

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC WORKS

pUblications of The<br>DIVISION OF WATER RESOURCES<br>EDWARD HYATT, State Engineer

BULLETIN No. 39

## SOUTH COASTAL BASIN INVESTIGATION

## RECORDS

OF

## GROUND WATER LEVELS AT WELLS

Prepared in cooperation with all public bodiescities, towns, water companies and protective associations - in the area, as well as many individuals

1932




# KEY TO MAPS IN POCKET <br> SOUTH COASTAL BASIN INVESTIGATION 

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Key map South Coastal Basin frontispiece

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## ORGANIZATION

Walter E. Garrison_---------------------Director of Publie Works
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This bulletin was prepared under the general supervision of Harold Conkling, Deputy State Engineer by
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## FOREWORD

This bulletin presents data to January, 1932, relative to groundwater levels in South Coastal Basin, which embraces Santa Ana Valley, San Gabriel Valley, San Fernando Valley, the West Coastal Plain, and the Sonthern Coastal Plain from Domingues Hills to the mesas of Orange County. The information has been furnished by Los Angeles Flood Control District, Orange County Flood Control District, Los Angeles Department of Water and Power, San Gabriel Valley Protective Association, Chino Basin Protective Association, Pomona Valley Protective Association, Cucamonga Conservation Association, Water Conservation Association, Lytle Creek Water Users Association, Riverside Basin Water Users Council, Riverside County Land Owners Association, Riverside Cement Company, San Bernardino Valley Conservancy District, and practically all of the cities and water companies within the area, as well as by individual well owners. It is this cooperation which has made possible the completeness of the data herein given. It is believed that the bulletin will prove a useful manual for all interested in water development and supply in South Coastal Basin.

The name of the individual or organization furnishing the information is shown in foot notes following the records for each well. The general information presented above the record for each well has been obtained, in part, from the above mentioned sources, and in part by the Division of Water Resources. The owners of the wells and varions other individuals have assisted materially in this connection.

Only a portion of the data gathered is presented in this publication. Wells for which measurements are available, but which are not here presented, are indicated on the accompanying maps by open circles, while solid circles represent wells for which measurements are printed herein. Because of limitations of space only enough of the records are giveu to show the major fluctuations of the water plane at each of the wells published. Additional measurements at most of the wells for which records are herein published have been made and these, as well as records for the wells shown by open circles, are available in the office of the Division of Water Resources.

The South Coastal Basin has been divided into five districts for convenience in numbering the wells. This was done in order that numbers used by the individual or organization measuring a large number of the wells within the district might be continued in use where possible. This plan was not found feasible in the case of Districts A, B , and E , either becanse the numbers used by organizations in those districts are not available, or becanse the numbers are too large for convenient use in a report. In District C, the San Gabriel Valley Pro-
tective Association has extended the numbering system previously used by the State Division of Water Rights for the San Gabriel Investigation, and the Orange County Flood Control District uses the same numbers. For this reason, the boundaries of District C were so established as to include most of the areas covered by these organizations. A ehange in the index letter and number from those used in Bulletins 5 and 6 of the Division of Water Rights is necessary because the area here covered extends farther to the north and west than does the area corered by the San Gabriel Investigation. The numbers used in District D are those of J. R. Shoemaker, engineer of the Chino Basin Protective Association and Pomona Valley Protective Association.

After the subheading "Other numbers used" are given the numbers used by other organizations and individuals. The "Bailcy Nnmbers" in District E are based on the Tormship-Range-Section system. The "location numbers" are an extension of the Los Angeles County Flood Control District numbers outside of Los Angeles County. In this system of numbering, each six-minute quadrangle is divided into 10 parts each way. These subdivisions are numbered from 0 to 9 from left to right and from top to bottom. The two right-hand digits of the number thus show the loeation of the well within the quadrangle. Each six-minute quadrangle is given a number and the digits to the left show this quadrangle number. The letters following the number differentiate the wells within the same small coordinate rectangle. Thus, location number 18573 A means that the well is in the eighth tier to the east of, and in the fourth row to the south of the northwest corner of six-minute quadrangle number 185.

District A is, in general, the San Fernando Valley. Distriet B includes the area sonth of Sonta Monica Mountains and west of Los Angeles River. Distriet C ineludes the San Gabriel Valley east to the Los Angeles-San Bemardino Country line, the Coastal Plain east of the Los Angeles River, and all of Orange County. District D includes the Chino Basin east of the Los Angeles County line, north of Santa Ana River and west of the line of Meridian Avenne, which lies north and south between Rialto and Colton. District E inchudes the rest of the Santa Ana River Valley and lies to the south and east of the District D.

The eight maps in pocket show the location of the wells for whieh measurements are arailahle. These maps are numbered 1 to 8 , and the area covered by each is determined solely by the eonsideration that the maps be approximately equal in size. The frontispiece shows the boundaries of these maps and the boundaries of the well numbering districts.

SOUTH COASTAL BASIN INVESTIGATION
Records of Ground Water Levels at Wells in District "A"

## A-2-B-5, G. HENRY STETSON (SOMBRERO RANCH), NO. 2. MAP I

Loeation and description- 100 feet northwest of Olden Avenue produced north, 1000 feet northeast of Remsen Street, northwest of San Fernando.
Reference point - (a) Hole in base of pump. 1.3 feet ahove ground; (b) 0.6 feet above ground.
Elevation of reference point-(a) 1426 (b) 1425.3 ; from U.S. G. S. topog. by D. W. R.
Use-Domestie and irrigation.
Depth of well- 300 feet.
Diameter of casing - 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 5937.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1929-}{\text { Jã. }} 10 .$ | - c137.0 | $\stackrel{1930-}{\text { Jan. } 22 .}$ | b132.6 |  |  |

a Reference point (") used.
${ }^{6}$ Reference point (b) used.

- Pumping.

Measurements from Los Angeles County Flood Control District.

## A-3b-B-6, C.ITY OF SAN FERNANDO, NO. 4. MAP 1 <br> Log Available

Location and dessription- 300 feet northwest of Hubbard Avenue, 30 feet northeast of Mansfield Street, San Fernando.
Reference point-Center line of air gage, 1 foot ahove floor and ground
Elevation of reference point - 1245 , from U. S. G. S. topog. by D. W. R.
Use-Municipal.
Depth of well-481 feet.
Diameter of easing- 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 5969.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Feb. 1. | 122.0 | Feb. 14. | 127.0 | Feb. ${ }^{4}$ | 122.0 |
| May 1 | 116.0 | June 1 | 122.0 | April 16. | 123.0 |
| July 1 | 123.0 | Aug. 1 | 126.0 | July 1. | 122.0 |
| Oct. | 132.0 | Nov. 1 | 131.0 | Nov.- | 127.0 |
| Dec. 1 | 135.0 | Dec. 1 | 127.0 | Dec. 5 | 124.0 |
|  |  |  |  | $\begin{aligned} & 1932- \\ & \text { Feb. } 23 . \end{aligned}$ | 114.5 |

Measurements from owner.

## A-4-B-6, FORD-CRAIG RANCII, PIT NO. 1. MAP 1

Location and description - 50 feet cast of corner of Hubbard Avenue and (iarrick Strect, north of San I.crnando.
Rcference point - Top of pit, at ground.
Elevation of reference point-1420, from U.S G S. ropog. by D. W. R
Use-Irrigation.
Depth of well -400 fect
Other numbers used-L. $\AA$ Co. F. C. D. No. 5988.

| Dato | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface. lect | Dite | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1902 | 223.0 | $\stackrel{1023-}{\text { Jav. } 14 .}$ | 186 | $\begin{gathered} \text { 1927- } \\ \text { Jao. } \end{gathered}$ | 218 |
| $\begin{aligned} & \text { 190t- } \\ & \text { Juve } 17 \end{aligned}$ | 228 | Aug. 1 | 185 | Mar. 17. | 216 |
|  |  | 1924- |  | 1928- |  |
| $\stackrel{1907-}{\text { Nisy } 22 .}$ | 214 | May 1 | 200 | April 9 Day 17 | $\begin{aligned} & 218^{\circ} \\ & 217 \end{aligned}$ |
| 1920- |  | $\begin{aligned} & 1925- \\ & \text { Nov. } 25 . \end{aligned}$ | 217 | 1929- |  |
| Aug. 1. | 199 |  |  | June 10. | 230 |
|  |  | 1926- |  | Ott. 12. | 226.5 |
| 1922- |  | Jan. 9 | 219 |  |  |
| Aug. 1. | 193 | July 2 | 213 | 1930- |  |
| Dec. 5. | 192 | Dee. 5. | 221 | Jan. 23. | 226.6 |
|  |  |  |  | Mar. 23. | 228.0 |
|  |  |  |  | Sept. 20. | 227.0 |

Measurements by owner, from Los Aogeles County Flood Control Districh.

## A-4c-B-6, McClAY RANCH COMPANY. MAP 1 Log Available

Location and description - 50 fect north of old road to Pacoima Canyon. 150 fect cast of present chanuel, 200 fect west of road on north and south line of Land Grant. San Fernando. 6' x $6^{\prime}$ dug shaft.
Reference point - Top of pit, 2 feet above ground
Elevation of reference point- 1226 , from U.S. G. S. topog. by D. W. R.
Depth of well- 55 fect.
Other numbers used-L. A. Co. F. C. D. No. 5989 C.


Mcasurements from Los Aogeles Conoty Flood Cootrol District.

## A-4e-B-6, GRIFFITH RANCII, No. 1. MAP 1

Location and deseription- 200 feet southeast of corner of stone wall entrance to Davis Ranch. Open casing near bank of Pacoima Wash.
Reference point-Top of casing, 1.3 feet above ground.
Elevation of reference point-1281, from U. S. G. S. topog. by L. A. Co. F. C. D
Use-Not used.
Depth of well- 345 feet.
Diameter of easing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 5999.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Mar. 7 | 50.6 | April 13. | 50.8 |  |  |
| April 29. | 50.2 | May 11. | 49.4 |  |  |
| Sept. 28 | 50.5 |  |  |  |  |
| Dec. 1 | 50.7 |  |  |  |  |

Measurements from Los Angeles County Flood Control Distrist.

## A-5a-C-2, J. DOTTA. MAP 1

Location and description - 30 feet north and 270 feet west of Devonshire and Farralone Avenue, $1 / 4$ mile north of Chatsworth. Dug shaft.
Reference point-Top of wooden box over well 2 feet above ground.
Elevation of reference point-955, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Other numbers used-L. A. Co. F. C. D. No. 4684.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1931-Coat. |  |
| Jan. 8.. | 13.7 | Feb. 2 | 16.6 | Oct. 12.- | 16.6 |
|  |  | Mar. 2 | 15.0 | Nov. 9 | 17.0 |
| 1930- |  | April 6 | 15.3 | Dec. 30 | 16.0 |
| Jau. 8 | 16.2 | May 4 | 15.7 |  |  |
| April 28 | 15.1 | July 6 | 16.1 |  |  |
| Dec. 3 | 17.1 | Sept. 7-..- | 16.4 |  |  |

Measuremeots from Los Angeles Couaty Flood Coatrol District.

## A-9-D-3, PERRY MULHOLLAND. MAP 1

Location and deseription - 60 feet south and 0.2 miles west of Nordhoff Street and Mason Avenue, north of Owensmouth.
Reference point-Small pipe, northwest side of pump at fioor, 0.5 feet above ground.
Elevation of reference point-877, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Irrigation.
Other numbers used-L. A. Co. F. C. D. No. 4716.


Measurements from Los Angeles County Flood Control District.

## A-10-E-3 OWENSMOUTH ICE COMPANY. MAP I <br> Log Available

Location and description- 190 feet south of Sherman Way and 70 feet east of Deering Avenuc. Owensmouth.
Reference point - Top of casing at floor level about 4 feet above surrounding ground surface.
Elevation of reference point-788.6, from levels by L. A. D. of W. \& P.
Use-Not uscd.
Depth of well-770 fect.
Diarneter of casing- 24 inches.
Other numbers used-L. A. D. of W. 8 P. No. 128; U. S. G. S. No. C-2: L. A. Co F C. D. No. 4709


- Measuremeot from United States Genlogical Survey.
b Measurement from Las Aageles County Flood Control District.
Mcasurements from Los Angeles Department of Water and Power except as noted.


## A-11-D-3, PORTER ESTATE. MLAP 1

Location and description-200 feet south of Lassen Street, 300 fect east of Corbin Avenue, northwest of North Los Angeles.
Reference point-Nipple on ton of casing 0.3 fect above ground
Elevation of reference point-917.7. from levels by L. A. D. of W. \& P.
Use-Not used.
Diameter of casing - 16 inches.
Other numbers used-L. A. D. of W. 8 P. No. 157A; L. A. Co. F. C. D. No. 4735 A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water auriace, icet | Date | Dist. R. P. to water aurfnce, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1931-Cont. |  |
| ${ }_{\text {July }}{ }_{\text {Oct. }} 3^{3}$ - | 125.6 .124 .6 | Fch. ${ }^{2}$ | 123.1 | July 20 | 124.6 |
|  |  | Mar. 2 | 123.0 | Sent. 14 | 1252 |
| 1930- |  | Mar. 23 | 122.7 | Oct. 5 | 1258 |
| Jan. 7 | 123.8 | April 20. | 124.7 | Nov. 24 | 124.0 |
| April 28. | 124.1 | May 12 | 122.8 | Dec. 30 | 123.3 |
| Dec. 2. | 128.7 | June 15 | 124.3 |  |  |

[^0]
## A-12-D-3, MULHOLLAND RANCH. MAP 1

Location and description - 60 feet east of Corbin Avenuc. 150 feet south of S. P. R. R. (Coast line) crossing, west of North Los Angeles. In pump house.
Reference point-Base of pump at floor 0.5 fcet above ground.
Elevation of reference point-830, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well- 611 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A. D. of W. \&\& P. No. 166; L. A. Co. F. C. D. No. 4736.


- Messurement from Los Angeles County Flnod Control District.

Measurements from Los Angeles Department of Water and Power except as noted.

## A-13-D-3, L. E. HUTCHINS. MAP 1

Location and description -75 feet south of Roscoe, 100 feet east of Mason, northeast of Owensmouth. Reference point-Base of pump. 1 foot above ground.
Elevation of reference point-825.9, from levels by L. A. D. of W. \& P.
Use-Not used.
Depth of well-450 feet.
Diameter of casing - 24 inches, 100 feet: 12 inches, 350 feet
Other numbers used-L. A. D. of W. \& P. No. 183; L. A. Co. F. C. D. No. 4728.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924- |  | 1927- |  | 1930- |  |
| Jan. 10 | 37.0 | Feb. 24 | 39.9 |  | 40.7 |
| June 20 | 37.0 | April 28 | 39.3 | April 28. | 340.1 |
| Sept. 5 | 37.4 | July 27 | 43.4 | Dec. 3. | 4.41 .0 |
| Nov. 21 | 37.2 | Oct. 25 | 40.9 |  |  |
| 1925- |  | Dec. 23 | 40.0 | $\begin{aligned} & 193 \mathrm{I}-\mathrm{Feb} .23 \end{aligned}$ |  |
| Jan. 28 | 37.4 | 1928- |  | April 6. | 242.5 |
| April 23 | 38.7 | Feb. 28 | 39.8 | May 4 | 441.0 |
| June 5 | 38.5 | May 29. | 40.2 | Aug. 17 | 4426 |
| Aug. 28 | 44.4 | July 25 | 42.1 | Oct. ${ }^{5}$ | 4.42 .0 |
| Oct. 28. | 39.7 | Sept. 28 | 40.3 | Nov. 24 | -40.0 |
| Dec. 23 | 40.0 | Dec. 26 | 402 | Dec. 30. | 339.9 |
| 1926- |  | 1929- |  |  |  |
| Feb. ${ }^{26}$ | 40.0 | April 3. | ${ }^{2} 40.2$ |  |  |
| April 28. | 39.9 | June 7 | 941.4 |  |  |
| July 0 ct. 23 | 45.3 41.2 4 | July 27. | ${ }^{4} 42.5$ |  |  |
| Dec. 29..-- | 10.3 |  |  |  |  |

[^1]
## A-14-D-4, H. IIALL. MAP 1 <br> Log Available

Loeation and description - 30 feet south of Lassen Street, 105 feet east of Wilbur Avenue, 50 feet west of small wash, north of North Los Angeles. In pump house.
Reference point-Hole in pump, 1 foot abovaground.
Elevation of reference point- 894 from U. S. G. S topag by D. W. R.
Use-Irrigation.
Depth of well-349 feet.
Diameter of easing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 4755.

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, leet | Date | Dist. IR. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926. | -110 | $1930-$ | 110.2 | $\stackrel{1931-}{\text { May } 14 . .}$ | 1133 |
| $\stackrel{1929-}{\text { July }} 12 .$ | 111.6 |  |  |  |  |

a When drilled.
Measurements from Los Angeles County Flood Control District.

## A-15-D-4, MR. WRIGHT. MAP I

Loeation and description- 660 feet north of Chase, 600 fcet east of Wilbur, North Los Angeles. 5 foot dug shaft.
Reference point-Top of concrete pit, at ground.
Elevation of reference point-787.3, from levels by L. A. D. of W. \&i P.
Use-Not used.
Depth of well-47.5 fect.
Other numbers used-U. S. G. S. No. C-7. L. A. D. of W. \& P. No. 126; L. A. Co. F. C D. No. 4757 A.


[^2]
## A-16-E-4, H. M. LORD. MAP 1

Location and description-East side of Reseda Boulevard, 400 feet north of Sherman Way. Reseda. Reference Point - Top of 6 -inch board, top of casing.
Elevation of reference point-736.5, from Icvels by L. A. D. of W. \& P
Use-Abandoned.
Depth of well- 60 fect.
Diameter of casing - 6 inches.
Other numbers used-L. A. D. of W. \& P. No. 125; L. A. Co. F. C. D. No. 4769.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1923- |  | 1925- |  |
| Sept. 21 | a 8.0 | Mar. 16 | 10.7 | Jan. 28 | 13.7 |
| Dec. 1 | 811.4 | June 1 | 9.0 | Mar. 4 | 13.9 |
|  |  | Sent. 6 | 10.5 | June 5 | 12.9 |
| 1921- |  | Oct. 17 | 11.4 | Sent. 30 | 14.0 |
| Jad. 3 | 11.4 | Dec. 19 | 12.2 | Den. 23 | 14.4 |
| April 18 | 11.2 |  |  |  |  |
| June 2 | 9.4 | 1924 - |  | 1926- |  |
| July 1 | 9.2 | I90. 25 | 12.5 | Jan. 27. | 14.6 |
| Aug. 9 | 10.0 | June 20.. | 11.9 | Fe!. 26. | 13.5 |
| Oct. 7 | 11.2 | July 31. | 11.6 | Mar. 24 | 139 |
|  |  | Oct. 22 | 13.2 | April 28 | 107 |
| 1922- |  | Der. 30 | 137 | May 25. | Covered |
| Mar. 23. | 7.2 |  |  |  |  |
| Aug. 28 | 8.1 |  |  |  |  |
| Oct. 12 | 10.1 |  |  |  |  |
| Dec. 22 | 106 |  |  |  |  |

a Measurement from United States Geological Survey.
Measurements from Los Aogeles Departmeat of Water aad Power except as noted.

## A-17-C-4, SUNSHINE RANCH. MAP 1

Location and description-2900 feet north of Rinaldi Street, 200 feet west of Zelzah Avenue, extended, west of San Fernando. In pump house.
Reference point-Base of pump 1 foot above ground.
Elevation of reference point-1236, from aneroid by D. W. R.
Use-Domestic and irrigation.
Depth of well-432 feet.
Diameter of casing-20 inches.
Other numbers used-L. A. Co. F. C. D. No. 4771.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { 1999- }}{\text { Jan. }} 17 .$ | 165.3 | $\begin{gathered} \text { 1930- } \\ \text { Jao. } 8 . \end{gathered}$ | ${ }^{1} 189.7$ |  |  |

- Pumping almost contionously past six months.

Measurements from Los Aageles County Fload Control District.

## A-18a-D-4, JOSEPH NADEAU. MAP 1

Location and description -0.2 miles east of Zelzah Avenue, 0.28 miles north of Nordhoff Street, northeast of North Los Angeles.
Reference point-Hole in casing 0.8 feet above ground.
Elevation of reference point- 869.1 , from levels by L. A. D. of W. 8\% P.
Use-Never used.
Depth of well-501 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. D. of W. \& P. No. 162; L. A. Co. F. C. D. No. 4776.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 192 \mathrm{z}-16 . \\ & \text { Juae } 16 . \end{aligned}$ | ab 152.5 | 1930- |  | 1931- |  |
|  | -152.5 | April 28 | 155.8 | Dec. 5 | 157.3 158.1 |
| 1929- |  | Dec. 3 | 156.5 | Dec. 19. | b158.0 |
| Jad. 17. | 155.8 |  |  |  |  |
| April 3. | 155.7 |  |  |  |  |
| Juae 7 | 155.8 |  |  |  |  |
| July 12 | 156.0 |  |  |  |  |

[^3]
## A-21-C-5, FOOTHILL ORCHARD COMPANY. MAP I

Lacation and description - 30 fect south of Chatsworth Strect, 300 feet east of Havenhurst Avenue. 0.25 miles west of brijge over wash, southwest of San Fernando.

Reference point - Top of casing at ground.
Elevation of reference point-930, from U.S. G S. topog. by L. A. Co. F. C. D.
Use-Never used.
Depth of well-700 fect.
Diameter of casing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 4803.

| Date | Dist. R. P. tn water surface, fect | Date | Dist. 12. P. to water surface, feet | Dite | Dist. R. ${ }^{1}$. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | $1930-$ |  |  |  |
| Mar. 28 | 228.0 | Jan. 8 | 2036 |  |  |
| June 10 | 218.0 | April 23. | Destroyed |  |  |

Measurements Iram Los Angeles County Flood Control District.

## A-22-D-5, M. E. BLAISIER. MAP I <br> Log Available

Location and description-75 feet north of Plummer Street, 175 feet west of Havenhurst Avenue, southwest of San Fernando.
Reference point - Top of casing 2 feet above ground.
Elevation of reference point - 867. from U.S. G. S. topag. by L. A. Co. F. C. D.
Use - Not used.
Depth of well-400 fect.
Diameter of casing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 4805.


- Whes drilled.

Measurements Irom Los Angeles County. Flood Control District.

## A-24-B-5, R. ERRATCHUS. MAP 1

Location and deseription - 140 feet southwest of Monticello Street, 0.3 miles southeast of Bledsoe Avenue, northeast of Lower San Fernando Reservoir, 0.27 miles west of San F'ernando Rond, west of San Fernando.
Reference point - Floor of pump housc, at ground.
Elevation of reference point-1155. from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic and irrigation.
Depth of well- 131 feet.
Diameter of casing- 10 inches.
Other numbers used-L. A. Co. F. C. D. No. 4830.

| Date | Dist. 2. P. <br> to water surface, leet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | $1930-$ |  | $1931-$ | 33.6 |
| Jan. 10 Mar. 27. | 33.0 27.7 | Jas. 21 | 29.0 | May 12. | 33.6 |
| June 11. | 44.8 |  |  |  |  |

Measurements from Los Angcles County Flood Control District.

## A-24a-C-5, GENERAL PETROLEUM COMPANY. MAP 1

Location and description-600 feet west of San Fernando Road, 0.3 miles north of Hubbard Avenue. northwest of San Fernando.
Reference Point-Floor, at ground.
Elevation of reference point-1120, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Industrial.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 4840.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, leet | Date | Dist. R. P. <br> to water aurface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1928- \\ & \text { Oct. } 26 \end{aligned}$ | 18.8 | $\begin{aligned} & 1930- \\ & \text { Feb. } 5 \end{aligned}$ | 16.0 | $\text { April } 22$ | 8.6 |
| Mar. 20 | ${ }^{\text {a Flowing }}$ |  |  |  |  |

a By operator.
Measurements from Los Angeles County Flood Contral District.

## A-24b-C-5, ANGELES MESA LAND COMPANY. MAP 1

Location and description-285 feet northwest of Rinaldi Street, 890 feet northeast of Laurel Canyon Boulevard. San Fernando.
Reference point-Top of casing, 1 foot above ground.
Elevation of relerence point-1026, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use - Never used.
Diameter of casing-14 inches.
Other numbers used-L. A. Co. F. C. D. No. 4841.


Measurements from Los Angeles County Fload Control District.

## A-26-D-5, ALLISON RANCH. MAP 1 <br> Log Available

Location and description-300 feet east of Sepulveda Boulevard; 700 feet south of Lassen Street. southwest of San Fernando.
Reference point-Floor of pump house, at ground.
Elevation of reference point-880, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use - Not used.
Depth of well- 469 feet.
Diameter of casing- 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 4835.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929-2 } \\ & \text { Mar. } 28 \\ & \text { June } 7 \end{aligned}$ | $\begin{aligned} & 228.4 \\ & 231.2 \end{aligned}$ | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } 22 . \\ & \text { April 28. } \\ & \text { Dec. } 2 . \end{aligned}$ |  | 1931- |  |
|  |  |  | 229.9 | April 21 | 239.0 |
|  |  |  | 230.0 | $\text { May } 13$ | 239.4 |
|  |  |  | 224.2 | Dec. 5 | 234.0 |

Messurements from Los Angeles County Flood Control District.

## A-26a-D-5, FRANK SPICHTIG. MAP 1 <br> Log Available

Location and description - 30 feet east of Noble Avenue, 800 feet south of Parchenis Street, Sepulvada
Reference point-1 lole in base I loot above ground.
Elevation of reference point-813, from U.S. G S. to, 3 ; by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well- 385 fcec.
Diameter of casing- 14 irches.
Other numbers used-L. A. Co. F. C. D. No. 4837.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1924- } \\ & \text { Aug. } \end{aligned}$ | 135 | $\stackrel{1930-}{\text { Jan: } 23 .}$ |  | 1931- Mar. 14 |  |
| 1929- |  | ${ }^{\text {Aprif }}$ De. 2. | 160.1 1624 | Dec. 5. | 159.8 |
| Jan. 18. | 161.2 |  |  |  |  |

- Measurement by owner

Measurements from Los Angeles County Flood Control District.

## A-27-D-5, W. P. WHITSETT. MAP I <br> Log Available

Location and deseription- 85 feet west of Noble Street, 025 miles north of S. P. R. R. (Coast line), southwest of San Fernando.
Reference point-Hole in base, 1 foot above ground.
Elevation of reference point-797, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well-350 feet.
Diameter of casing - 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 4838.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Jan. 18 | 149.5 | Dec. 2. | 1352 | April $2 ?$ | 136.5 |
| July 12.....---...... | 1420 |  |  | Dec. 5 | 149.1 |

Measurements from Los Angeles County Flnod Control District.

## A-27a-D-5, J. S. MOTT (FORMERLY VAN NUYS MUTUAL WATER CO.). MAP 1

Location and description - 660 fect west of Van Nuys Boulevard; 300 fect north of Lanark Strect, north of Van Nuys.
Reference point-Top of wooden plug, 0.7 feet above ground.
Elevation of reference point-793.9, from levels by L. A. D. of IV. \& P P.
Use - Not used.
Depth of well- -300 feet.
Diameter of casing-1+inches
Other numbers used-U. S. G. S. No. SM-3; L. A. D. of W. 82 P. No. 103 ; L. A. Co. F. C. D. No. 4848.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P <br> to water surface, fect | Date | Dist. R. P. to whter aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- | $\begin{aligned} & \begin{array}{r} n 132.5 \\ \mathbf{x 1 3 5 . 5} \\ \text { 138.5 } \end{array} \end{aligned}$ | 1923- <br> Mar. 16. <br> July Sept. 10. <br> Nov. 20 | $\begin{aligned} & 1132 \\ & 112 \\ & 112 \\ & 123 \\ & 113.0 \end{aligned}$ | 1930- <br> Feb. 19. <br> May 16. <br> Sept. 22 | $\begin{array}{r} 136.3 \\ \text { Dry } 14.5 \\ 138.5 \\ 139.0 \end{array}$ |
| July 21. |  |  |  |  |  |
| Aug. 25 |  |  |  |  |  |
|  |  |  |  |  |  |
| Jan. 29. | 1308 | $\begin{aligned} & 1024- \\ & \text { Jan. } 25 . \\ & \text { June } 20 . \\ & \text { Sept. } 5 . \end{aligned}$ | $\begin{aligned} & 113.6 \\ & 125.0 \\ & 154.1 \end{aligned}$ | 1931- <br> Jan. 26 <br> Mimr. 23 <br> June 15. <br> Sept. 15 <br> Dec. 23. | $\begin{aligned} & 139.5 \\ & 139.9 \\ & 140.4 \\ & 141.2 \\ & 14.0 \end{aligned}$ |
| April 18. | 131.9 |  |  |  |  |
| July 1 | 132.2 |  |  |  |  |
| Oct. | 132.5 |  |  |  |  |
| 1922- |  |  |  |  |  |
| Mar. 22. | 1304 |  |  |  |  |
| Aug. 28. | 117.4 |  |  |  |  |
| Oct. ${ }^{3}$ | 119.1 |  |  |  |  |
|  |  |  |  |  |  |

[^4]
## A-28b-B-6, CITY OF SAN FERNANDO, NO. 1. MAP 1

Location and description-300 feet southeast of Hubbard Avenue. 600 feet northeast of Fourth Street, San Fernando.
Reference point-Base of pump at ground.
Elevation of reference point-1130, from U.S.G S. tonog. by D. W. R.
Use-Municipal.
Depth of well- 170 feet,
Diameter of casing - 15 inches.
Other numbers used-L. A. Co. F. C. D. No. 4850B.

| Date | Dist. R. P. to water surface, teet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| April 1 | 21.0 | May 22 | ${ }_{28.0}^{18.0}$ |  | 20.0 |
| June 4 | 24.0 | July 17 | 38.0 |  |  |
| Aug. 1 | 38.0 | Aug. 1. | 32.0 |  |  |
| Oct. 2 | 37.0 30.0 | Sept. 24. | 36.0 20.0 |  |  |
| Dec. 30. | 30.0 |  |  |  |  |

Measurements from owner.

## A-29-C-6, J. E. BOAZ. MAP 1

Location and description- 25 feet southwest of Herrick Avenue, 150 feet southeast of Griswold Avenue, San Fernando. $4^{\prime} \times 5^{\circ}$ dug shaft.
Reference point-Top of pit, at ground.
Elevation of reference point-1103, from U. S. G. S. topag. by D. IV. R.
Use-Not used.
Depth of well-80 feet.
Other numbers used-L. A. Co. F. C. D. No. 4861

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Jas. 10 | 63.9 | Jan. 25. | 66.5 | Anril 21. | 68.5 |
| Mar. 27 <br> June 11 | 64.6 64.7 | April 29. | 62.2 68.4 | May 12. | 67.3 |

Measuremeats from Los Angeles Couaty Flood Coatrol District.

## A-31-D-6, G. C. RADDATZ. MAP I Log Available

Location and description-20 feet southwest of Canterbury Street, 300 feet southeast of Van Nuys Boulevard, 150 feet west of L. A. power line, south of San Fernando.
Reference point-Top of plate over casing, 0.3 feet above ground.
Elevation of reference point- 902.3 , from levels by L. A. D. of W. \& P .
Use-Not used.
Depth of well- 500 feet.
Diameter of casing - 14 inches. Shaft to 243 fect.
Other numbers used-L. A. D. of W. 82 P. No. 104 ; L. A. Co. F. C. D. No. 4855.

| Date | Dist. R. P. to water surtace, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1914. | ${ }^{2} 243$ | $1931-\quad \text { Feb. }$ |  | 1931-Cont. July 27 |  |
| 1929- |  | Feb. 23. | 254.2 253.6 | July 27.... | 255.5 2548 |
| Mar. 27 | 247.2 | Mar. 23 | 255.2 | Sept. 14 | 255.9 |
| Juae 11 | 247.8 | April 20 | 254.0 | Oct. 27 | 260.3 |
|  |  | May 12 | 253.9 | Nov. 24 | 257.4 |
| 1930- |  | Juae 29. | 254.1 | Dec. 30 | 258.0 |
| Jan. 25. | 250.1 |  |  |  |  |
| April 29 | 251.5 953.5 |  |  |  |  |
| Dec. 2. |  |  |  |  |  |

[^5]
## A-31a-D-6, LOS ANGELES CREAMERY. MAP I

Location and description-300 feet south of intersection of Woodman (Payton) Avenue and Branford Avenue, south of San Fernando.
Reference point - Floor of pump house, 0.5 feet above ground.
Elevation of reference point-824, from U. S. G. S. topog. by D. W. R.
Use-lrrigation and industrial.
Depth of well-850 feet.
Diameter of casing - 20 inches
Other numbers used-L. A. Co. F. C. D. No. 4867.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet | Dalc | Dist. R. Y. to water aurlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 29 | 174 | April 21 | 1845 |  |  |
| Dee. 3 | 1780 | May 13. | 185.0 |  |  |

Measurements from Los Angcles County Flood Coatrol District.

## A-35-D-6, SAMUEL SHORT. MAP 1

Location and description-490 feet southeast of Montague Avenue, 625 feet northenst of Arleta Strcet . South of Pacoima.
Reference point-Top of casing, at ground.
Elevation of reference point-888.7. from levels by L. A. D. of W. \& P.
Use-Not used.
Diameter of casing- 8 inches.
Other numbers used-L. A. D. of W. \& P. No. 102: L. A. Co. F. C. D. No. 4876.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water suriace, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1920-}{\text { Juac }} 10 .$ | 244.0 | $\begin{aligned} & 1030- \\ & \text { Jan. } \\ & \text { April } 28 \\ & \text { Dec. } 2 . \end{aligned}$ | $\begin{aligned} & 244.1 \\ & 2450 \\ & 246.7 \end{aligned}$ | 1931April 21 May 18 June 8 Dec. 5 Dec. 23 | $\begin{array}{r} 245.0 \\ 246.0 \\ 246.9 \\ 238 \\ 0249.9 \end{array}$ |

- Measurement from Los Aageles Department of Water and Power.

Measuremeats from Los Angeles County Flood Control District cxecpt as noted.

## A-37-C-7, E. BARTHOLOMOUS. MAP 1

Location and description- 250 feet north of Kagel Canyon Avenue, 0.45 miles cast of Eldridge Sercet. cast of San Fernando.
Reference point-Top of pump foundation at ground.
Elevation of reference point-1200, from U. S. G. S. topoz by D. W. R.
Use-Not used.
Diameter of casing - 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 4921.

| Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Oct. }} 29 \ldots$ | 191.6 | $\text { 1930- } 28$ | 198.0 | $\begin{aligned} & 1931- \\ & \text { Nay } 13 . \end{aligned}$ | 197.8 |
| 1929- |  | Dec. 8 | 198.3 |  |  |
| April 30. | 188.3 |  |  |  |  |
| Juse 11 | 189.0 |  |  |  |  |

Measurements from Los Aagcles Courty Flood Conteol District.

## A-38-C-7, HOWARD \& SMITH NURSERY. MAP 1 <br> Log Available

Location and description-25 feet southwest of Foothill Boulevard and 25 feet northwest of Montague Avenue, soltheast of San Fernando
Reference Point-1-inch hole in purnp base, 1 foot above ground.
Elevation of reference point-1002, from U. S. G. S. topog. by D. W. R.
Use-I rrigation.
Depth of well- 188 feet.
Other numbers used-L. A. Co. F. C. D. No. 4913.

| Date | Dist. R. P. to water surface, fett | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1928- \\ & \text { Oct. } 29 . . . ~ \end{aligned}$ | 87.0 | $\stackrel{1930-}{\text { Jan. }} 28$ | 91.5 | ${ }_{\text {Dec. }}^{1931-}$ | 98.0 |
| $\begin{aligned} & \text { 1929- } \\ & \text { Jan. } 29 \ldots . \\ & \text { Juce } 19 \ldots . \end{aligned}$ | $\begin{aligned} & 88.1 \\ & 89.2 \end{aligned}$ | May 12. | 92.3 |  |  |

Measuremeots from Los Aogeles County Flood Coatrol District.

## A-39-D-7, W. H. LYNCH. MAP 1

Location and description-400 fect southwest of San Fernando Road, 0.70 miles south of Branford Avenue, 0.15 miles northwest of Sheldon Avenue, southeast of Pacoima.
Reference Point-Top of casing at foor 0.5 feet above ground.
Elevation of reference point- 902 , from U. S. G. S. topog. by D. W. R.
Use-Not used.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 4905.

| Date | Dist. R. P. to water suface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Mar. 27 | 253.0 | Jan. 22 | 260.4 | May 12 | 258.5 |
| Juae 10- | 253.4 |  |  | Dec. 1 | 259.9 |
| July 13.... | 254.9 |  |  |  |  |

Measurements from Los Aogeles County Flood Conten District.

## A-40-E-7, ALICE JOYCE (FORMERLY J. D. KANE). MAP 1

Location and description-150 feet east of Lankershim Boulevard, $\mathbf{X}, 615$ feet north of Sherman Way, west of Burbank.
Reference Point-Top of casing, 0.5 feet above ground, to and including August 6,1930 ; then 0.7 feet lower.
Elevation of reference point - 701.6 to and including August 6, 1930, then 760.9; from levels by L. A. D. of W. 8 P

Use-Not used.
Depth of well-197 feet
Diameter of easing- 12 inches.
Other numbers used-L. A D of W. \&P. No 62; U.S. G. S. No. SM-5; L. A. Co. F. C. D. No. 4919.

| Date | Dist. R. P. to writer surface, fect | Date | Dist. R. P. <br> to wster surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1925- |  | 1929- |  |
| Juiy 21. | 129.5 | May 8 | 1282 | Jan. 8- | 1363 |
| Sept. 21 | -132.0 | July ${ }^{\text {Oct. }}$ | 1325 137 1 | Fch. ${ }^{8}$ | 136.0 136. |
|  | ${ }^{1} 132.0$ | Dec. 4 | 1386 138 | Junc 12. | ${ }_{137}{ }^{136}$ |
| 1921- |  |  |  | Aug. 6 | 139.7 |
| Fcb. 25 | 132.7 | 1926- |  | Oct. 3 | 1427 |
| June 2 | 133.1 | Jan. 7 | 1365 | Dec. 3. | 1414 |
| Aug. | 133.3 | Mar. 11 | 1351 |  |  |
| Oct. 4 | 133.3 | June 24 | 130.9 | 1930- |  |
|  |  | Sept. 23 | 137.8 | Јап. 16. | 141.3 |
| 1922- |  | Dec. 16 | 135.8 | Mar. 26 | 141.9 |
| Mar. 27. | 1149 |  |  | June 4. | 142.1 |
| Junc 8. | 103.2 | 1927- |  | Aug. 6. | 142.8 |
| Aug. 28. | 1047 | Fcb. 3. | 1349 | Nov. 28 | 143.6 |
| Nor. 9 | 107.5 | May 5 | 1310 |  |  |
| Dec. 22 | 1084 | Aug. 4 | 131.5 | 1931- |  |
|  |  |  | 131.9 | Jan. ${ }^{26}$ |  |
| 1923- |  | Dec. | 1317 | Mar. 23. | 139.6 |
| Mar. 14. | 1090 |  |  | May 22 | 140.5 |
| July 10 | 111.2 | 1928- |  | July 7 | 141.3 |
| Oct. 17 | 1142 | Jan. 5 | 130.7 | Aug. 3 | 146.0 |
| Dec. 19. | 1156 | Mar. | 131.7 | Sept. 4. | 148.7 |
|  |  | May 10 | 1350 | Oct. 0 | 146.5 |
| 1924- |  | Sept. 12 | 1346 | Oct. 23 | 143.7 |
| Jan. 25. | 1143 | Dcc. 5 | 136.5 | Nov. 20 | 147.2 |
| June 20. | 1184 |  |  |  |  |

- Measurement from United States Geological Survey.

Measurements from Los Angeles Department of Water and Power except as noted.

## A-41-C-7, MR. MASON. MAP 1

Location and description - 350 fect south of Tujunga Valley Avenue. 02 miles west of Cristy Avenue, west of Sunland.
Reference point-Base of pumpp 0.3 fect above ground
Elevation of reference point-1093.8, from levels by L. A. D of W. \& P
Use-Stock and irrigation.
Depth of well- 124 feet.
Diameter of easing-10 inches.
Other numbers used-L. A. D. of W. \&P. No. 108; L. A. Co. F. C D. No. 4432 A

| Date | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to wster } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 193! - |  |
| Oct. 30. | 369 | Jan. 28 | 110 | April 7 | 40.1 |
|  |  | April 30. | 36.8 | May 12 | 396 |
| $\begin{aligned} & \text { 1920- } \\ & \text { Jan. } 29 . \end{aligned}$ | 380 | Dec. 8 | 415 | Nov. 5 | 435 441 |
|  | 38 |  |  | Пec. 29. |  |

[^6]
## A-42-D-7, E. E. DAYTON. MAP 1

Location and description- 300 feet east of Sunland Boulevard; 0.1 miles north of Radford Avenue north of Roscoc. 6 -foot dug shaft.
Reference point-Top of curb, at ground.
Elevation of reference point-8859, from levels by L. A. D. of W. \& P.
Use - Not used.
Depth of well-98.5 feet
Other numbers used-L. A. D. of W. \& P. No. 101 : L.. A. Co. F. C. D. No. 4936.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, Ieet } \end{gathered}$ | Dete | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | $\begin{gathered} 1927- \\ \text { Nov. } \end{gathered}$ | 66.8 | 1931- |  |
| Mar. 10 | $\begin{aligned} & 55.3 \\ & 54.6 \end{aligned}$ |  |  | Jan. 27. | 72.2 |
| April 10 |  |  |  | Feb. 26 | 72.4 |
|  |  | 1928- |  | April 21 | a94.8 |
| 1924- | 69.4 | Oct. 30 | $\begin{array}{r} \mathrm{a} 97.5 \\ 69.5 \end{array}$ | May 14. | -75.7 |
| Dec. 18. |  | Dec. 11 |  | Sept. 17 | 74.0 |
| $\begin{gathered} 1926- \\ \text { Feb. } \end{gathered}$ |  |  |  | Nov. 25. | 39.7 |
|  | $67 . \pm$ | 1930- |  | Dec. 28. | 74.4 |
|  |  | Jan. 25 | 271.4 | Dec. 28--- |  |
|  |  | April 30 | 278.1 |  |  |
|  |  | Dec. 9. | . 90.3 |  |  |

- Measurement Irom Los Aogeles County Fload Control Distrist.

Measurements from Los Angeles Department of Tater and Power except as noted.

## A-43-E-7, P. J. McGARRY. MAP 1

Location and description- 300 feet north of Winona Avenue, 0.25 miles west of Hollywood Way. Burbank.
Reference point-Top of casing-slot in cover, 0.8 feet above ground.
Elevation of reference point-713.7, from levels by L. A. D. of W. \& P.
Use-Not used.
Depth of well- 154 fcet
Diameter of casing- 12 inches.
Other numbers used-L. A. D. of W. \& P. No. 88; L. A. Co. F. C. D. No. 4949.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Oct. } 30 . .}$ | 116.8 | $\stackrel{1930-}{\text { Feb. } 19 \ldots . .}$ | 121.5 | ${ }_{\text {May }}^{1931-} 26 .$ | -121.3 |
| $\begin{aligned} & \text { 1929- } \\ & \text { Jan. } 30 . \\ & \text { April } 8 \\ & \text { June } 10 . \end{aligned}$ | $\begin{aligned} & 117.0 \\ & 116.9 \\ & 117.8 \end{aligned}$ |  |  |  |  |

- Measurement from Las Angeles Department of Water and Power.

Measurements from Los Augeles County Flood Coutrol District except as noted.

## A-44-C-7, GARRETT OLSON. MAP 1 Log Available

Location and description-30 feet north of Tujunga Valley Avenue, 0.5 miles west along Michigan Avenue from north end of main bridge over Big Tujunga Wash, northwest of Sunland.
Reference point-Top of casing at ground
Elevation of reference point-1160, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 120 feet
Diameter of casing- 12 inches
Other numbers used-L. A. Co. F. C. D. No. 4952.

| Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1929-$ |  | $1930-$ |  | 1931- |  |
| Anril 30 | 31.9 |  | 45.8 51.0 |  | 508 55.0 |
| June 21. | 39.1 |  |  |  |  |

Measurements from Los Angeles County Flood Control District.

## A-45-C-8, MR. KRETEK. MAP 1 <br> Log Available

Location and description-400 feet north and 0.15 miles east of intersection of Wentworth Avenue and Mary Bell Avenuc, west of Sunland Casing in piL.
Reference point-Top of easing 1 foot above ground.
Elevation of reference point-i167, from U.S. G. S. topog by L. A. Co. F. C. D.
Use-Domestic.
Depth of well-25.5 feet to and including March. 1931: then 125 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 4953A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1927- \\ \text { April } \end{gathered}$ | 2 | $\stackrel{1031-}{\text { Feb. }} 2$ | 27.0 | $\begin{aligned} & \text { 1031-Cont. } \\ & \text { June } 22 \end{aligned}$ | 25.5 |
|  |  | Mar. 30. | 24.4 | Sept. 21 | 27.0 |
| 1930- |  | April 26. | 25.4 | Nov. 24 | 26.4 |
| Feb. 1 | 225.1 | Nay 25. | 24.1 | Dec. 1. | 27.2 |
| Dec. 9... | 26.2 |  |  |  |  |

- Pump was started and drained well in 10 minutes.

Measurements from Los Angeles County Flood Control District.

## A-46b-E-7, N. P. ANTONIO. MAP 1

Location and description-700 feet east of San Fernanjo Boulevard and 100 feet north of Burlos Avenue extended cast, north of Burbank.
Reference point - Top of eonerete sill, 0.7 feet below ground.
Elevation of reference point-724.9. from levels by L. A. D. of W. \& P.
Use-Not used.
Depth of well-175 feet.
Diameter of casing- 12 inches
Other numbers used-U.S. G. S. No. SM-8; L. A. Co. F. C. D. No. 495913.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfaee, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. 12. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1920-$ |  | 1024 |  | 1930- |  |
| July 26. | -124.0 | Jude 20. | 1136 | May 10 | 131.5 |
| Aug. 24. | -124.8 | Sept. 5. | 115.4 | July 7. | 132.2 |
| Sept. 21. | -124.0 | Oet. 22 | 116.1 | Sept. 12 | 133.9 |
| Nov. 23. | - 124.6 |  |  | Nav. 19. | 135.2 |
| 1921- |  | $\frac{1925-}{\text { Jan. }}$ | 116.8 | 1931- |  |
| Jan. 3 | -124.5 | Mar. 10 | 117.7 | Ian. 15 | 134.4 |
| Fcb. 25 | n123 9 | Tune 12 | 119.8 | Mar. 9 | 133.3 |
| April 18 | -124.2 | Aug. 28. | 123.2 | May 9. | 132.8 |
| July 1. | -1249 | Det. 28. | 124.9 | July 6. | 133.4 |
| Sept. 7 | -125.6 | Dee. 23. | 126.0 | Alug. 6 | 134.8 |
| Oet. 7 | -125 4 | 1926-- |  | Sept. 7. Nov. 10. | Iry |
| 1922- |  | Mar. 24. | 126.4 |  |  |
| Mar. 23. | 122.5 | May 25 | 126.2 | 1932- |  |
| Sept. 28. | 110.1 | Ang. 27. | 126.7 | Jan. 5. | Dry |
| Nav. 0. | 109.0 | Det. 27. Nov. 30 . | $\begin{aligned} & 127.1 \\ & 127.0 \end{aligned}$ |  |  |
| 1923- |  |  |  |  |  |
| April 20 | 1076 |  |  |  |  |
| July 10. | 109.0 |  |  |  |  |
| Sept. 6 | 110.2 |  |  |  |  |
| De0. 19. | 110.8 |  |  |  |  |

[^7]A-48-C-8, F. J. DAVRAINVILLE (FORMERLY R. W. DRAKE). MAP I
Location and deseription- $\mathbf{2 5 0}$ fect north of Wentwarth Street, 400 feet west of Oro Vista Strect, Sunland, $3^{\prime} \times 6^{\prime}$ dug shaft.
Reference point-Top of concrete pit, at ground.
Elevation of reference point-1285.5, from levels by L. A. D. of W. \&\%. P.
Use-Domestic.
Depth of well- 60 feet.
Other numbers used-L. A. D. of W. \& P. No. 114; L. A. Co. F. C. D. No. 4983.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R.P. te water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Oct. } 31}$ | 52.0 | $\stackrel{1930-}{\text { Jan. }} 28 .$ | 56.6 | $1931-$ | ${ }^{9} 58.3$ |
| $\xrightarrow[\text { Jao. } 29]{1929-}$ | 52.7 |  | 57.5 | April 6 May 12 Nev. 25 | 58.0 58.2 62.0 |
| April 30 <br> July 11. | 47.0 47.9 |  |  | Dec. 29. | ${ }^{6} 1.1$ |

- Measuremeat from Los Angeles Department of Water and Power.

Measurements frem Los Angcles County Flood Control District exceptlas noted.

## A-48e-C-8, MR. McDONALD. MAP 1

Location and description- 50 feet south of Fenvick Street extended, 400 feet east of Oro Vista Avenue, Sunland. Dug shaft.
Reference point-Top of pit at ground.
Ejevation of reference point-1370, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 38.5 feet.
Other numbers used-L. A. Co. F. C. D. No. 4983C.

| Date | Dist. R. P. to mater surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1923-}{\text { Oct. } 31}$ | 32.7 | $\begin{aligned} & 1930- \\ & \text { Jan. } 28 . \\ & \text { Dec. } \end{aligned}$ | $\begin{aligned} & 36.5 \\ & \text { Dry } \end{aligned}$ | $\begin{aligned} & \text { 1931- } \\ & \text { May } \\ & \text { Nov. } 25 \text {. } \end{aligned}$ | $\begin{aligned} & \text { Dry } \\ & \text { Dry } \end{aligned}$ |
| 1929- |  |  |  |  |  |
| $\begin{aligned} & \text { Jar. } 29 \\ & \text { April } 30 \end{aligned}$ | $\begin{aligned} & 32.4 \\ & 32.1 \end{aligned}$ |  |  |  |  |

Measurements frem Los Angeles Couaty Flood Ceetrol District.

## A-48j-C-8, A. ADAMS, JR., NO. 2. MAP 1

Location and description-400 feet north of Hillrose Strect, 300 feet west of Sherman Grove Avenuc, Sunland.
Reference point-Top of casing, 3 feet below ground.
Elevation of reference point-1310, from aneroid by D. W. R.
Use-Not used.
Depth of well- 58 feet.
Diameter of casing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 4973 A.

| Date | Dist. R. P. te water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Dec. } 8 .}$ | 4.9 | 1931- <br> Mar. 2 <br> April 20 <br> June 29 | $\begin{aligned} & 4.1 \\ & 5.0 \\ & 4.0 \end{aligned}$ | $\begin{aligned} & 1931-\text { Coant. } \\ & \text { Sept. } 21 . \\ & \text { Oct. } 27 . \\ & \text { Nov. } 17 .- \end{aligned}$ | 80 73 7.0 |

Measurements from Los Aegeles County Flead Centrol District.

## A-49-C-8, MR. ARDIZZONE. NAP 1

Location and description-25 fect cast of Woadward Avenue and 50 feet north of Hillrose Street. Sunland.
Reference point-Base of pump. 0.3 fect above ground.
Elevation of reference point-1450, from U.S.G S.topog by L. A. Co F. C. D.
Use-Irrigation.
Other nlimbers used-L. A. Co. F. C. D. No. 4993


Measuremeots from Los Angeles County Flood Control District.

## A-49a-C-8, AMERICAN STATES WATER SERVICE COMTPANY. MAP I

## Log Available

Location and description-250 feet south of Michigan Avenue, 50 feet cast of Woodward Street. Sunland.
Reference point-Base of pump, I foot above ground.
Elevation of reference point-1461. from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic and irrigation.
Depth of well- 350 feet.
Diameter of casing - 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 4994.


- Shut dowo for measurement.

Measurements from Los Angeles County Flood Cootrol District.

## A-50-D-9, J. D. MILLAR COMPANY. MAP I <br> Log Available

Location and description - 450 feet north of Foothill Boulevard. 303 feet east of Moore Avenuc, southcast of Sunland.
Reference Point-Top of casing, at ground.
Elevation of reference point-1842, from aneroid by D. W. R.
Use Domestic and irrigation.
Depth of well-353 feet.
Diameter of casing- 12 inches
Other numbers used-P. W. D. No. 200-A-1; L. A Co. F. C. D. No. 5035.


[^8]A-50b-D-9, HIGHWAY HIGHLANDS WATER COMPANY. MAP 1

## Log Available

Location and description-75 feet south of Foothill Boulevard, 300 feet west of Central Avenue, Highway Highlands, southeast of Sunland
Reierence point-Base of pump, at ground.
Elevation of reference point-i750, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 309 feet
Diameter of casing-12 inches.
Other numbers used-P. W. D. No. 240-A-1 ; L. A. Co. F. C. D. No. 5030.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924. | ${ }^{1} 125$ | $\begin{array}{\|c} 1930- \\ \text { Jan. } 23 \end{array}$ | ${ }^{\text {b }} 146.0$ | ${ }^{1931-2}{ }_{\text {May }} 20 .$ | ${ }^{1} 155.0$ |
| $\stackrel{1929-}{\text { Mar. } 12}$ | ${ }^{\text {b }} 140$ | $\begin{aligned} & \text { April } 28 \\ & \text { Dec. } 9 \end{aligned}$ | $\begin{array}{r}145 \\ \hline 1149.5 \\ \hline 1\end{array}$ | $\stackrel{1932-}{\text { Jan. }} 6$ | c156.0 |

a When drilled.
b Measurement from operator.
c Measurement from Los Angeles County Flond Control District.
d Measurement from Pasadena Water Department.

## A-51-D-9, MOUNTAIN WATER COMPANY. MAP 1

## Log Available

Location and description- 800 feet west of New York Avenue, 2300 feet north of Foothill Boulevard, southeast of Sunland. Casing in shallow pit.
Reierence point-Concrete floor, at ground.
Elevation of reference point-1868, from aneroid by D. W. R.
Use-Domestic.
Depth of well- 392 feet.
Diameter of casing - 12 inches.
Other numbers used-P. W. D. No. 261-A-1 ; L. A. Co. F. C. D. No. 50 to.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1930- |  | 1931- |  |
| Mar. 1 | 227 | Jan. 23 | 233.9 | Mar. 31 | b234.0 |
| 1928 - |  | April 28 <br> Dec. 9 | 233.4 0.243 .2 | April 30 | $240.5$ |
| Arril 27 | 2234.3 |  |  | 1932- | 241.9 |
|  |  |  |  |  |  |

a Measurement from Pasadena Water Department
b Messurement by Pomona Pump Company.
Measurements from Los Angeles County Flood Control District except as noted.

## A-51d-D-9, TRACY Q. HALL. MAP 1 <br> Log Available

Location and description- 1200 feet north of Foothill Boulevard, 500 feet west of Pennsylvania Avenue, La Crescenta.
Reference point-Pump base, 0.3 feet above ground.
Elevation of reference point-i692, from aneroid by D. W. R.
Use-Domestic and irrigation.
Depth of well- 315 feet.
Diamcter of casing- 16 inches.
Other numbers used-P. W. D. No. 252-B-2; L. A. Co. F. C. D. No. 5056.


[^9]
## A-52-D-9, LA CRESCENTA MUTUAL WATER COMPANY, NO, 4. MAP 1

Location and description - 90 fect south of Honolulu Avenue, 60 fect west of Dunsmoore Avenuc, southeast of Sunland.
Reference point-Base of pump, 0.5 feet above ground.
Elevation of reference point-1435, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 157 fcet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 5047.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } 23 . \\ & \text { Nov. } 15 . \end{aligned}$ | $59: 8$ 742 | $\underset{\text { April } 28 .}{193\{-}$ | 670 |  |  |

Mcasuremeots from Los Angeles County Flood Control Distriet.

## A-52c-D-9, VERDUGO WOODS ESTATES. MAP 1

Location and description-South side of boundary fence on north line of Verdugo Woods Estates, 125 feet west of main entrance, which is at south end of New York Avenue, 0.2 miles south of Honolulu Avenue, north of Glendale.
Reference point-Top of casing, 2 feet above average ground
Elevation of reference point-1 548, from aneroid by D. W. R.
Use-Not uscd.
Diameter of casing- 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 5047C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { 1931-- } \\ \text { Jine } \\ \text { Aug. } \\ \text { Sept. } 11 . \end{array}$ | $\begin{aligned} & 320 \\ & 33.1 \\ & 34.5 \end{aligned}$ | $\stackrel{\text { 1932- }}{\text { J80. }}$ | 30.1 |  |  |

Measuremeats from Los Aogeles County Flood Contrel District.

## A-52d-D-9, LA CRESCENTA MUTUAL WATER COMPANY, CRESCENTA NO. 5. MAP I Log Available

Location and description-500 fect south of Foothill Boulevard, 300 fect cast of Pennsylvania Avenue, La Crescenta
Reference point-Hole in casing at floor and ground to and including May 20. 1931; then, top of casing. Elevation of reference point-1544 to and including May 20. 1931; then 1545.4; from aneroid by D. W. R.

Use-Domestic.
Depth of well- 270 feet
Diameter of casing- 12 inches
Other numbers used-P. W. D. No. 253-B-2; L. A. Co. F. C. D. No. 5057.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { gurface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1920-}{\text { Mar. } 18 .}$ | 137.0 | $\begin{aligned} & 1931- \\ & 4 \text { pril } 20 . \end{aligned}$ | 1405 | $\stackrel{1832-}{\text { Jin. }} 6 .$ | 143.2 |
| $\begin{aligned} & 1930- \\ & \text { Jвn. } 22 \end{aligned}$ | 138.9 | May 20 Sept. 23 | 140.5 1125 |  |  |
| April 28 | 1382 |  |  |  |  |
|  |  |  |  |  |  |

[^10]
## A-53-D-10, H. S. BISSELL. MAP 1 <br> Log Available

Location and description-6000 feet north of Foothill Boulevard, 800 feet east of La Crescenta Avenue, north of La Crescenta.
Reference point-Concrete floor. at ground.
Elevation of reference point-2022, from aneroid, by D. W. R.
Use-Irrigation.
Depth of well-198 feet.
Diameter of casing- 12 inches.
Other numbers used-P. W. D. No. 250; L. A. Co.F. C. D. No. 5065

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1925-}{\text { Nov._ }}$ | 90 | $\text { April } 30 . . .$ | 95 |  |  |

Measurements from Pasadena Water Department.

## A-54-D-10, MOUNTAIN WATER COMPANY. MAP 1 <br> Log Available

Location and description- 50 feet west of Pickens Wash Channel, 600 feet east of Briggs Avenue. 50 feet south of Fairmort Avenue extended east, 0.3 miles north of Foothill Boulevard, La Crescenta Reference point-Top of casing. I foot above ground.
Elevation of reference point-1639, from ancroid by D. W. R.
Use-Not used.
Depth of well-203 feet.
Diameter of casing-12 inches.
Other numbers used-P. W. D. No. 247; L. A. Co. F. C. D. No. 5077.

| Date | Dist. R. P. to water surface, feet | Date | Dist. F. P. to water surface, feet |  | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 |  | 1931- |  | 1932— |  |
| $\begin{aligned} & \text { Mar. } 18 . \\ & \text { June } 21 . \end{aligned}$ | 129.4 | Jan. 27. | 135.3 135.5 135 |  | 136.7 |
| Nov. 17 | -138.6 | May 28 | 135.6 |  |  |
| 1930- |  | Sept. 4 | 136.0 |  |  |
| Jac. 23. | 134.7 | Nov. 13. | 136.3 |  |  |
| May ${ }^{\text {Dec. }}$ | 133.4 135.3 |  |  |  |  |

- Afeasurement from Pasadeaz Water Department.

Measurements from Los Angeles Couaty Flood Control District except as noted.

## A-54c-D-10, C. J. ANDRESEN. MAP 1

Location and description-350 feet east of Rosemont Avenue, 125 feet north of Altura Street, La Crescenta.
Reference point-Base of pump. 0.3 feet above ground
Elevation of reference point-1440, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well- 225 feet.
Diameter of casing- 12 inches.
Other numbers used-P. W. D. No. 256-B-3; L. A. Co. F. C. D. No. 5068.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 28 .$ | 4176 | $\begin{aligned} & 1930- \\ & \text { Jan, } 23 . \end{aligned}$ | 187.3 | $\stackrel{\text { 1932- }}{\text { Jau. }} 6 .$ | 198.4 |
| $\begin{aligned} & \text { 1929- } \\ & \text { Afar. } 18 . \\ & \text { June } 21 . \end{aligned}$ | $\begin{aligned} & 130.4 \\ & 182.7 \end{aligned}$ |  | ) |  |  |

[^11]
## A-54d-D-10, LA CANADA IRRIGATION DISTRICT, NO. 2. MAP I <br> Log Available

Location and description -700 fect east of Castle Road, 0.7 miles north of foothill Boulevard. La Crescenta.
Reference point - Ton of concrete floor, at ground
Elevation of reference point - 1730 . from ancroid by D. W. R.
Use-Domestic and irrigation.
Depth of well-401 fwet
Diameter of casing-16, 14 inches.
Other numbers used-P. WV. D No. 205; L. A. Cs. F. C. D. No. 5077N.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, [ect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. IR, I' } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. I'. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | $1930-$ |  | 1931- |  |
| Mar, 20 | 2479 | Jan. 23 | 238 2 | April 20 | 2369 |

" Measurement [rom Pasadena Water Department.
Measurements from Los Angeles County Flood Control District excent as noted.

## A-54e-D-10, LA CANADA IRRIGATION DISTRECT. MAP 1 <br> Log Available

Location and description 300 fect west of junction of Foothill [3oulevard and Castle Road, La Crescenta.
Reference point-Top of casing. 35 fect ahove ground.
Elevation of reference point-1ths, from U.S G S. lopag by L. A. Co. F. C. D.
Use Not used.
Depth of well-116 feet.
Diameter of casing- 10 inches
Other numbers used-P. W. D. Nu, 200. L. A Co. F. C. D. No. 5078.


[^12]
## A-56-E-2, GEORGE E. PLATT. NAP 1 <br> Log Available

Location and description - 50 feet west of Woollake Avenus, 03 miles south of Van Owen Street, southwest of Owensmouth.
Reference point-Hole in punp hasi, 11 Fet above ground, to and inzluJing May 18, 1431, then slot in concrete plug in top of casinis 24 [ect above groun]
Elevation of reference point -835 to : m .1 including $\backslash 1$ y 18 . 1431; then 8363 ; from U. S. G. S. topog. by L. A. Co. F. C. D
Use-Not used.
Depth of well- 130 fect.
Diameter of casing - 18 inches.
Other numbers used-1. A. Co. F. C D No. 3501


Measuremeots from Los Angeles County Flood Control District.

## A-56d-E-2, PLATT DAIRY. MAP 1

Location and description- 600 feet north of Van Owen, about 6000 feet west of Berquist Avenue. west of Owensmouth. 300 feet west of dairy barns. 6-foot dug pit, concrete-lined
Reference point - Top of $8^{\prime \prime} \times 8^{\prime \prime}, 0.3$ feet above ground.
Elevation of reference point-879, from U. S. G. S. topog by L. A. Co. F. C. D.
Use一Not used.
Depth of weil- 55 fect.
Other numbers used-L. A. Co. F. C. D. No. 3540.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfaze, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 193 \mathrm{t}-\mathrm{t}-\mathrm{l} \\ & 4 \text { pov. } 25 \\ & \text { Nov. } \end{aligned}$ | $\begin{array}{r} 28.0 \\ 287 \end{array}$ |  |  |  |  |

Measurements from Los Angeles Couety Flood Coutrol District.

## A-58-E-2, MR. MURRAY. MAP 1

Location and description - 45 feet east of Fallbrook Avenue, 550 feet south of Van Owen Avenue, west of Owensmouth. Casing in pit.
Reference point-Top of $8^{\prime \prime} \times 8^{\prime \prime}$ timber, at ground, to and including September 24, 1930; then top of $3 / 4$-inch pipe, 0.2 feet above ground
Elevation of reference point-818.2 to and including September 24, 1930; then, 818.4 ; from levels by L. A. D. of W. \& P.

Use-Not used.
Depth of well- 150 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A. D. of W. 82 P. No. 137; U. S. G. S. No. C-1a; L. A. Co. F. C. D. No. 3570.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 22.4 | 1928- <br> Jaa. 25 <br> June 26 <br> Sept. 28 <br> Nov. 28 | $\begin{aligned} & 21.4 \\ & 22.4 \\ & 23.4 \\ & 24 \end{aligned}$ | 1930- | 24.6 |
| Nov. 27. |  |  |  | Feb. 18 |  |
| 1926- |  |  |  | July 10 | 26.6 |
| April 28 | $\begin{aligned} & 21.0 \\ & 20.7 \\ & 225 \end{aligned}$ |  |  | Sppt. 24- | 24.6 |
| June 22. |  | 1929- |  | Dec. 28 | 25.0 |
| Oct. 28 |  |  |  |  |  |
| Dec. 29 |  | Jao. 23. | 23.8 | $\stackrel{1931-}{\text { Feb. }} 16 .$ | 24.0 |
| 1927- |  | July 11. | ${ }^{24.7}$ | April 16. | 24.9 |
| Mar. 31 |  | Dec. 2 | 252 | June 9 | 260 |
| Juce 23 | 19721 |  | 24.9 | Aug. 11. | 27.1 |
| Oct. 25. |  |  |  | Sept. 10 | 27.8 |
|  |  |  |  | $\begin{aligned} & \text { Oct. } 10 . \\ & \text { Dec } \end{aligned}$ | 25.7 25.8 |
|  |  |  |  | Dec. 18 |  |

* Measurement from Los Angeles County Flood Cootrol District.

Measuremeots from Los Aogeles Departmeot of Water and Power except as noted.

## A-58a-E-2, VICTOR GIRARD SMALL FARMS CORPORATION. MAP 1

Lacation and description - 50 feet south of Victory Boulevard, 50 feet east of Fallbrook Avenue, southwest of Owensmouth.
Reference point-(a) Top of casing. 1.3 feet below ground (b) Slot, 8 feet below ground.
Elevation of reference point-(a) 828.7 (b) 822 ; from U. S. G. S. topog. by D. W. R.
Use-Not used.
Other numbers used-L. A. Co. F. C. D. No. 3571.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1929}{\text { Mar. } 25}$ | a29.3 | $\begin{aligned} & 1930- \\ & \text { Jaa. } 6 \ldots . . \\ & \text { April } 1 . \ldots \\ & \text { Dec. } 2 \ldots . . \end{aligned}$ | $\begin{aligned} & \mathrm{b} 25.0 \\ & 624.6 \\ & 625.3 \end{aligned}$ | 1931April 21. Nov. 25. | $\begin{aligned} & \mathrm{b} 26.2 \\ & \mathrm{n} 34.1 \end{aligned}$ |

[^13]
## A-58b-E-2, WORKMAN RANCII (W. H. PAULL). MAP 1

Location and description - 1500 feet west of Shoup Avenue and 125 feet south of Van Owen Street west of (0wensmouth
Reference point - Iop of northwest corner-post.
Elevation of reference point -810.2, from levels by L. A D. nf W. \&: P.
Use-Abandoned.
Depth of well-63.3 fect.
Diameter of easing- 10 inches.
Other numbers used-U.S. G. S. No. C-1; L. A. D. of W. \& P. No. 129; L. A. Co. F. C. D. No. 3580.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. I' to water surface, fect | Date | Dist. R. I' to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1924- |  | 1025- |  |
| Mar. 20. | 11 | Jan. 6 | 140 | Mar. 4 |  |
| Junc 8 | 11.4 | June 20 | 14. | June 5 | 165 |
| Aug. 28. | 122 13 | Oct. 22. | 161 15.8 | Sept. 30 Oct 28 | 190 Destrojed |
| Nor. 12. |  |  |  |  | Destroyed |
| 1923- |  |  |  |  |  |
| Feb. ${ }^{13}$ | ${ }_{13}^{13} 4$ |  |  |  |  |
| Jare 1. | 13 |  |  |  |  |
| Ocl. 17. | 13. |  |  |  |  |
| Dec. 19. | 13.7 |  |  |  |  |

Mcasurements from Los Angeles Departument of Water and Power.

## A-58d-E-3, BRANT RANCH. MAP 1 <br> Log Available

Location and description -025 miles south of Van Owen Street, 0.3 miles cast of Topanga Canyon Road, in line of Owensmouth Avenuzextended south, south of Owensmouth. In pump houve.
Reference point-Base of pump at ground.
Elevation of reference point-798, from L. S. G. S lopog. hy D. W. R.
Use-frrigation and domestic.
Depth of well-246 fect.
Diameter of casing- 12 inches
Other numbers used-L. A. Co. F. C. D. No. 3590.

| Date | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. I. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Mar. } 25 \end{aligned}$ | 10.7 | $\begin{aligned} & 1930 \\ & \text { Dee. } 5 \end{aligned}$ | 126 | 1931- |  |
|  |  |  |  | April 21. |  |
|  |  |  |  | May 18. | 121 |

Measuremeats from Los Angeles County Flood Control District.

## A-60-E-3, BRANT RANCH NO. 3. MAP I

## Log Available

Location and deseription - 0.2 miles south of Van Owen Sereet, 250 feet east of Canoza Avenue, 175 feet west of S. P. R. R., south of Owensmouth.
Reference point-Base of pump at ground
Elevation of reference point-791, from U, S. G S. topos hy D W. R.
Use-Irrigation and domestic.
Depth of well-264 feet
Diameter of casing- 14 inches.
Other numbers used-L. А. Co. F. C. D. No. 3000

| Date | Dist. R. P. to water surfnce, feet | Date | Dist. R. I'. to water surface, feot | Date | Dist. R. I'. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1925- \\ & \text { Aug. } 28 . \end{aligned}$ | 20 2 | April 21. | 90 | $1931-1$ |  |
| $\stackrel{1929-}{\text { Mar. } 25 .}$ | 9.5 |  | 124 | Mey 18. | 12.8 |

[^14]
## A-60a-E-3, BRANT RANCH NO. 2. MAP 1

## Log Available

Location and description- 600 feet east of Canoga Avenue, 50 feet south of Topham Street, south of Owensmouth
Reference point-Floor of pump house, 0.3 feet above ground.
Elevation of reference point-797, from U. S. G. S. topog. by L. A. Co. F. C. D
Use-Irrigation and domestic.
Depth of well-300 feet.
Diameter of casing- 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 3601.


- Measurement by owner.

Measurements from Los Angeles County Flood Control District.

## A-62-E-3, B. VALLICEALLA. MAP 1 <br> Log Available

Location and description- 125 feet west of Corbin Avenue, 0.23 miles south of Sherman Way, east of Owensmouth.
Reference point-Top of casing, at ground.
Elevation of reference point-753, from U. S. G. S. topog. by L. A. Co, F. C. D.
Use-Irrigation.
Depth of well- 182 feet.
Diameter of casing-12 inches.
Other numbers used-L. A. Co. F. C. D. No. 3630.

| Date | Dist. I. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Jan. ${ }_{\text {June }}{ }_{4}$ | 7.6 5.9 | Jao, ${ }^{6}$ | 7.2 | May 18. Dec. 7. | 5.3 7.7 |
| July 10. | 7.1 | Dec. 5 | 7.0 |  |  |

Measurements from Los Angeles County Flood Control District.

## A-62a-E-3, HUGO CARLSON. MAP I

Location and description - 25 feet east of Mason, 100 fect south of Van Owen Sereet, snuthwest o North Los Angeles.
Reference point-Top of casing, 1 font aloove ground.
Elevation of reference point -766.3 , from levels by L. A. D. of W. \& 1 1 .
Use-Domestic.
Depth of well- 32.7 fect.
Diameter of casing - 8 inches
Other numbers used-L. A. D. of W. \& P. No. 127: U. S. G. S. No. C-3; L. A. Co. F. C. D. No. 3620.

| Date | Dist. R. P. to water surface, icet | Date | $\begin{aligned} & \text { Dist. RR. I'. } \\ & \text { to water } \\ & \text { surface, Feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1926- |  | 1953- |  |
| Mar. 23 | 44 | Feb. 20 | 106 | Jan. 23 | 61 |
| June 8 | 58 | April 28. | 73 | Mar. 26. | 68 |
| Allg. 28 | 83 | June 22. | 8.2 | May 31 | 71 |
| Nov. 12 | 8.7 | July 23. | 9.1 | July 29. | 6.1 |
| Dec. 22. | 8.1 | Sept. 28 | 82 | Auc. 29. | 73 |
| 1923- |  | Dec. 29. | 83 | ()ct. 30 <br> Dec. | $\begin{aligned} & 8.9 \\ & 9 \end{aligned}$ |
| Feb. 13. | 8.5 | 1927- |  |  |  |
| April 20 | 7.8 | Jan. 27 | 7.8 | 1930- |  |
| June 1 | 80 | Feb. 24 | 37 | Jan. 16 | 8.3 |
| July 10. | 7.7 | April 28. | 54 | Mar. 25 | 6.4 |
| Oct. 17. | 10.0 | June 23. | 70 | May 9 | 7.4 |
| Dee. 19. | 9.6 | Aug. 31. | 83 | July 10. | 8.8 |
|  |  | Nov. 23. | 8.5 | Sept. 24 | $10.2$ |
| $1924-$ |  | Dee. 23. | 8.3 | Dec. 28 | 112 |
| $\text { Jan. } 25$ |  | 1018 |  |  |  |
| June 20 | 8.9 | $1928-$ |  | 1931- |  |
| Sopt. 5. | 10.7 | Fel) 28 | 78 | Jan. 22 | 10.7 |
| Dec. 30. | 11.5 | 4 pril 2 | 53 | A1as. 13 | 8.7 |
|  |  | Juve 26 | 7.3 | May 14 | 88 |
| 1925- |  | Oet. 24 | 84 | July 11 |  |
| Jan. 28. |  | Nov. 28 | 7.8 | Sept. 10 |  |
| April 22. | 101 |  |  | Nov. 13 | 12.9 |
| July 16. | 10.5 12.5 |  |  | Dec. 18. |  |
| Sept. 30. <br> Dec. 23 | 12.5 12.2 |  |  |  |  |
|  |  |  |  |  |  |

Measurements from Los Aogeles Department of Water and Power.

## A-64-E-4, M. MADERIOS. MAP 1

Location and description- 300 feet south of Van Owen Sireet, 125 fect west of Yolanda Avenuc. Reseda.
Reference point - Top of casing 1.5 fcet above ground.
Elevation of reference point-733. from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Diameter of easing - 6 inches.
Other numbers used-L. A. Co. F. C. D. No. 3650.

| Date | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. 12. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. 1. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1029- |  | 1930- |  | 1931- |  |
| Jan. 8 | 11.5 | Jan. 6 | 128 | April 21 | 0.1 |
| April 3 | 11.5 | April 21 | 109 | May 18 | 9.1 |
| June 4- | 107 | Dec. 5 | 10.9 | Dec. 7 | 12.6 |
| July 10. | 13.2 |  |  |  |  |

Measuremeots from Los Angeles County Flood Coatrol District.

## A-66-E-4, G. E. SMIT1I. MAP 1

Location and description - West side of Reseda Boulevard, south of Victory Boulevard, Reseda.
Reference point -Top of easing. 02 feet above ground.
Elevation of reference point-730.9, from levels hy L. $\wedge$. D. of W. \& 1'.
Use-Abandoncd
Depth of well- 17.7 fect.
Diameter of casing- 8 inches.
Other numbers used-L. A. D. of W. 8 P. No. 124 ; U. S. G. S. No. C-5; L. A. Co. F. C. D. No. 3061 A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1924- |  | 1926- |  |
| Mar. 24 | 8.1 | Jan. 25. | 12.6 | Jan. 27 | 17.3 |
| June 6 | 9.2 | June 20 | 13.4 | April 28. | 15.3 |
| Aug. 18 | 10.3 | Sept. 5 | 146 | June 22. | 15.7 |
| Nov. 12 | 11.3 | Nov. 21 | 149 | Aug. 27 | 16.8 |
|  |  |  |  | Oct. 28. | 17.2 |
| 1923- |  | 1925- |  | Nor. 30. | 144 |
| Feb. 14. | 10.4 | Jaı. 28. | 147 | Dec. 29 | 16.9 |
| Mar. 16 | 103 | April 22 | 150 |  |  |
| June 1 | 10.5 | July 10 | 15.5 | 1927- |  |
| Oct. 17 | 12.3 | Sept. 30 | 16.9 | Ja!1. 27. | 16.6 |
| Dec. 19 | 12.4 | Nov. 27. | 17.0 | Feo. 24. | 14.0 |
|  |  |  |  | May 26. | 126 |
|  |  |  |  | July 27 | 14.8 |
|  |  |  |  | Aug. 31 | 14.4 |
|  |  |  |  | Oct. 25 | 150 |
|  |  |  |  | Nov. 23. | 148 |
|  |  |  |  | Dec. 23. | Destroyed |
|  |  |  |  |  |  |

Measurements froa Los Angeles Department of Water and Power.

## A-66a-E-4, WILLIAM HAMILTON. MAP 1

Location and description- 0.2 miles north of S. P. R. R. (Chatsworth Line), 200 feet east of Reseda Avenue, south of Reseda.
Reference point $1 / 2$-inch plug in pump base, 0.2 fcet above ground.
Elevation of reference point-738, from U.'S. G. S. topog. by D. W. R.
Use-1rrigation.
Depth of well- 124 feet.
Diameter of casing-12 inches.
Other numbers used-L. A. Co. F. C. D. No. 3661.

|  | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} 1929- \\ \text { Jan. } \end{array}$ |  | 24.2 | $\begin{array}{cc} 1930- \\ \text { Jan. } & 6 \\ \text { Dec. } & 5 \end{array}$ | 22.2 19.7 | $\stackrel{1031-18}{\text { May }} 18$ | 22.4 |

[^15]A-66b-E-4, F. W. WOOD. MAP 1
Location and description-175 feet south of Van Owen Surect, 20 fect east of Lindley Avenuc, southcast of Reseda.
Reference point-Slot on south side of pump base, 1.1 fect above ground.
Elevation of reference point--728, from U. S. G S. topog by L. A. Co. F. C. D.
Use-Not used.
Depth of well-200 feet.
Diameter of casing -14 inches.
Other numbers used-L. A. Co. F. C. D. No. 3670.

| Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  |  |  |
| Nov. 3 | 114 | April 16 | 13.3 |  |  |
| Dec. 25 | 14.5 | May 18 | 12.6 |  |  |

Measurements from Los Angeles County Flood Control District.

## A-68-E-4, ENCINO RANCHO. MAP 1

Location and description-200 feet south of S. P. R. R., 500 feet west of Balboa Avenue, north of Encino.
Reference point-Top of ties, 1 foot above ground.
Elevation of reference point-708.5, from levels by L. A. D. of W. \& P.
Depth of well- 33 eet.
Diameter of casing - 6 inches.
Other numbers used-L. A. D. of W. \& P. No. 123; U.S. G. S. No. C-6; L. A. Co. F. C. D. No. 3691A

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1926- |  | 1929- |  |
| Mar. 24. | 8.8 | Jan. 27. | 10.9 | Jan. 23. |  |
| April 27. | 8.2 | ${ }^{\text {April }}$ 28 ${ }^{\text {June }} 22$ | 9.5 | Mar. Nay 31 | 111.4 |
| Oct. 12 | 7.8 | Aug. 27 | 10.8 | July 29. | 12.1 |
| Dec. 22. | 12.3 | Oet. 28 | 10.3 | Oct. 20. | 13.0 |
| 1923- |  | 1927- |  | 1930- |  |
| Mar. 16 | 7.4 | Jan. 27. | 10.4 | Jan. 23. | 130 |
| June 1 | 7.7 | Маг. 21 | 8.6 | May 6. | 4. 1 |
| July 10 | 7.2 | May 26 | 88 | July 10 | 128 |
| Sept. 6 | 7.4 | Aug. 31 | 93 | Oct. 29 | 115 |
| Dec. 19 | 7.3 | Oct. 25. <br> Dec. 23 | 9.4 | 1931- |  |
| 1924- |  |  |  | Јап. 20 | 12.5 |
| Jan. 25. | 7.6 | 1928- |  | Feb. 19. | 120 |
| Jupe 20 | 7.7 | Feb. 28 | 95 | May 14. | 13.0 |
| Scpt. 5 | 8.7 | Apsil 2 | 9.2 | Aug. 11. |  |
| Nov. 21. | 9.0 | June 26. <br> Sept. 28 | 9 104 104 | Oct. 16 <br> Nor. 13 | 13.9 14.4 |
| 1925- |  | Nov. 28. | 11.0 | Dee. 7. | - 14.5 |
| Jan. 28 | 9.0 |  |  |  |  |
| Mar. 4 | 93 |  |  |  |  |
| June ${ }^{5}$ Aug. 28. | 9.5 10.3 |  |  |  |  |
| Aus. ${ }^{28}$ | 109 |  |  |  |  |
| Dec. $23 .$. | 108 |  |  |  |  |

[^16]
# A-70-E-5, FRANK P. GHIGILA. MAP 1 <br> Log Available 

Location and description- 40 feet south of Victory Boulevard, 900 feet west of Havenhurst Avenue. west of Van Nuys.
Reference point-Base of pump 0.5 feet above ground.
Elevation of reference point- 720 , from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well- 383 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 3701.

| Date | Dist. R. P. <br> to water surface, feet |  | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> tn water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  |  | 1931- |  |
| June 4. | 43.4 | Jan. | 8 | 41.5 | April 16. | 41.6 |
| July 10...- | 40.7 | Dec. |  | 40.8 | Dec. 7 | 45.3 |

Measurements from Los Angeles County Flood Control District.

## A-71a-E-5, G. RIZZO. MAP 1

Location and description- 55 feet north of Magnolia Boulevard, 0.20 miles east of Balboa Avenue, north of Encino.
Reference point-Slot on south side of pump, 0.5 feet above ground.
Elevation of reference point-723, from U.S. G. S. ropog. by L. A. Co. F. C. D.
Use-Irrigation.
Diameter of casing- 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 3703.


Measurements from Los Angeles County Flood Control District.

## A-72-E-5, FRANK CONKEY. MAP 1

Location and description- 150 feet west of Haskell Avenue, 625 feet south of Van Owen Street, east of Van Nuys. Casing in garage.
Reference point-Top of casing 0.4 feet above ground.
Elevation of reference point - 733 , from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing- 16 inches.
Other numbers used-L. A. D. of W. \& P. No. 138: L. A. C. F. C. D No. 3720.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. in water surface, feet | Date | $\begin{aligned} & \text { Dist. R. I'. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 - |  | 1930- |  | 1931- |  |
| Nov. 9. | 58.7 | Jan. 22 | 60.7 | April 16 | 62.0 |
|  |  | April 21. | 60.1 | Mlay 18 | 61.6 |
| 19?9- |  | Dec. 5 | 60.2 | Dec. 7 | 62.4 |
| Jan. 29. | 58.8 |  |  |  |  |
| April 3 | 59.3 |  |  |  |  |
| June 7 | 58.6 59.8 |  |  |  |  |
| July 12 | 59.8 |  |  |  |  |

Measurements from Los Angeles County Flood Control District.

## A-73-E-5, B. GLIEVER. MAP 1

Location and description - 130 feet south of Burbank Boulevard, 300 fect cast of Supulveda Izulevard, southwest of Van Nuys.
Reference point - Top of casing at ground.
Elevation of reference point-620, from U. S. G S. topog. by L. A. Co. F. C. D.
Use-Not uscd.
Diameter of casing - 6 inches.
Other numbers used-L. A. Co. F. C. D. No. 3732


Measurements from Los Angeles Couoty Flood Control District.

## A-74-E-5, H. F. OWEN. MAP 1

Location and description-165 feet north of Van Owen Strcet. 110 feet wcst of Vesper Strect, Van Nuys. Casing in garage.
Reference point-Top of casing, at ground.
Elevation of reference point-732.4. from levels by L. A. D. of W. \& P.
Use Not used.
Depth of well- 365 fect.
Diameter of casing - 6 inches.
Other numbers used-L.A. D. of W. \&2P. No. $52 \cdot$ U.S. G S No. S.M-2; L. A. Co. F. C. D. No. 3740

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1920-$ |  | 1924- |  | 1929- |  |
| July 21 | 183.5 | Jan. 25. | 60.2 | Jann. 29. | 681.5 |
| Sept. 31 | 773.0 372.5 | June 20. | 60.2 | April 3. | ${ }^{1} 83.2$ |
|  |  | Dec. 30. | 614 | 1930- |  |
| 1921- |  |  |  | April 23. | 1880 |
| Jao. 3 |  | 1925- |  | Dec. 5. | H92 5 |
| Mar. 30 | 972.9 | Mar. 4 | 61.8 |  |  |
| June 2 | -73.1 | June 5. | 62.7 | 1931- |  |
| Aug. 9 | ${ }^{7} 30$ | Aug. 28 | 63.8 | Jan. 20 |  |
| Oct. 7 | $\square 73.2$ | Oct. 28. | 6.6 65 65.3 | (Cb) 19 April 16 | 87.8 6.98 .8 |
| 1922-- |  |  |  | May 20. | 6994 |
| Mar. 23. | 70.5 | 1926- |  | June 11. | 88.2 |
| June 8 | 68.5 | Feb, 26 | 66.2 | July 14 | 90.6 |
| Aug. ${ }^{\text {® }}$ | 67.0 | April 28 | 66.7 | Aug. 13. | 91.4 |
| Dec. 22 | 64.9 | July 23. | 67.4 | Oct. 21. | 90.6 |
| 1923-- |  | 1928- |  | Dec. 18. | 90.3 |
| Mar. 16 | 63.4 | Nov. 9. | b81.9 |  |  |
| June- | 62.3 |  |  |  |  |
| Sert. 6 | 611 |  |  |  |  |
| Nov. 20. | 614 |  |  |  |  |

[^17]
## A-75-F-6, A. DITTMER. MAP 1

Location and description-200 fect east of Van Nuys Boulevard, 1700 fect south of Magnolia, south of Van Nuys.
Reference point-Bottom of pit 6.4 feet below top of concrete pit, to and including September 18 , 1930; then, top of pipe, 1.7 feet above ground.
Elevation of reference point- 653.9 to and including September 18,1930 then 660.1 ; from levels by L. A. D. of W. \& P

Use-Not used.
Depth of well- 27 feet
Diameter of casing - 6 inches.
Other numbers used-L. A. D. of W. 8 P. No. 46; U. S. G. S. No. SM-4; L. A. Co. F. C. D. No. 3753.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R..P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1925- |  | 1929- |  |
| Aug. 24 | 39.8 | Mar. 4 | 10.2 | Jan. 23. | 11.4 |
| Sept. 21 | 413.0 | April 22 | 10.0 | Peh. ${ }^{26}$ | 11.1 |
| Dec. 1. | ${ }^{9} 11.5$ | June 5 | 10.2 | Mar. ${ }^{6}$ | 10.8 |
|  |  | Aug. 28 | 11.7 | May 31. | 11.2 |
| 192i- |  | Oct. 28. | 13.7 | June 27. | 11.4 |
| Jan. 3 - | 12.0 | Dec. 23 | 11.6 | Aug. 29. | 12.2 |
| Feb. 25 | 11.0 |  |  | )et. 30 | 12.7 |
| Jиие 2 | 9.3 | 1926- |  | Dec. 2 | 11.3 |
| Sept. 7 | 11.0 | Jan. 27- | 11.0 |  |  |
| Ost. 7 | 112 | Feb. 26. April 28. | 8.3 6.1 | $1930-$ |  |
| 1922-- |  | June 22 | 8.9 | Fcb. 18 | 11.3 |
| Mar. 23 | 29 | Aug. 27 | 10.4 | May 5 | 11.3 |
| April 27. | 6.0 | Oct. 27 | 11.0 | June 5 | 11.8 |
| July 25 | 77 |  |  | Auc. 11. | 12.2 |
| Oct. 3 | 91 | 1927- |  | Oct. 24 | 18.5 |
| Nov. 2 | 94 | Jan. 27 | 10.1 | Dec. 23. | 18.7 |
| Dec. 22 | 8.5 | Feh. 24 | 3.0 |  |  |
|  |  | April 28. | 7.7 | 1931- |  |
| 1923- |  | June 23. | 8.8 | Jan. 15. | 183 |
| Mar. 16 | 87 | Aug. 31. | 106 | Feb. ${ }^{14}$ | 142 |
|  | 82 | Oct. 25 | 11.2 | Mar. 10 | 16.5 |
| Sept. 6 - | 9.5 9.9 | Dec. 23 | 10.8 | April 13. | 17.6 |
|  |  | 1928- |  | Aug. 4 | 19.1 |
| 1924- |  | Feb. 28 | 10.4 | Nov. 9 | 200 |
| June 20 | 9.4 | May 2 | 10.9 | Dec. 11- | 19.4 |
| Sept. 4. | 106 | June 26 | 11.4 |  |  |
| Oct. 22. | 111 | Aug. 29 | 12.1 |  |  |
| Dec. 30. | 10.7 | Oct. 24 | 12.3 11.5 |  |  |
|  |  | Dec. 26 | 11.5 |  |  |

a Measurement from United States Geological Survey.
Measurements from Las Angeles Department of Water and Power except as noted.

## A-76-E-6, W. R. LEHMAN. MAP 1

Location and description-110 feet west of Woodman Avenue, 240 feet north of Victory Boulevard, Van Nuys.
Reference point-Base of pump, 0.8 feet above ground.
Elevation of reference point-706, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well- 270 feet
Diameter of casing - 10 inches.
Other numbers used-L. A. Co. F. C. D. No. 3761A.


Measurements from Los Angeles County Flood Control District.

## A-77-F-6, CAMPBELL \& HANNA. MAP 1

Locatlon and description-100 feet south of Magnolia Boulevard. 175 fect east of Woodman Avenue. southeast of Van Nuys. Casing in 8 -foot pit.
Reference point - Top of pit, at ground.
Elevation of reference point -659.0, from Icvels by 1. A D of W. \& P.
Use-Not used.
Depth of well-420 feet.
Diameter of casing-16 inches.
Other numbers used-L. A. D. of W. \& P. No. 45; L. A. Co. F. C. D. No. 3703.

| Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. 1'. to water surlace, Iect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1998- |  | 1930- |  | 1931 |  |
| Nov. 8. | 21.9 | Jan. 16. | 24.0 | Jan. 16 | 2257 |
|  |  | April 21. | 24.4 | April 21. | 25.7 |
| 1929 |  | Dec. 5 | 22.0 | May 20 | 257 |
| Jan. 30 | 21.8 |  |  | July 10 | -25 1 |
| April 2 | 21.9 |  |  | Dee. 11. |  |
| June 4 | 22.3 |  |  |  |  |
| July 12. | 22.0 |  |  |  |  |

a Measurement from Los Angeles Department of Water and Powcr.
Measurements from Los Angeles County Flood Cnntrol District except as noted.

## A-77b-E-6, CIOCCA D.AIRY. MAP 1

Location and description- 600 fect west of Ethel Avenue. 1225 fect north of Burbank Buulevard, southeast of Van Nuys. Casing in 7 -foot pit.
Reference point-Top of pit 1.1 feet above ground
Elevation of reference point-681,3, from levels by L. A. D of W. \& P.
Use-Irrigation.
Depth of well- 115 feet.
Diameter of casing - 9 inches
Other numbers used-L. A. D. of W. \& P. No. 55: L. A. Co. F. C. D. No. 3772.


Measurements Irom Los Angeles County Flond Control District.

## A-77c-F-6, J. P. DeMUTH. MAP 1

Location and deseription - 120 feet west of Futton Avenue, 225 feet south of Riverside Drive, southcast of Van Nuys.
Reference point-lop of casing 0.3 feet above ground.
Elevation of reference point- $6+1.1$, from levels by L. A. D of W. \& P.
Use-Domestic.
Depth of well-40 fect.
Diameter of casing- 6 inches.
Other numbers used-L. A. D. of W. \& P. No. 43; L. A. Co. F. C. D. No. 3774.


Messurements from Los Angeles County Flood Control District.

A-78-E-6, F. P. NEWPORT. MAP 1

Location and description -0.3 miles north of Victory Boulcvard, 245 feet cast of Diaz Avconue, east of Van Nuys. Casing in barn
Reference point-l-inch hole in pump base at ground.
Elevation of reference point-712.5, from levels by L. A. D. of W. \& P
Use-Not used.
Depth of well- 225 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A. D. of W. \& P. No. 53; L. A. Co. F. C. D. No. 3780.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1928-}{\text { Nov. } 8 .}$ | 82.2 | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } 18 \text { April } 23 . \end{aligned}$ | 90 86 86 | $\underset{\text { April } 14 .}{\text { 1931- }}$ | Sealed |
| $\stackrel{1929-}{\text { Jsn. }} 29$ |  | Dec. 6. | 86.1 |  |  |
| April 3 | 80.7 |  |  |  |  |
| June 5 | 81.9 |  |  |  |  |
| Juls 9 | $\square 93$ |  |  |  |  |

a Oil on water
Measurements from Los Angeles County Flood Control Distriet

## A-78d-E-6, JOHN KIRK. MAP 1

Location and description - 125 feet north of Victory Boulevard, 0.15 miles east of Whitsett Avenue, east of Van Nuys. 3 feet west of sidewalk.
Reference point-Top of casing. 1.5 feet above ground, to and including April 3. 1929; then, top of casing at ground.
Elevarion of reference point -7006 to and including April 3, 1929 ; then, 699.1 ; from levels by L. A. D. of W, \& P.
Use-Not used.
Depth of well-91 feet.
Diameter of casing-6 inches.
Other numbers used-L. A. D. of W. \& P. No. 60; L. A. Co. F. C. D. No. 3791.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1928- \\ \text { Nov. } \end{gathered}$ | 770 | $\begin{aligned} & \text { 1929_ } \\ & \text { Jan. } 29 \ldots \ldots . . . \\ & \text { April } 3 \\ & \text { July } \\ & \text { Jun } \end{aligned}$ |  | 1931- |  |
|  |  |  | 73.8 | April 15 | 78.3 |
|  |  |  | 747 | May 14 | 79. |
|  |  |  | 75.6 | Dec. 10 | 84.3 |

Measurements from Los Angeles County Flood Control District.

A-79-E-6, MR. PHILLIPS (FORMERLY C. W. SHONEMAN). MAP 1
Location and description -140 feet south of Oxnard Street, 75 feet west of Ethel Avenue, cast of Van Nuys.
Reference point-Top of casing at ground.
Elevation of reference point-674.7, from levels by L. A. D. of W. \& P.
Use-Not used.
Depth of well- 53 feet.
Diameter of casing - 6 inches.
Other numbers used-L. A. D. of W. \& P. No. 54, L. A. Co. F. C. D. No. 3782.


Measurements from Los Angeles County Flood Control District.

## A-80-E-6, P. BARILANI. MAP 1

Location and description - 175 feet west of Laurel Canyon Boulevard, 0.15 miles north of Vietory Bnulevard, northwest of North Hollywoad.
Reference point-Top of casing, at ground.
Elevation of reference point-696.5, from levels by L. A D. of W. \& P.
Use-Abandoned.
Depth of well-i09 fect.
Diameter of casing-7 inches.
Other numbers used-L. A. D. of W. 81 P. No. 61; L. A Co F. C. D. No. 3801.

a Measurement from Los Angeles Department of Water and Power.
Measuremeats from Los Angeles County Flood Control Distriet except as noted.

## A-80c-E-7, CITY OF LOS ANGELES, NO. 9. MAP 1

Location and description - 60 feet south of Van Owen Street, 175 feet west of Farmdale Avenuc, Northwest of North Hollywood.
Reference point-Plug in north side of pump, 0.4 feet above ground
Elevation of reference point-711, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation and domestic.
Other numbers used-U. S. G. S. No. SMi-1a; L. A. Co. F. C. D. No. 3810.


- Measurement from Los Angeles County Flool Control District.

Measurements from Les Aagcles Departmeat of Water and Power except as noted.

## A-81d-E-6, L. BENSLEY. MAP 1

Location and deseription-125 feet south of Burbank Boulcevard, 0.23 miels west of Laurel Canyon Boulevard, northwest of North Hollywood. Casing in shed.
Reference point - Top of casing 02 feet above ground
Elevation of reference paint-657. from U. S. G S. topsz by L. A. Co. F. C. D.
Use-Not uscd.
Depth of well-100 fect.
Diameter of casing - 16 inches.
Other numbers used-L. A. D. of W. 81 P. No. 185, North well; L. A. Co. F. C. D. No. 3802D.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, Icet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- 17 |  | 1931- |  |
| Nov. 8 | 40.5 | Jan. 17. April 23. | 44.7 435 | April 16 May 14 | 44.7 |
| 1929- |  | Dec. 6 | 449 | Dec, 10 | 468 |
| $\begin{aligned} & \text { Jan. } 30 . \\ & \text { April } \\ & \hline \end{aligned}$ | 407 40.7 |  |  |  |  |

[^18]
## A-81h-E-7, LANKERSHIM SAND \& GRAVEL COMIPANY. MAP 1

Location and description-40 feet west of Colfax Avenue, 0.2 miles north of Burbank Buulevard, 250 feet south of Hatteras Street, North Hollywoad.
Reference point - Top of casing 08 feet above ground
Elcvation of reference point-658.6. from levels by L. A. D. of IV. \& P.
Use-Domestic.
Depth of well-68 feet.
Diameter of casing - 8 inches
Other numbers used-L. A. D. of W. \& P. No 65; L. A. Co. F. C. D. No. 3812.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Nov. 8. }}$ | 57.6 | $\begin{aligned} & 1930- \\ & \text { Jan. } 17 . \end{aligned}$ | 627 | 193:- <br> April: 6 |  |
| 1929 |  | Dec. 6 | 650 | Sept. 4 | ${ }^{64.5}$ |
| April 2. | 585 |  |  | Dec. 10 | a Dry |
| July 8 | 64.0 |  |  |  |  |

- Measurement from Los Angeles Department of Water and Power.

Measurements from Los Angeles County Flood Control District except as noted.

## A-82-F-6, W. H. DAVIS. MAP 1

Location and description-40 feet south of Riverside Drive, 175 feet west of Laurel Canyon Boulevard, west of North Hollywood.
Reference point-Top of casing 0.5 feet above ground.
Elevation of reference point-633.9, from levels by L. A. D. of W. \& P.
Use-Not used.
Depth of well- 50 feet.
Diameter of casing- 8 inches.
Other numbers used-L. A. D. of W. \& P. No. 36; L. A. Co. F. C. D. No. 3804.

| Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Nov. }} 7 .$ | 33.2 | $\begin{aligned} & \text { 1930- } \\ & \text { Jian. } \\ & \text { April } 27 \text { 1- } \end{aligned}$ | 36.0 36.8 30 | 1931Jan. 16. Arril 21 | 3375 376 37 |
| $\stackrel{1920-}{\text { Jar. } 30}$ | 32.8 |  |  | dlay 20. <br> Dec. 10.. | $\begin{aligned} & 37.7 \\ & 38.6 \end{aligned}$ |
| April 2 | 32.9 33.1 3 |  |  |  |  |
| July 9 | 34.7 |  |  |  |  |

a Measurement from Los Aogeles Department of Water and Power.
Measurements from Los Angeles County Flood Control District except as noted.

## A-82b-F-7, DR. NEIVTON ESTATE. MAP 1

Location and description - 160 feet north of Chiquita Street, 01 miles east of Colfax Avenuः, 0.4 miles south of Moor Park Avenue, southwest of Burbank.
Reference point-Top of casing, at ground
Elevation of reference point-597, from U. S. G. S. topag. by D W. R.
Use-Not used.
Diameter of casing-6 inches.
Other numbers used-L. A. Co. F. C. D. No. 3815A.


Measurements from Los Angeles Couoty Flood Coatrol District.

## A-83-E-7, MR. NEWBERRY (FORMERLY MR. MACHUT). MAP I

Location and description- 325 feet north of Victory Boulevard, 035 miles west of Vineland Avenue. north of North Hollywood.
Reference point $-1 / 2$-inch hole in casing cover. 0.7 feet above ground
Elevation of reference point-686, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of well-115 feet.
Other numbers used-L. A. Co. F. C. D. No. 3821.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. J'. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1930- |  |  |  |
| ${ }^{\text {Jan. }}$ Anril 29. | 81.2 80 | Jan, 18. | 84.8 |  |  |
| April ${ }^{\text {a }}$ | 811 |  |  |  |  |
| July 9. | 82.1 |  |  |  |  |

a Obstruction at this depth (no water).
Measurements from Los Angeles County Flood Control District.

## A-84-E-7, HERMAN GRAF. MAP 1

Location and description- 150 feet east of Cahuenga Boulevard, 0.2 miles north of Burbank Boulevard, North Hollywood.
Reference point-Top of casing 1.8 feet above ground.
Elevation of reference point-630.3, from levels by L. A. D. of W. \& P.
Use-Domestic.
Depth of well-70 feet.
Diameter of casing- 6 inches.
Other numbers used-L. A. D. of W. \& P. No. 68; L. A. Co. F. C. D. No. 3832.

| Date | Dist. R P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { 1o water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Nov. } 5}$ | 49.4 | $\stackrel{1800-}{\text { Jan. }} 18 \text {. }$ |  | ${ }_{\text {1931- }}^{\text {Jan. }} 13$. |  |
|  |  | April 24 | 520 | April 16. | $\begin{array}{r}254 \\ 64 \\ 64 \\ \hline 1\end{array}$ |
| 1929- |  |  | 64.8 | May 19. | 54.1 |
| Jan. 30. | 47.8 |  |  | July 6. | -54.4 |
| April 8. | 48.0 |  |  | Sept. 4. | -56.8 |
| June 5. | 48.2 |  |  | Sinv. 12. | ${ }^{58} 5.5$ |
| July 8. | 40.6 |  |  | Dec. 8. | 258.8 |
|  |  |  |  | $\text { 1933- } \quad \text { Jar.. }$ | -58.7 |

[^19]
## A-85-E-7, AUGUST MASCOTTI. MAP 1

Location and description- 400 leet north of Los Angeles River Bridge and 50 [eet west of Lankershim Boulevard, south of North Hollywoo1.
Reference point-Top of wooden casing. 2.6 feet alove ground, to and including July 10, 1923: then, 4.6 feet above ground.

Elevation of reference point - 571.0 to and including July 10,1923 , then 573.0 ; from levels by L. A. D. of W. \& P.
Use-Abandoned.
Depth of well- 65 feet.
Diameter of casing - 6 inches.
Other numbers used-U. S. G. S. No. SM-6.1L. A. D. of W. 8 P. No. 25; L. A. Co. F. C. D. No. 3835 A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1923- |  | 1926- |  |
| July 21. | -30 | Mar. 16. | 24.6 | Jan. 21. | 24.7 |
| Aug. 24 | -25.3 | June 1 | 25.4 | Feb. 25 | 24.3 |
| Sept. 21 | 25.0 | July 10 | 29.0 | May 27 | 23.7 |
| Dec. 1 | 329.0 |  |  | July 22 | 25.0 |
|  |  | 1924- |  | Sept. 23. | 244 |
| 1921- |  | Nov. 19. | 24.3 | Oct. 26. | 242 |
| Jao. 29 | 23.7 |  |  | Dee. 16 | 24.1 |
| Mar. 30 | 247 | 1925- |  |  |  |
| June 1 | 24.1 | May 8. | 243 | 1927- |  |
| Aug. 9 | 26.3 | July 23. | 24.2 | Feb. 3 | 24.1 |
| Oct. 7 | 25.0 | Sept. 18 | 249 | April 7 | 25.7 |
|  |  | Nov. 20. | 248 | Aug. 4 | 25.7 |
| 192\%- |  |  |  | Dec. 7 | 26.0 |
| Mar. 29. | 248 |  |  |  |  |
| Oct. 2 | 24.3 |  |  | $\underset{\text { Jan. }}{1928 \text { - }}$ | Destroyed |

- Measuremeot from United States Geological Survey.

Measurements from Los Angeles Department oI Water and Power exeept as ooted.

## A-85c-F-7, WELL IN STREET (FORMERLY MATTHEWS). MAP 1

Location and description-Between curb and sidewalk, 45 feet southeast of intersection of center line of Elmer and Rye Streets, 215 feet north of Moorpark Avenue, North Hollywood.
Reference point - Top of casing. 2.5 feet above curb, which is 4.5 feet below original ground, to and including April 2, 1929; then top of casing at sidewalk level.
Elevation of reference point - 590 to and including April 2, 1929; then 587.5; Irom U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of well-160 feet.
Diameter of casing - 6 inches.
Other numbers used-L. A. D. of W. \& P. No. 28; L. A. Co. F. C. D. No. 3824A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Nov. } 7 \end{aligned}$ | 6.2 | $\begin{aligned} & 1930- \\ & \text { Jan. } \\ & \text { Dec. } 5 . \end{aligned}$ | 7.3 | 1931- May 14. Dec. 10. | 10.7 |
| 1929- |  |  |  |  |  |
| Jan. $30-$ | 5.8 59 |  |  |  |  |
| Jume 4 | 3.8 |  |  |  |  |
| July 8. | 4.3 |  |  |  |  |

Measuremeuts Irom Los Angeles County Flood Coatrol District.

## A-85d-F-7, C. W. McCLOUD (FORMERLY J. T. BARRETT). MAP 1

Location and description - 90 feet cast of Tujunga Avenue, 100 feet morth of Valley Spring Lanc, south of North I Hollywoul.
Reference point - Top of cusing 14 fect above ground.
Elevation of reference point -592, from U. S. G. S. enpog hy D. W. R.
Use-Domestic.
Diameter of easing - 8 inches.
Other numbers used L. A. Co. F. C. D No. 3825.

| Date | Dist. R. P. to water surface, feet | Date | Dist, R. I'. to water surface, feet | Date | Dist. IK. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Nov. } 7}$ | 25.7 | $\begin{aligned} & \text { 1930-. } \\ & \begin{array}{l} \text { Jan. } \\ \text { April 23. } \end{array} \end{aligned}$ | $\begin{aligned} & 2 \text { h } 8 \\ & 20.5 \end{aligned}$ | $\begin{aligned} & \text { 1931- } \\ & \text { May } 14 \ldots \\ & \text { Dec. 10.... } \end{aligned}$ | $\begin{array}{r} 27.9 \\ 31.1 \end{array}$ |
| $\begin{aligned} & \text { 1929- } \\ & \text { Jan. } 30 . \\ & \text { April } 2 \\ & \text { June } 4 \\ & \text { July } 8 . \end{aligned}$ | $\begin{aligned} & 25.2 \\ & 253 \\ & 263 \\ & 259 \end{aligned}$ |  |  |  |  |

Measurements from Los Angeles Coutty Flood Control District.

## A-85e-F-7, HIENRY BAKMAN. MAP 1

Location and deseription- 125 feet east of Cahuenga Avenue, 300 feet south of Riverside Drive, North Hollywood.
Reference point-Top of casing, 0.7 feet above ground, to and including April 23, 1930; then plug in eap, at ground.
Elevation of reference point- 576.8 to and including April 23. 1930; then, 570.1 ; from levels by L. A. D. of W. \& P.

Use- Not used.
Diameter of casing - 8 inches.
Other numbers used-L. A. D. of W \& P. No. 24; L. A. Co F. C. D. No. 3834

a Measurement from Los Angeles Department of Water and Power.
Measurements from Los Angeles County Flood Control Distriet exeept as ooted.

## A-85f-F -7, F. B. BAKMAN. MAP 1

Location and description- 115 feet east of Cahuenga Boulevard. 175 feet north of Third Sercet (Verdugo Boulcvard), North I lollywoad
Reference point-Top of casing, 2.4 fect above ground.
Elevation of reference point-592.3, frnm levels by L. A. D. of W. \& P.
Use-Not used.
Depth of well-36 feet
Diameter of casing - 6 inches
Other numbers used-L. A. D. of W. 81 P. No. 23; L. A. Co. F. C. D. No. 3834 A.

| Diste | Dist. R. P. to water surface, fect | Date | Dist. R.I. to water sarface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1928-$ | 274 | $1930-$ |  | 1931- |  |
|  | 27 | April 23. | 24.8 | May 19. | 32.0 31.0 |
| 1929- |  | May 29 | -30 5 | July 3 | -32.5 |
| Jan. 30 | 275 | 1)ec. 19 | -319 | Scpit. 4 | -33.1 |
| April 2 | 27.7 |  |  | Nov. 3 | -34.0 |
| July 8 | 286 |  |  | Dec. 2 | -339 |
|  |  |  |  | $\underset{\substack{\text { 1932- }}}{\substack{\text { Jan. }}}$ | *34.2 |

[^20]
## A-86-E-7, MR. IIOFF (FORMERLY R. J. MORRELL). MAP 1

Location and description- 25 fcet south of Victory Boulevard, 25 fect east of Maple Strect, 025 miles west of Hollywood Way. Burbank. Casing in 65 -foot pit.
Refercnce point-Top of pit 1.5 feet above ground
Elevation of reference point-652.3, from levels by L. A D of W. \& P.
Use-Irrigation.
Depth of well-63 feet.
Diameter of casing - 12 inches.
Other numbers used-L. A. D. of IV. 82 P. No. 75 ; L. A. Co. F. C. D. No. 3841.

| Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, fcet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface. feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1030- ${ }^{\text {Jan }}$ |  | 1931-. |  |
| Nov. 3 | 65.8 | Jan. 23 | 69.7 | $\text { Jon } 13$ | ${ }^{3} 71.9$ |
| 1929- |  | Nov. 26. | 69.9 72.1 | May 13. | $\bigcirc 671.7$ |
| Jan. 30 | 65.5 |  |  | Nov. 5 | 677.3 |
| Juae 7. | 664 |  |  | Dec. 7 | ${ }^{\text {a }} 76.1$ |
|  |  |  |  | $\begin{gathered} 1932- \\ \text { Jan. } \\ \text { _ } \end{gathered}$ | ${ }^{\text {a }} 76.0$ |

a Mcasurement from Los Angeles Department of Water and Power.
b Measurement by Burbank Water Dcpartment.
Measurements from Los Aogeles Couaty Flood Cootrol District except as noted.

## A-86f-E-7, SAMUEL JENKINS. MAP 1

Location and description -0.1 miles east of Hollywood Way, 150 feet south of Winona Avenue, Burbank.
Reference point-Base of pump 1.2 feet above ground.
Elevation of reference point-689.6. from levels by L. A. D. of W. \& P.
Use-Domestic.
Depth of well-110 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. D. of W. 82 P. No. 86 ; L. A. Co. F. C. D. No. 3850.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { sarface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930 \rightarrow$ |  | 1931 -Coot. |  |
| Oct. 30. | 997 | Dcc. 6 | 196.1 | Sept. 4 | 108.6 |
| 1929- |  | 1931- |  | Oct. 30 | 110.2 |
| J8a. 30 | 99.8 | April 14. | 105.9 | Nov. 13 | 111.3 |
| Jupe 10 | 100.7 | May 28. | 108.4 | Dec. 4 | 110.0 |
| July 10. | 101.1 | July 2 | 105.4 |  |  |

Measuremeats from Los Angeles County Flood Coatrol District.

## A-87-E-7, CITY OF BURBANK, NO, 5. MAP 1

Location and description - 200 feet south of Chatsworth Branch of S. P. R. R., 100 fect east of Rose Strect, Burbank.
Reference point-Top of pit, at ground.
Elevation of reference point- 590 , from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Municipal.
Other numbers used-L. A. Co. F. C. D. No. 3843.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1920- \\ \text { July } 1 \end{gathered}$ | 315 | $\begin{aligned} & 1930- \\ & \text { Jan. } 8 . \\ & \text { April } 16 . \\ & \text { Nov. } 18 . \end{aligned}$ | $\begin{aligned} & 33.8 \\ & 34.2 \\ & 35.9 \end{aligned}$ | 1931- |  |
|  |  |  |  | Feb. 25. | 36.7 |
|  |  |  |  | April 22 |  |
|  |  |  |  | May 13 | 36.8 37.3 |
|  |  |  |  | July 29 | 37.3 397 |
|  |  |  |  | Dec. 2. | 40.7 |
|  |  |  |  |  |  |

Measurements from Los Augeles County Flood Control District.

## A-87c-E-7, MRS. M. ROONEY. MAP 1

Location and description - 80 fect east of Hollywoad Way. 015 miles north of Mignolia foulevard. Burbank.
Reference point - Top of casing 0.3 feet above ground.
Elevation of reference paint -592.7. from levels by 1.. A D. of W. \& P.
Use-Not used.
Depth of well-60 fcct.
Diameter of easing -6 inches.
Other numbers used-L. A. D. of IV. 8 P. No. 15; L. A. Co. F. C. D. No. 3853.

" Measurement from Los Angoles Dapartment of Water aod Power.
b Measurement by Burbank Water Departmeot.
Measurements from Los Angeles County Flood Coutrol District exeept as noted.

## A-88-F-8, F. G. LOCKE. MAP 1 <br> Log Available

Location and description - 40 feet west of Hollywood Way, 50 feet soath of Rowlon 1 Avenu\#, Burbank.
Reference point-Top of casing 15 feet above ground.
Elevation of reference point-547.7, from levels by L. A. D. of W. \& P.
Use-Domestic.
Depth of well- 51 feet.
Diameter of casing- 8 inches.
Other numbers used-L. A. D. of W. \& P. No. 19, L. A. Co. F. C. D. No. 3855.

a Measurement by Burbank Water Department.
b Measurement from Los Aogeles Department of Water and Power.
Measurements from Los Angeles Connty Flood Cootrol Distriet except as nated.

## A-88b-F-7, CITY OF LOS ANGELES. MAP I

Location and deseription- 75 feet south of Verdugo Avenue, 0.35 miles west of 1 lollyw Wool Way, Burbank.
Reference point-Chalk mark, top of well curbing on west side of well at ground.
Elevation of reference point-563.3, from levels by Burbank Water Department.
Use-irrigation.
Diameter of casing- 12 inches.
Other numbers used-L. A. D. of W. \& P. No. 292; L. A. Co. F. C. D. No. 3854.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfoce, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931-- |  |  |  |
| April 29. | 18.1 | Fcb. 17 | 17.2 |  |  |
| Nov. 26. | 17.7 | May 11 | 17.5 |  |  |
|  |  | Nov. 4 | 193 |  |  |
|  |  | Dec. 2. | 19.3 |  |  |

Mensurements from Los Augeles County Flood Control District.

## A-89-E-8, E. D. MILLARD. MAP 1

Location and description - 500 feet north of Empire Avenue and west of Scott Road, Burbank.
Reference Point-Top of casing. 1.6 feet above ground.
Elevation of reference point-617.4, from levcls by L. A. D. of W. 82 P.
Use-Abandoned.
Depth of well-68 fect.
Diameter of casing - 8 inches.
Other numbers used-U. S. G. S. No.!SM-4; L. A. D. of W. 8 P. No. 97; L. A. Co. F. C. D. No. 3870A.

| Dite | Dist. R. P. to water surlace, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1923- |  | 1926- |  |
| July 21. | 246.0 | April 20. | 36.6 | Feb. 4 | 446 |
| Sept. 21 | . 43.0 | July 10 | 36.4 | Mar. 24. | 45.0 |
| Nov. 23 | 44.3 | Oct. 17 | 36.7 | May 25 | 45.1 |
|  |  | Dec. 19 | 36.4 | Aug. 27 | 46.0 |
| 1921- |  |  |  | Oct. 27 | 46.4 |
| Jan. 29. | 45.3 | 1924- |  | Dec. 29. | 46.6 |
| Mar. 30 | 44.9 | June 20. | 37.1 |  |  |
| April 18 | 46.2 | Sept. 3 | 382 | 1927- |  |
| Junc 2 | 45.4 | Nov. 18 | 387 | Jan. 27 | 46.6 |
| Aug. 9 | 46.3 |  |  | Mar. 31 | 45.9 |
| Oct. 7 | 16.8 | 1925- |  | May 28 | 45.7 |
|  |  | $\text { Jan. } 6$ | 39.0 | Oct. 25 | Destroyed |
| 1922- |  | Mar. 10. | 39.5 |  |  |
| Mar. 27 | 45.0 | Juat 5 | 40.2 |  |  |
| Sept. 28 | 414 | Aug. 28 | 42.3 |  |  |
| Nov. 10. | 40.2 | Oct. 28 | 43.2 |  |  |
|  |  | Dec. 23 | 440 |  |  |

- Measurement from United States Geological Survey.

Measurements from Los Angeles Department of Water and Power except as noted.

## A-89b-E-8, LOCKHEED AIRCRAFT, INC. (FORMERLY MR. SHELTUS). MAP 1

Location and description-150 feet south of Empire Avenue, 0.15 miles west of San Fernando Boulevard, Burbank.
Reference Point-Base of pump 2.0 fcet above ground.
Elevation of reference point-627.7. from levels by L. A. D. of W. \& P.
Use-Domestic.
Depth of well- 80 feet.
Diameter of casing - 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 3860A.

| Date | Dist. R. P. tn water surface, fect | Date | Dist. R. P. to water surface, feet |  | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1531- |  | 1932- |  |  |
| $\mathrm{Jan}^{\text {a pril }} 80$ | 547 | Jan. 15. |  |  | 5. | b63.7 |
| June 10. | 54.7 | May 11. | 60.5 |  |  |  |
|  |  | Nuv. 4. | 663.4 |  |  |  |
| $\begin{aligned} & 1930- \\ & \text { April } 24 \end{aligned}$ |  | Dec. $7 .-$ | ${ }^{6} 63.9$ |  |  |  |
| $\begin{aligned} & \text { April } 24- \\ & \text { Nov. } 24 \end{aligned}$ | $\begin{array}{r} 57.9 \\ 60.3 \end{array}$ |  |  |  |  |  |

- Tenant says well is dry during winter.

Measurement from Los Argeles Department of Water and Power.

- Measurement by Burbsak Water Department.

Measurements from Los Angeles Cnunty Flood Control District except as noted.

## A-89d-E-8, J. J. JEFFRIES. MAP 1

Location and description - 40 feet south of Victory Boulevard, 100 feet west of Buena Vista Avenue. Burbank. $8^{\prime} \times 10^{\prime}$ dug shaft.
Reference point-Top of pit at ground.
Elevation of reference point- 620.7 , from levels by L. A. D. of W. \& P.
Use-Domestic.
Depth of well-62 feet.
Other numbers used-L. A. D. of W. \& P. No 83; L. A. Co F. C. D. No. 3861.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. ${ }^{3}$. to water surfaec, feet | Date | Dist. K. P. to mater surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900. | 35 | $1930-$ |  | 1931- |  |
|  |  | Jan. 18. <br> A pril 23 | 50.7 50.4 | Feb. 25. | 652.8 6528 |
| Nov. 3 | 46.3 | April ${ }^{\text {Nov. } 29 .}$ | 50.4 52.9 | April 1. | b52 653 60 |
|  |  |  |  | Nay 13 | b52 9 |
| 1929- |  |  |  | Nov. 4 | b56 7 |
| Jan. 30 | 46.9 |  |  | Dec. 7 | C56.4 |
| June 7. | 47.5 |  |  |  |  |
| July 9 | 48.0 |  |  | $\stackrel{\text { 1932- }}{\text { Jan. }}$ | c56.2 |

- When drilled.
b Measurement by Burbank Water Department
- Measurement from Los Angeles Department of Water and Power.

Measurements from Los Angeles County Flood Control Distriet except as noted.

## A-90-E-8, PETER DE SANTIS. MAP 1

Location and description - 30 feet northeast of Lamer Street, 80 feet northwest of Magnolia Drive, Burbank.
Reference point-Top of concrete pedestal, 0.5 feet above ground
Elevation of reference point- 570 , from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 65 feer.
Diameter of easing - 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 3872.


[^21]
## A-91-F-8, J. T. COMBER. MAP 1

Location and description-50 fect cast of Avon Avenue, 125 feet south of Olive Avenuc, Burhank.
Reference point-Top of casing in cement floor at ground
Elevation of reference point- 542.8 , from levcls by L. $\wedge$. D. of W. \&P .
Use-Not used.
Depth of well-65 fect.
Diameter of casing - 8 inchis
Other numbers used-L. A. D. of W. \& P. No. 18: L. A. Co. F. C. D. No. 3864.


Measurements from Los Angeles County Flood Control District.

## A-93-E-8, CITY OF BURBANK, NO. 1. MAP I

Location and description-45 feet west and 93 feet south of corner of Lake Street and Magnolia Boulevard, Burbank.
Reference point-Top of pit at floor level.
Elevation of reference point-560.6, from levels by Burbank Water Department.
Use-Municipal.
Diameter of casing -12 inches.
Other numbers used-L. A. Co. F. C. D. No. 3882B.

| Date | Dist. R.P. to water surface, fcet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1926- \\ & \text { Dec. } 15 \end{aligned}$ | 30.0 | $\frac{1930-}{\text { Jau. }}$ | 33.0 | $\stackrel{1931-}{\text { Feb. }} 1$ | 33.9 |
|  |  | Jan. 25 | 31.9 | Fcb. 21 | 33.1 |
| 1927- |  | April 19 | 32.3 | Mar. 8 | 34.2 |
| April 4 | 28.5 | Nov. 15 | 35.3 | Mar. 29 | 368 |
| Sept. 22 | 30.6 |  |  | ${ }_{\text {A }}$ pril 11. | 358 34 3 |
| 1929- |  |  |  | Oct. 31 | 37.4 |
| April 6 | 27.0 |  |  |  |  |
| May 4 | 29.0 |  |  |  |  |
| June 8 | 30.5 |  |  |  |  |
| Oct. 8. | 32.9 |  |  |  |  |
|  |  |  |  |  |  |

Measurements made by Burbank Water Department and received from Los Angeles County Flood Cnntrol District.

## A-93g-F-8, J. S. HARRIS. MAP 1

Location and description- 15 fect east of Mariposa Avenue, 700 fect north of Alamada Avenue, Burbank.
Refereene point-Top of wooden cover over pit 1.2 fect above ground.
Elevation of reference point-526.7. from levels iby L. A. D. of W. 82 1'.
Use-Irrigation.
Depth of well-90 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A. D. of W. 8 P. No. 6; L. A. Co. F. C. D. No. 3883.

a Pump recently shut down.

- Twn hours pumping exhausts supply of well al this time.
- Measurement oy Burbank Water Department.

Measurements from Los Angeles County Flood Control District.

## A-93 1-E-8, F. W. CARLSON. MAP 1

Location and deseription - 30 feet southeast of Alameda Avenue, 275 feet northeast of Chavez Street, Burbank. Casing in 21-foot pit.
Reference point-Top of pit cover 1.2 feet above ground.
Elevation of reference point-506.0 from levels by L. A. D. of W. \& P
Use-Domestic.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 3893B

a Measurement by Burbank Water Department.
Measuremedts from Los Angeles County Flood Control District.

## A-95-E-8, GRAND CENTRAL AIR TERMINAL, MAP 1

Location and description - 660 fect southwest of S. P. R. R., 125 feet southeast of IVestern Avenue, Glendale.
Reference point-Slot in cover over casing, 0.1 feet below ground.
Elevation of reference point-488, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing - 6 inches
Other numbers used-L. A. Co. F. C. D. No. 3903.

| Date | Dist. R. P. to water surfaoc, feet | Date | Dist. R. P. to mater aurlace, Ieet | Date | Dist. R. P. to water surfaoc, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- | 30.1 |  |  |
| $\begin{aligned} & \text { April } 22 \\ & \text { Nov. } 25 \end{aligned}$ | $\begin{aligned} & 31.0 \\ & 31.0 \\ & 37.0 \end{aligned}$ |  |  |  |  |

Measuremeots from Loe Angeles County Flood Control District.

## A-97a-F-9, CITY OF LOS ANGELES. MAP 1

Location and description-215 fect north of Chevy Chase Drive, 685 feet west of Edenhurst Avenuc, Glendale.
Reference point-Top of casing 2 feet above average ground.
Elevation of reference point-410, from U. S. G. S. topog. by D. W. R.
Use-Not used.
Diameter of casing- 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 3926B.

| Date | Dist. R.P. to water surlace, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  |  |  |  |  |
| Mar. 2 | 9.1 |  |  |  |  |
| Nov. 24. | 20.4 |  |  |  |  |

Measuremeats Irom Los Angeles County Flood Control District.

## A-98-E-10, CITY OF GLENDALE, NO. 4. MAP 1 <br> Log Available

Location and description-340 feet east, 150 feet south of Ramona Avenuc and Hermosita Drive, Glendale.
Reference point-Top of casing at floor.
Elevation of reference point-964.7, from levels by City of Glendale.
Use-Municipal.
Depth of well- 189 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 3961.

| Date | Dist. R. P. to water surlace, Ieet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931May 2 May 16 Dec. 19 | $\begin{array}{r} 260.7 \\ 63.7 \\ 70.2 \end{array}$ |  |  |  |  |

a Draw down 18.5 feet.
Measurements from Los Angeles County Flood Control District.

## A-98a-F-10, MR. THOM. MAP 1

Location and description - 190 feet east of concrete-lined channel of Verdugo Wash, 70 fect west of Glendale Avenue, 0.15 miles southwest of junction with Verdugo Road.
Reference point-Top of casing 1.5 feet below ground.
Elevation of reference point- 672 , from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing-12 inches.
Other numbers used-L. A. Co. F. C. D. No. 3963.

| Date | Dist. R. P. to water surface. leet | Date | Dist. R. P. to water surface, Feet | Date | Dist. R. 1'. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  |  |  |
| April 28 | 37.0 49 | April 13. |  |  |  |
| Nov. 25. | 49.2 | May 11 | $\begin{aligned} & 35.7 \\ & 40.4 \end{aligned}$ |  |  |
|  |  |  |  |  |  |

Measuremeats from Los Angeles County Flood Coatrol District.

## A-99-G-10, CITY OF LOS ANGELES. MAP 2

Location and description-218 feet north, 135 feet cast of northwest corner of West Picr of large span of Dayton Avenue Bridge over Los Angcles River, Los Angeles.
Reference point-Top of cap of 2 -inch pipc. 2.5 fect above ground.
Elevation of reference point-307.2. from levels by L. A. Co. F. C. D.
Use-Ground water tests.
Diameter of casing - 2 inches
Other numbers uscd-i. A. Co. F. C. D. No. 2771 B.

| Date | Dist. R.P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 - |  | 1931- |  |  |  |
| Dec. 23. | 9.5 | April 13. <br> May 11. | 4.0 4.0 |  |  |
| 1930- |  |  | 5.5 |  |  |
| $\begin{aligned} & \text { April } 2 \\ & \text { Nov. } 25 \end{aligned}$ | 7.9 6.0 |  |  |  |  |

Measurements from Los Angeles County Flood Control District.

# SOUTH COASTAL BASIN INVESTIGATION <br> Records of Ground Water Levels at Wells in District "B" 

B-la-H-5, UNITED STATES GOVERNMENT SOLDIERS HOME, NO. 11. MAP 2
Location and description- 125 feet west of Sepulveda Avenuc, 0.25 miles north of Wilshirc Blvd., Sawtelle.
Reference point-Top of casing cover, 3 feet above ground.
Elevation of reference point- 346 , from aneroid by D. W. R.
Use-Domestic and irrigation.
Depth of well- 300 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2544.

| Date | Dist. R. P <br> to water surface, feet | Date | Dist. R. P. ta water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929-2.. } 9 \\ & \text { Japril } 29 \\ & \text { Auly } 10 . \end{aligned}$ | $\begin{aligned} & 96.7 \\ & 95.8 \\ & 97.4 \end{aligned}$ | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } \\ & \text { May } \\ & \text { Dec. } \\ & \text { D. } \end{aligned}$ | $\begin{aligned} & 97.4 \\ & 98 \\ & 91.3 \end{aligned}$ | 1931- |  |
|  |  |  |  | Feb. ${ }^{3}$ | 96.0 |
|  |  |  |  | Mar. ${ }^{25}$ | 93.3 |
|  |  |  |  | April 22. | 97.0 |
|  |  |  |  | May 13 | 92.6 |

Measurements from Los Angeles County Flood Control Distriet.

## B-2-H-5, C. M. JENKINS. MAP 2

Location and description- 60 feet east of 26 th Street, 20 feet south of Broadway, Santa Monica.
Reference point-Top of casing, at ground.
Elevation of reference point-i56, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use Irrigation.
Depth of well-100 feet.
Diameter of casing - 6 inches
Other numbers used-S. M. W. D. No. 67; L. A. Co. F. C. D. No. 2526.

| Date | Dist. R. P. to water surface, feet | Date | Dist R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930-- |  | $1931-$ |  |
|  | 65.4 62.3 | Jan. ${ }_{\text {Anil }}{ }^{22}$ | 65.7 | April 20. | 66.5 |
| Aprill 17. | 66.0 | April 31 | 66.5 68.0 |  | 66.7 |
| July 10. | 66.3 |  |  |  |  |

Measuremeats from Los Angeles County Flood Control District.

## B-2a-I-5, GOLDEN STATE NURSERY. MAP 2

Location and description- 150 feet north of Santa Monica Blvd., 100 feet west of 21 st Strect cxtended. Santa Monica.
Reference point-Top of casing, at ground.
Elevation of reference point-154, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-not used.
Depth of well- 150 fect.
Diameter of casing- 12 inches
Other numbers used-S. M. W. D. No. 64 ; L. A. Co. F. C. D. No. 2527.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
|  | 127.0 | April 29. | 122.5 | April 20 | 124.3 |
| Junce 17. | 122.7 |  |  |  |  |
| July 10. | 121.7 |  |  |  |  |

[^22]
## B-3-1-5, M. BELTZHOOVER. MAP 2

Location and description-10 fect north of Kensington Street and 10 fect west of Beverly Avenue, Santa Monica
Reference point-Top of casing, 1 font above ground
Etevation of refercnce point-i1t, from ancroid by D. W. R.
Use-Not used.
Depth of well- 142 fect.
Diameter of casing - 8 inches.
Other numbers used-S. M. W. D. No. 56; L. A. Co. F. C. D. No. 2519.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist, R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1928- \\ & \text { Oct. } 24 . \end{aligned}$ | 103.4 | $\text { 1930- } 22$ | 1045 | ${ }_{\text {April } 17 .}^{193 \mathrm{t}}$ | 103.2 |
| $\begin{aligned} & 1920- \\ & \text { Jan. } \\ & \text { Aprit } 29 . \\ & \text { July } 10 . \end{aligned}$ | $\begin{aligned} & 103.4 \\ & 104.5 \\ & 103.4 \end{aligned}$ |  | 113.0 | $\text { 1932- Jan. } 11$ | 103.6 |

Measurements from Los Angeles County Flood Control District.

## B-4-H-5, CITY OF SANTA MONICA, ARCADIA No. 3. MAP 2

Location and description-25 fect north of Texas Strect, 150 fect cast of Bundy Drive, Sawtelle.
Reference point-Bottom of pit, 2.0 fect below concrete floor.
Elevation of reference point-231, from U.S. G. S. topog. by D. W. R.
Use-Mhunicipal stand-by.
Depth of well- 300 fcet.
Other numbers used-L. A. Co F. C. D. No. 2535.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | $1930-$ |  | 1931- |  |
| Jan. 9 | 364 | Jan. 22 | 20.4 | April 20. | 15.9 |
| April 29. | 15.9 | April ${ }^{\text {a }} 9$ | 30.0 |  |  |
| June 17. | 128 \% | Dec. 30 | 17.0 | $1932-$ |  |
| July 10. | 434.0 |  |  | $\text { Jan. } 11$ | 20.4 |

- Pumping 500 feet amay.

Measurements from Los Angeles County Flood Control District.

## B-4a-H-5, J. L. EDMIONDS. MAP 2

Location and description- 60 feet south of Ncbraska Averuc, 125 feet west of Westgate Avenue, Sawtelle.
Reference point - Top of cement cap, at ground.
Elevation of reference point-175, from ancroid by D. W. R.
Use-Not used.
Depth of well- 150 fect.
Diameter of casing - 8 inches.
Other numbers used-S. M. W. D. No. 147, 1.. A. Co. F. C. D. No. 2546.


Mcasurcments from Los Angeles County Flood Control District.

B-5-I-5, SOUTHERN CALIFORNIA EDISON COMIPANY, LTD. MAP 2

## Log Available.

Location and description - 100 feet north of Marine and 50 feet west of 16th Strect, Santa Monica Reference point - Top of casing, at ground.
Elevation of reference point- -35 , from ancroid by D.W R.
Use-Ground for electrical wires.
Depth of well-140 fect
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2539.


Measurements from Los Angeles County Flood Control District.

## B-5c-I-5, MR. IVES. MAP 2

Location and description-240 feet southwest of Penmar Avenue, 140 feet northwest of Lake Street, 0.38 miles northeast of Lincoln Boulevard, Venice.

Reference point-Base of pump, at ground.
Elevation of reference point-28, from aneroid by D. W. R.
Use-Irrigation.
Depth of well-150 feet.
Diameter of casing-8 inches.
Other numbers used-S. M. W. D. No. 26; L. A. Co. F. C. D. No. 2549

a \ifeasurement from owner.
Measurements from Los Angeles County Flood Control District except as noted.

## B-6-G-6, HAROLD LLOYD. MAP 2

Location and description- 120 feet southwest of Benedict Canyon Drive, $100^{\circ}$ fcet cast of Beverly Hills city boundary, northwest of Beverly Hills. 4 -foot dug shaft.
Reference point-Top of concrete well curbs feet below ground
Elevation of reference point - 550 , from U. S. G. S. topag. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 96 feet.
Other numbers used-L. A. Co. F. C. D. No. 2571.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { reo. } \\ & \text { April } 23 . \end{aligned}$ | 36 49 | $\begin{aligned} & 1931- \\ & \text { Jan. } \\ & \text { April } 18 . \\ & \text { May } 8 . \end{aligned}$ | $\begin{aligned} & 36.0 \\ & 40.0 \\ & 37.7 \end{aligned}$ | $\stackrel{\text { 1932- }}{\text { Jan. } 12 .}$ | 42 |

Measurements from Los Angeles County Flood Control District.

## B-6c-I-6, BEVERLY IIILLS NURSERIES. MAP 2

Location and description-450 feet west of the intersection of Wilshire and Santa Monica fhoulcvards, 40 feet south of Wilshire, Beverly Hills.
Reference point-Base of pump, at pround.
Elevation of reference point-274, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation and domestic.
Other numbers used-L. A. Co. F. C. D. No. 2583.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1030- |  | 1931- |  | 1932- |  |
| Jan. 3 | 575 | April 18 | 61.0 | Jaa. 12. | 57.8 |
| April 28 | 57.8 | May 8 | 500 |  |  |
| Deo. 30 | 55.0 |  |  |  |  |

Measurements from Los Angeles County Flood Control District.

## B-6d-H-6, HILLCREST COUNTRY CLUB. MAP 2

Location and description- 0.22 miles southwest of Beverly Drive and 900 fect south of Pico Boulevard. 100 feet west of east property line, 150 feet south of north property line of Hillerest Country Club. south of Beverly Hills.
Reference point-Top of casing cap casting 5 feet below ground.
Elevation of reference point-190, from U. S. G. S. topog. by L. A. C. F. C. D.
Use-Not used.
Depth of well- 720 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2594.

| Date | Dist. R. P. to water surface, feet | Date | Dist. I. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930 Feb. 6. April 28 Dee. 7. | $\begin{array}{r} 99.7 \\ 100.0 \\ 1005 \end{array}$ | $\text { 1932- Jıa. } 12$ | 99.5 |  |  |

Mensurements from Los Angeles County Flood Control District.

## B-7-H-6, M. G. LE PAGE. MAP 2

Location and description-30 feet east of Pontius Avenuc, 50 fect north of Missouri Avenue, Sawtelle. 25 feet east of No. B-7a-H-6.
Reference point-Top of casing, at ground.
Elevation of reference point-233, from aneroid by D. W. R.
Use-Not used.
Diameter of casing-10 inches.
Other numbers used-L. A. Co. F. C. D. No. 2555.


Measurementa from Las Angeles County Flood Control District.

## B-7c-H-6, E. D. GILL. MAP 2

Location and description - $\{25$ feet east of Sawtelle Boulcvard, 135 fect south of P. E. Ry. at Home Junction, east of Santa Monica.
Reference point-Top of casing 0.3 feet above ground.
Elevation of reference point-164, from U. S. G. S. topog. by L. A. Co. F. C. D
Use-Not used.
Diameter of casing -6 inches.
Other numbers used-L. A. Co. F. C. D. No. 2566

| Date | Dist. R. P. to water surface, feet | Date | Dist. R P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Juve 17 | 151.0 151.5 | Jaa. $2 ?$ May 6, | 153.7 157.8 | April 17. | Destroyed |
| Nov. 25 | 153.6 | Dec. 7 | 153.7 |  |  |

Measurements from Los Angeles County Flood Control District.

## B-7d-I-6, L. R. STEPIENS. MAP 2 Log Available.

Location and description-200 feet west of Sawtelle Boulevard, 30 feet south of National Boulevard, east of Santa Monica.
Reference point-Base of pump. if foot above ground.
Elevation of reference point-123.5, from levels by S. M. W. D.
Use-Irrigation.
Depth of well- 371 feet.
Diameter of casing - 8 inches.
Other numbers used-S. M. W. D. No. 121; L. A. Co. F. C. D. No. 2567.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{0 \mathrm{ct} .} 25 .$ | 161.1 | $\begin{aligned} & 1830- \\ & \text { Jan. } 22 \end{aligned}$ | 111.5 | ${ }_{\text {Aprll }}^{1931-}$ | 136.7 |
| $\stackrel{1929-}{\text { Jan. }} 4$ | 119.3 | Dec. 7 | 124.7 | 1932- | 140.2 |

Measurements from Los Angeles County Flood Coatrol District.

## B-8-1-6, J. N. SPROUSE. MAP 2

Location and description- 35 feet west of Beethoven Avenue, 65 feet north of Venice Boulevard, Venice. Casing in open.
Reference point-Top of casing at ground.
Elevation of reference point-42, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Abandoned
Diameter of casing - 26 inches
Other numbers used-L. A. Co. F. C. D. No. 2559.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1928- \\ & \text { Oct. } 25 . \end{aligned}$ | 58.7 | $\stackrel{1930-}{\text { Ja0. } 22}$ | 50.2 | ${ }_{\text {April } 17 \ldots}^{1931-\ldots}$ | Destroyed |
| $\begin{aligned} & 1929- \\ & \text { Jan. } 4 \\ & \text { April } 29 \\ & \text { July } 10 . \end{aligned}$ | $\begin{aligned} & 57.4 \\ & 56.2 \\ & 56.8 \end{aligned}$ |  | 55.8 |  |  |

Messurements from Los Aageles County Flood Coatrol District.

B-9a-I-6, AMERICAN STATES WATER SERVICE COMPANY, PLANT NO. 1, WLLL NO. 3. (FORNIERLY PEOPLES WATER CONPANY) MAP 2
$\log$ Available
Location and description -20 fect southwest of Manning Avenue, 175 feet southeast of Woolbine Street, Palms.
Reference point-Top of soun ling pipe on south side of pump, 1 foot above ground.
Elevation of reference point-180, from U.S. G S. topog. by L. A. Co F. C. D.
Use-Domestic.
Depth of well-263 feet
Diameter of casing -16 inches.
Other numbers used-L. A. Co. F. C. D. No. 2596.


Measurements Irom Las Angeles County Flood Control District.

## B-9d-I-6, E. P. BOJORQUEZ. MAP 2

Location and deseription - 75 feet west of Overland Boulevard, 500 feet north of Venice Boulevard, Palms.
Reference point - Top of casing. 1.7 feet above ground
Elevation of reference point -35. from U.S. G. S. topoz by D. W. R.
Use-Abandoned.
Depth of well- 66 [eet.
Diameter of casing- 7 inches
Other numbers used-W.S. P. 468, No. 17; L. A. Co. F. C. D. No. 2597 B.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to mater surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1904- |  | 1912- |  | 1921- |  |
| Oet. 13. | 42.2 | July 23. | 48.6 491 | May 26. | 49.1 50.9 |
| 1905- |  |  |  | Sent. 19 | 496 |
| Jan. 6 | 42.8 | 1913- |  | Nov. 2 | 49.7 |
| May 6 | 43.5 | Oct. 15. | 426 |  |  |
| Sept. 12 | 441 |  |  | 1922- |  |
| Dec. 15 | 45.6 | 1914- |  | Mar. 22. |  |
| 1906- |  | April ${ }^{\text {un. }}$ June 3. | 48.7 482 | May 26. | 498 512 |
| 1906- 20 | 442 | Nov. 17 | 480 | Oct. 13. | 504 |
| June 22. | 40.6 |  |  |  |  |
| Dec. 15. | 4.7 | $\begin{aligned} & \text { 1915- } \\ & \text { Nov. } \end{aligned}$ | 48.8 | $\begin{aligned} & 1923- \\ & \text { Mar. } \end{aligned}$ | 504 |
| 1007- |  |  |  | May 21 | 50.5 |
| Feb. 6 | 441 | 1916- |  | Oct. 6 | 508 |
| Nay 2 | 460 | May 15. | 47.4 |  |  |
| Dec. 23 | 416 | Nov. 13 | 46.6 | 1924- |  |
| 1908- |  | 1917- |  | Oct. 20. | 51.2 |
| April 30 | 46.2 | May 29. | 48.0 |  |  |
| June 27 | 482 | Nov. 19. | 48.2 | 1925- |  |
| Oct. 21 | 45.4 |  |  | Mar. 24. | 528 |
| Dec. 18. | 45.6 | $\stackrel{1918-}{\text { Oct. } 16 .}$ | 46.3 | 1926- |  |
| 1909- |  |  |  | May 31. | 5 f Dry |
| Mar. 29. | 45.8 | 1919- |  |  | Destroyed |
| July 8 | 45.8 | May 8. | 479 |  |  |
| Oct. 8 | 46.0 | Oct. 20. | 48.4 |  |  |
| 1910- |  | 1020-- |  |  |  |
| Jan. 28. | 46.0 | May | 43.7 |  |  |
| Aug. 12. | 48.7 | Nor. 18. | 45.0 |  |  |
| Dec. 31.... | 47.8 |  |  |  |  |

Measurements from United States Geological Survey (W. S. P. 468 and uaothlished record3).

## B-10m-1-6, J. D. NEWMIAN. MIAP 2

Location and description - 100 fect west of Berrym en Avenue, 250 fect south of Washington Boulevard. Culver City.
Reference point-Top of casing $\frac{2}{2}$ fect above grouns.
Elevation of reference point -47, from U. S. G. S. ton.x. by L. 1 C., F. C. D.
Use-Not used.
Diameter of casing - 8 inches.
Other numbers used-L. A. D. of W. \& P. No. 505; L. A. Co. F. C. D. No. 2589.


Measurements from Los Aageles County Flool Coutrol District.

B-10o-I-6, AMERICAN STATES WATER SERVICE COMPANY, PLANT NO. 3, WELL NO. 6. (FORMERLY PEOPLES WATER COMPANY) MAP 2

## Log Available

Location and description-205 feet east of Sepulveda Boulevard and 388 feet north of Washington Boulevard, Culver City.
Reference point-North edge of pump base, 1 foot above ground.
Elevation of reference point-54, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Domestic.
Depth of well-402 feet
Diameter of casing - 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 2589B

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, 「eet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1926- \\ & \text { May } 20 \end{aligned}$ | 48 | $\begin{aligned} & \text { Ma30- } \\ & \text { May } \\ & \text { Ma- } \end{aligned}$ | 76.4 73.5 | $\text { April } 17 .$ | 85.0 |
| $\begin{aligned} & \text { 1929- } \\ & \text { April } 21 \\ & \text { May } 28 \\ & \text { July } 28 \end{aligned}$ | $\begin{aligned} & \mathrm{b} 59 \\ & \mathrm{~b} 67 \\ & \mathrm{~b} 80 \end{aligned}$ |  |  |  |  |

a Measurement by driller; relereace point at grosad.
b Measurement by operator.
Measurement; from I os Angales County Floo1 Coatrol Districl.

## B-10p-I-6, GUY BERINGHELY. MAP 2

Location and description-125 feet west of Overland Boulevard, 190 feet north of Venice Boulevard, Palms.
Reference point-Top of casing, 0.8 feet above ground.
Elevation of reference point- $\$ 4.5$, from levels by S. M. W. D.
Use-Domestic.
Depth of well- 80 feet.
Diameter of casing- 10 inches.
Other numbers used-S. M. W. D. No. 83; L. A. Co. F. C. D. No. 2598.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface. feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {Oet. } 25}^{1928-}$ | 58.0 | $\stackrel{1930-}{\text { Jad. } 22 .}$ | 57.9 | $\stackrel{1931-}{\text { Feb. } 25}$ |  |
| 1929 |  | Dec. 7 | 60.1 | Nov. 4 | 599 |
| July 9 | 60.4 |  |  | $\begin{array}{r} 1932- \\ \text { Jan. } \\ 2 . \end{array}$ | 60.0 |

Measurements from Los Angeles County Flood Control District.

## B-11-H-6, CONTINENTAL BAKING COMPANY. MAP 2

Location and description- 50 fect southeast of southerly drive of Sants Monica Boulevard and 280 fcet northeast of Alpine Drive, Beverly Hills. Under manhole in driveway.
Reference point-Top of casing, at floor, 8 fect below ground.
Elevation of reference point-242, from U. S. G. S. topog by L. A. Co. F. C D.
Use--Industrial.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2602.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fcet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. 6 | 34.7 | April 18 | 36.7 |  |  |
| Dec. 31 | 37.0 | Miny 8 | 36.3 |  |  |

Measurements from Los Aogeles County Flooil Control Distriet.

## B-12-H-7, ADOHR CREAMERY COMPANY. MAP 2

Location and description-200 fect west of La Cienega Boulevard, 200 feet south of 18th Strect, northeast of Culver City.
Reference point-Steel plate cover, at grourd
Elevation of reference point-93, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 2620.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |  | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930}{\text { Feb. } 10 .}$ | 45.7 | $\begin{aligned} & \text { 1931-b. } \\ & \hline \end{aligned}$ | 585 | $\begin{gathered} 1032- \\ \text { Jan. } \end{gathered}$ |  | 535 |
| Aprid 21 | 450 | Fel. 18. | 53.3 |  |  | 53 |
| Dec. 7 | 57.7 | Feb. 25. | 57.9 |  |  |  |
|  |  | Mar. 4 | 57.2 |  |  |  |
|  |  | April 22 - | 68.6 |  |  |  |
|  |  | May 8. |  |  |  |  |

Measurements from Los Angeles County Flood Coatrol District.

## B-12a-I-7, PACIFIC WESTERN OIL COMPANY. MLAP 2

Location and description-0.18 miles south of Adams Boulevard, 150 feet west of Moynier Lane, 80 feet north of southerly branch of Bailona Creek, northeast of Culver City.
Reference point-Air gage, 4 inches above base of pump and 2 feet above ground.
Elevation of reference point-84, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic and industrial.
Depth of well-720 fect.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2626A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1932- |  |  |  |
| Feb. ${ }^{6}$ | 46.7 36.5 |  | 31.3 |  |  |
| Dec. 7. | 26.5 |  |  |  |  |

Mcasuremeots from Los Angeles County Flood Control District.

## B-13-T-6, BETZ \& KOERNIG. MAP 2

Location and description-300 feet east of Overland Boulevard, 0.4 miles south of Culver Boulevard Culver City
Reference point-Top of casing 1 foot above ground.
Elevation of reference point- 67.7 , from levels by Santa Monica Water Department.
Use-Not used.
Diameter of casing- 10 inches
Other numbers used-S. M. W. D. No. 56; L. A. Co. F. C. D. No. 2609

| Date | Dist. R. P. <br> 10 water surlace, fect | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surlace. feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1930 |  | 1931 |  |
| Jan. 4 | 28.3 | $\operatorname{lan} 22$ |  | $\text { April } 21$ |  |
| April 29. | 278 | $\text { May } 6$ | 27.3 | May 8 | 87.2 |
| July 9. | 279 |  | 25.2 | 1932- | 28.6 |

Measurements from Los Angeles Countv Fiood Control District.

## B-I4-G-8, HOME ICE COMPANY OF LOS ANGELES. MAP 2

Location and description-80 fect east of La Brea, 175 feet north of Santa Monica Boulevarc, Hollywood. 20 -foot concrete pit.
Reference point-West edge of top of cover of pit. I foot above ground
Elevation of reference point-290, from U. S. G.S. topog. by L. A. Co. F. C. D.
Use-Industrial.
Depth of well- 110 feet.
Diameter of casing - 12 inch:s.
Other numbers used-L. A. Co. F. C. D. No. 2650.


Messuremeats from Los Augeles Coanty Flood Control District.

## B-14d-G-8, REGINALD H. JONES. MAP 2

Location and description-15 feet south of De Longpre Avenue, 50 feet west of Hudson Avenue extended. Hollywood.
Reference point-Top of casing in bottom of 11.5 foot pit.
Elevation of reference point-324, from U. S. G. S. topog. by L. A. Co. F. C. D. Use-Not used.
Depth of well- 250 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2660.

| Date | Dist. R.P. to water surlace, feet | Date | Dist. R. P. to water surface. feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930 |  | 1931- |  | 1932-- |  |
| Feb. 13 | 348 34.8 | Nay 21 | 36.3 | Jan. 12. | 37.0 |

Measurements Irom Los Angeles County Flood Control District.

# B-15-1-8, CITY OF LOS ANGELES. MAP 2 

## Log Available

Location and description-t, feet west of east edes of Crenshaw Boulevard and 325 feet south of P E. Ry.. east of Culver City 6 inch eastiron cap in pavement.
Reference point - Top of pavemint.
Elevation of reference point-112, from U. § G S wosaz by L. A Co F. C. D
Use-Not uscd.
Depth of well-661 fect.
Diameter of casing- 10 inches.
Other numbers used-L. A. Co F. C. D No 2667.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P' <br> to water <br> surface, feet | Date | Dist. IR. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } 25 \\ & \text { Dec. } 7 . \end{aligned}$ | 395 44 | $\begin{aligned} & 1931- \\ & \text { Feb. } \\ & \text { Mar. } 25 \\ & \text { May } 20 \\ & \text { Nov. } 4 . \end{aligned}$ | $\begin{aligned} & 425 \\ & 438 \\ & 410 \\ & 485 \end{aligned}$ | $1932-$ $\operatorname{lan}$ | 456 |

Measurements from Los Angele3 County Flost Control Distriet.

## B-15a-I-8, MRS. CHILDS. MAP 2

Location and description - 225 feet west of Arlington Avenue and 25 feet north of 27 th Strect, cast of Culver City.
Reference point - Top of casing. 5 fect bslow ground.
Elevation of reference point-iso. from U.S G $S$ topog. hy D W. R.
Use-Not used.
Other numbers used-L. A Co. F. C. D. No. 2686


Arasurements from Los Angeles County Fiood Control Distriet.

## B-16-I-8, LOS ANGELES INVESTMENT COMPANY. MAP 2

Location and deseription- 100 feet north of 43 h Strect, 90 feet west of Fourth Avenuc, Los Angeles. Reference point-Top of pit lining, at ground.
Elevation of reference point-128, from U.S. G S topsz by L. A Co F. C. D.
Use-Not used (formerly irrigation).
Depth of well- 300 fect
Diameter of casing - 12 inches.
Other numbers used-L. A. D. of W. \& P. No. 244. L. A C. F. C. D No 2679.


[^23]B-17-G-9, A. SCHACHER. MAP 2
Location and description - 70 feet south of Fountain Avenue and 100 fect west of North Hoover Strcet, Los Angeles. 5 foot dug well.
Reference point-Top of wooden tank platform, at ground.
Elevation of reference point - 373 , from U.S. G S. topog by L. A. Co. F. C. D.
Use-Not used.
Depth of well - 50 feet.
Other numbers used-L. A. Co. F. C. D. No 2710.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface. feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  |  |  |  |  |
| Feb. 18 | 395 |  |  |  |  |
| Mar. 25. | 41.5 |  |  |  |  |
| April 8 | 450 |  |  |  |  |
| May 6 | 40.4 45.1 |  |  |  |  |
|  |  |  |  |  |  |

Mensurements from Los Augel is County Flood Coatrol District.

## B-18-H-9, EVENING HERALD PUBLISHING COMPANY. MAP 2 Log Available.

Location and description- 137 fcet east of Georgia Strect, 145 feet west of Trenton Street, 266 feet north of Pico Boulevard, Los Angeles. In basement at 1243 south Trenton Street.
Reference point - Top of casing. 8 feet below ground.
Elevation of reference point-225, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of well-375 fcet.
Diameter of casing- 12 inches.
Other numbers used-L, A. Co. F. C. D. No. 2735

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Sov. } \end{aligned}$ | 11150 | $\begin{aligned} & 1930- \\ & \text { Jan. } \\ & \text { April } 23 \\ & \text { Dec. } 11 . \end{aligned}$ | 1194 120.1 111.8 | $\begin{aligned} & 1931- \\ & \text { May } 19 \\ & \text { Nov. } 30 . \end{aligned}$ | 1247 1240 |

- Measurement by owner.

Acasurements from Los Angeles County Flood Control District.

## B-18a-H-9, LOS ANGELES EXAMINER PUBLISHING COMPANY. MAP 2

## Log Available.

Location and description-West corner of Eleventh and Broadway. Los Angeles. In basement of building.
Reference point-Surface of boiler room floor, 10 fcet below ground.
Elevation of reference point-232, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Not used.
Depth of weil-499 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2746 .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1927- } \\ & \text { Aug. } \\ & \hline \end{aligned}$ | 121 | $\begin{aligned} & 1930 \\ & \text { Jan. } \\ & \text { April } 23 \\ & \text { Dec. } 11 \end{aligned}$ | $\begin{aligned} & 118 \\ & 1177 \\ & 118.2 \end{aligned}$ | $\begin{aligned} & \text { 1931- } \\ & \text { May } \\ & \hline \end{aligned}$ | 119.1 |

Measurements from Los Augeles Couaty Flood Control Distriet.

## B-19b-J-9, JEFFERSON ICE COMPANY. MAP 2

## Loy Available

Location and description-15 fect north of Jefferson Boulevard and 570 fect west of Main Sercet, Los Angeles.
Reference point-At conerete floor.
Elevation of reference point-201, from U. S. G. $\subseteq$. topog. by L. A. Co. F. C. D.
Use-Industrial
Derith of well- 285 feet.
Diameter of casing- -12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2728.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface. feet | Date | Dist. R. 1'. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919- |  | 1931- |  | 1932- |  |
| June - | n92.0 | Feb. 2 | 130.0 | Jan. 2. | 1343 |
| Oct. - | 3900 | Mar. April 22. | 1301 1320 |  |  |
| 1929- |  | May 13 | 131.7 |  |  |
| Aug. 8. | 121.8 | June 2 <br> Nov. 4 | $\begin{aligned} & 132.5 \\ & 135.5 \end{aligned}$ |  |  |
| 1930- |  |  |  |  |  |
| Feb. 3 | 122.8 |  |  |  |  |
| April 26. | 1255 |  |  |  |  |
| Dec. 11. | 1302 |  |  |  |  |

${ }^{\text {a }}$ Measurement by owner.
Measurements from Los Angeles County Flond Control District.
B-19d-1-9, CALIFORNIA CONSUMERS COMPANY, GLOBE DIVISION. MAP 2
Log Available.
Location and description- 30 feet south of Jefferson Boulevard, 150 feet west of Hill Strect, Los Angeles In main engine room of Globe lce Cream Plant
Reference point-Bottom edge of $2^{*} \times 212^{*}$ hole in casing, 2 feet bclow floor and ground.
Elevation of reference point-195, from U.S. G S. topog by L. A. Co. F. C. D.
Use-Industrial.
Depth of well- 300 feet.
Diameter of casing- 14 inches.
Other numbers used-S. G. V. P. A. No. 1351; L. A. Co. F. C. D. No. 2728B.

a Nersurement by owner.
b Mleasurement from los Angeles County Flned Control District.
Mcasurements from San Gabriel Valley Protective Association except as noted.

## B-21a-H-10, LOS ANGELES ICE \& COLD STORAGE COMPANY, NO. 2. EAST WELL. MAP 2

Location and description- 150 feet east of Central Avenue, 20 feet north of Fourth Street, Los Angeles.
Reference point-Base of pump, at ground.
Elevation of reference point-258, from U.S. G. S. topog by L. A. Co. F. C. D.
Use-Not used.
Depth of well- 320 feet.
Diameter of casing- 20 inches.
Other numbers used-L. A. Co. F. C. D. No. 2705A.

| Date | $\begin{aligned} & \text { Dist. lR. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- | 100.0 |  |  |
| April 23 | 99.2 |  |  |  |  |
| Dec. 11. | 9.1 |  |  |  |  |

Measuremeats from Los Angeles Couaty Flood Control District.

## E-22-1-10, E. K. WOOD LUMBER COMPANY. MAP 2

Location and deseription - 250 feet east of Alameda Strect, 100 feet south of 48 th Place, Vernon Reference point-(a) Top of wooden blocks clamped to top of pips, 1 loot above ground (b) top of pipe, 4.0 feet below ground.
Elevation of reference point-(a) 198 (b) 193 from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Industrial.
Depth of we $11-286$ feet
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2769.

|  | Dist. R. P. to water surface, feet | Datc | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1929}{\text { Dec. } 14-}$ | 31125 | $\begin{aligned} & \text { 1930- } \\ & \begin{array}{l} \text { May } \\ \text { Dee. } 17 \end{array} \end{aligned}$ | $\begin{aligned} & 81159 \\ & \text { b106. } \end{aligned}$ | $\begin{array}{\|c} 1931- \\ \text { April } 22 . . \end{array}$ | ${ }^{\text {b }} 112.0$ |

a Reference point (a) used.
b Reference point ( $b$ ) used.
Measurements from Los Angeles County Flood Control District.

## B-22e-I-10, VERNON CITY WATER WORKS. MAP 2 <br> Log Available.

Location and deseription - 700 feet west of Santa Fe Avenuc, 600 feet north of Vernon Avenue, Vernon.
Reference point-Top of $3 / 4$-inch tee above pump base inside frame, 0.6 feet above concrete floor and 0.8 feet above ground.

Elevation of reference point-203, from U. S. G. S. topog. by D. W. R.
Use-Municipal.
Depth of well- 800 feet
Other numbers used-S. G. V. P. A. No. 954B; L. A Co. F. C. D. No. 2769E.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 19.99 |  |  |  | 1930- |  |
| Jan. 8 | 141.6 | July 13. | 147.7 | Feb. 12 | 151.3 |
| April 19 | 1415.0 1443 | July 29 | 145.0 139.0 |  |  |

Measurements from San Gabriel Valley Protective Association.

## B-23-1-5, J. H. EVANS. MAP 2

Location and description - 70 feet southwest of Lincoln Avenuc, 120 feet northwest of Rialto Avenue. Venice.
Reference point-Top of casing I foot ahove ground.
Elevation of reference point-23, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing 14 inches.
Other numbers used-S. M. W. D. No. 4; L. A. Co. F. C. D. No. 1240.

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Jan. 4 | 36.3 | April 29 | 33.5 | Feb. 3 | 332 |
| April 29 | 34.9 | Dec. 7 | 33.5 | April 1 | 34.0 |
| June 17. | 344 |  |  | May 13 | 32.1 |
| July 10 | 340 |  |  | Nov. 4 | 33.5 |
| Dec. 26 | 35.5 |  |  | Dec. 17 | 337 |
|  |  |  |  |  |  |

Measurements from Los Angeles County Flood Control District.

## B-23c-I-5, VENICE CONSOLIDATED WATER COMPANY, NO. 11. MAP 2

## Log Available.

Location and description -75 fect south of Zanja Street. 30 fect west of Walnut Strect. Venice.
Reference point - Top of sounding pipe at floor.
Elevation of reference point-20. from U.S.G S tonog hy L. A Co. F. C. D.
Use-Domestic.
Depih of well- -277 fect
Diameter of casing- 18 inches.
Other numbers used-L. A. Co.F. C. D. No. 1250.


Measurements from Los Aageles Couaty Flood Control District.

## B-24-J-5, MR. ZOBELINE. MAP 2

Lacation and description - 350 fect southwest of Thatcher Avenue. 1025 fect south of Washington Boulcvard, 20 feet south of Oxford Avenue, east of Venice.
Reference point - Top of casing at ground.
Elevation of reference point-10, from U.S G.S topog. by L. A. Co. F. C. D.
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co F. C. D No. 1251.


Measurements from Los Angeles County Flood Control Distriet.

## B-24a-J-G, DEL REY LAND \& WATER COMPANY. NO. 2. MAP 2

Location and description-1000 feet southeast of intersection of Thateher Drive and Inglewogd line of P. E. Ry. from Vcnice, 150 fect southwest of P. E. Ry., cast of Venice.
Reference point - Top of $2^{*} \times 12^{*}$ pit lining, north side.
Elevation of reference point-12, from U.S. G. S topog by D. W. R.
Use-Irrigation.
Depth of well-145 fect
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F: C. D. No. 1251A.


[^24]Mensurements from Los Angeles County Flood Control District.

B-25a-1-6, UC111DA COMPANY. MAP 2
Location and description-100 feet east of Centinella Avenue, 500 feet north of Washington Boulevard, cast of Venice.
Reference point-Casing at ground
Elevation of reference point - 49 , from U.S G. S topog by L. A. Co. F. C. D.
Use-Domestic and irrigation.
Diameter of casing - 6 inches
Other numbers used-S. M1. W. D. No. 4IV; L. A. Co. F. C. D. No. 1270.

| Dite | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1928-}{\text { Oct. } 25 .}$ | ${ }^{\text {a }} 603$ | $\begin{aligned} & \text { 1929- } \\ & \text { Jan. } \\ & \text { Dcc. } 26 \end{aligned}$ | $\begin{array}{r}\text { a } 57 \\ \text { b4 } \\ \text { b } \\ \hline\end{array}$ | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 16 \\ & \text { May } 7 \\ & \text { Dec. } 17 \end{aligned}$ | $\begin{aligned} & 56.5 \\ & 57.9 \\ & 57.6 \end{aligned}$ |

## a Pumping.

Down 1 minutes.
Measurements from Los Angcles County Elood Control District.

## B-28-J-6, PALISADES DEL REY WATER COMPANY, PLANT NO. 1, WELL NO. I. MAP 2 Log Available.

Location and description - 120 feet west of Pershing Boulevard (Coast Boulevard), 80 feet north of Moscow Street, south of Venice. 20 feet north of well No. 2, Plant No. 1.
Reference point - Top of easing, 1 foot ahove ground.
Elevation of reference point-83.8. from levels by owner.
Use-Municipal
Depth of well-209 fect
Diameter of casing- 16 inches.
Other numbers used-I. A. Co. F. C. D. No. 1264

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| Oct. 24 | 3780 | Feb. 9 | 80.7 | Jan. 25 | 880. 4 |
| Sor. 18. | 80.4 | April 1 | 80.8 |  |  |
| 1930- |  | July 5. | 830 r 80.8 |  |  |
| Jan. 7 | -8! 0 | Nov. 4 | ${ }^{1} 808$ |  |  |
| May 0 | ${ }^{83} 8$ | Dec. 1 | ${ }^{\circ} 80.3$ |  |  |
| Oct. 21. | 80.7 |  |  |  |  |

a Measurement from Los Angeles County Flood Control District.
Measurement, from owner.
Measurements from Los Angeles Department of Water ard Power except as noted.

## B-28c-J-6, G. P. BARNARD. MAP 2 <br> Log Available.

Location and description - 200 feet northeast of Gulana Avenue, 380 feet northwest of Moscow Avenuc, 1700 feet south of Manchester Boulevard and $1 / 2$ mile northeast of Pershing Drive (Coast Boulevard), suuth of Venice.
Reference point-Pump house floor, 1.5 feet above ground.
Elevation of reference point - $\mathbf{1 2 7 . 5}$, from levels by Porter H Albright.
Use-Domestic.
Depth of well - 250 feet
Diameter of casing - 10 inches.
Other numbers used-L. A. Co. F. C. D. No. 1264C.

| Date | Dist. R. P. to water surface, fcet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Oct. } 24 \end{aligned}$ | 120.7 | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } 7 \\ & \text { May } 9 \end{aligned}$ | 1300 130.1 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 28 \\ & \text { May } 7 \\ & \text { Dec. } 12 . \end{aligned}$ | 1350 1310 1310 |

[^25]
## B-29b-I-6, E. S. MERRILL SANITARIUM. MAP 2

Location and description -100 feet south of Culver Boulevard. 600 fect east of Centinella Avenuc. east of Venice.
Reference point - Top of casing, in pit, 16 fect bslow ground, to and in=luding May 6, 1931, then, at ground.
Elevation of reference point -15 to and including May 6,1931 , then, 31 , from U. S. G. S. topog by D. W. $R$.

Use-Domestic.
Depth of well- 120 fect,
Diameter of casing - 12 inches.
Other numbers used-L. A. Co F. C. D. No. 12808.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Dec. } 26 . \end{aligned}$ | 185 | $\begin{aligned} & 1921- \\ & \text { May } \end{aligned}$ | 368 | $\begin{aligned} & 1832- \\ & \text { Jan. } 12 . \end{aligned}$ | 335 |
| $\begin{aligned} & 1930- \\ & \text { Dec. } \\ & 7 \end{aligned}$ | 190 |  |  |  |  |

Neasurements from Los Angeles County Flood Control District.

## B-30a-J-6, PLAYA DEL REY SCHOOL. MAP 2

Loestion and deseription-450 feet east of Centinella Boulevard. 550 feet north of Jefferson Boulevard, 50 feet norih of Playa del Rey schoolhouse, southwest of Culver City.
Reference point-Top of casing 1 foot above ground
Elevation of reference point-18, from U. S. G S. topog by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 100 feet.
Diameter of easing- 10 inches.
Other numbers used-L. A. Co. F. C. D. No. 1291A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Dec. } 26 \end{aligned}$ | 21.6 | $\begin{aligned} & 1930 \\ & \text { May } 12 . \end{aligned}$ | 22.7 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 17 \\ & \text { May } \\ & \text { Dec. } \end{aligned}$ | 220 242 24.2 |

Measurcments from Los Aozeles County Fioal Control District.

## B-31-J-6, LOYOLA UNIVERSITY. MIAP 2

Location and description -70 [ect east of Fordham Road, 0.35 miles north of 80 h Strect, 075 miles north of Manchester Boulevard, southeast of Venice. On University grounds.
Reference point-Pomp base, at ground.
Elevation of reference point-130, from aneroid by D. W. R.
Use-Domestic.
Depth of well-400 feet.
Diameter of easing-18 inches.
Other numbers used-L. A. Co. F. C. D. No. 1282.


[^26]
## B-33-K-6, CITY OF EL SEGUNDO, NO. 1. MAP 2 <br> Log Available

Location and description-120 feet south of Holly Avenuc, 110 feet east of Lomita Avenue, El Segundo. Reference point - Top of concrete floor, 0.4 fcet above ground,
Elevation of reference point-173, from U.S. G.S. topog. by D. W. R.
Use-Municipal
Depth of well- 355 feet
Diameter of casing 16 inches.
Other numbers used-L. A. Co. F. C. D. No 1297.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1927- \\ & \text { Sept. } 28 \end{aligned}$ | 179 | $\stackrel{1930-}{\text { Feb. }} 6 .$ | 127.6 | $\begin{gathered} 1932- \\ \text { Feb. } \end{gathered}$ | 180.6 |
| ${ }_{\text {Aug. }}^{\text {A7- }}$ | 171.8 | 1931Nov. 3 Dec. 31 | 182.2 181.2 |  |  |

Measurements by El Segundo Water Department and obtaioed from Los Aogeles County Flood Control District.

## B-33e-K-6, STANDARD OIL COMPANY, NO. 5. MAP 2 <br> Log Available

Location and description-2000 feet south of El Segundo Boulevard, 3300 feet east of Main Street extended, E1 Segundo. 600 feet cast of Naptha treating plant.
Reference point - Top of casing
Elevation of reference point-i12.1, from levels by owner.
Use-Not used.
Depth of well-497 feet
Diameter of casing - 20 inches
Other numbers used-L. A. Co. F. C. D. Na. 1298B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1929-}{\text { Feb. }}-$ | 1120122.6 | ${ }^{1926}-$ | $\begin{aligned} & 1207 \\ & 118.9 \end{aligned}$ | $\stackrel{1928-}{\text { Feb. }}$ | 1160 |
| $1923-$ |  |  |  | $1929$ | $\begin{array}{r} 1223 \\ 1055 \\ 104.4 \\ \text { Destroyed. } \end{array}$ |
|  | 122.6 | $\begin{aligned} & 1927- \\ & \text { Mar. } \end{aligned}$ | $\begin{aligned} & 1144 \\ & 119.6 \\ & 121.7 \end{aligned}$ | Jan. -- |  |
| ${ }^{1924-}$ |  |  |  | Aug. 29 |  |
|  | 120.6 |  |  |  |  |
| 1925- |  |  |  |  |  |
| Feb. - |  |  |  |  |  |
| June | 1232 |  |  |  |  |
|  |  |  |  |  |  |

Measurements by owner and obtained from Los Angeles Courty Flond Control District.

B-34-J-7, NEWBERG \& WILLIAMS. MAP 2
Location and description - 1500 feet north of Manchester Avenu:, 0.6 miles west of InglewoodRedondo Road, west of Inglewood.
Reference point-Screw cap on iron pipe, at ground.
Elevation of reference point-125, from aneroid by D. W. R.
Use-Domestic
Depth of well-200 teer.
Other numbers used-L. A. Co. F. C. D. No. 1313.


Measuremeats from Los Angeles County Flood Control District.

## B-34c-J-7, MRS. LUCY CORTRJTE. MAP 2 <br> Log Available

Location and description - 100 feet south of Manchester Avenue, 30 feet cast of Ash Avenue, Inglewood
Reference point - Ton of casing 1 font above ground
Elevation of refercnce point-103, from U.S G S tonog. hy D. W'. R.
Use Not used.
Depth of well- 183 fect
Diameter of casing-7 inches
Other numbers used-L. A. Co [. C. D No. 1333

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to rater } \\ & \text { surface, fcet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1929-}{\text { Sput. } 11}$ | 1000 | $\stackrel{1931-}{\text { Jan. }} 16$ |  | $\stackrel{1032-}{\text { Jau. }} 12$ | 997 |
| Oct. 24. | 88.5 | Spril 14. | 1052 |  |  |
| $1930-$ |  |  |  |  |  |
| Jan. 7 | 961 |  |  |  |  |
| May 9. | 966 |  |  |  |  |

Measurements Irom Los Angeles Courty Flood Control District.

## B-35-J-7, SARAH KUNIMER. MAP 2

Location and description - 50 feet west of Inglewood Boulevard, 15 feet north of Edith Street, 800 feet south of Arbor Vitae Strect, Inglew'ood.
Reference point - Top of $\$^{\prime \prime} \times 4^{\prime \prime}$ over casing 05 fect above ground
Elevation of reference point-100, from U.S. G S. topog by L. $\AA$ Co. F. C. D.
Use-Domestic.
Depth of well-70 feet
Diameter of casing - 6 inches
Other numbersused-L. A. Co F. C. D No. 1334

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 |  | $1930-$ |  |  |  |
| Feh. 27 | 602 | Jan. 7 | 57 | April 14 | 590 |
| May 13 | (6) 3 | May S | 58.8 | May 6 | 580 |
| Junc 18 | ti0 7 | Dec. 30 | 57 f |  |  |
| July 8 | a 612 |  |  | $\stackrel{1932-}{\text { Jan. } 12 \ldots . .}$ | 57.7 |

a Just stopped puruping.
Mcasurements from Las Ingeles County Flood Control District.

## B-36b-K-6, MR. SM11TH. MAP 2

Location and description - 50 feet south of Palm Serect, 500 feet west of Arizona Avenue, norch of Fl Segundo.
Reference point -Top of casing 2.5 fect above ground
Elevation of reference point-140, from U. S G S lopog. hy L. I Co. F. C. 1)
Use - Not uscu.
Diamicter of casing - 10 inches.
Other numbers used-1. A. Co. F. C. D. No. 1307.


[^27]
## B-36c-K-7, ATCHISON-TOPEKA AND SANTA FE RAILWAY (FORMERLY DINSMORE RANCH). MAP 2

## Log Available

Lacation and description-150 feet south of Imperial Boulevard. 058 miles west of InglewoodRedondo Road, El Segundo.
Reference point-Slot in casing, at ground
Elevation of reference point-98. from U.S. G. S. topog. by L. A Co. F. C. D.
Use-Not used.
Depth of weII-245 feet.
Diameter of easing- 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 1316.


Measurements from Los Aageles Couaty Flood Control District.

## B-37-L-7, GENERAL CIEMICAL COMPANY. MAP 3

Location and description - 60 feet cast of El Camito Real (Sepulveda Boulevarc). 125 feet souch of Rosccrans Avenue, north of Redondo Beach.
Reference point-Top of casing, at ground.
Elevation of reference point-j 50 , from aneroid, by D. W. R.
Use-Industrial.
Depth of well-200 feet.
Diameter of casing - 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 1309.


Measuremeots Irom Los Angeles County Flood Control District.

## B-40-K-7, MR. BLAKESLY. MAP 2

Location and description-175 feet west of Eucalyptus Street, 450 fcet north of 1 mperial Highway, Inglewood.
Reference point - Top of casing. I foot above ground.
Elevation of reference point-76, from U. S. G. S. topog. by L. A Co. F. C. D.
Use-Not used.
Diameter of casing - 5 inches.
Other numbers used L. A Co. F. C. D. No. 1346.


[^28]
## B-4li-K-8, J. H. SMITH. MAP 2

Location and description-100 feet cast of Prairic Avenue. 15 feet north of Per,nsylvania extended east, 0.3 miles north of Rosecrars Avenue, 1 lawthorne.
Reference point - Top of casir.g, 2.5 feet above ground.
Elevation of reference point - 59 , from U. S. G. S. topog by L. A. C. F. C. D.
Use-Domestic.
Depth of well- 87 fect.
Diameter of casing-5 inches.
Other numbers used-L. A. Co. F. C. D No. 1359.


Measurements from Los Angeles Conaty Flood Cootrol District.

## B-42-J-8, R. A. COULTER. MAP 2

Location and description-20 foct north of 81 st Street, 100 fect east of Crenshaw Boulevard, Inglewood.
Reference point-Top of $4^{\prime \prime} \times 4^{\prime \prime}$ blocks over casing, 1.8 feet above groun 3.
Elevation of reference point-248, from U.S.G.S.topog by D. W. R.
Use-Domestic.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1373.

| Date | Dist. R. P. to witer surface, feet | Date | Dist. R. P. to water surface feet | Date | Dist. R. P. <br> to water surface. feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Feb. 26 | 182.3 | April 24 | 187.5 | April 15 | 1920 |
| May 13 | 1825 | Dec. 2 | 1920 | Nay 5 | 1920 |
| July 8 | 183 i |  |  |  |  |
| Dec 11. | 1841 |  |  |  |  |

Neasurements from Los Angeles County Flood Control District.

## B-44-K゙-8, C. A. VAN NEST. MAP 2

Location and description -35 fect south of June Strect, 300 fect west of Walnut Avenue, Hawthorne. Reference point - Top of casing. 0.5 fect above ground.
Elevation of reference point-81, from U.S.G.S. topog. hy L. A. Co $1 \because$. C. D.
Use-Domestic.
Depth of well-160 fect.
Diameter of casing 6 inches.
Other numbers used-L. A. Co. F. C. D. No. 1366.


[^29]
## B-44a-K-8, W. J. HONAN. MAP 2

Log Available
Location and description -90 feet west of Cypress Avenuc, 30 fect south of Imperial Highway, northwest of Hawthorne.
Reterence point - Base of pump, 1,3 feet above ground.
Elevation of reference point-78, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Domestic and irrigation.
Depth of well-600 feet
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1376

a When drilled.
Measurements from Los Angeles County Flood Control District.

## B-44c-K-8, JOHNSON RANCHO. NLAP 2

Location and description- 165 feet east of Cypress Avenue, 0.48 miles north of El Segundo Boulevard, east of Hawthorne.
Reference point-Top of blocks resting over casing. 1 foot above surface, to and including November 18,1920 ; then top of timber supports under pump, 0.5 fect above ground.
Elevation of reference point- 60.5 to and including November 18,1920 ; then 60 , from U. S. G. S. topng. by D. W. R.
Use-Not used.
Depth of well- 200 feet
Diameter of casing - 7 inches
Other numbers used-W. S. P. 139. No. 255. Rcdondo; W. S. P. 468, No. 10; L. A. Co. F.. C. D. No. 1377.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Ieet } \end{aligned}$ | Date | Dist, R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1904- |  | 1910- |  | 1921 - |  |
| Dec. 6.. | 35.6 | Jan. 27. | 36.8 | May 26 | 44.7 |
|  |  | Aug. 13. | 43.1 | July 25 | 45.2 |
| 1905- |  | Dec. 30 | 490 | Sept. 19 | 46.1 |
| Jad. 3 | 36.7 |  |  | Nov. 2 | 45.2 |
| Feb. 6 | 38.5 | 1912- |  |  |  |
| Mar. 14 | 37.3 | May 20. | 385 | 1922-- |  |
| April 10 | 357 |  |  | Mar. 22. | 446 |
| May 3 | 35.7 | 1914- |  | May 26 | 45.3 |
| July 10 | 355 | April 6 | 42.3 | Aug. 8 | 46.7 |
| Aug. 8 | 402 | Nar. 18 | 42.3 | Oct. 13. | 486 |
| Scpt. 11 | 47.3 |  |  |  |  |
| Dec. 14 | 39.2 | $\begin{aligned} & 1915- \\ & \text { May } 28 . \end{aligned}$ | 543 | $\stackrel{1983-}{\text { Mar. }}$ |  |
| 1906- |  | Nov. 5. | 41.8 | May 21. | 45.5 46.2 |
| Jan. 22. | 36.0 |  |  |  |  |
| Mar. 19. | 34.2 | 1916- |  | 1924 |  |
| May 2 | 33.4 | May 15 | 114 | Oct. 20. | 48.6 |
| June 21 | 382 | Nov. 13 | 417 |  |  |
| July 27 | 37.8 |  |  | 1925- |  |
| Sept. 17 | 37.9 | 1017- |  | Mar. 24. | 43.1 |
| Dec. 14 | 37.1 | $\begin{aligned} & \text { May } 29 \\ & \text { Nov. } 19 . \end{aligned}$ | $\begin{aligned} & 41.8 \\ & 41.3 \end{aligned}$ | 1926- |  |
| 1907- |  |  |  | Jan. 28. | ${ }^{4} 62.0$ |
| May 1 | 38.4 | 1918- |  |  |  |
| Aug. 21 | 30.9 | May 13 | 42.5 | 1931- |  |
| Dec. 24. | 30.8 | Oct. 16 | 42.7 | Jan. 28 | 6020 |
|  |  |  |  | Feb. 12 | ${ }^{6} 58.7$ |
| 1908- |  | 1919- |  | Mar. 4 | b58.0 |
| June 26 | 37.7 | May 8. | 43.0 | April 22 | b59 3 |
| Dec. 17. | 36.8 | Oct. 20. | 43.5 | May 19 | b58.4 |
|  |  |  |  | Nov. 4 | 60.3 |
| 1909- |  |  |  | Dec. 2 | ${ }^{\text {b }} 59.9$ |
| Mar. 30. | 36.2 | $\text { May } 6$ | 43.2 |  |  |
| July 3 | 38.3 | Nov. 18. | 44.2 | 1932- |  |
| Oct. 7 | 39.3 |  |  | Jaa. 2. | b59.4 |

[^30]B-45d-K-8, O. T. JOHNSON RANCII, NO. 5. MAP 2<br>Log Available

Location and description-200 feet east of Cypress Avenuc, 800 feet south of Strawberry Avenue, 0.65 miles south of Ballona Avenue, south of reservoir, southwest of Hawthorne.

Reference point - Top of easing, 0.5 feet above ground.
Elevation of reference point- 50 , from U.S. G S topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of welt-440 fect.
Diameter of casing- 12 inches.
Other numbers used-S. G. V. P. A. No 869-W; L. A Co. F. C. D. No. 1379


- When drilled.

Me:surements from Los Angeles County Flood Control District.

## B-46c-J-8, CITY OF LOS ANGELES. MAP 2

Log Available
Location and description-150 feet south or 62d Street, 30 feet east of Grammarcy Place, Los Angeles. Reference point - Top of casing at ground.
Elevation of reference point-136, from U. S. G S. topog by D. W. R.
Use-Not used.
Depth of well- 625 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A D of W. 82 P. No. 4; L. A. Co. F. C. D. No. 1381C.

| Date | Dist. R. P. to water surfaee, Jeet | Date | Dist. P. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930 |  | 1931- |  |
| Oct. 2 | 704 | Mar. 29. | 646 781 | Mar. 3 <br> June 4 | 768.3 |
| 1929- |  |  |  | Aug. ${ }^{\text {dage }}$ | 76.1 |
| Mar. 25. | 57.6 |  |  | Sept. 2 | 77.3 |
| Nov. 4 | 671 |  |  | Dec. 2 | 72.7 |

Measurements from Los Angeles Department of Water and Power.

## B-47-J-8, CITY BRICK COMPANY. MAP 2

Location and description-200 feet south of Manchester Avenuc, 250 fect west of St. Andrews Place, 0.17 miles west of Western Avenue, east of Inglewoo-. North one of two wells.

Reference point - Top of casing, at ground.
Elevation of reference point-200, from U. S. G. S. topog by L. A Co. F. C.D.
Use-Industrial.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1384.

| Date | Dist. K. P. to water surface, feet |  | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1930- |  |  |  |  |
| Feb. 26. | 1106 1398 | Jan. |  | 1449 145 | $\text { Jan. } 17 .$ <br> April 15 | 157.0 150.3 |
|  |  |  |  |  |  | 150.3 |
|  |  |  |  |  | $\begin{aligned} & 1932- \\ & \text { Jan. } 21 . \end{aligned}$ | 1536 |

Measurements from Los Angeles County Flood Control District.

B-49-K-8, O. T. JOHNSON RANCIH, NO. 1. MAP 2
Lacation and description- 120 fect west of Western Avenue, 15 feet south of Ballona Avenue, southcast of Inglewool.
Reference point-Base of pump. at ground.
Elevation of reference point- 85 . from U.S. G. S topog by D. W. R.
Use-Domestic and irrigation
Depth of well-408 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1398.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1029-}{\text { Feb. } 24}$ | 91.4 | $\begin{aligned} & \text { 1031- } \\ & \text { Jun. } 28 \ldots . . \\ & \text { April } 14 \ldots . . \end{aligned}$ | 98 92 92 | $\frac{1032-}{\operatorname{Jan} .} 23$ | 96.4 |
| $\begin{array}{r} 1930- \\ \text { Feb. } \\ \text { May } \end{array}$ | 90.0 924 | Npril......... |  |  |  |

Measurements from Ios Angeles County Flood Control Distriet.
B-50-1-9, CITY OF LOS ANGELES, FIGUEROA AND SLAUSON PUMPING PLANT NO. 1 MAP 2

## Log Available

Location and description- -75 fect north of Slauson Avenuc, 100 feet west of Figueroa Street, west of Vernon.
Reference point-Top of 8 -inch casing. 1 foot above ground.
Elevation of reference point-155, from U.S. G. S topog hy D. W. R.
Use-Municipal.
Depth of well-610 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1411.

| Date | Dist. R. P. to water surtace, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1913 | 35.0 | $1927-$ | ${ }^{4} 73.8$ | $1930-$ $\text { April } 4$ | 782 |
| 1924- |  | Dec. 8 | 69.7 | - Sept. 13. | 492.5 |
| Aug. 21 | 68.7 | 1928- |  |  |  |
| 1925- |  | Feb. 13 | GS 0 | Mar. 3 | 80.4 |
| Jan. 23 | n65. 8 | Oct. 31. | 766 | June 11. | $8!1$ |
| Nor. 27. | ${ }^{\text {a }} 88.5$ |  |  | Julv 1. | 85.1 |
|  |  | 1929- |  | Sept. 29. | 87.5 |
| $\begin{aligned} & 1926- \\ & \text { May } 10 . \end{aligned}$ | a68 2 | April 3 <br> Ang. | h69 85 85 | Dec. 2 | 84.2 |

${ }^{4}$ Down 5 minutes.
b Down 1 hour.
Measurements from Los Angeles Department of Water and Power.

## B-51a-J-8, CONLEY ESTATE. MAP 2 <br> Log Available

Location and description - 200 fect west of Budlong Avenue, 200 feet south of 78 th Street, cast of Inglewood
Reference point - Top of concrete base, 1 foot above ground.
Elevation of reference point - 153, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used since 1923.
Depth of well- 125 feet.
Diameter of casing- 12 inches
Other numbers used-L. A. D. of W. si P. No. 304 , L. A. Co. F. C. D. No. 1403.


[^31]
## B-51b-J-9, W. E. READ. MAP 2

Location and description- 100 fect souch of 84 th Serect, 950 fect east of Vermont Avenue, east of Inglewood.
Reference point-Top of $2^{\prime \prime} \times 4^{\prime \prime}$ over casing, 1 foot above ground
Elevation of reference point-139, from U.S. G.S. topog by D. W. R.
Use-Not used
Depth of well-165 feet.
Diameter of casing -7 inches
Other numbers used-L.A. D. of W. \& P. No. 307; L A. Co. F. C. D. No. 1413.


Measurements from Los Angeles Department of Wiater and Power.

## B-52-J-8, OLIVITA MUTUAL WATER COMPANY. MAP 2

Location and description- 40 fect east of Normandic Avenue, 240 feet south of 94 th Strect, cast of Inglewood.
Reference point-Pump base, at grouno.
Elevation of reference point-174. from U. S. G. S. topng by D. W. R.
Use-Domestic.
Depth of well - 565 feet.
Diameter of easing - $16-10$ inches.
Other numbers used-L. A. D. of W. 8. P. No. 334 . S. G. V. P. A No. 869-K: L. A. Co. F. C. D. Nu. 1404 B

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1930- |  | 1931- |  |
| April 2. | ${ }^{1} 100.3$ | Feb. ${ }_{\text {Mar. }}$ | 123.6 | $\begin{aligned} & \text { Feb. } 2 \\ & \text { Mar. } \end{aligned}$ | 127.8 1282 |
| 1925- |  | April 3 | -123.9 | April 20 | 130.2 |
| Feb. 28. | 2117 4 | April 21 | 1251 | April 27 | 1288 |
|  |  | May 14 | 1254 | Junc 4 | 13.4 |
| 1926- |  | Alig. 11. | 129.4 | July 23 | 1319 |
| Mar. 1 | n 6107.4 | Oct. 13 | 129.1 | Aug. 20 | 1324 |
| Der. I | ab1040 | Nov. 13. | . 128.8 | Sept. 17 | $132.6$ |
|  |  | Nov. 24 | 1284 | Nov. 11 | $1321$ |
| $\stackrel{\text { 1928- }}{\text { July }}$ | 2119 0 | Dec. 22 | 127.9 |  |  |
| 1929- |  |  |  |  |  |
| Mar. 25. | -119 4 |  |  |  |  |
| Nov. 8 | - 124.5 |  |  |  |  |

[^32]
## B-52c-K-8, AMERICAN STATES WATER SERVICE COMPANY, NO. 17

 (FORMERLY LOS ANGELES WATER SERVICE COMPANY). MAP 2Location and description- 170 feet north of 105 th Strect, 20 feet east of Normandie Avenue, northwest of Athens.
Reference point-Hole for air line in pump base, 0.5 feet above ground.
Elevation of reference point-206, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well- 220 feet
Diameter of casing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1405.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Dec. 18. | 143 | Feb. 27 | 150.8 | April 16 | 1588 |
| Dec. 18 | ${ }^{1} 163$ | May 4 | 152 | Mlay 11 Dec. | 1559 1566 |
| 1929- |  |  |  |  |  |
| Dec. 31. | 149 |  |  |  |  |
| Dec. 31. | a 169 |  |  |  |  |

- Pumping.

Measurements from Los Aageles County Fload Coatrol District.

## B-52f-J-9, JOLIN HAYES. MAP 2

Log Available.
Location and description-150 fect north of 95th Street, 200 feet east of Figusro. Street, north of Athens.
Reference point-(a) Top of clamps, 1.5 feet above ground; (b) 0.4 feet above top of casing, 1.7 feet above ground; (c) top of casing, 1.3 feet above ground.
Elevation of reference point-(a) 136.5 . (b) 136.7 . (c) 136.3 , from U. S. G. S. topog, by D. W. R. Use-Domestic.
Depth of well-416 feet.
Diameter of casing- 10 inches
Other numbers used-L. A. D. of W. 8.P. No. 332: S. G. V. P. A. No. 869R; L. A. Co. F. C. D. No. 1414.

| Date | Dist. R. P. tn water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 3 | - 720 | Jaa. 24 | ad70.6 | Jan. 26 | ${ }^{\text {c } 77.1}$ |
|  |  | June 9 | $\bigcirc 790$ | Teb. 16 | c74.8 |
| 1929- |  | July 7 | b82.2 | Mar. 2. | c 76.8 |
| Mar. 5 | ad63.0 | Aug. 11 | L789 | April $\mathrm{f}_{1}$ | -80.0 |
| Oct. 9. | a 476.0 | Sept. 15 | ri9 3 | April 27 | c780 |
|  |  | Oct. 28 | r76.1 | June 11 | c78.8 |
|  |  | Nov. 10 | c77.9 | Aug. 17 | - 183.8 |
|  |  | Dec. 22--- | c 75.1 | Sept. 3 | - 184.5 |
|  |  |  |  | Ont. 5 | A 181.5 |
|  |  |  |  | Dee. 3 | ad78.0 |

- Refereace poiat (a) used.
b Reference point ( ( ) used.
- Refereoce point (c) used.
d Measurement from Lios Angeles Department of Water and Power.
Measuremeats from San Gabriet Valley Protective Association exeept as noted.


## B-53f-K-9, LOS ANGELES WATER SERVICE COMPANY, NO. 19. MLAP 2 <br> Log Available.

Location and description -150 fect north of 112 th Street, 200 fect east of Hoover Sereet, north of Athens.
Reference point-Top of casing. 2 feet above ground.
Elevation of reference point-165, from U. S. G. S topog by L. A. Co. F. C. D.
Use-Not used.
Depth of well- 315 fect
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1416A.

|  | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water <br> surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  |  | 1930- |  | 1931- |  |
| Oct. | 9. | a 108 | Feb. 26 April 29. | 1088 | April 21 <br> Dee. 3 | $\begin{aligned} & 116.2 \\ & 117.1 \end{aligned}$ |

[^33]
## B-54-K-8, AMERICAN STATES WATER SERVICE COMPANY-BALLONA PLANT (FORMERLY GARDENA VALLEY WATER COMPANY). MAP 2 <br> Loz Available

Lacation and description-150 feet south of El Scgundo Boulevard, 222 feet west of Budlong Avenue, west of Athens
Reference point-Base of pump at ground.
Elevation of reference point-135, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Municipal.
Depth of well- 564 feer.
Diameter of casing - 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 1408.

| Date | Dist. R. ${ }^{3}$. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Feb. } \\ & \text { Aug. } 16 \end{aligned}$ | $\begin{array}{lll}136 \\ 159 & 4 \\ \\ 15\end{array}$ | $\begin{aligned} & 1930- \\ & \text { Feb. } 27 \\ & \text { Nay } 4 \\ & \text { Dec. } 5 \end{aligned}$ |  | 193: |  |
|  |  |  | 143.3 | April 16 |  |
|  |  |  | 140.4 |  | 145.7 |
|  |  |  | 143.1 | Dec. 3 | 146.6 |

Measurements from Los Angeles County Flood Control District.

## B-54b-K-8, MR. WELCOME. MAP 2 <br> Log Available

Location and description-50 feet west of Vermont Avenue and 50 feet north of 135 th Street (Southern Avenue), 0.5 miles north of Rosecrans Avenuc, Athens.
Reference point-Top of casing. 1 foot above ground.
Elevation of reference point-89, from U. S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well- 500 fcet.
Diameter of casing- 12 inches.
Other numbers used-S. G V. P. A. No. 952J: L. A. Co. F. C. D. No. 1409.

| Date | $\begin{aligned} & \text { Dist. IR. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, teet | Date | Dist. R. P. <br> to water surface. feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1929- } \\ \text { Nuly } \\ \text { July } \end{gathered}$ |  | $1930-$ |  | 193t- |  |
|  |  | $\text { Jan. } 6 .$ | -10t. 2 | April 16. | - 1082 |
|  | $\cdots 1078$ | $\mathrm{Mlar}^{25}$ | 106.5 | May 11 | -102 8 |
|  |  | May 2 | 102.2 | Dec. 3 | $\cdots 1050$ |
|  |  | Mlay 14. | 99.9 |  |  |
|  |  | July ? | 110.1 |  |  |
|  |  | Alug. 11 | 111.7 |  |  |
|  |  | Sept. 30 | 107.6 |  |  |
|  |  | Dee. 4 | -1038 |  |  |

[^34]
## B-54g-L-9, MRS. B. LEITCH, NO. 1. MAP 3

Location and description - 200 feet north of Rosecrans Avenue, 115 feet east of Hoover Street extendec. north of Gardena
Reference point-Edge of casing in concrete base.
Elevation of reference point - 92 , from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 160 feet.
Diameter of casing - 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 1419.

| Date | Dist. R. P. to water surface, feet | nate | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 193i- |  |  |  |
| Mar. 1 | 995 | Aprit 16 | 102.9 |  |  |
| April 30 | 100.4 | May 11. | 100.2 |  |  |
| Dec. 4 | 100.7 | Dec. 3 | 101.5 |  |  |

Measurements from Los Adgeles County Flood Control District.

## B-56-J-9, CITY OF LOS ANGELES. MAP 2

Location and description-40 feet south of 84th Street, 350 feet west of Avalon Boulevard, west of Southgate.
Reference point - 1 inch slot in casing top, 1 foot above ground
Elevation of reference point-137, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Not used.
Depth of well- 560 feet.
Diameter of casing- 16 inches
Other numbers used-L. A. D. of W. \& P. No. 353 ; L. A. Co. F. C. D. No. 1433.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1926- \\ \text { June } 24 \end{gathered}$ | 39.7 | $\stackrel{1929}{\text { Jan. } 22 .}$ | 46.9 | $\stackrel{1930-}{\text { Dec. } 15}$ | 511 |
| 1927- |  | May 7 | 46.6 | 1931- |  |
| Aug. 24. | 44.0 | June 19 | 47.6 | April 21. | 51.8 |
| Oct. 18. | 44.6 | Sept. 6 | 491 489 | Dec. 3 | 52.4 |
| 1928- |  |  |  |  |  |
| Feh. 13 |  |  |  |  |  |
| ${ }^{\text {Jpril }}$ June 23. | 441 45 4 |  |  |  |  |
| Aug. ${ }_{\text {Ot. }} 16 \ldots \ldots$ | 47.2 47.3 |  |  |  |  |
|  |  |  |  |  |  |

Meascrements from Los Aogeles County Flood Cootrol District.

## B-57-J-9, AMERICAN STATES WATER SERVICE COMPANY, PLANT NO. 1, WELL NO. 1. MAP 2 <br> Log Available.

Location and description -25 feet south of Colden Avenue ( 9 gth Street), 155 feet east of Wall Street, 400 feet west of San Pedro Street, west of Watts.
Reference point-idole for air line in pump base. 0.5 fect above ground, to and including October 14, 1931 ; then, top of easing, 0.4 feet above ground.
Elevation of reference point-125, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use- 1 Municipal.
Depth of well- 558 fect.
Diameter of casing- 14 inches.
Other numbers used-S. G. V. P. A. No. 869M; L. A. Co. F. C. D. No. $1+25$.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. I'. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1926-$ |  | 1930- |  | 1931- |  |
| Mar. 31. | a 645 | Feb. 26 Mar. 20. | 967.7 68.7 | Feb. 9 <br> Feb. 16 | $\begin{array}{r} 67.3 \\ 66.5 \end{array}$ |
| 1927- |  | April 29 | - 69.1 | Nlar. 2 | 69.1 |
| Feb. 7 | a b13 | May 14 | 75.1 | April 13 | 79.8 |
|  |  | June 9. | 73.5 | April 27 | 71.4 |
| 1920- |  | June 23. | 726 | June 4 | 72.0 |
| April 5 | 9.55 | July 28 | 75.3 | Jisly 9 | 77.8 |
| Dec. 31. | 203 | Aug. 27 | 74.3 | Sept. 3 | 77.6 |
|  |  | Sipt. 30. | 70.0 | Oct. 14 | 74.3 |
|  |  | Oct. 13 | 71.2 | Niov. 11. | 718 |
|  |  | Oet. 29 | 695 | Dec. 22. | 691 |
|  |  | Nus. 12. | 706 |  |  |

a Mcasuremeut from Los Angcles County Flood Control District.
b Measurement by owner.
Ileasurements from San Gabrial Valley l'rotective Association except as noted.

## B-57j-J-9, HAVILL NURSERY. MAP 2

Location and description-130 feet west of Avalon Boulevard. 90 feet south of 90 th Strect, 0.37 miles south of Manchester Avenue, northwest of Watts.
Reference point-Top of casing, 2.3 fect above ground.
Elevation of reference point-i29, from U. S. G. S. topog. by D. W. R.
Use-Industrial.
Depth of well-60 fect.
Diameter of casing- 7 inches.
Other numbers used-S. G. V. P. A. No. 869F: L. A. Co. F. C. D. No. 1434 H.

| Date | Dist. R. P. to water surface, fcet | Datc | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 18. | 36.3 | Feb. 2 | 380 |  |  |
| Mar. 3 | 363 | April 6 | 38.4 |  |  |
| May 2 | 36.6 | June 11 | 39.0 |  |  |
| Aug. 11. | 37.6 | Scpt. 3 | 400 |  |  |
| Oct. 13. | 378 | Nov. 23 | 403 |  |  |
| Nov. 10 | 380 | 1)ec. 22 | 402 |  |  |
| Dec. 22. | 381 |  |  |  |  |

[^35]
## B-58-K-9, J. B. FERGUSON (FORMERLY J. D. MILLER COMPANY). MAP 2

Location and description-175 feet west of Main Street, 100 feet south of 111 th Strect, north of Athens.
Reference point-Top of casing 05 feet above ground.
Elevation of reference point-131, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-325 feet.
Diameter of casing - 12 inches.
Other numbers used-L. A. D. of W. \& P. No. 336; L. A. Co. F. C. D No. 1426.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1923- \\ & \text { Oct. } \end{aligned}$ | 60.0 | $\underset{\text { Aug. }}{1927 \text {. }}$ | 63.4 | $\begin{aligned} & 1931- \\ & \text { Jan. } 20 . \end{aligned}$ | 77.6 |
| 1925- |  | 1928- |  | May 7 | 81.3 |
| April 25. | 58.1 | July - | ${ }^{3} 58.1$ | June 5 | 83.0 |
|  |  |  |  | Aug. 27. | 87.3 |
|  |  |  |  | Oct. 5 | 85.0 |
|  |  |  |  | Nov. 4 | 83.4 810 |

a Measurement by operator.
Measurements from Los Angeles Department of Water ard Power.

## B-58d-K-9, AMERICAN STATES WATER SERVICE COMPANY, DELMAR PLANT

 (FORMERLY LOS ANGELES WATER SERVICE COMPANY, NO. 4). MAP 2
## Log Available.

Location and description - 115 feet south of 116 th Place, 700 feet east of San Pedro Street, northeast of Athens.
Reference point-Pump base, at ground.
Elevation of reference point-120, from U. S. G. S. topog. hy L. A. Co. 1\%. C. D.
Use-Municipal.
Depth of well- 549 feet
Other numbers used-S. G. V. P. A. No. 952N: L. A. Co. F. C. D No. 1437B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| Jan. 29 | ${ }^{6} 6$ | Jan, 14. | 69.5 | $\text { Jaa. } 8$ | 72.4 |
| June 28. | -76.5 | Mar. 2 | 703 |  |  |
| Dec. 31. | a69. 5 | June 4 <br> July | 755 <br> 79.8 <br> 9 |  |  |
| 1930- |  | Sept. 17 | 79.3 |  |  |
| Feh. 27 | ${ }^{4} 050$ | Nov. $23 .$. | $7: 8$ |  |  |
| Mar. 26 | 66.0 |  |  |  |  |
| May 2. | 691 |  |  |  |  |
| July 25. | 76.1 760 |  |  |  |  |
| Sept. 30. Niov. 24. | 760 714 |  |  |  |  |
| Aiov. 24. | 710 |  |  |  |  |

[^36]
## B-58e-K-9, MRS. BUSIIBY. NAP 2

Location and description - 0.13 miles west of Avalon Boulevard, 150 fect south of 120 th Street, east of Athens.
Reference point-Ton of blosks over casing, 1.8 feet above ground
Elevation of reference point-124, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-254 feet
Diameter of casing- 5 inches
Other numbers used -S. G. V. P. A. No. 869B, L. A. Co. F. C. D No. 1437C.

| Date | $\begin{aligned} & \text { Dist, R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Di.t.R.P. to water surface, feet | Date | Dist R P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 18 | 729 | Jan. 15 | 760 |  |  |
| Feb. 4 | 71 i | $\text { Fet. } 23$ | 754 |  |  |
| April 8 | 734 | April 20. | 814 |  |  |
| June 9 | 73.3 | May 1 | 794 |  |  |
| Sept. 15 | 823 | June 11 | 81.4 |  |  |
| Nov. 10 | 81.7 | Aug. 29. | 857 |  |  |
| Dec. 22. | 789 |  | 835 795 |  |  |
|  |  | Dec. 22 |  |  |  |

Measurements from San Gabricl Valley Protective Association.

## B-59d-K-9, LILLIAN OSBORNE. MAP 2 <br> Log Available

Location and description-75 feet south of E1 Segundo Boulevard and 165 feet cast of Avalon Boulevard, east of Athens.
Reference point - Hole bored through plank cover over easing. 0.5 feet ahove grouna.
Elevation of reference paint-121, from U. S. G. S topaz by L. A Co.F. C. D.
Use-Abandoned.
Depth of well- 600 fect.
Diameter of casing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1438.

| Date | Dist, R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Sept 19 | 73.5 | Jank 6 April 30 | 69.5 706 | April 21 | 771 |
|  |  | Dec. 4. | 734 | Dee. 3 | 768 |

Measurements from Los Angales County Flood Contol District.
Noie.-Said to be canmected by timnel with well 20 feed north.

## B-59i-K-9, MR. KINSLEY. MAP 2

Location and description-100 feet west of Avalon Boulevard, 1250 feet morth of Ros:crans Avenue, 70 feet south of 139 th Street, southeast of Athens.
Reference point - Top of blocks over casir.g 0.5 feet above ground
Elevation of reference point-122, from U.S. G.S topog by L. A. Co. F. C. D.
Use - Not used.
Depth of well- 120 fcet.
Diameter of casing - 6 inches.
Other numbers used-L. A. Co. F. C. D. No. 1439C.

| Date | Dist. R P. to water surface, feet | Date | Dist, R. I'. to water surface, feet | Dite | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {Sept. }}^{1929-}$ | 110.5 | $1430-$ <br> Jan. 3 <br> Abril 29. $\qquad$ <br> Dre. 4 |  | 1931- |  |
|  |  |  | 391 | April 16 |  |
|  |  |  | 107.6 | May 15. | 846 |
|  |  |  | 802 | Dec. 3 | 830 |

Neasurements from Los Angeles County Flood Control District.

B-60-J-9, GOODYEAR TIRE AND RUBBER COMPANY, NO. 2. MAP 2
Log Available.
Location and description-165 feet west of Central Avenue between car tracks in center of Gage Aver.ue, west of 1 luntington Park.
Reference point-Base of pump at ground
Elevation of reference point-162, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Industrial.
Depth of well- 328 feet.
Diameter of casing- $26-16$ inches.
Other numbers used-L. A. D. of W. \& P. No. 314. L. A. Co. F. C. D. No. 1441.

| Date | Dist. R. P. to water ssrface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to witer surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Nov. } 27 . \end{aligned}$ | 420 | 1930- |  | 1931- |  |
|  |  | Nov. 13. | $\bigcirc 76.4$ | Ansil 18. | 76.1 76.9 |
| 1929- |  | Dec. 16. | 76.2 | May 11. | 75.7 |
| Dec. | ${ }^{6} 73.5$ |  |  | Nov. 10. | 78.6 |

- Measurement from Los Aogeles Department of Water and Power.
b Measuremeot by operator.
Mcasurements from Los Aogeles County Flood Coatrol District except as ooted.


## B-60c-I-19, CITY OF LOS ANGELES, SLAUSON AND COMPTON PUMPING PLANT

 NO. 1. MAP 2
## Log Available.

Location and description- 85 feet south of 57 th Street, 20 feet east of Compton Avenue, west of Vernon.
Reference point - Top of casing, south side, 2 feet above ground
Elevation of reference point-i78, from U. S. G. S topos by D. IV. R
Use-Municipal.
Depth of well- 323 feet
Diameter of casing- 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 1450

| Date | Dist. R. P. to water surface, feet | Date | Dist. P. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1923-}{\text { Feb. } 17}$ | 182 5 | 1927- Aug. 26. Dec. 8. | 1000 902 | $\begin{aligned} & \text { 1930- } \\ & \text { Mar. } \\ & \text { Sejt. } \end{aligned}$ | $\begin{aligned} & \mathrm{n} 116 \text { ( } \\ & \mathrm{n} 124.1 \end{aligned}$ |
| $\begin{aligned} & 1921-1 \\ & \text { Aug. } 19 \end{aligned}$ | ast 0 | 1923- Dec. 31. | 929 | $\stackrel{1931-}{\text { Feb. }} 10$ | 102.0 |
| 1925- |  |  |  | April 2 | 1055 |
| Feb. 15 | 087.0 | 1929- |  | Oct. 20 | 105.7 |
| May 7 | \$8 4 | $\begin{aligned} & \text { Mar. } 1 . \\ & \text { Aug. } \end{aligned}$ | 923 $\times 117.9$ | Nov. 3. Dec. 2. | $\begin{aligned} & 1086 \\ & 1067 \end{aligned}$ |
| $\begin{gathered} 1926- \\ \text { May } 8 \ldots . . \end{gathered}$ | 902 |  |  |  |  |

${ }^{2}$ Pumping nearby.
Measurements frooi Los Angeles Department of Water and Power.

B-61f-J-9, C. W. INGLIS. MAP 2

Location and description-100 feet west of Compton Avenue, 250 fect south of 83 d Street (back of 832 ( Compton Avenue), west of Southgate.
Reference point-Top of 2-inch planking on top of concrete housing 3 feet above ground.
Elevation of reference point-136, from U. S. G. S. topog. by L. A. Co F. C. D.
Use-Domestic.
Depth of well- 106 feet.
Diameter of casing-10 inches.
Other numbers used-L. A. Co. F. C. D. No. 1453.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Dite | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Dec. } \end{aligned}$ | ${ }^{3} 50.9$ | 1930- |  | 1931- |  |
|  |  | Jan. 8 | 512 | April 16 |  |
|  |  | April 24 | 51.8 | May 11 | 53.8 |
|  |  | Dec. 15 | 52.9 | Dec. 2 | 55.1 |

[^37]
## B-62-J-9, AMERICAN STATES WATER SERVICE COMPANY (FORMERLY LOS ANGELES WATER SERVICE COMPANY, NO. 3). MAP 2 <br> Log Available.

Location and description - South line of 92 d Sereet, 50 feet cast of Bellhaven Avenue, west of Southgate. Concrete vault under sidewalk.
Reference point-Base of pump 7 fect below ground.
Elevation of reference point-116, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Municipal.
Depth of well-463 feet
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1444

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to watpr surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1924-$ |  | $1980-$ |  | 1931- |  |
| June 30. | -30 | $\text { Feb. } 27$ <br> April 29 | 47.0 584 | April IG. <br> May 11 | 60.2 59.3 |
| 1929- |  | Dee. 8 | 582 | Dec. 3 | 614 |
| Alig. 14. | 58.4 |  |  |  |  |
| Aug. 14 | b99. 4 |  |  |  |  |
| Nov. 2 | 584 |  |  |  |  |
| Nov. 2 | b108. 4 |  |  |  |  |
| Dec. 31 | 356.4 $\times 104$ |  |  |  |  |
| Dec. 31. | alı104 4 |  |  |  |  |

a Measurement by operator.
b Pumping.
Measurements from Los Angeles County Fiood Control District.

## B-62c-J-9, CITY OF LOS ANGELES-GREEN MEADOWS NO. 1. MAP 2 Log Available.

Location and description- 55 fect east of eeriter line of Wadsworth Avenue, 75 fect north of eenter fine of 99 th Street, west of Watts.
Reference point-Top of pump basc, at ground
Elevation of reference point-I18, from U. $\subseteq$. G. S. topog. by D. W. R.
Use-Municipal.
Depth of well- 600 feet
Diameter of easing 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 1445B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1926-}{\text { July }} 15$ | 580 | $\stackrel{1923-}{\text { Feb. } 22}$ | 47.5 | $\stackrel{1931-}{\text { Frb. } 17}$ | 375 |
|  |  | Aug. 15 | 712 | Mar. 24 | 65.7 |
| 1927- |  |  |  | May 4 | 630 |
| Fel). 9. | 38 | 1930- |  | Junn 1 | 65 |
| Det. 18. | 49.3 | Jan. 29. |  | July 23 | 89.4 |
|  |  | dug. 18 | 72.1 | Aug. 20. | 173.9 |
| 1928- |  | Aug. $18 . .$. - - |  | Sept. 17 | 1.70 .4 |
| Feb. 13. | 416 |  |  | Oet. 6 | 68.2 |
| Oet. 4 | 597 |  |  | Nov. 5 | 66.1 |
|  |  |  |  | Dec. 3 | 633 |

[^38]
## B-64-K-9, INGRAM ESTATE. MAP 2

Location and description - 650 feet north of El Segundo Boulevard, 1.1 miles north of Rosecrans Avenue, 30 feet east of Central Avenue, northwest of Compton
Reference point - Top of coupling on casing. 0.5 fcet above ground.
Elevation of reference point -92, from U.S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well-200 feet.
Diameter of casing- 10 inches
Other numbers used-S. G. V. P. A. No 9521 ; L. A. Co. F. C. D. No. 1448A.

| Date | Dist. R. P. <br> to water surface feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1939- |  | 1931- |  |  |  |
| Јаล. 20 | 36.7 | Jaa. 15 | 38.1 |  |  |
| Mar. 25. | 33.7 | Feb. 16 | 37.3 |  |  |
| Aptil 21 | 40.3 | Mar. 30 | 4.5 .5 |  |  |
| May 14. | 391 | Nay 4 | 42.8 |  |  |
| June 9 | 494 | Juse 11. | 499 |  |  |
| Juae 23 | 46.7 | July 23. | 551 |  |  |
| Sept. 30 | 527 | Oct. 14 | 59.6 |  |  |
| Oct. 28 | 489 | Nov. 23 | 45.2 |  |  |
| Dec. 22 | 41.9 | Dec. 22 | 42.1 |  |  |

Measurements from Saa Gabriel Valley Protective Association.

## B-64d-L-9, RAYMOND BROTHERS AND SISTER (FORMERLY PORTER ESTATE). MAP 3

Location and deseription-20 feet north of Rosecrans Avenue, 1940 feet east of Central Avenue, 2850 feet west of Compton Avenue, west of Compton.
Reference point-Top of casing, at ground.
Elevation of reference point -90 , from U.S. G. S. topog. by S. G. V. P. A.
Use-Irrigation and domestic.
Depth of well-196 feet.
Diameter of casing- 10 inches.
Other numbers used-S. G. V. P. A. No. 952-H; L. A. Co. F. C. D. No. 1459.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jaa. 20. | 37.9 | Jan. 15. | 41.3 |  |  |
| Mar. 14. | 39.3 | Febs 16 | 403 |  |  |
| June 23 | 48.4 | April 6 | ¢7 3 |  |  |
| Aug. 27 | 62.8 | May 4 | 46.8 |  |  |
| Oct. 13 | 56.8 | Aug. 6. | 59.5 |  |  |
| Dec. 8. | 14.6 | Oct. 1 | 59.3 |  |  |
|  |  | Nov. 11. | 52.8 |  |  |
|  |  | Dec. 22 | 45.1 |  |  |

Measurements from Saa Gabriel Valley Protective Associatioa.

## B-66-J-10, CITY OF HUNTINGTON PARK, NO. 8. MAP 2

Location and deseription - 265 feet west of Albany Strect, 205 feet south of Mortimer Sereet extended, Huntington Park.
Reference point-Top of casing 2 feet above ground.
Elevation of reference point-162, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Municipal.
Depth of well- 1506 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 1462.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1929-}{\text { Dec. }}$ | 06.7 | $\begin{aligned} & \text { 1930- } \\ & \text { Jaa. } 8 . \\ & \text { Aprit } 24 \\ & \text { Dec. } 11 . \end{aligned}$ | $\begin{array}{r} 95.0 \\ 103.8 \\ 102.8 \end{array}$ | 1931- <br> April 19 <br> May 18 <br> Dec. 2 | 1071 1049 1068 |

Measuremeats from Los Angeles Couaty Flood Coatrol District.

## B-66b-J-10, WALNUT PARK MUTUAL WATER COMPANY-OLD NO. 4. MAP 2

Location and description - 100 feet south of Florence Avenue and 230 feet east of Santa Fe Avenue, Huntington Park. Southenst of well No. 3.
Reference point - Top of casing, at ground, to and including April 7. 1930; then, top of platiorm, 1.5 feet above ground.
Elevation of reference point -157 to and including April 7,1930 ; then, 158.5 ; from U.S. G S tonog by L. A. Co. F. C. D.
Use-Not used.
Depth of well-700 fect. Caved in at 200 fect.
Diameter of casing- 14 inches.
Other numbers used-S. G. V. P. A. No. 1030 -E. L. A. Co. F. C. D. No. 1472

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| April 19 | 666 | Feb. 12 | 695 | Fcb. 12 | 714 |
| June 28 | 69.5 | Mar. 14 | 693 | April 16 | 72.6 |
| Aug. 5 | 70.7 | April 7 | 734 | June 11 | 72.8 |
| Nov. 26. | 701 | July 3 | 716 | Det. 8. | 740 |
| Dec. 30 | 73.4 | Sept. 18 | 729 | Dec. 23 | 73.5 |
|  |  | Nov. 27 <br> Dee. 24 | 72 74 74 |  |  |

Measurements from San Gabriel Valley Protective Association.

## B-67-K-10, L. C. BROWN. NAP 2

Location and description- 100 feet north of 105 th Street, 150 feet east of Anzac Street, Watts.
Reference point-Top of 2-inch pipe 1 foat above ground.
Elevation of reference point-104, from U.S. G S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of well-65 feet.
Diameter of casing - 2 inches.
Other numbers used-L. A. Co. F. C. D. No. 1465.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. 11 | 21.8 | April 18 | 257 |  |  |
| April 28 | 23.2 | Msy 12. | 24.3 |  |  |
| Dee. 8 | 243 | Dee. 8 | 26.5 |  |  |

Measurements from los Angeles County Flood Control Distriet.

## B-67c-J-10, MAGNOLIA PARK WATER COMPANY. MAP 2

Location and description - 170 feet west of Iruba Avenue, 45 feet south of Southern Avenue, Southgatc.
Reterence point-Bottom of 10 -inch 1 beams supporting pump at rround.
Elevation of reference point-120, from U. S. G.S. topog. by L. A. C. F. C. D.
Use-Domestic.
Depth of well -264 feet
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1474 B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feel } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931 - |  |  |  |
| Feb. 17 | 342 | April is | 415 |  |  |
| April 21 | 37.0 | May 12. | 412 |  |  |
| Dec. 11. | 382 | Nnv. 30. | 398 |  |  |

Measurements from Los Angeles County Flood Control District.

## B-68-K-10, BILL BULLIS. MAP 2

Location and description- 100 feet east of Alameda Street, 250 fect rorth of Lynwood Road. Lynwood.
Reference point - Top of wooden curbing around 5 -foot pit 1 foot above ground.
Elevation of reference point-91. from U. S. G. S. topog. by L. A. Co F. C. D.
Use-Domestic.
Diameter of casing - 4 inches.
Other numbers used-L. A. Co. F. C. D. No. 1477.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfacc, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. 12 | 21.9 | April 14. | 394 |  |  |
| April 28 | 29.7 | May 12 | 34.5 |  |  |
| Dec. 4 | 303 | Dee. 3. | 280 |  |  |

Measurements from Los Angeles County Flood Control District.

## B-69-K-9, WILLOWBROOK PARK MUTUAL WATER COMPANY. MAP 2

Location and description-45 feet south of Banning Avenue (from east), 180 feet west of Wilmington Avenue, 190 feet south of Banning Avenue (to west), north of Compton.
Reference point - Top of concrete around casing, 0.1 feet above ground, to and including August 28. 1929; then, platform under recorder, 05 feet above ground.
Elevation of reference point - 86.1 , to and including August 28,1929 ; then, 86.5 : from U. S. G S. topog. by S. G. V. P. A.
Use-Not used.
Depth of well-250 feet.
Diameter of casing- 12 inches.
Other numbers used-S. G. V. P. A. No. 952-A; L. A. Co. F. C. D. No. 1468.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Jan. 8 | 20.0 | Jan. 3 | 296 | Feb. 19 | 265 |
| April 19 | 22.0 | Feb. 13 | 230 | April ${ }^{3} 0$. | 444 |
| May 24 | 31.9 | Mar. 20 | 23.3 | April 39 | 334 |
| June 19 | 41.0 | May 15 | 348 | June 11 | 452 |
| July 29. | 372 | June 26 | 431 | July 16. | 50.6 |
| Aug. 28. | 404 | Scpt. 4 | 499 | Ang. 27. | 51.5 |
| Sept. 25. | 35.3 | Oct. 23 | 40.0 | Oct. 28 | 402 |
| Oct. 25 | 378 | Dee. 24 | 310 | Dec. 23. | 312 |
| Nov. 29 | 31.2 |  |  |  |  |
| Dee. 27. | 29.1 |  |  |  |  |

Measurements fron San Gabriel Valley Protective Assoeiatinr.

## B-69d-L-10, FRANC1S E. BARRON. MAP 3

## Log Available

Location and description-10 feet east of Compton Avenue, 350 feet south of Orange Street, 100 feet north of Maple Street. Compton.
Reference point-Hole in $2^{\circ} \times 8^{\circ}$ plug, 2 feet above ground.
Elevation of reference point-78, from U. S. G. S topog. by D. W. R.
Use-Not used.
Depth of well-260 fect.
Diameter of casing- 7 inches
Other numbers used-L. A. D. of W. \& P. No. 153; L. A. Co. F. C. D. No. 1469B.


Measurements from Los Angeles Department of Water and Power.

## B-70-I-10, MR. WINGER. MAP 2

Location and description -350 fect west of Boyle Avenue (State Street). 275 feet south of Fruitland Avenuc, Vernon.
Reference point-lop of casing, 1 foot above ground.
Elevation of reference point- 186 , from U.S.G.S. topag. by L. A Co. F. C. D.
Use-Domestic.
Depth of well-180 feet.
Diameter of casing - 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 1480.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to कater } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1031- |  |  |  |
| Feb. 17 | ${ }^{4} 80.6$ | April 18. | 83.6 |  |  |
| Dec. 15...-........ | 8i. 8 | Dec. 2 | 853 |  |  |

- Pumping slowly.

Measurements Irom Los Angeles County Flood Control District.

## B-70b-J-10, CITY OF HUNTINGTON PARK, NO. 4. MAP 2

Location and description- 340 feet south of Slauson Avenue, 75 feet east of Miles Avenue (Soto Street), Hurtington Park.
Reference point - Top of casing at floor at ground.
Elevation of reference point-176. from U.S. G. S. topog. by D. W. R.
Use-Muricipal.
Depth of well- 900 feet.
Diameter of casing - 18 inches to 180 feet, 12 inches to 900 feet.
Other numbers used-L. A. Co. F. C. D. No. 1481.


- Measurement by orner.

Measurements from Los Augeles County Flood Control District.

## B-7la-J-10, BELL WATER COMPANY. MAP 2 <br> Log Available

Location and description- 30 feet cast of U.P.R.R., 25 feet south of Gage Avenuc, west of Bell. Reference point - Top of pump loouse floor. at ground.
Elevation of reference point-156, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 636 fect.
Diameter of casing- 12 inches to 200 fect; 10 inches to 430 fect; 8 inches to 636 feet.
Other numbers used-L. A. Co. F. C. D. No. 1492.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to mater surface, feet | Date | Dist. R. P. to water surtace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1831- |  |  |  |
| Mar. | 56.0 | April 18. | 025 |  |  |
| Der. 1. | 60.4 | Dec. 2. | 62.0 |  |  |

Meazurements frnm Los Angeles County Flood Control District.

## B-72b-J-10, J. A. DUNHAM. MAP 2

Location and description- 100 feet west of State Street, 0.3 miles north of Tweedy Boulevard, Southgate.
Reference point-Top of casing, 1 foot above ground
Elevation of reference point-107, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of welf- 90 feet.
Diameter of casing- 4 inches.
Other numbers used-L. A. Co. F. C. D. No. 1485B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. 20 | 16.5 | April 14 | 20.5 |  |  |
| Dec. 11 | 18.3 | May 12 <br> Nov. 30 | 19.3 |  |  |

Measurements from Los Angcles Counsy Flood Control District.

B-72e-K-10, A. L. DODOFF (FORMERLY H. G. ROBERTSON). MAP 2
Location and description-50 feet west of San Gabriel Avenue, 350 feet north of Tweedy Road, Southgate.
Reference point-Top of concrete bed and easing. 0.8 feet above ground.
Elevation of reference point-107, from U. S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well-400 feet.
Diameter of casing- 6 inches.
Other numbers used-S. G. V. P A. No. 869; D. W. R. Bullctins 5 and 6, No. 869-A-8; L. A. Co. F. C. D. No. 1495.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 18 | 21.6 | Tao, 8 | 219.8 | Feh. 18. | ${ }^{19} 19$ |
| Dec. 20 | 16.2 | April 28 | ${ }_{4}^{420.8}$ | April 8. | a24.0 <br> a22. <br>  <br> 18 |
| 1029- |  |  |  | June 24. | -26.9 |
| Jan. 8. | 16.6 |  |  | July 25. | $\square 281$ |
| April 25. | 17.0 |  |  | Oct. 9. | a26. 6 |
| June 3 | a 20.8 |  |  | Nov. 30. | ${ }^{2} 23.5$ |
| Aug. ${ }^{\text {Dec. }} 20$ | 24.3 20.0 |  |  | Dec. 11. | n23.0 |

a Afeasurement from Los Angeles County Flood Cootrol District.
Measurements from San Gabriel Valley Protective Association except as ooted.

B-73-K-10, MR. NICHOLLS. MAP 2
Location and description- $\mathbf{2 5}$ feet east of Bullis Road, 800 feet south of P. E. Ry. at Lugo Station, 200 feet south of Lynwood Road, Lynwood.
Reference point-Top of 3 - 4 -inch pipe in concrete eap over casing, I foot above ground
Elevation of reference point-85, from U. S. G. S topog. by L. A. Co. F. C. D.
Use-Nor used.
Diameter of easing - 5 inches.
Other numbers used-L. A. Co. F. C. D. No. 1497.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P . to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1929-}{\text { Sept. }}$ | 20.7 | 1930- |  | 1931- |  |
|  |  | Jan. 3 | 14.2 | April 14. | 22.7 |
|  |  | April 25 | 15.2 | May 12 | 17.8 |
|  |  | Dec. 1 | 14.9 | Dee. 3 | 169 |

Measurements from Los Angeles County Flood Control District.

B-74-K-10, LOS ANGELES COUNTY WATER DISTRICT, NO. 5. MAP 2
Location and deseription- 170 fect north of Banning. Avenue, 750 fect cast of Bell-Vernon Avenue, 2600 fect cast of Alameda Strect. Lynunod
Reference point-Top of casing and concrete block, 1 foot above ground.
Elevation of reference point-82. from U.S. G. S. topog by S. G.V.P. A.
Use-Not used.
Depth of well-337 feet.
Diameter of easing- 12 inches.
Other numbers used-S. G. V. P. A. No. $952-F ;$ L. A. Co. F. C. D. No. 1488.

| Date | $\begin{aligned} & \text { Dist. 1. I'. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Datc | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  |  |  |
| Aug. 24. | 179 | Feb. 4 |  |  |  |
| Oet. 29. | 138 | Mar. 25 | 30 |  |  |
| Dec. 17 | 105 | May 26 | 140 |  |  |
| Dec. 30 | 12.0 | June 9 | 147 |  |  |

Measurements from San Gabriel Valley I'roteetive Association.

## B-74f-L-10, GEORGE VON BREYMAN. MAP 3

Location and deseription- 40 feet east of Temple Street, 0.15 miles south of Orange Serect, Compton. Reference point-Hole in elbow of suction pipe. 1 foat above ground
Elevation of reference point - 73 , to and including July, 1931 ; then, 67 . from U.S. G. S. topog. by D. W. R.

Use-Domestic and irrigation.
Depth of well- 187 feet
Diameter of casing-8 inches.
Other numbers used-L. ^. Co. F. C. D. No. 1499.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface. feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924- |  | $1430-$ |  | 1931- |  |
| July - | 29.5 | Jan. 3 | 112 | 1 1pril 14. |  |
|  |  | April 25. | 12.7 | May 12 | 143 |
| 1929- |  | Dee. 1. | 12.1 | Dec. 3 | 11.3 |
| Juy - - | 16 17 17 |  |  |  |  |
| Sept. | 17.4 |  |  |  |  |

[^39]
## B-74i-K-10, WILBUR BROTHERS AND TAYLOR. MAP 2

Location and deseription - $1 /$ mile north of Orange Strect, if mile east of Long Beach Boulevard, Lynwood
Reference point - Top of pit
Elevation of reference point -76, from U.S. G. S. topog by D. W. R.
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-L. ^. D. of W. \& P. No 159. L. A. Co. F. C. D. No. 1499C.


Measurements from Los Angeles Department of Water and Power.

## B-76j-J-10, MRS. MARY STUPP. MAP 2

Location and description-175 feet west of Atlantic Boulevard, 750 feet south of Gage Street, Bell. Reference point-Top of casing, 0.5 feet above ground.
Elevation of reference point-140.5, from U. S. G. S. topog. by S. G. V. P. A.
Use-Nor used.
Depth of well- 103 feet.
Diameter of casing- 5 inches.
Other numbers used-S. G. V. P. A. No. 842-A; L. A. Co. F. C. D. No. 1512 D

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1931-Coct. |  |
| Nov. 13. | 36.9 | Feb. 26 | 37.3 | Aug. 6.. | 42.4 |
| Dee. 28. | 384 | Nar. 26 | 38.6 | Sept. 3 | 427 |
| 1930- |  | April 23. | 40.2 | Oct. 1 | 422 |
| Jan. 4. | 38.6 | July 2 | 41.5 | Nov. 25. | 410 |
| Feb. ${ }^{13}$ | 37.2 |  |  |  |  |
| Mar. 19. | 37.3 |  |  |  |  |

Measurements Irom San Gabriel Valley Protective Associatioo.
B-77d-J-11, C. T. STEWART. MAP 2
Location and description- 50 feet north and 75 feet east of east end of Santa Ana Street, 0.3 miles west of Wilcox Avenue, west of Los Angeles River, south of Bell.
Reference point-Top of cement pit around well, 1 foot above ground.
Elevation of reference point-115, from U.S. G.S. topog. by D. W. R.
Use-Domestic.
Diameter of casing - 12 inches.
Other numbers used-S. G. V. P. A. No. 840 ; D. W. R. Bulletins 5 and 6, No. 840-B-7; L. A. Co. F. C. D: No. 1524.

| Date | Dist. R. P. to water surface, feet | Datc | Dist. P.. P. to water surface, feet | Date | Dist. 1. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Aug. 18 | 27.7 | Jan. 7 | 28.2 | Jan. 15. | 303 |
| Oct. 12. | 27.1 24 | Fets. 12. | 26.3 | Feb. 16 | 296 |
| Dec, 10. | 23.3 | May 14 | 288 | May 28 | 35.9 342 |
| 1929- |  | June 11 | 31.8 | Jurie 25. | 370 |
| Jan. 8 | 23.2 | Sept. 23. | 349 | Sept. 3 |  |
| April 25. | 23.5 | Oct. 28. | 335 | Oct. $25^{\text {a }}$ | 39.9 |
| May 27 | 27.8 | Nov. 24. | 32.5 | Nor. 23 | 354 |
| July 1. | 294 | Dec. 8. | 31.0 | Dec. 22. | 340 |
| Aug. 16 | 31.9 |  |  |  |  |
| Sept. 25 | 30.3 30.1 3 |  |  |  |  |
| Nov. 15 | 31.2 |  |  |  |  |
| Dec. 30. | 28.8 |  |  |  |  |

Measurements from Sac Gabriel Valley Protective Association.

## B-78b-J-11, MRS. M. W. McPHERSON. MAP 2

Location and description- 800 feet north of Stewart and Gray Road, 0.45 miles north of Tweedy Boulcvard, 100 feet east of Atlantic Boulevard. Southgate.
Reference point-Top of casirg, I foot above ground.
Elevation of reference point-108, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of well- 165 feet.
Diameter of casing-6 inches.
Other numbers used-S. G. V. P. A. No. 867; D. W. R. Bulletin 6. No. 867-B-7; L. A. Co. F. C. D. No. 1515.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfacc, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- | 3287 | $\begin{aligned} & 1930- \\ & \text { Jan. } \\ & 8 \end{aligned}$ | 25.9 | $1931-$ |  |
| 1929- |  | April 15. De. 1. | 28.8 29.2 | Nay 13. Nov. 30. | 341 308 312 |
| $\begin{aligned} & \text { June } 3 \\ & \text { July } 8 . \end{aligned}$ | 27.5 30.8 |  |  |  |  |

[^40]B-79-K-10, R. L., F., AND J. N. SNODGRASS, NO. 2. MAP 2<br>Log Available

Location and description - 50 feet south of Norton Avenuc (Imperial f fighway), 490 fect cast of Bullis Road. Lynwoad.
Reference point-Top of casing at ground
Elevation of reference point-93, from U. S. G. S. topog by L. A. Co. F. C. D. Use-Irrigation.
Depth of well- 880 feet.
Diameter of casing- 12 ir.ches
Other numbers used-L. A. D. of W. \&P. No. 177: L. A. Co. F. C. D. No. 1506B.

a Xeasurement from Los Ingeles Department of Water and Power.
Measurements from l,os Angeles County Flood Control District, except as noted.

## B-81-K-10, B. HILDEBRAND. MAP 2

Location and description-100 feet east of Atlantic Boulevard, 600 feet south of P. E. Ry., Lynwood Gardens.
Reference point-Top of 3 -inch coupling on well, at grounc:, to and including June 22, 1930; then. top of curb, at ground, to and including September 17. 1931; then, top of coupling on $\$ / 2$-inch pipe over well, 0.7 feet above grour d.
Elevation of reference point-81 to and including September 17, 1931; then, 81 7; from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well- 113 feet.
Diameter of casing -3 inches
Other numbers used-S. G. V. P. A. No. 879-B; L. A. Co. F. C. D. No. 1518A

| Date | Dist. R.P. ta water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Aug. } 24 . \\ & \text { Ocl. } 1 \\ & \text { Dec. } 17 . \end{aligned}$ |  | 1930 |  | 1931- |  |
|  | 23.2 | Fee. 4 | 8.1 | Jan. 15. | 114 |
|  | 16.8 | April 8 | 104 | Feb. 15. | 106 |
|  | 12.4 | May 14 | 15.3 | Mar. ${ }^{2}$ | 13.6 |
|  |  | July 7 | 220 | April 20. | 22.9 |
|  |  | Aug. 27 | 26.9 | May 4. | 153 |
|  |  | Sept. 30 | 213 | June 11. | 24.9 |
|  |  | Nov. 10 | 187 | July 9 | 289 |
|  |  | Dec. B. | 13.9 | Oct. 20 | 21.7 |
|  |  |  |  | Dec. 22. | 14.6 |

Measurements from San Gabriel Valley Protentive Associatien.

## B-81d-K-11, MONARCH CONSTRUCTION COMPANY (FORMERLY B. T. ROSELLE). MAP 2

Location and description-400 feet east of Wright Road, 20 feet south of Century Boulevard (Morton Road), east of Lynwood. West one of two wells.
Reference point-Top of casing (north side), I foot above ground
Elevation of reference point-84, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-762 fect.
Diameter of casing - 10 inches.
Other numbers used-L. A. D. of W. \& P. No. 169; L. A. Co. F. C. D. No. 1528C.

| Date | Dist. R. P. <br> to water aurface, feet | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { aurface, feet } \end{aligned}$ | Dato | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1030-}{\text { Sept. } 23}$ | 257 | 1931- |  | 1931-Cont. |  |
|  |  | Feb. 17 | 12.1 | Aug. 26. | 32.2 |
|  |  | April 10. | 257 | Sept. 16 | 30.3 |
|  |  | May 28. | 206 | Oct. 20. | 25.1 |
|  |  | July 30. | 31.2 | Nov. 25 | 21.1 |

Measurements from Loa Angelea Department of Water and Pewer.
Note.-Flawing Juring winter of 1923.

B-82-L-10, MRS. W. F. COLLANDER. MAP 3

Location and description- 45 feet south of Orange Strect, 0.2 miles west of Atlantic Avenuc, 100 feet cast of Butler Avenue, 90 feet west of B-82a-L-10, east of Compton.
Reference point - Top of board plat form over well, 2.2 feet above ground.
Elevation of reference point-78, from U. S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well-196 fect.
Diameter of casing- 10 inches.
Other numbers used-S. G. V. P. A. No. 879-C; L. A. Co. F. C. D. No. 1509.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfaee, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929 \\ & \text { Sept. } 23 \\ & \text { Oct. } \\ & \text { Dec. } 6 \end{aligned}$ |  | 1930- |  | 1931- |  |
|  | 17.6 | Jan. 3. | 11.6 | Feb. 26. | 10.0 |
|  | 19.2 | Feh. 7 | 67 | April 16. | 24.4 |
|  | 13.0 | Mar. 27 | 67 | May 7 | 16.8 |
|  |  | April 17 | 12.2 | July 23. | 29.4 |
|  |  | June 12 | 20.0 | Aug. 27 | 30.5 |
|  |  | July 24. | 25.3 | Nov. 11 | 22.7 |
|  |  | Aug. 28. | 28.1 | Dec. 23. | 15.0 |
|  |  | Oct. 2 | 23.9 |  |  |
|  |  | Nov. 6 | 21.0 |  |  |
|  |  | Dec. 24 | 13.8 |  |  |

Mensurements fron San Gabriel Valley Protective Association.

## B-82a-L-10, BATES SISTERS. MAP 3

Location and description-125 fect south of Orange Street, 190 fect cast of Butler Avenuc, 0.2 miles west of Atlantic Boulevard, east of Compton.
Reference point-Top of casing, 3.0 fect above ground, to and including December 21, 1930; then, top of casing. 2 feet above ground.
Elevation of reference point - 79 to and inclußing December 21, 1930; then 78; from U.S.G. S. topog. by D. W. R.
Use-Not used.
Depth of well-150 feet.
Diameter of casing- 8 inches.
Other numbers used-S. G. V. P. A. No. 879; D. W. R. Bulletin 6, No. 879-A-8; L. A. Co. F. C. D. No. 1509A.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| July 19 | 21.7 | Feb. 3. | 110 | Jan. 19. | 12.2 |
| Oet. 24 | 15.0 | Mar. 25. | 106 | Mar. 2. | 13.7 |
|  | 9.4 | May 10. | 118 | Aug. 20 | 26.0 |
|  |  | Tune 9. | 149 | Oct. 18. | 20.8 |
| 1929- |  | July 28 | 24.9 | Dec. 22. | 14.7 |
| Јап. 8. | 10.3 | Aup. 27. | 26.9 |  |  |
| April 25. | 11.6 | Oct. 13. | 20.9 |  |  |
| June 8- | 20.4 | Dec. 4 | 16.6 |  |  |
| Alig. 23. | 24.1 |  |  |  |  |
| Nov. 4 - | 18.3 15.9 |  |  |  |  |
|  |  |  |  |  |  |

Measurements from San Gabricl Valley Protective Association.

## B-82d-L-11, CARPENTER ESTATE. MAP 3

Location and description -100 fect south of Orang: Strect. 1400 feet cast of Gibson Strect, east of Compton
Reference point - Top of platforn, at ground. to and including January 22, 1929; then hole in casing. west side 1 frox helow ground
Elevation of reference point -75 to and including January 22,1929 ; then 74 ; from U. S. G S. topog. by 1). W. R.
Use-Domestic.
Depth of well-230 fect.
Diameter of casing - 10 inches.
Orher numbers used-L. A D of W. 8 P. No. 133: L. A. Co. F. C. D No. 1519.


Measurements from las theqles Drpartment of Wiater and Pover.

## B-83-J-11, MR. RAPP. MAP 2

Location and description - 50 feet south of Bell tvenue and 100 feet west of Wilcox Avenue, Bell. Reference point-Top of casing. 14 fect above ground.
Elevation of reference point-i34. from U.S. G. S. topog. by D. W. R.
Use Domestic.
Depth of well-189 feet.
Diameter of casing -5 inches
Other numbers used-S G V. P. A. No. 837: D W. R. Bulletins 5 and 6. No. 837-13-7: U. S. G S. Dourtey No. S; L. A. Co. F. C. D. No. 1522.


- Mcasurement from Inited States Geological survey.
b Well clogged at 36 feet.
Mea-urements from sin fiabritl Vailey Protective Association except as noted.


## B-83i-J-11, WING JICK. MAP 2

Location and description - 100 fect south of Gage dvenue, 250 feet west of center of Los Angeles River, east of Bell
Reference point-Ejge of casing, at ground
Elevation of reference point-i31. from U.S. G. S. tonog. by L. A. Co. F. C. D.
Use- Domestic
Diameter of casing -4 inches
Other numbers used-L. A Co. F. C. D. No. 1532.


Mensurements from Los Angeles County rlood Control District.

## B-84-L-6, CITY OF MANHATTAN BEACH, NO. 1. MAP 3

Log Available.
Location and description-15 feet west of Scpulveda Boulevard, 190 feet south of Eighth Street, Manhattan Beach.
Reference point-Hole in pump base where air line enters, 1.5 feet above ground.
Elevation of reference point-140.5. from levels by City of Manhattan Beach.
Use-Miunicipal.
Depth of well-1000 feet.
Diameter of casing - 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 701 B.

| Date | Dist. R. P. to water surface, feet | Dote | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1920-}{\text { Nov. }}$ | 154 | $\begin{aligned} & \text { 1931- } \\ & \text { April } 21 \\ & \text { May 19... } \end{aligned}$ | $\begin{array}{r} 1520 \\ 1590 \end{array}$ | $\underset{\text { Jan. } 14 .}{1932-}$ | 146.4 |
| $\begin{gathered} \text { 1930- } \\ \text { Jan. } 8 . \\ \text { May } 8 . \\ \text { Dec. } 31 . \end{gathered}$ | $\begin{array}{r} 145.6 \\ \mathrm{n} 148.5 \\ \mathrm{n} 153.5 \end{array}$ |  |  |  |  |

- Pump down 10 minutes.

Measurements Irom Los Angeles County Flood Cortrol District.

## B-85-L-7, HERMIAN VETTER. MAP 3

Location and description- 125 fect north of 16 th Strect, 400 feet west of Camino Real, 300 feet east of A. T. \& S. F. Ry., Hermosa Beach.
Reference point - Top of casing, 2.5 feet above ground
Elevation of reference point-92, from aneroid by D. W. R.
Use-Domestic.
Depth of well - 260 fect.
Diameter of casing - 6 inches.
Other numbers used-L.A. Co. F. C. D. No 703.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 | 485 | 1931- | $9 \pm 7$ | $\stackrel{\text { 1932- }}{\text { J3. }} 14$ | 924 |
| 1930- |  | Nay 14 | 926 |  |  |
| Jao. 8. | 90.7 | Oct. 6 | 98.6 |  |  |
| May ${ }^{8}$ | 91.5 94.0 |  |  |  |  |

a Measurement by owner.
Measurements from Los Angeles County Flood Control District.

## B-86b-M-7, SOUTHERN CALIFORNIA EDISON COMPANY, LTD. MAP 3

## Log Available.

Lacation and description- 125 feet north of Anita Street, 300 feet east of Camino Real, Hermosa Beach. Back of ice plant.
Reference point-Narrow crack in top of casing, 1.3 fcet above grourd.
Elevation of reference point- -83 , from aneroid by $D$. W. R.
Use-Not used.
Depth of well- 281 feet.
Diameter of casing - 14 inches.
Other numbers used-L. A. Co, F. C. D. No. 714.


Measurements from Los Angeles County Flood Control District.

Log Available.
Location and description- 150 feet north of Pearl Sirect, 90 feet west of Irena Avenue. Redondo Beach.
Reference point - Top of casing, $11 / 2$ fcet above ground.
Elevation of reference point -97 , from ancroid by D. W. R.
Usc-Nat used.
Depth of well-306 fect.
Diameter of casing - 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 716.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1031- 28 |  | 1932- |  |
| Aug. 24. | 101.1 | Jan, 28 | 101.8 | Jac. 2 | 102.1 |
| Dec. 20 | 101.6 | May 13 | 1041 |  |  |
| 1930- |  | Nov. 4. | 102.1 |  |  |
| Mar. 4 | 101.0 | D.e. 2 | 102.0 |  |  |
| May 8 | 100.3 |  |  |  |  |

Measurements from Loz Angeles County Floo. 1 Control Distriet.
NuTe.- Connected with nid Nn .3 by suction pipz through tunnsl at bo:to a of 9 -foat pit.

## B-89-L-7, CLARENCE S. COOPER. MAP 3

Location and description - 75 fect south of Dufur Avenue, 120 feet east of Inglewood-Redondo Road (Wisebum Avenue), Redondo Beach.
Reference point-1 lole in board cover over casing, 2 feet above ground.
Elevation of reference point-110, from ancroil by D. W. R.
Use Domestic.
Depth of well-97 feet.
Diameter of casing - 4 inches.
Other numbers used-L. A. Co. Г. C. D. No. 721

| Date | Dist. IR. P. to water surface, feet | Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 87.8 | $\begin{aligned} & 1931- \\ & \text { April } 16 .- \\ & \text { Ilay } 14 . \end{aligned}$ | 837 886 | $\begin{gathered} 1932- \\ \text { J3n. } 11 . \end{gathered}$ | 89.2 |
|  | 87 87 87 90.0 |  |  |  |  |

Measurements from Lns Angeles County Floud Control District.

## B-91-L-7, AMERICAN STATES WATER SERVICE COMPANY, NO. 13. MAP 3 <br> Log Available.

Location and description-140 feet south of Chicago Avenuc (Amestoy Avenuc). 15 feet west of Fifth Avenue Lawndale.
Reference point -Top of 2 inch pipe entering easing at bottom of pump. I foot above ground.
Elevation of reference point-61, from U. S. G. S. topog. by L. A. Co. IF. C. D.
Use-Domestic.
Depth of well-438 fect.
Other numbers used-illays No. $14 ;$ L. A. Co. F. C. D No. 740.


Measurements from 1ros Angeles County Flooil Control District.

## B-92c-L-7, HAROLD McALLISTER. MAP 3

Location and description -20 feet east of Hawthorne Avenus, 800 feet south of Electric Strect, Torrance.
Reference point - Top of casing I foot above ground.
Elevation of reference point-101, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic and irrigation.
Depth of well- 218 feet.
Diameter of casing- 12 inches.
Other numbers used-Hays No. 25: L. A. Co. F: C. D. No. 743 A.


Measurements from Los Angeles County Flood Control District.

## B-92e-L-7, AMERICAN STATES WATER SERVICE COMPANY, NO. 15. MAP 3

Location and description- 600 feet north of Riverside-Redondo Boulevard, 1000 fect cast of Hawthorne Avenue, northwest of Torrance
Reference point-Hole for air line in pump base, at ground.
Elevation of reference point-72, from U.S. G. S. topog. by L. A. Co. F. C. D. Use-Domestic.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 752A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, fcet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Aug. 27 | 96.5 | Feb. 26 | 75.8 | April 20 | 80.0 |
| Aug. 27. | -105.5 | May 8 | 76.9 | May 4 | 80.4 |
| Sept. 7 | -113 | Dee. 31 | 78.0 |  |  |
| Sept. 7 | 93 |  |  | Jan. 14 | 78.4 |

- Pumping.

Measurements from Los Angeles County Flood Control District.

## B-94-M-7, BOB VEDA (DR. ELLENWOOD LEASE). MAP 3 <br> Log Available

Location and description- 1 mile west of Hawthorne Avenue, 500 fect south of Redondo-Long Beach Road, 1100 feet east of southeast corner of Refondo Beach city boundary.
Reference point-Hole in pump base, at ground.
Elevation of reference point-110, from aneroid by D. W. R.
Use-Irrigation.
Depth of well-416 feet.
Diameter of casing - 16 inches.
Other numbers used-Hays No. 12; L. A. Co. F. C. D. No. 737.

|  | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1930Jan. May | 6 | 116.5 117.0 | $\begin{aligned} & 1931- \\ & \text { Jan. } 31 \\ & \text { April } 25 \\ & \text { Dec. } 17 . \end{aligned}$ | 1170 125.1 1190 |  |  |

[^41]
## B-95-N-7, BOB VEDA (DR, ELLENWOOD LEASE, WELL NO, 3). MAP 3 Log Available.

Location and description - 60 feet north of Redondo-Wilmington Boulevard, 800 feet east of bend in rnad, 0.85 miles west of Hawthorne Avenue, southeast of Redonds Beach
Reference point-Hole in casing under pump basc, 2 feet above ground.
Elevation of reference point- 110 , from ancroid by D. W. R.
Use-Irrigation and domestic.
Depth of well-367 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 739.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dis!. P. P. 10 water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. 12 | 115.6 | Jan. 28 | 1171 |  |  |
| May 1 | 116.5 | May 19 | 1183 |  |  |

Measurements from Los Angeles County Flood Control District.

B-95b-N-7, STANDARD OIL COMPANY. MAP 3
Location and description-100 feet north of Lomita Boulevard. 02 miles east of Hawthorne Avenue, Torrance.
Reference point-Hole in cover aver casing. 11/2 feet above ground.
Elevation of reference point-73, from U.S. G. S. copog. by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing -7 inches.
Other numbers used-L. A. Co. F. C. D. No. 758.


Measurements from Los Angeles County Flood Control District.

## B-95d-N-8, WESTON RANCH, NO. 3. MLAP 3 Log Available.

Location and description - $1 / 2$ mile east of Hawthorne Avenue, 3316 feet south of Lomita Boulevard; 0.4 miles north of Redondo-Wilmington Boulevard. Torrance.
Reference point-Hole at base of pump, at ground.
Elevation of reference point-li1, from aneroid by D. W. R.
Use-Irrigation.
Depth of well-450 feet
Diameter of casing - 14 inches.
Other numbers used-L. A. Co F. C. D. No. 759.

| Date | $\begin{aligned} & \text { Dist. R. l'. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water syrface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920. | - 93 | $\stackrel{\text { May }}{\text { I931- }}$ | 126.4 | $\stackrel{193:-}{\text { Jan. }} 12 .$ | 128.1 |
| $\stackrel{1930-}{\text { May }}$ | 117.7 |  |  |  |  |

[^42]
## B- $96-\mathrm{L}-8$, BEN LONG. MAP 3

Log Available.
Location and description - 500 feet west of Cypress Avenuc, ${ }^{3}$ i mile south of Amistoy Avenue, west of Gardena
Reference point-Hole in pump base near oil pipc, 1 foot above ground
Elevation of reference point - 50 . from U.S. G. S. topng. by L. A. Co. F. C. D
Use-lrrigation.
Depth of well-485 fect.
Diameter of casing- 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 770.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to Fater surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 17 \text {. }$ | ${ }^{4} 50$ | $\begin{aligned} & \text { 1931- } \\ & \text { April } 14 \text {. } \\ & \text { May } 4- \end{aligned}$ | 650 60.9 | $\begin{aligned} & 1932- \\ & \text { Jan. } 20 \text { _ } \end{aligned}$ | 60.0 |
| $\begin{aligned} & \text { 1930- } \\ & \text { May } 8 . \\ & \text { Dec. 31. } \end{aligned}$ | $\begin{aligned} & 59.2 \\ & 59.4 \end{aligned}$ |  |  |  |  |

- When drilled.

Measurements from Los Angeles County Flood Control Distriet.

## B-96d-L-8, BEN LONG. MAP 3

## Log Available.

Location and description -0.27 miles north of Riverside-Redondo Boulevard, 125 feet east of Cypress Avenue, west of Garoena.
Reference point - Top of 2 inch planks over well at base of pump, 1 foot above ground.
Elevation of reference point-48, from U. S. G. S. topog. by D. W. R
Use-Not used.
Depth of well- 188 feet.
Diameter of casing - 8 inches.
Other numbers used-S. G. V. P. A. No. 953-F: L. A. Co. F. C. D. No. 771 A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cont. |  |
| Oct. 11 | 60.1 | Jan. 15 | 53.9 | July 23. | 58.6 |
| Nov. 24 | 55.4 | Feb. 16 | 53.3 | Sept. 3. | 57.7 |
| Dec. 22. | 54.7 | Mar. 23 | 56.2 | Oct. 1 | 57.3 |
|  |  | April 20. | 567 | Nor. 23 | 552 |
|  |  | May 4 | 546 | Dec. 23. | 52.8 |
|  |  | June 11 | 599 |  |  |

Messurements from San Gabriel Valley Protective Association .

## $\mathrm{B}-100-\mathrm{N}-8$, STANDARD OIL COMPANY, NO. 1. MAP 3

## Log Available.

Location and description- 2700 feet south of Camino Real, 6300 feet west of Narbonne Avenue. Torrance. Ac pipe line pumping station
Reference point-Hole in cover over casing, 0.8 feet above ground.
Elevation of reference point-82, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Industrial and domestic.
Depth of well-404 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 768


[^43]
## B-101-L-8, A. KRUMDICK. MAP 3

Location and deseription- 100 feet north of Riverside-Redono Boulevard, 75 fect east of Arlington Avenue, Gardena.
Reference point-lop of casing. 1.5 fect above ground.
Elevation of reference polnt-45, from U.S. G.S. topog. by L. A. Co.F.C. D.
Use-Domestic.
Depth of well - 40 fect.
Diameter of casing $\rightarrow 7$ inches.
Other numbers used-L.A. Co. F. C. D. No. 781.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ | $48^{\circ} 0$ | 1931- |  | 1932- | 33.0 |
| May 1 | 49.7 | May 1 | 30.0 |  |  |

Measurements Irom Los Angeles County Flood Control District.

## B-101a-L-8, C. G. PURSCHE. MAP 3.

Location and description - On north line of Riverside-Redondo Boulevard, 150 feet west of Arlington Avenue, Gardena.
Reference Point - Top of casing, at ground.
Elevation of reference point-43, from U. S. G. S. topog, by D. W. R.
Use-Abandoned.
Depth of well- 200 feet.
Diameter of easing - 12 inches.
Other numbers used-L. A. D. of W. \& P. No. 350; L. A. C0. F. C. D. No. 781 A.


[^44]
## B-101c-L-8, MR. PETERSON. MAP 3

Location and description - 50 fcet east of Western Avcnuc. 300 feet south of Market Street, 0.4 miles south of Riverside-Redondo Boulevard. Gardena
Reference point-Top of casing. 2 fect above ground.
Elevation of reference point-44, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-42 fect.
Diameter of casing - 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 791.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water aurface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Jan. } 16 .}$ | 29.6 | $\begin{aligned} & 1931- \\ & \text { April } 16 \\ & \text { May } 4 . \end{aligned}$ | $\begin{aligned} & 305 \\ & 30.5 \end{aligned}$ | $\xrightarrow{1932-} \text { Jan. } 20$ | 30.2 |

Measurements from Los Aogeles County Flood Control District.

## B-102-L-8, MRS. JENNIE LEWIS. MAP 3

## Log Available

Location and description-150 feet east of Arlington Avenue, $1 / 4$ mile north of Strawberry Street, Torrance.
Reference point-Top of casing in concrete floor, 0.5 feet above ground.
Elevation of reference point-41, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 261 fcet.
Diameter of casing- 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 782.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930-\mathrm{r} \\ & \text { Feb. } 6 \ldots . . \\ & \text { May } 1 . . \\ & \text { Dec. } 31 \end{aligned}$ | $\begin{aligned} & 47.9 \\ & 50.0 \\ & 51.0 \end{aligned}$ | $\begin{aligned} & 1931- \\ & \text { April } 14 . \\ & \text { May } 12 . \end{aligned}$ | $\begin{aligned} & 54.0 \\ & 51.7 \end{aligned}$ | $\text { 1932- Jaa. } 20$ | 50.5 |

Measurements from Los Aogeles County Flood Control District.

## B-103-M-8, COLUMBIA STEEL COMPANY, NO. 2. MAP 3 <br> Log Available

Location and description-500 feet south of 208th Street, 1100 fect east of Arlington Avenue, Torrance.
Reference point-Hole where air line enters base of pump, at ground.
Elevation of reference point-65. from U. S. G. S. topog. by D. W. R.
Use-Industrial.
Depth of well-653 feet.
Diameter of casing- 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 785.


Measurements from Los Aogeles Couaty Flood Coatrol District.

B-103b-L-8, SOUTIIERN CALIFORNIA EDISON COMPANY, LTD. MAP 3<br>Log Available

Location and deseription - 250 fect west of Western Avenuc, 300 fect north of 190 Lh Street (Dominguez Street). Torrance.
Reference point -Top of $4^{\prime \prime} \times 6^{\prime \prime}$ block over ensing 1.5 fect above ground
Elevation of reference point-58, from U.S G S. topug by L. A.Co. F. C. D.
Use-Industrial.
Depth of wetl- 550 fect.
Diameter of casing - 12 inches.
Other numbers used-S G. V. P. A. No. 1212. L. A. Co. F. C. D. No. 794.


Afeasuremente from Los Angeles Connty Flood Control Distriet.

## B-105-N $-8, B O B$ VEDA (KETTLER LEASE). MAP 3

## Log Available

Location and description- 150 feet east of end of Pine Avenue, 0.2 miles east of Eshelm Avenue, south of Torrance.
Reference point-Hole in pump base, at ground.
Elevation of reference point - 90 , from U.S G. S. topog by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well-495 fect.
Diameter of easing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 788.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surfnee, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1925-$ | a92 | $\stackrel{1931}{\text { Jan. } 28 .}$ | 103 | 1932~ | 105.5 |
| 19:0Feb. 8 April 30 | $\begin{aligned} & \mathrm{b} 104 \\ & \mathrm{~b} 104 \end{aligned}$ | Alay 12. | 106 |  |  |

- When drilled.
b Not eertain, pil in casing.
Measurements from los Angeles County Flood Control Distriet.


## B-I05a-M-8, MR. REEVES. MAP 3

Location and description - 50 fect cast of Halldale Avenue extended, 100 fect south of 228 th Street 0.2 miles west of Normandic Avenuc, southeast of Corrance,

Reference point-Top of board over casing, 1 foot above ground.
Elevation of reference point-55, from U.S. G. S. topog. by L. A. Ca.F. C. D.
Use Domestic.
Diameter of casing - 5 inches
Other numbers used-L. A. Co. F. C. D. No. 798.

| Date | Dist. R. P. to water sarinee, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ <br> Jan. 31 April 30. Drc. 3. | $\begin{aligned} & 64 \\ & 64 \\ & 668 \\ & 66.6 \end{aligned}$ | $\begin{gathered} 1931- \\ \text { Jan. } 28 . \\ \text { April } 14 . \\ \text { Say } 12 . \end{gathered}$ | $\begin{aligned} & 66.8 \\ & 67.1 \\ & 67.0 \end{aligned}$ | $\begin{gathered} 1932- \\ \text { Jan. } \\ 20 . \end{gathered}$ | 68.5 |

[^45]B-106-L-8, AMERICAN STATES WATER SERVICE COMPANY, NO. 2. (FORMERLY GARDENA VALLEY WATER COMPANY). MAP 3

## Log Available

Location and description- 50 feet south of Amestoy Avenuc, 30 feet west of Esther Street extended, Gardena. Wooden pump house.
Reference point-Hole for air line in pump base 0.5 feet above ground.
Elevation of reference point-m3. from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Municinal.
Depth of well-680 feet.
Diameter of casing - 16 inches.
Other numbers used-L. A. D. of W. \& P. No. 413 ; L. A. Co. F. C. D. No. 800.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 192\%- | 75.870.2 | 1930- | $\begin{array}{r} 70.6 \\ 734 \\ 80.5 \end{array}$ | 1931- |  |
| July 6 |  | Mar. 6. |  | Feb, 19. | 717 |
| Nov. 8 |  | May ${ }_{\text {Lapt }}$ |  | April 22. | 877.9 |
| $\stackrel{1929-}{\text { Dec. }} 12$ |  |  | 80.5 0.104 .0 | May ${ }^{\text {Jan }}$ | 75.2 77.3 |
|  | 73.8 |  |  | Aug. 27. | 81.7 |
|  |  |  |  | Sept. 29 | 806 |
|  |  |  |  | Nov. 17. | 77.7 |

- Measurement from Los Angeles County Flood Control Distriet.

Measurements from Los Angeles Department of Water and Power except as noted.

## B-106a-L-9, MRS. ROBERTSON. MAP 3

Location and description-200 feet north of Riverside-Redondo Boulevard, 0.22 miles east of Main Strect, east of Gardena.
Reference point-Top of casing. 2 fect above ground.
Elevation of reference point-77, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 156 feet.
Diameter of casing - 6 inches
Other numbers used-L. A. Co. F. C. D. No. 820.

| Date | Dist. R.P. to water surface, fect | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 16. | 82.8 | April 22 | b] 27 |  |  |
| April 30. | 84.7 | Nay 9 | 85.1 |  |  |
| Dec. 3 | 88.9 | Nov. 23 | 90.1 |  |  |

- Stopper windmill to measure.
- Down 10 minutes.

Heasurements from Los Angeles Couoty Plood Control District.

## B-106b-L-9, SHULER DUNN. NAP 3

Location and description - 25 feet east of Broajway, 100 feet north of Olive Street (161st Strect). east of Gardena.
Reference point -Top of 4" $x \psi^{\prime \prime}$ ' block over casing. 1.5 feet above ground.
Elevation of reference point-43, from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well-45 feet.
Diameter of casing-7 inches.
Other numbers used-L. A. Co. F. C. D. No. 821.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfaee, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 16 | 33.8 | April 22 | 37.0 |  |  |
| April 30 | 33.9 | May 9. | 34.0 |  |  |
| Dec. 1. | 349 | Nov. 23. | 348 |  |  |

Measurements from Los Angeles County Flood Coatrol District.

## B-108-M-8, F. S. AUSTIN. MAP 3

Location and description - 200 fect north of East Road, 130 fcet east of Walnut Serect, east of Torrance
Reference point - Top of $6^{\prime \prime} x 6^{\prime \prime}$ blocks over casing. 1 foot above ground.
Elevation of refcrence point-36, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing -7 inches.
Other numbers used-L. A. Co. F. C. D. No. 805.

| Date | Dist. R. 1'. to water surface, feet | Diste | Dist. R. P. to water surfice, fect | Date | Dist. IR. P. to water furface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. 1 | 46.2 | April 22. | 47.2 |  |  |
| April 30. | 450 | May 9 | 467 |  |  |
| Dec. 3. | 46.8 | Dec. 1. | 47.8 |  |  |

Neasurements from Los Angeles County Flood Control District.

## B-109c-M-9, DOMINGUEZ WATER COMPANY. MAP 3 Log Available

Location and description - 50 feet south of Carson Street, 0.45 miles east of Harbor Boulevard, north of Wilmington.
Reference point - Top of casing, 2 feet above ground.
Elevation of reference point -29 , from U.S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well-1701 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 826.

| Date | Dist. R. P. to water surfisce, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 16. | 18.2 | April 15 | 20.2 |  |  |
| April 30 | 18.4 | May 8 | 19.7 |  |  |
| Dec. 3 | 18.7 | Scpt. 2 <br> Nov. 23 | 21.9 |  |  |

Measurements from Los Angeles County Flood Control District.

## B-109d-M-9, J. E. HOEPTNER. MAP 3

Location and description- 125 fect east of Main Sereet, 0.18 miles south of Carson Serect, north of Wilmington.
Reference point-Top of clamp 0.3 feet above ground, to and including June 10,1930 ; then, top of casing 2.8 feet above ground.
Elevation of reference point -38 to and including June 10, 1930; then, 40.5 from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-200 fect.
Diameter of casing- 4 inches.
Other numbers used-S. G. V.1'. A. No. 921 A; L. A. Co. F. C. D. No. 827.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Dste | Dist. Il. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1931 - Cont. |  |
| Feb. 8 | 346 | Jan. 13. | 36.8 | Alig. 21. | 41.0 |
| Mar. ${ }^{4}$ | 346 | Feb. 17 | 36.0 | Scpt. 17 | 40.7 |
| April 22. | 37.1 | Mar. 17 | 36.5 | Oct. 15 | 41.4 |
| May 15. | 35.2 | April 14 | 39.7 | Nov. 24 | 392 |
| June 10. | 380 | May 7 | 372 | Dec. 23 | 38.1 |
| July 8 | 38.1 | Juno 26. | 40.8 |  |  |
| Als. 28 | 39.9 |  |  |  |  |
| Nov. 25. | 39.1 38.2 |  |  |  |  |
| Deo. 23. | 38.2 |  |  |  |  |

[^46]
## B-110a-N-9, FRED FIESEL, MAP 3

Location and description-100 fect east of Vermont Avenue, 1500 feet north of Rocha Street, north of Wilmington.
Reference point-Top of casing. 1.1 feet above ground.
Elerention of reference point-46, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well- 220 feet.
Diameter of casing-7 inches.
Other numbers used-L. A. Co. F. C. D. No. 818.

| Dste | Dist. R. P. to water surfaee, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to wster surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jso. 31 | 656 | April 15 | 692 |  |  |
| April 30 | 70.4 | May 8 | 680 |  |  |
| Dee. 3. | 68.1 | Dec. 1. | 688 |  |  |

Measurements from Los Angeles County Flood Contrel District.

## B-110b-N-9, TED KLEINMEYER. MAP 3

Location and description-195 feet west of Main Strect, 210 fect north of Roulha Strect, north of Wilmington.
Reference point- $\frac{3}{8}$-inch hole in cover at base of pump, 1 foot above ground.
Elevation of reference point-43, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well- 120 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 829.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. 11 | 67.6 | April 15. | 71 .f |  |  |
| April 26 | 700 | May 9 | 70.1 |  |  |
| Dec. 3 | 70.2 | Nov. 23 | 728 |  |  |

Measurements from Los angeles County Floot Control District.

## B-111-L-9, MRS. M. CONDREN. MAP 3

Location and description-50 feet west of Avalon Boulevard, 100 feet south of Polm Avenue (165th Street), east of Gardena.
Reference point-Top of casing, 0.5 fcet above ground.
Elevation of reference point-55, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well- 90 feet.
Diameter of casing- 8 inches
Other numbers used-L. A. Co. F. C. D. No. 831 B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1830- |  | 1931- |  |  |  |
| Feb. ${ }^{4}$ | 53.9 53 8 | April 22 | 58.3 <br> 55 |  |  |
| Dec. 5. | 558 | Nov. 23 | 57.4 |  |  |

Measurements from Los Angeles County Flood Control Distriet.

## B-112-L-9, JOHN LARRONDE. MAP 3

Location and description- 50 fect south of Victoria Street, 50 feet west of Avalon Boulevard, southcast of Gardena.
Reference point - Hole in base of pump, at ground.
Elcvation of reference point -45, from U. S. G. S. topog. by D. W. R.
Use-Not uscd.
Diameter of casing - 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 833.

| $1 \mathrm{D}_{3} \mathrm{te}$ | Dist. R. I' to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { Jan. } 31 \\ & \text { April } 23 \\ & \text { Dcc. } 3 . \end{aligned}$ | 487 486 50.4 | $\begin{aligned} & \text { 1931- } \\ & \text { May } 9 . \\ & \text { Sov. } 23 . \end{aligned}$ | 50.3 52 |  |  |

Measurcments from Los Angeles County Flood Control District.

## B-113-M-9, DÓMINGUEZ RANCH COMPANY, NO. 1. MAP 3 Log Available.

Location and description- 400 fect west of Avalon Boulevard, 1.1 miles south of Victoria Street east of Torrance.
Reference point- $3 / 8$ oinch hole bored through wonden plug in top of casing. 2 feet below ground.
Elevation of reference point-12, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of well- 751 fect.
Diameter of casing - 12 inches.
Other numbers used-L. A. Co.F. C. D. No. 834

| Date | Dist. IR. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931 - |  |  |  |
| Feb 21. | 29.3 | Aviril 22 | 362 |  |  |
| April 28. | 294 | May 9. | 35.3 |  |  |
| Aug. 30. | 358 | Nov. 23. | 357 |  |  |
| Sept. 27 | 34 <br> 33 |  |  |  |  |
|  |  |  |  |  |  |

Mcasurements from Los Angeles County Flood Control District.

## B-115a-N-9, SOUT1HERN CALIFORNIA EDISON COMPANY, LTD. MAP 3 <br> Log Available.

Location and description - 100 fect south of Rocha Strect, 300 fect east of Broad Street, northeast of Wilmington.
Reference point - Top of open casing, 2 fect above ground
Elcvation of refcrence point- 40 , from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Industria!
Depth of well- 550 feet.
Diameter of casing - 12 inchics.
Other numbers uscd-S. G. V. P. A. No. 924B: L. A. Co. F. C. D. No. 839A.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { Jan. } 31 . \\ & \text { April } 20 . \\ & \text { De. } 3 . \end{aligned}$ | $\left.\begin{array}{ll} 62 & 4 \\ 65 & 0 \\ 66 & 0 \end{array} \right\rvert\,$ | $\begin{aligned} & \text { 1931- } \\ & \text { May } \\ & \text { Nov. } 23 \end{aligned}$ | ${ }_{6}^{65}$ |  |  |

Measurements from Los Angeles County Flowd Control District.

## B-115b-N-9, EDWIN W. SANDERSON. MAP 3

## Log Available.

Location and deseription- 135 feet west of Broad Street, 400 feet north of Lomita Boulevard (Reyes Street), 85 feet south of 248 th Street, 300 feet cast of Avalon Boulevard, northeast of Wilmington.
Reference point - Top of easing, south side at ground.
Elevation of reference point-43. from U.S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well-415 feet.
Diameter of casing- 16 inches.
Other numbers used-L. A. D. of W. \& P. No. 69; L. A. Co. F. C. D. No. 839 B.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1923-}{\text { Mar. } 30}$ | 479 | $\begin{aligned} & \text { L928- } \\ & \text { Alig. } 30 \end{aligned}$ | 68.7 | 1931- |  |
|  |  |  |  | Feb. 11. | 719 |
| 1926- | 64 S | 1929- |  | May 5 | 73.1 |
| Sov. 11 |  | Jan. 22 | 654 | July 7 | 76.3 |
| $\begin{gathered} 192 \pi- \\ \text { Aug. } \end{gathered}$ |  | Aılg. 8 | 755 | Aug. 7. | 775 |
|  | 63) 4 |  |  | Sept. 4. | 76.8 |
|  |  | $1930-$ |  | Oet. 5 | 76.3 |
|  |  | Jan. 6. | 702 | Nov. 4 | 755 |
|  |  | Aug. 5...... | 77.0 | Dec. 4. | 735 |

Measturements from Loa Angeles Department of Whater and Power.

B-115g-N-9, RICHFIELD OH, COMPANY, NO. 3. MAP 3

## Log Available.

Location and description- 1060 feet north of point on Rocha Street. 1700 feet west of Alameda Street, west of Long Beach. At refinery.
Reference point-Ground
Elevation of reference point - 35,1 rom U.S. G. S. topog. by L. A Co. F. C. D.
Use-Industrial.
Depth of well-800 feet.
Diameter of casing- 24 inches.
Other numbers used-L. A. Co. F. C. D. No. 858 B

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924- |  | 1927- |  | 1929- |  |
| April 11. | 45 | Јаn. 1. | 6 6i. 8 | Jan. 1. | 630 |
| Aug. 13 | 63.3 | May 1 | 69.1 | April | 70.5 |
|  |  | June 1 | 7102 | May 1 | 678 |
| 1925- |  | Aug. 1 | 795 | Aug. 1 | 76.9 |
| Feb. 1. | 51.3 | Dec. 1. | 72.9 | Nov. 1. | 779 |
| Sept. 1 | 685 |  |  |  |  |
| Dee. 1 | 629 | 1928- |  | 1930- |  |
|  |  | Jan. 1 | 631 | Jan. 1. | 72.3 |
| 1926- |  | Feb. 1. | 55.8 | Мат. 1 | 717 |
| Jan. 1 |  | Aug. 1. | 720 | Nov. 6 | 79.0 |
| July | 740 | Dec. 1 | 63.7 | Dec. 2 | 740 |
| Dec. | 657 | . |  | $1931-$ |  |
|  |  |  |  | April 1. | 733 |
|  |  |  |  | June J. | 71.5 |

Measurements from Los Angeles County Flood Contrel District.

## B-116-L-10, H. B. SCHILDWACHER. MAP 3

Location and description-500 feet cast of Compton Avenuc. 100 feet north of Olive Sereet. Compton Reference point -Top of casing, 1.3 feet above ground.
Elevation of reference point-71, from U. S. G. S topog. by D. W. R.
Use-Not used.
Depth of well- 110 fect.
Diameter of casing -7 inches.
Other numbers used-S. G. V. P. A. No. 951A: I., A. Co. F. C. D. No. 861.

| Date | Dist. IR. P. to water surface, feet | Date | Dist. R. 1. lo water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1830- |  | 1931 |  |
| Jan. 8 | 308 | Jan. 7 | 368 | Fcb. 23 | 37.1 |
| April 19 | 305 | Mar. 25 | 330 | dpril 20 | 43.6 |
| Miay 24 | 361 | May 25 | 39.4 | May 4 | 404 |
| June 28. | 48.1 | Aug. 11. | 46.4 | June 11 | 45.1 |
| July 13 | 433 | Oct. 28. | 43.8 | July 23 | 522 |
| Sept. 28 | 40.6 | Dec. 22. | 404 | Sept. 3 | 484 |
| Nov. 26. | 38.9 |  |  | Oct. 28 | 467 |
|  |  |  |  |  |  |

Measurcmenta from San Gabricl Valley Protective Association.

## B-116c-L-10, CITY OF COMPTON. MAGNOLIA PLANT NO. 4. MAP 3 <br> Log Available.

Location and description-75 fect north of Magnolia Strect, 500 feet cast of P. E. Ry.. 100 feet west of Tamarind Strect, Compton.
Reference point - (a) Bottom odge of pump basc, 0.5 feet above ground; (b) top of coupling on air line, 0.9 feet above ground.
Elevation of reference point-(a) 68.5; (b) 68.9; from U. S. G S. topog by D. W. R
Use-Domestic
Depth of well-714 fcet.
Diameter of casing - 16 inches.
Other numbers used-S. G. V. P. A. No. 952C: L. A. Co. F. C. D. No. 870.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surfsee, fect | Dato | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Aug. } 12 \\ & \text { Sept. } 26 \\ & \text { Nov. } 12 \end{aligned}$ |  | 1930- <br> Jan. 16. <br> Mar. 14 <br> May 2 <br> Aug. 11 <br> Oct. 13 <br> Dec. 4 |  | $\begin{aligned} & \text { 103i- } \\ & \text { Jan. } \\ & \text { Mar. } \\ & \text { May } \\ & \text { Ma. } \end{aligned}$ | $\begin{array}{r} \mathrm{b} 347 \\ \mathrm{~s} 27.0 \\ -\times 38.1 \end{array}$ |
|  | -37 3 |  | - 322 |  |  |
|  | 0.389 |  | ก28.8 |  |  |
|  | $\square 36.5$ |  | 031.4 |  |  |
|  |  |  | 134 9 |  |  |
|  |  |  | b33 6 |  |  |
|  |  |  | - 032.5 |  |  |

- Reference pojot ( - ) used.
b IReference noint (b) used
- Measurement from Los Angeles County Flood Controf District.

Mensurements from San Gabricl Vallej J'rotectivo Associstion except as noted.

## 13-117-L-10, I. W. IIELLMAN RANCI. MAP 3

Location and description- 100 feet east of Wilmington Avenuc, 0.6 miles north of Viecoria Street, southwest of Compton.
Refercnce point-Top of blocks over casing. 2 fect above ground.
Efevation of reference point-99, from U. S. G. S. topog. by L. A. Co. F. C. D
Use--Domestic.
Diameter of casing - 7 inches.
Other numbers used-L. A. Co. F. C. D. No. 862.

| 1)ate | Dist. fl. P. to water surface, feet | Date | Dist. R.I. to water surface, feet | Date | Dist. R. I' <br> to wster surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1330-$ |  | 1931- |  |  |  |
| Jun. 31 | 65.8 | April 25. | 748 |  |  |
| April 28 | 68.5 | May 15 | 73.8 |  |  |

Neaurements from l.os Angeles County Fiood Control District.

## B-118-M-10, JESUS CRUZ. MAP 3

Location and description- 50 feet south of Los Angeles Strect (Delano Strcet). 600 feet west of Alameda Street, south of Compton
Reference point-Top of casing, at ground
Elevation of reference point-34, from U. S. G. S. topog. by L. A. Co. F. C. D Use-Domestic.
Depth of well- 175 fcet.
Diameter of casing-10 inches
Other numbers used-W. S. P. 138, No. 839, Downey; L. A. Co. F. C. D. No. 875.

| Diste | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Diste | Dist. R. P. to water surfise, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1904.- | 47 | 1930Feb. April 25 Oct. 15 Der. | 30.6 30.2 38.0 36.6 | 1931- <br> April 25. <br> May 9 <br> Nov. 23. | 43.7 41.4 38.7 |

- Measurement from W. S. P. 138.

Measurments from Los Angeles County Flood Control District.

## B-118e-M-10, MARTIN BROTHERS. MAP 3

Location and description- 0.2 miles north of Dominguez Street. 150 feet west of Rice Strect, 0.27 miles west of Alameda Street, south of Compton.
Reference point-Top of clamp. 1.3 feet above ground.
Elevation of reference point-31, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well- 185 feet.
Diameter of casing- 7 inches
Other numbers used -L. A. D. of W. 8 P. No. I4; S. G. V. P. A. No 922-D; L. A. Co. F. C. D No. 875 F

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1923-}{\mathrm{Mar}^{27}}$ | -18.3 | $\begin{gathered} 1930- \\ \text { Feb. } \end{gathered}$ | 292 | $\begin{aligned} & \text { 1931- } \\ & \text { Feb. } \\ & \hline \end{aligned}$ | 32.4 |
|  |  | Mar. 17 | $\cdots 28.4$ | Mar. 4 | -34.7 |
| 1929- |  | April 22 | 31.5 | April 3 | ${ }^{5} 43.6$ |
| Oct. 24 | -34 5 | May 15 | 294 | May 5 | -35.6 |
|  |  | June 10. | 42.6 | June 7 | $\checkmark 44.3$ |
| 1929- |  | July 29 | 35.6 | Sepl. 4 | -42.3 |
| Jan. 22 | 27.6 | Aug. 28 | 46.8 | Dec. 4 | -372 |
| Nov. 7 | 41.7 | Oct. 14 | 39.8 |  |  |
|  |  | Nov. 11 | 40.0 |  |  |
|  |  | Dec. 23 | 386 |  |  |

[^47]
## B-119-M-9, J. P. HOEPTNER. MAP 3

Location and description -1000 feet south of Carson Street, 150 feet cast of Wilmington Avenue, 0.4 miles north of 223 d Strect, northeast of Wilmangton

Reference point - Top of casing, 24 fect above ground.
Elevation of reference point-24, from U.S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-200 feet.
Diameter of casing - 6 inches.
Other numbers used-S. G. V. P. A. No. 921 ; D. W. R. Bulletins 5 and 6, No. 921-11-10; L. A. Co. F. C. D. No. 867 .

| Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. to water surface feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Aug. 20. | . 358 | Jan. 22. | 4317 | April 25 |  |
| Dec. 24 | 318 | April 28. <br> Dee. 5 | 6159 6375 | May 15 <br> Nov. 23 | $\begin{array}{r} 63.3 \\ 139.7 \end{array}$ |
| 1929 - |  |  |  |  |  |
| April 19. | 321 |  |  |  |  |
| May 2.4. | $\cdots 349$ |  |  |  |  |
| June 6 | 347 |  |  |  |  |
| July 8 | 635 6 |  |  |  |  |
| Aug. 5 | a37.5 |  |  |  |  |

- Well 500 leet east pumping.
b Mersutement from Los Angeles County Flood Control Distriet.
Measurements from San Galriel Valley Protective Association except as note.l.


## B-119q-M-10, P. M. BANGLE. MAP 3 <br> Log Available.

Location and description-100 fect south of 223 d Street (Wilmington Street), 300 feet east of Alameda Street, northeast of Wilmington.
Reference point-Top of casing, at ground.
Elevation of reference point-24, from U. S. G. S. topog by D. W. R.
Use-Domestic.
Depth of well-140 fect.
Diameter of casing- 5 inches.
Other numbers used-S. G. V.P. A. No. 925; L. A. D. of W. \& P. No 8: Sta:c Div. of E. \& 1. No. 17. Downey Quad; D. W. R. Bulletins 5 and 6, No. $925-A-10$; L. A. Co. F. C. D. No. 877.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, leet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 20 | 358 | Feb. 7 | 305 | Feb. 11 | -30 4 |
| Oet. 4 | -35.5 | Mar. 17 | $\checkmark 260$ | Mar 17 | 326 |
| Dec. 24 | 28.4 | April 22 | 353 | April 21 | 42.1 |
|  |  | May 27 | 375 | June 5 | 352 |
| 1929 |  | June 25 | 41.6 | Aug. 6 | 43.7 |
| Jar. 22 | -25.3 | July 29 | 392 | . lug. 21 | 38.5 |
| April 19 | 31.8 | Aug. 28. | 455 | Oct. 15 | 37 36 38 |
| May 24 | 331 | Sept. 10. | 39.6 | Nor. 12 | 360 |
| July 13 | 35.2 | Oct. 28 | 937.0 | Dee. 23 |  |
| Oet. 10 | 436.6 | Nor. 25 | 36.5 37.3 |  |  |

[^48]
## $\mathrm{B}-120-\mathrm{N}-10$, WATSON ESTATE. MAP 3

## Log Available.

Location and description- 300 feet south of Willow Street, 600 feet west of Long Beach City Limits, west of Long Beach.
Reference point - Top of casing. 11.5 fect below ground, to and including January 22, 1929; then, top of $12 \times 12$, at ground.
Elevation of reference point -6.5, to and including January 22, 1929; then 18; from U. S. G. S. topog. by D. W. R.
Use-Irrigation and domestic.
Depth of well- 170 feet.
Diameter of casing--12 inches.
Other numbers used-L. A. D. of W. 82 P. No. 63: L. A. Co. F. C. D. No. 879A.


Measurements from Los Angeles Department of Water and Power.

## B-121b-L-10, DR. J. A. MONK. MAP 3 <br> Log Available

Location and description -20 feet south of Olive Strect, 600 feet east of Alameda Street, Compton Reference point - Top of flange, I foot above ground.
Elevation of reference point-65, from U.S. G.S topog. by D. W. R.
Use-Not used.
Depth of well- 812 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. D. of W. \& P. No. 100; L. A. Co. F. C. D. No. 881 A.


Measurements from Los Angeles Department of Water and Fower.

## B-122-L-10, SOUTHERN PACIFIC RAILROAD. MAP 3

Location and description- $1 / 2$-mile west of Long Beach Boulevard. 200 feet north of Artesia Avenuc. 100 feet west from slough, south of Compton
Reference point-Top of $11 / 2$ inch pipe inside casing, 1 foot above ground, to and including September 16, 1930; then top of 6 -inch casing. 0.9 feet above ground
Elevation of reference point - 58 to and including September 16, 1930; then 57.9; from U. S. G. S. topog, by D. W. R.
Use-Domestic.
Diameter of casing - 6 inches.
Other numbers used-S G. V. P. A. No 880, D. W. R. Bulletins 5 and G. No. 880-A-9; L. A. Co. F. C. D. No. 882.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 20. | 201 | Jan. ${ }^{\text {a }}$ | 2217 | Jan. 27. | 320 |
| Dec. $12 .$. | 135 | May 2 | 251 | Mar. 31 | 40.1 |
|  |  | July 8 | 309 | April 7. | 22.5 |
| 1929-7. 14 |  | Sept. 16. | 358 |  |  |
| Feb. 14 | $\cdots 180$ | Oct. 1. | 25.4 35 |  |  |
| April 25. | 117 | Nov. 25. | 353 |  |  |
| May 13. | 14.1 |  |  |  |  |
| Jupe 17.. | 207 9100 |  |  |  |  |
| Sent. 3 | 22.6 |  |  |  |  |
| Yor. 9. | 18.1 |  |  |  |  |
| Dcc. 21...- | 150 |  |  |  |  |

- Measurement from Los Angeles County Flood Coutrol District.

Measurements from Narl Gabriel Valley Protective Association except as noted.

## 13-122b-L-10, PACIFIC ELECTRIC RAILWAY COMPANY. MLAP 3 <br> Log Available.

Location and description- 50 fect west of Alameda Avenue, 400 feet north of crossing over P. E. Ry. south of Compton. Northeast corner of P. E. Ry. substation.
Ref erence point-Top of board over casing. i foot above ground
Elevation of reference point-48, from U.S. G. S. topog. by D. W. R.
Use-Industrial.
Depth of well - 129 feet.
Diameter of casing-7 inches.
Other numbers used-L. A. Co. F. C. D. No. 883.


Measurements from Las Angeles County Flood Control District.

## B-122f-L-10, SHEPHERD ESTATES. MAP 3

Location and description-1160 fect east of Long Beach Boulevard, 2160 fect north of Artesia Avenue. southeast of Compton.
Reference point-Top of nosts, 1 foot above ground.
Elevation of reference point-63, from U. S. G. S. topog by D. W. R.
Use-Domestic.
Other numbers used-S. G. V. P. A. No. 883; D. W. R. Bulletins 5 and 6, No. 883-A-9; L. A. Co. F. C. D. No. 892 .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Jan. ${ }^{26}$ | 4.0 | Jar. 7 | 143 | Febs, 23. | 12.5 |
| Aug. 20. | 17.2 13.8 | Mar. 19. |  | April 6. | 19.4 |
| Dec. 20 | 0.9 | Aug. 12 | 234 | June 11. | 21.2 |
|  |  | Sept. 16 | 237 | Aug. 6 | 26.0 |
| 1929-- |  | Nov. 11 | 20.7 | Oct. 1 | 23.2 |
| April 25 | 7.7 | Dec. 9 | 15.7 | Dcc. 23. | 16.1 |
| June $\mathrm{S}^{\text {- }}$ | 15.7 |  |  |  |  |
| Sept. 9 <br> Dee. 17 | 21.7 15.1 |  |  |  |  |

Mcasurements from San Gabriel Valley Protective Association.

## B-125d-N-10, MANUEL PIMENTELL. MAP 3

Location and description-660 feet east of Santa Fe Avenue (Perris Road), 660 fect south of Spring Street, Long Beach.
Reference point-Top of casing, $81 / 2$ feet below ground, to and including April 13, 1923; then, top of pump base, 1 foot above ground.
Elevation of reference point-12.5 to and including April 13, 1923; then 22; from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well- 135 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. D. of W. \& P. No. 34; L. A. Co. F. C. D. No. 888D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 13$ | 6.0 | $1930-$ <br> Feb. 13 Sept. 8.... | 25.130.6 | 1931- |  |
|  |  |  |  | Fel. 11. |  |
|  |  |  |  | May 5. | 27.9 |
|  |  |  |  | June 3 | 29.5 31.2 |
|  |  |  |  | Aug. Oct. O | 31.2 31.8 |
|  |  |  |  | Nov. 4 | 30.6 |
|  |  |  |  | Dec. ${ }^{1}$ | 29.5 |
|  |  |  |  |  |  |

Measurements from Los Angetcs Department of Water aud Power.

B-126f-N-10, OIL OPERATORS, INC., TEST WELL NO. 4. MAP 3

## Log Available.

Location and description-65 feet south of Willow Street, 45 feet east of Gale Avenue, Long Beach. Reference point-Hole in side of casing. 1 foot above ground.
Elevation of reference point-20, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Test well.
Depth of well-131 feet.
Diameter of casing- 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 899.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Nov. } 29 . \end{aligned}$ | 18 | 1930- |  | 1931- |  |
|  |  | Feb. 15. | 22.6 | April 22. | 26.0 |
|  |  | April 24. | 23.5 | Nay 9 | 24.8 |
|  |  | Dec. 2 | 25.1 | Nov. 24. | 20.3 |

## B-127c-M-10, H. E. DICKSON. MAP 3

Location and description - 035 miles east of Santa Fe Avenue on south line of 223 d Street (Wilmington Street), 015 miles west of wes levee of Los Angeles River, northwest of Long Beach.
Reference point -Top of $2^{\circ} \times 4^{\circ}$ in southwest corner, at ground.
Elevation of reference point-284. from U.S G S topog hy D W. R.
Use-Stock and domestic.
Diameter of casing- 6 inches.
Other numbers used-S. G. V. P. A. No. 920; D. W. R. Bulletins 5 and 6. No. 920-A-10; L. A. Co. F. C. D. No. 897.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. ${ }^{3}$. to water aurface, feet | Date | Dist. R. P. to water aยrface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | $1930-$ |  |
| Aug. 20. Dee. 24. | 35.0 300 | April 19 June 19 | 27.4 32.7 | Јะя 22. | 28.6 |
|  | 30. | June 5 | 33.2 |  |  |

a Measurement from Las Aageics Cousty Floud Coatrol District. Reference poiat-iop of timusias o;er pit, 0.6 feet above ground.

Measurements from Sun Gabricl Valley Irotective Association exeept as noted.

## B-127g-M-10, BELL RANCI. MAP 3

Location and description - 575 feet north of Wardlow Street at head of Fashion Street, 0.38 miles east of Perris Road, Long Beach. 25 feet south of $13-127 \mathrm{~h}-\mathrm{M}-10$.
Reference point - $1 / 2$-inch hole in plank over casing, at grourid.
Elevation of reference point-27, from U. S. G S. tonog. by D. W. R.
Use-Not used
Diameter of casing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 897C.


Measurements from Los Aogeles County Floot Ccatrol District.

## B-127h-M-10, BELL RANCH. MAP 3 <br> Log Available

Location and Description -600 feet north of Wardlow Strect at head of Fashion Strect. 0.38 miles east of Perris Road, Long Beach.
Reference point-1 lole at base of nump.
Elevation of Reference point-27 from U. S. G S. copog by D W. R.
Use-Irrigation.
Depth of well- 900 fect.
Diameter of casing - 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 897D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1831- |  |  |  |
| Oet. | 69.5 | $\text { May } 9$ | 653 |  |  |
| Dec. 9 | 65.6 | Nov. 24. | 073 |  |  |

Measuremeats from Los Angeles Cous'y Mood Control District.

## B-128c-L-10, C. V. HARRIS. MAP 3

Location and description-1300 feet south of Olive Street, 0.64 miles east of Long Beach Boulevard. southeast of Compton.
Reference point-Top of casing, at ground, to and including July 23, 1931; then, top of check valve on 2-inch discharge 2.0 fect above ground. to and including Octoher 1, 1931; then, top of coupling on $1 / 2$-inch pipe over well. 2.1 feet above ground.
Elevation of reference point - 65 to and including July 23. 1931; then 67 to and including October 1 , 1931; then 67.1 ; from U.S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well- 390 fect.
Diameter of casing -7 inches.
Other numbers used-S. G. V. P. A. No. 884B; L. A. Co. F. C. D. No. 901 B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Aug. } 12 . \\ & \text { Oct. } 16 . \\ & \text { Dec. } 31 . \end{aligned}$ | 19.117.8147 | 1930- | $\begin{array}{r} 10.3 \\ 9.8 \\ 9.0 \\ 15.8 \\ 23.0 \\ 24.0 \\ 18.7 \\ 13.9 \end{array}$ | 1931- |  |
|  |  | Jan. Feb. |  | Fcb. 17 <br> May | 11.0 14.1 |
|  |  | Fiar. ${ }^{4}$ |  | May 28 | 14.1 15.9 |
|  |  | May 2 |  | June 11. | 25.0 |
|  |  | July 9 |  | Aug. 6. | 300 |
|  |  | Aug. 12. |  | Oct. 20. | 21.9 |
|  |  | Oct. 14 |  | Nov. 24. | 20.9 |
|  |  | Deg. |  |  |  |
|  |  |  |  | Jan. 8. | 16.0 |

Measurements from San Gabriel Valley Protective_Association.

## B-128f-L-10, D. HENDERSON. MAP 3

Location and description - North line of Olive Strcet, 100 feet west of Gibson Avenue, east of Compton.
Reference point-Top of curb line, east side, 1 foot above ground.
Elevation of reference point-67, from U. S. G. S topog. by D. W. R.
Use-Irrigation.
Depth of well- 117 fcet.
Diameter of casing-12 inches.
Other numbers used-L. A. D. of W. \& P. No. 112; L. A. Co. F. C. D. No. 911 B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- | 7.8 | 1930- | $\begin{array}{r} 9.0 \\ 22.5 \end{array}$ | 1931-Cont. |  |
| April 24. |  | $\begin{aligned} & \text { Feb. } \\ & \text { Sept. } \\ & 8- \end{aligned}$ |  | $\begin{aligned} & \text { June } \\ & \text { July } \\ & 7 \ldots \end{aligned}$ | 19.6 25.3 |
| 1928- | 13.5 |  |  | Aug. 7 | 24.4 |
| Oct. 24 |  | 1931- |  | Sept. 4 - | 23.2 |
| $\begin{gathered} 1929-2 \mathrm{ct} . \end{gathered}$ |  | Feb. 11 | 11.0 | Oct. 5. | 20.2 |
|  | 17.8 | Mar. 4 | 12.9 | Nov. 4 | 20.7 |
|  |  | April 3 May 5. | 18.8 14.0 | Dec. 4. | 15.6 |
|  |  |  | 14.0 |  |  |

Measurcments from Los Angeles Departmant of Water_and_Power.
B-129-L-10, SOUTHERN CALIFORNIA EDISON COMPANY, LTD. MAP 3
Location and description-100 feet south of Artesia Avenuc, 350 feet cast of Atlantic Drive, 90 feet west of west levee of Los Angeles River, southeast of Compton.
Reference point-Top of pump base at edge of air line hole, 1 foot above ground.
Elevation of reference point-59. from U.S. G. S. topog. by D. W. R.
Use-Irrigation.
Other numbers used-S. G. V. P. A. No. 929-B; L. A. Co. F. C. D. No. 902.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. F. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Sept. } 9 \text {. } \\ & \text { Nov. } 27 . \end{aligned}$ | $\begin{aligned} & 21.3 \\ & 19.3 \end{aligned}$ | $1930-$ | $\begin{aligned} & 17.5 \\ & 13.3 \\ & 16.5 \\ & 26.5 \\ & 23.6 \end{aligned}$ | 1931- |  |
|  |  | Jao. ${ }^{8}$ |  | Jao. 13.- | 19.1 |
|  |  | May 27. |  | April 14. | ${ }_{22.0}$ |
|  |  | July 29 |  | June 26. | 24.2 |
|  |  | Nov. 11. |  | Sept. 4 | 28.8 |
|  |  |  |  | Nov. 24.- | 25.5 |
|  |  |  |  | Dec. 23...- | 22.9 |

## B-129b-M-10, B1XBY RANC11. MAP 3

Location and description - 500 feet west of Flood Control Channef, 100 feet north of Dominguez Strect, 1.34 miles cast of Alameda Strect, Long Beach.
Reference point - Top of flange, at ground.
Elevation of reference point-36, from U. S. G. S topog by D. W. R.
Use-Not used.
Diameter of casing- 12 inches.
Other numbers used-S. G V. P. A. No $923 \mathrm{~A} ;$ L. A. Co F. C D No. 900 A .

| Date | Dist. R. R. to water surface, feet | Date | $\begin{aligned} & \text { Dist } 12 . \mathrm{I} \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Diste | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. : | 255 | Feb. 10. | 353 |  |  |
| 1 pril 22. | 30.1 | May 14. | 38.1 |  |  |
| June 10. | 33.7 | June 11. | 321 |  |  |
| Sept. 16 | 37.8 | Sepul. 17 | 415 |  |  |
| Dec. 23. | 36.7 | Oct. 15 | 425 |  |  |
|  |  | Dec. 23 | 380 |  |  |

Measurements from San Gabriel Vally Protective Association.

## B- $130 \mathrm{e}-\mathrm{N}-8$, WESTON RANCH NO. 7. MAP 3 <br> Log Available

Location and description - 1100 fect south of Redondo-Wilmingtor Boulevard, 1/b-mile east of Madison Street, northwest of Wilmir.gton.
Reference point-Hole in pump base, at ground
Elevation of reference point - 190 , from ancroid by $D . W . R$
Use-Irrigation
Depth of well- 500 feet.
Diameter of casing- 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 260A.

|  | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1930- \\ \text { M3y } \end{gathered}$ |  | 1963 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 31 \\ & \text { May } 7 . \end{aligned}$ | $\begin{aligned} & 197.5 \\ & 198.5 \end{aligned}$ | $\stackrel{1932-}{\text { J3n. }} 12 .$ | 200.4 |

Measuremerts from Los Angeles County Flood Contrel District.

## B-131d-N-8, PALOS VERDES ESTATES, NO. 1. MAP 3

## Log Available

Location and description- $\backslash / 2$-mile south of Redondo-Wilmington Boulevard, 1000 feet eastof Narbonne Avenue, west of Wilmington.
Reference point - Top of open easing, at ground
Elevatlon of reference point -299 , from ancroid by D. W. R.
Use-Abandoned.
Depth of well- 600 fect.
Diameter of casing - 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 281 A.

| Date | Dist. R.P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Mlay }}$ | 3136 | 1931- | $\begin{aligned} & 3115 \\ & 312.7 \end{aligned}$ <br> Destroyed |  |  |

Measuremests Irom Los Angeles County Flood Cortrol District.

## B-132-N-8, D. B. LAYLAND. MAP 3

Location and description-100 feet north of Weston Street (Lomita Boulevard), $\mathbf{f 0}$ feet west of Sena. tor Avenuc, extended, north of Wilmington.
Reference point-Base of pump, ifoot above ground.
Elevation of reference point-71, from ancroid by D. W. R.
Use-Domestic.
Depth of wefl- 227 feet.
Diameter of casing-7 inches.
Other numbers used-L. A. Co. F. C. D. No. 290.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925. | ${ }^{4} 67$ | $\stackrel{1931-}{\text { Jan. } 17 .}$ | 89.3 | ${ }^{1932-} \text { Jau. 20... }$ | 90.5 |
| $\begin{aligned} & 1830- \\ & \text { Feb. } 25 \end{aligned}$ | 880 | $\begin{aligned} & \text { Apral } 14- \\ & \text { May } 7 . \end{aligned}$ | $\begin{aligned} & 940 \\ & 92.7 \end{aligned}$ |  |  |

- Measurement by owner.

Measurements from Los Angeles Counts Flood Cootrol District.

## B-133-N-8, PALOS VERDES WATER COMPANY, NO. 1. MAP 3 Log Available

Location and description - 200 feet north of Anaheim Strect, 300 feet east of P. E. Ry., west of Wilmington.
Reference point-Top of concrete pump base, ifort abave ground.
Elevation of reference point- 51 . from aneroid by D. W. R
Use-Municipal.
Depth of well- 610 feet.
Diameter of casing- 26 inches.
Other numbers used-L. A. Co. F. C. D. No. 301.


Measuremeats by owner, obtzined from Los Aogeles County Flood Control District.

## B-133b-O-8, ROYAL PALMS GOLF CLUB, NO. 2. MAP 3

Location and description -0.25 miles north of Channel Street, 1000 fect west of Gaffey Avenue, south of Wilmington.
Reference point-Hole in side of casing, at ground
Elevation of reference point-8, from aneroid by D. W. R.
Use-Irrigation.
Depth of well-208 feet.
Diameter of casing-16 inches.
Other numbers used-L. A. Co. F. C. D. No. 304.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Aprifi } 23 .}$ | -19.0 | $\begin{aligned} & 1931- \\ & \text { May } \\ & \text { Dec. } 1 . \end{aligned}$ | $\begin{array}{r} \mathrm{b} 21.9 \\ 16.2 \end{array}$ |  |  |

[^49]
## B-133f-N-9, PALOS VERDES ESTATES. NAP 3

## Log Available

Location and description- 0.43 miles cast of Frigate Avenue, 250 feet north of Anahcim Sercet, 0.05 miles cast of P. E. Ry., east of Gaffcy Strect, Wilmington.
Reference point - Top of casing, at ground.
Elcvation of reference point-30, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of well--910 fect.
Diameter of casing - 26 inches to 93 feet: 12 inches to 910 fect.
Other numbers used-1. A. Co. 1. C. D. No. 312.

| Date | Dist. R. P' to water surface, feet | Date | Dist. R. 1. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1929-}{\text { Oct. } 24 . .}$ | 548 |  | $\begin{aligned} & 52.4 \\ & 53.7 \\ & 56.2 \end{aligned}$ | 1931- <br> May 16 <br> Aug. 18. <br> Dec. 1 | 55.1 57.1 56.1 |

Neasurements from Los Angeles County Flood Contral District.

## B-134-N-9, ROBERT TRACY. MAP 3

Location and description-100 feet west of Bayvicw Avenue. 150 feet south of Q Strect, Wilmington.
Reference point-Tup of casing. 1 foot above ground.
Elevation of reference point-39, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Depth of well-110 feet.
Diameter of casing- 5 inches.
Other numbers used-L. A. Co. F. C. D. No. 320.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cont. |  |
|  | 54.6 55.0 | Jan. 28. | 560 56.7 | July ${ }^{15}$ | 60.6 58 |
| Dec. 1. | 57.0 | May 15. Jinn 24. | 581 57.9 | Dec. 24 | 58.3 |

Measurements Irom Los Angrles County Flool Control Distriet.

## B-134c-N-9, CITY OF LOS ANGELES, WILMINGTON PUMIPING PLANT NO. 5. MAP 3 Log Available

Location and description - 30 feet south of Grant Serect, 100 feet east of Eubink Avenue, Wilmington Reference point - Top of casing, 3 fect above natural ground.
Elevation of reference point-30, from U. S. G. S. bench mark near well by D. W. R.
Use-Muricipal.
Depth of well- 526 feet.
Diameter of casing- 12 inches
Other numbers used - L. ^. Ca F. C. D. No. 341.


[^50]
## B-135-N-9, CONSOLIDATED LUMBER COMPANY. MAP 3 <br> Log Available

Location and description-500 feet west of Badger Avenue, 300 feet south of Anaheim Street, 12 feet east of boiler house in Colsolidated Lumber Co. yard. Wilmington.
Reference point-Small hole in cover over casing, 1.5 (eet above ground.
Elevation of reference point-14, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of well- 316 fect.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 351A.

| Date | Dist. R.F. <br> to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R.P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1929-}{\text { Oct. }} 4 .$ | 20.8 | $\begin{array}{r} 1930- \\ \text { Jan. } \\ \text { April } 26 . . \\ \text { July } \\ \text { Auk. } \\ \text { Acc. } \\ \text { De. } \\ 2 \end{array}$ | $\begin{aligned} & 17.3 \\ & 16.0 \\ & 18.4 \\ & 17.6 \\ & 21.3 \end{aligned}$ | $\begin{aligned} & \text { 1931- } \\ & \text { May } 15 . \\ & \text { Dec. } 1 . \end{aligned}$ | $\begin{aligned} & 21.8 \\ & 21.8 \end{aligned}$ |

Measurements from Los Angeles County Flood Control District.

## B-135b-O-9, CITY OF LOS ANGELES. MAP 3

Location and description-On Terminal Island, 300 feer south of Dock Street, at Los Angeles City limits, $1 / 4-$-mile west of turn into Badger Avenue, northeast of San Pedro.
Reference point-Hole in top of cover over casing. I foot above ground.
Elevation of reference point-5, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing - 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 353.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surlace, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Feb. 15 | 5.6 | May 15 | 6.5 |  |  |
| April 26. | 5.7 6.4 | Dec. 1 | 6.3 |  |  |

Measurements from Los Angeles County Flood Control District.

## B-135c-N-10, LONG BEACH SALT COMPANY. MAP 3

Location and description-2600 feet south of Anaheim Street and 3200 feet east of Badger Avenue, 75 feet northeast of U.P.R.R. on west side of Long Beach Salt Company building, west of Long Beach.
Reference point-Top of casing 0.5 leet above ground.
Elevation of reference point - 6 , from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Industrial.
Depth of well- 116 feet.
Diameter of casing - 4 inches.
Other numbers used-L. A. Co. F. C. D. No. 362.

| Date | Dist. R. P. to water surface, [eet | Date | Dist:R.P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Feb. 2. | 8.3 | $\begin{aligned} & \text { Jan. } 16 . \\ & \text { April } 26 . \end{aligned}$ | 7.2 7.5 | May 15. Dec. 1. | 7.2 6.9 |
|  |  | Oct. ${ }^{15}$ De. ${ }^{\text {De. }}$ - | 6.4 7.3 |  |  |
|  |  |  |  |  |  |

Measurements from Los Angeles County Flood Coatrol District.

## B-136-N-10, PIONEER PACIFIC WORSTED MILLS. MAP 3 <br> Log Available

Location and description- 100 fect north of 17 th Strect, 25 fect east of Nadeau Avenue, Long Beach Casing in shallow pump pit.
Reference point - Top of casing, $31 / 2$ feet below ground.
Elevation of refcrence point-7. from U.S. G. S. topog, by D. W. R.
Use-Not used.
Depth of well- 250 fcet.
Diameter of casing- 14 inches.
Other numbers used-L. A. D. of W. \& P. No. 54; S. G. V. P. A. No. 918; D. W. R. Bulletins 5 and 6. No. 918-A-11; L. A. Co. F. C. D. No. 381.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, Icet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1029- |  | 1931- |  |
| Mar. 20. | -10 | Mar. 6 | 10.1 -100 | Jan. 28. | 12.0 129 |
| 1925- |  | April ${ }^{\text {May }} 2$ | b10.1 | Mar. 4 | -12.0 |
| Jan. 5 | as 0 | I Iune 6 | $\mathrm{b}_{11} 8$ | April 1. | 132 |
| May 23 | ${ }^{8} 8.5$ | July 9 | 12.0 | May 15. | 12.9 |
|  |  | Aug. 5 | ${ }^{\text {b }} 12.4$ | June 10. | 13.3 |
| 1926- |  | Nov. 7. | -14.4 | July 8. | 142 |
| dan. 5 | 88 |  |  | Scpt. 2. | 160 |
| Dec. 13. | -10.0 | 1930- |  | Oct. 18. | 141 |
|  |  | Jan. 22. | 125 | Nov. 21 | 13.3 |
| 1927- |  | Mar. 17. | $\cdots 110$ | Dec. 18 | 128 |
| Mar. 14 | 08.2 | April 28 | 13.0 |  |  |
| Sov. 14 | - 10.0 | July 19 | 13.0 |  |  |
|  |  | Aup. 23 | 13.7 |  |  |
| 1928- |  | Sept. 20 | 14.4 |  |  |
| Jan. 27 | ag. 6 | Oct. 3 | 137 |  |  |
| Nov. 5 | 811.2 | Dee. 2 | 136 |  |  |
| Dec. 24. | b11 0 |  |  |  |  |

a Measurement froru Los Angeles Department of Water and Power.
b Mcasurement from San Gabriel Valley Protective Association.
Measurements from Los Angeles County Flood Control District except as soted.

## B-136d-N-10, LONG BEACH GAS COMPANY. MAP 3 <br> Log Available

Location and description- 160 fect south of S. P. R. R., $1 / 4$-mile west of Perris Avenue, 650 feet south of Anahcim Sirect, Long Beach. Under manhole cover in driveway of Long Beach Gas Company yard, 100 fect west of meter shop.
Reference point-Edge of manhole, at ground
Elevation of reference point-10, from U.S.G. S. topog. by D. W. R
Use-Industrial.
Depth of well-137 rect.
Diameter of casing -12 inches.
Other numbers used-L. A. Co. F. C. D. No. 381 A.

| Datc | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1933- |  | 1930- |  | 1931- |  |
| Alar. 22. | 111 | Jan. 16. | 815.9 | May 15. | 13.7 |
| May 11. | 9.3 | April 24. June 5. | b 11.0 13.5 | Dec. 1. | ${ }^{\text {b }} 12.9$ |
| 1829- |  | Dec. 2 | ${ }^{6} 14.3$ |  |  |
| May 22 | 12.6 |  |  |  |  |
| Sept. 14. | n b18 1 |  |  |  |  |
| Oct. 11. | 17.6 |  |  |  |  |

[^51]SOUTH COASTAL BASIN INVESTIGATION
Records of Ground Water Levels at
Wells in District "C"

## C-I-E-11, VALLEY WATER COMPANY. MAP 1 <br> Log Available

Location and description-150 feet north and 100 feet cast of intersection of Michigan Avenue and Hampton Road, northwest of Altadena. West well in center of pump house.
Reference point - Top of 2-inch pipe, 2.5 feet above ground.
Elevation of reference point-1163.4, from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well-478 feet
Diameter of casing- 12 inches.
Other numbers used-P. W. D. No. 4A; D. W. R. Bulletins 5 and 6, No. 1-B-2; L. A. Co.F. C. D. No. 4010

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Jan. 15. | 161.0 | Jan, 3. | ${ }^{\text {b206 }}$ | Jan. ${ }^{\text {d }}$ - | 218.3 |
| April 26 | 168.0 | Mar. | 1.205 | May 19 | 218.7 |
| Jude 3- | 172.0 | April 9. | b204 | July 21 | d228.2 |
| Jube 26. | 174.0 | April 30 | b202 | Sept. 1 | d231.5 |
| July 16. | 178.0 | Juve 6 | ${ }^{2} 204$ | Nov. 24 | 231.9 |
| Oct. 31. | 190.6 | July 5 | ${ }^{\text {b209 }}$ | Dec. 22 | 230.9 |
| 1929- |  | Supt. 4 | $\square_{6213}$ |  |  |
| Jan. 6. | 189.1 | Sept. 22 | b217 |  |  |
| May 11. | 188.5 | Dec. 6. | 2172 |  |  |
| Aug. 11. | b198 |  |  |  |  |
| Sept. 10. | ${ }^{\text {b201 }}$ |  |  |  |  |
| Nov. 28. | ${ }_{6}{ }^{\text {b205 }}$ |  |  |  |  |
| Dec. 10. | ¢205 |  |  |  |  |

a Down 12 hours.
b Measurement by owner.

- No. 3 pumping.
d Measurement from Los Angeles Courty Flood Control District.
Measurements from Pasadena Water Department except as noted.


## C-1k-D-10, VALLEY WATER COMPANY, NO. 4. MAP 1

## Log Available

Location and description-250 fect northwest of north end of Hampton Road, 2900 feet north of Michigan Avenue, northwest of Altadena. 50 feet east of reservoir.
Reference point-Base of pump, at ground.
Elevation of reference point-1260, from aneroid by D. W. R.
Use-Domestic and Irrigation.
Depth of $w=11-600$ feet.
Diameter of casing- 20 inches.
Other numbers used-P. W.D. No. 216; L. A. Co. F. C. D. No. 5119A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1927- |  | 1929- |  |
| Oct. 17 | 166.5 | Jan. 27 | 175.0 | Jab. 6 | 2657 |
| Nov. 10 | -165.5 | Feb. 28 | 172.0 | day 11. |  |
| 1925- |  | April ${ }^{\text {Maber }}$ | 154.0 152.2 | 1931- |  |
| April 28. | 177.0 | May 10 | 155.5 | May 19. | ${ }^{4} 317.6$ |
|  |  | June 22 | 152.0 | Nov. 24 | b331. 4 |
| 1926- |  | Sept. 24 | 158.0 |  |  |
| April 5. May 10. | 174 163 |  |  |  |  |
| Juve 2 | 166.5 | July 26.... | 250.0 |  |  |
| Sept. 10 | 176.5 |  |  |  |  |
| Nov. 16 <br> Dec. 26 | $\begin{aligned} & 178.5 \\ & 178.0 \end{aligned}$ |  |  |  |  |

[^52]
## C-3-E-11, LINCOLN AVENUE WATER COMPANY, NO. 3. MAP 1 <br> Log Available

Location and deseription - 60 feet east of Casitas Avenue, 20 fect north of Harrict Avenue produced, Altadena. Drilled well in shullow pit.
Reference point - Top of cosing at ground.
Elevation of reference point-1201.7, from_levelsiby'D. W. R.
Use-Domestic and irrigation.)
Depth of well-607 feet.
Diameter of casing - 20 inches. 173 ; W. S. P. 219 . No. 436 , Pisadeno; D. W. R. Bulletins 5 and 6, No. 3-13-2; L. A. Co. F. C. D. No. 4030.

| Date | Dist. R. P. to vater surface, fect | Date | Dist. R. 1'. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 | 2230 | 1929 |  | 1931- |  |
| Feb. 20 |  | Jan. |  | May 5 | 277.7.283 .3 |
| April 1. | 224.0 | Mar. 7 | 2512 | June 16 |  |
| May 7 | 232.0 | May 13 | 24.6 248.3 |  | -292.2 |
| June 12 |  |  | 267.4 | Sept. 1 | -293.9 |
| July 9 | 2430 |  |  | Nov. 3 | 300.0 |
| Nov. 8 | 252.7 | 1930- |  | Dec. 24 | 298.3 |
|  |  | May 6 |  |  |  |
|  |  | Aug. 19 | 273.6 283 |  |  |

- Measurcment from Los Angeles County Flood Control District.

Measurements from Pasadena Water Department except as noted.

## C-5-E-11, CITY OF PASADENA VENTURA WELL. MAP 1 Log Available

Location and description - At foot of stecp east bank of Arroyo Seco, 100 fect south of Ventura Sereet. west of Altadena. Drilled well in pump house. No pit.
Reference point-Top of flange on stuffing box, north jack, 1 foot above top of casing, 1 foot ahove ground.
Elevation of reference point-1069.7, from levels by P. W. D.
Use-Municipal.
Depth of well-489 fect.
Diameter of casing - 26 inches.
Other numbers used-P. W. D. No. 175; D. W. R. Bulletins 5 and 6, No. 5-B-2; L. A. Co. F. C. D. No. 4030B.


[^53]
## C-7-E-11, CITY OF PASADENA-CASITAS AVENUE WELL. MAP 1

## Log Available

Location and description-350 feet east of Windsor Avenue, 250 feet north of Verdugo Road produced, Altadena. Casing in deep nit.
Reference point-Top of curb, 1 foot above ground.
Elevation of reference point-1109.7, from levels by P. W. D.
Use-Municipal.
Depth of well- 566 feet.
Diameter of casing- 18 inchcs.
Other numbers used-P. W. D. No. 13; W. S. P. 219, No. 435. Pasadena; D. W. R. Bulletins 5 and 6 , No. 7-B-2; 1., A. Co. F. C. D. No. 4031.

| Date | Dist. R. P to water surlace, feet | Date | Dist. R. P. to water surlace, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1929-$ |  | 1931- |  |
| Jan. 10 | 135.7 |  |  |  | ${ }_{\text {h } 181.0} 8$ |
| Mar. 1. | 135.5 | April 23. | c150.0 | Mar. 2 | 185.8 1181.7 |
| Mar. 31 | 1367 | June 3 | 155.8 | April 15. | -192.1 |
| April 14 | 138.4 | Aug. 24 | 173.9 | May 15 | i189.8 |
| June 1 | 145.1 | Sept. 16. | d173.7 | July 1 | j201.4 |
| July 2 | 148.8 | Nov. 1 | ${ }^{-175.6}$ | Aug. 14 | k202.0 |
| Aug. 1 | 153.7 | Dec. 2 | e176.6 | Sept. 15 | 1210.0 |
| Sept. 15 | -159.4 |  |  | Oct. 15 | m212.3 |
| Oct. 15 | 159.6 | 1930- |  | Dec. 1 | ${ }^{\text {¢208. }} 9$ |
| Dec. 15. | 160.7 | Jan. 2 | ${ }^{1} 176.8$ | Dee. 30 | ¢200.9 |
|  |  | Feb. | 174.2 173.9 |  |  |
|  |  | Maril 1. | 1768.9 168.9 |  |  |
|  |  | May 15 | 167.6 |  |  |
|  |  | Alg. |  |  |  |

a Ventura a ad Wiudsor pumping.
b Atlanta pumpiug.

- Shelilon pumpiag.
d Wiodsor, Ventura aud Atlanta pumping.
- All pumpiog.
${ }^{1}$ All down 3 hours.
a All down $41 / 2$ hours.
${ }^{h}$ All down.
i Windsor a ad Atlanta pumping.
1 Figueros aod Windsor pumping.
4 Windsor pumping.
1 Wiodsor, Yentura, Figueroa aud Arroyo pumping.
m Windsor, Ventura and Figueroa pumping.
Measurements from Pasadeda Water Department.


## C-10-E-11, CITY OF PASADENA-SHELDON AVENUE WELL. MAP 1 <br> Log Available

Location and description - 300 icet cast of Arroyn Drive, 0.2 miles south of Montana Street, Pasadena. Casing in hottom of $12 \%$-foot rit.
Reference point-Ton of curb, 1 frot above ground.
Elevation of reference point -10452 , from levels by P. W. D.
Use-Municipal.
Depth of well-196 feet.
Diameter of casing 18 inches.
Other numbers used-P. W. D. No. 16: W. S P. 219. No. 437. Pasadena, D. W. R. Bulletins 5 and 6, No. 10-B-2; L. A. Co. F. C. D. No. 4032.

| Date | Dist. K. P. to water surface, feet |  | Dist. R. P. to water surface, feet | Date | Disl. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Feb. ${ }^{\text {ara }} 15$ | 88.8 | Feb. | 112.7 | Feb. 16 | 1125.5 |
| April 28. | 887.9 | Mar: | 112.7 | Mar. 16. | ${ }^{1} 124.6$ |
| Aug. ${ }^{13}$ | L92.3 | April | 1101 | April 15 | 1128 |
| Sept. 15 | 94.4 | May | 1109 | May 1 | 126.8 |
| Oet. 15 | 960 | June | -1080 | June | ${ }_{\square} 127.2$ |
| Dec. 15. | 978 | July | ${ }_{-121.2}$ | Nov, 2 | 142.4 |
|  |  | Sept. | ${ }^{\text {c } 128.3}$ | Dee. 1 | 1142.9 |
| 1929- |  | nct. | 123.6 | Dec. 30 | 140.5 |
| Jan. 2. | 97.8 | Nov. | 131.6 |  |  |
| Feb. 1. | 96.9 | Dec. | 131.7 |  |  |
| Mar. 1 | 95.6 |  |  |  |  |
| April 1 | 94.1 |  |  |  |  |
| May 16. | ${ }_{97}^{95} 9$ |  |  |  |  |
| Aug. 28. | 103.8 |  |  |  |  |
| Oct. 1 | 108.0 |  |  |  |  |
| Nov. | 1104 |  |  |  |  |
| Dec. 2. | 111.9 |  |  |  |  |

- Down 6 hours.
- Down I week.
c Fentura and Wiadsor pumping
dAtlanta, Windsor and Figueroa puaping.
- Figueroa and Atlanta pumping.

1 All dowa.
r All pumping.
a Figueroa and Windsor pumping.
Measurements from Pasaderis Water Department.

C-11-E-11, MOUNTAIN VIEW CEMETERY. MIAP 1

## Log Available

Location and description-200 feet ceast of Fairoaks Avenue, 75 feet south of Venturd Street extended, Altadena Well outside pump house.
Reference point-Top of casing. 0.8 feet ahove ground
Elevation of reference point-i188.5, from levels hy D. W. R.
Use-Irrigation and domestic.
Depth of well-780 fect.
Diameter of casing-16 inches.
Other numbers used-P. W. D No. 17: W. S. P. 219, No. 70, Pasadena; D. W. R. Bulletins 5 and 6, No. 11-B-2; L. A. Co. F. C. D. No. 4051 A.

| Date | Dist. R. P. to waler surface, feet | Dale | Dist. K. 1'. to water surfice, feet | Date | Dist. R.P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1928- } \\ \text { Jas. } \\ \text { April } \\ \text { Alay } \\ \text { May } \\ \text { July } \\ \text { Oet. } \\ \hline \end{gathered}$ | $\begin{aligned} & =254 \\ & 256 \\ & 265 \\ & 270 \\ & 2665 \end{aligned}$ |  |  | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } \\ & \text { Mlay } 20 \\ & \text { Dec. } 17 . \end{aligned}$ | $\begin{aligned} & 277.3 \\ & 286.1 \\ & 282.5 \end{aligned}$ |
|  |  |  | 2645 |  |  |
|  |  |  | 266.7 |  |  |
|  |  |  | b271.9 275.9 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | 277.3 |  |  |
|  |  |  | 277.3 |  |  |

[^54]
## C-12-E-11, LAS FLORES WATER COMPANY, NO. 1. MAP 1

## Log Available

Location and description - 175 feet south of Sueramento Strect, 125 feet enst of Santa Anita Avenue Altadena. Drilled well in deep pit.
Reference point-Top of 1 beam at floor and ground.
Elevation of reference point-1129.2, from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well- 505 fect.
Diameter of casing- 16 inches.
Other numbers used-P. W. D. No. 18: D. IV. R. Bulletins 5 and 6, No 12-B-2; L. A. Co.F.C. D. No. 4051.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, fect |  | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | $\begin{array}{r} \text { 1932- } \\ \text { Jan. } \end{array}$ |  |  |
| Jan. 18 | 205.8 | Mar. 7 | 205.6 n 206 |  |  | 217.4 |
| Mar. 13 | 205.2 | Aug. 1 | 2006.7 212.4 |  |  |  |
| July 24 | 205.5 | Nov. 29. | 213 2 |  |  |  |
| Oct. 10 | 206.1 |  |  |  |  |  |
| Dec. 8. | 205.8 | $\text { 1931- Feb. } 18$ | 212.3 |  |  |  |
| 1929- |  | May 20 | 211.4 |  |  |  |
| Jan. 3 | 205.5 | July 1 | 212.3 |  |  |  |
| Mar. 28 | 205.6 | Oct. 1 | 220.0 |  |  |  |
| July 31 | 206.0 | Dec. 1 | 220.4 |  |  |  |
| Nov. 23 | 206.6 |  |  |  |  |  |

a Measurcment by owner.
Measurements from Pasadena Water Department.

## C-16-F-11, CITY OF PASADENA-COPELIN WELL. MAP 1 Log Available

Location and description-85 feet north of Manzanita Avcrue, 100 fect east of Mentone Avenue, Pasadena. 65 feet south of $\mathrm{C}-15-\mathrm{F}-11$. Casing in deep pit.
Reference point-Top of wood grating, I foot above ground.
Elevation of reference point- 916.7 , from levels by P. W. D.
Use-Municipal.
Depth of well-700 feet.
Diameter of casing - 26 inches.
Other numbers used -P. W. D. No. 28; W. S. P. 219, No. 432, Pasadena; State Div. E. \& I. No. 3 Pasadena Quadrangle; D. W. R. Bullctins 5 and 6. No. 16-B-3; L. A. Co. F. C. D. No. 4043A.

| Date | Dist, R. P. to water surface, Teet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Jan. 14 | 229.0 | Jan. 15... | ${ }^{2} 261.8$ | Jan. | a 274.6 |
| Feb. 15. | 230.1 | Feb. 17 | ${ }_{258}$ | Feba | 7, 2707 |
| Maril 14 | -231.8 | April 2 | 258.6 | April 15. | ¢273.0 |
| May 14. | 231.1 | May 15 | a263. 4 | May 1 | ${ }_{\mathrm{h}}^{273.5}$ |
| July 2 | -237.8 | June 16 | -266. 4 | June 1 | ${ }^{\text {¢ } 2759}$ |
| July 6 | 235.8 | Aug. 25. | 12695 | July 1 | 1,278 1 |
| Aug. 1 | п239.7 | Sept. 16 | -272 6 | Aug. 1. | 2282. 9 |
| Aug. 13. | -238 7 | Sept. 20 | -273. | Oct. | L283 5 |
| Sept. 17 | 242.4 | Oct. 15 | 8272.8 | Dec. 15. | ${ }^{\text {b } 284 . ~} 0$ |
| Nec. 15. | 241.1 | Dec. 15 | -274.3 |  |  |
| 1929- |  |  |  |  |  |
| Jaa. 16. | 243.9 |  |  |  |  |
| Mab. ${ }^{\text {Feb }}$ | 241.1 |  |  |  |  |
| April 16 | 241.2 |  |  |  |  |
| May 16 | 243.5 |  |  |  |  |
| June 15. | ${ }_{2}^{246.0}$ |  |  |  |  |
| Sept. ${ }^{5}$ | - |  |  |  |  |
| Nov. 12 | -258.5 |  |  |  |  |

[^55]
## C-19-F-11, CITY OF PASADENA-SHEEP CORRAL SPRINGS TEST WELL. MAP 1

Location and description -0.2 miles east of Arroyo Boulevard at a point 0.2 miles north of Linda Vista Bridge. Pasadena.
Reference point - Top of casing, 3.3 fect above ground.
Elevation of reference point-7897, from levels by P. W. D.
Use-Not used.
Depth of well-134 [ect.
Diameter of casing - 12 inches.
Other numbers used-P. W. D. No. 30, D W. R. Bulletins 5 and 6, No. 19-13-3; L. A. Co. F. C. D. No. $4034 \lambda$.

| Date | Dist. R. P. to water surface, [eet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1920-Cont. |  | 1930-Cont. |  |
| Jan. 16 | 99.9 | May 16. | 109.2 | Sept. 16 | 123.6 |
| Feb. 15 | 99.7 | June 15. | 109.6 | Oct. 15. | 1246 |
| Mar. 15 | 99.8 | July 15 | 110.6 | Nov. 15 | 125.6 |
| April 14. | 100.3 | Aug. 16 | 113.9 113.3 | Dec. 15 |  |
| May 15 | 101.1 | Sept. 16. | 11146 | 1931- |  |
| July 16 | 103.3 | Nov. 15 | 115.8 | Jaa. 2 | 126.8 |
| Aug. 16. | 1044 | Dec. 16 | 117.1 | Feb. 2 | 127.6 |
| Sept. 17. | 105.5 |  |  | Mar. 2 | 1279 |
| Oct. 15 | 106.5 | 1930- |  | April 1. | 128.2 |
| Nov. 15 | 107.4 | Jas. 15 | 117.1 | May 1. | 128.8 |
| Dec. 17. | 108.9 | Feb. 14 | 119.1 | Juse 1 | 129.2 |
|  |  | Mar. 17 | 119.7 | July 1 | 129.8 |
| 1929 |  | April 15 | 120.0 | Aug. 3 | 130.2 |
| Jax. 16. | 108.1 | May 15 | 120.4 | Sept. 1 | 130.8 |
| Feb, 15. | 108.8 | Jupe 15. | 121.0 | Oct. 2. | 131.6 |
| Mar. 15 | 1089 | July 17 | 121.7 | Nov. 16 | 132.4 |
| April 16 | 108.8 | Aug. 15 | 122.4 | Dee. 15 | 133.2 |

Measurcments from Pasadena Water Department.
C-22-F-11, CITY OF PASADENA-GARFIELD WELL, MAP 1

## Log Available

Location and description- 500 feet north of Villa Strect, 100 feet west of Euclid Avenue extended. Pasadena. Casing in 167 -foot pie.
Reference point-Top of pit, 1 foot above ground.
Elevation of reference point-899.8, from levels by P. W. D.
Use-Municinal.
Depth of well-720 feet.
Dinmeter of casing- 24 inches.
Other numbers used-P. W. D. No. 33; D. W. R. Bulletins 5 and 6, No. 22-B-3; L. A. Co. F. C.D. No. 4054.

| Date | Dist. R. P. to water surface, Iect | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1029— |  | 1930- |  |
| Feb. | -218.7 | Jan. 29. | 232.5 | Feb. 1 | ${ }_{242}^{24.0}$ |
| Feb. 15 | 214.1 | Mar. 23. | 233.9 | Mar. 25 | 244.6 |
| Mar. 1 | 215.4 | May 1 | -237 2 | May 5. | 249.2 |
| Mar. 15 | 218.6 | June 15 | 6246.5 | Aug. 26. | -250.6 |
| April 3 | b216.2 | Sept. 4 | b244.7 | Sept. 25. | d258.4 |
| May 8. | ${ }^{\text {b2 } 210} 0$ | Oct. 15 | $\checkmark 2453$ | Dec. 17. | -265 4 |
| June 1 | 2200 | Nov. 12 | b246.3 |  |  |
| June 19. |  | Dee. 17 | -244.7 | 1931- |  |
| Aug. 1 |  |  |  | Feb. 16. | 260.7 |
| Sept. 4 | 234.4 |  |  | ${ }^{\text {A pril }} 24$. | 1266.5 |
| Sept. 18. Nov. 15. | b231.1 230.2 |  |  | July 27. | «272.3 |
| Nov. 15. |  |  |  | Aug. 14. | b273. 5 |
|  |  |  |  | Oet. 16. | -275. 8 |
|  |  |  |  | Dec. ${ }^{\text {d }}$ | 277.5 |

- Villa pumping.
- Villa dowa.
- Down 14 hours.
d Villa down 12 hours.
- Dowa 5 hours; Villa dows 5 hours.
$t$ Villa dowo 15 hours.
- Villa down 6 hours.
${ }^{4}$ Villa down 5 hours.
Measuremeats from Pasadena Water Departmant


## C-23-F-11, JOHN B. MILLER. MAP 1

Location and description-5 feet cast of Grand Avenuc, 200 feet north of Columbia Sereet, Pasadena Pit in pump house.
Reference point-Floor of nit 8.5 feet below ground
Elevation of reference point-685.7, from levels by D. W. R.
Use-Irrigation.
Depth of well-144 fect.
Other numbers used-P. W. D. No.'67; D. W. R. Bulletins 5 and 6, No. 22-B-3; L. A. Co. F. C. D No. 4037.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\operatorname{May} 15 .}$ | $\begin{aligned} & 8.8 \\ & 9.2 \\ & 8.9 \end{aligned}$ | $\begin{gathered} \text { 1920- } \\ \text { Jan. } \\ \text { July } \\ \text { Jov. } 29 . \\ \text { No } \end{gathered}$ | $\begin{array}{r} 8.3 \\ 10.0 \\ 10.0 \end{array}$ | $\begin{aligned} & \text { 1931- } \\ & \text { Mar. } 9 . \\ & \text { May } 19 . \end{aligned}$ | 9.8 |
| Ang. 12. |  |  |  |  |  |
| Oct. 13. |  |  |  |  | Pit dry |
|  |  | 1930- |  | Jan. 5. |  |
|  |  | May 9 | 8.0 |  |  |
|  |  | Dec. 12 | 10.9 |  |  |

Measurements from Pasadena Water Department.

## C-24-F-11, CITY OF SOUTH PASADENA-ALLERTON WELL. MAP 1

Location and description - 300 feet south of Columbia, 100 feet west of Fairview Avenue, South Pasadena. Casing in shallow pit.
Reference point-Pump base, at ground.
Elevation of reference point-757.7, from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well-126 feet.
Diameter of casing-12 inches.
Other numbers used-P. W. D. No. 68; D. W. R. Bulletins 5 and 6, No. 24-B-3; L. A. Co. F. C.D. No. 4047.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Nov. } 1 .}$ | -68.4 | $\stackrel{1930-}{ }{ }_{\text {Nay }}$ | 69.3 | $\begin{aligned} & \text { 1931- } \text { Jan. }_{27} .-1 \end{aligned}$ | b76.6 |
| $\begin{aligned} & 1929- \\ & \text { Feb. } 8 . \\ & \text { Nov. } 14 \end{aligned}$ | $\begin{aligned} & 68.2 \\ & 68.6 \end{aligned}$ |  |  |  |  |

[^56]
## C-27-F-11, CITY OF PASADENA-OIHO STREET NO. 4. MAP 1 <br> Log Available

Location and deseription- 50 feet south of Ohio Street, 170 feet west of Euclid Avenue, Pasadnea.
Reference point - Top of 2 -inch T on air line, 2.2 feet above ground, to and including April 1, 1931: then, top of casing, 15 feet ahove ground.
Elevation of reference point - 754.9 to and including April 1, 1931 ; then 754.2 ; from levels by P. W.D Use-Municipal.
Depth of well 244 feet.
Diameter of easing - 12 inches
Other numbers used-P. W. D. No. 78: D. W. R. Bulletins 5 and 6. No. 27-13-3, L. A. Co.F. C. D. No. $4057 \mathrm{~F}^{\circ}$.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
|  | 101.0 |  | 320.3 | Jar. 2 | ${ }^{8} 130.1$ |
| Aug. 2 | 115.4 | Mar. 17 | 119.4 | Mar. 2 | 129.5 |
| Sept. 6 | -114.5 | April 15. | 1188 | April 1. | 130.5 |
| Oct. 2 | 117.7 | Nay 15. | 120.6 | May 1 | 130.0 |
| Nov. 2 | ${ }^{\text {b }} 1138$ | Junc 19. | 129.8 | June 1 | i139. 1 |
| Dec. 17. | 1111 | Ang. 26. | ${ }^{\text {c139.3 }}$ | Aug. 3 | ${ }^{1} 162.5$ |
|  |  | Oet. 1 | d137 8 | Oct. 1 | 1542 |
| 1929- |  | Oet. 15. | -144.5 | Oct. 15. | ${ }^{\text {i }} 157.6$ |
| Jam. 17 | 107.9 | Nov. 15 | ${ }^{1} 143.0$ | Nov. 16 | 1505 |
| Fel. 15. | b106. 7 | Dec. 1 | -133.6 | Dee. 1. | 1444 |
| Mar. 15 | 1070 |  |  |  |  |
| May 2 | 107.2 |  |  | 1932- |  |
| May 16 | 116.4 |  |  | Jan. 4 | 1434 |
| Junce 17. | 118.7 |  |  |  |  |
| July 16 | 1244 |  |  |  |  |
| Aug. ${ }^{\text {Scot. }}$ | 127.8 |  |  |  |  |
| Scpt. ${ }_{\text {Oct }}$ | 133.4 6130.5 | 2 |  |  |  |
| Nov. | 1241 |  |  |  |  |
| Dec. 2. | ${ }^{\circ} 1229$ |  |  |  |  |

a Graves \& Bean down; Euclid nown.
${ }^{2}$ Graves \& Bean down.
c Ohio No. 5 dowa 5 bours.
© Ohio No. 5 down 4 bours.
Ohio So. 5 down $21 / 2$ hours.
'Ohio No. 5 down 24 hours.

- Olic No. 5 down 2 wechs.
${ }^{5}$ Ohio No. 5 down 0 weeks.
Alpine pumping.
Measurements from Pasadena Whater Department.


## C-31a-F-11, TROY LAUNDRY COMPANY-NEW WELL. MAP I Log Available

Location and description-100 feet west nf Fair Oaks Avenue, opposite end of Fillmore Serect. Pasadena. 75 feet north of old well C-31ib-1:-11.
Reference point -Pump base 1 foot above ground
Elevation of reference point-774, from U.S. G. S. topog, by P. IV. 1).
Use - Industrial.
Depth of well-190 fect.
Diameter of casing- 16 inches.
Other numbers used-P. W. D. No. 69B; L. A. Co. F. C. D. No. 4046.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1028- |  | 1929- |  | 1930- |  |
| Jan. 10. | 1110 | Jan. 4 | d1190 | May 2. | d131.2 |
| May 15 | -b111.0 | May 11 | 120.9 | Dec. 3 | d140.4 |
| Jisly 18. | -132. 0 | July 30 | d 126.7 |  |  |
| Oct. 10. |  | Nov. 30. | d 1294 | ${ }_{\text {Misy }}^{1931-} 16$ | 143.2 |
|  |  |  |  | Dee, 22 | 15.. 2 |

[^57]
## C-32-F-11, CITY OF SOUTH PASADENA. MAP 1

## Log Available

Location and description-105 feet south of Glenarm between U.P.R.R. and A. T. \& S. F. Ry., 105 feet east of Raymond Avenue extended, Pasadena. Casing in open. Concrete cover.
Reference point - Top of casing at ground.
Elevation of reference point-747.4, from levels by D. W. R.
Use - Not used.
Depth of well-130 feet.
Diameter of casing - 18 inches.
Other numbers used-P. W. D. No. 73; Marengo Water Co. No. 8; J. B. Lippincott No. 4; D. W. R. Bulletins 5 and 6, No. 32-B-3; L. A. Co. F. C. D. No. 4057E.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Feb. 10 | ${ }^{\text {a }}$ S8. 5 | Jan. 2 | 100.8 | Jaa. 1. | b106. 1 |
| May 17 | 988.0 | Feb. 3 | 1010 | Feb. 2 | ${ }^{\text {b } 106.1 ~}$ |
| July 27 | 94.7 | Mar. 3 | 100.8 | Mar. 4 | ${ }^{6} 106.0$ |
| Sept. 1 | 96.5 | April 3 | 100.5 | April 1 | b106.0 |
| Sept. 30 | 95.4 | May 3 | 100.9 | May 1 | b105.9 |
| Nov. 1 | 95.5 | June 1 | 103.1 | Aug. 17. | 107.4 |
| Dec. 1. | 95.8 | July 1 | 104.3 | Dec. 22. | 111.8 |
|  |  | Aug. 1 | 105.0 |  |  |
| 1929- |  | Sept. 1 | 105.5 |  |  |
| Jan. 1 | 96.2 | Oct. 1 | 105.8 |  |  |
| Mar. 5 | 96.8 | Nov. 1 | 106.1 |  |  |
| April 18. | 97.2 | Dec. 1. | 106.1 |  |  |
| May 6. | 97.5 |  |  |  |  |
| June 6 | 98.4 |  |  |  |  |
| July 10 | 97.6 |  |  |  |  |
| Aug. 16 | 97.8 |  |  |  |  |
| Sept. 7 | 98.4 |  |  |  |  |
| Oct. 15 | 100.3 |  |  |  |  |
| Nov. 12 | 100.6 |  |  |  |  |
| Dec. 2 | 100.6 |  |  |  |  |

a Measurement by San Gabriel Valley Water Company.
Neasurement by oxner
Measurements from Pasadena Water Department.

## C-38a-E-12, PASADENA COUNTRY CLUB (NEW WELL). MAP 1

## Log Available

Location and description-200 feet north of North New York Avenue, 50 feet west of Sinaloa Avenue, Pasadena. New well in 302 -foot pit. Old well (C-38-E-12) in same pit.
Reference point-Base of pump, at ground.
Elevation of reference point-1160.6, from levels by D. W. R,
Use-Irrigation.
Depth of well-704 feet.
Diameter of casing- 24 inches.
Other numbers used-P. W. D. No. 22; L. A. Co. F. C. D. No. 4082A.

| Dats | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1928- \\ & \text { Oct. } 30 . \end{aligned}$ | 367.9 | $\begin{aligned} & 1930- \\ & \text { April } 26 . \end{aligned}$ | 375.4 | $\begin{aligned} & \text { 1931- } \\ & \text { J30. } \end{aligned}$ | 375 |
| 1929- |  | Aug. 22 | 380.5 | Dec. 18 | 3868 |
| Jan. 4 | 3692 | Dee. 4 | 378.2 |  |  |
| May 16. | $=371.3$ |  |  |  |  |
| June 20 | ¢373.6 |  |  |  |  |
| July 25. | 371.3 |  |  |  |  |
| Nov. 22. | c373.6 |  |  |  |  |

[^58]
## C-39-E-12, OAK PARK WATER COMPANY. NAP I <br> Log Available

Location and description -50 fect south of Ncw York Avenue, 1,000 fect west of Santa Anita Avenuc, Altadena. No pit.
Reference point-Base of pump at ground.
Elevation of reference point-10100, from levels by D. W. R.
Use-Domestic.
Depth of well-386 feet.
Diameter of casing- $12-14$ inches.
Other numbers used-P. W. D. No. 24; W. S. P. 219, No. 82, Pasadena; D. W. K. Bulletins 5 and 6. No. 39-C-2; L. A. Co. F. C. D. No. 4092.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. fo water surface, fect | Date | Dist. R. l'. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | 1930- |  |
| Jan. 27 | -262 6 | Jaa. 4 | 269.5 | May 7. | 280.8 |
| April 13 | b269 5 | May 22 | 282.3 | Aug. 21. | 281.0 |
| May 3 | -269.5 | Junc 1. | 2726 | Dec. 4 | 283.3 |
| Junc 19 | 268.4 | Aug. 16 | 277.6 |  |  |
| Oct. 24 | -274.2 | Nov. 19. | 279.8 | 1931- |  |
| Oct. 25. | -267.2 |  |  | May 14 <br> Dec. 16. | $274.2$ |

- Dewn 10 heurs.
- Dowa 1 heur.
c Dewn several heurs.
Measurements frem Pasadena Water Department.


## C-40-E-12, CITY OF PASADENA-NEW POST WELL. MAP 1 Log Available

Location and description - 300 fect west of cast bank of Eaton Wash and 800 fect north of New York Avenue extended. Pasadena. 100 feet west of $-40 a-E-11$. Casing in center of pump house, no pit.
Refernce point-Base of nump I foot above ground.
Elevation of reference point-9546, from levels by P. W. D.
Use-Municipal.
Depth of well- 319 fect
Diameter of casing- 16 inches
Other numbers used-P. W. D. No. 25; D. W. R. Bulletins 5 and 6, No. $40-\mathrm{C}-2 ;$ L. A. Co. F. C. D. No. 4102

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1928-$ |  | 1929- |  | 1931- |  |
| $\text { Jan. } 3$ | 46.3 | Jan. 10 | b49.7 | Jan. 17. | 53.4 |
| Fcb. 15 | 463 | Fcb. 15 | 526 | Mar. 24. | 50.7 |
|  | 45.0 | Mar. 15 | -54.4 | May 1. | 49.7 |
| Mar. 1 | 43.5 | May 7 | d53.1 | Juae 18. | 45.4 |
| April 2 | -430 | Junc 14. | 53.7 | Aug. 19. | 148.9 |
| May 1 | 43.0 | Aug. 2 | 53.8 | Sept. 8. | 148.0 |
| May 15. | 45.5 | Sept. 16 | $\bigcirc 56.2$ | Nav. 16 | 49.9 |
| June 15 | 470 | Oct. 22 | $\checkmark 54.8$ | Dec. 12 | 49.4 |
| Aug. 1 | 48.9 |  |  |  |  |
| Sept. 17 | 50.3 | 1930- |  |  |  |
| Nov. 15 | 52.8 | Jaa. 18. | 55.3 |  |  |
| Dec. 15. | 506 | Mar. 8. | 53.9 |  |  |
|  |  | April 15. | 55.7 |  |  |
|  |  | April 26 | 54.0 |  |  |
|  |  | Aug. 20. | 59.3 |  |  |
|  |  | Oct. 13 | 53.8 |  |  |
|  |  | Nov. 15. | 54.7 |  |  |

- 159 fect to sand.
b 277 feet te sand.
- Dawn 3 hours.
d Dowa 8 hours.
- Dawn 10 harrs.
'All wells dewn.
Measurements frem Pasadena Water Department.


## C-41-E-12, WAGNER NURSERIES. MAP 1

Location and description-300 feet north of Washington Street on west sidc of Eaton Wash, 0.2 miles east of Santa Anita Avenue, northeast of Pasadena.
Reference point-Top of casing, at ground.
Elevation of reference point-890, from ancroid by D. W. R.
Use-Irrigation.
Depth of well-375 feet.
Diameter of casing- 18 inches.
Other numbers used-P. W. D. No. 164; D. W. R. Bulletin 5, No. 41-C-2; L. A. Co. F. C. D. No. 4102B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to Water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water Burface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| June 22 | 143.3 | April 26 | 157.5 | Feb. 1 | 162.0 |
| Oct. 27 | 147.2 | Aug. 20. | 159.3 160.0 | May 14 | 160.7 |
| 1029- |  |  |  |  |  |
| Feb. 28 | 143.0 |  |  |  |  |
| May 8 | 150.7 |  |  |  |  |
| July 29. | 152.9 |  |  |  |  |
| Nov. 25. | 155.7 |  |  |  |  |

a Measurement by owner.
Measurements from Pasadeds Water Department.

## C-42-E-12, FRED WILCOX-SOUTH WELL. MAP 1

Location and description-On line with Washington Street, produced to the east, against east bank of Eaton Wash, northeast of Pasadena. Casing in pump house. No pit
Reference point-Base of pump at ground.
Elevation of reference point-865, from ancroid by P. W. D.
Use-Domestic ard irrigntion.
Depth of well-400 feet.
Diameter of casing - 18 inches.
Other numbers used-P. W. D. No. 165; D. W. R. Bulletins 5 and 6, No. 42-C-2; L.A.C.F.C.D. No. 4113 A .

| Date | Dist. R. P. to water surface, feel | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1928- } \\ \text { Jan. } 27 \\ \text { May } 9 \\ \text { June } 21 \\ \text { Oct. } 25 \\ \text { Oct. } 27 . \end{gathered}$ |  | 1929- |  | 1930- |  |
|  | 272.7 | Jan. 4- | 250.1 | April 26. | 290.9 |
|  | 274.2 | Mar. 1 | 279.1 | Aug. 20 | 2932 |
|  | 276.2 | May 7 | 280.5 | Dec. 4 | 297.8 |
|  | -2820 | July 29 | 287.2 |  |  |
|  | 230.8 | Nov. 25. | 291.1 | 1931- |  |
|  |  |  |  | $\text { May } 14$ | 299.0 |
|  |  |  |  | Dec. 18 | 303.3 |

[^59]
## C-43-F-12, ANDREW RUDDY. MAP 1

Location and description - 300 feet north of Paloma Strect, 0.15 miles east of P. LE. Ry. Sicra Madre Line, northeast of Pasadena. Casing in shallow pit in pump house.
Reference point - Floor of nump house, I foot above ground.
Elevation of reference point - 8005 , from levels by D. W. R.
Use-Domestic and irrigation.
Diameter of casing- 8 inches.
Other numbers used P. W. D. No. 39, W. S. P. 219, No. 22. Pasadena; D. IV. R. Bulletins 5 and 6, No. 43-C-3. L. A. Co. F. C. D. No. 4103.

| Date | Dist. R. P. to Water surface, feet | Date | $\begin{aligned} & \text { Dist. IR. P. } \\ & \text { to wherp } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. 1R. I'. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 192S-- } \\ \text { Jars. } 26 \\ \text { May } 2 \\ \text { June } 21 \\ \text { Oct. } 27 . \end{gathered}$ |  | $1929-$ |  | $1931-$ |  |
|  | 209.1 | Mar. 1 |  | $\text { Jan. } 26$ |  |
|  | 2088 | $\text { May } 8$ | 217.5 | Mar. 3 | $\pm 2354$ |
|  | 2113 | June 1 | 2186 | May 16 |  |
|  | 2176 | Nov. 25 | 227.2 | Aug. 18 Sept. 22. | $\begin{aligned} & 2.2470 \\ & 0.2430 \end{aligned}$ |
|  |  | 1830- |  | Dec. 23. | 243.8 |
|  |  |  | 229 <br> 236 |  |  |

- Measurement Irom Los Angeles County Flood Control District.

Measurements from Pasadena Water Department except as nated.

## C-44-F-12, CITY OF PASADENA-CRAIG WELL. MAP I <br> Log Available

Loeation and deseription-150 feet south of Paloma Strect, 600 feet west of Craig Avenue, Pasadena. Northenst well of two wells. Casing in deep pit.
Reference point - " $X$ " in top of cement curb at 10 -inch well. I foot above ground.
Elevation of reference point-879.0, from levels by I? W. D.
Use-Municipal.
Depth of well-1.089 feet.
Diameter of casing- 26 inches.
Other numbers used-P. W. D. No. 36; W. S. P. 219 No. 83, Pasadena: State Div. E. \& 1. No. 71, Pasadena Quadrangle; D. W. R. Bulletins 5 and 6, No. 44-C3; L. A. Co. F. C. D. No. 4094

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Dute | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfsce, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929-Cant. |  | 1931- |  |
| Jan. 3 | 2797 | Aug. 28. | c311 4 | Jan. 2 | E31.5 5 |
| Jan. 16 | 279.8 | Sept. 5 | - 1311.4 | Fcb. | -312.6 |
| Feb. 15 | 284.9 | Oct. 15 | * 311.6 | Nar. 2 | 53120 |
| Mar. 15 | 28.37 | Nov. 12 | - 31313.2 | May 1. | 43155 |
| April 16 | 2837 | Dee. 10 | 312.6 | June 15 | 415 |
| May 15 | 2861 |  |  | Aug. 14 | E324.8 |
| June 19 | 2941 | 1930- |  | Sept. 15. | 53248 |
| Aug. 18 | 303.4 | Jan, 1. | 312.1 | Oct. 15 | h327 8 |
| Sept. 4 | 3068 | Peb. 1. | 307.4 | Nov. 16. | 8323. 6 |
| Oct. 18. | 305.8 | Mar. 1 | 3068 | Dec. 15. | -3230 |
| Nav. 15 | n303 4 | Ajuril 1 | 304.6 |  |  |
| Dec. 15. | -298.8 | May 1. | -306.9 |  |  |
|  |  | Junc 2 | -309.2 |  |  |
| 1929- |  | Junc 115. | 313.3 |  |  |
| Jan. | $2 \times 97.6$ | Aug. 15 | 319.6 |  |  |
| Feb. 1. | -295 3 | Sept. 16. | e3179 |  |  |
| Mar. 1 | 295.3 | Oct. 1. | 317.9 |  |  |
| April 16 | 2953 | Nav. 15 | 4317.4 |  |  |
| May 1. | 2953 | Dec. 15 | *315.6 |  |  |
| June 17. | - b305 3 |  |  |  |  |

- Monte Vista down.
${ }^{6}$ Down 18 haurs.
c Down 4 haurs.
d Down 3 hours.
- Down 6 haurs.
[Dawa 10 hours.
- All cast wells down.
h Monte Vista pumping.
Measurements from l'sadena Wister Departmeat.

C-45-F-12, MR. GRAHAM (FORMERLY H. HOFFMAN). MAP I
Location and description- 60 feet south of Foothill Boulevard. 375 fect west nf Sierra Madre Villa Avenue, Pasadena. Casing in pump house; no pit.
Reference point-Base of pump: 1.5 feet ahove ground.
Elevation of reference point-715.9, from levels by D. W. R.
Use-Domestic.
Depth of well-195 feet
Diameter of casing- 12 inches.
Other numbers used-P. W. D. No. 61 ; W. S. P. 219, No. 23, Pasadena; D. W. R. Bulletins 5 and 6 , No. 45-C-3; L. A. Co. F. C. D. No. 4115.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 - |  | 1929- |  | 1930- |  |
| Jan. 30 | 1391 | Jan. 10 | 146.5 | April 26. | b156 9 |
| May 2 | 141.5 | May 31 | 2149.0 | Dee. 4 | ${ }^{\text {b }} 166.3$ |
| June 20 | 143.8 | July 29 | 1540 |  |  |
| Oct. 26 | 143.7 | Nov. 25 | 157.0 | $\stackrel{\text { May }}{\text { May }}$ | 168.0 |

a Chapman Park No. 1 pumped 5 hours.
${ }^{5}$ Chapman Park No. 1 and No. 5 down.
Measurements from Pasadena Water Departonent.

## C-47-F-12, MRS. J. N. LANDCASTER. MAP 1

Location and description- 400 feet south of Colorado Strect, 50 feet west of E1 Nido Street, Pasadena. Casing in bottom of shallow pit.
Reference point-Edge of pit at ground.
Elevation of reference point-698.8, from levels by D. W. R.
Use-Not used.
Depth of well- 296 feet.
Diameter of casing- 10 inches.
Other numbers used-P.W. D. No. 58 , W. S. P. 219, No. 32, Pasadena; D. W. R. Bulletins 5 and 6 , No. 47-C-3; L. A. Co. F. C. D. No. 4115 C .

| Date | Dist. R. P. to water surfaee, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928Jan. Mar. June 20 Oct. 26 |  | $\begin{aligned} & 1929- \\ & \mathrm{JaO}_{2} . \end{aligned}$ | 1264 | $\begin{array}{r} 1930-\mathrm{A} \text { - } 26 . \\ \text { A } 26 \text {. } \end{array}$ |  |
|  | 117.3 | May 16. | 131.2 | Dee. 2. | 144.6 |
|  | 126.1 | July 29. | 143.8 |  |  |
|  | 139.1 | Nov. 26 | 139.1 | 931- |  |
|  |  |  |  | May 16 | 146.9 |
|  |  |  |  | Dee. 20. | 153.0 |
|  |  |  |  |  |  |

Measurements from Pasadeaa Water Department.

## C-49-F-12, SAN GABRIEL VALLEY WATER COMPANY, NO. 10-1921-B. NAP 1 <br> Log Available

Location and description-20 feet west of Santa Anita Avenue and 55 feet south of Oswego Street, Pasadena. South well of two wells.
Reference point-Base of pump, at ground.
Elevation of reference point- 719.8 , from levels by D. W. R.
Use-Domestie and irrigation.
Depth of well- 399 feet.
Diameter of casing- 16 inches.
Other numbers used-P. W. D. No. 55; J. B. Lippincott No. 19; D. W. R. Bulletins 5 and 6́, No. 49-C-3; L. A. Co. F. C. D. No. 4105.

| Date | Dist. R. P. to water surfaee, feet |  | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928-- |  | 1930- |  | 1931- |  |
| Feb. 10 | 133.8 | Jan. | 153.8 | Feb. 27 | 215.1 |
| July 28 | -142.5 | Feb. | 148.9 | May 1. | -161.9 |
| Oet. 24. | . 145.6 | April | 151.2 | July 1 | 169.7 |
|  |  | Junce | 155.8 |  | 173.1 |
| 1929- |  | Sept. | 160.4 | Nov. 1 | 180.0 |
| Jaa. 14. | 2142.5 | Nov. | 164.0 | Deo. 10 | 182.7 |
| May ${ }^{\text {Juoe }} 19$ | -152 9 | Dec. | 160.4 |  |  |
| Dec. 1 | 153.5 |  |  |  |  |

a Measurement from Pasadena Water Department.
Measuremeots from San Gabriel Valley Water Company exeept as noted.

## Log Available

Location and deseription- 100 fect south of A. T. \& S. F. Ry., 400 fect east of Allen Avenue, 1'asadena. Casing in 170 -foot pit.
Reference point-Top of curb around pit, at ground.
Elevation of reference point -791.0, from levels by P. W. D.
Use-Municipal.
Depth of well- 551 fect.
Diameter of casing - 26 inches
Other numbers used-P. W. D. No. 37 ; D. W. R. Bulletins 5 and 6, No. 52-C-3; L. A. Co. F. C. D. No. 4085.

| Date | Dist. R. I. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1029- |  | 1930- |  |
| Jan. 17 | 199.4 | Jan. 14 | 209.3 | Mar. 25. |  |
| April 2 | 197.6 204.8 | Mar. | 208.1 207.5 | April 10. | Destroyed |
| Oct. 2 | 215.0 | July | 216.8 |  |  |
| Dec. 15 | 210.9 | Aug. 17 | 220.0 |  |  |

Measurements from Pasadena Water Department.

## C-52a-F-12, CITY OF PASADENA-NEW WOODBURY WELL. MAP 1

## Log Available

Location and description-100 feet south of A. T. \& S. F. Ry., 400 fect east of Allen Avenue, Pasadena. Casing in same pit as C-52-F-12.
Reference point-l'op of curb around pit, at ground.
Elevation of reference point-791.2, from levels by P. W. D.
Use-Municipal.
Depth of well- 1.220 fect
Diameter of casing- 26 inches.
Other numbers used-l'. W. D. No. 37; L. A. Co. F. C. D. No. 4035 A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to mater surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931-Cont. |  | 1031-Cont. |  |
|  | 2260 | June 15- | 227.8 | Oct. 15. | 2940.3 |
| Mar. 2 | 2249 | Aug. 14 | 236.2 | Uec. 15.. | 235.0 |
| May | 228.8 | Scpt. 15 | 237.9 |  |  |

- Monte Vista pumping.

Measurements from Pasadera Water Department.

## C-55-F-12, HUNTINGTON LAND AND IMPROVEMENT COMPANY. MAP 1 Log Available

Location and deseription-30 feet west of Hill Strect, extended, and 30 feet south of Lombardy
Road, Pasadena. At northwest corner of rescrvoir. Casing in south end of pump house. No pit.
Reference point-Basc of pump ar ground.
Elevation or reference point-736.3, from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well-380 feet.
Diameter of casing- 18 inches.
Other numbers used-P. W. D. No. 97; J. B. Lippincot No. 15; D. W. R. Bultetins 5 and 6. No. 55-C-3: L. A. Co. F. C. D. No. 4076.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. IR. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1928- \\ & \text { Feb. } \\ & \text { May } \\ & \text { July } 25 \\ & \text { Oet. } 25 . \end{aligned}$ | $\begin{aligned} & 141.0 \\ & 145 . \\ & 149.6 \\ & 154.7 \end{aligned}$ | $\begin{aligned} & 1929- \\ & \text { Fib. } 16 . . \\ & \text { May } 20 . \\ & \text { Aus. } \\ & \text { Dec. } 7 . . \end{aligned}$ | $\begin{aligned} & 149.8 \\ & 152.9 \\ & 159.6 \\ & 163.3 \end{aligned}$ | $1930-1$ |  |
|  |  |  |  | Dee. 15. | 162.5 169.6 |
|  |  |  |  |  |  |
|  |  |  |  | 1931- |  |
|  |  |  |  | Feb. 27. | 168.3 |
|  |  |  |  | May 19. | 171.6 |
|  |  |  |  | Dec. 16. | 177.4 |

Measurements frem Pasadena Water Department.

## C-56-F-12, CITY OF ALHAMBRA, NO. 25 (NEW). MAP 1

Log Available
Location and description - 800 fect west of Kewen Drive and 25 fect north of Canyon Drive. Pasadena. Casing in shallow pit in east end of pump house,
Reference point-Base of pump at ground.
Elevation of reference point-709.0, from levels by City of Alhambra.
Use-Municinal.
Depth of well- 234 fect.
Diameter of casing- 18 inches.
Other numbers used-P. W. D. No. 83B; D. W. R. Bulletins 5 and 6, No. 56-C-3; L. A. Co. F. C.D. No. 4067.

| Date | Dist. R. P. to water surface, feet |  | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- | 119.5 | 1930- |  |  | 1931- |  |
| Feb. 1 | 120.0 | Jan. | 1. | 115 | Маг. 1 | 122 |
| Nar. 1 | 108.0 | Feb. |  | 108 | April 1. | 123 |
| April 1 | 110 | Mar. | 1 | 110 | May 1 | 122 |
| Nay 1 | 106 | April | 1 | 112 | June 1. | 126 |
| June 1 | 110.5 | June | 1 | 117 | July 1 | 126 |
| Aug. 1 | 123 |  |  | 120 | Aug. 1 | 130 |
| Sept. 1 | 134 | Sept. |  | 124 | Sept. 1 | 131 |
| Oct. 1 | 115 | Oct. | 1 | 122 | Oct. 1 | 132 |
| Nor. 1 | 110 | Nov. |  | 124 | Nov. 1 | 133 |
| Dec. 1 | 115 | Dec. |  | 114 | Dec. 1 | 132 |
|  |  |  |  |  | $\stackrel{1932-}{\text { Jan. }}$ | 137 |

Measurements from Pasadena Water Department.

## C-58-F-12, CITY OF ALHAMBRA NO. 1. MAP 1

## Log Available

Location and description - 170 feet southeast from intersection of Kewen Drive and Arden Road, 10 feet northeast from Kewen Drive, Pasadena. Casing in pump house. No pit.
Reference point-Top of casing 1 foot above ground.
Elevation of reference point-70 $\% .6$, from levels by City of Alhamhra.
Use-Municipal.
Depth of well- 393 feet.
Diameter of casing- 26 inches
Other numbers used-P. W. D. No. 87 ; D. W. R. Bulletins 5 and 6. No. 58-C-3; L. A. Co. F. C. D. No. 4066.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to Fater surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| $\text { Jan. } 12$ | 170.0 | Jan. 1. | 111.0 | Jan. 1. | 122 |
| Feb. 2 | 170.9 | Feb. 1 | 105.0 | Feb. 1 | 120 |
|  |  | Mar. 1 | 105 | Mar. 1 | 120 |
| 1929 - |  | April 1. | 104.5 | April 1 | 122 |
| Jan. 1 | 97.0 | May 1 | 109 | Niay 1 | 122 |
| Feb. 1 | 97.0 | Junc 1 | 110 | Juae 1 | 123 |
| Mar. 1 | 95.0 | July 1 | 110 | July | 124 |
| April 1 | 95.0 | Aug. 1. | 115 | Aug. | 129 |
| May 1 | 93.0 | Sept. 1 | 125 | Sept. | 129 |
| June 1 | 99.0 | Oct. 1 | 121 | Oet. | 128 |
| July 1 | 103.0 | Nov. 1 | 122 | Nov. | 1285 |
| Aug. | 109.8 | Dcc. 1 | 120 | Dec. | 126 |
| Sept. 1 | 112.3 |  |  |  |  |
| Oct. 1 | 113.0 |  |  | 1932- |  |
| Nov. Dec. 1 | 112.7 |  |  | Jan. 1. | 131 |
| Dec. 1. | 112.0 |  |  |  |  |

Measurements from Passdena Water Department.

## C-62-F-12, CITY OF ALHANBRA, NO. 6 TURBINE. MAP 1 <br> Log Available

Location and description - 5 leet cast of Kicwen Drive, 150 lect south of Canvnn Drive, San Marinn. Casing in north end of pump house in shallow pit.
Reference point - Top of curling 0.5 fect ahove ground.
Elevation of reference point - $\mathfrak{e}$ ( 7.8 , from levels hy City of Alhambra.
Use-Municipal.
Depth of well- 320 fect
Diameter of casing - 18 inches.
Other numbers used-P. W. D. No. 91 ; D. W. R. Bulletins 5 and $\epsilon$, No, 62-C-3; L. A. Co.F.C. D No. 4007 C .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, lect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Jan. 1 | 1695 | Jan. I | 170 | Jan. 1. | 142 |
| Feb. 1 | 165.0 | Feb. 1 | 158 | Feb. 1 | 138 |
| Mar. 1. | 1750 | Mar. 1 | 152 | Mar. 1 | 130 |
| April 1 | 176.0 | April 1 | 145 | April 1. | 127 |
| May 1 | 1550 | May 1. | 159 | May 1. | 130 |
| June 1 | 174.5 | June 1. | 160 | June 1. | 132 |
| July 1 | 1750 | July 1 | 163 | July 1 | 134 |
| Aug. | 1890 | Aug. 1 | 168 | Aug. 1 | 152 |
| Sept. 1 | 190 | Sept. 1 | 160 | Scpt. 1 | 116 |
| Oct. I | 189 | Oct. 1 | 158 | Oct. 1. | 155 |
| Nov. 1 | 187 | Nov. 1 | 150 | Nov. 1. | 149 |
| Dee. I | 183 | Dec. 1 | 141 | Dec. 1 | 139.5 |
|  |  |  |  | $\begin{gathered} \text { 1932- } \\ \text { Jan. } \end{gathered}$ | 135 |

Measurements from Pasadena Water Department.

## C-65-F-12, CITY OF ALHAMBRA, NO. HA. MAP J

 Log AvailableLocation and description - 25 fect north of Mill Lane, 1f-mile east of old adobe mill. 300 feet east of St. Albans' Road, 200 feet west of Virginia Avenue, San Marino. Casing in shallow pit in west und of pump house.
Reference point-Pump base at floor, 1.5 fect above natural ground.
Elevation of reference point-593.4, from levels by City of Alhambra.
Use-Municinal.
Depth of well-428 feet.
Diameter of casing- 18 inches.
Other numbers used-P. W. D. No. 94B; D. W. R. Bulletins 5 and 6, No. 65-C-3:L. A. Co. F. C. D. No. 4077.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. K. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1031- |  |
| Feb. 2. | 84.8 | Jan. 1. | 122 | Jan. 1 | 120 |
|  |  | Fcb. 1 | 114 | Feb. 1 | 120 |
| $1929-$ |  | Mar. 1 | 110 | Mar. 1. | 120 |
| Jan. 1. | 89 | April 1 | 112 | April 1 | 125 |
| Feb. | 88 | May 1. | 124 | May 1. | 123 |
| Mar. | 9.5 | June 1 | 118 | July 1. | 125 |
| April | 95 | July 1 | 122 | Aug. 1 | 122 |
| May 1 | 100 | Aug. 1 | 227 | Sept. I | 120 |
| June I | 105 | Sept. 1 | 128 | Dec. 1 | 120 |
| Aug. 1 | 122.5 | Oet. 1. | 120 |  |  |
| Sept. I | 130 | Nov. 1 | 120 | 1932- |  |
| Oct. 1 | 118 | Dec. 1. | 118 | Jab. 1. | 120 |
| Nov. | 118 |  |  |  |  |
| Dee. 1 | 120 |  |  |  |  |

[^60]
## C-74-F-12, J. R. VAN HOUGHTEN. MAP 1

Location and description - 200 feet north of San Pasqual, about 400 feet east of San Gahriel Boulevard, Pasadena. Air-lift well in open. No pit.
Reference point - Top of wood clamp I foot above ground
Elevation of reference point -676.5, from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well - 215 fect.
Diameter of casing- 10 inchcs.
Other numbers used-P. W. D No. 59; D. W. R. Bulletins 5 and 6, No. 74-C-3, L.A.C.F. C.D. No. 4106 C .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Jaa. } 30 \\ & \text { Mlay } 1 \\ & \text { June } 21 \\ & \text { Oet. } 23 . \end{aligned}$ |  | 1929- |  | 1930- |  |
|  | 98.1 | Jan. 10 | ${ }^{\text {b }} 104.6$ | April 26 | 113.8 |
|  | ${ }^{1} 100.5$ | May 16. | 106.0 | July 28 | -117.6 |
|  | 101.5 | July 29. | 111.3 | Dec. 2. | 119.4 |
|  | 106.6 | Nov. 29. | 112.8 | 1931- |  |
|  |  |  |  | May 19 | 117.4 |
|  |  |  |  | Dec. 22. | 122.0 |

4 Pump down 5 hours
b Pump dowa 1 week.

- Dowa 6 hours.

Measurements from Pasadeoa Water Department.

## C-76-F-12, W. H. FOX. MAP 1

## Log Available

Location and description-100 feet south of Blanche Street, 500 feet east of Eaton Wash, 575 feet west of Madre Avenue, Pasadena. Casing in yard. No pit.
Reference point-Top of casing, at ground.
Elevation of reference point-606.4, from levels by D. W. R.
Use-Not used.
Depth of well- 300 feet.
Diameter of casing- 18 inches.
Other numbers used-P. W. D. No. 107; D. W. R. Bulletins 5 and 6, No. 76-C-3; L. A. Co. F.C.D. No. 4115 B .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1929- |  | 1930- |  |
| Jan. 30. | 92.6 | Jan. 5 | 298.4 | April 26 | 110.3 |
| May 1 | 96.9 | May 15 | 102.4 | Dec. 2 | 116.0 |
| June 20 | 99.9 | May 31 | 104.8 |  |  |
| Oct. 23 | 102.8 | July 29 | 110.7 | 1931- |  |
| Oct. 27. | 104.7 | Nov. 26 | 110.3 | May 14. <br> Dec. 21 | $\begin{aligned} & 118.6 \\ & 123.1 \end{aligned}$ |

[^61]
## C-82-F-13, CITY OF PASADENA-LOCKSLEY WELL. MAP 1

## Log Available

Location and description - 1.000 feet north from Huntington Drive, nn cast bank of Eaton Wash. east of Pasadena. West casing, ia shallow pit.
Reference point-l'it wall, 1.5 feet ahove ground.
Elevation of reference point -5905 , from levels by D. W. R.
Use-Irrigation.
Depth of well-100 feet.
Diameter of casing - 10 inchcs.
Other numbers used-P. W.D. No. 147B; W. S. P. 219. No 443. Pasadena; D. W.R. Bulletins 5 and 6. No. 82-D-3: L. A. Co. F. C. D. No. 4126.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Ieet } \end{aligned}$ | Date | Dist. R.P. to water surlace, feet | Date | Dist. R. P. to water aurface, Ieet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | 1931- |  |
| Feb. 2 | 23.3 | Jan. 25. | 27.4 | Fch. 13. | 43.1 |
| May 11 | 31.8 | May 1. | 33.6 | May 14. | 49.4 |
| July 21 | 400 | Sept. 14 | 46.4 | Oct. 15 | 63.7 |
| Oet. 23 | 37.8 | 1930- |  | Dec. 15 | 34 9 |
|  |  | Jan. 13. | 37.0 |  |  |
|  |  | May 9 | 372 |  |  |

Measurements Irom Pasadena Water Department.

## C-86-F-13, CHAPMIAN RANCH, NO. 4. NAP 6 Log Available

Location and description-150 fect west of Rosemead Avenuc, 60 feet north of Yorkshire Road. west of Arcadia
Reference point-Top of casing, at ground.
Elevation of reference point - 619.3 . from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well-426 feet.
Diameter of casing- 10 inches
Other numbers used-P. W. D. No. 149; W. S. P. 219. No. 442 ; Pasadena; D. W. R. Bulletins 5 and 6 . No. 86-D-3; L. A. Co. F. C. D. No. 4126A.

| Date | Diat. 1R. P. to water aurface, lect | Datc | Dist. R. P. to water surface, Jeet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Fcb. } \\ & \text { May } 11 \\ & \text { Oct. } 23 \end{aligned}$ |  | 1929- |  | 1931- |  |
|  | 514 | Jan. 25. | - 57.1 | Feb. 13 | 696 |
|  | 536 | Nay 8 | 62.0 | May 14. | 77.9 |
|  | 60.3 | Sept. 14 | 69.4 | July 21. | 86.8 |
|  |  |  |  | Aug. 14 | 83.9 |
|  |  | 1830- |  | Oct. 16 | 859 |
|  |  | Jan. 13 May 9. | 64.1 64.9 | Dee. 15 | 79.9 |

[^62]
## C-96-F-13, G. E. BURNELL. MAP 6

Location and description - 400 feet south of Foothill Boulevard. $1 / 2$-mile east of Baldwin Avenue, south of Sierra Madre.
Reference point-(a) Top of pump head, 1.8 feet below ground; (b) Hole in pump base, 2.8 feet helow ground.
Elevation of reference point-(a) 580.2 ; (h) 579.2 ; from levels by D.W.R.
Use-Irrigation and donjestic.
Depth of well-600 feet.
Diameter of casing- 12 inches.
Other numbers used-P. W. D. No. 123; D. W. R. Bulletins 5 and 6, No. 96-D-3; L. A. Co. F. C.D. No. 4155.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\xrightarrow[\text { Dec. } 4]{1928-}$ | sc76.7 | $\begin{aligned} & 1931- \\ & \text { Jan. } 26 \end{aligned}$ | 674.0 | 1932- | 84.7 |
| 1929 |  | Nar. 3 | 671.4 875.6 |  |  |
| Jao. 29. | ${ }^{6} 69.9$ | June 9 | ${ }^{\mathrm{b}} 102.8$ |  |  |
| May 7 | * 065.2 | June 23 | bs8.6 |  |  |
| Aug. 13. | ac 76.4 | July 8 | b116.9 |  |  |
|  |  | Sept. 1 | b90 7 |  |  |
| 1930 |  | Oct. 27 | b82. 3 |  |  |
| April 25. | 2.71 .6 | Dec. 22 | 6779 |  |  |
| Dec. 12. | sc73.9 |  |  |  |  |

a Reference point (a) used.
b Reference point (b) used.

- Measuremeot from Pasadena Water Department.

Mcasurements from Los Aogeles County Flood Control Nistrict except as noted.

## C-98-F-13, T. F. YERXA. MAP 6

Location and description-170 feet east of Mountain Trail Avenue on south line of Lowell Avenue, extended. Sierra Madre.
Reference point-Top of curb at pump house floor and ground.
Elevation of reference point-724.2, from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well-280 feet.
Diameter of casing - 9 inches.
Other numbers used-P.W.D. No. 44; W. S. P. 219, No. 256, Pasadena;D. W.R. Bulletins 5 and 6 , No. 98-D-3; L. A. Co. F. C. D. No. 4154.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- <br> Mar. 4 May 17 | 1998109.1 | $1930-$ <br> April 25 <br> Dec. 12 | 206.3214.9 | 1931 - |  |
|  |  |  |  | April 14. |  |
|  |  |  |  | Sept. 4 | ${ }_{221.2}^{222.5}$ |
|  |  |  |  | Dec. 21 .... | 223.5 |

Messurements from Pasalena Water Department.

## Log Available

Location and description -700 fect west of Santa Anita Avenue, 100 feet north of Orange Grove Avenue, Arcadia. Soueheast well in group.
Reference point-13ase of pump at ground.
Elevation of reference point -6024 , from levels by D. W. R.
Use-Miunicipal.
Depth of well-404 fect.
Diameter of casing - 22 inches.
Other numbers used-P. W. D. Nn. 49; D. W. R. Bulletins 5 and 6, No 101-D-3; L. A. Co.F.C.D. No. 4164.

| Date | Dist. R. I'. to water surface, feet | Date | Dist. K. P. to water surface, reet | Date | Dist. IR. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Jaa. 7 | 87.6 | April 25 | ${ }^{\text {c }} 1061$ | Jan. 3 | 103.7 |
| Feb. 7 | 853 | April 28 | 1978 | Mar. 31 | 112.6 |
| Mar. 10 | 499 | Dec. 12 | 1042 |  | 1014 |
| April 14 | 1922 |  |  | Dec. 20 | 108.2 |
| May 11 | ¢75.9 |  |  |  |  |
| Oct. 18 | d109 1 |  |  |  |  |
| Dec. 4 | 112.6 |  |  |  |  |

a No. 3 pumping.
b No. 4 pumping.

- All dowa 12 hours.
d Mcasurement by owner.
eNo. 2A pumpiag. Sierra Madre pumping.
' All dowa 5 hours.
Measurements from Pasadena Water Departmeat.


## C-102-F-14, OAKWOOD SYNDICATE (FORMERLY COOK-WOODLEY COMPANY). MAP 6

Location and description- 1500 fect east of Santa Anita Avenuc, 200 feet north of Orange Grove
Avenuc extended, 200 feet east of Santa Anita Creck, cast of Sierra Madre.
Reference point-Top of wood curb, 2.5 fect above ground.
Elevation of reference point-594.i, from levels by D. W. R.
Use-Not uscd.
Other numbers used-P. W. D. No. 152; D. W. R. Bulletins 5 and 6, No. 102-E-3; L. A Co. F. C. D. No. 4174.

| Date | Dist. R. P. to water surface, feet | Datc | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1932- |  |
| Aug. 9 Nov. 22 | 197 188 | April 25 Dec. 12 | 18.8 210 | Jan. 8. | 242 |
| 1929- |  | 1931- |  |  |  |
| Mar. 4 | 260 | Nar. 10. | 0.187 |  |  |
| May 18 | 18.3 | April 14. | 417.8 |  |  |
| Aug. 2 | 20.5 | May 19 | $\bigcirc 238$ |  |  |
| Dec. 3 | 19.4 | Nov. 18. <br> Dec. 14. | 278 $\times 276$ |  |  |

[^63]
## C-103-F-13, CITY OF MONROVIA. MAP 6 <br> Log Available

Location and description-40 fect west of Sierra Madre Avenue, 200 feet north of Mowhawk Street, west of Arcadia. Sump well under wooden cover.
Reference point-Hole in wooden cover, 1 foot above ground
Elevation of reference point - 626 , from U. S. G. S. topog by D. W. R.
Use-Not used.
Depth of well- 550 feet.
Other numbers used-P. W, D. No 65A: D. W. R. Bulletins 5 and 6, No. 103-D-3; L. A. Co. F. C. D. No. 4135 F .


Measurements from Pasadena Water Department.

## C-108-F-12, HUNTINGTON HOTEL. MAP 1

Location and description-100 feet east of Wentworth Avenue, 100 feet south of Oak Knoll Drive, Pasadena. 50 feet north of Huntington Hotel garage. Air-lift well beside small reservoir.
Reference point-Top of clamp 1.5 feet above ground.
Elevation of reference point-707.5, from levels by D. W. R.
Use-Domestic.
Depth of well-209 feet.
Diameter of casing- 14 inches.
Other numbers used-P. W. D. No. 227; J. B. Lippincott No. 11 ; D. W. R. Bulletins 5 and 6, No 108-B-3; L. A. Co. F. C. D. No. 4067F.

| Date | Dist. P. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | 1930- |  |
| May 17 | 1352 | Jan, 9 | b140 4 | Dec. 15. | 9154.7 |
| Aug. 11. | -138 5 | May 19 | b1413 -1449 | 1931- |  |
|  |  | Dec. 6 | -147 4 | Feb. 23 | 1535 |
|  |  |  |  | June 2 | 152.4 |
|  |  |  |  | Dec. 25 | -159 0 |

[^64]
## C-109-G-12, SAN GABRIEL VALLEY WATER COMPANY, NO. 125 (RICHIARDSON WELL) MAP 2

Location and description- 40 fect case of Oak Knoll Avenue, 60 fect north of funtington Garden Drive, extended, Passdena. T'wo wells in bottom of 60 -foot pit. North pumphouse of two.
Reference point - Ton of curb, 1 foot above ground.
Elevation of reference point-650, from ancroid by D. W. R.
Use-Domestic and irrigation.
Depth of well- 200 feet.
Diameter of casing - 12 inches
Other numbers used-P. W.D. No. 139; W. S. P. 219, No. 467, Pasadena; D. W. R. Bulletin 5. No. 109-C-4; L. A. Co. F. C. D. No. 4068 A .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to mater surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1928- } \\ \text { Aug. } 10 . \end{gathered}$ | - b76.3 | $\begin{aligned} & 1930- \\ & \text { Feb. } \end{aligned}$ | 88.3 | 1931- |  |
| 1929- |  | May | 89.0 90.0 | April | 93.7 83.7 |
|  | - 77.6 | Junc 1 | 888 | June 1 | 86.9 |
| June 19. | 811 | Aug. | 920 | Aug. 1 | 944 |
| Nov. 16. | ${ }^{2} 85$ | Sept. 1 | 930 | Oct. 1 | 960 |
|  |  | Oet. 1 Dec. | $\begin{aligned} & 913 \\ & 94.3 \end{aligned}$ | Dec. 3 |  |
|  |  |  |  | $\stackrel{1932-}{\text { Fel. }} 15 .$ | 97.7 |

a Measuremeat from Pasadena Water Departmeot.
I Iuntington Hotel down 6 hours.

- Huatington Hotel pumping 2 hours per day.

Heasurements from San Gabriel Valley Water Compaoy exeept as noted.

## C-111-F-11, CITY OF PASADENA-FRANKLIN WELL NO. 3, MLAP 1 Log Available

Location and description - 230 fect north of California treet and 175 fect west of Osk Knoll Avenue, Padadena. No pit.
Reference point-Top of casing, at ground.
Elevation of reference point-776.4, from levels by P. W. D.
Use-Not used.
Depth of well- 615 feet.
Diameter of casing -12 inches.
Other numbers used-P. W. D. No. 52C: State D.v. E. 8\% 1. No. 8, Pasadena Quadrangle, D. W. R. Bulletins 5 and 6, No. 111-B-3; L. A. Co. F. C. D. No. 4066 C.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1929-Cont. |  | 1931- |  |
| Jan. 16 | 142.4 | Juae 15 | 1562 | Jan. 6 | 166.8 |
| Feb. 15 | 1444 | July 16 | 1578 | Feb. 21 | 166.6 |
| Mar. 15. | 145.1 | Aug. 14 | 1589 | Mar. 31 | 168.7 |
| April 16 | 146.1 | Oct. 15 | 160.1 | April 30 | 168.5 |
| Nay 15 | 146.1 | Nov. 15 | 1599 | June 2 | 170.5 |
| June 15 | 148.4 | Dec. 16 | 1606 | July 3 | 172.0 |
| July 16. | 150.0 |  |  | Aug. 13. | 173.4 |
| Aug. 16 | 151.6 | 1930- |  |  |  |
| Sept. 17 | 152.9 | Jan. 15 | 160.0 | 1932- |  |
| Oct. 15 | 152.5 | Fcb. 14. | 1592 | Jao. 18. | 175.4 |
| Nov. 1 | 1534 | Mar. 17 | 1594 |  |  |
| Dec. 15 | 1528 | April 15. | 159.6 |  |  |
|  |  | May 15. | 160.2 |  |  |
| $1929-$ |  | June 16. | 162.0 |  |  |
| Jao. 17 | 153.1 | July 17 | 164.2 |  |  |
| Feb. 15 | 152.1 | Aug. 11 | 164.9 |  |  |
| Mar. 15 | 151.6 | Sept. 27 | 165.6 |  |  |
| April 26 | 152.5 | Oct. 17. | 166.2 |  |  |
| May 15. | 154.7 |  |  |  |  |

Measuremedts from Pasadena Water Department.

## C-115-E-12, WILLIAM ALLEN ESTATE. MAP 1

Location and description-Top of west bank of Eaton Wash, 200 feet east of Foothill Boulevard, 0.25 miles northwest along Foothill Boulevard from junction of Foothill Boulevard with Roosevelt Avenue, northeast of Pasadena. 4' x $4^{\prime}$ concrete pit with tunnel under wash at bottom.
Reference point-Top of well curb at ground.
Elevation of reference point-I150, from barometer by P. W.D.
Use-Not used.
Depth of well-52 feet.
Other numbers used-P. W. D. No. 23; D. W. R. Bulletin 5, No. 115-C-3; L. A. Co. F. C. D. No. 4091.


Measurements from Pasadena Water Department.

## C-117-F-12, CITY OF PASADENA (IN STREET). MAP 1

Location and description-150 feet east of Craig Avenue, 146 feet west of Grand Oaks Avenue, 3 feet north of south curb of Walnut Street, Pasadena. Under lamp hole cover opposite "X" on curb. Reference point-Top of pipe, 0.2 feet below pavernent
Elevation of reference point-773.1, from levels by P. W. D.
Use-Not used.
Depth of well- 270 feet.
Diameter of casing - 8 inches.
Other numbers used-P. W. D. No. 209; D. W. R. Bulletins 5 and 6, No. 117-C-3; L. A. Co.F.C.D. No. 4095A.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Aug. } 3 \\ & \text { Oct. } 20 \end{aligned}$ | 189.5194.0 |  | . | 1930- |  |
|  |  |  | 193.0 | Mar. 24. | 201.8 |
|  |  |  | ${ }^{9} 192.7$ | April 17. | 203.1 |
|  |  |  | 194.3 | Dee. 4 | 206.2 |
|  |  |  | 198.1 |  |  |
|  |  |  | 205.1 | 1931- |  |
|  |  |  |  | May 19. | 210.5 212.7 |

a 215.5 feet deep.
Measurements from Pasadcna Water Departmeat.

## C-119-F-12, SAN GABRIEL VALLEY WATER COMPANY, NO. 1917. MAP 1 Log Available

Location and description-25 feet east of Canterbury Road and 35 feet south of Lombardy Road, San Marino.
Reference point-Base of pump, at floor, 9 feet below ground.
Elevation of reference point-661, from U. S. G. S. topog. by D. W. R.
Use-Domestic and irrigation.
Depth of well- 348 feet.
Diameter of casing- 18 inches.
Other numbers used-J. B. Lippincott No. 18; P. W. D. No. 214; D. W. R. Bulletin 5, No. 119 C-3: L. A. Co. F. C. D. No. 4096A.

| Date | Dist. R. P. to water aurlace, fcet | Date | Dist. P. P. to water aurlace, feet |  | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- | $\begin{aligned} & 60.6 \\ & 59.6 \end{aligned}$ | 1930- | 89.1 | 1931- | 96.1 |
| Feb. 10 |  | Jad. 2 |  | Jan. |  |
| May 17 |  | Маг. 1 | 86.8 | Mar. | 96.1 |
|  |  | May 2 | 90.3 | June | 99.5 |
| 1929- ${ }^{\text {June }} 19$ |  | July | 92.6 85.5 | Aug. | 104.0 |
| Dec. 1 | 71.3 92.0 | Oet. 1 | ${ }_{96.1}^{85.5}$ | Dec. |  |
|  |  | Dec. 1. | 96.1 |  |  |

Measurements from San Gabriel Valley Water Company.

## C-119c-F-12, HUNTINGTON LAND \& INPROVENENT COMPANY -NEW GARVEY WELL MAP I

## Log Available

Location and description - 400 fect west of San Marino Avenuc, 1600 feet north nf Huntington Drive, San Marino. Near H. E. Huntington's residence. In same pit as C-11?b-F-12.
Reference point - Top of 1 beam
Elevation of reference point-613.9, from levels by P. W. D.
Use-Domestic and irrigation.
Depth of well-461 feet
Diameter of casing - 10 inches.
Other numbers used P. W. D. No. 99B; J. B. Lippincott No. 17, W. S. P. 219, No 472, 1'dsadena; L. A. Co.F. C. D. No. 4097 B

| Date | $\begin{aligned} & \text { Dist, R. P. } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surlace, Icet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1928- \\ & \text { Feb. } 10 \\ & \text { Nay } 17 \end{aligned}$ | 878787 | 1923- | b95. 9 | 1930- |  |
|  |  | Feb. 16 |  | Mar. 25. | -1095 |
|  |  | May 20. | 97.6 | May 10 | 1100 |
|  |  | June 19. | $\cdots 1020$ | Dee. 15 | 125.0 |
|  |  | Aug. 1. | 1075 |  |  |
|  |  | Dec. 7 |  | $\begin{aligned} & 1931-27 . \\ & \text { Fels. } \end{aligned}$ | Destroyed |

- Measurement from San Gabricl Yalley Water Company.
b All down 1 week.
c 129 teet deep.
Jeasurements from Pasadena Water Departrment except as noted.


## C-120-F-12, SAN GABRIEL VALLEY WATER COMPANY, NO. 1920. MAP 1

## Log Available

Location and description- 50 feet east ol Santa Anita Avenue, 50 feet north of Canterbury Road, produced cast, 700 feet north of Robles Avenue, San Marino. Casing in deep pit in west end of pump house.
Reference point-Floor of pump house, 7 feet bclow ground
Elevation of reference point-645.6, from levels by P. W. D.
Use-Domestic and irrigation.
Depth of well- 952 feet.
Diameter of casing- 18 inches
Other numbers used-P. W. D. No. 110B: J. B. Lippincott Nó 22; D W. R. Bulletins 5 and 6, No 120-C-3: L. A. CO. F. C. D. No. 4100 A.

| Date | Dist. R. P. to water surface, fent | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, lect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| July 29 | n181 8 | Jan. ! | 151.8 | Jan. 2 | 1483 |
| Oct. 24 | 21737 | Fels. 1 | 1331 | Mar. 2 | 143.3 |
|  |  | April 1 | 133.1 | June I | 1508 151.3 |
| 1929- |  | Jutie ? | 1440 | Aug, 1 | 151.3 178 174 |
| Jan. 8 | -124 6 | July | 158.3 | Sept. I | 1783 |
| Dec. 3 | 2152 8 | Aug. 1 |  | Nov. 2. | $174.3$ |
|  |  | Sept. Dec. | 1783 153.3 | $\text { Dec. } 3 .$ | 157.3 |
|  |  |  |  | $\underset{\text { Jan. }}{\text { 1932- }}$ | 153.3 |

[^65]
## C-130-F-13, CITY OF SIERRA MADRE, NO. 1. MAP 6 Log Available

Location and deseription-About 2000 feet west of Santa Anita Avenue, 100 fect north of Central Avenue, Sierra Madre.
Reference point-Floor of pump house, at ground.
Elevation of reference point-674.5, from levels by D. W. R
Use-Municipal.
Depth of well-459 fect.
Diameter of casing - 26 inches
Other numbers used-P. W. D. No. 46; W. S. P. 219, No. 258 , Pasadena; D. W. R. Bulletins 5 and 6, No. 130-D-3: L. A. Co. F. C. D. No. 4163.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929-Cont. |  | 1931- |  |
| Jan. 3 - | 151.0 | July 23.. | 183.1 | Jan. 15. | 1748 |
| Feh. 3 | 148.8 | Aug. 23. | 180.9 | Feb. 12. | 171.3 |
| Mar. 3 | 147.2 | Sept. 23 | 182.7 | Mar 13. | 172.8 |
| Aprii 3 | 145.0 | Oct. ${ }^{23}$ | 186.5 | April 14 | 1815 |
| May 11 | 150.1 | Nov. 23. | 182.9 | July 1 | 195.1 |
| July 26. | ${ }^{-168.5}$ | Dec. 3 | 180.7 | Aug. 1. | 196.7 |
| Aug. 28 | 4173.1 |  |  | Aug. 15. | 194.4 |
| Sept. 27 | ${ }^{9} 174.2$ | 1930- |  | Sept. 7 | d197.5 |
| Oct. 25 | ${ }^{\square} 172.6$ | Jan. 3 - | 178.7 | Oct. 10 | d195. 1 |
| Nov. 23 | ${ }^{9} 167.4$ | Feb. 3 | 170.3 | Oct. 29 | d191.0 |
| Dec. 23 | 163.0 | Mar. ${ }^{3}$ | 169.3 | Nov. 7. | d192. 1 |
|  |  | April 27 | -172.4 | Nov. 18 | d187 8 |
| 1929- |  | May 12. | 166.4 |  |  |
| Feb. ${ }^{\text {a }} 3$ | 158.8 | June ${ }^{\text {July }} 6$ | 1808 |  |  |
| Mar. 23 | 158.2 | Aug. 8 | 197.2 |  |  |
| April 23 | ${ }^{\text {b }} 158.4$ | Sept. 8 | 189.8 |  |  |
| May 22 | 165.7 | Oct. 12 | 185.7 |  |  |
| June 27 | 173.8 | Nov. 13 Dec. 12 | 1887 179.1 |  |  |

a Measurement by operator.
Down 2 weeks.

- Down 12 hours.
d Measurement from Los Angeles County Flood Control District
Measurements from Pasadena Water Department except as noted.


## C-196-G-13, F. E. GROVES (FORMERLY SOUTHLAND HOME WATER COMPANY). MAP 2

Location and description-350 fect south of Broadway, 60 feet west of Acacia Street, east of San Gabriel.
Reference point - Top of casing
Elevation of reference point-387, from U. S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well- 724 feet.
Diameter of casing- 12 inches
Other numbers used-L. A. Co. F. C. D. No. 2920D.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- <br> July 30 . Sept. 5. Oct. 28 Dec. 30 | $\begin{aligned} & 121.8 \\ & 115.3 \\ & 16.4 \\ & 116.8 \end{aligned}$ | $\begin{aligned} & \text { 1930- } \\ & \text { Feb. } 11 \\ & \text { June } \\ & \text { Sept. } 20 \\ & \text { Nov. } 11 \end{aligned}$ | $\begin{aligned} & 116.9 \\ & 117.3 \\ & 1118.9 \\ & 119.1 \end{aligned}$ | 1931- |  |
|  |  |  |  | Jan. 13- | 119.1 |
|  |  |  |  | Mar. 24. | 119.6 |
|  |  |  |  | May 2 | 119.8 |
|  |  |  |  | July 18. | 121.0 |
|  |  |  |  | Oct. 10 | 122.1 |
|  |  |  |  | Dec. 29. | 1225 |

Measurements from San Gabriel Valley Protective Association.

## C-199b-G-12, T. HENDERSON. MAP 2

Location and description- 180 feet south of Myrtle Avenue and 50 feet cast of California Avenuc, 500 fect west of San Gahriel Boulevard. San Gabriel
Reference point - Top edge of pump base casting, 4.6 feet below floor
Elevation of reference point-400, from U. S. G. S. topog. by S. G. V. P. A.
Use-Not used.
Depth of well- 300 feet.
Diameter of casing - 7 inches.
Other numbers used-L. A. Co. F. C. D. No. 2900.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surfaec, feet | Datc | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Iect } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929-17 |  | $1030-$ |  | $1931-$ |  |
| Sept. 17 | 1392 | $\text { J3n. } 10 .$ | 138.6 | $\begin{aligned} & \text { Jan. } 10 \\ & \text { Mar. } \end{aligned}$ |  |
| Dec. 10 | 138.8 | Mar. 3. | 139.1 139.7 | Mar. 3 <br> April 7 | $\begin{aligned} & 1431 \\ & 144.9 \end{aligned}$ |
|  |  | May 13. | $139.7$ | April 7. <br> Nay 12 | 14.9 <br> 144.1 |
|  |  | July 1. | 141.4 1430 | May 12. June 16. | $\begin{aligned} & 144.1 \\ & 145.3 \end{aligned}$ |
|  |  | Nov. 11 | 1435 | July 21 | 148.1 |
|  |  | Dec. 22 | 1428 | Aug. 1 | 147.3 |
|  |  |  |  | Oct. 6 | 148.2 |
|  |  |  |  | Dec. 29. | 146.4 |

Measurements from San Gabricl Valley Prolective Association.

## C-200-F-13, MRS. E. C. CRIBB. MAP 6

Location and description-450 fect west of Baldwin Avenuc and 450 feet south of Duarte Road, north of Temple.
Reference point-Edge of pit, at ground, to and including October 15.1929; then, top of platform over well. 0.4 feet above ground.
Elevation of reference point-481 to and including October 15, 1929; then, 481.4; from U. S. G. S. topog. by D. W. R.
Use Not used.
Other numbers used-P. W. D. No. 1156; D. W. R. Bulletins 5 and 6, No. 200-D-3; L. A. Co. F. C. D. No. 4147.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
|  | 189.9 | Jan. 4 - | 1982 | Jan. 17. | 202.8 2038 |
| Oet. 18 | 192.7 | July 5 | 200.1 | May 30. | 204.3 |
| Dee. 6 | 193.3 | Sept. 6 <br> Nov. | 201.2 | $\begin{aligned} & \text { July } 25 \\ & \text { Scnt. } 26 \end{aligned}$ | $\begin{aligned} & 20512 \\ & 206.3 \end{aligned}$ |
| 1229- |  | Dee. 27 | 202.8 | Oct. 31 | 206.8 |
| Jan. 26. | 193.6 |  |  | Der. 29 | 207.2 |
| April 25. | 1944 |  |  |  |  |
| June 13. | 1950 |  |  |  |  |
| July 30 | 195.8 |  |  |  |  |
| Sept. ${ }^{3}$ | 196.5 |  |  |  |  |
| Oct. ${ }^{15}$ | 197.0 198.0 |  |  |  |  |
|  |  |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

C-201-G-12, SAN GABRIEL VALLEY WATER COMPANY, NO. 1925. MAP 2

## Log Available

Location and description-200 fect north of Longden Avenue, 500 feet west from Santa Anita Road (Del Mar), San Marino. Casing in shallow pump pit.
Reference point-Ffoor of pump house at ground.
Elevation of reference point-506.1, from fevels by D. W. R.
Use-Not used.
Depth of well-785 feet.
Diameter of casing - 26 inches.
Other numbers used-P. W.D. No. 191; D. W. R. Bulletins 5 and 6, No. 20f-C-4; L. A. Co. F. C. D. No. 4098.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1929-$ | 241.0 | 1930-Coat. |  | ${ }^{1931-}$ |  |
|  |  | Aug. ${ }^{1}$ | 242.0 | Feb. 10 | -244.0 |
| 1930- |  | Sept. 1 | 244.0 | Mar. 17. | -244.9 |
| Jaa. 2 | 240.0 | Oct. 1 | 2420 | Aprif 21. | 248.4 |
| Feb. | 238.3 | Nov. 1 | 2430 | Jupe 23. | -249.6 |
| Mar. 1 | 239.5 | Dec. 1 | 243.5 | July 28 | -251.3 |
| April | 239.0 |  |  | Sept. 29. | a251.7 |
| May 2 | 239.0 |  |  | Nov. 23. | 3249.4 |
| Juve 1 | 240.0 |  |  | Dec. 29 | ${ }^{248}$. 3 |

a Measurement from Saa Gsbricl Valley Protective Association.
Measurcments from Sao Gabriel Valley Water Compaoy except as noted.

## C-201b-G-12, R. A. HIGHTOWER. MAP 2

Location and description- 50 feet south of Huntington Drive, 235 fect west of West Drive, 2100 feet west of San Marino Avenue, San Marino.
Reference point-Top of casing, 1.1 feet above ground.
Elevation of reference point -545 , from U. S. G. S. topog. by S. G. V. P. A.
Use-Not used.
Depth of well-700 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 4088.

| Date | Dist. R. P, to water surface, feet | Date | Dist. R. P. to water surfoce, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Sept. 19. | 282.1 | Mar. 3 | 283.0 | Jan. 13. | 287.2 |
| Oct. 8 | 282.4 | Mar. 27 | 284.1 | Feb. 3 | 286.9 |
| Nov, 25. | 282.9 | June 10 | 285.2 | Mar. 3 | 287.3 |
| Dec. 26. | 284.7 | Aug. 26. | 288.2 | Juae 20 | 291.3 |
|  |  | Sept. 30 | 287.3 | Aug. 22 | 293.0 |
|  |  | Nov. 11. | 288.2 | Oct. 31 | 293.9 |
|  |  | Dec. 9 | 287.8 | Dec. 29 | 291.3 |

Deasuremeots from Sac Gabriel Valley Protective Association.

## C-202-G-12, ALICE 11. GRAVES. MAP 2 <br> Log Available

Location and description-175 fect northwest of Huntington Drive and 70 feet southwest of E1 Monlino Avenue. San Marinn. 10 feet south of reservoir near cast end.
Reference point-Ton of casing, 1.6 fect above ground, to and including August 10, 1929; then, top of casing, at ground.
Elevation of reference point -562.2 to and including August 10, 1929; then, 560.6 ; from levels by D. W. R.

Use-Municinal.
Depth of well- 505 fect.
Diameter of casing- 18 inches
Other numbers used-P. W. D. No. 150, D. WV. R. Bulletins 5 and 6, No. 202-C-4, L. A. Co. F. C. D. No. 4068.

| Date | Dist. R. P. to water suriace, fect | Datc | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| July 10. | 2855 <br> 287.3 | April 29 | 2935 | Feb. 24 | 313.5 3180 |
| Dec. 11. | ${ }^{0} 286.7$ | July 1 | 2936 | Mar. 10 | 3166 |
| 1929- |  |  |  | Aug. 4 | 3205 |
| Feb. 11 | -287 0 |  |  | Oct. 27. | 325.0 |
| April 18 | ${ }^{2} 2876$ |  |  | Nov. 10 | 3260 |
| June 3 | n288 6 |  |  | Dec. 29. |  |
| July 11. Sept. 30. | a 289.5 2919 |  |  |  |  |
| Sept. 30. | 2919 |  |  |  |  |

a Measuremeot from Pasadena Water Derartment.
Measurements from San Gabriel Villey Protcetive Association exeept as noted.

## C-204-G-12, CITY OF SOUTH PASADENA-WILSON WELL NO. 2. MAP 2

Location and description-110 fect west of Bradbury Drive, 275 fect south of Adelyn Drive. San Gabricl.
Reference point-Top of iron pump base at ground.
Elevation of reference point-478.9, from levcls bs D. W. R
Use-Municipal.
Depth of well-720 fcet.
Diameter of casing- 26 inches.
Other numbers used-P. W. D. No. 125B; D. W. R. Bulletins 5 and 6. No. 204-C-4;L.A. Co. F. C.D. No. 4099.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surfaee, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1929- } \\ \text { Jan. } \\ \text { Dec. } \end{gathered}$ | $\begin{aligned} & 2036 \\ & 208 \end{aligned}$ | $\begin{aligned} & 1930- \\ & \text { Sept. } 30 \\ & \text { Vo. } 11 . \\ & \text { Dec. } \\ & \text { Dec. } 23 \end{aligned}$ |  | ${ }^{1931-8}$ |  |
|  |  |  | 2182 | Jan. 20. | 216.3 |
|  |  |  | 216.8 | Feb. 10. | 216.1 |
|  |  |  | 2168 | Mar. 10 | 2163 |
|  |  |  |  | April 25 | 2184 |
|  |  |  |  | June 9 | 2187 |
|  |  |  |  | Sept. 29. | ${ }_{220}^{222.7}$ |
|  |  |  |  | Dec. $22 .$. |  |

Measurements from San Gabriel Valley I'rotective Association.

## C-205-G-12, A. J. CHISOLM. MAP 2

Location and description-1400 fect north of Santa Anita Strect, 300 fect east of Arroyo Avenue, Sэn Gabriel.
Reference point-Top of casing, 1 foot below ground, to and including December 6, 1928; then, top of casing. 1.4 feet above ground
Elevation of reference point-427.2 to and including December 6, 1928; then, 429.6 from levels by D. W.R.

Use-Not used.
Depth of well-450 feet
Diameter of casing- 10 inches
Other numbers used-D. W. R. Bultetins 5 and 6, No. 205-C-4; L. A. Co. F. C. D. No. 2880

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. tn water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 - |  | 1930- |  | 1931- |  |
| Mar. 19 | 151.9 | Jan. 20 | 161.9 | Feb. 10. | 166.9 |
| Aug. 6 | 154.4 | Apri! 3 - | 163.2 | Mar. 10 | 167.2 |
| Oct. 18 | 155.7 | June 10 | 163.4 | May 26. | 168.4 |
| Dec. | 1556 | Sept. 30 | 166.7 | July 28 | 1701 |
|  |  | Nov. 11 | 167.3 | Oct. 27 | 171.5 |
| 1929- |  | Dec. 23. | 167.0 | Dec. 29. | 171.0 |
| July 2 | 1594 |  |  |  |  |
| Aug. ${ }^{19}$ | 160.9 |  |  |  |  |
| Oct. 31. | 162.1 162.8 |  |  |  |  |
|  |  |  |  |  |  |

Measurements frnm San Gabriel Valley Protective Association.

## C-206-G-12, CITY OF ALHAMBRA-GARFIELD No. 1. MAP 2 <br> Log Available

Location and description-90 feet west of Garficld Avenue, 25 feet south of MacLean Street, Athambra. Casing in pump house. No pit.
Reference point-Floor, at ground.
Elevation of reference point-534.6, from levels by D. W. R.
Use-Municipal.
Depth of well- 560 feet.
Diameter of casing-18 inches.
Other numbers used-P. W. D. No. 120; D. W. R. Bulletins 5 and 6, No. 206-C-4; L. A. Co. F. C. D. No. 4069.

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. tn water surface, feet <br>
\hline 1929- \& \& 1930- \& \& 1931- \& <br>
\hline Jan. 1. \& 263.0 \& Jan. 1 \& 270.0 \& Jan. 1 \& 272 <br>
\hline Feb. 1 \& 263.0 \& Feb. 1 \& 265.5 \& Feb. 1 \& 273 <br>
\hline Mar. 1. \& 2630 \& Mar. 1 \& 265 \& Mar. 1 \& 275 <br>
\hline \& 263.0
2630 \& April 1 \& 270
270 \& May 12. \& -271.9 <br>
\hline May ${ }^{\text {May }}$ \& 263
265.5 \& May ${ }^{\text {Mane }}$ \& 270 \& Aug. 25. \& 275.6

0275.0 <br>
\hline Aug. 1 \& 268.0 \& Sept. \& 273 \& Nov. 23 \& ${ }^{2} 276.1$ <br>
\hline \& \& Oct. 1 \& 274 \& Dee. 22 \& ${ }^{275.7}$ <br>
\hline \& \& Nov. \& 273 \& \& <br>
\hline \& \& Dee. \& 272 \& \& <br>
\hline
\end{tabular}

[^66]
## C-210c-G-12, MR. GATES. MAP 2

Location and description - 210 feet west of San Gabricl Boulevard, 300 feet south of Valley Boulcvard, San Gabricl.
Reference point-Top cdgc of clamps around pipe. 1 foot above ground
Elevation of reference point-325, from U. S. G. S. topog by S. G. V. P. A.
Use-Domestic.
Diameter of casing- 6 inches
Other numbers used-L. A. Co. F. C. D. No. 2902.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1999- } \\ & \text { Sept. } 17 . \\ & \text { Dec. } 31 . \end{aligned}$ | 57.057.7 | Feb. $\qquad$ <br> April <br> Junc 24 $\qquad$ <br> July 29 <br> Nov. 11 <br> Dec. 22 $\qquad$ |  | 1931- |  |
|  |  |  |  | Feb. 3. $\text { Mar. } 10 .$ | 60.5 60.9 |
|  |  |  | 58.8 | Junc 10. | 60.9 62.3 |
|  |  |  | 59.6 | Nov. 3. | 644 |
|  |  |  | 60.1 | Dce. 29 | 63.1 |
|  |  |  | 60.3 |  |  |

Measurements from San Gabriel Valley Protective Association,

## C-211-H-12, CITY OF MONTEREY PARK, NO. 2. MAP 2 <br> Log Available

Location and description-in center of Emerson Avenue, 115 feet west of MePherrin Street, Monterey Park. Casing in pump house. No pit.
Reference point-H lole in base of pump $\mid$ foot above ground.
Elevation of reference point-396.4, from levels by D. W. R.
Use-Municipal.
Depth of welf-295 feet
Diameter of casing- 10 inches.
Other numbers used-P. W. D. No. 1163; D. W. R. Bulletins 5 and 6, No. 211-C-5; L. A. Co.F.C.D. No. 2873.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 19 | 118.0 119.8 | April 24. Nov. 26. | 131.8 .147 | Aprit 20 | -133.3 |
| 1929- |  |  |  | Nov. 30. | .132 2 |
| Sept. 26. | 127.2 |  |  |  |  |

- Measurement from Los Angeles County Flood Control District.

Measuremeots from San Gabriel Valley Protective Association except as noted.

## C-211c-11-11, G. AROSTEQUI. MIAP 2

Location and description-300 fect south of Hellman Avenue, 300 feet cast of Primrose Avenuc. Monterey Park. Casing in open. No pit.
Reference point-Top of casing at ground.
Elevation of reference point-434, from U. S. G. S. topog. by S. G. V. P. A.
Use-Not used.
Depth of well-48 fect.
Diametcr of casing- 10 inches.
Other numbers used-L. A. Co. F. C. D. No. 2853.

| Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Sept. } 14 . \\ & \text { Nov. } 7 \\ & \text { Dec. } 10 . \end{aligned}$ | $\begin{aligned} & 32.6 \\ & 32.7 \\ & 33.0 \end{aligned}$ | 1930- <br> Jau. <br> Mar. <br> Nay 6 <br> Nov. 11. <br> Dec. 22. | $\begin{aligned} & 33.1 \\ & 32.5 \\ & 31.5 \\ & 31.3 \\ & 31.8 \\ & 32.1 \end{aligned}$ | 1931- |  |
|  |  |  |  | Jan. 13. |  |
|  |  |  |  | Feb. 10. | 32.2 31.8 |
|  |  |  |  | Маг. 10. | 31.5 |
|  |  |  |  | May 19. | 31.4 |
|  |  |  |  | July 14 - | 31.6 |
|  |  |  |  | Oct. ${ }^{27}$ | 32.7 |
|  |  |  |  | Dec. 29. | 33.5 |

Measurements from Sao Gabriel Valley Irutective Association.

## C-211h-H-12, J. M. LANG. MAP 2

Location and description- 160 feet west oi New Avenue, 600 fect north of Emerson Avenue, Monterey Park.
Reference point-Top edge of $3^{\prime \prime} \times 4^{\prime \prime}$ blocks over casing, 0.5 fect above ground.
Elevation of reference point-362, from U. S. G. S. topog. by S. G. V. P. A.
Use-Not used.
Depth of well- 120 feet.
Diameter of casing- 6 inches
Other numbers used-L. A. Co. F. C. D. No. 2893.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929 \\ & \text { Sept. } 17 \text { - } \\ & \text { Nov. } \\ & \text { Dec. } 31 \text { - } \end{aligned}$ | $\begin{aligned} & 95.8 \\ & 96.2 \\ & 96.7 \end{aligned}$ | 1930- |  | 1931- |  |
|  |  | Jnn. 6 | 96.7 | Feb. 24. |  |
|  |  | Feb. 18 | 97.0 | April 14. | 101.2 |
|  |  | June 3 | 97.9 | Aug. 25. | 103.0 |
|  |  | July 29. | 98.8 | Nov. 23. | 104.3 |
|  |  | Sept. ${ }^{\text {Nor. }} 11{ }^{\text {a }}$ | 99.2 100.0 |  |  |
|  |  | Dec. 25 | 100.2 |  |  |

Measurements from San Gabrie! Valley Protective Association.

## C-2111-H-11, MIDWICK COUNTRY CLUB. MAP 2

Location and description-600 feet northeast of Fremont Avenue at a point 2700 feet southeast of P. E. Ry., Montercy Park. 30 feet east of $\mathrm{C}-211 \mathrm{f}-\mathrm{H}-11$ and 100 feet east of $\mathrm{C}-21 \mathrm{~g}-\mathrm{l} \mathrm{H}-11$.

Reference point-Top of casing, at ground.
Elevation of reference point 405 , from U. S. G. S. topog. by D. W. R.
Use-Not used.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2853C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. tn water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1930-Cont. |  | 1931- |  |
|  | 16.5 | Aug. 12.- | 15.4 | Jun. 13. | 15.3 |
| Feb. 1 | 15.3 | Sept. 9 | 15.6 | Feb. 10 | 13.7 |
| Mar. 18. | 12.6 | Oct. 14. | 15.7 | Mra. 10 | 14.0 |
| April 29 | 14.2 | Nov. 11. | 16.2 | April 14. | 14.2 |
| May 6 | 13.9 | Dec. 23 | 16.1 | June 16. | 13.9 |
| July 29. | 15.9 |  |  | Aug. 18 | 15.1 |
|  |  |  |  | Oct. ${ }^{13}$ | 15.7 11.5 |
|  |  |  |  | Dec. 29. |  |

Measurements from San Gabriel Yalley Protective Association.

## C-211m-G-11, E. F. MITCHELL. MAP 2

Location and description-130 feet west of Warnick Avenue, 100 feet south of Allan Street, west of Alhambra.
Reference point-Top of casing, 3.5 feet below ground.
Elevation of reference point-428.5, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use - Domestic.
Depth of well- 117 fcet.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co.F. C. D. No. 2831.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1931- } \\ & \text { May } 26 \\ & \text { Nov. } 30 . \end{aligned}$ | $\begin{aligned} & 14.4 \\ & 16.0 \end{aligned}$ | - |  |  |  |

Measuremeats from Los Angeles County Flood Contro! District.

## C-212-11-12, ROBERT JONES. NAP 2

Location and description-100 feet west of San Gahricl Boulevard, 1500 feet north of Garvey Avenue 350 feet north of Emerson Avenue. Monterey Park. Casing in hack yard Nn pit.
Reference point - Top of casing. 0.5 feet above ground.
Elevation of reference point 283 .6. from levelshy D. W. R.
Use-Domestic.
Depth of well- 30 feet
Diameter of casing - 6 inches
Other numbers used-P.W.D.No. 1134, W. S. P. 219, No. 102, Pasadena: W. S P. 468, No. 27: W. S. Jones, No. 504 ; D. W. R. Bulletins 5 and 0. No. 212-C-5, L. A Co. F. C. D No. 2903

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1030-$ |  | 1931- |  |
| Feb. 7 | 209 | Feb. 3 | 239 | Jan. 7 | 28.8 |
| Mar. 15 | 21.0 | Mar. 25. | 223 | Feb. 5. | 25.7 |
| Nay 8 | 214 | May 17 | 249 | April 2. | 263 |
| Aug. 6 | 221 | Aug. 8 | 252 | June 20 | 275 |
| Nov. 28 | 230 | Sept. 22 | 260 | Aug. 26 | 25.8 |
|  |  | Oct. 25 | 281 | Oct. 13 | 264 |
| 1929- |  | Nov. 11. | 253 | Dee. 31 |  |
| Jan. 26. | 229 29 | Dec. 11.. |  |  |  |
| A pril 25. | 225 |  |  |  |  |
| Junc 5 | 23 0 23 |  |  |  |  |
| July 27 | 233 |  |  |  |  |
| Sept. 6 | 23.6 |  |  |  |  |
| Nov. 1. | 240 |  |  |  |  |
| Dec. 20. | 243 |  |  |  |  |

- Pumped recently.

Neasurements from San Gabricl Valley Proteetive Ascociation.

## C-213-H-12, B. F. DICKEN. NAP 2

Location and description- 100 fect east of San Gabriel Boulcvard, 100 fect south of Graves Avenue, cast of Monterey Park.
Reference point-Hole in casing. 1 foot above ground
Elevation of reference point -283.7 . from levels by I). Wh $R$.
Use-Domestic.
Depth of well- 173 feet
Diameter of casing- 8 inches.
Other numbers used-D,W.R. Bulletins 5 and 6. No 213-C-5; L. A Co. F. C. D No. 2914 B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929-Cont. |  | $1930-$ Cont. |  |
| Feb. 7 | 494 | Aug. 27. | 480 | July 14. | 641 |
| Mar. 15 | 38.4 | Sept. 26. | 422 | Aug. 8 | $\times 16$ |
| Aug. 6 | 482 | Nov. 1 | 4137 | Aug. 28. | 689 |
| Oct. 13 | 456 | Nov. 26 | 439 | Oct. 23 | 552 |
| Oct. 17. | 264 | Dec. 20. | 447 | Nov. 20. | ${ }^{2} 605$ |
| Nov. 17 | 312 |  |  |  |  |
| Nov. 28 | 310 | $\underset{\text { Jsn. } 18}{1930-}$ | 409 | $\begin{gathered} 1931- \\ \text { Jan. } 23 . \end{gathered}$ |  |
| 1929- |  | Fel, 11 | 41 4 | June 6 | 572 |
| Jao. 26. | 396 | Mar. 6 | 406 | July 3 | 68.8 |
| April 25. | 39.1 | A pril 11 | 422 | Sept. 12 | 67.1 |
| June 5 | $4+2$ | June 25 | 468 | Dec. 21 | 577 |
| July 3 | 485 |  |  |  |  |
| Aug. 2 | 478 |  |  |  |  |

[^67]
## C-214-G-13, MR. LONGLY. MLAP 6 <br> Log Available

Location and description - 20 fect west of El Monte Avenue and 20 fect south nf Palm Drive, east of Temple. Deep pit.
Reference point-Curb, I foot above ground, to and including May 6, 1929; then, hole in pump head, 1.8 feet above ground.

Elevation of reference point -370 to and including May 6,1929 ; then, 370.8 ; from U.S. G. S. topog. by D. W.R.
Use-Irrigation.
Depth of well- 477 feet
Other numbers used-Srate Div. E. 87. I., No. 53. Pasadena Quidrangle; Gicrlich, No. 29; D. W. R. Bulletins 5 and 6. No. 214-D-4; L. A. Co. F. C. D. No. 4168.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 19 | 850 | Jan. 10. | 96.9 | Jan. 6 | 101.3 |
| Oct. 18 | 90.4 | Mar. 3 | 97.4 | Mar. 10 | 102.0 |
| Dec. 6 | 90.5 |  | 972 | May 12 | 102.5 |
|  |  | June 24 | 98.6 | July 28 | 104.7 |
| 1929- |  | July 29. | 99.1 | Sent. 1 | 105.6 |
| April 23. | 909 |  | 1011 | Nov. 10 | 106.5 |
| May 6 | 91.1 |  |  | Dec. 29 | 105.9 |
| July 29. | 945 |  |  |  |  |
| Aug. 19. | 955 |  |  |  |  |
| Sept. 20. | 954 |  |  |  |  |
| Oct. 5 | 965 96.5 |  |  |  |  |
| Dec. 30 | 96.5 97.4 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-215-G-13, S. G. HALL. MAP 6

Location and description - 0.26 niles west of El Monte Avenue, 138 feet south of Live Oak Avenue, east of Temple.
Reference point-From March 19, 1928 to and including February 11, 1930, 11/2-inch hole in pump base, 1.5 feet above ground; then, top of casing, 1 foot above ground.
Elevation of reference point-361.5 from March 19. 1928 to and including February 11, 1930; then. 361.0 ; from levels by D. W. R.

Use-Irrigation and domestic
Depth of well-141 feet
Other numbers used-D. W. R. Bulletins 5 and 6, No. 215-D-4; L. A. Co. F. C. D. No. 4159.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Feb. 3 | 8.77 .0 | Jan. 10 | 86.8 | Jan. 6 | 89.8 |
| Mar. 19 | 77.2 | April 7 | 869 | Mar. 2 | 89.5 |
| Oct. 18 | 81.6 | May 6 | 87.1 | May 13 | b90.9 |
| Dec. 6 | 816 | July 1 | 88.1 | Aug. 11 | b93.2 |
|  |  | Oct: 14 | 89.3 | Oct. 24 | b93.9 |
| 1929- |  |  |  | Nov. 19. | b93.6 |
| April 23. | 82.3 |  |  |  |  |
| June 13. | 83.5 |  |  |  |  |
| Oct. 5 | 86.0 |  |  |  |  |
| Dec. 16 | 86.6 |  |  |  |  |

[^68]C-216-G-13, E. D. McSWEENEY. MAP 6

Location and description 0.20 miles west of Baldwin Avenuc, 125 fect south of Livc Oak Avenuc. 100 feet west of $\lambda$ gnes Street, south of Temple. Casing in open field.
Reference point-1'op of casing, at ground, to and including December 6,1928 ; then, top of inside well cosing, 0.4 fect below ground.
Elevation of reference point - 3743 to and including December 6, 1928; then, 373.9; from levels by D. W.R.

Use-Not used.
Diameter of casing- 10 inches
Other numbers used -P. W. D. No. 1154 , D. W. R Bulletins 5 and 6, No 216-D4; L. A. Co.F.C.D. No. 4149.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Feb. 3 | 929 | Mar. 3 | 946 | Jan. 27... |  |
| Mar. 19. | 929 | May 15 | -947 | Feb. 17. | 987 |
| Aug. 8 | 934 | June 7 | -958 | April 14 |  |
| Oct. 18. | 951 | July 15 | 4972 |  |  |
| Nov. 19 | 954 | Sept. 3 | - 98.0 |  |  |
| Dec. 6. | 948 | Oct. 14 | 95.9 |  |  |
|  |  | Nov. 25. | 96.3 |  |  |
| 1929- |  | Dec. 23. | 962 |  |  |
| April 23. | 944 |  |  |  |  |
| May 20. | 951 |  |  |  |  |
| June 21. | 95.4 |  |  |  |  |
| July 11. | 957 |  |  |  |  |
| Sept. 3 | 935 |  |  |  |  |
| Oet. 17 | 937 |  |  |  |  |
| Dee. 30. | 943 |  |  |  |  |

- Measurement from Pasadena Watcr Department.
b Dry at this depth-Los Angeles County Flood Control District.
Measurements from San Gabriel Valley Protective Association except as noted.


## C-217-G-13, MISSION VIEW ACRES WATER COMPANY. NAP 6

Location and description- 150 fect south of Live Oak Avenue and 15 feet east of Oak Avenue, produced south. south of Temple. Casing in deep pit.
Reference point-Top of pit, at ground, to and including March 17, 1931; then, top of cover, 0.2 feet above ground.
Elevation of reference point- 385.0 to and including March 17. 1931, then, 385.2; from levels by D. W. R.

Use-Domestic and irrigation.
Depth of well-610 fect.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 217-D-4; L. A. Co. F. C. D. No. 4139.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930 |  | 1931- |  |
| Mar. 19. | 104.7 | Fch. 11 |  | Jan. 13. | 113.8 |
| Oct. 18. | 106.6 1064 | April 14 | 1182 | ${ }_{\text {Mar. }}{ }^{\text {feb. }} 17$ | 115.7 117.0 |
|  |  | July 15. | 1157 | May 12 | 1178 |
| 1929- |  | Oct. 14 | 1181 | July 14 | 119.3 |
| April 23 | 107.8 | Nov. 25 | 1128 | Oct. 6. | 120.6 |
| Mlay 10. | 115.1 | Dec. 23 | 113.6 | Dec. 29. | 1185 |
| July 2 | 116.9 |  |  |  |  |
| Aug. 10 | 117.5 |  |  |  |  |
| Sept. 26 | 1178 1187 |  |  |  |  |
| Dee. 30. | 119.4 |  |  |  |  |

Measurements from Sas Gabriel Valley Protective Association.

## C-219-G-13, E. D. McSWEENEY. MAP 6

Location and description-50 feet east of Rosemead Avenue, 100 feet south of Broadway, cast of San Gabriel. Casing in north end of pump house.
Reference point-Bottom edge of pump base on top of stecl cye beams, at ground
Elevation of reference point-384, from U. S. G. S. topog. by D. W. R.
Use-Irrigation and domestie.
Depth of well-402 feet.
Diameter of casing- 16 inches.
Other numbers used-P. W. D. No. 1153 ; D. W. R., Bulletins 5 and 6, No. 219-D-4; L. A. Co.F.C.D No. 2920.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 19 | 112.8 | Jan. 20 |  | Jan. 27 | 124.0 |
| Dec. 6 | 116.0 | Feb. ${ }^{\text {Fay }} 16$. | $\bigcirc 124.5$ | May 20 | 126.9 |
|  |  | June 3 | ${ }^{-128.3}$ | July 14 | 128 |
| 1929- |  | July 15 | -128 8 | Sept. 1 | 129.6 |
| Feb. 12. | ${ }^{11169}$ | Sept. 4 | 91312 | Oct. 13 | 129.2 |
| April 20 | -116.5 | Sept. 30 | 1254 | Nov. 10. | 1290 |
| May 20 | 118.2 | Nov. 11. | 125.0 | Dec. 29. | 127.6 |
| July 14- | - 121.1 | Dec. 22. | 1242 |  |  |
| Sept. 7 | 124.0 |  |  |  |  |
| Sept. 19 | 119.8 |  |  |  |  |
| Oct. 1. | 121.2 |  |  |  |  |
| Nov. Dec. 50 | 1215 120.7 |  |  |  |  |
|  |  |  |  |  |  |

- Measurement from Pasadena Water Department.

Measurements Irom San Gabriel Valley Protective Association except as noted.

## C-220a-G-14, J. D. CLEMINSON. MAP 6 <br> Log Available

Location and deseription-78 feet south of Olive Street, 550 feet west of Second Avenue, 0.56 miles east from El Monte Avenuc, east of Temple.
Reference point-Bottom edge of pump base at hole in concrete where air line goes through, 0.3 feet above ground.
Elevation of reference point-325.5, from U. S. G. S. topog. by S G. V. P. A.
Use-Irrigation.
Depth of well- 178 feet.
Diameter of casing-16 inches.
Other numbers used-L. A. Co. F. C. D. No. 4179C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- <br> Oct. 15 <br> Nov. 1 <br> Dec. 31 | $\begin{aligned} & 56.0 \\ & 56.2 \\ & 57.1 \end{aligned}$ | 1930- <br> Feb. 6 <br> Mar. 3 <br> April 14 <br> May 27 <br> Aug. 26 <br> Oct. 14 <br> Nov. 11. <br> Dec. 9.... | 57.3 <br> 57.5 <br> 56.5 <br> 56.2 <br> 59.3 <br> 60.1 <br> 60.5 <br> 60.7 | 1931- |  |
|  |  |  |  | Jan. 8- | 60.8 |
|  |  |  |  | Feb. 3 | 61.2 |
|  |  |  |  | Feb. 17. | 60.6 |
|  |  |  |  | Mar. 31. | 61.1 |
|  |  |  |  | April 14 | 61.8 |
|  |  |  |  | May 19. | 61.2 |
|  |  |  |  | June 23 | 62.0 |
|  |  |  |  | July 21. | 62.9 |
|  |  |  |  | Aug. 25. | 64.4 |
|  |  |  |  | Oct. 6 | 65.1 |
|  |  |  |  | Dec. 29 | 65.5 |
|  |  |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

C-222g-G-13, JOIIN WEAVER. MAP 6

Location and description - 50 feet south of east and west road about 1000 fect north of Lower Azusa Road and 250 fect west of dirt road running north from intersection of Lower Azusa Road and Arclen Drive, cavt of San Gahriel
Reference point - (a) Top cigc of $11 \frac{1}{2}$-mch hole in pump hesd, 0.6 feet ahove ground (b) Bottom edge of clamp on oil and air lines, at ground
Elevation of reference point-(a) 318.6 (b) 318 , from U. S. G. S. topog by S. G. V. P. A.
Use - Domestic and irrigation
Depth of well-459 fect
Diameter of casing- 14 inches.
Other numbers used-L. A. Co. I. C. D. No. 2950F.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920Sept. 7 ()et. 8 Nov. 2 Nov. 29 Dec. 30 |  | 1930- |  | 1931- |  |
|  | $\square 598$ | Jan. 7. |  | Jan. 8. |  |
|  | - 0565 | Feb. 6. | -56 0 | Feh. 10 | 458.4 1.58 .9 |
|  | . 561 | Mar. 3 | -562 | Mar. 3 | 1.589 1 1689 |
|  | 0563 | Mar. 31 | -55 0 | Mar. 31. | 1629 |
|  | ac5i 8 | April 29 | $\cdots 61$ | April 14. | 1461.2 |
|  |  | May 13 | 2546 | Slay 12 | b59 3 |
|  |  | July 1 | - 568 | Sept. 1 | -676 |
|  |  | Aug. 12 | - 605 | Sept. 29. | -64. 6 |
|  |  | Sept. 30 | 9617 | Oet. 20 | a7. 6 |
|  |  | Oet. 28 | 1595 | Nov, 23. | .64 6 |
|  |  | Dec. 9 | 1592 | Dec. 29. | -63.8 |

a Reference point (4) used.
b Reference point (b) used.

- Pumped recently.

Measurements from San Gabriel Valley Protective Association.

## C-222i-G-13, ${ }^{\text {NR }}$. CUSHING, AIR NO. 2. MAP 6

Location and description- 130 feet cast of Sunset Beulevard. 700 feet south of Olive Street, south of Temple. 92 fect east of No 1
Reference point - Top of $4^{1}$ - -inch hlocks on casing, 25 feet above ground,
Elevation of reference point -344 . from U. S. G. S. topag by S. G. V. P. A.
Use-1rrigation.
Diameter of casing - 12 inches.
Other numbers used -L. A. Co. F. C. D. No. 294013

a Pumped recently.
${ }^{6}$ Pumpiag.
Measurcments from San Gabricl Valley Protective Association.

## C-223-G-13, JOIINSON SING. NAP 6

## Log Available

Location and description- 25 fect sonth of Lower Azusa Road, 125 feet wrst of El Monte Avenue, notth of E1 Montc. Casing in shallow pit.
Refrence point - Top of timber supporting pump at ground
Elevation of reference point- 300 2, from levels by D W. R
Use-Domestic and irrigation.
Depth of well-190 feet
Other numbers used-D. W. R. Bulletins 5 and 0, No. 223-D-4; W. S. Jones No. 424; L. A Co. F. C. D. No. 2900.

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Mar. } 19 \end{aligned}$ | 282 | $\stackrel{1930-}{J a n .} 30$ |  | $\begin{aligned} & 1931- \\ & \text { Jan. } 27 . \end{aligned}$ | 44.1 |
|  |  | Feb. 14 | 398 | Feb. 10 | 43.4 |
| 1929- |  | Mar. 7 | 400 | Mar. 3 | 43.5 |
| April 27 | 34.5 | April 7 | 406 | May 12. | 44.2 |
|  | 351 | May 6. | 397 |  | 46.1 |
| July 10 | 366 | Aug. 12 | 418 | Sept. 1. | 480 |
| Aug. 15. | 37.3 | Oct. 14 | 448 |  | 482 |
| Sept. 3 | 378 | Nov. 25. | 436 | Nov. 10 | 479 47 |
| Sept. 12 <br> Oct 26 |  | Dec. 9 | 444 | Dec. 29. |  |
| Oct. 26 Nov. 26 | 38 39 39 |  |  |  |  |
| Dec. 30. | 39.7 |  |  |  |  |

Measurements from Sao Gabriel Valley Protective Association.

## C-224f-G-I3, FRANK TURK (FORMERLY CHARLES GIDLEY). MAP 6

Location and description-150 feet south of Lower Azusa Road, 1000 feet west of Baldwin Avenue, north of El Monte. West one of two wells.
Reference point-Top of platform. 1.5 feet above ground, to and including October 9, 1931; then, top of concrete block around casing, 11 feet above ground.
Elevation of reference point -3146 to and including October 9, 1931; then. 314.2; from U.S.G S. tomge by S G. V. P. A.
Use-Domestic.
Depth of well- 250 fcet.
Diameter of casing- 16 inches
Other numbers used-L. A. Co. F. C. D No 2941H.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  |  |  |  |  |
| Fcb. 7. | 412 | 1930- |  | 1931- |  |
| Mar. 19 | 41.9 | Feb. 1 | 507 | Jan. 24. |  |
|  |  | Mar. 22 | 501 | Feb. 21. | 53.3 |
| 1929- |  | May 17 | 512 | Mar. 7 | 57.1 |
| April 27. | 46.5 | June 28. | 570 | April 4 | 580 |
| May 20. | 477 | Sept. 27. | 59.5 | May 2 | 54.6 |
| Aug. 16 | 54.4 | Oct. 11 | 56.3 | June 6. | 569 <br> 59 |
| Sept. 24 | 49.4 | Dec. 27 | 545 | July 25. | 598 |
| Oct. 5 | 542 |  |  | Sept. 5 | 596 |
| Nor. 25 | 507 |  |  | Oct. 10 | 577 |
| Dec. 23. | 51.7 |  |  | Dec. 29 | 566 |

Measuremeots from San Gabriel Valley Protective Association.

## C-227-G-13, A. DINSMORE. MAP 6

Location and description - 200 feet south of Valley Boulcvard, 020 miles cast of Mission Drive. north of E: Monte.
Reference point-iop of concrete curl. south side, 0.5 fect above ground
Elevation of reference point-287.1, from levels by D. W. R.
Usc-Irrigation and domestic.
Depth of welf-87 lect
Diameter of casing- 12 inches
Other 22umbers used-W.S.1. 468, No 28a; D. W. R. Bulletins 5 nnd 6, No. 227-D.4. L. A. Co.F.C. D. No. 2931.

| Date | Dist. R. P. to wstep surface, feet | Date | Dist. R. P. to water surface, lect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1028- |  | 1930- |  | 1931- |  |
| Jan. 31. | 200 | Feb. 26 | 23.4 | Jan. 21. | 23.0 |
| Mar. 19 | 185 | April 4 | 23.4 | Feb. 21. | 248 |
| Oct. 13 | 210 | June 23. | 23.4 | Mar. 12 | 236 |
| Sov. 28. | 211 | Aug. 6 | 237 | May 20 | 24.1 |
|  |  | Oet. 15 | 23.9 | Aug. 12 | 26.6 |
| 1929- |  | Nov. 19. | 259 | Dec. 26 | -25. 2 |
| April 25 | 206 | Dec. 26 | 237 |  |  |
| June 21 | 21.6 |  |  |  |  |
| Aug. 14. | 22.4 |  |  |  |  |
| Oct. 31. | 23.7 |  |  |  |  |
| Dec. 19. | 239 |  |  |  |  |

- Measurement from Los Angeles County Flood Control Districl.

Measurements from Sao Gabriel Valley Protective Association except as poted.

## C-230a-11-13, HENRY BEU. MAP 6 <br> Log Available

Location and description- 170 feet south of Valley Boulevard, 100 feet cast of Arden Drive extended south, west of EI Montc.
Reference point - Top of casing. 0.3 fcet above ground.
Elevation of reference point-277. from U.S. G. S. topog. by D. W. R.
Use-Irrigation and domestic.
Depth of well-157 fect.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2952 B.

| Date | Dist. IR. P. to water surface, fect | Daie | Dist. R. P. to water surface, leet | Date | $\begin{aligned} & \text { Disl. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oet. 13 | 19.0 | Feb. 8 | 23.6 | Jan. 6 | 23.6 |
|  |  | Mar. 5 | 23.9 | Jan. 30 | 242 |
| 1929- |  | Mar. 24 | 223 | Feb. 17 | 23.7 |
| April 23. | 18.9 | May 16 | 22.2 | Nar. 14. | 24.9 |
| May 6 | 19.2 | June 18 | 23.3 | April 22 | 24.6 |
| June 5 | 207 | July 10 | 24.6 | May 26. | 247 |
| July 23. | 21.8 | Sept. 8 | 24.5 | June 26. | 26.0 |
| Aug. 6 | 22.1 | Oet. 8 | 23.8 | Aug. 12 | 29.1 |
| Sept. 16 | 23.0 | Nov. 10. | 23.0 | Sept. 8 | 31.7 |
| Nov. 5 | 23.2 | Dee. 2 | 24.7 | Sept. 22 | 33.1 |
| Dec. 19. | 23.9 | Dec. 26... | 242 | Oet. 20 | Sealed |

Acasurements from Sao Gabriel Valley Prolective Association.

## C-232a-H-13, C. H. CLARK. MAP 6

Location and description - 225 feet south of Mildred Strcet, 150 feet west of Hoyl Strect, El Monte. Reference point-Top of casing. 1.8 feet above ground.
Elevation of reference point-271.4, from levels by D. W. R.
Use-Not used.
Depth of well-61 fect.
Diameter of casing -7 inches.
Other numbers used-W.S. P. 219 , No. 479, Pasadena; W. S. P. 468 , No. 31 , D. W. R. Bulletins 5 and 6 No. 232a-D-5; L. A. Co. F. C. D. No. 2953A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Feb. 1 | 16.9 | Feb. 3 - | 25.1 | Jan. 20. | 277 |
| May 8 | 18.1 | Mar. 10 | 24.9 | Feb. 16. | 27.2 |
| Oct. 13 | 21.7 | April 4 | 24.6 | Mar. ${ }^{2}$ | 27.0 |
| Nov. 13 | 22.0 | May 6. | 24.5 | Mar. 30 | 27.5 |
| Nov. 27 | 21.7 | June 20 | 25.3 | April 28. | 27.6 |
|  |  | Aug. 28 | 27.3 | May 25. | 27.5 |
| 1929- |  | Sept. 29 | 27.8 | June 29. | 28.6 |
| Jan. 26 | 21.2 | Nov. 11 | ${ }^{26} 8$ | July 25. | 29.6 |
| May 6 | 20.9 | Dec. 27. | 27.6 | Aug. ${ }^{1} 1$. | 30.3 |
| July 2 | 22.8 |  |  | Sept. 28. | 30.8 |
| July 25 | 24.3 |  |  | Oct. 30 | 31.1 |
| Aug. 6 | 24.3 |  |  | Nov. 30. | 31.3 |
| Sept. 26 | 25.0 25.4 |  |  | Dec. 15 | 31.6 298 |
| Nov. 1 | 25.4 25.5 |  |  | Dcc. 28. | 29.8 |
| Dec. 20. | 25.5 |  |  |  |  |

Measurements from Sas Gabriel Valley Protective Association.

## C-234-H-13, PORTLAND CEMENT COMPANY. MAP 6

Location and description- 300 feet east of Rosemead Avenuc, 1500 fect cast of Rio Hondo River, 100 feet north of Garvey Avenue, southwest of Ei Mante.
Reference point-Hole in west side of casing, 1 foot above ground.
Elevation of reference point-244.3, from levels by D. W. R.
Use-Domestic.
Depth of well- 75 feet.
Diameter of casing- 6 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 234-D-5; L. A. Co. F. C. D. No. 2933.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- | 6.48.3 | $\frac{1930}{\text { Feb. }}$ | 8.3 | 1931- | 10.1 |
| Feb. 1. |  |  |  | Jan. 7. |  |
| Aug. 6. |  | April 4 |  | Feb. 23. | 7.9 |
| 1929- |  | May 6. | 7.9 | Mar. ${ }^{4}$ | 9.5 |
|  | 7.5 | Juae 20 | 10.8 | April 11. | 8.4 |
| April 23. |  | July 16 | 100 | June 26. | 9.7 |
| June 5 | 8.4 | Sept. 15 | 10.3 | Aug. 8. | 8.6 |
| Aug. 2 | 9.2 | Oct. 17 | 10.0 | Sept. ${ }^{8}$ | 7.6 |
| Oct. 8 | 9.58.9 |  | 10.6 | Oct. 13 | 13.3 |
| Dec. 17 |  | Dec. 27 | 9.9 | Nov. 18 | 10.9 |
|  |  |  |  | Dec. 31 | 8.2 |

Measurements from San Gabriel Valley Protective Association.

## C-235-11-13, WILLIAM 11. IIARMON. MAP 6 <br> Log Available

Location and description - 200 fect uest of Rosemead Avenue, produced, and 100 fect south of Garvey Avenue, cast of Monterey l’ark.
Reference point - Top of casing, I foxt above ground
Elevation of reference point 2440 . from levels by $D$ W $R$
Use Domestic.
Depth of well - ion feer
Diameter of casing 8 anches
Other numbers used-D W R. Bulletins 5 and 6 , No $235-D-5$, L. A Co 1 C D No 2923.

| Date | Dist. R. P. to water surface, feet | Date | Dint, R, I'. <br> to water surface, feet | Date | Dist. K. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930 |  | 1931- |  |
| Feb. 7 | 3.3 | Fels, 3 | 52 | Jan. 7 | 49 |
| Mar. 15 | 39 | Mar. 21. | 44 | Feb. 5 | 45 |
| Aug. 6 | 32 | dlay 6 | 49 | Feh. 18 | 56 |
| Oet. 31 | 49 | July 8 | 53 | Mar. 14 | $1{ }^{1} 6$ |
| Nov. 28 | 42 | Sept. 4 | 6.5 6.4 | $\begin{aligned} & \text { llay } 20 \\ & \text { July } 20 . \end{aligned}$ | 59 68 |
| 1929- |  | Oet. 17 <br> 1)ee. 3 | 6.4 6.5 | July 20 <br> Sept. 8 | 68 8 |
| Jan. 26. | 39 | Dee. 27............. | 5.9 | Oct. 7 | 64 |
| April 25 | 46 |  |  | Nov. 13. | 86 |
| Nay 10 | 50 |  |  | Dec. 31. | 46 |
| June 21. | 65 |  |  |  |  |
| July 2 | 50 |  |  |  |  |
| Sept. 16 | 59 |  |  |  |  |
| Oet. 23. | 54 |  |  |  |  |
| Nov. 1 | 63 |  |  |  |  |
| Dec. 20 | 55 |  |  |  |  |

Measurements from San Gabrief Valley Proteetive Association.

## C-236-H-13, JOSEPH SLAUGHTER. MAP 6

## Log Available

Location and description - 100 feet southeast of Mountan View Avenue and 25 feet southwest o Slaughter Avenuc, south of El Monte.
Reference point - Top of casing, at ground
Elevation of reference point-2588, from levels by $D W$. R
Use-Domestic.
Depth of well- 59 fect.
Diameter of casing 6 inches.
Other numbers used-D. W. I Bulletins 5 and 0, No 230-D-5; L. A. Co. F. C. D. No. 24 ot

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water <br> surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 - |  | $1930-$ |  | 1931- |  |
| Feb. 1 | (i) 1 | Fel. 3 | 153 | Jan. 5 | 166 |
| Oet. 13. | 110 | Mar 10 | 134 | Jan. 27. | 17.5 |
| Nov. 28. | 108 | April 19 | 136 |  | 15.6 |
|  |  | July 12 | 147 | Mar. 2. | 16.5 |
| 1929. |  | Aug. 7 | 148 | April 6 | 160 |
| April 23 | 95 | Sept. 6. | 170 | June 15 | 166 |
| May 21 | 106 | Nov. 10 | 170 | Aug. 18 | 18.8 |
| June 14 | 114 | Dec. 20 | 169 | Oet. 30 | $23.2$ |
| July 11 | 140 |  |  | Dee. 15. | 204 |
| Sept. 7 | 14.2 |  |  |  |  |
| Det. 18 | $14 \%$ |  |  |  |  |
| Dee. 20. | 149 |  |  |  |  |

Mensurements from San Gabriel Valley Protective Association.

## C-237w-H-13, J. B. BODGER \& SONS COMPANY, NO. 7. MAP 6

Location and description-100 feet southeast of Lexington Road, 600 fect northeast of intersection of Central and Wilson Streets, south of El Monte.
Reference point -Top of easing. 02 feet ahove ground
Elevation of reference point - 240 , from U. S G S. topog. by D. W. R.
Use-Irrigation.
Depth of well-100 feet
Other numbers used-L. A. Co. F. C. D No. 2955 G

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| April 23 | 7.5 | Feb. 17 | 7.9 | Jan. 17 |  |
|  |  |  |  | Feb ${ }^{13}$ | 7.5 |
| June 27. | 78 | April 7 | 8.6 7 | April 4 | 9.7 0.8 |
| July 23 | 88.7 | May 14. | $\begin{array}{r}79 \\ \hline 9 \\ \hline 9\end{array}$ | May 18 | п9 15 15.6 |
| Aug. 22 | 89 | June 16. | 99 | July 21 | 15.6 14 |
| Oct. 29. | 8.9 | Aug. 7 | 10.1 | Aug. ${ }^{13}$. | 146 0.11 |
| Dec. 20. | 87 | Sept. 16 Oct. 17 | 106 10.0 | Dee. 2 | ${ }^{1} 11.9$ |
|  |  | Nov. 15 | 106 |  |  |
|  |  | Dec. 27 | 10.7 |  |  |

- Measurement from Los Angeles County Flood Cootrol District.

Measuremeots from Sao Gabricl Valley Protective Association except as noted.

## C-238q-I-13, URBAN F, ESTRADA. MAP 6 <br> Log Available

Location and description - 100 feet south of Syphon Road, 850 feet east of Durfee Road, south of El Montc.
Reference point - Top of blocks over casing, 2.5 fect above ground, 10 and including December 16 , 1930; then, top of casing. 2.2 feet above ground.
Elevation of reference point-211.8, to and including December 10. 1930; then, 211.5; from U.S. G. S. topog. by S. G.V.P. A.

Use-Domestic.
Depth of well- 60 fect.
Diarneter of casing-6 inches.
Other numbers used-L. A. Co. F. C. D. No. 2937F.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 Sept. 3 Nov. 26 | 7.66.8 | 1929- |  | 1930- |  |
|  |  | May 6 | 7.7 | Mar. 6 |  |
|  |  | June 18 | 7.5 | Sept. 24 | 88 |
|  |  | Aug. 31 | 8.7 | Oct. 27 | 80 |
|  |  | Oct. 9 | 7.7 | Dee. 16. | 81 |
|  |  | Dec. 16 | 76 |  |  |
|  |  |  |  | $\begin{aligned} & \text { 1931- } \\ & \text { Nov. } 20 \end{aligned}$ | 84 |

Measurements from San Gabriel Valley Protective Association.

## C-239-11-13, J. E. PNLMER. MAP 6

Location and description - 150 feet southeast of Lexingtnn Road at a noint 243 feet northeast of turn tn northeast in Lexington Road (first turn north of lemple School), south of Ei Monte.
Reference point-Blocks over casing. 2.5 fect above ground.
Elevation of reference point-228, from U.S. G. S. topog by D W R.
Use-Domestic.
Depth of well - 49 fect.
Diametcr of casing-6 inches.
Other numbers used-D. W. R. Bulletins 5 and 6. No. 239-D-5; L. A. Co. F. C. D. No. 2946.

| Date | Dist. R. P. to water surface, feet | Datc | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- <br> Feb. 1 <br> Aug. 10 <br> Oct. 13 <br> Nov. 28 |  | 1029-- |  | 1930- |  |
|  | 107 | April 23 | 113 | lieb. 3 |  |
|  | 12.0 | May 21. | 117 | Mar. 21 | 115 |
|  | 11.6 | June 14 | 123 | April 4. | 118 |
|  | 114 | July 23 <br> Aug. 22 | 126 126 | Oct. 25. | 128 |
|  |  | Srpt. 26 | 12.3 | 1931- |  |
|  |  | Nav. 1 | 12.8 | Nar. 13. | 94 |
|  |  | Dee. 20 | 12.2 | May 25 | 13.4 |
|  |  |  |  | Juae 16 | 11.7 |
|  |  |  |  | Sept. 25 | 15.9 |
|  |  |  |  | Nov. 20 | 10.3 |
|  |  |  |  | Dec. 28. | 12.4 |

Measurements from San Gabriel Valley Protective Association.

C-240q-I-13, MONTEREY PARK LAND \& WATER COMPANY. MAP 6
Location and description - 400 feet south of Syphon Road (Mission Mill Road). 75 feet west of Cate Ditch. 3700 feet east of Durfee Road, south of El Monte.
Reference point-Top of casing, 0.8 fect above ground, to and including August 21. 1930; then, top of plat form 0.4 fect higher.
Elevation of reference point -210.8 to and including August 21, 1930; then, 211.2; from U.S. G. S. topog. by S. G. V. P. A
Use-Not used.
Depth of well- 400 fect.
Diameter of casing- 10 inches.
Other numbers used-L. A. Co F. C. D. No. 2947A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| June 17 | 26 | Jan. 17 | 20 | Jan. 29 | 3.6 |
| July 26 | 3.5 | Mar. 20 | 2.2 | Feb. 26 | 3.4 |
| Aug. 3 | 3.6 | Misy 15 | 2.9 | April 16 | 4.6 |
| Oct. 25 | 2.9 | July 10. | 3.3 | Alay 7 | 3.4 |
| Dec. 27 | 3.1 | Aug. 21. | 40 | June 4 | 44 |
|  |  | Oct. 23 | 3.6 | Aug. 20 | 5.6 |
|  |  | Dec. 24 | 4.2 | Nov. 4 | 4.9 |
|  |  |  |  | Dec. 23 | 4.0 |

Measurements from Sas Gabriel Valley Protective Association.

## C-241-F-14, J. N. TEAGUE. MAP 6

Location and description - 25 feet west of First Avenue, 1200 feet north of Valnette Avenue, Arcadia. Casing in open. No pit.
Reference point-Top of casing, 0.8 fect above ground, to and including Octoher 1, 1929; then, top of platform over well, 0.4 feet above top of casing.
Elevation of reference point -416.6 to and including Octobor 1, 1929; then, 417.0 ; from levels by Gierlich.
Use-Not used.
Depth of well-325 fcet.
Diameter of casing- 12 inches.
Other numbers used-Gierlich No. 25 ; D. W. R. Bulletins 5 and 6, No. 241-E-3; L. A. Co. F. C. D No. 4177.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { aurface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Feb. 3 | 1283 | Feb. 15 | 1420 | Feb. 7 | 1463 |
| Aug. 9 | 131.6 | April 5 | 1422 | April 4 | 1470 |
| Oct. 18 | 133.7 | June 28. | 142.7 | July 4 | 148.0 |
| Dec. 4 | 1347 | Oct. 4. Dec. 27. | 144.6 | $\begin{aligned} & \text { Oct. } \\ & \text { Dec. } 29 . \end{aligned}$ | $\begin{aligned} & 1501 \\ & 151.3 \end{aligned}$ |
| 1929- |  |  |  |  |  |
| Jan. 26 | 1354 |  |  |  |  |
| April 27 | 136.2 |  |  |  |  |
| July 2 | 137.0 |  |  |  |  |
| Aug. 27 | 138.4 |  |  |  |  |
| Oct. 1. | 139.1 |  |  |  |  |
| Dec. 28 | 141.2 |  |  |  |  |

Measurements from Saa Gabricl Valley Pratective Association.

C-242-F-14, BRADBURY ESTATE, NO. 28. MAP 6
Location and description - 500 feet west of Peck Road, 0.3 miles south of Duarte Road, 50 feet west of wash, Arcadia.
Reference point-Bottom of pump base, 1.5 feet above ground, to and including February 8, 1930; then, top of casing, 1.3 feet above ground.
Elevation of reference point - 4045 to and including February 8, 1930; then, 4043 ; from levels by D W.R.
Use-Irrigation.
Depth of well- 292 feet.
Diameter of casing- 14 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 242-E-3; L. A. Co. F. C. D. No. 4197.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. te water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 13 | 118.2 | Jan. 4 | 134.7 | Mar. 23 | 1385 |
| Oct. 18 | 126.8 | Feb. 8 | 134.3 | April 14 | 139.4 |
|  |  | Dec. 3 | n 139.1 | July 27 | 141.5 |
| 1929 - |  |  |  | Sept. 7 | 143.2 |
| May 15 | 126.5 |  |  | Dec. 1 | 144.6 |
| July 3 | 130.0 |  |  | Dec. 29 | 143.8 |
| Aug. 14 | 134.1 |  |  |  |  |
| Dec. 28 | 134.3 |  |  |  |  |

[^69]
## C-243-F-14, BEARDSLEY WATER DITCI1 COMPANY. MAP 6 <br> Log Available

Location and description - 20 fect west of Mountain Avenue, 600 fect south of Euclid Avenue, south of Monrovia. Casing in shallow nump pit.
Relerence point-D.dge of curb, at ground, 10 and including July 2,1929 ; then, bottom edge of pump
base, 1 fout above ground
Elevation of reference point -413.510 and including July 2,1929 ; then, 4145 ; from levels by D. W. R.
Use-Irrigation.
Depth of well- 352 feet
Other numbers used-(). A. Gicrlich No 31 : D. W R. Bulletins 5 and 6, No. 243-E-3; L. A. Co. F. C. D. No. 4217

| Date | Dist. R. 1'. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfisce, Iect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 18 | 1372 | Jan. 9. | 1450 | Jan. 6 | 1494 |
| Dec. 4 | 138.1 | Mar. 11 | 1451 | Mar. 17 | 1481 |
|  |  | A pril 27 | 1429 | April 21 | 1491 |
| 1929- |  | June 17 | 1410 | Jute 2 | 1484 |
| July 2 | 1372 | Sept. 29 | 1465 | Nov. 17 | 1548 |
| Dec. 28 | 1447 | Dec. 22 | 1484 | Dec. 29 | 1545 |

Measurements from San Gabricl Valley Protective Association.

C-243a-G-14, HARVEY BROTHERS ROCK COMPANY. MAP 6
Location and description-1250 fect cast of Mountain Avenuc. 1075 fect south of Meridian Strect south of Mnnrovia.
Reference point-Edge of pump hase easting, 0.0 feet above ground.
Elevation of reference point - 395, from U.S G. S. Lopog by D W. R.
Use-Domestic and industrial.
Diameter of casing - 12 inches.
Other numbers used-L. A Co F. C. D. No. 4218.


Measurements from San Gabricl Valley Protective Association.

## C-243b-F-14, C1TY OF MONROV1A LOWER NORUMBEGA WELL. MAP 6

Location and description-150 fect northeast of Norumbega Drive crossing over Sawpit Creck, Monrovia. $6^{\prime} \times 6^{\prime}$ dug pit to tunncl under crece.
Reference point-Floor of pump house, at ground.
Elevation of reference point-785, from U.S. G, S. tnpog. by L. A. Co. F. C. D
Use-Municipal.
Depth of well-80 feet
Other numbers used-L. A. C. F. C. D No. 4203.

| Date | Dist. R. P. to water surfaee, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. I. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Aug. } 26 \\ & \text { Aug. } 30 \end{aligned}$ | $\begin{array}{r} 695 \\ 591 \end{array}$ |  |  | 1931- |  |
|  |  | April 12 | 2.253 | Mar. 31. |  |
|  |  | May 17. | * 31.2 | May 15. | 47.8 |
|  |  | Nnv. 25 | 47.8 | July 9 | 507 |
|  |  | Dee. 3 | 69.6 | Sept. 9 | 454 |
|  |  |  |  | Dec. 15 | 50.0 |

[^70]
## C-244-G-14, WILLIAM ST. VINCENT. MAP 6 Log Available

Location and description-135 feet west of Sixth Avenue, 1000 fect snuth of Valnette Avenue, Arcodia Casing in yard in front of house
Reference point - Top of casing, 02 fect above ground
Elevation of reference point-383.3. frnm levels by Gicrlich
Use-Not used.
Depth of well-125 feet
Other numbers used-Gierlich No. 11, W. S. Jones No 407: D W. R. Bulletins 5 and 6, No. 244-E-4: L. A. Co F. C. D. No. 4188.

| Date | Dist. R. P to water surface, fect | Date | Dist. R. P. to mater surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Feb. ${ }^{3}$ | 95.5 | Jan. 30 | 109.8 | Jan. 6 | 1137 |
| Mar. 13 | 95 | Mar. 17 | 1103 | Feb. 24 | 113.9 |
| May 8 | 96.5 | May 27. | 111.5 | Mar. 25. | 114.2 |
| Oct. 18 | 102.0 | Nov. 11. | 1130 | July 21 | 114.9 115.8 |
| Dec. 4 | 103.0 |  |  | July 28 | Dry |
| 1929- |  |  |  |  |  |
| April 23. | 1040 |  |  |  |  |
| July 27. | 105.4 |  |  |  |  |
| Sept. 7 | 1067 |  |  |  |  |
| Dec. 28 | 109.3 |  |  |  |  |

Measurements from San Gabriel Valley Protective Asociation.

## C-247i-G-14, J. B. SNODDY. MAP 6

Location and description-150 feet south of Live Oak Avenue, 400 feet west of Sixth Avenue extended. south of Arcadia
Reference point-Top of blocks over casing. 1.3 feet above ground
Elevation of reference point-344, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-120 feet
Diameter of casing - 8 inches
Other numbers used-L. A. Co F. C. D No. 4189 D .

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 18 | 669 | Jan. 30 | 736 | Jan. 27 | 774 |
| Dec. | 674 |  | 73.9 | Mar. 5 | 76.4 |
|  |  | $\text { Mar. } 24$ | 73.4 | April ${ }^{2}$ | 780 |
| 1929- |  | April 3 | 72.4 | June ${ }^{2}$ | 77.9 |
| Jan. 26. | 67.9 | May 13. | 72.0 | July 3. | 809 |
| April 25 | 670 | June 10 | 724 | Nov. 3 | 824 |
| June 5 | 68.4 | July 29 | 34.0 | Dec. 31. | 800 |
| Aug. ${ }^{2}$ | 690 | Sept. 9. | 753 |  |  |
| Sept. 24- | 71.5 | Dec. 9. | 87.0 |  |  |
| Nov. 14 | 728 | Dec. 26 | 747 |  |  |
| Dec. 30. | 734 |  |  |  |  |

[^71]
## C-248-G-14, SNODDY RANCH. MAP 6

Location and description - 50 feet south of dirt road, 0.3 miles south of Live Oak Avenuc, 425 feet east of Second Avenue, south of Arcadia.
Reference point-l'op of casing, 1 foot above ground.
Elevation of reference point-330.0, from levels by Gierlich.
Use-Domestic.
Diameter of casing- 10 inches.
Other numbers used-Gierlich No. 26; W. S. Jones No. 415; D. W. R. Bullet ins 5 and 6, No. 248-E-4; L. A. Co.F. C. D. No. 4179

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. Lo water surface, feet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | $1931-$ |  |
| Mar. 28. | 480 | Jan. ${ }^{18}$ | 620 |  |  |
| Aug. ${ }^{\text {a }}$ | 52.4 | April 29 | 61.4 | April 21 | 66.2 |
| Oct. 18 | 549 | May 20. | 601 | Aug. 4. | 679 |
|  |  | July 15. | 62.2 | Dec. 29. |  |
| $\text { April } 23 .$ |  | Dcc. 23 | 65.3 |  |  |
| May 21. | 56.1 |  |  |  |  |
| June ${ }^{13}$ | 56.9 |  |  |  |  |
| Aug. 10 | 58.9 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-249-G-14, R. T. PIERCY. MAP 6

Location and description-300 feet cast of Peck Road, 200 feet south of Hemlock Street, north of El Monte.
Reference point-Bottom edge of pump base, 0.3 feet ahave ground
Elevation of reference point-332.2, from levels by D. W. R.
Use-Domestic.
Depth of well- 80 fect.
Diameter of casing-6 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 249-E-4, L. A. Co. F. C. D. No. 2980.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $\stackrel{1830-}{\mathrm{J}_{3 \mathrm{an} .} 21 .}$ | 68.2 | $1931-\ldots$ |  |
| Mar. 15 | 52.3 | Feb. 15. | 68.2 | Fcb. 16. | 70.4 |
| Aug. 6 | 58.3 | April 3. | 64.1 | April 28. | 71.9 |
| Oct. 18 | 610 | July 29 | 682 | June 1. | 71.1 |
| Nov. 28 | 618 | $\begin{aligned} & \text { Aug. } 20 \\ & \text { Oct } \end{aligned}$ | 695 687 | Oct. 20 Dec. 14 | 76.8 77.8 |
| 1929- |  |  |  |  |  |
| Jav. 26. | 61.8 |  |  | 1932- |  |
| April 25 | 59.5 |  |  | Jan. | 75.2 |
| June ${ }^{13}$ | 62.1 642 |  |  |  |  |
| Sept. 21. | 66.6 |  |  |  |  |
| Ocl. 8 | 66.4 |  |  |  |  |
| Dee. 28. | 68.1 |  |  |  |  |

Measurements from San Gabriel Valley Protective Assoeiatios.

## C-251-G-14, MR. COLE (FORMERLY T. R. McMICLHAEL). MAP 6

Location and description-250 fect north of Lambert Avcnuc, 150 fcet west of Peck Read, 0.6 miles north of P. E. Ry., north of El Monte.
Reference point-Top of board on casing, 0.9 feet above ground, to and including March 4, 1930 then, top of casing, 0.7 feet above ground.
Elevation of reference point- 315.0 to and including March 4. 1930; then, 314.8; from levels by D. W. R.

Use-Not used.
Diameter of casing-7 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 251-E-4; L. A. Co. F. C. D No. 2981.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | $1930-$ |  | 1931- |  |
| Feb. 1. | 40.9 | Jan. 16. | 551 | Jan. 6. | 58.4 |
| Mar. 15 | 40.7 | April 5 | 53.3 | Mar. 30. | 57.6 |
| Aug. 6 | 46.2 | July 19 | 559 |  |  |
| Oct. 18 | 46.7 | Sept. 6 Sept. 20 | 571 <br> 55 |  |  |
| 1929- |  | Nov. 24. | 61.9 |  |  |
| April 27. | 47.7 | Dec. 26 | 60.0 |  |  |
| May 23 | 48.5 |  |  |  |  |
| July 16 | 51.0 |  |  |  |  |
| Sept. 6 | 53.4 55.1 |  |  |  |  |
| Dec. 19 | 55.1 |  |  |  |  |

Measurements from Sao Gabriel Valley Protective Association.

C-25Ih-G-14, MR. COLE (FORMERLY T. R. McMICHAEL). MAP 6

## Log Available

Location and description-250 feet west of Peck Road, 100 feet north of Lambert Avenue, north of El Monte.
Reference point-Top of casing. 06 feet above ground.
Elevation of reference point-314, from U. S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well- 115 fcet.
Diameter of casing- 10 inches.
Other numbers used-1.. A. Co. F. C. D. No. . 2981A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  |  |  |  |  |
| April $21-$ |  |  |  |  |  |
| June 22 | 58.7 |  |  |  |  |
| Scpt. 7 | 62.3 |  |  |  |  |
| Nov. 23 | 63.6 63.2 |  |  |  |  |
| Dec. 29. | 63.2 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-253-11-14, T. M. WIGGINS. MAP 6 Log Available

Location and description 100 feet east of Peck Road. 170 feet south of 1 tole Avenuc, east of El Monte
Reference point-Ton of hoard over casing, 0.8 fect above ground, to and including August $9 .: 929$. then. tor of casing, 0.0 fect above ground.
Elevation of reference point -2946 tn and including August 9.1929 , then, 2944 . from levels by D W R.
Use-Dumestic
Depth of well-78 feet.
Diameter of casing 7 inches
Other numbers used-D. W. R Bulletins 5 and 6. No. 253-E-5; L. A. Co F. C. D. No 2972.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfuce, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Frb. } \\ & \text { Mar. } \\ & \text { Oet. } 18 . \\ & \text { Nov. } 27 . \end{aligned}$ | $\begin{aligned} & 257 \\ & 254 \\ & 330 \\ & 334 \end{aligned}$ | 1929-- |  | 1930- |  |
|  |  | April 23. | 320 | Feb. 15 |  |
|  |  | Nay 20 | 325 | April 5 | 374 |
|  |  | Aug. 9. | 358 | June 14. | 370 |
|  |  | Aug. 21. | 363 | July 19. | 391 |
|  |  | Scpt 19 | 374 | Aug. 27. | 38.5 |
|  |  | Nov. 5 | 381 |  |  |
|  |  | Dee. 19 | 390 |  |  |

Measurements from San Crabriel Valley Protective Association.

## C-253j-H-14, T. M. WIGGINS. MAP 6

Location and description-170 feet south of Holt Avenue, 101 feet east of Pcek Road, cast of El Monte.
Reference point - Top edge of $1 / 2$-inch hole in $2^{\prime \prime} \times 12^{\prime \prime}$ hoard, 0.9 feet above ground
Elevation of reference point-2049, from U.S G Stopog hy SG.V. PA
Use-Domestic.
Depth of well-78 fect
Diameter of casing -7 inches
Other numbers used-L. A Co F C. D No 2972A.

a Measurement from Los Angeles County Flood Control District. Referenee point, ton of easing 0.7 feet above ground.

Measurements from San Gabriel Valley Protective Association exeept as noted.

## C-256q-11-14, CAL1FORNIA DOMESTIC WATER COMPANY. MAP 6

Location and description- 1410 fect north of S.P. R. R, 547 feet east of Gilman Road, southeast uf E 1 Monte.
Reference point - Inside edge of 30 -inch nipe. 6 fect below ground
Elevation of reference point-202, from U. S G S topog by S. G. V. P. A.
Use-Irrigation and domestic.
Diameter of casing- 6 inches
Othet numbers used-L. A. Co. F. C. D No 2993L

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1929-$ <br> Oct. | 36.3 | $\stackrel{1930-}{\text { Feb. }} 3 .$ |  | $\begin{aligned} & 1931- \\ & \text { Jan. } \end{aligned}$ |  |
|  |  | April 4 | 308 | Mar. 2 | 334 |
|  |  | Sept. 4 | 372 | Mar. 30 | 352 |
|  |  | Sept. 8 | 40.2 | May 2 | 36 |
|  |  | Nov. 10 | 41.5 | June 20 | 42.1 |
|  |  | Die. 8. | 396 | July 20 | 43.5 |
|  |  |  |  | Dee. 21. | 407 |

Mcasurements from San Gabricl Valley Protective Association.

## C-259-I1-14, R. ELLIOTT. MAP 6

Location and description-200 feet south of Valley Boulevard. 500 feet east of Covina Boulevard, extended south across S. P. R. R. southeast of EII Monte. Windmill by tank house.
Reference point - Top of casing, 05 fect above ground
Elevation of reference point-292.0, from Icvels by D. WR
Use-Domestic.
Depth of well- 125 fect.
Diameter of casing- 8 inches
Other numbers used-D. W. R Bulletins 5 and 6 , No. $250-E-5$; I. A Co. F. C. D. No. 3005

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Ieet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Iect } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| $\text { Jan. } 31 \text {. }$ | 210 | Feb, 3 | 338 | Jan. 27. | 36.9 |
| Aug. 10 | 281 | Mar. 21 | 32.9 | Feb. 23 | 359 |
| Oet. 13 | 300 | April 19 | 335 | April 6 | 384 |
| Nov. 13 | 295 | May 13 | 325 | May 25 | 36.9 |
| Dec. 4 | 28.6 | Sept. 29 | 388 | July 20 | 430 |
|  |  | Nov. 10 | 39.0 | Sept. 7 | 451 |
| $1929-$ |  | Dec. 8 | 38.2 | Nov. 2 | 439 |
| April 22 | 27.2 |  |  | Dec. 21 | 42.4 |
| July 2 | 33.6 |  |  |  |  |
| Aug. 3 | 35.4 |  |  |  |  |
| Sept. 26 | 348 |  |  |  |  |
| Nov. 8 | 352 |  |  |  |  |
| Dec. 20 | 35.4 |  |  |  |  |
|  |  |  | - |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-262-H-14, J. E. VAN WIG. MIAP 6 Log Available

Location and description- 100 feet west of Vineland Avenue, 0.3 mile south from Walnut Creck and 0.25 mile north of Elliot Avenue, southwest of Baldwin Park.

Reference point - Top of casing, 1 foot above ground
Elevation of reference point-3201, from levels by D. W. R
Use-Domestic.
Depth of well-63 feet
Diameter of casing - 6 inches:
Other numbers used-D. W. R Bulletins 5 and 6, No. 202-E-5; L. A Co. F. C. D. No. 3023

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 9 | 404 | Mar. 21. | 560 | Feb. 16. | 595 |
| Aug. 10 | 479 | May 21. | 546 | Mar. 30 | 59.0 |
| Nov. 19. | 50.5 | July 21. | 586 | April 23. | 61.6 |
| Dee. 4 | 596 | Sept. 6 | 61.4 | June 8 | 60.5 |
|  |  | Oet. 27 | 60.3 | July 27. | 651 |
| 1928- |  | Nov. 24. | 615 | Sept. 21 | 673 |
| April 22 | 498 | Dee. 22 | 61.2 |  | 67.4 |
| May 17. | 49.8 |  |  | $\text { Dec. } 28 .$ | 680 |
| June 26 - | 52.0 |  |  |  |  |
| July 26 | 53.6 |  |  |  |  |
| Aug. 6. | 54.5 |  |  |  |  |
| Sept. 12. | 560 |  |  |  |  |
| Sov. 16. Nov. 18 | 55.8 562 |  |  |  |  |
| Dec. 19 | 56 |  |  |  |  |
|  |  |  |  |  |  |

Measurements from Sao Gabrie! Valley Protective Association.

## C-264-H-14, R. L. ALSWORTH. MAP 6

Location and deseription -25 fect west of Willow Avenue, 25 feet south of Temple Avenue, south of Baldwin Park.
Reference point-T'op of pump, 1 foot above ground
Elevation of reference point- 307.0 , from levels hy D. W. R
Use-Irrigation.
Depth of well-148 feet.
Diameter of casing- 12 inches.
Other numbers used-D. W. R. Bulletins 5 and G, No. 264-E-5; L. A. Co. F. C. D. No. 3025.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1828- |  | $1930-$ |  | $1931-$ |  |
| Mar. 9 | 281 | Feb. 3. | 424 | Feb. 2 | 457 458 |
| Aug. 10. | 38 38 38 | Mar. 21 May 21 | 416 | April 3 | 15.8 46.8 |
| Oct. 19 | 385 | $\begin{aligned} & \text { May } 21 . \\ & \text { Aug. } 19 . \end{aligned}$ | 437 | $\text { May } 2$ | 46.8 466 |
| Dec. 4 | 364 | Aug. 19. <br> Sept. 4 | 442 508 | $\begin{aligned} & \text { June } 1 . \\ & \text { June } 22 . \end{aligned}$ | 466 500 54 |
| 1929- |  |  |  | Aug. 24. | 541 |
| April 22. | 363 |  |  | Oct. 14 | 476 |
| Juoe 12. | 118 |  |  |  |  |
| Sept. 6 | 45.7 |  |  | 1932- |  |
| Oct. 7 | 445 |  |  | Jab. 4 | 51.1 |
| Nov. 18. Dec. 19 | 445 416 |  |  |  |  |
|  |  |  |  |  |  |

Measuremeots from San Gabricl Valley Protective Association.

## C-266-H-14, CROSS WATER COMPANY-SIXTH STREET WELL. MAP 6

Location and description-50 feet north of Proctor Avenuc and 60 feet west of Sixth Avenue, northwest of Puente.
Reference point-Top of curb, 1 foot above ground.
Elevation of reference point-294.5, from levels by D. W. R.
Use-Irrigation.
Diameter of casing- 16 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 266-E-5; L. A. Co. F. C. D. No. 3016.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1828 |  | 1930- |  | 1931- |  |
| Mar. 22 | 159 | Jau. 17. | 272 | Jau. 17 | 32.7 |
| Aug. 11. | 287 | Nar. 17 | 266 | Mar. 15. | 303 |
|  |  | April 15 | 302 | May 15 | 32.1 |
| 1929 |  | May 6 | 272 | Aug. 6. | 42.6 |
| April 26. | 254 | Aug. 20 | 31.6 | Oet. 30 | 43.4 |
| May 23. | 29.5 | Sept. 22 | 383 | 1)ee. 28 | 36.7 |
| July 2 | 31.6 | Nov. 11 | 344 |  |  |
| Sept. 19 | 33.1 | Dec. 27 | 370 |  |  |
| Nov. 8 | 32.8 31.5 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-267-H-14, P. BRIANO. MAP 6 <br> Log Available

Location and description - 250 feet northwest of Workman-Mill Rnad, 0.85 mile southwest of Central Avenue, southeast of El Monte.
Reference point-Base of pump, north side, at ground.
Elevation of reference point- 319.4 , from levels by $D$. W. R.
Use-Irrigation.
Depth of well-103 feet.
Diameter of casing-7 inches.
Other numbers used-D. W. R. Bulletins 5 and 6 No. 267-E-5; L. A. Co. F. C. D. No. 2986.


Measurements from San Gabriel Valley Protective Association.

## C-277-F-15, BACON RANCH (A. G. MADDOX, TRUSTEE). MAP 6

Location and description- 1200 feet east of Las Lomas Avenue, 400 fect west of Thompson Well, $1 / 4$-mile north of Fish Canyon Road, east of Monrovia.
Reference point-Curb, at ground.
Elevation of reference point-631.9, from levels by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well-225 feet.
Diameter of casing- 24 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 277-F-3; L. A. Co. F. C. D. No. 4255 A

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1030- |  | 1931- |  |
| Nar. 30 | 28.7 | Mar. 22. | 32.1 | Feb. 10. | 41.3 |
| Oct. 15 | 62.9 | April 28 | 27.6 | Mar. 17 | 33.5 |
| Dec. 1 | 682 | May 26. | 27.7 | Mar. 31. | 34.0 |
|  |  | June 30 | 32.1 | April 28 | 38.1 |
| 1929- |  | Aug. 25. | 41.5 | June 2 | 31.7 |
| Aug. 8 | 43.4 | Sept. 29 | 45.9 | Aug. 18 | 44.9 |
|  |  | Nov. 24. | 51.8 | Nov. 2 | 56.7 |
|  |  | Dec. 8 | 50.1 | $1932-$ | 43.7 |

Measurements from $\operatorname{San}$ Gabriel Valley Protective Association.

## C-278-F-15, A. S. CIUURCII. MAP 6

Loeation and description - 550 fect narth of Fish Canyon Road, 1 - - mile west of Newhall Well, east of Mlonrovia
Reference point - Top of beams, bottom edge of pump basc, 0.3 fect above concrete floor and ground. to and incluting Sepeminer 19, 1930; then, top of cement pit, I froot above ground.
Elevation of reference point -634.3 10 and incluJing Seprember 19. 1930; then, 635.0; from levels by L. A. Co. F. C. D.
Use-I rrigation.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 278-1:3; L. A. Co. F. C. D. No. 4265.

| Date | Dist. 1R. J. to water surface, feet | Date | Dist. R. P. to water surfaee, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1928- \\ & \text { Oct. } 15 \\ & \text { Nor. } 30 \end{aligned}$ | 67.3717 | 1930- ${ }^{\text {Mar. } 22}$ |  | 1931- |  |
|  |  |  | 19 <br> 14 <br> 14 <br>  | Mar. \ay 26, |  |
|  |  | April 28. | 15.2 | Aug. 18. | - 426 |
| ${ }_{\text {Aug. }}^{1929-}$ |  | May 19. | 15.0 | Oct. 6 | -537 |
|  | 40.4 | June 23. | 226 | Nor. 17 | -62 2 |
|  |  | July 28 |  | Dec. 15. | $\triangle 533$ |
|  |  | Nov. 24. | ${ }^{4} 55.8$ |  |  |

- Measurement from Los Angeles County Flood Cootrol District.

Measurements from San Gabrie! Valley Protective Association except as ooted.

## C-280-F-15, DUARTE MUTUAL WATER COMPANY, LAS LOMAS. MAP 6 Log Available

Location and description-100 fect south of P. E. Ry. 100 leet west from Las Lomas Avenue, at Las Lomas Station, east of $M$ lonrovia.
Reference point - Top of iron plate under pump base, at floor.
Elevation of reference point- 591.2 . from levels by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well-297 feet.
Diameter of easing - 26 inches.
Other numbers used-D. W. R. Bulletins 5 and 6. No. 280-F-3; L. A. Co. F. C. D. No. 4255 E.

| Date | Dist. R. P. to water surface, [ect | Date | Dist. R. P. to water Surfaee, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 192S- |  | 1930- |  | 1931- |  |
| Mar. 30 | 33.8 | Mar. 1 | -169 0 | Jan. 26. |  |
| Nov. 30 | 158.3 | Mar. 1. | 1591 | Mar. 10 | 848 |
| 1929- |  | April 1 | 1022 | June 2 | 41.9 |
| Feb. 11 | -162 0 | May 5 | 38.4 | Aug. 4. | 61.5 |
| Mar. 20 | ${ }^{6} 61.5$ | Junc 2 | 38.0 | Nor. 16 | 139.6 |
| May 2 | 437.5 | July 28 | 47.6 | Dee. 28. |  |
| July 1 | 425 | Oct. 13 | 1006 |  |  |
| Sept. 11. | -400 | Dec. 22 | 123.7 |  |  |
| Deo. 8.... | -16S. 0 |  |  |  |  |

[^72]C-281-F-15, CONSOLIDATED ROCK AND GRAVEL COMPANY-RIVAS PLANT. MAP 6 Log Available
Location and description - 1200 fect cast of Fish Canyon Road and P. E. Ry., crossing, 100 feet south of tracks, east of M lonrovis.
Reference point - Top of base plate under pump on top of I beam, I foot helow ground.
Elevation of reference point-595. from U. S. G. S. topog. by S. G. V. P. A.
Use - Crusher
Depth of well- 211 feet
Other numbers used-D. W. R. Bulletins 5 and 6, No. 281-F-3; L. A. Co. F. C. D. No. 4255 C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1930- |  | 1931- |  |
| Mar. 30 | 72.2 | Mar. 17 | 200.9 | Feb. 10. | 183.5 |
| May 8 | 82.4 | April 1 | 161.3 | Mar. 10 | 149.5 |
| Oct. 15. | 175.3 | May 5. | 72.3 | April 14. | 98.9 |
|  |  | May 26 | 679 | Nay 2 | 103.5 |
| 1929- |  | June 23- | 76.6 | June 30 | 92.7 |
| Aug. 8 | 122.6 | Aug. 11 | 105.0 | Scpt. 8 | 137.5 |
|  |  | Dee. 22 | 171.5 | Nov. ${ }^{2}$ | 167.8 187.0 |

Measurements from San Gabriel Valley Protective Associatioa.

## C-282-F-14, E. D. NORTHRUP. MAP 6

Location and description- 500 feet north of A. T. 82 S. F. Ry., 500 fect east of Buena Vista Avenue, east of Monrovia.
Reference point-Hole in casing, about 0.5 feet above ground, to and including January 26, 1929; then, battom edge of pump base, 0.6 feet above ground
Elevation of reference point-465.0 to and including January 26, 1929; then, 465.1 ; from levels by D. W. R.

Use-Domestic.
Depth of well-222 feet.
Diameter of casing - 10 inches.
Other numbers used-W. S. P. 219, No. 80, Pomona; D. W. R. Bulletins 5 and 6, No. 282-F-3; L. A. Co. F. C. D. No. 4226.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { July }} 31 .$ | 140.3 | $\stackrel{1930-}{\text { Jan. } 21 .}$ | 195.1 | $\stackrel{1931-}{\text { Jab. }} 19$ | 198.5 |
| 1928- |  | May ${ }^{\text {Mar. }}$ | 193.2 191.8 | April 28 | 198.1 |
| Mar. 13 | 176.4 | June 10. | 189.6 | June 2. | 198.2 |
| Aug. 9 | 181.7 | July 29. | 194.8 | Aug. 4 | 200.4 |
| Oct. 18 | 186.5 | Dec. 22. | 198.3 | Oct. 6 | 203.5 |
|  |  |  |  |  |  |
| 1920- |  |  |  |  |  |
| Jan. 26 April 25 | 187.8 |  |  |  |  |
| April 21. | 186.1 |  |  |  |  |
| Sept. 30 | 191.7 |  |  |  |  |
| Dec. 28. | 194.7 |  |  |  |  |

Measuremeats from Sac Gabriel Valley Protective Association.

## C-282b-F-15, DAVIS ADDITION WATER COMPANY. MAP 6

Location and description- 320 fect north of A. T. \& S. F. Ry., 165 feet south of Elder Street, 1650 feet east of 1 -lighland Avenue, Duarte.
Reference point-Top of casing, at ground.
Elevation of reference point-5il, from U. S. G. S. tonog. by S. G. V. P. A.
Use-Domestic.
Depth of well- 315 fect.
Diameter of casing- 8 inches.
Other numbers used-L. A. Co. F. C. D No. 4236A.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water aurface, Ieet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930-Cont. |  | 1931- |  |
| Nov. 11. | 242.4 | April 15 | 236.4 | Jan. 6 |  |
| Dec. 5 | 241.7 | June ${ }^{-}$ | 232.7 | Feb. ${ }^{3}$ | 245.9 |
|  |  | July 1. | 233.8 | Mar 24 | 245.2 |
| 1930- |  | Sept. 19 | 242.2 | A pril 28 | 246.0 |
| Jan. 4 | 242.6 | Oet. 27. | 245.5 | June 29 | 244.9 |
| Feb. 13 | 242.7 | Nov. 24. | 245.6 | Sept. 15 | 251.0 |
| Mar. 17 | 242.7 |  |  | Dee. 29 | 252.2 |

[^73]
## C-283-G-15, FREY ECONOMIC PUMP COMPANY. MAP 6

Location and description-400 feet east from Maine Street, 1/4-mile north from Bonita Avenue, north of Baldwin Park. Casing in deep pit.
Reference point -Top of pit, 0.5 feet above ground, to and including January 26, 1929; then, top of air line. 0.3 feet higher.
Elevation of reference point-442.7 to and including January 26, 1929; then, 443.0; from levels by D. W.R.

Use-Domestic and irrigation.
Other numbers used-W. S. Jones No. 305 ; D. W. R. Bulletins 5 and 6. No. 283-F-4; L. A. Co. F. C. D. No. 4248.

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& Dist. R. P. to water surface, leet \& Date \& Dist. R. P. to water aurface, feet \& Date \& Dist. R. P. to water aurface, feet <br>
\hline $$
\stackrel{\text { July } 23 . .}{\text { 1922- }}
$$ \& \multirow{10}{*}{126.1

156.3
158.8
167
168.3

168.2} \& \multirow[t]{10}{*}{1929. Jan. 26 July $3-$ Aug. 28 Dee. 27} \& \multirow{10}{*}{\[
$$
\begin{aligned}
& 167.8 \\
& 166.7 \\
& 173.0 \\
& 173.9 \\
& 175.6
\end{aligned}
$$

\]} \& \multirow[t]{2}{*}{\[

\left\lvert\, $$
\begin{gathered}
\text { 1930- } \\
\text { Jan. } 31 \\
\text { Mar. } 28 \\
\text { May } 12
\end{gathered}
$$\right.

\]} \& \[

$$
\begin{aligned}
& 175.3 \\
& 1746
\end{aligned}
$$
\] <br>

\hline 1928- \& \& \& \& \& \multirow[t]{2}{*}{170.7
168.9} <br>
\hline Mar. 15 \& \& \& \& June 23 \& <br>

\hline May 8. \& \& \& \& Sopt. 19 \& \multirow[t]{3}{*}{$$
170.5
$$} <br>

\hline Oet. 16 \& \& \& \& Dec. 22 \& <br>
\hline \multirow[t]{5}{*}{Dee. 1.} \& \& \& \& \& <br>
\hline \& \& \& \& \& <br>

\hline \& \& \& \& $$
\begin{aligned}
& \text { Jas. } 26 . \\
& \text { Mar. } 30 .
\end{aligned}
$$ \& 178.4

177.9 <br>
\hline \& \& \& \& April 28. \& 179.0 <br>
\hline \& \& \& \& Aug. 31. \& 183.3 <br>
\hline
\end{tabular}

- Pumping.

Measurements from San Gabriel Valley Protective Associatioa.

## C-284-G-15, BALDWIN PARK COUNTY WATER DISTRICT-MARADO WELL. MAP 6

Location and description-500 feet north of Bonita Avenue, 0.35 miles east of Jrwindale Avenue, northeast of Baldwin Park.
Reference point-Concrete floor. 1 foot above ground, to and including December 1, 1928; then, top edge of steel I beams, 1.1 feet above ground.
Elevation of reference point -480.0 to and including December 1, 1928; then, 480.1; from levels by D. W.R.

Use-Domestic.
Depth of well- 307 fect.
Diameter of casing- 16 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 284-F-4; L. A. Co. F. C. D. No. 4279.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Mar. 12- | 188.7 | Mar. 22. | 207.9 | Jan. 12. | 211.5 |
| Dec. 1. |  | Auge 25 | 208.5 | June 1 | 211.1 |
| 1929- |  | Nov. 24. | 212.7 |  | 221.1 |
| Oct. 14- | 208.0 |  |  | Dec. 21 | 218.6 |
| Dec. 28. | 209.4 |  |  |  |  |

Mcasuremeats from Saa Cabrief Valley Protective Associatioa.

## C-285-F-16, DUARTE MUTUAL IRRIGATING COMPANY. MAP 6

Location and description-West side of San Gabriel Canyon, 400 feet east of Fish Canyon Road, 1.65 miles up Fish Canyon on road from Las Lomas Avenue, 500 feet south of Fish Canyon mouth. North of Azusa.
Reference point-Hole in base of pump, at ground.
Elevation of reference point- 685 , from U. S. G. S. topog. by D. W. R.
Use-Irrigation and domestic.
Depth of well-192 fect.
Diameter of casing- 26 inches.
Other numbers used-W. S. Jones, No. 368 ; D. W. R. Bulletins 5 and 6, No. 285-F-3; L. A. Co. F. C. D. No. 4274.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { 1922- } 3 \text { uly } 31 .$ | 80.50.120 .6 | 1929- <br> Mar. 17. <br> April 15 <br> June $\frac{2}{2}$ <br> Sept. 19. | $\begin{aligned} & \mathbf{3 y 8} .8 \\ & 223.9 \\ & 222.9 \\ & =92.4 \end{aligned}$ | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } \end{aligned}$ |  |
| $\begin{aligned} & 1928- \\ & \text { Oct. } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  | ${ }^{1931-}$ |  |
|  |  |  |  | May 12 | 41.2 |
|  |  |  |  | Nov. 10 | 114.0 |
|  |  |  |  | Dec. 15 | 86.5 |

[^74]
## C-291-G-14, CLARA M. IIURLBURT. NIAP 6

Location and description - 100 fect south of Olive Street, 100 fect west of Center Strect, Baldwin 1'ark. l'ight casing in deep pit.
Refercnce point - lidge of pit, at ground, to and including October 7. 1929 ; then top of $1 / 2$-inch coupling on air line, 1.5 fect above ground, to and including January 26, 1931; then, top of clamp 08 feet above ground.
Elevation of reference point -370.7 to and including. October 7, 1929, then, 372.2 to and including January 26 , i431; then, 371.5 : from Ievels by D. W. R.
Use-Domestic and irrigation.
Depth of well-153 fect
Other numbers used - W. S. Jones, No. 312; D. W. R. Bulletins 5 aird 6, No. 291-E-4; L. A. Co. F. C. D. No. 3020.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922 |  | 1930- |  | 1931- |  |
| April 22. | 683 | Feb. 13 | 1050 | Jan. 26. | 1086 |
|  |  | May 5 | 1020 | April 28. | 109.1 |
| 1929- |  | Dec. 22. | 108.9 | July 6 | 1099 |
| Oct. 14- | 103.6 |  |  | Nov. 30 | 115.3 |
| Dee. 23. | 1052 |  |  | Dee. 28 |  |

Measurements from San Gabriel Valley Protective Association.

## C-294-G-15, HULDA C. BANTA. MAP 6

Location and description-20 feet south of Los Angeles Street, 600 feet west of Main Street, Baldwin Park.
Reference point - Top of concrete curb, 0.9 feet above ground, to and including Sepember 5, 1931; then, top of platform over well, 1.4 fece above ground
Elevation of reference point-383.3 to and including September 5. 1931: then, 383.8; from levels by D. W. R.
Use-Not used.
Depth of well-140 feet
Diameter of casing -7 inches.
Other numbers used-W.S.P. 219. No. 87. Pomona; W. S. P. 468 , No. 42 , D. W. R. Bulletins 5 and 6. No. $294 \mathrm{~F}^{-4}$; L. A. Co. F. C. D. No. 3030.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfacc, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1989-Cont. |  | 1931- |  |
| Jan. 10 | 983 | Aug. 1. | 1104 | Jan. 3 | 1192 |
| Feb. 11. | 983 | Sept. 23 | 1136 | Feb. 7 | 1186 |
| Mar. 9 | 978 | Oct. 8 | 1140 | Mar. 7 | 117.9 |
| May | 978 | Sov. 21 | 115.0 | April 4 | 1186 |
| Aug. | 104.6 | Dec. 30 | 115.6 | April 25 | 119.8 |
| Sept. 1 | 1070 |  |  | May 30 | 1187 |
| Oct. 5 | 1054 | $1930 \sim$ |  | July 4 | 120.6 |
| Nov. 13 | 1088 | Jan. 9 | -115.4 | Aug. 1 | 122.6 |
| Dec. 4 | 1083 | Feb. 7 | -115.1 | Sept. 5 | 125.0 |
|  |  | Nar. 7 | -1148 | Oet. 3 | 12.5 .7 |
| 1929- |  | April 4 | -113.8 | Nor. 14 | 126.5 |
| Jant. 5 | n 1081 | Nay 2 | $\cdots 1126$ | Dec. 5 | 125.8 |
| Feb. 8 | - 107.9 | June 6 | -1108 |  |  |
| Mar. 8 | -108 1 | July 14. | -112.3 | 1032- |  |
| April 25 | 1067 | Sept. 5 | -117.2 | Jan. 5. | 124.7 |
| May 4 | 1001 | Oct. 11 | 118.7 | Feb. 9 | 1230 |
| Junc 4 | 106.6 | Nov. 15 | 113.7 | Feb. 23. | 1197 |
| July 3. | 108.1 | Dec. 6 | 119 |  |  |

[^75]
## C-295-G-15, COVINA IRRIGATING COMPANY. MAP 6

Location and description- 300 feet east of Dalton Crcek. 100 .feet south of Covina Boulevard, east of Baldwin Park. North well of two. Casing in shallow fit.
Reference point-Floor of pump house, at ground, to and including June 16, 1930; then, top of 1 l on air line, 8.6 fect helow ground.
Elevation of reference point- 401.3 to and including June 16,1930 ; then 392.7; from levels by D. W. R.

Use-Irrigation and domestic
Depth of well-350-400 feet.
Diameter of casing- 24 inches
Other numbers used-W. S. Jones No. 326a; D. W. R. Bulletins 5 and 6, No. 295-F-4; L. A. Co. F. C. D. No. 3051


- Acasurement from Los Angeles County Flood Control District.

Measurements from San Gabriel Valley Protective Association except as noted.

## C-296-G-15, AZUSA IRRIGATING COMPANY-SAN BERNARDINO STREET NO. I. MAP 6

Location and description- 50 feet south of Covina Boulevard, 0.15 miles east of Irwindalc Avenue, east of Baldwin Park.
Reference point-Floor, at ground.
Elevation of reference point - 422.7 , from levels by D. W. R.
Use-Irrigation and domestic.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 296-F-4, L. A. Co. F. C. D. No. 3061


[^76]
## C-300-H-15, G. F. CHAMBERLAIN. MAP 6

Location and description - 50 fect.west of Vincent Avenue, 1000 feet north of Arroyo Drive, 80 fect south of Workman Avenuc, east of Baldwin Park.
Reference point-Top of concrete nump foundation, 0.5 feet above ground, to and including October 19. 1929); then, top of platform over well, 0.3 fect above concrete

Elevation of reference point-406.9 to and including October 19, 1929; then, 407.2; from levels by D. W. R.

Use-Not used.
Depth of well-118 fcet
Diameter of casing - 7 inches.
Other numbers used-W. S. P. 219 No. 96 , Pomona: W. S. P. 468 No. 43 ; D. W. R. Bulletins 5 and 6 , No. 300-F-5; L. A. Co. F. C. D No. 3072.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Datc | Dist. 12. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- ${ }_{\text {May }} 8$ |  | $1930-$ |  | $1931-$ |  |
| Auy $10^{\circ}$. | 122.5 | ficb. 15 | 133.1 | Mar. 14. | 136.0 |
| Oct. 19 | 125.7 | April 12 | 132.7 | May 30. | 137.0 |
| Nov. 13 | 1259 | June 28 | 132.0 | Aug. 1 | 140.5 |
| Dec. | 125.7 | Aug. 9 | 133.8 | Nov. 7. | 144.0 |
|  |  | Oct. 4 | 136.1 | Dec. 20 | 143.2 |
| 1929- |  | Nov. 15.. | 137.3 |  |  |
| Jan. 26 | 125.5 | Dec. 27.. | 137.1 |  |  |
| April 25 | 125.6 |  |  |  |  |
| July 22 | 128.0 130.9 |  |  |  |  |
| Dec. 28. | 138.9 133 |  |  |  |  |

Measurements from Sau Gabriel Valley Pratective Association.

## C-304-H-15, F. S. ROUTT. MAP 6

Loeation and description-75 [eet west of Willow Avenuc, 500 feet south of Merced Avenue, 0.2 miles north of Walnut Creck, south of Baldwin Park.
Reference point-Bottom of pump head base, 0.13 fect above conercte block 1.2 feet above ground.
Elevation of reference point-350.3, from levels by D. W. R.
Use-Domestic.
Depth of well- 110 feet.
Diameter of easing- 7 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 304-F-5: L. A. Co. F. C. D. No. 3043.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, Feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Dec. }} 4$ | 75.6 | $\stackrel{1930-}{\text { Jan. } 27 .}$ |  | $\stackrel{\text { 1931- }}{\text { Jan. }} 6 .$ |  |
| 1929- |  | July 11. | 82.8 | June 16. | 86.6 |
| April 26 | 75.2 | Oet. 10 | 85.4 | Sept. 9 | 87.6 |
| June 26. | 79.0 | 1)ec. 18. | 85.7 | Dec. 23. | 86.4 |
| Sept. 6 | 84.0 |  |  |  |  |
| $\begin{aligned} & \text { Oct. } \\ & \text { Dec. } 19 \end{aligned}$ | 81.7 83.1 |  |  |  |  |

Measurements from San Gabricl Valley l'rotective Association.

## C-305-H-15, J. M. JACKLEY. MAP 6

Location and description- 150 fect east of Sunset Avenue, 1000 feet south of Walnut Creek, 0.42 miles north of Merced Avenue, south of Baldwin Park.
Reference point-Top of $4^{\prime \prime} \times 6^{\prime \prime}$ wooden clamps on top of tin over casing, at ground.
Elevation of reference point-376.6, from levels by D. W. R.
Use-Domestic.
Depth of well-145 feet
Diameter of casing- 12 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 305-F-5; L. A. Co. F. C. D. No. 3053A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 10 | 89.6 | Jan. 27. | 105.9 | Jan. 26 | 108.6 |
| Aug. 10 | 96.5 | Feb. 15.. | 105.4 | Feb. 21. | 108.3 |
| Oct. 19 | 98.2 | May 16 | 104.4 | April 3. | 108.2 |
| Dec. 3 | 99.2 | Sept. 8 | 109.8 | June 2 | 111.2 |
|  |  | Oct. 21 | 108.5 | Aug. 14 | 112.6 |
| 1929- |  | Dec. 26 | 108.7 | Oct. 22 | 116.5 |
| April 22 | 983 |  |  | Dec. 26. | 115.9 |
| June 4. | 99.8 |  |  |  |  |
| Aug. 13. | 104.0 |  |  |  |  |
| Sept. 12 | 104.8 |  |  |  |  |
| Oct. 22 | 104.6 |  |  |  |  |
| Dec. 19 | 105.6 |  |  |  |  |

Measurcments from San Gabriel Vralley Protective Association.

## C-307-H-15, J. W. LARMER. MAP 6

Location and description- 200 feet east of center line of Sunset Avenuc, 800 feet south of Merced Avenue, south of Baldwin Park.
Reference point-Tin over casing 0.5 fect above ground.
Elevation of reference point-357.2, from levels by D. W. R.
Use-Domestic.
Depth of well- 125 feet.
Diameter of casing - 6 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 307-F-5; L. A. Co. F. C. D. No. 3054.

| Date | Dist. R.P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 10. | 73.3 | Jan. 27. | 88.4 | Jao. 12 | 90.8 |
| Aug. 10 | 80.2 | May 13 | 87.4 | Mar. 16 | 90.8 |
| Oct. 19. | 81.0 | Aug. 6. | 87.7 | June 2 | 92.0 |
| Dec. 3 | 81.0 | Sept. 12 <br> Dec. 26 | 92.2 90.3 | Aug. 13 <br> Oct. 22 | $\begin{aligned} & 94.2 \\ & 98.9 \end{aligned}$ |
| 1929- |  |  |  | Dec. 28 | $98.5$ |
| Jan. 26. | 81.1 |  |  |  |  |
| April 25. | 81.6 |  |  |  |  |
| Misy 23. | 82.5 |  |  |  |  |
| Aug. 98 | 86.5 |  |  |  |  |
| Dcc. 19. | 88.0 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-309-11-15, E. G. METCALF. MAP 6

## Log Available

Location and description-273 fect south of Elliot Avenuc, 180 feet east of Sunset Avenuc, north of Puente.
Reference point-Top of $8^{\prime \prime} \times 8^{\prime \prime}$ timber on ton of cnncrete pit, north side, 1 foot above ground.
Elevation of reference point- 320.0 , from levels by D. W. R.
Use--1rrigation.
Depth of well-153 fect.
Diameter of casing - 10 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 309-F-5; L. A. Co. F. C. D. No. 3035P.

| Date | Dist. R. P. In water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. IR. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1030-$ |  | $\stackrel{1931-}{\text { Jan. }}$ |  |
| Aug. 10 | 48.7 | April 18 | 527 | Feb. ${ }^{\text {a }}$ | 56.0 |
| Oct. 19 | 488 | July 7 | 57.4 | April 13. | 57.7 |
| Dec. | 47.0 | Oct. 16 |  | June 2. | 57.7 |
| 1929- |  |  |  | Dec. 28 | 57.5 |
| Jan. 26. | 4.3 .1 |  |  |  |  |
| April 26 | 46.8 53.1 |  |  |  |  |
| Oct. 28. | 53.8 55.2 |  |  |  |  |
| Dec. 16.. | 55.2 |  |  |  |  |

Measurements from Sun Gabriel Yalley Protective Association.

## C-312-H-15, WALTER FICKEWORTH. MLAP 6

## Log Avaitable

Location and description- 0.35 miles cast of Glendora Avenuc. 100 feet south of Fairgrove Avenue, north of Puente.
Reference point-Top of casing. 0.6 fect above ground.
Elevation of reference point-342.3. from levels by D. W. R.
Use-Domestic.
Depth of well-852 fect.
Diameter of casing - 8 inchcs.
Other numbers used-W. S. P. 219, No. 98, Pomona; W. S. P. 468, No. 44a; D. W. R. Bulletins 5 and 6. No. 312-F-5; L. A. Co. F. C. D. No. 3055.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { 10 water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. 1'. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | $1931-7$ |  |
| $\begin{aligned} & \text { Mar- } 10 . \\ & \text { May } \end{aligned}$ | 35.6 59 5 | Mar. 27 |  | Mar. 16. | 766 74.3 |
| Oct. 19 | 6.5 ? | Nay 6 | 695 | Mas 21. | 76.6 |
| Dee. 4. | 63 ? | $\begin{aligned} & \text { July } \begin{array}{c} 7 . \\ \text { Sopt. } 20 . \end{array} . . \begin{array}{l} \end{array} \text { Sot. } 20 . \end{aligned}$ | 72.7 76.5 | Suly | 82.8 82.8 |
| 1929- |  | 1)c. 20. | 75.8 | Dec. 2S.. | 80.3 |
| Jan. 26. | 63.3 |  |  |  |  |
| April 20 | 64.3 695 |  |  |  |  |
| June 12. | 69.5 760 |  |  |  |  |
| Oct. 22. | 71.6 |  |  |  |  |
| Dee. 16. | 721 |  |  |  |  |

[^77]
## C-313-[I-15, B. LAYAYE, MAP 6

## Log Available

Location and description-110 fect south of Amar Road, 1.2 miles east of Glendora Avenue, southwest of Covina.
Reference point - Top of 1 -inch boards around clamp on top of casing, 1.5 feet above ground.
Elevation of reference point-371.2, from levels by D. W. R.
Use-Domestic.
Depth of well- 120 fect.
Diameter of casing-7 inchcs.
Other numbers used-D. W. R. Bulletins 5 and 6. No. 313-F-5; L. A. Co F. C. D. No. 3076.

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& Dist. R. P. to water surlace, Iect \& Date \& Dist. R. P. to water surlace, lect \& Date \& Dist. R. P. to water surface, leet <br>
\hline $$
1928-
$$ \& \& 19:0- \& \& 1931- \& <br>
\hline $$
\begin{aligned}
& \text { Mar. } 10 \\
& \text { Aug. } 10
\end{aligned}
$$ \& 606
63.6 \& Jan. $17-$
April 10 \& 65.9
63.1 \& $$
\begin{aligned}
& \text { May } 22 \\
& \text { Dec. } 3
\end{aligned}
$$ \& 370

70 <br>
\hline Oct. 19. \& 635 \& June 16 \& 66.5 \& \& <br>

\hline Dec. 4. \& 63.1 \& $$
\begin{aligned}
& \text { Aug. } \\
& \text { Oct. } 24 .
\end{aligned}
$$ \& 66.7

60.8 \& \& <br>
\hline 1929- \& \& \& \& \& <br>
\hline Јаı. ${ }^{26}$.- \& 63.3 \& \& \& \& <br>
\hline April 26. \& 63.5 \& \& \& \& <br>
\hline June ${ }^{\text {a }}$ 20.. \& 64.3
65.6 \& \& \& \& <br>
\hline Oct. 28. \& 65.4 \& \& \& \& <br>
\hline Dec. 19 \& 65.8 \& \& \& \& <br>
\hline
\end{tabular}

- Measurement from Los Angeles County Flood Control District.

Measurements Irom San Gabriel Valley Protective Association except as noted.

## C-314-I-15, J. BOURDET. MAP 6

Location and description-600 fect north of Nelson Avenue, 50 fect west of Hudson Avenue, north of Puente.
Reference point-Top of casing. 1 foot above ground
Elevation of reference point- 331.0 , from levels by D. W. R.
Use-Domestic
Depth of well-83 feet
Diameter of casing- 7 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 314-F-6; L. A. Co. F. C. D. No. 3047 E.

| Date | Dist. R. P. to water surlace, leet | Date | Dist. R. P. to water surface, lect | Date | Dist. R. P. to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Nar. 9 | 44.2 | Fcb. 4 | 56.4 | Jan. 7 | 60.9 |
| Dec. 4 | 50.2 | Junie 6. | 55.6 | Mar. | 60.5 |
|  |  | Aug. 19. | 606 | July 16. | 63.5 |
| 1929- |  |  | 59.8 | Oct. 14. | 68.2 |
| April 22. | 49.9 | Dec. 27. | 61.8 | Dec. 28. | 67.0 |
| June 26. | 527 |  |  |  |  |
| Aug. 13. | 55.5 |  |  |  |  |
| Nov. 8. | 57.0 56.1 |  |  |  |  |
|  |  |  |  |  |  |

Neasurements Irom San Gabriel Valley Protective Association.

## C-317-I-15, H. HEINZE. MAP 5

Location and description - 50 feet east of Glendora Avenue, 100 fect north of Main Serect, f'uente. Reference point - Top of west side of casing. 0.6 fect above ground.
Elevation of reference point-331.0, from levels by D. W. R.
Use-Not used.
Diameter of casing- 7 inches.
Other numbers used-W. S. P. 219 , No. 117, Pomona; W. S. P. 468 , No. 44 ; D. W. R. Bullctins 5 and 6. No. $317-\mathrm{F}-6$, L. A. Co. F. C. D. No. 3047.

| Date | Dist. R. P. to mater surface, feel | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Jan. 30. | 28.6 | Jad. 27. | 40.6 | Feb. 10.- | 41.0 |
| Mar. 9 | 26.3 | April 28. | 37.4 | Mar. 30. | 405 |
| May 8 | 28.2 | Aug. 7 - | 39.9 | April 28. | 42.7 |
| Aug. 10. | 26.6 | Oct. 27 | 42.8 | May 25.- | 41.4 |
| Oct. 23. | 36.5 | Dec. 8 | 42.7 | June 29.- | 44.7 |
| Dec. 10. | 34.9 |  |  | Aug. 17. | 48.0 46.5 |
| 1929- |  |  |  | Dec. 29. | 44.6 |
| Jan. 26 | 344 |  |  |  |  |
| Mar. 16. | 33.7 |  |  |  |  |
| April 26 | 33.8 |  |  |  |  |
| July 25. | 40.4 |  |  |  |  |
| Sept. 12 | 42.0 |  |  |  |  |
| Dec. 19 | 40.5 |  |  |  |  |

Measurements from San Gabricl Valley Protective Association.

## C-320-F-16, AZUSA FOOTHILL CITRUS COMPANY-CANYON WELL. MAP 6

Location and description-200 fect north of San Gabriel River, 500 fcet north of San Gabricl Canyon Road, 1.2 miles from Sierra Madre Avenue, 700 feet north of river crossing, north of Azusa.
Reference point - Top of pit curl, 1 foot above ground.
Elevation of reference point $-75^{4} 4$, from levels by D. W. R.
Use-Not used.
Depth of well- 90 fect.
Other numbers used-IV. S. Jones No. 223: D. W. R. Bulletins 5 and 6, No. 320-G-3: L. A. Co. F. C. D. No. 4293.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to mater surface, fect | Datc | Dist. R. P. to mater surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1929-}{\text { Dec. } 17}$ | 52.2 | 1030- <br> A pril 17. <br> June 19. <br> Nov. 15. <br> Dec. 3. | $\begin{array}{r} 95 \\ 16.7 \\ 488 \\ 49.7 \end{array}$ | 1931- <br> dpril 13. <br> Mar. 12 <br> May 12. <br> Nov. 18. | 42.3 14.3 14.4 52.2 |

Measurements from Los Angeles County. Flond Control District.

## C-322-F-16, AZUSA AGRICULTURAL WATER COMPANY, NO. 2. MAP 6

Log Available
Location and description - 3100 fect west of San Gabriel Canyon Road from point 1600 fuet north of intersection with Sierra Madre Avenue, 75 feet north of reservoir. 1600 feet northwest of Well C-325-F-16, north of Azusa.
Reference point-Top of cement pit, 0.8 feet above ground.
Elevation of reference point - 690.8 , from levels by Griffith.
Use-Irrigation.
Depth of well- 252 feet.
Diameter of casing- 20 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 322-G-3; L. A. Co. F. C. D. No. 4284A.

| Date | Disl R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928Aug. 7.... Nov. $30 . \ldots$ | $\begin{array}{r} \text { ab139.1 } \\ \text { b132.8 } \end{array}$ | $1930-$ |  | 1931- |  |
|  |  |  | 13.4 | May 12. | 36.5 |
|  |  | Miay 15. | 19.1 | Aug. 14. | 108.0 |
|  |  | June 19 | 43.7 | Nov. 17 | 125.8 |
|  |  | Nov. 14 | -120.0 | Dec. 15 | 106.8 |
|  |  | Dec. 3 | 110.3 |  |  |
|  |  |  |  | $\stackrel{\text { Jaa. }}{1932-}$ | 44.5 |

a Pumping. Drawdowa about 20 fcet.
b Measurement from Saa Gabriel Valley Protective Assaciation.

- Measurement by operator.

Measuremeats from Las Angeles Caunty Flool Control District excepl as noted.

## C-323-F-16, AZUSA AGRICULTURAL WATER COMPANY. MAP 6

Location and description- 1600 feet west of San Gabriel Canyon Road from point 1000 feet north of its intersection with Sierra Madre Avenue, 700 feet northeast from Well C-325-F-16, north of Azusa.
Reference point-Hole in cover, 2 feet above ground
Elevation of reference point-685, from U.S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well- 142 feet.
Diameter of casing- 26 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 323-G-3; L. A. Co. F. C. D. No. 4285A.

| Date | Dist. R. P. <br> to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 30 | 12.5- | Jan. 24- | 77.5 | Jan. 5 | 107.3 |
| Aug. 7 | 117.8 | Mar. 11 | 27.5 |  | 37.1 |
|  |  | April 15 |  | April 28 | 79.2 |
| $\stackrel{1929-}{\text { Aug. }}$ |  | April 28. | 29.3 | May 11. | 22.9 |
|  | 105.6 | May 26. | 8.1 | July 6 | 78.7 |
|  |  | July 28 | 77.5 | Sept. 7 | 115.9 |
|  |  | Sept. 19 | 111.1 | Nov. 16 | 134.4 |
|  |  | Nov. $10-$ | 128.2 | Dec. 28. | 61.8 |
|  |  | Dec. 22. | 108.9 |  |  |

Measurcments from Sao Gabriel Valley Pratective Associatioa.

## C-325-F-16, GLENDORA CONSOLIDATED MUTUAL IRRIGATING COMPANY. MAP 6 Log Available

Location and description-2700 feet north, $78^{\circ}$ west of intersectinn of Sierra Madre Avenue and San Gabricl Canyon Road, north of Azusa. South well of two.
Reference point - Floor of pump house at ground.
Elevation of reference point-675, from U.S. G S. topog. by D. W. R.
Use-Irrigation and domestic.
Depth of well-255 feet.
Other numbers used-W. $\leqslant$ Jones, No. 370: D. W. R. Bulletins 5 and 6, No. 325-G-3: L. A. Co. F. C. D. No. 4285.

| Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to } \\ \text { saterer } \end{gathered}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { July }} 27 .$ | 346.5 | 1929-1. |  | 1931- | 21.2119.3 |
|  |  | April 9. | 2.7 | Nov. 17. |  |
| 1928- | $\begin{array}{r} 28.2 \\ 3844 \\ n \end{array}$ | July 3. | 76.1 | 1932- |  |
| Dee. 31 |  | 1930- |  | Jan. 6. | 29.7 |
|  |  | May 15 |  |  |  |
|  |  | June $\begin{aligned} & \text { Jov. } 15 .\end{aligned}$ | 40.0 130.2 |  |  |
|  |  | Dee. 3. | 103.5 |  |  |

a Measurement from San Gabriel Valley Protective Associntion.
Measurements from Los Angeles County Flood Coatrol District exeept as noted.

## C-328-F-16, CITY OF AZUSA, NO. 1. MAP 6

Location and deseription- 800 feet south of Sierra Madre Avenue, 600 feet west of Azusa Avenue, Azusa. Casing in open. 40 feet north of pump house.
Reference point - Top of casing, 1.5 feet above ground, to and including January 5. 1931; then, top of platform over casing. 02 icet higher.
Elevation of reference point-672.0 to and including January 5, 1931; then, 672.2; from levels by Griffith.
Use-Not used.
Diameter of casing- 26 inches
Other numbers used-D. W. R. Bulletin 5. No. 328-G-3; L. A. Co. F. C. D. No. 4295.

| Date | Dist. R. P. to water surface, feet | Drte | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1930- |  | 1931- |  |
| July 22 | 47.5 | Jao. 24 | 130.3 | Jaa. 5 | 100.7 |
|  |  | Mar. 1. | 46.0 | Mar 7 | 381 <br> 65 <br> 1 |
| 1928- |  | April 15. | 15.2 | April 18 | 65 4.5 |
| Aug. 7 | 90.6 | June 9 | 304 | June 1 | 44.5 |
| Oet. 15 | 128.6 | Aug. 11 | 65.2 | Aug. 3 | 80.5 |
| Nov. 30 | 1245 | Oct. 27. | 96.5 | Sept. 26 | 102.2 |
|  |  | Nov. 24 | 1048 | Nov. 14 | 117.3 |
| 1929- $\text { Aug. } 8 .$ | 82.7 | Dee. 22 | 103.3 | Dec. 29 | 96.3 |

Measuremeats from San Gabriel Valley Protective Association.

## C-333-F-16, AZUSA IRRIGATING COMPANY, NO, 5. MLAP 6

## Log Available

Location and description - 50 feet south of Eleventh Street, 75 feet cast of Mekeever Avenue, Azusa. Reference point - Top of curb, 3 feet above ground, to and including Oetober 16, 1928; then, top edge of pit, at ground.
Elevation of reference point - 043 , to and including October 16,1928 ; then, 640 ; from U. S. G. S. topog. by D. W. R.
Use-irrigation.
Depth of well-288 feet.
Diameter of casing-20 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 333-G-3; L. A. Co. F. C. D. No. 4285 B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 16 | 144.9 | Feb. 21 | 134.6 | Jan. 12 | 1275 |
|  |  | April 5 | 72.3 | Mar. 16 | 113.1 |
| 1929.- |  | June 9 | 357 | June 8 | 97.6 |
| May 27 | 477.0 | Sept. 29 | 1261 | Oct. 19 | 167.3 |
| Oct. 29 | 133.2 | Nov. 24 | 129.3 | Dec. 28. | 150.3 |
|  |  | Dec. 22 | 127.0 |  |  |

- Measurcmeat from Los Angeles County Flood Control District.

Measurements from Sua Gabricl Vallcy Protective Association cxcept as noted.

## C-334-F-16, AZUSA IRRIGATING COMPANY, NO. 3. MAP 6

Location and description - 40 feet north of Tenth Street and 90 feet east of Dalton Avenue, Azusa. Reference point-Floor of pump, at ground, to and including December 1, 1928; then, top of 2 -inch pipe at bottom of pit about 2.7 feet below ground.
Elevation of reference point - 632.7 to and including December 1, 1928; then, 630 0 ; from levels by Griffith.
Use-Irrigation and domestic.
Depth of well-200 fect
Diameter of casing-26 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 334-G-3; L. A. Co. F. C. D. No. 4296.

| Diste | Dist. R.P. to water surface, foct | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 7 | 89.0 | Feb. 2I | 109.9 | Jaa. 5 | 103.2 |
| Oct. 16 | 116.2 | Mar. 22 | 93.6 | Feb. 2 | 103.4 |
| Dec. 1 | 117.1 | April 8 | 71.4 | Mar. 30 | 81.8 |
|  |  | May 12 | 38.2 | May 2 | 91.0 |
| 1929- |  | Juax 16 | 28.5 | June 2 ? | 71.3 |
| Oct. 29. | 99.1 | July 28 | 525 | Oct. 5 | 123.9 |
|  |  | Sept. 8 | 79.8 | Nov. 24 | 129.3 |
|  |  | Oct. 13 | 92.3 | Dec. 28 | 127.4 |
|  |  | Dec. 22 | 103.0 |  |  |

Mcasurements from San Gabricl Valley Protective Associatioa.

## C-335-G-16, MURRAY VOSBERG. MAP 6

Location and description-150 fect south of First Street, 0.7 miles west of Azusa Avenuc. Azusa.
Reference point-Floor of pump house, at ground.
Elevation of reference point-538.2, from levels by D. W. R.
Use-Not used.
Diameter of casing - 24 inches
Other numbers used-W. S. Jones. No. 301: D. W. R. Bulletins 5 and 6, No. 335 -G-4; L. A. Co. F. C. D. No. 4287.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water auríace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { te22- }}{\text { July }} 22 .$ | 204.0 | $\begin{aligned} & 1930- \\ & \text { Jan. } \\ & 3 \end{aligned}$ | 2641 | 1931- | 265.9 |
| 1928 |  | May 19 | 257.6 | May 11. | 266.1 |
| Mar. 13. | 241.9 | July 14 | 2559 | Oct. 19 | 2606 |
| $\begin{aligned} & \text { May } 8 \\ & \text { Nov. } 30 . \end{aligned}$ | 238 254.8 | Oct. 13 | 266.6 | Dec. 21 | 2647 |
|  |  | Dec. 22. |  | 1932- |  |
| 1929- |  |  |  | Jaa. 4. | 265.3 |
| $\begin{aligned} & \text { Jas. } 26 \\ & \text { May } \\ & \hline \end{aligned}$ | 2545 250.7 |  |  |  |  |
| June 13 | 248 8 |  |  |  |  |
| Oct. 1 | 261.3 |  |  |  |  |
| Nov. 15. | 263.7 |  |  |  |  |
| Dec. 28. | 263.9 |  |  |  |  |

Measurements from Saa Gabriel Valley Protective Association.

## C-337-G-16, H. J. McKENZIE. MAP 6

Location and description- 50 feet west of Grand Avenue, 150 feet south of Juanita Avenue extended west, 1000 feet north from San Dimas Wash, just south of eemetery, south of Glendora.
Reference point-Cement curb, at ground
Elevation of reference point-657, from U. S. G. S. topog. by D. W. R.
Use-Domestic and irrigation.
Depth of well-455 feet.
Other numbers used-W. S. Jones Nn. 208a; D. W. R. Bulletins 5 and 6, Na. 337-G-4; L. A. Co. F. C. D. No. 4329

| Date | Dist. R. P. to water surface, feet | Drite | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1930- |  | 1931- |  |
| Sept. 20. | 255.4 | Jav. 3 | 283.0 | Jao. 5 | 288.1 |
| 1928- |  | June 30 | 284.6 286.0 | May 25. | 289.1 |
| Mar. 13 | 274.0 | Sept. 8 | 286.7 | Aug. 3 | 289.6 |
| Oct. 20 | 278.6 | Nov. 24 | 287.7 | Dee. 21 | 291.4 |
| Dec. 1 | 274.7 | Dec. 22 | 288.2 |  |  |
| 1929- |  |  |  | $\stackrel{\text { Jas. } 11 .}{ }$ | 291.9 |
| J3n. 26 | 275.7 |  |  |  |  |
| April 26. | 277.4 |  |  |  |  |
| July 3 | 279.2 |  |  |  |  |
| Nov. 4 | 282.7 |  |  |  |  |
| Dec. 28. | 282.8 |  |  |  |  |

Measuremeats from San Gabricl Vallcy Protective Association.

## C-338-G-16, CITY OF COVINA. MAP 6

Location and description-450 feet south of Covina Boulevard, 400 feet west of Fourth Street, in Covina City Park, Covina.
Reference point-Floor of pump house, at ground.
Elevation of reference point -533, from U.S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well- 548 fect.
Diameter of casing- 16 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 338-G-4; L. A. Co. F. C. D. No. 3101.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water aurface, fect | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- <br> Dec. | 230.1 | $\begin{aligned} & \text { 1930- } \\ & \text { Jan, } 23 \\ & \text { Dec. } 4 \end{aligned}$ | 2244246.7 | 1931- |  |
|  |  |  |  | Feb. 9 | 241.9 |
|  |  |  |  | Mar. 16 | 241.8 |
| $\stackrel{1929-}{\text { July }} 3$ | 234.3 |  |  | June 15 | 244.6 |
|  |  |  |  | Oct. 12 | 249.4 |
|  |  |  |  | Dec. 28 | 248.0 |

a Measurement Irom Los Angeles County Flood Control District.
Measurements frnm San Gabriel Valley Protective Association except as noted.

## C-343-H-16, A. R. EVANS. MAP 6

Log Available
Location and description- 50 feet west of Hollenbeck Avenue, 500 feet north of Arroyo Avenue, south of Covina. South well of two.
Reference point-Hole in cover, 1 foot above ground, to and including October 31, 1929; then, top of platform over well, 1.3 feet above ground.
Elevation of reference point-487.6 to and including October 31, 1929; then, 487.9; from levels by D. W. R.

Use-Irrigation and domestic
Depth of well- 505 feet.
Diameter of casing- 16 inches
Other numbers used-D. W. R. Bulletins 5 and 6. No. 343-G-5; L. A. Co. F. C. D. No. 3102.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, leet | Date | Dist. R. P. to water aurface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 12. | 169.1 | Jan. 4 | 188.9 | Jan. 17 | 189.2 |
| Aug. 13. | 180.2 | Feb. 22 | 184.6 | Feb. 21 | 188.9 |
| Oct. 19 | 179.3 | May 3 | 184.5 | April 18 | 195.1 |
| Dec. 3 | 177.1 | June 14 | 189.4 | May 9 | 190.7 |
|  |  | Sept. 13 | 193.3 | July 4 | 195.5 |
| 1929 |  | Dec. 27. | 189.7 | Sept. 19 | 199.5 |
| Jan. 26 | 176.4 |  |  | Oct. 17 | 201.4 |
| May 6 | 177.3 |  |  | Dec. 29 | 196.1 |
| July 25. | 186.3 |  |  |  |  |
| Oct. 31 | 186.6 |  |  |  |  |
| Dec. 28. | 186.9 |  |  |  |  |

Measurements from San Gabriel Valley Protective Associatinn.

## C-354-H-16, DAVID UNRUH. MAP 6 <br> Log Available

Location and description - 250 fect snuth of Arroyo Drive, 500 feet west of Barranca Avenue 100 feet south of Walnut Creck, south of Covina. Casing in south end of pump house.
Reference point-Hole in cover, I foot below average ground.
Elevation of reference point-4834, from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well-401 feet
Other numbers used-D. W. R. Bulletins 5 and 6, No. 354-G-5; L. A. Co.F. C. D. No. 3112A.

| Dite | Dist. R. P. to water surface, ieet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Mar. 12. | 155.4 | Scpt. 29. | 176.1 | Jan. 5 - | 1736 |
| May ${ }^{\text {Alay }} 13$ | 158.5 163.9 | Oct. ${ }^{\text {Nov. } 24}$ | 175.2 | Mar. 30. | 1746 |
| Dee. 3 | 162.3 | Dec. 22 | 174.2 | May 18 | 1716 |
| 1929- |  |  |  | Oct. 12 | 183.0 |
| Jan. 26. | 161.4 |  |  | Dec. 23. | 1794 |
| April 26. | 161.4 |  |  |  |  |
| June ${ }^{2} 6$. | 167.6 170.9 |  |  |  |  |
| Aug. 6. | 170.9 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-360-G-16, AZUSA IRRIGATING COMPANY, NO. 2. MAP 6

Location and description- 75 fcet south of center line of Cypress Avenue. 025 miles west of Lark Ellen Avenue, east of Baldwin Park. Deep pit in center of pump house.
Reference point-Top of pit, at ground.
Elevation of reference point-401.9, from levels by D. W. R.
Use-Domestic and irrigation.
Other numbers used-W. S. Jones No 325; D. W. R. Bulletins 5 and 6, No. 360-G-4; L. A. Co. F. C. D. No. 3080

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 12 | 167.7 | Jan. 3 | 1874 | Jan. 5 |  |
| Aug. 7 | 177.1 | Mar. 11 | 1859 | Mar. 30. | 188.5 |
| Oct. 16 Dec. | 179.4 | Iune 30 Sept. 8 | 182.5 1852 | April 20 <br> Oct. | 1905 |
| Dec. 3 | 188.7 | $\begin{aligned} & \text { Sept. } 8 \\ & \text { Nov. } \end{aligned}$ | 1909 | Dec. 28 | 196.1 |
| 1929 |  | Dee. 22. | 189.6 |  |  |
| Jad. 26. | 178.3 |  |  |  |  |
| April 25. | - 177.8 |  |  |  |  |
| June 25 | 178.2 |  |  |  |  |
| Aug. 12 | 182.1 |  |  |  |  |
| Oct. 14 | 186.3 |  |  |  |  |
| Dec. 28. | 187.3 |  |  |  |  |

[^78]Location and description - 320 feet east of Irwindale Avenue, 50 fect south of Gledstone Avenue, southwest of Azusa.
Reference point-Top of pump base over casing, 1.1 feet above floor, 2 feet above ground, to and including August 3. 1929; then, top of casing, 0.5 feet above floor
Elevation of reference point-500.2 to and including August 3. 1929; then, 499.7; from levels by D. W. R

Use-Domestic and plant use.
Depth of well-250 feet.
Diameter of casing - 8 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, Well No. 362-F-4; L. A. Co. F. C. D. No. 4268.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 13. | 209.4 | Feb. 24. | 228.8 | Jan. 5 - | 232.1 |
| Oct. 16 | 222.3 | April 1 | 228.3 | Mar. 23. | 231.0 |
| Dec. 1 | 2222.2 | June 16 | 221.0 231.1 | June 1. | 2314 238.5 |
| 1929- |  | Nov. 10 | 233.0 | Dec. 14 | 239.5 |
| April 25. | 219.3 | Dec. 22 | 232.3 | Dec. 28 | 238.9 |
| May 21. | 2166 |  |  |  |  |
| Aug. ${ }^{3}$ | 223.2 228.4 |  |  |  |  |
| Dec. 28 | 229.5 |  |  |  |  |

a Corrected for differeoce in reference point.
Measurements from San Gabried Valley Protective Association.

## C-363-H-14, CHAS. D. MOREHOUSE (FORMERLY A. ELLIOTT). MAP 6

Location and description- 100 fect southwest of Elliott Avenue, 200 feet northwest of Durfee Road, El Monte.
Reference point-Hole in board under clamp, 1.3 feet above ground.
Elevation of reference point-276.3, from levcls by D. W. R.
Use Domestic.
Depth of well-35 feer.
Diameter of casing 6 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 363-E-5; L. A. Co. F. C. D. No. 2974.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1930- |  | 1931- |  |
| Feb. 1. | 18.5 | $\text { Jan. } 17$ | 23.7 | Jan. 5 | 31.4 |
| Mar. 15 | 18.0 | April 4 | 27.7 | Mar. 30 | 30.0 |
| May 8 | 19.6 | May 14 | 27.4 | June 1. | 30.9 |
| Nov. 13 | 25.2 | Sept. 8 | 31.8 | Aug. 13. | 34.5 |
| Nov. 27. | 248 | Nov. 10 <br> Dec. 27 | $\begin{aligned} & 32.2 \\ & 31.5 \end{aligned}$ |  |  |
| 1929- |  |  |  |  |  |
| Jan. 26 | 23.9 | - |  |  |  |
| April 25. | ${ }_{25}^{23.0}$ |  |  |  |  |
| Sept. 26. | 29.2 |  |  |  |  |
| Dec. 20. | 29.6 |  |  |  |  |

Measuremeots from $\mathrm{S}_{30}$ Gabriel Valley Protective Association.

## C-364-1-15, KWIS WATER COMPANY. MAP 5

Location and description-100 feet south of Gale Avenue, '1-mile west from lfacienda Boulevard, on west bank of smail drain, south of Puentc.
Reference point-Floor, at ground, to and including January 27. 1930; then, top of concrete curb, 0.3 fcet above ground.

Elevation of reference point -330.2 to and including January 27. 1930; then, 330.): from levels by D. W.R.

Use-Irrigation.
Depth of well- 300 feet.
Diameter of casing- 14 inches.
Other numbers used -D. W. R. Bulletins 5 and 6, No. 304-F-6; L. A. Co. F. C. D. No. 3038.

| Date | Dist. R. P. <br> to water surfuce, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { aurface, feet } \end{aligned}$ | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1031- |  |
| Mar. 22 | 23.0 | Jan. 27. | 32.2 | Feb. 16 | 31.9 |
| Aug. 11. | 34.0 | Mar. 21 | 28.5 | Mar. 30 | 32.4 |
| Oct. 23 | 30.5 | Nay 6 | 27.9 | Aprid 20 | 36.8 |
| Dec. 4 | 27.7 | Aug. 9 | 31.7 | May 11 | 32.7 |
|  |  | Sept. 29 | 36.1 | Junc 29 | 43.4 |
| 1929 |  | Oct. 16 | 33.8 | Aug. 17 | 51.5 |
| April 22 | 26.6 | Nov. 10 | 365 | Oct. 5 | 40.3 |
| May 20 | 29.8 | Dec. 8 | 33.2 | Nov. 9 | 39.2 |
| June 28. | 38.2 |  |  | Dec. 17 | 35.6 |
| Scpt. 10 | 40.0 |  |  |  |  |
| Oct. 28 | 33.9 |  |  | 1932- |  |
| Dec. 19. | 31.6 |  |  | Jan. 11 | 35.0 |

Measurements from San Gabriel Valley Protcctive Association.

## C-366-F-15, CONSOLIDATED ROCK COMPANY-BUILDER'S ROCK PLANT. MAP 6

Location and description -0.6 miles west of Irwinjale Avenue and A. T. \& S. F. Ry., crossing, 200 feet south of tracks, west of Azusa.
Reference point - Top of casing, 2 fect above ground, to and including July 3, 1929; then top of $3 / 2-$ inch pipe, 0.7 fect above top of casing and ground, to and including January 9, 1930; then, top of casing, at ground.
Elevation of reference point- 549.7 to and including July 3, 1929; then, 548.4 to and including January 9, 1930; then, 547.7; from levels by D. W. R.
Use-Industrial
Depth of well-350 feet
Other numbers used-D. W. R. Bulletins 5 and 6. No. 366-F-3: L. A. Co. F. C. D. No. 4257.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1930- |  | 1931- |  |
| Oct. 15. | 271.1 | Jan. 9 | 278.1 | Jan. 5 | 281.7 |
| Dec. 1 | 271.5 | Fcb. 10 | 278.5 | Mar. 2 | $280.9$ |
|  |  | Apr. 1. | 277.4 | $\begin{aligned} & \text { Junc } 1- \\ & \text { Nov } 24 \end{aligned}$ | $\begin{aligned} & 279.2 \\ & 2891 \end{aligned}$ |
| 1029- |  | June ${ }^{9}$ | 262.7 278.6 | Nov. 24. <br> Dec. 21 | $\begin{aligned} & 2891 \\ & 288.6 \end{aligned}$ |
| July $3 .$. | 265.2 | Sept. 29 | 278.6 281.6 | Dec. 21 |  |
| Deo. 28. |  | Dec, 22. | 281.6 | $\stackrel{1932-}{\text { Jan. }} 4 .$ | 2883 |

Measurements from San Gabricl Valley Protective Association.

## Log Available

Location and description- 0.32 miles west of Irwindale Avenue, 100 fect south of A. T. \& S. F. Ry., west oi Azusa. Casing in west end of pump house.
Reference point-Bottom of pump base, at ground.
Elevation of reference point -549.0 , from levels by D. W. R.
Use-Industrial
Depth of well- 360 fect.
Diameter of casing- 26 inches.
Other numbers used-L. A. Co. F. C. D. No. 4267.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water suriace. feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 7 | 285.6 | Jan. 3 | 279.8 | Jnn. 6. |  |
| Oct. 15 | 272.6 | Mar. 8 | 279.5 270.0 | Maril 28. | 282.3 |
| 1929- |  | Sept. 29. | 280.1 | June 15 | 2805 |
| July 3 . |  | Dec. 22 | 282.8 | Sept. 8 | 287.4 |
| Dec. 28 | 279.7 |  |  | Nov. 24. | 290.6 |
|  |  |  |  | Dec. 28.-. | 289.7 |

Measurements from San Gabriel Valley Protective Association.

## C-376-G-11, CITY OF ALHAMBRA-MARENGO WELL. MAP 2 Log Available

Location and description - 50 feet east of Marengo Avenue, 200 fect south of Alhambra Road, Alhambra. Casing in north end of pump house.
Reference point-Floor of pump house, at ground.
Elevation of reference point-532.0, from levels by City of Alhambra.
Use-Municipal.
Depth of well-437 feet.
Diameter of casing- 18 inches.
Other numbers used-P. W. D. No. 121 ; D. W. R. Bulletins 5 and 6, No. 376-B-4; L. A. Co. F. C. D. No. 2850.

| Date | $\begin{aligned} & \text { Dist, R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Jsis. 1 | 247 | Jan. 1 | -251.0 | Feb. 1 | 256.0 |
| Feb. | 240 | Mar. 1 | -249.0 | Mar. 1 | -251.0 |
| Mar. | 246 | June 1 | -251.0 | May | -253.0 |
| May 1 | 246 | Sept. 1 | ${ }^{2} 253.0$ | Sept. 1 | 260.0 |
| June 1 | 249 | Dec. 1 | . 256.0 | Dec. 1 | . 261.0 |
| Aug. 1 | 251 |  |  |  |  |

[^79]C-382-IJ-14, C. L. POWELL. MAP 6

Location and description-50 feet south of eenter line of Bess Avenue, 1100 fect west from Covina Avenue, southwert of Baldwin Park.
Reference point-Base of pump, at ground.
Elevation of reference point-315, from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Diameter of casing - 14 inchcs.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 382-E-5; L. A. Co. F. C. D. No. 3013.

| Date | Dist. R. 1'. to water surface, feet | Date | Dist. R. P, to water surlace, feet | Date | Dist. R. P. 10 water surface, Icet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Aug. 10. | 46.3 | Mar. 22. | 54.1 | Fcb. 16. | 574 |
| Oct. 19 | 48.8 | May 12 | 528 |  | ${ }^{4} 64$ |
| Nov. 13. | 49.1 | Sept. 8. | 58.4 |  |  |
| Dec. 4 | 487 | Nov. 24 | $\begin{aligned} & 59.3 \\ & 58.9 \end{aligned}$ |  |  |
| 1929- |  |  |  |  |  |
| $\text { Janc. } 26$ | 480 47.2 |  |  |  |  |
| Juse 4 | 49.3 |  |  |  |  |
| Nov. 18. | 56.0 |  |  |  |  |
| Dec. 31 | 55.4 |  |  |  |  |

- Measurement from Los Angeles County Flood Control District.

Measurements Jrom San Gabriel Valley Protective Association except as noted.

## C-383-I-14, V. PELANCONI. MAP 6

Location and description - 10 feet south and 150 fect east of right angle turn in Workman-Mill Road, 800 Iect north of U.P.R.R. crossing, south of El M lonte.
Reference point-Top of concrete curb, 0.5 feet above ground.
Elevation of reterence point-252, from approximate levels by D. W. R.
Use-Irrigation.
Depth of we $11-228$ fcet.
Diameter of casing- 16 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 383-E-6; L. A. Co. F. C. D. No. 2976.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. l'. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 10. | 117 | Jan. 17. |  | Jan. ${ }^{7}$ | 186 |
| April 16 | 13.5 17.4 | Nunc 24. | 16.8 20.7 | Nov. 9 | 24 |
| Oct. 19. | 15.7 | Aug. 28 | 22.6 | Dec. 3. | $\stackrel{22.3}{ }$ |
| Dec. 4 | 15.1 | Sept. 22. Dec. 27 | $\begin{array}{r} 22.3 \\ 23.6 \end{array}$ |  |  |
| 1929- |  |  |  |  |  |
| April 25. | 15.9 |  |  |  |  |
| May 21. | 14.7 |  |  |  |  |
| Aug. 14 | 20.3 |  |  |  |  |
| Dec. 16. | 18.0 |  |  |  |  |

[^80]C-383c-1-13, BEVERLY ACRES ESTATE. MAP 5
Location and description- 75 feet northwest of U. P. R. R. 50 feet southwest of Walnut Avenuc. north of Whitsicr
Reference point-Top of pump base at edge of air line hole, 1.8 fcet above ground.
Elevation of reference point-220, from U. S. G. S. topog. by D. W. R.
Use-Domestic and irrigation.
Depth of well- 194 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2958A.


Measurements from San Gabriel Valley Protective Association.

## C-387-G-16, CONTRACT WATER COMPANY. MAP 6

## Log Available

Location and description-1000 feet south of Broadway on east bank of Little Daiton Creek, 0.5 miles west of Azusa Avenue, south of Azusa.
Reference point-Pump house floor, at ground
Elevation of reference point-496, from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well- 485 feet.
Diameter of casing- 26 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 387-G-4; L. A. Co. F. C. D. No. 4288A.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | $1931-$ |  |
| Aug. 7 | 206.8 | Mar. 14. | 218.1 | Mar. 23 | 220.7 |
| Dee. 1 | 210.9 | June 9 | 213.2 | June 1 - | 221.4 |
|  |  | July 12 | 214.0 | Oct. 17. | 233.1 |
| 1929- |  | Nov. 24 | 222.9 | Dec. 23. | 228.6 |
| Jan. 26. | 210.6 | Dec. 22 | 221.8 |  |  |
| April 25. | 209.5 |  |  |  |  |
| June 13 | 209.2 220.5 |  |  |  |  |
| Oct. | 221.7 |  |  |  |  |

Measurements from San Gabriel Yalley Protective Associatian.

## C-399-G-16, CITY OF COVINA, NO. 2. MAP 6

Log Available
Location and description-700 feet south of Cypress Avenue, 30 feet west of Grand Avenuc, east of Covina.
Reference point-Bottom edge of pump base on I beams, 0.1 feet below ennerete floor, 3.0 feet ahove ground.
Elevation of reference point-625, from U. S. G. S. topog by L. A. Co. F. C. D.
Use -Municipal.
Depth of well- 515 fect.
Diameter of casing - 20 inches.
Other numbers used-L. A. Co. F. C. D. No. 3120.

| Date | Dist. R. P. to water aurface, feet | Dato | Dist. R. P. to water ourface, feet | Date | Dist. R. P. <br> to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | $1931-$ |  |
|  | 290.4 | Jan. Mar. 1 | 300.2 | Feb. ${ }^{2}$ | 8084 3074 |
|  |  | April 15 | 302.6 | April 20 | 306.3 |
| ${ }_{\text {190. }}^{1929-}$ |  | Nov. 25 | 302.4 313.0 |  | 321.2 313.8 |
| May 6 | 294.5 |  |  |  |  |
| Aug. 1. | 297.4 |  |  |  |  |
| Dec. 17. | 299.8 |  |  |  |  |

Measurementa from San Gabriel Valley Protective Association.

## C-401-F-16, M. H. LA FETRA. MAP 6

Location and description-1. 64 miles east of Azusa Avenue, 580 feet east of Ben Lomond Avenue. 100 feet south of Sierra Madre Avenue, northeast of Glendora.
Reference point-Base of pump, at ground.
Elevation of reference point - 882 , from aneroid by D. W. R.
Use-Irrigation.
Depth of well- 280 feet.
Diameter of casing- 14 inches.
Other numbers used-L. A. Co.F. C. D. No. 4325

| Date | Dist.R.P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Sept. } 13}$ | ${ }^{1} 168.0$ | 1930 - <br> Mar, 11 Aug. 23 Ded, 3. | $\begin{array}{r} \mathrm{b} 167.3 \\ 183.0 \\ 178.0 \end{array}$ | $\stackrel{1931-}{\text { Deo. } 8 .}$ | 186.0 |

a Measurement by owner.
${ }^{6}$ Measurement from San Gabriel Valley Protective Association. Refereace point-top of pump base casting, 0.5 feet above ground.

Measurements from Los Aageles County Flood Control District except as aoted.

## C-401c-F-16, COVINA IRRIGATING COMPANY, NO. 1. MAP 6 Log Available

Location and description-180 feet north of Foothill Boulevard, 025 miles west of Grand Avenuc. west of Glendora.
Reference point-Top edge of pump base at floor level, 1.5 feet above ground
Elevation of reference point -704, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well- 648 feet.
Diameter of casing - 20 inches.
Other numbers used-L. A. Co. F. C. D. No. 4326.


[^81]C-404a-F-17, G. A. COLBY. MAP 6

Location and description-90 feet west of Glendora Mountain Drive, 0.55 miles north uf Sierra Madre Avenue, 450 fect below. F. C. gaging station on Little Dalton Canyon, northeast of Glendora. Reference point-Top of pit wall, $i$ feet above ground.
Elevation of reference point-1116, from aneroid by D. W. R.
Use-Irrigation
Depth of well- 50 feet.
Other numbers used-L. A. Co. F. C. D. No. 4364.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. to water surfoce, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| June 11-- | 31.6 | April 15. |  |  |  |
| July ${ }^{\text {dec. }}$ 2-. | 340 37.8 | May 22. <br> Dec. 5 | 38.2 40.1 |  |  |

Measurements from Los Angeles County Flood Control Distriet.

## C-405-F-17, CITY OF GLENDORA, NO. 1. MAP 6

Location and description-25 feet north of Sierra Madre Avenue, 200 feet west of Lorraine Avenue, Glendora. Casing in south end of large pump house. No pit.
Reference point-Pump house floor. at ground.
Elevation of reference point-950, from U. S. G. S. topog, by D. W. R.
Use-Municipal.
Depth of well-600 feet.
Diameter of casing- 20 inches.
Other numbers used-State Div. E. and I. No. 31, Pornona Quadrangle; D. W. R. Bulletins 5 and 6 . No. $405-\mathrm{H}-3$ : L. A. Co. F. C. D. No. 4355.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |  | Diat. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 192S- |  | 1930- |  | 1932- |  |
|  | 4.407 .0 3404 | April 1 | b430.5 b440 b | Jan. | 441.8 |
| Oct. 1 | . 416.7 | Dec. 1 | b 438.3 |  |  |
| 1929- |  | 1931- |  |  |  |
| Feb. 1 | ${ }^{\text {b }} 414.0$ | Ja. 1. | 64388 |  |  |
| June 1 | b 417.6 b 4320 | Feb. 12 | $\begin{array}{r}4 \\ 435.7 \\ 437 \\ \hline\end{array}$ |  |  |
| Dec. 1 | ${ }^{\text {b }} 432.0$ | $\begin{aligned} & \text { May } 13 \\ & \text { Oct. } 28 . \end{aligned}$ | $\begin{aligned} & 437.8 \\ & 445.0 \end{aligned}$ |  |  |

- Measurement from Saz Gabriel Valley Protective Association.
${ }^{\mathrm{b}}$ Measurement by owner.
Measurements from Los Angeles County Flood Control District except as noted.

C-415-F-17, CHAS. ELDER (FORMERLY M. F. BURMASTER). MAP 6
Location and description-100 feet south of Foothill Boulevard, 800 feet west of Big Dalton Wash, 1100 feet east of Lorraine Avenue, east of Glendora. Casing in shallow pump pit, in south end of pump house.
Reference point - Top of concrete curb, at ground

- Elevation of reference point-870, from U.S. G. S. topog. by D. W. R.

Use-Not used.
Diameter of casing- 16 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 415-H-3; L. A. Co. F. C. D. No. 4356.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to Water } \\ \text { aurface, feet } \end{gathered}$ | Dote | Dist. R. P. to water surface, fect | Date | Diat. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. ${ }^{14}$ | 2146.5 | July 30. | 158.2 | Jan. ${ }^{22}$ | 157.5 |
| Dec. ${ }^{\text {D }} 8$ | a $\mathbf{1 5 0 . 9}$ $\mathbf{4} 152.3$ |  |  | May 20. | 158.5 |
| 1929- |  |  |  |  |  |
| April 17. | 149.3 |  |  |  |  |

[^82]C-432-G-17, A. JACKSON ESTATE. MAP 6

Location and description - 150 feet nnth of Gladstone Avenue, 2100 fect cast of Glendora Avenuc. south of Glendora. Caxing in shallow pump pit in north end of pump house.
Reference point-Flons of pump house, at ground.
Elevation of reference point-739.9, from levels by D. W. R.
Use-lrrigation.
Diameter of casing 14 inches
Orher numbers used-W. S. 1. 210. No. 147. Pnmnna; D. W. R. Bulletins 5 and 6, No 432-11-4; L. A. Co. I'. C. D. No. 4348 .

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water aurface, feet | Date | Dist. K. P. to water aurface, fcet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1931~ |  |  |  |
| May 8 | 85.8 | Mar. 7. | 82.4 |  |  |
| Oct. 20 | 1078 | April 21. | 103.0 |  |  |
| Dec. 7 | 99.4 | Nay 11 | . 97.8 |  |  |
|  |  | Aug. 13 | 111.7 |  |  |
|  |  | Nov. 20 | 106.1 |  |  |

a Measurement from Los Angeles County Flood Control District.
Measurements frem San Gabriel Valley Protective Associatien except as neted.

## C-437-G-17, COLUMIBIA LAND AND WATER COMPANY-CARPENTER NO. 4. MAP 6 Loz Available

Location and description- 360 feet east of Sunflower Avenue, 330 feet north of Gladstone Avenue, south of Glendora
Reference point-Floor of pump house th and including December 1, 1930; then, top edge of $11 / 2$-inch outlet hole in pump head, 0.6 feet above floor.
Elevation of reference point - 795 to and including December 1, 1930, then, 795.6; from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well- 248 feet
Diameter of casing - 16 inches.
Other numbers used-D. W. R. Bultetins 5 and 6, No. 437-H-4, L. A. Co. F. C. D. No. 4358.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { June } 12 \end{aligned}$ | 0.6186 .9 | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } 20 \\ & \text { Mlay } 9 . \\ & \text { Dec. } 1 . \end{aligned}$ | $\begin{array}{r} 1528 \\ -142.0 \\ -164.4 \end{array}$ | 1931- Feb. 26 |  |
|  |  |  |  | Mar. 15. | 145.9 146.8 |
|  |  |  |  | April 2 | 159.8 |
|  |  |  |  | May t- | 1594 170.2 |

- Measurement from Los Aogeles County Flood Control District.
- Pumpiag.

Measurements from San Gabriel Valley Pretective Association except as noted.

## C-444b-G-17, OAK WATER COMIPANY, NO. 4. MAP 6

Location and description- 80 feet south of Cienega Avenue, 1500 fect east of Bonnic Cove Avenue, west of San Dimas.
Reference point-Air gage, I foot above ground. 0.5 feet above fump base.
Elevation of reference point -742 , from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well- 350 fect.
Other numbers used-L. A. Co. F. C. D. No. 4359 B.


Measurements from San Gabriel Valley Protective Association.

## C-452c-G-17, CASTLE WATER COMPANY. MAP 6

Location and description-75 feet north of RudJock Street, 2482 feet east of Glendora Avenue, 500 feet west of Reeder Avenue, east of Covina. Northeast one of four wells.
Reference point-Top of casing, 0.8 feet above ground, to and including February 27, 1931; then, top of 2 " $\times 12^{\prime \prime}$ over casing. 0.2 feet hisher.
Elevation of reference point - 672.2 to and including February 27. 1931; then, 672.4; from levels by D. W. R.

Use-Not used.
Depth of well- 376 feet.
Diameter of casing- 20 inches.
Other numbers used-L. A. Co. F. C. D. No. 3140

| Date | Dist. R. P. <br> to water suriace, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water suriace, ieet |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 180.8 \\ & 181.7 \\ & 1756 \end{aligned}$ | 1929- |  | 1931- |  |
|  |  | Jao. 26. | 174.2 | Feb. 27 | 178.7 |
|  |  | April 26 | 172.8 | Mar. 6. | 179.1 |
|  |  | May 27. | 2178.5 | April 3 | 197.6 |
|  |  | June 26. | 183.0 | June 4- | 199.6 |
|  |  | July 27. | 184.6 | Aug. 27. | 2046 |
|  |  | Dec. 18. | -198.9 | Nov, 20 | 192.9 |

a Measurement from Los Angeles County Flood Control District.
Measuremeots from San Gabriel Valley Protective Association except as noted.

## C-453-G-17, CHAFFEE RANCH, NO. 2. MAP 6 <br> Log Available

Location and description-2200 feet east along road from corner of Rowland Avenue and Grand Avenue, 100 feet north of road, 100 leet north of Walnut Creek, southeast of Covina. Airlift well outside of pump house
Reference point-Top of blocks over casing. 1 foot above ground.
Elevation of reference point - 531.1 , from levels by D.W.R.
Use $\rightarrow$ Not used.
Depth of well-414 feet
Diameter of easing-14 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 453-H-4; L. A. Co. F. C. D. No. 3132.

| Date | Dist. R. P. to water suriace, fect | Date | Dist. R. P. to water suriace, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { suriace, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | 1931- |  |
| Mar. 12 | 84.3 | July 5 | 108.0 | Feb. 27 | 849 |
| Aug. 13 | 126.7 | Dec. 19 | a 889 | May 11 | ${ }^{8} 95.4$ |
| Oct. 19. Dec. 3. | 99.2 94.4 |  |  |  |  |

[^83]C-485-F-18, GLENDORA CONSOLIDATED MUTUAL IRRIGATION COMPANY', NO 1. MAP 6 Log Avaitable
Location and description-150 feet east of Artesia Avenue (Sycamore Canyon Road1), 200 fect north of Foothill Boulevard, northwest of La Verne. Casing in shallow pit in west end of pump house.
Reference point - Top of concrete pit curb at south end. I foot above ground.
Elevation of reference point-1069, from U. S. G. S. topog. by D. W. R.
Use-Not used.
Depth of well- 500 feet
Diameter of casing- 20 inches.
Other numbers used -W. S. P. 219, No 231, Pomona: D. W. R. Bulletins 5 and 6, No. 485-1-3: L. A. Co. $1^{1}$. C. D. No. 4407.

| Date | Dist. R. P. to water aurface, feet | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to wster } \\ \text { aurface, feet } \end{gathered}$ | Dats | Dist. R. P. to water surisce, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931-Cont. |  |
| Oct. 23 | 366.4 | Jan. 25 | 385.0 | June 23.. | 395.6 |
| Nov. 18 | 36.5 | April 21 | 363.5 | July 29. | 410.8 |
| Dec. 23 | 352.6 | Nov. 20 | 396.4 | Aug. 26 | 411.8 |
|  |  |  |  | Sept. 30 | 410.7 |
| 1929 |  | 1931- |  | Oet. 14. | 403.5 |
| Feb. 11 | 329.8 | Jan. 29. | 375.0 | Nov. 4 | 409.2 |
| April 10 | 321.0 | Feb. 25. | 370.5 | Dee. 23 | 397.6 |
| May 21 | 335.0 | Mar. 25 | 328.4 |  |  |
| July 11 | 359.9 | April 30 <br> Nay 27 | 382.1 381.6 | ${ }_{5}^{1932-}$ |  |
|  |  | May 27. | 381.6 | Jan. 5 | 384.2 |

Measurements from Los Angeles County Flood Control District.

## C-498-G-18, J. R. DENNISON, PLANT NO. 1. MAP 6

Location and description- 800 fect west of Artesia Avenue, 20 feet south of Base Linc Road, northwest of La Verne.
Reference point -Fioor of pump house, at ground
Elevation of reference point-10-46.1, from levels hy D. W. R.
Use-Irrigation.
Depth of weli- 520 feet.
Diameter of casing- 16 inches.
Ot her numbers used-D. W. R. Bulletins 5 and 6, No. 498-1-4; L. A. Co. F. C. D. No. 4407J.

| Data | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to wster aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} \text { 1928- } \end{array}$ | -290 5 | 1930- |  | 1931- |  |
|  |  | Jan. 15 | b338.0 | April 13. | 337.4 |
|  |  | Msr. 3 | 326.0 | Msy 12. | 336.2 |
|  |  | April 7 | 322.0 | Nor. 24 | 341.0 |

a Measurement from San Gabriel Valley Protective Association.
b Measurement by superintendent.
Measurcments from Las Angeles County Flood Control District except as noted.

## C-504-G-18, LA VERNE MUTUAL WATER COMPANY. MAP 6 <br> Log Available

Location and description - 1160 feet west of Grand Avenue, 10 feet south of Foothill Boulevard. northwest of La Verne.
Reference point-Top of pit at floor level.
Elevation of reference point-1112.8, from U. S. G. S topog by L. V. P. A.
Use-Not used.
Depth of well- 640 fect.
Other numbers used-L. A. Co. F. C. D. No. 4417B.

| Dste | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1930- |  | 1931- |  |
| Mar. 25. | 3124 | July 17. | 379.2 | ${ }^{381} .3$ - | 378.3 |
| April 11 | 311.0 | Sert. 27 | 378.2 | Mar. 19. | 378.3 |
| May 24. | 316.5 | Nov. 15 | 378.4 | June 11. | 378.9 |
| 1922- |  |  |  | Oct. ${ }^{17}{ }^{\text {Dec. }}$ | $\begin{aligned} & 378.3 \\ & 378.5 \end{aligned}$ |
| April 21. | 271.6 |  |  |  |  |
| Msy 15. | 265.2 |  |  |  |  |

Measurements from La Verne Protective Associstion.

## C. $509-\mathrm{F}-18$, RALPLI LEWTS. NAP 6

Location and description-100 fect north of Base Lime Road. 1000 fect cast of Whecler and La Verne Road, north of La Verne.
Reference point - lop of casing. 1.5 feet ahove ground, 10 and incfuding December 19, 1922; then, top of casing 1 foot above ground.
Elevation of reference point-1100.9 to and incluJing December 19, 1922; then, 1169.4, from Icvels by D. W. R
Use-Not used.
Diameter of casing - 16 inches.
Other numbers used-W.S. Jones No. 185; D. W. R. Bulletins 5 and 6, No. 509-1-3. L. A. Co. F. C. D. No. 4427.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1930- |  | 1931- |  |
| Nar. 4 | 234.6 | July 18. | 257.5 | Feb. 14 | 257.2 |
| April 5 | 232.5 | Sept. 15 | 258.0 | May 16. | 257.3 |
| May ${ }^{13}$ | 233.1 | Dec. 6 | 257.9 | Oct. 17 | 258.2 |
| Sept. 29 | 251.2 |  |  | Dec. 26 | 257.9 |
| 1922- |  |  |  |  |  |
| Jan. 11 | 248.5 |  |  |  |  |
| Mar. 31 | 241.0 |  |  |  |  |
| May 4 | 237.1 |  |  |  |  |
| June 20 | 242.0 |  |  |  |  |
| Dec. 19 | 245.9 |  |  |  |  |

Measurements from La Verae Protective Association

## C-518-G-18, COLUMBIA LAND \& WATER COMPANY, NO. 3. MAP 6 Log Available

Location and description-1800 fect east of Amelia Street, 700 feet north of Allen Avenue, north of San Dimas. Casing in shallow pump pit in south end of pump house.
Reference point-(a) Bottom edge of pump basz, 3.8 feet below concrete curb; (b) floor of pump house, at ground.
Elevation of reference point-(a) 956.2 ; (b) 960 ; from U. S. G. S. topag. by D. W. R.
Use-Irrigation.
Depth of well-308 feet.
Diameter of casing- 20 inches.
Other numbers used-D. W. R. Bulletins' 5 and 6, No. 518-1-4: L. A. Co. F. C. D. No. 4388A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1904- } \\ & \text { Mar. } \end{aligned}$ | ${ }^{6} 60.0$ | 1928- |  | 1930- |  |
|  |  |  | $\mathrm{b}_{151.0}$ | Nov. 20. | ${ }_{6} \mathrm{bol17} 14.3$ |
| 1912- |  | 1920- |  | 1931- |  |
| May 11 | -54.9 | Feb. 15 | bel23.0 | Mar. 6. | -153.0 |
| July 27. | -84.9 | July 10 | b. 130.8 | May 11 | bel19.2 |

- Reference poiat (a) used.
b Refereace point (b) used.
- Measuremeat from Los Angeles County Flood Coatrol District.

Measurements from San Gabriel Valley Protective Association except as aoted.

# C-522a-G-17. C. R. LUTON. NAP 6 <br> Log Available 

Location and description - so feer south of $\mathrm{A} . \mathrm{T} .8$ S. $\mathrm{I}^{\pi}, \mathrm{Ry}, 027$ miles north of izonita Avenue, 032 miles east of Lone I Ifll Road, west of San Dimas.
Reference point-Edge of arr line hole in funm base. 01 fcet ahove floor and 0.5 fect akove ground
Elevation of reference point - 402 . from U S.G $S$ toprog by $D$ W. R.
Use-Irrigation and doni-stic
Depth of well-130 feet
Diameter of easing- 10 inches.
Other numbers used-1. A. Co. 「. C. D. No. 4378 A.

| Date | Dist. R. P. to water surface, feel | Date | Dist. R.P. to water surface, feet | Date | Disl. R. 1'. to water surface, Ieet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { June } 27 .}$ | 1245 | $\begin{array}{lr} 1931- \\ \text { Feb. } & 27 \\ \text { Mar. } & 15 \\ \text { Apr. } & 3 \end{array}$ | $\begin{aligned} & 112.3 \\ & 1125 \\ & 112.8 \end{aligned}$ |  |  |

Measurcments from San Gabriel Valley Proteclive Associatioa.

## C-534-G-18, SAN DIMAS WATER COMPANY-MIUD SPRINGS PLANT. MAP 6

## Log Available

Location and description- 700 fect south of Bonita Avenue, 50 feet east of Artesia Strect, west of La Verne.
Reference point-Base of pump, at ground.
Elevation of reference point - 10025 , from levels by D W.R.
Use-Not used.
Depth of well-204 fect
Diameter of casing- 12 inches
Other numbers used-IV. S. Jones No. 106 ; D. W. R. Bulletins 5 and 6 No. $53+1-4 ;$ L. A. Co. F. C. D. No. 4409.

| Date | Dist. R. P. lo water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. 10 water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 14 | -143 4 | July 18 | 1481 | Jan. 3 | 151.2 |
| Aug. 13 | -144 1 | Aug. 14 | 1500 | Feb. 14 | 151.6 |
| Oct. 22 | 2144 0 | Sept. 15 | 1506 | April 16 | 150.3 |
| Dec. 8 | -143.7 | Oct. 17 | 1546 |  | 1523 |
|  |  | Nov. 15 | 1514 | Dec. 26 | 151.9 |
|  |  | Dec. 6 | 151.5 |  |  |

- Measurement from San Gabriel Valley Protective Associatioa.

Measurements from La Verne Protective Association excepl as aoted.

## C-547-G-18, BASE LINE WATER COMPANY, NO. 2. MAP 6

Location and description- 800 feet west of Fiery Avenue, 170 feet south of Fonthil] Buoulevard, nurthwest of La Verne. South well of two.
Reference point-Center of air gage, 1.5 fect above ground.
Elevation of reference point-1120, from U.S. G. S.tnpog. by D. W. R.
Use-Irrigation.
Depth of well- 550 feet.
Diameter of casing- 18 inchcs.
Other numbers used-L. A. Co. F. C. D. No. 4428 G.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fec l } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1921- \\ & \text { Mar. } 25 . \end{aligned}$ | 224.1 | $\begin{aligned} & 1930- \\ & \text { Aug. } \\ & \text { Dec. } \\ & 6 . \end{aligned}$ | $\begin{aligned} & 358.5 \\ & 353.0 \end{aligned}$ | $\begin{aligned} & \text { 1931- } \\ & \text { Jaa. } \\ & \text { Feb. } 20 \ldots \\ & \text { Nov. } 28 \\ & \text { Deo. } 26 \ldots . \end{aligned}$ | $\begin{aligned} & 341.0 \\ & 329.0 \\ & 356.5 \\ & 344.0 \end{aligned}$ |

Measuremeato from La Verae Protective Association.

C-558-G-18, MR. AMES. MAP 6
Location and description- 700 feet south of Gladstone Avente, 4 fol feet west of Grand Avenue, west of La Verne.
Reference point - Top of concrete curb around well, at ground.
Elevation of reference point -10580 . from levels hy L. V. P i
Use-Not used.
Other numbers used-L. A. Co. F. C. D. No. 44181.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1930- |  | 1931- |  |
| $\text { Mar. } 29$ | 189.8 | July 17. | 256.2 | Feb. 14 | 258.6 |
| April 12. | 1866 | Sept. 15 | 268.3 | July 16 | 258.7 |
|  |  | Oct. 17 | 257.9 | Dec. 26 | 259.2 |
| 1922- |  | Nov. 15 | 258.5 |  |  |
| April 21. | 205.3 | Dec. 6 | 258.6 |  |  |
| May 16. | 202.2 |  |  |  |  |

Neasuremeats from La Verne Protective Association

## C-561-G-18, WILLIAMS BROTHERS, NO. 2. MAP 6

Location and description-18 feet south of Third Street (Bonita Avenuc), 500 feet east of Fiery Avenue, La Vernc. No pit.
Reference point-Top of casing. 1.5 fect above ground
Elevation of reference point-10+1.2, from levels by L. V. P. A.
Use-Not used
Diameter of casing 16 inches.
Other numbers used-D. W. R. Builetins 5 and 6. No. 501-I-4: L. A. Co. F. C. D. No. 4429A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 |  | 1930- |  | 1931- |  |
| Aug. 13 | 1778 | Aug. 2 | 190.6 | Jan. 3 | 1928 |
| Oct. 22 | 181.8 | Oct. 17 | 192.6 | A pril 16 | 1944 |
| Dec. 8 | 181.0 | Nor. 15 | 192.6 | Oct. 17 | 196.8 |
|  |  |  |  | Dec. 26. | 195.8 |

Measuremeats from La Verae Protcetive Association.
Note-This well is the same as Well No. $561 \mathrm{I}-\mathrm{-}$, Sao Gabriel Investigation, Bulletins 5 and 6 . The mensurements for years 1912 and 1921, given ia Bulletin 5, were raade on a old well, given number 561 a on the map puhlished with this bulletin.

## C-586e-G-18, BONITA WATER COMPANY. MAP 6 Log Available

Location and description -75 feet south of Sixth Strect, 270 fect west of "D" Strect, La Verne.
Reference point-Top of concrete curb, 0.7 feet above ground.
Elevation of reference point-1001, from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well-613 fect.
Diameter of casing - 16 inches.
Other numbers used-L. A. Co. F. C. D. No. $4+39 \mathrm{E}$

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet | Date | Diat. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Dec. } 6 .}$ | 397.6 | $\begin{aligned} & \text { 1931- } \\ & \text { Jao. 3.. } \\ & \text { Mar. 19.. } \\ & \text { M1sy 16. } \\ & \text { Nov. 21. } \end{aligned}$ | $\begin{aligned} & 385.1 \\ & 362.0 \\ & 369.5 \\ & 439.0 \end{aligned}$ |  |  |

Measurements from La Verae Protective Association.

C-593a-G-19, MR. BAYNifAM. MAP 6

Location and deseription - 500 feet west of liruit Street, 790 feet south of Base Line Avenuc, north of La Verne.
Reference point- Von edge of I heams, at flonr and ground
Elevation of reference point 1153 , from U.S. (3. S topog by D). IV. IR.
Use-Irrigation.
Other numbers used-L. A Co. $1^{\circ}$. C. D. No. 4438 D .

| Date | Dist. IR. P. to water surface, icet | Date | Dist. R. P. to waler surface, fect | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | $1930-$ |  | 1931- |  |
| April 30 | 2172 | Sept. 27 <br> Oct. 18 | 293.3 316.0 | Feb. 14. <br> Nay 10 | 310.5 289.1 |
| 1922- |  | Nov. 15 | 3180 | Nov. 28 | 321.0 |
| Jan. 11 | 2241 | Dec. 6 | 315.0 | Dee. 26. | 319.0 |
| April 28 | 1881 |  |  |  |  |
| Juae 7 | 224.9 |  |  |  |  |

Measurements from La Verac Protective Association.

## C-595-G-19, EVERGREEN RANCH, NO. 1. MAP 6

Log Available
Location and description - 200 fect south of Foothill Boulevard, 1100 fect east of D Strect, La Verne. 20 feet north of northeast corner of brick pump house.
Reference point - Top of easing, 2.0 feet above ground to and including M farch 24. 1924: then, top of new easing, 2.5 feet above old reference point, to and ineluding December 9, 1928, then, top of casing at well floor, 05 feet above ground.
Elevation of reference point-11358 to and including March 24, 1924, then, 1138.3 to and including December 9,1928 , then, 1134.3: from levels by L. V. P. A.
Use-Not used.
Depth of well-636 fect.
Diameter of casing - 18 inches
Other numbers used -D. W. R. Bulletins 5 and 6. No 595-J-4; W. S. P. 219, No. 247. Pomona; State Div. E. and I. No. 60, Pomona Quad.; L. A. Co. F. C. D. No 4438.

| Date | Disl. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel | Date | Dish. R. P. <br> to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1923- |  | 1930- |  |
| Mar. 1 | 173.4 | Mar. 16. | 1781 | Aug. 2 | 301.6 |
| April 18 | 170.8 |  |  | Oct. 18 | 304.7 |
| 1922- |  | $\stackrel{1924-}{\text { Mar. }} 24$ | 192.7 | Dec. 6 |  |
| Jan. 10 | 1894 |  |  | 1931- |  |
| April 21. | 175.5 |  |  | Jan. 3 | 2631 |
| - May 15 | 175.0 | Dee. 9 | -285. 1 | Fcb. 14 | 251.5 |
| Dec. 19 | 185.3 |  |  | Mar. 19 | 246.4 |
|  |  |  |  | June 13. | $\stackrel{239.3}{9408}$ |
|  |  |  |  | Dec. 20. | 2408 |

n Measurement from Saa Gabriel Valley Protective Association.
Measurements from La Verne Proteclive Association excepl as noted.
C-603-G-19, CITY OF LA VERNE, NO, 1. MAP 6
Location and description-170 feet north of Fifth Street. 25 feet west of 1-incoln Avenuc. La Verne. South well of two. Casing in center of pump house.
Reference point-Basc of pump, at ground.
Elevation of reference point-1070, from U. S. G. S. topog. by D. W. R.
Use-Municipal.
Depth of well- 330 fect.
Diameter of casing - 18 inches.
Other numbers used-W. S. Jones No. 199; D. W. R. Bulletins 5 and 6, No. 603-J-4: L. A. Co. F. C. D. No. 4439 .

| Date | Disl. R.P. to water aurface, feet | Date | Dist. R.P. to water aurface, feet | Date | Dist. R. P. <br> lo water urface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1925- } \\ & \text { Aug. } 25 . \end{aligned}$ | 253.3 | 1930- | $\begin{array}{r} 222.2 \\ 227.1 \\ 227.8 \\ 228.8 \end{array}$ | 1931- |  |
|  |  |  |  | Jan. 3. | 229.1 |
|  |  | Sepl. 15 |  | April 16 | 230.1 234.6 |
|  |  | Dec. 6. |  | Deo. 26 | 236.1 |

[^84]
## C-611-G-19, SAN DIMAS WATER COMPANY, YORBA NO. 1. MAP 6

Loz Available
Location and description - 15 feet south of La Verne Avenue, 60 feet east of Lincoln Avenue, south of La Verne
Reference point-Edge of air line hole in pump basc. 1.2 feet above floor.
Elevation of reference point - 10440 . from levels by L. V. P. $\wedge$.
Use-lrrigetion
Depth of well- 393 fect.
Diameter of casing- 18 inches.
Other numbers used-L. A. C.o. F. C. D. No. 3230.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1923- |  | 1931- |  |
| Mar. 30 | 91.2 | Feb. 22 | 90.3 | Jan. 3 | 273.7 |
| July 29. | 108.3 | Mar. 8 | 88.0 | Mar. 19 | 261.3 |
|  |  | May 8 | 81.0 | June 11. | 272.6 |
| 1922- |  | 1930- |  | Dev. 21 | 298.3 290.2 |
| April 22 | 102.8 | May 22 | 241.6 |  |  |
| May 16. | 103.1 |  |  |  |  |

Measuremeots from La Veroe Protective Association.

## C-612a-G-18, EVERGREEN RANCI1. MAP 6 <br> Log Available

Location and description- 180 feet east of E Street, $1 / 4$ mile south of P. E. Ry., south of La Verne,
Reference point-Top edge of beams, at ground.
Elevation of reference point-1018, from U. S G S. topog. by D. W. R.
Use-Irrigation.
Depth of well-750 fect.
Diameter of casing- 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 3220 B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 29 | 162.7 | Jan. 3 | 340.4 |  |  |
| July 28. | 337.0 | Mar. 19. | 321.7 |  |  |
| Oct. 17 | 366.0 | Aug. 13. | 416.0 |  |  |
| Dec. 6 | 357.0 | Oct. 17 | 392.5 |  |  |
|  |  | Dec. 24 | 260.0 |  |  |

[^85]
## C-627-G-19, LA VERNE WATER COMPANY. MAP 6

Location and description- 360 fect west of Willinms Avenuc, 160 feet south of Amherst Strcet, northeast of La Verne. Middle well of three.
Reference point-Top edge of curb, 0.3 feet above ground.
Elevation of reference point-1230, from U.S. G. S. topog. by L. A. Co. F. C. D.
Use-Nat used.
Other numbers used-L. A. Co. F. C. D. No. 4448G.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water suriace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1031- |  |  |  |
| July 18 | 279.2 | Feb. 14 | 229.5 |  |  |
| Sept. 15 | 289.3 | May 16. | 227.7 |  |  |
| Oct. 18 | 276.2 | July 17. | 280.6 |  |  |
| Dec. 6 | 255.7 | Sept. 26 <br> Deo. 26 | 288.2 246.5 |  |  |

Measurements from La Verne Protective Association.
14-93350

## C-655a-E-19, CLARENIONT DOMEST1C WATER CONIPANY, NO. 1. MAP 6

Location and description - 325 feet west of Indian Hill Avenue, and 300 feet north of l3ase lane Ivenue, north of Claremont
 tee un air line, 08 feet above ground
Elevation of reference point -1402.4 (0) and including October 18,1929 , then 14032 ; from levels by J R Shosmaker
Use-Domestic and irrigation.
Diameter of casing - 12 inches
Other numbers used-W.S. P. 210, No. 206, Cucamonga Quad. : 1. A. Co F. C. D. No. 4477 K.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, fect | Dato | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1906- |  | 1816 |  | 1027- |  |
| Oct. 20. | 115.0 | Mar. 12 | 1015 | Jan. 5. | 1870 |
| Nov. 25. | 109.6 | April 16 | 907 | April 30 | 162.5 |
|  |  | June 10 | 690 | Nay 13 | 165.1 |
| $1907-$ |  |  |  | Aug. 15 | 1512 |
| Feb. 10. | 113 ? | 1917 |  | Srpt. 1 | 1494 |
| May 6 | 102.5 | Mar. 15. | 1190 | Dec. 31 | 1361 |
| Aug. 15 | 77.7 | May 27. | 118.6 |  |  |
| Sept. 15 | 807 |  |  | 1928- |  |
|  |  | 1921- |  | Jan. 23 | 1348 |
| $\begin{aligned} & 1908- \\ & \mathrm{May} \\ & 30 \end{aligned}$ | 119.0 | Dec 15.. | 162. | Mar. 23 |  |
| Sept. 24 | 129.0 |  |  | 1029- |  |
| Nov. 22. | 120.0 | 1022- |  | Jan. 29. | 1665 |
|  |  | Jan. 5 | 158.1 | Fel. 26 | 1629 |
| 19003- |  | Mar. 27 | 1200 | Mar. 12 | 171.3 |
| Jan. 6 | 1265 | May 24 | 627 | April 30 | 160.1 |
| Mar. 7 | 1285 | July 3 | 54.9 | June 4 | 183.3 |
| June 13 | 1210 | Oct. 2 | 77.0 | July 5 | 1871 |
| Aug. 1. | 1075 |  |  | Oct. 18 | 280.4 |
|  |  | 1923- |  | Nov. 17. | 274.9 |
| 1911- |  | Jan. 3. | 950 |  |  |
| Dec. 3 - | 111.0 | Feb. 27 | 1038 | 1930 - |  |
|  |  |  |  | Mar. 20 | 208.6 |
| 1912- |  | 1924- |  | Mny 23 | 1948 |
| Jan. 31. | 1178 | Jan. 4 | 1507 | July 10 | 2328 |
| Mar. 21. | 115.6 | Mar. 24 | 1425 | Oct. 18 | 250.5 |
| May 8 | 1347 | Aug. 4. | 1640 | Nov. 17. | 250.3 |
| May 31 | 1200 | Nov. 6. | 1714 |  |  |
| Aug. 25. | 138.4 |  |  | 1031- |  |
|  |  | $1825-$ |  | Feb. 12 |  |
| 1914- |  | $\text { Jan. } 6$ | 1593 | April 23 | $272 \mathrm{f}$ |
| June 3. | 112.9 | May 14 | 1679 | Alug. 14 | 356.5 |
| Aug. 20. | 45.1 | July 24 | 1825 | Nov. 28 | 342.8 |
| 1915- |  | 1926- |  |  |  |
| Feb. 18. | 1137 | Jao. 7 | 156.5 |  |  |
| June 7. | 1167 | May 28 | 1810 |  |  |
| Oct. 31. | 1065 | Aug. 4. | 201.2 |  |  |

Measurements from J. R. Shoemaker.

## C-655d-F-19, CLAREMONT COOPERATIVE WATER COMPANY-POMEROY WELL. MAP 6 Log Available

Location and description - 525 feet east of Mountain Avenue, 0.1 mile north of Base Line Roat, north of Claremont.
Reference point-Edge nf $3 / 3$-incly hole in pump head on west side. 0.7 fect alrove floor.
Elevation of reference point-13747. from U.S. G S topog by L. A. Co. F. C. D.
Use Irrigation.
Depth of well-440 fect.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co F. C. D. No. 4477D.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surisce, feet } \end{aligned}$ | Daic | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| May 1. | 1099 | Jan. 10. | 2244 | $\text { Jad. } 29$ | 229.5 |
| Nov. 17 | 242.0 | Mar. 5 | 212.1 | - |  |
| Dec. 6. | 226.9 | Nov. 28. | 245.8 |  |  |

Measurements from Pomooa Vslley Prolective Associatioo.

## C-655q-F-19, MR, GALE. MAP 6

Location and description -40 fect north of Thompon Creck, 04 miles below Thompson Creck Dam. north of Claremont. Dus well
Reference point - Top of curb, at ground
Elevation of refcrence point -1530.4 , from levels hy J. R. Shoem oher.
Use-Irrigation.
Depth of well-65 fect
Other numbers used-L. A Co. F. C. D No. 4486 .

| Date | Dist. R. P. to water surface, feet | Dite | Dist. R.P. to water aurface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1930- |  | 1931- |  |
| Feb. 15 | 42.6 | Jan. 18 | 42.0 | Jan. 6. | 43.0 |
| Mar. 15 | -34 2 |  |  | May 25 | 39.6 |
| May 20. | $\triangle 27.0$ |  |  | Dec. 16. | 43.0 |
| June 26 Aug. | $\begin{array}{r}33 \\ \times 420 \\ \hline\end{array}$ |  |  |  |  |
|  |  |  |  |  |  |

Measurement from J. R. Shoemaker.
Measurements from Los Augeles County Flood Coutrol District except as noted.
C-656-F-20, LEE
Location and description - 1200 feet north of Base Line Avenue, 700 feet west of Monte Vista Avenue, north of Claremont.
Reference point-Bottom edge of hole in casing at air and oil lines,
Elevation of reference point- 1545 , from U.S G S. topog. by D.W.R.
Use-Domestic and irrigation.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 4497D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { 1931- }}{\text { Jan. } 16}$ | 2240.0 | $\stackrel{1932-}{\text { Jan. }} 29 .$ | 2459 |  |  |
| Mar. 5 | 237.0 |  |  |  |  |
| May 23 | 267.5 |  |  |  |  |
| Dec. 3 | 253.0 |  |  |  |  |

[^86] ground.

Measurements from Pomona Valley Protective Association except as noted.
C-656a-F-20, CLAREMIONT HEIGHTS WATER CONIPANY, LITTLETON NO. 1. MAP 6
Location and description-450 feet west of Monte Vista Avenue (Camp Baldy Road) and 150 feet north of Pomello Avenue, west of Upland. South well
Reference point-Floor of pump house
Elevation of reference point-1632.7. from levels by J. R. Shoemaker.
Use-Not used.
Depth of well - 420 feet.
Diameter of casing - 20 inches.
Other numbers used-L. A. Co. F. C. D. No. 4506

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fcet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1914- |  | 1917- |  | 1923- |  |
| June 8 | 163.6 | Jan. 22 April 17. | 247.5 185.0 | Feb. 10 <br> Mar. | $\begin{aligned} & 229.8 \\ & 227.9 \end{aligned}$ |
| 1915- |  |  |  | Mar. 16 |  |
| Feb. 18 | 255.0 | 1922- |  | 1924- |  |
| Mar. 10 | 2150 | Jan. 1. | 263.0 | Ja.. 30 | 246.1 |
| Juae 2 | 157.6 | Jan. 5 | 246.6 | Mar. 23 | 247.7 |
| July 10 | 1658 | Feb. 22 | 164.8 |  |  |
| Oct. 31 | 201.7 | Mar. 13 | 130.4 | 1926- |  |
|  |  | April 15 | 113.3 | Jaa. 30. | 242.4 |
| 1916- |  | Juae 2 | 129.3 |  |  |
| Mar. 12 | 133.1 | Aug. 1 | 158.6 |  |  |
| April 16 | 1197 | Oct. 16. | 196.2 |  |  |
| May 13 | 134.2 | Dec. 26. | 214.7 |  |  |
| June 10 | 160.6 |  |  |  |  |
| Sepl. 24 | 190.5 |  |  |  |  |

Measurements from J. R. Shoemaker.

C-656h-F-20, PADUA HILLS, INC. NAP 6

Location and description - 500 feet north of Camp Baldy Ruad. 500 feet cast of Paloncr Canyon Road, west of Upland.
Reference point-Top of hole in tin casing cover. I foot above ground.
Elevation of reference point-18310. from levels by J. R. Shoumaker.
Use-Domestic.
Depth of well- 66 fect
Diameter of casing- 24 inches.
Other numbers used-1. A. Co. F. C. D. No. 4504.

| Date | Dist. R. P. to water surface, fect | Date | Dist. F. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | $1931 \text { - }$ |  |  |  |
| Feb. 27. | 28.6 | $\text { Jan. } 6 .$ | -55.0 |  |  |
| April 25. | 11.6 | Nor. 11 | -380 |  |  |
| July 24. | 269 | Dec. 6 | -430 |  |  |
| Aug. 14 <br> Sept. 26 | 37.7 33.7 |  |  |  |  |

A Measuremeat from Los Angeles County Flood Control District.
b Measurement from owner.
Measurements from J. R. Shoemaker except as noted.

## C-656i-F-20, H. H. GARNER. MAP 6

Location and description - 45 fect north of Camp Baldy Road, 1.05 miles west of Palmer Canyon Road, 200 feet west of L. A. Co. F. C. D. San Antonio gaging station at spreading works, northwest of Upland.
Reference point-Top of casing. 1 foot above ground.
Elevation of reference point-2064, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Depth of welI- 106 feet
Diameter of casing- 20 inches.
Other numbers used-L. A. Co. F. C. D. No 4514.

| Date | Dist. R. P. <br> to water surface, fect | Dste | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1029-}{\text { July }} 8$ | 35.4 |  | $\begin{aligned} & 55.2 \\ & 45.1 \\ & 508 \end{aligned}$ | 1931- |  |
|  |  |  |  | Jsn. 14 | 52.4 |
|  |  |  |  | April 20 | 46.3 |
|  |  |  |  | M83 25. | 40.5 |
|  |  |  |  | Nov. 18. | 51.6 |

[^87]
## C-658-G-20, MOUNTAIN VIEW WATER COMPANY, NO. 1. MAP 6 Log Available

Lacation and description-210 feet cast of Monte Vista Avenue, 0.17 miles south of Base Line Avenue, northeast of Claremont
Reference point-Top of 3 -inch pine, 0.7 fect above floor and ground
Elevation of reference point-1 +825 . from levels by P. V. P. A.
Use-Domestic and irrigation.
Depth of well- 505 feet.
Diameter of casing- 18 inches.
Other numbers used-L. A. Co. F. C. D. No. 4508A

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1914- |  | 1922-Cont. |  | 1928- |  |
| Feb. 12 | 124.9 | Aug. 1. | 42.1 | Jan. 15. | 117.0 |
|  |  | Sept. 1 | 54.3 | April 9. | 118.4 |
| 1916- |  | Oct. 2 | 65.7 |  |  |
| Feb. 14 | 785 | Nov, 11 | 76.6 | 1929- |  |
| Mar. 17 | 51.5 | Dec. 26 | 86.0 | Feb. 22 | 161.9 |
| April 23 | 33.3 |  |  | April 30. | 159.1 |
|  |  | 1924- |  |  |  |
| 1918- |  | Aug. 4 | 157.7 | $1930-$ |  |
| Mar. 17. | 111.5 | Nov. 19 | 158.8 | Jan. 27 | 200.5 |
|  |  | Dec. 12. | 153.4 | Mar. 20 | 191.8 |
| 1021- |  |  |  | Nov. 17 | 223.8 |
| Nov. 23 | -167.5 | 1925- |  |  |  |
| Dcc. 15 | -1645 | Aug. 10. | 176.2 | 1931- |  |
| Dec. 23 | 136.8 | 1926- |  | Jan. 10 | 21418 |
| 1922- |  | Dec. 26. | 175.9 | Mar. 5 | 206.2 |
| J8n. 1 | 131.8 |  |  | Dec. 3 | 223.9 |
| Feb. 1 | 100.8 | 1927- |  |  |  |
| Mar. 2 | 67.7 | Mar. 16 | 160.8 | 1932- |  |
| April 4 | 386 | May 7 | 1388 | Jan. 30. | 215.0 |
| May 18 | 27.8 | Sept. 1 | 120.0 |  |  |
| July 3 | 35.2 | Dec. 31 | 117.2 |  |  |

- Pumping.

Mcasurements from Pomons Valley Protcctive Association.

## C-659c-G-20, MT. CLAIR WATER COMPANY, NO. 1. MAP 6

Location and description- 0.40 miles south of Base Line Road, 0.23 miles east of Mills Avenue, north of Claremont. 55 feet south and 140 feet east of No. 2 (C-659b-G-20).
Reference point-Top of concrete curb, at floor.
Elevation of reference point-1423.3, from levels by J. R. Shoemaker.
Use-Irrigation.
Depth of well- 200 feet.
Diameter of casing- 15 inches
Other numbers used-L. A. Co. F. C. D. No. 4498A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist, R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- | 105.6 | $\begin{aligned} & 1924- \\ & \text { Feb. } \\ & \text { Nov. } \end{aligned}$ | $\begin{aligned} & 100.6 \\ & 122.0 \end{aligned}$ | ${ }^{1929-}$ Aug. 13 Dee | $\begin{aligned} & 126.9 \\ & 158.1 \\ & 167.5 \end{aligned}$ |
|  |  |  |  |  |  |
| 1922- |  |  |  |  |  |
| Jan. 9 | 100.0 | 1925- |  |  |  |
| Feb. 21 |  |  |  |  | 1619 |
| Mar. 28 | $\begin{array}{r}72 \\ 35 \\ \hline\end{array}$ | Jan. ${ }^{6}$ | 119.4 122.8 | ${ }^{1930-}$ Jan. 27. |  |
| April 19. | 182 | April 5 | 122.4 | Feb. 20 | 160.6152.8 |
| May 18 | 111 | Nov. 6 | 143.3142.4 | Mar. 20. |  |
| July 13 | 18 <br> 106 <br> 30.8 |  |  | May 23 | 145.1 |
| Sept. 12 |  |  |  | Oct. 18 | 1810 |
| Nov. 11 | 49.1551 | 1926- |  | Nov. 17 | 182.2 |
| Dec. 26. |  | Jan. 7.- | 147.1 |  |  |
| 1923- |  | Feb. 21. | 147.6 | 1931- |  |
|  |  | May 8. | 148.9 | Jaa. 10 | 171.0162.0 |
| Jan. 17 | $\begin{array}{r} 50.4 \\ 63.6 \end{array}$ | June 13 |  | April 23. |  |
| Fcb. 27. |  | Dec. 26. | 151.5 |  | 169.1164.9 |
|  |  | 1927- |  | May 23July 18 |  |
|  |  |  |  |  | 164.9 |
|  |  | Mar. 16.April 19 | $\begin{aligned} & 137.6 \\ & 129.4 \end{aligned}$ | Oct. ${ }^{\text {Dec. }} 3$ | 182.7178.0 |
|  |  |  |  |  |  |

Location and description - 500 feet east of College Avenue, 025 miles north of Foothill Buulevard. Claremont
Reference point - Top of casing. 1.5 feet b.low ground
Elevation of reference point-i315.0, from levels by P. V. P.A.
Use - Not used
Depth of well-225 feet
Diameter of casing- 10 inches.
Other numbers used -W. S. P. 4os. No. 55b; W. S P. 210 . No. 205e Cucamonga, L. A. Co. F. C. D) No 4488 .

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surlaec, leet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1913- | 4557 <br> 4.7 <br> 44.7 <br> 44 | $\begin{aligned} & 1922- \\ & \text { Mar. } 9 \\ & \text { May. } 25 \\ & \text { July } \\ & \text { Rept. } 14 \\ & \text { Oet. } 30 \\ & \text { Dec. } 26 \end{aligned}$ | $\begin{array}{r} 496 \\ 360 \\ 30.3 \\ 306 \\ 349 \\ 349 \\ 323 \end{array}$ | 1928- |  |
| May 18. |  |  |  | Jan. 15 |  |
| 1914- |  |  |  | July 27 | 68.6 |
| June 3. |  |  |  | Nov. 19 | 78.5 |
| Nov. 23. |  |  |  | Dee. 27 | 682 |
|  | $\begin{array}{r} 409 \\ 421 \\ 517 \end{array}$ |  |  |  |  |
| 1915-- |  | $\begin{aligned} & \text { 1923- } \\ & \text { Mar. } 9 \\ & \text { May } 22 \\ & \text { Oet. } 4 \end{aligned}$ | 38.658.1643 | 1929- | 55.2 |
| May 25. |  |  |  | April 10 | 524 |
| Nov. 3 |  |  |  | May 18. | 58.9 |
|  |  |  |  | June 25 | 69.4 |
| 1916- | 2882282434 | 1924- |  | July 9. | 72.6 |
| A pril 30. |  |  | 58.778 | Dec. 16. | 79.1 |
| June 10. |  | Mar. 21. |  | 1930- |  |
| Nov. 18 |  | Oet. 21 |  |  |  |
| 1918 - | 2475650 | 1925- |  | $\begin{aligned} & \text { Jan. } 25 \\ & \text { Feb. } 20 . \end{aligned}$ | 81.4 -85.7 |
| Mar. 17 |  | Mar. 20. |  | Mar. 20. | 885.7 885.6 |
| Oct. 14 |  | Niov. 6 | 69 <br> 84 |  | 888.1 |
|  |  |  |  | Nay 29. | 284.9 |
| 1919-7 | ${ }_{6}^{61} 5$ | 1926- | .73. 5 | July 10 | 184. <br> 87.9 |
| May 14. |  | Jan. 8. |  | Aug. 8 |  |
| Oct. 22. |  | Mar. 28. | ${ }^{6} 678$ |  | $\begin{aligned} & 89.2 \\ & 991.2 \end{aligned}$ |
|  |  | Mlay 19 | 677 | Nov. 17 |  |
| $\stackrel{1920-1}{\text { May }} 12$ | 585556559-520 | Oct. 13 | 89.1 | 1931- |  |
| May 12. Nov. 19. |  | Dec. 26. | $\begin{array}{r}887 \\ \hline 80.9\end{array}$ |  |  |
| Nov. 19. |  |  |  | Jan. 10. |  |
| Dec. 30. |  |  |  | Feb. 18. | 88.9 |
| 1921- | 2512 | $\begin{aligned} & \text { Mar. } 16 \\ & \text { May } 27 \\ & \text { Aup. } 24 \\ & \text { Nov. } 3 \end{aligned}$ | 608-785-78 | Mlar. 20 |  |
| Jan. 22 |  |  |  | Aug. 14 | 899 |
| May 27 | 540 |  | 76.9 | $\begin{aligned} & \text { Oet. } \\ & \text { Dec. } \\ & \hline \end{aligned}$ | * 766 |
| Iuly 22. | 68.1 |  |  |  | 88.3 .7 |
| Sept. 16. | 76.0 |  |  |  |  |
| Oet. 18 | $\begin{array}{r}765 \\ \times 64 \\ \hline\end{array}$ |  |  |  |  |
| Dec. 31 |  |  |  |  |  |

[^88]
## C-659i-G-20, L. C. PITZER (BASE LINE WELL). MAP 6 Log Available

Location and deseription - $\mathbf{3 0}$ feet south of Base Line Avenue, 245 fect west of Monte Vista Avenue (Camp Baidy Road), north of Claremont.
Reference point-Bottom edge of puinn base, at ground
Elevation of referenee point-1511.8, from levels by J. R. Shocmaker.
Use-Irrigation and domestic.
Depth of well-408 icet.
Diameter of casing-20 inches.
Other numbers used-L. A. Co. F. C. D. No. 4507.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1913- |  | 1919 |  | 1925- |  |
| May 18 | 141.8 | April 15. | 138.6 | Feb. 1 | 1741 |
| 1914- |  | 1921- |  | April 5 | 1740 191.2 |
| Feb. 20 | 1493 | Mar. 18. | 137.0 |  |  |
| June 3 | 67.7 | June 18 | 146.6 | 1926- |  |
| July 12 | 73.5 | Aug. 9 | 1547 | Jan. 7 | 191.8 |
|  |  | Oct. 4 | 1565 | Feb. 22 | 1954 |
| 1915- |  | Dec. 29. | 1543 | May 8 | 191.9 |
| Mar. 10 | 119.6 |  |  | Dee. 26 | 190.2 |
| June 21 | 698 | 1922- |  |  |  |
| Oet. 31 | 103.6 | Feb. 10 | 110.8 | 1927- |  |
|  |  | Mar. 31 | 55.6 | Mar. 16. | 177.0 |
| 1916- |  | May 18 | 42.7 |  |  |
| Feb. 8 | 105.3 | July 7 | 51.8 | 1930- |  |
| April 30 | 449 | Nov. 11 | 97.1 | Jan. 27. | 211.0 |
| June 10 | 51.6 | Dee. 26 | 107.0 | Nar. 30 | 208.5 |
| Sept. 24 | 104.0 |  |  | May 1 | 211.6 |
| Nov. 20 | 118.6 | 1923- | 116.2 | Nov. 17 | 229.1 |
| 1917- |  |  |  | 1931- |  |
| Feb. 24 | 123.4 | 1924- |  | Jan. 10. | 2248 |
|  |  | Jan. 4 | 1495 | Mar. 5 | 220.3 |
| 1918- |  | April 6 | 158.5 | A pril 23 | 226.5 |
| Mar. 17 | 144.0 | Nov. 6 | 171.3 | Nov. 28 | 239.6 |
| May 19. | 122.6 | Dec. 12 | 170.4 |  |  |

Measurements from J. R. Shoemaker.

## C-660-G-19, ALLEN-TOWNE. MAP 6

Location and description- 0.48 miles north of Focthill Boulcvard, 160 fect east of Oxford Avenue, Claremont.
Reference point-Pump house floor, 0.5 feet above ground
Elevation of reference point-1311, from U. S. G. S topog. by L. A. Co. F. C. D.
Use-lrrigation.
Other numbers used-L. A. Co. F. C. D. No. 4478 A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929-Mar. 26 |  | 1930- |  | 1931- |  |
|  | 110.6104.0 | Jan. 27 | 180.0 | Jan. 10 | 187.4 |
| April 30 |  | Mar. 20 | 1635 | Feb. 12 | 179.4 |
| May 30 | 128.6 | April 4 | -156.5 | Mar. 5 | 175.3 |
| July 5 | 1511 | May 23 | 1528 |  |  |
|  |  | Sept. 2 | 197.6 | 1932- |  |
|  |  | Nov. 17 | 209.0 | Jan. 29 | 203.7 |

[^89]Location and description 150 feet west of Oxford Avenue, 150 fect north of fouthill Boulevard. Clarcmont. Winumill.
Reference point - Top of wooden blocks.
Elevation of reference point-1250.4. from leveis by J. R. Shoemaker.
Use-Abandoncd.
Depth of well-325 feet.
Diameter of casing - 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 4479.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to rater surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { aurface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1906- |  | 1916- |  | 1925- |  |
| Nov. 2 | 50.0 | Mar. 12 | 64.8 | Feb. 7 | 189.2 |
|  |  | April 2. | 63.8 | May 14 | 1830 |
| 1908- |  | April 30 | 38.0 | July 24. | 199.3 |
| Nov. 5. | 60.0 | June 10 | 52.4 |  |  |
| 1811- |  | 1917- |  | Jan. 9. | 206.3 |
| Aug. 26. | 68.8 | June 6 | 729 | Feb. 22 | 205.4 |
|  |  |  |  | June 10 | 2044 |
| 1912- |  | 1918- |  | Sept. 21 | 212.8 |
| Feb. 26 | 75.1 | Nov. 14. | 148.1 |  |  |
| Mar. 15 | 79.6 |  |  | 1927- |  |
| April 26 | 73.2 | 1921- |  | गar. 16. | $215.0$ |
| May 27 | 82.5 | Nov. 23 | 194.0 | May 12 | 213.3 |
| July 10 | 79.1 | Dec. 5 | 191.4 |  |  |
| Aug. 10 | 871 |  |  | 1928- |  |
| Sepl. 12. | 840 | $1922-$ |  | Mar. 23. | 2171 |
| 1914- |  | Мar. 3 | 18943 | 1929- |  |
| June 3 | 133.6 | April 27 | 1782 | Mar. 12. | 224.2 |
| July 10 | 131.1 | June 19 | 1692 | May 30 | 2251 |
| Aug. 22. | 1315 | Oet. 9 | 56.2 | Aug. 13 | 230.1 |
|  |  | Dec. 9 | 60.4 | Dec. 2 | 235.6 |
| 1915- |  |  |  |  |  |
| June 7. |  | $1923-$ |  | 1930- |  |
| Aug. 22 Oet. 31. | 73.3 704 | Jan. 17. | 620 65.3 | Feb. 20 May 23 | 235.3 234.6 |
|  |  |  |  | July 10 | 2365 |
|  |  | 1924- |  | Aug. 8 | 237.8 |
|  |  | Aug. 20 | 183.6 | Sept. 2 | 2389 |
|  |  | Nov. 6 | 1936 | Oct. 18. | . |
|  |  | Dec. 12 | 192.3 | - |  |

[^90]
## C-663-G-19, AVENUE LINE WATER COMPANY. MAP 6

Location and description- 0.22 miles east of San Antonio Avenue, 35 feet south of Harriton Avenue, west of Claremont.
Reference point-Top of nump head casting at edge of air line hole, 1.6 feet above ground.
Elevation of reference point-1147. from U.S. G. S. topog by D. W. R.
Use-Irrigation.
Other numbers used-L. A. Co. F. C. D. No. 3260.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet | Date | Diat. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924 |  | 1926- |  | $1930-$ |  |
| Aug. 20 | 213.0 | Jan. 8 | 208.7 | Jan. 27. | 284.7 |
| Sept. 29 | 211.6 | Feb. 22 | 192.5 | Feb. 20 | 277.5 |
| Dec. 12 | 156.5 | June 13 | 215.0 | Mar. 20 | 270.2 |
|  |  | Aug. 4 | 233.2 | May 23 | 258.5 |
| 1925- |  | Oct. 1 | 224.1 | Dec. 6. | 287.6 |
| Jan. 6. | 144.3 |  |  |  |  |
| Feb. 7 | 1448 | 1927- |  | 1931- |  |
| Mar. 3 | 141.0 | Mar. 16 | 201.6 | Jan. 10 | 2793 |
| April 19 | 133.0 | April 22 | 194.5 | Feb. 12 | 270.8 |
| May 12 | 147.6 |  |  | Mar. 5 | 266.7 |
| July 18 | 2128 | 1929- |  | Nay 23. | 262.0 |
| Aug. 19 | 226.3 | Nar. 14 | 232.1 | June 26 | 300.2 |
| Sept. 10 | 233.1 | April 8 | 228.1 | July 18 | 280.5 |
| Oct. 9 | 210.1 | April 30 | 224.4 | Aug. 14 | $317.7$ |
|  |  | $\text { May } 10 \text { - }$ | 225.4 | Oct. 3 | 337.1 |
|  |  | May 30. | 234.6 | Nor. 23 | 296.0 |

Measuremeats from Pomoaa Valley Protective Association.

C-665-G-20, DEL MONTE IRRIGATION COMPANY, NO. 226. MAP 6
Log Available
Location and description-55 feet south of A. T. 2 S. F. Ry., 110 feet east of College Avenue. Claremont.
Reference point-Center line of air gage, 0.5 feet above ground.
Elevation of reference point-1150, from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well-450 feet.
Diameter of casing - 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 3280J

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1929-$ |  | $1930-$ |  | 1931- |  |
| $\text { Jan. } 22$ $\text { Mar. } 12 .$ | 177.0 | $\begin{aligned} & \text { Jan. } 27 . \\ & \text { Mar. } 20 \end{aligned}$ | 249.2 201.0 | Feb. 12. | 165.0 158.5 |
| April 8 | 150.0 | July 10 | 0274.0 | May 23 | - 256.0 |
| Miay 10 | 199.0 | Sept. 2 | *308.0 | July 18 | 285.0 |
| July 5 | 230.7 | Oct. 18. | 238.0 | Aug. 14 | -267. 1 |
| Aug. 13. | 2342 |  |  | Oct. 3 | -304.9 |
|  |  |  |  | Dec. 3 | 225.5 |
|  |  |  |  | $\stackrel{1932-}{\text { Jaa. } 30 .}$ | 234.7 |

[^91]
## C-665h-G-20, POMONA COLLEGE (BIELEY WELL). MAP 6

Location and description - 40 fect south of Sccond Strect. 275 feet east of College Avenue, Clarcmont Reference point - Top of casing. 1.5 fect above ground
Elevation of reference point - 1171.5, from levels by J. R. Shocmaker.
Use-Not used
Depth of well-117 fect
Diameter of easing- 10 inches
Other numbers used-W.S.P. 219, No. 250 , Cucamonga, W. S. P. 408, No. 56 , L. A. Co. F. C. D. No. 3280.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, lect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1904-$ |  | 1911 Cont. |  | 1920- |  |
| Oct. 8 | 97.3 |  | n27. 2 | May 12 | 782 |
| Dcc. 13 | 98.1 | - July 29. | 2263 | Sov. 23. | 856 |
| 1905- |  | Dec. 6. | 818 \% | 1921- |  |
| Jan. 11. | 97.0 |  |  | May 27. | 89.1 |
| Mar. 10 | 91.2 | 1912- |  | July 25. | 920 |
| May 17 | 88.8 | Jar. 7 | -19.1 | sept. 16. |  |
| Sept. 21. Dec. 20. | 99.7 93.7 | May 23 | -225 <br> $\times 32$ | Oct. 18 | 993.7 |
| Dec. 20. | 93.7 | July 27. | ${ }_{-36.8}$ | Dec. 31 |  |
| 1906- |  |  |  |  |  |
| Jan. 27. | 97.8 | 1913- |  | 1922- |  |
| Juoe 26. | \$1.2 | May 18. | 4.47 | Mar. 9 - |  |
| Oet. 16 Dec. 10 | 49.5 | Oct. 17 | 59.7 | May 25 | 89.5 |
| Dec. 10 | 49.7 | 1914- |  | Oct. 9 |  |
| 1907- |  | April 3. | 50.1 |  |  |
| Feb. 11. | 405 | June 24 | 50.7 | 1923- |  |
| Oct. 8. | ${ }^{4} 5.5$ | Sept. 4 | 450 | Јаa. 3. | -307 |
| 1908- |  | Nov. 23. | 434 | Mar. ${ }^{9}$ | 26.2 34 |
| Feh. 27 | 1112 | 1915- |  | Oct. 4 | 429 |
| April 25 | 9149 | Jan. 31 | 0419 |  |  |
| July 5 | 918.7 | Junc 7 | n.38 1 | 1924- |  |
| Sept. 18 | 265 | Aug. 20. | n4: 2 | Jan. 15. | -50.7 |
| Dee. 30 | 427.9 | Nov, 3 | 428 | Mar. 21. | 542 |
|  |  | 1916- |  | Oct. 21. |  |
| Jan. 15 | -27.2 | Fcb. 6 | 2290 |  |  |
| April 4 | 028.1 | May 18 | 15.0 | 1925- |  |
| June 16. | 234 5 | Nov. 18. | 9.2 | Jan. 8. |  |
| Sept. 16 | 331.9 |  |  | Mar. 20. | 727 |
| Nov. 17. | ${ }^{2} 26.6$ | 1917- |  | Nov. 6 | 850 |
| 1910- |  | $\begin{aligned} & \text { May } 26 \\ & \text { Nov. } 20 \end{aligned}$ | $\begin{aligned} & 248 \\ & 432 \end{aligned}$ | 1926- |  |
| Feb. 1. | 23.6 |  |  | Jan. | 887 |
| May 6 | 232.9 | 1918- |  | May 19. | 907 |
| Aug. 18 | ${ }^{2} 28.3$ | Mar. 17. | 2410 | Uct. 13 | 975 |
| Nov. 2 | a27. 3 | Nor. 14. | ${ }^{9} 6.8$ | Dec. 26. | a bot. |
| 1911- |  | 1919- |  | 1928- |  |
| Jan. 3 | 269 | May 14. |  | May 27 |  |
| Mar. 22 | 226.9 | Oct. 22 | 70.8 | Nov. 3. | 692 |
| April $29 . .$. | 24.7 |  |  |  |  |

[^92]
## C-670e-G-19, CITY OF POMONA, NO. 4. MAP 6

## Log Available

Location and description-665 fect west of San Antonio Avenue, 1300 feet north of San Bernardino Avenue, 60 fect south of property line, northeast of Pcmona.
Reference point-Top of pump base, 0.1 feet above floor, to and including August 8, 1930, then, top of air line 0.9 fect above floor
Elevation of reference point-978 to and including August 8, 1930; then, 978.8; from U. S. G. S. topog. by D. W.R.
Use-Not used.
Depth of well-700 feet
Diameter of casing - 14 inches.
Other numbers used-L. A. Co F. C. D. No. 3202A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfage, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Minr. } 16 . \\ & \text { May } \\ & \text { July } \\ & 5 \\ & \text { Nov. } 19 . \end{aligned}$ |  | 1930- |  | 1931- |  |
|  | 170.8 | Jan. 3 | 218.1 | Feb. 21 | 217.9 |
|  | 172.8 | Feb. 7 | 211.5 | Mar. ${ }^{5}$ | 219.6 |
|  | 204.9 | Mar. 7 | 208.1 | April 23. | 223.7 |
|  | 2240 | April 4. | 205.3 | May 23 | 2242 |
|  |  | Nay 23. | 206.0 | Oct. 3 | 248.6 |
|  |  | $\begin{aligned} & \text { July } 11-2 . \\ & \text { Aug. } \end{aligned}$ |  |  |  |
|  |  |  |  | Јпп. 30. | 233.5 |

Measurements from Pomona Valley Protective Association.

## C-670m-G-19, CATHCART ESTATE. MAP 6

Location and description-East of San Antonio Avenue, 1500 feet north of an Bernardino Avenue, Pomona.
Reference point-Top of casing. 1.2 feet above ground.
Elevation of reference point-997. from U. S. G. S. topog. by D. W. R.
Use Not used.
Depth of well- $300-600$ feet.
Diameter of casing- 12 inches.
Other numbers used-W. S. P. 408, No. 58c: L. A. Co. F. C. D. No. 3261G.


[^93]
## C-673-11-I9, EAST END IRRIGATION COMPANY. MAP 6

Lacation and description- 25 fect south of First Strect. 80 fect west of East End Avenuc, 1 Pomono.
Reference point - Top of air line hole. 1.3 feet above ground.
Elevation of reference point - 901 . from U. S. G. S. topog. by J. R Shoemaker
Use-frrigation.
Depth of well-455 feet
Other numbers used-L. A Co F. C. D No. 3274.

a Measurement from Los Angeles County Flood Control District. Referenco pmint-Base of pump, at ground. Measurements from J. R. Shoemaker except as noted.

## C-678d-11-19, 11. J. TUTTLE. MAP 6

Location and description- 315 feet west of Hamilton Boulevard. 650 feet south of Phillips Boulcvard, 10 feet west of State Street, Pomnna
Reference point-Botrom of nump base, 12 fect ahove ground.
Elevation of reference point-796, from U. S. G. S. topog. by J. R. Shoemaker.
Use-Domestic.
Depth of well- 50 feet.
Diameter of casing-7 inches
Other numbers used-L. A. Co. F. C. D No. 3235 E

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { Aug. } 23 . \end{aligned}$ | 45.2 | $\begin{aligned} & 1931- \\ & \text { Feb. } 19 . . \\ & \text { Mar. } 26 . \\ & \text { May } 8 . \\ & \text { June } 6 .- \end{aligned}$ | $\begin{aligned} & 443 \\ & 459 \\ & 46.3 \\ & 46.8 \end{aligned}$ |  |  |

Measurements from J. R. Shoemsker.

## C-678k-H-I9, PARK AVENUE WELL ASSOCIATION. MAP 6

Location and description-100 fect south of Phillips Boulevard, 360 fect east of Park Avenue, Pomona.
Reference point-Lower flange on pump head at air line, 0.3 feet above grnund.
Elevation of reference point 807 S, from U. S. G. S. ropog by J. R Shosmaker.
Use-Irrigation.
Depth of welt-270 fect.
Diameter of casing -16 inches.
Other numbers used-L. A. Co. F. C. D No. 3245 A.


[^94]
## C-681-H-19, MRS. SHEETS. MLAP 6

Location and description- 60 feet south of center line of Lexington Street, 315 fect cast of center line of Reservorr Avenue, Pomona.
Reference point - Topedge of $3 / \%$-inch hole in pump base, 0.2 feet above ground
Elevation of reference point- 810 , from U. S. G. S. topog by J. R. Shoemaker.
Use-Not used.
Depth of well-400 feet.
Other numbers used-L. A. Co. F. C. D. No 3266G.

| Date | Dist. R. P. to water surfaee, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- | 374.4112.4 | 1931- | 78.3 | 1931-Cont. | 115.6 |
| Feb. 24 |  |  |  | July 3-. |  |
| Aug. 22 |  |  | 82.1 | Sept. 25 | 19289584.0 |
|  |  | May 8 | 80.3 | Oet. 23 |  |
|  |  | Junc 6 | 89.1 | Dec. 19. |  |

- Measurement from Las Angeles Caunty Flood Control Distriet.

Measurements from J. R. Shoemaker except as noted.

## C-682f-H-19, H. F. PRATT. MAP 6

Location and description-100 fect south of Philadelphia Avenue, 1373 feet east of Garey Avenue, Pomona.
Reference point-Bottom of pumo base, 0.5 feet above ground.
Elevation of reference point-783, from U. S. G. S. topog. by J. R. Shoemaker. Use - Domestic.
Depth of well-50 feet
Diameter of casing -7 inches.
Other numbers used-L. A. Co. F. C. D. No. 3256 K.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. ta water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { Feb. } 17 \\ & \text { Aug. } 22 \end{aligned}$ | $\begin{array}{r} 43.8 \\ 46.5 \end{array}$ | $\begin{array}{r} \text { 1931- } \\ \text { Feb. } 19 . . . \\ \text { Mar. } 26 \\ \text { May } 8 . . . \\ \text { Juye } \\ \text { July } \\ \text { J. } \end{array}$ | $\begin{array}{r} 644.7 \\ 45.9 \\ .46 .1 \\ 46.2 \\ 47.7 \end{array}$ |  |  |

a Measurement from Los Angeles Cauaty Flood Control District.

- Pümped recently.

Measurements from J. R. Shoemaker except as noted.

## C-682p-I-19, MONROE THURMAN. MAP 6

Location and description -36 fect west of Reservoir Avenue, 78 feet south of Olive Avenuc. Pomona Reference point - Top of casing, at ground.
Elevation of reference point-781, from U. S. G. S. topog. by J. R. Shoemaker.
Use-Not used.
Depth of well-250 fect.
Diameter of casing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 3267C.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1931-Cont. |  |
|  | 952.4 | Feb. 19. | 536 | June 6. | 65.1 |
| Aug. 22 | 76.6 | May 8. |  | Nov. 19. | 860.8 |
| Nov. $26 . .$. | 258.1 |  |  |  |  |

[^95]
## C-683h-11-19, PHILLIPS ESTATE. MAP 6

Location and description 15 fect suth of Lexington dvenue, 0.2 miles west of Garcy Avenue, l'umuns
Reference point Top of cising, at ground
Elevation of reference point 785 . from U.S. G S topogy by J. R. Shoemakier.
Use-Not used.
Depth of wefl- 75 feet
Diameter of casing 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 3240.

| Date | Dist. R. P. to water surface, lect | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, Ieet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1925- \\ & \text { Oct. } 24 \\ & \text { Nov. } 28 \end{aligned}$ |  | 1926- |  | 1031- |  |
|  | 212 | Mar. 29 | 306 | Feb. 19 | 399 |
|  | 314 |  | 275 | $\begin{array}{ll} \text { May } 8 . \\ \text { July } & 3 . \end{array}$ | 40.0 405 |
|  |  | $\begin{aligned} & \text { 1930- } \\ & \text { Aug. } 22 . \end{aligned}$ | 385 |  |  |

Measuremeots Irom J. R. Shocmaker

## C-700a-1-16, REN YORBA. MAP 5

Location and description - 015 miles south of Valley. Boulcvard, and 150 feet cast of private rnad. 0.95 miles west of Nogales Street, east of Puente. 75 feet north of C-700-I-10 (W. S 1P. 468. No. 46).

Reference point - Tnp of casing. 02 feet above ground.
Elevation of reference point - 410 , from (1)S $\mathbb{G} S$ tnpog by D. W. R.
Use-Domestic.
Depth of well-70 feet
Diameter of casing- 6 inches
Other numbers used-U.S G. S No. 46a, I.. A (A) F. C. D. No. 3099.1.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surlace, lect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1929- |  | 1930- |  |
| Oct. 13. | $\cdots 484$ | Feb. 13 |  | Mare. 8 |  |
|  |  | Alaril 16 | 243 4.25 | Sept. 27 | 436 480 |
| $\begin{aligned} & 1927- \\ & \text { Nov. } 3 \end{aligned}$ | 462 | April 18 | 245 307 | Dec. 29 | 480 |
|  |  | Oct. 3 | 390 | 1931- |  |
| 1928- |  | Dee. 17 | 280 | April 22 | b31 2 |
| Mar. 22 | 256 |  |  | Nay 13 | b28 5 |
| May 23 | -28 0 |  |  | Nov. 25. | 430 |
| Oct. 23 | 423 |  |  |  |  |
| Nov. 19 | -28 0 |  |  |  |  |
| Dec. 10 | 24.3 |  |  |  |  |

[^96]
## C-701-1-17, MRS. SADIE G. ALLEN. MAP 5

Location and description-200 feet north of Currier Road, 75 feet east of Lemon Avenue, cast of Puente.
Reference point-Top of casing, 1.8 feel ahove ground, to and inclusing Suptember 27. 1930, then. ton of $11 / 2$-inch pipe, at ground.
Elevation of reference point - 526.8 to and including Septemher 27. 1930, then, 525 from U.S G. S. topog by D. W. R.

Use - Domestic.
Depth of well-89 feet
Diameter of casing - 12 inches
Other numbers used-W. S. P. 408, No. 47: D. W. R. Bulletins 5 and 6, No. 701-1 1-6; L. A. Co. F. C. D. No. $314 \%$.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1028 |  | 1930- |  | 1931- |  |
| Aug. 11. | 31.3 | Mar. 8 | 250 | Fcb. 23. | 25.6 |
| Oct. 23 | 27.7 | Aug. 14 | 34.5 | April 1. | 286 |
| Dec. 10. | 24.1 | Sept. 27 | 34.2 | Aug. 22 | 37.6 35.2 |
| 1929- |  |  |  | Dec. 12 | 316 |
| Mar. 16 | 21.6 |  |  |  |  |
| April 6 | 21.4 |  |  |  |  |
| May 7 | 23.4 |  |  |  |  |
| Oct. 3 | 318 29 |  |  |  |  |
| Dec. 17 | 29.6 |  |  |  |  |

Measurements from San Cabriel Valley Protective Associatioc.

## C-703-H-18, CECIL GEORGE RANCH. MAP 6

Location and description-200 feet north of Valley Boulevard and S. P. R. R crossing. 1 mile west of Pomona city limits and 20 feet west of road, west of Pomona
Reference point-Base of pump, at ground
Elevation of reference point-i71, from U. S. G. S. topog. by D. W. R.
Use-l rrigation .
Other numbers used-D. W. R. Bulletins 5 and 6, No. 703-I-5: L. A. Co. F. C. D. No. 3204.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Dite | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 - |  | 1930- |  | 1931- |  |
| Mar. 30. | 76.3 | Mar. 8 | 965 | Fcb. 23 | 102.5 |
| Dec. 10 | 870 | Sept. 27 | 104.2 | April 1 | 102.5 |
| 1929- |  | Dec. 29 | 103.0 | Oct. Dec. 17 | $\begin{aligned} & 1092 \\ & 109.8 \end{aligned}$ |
| Mar. 16 | 86.2 |  |  |  |  |
| April 6 | 86.5 |  |  |  |  |
| May 7 | 93.2 |  |  |  |  |
| Dec. 17. | 98.5 |  |  |  |  |

Mcasurcments from San Gabriel Valley Protective Association.

## Log Available

L.acation and description 25 feet west of $\$$ lolt Avenue, 100 feet north of San Jome Creek, west af Pomona.
Reference point - Top of casing, at ground.
Elevation of reference point-7os, from U.S. C. S topog hy J. R. Shucmakicr.
Use-Irrigation.
Depth of welf-236 feet.
Other numbers used-L. A. Co.f. C. D. No. 3203.

| Date | Dist. R. P. to water surface, feet | Dale | Dist. R. P. to water surface, fecl | Date | Dist. R. P. to water aurface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { Aug. } 2 \text { S. }^{2} \end{aligned}$ | 953 | $\begin{gathered} 1931- \\ \text { Feb. } 19 \\ \text { Mar. } 26 \\ \text { May } 8 \\ \text { June } 6 \\ \text { Nov. } 30 \end{gathered}$ | $\begin{array}{r} 938 \\ 930 \\ 945 \\ 950 \\ -1028 \end{array}$ |  |  |

- Messurement from Ios Angeles County Flood Controf District.

Measurements from J. R. Shoemaker except as noted.

## C-70t-H-18, S. E. H1CKS. MAP 6

Location and description- 700 fect northeast of Collins Street. 300 fect northwest of San Jase Creek, 0.4 miles northwest of Valley Boulevard, west of Pomona.

Reference point - Top of casing. 12 fect abowe ground, to and including April 25.1929; then, bottom cdge of pomp base and top of concrete to and including Nay 23.1929 ; then, top of pump buse. 04 fect ahove ground.
Efevation of reference point - 7052 to and moluding Aprif $25,\{029$, then, 7043 to and including May 23.1929 , then. 7044 from L S G. S topog hy D Wi.R
Use-Domestic.
Depth of well- 100 fect.
Diameter of casing -8 inches
Other numbers used-D. W. R Kullctins; and o. No 70t-I-5. L. \& Co. F C. D No 3184.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Disl. R. P. } \\ & \text { to water } \\ & \text { aurface, Iect } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- | 499 <br> 578 <br> 58 | 1929 | 534 | $1930-$ | 629 |
| Mar. 29 |  | Mar. 16. |  | Магг. 8 |  |
| Oct. 23 |  | April 25 | 58 i | Aug. 14. | 646 |
| Dec. 10 |  |  | 583 | Sept. 27. | $\begin{array}{ll} 65 & 1 \\ 66 & 3 \end{array}$ |
|  |  | June 26. | 591 | Dec. 29. |  |
|  |  | July 5 | 594 |  |  |
|  |  | $\text { Oct. } 3$ | 619 | $1931-$ |  |
|  |  |  | 626 | Feb. 23 |  |
|  |  |  |  | Aug. 22 | 682 |
|  |  |  |  | Oct. 7 | 687 |
|  |  |  |  | Dec. 12. |  |

Measurements from San Gabriel Valley Protective Association.

C-704w-1H-18, S. E. HICKS. MAP 6
Location and description- 120 feet northwest of Valley Boulevard, 100 feet northeast of Collins Strest, west of Pomona.
Reference point - Top of casing. 16 fect above ground.
Elevation of reference point-706, from U.S. G.S topog hy D. W. R.
Use-Domestic.
Depth of well-78 fect
Diameter of casing $\rightarrow 7$ inches.
Other numbers used-W. S. 1P. 408, No. 48; L. A. Cu. F. C. D. No. 3195M

| Date | Dist. R.P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Ieet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1904- |  | 1910- |  | 1920 |  |
| Oct. 8 | 337 | Feb. 2 | 273 | May 12 | 26.2 |
| Dec. 14. | 328 | Aug. 9 | 28.9 | Nov. 24. | 24.8 |
| 1905- |  | 1911- |  | 1921- |  |
| Mar. 11. | 31.5 | Jan. 4 | 26.7 | May 27 | 248 |
| June 22 | 32.6 |  |  | July 22 | 352 |
| Sent. 20. | 36.5 | 1912- |  | Scpt. 13 | 377 |
| Dec. 21. | 35.6 | May 24. <br> July 26. | 24.1 26.4 | Oct. 21. | 32.9 |
| 1906- |  |  |  | 1922- |  |
| Mar. 15 | 354 | 1913- |  | Mar. 24. | 232 |
| June 27 | 347 | Oct. 19 | 30.7 | May 25 | 27.7 |
| Sept. 25 | 402 |  |  | Aug. 9 | 36.9 |
| Dec. 11. | 39.2 | 1914- |  | Oct. 12 | 360 |
|  |  | April 4 | 21 20 20 |  |  |
| Feb. 12 | 348 | Sept. 4 | 27.2 | Mar. 8 |  |
| May 16 | 31.2 | Nov. 19 | 24.7 | May 22 | 370 |
| Aug. 26 | 34.5 |  |  | Oct. 4 | 435 |
| Dec. 30 | 32.5 | $\begin{aligned} & \text { 1917- } \\ & \text { May } \\ & 26 \end{aligned}$ | 17.7 | 1924- |  |
| 1908- |  |  |  | Miar. 21 | 438 |
| April 21 | 31.9 | 1918- |  | Det. 21 | 525 |
| June 23. | 36.6 | May 11. | 18.6 |  |  |
| Oct. 14 | 36.7 | Oct. 14. | 214 | 1925- |  |
| Dec. 27. | 36.8 | 1919- |  | Feb. 20. <br> Mar. 20. | 490 |
| 1909- |  | May 10 | 224 | -1ar. 20. |  |
| April 5 | 30.4 | Nov. 7 | 22.1 |  |  |
| July 10 | 31.9 |  |  |  |  |
| Oct. 13. | 31.8 |  |  |  |  |

- Pumpinstalled.

Measurements from United States Gcological Survey (Water Supply Paper 468 and unpublished records).

## C-705-H-17, ANTONIO REYES. MAP 6

Location and description - 150 feet southeast of Valley Boulevard. I mile west of S. P. R. R. crossing at Spaura, southwest of Pomona
Reference point-Top of box over casing. 2.5 feet above ground, to and including March 30, 1928 then, top of casing, 2 fect above ground, to and including December 10, 1928; then, top of blocks, 03 feet above top of casing.
Elevation of reference point-642 to and incluting March 30, 1928; then, 041.5 to and including December 10, 1928; then, 641.8; from U. S. G. S. topog. by D. W'. R.
Use-Domestic.
Depth of well-75 feet.
Diameter of casing - 6 inches
Other numbers used-D. W. R Bulletins 5 and 6, No. 705-H-6; L. A. Co. F. C. D. No. 3176.


Measurements from San Gabriel Valley Protective Association.
$15-93350$

## C-705a-1-17, JACK STEARN. NIAP 6

Location and description - 25 feet northwest of Valley Boulevard. 500 feet cast of Covina Road. soothwest of Pomona
Reference point -Top of casing. 05 fect ahove ground
Elevation of reference point - 6005 , from U.S.G S. topogg hy S G V $\mathrm{I}^{\prime} \mathrm{A}$.
Use-Not used.
Diameter of casing 18 inches
Other numbers used-L. $A$. Co. F. C. D No. $3167 A$.

| Date | Dist. R. 1. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P' to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Dec. 10. | 25.6 | Mar. 8 <br> Aug. 14. | 30 32 32 3 | Feb. 23. April 1. | 33 33 3 |
| 1929- |  | Scpt. 27 | 33.1 | Alug. 22 | 351 |
| Oct. 3 | 29.9 | Dec. 29. | 33.6 | Oct. 7 | 358 |
| Dec. 17 | 31.2 |  |  | Dec. 12 |  |

Measurements from San Gabriel Valley Protective Association.

## C-706-I-17, CURRIER RANCH. MAP 5

Location and description-2000 feet south of S P. R. R. at erossing of Brea Canyon Road, 400 feet south of U. P. R. R., 100 feet east of road into ranch, cast of P'uente.
Reference point-Hole in side of casing, I foot above ground. $t u$ and including August 22, 1931; then. top of pump base, 1 foot above ground
Elevation of reference point - 579 , from U.S G. S. topsg by D W R.
Use-Domestic.
Depth of well- 96 fect.
Diameter of casing-10 inches
Other numbers used-D. W. R. Bulletins 5 and 6. No. 706-11-6, L. A Co F. C. D. No. 3168

| Date | Dist. R. P. to water surfacc, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 23 | 27.6 | Mar. 8 | 276 | Feb. 23 |  |
| Dec. 10 | 23.9 | Scpt. 27. <br> Dec. 29 | 33.9 343 | April 1 <br> Aur. 22 | 33 38 8 |
| 1929- |  |  |  | Dec. 12. | 37.7 |
| Mar. 16. | 214 |  |  |  |  |
| April 25. | 198 |  |  |  |  |
| Oct. 3. | 292 |  |  |  |  |
| Dec. 17 | 29.6 |  |  |  |  |

Measurements from Saa Gabricl Valley Protective Associatioa.

## C-707-I-17, MR. FOSTER. MAP 5

Location and description - 580 feet south of Valley Houlevard. 2000 feet cast of Nehales Street, ease of Puente.
Reference point - Bottom of 1 beams under pump on top of concrete curb, at ground
Elevation of reference point-455, from U.S.G S. topog by D. W. R.
Use-Irrigation.
Depth of well - 48 feet
Diameter of casing-10 inches
Other numbers used-D W. R. Bulletin 6. No. 707-G-6. L. A. Co F. C. D. No. 3119.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. 12. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 22 | 140 | Mar. 8 | 140 | Feb. 23 | 14.3 |
| Oct. 23 | 145 | Sept. 27 | 184 | April 1 | 143 |
| Dec. 10 | 140 | Dec. 29. | 147 | Aug. 22 | 189 |
| 1929- |  |  |  | Dec. 12. | 158 |
| Mar. 16. | 13.7 |  |  |  |  |
| May 7. | 138 |  |  |  |  |
| July 5 | 15.3 |  |  |  |  |
| Deo. 17. | 14.0 |  |  |  |  |

Measmrements from Saa Gabriel Valley Protective Associatioa.

## C-708-5-15, JOSEPH FAURE. MAP 5

Location and description - 50 fect east of Anaheim Road, 1000 fect south of Valley ! 3oulevard, southeast of Puente
Reference point-Top of casing, 0.5 fect above pround.
Elevation of reference point-374; from U.S G S. coprig. hy D. W. R.
Use - Not used.
Depth of well - 300 feet.
Diameter of casing - 10 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 708-F-6; L. A Co. F. C. D. No. 3079A

| Date | Dist. K. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | 1930- |  |
| Mar. 22. | 349 | Mar 16. | 39.0 | Mar. 8. | 42.4 |
| Aug. 11. | 61.1 | April 25 | 35.5 |  | Destroyed |
| Oct. 23 | 498 | May 7 | 373 |  |  |
| Dec. 10 | 445 | July 5 | 70.8 |  |  |
|  |  | Oct. 3 | 536 |  |  |
|  |  | Dec. 17 | 48.5 |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-708a-I-15, ROWLAND ESTATE. MAP 5

Location and description - 1000 feet south of Valley Boulevard, 50 feet west of Anaheim Road, southcast of Puente.
Reference point-Bottom edge of stecl 1 beams, at ground.
Elevation of reference point-373, from U.S. G. S. topog by D. W. R.
Use Irrigation.
Other numbers used-L. A. Co. F. C. D. No. 3079.

| Date | Dist. R. P. <br> to water surface, fcet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Aug. 14 | 75 | Feb. 23 | 46.3 |  |  |
| Sept. 27 Dec 29 | 56.0 | April 1 | 46.7 |  |  |
|  |  | Dec. 17 | 71.0 59.0 |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-709-1-16, LOUIS H. DIDIER. MAP 5

Location and description-200 feet south of Valley Boulevard, 0.4 miles east of Pass and Covina Road, southeast of Pucnte.
Reference point-Top of pit wall, 05 feet above ground
Elevation of reference point - 385 from U. S. G. S. topog by D. W. R.
Use-Irrigation and domestic.
Depth of well- 150 feet.
Diameter of casing- 14 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 709-G-6; L. A. Co. F. C. D. No. 3089.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1929- |  | 1930- |  |
| Aug. 21. | 38.7 | Mar. 16 | 21.6 | Mar. 8. | 31.9 |
|  |  | Aprl 6. | 21.3 | Dec. 29. | 43.9 |
| 1928- |  | Oct. 3 | 351 |  |  |
| Oct. 23. |  | Dec. 17. | 36.5 |  |  |
| Dec. 10 | 36.0 |  |  | Dec. 17 | 52.1 |

Measurements from San Gabriel Valley Protective Association.

## C-712-J-16, FRANK GRAZIDE AND D. PILARIO. MIAP 5

Location and description - 700 feet south of Grazule Road, 04 miles west of Nogales Street, southeast of Puente. Nurth one of threc wells 30-foot pit
Reference moint - Top of pit woll, 0.5 feet obove ground.
Elcvation of reference point -490 , from U.S. G.S topog by D) IV.R
Use-Irrigation.
Depth of well-110 fect.
Diameter of casing- 12 incles.
Other numbers used-1). W. R. Bulletuns 5 and 0, No. 712-G-7; L. A. Co. 1. C. D. No. 1801

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, 「eet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1929- |  | 1930- |  |
| Sept. 22. | 403 | Mar 16. | 354 | Mar. 8 | 379 |
|  |  | April 6 | 349 | Dec. 29 | 386 |
| 1928- |  | - Oct. 3 | 389 |  |  |
| Mar. 21 | 33.3 | Dec. 17 | 380 | 1931- |  |
| Oct. 23 | 357 |  |  | April 1. | 379 |
| Dec. 10 | 354 |  |  | $\text { Aug. } 22 .$ | 41.3 |
|  |  |  |  | Dec. 17. |  |

Measurements from San Gabriel Valley Protective Associution.

## C-713-I-16, NINA R. ROWLAND. MAP 5

Location and description - 40 fect south of Depot Street, 30 fect west of Walnut Street, 165 fect south of U. P. R. R., southeast of Puente.
Reference point - Top of casing. 2 feet above ground.
Elevation of reference point - 504 , from U.S. G. S. topog by D W. R.
Usc-Not used.
Diameter of casing- 16 inches.
Orher numbers used-D. W. R. Bulletins 5 and 6, No. 713-F-6; L. A. Co.F. C. D. No. 1770

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, \{ect | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1929- |  | 1930- |  |
| Sept. 22. | 58.0 | Mar. 16 | 587 | Mar. 8. | 610 |
| 1928- |  | Aprily 5 | 58 <br> 58 <br> 58 | Aug. 14. | 618 |
| Mar. 22 | 57.3 | Oct. 3 | 624 |  |  |
| Aug. 11 | 59.4 | Dec. 17 | 624 | 1931- |  |
| Oct. 23 | 612 |  |  | April 1. |  |
| Dec. 10. | 60.7 |  |  | Aug. 22 | 670 |

Measurements from San Gabriel Valley Protective Associntion.

## C-714-J-15, S. W. HOAC. MAP 5

Lacation and description- 450 feet south of La Subids Drive, 800 feet west of Placiendo Boulevard, south of $1^{3}$ uente
Reference point-Fhor of pump house, at ground.
Elevation of reference point-467, from U.S GS. topog. by L. I Co.F.C.D.
Use-Not used.
Depth of well-900 leet.
Diameter of casing- 24 inches.
Other numbers used-D.W R. Bulletin 5, No 714-F-6; L. A. Co. I. C. D. No. 1721.


[^97]
## C-801a-1-13, CITY OF WHITTIER, NO. 4. MAP 5 <br> Log Available

Location and description - 500 feet south of Whittier Boulevard, 300 feet west of Guiradn Road, northwest of Whittier. South of No. 3
Reference point -Top of steel casing, 2.5 fcet above ground, to and including December 17, 1929; then, top of platform over well, 02 feet above top of casing.
Elevation of reference point-176.5 to and including December 17.1929; then, 176.7, from levels by owner.
Use-Not used.
Depth of well-235 feet
Diameter of casing- 26 inches
Other numbers used-L. A. Cio. F. C. D. No. 1620 .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 30- | 48.6 | Feb. 17 |  | Feb. 2 - |  |
| Oct. ${ }^{6}$ | 49.5 46.7 | Mar. ${ }^{27}$ | 48.6 | Mar. 20. | 56.2 |
| Oct. | 46.7 | Oct. 27. | 62.5 | July 13. | 69.1 |
| 1929- |  | Dec. 26 | 59.4 | Oct. 26 | 70.7 |
| June 12. | 48.9 |  |  | Nov. 24 | 65.9 |
| July 22 | 57.9 60.5 |  |  | 1932- |  |
| Oct. 9. | 52.4 |  |  | Jan. 13. | 58.8 |
| Dec. 17 | 56.1 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-803-I-12, LYCON BROTHERS. MAP 2

Location and description- 100 feet south of U. P. R. R., 100 feet east of Lexington-Gallat in Road, cast of Montebello.
Reference point-Top of casing. 2.0 feet above ground.
Elevation of reference point-i83, from U.S G. S topog. by S. G. V. P. A.
Use-Not used,
Depth of well-81 fcet.
Diameter of casing- 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 29191 .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 26. | 32.2 | Jan. 2 | 391 | Jan. 14. | 424 |
|  |  | April 17. | 32.6 | Mar. 26. | 39.1 |
| 1929- |  | June 26. | 36.3 | April 16. | 41.0 |
| May 28 | 27.0 | Aug. 7 | 39.9 | May 28 | 40.4 |
| Aug. 2 | 332 | Sept. 25 | 42.2 | July 23 | 45.1 |
| Sept. 30 | 366 | Dec. 24 | 42.9 | Sept. 3 | 482 |
| Nov. 11 | 38.1 |  |  | Nov. 11 | 50.0 |
|  |  |  |  | Dec. 23 | 47.7 |

Measurements from San Gabriel Valley Protective Association.

## C-803r-I-12, MONTEBELLO LAND AND WATER COMPANY, NO. 7. MAP 2 Log Available

Location and description - -50 fect west from edge of bluft of R1o 1 fondo, 30 feet south of Washington Sercet, 650 leet east of Poplar Avenue, Montebello.
Reference point-Bottom edge of pump base, at ground
Elevation of reference point - 211 , from U.S.G S topog. by S. G. V. P. A.
Use-Irrigation and domestic.
Depth of well -900 fect
Diameter of casing- 20 inches.
Other numbers used-L. A. Co 1: C. D. No. 2408.

| Date | $\begin{aligned} & \text { Dist. 1.. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Dite | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Jure 18 | 637 | Jan. 21 | -59.3 | Feb. 23 |  |
| Aug. 31. | 60.3 | Mar. 5 | 609 | A miril | 716 |
| Oct. 9 | 702 | April 26. | -62.8 | May | $66^{6} 5$ |
| Dec. 16. | 711 |  | 707 | July 13 | 371 |
|  |  | Oct. 27. <br> Dec. 16 | $\begin{aligned} & 73.8 \\ & 71.8 \end{aligned}$ | Dec. 3 | 755 |
|  |  |  |  | $\underset{\text { Jап. }}{1932-}$ | 700 |

- Measurement from Los Angeles Couoty Flood Control District.

Measurements from San Gabriel Valley Protective Association except as ooted.

## C-803w-I-13, CATE DITCH WATER COMPANY. MAP 5 <br> Log Available

Location and description - 0.55 miles east of Durfee Avenue, 1.3 miles north of Beverly Boulevard, northwest of Whitticr 30 feet north of Cate Ditch
Reference point-Bottom edge of iron clamp holding air and oil lines, 005 feet above concrete ficor. 03 feet above ground.
Elevation of reference point-203. from L.S G S. tonog. by S. G V. P. A.
Use--1rrigation.
Depth of well- $\$ 12$ feet
Diameter of casing- 18 inches.
Other numbers used-L.A. Co F. C. D No. $29+18$

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| June 18. | 81 | Feb. ${ }^{2}$ | 7.7 | Jan. 13. | 83 |
| July 6 | 9.5 | Nay 4. | 8.2 |  |  |
| Aug. 19 | 8.7 | Aug. 3 | 11.5 |  |  |
| Oct. 9 | 81 | Sept. 30 | 10.1 |  |  |
| Dec. 10 | 8.0 | Dec. 3 | 9.0 |  |  |
| 1930- |  |  |  |  |  |
| Mar. 5 | 7.6 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-804 1-I-13, STANDEFER DITCH COMPANY. MAP 5

## Log Available

Location and description - 500 feet north of Beverly. Boulevaru', 1500 feet cast of Durfec Road, 15 feet east of Standcfer Ditch, northwest of Whittier.
Refcrence point-Bottom of pump hase which rests on steel I beams, 0.7 feet below ground.
Elevation of reference point -185 , from L S.G S topog by S. G. V. P. A.
Use-Irrigation.
Depth of well-605 feet.
Diameter of casing- 24 inches.
Other numbers used-L. A. Co. F. C. D No. 2929A.

| Drite | Dist. R. P. to water surface, lect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1932- |  |
| Aug. 30 | 27.7 | Mar. 5 | 19.8 | Jao. 13 | 27.1 |
| Nov. 26. | 181 | Sept. 24 | 27.0 |  |  |
| 1929 - |  | 1931- |  |  |  |
| April 24 | 142 | Feb. 21 | 22.9 |  |  |
| June 6 | 150 | May 4 | 256 |  |  |
| Aug. 22 | 22.0 | Dec. 3 | 32.6 |  |  |
| Oct. 9 | 221 |  |  |  |  |
| Dec. 16 | 23.5 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-804p-I-13, HARRY EMIERY. MAP 6

Location and description - 2000 feet north of Mission Mill Road. 2250 feet west of U. P. R. R., south of El Monte.
Reference point- Top of concrete curh, east side. 20 feet above ground
Elevation of reverence point -224 . from U.S. G. S. topog. by S. G. V. P. A.
Use-Irrigation.
Depth of well-300 feet
Diameter of casing- 12 inches.
Other numbers used -L. A. Co. F. C. D No. 2957 G.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. P. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Junc 4 | a 2 | Mar. 5 | 52 | Feb. 23. | 5.3 |
| July 31. | 5.4 | Sept. 24 | 57 | April 1 | 5.8 |
| Aug. 19. | 8.2 | Oct. 25 | a9. 7 | May 4 | 5.5 |
| Sept. 9 | 5.3 | Dec. 16 | 5.6 | Sept. 30 | 6.3 |
| Dec. 16 | 5.5 |  |  | Nov. 9 | 6.5 |
|  |  |  |  | 1932- | 5.8 |

${ }^{3}$ Pumpiog.
Measurements from San Gabriel Valley Protective Association,

## C-80tq-I-13, MR. HAMBURG. MAP 5

Location and description-100 fect south of Mission- N 1 ll Road, 50 feet east of Workman Mill Road. northwest of Whitticr.
Reference point Lower edge of numps head flange resting on base at oil line, 05 feet above ground. Elevation of reference point -2305 , from U.S G. S zopogg by S G. 1. 1. A.
Use-Irmgation.
Depth of well-00 fect
Diameter of casing $-1 \frac{1}{2}$ inches
Other numbers used-L. A. Co.F. (. D. No. 2458D


Measurements Irom San Gnbriel Valley Protective Association.

## C-804t-I-13, PICO COUNTY WATER DISTRICT, NO. 1. MAP 5 <br> Log Available

Location and description- 1000 feet north of Whiteicr Boulevard, 60 feet west of Church Street, northwest of Whittier.
Reference point-Bottom cdge of small iron clamp holding air line, about 0.2 fect above ground, to and including March 5, 1930, then, lower euge of pump base, 0.3 feet above conerete foor and 0.5 fect above ground.
Elevation of reference point-181.2 to and including March 5, 1930, then, 181.5 from U. S. G. S. ropog, by S G. V. P. A.
Use-Municipal.
Depth of well- 435 feet
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 2929D.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. K. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| July 31. | 348 | Feb. ${ }^{2}$ | 41.9 | Jan. 13. | 445 |
| Sept. 10. | 37.7 | Feb, 21. | 396 |  |  |
| Dec. 16 | 39.8 | April 1 | 41.3 |  |  |
| 1930- |  | May ${ }^{4}$ | 42.4 |  |  |
| Mar. 5 | 349 | Oct. 26 | 52.6 |  |  |
| July 25. | 422 | Dec. 3 | 50.8 |  |  |
| Oct. 27 | 446 |  |  |  |  |
| Dec. 16.... | 444 |  |  |  |  |

Measurements from Sar Gabriel Valley l'rotective Association.

## C-806-1-12, JOHN GERMAINE. MAP 2

Location and description - 0.5 miles easterly from Poplar Avenue and 100 feet cast of L incoln Avenue, Mont ebello.
Reference point - Top of casing 05 fect above ground.
Elevation of reference point-195.5. from U.S. G. S. topog, by D. W. R.
Use-Domestic.
Depth of well-60 feet.
Diameter of casing- 6 inches
Other numbers used-D. W. R. Bulletin 6, No. 806-C-6; L. A. Co. F. C. D. No. 2917.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 16. | 194 | Jaล. 18 | 209 | Feb. 5. | 18.6 |
| Oct. 13 | 193 | Mat. 18 | 204 | April 20 | 240 |
|  |  | May 19 | 20.7 | May 22 | 187 |
| 1929- |  | Aug. 29 | 23.9 | July 27. | 257 |
| April 24 | 19.1 | Oct. 10 | 23.2 | Oct. 15 | 310 |
| Alsy 27 | 196 | Dec. 29 | 21.9 | Dec. 16 | 31.8 |
| Aug. 10 | 23.4 |  |  |  |  |
| Sept. 27 | 21.1 |  |  | 1932- |  |
| Dec. 17 | 21.8 |  |  | Јап. 21 | 277 |

Measurements from San Gabriel Valley Protective Association.

## C-807-I-12, R. FRITZ. MAP 2

Location and description - 100 feet west of First Strect (Bluff Road), 400 feet south of U. P. R. R. 0.4 miles south of Whittier Boulevard. Montebello.

Reference point-Top of boards over casing. 2.0 feet above ground
Elevation of reference point-212, from U. S. G. S. topog. by D W. R.
Use-Not used
Diameter of casing - 7 inches
Other numbers used-D. W.R. Bulletins 5 and 6, No. 807-C-6. L. A. Co. F. C. D. No. 2899.

| Date | Dist. R. P. <br> to water surface, fcet | Date | Dist. K. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 16 | 751 | Jas. 18 |  | Feb. 19 |  |
| Net. 13 | 781 | Mar. 28 | 74.6 | A pril 20 | 89.2 |
| Nov. 28 | 75.4 | June 16 Aug. 5 | 81.7 88.6 | May 12. | 860 882 |
| 1929- |  | Oct. 18 | 86.9 | Aug. 25. | 97.5 |
| April 24 | 63.1 | Dec. 29 | 847 | Nov. 10 | 981 |
| Juty 5 | 76.3 <br> 83.5 |  |  | Dec. 29 | 94.3 |
| Dec. 20. | 88.7 |  |  |  |  |
|  |  |  |  |  |  |

Measuremeats from Sas Gabriel Valley Protective Association.

## C-808-I-12, ERNEST UREGUAIRE. MAP 2

Location and description- 100 feet south of U. P. R. R., 100 feet west of Maple Avenue, Montchello. Reference point - Top of easing, at ground.
Elevation of reference point-191, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-co feet.
Diameter of casing - 6 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. $808-$ C-6; L. A. Co. F. C. D. No. 2889 A.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1931- |  | 1932- |  |
| Aug. 16. | 62.8 | Mar. 10. | 78.6 | Jas. 21. | 854 |
| Oct. 13. | 65.8 | April 20 <br> July 27 | 79.6 85.3 |  |  |
| 1929- |  | Aug. 14 | 822 |  |  |
| April 24 | 609 | Nov. 16 | 866 |  |  |
| July 5 | 65.0 | Dec. 16. | 87.7 |  |  |
| Oct. 23. | 714 |  |  |  |  |
| Dec. 17. | 72.9 |  |  |  |  |

Measurements from San Gabriel Yalley Protective Association.

Location and deseription -250 feet north of Beach Strect. 1500 feet east of Grecnsood Avenue, Montehdlo
Reference point -Top of wooden hox under steel clamp, 16 fect alove ground
Elevation of reference point-202, from U.S G S. topog lyy L. A Co F. C. D.
Use-Domestic.
Diameter of casing - 5 inches
Other numbers used-L. $A$. Co 1:C. D No. 1580F.

| Date | Dist. R. P. tn water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. | 742 | April 25 <br> Dec. | -780 -90.7 | \$lar 10 | 86.9 75.0 |
| 1929- |  |  |  | Alay 23 | 76.3 |
| Aug. 10. | 2778 |  |  | July 17 | 922 |
|  |  |  |  | Sept. 15 | 963 |
|  |  |  |  | Oct. 16. | $987$ |
|  |  |  |  | Dec. 16. |  |

a Measurement from Los Angeles County Flood Control District.
Measurements from Sao Gabricl Valley Protective Association except as noted.

## C-810-I-11, J. D. BICKEL ESTATE. MAP 2 <br> Log Available

Location and description-02 miles south of Beverly Boulevard. 012 miles east of Findlay Avenue and midway between San Clemente Street and Brady Avenue. Montebello.
Reterence point-Top of blocks over casing, 1 foot above ground
Elevation of reference point-217.9, from levels by D. W. R.
Use-Domestic.
Depth of well-299 fect
Diameter of casing- 10 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 810-B-6; L. A. Co. F. C. D. No. 2867.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { aurface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. K. l. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| $\text { July } 9$ |  | Jan. 21. |  | Feb. 26. |  |
| Sept. 26 | 1069 | April 24. | - 1098 | April 16 | 1128 |
| Nov. 27. |  | Nov. 26. | 21108 | June 4 | 1133 |
|  |  |  |  | Aug. 6 | 114.3 |
|  |  |  |  | Sept. 24 | 1151 |
|  |  |  |  | Nov. 18 | 1160 |
|  |  |  |  | Dec. 23. | 116.8 |

[^98]
## C-812-I-11, ROSS VAIL COMPANY. MAP 2

Location and description- 50 fect northeast of Telegraph Road, 02 miles northwest of Washington Boulevard intersection, 0.8 miles northwest of A. T. \& S. F. Ry, at Bandini Station, southwest of Montebello.
Reference point - Top of board over casing at ground
Elevation of reference point-147, from U. S G.S topog hy D W. R
Use-Stock.
Depth of well -400 fect.
Diameter of casing - 12 inches
Other numbers used-D W. R Bulletins 5 and 0 , No 812-B-6; L. A. Cu F. C. D No 1550

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 |  | $1930-$ |  | 1931 |  |
| Aug. 17. | 414 | Fet. 12 | 451 | Feb. 11 | 548 |
| Oct. 3. | 42.7 | May 23. | 48.2 | Apri! 20 | 526 |
| Dec. 10 | 38.3 | July ${ }^{9} 9$. | $\begin{array}{r}513 \\ 58.5 \\ \hline\end{array}$ | June $17-$ July $27-$ | 55.3 60.4 |
| 1939 |  | Dec. 29 | 53.9 | Sept. 11 | 62.5 |
| Jan, 8 | 372 |  |  | Oct. ${ }^{33}$ | 70.8 |
| April 24. | 368 |  |  | Dcc. 23. | 553 |
| June 29. | 43.7 <br> 531 <br> 1 |  |  |  |  |
| Aug. ${ }^{\text {Act. } 23 .}$ | 44.0 |  |  |  |  |
| Dec. 20. | 48.8 |  |  |  |  |
|  |  |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-813-J-12, C. W. ANDERSON. MAP 2

Location and description - 0.18 miles west of San Gabriel Boulevard, 200 fect north of Main Strect. Rivera.
Reference point - Top of casing, 1 foot above ground.
Elevation of reference point-153. from U. S. G S. topag by D W. R.
Use-Not us 2 d.
Depth of well- of fect.
Diameter of casing - 6 inches
Other numbers used-D. W. R. Bullctins 5 and 6. No. 813-C-7; L. A. Co. F. C. D. No. 1592

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931-Cont. |  |
| Aug. 16 | 33.0 35 | Mar. 18. | 430 | June 4 - |  |
| Nov. 21 | 357 | June ${ }^{\text {8, }}$ | 43 50 1 | Aug. 11. | 520 |
| 1929- |  | Nov. 21 | 518 | Nov. 17 |  |
| April 24 | 33.3 |  |  |  |  |
| Aug. 10 | 39.4 | 1931- |  | 1932- |  |
| Oct. 23 | 42.3 | Jan. 8. | 47.7 | Јап. 7. | 53.1 |
| Dec. 20. | 437 | Feb. 6. <br> Mar. 4 | 474 524 |  |  |
|  |  |  |  |  |  |

[^99]
## C-814-I-13, A. DUFFILL. MAP 2

Location and description - 100 feet cast of Passons Boulevard, 03 miles south of Whittier Boulevard. west of Whitier
Reference point - Top of blocks over casing, 2 feet above ground
Elevation of reference point-178, from U'S G S. topog. by D. WR
Use - Domestic.
Depth of well-84 fect
Diameter of easing -7 inches. R. Bulletins 5 and 6, No 814-D-6, W. S. P. 138, No 2869, Down:y:
Other numbers used-D. W. L. A. Co. F. C. D. No 1620

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, fee | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 16 | 392 | Jan. 18. | 48.3 | Feb. 19 |  |
| Oct. 13 | 411 41.0 | April 19. | 4.51 510 | April 21 | ${ }_{6}^{58} 7$ |
| Nov. 28 | 41.0 | June ${ }^{7}$ | $\begin{array}{r}510 \\ 57 \\ \hline\end{array}$ | June ${ }^{\text {Aug. }} 11$ | 606 625 |
| 1929- |  | Nov. 26 | 58. | Oct. 12 | 65.1 |
| April 24. | 35.0 | Dec. 29 | 558 | Nov. 23 | 654 |
| July 5 | 423 |  |  |  |  |
| Sept. 23 Nov. 15. | 499 51.9 |  |  | ${ }_{\text {J3n. }}^{1032-}$ | 61.7 |
|  |  |  |  |  |  |

Measurements from San Gabricl Valley Protective Association.

## C-819-J-13, H. F. RIENIETS. MAP 5

Location and description- 50 feet south of Mulberry Street, 300 feet east of Laurel Avenuc, souch of Whittier. Open easing on north side of tank house
Reference point - Ton of casing, 1.5 feet above ground, to and including June 22, 1929, then, top of $3 x+$ timber in southeast corner of curb, 2.9 feet above ground
Elevation of reference point- 151.5 to and including Junc 22,1929 ; then, 152.9 , from U. S. G. S. topog by D W R.
Use-Not used.
Depth of well-50 feet
Diameter of casing - 8 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 819-D-7. L. A. Co. F. C. D. No. 1664.

| Date | Dist. R, P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929 |  | 1031- |  |
| Aug. 16 | 13.6 | April 24 June 22 | 111 141 | Sept. 21 | 237 |

Measurements from San Gabriel Valley Protective Associatiou.

## C-825-J-12, A. O. HOUGHTON. MAP 2

Location and description - 80 fect south of Anaheim-Telegraph Road, 150 feet cast of Ore and Day Road, west of Santa Fe Springs. North of tank house.
Reference point-Top of block over casing, I foot above ground.
Elevation of reference point-137, from U.S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well-48 fect
Diameter of casing-10 inchcs
Other numbers used-D. W. R. Bulletins 5 and 6, No. 825-C-7; L. A. Co. F. C. D. No. 1015 C .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 16. | 251 | Jan. 18. | 34.0 36 | $\begin{aligned} & \text { Jan. } 8 . \\ & \text { Feb, } 24 . \end{aligned}$ | 46.3 4.8 |
| Oet. | 27.3 299 | Mas, 7 | 36.5 36.2 |  |  |
| Dec. 10. | 285 | July 22 | 36.9 39.2 |  |  |
| 1929- |  | Sov. 12. | 435 |  |  |
| April 24. | 280 | Dee. 29. | 468 |  |  |
| May ${ }^{2}$ | $\stackrel{27.9}{ }$ |  |  |  |  |
| Net. 29. | 361 |  |  |  |  |
| Dec. 20.... | 37.0 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

C-825g-J-12, A. O. HOUGHTON. MAP 2

Location and description - 86 fect south of Anaheim-Telegraph Revad, 150 feet east of Orr and Day Road, west of Santa Fe Springs. East of tank house
Reference point-Top of concrete block around casing, I foot above ground.
Elevation of reference point-137, from LI, S G $\leqslant$ topmg. by D W R.
Use-Domestic.
Depth of well-195 fect
Diameter of casing - 8 inches
Other numbers used-L. A. Co F. C. D. No. 1615N1

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Dite | Dist. R. P. to water surface. feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { Nov. } 25 . \end{aligned}$ | 43.8 | $\begin{aligned} & \text { 1931- } \\ & \text { Mar. } \\ & \text { April } 28 \\ & \text { Nov. } 25 \end{aligned}$ | 429 448 493 |  |  |

[^100]
## C-827-J-12, D. W. STANDLEE. MAP 2

Location and description- 120 feet southwest of Anaheim-Telegraph Road, 180 feet southeast of Lexington-Gallatin Road, south of Rivera.
Reference point-Top of packing head casing under bolted clamp, 0.4 fect above concrete floor, 0.5 feet above ground
Elevation of reference point-143.2, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Depth of well- 73 feet
Diameter of casing- 4 inches
Other numbers used-W. S. P. 138, No. 2793, Downey; D. W. R. Bulletins 5 and 0, No. 827-C-7 L. A. Co. F. C. D. No. 1593.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. P. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 16. | 258 | Jan. 7 | 364 | Feb. ${ }^{23}$ | 43.0 |
| Oct. 23. | 281 | Mar. 24 | 36.1 | April 20 | 44.0 |
| Dec. 10.. | 28.6 | June 23. | 372 | July 23 | 46.1 |
|  |  | Oct. ${ }^{13}$ | 41.8 | Sept. 17 | 47.9 |
| 1929- |  | Dec. 22 | 43.4 | Dec. 22 | 496 |
| April 24 |  |  |  |  |  |
| July ${ }^{5}$ | 30.3 350 |  |  | ${ }^{1932}$ Ja0. 20. | 49.2 |
| Dec. 30. | 350 36.3 |  |  |  | 49.2 |

Measurements from Saa Gabriel Valley Protective Association.
C-828-J-12, MRS. A. E. GRAHAM. MLAP 2

- Location and description- 300 fect east of Downey Avenue, 0.21 miles south of Clara Street ( 12 th Street), 0.2 miles north of Seventh Sireet. Downey.
Reference point-Top of blocks over casing, 1.5 feet above ground
Elevation of reference point-129, from U.S. G. S. topog by D. W. R
Use-Domestic.
Depth of well-100 feet.
Diameter of casing - 4 inchics.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 828-C-7, L. A. Co. F. C. D. No. 1575-A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 17 | 29.6 | Jsn. 18. | 33.5 | Jan. 19. | 38.6 |
| Oct. 12 <br> Dec. 20 | 30.0 28.0 | Mar. 6. | 33.1 | Mar. | 32.1 40 |
|  |  | July 14 | 340 | July 9 | 43.6 |
| 1929- |  | Sept. 27 | 37.5 | Sept. 3 | 457 |
| April 25. | 28.0 | Nov. 26. | 42.2 | Oct. 14. | 477 44 |
| May 28. | 31.0 32.3 |  |  | Dec. 9 |  |
| Sept. 13 Nov. 27 | ${ }^{33} 9$ |  |  |  |  |
| Nov. 27. | 35.2 |  |  |  |  |

[^101]
## C-829j-J-11, L. W. JORDAN. MAP 2

Location and description 125 feet north of Clara Sercet, 2200 fect cast of Ruc: Ifondo River, 0 17 miles east of Old River School Road, Downey.
Reference point - Jon of casing under tin cover, 07 feet ahove ground
Elevation of reference point- 1277 . from U. S G $S$ topog hy L. A Ci) F. ( $\therefore$, D)
Use-Domestic.
Depth of well-90 feet
Diameter of casing- 8 inches
Other numbers used-L. A Co. 1. C. D No. 1564

| Date | Dise. R. P. to water surface, fcet | Date | Dist. K. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| April 11 | 244 | Jan. 22 | 30 ¢ | April 18 |  |
| June 13. | 292 | April 30 | 321 | $\$ 13 y$ | 38.6 |
| Sept. 6 | 315 324 |  |  | Sov. 30. |  |

Measurements from Los Angeles County Flood Control Distriet.

## C-830k-I-12, J. C. S. RIGGS. MAP 2

Location and description 400 feet south of Dote Sereet, 125 fect west of Greenwood Avenue, south of Montcbello.
Reference point- (a) Top of woad hlocks over casing. 15 feet obove ground; (b) Top of casing. 1 foot above ground
Elevation of reference point $-(\mathrm{a}) 182$, (h 181.5 , from U. S. G. S topng by D. W. R.
Use-Domestic.
Depth of well-107 feet
Diameter of casing -5 inches
Other numbers used-L. A Co. V'. C. D No. 1570.

| Date | Dist. R. P. to water surface, feet | Date | Dist. K. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 10. | a 612 | April 25 <br> Nov. 26 | 467.7 1.77 | Mar, 10 May 16 | 451 .775 |
| 1929- |  |  |  | Iuly 10 | -789 |
| Aug, 7. | ${ }^{6} 643$ |  |  | Sept. 11 | -826 |
|  |  |  |  | Oct. 9 | 288 |
|  |  |  |  | Dec, 23 | 9529 |

a Neasurements from San Gabriel V'alley Protective Association. Reference point (a) used.
b Measurements from Los Angeles County Flood Control Distriet. Reference point (b) used.

## C-832-J-11, H. J. ANGELL. MAP 2 <br> Log Available

Location and description -02 miles south of A T. 8 S. F. Ry, at Banduni Sistion, 30 fect west of Compron-Jaboneria Road, southwest of Montebello.
Reference point - Hole in nump base, 1 foot above ground
Elevation of reference point 153.7. from levels hy D W.R.
Use-Irrigation.
Depth of well-414 fect
Diameter of casing -12 inches.
Other numbers used -D W.R. Bulletins 5 and 6. No. 832-B-7: L. A. Co F. C. D. No. 1561


[^102]
## C-833-J-11, I1ENRY RE1CH. MAP 2 <br> Log Available

Location and description-150 fect south of intersection of Compenn and Jabuncria Road and Gage Avenue, southwest of Montebello.
Reference point-Bottrm edge of nump hase on south side at top of heams, 0.5 fect below ground. Elevation of reference point-133, from U.S G S topog by D W. R
Use-Irrigation and domestic.
Depth of well-362 fect.
Diameter of casing- 12 inches.
Other numbers used-State Div. F. and 1 No. 2, Duwney Quad.; D. W. R. Bulletins 5 and 6, No. 833-B-7; L. A Co. F. C. D No. 1552.

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& Dist. R. P. to water surface, feet \& Date \& Dist, R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet <br>
\hline 1928- \& \& 1930- \& \& 1931- \& <br>
\hline May 23 \& $\square 288$ \& Jan. 7 \& 41.1 \& Feb. 16 \& <br>
\hline Oct. 19 \& 377

3 \& Mar. 24. \& 38.0 \& May 13 \& ${ }^{1} 495$ <br>
\hline Dec. 12 \& a b 322 \& Nay 26 \& 41.9
46.3 \& Nov. 30 \& <br>
\hline 1929- \& \& Sept. 15 \& 494 \& \& <br>
\hline Feb. 14. \& - b30 3 \& Nov. 10. \& 499 \& \& <br>
\hline April 11. \& - 530.2 \& Dec. 22 \& 468 \& \& <br>
\hline June 3 \& a b35 2 \& \& \& \& <br>
\hline July 9 \& ${ }^{-3} 381$ \& \& \& \& <br>
\hline Nov. 19 \& 43.6 \& \& \& \& <br>
\hline Dec. 30 \& 418 \& \& \& \& <br>
\hline
\end{tabular}

a Measurement from United States Gcological Survey.
b Measurement from Los Angeles County Flood Control District.
Measurements from San Gabriel Valley Protective Association except as noted.

## C-834c-J-11, H. KAUFMAN. MAP 2

Location and description-150 feet south of Clara Street, 500 feet west of Compton-Jaboneria Road. southeast of Bell.
Reference point - Top of plat form over well, 2.1 feet above ground, to and including February 19, 1931; then, top of 10 -inch pipe, 1.7 fect above ground.
Elevation of reference point-119, to and including February 19, 1931; then. 118.6; from U. S. G S. topog, by L. A. Co. F. C. D.
Use - Not used.
Diameter of casing - 6 inches.
Other numbers used-L. A. Co. F. C. D No. 1533E.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, Jeet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Oct. } \\ & \text { Dec. } 29 . \end{aligned}$ | 2983292 | 1930- |  | 1931- |  |
|  |  | Mar. 27 | 268 295 | Feb. 19. |  |
|  |  | May 18 | 295 <br> 355 | April 16 | 35.3 360 |
|  |  | Oct. ${ }^{\text {Dec. }} 24$ | 35.3 327 | Nov. 30. | ${ }^{3} 37.1$ |
|  |  | Dec. 24 | 327 |  |  |

[^103]
## C-845a-K-13, THE TEXAS COMPANY WICKMAN WELL. MAP 5

Location and deseription -150 feet south of lelegraph Roat, 023 miles cast of $A$ I $8.5 \mathrm{I}^{\circ} . \mathrm{Ry}$. Santa Fe Springs.
Reference point - Top of caring, if fect abovic ground
Elevation of reference point-iol 1, estimate of S G.V.I'. A.
Use-Industrial
Diameter of casing -7 inches
Other numbers used L. A. Co. F. C. D. No. 1645 C.

| Date | Dist. R. I' to water surfare, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Icet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 |  | 1930 - |  | 1931- |  |
| May 27 | 43.5 | Jan. 7. | 483 | Jan. 15 | 51.6 |
| July 8 | 43.5 | Nar. 24. | 46.6 | April 20. | 52.4 |
| Aug. 17 | 46.7 | May 2 | 4if 9 | June 25. | 53.1 |
| Nov. 12. | 47.3 | July 28 | 486 | Aag. 20 | 549 |
|  |  | Oct. 28 | 506 | Oct. 1. | 550 |
|  |  | Dec. 22 | 51.3 | Nov. 22 | 56.0 |
|  |  |  |  | $\stackrel{1932-}{\text { Jふก. } 20 .}$ | 558 |

Measurements from San Gabriel Valley Protective Association.

## C-848-K-12, G. H. PANBORN. MAP 2

Location and description - 900 fect east of Woodruff Avenue, 20 foet south of Norwalk Road, southeast of Downcy
Reference point-Top of casing in bottom of pit, 5.0 fect below ground, 10 and including April 1,1930 then, top of $2 \times 4$ plat form. 45 fect below ground
Elevation of reference point - 100 to and including April 1, j030, then. 1005 . from U.S. G. S topug by D. W.R.
Use - Not used
Depth of well- 83 fect
Diameter of casing- 12 inches
Other numbers used-D. W. R Bulletıns 5 and 0 , No. 848-C-8; L. A. Co F. C. D No. 1586.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 17. | 23.2 | Feb. 12 | 191 | Jag. 14. | 25.3 |
| Oct. 12 | 21.6 | May 1 | 23.6 | Feb. 19 | 245 |
| Dec. 20. | 16.9 | Aag. 28 | 30.6 | April 16 | 310 |
| 1929- |  | Nov. 13 | 288 | Jane 11 <br> Aag. 27 | 31.7 37.5 |
| April 25 | 17.9 |  |  | Oet. 22 | 33.7 |
| Jane 7 | 24.6 |  |  | Dec. 24. | 30.3 |
| Aug. 28 | 24.8 |  |  |  |  |
| Nov. 16. | 22.9 |  |  |  |  |

Measurements Irom San Gabric! Valley Protective Association.

## C-850\%-K-12, PIONEER INVESTMENT COMPANY. MAP 2

Location and description- 400 feet east of Studehaker Road, 500 feet south of Litte Lake Road, southwest of Santia Fe Springs.
Reference point-Pump basc, at pround.
Elevation of reference point-120. from U. S. G. S. tomg by L. A. C. F. F. C. D).
Use-Dumestic and irrigation.
Depth of well-291 fect.
Diameter of casing- 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 1000 Q.

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet | Date | Dist, R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Aprit 23 | 32.0 | April 27. | 39.3 |  |  |
| Nov. 25. | 41.3 | Dec. 8. | 428 |  |  |

Measurements Irom Iras Ange'es County Flood Control District.

## C-851-K-12, L. L. BURIKE. MAP 2

Location and description- 200 feet cast of S. P. R. R. crossing, 600 fect west of Orr and Day Road, 50 feet south of Imperial Highway, northwest of Norwalk. No pit.
Reference point-Top of casing. 2.0 fect above ground.
Elevation of refcience point-104, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Diameter of casing - 5 inches.
Other numbers used-D. W. R. Bulletins 5 and 6 , No. 851 -C-8; L. A. Co. F. C. D. No. 160811 .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 17 | 29.5 | Mar. 21. | 23.6 | Jan. 14. | 26.7 |
| Oct. 12 | 27.7 | June 9 | 32.6 | Feb. 19 | 31.3 |
| Dec. 20. | 20.2 | $\begin{aligned} & \text { Aug. } 30 \\ & \text { Nov. } \end{aligned}$ | $\begin{aligned} & 37.7 \\ & 34.6 \end{aligned}$ |  |  |
| 1929- |  |  |  |  |  |
| April 25 | 21.7 |  |  |  |  |
| June 5 | 28.4 32.5 |  |  |  |  |
| Dec, 21 | ${ }_{26.2}$ |  |  |  |  |

Measurements from Sas Gabriel Valley Protective Association,

## C-851k-K-12, D. J. WILLIAMS. MAP 2

Location and description-200 feet north of Imperial Highway, 450 feet west of Day and Orr Road, southuest of Santa Fe Springs.
Reference point - Top of casing, at ground.
Elevation of reference point-103, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Domestic.
Diameter of casing - 8 inches.
Other numbers used-L. A. Co. F. C. D. No. 16081.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 21 | 23.6 | April 27 | 33.6 |  |  |
| April 22 | 28.2 | Dec. 7 | 32.9 |  |  |
| Nov. 24. | 32.8 |  |  |  |  |

Measurements from Las Aogeles County Flood Control District.
C-852-K-13, L. POYORENA. MAP 5
Location and description-200 feet east of Fourth Strect, 75 feet north of Broadway, Norwalk.
Reference point-Top of casing, 0.2 feet above ground.
Elevation of reference point-98.5, from U. S. G. S. topog. by D. W. R.
Use-Not used.
Diameter of casing- 4 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 852-D-8; L. A. Co. F. C. D. No. 1629.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1931- |  | 1032- |  |
| April 18. | 21.9 30.6 | Jan. ${ }_{\text {Feb. }}{ }^{-1}$ | 31.4 35 |  | 34.5 |
| Aug. 29. | 34.6 | Mar 2 | 319 |  |  |
| Sept. 14. | 33.5 | April 20. | 42.0 |  |  |
| Nov. 4 | 30.9 | Msy 4 | 35.3 |  |  |
| 1930- |  | Aug. 6 | 46.8 |  |  |
| Jan. 18. | 25.9 | Sepi. 3 | 47.3 |  |  |
| Mar. 19 | 35.4 | Oct. 1 | 43.6 35 |  |  |
| May 15. July 18. | 32.7 39.2 3 | Dec. 9 | 35.8 |  |  |
| Aug. 9 | 33.8 |  |  |  |  |
| Sept. ${ }^{5}$ | 43.5 37.9 |  |  |  |  |

Measurements from San Gabriel Yalley Protective Association.
16-93350

## C-853-K-13, JOHIN PADDISON. MAP 5

Location and description-300 fect west of Norwalk-Pucnte Aills Road. 0.2 miles north of Santa Gertrudes Road, north of Norwatk.
Reference point - top of casing. I foot ahove ground.
Elevation of refcrence poine -110 from U.S. G. S. tupgs. by I) W. 12.
Use-Irrigation.
Depth of well- 250 feet.
Diameter of casing -12 inches
Other numbers used-W. S. 1. 138. No. 2115. Downcy; D W. R. Bulletins 5 and 6. No. 853-D-8: L. A Co F (. D) No 1627.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. lo water surface, feet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 17. | 335 | Mar. 4. | 31.7 | Jan. 14 | 37.7 |
| Oct. 12 | 29.7 | May 10. | 341 | Feb. 16. | 36.9 |
| Nov. 7 | 31.2 | June 17 | 40.4 | May 4. |  |
| Dee. 20 | 26.6 | Aug. 12 | 44.0 | Juace 11. | 45.3 53.2 |
|  |  | Oct. 13 | 42.6 | Aug. 20 | 53.2 |
| 1929- |  | Dec. 8 | 404 | Oct. 1. | 49.7 |
| May 2 - | 28.7 34 |  |  | Dec. 9 | 43.3 |
| $\begin{aligned} & \text { June } 29 . \\ & \text { Aug. } \end{aligned}$ | 34.8 36.7 |  |  | 1932- |  |
| Sept. 6 | 38.2 |  |  | Jan. 5. | 42.0 |
| Oct. 9 | 35.6 |  |  |  |  |
| Dec. 3 | 349 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

C-853a-K-13, STATE OF CALIFORNIA NORWALK HOSPITAL-SWITCH TRACK WELL. MAP 5

## Log Available

Location and description- 0.5 miles north of Santa Gertrudes Road, 50 fect west of Butler Road, north of Norwalk.
Reference point-Top of platform over casing, 1.3 fect above ground.
Elevation of reference point-126.3, from U. S. G. S. topog by S. G. V. P. A.
Use-Not used.
Depth of well-253 feet.
Diameter of casing - 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 1637A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1932- |  |
| $\begin{aligned} & \text { Feb. } \\ & \text { Mar. } 22 \end{aligned}$ | 51.2 50.9 | $\begin{aligned} & \text { Jan. } 14 \\ & \text { Feb. } 26 \end{aligned}$ | 57.7 | Feb. | 61.8 |
| May 15 | 51.9 | April 9 | 59.8 |  |  |
| July 3 | 55.1 | May 7 | 59.3 |  |  |
| Sept. 25 | 58.7 | July 30 | 63.5 |  |  |
| Nov. 13. | 59.5 | Scpt. 17 | 65.1 |  |  |
|  |  | $\begin{aligned} & \text { Oct. } 8 \\ & \text { Dec. } 24 \end{aligned}$ | $\begin{aligned} & 64.6 \\ & 63.0 \end{aligned}$ |  |  |
|  |  |  |  |  |  |

Measurements from Saa Gabriel Valley Protective Association.

## C-855f-1. 13 , MR. NORSE. MAP 3

Log Available
Location and description -1000 fect north of Center Strect, 0.35 miles east of $\triangle$ lain Strect, north of Artesia.
Reference point - l'op of 3 -inch plug in concrete punm base, at ground
Elevation of reference point-74, from U.S. G. S topog by I. A. Co. 1., C. D.
Use-Not used.
Depth of well-14! fect
Diameter of easing- 10 inches
Other numbers used-L. A. Co. F. C. D. No 1020

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| April 23 | 22.2 | April 25 | 259 |  |  |
| Nov. 26 | 20.5 | Dec. 8 | 20.2 |  |  |

Measurements from Los Angeles County Flood Control District.

## C-856-L-13, GORE BROTIERS. MAP 3

Location and description- 0.15 miles cast of Shoemaker Avenue, 300 feet north of Section Line Road (La Mirada Road), east of Norwalk.
Reference point-Top of casing, 0.3 leet above ground, to and including March 30, 1931; then, top of 6 -inch wooden blocks, 0.8 leet above ground
Elevation of reference point - 86 , to and including March 30,1931 ; then, 86.5 ; from U.S. G. S. topog. by D. W. R
Use-Domestic.
Diameter of casing- 10 inches
Other numbers used-D. W. R. Bulletins 5 and 6 . No. $856-$ D-8; L. A. Co. F. C. D. No. 1649

| Date | Dist. R. P. to water surface, Ieet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Icet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. K. P. } \\ & \text { to water } \\ & \text { surfuce, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Jav. 25. | 16.8 | Fcb. 12 | 22.8 | J3n, 9. | 248 |
| Aug. 17 | 27.3 | Mar. 7. | 22.2 | Feb. 6 | 26.3 |
| Oct. 12 | 27.1 | Apri 25 | 28.6 | Mar. 9 | 27.9 |
| Dec. 20 | 19.8 | May 10 | 23.2 | May 4 | 29.7 |
|  |  | June 17 | 24.7 | June 11 | 336 |
| 1929- |  | July 9 | 33.6 | July 23 | 38.1 |
| April 18. | 19.8 | Sept. 16 | 37.5 | Sept. 17 | 36.9 |
| May 8. | 25.3 | Oct. 11. | 33.1 | Oct. 1 | 35.0 |
| July 6 | 30.7 35 | Nov. 28 | 36.7 |  |  |
| Aug. 19 | 35.9 30.3 | Dec. 12 | 30.7 |  |  |
| Nov. 4 | 29.8 |  |  |  |  |
| Dec. 21. | 26.3 |  |  |  |  |

Measurements from San Gabriel Valley Protective Associatioa.

## C-856c-L-13, F. IMBERT. MAP 3

Location and description- 165 feet west of Carmenita Avenue, 135 feet south of S. P. R. R. at Carmenita Avenue crossing, 0.25 miles north of Center Street, Carmenita.
Reference point-Top of casing, ifoot above ground.
Elevation of reference point-76, from U.S. G. S. topog by D.W.R.
Use-Not used
Diameter of casing- 4 inches
Other numbers used-State Div. E. and 1. No. 30a. Downey Quad.; L. A. Co. F. C. D. No. 1050.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, Jeet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { suriace, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1931- |  | 1932- |  |
| Feb. 16 | 12.0 | J3a. 13 | 23.0 | Jan. 11. | 24.3 |
| 1930- |  | Feb 18 | 20.3 |  |  |
| July 22 | 42.9 | June 2 | 30.7 |  |  |
| Sept. 3 | 35.7 | July 1 | 39.2 |  |  |
| Nov. 3 | 30.4 | Oct. 6 | 32.6 | , |  |
| Dec. 8 | 25.0 | Dec. 2 | 28.8 | . |  |

Measurements from Orange County Flood Control District

## C-857-K゙-13, MR. BRIDGES. NAP 5

Location and description -1200 fcet noreh from Fullerton Road (La Mirada), 0.2 miles cast of Carmenita Strcet, 75 fect south of A. T. $\& 2$ S. F. Ry., east of Norwalk.
Reference point-Top of cusing, 40 fect above ground.
Elevation of referenec point -90.7 . from U.S. G S. topog. by D. W, ik.
Use-Not used.
Diameter of casing- 10 inches
Other numbers used-D. W.R. Bulletins 5 and 6, No. 857-D-8; State Div. E. and 1., No. 7, Downey Quad.: L. A. Co. F. C. D. No 1659

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 17. | 26.7 | Jan. 18. | 24.6 | Jan. 9. | 29.4 |
| Oct. 12. | 25.0 | Mar. 19. | 23.7 | Feb. 16 | 28.3 |
| Dec. 20 | 20.2 | May 10 | 25.5 | April 13 | 35.1 |
|  |  | July 9 | 32.6 | June 11. | 36.4 |
| 1929. |  | Sept. 5 | 30.7 | July 9. | 37.8 |
| April 18. | 20.5 | Oct. 23 | 38.6 | Sept. 17 | 40.9 |
| June 7 | 26.5 | Dec. 9 | 29.4 | Nov. 4 | 37.0 |
| Aug. 29.. <br> Nuv. | 30.8 29.8 |  |  | $1932$ |  |
|  |  |  |  | Jan. 5 | 32.6 |

Measurements from San Gabriel Valley Protective Assaciation.

## C-858-L_13, S. D. SUTTON. MAP 3

Location and description - 0.22 miles north of Center Street, 0.3 miles west of Blnomfield Avenue, 200 feet south of Tank Farm, north of Artesia.
Reference point-Top of casing. 1.8 feet above ground.
Elevation of reference point -77, from U.S.G S. topog. by D. W. R.
Use-Not used.
Depth of well- 120 fcet.
Diameter of casing - 6 inches.
Other numbers used-D. W. R. Bulletins 5 and 6. No. 858-D-9. L. A. Co. F. C. D. No. 1030

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 17 | 28.4 | April 23 | 827.0 | April 25. | 132.3 |
| Oet. 24. | 19.7 | Nov. 25. | $\bigcirc 23.6$ | May 20. | b29. 1 |
| 1929- |  |  |  | Dec. |  |
| April 18. | 13.4 |  |  |  |  |
| May 28. | 27.0 |  |  |  |  |
| June 5 | 30.4 |  |  |  |  |
| Sept. 14. | 30.2 |  |  |  |  |

- Down give minutes.
b Measurement from Los Angelos County Flood Control District.
Measurements from San Gabriel Valley Protective Association except as noted.


## C-859-L-12, C. O. BOCKS (FORMERLY WILLIAM GRIEVE). MAP 3

Location and description-300 feet west of Main Street, 02 miles south of Rosecrans Boulcvard. south of Norwalk. Circular pit in pump house.
Reference point-Top of concrete curb, I foot above ground, to and including June 24, 1929; then, top of casing, 1.6 feet above ground.
Elevation of reference point - 89 to and including June 24, 1929; then, 89.6 ; from U. S. G. S. topog. by D. W. R
Use-I rrigation
Depth of well- 150 feet.
Diameter of casing- 12 inches.
Other numbers used-D. W. R. Bulletin 5, No 859-C-9; L. A. Co. F. C. D. No. 1010.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 30. | 11.2 | April 8 | 24.9 | Jas. 20. | 27.6 |
| Dec. 20...- | 11.3 | June 9. | 31.8 |  |  |
| 1929- |  | Aug. 9 - | 33.1 |  |  |
| April 25. | 10.9 | Oct. 11. | 33.5 |  |  |
| June ${ }^{7}$ | 11.9 <br> 31.9 | Nov. ${ }^{\text {Dec. } 23}$ | 32.9 23.0 |  |  |
| July 30 | 344 |  |  |  |  |
| Aug. 12 | 33.6 |  |  |  |  |
| Sept. | 346 |  |  |  |  |

Measurements from $S_{3 a}$ Gabriel Valley Protective Associstioo.

## C-860a-L-12, S. STRONG. MAP 3

Location and description- 60 fect south of Rosecrans Boulevard, 0.22 miles east of Studebaker Road, north of Artesia.
Reference point-Bottom edge of pump base, 0.5 fect above ground, to and including May 26, 1930: then, top edge of $8 / 4$-inch pipe at pump base, 0.8 fcet above ground.
Elevation of reference point-86 to and including May 26, 1930; then, 86.3; from U.S. G. S. topog by S. G. V. P. A
Use-Irrigation.
Depth of well-125 feet
Other numbers used-L. A. Co. F. C. D. No. 1609.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to wster surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- ${ }^{\text {Jan. }} 14$ |  | $1932-$ | 221 |
| Sept. 5. | 29.7 | Feb. 16 | 19.1 |  |  |
| Oct. 16. | 23.8 | Apri] 6. | 32.5 |  |  |
| Dec. 10 | 19.8 | May 4. | 24.3 |  |  |
| 1930- |  | July 90 | 37.8 39.7 |  |  |
| Jan. 7 | 18.6 | Oct. 15. | 31.9 |  |  |
| Feb. 4 | 15.3 | Nov. 24. | 28.0 |  |  |
| April 8 | 18.7 | Dec. 22.. | 23.5 |  |  |
| May 26. | 29.4 |  |  |  |  |
| July ${ }^{\text {Aug, } 27}$ | 32.7 40.4 |  |  |  |  |
|  | 40.4 28 |  |  |  |  |
| Dec. 8 | 22.4 |  |  |  |  |

Measurements from Saa Gabriel Valley Protective Association.

## C-861-L-12, J. P. FLEMING. MAP 3

Location and description-165 fect west of Woodruff Avenue in center of Rosecrans Boulevard, extended west, north of Artesia.
Reference point - Top of blocks over casing. 1.9 fect above ground
Elevation of reference point - 86.3, from levels by D. W. R.
Use-Domestic.
Depth ol well-140 fect.
Diamcter of casing-4 inches
Other numbers used-D. W. R. Bulletins 5 anj o, No 861-C-9; W. S. P. 138, No. 2246, Downey: L. A. Co. F. C. D. No. 158913.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. Y. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 20 | 23.8 | Jan. 28 | 14.4 | Jan. 14. | 18.3 |
| Oct. 12 | 19.9 | Mar. 19. | 14.0 | Feb. 9 | 176 |
| Dec. 21 | 12.0 | May 2 | 21.4 | April 27 | 25.4 |
|  |  | July 9 | 344 | Aug. 20 | 396 |
| 1929- |  | Aug. 27. | 39.6 | Oct. 15 | 29.6 |
| April 25. | 16.7 | Oct. 28 | 25.3 | Nov. 4 | 30.0 |
| June 7 | 26.7 | Dec. 22 | 246 | Dec. 9 | 22.6 |
| July 15. | 284 |  |  |  |  |
| Aug. 29. | 34.1 |  |  | 1932- |  |
| Oct. 16 | 247 |  |  | Jan. 15. | 200 |
| Dec. 30 | 21.3 |  |  |  |  |

Measurements from San Gabricl Valley Frotective Association.

## C-862b-K-12, O. A. PORTER. MAP 2

Location and description- 30 feet south of Imperial Highway, 0.2 miles cast of Woodruff Avenue, southeast of Downey.
Reference point - Top of casing, 0.5 fect below ground, to and including March 23. 1931; then, base of pump, at ground.
Elevation of reference point -97.5, to and including March 23, 1931; then, 98: from U.S.G.S. topog. by D W. R
Use-Irrigation.
Depth of well-155 fect
Diameter of casing- 12 inches
Other numbers used-L. A. Co. F. C. D. No. 1588J.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 11. | 236 | Fcb. 4 | 185 | Jan. 9 |  |
| Dec. 21 | 15.5 | April 12 | 23.0 | Fcb. 16 | 22.5 |
| 1929- |  | Aug. 27. | 42.1 | April 4. | 28.2 |
| April 25 | 190 | Oet. 13. | 331 | June 4 | 37.2 |
| June 5 | 297 | Dee. 8 | 248 | July 23. | 42.3 |
| Aug. 17 | 330 |  |  | Sept. 17. | 40.5 |
| Nov, 4. | 24.5 |  |  | Oct. 1. | 35.6 |
| Dec. | 21.8 |  |  |  |  |

Measuremente from Sau Gabriel Valley I'rotective Association.

## C-863-K-12, S. S. KELSO. MAP 2

Location and description- 300 fect east of Cerritos Avenue near turn to north, 0.54 miles south of Imperial Highway, south of Downcy.
Reference point-Top of casing. 27 feet above ground.
Flevation of reference point-89.3, from levels by D. W. R.
Use-Domestic.
Depth of well- 130 feet.
Diameter of casing-4 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 863-C-8; L. A. Co. F. C. D. No. 1569

| Date | Dist. R. P. <br> to water <br> surface, feet | Date | Dist. R. P. <br> to water <br> surface, fect | Dist. R. P. <br> to water |
| :---: | ---: | ---: | ---: | ---: | ---: |
| surface, feet |  |  |  |  |

a Measurement from San Gabriel Valley Protective Association.
Measurements from Los Angeles County Flood Contral District except as noted.

## C-863b-L-11, PIRDY RANCH. MAP 3

Location and description - 0.3 miles north of Washington Boulevard, 0.2 miles west of Cerritos Avenue, northeast of Clearwater.
Reference point-Top of casing, at ground
Elevation of reference point-86, from U. S. G. S. topog. by S. G. V. P. A.
Use-Irrigation and domestic
Diameter of casing - 12 inches.
Other numbers used-L. A. Co F. C. D. No. 1559.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 |  | 1930- |  | 1931- |  |
| Aug. 24 | 32.1 | Jan. 21 | 17.8 | Jan. 14 | 197 |
| Oct. 29 | 26.0 | Mar. 4. | 16.9 | April 13 | 33.8 |
| Dec. 30 | 22.2 | May 2 | 24.1 | May 14 | 28.6 |
|  |  | Aug. 12 | 33.7 | Nav. 24. | 26.3 |
|  |  | Oct. 13 | 28.3 |  |  |
|  |  | Dec. 22 | 23.5 |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-865-K-11, L. D. COMSTOCK. MAP 2

Location and description-100 feet east of Paramount Boulevard, on north line of Cole Road. extended, west of Downey.
Reference point - Top of blocks over casing. 1.8 feet above ground
Elevation of reference point-112, from U. S. G. S. topog. by D. W R.
Use-Domestic.
Diameter of casing- 5 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No.865-B-8; L. A. Co. F. C. D. No. 1556.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 18. | 20.7 | Jan. 18 | 24.5 | Jan. 9 | 26.0 |
| Oct. 23 | 21.3 | Mar. 21 | 21.1 | Feb. 11 | 23.5 |
| Dec. 20. | 18.3 | May 15 | 21.8 | May 4 | 27.0 |
|  |  | July 18 | 28.7 | July 9 | 31.2 |
| 1929 |  | Sept. 10 | 29.6 | Aug. 6 | 31.9 |
| April 23. | 20.3 | Sept. 19 | 38.9 | Oct. 1 | 27.4 |
| June 7 | 31.5 | Nov. 28 | 27.5 | Dee. 22 | 28.1 |
| July 24 | 33.2 | Dec. 4 | 23.6 |  |  |
| Sept. 20 | 28.3 26.0 |  |  |  |  |
| Dec. 9. | 26.0 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-866-K-11, MRS. JAMES S. STEWART. MAP 2

Location and description-200 fect north of Stewart and Gray Road, 041 miles west of Old River School Road, west of Downey. North one of two windmills.
Reference point-Top of blocks over casing. 1.7 feet above ground
Elevation of reference point-110, from U. S. G. S. topog. by D. W. R.
Use-Domestic.
Diameter of cosing -7 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 800-B-8; L. A. Co. F. C. D. No. 1545.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 30. | 21.2 | Jan. 6 | 023.2 | April 14. | -31.8 |
| Dee. 20 | 17.7 | April 25 | 024.7 | May 13. | 029.0 |
| 1929 |  | Nov. 25. |  | Nov. 30. |  |
| April 25. | 19.1 |  |  |  |  |
| June 24. | 25.4 |  |  | - |  |
| Aug. 3 | 28.0 |  |  |  |  |
| Sept. 11 | 29.0 |  |  |  |  |
| Sept. 20 | 25.6 |  |  |  |  |

${ }^{n}$ Measurement from Los Angeles County Flood Control Distriet.
Measurements from San Gabriel Valley Protective Associatioo except as noted.

## C-866a-K゙-11, WALTER WILEY. MAP 2 <br> Log Available

Location and deseription-20 feet south of Etewart-Gray Road, 120 feet west of Old River School Road, west of Downey.
Reference point - Tos of pump base casting at edge of hole, 03 feet above concrete floor, 0.5 feet above ground.
Elevation of reference point- 1060 , from levels by L. A. D. of W. \& P.
Use-Irrigation.
Depth of well- 133 feet.
Diameter of easing - 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1545E.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- <br> June Aug. Oet. Dee. |  | 1930- |  | 1931- |  |
|  | 25.8 | Feb. 4 | 20.2 | Feb. 16. | 23.6 |
|  | 278 | April 8 | 21.9 | April 27. | 29.2 |
|  | 25.0 | June 9 | 27.6 | June 11. | 31.7 |
|  | 23.3 | Aug. 27. | 32.5 | July 9 | 34.2 |
|  |  | Nov. 10 | 29.0 | Scpt. 17 | 36.6 |
|  |  | Dec. 22. | 25.9 | Nov. 11 | 31.7 |
|  |  |  |  | Dec. 22. | 28.1 |
|  |  |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-872-K-11, F. G. NEWTON. MAP 2

Location and description- 100 fect north of Imperial Highway, 200 fect cast of U. P. R. R., Southgate.
Reference point - Top of casing, I foot above ground.
Elevation of reference point- 96 , from U.S. G. S. topog. by D. W.R.
Use-Domestic.
Depth of well-117 feet.
Diameter of casing- 5 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 872-B-8; L. A. Co. F. C. D. No. 1536.

| Date | Dist. R. P. to water surlace, leet | Dite | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 18. | 25.5 | Feb. 12 | 17.0 | Jin. 14 | 17.5 |
| Oct. 24 | 21.0 | April 19. | 22.3 | Mar. 2 | 22.6 |
| Dec. 20. | 15.9 | June 21 | 29.9 | May 4 | 24.9 |
|  |  | Aug. 16 | 30.5 | June 4 | 30.2 |
| 1929- |  | Oct. 18 | 27.0 | Nov. 24 | 25.9 |
| Anril 25 | 17.7 | Dec. 29 | 19.8 | Dec. 22 | 23.5 |
| July 1 | 27.9 |  |  |  |  |
| Aug. 12 | 23.7 |  |  |  |  |
| Oct. 19 | 24.4 20.9 |  |  |  |  |
| Dec. 20 | 20.9 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-872a-K-11, LOS ANGELES COUNTY FARM. MAP 2

Location and description- 0.45 miles west of Paramount Boulevard. 0.35 miles south of Imperial Highway, southwest of Downey.
Reference point-Top of platform over well. 5 feet below ground
Elevation of reference point-87, from U.S. G. S. topog by L. A. Co. F. C. D
Use-Not used.
Depth of well- 285 fect.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1537A.


Measurements from San Gabriel Valley Protective Association.

C-874-K-11, C. A. QUILL. MAP 2

Loeation and deseription- 150 feet south of Imperial Highway, 0.12 miles east of Downey Avenue, southwest of Downey.
Reference point-Top of blocks over casing, 1.2 fcet above ground
Elevation of reference point-101, from U.'S. G. S. topog, by D. W. R.
Use-Domestic.
Depth of well-117 feet.
Diameter of casing - 5 inches.
Other numbers used-D. W. R. Bulletins 5 and 6. No. 874-B-8; L. A. Co. F. C. D. No. 1557.


Measurements from San Gabriel Valley Protective Association.

C-876a-L-11, F. G. DUNBAR. MAP 3

Location and description - 300 fect south of Washington Street, 75 fect cast of Occan Buulevard, Clearwater.
Reference point-Top of casing, 1.3 feet above ground.
Elevation of reference point-75, from U. S. G. S. topug by D. W. R.
Use - Not used.
Depth of well-I 50 feet.
Diameter of casing- $;$ inches.
Other numbers used-L. A. Co. F. C. D. No. 940.A.

| Date | $\begin{aligned} & \text { Dist. 12. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. 1. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Sept. } \end{aligned}$ |  | 1930- |  | 1931- |  |
|  | 19.7 | Jan. 9 | 86 | April 23. |  |
|  |  | April 24 | 135 138 | Mlay 19. Nov. 24 | 176 142 |

Measurements from Los Angeles County Flood Coatrol District.
Note.-Well was artesian until 1926.

## C-877d-L-11, SOUTHERN CALIFORNLA EDISON COMPANI, LTD. MAP 3

Location and deseription- 30 fect south of Washington Boulevard, 0.28 miles west of Michigan Avenue, west of Clearwater.
Reference point-Basc of pump, about 1 foot helow ground.
Elevation of reference point-70, from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well-150 feet
Diameter of casing - 10 inches.
Other numbers used-L. A Co. F. C. D. No. 920A


Measurements from San Gabriel Valley Protective Association.

## C-877i-L-11, PROCTOR RANC1. MAP 3 <br> Log Available

Location and deseription - 50 feet south of Main Street, 1500 fect cast of Gibson Sercet, west of Clearwater.
Reference point - Top of $2 \times 4.0 .6$ feet above ground.
Elevation of reference point - 70, from U.S. G. S. topog by D. W. R.
Use-Not used.
Depth of well- 300 feet
Diameter of casing- 4 inches.
Other numbers used-L. A. D. of W. \&: P. No. 132; L. A. Co. F. C. D. No. 910C.


[^104]C-885a-L-11, UNION PACIFIC RAILROAD. MAP 3
Location and description- 300 feet east of U. P. main track, 200 fcet south of J ackson Strect, 1 lynes. Reference point-Top of iron cap, 0.3 feet above ground.
Elevation of reference point-65, from U.S. G. S. topog by D W. R.
Use-Industrial.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 931.

| Date | Dist. R. P. to water surface, fee! | Dute | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- 6 |  | 1930- |  | 1931- |  |
| Aug. 6. | 215.6 | Feb. 4 | 3.3 | Jan. 13 | 6.4 |
| Sept. 5 | 16.5 | Mar 27. | 3.5 |  | 8.0 |
| Sept. 28. | 12.6 | ${ }^{\text {April }} 8$. | 6.7 9 | April 6 - | 17.1 |
| Oct. 9- | 14.2 | May 14. | 9.7 | April 27 | 13.3 |
| Oct. 23 | 4110 | June 25. | 15.6 | Nay 4 | 101 |
| Nov. ${ }^{66}$ | 10.0 | Aug. 12 | 23.9 | June 4 | 157 |
| Dec. 31. | 8.1 | Oct. 14 | 12.7 |  |  |
|  |  | Dec. 9. | 8.7 | $\text { 1932- }{ }^{\text {Mar. } 14 . . . .}$ | b8. 4 |

${ }^{\text {a }}$ Pumping 135 feet south.
b Measurement by Division of Water Resources.
Measurements from San Gabriel Valley Protective Association except as noted.

C-885c-L-11, ÓIL COUNTRY SPECIALTIES MANUFACTURING COMPANY. MAP 3
Location and description-125 feet south of Artesia Avenue, 150 feet west of U. P. R. R., south of Hyncs.
Reference point -Top of casing, 0.3 feet above ground.
Elevation of reference point- 58 , from U. S. G. S. topog. by D. W. R.
Use-Irrigation and domestic.
Depth of well-Plugged at 80 feet.
Diameter of casing - 4 inches
Other numbers used-L. A. Co. F. C. D. No. 932B

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1029- } \\ & \text { Aug. } 21 \\ & \text { Sept. } 26 \\ & \text { Nov. } 12 \end{aligned}$ | 13.39.28.3 | 1930- |  | 1931- |  |
|  |  | Jan. 8 | 4.8 | Jan. 13 | 5.1 |
|  |  | Feb. 4 | 1.4 | Mar. 3 | 3.8 |
|  |  | Mar. 5 | 1.2 | April 21 | 14.1 |
|  |  | April 9 | 3.1 | May 7 | 7.8 |
|  |  | May 15 | 62 | June 11. | 12.5 |
|  |  | July 9 | 12.9 |  |  |
|  |  | Aug. 13 | 15.8 | 1932- |  |
|  |  | Oct. 14 | 10.3 | Mar. 14. | 35.2 |
|  |  | Dee. 24 | 7.5 |  |  |

[^105]
## C-885e-L-11, G. SUTCLIFFE. MAP 3

Location and description - 160 fect north of Artesia Street, 160 feet east of Coke Avenue extended, southwest of Bellflower
Reference point-Top of $2 \frac{1}{1}$-inch coupling above well, 2.7 feet above ground.
Elevation of reference point-62. from U.S. G. S topog. by D. W. R.
Use-Not used.
Depth of well-165 feer.
Diameter of casing- 5 inches.
Other numbers used-L. A. Co. F. C. D. No. 952A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. I. P. to water ourface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Aug. } 21 . \\ & \text { Oct. } 16 . \\ & \text { Dec. } 4 . \end{aligned}$ | $\begin{array}{r} 15.7 \\ 10.9 \\ 7.0 \end{array}$ | $1930 \text { - }$ |  | 1931- |  |
|  |  | $\begin{aligned} & \text { Jan. } 8 \\ & \text { Feb. } \\ & \hline \end{aligned}$ |  | Jan. 13. | 44 |
|  |  | $\begin{aligned} & \text { Feb. } \\ & \text { May } 15 \end{aligned}$ | ${ }_{9}^{1.6}$ | Feb. 17 | 3 <br> 9.7 <br> 1 |
|  |  | May 27. | 13.2 | April 27. | 11.1 |
|  |  | July 29. | 18.0 | May 7 | 10.1 |
|  |  | Aug. 23. | 195 | Junc 12 | 16.0 |
|  |  | Oct. 14 | 12.6 |  |  |
|  |  | Dec. 24 | 7.4 | $\stackrel{1932-}{\text { Sar. } 14 .}$ | ${ }^{2} 6.3$ |

* Measurement by Division of Water Reseurces.

Measuremeots from Sao Gabriel Valley Protective Associatioo exeept as noted.
C-886a-L-11, BLANCHE DUGAN RANCH. MAP 3
Location and description-200 feet cast of Cerritos Avenue, 125 feet south of Center Strect, west of Bellflower.
Reference point-Top of 2-inch outlet pipe at edge of 1 -inch hole, 0.5 feet above ground.
Elevation of reference point-71, from L.S G.S topog. by D. W. R.
Use-Irrigation and domestic.
Depth of well- 950 feet.
Diameter of casing- 14 inches.
Other numbers used-L. A. Co. F. C. D. No. 951A.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Aug. } 24 \text {. } \\ & \text { Nev. } \\ & \text { Dec. } 17 . \end{aligned}$ | $\begin{array}{r} 19.5 \\ 9.5 \\ 46 \end{array}$ | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } \\ & \text { Feb. } 13 \\ & \text { April } 8 \\ & \text { Aray } 27 \\ & \text { July } 9 \\ & \text { Aug. } 12 \\ & \text { Oct. } 14 . \\ & \text { Dec. } 9 . \end{aligned}$ | 3.6 | $1931-$ |  |
|  |  |  | +0.5 | Feb. 17. | 3.3 |
|  |  |  | 1.4 | Mar. 23. |  |
|  |  |  | 8.8 | May 28 | 122 |
|  |  |  | 13.5 210 | Junc 11. |  |
|  |  |  | 16.7 |  |  |
|  |  |  | 9.3 |  |  |
|  |  |  |  |  |  |

Mcasurements from San Cabriel Valley Protective Association.

$$
\text { C-887-L-12, R. S. THOMIPSON. MAP } 3
$$

Location and description- 450 feet west of corner of Artesia Avenue and Woafruff Avenue, and 40 feet south of Ramona Avenue, south of Bellflower. 20 feet northwest of irrigation well.
Reference point - Top of casing, 0.5 feet above ground
Elevation of reference point - $0+4$. from levels by D. W. R.
Use-Domestic and stock.
Diameter of casing -6 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No 887-C-9. State Div. E. and 1., No. 32. Downey Quad.; L. A Co. F. C. D. No. 982.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, foet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1930-Cont. |  | 1931- |  |
| Jan. 22. | -6.0 | Aug. 23. | 31.2 | Fcb. 10. | 7.6 |
| April 9 | 8.7 | Oct. 20 | 9.2 | April 28 | 16.4 |
| May 10 | 5.8 | Nov. 25 | 13.4 | June 12 | 20.3 |
| June 9 | 18.7 | Dec. 30 | 11.8 | Dec. | -13.7 |

[^106]
## C-888b-L-12, SOMMIERSET WATER COMPANY, NO. 1. MAP 3

Location and description-30 feet south of Center Street, 50 feet cast of Woodruff Avenue, cast of Bellfiower.
Reference point - Top of nump base, 0.5 fect above ground.
Elevation of reference point -73 , from U. S. G S. topog. by D. W. R.
Use-Domestic.
Depth of well- 840 feet
Diameter of casing - 10 inches.
Other numbers used-L. A. Co. F. C. D. No. 981 A

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to weter surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| Sept. 12 | 25.6 | Jao. 13. | 9.4 | Jan. 12. | 012.4 |
| Oct. 23 | 18.0 | Feb. 17 | 8.1 |  |  |
| Dec. 30. | 11.1 | Mar. 3 <br> Oct. 13 | 91 $\times 21.0$ |  |  |
| 1930- |  | Nov. 10 | -21.6 |  |  |
| Feb. 13 | 5.6 | Dec. 17.. | *18.0 |  |  |
| A pril 8 | 5.5 |  |  |  |  |
| April 21. | 9.6 |  |  |  |  |
| Aug. ${ }^{\text {Dec }}$ | 24.1 14.3 |  |  |  |  |
| Dec. 9. | 14.3 |  |  |  |  |

a Measurement from owner.
Measurements from Sao Gabriel Valley Protective Association except as noted.

## C-889-L-12, A. L. LEWIS. MAP 3

Location and description - 25 feet south of Artesia Avenuc, 1400 feet east of Studebaker Road, northwest of Artesia. 125 feet east of cemetery.
Reference point-Edge of pit, at ground.
Elevation of reference point-65, from U. S. G. S. topog by D. W. R.
Use-Irrigation.
Diameter of casing - 12 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 889-C-9, L. A. Co. F. C. D No. 1002.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Oct. 19 | 21.0 | Jao. 22. | ${ }^{1} 16.8$ | Jao. 18. | 15.3 |
| Dcc. 14. | ${ }^{2} 5.3$ | April 18. | 10.1 13.3 | Mar. ${ }^{\text {May }} 10$. | 12.1 |
| 1929- |  | Juve 10 | 17.2 | Nov. 8. | 18.5 |
| Feb. 14 | 910.7 | Sept. 9 | 26.8 | Dec. 4 - | 22.1 |
| April 11. | 10.1 21.0 |  | 24.0 | Dec. 31. | Destroyed |
| Aug. 20 | 21.0 22.1 | Dec. 21 | 20.4 |  |  |
| Dec. 20. | 146 |  |  |  |  |

[^107]
## C-891-L-13, R. 11. STINE. MAP 3

Location and description- 100 feet south of Artesia Avenue, 250 feet west of Norwalk IBoulevard, Artesia.
Reference point - Top of casing with screw cap, 1.5 fect alsove ground.
Elevation of reference point - 6 from U.S. G. S. copog by D. W. R.
Use - Not usced.
Diameter of casing - 2 inches.
Other numbers used-D. W. R. Bulletins 5 and G. No. 891-D-9; L. A. Co. F. C. D. No. 1022A.

| Date | Dist. R. P. to water Burface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. K. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1828 - |  | $1930-$ |  | 1931- |  |
| Aug. 21. | 23.7 | Jan. 8 | 12.9 | Jan. 9 | 17.4 |
| Oct. 11. | 20.6 | Feb. 4 | 7.0 | Feb. 20 | 9.3 |
| Nov. 20 | 95 | Mar. 22. | 63 | Mar. 3 | 123 |
| Dec. 20 | 5.1 | April 8 | 10.7 | May 7 | 21.2 23.5 |
|  |  | May 10 | 16.5 | June 5 | 23.5 836.2 |
| ${ }^{1928-}$ |  | June 17 | 242 296 | July 1 | 336.2 -27.2 |
| April 25. <br> June 15. | 11.4 25.5 | Sept. 10 Nov. 8. | 29.6 23.4 | Oct. <br> Dec. | 27.2 -17.2 |
| Aug. 1. | 363 | Dec. 9 | 143 |  |  |
| Oct. 21. | 21.6 |  |  |  |  |
| Dec. 18 | 14.2 |  |  | $\text { Jan. } 11 .$ | -11.7 |

[^108]
## C-894-L-13, D. E. VEIGA (FORMERLY CLEVER BROTHERS.) MAP 3

Location and description- 200 feet west of Marquardt Street and 400 feet north of Artesia Avenuc, west of Buena Park. 20 fect east of irrigation well.
Reference point-Top of casing. 20 feet above ground
Elevation of reference point -il 7. from levels by D. W. R.
Use-Domestic.
Depth of well- 98 feet
Diameter of casing- 11 inches.
Other numbers used-D. W. R. Bullatin 6, No. 894-D-9; L. A. Co. F. C. D. No. 1062.

| Date | Dist. R. P. lo water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 21. | 24.7 | Jan. 8. | 166 | Jan. 14. | 256 |
| Oct. 11. | 21.9 | Feb. 4 | 114 | Feb. 24. | 14.0 |
| Nov. 26 | 12.0 | Niar. 29. | 10.0 | Маг. 24 | 24.8 |
| Dec. 20 | 9.2 | April 22. | 16.1 |  | 221 |
|  |  | Mlay 10 | 17.6 | June 5 | 245 |
| 1929 - |  | Junc 17 | 28.1 | June 24 | 35.7 |
| April 18. | 10.8 | Aug. 13 | 36.1 | Dec. 7 | -15.1 |
| June 15 | 25.8 | Sept. 16 | 27.6 | De. |  |
| Aug. 17. | 334 | Nov. 25 | 21.6 |  |  |
| Oct. 21 | 22.5 | Dec. 12... | 16.6 |  |  |
| Dec. 31. | 174 |  |  |  |  |

[^109]C-895-L-14, MR. HEATH (FORMIERLY LEON VANDERMAELE). MAP 3
Location and description- 150 feet south of Artesia Avenue, $0: 5$ miles cast of Mifler Road, northcast of Artesia.
Reference point-Top of casing, at ground.
Elevation of refercinec point- 57.2 , from levels by D. W. R.
Use-Domestic.
Diameter of casing- 4 inches.
Other numbers used-D. W. R. Bulletins 5 and 6. No. 895-E-9; L. A. Co. 1.. C. D. No. 1072

a Measurement from Los Angeles County Flood Control District.
Measurements from San Gabricl Valley Yrotective Association except as noted.

## C-896-L-13, DURAND BROTHERS. MAP 3

Location and description-700 feet north of Orangethorpe Avenue and 540 feet west of Carmenita Avenue, east of Artesia.
Reference point - Top of 4-inch nipole in valve on well, 2.1 feet above ground, to and including August 13. 1930, then, top of casing, 0.9 feet above ground.

Elevation of reference point-48.1 to and including August 13.1930, then, 46.9; from levels by D. W R.
Use-Domestic and irrigation.
Depth of well- 1101 feet.
Diameter of casing- 12 inchcs.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 890-D-9; L. A. Co. F. C. D. No. 1054

| Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 21 | 21.1 | Jan. 15. | 7.2 | Jan. 27 | 64 |
| Oct. 11 | 17.2 | Feb. ${ }^{13}$ | 2.7 | Feb. 17. | 45 |
| Nov. 26. | 4.7 | Mar 27. | 1.8 | Mar 17. | 88 |
| Dec. 21. | 1.0 | April 22. | 8.4 | April 21. | 24 |
| 1929- |  | May ${ }^{3}$ | 12.3 20.5 | May 12. | 17.6 |
| May 3. | 6.8 | Aug. 13. | 30.5 | June 24. | 27.9 |
| June 6 | 17.7 | Oct. 14. | 21.7 |  |  |
| ${ }^{\text {Aug. }} 27$ | 27.4 | Dec. 24. | 104 | 1932- |  |
| Dect. 12 | 19.7 10.7 |  |  | Feb. 15. | 5.0 |

- Measurement from awoer.

Measurements from San Gabriel Valley Protective Association except as noted.

## C-896e-M-13, R. R. RUSSELL. MAP 3

Location and deseliption - 300 fect cast of Walker Street, 200 feet south of Orangethorpe Avenue, east of Artesia.
Reference point-Top of casing, inside standard pipe, 2.9 fect above ground.
Elevation of refcrence point-53.6, from levels by O. C. F. C. D., from local B. M.
Use-Domestic.
Depth of well- 350 feer
Diameter of casing-7 inches.
Other numbers used-Location No. 1064A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1832- |  |
| Nay 9 Juue 25 | 16.3 | Feb. 18. | 8.6 | Jan. 11 | 13.7 |
| Sept. 10 | 32.5 | June 2 | 21.8 |  |  |
| Oct. 2 | 28.0 | Aug. 11 | 35.9 |  |  |
| Dec. 8. | 16.8 | Oct. 6 | 28.4 |  |  |
|  |  | Dec. 4 | 19.6 |  |  |

Measurements from Orange County Flood Control District.

## C-897k-M-13, E. F. TALBOTT. MAP 3

Location and description- 300 feet south of Orangethorpe Avenue. 300 fect cast of Buek Strect. 650 feet east of Bloomfield Avenuc, east of Artesia
Reference point-Conercte pump base, 0.5 feet above kround.
Elevation of reference point -45.2 . from levels by O. C. F. C: D. from local 13. A.
Use-Domestic.
Depth of well- 270 fect.
Diameter of casing - 10 inches
Other numbers used-O. Co.F. C. D. No. 3P-24, L. A. Co. F. C. D.NO. 1034 B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | $1931-$ |  | $1932-$ |  |
| $\begin{aligned} & \text { May } 10 \\ & \text { Dec. } 8 \end{aligned}$ | 247 | $\begin{aligned} & \text { Jan. } 13 \\ & \text { Mar. } \end{aligned}$ | 17.6 20.8 | $\text { Jap. } 11$ | 140 |
|  |  | Мау 6. | 33.4 |  |  |
|  |  | Junc 2. | 28.6 |  |  |
|  |  | Oct. 6 | 31.2 |  |  |
|  |  | Dec. 2. | 344 |  |  |

Measurements from Orange County Fleod Control District.

## C-899i-M1-13, "H. ©E. SEXTON. MAPさ3

Location and description - 100 feet south of Ansheim Street, 225 feet east of highway bridge over Coyote Creek, southeast of Artesia:
Reference point-End of pipe in casing, 0.5 fect above ground.
Elevation of reference point -41, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Irrigation.
Depth of well- 218 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. $1044^{\circ} \mathrm{C}$.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan. 3 | ${ }^{2} 11.2$ | April 15 | 24.4 |  |  |
| April 22 | 113 | May 20 | 193 |  |  |
| Nov. 26. | 15.5 | Dec. 7 | 12.5 |  |  |

- Reference point 1.5 feet above groued; elcvation, 42.

Measurements from Los Angeles Couoty Flood Control District.

## C-900-M-13, MR. A. H. LAWRENCE. MAP 3

Location and description- 110 fect west of Dennie Road extended, 325 feet north of Lincoln Avenuc, west of Cypress. North well of threc.
Reference point-Bushing 0.4 feet above ground, to and including January 30, 1930; then, top of 4 inch pipe, 10.2 fect above ground.
Elevation of reference point- 35.4 to and including January 30,1930 ; then, 45.2 ; from U. S. G. S. topog. by S. G. V. P. A.
Use-Irrigation and domestic.
Depth of well-550 feet.
Diameter of casing - 4 inches
Other numbers used -D. W. R. Bulletins 5 and 6. No. $900-D-10$; State Div. E. and 1. No. 64. Downey Quad.; Location No. 1046.

| Date | Dist. R. P. to water aurface, fect | Date | Dist. 12. J. to water surface, feet | Date | Dist. R. P. <br> to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931-Ca0t. |  |
| Nov. 16 | 4.1 | Jan. 30. | 1.8 | April 24. | 38.0 |
| Dee. 22 | +2.9 | Mar. 7 | 10.0 | May 15 | 26.0 |
|  |  | May 16 | 15.3 | Junc 12 | 32.7 |
| 1929- |  | June 13 | 28.1 | July 3 | 42.6 |
| April 15. | $+23$ | Aug. 29. | 40.3 | Aug. 7 | 46.0 |
| May 3 | 4.1 | Nov, 7. | 302 | Oct. 1 | 37.1 |
| June 6 | 201 | Dea. 26. | 20.2 |  | 33.5 |
| Sept. 4 | 27.5 | 10. 26. |  | Dee. 10. | 23.5 |
| Oct. 25 | 17.0 | 1031- |  |  |  |
| Dec. 27. | 8.4 | Jan. 16 |  |  |  |
|  |  | Feb. 20. Mar. 20. | 14.2 21.5 | $\text { Jin. } 21 .$ | 17.7 |

[^110]C-900h-M133, OTTO G. HILBERS. MAP 3
Location and description-150 fect west of Dennic Road, 100 feet north of Crescent Avenuc, southeast of Artesia
Reference point - Top of casing. 05 feet aborc ground.
Elevation of reference point-40, from ancroid by D. W. R.
Use - Not used.
Depth of well-200 fcet.
Diameter of casing- 5 inches.
Other numbers used-O. Co. F. C. D. No. 5P-2, Location No. 1046A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | $1932-$ |  |
| Dec. 8 <br> Dec. 23 | 105 9.9 | Jan. 13. | 7 3 | Mar. 15. | ${ }^{3} 4.2$ |
|  |  | Mar. 13 | 6.2 |  |  |
|  |  | April 2 | 17.5 |  |  |
|  |  | May 5 | 146 |  |  |
|  |  | Juot 2 | 15.4 |  |  |

- Measurement by Division of Water Resources.
Measurements from Orange County Flood Control District except as noted.

C- $901 \mathrm{~g}-\mathrm{M}-12$, MONTANA RANCH, NO. 45. MAP 3
Location and description- 0.6 miles east of Somerset Avenue, 0.4 miles south of South Street, 350 fect cast of road, 200 feet south of power linc, south of Bellfiower.
Reference point-1/2-inch hole tored in cover over casing, 1 foot above ground.
Elevation of reference point-51, from U. S. G. S. topog. by L. A. Co. F. C. D.
Use-Not used.
Diameter of casing-10 inches.
Other numbers used-L. A. Co. F. C. D. No. 984.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R.P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1929- \\ \text { Aug. } \end{gathered}$ | 24.7 | $\begin{aligned} & 1930- \\ & \text { Jan. } 21 \\ & \text { April } 23 \\ & \text { Nav. } 26 \end{aligned}$ |  | 1931- |  |
|  |  |  | Flowing | April 23. | 13.8 |
|  |  |  | Flowing | May 19. | 10.8 |
|  |  |  | 8.1 | Dee. 2 | 10.1 |

Messurements from Los Angeles Couoty Flood Control District.

## C-902a-L-11, CALEB GARRISON. MAP 3

Location and description- 100 feet east of Paramount Boulevard, 750 feet north of South Sutreet southwest of Bellfower.
Reference point-Top of vitrified pipe on inside edge of bell, 1 foot above ground.
Elevation of reference point-56, from U. S. G. S topog. by S. G. V. P. A.
Use-Not used.
Depth of well- 108 feet.
Diameter of casing - 3 inches.
Other numbers used L. A. Co. F. C. D No. 943B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| Aug. 21. | 18.9 | Jan. ${ }^{13}$ | 12.1 |  | 6.7 |
| Dec. 31. | 11.6 | Mar. 3 | 10.4 |  |  |
| 1930- |  | April 21. | $\begin{array}{r}14.6 \\ 9.8 \\ \hline 18\end{array}$ |  |  |
| Feb. 5. | 8.1 | June 5 | 10.9 |  |  |
| Mar. 5. | 6.0 | Aug. 7 | 17.0 |  |  |
| April 9 | 7.8 | Sept. 18 | 14.3 |  |  |
| June 11 | 12.2 | Oct. ${ }^{2}$ | 15.8 |  |  |
| Aug. Oct. 13. | 18.8 <br> 15.4 | Dec. 11. | 10.5 |  |  |
| Dee. 9. | 14.9 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-902b-L-11, MONTANA LAND COMPANY, NO. 12. NAP 3 <br> Log Available

Location and description - 20 fect cast of Cerritos Avenu: 800 fezt nurth nf South Street, sousth of Bellflower.
Reference point-Tup of platform over well, 0.7 feet above ground, to and including November 11, 1931; then, top of board cap over well. 03 feet above ground
Elevation of reference point -75.2 to and including November 11. 1931; then, 75; from U. S. G. S. topog. by S. G. V. P. A.
Use-Nat used.
Depth of well-750 fect
Diameter of casing 10 inches.
Other numbers used-L. A. Co. F. C. D. No. 953.

| Date | Dist. R. P. to water surface, leet | Date | $\begin{aligned} & \text { Dist. I. P. } \\ & \text { to water } \\ & \text { surface, Ieet } \end{aligned}$ | Date | Dist. R. P. to water surface. Ieet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 |  | 1930-Cont. |  | 1931 Cont. |  |
| Sept. 5 | 23.2 | Sent. 4 | 418 | May 28 |  |
| Oct. 18 | 80 | Oct. 23 | 29.9 | Junce 11. | 33.0 |
| Nov. 1 | 66 | Nov, 13 | 25.7 | July 16. | 43.5 |
| Dec. 27 | 165 | Dee. 24 | 18.6 | Scpt. 17. | 33.6 |
| 1930- |  | 1931- |  | Nov. 25. | 26.1 5.4 |
| Feb. 7 | 121 | Jan. 14. | 20.5 | Dee. 9 | 3.1 |
| Mar. 7 | 11.5 | Feb. 26. | 147 |  |  |
| April 17 | 12.1 | Mar. 19 | 18.9 | 1932- |  |
| June 12. | 227 | May 7 | 27.7 | Јал. 6 | Scaled |
| July 24. | 29.2 |  |  |  |  |

Measurements from Sau Cabriel Valley Prolective Association.

## C-902f-M-II, COMPTON GUN CLUB. MAP 3

## Log Available

Location and description- 500 feet east of U. P. R. R., 1400 feet south of South Street. 700 feet west of Occan Avenue, east of Virginia City.
Reference point-Top of pit, at ground.
Elevation of reference point-50, from U., S. G S topog. by L. A. Co. F. C. D.
Use - To fill duck pond.
Depth of well-64 feet
Diameter of casing - 8 inches.
Other numbers used-L. A. Co. F!C. D. No. 934

| Date | Dist. K. P. to water surface, fect | Date | Dist. R. P. to water surface, leet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1831- |  |  |  |
| Feb. 15 | 6.9 | May 19 | 114 |  |  |
| April 13. | 7.5 11.9 | Nov, 24. | 122 |  |  |
| Nov. 26. | 11.9 |  |  |  |  |

Measurements from Los Angeles County Flood Control Distriet.

## C-905-M-10, P. VALENZUELA. MAP 3

Location and description-700 fect south of 2233 Strect (Vilmington Sirect), 600 leet west of P. E. Ry., 0.32 miles south of Bixby Avenuc, Long Beach. East of Los Angeles River.
Reference point-Top of easing, 1 foot above ground.
Elevation of reference point-58, from U.S. G.S topog. by D. W. R.
Use-Domestic.
Diameter of casing- 3 inches.
Other numbers used-D W. R. Bulletins 5 and 6. No 905-A-10; L. A. Co. F. C. D. No. 897A.

| Dalc | Dist. R. P. to water surface, lect | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929 - |  |  |  |
| Aug. 20 | 66.0 | April 19 | 629 | Jxo. 22 | -65 5 |
| Dec. 24. | 63.3 | May 13 | 644 663 | April 24. | $\begin{array}{r} \mathbf{6 5 . 8} \\ -68.5 \end{array}$ |
|  |  | June 19 <br> July 13 | 663 |  |  |
|  |  | Aug. 5 |  |  |  |

[^111]
## C-9071-M-11, MONTANA LAND COMPANY, NO. 13. MAP 3

Location and description - 500 feet south of dirt road, which is 0.5 miles south of South Street, 1/2-mile west of Somerset Avenue, southwest of Bellflower.
Reference point - Top of casing, at ground.
Elevation of r.ference point- 52 , from U. S. G. S. topog by L. A. Co. F. C. D.
Use--Not used.
Depth of well -717 feet
Diameter of casing-12 inches.
Other numbers used-L. A. Co. F. C. D. No. 964

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Aug. } \end{aligned}$ | 14.9 | $\begin{aligned} & 1930- \\ & \text { Jan. } 21 \\ & \text { April } 23 \\ & \text { Nov. } 26 \end{aligned}$ |  | 1931- |  |
|  |  |  | Flowing | April 23 | 15.8 |
|  |  |  | 8.3 | May 19 | 14.5 |
|  |  |  |  | Dec. 2 |  |

Measurements from Los Angeles County Flood Coatrol District.

## C-908b-M-12, MONTANA LAND COMPANY, NO. 34. MAP 3 Log Available

Location and description-20 feet south of Bixby Station Road, 1/4-mile west of Palos Verdes, southwest of Artesia.
Reference point - Top of 2 -inch blocks over casing, 0.7 feet above ground
Elevation of reference point-45, from U. S. G S. topog. by S. G V. P. A.
Use-Domestic and stock.
Depth of well-717 fect.
Diameter of casing - 12 inches
Other numbers used-L. A. Co. F. C. D. No. 986

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 11 | 18.2 | Feb. 5 | 13.3 | Jan. 13. | 19.1 |
| Dec. 24 | 9.9 | April 10 | 12.0 | Mar. 19 | 18.7 |
|  |  | June 11 | 14.5 | May 29 | 22.6 |
| 1929- |  | Aug. 13 | 21.3 | July 10 | 288 |
| April 18 | 11.0 | Oct. 14 | 23.5 | Sept. 18 | 29.4 |
| June 6 | 19.4 | Dec. 24 | 20.1 | Nov. 12 | 27.3 |
| Sept. 4 <br> Dec. 12 | 24.1 18.0 |  |  | Dec. 11 | 24.6 |
|  |  |  |  | $\stackrel{\text { 1932- }}{\text { Jan. } 21}$ | 20.9 |

Measurements from San Gabriel Valley Protective Associatioa.

## C-908c-M-12, MONTANA LAND COMPANY, NO. 30. MAP 3

Location and description - 2700 fect south of Bixby Station Rosd, 700 fect east of Somerset Avenue. southwest of Artesia
Reference point-Top of pump head at edge of 3 g-inch hole inside pump frame, I foot above ground
Elevation of reference point-37, from U.S. G. S. topog. by S. G. V. P. A.
Use-Irrigation.
Depth of well-622 feet.
Diameter of casing- 12 inchcs
Other numbers used-L. A. Co. F. C. D. No. 977A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Aug. 22 | 241 | Jan. 22 | 14.0 | Jao. 13. | 17.9 |
| Oct. 22. | 19.2 | April 10. | 12.0 | Mar. 3 | 17.5 |
| Dec. 18. | 17.1 | June 25 | 155 | May 7 | 23.3 |
|  |  | Sept. 16. | 22.4 | Aug. 7 | 26.3 |
|  |  | Nov. 25. | 20.6 | Oct. 30 | 25.5 |
|  |  |  |  | Nov. 30. | 23.3 |

Measurements from San Gabriel Valley Protective Associatipo.

## C-908e-M-12, MONTANA LAND COMPANY, NO. 72. MAP 3

## Log Available

Location and description-0 25 miles east of Pioncer Boulevard and 30 feet souch of Carson Street, south of Artesia.
Reference point-Top of iron plate over well, 1 font above ground
Elevation of reference point-33, from U.S. G.S topog by S. G. V. P. A.
Use-Dormestic.
Depth of well-700 fect
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1016.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to mater surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $1930-$ |  | 1931- |  |
| Aug. 22 | 194 | Feb. 5 | 0.7 | May 13 | 107 |
| Oct. 18 | 151 | April 1 | 0.7 | June 1. | 10.4 |
| Dec. 31 | 63 |  |  | Nov. 30. | 9.7 |
|  |  | $\begin{aligned} & \text { July } 30 \\ & \text { Nov. } 26 \end{aligned}$ | $\stackrel{206}{411.0}$ |  |  |

a Pumping 500 feet west.
b Measurement from Los Angeles Couaty Flood Control District.
Measurements from San Gabricl Valley Protective Association except as noted.

## C-909-N-13, J. P. LABOURDETTE. MAP 3

Lacation and description- 0.27 miles west of Los Alamitos Boulevard, 30 feet south of Spring Street, 50 fect west of Los Angeles county line at Spring Street, south of Artesia.
Reference point-Top of hydrant, 2.3 feet above ground, to and including April 16, 1929; then, top of tec, 0.3 feet above ground.
Elevation of reference point -238 to and including April 16, 1929, then, 21.8 ; from levels by D. W. R. Use-Domestic.
Depth of well- 332 fect.
Other numbers used-Stote Div. E. and 1. No. 54, Downey Quad. D. W. R. Bulletins 5 and 6 . No. 209-D-11; L. A. Co. F. C. D. No. 1028.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 31. | 3.0 | Jas. 7 | +2.7 | Jan. 14. | +2.0 |
| Oct. 11 | 1.6 | Mar. 5 | +7.5 | Mar. 3 | +4.2 |
| Nov. 16. | +4.9 | May 16 | +52 | Mar. 31 | 12.6 |
| Dec. 22 | +6.9 | Aug. 13 | 11.6 | May 15. | 4.0 |
|  |  | Sept. 17 | 127 | July 10 | 19.8 |
| 1929 - |  | Oct. 15 | 98 | Oct. 16. | 116 |
| April 16. | +6.9 | Dec. 9 | 1.0 | Dec. 24. | 14 |
| July 24 | 14.7 |  |  |  |  |
| Aug. 15. | 97 |  |  | 1932- |  |
| Oct. 30. | 4.5 |  |  | Jan. 21 | $+1.7$ |

Measurements from San Gabriel Valley Protective Association.

## C-909e-M-12, B1XBY LAND COMPANY. MAP 3 <br> Log Available

Location and deseription- 3300 fect south of Carson Strect, about $1 / 2-$ mile west of Pioneer Boulevard. south of Artesia.
Reference point-Top of platform, 13.5 feet above ground.
Elevation of reference point-44, from U. S. G. S. ropog. by D. W. R.
Use-Not used.
Depth of well-675 feet
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D No 1017.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931 - |  | 1932- |  |
| Jan. 8 | 13.3 | Jan. 16 | 13.3 | Jan. 7. | 14.1 |
| Mar. 7 | 8.4 | Mar. 6 | 12.0 |  |  |
| May 2 | 14.6 | April 10. | 30.1 |  |  |
| Aug. 15 | 29.5 | May 15. | 20.0 |  |  |
| Oct. 3 | 26.6 | July 24. | 38.1 |  |  |
| Dec. 26. | 15.0 | Oct. 22 | 27.0 15.8 |  |  |
|  |  | Dec. 24. | 15.8 |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-910b-O-13, HELLMAN RANCH. MAP 3

Location and description- 10 feet south of Westminster Road, 5 fect west of Los Alamitos Road, northeast of Seal Beach.
Reference point-(a) Top of 2 -inch to 1 -inch bushing, 0.8 feet above ground; (b) Top of 2 -inch coupling, 0.4 fect above ground; (c) Top of 2-inch horizontal suction pipe at elbow, I foot above ground.
Elevation of reference point-(a) 10.8 ; (b) 10.4 , (c) 11.0 ; from estimate by S. G. V. P. A.
Use-Domestic.
Depth of well- 320 feet.
Diameter of easing- 10 inches.
Other numbers used-L. A. Co. F. C. D. No. 514.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Nov. 10 | $n+1.1$ | Jan. 23. | $c+3.3$ | Nar. 4. | Flowing |
| Dec. 22 | ${ }^{n}+3.9$ | Mar. 12 | $c+46$ | Mar. 25 | b0.1 |
|  |  | April 24 | - +3.8 | April 22 | b3. 5 |
| 1929 |  | May 16 | c+4 1 | May 23 | ${ }^{\text {b }} 0.6$ |
| April 18 | $0+7.1$ | June 24 | - +1.7 | June 13. | $\mathrm{b}_{1} .5$ |
| Junc 8 | -2.1 | Aug. 16 | ${ }^{\text {b }} 7$ | July 25. | b4. 7 |
| Aug. 2 | 0.2 | Sept. 16 | b7 1 | Sept. 19 | $\mathrm{bg}_{6} 0$ |
| Sept. 12 | ${ }^{5} 7$ | Nov. 12 | b4. 2 | Nov. 6 | ${ }^{1} 68$ |
| Oct. 10 | 63.7 | Dec. 10 | b2. 0 | Dec. 24 | b0. 7 |
| Dec. 13 | $6_{0}$ |  |  | $\begin{aligned} & \text { 1932- } \\ & \text { Jae. } \\ & \hline \end{aligned}$ | Flowing |

a Reference point (a) used.
b Reference pojat (b) used.

- Reference point (c) used.

Measuremeots from Sao Gabriel Valley Protective Association.

## C-910c-N-12, F. 11. BIXBY. NAP 3

Location and description 450 fect south of Ocean Avenuc (7th Strect). 005 miles west of Son Gabriel River, north of Seal Beach
Reference point-EJge of $/ 1$-inch hole in suction pipe on north side, 1 of fect above ground, to and including July 11,1929 , then, edge of 1 -inch hole in suction nipe on north side. 94 feet below ground.
Elevation of reference point - 24 to and including July 11. 1029, then, 12.5. from U. S. G. S topog. by D W. R.
Use-Irrigation and domestic.
Depth of well- 100 fcet.
Diameter of casing- 8 inches.
Other numbers used-L. A. Co F. C. D No. 492A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P' } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1928-}{\text { Sept. } 22 .}$ | 248 | $1930-$ Jan. 22 | 68 | $\text { 1931- Nov. } 30$ | Sealed |
| Dee. 24 | 160 | Feb. 10 April 23 | 40 50 |  |  |
| 1929 |  | Nay 28. | 80 |  |  |
| April 18 | 177 | Aug. 16. |  |  |  |
| May 24 | 20.5 |  |  |  |  |
| July 11 | 254 |  |  |  |  |
| Sept. 3 - | 200 |  |  |  |  |
| Nov. 29. | 138 |  |  |  |  |

Measurements from San (iabriel Valley Protective Association.

C-910d-O-12, ASSOCIATED OIL COMPANY-HELLMAN NO. 1. MAP 3
Log Available
Location and description 150 feet north of city limits of Seal Beach, 530 fect west of Westminster Boulcvard. Old ol will
Reference point-1 op of 2 -inch tee on west side of casing under huilding, 1.5 fect above ground. Elevation of reference point -20 , cstimate by S G. V'P. A
Use-Not used.
Depth of well- 5742 fect. Plugged at 994 fect.
Diameter of casing - 10 inchis.
Other numbers used-L. A. Co [F. C. D) No. $50+13$.


Measurements from San Gabriel Valley Protective Asociation.

C-910j-O-12, HELLMAN RANCH (R. ABBEY, LESSEE). MAP 3
Location and description- 310 feet north of and 1100 fect cast of turn to west in Westminster Boulevard at point 0.65 miles northeast of P. E. Ry. Seal Beach.
Reference point-Top of casing 15 feet ahove ground
Elevation of reference point-i7.8, from levels by O. Co. F. C. D. from local B. MI
Use-Irrigation and domestic.
Diameter of casing-12 inches.
Other numbers used-O. Co. F. C. D. No. 2P-51; Location No. 515A.

| Date | Dist. R. P? to water surface, feet | Date | Dist. R. P to water surface, feet | Date | Dist. R P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930Nov. 8 Dec. 22 | $\begin{aligned} & 151 \\ & 12.5 \end{aligned}$ | 1931- |  | $\begin{array}{r} 1932- \\ \text { Јаก. } \end{array}$ | 101 |
|  |  | Jan. 26. | 9.3 |  |  |
|  |  | Feb. 17 | 8.8 |  |  |
|  |  | April 3 | 11.8 |  |  |
|  |  | June 2 | 11.8 |  |  |
|  |  | Serit. 11. | 183 |  |  |
|  |  | Dec. 10 | 13.4 |  |  |

Measurements from Orange County Flood Coutrol District.

## C-910n-O-12, ASSOCIATED OIL COMPANY. MAP 3

Location and description -0.6 miles northeast of State 1 lighway (Coast) bridge over San Gabricl River and 500 fcet southeast of east levee of river, Seal Beach.
Reference point - Top of casing, 1.4 feet ahove ground
Elevation of reference point-8.4, from levels by O. Co. F. C. D. from local B. M.
Use-Not used.
Diamerer of casing - 8 inches
Other numbers used-O. Co. F. C. D. No. 2P-57: L. A. Co. F. C. D. No. 494A.


Measurements from Orange County Flood Control District.

## C-9100-O-12, SEAL BEACH OIL COMPANY. MAP 3

Location and description-35 feet east of Main Strect, 75 feet south of State Highway (Coast), Seal Beach.
Reference point-Bottom of 3 -inch horizontal discharge pipe, 8.7 feet ahove ground, to and including December 11, 1928; then $1 / 2$-inch hole on southwest side of casing. 3.3 feet ahove ground
Elevation of reference point - 13.7 to and including December 11, 1928; then, 8.3; estımate by State Div. E. and 1 .

Use-Abandoned oil casing.
Diameter of casing- 8 inches
Other n umbers used-State Div. E. and I. No. 8, Las Bolsas Quad, O. Co. F. C. D. No. 5P-40. Location No. 495A

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1926-}{\text { Feb. } 25}$ | 01.7 | ${ }_{\text {1928 }}^{\text {May }}$ | ${ }^{4} 15$ | ${ }^{1931-}$ | 21 |
| 1927- |  | Dec. 11 | . 17.8 | Juae 2 | 22.1 |
| Nov. 9 | 11.0 |  |  | July | Destroyed |

[^112]
## C-911-O-13, N. R. YORBA. MAP 3

Location and description - 250 fect south of Occan Avenue, 300 feet west of Los Atrmitos Boulevard 4000 feet west of Hellman Avenue, northeast of $S$ :al Beach. South well, 5 fect north of barn.
Reference polnt-Top of thrce-way clbow, 0.4 fect above ground, to and incluJing May 3, 1928; then, top of 2 -inch pipe, at ground.
Elevation of reference point - 122 in and incluling May 3, 1928, then, 11.8. from levels by O. Co. F. C. D. from lacal B. M.

Use-Not used.
Depth of well-112 fcet.
Diameter of casing -2 inches.
Other numbers used - - Co Co F. C. D. Nn IP-52. State Div. E. and I. Nu. 53. Downey Quad: D. W R. Bulletin 6. No. 911-D-12; Location No. 512 A .

| Date | Dist. R. P. Io water surface, feet | Dale | Dist. R. P. to water surface, feet | Date | Dist. K. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1929- |  | 1931- |  |
| June 22... | $3+232$ | June 8 | b 111 b3. ch | Feb. April 3. | 0.0 4.2 |
| 1924- |  | Sept. 12 | ${ }^{6} 6.6$ | June 1 | 5.0 |
| Nov. 14. | $\cdots+5$ | Dec. 19 | ${ }^{6} 1.1$ | Sept. 11. | 108 |
| 1926- |  | 1930- |  | Dec. 10 | 48 |
| Feb. 18 | - +46 | Jan. 2 | b 0.6 +3.5 | 1932- |  |
| 1927- |  | June 20 | +0.3 | Јลค. 12. | 1.5 |
| Dec. 7 | - +51 | Dec. $22^{2}$ | 79 24 |  |  |
| 1928- |  |  |  |  |  |
| May 3 - | $\cdots+57$ |  |  |  |  |
| Dec. 22 | -73 |  |  |  |  |

a Measurement from Division of Water Resources.
b Measurement from San Gabriel Valley Protective Association.
Measurements from Orange County Flood Control District except as noted.

## C-911b-N-13, F. H. B1XBY. N1AP 3

Location and deseription - 5 fect south of Bixby Avenuc and 10 fect west of Los Alamitos Boulevard (Norwalk Boulevard), northeast of Seal Beach.
Reference point-Top of ${ }^{3} 4$-inch tee, 2.6 feet above top of fange and ground, to and including $\Lambda$ farch 17. 1931 then, bottom edge of pump base, 02 feet above ground.

Elevation of reference point - 16.4 to and incluJing N1arch 17,1931 ; then, 14; from aneroid hy $D$ W. R.

Use-Irrigation and domestic.
Depth of well-903 fcet.
Diameter of casing- 12 inches.
Other numbers used-location No. 521.

| Date | Dist. R. P. In mater surface, Icet | Date | $\begin{aligned} & \text { Dist.7. P. P! } \\ & \text { lo water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| July 16. | 32 | $\text { Jan. } 2$ | +1.9 | Mar. 17. |  |
| Sept. 19 | 104 | Feb. 10. | $+1.5$ | April 29. | $104$ |
| Oct. 18. | 7.4 | April 10. | $+2.4$ | June 26. |  |
| Dee. 12. | 2.8 | June 11. | $+1.1$ |  |  |
|  |  | July 14 | 1.4 |  |  |
|  |  | Aug. 29 | $\begin{array}{r}4 \\ 13 \\ \hline\end{array}$ |  |  |
|  |  | Sept. 17 <br> Nov. 26 | 13.0 5.5 |  |  |
|  |  | Nov. 26. | 5.5 |  |  |

Measurements from San Gabricl Valley Prolective Association.

## C-911f-O-12, BRYANT RANCH. MAP 3

Location and description-100 fect west of San Gabriel River, 0.45 miles south of Anaheim Street, north of Seal Beach.
Reference point-Opening in side of 2-inch pipe near top, 1.5 fect above ground.
Elevation of reference point -7 , from U.S. G. S. topog. by L. A. Co. F. C.D.
Use-Not used.
Diameter of casing-2 inches.
Other numbers used-L. A. Co. F. C. D. No. 503C.


Measurements from Los Angeles County Flood Control District.

C-912b-O-13, HELLMAN RANCH NO. 1, WELL NO. 9. MAP 4

Location and description-15 feet south of Ocean Avenue, 0.84 miles west of Hansen Road, 200 fect west of Springdale Street, northwest of Westminster.
Reference point-Top edge of part in cut-off inside valve on north side of elbow in suction pipe, 1.8 feet above ground, to and including December 22, 1928; then, top of $1 / 2$-inch plug in 2 -inch outlet plug in pump head, 2.2 feet above ground.
Elevation of reference point-23.1 to and incluting December 22, 1928; then, 23.5; estimated by S. G V.P. A

Use-Domestic and irrigation.
Depth of well-921 feet.
Diameter of casing- 12 inches.
Other numbers used-Location Nn 572.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Sept. 21 | 8.8 | Fcb. 10 | 58 | Fcb. 10. | 11.4 |
| Nov. 10. | 5:1 | April 11. | 7.1 | April 29. | 20.8 |
| Dec. 22. | 04 | May 16. | 66 | May 23. | 16.1 |
|  |  | July 14 | 124 | July 24 | 22.7 |
| 1929- |  | Sept. 17 | 193 | Aug. 18 | 255 |
| April 16 | 0.9 | Oct. 30 | 176 | Oct. 30 | 225 |
| May 24 June 28 | 69 112 | Dec. 24 | 134 | Dec. 11 | 18.3 |
|  | 154 |  |  |  |  |
| 0 ct .30. | 13.2 |  |  | Jan. 30. | 13.3 |
| Dec. 19 | 10.4 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-912c-O-13, fIELLMAN RANCH. MAP 3

Location and description 30 feet south of Ocean Avenuc, 25 feet west of Bolsa Chica Sercet, south of Los Alamitos.
Reference point-fop of discharge pipe, edge of $3 / 8$-inch outlet hole neas pump head. 14 fect above ground.
Elevation of reference point-21.4. estimate hy S. G. V. P. A.
Use-Irrigation.
Other numbers used-Location No 552.


Measurements from San Gabriel Valley Protective Association.

## C-912e-O-13, HELLMAN RANC1H. MAP 3 <br> Log Available

Location and description - On south line of Westminster Boulevard, 0.5 f miles west of Bolsa Chica Street, northeast of Seal Beach.
Reference point - Top of 1 -inch holc in hushing in pump head, 19 fect ahove ground.
Elevation of reference point-153, estimate by $S \mathrm{G} V . \mathrm{P} . \wedge$
Use Irrigation.
Depth of well-015 fect.
Diameter of casing - 10 inches.
Other numbers used-Location No. 544

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. I'. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11128- |  | 1930- |  | 1931- |  |
| Sept. 22 | 0.9 | Jan. 10. | 06 | Jan. 21 | 35 |
| Dee. 22. | $+6.4$ | Jan. 16 | Flowing | Feb. 25. | 36 |
|  |  | July 31 | 14 | April 29. | 93 |
| 1920- |  | Aug. 29. | 85 | May 23. | 63 |
| Aug. 2 | $+2.1$ | Sept. 17 | 153 | July 11 | 86 |
| Aug. 26 | 88 | Oct. 2 | 134 | Aug. 22 | 204 |
| Oct. 3 | 7.6 | Dee. 10. | 115 | Sept. 19 | 22.0 |
| Nov. 7 | 83 |  |  | Nov. 16 | 218 |
| Dec. 19. | 1.9 |  |  | Dec. 11. | 134 |
|  |  |  |  | $\begin{aligned} & 1932- \\ & \text { Jan. } 22 \end{aligned}$ | 40 |

Measurenents from San Gabriel Yalley Protective Association.

## C-912h-N-13, F. H. BIXBY. MAP 3

Location and description - 10 feet south of Bisby Avenue, 5 feet west of Moody Strcet, extended south, sourheast of Los Alomitos.
Reference point - Top of discharge casting at edge of $3 / 8$-inch hole between flange and pump head, 1.4 feet above concrete floor and ground

Elevation of reference point-25.4, estimate by S. G. V. P A.
Use-Irrigation.
Depth of well-834 feet
Diameter of casing - 10 inches.
Other numbers used-Locetion No. 551 B .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to watc surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930-Cont. |  | 1931-Cont. |  |
| July 15 | 134 | July 30 | 18.0 | May 15. | 10.8 |
| Sept. 4 | 189 | Aug. 29. | 20.0 | June 10 | 16.1 |
| Oct. 2 | 125 | Oct. 30 | 137 | Aug. 7 | 26.4 |
| Dec. 18 | 5.1 | Dec. 24 | 6.7 | Oct. ${ }^{2}$ | 20.0 |
| 1930- |  | 1931- |  | Dec. 11 | 10.0 |
| Feb. 10 | $+1.7$ | Feb. 24 | 32 | 1932- |  |
| April 23 | 2.2 | Mar. 25 | 12.8 | Jan. 5. | 19.1 |
| May 16. | 15 | April 22. | 20.7 |  |  |
| Juxe 24. | 9.5 |  |  |  |  |

Measurements from San Gabriel Valley Pratective Association.

## C-913c-N-11, PEOPLES ICE COMPANY. MAP 3

Location and description-100 feet north of Anahcim Street, 100 feet west of head of Freeman Avenue, Long Beach. In 32 -foot pit near south entrance to engine room.
Reference point-Ton of pit, at ground.
Elevation of reference point - 38 , from U. S. G S. topog. by L. A. Co. F. C. D.
Use-Industrial.
Depth of well- 130 feet.
Diameter of casing - 5 inches.
Other numbers used-L. A. Co. F. C. D. No. 441

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Oct. } \end{aligned}$ | 36 | $\begin{gathered} 1830- \\ \text { April } 26 \\ \text { Dec. } 5 \end{gathered}$ | 3 3 37.6 | $\begin{aligned} & \text { 1931- } \\ & \text { Мay } 22 \\ & \text { Dec. } \end{aligned}$ | $\begin{aligned} & 37.7 \\ & 386 \end{aligned}$ |

- Pump stopped.

Measurements fram Las Angeles Couaty Flead Control District.

## C-914b-N-12, BRYANT RANCH. MAP 3

Location and description- 0.45 miles north of Anaheim Strect, 5000 feet west of Palo Verde Avenue, Long Beach. 300 feet back of ranch house.
Reference point - Top of casing, 0.1 feet above ton of concrete pump base and 1 foot above ground.
Elevation of reference point-37, from U. S. G S. topog. by D. W. R.
Use-Domestic.
Depth of well- 1500 feet.
Diameter of casing-12 inches.
Other numbers used-L. A. Co F. C. D No 471.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. ta water surface, feet | Date | Dist. R. P. ta water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929- } \\ & \text { Aug. } 26 . \end{aligned}$ | -30 2 | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } 21 \\ & \text { April } 23 \\ & \text { Nov. } 26 . \end{aligned}$ | 17.3 17.1 24.9 | $\begin{aligned} & \text { 1931- } \\ & \begin{array}{l} \text { May } \\ \text { Dec. } \\ \hline \end{array} . \end{aligned}$ | 27.2 26.6 |

[^113]
## C-916-N-12, F. 11. BIXBY RANCII, MAP 3

Location and description - 60 feet ease of intersection of dirt road and Spring Sereet, 1/2-mile west of Scmerset Avenuc, 20 feet south of Spring Strect, east of Signal 1 hll.
Reference point-lop of casing, I foot ahove ground.
Elevation of relerence point - 29 .n, from levels hy D W. 12.
Use-Domestic.
Diamcter of casing - 4 inches
Other numbers used-State Div. 15. and I. No. 49, Downey Quad. D. W R. I3ulletin 6. No. 916-13-11: 1 A (io. F. C. I) Nio. 968

| Date | Dist. R. J. 10 water surface, leet | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 |  | 1930- |  | 1931 - |  |
| Aug. 21 | 12.0 | Jan. 3 | 43.2 | April 23 | 24.5 |
| Oct. 11. | 12.3 | Feb 15 | -10.2 | May 8 | 488 |
| Dec. 24. | 7.4 | April 23. <br> Nov. 20. | -10.0 | May 19. <br> Dec. | $\begin{array}{r} 21.9 \\ -156 \end{array}$ |
| 1929- |  |  |  |  |  |
| April 18 |  |  |  |  |  |
| May 13. | 13.1 |  |  |  |  |
| June 20. | 21.9 |  |  |  |  |
| July 16. | 25.4 |  |  |  |  |

a Measurement from Los Angeles County Flood Control District.
Measurcments from San Gabriel Valley Protective Association excent as aoted.

## C- $916 \mathrm{~g}-\mathrm{N}-12, \mathrm{~F}$. 11. BIXBY. MAP 3

Location and description 75 feet south of Spring Street, 200 feet cast of a dirt road $1 / 2$-mile east of Somerset Avcnue, east of Signal 1 HIl.
Reference point Top of $3 / 4$-inch pipe in cement cap. 1 foot above ground.
Elevation of reference point - 25 , from U.S G S topog by L. A.Co. F. C. D.
Use-Domestic.
Diameter of casing-4 inches
Other numbers used-L. A. Co. F. C. D No. 988.


Mcasurements from L.os Angeles County Flood Control Distriet.

## C-926-M-11, CITY OF LONG BEACH-BOUTEN WELL NO. 1. MAP 3 <br> Log Available

Lacation and description- 1170 fect east of Cherry Avenue, 120 feet enst of U. P. R. R., 0.8 niles south of San Antonto Drive and 0.47 miles north of Bixby Station Road, north of Signal $\mid$ fill.
Reference point - Top of casing and concrete, 02 feit above ground, to and including Nlay 24. 1929: then, top of 2 -inch board cover over well, 018 fect above top of casing and concrete, 04 feet above ground, to and including September 20,1929 , then, top of recorder platform, 0.42 feet above concrete, 0.6 feet above ground.
Elevation of reference point - 70 , to and including May 24,1929 ; then, 702 , to and including September 26,1929 , then, 70.4 ; from U. S. G. S. topog. by S. G. V.' P. A.
Use-Not used.
Depth of well -841 feet.
Diameter of casing- 14 inches.
Other numbers used-D. W. R. Bulletins 5 and 6. No. 926-B-10, L. A. Co. F!C. D. No. 936.

| Date | Dist. R. P. to water surface, [eet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Aug. 21 | 74.7 | Feb. 7 | 586 | Jan. 16 | 655 |
| Dee. 24 | 63.1 | Mar. 10 | 55.2 | Feb. 19 | 60.9 |
|  |  | May 9 | 55.5 | April 16 | 707 |
| 1929- |  | June 13 | 67.8 | May 7 | 65.9 |
| April 18. | 566 | Sent. 12 | 84.5 | June 11. | 72.6 |
| June 28 | 72.1 | Dec. 5 | 73.0 | July 16 | 75.0 |
| July 26 | 79.1 |  |  | Aug. 27 | 91.0 |
| Sept. 26 | 86.6 |  |  | Oct. 1 | 82.3 |
| Oct. 18 | 82.3 |  |  | Dec. 9 | 73.5 |
| Dec. 27. | 81.5 |  |  | $\stackrel{\text { 1932- }}{\text { Jan. }}$ | 67.1 |

Measurements from San Gabriel Valley Protective Association.

## C-927a-N-14, ARTESIA LAND COMPANY. MAP 4

Location and deseription- 500 feet south of Katella Avenue, 35 feet west of Hansen Street, west of Stanton.
Reference point-Top of easing, at ground, to and including November 10, 1928; then, $1 / 4$-inch hole in 11,4 -inch plug in pump head, 0.4 fet above concrete, 1.4 feet above ground.
Elevation of reference point-53.7, to_and including November 10. 1928; then, 55.1; from levels by O. Co. F. C. D. from local B. M.

Use-irrigation.
Depth of well-1100 feet.
Other numbers used - O. Co. F. C. D. No. 3P-52: Location No. 1089A.

| Date | Dist. R. P. to water surface, lect | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water suriace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 21 | 32.4 | Jav. 2 | 27.6 | Feb. 27 | 24.6 |
| Nov. 10. | 22.7 | Fch. 10 | 20.9 | Mar. 23 | ${ }^{16.1}$ |
| Dec. 21 | 16.1 | Mar. 12 | 228 | May 15 | -33.1 |
|  |  | May 16 | 25.5 | Juoe 1 | ${ }^{2} 40.6$ |
| 1929- |  | June 11. | 35.3 | July 9 | -39.6 |
| April 15 | 16.5 | July 9 | -39 6 | July |  |
| May 3 | 21.1 | Nov. 12 | 389 |  |  |
| Juve 8 | 33.4 | Dec. 10 | 29.7 |  |  |
| July 17 | 37.6 |  |  |  |  |

[^114]
## C-927c-N-14, BIXBY RANCII, NO. 3. NIAP 4

Location and description - 20 fect west of lansen Rond, 20 feet south of Bivby Avenue, southwest of Stanton.
Reference point - Top of casing, 03 feet above ground, to and including May 31, 1928, then, bottom of pump base, 2.3 fect above ground.
Elevation of reference point-45 to and including May 31.1928, then. 47.3: estimated by $S . G . V$ P. A.

Use-Irrigation and domestic.
Depth of well-500 fect.
Diameter of casing- 12 inches
Other numbers used-State Div. E, and 1. No 68, Downey Quad. Lozation No 581 B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. I'. to water surface, feet | Date | Dist. K. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1929 - |  | 1930- |  |
| June 14. | $n+4.0$ | April 20 | 13.7 | Feb. 10. | 16.4 |
|  |  | May 3 | 17.0 | April 10 | 188 |
| 1924 - |  | June 8 | 474 | June 24 | 30.7 |
| Nov. 13 | 44.8 | July 11 | 318 | Aug. 29 | 373 |
|  |  | July 24. | 52.1 | Oct. 2 | 28.5 |
| 1926- |  | Aug. 2. | 334 | Dec. 10 | 246 |
| Feb. 19 | ${ }^{4} 6.8$ | Sept. 19. | 322 |  |  |
|  |  | Oct. 10. | 33.5 | 1931- |  |
| 1927- |  | Dec. 12 | 24.3 | Jan. 20 | 219 |
| Dec. 8 | ${ }^{1} 10.0$ |  |  | \1ar. 17 | 29.5 |
|  |  |  |  | May 8 | 29.4 |
| 1328- |  |  |  | July 24 | 47.0 |
| May 31 | -18.0 |  |  | Aug. 21 | 47.1 |
| Sept. 25 | 258 |  |  | Sov. 6 | 36.9 |
| Nov. 10 | 185 |  |  |  |  |
| Dec. 21 | 12.3 |  |  | $\stackrel{\text { 1932- }}{\text { Jan. } 21}$ | 242 |

a Mcasurement from Division Water Resources.
Measurements Irom San Gabric! Valley Protective Association excepl as noted.

## C-927k-N-14, MR. RENETTE. N1AP 3

Location and description-1400 feet south of Ball Ruad. 1930 feet west of Hansen Road, 20 fect suthwest from C-9271-N-14. West of Stantun.
Reference point Top of casing. 1.5 feet above ground to and inctuding December 12, 1929, then, top of platiurm, 0.2 fees higher.
Elevation of reference point-57, to and including December 12, 1929; then, 57.2; cstimate by D. W.R. Use - Not used.
Depth of well-150 fect.
Diameter of casing - 10 inches.
Other numbers used-Location Nu. 1088 B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to wister } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surlace, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| Dec. 18. | 204 | Jan. 16 <br> Feb. 20 | 200 18.0 | Jan. 11 | 21.4 |
| 1930- |  | May 15. | 25.2 |  |  |
| Jan. 2 | 21.1 | June 12. | 35.5 |  |  |
| Mar. 7 | 147 | Aug. 7 | 424 |  |  |
| May 9 | 176 | Sept. 11 | 36.4 |  |  |
| June 27 | 280 | Oct. 23. | 30.5 |  |  |
| Aug. 29. | 359 | Dec. 21. | 22.9 |  |  |
| Oct. 17. | 31.7 |  |  |  |  |
| Dec. [2. | 23.2 |  |  |  |  |

Measurements from San (iabricl Valley Protective Association.

## C-929f-L-11, BARROW MORTGAGE CORPORATION-BIXBY NO. 1. MAP 3

Location and description - 85 feet north of Smith S:reet, 22 feet west of Linden Avenuc, 2200 feet north of South Strect, Long Beach.
Reference point - Top of casing, at ground, to and including September 26, 1929; then, top of platform
2.9 feet above top of casing

Elevation of reference point-54, to and including Szptember 20, 1029 ; then, 57, from U. S. G. S topog. by S. G. V. P. A.
Use-Not uscd.
Depth of well- 1800 feet.
Diameter of casing-12 inches.
Other numbers used-L. A. Co F. C. D No. 913.

| Date | $\begin{gathered} \text { Dist. R. P, } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Diste | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| Aug. 20 | 58.6 | Fcb. 19. | 45.7 | Jan. 6 | 49.4 |
| Oct. 23 | 57.0 | April 16. | 53.9 |  |  |
| Dec. 28 | 48.5 | June 11. | 56.7 62.8 |  |  |
| $1930-$ |  | Aug. 27 | 68.2 |  |  |
| Feb. 8 | 43.9 | Oct. 12 | 63.2 |  |  |
| April 3 | 40.9 | Dec. 16... | 53.1 |  |  |
| May 8 | 426 |  |  |  |  |
| July 3. | 51.5 |  |  |  |  |
| Sept. 11 | 587 |  |  |  |  |
| Nicv. 13 | 57.2 52.2 |  |  |  |  |
|  |  |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-935f-M-10, MR. LINEBERGER. MAP 3

Location and description-100 feet west of Long Beach Boulevard, 25 feet south of Home Street, Long Beach.
Reference point-Top of hand pump platform, north side, at ground
Elevation of reference point-43, from U. S. G. S. topog. by D. W. R
Use-Domestic.
Depth of well- 400 feet.
Diameter of casing-7 inches
Other numbers used-L. A. D. of W. \& P. No. 94, L. A. Co. F. C. D. No. 905B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1923-}{\text { July }} 22 .$ | 6.4 | $\stackrel{1930}{\text { Oct. } 16 .}$ | 121 | $\begin{aligned} & \text { 1931- } \\ & \text { May } 21 \ldots . . . \\ & \text { July } 7 \ldots \\ & \text { Sept. 29..... } \\ & \text { Nov. 23 } \end{aligned}$ | 102 116 13.7 13.2 |

Measurements from Los Angeles Department of Water and Power.

## C-937b-N-1I, CITY OF LONG BEACII-CITIZENS NO. 2. MAP 3 <br> Log Available

Location and deseription - 700 fect east of Newport Avenue, 70 lect south of Spring Street, cast of Sigral Hill.
Reference point - Top of cast iron cap over well, 1.5 teet above ground.
Elevation of reference point-35.1. from levels by owner.
Use-Municipal.
Depth of well-456 feet.
Diameter of casing- 14 inches
Other numbers used-L. A. Co. F. C. D No. 958A.

| Date | Dist. R, P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Drie | Dist. R. l'. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930-Cont. |  | 1931-Cont. |  |
| July 25. | 81.4 | Aug. 13. | 705 | Jure 12.. | 716 |
| Aug. 29 | 846 | Oct. 1 | 66.0 | July 24. | 80.7 |
| Oct. 22 | 716 | Dec. 9 | 58.1 | Sept. 18. | 78.8 |
| Dec. 12 | 54.9 |  |  | Oct. 16 | 70.4 |
|  |  | $1931-$ |  | Dec. 11 |  |
| $1930-$ |  | $\text { Jav. } 14$ | 56.1 |  |  |
| Jan. 15. | 48.1 | Feb. 10. | 50.5 | $1932-$ |  |
| Mar. 18 | 43.5 | April 28. | $60 \frac{2}{5}$ | Jan. 21 | 524 |
| May 3. | 50.6 | May 22 | 65.5 |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-938c-N-11, CITY OF LONG BEACH-ALAMITOS NO. 5. MAP 3 <br> Log Available

Location and description- 1920 feet east of Bennctt Avenuc, 1240 fect north of Stearns $£ t r e c t$, Long 13:ach.
Reference point - Top of platform, 3.5 feet above ground, and 0.5 fect above top of casing. Elevation of reference point-20, from U. S. G. S topog by L. A. Co. F. C. D.
Usz inot used.
Depth of well-994 fect.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. $460 B$

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, leet } \end{aligned}$ | Date | $\begin{aligned} & \text { Disl. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. I. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930-Cont. |  | 1931-Coat. |  |
| Oct. 26. | 27.5 | June 13-- | 23.8 | April 9. | 26.0 |
| Nov. 9 | 25.9 | Aug. 29 | 30.8 | May 28. | 244 |
| Dec. 6 | 21.8 | Sept. 26 | 32.1 | June 11 | 306 |
| 1930- |  | Oct. 17 | 27.8 26.6 | Aug. 27 | 37.0 32.5 |
| Jan, 3 | 227 |  |  | Dec. 16. | 24.0 |
| Jan. 31 | 14.1 | 1931- |  |  |  |
| Mar. 7 | 14.3 | Jan. 16. | 23.3 | 1932- |  |
| April 11. | 19.7 | Feb. 12 | 18.3 | Ja0. 13. | 21.9 |

Measurements Irom Sao Gabriel Valley Protective Associntion.

## C-940b-N-12, CITY OF LONG BEACII. M1AP 3

Location and description- 75 feet south of Spring Street and 855 fect east of Studcbaker Road, east of Long Beach.
Reference point-Edge of 9 -inch to 2 -inch hushing in 3 -inch tee, 2.5 feet nbove ground.
Elevation of reference point - 24.5 , from U.S. G S. topog by S G. V. P. A.
Use-Not uscd.
Diameter of casing- 3 inches.
Other numbers used-L. A. Co. F. C. D. No. 1009A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfaee, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930 -Cont. |  | 1931-Cont. |  |
| Oet. 18 | 4.0 | Oct. |  | July 24.. |  |
| Dec. 31. | 0.4 | Dec. 24. | 25 | Aug. 7 | 13.3 12.3 |
| 1930- |  | 1931- |  | Nov. 12 | 11.6 |
| Feb. 5. | +3.9 | Jan. 14. | 1.4 | Dec. 24. | 61 |
| Mar. 27 | +5.1 | Mar. 3. | 0.9 |  |  |
| June 11. | +2.8 | Nay 15. | 6.3 | 1932- |  |
| July 12 | 0.4 | Junc 12. | 5.9 | Jan. 21. | 3.4 |
| Sept. 17 | 6.8 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-942a-K-14, UN1TED LOAN AND MORTGAGE COMPANY. MAP 5

Location and description-150 fect east of Valley View Avenue and 400 feet north of Santa Gertrudes Road, southwest of Santa Fe Springs.
Reference point-Bottom of pump hase. 0.5 fect above ground.
Elevation of reference point - 144 , from aneroid by D. W. R
Use-Domestic and irrigation.
Depth of well- 800 fcet.
Diameter of casing- 16 inches.
Other numbers used-L. A. Co. F. C. D. No. 1678.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfaee, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931 -Cont. |  |
| Aug. 17. | 457 | April 21 | 56.8 | Juac 11. | 658 |
|  |  | Junc 23. | 59.5 | Sept. 17 | 72.5 |
| 1929- |  | Sept. 30 | 65.2 | Oet. 28 | 691 |
| Juoe 11 | 55.1 | Dec. 22 | 63.2 | Nov. 4 | 71.5 |
| Aug. 17 | 60.9 |  |  | Dec. 22 | 66.5 |
| Sept. 25 | 592 | 1931- |  |  |  |
| Oct. 29 | 60.0 | Feb. 16 | 60.7 | 1932- |  |
| Dee. 17. | 58.9 | April 13. May 4. | 65 64.0 | Jan. 29. | 65.3 |

Measurements from San Gabriel Valley Protective Association.

## C-948f-L-14, J. NEIGHBORS. MAP 3

Location and description - 50 feet west of Western Avenue, 200 fect south of Artesia Avenue, Buena Park.
Reference point-Top of casing. 0.2 fect above ground
Elevation of reference point-72.0, from levels by O. Co. F. C. D. from local B. M.
Use-Not used.
Depth of well - 60 feet
Diameter of casing- 5 inches.
Other numbers used-O. Co. F. C. D. No. SP-5; Location No. 1092.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water suriace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931-Cont. |  | 1932- |  |
| Jan. 14 | 30.4 | June 2 | 35.7 | Jan. 11. | 38.7 |
| Feb. 19 | 27.3 | July 1 | 41.2 38.0 |  |  |
| April 2. | 32.4 | Lec. 4 | 38.0 |  |  |

Measurements from Orange County Flood Control District.
18-93350

## C-948n-L-14, STANDARD OIL COMIPANY-NORTHAM WELL NO. 2. MAP 3

Location and description - 1635 feet south of Center Sercet, 3400 fect case of Miller Roud (Valley Vicw Avenuc), northwest of Buena Park. 35 feet south of boller house
Reference point - W ilded plate over casing for air life, I foor above ground.
Elevation of reference point - 65 , from U.S. G. $\subseteq$ conog by $S$ O. Co.
Use Industrial.
Depth of well- 1049 fect.
Diameter of casing- 10 inches
Other numbers used-L. A Co.F.C.D No. 1081B.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underset{\text { April }}{1922-}$ | $+13.0$ | $\begin{aligned} & 1926- \\ & \text { Feb. } 10 . \\ & \text { Aug. } 12 . \end{aligned}$ | 11.9 22.9 | $\begin{gathered} 1929- \\ \text { Mar. } \end{gathered}$ | 192 |
| $1924-$ | $+43$ | 1927- |  | $1930-25$ | 241 |
| Aug. 23. | 7.8 | Fcb. 13 | 122 | Sept. 5. | 34.9 |
| 1925- | 12 | $\stackrel{\text { Feb }}{\text { 1928- }}$ |  | 1931- 18 | 30.0 |
| Aug. 4 | 15.7 | Aug. 8 | 17.7 |  |  |

Measurements from Slandard Oil Company.

## C-949-M14, CENTRALIA SCIIOOL. MAP 3

Location and description - 1100 feet south of La Palma Avenue, 100 feet east of Hansen Road, south of Buena Park.
Reference point-Ton of casing, 0.6 fect above ground.
Elevation of refcrence point - 67.9 . from levels by $O . C . \Gamma . C . D$. from local B. M.
Use Domestic.
Diameter of casing - 6 inches.
Other numbers used $O$ Co. F. C. D. No. 1P-21: Location No. 1095.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to mater surface, reet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| May 19. July 16. | 138 17.7 | Feb. 18 Nay 29 | 14.7 | Jao. 11 | 15.7 |
| Sept. 11 | 186 | July 1 | 20.2 |  |  |
| Oct. 2. | 182 | Aug, 11. | 20.5 |  |  |
| Dec. 22 | 15.8 | Oct. 6 | 196 |  |  |
|  |  | Dec. 2 | 173 |  |  |

Measurements from Orange County Flood Control District.

## C-949c-M-14, EDWARD SEIDLITZ. NJAP 3

Location and description-1200 feet west of Western Avenue, 150 feet souch of Lincoln Avenuc. north of Stanton.
Refercnce point - Top of 3 -inch block over casing, 06 lect above ground.
Elevation of reference point -70.9 , from levels by O. Co. F. C. D. from local B. M.
Use-Domestic.
Depth of well-114 fect.
Diameter of casing-7 inches.
Other numbers used-O. Co. F. C. D No 3P-37, Lacation No 1090A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to rater } \\ \text { surface, reet } \end{gathered}$ | Date | Dist. R. P. to wster surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Coot. |  |
| May 14 | 202 | Jan. 13. | 22.2 | Sept. 2 | 30.7 |
| June 13. | 30.1 | Feb. 18 | 20.0 | Oct. 6 | 27.6 |
| Sept. 11 | 33.7 | Mar. 4. | 214 | Dee. 2 | 23.5 |
| Nov. 12 | 25.9 | May 24 | 22.9 |  |  |
| Dec. 22 | 21.6 | Juoc 2 | 25.8 | $\begin{gathered} \text { 1932- } \\ \text { Ja0. } 11 . \end{gathered}$ | 21.5 |

Measurements Irom Oraoge Couoly Flood Control District.

## C-950a-M-14, GEORGE McNEIL. MAP 3

Location and description-1200 feet east of Hansin Road, 900 feet south of Orangethorpe Avenue, southwest of Buena Park.
Reference point - Top edge of $13 / 2$-inch outlet hole in cast side of pump head, 03 feet above concrete 1.3 feet above ground.

Elevation of reference point -703 . estimate by $=$ G. V.P.A
Use-Irrigation
Depth of well - 485 feet.
Diameter of casing - 12 inches.
Other numbers used-1 loy No. 43: Location 'to. 1094.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Nov. 9 | 37.8 | Jan. 15 | 35.4 | Ja, 13. |  |
| Dec. 17 | 26.4 | Mar. 27 | 31.2 | Feb. 10 | 348 |
|  |  | May 15. | 37.4 | Mar. 10 | 385 |
| 1929- |  | June 25. | 49.9 | April 21. | 63.0 |
| April 15 | 258 | July 29. | 625 | May 6 | 469 |
| June 6 | 479 | Aug. 28 | 64.3 | June 10 | 624 |
| Aug. 15 - | 58.0 | Oct. 14 | 58.5 | Aug. 7 | 735 |
| Oct. 18. | 49.8 | Dcc. 9. | 43.2 | Oct. ${ }^{2}$ | 605 |
| Dec. 18. | 39.6 |  |  | Nov. 13 | 535 |
|  |  |  |  | Dec. 11 | 451 |
|  |  |  |  | 1932- |  |
|  |  |  |  | Jan. 5 | 421 |

Measurements from Sau Gabriel Valley Protective Association.

## C-950d-M1-13, C. E. GOTTERBA. MAP 3

Location and description - 0.2 miles east of Walker Strcet. 650 feet north of Lincoln Avenue, Cypress Reference point-Top of wood clamp around -inch pipe, 05 feet above top of concrete curb, 10 fect above ground, to and including June 6. 1929; then, top of flange on casing. 02 fcet bzlow top of concrete curb, to and including October 1. 1930; then, top of 1 -inch tee over well, 0.4 fect above concrete curb.
Elevation of reference point - 51 , to and including June 6, 1929; then, 50.3 to and including October 1. 1930 : then. 509 , estimate by D. W. R.

Use-Irrigation.
Depth of well-600 feet.
Other numbers used-Location No. 1066C.


Measurements from San Gabriel Valley Protective Association.

## C-950z-M-13, MAUDE IBBETSON. MAP 3

Location and description - 30 feet west of Walker Street, 10 feet south of La Palma Avenuc, north of Cypress.
Reference point-Top of eap screw hole in flange at pump hesd. 1 foot above bottom of pump base on beoms, 1.2 fect above ground, to and including fune 28, 1929; then, top of pump base plate, 0.9 feet below old reference point
Elevation of reference point-49.2, to and including June 28, 1929, then, 48.3; estimate by S.G. V. P. A.

Use-Irrigation.
Depth of well -909 kect.
Other nunibers used-Location No. 1065.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feel } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | $1930-C 0 n t$. |  | 1031-Ceat. |  |
| May 3 | 1.6 | June 25. | 14.5 | June 23 | 23.0 |
| June 28 | 149 | Sept. 16 | 23.5 | Sept. 4 | 299 |
| Sept. 18 | 21.2 | Nev. 25 | 19.7 | Nev. 13 | 249 |
| Nov. 13. | 16.0 |  |  | Dec. 23 | 18.2 |
|  |  | $1931-$ |  |  |  |
| $1930-$ |  | J38. 13- | 13.6 |  |  |
| $\text { J30. } 15$ | 11.3 | Feb. 24 | 11.4 | J30. 21.. | 15.1 |
| Mar. 17 | 5.2 | May 27. | 192 |  |  |
| May 15 | 9.5 |  |  |  |  |

Mcasurements from San Gabricl Valiey Prolective Association.

## C-950n-N1-14, A. G. RANDALL. MAP 3

Location and description -75 feet north of Lincoln Avenue, 25 fect west of Holder Street, east of Cypress.
Reference point-Top of casing. 0.5 fect above ground.
Elevation of reference point-642, from levels by O. Co. F. C. D. from local B. M.
Use-Irrigation.
Depth of well-600 fcct.
Diameter of casing- 14 inches.
Other numbers used-O. Co. F. C. D. No. 3P-38; Location No. 1086A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feel } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cont. |  |
| May 14 | 313 | Jao. 30 | 321 | July 1. | 624 |
| June 13 | 489 | Fcb. 18 | 31.0 | Sept. 2 | 63.0 |
| July 12 | 52.1 | Mar. 12 | 356 | Xov. 3 | 549 |
| Det. ${ }^{2}$ | 53.9 36.7 | May 29 | 461 62 | Dec. 2 | 424 |
| Dec. 22 | 36.7 | June 2 | 622 | $\begin{gathered} \text { 1932- } \\ \text { Jan. } 11 . \end{gathered}$ | 37.3 |

Measuremeots from Orange Ceunty Flood Contrel District.

## C-950p-L-14, B. J. HINDS. MAP 3

Lacation and description - 0.37 mifes west of $\|$ Insen Road, 0.13 miles east of Holder Street extended, 17 feet north of Orangethorpe Avenue, southwest of Bucna Park. $_{\text {fer }}$
Reference point - Top of casing. 0.7 fect above ground.
Elevation of reference point-63.1, from levels by O. Co. F. C. D. from local B. M
Use-Domistic.
Depth of well-180 fect.
Diameter of casing -4 inches
Ocher numbers used-0. Co. 1F. C. D.No. 3P-17; Losation No. 1054 E.

| Date | Dist. R. P. te water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1430-$ |  | 1931- |  | 1831-Cont. |  |
| May* 0. | 21.2 | Jan. 13. | 23.8 | Oct. 6.. | 40.1 |
| Juse 6. | 27.9 | Feb. 18 | 20.3 | Nev. 3 | 38.1 |
| July 12 | 35.6 | May 6 | 29. | Dec. 4. | 29.9 |
| Sept. 10 | 40.0 | June 12 | 31.9 |  |  |
| Nov. 3. | 34.9 | Aug. 11 | 47.7 | $\stackrel{1932-}{\text { Jan. } 11 .}$ | 24.6 |

Measurements from Orange County Flood Control District.

Location and deseription - 300 fect south of Brooklyn Avenue, 50 fect cast of Rowan Avenue, west of Montebello.
Reference point-Concrete floor of pump house, at ground.
Elevation of reference point- 3030 , from levels by owner.
Use-Domestic andirrigation.
Depth of well-420 feet.
Diameter of casing- 12 inches
Other numbers used-D. W. R. Bulletins 5 and 6, No. 957-A-5; L. A. Co. F. C. D. No. 2815.


Measurements from owner.

C-958-I-11, CALIFORNIA WATER SERVICE COMPANY, BELVEDERE NO. 1. MIAP 2
Location and description - 70 feet north of Whittier Boulevard, 200 feet east of Eastman Street (Laguna Street). west of Montebello. West one of two wells.
Reference point-Floor of pump house, at ground.
Elevation of reference point-223.1, from levels by owner
Use-Irrigation and domestic.
Depth of well- 176 feet.
Diameter of casing - 18 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 958-B-6; L. A. Co. F. C. D. No. 2817.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930 |  | 1931- |  |
| Aug. 31. | 121.0 | Feb, 28 | 128.0 | Feb. 18. | 133.0 |
| Sept. 1. | 120.2 | April 30 | 130.0 | April 30 | 132.0 |
| Nov. 1 | 130.5 | Aug. 31 | 135.0 | June 30. | 136.0 |
| Nov. 30 | 132.0 | Oct. 31 | 133.0 | Aug. 31 | 135.0 |
| Dec. 31. | 130.0 | Nov. 31 | 133.0 | Oct. 31 | 136.0 |
|  |  |  |  | Dee. 31. | 134.0 |
|  |  |  |  | 1932- |  |
|  |  |  |  | Jan. 31 | 134.0 |
|  |  |  |  | Feb. 29 | 134.0 |

Measurements from owner.

## C-960-1-11, CALIFORNIA WATER SERVICE COMPANY, BELVEDERE NO. 14. MAP 2

Location and description -70 feet west of Brannick Sirect, 30 feet south of Telegraph Road, west of Mont ebello
Reference point - Floor of pump house, at ground.
Elevation of reference point 192.9. from levels by uwner.
Use-Domestic and urigation.
Depth of well- 300 fect.
Diameter of casing 16 inches
Other numbers used - D W R Bulletins 5 and 6, Nu 9j0-8-6, L. A Cu F C. D No 2828.

| Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930 - Coat. |  | 1931 -Cont. |  |
| Aug. 31 | 1040 | Mar. 31. | 1040 | April 30 | 1090 |
| Sicpt. 30. | 104.3 | May 31 | 108.0 | June 30 | 111.0 |
| Oct. 31. | 122.0 | Scpl. 30 | 1120 | Alug. 31. | 1140 |
| Nov. 1. | 1083 | Oct. 31 | 111.0 | Oct. 31. | 1135 |
| Dec. 31 | 108.0 | Dec. 31 | 109.0 | Dec. 31 | 111.0 |
| 1930- |  | 1931- |  | 1932- |  |
| Jan. 31. | 104.0 | Feb. 28 | 108.0 | Jan. 31 | 111.0 |
| Feb. 28 | 106.0 | Mar. 31. | 110.0 | Feb. 29. | 107.0 |

Measurements from owner.

C-961-1-11, CALIFORNIA WATER SERVICE COMPANY, BELVEDERE NO. 6. MAP 2
Location and description -75 fect cast of John Street, 150 feet north of Whiticr Boulevard, west of Montebello.
Reference point - Floor of pump house, at ground
Elevation of reference point- 1071 . from levels by owner.
Use-Domestic and irrigation
Depth of well - 410 feet.
Diameter of casing - 12 inches
Oth numbers usid-D W R Bulleti is 5 anio. No 9ol-B-5, 1. A Co FF C No. 2837.


Measurements from owner.

C-962-I-11, CALIFORNIA WATER SERVICE COMPANY, BELVEDERE NO. 7. MAP 2
Location and description -125 feet enst of La Verne Avenue, 175 fect north of Whittier Boulevard. west of Montebello.
Reference point-Floor of pump house, at ground.
Elevation of reference point-196.0. from levels by owner.
Use-Domestic and irrigation.
Depth of well-407 feet
Diameter of casing- 14 inches.
Other numbers used-D. W.R. Bull tins 5 and 6, No. 962-B-6; L. A Co. F. C. D. No. 2837 .

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. 12. P. } \\ & \text { to water } \\ & \text { surface, Ieet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930-Cont. |  | 1931-Cont. |  |
| Aug. 31. | 1046 | June 30.- | 108.0 | April 30. | 109.0 |
| Sept. 30 | 102.3 | Aug. 31 | 1128 | May 31 | 110.0 |
| Oct. 31 | 102.3 | Oct. 31 | 112.0 | Aug. 31 | 1170 |
| Dec. 31 | 1062 | Dec. 31 | 109.0 | Sept. 30 | 111.7 |
| 1930- |  | 1931- |  | Nov. 30 | 1140 |
| Jan. 31 | 1043 | Jan. 31 | 108.0 | Dec. 31... | 111.5 |
| Mar. 31 | 101.6 | Feb. 28 | 104.5 |  |  |
| April 30... | 104.0 | Mar. 31 | 109.8 |  |  |

Measurements from owner.

C-962c-I-11, CALIFORNIA WATER SERVICE COMPANY, BELVEDERE NO. 17. MIAP 2
Location and description-30 feet north of Whittier Boulevard, 120 fect east of Gerhart Street, west of Montebello.
Reference point-Top of concrete floor at ground.
Elevation of reference point-191.7 from levels by owner.
Use-Domestic and irrigation.
Other numbers used-L. A. Co F. C. D. No 2858

| Date | $\begin{aligned} & \text { Dist. 12. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 |  | 1930-Cont. |  | 1931-Cont. |  |
| Aug. 31 | 92.0 | A pril 30.- | 90.0 | April 30.. | 93.5 |
| Oct. 31 | 90.0 | June 30 | 93.0 | Nay 31 | 94.5 |
| Dec. 31 | 93.0 | Oct. 31 | 95.0 | July 31 | 98.0 |
|  |  | Dec. 31 | 93.0 | Nov. 30 | 98.0 |
| 1930- |  |  |  |  |  |
| Jan. 31 | 88.0 | 1931- |  | 1932- |  |
| Feb. 28 | 90.0 | Feb. 28 | 93.0 | Jan. 31 | 97.5 |
| Mar. 31 | 89.0 | Mar. 31. | 94.0 | Feb. 29 | 965 |

Measurements from owner.

## C-963-J-11, CALIFORNIA WATER SERVICE COMPANY, BELVEDERE NO. 15. MAP 2

Location and description - 150 fect north of Fourth Street, 100 feet west of Am:la Avenuc, 200 fect cast of Atlantic Boulevard, west of Montebello.
Reference point - Floor of pump house, at ground.
Elevation of reference point -228.4, from levels by owner.
Use-Domestic and irrigation
Depth of well- 375 feet.
Diameter of casing - 16 inches
Other numbers used-D. W. R. Bullitins 5 and 6, No. 963-13-6; 1. A. Co. F. C. 1). No. 2846.

| Date | Dist. R, P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| $\begin{aligned} & \text { Aug. } 31 \\ & \text { Sept. } 30 \end{aligned}$ | 143.2 | Fel. 28 | 1518 148 2 | Feb. 29 | 137.9 137.9 |
| Nov, 1. | 145.0 | Mar. 31. $M a y 31$. | 151.8 <br> 151.8 <br> 1.8 |  |  |
| 1930- |  | July 31. | 137.9 |  |  |
| Jan. 31. | 145.0 | Sapt. 30. | 140.3 |  |  |
| Feb. 28 | 125.0 | Oct. 31 | 147.9 |  |  |
| Mar. 31. | 1318 | Dec. 31 | 13: 9 |  |  |
| May 31. Sept. 30. | 137.9 149.5 |  |  |  |  |
| Sept. 30. | 147.2 |  |  |  |  |

Measurements from owner.
C-963e-H-12, SOUTHERN CALIFORNIA EDISON COMPANY, LTD. MAP 2
Location and description -250 feet west of Garfield Boulevard, 1.3 miles south of Garvey Avenue, at Newmark substation of Southern Califorma Edison Co., Nonterey Park.
Reference paint-Cover, at ground
Elevation of reference point-370, from aneroid, by D IV. R.
Use - Not used.
Depth of well - 300 feet.
Diameter of casing - 10 inches.
Other numbers used-L. A Co. F. C. D. No. 2875


Measurements from Los Angeles County Flood Control District.
C-964e-J-11, CALIFORNIA WATER SERVICE COMPANY, BELVEDERE NO. 18. MAP 2
Location and description - 50 feet east of Garhart Strect extended. 50 fect south of Beverly Boulevard, west of Montebello.
Reference point - Sop of concrete floor, at pump base.
Elevation of reference point-235.9, from levels hy owner.
Use-Domestic and irrigation.
Other numbers used-L. A. Co F. C. D. No. 2857A

| Date | Dist. R. f? to water surface, feet | Dite | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1931- |  | 1932- |  |
| Nov. 30 | 1309 | Tel. 28 | 133.0 | J3a. 31 | $137.5$ |
| Dec. 31 | 130.0 | $\begin{aligned} & \text { April } 30 \text { - } \\ & \text { June } 30 . \end{aligned}$ | 136.5 141.0 | Fcb. 29. | $135.2$ |
| 1930- |  | Allg. 31. | 1462 |  |  |
| Feb. 28. | 127.3 | Nov. 30 | 140.4 |  |  |
| April 30 | 1293 1325 |  |  |  |  |
| June 30 Aug. 31. | 1325 137.8 |  |  |  |  |
| Oct. 31 | 139.0 |  |  |  |  |
| Dee. 31. | 134.0 |  |  |  |  |

Measurements from owner.

## C-965-1-11, CALIFORNIA WATER SERVICE COMPANY, BELVEDERE NO. 10. MAP 2

Location and description - 75 feet south of Washington Boulcvard, 125 feet west of Ayers Avenue, west of Montebello.
Reference point-Floor of pump house, at ground.
Elevation of reference point-160.4, from levels by owner.
Use-Domestic and irrigation.
Depth of well- 663 feet.
Diameter of casing-14 inches.
Other numbers used-D. W. R. Bulletins 5 and 6, No. 965-B-6; L. A. Co. F. C. D. No. 2829.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1929-- } \\ & \text { Nov. } 30 . \end{aligned}$ | $\begin{aligned} & 65.8 \\ & 65.0 \end{aligned}$ | $\begin{aligned} & \text { 1930-Cont. } \\ & \text { Aug. } 31- \end{aligned}$ | $\begin{array}{r} 71.3 \\ 708 \\ 71.0 \\ 67.5 \end{array}$ | 1931-Cont. <br> June 30. <br> Aug. 31 <br> Sept. 30. <br> Nov. 30. | 72.375.774.371.0 |
| Dec. 31. |  | Sept. 30. |  |  |  |
|  |  | Oct. 31 |  |  |  |
| 1930- | $\begin{aligned} & 62.8 \\ & 62.2 \\ & 62.5 \\ & 66.0 \\ & 69.8 \end{aligned}$ | Dec. 31 <br> 1931Fcb. 28 April 30. |  |  |  |
| Jan. 1- |  |  | $\begin{aligned} & 65.5 \\ & 69.0 \end{aligned}$ | $\begin{gathered} 1932- \\ \text { Jan. } 31 \\ \text { Feb. } 29 . \end{gathered}$ | 69.067.8 |
| Feb. ${ }^{28}$ |  |  |  |  |  |
| May 31. |  |  |  |  |  |
| July 31... |  |  |  |  |  |

Neasuremeots from owner.
C-966-1-11, CALIFORN1A WATER SERVICE COMPANY, BELVEDERE NO. 13. MAP 2
Location and description-250 feet south of Washington Boulevard, 600 feet cast of Atlantic Boulevard, west of Montebelio.
Reference point - Floor of pump house. at ground.
Elevation of reference point-145.7, from levels by owner.
Use-Domestic and irrigation.
Depth of weil- 815 feet.
Diameter of casing- 14 inches
Other numbers used-D. W. R. Bulletins 5 aed 6. No. 966-B-6; L. A. Co. F C. D. No. 2839.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930-Cont. |  | 1931-Cont. |  |
| Aug. 31 | 64.0 | Aug. 31. | 78.0 | May 31 | 67.0 |
| Oct. 31 | 70.0 | Sept. 30 | 68.0 | Aug. 31 | 75.0 |
| Nov. 1 | 65.0 | Oet. 31 | 75.0 | Oct. 31 | 740 |
| Dec. 31 | 59.0 | Dec. 31 | 72.0 | Nov. 30. | 68.0 |
| 1930- |  |  |  | Dec. 31. | 65.0 |
| Jan. 31 | 55.0 | Јォロ. 31 | 60.0 | 1932- |  |
| Mar. 31 | 53.0 | Mar. 31. | 65.0 | Jan. 31 | 64.0 |
| April 30 | 58.5 | April 30 | 63.0 | Feb. 29 | 62.0 |

Measurements from oxocr.
C-966a-I-11, SOUTHERN CALIFORNIA EDISON COMPANY, LTD. MAP 2

## Log Available

Location and description - 185 fect south of 26 th Street, 400 feet cast of Atlantic Boulevard, at A. T. \& S. F. Ry., crossing, east of Maywood Open casing under tank.

Reference point - Top of casing at top of conerete block, 0.7 feet above ground.
Elevation of reference point-148, from U. S. G. S. topog by L. A. Co. F. C. D.
Use-Domestie.
Depth of well- 277 feet
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D. No. 1520.

|  | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1929- } \\ \text { July } \end{gathered}$ | 2. | 38.2 | 1930- |  | 193.1- |  |
|  |  |  | Jan. 18 | 38.5 | April 18 | 44.0 |
|  |  |  | April 22 | 39.6 | May 13. | 382 |
|  |  |  | Nov. 24 | 42.4 | Dec. 16. | 45.4 |

Measuremeots from Los Aogeles County Flood Cootrol District.

## C-968-K-15, W. P. ESPOLT. MAP 5

Location and description - 100 feet south of Whicticr Boulevard, and 100 feet east of Walnut Avenue, La llabra.
Reference point - "op of casing, 13 fect above ground.
Elevation of reference point - 3509 , from levels by State Div. E, and 1 .
Use - Not used
Depth of well 139 fect.
Diameter of casing -7 inches
Other numbers used-State Div 1\% and 1. No. 4i, Corona Quad, D. W. R Eulictin 5. No, 9(08-F-8. Location No. 1746A

a Neasurement from Division of Water Resources.
Measurements from Orange County Flood Control District except as ooted.

## C-969-K-16. R. E. HODSON. MAP 5

Lacation and description 500 feet north of Central Avenue, 175 feet east of Palm Street. east of La Habra
Reference point - Top of cement, at ground.
Elevation of reference point-384.4, from levels by State Div. E. and I.
Use-Not used.
Depth of well-200 feet
Diameter of casing - 7 inches.
Other numbers used-State Div E. and I. No. 32. Corona Quad. : Location No. 1776.

| Date | Dist. R. P. to water surfare, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | D st, R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | $1930-$ |  | 1931- |  |
| June 21 | -79 5 | Nar. 24 |  | Jan. 30 |  |
| 1927- |  | April 10 | 85.5 92.8 | Mar. 30. | 1017 1085 |
| Oct. 21 | -104.0 | Oct. 13 | 93.7 | July 17. | 95.1 |
|  |  | 1)ec. 20. | 93.1 | Scpl. 30 | 974 |
| 1928- |  |  |  | Oct. 20 | 90.0 |
| Dec. 13. | 928 |  |  | Nov. 20. | 99.7 |

- Measurement from Division of Water Resources.

Measurements froan Orange County Flood Control District exeept as noted.

## C-971-K-16, J. D. SEIVER. MAP 5

Location and description - 100 fect cast of Palm Strect and 0.2 miles south of P. E. Ry, east of La Hahra.
Reference point - Top of clamp, 14 feet above ground.
Elevation of reference point - 308.3 , from levels by State Div. E. and 1.
Use-Domestic.
Diameter of casing - 7 inches
Other numbers used-1). W. R. Bulletin 5, No. 971-G-8. State Div. E. and 1. No. 31, Corona Quad.: Location No 1778.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928Dec. 13 | 21.8 | 1930- <br> April 11 <br> Sept. 12 <br> Oct. 13 <br> Dee. 20. |  | 1931- |  |
|  |  |  | 19.5 26.0 | $\begin{aligned} & \text { Jan. } 30 \\ & \text { Mar. } 30 \end{aligned}$ | 24.0 25.1 |
|  |  |  | 240 | May 26. | 246 |
|  |  |  | 242 | July 17. | 287 |
|  |  |  |  | Sept. 30. | $25.3$ |
|  |  |  |  | Nov. 20. |  |

Measurements from Orange County Flood Control District.

## C-973b-L-16, MRS. TOMBS. MAP 3

Location and description -250 feet north of Madison Avenue, extended 250 fcet west of Placentia Avenue, north of Placentia.
Reference point-Bottom edge of pump base on concrete. 0.2 fect above ground.
Elevation of reference point-249, estimate by S. G V. P. A.
Use-Irrigation and domestic.
Depth of well-200 feet.
Diameter of casing- 10 inches.
Other numbers used-Location No. 15621.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Niov. } 1 . \end{aligned}$ | 85.0 | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } 16 . \\ & \text { April } 28 \\ & \text { July } 29 \\ & \text { Nov. } 3 \end{aligned}$ | 87.9 884 89 898 |  |  |

Measurements from Saa Gabriel Valley Protective Association.

## C-974g-L-16, MRS. S. MATTER. MAP 3

Location and description-65 feet south of Dorothy Lane, 200 feet west of Raymond Avenue, 2800 feet north of Chapman Avenue, Fullerton.
Reference point-Top of casing and concrete, 0.5 fect ahove ground.
Elevation of reference point-260, estimate by S. G. V. P. A.
Use-Not used.
Diameter of casing - 5 inches.
Other numbers used-Location No. 1191.


Measurements from San Gabriel Valley Protective Association.

C-974 l-M-16, ANAHEIM UNION WATER COMPANY, CROWTHER NO. 1. MAP 3

## Log Available

Location and description - 50 feet south of Orangethrope Avenue, 50 feet west of Placentia Avenue, northeast of Anaheim.
Reference point-Top of casing. 0.9 feet above ground.
Elevation of reference point-197.8, from levels by Hay.
Use-Not used.
Depth of well-408 feet.
Diameter of casing-16 inches.
Other numbers used-State Div, E. and I. No. 244a. Corona Quad.; Location No. 15614C.


[^115]
## C-974m-L-16, FULLERTON UNION HIGH SCHOOL. MAP 3

Location and description -6t0 feet north of Chapman Avenue and 100 feet west of I farvard Avenue, Fullerton.
Reference point-Air gauge 1.4 feet above concrete floor and ground.
Elevation of reference point 180 , from aneroid by D. W. R.
Use-Domestic.
Depth of well- 500 feet.
Diameter of casing - 12 inches.
Other numbers used -O. Co. F. C. D. No. 5P-45; Location No. 1182 B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Dste | Dist. R. P. to water surface, fect | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1929- |  | 1931- |  |
| Nov. 27. | 119.0 | Junc 6. <br> Dec. 29 | 135.0 140.0 | Jan. 1 | 147.0 145.0 |
| 1927- |  |  |  | April 1 | 148.0 |
| Dec. 19. | 120.0 | 1930- |  | June 1 | 152.0 |
|  |  | Mar. 17 | 138.0 | Aug. 1 | 156.0 |
| 1928- |  | April 7 | 137.0 | Oct. 1 | 158.0 |
| April 14. |  | June 6 | 140.0 | Nov. 1. | 161.0 |
| July 9- | 109.0 | Aug. 1 | 153 |  |  |
| Dec. 29 | 119.0 |  | 148 | $\stackrel{1932-1 .}{\text { Mar. }}$ | 148.0 |
|  |  |  |  |  |  |

Measurements by owner and obtained from Orange County Fiood Control District.

C-974n-M-16, ANAHEIM UNION WATER COMPANY-CROWTHER NO. 5. MAP 3

## Log Available

Location and description- $\mathbf{1 0 0}$ feet west of Placentia Avenue, 55 feet south of Orangethorpe Avenuc. northeast of Anahcim 10 feet enst of pump house.
Reference point - Top of easing. 0.9 feet above ground.
Elevation of reference point-197.8, from levels by O. Co. F. C. D. from local B. M.
Use-Municipal.
Depth of well- 510 feet
Diameter of casing - 20 inches
Other numbers used-O. Co F. C. D. No. 3P-2; Locution No. 15614D.


Measurements from Orange County Flood Control District.

## C-975a-L-15, ALPHONSE HILTSCHER. MAP 3

Location and description- 90 feet east of Euclid Avenue and 140 feet north of Orangethorpe Avenuc, north of Anaheim.
Reference point-(a) Top of tin cover ovcr casing. 0.6 feet above ground; (b) Edge of concrete, at ground: (c) Top of $2^{\prime \prime} \times 3^{\prime \prime}$ on top of casing.
Elevation of reference point-(a) 134.0; (b) 133.7; (c) 133.4; from levcls by O. Co. F. C. D. from local B. M
Use-Domestic.
Depth of well- 113 feet.
Diameter of casing - 7 inches.
Other numbers used - O. Co. F. C. D. No. 3P-22; Location No. 1154

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| July 28 | - 880.7 | Feb. 18. | a 779.4 | Jan, 21. | bd89.0 |
| Nov. 23 | -d75. 7 | May 20 | - 882.9 | Feb. 25 | bd87. 8 |
| Dec. 13 | ad64.3 | Juae 14 | a 190.1 | Mar. 24 | b d90. 6 |
|  |  | Aug. 30. | * d96.0 | May 12 | bd91.3 |
| 1929- |  | Oet. 3 | - d94.3 | June 12 | bdg6. 3 |
| April 15 | ${ }^{-1.73 .6}$ | Nov. 28 | -d91.6 | July 10 | - 100.3 |
| Juae 29 | - d83.9 | Dec. 11 | - 990.2 | Sept. 18 | -103.1 |
| Aug. 22 | - d88.1 |  |  | Nav. 10 | - 100.3 |
| Sept. 13 | ad88.9 |  |  |  |  |
| Nov. 30. | ad86.7 |  |  | $\stackrel{1932-}{\text { Jал. } 19 .}$ | ce94.9 |

- Refereace point (a) used.
b Reference poiat (b) used
- Reference poiat (c) used.
d leasurement from San Gabriel Valley Protective Association.
- Measurement from Orange County Flood Control District.

C-975b-L-15, C. G. COGGESHALL. MAP 3
Location and description-500 feet west of Spadra Road and 100 feet north of Orangethorpe Avenue. north of Anaheim.
Reference point-Top of casing, 2 feet above ground, to and including April 26, 1930; then, top of 2 -inch block, 2.2 feet above ground.
Elevation of reference point-150.9, to and including April 26, 1930; then. 151.1; from levels by O. Co. F. C. D. from local B. M.

Use-Domestic.
Diameter of casing- 7 inches.
Other numbers used-O. Co. F. C. D. No. 3P-8; Location No. 1174

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet <br>
\hline 1928- \& \multirow[b]{4}{*}{-58.1

459.1} \& $1930-$ \& \multirow[b]{2}{*}{${ }_{461.5}^{362.5}$} \& 1931- \& \multirow[t]{2}{*}{63.8} <br>
\hline \& \& Jaa. ${ }^{\text {April } 26 .}$ \& \& Jana
April ${ }^{23} 16$. \& <br>

\hline \multirow[t]{2}{*}{$$
\stackrel{1929-}{\text { April } 22}
$$} \& \& May 21. \& 62.4 \& May 6. \& 64.2 <br>

\hline \& \& \multirow[t]{3}{*}{Juae 19 Dec. 27} \& \multirow[t]{3}{*}{774 63.7} \& July 10 \& 66.6 <br>
\hline \& 459.1 \& \& \& Aug. 14 \& 67.6 <br>
\hline \& \& \& \& Nov. 10 \& 65.5 <br>

\hline \& \& \& \& $$
{ }_{\text {Jan. }}^{1932-}
$$ \& 66.6 <br>

\hline
\end{tabular}

[^116]-

## C-975h-M-16, S. M. CARPP. MAP 3

Location and description - 180 feet west of RaymonJ Avenue, 1700 feet north of Norton Sureet (La Palma Avenue), north of Anaheim
Reference point-l"op of outlet hole in nump head, 05 feet above ground.
Elevation of reference point-171. cstimate by S G.V.P. A.
Use-Irrigation.
Depth of well - 378 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No 1194B

| Date | Dist. R. P. to water surlace, leet | Date | Dist. R. J'. to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 29. | 116.7 | Jan. 15. | 1244 | Jan, 23. | 1309 |
| Dee. 17 | 112.1 | April 28. | 1268 | Feb. 6 | 1304 |
|  |  | July 28 | 1327 137 |  |  |
| ${ }_{\text {April }}^{1929-}$ | 111.7 | Oct. 28. | 1372 |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-975 I-L-15, PAUL NICOLAS. MAP 3

Location and description 340 feet west of Nicholas Avenue (Euclid Avenue), 06 miles north of Orangethorpe Avenue, 370 feet south of A. T. \& S. F. Ry., Fullerton.
Reference point-Top of casing, at ground.
Elevation of reference point-139, estimate by S. G. V. P. A.
Use-Irrigation and domestic.
Depth of well-240 feet.
Other numbers used-Location No. 1153 A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| May 4. | 704 | Јап. 3 | 803 | Feb. 25 | 814 |
| June 29 | 79.3 | Feb. 18 | 75.3 | Mar. 24 | 847 |
| Aug. 3 | 82.5 | Mar. 22 | 74.7 | May 15 | 856 |
| Aug. 29 | 88.3 | May 6 | 76.3 | Aug. 7 | 97.1 |
| $\text { Sept. } 26$ | 83.4 | June 28 | 87.4 | Sept. 18 | 1010 |
| $\text { Nov, } 30 \text {. }$ | 82.5 | Oct. 3 | 90.4 | Nor. 13. | 989 |
|  |  | Oct. 31 | 99.0 | Dec. 23 | 902 |
|  |  | Nov. 13 | 91.4 | Dec. 23. |  |
|  |  | Dee. 11 | 84.3 | $\stackrel{1932}{\text { Jan. } 29}$ | 88.1 |

Neasuremants Irom Sio Gabriel Valley Protective Association.

## C-975n-L-16, EDWARD SELLS. MAP 3

Log Available
Location and description-200 fect north of Orangethorpe Avenue, 350 fect east of A. T. \&i S. F. Ry., north of Anaheim.
Reference point - Top of casing. 17 Icet above ground
Elevation of reference point-108.2. from levels by O. Cu. F. C. D. from local B. M.
Use-Domestic.
Depth of well-200 fcet
Diamcter of casing -7 inches.
Other numbers used-O. Co. F C. D. No. 3P-7; Lasation No. 1194D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 |  | 1930- |  | 1931 - |  |
| Nov. 6 | -105.3 | Jan. 15. | 21149 | Fcb. 21. | 1226 |
| Dee. 13 | -105 1 | April 28 | - 1150 |  | 1232 |
|  |  | July 28 | -117.6 | June 9. | 123.9 |
| 1929- |  | Nov. 12. | 121.6 | July 10 | 1251 |
| April 15. | -104.7 | Dee. 27 | 1226 | Aug. 14. | 126.6 |
|  |  |  |  | $\stackrel{\text { 1932- }}{\text { Jan. }}$ | -129.6 |

- Measurement Irom Sa Gabriel Valley Protective Association.

Mcasuremeots Irom Orage County Flood Control Distriet except as noted.

## C-976c-M-15, CITY OF FULLERTON NO. 1. MAP 3 <br> Log Available

Location and description-363 fect north of La Palma Avenuc and 122 feet west of Palm Avenue (Spadra Road), Fullerton.
Reference point-At ground.
Elevation of reference point-152.9, from levels by City of Fullerton
Use-Municipal.
Depth of well -424 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 1175D.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924- |  | 1928- |  | 1930- |  |
| Oct. 1 | 84 | Jan. 1 | 92 | Feb. 1 | 108.8 |
|  |  | Junc 1 | 90 | April 1 | 107.6 |
| 1925- |  | Sept. 1 | 100 | June 10 | 118 |
| Feb. 1 | 77 | Dec. | 106 | Aug. 1. | 127 |
| April 1 | 905 |  |  | Oct. 15 | 123 |
| July 1 | 94 | 1929- |  | Dec. 13 | 117 |
| Nov. 1 | 80 | Feb. | 97 |  |  |
|  |  | April | 96 | 1931- |  |
| 1926- |  | June 1 | 104 | Feb. 15 | 114 |
| Feb. 1 | 90 | Aug. 1. | 108.5 | April 28 | 119 |
| April | 101 | Oct. 24 | 117 | June 24 | 127 |
| Aug. - | 106 | Dec. 9 | 111 | Aug. 25 | 135 |
| Nov. - | 106 |  |  | Oct. 11. | 129 |
|  |  |  |  | Dec. 28. | 122 |
| $\text { Jan. } 1 .$ | 103 |  |  | 1932- |  |
| June 1 | 96 |  |  | Jan. 25. | 121 |
| Aug. 1 | 103 |  |  |  |  |

Measurements from City of Fullerton.

## C-978-M-16, HENRY WAGNER. MAP 3 Log Available

Location and description - 50 feet west of Placentia Avenue at end of Wagner Street, east of Anaheim. Casing in open pit.
Reference point-Hole in side of pump, 0.5 feet above ground, to and including April 23, 1928; then, top of $11 / 4$-inch plug in east side of pump head, at ground, to and including October 28, 1930, then, air gage, at ground.
Elevation of reference point-174.5, to and including April 23.1928; then, 174.0; from levels by $O$. Co. F. C. D., from local B. M.

Use-Irrigation.
Depth of well-408 fcet.
Diameter of casing- 16 inches.
Other numbers used-D. W. R. Bulletin 5, No. 978-G-10; State Div. E. and I. No. 112, Corona Quad.: Location No. 15617.


[^117]
## C-978a-M-16, MRS. ANNETTA HOSKINS. NAP 3

Location and description-225 feet south of Ball Road, 850 feet west of Los Angeles Strect, south of Anaheim.
Reference point-Lower edge of lower flange on pump head, 0.3 feet above conerete floor and 1 foot above ground.
Elevation of reference point-150, estimate by S. G. V. P. A.
Use-Irrigation and domastic.
Depth of well-468 fect.
Diameter of casing - 16 inches.
Other numbers used-Location No. 1188.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Nov. <br> 5 | 104.7 995 | Jath. 15. | 110.1 | Mar 16 | 117.9 |
| Dec. 17 | 995 | April 26 | 1125 | April 17 | 125.1 |
| 1929 |  | July 28 | 120.5 | May 15 | 118.9 |
| April 23. | 99.6 |  |  | Oct. 6. | 130.1 |
|  |  |  |  | Nov. 3. | 131.4 |
|  |  |  |  | Dec. 21. | 122.2 |
|  |  |  |  | 1932- |  |
|  |  |  |  | Jan. 4. | 120.7 |
|  |  |  |  | Feb. 2 | 119.6 |

Measurements from San Gabriel Valley Protective Association.

## C-979b-M-15, E. J. MORTON. MAP 3

Location and deseription- 260 feet east of Euclid Avenue, 130 fect south of Orange Avenue, west of Anaheim.
Reference point-Bottom edge of flange on pump head, 1 foot above ground, to and including October 31 . 1930; then, top of casing, at ground.
Elevation of reference point- 126 to and including October 31. 1930, then. 125; estimate by S. G. V.P. A

Use-Domestic.
Depth of well- 113 feet.
Diameter of casing- 8 inches.
Other numbers used-Location No, 1167.

| Date | Dist. R. P. to water auriace, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { Lo water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. lo water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1828- |  | 1930- |  | 1931- |  |
| Sept. 28 | 76.4 | Jaa. 17 | 859 | Feb. 25 | 87.6 |
| Dec. 13. | 75.3 | Mar. 22 | 81.3 | April 21 | 91.1 |
|  |  | May 6 | 83.1 | May 15 | 90.2 |
| 1929- |  | July 15 | 854 | June 12 | 92.5 |
| April 15 | 73.0 | Aug. 18 | 87.7 | Aug. 21 | 96.1 |
| Juve 22 | 77.1 | Oct. 31 | 911 | Nov. 13 | 98.0 |
| Aug. 22 | 81.0 | Dec. 11 | 89.5 | Dec. 23 | 96.0 |
| Oct. 3 | 84.0 |  |  |  |  |
| Nov. 15 | 83.4 |  |  | $\stackrel{1932-}{\text { Jaa. } 29 .}$ | 94.4 |

Measurements from San Gabriel Valley Protective Association.

## C-979c-M-15, F. K. DAY. MAP 3

Location and description-150 feet west of Euclid Avenue, 900 fect north of Crescent"Avenue, west of Anahcim.
Reference point-Top of casing. 0.8 fect above ground
Elevation of reference point-141, estimate by S. G. V. P. A.
Use-Domestic.
Depth of well- 143 feet.
Diameter of casing- 7 inches.
Other numbers used-Location No. 1155A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Scpt. 28 | 70.8 | Jan. 24. | 85.2 | Feb. 25. | 90.9 |
| Dec. 13 | 71.7 | Mar. 22 | 84.2 | April 21. | 96.3 |
|  |  | May 17 | 84.9 | May 7 | 94.3 |
| 1929- |  | June 14 | 90.3 | June 12 | 96.9 |
| April 15. | 71.6 | Aug. 18 | 93.0 | July 24 | 100.6 |
| Juoe 22. | 72.2 | Oct. 31 | 95.8 | Sept. 18 | 1029 |
| Sept. 13. | 88.0 | Dec. 11. | 92.9 | Nov. 5 | 103.4 |
| Nov. 15 | 88.4 |  |  | Dec. 23. | 100.0 |
| Dec. 20 | 86.7 |  |  |  |  |
|  |  |  |  | $\text { Jan. } 29 .$ | 98.2 |
|  |  |  |  |  |  |

Measuremeats from Sao Gabriel Valley Protective Association.

## C-979e-M-15, MRS. CONSTANCE ALLGEYER. MAP 3

Location and description- 75 fect north of La Palma Avenue, 110 feet east of Brookhurst Avenue, 4 feet north of automatic pressure system well, west of Anaheim.
Reference point - Top of casing, I foot above ground.
Elevation of reference point-118.6, estimate by S. G. V. P. A.
Use-Not used.
Depth of well. - 160 feet.
Diameter of casing. -4 inches.
Other numbers used-Location No. II 15B

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 28 | 56.4 | Jan. 24. | 52.0 | Jan. 12 | 50.8 |
| Nov. 22. | 54.2 | Mar. 22 | 59.8 | Feb. 18 | 50.9 |
|  |  | April 24 | 66.8 | April 21 | 51.5 |
| 1929- |  | June 14 | 53.5 | June 12 | 55.4 |
| April 22. | 60.1 | July 15 | 67.8 | July 24 | 72.5 |
| May 25. | 51.4 | Aug. 18 | 496 | Sept. 4 | 93.4 |
| June 7 | 57.3 | Sept. 18 | 61.1 | Nov. 28 | 86.4 |
| Aug. 15 | 63.9 | Oct. 16 | 50.7 | Dec. 23 | 83.8 |
| Sept. 5 | 50.5 | Dec. 11 | 50.5 |  |  |
| Oct. 11 | 51.7 |  |  | 1932- |  |
| Nov. 1 | 64.9 |  |  | Jao. 29. | 81.9 |
| Dec. 20. | 50.6 |  |  |  |  |

Measuremeots from San Gabrie! Vallcy Protective Association.

C-979h-M-15, C. G. PORTER. MAP 3

Location and description - 165 feet west of [uclid Avenue, 1450 feet north of La Palma Avenue, 115 lect north of Remncy Drive, northwest of Anaheim
Reference point - Bottom edge of pump base at concrete, 0.5 fect above ground.
Elevation of reference point-1340, estimate by S.G.V.I. A.
Use Domestic
Depth of well - 100 feet
Diameter of casing- 6 inches.
Other numbers used-Location No. 1155B.

| Date | Dist. R. P. to water surface, feet | Date | Dist, R. I. <br> to wuter surface, feet | Date | Dist. R. P. <br> lo water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- 21 |  |
| Nov. 0 <br> Dec. 17 | 68.3 682 | Jan, 17. | 69.0 738 | Jan. 21. | 78.2 78.3 |
|  |  | May 29 | 74.0 | May 22 | 789 |
| 1929- |  | July 31 | 754 | lov. 28 | 801 |
| April 22. | 67.8 | Oct. 3. | 76.7 |  |  |
| June 22. | 69.2 | Dec. 11. | 780 |  |  |
| Aug. 22 | 708 |  |  |  |  |
| Oct. 11 | 71.8 |  |  |  |  |
| Dec. 7 | 729 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-980-L-15, MORRIS SMITH. MAP 3

Location and description- 200 feet west of Brookhurst Avenue and 100 feet north of Orangethorpe Avenue, northwest of Anahein
Reference point - Top of casing. 12 feet above ground.
Elevation of reference point - 113.3. from levels by State Div. E. and I.
Use-Domestic and irrigation
Depth of well - 385 fect.
Diameter of casing -7 inches.
Other numbers used-D. W. R. Bulletin 5. No. 980-F-9. State Div. E. and 1. No. 105, Corona Quad : Location No. 1144.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929-Cont. |  | 1930-Cont. |  |
| Nor. 8 | ロ5ิ 2 | Sept. 5 | 781 | Aug. 18 | 80.1 |
|  |  | Nov. 1 | 747 | Oct. 3 | 83.7 |
| 1928 - |  | Dec. 14 | .08 | Dec. 11 | 729 |
| April 26. | ${ }^{4} 580$ |  |  |  |  |
| Nov. 6 | 971 | 1930- |  | 1931- |  |
| Dec. $2:$ | 51.0 |  | 687 | Fer. 18. | 693 |
|  |  | Mar. 13. | 63.1 | Mar. 18 | 73.1 |
| 1929- |  | May 6 | 654 | April 14 | 824 |
| April 22. | 57.0 | June 14 | 78.3 | May 7 | 746 |
| June 7 | 693 | July 15 | 81.5 |  |  |
| Auz. 8 | 765 |  |  |  |  |

[^118]C-980a-M-14, D. R. WILLIAMS. MAP 3
Location and description-100 feet north of S. P. R. R, 200 feet west of Magnolia Avenue, south of Buena Park
Reference point-Top of casing, 0.8 feet above ground
Elevation of reference point-97.3, estimate by S. G. V. P. A
Use-Irrigation and domestic.
Depth of well-140 feet.
Diameter of casing- 7 inches.
Other numbers used-Location No 1124.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fcet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surace, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 27 | 19.1 | Feb. 10 | 21.7 | Jan. 28 | 24.4 |
| Dcc. 12 | 185 | April 24 | 22.2 | Mar. 24 | 248 |
| 1929- |  | July 15 | 23 24 4 |  |  |
| April 20. | 19.1 | Nov. 28. | 24.4 |  |  |
| June 7 | 20.5 |  |  |  |  |
| Alig. 8 | 21.6 |  |  |  |  |
| Oct. 17 | 22.0 |  |  |  |  |
| Dec. 14. | 22.2 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-981d-L-14, F. DAGGI. MAP 3

Location and description-120 feet north of Valencia Drive and 35 feet east of Dale Avenue extended, south of Buena Park
Reference point-Top of iron clamp around 2 -inch pipe in well, 1.8 feet above ground
Elevation of reference point-88.1, estimate by S. G.V.P. A.
Use-Domestic.
Depth of well- 160 fcet
Diameter of casing - 7 inches.
Other numbers used-Location No 1113

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Nov. 9 | 47.5 | Feb. 11 | 41.3 | Jan. 12 | 48.7 |
|  |  | Mar. 22 | 394 | Feb. 25 | 45.7 |
| 1929- |  | May 17 | 48.7 | May 7. | 51.6 |
| April 20 | 35.2 | June 14. | 564 | June 12. | 61.6 |
| June 7 | 508 | Aug. 30 | 63.0 | Aug. 7 | 69.0 |
| Aug. 8 | 56.9 | Oct. 31 | 582 | Oct. 2 | 663 |
| Sept. 19 | 57.3 | Dec. 11 | 50.1 | Nov. 5 | 646 |
| Dec. 14 | 512 |  |  | 1932- |  |
|  |  |  |  | Jan. 5 | 53.1 |
|  |  |  |  |  |  |

Measurements 「rom San Gabriel Valley Protective Associatioo.

## C-981m-M1-14, JANES WATSON. MAP 3

Location and description-175 feet south of Orangethorpe Avenue and 200 feet cast of Stanton Avenue, south of Buena Park:
Reference point-Top of casing, 12 feet ahove ground.
Elevation of reference point-82.2, from levels by O. Co. F. C. D., from local B. M.
Use-Domestic.
Diameter of casing- 7 inches.
Other numbers used-O. Co. F. C. D. No. 1P-29; Location No. 1104A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| April 28 | 264 | Jan. 13 | 29.1 | Jan. 11 | 301 |
| June 13. | 30.1 | Feb. 19 | 27.3 |  |  |
| July 16 | 325 | April 2 | 31.1 |  |  |
| Sept. 10 | 344 | June 2 | 32.1 |  |  |
| Oct. 2. | 338 | Aug. 11. | 374 |  |  |
| Dec. 8. | 30.0 | Oct. 6 | 36.4 |  |  |
|  |  | Dec. 4 | 32.7 |  |  |

Measurements from Orange County Flood Codtrol District.

## C-982a-M-14, FRED LAW, MAP 3

Location and description-2000 feet south of Lincoln Avenuc, 100 feet east of Stonton Avenue, north of Stanton.
Reference point -Top of 4 -inch casing, 0.7 feet ahove ground.
Elevation of reference point -78 , estimate by S. G. V. P. A.
Use- Domestic.
Depth of well - 87 fect.
Diameter of casing-4 inches.
Other numbers used-Location No. 1107

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 - |  | 1930- |  | 1931- |  |
| Sept. 27 | 28.8 | Fcb. 11 | 25 ? | Feb. 18 | 28.5 |
| Dec. 12. | 23.2 | Mar. 24. | 25 5 | Mar. 24. | 35.5 |
|  |  | May 29 | 30.2 | May 29. | 31.9 |
| 1929 - |  | July 15 | 383 | June 12. | 38.4 |
| April 20 | 23.2 | Oct. 16 | 348 | Aug. 7 | 425 |
| July 12 | 309 | Dec. 10 | 30.0 | Oct. ${ }^{2}$ |  |
| July 27 | 374 |  |  | Dec. 23 | 32.1 |
| Oct. 17 | 308 |  |  |  |  |
| Dee, 19. | 29.8 |  |  | $\stackrel{1932-}{\mathrm{J}_{3 \text { 3. }} 29}$ |  |
|  |  |  |  |  | 30.6 |

Measurements from San Gabricl Valley Protective Assoeiation.

## C-382h-M-14, TIM DALY. MAP 3

Location and description- 300 feet east of Stunton Avenue, 600 feet north of Creseent Avenue, south of Buena Park.
Reference point-Ton of coupling on casing. 02 fect above ground.
Elevation of reference point-82, estimate by S. G. V. P. A
Use-Domestic
Depth of well 95 fect.
Diameter of casing 4 inches.
Other numbers used-Location No. 1105.


Measurements from San Gabriel Valley Protective Association.

## C-982 1-M1-14, GEORGE McGUIRE. MAP 3

Location and desciiption-0.1 miles east of Dale Avenuc, 100 feet north of Lincoln Avenue, south of Bucna Park.
Reference point-Top of blocks, 1.5 feet above ground, to and including August 27, 1925; then, top of casing. 1 foot above ground, to and ineluding November 12, 1930, then, top of concrete base, 0.4 feet above ground.

Elevation of reference point-92.2, to and including August 27, 1925; then, 91.7, to ond including November 12, 1930; then, 91.1; from levels by Hoy.
Use - Domestic.
Depth of well-115 feet
Diameter of casing - 7 inches.
Other numbers used-O. Co F. C. D. No. 3P-33. 1 loy No. 13 ; State Div. E. and 1. No. 219 . Corona Quad.: Location No. 1116B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1926- |  | 1930- |  |
| May 19 | ${ }^{2} 22.4$ | May 21 | b35.9 | Jan. 18 | 37.7 |
| June 8 | 421.2 | July 2 | ${ }^{6} 41.6$ | Mar. 7 | 35.2 |
| July 22 | 3303 | Oct. 4 | b35. 7 | May 13 | 36.1 |
| Sept. 28. | ${ }^{3} 31.7$ | Nov. 13 | b43.5 | June 13- | 42.0 |
| 1922- |  | 1927- |  | Sept. 11 Nov. 12 | $4{ }_{44.2}^{42}$ |
| Mar. 20 | -18.5 | Jan. 1 | b30.4 |  |  |
| May 31 | 22.0 | A pril 10. | 627.0 | 1931- |  |
| Aug. 8 | -26.1 | July 9. | b39.5 | Jan. 13. | 39.4 |
| Nov. 23 | ${ }^{2} 24$ | Nov. 8 | b30.8 | Feb. 18 | 36.4 |
| 1923- |  | 1928- |  | April 2 May 29 | 44.2 41.1 |
| Feb. 28 | ${ }^{1} 18.9$ | Jao. 19 | b28.6 | June 2 | 43.7 |
| Aug. 17 | -28.8 | April 24 | b33.9 | July 1. | 46.8 |
| Nov. 28 | 25.4 | Sept. 14 | 39.3 | Sept. 2 | 49.5 |
|  |  | Nnv. 9. | 33.4 | Oct. 6 | 45.4 |
| 1924- |  |  |  | Nov. 3 | 47.5 |
| Dec. 4. | ${ }^{2} 26.0$ | Feb. 18. |  | Dec. 2 | 43.1 |
|  |  | May 31. | 36.3 | 1932- |  |
| 1925- |  | Aug. 23. | 40.7 | Jan. 11. | 41.8 |
| Feb. 10 | $\stackrel{.35 .8}{31.8}$ | Nov. 15 | 43.1 |  |  |

a Measurement from United States Geological Survey.

- Measurement Irom Division of Water Resources.

Messurements from Orange County Flood Control District, except as noted.

## C-983-M-14, MR. GRUENING. MAP 3

Location and description-100 feet north of Lincoln Avenue and 80 feet west of Magnolia Avenue. south of Buena Park.
Reference point-Top of casing. 1.3 feet above ground, to and including January 28, 1931; then, bottom of 2 -inch piece on casing. 0.5 feet above ground
Elevation of reference point - 93.4 , to and including January 28, 1931; then, 92.6 ; from levels by O. Co.F.C. D., from local B. M

Use-Domestic.
Depth of well-140 feet.
Diameter of casing - 6 inches.
Other numbers used-D. W. R. Bullet in 5, No. 983-E-10. State Div. E. and I. No. 39, Corona Quad.: Location No. 1120.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surfnce, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1930- |  | 1931- |  |
| Nov. 8 | *32.2 | Jan. 11 | 38.1 36.6 | Feb. ${ }^{18}$ | ${ }^{\text {b }} 40.12$ |
| 1928- |  | June 28. | 403 | June 2 | ${ }_{643.1}$ |
| Mar. 8 | 29.5 | Aug. 30 | 43.6 | Aug. 11. | b47. 2 |
| April 24 | 231.6 | Oct. 31 - | 44.3 | Sept. 2 | b47. 7 |
| Nov. 22. | 34.2 | Dec. 11. | 42.4 | Oct. 6 | b45 8 |
| Dec. 12. | 33.4 |  |  | Dec. 2 | b44.6 |
| 1929 |  |  |  | 1932- |  |
| April 20 | 38.9 |  |  | Jan. 11. | 643.4 |
| May 3 | 33.9 |  |  |  |  |
| Aug. ${ }^{8}$ | 42.1 39.4 |  |  |  |  |
|  |  |  |  |  |  |

[^119]
## C-983a-M1-14, AUGUST JUNGKEIT. MAP 3

Location and description-300 feet west of Magnolia Avenue. 150 feet south of Orange Avenuc, north of Stanton.
Reference point-Bottom of 1 -inch cleat nailed to timbers across pit under pump at pit Icvel and ground, to and including l'ebruary 12, 1931; then, top of $1 / 2$-inch pipe beside pump base, 0.8 fect above ground
Elevation of reference point-84, to and including February 12, 1931; then, 84.8; cstimate by S. G. V. P. A.

Use-Irrigation.
Depth of well- 160 fect.
Diameter of casing - 7 inches.
Other numbers used-1-ocation No. 1127

| Dite | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. IR. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. 1. } \\ & \text { to water } \\ & \text { aurface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 27 | 51.3 | Feb. 11. | 45.2 | Feb. 12 | 49.6 |
| Dee. 12. | 40.7 | May 17. | 47.2 | May 7. | 55.4 |
|  |  | July 15 | 63.8 | June 26 | 69.8 |
| $1929-$ |  | Sept. 18 | 60.1 | Aug. 7 | 71.0 |
| April 15 | 40.2 | Nov. 28. | 53.5 | Oct. 2 | 64.9 |
| June 7. | 51.2 |  |  | Dec. 10 | 57.4 |
| Aug. 8 | 60.1 |  |  |  |  |
| Sept. 5 | 68.4 |  |  | 1932- |  |
| Oct. 24 | 54.7 |  |  | Jan. 5. | 55.9 |
| Dec. 14 | 50.3 |  |  |  |  |

Measurements from Saa Gabriel Valley Protective Association.

## C-983e-M-15, STOLT AND HEIN WELL COMPANY. MAP 3

Location and description - 200 feet south of Lincoln Avenue, 800 feet west of Brookhurst Avenuc, west of Anaheim.
Reference point-Top of hole in pump head for air line near pump base on east side, 0.5 feet above ground, to and including June 22,1929 ; then, top of 2 -inch outlet hole in pump head, 1 foot above ground, to and including March 31, 1931; then, top of 2 -inch outlet hole in pump head for airline, 1.5 fect above ground.

Elevation of reference point-107.5, to and including June 22, 1929, then, 108.0 to and including March 31, 1931; then, 108.5; estimate by S. G. V. P. A.
Use-Irrigation.
Depth of well- 402 fcet.
Diameter of casing -16 inches.
Other numbers used-Location No. 1136

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. 1', } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water <br> surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 28. | 69.4 | Jas. 3. | 740 | Jan. 21. | 70.9 |
| Dec. 17. | 59.0 | Feb. 11 | 66.0 | Feb. 12 | 69.6 |
|  |  | May 17 | 68.0 | Mar. 24. | 73.8 |
| 1929- |  | June 14 | 744 | May 6 | 78.3 |
| April 22 | 58.7 | Sept. 18 | 84.9 | July 24 | 94.5 |
| June 7 | 69.9 | Oct. 16 | 82.7 | Sept. 18 | 92.4 |
| Aug. 3 | 78.7 | Dec. 11. | 71.1 | Oet. 15 | 90.1 |
| Sept. 13 | 79.3 |  |  | Dec. 23. | 79.7 |
| Oct. 17 | 75.4 |  |  |  |  |
| Dec. 14. | 72.0 |  |  | $\begin{aligned} & \text { 1932- } \\ & \text { Jan. } 29 . \end{aligned}$ | 78.1 |

Mensuremeats from San Gabriel Valley Protective Association.

C-983f-M-14, B. B. W1NTERS. MAP 3
Location and description- 110 feet west of Magnolia Avenue, 1400 leet south of La Palma Avenue, south of Buena Park.
Reference point - Top of casing. 07 feet abovc ground.
Elevation of reference point-98, estimate by S. G. V. P. A.
Use-Domestic.
Depth of well-90 feet.
Diameter of casing- 4 inches.
Other numbers used-Location No. 1125.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 |  | 1930- |  | 1931- |  |
| Sept. 27 | 36.2 | Jav. 11. | 37.9 | Jan. 21 | 41.3 |
| Nov. 22. | 350 | Nar. 13 | 38.1 | Mar. 4 | 40.9 |
| Dec. 12 | 34.5 | May 17 | 38.7 | May 7 | 42.3 |
|  |  | July 31 | 41.4 | July 24. | 43.8 |
| 1929- |  | Sept. 18 | 41.9 | Oct. 2 | 44.7 |
| April 20. | 34.7 | Nov. 13 | 42.1 | Oct. 29 | Sealed |
| June 22. | 37.9 |  |  |  |  |
| Aug. 8 - | 38.9 |  |  |  |  |
| Nov. 8.- | 39.7 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-983p-M-15, PETE ORTIZ. MAP 3

Location and description - $1 / 4$ mile north of Ball Road. 200 feet west of Brookhurst Avenue, west of Anaheim.
Reference point-Top of clamp, 0.5 feet above base, at ground.
Elevation of reference point-104.7, from levels by O. Co. F. C. D., from local B. M.
Use-Domestic.
Depth of well- 100 feet.
Diameter of casing - 5 inches
Other numbers used-O. Co. F. C. D. No. 2P-28; Location No. 1147.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { Oct. } 8 \ldots \\ & \text { Dec. } 29 . . \end{aligned}$ | 63.3 63.5 | 1931- <br> Feb. 21...... <br> April 16.-.... <br> June 9 <br> Sept. 21 <br> Nov. 10 | $\begin{aligned} & 62.5 \\ & 64.4 \\ & 64.7 \\ & 67.5 \\ & 68.4 \end{aligned}$ | $\stackrel{1932-}{\text { Jan. }} 19 \ldots$ | 67.6 |

Measurements from Orange County Flood Coutrol District.

## C-984b-N-14, T. W. CLARK. MAP 3

Location and description - 420 feet south of Cerritos Street, 100 fcet west of Western Avenuc, 10 feet northwest of C-984a-N-14, west of Stanton.
Reference point-Top of $3 / 4$-inch hole in north side of casing, 1.2 fcet below ground.
Elevation of reference point - 58.9 , estimate by S. G. V. P. A.
Use-Not used.
Diameter of casing - 6 inches.
Other numbers used-Location No. 1099A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 25 | 31.0 | Jan. 22 | 23.7 | Jan. 20. | 27.1 |
| Nov. 16. | 22.7 | Mar. 5 | 22.3 | Feb. 24 | 26.2 |
| Dec. 12 | 19.4 | May 28 | 29.8 | April 21 | 39.1 |
|  |  | July 12 | 35.5 | May 15 | 31.8 |
| 1929 |  | Aug. 13. | 39.4 | July 10 | 46.6 |
| April 15. | 19.3 | Oct. 1 | 36.6 | Aug. 21 | 45.8 |
| June 20 | 32.5 | Dec. 10. | 28.4 | Nov. 30. | 32.9 |
| Sept. 13 Nov. 13 | 38.5 31.7 |  |  |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-985-N-14, JOSEPII DESPORT. MAP 4

Location and description- 300 feet east of S. P. R2. R., 100 fect south of Katella Avenue, $£_{\text {tanton. }}$
Reference point-Top of easing, at ground, to and including September 11, 1931; then, hole in pump base, 0.8 fect above ground.
Elevation of reference point - 59.8 , to and incluJing September 11,1931 , then, 60.6 ; from Ievels by O. Co. F. C. D., from local B. M.

Use-lrrigation.
Depth of well- 131 feet.
Diameter of casing- 10 inches.
Other numbers used- O. Co. F. C. D. No 3P-51, State Div. E. and 1. No 29. Corona Quad.; D. W. R. Bulletin 5. No $985-E-11$; Lozation No. 1109 C .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { Juee }} 14$ | 99.1 | 1929- |  | 1931- |  |
|  |  | Juac 8. | b26.4 | Mar. 23. | 300 |
| 1925- | د22.4 | Aug. 15. | b32.4 | April 18. | 34.8 |
| Sept. 21. |  | Oct. 3. | $\begin{aligned} & \mathrm{b} 27.6 \\ & \mathrm{~b} 24.7 \end{aligned}$ |  | 28.6 |
| 1927- | ${ }^{2} 21.0$ | Dec. 12 |  | July 6 <br> Aug. | 36.1 38.2 |
| Oct. 28. |  | 1930- | b23.4 | Oct.Dec. | 36.8 |
|  |  | Jau. 9. |  |  | 30.5 |
| 1928- | ${ }^{1} 12.4$ | Mar. 21. | 20.2 |  |  |
| Mar. ${ }^{8}$ |  | June 2 | 25.3 |  |  |
| April 24 | 17.7 | Sept. 5 | 36.4 |  |  |
| Nov. 10 | b21.6 | Oct. 3 - |  |  |  |
| Dec. 21 | ${ }^{1} 16.4$ | Deo. 22 | 27.0 |  |  |

- Measurcment from Division of Water Resources.
${ }^{6}$ Measurement from San Gabriel Valley Protective Association.
Aleasurements from Orange Couaty Flood Control Distriet, exeept as noted.


## C-986-N-14, ORANGE COUNTY NURSERY (FORMERLY MR. IIILL). MAP 4

Location and description-200 feet south of Katclla Avenue, 200 fect west of Magnolia Avenue, Stanton.
Reference point-Top of casing, 0.7 feet above ground
Elevation of reference point-79.2, from levels by O. Co. F. C. D. from local B. M.
Use-Domestic.
Depth of well-150 feet.
Diameter of casing- 6 inches.
Other numbers used O. Co. F. C. D. No. 3P-50; State Div. E. and I. No. 27. Coronu Quad.; D W. R. Bulletin 5, No. 986-E-11; Location No 1129

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to wster surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { June }} 14 .$ | ${ }^{1} 15.8$ | $\begin{aligned} & \text { April } 20 \\ & \hline \end{aligned}$ |  | $\stackrel{1031-}{\text { Jao. } 14}$ |  |
| 1924- |  | June 21 | 34.4 <br> 36.5 | Feb. 17. | b36.6 |
| Oct. 23. | 22.5 | Oet. 17. | 35.8 | Sept. 11 | b43.4 |
|  |  | Dec. 18. | 35.2 | Nov. 9 | b4. 2 |
| $\stackrel{1925-}{\text { Sept. } 21 . .}$ | 027.5 | 1930- |  | Dee. 5 | b41.5 |
|  |  | Jan. 15. | 34.1 | 1932- |  |
| 1927- |  | Mar. 20 | b33.1 | Jso. 12. | 42.2 |
| Nov. 8. | 28.0 | June 11 | 36.9 |  |  |
| 1928- |  | Oct. 15.. | 39.5 |  |  |
|  | b25.2 | Deo. 10.... | 37.5 |  |  |
| April 24. | 2290 |  |  |  |  |
| Nov. 10 ... <br> Dec. 21. | 31.3 29.1 |  |  |  |  |
| Dec. 21. |  |  |  |  |  |

[^120]C-986a-N-15, MRS. ANA TAYLOR. MAP 3
Location and description- 350 fect north of Cerritos Avenuc, 1200 feet east of Magnolia Avenue, east of Stanton
Reference point - Top of screw casing, 0.6 feet below ground.
Elevation of reference point-85, estimate by S. G. V. P. A.
Use-Irrigation and domestic.
Depth of well-170 fcet.
Diarneter of casing - 10 inches.
Other numbers used-Location No. 1128A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, [eet | Date | Dist. R. P. tn water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 25. | 45.0 | Jan. 8. | 43.7 | Jan. 14. | 46.7 |
| Dee. 12. | 36.2 | Mar. 5. | 40.9 | Feb. 24 | 45.8 |
|  |  | May 5 | 42.8 | Nov. 28. | 53.3 |
| 1929 - |  | July 30 | 55.6 |  |  |
| April 15 | 35.8 | Oct. 15 | 52.5 |  |  |
| June 22 | 51.6 | Nov. 26 | 49.7 |  |  |
| Aug. 9. | 54.2 |  |  |  |  |
| Oot. 24.- | 48.0 |  |  |  |  |
| Dea. 31... | 48.8 |  |  |  | - |

Measurements Irnm San Gabriel Valley Protective Association.

## C-986c-N-15, F. A. BOWMAN. MAP 4

Location and description - 60 feet south of Katella Avenue, 0.32 miles east of Brookhurst Avenue, east of Stanton.
Reterence point-Botrom edge of pump base on timhers at ground
Elevation of reference point-100, estimated by S. G. V. P. A.
Use-Irrigation and domestic.
Depth of well-180 feet.
Diameter of casing- 10 inches.
Other numbers used-Location No. 1149.

| Date | Dist. R. P. to water surface, [eet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 - |  | $1930-$ |  | 1931- |  |
| Nov. 3 | 57.7 | Jan. 2 | 64.1 | Jan. 14. | 66.7 |
| Dec. 21. | 53.4 | Mar. 12 | 60.6 | Feb. | 66.1 69.2 |
| 1929- |  | Aug. 13. | 74.5 | Jupe 5 | ${ }_{72.7}^{69 .}$ |
| April 20 | 53.0 | Dec. 10 | 68.3 | Sept. 18 | 78.6 |
| June 22 | 65.6 |  |  | Nov. 28. | 74.1 |
| Aug. 15. | 68.1 |  |  |  |  |
| Oept. 17. | 64.8 67.6 |  |  | $\text { Jan. } 19 .$ | 72.6 |
| Dec. 12. | 64.5 |  |  |  |  |

Measurcments from San Gabriel Valley Protective Associatinn.

## C-986e-N-15, HEDSTRON CORPORATION. MAP 4

Location and description-250 fect west of Euclid Avenu:, 100 feet south of Katella Avenue, cast of Stanton.
Reference point - Top of casing 05 feet uhove ground, to and including June 11, 1930; then, bottom edge of clamp on air line, 1.4 feet above ground.
Elevation of reference point $-1110,10$ and including June 11,1930 , then, 111.9 ; estimated by S, G. V. P. A.

Use-Irrigation.
Depth of well-180 fect.
Diameter of casing-8 inches.
Other numbers used-Hoy No. 25; Location Nn. 115913.

| Date | Dist. R. P. to water surlace, feet | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to \#ater } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, lect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1828- |  | 1930- |  | 1931- |  |
| Nor. 3 - | 67.1 | Feb. 21 | 70.4 | Jan. 27. |  |
| Dec. 21. | 63.6 | April 10 | 71.2 | Feb. 24 - | 77.5 |
| 1939- |  | June 11. | 77.2 91.0 | April 22. | 881.2 |
| April 15. | 63.6 | Oct. 30. | 83.1 | July 10. | 87.1 |
| June 7 | 70.2 | Dec. 10. | 80.4 | Aug. 7 | 89.9 |
| Aug. 29. | 76.4 |  |  | Oct. 15. | 83.6 |
| Sept. 26. | 73.6 |  |  | Dec. 10 | 85.5 |
| Oet. ${ }^{\text {Dec. }} 4$. | 74.5 75.1 |  |  |  |  |
| Dec. 4 |  |  |  | $\text { Feb. } 2$ | 83.1 |

Measurements trom San Galaricl Valley Protective Association.

## C-987-N-14, W. J. HANSLER. MAP 4

Location and description- 0.23 miles north of Ocean Avenue, 200 feet west of Magnolia Avenue, west of Garden Grove.
Reference point-(a) Top of 10 -inch casing. 0.6 feet above ground. (b) Top of $3 / 3$-inch boards on concrete curb over well, 0.9 fect above ground.
Elevation of reference point - (a) 68.8; (b) 09.1 ; estimated by S. G. V. P. A.
Use-Domestic.
Depth of well- 116 feet.
Diameter of casing- 7 inches.
Other numbers used-Hoy No 33; State Div. E. and 1. No. 33, Corona Quad.; D. W. R. Bulletin 5, No. 987-E-11; Location No. 14422.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1927}{\text { Oct. } 28}$ | - 29.9 | $1930-$ | -31.7 | 1931- | b37. 0 |
| 1928- |  | April ${ }^{\text {dune }} 11$ | 31.7 -492 | $\stackrel{\text { Febr }}{ }{ }_{\text {Mar. }} 17$. | b37.7 b49.9 |
| April 24 | - 33.8 | Aug. 29. | b55.6 | April 29. | b43.9 |
| Sept. 24 | -37. 1 | Oct. 2 | 543.6 | Junc 13. | b53.9 |
| Nov. 15 | -29.3 | Nov. 12. | ${ }^{6} 47.3$ | Aug. 10 | -458.2 |
| Dec. 22 | -26.5 | Dec. 10. | b38.8 | Oct. 5 | -d54. 1 |
| 1929- |  |  |  | Dec, 10 |  |
| Aprid 20. | 27.4 |  |  |  |  |
| June 8 | 043.0 |  |  | 1932- 12 |  |
| Aug. ${ }_{\text {Oct. }} 10$ | 0.49 .9 4.42 .4 |  |  | Jan. 12. | - ${ }^{\text {d }} 0.9$ |
| Dec. ${ }^{13}$ | -36.5 |  |  |  |  |

[^121]
## C-987d-O-14, MR. KAWAHARA. MAP 4

Location and description- 0.42 miles west of Huntington Beach Boulevard, 300 feet south of Ocean Avenue, north of Westminster
Reference point-Bottom cf discharge pipe at end of discharge into concrete standpipe south of pump house, 11.6 feet above pump base.
Elevation of reference point-65.6, estimated by S. G. V. P. A.
Use-l Irigation.
Diameter of casing-12 inches.
Other numbers used-Location No. 14402.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> 10 water surface, feet | Date | Dist. R. P. to water surface, fcet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Sept. 21 | 41.9 | Feb 10 | 31.6 | Jan. 20. | 37.1 |
| Dec. 22 | 26.9 | April 23. | 39.9 | Feb. 18. | 37.4 |
|  |  | May 5 | 35.9 | Mar. 25. | 49.6 |
| 1929- |  | June 24 | 45.5 | Sept. 18 | 56.5 |
| April 15 | 28.1 | Aug. ${ }^{16}$ | 54.4 | Nov. 6 | 51.2 |
| June 21 | 440 | Oct. 30 | 49.5 | Dec. 1 | 45.1 |
| Aug. 3 | 46.5 | Dec. 10. | 39.5 |  |  |
| Sept. ${ }^{5}$ | 52.2 44.6 |  |  | $\begin{array}{rr} \text { 1932- } \\ \text { Jan. } \end{array}$ | 40.4 |
| Dec. 13.-. | 38.2 |  |  |  |  |

Measurements from Saa Gabriel Valley Protective Association.

## C-988a-O-14, N. M. CLINTON. MAP 4

Location and description- 150 feet west of Cannery Street, 400 fect south of Westminster Avenue, east of Westminster.
Reference point-Bottom of small iron clamp holding oil and air lines, 0.4 feet above ground
Elevation of reference point-55, estimated by D. W. R.
Use-Irrigation and domestic.
Depth of we $11-153$ feet.
Diameter of casing - 10 inches.
Other numbers used-Location No. 14424A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930-Cont. |  | 1931-Cont. |  |
| July 11 | 34.7 | June 11. | 37.3 | June 12.. | 400 43.9 |
| Aug. ${ }^{\text {Sept. }} 19$. | 30.2 | Oct. 30. | 35.6 | Sept. 18 | 43.9 42.9 |
| Nov. 14 | 28.4 | Dec. 10 | 27.3 | Dec. 1. | 31.4 |
| Dec. 19.-. | 25.7 |  |  |  |  |
| 1930- |  | ${ }^{1931-}$ |  | 932- <br> Јап. <br> 5 | 28.6 |
| Jan. 30 | 20.6 | Mlar. 18 | 39.1 |  |  |
| April 24.... | 31.7 | May 8 --- | 31.9 |  |  |

Measurements from San Gabriel Valley Protective Association.

## C-989a-O-14, SOUTIIERN PACIFIC COMPANY. MAP 4

Location and description $\ldots 30$ feet west of S P. R. R., $1 / 6$ mile north of Bolsa Avenu: Westminster.
Reference point - Top nf 4-inch pipe, 1 foot above ground. to and including November 29, 1929; then, edge of $1 / 2$-inch hnle in enp on well. I foot above ground.
Elevation of reference point -36.0 , from levels by O . Co. F. C. D. from lozal B. M.
U'se-Nint used.
Depth of well-1 50 feet.
Diameter of casing -7 inchis
Other numbers used-Hoy No, 73 ; Lozation No. 14405A.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931-- |  |
| Sept. 22 | 15.9 | Jan. 2 | 13.1 | Jan. 12 | 12.1 |
| Nov. 15 | 7.1 | Jan. 30 | 7.8 | Feb. 12 | 15.4 |
| Dec. 24 | 4.5 | Mar. 12 | 16.2 | April 8 | 28.7 |
|  |  | Mar. 28 | 13.3 | May 8. | 17.6 |
| 1929- |  | Aprij 24. | 15.8 | June 12 | 29.6 |
| April 20 | 6.2 | May 5 | 11.7 | July 11. | 28.3 |
| Nay 24 | 15.8 | June 11- | 21.3 | Aug. 8. | 30.2 |
| July 24 | 22.5 | July 31. | 26.4 | Oct. 17 | 21.9 |
| Sept. 12 | 21.7 | Oct. 2 | 21.4 | Dec. 24 | 14.7 |
| Oct. 24 | 17.8 | Dee. 10 | 13.3 |  |  |
| Dec. 13 | 12.1 |  |  | $\begin{aligned} & \text { 1932- } \\ & \text { Jan. } 22 . . \end{aligned}$ | 13.4 |

Measurements from San Gabriel Valley Protective Association.

## C-989j-O-14, F. R. SKINNER. MAP 4

Location and description - 200 feet east of Huntington Beach Boulevard, 0.35 miles south of Westminster Avenue, Westminster.
Reference point - Top of casing, 0.5 fect above ground.
Elevation of reference point-37.6, from levels by O. Co. F. C. D , from local B. M.
Use-Domestic.
Depth of well-113 feet
Diameter of casing - 4 inches.
Other numbers used-O. Co. F. C. D No. SP-51 ; Location No. 14414.


[^122]C-990-O-13, ANAHEIM SUGAR COMPANY. MAP 4
Location and description-100 feet west of Springdale Street, 150 feet south of Bolsa Avenuc, southwest of Westminster.
Reference point-Top of casing, 2.9 feet above ground, to and including April 16, 1929; then. top of casing. 0.5 fect above ground
Elevation of reference point-23.7, to and including April 16, 1929; then, 22.3; from levels by 1 loy.
Use-Not used.
Diameter of casing- 7 inches.
Other numbers used-State Div. E. and 1. No. 5, Las Bolsas Quad.; D. W. R. Bulletin 5, No. 990-E12; Location No 575.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- | 21.6 |  | 1.29.9 | 1830- |  |
| Dec. 7 |  |  |  | Feb. 10 | 3.5 |
| 1928- |  |  | 17.8 | Aug. 29. | 20.2 |
|  | 2.1 | Oct. 16. | 140 | Oct. 16. | 16.7 |
| Sept. 22 | 12.4 | Dec. 19 | 9.2 | Nov. 13Nov. 28. | 15.1 |
| Nov. 15. | 5.23.3 |  |  |  | Destroyed |
| Dec. 22. |  |  |  |  |  |

a Measurement from Division of Water Resources.
Measurements from San Gabriel Valley Pratective Association except as noted.

## C-991-O-13, MR. CHR1STOPHER. MAP 3

Location and description- 150 feet east of Bolsa Chica Street, 0.48 miles north of Smelizer Avenue, east of Seal Beach.
Reference point-Top of casing. 1.9 fcet above ground
Elevation of reference point-16.7. from levels by D. W. R.
Use-Stock and domestic
Diameter of casing- 2 inches.
Other numbers used-State Div. E. and I. No. 6. Las Bolsas Quad. , Location No. 556.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1922- } \\ & \text { June } 28 \end{aligned}$ | ${ }^{\text {a }}+9.4$ | $\begin{gathered} \text { 1927- } \\ \text { Dec. } \end{gathered}$ | 82.2 | ${ }_{\text {April }}^{1930}$ | 1.1 |
|  |  |  |  | May 17 | 0.9 |
| 1926- |  | 1928- |  | July 16 | 6.9 |
| Feb. 25. | $2+0.3$ | May 3 <br> Dec. 11 | +2.4 $\times 3.6$ | Sept. 3 | b20 b14.7 |

[^123]C-991e-O-13, A. L. KAVANAUGH. MAP 3

Location and description - 1600 feet west of Graham Avenue, 600 feet south of 13 ofsa Street, 1000 feet cast of Bolsa Chica Road, east of Seal Beach.
Reference point - Ton of casing. 08 fect above ground, to and including January 21. 1930; then, top of platiorm. 111 feet above ground.
Elevation of reference point - 16, to and including January 21, 1930; then, 26.3; from aneroid by D. W.R.

Use-Not used.
Depth of well - 400 fect.
Diameter of casing-10 inches.
Other numbers used-l.ccation No. 565A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfaee, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| July 19 | 7.0 | Jan. 21 | 0.6 | Јaa. 16. | 13.8 |
| Aug. 30. | 16.0 | Feb. 28 | 12.6 | Feb. 27. | 15.8 |
| Oct. 11 | 13.4 | May 16. | 110 | May 15. | 182 |
| Dec. 27. | 7.6 | Juae 27. | 15.3 | July 17. | 24.7 |
|  |  | July 25. | 18.8 | Sept. 4. | 31.3 |
|  |  |  |  | Oct. 22 | 26.9 |
|  |  | Oct. 24. | 239 | Dec. 10 |  |
|  |  |  |  | $\stackrel{1932-}{\text { Jan. }} 7$ | 14.7 |

Measuremeots from San Gabricl Valley Protective Association.
C-992-P-14, F. J. LEWIS. MAP 4
Location and description-140 feet west of Golden West Avenue, 300 fect south of Smelezer Avenue, south of Westminster
Reference point - Top of faucct, 3.6 fect above ground
Elevation of reference point-24.8, from levels by O. Co. F. C. D. from local B. M
Use-Domestic.
Depth of well-400 feet.
Other numbers used-State Div. E. and 1. No. 4, Las Bolsas Quad ; D W. R. Bulletin 5. No. 992-E13. Location No. 597.

| Date | Dist. P. P. to water surface, feet | Date | Dist. R. P. <br> to water surfacc, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- $\text { Dec. } 7 .$ | 1.2 | 1929 April | 2.4 | 1930- |  |
|  |  | Juoe 8 | 7.5 | April 11. | Destroycd |
| 1928- |  | Scpt. | 11.4 |  |  |
| May 2 | 2.4 | Oct. 3 | 8.7 |  |  |
| Sept. 25 | 6.8 | Dec. 19. | 6.3 |  |  |
| Dec. 24 | 2.0 |  |  |  |  |

[^124]C-992b-P-14, F. J. LEWIS. MAP 4

Location and description- 160 feet west of Golden West Avenue, 300 fect south of Smeltzer Avenue. 20 feet west of well C-992-P-14, south of Westminster.
Reference point-Top of casing. 0.8 feet above ground
Elevation of reference point-22.5, estimated by O. Co.F.C.D
Use-Irrigation.
Depth of well-277 feet.
Diameter of casing- 12 inches.
Other numbers used-L. A. Co. F. C. D No. 597A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. P. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 | $\begin{array}{r}29 \\ \times 6.4 \\ \\ \hline 6.4\end{array}$ | $\begin{aligned} & 1930-\text { Coat. } \\ & \text { Sept. } 3 . \\ & \text { Oet. } 23 \\ & \text { Dec. } 23 . \end{aligned}$ | $\begin{aligned} & 16.4 \\ & 18.0 \\ & 24.4 \end{aligned}$ | $\begin{aligned} & \text { 1931-Coot. } \\ & \text { June } 3 .- \\ & \text { Aug. 12 } \\ & \text { Oct. } 9 . \\ & \text { Dec. } 15-. \end{aligned}$ | 14.126.716.411.8 |
| Oet. 31 |  |  |  |  |  |
| Dec. 19.. |  |  |  |  |  |
| 1930- |  |  |  |  |  |
| Jan. 30 |  |  |  | $\stackrel{1032-}{\text { Jã. } 13 \ldots}$ |  |
| April 16. | $\begin{array}{r} 9.5 \\ 11.7 \end{array}$ |  | $\begin{array}{r}12.3 \\ 13 \\ \hline\end{array}$ |  | 10.1 |
| June 20 |  |  |  |  |  |

- Measurement from San Gabriel Valley Protective Association.

Measurements from Orange County Flood Control Distriet, except as noted.

## C-992e-P-13, MR. EDWARDS. MAP 4

Location and description -75 fect west of Springdale Street, 25 fect souch of Smeltzer Avenue, southwest of Westminster
Reference point-Hole in wooden cover, 0.5 feet above ground.
Elevation of reference point-19, from aneroid by D W. R
Use-Not used.
Depth of well-233 feet
Diameter of casing - 12 inches
Other numbers used-O. Co. F. C. D. No. 5P-13; Loention No. 577.


Measurements from Orange County Flood Control Distriet.

## C-993-P-14, MR. HEILES (FORMERLY L. B. DRAPER). MAP 4

Location and description- 500 feet east of Huntington Beach Boulevard, 25 feet south of Smeltzer Avenue, south of Westminster
Reference point-Top of casing, at ground, to and including February 19, 1931: then, gage, 1.2 feet above ground.
Elevation of reference point-27.3, to and including February 19. 1931 ; then, 28.5: from levels by D. W.R.

Use-Domestic.
Depth of well-400 feet
Diameter of casing- 10 inches.
Other numbers used-State Div. E. and I. No. 18. Corona Quad; Location No. 14417.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { June } 132-}{ }$ | - +4.1 | $\text { April } 27 \text { - }$ | 2. 3. | $\begin{gathered} \text { Jan:, } \\ 5 \end{gathered}$ | 110 |
| $\stackrel{1924-}{\text { Oct. } 21}$ | ${ }^{2} 1.5$ | Nov. | 83.6 | Aptil 7. June 3. Aug. 12. | 23.5 15.7 230 |
| $\stackrel{1925-}{\text { Sept. } 21}$ | ${ }^{*} 7.7$ | July 22. Sept. Oet. 2- | 16.4 18.0 16.7 | $\begin{aligned} & \text { Oct. } \\ & \text { Dec. } \\ & \hline \end{aligned}$ | 197 140 |
| $\stackrel{1927-}{\text { Nov. } 15}$ | 2. 2.4 | Dec. 23. | 11.5 | $\underset{\text { Jan. }}{\text { 1932- }}$ | 12.7 |

[^125]
## C-995a-P-13, MR. M1KAWA (FORMERLY MR. DIXON). MAP 4

Location and deseription-0 49 miles west of Springdale Serect, 425 fect south of Wintersburg Avenue, west of Wintersburg.
Reference point - Top of 4 -inch cap on well, 1.1 feet above ground, to and including August 14, 1929; then. top of $3 / 4$-inch pipe in cap. 0.23 feet higher.
Elevation of reference point- 6.1 , to and including August 14, 1929; then, 6.3; estimated by S. G. V. P.

Use-Not used.
Depth of well-45 fect
Diameter of casing- 3 inches.
Other numbers used-Location No. 568.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to wnter } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to witer surface, feot | Date | Dist. R. P. to water surisce, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Sept. 24. | $+0.4$ | Jnn. 10-- | +1.9 | Feb. 5 | $+1.7$ |
| Dec. 24-. | +2.3 | Jan. 30-- | +3.5 | April 29 | 0.2 |
|  |  | Mar. 28 | +2.1 | June 13 | Flowing |
| 1829 |  | May 29 | +3.6 | Aug. 8 | 2.7 |
| April 20. | +4.3 | July 31 | +0.8 | Sept. 5 | 4.8 |
| June 21. | +2.1 | Aug. 29 | 2.6 | Nov. 6 | 2.5 |
| Sept. 4 | 1.6 | Oct. 31 | 1.3 | Dec. 1 | 0.6 |
| Nov. 8 | Flowing | Dec. 10 | 0.2 |  |  |
|  |  |  |  | 1932- |  |
|  |  |  |  | Jan. ${ }^{\text {Jan. }} 16$ | $\begin{array}{r} +1.6 \\ \text { Sealed } \end{array}$ |

Measurements from San Gabriel Yalley Protective Association.

## C-995e-P-14, MR. BUCK. MAP 4 <br> Log Available

Location and deseription- 0.3 miles east of Springdale Avenue, 300 fect south of Slater Avenue. southwest of Wintersburg
Reference point - Top of L on valve, 1.4 feet above ground.
Elevation of reference point -60 , from levels by O Co F. C. D., frons local B. M.
Use-Irrigation.
Depth of well- 500 fect.
Diameter of casing-10 inches.
Other numbers used-O. Co. F. C. D. No. IP-9; Location No. 589 C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  |  |  |
| July ${ }^{17}$ | Flowing |  | 160 1.9 |  |  |
| Sept. Nov. | 5.4 5.8 |  | 0.8 |  |  |
|  | 5.8 | April ${ }^{\text {July }} 8$ | $\begin{array}{r} 0.1 \\ \text { Flowing } \end{array}$ |  |  |

[^126]
## C-995k-P-13, CITY OF SUNSET BEACH. MAP 3

Location and description - 800 fect north of Las Patos $\Lambda$ venue, 018 miles west of Aganquin Avenue. Sunsct Beach.
Reference point - Top of flange $31 / 6$ fect above ground
Elevation of reference point-116, from levels by O. Co. F. C. D., from local B. M.
Use - Not used
Depth of well- 165 feet.
Diameter of casing- 5 inches
Other numbers used-O. Co. F. C. D No 2P-70; Location No 548

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ $\text { Nov. } 8$ $\text { Dec. } 22 .$ | 9.1 8.5 | 1931- <br> Feb. <br> April 4 <br> June 3 <br> Sept. 12 <br> Nov. 6 <br> Dec. 15 | $\begin{aligned} & 7.4 \\ & 8.1 \\ & 8.1 \\ & 9.9 \\ & 9.3 \\ & 8.8 \end{aligned}$ | $\begin{aligned} & \text { 1932- } \\ & \text { Jan. } 12 .- \end{aligned}$ | 8.1 |

Measurements from Orange County Flood Control District.

## C-995m-P-13, GEORGE J. McDONALD. MAP 3

Location and description - 0.6 miles south of Smeltzer Avenue and 100 feet east of Bolsa Chica Avenue, 450 feet south of Heil Avenue, east of Sunset Beach.
Reference point - Top of pipe 07 feet above ground
Elevation of reference point-182, from levels by D. W. R
Use-Not used.
Depth of well- 200 fcet
Diameter of casing- 10 inches
Other numbers used-O. Co. F. C. D No. 1P-6; Location No. 557C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cont. |  |
| May 17 | 00 | Jan. 5 | 160 | Sept. 12. | 19.2 |
| July 10 | 03 | Feb. 17 | 7.6 | Nov. 6 | 22.4 |
| Sept. 3 | 116 | April 4 | 100 | Dec. 15. | 17.9 |
| Nov. 3 | 16.9 | June 3 | 80 |  |  |
|  |  | July 7 | 8.4 | 1932- ${ }^{\text {Jan. }} 12$ | 8.9 |

Measurements from Orange County Flood Control District.

## C-996b-P-14, F. J. MALLETT. MAP 4

Location and description-100 fect south of Wintersburg Avenue, 100 feet west of Goldenwest Street $^{\text {fen }}$ Wintersburg.
Reference point-Top of 84 -inch coupling. 0.5 fect above ground on east side of casing.
Elevation of reference point-136, estimated by S. G. V. P. A.
Use-Domestic.
Depth of well-120 feet
Diameter of casing-7 inches.
Other numbers used-Location No. 588A.


Measurements from Sau Gabricl Valley Protective Association.
20-93350

C-997-P-14, A. STECK. NAP 4
Location and description - 300 feet west of Golden West Street and 100 feet south of Talbert Avenue, north of Bluntinetion Beach.
Reference point - T'op of casing. 03 fect ahowe ground
Elevation of reference point 571 , from levels by $O$. Co F.C. D. from local B M.
Use-Domestic.
Depth of well-110 fect.
Diameter of casing-6 inches.
Other numbers used-O. Co. F. C.D No. IP-11 ; State Div. E. and I. No. 2. Las Bolsas Quad ; Location No. 599.

| Date | Dist. I. I. to water surface, fect | Date | Dist. R. $\mathrm{l}^{2}$. to water surface, feet | Date | Dist. R. P. to water surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { June }} 13 .$ | *46.9 | ${ }_{\text {Aprid }}^{1930 .}$ | 509 | $\stackrel{1931-}{\text { Jan. } 26 .}$ |  |
| 1926- |  | May 19. | 505 51.1 | Alar ${ }^{\text {April }} 7$ | 51.8 52.8 |
| Feb. 25. | -49.8 | Oct. ${ }^{2}$ | 52.1 | Juac 3. | 52.4 |
|  |  |  | 51.4 | Sept. 12 <br> Dec. 15 | $\begin{array}{r} 54.3 \\ 53.0 \end{array}$ |
| Dec. 7. | - 49.4 |  |  |  |  |
| $\stackrel{1928-}{\text { May }} 2 .$ | 44.8 |  |  |  |  |

a Measureruent from Division of Water Resources.
Measurements from Orange Ceunty Flood Control District, except as noted.

## C-997c-Q-14, AMERICAN STATES WATER SERVICE COMPANY, NO. 6. MAP 4 Log Available

Location and description- 125 feet west of Twelfth Street. 80 feet north of Palm Avenue, Fluntington Beach
Reference point - Top of ensing. 0.5 fect aloove ground
Elevation of reference point-32.6, from levils by D. W. R
Use-Not used.
Depth of well- 447 fect.
Diameter of casing-16 inches.
Other numbers used-O Co FF. C. D. No. SP-40, Location No 13193.

| Date | Dist. R. I? to water sarface, feet | Date | Dist. R. P. 10 water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $193!-$ |  | 1931-Cont. |  | 1932- | 29.3 |
|  | 30.0 | Deo. 15.. | 29.5 |  | 29.3 |
| Sept. 12. | 30.1 |  |  |  |  |

Measurements frem Orange County Fleed Control District.

## C-997d-Q-14, W. H. ARMSTRONG, ET AL. MAP 4

Location and description-100 fect southeast of intersection of Dilaware Avenue and 17 th Street. Huntington Beach.
Reference point-Top of casing, north side, 0.6 fect above ground.
Elevation of reference point- 52.8 , from levels by D. W. R.
Use-Not used.
Diameter of casing - 7 inches.
Other numbers used-O. C0 F. C. D. No. 5P-47; Lozation No 13201.

| Dato | Dist. IR. 1. to water surlace, feet | Date | $\begin{aligned} & \text { Dist. R. I'. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1031-Cont. |  | 1931-Cont. |  |
| Nar. 31. | 47.7 | July 7. | 490 | Nov. 6.- | 48.5 |
| May 18. | 49.2 | Sept. 14. | 49.2 | Dec. 22. | 47.5 |

Measurements from Oragge County Flood Control District.

## C-998-P-14, H. T. GROVES (FORMERLY MISS ANDERSON). MAP 4

Location and description-75 feet west of S. P. R. R., 400 feet north of Talbert. Avenue, south of Wintersburg.
Reference point - Top of casing, 1.5 feet above ground, to and including December 4, 1927; then, top of 3 -inch by 2 -inch bushing on 7 -inch tee, 1.3 fect above concrete base at ground
Elevation of reference point-231, to and including December 4, 1927; then, 23.3; from levels by State Div. E. an 11.
Use-Domestic
Depth of well- 508 feet.
Diameter of casing 6 inches
Other numbers used-Statc Div. E. and 1. No. 1. Las Bolsas Quad.; Location No. 14409A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | $1930-$ |  | 1931-Cont. |  |
| June 13 | $a+50.6$ | April 16 | 1.4 | July 18. | 14.9 |
|  |  |  | 14.5 | Aug. 12 | 22.6 |
| 1926- |  |  |  | Sept. 15 | 23.5 |
| Feb. 25. | $\cdots+11.6$ | 1931- |  | Nov. 6 | 22.0 |
|  |  | Feb. 27. | 9.5 | Dec. 15 | 17.0 |
| 1927- <br> Dec. 4 |  | Mar. 16 | 13.6 |  |  |
|  | $\cdots+10.6$ | April ${ }^{\text {June }}$ | 11.6 | 1932- ${ }^{\text {Jaa, }} 13$. | 11.0 |

a Neasurement from Division of Water Resources.
Measuremeats from Orange County Flnod Control District except as noted.

## C-998d-O-15, L. L. BAUER. MAP 4

Location and description- 100 fect south of Bolsa Avenue, 70 fect cast of Wright Street, east of Westminster.
Reference point-Top of 2-inch wood clamp, 0.8 feet above ground.
Elevation of reference point-51.1, from levels by O Co F. C. D., from local B. M.
Use--Domestic.
Depth of well-95 feet.
Diameter of casing- 7 inches.
Other numbers used-State Div. E. and I. No. 71. Corona Quad.; Location No. 14445A


[^127]C-999f-P-14, E. J. MCCRAVEN. MAP 4

Location and description-100 feet north of Calbert Avenue and 300 feef west of Newland Street southeast of Wintershurf. Casing in bottom of 12 - foot pit.
Reference point-Ton af 12 -foot nit on cast side, at ground
Etevation of reference point - 480 , from levels by $O$ Co F. C. D. from liseal 13. M
Use-Domestic.
Depth of well-150 fect
Diameter of casing - 12 inches.
Other numbers used-O. Co F. C. D No. 1P-24; Location No 14419A


Measurements from Orange County Flood Control District.

## C-1007a-N-13, FARMERS GUN CLUB. MAP 3

Location and description- 15 feet north of Cerritos Avenue. $1 / 2$ mile east of Bloomfield Avenuc, 75 fect east of Dennie Road extended south, southwest of Cypress. Six feet southwest of 4 -inch casing. 1 foot above ground
Reference point-Ton of bushing in coupling on top of screw casing, 3.3 fect above ground.
Elevation of reference point-34.7. estimatc by $S G V P A$.
Use-Not used.
Diameter of casing - 6 inches.
Other numbers used-Location No. 1049 .

| Date | Dist. R. 1'. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1031- |  |
| Sept. 25 | 12.6 | J3n. 29. | 1.1 | Jan. 14. | 5.5 |
| Dcc. 21. | Flowing | May 28 | 3.7 | Mar. 3 | 1.4 |
|  |  | June 24. | 10.4 | April 8 | 11.2 |
| 1929- |  | Aug. 28 | 20.4 | June 12 | 12.8 |
| May 24. | 5.5 | Nov. 26 | 121 | July 10 | (Dry) 200 |
| June 28 | 11.6 | Dec, 24 | 6.4 | Nov. 30 | 12.7 |
| Sept. 12 | 18.1 |  |  | Dec. 24. | 80 |
| Nov. 7 | 11.5 |  |  |  |  |
| Dec. 31 | 4.9 |  |  | $\stackrel{1932-}{\text { Jan. } 30 .}$ | 4.1 |

Measurements from Sad Gabriel Valley Protective Association.

## C-1056-M-16, ORANGE GROVE WATER COMPANY. MAP 3

Location and description-600 feet west of Rio Vista Strect. 75 feet south of Anaheim-Olive Boulevard. east of Anaheim
Reference point-Base of gump, 1 foot above ground, 0 I foot alove concrete flowr
Elevation of reference point-193, estimatc by $S G^{\prime} V . P . A$
Use-Irrigation.
Depth of well-434 feet
Diameter of casing- 16 inches.
Other numbers used-Location No. 15626A.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, fcet | Dste | Dist. R. P. to witer surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- | 133.1 | ${ }^{1930-}$ |  | 1931- 24 |  |
|  |  | April 30. | 152.2 | April 28 | 157.7 |
| ${ }_{\text {April } 22 .}^{1929-}$ | 1307 |  |  | Oct. 5 Dec. | 170.7 168.5 |

[^128]
## C-1058-M-17, SANTA ANA VALLEY IRRIGATION COMPANY, NO. 11. MAP 3

Location and description- 400 fect south of Anaheim-Olive Boulevard, 500 fect east of Batavia Strect. east of Anaheim.
Reference point-Bottom cdge of pump buse, at floor and ground
Elevation of reference point-203.8, from levels by Hoy.
Use-Irrigation.
Depth of well-726 feet.
Diameter of casing - 26 inches.
Other numbers used State Div. E. and I No. 319, Corona Quad.; Location No 15646 A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, rect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929 |  | 1931- |  |
| Jan. 1 | 9148.7 | Feb. | b145. 9 | Feb. 4 | -1670 |
| Mar. 1. | -108.0 | May | b1460 | Mar. 30 | c180.7 |
| April 1 | - 100.3 | June | b174 7 | April 28 | -1770 |
| July 1 | -148.9 |  |  | Oct. 5 | -194.4 |
| Dec. 1. | 21400 | 1930- Jao. 16. | -164.3 | Dec. 8 | -179.3 |
| 1928- |  | May 5 | -158.2 |  |  |
| Jan. 1 | - 1480 |  |  |  |  |
| Mar. 1 | -140.9 |  |  |  |  |
| June 28 | b131. 1 |  |  |  |  |
| Oct. 28 | b165.2 |  |  |  |  |
| Dec. 28 | b1480 |  |  |  |  |

- Measurement from Division of Water Resources.
b Measurement by Hoy, Irom Orange Couaty Flood Control District.
- Measurement from Sao Gabriel Valley Protective Association.


## C-1059-M1-17, WH1TE STAR WATER COMPANY. MAP 3 <br> Log Available

Location and description - $1 / 2$ mile east of Rio Vista Strept and 0.1 mile south of intersection of Norton Strect and Rio $V$ ista Strect, east of Anahcim
Reference point-Bottom edge of nump base, 1 foot above ground, 0.7 feet above concrete floor.
Elevation of reference point-207.5, estimatc by S. G. V. P. A.
Use-Irrigation.
Depth of well- 240 feet.
Orher numbers used-Location No. 15635B.


Measurements from San Gabriel Valley Protective Association.

## $\mathrm{C}=1065-\mathrm{M}-16, \mathrm{M} . \mathrm{M}$. BOEGE AND FRED DORN. NAP 3

Location and description -175 feet south of Norton Street. 1350 feet west of Rio Vista Sireet, east of Annheim.
Reference point-Top of pump base nt cige of hole, 0.2 fect above concrete floor and 2 fect above ground.
Elevation of reference point -2020 . estimate by S. G. V. P. A.
Use-Domestic.
Depth of well- 200 fect.
Diameter of casing- 14 inches.
Other numbers used-Hoy No. 110; Location No. 15625A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Dee. 18.. | 137.2 | $\text { Jaa. } 15$ |  | Feb. 24 |  |
| 1929- |  | April 30. <br> July 28 | 1.151 .0 157.5 | April 28. | 1620 167.8 |
| April 22. | 135.6 | Sept 3 | 160.9 | Oet. 5 | 173.5 |
|  |  | Oct. 28 | 163.3 | Dec. 8 | 1706 |
|  |  |  |  | $\stackrel{\text { Jã. } 11 .}{\text { 1932- }}$ | 168.3 |

Measurements from San Gabriel Valley Protective Association.

## C-1068-M-17, JOHN H. HEITSHUSEN. MAP 3

Location and description- 3000 feet north of intersection of Anaheim-Olive Boulevard and A. T. \& S. F. Ry., and 550 feet west of $\mathrm{A} \quad 82 \mathrm{~S} . \mathrm{F}$ Ry, north of Olive.

Reference point - Top of sill over pit, 1.7 feet above ground.
Elevation of reference point - 2307 , from levels by O. Co. F. C. D. from local B M.
Use-Irrigation.
Depth of well- 124 fect.
Other numbers used-State Div. E. and 1. No. 318, Corona Quad: Location No. 15055.1

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Mar. 1 | $\checkmark 13.8$ | Mar. 19. | 26.5 | Feb. 26. | 18.4 |
| April 25. | 024.1 | Sept. 16 | Pit dry | May 28. | 30.5 |
| Dec. 14. | 29.2 | Dee. 20 | 28.6 | July 16 | $32.8$ |
|  |  |  |  | Sept. 25 | Pit dry |

a Measurement from Division Water Resources.
Measurements from Oragge County Flaod Control Distriet exeept as noted.
C-1073-M-17, ANAHE1M EUCALYPTUS WATER COMPANY-SOUTH WELL. MAP 3
Location and deseription- 70 fect north of Coronado Strect, 120 fect west of Dowling Strect, north of Olive.
Reference point- Hole in pump basc. 0.1 foot above ground.
Elevation of reference point -212.4 , from levels by U. Co. F. C. D. from lucal 13. M1.
Use-lrrigation.
Other numbers used-State Div. E. and 1. No. 213; Corona Quad; Location No. 15644.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. K. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925-1 | -145.1 | 1928- | $\begin{array}{r} 136.0 \\ 121.0 \\ 142.8 \end{array}$ | 1931- |  |
|  |  | Feb. 28 |  | Jan. 27 |  |
|  |  | April 15 |  | Mar. 5 | $172.9$ |
| 1926- | -154.0 | Dee. 7 |  | May 6 | 174.3 |
| Nov. 10 |  |  |  | Junc 9. | 175.3 |
|  |  | 1930- | b173.3 | July 11. | 184.5 |
| $\stackrel{1927-}{\text { Nov. }} 10 .$ | ${ }^{1} 144.8$ | May 7 | -171.6 |  | 180.5 |
|  |  | Oct. 15. | 174.6 | $\begin{array}{r} 1932- \\ \text { Jaa. } 20 . \end{array}$ | 18.3 .3 |

[^129]
## C-1078d-M-17, PILOT WATER COMPANY, NO. 1. MAP 5 <br> Log Available

Location and description - 300 fect north of Corona Avenue, 400 feet west of A. T. \& S. F. Ry.. 1100 feet west of Jefferson Street, south of Richficid. East well of two.
Reference point-Air gage, 0.8 feet above ground.
Elevation of reference point-238.5, from levels by O. Co. F. C. D. from local B. M.
Use-Irrigatinn.
Depth of well- 500 feet
Diameter of casing - 24 inches
Other numbers used-O. Co F. C. D. No. SP-54: Location No. 15654F

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1910- | a 580 | ${ }_{\text {Nov. }}^{1927-}$ | a 139.7 | $\stackrel{\text { 1931- }}{\text { Jat. } 21}$ | 1760 |
|  |  |  |  | Feb. 16 | 174.5 |
| 1921- |  | 1928- |  | Mar. 5 | 173.5 |
| Fall | -126.5 | Feb. 8 | 117.5 | May 6 | 183.0 |
|  |  | May 28 | 111.7 | June 10 | 176.5 |
| 1924- |  | Dec. 1 | 152.1 | July 17 | 198.5 |
| Fall | a125.0 |  |  | Oct. 20 | 191.0 |
|  |  | 1930- |  | Nov. 20. | 193.0 |
| 1925- |  | Oct. 13 |  |  |  |
| Dec. 23. | a151.0 | Nov. 24 | 1750 |  |  |

- Mcasurement by owner.

Measurements from Oraoge County Flood Control District.

## C-1079a-M-17, ATWOOD WATER COMPANY. MAP 5

Location and description- 0.25 miles east of Jefferson Street and 700 feet south of Walnut Avenue. south of Richficld.
Reference point-Gage, 2.5 fect above ground.
Elevation of reference point-248.8, from levels by O. Co. F. C. D., from local B. M.
Use-I Irigation.
Depth of well- 398 fcet.
Diameter of casing-24 inches
Other numbers used-O. Co. F. C. D. No. 3P-1: Location No. 15664 B.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cont. |  |
| May 7 | $\square 1430$ | Jan. 27 | 1710 | Aug. 31. | 179.0 |
| May 27 | - 141.0 | Mar. 5 | 158.2 | Oct. 20 | 1850 |
| Nov. 24 | + 169.0 | Nay 6 | 162.8 | Nov. 20 | 187.3 |

Measurements from Orange County Flood Control District.

## C-1081h-M-18, PERALTA SCHOOL. MAP 5

Location and description- 1.3 miles cast of Yorba BriJge Road, 400 feet south of Santa Ana Canyon Road, east of Richfield.
Reference point-Top of casing, 0.8 feet above ground
Elevation of reference point - 324.0, from levels by State D.v. E. and I.
Use-Not used.
Depth of well-69 feet.
Diameter of casing- 12 inches.
Other numbers used-State Div. E. and I. No 50, Corona Quad.; Location No 15695.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water <br> surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1925-}{\text { Sept. } 28}$ | 240.6 | $\begin{aligned} & 1930- \\ & \text { Nar. } 8 \\ & \text { Sept. } 16 . \\ & \text { Nov. } 24 . \\ & \text { Dec. } 29 . \end{aligned}$ | $\begin{aligned} & 39.6 \\ & 38.6 \\ & 39.8 \\ & 40.7 \end{aligned}$ | 1931- ${ }_{\text {Jan. } 24 .}$ |  |
| 1928- | $\begin{array}{r} \mathbf{2 3 6} 6.7 \\ \mathbf{n 5 5 . 3} \\ 39.5 \end{array}$ |  |  | Mar. ${ }^{\text {24, }}$ - | 39.6 38.7 |
| Feb. 28 |  |  |  | June 13. | 40.7 |
| April 23. |  |  |  | July 16.. | 39.8 |
| Dec. 7. |  |  |  | Sept. 25. | 39.1 |
|  |  |  |  | Oct. 15 | 41.0 |
|  |  |  |  | Nov. 30.. | 40.2 |

[^130]C-108 $\mathrm{l}^{\mathrm{j}-L-18, ~ A N A H E I M ~ U N I O N ~ W A T E R ~ C O M P A N Y, ~} 1$ IOLLADAY NO. 2 (OLD NO. 12). MAP 5

## log Available

Lacation and description -475 fect north of north end of Yorbd [3ridge. 700 fect south of A . T. $8:$ S F. Ry.. 50 fect east of Yorba Bridge Road, cast of Richfield
Reference point - Top of casing, 15 feet nbove ground.
Elevation of reference point-280.6, from levels hy Iloy
Use-Irrigation.
Depth of welt- 100 feet
Diameter of casing - 18 inches
Other numbers used-Location No 15714C.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. 1'. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1931- |  |
| Aug. 4. | 44.1 | May 20. | 140 | Jan. 17 | 474 |
| Scpt. 20 | 9867 | June 20 | ${ }^{4} 446$ | Oct. 1 | -80 0 |
| Sept. 30 | 60.4 | July 12 | ${ }^{4} 46.6$ | Nov. 15 | $\bigcirc 700$ |
| Oct. 11 | ${ }^{\text {a }} 690$ | Aug. 14 | 686 712 | Dec. 15 | -40 0 |
| 1927- |  | Oct. 18 | 610 | 1932- |  |
| June 15. | 140 |  |  | Jan. 1. | -280 |
| July 29 | . 780 | 1929- |  |  |  |
| Sept. 12 | -910 | May 1 | 10.3 |  |  |
| Sept. 30. | ${ }^{9} 690$ | June 15 <br> Sept, | 486 -940 |  |  |

a Pumping.
b Measurcment from Orange County Flood Control District.
c Measurement from owner.
Measurements by Hoy from Orange County Flood Control Distriet exeept as noted.

## C-1082-L-18, GOODWIN NIUTUAL WATER COMPANY. MAP s

Location and description- 350 fect south of A. T. \& S F. Ry., 0.7 miles east of Richficld Roas. cast of Richficld
Reference point-Lower edge of hole in pump base, north side, 0.5 feet above ground
Elevation of reference point- 2005 , from levels by O. Co. F. C. D, from local B. M
Use-Irrigation.
Depth of well-200 feet
Diameter of casing - 18 inches.
Other numbers used-O. Co F. C. D No. 3P-26: Location No 15683


[^131]
## C-1082d-L-18, YORBA SCHOOL-OLD WELL. MAP 5

Location and description- 1.25 miles east of Richfield Avenue, 022 miles north of Placentia-Yorba Road, east of Richficld.
Reference point - Top of casing, 1 foot above ground
Elevation of reference point-271.9, from levels by O. Co. F. C. D., from local B. M.
Use-Abandoned.
Depth of well-80 feet.
Other numbers used-State Div. E. and 1. No. 128; Corona Quad.; Location No 15693.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1928- |  | 1931- |  |
| $\text { Aug. } 31$ | \%35.0 | Feb. 28 April 23 | 290 .24 .7 | Jan. 18 <br> Dec. 23 | $736$ <br> Destroyed |
| $\frac{[925-}{\text { Sept. } 11 .}$ | 39.I | Dec. 7 | 65.3 |  |  |
| $\begin{aligned} & 1927- \\ & \text { Nav. } \end{aligned}$ | 251.5 | $\frac{1930-}{\text { Oet. }}$ | 65.0 |  |  |

- Measurement from Division Water Resources.

Measurements from Orange Cauaty Flaod Contral District except as nated.

## C-1085-L-17, ATCHISON, TOPEKA \& SANTA FE RAILWAY COMPANY. MAP 5

Location and description-600 fect west of Van Buren Street, 650 feet south of Placentia-Yorba Road, 30 feet south of tracks, south of Richfield.
Reference point - Top of casing and concrete at ground level. 1.36 feet below bottom of pump base.
Elevation of reference point - 245 , estimated by S. G V. P. A.
Use-Domestic and industrial.
Depth of well- 300 fect.
Diamzter of casing- 14 inches.
Other numbers used-Location No. 15663C.

| Date | Dist. R. P. <br> ta water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 9 | 147.7 | Jan. 16 | 173.7 | Feb. 24. | 181.3 |
| Dec. 15 | 154.6 | April 30 | 165.0 | Mar. 30 | 178.4 |
|  |  | July 29 | 169.9 | April 28 | 179.9 |
| 1929- |  | Nov. 3 | 179.6 | Oct. 5 | 191.3 |
| April 23. | 139.9 |  |  | Dec. 8 | 192.4 |

Measurements from Sau Gabriel Valley Protective Associatiaa.

## C-1086a-L-17, ANAIIEIM UNION WATER COMIPANY-GOMBER NO. 5. MAP 3

 Loz AvailableLacation and description - 100 fect north of Anaheins Avenue, 50 fect west of Linda Vista Avenue. southeast of Placentia
Reference point-liop of I beam, at ground, north of well
Elevation of reference point-234.8. from levels by 1 loy.
Use-Irrigation.
Depth of well- 300 fect.
Other numbers used-State Div. E. and 1. No. 245. Corona Quad.: Location No. 15653C.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist, R. 1'. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1928- |  | 1930- |  |
| May 30. | 1300 | Fcb. 27. | 1240 | Jan. 15. | 168.8 |
| June 30 | 1360 | April 18. | 1080 | April 1. | 1600 |
| Aug. 24. | 152.0 | June 20. | 1230 | June 2 | 154.2 |
| Oct. 5 | 150.9 | Sept. 15 | 150.7 | July 1 | 1580 |
| 1926- |  | 1929- |  |  |  |
| Jaa. 26 | 152.5 | Ja@. 1 | 150.7 | 1931- |  |
| June 7 | 122.3 | May 1 | 144.0 | Jaa. 1- | 179.5 |
| Sept. ${ }^{1-}$ | 133.5 | Oct. 1 | 162.5 | Feb. 16 | 179.7 |
| Sept. 30 | 130.2 |  |  | Mar. 30. | 176.3 178.4 |
| 1927- |  |  |  | July 17. | $=186.7$ |
| Mar. 7 | 133.3 |  |  |  |  |
| May 16 | 100.4 |  |  |  |  |
| Scpt. 30 | 1340 |  |  |  |  |
| Dec. 17. | 140.7 |  |  |  |  |

a Dowa one-half hour
Measurements from Division of Water Resources to and iocludiag February 27, 1928; thea from Orange County Flood Coatrol District.

## C-1087-L-17, DR. VON WEDELSTEADT. MAP 3

Loeation and deseription- 120 feet south of Orangethorpe Avenue, 0.15 miles west of Dowling Strcet, south of Placentia. Casing covered by large blocks
Reference point-lop of casing, 0.2 fect above ground, to and including January 15, 1930; then, top of plat form, 0.5 feet above ground.
Elevation of reference point-214, to and including January 15, 1930; then, 214.3; cstimate by S. G. V.P.A

Use-Not used.
Depth of well- 278 feet.
Diameter of casing- 20 inches
Other numbers used-O. Co.F. C. D. No. 5P-55; Location No. 15633.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 8. | 142.7 | Jao. 15. | 162.6 | Jan. 23. | 171.2 |
| Dcc. 14. | 145.1 | May 16 | 159.0 | Mar. 20 | 169.1 |
|  |  | July 25 | 162.1 | May 22 | 170.8 |
| 1829 - |  | Sept. 8 | 166.8 | July 10 | 173.6 |
| April 23. | 142.6 | Nov. 3 | 170.7 | Sept. 11 | 180.3 |
|  |  |  |  | Nov. 13 | 183.4 |
|  |  |  |  | Dec. 11. | 182.2 |
|  |  |  |  | $\stackrel{\text { S032- }}{\text { Jan. }}$ | 180.8 |
|  |  |  |  |  |  |

Measurements from Saa Gabriel Valley Protective Association.

C-1089-L-16, AMERICAN STATES WATER SERVICE COMPANY-PLACENTIA NO. 1. MAP 3
Location and description-15 feet wcst of Bradford Strect, 40 feet north of Placentia-Yorba Road (Crowther Avenue). Placentia.
Reference point - (a) Lower edge of hole in pump base, 0.5 feet above ground. (b) Top of steel I beams under pump house, at ground: (c) Top of $1 / 2$-inch pipesouch sidzof pum? base, 01 feet above ground. Elevation of reference point-(a) 228.5; (b) 228; (c) 228.1; from ancroid by D.W.R
Use-Municinal.
Depth of well-250 fcet.
Other numbers used-Location No. 15623A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| Oct. 8 | - 151.9 | Jan. 16 | b175.4 | Apriil 28. | c 184.1 |
| Nov. 22 | -153.6 | April 30 | b173.1 | Dec. 8 | b194.3 |
| Dee. 15 | -153.9 | Nov. 3 | b184.4 |  |  |
| ${ }_{\text {April }} 23 .$ | a 151.6 |  |  |  |  |

- Reference poiat (a) used.
b Reference point (b) used.
- Reference poiat (c) uscd.

Measuremeats from Sau Gabriei Valley Protective Association.

## C-1094-L-17, CHAPMAN ACRES. MAP 3

Location and description- 100 feet north of Alta Vista Avenue, 0.3 miles west of Loma Vista Avenue, 150 feet east of Telegraph Canyon Creek, northeast of Placentia.
Reference point-Top of casing. 1.5 fect below ground, at bottom of iron bars.
Elevation of reference point-292, estimate by S. G. V.P. A.
Use-l Irigation and industrial.
Diameter of casing- 16 inches.
Other numbers used-Location No. 15652

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931 |  |
| Oct. 29 | 37.5 | Jan. 16 | 42.1 | Feb. 24. | 43.1 |
| Dec. 18 | 37.3 | April 30 | 42.8 | April 28 | 42.8 |
|  |  | July 29 | 42.7 | July 14 | 42.7 |
| 1929- |  | Nov. 3 | 43.8 | Oct. 5 | 44.3 |
| April 23.- | 36.7 |  |  | Dec. 8 | 44.4 |

Measuremeats from San Gabriel Valley Protective Association.

## C-1097-L-17, H. H. HALE. MAP 3

## Log Available

Location and description - 65 feet east of Valencia Avenuc, 0.4 miles north of Yorba Linda Boulevard, north of Placentia.
Reference point-Top of casing. 1 foot above ground.
Elevation of reference point- 336.2 , from levels by State Div. E. and 1.
Use-Domestic.
Depth of well-311 fect.
Other numbers used-State Div. E゙ and I. No. 127. Corona Quad.: Location No 15640.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- | -137. 1 | 1928 - |  | 1931- 30 |  |
| Aug. 31 | -137.1 | Пec. 14. | 152.7 155.6 | Mar. 30 | 167.8 |
| 1924- |  |  |  | June 10. | 168.8 |
| Oct. 28 | 4145.1 | 19:0- |  | July 17 | 169.7 |
|  |  | April 11. | 1520 | Sept. 30 | 171.3 |
| 1925- |  | Sept. 13 | 165.1 | Oct. 20 | 171.5 |
| Sept. 11.- | $\bullet 150.2$ | Dec. 18. |  |  |  |
| $\begin{aligned} & 1927- \\ & \text { Oct. } 18 . \end{aligned}$ | -154.2 |  |  | $\begin{array}{r} \text { 1932- } \\ \text { Jax. } 23 . \end{array}$ | 172.7 |

[^132]
## C-1105a-N-17, WILLIAM BARNES. MAP 5

Location and description 200 feet east of intersection of Taft Avenue and fustin Avenuc, south of Richficid
Reference point-Hole in pump base, 40 feet below concretc floor and ground
Elevation of reference point-245, from ancroid by D. W. R.
Use Domestic and irrigation
Depth of well- 348 fect.
Diameter of casing- 16 inches.
Other numbers used-O. Co F. C. D No 5P-28; Location No. 15668 B.

| Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- | 181.5 | $\stackrel{1831-}{\text { Jan. } 23}$ | 213.8 | $\stackrel{\text { L932- }}{\text { Jan. } 22 .}$ | 2220 |
| 1929- |  | Mar. 31. | 213.0 |  |  |
| July 30 | 2000 | Juy 28. | 214.1 |  |  |
| 1930- |  | Sept. 11 | 2240 |  |  |
| May 5 | 2040 | Nov. 3. | 226.0 |  |  |
| Aug. 11. | 211.7 |  |  |  |  |
| Oct. 11 | 2150 |  |  |  |  |
| Dec. 4 | 215.6 |  |  |  |  |

Measuremeats by owner from Orange County Flood Coairof District.

## C-1107-M-17, NAU-ZA1SER. MAP 3

Location and description 140 feet east of Orange-Olive Boulcsard, 0.25 miles south of Fletcher Avenuc, south of Olive. Old oill well
Reference point - Top of casing, 55 fect above ground
Elevation of reference point -213 . cstimate by S. G. V. P. A
Use - Not used
Diameter of casing- 18 inches.
Other numbers used-Location No. 15657 A

| Date | Dist. R. P. to wate? surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- <br> Nov. 2 <br> Dce. 18 | 1350135.3 | $\begin{aligned} & \text { 1930- } \\ & \text { Nay } \\ & \text { July } 29 \\ & \text { Nov. } 3 . \end{aligned}$ | $\begin{aligned} & 1385 \\ & 1394 \\ & 140.6 \end{aligned}$ | 1931- - |  |
|  |  |  |  | Feb. 23 | 138.8 |
|  |  |  |  | April 29 | 139.6 |
|  |  |  |  | July 14 | 142.1 |
|  |  |  |  | Oct. 5 | 143.2 |
|  |  |  |  | Nov. 3 | 1440 |

Measuremeats from San Gabriel Valley Protective Association.

## C-1112-N-18, SANTA ANA VALLEY IRRIGATION COMPANY, NO. 9. MAP 4

Location and description - 400 feet east of Prospect Avenue and 0.15 miles north of Walnut Avenue, cast of Orange.
Reference point-Top of casing, at ground
Elevation of reference point- 2004 , from lsvels by Hoy
Use - Irrigation.
Depth of well - 1006 fect
Diameter of casing - 2 (r inches.
Other numbers used-Statc Div. E. and I. No. 223. Corona Quad ; Location No 145804

| Date | Dist. R. P. to water surface, fect | Date | Dist. R, P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1927- |  | 1928- |  |
| Fall | 222.5 | Fcb. | 229.8 | Feb. 1. | 221.5 |
|  |  | May 1 | 212.3 | April 1. | 216.7 |
| 1926- |  | July 1 | 219.7 | Junc 1. | 223.5 |
| Junc 2 | 266.3 | Oci. 1 | 231.8 | Nov. 1 | -240.0 |
| Aug. 2 | 2710 | Oct. 23 | 233.0 | Dec. 1 | -237.6 |
| Sept. | 277 233 | Doc. 1. | 225.3 |  |  |
| Dec. |  |  |  | $\begin{gathered} 1929- \\ \text { J80. } \end{gathered}$ | 232.3 |
|  |  |  |  | Mar. 1. | -226.8 |
|  |  |  |  | May 1 | -230.0 |
|  |  |  |  | June 1. | -238.7 |

[^133]
## Log Available

Location and description- 0.12 miles west of Prospect Avenue and 025 miles south of Chapman Avenuc, cast of Orange
Reference point - Top of pit wall, 06 feet above ground
Elevation of reference point-2517 from levels by State Div. E. and 1
Use-Irrigation.
Depth of well-430 feet.
Diameter of casing- 18 inches.
Other numbers used-State Div. E. and 1. No. 59. Corona Quad.; Location No 14571


- Measurement from Orange County Flood Control District.

Measurements from Division of Water Resources except as noted.

## C-1115-O-18, A. M. ROBINSON. MAP 4

Location and description- 0.25 miles east of Prospect Avenue and 20 feet south of Fairhaven Avenue. northeast of Santa Ana
Reference point-Top of concrete floor, north side of well, at ground.
Elevation of reference point-220.2, from levels by O. Co.F.C.D. from local B 11
Use-Not used.
Depth of well-350 feet
Diameter of casing-24 inches
Other numbers used-O. Co. F. C. D. No. 1P-76: Lozation No. 14582

| Date | Dist. R. P. to water surface, lect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { May } 27 \\ & \text { Sept. } 20 \\ & \text { Oct. } 15 \\ & \text { Dec. } 29 . \end{aligned}$ | $\begin{aligned} & 179.0 \\ & 196.2 \\ & 195.2 \\ & 190.3 \end{aligned}$ | 1931 <br> Jaa. 24 <br> Feb. 26 <br> May 28 <br> June 12 <br> Aug. 19. |  | 1931-Cont. |  |
|  |  |  | 183.3 | Oct. 15. | 204.0 197.8 |
|  |  |  | 188.6 | Nov. 23. | 200.2 |
|  |  |  | $\begin{aligned} & 189.6 \\ & 206 \end{aligned}$ |  |  |
|  |  |  |  | $\begin{aligned} & 1932- \\ & \text { Jan. } 27 . \end{aligned}$ | Destroyed |

Measuremeats from Orage Couaty Fiood Coatrol District.

C-1120-N-16, W. F. FELDNER. MAP 4
Lacation and description- 270 feet south of Chapman Avenue, 0.18 miles west of Main Street, west of Orange
Reference point - Top of easing in concrete pit at level of top of pit, 02 feet above ground.
Elevation of reference point-1512, estimated by $S G$ V.P. A.
Use-lrrigation.
Depth of well-200 feet.
Diameter of casing - 8 inches.
Other numbers used-Location No. 14521.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1930- |  | 1931- |  |
| Nov. ${ }^{2}$ | 98.2 | May 5 | 107.7 | Feb. 25 | 113.5 |
|  |  |  |  | July 14 | 116.5 119.8 |
| 1929- |  |  |  | Nov. 3. | 123.5 |
| April 22. | 96.7 |  |  |  |  |

Neasuremeots from San Gabriel Valley Protective Association.

## C-1121-M-16, A. J. SCHUTTE. NAP 3

Location and description-45 feet south of Ball Road, 100 feet cast of Sunkist Avenue, southeast of Anahem.
Reference point-Bottom edge of pump base, 0.5 feet above ground
Elevation of reference point-174, estimate by S. G. V. P. A
Use-Irrigation.
Depth of well-228 feet.
Diameter of casing- 14 inches.
Other numbers used-Location No. 15628.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to मater surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1928-}{\text { Dec. }} 17$ | 119.5 | $\stackrel{1830-}{\text { Jan. } 15}$ | 128.9 | $\stackrel{1931-}{\text { Feb. } 24}$ | 1357 |
|  |  | April 28. | 132.4 | A pril 29 | 1371 |
| 1929 |  | July 28. | 131.1 | July 14 | 138.8 |
| April 22. | 119.2 |  |  | Oct. 5 | 143.1 |
|  |  |  |  | Dec. 8 | 143.3 |
|  |  |  |  | 1932- | 1430 |

Neasuremeats from Saa Gabriel Valley Protective Assaciation.

## C-1123-N-16, ALEC, WILSON, BIVINS, ET AL. MAP 4

Location and description-10 feet south of Katella Avenuc, 195 fect east of Placentia Avenue, west of Orange.
Reference point-Bottom edge of pump hase, at ground.
Elevation of reference point-152.8, estimated by S. G. V. P A.
Use-Irrigation.
Depth of well-225 feec.
Diameter of casing- 16 inches.
Other numbers used-Location No 15619.


Measuremeats from Saa Gabriel Valley Protective Associatioa.
C-1124-M-16, CITY OF ANAHEIM-PLANT NO. 1, WELL NO. 1. MAP 3

## Log Available

Location and description - 320 feet south of Santa Ana Strect, 120 fect cast of Los Angeles Strect. Anaheim
Reference point-Ton of concrete floor, 1 foot above ground.
Elevation of reference point-155, estimate by S. G. V.P.A.
Use-M/unicipal.
Depth of well- 329 feet.
Other numbers used-Location No. 1187.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. I. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1928- |  | 1931- |  |
| Juae 11 | 97.6 | Nav. 3. | 2110.1 | Feb. 25. | -b122.0 |
| Sept. 1. | 111.2 | Dec. 17 | ${ }^{\text {b }} 106.4$ | April 29. | -126.5 |
| 1926- |  | 1929- |  | Oct. 6 | 133.1 |
| June 8. | 102.3 | April 15. | - 0102.4 | Nav. 3 - | 138.6 |
| Aug. 3. | 113.1 |  |  | Dec. 8. | 129.1 |
| Oct. ${ }_{\text {Dec. }} 12$ | 109.4 100.5 | $\stackrel{1930-}{\text { Jaa. }} 15$ |  |  |  |
| Dec. 22. |  | Jaa. 15. | -6117.1 | $\begin{gathered} \text { 1932- } \\ \text { Jан. } \\ \hline \end{gathered}$ | 125.6 |
| 1927- |  | July 28 | - 1123.5 |  |  |
| Јах: 3 | 998 | Sept. 3 | bdi 1292 |  |  |
| April ${ }^{\text {Sept. }}$ | 90.0 1036 | Oct. 28 | -c127.1 |  |  |
| Nover. 3. | 103.6 89.2 |  |  |  |  |

- No. 2 aad No. 4 idle.

No. 3 pumping.

- No. 3 idlc.
d No. 2 aad No. 1 pumpiag.
- No. 2 and No. 3 idle, No. 4 purapiag.

Neasurements from Saa Gabriel Yalley Prolective Associstion.

## C-1128-N-16, SOUTHERN CALIFORNIA EDISON COMPANY, LTD. MAP 4

Location and description-50 feet east of State Highway (U. S. 101), and 50 feet south of Katella Avenue, west of Orange.
Reference point-Top of ensing. 1.5 feet above floor and ground.
Elevation of reference point-143.5, estimated by D. W. R.
Use - Not used.
Depth of well-115 feet.
Diameter of casing - 12 inches.
Other numbers used-State Div. E. and 1. No. 315, Corona Quad; Location No. 1199C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1996- |  | 1928- |  | 1929- |  |
| May 21 | 89.0 | Jan. 19 | 87.0 | Feb. 18 | 93.2 |
| Aug. 5 | 91.8 | Mar. 1 | 86.2 | Mar. 30 | 88.0 |
| Oct. 4 | 93.4 | May 8 | 94.0 | April 4 | 93.5 |
| Dec. 16. | 107.7 | June 20 | 92.0 94.5 | April 30. | 90.0 |
| 1927- |  | Aug. 30 | 940 |  |  |
| Feb. 9- | 90.2 | Sept. 30 | 960 |  |  |
| May 3 | 85.5 | Nov. 30. | 95.0 |  |  |
| July 8 | 89.6 |  |  |  |  |
| Sept. 5 | 95.5 |  |  |  |  |
| Oct. 17 | 90.0 |  |  |  |  |
| Dec. 13. | 90.0 |  |  |  |  |
|  |  |  |  |  |  |

Measurements from Division of Water Resources to and including January 19, 1928; then, by Hoy, from Orange County Flood Control District.

C-1128a-N-16, SOUTHERN CALIFORNIA EDISON COMPANY, LTD. MAP 4 Log Available
Location and description - 200 feet east of State Highway (U. S. 101), 100 feet south of Katella Avenue, west of Orange.
Reference point - Top of $13 / 2$-inch fife by casing, 0.5 fcct at ove grourd
Elevation of reference point-140.1, from levels by Hoy.
Use-Domestic.
Depth of well- 200 feet.
Diameter of casing - 12 inches.
Other numbers used-Loeation No. 1199D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| May 30 | -92.5 | Jan. 18. | 101.5 | Feb. 28 | b108.7 |
| July 30 | . 92.5 | Feb. 17 | 107.2 | April 30 | b109.9 |
| Sept. 30 | -98.0 | Mar. 17 | 100.0 | June 30 | b110.4 |
| Nov. 15 | -109.5 | May 30 | 105.7 | July 31 | b115.5 |
| Nuv, 30 | -1020 | June 25. | 104.1 | Sept. 30 | b117.2 |
| Dec. 30. | -113.0 | July 21 | 110.6 | Oct. 31 | b116.8 |
|  |  | July 30 | 107.3 | Nov. 30 | b117.8 |
|  |  | Aug. 30 | 112.0 | Dec. 31 | b115.9 |
|  |  | Oct. 30 | $109.8$ |  |  |
|  |  | Dec. 30 | 108.4 | $\begin{gathered} \text { 1932- } \\ \text { Jan. } 31 \end{gathered}$ | b112.3 |

- Measurement by Hoy.
b Measurement from owner.
Measurements from Orange County Flood Control District except as noted.

C-1129j-N-16, HALDERMAN-CALIENS (FORMERLY J. B. NEFF WELL). MAP 3
Location and description - 682 fect west of Palm Serect, 100 feet south of Cerritos Avenue, souch of Ansheim.
Reference point - Top of curb, 503 feet above top of casing, 0.5 feet above ground.
Elevation of reference point-136, estimated by D. W. R.
Use-Abandoned
Depth of well- 100 fect
Diameter of casing- 10 inches
Other numbers used-W.S. P. 468. page 44, Location No. $118^{\circ} \mathrm{C}$.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1898- |  | 1907- |  | $1916-$ |  |
| Feb. 22 | 23.3 | Feb. | 47.7 39.9 |  |  |
| June 20. | $\begin{array}{r}258 \\ 270 \\ \hline\end{array}$ | Muny 16. | 39.9 <br> 38 <br> 8 | Mare ${ }^{\text {a }}$ - | 42.7 398 |
| Aug. 18 | 280 | Sept. 3 - | 400 | Aug. 1 . | 420 |
| Dec. 27 | 29.5 | Dec. 31. | 38.5 | Oct. 31. | 39.3 |
| 1899 |  | 1908- |  | - |  |
| Feb. 7 | 300 | Jan. 28 | 38.8 | 1917 |  |
| May 29. | 32.2 | April 1 | 37.3 | Jan. 1. | 390 |
| Aug. 14. | 340 | June 1. | 398 | Mar. 4 | 36.3 |
| Oct. 29. | 35.1 | Aug. 31. | 42.7 | June 4 | 39.8 |
| 1900- |  | 1909- |  | Dec. 1. | 44.8 |
| Jan. 11. | 360 | Jan. 1. | 41.6 |  |  |
| April 28 | 38.0 | April 30. | 38.2 | 1918- |  |
| Aug. 31. | 40.1 | June 15. | 40.2 | April 12. | 44.8 |
| Nov. 27. | 410 | July 31. | 41.6 | July 11. | 50.3 |
|  |  | Nov. 2. | 42.7 | Aug. 6. | 53.0 |
| 1901- |  |  |  | Dec. 4. | 52.2 |
| ${ }_{\text {Jan. }}{ }^{1}$ | 40.9 39.8 |  | 408 | 1919- |  |
| April 1 | 39.1 | Mar. 31. | 37.1 | Nar. 8. | 50.4 |
| June 30 | 39:9 | July 28. | 43.1 | Jure 2. | 54.3 |
| Aug. 28 | 410 | Dce. 24. | 42.5 | July 10 | 623 |
| Dec. 2 | 41.3 |  |  | Aug. 6 | 63.2 |
|  |  | 1911- |  | Dec. 1. | 58.3 |
| $\stackrel{1902-}{\text { Mar. }} 2 .$ | 42.3 | Fcb. ${ }_{\text {April }}{ }_{8}$ | 32.8 | 1920- |  |
| June | 440 | Miny 6. | 41.0 | Mar. 30. |  |
| Sepl. | 45.0 | July 25. | 440 | May 30 | 59.8 |
| Dec. | 45.2 | Dcc. 25. | 43.6 | July 1 | 63.3 |
| 1903- |  | 1912- |  | Dec. 9 | 63.2 |
| April 1 | 45.5 | Fcb. 6 | 443 |  |  |
| May 19 | 44.0 | Feb. 29 | 46.6 | 1921- |  |
| Aug. 1 | 45.2 | April 1. | 4511 | Jnn. 15 |  |
| 1904- |  | Sept. | 52.5 | Nov. |  |
| Jan. 1 | 45.5 | Nov. 28. | 514 |  |  |
| May 1 | 47.0 |  |  | 1922- |  |
| Aug. 31 | 508 | 1913- |  | Jan. | 690 |
| Oct. 31. | 50.7 | Mar. 3. | 51.2 540 | Mar. | 620 |
| 1905- |  | Sept. 1 | 60.8 | 1924- |  |
| Jan. 1 | 51.0 | Dec. 1 | 586 | Oet. | -480 |
| Mar. 1 | 50.6 |  |  | Dec. | -54 0 |
| April 30 | 49.5 | 1914- |  |  |  |
| July 1 | 51.3 | April 1. | 350 | 1925- |  |
| Dec. 1. | 51.4 | Sept. | 585 68 | Aug. 1 |  |
| 1906- |  | Dec. 1 | 57.3 |  |  |
| Mar. 31. | 50.8 |  |  | 1926- |  |
| June 18 | 48.8 | 1915- |  | Mar. | 298.5 |
| Aug. 7 | 51.2 | April 1. | 52.5 | May | - 1020 |
| Nov. 1. | 502 | June 1 | 528 | Sept. | -106.0 |
|  |  | Aug. 28 | $55.5$ | Dec. 1. | -103.0 |
|  |  | Dec. 2 | 52.5 | Destroyed. |  |

[^134]
## C-1129m-N-16, HALDERMAN \& CALLENS. MAP 3 <br> Log Available

Location and deseription-682 feet west of Palm Street, 90 feet south of Cerritos Avenue, south of Anaheim. 7 feet north of C-1129j-N-16.
Reference point-Hole in cast side of pump base, 01 feet above ground.
Elevation of reference point-136.1, from levels by O. Co. F. C. D., from local B. M.
Use-Irrigation.
Depth of well- 475 feet.
Diameter of casing-16 inches.
Other numbers used-Location No. 1189A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, fcet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 11 .$ | 80.3 | 1931- | 108.8 | $1932-$ | -107. 2 |
|  |  | Feb. 14 | 103.5 |  |  |
| 1929- |  | Mar. 16 | 102.5 |  |  |
| April 17 | 85.5 | April 17 | 107.2 |  |  |
|  |  | May 19 | 105.7 |  |  |
| 1930- |  | Sept. 15 | 114.2 |  |  |
| Dec. 31. | 1160 | Oct. 21 | 112.1 |  |  |
|  |  | Nav. 3 | 112.4 |  |  |
|  |  | Dec. 21. | -109.1 |  |  |

- Measurement from San Gabriel Valley Pratective Association.

Measuremeats fram Orange County Flood Control District except as noted.

## C-1130a-N-15, WILLIAM SCHNITGER. MAP 4

Location and description- 0.2 miles east of Euclid Avenue, 0.12 miles north of Chapman Avenue, north of Garden Grove. Northwest well of two wells in concrete pit.
Reference point - Top of 2 -inch planks, 0.4 feet above ground.
Elevation of reference point-107.3, from levels by O. Co.F.C D. from local B. M.
Use-Domestic.
Depth of well- 128 fect.
Diameter of casing -7 inches
Other numbers used-State Div. E. and I. No. 206. Corona Quad.; Location No. 14461A.

| Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water suriace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925 |  | 1930- |  | 1931- |  |
| Sept. 21. | ${ }^{3} 59.6$ | Mar. 6. | 66.7 | Jaa. 21. | 73.4 |
|  |  | April 11. | 69.4 | Feb. 20 | 72.7 |
| 1927- |  | Sept. 24 | 78.3 | April 6 | 79.5 |
| Oct. 28 | ${ }^{2} 60.5$ | Oct. 7 | 78.8 | May 11 | 75.0 |
|  |  | Nov. 25 | 75.3 | July 10 | 84.2 |
| 1928- |  |  |  | Aug. 14. | 87.2 |
| Feb. 28 | -55.6 |  |  | Sept. 14. | 84.2 |
| April 24 | 262.4 |  |  | Oct. 19 | 84.0 |
| Nov. 30 | 261.8 |  |  | Nov. 23 | 82.0 |
|  |  |  |  | Dec. 22. | 79.8 |
|  |  |  |  | $\begin{aligned} & \text { 1932_ } \\ & \text { Jan. } \\ & \text {. } \\ & \text {. } \end{aligned}$ | 78.4 |

- Measurement by Divisian of Water Resources.

Measuremeats from Orange Cauaty Flaad Caatrol District except as noted.

## C-1131-N-17, JOIIN ADAMS. MAP 4

Location and description - 50 fect cast of Main Strect and 075 miles north of Chapman Strect, 200 feet south of A $\Gamma, \& \mathrm{~S} \cdot \mathrm{I}^{\mathrm{F}}, \mathrm{Ry}$., Orange.
Reference point - Top of easing to and including Oetnher 31, 1928; then, top of hole in pump hase, $0+$ fect ahuve concrete floor and ground
Elevation of reference point - 1601 , to and including Octoher 31.192\%, from levels hy State Div. E and 1. . then, 162.1. estimated by S. G. V. P. A.
Use-Domestic and irrigation.
Depth of well -235 feet.
Diameter of casing 14 inches
Other numbers used-State Div. E. and I No. 312. Corona Quad . Location No. $1+530$.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. II. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1927- |  | 1929 - |  |
| June 1. | 84.0 | Feb. 28. | 95.0 | April 22. | 102.0 |
| Aug. 11 | 93.5 | April 30 | 87.0 |  |  |
| Oet. 1 | 95.8 | June 30 | 90.5 | 1930- |  |
| Nov. 1 | 97.0 | Aug. 31. | 96.0 | May 5 | 113.2 |
| Dec. 31 | 94.5 | Oct. 31 | 96.5 | Nov. 3 | 121.4 |
| 1926- |  | Dec. 28 | 95.5 | 1931- |  |
| Mar. 31. | 97.0 | 1928- |  | Feb. 25. | 119.6 |
| May 27 | 94.0 | Mar. 1. | 325 | April 29. | 122.2 |
| July 28 | 96.0 | May 30 | 95.0 | Oct. 5 | 129.4 |
| Oct. 31. | 100.5 | July 30 | 99.0 | Nov. 3 | 130.2 |
| Dec 31. | 89.0 | Sept. 29 | 103.0 | Dec. 8 | 129.1 |
|  |  | Nov. 17 | 103.0 |  |  |
|  |  | Dec. 20. | 102.5 |  |  |

Measurements from Division of Water Resources to and including April 1, 1928; then from Orange County Flood Control District to and including October 31, 192S; then from San Gabriel Valley Protective Association.

## C-1132-N-17, HERMAN STRUCK. MAP 4

Location and description -135 fect north of Collins Strect, 0.2 miles west of Batavia Strect. Orange. Reference point-Ton of 2 -inch blocks over casing, 1.7 fect above ground.
Elevation of reference point-166.7, estimated by S. G V. P. A.
Use-Domestic.
Depth of well-1 10 feet
Diameter of casing - 10 inches.
Other numbers used-Location No. 15639.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | $1930-$ |  | 1931- |  |
| Dev. 20. | 94.4 95.1 | Juy ${ }^{\text {May }}$ S | 101.0 101.6 | Feb. 25. | 103.6 104.2 |
|  |  | Nov. 3 | 102.4 | July 14 | 1044 |
| 1929 - |  |  |  | Oct. 5 | 105.1 |
| April 22. | 95.2 |  |  | Nov. 3 | 105.3 |

Measurements from San Gabricl Valley Protective Association.

## C-1143-N-16, W. G. COMPTON. MAP 4 <br> Log Available

Location and description - 150 feet south of West Chapman Avenue, 0.12 miles east of Lewis Street. west of Orange.
Reference point-Bottom cuge of nump base, 003 fut above concrete and 08 feet above ground.
Elevation of reference point-134.8. estimated by S. G. V.P. A.
Use-Durnestic.
Depth of well- 182 feet.
Diameter of casing - 10 inches.
Other numbers used-Location No. $1+501 \mathrm{~A}$.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, teet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1930- |  | 1931- |  |
| Nov. 17 | 83.7 | May 5 | 91.2 | Feb. 25 | 96.5 |
| Dec. 20 | 82.5 | July 29 | 100.8 | Mar. 30. | 106.8 |
|  |  | Nov. 3 | 101.8 | April 29 | 100.1 |
| 1929- |  |  |  | July 14 | 112.3 |
| April 22. | 83.6 |  |  | Oct. 6 | 108.5 |
|  |  |  |  | Nov. 3 | 109.8 |

Measurements from San Gabriel Valley Protective Associatioo.

## C-1150-O-17, JACOB MUELLER. MAP 4

Location and description-180 feet south of Fairhaven Avenue, 150 fect east of Grand Avenue, south of Orange.
Reference point-Lower inside edge of galvanized pipe tee east of pump house, 7.5 feet above pump base at level of concrete floor and ground.
Elevation of reference point-209.8, estimated by S. G. V. P. A.
Use-Irrigation and domestic.
Depth of well-440 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 14552.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1928- } \\ & \text { Nov. } 19 \\ & \text { Dec. } 21 \end{aligned}$ | $\begin{aligned} & 145.1 \\ & 143.0 \end{aligned}$ | $\begin{gathered} \text { 1930- } \\ \text { May } \\ \text { Nov. } 3 \end{gathered}$ | 154.3167.7 | 1931- |  |
|  |  |  |  | Feb. 25. | 160.9 |
|  |  |  |  | Mar. 31 | 167.6 |
|  |  |  |  | April 29 | 167.5 |
|  |  |  |  | July 14 | 173.9 |
|  |  |  |  | Oct. 6 | 176.3 |
|  |  |  |  | Nov. 3. | 177.4 |
|  |  |  |  |  |  |

Measurements from Saa Gabriel Valley Protective Association.

## C-1151-O-16, MULLER, TOD \& BENNETT. MAP 4

Location and description- 90 feet south of Ocean Avenue, 0.6 miles east of Berrydale Avenue, northwest of Santa Ana.
Reference point-Top edge of $1 / 2$-inch hole in lower flange on pump head, 0.4 feet above concrete block under base. 2.2 feet above ground.
Elevation of reference point-118.0, estimated by $5 . G$ V.P.A.
Use-l rrigation.
Other numbers used-Location No. $1+502$

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fcet | Date | Dist, R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1931- |  | 1932- |  |
| Nov. 20 | 66.3 | Feb. 25 | 78.5 | Jan. 11 | 84.5 |
| Dec. 21 | 64.7 | Mar. 31. | 85.3 |  |  |
|  |  | April 29. | 82.4 |  |  |
| 1930- |  | July 14 | 92.8 |  |  |
| May 5 | 73.7 | Oct. 6 | 90.4 |  |  |
| July 30 | 83.4 | Dec. 8 | 86.1 | . |  |
| Nov. 3 | 84.7 |  |  |  |  |

Messuremeats from San Gabrief Valley Protective Association.

## $\mathrm{C}-1153 \mathrm{~b}-\mathrm{O}-12$, GLEN C. BOWER. NAP 4

Location and description -025 miles south of Oeean Avenue and 200 fect east of Newhope Street, Garden Grove.
Reference point - Center of air gause.
Elevation of reference point- 92.0 . from levels by 1 loy.
Use--Irrigation.
Depth of welt-188 feet
Diameter of casing- 12 inches.
Other numbers used-Statc Div. E. and 1. No. 304. Corona Quad.; Location No. 14473A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to whter surface, feet | Date | Dist. R. P. to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1927- |  | 1929 - |  |
| Aag. 10. | 53 | Jaa. 20 | 41 | Jaa. 9. | 49.0 |
| Nov. | 43 | April 12 | 395 | April 15 | 48.5 |
|  |  | Jaae 6. | 46.7 | Juac 17 | 58.0 |
| 1925- |  | July 14 | 53.7 | Jaly 19 | 67.5 |
| Jaa. I- | 405 | Oct. 16 | 51.0 | Nov. 2 | 62.0 |
| April 24 | 42.0 | Dec. 15 | 45 |  |  |
| Juae 2 | 49.5 |  |  | 1930- |  |
| July 19 | 51.5 | 1923- |  | Jan. 20. | 56.0 |
| Sept. 1 | 59.0 | Jaa. 2 | 41 | April 23. | 66.5 |
| Oct. 5 | 49.0 | April 2 | 42.0 | May 13 | 57.0 |
| Nov, 22. | 48.5 | May 14. | 49.0 | Juae 18 | 660 |
|  |  | Aug. 6 | 570 | Aug. 30 | 75.5 |
|  |  | Sept. 3 | 60.0 | Oct. 6 | 67.0 |
|  |  | Nov. 2 | 530 |  |  |

Measuremeats by owaer to and iacludiag A pril 25, 1928; thea from Orange Coasty Flood Coatrol District.

## C-1156-O-17, H. T. ECKLES ET AL. MAP 4

Location and description- 40 feet west of Nain Sercet, 20 [cet south of West Orange Road, 0.75 miles south of Chamman Avenue, north of Santa Ana
Reference point-Lower edge of 8 -inch discharge pipe in concrete standpipe east of building. 5.9 feet above ground, to and including April 22, 1929 ; then, hase of pump at ground.
Elevation of reference point-158.9, to and including April 22, 1429; then, 1530 ; estimated hy S G. V. P. A.

Use-Not used.
Depth of well- 217 feet.
Diameter of casing - 8 inches.
Other numbers used-Location No. 14532.

| Date | Dist. R. P to water surface, leet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water sarface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- 19 |  | ${ }^{1930-}$ |  | 1931- 25 |  |
| Nov. 19 <br> Dec. 21 | 102.8 | May 30 | 111.7 | April 29. | 112.1 116.0 |
|  |  | Nov. 3. | 114.1 | Jaly 14 | 118.9 |
| 1929 - |  |  |  | Oct. 6 | 121.4 |
| April 22. | 102.4 |  |  | Nov. 3 | 121.8 |
|  |  |  |  | Dee. 8 | 120.7 |

Measuremeats Irom Saa Gabricl Valley Protective Association.

## C-1158a-O-15, JOHN LAE. NLAP 4

Location and description - 125 feet south of Ocean Avenue and 0.2 miles east of Gilbert Avenuc. west of Garden Grove.
Reference point - Top of 2 -inch block on casing. 11 feet above ground.
Elevation of reference point-74.4, from levels by O. Co. F. C. D., from local B M1.
Use-Domestic.
Depth of well-165 feet.
Diameter of casing- 7 inches.
Other numbers used-O. Co. F. C. D. No. 3P-60; Location No. 14432C.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water sarface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| May 16 | 31.5 | Jaa. 21. | 41.8 55.1 | $\text { Jan. } 18 .$ | 45.7 |
| Sept. 6 | 53.0 | May 19 | 50.0 |  |  |
| Nov. 17 | 46.1 | June 5 | 62.8 |  |  |
| Dec. 24. | 47.7 | Sept. 18. | 60.7 |  |  |
|  |  | Oct. 14. | 57.2 |  |  |

Messurements from Orange County Flood Control District.

## C-1160-O-16, G. R. W. ROBERTS (FORMERLY D. D. PARSONS). MAP 4

Location and descriotion- 0.16 miles south of 17 th Street, 300 feet east of Buaro Street, southeast of Garden Grove
Reference point-Top of casing, 0.6 feet above ground.
Elevation of reference point-88.1, from levels by O. Co. F. C. D. from local B. M.
Use-Domestic.
Depth of well-116 feet.
Diameter of casing -7 inches
Other numbers used-State Div. E. and I. No. 35. Corona Quad.; Location No. 14484 A .

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922}{\text { June } 14 .}$ | 234.4 | $1928-$ | - 44.4 | $\begin{aligned} & 1931- \\ & \text { Feb. } 20 . \end{aligned}$ | 66.1 |
|  |  |  |  | June 5 | 65.6 |
| 1925- |  | 1930- |  | Sept. 16. | 66.9 |
| Sept. 21 | $\triangle 42.6$ | $\text { April } 25$ | 56.1 | Oct. 21 | 65.0 |
|  |  | Sept. 24 | 70.4 | Nov. 13 | 61.8 |
| 1927- |  | Oct. 6 | 71.3 |  |  |
| Oot. 28. | -41.5 | Dec. 24 | 55.5 | $\stackrel{\text { 1932- }}{\text { Jan. }}$ | 57.2 |

- Measurements from Divisicn of Water Resources.

Measurements from Orange County Flood Cootrol District except as noted.

## C-1162-O-16, N. L. SMITH. MAP 4

Location and description- 100 feet south of 17 th Street, 0.22 miles west of Berrydale Avenue, west of Santa Ana.
Reference point- (a) Top of casing. 0.7 fect above ground; (b) top of block, 0.17 feet above top of casing: (c) lower edge of pump base, 0.4 feet above ground.
Elevation of reference point-(a) 96.8 ; (b) 97.0 ; (c) 90.5 ; from levels by O. Co. F. C. D., from local B. M.

Use-Not used.
Depth of well-100 feet
Diameter of casing-7 inches
Other numbers used-State Div. E. and I. No. 36. Corona Quad.; Location No. I4494.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { 1922- }}{\text { June }} 14$ | - 226.1 | $\frac{1929}{\text { April } 22}$ | $\checkmark 47.4$ | 1931- Feb. 25 | c57.9 |
| 1924- |  | 1930- |  | April 29 | 662.9 -064.1 |
| Oct. 23. | s 833.1 | Feb. 26 | b52.4 | Aug. 15 | -68.9 |
|  |  | Mar. 21. | b53.2 | Sept. 16 | - 80.0 |
| 1927- |  | May 16 | \$54.0 | Nav. 13 | - 67.5 |
| Oct. 28 | - 445.8 | July 30 | -63.8 |  |  |
| 1928- |  | Nov. 3 | -63.9 | $\begin{gathered} \text { 1932- } \\ \text { Jan. } \end{gathered}$ | - 064.2 |
| April 24. | . 846.5 |  |  |  |  |
| Nov. 20 | 47.5 |  |  |  |  |
| Dec. 21. | 845.7 |  |  |  |  |

- Reference point (a) used.
- Refereace point (b) used.
e Reference point (e) used.
${ }^{-}$Measurement from Division of Water Resources.
- Measurement from Oraage County Flood Coatrol District.

Measurements from San Gabriel Valley Protective Association except as noted.

## C-1162b-O-16, J. II. STEWART. MAP 4

Location and description-200 feet north of Fifth Sereet. 100 feet west of King Street, west of Santa Ana.
Reference point - Top of casing, 03 feet below ground
Elevation of reference point-84.3, from levels by O. Co.F. C. D. from local B. M.
Use-Not used.
Diameter of casing - 12 inches
Other numbers used - O. Co. F. C. D Corona No. 1a, Location No. 14495A.


Measuremeats from Oragge County Flood Control District.

## C-1167a-O-15, CUNNINGHAM \& PATTERSON. MAP 4

Location and deseription-300 feet east of Verono Street, 100 feet north of Bolsa Avenuc, west uf Santa Ana.
Reference point - Top of easing on north side, 0.5 fect above ground, to nnd ineluding June 17, 1930, then, top of casing at ground
Elevation of reference point-69.7. 10 and including June 17. 1930; then, 69.2; from levels by State Div. E. and I.

Use-Irrigation
Depth of well-218 feet.
Diameter of casing- 5 inches.
Other numbers used-O. Co. F. C. D. Nu. 1P-57; Starc Div. E. and 1. No. 3, Corona Quad: Location No. 14465A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1928- |  | 1930-Coat. |  |
|  | a 242 | April 27 | -34.3 | Sept. 8. | 543 |
| 1925- |  | 1930- |  | Nov. 19. | 429 |
| Sept. 22 | n35.4 | Feb. 19 |  |  |  |
|  |  | April 3 | 380 | 1931- |  |
| Nov. 12 | 227.1 | June 17 | 395 502 | Feb. ${ }^{\text {Jan. }} 1$ | 391 40.3 |

a Measurement from Division of Water Resources.
Measurements from Orange County Flood Control Distriet except as ooted.

## C-1168-O-15, J. MARTINEZ (FORMERLY J. A. LIPSCOMB). MAP 4

Location and description- 150 feet east of Verano Street, 60 feet south of Westminster Avenue, south of Garden Grove.
Reference point - Top of casing. 0.5 fect above ground
Elevation of reference point-75 2, from levels by O. Co.F. C. D from local B. M.
Use-Domestic.
Depth of well-250 feet.
Diameter of casing- 12 inches
Other numbers used-State Div. E. and 1. No. 4. Corona Quad.; Location No. 14464 .

| Date | Dist. IR. P. to water surface, feet | Date | Dist. R. P. to water surfaee, feet | Date | Dist. R. 1? to water surince, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1928- |  | 1931- |  |
| June 13 | -184 | April 24. | 3612 33.7 | Jan. 21. | 4978 |
| 1924- |  |  |  | April 6 | 574 |
| Sept. | 222 0 | 1930- |  | May 20 | 524 |
|  |  | Feb. 19 | 387 | July 11 | 613 |
| 1925- |  | April 3 | 401 | Sept. 16. | 595 |
| Sejt. 21 | ^37 4 | Slay 22 | 425 528 | Nov. 13 | 52 7 |
| $\begin{aligned} & 1927- \\ & \text { Nov. } \end{aligned}$ | -31 2 | Dec. 23 | 493 | $\begin{aligned} & 1932- \\ & \text { Jan. } 18 . \end{aligned}$ | 464 |

[^135]C-1180-P-17, SOUTHERN CALIFORNIA EDISON COMPANY, LTD. MAP 4
Location and description-200 feet east of Main Strect, 725 feet north of Newport Road at Main Street, 100 feet south of Sunflower Avenue, south of Santa Ana
Reference point - Top of valve, 36 fcet ahove ground.
Elevation of reference point- 38.2 , from levels by owner.
Use-Domestic and plant.
Depth of well-458 feet
Diameter of casing- 15 inches.
Other numbers used-State Div. E. and I. No. 316, Corona Quad. : Location No. 13330.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928-Cout. |  | 1930- |  |
| Dec. 19 | - 56 | June 20.. | b10. 2 <br> b22 | Jan. 8 Feb. 17 | 14.6 $\operatorname{lig} .8$ |
| 1927- |  | Nov. 19. | -92.8 | Mlar. 17 | ${ }^{1} 13.8$ |
| Jan. 4 | a 2 I |  |  | June 25 | ${ }^{17} 9$ |
| April 16. | $a+26$ | 1929- |  | July 21 | 1.275 |
| June 10 | ${ }^{5} 3$ | Јал. 16 | b3 8 | Sept. 3 | c28 4 |
| Sept. 5 | 148 | Feb. 18 | b1.9 | Nov. 21 | c23 8 |
| Nov. 10 | 98. 0 | April 4 | ${ }^{\text {b } 19.8}$ |  |  |
|  |  | July 12 | b23.1 | 1931- |  |
| 1928- |  | Sept. 7 | b31.0 | Jan. 5. |  |
| Jsn. 19. | b3.3 | Nov. 15. | c21 4 | April 28. | -39 7 |
| Mar. April | b +1.7 b 5.2 |  |  |  |  |

- Measurement from Division of Water Resourees.
b Measurement by Hoy from United States Geologieal Survey,
- Mcasurement from Orange County Flood Control District.

C-1191-O-16, CITY OF SANTA ANA, NO. 9. MAP 4

## Log Available

Location and description- 300 feet east of Olive Street, 175 feet north of Sixth Street, Santa Ana. Reference point-Concrete floor. at ground, to and including April, 1928; then, top edge of 4 -inch pipe, east side of pump, at ground
Elevation of reference point-113.3; from levels by Hoy
Use-Municipal.
Depth of well- 1100 feet.
Diameter of casing - 16 inches.
Other numbers used-State Div. E. and I., No. 242, Corona Quad.; Location No. 14525 E.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underset{\text { Nov. }}{1925-}$ | - 664 | $\begin{aligned} & 1928- \\ & \text { Jan. } 25 \end{aligned}$ | 66.0 | $\begin{aligned} & 1930- \\ & \text { Feb. } 25 \end{aligned}$ | 770 |
|  |  | Feb, 25. | 644 | June 25 | 870 |
| 1926- |  | Mar. 25. | 71.0 | Aug. 25 | 1080 |
| Jan, 26. | 640 | June 25 | 744 |  |  |
| June 20 | 756 | Sept. 25 | 79.0 |  |  |
| Nov. 25 | 81.0 | Dec. 25 | 66.6 |  |  |
| Dee. 22. | 660 |  |  |  |  |
|  |  | $1929 \text { - }$ |  |  |  |
| 102う- |  | Jan. 25. | 660 |  |  |
| Mar. 25 | 664 | Mar. 25 | 710 815 |  |  |
| Jure 25 | 768 | Sept. 25 | 930 |  |  |
| Dec. 25 | 650 | Dec. 25. | 740 |  |  |

[^136]
## C-1193a-O-17, A. B. CIIAPMAN. MAP 4

Location and description -300 fect north of 17 th Strect. 100 feet east of Yorba Street, east of Santa Ana.
Reference point - Top of casing. 30 fcet above ground
Elevation of reference point-173.8, from levels by State Div. E. and 1.
Use-Not used.
Depth of well- 184 feet
Diameter of casing - 9 inches
Other numbers used-State Div. E. and I. No 54, Corona Quad.; Location No. 14574A

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1928 - |  | 1931- |  |
| June 23. | - 838 | April 26 Dec. 5. | 1095 1142 | Jan. 24 Fcb. 26 | 1312 1305 |
| 1925- |  |  |  | April 17 | 1378 |
| Sept: 9 | -113 4 | $1930-$ |  | June 12 | 134 <br> 1438 |
|  |  | April 7 |  |  | 1438 |
| $\begin{aligned} & 1927- \\ & \text { Nov. } 22 . \end{aligned}$ | 11120 | Sept. 16. Dec. 3. | 133 133 13 | Nov. 25 | 1426 |
|  |  |  |  | $\stackrel{1932-}{\text { Jan. } 27 .}$ | 137.7 |

- Measurement from Division of Water Resources.

Measuremeots from Orange County Flood Control Districl except as noted.

## C-1t94-O-18, D. D. FIELD. MAP 4

Location and description - 200 fect north of 17 th Street, 100 fcet cast of Holt Avenue extended, cast of Santa Ana.
Reference point - Ton of sill, 0.9 feet above ground, to and including Junc 26. 1930; then, top of casing. 0.4 fect abnve ground.

Elevation of reference point-178.0 to and including Junc 26, 1930, then, 177.5; from levels by 0 . Co. F. C. D., from local B 1 .
Use-Not used.
Depth of well-197 feet.
Diameter of casing- 12 inches.
Other numbers used-O. Co F. C. D. No. 1P-77; Location No. $14584 \wedge$.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { May } 27 . \end{aligned}$ | 130 | 1931-Cont. $\text { April } 17$ | 148.2 | $\begin{aligned} & 1032- \\ & \text { Ja0. } 27 . \end{aligned}$ | 1498 |
| Juoe 26. | 137.5 | June 12 | 145.5 |  |  |
| Dec. 29. | 147.6 | Aug. 19. | 154.4 156.7 |  |  |
| 1031- |  | Nov. 23 | 156.9 |  |  |
| Jan. 24. | 145.0 141.5 |  |  |  |  |

Mcasurements from Oraage County Flood Coalrol Distriet.

## C-1897-O-17, B. V. TUBBS. MAP 4 <br> Log Available

Location and description -400 fect east of Tustin Sereet, 0.1 miles north of Fourth Strect, east of Santa Ana
Reference point-Curb of pit, at ground.
Elevation of reference point - 150.5 , from levels hy State Div. E. and 1
Use-Domestic and irrigation.
Depth of well- 220 fect.
Diameter of casing - 12 inches
Other numbers used State Div. E. and 1. No 175. Corona Quad.: Location No. 145053

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1928- |  | 1931- |  |
|  | -75.0 | Mar. 9. <br> April 26. | 84.0 .85 .5 | Jan. 24. | 102.2 |
| 1925- |  |  |  | April 17 | 105.2 |
| Sept. 10. | 888.0 | $\begin{aligned} & 1930- \\ & \text { Dec. } \\ & 3 . \end{aligned}$ | 103.7 | Junc 12. | 104.1 |

[^137]
## C-1198-O-17, H. R, SMITH. MAP 4 <br> Log Available

Location and deseription-250 feet west of Prospect Avenue, 0.25 miles south of 17 th Street, east of Santa Ana.
Reference point-Top of nit, 0.2 feet above ground
Elevation of reference point-148 7, from levels by State Div. E. and 1.
Use-Irrigation.
Depth of well-310 feet.
Diameter of casing- 12 inches.
Other numbers used-State Div. E. and I. No. 52. Corona Quad.; Location No. 14574.


Measuremeots by owner from Divisioo of Water Resources.

## C-1200-P-15, H. Y. EVANS. MAP 4

Location and description - 200 feet south of Wintersburg Avenue and 200 feet west of Wright Street. east of Wintersburg.
Reference point-Top of casing, 0.6 feet above ground.
Elevation of reference point- 51.8 , from levels by D. Co. F. C. D. from local B. M.
Use-Not used.
Diameter of casing- 7 inches.
Other numbers used-O. Co. F. C. D. No. 1P-17; Location No. 14448.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- | $\begin{aligned} & 26.4 \\ & 20.1 \\ & 13.1 \end{aligned}$ | $1931-$ | $\begin{aligned} & 13.5 \\ & 20.2 \\ & 17.5 \\ & 300 \\ & 21.4 \\ & 13.4 \end{aligned}$ | $1932-$ | 12.5 |
| Oct. |  | April 28. |  |  |  |
| Dec. 23. |  | June 3 |  |  |  |
|  |  | Dec. 22. |  |  |  |

Measuremeots from Orange County Flood Controf District.

## C-1201-P-15, MR. VAZ. MAP 4

Location and description- 250 feet south of Smeltzer Avenue, 0.2 miles cast of Wright Street, northeast of Wintersburg.
Reference point-Notch on west side of casing, 0.6 feet above ground.
Elevation of reference point-45.8, from level's by D. W. R.
Use-Irrigation and domestic.
Diameter of casing - 12 inches.
Other numbers used-O. Co. F. C. D. No. 1P-72; Location No. 14447.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| Sept. 20. | 32.2 | Jan. 5 |  | Jan. 15 | 22.3 |
|  | 22.6 | Mar. 11. | 30.8 |  |  |
|  |  | May 19 | 26.7 |  |  |
|  |  | Aug. 12 | 41.1 |  |  |
|  |  | Oct. ${ }^{9}$ | 30.7 22.8 |  |  |
|  |  | De. 22 |  |  |  |

Measuremen ts from Orange Couoty Flood Cootrol District.

## C-1203-P-15, SHIMAZU. MAP 4

Location and description - 025 miles south of Smeltecer Avenuc. 125 feet west of Verano Street, norihcast of Wintersburg
Reference point - West side of ton of casing, 02 fect ahove ground.
Elevation of reference point-48.9, from tevels by D W R.
Use-Domestic.
Diameter of casing - 5 inchcs.
Other numbers used-(). Co. F. C. D. No. 2P-18: Location No. 14467.

| Date | Dist. IR. P. to water surface. feet | Dato | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. J. J. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1930-}{\text { Dec. } 23 .}$ | 25.8 | $1931-$ <br> April 7. June 3 . Aug. 12 ()ct. 9 Dec. 22 | $\begin{aligned} & 41.5 \\ & 29.9 \\ & 45.3 \\ & 33.6 \\ & 25.8 \end{aligned}$ | $\stackrel{1932-}{\text { J80. }} 19 \text {. }$ | 25.2 |

Measurements from Orange Couaty Flood Control District.

## C-1204-P-15, LOUIS JACOBER. MAP 4

Location and description-200 feet west of Buaro Strect and 10 feet south of Smelizer Nienue, west of Santa Ana.
Reference point-Gage, 20 feet above ground
Elevation of reference point-61.3, from levels by D. W. R.
Use-Domestic and irrigation.
Diameter of casing- 12 inches.
Other numbers used-O. Co. F. C. D. No. 1P-35, Location No. $\$ 448713$.


Measuremeots from Orange County Flood Control District.

C-1205-P-16, R. A. WEST. MIAP 4
Location and description- 50 feet south of Edinger Street, 0.25 miles cast of Bristol Serect, Santa Ana. Casing in open pit.
Reference point-Ton of pump sill 1 ifcet above ground
Elevation of reference point-63.3, from levels by State Div. E. and 1
Use-Abandoned.
Depth of well-220 fect.
Other numbers used-State Div. E. and I No. 9, Corona Quad.; Lncation No. 14517.


[^138]
## C-1206-O-17, ELDEN FULLER (FORMERLY RAY LAMBERT). MAP 4

Location and description-50 feet south of MeFadden Street and 500 feet west of Lyons Street, Santa Ana.
Reference point - Top of casing, I foot above ground
Elevation of reference point - 107.3. from levels by State Div. E. and I.
Use-Not used
Depth of well-185 feet
Diameter of casing -7 inches
Other numbers used-State Div. E. and I No 64, Corona Quad.; Location No. 14556

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1922- } \\ \text { June } 26 . \end{gathered}$ | ${ }^{2} 24.8$ | $\stackrel{1925-}{\text { Sept. }} 9 .$ | *32.6 | $\text { April } 30 \text {. }$ | *37.4 |
| $\stackrel{1924-}{\text { Oct. }} 26 .$ | -29.9 | $\stackrel{1927-}{\text { Nov. }} 26 .$ | a39.7 | 1930- | 38.5 |

- Measurement from Division of Water Resources.
b Dry, caved io.
Measurcments from Orange County Flood Control District except as ooted.


## C-1207-O-18, IR VINE RANCH COMPANY. MAP 4

Location and description- 400 feet southeast of Browning Avenue, 200 feet northeast of Bryan Avenue, 300 feet east of Plant No 40 ; east of Santa Ana
Reference point-Top of casing. 1.5 teet above ground.
Elevation of reference point-97.5, from levels by State Div. E. and I.
Use-Not used.
Depth of well-232 feet.
Diameter of casing- 10 inches.
Other numbers used-State Div. E. and 1. No. 117. Corona Quad. Location No. 1459.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- | 411.0.41 .7 | 1928- | $\begin{array}{r} 435.6 \\ 39.1 \end{array}$ | 1931- |  |
|  |  | April 30 |  | Jna. 28 | 48.0 |
| 1924- |  |  |  | May 29 | 50.8 |
|  |  | 1930- |  | June ${ }^{12}$ | 56.4 |
| 1927- |  | ${ }_{\text {April }}{ }^{4}$ | 44.8 68.3 | Aug. ${ }^{19}$ | 73.2 |
| Nov. 23 | -33.0 | Oct. 16 | 56.1 | Nov. 18 - | 61.0 |

a Measurement from Division of Water Resources.
Measurements from Orange County Flood Cootrol Distriet except as ooted.

## C-1209-P-18, SAN JOAQUIN FRUIT COMPANY. MAP 4

## Log Available

Location and description 0.4 miles southwest of State Highway an 10.25 miles southeast of Browning Avenue, southeast of Santa Ana
Reference point-Top of concrete pit, inside edge, 2.2 feet above ground.
Elevation of reference point- 82.5 , from levels by O. Co F. C. D., frum losal 13. M.
Use-Irrigation.
Depth of well-507 feet
Diameter of casing- 12 inches
Other numbers used - O. Co. F. C. D. No. 1P-62; Lazation No. 14597C.

| Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surtace, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Juce 25 | 24.7 | Jag. 28 | 28.8 | Aag. 19.. | 36.4 |
| Sept, 15. | 31.9 | Mar. 19 | 29.5 | Nov. 18. | 36.5 |
| Oct. 9 | 30.9 | April 28 | 33.3 |  |  |
| Dec. 31 | 29.7 | May 27. | 30.3 |  |  |

Measurements from Orange County Flood Coutrol District.

## C-1211a-P-18, IRVINE RANC11 COMPANY. MAP 4

Location and description-20 fect north of State Highway and 15 feet south of Trabuco Road, southcast of Santa Ana.
Reference point - Top of pump hase, 0.5 fect above ground.
Elevation of reference point-106.0, from levels hy State Div. E. and 1.
Use-Domestic.
Diameter of casing - 12 inchcs.
Other numbers used-State Div. E. and I. No. 121a, Corona Quad.; Locntion No. 14629A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1025-}{\text { Sept. } 22}$ | .76 .4.58 .7 | $\text { April } 30$ | 83.0 | 1931- |  |
|  |  |  |  | Feb. 24 | 646 |
| $\stackrel{1927-}{\text { Nov. } 25 .}$ |  | 1930- |  | April 28 | 117.3 |
|  |  | Dec. 2. | 89.0 | June 12. | 80.0 |
|  | 058.7 |  |  | Sept. 22. | 127.1 |
|  |  |  |  | Oct. 16. | 101.8 |

* Measurement from Division of Water Resources.

Measurements from Orange County Flood Control District except as noted.

## C-1212-P-19, IRVINE RANCH COMPANY. MAP 4

Location and description- 0.15 miles southeast of Culver Road, extended, and 0.5 miles northenst of Irvine Boulevard, north of Irvine.
Reference point - Top of casing. 02 fect above ground
Elevation of reference point-2240, from Ievels by State Div. E. and I
Use-Domestic.
Depth of well- 100 feet.
Diameter of casing-6 inches.
Other numbers used-State Div. E. and 1. No. 152. Corona Quad. ; Location No. 14637B.


- Measurement from Division of Water Resources.

Measurements from Orange County Flood Control District except as noted.

## C-1217a-Q-19, SOUT1IERN CALIFORNIA EDISON COMPANY, LTD. MAP 4

Log Available
Location and description- 150 feet northeast of Trabuco Road, 0.45 miles southeast of Central Avenue, northeast of 1rvine.
Reference point-North side of easing, at ground
Elevation of reference point-193, estimate by D. W. R.
Use Domestic and plant.
Depth of well-429 fect.
Diameter of casing-6 inches.
Other numbers used-O. Co F. C. D. No. SP-43; Location No. 13451.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. K. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1931- |  | 1931-Cont. |  |
| Dec. 12 | 216.0 | Feb. 28 <br> Mar. 19 | 238.4 | Sept. 22. <br> Oct. 16 | 256.1 248.2 |
|  |  | May 4 | 251.1 | Nov. 18. | 248.3 |
|  |  | June 12. | 245.2 |  |  |
|  |  | July 15 | 260.1 |  |  |

Mcasurements from Orange County Flood Control District.

## C-I220a-Q-18, 1RVINE RANCH COMPANY. MAP 4

Location and description - 100 fect northwest of junction of Central Avenuc and lagona Canyon Road, southwest of Irvinc.
Reference point - Top of casing, 05 feet above ground.
Elevation of reference point - 155 , from map by State Div. E. and 1.
Use-Nut used.
Depth of well-134 fect.
Diameter of casing 16 inches.
Other numbers used-State Div. E. and 1 No. 135 . Corona Quad. ; Location No. 13423.


- Measuremeat from Division of Water Rcsources.

Measurements from Grange County Flood Control District except as noted.

## C-1222-Q-18, MR. McFADDEN, NO. 3. MAP 4

Location and description - 20 feet north and 40 feet west of Valencia Avenue and Jeffrey Road, west of Irvine.
Reference point - Top of casing, 0.4 feet below ground.
Elevation of reference point-125, from levels by State Div. E. and I.
Use-Domestic.
Depth of well- 220 feet.
Diameter of casing- 12 inches
Other numbers used-State Div. E. and I. No. 122, Corona Quad.; Location No. 13422.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1922-}{\text { Aug. }} 11 .$ | -58.0 | $\stackrel{1927-}{\text { Nov. } 25}$ | 0.42 .6 | $\begin{array}{r} 1931- \\ \text { Jai. } 28 . \end{array}$ | 55.7 |
| 1924- |  | 1928- |  | Mar. 19 | 56.0 |
| Oct. 27 | 4.45 .6 | April 30 | 249.2 | Aug. 19 | 59.4 |
|  |  | Dec. 21 | 62.7 | Oct. 16 | 60.1 |
| 1925- |  |  |  | Nov. 18. | 59.4 |
| Sept. 24. | 244.6 | 1930- |  |  |  |
|  |  | April 7 - | 53.8 |  |  |
|  |  | Sept. ${ }^{\text {Dec }}$ | 55.5 55.8 |  |  |

[^139]
## C-1224-Q-18, IRVINE RANCH COMPANY, PLANT NO, 13. NAP 4

Location and description 065 miles southeast of Culver Road, 150 fect southwest of Harkle Road, west of lrvine
Reference point-Top of casing at ground
Elevation of reference point -90 , cstimate by State Div. 1: and 1
Use Dom'stic.
Depth of well-310 feet.
Diameter of casing 15 incher.
Other numbers used-State Div. E. and 1. No. 125, Corona Quad : Locution No. 13402.

| Date | Dist. R. P. <br> to water surface, fcet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1928- |  | 1931- |  |
| Aug. 11. | ®33. 5 | April 30 Dec. | 35.2 38.0 | Jan. 28 Mar. 19 | 39.4 493 |
| 1924- |  |  |  | May $27-$ | 40.7 |
| Oct. 27. | *32.7 | 1930- |  | July 14- | 41.0 |
| 1925- |  | ${ }^{\text {April }} 5$ | 37.3 39.3 | Sept. 22 Nov. 18. | 42.3 41.8 |
| Sept. 24 | *33.8 | Dec. 2 | 39.7 |  |  |
| 1927- |  |  |  |  |  |
| Nov. 25 | a34. 6 |  |  |  |  |

- Measurement from Division of Water Resources.

Measurements from Orange County Flood Control District except as noted.

## C-1225-Q-18, IRVINE RANCH COMPANY, (WHISTLER PLACE), MAP 4

Location and description-11 miles southeast and 03 miles southwest of corner of Lane and Culver Roads, west of lrvine. Lone shed 300 teet south of ranch house, in draw.
Referecne point-Top of casing. 1 foot nhove ground.
Elevation of reference point 1010 , from tevels by State Div. E. and 1.
Use-Domestic.
Diameter of casing - 8 inches
Other numbers used-State Div. E. and 1. No. 139. Corona Quad. : Location No. 13394

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, fect } \end{gathered}$ | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1922- } \\ & \text { Aug. } 21 . \end{aligned}$ | -8.2 | 1928- |  | 1931- Jan. 28 |  |
|  |  | April 30. | 10.4 | Mar. 19 | 15.0 |
| 1924- |  |  |  | May 4 | 14.0 |
| Oot. 28 | -12.2 | 1930- |  | July 14 | 15.0 |
|  |  | Dec. 2 | 14.1 | Nov. 18 | 16.4 |
| 1927- <br> Nov. 25 | 010.6 |  |  |  |  |

- Measurement from Division of Water Resources.

Measurements from Orange County Flood Control District except as noted.

## C-1226-Q-17, IRVINE RANCH COMPANY (CATTLE RANCH). MAP 4

Location and description-07 miles southwest of Lane Road, 02 miles northwest of Culver Ruad, extended, west of Irvine
Reference point-Top of cusing. 1 foot ahove ground.
Elevation of reference point - 505 , from levels by State Div. E. and I
Use-Domestic.
Diameter of casing - 4 inches
Other numbers used-State Div. E. and I. No. 138, Corona Quid.; Location No. 13363.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. IP. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { Aug. } 21}$ | 1.1 | $\stackrel{1927-}{\text { Nov. } 25}$ | $\bullet 8.4$ | $\text { 1931- }{ }^{\text {Jan. } 28-~}$ | 16.5 |
| $\begin{gathered} 1924- \\ \text { Oot. } \\ \hline \end{gathered}$ | 4.2 | $\underset{\text { April } 30 . .}{1928}$ | -7.0 | Mar. 19 Juae 12. | 16.8 23.0 |
| $\stackrel{1925-}{\text { Oet. } 10}$ | -10.0 | $\stackrel{1930-}{\text { Dee. }} 2 .$ | 19.1 |  | 24.4 |

[^140]
## C-1230-P-17, MR. EMMETT. MAP 4

Location and description - 20 feet south of P. E. Ry. and 30 feet west of lialaday Strect, south of Santa Ana.
Reference point-Air gage, 1.5 feet above ground
Elevation of reference point - 552 2, from levels by O. Co. F. C. D. from local B. M Use-Irrigation.
Depth of well-350 feet.
Diameter of casing - 10 inches
Other numbers used - O. Co F. C. D No. IP-61, Location No. 14543B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  |  |  | 1031-Coat. |  |
| June 25. | 28.0 | $\text { Jaa. } 22$ | 18.2 | June 6. | 28.5 |
| Oct. 9 | 27.1 | April 28 | 33.0 | Nov. 16 | 27.0 |
| Dec. 2 | 21.6 | May 26. | 24.5 | Dec. 22. | 23.5 |

Measuremeots from Orange Couaty Flood Control District.

## C-1231a-P-17, IRVINE RANCH COMPANY (LOGIER). MAP 4

Location and description - 30 feet south of Delhi Road and 50 feet west of Redhill Avenue, southeast of Santa Ana.
Reference point - Top of casing. 1 foot above ground
Elevation of reference point - 22.1 , from levels by O. Co. F. C. D. from local B. M.
Use-Domestic.
Diameter of casing- + inches
Other numbers used-O. Co. F. C. D. No. 1P-54, State Div. E. and 1. No. 200. Corona Quad. : Location No. 14568A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925-- | -15.4 | 1930- | 16.6 | 1931- |  |
|  |  | May 28. |  | Jan. 22 | 26.3 |
| 1927- | 224.8 | Sept. 15. | 32.4 | Mar. 18. | 22.9 30.6 |
| Nov. 25. |  | Oct. 9. | 30.2 | May 26 | 31.4 |
|  |  | Dec. 31. | 26.2 | Aug. 18 | 42.0 |
| 1928- | 230.4 |  |  | Oct. 9 | 35.3 |
| April 30. |  |  |  | Nov. 16. | 38.3 |
| Dec. 5 | 15.6 |  |  | Dec. 22 | 30.9 |

- Measurement from Division of Water Resources.

Measurements Irom Oraage County Flood Control District except as noted.

## C-1231b-P-17, W. J. POLLARD. MAP 4

Location and description- 0.1 miles west of Redhull Avenue and 0.5 miles south of Dyer Road, south of Sanea Ana.
Reference point-Gage, 1 foot above ground, to and including October 15, 1930; then, top of casing. 0.3 feet below ground.

Elevation of reference point-414 to and including October 15. 1930, then. 40.1; from levels by O. Co. F. C. D. from local B. M1

Use-Irrigation.
Depth of well - 600 fect
Diameter of casing- 12 inches
Other numbers used-O. Co. F. C. D. No. 1P-55. Lozation No 14559.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| May 28. | 42 | Jaa. 22 | 17.3 |  |  |
| Juae 25 | 28 | May 26 | 27.6 |  |  |
| Sept. 15 | 28.1 | Sept. 2 | 40.2 |  |  |
| Oct. 15 | 26.5 | Oct. 9 | 33.2 |  |  |
| Dec. 2. | 27.6 | Dec. 22 | 25.0 |  |  |

Measuremeats from Oraage County Fload Coatrol District.

## C-1232-P-17, IRVINE RANCH COMPANY. MAP 4

Location and description-East side of Redhill Avenue, 0.75 miles north of Dithi Road. 10 feet narth of Plant Nn. 6, southeast of Santu Ana.
Reference point - Tap of box around $4^{\prime} \times 4^{\prime}$ pit. 05 feet above pround.
Elevation of reference point-750. from levels by State Div. I. and I
Use - Domestic.
Depth of well- 200 fect
Diameter of casing- 16 inches.
Other numbers used -State Div. E. and 1. No 115. Corona Quad : Location No. 14578.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water a urface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Aug. } 11 . \end{aligned}$ | 27.2 | $\begin{aligned} & 1027- \\ & \text { Nov. } 15 . \end{aligned}$ | -16.0 | 1931- Feb. 24 | 26.2 |
|  |  |  |  | Mar. 18 | 27.0 |
| 1924- |  | 1928- |  | Nay 26 | 28.0 |
| Oct. 26. | 13.0 | April 30. | -31.5 | Aug. 18 | 39.0 |
|  |  |  |  | Oct. 8 | 33.2 |
| $\begin{aligned} & \text { 1925- } \\ & \text { Oct. } \\ & 10 \end{aligned}$ | - 17.8 |  |  | Dec. 22 | 31.8 |

Measurement from Divisioo of Water Resources.
Measurements from Orange County Flood Control District except as ooted.

## C-1234-P-17, GEORGE AND JOHN FITSPATRICK. MAP 4

Location and description- 0.28 miles north of Delhi Road and 50 fect west of McClay Strect, south of Santa Ano.
Reference point-Top of casing, at ground
Elevation of reference point-69.7. from levels by State Div. E. and I.
Use-Not used.
Depth of well- 260 feet
Diameter of casing-7 inches
Other numbers used-O. Co F. C. D. Nn. IP-58; State Div. E. and 1. No. 65, Corona Quad.; Location No. 14548.

| Date | Dist. R. P. to water surface, feet | Date | Dist. K. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1922- } \\ & \text { Juve } 26 . \end{aligned}$ | a7. 7 | $\begin{aligned} & \text { 1927- } \\ & \text { Nov. } 26 . \end{aligned}$ | ${ }^{18} 18$ | $\begin{aligned} & 1931- \\ & \text { Jan. } 22 \end{aligned}$ | 30.7 |
| 1924- |  | 1930- |  | Aug. 18. | 51.2 |
| Oct. 26 | 99.3 | $\text { Msy } 29 .$ | 29.0 |  | 41.8 |
|  |  | June 25 | 41.9 | Dec. 22 |  |
| 1925- |  | Sept. 15 | 37.2 |  |  |
| Oct. 10. | ${ }^{2} 20.5$ | Oct. 9 | 35.8 |  |  |

[^141]
## C-1243-Q-16, M. A. BAKER. MAP \&

Location and description-200 feet. west of Newport Road. 200 feet south of Baker Avenue, south of Santa Ana.
Reference point-Top of casing. $0+$ fect above ground
Elevation of refecence point-40.1, from levels hy State Div. E and
Use-Not used.
Depth of well-147fect
Diameter of casing- 3 inches
Other numbers used-State Div. No. 70, Corona Quad ; U. S. G. S. No. 9. Location No. 13322

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> tn water surlace, feet | Date | Dist. R. P. to water aurfuce, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1926- |  | 1929- |  |
| June 8 | 25.2 | May 21. | 915.6 | Aug. ${ }^{23}$ | -19.7 |
| July 21 | -129 | Aug. 5 | ${ }^{\text {e } 16.7}$ | Sept. 7. | -19.7 |
| Sept. 28. | ${ }^{-7.6}$ | Oct. ${ }^{4}$ - | ${ }^{\text {c17. }} 15$ | Dec. 20. | c18.5 |
| 1922- |  | Dec. 29. | ${ }_{\text {c1 }} 15.5$ | 1930- |  |
| Mar. 18 | 415 |  |  | Jan. 18. | -16.6 |
| May 31 | -1.8 | 1927- |  | Mar. 17. | ${ }^{-17.7}$ |
| Juace 26 | b3. <br> 4.6 | Jan. 4. | ${ }^{2} 14.5$ | May 12 | 0.17 .2 |
| Nov. 23. | 2. 2.5 | Mlsy 3 | ${ }^{\text {c } 12.9}$ | Sept. 15 | 20.0 |
|  |  | July 9- | c140 | Nov. 19 | 18.3 |
| 1923- |  | Sept. ${ }^{5}$ | ${ }^{2} 16.5$ |  |  |
| June 7 | 26.4 | Dec. 13 | c14.1 | Jan. 22 | 17.7 |
| Aug. 17 | $\checkmark 12.5$ |  |  | Mar. 18 | 19.1 |
| Nov. 28. | ${ }^{4} 4.6$ | 1928- |  | May 26. | 19.6 |
|  |  | Jan. 19. | ${ }^{\text {c13 }} 13.9$ | Aug. 18. | 21.2 |
| Aug. 26 | -10.8 | May | -23.2 | Nov. 17 | 20.4 |
| Oct. 26. | b10. 1 | June 20 | ${ }^{26} 2.3$ |  |  |
| Dec. 4 | ${ }^{3} 8.3$ | Aug. 9 | 017.4 |  |  |
| 1925- |  |  | ${ }_{-16.7}$ |  |  |
| Feb. 10 | 07.9 |  |  |  |  |
| Aug. ${ }^{\text {Oct. }} 31$ | $\stackrel{20.0}{\bullet 15.6}$ |  |  |  |  |
|  |  |  |  |  |  |

a Measurement Irom United States Geological Survey
b Measurement r nm Division of Water Resources.

- Measurement by Hoy, Irom Orange County Flood Control District.

Measurements Irom Orange County Flood Control District except as noted.

## C-1244-Q-16, IRVINE RANCH COMPANY. (HOG RANCH). MAP 4

Location and description - 0.85 miles southeast of Newport Boulevard. 100 feet north of Palisades Road, south of Santa Ana.
Reference point-Top of casing, 1 foot above ground
Elevation of reference point-47.1, from levels by O. Co. F. C. D from local B. M
Use-Not used
Diameter of casing- 12 inches
Other numbers used-State Div. E. and I. No. 132a, Corona Quad.; Location No. 13323.

| Drate | Dist. R. P. <br> to Fater aurlace, Ieet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1928- } \\ \text { Dec. } \end{gathered}$ | 23.4 | $\begin{aligned} & 1931- \\ & \text { Jad. } 22 . \end{aligned}$ | 29.7 | $1931-C n n t$. Oct. 9 | 46.8 |
|  |  | April 20 | 68.4 | Nov. 17. | 41.0 |
| 1930- |  | May 26. | 44.0 |  |  |
| Sept. 15 | 49.2 | Aug. 18. | 54.5 |  |  |
| Deo. 3 | 32.9 |  |  |  |  |

[^142]Loention and description - 100 fect east of Fairwiew Avenue, 03 maley south of Adam: Avenue, nurth of Newport Beach. (ofoot wood stave pit.
Reference point - Jop of pit. 02 feet above ground
Elevation of reference point-65.6. from levels hy State Div 1: and 1
Use-Not uscd
Diameter of casing - 12 inches.
Other numbers used-State Div E. and I. No. 74. Corona Quad Locntion Vo 13283

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924- |  | 1928- |  | 1931- |  |
| Oet. 25. | 29.0 | April 28. <br> Dec. 1 | 470 40.3 | Jan. ${ }^{2}$ | 47.5 554 |
| 1925-1 |  |  |  | June 6 | 514 |
| Oct. 10. | 37.9 | $\begin{gathered} 1930- \\ \text { Aprif } \end{gathered}$ | 31.5 |  |  |
| 1927- |  | Sept. 8 | 513 |  |  |
| Nor. 26. | *34 5 | Nov. 19. | 483 |  |  |

a Measurement from Division of Water Resources.
Measurements from Orange Couoty Flood Control District except as noted.

## C-1247-Q-15, MR. ADAMS. MAP +

Location and description- 100 fect north of rond from Fairview to funtington Beach, just east of top of mesa. On bench cost of Santa Ana River
Reference point - (a) Iop of concrete block, at ground: (b) top of t-inch weoden clamp. 1.3 feet above ground.
Elevation of reference point - (a) 941 : (b) 954 . from levels by State Diw E, and $f$.
Use-Abandoned.
Depth of well-200 feet
Other numbers used-State Div. E. and 1. No 14. Corona (Mad:: L. S. G S No. 10. Lacation No 13252.


- Reference point (a) used.
- Refercace point (b) used
- Measurement from Division of Water Resources.

Measurements from Tnited States Geological Survey except as noted.

C-1248-Q-16, MR. SEMENS. NAP 4
Location and description- 25 fect north of Fairview Road (13aker Avenue) and 500 feet cast of Fairvell Avenue (Baker Avenuc), north of Newport Beach.
Reference point - Top of casing, $0+$ fect above ground
Elevation of reference point 484 from levels by O. Co. 1. C. D from lecal B. M.
Use-Donsestic and stock.
Diameter of casing-7 inches
Other numbers used-O. Co. F. C. D. No. 2P-5. Location No. 13282.


Mcasurements from Orange County Flood Control District.

## C-1249-Q-16, W, S. BABB. MAP 4

Location and description - 500 fect ceast of Old Santa Ana Road. 90 fect nortis of Baker Avenue, north of Nuwport Beach.
Reference point-Top of casing, $0+$ feet above ground
Elevation of reference point - 40 2. from levelshy Stati. Div $\Gamma$ and 1
Use-Domestic and irrigation.
Depth of well-637 feet
Diameter of casing - 10 inches
Other numbers used-State Div [E, and I No. (x), Corona Quad.: Location No 13292

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 192!- <br> June 18 | $3+6.5$ | $\stackrel{1927-}{\text { Nov. } 26}$ | a14.3 | $\begin{aligned} & 1930- \\ & \text { Mar. } 11 . \end{aligned}$ | 30.0 |
|  |  |  |  | Aug. 5. | 43.5 |
| 1924- |  | 1928- |  | Oct. 9 | 30.8 |
| Oct. 26 | - 4 | $\text { May } 7$ $\text { Dec. } 1 .$ | 19.2 9.3 | Nov. 19 | 26.8 |
| $\begin{aligned} & \text { 1925- } \\ & \text { Oct. } 10 . \end{aligned}$ | a 12.9 |  |  | $\frac{1931-}{\text { Jaュ. } 22}$ | 24.9 |

${ }^{2}$ Measurcment from Division of Water Resources.
Measurements from Orange County Flood Control District except as noted.

## C-1250-P-15, MR. GISLER. MAP 4

Location and description- 0.35 miles west of Fairview Avenue, 125 feet north of Gisler Street, north of Newport Beach
Reference point Gage, 20 fect above ground
Elevation of reference point - 30.6 . from levels by O. Co. F. C. D from local B. M.
Use-Irrigation.
Depth of well-297 feet
Diameter of casing-- 12 inches.
Other numbers used-O. Co.F.C.D No 2P-3: Locacion No 13271.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. tn water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| May 7 | 180 | Jan. 22. | 212 |  |  |
| Aug. 11 | 24.6 | May 26 | 249 |  |  |
| Sept. 8 | 17.7 | June 8 | 25.0 |  |  |
| Oet. 9 | 29.5 | Sept. 16 | $27.0$ |  |  |
|  |  | Nov. 17 | 26.3 |  |  |

Measurements from Orange County Flood Gontrol Distriet.

$$
\mathrm{C}-1253-\mathrm{P}-15, \text { D. W. ELLIS. MAP } 4
$$

Location and description- 100 fect west of Fairview Road, 50 fect south of Talbert Avenuc, southwest of Santa Ana.
Reference point - Top of 2 -inch pipe, 04 feet ahove ground
Elevation of reference point-372, from levels hy State Div. I: and 1 .
Use-Domestic.
Depth of well-1 155 feet.
Diameter of casing - 4 inches
Other numbers used-State Div. E. and 1. No 10. Corona Quad: Location No 14489.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1922- } \\ & \text { June } 13 \end{aligned}$ | ${ }^{a}+8.4$ | $\begin{gathered} 1930- \\ \text { July } 24 \end{gathered}$ | 14.0 | $\begin{aligned} & \text { 1932- } \\ & \text { Jan. } 25 \end{aligned}$ | 13.2 |
|  | +8. | Sept. 15 | 150 | Feb. 26 | 11.5 |
| $\begin{aligned} & 1925- \\ & \text { Dec. } 31 . \end{aligned}$ | 1.8 | Nov. 19 | 14.1 |  |  |
|  |  | 1931- |  |  |  |
| 1928- |  | Jan. 22 | 11.4 |  |  |
| Jan. 25 | 33.0 | June 30 | 15.4 |  |  |
| Dec. 1. | 2.6 | Sept. 18 | 18.2 |  |  |
|  |  | Nov. 18. |  |  |  |

[^143]
## C-1255-P-15, MRS. CIIANEY. NIAP 4

Location and description - 50 feet south of Talhert Avenue, 150 fect west of Werd Street, northeast of Huntington Beach.
Reference point - Top of casing, 09 feet above ground, 6 and including Fchruary 17, 1031, then, air gage, 0.77 fect above top of casing
Elevation of reference point $-276, t)$ and including fichruary 17,1931 , then, 28.4 from levels hy State Div. E. and 1
Use-Irrikation and domestic.
Depth of well- 150 feet.
Diameter of casing - 8 inches
Other numbers used-State Div E. and 1. No. 11a, Corona Quad: Location No 14459

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1930- |  | 1931-Cont. |  |
| Sept. 22 | 8.2 | Dec. 23 | 9.5 | Sept. 15. | 20.4 |
| 1927- |  | 1931- |  | Nov. 6 | 16.2 15.5 |
| Nov. 28 | ${ }^{m}+1.5$ | Feb. 17 | 116 |  |  |
|  |  | April 28 | 16.5 | 1932- |  |
| 1928- |  | May 19 | 12.9 | Jan. 15 | 12.5 |
| May 7 | - 5.3 | July 21. | 25.5 |  |  |
| Nov. 28. | 82.0 |  |  |  |  |

a Measurement from Division of Water Resources.
Measurements from Orange County Flood Control District except as aoted.

## C-1256a-P-15, JOHN E. BREWER. MAP 4

Location and description - 50 fcet west of Bushard Avenuc, 100 fect south of 「alhert Asenue, northcast of Huntginton Beach.
Reference point - (a) Top of block, at ground, (b) top of casing: (c) hole in block, at ground.
Elevation of reference point - (a) 23.9 ; (b) 23.7 ; (c) 23.7 , from levels by D. WI.R
Use-Domestic.
Diameter of casing- 8 inches
Other numbers used-State Div. E. and 1. No. 12a. Corona Quad ; Location No 14430A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1922- } \\ & \text { June } \end{aligned}$ | $\cdots+3.9$ | $\begin{aligned} & \text { 1928- } \\ & \text { May } \\ & \text { Nov. } 28 \end{aligned}$ | b3. b1. d | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } \\ & \text { Fcb. } 25 . \end{aligned}$ | $\begin{gathered} c 81 \\ c 12.4 \end{gathered}$ |
| 1924- |  |  |  | Mar. 18 | c21 2 |
| Nov. | -0.1 | $\stackrel{1929-}{\text { Jå. }} 16 .$ | - bl 4 | April $\overline{-}$ <br> May 19. | $\begin{aligned} & c 273 \\ & \text { c11.9 } \end{aligned}$ |
| 1926- |  | April 4 | $\cdots+1.3$ | July 7 | c 17.8 |
| May 21. | 12.3 | Sept. 7. | $=+14.5$ | Oct. 9. | c15 2 |
| Sept. 2 | 211.1 | Dec. 20. | $a+65$ | Dec. 22. | c9 9 |
| Dec. 9 | 4.1 | 1930- |  | 1932- |  |
| 1927- |  | Jan. 8 | - 62 | Jan. 2 | . 9.2 |
| Јая. 1. | ${ }^{2} 05$ | Mar. 11 | -13.0 |  |  |
| June 10. | 0.0 | Scpt. 8 | -16.6 |  |  |
| Sept. 5 | a 6.4 | Dec. 23. | 8.5 |  |  |
| Nov. 28 | b0.0 |  |  |  |  |

- Reference point (a) used.
b Reference point (b) used.
c Reference point (c) used.
Measurements from United States Geological Survey for 1922 and 1924; then from Division of Water Resources to and includiag November 23, 1928; then from Orange County Flood Control District.


## C-1257-Q-15, H. J. LAMB. MAP 4

Location and deseription-200 feet west of Bushard Street, 0.5 miles south of Garfield Avenue, northcast of 1 luntington Beach.
Reference point-Top of casing, 0.7 feet ahove ground
Elevation of reference point-130, from levels by D. W. R.
Use-Domestic.
Depth of well- 150 fect
Diameter of easing-7 inches
Other numbers used-State Div. E. and I. No. 16, Corona Quad : Loeation No. 13231

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { 1922- }}{\text { Juoe } 29 .}$ | $\square+4.6$$0+1.0$ | $\begin{aligned} & \text { 1928- } \\ & \text { May } \\ & \text { Nov. } 28 \end{aligned}$ | $\square+1.8$$0+1.0$ | $\stackrel{1931-}{\text { J20. }} 12 .$ | 0.1 |
|  |  |  |  | April 28 | 4.9 11.1 |
| Oct. 10 |  | 1930- | 9.7 |  | 5.1 |
|  | $\bullet+2.5$ | Oct. 4 Dec. 23 |  | Aug. 12. | 13.8 |
| 1927-$\text { Nov. } 28$ |  |  | 6.9 | Sept. 15. | 10.1 |
|  |  |  |  | Nov. $6 .$. Dec. 22 | 7.1 4.0 |
|  |  |  |  | $\begin{aligned} & \text { 1932-- } \\ & \text { Jan. } 15 \ldots . . . \end{aligned}$ | 1.9 |

a Measuremeat from Division of Water Resources.
Measuremeats from Oraoge County Flood Cootrol District except as ooted.
C-1258-Q-15, MRS. G. L. HARPER. MAP 4
Location and deseription- 0.2 miles south of Garfield Avenue and 500 feet west of Wright Street, northeast of Huntington Beach
Reference point - Ton of north side of casing, I foot above ground.
Elevation of reference point-120. from levels by D. W. R.
Use-Domestic.
Diameter of casing-7 inches.
Other numbers used-O. Co. F. C. D. No. 2P-1. Location No. 13241.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Coat. |  |
| ${ }_{\text {Aug. }} 8$ | 7.1 | April 28 | 8.3 | Nov. 6 -- | 4.0 0.0 |
| Oct. 4 | 3.0 | Aug. 12 | 9.9 |  |  |
| Dec. 23. | Flowiog | Sept. 15. | 7.9 |  |  |

## Measuremeots from Oraoge County Flood Control District.

## C-1259-Q-14, F. E. FARNSWORTH. MAP 4

Loeation and deseription-250 feet north of Indianapolis Street, 200 feet east of Hampshire Avenue, Huntington Beach.
Reference point-Top of casing, 1.9 feet above ground, to and including November 28, 1928; then, top of casing, at ground.
Elevation of rererence point-30.4, to and including November 28. 1928; then, 28.5; from levels by State Div. E. and 1
Use-Domestic.
Depth of well- 102 feet
Diameter of easing- 8 inches
Other numbers used-State Dir. E. and 1. No. 17. Corona Quad.; Location No. 13213C.

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { July }} 1 .$ | ${ }^{2} 21.1$ | $\begin{aligned} & 1925- \\ & \text { Oct. } 10 . \\ & 1927- \\ & \text { Nov. } 28 . \end{aligned}$ | 28.1 | $\begin{aligned} & \text { 1928- } \\ & \text { May } \\ & \text { Nov. } 28 . \end{aligned}$ | 28.1 829.6 |
| $\begin{aligned} & 1924- \\ & \text { Oct. } 25 \end{aligned}$ |  |  | 027.8 | 1930- |  |
|  | n21.8 |  |  | April 4. | 27.3 27.8 |

[^144]
## C-1260-Q-14, MR. NEWLAND. MAP 4

Location and description 025 miles wese of Cannery Street and 120 (eer souch of Indianamolis Street, east of I funtington Beach.
Reference point-Top of casing, 0.0 feet above ground, to and incluJing December 23. 1930. then, ton of nipple on cap. 07 feet above casing.
Elevation of reference point - 68,10 and includins December 23, 1030. then, 76, from levels by D. W. R.

Use Not used
Diameter of casing - 10 inches
Other numbers used - O. Co. 1F. C. D No. IP-47, Location No 13223.

| Date | Dist. R. P. to water surlace, [cet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cont. |  |
| May 22. | $+0.5$ | Jan. 15. | +0.5 | July 7. | 12.1 |
| June 23 | 5.8 | Feb. 25 | 8.5 | Aug. 12. | 10.0 |
| Sept. 6 | 9.8 | Mar. 20 | 18.6 | Oct. 9 | 48 |
| Nov. 5 | 3.0 | May 18 | 5.2 | Dec. 15 | 1.2 |
| Dec. 23 | 0.2 | June 3 | 3.5 | $\stackrel{1932-}{\text { Jan. } 18 .}$ | 0.3 |

Measurements from Orange County Flood Control District.

## C-1261-Q-14, STANDARD OIL COMPANY (LESSEE). MAP 4

Log Available
Location and description-0 3 niles west of Newland Street drainage ditch and 250 feet south of Atlanta Avenuc, east of Huntington Beach Abandoncd oil well casing with large wooden rlug. Referenee point - Top of casing. 21 feet above ground
Elevation of reference point -75 . from levels hy D. W $R$
Use-Not used.
Depth of well-439fect
Diameter of casing - 16 inches
Other numbers used-O. Co.F. C. D. No 113-70, Location No. 13214

| Date | Dist. R. P. to water surface, feet | Date | $\left\lvert\, \begin{gathered} \text { Dist. R.P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}\right.$ | Date | Dist. R. P. to water surface, ieet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-2$ |  | 1931- |  | $1932-$ | 0 |
| Sept. 6. | 9.0 | May 18. | 7.5 |  | 40 |
| Oct. ${ }^{4}$ | 7.9 | Aug. 12 | 9.0 |  |  |
| Nov. 26. | 6.1 | Oct. 9. | 74 |  |  |
| Dcc. 23. | 5.4 | Dec. 15. | 4.5 |  |  |

Measurements from Orange County Flood Control District.

C-1262-Q-14, T. S. BAN (LESSEE). MAP +
Location and description - 100 fect south of Atlanta Serect and 10 fect west of Cannery Strcet, cast of Hunt ington Beach.
Reference point-Top of casing. 14 fect above ground
Elevation of reference point - 5.5 . from levels by D W. R.
Use-Irrigation and domestic
Diameter of casing- 10 inches
Other numbers used - O Co F C. D No IP-43. Location No 13224

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Datc | Dist. R. P. to water surfaee, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1030- |  | 1931- |  |  |  |
| May 10. Junc 16. | 17 70 | $\begin{array}{lr} 5 \\ \text { Jan. } & 5 \\ \text { May } & 88 \end{array}$ | $\frac{2}{6.8}$ |  |  |
| July ${ }^{\text {d }}$ | 9.0 | Sept. 14. | 8.5 |  |  |
| Sept. 26 | 7.8 | Oct. 9 | 59 |  |  |
| Nov. 5 | 54 | Dec. 17 | 20 |  |  |
| Dec. 23. | 22 |  |  |  |  |

Measurements from Orange County Flood Control District.

## C-1262b-Q-15, MR. FARNSWORTH. MAP 4

Location and description- 0.25 miles north of Atlanta Avenue and 150 feet west of Bushard Street, cast of Huntington Beach.
Reference point-Top of casing, 0.6 feet above ground
Elevation of reference point -8.9, from levets by D.W.R.
Use-Domestic.
Depth of well- 150 feet.
Diameter of casing - 6 inches
Other numbers used-O. Co. F. C. D. No. 3P-70. Location No. 13233


Measurements from Orange County Flood Control District.

## C-1263-Q-14, T. S. BAN (LESSEE). MAP 4

Location and description - 025 miles south of Atlanta Street, 400 feet east of Newland Strect, east of Huntington Beach. Well point on surface water. At recorder well C-1263a-Q-14.
Reference point-Top of $11 / 2-$ inch iron pipe, 2.6 feet above ground.
Elevation of reference point - 4.9, from levels by D. W. R.
Use - Test well.
Diameter of casing- $11 / 2$ inches.
Other numbers used-O. Co. F. C. D. No. 2P-9, Location No. 13224 C .

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Aug. 25 | 10.2 | Jan. 16 | 8.0 |  |  |
| Sept. 26 | 10.6 | Feb. 17 | 7.5 |  |  |
| Nov. 3 | 10.0 | Mar. 16 | 8.0 |  |  |
| Dec. 23. | 9.4 |  |  |  |  |

Measurements from Orange County Flood Contral District.

## C-1263a-Q-14, T. S. BAN (LESSEE). MAP 4

Location and description- 400 feet east of Pennyslvania Avenue drainage ditch and 0.25 miles south of Atlanta Strect, southeast of Huntington Beach.
Reference point-Top of casing. 1.9 feet ahove ground.
Elevation of reference point- 4 1, from levels by D. W. R.
Use-Not used.
Diameter of casing- 12 inches.
Other numbers used-O. Co. F. C. D Recorder No. 3122, Location No. 13224A.

| Date | Dist. R.P. to water surface, feet |  | Date | Dist. R. P. to wnter surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  | 1931-Caat. |  |
| May 26. | 1.9 | Jan. |  | 1.3 | Aug. 6-. | 8.9 |
| Aug. | 10.6 4.9 |  |  |  |  | 4.8 1.0 |
| Dec. 23 | 1.2 |  |  |  |  |  |

Measurements from Orange County Flood Control District.

## C-1264-Q-14, T. S. BAN (LESSEE). MAP 4

Location and description- 0.6 miles south of Atlanta Avenue and 30 feet west of Cannery Strect southeast of Huntington Beach
Reference point - Ton of casing. 05 fect above ground
Elevation of reference point-38, Irom levels by O. Co 1\%. C. D from local B. M.
Use-Irrigation.
Diameter of casing - 10 inches
Other numbers used-O. Co. F. C. D. No. 11'-42; Location No. 13225.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surlace, leet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| May 23 | 6.1 | Feb. 17 | 5.3 |  |  |
| July 3 | 9.9 | May 18 | 7.3 |  |  |
| July 15 | 11.2 | Aug. 12 | 12.2 |  |  |
| Oct. 4 | 9.4 | Oet. 9 | 8.2 |  |  |
| Nov. 5 | 7.8 | Dec. 17. | 4.4 |  |  |
| Dec. 23. | 4.5 |  |  |  |  |

Measurements Irom Orange County Flood Coatral District.

## C-1265-Q-15, MR. GISLER. MAP 4

Location and description-0.15 miles south of Allanta Avenue and 025 miles west of Bushard Sercet, east of Huntington Beach.
Reference point-Top of casing. 0.5 fect above ground.
Elevation of reference point-7 I, from levels by D W. R.
Use - Not used.
Depth of well-200 feet
Diameter of casing - 6 inches
Other numbers used-State Div. E. and 1. No. 293, Corona Quad.; Location No. 13234 A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surlace, leet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, leet } \end{aligned}$ | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1927-$ |  | 1930- |  | 1931-28 |  |
| Dec. 2 | 05.1 | April 9 | 8.8 | Jaa. 28. | 6.1 |
| 1928- |  | May 23. | 86 26.3 26 | Alaril 30 | 12.2 11.3 |
| Jaa. 5 | - 2.9 | Nov. 6 | 8.3 | July 7 | 12.9 |
| April 22. | 0.4 .8 | Dec. 29. | 6.5 | Sept. 15 | 10.6 |
|  |  |  |  | Oct. 9 | 9.5 |
|  |  |  |  | Dec. 17 | 5.2 |
|  |  |  |  | $1932-$ <br> Jan. 13 | 68 |

- Measurement from Division of Water Resources.

Mensurements from Oraage County Flood Control Distriet except as noted.

## C-1269-Q-15, FAIRVIEW FARMS (PIG PEN WELL). MAP 4

Location and description - 0.75 miles cast of Bushard Strcet, 150 feet north of road whech is 05 miles south of Atlanta Avenue, 300 feet east of east levec of Sant a Ana River, east of Huntington Beach. Reference point - Top of casing. 15 fect ahove ground.
Elevation of reference point- 9.7 . from levels by D. W. R
Use-Not used.
Diameter of casing - 16 inches
Other numbers used O. Co. F. C. D. No. IP-44; State Div. E. and 1. No. 290, Corona Quad.; Location No. 13254

| Date | Dist. R. P. to water surlace, Icet | Date | Dist. R.F. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1930-Coat. |  | 1931-Cont. |  |
| Oct. 2 | 59.2 | Aug. 4. | 11.6 | Aug. 12. | 12.0 10.5 |
| 1928- |  | Nov. 25. | 1.8 9.8 | Dec. 17. | 10.5 9.0 |
| April 22 | "6.8 |  |  |  |  |
| May 17. | ${ }^{1} 7.2$ | $\begin{array}{r} 1931- \\ \text { Jan. } \\ 5 . \end{array}$ | 8.7 | $\stackrel{1932-}{\text { Jan. }} 15$ | 7.0 |
| $1930-$ |  | Mar. 16. | 9.7 |  |  |
| April 9. | 8.1 | April 7 | 11.9 |  |  |
| June 0. | 5.2 | June 3 | 91 |  |  |

[^145]
## C-1270b-Q-15, FAIRVIEW FARMS NO. 4. MAP 4 <br> Log Available

Location and description - 0.35 miles east of Bushard Street, 75 feet south of road which is 0.5 miles south of Atlanta Avenue, east of Huntington Beach.
Reference point-Top of casing, 1.1 feet above ground, to and including May 2. 1928; then, top of casing at ground.
Elevation of reference point-8.1 to and including May 2, 1928; then, 7.0; from levels by D W. R
Use-Nor used.
Depth of well- 300 feet
Diameter of casing-12 inches
Other numbers used-State Div. E. and 1. No. 15, Corona Quad : J. B. Lippincott No. 198; Location No. 13245).

| Date | Dist. R. P. ta water surface, feet |  | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { Juae }} 29 .$ | ${ }^{4} 5.0$ | $\stackrel{1927}{\text { Oct. }}$ |  | ${ }^{1} 15.0$ | $\stackrel{1931-}{\text { Jas. } 28 . .}$ | ${ }^{\text {b } 6.3}$ |
| $\begin{aligned} & 1924- \\ & \text { Oct. } 25 \end{aligned}$ | ${ }^{2} 5.3$ | $\begin{aligned} & \text { 1928- } \\ & \hline \end{aligned}$ |  | ${ }^{3} 5.6$ | Feb. 19 Mar. April 13 | 11.1 15.2 34.3 |
| $\begin{aligned} & 1925- \\ & \text { Oct. } \end{aligned} 0$ | 35.0 | 1930- |  |  | May 18. | 12.4 15.1 Destroyed |

a Measurement from Division of Water Resources.
b Measuremeat by J. B. Lippiacott.
Measuremeats from Orsage County Flood Coatrol District except as noted.

## C-1274-Q-14, NEGRO COLONY 1.3 MILES NORTH OF TALBERT ROAD. MAP 4

Location and description-1.3 miles west of Bushard Street and 100 feet south of State Highway. south of Hunt ington Beach. On beach in sand, 900 feet west of bridge.
Reference point-Top of casing, 0.3 feet above ground
Elevation of reference point-11.3. from levels by D. W. R.
Use-Not used.
Depth of well- 120 feet
Diameter of casing- 10 inches.
Other numbers used-Etate Div. E. and 1. No. 299, Corona Quad.; Location No. 13215.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R.P. ta water surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1927-}{\text { Oct. }}$ | ${ }^{1} 10.8$ | $\stackrel{1929-}{\text { May }} 17 \ldots$ | 13.5 | $\begin{gathered} 1931- \\ \text { Jan. } \\ \text { April } 30 . \end{gathered}$ | 11.3bl2.3 |
| $\begin{aligned} & \text { 1928- } \begin{array}{c} \text { Jaa. } \\ \text { Ma } \end{array} \end{aligned}$ |  |  |  |  |  |
|  |  | 1930- |  | May 13 | 6.5 |
|  | 10.3${ }^{1} 10.2$ |  | 13.7 | Juae 3 | 11.3 |
|  |  | $\begin{aligned} & \text { Oct. } \\ & \text { Dec. } 23 \end{aligned}$ | 13.6 11.2 | $\text { July } 7$ | 9.6 9.7 |
|  |  | Dec. 23 | 11.2 | $\text { Aug. } 12$ | 9.7 |

[^146]
## SOUTH COASTAL BASIN INVESTIGATION

Records of Ground Water Levels at Wells in District "D"

## D-703a-H-20, PAL-O-MARS IRRIGATION COMPANY. MAP 6

## Log Available

Location and description - 40 feet south of Orchard Avenue, 800 fect cast of Mills Avenue, west of Ontario.
Reference point-Bottom edge of pump base, at ground
Elevation of reference point-990, from Met. W. D. topog by J. R. Shomaker. Use-Jrrigation.
Depth of well- 760 fcet.
Diameter of casing- 18 inches.
Other numbers used-J. R. Shozmaker, No. 730a; L. A. Co. F. C. D No. 3282.

| Date | Dist. 1R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1930-}{\text { April } 11 .}$ | 230.1 | $\stackrel{\text { 1931- }}{\text { Jan. }} 29 .$ | 236.9 | $\begin{aligned} & 1932- \\ & \text { Feb. } \\ & \hline \end{aligned}$ | 241.8 |

Measurements from J. R. Shoemaker.

D-705-F-20, SAN ANTONIO WATER COMPANY, NO. 17 (BORDENHEIMER WELL). MAP 6
Location and description- 120 feet west of Mountain Avenue, and 15 feet south of 21 st Sireet, Upland. Reference point-Top of $1 / 4$-inch tee on pressure line, at ground, to and including September 4. 1929 ; then, top of steel I beam, 0.2 feet below ground.
Elevation of reference point-1831.7, to and including September 4. 1929; then, 1831.5; from levels by J. R. Shoemaker.
Use-Irrigation.
Depth of well- 668 feet.
Other numbers used-Location No. 4525 E.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1906- |  | 1927- |  | 1930- |  |
| Oct. 20 | 87.0 | April 6. | 195.3 | Feb. 5 | 212.1 |
|  |  | Dlay 25 | 171.1 | April 2 | 208.6 |
| 1909 |  |  |  | June 4 | 203.8 |
| Jan. 25. | 113.0 | 1928- |  | - July 2 | 203.9 |
|  |  | Mar. 21 | 143.9 | Sept. 3 | 210.8 |
| 1910- |  | April 25 | 139.3 | Nov. 5 | 208.8 |
| July 4 | 98.0 | May 23 | 152.0 |  |  |
| Sept. 5 | 123.3 | June 13 | 185.3 | 1931- |  |
| Dec. 4 | 149.9 | July 18 | 176.1 | Jan. 7 | 208.5 |
|  |  | Aug. 15 | 187.6 | Mar. 4 | 206.6 |
| 1911- |  | Oct. 3 | 218.3 | May 6 | 202.3 |
| Jan. 12 | 124.5 | Dec. 5 | 206.6 | June 3 | 200.3 |
| Mar. 27 | 97.8 |  |  | July 8 | 203.9 |
| Mlay 4 | 70.6 | 1929- |  | Sept. ${ }^{2}$ | 208.8 |
| Aug. 28 | 97.3 | Jan. $2-$ | 201.1 | Oct. 7 | 212.0 |
| Dec. 3 | 137.1 | Mar. 6 | 191.0 | Nov. 4 | 214.2 |
|  |  | May 1. | 184.6 | Dec. 2 | 212.1 |
| 1912- |  | June 5 | 187.0 |  |  |
| Feb. 1 | 117.5 | Aug. 7 | 202.6 | 1932- |  |
| May 2 | 108.9 | Oct. 9 | 2100 | Jan. 20. | 209.5 |
| Oct. 14 | 166.0 | Dec. 11 | 214.6 |  |  |

Measurements from Cucamonga Conservation Association.

## D-707-F-21, SAN ANTONIO WATER COMPANY, NO. 15 (PAUL WELL). MAP 6 Log Available

Location and description - 50 feet south of 23 d Street, 036 miles cast of Euclid Avenue. Upland. Reference point-Pressure kage
Elevation of reference point - 1.8380 . from levels by J R. Shoemaker.
Use-Irrigatinn.
Depth of well-999.6 fect.
Diameter of casing- 12 inches
Other numbers used-Location No. 4555.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924- |  | 1927 C nt. |  | 1930- |  |
| Aug. 20 | 407.3 | Aug. 3 | 331.4 | Jan, 15 | 406.5 |
| Oct. 29 | 410.4 | Nov. 2 | 3762 | Feb. 5 | 3989 |
| Nov. 12 | 351.8 | Dec. 7 | 3660 | April 2 | 396.6 |
| Dec. 17 | 3542 |  |  | May 7 | 4019 |
|  |  | 1928- |  | June 4 | 4028 |
| 1925- |  | Feb. 1 | 3614 | July 2. | 3996 |
| Jan. 7 | 349.5 | April 4 | 2734 | July 30 | 400.7 |
| April 15 | 3669 | May 1 | 3399 | Dec. 3 | 4164 |
| July 1 | 3786 | July 9 | 371.1 |  |  |
| Aug. 19. | 4468 | Aug. 29 | $\square 4609$ | 1931- |  |
| Oct. 29 | 44693 | Oct. 10 | -459.3 | Jan. 7 | 411.6 |
| Nov. 12. | 408.1 | Dec. 5 | 3900 | Feb. 4. April | 408.3 407.6 |
| 1926- |  | 1929- |  | April 29 | 420.8 |
| Jan. 6 | 3953 | Jail. 2 | 3821 | May 27 | 4139 |
| Feb. 3 | 4017 | Feb. 20 | 3750 | June 24 | 412.0 |
| April 21 | 3914 | April 3 | 3424 | Nov. 18 | 443.5 |
| June 30 | 3822 | May 1 | 352.5 | Dee. 16. | 435.4 |
| Oct. 13 | 3995 | July 31. | 413.1 |  |  |
| Dec. 1 | 4076 | $\begin{aligned} & \text { Scpt. } 11 \\ & \text { Oct. } \end{aligned}$ | 398 $\times 513$ $\times 1$ | $\begin{aligned} & \text { Jan. } 20 . \end{aligned}$ | 431.4 |
| 1927- |  | Nov. 13 | 423.4 |  |  |
| Feb. 2 | 3905 | Dec. 11 | 4254 |  |  |
| April 6 | 361.4 |  |  |  |  |
| June 1. | 336.0 |  |  |  |  |

a Pumping.
Measurements from Cucamonga Conservation Association.

## D-708-F-21, SAN ANTONIO WATER COMPANY, NO. 2. MAP 6

Location and deseription - 820 feet north of Base Line Avenue (Ioth Strect), and 815 fect east nf Cucamonga Avenue, Upland.
Reference point-Air gage, 0.5 feet above I beams
Elevation of reference point-1492.5, from levels by J. R. Shoemaker.
Use-Irrigation.
Depth of well- 992 fect.
Diameter of easing - 12 inches.
Other numbers used-Location No 4577

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1916- |  | 1919- |  |
| April 25. | 911 | dan. 3 | 87.7 | Jan. ${ }^{3}$ | 973 |
| July 2 | 80.6 | Feb. 8 | 55.0 | Fcb ${ }^{24}$ | 848 |
| 1913- |  | Scpt. 4 | 67.6 | Apray 26 | 1038 |
| Mar. 21. | 1000 | Nov. 28 | 87.5 | Nov. 26. | 129.4 |
| 1914 - |  | 1917-- |  | 1920- |  |
| Mar. 13. | 552 | Jan. 3. | 72.8 | Feb. 4. | 1241 |
| Aug. 17 | 952 | April 4 | 42.1 | May 5. | 97.3 |
| Sept. 7 | 986 | Sept. 5 | 90.3 | July 14. | 1152 |
| Oct. 5. | 106.8 | Nor. 21. | 101.8 | Oet. 6 | 136.3 |
| Nov. 16. | 1136 | Dec. 18 | 1059 | Nov. 10. | $\begin{aligned} & 1322 \\ & 136.3 \end{aligned}$ |
| 1915- |  | 1918- |  |  |  |
| Jan. 4. | 993 | Jan. 23. | 107.5 |  |  |
| Mar. 8 | 541 | April 3 | 86.0 |  |  |
| May 18 | 34.5 | June 12 | 79.9 |  |  |
| Sept. 30. | 67.1 | Aug. 28. | 1059 |  |  |
| Oct. 25 <br> Nov. 22. | 93.3 103.2 | Nov. 20 | 1107 |  |  |

D-708-F-21, SAN ANTONIO WATER COMPANY, NO. 2. MAP 6-Continued

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist, R, P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1925- |  | 1929- |  |
| Feb. 3 | 1254 | , fan. 7 | 1753 | Feb. 6 | 223.2 |
| Mar. 2 | 1225 | Feb. 18 | 181.1 | May 1 | 2105 |
| May 19. | 139.2 | April 15 | 1888 | June 5 | 2283 |
| June 23 | 127.1 | April 22 | 185.7 | Sept. 18 | 2701 |
| Junc 30 | 1469 | Dec. 2 | 219.0 |  |  |
| July ? | 132.1 |  |  | 1930- |  |
| Aug. 22 | 146.1 | 1926- |  | Jan. 2 | 286.5 |
| Dec. 6 | 162.4 | Jan. 6 | 201.3 | Mar. 5 | 256.9 |
|  |  | Feb. 3 | 213.8 | April 30 | 2492 |
| 1922- |  | April 7 | 202.2 | June 4 | 227.3 |
| Feb. | 1412 | June 2 | 190.7 | July 30 | 2700 |
| Mar. 2 | 131.5 | Dec. 1 | 2196 | Oct. 22 |  |
| May 3 | 1098 |  |  | Nov. 12 | 3085 |
| Aug. 10 | 116.3 | 1927- |  | Dec. 10 | 288.7 |
| Oct. 23 | 140.4 | Jan. 5 | 208.7 |  |  |
| Dec. 29 | 120.5 | Feb. 23 | 176.3 | $1931-$ |  |
|  |  | Mar. 16 | 188.1 | $\text { Feb. } 4$ | 268.7 |
| 1923- |  | April 13. | 154.4 | Mar. 25 | 248.5 |
| Feb, 5 | 107.8 | May 11. | 140.0 | April 29 | 259.3 |
| Mar. 1 | 99.4 | June 22 | 158.5 | May 20 | 252.1 |
| May | 995 | Nov. 2 | 208.1 | June 17 | 265.0 |
| July 5 | 122.2 | Dec. 7 | 195.5 | Sept. 30 | 317.2 |
| Sept. 20 | 151.3 |  |  | Nov. 18 | 311.7 |
| Dec. 12 | 163.7 | 1928- |  | Dec. 30 | 290.9 |
| 1924- |  | April 2 | 162.9 |  |  |
| Jan. 2 | 160.4 | June 20 | 187.3 | Jav. 13. | 2849 |
| Mar, 20 | 1701 | Oct. 24 | 2502 |  |  |
| April 30 | 151.5 | Dec. 5. | 246.1 |  |  |
| May 14. | 156.0 |  |  |  |  |
| July 16 | 173.6 |  |  |  |  |
| Sept. 10 | L174.0 |  |  |  |  |
| Dev. 12. | 181.1 180.0 |  |  |  |  |
| Dec. 10. |  |  |  |  |  |

n Redrilling.
b Down to 992 feet.
Measurements from Cucamonga Conservation Association.

D-711b-F-20, EUCLID WATER COMPANY, NO. 5. MAP 6 Log Available
Location and description -0.68 miles north of Base Line Road, 50 feet west of Benson Avenue, west of Upland.
Reference point-Bottom edge of pump base, 04 feet above pump house floor.
Elevation of reference point-i692, from ancroid by D. W. R.
Use Irrigation.
Depth of well- 585 feet
Diameter of casing. -20 inches.
Other numbers used-Location No. 4516 A .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. Lo water surface, feet | Date | Dist. R. P. tn water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929 |  | 1930 Cont. |  | 1931-Coot. |  |
| Oct. 10 | 382.5 | Nay 23. | 369.6 | April 23. | 408.0 |
| Oct. 21. | 378.3 | June 12 | 388.7 | Miay 23 | 401.6 |
| Dec. 2 | 389.4 | July 10 | 4031 | July 18 | 4142 |
|  |  | Oct. 18 | 4330 | Aug. 28 | 418.5 |
| 1930 - |  | Nov. 17 | 433.0 | Oct. 3 | 421.9 |
| Jan. 27 | 3706 |  |  | Dec. 3 | 4124 |
| Feb. 20 | 369.4 | 1931- |  |  |  |
| Mar. 20 | 384.3 | Jan. 10. | 402.0 | 1932- |  |
| May 1 | 379.5 | Mar. 5 | 388.2 | Jao. 30 | 397.8 |

Location and description - 0.69 miles east of Monte Vista Avenue, 0.31 miles west of Orange Avenue. W 500 feet north of Base Line Avenuc. west of Upland.
Reference point - Top of I beam under pump base, at ground.
Elevation of reference point-1574.4, from levels hy J. R. Shoemaker.
Use-Domestic and irrigation.
Depth of well-539 feet.
Other numbers used-Location No, 4517C.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1925- |  | 1829- |  |
| Nov. 23. | 200.0 | Jan. 18. | 220.1 | Feb. 22. | 232.8 |
| Dec. 15. | 201.3 | Feb. 8 | 220.9 | April 30 | 230.5 |
|  |  | May 12 | 223.8 | May 10. |  |
| 1922 - |  | Aug. 31 | 2396 |  |  |
| Ja.a. 18. | 1727 | Oct. 9 | 244.9 | 1930- |  |
| Nar. 27. | 1013 |  |  | Feb. 20 | 273.0 |
| May 26. | 92.2 | 1926- |  | Nov. 17 | 3602 |
| July 29 | 1065 | Jan. 7 | 245.0 | Dec. 6 | 3172 |
| Sept. 23 | 1306 | Feb. 21 | 246.8 |  |  |
| Nov. 30 | 1520 | Nay 8 | 243.5 | 1931 - |  |
| Dec. 23. | 156.8 | June 13. | 245.8 | Jan. 10 | 301.6 |
|  |  | July 26. | 243.3 | Feb. 12 | 2927 |
| 1923- |  | Aug. 18 | 2461 | Mar. 5 | 290.5 |
| Feb. 2 | 1636 | Dec. 26 | 2436 | Mlay 23. | 311.2 |
| Mar. 10 | 167.3 |  |  | Aug. 28 | 357.1 |
| Nay 28 | 171.4 | 1927- |  | Oct. 3 | 359.0 |
| Aug. 13. | 178.7 | Mar. 17. | 2235 | Dec. 3 | 321.1 |
| Sept. 15 | 182.4 | May 31. June 30 | 1778 1685 | 1932- |  |
| 1924- |  | Sept. 21 | 180.8 | Jan. 29. | 300.6 |
| Jan. 25. | 195.7 | Dec. 31 | 187.1 |  |  |
| Feb. 28. | 1986 |  |  |  |  |
| April 11. | 200.7 | 1928- |  |  |  |
| June 28. | 211.1 | Jan. 15. | 187.3 |  |  |
| Aug. 20. | 212.2 | April 9. | 189.9 |  |  |
| Nov. 26. | 218.2 |  |  |  |  |
| Dec. 12. | 218.9 |  |  |  |  |

Neasurements from Pomona Valley Protective Association.

D-716-G-21, CITY OF UPLAND, PLANT NO. 7. MAP 6
Location and description- 0.10 miles west of Campus Avenuc, 200 feet south of Ninth Street. Ontario. Reference point-Top of 34 -inch coupling. 06 feet above ground.
Elevation of reference point-1215. from Met. W. D. tonog hy J. R. Shnemaker
Use-Municipal.
Depth of well- 900 feet.
Diameter of casing- 24 inches.
Other numbers used-Location No 17050


[^147]
## D-718a-G-20, WEST END CONSOLIDATED WATER COMPANY, NO, 1. MAP 6

Location and description - 45 feet south of A. T. \& S. F. Ry, and 800 feet west of Mountain Avenue. Ontario
Reference point-Top nf ${ }_{3}$-inch coupling, 0.4 feet above grnund.
Elevation of reference point-1215, from Met. W. D. topog. hy J. R. Sharmaker.
Use frrigation.
Depth of well- 743 feet.
Other numbers used-Location No. 17620B.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Nay }} 3 .$ | 4658 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 30 \\ & \text { Mar. } 28 \\ & \text { Scpt. } 25 \\ & \text { Oct. } 23 . \\ & \text { Dcc. } 19 . \end{aligned}$ | 471.9 <br> 471.4 <br> 481.2 <br> 481.9 <br> 478.2 | $\stackrel{1932-}{\text { Feb. } 13 .-}$ | 476.5 |

Measuremeots from J. R. Shoemaker.

## D-721b-G-20, KINGSLEY TRACT WATER COMPANY. MAP 6

Location and description - 80 feet east of Ramona Avenue and 600 feet north of San Bernardino Avenue (Fourth Street), west of Ontario
Reference point-Top edge of 3 -inch pipe 015 feet above pump house floor and ground.
Elevation of reference point-1048, from Met. W. D. topog. by J. R. Shoemaker.
Use-Irrigation.
Depth of well-890 feet.
Diameter of casing- 20 inches.
Other numbers used-L. A. Co. F. C. D. No. 3292A.


[^148]
## D-722c-G-20, LIMITED MUTUAL WATER COMPANY, NO. I. MAP 6

Location and description- 60 feet south of Eighth Street and 1200 feet east of Central Avenue, west of Ontario.
Reference point-Top of steel I beams, at ground, to and including April 17. 1930, then, top of casing. at ground.
Elevation of reference point-1182, from Met. W. D. topog. by J. R. Shoemaker.
Use-Irrigation and domestic.
Depth of well- 660 feet.
Diameter of casing - 16 inches.
Other numbers used-Location No. 17610.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { April } 17 .- \end{aligned}$ | 439.0 | $\stackrel{1931-}{\text { Jan. } 30}$ | 444.9 |  |  |

Measuremeots from J. R. Shoemaker.

## D-723-G-20, 5 TH STREET MUTUAL WATER COMPANY'. MAP 6

Location and description - 600 feet west of Mountain Avenue, 20 feet south of lifth Strect. Ontario Reference point - Bottom edge of pump base plate, 0.1 feet above floor and ground.
Elevation of reference point-1115, (rom Mct. W. D tomg by J. R. Shoemaker.
Use Irrigation.
Depth of well-705 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No. 17621.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\mathrm{May}_{2}}$ | 365.7 | $\stackrel{1931-}{\text { Jan. } 29}$ | 371.6 | $\begin{aligned} & 1932- \\ & \text { Feb. } 18 . \end{aligned}$ | 375.9 |

Measuremeats from J. R. Shoemaker.

## D-724-G-21, GAYLORD BROTIIERS. MIAP 6

Location and description - 40 feet south of 7 th Strect and 115 feet west of San Antonio Avenuc. Ontario.
Reference point-Bottom edge of base plate, 0.5 feet above ground
Elevation of reference point-1173. from Niet. W. D. topog hy J. R. Shoemaker
Use-Irrigation.
Diameter of casing - 16 inches.
Other numbers used-Location No. 17631.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. <br> to water surface, feet | Date | Dist. R. P. to water surface, Iect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| Muy ${ }^{\text {Juy }} 19$. | 419.8 422.9 | Jan. 30 | 4255 |  | 430.3 |

Measurements from J. R. Shoemaker.

D-725a-G-21, SAN ANTONIO WATER COMPANY, NO. 12 (SIXTH STREET WELL). MAP 6

## Log Available

Location and description- 50 fect south of Sixth Street, 0.35 miles west of North Grove Avenue. Ontario.
Reference point - Top of pump base, 0.12 feet ahove conerete floor, at ground.
Elevation of reference point- 1128.4 , from levels by owner.
Use-Irrigation.
Depth of well-706 fect.
Diameter of casing- 16 inches.
Other numbers used-Location No 17661A.


Measurements from Cucamonga Conservation Association.

## D-726a-H-21, CITY OF ONTARIO, NO. 3. MAP 6

## Log Available

Location and description - 80 fect south of Fourth Street. 75 feet west nf Grove Avenuc, east of Ontario.
Reference point - Edge of pit at floor and ground.
Elevation of reference point -1057.0, from levels by owner.
Use-Municipal
Depth of well- 604 fcet.
Diameter of casing- 18 inches.
Other numbers used-Location No. 17672

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { May } 17 \\ & \text { July } 17 \end{aligned}$ | $\begin{aligned} & 322.1 \\ & 326.5 \end{aligned}$ |  | 327.2 | $\begin{gathered} 1932 \\ \text { Feb. } \end{gathered}$ | 335.5 |
|  |  | $\text { Jan. } 15$ |  |  |  |
|  |  | May 14. | 333.9 |  |  |
|  |  | Sept. 25 | 334.4 |  |  |
|  |  | Dec. 18 | 335.6 330.2 |  |  |

Measurements fom J. R. Shoemaker.

## D-727-H-21, SAN ANTONIO WATER COMPANY, NO. 18. MAP 6

Location and description - 60 fect souch of Fourth Street and 240 feet west of San Antonio Avenue, Ontario.
Reference point-Top of I-inch pipe, 0.6 fect above floor and ground.
Elevation of reference point-1093, from Met. W. D. topog. by J. R. Shoemaker.
Use-Irrigation.
Diameter of casing- 26 inches.
Other numbers used-Location No. 17632.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { May } 2 \ldots \\ & \text { July } 19 \ldots \end{aligned}$ | $\begin{aligned} & 356.5 \\ & 349.0 \end{aligned}$ | $\stackrel{\text { Jan. } 29 \text {. }}{\text { 1931- }}$ | 351.7 | $\stackrel{1932-}{\text { Feb. } 18 .}$ | 355.7 |

Measurements from J. R. Shoemaker.

## D-728-H-20, DEL MONTE IRRIGATION COMPANY, NO. 221. MAP 6

Location and description - 60 feet north of Orchard Avenue (G Street). 110 feet east of Benson Avenue, Ontario
Reference point-Bottom edge of pump base, at floor and ground.
Elevation of reference point-1032. from Met. W. D. topog. by J. R. Shoemaker.
Use-lrrigation.
Diameter of casing- 18 inches.
Other numbers used-Location No. 17622.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 12 .$ | 292.6 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 29 . \\ & \text { Mar. } 12 \end{aligned}$ | 298.9 298.4 | $\stackrel{1932-}{\text { Feb. }} 18 .$ | 304.0 |

Measurements from J. R. Shoemaker.

D-729-H-20, DEL MONTE IRRIGATION COMPANY, NO. 219. MAP 6
Location and description-165 feet south of Kingsley Avenue, 1200 feet east of Afonte Vista Avenue, west of Ontario.
Reference point-Ton of pit, east side, 1.3 feet above ground
Elevation of reference point - 985 , from Met. W. D topoz. hy J. R. Shosmaker.
Use-Irrigation
Depth of well- 400 feet.
Diameter of casing- 18 inches
Other numbers used-Location No. 17603.

| Datc | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. IR. P. 10 water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930-\mathrm{April} 11 . \end{aligned}$ | 245.0 | $\stackrel{1931-}{\text { Jan, }} 29 .$ | 2515 | $\stackrel{1932-}{\text { Feb. }} 18$ | 257.2 |

Measurements from J. R. Shoemaker.

## D-733-H-20, MRS. JONES. MAP 6

Location and description-150 feet east of Afonte Vista Avenue, 25 feet south of Railroad Avenuc, (First Street), west of Ontario.
Reference point-Top of casing, 0.9 feet above ground.
Elevation of reference point- 940.6 , from levels by D. W. R.
Use-Not used.
Diameter of casing - 6 inches.
Other numbers used-Location No. 17604.


Measurements from J. R. Shoemaker.

## D-733c-H-20, MONTE VISTA IRRIGATION COMPANY, NO. 2. MAP 6

Location and description- 160 feet west of Benson Avenue, 45 feet south of State Strect, wesit of Ontario.
Reference point-Top edge of pump base plate, at floor, 03 feet above ground.
Elevation of reference point-966.5. from levels by D. W. R.
Use-lrrigation.
Depth of well- 454 feet.
Diameter of casing - 16 inches.
Other numbers used-Location No. 17014.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. $t 0$ water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { May }} 3 .$ | 2282 | $\stackrel{1931-}{\text { Jan. } 17 .}$ | 2345 | $\text { 1932- } 19$ | 238.0 |

[^149]D-734b-H-20, MONTE VISTA IRRIGATION COMPANY, NO. 5. MAP 6
Location and description- 50 feet south of State Street, 800 feet east of Magnolia Avenuc, Ontario. Refcrence point-Top edge of pump base, 0.6 feet above floor and 1.6 feet above ground.
Elevation of reference point-974.8, from levels by D. W. R.
Use-Irrigation.
Depth of well-450 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No. 17034.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { May }}$ | 240.4 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } \\ & \text { Mar. } 172 . \end{aligned}$ | 246.9 8255.0 | $\stackrel{1932-}{\text { Feb. }} 19 .$ | 249.4 |

- Pumping.

Measurements from J. R. Shoemaker.

## D-735-H-21, ARMSTRONG NURSERIES. MAP 6

Location and description-30 feet south of Dessau Strcet, 279 feet west of South San Antonio Avenue, Ontario.
Reference point - Top edge of air line hole in pump head, 0.9 feet above ground.
Elevation of reference point- 922.0 , from levels by D. W. R.
Use-Irrigation.
Depth of well- 300 feet.
Diameter of casing - 16 inches.
Other numbers used-Location No. 17645D

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931 Cont. |  | 1932- |  |
| Jan. 22 | 199.2 | Sept. 25. | 212.5 | Feb, 13 | 201.6 |
| Mar. 12 | 198.1 | Oct. 23 | 212.2 |  |  |
| May 9. | 199.2 | Dec. 19 | 204.4 |  |  |

Measurements from J. R. Shoemaker.

## D-736-H-21, EXCHANGE ORANGE PRODUCTS COMPANY. MAP 6

## Log Avaifable

Location and description- 170 feet west of Campus Avenue, 175 feet south of Grove Street, Ontario. Reference point - Top of coupling on ${ }^{3} 4$-inch pipe 0.7 feet above ground.
Elevation of reference point - 962.5 , from levels by D. W. R.
Use - Industrial and domestic.
Depth of well- 590 feet.
Diameter of casing-16 inches.
Other numbers used-Location No. 17654A.

| Date | $\begin{aligned} & \text { Dist. R P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { May }} 16$ | 230.5 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 16 . \\ & \text { Mar. } 28 . \end{aligned}$ | 2354 2349 | $\stackrel{1932-}{\text { Feb. } 11}$ | 2384 |

Measurcments from J. R. Shoemaker.

## D-736b-H-21, ARENA MUTUAL WATER ASSOCLATION. MAP 6

Location and description- 700 feet west of Grove Avenue, 45 feet north of Belmont Strcet, east of Ontario.
Reference point - Bottom cdge of pump base, south side, 0.1 feet halow ground.
Elevation of refcrence point - 023 3. from levels by $D$ W. R.
Use-Irrigation.
Depth of well- 495 fect.
Diameter of casing- 10 inches.
Other numbers used-Location No. 17064

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1932- |  |  |  |
| Jao. 16. | 202.9 | Feb. 13 | 2011 |  |  |
| Mar. 12. | 1987 |  |  |  |  |
| May 9. | 199.3 |  |  |  |  |
| Oct. 23 | 201.8 |  |  |  |  |
| Dec. $19 \ldots$ | 201.6 |  |  |  |  |

Measuremeats from J. R. Shoemaker.

## D-738-H-21, CHINO IRRIGATION CONIPANY. NAP 6

Location and description - 500 fect east of San Antonio Avenue and 600 feet north of Ely Street. Ontario.
Reference point-Bottom edge of pump base, 1.2 fect above ground.
Elevation of reference point-861. from Chino L. 82 W . Co., topog. by D. IW. R.
Use-Irrigation.
Depth of well- 550 fect.
Diameter of casing- 14 inches.
Other numbers used-Location No, 170ford.

|  | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1930- \\ \text { May } \end{gathered}$ | 3. | 143.1 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 17 \\ & \text { Mar. } 12 \end{aligned}$ | $\begin{aligned} & 147.1 \\ & 145.5 \end{aligned}$ | $\stackrel{1932-}{\text { Fcb. } 13 .}$ | 148.5 |

Measurements from J. R. Shomaker.

## D-740-H-20, R. W. BALDWIN. MAP 6

Location and deseription - 600 feet east of Nonte Vista Avenue, 600 feet south of Francis Strect, west of Ontario.
Reference point-Bottom edge of pump base, at ground.
Elevation of reference point-844. from Chino L. \& W. Co. topog by J. R. Shoumaker.
Use-Irrigatinn.
Depth of well- 300 feet.
Diameter of casing- 10 inches.
Other numbers used-Location Nio 17606.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water <br> surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | $1032-$ |  |
| Aprif 18. July 21. | 118.9 141.4 | Jan. 31 <br> Mar. 28 | 121.9 126.4 | Feb. 19. | 125.0 |
| July 21. |  | May 9. | 125.2 |  |  |
|  |  | Sept. 25. | 135.3 |  |  |
|  |  | Oct. 23...- | 131.8 |  |  |

Measurements from J. R. Shocraaker

D-740a-11-20, CITY OF CHINO, NO. 3. NAP 6
Location and description- 445 feet west of Central Avenue, 400 feet south of Phillips Boulevard, west of Ontario.
Reference point - Top of 1 beams, at ground.
Elevation of reference point-881, from Chino L. 8 W. Co. topog by D. W. R.
Use-Municipal.
Depth of well- 453 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No. 17605.

| Date | Dist. R. P <br> to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { July }} 19 \text { ـ }$ | 189.4 | $\begin{gathered} \text { 1931- } \\ \text { Jan. } \\ \text { May } \\ \text { July } \\ \hline \end{gathered}$ | $\begin{aligned} & 161.5 \\ & 164.6 \\ & 177.2 \end{aligned}$ | $\begin{aligned} & \text { Feb. } 1932- \end{aligned}$ | 160.4 |

Measuremeats from J. R. Shoemaker.

## D-741c-H-20, IRA D. PARKER. MAP 6

Location and description -75 feet north of Philadelphia Avenue, 385 feet west of Norton Avenue, northwest of Chino.
Reference point-Top of casing, 0.6 feet above ground.
Elevation of reference point- 800 , from Chino L. \& W. Co., topog. by D. W. R
Use-Damestic.
Depth of well- 100 feet.
Diameter of casing- 7 inches.
Other numbers used-Post No. 38: L. A. Co. F. C. D. No. 3286.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Dste | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1932- |  |
| July 27 | 71.0 | April 18. | 69.5 | Feb. 19. | 783 |
| Nov. 19 | 66.1 |  |  |  |  |
| Dec. 27 | 64.6 | 1931- |  |  |  |
|  |  | $\text { Jas. } 24 .$ | 74.4 |  |  |
| 1929- <br> April 17 | 63.6 | Mar. 28 May 9. | 74.5 75.3 |  |  |
| May 20 | 68.1 | July 3 | 80.5 |  |  |
| Dec. 10. | 71.8 |  |  |  |  |

Measurements from Los Angeles County Flood Control District to and iacludiag December 10, 1929; thea, from J. R. Shoemaker.

## D-742-H-19, O. TAKEIRI. MAP 6

Location and description - 20 feet south of Franklin Avenue, 75 feet east of East End Avenue, southeast of Pomona. $1.5^{\prime} \times 1.5^{\prime}$ wooden pit, 60 fect deep.
Reference point-Bottom of pump plate, at ground.
Elevation of reference point- 825 , from Chino L. 8 W. Co. topog. by J. R. Shocmaker.
Use-Irrigation.
Depth of well-300 fcet.
Diameter of casing - 6 inches.
Other numbers used-L. A. Co. F. C. D. No. 3275 B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 16$ | 76.7 | $\begin{gathered} \text { 1031- } \\ \text { Jas. } 31 \end{gathered}$ | 95.9 | $\stackrel{1932-}{\text { Feb. } 19 .}$ | 99.6 |
| April 10. | 92.3 |  |  |  |  |

Measurements from J. R. Shoemaker.

## D-743h-I-19, C. E. REIMIERS. MAP 6

Location and description-200 feet north of Walnut Avenue, 150 feet west of Pipe Line Avenuc, southeast of Pomona
Reference point-Top of boards, 11 fect above ground and 0.2 fect above curh.
Elevation of reference point-771, from Chino L. 81 W. Co. topog. by D. W. R
Use-Domestic.
Depth of well- 174 feet.
Diameter of casing-7 inches.
Other numbers used-Location No. 3287B.

| Date | Dist. R. P. to water surface feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| April 19. | 51.2 54.9 | Jan. 23. | 49.8 | Feb. 20. | 524 |

Measuremeots from J. R. Shoemaker.

## D-743r-I-19, L. S. LEE. MAP 6

Location and description- 145 feet east of East End Avenue, 650 feet south of Philadelphia Avenuc, southeast of Pomona. Casing in bottom of 40 -foot pit.
Reference point-Top of $10^{\prime \prime} \times 12^{\prime \prime}$ over pit, 1.2 fcet above ground.
Elevation of reference point - 790 , from Chino L. 8 W. Co. topog. by D W. R.
Use-Not used.
Depth of well- 405 feet.
Diameter of casing- 14 inches.
Other numbers used-U.S. G. S. No. 2a; W. S. P. 468, No. 62a; L. A. Co F. C. D No 3276.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1914- |  | 1918- |  | 1921- |  |
| Nov. 19. | 418 | May 10. | 35.3 | May 27. | 36.2 |
|  |  | Oct. 14 | 35.8 | July 22 | 42.0 |
| 1915- |  |  |  | Sept. 13 | 42.9 |
| May 25. | 40.5 | 1919- |  | Oct. 18. | 39.6 |
| Nov. 13. | 412 | $\begin{aligned} & \text { May } 10 . \\ & \text { Noy. } \end{aligned}$ | 36.5 34.6 | 1922- |  |
| 1916- |  |  |  | Mar. 24. | 36.2 |
| Nov. 14 | 35.5 | $1920-$ |  | May 25. | 40.2 |
|  |  | Nov. 24. | 362 | Aug. 9. | 43.3 |
| May 26 | 36.7 |  |  | 1923- |  |
| Nov. 26. | 34.1 |  |  | May 22.... | 42.2 |

Measurements from United States Geological Survey (Water Supply I'aper $\$ 68$ and unpublished records.)

## D-743z-I-19, H. H. SEAPY. MAP 6

Location and description - 20 feet west of East End Avenue, 1320 fect south of Walnut Avenuc, southeast of Pomona.
Reference point-Top of casing. 0.5 feet ahove ground
Elevation of reference point-746, from Chino L. \& W. Co. topog. by D IV. R.
Use - Not used.
Depth of well-! 60 fect
Diameter of casing- 10 inches.
Other numbers used-W.S. P. 408, No. 63 ; L. A. Co. F. C. D. No. 3277A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1904- |  | 1909 |  | 1928- |  |
| Sept. 7 | 8.8 | April 4 | 2.5 | May 23 | 30.3 |
| Dec. 13 | 3.2 | Juiy 9 | 17.5 | July 27 | 48.0 |
|  |  | Oct. 12 | 7.5 | Nov. 19 | 20.4 |
| 1905- |  |  |  | Dec. 27. | 18.9 |
| Feb. 20 | 2.0 | 1910- |  |  |  |
| April 14. | 1.4 | Feb. 1. | 2.3 | 1929- |  |
| June 22 | 7.4 | Aug. 8 | 15.3 | April 17 | 189 |
| July 20 | 12.8 |  |  | May 20 | 37.0 |
| Sept. 20 | 11.9 | 1911- |  | Dec. 10. | 28.1 |
| Dec. 20 | 4.1 | Jan. 3 | 3.6 | 1930- |  |
| 1906- |  | 1912- |  | June 21.. | 52 |
| Mar. 14 | 3.8 | July 27 | 19.8 |  |  |
| June 26 | 13.8 | Oct. 21 | 9.1 | 1931- |  |
| Aug. 1 | 15.7 |  |  | Jan. 22. | 28.6 |
| Dec. 10. | 4.8 | 1913- |  | Feb. 11. | 26.5 |
|  |  | Oct. 16. | 18.0 | Mar. 25. | 31.7 |
| 1907- |  |  |  | April 1. | 39.0 |
| Feb. 11 | 4.3 | 1927- |  | May 6 | 028.8 |
| Aug. 26 | 12.1 | May 27 | 29.9 | June 10. | 49.5 |
| Dec. 30 | 5.6 | Nov. 3. | 22.4 | July 22. | ${ }^{4} 66.0$ |
|  |  |  |  | Aug. 26 | ${ }^{6} 60.0$ |
| 1908- |  |  |  | Oct. 21 | 335 4 |
| April 20 | 12.0 |  |  | Dec. 23 | n31. 6 |
| Juae 22 | 11.1 |  |  |  |  |
| Oct. 13 | 6.9 |  |  |  |  |
| Dec. 26 | 4.1 |  |  |  |  |

[^150] as noted.

## D-745-I-20, A. HARRIS. MAP 6

Location and description - 40 feet south of Philadelphin Avenue (Ely Street), 375 feet west of Contral Avenue, north of Chino.
Reference point-Bottom edge of pump base, at ground.
Elevation of reference point-818, from Chino L. \& W. Co. topog by D. W. R.
Use-Irrigation.
Depth of well- 232 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 17606 A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { April } 10 . . \end{aligned}$ | 100.8 | $\begin{gathered} \text { 1931- } \\ \text { J3г. } 31 \\ \text { Mar. } 28 \\ \text { May } 9 . \end{gathered}$ | $\begin{aligned} & 102.9 \\ & 109.1 \\ & 106.7 \end{aligned}$ | $\begin{aligned} & \text { 1932- } \\ & \text { Feb. } 19 . \end{aligned}$ | 105.5 |

Measurements from J. R. Shoemaker.

## D-747a-I-21, J. F. SOLTER. MAP 6

Location and description - 036 miles west of Euclid Avenue, 850 fect north of Riverside Drive. is feet south of S. P. R. R., south of Ontario.
Reference point - lop of pump hase at bole hole, at ground.
Elevation of reference point - 790, from Chino L. 8 W. Co. tupug. by J. R. Shoumaker,
Use-Irrigation and domestic.
Depth of well - 300 feet.
Diameter of casing- 24 inches.
Other numbers used-Locution No. 17047.

| Date | $\begin{aligned} & \text { Dist. R. ]' } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| $\begin{aligned} & \text { May } 8 \\ & \text { July } 22 \end{aligned}$ | 87.7 100.5 | Jan. 17 Mar. 14 | 90.6 89 89 | Feb. 13 | 90.5 |
|  |  | May 9. | 942 |  |  |
|  |  | Sept. 1 | -106.0 |  |  |

a Measuremeat from owner.
Measurements from J. R. Shocmaker except as noted.

## D-748c-I-21, A. J. LEAVITT. MAP 6

Location and deseription - 360 feet south of Walnut Avenue and 600 feet west of Grove Avenue, south of Ontario.
Reference point-Bottom edge of pump hase, 06 feet above ground.
Elevation of reference point - 805,9 , from levels by D. W. R.
Use-Irrigation and domestic.
Diameter of casing- 16 inches.
Other numbers used-Location No. 17667A.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {May }}^{1930-} 10 .$ | 107.1 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 17 \\ & \text { Mar. } 14 \end{aligned}$ | $\begin{aligned} & 100.8 \\ & 108.5 \end{aligned}$ | $\stackrel{1932-}{\text { Feb. } 13}$ | 1104 |

Measurements from J. R. Sheemaker.

## D-749-I-21, MR. TAYLOR. MAP 5

Location and description - 30 feet south of Chino Avenue, 039 miles east of Euclid Avenue, east of China.
Reference point - Bottom edge of pump base at oil line hole, I foot below ground.
Elevation of reference point -756.5, from tevels by D. W. R.
Use-Irrigation and domestic.
Diameter of casing- I4 inches.
Other numbers used-Location No. 17658A.

| Date | $\begin{aligned} & \text { Dist. R. P' } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| May 9 | 71.9 | Jan. 24 | 74.0 | Feb. 12 | 738 |
| July 24 | 843 | Sept. 25 <br> Dec. 19 | 85.1 77.2 |  |  |

[^151]
## D-750a-I-21, L. E. DAVAINE. MAP 5

Location and description - 100 fect south of Chino Avenue, 30 feet west of San Antonio Avenue, east of Chino
Reference point - Top edge of bolt hole in lower flange on pump head.
Elevation of reference point-743, from Chino L. 8 W . Co tonog by J. R. Shnemaker.
Use-Irrigation and domestic
Depth of well-350 feet
Diameter of casing- 14 inches.
Other numbers used-Location No. 17648

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, lect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 25 .$ | 615 | $\begin{aligned} & 1931- \\ & \text { Jan. } 24 . \\ & \text { Mar. } 14 . \end{aligned}$ | $\begin{array}{ll}53 & 4 \\ 53 & 7\end{array}$ | $\stackrel{1932-}{\text { Feb. } 12}$ | 531 |

Measurements from J. R. Shoemaker.

## D-751-I-20, CHINO DISTRICT NO. I. MAP 5

Location and description- 45 feet south of Riverside Drive, 450 feet east of Oak Strect, east of Chino.
Reference point-Bottom edge of pump base, 02 feet above ground
Elevation of reference point - 765 , from Chino L. 82 W. Co. topog. hy J. R. Shoemaker.
Use-Irrigation and domestic.
Depth of well- 825 feet
Diameter of casing- 12 inches
Other numbers used-Location No. 17028.


Measurements from J. R. Shoemaker.

## D-752-I-20, P. SHORELANDER. MAP 5

Location and description - 30 feet west of 15 th Street (Benson Avenuc), 1400 feet north of Shaefer Avenue. Chino
Reference point-Top of casing, at ground
Elevation of reference point-712.5, from Chino L. \& W. Co. topog. by J. R. Shozmaker.
Use-Irrigation.
Diameter of casing - 8 inches.
Other numbers used-Location No. 17619

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { Apsil } 25 \\ & \text { July } 25 \end{aligned}$ | $\begin{aligned} & 37.7 \\ & 62.1 \end{aligned}$ | 1931- | 24.1 | $\underset{\text { Feb. } 12}{1932-}$ | 24.8 |
|  |  | Jai. 24 |  |  |  |
|  |  | Mar. 14 | 29.5 |  |  |
|  |  | May 9 | 27.1 67.4 |  |  |

Measurements from J. R. Shoemaker.

D-753a-I-20, SETII IIASTINGS. MAP 5
Location and description - 30 feet south of Riverside Drive, 400 fect east of Ramona Avenue, Chino. Reference point-bottom of pump base, at ground.
Elevation of reference point-741, from Chino L. \& W. Co topog by J. R. Shoemaker.
Use-Irrigation.
Other numbers used-Location No. 3298

| Date | Dist. R. P. to water surface, leet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfuee, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. I'. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1931- |  | 1932- |  |
| April 16 | 26.9 | Feb. 19 Mar. 14 | 36.1 392 | Feb. 19 | 38 I |
| 1930- |  | May 8 | 394 |  |  |
| April 10. | 36.0 | July 3 | 74.9 |  |  |

Measurements from J. R. Shoemaker.

## D-753b-1-20, C. R. MARKE. MAP 5

Location and description - 207 feet west-of Vernon Avenue, 0.13 miles south of Chino Avenue. Chino. Reference point-Bottom edge of pump basc, at ground.
Elevation of reference point -695 , from Chino L. $8:$ W. Co. topog. by J. R. Shocmaker
Use-Irrigation and domestic.
Diameter of casing- 10 inches.
Other numbers used-Location No. 3299.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931-Cont. |  | 1932- |  |
| Fcb. 19 | 10.9 | June 6. | 322 | Feb. 20 | 118 |
| Mar. 24 | 15.1 | July 3 | 44.7 |  |  |
| May 8 | 14.2 | Sept. 25. | 278 |  |  |

Measurements from J. R. Sheemaker.

## D-754a-I-19, McKINLEY RANCH. MAP 5

Location and description- 0.13 miles south of Riverside Drive, 45 feet west of Mckiniey Avenue. west of Chino.
Reference point-Bottom edge of fump base at air line hole, 1.3 feet above ground.
Elevation of reference point -727.8, from lẹvels by D. W. R.
Use-Irrigation and domestic.
Depth of Well- 180 fect.
Diarneter of easing - 10 inches
Other numbers used-Location No. 3278.

| Date | Dist. R. P. to water surface, Ieet | Date | Dist. IR. P. to water Rurface, feet | Date | Dist. 11. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1932- |  |  |  |
| Jan. 31 | 113 | Feb. 20. | 122 |  |  |
| May 8.. | 13.5 |  |  |  |  |

Measurements frem J. R. Shoemaker.

## D-754c-I-20, E. W. PETERSON. MAP 5

Location and description-75 feet west of Pipe Line Avenuc, 0.24 miles north of Chino Avenue, west of Chino.
Reference point-Top of collar on casing, 1.1 fect above ground.
Elevation of reference point-718.3, from levels by D. W. R
Use-Domestic.
Depth of well- 100 fcet.
Diameter of casing- 7 inches.
Other numbers used-Location No. 3288.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- <br> Aug. 17. <br> Aug. 29. <br> Sept. 17 <br> Oct. 21. | $\begin{array}{r} \text { a } 21.8 \\ 22.4 \\ 21.3 \\ b 6.8 \end{array}$ | $\begin{aligned} & 1926- \\ & \text { April } 6 . \\ & \text { 1930- } \\ & \text { April } 10 . \end{aligned}$ | 7.210.1 | ${ }_{\text {Jan. }}^{1931-}$ |  |
|  |  |  |  | Mar. 14. | 12.7 |
|  |  |  |  | May 8 | 13.3 |
|  |  |  |  | Aug. 8 | 38.1 |
|  |  |  |  | Sept. ${ }^{25}$ | 28.8 |
|  |  |  |  | Oct. ${ }^{23}$ | 18.0 |
|  |  |  |  | Dec. 19. | 14.7 |

a Well 500 feet northwest pumping.
b Well to aorthrest idle.
Measurements from J. R. Shoemaker.

## D-757a-I-19, R. J. STUART. MAP 5

Location and description- 120 feet west of Pipe Line Avenue, 450 feet south of Edison Avenue, southwest of Chino.
Reference point-Top of inside casing. 1.2 feet above ground, to and including June 6, 1931; then, top of $8^{\prime \prime} \mathrm{x} 8^{\prime \prime}$ timber under clamp, 0.7 feet above ground.
Elevation of reference point -759.2 , to and including June 6, 1931; then, 758.5; from levels by D. W. R.

Use-Dumestic.
Diameter of casing - 6 inches.
Other numbers used-Location No. 1980.


Measurements from J. R. Shoemaker.

## D-757g-I-19, C. R. HARFORD. MAP 5

Location and description- 0.30 miles west of Pipe Line Avenue, 25 feet south of Shaefer Avenue, 25 feet northeast of D-757h-1-19, west of Chino.
Reference point-Top of casing, 0.5 feet below ground.
Elevation of reference point-682, from Chino L. \& W. Co. topog. by D. W. R.
Use-Domestic.
Depth of well -175 feet
Diameter of casing- 24 inches.
Other numbers used-Location No. 3279B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1925- } \\ & \text { Aug. } \end{aligned}$ | 12.5 | $\frac{1930-}{\text { April } 26 .}$ | 4.8 | $\stackrel{1932-}{\text { Mar. } 25 .}$ | Flowing |
| $\text { April } 22 .$ | 3.0 |  |  |  |  |

Measurements from J. R. Shoentaker.

## D-759b-1-20, AMERICAN BEET SUGAR COMPANY, MAP 5

Location and description 30 fect south of Edison Avenuc, 60 fect west of 1 foh Street (Benson Avenue). Chino.
Reference point-Buttom cilge of pumn base, 01 fect above ground.
Elevation of reference point 668.1 . from levels hy D. W. R.
Use-lrrigation.
Diameter of casing 16 inches.
Other numbers used -Location No 16710.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| April 25 <br> July 24 | 7.4 33.8 | Mar 28 | 7.1 | Feb. 12 | +3.1 |

Measurements from J. R. Shoemaker.

## D-760d-J-20, AMERICAN BEET SUGAR COMPANY-EAST CAMP WELL. MAP 5

Location and description- 300 feet nurch of Eucalyptus Avenue, 250 fect west of Magnolia Avenue, south of China.
Reference point--(a) Top of hoard covering, at ground; (b) Top edge of $4^{\prime \prime} \times 8^{\prime \prime}$ timber on curb of pit, 0.4 feet above ground: (c) Ton edge of $12^{\prime \prime} \times 12^{\prime \prime}$ timbers, 17 feet above ground.
Elevation of reference point - (a) 650 , (b) 650.4 ; (c) 651.3 ; from Chino L. \& W. Co. topog by J.R. Shommaker.
Use-Domestic.
Diameter of casing - 8 inches.
Other numbers used-State Div. E. and f. Na. 166, Corona Quad.; Location No 16720A.

| Date | Dist. R.P. to water surface, feet | Dite | Dist. R. P. to water surface, feet | Date | Dist. R. ${ }^{1}$. to water s.rface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1922-$ | ad 102 | $\begin{aligned} & 1927- \\ & \text { Dec. } 23 \end{aligned}$ | ad2.7 | $\text { 1931- Jan. } 24$ | *6.8 |
|  |  |  |  | Mar. 14. | 59 |
| 1924- |  | 1930- |  | Mar. 28 | e9 1 |
| Dec. 15. | a d 4.3 | April25 | 6.8 | May 9. | c7. 1 |
| 1925- |  |  |  | 1932- |  |
| Oct. 3 | ad10 0 |  |  | Feb. 12. | 4.4 |

- Reference point (a) used.
b Reference point (b) used.
- Reference peint (c) used.

11 Messurement from Divi ion of Water Resources.
Measurements from J. R. Shoemaker execpt is neted.

## D-761a-J-21, KARLSON \& LA HORGUE. MAP 5

Location and description - 60 fect west of Euclid Avenue, $1 / 4$ mile south of Edison Avenue, southeast of Chino.
Reference point-- Hole in pump base, 0.40 fect above nump house floor and ground.
Elevation of reference point -080.4 . from Chino L. 8 W. Co. topog by J. R. Shoemaker.
Use-Irrigation.
Depth of well-252 fuct.
Diameter of easing- 14 inches.
Other numbers used-Locatiun No. 16740.

| Date | $\begin{aligned} & \text { Dist. R.P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1930- \\ \text { April } 25 . \end{gathered}$ | 31.2 | $\underset{\text { Jan, } 24}{\text { 1931- }}$ | 231 | $\stackrel{1932-}{\text { Feb. } 12 .}$ | 22.5 |

Measurements fram J. K. Shoemaker.

## D-762a-I-21, EARL THOMAS. MAP 5

Location and description - 150 fect south of Edison Avenuc, 1000 feet west of Bon View Avenuc, cast of Chino.
Reference point - Edge of hole in pump base, 06 feet above floor and ground
Elevation of reference point-092.6, from levels by D. W. R.
Use-Irrigation and domestic.
Depth of well- 240 fect.
Diameter of casing- 10 inches.
Other numbers used-Location No. 16750.

| Date | Dist. R. P. to water surface, feet | Dste | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfacc, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| May 8 | 34.3 | Jan. 29 | 35.5 | Feb. 12 | 345 |
| July 24. | 50.6 | Mar. 14 | 35.6 43.6 |  |  |
|  |  | July 10 | 51.4 |  |  |

Measurements from J. R. Shoemaker

## D-763-J-21, J. H. MORE. MAP 5

Location and description - 35 feet south of Merrill Avenue, 500 feet east of Bon View Avenue, southeast of Chino.
Reference point-Edge of bolt hole in pump base, 0.5 feet above ground.
Elevation of reference point - 053 , from Chino L. \&i W. Co. topog. by J. R. Shomaker.
Use-Irrigation and domestic.
Depth of well-222 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 16761

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| May 8 | 187 | Feb. 6 | 200 | Feb. 12. | 189 |
| July 25 | 31.8 | Mar. 28 | 248 |  |  |
| Sept. 12 | 35.4 | May 8 | 22.5 |  |  |
| Oct. 16 | 33.5 | July 10 | 35.8 |  |  |
| Nov. 26 | 26.6 | Aug. 8 | 37.8 |  |  |
| Dec. 15. | 23.8 | Sept. 25 | 34.0 |  |  |
|  |  | Oct. 23 | 284 |  |  |
|  |  | Dec. 19. | 22.3 |  |  |

Measurements from J. R. Shoemaker.

## D-764-J-21, AMERICAN BEET SUGAR COMPANY. MAP 5

Location and description - 0.49 miles west of Euclid Avenuc. 40 feet south of Nerrill Avenue, southeast of Chino.
Reference point-Bottom adge of pump base south side, 02 feet above ground.
Elevation of reference point - 631.6 , from levels by D. W. R
Use-Irrigation.
Diameter of casing - 16 inches.
Other numbers used-Location No. 16741.

| Date | Dist. R. P. to water suriace, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| April 26 Oct. 16 | 4.8 13.1 | Feb. <br> Mar. <br> 14 | 3.9 35 | Feb. 12. | 2.5 |
| Nav. 26 | 7.8 | Mar. 26 | 48 |  |  |
|  |  | May 8 | 5.7 |  |  |
|  |  | Aug. 8 | 19.0 |  |  |

Measurements from J. R. Shoemaker.

## D-766-J-20, MR. McCLELLAN. MAP 5

Location and description - 105 feet east of Nfonte Vista Avenue, 025 miles south of Merrill Avenue, south of Chino. 58 feet cast of new well.
Reference point-Tinp of casing, 07 fect above ground
Elevation of reference point - 603.7 , from levels by D. W $R$
Use-Irrigation.
Diameter of casing - $\mathbf{i 6}$ inches.
Other numbers used-Location No 16702.

| Date | Dist. K. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Sept. }}$ | 33.3 | 1931- <br> Jan. 24 <br> Mar. 14 <br> May 8 <br> June 6 <br> Sept. 25 <br> Oct. 23 <br> Dec. 19 | $\begin{aligned} & 16.4 \\ & 13.8 \\ & 185 \\ & 193 \\ & 42.5 \\ & 30.9 \\ & 19.9 \end{aligned}$ | $\xrightarrow[\text { Fcb. }]{1832-}$ | 16.8 |

Measurements from J. R. Shoemaker.

## D-768-J-19, JIM ABBONA. MAP 5

Location and description- 150 feet west of Garcy Avenue and 600 feet south of Eucalyptus Avenue, southwest of Chino.
Reference point-Top of $2^{\prime \prime} \times 44^{\prime \prime}$ block over casing, northwest side at crack, 1.7 fcet above ground.
Elevation of reference point -7048 , from levels by D. W. R.
Use-Domestic.
Depth of well-100 fect.
Diameter of casing -7 inches.
Other numbers used-Location No. 1961.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { April } 24 \\ & \text { July } 25 . \end{aligned}$ | $\begin{array}{r}48.1 \\ \\ \hline 72.4\end{array}$ | 1931- |  | $\stackrel{\text { 1932- }}{\text { Feb. }}$ | 35.6 |
|  |  | Jan. 24 | 41.4 |  |  |
|  |  | Mar. 14 | 40.5 36 |  |  |
|  |  | May June 6 | 369 437.7 |  |  |

- Wiodmill pumring.

Measurements from J. R. Shoemaker.

## D-768a-J-19, JOE VALPREDA. MAP 5

Location and description- 140 feet north of Merrill Avenus, 190 feet west of Pipe Line Avenue, southwest of Chino.
Reference point-Top of casing, 1.5 fect above ground, to and including April 22. 1926; chen, bottom cdge, east side of pump base, 0.1 feet above ground.
Elevation of reference point-659.5, to and including April 22, 1926; then, 058.1 ; from levels by D. W.R.

Use-frrigation and domestic.
Depth of well- 85 feet
Diameter of casing- 10 inches.
Other numbers used-Location No. 1981A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1825- |  | 1931- |  | 1932- |  |
| Aug. 17 | 58.1 | Feb. 19 | 428 | Feb. 20. | 46.0 |
| Oct. 21 | 53.7 48.8 | Mar, 14. | 41.4 464 |  |  |
| April 22. | 35.7 |  |  |  |  |

Measurements from J. R. Shoemaker,

## D-771a-J-20. MR. NEWMAN. MAP 5

Location and description - 50 feet north of Home Ranch Avenuc, 20 feet east of Prado Road ( A lonte Vista Avenue), south of Chino.
Reference point - (a) Top of casing, east side, 0.3 feet above ground; (h) Top of wood block, 0.5 feet above ground.
Elevation of reference point - (a) 601.2 ; (b) 601.4 ; from levels by D. W. R.
Use-Not used.
Diameter of easing- 6 inches
Other numbers used -State Div. E. and I. No. I88. Corona Quad.; Location No. 16702E.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { Sept. } 13 .}$ |  | ${ }_{\text {April } 22}^{1926-}$ | b 10.8 | 1931- | 16.4 .13 .8 .15 |
| $\begin{aligned} & 1924- \\ & \text { Dec. } 15 . \end{aligned}$ |  | $\stackrel{1927--}{\text { Oct. } 22 .}$ | * 6.3 |  |  |
| 1925- | - 4.0 | 1930- | $\begin{array}{r} \mathrm{r} 13.1 \\ \pm 34.8 \\ \mathrm{a} 23.6 \\ \mathrm{~s} 19.2 \end{array}$ | June 10 | \#21.9 |
| Sept. 17. | be34.2a 36.0b 22.1 | April 10 |  |  |  |
| Oct. |  | Sept. 2 - |  | Aug. 19 | - 38.1 |
|  |  | Oct. 29 |  | Oct. 23 | 29.0.26 .4 |
|  |  | Dec. 10 |  | Nov. 17 |  |
|  |  |  |  | ${ }^{1932-} \text { Feb. } 6$ | * 15.9 |

- Reference poiot (a) used.
- Reference point (b) used.
- Mersurement from J. R. Shoemaker.
d Measurement from Division of Water Resources
Measurements from Orange County Flood Control District except as noted.


## D-77Ie-J-20, GILBERT U. KRAEMER. MAP 5

Location and description-225 feet east of Prado Road, 0.58 miles south of intersection with Home Ranch Avenue, south of Chino.
Reference point-Bottom edge of pump base, northwest side, 0.2 feet above ground.
Elevation of reference point-583.7, from levels by D. W. R.
Use-Irrigation.
Depth of well-175 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No. 16713.

| Date | Dist. R. P. to water surface, feet |  | Date | Dist. R. P. to water surface, feet |  | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  | 1932- |  |  |
| Aug. 29. | 41.3 37.8 | Feb. | $6$ | 7.2 | Feb. |  | 8.4 |
| Oct. 16 | 21.1 |  |  |  |  |  |  |
| Nov. 26 | 16.7 |  |  |  |  |  |  |
| Dec. 15. | 12.1 |  |  |  |  |  |  |

Measurements from J. R. Shoemaker.

## D-772-J-20, R. ROBLES. MAP 5

Location and description -75 fect cast of Central Avenue, 150 feet suuth of Robles Avenue, south of Chino
Reference point-Top of casing. 03 feet above ground
Elevation of reference point -570.0 , from levels by (). (U. $\mathrm{I}^{*}$. C. D. from lucal B. M
Use inomestic.
Depth of well - 80 fect
Diameter of casing - 8 inches
Orher numbers used -State Div. E. and 1. No. 193. Corona Quad.; O. Co. F. C. D No. P-35. Location Nio. 10723

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1930 - Cont. |  | 1931 - Cont. |  |
| Oet. 3 | 18.9 | Sept. 19. | 10.3 | July 23. | 7.9 |
|  |  | Oct. 16 | 88.1 | Aug. 26. | 9.0 |
| 1927- |  | Nov. 5 | 7.7 | Oct. 22 | 6.7 |
| Nov. 11. | . 2.8 | Dec. 9 | 6.1 | Nov. 16 | 7.3 |
| 1930- |  | 1931- |  | 1932- |  |
| April 26. | $\mathrm{b}_{4} .2$ | Jan. 2. | 4.5 | Feb. 6. | b2. 5 |
| May 22. | 3.2 | Feb. 9. | 3.2 |  |  |
| June 27 | 8.3 | April 6. | 4.7 |  |  |
| July 29 | 9.4 | June 9 | 3.7 |  |  |

- Measurmeat Irom Division Water Resourees.
b Measurement from J. R. Shoemaker.
Measurements from Orange County Flood Control Distriet exeept as noted.

D-772a-J-20, AMERICAN BEET SUGAR COMIPANY. MAP 5
Location and description - 50 fect west of Palmetto Avenue and 30 feet south of Remington Avenuc, south of Chino.
Reference point-Bottom edge of pump base on south side, at ground.
Elevation of reference point- 607.5 . from Chino L. \& W. Co topog. by J. R Shomaker.
Use-Irrigation
Diameter of casing - 16 inches
Other numbers used-Location No. 16732.


Measurements from J. R. Shoemaker.

## D-773-J-21, H. P. PEDERSEN (FORMERLY SAMUEL C. MARTNER). MAP 5

Location and description - 165 feet south of Robles Avenuc, 04 miles west of Euclid Avenuc, southcast of Chino.
Reference point - Ton edge of 1 -inch hole in pump base, 02 feet above ground.
Elevation of reference point -587.0 . from levels hy D. W. R.
Use-Irrigation and domestic.
Depth of well- 190 fect.
Diameter of casing- 12 inches.
Other numbers used-Location No. 16743

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1031- |  | 1932- |  |
| April 26. | 2.8 | Fcb. 6 | 2.5 | Feb. 6 | 2.1 |
| duly 26. | 6.2 | Mar. 28 | 2.8 |  |  |
| Aug. 30. | 8.8 | June 5 | 4.5 |  |  |
| Oet. 16 | 6.7 | Aug. 8. | 8.3 |  |  |
| Dee. 15. | 4.1 |  |  |  |  |

## D-775-J-21, J. F. CATLETT. MAP 5

Location and description - 0.57 miles east of Euclid Avenuc and 270 feet north of Pine Avenuc, southeast of Chino
Reference point-Top edge of clamp on 2-inch pipe, 11 fect above grouns
Elevation of reference point- 5710 . from levels by J. R. Shoemaker.
Use-Domestic.
Depth of well-100 feet.
Diameter of casing - 7 inches.
Other numbers used-Location No. 16754.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |  | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { Aug. } 19 \\ & \text { Sept. } 12 \\ & \text { Oct. } 16 \\ & \text { Dec. } 15 \end{aligned}$ |  | ${ }^{1931-}$ Feb. 6 |  | $1932-$ | 59 |
|  | 12.2 | Mar. 14. | 6.6 |  | 5.9 |
|  | 10.1 | May 8. | 67 |  |  |
|  | 7.8 | June 5 | 7.5 |  |  |
|  |  | Sept. 25 | $\begin{array}{r}12.1 \\ 8.7 \\ \hline\end{array}$ |  |  |
|  |  | Dec. 19. | 7.2 |  |  |

Measurements from J. R. Shoemaker.

## D-776c-J-20, EARL W. POWELL. MAP 5

Location and description- 900 feet west of Euclid Avenue, 200 feet south of Pine Avenue, southeast of Chino.
Reference point - Top of concrete pit, at ground
Elevation of reference point-555.5, from levels by J. R. Shoemaker.
Use-Domestic.
Depth of well-130 feet.
Diameter of casing-12 inches.
Other numbers used-Location No. 16744A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1932- |  |
| April 26 | 5.6 | Feb. 6 | 5.0 | Feb. 6. | 4.1 |
| July Aug. 30 | 8.7 | Nar. 28. | 5.0 |  |  |
| Oct. 16 | 7.8 | July 10 | 6.5 |  |  |
| Dec. 15. | 6.3 | Sept. 25. | 7.3 |  |  |
|  |  | Oct. 23. | 6.6 |  |  |
|  |  | Dec. 19. | 5.6 |  |  |

Measurements from J. R. Shoemaker.

## D-776e-J-21, LOUIS JACOBSON. MAP 5

Location and description - 230 feet east of Euclid Avenue, 30 feet south of Schleisman Avenue, southeast of Chino.
Reference point-Top of casing. 0.3 feet above ground.
Elevation of reference point-573.7, from levels by D. W. R.
Use-Domestic.
Depth of well-40 feet
Diameter of casing- 12 inches.
Other numbers used-Location No. 16753.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Sept. } 11 . .}$ | 6.9 | $\begin{aligned} & \text { 1931- } \\ & \text { Mar. } 14 . \\ & \text { Juae } 5 . \\ & \text { Aug. } 8 . \end{aligned}$ | 4.1 4.7 7.5 | $\stackrel{1932-}{\text { Feb. } 12 . .}$ | 1.1 |

Measurements from J. R. Shoemaker.

## D-777-J-20, T. C. MAYIIEW AND ALICE M. FLOWERS. MAP 5

Location and description-225 feet west of Central Avenue nnd 056 miles north of Pine Avenue south of Chino.
Reference point-Top of casing, west side. 1.2 feet above ground.
Elevation of reference point -550.8 , from levels by D. W. R.
Use-Domestic.
Depth of well-75 fet.
Diameter of easing - 7 inches
Other numbers used-U. Co. F. C. D. No. 13.33; Location No. 16734 C

| Date | Dist. R. J. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931 -Cont. |  |
| May 22 | 8.8 | Jan. 2. | 9.0 | Sept. 11. | - 162 |
| June 6 | 16.0 | Fcb. 9 | 91 | Oct. 22 | 12.5 |
| July 15. | 16.3 | Mar. 28. | . 12.5 | Nov. 16. | 11.5 |
| Aug. 29. | 20.7 | May 8 | 97 |  |  |
| Sept. 25 | 20.0 | June 1 | 10.2 | 1832- |  |
| Oct. 29 | 13.4 | July 23 | 17.6 | Feb. 12. | 11.5 |
| Dec. 9 | 10.8 | Aug. 12. | 18.3 |  |  |

a Measurement from J. R. Shoemaker.
Measurements from Orange County Flood Control District except as noted.

## D-777a-J-20, BEN AND SAM MOOSCHEKIAN. MAP 5

Location and deseription-235 feet east of Prado Road, 0.18 miles northwest of Pine Avenue, south of Chino
Reference point - Bottom edge of lower flange on pump base, 0.4 feet above ground.
Elevation of reference point- 535.9 , from levels by J. R. Shoemaker.
Use-lrrigation.
Depth of well- 156 feet
Diameter of easing- 14 inches
Other numbers used-Location No. 16724.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1830- |  | 1931- |  | 1932- |  |
| Sept. 11. | 12.4 | Feb. 6 | 2.1 | Feb. 6. | 2.1 |
| Oct. 16 | 98 | Mar. 14 | 2.0 |  |  |
| Nov. 26 | 4.8 | May 8 | 3.4 |  | - |
| Dec. 15. | 3.7 | June 5 | 5.5 |  |  |
|  |  | July 3 | 17.4 |  |  |

Measurements from J. R. Shoemaker.

## D-780-K-20, J. J. SLAUGHTER ESTATE (F. HIRIGOYESS, LESSEE). NAP 5

Location and description - 0.55 miles northwest of Pioncer Avenue, 50 feet west of Prado Road, south of Chino.
Reference point-Top of casing. 0.5 feet above ground.
Elevation of reference point - 523.1 . from levels hy O. Co. F. C. D from local B. M1.
Use-Domestic.
Depth of well-46 feet
Diameter of casing- 10 inches.
Other numbers used-O. Co. F. C. D. No. P.25. Location No. 16736.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | $1932-$ |  |
| May 16. | 18.9 | Jan. 2. |  | $\text { Feb. } 6$ | -18.6 |
| June 30 | 22.9 | Mar. 9. | 19.6 |  |  |
| July 26 | 2.24 .0 | April 6 | 22.2 |  |  |
| Aug. 21. | 26.4 | July 23 | 247 |  |  |
| Sept. 18. | 27.6 | Scpt. 25. | 29.5 |  |  |
| Sept. 29. | ${ }^{5} 50.2$ | Oct. 22. | 24.7 |  |  |
| Oct. 10 | 32.6 | Nov. 16. | 23.6 |  |  |
| Nov. 5-. | 25.0 |  |  |  |  |
| Dec. 18.. | 22.5 |  |  |  |  |

[^152]
## D-780b-K゙-20, F. H. SLAUGHTER. MAP 5

Location and deseription- 0.40 miles south of Pine Avenue, 42 feet east of Prado Road, souch of Chino.
Reference point-Top of south side of $4^{\prime} \times 6^{\prime}$ pit. 1.1 feet above ground.
Elevation of reference point - 530.5 , from levels by J. R. Shoemaker
Use-Domestic.
Depth of well- 60 feet
Diameter of casing- 14 inches.
Other numbers used-O. Co. F. C. D. No. P-24; Location No. 16735 E

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | $1932-$ |  |
| Mune 7 | 14.4 | Jan. ${ }^{2}$ | 15.6 |  | ${ }^{1} 14.6$ |
| July 15 | 25.1 | May 7 | 15.9 |  |  |
| Sept. 11 | - 29.2 | June 5 | 17.6 |  |  |
| Oct. 29 | 19.4 | July 23 | 24.8 |  |  |
| Dec. 15. | ${ }^{1} 16.5$ | Aug. 12 | - 35.8 |  |  |
|  |  | Sept. 11 <br> Nov. 16 | 29.2 17.8 |  |  |

- Measuremeot from J. R. Sboemaker. Measurements from Orange Couoty Flood Control District except as noted.


## D-781a-K-21, LOUIS ABACHERLI. MAP 5

Location and description -0.17 miles north of Prado Road, 85 feet east of Pionecr Avenue, south of Chino.
Reference point-Bottom edge of lower flange on pump base, 0.8 feet above ground.
Elevation of reference point-507.6, from levels by J. R. Shoemaker.
Use-Irrigation.
Depth of well - 60 feet.
Diameter of easing- 10 inches.
Other numbers used-Location No. 16740B

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| Aug. 19 | 20.2 | Feb. 6 | 3.6 | Feb. 6. | 2.5 |
| Aug. 29. | 24.4 | Mar. 14 | 4.3 |  |  |
| Sept. 11 | 18.9 | May 8 | 5.1 |  |  |
| Oct. 16. | 16.9 | June 5 | 6.4 |  |  |
| Nov. 26. | 5.9 | Sept. 25 | 15.5 |  |  |
| Dec. 15. | 5.2 | Oct. 23 | 8.9 |  |  |
|  |  | Dec. 19. | 4.0 |  |  |

Measurements from J. R. Sboemaker.

## D-782-K-21, T. B. ROSS. MAP 5

Location and description -0.21 miles east of Serrano Road. 0.27 miles north of McCarty Avenue, southeast of Chino.
Reference point-Top of casing, 0.6 fect above ground
Elevation of reference point-553.2, from levels by J R. Shoemaker
Use - Not used.
Depth of well-400 feet.
Diameter of casing- 10 inches.
Other numbers used-Location No. 16776.


## D-783-K-21, CHINO GUN CLUB. MAP 5

Location and description - 50 feet south of MeCarty Avenue, 500 feet east of Serrano Road, suutheast of Chino.
Reference point - Top of casing, 33 fect ahove ground
Elevation of reference point-540.3. from levels by J. R. Shoemakicr.
Use-Not uscd.
Diameter of casing- 12 inches
Other numbers used-Statc Div. E. and 1. No. 191, Corona Quad.; O. Co. F. C. D. No. I? 29. Location No. 16760.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, fect } \end{gathered}$ | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} 1925- \\ \text { Oct. } \end{array}$ | 225.0 | $\begin{aligned} & 1930- \\ & \text { April } 11 . \end{aligned}$ | 225.8 | 1931- ${ }^{\text {Jan. }}$ | 425.8 |
|  |  | Junc 7. | 25.6 | Feb. 6. | 25.9 |
| 1927- |  | July 26. | 25.2 | Mar. 28 | 26.2 |
| Nov. 22. | -248 | Oct. 10 | b25.3 | April 7 | $\bigcirc 264$ |
|  |  | Dec. 15 | 25.8 | June 5 | 263 |
|  |  | . |  | Oct. 22 | ${ }^{\text {b26.3 }}$ |
|  |  |  |  | Dec. 19 | 26.3 |
|  |  |  |  | $\frac{1932-}{\text { Fcb. }}$ | 26.2 |
|  |  |  |  |  |  |

a Measurement frnm Division of Water lesources.
b Measurement from Orange Cointy Flood Control Distriet. Measurements from J. R. Shoemaker except as noted.

## D-784-K-21, J. F. STRONG. MAP 5

Location and description-85 feet west of Prado Road. 02 miles south of San Bernardino County Line, 1.09 niles south of intersection of Prado Road and Pioneer Avenue, southeast of Chino.
Reference point - Hole in cast side of casing at ground
Elevation of reference point - 509.2 , from levels hy O. Co F. C. D. from local B. M.
Use-Domestic.
Depth of well-75 feet
Diameter of casing -7 inches.
Other numbers used-O. Co. F. C. D. No. P-27; Location No 16757.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fcet |  | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | $1931-$ |  | 1932- |  |
| May 7 | 25 24.9 | June 5 - | 29 35 35 |  | 021.7 |
| July 29. | 366 | Aug. 26. | 35.2 |  |  |
| Sept. 4. | 41.7 | Sept. 25 | 37.5 |  |  |
| Oet. 10. <br> Nov. 20. | 32.7 281 |  |  |  |  |

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## D-784d-K-21, PIONEER SCHOOL. MAP 5

Location and deseription - 135 feet east of Prado Road, 028 miles south of intersection with Pioneer Avenuc, sonsheast of Chino.
Reference point-Top, west side of casing, at ground
Elevation of reference point- 5010 . frnm levels hy O. Co. F. C. D. from local B. M. Use Domestic.
Diameter of casing -7 inches
Other numbers used-O. Co. F. C. D. No. P-26, Location Nu. 16756.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surfaec, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1930 Cont. |  | 1931-Cont. |  |
| April 15 | 30 | Sept. 11. | 181 | May 7 | 59 |
| Nay 7 | 3.6 | Oct. 21 | 118 | June 9 | 101 |
| June $\mathbf{t}$ | 9.8 | Nov. 20 | 7.6 | July 9 | 15.9 |
| July 29. | 15.4 |  |  | Aug. 26. | 18.7 |
| Aug, 21. | 246 | 1931- |  | Sept. 11. | 234 |
|  |  | Jan. 2 | 4.9 | Oet. 22 | 9.8 |
|  |  | Mar. 9.... | 4.3 | Nov. 16 | 6.5 |

Measurements from Orange County Flood Control District.

## D-787c-K-21, C. J. HAUETER. MAP 5

Location and description-35 feet cast of Prado Road, 4690 fect north of Serrano Road, southeast of Chino. 10 feer south of domestic well.
Reference point - Top of casing, at ground.
Elevation of reference point - 506.3 . from levels by J. R. Shocmaker.
Use - Not used.
Diameter of casing - 7 inches.
Other numbers used-Location No. 16758C.


Measurements from J. R. Shoemaker.

## D-788-K-21, F. P. SERRANO. MAP 5

Location and description - 395 feet north of Serrano Road, 0.08 miles east of Prado Road, southcast of Chino.
Reference point-Top edge of $1^{\prime \prime} \times 8^{\prime \prime}$ board over casing. 0.4 feet above ground
Elevation of reference point-479.3. from levels by J. R. Shoemaker.
Use-Domestic and irrigation.
Depth of well-80 fect.
Diameter of casing -7 inches.
Other numbers used-Location No. 16759.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930 - |  | 1931 - |  | 1932- |  |
| Aug. 18 | 6.7 | Feb. 6. | 44 | Feb. 12. | 3.9 |
| Sept. 11 | 6.7 | Mar. 14 | 54 |  |  |
| Oct. 16. |  | June 5 July 3 | 5.9 6.6 |  |  |
|  |  | Jung. ${ }^{\text {dug }}$ | 71 |  |  |

Measurements from Chino Basin Protective Association.

## D-788a-K-21, SANTA ANA LAND \& WATER COMPANY. MAP 5

Location and description-135 feet west of Serrano Road, 0.4 miles south of Chino Gun Cluh Ruad, 161 miles south of McCarty Avenue, southeast of Chino.
Reference point - Top of clamp on 2 -inch pipe, at ground.
Elevation of reference point-487.1, from levels by J. R. Shocmaker.
Use-Domestic
Diameter of casing - 7 inches.
Other numbers used-Bailcy No. 3717A, Location No 16769.


Measurements from J. R. Shoemaker.

## D-789-L-21, I. V. ASHCROFT, MAP 5

Location and description - 585 feet cast of Prado Road, 0.23 miles south of Serrano Road, southeast of Chino.
Reference point - Top of casing, 1.4 fect above ground.
Elevation of reference point - 478.3 , from levels by J. R. Shosmaker.
Use-Not used.
Depth of well- 65 feet
Diameter of casing -7 inches.
Other numbers used-Location No. 15850.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| Aug. 18 | 14.2 | Feb. | 12.5 |  | 12.5 |
| Oct. 16 | 13.9 | June 5 | 138 |  |  |
| Dec. 15 | 13.4 | Aug. 8 | 143 |  |  |
|  |  | Oct. 23 | 13.9 |  |  |
|  |  | Dec. 19 | 12.9 |  |  |

Measurements from J. R. Shoemaker.

## D-801-K-21, McCARTY BROTHERS. MAP 5

Location and description - 40 feet west of Hellman Avenue, 0.15 miles souch of Chandler Strect, southeast of Chino.
Reference point-Bottom edge of pump base, at ground. to and including May 9. 1931; then, bottom edge of clamp on air and oil lines, east side of pump, 07 feet above ground.
Elevation of reference point - 5635 , to and including May 9,1931 ; then, 5642 ; from fevels by $D$. W, R.
Use-frrigation.
Depth of well- 290 fect.
Diameter of casing- 16 inches.
Other numbers used-Location No. 16785A.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |  | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| June 5 - | 21.6 20.2 | Feb. 6 | 18.5 |  | 18.2 |
| Dec. 16. | 19.4 | May 9 | 19.4 |  |  |
|  |  | Oct. 23. | 19.8 |  |  |
|  |  | Dec. 19. | 18.8 |  |  |

Measurements Irom J. R. Shoemaker.

## D-802-K゙-21, MCCARTY BROTHERS. MAP 5

Location and description- 0.25 miles west of Hellman Avenue and 0.40 miles souch of McCarty Avenuc, 240 feet north of Chino Gun Club Road, southeast of Chino.
Reference point - Top of casing. east side, 0.8 fcet above ground.
Elevation of reference point-545.3. from levels by D. W.R.
Use-Not used.
Depth of well 400 fect.
Diameter of casing - 12 inches.
Other numbers used-Location No 10787.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Dato | Dist, R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| May 30 | 27.6 | licb. 6 | 27.1 | Feb. 6. | 27.6 |
| July 26 | 30.7 | July 3 | 31.3 |  |  |
| Sept. 12 | 29.6 | Sept. 25 | 30.9 |  |  |
| Dec. 15. | 27.4 | 1 )ec. 19. | 27.9 |  |  |

[^154]
## D-811a-K-22, FULLER RANCHO, NO. 5, MAP 5

Location and description- 0.39 miles cast of Hellman Avenuc, 0.22 miles west of Archibaid Avenuc. 000 feet southwest of Auburndale Road (Chino-Corona Blvd.), west of Norco.
Reference point-Bottum edge of pump base, 0.7 feet above ground.
Elevation of reference point-592.4. from levels by D. W. R.
Use-lrrigation.
Depth of we $11-220$ feet.
Other numbers used-Bailey No. 3710A; Location No. 16797A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |  | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |  |
| June <br> Oct. <br> 17 | 67.9 65.5 | Feb. 6 | 59.0 59.9 | Feb. |  | 58.7 |
| Nov. 28 | 59.6 | June 5 | 59.9 |  |  |  |
| Dec. 16 | 59.4 | July 3 | 65.3 |  |  |  |

Measurements from J. R. Shoemaker.

## D-812-K-22, McCARTY BROTHERS, NO. 2. MAP 5

Location and description - 40 feet north of McCarty Avenue (Chino-Corona Blvd.), 640 feet east of Hellman Avenue, west of Norco.
Reference point-Southwest side of bottom edge of bottom flange on pump head, 0.7 feet above ground. Elevation of reference point-562.8, from levels by D. W. R.
Use-Irrigation.
Depth of well - 310 fece.
Diameter of casing- 10 inches.
Other numbers used-Bailey No. 373B; Location No. 16796.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| May 30 | 28.9 | Feb. 6 | 28.4 | Feb, 6. | 28.6 |
| Aug. 30 | 30.1 | May 9 | 29.0 |  |  |
| Sept. 12 | 38.5 | Aug. 8 | 31.5 |  |  |
| Nov. 28 | 29.0 | Dec. 19 | 28.9 |  |  |
| Dec. 16 | 28.8 |  |  |  |  |

Measurements from J. R. Shoemaker.

## D-813-K-22, J. T. HAMNER. MAP 5

Location and description - 600 feet east of Archibald Avenue. 3900 feet south of Chandler Avenue, on east line of private drive, west of Norco.
Reference point-North side of top of casing, 0.9 feet above ground.
Elevation of reference point - 546.8 , from levels by D. W. R.
Use-Domestic.
Diameter of casing-7 inches.
Other numbers used-Location No. 16816.

| Date | Dist, R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- <br> June 5.. Sept. 12 Oct. 17. Dec. 16 | $\begin{aligned} & 7.1 \\ & 8.3 \\ & 7.3 \\ & 6.4 \end{aligned}$ | 1931Feb. 7. Mar. 28 May 9 June 5 Sept. 25 Dec. 19. | $\begin{aligned} & 6.1 \\ & 6.6 \\ & 7.0 \\ & 6.5 \\ & 8.1 \\ & 7.0 \\ & 6.2 \end{aligned}$ | $\stackrel{1932-}{\text { Feb. } 6 .}$ | 6.6 |

Measurements from J. R. Shoemaker.

## D-901b-1-21, I IOLCOMB ESTATE. MAP 6

Location and description-195 fect ease of Corona Avenue, 1920 feet north of Rivervide Drive, wuth cast of Ontarso
Reference point-Bottom edge of pump base, 07 feet above ground
Elevntion of reference point 795. from Chino L. 8: W. Co. topog. by D. W R.
Use-lrrigation.
Diameter of casing- 16 inches
Other numbers used-Location No. 17087A.

| Date | Dist. I. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist, R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {May }}^{1930-}$ | 1110 | $\begin{aligned} & \text { 1931. } \\ & \text { Mar. 14.. } \\ & \text { May y } \\ & \text { Sept. } 25 . \\ & \text { Oct. 23. } \\ & \text { Dec. } 19 . \end{aligned}$ | $\begin{aligned} & 111.9 \\ & 122.2 \\ & 127.6 \\ & 116.3 \\ & 114.3 \end{aligned}$ | $\stackrel{1932-}{\text { Feb. }} 13 .$ | 1129 |

Measurcments from J. R. Shoemaker.

## D-902a-I-21, DIXON AND WALKER. MAP 5

Location and description-30 feet south of Chino Avenue, 0.28 miles west of Walker Avenue, cast of Chino.
Reference point-Bottom edge of pump hase, 0.5 fcet ahove ground.
Elevation of reference point-751.5. from Chino L. \& W. Co topog. by J. R. Shoomaker.
Use-Irrigation.
Depth of well-195 fect.
Diameter of casing- 12 inches.
Other numbers used-Location No 17078.

| Date | Dist. K. P. to wister surface, feet | Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underset{\substack{\text { May } \\ \text { July } \\ 24 \\ \hline}}{ }$ | 772 829 | $\begin{gathered} \text { 1931- } \\ \text { Jan. } 29 \\ \text { Mar } 14 . \\ \text { May } 9 . \end{gathered}$ | 79.2 78.3 81.2 | $\stackrel{1932-}{\text { Feb. } 12 .}$ | 79.3 |

Measurements from J. R. Shoemaher.

## D-903-I-21, MR. K1NG. MAP 5

Location and description-60 feet souch of Edison Avenuc, 025 fect cast of Walker Avenuc, east of Chino.
Reference point-Bottom edge of pump base, 1.5 feet abrove ground.
Elevation of reference point- $\mathbf{~} 9 \%$. 1. from levels by D. W. R.
Use-Irrigation and domestic.
Depth of well-257 feet
Diameter of casing - 12 inches
Other numbers used-Location No. 16780.

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{1930-} \text { May } 8$ | 440 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan, } 29 . \\ & \text { Mar. } 14 . \\ & \text { May } 8 . \\ & \text { June } 5 . \end{aligned}$ | $\begin{array}{r} 458 \\ 433 \\ 482 \\ 490 \end{array}$ | $\begin{aligned} & 1932- \\ & \text { Feb. } 12 . \end{aligned}$ | 449 |

Measurements from J. R, shocmaker.

## D-904b-J-21, C. T. MERRILL. MAP 5

Lacation and description - 30 fezt west of Walker Avenue and 300 feet south of Mzrrill Avenue. southeast of Chino.
Reference point-Bottom edge of pump base, 0.8 feet below ground.
Elevation of reference point- 656.2 , from Chino L $\$ \mathrm{IV}$. Co. topag. by J. R. Shoemaker.
Use--Irrigation and domestic
Depth of well -207 feet
Diameter of casing- 14 inches.
Other numbers used-Location No. 16781.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| April 26 | 25.3 | Feb. 6 | 24.6 | Feb. 12. | 23.9 |
| Oct. 16. | 319 | Mar. 14. | 23.7 |  |  |
| Dec. 15. | 27.5 | May 8 | 28.1 |  |  |

Measurements from J. R. Shoemaker.

## D-905-J-21, E. E. WILSON, JR. MAP 5

Location and description- 100 feet south of Remington Avenue, 30 feet east of Grove Avenue, southeast of Chino.
Reference point-Top of $3^{\prime \prime} \times 4^{\prime \prime}$ blocks over casing. 1.4 feet above ground
Elevation of reference point-631.4, from Chino L. \& W. Co topog by J. R. Shozmaker.
Use-Dumestic.
Other numbers used-Location No. 16772.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfaee, feet } \end{aligned}$ |  | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  | 1932- |  |
| Aprit 26. | 13.9 | Feb. |  | 13.2 | Feb. 12. | 12.0 |
| July 25 | 20.0 22.0 |  |  |  |  |  |
| Nov, 26. | 17.8 |  |  |  |  |  |
| Dec. 15. | 16.3 |  |  |  |  |  |

Neasuremente from J. R. Shoemaker.

## D-905a-J-21, F. S. KIMBALL. MAP 5

Location and description-30 feet south of Robles Avenue, 0.43 mifes east of Grove Avenue, southeast of Chino.
Reference point-I I Iole on west side top of casing, at ground.
Elevation of reference point-62\%, from Chino L. \& W. Co. topog. by J. R. Shoemaker.
Use-Irrigation.
Depth of well-60 feet
Diameter of casing- 18 inches
Other numbers used - O. Co F. C. D. No P-16; Lacation No. 16773.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931 Cont. |  |
| April 26 | -21.0 | Jan. 2 | 13.0 | July 23. | 19.1 |
| May 8. | 10.9 | Mar. 14 | $\square 124$ | Sept. 11 | 20.7 |
| June 6 | 147 | May 7 | 144 | Oct. 22 | 172 |
| Aug. 21. | 21.1 | June 5 | -15.7 | Nov. 16. | 160 |
| Oct. 29. | 18.1 |  |  |  |  |
| Dec. 9 | 151 |  |  |  |  |

[^155]
## D-906b-J-21, H. W. VAN MATRE. MAP 5

Location and description -0.22 miles east of Grove Avenuc, 0.15 miles south of Pine Avenue, southcast of Chino.
Reference point - Top of board, at ground, to and including November 23, 1927; then, top edge of $3^{\prime \prime} \times 4^{\prime \prime}$ boards, north side, over casing, 0.3 feet above ground.
Elevation of reference point -5943 , to and ineluding November 23, 1927; then, 594.6 ; from levels by D.W.R.
Use-Domestic.
Depth of well -40 foct.
Diameter of casing- 10 inches.
Other numbers used-State Div. F.. and I. No. 158, Corona Quad. : Location No 10774A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfacc, fect } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1927- |  | 1931- |  |
| Sept. 13. | n17.8 | Nov. 23 | 8.2 | Feb. 6 <br> May 9 | 30 b 3.2 |
| 1924- |  | 1930- |  | July 11 | $\mathrm{b}_{11} .5$ |
| Dec. 15. | 48.6 | Aug. 19 | 8.0 | Aug. 19 | $\mathrm{b}_{11} .3$ |
|  |  | Sept. 12 | 11.8 | Oct. 23 | b 6.7 |
| 1925- |  | Oct. 16 | 12.9 | Nov. 17. | ${ }^{6} 4.2$ |
| Oct. 2. | n19.6 | Dec. 15 | 3.9 |  |  |
|  |  |  |  | 1932- | 2.8 |

a Measurement from Division of Water Resources.
b Measurement from Orange County Flood Control District.
Mcasurements from J. I. Shoemaker exeept as noted.

## D-906d-J-21, DIKE RANCH. MAP 5

Location and description- 40 feet south of Pine Avenue and 60 feet west of Ifellman Avenue, southeast of Chino.
Reference point--Bottom edge of nump base at air line hole. 0.6 feet above ground
Elevation of reference point- 602.7 , from levels hy D W. R.
Use-Irrigation.
Depth of well-250 feet.
Diameter of casing- 14 inches.
Other numbers used-Location No. 16784C.

| Dute | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1932- |  |
| April 26. | 10.8 | Feb. 6 | 6.3 | Feb. 6. | 60 |
| Oct. 16. | 11.5 | Mar. 14. | 6.8 |  |  |
| Nov. 26 | 89 | May 8 | 7.8 |  |  |
| Dec. 15. | 7.9 | June 5 | 11.0 |  |  |
|  |  | Aug. 8 | 17.1 |  |  |
|  |  | Oet. 23. | 9.9 |  |  |
|  |  | Dec. 19 | 7.6 |  |  |

Mensurements from J. R. Shoemaker.

## D-906世-J-21, C. E. WATKINS. MAP 5

Location and description - 275 feet north of Chan Jler Street, 0.66 miles west of Hellman Avenue, southeast of Chino. $4.5 \times 4.5$ dug shatt.
Reference point - Top edge of pit, 0.5 feet above ground
Elevation of reference point- 573 , from ancroid by D. W. R.
Use-Dumestic and irrigation.
Depth of well-22 feet.
Other numbers used-Location No. 1077513.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| Aug. 21. | 8.5 | Feb. 6 | 9.5 | Feb. 6 | 9.2 |
| Dec. 15. | 10.0 | Juar 5 | 8.6 0.5 |  |  |
|  | - | Aug. 8 | 11.0 |  |  |

Measurements from J. R. Shacmaker.

## D-906i-J-21, J. J. DENNIE. MAP 5

Location and description- 0.09 miles west of Hellman Avenue, 1000 feet north of Chandler Street. 0.78 miles south of Pinc Avenue, southeast of Chino.

Reference point -Top of planks over $5^{\prime} \times 5^{\prime}$ pit, at south side of discharge pips 08 fect above ground
Elevation of reference point-565.1, from levels by O. Co. F. C. D. from local B. M.
Use-Domestic.
Diameter of casing - 12 inches.
Other numbers used-State Div. E. and I. No. 156, Corona Quad.; O. Co. F. C. D No. P-I4; Location No. 16785C.

. Measurement from Divisioa of Water Resources.
Neasurements from Orange County Flood Control District except as anted.

## D-907a-J-22, L. ROWLAND. MAP 5

Location and description - 50 feet south of Pine Avenue, 0.51 miles west of Archibald Avenue, northwest of Norco
Reference point - Top of casng, north side, 4.1 feet below ground.
Elevation of reference point-602.2, from levels by D. W. R.
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-Location No. 16793.


Measurements from J. R. Shoemaker.

## D-907b-J-22, F. L. FLEMING. MAP 5

Location and description -0.31 miles north of Chandler Street, 0.49 miles west of Archibald Avenue, northwest of Norco.
Reference point-Top of $2^{\prime \prime} \times 4^{\prime \prime}$ boards, south side, over well, 0.1 feet above ground.
Elevation of reference point-578.5, from levels by D. W. R.
Use-Domestic and irrigation.
Depth of well-75 feet.
Diameter of casing - 7 inches.
Other numbers used-Location No. 16794.


Measurements from J. R. Shoemaker.

Lacation and description - 300 feet west of Archibald Avenue, 0.60 miles south of Cloverdale Road, northwest of Norco.
Reference point-Top of $2^{\prime \prime} \times 12^{\prime \prime}$ timber over pit. | 1 feet above ground
Elevation of reference point -626.0 , from levels by D. W. R.
Use-Irrigation and domestic.
Diameter of casing- 12 inches
Other numbers used-Location No. 16803.

| Date | Dist. R. P. <br> to water surface, feek | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| April 26 | 17.5 | Feb. 7 | 13.6 | Feb. 6 | 13.5 |
| July 25 | 24.4 | Mar. 14 | 149 |  |  |
| Oct. 17 | 195 | May 8 | 155 |  |  |
| Dec. 16 | 15.6 | July 10 | 250 |  |  |

Measurements from J. R. Shoemaker

D-909-J-22, LEONARD TEICHRIEB. MAP 5
Location and description- 0.38 miles west of Archibald Avenue, 60 feet south of Merrill Avenuc. southeast of Chino.
Reference point-Bottom edge of lower flange on pump head 1.4 feet above ground.
Elevation of reference point-659.5. from levels by D. W. R
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-Location No. 16791.

| Date | Dist. R.P. to water sufface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | $1931-$ |  | $1932-$ |  |
| Aug. 30. | 38 33.6 | Feb. 7 <br> Mar. 28 | 26.5 30.4 | Feb. 6 | 26.6 |
| Dec. 16 | 285 | May 8 | 29.7 |  |  |
|  |  | July 10 | 36.3 |  |  |
|  |  | Sept. 25 | 35.6 |  |  |
|  |  | Oct. 23 | 31.9 |  |  |
|  |  | Dec. 19 | 28.5 |  |  |

Measurements from J. $\mathbb{R}$. shoemaker.

## D-910-I-22, A. S. THIRWALL. NAP 5

Location and description-45 feet south of Shacfer Avenue, 0.31 miles cast of Vineyard Avenuc, cast of Chino
Reference point-Top edge of lower flange on pump head, 02 fect above ground.
Elevation of reference point-725.3, from levels by D W. R.
Use-Irrigation and domestic.
Depth of well- 360 fect.
Diameter of casing-12 inches.
Other numbers used-Location No. 17699 A .

|  | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1930- \\ \mathrm{May} \end{gathered}$ | 9. | 67.0 | $\frac{1931-}{\text { Jaa. } 89 .}$ | 793 | $\begin{aligned} & 1932 \\ & \text { Feb. } 12 . \end{aligned}$ | 680 |

Measurements from J. R. Shoemaker.

## D-911-I-22, C. W. SM1T1I. MAP 5

Location and description - 90 feet south of Chino Avenuc, 012 miles east of Vineyard Avenue, east of Chino.
Reference point-Top cage of bolt hole in pump base. 02 fect above base plate and 05 fect above ground.
Elevation of reference point-747.1, from levels hy D. W. R.
Use--Irrigation and domestic.
Depth of well- 375 feet.
Diameter of easing- 12 inches
Other numbers used-Location No. 17098.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1930-}{\text { May }}$ | 77.7 | $\begin{aligned} & 1931- \\ & \text { Feb. } 7 \\ & \text { Mar. } 14 . \end{aligned}$ | 79.0 | $\stackrel{1932-}{\text { Feb. }} 12 .$ | 79.5 |

Measurements from J. R. Shoemaker.

## D-913-I-22, THOMAS MONKS. MAP 6

Loeation and deseription- 0.49 miles south of Riverside Boulevard, 200 feet east of Turner Avenue, south of Guasti.
Reference point-Top of $4^{\prime \prime} \times 6^{\prime \prime}$ bloeks over casing, 0.6 feet above ground.
Elevation of reference point-828.3, from levels by D. W. R.
Use-Domestic.
Depth of well-164 feet.
Diameter of easing -7 inches
Other numbers used-Location No. 17716.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| May 24 | 1422 | Jan. 16 | 144.1 | Feb. 5 | 1448 |
| Aug. 7 | 144.4 | Mar. 12 | 143.2 |  |  |

Measurements from J, R. Shommaker

## D-913b-1-22, FRANK VERNOLA. MAP 6

Location and deseription - 260 feet east of Turner Avenue, 0.3 miles north of Riverside Avenue, southeast of Ontario.
Reference point - Top edge of $2^{\prime \prime} \times 6^{\prime \prime}$ timbers, south side, under pump head, 0.3 feet above ground. Elevation of reference point-801.8. from levels by D. W. R.
Use-Domestic
Diameter of easing - 6 inches.
Other numbers used-Location No. 17717


Measurements from J. R. Shomaker.

## D-914-I-22, C. C. N1CKLES. MAP 5

Location and description - 30 feet east of Archibald Avenue, 175 feet south of Riverside Drive, cast of Chino.
Reference point-Top of 3 -inch pipe at base of pums, 0.5 fect above ground
Elevation of reference point-779.6, from levels by D W.R
Use-Irrigation and domestic.
Depth of well- 364 fcet.
Diameter of casing - 17 inches.
Other numbers used-Location No. 17708.


Measurements from J. R. Shoemaker.

## D-915-I-22, MATTES, STROWSKY AND WIENER. MAP 5

Location and description- 185 feet east of Archibald Avenue, 0.24 miles north of Edison Avenuc, east of Chino.
Reference point-Top of $2^{\prime \prime} \times 12^{\prime \prime}$ timbers over casing. 1.3 feet above ground.
Elevation of reference point-718.3, from levels by D. W. R.
Use-Domestic.
Diameter of casing- 14 inches.
Other numbers used-Location No 17709C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surfacc, feet | Date | Dist. R. P. <br> $t 0$ water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { May } 23 \\ & \text { July } 26 \end{aligned}$ | 74.6 68.6 | 1931- <br> Jaュ. 20 <br> Mar. 14 <br> July 11 <br> Sept. 25 <br> Dec. 19.... | 64.2 <br> 63.3 <br> 68.6 <br> 70.2 <br> 66.5 | $\stackrel{1932}{\text { Feb. }} 11$ | 645 |

Measurements from J. R. Shoemaker.

## D-918b-J-22, FULLER RANCHO, NO. 7 DLXON WELL. MAP 5

Location and description- 35 feet south of Pine Avenuc, 0.38 miles cast of Archibald Avenuc, northwest of Norco.
Reference point-Top edge of south timber supporting pump, at ground.
Elevation of reference point-612.1, from levels by D. W. R.
Use-Irrigation.
Depth of well-190 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 16814 B .

| Dale | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feel } \end{aligned}$ |  | Date | Dist, R. P. to wster surface, feet | Date | Dist. R. P. to wster surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- <br> Sept. 12. <br> Nov. 28. | 18.3 12.0 | $\begin{gathered} 1931- \\ \text { Feb. } \end{gathered}$ |  | 9.4 |  |  |

[^156]
## D-918d-J-22, F. GRATZINGER. MAP 5

Location and description -400 fect north of Citrus Strect, 015 miles west of Summer Avenuc, northwest of Norco.
Reference point-Bottom edge of lower flange of pump head, 03 fect above ground.
Elevation of reference point-599.8. from levels by D. W R.
Use-Domest ic and irrigation.
Depth of well-190 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 16824B.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| Aug. 30 | 300 | Feb. 7 | 262 | Feb. 6 | 259 |
| Oct. 17 | 28.6 | May 9 | 270 |  |  |
| Dec. 16. | 26.9 | Aug. 8 | 30.5 |  |  |
|  |  | Sept. 25 <br> Dec. 19 | 28.7 264 |  |  |

Measurements from J. R. Shocmaker.

## D-919a-J-22, FULLER RANCHO. MAP 5

Location and description- 325 feet east of Cleveland Avenue, 335 fcet south of Citrus Avenue, north of Norco.
Reference point-Top edge of $2^{\prime \prime} \times 12^{\prime \prime}$ plank over casing, west side, 07 feet above ground
Elevation of reference point-577.2, from levels by D. W. R
Use-Not used.
Diameter of casing -7 inches.
Other numbers used-Location No. 16834.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water suriace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1930- } \\ \text { June } \end{gathered}$ | 3.8 | $\frac{1931-}{\text { Feb. }}$ | 2.5 | $\begin{gathered} 1932- \\ \text { Feb. } \end{gathered}$ | 2.7 |
| Aug. 30 | 4.8 |  |  |  |  |
| Oct. 17. | 3.9 |  |  |  |  |
| Dec. 16 | 3.0 |  |  |  |  |

Measurements from J. R. Stoemaker.

## D-919c-J-22, F. RABB1DEAN. MAP 5

Location and description -0.37 miles west of Adams Avenue, 02 miles south of Orange Street, north of Norco.
Reference point-Edge of pit, at ground.
Elevation of reference point-627.9, from levels by D. W. R.
Use-Irrigation.
Depth of well- 186 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 16834B.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ |  | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |  | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { May } 30 \end{aligned}$ | 40.8 | $\underset{\text { Feb. }}{1931-}$ |  | 40.8 | $\begin{gathered} 1932- \\ \text { Feb. } \end{gathered}$ |  | 40.6 |
| Sept. 12 | 43.4 |  |  |  |  |  |  |
| Oct. 17 Dec. 16 | 43.3 |  |  |  |  |  |  |
| Dec. 16 | 41.6 |  |  |  |  |  |  |

Measurements from J. R. Shoemaker.

D-920-J-22, W. F. ELDRIDGE. MAP 5

Location and description - 65 fect south of Cloverdale Road, 0.16 miles east of Sumner Avenue, north of Norco.
Reference point-Concrcte floor, at north edge of pit. 01 feet below pround.
Elevation of reference point -6547 , from levels by D. W. R.
Usc-lrrigation.
Depth of well-250 feet.
Diameter of casing - 12 inches.
Other numbers used-Location No. 16822A.


Measurements from J. R. Shoems ker.

## D-921a-J-22, W. F. FLINTRIDGE. MAP 5

Location and description-105 feet west of Adams Avenue, 500 fect north of Cloverdale Road, north of Norco.
Reference point - Bottom edge of pump base, west side, 1.8 fect below ground.
Elevation of reference point-663.4, from levels by D. W. R.
Use-Irrigatıon.
Diameter of casing- 12 inches.
Other numbers used-Location No. 16842.

| Date | Dist. R. P. to water aurface, feet |  | Date | Dist. R. P. to water aurface lect |  | Date | Dist. R. Y. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  | 1932- |  |  |
| July 26 | 42.1 | Feb. |  | 245 | Feb. |  | 24.4 |
| Aug. 30 | 30.4 |  |  |  |  |  |  |
| Dee. 16 | 26.4 |  |  |  |  |  |  |

Measuremeats from J. R. Shocmaker .

## D-922-1-22, F. NICKELS. MAP 5

Location and description -0.30 miles east of Haven Avenue, 123 fect south of Edison Avenue, cast of Chino.
Reference point-Top of casing, southeast side, 0.9 fect above ground.
Elevation of reference point-726.6, from levels by D. W. R.
Use-Domestic.
Depth of well-150 fect.
Diameter of casing - 6 inches.
Other numbers used-Location No. 16830.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- | $\begin{aligned} & 72.8 \\ & 81.3 \end{aligned}$ | 1931- | $\begin{array}{r} 73.5 \\ 74.3 \\ 74.9 \end{array}$ | 1932- | 73.6 |
| May 24. July 26 |  | Jan. 29. |  | Feb. 11 |  |
| July 2. |  | May 9. |  |  |  |

Mensurements from J. R. Shoemaker.

## D-922c-1-22, V. N. VAN NORMAN. MAP 5

Location and description - 120 feec west of Adams Avenue, 1056 fect south of Edison Avenuc, east of Chino.
Reference point -Bottom edge of pump base, 0.35 feet above pump house floor, 0.5 fect above ground Elevation of reference point-712.4, from levels by D. W. R.
Use-1 rrigation and domestic.
Depth of well- 175 feet.
Diametcr of casing -14 inches.
Other numbers used-Location No. 16804A.


Measuremeats from J. R. Shoemaker.

## D-923-I-22, C. L. C. CORPORATION. MAP 5

Location and description- 80 feet west of Adams Avenue, 0.48 miles north of Edison Avenue, east of Chiro.
Reference point-Bottom edge of pump base, west side, 0.6 feet below ground.
Elevation of reference point -750.7 . from levels by D.W.R.
Use-Irrigation.
Depth of well-444 feet.
Diameter of casing- 20 inches.
Other numbers used-Location No. 17749.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> ta water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cant. |  |
| May 24 | 87.2 | Feb. 7 | 87.5 | May 9 | 88.5 |
| July 26 | 97.5 | Mar. 13 | 87.7 | Sept 25 | 92.3 |

Measurements from J. R. Shoemaker.

## D-928-I-23, CALIFORNIA LANDS (FORMERLY GEORGE BUCCOLA). MAP 5

Location and description- 0.5 miles east of Adams Avenue, 50 feet south of Belle Grove Avenue, north of Norco.
Reference point-Hole in south side of casing, 1.2 feet above ground
Elevation of reference point-703.0, from levels by D. W. R.
Use-Irrigation.
Depth of well-200 feet.
Diameter of casing - 16 inches.
Other numbers used-State Div. E. and 1. No. 189, Corona Quad.; Location No. 16850B.


[^157]
## D-928a-J-23, HOMER LOFTEN. MAP 5

Location and description 05 miles north of Cloverdale Road, 0.4 n miles east of Adams Avenuc north of Norco
Reference point Buttom edge of nump hasc, south side, 0.5 fect ahove ground
Elevation of reference point - 6813 . from levels by D. II $R$.
Use-Irrigation and domestic
Other numbers used-Location No. 10851A.


Measurements from J. R. Sboemaker.

## D-929-J-23, KATHERINE KOCOUREK. MAP 5

Location and description- 470 feet cast of Adams Avenue, 0.51 miles south of Cloverdale Road, north of Norco.
Reference point - Wooden curb, at ground. to and including November 25, 1927. then bottom edge of pump base, 13 feet above ground
Elevation of reference point - 645.3 . to and including November 25, 1927: then, 6406; from levels by D. W, R.

Use-Irrigation and domestic.
Depth of well-160 feet.
Diameter of casing- 12 inches.
Other numbers used-State Div. E. and I No. 154. Corona Quad.: Location No 16843.


- Measurement from Division of Water Resources.

Measurements from J. R. Shoemaker except as noted.

## D-929a-J-23, R. C. JACKS. MAP 5

Location and description - 600 fect north of Olive Street (River Road). 012 miles west of Wineville Avenue, north of Nurco.
Reference point-Top edge of $6^{\prime \prime} \times 6^{\prime \prime}$ sill, south side of nit, 0.2 feet above ground
Elevation of reference point-650.8. from levels by D W. R.
Use - Not usad
Diameter of casing - 12 inches.
Orher numbers used-Location No. 16853

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930 - |  | 1931- |  | 1932- |  |
| Jutie 5. | 40.4 | May 9. | 40.9 | Fcb. 5. | 40.8 |
| Aug. 30. | 416 | July 11. | 41.9 |  |  |
| Oct. 17. | 41.6 | Sept. 25. | 42.3 |  |  |
| Dec. 16. | 41.2 | Dec. 19 | 41.3 |  |  |

[^158]
## D-933-J-23, R. H. ALLEN. MAP 5

Location and description- 0.43 miles west of Etiwanda Avenue, 375 feet south of Limerson Avenuc. northwest of Norco.
Reference point-Top edge of $8^{\prime \prime} \times 8^{\prime \prime}$ timbers over pit, cast side, 1.2 fect above ground.
Elevation of reference point - 683.9 , from icvels by D W. R
Use-Not uscd.
Other numbers used-Location No. 16801


Measurements from J. R. Sboemaker.

## D-934-1-23, C. N. MARRITTA. MAP 5

Location and description- 600 feet east of Wineville Avenuc, 145 fect north of Belle Grove Avenue, north of Norco.
Reference point-East side of bottom edge of pump base, 1 foot above ground.
Elevation of reference point-715.2, from levels by D. W. R.
Use - Domestic.
Depth of well- 104 feet.
Diameter of casing- 7 inches.
Other numbers used-Location No. 16860.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| June 6 | 56.8 | Feb. 7 | 55.7 | Feb. 5 | 565 |
| Sept. 12 | 59.3 | Mar. 13 | 55.4 |  |  |
| Nov. 28. | 57.4 | July 10. | 60.4 |  |  |
| Dee. 16. | 56.8 |  |  |  |  |

Measurements from J. R. Sboemaker.

## D-935-I-23, A. A. LANG. MAP 5

Location and description-150 feet east of Wineville Avenue, 610 feet south of Riverside Avcnuc. north of Norco.
Reference point - Top of casing, 1 foot above ground
Elevation of reference point-785.3, from levels by D. W. R.
Use-Dornestic.
Depth of well-1 50 fect.
Diameter of casing - 7 inches.
Other numbers used-Location No. 17758A.


Measurements from J. R. Sboemaker.

## D-936a-1-23, CHAS. STERNS 8: SON, NO. 5. MAP 6

Location and description- 048 miles west of Litiwanda Avenue, 75 feet south of San Bernardino County south line, south of Etiwanda.
Reference point-Bottom edge, north side of pump hase, 0.2 feet below ground and flour.
Elevation of reference point-845.4, from levels by D. W. R.
Use-Irrigation.
Depth of well- 501 feet.
Diameter of casing-20 inches.
Other numbers used-Location No. 17766.


Measurements from J. R. Shoemaker.

## D-938-I-23, CHAS. STERNS \& SONS. MAP 5

Location and description- 845 feet east of Etiwanda Avenue, 150 feet south of U. P. R. R., northease of Norco.
Reference point-On $2^{\prime \prime} \times 12^{\prime \prime}$ over pit at north side about floor level. 1.6 fect above Eround.
Elevation of reference point-783.8, from levels by D. W. R.
Use-Not used.
Depth of well- 300 fect.
Diameter of casing- 12 inches.
Other numbers used-Location No. 17778B.


Measurements from J. R. Shoemaker. -

## D-939b-I-23, SECURITY-FIRST NATIONAL BANK OF LOS ANGELES. MAP 5

Location and description-450 fect northwest of Belle Grove Avenue. 0.5 miles east of Etiwanda Avenue, northeast of Norco.
Reference point - South side of concrete curb at ground.
Elevation of reference point-717, from levels by State Div. E. and 1.
Use-Irrigation.
Depth of well- 250 feet.
Diameter of casing - 12 inches.
Other numbers used-State Div. E. and 1. No. 163. Corona Quad.: Location No. 17789.


[^159]
## D-940b-J-23, P. R. EMERSON. MAP 5

Location and description- 120 feet south of Emerson Avenuc, 130 feet east of Riverview Drive, northeast of Norco.
Reference point-Southeast side top of casing. 0.6 fcet above ground
Elevation of reference point-701.3, from lcvels by D.W.R.
Use-Not used.
Depth of well- 136 feet
Diameter of casing- 10 inches.
Other numbers used-Location No. 16881.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { Aug. } 15 .- \end{aligned}$ | 61.2 | $1931-$ <br> Feb. 5. <br> Mar. 27 <br> Sept. 25 <br> Oct. 22 <br> Dec. 19. | $\begin{aligned} & 60.8 \\ & 61.1 \\ & 62.1 \\ & 62.0 \\ & 61.6 \end{aligned}$ | $\stackrel{1932-}{\text { Feb. }}$ | 61.2 |

Measurements from J. R, Shoemaker.
D-957-I-24, MR. FOX. MAP 8
Location and description - 20 feet south of Galena Street, 0.4 miles west of Garnet Street, northwest of Riverside.
Reference point-Top of casing, at ground.
Elevation of reference point- 734.9 , from levels by D. W. R.
Use-Not used.
Diameter of casing- 10 inches.
Other numbers used-Location No. 17819.

| Date | $\begin{aligned} & \text { Dist. R. P, } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ |  | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- | - | 1932- |  |  |  |  |
| May 22 | 16.0 | Feb. |  | 17.8 |  |  |
| July 11 | 16.1 |  |  |  |  |  |
| Aug. 8. | 16.1 |  |  |  |  |  |

Measurements from J. R. Shoemaker.

## D-968-J-25, MR. TSUBOTA. MAP 8

Location and description- 300 feet southeast of Rivervicw Drive, 0.40 mifes southwest of intersection of Riverview Drive and Limonite Avenue, west of Riverside.
Reference point-4" $\times 6^{\prime \prime}$ on top of casing, 3.0 feet above ground, to and including May 2, 1929; then, top of casing, 2.6 feet above ground
Elevation of reference point-720.9, to and including May 2, 1929; then, 720.5; from levels by Davidson and Fulmor.
Use-Domestic.
Other numbers used-Riverside Cement Co. No. 93; State Div. E. and I. No. 189. Eisinore Quad; Location No. 16962.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  |  |  | 1930- |  |
| Aug. 10 | 11.8 | $\text { Jan. } 7 .$ | 10.3 | May 1. | 10.5 |
| Oct. 6 | 12,0 | Feb. 12. | 10.6 |  |  |
| Nov. 26 | 011.9 | Mar. 7 | 10.3 | 1931- |  |
| Dec. 9 | 11.9 | May 2 | 10.8 | May 4 | 10.7 |
|  |  | Aus. 8 | 11.8 | Sept. 15. | 12.4 |
| $\begin{aligned} & \text { 1928- } \\ & \text { Jan. } \\ & \hline \end{aligned}$ |  | Nov. 25. | 11.8 | Dec. 18. | 11.0 |
| Feb. 7 | 10.6 |  |  |  |  |
| April 11. | 10.9 |  |  |  |  |
| May 12 | 8.9 |  |  |  |  |
| July 19. | 11.4 |  |  |  |  |
| Nov. 8 | 11.7 |  |  |  |  |
| Dec. 7. | 8.4 |  |  |  |  |

[^160]
## D-969-J-25, MR. MARTINEZ. MAP 8

Location and description- 16 miles southwest of Mission Boulevard, 60 fect southeast of Riverview Drive, west of Rwerside. Dug well, $3^{\prime} \times 3^{\prime}$.
Reference point-Top of iron clamp. 20 feet above ground
Elevation of reference point- $760 \stackrel{\circ}{9}$. from levels by Davidson and Fulmor.
Use-Domestic.
Other numbers used-State Div. E. and 1. No. 191. Elsinore Quad.; Riverside Cement Co No. 95; Location No. 16971 C .

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1928- |  | 1929- |  |
| Aug. 10 |  | $\text { Jao. } 18$ |  | $\begin{aligned} & \text { Jan. } \\ & \text { Feo. } \end{aligned}$ |  |
|  | $\begin{array}{r}28 \\ \hline 27 \\ \hline 28\end{array}$ | Mar. 9 | $\begin{aligned} & 29.9 \\ & 28.4 \end{aligned}$ | Feo. 12 <br> April 8 | $287$ |
| Oct. 6 | 2279 | $\text { May } 11 .$ | $28.4$ | April 8 | $303$ |
| Nov, 26 | $-284$ | June 7 | 279 | Nay 2 |  |
| Dec. 9 | 28.7 | Aug. 9. Sept. 17 | $\begin{aligned} & 270 \\ & 28.0 \end{aligned}$ |  |  |
|  |  | Sept. 17 <br> Nov. | 28.0 +25.3 |  |  |
|  |  | Dec. 7 | 26.4 |  | - |

n Measurement from Division of Water Resources.
b Jurupa Ditch fuli.
Measurements from Riverside Cement Compaoy except as ooted.

## D-974-1-25, C. W. WILSON. MAP 8

Location and description- 35 feet northwest of A Street and 100 fect southwest of Second Street, West Riverside.
Reference point-Top of concrete block, 1.7 fcet above ground.
Elevation of reference point-839 3. from levels by Davidson and Fulmor.
Use-Domestic.
Depth of well- 160 feet.
Diarneter of casing - 8 inches
Other numbers used-State Div. E. and I. No. 204. San Bernardino Quad.: Riverside Cement Co No. 82. Location No. 17808.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1928- |  | $1929-$ |  |
| Aug. 27 <br> Oct. | $\begin{array}{r}754 \\ 074 \\ \hline 8\end{array}$ | $\begin{aligned} & \text { Jan. } 17 \\ & \text { Mar. } 9 \end{aligned}$ | 75. <br> 75 <br> 8.6 | $\text { Jan. } 3 .$ | 75.7 |
| Nov. 29. | -34 4 | April 16. | 76.1 |  |  |
|  |  | June 6 | 762 |  |  |
|  |  | Sept. 27 | 75.9 |  |  |
|  |  | Nov. 2. | 75.6 |  |  |
|  |  | Dec. 8. | 757 |  |  |

a Measurement from Division of Water Resources.
Measurements from Riverside Ccment Company execpt as noted.

## D-975c-I-25, E. K. SMITH. MAP 8

Location and description-200 feet southeast of A Street, 0.2 miles northeast of Wilson Strect, I 500 feet southwest of First Street. West Riverside.
Reference point - Ton of 2 -inch iron clamp, 15 fect above ground, 02 feet above top of rozk curb around well
Elevation of reference point-817.6. from levils hy Davidson 8 Fulmor.
Use-Domestic.
Depth of well-70 feet.
Other numbers used-Riverside Cement Co., No. 80, Locution No. 17899 D.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929-8 |  | $1930-$ |  |
| Sept. 7 | 47 <br> 47 <br> 4 | Feb. ${ }_{\text {Mar }}$ | 47.2 47 4 | May Oct. 8 | 48.3 488 |
| Oct. 6 | 46.8 | May 4 | 478 |  |  |
| Dec. 10 | 465 | June 21. | 49.9 | 1931- |  |
|  |  | July 8. | 48.3 | May 4 | 48.6 |
| 1028- |  | Sept. 11. | 48.7 | Dec. 18 | 492 |
| Feb. 13 | 46.5 | Nov. 11 | 48.3 |  | . |
| Mar. ${ }^{\text {a }}$ | 457 |  |  |  |  |
| April 17. | 469 |  |  |  |  |
| Juoe 6 | 47.1 |  |  |  |  |
| Sept. 27 | 47.6 |  |  |  |  |
| Dec. 7. | 47.1 |  |  |  |  |

Measurements from Riverside Cement Company.

## D-975d-I-25, W. S. PITNEY, MAP 8

Location and description-1/4-mile southeast of Rivervicw Drive, 0.6 miles southwest of intersection of Riverview Drive and Mission Boulcvard, West Riverside. Dug wel! 5' x 5'.
Reference point - Top of iron clamp, I foot above ground, and 0.54 feet above board cover of pit.
Elevation of reference point -770.7 , from levels by Davidson and Fulmor.
Use-Domestic.
Depth of well- 23 feet.
Other numbers used-Riverside Cemeot Co. No. 99, State Div. E. and I. No. 195, Elsinore Quad.; Location No. 16980A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1931- |  |
| Aug. 6 | -13.7 | Jao. 7 | 145 | May 4 | 14.1 |
| Sept. 7 | 13.4 | Mar. 7 | 144 | Sept. 15 | 15.3 |
| Nov. 26. | 13.7 | April 8 | 145 148 | Dec. 18. | 14.9 |
| 1928- |  | Nov. 25. | 141 |  |  |
| Jau. 18 | 13.7 |  |  |  |  |
| Mar. 9 | 13.9 | 1930- |  |  |  |
| May 11 | 13.8 | May 1 |  |  |  |
| June | 140 | Oct. 30 | 149 |  |  |
| Sept. 17 Nov. | 14.3 |  |  |  |  |
| Nov. 8 |  |  |  |  |  |

[^161]
## D-975j-1-25, C. M. KIRKPATRICK. MAP 8

Location and description-100 feet south of Mission Boulevard, 800 fect east of Riverveiw Drive, West Riverside.
Reference point-Top of clomp. 0.5 feet above ground.
Elevation of reference point-770.8, from levels by Davidson and Fulmor.
Use-Domestic.
Depth of well-200 fcet.
Diameter of casing- 8 inches.
Other numbers used-State Div. E. and 1. No. 185, Elsinore Quad.; Riverside Cement Co. No. 77: Location Na. 16980

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Dato | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1928- |  | 1929-- |  |
| Aug. 4 | 10.5 | Feb. 13 | 10.3 | Jan. 3 | 108 |
| Dee. 10. | 10.2 | June 6 | 10.5 |  |  |
|  |  | Sept. 17 | 11.1 |  |  |
|  |  | Nov. 1 | 107 |  |  |

- Measurement from Division of Water Resourees.

Measurements from Riverside Cement Company except as noted.

## D-976-J-25, P. T. EVANS. NAP 8

Location and description- 1.4 miles northcast of U. P. R. R. hridge crossing over Santa Ana River, 1.6 miles south of Mission Boulevard and 0.75 miles east of Rivervicw Drive, West Riverside

Reference point-Top of lower casing, 0.5 feet above ground.
Elevation of reference point-746.0. from levels by Davidson and Fulmor.
Use-Domestic.
Depth of well-206 feet.
Diameter of casing- 12 inches.
Other numbers used-Riverside Cement Co. No. 102; State Div. E. and I. No. 198, Elsinore Quad: Location No. 16981.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |  | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- | $\begin{array}{r} 5.9 \\ 0.9 \\ 5.9 \end{array}$ | 1928- | $\begin{aligned} & 5.6 \\ & 5.8 \\ & 5.7 \\ & 6 \\ & 5.5 \\ & 6.0 \end{aligned}$ | $\begin{gathered} \text { 1929- } \\ \text { Jan. } \\ \text { M1s. } \\ \text { May } \end{gathered}$ | 6.06.05.4 |
| Aug. 11. |  | Feb. 7 |  |  |  |
| Dec. 9. |  |  |  |  |  |
|  |  | June 7 |  |  |  |
|  |  | Aug. ${ }^{\text {Now }}$ - |  |  |  |

[^162]
## D-976a-J-25, P. T. EVANS. MAP 8

Location and description - 0.4 miles southwest of $M$ ission Boulevard on enter line of Wallace Strect extended, 0.6 miles northwest of Rubidoux Bridge over Santa Ana River. West Riverside.
Reference point - Bottom edge of upper $4^{\prime \prime} \times 4^{\prime \prime}$ wooden clamp, 0.8 feet above ground, to and including May 4, 1929; then. top of casing, at ground.
Elevation of reference point-701.6, to and including May 4, 1929, then, 760.8 ; from levels by Davidson and Fulmor.
Use--Domestic.
Diameter of casing - 5 inches.
Other numbers used-State Div. E. and 1. No. 199. Elsinore Quad.; Riverside Cement Co. No 103; Location No. 16991.

| Date | Dist. R. P. to water surlace, teet | Date | Dist. R. P. to wster surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1931- |  |
| Aug. 11 | 6.2 | Feb. 14 | 6.9 | Jan. 7 | 5.6 |
| Oct. 10 | ${ }^{3} 6.6$ | April 5 | 5.9 | Feb. 6 | 51 |
| Dec. 10 | 5.7 | May 4 | 6.7 | Mar. 9 | 57 |
|  |  | June 20. | 6.0 | May 4 | 59 |
| 1928- |  | Aug. 8. | 6.2 | Sept. 15. | 6.7 |
| Feb. 17 | 5.6 | Oct. 17. | 6.0 | Dec. 18. | 59 |
| April 16 | 5.9 | 1930- |  |  |  |
| Aug. 3 | 6.4 | Jan. 29. | 5.2 |  |  |
| Sept. 28 | 5.8 | Feb. 25. | 5.5 |  |  |
| Nov. 1. | 6.3 | April 30 | 5.6 |  |  |
|  |  | Aug. 7 | 6.2 |  |  |
|  |  | Nov. 7 | 6.1 |  |  |

n Measurement from Division of Water Resources.
Measurements Irom Riverside Cement Compaay except as aoted.

## D-983c-1-26, MR. McMAHON. MAP 8

Location and description-150 feet southeast of B Street, 0.10 miles southwest of Fourth Street, West Riverside. South of cement plant.
Reference point - Top of wooden clamp, 1.7 feet above ground, to and including May 4, 1929, then, top of casing, 1.2 feet above ground.
Elevation of reference point-851.5, to and including May 4, 1929, then, 851.0 ; from levels by Davidson and Fulmor.
Use-Domestic.
Depth of well-135 fect
Diameter of casing- 12 inches.
Other numbers used-Riverside Cement Co. No. 67; Loeation No. 17908C.

| Date | Dist. R.P. to water surface, icet | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929 |  | 1930- |  |
| Aug. 3 | 57.5 | Jan. 5. | 57.8 | May 1. | 58.2 |
| Oct. 7. | 58.3 | Mar. 4. | 58.0 | Oct. 8. | 57.9 |
| Dec. 10 | 57.2 | June 20 | 58.9 |  |  |
| 1923- |  | Suly ${ }^{8}$ | 57.8 58 58 | $\begin{aligned} & 1931- \\ & \text { April } 8 . \end{aligned}$ |  |
| Jan. 17 | 57.5 | Nov. 11. | 57.8 | Oct. 13. | 58.6 |
| Misr. 28 | 57.8 |  |  |  |  |
| Mlay 4 | 57.9 |  |  |  |  |
| July 6 | 57.7 |  |  |  |  |
| Aug. 2 | 57.9 |  |  |  |  |
| Nov. 2. | 57.7 |  |  |  |  |

Measurements from Riverside Cement Company.

## D-983k-1-26, LEON GUITTEREZ. MAP 8

Location and deseription - North side of Belle Street produced, 03 miles snucheast of C Strect 300 feet southwest of Alvarado Station on P. E. Railway, 50 feet southeast of Jurupa Ditch, West Riverside.
Reference point - Top of pumn basc. 11 fect ahove ground, to and including May 3. 1929; then, top of casing. 10 foot above ground
Elevation of reference point-822.0, to and including May 3. 1929; then. 821.9; from levels by Davidson and Fulmor.
Use-Domestic
Diameter of casing - 10 inches
Other numbers used-Riverside Cement Co. No. 69; Location No. 17918B.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1931- |  |
| Aug. 3. | 29.4 | Jan. 5. | 297 | Jan. 7. | 29.3 |
| Oct. 6 | 28.3 | Feb. 4 | 28.6 | Feb. 6. | 29.0 |
| Nov. 22. | 27.7 | Mar. 4 | 288 | Mar. 9 | 28.9 |
|  |  | May 3 | 290 | April 8 | 29.2 |
| 1928- |  | Sept. 11 | 298 | May 4 | 286 |
| Jan. 17 | 280 | Nov. 11 | 296 | June 9 | 29.4 |
| Feh. 7 | 27.9 |  |  | July 8 | 298 |
| May 4. | 288 | 1930- |  | Aug. 6. | 30.2 |
| Aug. 2 | 29 1 | Feb. 26. |  | Dec. 18 | 294 |
| Nov. 1 | 281 | Маг. 29. | 283 |  |  |
|  |  | May 1 | 292 |  |  |
|  |  | Sept. 9 | 301 |  |  |
|  |  | Sov. 7 | 29.8 |  |  |

Measurements from Riverside Cement Company.

## D-984-1-26, ERVINE W. BIGGAR. MAP 7 <br> Log Available

Location and description-50 feet south of El Rivino Drive, 100 feet cast of Bloomington-Crestmorc Road, northwest of Riverside Cement Co. plant, southwest of Colton.
Reference point-Top of steel casing. 0.9 fect above ground.
Elevation of reference point-930.9, from levels by Davidson and Fulmor.
Use-Domestic.
Depth of well-201 feet
Diameter of casing - 10 inches.
Other numbers used-Riverside Cement Co No. 58; State Div. E. and I. No. 202, San Bernardino Quad. : Location No. 17906.

| Dite | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1931- |  |
| Aug. 29. | 842 | Jar. 27. | 86.3 | Jan. 7. | 903 |
| Oct. 24 | 86.0 | Nar. 26 | 85.7 | Feb. 6 | 898 |
| Nov. 18 | 840 | April 4 | 86.2 | Abril 8 | 92.6 |
| 1928- |  | June 20 | 92 96 96 | 1932- |  |
| Jar. 30. | 826 | Nov. 11. | 937 | Jan. 18. | 910 |
| Mar. 26 | 824 |  |  |  |  |
| May 28. | 845 | 1930- |  |  |  |
| July 30. | 87.5 | Jam. 29 | 89.9 |  |  |
| Sept. 27 | 880 | Feb. 26 | 89.4 |  |  |
| Oet. 28 | 869 | May $t$ | 915 |  |  |
| Dec. 30. | 870 | June 3. | 934 |  |  |
|  |  | Scot. 9 | 97.2 |  |  |
|  |  | Oct. 8. | 96.3 |  |  |

Neasurements from Riverside Cement Company:

D-984d-I-26, OCCIDENTAL LIFE INSURANCE COMPANY (FORMERLY RIVINO ORCHARDS). MAP 7
Location and description - 029 miles north of El Rivino Drive, 30 fect west of Cactus Avenuc, southeast of Bloomington.
Reference point-Round holc in base, 0.3 fect above ground.
Elevation of reference point - 946.4 , from levels by Davidson and Fulnor
Use-Irrigation.
Diameter of casing- 16 inches
Other numbers used-Riverside Cement Co. No. 111 ; Location No. 17916.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 192; |  | 1928- |  | 1929- |  |
| Aug. 28 | 99.6 | Jaa. 29. | 96.9 | Јแ๐. 27 | 100.2 |
| Oct. 30 | 993 | Mar. 25 | 96.3 | Mar. 11 | 99.5 |
| Dec. 26. | 97.5 | May 27 | 98.2 | April 29 | 100.0 |
|  |  | Aug. 19 | 100.2 | July 7 | 1030 |
|  |  | Oct. 28 | 101.0 | Aug. 8 | 1092 |
|  |  | Dec. 30 | 100.4 |  |  |

Measuremeats fram Riverside Ceroent Compaay.

## D-984f-1-26, SERVICE GRAVEL COMPANY. MAP 7

Location and description- 20 feet south of Wilson Street (produced west), 50 feet east of Canal Street, south of Riverside Cement Co. plant, southwest of Colton.
Reference point-Top edge of board which supports base. 0.1 feet below ground.
Elevation of reference point-862.1, from levels by Davidson and Fulmor.
Use-Abandoned
Depth of well-80 feet
Diameter of casing- 6 inches,
Other numbers used-Riverside Cement Co. No. 61 ; Location No. 17917 A.

| Date | Dist. R.P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R.P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1927-$ |  | 1929- |  | 1930- |  |
| $\text { Aug. } 29 .$ | 582 | Jad. 28. | 57.8 | Jax. 29. | 58.5 |
| Nov. 28 | 57.5 | Feb. 11. | 57.7 | Mar. 29. | 586 |
| Dec. 26 | 57.3 | April 29 | 57.9 | Juae 3 | 58.8 |
|  |  | June 20 | 590 | Aug. 7 | 59.1 |
| 1928 |  | July 10 | 58.7 | Oet. 8 | 58.7 |
| Mar. 26. | 57.3 | Sept. 11 | 590 | Dec. 9 | 58.1 |
| June 25. | 57.6 | Nov, 11. | 58.6 |  |  |
| Sept. 27 | 58.1 |  |  | 1931- |  |
| Nov. 24. | 584 |  |  | Jan. <br> Mar. | 57.9 57.8 |
|  |  |  |  | May 4 | 58.0 |
|  |  |  |  | Juae 9. | Destroyed |

Neasuremeats from Riverside Cemeat Compayy.

## D-985c-I-26, RIVINO WATER COMPANY. MAP 7

Lacation and description- 100 feet east of Canal Street, 800 feet northeast of Hall Avenue and Canal Street intersection, east of Riverside Cement Co plant, southwest of Colton.
Reference point-Top of casing. 3.2 feet below concrete fioor.
Elevation of reference point - 895.9 , from levels by Davidson and Fulmor
Use-lrrigation.
Depth of well-251 feet.
Diameter of casing- 16 inches.
Other numbers used-Riverside Cement Co. No. 52; Location No. 17927A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { ta water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- <br> June 16. <br> Sept. 22 <br> Sov. 11. | $\begin{array}{r} 691 \\ 70.8 \\ 70.7 \end{array}$ | 1930- |  | 1931- |  |
|  |  | Јах. 29. | 68.5 | Jan. 7 | 69.1 |
|  |  | Mar. 29. | 63.7 | Mar. 9 | 67.9 |
|  |  | May 1 | 68.4 | May 4 | 685 |
|  |  | July 5 | 70.1 | Aug. 6 | 72.0 |
|  |  | Aug. 7 | 71.1 | Nov. 16 | 72.1 |
|  |  | Sept. 9 | 70.5 | Dec. 18 | 70.2 |
|  |  | Oct. 8 | 71.0 |  |  |
|  |  | Nov. 7. | 71.2 |  |  |

[^163]
## D-985d-1-26, R1VERSIDE WATER COMPANY-JURUPA NO. 1. MAP 7 Log Available

Location and description- 1450 fect cast of Brown Avenue, 40 feet north of Wilson Street extended, southwest of Colton. South well of group.
Reference point - Top of concrete curb, 1 foot above ground.
Elevation of reference point - 825.8 . from luvels by Davidson an 1 Fulmor.
Use-Irrigation.
Depth of well-140 feet.
Diameter of casing- 12 inches.
Other numbers used-Riverside Cement Co. No. 155 ; Location No 17927B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1928-Cont. |  | 1929 |  |
| Aug, 8 | 7.2 | May 11 . | 48 | Feb. 4 |  |
| Nov. 25. | 4.7 | July 6 | 7.2 | Mrr. 4 | 4.8 |
|  |  | Aug. 10 | 7.6 | April 9. | 1.1 |
| 1928- |  | Nov. 5 | 6.8 |  |  |
| Jaa. 25. | 40 | Dec. 4 | 4.9 |  |  |
| Mar. 6. | 4.1 |  |  |  |  |

Measurements from Riverside Cement Company.

## D-986-I-26, RANCHO TERRACINO. MAP 8

Location and description-750 feet south of County Line, 200 feet west of County Line produced south and 0.0 miles east of Canal Street, West Riverside.
Reference point-Top of $10^{\prime \prime} \times 10^{\prime \prime}$ hanger bar (horizontal), north side, east of frame, 1 fuot above ground, to and including October 10, 1921; then, bottom of pump base, at ground.
Elevation of reference point-877.5, to and including October 10, 1921; then, 870.5; from levels by D. W. R.

Use-Irrigation.
Depth of well- 245 fcct
Other numbers used-Gage Canal Co. No. R-22; Riverside Cement Co. No. 60; Location No. 17928

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. K. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1938-Cont. |  | 1930- |  |
| Feb. 17. | \$59.2 | May 27. | 58.8 | Jan. 29. | 59.0 |
| Mar. 24 | ${ }^{8} 59.6$ | June 25 | 594 | Feb. 25. | 58.8 |
| Nay 26 | -59.9 | Sept. 30. | 60.2 | Mar. 29 | 58.6 |
| Oct. 10 | a 60.0 | Oct. 28 <br> Nov. 25 | 59.4 58.6 | May 1 | b59. 5 |
| 1927- |  |  |  | 1931- |  |
| Aug. 29. | 595 | 1929 |  | Feb. 6 | 588 |
| Sept. 26 | 59.2 | Jan. 27. | 58.7 | Mar. 9 | 588 |
| Oct. 31 | 58.7 | Feb. 3 | 58.6 | May 4 | 59.3 |
| Nov. 28 | 58.1 | Mar. 26. | 58.5 |  |  |
| Dec. 26. | 57.8 | June 16. | 60.3 |  |  |
|  |  | July 7 | 60.8 |  |  |
| 1928- |  | Sept. 21. | 61.0 |  |  |
| Jan. 30. | 57.7 | Nav. 11. | 60.7 |  |  |
| Mar. 26. | 58.0 |  |  |  |  |
| April 29.... | 59.2 |  |  |  |  |

- Measurement fram Gage Canal Campany,
- Reference point destroyed. New reference point appreximately the same.

Measuremeats fram liverside Cemeat Campany except as neted.

D-1001b-G-21, CUCAMONGA WATER COMPANY, PLANT NO. 6. MAP 6
Location and deseription - 011 miles souch of Base Line Avenue, 195 feet west of Cornelian Avenue, cast of Upland.
Reference point-1 inch coupling on top of air line, 0.2 feet above stwe! ! beams, to and including January 21, 1931; then, ton of 1 beams, at ground
Elevation of reference point - 1420.5, to and including January 21, 1931; then, 1420.3 ; from levels by J. R. Shoemaker.
Use-Irrigation.
Depth of well-365 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 4587J.

| Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1925- |  | 1929- |  |
| Jan. 4 | 745 | Jan. 5 | 127.1 | June 28. | ${ }^{2} 203.6$ |
| Feb. 9 | 70.3 | Mar. 18. | 136.3 | Oct. 30 | -260.2 |
| April 1 | 67.8 | Nov. 10 | 171.6 | Nov. 9 | 235.1 |
| June 1 | 88.0 | Deo. 30 | 161.0 | Dec. 24. | 2257.0 |
| July 11 | -104.0 |  |  |  |  |
| Sept. 1 | -1150 | 1926- |  | 1930- |  |
| Dec. 1 | . 127.0 | Jan, 24 June 3 | 195.9 $\times 166.5$ | Jan. 8 | 2292 185.5 |
| 1922- |  | Sept. 7 | -2029 | Mar. 19 | 180.8 |
| Jan. 4 | 96.0 | Dea, 15. | 157.8 | May 14 | 169.3 |
| Feb. 3 | 87.0 |  |  | July 9 | 205.3 |
| May 8 | 65.4 | 1927- |  | Sept. 3 | 243.7 |
| June 30 | 888.5 | April 5 | 127.2 | Dec. 3 | 216.0 |
| Aug. 3 | 3924 | June 8 | 128.4 |  |  |
| Oct. 3 | -112.0 | July 28. | 166.8 | 1931- |  |
| Dec. 12 | 78.9 | Aug. 24. | 179.0 | Jan. 7 | 207.3 |
|  |  | Sept. 23 | 1802 | Feb. 5 | 192.0 |
| 1923- |  | Nov. 8 | 148.3 | April 1 | 203.3 |
| Mar. 1 | 57.2 |  |  | May 6 | 195.0 |
| April 30 | 60.7 | 1928- |  | June 10 | 226.2 |
| Jupe 28 | -100.3 | Mar, 26 | 119.0 | July 8 | 250.6 |
| Aug. 9 | 92.3 | April 23 | 119.0 | Sep . 2 | 282.4 |
| Oct. 9 | s 137.1 | July 11 | 1554 | Oct 14 | 300.6 |
| Nov. 14. | . 141.2 | Aug. 15 | 165.4 | Oct.. 21 | 273.3 |
|  |  | Sept. 26 | -203.6 | Nov. 18 | 275.9 |
| 1924- |  | Dec. 12. | ${ }^{2} 193.8$ | Dec. 23. | 231.3 |
| Feb. 5 | -141. 1 |  |  |  |  |
| April 9 | 107.2 |  |  | 1932- |  |
| June 6 | -138.9 |  |  | Jan. 13. | 222.3 |
| Sept. 26 <br> Nov. 8. | $\begin{aligned} & \mathrm{a} 161.2 \\ & \mathrm{a} 175.1 \end{aligned}$ |  |  |  |  |
| $\begin{aligned} & \text { Nov. } \\ & \text { Dec. } \\ & 9 . \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |

[^164]
## D-1001g-G-21, CUCANONGA WATER COMPANY, PLANT NO. 7. MAP 6

## Log Available

Location and deseription -370 fect cast of Cornch an Avenue, 055 miles north nf 1 oonthifl Boulevard, cast of Upland
Reference point -Ton of ${ }^{3}$ s-inch coupling at edge of pump base at Noor, to and including June +1930 then. top of 1 -inch aur line, 04 leet above floor, to and including October 15. 1930, then, top nf air line. oi fect above floor.
Elevation of reference point-13605, 10 and including June 4, 1930, then, 13009 , in and including October 15, 1930, then, 13006, from levels hy f R Shoemaker
Use-Irrigation and domestic
Depth of well-387 fect.
Diameter of casing 20 inches.
Other numbers used - Location No. 4588 B

| Date | Dist. R. P. to water surlace, Icel | Dote | Dist. R. P. to water surlace, leet | Date | Dist. R. P. to water surface, Ject |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- | 518 <br> 464 <br> 44.2 <br> 58.5 | $\begin{aligned} & \text { 1926- } \\ & \text { Jan. } 24 \\ & \text { Fcb. } 25 \\ & \text { June } 3 . \end{aligned}$ | $\begin{array}{r} 1004 \\ -936 \\ -1890 \end{array}$ | 1930- | 1468 |
| Feb. 24 |  |  |  | J3n. 8. |  |
| Mar. 22 |  |  |  | Mlar. 19. | 1246 |
| April 4. |  |  |  | June 4 | 1172 |
| May 4 |  | 1927- |  | Sept. 3. | 145158153.0 |
| 1923- |  |  |  | Oct. 22.Dec. 3. |  |
|  | ${ }^{1} 1524$ | $\begin{array}{ll} \text { Jan. } 11 \\ \text { Mar. } 10 \\ \text { Moy } 10 \end{array}$ | 95.181.668186.590.6 |  | 153.0 |
|  |  |  |  | 1931- |  |
| 1924- | 638 | Nov. 8 |  |  | 14641324 |
| Mar. 25. |  |  |  | Mar. 11 |  |
| April 9. | 627 |  | 90.6 | April? | 1487 |
| June 9 | 935 | 192S- |  | June 17 |  |
| Aug. 11. | ${ }^{1} 1230$ | Mar. 16. |  |  | 1855 |
| Oct. 16. | -192 5 | April 11. | 63. 62.7 | $0 \mathrm{ct}$. | 195169 |
| Dee. 9 | 733 | May 15. | 670 |  |  |
|  |  | July 11 | 943 |  |  |
| 1925- |  | Net.Dec. | 1091 | 1932- | 1605 |
| Jan. 5 |  |  |  |  |  |
| April 7 | 730 $\times 2127$ | 1929- |  |  |  |
| Aug. 27 | 2127 .100 .5 |  |  |  |  |
| Dec. 5 | ${ }^{9} 94$ | Mar. 28 <br> April 17 <br> Sept. 18 | 94.5 |  |  |
|  |  |  | $\begin{array}{r} 899 \\ 134.5 \end{array}$ |  |  |
|  |  |  |  |  |  |

- Pumping.

Neasurements Irom Cucamonga Conservation Association.

## D-1001h-G-21, JOIHN KLUSMAN. MAP 6

Location and description - 320 feet west of Vineyard Avenue, 458 fect north of Fnothill Boulevard. east of Upland
Reference point-Top of ${ }^{3}$-inch tec on pressurc line to Kimball gage, 05 fect above ground.
Elevation of reference point-1250.9. from levels hy J R. Shoemaker
Use-Irrigation.
Depth of well-310 feet
Diameter of casing- 16 inches
Other numbers used-Location No. 4589

| Date | Disl. R.I. to water surlace, lect | Date | Dist R. P. to water surlace, feet | Date | Dist. R. P. to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1922- } \\ & \text { Aug. } \end{aligned}$ | 181.0 | $\stackrel{1929}{\sqrt{\text { Jan. }}}=$ | 2068 | ${ }_{\text {Feb. }}^{1931-4 .}$ | 2207 |
| 1925 - |  | Fcb. ${ }_{\text {Spa }}$ | 2073 209.0 | Nar. Nay Na | 2202 |
| May 19. | 2141 | Nay 1 | 2096 | June 3 | 2200 |
|  |  | July 3 | 2091 | Aug. 5. | 2211 |
| 1927- |  | Sept. 4 | 2097 | Oct. 21 | 2227 |
|  | 207.7 | Nov. 6. | 2102 | Nor. 25. | 2232 |
| Mar. 10 | 2077 |  |  | Dec. 30. | 2238 |
| April 5 | 205.7 | ${ }^{1930-}$ |  |  |  |
|  |  | April | 2128 | Jon. 13. | 2240 |
| $1928 \text { - }$ |  |  |  |  |  |
| $\begin{aligned} & \text { Jan. } \\ & \text { Feb, } 15 \end{aligned}$ | 198.8 197.4 | Aug. 6. | 21215 2215 |  |  |
| April 11 | 199.2 | Dec. 10. | 221.8 |  |  |
| June 6 | 2002 |  |  |  |  |
| Sept. 5 | 2006 |  |  |  |  |
| Oet. | 207.1 |  |  |  |  |
|  |  |  |  |  |  |

[^165]
## D-1001i-G-21, CUCAMONGA WATER COMPANY, NO. 11. MAP 6

## Log Available

Location and deseription-3200 feet west of Cornclian Avenue. 1615 feet south of Base Line Avenue (10th Strect), east of Upland
Reference point-Top of casing, 2 feet ahove ground, to and including May 7.1930, then, at ground. to and including July 23.1930, then, top of coupling on air line, 0.13 feet above 1 beams and 0.2 feet above ground.
Elevation of reference point-1397.9, to and including May 7, 1930, then, 1395.9, to and including July 23, 1930, then. 1390.1, from levels by owner.
Use-Irrigation.
Depth of well-820 feet.
Diameter of casing- 20 inches.
Other numbers used-Location No. 4578A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929 \\ & \text { Nov. } 10 . \\ & \text { Dec. } 4 . \end{aligned}$ | $\begin{aligned} & 199.6 \\ & 1995 \end{aligned}$ | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } \\ & \text { Mar. } 12 \\ & \text { May } 21 \\ & \text { July } \\ & \text { Dec. } \\ & \text { De. } \end{aligned}$ | $\begin{array}{r} 185.6 \\ 157.9 \\ 1440 \\ 1613 \\ 202.3 \end{array}$ | $\begin{array}{r} 1931- \\ \text { Jan. } \end{array}$ |  |
|  |  |  |  | Mar 4. | 163.4 |
|  |  |  |  | April 29 | 177.0 |
|  |  |  |  | June 3 | 192.1 |
|  |  |  |  | Oct. 21 | 247.5 |
|  |  |  |  | Dec. 2 | 226.8 |
|  |  |  |  | 1932- | 200.5 |

${ }^{2}$ Relerence point- 7 feet above ground for this measurement only. Measurements from Cucamonga Conservation Association.

## D-1002-G-21, G. A. HANSON, NO. 2. MAP 6 <br> Log Available

Location and description-440 fect east of Grove Avenue. 20 feet south of 11 th Strect, east of Upland Reference point-Top of 1 -inch boards over well casing, 3 feet above ground.
Elevation of reference point-12690, from levels by J.R. Shoumaker.
Use-Not used.
Depth of well-916 feet.
Diameter of casing - 20 inches.
Other numbers used -Location No. 4579 A .


Mcasurements from Cucamonga Conservation Assosiation.

## D-1002h-G-21, ARROW ROUTE WATER COMPANY. MAP 6 <br> Log Available

Location and deseription - 650 fect west of Vincyard Avenuc and 106 feet south of Arrow Haghway, cast of Ontario
Reference point-Top of 3 i-inch pine by hase of pump, 05 lect ahove top of pump hase und ground
Elevation of reference point -11643 . Irom levels hy Henry Garrett.
Usc -Irrization.
Depth of well -745 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No. 17680

| Date | Dist. R. P. to water surface, feet | Date | Dist. H. P. to water surface, feet | Date | Dist. R. I. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | $1932-$ |  |
| Mar. 23 | 3845 | Mar. 8. | 383.6 | Feb. 24 | b380 0 |
| Juae 1 | 385.3 | 1931- |  |  |  |
| Dec. 27. | a383 6 | $\begin{aligned} & \text { Jan. } 15 . \\ & \text { Mar. } 12 . \end{aligned}$ | 3941 394.3 |  |  |

a Sound of water flowing in well.
Measurement from owner.
Measurements from Cucamonga Conservation Association except as notud.

## D-1005a-H-21, PEACH PARK WATER COMPANY. MAP 6

Location and description- 575 feet south of Riverside Boulevard. 50 feet east of Baher Avenuc, case of Ontario.
Reference point-Edge of air linc hole, 0.4 fcet above ground
Elevation of reference point -906.2, from levels by D. W. R.
Use-Irrigation and domestic.
Depth of well- 357 feet.
Diameter of easing - 16 inches.
Other numbers used-Location No. 17685B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P <br> to water surface, feet | Date | Dist. IR. P. 10 water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| May 15 | 173.4 | Jan. 16 | 1751 |  |  |
| Aug. 7. | 175.2 | Mar. 12 | 1749 |  |  |

Measurements from J. R. Shoeroaker.

## D-1007b-H-22, ASTON WALLINE. MAP 6

Location and description- 725 feet south of Riverside Boulevard, 700 feet west of Archibnld Avenue, 10 fect cast of east bank of wash, southeast of Ontario.
Reference point-Bottom cdge of pump base at stccl 1 beams, 0.5 fect ahove ground
Elevation of reference point -870.8, from levels by D W. R.
Use-Irrigation and domestic.
Depth of well- 300 fect.
Diameter of casing-16 inchis.
Other numbers used-Location No. 17705.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. 5. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { May } \\ & \hline \end{aligned}$ | 130.2 | $\begin{array}{r} \text { 1931- } \\ \text { Jan. } 16 . \\ \text { May } 15 \\ \text { Sept. } 25 \\ \text { Dec. } 18 . \end{array}$ | 132 132 134 134 134.6 | $\begin{aligned} & 1932- \\ & \text { Feb. } 11 . . \end{aligned}$ | 1346 |

Measurements from J. R. Shocmaker.

## D-1008-H-22, MARY CAMPANELLO. MAP 6

Location and description- 045 miles north of $U$ I' $R$ R., 900 fect east of Iellman Avenue extended, cast of Untario
Reference point-Edge of hole in pump base, north side, 03 fect below ground
Elevation of reference point - 9141 , from levels by $D$ iv: R
Use-Irrigation.
Depth of well-200 fect
Dianieter of casing- 10 inches.
Other numbers used-Location No. 17704

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ | $\begin{aligned} & 169.9 \\ & 1721 \end{aligned}$ | 1931- <br> Jan. 16 <br> Mar. 12 <br> July 11 <br> Aug. 15 <br> Sept. 25 | 1721 | $\stackrel{1932-}{\text { Feb. } 11}$ | 1745 |
|  |  |  | 172.0 |  |  |
|  |  |  | 1729 |  |  |
|  |  |  | 173 <br> 174 |  |  |
|  |  |  |  |  |  |

Measurements from J. R. Shoemaker.

D-1012b-G-22, OLD SETTLER'S WATER CONPANY, NO. 2. MAP 6

## Log Available

Location and description - 1300 feet north of Church Street, 680 feet west of Archibald Avenue. east uf Upland.
Reference point-Bottom edge of pump base and concrete floor. 05 feet above ground, $t o$ and including Novenber 12, 1930, then, top edge of pit at fonr, 0.5 feet above ground
Elevation of reference point-1322.0. from levels by J. R. Shoemaker.
Use-Irrigation.
Depth of well-450 feet
Diameter of casing-12 inches.
Other numbers used-Location No. 18508A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1928- |  | 1931- |  |
| $\text { Ma: } 21$ | 719 | April 25 | 1401 | Jan. 14 | 196.0 |
| April 19 | 691 | May 3. | 141.5 | Feb, 11 | 192.9 |
|  |  |  |  | Mar. 18 | 189.9 |
| 1923- |  | 1929- |  | April 8 | 188.9 |
| Mar. 1 | ${ }^{4} 440$ | Mar. 20 | 1604 | May 13 | 189.7 |
| April 19 | 67.6 | Sept. 11 | 1784 |  | 213.4 |
|  |  | Nov. 27. | 1936 | July 29 | 227.6 |
| 1924 |  | Dec. 18 | 183.5 | Nov. 18 | 2150 |
| April 22 | 76.7 |  |  | Dce. 16 | 201.4 |
| 1326- |  | $\begin{aligned} & \text { 1930- } \\ & \text { Jan. } \end{aligned}$ |  |  |  |
| July 27 | 995 | Feb. 5 | 1790 | Jan. 13. | 1971 |
| May 8 | 97.5 | Mar. 26. | 1758 |  |  |
|  |  | May 28 | 1749 |  |  |
| 1927- |  | Oct. 1. | 2279 |  |  |
| Feb. 7. | 1101 | Nov. 12. | 2255 |  |  |
| Mar. 10 | 112.6 | Dee. 24 | 1984 |  |  |
| April 6 | 111.0 |  |  |  |  |
| May 10. | 1264 |  |  |  |  |

a Drilling well deeper. Water level same when second stratum of gravel reached.
Mcasurements from Cucamonga Conservation Association.

D-1014-G-22, MR. THOMAS. MIAP 6
Location and description -023 miles west of 1 laven Avenue, 30 feet south of forthill Boulevard, cast of Upland.
Reference point - "op of pump hase, at ground
Elevation of reference point - 1203 6, from level hy J. R. Shocmaker.
Use-irrigation.
Depth of well-710 5 feet.
Diameter of casing - 20 inches.
Other numbers used-Location No. 18519.


Measurements from Cucamonga Conservation Association.

## D-1016-H-22, MR, SIGNORIO. MAP 6

Location and description- 675 feet south of Fourth Street (San Bernardino Avenue), 0.24 mifes cast of Archibald Avenue, north of Guasti.
Reference point-Bottom of pumo base at concrite floor and ground.
Elevation of reference point-1016.0, from levels by Henry Garrett.
Use-irrigation and domestic.
Depth of well- 503 feet.
Diameter of casing - 16 inches
Other numbers used-Location No. 17712.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- <br> Mar. 29 <br> April 23 <br> June 30 <br> Dec. 27 | $\begin{aligned} & 246.9 \\ & 246.7 \\ & 247.7 \\ & 248.4 \end{aligned}$ | $\begin{gathered} 1929- \\ \text { Feb. } \\ \text { Mis. } \end{gathered}$ | $\begin{aligned} & 248.5 \\ & 248.7 \end{aligned}$ | 1931- | 25382540 |
|  |  |  |  | $\text { Jan. } 15$ |  |
|  |  |  |  | Mar. 12. | 2540 2546 |
|  |  | 1930- |  | May 15. | $\begin{aligned} & 2546 \\ & 2566 \end{aligned}$ |
|  |  | May 23. | $\begin{aligned} & 251.8 \\ & 2529 \end{aligned}$ |  |  |
|  |  |  |  | $\stackrel{1932-}{\text { Feb. }} 5 .$ | 256.5 |

Measurements from Cucamonga Cooservation Association.

## D-1016a-H-22, ITALIAN VINEYARD COMPANY. MAP 6

Location and description - 500 fece north on S. P. R. R., 0.21 miles east of Archibald Avenuc, Guasti. Under water tank at wincry.
Reference point-Edge of hole in pump base plate 005 feet above pump house floor and ground.
Elevation of reference point-950, from Met. W. D. topog by J. R. Shomaker.
Use-Domestic and irrigation.
Other numbers used-Location No. 17713A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfaee, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {May }}^{1930}$ | 2089 | $\begin{aligned} & \text { 1931- } \\ & \text { Jan. } 15 \ldots \\ & \text { May } 15 \ldots \\ & \text { Aug. } 9 \ldots . . \end{aligned}$ | $\begin{array}{r} 210.9 \\ 211.3 \\ 6216.0 \end{array}$ | $\stackrel{1932-}{\text { Feb. }} 5 .$ | 213.3 |

- Pumped receatly.
${ }^{-}$Measurement from owner.
Measurements from J. R. Shoermaker except as noted.


## D-1022-G-22, VAN FLEET $\&$ JOHNS. MAP 6

Loeation and description - 0.20 miles north of Sixth Strect, 0.13 miles east of Haven Avenuc, east of Ontario.
Reference point-Bottom of base plate at steel 1 beams at ground.
Elevation of reference point-1077.8, from levels by D. W. R.
Use-Irrigation.
Depth of well- 808 feet
Diameter of casing- 16 inches.
Other numbers used-State Div. E. and I. No. 47A. Cucamonga Quad.; Location No. 17721

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- <br> Dec. | 259.73025 | 1931- <br> Jan. 15 <br> Mar. 12 <br> May 15 <br> Sept. 25 |  | 1931-Cont. |  |
|  |  |  | 304.1 | Oct. 22-. | 306.5 |
|  |  |  | 306.7 | Dec. 18. | 305.6 |
| $\begin{aligned} & 1930- \\ & \text { May } 22 \end{aligned}$ |  |  | 3048 |  |  |
|  |  |  | 306.5 | 1932- |  |
|  |  |  |  | Feb. 6 | 3058 |

- Measurcnent from Division of Water Resources.

Measurements from J. R. Shoemaker except as aoted.

## D-1024-G-22, MISSION VINEYARD COMPANY. MAP 6

Location and description- 30 feet south of Base Line Avenue, 0.86 miles west of Orange Street and 0.94 miles east of Haven Avenue, northwest of Etiwanda.

Reference point-Air gage 1 foot above top of steel 1 beams and ground.
Elevation of reference point-1331.3, from levels by Henry Garrett.
Use-Irrigation.
Depth of well-964 feet.
Diameter of casing- 20 inches.
Other numbers used-Location No. 18547A.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1932-}{\text { Feb. }} 5$ | 483.7 |  |  |  |  |

Measuremeat from J. R. Shoemaker.

## D-1025-G-23, J. B. LAFOURCADE. MAP 6

## Log Available

Location and description- 30 feet south of Base Line Avenuc, 0.28 miles west of Orange Avenu: and 1.5 miles east of Haven Avenue, northwest of Etiwanda.

Reference point - Top of casing. at ground
Elevation of reference point-1330.1, from levels by Henry Garrett.
Use-Irrigation.
Depth of well- 634 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No. 18547.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1932Feb. eb. 5 | 431.8 |  |  |  |  |

Measurement from J. R. Shoemaker.

## D-1029-11-23, MRS. M. L. SPARDLEY. NAP 6

Location and description - 500 fect cast of Wineville Avenue. 845 feet south of S P. R R. 270 fect south of road, sutheast of litiwanda
Reference point Top of casing 1 if fect above ground.
Elevation of reference point 975 2. from levels hy D W R
Use-Domestic.
Diameter of casing -7 inches.
Other numbers used-Location No 17763

| Date | Dist. R. P. to water surface, fret | Date | $\begin{aligned} & \text { Dist. R.P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Datc | Dist. R. J. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1930- \\ \text { Aug. } \end{gathered}$ | 2128 | 1031- <br> dlar. 27 <br> May 15 <br> Sept. 24 <br> Dec. 18 | $\begin{aligned} & 2143 \\ & 2144 \\ & 215.3 \\ & 2158 \end{aligned}$ | $\stackrel{1932-}{\text { Felb. }} 3 .$ | 217 |

Measurements from Chino Basin Protective Association.

## D-1030-H-23, TONY MONTELLARD. MAP 6

Location and description - 400 fect east nf Adams Avenue extended. 025 miles north of south line nf San Bernardino County, southeast of Guasti
Reference point-Ton of casing. 07 feet above ground, to and including May 15. 1931; then, ton of hoards over casing, 08 fect ahove mrouod.
Elevation of reference point-802.5, to and including May 15. 1931, then, 862.6. From levels by D. W.R.

Use-Irrigation and domestic.
Diameter of casing- 10 inches.
Other numbers used-Location No. 17746.


Measurements from J. R. Shocmaker.

## D-1031-1H-23, MRS. DIXKON. MAP 6

Location and description 60 fect west of Etixanda Avenuc, 13 miles snuth of S P R R 030 miles north of Marlay Avenuc, south of Etiwanda
Reference point-Bottom cuge nf nump hase, west side, 0 f feet ahove ground.
Elevation of reference point-402 0. from levcis by D W. R.
Use-Irrigation.
Other numbers used -Location No. 17775A.

| Date | Dist. R. P. 10 water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { June } 6 . \end{aligned}$ | 145.0 | 1931- <br> Fcb. 5 <br> Nar. 13 <br> May 15 <br> Aug. 15 <br> Sept. 24 <br> Oct. 22 <br> Dec. 18 | 14 ก 0 <br> 1458 <br> 146.6 <br> 1497 <br> 1430 <br> 3498 <br> 1479 | 1932- <br> Feb. 3 | $147 \%$ |

Mcasurements from J. R. Shoemaker.

## D-1033-H-23, SPENCE JOHNSON. MAP 6 <br> Log Available

Location and description - 580 fect south of San Bernardino Avenue, 0.36 miles west of Etiwanda Avenuc, south of Etiwanda.
Reference point -Top of $6^{\prime \prime} \times 6^{\prime \prime}$ timber over casing, 0.6 feet above top of casing, at ground, to and including December 18, 1931; then, top of 10 -inch concrete pipe, 6.0 feet above top of casing and ground.
Elevation of reference point-1043.6, to and including December 18, 1931; then, 1049, from Met. W. D. topog. by J. R. Shoemaker.

Use-Not used
Depth of well- 1311.5 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No. 17772.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Datc | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 262.1 263.2 | 1931- <br> Feb. <br> Mar. 13 . <br> May 15 <br> July 11 Sept. 24. Oct. 22. Dec. 18.. | $\begin{aligned} & 2637 \\ & 263.7 \\ & 264.1 \\ & 265.1 \\ & 265.8 \\ & 266.1 \\ & 265.9 \end{aligned}$ | $\stackrel{1932-}{\text { Feb. }} 3 .$ | 2718 |

Measurements from Cbino Basin Protective Association.

## D-1037-G-23, ETIWANDA WATER COMPANY. MAP 6

Location and description- 90 feet north of Foothill Boulevard, 150 feet west of East Avenue, north of Etiwanda
Reference point -Bottom edge of pump base at floor, 0.6 feet above ground.
Elevation of reference point-1194.6, from Met. W. D. topog by J. R. Shoemaker.
Use-Irrigation and domestic.
Depth of well- 810 feet.
Diameter of casing- 20 inches.
Other numbers used-Location No. 18589.


Measurements from Chino Basin Protective Association.

## D-1039-G-23, A. CUCCIA. MAP 6

Location and description-145 feet east of Etiwanda Avenue, 550 feet south of A. T. \& S. F. Ry. Etiwanda.
Reference point-Bottom edge of pump base, 02 feet above ground.
Elevation of reference point-1116, from Met. W. D. topog. by J. R. Shoemaker.
Use-Domestic.
Depth of well- 380 fcet.
Other numbers used-Location No. 17770.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, fee | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930June Aug. | $\begin{aligned} & 323.9 \\ & 3243 \end{aligned}$ | $\begin{array}{r} 1931- \\ \text { Feb. } 5 \\ \text { May } 15 . \\ \text { July } 11 . . \\ \text { Aug. } 15 . . \end{array}$ | $\begin{aligned} & 325.8 \\ & 326.2 \\ & 326.7 \\ & 327.0 \end{aligned}$ |  |  |

Measurements from Chino Basin Protective Association.

## D-1041-11-23, A. F1LIPPI. MAP 6

Location and description - 60 feet cast of Etiwanda Avenue, 0.5 miles wouth of $\mathrm{S} . \mathrm{I}^{2}$. R. R. scuth of Etiwanda.
Reference point - Bottom edge of pump base, west side, 09 fect above ground.
Elevation of reference point - 9503 , from levels by $D$ W. R.
Use-Irrigation.
Depth of well-364 fect.
Diameter of casing- 16 inches.
Other numbers used-Location No 17774.

| Datc | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P'. } \\ & \text { to water } \\ & \text { aurface, feet } \end{aligned}$ | Date | Dist. K. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} 1930- \\ \text { June } \\ \hline \end{array}$ | - 2036 | $\begin{aligned} & \text { Mas. } \\ & \text { Mar. } \\ & \hline \end{aligned}$ | 185.3 | $\stackrel{1032-}{\text { Feb. }} 3$ | 1874 |

${ }^{n}$ Pumping.
Measurements from J. R. Shoemaker.

## D-1043-1I-24, P. H. MARLAY. MAP 6

Location and description - 75 feet south of Marlay Avenuc, 300 feet east of Mulberry Avenue, southeast of Etiwanda.
Reference point-Bottom edge of clamp holding air and oil lines, about 0.6 feet above ground.
Elevation of reference point - 882.9 . from levels by D. W, R.
Use-lrrigation.
Depth of well- 250 feet.
Diameter of casing- 12 inches.
Other numbers used-Location No. 17795A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to Water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. 1. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1930- } \\ & \text { Aug. } 15 . \end{aligned}$ | 113.7 | 1931- <br> Feb. <br> Mar. 27 <br> May 15. <br> July 11 . <br> Sent. 24 <br> Oct. 22 <br> Dec. 18. . |  | $\begin{aligned} & 19.32- \\ & \text { Feb. } \end{aligned}$ | 1152 |

Measurements from J. R. Shoemsker.

D-1043b-H-24, BUDINACII \& DOBOVICIII. NAP 6
Loeation and deseription -75 feet south of Jurupa Avenue, 0.20 miles west of Cherry Avenue, southcast of Etiwanda.
Reference point-Top of tec on air line, 1.2 fcet above ground
Elevation of reference point - 438.2 . from levels by D. W. R.
Use-Irrigation.
Depth of well-485 fect.
Other numbers used-Location No. 17805A.


Measurements from Chino Bayin Protective Associstion.

## D-1044-H-24, FONTANA UNION WATER COMPANY, F. U. NO. 29. MAP 6

## Log Available

Location and description-20 fcet south of Santa Ana Avenuc, 25 fect west of Banana Avenuc, southeast of Etiwanda.
Reference point - Top of stecl cover over casing, 2.5 fcet above ground.
Elevation of reference point -959.0. .from levels by D. W. R.
Use-Not used.
Depth of well-665 feet.
Diameter of casing-20 inches
Other numbers used-State Div. E. and I. No. 5, San Bernardino Quad.; Orchard Mutual No. 2; Saunders No. 161 : Location No. 17804

| Date | Dist. R. P. to water surface, fee | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1912-}{\text { July }} 20 .$ | 178 | April | 172.2 | $\stackrel{1928-}{\text { Jan. }} 3 .$ | b168.7 |
| 1913- <br> April 16 | 174.5 | ${ }_{\text {July }}^{1922-}$ | 168.3 | $\stackrel{1931-}{\text { Mar. } 30}$ | 175.0 |
| Nov. 18. | 176 |  |  | April 18 | c176.8 |
|  |  | 1924- |  | July 11 | ¢177.6 |
| 1916- April den. |  | April 35 | 163.7 | Sept. 24 | :178.5 |
| April 3. | 179.3 | 1927- |  | Dcc. 18 | c178.9 |
| $\begin{aligned} & \text { 1917- } \\ & \text { Mar. } 20 . \end{aligned}$ | 176.4 | Dec. 21. | -168.8 | $\stackrel{1932}{\text { Feb. }}$ | c179.0 |
| $\text { 1918- April } 12 .$ | 173.9 |  |  |  |  |

n Measurement from Saunders.
b Measurement from Chase.

- Measuremeat from J. R. Shaemaker.

Measurements from Fontana Union Water Company except as noted.

D-1050-G-24, FONTANA UNION WATER COMPANY, F. U. NO. 17. MAP 6

## Log Available

Location and description - 75 fect east of Cherry Avenue, 110 fect south of A. T. 82 S. F. Ry., 500 feet north of Merrill Avenue, east of Etiwanda.
Reference point-Gage, 0.7 Ieet above floor and ground, to and including March 30, 1931; then, bottom edge of pump base plate at stecl 1 beams at ground.
Elevation of reference point-1165.7, to and including March 30. 1931; then, 1165.0; from levels hy Fontana Union Water Co
Use-Irrigation
Depth of well- 845 fcet.
Diameter of casing - 20 inches.
Other numbers used-State Div. E. and 1. No. 120. San Bernardino Quad.; Location No. 17810.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- $\text { Oct. } 25$ | 3510 | $\frac{1929-}{\text { April } 30}$ | 354.5 | 1931- ${ }^{\text {Mar. }} 30$ |  |
|  |  |  |  | Aprii 18 | 361.5 362.3 |
| 1927- |  | 1930- |  | Oct. $22-$ | 3658 |
| Dec. 16 | 3548 | Jan. 18 | 361.5 | Dec. 18. | ${ }^{\text {a }} 365.2$ |
| 1928April 2 | 354.5 | Nov. 18. | 3615 | $\stackrel{\text { I932- }}{\text { Feb. }} 3$ | 3365.2 |

- Measurement from J. R. Shoemaker

Measurements [rom Fontana Union Water Company except as noted.

D-1050a-G-24, FONTANA UNION WATER COMPANY, F. U. NO. 30. MAP 7

## Log Available

Location and deseription -75 feet west of Hemlock Avenue, 0.13 miles south of Foothill 13 oulevard. wést of Fontana.
Reference point-Gage, at ground.
Elevation of reference point - 1240.1 . from levels by owner.
Use-Irrigation.
Depth of well--918 fect.
Diameter of casing- 20 inches.
Other numbers used-l.ojation No 18629

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, fect | Date | Dist. R. P. <br> to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| April 16 | 4300 | Mlar. 30 | 4329 |  |  |
| Nov. 18 | 4329 | April 16 <br> Nov. 18 | 430 435.2 |  |  |

Measurements Irom Footana Union Water Company.

## D-1052-H-24, FONTANA UNION WATER COMPANY, F. U. NO. 20. MAP 6 Log Available

Loeation and description-50 fect south of San Bernardino Avenue. 398 feet east of Cherry Avenue, southeast of Etiw'anda
Reference point-Air gage, 07 fect ahove floor, to and including March 30, 1931; then, bottom edge of pump base at stcel I beams at floor and ground.
Elevation of reference point-1085.5. to and including March 30, 1031, then. 1084.8; from levels by owner.
Use-Irrigation.
Depth of well-712 feet.
Diameter of casing- 20 inches
Other numbers used-Lncation No 17812.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1929}{\text { Apri! } 30 .}$ | 2568 | $\begin{aligned} & \text { Mar. } 30 \end{aligned}$ | 2634 | $\stackrel{1932-}{\text { Fcb. }}$ | 23842 |
| 1930- |  | April 18. | $\begin{array}{r}2815 \\ \times 284 \\ \hline\end{array}$ |  |  |
| Jan. 18. | 259 | Oct. 22 | 2845 |  |  |
| April 16 |  | Dec. 18 | 2842 |  |  |
| Nov. 18 | 2636 |  |  |  |  |

[^166]
## D-1053-H-24, FONTANA UNION WATER CON1PANY, F. U. NO. 18. MAP 7 Log Available

Location and deseription - 30 fect south of Slover Avenuc, to feet west of Live Oak Averuc, west of Bloomington.
Reference point-Air line. gage 0.5 feet above ground, to and including March 30. 1931 ; then, hottom edge of pump base plate at ground and 02 feet below floor
Elevation of reference point-1025.5, to and including March 30, 1931; then, 1024.8; from levels by owner
Use-Irrigation.
Depth of well-731 feet
Diameter of casing- 16 inches.
Other numbers used-State Div. E. and 1. No. 6. San Bernardino Quad.; Saunders No 160, Location No. 17813.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1922- |  | 1929- |  |
| July 20 | 232 | July 22. | 2120 | April 30. | 241.0 |
| Oet. 18 | 232 |  |  |  |  |
| 1913- |  | $\underset{\text { July } 27}{1923-}$ | b2540 | $\begin{aligned} & 1030- \\ & \text { Jao. } 18 . \end{aligned}$ | 2453 |
| Sept. 5 | 231 |  |  | April 16 | 2441 |
|  |  | 1924- |  | Nov. 18. | 247.6 |
| $\begin{aligned} & \text { April } 1218 \text {. } \end{aligned}$ |  | Mar 11. | 2148 | 1931- |  |
|  | 216.8 | 1926- |  | Mar. 30 | 247.6 |
| 1919- |  | Sept. 15. | 2452 | April 18 | d 225.5 |
| April 3 |  |  |  | Sept. 24 | d228 2 |
|  | ${ }^{2} 216$ | 1927- |  | Oct. 22 | d228 4 |
| 1920- |  | Feh. 15. | 245.3 | Dec. 18 | d228 2 |
| April I6.. |  | Juoe 27. | ¢24.3 |  |  |
|  | ${ }^{2} 216.5$ | Dec. 27. | -240.6 |  |  |

a From bottom of pit.
${ }^{\text {b M Measurement from Division of Water Resources. }}$

- Measurement from Sauoders.
${ }^{d}$ Measuremeot from J. R. Shoemaker.
Measurements from Fontana Union Water Company exeept as noted.


## D-1053a-H-24, FONTANA FARMS COMPANY (FORMERLY FRANK VEZU). MAP 7

Loeation and deseription -; feet rorth of Sarta Ara Avenue, 20 feet east of Live Oak Avenue, west of Bloomington
Reference point-Top of casing, at ground
Elevation of referenee point- 9940 , from levels by Davidson and Fulmor
Use-Not used.
Diameter of easing- 10 inches
Other numbers used - State Div. E. and 1. No. 2, San Bernardino Quad . Riverside Cement Co. No. 114. Location No. 17824

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to wate surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1914-- } \\ & \text { Mar. } 29 . \end{aligned}$ | ${ }^{4} 128.1$ | $\stackrel{\text { April } 12 .}{1918-}$ | ${ }^{2} 123.8$ | $\begin{array}{r} 1928- \\ \text { Jan. } 3 \end{array}$ | 187.3 |
| ${ }_{\text {193 }}^{15-}$ | a 127 | $\stackrel{1922-}{\text { Aug. } 17}$ | 41423 | Mrar. <br> May <br> July | 1868 189 189.2 |
|  |  | 1927- |  | Sept. 18 | 189.5 |
| April 3. | -126 9 | Aug. 12 | 1884 |  |  |
|  |  |  | 187.9 | 1929- |  |
| Mar. 29 | -124 9 |  | 187 | ${ }_{\text {and }}{ }_{\text {a }}$ | 189.3 1890 |

[^167]
## D-1054c-1 f-24, PAGLIUSO BROTIIERS. MAP 7

Location and description - 120 fect south nf Jurupa Avenuc, 195 feet cast of Hemlock Avenue, sourhw'est of 13 lommington
Reference point -2.5 feet above ground, to and including April 3, 1919; then, top of casing, 1.7 feet abnve ground. to and including February 11. 1926; then, split in casing, 03 feet above ground, to and including May 1. 1929; then, top of hole in easing on south side, 03 feet helow ground.
Elevation of reference point- 965.2 , to and including April 3. W19, then, 964 4, to and including February 11, 1926: then, 9630 , to and including May 1, 1929 , then, 902.4 ; from levels by D. W. R.
Use-Domestic.
Depth of well- 210 feet.
Diameter of casing- 10 inches
Other nurmbers used-State Div. E. and I. No 3. San Bernardino Quad. ; Riverside Cement Co. Vo. 113: Location No. 17825

| Date | Dist. R. P. to water surface, Teet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1914- } \\ & \text { Naг. } 29 . \end{aligned}$ | -170 1 | $\begin{aligned} & \text { 1922- } \\ & \begin{array}{l} \text { Aug. } \\ \text { Oct. } \\ \hline \end{array} \end{aligned}$ | b173 b155.2 | $\begin{aligned} & 1929- \\ & \begin{array}{l} \text { Feb. } \\ \text { April } \\ 3 \end{array} \end{aligned}$ | $155 \%$ 155.7 |
| $\stackrel{1915-}{\text { May }}$ | . 169.7 | 1926- |  |  |  |
| $\stackrel{1916-}{\text { April } 3 .}$ | ${ }^{\text {a } 168.1}$ | Feb. 11 | 455.3 | $\begin{array}{ll} \text { Mipy } & 22 . \\ \text { Jufy } & 11 . \\ \text { Aug. } & 8 . \end{array}$ | $\begin{array}{r} c 1617 \\ c 1623 \\ c d 1633 \end{array}$ |
| ${ }^{1917-} \text { Mar. } 29$ | -165 7 | $\begin{aligned} & \text { Sept. } 9 . \\ & \text { Nov. } 25 \\ & \text { Dec. } 29 . \end{aligned}$ | $\begin{aligned} & 155.3 \\ & 154.5 \\ & 1567 \end{aligned}$ | ${ }_{\text {Feb. }}^{1932-}$ | ${ }^{1} 1640$ |
| ${ }_{\text {April } 12 .-}^{1918-}$ | -164 2 | $\stackrel{1928-}{\text { June }} 5 .$ | 1541 |  |  |
| $\stackrel{1919-}{\text { April } 3 .}$ | ${ }^{\wedge} 160.4$ | $\begin{array}{ll} \text { Aug. } \\ \text { Nov. } \\ \text { Dec. } & 4 \end{array}$ | 155 156.3 156.5 |  |  |

- Measurement from Fontana Union Water Company.
b Measurement from Division of Water Resources.
- Measurement Irom J. R. Shoemaker.
- Pumped reeently.

Measurements from Riverside Cement Company except as noted.

## D-1055-H-24, L. J. LEIGII. MAP 7

Location and description-45 feet south of Jurupa Avenue. 150 feet west of Elm Avenur, southwest of Bloomington
Reference point-Top of casing, 09 feet above ground.
Elevation of reference point-979.9, from levels by D. W. R
Use-Not used.
Depth of well- 475 feet.
Diameter of casing- 14 inches.
Other numbers used-Riverside Cement Co. No. 159. Location. No 17835.

| Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, Ieet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | 1931- |  |
| Mar. 21. | 1682 | Fea. 5 | 1703 | May 22 | -176 |
| Jurie 5 | 1686 | April 3 | 1703 | July 11. | -1769 |
| Aug. 1 | 1699 | Juoe 19 | 1703 | Aug. 8 | 8177.3 |
| Nor. 3 | 1709 | Aug. 8 | 1721 |  |  |
| Dec. 4 | 1708 | Nov. 11 | 173.7 | $\begin{aligned} & 1932- \\ & \text { Feb. } \end{aligned}$ | -1788 |

[^168]D-1056-H-24, FONTANA UNION WATER COMPANY, F. U. NO. 5. MAP 7

## Log Available

Location and description - 30 feet south of Slover Avenue. 50 feet west of Poplar Avenuc, southwest of Fontana.
Reference point -Top of 2 -inch coupling in floor north of pump, at ground
Elevation of reference point-1051.6. from levels by owner.
Use-Irrigation.
Depth of well- 854 feet.
Diameter of casing- 16 inches.
Other numbers used-Location No 17833

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1812- |  | $1916-$ |  | 1918- |  |
| July 20 <br> Nov. 18. | $\begin{aligned} & 250.7 \\ & 252 \end{aligned}$ | April 3 | 248.3 | April 12. | 242.6 |
| $\stackrel{1914-}{\text { Mar. } 29 .}$ | 251 | $\begin{gathered} \text { 1917- } \\ \text { Mar. } 29 . \end{gathered}$ | 245.6 | $\text { April }_{1919-}$ | 240.5 |
| $\stackrel{1915-}{\text { May }}$ | 250 |  |  |  |  |

Measurements from Fontsna Union Water Company.

D-1059-G-24, FONTANA UNION WATER COMPANY, F, U. NO. 16. MAP 7 Log Available
Location and description-20 feet east of Elm Avenue, 80 feet south of A. T. $\& 2$ S. F. Ry., west of Fontana
Reference point-Gage, 0.8 fect above floor, to and including March 24, 1931 ; then, bottom edge of pump base plate at 1 beams at ground.
Elevation of reference point-1210.5, to and including March 24, 1931; then, 1209.7; from levels by owner.
Use-Irrigation.
Depth of well- 854 feet.
Diameter of casing - 20 inches.
Other numbers used-State Div. E. and I. No. 119, San Bernardino Quad.; Location No. 17830.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1925-}{\text { Oct. } 25}$ | 386 | $\text { April } 30$ | 390.0 | $\begin{aligned} & 1931- \\ & \text { Mar. } 24 \end{aligned}$ | 3970 |
| $\stackrel{1926-}{\text { Sept. } 15}$ | 395.8 | ${ }_{\text {1930- }}^{\text {Jan. }} 18$ | 398.2 | Nov. 18. | 401.6 |
| June 15 | 395.9 | Nov. 18 | 398 |  |  |

- Measurement from J. R. Sboemaker.

Measurements from Fontana Union Water Company except as noted.

## Log Availahle

Location and description 40 feet south of Base S.ine Avenuc, 310 fect east of Citrus Avenue, west of Rtalto.
Reference point Center line of air gage, 1 fect abowe ground
Elevation of reference point 13072 2. From levels by wwner
Use--Dunmestic and ir rig ifion
Depth of well -761 fect
Diameter of casing 20 inchu's
Other numbers used-1:. T. I lam No. 33: Location No. 1 (x) 47

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. IR. I <br> to water surface, feet | Dato | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  |  |  |  |  |
| April 15 | 56.50 |  |  |  |  |
| June 15 | 5610 |  |  |  |  |
| Sept. 24 | -5972 |  |  |  |  |
| Oct. 22 | ~305 0 |  |  |  |  |
| Dec. 18. | ${ }^{15630}$ |  |  |  |  |

a Mencurement from J. R. Shoemaker.
Neasurements from Foritana l"nion Water Compauy except as noted.

D-1062-G-25, FONTANA UVION WATER COMPANY, NEW F. U. NO. 11. MAP 7 Log Available
Location and description 100 fect suthof $A$ [. \& S F. Ry. to feet cis! of Juniner Avenuc, Fontinna Reference point - Centor line of gag. if feet ahove groun I
Elevation of reference point 12448 , from levels hy owner
Use-Domestic and urrigation.
Depth of well-872 fect
Diameter of casing-20 inches
Other numbers used-E. T. Ham No 29. Losatıon No. 17850

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Dite | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1931-Cont. |  |
| April 10. | 4205 | Jaı. 20 | 5025 | June 15 | 4705 |
| Nov. 18. | 42? | Mar. 30 | 4235 | July 15 | 468.5 |
|  |  | April 15. | 4705 | Sept. 24 | 4739 |
|  |  | Nay 15 | 4725 | Oct. 23 | 4720 |
|  |  |  |  | Dce. 18 | 44285 |
|  |  |  |  |  |  |

- Aleasurement from I. R. Shoemaker.

Measuremerts from Foutana C"nion Water Company except as noted.

D-1062a-G-25, FONTANA UNION WATER CONIPANY, F. U. NO. 21. MAP 7

## Log Available

Location and description - 100 feet snuth of $A$ T S.S $F$. Ry., 75 feet west nf ()teander Aventuc, west of Fontana
Reference point-Center line of gage, 1.3 feet ahove ground
Elevation of reference point - 12364 . from level by ou mer
Use-Donestic and irrigation.
Depth of well-812 feet.
Diameter of casing - 20 inches
Other numbers used-1.ocation No 17840

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, fect | Dite | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  |  |  |
| Jan, 18. | 414 | Slar. 30 | 4172 |  |  |
| April 16. | 4091 | Nov. 18 | 4241 |  |  |
| Nov. 18 | 4185 |  |  |  |  |

[^169]D-1064-H-25, FONTANA UNION WATER COMPANY, F. U. NO. 7. MAP 7

## Log Available

Location and description - 40 feet east of Junipar Avenuz, 690 feet south of Colton Avenue, south of fontana.
Reference point - (a) Gage. 06 feet above floor and 0.9 feet above ground; (b) hottom edge of pump basc plate, at floor, 03 fect above ground
Elevation of reference point - (a) 1107.5 ; (b) 1106.9 ; from levels by owner.
Use Irrigation.
Depth of well-761 feet
Diameter of casing - 20 inches.
Other numbers used -E. T. Ham No. 28; Location No. 17853.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1931- |  |
| July 15 | - 2912 | April 2 | - 282.2 | Mar. 30 | a 291.5 |
| Sept. 15 | 402984 |  |  | April 18 | bd295 4 n 312.3 |
|  |  | ${ }_{\text {April }}^{\text {1929 }} 3$ | ${ }^{2} 286.8$ | July 15 | n312. br 2964 4 |
| June 15 | 0.300 .7 |  |  | Dee. 18. | bd295. 1 |
| July 15. | n. 3014 | $\begin{aligned} & \text { 1930- } \\ & \text { Nov. } 18 \end{aligned}$ | ${ }^{8} 293.8$ |  |  |

a Reference point (a) used.
b Reference point (b) used.

- Pumpiag.
d Measuremeat from J. R. Shoemaker.
Measurements from Foatana Unioa Water Company except as aoted.


## D-1064a-H-25, FONTANA UNION WATER COMPANX, F. U. NO. 15. MAP 7

## Log Available

Location and description-30 feet south of San Bernardino Avenue, 013 miles west of Magnolia Avenue, south of Fontana
Reference point-Center of gage, 07 feet above ground.
Elevation of reference point-1156.9. from levels by owner.
Use-Irrigation.
Depth of well-808 feet
Diameter of casing - 20 inches.
Other numbers used-State Div. E. and 1. No. 117, San Bernardino Quad.; Location No. 17862.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { A925- }}{\text { Aug. }} 25 .$ | 316 | $\text { 1927- } 15 .$ | 339.6 | ${ }_{\text {April }}^{1930-}$ | 332.6 |
| $\stackrel{1926-}{\text { Nov. } 15 . .}$ | 341.9 |  | 328.0 3349 | $\begin{aligned} & \text { 1931- } \\ & \text { Mar. } 30 \\ & \text { Apriil } \\ & \text { Nov. } 18 . \end{aligned}$ | $\begin{array}{r} 336.1 \\ .348 .8 \\ 341.9 \end{array}$ |

* Measurement fram J. R. Shoemaker.

Measurements from Fontana Union Water Company exc^pt as aated.

D-1064t-11-25, FONTANA UNION WATER CONIPANY, F. U. NO. 14. MAP 7
Log Available
Location and deseription 36 feet south of San ikeroardino Avenoe and 0.13 miles west of Oleander Avenuc, southwest of Fontana
Reference point-Gage, 11 feet ahove floor, 10 and including Novemher 18, 1930, then, top of steel I beams at flowr and ground.
Elevation of reference point 1142 5, to and including: November 18. 1930, then, 1141.4. From levels by owner.
Use-Irrigation.
Depth of well-746 feet
Diameter of casing- 20 inches
Other numbers used-State Div, 15, and 1. No. 116, San Bernardino Quad. . L_ocation No. 17842.

a Measuremeat from J. R. Shoemaker.
Mexsurements from Fontana L'nion Wiater Comparay except as noted.

## D-1065-H-25, FONTANA UNION WATER COMPANY, F. U. NO. 6. MAP 7

Location and description- 30 feet south of Santa Ana Avenuc, 40 fect west of Cypress Avenue, srouthwest of Bloomington.
Reference point - (a) Ton of concrete lloor. at ground; (h) Top of casing. 23 feet below conerete floor and ground: (c) Top of 1 -inch pipe through can of easing. 0.38 feet below concrete foor and ground.
Elevation of seference point - (a) 10490 . (h) 10407 : (c) 1048.7 . from levels by owner.
Use-Not used.
Depth of well-240 fect
Diametes of casing- 16 inches
Other numbers used-State Div. F. and 1. No. 8. San Bernardino Quad.. Riverside Cement Co. No. 112: Location No. 17854

a Referenec point (a) ued.
b Relereace point (b) used.

- Referenec point (e) used.
d Measurement from Fontama Union Water Company.
- Measurement from W. P. Rowe.
- Measurement from Saunders.

Measurements from Riverside Cement Company excepl as noted.

## D-1066-1I-25, BENTON BALLOU. MAP 7

Location and description- 33 feet south of Jurupa Avenue, 255 fect enst of Oleander Avenue, southwest of Bloomington.
Reference point-13otton edge of pump base plate, east side, 30 fect below ground
Elevation of reference point - 10205 . from levels by D. W. R.
Use-Not used.
Depth of well- 387 fect.
Diameter of casing- 16 inches.
Other numbers used-Lacation No. 17855.


Measurements from J. R. Shoemaker.

D-1068-H-25, CITIZENS LAND \& WATER COMPANY-SLOVER, NO. 2. MAP 7 Log Available
Location and description - 60 feet south of Slover Avenue, 950 feet west of Alder Avenue, west of Bloomington.
Reference point-Top of pump floor. 2.0 feet above ground.
Elevation of reference point-1082.4, from levels by owner.
Use-Irrigation.
Depth of well-921 fcet.
Diameter of casing- 20 inches.
Other numbers used-E. T. Ham No. 7; Location No. 17873.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1931-Coot. |  |
| Oct. 1 | 237 | Jan. 25 | 232 | Aug. 12 | -263.2 |
| Dec. | 232 | April 24 | 233 | Sept. 8 | -2490 |
| 1927- |  | 1931- |  | Nov. 14 | 2244.7 |
| Jan. 4 | 232.8 | May 7 | 2254.7 | Dec. 7 | $\triangle 245.2$ |
| April 20 | 231 | June 6 | 248.5 |  |  |
| Nov. 10. | 232 |  |  |  |  |

- Measurement from E. T. Ham.

Measurements from Citizens Land and Water Compaay except as noted.

## D-1072-G-25, FONTANA UNION WATER COMPANY, NEW F. U. NO. 22. MAP 7 <br> Log Available

Location and description- 50 feet south of Base Linc Avenue, 207 feet west of Alder Street; northcast of Fontana
Reference point-Center line of gage, 0.7 feet above ground.
Elevation of reference point-1406.7, from levels by owner.
Use-Irrigation.
Depth of well- 842 feet.
Diameter of casing- 20 inches.
Other numbers used-Location No. 18677.

| Date | $\begin{aligned} & \text { Dist. R.P. } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1927- |  | 1930- |  |
| Mar. 14 | 2442 | April 16 | 254.7 | Jao. 18 | 316.1 |
| April 18. | 223.3 |  |  | April 16 | 302.3 |
| 1926- |  | 1929- | 286.1 | Nov. 18 |  |
| Feb. 16 | 254 |  |  | 1931- |  |
| Oct. 15.. | 300.2 |  |  | Mar. 30 | 302.3 |
|  |  |  |  | Nov. 18. | 313.8 |

Measurements from Footaon Union Water Company.
27-93350

D-1072b-G-25, FONTANA UNION WATER COMPANY, OLD F. U. NO. 22. MAP 7
Loention and deseription-50 feet south of Base Line Avenue, 267 feet west of Alder Sureer, northcast ni l-ontana 10 feet from D-1072-G-25
Reference point-Tnp of casing, at ground.
Elevation of reference point-1406.0. from levels hy owner.
Use-Abandoned.
Other numbers used-Location No. 18677B.

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, fect } \end{gathered}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1914- } \\ & \text { Mar. } 29 \end{aligned}$ | 2447 | $\stackrel{1917-}{\text { Mar. }} 29 .$ | 227.4 | $\begin{aligned} & 1924- \\ & \text { Oct. } 15 . \end{aligned}$ |  |
| $\stackrel{\text { May }}{\text { Mal }}$ | 243.3 | $\begin{aligned} & \text { April } 12 . \end{aligned}$ | 2207 | Dec. 13 | 2347 |
| $\begin{gathered} \text { 1916- } \\ \text { April } 3 . \end{gathered}$ | 240.4 | $\begin{gathered} \text { 1919- } \\ \text { April } \\ \text { Oct. } \end{gathered}$ | $\begin{array}{r} 226.3 \\ -234 \end{array}$ | Jan. 15. | $\begin{array}{r} 2274 \\ \text { Destroyod } \end{array}$ |

- Measurement fram F. C. Finkle.

Measurements frnm Fintana Union Water Company except as noted.

## D-1075-G-25, FONTANA UNION WATER COMPANY, F. U. NO. 12. MAP 7

Log Avaifable
Location and description - 75 feet south of Randall Avenue, 400 feet west of Linden Avenue, narth of Bloomington.
Reference point-Center of gage, 2.5 feet above ground.
Elevation of reference point-1180.8. from levels by awner.
Use-Irrigation.
Depth of well-734 fect.
Diameter of casing - 16 inches.
Other numbers used-E. T. Ham No. 30; Location No 17891

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1931- |  |
| July 15 | ${ }_{4}^{4322} 8$ | April 2 | 3211 | Mar. 30. | 3257 |
|  |  | 1930- |  | July 15. | 3418 |
| 1927- |  | Jan. 18. | 323.3 | Sopt. 18. | 3395 |
| May 16. | 315 | April 16 | 3210 | Nov. 18. |  |
| July 15 | 3128 | Nov. 18. | 325.6 |  |  |

a Pumping.
Measurements from Fontana Union Water Cnmpany:

D-1075a-G-25, FONTANA UNION WATER COMPANY, F. U. NO. 28. MAP 7 Log Available

Location and deseription-45 feet south of Merrill Avenuc, 265 fect west of Locust Avenue, enst of Fontana.
Reference point-(a) Gage, 1.1 feet nbove ground; (b) Ton edge of steel 1 heam under fump, at floor and ground.
Elevation of reference point-(a) 1228.4; (b) 1227.3; from levels by owner.
Use-Irrigation.
Depth of well- 531 feet.
Diameter of casing- 20 inches.
Other numbers used-E. T. 1lam No. 32. Location Na. 17880

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1929-}{\text { April } 30}$ | -370 | $\stackrel{1931-}{\text { Minr. }} 30 .$ | $\checkmark 3745$ | $\begin{aligned} & 1931 \text { Cont. } \\ & \text { July } 14 . \end{aligned}$ | 4370 |
| 1930- |  | April 18 |  | Aug. 12. | - -4390 |
| $\begin{aligned} & \text { Jan. } 18 . \\ & \text { April } 16 . \\ & \text { Nov. } 18 . \end{aligned}$ | $\begin{aligned} & \begin{array}{r} 3 \\ 3 \\ \text { ant } \\ 2378 \\ 2378.5 \end{array} \end{aligned}$ | May 15. | $-4140$ | Nov. 17 <br> Dec. 18 | $\begin{array}{r} -309 \\ 6394 \\ 64 \end{array}$ |

[^170]
## D-1077-II-25, WALLACE S. WOODWORTH, MAP 7

Location and description- 0.33 miles south of Jurupa Avenue, 0.19 miles west of Locust Avenue south of 13foomington. $t^{\prime} x t^{\prime}$ dug pit
Reference point-Base of rail 0.5 feet dbove ground
Elevation of reference point-1020.5. from levels by Davidson and Fulmor.
Use-Not used.
Other numbers used-Riverside Cement Co. No. 142, Location No. 17885.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1928 - |  | 1920- |  |
| Aug. 18. | 115.9 | Jan. 3. | 113.3 | Jan. 2 | 113.9 |
| Oct. 6 | 1149 | Mar. 8 | 112.8 | Feb. 1 | 113.8 |
| Dec. 7 | 113.6 | May 10 | 112.2 | April 2 | 114.9 |
|  |  | July 5 | 113.0 | May 3. | 113.1 |
|  |  | Sept. 18 Nor. | 115.9 113.0 |  |  |
|  |  | Nor. 2. | 113.9 |  |  |

Measurements from Riverside Cement Company.

## D-1081-1 -26 , CITIZENS LAND \& WATER COMPANY. MAP 7

Location and description-0 12 miles north of Colton Avenue and 203 feet west of Cedar Avenue, 307 feet south of West Grove Avenue, Bloomington.
Reference point - Top of casing under sheet iron cover, at ground, to and including January 11, 1929; then, ton of $1 / 2^{\prime \prime} \times x^{1}$ " reducer. at ground.
Elevation of reference point-1105.7. from levels by Davidson and Fulmor.
Use-Not used.
Depth of well- 620 feet.
Diameter of casing - $1+4$ inches.
Other numbers used-Riverside Cement Co. No 153; Location No. 17902.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1931- |  |
| ${ }_{\text {Oct. }}$ Dec. $7-$ | 236.8 2372 | Jan, 11. <br> Mar. <br> 1. | 2388 238 7 | Mar. 9- | 244.3 24.8 |
|  |  | May 1. | 238.1 | Aug. ${ }^{6}$ | 2456 |
| 1928- |  | July 10 | 239.4 | Oct. 13 | 246.3 |
| Jan. 31 | 237.2 | Sept. 11 | 2405 | Dee. 19 | 2468 |
| May 10. | 237.0 | Nov. 11. | 2413 |  |  |
| Sept. 18 | 238.0 | 1930- |  |  |  |
| Nov. 3 | 238.5 | Jan. 29. | 241.8 |  |  |
|  |  | May 1. | 241.9 |  |  |
|  |  | Aug. ${ }^{\text {Oct. }}$ | 2431 243.9 |  |  |
|  |  | Oct. Dec. 10 |  |  |  |

Measuremeots from Riverside Cement Company.
D-1088-H-26, CITIZENS LAND \& WATER COMPANY, SLOVER No. 1. MAP 7
Location and description - 50 feet north of Slover Avenue, 0.13 miles east of Cactus Avenue, east of Bloomington.
Reference point-Bottom edge of pump base plate, at ground.
Elevation of reference point-1037.6, from levels by D. W. R.
Use-Irrigation
Depth of well-600 feet.
Diameter of casing-20 inches
Other numbers used-E. T. Ham No 6; State Div. E. and 1. No 192, San Bernardino Quad.; Location No. 17913.

| Date | Dist. R. P. to water surface, feet | Date | Dist, R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926Dec. 1. | 171 | $\begin{aligned} & \text { 1927- } \\ & \text { Jao. } \\ & \text { Feb. } 25 \\ & \text { Mar. } 25 \\ & \text { Oct. } 22 . \end{aligned}$ | $\begin{aligned} & 171 \\ & 168.3 \\ & 169 \\ & 169.2 \end{aligned}$ | $\begin{gathered} \text { 1931- } \\ \begin{array}{c} \text { May } \\ \text { July } \\ \text { Aug. } \\ \text { A } \\ \text { Au. } \\ \text { Sept. } \\ \text { Oct. } \\ \text { Dec. } \\ \hline \end{array} \\ \hline \end{gathered}$ |  |

[^171]
## D-1090-11-26, ERNEST E. MACK (FORMERLY SCOTT WIHEELER). NAP 7

Location and description- 300 feet east of Willow Avenuc, 50 feet south of Jurupa Avenue extended southeast of Bloomington.
Reference point-lop of casing, 20 fect above ground.
Elevation of reference point - W 7.6 , from levels by Diwidson a ad Fulmor.
Use - Not used.
Diameter of casing 12 inches.
Other numbers used-Riverside Cement Co. No. 130, Location No. 17925.

| Date | Dist. R, P, to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1831- |  |
| Ang. 13. | 1074 | Feb. 2. | 1075 | Jan. 7. | 1128 |
| Oct. 12 | 1085 | April 6. | 1067 | Mar, 9. | 111.6 |
| Nov. 23 | 1066 | Juac 21. | 1090 | June 9 | 1131 |
| Dec. 1 | 1083 | Aug. 9 | 1194 | Sept. 15 | 1156 |
|  |  | Oct. 17 | 1116 | Nov. 16 | 1161 |
| 1928- |  | Nov. 25 | 1118 | Dec. 19 | 115 ? |
| Jan, 25. | 1050 |  |  |  |  |
| Mar, 9. | 104.2 | 1930- |  |  |  |
| May 14. | 1060 | Jan. 29. | 1111 |  |  |
| July 9 | 107.6 | Mar. 29. | 1100 |  |  |
| Sept. 18 | 1090 | June 3 | 1102 |  |  |
| Nov. 8 | 1090 | Aug. 7 | 1123 |  |  |
| Dec. 6 | 1083 | Oct. | 113.5 |  |  |
|  |  | Nov. | 113.2 |  |  |

Measurements from Riverside Cemeat Company.

## D-1090b-11-26, ENNIS \& W1LLIAMSON DAIRY. MAP 7

Location and description-Between Willow and Riverside Avenues, 200 fect northwest of Agua Mansa Road, southwest of Colton.
Reference point - Top of $5^{\prime} \times 5^{\prime}$ concrete pit at southwest side, 0.5 feet above ground.
Elevation of reference point-893.7. from levels by Davidson and Fulmor.
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-Gage Canal Co. R-18: State Div. E. and I. No. 107. San Bernardino Quad.: Riverside Cement Co. No. 134; Location No. 17930A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1921-}{\text { Feb. } 21 .}$ | $\begin{aligned} & \mathbf{2 3 7 . 9} \\ & 338.8 \\ & 440.3 \\ & 440.1 \end{aligned}$ | $\begin{aligned} & \text { 1922- } \\ & \text { Spridg... } \\ & \text { 192i- } \\ & \text { Aug. } \\ & \text { Oct. } 13 . \\ & \text { Dee. } 9 . \end{aligned}$ | b37 0 | 1928- | 33.4332353306Destroged |
| May 26. |  |  |  | Mar. 6 |  |
| Oet. 8 |  |  |  | May 14 |  |
| Nov. 3. |  |  | 36.9 | July 3 |  |
|  |  |  | b37 34 34 | Aug. 7. |  |

[^172]
## D-1091-H-26, R1V1NO LAND COMPANY. MIAP 7

Location and deseription-600 feet southeast of Agua Mansa Road, 2300 feet northeast of Riverside Avenue, southeast of Colton.
Reference point-Top of $1^{\prime \prime} \times 12^{\prime \prime}$ an edge, 08 feet above ground, to and including November 3. 1921; then, top of wooden curb, at ground, to and including January 1, 1930; then. top of $8^{\circ} \times 8^{\circ}$ timber, 08 feet above ground.
Elevation of reference point-869.2, to and including November 3, 1921; then, 868.4, to and including January 1, 1930; then, 8692 ; from levels by Davidson and Fulmor.
Use-Irrigation.
Depth of we11-125 fect.
Diameter of easing- 12 inches.
Other numbers used-Gage Canal Co. C-55: Riverside Cement Co. No. 135 ; Location No. 17935A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1915-$ |  | 1921-Cont. |  | 1930- |  |
| April 9 <br> June 12 | 8.2 9.5 | $\begin{aligned} & \text { Aug. } 1 \\ & \text { Aug. } 31 . \end{aligned}$ | 11.0 11.5 | Jan. 29. Mar. 29. | 16.9 $\mathbf{1 5 . 1}$ |
| July 30 | 10.5 | Oct. 8. | 10.5 | June 3. | 115.6 |
| Sopt. | 11.5 | Nov. 3. | 10.1 | Aug. 7 | -18.3 |
| Oct. 15. | 11.3 |  |  | Oct. 8 | -19.4 |
|  |  | 1927- |  | Nov. 7 | ${ }^{1} 19.9$ |
| 1920- |  | Nov. 23. | 11.1 | Dec. 10 | ${ }^{-19.0}$ |
| Dce. 15 | 8.2 | 1928- |  | 1931- |  |
| 1921- |  | Mar. 6. | 88.5 | Jan. 7. | 018.6 |
| Jar. 7 | 7.6 | Nov. 8 | ${ }^{13.8}$ | Mar. 6 | $\bigcirc 17.0$ |
| Feb 21 | 7.2 |  |  | April 8 | 18.1 |
| April 29 | 90 | 1929- |  | Sept. 15 | 21.7 |
| May 26. | 8.2 | Mar. 4 | : 10.8 | Oct. 13. | 22.3 |
|  |  |  |  | Dec. 19 | a 20.7 |

- Measurement from Riverside Cemeat Company.

Measuremeats from Gage Canal Company except as noted.

## D-1092c-H-26, SUNNYSLOPE WATER COMPANY. MAP 7

Location and description-150 feet northwest of Agua Mansa Road. at point 1.42 miles westerly from Third Street, Colton, southwest of Colton.
Reference point-Top of casing in pit, 5.7 feet below floor.
Elevation of reference point-870.1, from levels by Davidson and Fulmor.
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-Riverside Cement Co. No. 118; Location No. 17935

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1927- } \\ & \text { Aug. } 12 . \\ & \text { Oct. } 18 \\ & \text { Nov. 23. } \end{aligned}$ | 5.35.43.2 | 1928 | $\begin{aligned} & 2.0 \\ & 0.8 \\ & 3.1 \\ & 4.8 \\ & 6.6 \\ & 6.7 \\ & 5.2 \end{aligned}$ | $\begin{aligned} & \text { 1929- } \\ & \text { Jan, } 3 . \\ & \text { Mar. } 18 \\ & \text { Apil } 9 . \\ & \text { May } 2 . \end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  | Mar. 9. |  |  | ${ }_{3}^{4.0}$ |
|  |  | May 16 July 19 |  |  | 3.0 4.1 |
|  |  | Sept. 24 |  |  |  |
|  |  | Nov. 8 |  |  |  |
|  |  |  |  |  |  |

Measuremeats from Riverside Cement Compaay.

## D-1092d-H-26, JACOB STEINBERG-OLD HAGINS WLELL. MAP 7 <br> Log Availoble

Location and description 500 feet south of Slover Avenue and 2300 feet west uf Neridian Avenue, west of Colton
Reference point-Top of pit, 03 fect above ground, to and including November 2, 1921; then, ton of casing. 1.5 fect below I beam and 3.2 fect below ton of pit
Elevation of reference point - 999 1, to and including November 2, 1921, then, 995.9, from levels hy Davidson and Fulmor.
Use-Irrigation.
Depth of well- 279 feet
Diameter of casing - 12 inches
Other numbers used-Riverside Cement Co No. 116; State Div. E. and I. No. 13, San Bernardinn Quad.: Gage Canal Co. C-50. Location No. $179+3 \mathrm{~A}$


- Measureoent from Gage Canal Companj.
b Measurement from Division of Water Resources.
Measurements from Riverside Cemeot Company except as notel.

D-1095-G-26, CITIZENS LAND \& WATER COMPANY-BOYD NO. 1. MAP 7

## Log Available

Location and description- 110 feet west of Eucalyptus Avenue, 370 fect south of A. T. \& S. F. Ry west of Rialto.
Reference point-Top of $\{$ beam, 1 foot below ground, to and incfuding February 11, 1931; then, top of pump base, at ground.
Elevation of reference point-1181, to and including February 11, 1931; then, 1180 . from Met. W.D topog. by D. W. R
Use-Domestic and irrigation.
Depth of well- 590 feet.
Diameter of casing-20 inches.
Other numbers used-E. T. Han No. 3: Location No. 17040

| Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surlace, leet | Date | Dist. R. P. to water surface, fect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1931 Cont. |  |
| Feb. 20. | 187.5 | Jan. 6 | 206 | Aug. 12.- |  |
| Mar. 20. | 187 | Feb. 11. | 209 | Oct. 9 | 2118 |
| Dec. 3 | 205 | May 8. | -1949 | Deo. 7 | -203 8 |

[^173]D-1105-F-21, SAN ANTONIO WATER COMPANY-ADAMS PLANT NO. 14. MAP 6
Location and description- 710 feet west of Sapphire Strect and 0.36 miles south of Banyan Street, cast of Upland.
Reference point-Air gage, at ground, to and including. February 4, 1931; then. top of casing, pump removed. 1.2 feet below ground
Elevation of reference point-1685.6, to and including February 4. 1931; then, 1684.4, from levels by J. R. Shoemaker.
Use-Irrigation.
Depth of well- 808 feet
Diameter of casing - 16 inches.
Other numbers used-Location No. 4570 A .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1927- |  | 1930- |  |
| April 20 | 269.4 | Jan. 5 | 372.0 | Jan. 2-.. | 436.2 |
| May 27 | 242.3 | Feb. 9 | 350.9 | Mar. 5. | 418.0 |
| June 20 | 239.3 | Mar. 9 | 358.2 | April 2 | 412.2 |
| July 9 | 234.9 | April 6 | 348.9 | June 4 | 401.7 |
|  |  | May 4 | 339.7 | July 2 | 407.7 |
| 1923- |  | Juoe 1 | 342.0 | Sept. 24 | 443.5 |
| Mar. 1 | 219.6 | July 6 | 344.3 | Nov. 12 | 452.0 |
| Mar. 29 | 217.9 | Sept. ${ }_{2}$ | 359.3 | Dec. 17.- | 440.7 |
|  |  | Nov. 2 | 370.3 |  |  |
| 1924- |  | Dec. 7 | 360.4 | 1931 - |  |
| April 24 | 322.0 |  |  | Jao. 7 | 435.8 |
| Nov. 12 | 352.0 | 1928- |  | Mar. 4 | 420.0 |
| Dec. 10 | 354.3 | Jai. 4 | 355.8 | April 1 | 421.3 |
|  |  | Feb. 1 | 350.1 | April 22 | 428.7 |
| 1925- |  | Feb. 29 | 344.9 | May 13 | 422.0 |
| Jan. 7 | 350.2 | April 11 | 345.6 | June 24 | 434.0 |
| Feb. 18 | 354.4 | May 18 | 354.8 | Aug. 19 | 454.8 |
| Msr. 25 | 360.0 | July 25 | 378.6 | Nov. 18 | 469.1 |
| April 22 | 361.2 | Dec. 5 | 401.5 | Dec. 23 | 460.3 |
| July 8 | 369.3 |  |  |  |  |
| Sept. ${ }^{\text {a }}$ | 383.7 | 1929- |  | 1932- |  |
| Dec. 2. | 385.5 | Jsa. 2. | 392.0 380.0 | Jan. 13. | 455.0 |
| 1926- |  | April 10 | 378.0 |  |  |
| Jan. 6 | 3785 | May 16 | 378.9 |  |  |
| Feb. 10 | 382.0 | June 26 | 39 '. 7 |  |  |
| April 7 | 366.0 | July 24 | 408.9 |  |  |
| May 12 | 375.0 | Sept. 18. | 423.7 |  |  |
| Jupe 16 | 361.6 | Dec. 11. | 435.2 |  |  |
| July 14 | 362.8 382.4 |  |  |  |  |
| Dec. 1. | 382.4 |  |  |  |  |

Aleasurements from Cucamonga Conservation Associatioo.

D-1105d-F-21, SAN ANTONIO WATER COMPANY, PLANT NO. 11, CHILD'S WELI. MAP 6
Location and description - 57 fect east of Cornclian Avenuc: 0.26 mules south of Banyan Strect, cast of Upland.
Reference point - Top of air line, 14 feet above floor and 0.8 feet ulxive ground, 10 and including July 24. 1924) then, top of cating. 3.5 fect helow ground.

Elevation of reference point -1671.5, to and including July 24, 1929, then, 1667.2, from tevels by J. R. Shoumaker.

Use-Irrigation
Depth of well-710 feet
Diameter of casing- 16 inches.
Other numbers used-Location No. 4585.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, Jeet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1925- |  | 1928 - |  |
| Nov. ${ }^{4}$ | 3060 2980 | ${ }_{\text {Jan. }}{ }_{\text {Jab. }}{ }^{7}$ - | 3401 3424 4 | ${ }_{\text {Jan. }}{ }^{\text {Mar. } 28}$ | 3,01 <br> 350 |
|  |  | Mar. 11 | 3482 | May 20 | 350 3570 |
| 1921- |  | May 26 - | 3534 | Dee. 5 | 3937 |
| Jan. 5 | 2980 | Junc 24. | 3547 |  |  |
| Feb. 9 | 2950 | Nov, 18. | 376.6 | 1929- |  |
| Mar. 23 | 289.0 | Dec. 30 | 373.2 | Jan. 2. | 3879 |
| June 21. | 2930 |  |  | Feb. 20 | 3750 |
| July 5 |  | Jan. 6. | 370.9 | July 24. | 389 y |
| 1922- |  | Mar. 17 | 366.3 | Aug. 7 | 392 |
| July 9 | 296.9 | April17 | 3712 | Sent. 18 | 3837 |
| Sept. 29. | 303.3 | May 12 June 30 | 3660 3655 3 | Oct. 23 | 3879 |
| 1923- |  | Dec. 1 | 381.6 |  |  |
| April 30. | 2848 |  |  |  |  |
| July 12. | 299.3 317.8 | $\stackrel{1927-}{\text { Jan. }} 5 .$ |  |  |  |
| Sept. 6. |  | $\begin{aligned} & \mathrm{Jan.} \\ & \text { Mlаг. } 50 . \end{aligned}$ | 379 <br> 365.5 |  |  |
| 1924- |  | Nay 11 | 356.0 |  |  |
| April 2 | 3286 | June 29 | 365.5 |  |  |
| May 14 | 3240 | Juily 27 | 36.3 .2 |  |  |
| Nov. 5 | 350.0 | Sept. 1 | 3793 |  |  |
| Dec. 31. | 3400 | Nov. ${ }^{2}$ | ${ }_{371}^{382} 8$ |  |  |
|  |  | Dec. 28 |  |  |  |

Measurements Irom Cucamonga Conservatinn Association.

## D-1105e-F-21, ARNSTRONG NURSERY. MAP 6

Location and description- 0.27 miles east of Cornelian Avenue, 0.29 miles south of Banyan Sereet. enst of Upland.
Reference point-Top of $1 / 2$-inch coupling. south side of pump, 0.6 fect above steel 1 beams, 2.4 feet above ground.
Elevation of reference point-1635, from ancroid by D. W. R
Use-Irrigation
Depth of well-930 feet.
Diameter of casing- 18 inches.
Other numbers used-Location No. 4586F.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, Ieet | Date | Dist. R. P. to water surlace, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| April 23. | 3201 | Jan. 2 | 3810.3 | Jno. 7 |  |
| Oct. 24. | 347.9 | Feb. 5 | 394.8 <br> 375 | Maril | 383.5 3849 |
| Dec. 19. | 354.1 | April 16 | 3711 | May 6 | 383.0 |
|  |  | May 21 | 383.5 | Juac 3. | 3861 |
| 1920- |  | June 25. | 371.6 | July 15. | 3970 |
| Jan. 9. | 351.4 | July 30 | 379.2 | Aug. 5 | 4027 |
| Mar. 13 | 344.1 | Rept. 3 | 3874 | Aug. 26. | 4453 |
| April 10 | 341.3 | Nov. 12 | 3978 | Scpt. 2. | 440.5 |
| May 8 | 341.3 |  |  | Sept. 16. |  |
| Jube 19. | 353.6 |  |  | Oct. ${ }^{7}$ | 4495 451.5 |
| Sept. 4 | 371.0 |  |  | Nov. 18 | 451.5 |
| Dev. 11. | 383.8 |  |  | 1932- |  |
|  |  |  |  | Jan, 13 | 442.5 |

Messurcments from Cucamonga Conservation Association.

D-1106-F-21, SAN ANTONIO WATER COMPANY NO. 8 (IIASKELL WELL). MAP 6
Location and description - 600 feet north of Base Line Avenue and 177 fect cast of Cornelian Avenue. cast of Upland
Reference point-Top of air line, 05 feet ahove ground
Elevation of reference point- 1400.4 , from levels by J. R Shoomaker
Use-Irrigation.
Depth of well- 514 fcet.
Diameter of casing - 12 inches.
Other numbers used-Location No. 4587E.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fcet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1920 - |  | 1927- |  |
| Dec. 28 | -123 5 | Feh. 25 | 1036 | Jan. 5 | 2004 |
|  |  | April 28 | 898 | Feb, 2 | 1824 |
| 1913- |  | Oct. 6 | 127.0 | Mal. 2 | 1854 |
| May 1. | 11123 | Nov. 10 | 1213 | April 6 | 175.0 |
|  |  | Dec. 17 | 1225 | May 4 | 1674 |
| 1914- |  |  |  | June 13 | 1780 |
| Jan. 13 | 704 | 1921- |  | Nov. 2 | 2087 |
| July 31 | 83.2 | Feb. 3. | 1139 | Dec. 7. | 1972 |
| Aug. 31 | 88.9 | April 6 | 107.0 |  |  |
| Dec. 7 | 976 | Nay July 21 | 1162 126 12 | $\stackrel{\text { I928- }}{\text { Jan. }}$ | 1891 |
| 1915- |  | Dec. 20 | 120.1 | Fch. 1 | 171.4 |
| Jan. 4 | 90.7 |  |  | April 18 | 160.6 |
| Mar. 15 | 79.9 | 1922- |  | May 18 | 1764 |
| May 18 | 74.2 | Jan. 3 | 1393 | Aug. 1 | 202.5 |
| Aug. 3 | 77.4 | Fek. 7 | 130.0 | Oct. 17 | 235.7 |
| Oct. 4 | 87.8 | April 5 | 1125 | Dec. 12 | 1646 |
| Nov. 15 | 92.4 | Aug. 10. | 119.2 |  |  |
| Dec. 13 | 880 | Dec. 29 | 1167 | 1929- |  |
|  |  |  |  | April 10. | 192.0 |
| 1916- |  | 1923- |  | Juae 19 | 222.5 |
| Feb. 9 | 74.9 | Feb. 5 | 107.0 | Sept. 18 | 266.0 |
| May 8 | 67.1 | Mar. 9 | 989 | Nov. 27 | 291.2 |
| July 2 | 692 | April 11. | 103.3 | Dec. 11 | 2752 |
| Sept. 18 | 84.4 | June 8 | 115.1 |  |  |
| Nov. 20. | 75.7 | 1924-- |  | 1930- | 287.2 |
| 1917- |  | Jan. 2 | 1584 | Feb. 5 | 238.5 |
| Jan. 3 | 71.7 | Mar. 26 | 161.9 | April 2 | 222.3 |
| Mar. 7 | 666 | April 30 | 142.3 | May 14 | 215.3 |
| May 9 | 6.5 .1 | Sept. 24 | 2032 | Aug. 27 | 292.9 |
| July 18 | 72.0 | Nov. 12 | 1804 | Sept. 17 | 3043 |
| Aug. 15 | 1000 | Dec. 10 | 183.3 | Oct. 22 | 289.9 |
|  |  |  |  | Nov. 5 | 317.1 |
| 1918- |  | 1925- |  | Dec. 10 | 2743 |
| Jaa. 30 | 91.9 | Feb. 4 | 180.7 |  |  |
| Mar. 6 | 85.7 | Mar. 4 | 182.2 | 1931- |  |
| May 9 | 76.6 | April 8 | 1793 | Jas. 7 | 252.9 |
| Aug. 7 | 88.0 | May 8 | 1845 | Mar. 4 | 2358 |
| Dec. 2. | 95.0 | Dcc. 2 | 213.7 | April 1 | 251.9 |
|  |  |  |  | May 6. | 239.6 |
| 1919- |  | 1926- |  | June 3 | 262.9 304 |
| Feh. 24. | 83.7 | Feb. 3 | 206.7 | July 29 | 304.9 |
| Mar. 24. | 80.3 | Mar. 3 | 1993 | Sept. 30 | 339.6 |
| May 19 | 89.3 | May 5 | 187.7 | Oct. 21 | 313.1 |
| Oct. 8 | 111.8 | June 23 | 195.3 | Nov. 18 | 306.4 |
| Dec. 31 | - 103.3 | Dec. 1 | 2142 | Dec. 16 | 278.9 |
|  |  |  |  | $\stackrel{\text { 1932- }}{\text { Jan. }}$ | 267.5 |

[^174]
## D-1106c-F-21, BELLE ALTA ESTATE, INC. MAP 6

Location and description-50 fect cast of Cornelian Strect and 685 feet south of 19 th Strect, cast of Upland.
Reference point-Tinp of 1 -inch pinc in pump base, inside, from south side.
Elevation of reference point-1544.2, from levels by J. R. Shocmaker.
Use-Irrigation.
Depth of well-474 fect
Diameter of casing - 18 inches
Other numbers used-Location No. 4586A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. 1R. P. to water surface, feet | Date | Diat. R. 1' to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | $1929-$ |  | 1931- |  |
| Mar. 20. | 1692 | Jnn. 9. | 274.6 | Jao. 7 | 3162 |
| April 30. | 1696 | Mar. 20 | 260.9 | Mar. 25 | 3014 |
|  |  | April 10 | 2588 | April 15 | 306.3 |
| 1927- |  | June 26 | 275.6 | May 13. | 3032 |
| Feb. 11. | 258.0 | July 24 | 2845 | June 24. | 3113 |
| May 18 | 237.3 | Dec. 18 | 313.8 | Sept. 23 | 339.6 |
| June 2 | 2376 |  |  | Oct. 28. | $3114$ |
|  |  | $1930-$ |  | Nov. 11 | 3448 337.6 |
| $\begin{aligned} & \text { 1928- } \\ & \text { Feb. } 22 \end{aligned}$ | 238.1 | $\begin{aligned} & \text { Jao. } 8 . \\ & \text { Mlar, } 10 . \end{aligned}$ | 313.6 296.1 | Dee. 23 | 337.6 |
| April 17. | 2298 | May 28 | 2840 | 1932- |  |
| Juee 19. | 2465 | July 23. | 293.7 | Jan. 13. | 333.3 |
| Aug. 8 | 264.5 | Oet. 15 | 3148 |  |  |
| Nov. 14. | 286.7 | Dee. 3 | 3176 |  |  |

Measurements from Cueamonga Conservation Association.

## D-1107c-F-22, CUCAMONGA WATER COMPANY, NO. 1. MAP 6

Location and description - 600 feet north of Base Line Avenue, 450 fect east of Hellman Avenue . east of Upland
Reference point-Top of concrcte pit around pump head, to and including September 24, 1930; then. top of $11 / 2$-inch pipe, 1.4 feet higher, to and including Mareh 4. 1931, then, top of pipe at top of concrete curb at ground.
Elevation of reference point-13992, to and including September 24, 1930; then, 1400.6, to and including March 4. 1931 ; then, 1399.2: from levels by J. R. Shoemaker.
Use-Irrigation.
Depth of well--642 feet.
Diameter of casing- 14 inches
Other numbers used-I_ocation No 459713.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1913-}{\text { Feb. }}$ | 103 | $\underset{\text { April } 12 .}{1024-}$ | 129.3 | 1930- | ${ }_{217}^{231.9}$ |
| 1916- | $\begin{aligned} & 90 \\ & 83 \\ & 76 \end{aligned}$ | 1928 - |  | May 2 | 212.9 241.7 |
| Mar. |  | April 17. | 176.2 171.5 | Nov. 12 | $\begin{aligned} & 2426 \\ & 237.3 \end{aligned}$ |
| May 8 |  | Nay 5. | 171.5 180.7 |  |  |
| 1918- | $\begin{aligned} & 102.0 \\ & 1000 \end{aligned}$ | May 15. | 173.8 200.8 | 1931- | 236.5 |
| Feb. 2 |  | Oet. 10 | ${ }_{197}^{208} 7$ | Jan. 7. |  |
| April |  | Dee. 26. |  | Feb. 11. | 2328 |
| 1922- |  | 1929- |  | Aprij 8 | 227.8227.5 |
| Feb. 24. |  | Jan.Mar.O | 1960190.5 | May 13 |  |
| April 19. | 105.3 980 1080 |  |  |  | 323.0 |
| Nay 16 | 108.01192 | April 28. | 188.82062 | Sppt. 2 |  |
| July ${ }^{\text {Aug. }} 3$ |  | May 29. Sept. 25. |  | Nov. 11. | $\begin{aligned} & 238.6 \\ & 236.8 \\ & 236.8 \end{aligned}$ |
|  | 1215 | Sept. 25 Dec. 24 | $\begin{aligned} & 2260 \\ & 232.3 \\ & 231.6 \end{aligned}$ | Dec. 16. |  |
| 1923- |  |  |  | 1932- | 234.7 |
| Mar. 1. |  |  |  | Jan. 13 |  |
| $\begin{aligned} & \text { April } 300 \\ & \text { June } 21 . \end{aligned}$ | 1123 123.7 |  |  |  |  |

Measurements from Cueamonga Conservation Association

## D-1107 1-F-22, HERMIOSA WATER COMPANY, NO. 3. MAP 6

## Log Available

Location and description-385 feet east of Amethyst Avenue, 013 miles north of IUth Sircet, cast of Upland.
Reference point-Bottom of pump base, at ground
Elevation of reference point-1521.1, from levels by Henry Garrett.
Use-Irrigation.
Depth of well--858 fect.
Diameter of casing - 20 inches.
Other numbers used-Location No. 18506J.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1927-$ | $\begin{aligned} & 2208 \\ & 2181 \\ & 217.9 \end{aligned}$ | $\stackrel{1929}{\text { Jau. }}$ | 2367 | 1931- |  |
| $\text { Mar. } 10$ |  |  |  | $\begin{aligned} & \text { Jan. } \\ & \text { Feb. } \end{aligned}$ | 2689 2649 |
| May 10. |  | Mar. 6 | 2370 | Mar. 4 | 2623 |
|  |  | April 3. | 2347 | April 22 | 2905 |
| 1928- |  | May 8. | 261.1 | May 13 | 262.3 |
| Mar. 28.April 24 | 216.3 | July 10. |  | June 10. | 285.5 |
|  | 215.32252229 |  |  | Nov. 18. | 273.7 |
| May 19 |  | 1930- |  | Nov. 25 | 292.4 |
| June 1 | 230.3250.223.0 | Jan. 8 | 273.6 | Dec. 16. | 2862 |
| Nov. 21. |  | Feb. 12 | 2592 |  |  |
| Dec. 19.... | 239.0 | Mar. 5 | 2569 | 1932- |  |
|  |  | May 7. | 2511 | $\text { Jan. } 13$ | 279.7 |
|  |  | Juve 18 | 278.6 |  |  |
|  |  |  |  |  |  |

Measurements from Cueamonga Conservation Association.

## D-1108-F-22, IOAMOSA WATER COMPANY. MAP 6

## Log Available

Location and description-200 feet west of Bery! Street and 700 feet north of Bany an Street, north of Alta Loma.
Reference point-Top of casing. 0.5 feet above ground.
Elevation of reference point-1694, from aneroid by D. W. R.
Use-Not used.
Depth of well-438 f.et.
Diameter of casing 20 inches.
Other numbers used-Location No. 4595.

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& \begin{tabular}{l}
Dist. R. P. \\
to water surface, feet
\end{tabular} \& Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet \\
\hline 1930- \& \& 1931- \& \& 1931 - Coat. \& \\
\hline Mar. 5 \& 377.1 \& Jan. 7 \& 384.3 \& Oct. 7-. \& 3917 \\
\hline May 21. \& \& Mar. 4 \& 383.9 \& Nov. 4. \& 393.1 \\
\hline June 25 \& 376.9 \& April 1. \& 384.1 \& Dee. 9 \& \\
\hline July 9 - \& 377.3 \& May 6. \& 384.5 \& \& \\
\hline Sept. 24. Nov. 12 \& 382
384.3

3 \& $$
\begin{aligned}
& \text { June } 24 . \\
& \text { Aug. } 5 .
\end{aligned}
$$ \& \[

$$
\begin{aligned}
& 386.1 \\
& 389.0
\end{aligned}
$$

\] \& \[

1932- Jan. 6
\] \& 393.6 <br>

\hline Dec. ${ }^{\text {a }}$ \& 382.9 \& \& \& \& 393.6 <br>
\hline
\end{tabular}

Measurements from Cucamoaga Conservation Association.

## D-III6-F-22, VIO BROTIIERS. MAP 6

Location and description - 0.25 miles north of Banyan Sercet. 660 fect east of Archibald Avenue, north of Alta Loma.
Reference point - Top of casing, 1.9 feet above ground, to and including May 17. 1929; then, top of stecl 1 beams, 06 feet helow ground and 2.1 feet below top of concrete curb.
Elevation of refcrence point-1702.5, to and including May 17, 1929: th:n, 1700; from aneroid by D W.K.
Use-Irrigation.
Depth of well-953 feet.
Diameter of casing-20 inches.
Other numbers used-Location No. 18505A.

| Date | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {Nay }}^{1929-}$ | 327.3 | $\begin{aligned} & \text { 1931- } \\ & \text { April } 29 \ldots \ldots . . . . . . . . . . . . . . . . . . . . ~ \end{aligned}$ | 3871 386.1 |  |  |

Measurements from Cucamonga Conservation Association.

## D-1151-E-24, CHERBAK BROTHERS. MAP 7 Log Available

 northu'cst of Fontana.
Reference point-Top of casing.
Elevation of reference point-1790, from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Depth of well-754 feet.
Diameter of casing- 12 inches.
Other numbers used-State Div. E. and 1. No. 190. San Bernardino Quad.; Location No. 18622.

| Date | Dist. R. P. <br> to water <br> surface, fect | Date | Dist. R. P. <br> to water <br> surface, feet | Date |
| :---: | :---: | :---: | :---: | :---: |
| 1927-_ <br> Dec. 28........... | 509 |  |  |  |$|$| Dist. R. P. |
| :---: |
| to water |
| surlace, feet |

Measurement from Division of Water Resources.

## D-1156-F-24, T. S. N. MALOOF. MAP 7 <br> Log Available

Location and description - 0.26 miles north of Highland Avenue, 0.49 miles cast of Lytle Creek Road, north of Fontana. Stone pump housc.
Reference point-Pressure gage. I foot above ground.
Elevation of reference point-1538, from Met. W. D. topog by D. W. R.
Use-Dornestic.
Depth of well- 915 feet.
Diameter of casing-16 inches.
Other numbers used-Location No. 18645.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. towater surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Oct. }}$ | ${ }^{3} 6720$ | $\stackrel{193.2}{\text { Feb. } 22 .}$ | ${ }^{\text {b }} 692.0$ |  |  |

[^175]D-1161-E-25, FONTANA UNION WATER COMPANY, F. U. NO. 27. MAP 7
Location and description-150 feet northeast of Lytle Creck Canyon Road, 126 miles from Cajon Creck Road in Lytle Creck Canyon, northwest of San Bernardino. G-foot concrete caisson.
Reference point-Top of curb at I beams, 30 feet nhove ground.
Elevation of reference point- $22+2.2$, from levels by nwner
Use-Irrigation.
Depth of well- 113 feet.
Other numbers used-State Div. E. and I. No. 46, San Bicrnardino Quad. : Location No. 19459.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. ${ }^{1}$. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919- |  | 1923- |  | 1928 - |  |
| Aug. 6 | - 106.1 | Feb. 27 | 63.3 | Feb. 15 | 675 |
| Sept. 4 | ${ }^{\text {a }} 1044$ | May 15 | 764 | April 2 | 684 |
| Oct. 3 | 381.5 | June 23 | 978 | May 14. | 931 |
| Dec. 24 | -786 | Aug. 15 | 110.3 | Julv 14. | 971 |
|  |  | Sept. 26 | 858 | Oct. 15 | 960 |
| $1920-$ |  | Dec. 15 | 860 | Nov. 15 | 870 |
| Feb. 5 | a 70.6 |  |  | Dec. 15 | 880 |
| Apri 5 | ${ }^{5} 52.2$ | 1924- |  |  |  |
| Juac 14 | 968.1 | Јам. 15. | 86.3 | 1929- |  |
| Iuly 10 | a77. 5 | Mar. 11. | 1055 | J3n. 15. | 740 |
| Sov. 12 | 877.5 | April 19.. | 63 | Alar. 15. | 605 |
|  |  | Nov. 15.- | 90 | May 15. |  |
| $1921-$ |  | Dec. 13. | 889 | May 15 |  |
| $\text { Jan. } 7$ | - 69.2 |  |  | 1930- |  |
| Mar. 21 | 355.6 | 1925- |  | Jan. 15. | 88 |
| May 26. | ${ }^{-64.2}$ | Jar. 15 | 81.2 | Mar. 17 | 585 |
|  |  | April 18 | 72.0 | May 15 | 605 |
| 1922- |  | Oct. 16 | 88.1 | Dec. 15 | 850 |
| Jan. 14 | 420 | Dec. 18 | 86.5 |  |  |
| Fel. 21. | 383 |  |  | 1931- |  |
| June 15 | 579 | 1926- |  | Jan. 16. | 82 |
| Aug. 15 | 64.5 | Feb. 16. | 73.5 | Feb. 16 | 62 |
| Sept. 20 | 570 | April 17. | 540 | April 21 | 69.5 |
| Oct. 25 | 71.5 | May 1.5 | 63.3 | May 20 | 102 |
| Dec. 23. | 590 | Dec. 15. | 78.5 | June 15 Nov. 17. | $\begin{aligned} & 74 \\ & 86 \end{aligned}$ |
|  |  | 1927- |  | Dec. 14. | 79 |
|  |  | Jar. 15. | 615 |  |  |
|  |  | Mar. 15 | 47.0 |  |  |
|  |  | Aug. 13 | 798 |  |  |
|  |  | Oct. 15 | 857 |  |  |
|  |  | Dec. 16. | 70.0 |  |  |

[^176]
## Log Available

Location and description -250 fect north of Cajon Creek Roid, 0.24 miles east of Lytle Creck Canyon Road, in L-ytle Creek Canyon, northwest of San Bernardimo 6-foot caisson.
Reference point - Top of caisson, 20 fect ahove ground.
Elevation of reference point - 2060,3 , from levels by owner.
Use-Irrigation and domestic.
Depth of well- 127 feet
Other mumbers used-Statc Div. E., and I. No. 181, San Bernardino Quad. FOntana Water Co. No 3. Location No. 18660.

| Date | $\begin{aligned} & \text { Dist. R. I' } \\ & \text { ta water } \\ & \text { surlace, Iect } \end{aligned}$ | Date | Dist. R. P. ta water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { ta water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1914- \\ & \text { MIsr. } 29 \\ & \text { Dec. } 8 \end{aligned}$ | 334956 | 1921- | -982 | 1927- |  |
|  |  | Jas. 7 |  | Jan. 15. | 1048 |
|  |  | Anril 19. | -762 | May 16 | 79.6 |
|  |  | May 26...- | $\cdots 900$ | Dec. 16 | 106.7 |
| 1915- |  | Dee. $17 \ldots$ | -117.4 |  |  |
| Fet. 6 | 838 |  | 46.518 | 1928- |  |
| May 1 | 77 | 1922- |  | Jac. 15 | 965 |
| Aug. 13 | 927 | Jan. 14 |  | April 14. | 893 |
|  |  | Mar. 15 |  | Sept. 15 | 1175 |
| 1916- | 947 | May 16 | 13.8$\times 760$ | Dec. 15. | 1190 |
| Mar. 2 |  | July 5 -....... |  | 1929 - |  |
| Aug. 22 | 882 | Sept. 29........... | $\square 860$ |  |  |
| Nav. 17. | 908 | Dec. 23........ | 78 | Jaa. 15. Apri! 15. | 117 81 |
| 1917- | 625 | 1923- |  | Dee. 15 | 118 |
| Jan. 23 |  | Јая. 25 | 80.0 |  |  |
| Maj 19. | 81.4 | June 23 | $\begin{aligned} & 1217 \\ & 1142 \end{aligned}$ | 1930- |  |
|  |  | Dec. 15. |  | Jan. 15. |  |
| 1918- | 555 |  |  | April 17. | 796 |
| Mar. 21 |  | 1924- | 1148 |  |  |
| Nov. 2 | 954 | Jan. 15. |  | 1931- |  |
| Dee. 6 | ${ }^{1} 100.1$ | May 12 |  | Jan. 16 | 114 |
|  | 953 | Dec. 13........... | 1202 | Feb. 16 | 109 |
| $\underbrace{1919 .}_{\text {April }}$ |  |  |  | Mar 16 | 88 |
|  |  |  |  | April 21 | 96 |
| 1920- | 95 | Jan. 15 | 116 | May 20. | 98 |
|  |  | June 13 | 975 | Juse 15 | 96 |
| April 16 | 54 | Dee. 18 | 1204 | July 16 | 103 |
| May 11. | 72.4 |  |  | Nov. 17 | 118 |
| Nov. 12. | 2110 3 | 1926- |  | Dec. 14 | 116 |
|  |  | Jaa. 23 | 117.6 |  |  |
|  |  | May 15............. | 75.1 |  |  |
|  |  | Dec, 15.......... - | 117.3 |  |  |
|  |  |  |  |  |  |

a Measurement from IV. P. Rowe.
Measuremeats from Fontana Unioa Water Company excent as noted.

## D-1164-E-25, CLYDE C. DANNER, MAP 7

Loeation and description - 1.95 miles north of Highland Avenuc. 200 feet west of Magrolia Avenue, north of Fontana. Small wooden derrick. Dug shaft.
Reference point - Top of wooden platform, 1 foot above ground
Elevation of reference point-1805, from Met. W. D. topog. hy D. W. R.
Use-Domestic and irrigation.
Depth of well- 167 feet.
Other numbers used-Location No. 18063.

| Date | Dist. R. P. to water surface, leet | Date | Dist. R.P. to water surface, Iect | Dite | Dist. R. P. to water surlace, Iect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1930- \\ & \text { Nov. } 14 \end{aligned}$ | 156.0 |  |  |  |  |

Measurements Irom Foatana Union Water Company.

D-1165-F-25, C. C. MOORE. MAP 7

Location and description-0 74 miles north of Highland Avenue, 0.46 miles west of Alagnolia Avenue, nurth of Fontana. Abandoned open casing.
Reference point-Top of casing, at ground.
Elevation of reference point-i620, frons Mut. W. D. topog. hy D. W. R.
Use-Abandoned.
Diameter of casing - 16 inches.
Other numbers used-Location No. 18655.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Nov. } 18}$ | ^382.0 | $\begin{aligned} & \text { 1932- } \\ & \text { Feb. } 24 \\ & \text { Mar. } 1 \end{aligned}$ | $\begin{array}{r} 482.0 \\ 4390.0 \end{array}$ |  |  |

- Measurement from Fontana Uaioa Water Company.
${ }^{\text {b }}$ Measuremeat from Lytle Creek Protective Association.


## D-1166-F-25, HIGHLAND AVENUE WATER COMPANY. MAP 7 <br> Log Available

Location and description- 50 fect south of Highland Avenue, 0.11 miles west of Magnolia Avenue, north of Fontana.
Reference point-Pressure gage, 1 foot above ground.
Elevation of reference point-1529, from Met. W. D. topog. by D. W. R.
Use-Irrigation.
Depth of well-460 feet.
Other numbers used-E. T. Ham No. 27; Location No. 18666.

| Date | Dist. R. P. to water surface, feet |  | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to wate surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1914- <br> Nov. | -261 | $\begin{array}{r} \text { 1931- } \\ \text { July } \end{array}$ | $1 .$ | c355.3 | $\stackrel{1932-}{\text { Feb. } 19}$ | -317.0 |
| $\frac{1929}{\text { Jav. } 28}$ | b314.3 |  |  |  |  |  |

${ }^{n}$ Measurement from Peerless Pump Company.
b Measurement from W. D. Ward.

- Measurement rom E. T. Ham.
d Measurement from Lytle Creek Protective Association.


## D-1170-E-25, FONTANA UNION WATER COMPANY-YELLOW WEIR. MAP 7

Location and description- 800 feet due east of junction of Riverside and Magnolia Avenues, north of Fontana. Shaft.
Reference point-Ground, 2 feet below curb.
Elevation of reference point-1950.6. from levels by owner.
Use-Not used.
Depth of well-113 feet.
Other numbers used-Location No. 18661A.

| Date | Dist. R. P. to mater surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1914- <br> June 25 <br> July 9 <br> July 29 <br> Dec. 3 | $\begin{array}{r} 101.9 \\ 1039 \\ \text { Dry } 104 \\ 112.3 \end{array}$ | 1915- |  | 1917- |  |
|  |  | Feb. 23 |  | Jan. 23. |  |
|  |  | April 8 | 93.7 | Feb. 15 | 87.0 |
|  |  | May 19 | 100.6 | Mar 16 | 82.1 |
|  |  | July 31 | 108.7 | April 26 | 96.6 |
|  |  | Aug. 6 | 109.7 | June 20. | 1068 |
|  |  |  |  |  | Dry 1119 |
|  |  | June 15. |  | 1918- |  |
|  |  | July 15 | 100.7 | Mar. 21 | 102.5 |

Measurements from Fontana Union Water Company.

D-1170h-E-25, FONTANA UNION WATER COMIPANY, F. U. NO. 19. MAP 7
$\log$ Available
Location and description 300 fect southwest of $R$ Iverside Avenue. 1.82 miles nurthwest of Linden Avenue, north of finntanat.
Reference point Ton of casing, 1.5 feet above groulsd.
Elevation of reference point 18541 . From levels hy nu:ner
Use- Domestic.
Depth of well-325 fect
Diameter of casing - 20 inchis
Other numbers used-State Div. E., and 1 Nn. 182. San Bernardino Quad: Location No. 18672.

| Date | Dist. R. P' to water surface, feet | Date | Dist. R. P. <br> to water surface, Iect | Date | Dist. K. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928 - |  | 1929 - Cont. |  | 1930-Cont. |  |
| Feb. 15 | 546 | May 15 | 52 | July 15 | 49 |
| April 2 | 521 | June 15 | 50 | Sept. 15 | 51.5 |
| June 15 | 506 | Sept. 15 | 545 | Nov. 15 | 550 |
| Aug. 15 | 53.0 | Nov. 15 | 575 |  |  |
| Oct. 15 | 575 |  |  | 1931- |  |
| Dec. 15 | 59 | $1930-$ |  | $\text { Jan. } 16$ |  |
| 1929- |  | Jan. 15. | 61 | Mar. 16. <br> A pril 21 | $\begin{aligned} & 59 \\ & 55.5 \end{aligned}$ |
| Jan. 15 | 61.5 | May 15 | 54.5 |  |  |
| April 15. | 61 |  |  |  |  |

Measurements from Fontana Cuion Water Compaay.

## D-1173-E-25, GLEN HELEN RANCH, NO. 1. MAP 7

Location and description - 300 feet south of Cajon Creck Road, 0.19 miles west of Old Cajon Canyon Rond, northwest of San Bernardino. Dug well.
Reference point-Top of box, at ground.
Elevation of reference point - 2020 1, from levels by J. B Lippincott.
Use-Not used.
Other numbers used-Location No. 19499.


Measurements from J. B. Lippincott.

```
D-1177a-F-25, W. B. BRAZELTON. MAP 7
Log Available
```

Location and description - 036 miles north of 1 lighland Avenuc, 50 feet west of Linden Avenuc, northeast of Fontana
Reference point-Top of I beams, at ground
Elevation of reference point-1501, from Met. W. D. tnpog. by D. W. R
Use-Irrigation
Depth of well-779 fect.
Diameter of casing- 16 inches.
Other numbers used-Location No. 18695

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surlace, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  |  |  |  |  |
| May 26. | 430.0 |  |  |  |  |
| July 7. | 433.5 |  |  |  |  |

Measurements from W. V. Ward.

D-1181-F-26, FONTANA UNION WATER COMPANY, OLD F. U. NO. 4. MAP 7
Location and description- 0.5 miles northeast of Riverside Avenue, 175 feet southeast of Linden Avenue, northwest of San Bernardino. 20 feet east of $F$. U. New No. 4.
Reference point-2.5 feet above ground, to and including March 15,1923 ; then, floor at top of casing. 0.5 feet above ground.

Elevation of reference point-1593.1, to and including March 15, 1923; then, 1591.1; from levels by owner.
Use-Not used.
Other numbers used-State Div. E. and 1. No. 54, San Bernardino Quad.; E. T. Ham No. II; Location No. 18703.

| Date | Dist. R:P. to water surlace, Ieet | Date | Dist. R. P. to water surlace, fect | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1914- |  | 1926- |  | 1929- |  |
| Mar. 29. | 65.4 | July 15. | 274.6 | J3a. 15. | 246.0 |
|  |  | Aug. 14. | 270.4 | Mar. 15 | 234 |
| 1915- |  | Oct. 15 | 273.7 | April 15 | 229 |
| Jan. 15 | 90.4 | Dec. 15 | 2744 | Oct. 17 | Dry 286 |
| 1919- |  | 1927- |  | 1930- |  |
| April 4 | 136 | Jao. 15. | 265.8 | Ja. I5 | Dry 286 |
| May 7 | 137.6 | Mar. 15 | 247.3 | Mar. 17 | 276 |
|  |  | April 16 | 210.4 | May 15 | 243.5 |
| 1923- |  | May 16 | 187.9 | July 15 | 252 |
| Mar. 15. | 103.1 | July 15 | 193.7 | Sept. 15 | 272 |
|  |  | Sept. 15 | 199.3 | Nov. 14 | Dry 286 |
| 1924- |  | Oct. 15 | 211.5 | Dea. 30 | 264 |
| Oct. 15 | 200.2 | Dec. 16 | 199.4 |  |  |
| Nov. 15 | 205.2 |  |  | 1931- |  |
| Dec. 13 | 205 | 1928- |  | Jaı. 16 | 257 |
|  |  | Jan. 15 | 186.9 | Mar. 23 | 235 |
| 1925- |  | Mar. 15 | 171.3 | April 21. | 252 |
| Ja. 15 | 204.6 | May 14 | 179.4 | June 15 | 264 |
| Mar. 14 | 206.6 | June 15 | 189.9 | Aug. 15 | 273 |
| May 16 | 222.0 | July 14 | 200.1 | Oct. 15 | Dry 285 |
|  |  | Nov. 15 | 257.0 | Dec. 14 | $282$ |

Measuremeats from Foatana Union Water Compaay.

## D-1181c-F-26, FONTANA UNION WATER COMPANY, T. 8. M. NO. 1. NAP 7

## Log Available

Location and description - 0.21 miles northeast of Riverside Avenue, from point 0.24 miles southeast of Linden Avenue, northwest of San Bernardino.
Reference point- (a) Top of caisson. cast side, 1 foot below floor; (b) Hop of concrete floor, 20 feet above ground; (c) Top of casing, 0.6 fect bolow floor.
Elevation of reference point - (a) 1571.8 ; (b) 1572.8 ; (c) 1572.2; from levels by owner.
Use-Water conservation.
Depth of well- 308 feet.
Diameter of casing - 14 inches.
Other numbers used-State Div. E. and 1. No. 57. San Bernardino Quad.; E. T. I Jam No. 12; Location No. 18704.

| Date | Dist. R. J. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1920- |  | 1927- |  |
| April 1 | 986.4 | Feb. 5 | 2d1379 | May 16 | $\triangle 051$ |
| June 8 | -90.5 | Mar. 24 | -121.5 | July 15 | -1261 |
| Sepl. 11 | ${ }^{2} 96.5$ | May 6 | - d110 4 | Sept. 15 | 137.4 |
|  |  | July 10 | - d127. 1 |  |  |
| 1913- |  | Scpt. 17 | -d136.9 | 1928- |  |
| Jan. 21 | 9105.7 | Nov. 12 | ad $13 \pm 0$ | July 14. | ${ }^{1} 1383$ |
| May 13 | -105 |  |  | Sept. 15 | 11510 |
| Sept. 23 | ת123.6 | 1931- | ad130 | Oct. 15 |  |
| 1914- |  | April 13. | nd118 7 | 1929- |  |
| Jan. 31. | -122.6 | June 30 | - d129 1 | Jan. 15. | -136 |
| April 24 | 048.9 | Nov. 9 | a d 141.1 | Feb. 15. | -62 |
| Aug. 19 | ${ }^{9} 65$ | Dec. 17 | Q d142.9 | May 15. | -111.5 |
| Dec. 8 | $\pm 83.7$ |  |  | July 15. | $\text { - } 1320$ |
|  |  | $\begin{array}{r} 1022- \\ \text { Jan. } \end{array}$ | ad137.8 | Sept. 16 Dec. 15. | $\begin{aligned} & 146.0 \\ & -162 \end{aligned}$ |
| Jav. 3 | 486.6 | Fel) 21. | n81. 4 |  |  |
| May 1 | n 61.8 | Mar. 15 | $\cdots$ a 55.7 | 1930- |  |
| Aug. 13 | ${ }^{2} 70.2$ | May 16 | 040.0 | Feb. 15. | 977 |
|  |  | Sept. 20 | 482 | July 15. | -156 |
| 1916- |  | Dec. 23 | ${ }^{4} 62.5$ | Sept. 15 | -141 |
| Mar. 2 | -36.2 |  |  | Nov. 14 | -143 |
| June 16. | 447.0 | 1923- |  | Dec. 16 | ${ }^{7} 0$ |
| Sept. 22 | a 671 | Jan. 25 | -66.8 |  |  |
| Dee. 28 | -76.0 | April 5 | 40.5 | 1931- |  |
| Dec. 31 | ad75.3 | Aug. 15 | ${ }^{2} 113.3$ | Jan. 16. | 464 |
|  |  | Dec. 15 | 0128.5 | Mar. 16. | . 32 |
| 1917- |  |  |  | April 21. | -119 |
| Jan. 23 | 770 | 1924- |  | June 12. | b-123 4 |
| April 26 | 875.9 | Jan. 15. | -1302 | July 16 | -134 |
| July 23 | 876.7 | Mar. 11 | ${ }^{2} 131$ | Aug. ${ }^{\text {I }}$ | 6.150 8 |
| Dec. 16 | -100.7 | May 12 | -130.5 | Sept. 15 | c142 5 |
| 1918- |  |  | -159.3 | Dec. 14 | 142 |
| Jan. 21 | 106.4 | 1925- |  |  |  |
| April 22 | 81.5 | Jan. 15. | ${ }^{4} 157.3$ |  |  |
| Aug. 26 | 4952 | April 18. | -163.8 |  |  |
| Oct. 31 | ${ }^{1} 105.3$ | 1026- |  |  |  |
| 1919- |  | April 17. | 181.2 |  |  |
| Mar. | ${ }^{\text {a } 113.5}$ | Juno 15 | -175.5 |  |  |
| June 12 | nd 127.5 | Scpt. 15 | -1826 |  |  |
| Nov. 1. | - d 139.3 | Dec. 15 | . 188.8 |  |  |

${ }^{n}$ Reference point (a) used.
b Refereoce poiot (b) used.

- Reference point (c) used.
d Measurement from W. P. Rowe.
- Measurement from E. T. Ham.
${ }^{1}$ Full. Sinking water.
Measurements from Fontana Union W'ater Company except as noted.

D-1182b-E-26, FONTANA UNION WATER COMPANY, F. U. NO. 10. MAP 7

## Log Availabie

Location and description- 1.15 miles northeast of Riverside Avunue from point 0.27 miles northwest of Linden Avenue, northwest of San Bernardino.
Reference point-Center of gage, 0.7 feet above floor and ground.
Elevation of reference point - 1599.6 , from luvels hy owner.
Use-Not used.
Depth of well- 584 fcet.
Diameter of casing- 20 inches.
Other numbers used-State Div. E. and I. No. 225. San Bernardino Quad.; Location No. 18702.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist.R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1926- } \\ & \text { May } 15 \\ & \text { Nov. } 15 . \end{aligned}$ | 281.7337 | 1928- | 303.5 | 1930- | a346 |
|  |  | Jan. 15. |  | Jan. 15 |  |
|  |  | April 2 | 290.0 | Feb. 15 | 339.1 |
|  |  | May 14 | 297 | Mar. 17 | -346 |
| 1927- | 315 | Aug. 15 | 316 | May 15 <br> July 15 | 3356 |
|  |  |  |  |  | 341.4 |
| April 16 | 309 | 1929- |  | July 15 | 2346 |
| June 15 | 303 | Jan. 15 | 293.1 | Sept. 15 | 335.6339.1 |
| Aug. 15 | 302 | Mar. 15 | 289.7 | Nov. 15 |  |
| Oct. 15 | 305.5 | May 15 | 288.5 | Dec. 15 | 3 340 |
| Nov. 16. | 307.0 | Aug. 15 | 318.4 |  |  |
|  |  | Oct. 17 | 3311 | 1931- |  |
|  |  | Nov. 15 | ${ }^{3} 346$ | Feb. 16 | -346 |
|  |  | Dec. 15 | 333.5 |  |  |

- Dry at this depth.

Measurements from Foataaa Union Water Compaay.

D-1182c-E-26, FONTANA UNION WATER COMPANY, F. U. NO. 13. MAP 7

## Log Available

Location and description - 1.0 miles northeast of Riverside Avenue from point 0.38 miles southeast of Linden Avenue, northwest of San Bernardino.
Reference point - (a) Top of 1 beams, at floor and ground, northeast of air gage; (b), gage 0.7 feet above foor.
Elevation of reference point - (a) 1549.8 ; (b) 1550.5 ; from fevels by owner.
Use-Irrigation.
Depth of well-551 feet.
Diameter of casing - 20 inches.
Other numbers used-State Div. E. and 1. No. 53, San Bernardino Quad.; Location No. 18713.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1930- |  |
| July 15 | 255 | Jaa. 5 | -262.3 | Jan. 15 | -318.5 |
| Sept. 15 | 278.4 | April 2 | - 299.2 | Mar. 17 | *313.8 |
| Nov. 15 | -296.9 | July 15 | bo301. 7 | May 15. | *311.5 |
| 1927- |  | Nav. 15. | 4327.7 | 1931- |  |
| April 16 | - 2646 | 1929- |  | Jaa. 16. | -320 |
| May 16 | -255. 3 | Jaa. 15. | -323.1 | Mar. 16 | a316.1 |
| June 15 | ${ }^{2} 259.9$ | Mar. 15 | -320.8 | April 21 | b 3339.2 |
| Aug. 15 | -259.9 | May 15 | - 3344 | June 15 | ¢ 0339.2 |
| Nov. 16 | 3266.9 | Aug. 15 | be357.7 | Aug. 15 | - 0349.5 |
|  |  | Oct. 17 | bog 28.8 | Oct. 15 | - 4555.4 |
| , |  | Dec. 15 | bo335. 7 | Nov. 17 | -339.2 |
|  |  |  |  | Dec. 14 | *336.1 |

- Reference point (a) used.
- Reference poiat (b) used.
- Pumping.

Measurements fram Fontana Uaioa Water Company.

# D-1184-E-26, CAJON LTD., NO. 1 (FORMERLY MEYER RANCH). MAP 7 

## Log Available

Location and description-350 feet southwest of State Highway (Cajon Boulevard) and 08 miles northwest of Cypress Avenue, northwest of San Bernardino.
Reference point - Top of casing. 1.3 feet above ground.
Elevation of reference point i878, from Mlet. W. D. conog by D. W. R.
Use-Not used.
Depth of well-411 feet.
Diameter of casing - 20 inches.
Other numbers used-San Bernardino Water Dept. No. 47; Location No. 19519.

| Date | Dist. R.P. <br> to water surfaec, fect | Date | Dish. R. P. to water surface, feet | Date | Disl. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929 |  | 1930- |  |
| Dec. 13. | 127.1 | Feb. 2 | 1462 | Jan. 2. | 147.8 |
|  |  | April 8 | 147.1 | Mar. 11 | 1457 |
| 1928- |  | June 3 - | 147.3 | May 5 | 11405 |
| Feb. 28 | 130.2 | Aug. 15 | 151.4 | Sepl. 16 | - 1380 |
| May 1 | 133.2 | Sept. 4 | 154.2 |  |  |
| June 1 | 132.5 | Nov. 4 | 153.9 | 1931- |  |
| Aag. ${ }^{1}$ | 137.7 | Deo. 1. | 155.2 | Aug. 8. |  |
| Oct. 31 | 141.1 |  |  | Oet. 23 | $145.3$ |
| Dec. 28. | 1431 |  |  |  |  |

- Measurcmeats from Nuscoy Malual Water Compaay.

Measuremeats from San Bernardiao Water Department except as noted.

D-1188a-F-26, FONTANA UNION WATER COMPANY, F. U. NO. 1. MAP 7 Log Available
Location and description- 0.8 miles northeast of Riverside Avenuc from point 1.28 miles southeast of Linden Avenue, northwest of San Bernardino. Casing in 124 -foot pit.
Reference point-Top of concrete pit, 2 feet below ground, to and including January 31, 1914; then, top of concrete pit, 4 fect above ground to and including July 24. 1924; then, air gage, 32 feet above ground, except measurements by W. P. Rowe.
Elevation of reference point-1452.2, to and including January 31, 1914; then, 1458.2, to and including July 12, 1924; then, 1457.4; from levels by owner.
Use-Irrigation and domestic.
Depth of well- 818 feet.
Diameter of casing- 20 inches.
Other numbers used-State Div. E. and I. No. 58, San Bernardino Quad : Location No. 18724.

| Date | Dist. R. P. to water surface, feet | Date | Disl. R. P. <br> to water surface, feel | Date | Dist. R. P. to water surfaee, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1917- |  | 1920- |  |
| Aag. 28 | 33 | Jan. 23. | 1.9 | $\text { Feb. } 5 .$ | -65. 6 |
| Nov. 18 | 37.1 | Mar. 16. | 4.0 | Mar. 24. | 62.5 |
| 1913- |  | May ${ }^{19}$ | $\begin{array}{r}9.4 \\ 13.4 \\ \hline\end{array}$ | May July 10 | 660.3 $=685$ |
| Jan. 21. | 38.1 | Oct. 18. | 19.7 | Nov. 12. | $\begin{array}{r}788 \\ \hline 77.5\end{array}$ |
| Mar. 31 | 33 | Dec. 16. | 23.6 |  |  |
| June 7 | 35.2 |  |  | 1921- |  |
| Nov. 21 | 42.1 | 1918- |  | Jå. 7. | -76.8 |
|  |  | Jaa. 21. | 24.6 | Apnl 19. | -73.6 |
| $\text { 914- Jа.. } 31 .$ | 43.0 | Mar. 21 | $\begin{array}{r}23 \\ 23 \\ \hline 8\end{array}$ | June 30. | - 29.2 |
| Mar. 25. | 34.6 | Aug. ${ }^{26}$ | 35.7 | Dcc. 17. |  |
| July 29 | 27.1 | Oct. 31 - | 40.1 | 1922- |  |
| Ocl. 25 | 26.1 | Dec. 6 | 40.8 | Ją. 14. | 71.0 |
| Dee. 8 | 28.0 |  |  | Feb. 21 |  |
|  |  | 1019- |  | April 17. | 29.5 |
| 1915- |  | Mar. 13. | 41.7 | June 15 |  |
| Jan. ${ }^{3}$ | 27.3 10.9 | April 17. | 4.42 .1 | Aug. 15. | 14.8 |
| $\begin{aligned} & \text { Mar, } 22 \\ & \text { May } 19 \end{aligned}$ | 19.9 17.3 | Juae 11. | 477.6 | Oct. 25. | 16.4 |
| $\begin{aligned} & \text { May } 19 \\ & \text { Aug. } \end{aligned}$ | 17.3 20.4 | ${ }^{\text {Aug. }} \mathrm{Oct}$. | 53.3 -59.3 -5.3 | Dec. 23. | 11.5 |
|  |  | Dec. 24.... | 463.6 |  |  |
| $916-$ |  |  |  |  |  |
| Nov. 17-... | 0.3 |  |  |  |  |

D-1188a-F-26, FONTANA UNION WATER COMPANY, F. U. NO. 1. MAP 7-Continued

| Date | Dist. R. P. to water surfaco, feet | Date | Dist. R. P. to water suriace, feet | Date | Dist. R. P. to water surface, lect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1925- |  | 1028- |  |
| Fch. 27 | 12.0 | $\text { Jan. } 15$ | 96.2 | Feb. 15 | 168.3 |
| April 5 | 14.4 | April 18 | 102.7 | $113 y 14$. | 157.9 |
| June 23 | 25.7 37.5 |  |  | Oct. 15. | 187.9 |
| Oct. 15 | 37.5 40.1 | Feb. 8 | n148.0 | Nec. 15. | 186.6 |
| Dec. 15. | 42.2 | July 15 | b173.9 |  |  |
|  |  | Oct. 15. | $\mathrm{b}^{2} 04.7$ | 1929- |  |
| 1924- |  |  |  | April 15. | 185 |
| $\begin{aligned} & \text { Jan. } \\ & \text { Mar, } 15 . \end{aligned}$ | 43.4 52.7 | $\stackrel{1927-}{\text { April } 16 .}$ |  | 1931- |  |
| May 12 | 54.5 | July 15 | 174.0 | July 16 | 236 |
| July 12 | 681.7 | Nov. 16 | 179.0 | Aug. 15 | ${ }^{686}$ |
| Oct. 15 | ${ }^{1} 125$ | Dce. 16 | 176.4 | Nov. 15 | b374 |
| Nov. 15 | 127.1 |  |  | Nov. ${ }^{\text {Dec. }} 14$ | ${ }_{244}^{247}$ |
| Dec. 13. | 135 |  |  | Dec. 14 | 244 |

- Measuremeat from W. P. Rowe. Refereoce point-Top of concrete pit, 4 feet above grouad; elevation, 1,458.2.
- Pumpiag.

Measurements from Foatana Unioo Water Company except as ooted.

D-1188f-F-26, LYTLE CREEK WATER \& IMPROVEMENT COMPANY, UPPER GROUP NO. 5. MAP 7 Log Available
Location and description- 1.1 miles due north and 0.23 miles west of intersection of Riverside Avenue and Highland Avenue, northwest of San Bernardino.
Reference point-Top of casing, at ground.
Elevation of reference point- 1440 , from Met. W. D. topog. by D. W. R.
Use-lrrigation and domestic.
Depth of well-330 feet.
Diameter of casing- 18 inches.
Other numbers used-E. T. Ham No. 14; Location No. 18724 E.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 192\%- |  |  |  | 1931- |  |
| May 30 | 120.0 | 1929- |  | Aug. 31 | 153.5 |
| Sept. 26 | 143 | Jan. 28 | 131 | Oct. 26 | 158 |
| Oct. 30 | 118.5 | Mar. 22 | 122 | Nov. 30 | 163.5 |
| Dec. 27. | 105 | May 13 | 114 | Dec. 14 | 161.8 |
|  |  | Dec. 1 | 158.7 |  |  |
| $\stackrel{1928-}{\text { Jan. } 30 .}$ | 89.5 | 1930- |  |  |  |
| Alar. 26 | 73.5 | Jan. 27. | 151 |  |  |
| April 9 | 71 | Feb. 17. | 161 |  |  |
| May $21 . .$. | 76 | Mar. 24. | 156.5 |  |  |
|  | 129 |  |  |  |  |
| Dec. 31....-n-..... | 127 |  |  |  |  |

Measurements Erom Lytle Creek Water and Improvement Company.

## D-1188h-F-26, MUSCOY MUTUAL WATER COMPANY, NO. 1. MAP 7 Log Available

Location and description - 0.24 miles north of Ogden Street and 0.33 miles west of Gray Street, northwest of San Bernardino.
Reference point - Top of 2 -inch sipe welded into easing at floor and ground
Elevation of reference point-1493.4, from levels by owner.
Use-Domestic and irrigation
Depth of well-351 feet.
Diameter of casing - 20 inches
Other numbers used-E. T. Ham No 8; San Bernardino Water Dept. No. 45; Location No. 18733

| Date | Dist. R. P. <br> to wnter surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1931- |  |
| Feb. 27 | $\stackrel{65.9}{ }$ | Jan. 1 - | 708 | Jan. 19. |  |
| Apria ${ }^{\text {day }} 23$ | 66.0 3650 | April 8 | 701 | April 20. | 880 0 |
| July 12 | $\cdots 2.5$ | May 1 | 737 | May 15 | ${ }^{5} 812$ |
| Oct. | $\pm 79.8$ | June 3 | 91.1 | June 10 | 8806 |
| Dec. 13. | 76.3 | Aug. 9 | 123.2 | Aug. 11. | b900 |
|  |  | Oct. 3. | 95.4 | Sept. 1. | ${ }^{6} 830$ |
| $\frac{1928-}{\text { Feb. }} 3 .$ |  | Dec. | 86.2 | Oct. 23. <br> Nov. 24 | $\begin{aligned} & \mathrm{b} 890 \\ & \mathrm{~b} 770 \end{aligned}$ |
| Mar. 30. | 681 | 1930- |  |  |  |
| May 1. | 76.8 | Jan. 2. | 81.2 |  |  |
| July 1. | 76.5 | Feb. 6 | 76.9 |  |  |
| Sept. 25 | 85.1 | Mar. 11 | 77.1 |  |  |
| Oct. ${ }^{\text {Dec. }} 3$. | 79.3 | June 21. | bs3. 0 |  |  |
| Dec. 3 | i4 0 | Sept. 18 | 6940 6860 |  |  |
|  |  | Nov. 24 | 8820 |  |  |

[^177]D-1189-F-26, LYTLE CREEK WATER \& IMPROVEMENT COMPANY, LOWER GROUP NO. 1. MAP 7
Location and description - -08 miles due narth and 0.6 miles cast of intersection of Riverside Avenuc and Highland Avenue, northwest of San Bernardino
Reference point-Top of casing. 50 feet helow ground.
Elevation of reference point- 1363 , from Net. W. D. topog. by D. W R
Use-Irrigatinn and domestic.
Diameter of casing- 12 inches.
Other numbers used-E. T. Ham No. 13; Location No. 18725.

| Date | Dist. R. P. <br> to witer surface, feet | Date | Dist. R. P. to mster surface, feet | Dnte | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1918- |  | 1929- |  | 1931- |  |
| May 23. | 046 | Jnn. 28 | 158 | Jan. 26. |  |
| June 24. Nov, 14. | 795 | Maril 22 | 1298 | May 25. | 191 |
|  |  | May 27 | 1435 | Aug. 31. | 188.5 |
| 1927- |  | June 24. | 178.0 | Sept. 28. | 194 |
| May 30 | 113 | July 22 | 192.5 | Nov. 30. | 189 |
| June 27 | 131 | Sept. 30 | 206 | Dec. 14. | 1868 |
| July 25. | 129 | Oct. 28 | 207 |  |  |
| Sept. 26 | 160 | Dec. 30 | 198 |  |  |
| Nov. 28. | 114.5 |  |  |  |  |
| Dec. 27. | 133 | 1930- <br> Jan. 27 |  |  |  |
| 1928- |  | Feb. 17. | 182 |  |  |
| Jan. 30. | 123 | May 26. | 170 |  |  |
| Mar. 26 | 106 | Junc 30. | 192 |  |  |
| Junc 25. | 113 | Aug. 25 | 210 |  |  |
| July 30. | 135 | Oct. 27. | 2143 |  |  |
| Sept. 24. | 166.3 | Dec. 29. | 1875 |  |  |
| Oet. 29. | 178 |  |  |  |  |
| Nov. 26 <br> Dec. 31 | 159 152 |  |  |  |  |
|  |  |  |  |  |  |

Aeasurements from Lytle Creek Water and Improvement Company.

## NO. 3. MAP 7

Location and description - 0.88 miles due north and 0.1 miles east of intersection of Riverside Avenue and Highland Avenue, northwest of San Bernardino.
Reference point-Top of I beam, 2.0 feet above ground.
Elevation of reference point-1410, from Met. W. D. topog by D. W. R.
Use-Not used.
Depth of well-410 fect.
Diameter of casing- 12 inches
Other numbers used-State Div. E. and 1. No. 206. San Bernardino Quad.; Locatinn No. 18734

a Measurement from Lytle Creek Protective Association.
Measurements from Lytle Creek Water and Improvement Company except as noted.

## D-1191-F-26, LYTLE CREEK WATER \& IMPROVEMENT COMPANY, STEAM PLANT. MAP 7

Location and description - 600 feet south of Highland Avenue and 900 feet east of Eucalyptus Avenue, west of San Bernardino. Pit.
Reference point- (a) Top of plank cover, 0.4 feet above ground; (b) Top of 4 -inch pipe, 1.8 feet above ground.
Elevation of reference point-(a) 1300.5; (b) 1301.9; from levels by W. P. Rowe.
Use-Abandoned
Depth of well- 110 feet.
Other numbers used-Riverside Water Co. No. 334 a, San Bernardino; W. P. Rowe No. 270A.: Location No. 18746.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1916- |  | 1919- |  |
| Jan. 7 | ${ }^{6} 64$ | April 2 | a d 15.6 | Mar. 12 | ad 102.8 |
| Feh. 28 | 296 | June 16 | - 35.0 | April 17. | bdg. 5 |
|  |  | Nov. 1 | - 157.6 | May 7 | bd101 1 |
| $1913-$ |  | Dec. 31. | -d56.3 |  |  |
| June 17 | ${ }^{1} 101$ |  |  | 1922- |  |
|  |  | 1917- 29 |  | Mar. 22 | bd 1045 |
| Mar. 11 | 0.75 | Mar. ${ }^{\text {May }} 3$ | a ¢ b 50.5 80.8 | April 19. | bd81 bd70 5 |
| April 20. | -64 | July 20. | bad 67.8 | Sept. 29 | bd101.6 |
| June 4 | -65. 7 | Aug. 23. | bd79.5 | Dee. 8 | bd 110.0 |
| Oct. 27 | ${ }^{1} 103$ |  |  |  | Destroyed |
| Dec. 9 | -101.6 | 1918- |  |  |  |
| 1915- |  | Jan. 2 | $\mathrm{b} d 99.8$ <br> bd 84 |  |  |
| Jan. 6 | -92.3 | April 12 | a e73.0 |  |  |
| Mar. 29. | ${ }^{5} 55.8$ | Junc 9 | bd86.8 |  |  |
| May 19 | 2.46 .4 | Aug. 1 | bd 1030 |  |  |
| July 7 | -58.3 | Sept. 25 | de 115 |  |  |
| Oct. 21 | $\stackrel{89}{ }{ }^{8} 6$ |  |  |  |  |
| Nov. 26. | $\square 92$ |  |  |  |  |

- Reference point (a) used.
${ }^{5}$ Reference point (b) used.
c Measurement from Fontana Union Water Company.
${ }^{d}$ Measurement from W. P. Rowe.
- Dry at this depth.

Measurements from Lytle Creek Water and 1 mprovement Company except as noted.

## D-1191b-F-26, CITIZENS LAND \& WATER COMPANY, LORD NO. 2. MAP 7

Location and description- 0.52 miles north of Base Line Avenuc and 150 fect west of Meridtan Avenue, west of San Bernardino. 125-foot concrete pit.
Reference point-Cross on north side of concrete pit, at ground.
Elevation of reference point - 1264.8 , from levels by W.P. Rowe.
Use-Water conservation.
Depth of well-500 feet.
Diameter of casing- 12 inches.
Other numbers used-State Divi. E. and 1. No. 217. San Bernardino Quad.: Location No. 18747.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water aurface, fect | Dato | Dist. K. P. to water surface, [eet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1930- |  |
| Sent. 18 | 252 | Jan. 25 | 227 | June 14. | 317 |
| Nov. 3 | 2515 | Mar. 20 | 225.0 | Alig. 30. | 344 |
| Dec. 1 | 240.8 | May 6 | 2255.8 | Oct. 25. | 316 |
|  |  | Aug. 27. | -278.8 | Nov. 29 | 320 |
| 192\%- |  | Oct. 30 | $\pm 2848$ | Dec. 4 | 318 |
| Feb. 25 | 220.3 | Nov. 30. | 277.8 |  |  |
| April 28 | 211 | Dec. 30 | 275 | 1931- |  |
| June 2 | ${ }^{2} 227.3$ |  |  | Jan. 6 | 317 |
| Sent. 20 | - 260 | 1929 - |  | Mar. 8 | 312 |
| Nov. 10. | 242 | Jan. 30 | 273.3 | April 6 | 3045 |
| Dec. 17. | 241.3 | Mar. 19 | 255.8 | Am |  |
|  |  | May 4 | 304 |  |  |
|  |  | July 7 | 321 |  |  |
|  |  | Sent. 7 | 337 |  |  |
|  |  | Nov. 2 | 337 |  |  |

- Pumping.

Measurements from Citizens Laod and Waler Company.

D-1192c-F-26, CITIZENS LAND \& WATER COMPANY, NEW FERGUSON NO. 1. MAP 7

## Log Available

Location and description - 3000 fect north of Highland Avenue, 200 fect east of Sycamore Avenue (produced), northwest of San Bernardino.
Reference point-Air gage.
Elevation of reference point-1378, from Met. W. D. topog. by D. W. R.
Use-Irrigation.
Depth of well-495 feet.
Diameter of casing-20 inches.
Other numbers used-Location No. 18735 C .

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fcet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1929- |  |
| Jan. 5 | - 106 | Jan. 25 | 157 | Jan. 27. | 189 |
| Sept. 30 | $\bigcirc 236$ | Mar. 20 | 137.6 | Mar. 19. | 171 |
| Nov. 26 | 210 | April 26 | 14.5 | April 13 | 211 |
| Dec. 11 | 188 | Nlay 21 | 157 | May 18 | 265 |
|  |  | June 21. | 6267 | Juoe 1 | 318 |
| 1927- |  | July 30 | b340.2 |  |  |
| Jan. 4 | 172 | Sept. 30 | b372 | 1930- |  |
| Mar. 30 | 115 | Oct. 30 | 310 | May 19. | 191 |
| April 28. | 106 | Dec. 30. | 299.7 | June 13 | 269 |
| Juce 2 | 6224 |  |  | Aug. 2 | 322 |
| Sept. 10 | b294. 7 |  |  | Scot. 27 | 367 |
| Nov. 10 | b207 |  |  | Nov. 2 | 342 |
| Dco. 17 | 183 |  |  | Deo, 8 | 251 |

[^178]D-1253-D-24, FONTANA UNION WATER COMPANY, MILLER NARROWS NO. 2. MAP 7
Location and description-2.6 miles northwesterly along Lytle Creck Canyon Road from briuge in canyon, and 50 fect west of Lytie Creek Canyon Road, in Lytle Creck Canyon, northwest of San Bernardino. North one of two concrete caissons.
Reference point-Top of concretc pil, 5.0 feet above ground
Elevation of reference point-2700, from U. S. G. S. topog. by D. W. R.
Use-Irrigation.
Other numbers used-Location No. 19416.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. <br> to water surface, feet | Date | Dist. R. I' to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1918-$ | 110 | 1920- | 13.2 | 1921- 7 | 126 |
|  |  | Mar. 19. | 9.2 | Mar. 21. | 90 |
| 1919- |  | April 5 | 8.9 | April 19. | 11.5 |
| Mar. 14 | 13.4 | May 6 | 9.7 | May 26 | 93 |
| May 14 | 39.9 | Nov. 12 | 10.2 | June 30 | 11.7 |
| June 4 | 40.2 |  |  |  |  |
| Oct. 3 | 37.5 |  |  | 1922- |  |
| Dec. 24 | 11.3 |  |  | July 5. <br> Sept. 29 | $11.2$ |
|  |  |  |  |  |  |

Measurements from W. P. Rowe.

## D-1255-D-24, FONTANA UNION WATER COMPANY. MAP 7

Location and description- 75 feet west of Lytle Creek Canyon Road, 06 miles northwesterly along Lytle Creck Canyon Road from bridge in canyon, concrete caisson in middle of Lytle Creek Wash, northwest of San Bernardino.
Reference point-Top of concrete pit, 5 fcet above ground.
Elevation of reference point-2505, from U. S. G. S. topog. by D. W. R.
Use-Irrigation and domestic.
Other numbers used-Location No. 19437.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919- <br> May 14 <br> Junc 20 <br> Sept. 3 <br> Nov, 1 <br> Dec. 23 | $\begin{aligned} & 46.3 \\ & 53.6 \\ & 60.7 \\ & 62.0 \\ & 56.6 \end{aligned}$ | $\begin{aligned} & \text { 1920- } \\ & \text { Feb. } 5 \\ & \text { Mar. } 19 \\ & \text { May } 6 \\ & \text { June } 14 \\ & \text { Sept. } 17 \\ & \text { Nov. } 12 . \end{aligned}$ | $\begin{aligned} & 3 ¢ 2 \\ & 20.4 \\ & 23.8 \\ & 40.0 \\ & 50.6 \\ & 50.6 \end{aligned}$ | ${ }^{1921-}$ |  |
|  |  |  |  | Mar. 21. |  |
|  |  |  |  | May 26. | 38.3 |
|  |  |  |  | Jい2 30. | 46.2 |
|  |  |  |  | Nov. 9. | 54.5 |
|  |  |  |  | Dec. 17. | 540 |
|  |  |  |  | 1922- |  |
|  |  |  |  | July 5 | 130 |
|  |  |  |  | Sept. 29.. | 20.2 |

a Outside water ruooing in.
Measurements from W. P. Rowe.

SOUTH COASTAL BASIN INVESTIGATION<br>Records of Ground Water Levels at Wells<br>in District " $E$ "

## E-1-E-27, CITY OF SAN BERNARDINO-DEVIL CANYON NO. 4. MAP 7

Location and description-4250 feet north of Belmont Avenue along Pine Avenue produced, 950 feet east of Pine Avenue, produced, 50 feet north of fence at mouth of Devil's Canyon, north of San Bernardino. 8 -foot eaisson.
Reference point - Top of concrete pit, at ground.
Elevation of reference point- 1891.5 , from levels by State Div. E. and 1.
Use-Municipal and doniestic.
Depth of well- 50 feet.
Other numbers used-S. B.W. D. No. 29: State Div. E. and 1. No. 99. San Bernardino Quad.; Location No. 19569.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feat |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{\text {1922- }} \text { July } 3 .$ | ${ }^{4}$ | ${ }^{1929-} \text { Jan. } 14 \text { - }$ | 19.1 | $\underset{\text { 1930- }}{\text { Jan. }} 3$. | 19.5 |
| 1927- |  | Mar. 27 | 15.1 | Mar. 9 | 14.8 |
| Dec. 17. | 217.5 | Aug. 14 | 18.7 | July 7 | 18.1 |
|  |  | Sept. 28 | 20.0 19.9 | Sept. Dec. 8- | 20.1 33.0 |
| Feb. 2 | 17.9 | Dec. 9. | 20.0 |  | 33.0 |
| April $^{2}$ | 17.5 |  |  | 1931- |  |
| Juce ${ }^{2}$ | 19.0 19.4 |  |  | Jav. ${ }^{5}$ | 36.1 |
| Aug. 2 | 18.5 |  |  | Apriul | 28.9 |
| Sept. 4 | 19.1 |  |  |  |  |
| Dec. 5 | 17.8 |  |  |  |  |

a Measuremeat from Division of Water Resources.
Measurements from San Bernardivo Water Department except as aoted.

## E-2-E-27, CITY OF SAN BERNARDINO-DEVIL CANYON NO. 2. MAP 7

## Log Available

Location and description- 850 feet south of Belmont Avenue, 1270 feet east of Pine Avenue, northwest of San Bernardino
Reference point-Top of floor, 4 fect above ground.
Elevation of reference point-1621.6, from levels by W. P. Rowe.
Use-Municipal.
Depth of well-450 feet.
Diameter of casing-26 inches.
Other numbers used-S. B. W. D. No. 85: Location No. 18750.


Measurements from W. P. Rowe.

## E-2a-E-27, CITY OF SAN BERNARDINO-DEVIL CANYON NO. 1. MAP 7

Location and description-1400 feet south along Pine Avenuc from Betmont Avenue, then 5500 feet east at right angles to well, northwest of San Bernardino.
Reference point - Top of casing, at ground.
Elcvation of reference point-is29.8, from levels by W. P. Rowe.
Use-Dornestic.
Depth of well-290 feet.
Diameter of casing-20 inches,
Other numbers used-S. B. W. D. No 28: State Div. E. and 1. No. 76, San Bernardino Quad.; Location No. 18761.

| Date | Dist. R. P. to water surface, lect | Date | Dist. R. P. to water surfaca, feet | Date | Dist. R. P to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1029- |  | 1931- 5 |  |
| July 5 | 94.1 | Jan. 14 April 18 | 211.4 209.4 | Jan. 5 | $\begin{aligned} & 2100 \\ & 211.5 \end{aligned}$ |
| 1926- |  | June 5. | 204.8 | May 4 | 2121 |
| Feb. 12. | 81794 | July 29. | 208.3 | July 31. | 213.9 |
|  |  | Oct. 4 | 208.9 | Sept. 3. | 217.0 |
| 1927- |  | Nov. 6 | 208.0 | Oct. 6 | 216.7 |
| Dec. 17 | 2205.4 |  |  | Nov. 10. | 220.5 |
|  |  | 1930- |  |  |  |
| 1928- |  | Jan. 3. | 208.1 | 1932- |  |
| Feb. 2 | 210.7 | Mar. 9. | 210.4 | Jan. 4. | 2181 |
| Mar. 22 | 201.9 | June 6 | 2097 |  |  |
| June 2 | 205.4 | Aug. 7 | 212.3 |  |  |
| Sept. 6 | 2120 | Oct. 13. | 209.0 |  |  |
| Oct. | 211.0 | Dec. 8 | 209.8 |  |  |
| Dec. - 5 | 211.6 |  |  |  |  |

a Measurement from Division of Water Resources.
Measurements from San Bernardino Water Department except as noted.

## E-4-F-27, MUSCOY RANCH SYNDICATE (FORMERLY COPE RANCH). MAP 7

Location and description - 125 feet south of Ogden Street, 150 feet west of Cajon Boulevard, northwest of San Bernardino.
Reference point-Top of holc in pump basc, at ground.
Elevation of reference point-1403.1. from levels by J. B. Lippincott.
Use - Nor used.
Depth of well- 132 feet.
Diameter of casing- 10 inches.
Other numbers used-S. B. W. D. No. 46; U. S. G. S. unpublished "Z" well: State Div. E. and I. No. 73. San Bernardino Quad.: Location No. 18764.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water aurface, fes1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919- |  | 1923- |  | 1927- |  |
| May 17 | n97.8 | Jan. 11 | -115.3 | Mar. 24. | b118.6 |
| July 25 | 499.5 | Mar. 14 | ${ }^{-116.7}$ | Oct. 3 | b119.3 |
| Aug. 23 | 299.9 | April 23 | ${ }^{2} 115.0$ | Nov, 1. | b119.6 |
| Dec. 23 | " 102.2 | July 5 | 0121.4 | Dec. 13. | 119.9 |
|  |  | Sept. 30 | ${ }^{4} 1137$ |  |  |
| 1920- |  | Dec. 5 | ${ }^{0} 114.1$ | 1928- |  |
| Feb. 8 | 1029 |  |  | Jan. 3 - | 120.2 |
| Mar. 25. | . 104.0 | 1924- |  | Mar. 30. | 120.9 |
| Sept. 23 | -107.2 | Oct. 8 | ${ }^{\square} 100.9$ | Aug. 1. | 126 Dry |
| Nav. 16. | 0.109 .4 |  |  | Oct. 29. | 120.0 |
| $\begin{aligned} & \text { 1921- } \\ & \text { Feb. } 19 . \\ & \text { Mar. } 28 . \\ & \text { July } 19 . \end{aligned}$ | $\begin{array}{r} \mathrm{n} 110.3 \\ 112.3 \\ \mathrm{~B} 113.3 \end{array}$ | 1925- |  | Dec. 22. | 126 Dry |
|  |  | May 20.. | b105. ${ }^{\text {b }}$ b108.6 |  |  |
|  |  | Oct. 27 |  | 1929- |  |
|  |  |  |  | Feb. ${ }^{2}$ | 1214 |
|  |  |  |  | April 8. | 122.6 |
|  |  | Jan. | -111.0 | July 12 | 1240 |
|  |  | May $27 .$. | ${ }^{1} 113.8$ | Oct. 3 | 124.3 |
|  |  |  |  | Dec. | 124.8 |

[^179]
## E-4a-F-27, RIGALI \& VESELICH. MAP 7 <br> Log Available

Location and description- 0.2 mile north of Mallory Strect, 15 fect cast of California Strect, northwest of San Bernardino.
Reference point - Pump base, 1 foot above ground.
Elevation of reference point - 1303.4, from levels by State Div. E. and I.
Use-Not used.
Depth of well- 429 fect.
Diameter of casing- 16 inches.
Other numbers used-S. B. W. D. No. 44; State Div. E. and 1. No. 122A, San Bernardino Quad: Location No. 18765A.


- Measurement from J. B. Lippiacott.

Measurements from San Bernardiae Water Department except as netcd.

E-5-F-27, RIVERSIDE HIGHLAND WATER COMPANY-LYTLE CREEK NO. 2. MAP 7
Location and description - 0.5 miles north of Base Line Avenue 350 feet east of Meridian Avenue (produced), northwest of San Bernardino
Reference point-Top of conerete curb, southeast side, at ground.
Elevation of reference point-1257.7, from levels by W. P. Rowe.
Use-Irrigation.
Depth of well- 514 feet.
Diameter of casing - 20 inches.
Other numbers used-Location No. 18756B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1914- |  | 1917- |  | 1920- |  |
| Јап. 2 | 84 | Jan. 4 | 32 | Feb. 6 | 129 |
| Mar. 19. | 49 | Mar. 15 | 14 | April 22 | 89 |
| May 23. | 39 | April 21. | 33 | Oct. 28 | 169 |
| Oct. 22. | 82 | Juae 14. | 40 | Dec. 29 | 143 |
|  |  | Oct. 5 | 78 |  |  |
| $\stackrel{1915-}{\text { Jan. } 21}$ |  | Dec. 30 | 76 | 1921- |  |
| May 17. | 23 | 1918- |  | April 4. | 129 |
| June 24 | 47 | Feb. 20. | 73 | Oct. 1 | 190 |
| Oet. 28. | 76 | April 11 | 45 | Nov. 21 | 195 |
| Dec, 22. | 57 | Juae 24. | 74 | Dec. 30 | 174 |
|  |  | Aug. 2 | 83 |  |  |
| 1916- |  | Nov. 13. | 98 | 1922- |  |
| Jan. 20. | 40 |  |  | Feb. 28 | 109 |
| Feb. 3 | 23 |  |  | April 10 | 58 |
| April 1 | 5 | 1919 - |  | May 15 | 42 |
| May 11 | 28 | Jan. 2 | 78 | Junc 26 | 48 |
| July 27 | 45 | April 4 | 64 | Nov. 12 | -104 |
| Sept. 21 | 51 | June 9 | 85 | Dec. 26. | 76 |
| Oct. 26 | 32 | Oct. 4 | 132 |  |  |
|  |  | Nov. 6 | 113 |  |  |

E-5-F-27, RIVERSIDE HIGHLAND WATER COMPANY-LYTLE CREEK NO. 2. MAP 7

- Continued

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface,feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1923- |  | 1925- |  | 1927- |  |
| Jan. 8- | 67 | Jan. 14. | c167 | Mar. 2. | 216 |
| Mar. 9 | ${ }^{16} 16$ | Feb. 19 | 185 | May 1. | 200 |
| June 11 | 86 | April 19 | ${ }^{-173}$ | July 11 | 228 |
| Aug. 13 | 112 | $0 \mathrm{ct}$. | 229 | Sept. 11. | 241 |
| Oct. 17 | 147 | Nov. 27 | ${ }^{\text {b22 }} 2$ | Oct. 2 | 244 |
| Dec. 25 | ${ }^{\text {b } 117}$ |  |  | Dec. 30 | 229 |
|  |  | 1926- |  |  |  |
| 1924- |  | $\begin{aligned} & \text { Jan. } 5 \\ & \text { Feb. } 15 \end{aligned}$ | 206 204 | 1928- |  |
| Jan. 24 | 112 | Mar. 15 | 205 | Mar. 1. | -228.6 |
| April 27 | -114 | May 12 | c198 | Aprii 1 | d 237.0 |
| July 7 | 167 | July 12 | 232 |  |  |
| Oct. 13. | 197 | Oct. 27 | 256 |  |  |
| Dec. 16. | ${ }^{\text {bl }} 80$ | Dee. 30 | ${ }^{\text {b } 230}$ |  |  |

a Pumped since July.
b Pumping stepped.

- Pumpiag started.
- Measurement from Lytle Creek Protective Association.

Measurements from plotted points on graph of Riverside Highland Water Company except as noted.

## E-5e-F-27, MT. VERNON WATER COMPANY. MAP 7 <br> Log Available

Location and description-75 feet south of Highland Avenue, 0.13 iniles west of California Avenue. San Bernardino. East one of two wells, 150 feet apart.
Reference point-Bottom of pump base, at ground.
Eievation of reference point-1258.9 from levels by W. P. Rowe.
Use-frrigation.
Depth of well- 598 feet.
Diameter of casing - 20 inches.
Other numbers used-W. P. Rowe No. 178; E. T. Ham No. 16; S. B. W. D. No. 48; Location No. 18766.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  |  |  | 1931- |  |
| May 1 | 151.4 | Jan. 2. | 170.8 | Jan. 4 | 1853 |
| July 1 | 151.9 | Feb. 6 | 1640 | Feb. 9 |  |
| Dec. 28. | 149.0 | July ${ }^{8} 8$. Oct. | 168.9 185.0 | Aprif May May | $\begin{aligned} & 181.5 \\ & 1851 \end{aligned}$ |
| 1929 |  | Dec. 8. | 184.1 | Nov. 17. | 183.0 |
| Feb: 2 | 157.8 |  |  |  |  |
| April 8 | 158.8 |  |  | 1932- |  |
| Nuy 12 | 159.8 163.0 |  |  |  | 183.2 |
| Nov. 4. | 169.4 |  |  |  |  |
| Dec. 5 | 178.3 |  |  |  |  |

Measurements from Sas Bernardino Water Department.

## E-6-F-27, CITY OF SAN BERNARDINO-LYTLE CREEK WELL. MAP 7

## Log Available

Location and description- 0.25 miles north of Base Line Avenue, 75 fect west of Meridian Avenue, extended north, west of San Bernardino. West well.
Reference point-Cross on top of cement curb, north sidc, at ground.
Elevation of refcrence point-1247.i, from levels by W. P. Rowe.
Use-Not used.
Depth of well- 975 fcet.
Other numbers used-W. P. Rowe No. 92; S. B. W. D. No. 39A; State Div. E. and I. No. 65A, San Bernardino Quad.: Location No. 18757.


Measurements from W. P. Rowe to and including June 2, 1928, then from San Beraardino Water Department.

## E-6b-F-27, CITIZENS LAND \& WATER COMPANY-OLD RAYNOR NO. 1. MAP 7 Log Available

Location and description-230 feet north of Base Line Avenue and 2000 leet east of Mcridian Avenue, west of San Bernardino, 30 feet south of New Raynor No. 1
Reference point-Cross on 1 beam, 2.2 feet above ground, to and including February 11, 1931; then, top of $3 / 4$-inch measuring pipe, 2.0 feet above ground
Elevation of reference point-1206.4, to and including February i1, 1931 ; then, 1206.2; from levels by owner.
Use-Irrigation.
Depth of well- 592 feet.
Other numbers used-W. P. Rowe No. 226; State Div. E. and 1. No. 66A, San Bernardino Quad.; E. T. Ham No. 1; Location No. 18757B.

| Date | Dist. R. P. to water surface, fect | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surfacc, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- | 207174 | 192i-Cont. <br> July 26 <br> Sept. 20 <br> Dec. 17. | $\begin{aligned} & 180 \\ & 186 \\ & 178 \end{aligned}$ | 1931- <br> Jan. <br> Feb. 11 <br> Juae |  |
| Dec. 28 |  |  |  |  | $\begin{aligned} & 243 \\ & 245.6 \\ & 2041.4 \\ & 0251.4 \\ & 0250.0 \end{aligned}$ |
| $\begin{gathered} \text { 1927- } \\ \text { Jap. } \\ \text { April } \\ \text { June } \end{gathered}$ |  |  |  |  |  |
|  | $\begin{aligned} & 184.3 \\ & 157.8 \\ & 161.4 \end{aligned}$ | 1098- |  | Oug. |  |
|  |  | Feb. 26 | 168.1 |  |  |
|  |  | April 21 | 172.3 |  |  |
|  |  | Jupe 2 July 2. | 198.1 192.1 |  |  |

[^180]Lacation and description - 400 feet south of Ninth Sercet and 1300 feet east of Terrike Street, west of San 13 crnardimo. 12 feet south of New Raynor Nos 4
Reference paint - Top of casmg, at ground, ta and incfuding May 6,1931 , then, tap of measuring pipe, 2.0 feet above ground

Elevation of reference point- 1100.0 , to and including May 6,1231 ; then, 1162.0 , from levels by owner.
Use-Irrigation.
Depth of well- 636 fcec.
Other numbers used-E. T. I lam No. 2; Location No. 18768.

| Date | Dist. R. P. to water aurface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1930- |  |
| Feb. 25 | 63.4 | Jan. 6 | ${ }^{2} 146$ | May 1 | - 104 |
| Sept. 20 | 31 | Feb. 9 | ${ }^{4} 104$ | June 1. | 4119 |
|  |  | Mar. 10. | 69 | Aug. 1. | -169 |
| 1928- |  | Aprid 8 | 67 | Nov. 1 | -167 |
| Jan. 25 | 67 | May 18 | -154 6 | Dec. 4 | 91 |
| Mar. 20 | 67.0 | Scpt. 7 | 167 |  |  |
| April 21 | -153.2 | Oct. 5 | ${ }^{1} 172$ | 1931- |  |
| May 6. | - 175.0 | Dec. 7 | -169 | Jan. 6. | 90 |
| Sept. 1 | 41695 |  |  | April 6 | 89 |
| Oct. 23 | 104.6 |  |  | May 6 | 90.2 |
| Dec. 3 | ${ }^{1} 168$ |  |  | June 6 | b920 |
|  |  |  |  | July 7. | log 91 |
|  |  |  |  | Aug. 12 | b91. 7 |
|  |  |  |  | Oct. 9 | b98. 1 |
|  |  |  |  | Nov. 14 | b100 4 |
|  |  |  |  | Dee. 7 | bg9. 1 |

a Pumping 25 feet north.
b Measurement from E. T. Ham.
Measurements from Citizens Land and Water Company except as noted.

## E-8-G-27, R. W. MARTZ (FORMERLY JOSEP1I BEM11S). MAP 7

Location and description-200 fect south of Fifth Strect, 0.98 miles west of Mt. Vernon Avenue, between old and new Lyzle Creek washes, San Bernardino. The more northerly of two abandoned open casings.
Reference point-At ground, to and including October 10, 1912; then, top of casing, 1.6 feet above ground
Elevation of reference point-1129.2, to and including October 16, 1912; then, 1130.8; from levels by Riverside Water Company.
Use-Not used.
Depth of well-48 feet.
Diameter of casing - 8 inches
Other numbers used-W. S. P. 468, No. 86; R. W. Co. No 444, San Beenardino; Location No. 18709.

| Date | Dist. R. P. to water surface, feet | Date | Dist, R, P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1900- \\ \text { Oet. } \end{gathered}$ | ${ }^{1} 17.0$ | $\frac{1916-}{\text { Mar. } 15}$ | ${ }^{1} 5$ | $\stackrel{1919}{ }{ }_{\text {Jan. }}$ | 6 |
| 1904- |  | July 17 Sept. 12 | 110 112 | Mar. June 12 | $\begin{array}{r}7.6 \\ 118 \\ \hline 18\end{array}$ |
| Oct. | *37 0 | Dec. 21 | 7.9 | Sept. 20 | 16.1 |
| 1909- |  | 1917- |  |  | 12.7 |
| Oet. 15-17 | a13.0 | Jan. 22. | 60 | 1920- |  |
| 1912- |  | Mar. <br> June 5. | 6.2 82 | Jan, A pril 8 | 12.4 10.9 |
| Oct. 16. | 49.0 | Oct. 5 | 112 | July 7 | 182 |
|  |  | Dec. 6 | 9.7 | Oct. | 33.7 |
| $\stackrel{1914-}{\text { Oct. }} 26 .$ |  |  |  | Nov. 4 | 16.3 |
|  | -17.3 | Jan. | 80 | Dec. 6. |  |
| 1915- |  | April 8. | 5.6 |  |  |
| Fel. 24. | bli. 6 | Aug. ${ }^{\text {Oct. }}$ | 129 9.6 |  |  |
| July $17 . .$. | b18 bl9 b | Oct. ${ }^{14}$ | 9.6 8.5 |  |  |
| Oct. 15.... | b19.9 | Dec. 0. | 8.5 |  |  |

E-8-G-27, R. W. MARTZ (FORMERLY JOSEPH BEMIS). MAP 7-Continued

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Datc | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1923- |  | 1925- |  |
| $\text { Jnn. } 7$ | 192 | Jan. 8 | 19.8 | Jan. 24 |  |
| Feb. 10 | 18.6 | Mar. 8 | 16.5 | April 13 | 230 |
| Juae 3 | 20.7 | May 12 | 22.3 | Sept. 23 | 39.3 |
|  |  | Nov. 8 | 23.3 | Dec. 30 | 30.0 |
| 1922- |  |  |  | 1926- |  |
| Jan. 11. | 23.5 | 1924- |  | Feb. 18. | 30.4 |
| April 8 | 11.4 | Jan. 10. | 19.4 | April 20 | 30.5 |
| July 12. | 19.7 | April 3 | 18.9 | July 16 | 41.3 |
| Nov. ${ }^{\text {Nec. }} 5$ | 259 22.2 | Aug. ${ }^{\text {Nov. }} 13$ | 33.4 24.2 | Aug. 14 | Plugged |
|  |  |  |  |  |  |

- Measurement from United States Geological Survey (Water Supply Paper 468).
b Measurement from Riverside Water Company.
Neasurements from Water Conservation Association except as noted.

E-10-E-27, CITY OF SAN BERNARDINO-NEWMARK WELL. MAP 7
Location and description- 300 fect north of A Street, 0.49 miles west of Third Avenue, San Bernardino.
Reference point - Top of casing, 0.5 feet below ground, to and including August 1, 1918; then hole in pump base, at ground.
Elevation of reference point-1412.4, to and including August 1, 1918; then, 1412.9; from levels by IV. P. Rawe

Use-Municipal.
Depth of well-410 feet.
Diameter of casing - 24 inches.
Other numbers used-State Div. E. and I. No. 77. San Bernardino Quad. : S. B. W. D. No. 27: U. S. G. S. unpublished "Y" well; Location No. 18782

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet <br>
\hline 1918- \& \multirow{5}{*}{$$
\begin{aligned}
& 80 \\
& 83.6 \\
& 85.9 \\
& 93.6
\end{aligned}
$$} \& 1922- \& \multirow[b]{6}{*}{$$
\begin{aligned}
& 132.9 \\
& 127.1 \\
& 117.6 \\
& 108.9 \\
& 103.8
\end{aligned}
$$} \& 1929- \& \multirow[b]{2}{*}{167.2
166.7} <br>
\hline \& \& Jan. 10 \& \& Jaa. 15 \& <br>
\hline Aug. 1 \& \& ${ }^{\text {Aprily }} 5$ \& \& Mar. 27. \& 166.7 <br>
\hline Dec. 5 \& \& Sept. 24 \& \& Oet. 3 \& 172.3 <br>
\hline \& \& Dee. 5 \& \& Nov. 6 \& 175.8 <br>
\hline 1919- \& \multirow[b]{3}{*}{99.
102.1} \& \multirow[b]{3}{*}{$$
\stackrel{1923-}{\text { May }} 15 .
$$} \& \& \multirow[b]{2}{*}{1930-} \& <br>
\hline Mar. 12 \& \& \& \multirow{3}{*}{97.7} \& \& <br>
\hline May 7 \& \& \& \& Jan. 3 - \& 173.1 <br>
\hline Oct. 13. \& 109.6 \& \& \& Mar. 11 \& 174.1 <br>
\hline Dec. 23. \& 113.3 \& 1924- \& \& May 29. \& 174.9 <br>
\hline \multirow[t]{2}{*}{1920} \& \multirow[t]{2}{*}{} \& Mar. 3 \& \multirow[t]{2}{*}{${ }^{97} 9$} \& Oet. 13 \& 177.3 <br>
\hline \& \& Oct. 4 \& \& Dee. 8 \& ${ }^{6} 176.7$ <br>
\hline May 14. \& 124.6 \& 1926- \& \multirow{4}{*}{131.6
136.0} \& 1931- \& \multirow[b]{2}{*}{${ }^{\text {b } 177.9}$} <br>
\hline July 16. \& 125.3 \& \multirow[t]{2}{*}{April 30.} \& \& \multirow[t]{2}{*}{Jan.
Mar.
Sa} \& <br>
\hline Sept. 23 \& \multirow[t]{2}{*}{141.2
123.5} \& \& \& \& \multirow[t]{2}{*}{b 1777.5
$\mathrm{~b}_{178} .5$} <br>
\hline Nov. 16. \& \& \& \& June 5. \& <br>
\hline \multirow[b]{2}{*}{1921-} \& \multirow{3}{*}{} \& 1927- \& \& \multirow[t]{2}{*}{July 4 -} \& \multirow[t]{2}{*}{blis0.7} <br>
\hline \& \& Juae 21. \& \multirow[t]{2}{*}{153.3

1168.8} \& \& <br>

\hline $$
\begin{aligned}
& \text { Feb. } 19- \\
& \text { June } 3-
\end{aligned}
$$ \& \& Dee. 17 \& \& Oct. ${ }^{\text {Nov. }} 3$ \& $\mathrm{b}_{1} 800$ <br>

\hline Oet. 13. \& \multirow[t]{5}{*}{$$
\begin{aligned}
& 132.4 \\
& 133.2
\end{aligned}
$$} \& 1928- \& \multirow[b]{2}{*}{168.9} \& \& <br>

\hline Nov. 13. \& \& Feb. 2. \& \& \multirow[t]{4}{*}{$$
\begin{gathered}
\text { 1932- } \\
\text { Jan. }
\end{gathered}
$$} \& \multirow{4}{*}{${ }^{\text {b }} 180.0$} <br>

\hline \& \& April 3 \& 160.4 \& \& <br>
\hline \& \& Oct. ${ }^{\text {Dec. }} 5$ \& 167.6
167.0 \& \& <br>
\hline \& \& Dec. 5 \& 167.0 \& \& <br>
\hline
\end{tabular}

- Measurement from Divisioo of Water Resourees.
b Measurement from San Bernardiao Water Department.
Measurements from W. P. Rowe exdept as aoted.


## E-15-G-27, WILSON J. BEMIS (FORMERLY MR. BROOKS). MAP 7

Location and description- 100 feet souch of Fifth Strect, 0.47 miles west of Me. Vernon Avenue, San Bernardino.
Reference point-Top of easing. 1 foot above ground.
Elevation of reference point-i!199, from levels hy W. P. Rowe.
Use-Domestic.
Depth of well- 140 feet.
Diameter of casing -3 inchess
Other numbers used-S. B. W. D. No. 77. W. P. Rowe No. 170; E. T. I Aam No. 36; Location No. 18779 C.


- Measurement from W. P. Rowe.

Measuremeats from Say Bernardino Water Departmeat except as noted.

## E-16-F-27, CAJON DEVELOPMENT COMPANY. MAP 7

Location and description- 200 fect north of I highland Avenuc. 150 feet east of Mt. Vernon Avenue, San Bernardino
Reference point-Top of easing, 1.3 feet above ground.
Elevation of reference point-1192, from Met. W. D. topog. by D. W. R.
Use-Domestic.
Diameter of casing- 8 inches.
Other numbers used-S. B. W. D. No. 71 ; Location No. 18786.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| Feb. 2 | -94.7 | Mar. 9 | 1021 | Jan. | 1071 |
| Mar. 8 | 356 | Juae 6 | 103.0 | April 3 | 1080 |
| May 1 | 2949 | Aug. 4 | 1043 | June 4. | 109.1 |
| Aug. 9 | -102.0 | Oct. 13 | 1059 | Sept. 4 | 1111 |
| Oct. 3 | 099.5 | Dec. 8 | 107.0 | Nov. 17 | 113.3 |
| Nov. 2 | - 99.1 |  |  |  |  |
| Dec. 10 | 100.9 |  |  | $\underset{\text { Jaa. }}{1932-}$ | 113.8 |

- Measurement from Muscoy Mutual Wster Compaay.

Measurements from Saa Bernardino Water Departmeat except as aoted.

## E-16a-F-27, CHARLES HEWINS (FORMERLY OLDAKER). MAP 7

Location and deseription- 0.14 miles south of Highland Avenuc, 150 feet east of Mt. Vernon Avenue, San Bernardino
Reference point-Top of easing, 1.5 feet above ground.
Elevation of reference point-1185.4, from levels by W. P. Rowe.
Use-Abandoned.
Depth of well-i 33 feet
Diameter of casing -7 inches.
Other numbers used-W. P. Rowe No. 345; W S. P. 142, No. 379, San Bernardino; Location No. 18786A.


- Measurement from F. C. Finkle.
b Measurement from Fontana Dnion Water Company.
- Measurement fram W. P. Rowe.

Measurements from Water Conservation Association except as noted.

## E-17-G-27, HENRY HENRICKSEN. MAP 7

Location and description-1191 Base Line Avenue, 85 feet south of Base Line Avenuc, 0.16 miles east of Mt. Vernon Avenue, San Bernardino
Reference point-Tinn of elamp, 1.2 fect above grnund, to and including April 22. 1910; then, top of casing, 11 feet above ground, to und including August 4 , 1930, then, at ground.
Elevation of reference point-1137.2, to and including April 22, 1916; then, 1137.1, to and including August 4. 1930, then, 1130.0 . from levels by S. B. W. D.
Use-Not used.
Diameter of casing -7 inches
Other numbers used - S B. W. D. Nn. 30; W. P. Rowe No. 196; State Div. 1․ and 1. No. 89A. San Bernardino Quad.; Location No. 18787.

| Date | Dist. R. P. to water surfsec, feet | Date | Dist. R. I'. to water surface, feet | Date | Dist. R. P. to water surfsec, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915-- |  | 1928- |  | 1930- |  |
| Nay 8 | - 235 | Feb. 2 | 48.3 | Jan. 3 | 618 |
| Aur. 19. | $\square 246$ | April 30 | 50.0 | April 3 | 61.3 |
| Oct. 13. | 2.256 | Aug. 4 | 55.0 | Aug. 4 | 65.5 |
| Der. 23 | 224 | Oct. 4 | 54.2 | Nov. 14 | 63.7 |
| 1916- |  | Dec. 5. | 356 | 1931-- |  |
| Jad. 5. | 244 | 1929 - |  | Jan. 5. | 636 |
| April 22. | $\square 20.4$ | Jan. 15 | 56.9 | Mar. 5 | 65.3 |
|  |  | May 4 | 54.3 | April 1 | 63.7 |
| 1927- |  | June 24. | 593 | June 3 | 645 |
| Dec. 18. | 48.2 | Sept. 28 | 62.3 | July 2 | 65.5 |
|  |  | Nov. 6 | 60.8 | Sept. 4 | 652 |
|  |  | Dec. 9 | 61.5 | Nov. 16. | 676 |
|  |  |  |  | $\stackrel{1932-}{\text { Jan. }}$ | 678 |

- Measurement from W. P. Rowe.

Measurements from San Bernardino Water Department except as noted.

## E-18b-G-27, G. L. WETTEROTH. MAP 7

Location and description-200 feet north of Ninth Strect, 100 feet west of Mt. Vernon Avenuc, northwest of San Bernardino.
Reference point-At ground, to and including October 16-18, 1912, then, top of casing. 1.6 fcet above ground.
Elevation of reference point-1128.4, to and including October 16-18, 1912; then, 1130; from Met. W. D. tonog. by D. W. R.

Use-Not used.
Depth of well-40 feet
Diameter of casing $\rightarrow 7$ inches
Other numbers used-W.S.1'. 463, No. 88; W. S P. 142. No. 450. San Burnardino; Location No. 18788B.


[^181]
## E-20c-F-27, N. M. SWARTHOUT. MAP 7

Location and description-0 20 miles south of Highland Avenue, 100 feet east of Santa Fe Loop tracks on I Strcet, San Bernardino.
Reference point-At ground, to and including October 15-17.1909; then, top of casing, 1 foot above ground.
Elevation of reference point-1137.4, to and including October 15-17.1909; then, 1138.4; from levels by W. P. Rowe.
Use- Abandoned.
Depth of well-75 feet
Diameter of casing -7 inches.
Other numbers used-W.S.P. 468, No. 93; W. S. P. 142, No. 398, San Bernardino; Location No. 18796C.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1916- |  | 1921- |  |
| Oct. | 27.0 | June 8 | 158 | Fet, 23 | 234 |
|  |  | Nov. 17 | 12.6 | May 14... | 244 |
| 1904- |  |  |  | July 12.. | 25.9 |
| Oct. | 480 | 1917- |  | Oct. 7 | 28.6 |
|  |  | May 18 | 8.3 |  |  |
| 1906- |  | Nov. 23. | 8.2 | 1922- |  |
| Oct. | 55.6 |  |  | Mar. 23. | 28.5 |
|  |  | 1918- |  | Nay 24. | 26.6 |
| 1907- |  | May 2 | 6.8 | Aug. 21. | 26.8 |
| Aug. 30... | 46.8 | Oct. 11 | 9.9 | Oct. 24 | 27.6 |
| 1909 |  | 1919- |  | 1923- |  |
| Oct. 15-17. | 28.6 | May 13 | 11.1 | Mar. 27. | 26.4 |
|  |  | Nov. 5 | 15.2 | May 21 | 26.0 |
| 1914- |  |  |  | Aug. 21. | 26.9 |
| Oet. 26 | 21.2 | 1920- |  | Nov. 20. | 26.5 |
|  |  | Nay 14 | 17.1 |  |  |
| 1915- |  | Aug. 24 | 20.1 | 1924- |  |
| May 25 Nov. 2. | 20.6 22.1 | Nov. 1 | $22 . \mathrm{D}$ | Fcb. 19. | 25.6 Destroyed |

Measurements from United States Geological Survey (Water Supply Paper 468 and unpublished records).

- E-21-F-27, M. O. HERT (FORMERLY THOS. WEBSTER). MAP 7

Location and description- 0.06 miles south of 16 th Street, 100 feet east of I Street. San Bernardino. Reference point-Top of casing. 0.2 feet above ground.
Elevation of reference point-i132.8 from levels by W. P. Rowe.
Use-Domestic.
Diameter of casing -7 inches.
Diameter of casing -7 inches. W. D. No. 82; W. S. P. 142, No. 397. San Bernardino; Location No. 18797

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1015- |  | 1930- |  | 1931- |  |
| Nay 8 | -16.9 | Mar. 11 | 53.0 | Jan: 4. | 60.6 |
| Nov. 30 | ${ }^{1} 19.6$ | May 6 | 57.0 | Mar. 5 | 59.5 |
| 1916- |  | July ${ }^{7}$ | 60.3 58.0 | June ${ }^{\text {Aug. }}$ | 62.1 |
| April 3 | ${ }^{13} 13$ | Dec. 8 | 59.0 | Oct. 10 | 67.8 |
|  |  |  |  | Nov. 17. | 66.0 |
|  |  |  |  | $\begin{gathered} \text { 1932- } \\ \text { Jan. } \end{gathered}$ | 64.5 |

[^182]
## E-22-G-27, MISS BIRDIE WALSH. MAP 7

Location and deseription - 100 feet east of H Street, 50 feet south of Sevench Sereet, 781 West Serenth Street. San Bernardino.
Reference point-Top of $1_{4}$-inch pipe, 2.0 feet above ground.
Elevation of relerence point-1082.0, from levels by W. P. Rowe.
Use-Not ued.
Depth of well-158 feet.
Diameter of casing - 2 inches.
Other numbers used-S. 13. W. D. No. 41; W. P. Rowe No. 367: W. S. P. 408, well "A"; State Div. E. and 1. No. 91. San Bernnrdino Qund.; Location No. 18798.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surlace, Seet | Date | Dist. R. P. to water Burface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1915-- } \\ & \text { July } \\ & \text { Sept. } 11 \\ & \text { Dec. } 27 . \end{aligned}$ | $\begin{array}{r} \therefore+13.2 \\ +18.5 \\ n+8.5 \end{array}$ | $\begin{aligned} & 1921- \\ & \text { Feb. } 28 . \\ & \text { Mar. } 28 \\ & \text { June } 3 \\ & \text { July } 3 . \end{aligned}$ | $\begin{array}{r} b_{5} .7 \\ b_{5} .9 \\ b_{7} .6 \\ b_{12.9} \end{array}$ | 1929- |  |
|  |  |  |  | Jan. ${ }^{15}$ | 25.3 |
|  |  |  |  | Mar. 27. | 233 |
|  |  |  |  | May 4 | 27.5 |
| 1916- |  | 1922- |  | Aug. ${ }^{14}$ Sept. | 32.3 33 |
| Jan. 26 |  |  |  |  | 33.8 b32 |
| Aprii 6 |  | Jan. 16 | b9. $\mathrm{b7} .2$ | Oct. 15. | b32.632.0 |
| Dec. $31-$ | ${ }^{\mathrm{b}}+3.6$ | July 4. | blb13.013.8 |  |  |
|  |  | Sept. 24. |  | 1930- | 31.8 |
| 1917- | ${ }^{\text {bFlowing }}$ bo.6 | Dec. 4 | ${ }^{\text {b }} 8.9$ | Jan. 4. |  |
| June 21 |  | 1924- | b9.9 | Mar. 9 | 32.9 |
| July |  | Oct. 28. |  | June 5 |  |
| 1918- |  |  |  | July 7. | 34.4 |
| Jan. 2 | bFlowing ${ }^{\mathrm{b}} 1.2$ | 1920- | ${ }^{\text {b }} 12.7$ | ${ }^{\text {Sept. }} 8{ }^{8}$ | 36.135.834.1 |
| Dec. 4. |  | Jan, 11. |  |  |  |
| 1919- | ${ }^{\mathrm{b}}+1.2$ | ${ }^{1927-}$ Dee. 18 | ${ }^{2} 20.5$ |  |  |
| Mar. 12. |  |  |  | 1931- |  |
| May 30 | b0.7 |  |  | Jan. 4 - | 34.033.1 |
| July 3 | $\mathrm{b}_{4.6} 6$ | 1928- | 20.0 | Mar. 5 |  |
| Aug. 8 | $\begin{aligned} & \mathrm{b}_{6} .1 \\ & \mathrm{~b} 1.6 \end{aligned}$ | Feb. ${ }^{\text {April }}$ |  | April ${ }^{\text {June }} 1$. | 35.437.1 |
| Aug. 21. |  |  | 20.5 |  |  |
|  |  | June 4 | 25.0 | Aug. 1. | 40.0 |
| 1920- |  | Aug. 2. | 27.2 | Oct. 10 | 40.5 |
|  | $\begin{aligned} & \text { b1 } 6 \\ & \text { b7. } 1 \\ & \text { b9. } \end{aligned}$ | Oct.Dec. | 27.927.0 | Nov. 16. | 38.2 |
| June 19 |  |  |  | $\underset{\text { Jan. }}{1932-}$ | - 36.2 |
| Sept. 20. |  |  |  |  |  |
|  |  |  |  |  |  |

- Measurement from Riverside Water Company.
b Measurement from W. P. Rowe.
- Measuremed from Division of Water Resaurces.

Measurements from San Bernardino Water Department except as noted.

## E-23-G-27, SOUTHERN CALIFORNIA ICE COMPANY-OLD WELL. MAP 7 <br> Log Available

Location and deseription-300 feet north of Third Strect, 75 feet west of I Street, San Bernardino. Reference point - Top of casing. 0.7 fect above ground, to and including Mareh 1. 1928; then, hole in pump foundation, it ground.
Elevation of reference point-1070.0, to and including March 1, 1928; then, 1069.3; from levels by U. S. G. S.

Use-Domestic.
Depth of well- 384 feet.
Diameter of casing- 16 inches
Other numbers used-State Div. E. and 1. No. 185, San Bernardino Quad.; S. B. W. D. No. 42; Location No. 18799.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1927- \\ & \text { Dec. } 29 . \end{aligned}$ | 24.9 | $\frac{1930-}{\text { Jan, }}$ | 29.6 | $\begin{gathered} 1931- \\ \text { Jan. } \\ \hline \end{gathered}$ | 330 |
| 1928- |  | May 7 | 29.6 | Juve 3 | 36.4 |
| Feb. 2 | 18.8 | Sept. 5 | 35.3 | Aug. 1 | 40.2 |
| Mar. 1 | 18.8 | Oct. 13 | 34.7 | Oct. 12 | 41.3 |
| June 4 | 24.0 | Dec. 9. | 32.7 |  |  |
| J929- |  |  |  |  |  |
| Dec. | 30.3 |  |  |  |  |

[^183]
## E-24-E-28, HURTT'S NURSERY. MAP 7

Location and description- 0.9 miles north of Willownook Road, 20 feet west of Arrowhead Drive, San Bernardino. Inside of rock house.
Reference point-Top of casing, 0.4 feet above ground.
Elevation of reference point-1483.7. from levels by State Div. E. and 1.
Use-Domestic.
Depth of well-71 feet.
Other numbers used-S. B. W. D. No. 66; State Div. E. and I. No. 188. San Bernardino Quad.; Location No. 18812.

| Date | Dist. R. P. te water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1927-}{\text { Dec. } 17 .}$ | 17.9 | 1931- <br> Mar. 17 <br> April 3 <br> -... <br> Jure 5 $\qquad$ <br> Aug. 4 $\qquad$ <br> Oct. 10 $\qquad$ <br> Nov. 17.... | $\begin{aligned} & 16.7 \\ & 16.9 \\ & 15.2 \\ & 19.8 \\ & 20.4 \\ & 20.8 \end{aligned}$ | $\stackrel{1932-}{\text { Jã. }} 4$ | 19.0 |

Measurements from Saa Beraardino Water Departmeat.

## E-25e-F-28, REID-SWEENEY \& COMPANY. MAP 7

Location and description- 75 feet south of 36 th Street, 0.17 miles east of Sierra Way. San Bernardino. Reference point-Top of casing, 1.6 feet below ground.
Elevation of seference point-i275, from Met. W. D. topog. by D. W. R.
Use-Irrigation.
Diameter of casing- 24 inches.
Other numbers used-S. B. W. D. No. 25A; Location No. 18814.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931- |  |
| April 2 | 146.6 | Jaa. 3 | 168.4 | Jan. 6 | 171.0 |
| July 3 | 150.3 | April 3 | 167.0 | April 2 | 170.0 |
|  |  | July 8 | 165.9 | Juae 5 | 1748 |
| 1929- |  | Oct. 11 | 169.3 | July 20 | 176.9 |
| Јая. 15. | 154.8 | Nov. 13. | 169.9 | Sept. ${ }^{3}$ | 171.7 |
| Fet. 21. | 152.7 |  |  | Nav. 17. | 172.8 |
| Mar. 27. | 154.3 |  |  |  |  |
| May ${ }^{4}$ | 153.0 |  |  | ${ }_{\text {1932- }}$ |  |
| June 24 <br> Sept. 28 | 157.6 166.8 |  |  | Jan. 4. | 171.5 |
| Nov. 5. | 167 |  |  |  |  |
|  |  |  |  |  |  |

Measuremeats from San Bernardiao Water Departmeat.

## E-26-F-27, GRACE E. GUTIIRIE (FORMERLY S. F. KELLY). MAP 7

Location and description $\mathbf{- 0 . 0 7}$ miles north of Highland Avenue, 60 feet west of G Street, San Bernardino.
Reference point-At ground, to and including October 16-18, 1912; then, top of casing 28 fect above ground.
Elevation of reference point-1168.5, to and including October 16-18, 1912; then, 1171.3; from levels by W. P. Rowe.
Use--Not used.
Depth of well- 115 feet.
Diameter of casing -7 inches.
Other numbers used-S. B. W. D. No. 30: R. W. C. No. 354, San Bernardino; W. P. Rowe No. 213; W. S. P. 468 , No. 94 ; W. S. P. 142, No. 354, San Bernardino; State Div. E. and I. No. 85. San Bernardino Quad.; Location No. 18806.

| Date | Dist. R.P. to water surlace, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1918- |  | 1928- |  |
| Oct. | -49.0 | Jan, 2 Nar, 13 | $\begin{array}{r}426.4 \\ \hline 26.0\end{array}$ | Feb. 3. April 2 | d 693 d66.8 |
| 1904- |  | Dee. 3 | 829.9 | June 2 | d68 5 |
| Oet. | $\pm 750$ |  |  | Aug. 2. | d70.7 |
|  |  | 1919- |  | Sept. 4 | d71.9 |
| 1906- |  | Mar. 12 | 4302 | Dec. 5 | di4 2 |
| Oct. | .77 .7 | May 30 | b31.6 |  |  |
|  |  | Aug. 23. | b35 4 | 1929- |  |
| 1907- |  | Oet. 13. | ¢36 7 | Feb. 21. | di42 |
| Aug. 30 | ${ }^{\square} 62.1$ | Dee. 23. | b37. 5 | Mar. 27. | d75.6 |
|  |  |  |  | May 4 | d75. 2 |
| 1909- Oct. O-15-17 |  | 1920- |  | Sept. 28 | d87. 6 |
| Oct. 15-17. | 1480 | Mar. 25. | b38.0 L37.4 | $\begin{array}{ll} \text { Nor. } \\ \text { Dec. } & 9 . \end{array}$ | $\begin{array}{r} 180.1 \\ d 834 \end{array}$ |
| 1912- |  | Aug. 24 | 4.41 .5 |  |  |
| Oct. 10-18. | ${ }^{3} 36.0$ | Nor. 1 | 43.5 | 1930- |  |
|  |  |  |  | Jan. 3 | d819 |
| 1914- |  | 1921- |  | April 3 | 1813 |
| Oct. 26. | ${ }^{3} 41.1$ | Nar. 30 | b44.9 | July 7 | -13 0 |
|  |  | Juace 3 | b48.3 | Sept. 5 | 4849 |
| 1915- |  | July 2 | 647.4 | Nor, 14 | d86 2 |
| Mar. 8. | 143.2 |  |  | Dec. 8 | d87. 7 |
| May 8 | ${ }^{3} 40.2$ | 1922- |  |  |  |
| July 27 | n40.5 | Jan. 11. | $\mathrm{b}^{5} 1.8$ | 1931- |  |
| Sept. 23 | 43.3 | April 23 | 46.7 | Jan. 4 | 1892 |
| Dec. 28 | "41.8 | July 6 | b46. 0 | Feb, 9 | 186.0 d86 5 |
| 1916- |  | Dec. 5 | 647.7 | April ${ }^{\text {June }}$ | 8865 <br> 876 |
| Feh. 2 | ${ }^{4} 40.8$ | 1926- |  | Aug. 3 | d89 1 |
| April 22 | b34 3 | Jan. 6. | ${ }^{\text {b }} 4.5$ | Oct. 10 | 1909 |
| Oet. 4 | 130.3 |  |  | Nov. 17 | d915 |
| Dec. 31 | L28.5 | $\begin{aligned} & 1927- \\ & \text { Feh. } 20 . \end{aligned}$ | ${ }^{1} 62.0$ | 1932- |  |
| 1917- |  | Dec. 27. | -76.7 | Jnn. 4. | d91 6 |
| May 23 | 6278 |  |  |  |  |
| June 21 | ${ }^{4} 25.3$ |  |  |  |  |
| Nov. 23 | 0268 |  |  |  |  |

[^184]E-26e-F-27, MAGGIE FREELAND (FORMIERLY S. H. JOHNSON). MAP 7
Location and description- 0.27 miles north of Highland Avenuc, 125 feet enst of G Street, north of San Bernardino.
Reference point - At ground, to and including October 16-18, 1912; then, top of casing, 1.6 feet above ground
Elevation of reference point-1183.8, to and including October 16-18, 1912, then. 1185.4: from levels by U. S. G. S.
Use-Not used.
Diameter of casing - 7 inches.
Other numbers used-W. S. P. 142, No. 357, San Bernardino. W. S. P. 468. No. 95; Location No. 18806E.


- Moist earth at 92 feet approximately.

Measurements Iram United States Geological Survey (Water Supply Paper 468 and unpublished records).

## E-27-F-28, ED POPPETT. MAP 7

Location and description-0.12 miles north of Base Line Avenue and 100 fect west of D Street, 1286 D Strect, San Bernardino.
Reference point-Top of casing, 1.4 feet above ground.
Elevation of reference point-i110.1, from levels by W. P. Rowe.
Use-Domestic.
Depth of well-60 feet.
Diameter of casing- 7 inches
Other numbers used-R. W. Co. No. 412; S. B. W. D. No. 75; Location No. 18807.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1930- |  | 1931- |  |
| Jab. 22 | ${ }^{2} 14.1$ | Feb. 7 | 39.1 | Jan. 4 | 428 |
| Mar. 19 | ${ }^{-12.8}$ | April 3 | 39.8 | Mar. 4 | 43.0 |
| May 29 | -12.6 | May 6 | 39.3 | May 5 | 43.6 |
| July 20 | - 13.3 | July 7 | 40.6 | Ang. 3 | 46.8 |
| Sept. 23. | $\bullet 15.7$ | Sept. 5 | 41.5 | Sept. 4 | 46.1 |
| Oct. 15. | -14.9 | Oct. 13 | 42.0 | Oct. 10 | 47.8 |
|  |  | Dec. 9 | 42.6 | Nov. 16. | 46.6 |
| 1916Mar. 16 | ${ }^{10.2}$ |  |  | $\stackrel{1932-}{\text { Jan. }} 5$ | 46.8 |

[^185]
## E-28b-G-28, JAMES A. COX (FORMERLY MRS. HOWS). MAP 7

Location and description-20 feet south of Ninth Strect, 50 fect cast of D Sercet, San Bernardino.
Reference point-Pressure gage connection, 1 foot above ground.
Elevation of reference point-1078.5, from levels by U. S. G. S.
Use Not used.
Depth of well- 370 fect.
Diameter of casing- $21 / 2$ inches.
Other numbers used-R. W. Co. No. S-C; W. S. P. 468, w. 11 " B"; Location No. 18808B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water aurlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1815- |  | 1919- |  | 1922- |  |
| July 9- | +11.5 | May 13. | +142 | Mar. 29 | $+104$ |
| Aug. 9. | +7.4 | Nov. 19. | +11.6 | June 9 | Flowing |
| Sept. 11 | 0.0 |  |  | Aug. 24. | Flowing |
| Dec. 27. | +12.0 | $\begin{aligned} & 1920- \\ & \text { Mlay } \\ & \hline \end{aligned}$ |  | Nov. 24. |  |
| 1916- |  | Nov. 1 | +8.3 | 1923- |  |
| Jan. 26 | +12.9 |  |  | Mar. 27 | Flowing |
| Mar. 25 | +18.5 | 1921- |  | June 11 | Flowing |
| Nov. 17. | +19.6 | June 1. | +6.0 | Aug. 25 | Flawing |
| 1917- |  | Oct. 8. | Flowing <br> Flowing | 1924- |  |
| May 18. | +20.1 |  |  | Nov. 26 | Flowing |
| Nov. 24. | +18.5 |  |  | 1925- |  |
| 1918- |  |  |  | Oct. 22. | Flowing |
| May Ocl. 21.... | +19.8 |  |  |  |  |
| Ocl. 11...- | +19.6 |  |  |  |  |

Measurements from United States Geological Survey (Water Supply Paper No. 468 and unpublished records).

## E-29-G-28, CITY OF SAN BERNARDINO-HANFORD NO. 1. MAP 7

Location and description - 0.13 miles north of Rialto Avenue, 0.16 miles cast of E Street. San Bernardino, 15 feet south of pump house in yard of S. B. W. D.
Reference point-Gage, at ground.
Elevation of reference point-1028, from Met. W. D. topog. by D. W. R.
Use-Municipal.
Depth of well- 736 feet.
Diameter of casing- 16 inches.
Other numbers used-S. B. W. D. No. 1: Location No. 18809.


[^186]
## E-29b-G-27, MISS ELLA HARRIS. MAP 7

Location and description-250 feet north of Second Street, 100 fect west of F Strect, 242 North F. Street, San Bernardino.
Reference point-Pressure gage, 1 foot above ground.
Elevation of reference point-1047.9, from levels by W. P. Rowc.
Use-Not used.
Depth of well-400 feet.
Diameter of casing-7 inches.
Other numbers used-R. W. Co. No. 12C; Location No. 18809B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1920- |  | 1924- |  |
| Juiy 3 | $\square+10.7$ | Jan. 5 | $+16.6$ | Feb. 15. | +13.9 |
| Aug. 11 | $\cdots+7.2$ | Mar, 12. | $+16.2$ | May 27 | $+9.0$ |
| Sept. 15 | - +4.6 | June 5 | $+10.6$ | July 11. | +6.2 |
| Oct. 20 | $\stackrel{+8}{ }+5$ | July 7 | $+6.9$ | Sept. 12 | $+6.9$ |
|  |  | Sept. 8 | $+4.6$ | Nov. 13. | $+9.7$ |
| 1916- 22 | $\mathrm{b}+16.2$ | Oct. 6 | +6.5 +115 |  |  |
| Mar. 22 | +16.2 +13.9 | Dec. 6 | +11.5 | $1925-24$ | +11.5 |
| Sept. 12 | +18.3 | 1921- |  | Mar. 6. | +9.2 |
| Dec. 23 | +20.8 | Feb. 10 | $+13.9$ | May 26 | $+7.2$ |
|  |  | May 12 | +9.2 | July 24. | +3.0 |
| 1917- |  | Juae 3 | +10.4 | Sept. 23. | +2.3 |
| Jan. 22 | +22.8 | Aug. 11 | +4.6 | Dec. 30 | +8.1 |
| Mar. 5 | +23.6 | Sept. 9 | +2.8 |  |  |
| May 5 | +20.6 | Nov. 3 | $+7.2$ | 1926- |  |
| July 8 | +14.8 | Dee. 8 | +8.8 | Feb. 19. | +8.1 |
| Sept. 14 | +13.9 |  |  | April 20 | +8.1 |
| Oct. 5 | +11.5 | 1922- |  | June 7 | +3.5 |
| Dec. 6 | +18.5 |  |  | Nov. 8 |  |
|  |  | April 8 | +14.3 | Dec. 15 | +3.0 |
| 1918- |  | June 3 | $+9.2$ |  |  |
| Jaa. 7 | $+16.2$ | July 12 | +7.4 | 1927- |  |
| Mar. 2 | +20.6 | Sept. 13 | +4.9 | Jaa. 3 | +3.5 |
| May 10 | +14.1 | Dec. 5 | $+10.6$ | April 13. | $+6.5$ |
| July 6 | +11.6 |  |  | June 6 | 0.0 |
| Sept. 9 | +11.8 | $1923-$ |  | Oct. 3 | 0.0 |
| Dec. 5 | +17.3 | Mar. 8 <br> June 5 | +13.9 +11.1 | 1928- |  |
| 1919- |  | Sept. 17 | +8.1 | J80. 4 | +0.7 |
| Jan. 3 | +18.5 | Dec. 7 | +12.9 | Mar. 2 | +1.2 |
| Mar. 5 | +18.5 |  |  | May 7 | 0.0 |
| Juae 12 | +10.4 |  |  | Dec. 4 | 0.0 |
| Aug. 28 | +7.2 |  |  |  |  |
| Dec. 15. | +15.7 |  |  |  |  |

a Measurement from Riverside Water Compsay.
b Messuremeat from W. P. Rowe.
Measuremeats from Water Conservatioo Association except as tuted.
Norz.-V'isited each mantb from December 4, 1928, to Jaquary 4, 1932, sad gage registered ao pressure.

## E-31-G-28, B. F. CORTS. MAP 7

Location and description-125 feet south of Base Line Avenue, 200 fect east of Sierra Way, San Bernardino.
Reference point-Top of blocks, 1 foot above ground.
Elevation of reference point-1070, from Met. W. D. topog. by D. W. R.
Use-Not used.
Diameter of casing - $B$ inches
Other numbers used-S. B. W. D. No. 89; Location No. 18817.


Measuremeats from Saa Beruardino Water Department.

## E-31a-F-28, MARY PONMIER. MAP 7

Loeation and description - to feet south of 16 th Strect, 75 feet east of Mountain View Avenuc, Sun Bernardino.
Reference point -Top of 4 -inch blocks on top of casing. 1 foot above ground
Elevation of reference point - 1135 , from Met. W. D topog. by D. W. R.
Use - Not used.
Depth of well- 100 feet.
Diameter of easing - 7 inches
Other numbers used-S. B. W. D. No 87, Location No. 18817A.


Measurements from San Bernardino Water Department.

## E-32-G-28, LEANNER J. OXLEY. MAP 7

Location and description-0.11 miles south of Base Line Avenuc, $0.1+$ miles cast of Sierra Way. San Bernardino.
Reference point-Faucet by well, at ground
Elevation of reference point-1087.7. from levels by W. P. Rowe.
Use-Abandoned.
Depth of well- 502 feet
Diameter of easing-2 inches.
Other numbers used-S. B. W. D. No. 35; W. P. Rowe No. 365; State Div. E. and 1. No. 90, San Bernardino Quad.; Location No. 18818.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Aug. } 17 . \end{aligned}$ | $\begin{array}{r} +62 \\ +21.5 \\ +30.9 \end{array}$ | 1920Feb. Mar. 25 June 18 July 16 Nov. 16 | $\begin{array}{r} +300 \\ +346 \\ +139 \\ 00 \\ +277 \end{array}$ | $\begin{aligned} & 1927- \\ & \text { Dee. } 27 \end{aligned}$ | $2+236$ |
| Oct. 19 |  |  |  |  |  |
| Dec. 23 |  |  |  | 1928- |  |
| 1916- | $\begin{array}{r} +39.8 \\ +441 \\ +36.7 \\ +42.2 \end{array}$ |  |  | Flar. 2. | $=+24.8$ +25.8 |
| Feb. 4 |  | 1921- |  | April 30 | -57-87 |
| April 15 |  |  | +310 | July 3- |  |
| Oct. ${ }_{\text {Dec. }}{ }^{4}$ |  | Mar 27 |  | Oet. | $-124$ |
| Dec. 31. |  | April 22 | +45 +200 | Dcc. | $\cdots+2$ |
| 1917- | +17.1+11.5 | July 2 | + | $\begin{aligned} & 1929- \\ & \text { Jan. } 15 . \\ & \text { Nov. } 9 . \end{aligned}$ | $\begin{array}{r} \quad b .0 \\ -13.9 \end{array}$ |
|  |  |  |  |  |  |
|  | +34 6 | $022-11$ | +28.0 |  |  |
| 1918- |  |  | $+39.1$ | 1930- 3 | $\begin{array}{r} -9.1 \\ -60 \\ -20 \\ -133 \\ \text { Destroyed } \end{array}$ |
| Dec. 3. |  | July 3 | +25.4 |  |  |
|  |  | Sept. 24 | +139 | Mar. 9. |  |
| ${ }_{\text {Mar. } 12}^{1919-}$ | $\begin{array}{r} +36.9 \\ +23.1 \\ +277 \\ +23.3 \\ +23.1 \end{array}$ | Dec. 4 | +35 § | May 6 |  |
| April 16. |  | 1924- |  |  |  |
| May 30 |  | Oet. 28 | +92 |  |  |
| July 28 |  |  |  |  |  |
| Oct. 12. |  | $\stackrel{1926-}{\text { Feb. } 10 .}$ | +82 |  |  |

[^187]
## E-34-E-28, THOMAS CLAPP. MAP 7

Location and description - 0.2 miles north of Willow Nook Road and 053 miles cast of Valencia Avenue, San Bernardino.
Reference point-Top of casing, at ground
Elevation of reference point-1405.5, from levels by W. P. Rowe.
Use-Not used.
Depth of well- 80 feet.
Diameter of casing- 12 inches
Other numbers used-S. B. W. D. No. 67; State Div. E. and 1. No. 187, San Bernardino Quad.; Location No. 18833.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919- | 139 | $\frac{1922-}{\text { Jan. } 10 .}$ | 9.3 | 1931- Mar. | b13.6 |
| Oct. 4 | 15.9 |  | 9.3 | April 2 | $\mathrm{b}_{12} 1$ |
| Nov. 19 | 16.4 | 1924- |  | May 4 | ${ }^{\text {b }} 12.4$ |
|  |  | Oct. 8. | 16.8 | July 3 | b13.5 |
| 1920- |  |  |  | Sept. 3 | b14.0 |
| Feb. 8 | 12.2 | 1926- |  | Nov. 17 | b14.9 |
| Mar. 17. | 104 | Sept. 25. | 14.0 |  |  |
| May 13. | 10.6 10.4 |  |  | 1932- | 10.9 |
| Juae 19. | 10.4 | Dec. 17. | ${ }^{\text {n }} 11.8$ |  | 10.9 |
| 1921- |  |  |  |  |  |
| Mar. 25 | 9.7 |  |  |  |  |
| Aug. 21. | 15.3 |  |  |  |  |

- Measurement from Division of Water Resources.
${ }^{\text {b }}$ Measurement from San Bernardino Water Departmeat. Measuremeats from W. P. Rowe, except as auted.


## E-34b-F-28, RALPH SWING. MAP 7

Location and description- 15 feet north of Avery Strect, 0.3 miles west of Mountain Avenue, San Bernardino. 20 feet cast of old concrete pump base.
Reference point - Top of casing in concrete slab, at ground.
Elevation of reference point-1319.2, from levels by State Div. E. and 1.
Use-Not used.
Diameter of casing- 16 inches.
Other numbers used-S. B. W. D. No. 24; State Div. E. and 1. No. 186, San Bernardino Quad. Location No. 18833B.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to wate surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1929- |  | 1930 -Cont. |  |
| Sent. 25 | 161.7 | Jaa. 15 | 167.6 | July 8 | 171.7 |
|  |  | Mar. 27 | 169.1 | Sept. 5 | 173.1 |
| 1927- |  | June 24 | 172.6 | Oct. 11. | 174.3 |
| Dec. 17 | b162.1 | Aug. 14 | 1708 | Dec. 10 | 175.8 |
| 1928- |  | Sept. 28 | 172.0 173.8 | 1931- |  |
| Feb. 1 | 161.9 |  |  | Jan. 3 | 176.2 |
| Mar. 1 | 161.4 | 1930- |  | Mar. 5 | 1768 |
| April 2 | 160.3 | Jan. 3 | 174.2 | May 4 | 1771 |
| June 3 | 161.0 | Mar. 10 | 174.9 | June 5 | 177.7 |
| Aug. 2 | 165.0 | May 6 | 173.2 | Aug. 4 | 178.8 |
| Oct. 4 | 165.1 |  |  |  |  |
| Dec. 5 | 166.5 |  |  |  |  |

- Measuremeat from W. P. Rowe.
b Measuremeat from Division Water Resources.
Measurements from Saa Bernardiao Water Department except as noted.


## E-35c-F-28, SAN BERNARDINO VALLEY FOUNDATION, INC. (FORMERLY A. L. MARKS MAP 7

Location and description - 80 fect south of A. T. \&: S. F. Ioop tracks, 0.12 miles west of Valencis Avenuc, San Bernardino.
Reference point - Top of casing, at ground
Elevation of reference point-1228, from Aft. W. D topog. by D. W. R
Use-Domestic.
Diameter of casing- 6 inches.
Other numbers used-S. B. W. D. No. 60, Location No. 18825

| Date | $\begin{aligned} & \text { Dist. R. P'. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929Nov. Dec. | 1289131.3 | 1930- |  | 1931- |  |
|  |  | Jara. 4. | 132.2 | Feb. 11. | 131.1 |
|  |  | April 3 | 127.2 | Miny 4 | 132.8 |
|  |  | June 5 | 129.8 | July 3 | 1304 |
|  |  | July 8 | 132.7 | Sept. 3 | 137.9 |
|  |  | Oct. 11. | 137.4 | Nov. 17. | 139.2 |
|  |  | Dce. 9 | 133.8 |  |  |
|  |  |  |  | Jan. 4 | 137.0 |

Measurements from San Betnardino Water Department.

## E-35d-F-28, FRANK CURRIE. MAP 7

Location and description - 50 feet south of Marshall Boulevard. 150 fect west of Valencia Avenue San Bernardino.
Reference point-Top of casing. 1.4 feet above ground
Efevation of reference point-1251.1, from levels by W. P. Rowe.
Use-Abandoned
Depth of well- 300 feet.
Diameter of casing- 12 inches.
Other numbers used-IV. P. Rowe No. 40 ; R. W. Co. No. 229; S. B. W. D. No. 31; W. S. P. 468 , Nc 99b; State Div. E. and I. No. 80. San Bernardino Quad.; Location No. 18825 A.

| Date | Dist. R. P. to witer suriace, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1920- |  | 1925- |  |
| April 15. | 102.5 | Feb. 8. | 1100 | May 11. |  |
| Nuy ${ }^{\text {dab }} 27$ | -105 3 | Sept. 23. | 1159 | Aug. ${ }^{\text {cet. } 23 .}$ | ${ }_{6125}{ }^{6} 120$ |
| Sopt. 21 | -109 3 | Nov. 16. | 113.9 |  |  |
| Oct. 16 | ${ }^{4} 110.3$ |  |  | 1926- |  |
| Dec. 22 | 109.5 | $\stackrel{1921-}{\text { Feb. } 19 .}$ | 112.2 | Jan. | 124.1 |
| 1916- |  | Mar. 25 | 111.9 | 1927- |  |
| Jan. 30. | 103.0 | June 3 | 113.6 | Feb. 20. | 128.9 |
| Mar. 30 | 81.4 | July ? | 1162 | Mar. 20 | 125.2 |
| Oct. 4 | 89.8 | Sept. 29. | 121.9 | Dec. 27 | c132.0 |
| Dec. 31 | 90.8 | Oct. 13 | 120.6 |  |  |
| 1917- |  | 1922- |  | Feb. | ${ }^{\text {c }} 131.0$ |
| May 25. | 86.3 | Jan. 10 | 1158 | Mar. 1 | -130. |
| June 18 | 89.0 | Mar. 14. | 99.7 | June 2 | ${ }^{-135.5}$ |
| Aug. 1 | 941 | April 23 | 95.6 | Aug. ${ }^{\text {a }}$ | -139.6 |
| Oct. 0 | 982 | June 3 | 102.9 | Sept. 4 | ${ }^{-141.2}$ |
| Nov. 6 | 97.0 | Sept. 25 | 110.9 | Ocl. 24 | 142.5 |
| 1918- |  |  | 109.8 | Dee. |  |
| Jan. 2. | 962 | 1923- |  | 1929- |  |
| Mar. 4 | 95.9 | Mar. 27. | ${ }^{6} 107.2$ | Jan. 15. | ${ }^{\text {c }} 140.8$ |
| June ${ }^{2}$ | 94.4 | Nay 15. | 108.1 | Aug. 14 | Destroyed |
| Aug. Dec. 8 | 101.4 101.9 | Aug. Nov. 20. | b114. b114.i |  |  |
|  |  |  |  |  |  |
| 1919- |  | 1924- |  |  |  |
| Mar. 11. | 101.7 | Feb. 19 |  |  |  |
| Alay 7 | 103.1 | $\begin{aligned} & \text { May } 15 . \\ & \text { Aug. } 25 \end{aligned}$ | 108.1 |  |  |
| Aug. ${ }^{\text {Oct. }} 12$ | 111.2 111.5 | Aug. 25 | 19.19 .7 120.6 |  |  |
| Dec. 26. | 109.8 | Nov. 26 | b118.7 |  |  |

[^188]
## E-35h-F-28, JAMES LANE, MAP 7

Location and description - 40 feet south of A T. 8 S F. lonp tracks, 0.13 miles west of Golden Avenue, San Bernardino.
Reference point-I tole in center of plug, 06 feet helow ground.
Elevation of reference point-1224, from Met. W. D. tapog. by D. W. IR.
Use-Not used
Diameter of casing- 12 inches
Other numbers used-S. B. W. D. No. 56; Location No. 18835 .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to wate surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929Nov. 6 Dec. 9 |  | 1930- |  | 1931- |  |
|  | 123.9 | Feb. 6 | 123.5 | Jan. 3. | 126.5 |
|  | 126.1 | Mur. 10 | 1240 | Mar. 6 | 1251 |
|  |  | May 6 | 122.6 | May 4 | 126.9 |
|  |  | July 8 | 1248 | July 3 | 130.1 |
|  |  | Sept. 5 | 127.8 | Sept. 3 | 132.4 |
|  |  | Nov. 13. <br> Dec. 9 | 127 125 |  | 134.0 |
|  |  |  |  | $\stackrel{1932-}{\text { Jan. }} 4$ | 132.3 |

Measurements from San Bernardino Water Department.

E-36-F-28, CITY OF SAN BERNARDINO-PERRIS HILL NO. 2. MAP 7
Log Available
Location and description- 0.12 miles south of Highland Avenue, 032 miles east of Waterman Avenue. San Bernardino.
Reference point-Bottom of I beam, at ground.
Elevation of reference point-1159.4, from levels hy W. P. Rowe.
Use-Municipal.
Depth of well- 433 feet.
Diameter of casing- 14 inehes.
Other numbers used-IV. P. Rowe No. 33: S. B. W. D. No. 31; R IV. Co. No. 2, San Bernardino: Location No. 18826.

| Date | Dist. R. P. to witer surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1921- |  | 1929- |  |
| April 3. | 39.2 | Feb. 19 | 446 | Jan. 14. | 67.0 |
| May 11 | 38.0 | April 22. | 474 | Mar. 4. | 65.0 |
| July 12 | 400 | June 3 | 47.8 | May 6.- | 68.0 |
| Oct. 29 | 45.7 |  |  | July 8 | 74.0 |
| Dec. 23 | 43.0 | 1922- |  | Oct. I | 77.5 |
| 1916- |  | Jnn. 10 Sept. 25 | 49.9 47.2 | Nov. 4. | 77.0 |
| Feb. 3 | 39.2 | Dec. 4 | 44.0 | 1930- |  |
| Dec. 31 | 29.8 |  |  | Jan. 1. | 77.5 |
|  |  | 1926- |  | Feb. 1. | 74.0 |
| 1917- |  | Feb. 10 | 56.0 | April 3 | 73.0 |
| Mar. 25. | 27.9 |  |  | Nay 1 | 76.0 |
| June 29. | 32.1 | 1927- |  | Aug, 1. | 81.0 |
|  |  | $\text { Dec. } 27$ | 61.0 | Oct. 1. | 81.5 |
| 1918- |  |  |  | Dec. 8 | 77.0 |
| Jao. 2 | 35.2 | 1928- |  |  |  |
| Sept. 25 | 43.0 | Jun. 30 | 59.5 | 1931- |  |
| Dec. 6. | 33.2 | Mint. 1. | 59.0 | Feb. 1 | 76.0 |
|  |  | April 30 | 62.5 | Mar. 1 | 75.0 |
| 1919— |  | June 4 | 640 | May 1. | 81.0 |
| $\text { Mar. } 11$ | 37.9 | July 2 | 67.0 | June 4 | 80.0 |
| May 7 | 39.4 | Oct. 4 | 71.5 | July 1 | 82.0 |
| July 28 | 47.2 | Dec. 10 | 68.0 | Scpt. 4 | 84.0 |
| Oct. 4 | 47.2 |  |  | Oct. | 86.0 |
| Nov. 20. | 44.9 |  |  | 1932- |  |
| 1920- |  |  |  | Jan. 6 | 81.5 |
| Feb. 7 | 446 |  |  |  |  |
| Mar. 25 | 41.3 |  |  |  |  |
| May 13. | 39.3 |  |  |  |  |
| Nov. 16. | 47.4 |  |  |  |  |

Measurements from W. P. Rowe toandinsla ing Fabius:y 10, 1926; then, fron Sın Bepnardino Water Department.

## E-36b-F-28, MORTGAGE \& LOAN COMPANY OF SAN BERNARDINO (FORMERLY

11. N. STONES). MAP 7

Location and description - 0.27 miles south of I lighland Avenue, 125 feet west of Waterman Avenue. San Bernardino. 10 fect southwest of concrete nomp hoose foundation.
Reference point - Top of casing, at ground, to and including November 1, 1920; then, top of easing, 1.8 fect above ground.

Elevation of reference point-1150.0, to and including November 1, 1920, then, 11518; from levels by R. W. Co.
Use-Not used.
Depth of wefl-85 feet.
Diameter of casing - 7 inches
Other numbers used-S. B. W. D No 33; W. S P. 468, No 96, W. S. P. 142. No. 341, San Bernardino: State Div. E. and 1. No. 82. San Bernardino Quad. Locaton No. 18820 B.


Measurements from United States Geological Survey (Water Supply Paper 468) to and ineluding November 1, 1920; then from Division of Water Resourees to and including O:tobar 23, 1925; theo from San Bernardino Water Department.

## E-37-F-28, G. F. MECHAM, MAP 7

Location and description-100 fect south of 16 th Strect, 0.34 miles east of Waterman Avenuc. San Bernardino. Open casing. 2 feet southeast of nump house.
Reference point-Top of 3 -inch easing, to and including April is. 1916; then, top of 4 -inch stopeock in center of 7 -inch casing. 0.5 feet below ground
Elevation of reference point-1126.9, to and including April 15, 1916; then, 1129.4; from levels by W. P. Rowe

Use-Not used.
Depth of well- 320 feet.
Diameter of casing- 3 inches
Other numbers used-W. P. Rowe No. 26; S. B. W. D. No. 34; State Div. E. and I. No. 83. San Bernardino Quad., Location No. 18827.

| Date | Dist. R. P. to water surface, feet | Dite | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1888- |  | 1906- |  | 1907- |  |
|  | $\cdots+20.0$ | Jan. 15. June din | b39.6 b28.8 | $\begin{array}{ll} \text { JaOO } \\ \text { April } \\ 3 \end{array}$ | 629.8 6150 |
| 1905- |  | Aug. 7 | b42.5 | July 22. | b20.0 |
| Jan. 11. | 44.8 | Oet. 23 | b.44.7 | Sept. 23 | b20.3 |
| April 14. | -38.0 | Dec. 29 | ¢31.0 | Oct. 23 | b19.8 |
| Sept. Dec. 31. | 248.7 640.3 |  |  |  |  |

E-37-F-28, G.F. MECHAM. MAP 7.-Continued

| Datc | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1908- |  | 1916- |  | 1925- |  |
| Jan. 3 | ${ }^{4} 17.0$ | Jan. 4 | 1.8 .0 | Jan. 24 | ${ }^{\text {c } 15.6}$ |
| Mar. 9 | b12 9 | Mar. 22 | 4 | Mar. ${ }^{13}$ | ¢25. 6 |
| June 18 | ¢35. 3 | Dec. 30. | ${ }^{6}+1.8$ | July 24. | -39.0 |
| Sept. 24 | b37.0 |  |  | Sept. 23. | c39 2 |
| Oct. 24. | 1286 | 1917- |  | Oet. 22. | -22.5 |
| Dec. 27. | b28.5 | Feb. 3 | ${ }^{5}+3.1$ | Dec. 30 | ${ }^{\text {c20 }} 3$ |
| 1909- |  | Juar 18. | $6+4$ ${ }^{6} 115$ | 1926 - |  |
| Jan. 3 | 627.3 | Oct. 6. | b22.7 | Jav. 4. | b20.4 |
| April 23 | b 81 |  |  | April 20. | c19.0 |
| June 22 | 6289 | 1918- |  | July 16. | c41.0 |
| Aug. 5 | b31.9 | Feb. 7. | ${ }^{\circ} 0.7$ | Oct. ${ }^{2}$ - | c39.5 |
| Oct. 8 | b25 5 | April 8. | ${ }^{2} .7$ | Dec. 13. | ${ }^{2} 257$ |
| Nov. 15 | ${ }^{\text {b }} 19.2$ | Aug. ${ }^{\text {a }}$ | ${ }^{\text {c26.2 }}$ |  |  |
|  |  | Oct. 11 | -10 9 | 1927- |  |
| $1910-$ |  | Dec. 7 | c50 | Jan. 13 | -22 8 |
| Feb 10 | ${ }^{6} 50$ |  |  | Mar. 15 | c19.9 |
| April 28. | ${ }^{1} 18.9$ | 1919- |  | May 7 | -28 6 |
| June 11 | c28.2 | Feb. 6. | c3 6 | July 8 | -41.5 |
| Aug. 27 | c32.0 | April 5. | ${ }^{\text {c }} 40$ | Sept. 7 | ${ }^{4} 436$ |
| Oet. 5. | b32.1 | July 28 | b31. 7 | Nov. 3. | ${ }^{2} 30.6$ |
| Dec. 26. | ${ }^{1} 160$ | Sept. 16. | $\begin{aligned} & 82.9 \\ & \text { b13 } 5 \end{aligned}$ | Dec. 5. | -26.5 |
| 1911- |  | Dec. 28. | ${ }^{6} 10.7$ | 1928- |  |
| Feb. 3 | b9. 4 |  |  | Feb. 2. | -220 |
| April 4 | ${ }^{\text {c }} 1.3$ | 1920- |  | Mar. 1. | 22.5 |
| June 1 | 17.7 | Mar. 25. | b 6.5 b 8.2 | April 3. | ${ }^{2} 35.9$ |
| Sept. 14. | c28.9 c18.7 | May 13 | $\begin{array}{r}\text { b } \\ \mathrm{b} 3.2 \\ \hline\end{array}$ | July ${ }^{\text {J }}$ Sept. | ${ }^{4} 46.0$ |
| Dec. 14 | ${ }_{\text {c } 123}$ | Nov, 16. | ${ }^{\text {b }} 15.1$ | Oct. 25 | 148.8 <br> 18.2 |
|  |  |  |  | Dec. 5. | ${ }^{\text {e } 37.3}$ |
| 1912- |  | 1921- |  |  |  |
| dan. 23 | -102 | Feb. 19 | ${ }^{6} 116$ | 1929- |  |
| April 9 | -5 8 | Mar. 27 | ${ }^{\text {b1 }} 115$ | Jan. ${ }^{\text {Feb. }}$ | 438.0 |
| Aug. 7 | -2922 | Oct. 13 | 822.6 | Mar. 27. | ${ }^{\text {e37 }} 2$ |
| Sept. 5 | c28 0 |  |  | June 24 | 44 5 |
| Dec. 1 | c19 0 | 1922- |  | Aug. 14 | -50.2 |
|  |  | Jas. 10. | ${ }^{6} 160$ | Oct. 29 | 52.1 |
| 1913- |  | April 23. | $\mathrm{b}_{5.8}$ |  |  |
| Jaa. 23 | c12 8 | July 3. | b15. 1 | 1930- |  |
| Mar. 5 | c8 1 | Sept. 25 | 6285 | Feb. 6. | c38.7 |
| May 14. | c27.0 | Dec. 4 | ${ }^{6} 12.3$ | April 3 | -39.0 |
| Dec. 20 | c159 | 1923- |  | Juae 6. Aug. | 526 +56.8 |
|  |  | Jaı. 8 | c9. 4 | Oct. 13 | ${ }^{-52.5}$ |
| 1914- |  | Mar. 8 | ${ }^{\text {c9. }} 1$ | Dec. 9 | ${ }^{4} 45.3$ |
| Jao. 22 | c13 2 | May 12 | c19.6 |  |  |
| Mar. 24. | c8 5 | Aug. 18 | ع31.3 | 1931- |  |
| May 13. | ${ }^{4} 43$ | Oct. 5. | c24.1 | Jan. 4. | ${ }^{4} 5.5$ |
| Aug. 5 | c27.5 | Dec. 7 | ${ }^{2} 14.7$ | Mar. 5 | 240. 2 |
| Oct. 2 | c27.1 |  |  | May 5 | ${ }^{4} 49$ |
| Dec. 4 | ${ }^{\text {c } 14.6}$ | 1924- |  | July 31 | c51.9 |
|  |  | Feb. 15 | ${ }^{\text {c } 17.5}$ | Sent. 4. | c56.8 |
| 1915- |  | April 7 | -118 | Nor. 5. | ${ }^{6} 61.4$ |
| Feb. 24 | ${ }^{2} 6.3$ | Aug. 22 | ${ }^{\text {c36. }}$ b3 21 |  |  |
| June 27 | ${ }^{\text {b4 }} 8.6$ | Dec. 29. | ${ }^{\text {c } 15.8}$ | 1932- ${ }^{\text {Jio. }} 4$. | ${ }^{\text {c }} 46.3$ |
| Aug. 17 | ${ }^{6} 25.9$ |  |  |  |  |
| Oct. 19 | 415 678 |  |  |  |  |
| Dec. 23. | b7.8 |  |  |  |  |

- Measurement from G. F. Mecham.
b Measurcmeat from W. P. Rawe.
- Measurement from Water Conservatiou Association.
- Measurcmeat from Riverside Water Company.
- Measurement from Sas Bernardias Water Department.

IMeasurement from Division Water Resources.

## E-38a-G-28, MARTIIA A. SPARKES. MAP 7

Location and description - 40 feet south of Ninth Street, 017 miles east of Waterin an Avenuc. San Bernardino. 20 feet south of pump house.
Reference point - Top of casing. 1.5 feet above ground
Elevation of reference point-i064.3. from lewels ly W. P. Rowe.
Use-Not used.
Depth of well-200 fett.
Diameter of easing- 3 inches.
Other numbers used-S. B. W. D. No. 94. W. P. Rowe No. 36; S B. V. C. D. No. 3; Location No 18828A.

a Measurement from W. P. Rowe.
Measurements from San Bernardion Water Department except as ooted.

## E-39-G-28, CITY OF RIVERSIDE-WELL "D". MAP 7

Log Available
Location and description-1400 feet east of Waterman Avenuc, 50 fect south of Sixth Strect, San Bernardino. On east bank of Warm Creck.
Reference point-Pressurc gage, 2.4 feet below ground.
Elevation of reference point-i037.9, from levels by W. P. Rowe.
Use-Municipal.
Depth of well- 546 feet.
Diameter of casing- 10 inches.
Other numbers used-R. W. Co. No. 42A; Location No. 18829.

| Date | ```Dist. R. P. ta water surface, leet``` | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1922 |  | 1927- |  |
| Mar. 1 | +600 | Jan. 11 | +647 | Mar. 15 | $+635$ |
| April 20 | +83.3 | Mar 10 | $+69.3$ | April 13 | +647 |
| June 27. | $+70.6$ | April 7. | $+77.4$ | Nov. 3 | +532 |
| July 12. | +65.6 | Junc 3. | +598 | Dec. 3 | +512 |
| Sept. 20 | +462 | Aug. 5 | +462 |  |  |
| Oct. 23 | +658 | Sept. 13 | +468 | 1928- |  |
| Dec. 27 | $+79.7$ | Nov. 14 | $+60.7$ | Feb. 9 | $\begin{aligned} & +628 \\ & +35.1 \end{aligned}$ |
| 1916- |  | 1923- |  | June 11 | +288 |
| Jan. 13. | +76.2 | Jan. 8 | $+66.9$ | Oct. 10 | +27 7 |
| Feb. 2 | +69.3 | Mar. 8 | +682 | Dec. 14. | $+460$ |
| Mar. 7 | +87.8 | May 12 | +463 |  |  |
|  |  | July 7 | +351 | 1929- |  |
| 1918- |  | Oct. 5 | +485 | Jan. 10 | $+462$ |
| Jan. 7 | +780 | Nov. 8 | $+60.0$ | Feb. 14 | +51.3 |
| Feb. 6 | +81.3 | Dec. 10. | +62.3 | Mar. 21 | +369 |
| April 6 | +81.4 |  |  | July 16 | +18.2 |
| June 12 | +50.8 | 1924- |  | Dee. 12 | $+250$ |
| Dec. 5 | Flowing | Feb. 5 | +554 |  |  |
| 1919. | Flowing | Maril 7 | +58.9 +66.3 | $1930-$ | +280 |
|  |  | Dec. 29. | Flowing | Feb. 8 | +48.5 |
| 1920. | rlowing |  |  | April 2 | +42.9 |
|  |  | 1925- |  | Oct. 2 | +25.4 |
| 1921- |  | Jan. 24 | $+497$ | Dec. 6 | +43.9 |
| Jan. 7 | +646 | April 13 | $+60.0$ |  |  |
| Feb. 16 | +69.7 | Sept. 23 | $+25.4$ | 1931- |  |
| April 8 | +51.3 | Oct. 22 | +53.2 | Jan. 20 | $+40.0$ |
| June 3 | +58.4 | Dee. 30 | +55.4 | Mar. 16 | + 43.0 |
| Nov. 3 | +54.9 |  |  | June 11 | Flowing |
| Dec. 10. | +58.0 | 1926- |  | Sept. 25. | Flowing |
|  |  | Feh. 19. |  |  | $\pm$ |
|  |  | Maril 22. | +44.1 +60.1 | $\stackrel{1032-}{\text { Jan. }}$ | +41.5 |

Measurementa from Riverside Water Compayy to and ioeluding Maroh 7, 1916; thea from Water Conservation Aso cintion.

## E-39d-G-28, CITY OF RIVERS1DE-WELL "A". MAP 7 <br> Log Available

Location and description-300 fect north of Third Strect. 200 feet east of Waterman Avenue, San Bernardino. On south side of Warm Crcek.
Reference point-Pressure gage, at ground, to and including December 23, 1915; then, pressure pipe. 5.5 feet above ground.

Elevation of reference point-1026.0, to and including December 23, 1915; then, 1031.6; from levels by City of Riverside.
Use-Municipal
Depth of well- 913 feet.
Diameter of casing-10 inches
Other numbers used-W. P. Rowe No. P-95; R. W. Co. No. 95; Location No. 18829D.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1920- |  | 1928- |  |
| Mar. 2 | $a+84.3$ | Feb. 7 | $+87.5$ | Feb. 9 | $+80.3$ |
| June 15. | ${ }^{n}+86.5$ | April 8 | +93.9 | April 7 | +60.0 |
| July 12. | ${ }^{\circ}+80.5$ | Nov. 4. | +50.8 | June 11. | $+48.5$ |
| Dec. 27 | $\cdots+92.3$ |  |  | Aug. 13. | $+41.6$ |
|  | +2.3 | 1921- |  | Nov. 10. | +48.5 |
| 1916- |  | Jan. 7 | $+84.9$ |  |  |
| Jan. 24. | $n+92.3$ | Feb. 16 | $+88.2$ | 1929 |  |
| April 15 | $b+103.0$ | Dec. 10 | Flowing | Jan. 10. | +64.8 |
| July 18 | $+88.2$ |  |  | Feb. 14. | +68.4 |
| Dec. 23 | Flowing | 1922. | Flowing | May 21. | $+43.8$ |
|  |  |  |  | July 16 | +16.2 +41.6 |
|  | $+90.5$ | 1923. | Flowing | Dec. 12. | +4.00 |
| Oct. 5 | $+66.0$ | 1924- |  |  |  |
| Dec. 10 | +84.8 | Nov. 14 | +78.5 | 1930- |  |
|  |  | Dec. 29 | +84.9 | Jan. 6 | $+50.8$ |
| 1918- |  |  |  | Feb. 8 | $+67.0$ |
| Jan. 7 | +85.9 | 1925- |  | May 12 | $+56.5$ |
| Mar. 2 | $+93.6$ | Jan. 24. | +79.6 | Dec. 6 | +53.5 |
| April 6 | +95.7 | Nov. 21 | +66.9 |  |  |
| June 12 | +74.2 | Dec. 30 | +77.3 | 1931- |  |
| July 5 | $+64.9$ |  |  | Jan. 20 | $+56.0$ |
| Sept. 10 | +67.4 | 1926- |  | Feb. 20 | $+57.0$ |
| Oct. 11 | $+86.0$ | Feb. 19. | +78.5 | June 11 | Flowiag |
| Dec. 5 | +90.0 | Mar. 22 | +69.3 | Sept. 4 | +150 |
| 1919- |  | April 20 | +78.5 |  |  |
| Jan. 3 | $+92.6$ | 1927- |  | Jan. 4 | $+49.7$ |
| Mar. 5 | +94.7 | Ja. 13. | $+71.6$ |  |  |
| Dec. 15 | Flowiog | April 13 | $+83.1$ |  |  |
|  |  | May 7 | $+64.6$ |  |  |
|  |  | Nov. 3 | +70.4 +727 |  |  |
|  |  |  |  |  |  |

- Measuremeat from Riverside Water Company.
- Measurement from W. P. Rowe.

Measurements from Water Conservation Association except as noted.

## E-40c-F-28, E. I. STILES. MAP 7

Location and description - 0.13 miles east on Pacific Serect from offset at end of Gilbert Strect, 0.12 miles north of Pacific Street near base of Perris I lill, northeast of San Bernardino.
Reference point-Top of casing. at around
Elevation of reference point-i120.3, from IW. S. P. No. 468.
Use-Abandoncd.
Depth of well-48 fect.
Diameter of casing -7 inches.
Other numbers used-W. S P. 468, No. 98; W. S. P. 142. No. 3188, San Bernardino, Location No. 18836C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900 |  | 1916- |  | 1922- |  |
| Oct. | 39.0 | Mar. 17 Junc 8 | 203 178 | May 27. Aug. 27. | 344 294 |
| 1904- |  | Nov. 17. | 178 |  |  |
| Oet. | 500 |  |  | 1923- |  |
| 1906- |  | 1917- 17 | 246 | $\begin{aligned} & \text { Aug. } 25 \\ & \text { Nov. } 20 . \end{aligned}$ | 338 31.7 |
| Oct. | 485 | Nov. 23 | 306 |  |  |
|  |  |  |  | 1924- |  |
| 1907- |  | 1918- |  | Fch. 19 | 291 |
| Aug. 30 | 358 | May ${ }^{2}$ | 19.1 | Aug. 25 | 375 |
|  |  | Oct. 10. | 26.6 | Nov. 26. | 342 |
| $\begin{aligned} & 1912- \\ & \text { Oct. } 16-18 . \end{aligned}$ | 32.7 | 1919- |  | 1925- |  |
|  |  | May 12. | 25.2 | May 12. | 344 |
| 1914- |  | Nov. 2 | 29.6 | Aug. 31 | 416 |
| Oct. 26 | 30.2 |  |  | Oct. 23 | 302 |
|  |  | 1920- |  |  |  |
| 1915- |  | May 14 | 250 | 1926- |  |
| April 13 | 25.2 | Aug. 24 | 32.6 | May 18. | 350 |
| May 25. | 239 | Nov. 1 | 32.0 | Oct. 15 | 42.2 |
| Oct. 16. | 30.2 |  |  |  |  |
| Nov. 3. | 29.5 | $\begin{aligned} & \text { 1921- } 23 . \end{aligned}$ |  | 1927- |  |
|  |  | June 13. | 34.2 |  | Destroyed |
|  |  | Oct. 7 | 36.6 |  |  |
|  |  |  |  |  |  |

Measurements from United States Gcological Survey (Water Supply Paper 468 and unpublished records).

E-41-F-28, SAN BERNARDINO BUILDING \& LOAN ASSOCIATION. (FORMIERLY BARTON RANCH). MAP 7
Location and description-200 feet north of Base Line Avenuc, 023 miles west of Stiles Sereet, San Bernardino. 150 feet east of East Twin Creek.
Reference point-Top of casing, at ground.
Elevation of reference point- $109+0$, from levels by Riverside Water Co.
Use-Domestic.
Depth of well- 30 feet.
Diameter of casing - 5 inches.
Other numbers used-Water Conservation Association "Barton Well"; Location No. 18837A.

| Diste | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1910- |  | 1918- |  | 1925- |  |
| April 28 | 150 | Jan. 7. | 92 | Mar. 6. | 15.1 |
| June 11. | 15.6 | April 8 | 7.3 | May 25. | 15.7 |
| Aug. 27. | 172 | July 5 | 100 | July 24 | 18.0 |
| Sept. 28. | 17.5 | Sept. 9 | 120 | Sept. 23. | 19.9 |
|  |  | Nov. 8. | 11.0 | Dce. 30 | 18.0 |
| 1911- |  |  |  |  |  |
| April 4 | 140 | 1919- |  | 1926- |  |
| May 2 | 13.4 | Jan. 4 | 10.1 | Feb. 18 | 17.7 |
| July 8 | 142 | April 5 | 93 | Mar. 22 | 19.7 |
| Aug. 8 | 15.4 | June 12. | 11.3 | April 20. | 16.8 |
| Oct. 3 | 15.1 | Sept. 26. | 14.9 | Aug. 14. | 19.8 |
| Dec. 14 | 141 | Dec. 12 | 12.9 | Nov. 8. | 21.0 20.5 |
| 1912- |  | $1920-$ |  | Dec. 13 |  |
| Jan. 23. | 13.7 | Feb. 6 | 12.2 | 1927- |  |
| May 3 | 12.5 | April 9 | 10.7 | Jan. 13. | 23.0 |
| July 6 | 13.7 | June 4 | 11.1 | April 13 | 17.5 |
| Sept. 5 | 15.6 | Aug. 8 | 142 | Aug. 3 | 20.3 |
| Nov. 9 | 16.5 | Oct. 5 | 15.6 | Nov. 3 | 21.6 |
| Dec. 1 | 15.2 | Dec. 8 | 15.4 | Dec. 5 | 22.0 |
| 1913- |  | 1921- |  | 1928- |  |
| April 8 | 13.2 | Feb. 16 | 127 | Mar. 3 | 19.0 |
| Sept. 23 | 230 | April 9 | 12.5 | May 8. | 20.3 |
| Dec. 20. | 16.2 | Jume 3 | 13.8 | Aug. 13 | 23.2 |
|  |  | Sept. 9 | 174 | Nov. 10 | 247 |
| 1914- |  | Dec. 10 | 16.8 |  |  |
| Feb. 24 | 13.3 |  |  | 1929- |  |
| June 3 | 12.2 | 1922- |  | Jaa. 10. | 23.7 |
| Oct. 5 | 145 | Jan. 11. | 142 | Mar. 21 | 23.1 |
| Dec. 4 | 13.3 | Mar. 10 | 123 | June 18 | 25.4 |
|  |  | May 10 | 11.0 | Sept. 16 | 28.0 |
| 1915- |  | July 12 | 122 | Nov. 7. | 27.4 |
| Mar. 2 | 11.3 | Sept. 13. | 14.1 | Der. 12 | 28.5 |
| June 2 | 110 | Dec. 5 | 13.2 |  |  |
| Sept. 10 | 13.4 |  |  | 1930- |  |
| Nov. 4 | 13.8 | 1923- |  | Jan. 6 | 317 |
|  |  | Мат. 8. | 11.6 | Mar. 13 | 27.7 |
| 1916- |  | May 12 | 12.8 | May 12 | 26.5 |
| Jan. 12 | 12.2 | July 7 | 14.2 | Aug. 2 | 308 |
| Feb. 4 | 8.2 | Sept. 17 | 16.0 | Dec. 6 | Dry |
| May 5 | 8.0 | Dec. 7 | 14.3 |  |  |
| July 17. | 72 |  |  | 1931- |  |
| Sept. 12 | 8.7 | 1924- |  | Feb. 20 | 28.9 |
| Dec. 23 | 7.5 | Feb. 15 | 13.0 | Mar. 18. | 28.8 |
|  |  | April 7 | 13.0 | May 12 | Dry |
| 1917- |  | July 11. | 15.9 | Nov. 25 | Dry |
| Mar. 2 | 6.2 | Sept. 12 | 17.7 |  |  |
| Jupe 5 | 7.0 | Dec. 29. | 15.8 | 1932- |  |
| Aug. 2 | 9.4 |  |  | Jan. 4. | Dry |
| Oct. 4. | 10.7 |  |  |  |  |
| Dec. 12 | 9.3 |  |  |  |  |

Measurements from Water Conservation Association.

## E-4Id-F-28, SAN BERNARDINO COUNTY HOSPITAL FARM (FORMERLY ALBERT IIART). <br> MAP 7

Location and description- 300 feet north of Gilbert Strect, 300 feet west of Pacific Sereet (jog in Gilbert Strect), northeast of San Bernardino.
Reference point-At ground. to and including October 16-18, 1912; then, top of casing. 1.4 foct above ground:
Elevation of reference point-1118.6, to and including October 16-18, 1912; then, 1120; from Met. W. D. topog. by D. W. K.

Use-Abandoned.
Depth of well-44 fcet.
Diameter of casing- 10 inches.
Other numbers used-W. S. P. 468, No. 97; W. S. 1. 142. No. 319. San Bernardino: Location No. 18837D.

a Obstruction.
Measuremeats from United States Geologica! Survey (W3ter Supply Paper 468 and unpublisbed records).

## E-42-G-28, CITY OF SAN BERNARDINO-ANT1L WELL NO. 3. MAP 7

## Log Available

Location and description- 0.65 miles east of Waterman Avenuc and 400 feet north of Rathbun Street, San Bernardino.
Reference point-1/-inch cock, 30 fect above ground.
Elevation of reference point-1055.4, from icvels by W. P. Rowe.
Use-Municipal.
Depth of well- 581 feet.
Diameter of casing- 12 inches.
Other numbers used-W. P. Rowe No 89a; S. B. W. D. No. 2; State Div. E. and I. No. 92, San Bernardino Quad.; Location No. 18838.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1916- |  | 1921- |  | 1929- |  |
| April 1 | $+69.7$ | Mar. 2 | +53 | Јลว. 14 | $+27.7$ |
| Oct. 4 | $+60.4$ | A pril 22 | +16 | Mar. 16. | $+23.0$ |
| Nov 3 | +64.4 | May 4 | +26 . | April 12. | +282 |
| Dec. 30. | +671 | June 2 | +48 | Nov. 1. | +46 |
|  |  | July 2 | +11 | Dec. 1 | $+46$ |
| 1917- |  | Nov. 14 | $+25$ |  |  |
| Mar. 25 | $+720$ |  |  | 1930- |  |
| Juse 5 | $+58.5$ | 1922- |  | Jan. 1. | +16.1 |
| Sept. 25. | +29.8 | Jan. 11. | $+50$ | April 1 | $+34.6$ |
|  |  | Mar. 20 | +60 | May 1 | +23.1 |
| 1913- |  | July 2 | +45 | Juoe 1 | +9.2 |
| May 6 | $+48.5$ | Dec. 4 | +54 | Aug. 1 | 0.0 |
| Oet. 13. | +48.5 |  |  | Dec. 1 | 0.0 |
|  |  | 1924- |  |  |  |
| $\stackrel{1820-}{\text { Feb. } 7}$ | +54.3 | Oct. 28. | +15 | $\begin{array}{r} \text { 1931- } \\ \text { Já. } \end{array}$ | +20.7 |
| Mar. 27 | $+64.7$ | 1926- |  | Mar. 1 | +27.7 |
| May 11. | $+56.6$ | Feb. 10. | $+29$ | April 1 | +4.6 |
| July 16. | +13.9 |  |  | May 1 | +13.8 |
| Scpt. 23. | $+17.3$ | 1927- |  | Sept. 1 | +4.6 |
| Nov. 16. | +49 | Dec. 27. | +46.1 | Oct. 1 | +0.5 |
|  |  | 1928- |  |  |  |
|  |  | Feb. 3. | +48.4 |  |  |
|  |  | Mar. ${ }^{1}$ | +48.4 |  |  |
|  |  | April 29 | +6.9 +6.9 |  |  |
|  |  |  |  |  |  |

Measurements from W. P. Rowe to aditincluding February 10, 1926; Ifen, ficif Ein Euricciso Water Litartment.

## E-43-G-28, AL RAY (FORMERLY WATERMIAN RANCII). MAP 7

## Log Available

Location and deseription- 0.31 miles west of Tippecanos Street, 50 fect south of Cardiff Street, San Bernardino
Reference point-1/4-inch cock. 19 feet ahove ground.
Elevation of reference point - 1053.1. from levels by W. P. Rowe.
Use-Irrigation.
Depth of well- 1125 fect
Diameter of casing- 10 inches.
Other numbers used-W. P. Rowe No 203B: S. B W. D. No. 101; R. W. Co. No. 203B; State Div. E. and 1. No. 95: San Bernardino Quad.; Location No. 18839.

| Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- ${ }^{\text {May }} 10$ |  | $1919 \text { Cont. }$ |  | 1924- |  |
| May 10 July 12 | +74.1 +590 | $\begin{aligned} & \text { Aug. } 23 \\ & \text { Oct. } 11 \end{aligned}$ | +150 +290 | Oct. 28 | $+54$ |
| Aug. 17. | +411 | - Dec. 29. | + 72.7 | 1926- |  |
| Oct. 19. Dec. 23. | $+56.3$ |  |  | Fieb) 10. | +57 |
| Dec. 23. | +72 7 | 1920- |  | Oct. | +31 |
| 1916- |  | Mar. 27. | +82 | 1927- |  |
| Feb. 4. | +71.4 | June 11 | +485 | Dec. 29 | $b+66$ |
| Mar. 10 | $+837$ | July 16. | +416 |  |  |
| Oct. 4 | +736 | Scpt. 19 | +55 4 | 1931- |  |
| Dec. 30. | $+807$ | Nov. 21 | +69.3 | Mar. 10 | ${ }^{c}+415$ |
| 1917- |  | 1921- |  | May 4 | ( + +288 |
| Mar. 25 | $+849$ | Mar. 26. | +75 | June 3 | $0+27.7$ |
| June 29 | +487 | Junc 2. | $+71$ | Aug. 3 | - +184 |
|  |  | July 3 | +49 | Sept. 2 | ${ }^{c}+23.1$ |
| 1918- |  | Nov. 15. | +58 | Oct. 5 | ${ }^{-}+184$ |
| $\begin{aligned} & \text { Aug. }{ }^{1} \\ & \text { Sept. } 25 \end{aligned}$ |  | 1922- |  | Nov. 16 | +299 |
| Dec. 4. | +693 +69 |  |  |  |  |
|  |  | Mar. 20 | +84 | Jan. H. | ${ }^{\circ}+4$ ¢ 5 |
| 1919- |  | Scpt. 24 | +60 |  |  |
| Mar. 12 | +310 | Dee. 4 | $+60$ |  |  |
| May 6 | +290 |  |  |  |  |
| July 3 | $+16.0$ |  |  |  |  |

a Measurements from Riverside Wiater Company.
b Measurements from Divisioa of Water Resourees.

- Measurements from San Bernardino Water Department.

Measurements from W. P. Rowe except as noted.

## E-44-F-28, O. R. FAIRBROTHER. NAP 7

Location and deseription- 50 fect south of Date Street, 0.15 miles west of Dul Rosa Avenue. east of San Bernardino
Reference point-Hole in west side of jump hase, to and including July 3, 1931; then, top of concrete block, 0 \& fcet above old R. P
Elevation of reference point-1200 to and including July 3, 1931, then, 1200.4, from Net. W D topog by D. W. R.
Use - Not used.
Depth of well- 203 fect
Diameter of casing- 12 inches
Other numbers used-S. B. W. D. No. 51 ; Location No. 18845.

|  | Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Diat. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  |  | 1930-Cont. |  | 1931 -Cont. |  |
| Nov. | 6. | 031 | Aug. 4. | 1031 | May 4. | 948 |
| Dee. |  | 960 | Sept. 5 | 1020 | June 5 | 97.2 |
|  |  |  | Nov. 13 | 95.8 | July 3 | 99.4 |
| 1930- |  |  |  |  | Sepl. 3 | 100.9 |
| Jan. | 4. | 938 | 1931- |  | Oct. 7 | 102.0 |
| Mar. | 9. | 926 | Jan. 5 | 94. | Nov. 17. | 101.9 |
| May | 6. | 940 | Feb. 11. | 943 |  |  |
| June | 5 | 96.1 | Mar. 6. | 98.9 | 1932- |  |
| July | 8 | 1011 | April 2 | 99.8 | Jan. | 1000 |

Measurcments from Saa Bernardizo Water Departmenl.

## E-45-F-28, GEORGE M. COOLEY. MAP 7

Location and description- 0.36 miles south of 1 lighland Avenue. 650 feet west of Del Rasa Avenuc. 50 feet west of Del Rosa Avenue produeed south, east of San Bernardino.
Reference point-Top of blocks over casing. 1.3 fect above ground, to and including October 23, 1925; then, top of easing, at ground
Elevation of reference point- 1147.8 , to and including October 23.1925 ; then. 1 f47.4; from levels by IV. P. Rowe.

Use-Not used.
Depth of well- -66 feet
Diameter of casing-7 inches
Other numbers used-S. B. W. D. No. 22; R. W. Co. No. P-182A; W. P. Rowe No. 182A; W. S. P.142. No. 316 . San Bernardino: W. S. P. 468. No. 100 . State Div. E. and I. No. $\{26$, San Bernardino Quad; Location No. 18846.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1918- |  | 1928- |  |
| Oct. | ${ }^{3} 42.0$ | May Oct. 10 | 232.0 | Febr ${ }^{\text {A pril }} 30$ | 47.0 47.8 |
| 1904- |  |  |  | June 2 | 48.8 |
| Oct. | ${ }^{3} 60.0$ | 1919- |  | July 3 | 50.7 |
|  |  | May 12. | ${ }^{4} 342$ | Sept. 4 | 51.5 |
| 1906- | -61.0 | Nov. 2. | 038.6 | Dec. 5 | 52.4 |
|  | -1.0 | 1920- |  | 1929- |  |
| 1912- |  | May 14 | ${ }^{3} 36.6$ | Jan. 14. | 56.4 |
| Oct. 16-18. | 240.2 | Nov. 1 | *39.8 | Mar. 27. | 52.7 |
|  |  |  |  | June 24 | 54.7 |
| 1914- |  | 1922- |  | Sept. 28 | 58.5 |
| Oct. 26 | 342.0 | Oct. 24 | c39.5 | Dec. 9 | 58.9 |
| 1915- |  | 1923- |  | 1930- |  |
| May 12 | 431.2 | Nov. 20. | ¢36.8 | Jan. 4. | 596 |
| Dec. 23 | b37.6 |  |  | Mar. 9 | 56.9 |
|  |  | 1924- |  | May 6 | 56.9 |
| 1916- |  | Nov. 26. | ${ }^{\text {c }} 40.9$ | July 8 | 59.2 |
| Msr. 9 | b33.3 |  |  | Oct. 11 | 62.2 |
| Nov. 17. | *33.3 | 1925- |  | Nev. 13 | 62.4 |
|  |  | Oct. 23 | c 45.3 | Dec. 9 | 60.4 |
| $\begin{aligned} & \text { 1917- } \\ & \text { Nov. } 23 . \end{aligned}$ | 82.7 | 1927- |  | 1931- |  |
|  |  | Dec. 19. | 477.0 | Jan. 5 | 60.4 |
|  |  |  |  | Mar. 6 | 61.2 |
|  |  |  |  | April 2 | 62.4 |
|  |  |  |  | June 5. | 60.9 |

a Measurement from United States Geolegical Survey (Watcr Supply Paper 468).
b Mcasurement from W. P. Rowe.

- Measurement from Division of Water Resources.

Measurcments from San Beroardino Water Department except as noted.

## E-45e-F-29, LOUIS E. JOHNSON (FORMERLY SEE ESTATE), MAP 7

Location and description- 30 feet south of Highland Avenue, 0.16 miles east of Sterling Avenue, east of San Bernardino.
Reference point - Top of concrete pit, at ground.
Elevation of reference point-1181, from Met. W. D. topog. by D. W. R.
Use-Irrigation
Other numbers used-S. B. W. D. No. 21 ; Location No. $18856 .{ }^{\circ}$

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1930 - |  |
| Dec. 19 | 79.8 | $\text { Jao. } 14$ | 88.9 | Feb. 6 | 100.8 |
|  |  | Feb. 21 | 89.7 | April 4 | 101.6 |
| 1928- |  | Mar. 27. | 89.2 | June 5. | 102.6 |
| Feb. 1 | 79.9 | May 4 | 93.1 |  |  |
| Mar. 1. | 76.7 | Sept. 28. | 99.8 | 1931- |  |
| April 30 | 83.8 | Nov. 2 | 100.3 | Jao. 5 | 99.6 |
| Sept. 4 | 97.2 | Dec. 7 | 101.7 | Mar. 6 | 1020 |
| Oet. 4 | 99.2 |  |  | April 2 | 103.9 |
| Dec. 4 | 87.0 |  |  | Sept. 3 | 109.0 |
|  |  |  |  | Sept. 7 | 110.7 |
|  |  |  |  | Nov. 17... | 110.2 |

[^189]
## E-46-G-28, A. 11. BESSANT. MAP 7

Location and description- 100 feet south of Base Line Avenue, 0.25 miles cast of Stiles Sireet, cast of San Bernardino. Hand pum..
Reference point - 'lop of casing. I fuot above ground.
Elevation of reference point-1085.2 from levels by Howard Way.
Depth of well-60 feet.
Diameter of casing- 8 inches.
Other numbers used-S. B. W. D. No. 54; S. B. V. C. D. No. 19: Location No. 18847.

| Date | Dist. lk. P. to water surfaee, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1929-$ | 120 | $1931-$ |  | 1932- | 14.9 |
| Dec. 9 | 12.3 | Маг, 5 | 125 |  |  |
|  |  | May 4. | 13.5 |  |  |
| 1930- |  | July 2 - | 16.2 |  |  |
| Feb. 7 | 109 | Aug. 3 | 153 |  |  |
| April 3 | 109 | Oet. 4 | 15.5 |  |  |
| June 6 | 12.4 | Nov. 16. | 15.7 |  |  |
| Sept. 5. | 13.3 13.6 |  |  |  |  |
| Nov. 13. | 13.6 |  |  |  |  |

Measurementsfrom San Beraardino Water Department.

## E-46d-F-28, L. J. CONLEY. MAP 7

Location and description-0 05 miles north of Pacific Avenue (projuced), 100 feet west of Sterling trect, east of San Bernarumo.
Reference point-Copper tack in wooden clamp, 0.5 fect above ground, to and including February 2, 1928; then, top of cosing, 0.3 fect above ground.
Elevation of reference point-1145.4, to and including February 2, 1928; then, 1145.2, from levels by W. P. Rowe.
Use - Not used.
Depth of well- 50 feet.
Diameter of easing- 5 inches.
Other numbers used-W. P. Rowe No. 227: State Div. E. and I. No. 132, Redlands Quad.; R. W. Co. No. 332A; S. B. W. D. No. 20, Location No. 18857.


[^190]E-46e-F-29, TOM SHAY. MAP 7
Location and description - 20 fect north of Base Line Avenuc, 0.2 miles cast of Sterling Street, cast of San Bernardino
Reference point - $1 / 2$-inch plug, at ground.
Elevation of reference point - 1115.6 , from levels by Hluward Way.
Use-Domestic.
Depth of well - 500 fcct
Other numbers used-W. P. Rowe No. 73 : State Div. E. and I. No. 104. Redlands Quad.; S. B. V. C. D. No. 16; S. B. W. D. No 91; Location No. 18857A.

| Date | Dist. R. P. ta water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1927- |  | 1931-Cont. |  |
| April 8 | $\cdots+20.8$ | Dec. 19. | 5.8 | July 2. | 17.9 |
| May 24 | +23.1 |  |  | Sept. 2 | 19.8 |
| Dec. 10 | - +196 | 1931- |  | Nov. 16 | 19.7 |
|  |  | Jan. 7 - | 16.5 |  |  |
| 1916- |  | Mas. 5 | 15.3 | 1932- |  |
| April 1 | - +30.4 | May 4 | 16.1 | Jan. 4. | 18.9 |

- Measurement from W. P. Rowe.

Measureme ts fram San Berdardino Water Department excopt as aoted.

## C-47d-G-28, W. H. POOLE. MAP 7

Location and description- 125 feet north of Sixth Street, 0.17 milcs east of Stiles Street, east of San Bernardino.
Reference point-Top of clamp, 1.7 feet above ground, to and including April 15, 1916; then, top of curb, at ground.
Elevation of reference point-1073.7, to and including April 15, 1916; then, 1072.0; from levels by W. P. Rowe

Use-Domestic.
Depth of well-20 fcet
Diameter of casing - 6 inches.
Other numbers used-W. P. Rowe No. P-317; S. B. W. D. No. 73; S. B. V. C. D. No. 6; Lozation No 18848D.

| Date | Dist. R.P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1930- |  | 1931-Cont. |  |
| June 22 | 4.3 | Feb. | 9.0 | Aug. 31 | ${ }^{\text {b }} 11.8$ |
| Aug. 17 | 05.1 | July 7 | 8.3 | Sept. 22. | ${ }^{6} 12.5$ |
| Oct. 19 | 4.9 | Sept. 6 | 10.4 | Nav. 16 | 13.3 |
| Dec. 23 | 4.0 | Nov. 13 | 11.4 | 1932- |  |
| 1916- |  | 1931- |  | Jan. 4 | 13.1 |
| Jad. 14 | ${ }^{4} 67$ | Jan. 5 | 11.5 |  |  |
| Mar. 22 | 02.7 | Mar. 5 | 11.1 |  |  |
| April 15..-- | 4.3 | June 4 | 11.5 |  |  |

a Measurement from W. P. Rowe.
b Measurement from San Bernardido Valley Conservancy Distnict.
Measurements from Sara Bernardino Water Department except as poted.

## E- $-47 \mathrm{c}-\mathrm{G}-28$, MRS. J. B. BLEDSOE. MAP 7

Location and description 75 fect north of Sixth Strect, 008 miles wecst of Sterling. enst of San Bernardino.
Reference point-lop of casing, 0.6 fect above ground
Elevation of reference point 11012 , from levels by W P Rowe.
Use-Domestic.
Depth of well-40 fect
Diameter of casing-7 inches.
Other numbers used -W. P. Rowe No 325; R W. Co. No 310R: S B. W. D. No. 3. Location No. 18858.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1918 -Cont. |  | 1925- |  |
| April 6 | 58 | July 5. | 57 | Jan. 24 | 79 |
| May 3 | 5.7 | Sept. 9. | 65 | April 15 | 73 |
| July 6 | ${ }^{6} 0$ | Nov. 8 | 68 | Juty 25 | 88 |
| Sept. 5 | 80 7 | Dec. 7. | 59 | Sept.23 | 104 113 |
| Dec. 1 | 79 | 1919- |  | Dec. 30 | 112 |
| 1913- |  | Jan. 4. | 64 |  |  |
| Jan. 23 | 79 | Mar. 5 | 52 | 1926- |  |
| Mar. 5. | (i) 7 | May 8 | 45 | Feb. 18. | 112 |
| May 14 | 88 | July 7 | 59 | April 20 | 86 |
| June 11. | 7.3 | Sept. 26. | 74 | June 7 | 83 |
| July 17. | 103 | Nov. 6 | 64 | Aug. 14. | 115 |
| Oet. 18. | 95 | Dec. 12. | 6.9 | Dec. 13 | 135 |
| Dec. 20 | 10.4 | 1920- |  | 1927- |  |
|  |  |  |  |  | 132 |
| 1914- 22 | 92 | Jan. Mar. 13 | 6 9 <br> 5 2 | Jan. 13. | 88 |
| Mar. 24. | 55 | May 7 | 46 | Juty 8 | 9.1 |
| May 13. | 49 | July | 49 | Oct. 3 | 114 |
| July 7 | 58 | Sept. 4 | 13 | Nov. 3 | 124 |
| Aug. 5 | 6.6 | Oct. 4 | f. 8 | Dec. 19. | ${ }^{6} 10.1$ |
| Oct. 5 | 70 | Dec. 8. | 66 |  |  |
| Dec. 4 | 7.3 |  |  | 1928- |  |
|  |  | 1921- |  | Feh. 3 | ${ }^{6} 115$ |
| 1915- |  | Jatt. 7 | 68 | April 2 | b10 8 |
| Jan. 4 | 69 | Mar. 14. | 40 | June 2 | ${ }^{11} 7$ |
| Feb. 13 | 143 | May 13. | 52 | Aug. 2 | ${ }^{\text {b }} 129$ |
| Mar. 14 | ${ }^{4} 50$ | July 13 | 5.8 | Oct. 4 | ${ }^{6} 147$ |
| May 17 |  | Sept. 9 | 71 | Dcc. 4. | 110? |
| Aug. 25 | ${ }^{2} 6.3$ | Dec. 18 | 81 |  |  |
| Oct. 16 | -6.6 |  |  | 1929- |  |
| Dec. 8 | 6.1 | 1922- |  | Jan. 14. | ${ }^{1} 168$ |
|  |  | Jan. 11. | 43 | Mar. 25 | ${ }^{\text {b17.2 }}$ |
| 1916- |  | Feb. 2 | 34 | May 2. | ${ }^{6} 160$ |
| Jan. 12 | 49 | April 7 | 45 | Aug. 14. | b188 |
| Feb. 4 | 33 | June 3 | 46 | Nov. 6. | b19.8 |
| April 5 | 45 | Sept. 13. | 60 | Dec. 9. | 1205 |
| June 5 | 47 | Nov. 4. | 66 |  |  |
| Aug. 29. | 869 |  |  | 1030- |  |
| Sept. 12 | 50 | 1923- |  | Jan. 3. | ${ }^{6} 217$ |
| Dec. 23 | 47 | Jan. 8. | 50 | Mar. 9 | 6212 |
|  |  | Mitr. 8. | 45 | June 5 | ᄂ22 1 |
| 1917- |  | May 10 | 47 | Aug. 5 | h21 5 |
| Jan. 11. | 46 | July 6 | 49 | Oet. 11 | 1223 |
| Mar. 2 | 39 | Scpt. 17 | (1) 8 | Dec. 9 | 122.7 |
| May 3 | 47 | Oct. 5 | 64 |  |  |
| July 14 | 52 | Dec. 8. | 63 | 1931- |  |
| Sept. 14 | 6.0 |  |  | Jan. 5. | b22 5 |
| Oct. 4 | 7.5 | 1924- |  | Mar. 4 | b23 2 |
| Dec. 10 | 58 | Feb. 15 | 60 | Miy 4 | ᄂ23 9 |
|  |  | April 7. | 50 | July 31 | 259 |
| 1918- |  | Auk. 22. | 7.1 | Sept. 4 | 201 |
| Jan. 5 | 56 | Nov. 13 | 83 | Nov. 5 | 275 |
| Mar. 5 | 49 | Dec. 29. | 78 |  |  |
| May 14. | 57 |  |  | $\stackrel{1932-}{\text { Jan. }}$ | 274 |

[^191]
## E-48-G-28, MARY C. FREITAS. MAP 7

Location and description - 100 leet south of Third Strect, 0.46 miles west of Sterlmg Strect, east of San Burnardinn. 3-foot concretce pit.
Reference point-liop of casing, 1.7 feet above ground
Efevation of reference point - 1090.2 , from levels by 1 luward Way
Use-Dumestic.
Depth of well- 50 feet.
Diameter of casing- 6 jnches.
Other numbers used-S. B. W. D. No. 102 ; R. W. Co No. 315 A ; IV. P. Rowe No. 314, Location No. 18,849 .

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. P.. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912- |  | 1919 - |  | 1926- |  |
| April 6 | 75 | Jan. 4 | 7.9 | Feb. 18 | 11.9 |
| July 6 | 9.7 | Mar. 5. | 7.2 | Mar. 22. | 121 |
| Aug. 7 | 111 | May 8 | 8.4 | April 21. | 97 |
| Oct. 12 | 10.8 | July 10. | 9.2 | July 16. | 97 |
| Dec. 1 | 11.6 | Sept. 26 | 107 | Oct. 2 | 152 |
|  |  | Nor. 6 | 10.0 | Nov. 10 | 156 |
| 1913- |  | Dec. 12. | 8.9 | Dec. 13 | 140 |
| Jau. 23. | 96 |  |  |  |  |
| Mar. 5 | 8.0 | 1920- |  | 1927- |  |
| May 14 | 10.2 | Jaa. 8 - | 8.8 | Jan. 13 | 128 |
| July 14. | 12.8 | Mar. 13 | 74 | Mar. 15 | 89 |
| Sept. 23. | 14.7 | May 7 | 5.9 | May 6 | 110 |
| Oct. 14. | 11.9 | July 6 | 8.0 | Juac 6 | 11.4 |
| Dec. 20 | 112 | Sept. 8. | 9.8 | Aug. 3 | 13.4 |
|  |  | Nov. 5. | 9.3 | Oct. 3 | 153 |
| 1914- |  | Dec. 8 | 9.2 | Dec. 5 | 13.1 |
| Jan. 22 | 9.3 |  |  |  |  |
| Alar. 24 | 6.6 | 1921- |  | 1928- |  |
| May 13 | 6.9 | Jan. 8 | 92 | Jan. 4. | 11.5 |
| July 7 | 8.9 | Mar. 11 | 7.8 | Mar. ${ }^{2}$ | 10.1 |
| Aug. 5 | 9.4 | June 2 | 7.8 | April 6 | 12.9 |
| Oct. 2 | 9.1 | July 13 | 9.5 | June 11 | 14.8 |
| Dec. 4 | 9.5 | Sept. 8 | 107 | Aug. 13 | 17.8 |
|  |  | Nov. 3 | 103 | Oct. 8 | 20.0 |
| 1915- |  | Dec. 8 | 10.4 | Nov. 10 | 201 |
| Jan. 4 | 8.6 |  |  | Dec. 14. | 18.7 |
| Mar. 2 | 6.0 | 1922- |  |  |  |
| May 4. | 65 | Feb. 2 | 72 | 1929 - |  |
| July 6 | 6.8 | Mar. 10. | 6.4 | Jan. $10-$ | 18.3 |
| Sept. 10 | 84 | Juae 5. | 7.2 | Mar. 13. | 17.2 |
| Oct. 8 | 93 | July 12 | 8.0 | June 2 | 20.8 |
| Dec. 8 | 8.7 | Sept. 8 | 9.0 | Aug. 2 | 23.2 |
|  |  | Nov. 4 | 9.2 | Sept. 2 | 22.2 |
| 1916- |  | Dec. 5 | 82 | Nov. 6 | 24.3 |
| Jas. 12 | 7.5 |  |  | Dec. 12. | 25.9 |
| Mar ${ }^{7}$ | 5.7 6.1 | 1923- | 7.3 | 1030- |  |
| July 17 | 6.9 | Mar. 7 | 6.9 | Jan. 4 | 25.7 |
| Sept. 13 | 6.5 | May 10. | 7.4 | Mar. 13 | 21.3 |
| Nov. 24 | 65 | July 6. | 92 | April 2 | 20.6 |
| Dec. 20 | 7.2 | Sept. 17 | 9.8 | June 12 | 23.0 |
|  |  | Oct. 5 | 97 | Sept. 3 | 26.0 |
| 1917- |  | Dec. 8 | 9.4 | Nov. 5 | 27.3 |
| Jan. 11 | 74 |  |  | Dec. 6 | 26.0 |
| Mar. 2 | 60 | 1924- |  |  |  |
| April 3 | 58 | Feb. 14. | 81 | 1931- |  |
| May 3 | 66 | April 7 | 80 | Jaa. 20. | 24.8 |
| July 14 | 79 | May 28. | 9.0 | Feb. 18 | 236 |
| Sept. 14 | 91 | Aug. 25 | 11.4 | Mar. 16 | 23.0 |
| Oct. 4 | 8.7 | Dec. 29 | 10.0 | April 9 | 26.7 |
| Dec. 10 | 8.3 |  |  | Junc 11 | 27.6 |
|  |  | 1925 - |  | July 31. | 26.3 |
| 1918- |  | Jan. 17. | 10.3 | Scpt. 4. | 30.4 |
| Fcb. 8 | 7.7 | Mar. 6 | 9.4 | Nov. 6 | 32.9 |
| April 8 | 6.6 | April 13 | 9.8 | Dec. 22 | 30.6 |
| Juae 8 | 7.3 | July 25 | 130 |  |  |
| Aug. 8 | 9.0 | Sept. 23 | 14.7 |  |  |
| Oct. 11 | 9.5 | Nov. 20 | 134 |  |  |
| Dec. 7 | 8.4 | Dec. 28. | 12.2 |  |  |

Measurements from Water Conservation Association.

# E-49-F-29, WEST HGILAND WATER CONPANY. MAP 7 <br> Log Available 

Location and description - 20 fect south of 1 fighland Avenuc, 009 miles west of Victoria Avenue east of San Bernardino. In corrugated iron pump house.
Reference point-Bottom of pumn base at floor and 1 foot above ground.
Elevation of reference point-12t8 2, from levels hy $\mathrm{W}^{1} \mathrm{I}^{2}$. Rnwe.
Use-Irrigation.
Depth of well-224 fect.
Diameter of casing- 18 inches.
Other numbers used-W. P. Rowe No. 105.6.13. W. D. No. 19. State Div, IE, and I. No. 103, Red. lands Quad.: Location No 18876.

| Date | Disl. I. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1929-15 |  |  |  |
| June 5. | 415.7 | $\text { Jan. } 15 .$ | 1416 | $\text { Jan. } 5$ |  |
| Dec. 14 | *120.5 | Feb. 21. | 138.8 139.1 | Feb. 9 <br> Mar. 6 | $\begin{aligned} & 1514 \\ & 1521 \end{aligned}$ |
| 1916- |  | Mar. 27. | 139.4 | $\begin{array}{ll} \text { Mar. } \\ \text { May } \\ \hline \end{array}$ | $\begin{aligned} & 1521 \\ & 1520 \end{aligned}$ |
| April 3 | -116.7 | Nov. 6 | 155.1 | Oct. 7 | 163.1 |
|  |  | Dec. 9.. | 1521 | Nov. 17 | 160.7 |
| 1927- |  |  |  |  |  |
| Dec. 17.- | 132.8 | $\stackrel{1930-}{\text { Jan. }} 4 .$ | 1530 | $\stackrel{1932-}{\text { Jan. }}$ | 15\%.1 |
| 1928- |  | Nar. 9 | 1472 |  |  |
| Feb. 2 | 1318 | Nay 6 | 147.4 |  |  |
| Nar. 1 | 129.3 | Jane 5 | 1494 |  |  |
| April 30. | 1355 | Sept. 5 | 1600 |  |  |
| Dec. 5. | 1417 | Oct. 11 | 1589 |  |  |
|  |  | Dec. 10. | 1534 |  |  |

a Measurement Irom W. P. İowe.
Measutements from Sas Bernardian Water Department except as noted.

## E-49d-F-29, STATE OF CALIFORN1A-PATTON HOSPITAL. MAP 7

## Log Available

Location and description- 150 fect south of $H$ highland Avenuc, 0.16 miles west of Central Avenue, east of San Bernardino.
Reference point - Top of casing in bentom of pit, 40 feet below ground.
Elevation of reference point-1289, from Mlet. W. D. topog. by D. W.R.
Use-Domestic.
Depth of well-351 feet.
Diameter of casing- 18 inches.
Other numbers used-State Div. E. and 1 Nn 101. Redlands Quad : R. W. Co No. 244.t; S. B. IV D. No. 18; Location No. 18876A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. Lo mater surface, feet | Date | Dist. R, P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1927-$ | 141.9 | 1929- ${ }^{\text {Jan. }} 15$ | 1501 | 1931- |  |
|  |  | Feb. 21 | 147.6 | Mar. 6 | 1500 |
| 1928- |  | Nay 5 | 117.4 | Aprif 2 | 1596 |
| Feb. 2 | 1395 | Aug. 17 | 159.7 | May 5 | 1620 |
| Mar. 1. | 138.4 | Nov. 16 | 1628 | Nov. 17 | 1667 |
| April 2 | 143.6 | Dec. 7 | 1621 |  |  |
| June 2 | 151.5 |  |  | $1932-$ |  |
| Sept. Ocl | 161.3 160.2 | $\xrightarrow{1930}$ Feb, if |  | $\text { Jan. } 4$ | 167.7 |
| Ocl. 4 | 160.2 | Yeb. April 2. | 1582 |  |  |
|  |  | Juae 5. | 1567 |  |  |
|  |  | Aug. 6. | 1645 |  |  |
|  |  | Oct. 14. | 166.0 |  |  |
|  |  | Dec. 10. | 162.8 |  |  |

Measurements from San Beronrdino Water Department.

## E-50a-F-29, EDWARDS BROTHERS. MAP 7

Log Available
Location and description-600 feet south of Pacific Strect, 55 fect west of Orange Street (produced south), east of San Bernardino.
Reference point-Bottom of pump basc, at gruund.
Elevation of reference point-1147.6, from levels by W. 1?. Rowe.
Use-Irrigation and domestic.
Depth of well- 500 feet.
Diameter of casing - 16 inches.
Other numbers used-S. B. W. D. No. 64A; Location No. 18867A.


Measurements from San Bernardino Water Department.

## E-50c-F-29, EAST HIGHLAND ORANGE COMPANY. MAP 7 Log Available

Location and description- 600 feet south of Pacific Street, 40 feet west of Orange Strect (produced south), east of San Bernardino.
Reference point-Bottom of pump base, at ground.
Elevation of reference point-1148.1, from levels by W. P. Rowe.
Use-Abandoned.
Depth of well-752 feet.
Other numbers used-S. B. W. D. No. 64; W. P. Rowe No. 115; Location No. 18867.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1929- |  | 1930- |  |
| April 17 | 4.7 | Jas. 14. | 24.8 | Jan. 4- | 239.3 |
| May 24. | 3.3 | Feb. 21 | 22.1 | Mar. 9 | 236.4 |
|  |  | June 24 | 34.1 | April 4 | -35.9 |
| 1916- |  | Nov. 6 | 38.7 | Ju®e 5 | -37.4 |
| Mar. 28. | Flowing | Dec. 9 | 39.0 | Ang. 5 | 21.3 |
|  |  |  |  | Oct. 11. | 243.1 |
| 1927- |  |  |  | Nov. 13 | 421 |
| Dec. 19 | 17.0 |  |  |  |  |
|  |  |  |  | 1931- |  |
| 1928- |  |  |  | Jan. 5 | 342.1 .40 .0 |
| June 2 | 13.8 26.0 |  |  | Feb. 9 | Destrayed |
| Sept. 4 | 33.3 |  |  |  |  |

- Measurement from San Bermardino Water Department.

Measurements from W. P. Rowe except as noted.

## E-50d-G-29, GEORGE MILLER. MAP 7

Location and description 0.12 miles north of Pacific Avenuc, 250 feet cast of Victoriis Sereet. case of San Bernardino
Reference point - Top of easing, 0.8 fect above ground
Elevation of reference point - 1205.9, from levels hy W. P Ruwe.
Use-Not used.
Depth of well-92 fect
Diameter of casing - $5 \frac{1}{2}$ inches.
Other numbers used-S. B. W. D. No. 70, K. W Co No 300; W P. Rowe No P-133, Location No 18877.


- Measuremeot from Riverside Water Company.

Measurements Irom Sao Bernardino Water Department except as noted.

## E-50i-G-29, ELEANOR LEDFORD (FORMERLY MRS. HAWES). MAP 7

Location and description- 150 fect south of Base Line Avenue. 046 miles east of Sterling Street, east of San Bernardino. 15 feet east of No 103a in W. S. P. 468.
Reference point-Top of casing, at ground.
Elevation of reference point-1121, from Met. W. D. topog by D. W. R.
Use Domestic.
Depth of well-138 feet
Diameter of casing- 3 inches.
Other numbers used-Location No 18867D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| May 10. | 2.9 | Feb. 21. | 69 | Feb. 18 |  |
| Aug. 30. | 12.0 | July 29 | 156 | Junic 10 | 150 |
| Nov. 9 | 11.6 | Dee. 2 | 11.8 | Aug. 6. | 205 |
|  |  |  |  | Nov. 18. | 190 |

Measurements from United States Geological Survey.

## E-51d-G-29, WILLIAM HOAG (FORMERLY HAWS \& MCKINLEY). MAP 7

Location and deseription -0.33 miles south of Base Line Avenuc, 40 fect west of Pepper Serect, east of San Bernardino. Cassing in hottom of 6 -foot pit.
Reference point-(a) Top of concrete pit, cast side, 15 feet below ground; (b) Bottom of $0 \times 6$ cross timbers, at ground.
Elevation of reference point-(a) 1145.1 ; (b) 1140.6 ; from levels by S. B. V. C. D.
Use-Irrigation.
Depth of well- 425 feet.
Diameter of easing - 12 inches.
Other numbers used-S. B W. D No 116; W. P. Rowe No. 124, R. W. Co. No. 343, S. B. V. C. D. No. 14; Location No. 18878 C .

| Date | Dist. R. P. to water surface, Iect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | $1916-$ |  |  |  |
| Mar 12. | - $0+09$ | $\text { Mar. } 31 .$ | Flowing | Sept. 21 | b44 4 |
| June 11 | ${ }_{-0+9} 7$ | 1931- |  | Nov. 16. | - 4421 |
| Aug. 3 | $\cdots+104$ | Anril 2. | -d33 8 |  |  |
| Sept. 18 | $=0+62$ | June 4. | - 1372 | 1932- |  |
| Oct. 13. | = $c+14.3$ | July 29. | $\begin{aligned} & 1,43.2 \\ & b_{4} \end{aligned}$ | Jan. 4 | - 4389 |
|  |  | Aug. 24. |  |  |  |

[^192]${ }^{\mathrm{b}}$ Reference point (b) used.

- Measuremeot from Riverside Water Company.
d Measurement from San Bernardino Water Department.
Measurements from San Bernardino Valley Conservancy Distriet except as noted.


## E-52g-G-29, B. H. MATTESON (FORMERLY ROY BRADLEY). MAP 7

Lacation and description-20 feet south of Ofd City Creek Road (4th Street), 15 feet west of Pepper Strect, east of San Bernardino
Reference point - (a) Top of curb of brick pit, 20 fect below ground: (h) Top of floor, at ground (c) Top of brick caisson, at ground: (d) Concrete hox, 1 frow below ground.

Elevation of reference point-(a) 1130.6 ; (b) 11410 ; (c) 1141.6 ; (d) 11406 ; from levels by W. P Rowe.
Use-Irrigation and domestic
Other numbers used-S B W. D No 4; W. P. Rowe No 126: R W. Co. No. 298. Redlands; W. C. A. "Bradley"Brick; S. B. V. C. D No. 24, Location No. 18879 B

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1912 - |  | 1919 - |  | 1925-Cont. |  |
| Aug. 7 | $\square 147$ | Jan. 4 | -96 | July 24 | c20.7 |
| Oct. 12 | 417 | Mar. 5 | -8 6 | Oet. 22 | c23. 2 |
| Dec. 1 | -182 | April 4 | $\square 4$ | Nov. 20. | c23 5 |
|  |  | June 11. | ${ }^{2} 78$ | Dec. 28. |  |
| $1913-$ |  | Ang. 28 | ${ }^{1} 126$ |  |  |
| $\text { Jan. } 23$ | ${ }^{1} 179$ | Sept. 25 | ${ }^{\square}$ I3.8 | 1926- |  |
| Mar. 5 | ${ }^{\square} 16.1$ | Nov. 6. | a 13.7 | Feh. 18 | c20.3 |
| May 4 | 17.5 | Dec. 12 | -114 | Mar. 22 | c21.8 |
| June 11 | -187 |  |  | April 21 | c15 3 |
| Sept. 23 | $\bigcirc 226$ | 1920- |  | June 8 | ${ }^{\text {c }} 16.9$ |
| Oct. 18 | . 22.9 | Jan. 8 | 113 | Aug. 16 | c22.3 |
| Dec. 20 | -22.4 | Feb. 7 | ${ }^{11} 11.9$ | Oct. 2 | c24 7 |
|  |  | April 8 | 22.1 | Nov. 10 | -25.9 |
| 1914- |  | June 4 | 3.3 | Dec. 13. | -26.1 |
| Jan. 22 | ${ }^{1} 194$ | Aug. 6 | 08.9 |  |  |
| Mar. 24 | a6 8 | Oct. 4 | a 12.8 | 1927- |  |
| May 13 | -4 7 | Dec. 8 | 12.1 | Jan. 13 | c25.5 |
| July 7 | ${ }^{4} 8$ |  |  | Mar. 15 | c14.8 |
| Scpt. 1 | "119 | 1921- |  | May 6 | c11.3 |
| Nov. 5 | ${ }^{4} 16.3$ | Jan. 8 | ${ }^{12} 2.2$ | Aug. 3 | c19 1 |
| Dec. 4 | $\square 151$ | Feb, 11 | ${ }^{9} 6.2$ | Oct. 3 | c22.5 |
|  |  | April 9 | 4.1 | Nnv. 3 | c25.0 |
| 1915- |  | June 2 | ${ }^{2} 6.8$ | Dec. 19 | c 23.3 |
| Feb. 13. | be6.9 | Aug. 10 | -12.6 |  |  |
| Mar. 8 | be5. 8 | Nov. 3 | a 15.6 | 1928- |  |
| May 17 | br5 5 | Dec. 8 | ${ }^{1} 16.1$ | Feb. 3 | - 821.2 |
| July 28 | beg. 4 |  |  | Mar. 1 | cf20 1 |
| Sept. 14 | bel1. ${ }_{\text {be }}$ | 1922- |  | April 30 | $0.21 .5$ |
| Oct. 13. | bel3.1 | Feb. 2 <br> Mar. 10 | 1.7 2.3 | July 5 | $\begin{array}{r} \text { ef24.9 } \\ \text { ef } 288 \end{array}$ |
| 1916- |  | April 7 | -2 5 |  |  |
| Jan. 12 | a97 | May 10 | -2 0 | 1929- |  |
| Feb. 4 | ${ }^{0} 13$ | July 8 | -4 1 | Jan. 14 | c 303 |
| Mar. 7 | ${ }^{0} 7$ | Aug. 4. | -5.3 | Mar. 25 | c 127.8 |
| May 2 | -2 2 | Nov. 4 | -8.2 | May 2 | -126.3 |
| July 17 | ${ }^{4} 7$ | Dec. 5 | 07.3 | Aug. 14 | d 31.0 |
| Sept. 13 | ${ }^{4} 6$ |  |  | Nov. 6 | d 34.7 |
| Nov. 24 | n7.3 | 1923- |  | Dee. 9 | di35.8 |
| Dec. 20 | -5.0 | Jan. 8 | ${ }^{-5} 2$ |  |  |
|  |  | Mar. 7 | 2.7 | 1930- |  |
| 1917- |  | June 5 | 448 | Jan. 3. | d 135.1 |
| Jan. 11 | a 31 | Aug. | 49.1 | Mar. 9 | d 355 |
| Mar. 2 | 23.0 | Oct. 6 | -10.8 | May 6 | d 133.1 |
| May 3 | 22.8 | Dec. 8 | -103 | June 5 | df31 1 |
| July 14 | n5. 4 |  |  | Alug. 5 | d 333 |
| Sept. 13 | 88.1 | 1924- |  | Sent. 5 | d 133.1 |
| Oct. 4. | 9.96 | Jan. 12 | ag 3 | Dee. 9. | d/39 8 |
| Dec. 10 | -92 | Mar. 6 | c11. 7 |  |  |
| 1918- |  | April July 10 | $\begin{array}{r}\text { e9.5 } \\ \text { c13 } \\ \hline\end{array}$ | 1931- 5 |  |
| Jan. 5 | a9. 3 | Set 12 | -16 6 | Mar. 5 |  |
| Mar. 4 | 374 | Nov. 8 | -180 | April 1 | d 1372 |
| April 8 | a 40 | Dec. 29 | -17.0 | June 4 | d 138.1 |
| June 8 | ${ }^{5} 58$ |  |  | Oct. 5 | di44.1 |
| Aug. 8 | a9 0 | 1925- |  | Nov. 16 | di45.6 |
| Oct. 11 | ก109 | Jan. 17 | c17.0 |  |  |
| Nnv. 8 | a11.2 | Mar. 6 | c17.5 | 1932- |  |
| Dec. 7 | $=10.3$ | April 13 | c15.7 | Jan. 4. | $\mathrm{d}^{1} 43.9$ |

- Reference point ( $\stackrel{\circ}{ }$ used.

B Reference point (b) used.

- Reference point (o) used.
d Rcference point ( d) used.
- Mcasurements from Riverside Water Company.
${ }^{1}$ Measurements from San Bernardino Water Department.
Measurements from Water Conservation Associatinn except as noted.

E-54-F-29, CORWIN BROTHERS. MAP 7
Location and description-20 feet south of Atlantic Sireet, 0.27 miles west of Boulder Avenue, cost of San Bernardino.
Reference point-Hole in pump base, at ground.
Elevation of reference point-1410, from Met. W. D. topog by D. W. R.
Use-Irrigation.
Depth of well- 504 fect.
Diameter of casing- 20 inches.
Other numbers used-S. B. W. D. No. 49; Location No. 18896.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { tc wate } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { aurface, foel } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1930 -Cont. |  | 1931- |  |
| Jan. 5 | 2640 | June 5 | 256.0 | Jan. 5. | 2650 |
| Feb. 6 | 2610 | Nov. 13 | 271.0 | Aar. 6 | 2625 |
| Mar. 9 | 257.0 | Dec. 9 | 265.0 | May 5 | 2645 |
| April 4 | 257.0 |  |  | $\begin{aligned} & \text { June } \\ & \text { Nov. } 3 \text {. } \end{aligned}$ | $\begin{array}{r} 2010 \\ 2850 \end{array}$ |

Measuremeots from San Bernardino Water Departmeot.

## E-55-F-29, MRS. M. E. BAGWELL. MAP 7

Location and description- 600 feet east of Central Strect, 100 feet south of Pacific, east of San Bernardino.
Reference point-Top of casing. 13 feet above ground
Elevation of reference point-i255.0, from levels by W. P. Rowe.
Use-Abandoned.
Depth of well- 140 feet.
Diameter of casing- 12 inches.
Other numbers used-S. B. W. D. No. 17; W. P. Rowe No. 119. State Div. E. and 1. No. 2. Redlands, Location No. 18887.

| Date | Dist. R. P. to water aurface, feet | Date | Dist, R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1899. | 96 | 1920- |  | 1928- |  |
| 1915- |  | Feb. ${ }^{7}$ | 105.3 | Feb. 2 | $\begin{gathered} c 1143 \\ c 112.9 \end{gathered}$ |
| April 17 | 1027 | May 12 | 102.0 | April 30 | c110.1 |
| May 26. | 101.2 | June 18 | 1025 | July 3 | -117 |
| Aug. 18. | 102.9 | July 16. | 1047 | Sept. 4. | cl22. 5 |
| Ocl. 18 | 104.3 | Sepl. 23 | 108.2 | Oct. 4 | -124.1 |
| Dec. 22 | 102.4 | Nev. 21. | 100.9 | Dec. 5. | -124.4 |
| 1916- |  | 1921- |  | 1929- |  |
| $\text { Jan. } 3 .$ | 102.0 | Mar. 25 | 104.0 | Jan. 14 | -122.6 |
| Mar. | 96.7 | Juae 2 | 1051 | Mar. 27 | -120.6 |
| April 22 | 94.2 | July 3 | 1064 | Juae 24. | -126.8 |
| Ocl. 4 | 93.9 | Nov. 15. | 109.5 | Sept. 28 | -134 0 |
| Dec. 31 | 93.3 |  |  | Oct. 15. | 1337 |
|  |  | 1922- |  | Dee. | ¢133 1 |
| 1917- |  | Jan. 16. |  |  |  |
| May 31. | 92.8 | Mar. 29 | 1002 | 1030- |  |
| July 30. | 37.2 | $\begin{aligned} & \text { July } \\ & \text { Sepl. 24. } \end{aligned}$ | 97.2 98.6 | Jan. <br> Mar. | -133.0 -131 |
| 1918- |  | Dec. ${ }^{\text {B }}$ | 07.1 | May 6 | -131.6 |
| Jao. 2 | 98.9 |  |  | June 5 | 0130.7 |
| Mar. 2 | 990 | $1924-$ |  | Aug. 5 | -131.6 |
| Juace 2 | $98.0$ | Oct. 8 | 110.0 | Sept. 8. |  |
| Dec. 4. |  | 1825- |  | 1931- |  |
| 1919- |  | Jan. 4. | 115.1 | Jan. 5 | 140 Dry |
| Mar. 11. | 100.4 | Nov. 24 | -116.3 | Mar. 5 | 133.7 |
| April 15 | 99.5 | Dee. 24 | b116.1 | May | 1353 |
| June 28. | 103.4 |  |  | June 4 | 1374 |
| $\begin{aligned} & \text { Aug. } 22 \\ & \text { Oct. } 11 \end{aligned}$ | 108.0 108.3 | $\begin{array}{\|c} 1927- \\ \text { Dee. } 19 . \end{array}$ | .116.5 | 1932- |  |
| Nov. 20. | 106.8 |  |  | Jac. | 140 Dry |

[^193]
## E-55b-G-29, G. T. HENSLEE. MAP 7

Location and description- 125 feet south of Base Line Avenue, 0.26 miles west of Boulder Avenue, east of San Bernardino.
Reference point-Top of casing, at ground.
Elevation of reference point-1285, from Met. W. D. topog. by D. W. R.
Use-Irrigation.
Other numbers used-State Div. E. and f. No. 100. Redlands Quad.; S. B. W. D. No. 100, Location No. 18897.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P, to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1927- \\ \text { Dec. } 19 . \end{gathered}$ | -122.9 | $\begin{array}{cc} \text { 1931- } & \\ \text { Mar. } & 6 \\ \text { April } & 2 \\ \text { May } & 5 \\ \text { Oct. } & 7 \end{array}$ | $\begin{aligned} & 136.9 \\ & 136.0 \\ & 134.1 \\ & 145.5 \end{aligned}$ | $\underset{\text { Jan. }}{\text { I932- }}$ | 156.3 |

- Measurements from Division of Water Resources.

Measuremeots from Sao Bernardino Water Department except as noted.

## E-56a-G-29, F. E. MOORE (FORMERLY J. P. SCOTT). MAP 7

Location and description- 150 feet south of Cypress Street, 40 fect west of Central Strect, cast of San Bernardino.
Reference point - Top of concrete caisson, 0.5 feet above ground.
Elevation of reference point-1170. from Met. W. D. copog. by D. W. R.
Use-Irrigation.
Other numbers used-S. B. W. D. No. 6; W. S. P. 468, No. 104 ; Statc Div. E. and 1. No. 107, Redlands Quad.; Location No. I8888A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1912- \\ & \text { Oct. } 16-18 . \end{aligned}$ | 027.4 | $\begin{aligned} & 1918- \\ & \text { Oct. } 10 \end{aligned}$ | 21.3 | $\underset{\substack{1927-\\ \text { June }}}{\text { 2 }}$ |  |
|  |  |  |  | Aug. 27. | 23.8 332 |
| 1914- |  | 1919- |  | Nov. 3. | 34.8 |
| Oct. 26 | 23.8 | May 12 | 17.1 | Dec. 19 | b31.9 |
| 1915 - |  |  |  | 1928- |  |
| May 26 | 13.1 | 1920- |  | Feb. 2 | b27.9 |
| Nov. 2 | 19.2 | May 15. | 15.1 | April 2 | b28.6 |
|  |  | Oct. 29. | 25.2 | April 30 | 432.1 |
| 1916- |  |  |  | June 2 | b33. 3 |
| June 8 | 6.4 | 1921- |  |  |  |
| Nov. 17. | 10.0 | Feb. 23 | 20.5 | $\begin{aligned} & 1930- \\ & \text { Feb. } 21 \end{aligned}$ |  |
| 1917- |  | 1926- |  |  |  |
| May 18 | 11.1 | Oct. 5 | 37.3 |  |  |
| Nov. 23 | 18.7 |  |  |  |  |

a Reference point at grouod. Elevation, 1169.5.
b Measurements from Sao Bernardioo Water Department.
Measurements from United States Geological Survey (Water Supply Paper 468 and unpublisbed records) except as ooted.

E-56f-G-29, A. J. MORROW, MAP 7

Location and description - 30 fect south of Cypress Strect, 024 miles cast of Palm Avenuc, cast of San Bernardino
Reference point - Ton of casing. at ground
Elcvation of reference point $1200^{5}$, from levels by W. 1'. Rowe.
Use-Abandoned.
Dep $h$ of well-go feet.
Diameter of casing - 10 inches
Other numbers used-W. P. Rowe No 360. S. B. W. D No 8, State Div. E. and 1. No 10, Redlands Quad. Location No. 18898 A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist, R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1919- |  | 1922- |  |
| June 30 | 270 | Mar. 11. | 355 | Jan. 16. | 299 |
| Aug. 18 | 33.5 | April 16. | 328 | Mar. 21. | 228 |
| Oct. 20. | 380 | June 28. | 374 | July 4 | 217 |
| Nov. 24 | 39.1 | Aug. 23 | 417 | Sept. 24 | 302 |
| Dec. 22. | 35.4 | Oct. 11. | 43.5 | Dec. 6 | 290 |
|  |  | Nov. 20. | 441 |  |  |
| 1916- |  | Dec. 29. | 426 | 1924-8 |  |
| Jaa. 3 | 35.9 |  |  | Oct. 8. | 46.3 |
| Feb. 2 | 189 | 1920- |  |  |  |
| Mar 8 | 16.2 | Feb. 7 | 434 | 1926- |  |
| April 22 | 15.2 | Mar. 27. | 327 | Jan. 6 | 569 |
| Oct. 4 | 271 | May 11. | 289 |  |  |
| Nov. 2 | 267 | July 16.. | 354 | 1925- |  |
| Dec. 31 | 272 | Sept. 23. <br> Nov. 21 | 41.7 | Nov. 23. | - 574 |
| 1917- |  |  |  | 1927- |  |
| June 3. | $20 \%$ | 1921- |  | Dec. 18. | ${ }^{2} 519$ |
| July 30. | 284 | Mar. 2 | 414 |  |  |
| Aug. 16. | 297 | June ${ }^{\text {J }}$ - | 29.0 405 | $\begin{aligned} & 1928- \\ & \text { Feb. } 2 \end{aligned}$ | b50 4 |
| $1918-$ |  | Nov. 24. | 480 | Mar. 1 | b4is. 0 |
| Jan. 2. | 35.5 |  |  | A pril 30 | 1.504 |
| Mar. 2. | 36.3 |  |  | Junc 2. | b.53 3 |
| Mar. 21. | 276 |  |  |  |  |
| May 31. | 302 |  |  | 1931- |  |
| Aug. 1. | 35.5 |  |  | Feb. 9. | b54 Dry |
| Sept. 25. | 385 |  |  |  |  |
| Dec. 3. | 381 |  |  |  |  |

[^194]- Measurements from San Bernardino Water Department.

Mcasurements from W. P. Rowe except as ooted.

## E-56h-G-29, B. DADE DAVIS (FORMERLY PATTEE \& NYE). MAP 7

Location and description-0 036 miles south of Base Linc Avenuc, 25 fect west of Palm Avenuc, east of San Bernardino
Reference point - At ground to and including Octoher 10-18, 1912; then, top of concrete caisson, west side. 2.0 fect above ground
Elevation of reference point-1196.4, to and including October 16-1, 1912, then, 1198.4; from W S. P. 468.

Use-Irrigation
Depth of well- 100 feet
Diameter of casing- 10 inches
Other numbers used-W. P. Rowe No. 139; State Div. E. and I. No. 120, Redlands Quad.; W. S. P. 408 , No. 107; R. W. Co. No. 290, Redlands, W. S. P. 142. No. 290. Redlands; S. B. W. D. No. 7; Location No. 18898 C


- Measurements from Division of Water Resources.
b Messurements from San Berurdino Water Departmeat.
Measurements from Uvited States Geolozical Survey (Water Supply Paper 468 sad uopublished records) except as noted.


## E-56i-G-29, A. J. MORROW-NEW WELL. MAP 7

Location and description-0 08 miles north of Cypress Strcet, 0.16 miles east of Palm Avenue, cast of San Bernardino.
Reference point-Air gage, west side of pump. 0.6 feet above ground.
Elevation of reference point-1207, from Met. W. D. topog by D. W. R.
Use-1rrigation.
Depth of well-179 feet.
Diameter of casing- 12 inches.
Other numbers used-S. B. W. D. No. 53; Location No. 18898D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | $1930 \text {-Cont. }$ |  | 1931-Cont. |  |
| Nor. 5 | 78.7 | Sept. 7. | 82.6 | June 4-- | 79.8 |
| Dec. 9. | 78.5 | Oct. 11. | 81.8 |  | 85.0 |
|  |  | Dec. 9 |  | Oct. 7. |  |
| $\stackrel{1930-}{\text { Jan. }} 3$ |  | 1931- |  |  |  |
| Mar. 9- | 75.4 | Jan. 5. | 79.4 | Jan. 4. | 85.6 |
| June 5. | 70.2 | Mar. 5 | 798 |  |  |
| Aug. 6. | 79.1 | May 4. | 78.6 |  |  |

Measurements from San Bernardino Water Department.

## E-57-G-29, POWELL \& SM1TH (FORMERLY SOUTIIERLAND RANCI1). MAP 7

Location and deseription-0 12 miles north of East Third Strect (San Bernardino), 052 miles east of Polm Avenue, east of San Bernardino. 30 feet north of small rescrvor.
Reference point-Top of casing. 23 feet ubove ground, to and including November 3. 1927; then, top of 8 -foot pit. 1 foot below ground.
Elevation of reference point -12207 , to ond including November 3. 1927; then, 1217.4; from levels by W. P. Rowe.
Use-Irrigation.
Depth of well-185 fect.
Diameter of casing- 14 inches.
Other numbers used-S. B W. D. No 9: W. S. P. 142, No 289, Redlands; W. P. Rowe No. 225 , W. S. P. 468. No 108; Location No. 18899.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurlace, lect |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1910- |  | 1916- |  | 1928- |  |
| April 28. | 286 | Jan. 12 | 35.6 | Feb. 2. | 52.3 |
| June 11 | 35.3 | Feb. 4 | 10.0 | Mar. 1. | 44.3 |
| Sept. 28. | 46.3 | Mar. 7 | 8.8 | April 30. | 522 |
|  |  | April 5 | 8.8 | June ? | 556 |
| 1911- |  | May 2 | 12.0 | Aug. 2 | 612 |
| April 4 | 22.6 | July 17 | 18.6 | Oct. 4 | 656 |
| May 2 | 22.0 | Sept. 13 | 23.0 | Dec. 4 | 67.3 |
| July 8 | 298 | Nov. 24 | 28.1 |  |  |
| Oct. 3. | 38.0 | Dec. 20 | 24.9 | 1929- |  |
| Nov. 3 | 40.8 |  |  | Jan. 14. | 65.9 |
| Dee. 14. | 41.8 | 1917- |  | Mar. 26. | 59.7 |
|  |  | Jan. 11. | 19.5 | May 2 | 57.3 |
| 1912- |  | Mar. 2 | 13.4 | June 24 | 646 |
| Jan. 23 | 42.4 | May 3 | 16.4 | Aug. 14 | 742 |
| Feb. 15 | 43.2 | July 6 | 24.1 | Sept. 28. | 76.4 |
| Mar. 7 | 421 | Oct. 4 | 29.5 | Dec. 9. | 789 |
| May 3 | 36.5 | Nov. 7 | 380 |  |  |
| Aug. 7 | 42.1 | Dec. 12 | 31.2 | 1930- |  |
| Oct. 12 | 46.0 |  |  | Jan. 3. | 793 |
| Dec. 1 | 48.4 | 1918- |  | Mar. 9 | 742 |
|  |  | Jan. 4 | 33.4 | May 6 | 688 |
| 1913- |  | Mar. 4 | 32.8 | June 5 | 64.9 |
| Mar. 5 | 46.9 | April 8 | 19.9 | July 5 | 703 |
| April 8 | 44.7 | May 14 | 24.7 | Sept. 8 | 768 |
| July 17 | 48.2 | June 8. | 27.9 | Nov. 13. | 805 |
| Oct. 18 | 56.0 |  |  | Dec. 9 | 780 |
| Dec. 20 | 56.9 | $\begin{aligned} & \text { 1926- } \\ & \text { Nov. } 10 . \end{aligned}$ | 60.6 | 1931- |  |
| 1914- |  | Dec. 13. | 53.7 | Jan. 5. | 79.9 |
| Jan. 22. | 55.5 |  |  | Mar. 5 | 75.2 |
| Mar. 24 | 30.5 | 1927- |  | May 4. | 786 |
| June 3 | 24.4 | Jan. 13. | 52.0 | Junc 4 | 801 |
| Aug. 5 | 34.7 | Mar. 15 | 18.3 | Aug. 3 | 843 |
| Oct. 2 | 41.4 | May 6 | 28.1 | Oct. 7 | 92.0 |
| Dec. 4 | 45.2 |  | 42.8 54 | Nov. 16. | 912 |
| 1915- |  | Nov. 3 | 55.6 | 1932- |  |
| Jao. 4 | 43.6 | Dec. 18 | 54.9 | Jan. 9.- | 90.6 |
| Mar. 2 | 31.7 |  |  |  |  |
| June 2 | 24.4 |  |  |  |  |
| Aug. 9. | 30.9 |  |  |  |  |
| Oct. 8 | 35.2 |  |  |  |  |
| Dec. 8. | 37.6 |  |  |  |  |

[^195]
## E-59-G-29, T. A. GAUME (FORMERLY 1. S. STROVEN). MAP 7

ocation and description- 500 feet north of East Third Street extension. 085 miles east of Palm Avenue, north of Redlands.
Reference point - Top of casing
Elevation of reference point -1239.1, from levels by W. P. Ruse.
Jse-Domestic.
Depth of well- 247 fect.
Diameter of casing- 10 inches.
Jther numbers used-W. P. Rowe No. P-224; W. S. P. 142, No. 288, Rudlands; Location No. 18804.

| Date | Dist. R.P. to water surface, leet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1924- |  | 1928-- |  |
| Jan. 23 | - 554 | Jan. 12 | 385 | Jan. 4. | 652 |
| Mar. 22 | -43 4 | Mar. 6 | 430 | April 6. | 608 |
| May 31 | b36. 4 | April 8 | 40.0 | May 7 | 641 |
| Aug. 18 | b411 | July 10 | 46.1 | July 9 | 69.3 |
| Oct. 13 | 144 5 | Sept. 12 | 51.3 | Sept. 14 | 74.4 |
| Dec. 22 | 1465 | Nov. 8 | 547 | Nov. 9 | 77.7 |
|  |  | Dec. 29 | 52.5 | Dec. 14 | 73.7 |
| $\begin{aligned} & 1916- \\ & \text { Jan. } 14 . \end{aligned}$ | b45 8 | 1925- |  | 1929- |  |
| Feb. 2 | -27.0 | Jan. 17 | 562 | Jan. 9 | 754 |
| Mar. 8 | ${ }^{\text {b }} 16.0$ | Mar. 6 | 575 | Mar. 13 | 739 |
| April 22 | b11.1 | May 26 | 594 | May 23 | 71.5 |
|  |  | Aug. 21 | 640 | June 17 | 71.1 |
| 1921- |  | Oct. 27 | 66.6 | Allg. 21. | 80.9 |
| Jan. 6. | 533 | Dec. 28 | 67.7 | Oct. 15 | ¢85. 1 |
| Mar. 11 | 50.5 |  |  | Dec. 12 | 88.7 |
| April 9 | 41.2 | 1926- |  |  |  |
| Junc 2 | 44.1 | Feb. 18 | 682 | 1930- |  |
| July 14 | 49.2 | Mar. 18 | 68.1 | Jan. 6 | 80.1 |
| Nov. 2. | 57.0 | Juoe 8 | 546 | Mar ${ }^{13}$ | 79.1 |
| Dec. 8. | 57.8 | Aug. 16 | 63.7 | April 2 | 84.7 |
|  |  | Oct. 2 | 699 | June 12 | 793 |
| 1922- |  | Nov. 10. | 71.4 | Aug. 2 | 81.3 |
| Feb 2 | 38.0 |  |  | Oct. 2 | 900 |
| Nar. 9 | 30.0 | 1927- |  | Dec. 6 | 95.1 |
| May 8 | 23.8 | Jaa. 13. | 71.2 |  |  |
| June 2 | 22.6 | Mar. 15 | 51.3 | 1931- |  |
| Aug. 4. | 28.1 | April 13. | 49.2 | June 9 | 84.1 |
| Nov. 3 | 326 | June 6 | 51.2 | July 31. | 96.4 |
| Dec. 5 | 38.9 | Aug. 3 <br> Scpt. 7 | 580 51.7 | Sept. 25 <br> Dec. 22 | $\begin{aligned} & 100.4 \\ & \text { over } 100 \end{aligned}$ |
| 1923- |  | Nov. 3 | 6.59 |  |  |
| Jan. 8 | 29.3 | Dec. 5. | 65.7 |  |  |
| Mar. 7 | 25.1 |  |  |  |  |
| May 10 July 6 | 27.6 33.8 |  |  |  |  |
| Supt. 17 | 38.8 |  |  |  |  |
| Oct. 5 | 44.8 | . |  |  |  |
| Dec. 8. | 40.0 |  |  |  |  |

- Measurements from Riverside Water Company.
b Messurements from W. P. Rowe.
Measurements from Water Conservation Associstion execpt as noted.

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E-59a-G-30, R. C. GERBER (FORMIERLY C. E. BYRKIT). MAP 7
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Loeation and description- 011 mules north of Third Strece entension, 20 fece west of Webster Strect, north of Redlands
Reference point-Bottom of pump base, 09 fect alowe ground and 23 feet above top of casing
Elevation of reference point-1264. from Met IV. D topog by D. W. R.
Use-Not used.
Depth of well- 125 fect.
Diameter of easing- 12 inches
Other numbers used-W P Rowe No 104a: U. S G. S unpuhlished "T" well. S. B. W. D. No. 10 State Div. E. and 1. No. 110, Redlands Quad. : Location No. $1 \times 918$.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surfacc, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1925- |  | 1930- |  |
| Nov. 9 | 0.71 .7 | May 21 |  | Jan. 3 | 1065 |
| 1922- |  | Aug. 31 | 4796 4819 | Mar 9 | 1049 1040 |
| Mar. 22 | 498 |  |  | June 5 | 1008 |
| May 24 | $\square 389$ | 1926- |  | Aug. 6. | 1039 |
| Aug. 21. | $\square 390$ | Jan. 4. | 1.839 | Oct. 11. | 1088 |
| Oet. 25 | 41.6 | May 26. | 1828 | Dee. 9. | 1119 |
| 1923- |  | 1928- |  | 1931- |  |
| Mar. 19 | ${ }^{-39} 4$ | Feb. 2 | 80.0 | Jan. 5 | 1121 |
| June 5 | -45. 5 | April 2 | 784 | Hat. 5 | 1108 |
| Aug. 4 | ${ }^{1} 506$ | June 2 | 828 | day 4 | 1111 |
| Nov. 20 | ${ }^{1} 53.5$ | Aug. ${ }^{\text {a }}$ | 881 | July 3 | 1139 |
|  |  | Dec. 4 | 949 | Sept. 2 | 1183 |
| 1924- |  |  |  | Nov. 16 | 122 S |
| Feb. 19 |  | 1929-14 |  |  |  |
| $\begin{aligned} & \text { Aug. } 20 . \\ & \text { Nov. } 21 . \end{aligned}$ | 365 $\times 686$ | Jan. 14 <br> Mar. 26. | 95.0 925 | $\xrightarrow{\text { 1932- }}$ Jan. | $122+$ |
|  |  | May 2. | 894 |  |  |
|  |  | June 24 | 931 |  |  |
|  |  | Oct. 15 | ${ }^{6} 1024$ |  |  |
|  |  | Dec. 9 | 1057 |  |  |

[^196]
## E-59b-C-30, MR. DOBBS. MAP 7

Location and description - 50 feet north of Third Street, 50 feet east nf Webster Strect, north of Redlands. Abandoned pit.
Reference point - Top of concrete curb, north side, 1 foot above ground.
Elevation of reference point - 12044 , from levels by W. P. Rowe.
Use-Ahandoned.
Other numbers used-R. W. Co. No. 287, Redlands: W. P. Rowe No I04: State Div. E. and 1. No. 118. Redlands Quad.; W. C. A "Dohbs" well; Location No. 18919.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1911- |  | 1917- |  | 1922- |  |
| Jan. 1 | 73.0 | April 3. | 349 | Feb. 2. | 596 |
| June 1 | 525 | July 6. | 406 | April 7 | 47.0 |
| Aug. 4 | 564 | Oct. 4 | 47.6 | June 2 | 30.7 |
| Dec. 14 | 640 |  |  | Sopt. 8 | 399 |
|  |  | 1918 - |  | Dec. 5 | 429 |
| 1912- |  | Jan. 4 | 537 |  |  |
| Jan, 23. | 62.3 | Mar, 4. | 547 | 1923- |  |
| April 9 | 658 | April 8 | 476 | Mar. 7. | 394 |
| Sept. 5 | 662 | July 5 | 507 | June 5 | 427 |
| Dec. 1 | 70.6 | Dec. 5 | 580 | Sept. 17. Dec. 8. | 496 537 |
| 1913- |  | 1919- |  |  |  |
| Jan. 23. | 72.9 | April 2 | 51.2 | 1924- |  |
| April 8 | 71.7 | July 10 | 581 | Mar. 6. | 563 |
| Aug. 23 | 800 | Sept. 25 | 63.8 | May 28 | 582 |
| Sov. 15 | 81.0 | Dec. 3 | 664 | Sept. 12 <br> Dec. 29 | 64.9 692 |
| 1914- |  | 1920- |  |  |  |
| Jan. 22 | 790 | Feb. 6 | 667 | 1925- |  |
| April 16 | 55.2 | Nay 7 | 523 | Mar. 6 | 724 |
| Aug. 8 | 63.0 | Sept. 7 | 62.2 | May 26 | -751 |
| Nov. 5 | 70.7 | Dec. 9 | 683 | Aug. 21. | Dry 783 |
| 1915- |  | 1921- |  | 1926- |  |
| Jan. 4 | 704 | April 9 | 61.8 | Feb. 18 | 751 |
| April 4 | 58.8 | July 14 | 652 | Mar. 18 | 766 |
| July 6. | 511 | Nov. 2 | 732 | April 21 | 65.6 |
| Oct. 8. | 55.6 |  |  | $\begin{aligned} & \text { June } 8 \\ & \text { July } 21 . \end{aligned}$ | $\text { Dry }{ }^{58.4} 73$ |
| 1916- |  |  |  |  |  |
| Jai. 12 | 594 |  |  |  |  |
| Mar. 7 | 23.2 |  |  |  |  |
| June 5 | 33.0 |  |  |  |  |
| Sept. 13. | 387 |  |  |  |  |
| Dec. 20. | 45.6 |  |  |  |  |

Neasurements from Water Conservation Association.

## E-60-G-30, CRAM BROTHERS. NAP 7

Log Available
Location and deseription-30 feet south of Base Line Avenue. 55 feet west of Weaver Strect, north of Redlands.
Reference point - Top of easing, at ground.
Elevation of refcrence point-i575, from Met. IV. D tonog. by D. W. R.
Use-Not used.
Depth of well-600 fcet.
Diameter of casing-12 inches.
Other numbers used S B. W. D No 14; W. S. P. 142, No. 281. Redlands; State Div. E. and 1. No. 24. Redlands Quad : Location No. 18937.

| Date | $\begin{aligned} & \text { Dist, R. P. } \\ & \text { to water } \\ & \text { surface, feel } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> 10 water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1916 - |  | 1921- |  | 1929-14 |  |
| $\begin{array}{ll} \text { May } \\ \text { Nov. } & \end{array}$ | 483.4 -79.5 | Fuac 19. | 489.5 | Jan. 14. Nar. 27. | 89.3 940 |
|  |  | July 4 | -88.3 | May 4 | 912 |
| 1917- |  | Nov. 14 | 287.7 | Aug. 14 | 907 |
| Jen. 1. | $\square 79.8$ |  |  | Nov. 6 | 90.6 |
| Jan. 3. | 491.1 | 1922- |  | Dec. 9 | 91.0 |
| July 30 | a90 5 | Mar. 21. | 487 |  |  |
| Avg. 10 | 889.9 | July 4- | 4851 | 1930- |  |
|  |  | Sept. 24 | -860 | dan. 3. | 89.4 |
| 1918- |  | Dec. 9 | -868 | Mar. 9 | 906 |
| Mar. 2 | 391.2 |  |  | May 6 | 911 |
|  |  | 1924- |  | July 7 | 907 |
| 1919- |  | Oct. 7. | 81.8 | Aug. 6 | 900 |
| Mar. 11. | -91.8 |  |  | Ocl. 11 | 917 |
| May 29 | 392.1 | 1925- |  | Nov. 13. | 912 |
| July 25 | a91.5 | Nov. 21 | b83.2 | Dec. 9 | 837 |
| Oct. 12 | a90. 3 |  |  |  |  |
| Nov. 20. | a 906 | 1927- |  | 1931 - |  |
|  |  | Dec. 18. | 84.1 | Jan. 5 - |  |
| $\frac{1920-}{\text { Feb. }}$ |  | 1928- |  | Feb. 9. | $\begin{aligned} & 81.2 \\ & 90.3 \end{aligned}$ |
| May 12 | -90. 9 | Feb. 2. | 77.8 | May 5 | 894 |
| July 15 | -89.5 | Mar. 1 | 84.7 | Jurie 5 | 804 |
| Sept. 29. | 989.4 | April 30 | 81.6 | July 3 | 853 |
| Nov. 21. | 489.7 | June 2 | 81.8 | Allg. 3 | 889 |
|  |  | Aug. 2 | 76.2 | Oct. 7 | 88.0 |
|  |  | Oct. 4 | 74.6 | Nov. 7 | 850 |
|  |  | Dec. 4. | 74.8 | 1932 - |  |
|  |  |  |  | Jan. 4 | 845 |

- Measurements from W. P. Rowe.
b Measuremeats from Division of Water Resources.
Measurements from Sao Bernardino Water Departmeot except as noted.


## E-61d-G-30, W. II. CRAM. MAP 7.

## Log Available

Location and description - 0.16 miles south of Santa Ana Canyon Road. 200 feet ease of Wenver Strect (produced south), north of Reulands. Dug pit, to and inclusing 1927.
Reference point-Top of concretefloor, at ground.
Elevation of reference point-1368.2, from levels by W. P. Rowe.
Use-Irrigation
Depth of well-143 feet, co and inclu Jing 1927, then 303 feet.
Diameter of casing- 24 inchis.
Other numbers used-WV. P. Rowc No. P-273; State Div. E. and 1. No. 45. Redlands Quad.; R. W. Co. No. 1000; Locacion No. 18938A

| Date | Dist. R. P. lo water surface, feel | Date | Dist. R. P. to water surfsce, feet | Date | Disl. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1916- |  | 1925- |  |
| Mar. 25 | 812 | Feh. 22 | b38.4 | Nov. 21 | 0118.3 |
| May 6 June 20 | $\begin{array}{r}1415 \\ \square \\ 0.54 \\ \hline\end{array}$ | Mar 27 | b 42.4 |  |  |
| Aug. 18 | b57 6 | Amril 22 | 40 | Dec. 23. | 950 |
| Ecpl. $21 . .$. | 1.58 .9 | $1922-$ | 36 |  |  |

[^197]
## E-62a-G-30, HUFFMAN \& BURKE. MAP 7

Location and description- 1.05 miles easterly from Santa Ana Canyon Road and Weaver Strcet and 1500 feet north of Santa Ana Canyon Road, north of Redlands. On bank of Plunge Creek.
Reference point-Top of pump base, at ground.
Elevation of reference point-1530. from Met. W. D topog. by D. W. R.
Use-Irrigation.
Depth of well- 450 fect
Diameter of casing- 24 inches.
Other numbers used-S. B. W. D. No. 99; Location No. 18958.


Measuremeats from San Beraardiao Water Department.

## E-63a-G-31, JOHN CLEGHORN (FORMERLY JOHN MeBRIDE). MAP 7

Location and description- 0.4 miles south of Base Line Avenue (produced east), 1.4 miles east of Weaver Street, north of Redlands. 4' $x 4^{\prime}$ pit.
Reference point-Top of pit, southeast corner, at ground.
Elevation of reference point-1590, from Met. W. D. topog. by D. WV. R
Use-Not used.
Depth of well- 65 feet.
Other numbers used-W. P. Rowe No. P-279. Redlands; W. S. P. 142, No. 279, Redlands; Location No. 18908A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1916- | $\begin{array}{r} 8.9 \\ 12.7 \end{array}$ | 1918- | 12.015.9 | 1920- | 16.8 |
| May 5 |  | Mar. 2 |  | Feb. 7 |  |
| Nov. 2 |  | Dec. 3 |  | Mar. 27 | 16.4 |
| 1917- | $\begin{aligned} & 11.3 \\ & 145 \\ & 14.9 \\ & 147 \end{aligned}$ | 1919- |  | June 19 | 16.5 |
| Jan. 1 |  | Mar. 11. | 152 | 1921- |  |
| Jupe 3 |  | May 6 - | 157 | Feb. 19 | 16.7 |
| July 30 |  | June 28 | 159 | Mar. 25 | 16.4 |
| Aug. 16. |  | Aug. 22 | 16.1 | Juae 2 | 16.5 |
|  |  | Oct. 12 | 17.3 | Nav. 14. | 16.9 |
|  |  |  |  |  |  |

Measurements from W. P. Rowe.

## E-64-G-3I, DR. APLIN (FORMERLY MR. RITCHEY). MAP 7

Location and description - 016 miles south of Sonta Ana Canvon Road, 0.26 miles east of Grconvou Roid, northeast of Redlands.
Reference point-lop of curhing of pit, at ground
Elevation of reference point-1850, from Net. W $D$ tonag. hy D. W. R
Use-Irrigation.
Depth of well - 86 feet
Other numbers used-S. 13 W D. No 98. W' P. Rowe No C-1. R. W. Co. No. l000B. Location No. 18090 C

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1919- |  | 1921- |  |
| Mar. 27 | 4303 | Mar. 11. | 658 | Mar. 25. | -28.9 |
| April 7 | 53 | April 15. | 48.8 | June 2 | 520 579 |
| 1916- |  | June 28 Aug. 22 | 664 68.3 | Nov, 14. |  |
| May 5. | 234 | Oct. 12 | 662 | 1922- |  |
| Nov. 2 | 54.4 | Nor. 19 | 698 | Jan. 12 | ¢10.6 |
| 1917- |  | 1920- |  |  |  |
| Jan. I | 552 | Feb. 7. | 695 | 1924- |  |
| June 3 | 694 | Nar. 27 | C114 | Oct. 7. | 698 |
| July 30. | 444 | May 12 | 349 |  |  |
| Aug. 16. | 43.0 | Jnne 19 Sept. 19 | 551 67.9 | $\begin{aligned} & 1931- \\ & \text { Mar. } 6 \end{aligned}$ | bc32 6 |
| 1918- |  |  |  | April 2. | 156.1 |
| J3n. 2 | 653 |  |  |  |  |
| Mar. 2 | 37.6 |  |  |  |  |
| Ang. 2 | 642 |  |  |  |  |
| Dec. 3 | 662 |  |  |  |  |

a Measurements from Riverside Water Company:
b Measurement from San Bernardino Water Department.
Spreading water nearby.
Mcasurements from W. P. Rowe excent as noted.

## E-64b-G-31, NORTH FORK WATER COMPANY-NEW WELL. MAP 7 <br> Log Available

Location and description-100 fect north of Santa Ana Canyon Road, 150 feet west of Greenspot Road, northeast of Redlands.
Reference point-Top of wood curbing. 1.5 fect above ground, to and including August 2. 1928; then, hole in south side of casing, at ground
Elevation of reference point-18135, to and including August 2, 1928; then, 1815: from Net. W. D topog. by D W. R.
Use-Irrigation.
Depth of well- 267 fect.
Diameter of casing - 24 inches.
Other numbers used-S. B. W. D. No. 13; Location No. 18999B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929- |  | 1931- |  |
| Mar. 1 | 365 | Jan. 14 | 690 | Mar. 6 | 511 |
| April 30 | 686 | Feb. 21. | 67.1 | April 2 | 61.1 |
| June 2. | 71.1 | Mar. 26. | 51.9 | May 5 | 632 |
| July 5 | 55.0 |  |  |  |  |
| Aug. 2 | 61.4 |  |  |  |  |
| Dec. 4 | 110.7 |  |  |  |  |

Nensurements from San Bernardino Water Department.

## E-66-1-26, D. F. PIPES (FORMERLY S. C. EVANS). MAP 8

Location and description- 800 feet northwest of north end of Fairmont Lake. 1 mile due east of North Main Sureet and 4700 [eet northeast of Ruhidoux Bridge. Riverside.
Reference point - Ton of casing, 2 feet above ground
Elevation of reference point-797.2, from levels hy Davidion 82 Fulmor
Use-1 Domestic.
Dianeter of casing- 12 mehes.
Other numbers used-Gage Canal Co. No R-10, Riverside Cement Co. No. 90, G. K. Sanborn No. 25; Location No. 17919


- Measurement [rom Gage Canal Company.
b Measurement Irom Riverside Basin Water Users Conncil.
Measurements $\operatorname{Irom}$ Riverside Cement Company except as noted.


## E-67f-J-26, A. PELLIS1ER. MAP 7

Location and description - 10 fect east of North Orange Strect, 0.57 mile north of County Line, south of Colton 10 fcet north of long milking shed.
Reference point - Top of casing. 37 feet above ground.
Elevation of reference point-855.4, from levels by Davidson \& Fulmor.
Use-Not used.
Depth of well - 50 feet
Diameter of casing - 7 inches.
Other numbersused-Gage Canal Co. No. R-15; Riverside Cement Co. No. 126; Location No. 17947 C

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to wate surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1927- |  | 1930- |  |
| April 9 | ${ }^{1} 12.9$ | Aug. 13. | 16.7 | Jan. 29. | 20.8 |
| June 12 | ${ }^{12} .0$ | Oet. 6 | 18.9 | Mar. 29 | 190 |
| July 29 | a 13.1 | Nov. 25. | 17.7 | June 3 | 19.5 |
| Sept. 25 | ${ }^{1} 14.3$ |  |  | Aug. 7 | 21.4 |
| Oct. 14 | -14.3 | 1923- |  | Oct. 8 | 227 |
|  |  | Jat. 19 | 16.6 | Dee. 9 | 22.6 |
| 1916- |  | Mar. 13 | 16.2 |  |  |
| Mar. 29. | 411.7 | April 12 | 135 |  |  |
|  |  | June 12. | 16.5 | Jan. 7. |  |
| 1920- |  | Sept. 19 | 19.2 | Miar. 9. | 20.7 |
| Dee. 15. | ${ }^{6} 154$ | Dec. 8 | 18.0 | Miy 5 | 208 |
|  |  |  |  | July 8 | 22.3 |
| 1921- |  | 1929 - |  | Oct. 13 | 23.5 |
| , Jan. 4 | ${ }^{\text {b }} 153$ | Jan. 7 | 183 | Nov. 16 | 238 |
| Mar. 23 | b14 5 | April 5 | 16.9 | Dec. 18. | 23.1 |
| May 24. | $\mathrm{b}_{12} 7$ | June 21. | 180 |  |  |
| Aug. 1. | 144 | Aug. 8 | 202 |  |  |
| Oet. 3 | ${ }^{4} 159$ | Nov. 11. | 21.9 |  |  |
| Nov. 3 | ${ }^{1} 143$ |  |  |  |  |

[^198]
## E-67h-1-26, A. PELLISIER. MAP 7

Location and description 40 feet south of North Orange Street, 200 feet east nf bank nf Santa An. River, suith of Colton.
Reference point-I on nf l-inch board on casing. 07 feet ahove ground
Elevation of reference point - 860 . from Met. W. D. iopog. hy D. W. R
Use-Not used.
Other numbers used-G K. Sanborn No. 31; Location No. 17946A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist, R. P. } \\ & \text { to water } \\ & \text { surfice, feet } \end{aligned}$ | Dste | Dist. R. P. <br> to water surface, leel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931-Cont. |  | 1931-Cont. |  |
| April 20 | 12.5 | July 16.. | 13.7 | Oct. 8. | 15.3 |
| May 14 | 11.8 | Aug. 15 | 14.4 | Dec. 26. | 14.1 |
| June 13 | 12.6 | Sept. 20. | 14.9 |  |  |

Neasurements fram Riverside Basin Water Users Council.

## E-68g-1-26, W. E. NOBLE. MAP 8

Location and description- 300 feet northeast of Alamo Strect, 0.3 miles northwest of Main Strect Riverside.
Reference point - Top of $2 \times 6$ across pir, at ground.
Elevation of reference point - 830 . from ancroid by D. W. R.
Use-Domestic.
Depth of well -24 feet.
Diameter of casing- 14 inches.
Other numbers used-G.K. Sanborn No. 29; Location No. 17938D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water <br> surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | $1932-$ |  |  |  |
| April 20. July 16. | 10.9 11.6 |  | 102 |  |  |
| Oct. 7. | 13.1 |  |  |  |  |

Measurements from Riverside Basio Water Users Council.

E-69 1-1-26, HERMAN NAIPE (FORMERLY GARNER'S SLAUGHTER HOUSE). MAP 8
Location and description-120 feet north of old Garner Road, 950 feet south of Placentia Avenu and 022 miles west of Orange Street, north of Riverside.
Reference point-Top of wooden clamp, 0.8 fect above ground, to and including May 3. 1929; thet top of 1,4 -inch plate on casing. 1 foot above ground.
Elevation of reference point - 8304 , to nnd including May 3, 1929; then, 830.6 ; from levels by G. F Sanborn.
Use-Domestic.
Diameter of casing- 5 inches
Other numbers used-Riverside Cement Co. No. 121; G. K. Sanborn No. 26; Location No. 17948 C

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P to water surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- <br> Aug. 12 Sept. Oct. Dec. 12 | 6.56.76.45.2 | 1928- 17 | $\begin{array}{r} 4.7 \\ 5.3 \\ 7.5 \\ 7.2 \end{array}$ | $\begin{aligned} & \text { 1931- } \\ & \text { Junce } 13 \\ & \text { Oct. } 8 . \\ & \text { Dec. } 26 . \end{aligned}$ |  |
|  |  | Feb. 17 |  |  |  |
|  |  | Sept. 19 |  |  | -10. |
|  |  | Nor. 2 |  |  |  |
|  |  | 1920- |  | Jaa. 13. | 29. |
|  |  | ${ }^{\text {Jan. }}$ Mar. ${ }^{7}$ | 6. ${ }^{1}$ |  |  |
|  |  |  | 6.3 |  |  |

[^199]
## E-70-G-27, CITY OF COLTON-DOMECQ NO. 9. NAP 7 <br> Log Available

Location and description 0.15 miles south of Mill Strect produced west, 0.31 miles west of Rancho Avenue, Colton.
Reference point-At ground.
Elevation of reference point - 1134.0 , from levels by Colcon Water Dept.
Use-Municipal.
Depth of well- 600 feet.
Diameter of casing- 14 inches.
Other numbers used-State Div. E. an 1 1. No. 222, San Bernardino Quad.; E. T. Ham No. 21 ; Location No. 17951 A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist, R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929-Cont. |  | 1931- |  |
| Jaa. 15. | 145.0 | Sept. 15. | 216 | Jac. 15 | 196 |
| Mar. 15 | 147 | Nov. 15. | 224 | Mar. 15 | 196 |
| May 15 | 156 | Dec. 15. | 196 | April 15 | 197 |
| July 15 | 216 |  |  | Juae 1 - | 202 |
| Sept. 15 | 214 | 1930- |  | Sept. 15 | 202 |
| Oct. 15 | 190 | Fcb. 15 | 197.0 | Dec. 15 | 202 |
|  |  | April 15 | 1970 |  |  |
| 1829 |  | July 15. | 1960 |  |  |
| Jav. 15 | 185 | Sept. 15 | 197.0 |  |  |
| Mar. 15 | 185 | Oct. 15. | 196.0 |  |  |
| May 15 | 210 |  |  |  |  |
| July 15. | 214 |  |  |  |  |

Measuremeots from Colton Water Departmeat.

## E-74-I-27, JOE TRUJILLO. MAP 8

Location and description - 0.25 mile north of Chase Road, 0.13 mile southwest of La Cadena Avenue, north of Riverside. Northwest of Riverside Water Co. canal.
Reference point-Top of 2 -inch cover on casing under clamp, 0.7 feet above ground, to and including January 13, 1926; then, top of casing, 0.5 feet above ground.
Elevation of reference point - 883.2 , to and including January 13. 1926; then, 883.0 ; from levels by Davidson and Fuimor.
Use Domestic.
Depth of well- 80 feet.
Diameter of casing -6 inches.
Other numbers used-Gage Canal Co. No. H-28; G. K. Sanborn No. 32; Riverside Cement Co. No. 143; Location No. 17958 D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. K. P. to water surface, feet | Date | Dist. R. P to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1020- |  | 1927- |  | 1930-Cont. |  |
| Dec. 10.- | ${ }^{4} 46.4$ | Aug. 19.-.-.-------- | 47.4 | June 3.- | 54.9 |
|  |  | Nev. 26 | 47.2 | Aug. 7 | 60.4 |
| 1921- |  |  |  | Sept. 9- | 62.9 |
| Jan. 5 | 46.1 | 1928- |  | Oct. 8 | 57.1 |
| Feb. 3 | 345.7 | Mar. 20. | 47.0 | Dec. 9 | 56.2 |
| May 10 | 4.45 .9 | Nav. 9. | 48.7 |  |  |
| July 7 | - 46.0 |  |  | 1931- |  |
| Sept. 8 | -46.8 | 1929- |  | Jan. 7 | 56.1 |
| Nav. 1 | ${ }^{4} 46.9$ | Mar. 5 | 48.9 | Mar. 9 | 56.0 |
|  |  | Nov. 25 | 54.0 | May 5 | 55.7 |
| 1926- |  |  |  | June 11. | 56.3 |
| Jac. 13. | ${ }^{\text {b }} 46.0$ | 1930- |  | Aug. 7 | 62.4 |
|  |  | Jan. 29 | 54.2 | Sept. 15 | 60.0 |
|  |  |  | 63.9 | Oct. 16 | 58.9 |
|  |  | Mar. 29 | 54.0 | Nov. 14 | 58.5 |
|  |  | April 30. | 53.4 | Dec. 18. | 58.4 |

- Measurementz from Gage Canal Compaay.
b Measurements from W. P. Rawe.
Measurements frem Riverside Cemeat Compaay except as coted.


## E-74i-I-27, B. B. CLAWSON. MAP 8

Location and deseription - 345 fect north of Palmyrita Avenue and 270 feet east of A. T. \& S. F. Ry., I lighgrove
Reference point-Floor level at pump and ground.
Elevation of reference point- 962.9 , from levels by G. K. Sunborn.
Use -Irrigation and domestic.
Depth of well - 169 feet
Diameter of casing- 10 inches.
Other numbers used-G.K. Sunborn No. 41: Location No. 17969.

| Diste | Dist. R. P. <br> to water surface, feel | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1831 -Cont. |  | 1932- |  |
| April 22 | 116.9 | Oct. ${ }^{\text {? }}$ | 1209 | Jan. 13. | 117 |
| May 14 | 116.5 | Nov. 23. | 119.6 118.5 |  |  |
| July 16 | 117.9 118.0 |  |  |  |  |

Measuremeots from Riverside Basin Water Users Couocil.

## E-75-11-27, M. M. SOARES. MAP 7

Location and description-75 feet south of Agua Mansa Road, 100 fect east of Third Strect. Colton. Reference point-Top of casing. 18 feet above ground.
Elevation of reference point -921.2, from levels by Davidson \& Fuimor.
Use-Domestic.
Depth of well-63 feet.
Diameter of casing- 8 inches.
Other numbers used-Gage Canal Co. No. C-42; Riverside Cement Co. No. 128: Location No. 17964C


[^200]E-76-1H-27, CATARINO SALDIVAR (FORMERLY ANAHEIM UNION WATER COMPANYTEST WELL NO. 1). MAP 7

Location and description - 700 feet south of Washington Strect produced west, 75 fect east of $A$. T. 8: S. F. Ry., south of Colton. 10 feet north of engine foundntion.
Reference point - Top of casing, at ground.
Elevation of reference point- 000 . from Mct. W. D. inpog. by D. W. R.
Use-Abandoned.
Depth of well- 75 feet.
Diameter of casing- 10 inches.
Other numbers used-IV. C. A. "Anaheim Union No. 1." Location No. 17965F.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1910- | 50 | 1918- | 4.8 | 1926- |  |
| April 29. |  | Jan. 8 |  | Feb. 18 | 5.3 |
| June 15. | 90 | Mar. 4 | 48 | Mar. 22. | 6.4 |
| July 8 | 11.4 | May 9 | 6.0 | April 20. | 3.7 |
| Sept. 30 | 17.1 | Aug. 10 | 8.9 | July 29. | 180 |
| Nov. 14. | 15.1 | Nov. 9 | 5.8 | Aug. 16 | 24.8 |
| 1911- |  | Dec. 10 | 4.2 | Nov. 12 | 21.8 |
|  |  | 1919- |  | Dec. 15 | 12.8 |
| May 3. | 3.8 |  |  |  |  |
| July 11 | 8.5 | April 5.. | 4.0 | 1927- |  |
| Sept. 13 | 12.7 | June 12 | 6.6 | Jaa. 27 | 5.8 |
| Nov. 21 | 7.4 | Aug. 30 | 16.0 | April 4 | 4.3 |
|  |  | Nov. 10 | 8.4 | May 13 | 6.2 |
| 1912- |  | 1920- |  | June 7 | 10.1 |
| Jan. 8 | 4.1 |  |  | Aug. 3 | 20 ? |
| Mar. 8 | 4.6 | Jan. $7-$ | 4.5 | Oct. 3 | 25.8 |
| May 15 | 3.7 | Mlar. 13 | 3.8 | Nov. 2 | 22.1 |
| July 8 | 7.8 | May 6 | 4.4 | Dec. 6 | 13.6 |
| Sept. 24 | 12.0 | July 8 | 9.0 |  |  |
| Nov. 15 | 10.6 | Aug. 7 | 13.4 | 1928- |  |
| 1913- |  | Sept. 9 | 14.5 | Jao. 5. | 6.5 |
|  |  | Nov. 9 | 10.1 | Mar. 3 | 4.0 |
| Jao. 20. | 6.1 |  |  | April 7 | 5.9 |
| Mar. 19. | 3.8 | 1921- |  | May 7. | 13.6 |
| May 9 | 7.4 | Jan. 8. | 4.6 | July 9 | 19.9 |
| July 3 | 10.0 | Feb. 19 | 40 | Sept. 14. | 32.8 |
| Oct. 19 | 14.6 | Juce 2 | 4.7 | Dec. 15 | 24.1 |
| Dec. 25. | 7.0 | July 11. | 11.6 |  |  |
| 1914- |  | Sept. 8 | 18.2 | 1929- |  |
|  |  | Dec. 15 | 10.1 | Jaa. 11. | 21.2 |
| Mar. 25. | 3.7 |  |  | Feb. 14 | 9.8 |
| May 13 | 3.6 | 1922- |  | Mar. 21 | 7.3 |
| July 8 | 4.9 | Feb. 4 | 3.5 | May 23 | 19.5 |
| Oct. 5 | 7.2 | May 10 | 3.3 | July 3 | 34.9 |
| Dec. 4 | 3.9 | Aug. 4 | 4.8 | Sept. 2 | 49.8 |
|  |  | Sept. 15. | 8.1 | Dec. 13. | 42.3 |
| 1915- |  | Nov. 6 | 4.2 |  |  |
| Mar. 2 | 3.3 | 1923- |  | 1930- |  |
| July ${ }^{\text {Ott. }} 9$ | 3.8 9.0 |  |  | Jan. ${ }^{6}$ | 42.0 21.2 |
| Dec. 8 | 4.0 | May 12 | 5.8 | April 3 | 12.8 |
| 1916- |  | July 11 | 9.7 | May 12 | 12.6 |
|  |  | Sept. 17 | 12.7 | June 13 | 18.5 |
| $\text { Jan. } 13 .$ | 3.7 | Nov. 8 | 10.2 | Aug. 2 | 35.1 |
| Mar. 14. | 4.2 | Dec. 10 | 49 | Sept. 5 | 42.8 |
| May 6 | 4.6 |  |  | Nov. 6. | 39.2 |
| Sept. 13. | 6.5 | 1924- |  |  |  |
| Nov. 25. | 4.6 | Feb. 15 | 4.5 | 1931- |  |
|  |  | May 27 | 7.0 | Jan. 19 | 31.3 |
| 1917- |  | Aug. 25 | 17.9 | Feb. 20. | 19.1 |
| Jan. 23. | 4.6 | Sept. 22 | 19.4 | Mar. 16 | 18.3 |
| Mar. 6. | 3.8 | Nov. 15. | 15.6 | April 9. | 23.2 |
| May 7 | 5.0 | Dec. 31. | 5.6 | May 12 | 24.8 |
| July 13 | 8.0 | 1925- |  | June 12 | 30.7 |
| Sept. 17 | 9.4 |  |  | Sept. 26 | Dry 44 |
| Nov. 10 | 5.9 | Jan. 26 | 4.6 | Dec. 22. | 35.6 |
|  |  | April 15 | 4.8 |  |  |
|  |  | May 28. | 6.6 |  |  |
|  |  | July 25 | 14.5 |  |  |
|  |  | Sept. 24 | 22.8 |  |  |
|  |  | Dec. 31 | 12.2 |  |  |

Measurements from Water Conservation Association.

E-78-G-27, CITY OF COLTON-HIGHLJNE NO. 8. MAP 7

Log Available
Locstion and description -175 fect wouth nf Rialto Avenue, 052 miles west of Ait. Vernon Avenue, north of Colton.
Reference point - Top of casing
Elevation of reference point - 1094.5 , from levels by Colton Wister Dept.
Use-Municipal.
Depth of well - 640 fect.
Diameter of casing- 14 inches.
Other numbers used-Location No. 17970C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929-Cent. |  | $1930-$ Cont. |  |
| Jan. 15 | 37.0 | May 15. | 80 | Sept. 15 | 78.0 |
| Mar. 15 | 32.8 | Aug. 15 | 91 | Oct. 15 | 680 |
| May 15 | 39.0 | Oct. 15 | 70 | Nov. 15. | 58.0 |
| June 15 | 77.0 | Nov. 15 | 84 | Dec. 15 | 52.0 |
| Sept. 15 | 80.0 | Dec. 15 | 54.7 |  |  |
| Oet. 15 | 52.0 |  |  | 1031- |  |
| Dec. 15 | 42.0 | 1930- |  | Jan. 15 | 43 |
|  |  | Jan. 15. | 38.3 | Mar. 15. | 63 |
| 1929- |  | Mar. 15 | 340 | May 15. | 70 |
| Jan. 15. | 42.6 | May 15 | 38.0 | June 1 | 90 |
| Mar. 15 | 32 | June 15 | 75.0 | July 15 | 104 |
| April 15 | 40 | July 15 | 90.0 | Oct. 15 | 98 |
|  |  |  |  | Dee. 15 | 80 |

Measurements from Colton Water Department.

## E-3lg-H-27, FINANCE INVESTMENT CORPORATION (FORMERLY ANAHEIM UNION WATER COMPANY-TEST WELL NO. 6). MAP 7

Location and deserlption- 1550 feet south of Washington Street produced west, 2650 feet west of Mt. Vernon Avenue produced south, south of Colton. 75 feet south of 350 -inch Water Co. plane No. 6.
Reference point-Top of easing. 1 foor above ground.
Elevation of reference point-918, from Mct. W. D. topog. by D. W. R.
Use-Abandoncd.
Depth of well-75 feet.
Diameter of casing- 10 inches.
Other numbers used-W. C. A. "Anaheim Union No. 6." Location No. 17975G.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1910-$ |  | 1914- |  | 1918- |  |
| April 29. | 12.9 | Mar. 25. | 9.7 | Jan. 8. | 12.2 |
| June 15. | 18.3 | June 4. | 12.3 | May 9 | 12.3 |
| Sept. 30 | 27.1 | Oct. 6 | 19.2 | Aug. ${ }^{9}$ | 16.9 |
| Nov. 14. | 23.9 | Dec. | 16.1 | Dec. 10 | 9.9 |
| 1911- |  | 1915- |  | 1919- |  |
| May 3 - | 114 | Jan. 4 | 10.3 | Jan. 4. | 9.6 |
| July 11. | 16.8 | June 2 | 11.5 | May 9. | 12.0 |
| Sept. 13 | 20.8 | Oct. 8 | 17.2 | Aug. 29 | 22.3 |
| Dec. 26. | 11.9 | Deo. 8 | 11.6 | Deo. 16 | 13.4 |
| 1912- |  | 1916- |  | 1920- |  |
| Jan. 18 - | 10.9 | Jan. 13. | 10.1 |  | 12.2 |
| May 15. | 11.6 | May 5 | 9.5 | April 7 | 9.5 |
| Aug. ${ }^{\text {Oct. }} 14$ | 11.18 18.9 | Dept. 23. | 10.4 | Sept. 9 | 23.2 |
| Deo. 10.. | 15.4 |  |  | Dec. 10 | 16.6 |
|  |  | 1917- |  |  |  |
|  |  | Jan. ${ }^{23}$ | 9.9 10.5 | 1921- |  |
| Junc 11. | 17.9 | Sept.17. | 16.8 | Mar. 9 | 10.4 |
| Sept. 24. | 23.6 | Dec. 8 | 11.4 | June 2 | 12.2 |
| Dco. 25. | 14.5 |  |  | $\begin{aligned} & \text { Aug. } 5 \\ & \text { Deo. } 15 \end{aligned}$ | $\begin{aligned} & 25.1 \\ & 19.8 \end{aligned}$ |

E-81g-H-27, FINANCE INVESTMENT CORPORATION (FORMERLY ANAIIEIM UNJON WATER COMPANY-TEST WELL NO. 6). MAP 7-Continued

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to wnter surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1926- |  | 1930- |  |
| Feb. | 10.3 | Feb. 19. | 15.4 | Jan. 6. | 56.8 |
| May 10 | 10.4 | April 20 | 11.4 | Mar. 14. | 31.5 |
| Aug. 4 | 14.5 | July 27. | 26.9 | June 13. | 32.5 |
| Nov. 6 | 15.0 | Oct. 6. | 33.8 | Aug. 2 | 52.7 |
|  |  | Dec. 15 | 23.7 | Nov. 6 | 59.9 |
| 1923- |  |  |  | Dec. 5. | 56.6 |
| Mar. 8 | 9.6 | 1927- |  |  |  |
| May 12 | 14.0 | Jan. 27. | 16.8 | 1931- |  |
| Sept. 17. | 23.0 | May 13. | 14.3 | Jan. 19. | 41.2 |
| Dec. 10 | 13.9 | Sept. 7 | 35.8 | Mar. 16 | 29.2 |
|  |  | Dec. 6 | 23.8 | April 9. | 374 |
| 1924- |  |  |  | May 12 | 37.6 |
| Feb. 15 | 10.9 | 1928- |  | June 12 | 48.4 |
| May 27. | 15.3 | Jan. 5 | 17.6 | July 31 | 60.3 |
| Sept. 22 | 26.2 | April 7 | 14.2 | Sept. 26 | 64.6 |
| Nov. 15. | 24.0 | July 9 - | 32.9 | Nov. 6 | 62.8 |
| Dec. 31. | 15.3 | Sept. 14 | 45.2 | Dec. 22 | 47.8 |
| 1825- |  | Dec. 15 | 34.1 | - |  |
| Jaa. 26 | 12.2 | 1920- |  |  |  |
| May 28. | 16.0 | Jaa. 11 | 31.2 |  |  |
| Aug. 22 | 29.5 | May 23. | 32.2 |  |  |
| Nov. 19. | 28.7 | July 26. | 49.0 |  |  |
| Dec. 31 | 21.3 | Sept. 20 | 59.4 |  |  |
|  |  | Dec. 13. | 57.3 |  |  |

Measurements from Water_Conservation Association.

## E-83-I-27, RIVERSIDE HIGHLANDS WATER COMPANY-TEST WELL. MAP 7

Location and description- 165 feet west of Michigan Avenue and 500 feet north of Van Buren Street. south of Colton.
Reference point-Top of casing, at ground, to and including November 14, 1925; then, top of wood cover, 3 feet above ground.
Elevation of reference point-981.5, to and including November 14, 1925; then, 984.6; from levels by Davidson and Fulmor.
Use-Not used:
Other numbers used-State Div. E. and 1. No. 52, San Bernardino Quad.; Gage Canal Co. No. H-7; Location No. 17977.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. IK P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- |  | 1924- |  | 1928-Cont. |  |
| Dec. 9 | - 103.1 | Oct. 24. | c 108.7 | Sept. 19 | 1200 |
|  |  |  |  | Nov. 9 | 1200 |
| 1921- |  | 1925- |  | Dec. 5 | 119.6 |
| Jan. 4 | ${ }^{1} 102.2$ | Nov. 14. | -109.4 |  |  |
| Mar. 28 | n99.2 |  |  | 1929- |  |
| Juae 30 | - 102.4 | 1927- |  | Jan. 4 | 118.1 |
| Aug. 25 | -106.5 | Sept. 8 | 115.1 | Mar. 5 | 114.6 |
| Sept. 22 | ${ }^{1} 108.5$ | Oct. 11 | 115.7 | May 3 | 1128 |
| Oct. 26 | -106.8 | Dec. 9 | 113.5 | July 8 | 120.2 |
| Dec. 14. | b105.4 |  |  | Oct. 14 | 124.6 |
|  |  | 1928 |  | Nov. 11 | 129.6 |
| 1922- |  | Jan. 24 | 110.7 |  |  |
| Mar. 18. | ${ }^{\text {b }} 100.1$ | May 10 | 109.9 | 1930- |  |
| Aug. 16 | -101.8 | July 19 | 115.0 | $\begin{aligned} & \text { April } 30 \\ & \text { Oct. } \quad 8 . \end{aligned}$ | 123.2 |

- Measurements from Gage Canal Company.
b Measurements from W. P. Rowe.
- Measurements from Division of Water Resources.
d Casing covered with irrigation water.
Measurements from Riverside Cement Compaoy except as aoted.


## E-85-G-27, GEORGE RALPHS. MAP 7

Location and description - 125 fect north of Mill Strect, 500 fect east of Mc. Vernon Avenue, San Bernardino.
Reference point - Top of 4 -inch blocks on casing. 1 foot above ground.
Elevation of reference point-1061.0, from levels by Riverside Water Co
Use-Domestic
Depth of well-202 feet.
Diameter of easing- 10 inches
Other numbers used-S. B. W. D. No. 80, W. S. P. 142. No. 289, San Bernardino; Location No. 17980C.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Datc | Dist. R. P. <br> to water aurface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1921- |  | 1926-Cont. |  |
| May 7 | ${ }^{1} 8$ | Feb. 10 | 6.5 | Aug. 14- | 25.3 |
| July 17 | -39.9 | April 8 | 8.7 | Niov. 8. | 23.1 |
| Sept. ${ }^{4}$ | 230.8 3.29 .6 | June 3 | 12.0 | Dec. 13. | 16.4 |
| Oct. 18. | \$29.6 | July 11. | 23.3 28 2 | 1927- |  |
| 1916- |  | Dec. 10 | 19.3 | Jan. 13 |  |
|  | 88.3 | 192?- |  | April 13. | 11.2 |
| Nov. 25. | 20.3 | Feb. 3 | 11.8 | Sept. 7. | 29.9 |
| Dcc. 21 | 4.8 | April 8 | 7.5 | Nov. 3. | 21.5 |
|  |  | May 8 | 16.7 |  |  |
| 1917- ${ }^{\text {JaO. }} 22$ |  | July 12 | 22.7 | 1928- |  |
| Mar. 3 | 0.3 | Sept. | 20.4 | Mar. 2. | 15.7 |
| April 4 | 4.9 | Dcc. 5. | 13.2 | May 8. | 26.2 |
| Nay 4 | 11.1 |  |  | Aug. 13. | 34.0 |
| Juiy ${ }^{\text {? }}$ | 17.0 | 1923- |  | Oct. 8 | 32.2 |
| Sept. 11. | 19.1 | Mar. 7 |  | Dec. 14. |  |
| Oct. 10. Nov. 9. | 10.20 | May 12 July | 20.4 22.6 |  |  |
| Nor. | 105 | July ${ }^{\text {Sept. }}$ | 22.6 28.4 | $\stackrel{1929}{\mathrm{Feb}}$ |  |
| 1918- |  | Oct. 5 | 19.5 | May 21. | 27.8 |
| Jab. 7 | 9.2 | Dec. 7 | 11.4 | Junc 18. | 32.2 |
| Mar. 2 | 2.0 |  |  | Aug. 21. | 37.4 |
| May 10 | 155 | 1924- |  | Noy. ${ }^{6}$ | 36.5 |
| Aug. 9 | 22.2 | Jan. 10 | 7.1 | Dec. 12. |  |
| Oct. 14 | 9.6 | April 3 | 6.4 18.3 |  |  |
| Dee. 5 | 42 | July 1 | 18.3 21.0 | 1930- |  |
| 1919- |  | Sept. 12 | 21.0 109 | Feb. ${ }^{8}$ | 240 240 |
| Jan. 3 | 111 |  |  | April 2. | 23.2 |
| Mar. | 11.1 | 1925- |  | June 12 | 34.9 |
| Junc 12 | 18.2 | Jan. 24. | 7.8 | Alug. 2. | 38.3 |
| Aug. 28 | 24.2 | April 13. | 7.6 | Sept. ${ }^{3}$ |  |
| Nov. | 10.5 | May 25. | 11.8 | Oct. 2. | 36.2 |
| 1920- |  | Aug. 21 | 25.0 22.2 | Dec. 6. |  |
| Jan. 5 | 8.2 | Nov. 20. | 15.3 | 1931- |  |
| April 8 | 3.7 | Dec. 30. | 10.2 | Teb. 18. | 26.1 |
| May | 11.9 |  |  | Mar. 18. | 28.1 |
| July | 19.6 | 1920- |  | May 11. | 31.7 |
| Sept. 8 | 27.3 | Mar. 22. | 13.2 | July 31. | 43.1 |
| Nov. 4 | 14.5 | April20. | 10.8 | Scpt. 4. | 41.7 |
| Dee. 6. | 13.6 | July 16. | 245 | Nov. 5. | 41.5 |

[^201]E-91f-H-27, RIVERSIDE HIGHLAND WATER COMPANY, RIVER AND IIIGHGROVE NO. 3
MAP 7
Log Available
Location and description- 0.23 miles north of Washington Street, 0.38 miles east of Mt. Vernon Avenue, southeast of Colton.
Reference point-At ground.
Elevation of reference point-935. (rom Mct. W. D. topog. by D. W. R.
Use-lrrigation.
Depth of well- 182 feet
Diameter of casing- 20 inches.
Other numbers used-Location No. 17994F.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1930-Cont. |  | 1931- |  |
| Jan. 31 | 49.0 | May 12. | 290 | Jan. 25 | 42.0 |
| Feb. 28 | 40.3 | Dec. 31. | 50.0 | Feb. 28 | 36.0 |
| Mar. 31 | 32.0 |  |  | April 26 | 37.0 |

Measurements from Riverside Highland Water Company.

## E-93-G-28, PHILJPPI QUIROZ. MAP 7

## Log Available

Location and description- 200 feet south of Mill Street, 0.06 miles west of Allen Avenue, 25 feet west of A. T. 8 S. F. Ry., San Bernardino.
Reference point-Pressure gage connection and faucet inside of barn, about 4 feet above ground (Barn is 300 feet northwest of well).
Elevation of reference point-1007.9. from levels by W. P. Rowe.
Use-Domestic.
Depth of well- 500 feet
Diameter of casing - 10 inches.
Other numbers used-W. P. Rowe No. P-46; R. W. Co. No. 23C; W. C. A. "Quiroz Well;" Location No. 18010A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1919- |  | 1923- |  |
| April 6 | $a+727$ | Feb. 4 | $+69.7$ | Jan. 8 | $+68.2$ |
| July 18 | b +562 | April 4 | +73.5 | Mar. 8 | +71.8 |
| Sept. 15 | $b+46.7$ | July 10 | +438 | May 10. | +55.4 |
| Nov. 26 | ${ }^{\mathrm{b}}+60.4$ | Sept. 26 | +41.9 | July 7 | $+46.2$ |
| Jan. 13 | $b+762$ | 1920- |  | Dec. 8 | +62.3 |
| April 10 | $b+71.5$ | Jan. 7. | +62.8 | 1924- |  |
| July 18. | +64.6 | Mar. 12 | +73.4 | Jan. 10. | $+69.3$ |
| Sept. 12. | $+63.7$ | May 7 | +69.2 | April 7 | $+69.4$ |
| Dec. 23. | $+69.7$ | Aug. 7 | +428 | Aug. 22 | $+43.2$ |
|  |  | Oct. 4 | $+46.7$ | Nov. 14 | $+60.0$ |
| 1917- |  | Dec. 9 | $+57.7$ | Dec. 29 | $+62.3$ |
| Jan. 12 | $+76.4$ |  |  |  |  |
| Mar. 5 | +77.3 | 1921- |  | 1925- |  |
| May 5 | +69.3 | Feb. 16 | +68.8 | Mar. 6 |  |
| July 9 | +54.0 | April 8 | +57.3 | April 13 | +62.3 |
| Oct. 5 | $+46.7$ | June 3 | +64.6 | July 24 | $+39.2$ |
| Dec. 6 | $+62.0$ | Aug. 9 | $+41.6$ | Sept. 23 | $+41.3$ |
|  |  | Nov. 3 | +55.3 | Oct. 22 | +55.8 |
| 1918- |  |  |  | Dec. 28 | $+54.2$ |
| Feb. 5 | +69.0 | 1922- |  |  |  |
| April 6 | +73.7 | Jan. 11 | +62.3 | 1926- |  |
| May 8 | +55.3 | Feb. 2 | +70.4 | Feb. 19 | $+62.3$ |
| Aug. 8 | +43.8 | April 8 | +73.6 | April 20 | +64.8 |
| Oct. 11. | +60.0 | June 3 | +612 | July 16 | +39.2 |
| Dec. 5 | $+685$ | Sept. 8 | $+50.7$ | Aug. 16 | +34.6 |
|  |  | Nov. 4 | $+59.8$ | Oct. 2 | +37.1 |
|  |  |  |  | Dec. 15 | $+46.2$ |

E-93-G-28, PHILIPPI QUIROZ. NAP 7-Continued

| Date | Disl. R. P. to water surface, feet | Dale | Dist. R. P. <br> Io water surface, feet | Date | Dist. R. P. to waler surisee, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1931- |  |
| Mar. 15. | +36.8 | Feb. 14 | +57.9 | Feb. 18. | +505 |
| May 6 | $+23.1$ | May 23. | +23.1 | April 9 | +27\% |
| June 6 | $+420$ | Junc 17. | +29.1 | May 11 | $+300$ |
| Sept. 7 | $+32.3$ | Aug. 21. | $+27.7$ | June 11 | +28.2 |
| Nov. 3 | $+49.8$ | Scpt. 16 | 13.9 | July 31 | $+23$ |
|  |  | Nov. 6 | $+31.2$ | Sept. 5 | +30.0 |
|  | $+58.8$ | Dec. 12 | +23.5 | Nov. 5 | $+27.7$ |
| Mar. 3 | $+54.2$ | 1930- |  | 1932- |  |
| April 6 | $+36.9$ | Jan. 6 - |  | Jan. 4 | +48.5 |
| Oct. 8 | +35.8 | Feb. 8. | +56.0 |  |  |
| Nov. 10. | +32.3 | April 2 | +39.2 |  |  |
| Dec. 14... | $+50.7$ | May 12 | +48.8 |  |  |
|  |  | Sept. 4 | $+30.0$ |  |  |
|  |  | Oct. 2 | $+34.6$ |  |  |
|  |  | Dce. 6 | $+41.0$ |  |  |

${ }^{\text {a }}$ Measuremeats from W. P. Rowe.
b Measuremeots from Riverside Water Company.
Mensurements from Waler Conservalioa Associatioa exeept as noted.

## E-95-H-27, NORMAN COOLEY (FORMERLY WASHINGTON SCHOOL). MAP 7

Location and deseription-150 feet north of Washington Strect, 1.05 miles east of Mt. Vernon Avenuc, south of San Bernardino.
Reference point-Top of easing, north side, 1.3 fect above ground
Elevation of reference point-1014.9, from levels by Davidson \&\% Fulmor.
Use - Not used.
Depth of well- 129 fect.
Diameter of easing- 7 inches.
Other numbers used-Gage Canal Co. No. C-11; R. W. Co. and W. S. P. 142, No. 199, San Bernardino; Riverside Cement Co. No. 146; State Div. E. and I. No. 109, San Bernardino Quad.; Location No. 18005.

| Date | Dist. R. P. to wister surface, feet | Date | Dist. R. P. Lo water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1915$ |  | $1926-$ |  | 1929-4 |  |
| Mar. 18. | 874.5 | Jan. 12... | c81.9 | Jsn. 4. | 89.9 |
| July 19. | -76.7 | 1927- |  | May 3 | 859 |
| Oct. 18. | -75.5 | Sept. 8 | 84.6 | Aug. 8 | 91.6 |
|  |  | Oet. 11 | 86.5 | Oet. 14. | 94.3 |
| 1916- |  | Dec. 9. | 85.6 | Nov. 11. | 95.1 |
| Jan. 13. | 278.0 |  |  |  |  |
| Mar. 29. | 83.1 | 1928- |  | 1930- |  |
|  |  | Jan. 24. | 82.8 | April 30. | 91.8 |
| 1920- |  | May 15 | 80.6 | Oct. 8. | 96.2 |
| Dec. 16. | 876.6 | July 19 | 83.6 |  |  |
| 1921- |  | Sepl. 19 Nov. 9. | 88.5 90.5 | ${ }_{\text {April }}^{1931-8}$ |  |
| Jan. 3 | b76.2 | Dec. 6. | 90.5 | June 9. | 32.6 |
| Mar. 22. | b75.0 |  |  | Sept. 15. | 07.3 |
| May 23 | 175.7 |  |  | Dec. 19. | 982 |
| July 29 | b78. 1 |  |  |  |  |
| Sept. 2 | L80 1 |  |  |  |  |
| Oct. 1 | b81 2 |  |  |  |  |
| Nov. 1. | bS0.1 |  |  |  |  |

[^202]
## E-98-H-28, L. A. LAMBERT. MAP 7 <br> Log Available

Location and description- 0.13 miles north of Colton Avenue, 15 fect west of Waterman Avenue. south of San Bernardino.
Reference point-Pressure gage connection, at ground.
Elevation of relerence point-1014.1. from levels by W. P. Rowe
Use-Domestic.
Depth of well-610 fect.
Diameter of casing - 12 inches.
Other numbers used-W. P. Rowe No. P-82; Location No. 18023.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1918-Cont. |  | 1922- |  |
| April 10 | $+50.2$ | Aug. 9 | $+19.6$ | Feb. 2 | +55.6 |
| June 10. | +554 | Oct. 11 | $+47.3$ | April 7 | - +59.0 |
| Aug. 17. | $+24.0$ | Nov. 8 | $+42.7$ |  |  |
| Sent. 20 | +23.1 | Dec. 5 | $+53.5$ | 1023 | b |
| Nov. 24 | $+36.0$ |  |  |  |  |
| Dec. 23 | $+57.4$ | 1919- |  | 1924. | b |
| 1916- |  | Мау. ${ }^{\text {J }}$ | +50.7 +44.3 | 1925 | b |
| Jaio. 14. | +784 | June 11. | $+27.7$ |  |  |
| April 15. | +68.3 | Nov. 6 | $+42.7$ | 1927- |  |
| Sept. 12 | +32.8 | Dec. 12 | $+63.4$ | April 13 | +49.6 |
| Nov. 24 | +48.9 |  |  | Nov. 3 | +32.3 |
| Dec. 20 | $+55.2$ | 1920- |  | Dec. 5 | $+27.7$ |
|  |  | Jan. 7. | +54.2 |  |  |
| 1917ー |  | July 6. | +25.4 | 1928- |  |
| $\text { Jan. } 11$ | $+71.3$ | Sept. 7 | +31.2 | Jan. 4 | $+56.5$ |
| Nibr. 2 | +756 | Oct. 4 | $+27.7$ | Mar. 2 | +41.5 |
| Nlay 3 | +482 | Dec. 8 | +35.8 | April 6 | +30.0 |
| July 6 | $+27.7$ |  |  | Dec. 4 | ${ }^{a}+32.3$ |
| Sept. 13 | +24.9 | 1921- |  |  |  |
| Nov. 7 | +48.4 | Feb. 16 | +55.3 | $1929$ |  |
|  |  | Mar. 11 | $+51.4$ | Feb. 13 |  |
| 1918- |  | June 2 | +56.0 | Mar. 13. | $a+16.1$ |
| Jan. 4 | $+49.6$ | Oct. ${ }^{-}$ | $+23.1$ |  |  |
| Mar. 4 | +67.3 | Dec. 8 | +34.2 | 1930. | b |
| $\begin{aligned} & \text { Nay } 14 \text { - } \\ & \text { June } 7 \end{aligned}$ | +34.6 +46.8 |  |  |  |  |

Flowing remainder of year.
${ }^{6}$ Flowing throughout year.
Measuremeats from W. P. Rowe to and including April 15, 1916; the a, Irom Water Conservation Association.
E-101-G-28, BUNT ESTATE. MAP 7
Location and description - 30 feet north of Mill Strect, 0.43 miles east of Tippecanoe Street. east of San Bernardino.
Reference point-Top of blocks, 1.6 fect above ground
Elevation of reference point-1078.0. from levels by W. P. Rowe.
Use-Domestic.
Depth of well-200 (eet
Diameter of casing- 3 inches.
Other numbers used-S. B. W. D. No. 104; W. P. Rowe No. 309; Location No. 18040.

| Date | Dist. R.P. to water surface, leet | Dite | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1918- |  | 1920- |  |
| June 21 | 3.2 | Mar. 13. | 2.0 | Feb. 7 | 10.5 |
| Aug. 18 | 18.2 | Aug. 8 | 21.4 | Mar. 27 | 0.6 |
| Sept. 21 | 15.2 | Sent. 25 | 20.3 | May 11. | 1.9 |
| Oct. 20 | 17.0 | Dec. 4 | 4.9 | July 16 | 20.1 |
| Nov. 24 | 9.6 |  |  | Nov. 21. | 9.3 |
| Dee. 22. | 3.9 | $\stackrel{1919-}{\text { Mar. } 12 \ldots}$ | 1.4 | 1931- |  |
| 1916- |  | April 16 | 9.7 | Mar. 10 | 13.3 |
| Jan. 3 | 2.5 | Misy 30 | 12.5 | April 1. | 31.4 |
| Feb. 2 | 0.7 | July 24. | 23.6 | May 4 | 28.1 |
| Mar. 8 | Flowing | Oct. 11. | 10.7 | July 2 | 29.9 |
| Oct. 4 | 6.8 | Dec. 29. | 6.6 | Scpt. 2 | 31.8 |
| Dee. 30 | 3.8 |  |  | Nov. 16. | 25.4 |
| 1917- |  |  |  | 1932- |  |
| June 29. | 16.1 |  |  | Jan. 4- | 17.1 |
| July 30. | 15.6 |  |  |  |  |

[^203] meat.

## E-102m-H-28, A. P. DALLAS. MAP 7

Location and deseription - 200 feet north of intersection of Cottonwood Row and Mc. Vicw Avenuc, 200 feet west of Mit. View Avenue, northenst of Loma Linda.
Reference point-Top of casing, at ground.
Elevation of reference point- 1120.1 , from levels by Riverside Water Co.
Use-Not used.
Depth of well-48 fect.
Diameter of casing -7 inches.
Other numbers used-IW. S. P. 468, No. 135; W. S. P. 142. No. 145. Redlands; Location No. 18053E.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Dato | Dist. R.P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1900-$ |  | $1919-$ |  | $1925-$ |  |
| Oct. | ${ }^{4} 20.0$ | $\begin{aligned} & \text { May } 12 \\ & \text { Nov. } 6 . \end{aligned}$ | 9.7 12.5 | May 13 <br> Aug. 31 | 130 174 |
| 1904- |  |  |  | Oet. 28. | 16.1 |
| Oct. | *33.0 | $\begin{aligned} & 1920- \\ & \text { Nay } 17 . \end{aligned}$ | 94 | 1926- |  |
| 1906- |  | Aug. 25. | 10.2 | May 19. | 13.7 |
| Oet. | $\boxed{26.0}$ | Oct. 29.- | 10.2 |  |  |
| 1909- |  | 1921- |  | June 17- | 18.1 |
| Oct. 15-17. | -20.6 | Feb. 24. | 9.0 | Aug. 27. | 20.0 |
|  |  | May 28 | 8.8 | Nov. 4. | 18.2 |
| 1914- |  | July 14 | 10.2 |  |  |
| Oet. 27 | 16.2 | Oct. 3 | 11.8 | $\stackrel{\text { May } 15 .}{ }$ | 20.6 |
| 1915- |  | 1922- |  | Aug. 13. | 237 |
| May 27 | 140 | Mar. 27. | 7.2 | Nov. 20 | 23.1 |
| Nov. 1 | 141 | May 24. | 7.1 |  |  |
|  |  | Aug. 21. Oet. 25. | 7.6 8.4 | $\stackrel{1929-}{\text { Nov. }} 3$ | 332 |
| Junc 7. | 9.2 |  |  |  |  |
| Nov. 16. | 10.2 | 1923- |  | 1030- |  |
|  |  | Juлe 5. | 7.3 | Feb. 21. | 29.6 |
| 1917- |  | Nov. 21. | 10.0 | Juae 4. | 314 |
| May 19. | 9.2 |  |  | July 28. | 35.4 |
| Nov. 24. | 11.2 | $\begin{aligned} & 1924- \\ & \text { Feb. } 25 \end{aligned}$ | 10.3 | Dec. 3 | 364 |
| 1918- |  | Aug. $20-$ | 13.4 | 1931- |  |
| $\text { May } 4$ | 10.8 | Nov. 28. | 12.6 | Feb. 18 | 336 |
| Oct. 12 | 11.8 |  |  | June 10 <br> Nov. 19. | $40 \frac{1}{6}$ |
|  |  |  |  |  |  |

- Reference poiat-at ground, origioally 1 foot below top of casing. Elevation 1119.1.
b Ohstruction at 45 feet.
Measurements from United States Geological Survey (Water Supply Paper 468 and unpublished records).


## E-106-H-29, P. O. COVER (FORMERLY H. H. COLE). MAP 7

Location and description-175 feet south of Colton Avenuc, 0.23 miles west of California Street, west of Redlands.
Reference point-Top of casing. 0.4 fect above ground.
Elevation of reference point-1147.9, from levels by P. E. Hicks.
Use-Not used.
Depth of well- 82 feet
Diameter of casing 7 inches
Other numbers used-W. S. P. 468. No. 134; W. S. P. 142, No. 132, Redlands; P. E. Hieks No. 210; Location No. 18003

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet <br>
\hline 1900- \& \multirow[t]{2}{*}{${ }^{2} 32.0$} \& 1919- \& \multirow[b]{3}{*}{$$
\begin{aligned}
& 15.5 \\
& 16.9
\end{aligned}
$$} \& 1925- \& \multirow{4}{*}{$$
\begin{aligned}
& 20.5 \\
& 24.4 \\
& 22.2
\end{aligned}
$$} <br>
\hline \& \& May 12. \& \& May 13 \& <br>
\hline 1904- \& \multirow{3}{*}{${ }^{4} 45.0$} \& \& \& Oct. 28. \& <br>
\hline Oct. \& \& 1920- \& \multirow[b]{4}{*}{$$
\begin{aligned}
& 15.8 \\
& 17.5 \\
& 16.5
\end{aligned}
$$} \& \multirow[b]{2}{*}{1926-} \& <br>
\hline \& \& May 17. \& \& \& \multirow[b]{2}{*}{22.3} <br>
\hline 1906- \& \multirow[b]{2}{*}{-47.0} \& Aug. \& \& \multirow[t]{2}{*}{Nov. 1} \& <br>
\hline Oct. \& \& Oct. 24 \& \& \& 25.8 <br>
\hline 1909- \& \multirow[b]{4}{*}{^35.8
^32 9} \& 1921- \& \multirow[b]{5}{*}{15.0
16.
18.4
18.2} \& 1927- \& \multirow{4}{*}{25.5
25.4} <br>
\hline Oct. 15-17. \& \& Feb. 23 \& \& Juae 17. \& <br>
\hline \& \& May 28 \& \& Nov. 4. \& <br>
\hline 1912- ${ }_{\text {Oct. }}$ 16-18 \& \& July 14 \& \& \& <br>
\hline Oct. 16-18 \& n32 9 \& Oet. 3 \& \& 1928- \& <br>
\hline 1914- \& \multirow[b]{4}{*}{302

5} \& 1922- \& \multirow[b]{5}{*}{$$
\begin{aligned}
& 14.0 \\
& 14.1 \\
& 13.8 \\
& 14.4
\end{aligned}
$$} \& May 3 \& 28.4 <br>

\hline Oct. 27. \& \& Mar. 27. \& \& Aug. 13. \& \multirow[t]{3}{*}{31.6
30.1} <br>
\hline \& \& May 24. \& \& Nov. 20. \& <br>
\hline 1915- \& \& Aug. ${ }_{2} 1$ \& \& \& <br>
\hline Nov. \& 25.4 \& Oct. 25 \& \& 1929 ${ }^{\text {a }}$ \& \multirow{3}{*}{39.4} <br>
\hline 1916- \& \& 1923- \& \& Sept. \& <br>
\hline June 7. \& \multirow{3}{*}{17.2} \& Mar. 22. \& \multirow[t]{3}{*}{13.2
13.8
16.3
15} \& 1930- \& <br>
\hline Nov. 16. \& \& May 22. \& \& Feb. 21 \& 38.8 <br>
\hline \& \& Aug. 24 \& \& June 4- \& 37.0 <br>
\hline 1917- \& \& Nov. 21. \& 15.1 \& July 28. \& 441 <br>

\hline May 19. \& \multirow[t]{2}{*}{$$
\begin{aligned}
& 15.8 \\
& 18.1
\end{aligned}
$$} \& \multicolumn{2}{|l|}{} \& Dec. \& \multirow[t]{2}{*}{46.8} <br>

\hline \& \& Feb. 19. \& 15.7 \& 1931- \& <br>
\hline 1918- \& \& Aug. 28 \& 18.8 \& Feb. 18 \& <br>
\hline May
Oct.

4, \& \multirow[t]{2}{*}{$$
\begin{aligned}
& 17.6 \\
& 157
\end{aligned}
$$} \& \multirow[t]{2}{*}{Nov. 28} \& \multirow[t]{2}{*}{18.7} \& \multirow[t]{2}{*}{\[

$$
\begin{aligned}
& \text { Aug. } 24 \\
& \text { Nov. } 19
\end{aligned}
$$
\]} \& \multirow[t]{2}{*}{52.3

52.8} <br>
\hline \& \& \& \& \& <br>
\hline
\end{tabular}

- Refereace poiat-at ground. Elevation 1147.5.

Measurements from United Statea Geological Survey (Water Supply Paper 468 and unpublished records).
Vore.-Betweea May 12 a ad November 6,1919 , tbe casing was raised 1 foot. Beginning with November 6, 1919 1 foot has beea subtracted from measurements to make tbem eomparable with earlier measuremeats.

## E-106d-H-29, BARNEY LEEST (FORMERLY JAMES SMITIi). MAP 7

Location and description- 0.22 mileshorth of Colton Avenue, 125 feet west of California Sereet, west of Redlands.
Reference point - Top of casing. 0.2 feet above ground
Elevation of reference point-1158.1, from levels by P. E. Hieks.
Use-Domestic.
Depth of well- 90 feet.
Diameter of casing- 7 inches.
Other numbers used-W. S. P. 468, No 133: W. S. P. 142. No. 126. Redlands; P. E. 1 licks No. 208; Location No. 18073B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1900-\mathrm{ct}$ | 34.0 | ${ }^{1920-} \text { Aug. } 25 .$ | 27.0 | $\begin{aligned} & 1927- \\ & \text { June } 17 \end{aligned}$ | 37.1 |
| 1904- |  | 1921- |  | Nov. 4 | 334 |
| Oct. | 51.0 | Feb. 23 | 21.2 |  |  |
|  |  | May 28 | 23.1 | 1928- |  |
| $\begin{aligned} & 1909- \\ & \text { Oct. } \\ & 15-17 . \end{aligned}$ | 44.2 | July 14. | 24.8 | Mar. 16. May 3. | 280 35.2 |
|  |  | 1922- |  | Aug. ${ }^{13}$ | 54.2 |
| 1912-- |  | May 24. | 78.1 | Nor. 20. | 73.2 |
| Oct. 16-18. | 33.7 | Oct. 25 | 20.9 | 1929- |  |
| 1915- |  | 1923- |  | May 22. | 73.2 |
| May 27. | 27.8 | May 22. | 22.1 | Sept. 3. | 68.7 |
| Nov. 1. | 31.4 | Nov. 21. | 20.0 | 1930- |  |
| 1916- |  | 1924- |  | Feb. 21 | 407 |
| June 7 - | 23.9 | Feb. 19. | 74.8 | June 4 | 42.8 |
| Nov. 15. | 21.6 | Aug. 26 Nov. 28. | 24.6 25.0 | $\begin{aligned} & \text { July } 28 \\ & \text { Dee. } \end{aligned}$ | 52.7 51.9 |
| 1917- |  |  |  |  |  |
| Nov. 21 | 245 | 1925- |  | 1931- |  |
| 1918- |  | Aug. 31. | ${ }_{32.7}^{32.5}$ | June 10. | -59.1 |
| May 4 | 22.4 | Oct. 28 | 26.3 | Nov. 5 | -91.5 |
| Oct. 11 | 23.3 |  |  | Nov. 19. | 645 |
|  |  | 1926- |  | Dec. 5. | 4724 |
| $\stackrel{1919-}{\text { May }} 12$ |  | May 19. | $\begin{aligned} & 33.6 \\ & 51.7 \end{aligned}$ |  |  |
| $\begin{aligned} & \text { May } 12 \\ & \text { Nov. } 6 \end{aligned}$ | 23.8 |  |  |  |  |

[^204]Measuremeots from Ünited States Genlogical Survey (Water Supply Paper $\$ 68$ and uopublished records) except as ooted.

E-107-H-29, MRS. M. L. FRINK (FORMERLY FRINK BROTHERS). MAP 7
Location and description 0.35 miles northwest along Cottonwood Row from intersection with Celifornia Serect and 300 feet southwest of Cottonwood Row, west of Redlands. Open casing in orange grove.
Reference point - Top of casing 1 foot above ground.
Elevation of reference point - il70, from Nee. W. D. lonog. by D W. R.
Use-Not used.
Depth of well-200 fect.
Diameter of casing- 14 inches.
Other numbers used-W. S. P. 468 , No. 131 ; W. S. P. 142, No. 66, Redlands; P. E. Hicks No. 214: Location No. 18064.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1919- |  | 1926- |  |
| Oct. | ${ }^{3} 30.0$ | May 12. | 25.4 | May 19. | 33.8 |
|  |  | Nov. 6 | 27.7 | Nov. 1. | 37.6 |
| $\begin{aligned} & 1904- \\ & \text { Oct. } \end{aligned}$ | ${ }^{2} 55.0$ | 1920- |  | 1927- |  |
|  |  | May 17. | 26.2 | Aug. 27. | 30.8 |
| 1906- |  | Oct. 29. | 27.3 | Nov. 4. | 39.4 |
| July 15 | -64.0 |  |  |  |  |
| 1909- |  | Feb. 24 | 26.5 | 1928- | 37.0 |
| Oct. 15-17. | . 44.4 | May 28 | 27.0 | - May 15 | 40.2 |
|  |  | July 14 | 27.9 | Aug. 13. | 44.6 |
| 1912- |  | Oct. 3 | 29.0 | Nov. 20. | 45.9 |
| Oct. 16-18 | 437.0 |  |  |  |  |
|  |  | 1922- |  | 1929- |  |
| $1914-$ |  | Mar. 27. | 25.3 | May 10 | 47.4 |
| Oct. 27 | 34.8 | May 24. | 24.5 | Sept. 3 | 56.5 |
| 1915- |  | 1923- |  | Nov. 11. | 57.2 |
| Nov. 1 | 35.0 | Juoe 5 | 23.7 | 1930- |  |
|  |  | Aug. 24 | 25.7 | June 4 | 56.4 |
| 1916- |  | Nov. 21. | 25.6 | July 28. | 62.2 |
| June 7. | 28.6 |  |  | Dec. 3. | 62.2 |
| Nov. 16 | 28.0 | 1924- |  |  |  |
|  |  | Feb. 25. | 26.0 | 1931- |  |
| 1917- |  | Aug. 20 | 28.9 | Feb. 18 | 58.2 |
| May 19. | 26.4 | Nov. 28. | 29.1 | July 10 | 63.6 |
| Nov. 23. | 26.7 |  |  | Nov. 19. | 72.5 |
| 1918- |  | 1925- | 30.3 |  |  |
| Nay 3 | 25.3 | Aug. 31 | 34.7 |  |  |
| Oct. 12. | 24.8 | Oct. 28 | 34.2 |  |  |

a Refereoce point-at ground. Elevation, 1169.
Neasurements from United States Geological Survey (Water Supply Paper 468 and uopublisbed records).

## E-107a-H-29, FRANK BUEFILER. MAP 7

Location and description- 90 fect south of Park Avenue and 680 feet west of Nevada Sireet, west of Redlands.
Reference point - Top of casing, 1 foot above ground
Elevation of reference point-1189.6, from levels by P. E. 1 licks.
Use-Domestic.
Depth of well- 130 fect.
Diameter of casing-7 inches.
Other numbers used-W. S. P. 468, No. 132. W. S. P. 142, No. 84, Redlands; Location No. 18074.


[^205]E-107b-H-29, N. B. HINCKLEY. MAP 7
Location and description- 150 fect south of Barton Avenue, 0.13 miles cast of Cahfornia Street, west of Redlands.
Reference point - Top of casing, 07 feet above ground
Elevation of reference point-i203.5, from levels by W. P. Rowe
Use-Domestic.
Depth of well-720 feet.
Diameter of casing - 10 inches
Other numbers used-W. S. P. 468. No 68; W. S. P. 142, No. 57, Redlands; P. E. Hicks No. S-58 State Div. E. and I. No. 23, Redlands Quad.; Location No. 18075.

| Date | $\begin{aligned} & \text { Dist. K. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. tn water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1304- |  | 1916 - |  | 1924- |  |
| July | a 85.9 | Jan. 12 | 45.7 | Jan. 12. | 38.2 |
| Sept. 1 | ${ }^{4} 84.5$ | Mar. 10 | $\square^{4} 42.8$ | Alar. 5 | 40.5 |
| Dec. | -80.8 | May 2 | 43.2 | April 3 | 387 |
|  |  | July 17 | 42.7 | July 10 | 43.4 |
| 1905- |  | Sept. 34 | 41.3 | Sept. 22 | 47.5 |
| Jan. 1 | 8810 | Nnv. 1. | 041.4 | Oct. 7. | 46.9 |
| April 1. | -79.0 | Dec. 20 | 40.3 | Dee. 29 | 43.9 |
| June 1 | $\triangle 780^{\circ}$ |  |  |  |  |
| Oct. 1 | -79.3 | 1917- |  | 1925- |  |
| Dee. 1 | 279.5 | Jan. 1. | -40.0 | Jan. 17 | 44.2 |
|  |  | Mar. 2 | 38.5 | Mar. 6 | 45.0 |
| 1906 |  | May 3 | 38.2 | April 13 | 44.8 |
| Jan. | 879.4 | July 30 | c41.5 | Aug. 21 | 56.5 |
| July 1 | - 74.2 | Oct. 3 | 42.0 | Oct. 22 | 52.2 |
| Oct. 22 | a 75.7 | Dec. 12 | 39.6 | Nov. 20 | 51.6 |
|  |  |  |  | Dec. 28. | 52.9 |
| 1907- |  | 1918- |  |  |  |
| June 1 | 467.1 | Mar. 2 | c38.1 | 1926- |  |
| Nov. | ${ }^{8} 71.3$ | April 8 | 38.9 | Feb. 18 | 51.2 |
|  |  | June 1 - | 41.2 | Mar. 18 | 51.6 |
| 1910- |  | Aug. ${ }^{2}$ | ${ }^{4} 41.4$ | April 21 | 50.7 |
| April 28. | 58.1 | Oct. 11. | 39.9 | June 8 | 55.3 |
| June 11. | 59.5 | Dec. 4 | c38.7 | Aug. 2 | 59.6 |
| July 9 | 610 |  |  | Oct. 2 | 58.6 |
| Sept. 28 | 63.3 |  | 38.8 | Nov. 10 | 60.3 55.5 |
| 1911- |  | Mar. 11. | -36.8 |  |  |
| April 4 | 55.6 | May 6 | -38.8 | 1927- |  |
| May 2 | 55.3 | June 28 | 42.5 | Jan. 13. | 54.5 |
| June 1 | 57.0 | Aug. 22 | c43.7 | April 13. | 50.8 |
| Aug. 8 | 63.2 | Oct. 12 | c43.4 | June 6 | 57.7 |
| Oct. 3 | 58.1 | Dec. 3 | 419 | Sept. 7 | 66.2 |
| Dec. 14. | 56.6 |  |  | Oct. 3 | 63.6 |
|  |  | $1920-$ |  | Dec. 5. | 58.5 |
| 1912- |  | $\text { Jan. } 5$ | 41.3 |  |  |
| Jan. 23 | 55.0 | Mar. 27. | c39.4 | 1928- |  |
| Mar. 7 | 56.7 | May 12 | -39.8 | Jaa. 4. | 54.3 |
| April 9 | 54.8 | July 15 | 043.8 | Mar. 2 | 52.5 |
| July 6 | 56.4 | Sept. 19 | -4 4 | May 7 | 62.7 |
| Sept. 5 | 58.6 | Nov. 18 | c429 | Aug. 13 | 70.8 |
| Oct. 12 | 57.0 |  |  | Oct. 8 | 77.6 |
| Dee. 1 | 59.7 | $1921 \text { - }$ |  | Dec. 14. | 64.1 |
|  |  | $\text { Jan. } 6$ | 42.0 |  |  |
| 1913- |  | Feb. 29 | c. 40.6 | 1929- |  |
| Jan. 23. | 55.5 | Mar. 11 | 41.0 | Jan. 9 | 63.1 |
| Mar. 5 | 60.7 | June 2 | 0.41 .3 | Mar. 13 | 64.9 |
| April 8 | 542 | Aug. 10 | 46.0 | June 17 | 75.0 |
| June 11 | 59.5 | Sept. 8 | 47.4 | Aug. 21. | 81.3 |
| July 17 | 63.0 | Niv. 14. | c45.5 | Sept. 19. | 81.4 |
| Oct. 18 | 610 | Dec. 8 | 45.1 | Dec. 12 | 77.6 |
| Dec. 20 | 57.7 |  |  |  |  |
| 1914- |  | $\stackrel{1922-}{\text { Jan. } 13 .}$ | c4.3.3 | $1930-$ |  |
| Jan. 22 | 61.8 | Mar. 21 | -39.3 | Feb. 7 | 82.1 |
| Mar. 24 | 54.0 | April 23 | -39.0 | Mar. 13 | 70.4 |
| Nlay 13 | 52.5 | July 8 | 39.1 | May 12 | 69.9 |
| July 7 | 54.3 | Sept. 8 | 40.6 | Sept. 5 | 86.9 |
| Aug. 5 | 55.8 | Nov. 3 | 39.5 | Oct. 2 | 86.1 |
| Oct. 2 | 55.2 | Dec. 9 | -37.7 | Dec. 6 | 80.8 |
| Dee. 4 | 544 |  |  |  |  |
|  |  | 1923- |  | 1931- |  |
| 1915- 4 |  | Jan, 8.- | 37.3 | Jan. 20-. | 77.9 |
| Jan. ${ }^{\text {a }}$ | 52.2 | Mar. 2 | 35.8 | Feb. ${ }^{18}$ | 75.0 |
| Mar 13 | 49.5 | May 10 | 39.1 | Mar. 16 | 75.5 |
| Tay ${ }^{\text {d }}$ | 648.6 | July 6 | 40.0 | June 9. | 82.5 |
| July 8 | ${ }^{\text {b }} 52.5$ | Sept. 17 | 41.2 | July 31. | 92.2 |
| Aug. 4 | 649.8 | Oct. 5 | 41.5 | Sept. 4 | 90.6 |
| Oct. 12 | b50.1 | Dec. 8 | 40.0 | Nov. 5. | 86.4 |
| Dec. 4 | 54.4 |  |  | Dec. 22 | 82.2 |

[^206]
## E-107d-H-29, WILLIAM MARTIN (FORMIERLY II. BERNUDAS). MAP 7

Location and description-300 feet south of Barton Avenuc, 200 fect west of San Timoteo Road, west of Redlands.
Reference point - At ground, to and includug October, 1912, then, ton of casing. 1.8 feet above ground. Elevation of reference point-1216.0, to and including October, 1912; then, 1217.8; from Ievels by P E. Hicks
Use-Not used.
Depth of well-146 feet.
Diameter of casing- 7 inches.
Other numbers used-P'. E. Itiks No. S-57; W. S. P. 468, No. 125; W. S. P. 142, No. 56, Redlonds; Location No. 18075B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1918- |  | 1928-Cont. |  |
| Oct. | 54.0 | Oct. 12. | 40.5 | July 2-- | 61.1 63.5 |
| 1906- |  | 1919- |  | Sept. | 63.5 65.3 |
| Oct. | 77.8 | May 12 | 39.8 |  |  |
|  |  | Nov. 6. | 43.2 | 1929- |  |
| 1909 |  |  |  | Jao. 4. | 643 |
| Oct. | 65.6 | 1920- |  | Mar. 2. | 63.4 |
|  |  | Nay 17. | 43.3 | Juve 5 | 66.1 |
| 1912- |  | Aug. 25. | 43.8 | Aug. 3 | 69.0 |
| Oet. | 57.0 | Oct. 29. | 44.1 | Oct. 7. | 706 |
| 1914- |  | 1926- |  | Dec. 6 | 713 |
| Oct. 27. | 56.3 | May 19. | . 52.7 | 1930- |  |
|  |  | Dec. 7. | 57.3 | Jan. 6. | 714 |
| $1915-$ |  |  |  | April 7 | 702 |
| Nov. 1 | 51.2 | 1927- |  | June 3 | 70.6 |
|  |  | Feb. 2 | 55.8 | Aug. 4 | 72.8 |
| 1916- |  | May 4 | 54.1 | Oct. 4 | 742 |
| Juoe ${ }^{\text {T- }}$ | 46.2 | Sept. 2 | 58.6 | Dec. 2. | 74.6 |
| Nov. 16. | 45.2 | Nov. 3. | 59.5 |  |  |
|  |  |  |  | 1031- |  |
| 1917- |  | 1928- |  | Feb. 7 | 747 |
| May 19. | 49.6 | Jao. 4 | 57.9 | May 6 | 74.8 |
| Nov. 24. | 41.8 | Mar. 1 | 56.7 | July 6 | 76.2 |
|  |  | Nay 1 | 58.4 | Oct. 6 | 78.2 |
|  |  |  |  | Dec. 8. | 78.8 |

[^207]E-107f-H-29, A. T. PARK (FORMERLY O. J. FISK). MAP 7
Location and description- 0.22 miles north of Barton Avenuc, 0.08 miles east of California Street, northwest of Redlands.
Reference point - Top of casing, 1 foot above ground.
Elevation of reference point-i187.0, from levels by Riverside Water Cn.
Use - Not used.
Depth of well-86 fect.
Diameter of casing -7 inches
Other numbers used-W. S. P. 468, No. 130 ; R. W. Co. 2 No. 60; W. S. P. 142. INo. 60. Redlands; Location No. 18071

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1919- |  | 1925- |  |
| Oct. | - 50.0 | May 12. | 31.2 | May 16. | 36.9 |
|  |  | Nov. 6 | 34.6 | Aug. 31. | 41.8 |
| $1904-$ |  |  |  | Oct. 28 | 42.2 |
| Oct. | ${ }^{4} 68.0$ | $1920-$ | 32.8 | 1926- |  |
| 1906 |  | Aug. 25. | 33.9 | May 19. | 41.8 |
| Oct. | *70.2 | Oct. 29 | 34.3 | Nov. 1. | 46.3 |
| 100\%- |  | 1921- |  | 1927- |  |
| Aug. 30 | . 65.8 | Feb. 24 | 33.4 | Junc 17. | 45.5 |
| 1900- |  | July 14 | 33.8 34.5 | 1928- |  |
| Oct. 15-17. | 457.2 | Oct. 3 | 36.3 | Mar. 16. | 45.8 |
|  |  |  |  | May 15 | 48.8 |
| 1912- |  | 1922- | 22 | Aug. 13 | 52.7 |
| Oct. 16-18 | 49.1 | Mar. 27 | 32.9 | Nov. 20 | 56.1 |
|  |  | May 24. | 31.9 |  |  |
| 1915- |  | Aug. 21. | 30.8 | 1929- |  |
| May 27 | 42.6 | Oct. 25 | 31.2 | May 10. | 55.5 |
| Nov. 1 | 41.2 |  |  | Sept. 3 | 65.4 |
|  |  | 1923- |  | Nov. 11. | 67.5 |
| 1916- |  | Mar. 22. | 30.3 |  |  |
| June 7 | 39.1 | Juns 5 | 30.3 | 1930- |  |
| Nov. 16. | 36.1 | Aug. 24 | 31.8 | Feb. 26 | 642 |
|  |  | Nov. 21 | 32.1 | Junc 4 | 642 |
| 1817- |  |  |  | July 28 | 70.3 |
| $\text { May } 19$ | 33.3 | $1924-$ |  | Dec. 3 | 74.2 |
| Niov. 24. | 33.2 | Feb. 25 <br> Nov. 28 | $\begin{aligned} & 32.1 \\ & 36.3 \end{aligned}$ | 1931- |  |
| 1918- |  |  |  | Feb. 18 | 72.2 |
| May 3 | 32.8 |  |  | June 10 | 73.8 |
| Oct. 12 | 31.7 |  |  | Aug. 24 | Dry 82 |
|  |  |  |  | Nov. 19. | Dry 82 |

- Reference point-at ground. Elevation, 1186.0.

Measurements from United States Geological Survey (Water Supply Paper 468 and unpublished records).

## E-109-G-29, BLANCIIE: FRICK (FORMERLY WILLIAMS WLLL). MAP 7

Location and description-0 35 miles north of Palmetto Avenuc, 75 fect west of Nevada Strect. northwest of Rejlands, 50 feet north of Santa Ana River.
Reference point - Top of casing. 38 feet above ground, to and including June, 1896; then, top of casing 08 fect ahove ground
Flevation of reference point - 11554 , from levels hy W. P. Rowe. (Sec footnote).
Use-Not used.
Depth of well- 110 fect.
Diameter of casing- 10 inches.
Other numbers used-W. S. P. 468, p. 121; W. S. P. 142, p. 59; W. P. Rowe No. 274; State Div. E. and I No. 40, Redlands Quad.; Location No. 18080.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1892 |  | 1907- |  | 1916- |  |
| Aug. | 0.0 | Jan. 8 | 18.3 | Jan. 1 | 7.4 |
| 1893- |  | Juae 29. | 10.8 | April 1. | 1.6 |
| April | 0.0 | Oct. 5. | 15.6 | June 24. | 19 |
| 1894- |  | 1908- |  | Aug. ${ }^{26}$ | 3.0 3.2 |
| Nov. | 1.2 | Jan. 4 | 154 | Nov. 25. | 2.3 |
|  |  | April 18. | 11.8 |  |  |
| $\stackrel{1896-}{\text { June }}$ |  | July 20 | 16.4 | 1917- |  |
| June | 3.0 | Oct. 31 | 202 | Feb 10. | 14 |
| 1897- |  | Dec. 26 | 209 | April June 9. | 1.8 |
| June 17 | 10.8 | 1909- |  | Sept. 8. | 4 |
| Nov. 28. | 14.3 | Feb. 27. | 10.6 | Nov. 10. | 5.2 |
| 1899- |  | Misy 29. | 13.0 | 1918- |  |
| Jan. 17 | 14.3 | Oct. 23. | 16.0 | Jan. 5. | 4.7 |
| Mar. 4 | 15.1 | Dee. 25. | 10.4 | April | 24 |
| Oct. | 224 |  |  | June | 3.0 |
|  |  | 1910- |  | Sept. | 54 |
| 1900- |  | Feb. 19 | 60 | Nov. 9 | 0.6 |
|  | 25.7 | June 4 | 88 |  |  |
| June 22 | 25.0 | Aug. 20. | 13.2 | 1919- |  |
| Oct. 25 | 283 | Nov. 26. | 15.7 | Jan. 11. | -5.8 |
| Dec. 10 | 27.3 |  |  | May | $\bigcirc{ }_{-8} 8$ |
| 1901- |  | ${ }_{\text {Jabi }} 14$. | 15.1 | Aug. | -8.5 |
| Feb. 19 | 25.3 | April 22 | 47 | Dec. | -10.6 |
| April 13 | 20.4 | Aug. 5 | 79 |  |  |
| July 8 | 25.2 | Oct. 21. | 10.0 | 1920- |  |
| Nov. 19 | 308 | Dec. 30 | 11.0 | Feb. | 8.7 |
| 1902- |  | 1912- |  | July | 47 |
| Jao. 31. | 32.0 | Mar. 16 | 116 | Sept. 4 | -92 |
| June 11. | 32.9 | May 25 | 7.8 | Nor. 6 | -10.9 |
| Sept. 22. | 35.6 | Aug. 24. | 121 |  |  |
| Dec. 9 | 36.7 | Oct. 5. | 13.9 | 1921- |  |
|  |  | Dec. 28. | 148 | Jan. 8. |  |
| ${ }^{1903-}$ |  |  |  | May | -5 ${ }^{-10}$ |
| Feb. ${ }^{5}$ | 38.0 29.9 | 1913- |  | July 9 | $-10.0$ |
| May 25. Nov. 28. | 29.9 36.0 | Feb. 15. |  | Oet. 8. | 14.3 -141 |
| Nov. 28. | 36.0 | April 26. Aug. 9. | 13.2 180 | Dec. 10. | -141 |
| 1004- |  | Nov. 29. | 20.5 | 1922- |  |
| Mar. 30. | 386 |  |  | Jas. 7 | 0.0 |
| July 29 | 390 41.1 | 1914- ${ }^{\text {Jan. }}$ |  | April 8. | 2.5 |
| Oct. 24. | 41.1 | Jan. 10. $M a y 16$. | 19.3 58 | June 8 | -3.0 |
| 1005- |  | Aug. 1. | 5.8 8.0 | Aug. ${ }^{\text {Nov. }}$ | $* 36$ $* 54$ |
|  | 428 | Dec. 26. | 12.4 |  |  |
| April 19 | 314 |  |  | 1923- |  |
| June 27 | 23.3 | 1915- |  | Jan. 6. | 82.6 |
| Sept. 30 | 30.2 | Feb. 13 | 7.9 | Mar. 10. | 4.4 |
| Dec. 2 | 33.1 | May 22. | 3.9 | Juoc 9 | -3.0 |
|  |  | July 10 | 4. | Sept. 8 | $\triangle 6$ |
| ${ }^{1900-}$ |  | Sept. 18. | 7.3 | Nov. 10 | 27.5 |
| Jan. ${ }^{3}$ | 33.3 | Nov. 27. | 8.6 |  |  |
| April 14. | 16.8 |  |  | 1924- |  |
| June 30. | 12.2 |  |  | Fcb. 9. | -5.5 |
| Sept. 28... Nov. 24. | 17.6 23.3 |  |  | April 5. May 10. | -6.3 |
|  |  |  |  | July 5 | 88 |
|  |  |  |  | Sept. 6. | -11.6 |
|  |  |  |  | Nov. | =13.4 |

E-109-G-29, BLANCHE FRICK (FORMERLY WILLIAM WELL). MAP 7-Continued

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1997- |  | 1930- |  |
| Feb. 7. | 912.4 | Feb. 5 | -21.2 | Jan. 4 - | 380 |
| April 4 | -13.2 | April 11 | a988 | Mar. 8 | 355 |
| June 6 | $\square 14.9$ | June 11 |  | Juee 21. | 296 |
| Aug. 8. | - 18.2 | Aug. 6. | $=194$ | Aug. 9. | n34 5 |
| Oct. 3. | a 20.9 | Nov. 5 | 223.9 | Oct. 4. | -38.9 |
| Dec. 5 | 20.3 |  |  | Dee. 6 | -39.6 |
|  |  | Jan. 7 |  |  |  |
| 1926- | 194 |  | 19.816.3 | 1931- | 038.5 |
| Jan. 9. |  | April 5 |  | Feb. 7 |  |
| Feb. 6 | -19.9 | Juiy 14. | 25.6 | April 4 | -35 2 |
| April 3 | 19.3 | Sept. 15 | 29.7 | Juse 6 | 437. 9 |
| Jay 8 | -11.7 | Nov. 17. | 31.3 | Aug. 8 | 041.7 |
| July 3 | -15 7 |  |  | Oct. 3 | 045.0 |
| Sept. 4 | -21.6 | 1929- |  | Dec. 5 | -46. 5 |
| Dec. 4 | a 25.0 | Jao. 5. | 29.826.9 |  |  |
|  |  | Маг. 9. |  |  |  |
|  |  | May 11. | 25.8 |  |  |
|  |  | Juiy 20 | 31.6 |  |  |
|  |  | Sept. 28 Nov. 30 | $\begin{aligned} & 366 \\ & 37.7 \end{aligned}$ |  |  |
|  |  | Nov. 30. |  |  |  |

- Measuremeat from Gage Canal Company.

Measuremeots from Uaited States Geologieal Survey (Water Supply Paper 468 and unpublished records) except as noted.

Nota.-After the June, 1896 , measuremeat 3 feet of casing were cut off but all measurements recorded here have beeo corrected to the origial refereace point.

Top of casiog 3.8 feet above ground is elevation 1555.4.
Top of casiog 0.8 feet above grouad is elevatioo 1552.4.

## E-109b-G-29, CHARLES A. KITCHING (FORMERLY MRS. G. RONZONE). MAP 7

Location and description-200 feet north of Pioneer Avenue, 60 feet west of Buckeye Street, northwest of Redlands.
Reference point-Top of casing. 2.6 feet above ground
Elevation of reference point-1254.5, from levels by W. P. Rowe.
Use-Not used.
Depth of well- 98 feet.
Diameter of casing- 9 inches.
Other numbers used-W. S P. 468, No. 117; W. S P. 142, No. 1f7, Redlands; W. P. Rowe No. P-143: Location No. 18091.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1915- |  | 1920- |  |
| Oct. | -65.0 | May 27 | 47.5 | May 17. | 46.7 |
|  |  | Nov. 1 | 49.8 | Aug. 24 | 52.9 |
| 1904- |  |  |  | Oct. 29. | 53.3 |
| Oct. | ${ }^{2} 91.0$ | 1916- |  |  |  |
|  |  | June 7. | 38.6 | 1929- |  |
| 1906- | 74.0 | Nov. 15. | 36.5 | Nov. 11. | 91.8 |
| Och. | -74.0 | 1917- |  | 1930- |  |
| 1907- |  | May 19 | 37.1 | Feb 21. | 88.1 |
| Aug. 30 | a 64.0 | Nov. 24 | 41.2 | June 4 | 84.0 |
|  |  |  |  | July 29. | 92.1 |
| 1909- |  | 1918- |  |  |  |
| Oct. 15-17 | ${ }^{4} 62.8$ | May 19. | 37.1 | 1931- |  |
|  |  | Nov, 24 | 41.2 | Feb. 18 | 90.5 |
| 1912-16-18 |  |  |  | June 10 | Dry 95 |
| Oct. 16-18. | ${ }^{3} 56.6$ | $\stackrel{1919-}{\text { May } 12}$ | 45.0 | Nov. 19. | Dry 95 |
|  |  | Nov. 6. | 45.9 |  |  |

[^208]Location and description - 200 feet north of Almond Avenue, 02 miles east of Nevada Sireet, northwest of Redlands.
Reference point-Top of casing, 1.6 feet above ground.
Elevation of reference point-1205.1. from levels by P' E. Hicks.
Use-Irrigatiun and domestic.
Depth of well- 93 feet.
Diameter of casing - 7 inches.
Other numbers used - W. S. I'. 142, No. 124, Redlands; W. S. I. 468, No. 119: P. E. I licks No. 304, Location No. 18082D.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1900- \\ \text { Oct. } \end{gathered}$ | 40.0 | ${ }^{1919-} \text { May } 12 .$ | 226 | $\stackrel{1926-}{\text { Nas }} 19 .$ | 352 |
|  |  | Nov. | 245 | Nov. 1. | 36.2 |
| Oct. | ${ }^{6} 65.0$ | 1920- |  | 1927- |  |
|  |  | Aug. 25. | 255 | June 17. | 380 |
| 1906- | 157.0 | Oct. 29. | 258 | Aug. 27. | 376 36 |
|  |  | 1921- |  |  |  |
| 1907- |  | Feb. 23 | 26.9 | 1928- |  |
| Aug. 30 | -50.4 | May 16 | 31.7 | Mar. 16. | 36.8 |
|  |  | July 14. | 35.1 | May ${ }^{3}$ | 38.9 |
| $\begin{aligned} & 1909 \\ & \text { Oct. } \\ & 15-17 . \end{aligned}$ | 42.7 | Oct. 3 | 29.3 | Aug. 13. Nov. 20. | 45.9 42.2 |
|  |  | 1922- |  |  |  |
| 1912- |  | Mar. 27. | 27.3 | 1929- |  |
| Oct. 16-18. | *34 2 | May 24 | 264 | Mlay 22 |  |
| 1914- |  | Aug. 21 | 247 266 | Sept. ${ }^{\text {Sov. }} 1$ | 47.5 48.4 |
| Oct. 27. | 33.7 |  |  |  |  |
|  |  | 1923- |  | 1930- |  |
| 1915- |  | Mar. 22 | 23.2 | Fcb. 21. | 49.2 |
| May 27. | 32.3 | May 22 | 22.6 | June 4 | 52.0 |
| Nov. 1. | 30.5 | Aug. 24. Nov. 21. | 23.1 21.9 |  | 57.3 54 |
| 1916- |  |  |  |  |  |
| June 7 | 25.9 | 1924- |  | 1931- |  |
| Nov, 15 | 22.7 | Feb. 19. | 22.9 | Feb. 18 |  |
| 1917- |  | Aug. 28. | 24.9 25.5 | Juage 10 | ${ }_{6} 57.8$ |
| May 19. | 20.5 |  |  | Nov, 19. | 61.8 |
| Nov. 24. | 18.5 | 1925- |  |  |  |
| 1918- |  | May 13. | ${ }_{30}^{28}$ |  |  |
| May 3 |  | Oct. 28. | 30.9 |  |  |
| Oct. 11. | 21.5 |  |  |  |  |

[^209]E-111-11-29, MRS. LUCY BEDFORD (FORMERLY MRS. F. MORRIS). MAP 7
Location and description- 0.7 miles southerly along San Timoteo Road from Barton Avenue, 200 feet west of San I imoteo Road, west of Redlands.
Reference point - At ground, to and including October 16-18, 1912; then, top of casing. 1.6 feet above ground, to and including October 29, 1920; then, top of concrete base, 1.2 feet above pround.
Elevation of reference point-1248.9, to and including October 16-18, 1912; then, 1250.5, to and including October 29, 1920 ; then. 1250.1 ; from levels by P. E. Hicks.
Use-Domestic.
Depth of well- 125 feet.
Diameter of casing-7 inches.
Other numbers used-W. S. P. 468, No. 127; P. E. Hicks No. S-54; W. S. P. 142. No. 155, Redlands: Location No. 18035B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, fcet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1918- |  | 1928-Cont. |  |
| Oct. | -65.0 | May 3 | - 62.4 | July ${ }^{2}$ | 80.2 |
|  |  | Oct. 12 | ${ }^{6} 65.6$ | Sept. | 83.2 |
| Oct. | . 95.0 | 1919- |  |  |  |
|  |  | May 12 | - 60.2 | 1929- |  |
| 1906- |  | Nov. 6 | ${ }^{\text {n }} 63.8$ | Jan. 4. | 82.0 |
| Oct. | 296.3 |  |  | Mar. 2 | 80.8 |
|  |  | 1920- |  | June 5 | 84.0 |
| 1909- |  | May 17. | 963.0 | Aug. 3 | 87.7 |
| Oct. 15-17. | 84.1 | Aug. 25 | 455 | Oct. 7 | 90.7 |
|  |  | Oct. 29 | - 65.2 | Dec. 6 | 01.0 |
| 1912- |  |  |  |  |  |
| Oct. 16-18. | -76. 1 | 1926- |  | 1930- |  |
|  |  | June 3 | ${ }^{6} 73.6$ | Jã. 6 | 91.2 |
| 1914- |  | Dec. 7 | 76.8 | Mar. 5 | 88.4 |
| Oct. 27. | -75.6 |  |  | May 6 | 87.2 |
| 1915- |  | Feb. 2 | 74.9 | July 5 | 89.8 94.8 |
| Mlay 27. | 276.4 | May 4 | 72.3 | Dec. 2 | 94.5 |
| Nov. 1 | . 77.7 | July 2 | 74.6 |  |  |
|  |  | Oct. 8 | 78.3 | 1931- |  |
| 1916- |  | Dec. 6 | 77.3 | Feb. 7 | 92.6 |
| Junc 7. | 265. 7 |  |  | April 7 | 91.6 |
| Nov. 16. | . 63.7 | 1928- |  | Juat 5 | 93.1 |
|  |  | Jao. 4. | 76.3 | Aug. 12. | 97.2 |
| 1917- |  | Mar, 1 | 74.7 | Oct. 6 | 100.1 |
| Nay 19 Sıov. 24 | 4608 861.7 | May 1 | 76.9 | Dec. 8 | 99.1 |

- Measuremeot from United States Geological Survey (Water Supply Paper 468).
b Measuremeat from W. P. Rowe.
Measuremeots from P. E. Hicks except as noted.

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E-111a-1H-29, JOIIN L. YOUNT (FORMERLY O. J. FISK). MAP 7
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Location and description- 200 feet south of Citrus Avenue. 150 fect east of Nevada Strect, west of Redlands.
Reference point - Iop of casing, ot ground
Elevation of reference point-1201.8, from levels by P. E. Hicks.
Use - Not used.
Depth of well-109 fect
Diameter of casing -7 inches.
Other numbers used-W. S. P. 142, No. 83, Redlands; W. S. P. 468, No. 124; Location No. 18084.


Measurements from Uoited States Geological Survey (Water Supply Paper 468 and unpublished records).

## E-111e-H-29, A. C. FOWLER. MAP 7

Location and description- 0.2 miles south of Barton Avenuc, 300 fect cast of San Timotco Roed. west of Redlands.
Reference point-At ground, to and including October, 1912; then, top of casing, 0.8 fect above ground Elevation of reference point-1278.7, to and including October, 1912; then, 1279.5; from levcls by P. E. Hicks.

Use-Domestic.
Depth of well-170 fect.
Diameter of casing- 9 inches
Other numbers used-W. S. P. 468, No. 126; W. S. P. 142, No. 45, Redlands; P. E. Hicks No. S-62; Location No. 18085D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1919- |  | 1929- |  |
|  | 110.0 | $\begin{aligned} & \text { May } 12 . \\ & \text { Nov. } 6 . \end{aligned}$ | 95.0 97.9 | May 10. | 122.1 131.0 |
| 1909 - |  |  |  | Nov. 11 | 132.8 |
| O.t. 15-17 | 120.9 | 1920- |  |  |  |
|  |  | May 17. | 100.8 | 1930- |  |
|  |  | Aug. 25. | 99.9 | Feb. 26. | 128.0 |
| 1912- |  | Oct. 29 | 99.5 | June 4 | 127.9 |
| Oct. 16-18. | 96.4 |  |  | July 28 | 133.0 |
|  |  |  |  | Dec, 3 | 136.4 |
| $\begin{gathered} \text { 1916- } \\ \text { June } \\ \hline \end{gathered}$ |  | Dec. 7 | 1139 |  |  |
| $\begin{aligned} & \text { June } 7 \\ & \text { Nov. } 16 . \end{aligned}$ | 101.1 99.1 |  |  | 1931- |  |
| Nov.16. |  | Jan. 4 | -113.4 | June 10 | 1312 134.7 |
| 1917- |  | Feb. 28 | 111.8 | Aug. 24 | 142.8 |
| May 19. | 96.2 | May 15 | 115.8 | Nov. 19. | 146.4 |
| Nov. 24. | 97.2 | Aug. 13 <br> Nov. 20 | 123.0 124.6 |  |  |
| 1918- |  |  |  |  |  |
| May 3 - | 95.5 |  |  |  |  |
| Oct. 12 | 95.1 |  |  |  |  |

[^210]
## E-111h-11-29, GEORGE HINK1.EY (FORMERLY W. A. NICIJOLS). MAP 7

Location and description- 180 lect south of Park Avenuc, 640 fect west of Kansas Sircet, west of Redlands.
Reference point - At ground. to and including October 16-18. 1912; then. top of casing. 2.0 feet above ground.
Elevation of reference points-1243.5, to and including October 16-18, 1912; then, 1245.5; from levels by P. E. Hicks
Use-Not used.
Depth of well-122 teet.
Diameter of casing-7 inches.
Other numbers used-W.S. P. 142. No. 94, Redlands; W. S. P. 468, No. 122; Location No. 18094.

| Date | Dist. R.P. to water surface, feet | Dale | Dist. R. P. to water surfacc, feet | Data | Dist. R.P. to water surface, feot |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1919- |  | 1926- |  |
| Oet. | 54.0 | $\begin{aligned} & \text { May } 12 \\ & \text { Nov. } 6 \end{aligned}$ | 26.0 28.6 | May 19 <br> Nov. | $\begin{aligned} & 40.6 \\ & 45.1 \end{aligned}$ |
| 1904- |  |  |  |  |  |
| Oct. | 70.0 | 1920- |  | 1927- |  |
|  |  | May 17. | 31.0 | June 17 | 46.9 |
| 1906- |  | Aug. 25 | 30.6 | Aug. 27 | 46.7 |
| Oct. | 340 | Oct. 29 | 31.1 | Nov. 4 | 46.6 |
| 1909- |  | 1921- |  | 1928- |  |
| Oct. | 50.4 | Feb. 24. | 32.1 | Mar. 16. | 46.8 |
|  |  | Mar. 28 | 33.0 | May 15 | 486 |
| 1912- |  | July 14 | 33.6 | Aug. 13 | 511 |
| Oct. 16-18 | 38.5 | Oct. 3 | 34.5 | Nov. 20 | 52.4 |
| 1914- |  | 1922- |  | 1929- |  |
| Oct. 27. | 42.2 | Mar. 27. | 32.8 | May 10. | 551 |
|  |  | May 24. | 31.8 | Sept. 3 | 60.9 |
| 1015- |  | Aug. 21. | 30.3 | Nov. 11. | 63.1 |
| May 27 | 39.0 | Oct. 25. | 29.3 |  |  |
| Nov. 1 | 372 |  |  | 1930- |  |
| 1916- |  | 1923- ${ }^{\text {Mar. } 22}$ |  | Feb. 26 |  |
| June 7 | 317 | June 5. | 27.2 | July 26 | 62.9 65.8 |
| Nov. 16. | 27.2 | Aug. 24. | 27.1 | Dec. 3 | 673 |
|  |  | Nov. 21. | 27.0 |  |  |
| 1917- |  |  |  | 1931- |  |
| May 19. | 24.6 | 1924- |  | F'eb. 18 | 671 |
| Nov. 24. | 23.8 | Feh. 25. | 27.8 | June 10 | 71.7 |
|  |  | Aug. 28 | 29.6 | Nov. 19. |  |
| 1918- |  | Nov. 28. | 30.9 |  |  |
| May 3 | 23.4 |  |  |  |  |
| Oct. 12 | 23.9 |  |  |  |  |
|  |  | May 13. <br> Aug. 31. |  |  |  |
|  |  | $\begin{aligned} & \text { Aug. } 31 . . \\ & \text { Oct. } 28 . \end{aligned}$ | 362 37.2 |  |  |
|  |  |  |  |  |  |

Measurements Irom United States Geclegical Survey (Water Supply Paper 468 and unpublished records).

## E-112a-H-29, W. A. ROTI (FORMIERLY OLD VACHE WJNERY). MAP 7

Location and description - 0.28 miles south of Denman Avenuc, 300 fect west of San l'imoteokoad wese of Redlands
Reference point-At ground, to and including Octoher, 16-18, 1912: then, top of block on casing 20 fect above ground,
Elevation of reference point-1292.5, to and including October, 16-18, 1912; then. $129+5$; from lcvels by P. E. Hicks
Use-Not used.
Depth of well-140 feet.
Diameter of casing -7 inches
Other numbers used-W. S. P. 468, No. 128; Statc Div. E. and 1. No. 27, Redlands Quad.; P. E. Hicks No. S-48; W. S. P. 142. No. 48, Redlands: I.ocation No. 18096

| Date | Dist. R. P. to water surface, fcet | Date | $\begin{gathered} \text { Dist. R.P. } \\ \text { to water } \\ \text { surfacc, fect } \end{gathered}$ | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900- |  | 1919- |  | 1928-Cont. |  |
| Oct. | ${ }^{2} 60.0$ | May 12 | -62 9 | July 2 - |  |
|  |  | Nor. 6 | ${ }^{6} 664$ | Scpt. 1 | 771 |
| Oct. | -78.0 | 1920- |  |  |  |
|  |  | May 17. | ${ }^{-63} 0$ | 1929- |  |
| 1906- |  | Aug, 25. | 2655 | Jan. 4 | 73.6 |
| Oct. | *78.2 | Oct. 29 | a66 2 | Mar. 2 | 725 |
|  |  |  |  | June 5 | 75.4 |
| 1909- |  | 1922- |  | Aug. 3 | 78.7 |
| Oct. 15-17. | 281.8 | Sept. 14 | ${ }^{6} 60.5$ | Oct, 7 | 79.8 |
| 1912- |  | 1926- |  | Dec. 6 | 79.0 |
| Oct. 16-18. | ${ }^{4} 67.3$ | May 9 | ${ }^{\text {c } 68.3}$ | 1930- |  |
|  |  | Dec. 7 | 71.2 | Feb. 3 | 76.5 |
| 1915- |  |  |  | April 7 | 75.4 |
| May 27. | ${ }^{2} 63.7$ | 1927- |  | May 6 | 75.5 |
| Nov. 1. | ${ }^{\text {a }} 66.4$ | Feb. ${ }^{2}$ | 69.7 | July 5 | 79.7 |
|  |  | Mar. 3 | 685 | Sept. 2 | 89.9 |
| 1916- |  | May 4 | 65.9 | Nov. 5. | 82.2 |
| June 7 | ${ }^{\text {a }} 626$ | July 2 | 69.3 |  |  |
| Nov. 16. | $\square 65.6$ | Oct. 8 | 73.0 | 1931- |  |
|  |  | Dec. 6 | 70.9 | Jan. 9 | 78.8 |
| 1917- |  |  |  | Mar. 6 | 77.8 |
| May 19 | 269.1 | 1928- |  | June 5 | 81.6 |
| Nov. 24 | -83. 3 | Jan. 4 | 70.4 | Aug. 12 | 86.1 |
|  |  | Mar. 1 | 69.3 | Oct. 6 | 85.6 |
| 1918- |  | May 1 | 72.4 | Dec. 8. | 81.7 |
| May 3 | 42.9 |  |  |  |  |
| Oct. 12. | ${ }^{4} 65.0$ |  |  |  |  |

a Measurement from United States Geological Surrey (Water Supply Paper 468).
Measurement from Division of Water Resources

- Measurement from W. P. Rowe.

Measurcments from P. E. Hicks except as noted.

## E-112c-I-29, H. L. HUBBARD. MAP 7

Location and description- 150 feet west of intersection of S. P. R. R. and San Timotco Road, southwest of Redlands.
Reference point-Top of block on casing. 1.5 feet above ground.
Elevation of reference point-1350.6, from levels by P. E. Hicks.
Use-Not used.
Diameter of casing -7 inches
Other numbers used-P. E. Hicks No. S-40: Loction No. 18097


## E-114-H-29, F. E. PUTNAM AND L. E. WALKER. MAP 7

Location and description- 660 fect south of Lugonia Avenue and 20 fect west of Texas Street. Redlands.
Reference point - Top of wonden clamp, 73 feet helow ground and wooden cover on pit, to and includ. ing October 15, 1929; then, mark on column pinc, at ground, 7.3 fect above wooden clamp.
Elevation of reference point-13146. to and including October 15. 1929; then, 1321.9; from levels by P. E. Hicks.

Use-Not used.
Depth of well - 240 fect.
Diameter of casing- 12 inches
Other numbers used-W. P. Rowe No, P-101; State Div. E. and I No. 19, Redlands Quad: P. E. Hicks, No. 415; Location No. 18103.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Dale | Dist. R. P. to water surface, feet | Date | Disl. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1915- |  | 1919- |  |  |  |
| April ${ }^{2}$ June 10 | 87.2 $\times 83.6$ | Mar. 11. | 67.3 684 | $\begin{gathered} 1924- \\ \text { Oct. } \end{gathered}$ | 785 |
| Sept. 7 | -80 7 | June 28 | 70.9 |  | 18 |
| Oct. 12 | -80.9 | Oct. 12 | 74.5 | 1925- |  |
| Dec. 1. | 73.0 | Nov. 19. | 75.1 | Nnv. 23. | 899 |
| 1916- |  | $1920 \rightarrow$ |  | 1926- |  |
| Jan. 13 | 724 645 | Feb. ${ }^{8}$ | 75.7 74 74 | Jan. 4. | 895 |
| July 12 | 58.3 | June 19 | 73.9 | 192\%- |  |
| Nov. 1. | 58.0 | Sept. 19 | 77.4 | Dec. 13. | 946 |
| 1917- |  | Nov. 15. | 16.8 | 1929- |  |
| Jan. 1 | 57.2 | 1921- |  | Oct. 15. | 1202 |
| Mar. 25 | 560 | Feb. 19. | 72 |  |  |
| Juoc 24. | 580 | Mar. 25 | 76.9 | 1930- |  |
| Nov. 6 | 61.5 | June 2 | 782 | May 8. | bllo s |
|  |  | July 4. | 80.3 | Sept. 22. | $\text { b133 } 4$ |
| $\begin{aligned} & \text { 1918- } \\ & \text { Jan, } \end{aligned}$ |  | Nov. 14. | 847 |  |  |
| Man, 22 | 61.8 | 1922- |  | April 8 | b130 0 |
| June 1 | 62.5 | Jan. 13 | 816 | June 13. | b135 6 |
| Sept. 25 | 680 | Mar. 21. | 79.3 | Sept. 1 | b1467 |
| Dec. 4. | 67.2 | April 23 | 72.3 | Oct. 3 | $\text { bl } 16.4$ |
|  |  | July 4 | 68.3 | Dec. 10. | $\text { bl40 } 1$ |
|  |  | Sept. 26. | 72.6 69.9 |  |  |
|  |  |  |  |  |  |

- Measurements from Riverside Water Company.
b Measurements frnm I. E. Hicks.
Measurements from W.P. Rowe except as noted.

E-116-I-29, H. L. COVINGTON (FORAIERLY C. T. COVINGTON). MAP 7
Location and description - 0.75 miles southerly along San Timoten Road from intersection with S. P R. R. and 200 feet east of San Timotco Road, south of Redlands.

Reference point - Top of casing. 1.1 fect above ground.
Elevation of reference point-I407.4, from levels by P. E. Hicks.
Use-Abandoned.
Depth of well-6 fect.
Diameter of casing- 7 inches. 142. No. 157. Redlands; Location No. 18107.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water suriace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900 | 340.0 | $\stackrel{1926-}{\text { Fcb. }}$ | b. 40.2 | 1929— | 40.6 |
| 1910- |  | Dcc. 7 | 385 | Мar. 2 | 38.7 |
| Scpt. 12 | -39 2 |  |  | June 5 | 40.4 |
| Oct. 15 | b39.0 | 1927- |  | Aug. 3 | 412 |
|  |  | Mar. 16. | b34.6 | Oct. 7 | 42.2 |
| 1921- |  | Oct. 8 | 38.9 | Dec. 6. | 42.8 |
| July 16 | 3359 | Dcc. 6 | 39.3 |  |  |
| 1923- |  | 1928- |  | $\begin{gathered} 1930- \\ \text { Jan. } 6 \end{gathered}$ | 42.9 |
| May 16. | 833.3 | Jan. 4 | 38.7 | April 7 | 405 |
|  |  | April 3 | 37.6 | June 3 | 40.6 |
|  |  | June 1- | 39.0 | Aug. 4 | 42.0 |
| $\text { Nov. } 29$ | b38.0 | Aug. 1 | 40.1 | Oct. 4 | $43.0$ |
|  |  | Oct. 3 | 410 | Nov. 4 | Destroyed |
|  |  | Dec. 6. | 41.1 |  |  |

- Measurements from United States Geolagical Survey (Water Supply Paper 142).
b Measurements from W. P. Rowe.
Measurcments from P. E. Hicks except as aoted.


## E-117-I-30, H. L. HUBBARD. MAP 8

Location and description-240 feet southeast of San Timoteo Canyon Road. 0.31 miles northwest of Alessandro Road, south of Redlands.
Reference point-Top of timbers. 8 inches above floor of purnp house, 0.7 feet above ground.
Elevation of reference point-1439 3, from levels by P. E. Hicks.
Use-Irrigation.
Diameter of casing - 14 inches.
Other numbers used-P. E. Hicks No. S-32; State Div. E. and I. No. 122. Redlands Quad.; Location No. 18118.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { 1921- April } 20 .$ | 557 | 1928- |  | 1930- | 63.8 |
|  |  | feb. ${ }^{\text {d }}$ | 56.5 | Маг. 5 | 60.3 |
| 1926- |  | Mar. 1 | 55.456.6 | May 6. | 58.8 |
| May 18 | 51.164.162.1 | May |  | Sept. 2 | 61.0 |
| Dec. 8. |  | June 1 | 56.6 56.6 |  | 62.4 |
| Dcc. 31. |  | Aug. 1. | 56.6 60.3 | Dcc. 2. | 63.962.5 |
|  |  | Oct. 3 | $\begin{aligned} & 60.8 \\ & 58.1 \end{aligned}$ |  |  |
| $1927-$ |  | Dec. 6 |  | 1931- |  |
| April 1 | $\begin{aligned} & 59.7 \\ & 56.2 \\ & 54.7 \\ & 56.3 \\ & 88.7 \\ & 61.4 \\ & 59.1 \end{aligned}$ | 1929- | 58.4 | Jaı. 9. | 63.7 |
| May 3 |  | Jan. 4 |  | Mar. 6 | 614 |
| Juac 30 |  | Feb. ${ }^{1}$ | 57.0 | May 6. | 623 |
| Sept. 2 |  | April 18 | 349 | June 5 | 630 |
| Oct. 8 |  | July 8 | 59.6 | Aug. 12 | 70.2 |
| Dec. |  | Sept. 6 | 64.6 | Oct. 6 | 67.8 |
|  |  | Oct. <br> Dec. | 62.3 67.4 | Dec. | 65.4 |

Measurements from P. E. Hicks.

## E-118~G-30, G. W. SCIIACIIT (FORMERLY MR. ARNOLD). MAP 7

Location and deseription-225 feet north of Pioneer Avenuc, 150 feet west of Church Serect, Redlands
Reference point - lop of 2 -ineb well column, 30 fect above ground.
Elevation of reference point-1387.2, from levels by Riverside Water Co
Use - Not used.
Depth of well- 150 fect.
Diameter of casing- 8 inches.
Other numbers used-R. W. Co No 1011; W. P. Rnwe No. P-359; Location No. 18121A.

a Measurements from Riverside Water Compaay.
b Measurements from Division of Water Resources.
Measurements from W. P. Rowe exeept as aoted.

## E-118a-G-30, EDDIE NORMAN. MAP 7

Location and description- 0.95 miles south of Third Street extension, 400 feet cast of Church Street, north of Redlands.
Reference point-Top of casing. 06 feet below ground.
Elevation of reference point-i 344 , from Met. W. D. topog. by D. W. R. Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-S. B. W. D. No. 11; State Div. E. and f. No. 117. Redlands Quad.; Location No. 18120.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water aurface, feel | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1027-}{\text { Dec. } 18 .}$ | 104.2 | $\begin{aligned} & \text { 1929- } \\ & \begin{array}{l} \text { Jan. } \\ \text { Mar. } 26 . \end{array} \end{aligned}$ | 112.9109.0 | 1031- | 128.5 |
| 1028- | 100.8 |  |  | April | 128.2 129.9 |
|  |  | Aug. 14.Sept. 28. | 112.7 | July 3 | Dry ${ }^{1319}{ }^{139}$ |
| Mar. 1 | 100.898.398 |  | 117.0 119.2 | Aug. 3 |  |
| April 30 |  | Nov. 6. | 131.0 | Nor. 16. | Dry 135 |
| Juse 2 | 100.4111.2113.6 | Dec. 9 |  |  |  |
| Oct. 4 |  |  |  | 1932- Jan. | Dry 135 |
| Dec. 4 |  | $\stackrel{1930-}{J 30 .} 3 .$ |  |  |  |
|  |  | Feb. <br> Mar. | 125.8 |  |  |
|  |  | Mar. 9. |  |  |  |

Neasurements from San Bernardino Water Department.

## E-119a-H-30, NORTH BRAE WATER COMPANY. MAP 7 <br> Log Available

Location and description -40 feet west of Church Street, 007 miles north of San Bernardino Avenue, Redlands. 30 fect southwest of new well.
Reference point-Top of casing at ground, to and including Nlay 8, 1930; thein, hole in top of concrete slab, 0.3 feet above ground.
Elevation of reference point -1397.4 , to and including May 8, 1930; then, 1397.7; from levels by P. E. Hicks.

Use-Not used
Depth of well- 220 fect.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks No. 504 ; Location No. 18122 A .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1930- |  | 1931- |  |
| Dec. 13 | 154.0 | Jan. 17. | 178.5 | June 29. | 1842 |
|  |  | May 8. | 175.0 | Nov. 21. | 197.5 |
| 1928- |  |  |  | Dec. 12 | 196.4 |
| Dec. 29. | 167.6 |  |  |  |  |

Measurements from P. E. Hicks.

E-120-H-30, MIRS. S. S. CARNAHAN ESTATE (FORMERLY J. W. SIMONDS). MAP 7 Log Available
Location and description- 30 feet north of Highland Avenue, 300 feet east of Reservoir Street, Redlands.
Reference point-Top of casing, at ground.
Elevation of reference point-i522.8, from levels by P. E. Hicks.
Use-Nat used.
Depth of weIl- 850 feet.
Diameter of casing- 10 inches.
Other numbers used-P. E. Hicks No. R-45; State Div. E. and I. No. 64, Redlands Quad.; Location No. 18135.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1938-Cont. |  | 1930- |  |
| Mar. 23 | -160.0 | July 3 | 149.3 | Jan. 7 | 167.2 |
|  |  | Sept. 6 | 153.0 | Mar. 3 | 164.2 |
| 1927- |  | Nov. 1 | 156.5 | May 2 | 1620 |
| Feb. 7 | ${ }^{2} 160.7$ | Dee. 7 | 156.1 | July 5 | 161.7 |
| April 2 | 159.0 |  |  | Scpt. 2 | 164.9 |
| June I | 156.5 | 1929 ${ }^{\text {- }}$ |  | Nov. 5. | 166.4 |
| Alıg. 1 | 155.1 | Feb. 2 | 1536 |  |  |
| Oct. 6 | 155.2 | May 3 | 1507 | 1931- |  |
| Dec. 6 | 154.3 | July 9 | 154.5 | Jaп. 9. | 1655 |
|  |  | Sept. 6 | 161.1 | Mar. 6 | 163.5 |
| 1928- |  | Nov. 4. | 164.2 | June 5 | 1656 |
| Feb. 2 | 152.0 |  |  | Aug. 13 | 171.8 |
| April 9 | 148.9 |  |  | Oct. 12 | 176.5 |
|  |  |  |  | Dec. 8 | 176.8 |

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## E-120a-11-30, AARON COFFEEN (FORMIERLY MR. MESSINGILL). MAP 7

Location and description - 40 fect north of Crescent Avenue. 150 feet cast of Cajon Street. Redlands Reference point - Top of concrete numn base, at ground
Elevation of reference point-15709, from lewils by P. I.. I ticks.
Use-Not used.
Diameter of casing -8 inches.
Other numbers used 13. E. I licks No. R-48; Location No. 18125.


- Measurements from W. P. Rowe.

Measurements from P. E. Hicks except as noted.

## E-122-1-30, DANIEL SMILEY ESTATE. MAP 8

## Log Available

Location and description-0 10 miles east of Alessandro Road, 0.4 miles northeast of San Timntco
Canyon Road, south of Redlands. 20 feet west of concrete porch of housc.
Reference point-Top of wooden clamp on casing, 1.5 feet above ground.
Elevation of reference point-1513.6, from levels by P. E. Hicks.
Use-Not used.
Depth of well- 106 fcet.
Diameter of casing -7 inches.
Other numbers used-P. E. Hicks No S-33. State Div. E. and 1. No. 76. Redlands Quad.; W. S. P. 142. No. 163. Redlands; Location No. 18128.

| Diste | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1900 | 2.76 .0 | 1928- |  | $1930-$ |  |
| 1926- |  | April 3 | 63.7 | April 7 | 679 |
| June 21. | 63.1 | Nlay 1 | 640 | June 3 | 675 |
| Dec. 1. | 657 | July 2 | 645 | July 5 | 680 |
| Dee. 31. | 05.2 | Sept. 1 | 65.6 | Sept. 2 | 688 |
|  |  | Nov. 1 | 66.6 | Nov. 5 | 69.3 |
|  | 644 | 1929- |  | 1931- |  |
| April 1 | 632 | Jan. 4. | 66.8 | Jan. 9. | 697 |
| May 3 | 62.7 | Mar. 2 | 65.8 | Mar. 6 | 697 |
| Aug. 2 | 63.5 | April 18 | 65.2 | April 7 | 69. |
| Oct. 8 | 64.5 | Aug. 3 | 65.6 | June 5 | 69.7 |
| Dec. 6 | 65.0 | Oct. 7 | 67.7 | Sept. 8 | 71.3 |
|  |  | Nov. 4 | 68.5 | Sov. 6 | 71.4 |
|  |  |  |  | Dee. 8 | 71.9 |

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## E-122c-I-30, GEORGE O. BELLUE. MAP 8

Location and description- 20 fect south of San Timoteo Canyon Road near west line of Section 11 , 0 o6 mile southeast of Alessandro Road and 0.40 miles northwest of south line of San Bernardino Count 3 , south of Redlands.
Reference point - Top of board cover, at ground, for ycar 1919 ; then, top of casing, 0.5 fect above ground.
Elevation of reference point - 1525.1 , for year 1919; then, 1525.6 ; from levels by 1 . E. 1 licks.
Use-Domestic.
Depth of well-110 feet
Diameter of casing - 10 inches
Other numbers used-P. E. Hicks No S-29; State Div. E. and 1. No. 50. Redlands Quad.; Location No. 18129.

| Date | Dist. R. P. to water surface, Ieet | Date | Dist. R. P. <br> to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surIace, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919- |  | 1927- |  | 1930- |  |
| Aug. 11. | - 60.4 | Mar. 16. | 4.52.0 | Jaa. 6. | 67.0 |
| Sept. 12 | ${ }^{-61.3}$ | Nov. 2 | 589 | Feb. 3 | 62.6 |
| Oct. 12 | n62.2 | Dec. 15. | 57.4 | April 7. | 57.6 |
|  |  |  |  | May 6 | 59.6 |
| 1921- |  | 1928- |  | Juae 3 | 58.5 |
| April 20. | 54.5 | Jan. 4 | 55.5 | Aug. 4. | 63.1 |
| Oct. 3. | 58.2 | Mar. 1 | 52.8 | Nov. 5 | 67.5 |
|  |  | July 2 | 59.8 |  |  |
| 1924- |  | Sept. 1 | 62.4 | 1931- |  |
| Sept. 15 | 62.5 | Nov. 1 | 627 | Jan. 9. | 66.3 |
| Nov. 11. | b56.5 | Dec. 6 | 62.2 | Mar. 6. | 60.6 |
|  |  |  |  | May 6 | 63.3 |
| 1925- ${ }^{\text {Aug }}$ |  | 1929- |  | June 5 | 64.7 |
| Aug. 10 | 59.5 | Mar. ${ }_{2}$ | 58.0 53.8 |  | 67.8 69.9 |
| 1926- |  | June 6. | 58.4 | Dec. 8 | 70.4 |
| Feb. 4 | b59.3 | Aug. 3 | 65.1 |  |  |
| Aug. 31. | 60.4 | Oct. 7 | 66.2 |  |  |
| Dec. 8. | 58.6 | Dec. 6 | 67.2 |  |  |

- Measurcmeots from W. P. Rowe.
b Measurements from Division Water Resources.
Measurements from P. E. Hicks except as aoted.

E-122j-I-30, G. A. AUSTIN. MAP 8
Location and description - 250 feet south of Live Oak Canyon Road, 0.42 miles east along Live Oak Canyon Road from San Timoteo Canyon Road, south of Redlands.
Reference point -Top of I beams under pump, at ground.
Elevation of reference point-1582.1, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well-210 fect.
Diameter of casing - 12 inches.
Other numbers used-P. E. Hicks, No. Y-52, Location No. 18139C.


[^213]
## E-122k-I-30, ED MULVIk11LL. MAP 8

Location and description - 30 feet southwest of San Timoteo Canvon Road and 300 fect northwest of Live (Jak Canyon Road, south of Radlands. 130 feet northwest nf windmill well
Reference point-lop of casing, 1.5 feet above ground
Elevation of reference point-15531. from levels by P'. F. I licks.
Use-Neyer uscd.
Depth of well-200 fect.
Diameter of casing- 16 inches
Other numbers used -P. E. Hicks No. S-i9; Location No. 18139D.

| Date | Dist. K. P. to water surface, fect | Dete | Dist. R. P to water surlace, feet | Date | Dist. IR. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 16$ | 55.5 | $\stackrel{1928-}{\text { Jan. }}$ | 59.0 | $\begin{gathered} 1930- \\ \text { Jan. } \end{gathered}$ |  |
|  |  | Feb. 2 | 559 | Mar. 5 | 715 |
| 1926- |  | April 2 | 54.3 | May 6. | 67.9 |
| Dec. 8 | 64.4 | June 2 | 56.6 | Jutie 3. | 66.2 |
|  |  | Aug. 1 | 61.9 | Aug. 4. | 692 |
| 1927- |  | Oct. 3 | 665 | Oct. 4 | 730 |
| Feb, 2 | 57.9 | Nov. 1 | 682 | Dec. 2 | 70.3 |
| May 3 | 53.0 | 1929- |  | 1931- |  |
| July 2 | 54.7 | Jan. 4. | 65.0 | Jan. 9 | 76.3 |
| Sept. 2 | 58.6 | Mar. 2 | 59.9 | Mar. 6 | 72.0 |
| Nov. 3 | 60.6 | April 18. | 59.2 | Junc 5. | 73.6 |
|  |  | July 9. | 646 | July 6 | 785 |
|  |  | Sept. 6 | 69.3 | Aug. 12 | 779 |
|  |  | Nov. 4 | 72.6 | Oct. 6 | 80.5 |
|  |  |  |  | Dec. 8 | 82.6 |

Micasurements from P. E. Hicks.

## E-123c-H-30, BEAR VALLEY MUTUAL WATER COMPANY. MAP 7 <br> Log Available

Location and description- 1300 feet south of San Bernardino Avenue, 1360 fect east of Judson Street, west of Mentone.
Reference point - Hole in top of 5 -inch pump base, set on top of 1 beam, 1 foot above ground.
Elevation of reference point-1521.0, from levels by P. L.. Hicks.
Use-Irrigation.
Depth of well- 578 fcct.
Diameter of casing-26 inches
Other numbers used-P. E. Hicks No. 701; Location No. 18142 B

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to winter surface, fect | Date | Dist. R. P. io water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1929- \\ & \text { Jan. } 17 . \end{aligned}$ | 240.8 | $\frac{1930-}{\text { Bay }}$ | 238.3 | 1931April 8. Nor. 22. Dec. 12. | 245.5 -266.1 <br> 261.4 |

[^214]E-124-11-30, (FORMERLY DR. EDMUNDS), MAP 7
Location and description - 200 fect southensterly along State 1 lighway from intersection with Judson Strect (produced south), in north gutter of highway, Redlands. Casing with iron cap.
Reference point - Tof of casing, at ground.
Elevation of reference point- 16085 . from levels by P. E. . Hicks.
Use-Not used.
Diameter of casing-7 inches
Other numbers used-P. E. Hicks No. R-54. Location No. 18145

| Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1911- |  | 1928- |  | 1930- |  |
| dan. 27 | 63.7 | Jan. 10 | 1313 | Јал. 7. | 157.5 |
|  |  | Mar. 2 | 125.7 | Mar. 5 | 144.3 |
| 1913- |  | April 9 | 124.2 | May 2 | 1398 |
| Jan, 22. | 840 | June 2 | 1334 | Juse 3 | 1384 |
|  |  | Aug. 1 | 1435 | July 5 | 1422 |
| 1921- |  | Oct. 8 | 154.7 | Oct. 4 | 147.0 |
| April 26. | 1186 | Nov. 1 | 1549 |  |  |
|  | - | Dec. 7 | 146.9 | Dec. 30 | 1427 |
| 1927- |  |  |  |  |  |
| Jan. 6 | 153.9 | 1929- |  | 1931- |  |
| Mar. 1. | 1511 | Jan. 1. | 141.8 | Jan. 9-. | 136.3 |
| May 3 | 1420 | Mar. 2 | 135.2 | Mar. 6 | 1303 |
| June 1 | 1405 | May 3 | 1312 | May 6. | 133.2 |
| Aug. 1 | 142.6 | July 9 | 1457 | July 6 | 150.3 |
| Sept. 1 | 1445 | Sept. 6 | 155.3 | Sept. 9 | 160.4 |
| Oct. 6 | 1428 | Oct. 12 | 158.0 | Oct. 12 | 1633 |
| Nov. 8 | 1389 | Dec. | 161.4 | Dec. 8 | 1546 |

Neasurements from P. E. Hicks.

## E-124d-H-31, D. G. FARQUHAR (FORMERLY D. B. CONKLIN). MAP 7

Location and description - 640 feet south of Fifth Avenue, 0.38 miles east of Wabash Avenue, east of Redlands
Referenee point - Top of nipple on $1 / 2$-inch pipe set on concrete slab on top of casing, at ground
Elevation of reference point-1825, from Met. W. D. topog. by D. W. R
Use-Not used
Depth of well-350 fect.
Diameter of casing - 10 inches.
Other numbers used-P. E. Hicks No. 809, W. S. P. 142, No. 16. Redlands; Location No. 18165.

| Diste | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 193.-Cont. |  | 1931-Cont. |  |
| April 10 | 2578 | Sept. 1. | 258.4 | Nov. 22.- | 260.6 |
| June 15. | 257.2 | Oct. 3. | 2592 |  |  |

Measurements from P. E. Hicks.

## E-125-II-30, W. N. MOORE. MAP 7

Location and description-030 miles northwesterly along State H lighway from intersectinn with Wabash Avenue (produced south), and 325 feet north of State Highway, east of Redlands.
Reference point - Top of casing. 12 feet belnw ground
Elevation of reference point -1743.9 , from levels by P. E. Hicks
Use-Not used.
Depth of well - 300 feet.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks No. R-23; Location No. 18156.

| Date | Dist. R. P. to water surface, feet | Date | Dist. J. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924 | 1520 | $\begin{gathered} 1927 \text {-Cont. } \\ \text { May } 3 \end{gathered}$ | 2026 | 1930- | 197.6 |
| 1926- |  | Oct. 6 | 1998 |  |  |
| Nay 17. Oct. 7 | 2208.6 -207.5 | 1928- |  | 193i- | 1959 |
| Oc. |  | Mlay 1 | 1969 | Oct. 12 | 195.9 |
| 1927- |  | Oct. 8 | 1970 |  |  |
| Fab. 6 | 206.8 2007 | 1929- |  |  |  |
| Mar. 22. | -206 9 | May 3 | 1908 |  |  |

- Mersurcment from W. P. Rowe.

Measurements Irom P. E. Hicks except as noted.

## E-I26-I-30, JOSEPHINE AUSTIN. MAP 8

Location and description- 20 fect north of Live Oak Canyon Road, 1.2 miles east along Live Oak Canyon Road from San Timoteo Canyon Road, southeast of Redlands.
Reference point - Top of casing, at ground
Elevation of reference point-10745, from levels by P. E. Hicks,
Use-Domestic.
Depth of well-150 fect
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks No. Y'-51; State Div. E. and 1. No. 124. Redlands Quad.: Loca. tion No. 18149.


Measurements from P. E. Hicks.

E-127-H-31, G. W. ROYCE (FORMERLY R. P. MIEINTOSII). MAP 7

Location and description- 125 fect south of Lugonat Avenue, 024 miles east of Sapphire Avenue, east of Mentonc.
Reference point - Top of wood curb, south side, at grnund, 10 and including August 24, 1923; then, top of casing, at ground
Elevation of reference point - 10070 . from levels by P. L. Hicks
Use-Irrigation
Depth of well-103 feet until 1924, then, 280 feet.
Diameter of casing- 16 inches.
Other numbers used-W.S. P 468 , No. 112; W. S. P. 142, No. 7. Redlands; State Div. E. and I. Nn. 42. Redlands Quad.: P. E. Hicks No. 901 : Location No. 18192.


- Measuremeat from P. E. Hicks.

Neasuremeats from United States Geological Survey (Water Supply Paper 468 and uapublished recards) except as noted.

## E-127a-H-31, W. J. TENCH. MAP 7

Location and descriotion- 30 fect south of Lugonia Avenue, 024 miles west of Crafton $\wedge$ venue. Mentone. East of reservorr.
Reference point-Top of concrete curb, at ground, to and including December 29, 1928; then top of 10 -inch 1 beams, 0.9 feer above ground.
Elevation of reference point-17241, to and including December 29, 1928; then, 1724.8; from levels by P. E. Hicks.
Use-Irrigation
Depth of well-307 reet.
Diameter of casing-20-inch casing in bottom of 190 foot $4^{\prime} \times 6^{\prime}$ pit
Other numbers used-W.S.P.142, No. 14, Redlands; State Div. E. and I. No. 81, Redlands Quad.; P. E. Hicks. No. 803; Location No. 18172


[^215]
## E-127b-G-31, ORANGE GROVE INVESTMENT COMPANY. MAP 7

## Log Available

Location and description- 054 miles north of Lugonia Avenuc, 50 fect east of Crafton Avenue Mentone. East well
Reference point - Top of air line hole in pump base, I foot ahove ground
Elevation of reference point 1765.7, from levels hy P'. 1:. Hheks.
Use-Irrigation.
Depth of well-401 fect.
Diameter of casing- 24 inches
Other numbers used-P. E. Hicks, No. 800, Location No. 18172A.


Measurements from P. E. Hicks.

## E-127d-H-31, C. H. LEMBERGER. MAP 7

Location and description -75 feet south of Colton Avenuc, 10 fect west of Sapphire Avenue, south east of Mentone
Reference point-Top of pump base at air line hole, at ground
Elevation of reference point-1836.2, from levels by P. E. I licks.
Use-Irrigation.
Diameter of casing - 16 inches.
Other numbers used-P. E. Hicks No. 903; Location No 18183.

| Date | Dist. R. P. <br> to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 11$ | 89.9 | $\begin{aligned} & \text { 1931-Cont. } \\ & \text { Oet. } 3 . \end{aligned}$ | 902 | $\begin{aligned} & 1931-C c n t . \\ & \text { Nav. } 12 . . \end{aligned}$ | 903 |

Measurements from P. E. Hicks.

## E-128-H-31, KiNG STREET MUTUAL WATER COMPANY. MAP 7

## Log Available

Location and description -0.24 miles north of Citrus Avenue, 0.26 miles west of Crafton Avenue west side of King Strect, soutli of Mentone.
Reference point-Air line hole in top of pump base, at ground
Elevation of reference point-17105, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well - 246 fect.
Diameter of casing - 16 inches.
Other numbers used-P. E. Hicks, No. 808; Location No. 18174


[^216]
## E-129-I-31, MRS. CADDIE COOK (FORM1ERLY DUNLAP RANCH1). NIAP 7

Location and description - 200 fect east of 16 th Strect, 100 feet north of State Ifighway, west of Y'ucaipa.
Reference point-Top of casing, at ground.
Elevation of reference point - 2077.9 , from levels by P. E. Hicks.
Jse-Not usco.
Depth of well- 142 feet
Diameter of casing -7 inches.
Jther numbers used-P. E. I licks No. Y-85; W. S. P. 142, No. 21, Redlands; Location No. 18197^.

a From Uaited States Geological Survey (Fater Suoply Paper 142).
Measurements from P. E. Hicis evcept as noted.

## E-129b-I-31, C. H. SUGG. MAP 7

Location and description - 30 feet north of State Highway, 0.12 miles west of intersection of West lucaipa Boulevard, west of Yucaipa. 3-foot dug pit.
Reference point - Top of corrugated casing. 2.1 feet above ground.
Elevation of reference point-2026.7. from tevels by P. E. Hicks.
Use-Not used.
Depth of well- 12 feet.
Other numbers used-P. E. Hicks No. Y-100; Location No. 18177.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1927-}{\text { Jao. }}$ | 8.5 | $\begin{aligned} & 1928- \\ & \text { Oct. } \end{aligned}$ | 9.0 | $\begin{aligned} & 1931- \\ & \text { Oct. } 12 . \end{aligned}$ | 11.5 |
|  | 8 | ${ }^{1929-}$ | 9.1 |  |  |

- Mcasurement from W. P. Rowe.

Measuremeat from P. E. Hicks except as ooted.

## E-130-I-31, LOWER YUCAIPA WATER COMPANY. MAP 8

Location and description- 500 feet north of Live Oak Canyon Road, 1.3 miles southeast of State Highway near center line of Section 8. T. 2S., R. 2 W., S. B. B. 8 M M, southeast of Redlands.
Reference point-Ground surface.
Elevation of reference point- 1909.2 , from levels by P. E. Hicks.
Use-Irrigation.
Depth of well- 210 fect.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks No. Y-46; State Div. E. and I. No. 56, Redlands Quad; Location No. 18188.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1921-}{\text { April } 15}$ | 17.0 | 1927- | 18.8 | $\begin{aligned} & \text { April } 1929- \end{aligned}$ | 191 |
|  |  | May 3 | 18.6 |  |  |
| 1924- |  | Oct. 8 | 19.3 | 1931- |  |
| Sept. 17. | 17.0 |  |  | May 6. | 19.8 |
| 1926- |  | Oct. 3 | 19.6 |  |  |
| diay 18 | -18.2 |  | 18.6 |  |  |

[^217]E-130a-I-31, W. C. COOK. MAP 8

Location and deseription - 200 feet south of Live Oak Canyon Road at Live Oak Creck crossing, 19 miles southeast of State Highway, southeast of Redlands.
Reference point - Top of concrete pump hasc, at ground
Elevation of reference point-1832.2, from levels by I? 1ڭ. Hicks.
Use-Irrigation.
Depth of well- 142 Iect
Diameter of casing - 12 inches.
Other numbers used-P. E. Hicks No. Y-47; Location No. 18179.

| Date | Dist. R. P. to water surlacc, feet | Date | Dist. R. P. to water aurface, lcet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1927- |  | 1929 - |  |
| April 15 | 36.0 3 3 | Jan. 27 | 38.5 | April 19. | 38.7 |
| May 18. | +32.8 | May | 38.2 |  |  |
| Oct. 6. | -36.9 | 1928- |  |  |  |
|  |  | Oct. | 39.9 |  |  |

- Measuremeot from W. P. Rowe.

Measuremeats Irom P. E. Hicks except as noted.

## E-131-H-31, ROCKY COMFORT MUTUAL WATER CONPANY (FORMERLY L. E. PATCH). MAP 7

Location and description - 100 feet south of Mill Creek Road, 0.54 miles cast of Garnet Strect, east ol Mentone. Pit.
Reference point - Top of north side of wood curh, 0.5 lect above ground.
Elevation of reference point-2119.7, from levels by P. E. Hicks.
Use - Not used.
Depth of well- 35 feet.
Other numbers used-U. S. G. S. unpublished "S" well; State Div. L. and I. No. 82, Redlands Quad.: P. E. Hicks, No. 909; Location No. 18202

| Date | Dist. R. P. to water aun lace, leet | Date | Dist. R. P. <br> to water aurface, lect | Dale | Dist. R. P. to water surlace, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1921-}{\text { Sept. } 29}$ | 27.2 | $\begin{aligned} & 1925- \\ & \text { Alay } 26 \end{aligned}$ | Dry 35 | ${ }_{\text {April } 15 .}^{1929-}$ | 34.5 |
| $\stackrel{1922-}{\text { Mar. } 22 .}$ | 13.5 | 1926- | Dry 35 | $\begin{array}{r} 1930- \\ \text { Fcb. } 28 \end{array}$ |  |
| Junc 2 | 9.8 | May 10 | 71 | Junce 10 | Dry 35 |
| Aug. 19. | 12.5 |  |  | July 26. | 21.9 |
| Oct. 25 | 15.2 | 1927- |  |  |  |
|  |  | $\begin{aligned} & \text { Aug. } 27 . \\ & \text { Nov. } \end{aligned}$ | 17.2 245 | ${ }_{\text {Feb. } 18}^{1931-}$ |  |
| Mar. 22 | 3.3 | Dec. 22 | 11.0 | April 11. | 328 -210 |
| May 22. | 12.2 |  |  | Misy 14. | -260 |
| Nov. 20. | 217 | 1928- |  | June 10. | 33.3 <br> 35 |
| $\stackrel{1924-}{\text { Nov. } 17}$ | Dry 35 | Mar. 16 May 15 | 4.9 21.4 | Nev. 19. | Dry 35 |

a Measuremeot from P. E. Hicks.
Measuremeots Irom United States Geological Survey except as aoted.
E-13le-11-32, F. FARROW. NAP 7
Location and description - 30 feet south of Mill Creek Road, 0.94 miles east of Garnct Strect, east ol Mentone. Pit and tunnel.
Reference point-Bottom of 6-inch timber under pump base at top of concrete pit, 0.9 teet above ground.
Elevation of reference point-2198.5. Irom levels by P. Г. Hicks.
Use-Irrigation and domestic.
Depth of well-87 leet.
Other numbers used-P. E. Hicks No. 911; Location No. 18212 B.

| Date | $\begin{aligned} & \text { Dist. R. P, } \\ & \text { to water } \\ & \text { aurface, leet } \end{aligned}$ | Date | Dist. R.P. to water surlace, leet | Dato | Dist. R. P. to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931-Cont. |  | 1921-Cont. |  |
| April 11 <br> June 15 | 24.3 32.8 | Nov. 21.. | 46.3 | Dec. 12. | 41.6 |

Mcasuremeats from P. E. Hicks.

## E-131f-G-31, GREENSPOT MUTUAL WELL COMPANY. MAP 7

Log Available
Location and description -2100 fcct north of Newport Avenue, 150 fect west of Peppers Road (private road), northeast of Mentone.
Reference point-Top of hole through pump basc, 1.5 feet above ground.
Elevation of relerence point-2100, from Met. W. D. topog. by D. W. R.
Use-lrrigation.
Depth of well-1 60 feet.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks No. 914; Location No. 18201.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R.P. to water suriace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1931- |  | 1931-Cont. |  |
| Dec. 29 | 28.0 | May 14 | 48.0 | Sept. 1-- | ${ }^{\text {b }} 100.8$ |
|  |  | June 15 | 53.1 | Oct. 3 | -103.2 |
| 1928- |  | July 8 | -101.4 | Dec. 12 | 58.9 |
| Dec. 29.- | 33.6 |  |  |  |  |

- Pumping to box.
b Pumping to reservoir 40 feet.
- Pumping to reservoir above pump.

Measurements from P. E. Hicks.

E-132-I-31, JOHN E. LARSON (FORMERLY DUNLAP TEST WELL). MAP 7
Location and description- 30 fcet south of Yucaipa Boulevard, 0.1 miles west of 12 th.Sereet, west of Yucaipa.
Reference point-Top of casing, 0.6 feet above ground.
Elevation of reference point-2131.8, from levels by P. E. Hicks.
Use-Not used.
Diameter of casing- 10 inches.
Other numbers used-P. E. Hicks No. Y-88; State Div. E. and f. No. 39, Rediands Quad.; Location No. 18206.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919- |  | 1927- |  | 1929- |  |
| Dec. 2 | a 44 | Jan. 6 | 72.9 | Feb. 2. | 83.2 |
|  |  | Mar. 1. | 71.1 | April 19. | 81.3 |
| 1921- |  | May 2. | 69.6 | Sept. 6. | 96.0 |
| April 14 | 45.8 | July 1 | 85.0 | Nov. 4. | 94.7 |
| Oct. 3 | 50.1 | Aug. 1 | 86.6 |  |  |
|  |  | Oct. 6 | 88.4 | 1930- |  |
| 1924- |  | Nov. 1 | 81.1 | J30. 1. | 93.1 |
| Sept. 15. | 66.5 |  |  | Mar. 5 | 90.2 |
|  |  | 1928- |  | June 3 | 92.0 |
| 1025- |  | Jan. 12 | 76.9 | Aug. 4 | 99.5 |
| Aug. 12 | 73.6 | Feb. 7 | 75.9 | Oct. 4 | 99.0 |
|  |  | April 9 | 75.0 |  |  |
| 1926- |  | Oct. 6 | 91.9 | 1931- |  |
| Mar. 13. | 67.0 | Dec. 7 | 85.3 | J3n. 9- | 96.2 |
| Aug. 13 | 79.3 |  |  | Mar. 6. | 95.2 |
| Dec. 2 | 74.8 |  |  | - April 4 | 94.9 |
|  |  |  |  | June 5 | 98.1 |
|  |  |  |  | July 6 | 100.3 |
|  |  |  |  | Sept. 9 | 102.4 |
|  |  |  |  | Dec. 8. | 99.2 |

[^218]
## E-133-I-31, WESTERN IHEIGHTS WATER CONPANY, NO. 5. MAP 7

Lacation and description - 60 feet south of Avenue $E .0 .1$ mile west of 12 th Strcet, west of Yucarpa
Reference point - Top of casing. I. 8 feet ahove ground, to and including Deember 5, 1927, then, top of pump base, 08 feet above ground.
Elevation of reference point - 2098.8. 10 and including December 5, 1927, then, 2097 8; from levels by P. E. Hicks.
Use-Irrigation.
Depth of well-788 fect
Diameter of casing- 10 inches.
Other numbers used-P. E. I Jicks No. Y-86. State Div. E. and 1. No. 125, Redlands Quad. : location No. 18217.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1926-$ <br> Dec. 2. | 43.3 | 1928 |  | $\begin{aligned} & 1930- \\ & \text { April } 30 \end{aligned}$ | 668 |
|  |  | April 9. | 41 ¢ |  |  |
| 1927- |  | April 25. | 519 | 1931- |  |
| Feb. 1. | 380 | Oct. 6 | 735 | Aprif 4. | 722 |
| May 2 | 344 | Dce. 7 | 59.1 |  |  |
| June 1 | 517 |  |  |  |  |
| July 1 | 61.8 | 1929- |  |  |  |
| Sept. 1. | 69.8 | Jan. 7. | 55.5 |  |  |
| Oct. 6 | 522 | Mar. 2 | 51.3 |  |  |
| Dec. 5 | 48.9 | Nav. 4 | 80.0 |  |  |

Measurements from P. E. Hicks.

## E-136-I-32, S. BAUMANN. MAP 8

Location and description - 200 fect north of State I lighway. 0.1 miles northwest of Avenue G, 1200 feet west of 7th Place, Yucaipa.
Reference point-Floor of pump house, at ground
Elevation of reference point - 2293.8, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well- 190 feet.
Diameter of casing- 12 inches
Other numbers used -P. E. Hicks No. Y-31 : Location No 18228.


Measurements from P. E. Hicks.

## E-136a-I-32, WALLACE BARKLEY. MAP 8

Location and description -0.9 miles west of State Mighway, on snuth line of County Line Road, 850 feet south of Riverside County linc, snuthwest of Yueaipa. South of road, in large galvanized iron pump house.
Reference point - lop of concrete floor, at ground.
Elevation of reference point-2301.2, from levels by P. E. Hicks.
Use-Irrigation.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks. No. Y-30; State Div. E. and 1. No. 38, Redlands Quad.; Location No. 18229.

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1919-}{\text { Sept. } 26}$ |  | $\frac{1928}{\text { Feb. }}$ |  | $1930-$ $\text { Jan. } 7$ |  |
|  | ${ }^{4} 710$ | April 25 | 88.9 87 | $\begin{array}{ll} \text { Jan. } \\ \text { Feb. } & 3 \end{array}$ | 96.4 95.9 |
| 1926- |  | June 4 | 89.8 | Oct. 4 | 98.8 |
| Dec. 6 | 87.1 | Oct. 6 | 94.6 |  |  |
|  |  | Nov. 2. | 950 | 1931- |  |
| $\stackrel{\text { 1927- }}{\text { Jan. } 31}$ |  | 1929- |  | Mar. 6 | 99.3 |
| April 2. | 841 | Jan. 7 | 940 |  |  |
| Nay 3 | 836 | April 18 | 92.0 |  |  |
| Sept. 1 | 90.4 | Sept. 6 | 96.8 |  |  |
| Oet. 7 | 90.8 | Nov. 4 | 97.5 |  |  |
| Dec. 5.. | 90.0 |  |  |  |  |

- Measurement from Division of Water Resources.

Measurements from P. E. Hicks, except as noted.

E-136c-I-32, YUCA1PA WATER COMPANY, NO. 1-WELL NO. 5. MAP 8
Location and description- 0.4 miles west of State Highway, 175 feet south of Riverside County
Line and 70 feet north of County Line Road, southwest of Yucaipa. 75 feet south of Well No. 10. Reference point-Top of concrete pump house floor, at ground.
Elevation of reference point-2360.1, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well- 330 feet.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks No. Y-5; Location No. 18229B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1926-$ <br> Dec. | 118.3 | $\underset{\text { Feb. }}{1928-}$ |  | $1930-$ |  |
|  |  | April 25 | 116.7 | Mar. 5 | 130.1 |
| 1927- |  | Oct. 6 | 1456 | Oct. 4 | 140.9 |
| May 1 | 111.9 | Dec. 6 | 131.4 | Dec. 2 | 1329 |
| Oct. 7 | 136.8 |  |  |  |  |
| Nov. 1 | 1351 | 1929- |  | 1931- |  |
| Dec. 31 | 122.4 |  | 1290 | Jan. 9. | 1306 |
|  |  | April 19 | 1224 | Mar. 6 | 1280 |
|  |  | Oct. 12 | 139.0 | May 7 | 126.5 |
|  |  | Dec. 6 | 132.3 | June 5 | 130.0 |
|  |  |  |  | Sept. 9. | 137.8 |
|  |  |  |  | Dee. 8 | 132.8 |

Measurements from P. E. Hicks.

E-136f-1-32, YUCA1PA LITTLE FARMS COMPANY (FORMERLY L. G. COBB). MAP 7
Location and description - 006 miles south of Avenue E, 30 feet west of Sixth Strect. Yucaipa.
Reference point - Top of I heam under pump, 0.3 fcet above ground.
Elevation of reference point-2424.7. from levels by P. 1.. Hicks.
Use-lrrigation.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks, No. Y-97; Location No. 18237A.

| Date | Dist. R.P. to water surlace, feet | Date | Dist. R. P. to water surface, feel | Date | Dist. R. P. to water surface, fee! |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1926-}{\text { Dec. } 17 .}$ | 167.6 | $\stackrel{1928-12}{\text { Jan. }} 12$ | 173.4 | $\begin{aligned} & 1930- \\ & \text { April } 30 . \end{aligned}$ | 1754 |
| 1927- |  | June 2 | 174.0 | 1931- |  |
| May 2 | 163.0 | Aug. 4 | 181.8 | April 4. | 177.3 |
| Nov. 1 | 1734 | Nov. 2 | 180.6 | Sept. 9. | 189.1 |
|  |  | $\begin{aligned} & \text { 1929- } \\ & \text { Jan. } \\ & \text { Antil } 19 . \end{aligned}$ | $\begin{aligned} & 1750 \\ & 171.6 \end{aligned}$ |  |  |

Mcasuremeots from P. E. Hicks.

## E-136i-1-32, SOUTH MESA WATER COMPANY, NO. 11. MAP 8

Location and description-150 fect west of State Highway, 10 feet south of County Linc Road, southwest of Yucaipa.
Reference point-Top of floor, at ground
Elevation of reference point-2392.6. from levels by P. E. Hicks.
Use-Irrigation.
Depth of well-443 feet
Diameter of casing - 16 inches
Other numbers used-P. E. Hicks. No. Y̌-11; Location No. 18239A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1930- |  |
| De. | 147.6 | Feb. 3 <br> Sert. 29 | 1488 178.8 158 | Fcb. 18. | $\begin{aligned} & 1563 \\ & 1534 \end{aligned}$ |
| 1927- |  | Dec. 6 | 159.9 |  |  |
| Jan. 31. | 144.2 |  |  | 1931- |  |
| May | 140.8 | $\begin{aligned} & 1929- \\ & \text { Feb } \end{aligned}$ |  | Jan. 9. |  |
|  | 1640 151.1 | Feb. 8 April 19 | 154 1510 | April 4. | 155.6 157.0 |
|  |  | Dec. 1. | 161.0 | Nov. 9 | 162.0 |

Mcasuremeots from P. F. Hicks.

## E-137-11-32, R. R. ELLIOT. MAP 7

Location and description- 25 feet south of Oak Glen Road, 0.51 miles west of Sccond Avenue, S'ucaipa.
Reference point - Top of concrete pump base, at ground.
Elevation of reference point-2653.5, from levels by P. E. Hicks.
Use-Not used.
Depth of well-265 feet.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks, No. Y-34, State Div. E. and 1. No. 52, Rellands Quad.; Location No. 18255.

| Date | Dist. R.P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 1023- } \\ \text { July } \end{gathered}$ | -180 | $\stackrel{1927-}{\text { Jan. } 19}$ | 198.2 | ${ }_{\text {1929 }}^{\text {May }} 3$ | 2052 |
| 1925- |  | May 2 | 199.5 | 1931- |  |
| July | -150 | Oct. 6 | 200.5 | April 4 <br> Ost. 12 | $\begin{aligned} & 213.0 \\ & 2147 \end{aligned}$ |
| 1926- |  | 1928- |  |  |  |
| Mar. 18 | ${ }^{1} 180.0$ | April 25. Oct. 6. | 200.7 203 |  |  |

- Measurement by owner.
${ }^{6}$ Measuremeot from W. P. Rewe.
Measurements from P. E. Hicks except as noted.


## E-138-I-32, YUCAIPA WATER COMPANY, NO. 12. MAP 8 Log Available

Location and description -15 feet north of Avenue $F$ and 600 feet west of Fifth Street, Yucaipa. Reference point - Top of concrete floor, at ground
Elevation of reference point-2419.8, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well- 464 fect.
Diameter of casing- 16 inches
Other numbers used-State Div. E. and I. No. 35, Redlands Quad.; P. E. Hicks, No. Y-12; Location No. 18248

| Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1930- |  |
| Feb. 20 | 8156.7 | Jan. 2 | 167.0 | April 3. | 1711 |
| April 23 | ${ }^{1} 154.6$ | April 25 | 163.5 | Nov. 5 | 180.7 |
| Dec. 11 | 1649 | Oct. 6 | 181.2 |  |  |
| 1927- |  | Dec. 7 | 1748 | $\begin{aligned} & 1931-6 \\ & \text { Mar. } \end{aligned}$ |  |
| Mar. 22 | ${ }^{4} 1595$ | 1929- |  | April 4 | 173.3 |
| April 28 | -158.5 | Jan. 7 | 173.2 | Sept. 9. | 182.8 |
| Oct. 6 | 173.8 | Aprif 19 <br> Dec. 6 | 168.5 1774 |  |  |

- Measuremeot from W. P. Rawe.

Measurements from P. E. Hicks except as ooted.

## E-138b-I-32, SOUT11 MESA WATER COMPANY, NO. 6. MAP 8

Location and description - 200 feet north of Awenuc H and 40 fect east of liourch Serest extended. Ýucaipa
Reference point - Ton of concrete floor, at ground
Elevation of refercnce point-2471 3. from Icvels by P. E. Jticks.
Use-Irrigation
Depth of well - 406 feet
Diameter of casing - 16 inches
Other numbers used -P. E. Hicks, No Y-6; Location No. 1824813.

| Date | Dist. R.P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fcet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1930- |  |
| Dec. 6 | 2118 | $\begin{array}{ll} \text { Jan. } & 28 \\ \text { Oct. } \end{array}$ | 2146 2276 | April 30 <br> Oct. | $\begin{aligned} & 2184 \\ & 2406 \end{aligned}$ |
| 1927- |  | Dec. 6 | 222.5 |  |  |
| Jan. 31. | 209 n |  |  | 1931- |  |
| May 1 | 206.4 | 1929- |  | April 4 | 2243 |
| Oct. 7 | 2206 | Jan. 7. April 19. | 2903 2164 | Oct. 12. | 2284 |
|  |  | Dec. 6. | 224.9 |  |  |

Measuremeots from P. E. Hicks.

## E-138f-l-33, SOUTH MESA WATER COMPANY, NO. 3. MAP 8 <br> Log Available

Location and description - 280 (eet south of Avenue $H$ and 80 fect cust of Sccond Avenuc. Yucaipa. Reference point - Top of concretc flomr, at ground
Elevation of reference point-2623.2, from levels by P. E. Jlicks.
Use-Irrigation.
Depth of well-535 fect.
Diameter of casing- 10 inches
Other numbers used-State Div. E., and 1. No. 37. Redlands Quad.; P. E. Hicks. No. Y-3, Location No. 18268

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist, R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1911- \\ \text { Dec. } \end{gathered}$ | ${ }^{2} 343.8$ | $\begin{aligned} & \text { 1927- } \\ & \text { Jan. } \\ & \text { Oct. } \\ & 6 . \end{aligned}$ | $\begin{aligned} & 337.7 \\ & 3404 \end{aligned}$ | $\stackrel{1929-}{\substack{\text { Jan. } \\ \text { April }}} 19 .$ | $\begin{aligned} & 3463 \\ & 3466 \end{aligned}$ |
| 1922- Spring.- | 23400 | $\begin{aligned} & \text { 1928- } \\ & \text { April } 23 . \\ & \text { Oct. } 6 . \end{aligned}$ | 3428 3449 |  |  |

a Measurement from Division of Water Resources.
Mcasuremeat; from P. E. Hicks excent as noted.

## E-139-H-32, TRIPLE FALLS WATER COMPANY', NO. 2. MAP 7

Location and deseription-0 23 miles north of Carter Strect. 20 feet west of Sccond Avenue, Yucaipa
Reference point -floor of pump house, at ground
Elevation of reference point-2842.1. from levels by P. E. Hicks.
Use-Irrigation.
Depth of well-650 feet
Diameter of casing 16 inchcs
Other numbers used-P. E. Hicks. No. Y-29; State Div. E. and I. No. 30, Redlands Cusd : Location No. 18263.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Dato | Dist. R. P. <br> to water surfare, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1921-$ | a 2270 | $\begin{aligned} & \text { 1927- } \\ & \text { Mar. } 22 . \\ & \text { May } 2 . \end{aligned}$ | $\begin{aligned} & 234 \\ & 233 \\ & 7 \end{aligned}$ | Mas May | 2440 |
| $\begin{aligned} & \text { 1926- } \\ & \text { Mar. } 23 \end{aligned}$ | ${ }^{\text {b } 230 ~} 5$ | Oct. 1 |  | ${ }_{\text {Nov. }}^{1031-}$ | 269.2 |
| Dre. 3 | 2343 | $\begin{aligned} & 1928- \\ & \text { April } 25 . . \\ & \text { Oct. } 6 . . \end{aligned}$ | 237 <br> 247 |  |  |

[^219]
## E-139a-H-33, SECTION 30 MUTUAL WATER COMPANY. MAP 7 <br> Log Available

Location and description- 0.37 miles south of Carter Strect, 40 fect east of Second Avenuc, Yucappa Reference point - Top of concrete nump base, at ground
Elevation of reference point -28169, from levels by 1'. E. Hicks.
Use-Irrimation.
Depth of well-420 fect.
Diameter of casing - 10 inches.
Other numbers used-P. E. Hicks No. Y-28; State Div. E. and 1. No. 31. Redlands Quad: Location N. 18264

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- April I4. | 2040 | ${ }_{\text {Mar. }}^{1927-}$ | -213.0 | $\begin{aligned} & 1929- \\ & \text { May } \end{aligned}$ | 2232 |
| $\stackrel{1926-}{\text { Mar. } 17}$ |  |  | 227.5 | $\begin{array}{r} 1930- \\ \text { April } 30 . \end{array}$ |  |
| Dec. 3. | 215.7 | $\begin{aligned} & \text { 1928- } \\ & \text { April } 25 . . . \end{aligned}$ | $\begin{aligned} & 219.3 \\ & 237.9 \end{aligned}$ | Oct. 12 | 2557 |

a Measurement from W. P. Rowe.
Measurements from P. E. Hicks except as noted.

## E-139c-H-33, O. EVANS (FORMERLY PAUL BENOIT). MAP 7

Location and description- 300 feet north of Oak Glen Road, 0.1 miles east of Sixth Avenue, Iucaipa. In middle of reservoir.
Reference point-Top of casing, 2.9 feet above ground.
Elevation of reference point-2948.4, from levels by P. E. Hicks.
Use-Abandoned.
Depth of well- 500 feet.
Diameter of casing- 10 inches.
Other numbers used-P. E. Hicks, No. Y-37; Location No. 18274.

| Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { May } 1826-\ldots \end{aligned}$ | ${ }^{2} 432.7$ | $\text { April } 25$ | 4393 | $\stackrel{\text { May }}{3}_{1929-}$ | 445.3 |
| $\begin{array}{cc} 1927- \\ \begin{array}{c} \text { Mar. } \\ \text { Oet. } \\ \hline \end{array} & \ldots . . . \end{array}$ | $\begin{array}{r} 4375 \\ 439.8 \end{array}$ |  |  |  |  |

- Messurement from W. P. Rowe.

Measurements from P. E. Hicks except as noted.

## E-140-H-33, G. A. ATWOOD. MAP 7

Location and description- 50 feet north of Glen Road, 0.45 miles east of Tenth Avenue, east of Y'ucaipa.
Reference point - Top of casing, 1 foot above ground.
Elevation of reference point-3107.7, from levels by P. E. Hicks.
Use-Irrigation.
Diameter of casing - 16 inches.
Other numbers used-P. E. Hicks, No. Y-40; Location No. 18285A.


Measurements from P. E. Hicks.

E-140c-11-33, YUCAIPA WATER COMPANY, NO. 1 -TURNER RANCII WELL. MAP 7

## Log Avaitabte

Location and description - 015 miles south nf Oak Glen Road. 110 miles cast of Tenth Avenue, east of tucaira. South rast cornce of reservoir.
Reference point-Top of floor, at ground.
Elevation of reference point - 3338.3. from levels hy 1) 1:. 1 lichs.
Use-Irrigation.
Depth of well- 160 feet.
Diameter of casing- 20 inches
Other numbers used - 1'. E. Hicks, No. Y'-22. State Div E. and I No 40. Redlands Quad.; Location No. 18295.

| Date | Dist. K P. to water surface, feet | Date | Dist. R. P. to water surface, fcet | Date | Dist. 1R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }_{\text {May }}^{102-} 5$ | ${ }^{6} 6$ | $\begin{aligned} & \text { 1928- } \\ & \text { April } 25 . \\ & \text { Oct. } 6 . \end{aligned}$ | 191 283 | ${ }^{1930-} \text { May } 2$ | 23.8 |
| $\stackrel{1926-}{\text { Mar. } 21 .}$ | 2446 | 1929- $\text { May } 3 .$ | 197 | 1931- <br> April 4. <br> Oct. 12 | $\begin{aligned} & 281 \\ & 27.3 \end{aligned}$ |
| $\begin{aligned} & \text { 1927- } \\ & \begin{array}{l} \text { Mar. } 22 . \\ \text { Oct. } \end{array} \end{aligned}$ | H10.0 21.3 |  |  |  |  |

a Measurement from Division Water Resources.
${ }^{6}$ Measurement from W. P. Rowe.
Measurements from I. E. Hicks except as noted.

E-141-1-33, YUCAIPA WATER COMPANY, NO. 1-WELL NO. 9. MAP 8

## Log Available

Location and description-70 feet south of Avenue F and 015 miles cast of Tenth Avenue. In Hog Canyon, southeast of Yucaipa
Reference point - Ton of casing, at ground.
Elevation of reference point-28126, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well- 145 fect.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks, No I'-23: State Div. E. and I., Nn. 41, Redlands Quad : Location No. 18288.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1930- |  |
| May 6 | ${ }^{961.3}$ | April 23. | 579 | April 30 | 616 |
| Oct. | ${ }^{4} 640$ | Oct. 6. | 580 | Oct. 12. |  |
| 1927- |  | $\text { 1929- }_{3}$ | 604 |  |  |
| April 15. | 583 |  |  |  |  |
| Dec. 30. | 54.4 |  |  |  |  |

[^220]
## E-145b-1-34, BEAUMONT IRRIGATION DISTRICT, NO. 20. MAP 7

## Log Available

Location and description-6700 fect north along Oak Glen Road from junction with Hog Canyon, 50 feet southwest of road, north of Beaumont.
Reference point-At ground.
Elevation of reference point-42912, from levels by P. E. Hicks.
Use-Irrigation.
Depth of we $11-153$ feet.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks, No. B-20; Location No. 18347.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\underset{\text { April } 30 .}{\text { 1927- }}$ | 9.4 | $\text { April } 16$ | 11.7 | $\text { ApriI } 9 .$ | 11.9 |
| $\begin{aligned} & \text { 1928- } \\ & \text { ApriI } 26 . \\ & \text { Dec. } 28 . \end{aligned}$ | $\begin{aligned} & 11.7 \\ & 10.3 \end{aligned}$ |  |  |  |  |

Measurements from P. E. Hicks.

## E-146-I-34, BEAUMONT IRRIGATION DISTRICT NO. 6. MAP 8

Location and description-400 feet east of Oak Glen Road, 550 feet north of Hog Canyon Road, 600 feet northwest of circular concrete reservoir, west side of creek, north of Beaumont.
Reference point-Floor of pump house, at ground
Efevation of reference point-3643.7, from levels by P. E. Hicks.
Use-Irrigation.
Diameter of casing - 16 inches
Other numbers used-P. E. Hicks No. B-6; Location No. 18338.

| Date | Dist. R.P, to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- <br> Jac. 24 | 79.7 | ${ }_{\text {ApriI } 26 .}^{1928-}$ | 14.0 | ${ }^{1929-} \text { April } 16 .$ | 45.0 |
| April 6 | 25.6 | Dec. 4 | 82.0 |  |  |
| April30 | 14.0 103.2 |  |  | $\begin{array}{\|c} 1930- \\ \text { April } 9 \end{array}$ | 83.4 |

[^221]
## E-I47b-K-21, ANAHEIM UNION WATER COMIPANY. MAP 5

Location and description- 0.5 miles north of A. T. \& S F. Ry, and 40 feet east of Yorba Street, Prado. Lone casing 120 feet south of 24 -inch well.
Reference point-Top of casing, west side, 1.5 feet above ground.
Elevation of reference point-493.6, from levels by G K. Sanborn.
Use - Not used.
Diameter of casing- 12 inches
Other numbers used-O. Co. F. C. D. No. P-46; Bailey No. 3716 D; Location No. 16789B.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water aurface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1932- |  |
| June 23 | 42 | Feb. 9 | 4.1 | Jan. 3 | ${ }^{3} 5.3$ |
| Aug. 21 | 5.2 | May 21 | 5.4 | Jaa. 29. | ${ }^{4} 5.9$ |
| Sept. 25 | 7.0 | June 30 | ${ }^{6} 6.1$ |  |  |
| Dec. 9 | 5.2 | Aug. 26 | 7.1 |  |  |
|  |  | Oct. ${ }^{\text {Dec. }} 12$ | 6.7 -6.3 |  |  |

[^222]
## L-147c-L-21, MR, HIOLCON1B. MAP 5

Location and description 1000 feet north of A r \& S F Ry and 000 feet east of Yorba Sircet 1'rada.
Reference point - Top of casing. 05 fect above ground
Elevation of refercnce point 502.7 . from levelshy $G$ K Sanlurn
Use-Irrigation.
Diameter of casing -7 inches.
Other numbers used-1Bailey No 3721D. Lozation No. 16780C

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist R1. P. } \\ & \text { to Wii ir } \\ & \text { surlace, Ieet } \end{aligned}$ | Dat ? | Dist. R. P. <br> to water surface. fext |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1932- |  |
| Oct. 23. | 68 | Mar. 24. | 59 | Jan. 3 | 73 |
| Nov. 13. | 70 | June 30 <br> July 31 | 8 <br> 8 <br> 9 | Jan. 29. | 83 |
|  |  | July $31 . \ldots . .$. | $\begin{array}{rrr}9 & 3 \\ 10.1\end{array}$ |  |  |
|  |  | Nov, 16.... ...... | 94 |  |  |
|  |  | Dec. 17--.......... | 81 |  |  |

Measurements from Riverside Count: Land Owners Association.

E-148-K-22, ANAHEIM UNION WATER COMPANY (FORMIERLY MR. LE GAYE). MAP 5
Location and description - On Lop of hill, 045 mil is northwest of Cruyderi Strect, on line of Rincon Street, produced. 012 milus south of ranch rosd. norchwest of Cirrona
Reference point - Top of casing, at ground
Elevation of reference point - 0155 . from levels by $C, K$ Sinionen.
Use-Domest ic
Depth of well- 160 fect
Diameter of casing- 6 inches
Other numbers used-Bailey No 3715B. Lozation No 10749


- Measurement from Division of Water Resources.

Measurements from Riverside Commty Land Nwners Association except as noted.

## E-149d-k゙-22, NORTI CORONA LAND COMPANY. MAP 5

Location and description - 0.2 miles south of Fourth Strect, 450 feet west of Croydun Avenuc, son feet southeast of Orange Heights No 2, Norcos.
Reference point - Top of casing, at ground.
Elevation of reference point - 5707 . from levels by $G \mathbb{K}$. Sanlorn.
Use Not used.
Depth of well - 145 feet.
Diameter of casing-20 inches.
Other numbers used-Bailey No 3711E: Location No. 10817C.

| Date |  | $\begin{gathered} \text { Dist. R. 1'. } \\ \text { to water } \\ \text { surface, fett } \end{gathered}$ | Date | Dist. K. P. to water surface, Icet | Date | Dist. K. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  |  | 1931-Cont. |  | 1932- |  |
| Mar. 27 |  | 499 | Aug. 2. | -54.0 | Jao. 29. | 49.8 |
| April 27 |  | 51.7 | Nov. 2. | . 52.5 |  |  |
| $\begin{aligned} & \text { May } 16 . \\ & \text { Juoe } 30 . \end{aligned}$ |  | 52.1 -53.0 |  | 51.6 |  |  |

[^223]
## E-149i-K-22, NORTF CORONA LAND CONIPANX, NO. 5. NAP 5 <br> Log Available

Location and description - 350 feet north of Bluff Street and 275 feet west of Pine Avente. Norco 6 fect east of abandoned 12 -inch well
Reference point - Top of concrete floor, at ground.
Elevation of reference point 587.9 , from levels by G K. Sanborn.
Use-Irrigation.
Depth of well-168 fect.
Diameter of casing- 20 inches.
Other numbers used-Bailey No. 3711 A. Location No. 1681711.


- Measurement from Division of Witer Resources.

Measurements from Riverside County Land Owners Association except as noted.

## E-150-K-22, JOHN BALDEN. MAP 5

Location and description-On hill 0.55 miles west of Croydon Street, 1000 fect south of Auburndale Road (River Strect), northwest of Corona.
Reference point - Top of $2^{\prime \prime} \times 6^{\prime \prime}$ at base of pump, 1 foot above ground.
Elevation of reference point - 602.4 , fron levels by G. K. Sanborn.
Use-Domestic.
Depth of well-134 feet.
Diameter of casing- 15 inches.
Other numbers used - Bailey No. 3710F; State Div. E. and 1. No 90, Corona Quad.: Location No. 16808.


- Measurement from Division nf Water Resources.

Measurcments from Riverside County Land Owners Association execpt as noted.

## E-150b-K-22, REX CLARK. MAP 5

Location and description - 1400 feet southwest of Auburndale Road (River Street) and 50 feet northwest of Croydon Strect, northwest of Corona.
Reference point-Top of casing. at ground.
Elevation of reference point- 567.0 , from levels by G. K. Sanborn.
Use-Not used.
Depth of well- 211 feet.
Diameter of casing - 10 inches
Other numbers used-Bailey No. 3714 A; Location No. 16818 A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931-Cont. |  | $1932-$ |  |
| Mar. 24 | 49.6 | Oct. 2 | 52.7 | $\text { Jan. } 29$ | 49.9 |
| June ${ }^{\text {A }}$ | 51.0 52.3 | Dec. 1 | 52.1 |  |  |

Measurements from Riverside Cnunty Land Owners Association.
$35-93350$

## E-t51-K-22, MRS. LIVINGSTONE. MIAP 5

Location and description - 0.85 miles west of Smith Avenue, 150 fect north of Rincon Sirect, northwest of Corona.
Refercnce point - Southwest corner of tnp of $4^{\prime \prime} \times 4^{\prime \prime}$ at top of curbing, 20 feet ahove ground.
Elevation of reference paint - 527.8 , from levels by G K. Sanborn
Use-Irrigation.
Depth of well-184 fect.
Diameter of casing- 12 inches.
Other numbers used-Bailey No. 3715F; O. Co. F. C. D No P-9. Losation No 16809.

| Date | Dist. R. P. to water surisec, feet | Date | Dist. R. I'. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931 |  | 1931-Cont. |  |
| Mfay 9 | 13.4 | Jsn. 2 | 17.4 | Oct. 22.. | 23.7 |
| July 31 | 16.3 | Mnr. 9 | 15.2 | Nov. 16 | 239 |
| Sept. 25 | 18.8 | Alay 7 | 17.9 | Dec. 17. | 207 |
| Nor. 20. | 19.7 | June 24 | 210 |  |  |
|  |  | Aug. 2 | 2229 | 1932- |  |
|  |  | Sept. 17 | 23.9 | $\begin{aligned} & \text { Jan. } 4 . \\ & \text { Jan. } 29 . \end{aligned}$ | 192 220 |

- Measurement from Riverside County Land Owners Associstion.

Measurements from Oragge County Flood Coatrol District except as noted.

## E-151f-K-22, JOE GENO. MAP 5

Location and description-1500 feet southeast of Croydon Strect and 2400 fect soushwest of River Street (Auburndale Road), northwest of Corona.
Reference point - Top of wooden clamp, 2.2 feet above ground
Elevation of reference point- 555.2 , from levels by G. K. Sanborn.
Use-Domestic.
Depth of well- 37 feet.
Diameter of casing- 2 inches.
Other numbers used-Bailcy No 3714B, Location No 16819.


Measurements from Riverside County Laod Owners Association.

## E-153-K-22, CHARLES ANDREWS. MAP 5

Location and description-400 feet south of Second Street. 250 fect west of Pacific Avenuc, south of Norco. $35^{\prime} \times 45^{\prime}$ nit, 29 feet deep.
Reference point-Top of $3^{\circ} \times 4^{\prime}$ across pit, 0.7 feet albove ground
Elevation of reference point - 590.7 , from levels by G. K. Sanborn.
Use-Irrigation and domestic.
Depth of well- 50 feet.
Diameter of casing- 8 inches
Other numbers used-Bailey No. 37I 3B, Location No. 16828A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1931- \\ & \text { Мfar. } 27 . \end{aligned}$ | 31.7 | $\begin{aligned} & 1831 \text { - Cont. } \\ & \text { July } 1 \text {. } \end{aligned}$ | 322 | $\begin{aligned} & \text { 1931-Coat. } \\ & \text { Sept. } 4 . \text {. } \end{aligned}$ | 32.3 |

Measurements from Riverside Couoty Land Owners Association.

## E-156-K-23, NORTH CORONA LAND CON1PANY. MAP 5

Location and description - 250 fect snuth of Sixth Strect, 200 feet west of Corona Avenue, Narco Reference point - Top of wooden clamn, 05 feet ahove ground
Elevation of reference point $-(411$, from lavels by G. K. Sanhomn.
Use-Domestic.
Depth of well- 64 feet.
Other numbers used-Batley No. 306 1; State Div. E. and 1. No 85. Corona Quad.; Location No. 16856.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1925- |  | 1931- |  |
| July 18 | - 540 | Oct. 2 | 450.8 | Mar. 25 | 52.6 |
| 1924- |  | 1927- |  | Sept. 4 | 52.9 |
| Nov. 1 | ${ }^{2} 50.9$ | Nov. 26. | ${ }^{4} 50.4$ | Dec. 2 | 529 |

a Aleasurement from Division of Water Resources.
Measurements from Riverside County Land Owners Association excent as noted.

## E-156b-K-23, H. L. CLARK. MAP 5

Location and description - 80 feet north of Fifth Street, 300 feet west of Valley View Avenue. Norco. Reference point - Top of casing, 30 feet above ground.
Elevation of reference point-629.6. from levels by G $K$. Sanborn.
Use-Not used.
Depth of well - 45 feet
Diameter of casing-7 inches.
Other numbers used-Batley No. 366B; Location No. 16856B.


Measurements from Riverside County Land Owners Association.

## E-157-K-23, MR. PARKS. MAP 5

Location and description- 1250 feet south of Fourth Street, 450 feet cast of Hamner Avenue, Norco.
Reference point-Top of casing. 25 feet above ground
Elevation of reference point-611.2, from levels by G. K. Sanborn.
Use-Not used
Depth of well-76 feet.
Diameter of casing - 7 inches.
Other numbers used-Bailey No. 367A; Location No. 16847.

| Date | Dist. R. P. to water surface, fect | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { July }} 18$ | a 350 | $\begin{aligned} & 1925- \\ & \text { Oct. } \end{aligned}$ | *31.5 | $\stackrel{1931-}{\text { Mar. } 25}$ | 34.9 |
|  |  |  |  | Jupe 3 | 35.1 |
| 1924- | a31. 6 | 1927- |  | Sept. 4 | 35.1 |
|  | ${ }^{3} 1.6$ | Nov. 20.- | -32.7 | Dec. 2 | 35.2 |

[^224]
## E-159-K-23, CHARLES JOHNSON. MAP 5

Location and description - 90 feet cast of Valley View Road, 0.19 miles north offirst Street, ${ }^{4}+$ nute cast of Hamner Avenue, south of Norco.
Reference point - Top of casing, at ground.
Efevation of reference point-627.3. frnm levels by G. K. Sanhorn.
Use - Not used.
Depth of well- 65 feet.
Diameter of casing - 8 inches.
Other numbers used-Bailey No. 3618A: Location No 16849A.


Measurements from Riverside Cnunty Land Owners Assaciation.

## E-365d-K-24, ALVORD MUTUAL WATER COMPANY NO. 1. NAP 8

Location and description- 1200 feet northwest of Magnolia Avenue, 1700 feet southwest of Tiylor Street, southwest of Arlington.
Reference point - Top of concrete pit, at ground
Elevation of reference point- 669.4 , from levels by G K. Sinborn.
Use-lrrigation.
Orher numbers used-Bailey No. 3614E; Location No. 16919.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. 10 wat ${ }^{\circ} \mathrm{r}$ surface, feet | Date | Dist. R. P. to watep surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- <br> Oet. Nov. $\qquad$ $\qquad$ | $\begin{aligned} & 6.2 \\ & 6.9 \end{aligned}$ | 1931-Cunt. <br> Nov. 30. | 5.1 | $\stackrel{\text { 1932- }}{\text { Jan. }} 5 .$ | 53 |

Measurements from Riverside Coun'g Land O rners A ssociation.

## E-169a-K-24, MRS. MARIE A. BRESSON. MAP 8

Location and description- 1280 feet northeast of Polk Street and 675 fect sostheast of Magnulia Avenuc, 20 feet west of city limits, Arlington.
Reference point-Top of casing. 10 feet below ground, in pit. to and ineluding May 27, 1421, then top of fange of suction, 9 feet below ground
Elevation of reference point-722.2, to and including May 27,1021 ; then, 723.2 , from levels by $G K$ Sanborn.
Use-Irrigation.
Depth of well-145 feet.
Diameter of casing- 12 inches.
Other numbers used-Bailcy No. 3613C; Gage Canal Co. No. A-20; Location No 16930.


[^225]
## E-169e-K-24, DALEY WATER COMPANY, JNC., NO. 2. MAP 8

Location and description-1355 feet southeast of Magnolia Avenue and $\$ 260$ feet southwest of Polk Street, 25 feet northwest of Well No. I, southwest of Arlington.
Reference point-Top of $T$, suction pipe, 3.1 feet above pround
Elevation of reference point-712.1, from levels by G K. Sanhorn.
Use-Irrigation.
Depth of well- 111 feet.
Diameter of casing - 15 inches.
Other numbers used-Bailey No. 3613F; Losation No 16939C.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1931- \\ \text { Oct. } \end{gathered}$ | 7.5 | 1931-Cont. Nov. 3. | -18.0 |  |  |

a Pumping
Measurements from Riverside County Laad Owaers Associatioo.

## E-170-J-25, F. H. KOCHSME1ER. MAP 8

Location and description- 60 feet south of Jurupa Avenue, 0.2 miles cast of Van Buren Strect, north of Arlington. Dug well. $5^{\prime} \times 5^{\prime}$.
Reference point-Top of $2^{\circ} \times 6^{\circ}$ erosspiece over well under flooring, at ground.
Elevation of reference point-760, from aneroid by D. W. R.
Use-Domestic.
Depth of well- 56 feet.
Other numbers used-G. K. Sanborn No. 1; Loeation No. 16953.

| Dite | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1831- |  | 1931-C:ot. |  |  |  |
| Arril 14. | 492 53.3 | Sept. 30-- | 50.7 51.4 | $\stackrel{1932-}{\text { Jan. }} 13 .$ | 505 |
| June 13. | 543 | Nov. 23. | 51.4 51.9 |  | 50 |
| July 14- | 51.0 | Dec. 26 | 50.8 |  |  |
| Aug. 15.. | 51.5 |  |  |  |  |

Measuremeots from Riverside Basin Water Users Council.

## E-171-J-25, W. P. McCASKEY. MAP 8

Location and description-100 feet east of Van Buren Street, 0.1 miles south of Jurupa Avenue, north of Arlington. Dug well.
Reference point-Top of wooden platform over pit, at ground.
Elevation of reference point-744.2, from levels by Davidson and Fulmor.
Use-Domestic.
Depth of well-70 feet.
Other numbers used-Gage Canal Co. No. A-33; State Div. E. and I. No. 153, Elsinore Quad.; Location No. 16944.


- Measurement from Division of Water Resources.

Measurements from Gage Canal Company except as noted.

## E-172-J-25, F. 11. GUYER. MAP 8

Location and description - 180 feet norch of Arlington Avenue, 400 fect cast of Van Buren Strect, Arlingt on. South of concrete reservoir.
Reference point - Top of $2^{\prime \prime} \times 12^{\prime \prime}$ hanger on cidge, to and including $\$ 1 a y 27,1921$, then, top uf casing in center of pit, at groond
Elevation of reference point 735 . from ancroid by D. W. R
Use-lrrigation and domestic.
Depth of well - 30 fect.
Diameter of casing - 0 inches.
Other numbers used-G K. Sanborn Nu. 2; Gage Canal Co No. A-31, Location No. 10945A.


- Measurement from Gage Canal Company.

Measurements from liverside Basin Water Users Council except as noted.

## E-172b-J-25, WILLIAM BUTCHER (FORMERLY G. J. JOHNSON). MAP 8

Location and description-40 feet north of Arlington Avenue and 40 feet east of intersection of Arlington Avenue and Monroe Strect, Arlington.
Reference point - Top of $6^{\prime \prime} \times 8^{\prime \prime}$ horizontal hanger, to and including Nlay 27, 1921; then, top of $2^{\prime \prime} \times 8^{\circ}$ cross piece near air line on pump shaft. 0.5 feet ahove ground.
Elevation of reference point- 745 , from aneroid by D. W. R.
Use-Abandoned.
Depth of well- 30 feet.
Diameter of casing - 6 inches.
Other numbers used-Gage Canal Co. No. A-32; G K. Sianborn No. 3, Lacation No. 16955 A.

a Measurements from Gage Canal Company.
Measurements from Riverside Basin Water Users Council except as noted.

## E-173e-K-25, ARLINGTON MUTUAL WATER COMPANY, NO, 1. MAP 8

Location and description-1330 fect to 18036 . feet southeasc from center line of $M$ lonroe Strect, and 415 feet northwest of center line of California Street, Arlington. I8 wells in open pit $4.3^{\prime} \times 473.6^{\prime}$ 16 feet deep.
Reference point - Top of $10^{\prime} \times 10^{\prime}$ on outside of pomp house, at southeast corner, at ground
Elevation of reference point $\mathbf{7 5 0 . 2 \text { , from levels by G. K. Sanborn. }}$
Use-Nut used.
Other numbers used -G. K. Sanborn No. 7; Bailey No. 356. 1; Location No. 10950.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. 10 water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931 - Cont. |  | 1932- |  |
| April 14 | 5.5 | Sept. 20 | 64 17 | J32. 13. | 5.1 |
| June 13 | 54 | Dec, 26 | 5.3 |  |  |

[^226]
## E-174-K-25, W. A. ERRINGTON. MAP 8

Location and description-105 feet southwest of Van Buren Serect, 6 fect northwest nf California Street, Arlington
Reference point-Top of $2^{\prime \prime} \times 6^{\prime \prime}$ vertical pump frame, 3 feet above ground, to and including May 27 , 1921; then, top of cut in Pomona pump at air line, 0.5 feet above grnund.
Elevation of reference point-765.5, to and including May 27, 1921; then, 763; from ancraid by D. W. R.

Use-İrigation.
Depth of well- 00 feet.
Diameter of casing- 12 inchcs.
Other numbers used G. K. Sanborn No. 8; Gagc Canal Co. No. A-26; Location No. 16947.


- Measurement from Gage Canai Company.

Measurements from Riverside Basin Water Users Council except as noted.

## E-174e-K-25, A. HARRIS. MAP 8

Location and description- 300 feet southwest of Jackson Street, 150 fect northwest of Magnolia Avenue. Arlington.
Reference point-Top of casing. level with concrete block, 14 feet above ground.
Elevation of reference point-7346, from levcls by Gage Canal Co.
Use Domestic.
Depth of well--72 feet
Diameter of casing -7 inches
Other numbers used-Gage Canal Co. No. A-24; State Div. E. and I. No. 151, Elsinore Quad.; Location No. 16957B.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1920- <br> Dec. 17. | 21.6 | ${ }^{1922-} \text { Sept. } 13 .$ | 221.5 | ${ }^{1925-}$ | a36.7 |
| 1921- <br> Feb. 15. | 21.5 | $\stackrel{1924-}{\text { Oct. }} 10 .$ | -37.3 | $\stackrel{1927-}{\text { Dec. }} 20$ | 25 0 |

- Measurement from Division of Water Resources.

Measurements from Gage Canal Compsay except as noted.

## E-175-K-24, CITIZENS DOMESTIC WATER COMPANY, NO. 1. MAP 8

Location and description-150 feet north of Hole Avenue and 260 fect northwest of Magnolia Avenue, Arlington.
Reference point-Top of cut in pump at $1 / 2$-inch hole, 0.2 fect above pump base, 1 foot above ground. Elevation of reference point-757.2, from levels by G. K. Sanborn.
Use-Irrigation.
Other numbers used-Bailey No. 3613A; Location No. 16948.

| Date | Dist. R. P. to water surface, fcet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1931- \\ & \text { Oct. } \end{aligned}$ | 30.7 | $\begin{aligned} & 1931-C o n t . \\ & \text { Nov. } 30 \text {. } \end{aligned}$ | 30.6 | $\begin{gathered} \text { 1932- } \\ \text { Јал. } \end{gathered}$ | 30.1 |

Measurements from Riverside County Land Owners Association.

## E-176-K-24, ELLIS M. LUND. MAP 8

Location and description - 90 feet northwest of Indiana Avenue and 90 feet noretrease of Iyler Avenuc, Arlington.
Reference point-Top of casing. 25 fect ahove ground.
Elevation of reference point-7642, from levels by G. K. Sanborn.
Use-Domestic.
Depth of well-125 feet
Diameter of casing-7 inches
Other numbers used Bailey No 3613D. Gage Canal Co. No A-17, Location No. 16949D


- Measurement from Gage Canal Company.

Measurements from Riverside Couoty Land Owners Associatioo except as noted.

## E-178-J-25, PAUL G. MARTIN1 ET AL. MAP 8

Location and description-45 feet west of Hillside Avenue and 20 feet south of Central Avenue, Riverside.
Reference point-Top of platform, at ground, to and including December 20, 1927; then, top of iron clamp. 0.5 fect above plat form and ground
Elevation of reference point-778.5, to and including December 20, 1927; then, 7790; from levels by State Div. E. and I.
Use-Domestic.
Depth of well-40 feet.
Other numbers used-G. K. Sanborn No. 11; State Div. E. and 1. No 149, Elsinore Quad.; Location No. 16974B.


- Measurement from Division of Water Resources.

Measurements from Riverside Basio Water Users Council except ss ooted.

## E-179c-K-25, J. L. PADEN AND J. F. HOOK. MAP 8

Location and description-600 feet southeast of Arlington Avenue and 200 fect southwest of Jefferson Strect, northeast of Arlington.
Reference point - Top of concrete at base of pump, at ground.
Elevation of reference point-766, from aneroid by D. W. R.
Use-Not used.
Diameter of casing-7 inches
Other numbers used-G. K. Sanborn Nio. 10, Location No. 1697 is

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. 1R. P. } \\ & \text { to water } \\ & \text { surface, fect } \end{aligned}$ | Date | Dist R. P. to water surface, fret |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931 - Cont. |  | 1932- |  |
| A pril 14 | 19.3 | Oct. 7 | 204 | Jan. 13. | 20.3 |
| June 13. | 19.5 | Nov. 23 | 19.3 |  |  |
| Aug. 15. | 20.0 | Dec. 26. | 204 |  |  |

Measurcments from Riverside Basin Water Users Council.

## E-182-K-25, FLOYD MAGNINO. MAP 8

Location and description - 40 feet southwest of Gibson Street, 200 feet southeast of A. T. \& S 1: Ry.. Arlington.
Reference point-Top of casing, 1 foat obove ground.
Elevation of reference point - 8336 , from levels by G K. Sanhorn.
Use-Domestic.
Depth of well-75 feet.
Diameter of casing- 6 inches
Other numbers used-Bailey No. 3519A. G. K. Sanborn No. 9; Location No. 10968 A

| Date | Dist. P. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to watir } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { List. R. P. } \\ & \text { to water } \\ & \text { surface, Ieet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1931-$ |  | 1931 Cont. |  | $1932-$ | 682 |
| June 13 | 68.0 | Nov. 3 | 67.2 |  |  |
| Aug. 15 | 63.1 | Dec. 26 | 68.2 |  |  |

Measurements from Riverside Couaty Land Owners Association.

## E-184-J-25, AMANDA C. THOMASON. MAP 8

Location and description-145 feet south of Jurupa Avenue. from intersection at end of Grand Avenue, Riverside
Reference point-Top of iron clamp on $2^{\prime \prime} \times 12^{\prime \prime}$ over casing. 1.5 feet above ground.
Elevation of reference point-792.7. from levels by G K. Sanborn.
Use-Abandoned.
Diameter of casing - 6 inches.
Other numbers used-G. K. Sanborn No. 13; Location No. 16983A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to wator surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931April 15 Jude 13. | $\begin{aligned} & 61.8 \\ & 61.0 \end{aligned}$ | $\begin{aligned} & 1931 \text {-Cont. } \\ & \text { Nov. } 23 \text {. } \end{aligned}$ | 609 | $\stackrel{\text { 1932- }}{\text { Jan. }} 13 .$ | 60.6 |

Measurements from Riverside Basio Water Users Council.

## E-184c-J-25, EMMA HELLER ET AL. MAP 8

Location and description- 225 fect southwest of Rubidoux Avenue and 225 feet southeast of Grand Avenue, Riverside.
Reference point-Top of casing, 0.1 feet above ground, to and including December 20, 1927; then, top of iron clamp, 0.4 feet above ground
Elevation of reference point - 8010 , to and including December 20, 1927; then, 801.3, from livels by G. K. Sanborn.
Use-Not used.
Depth of well- 114 feet.
Diameter of casing-7 inches
Other numbers used-State Div. E. and I. No. 147, Elsinore Quad.; G. K. Sanborn No. 19, Location No 16993.


[^227]Location and deseription 051 miles west of Palm Avenue and 150 feet north of Sierra Avenue, southwest of Riverside.
Referenee point -Top of $8^{\prime \prime} \times 8^{\prime \prime}$ at hase of pump, 05 fect ahove ground
Elevation of referenee point -786 , from aneroid by D. W. 12.
Use-Irrigation.
Depth of well 250 leet
Diameter of easing- 10 inches.
Other numbers used-G. K. Sanlyorn No. 18; Location No. 16984

| Datc | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to whetur } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931 - Cont. |  | 1932- |  |
| April 20 | 410 | Oct. 7 | 42.8 | Jaa. 13 | 422 |
| May 14 | 410 | Dec. 26. | 42.1 |  |  |

Measurcments Irom Riverside Basin Water Users Couocil.

## E-187-K-25, C. M. HOOPER. MAP 8

Location and deseription - 600 feet northeast of Jefferson Street, 300 fect northwest of Magnolia Avenue, southwest of Riverside.
Reference point-Top of $10^{\prime \prime} \times 10^{\prime \prime}$ hanger heam, northwest side, at discharge, tn and including November 4, 1922; then, hottom edge of vertical pulley, 1 foot helow ground
Elevation of reference point- 7940 , 2 and including November 4,1922 ; then, 7943 ; from levels by State Div. E. and 1.
Use-Not used.
Other numbers used-Gage Canal Co. No. A-8; State Div. E. and 1. No. 148; Elsinore Quad.; Location No. 10986.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to wator } \\ & \text { surface, feet } \end{aligned}$ | Date | Diss. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{1920-}{\text { Dec. }} 12 .$ | 26.0 | $\begin{gathered} 1921-\mathrm{C}: \mathrm{nt} . \\ \text { June } 29 . \end{gathered}$ | 25.3 | $\begin{aligned} & 1924- \\ & \text { Oct. } 10 \end{aligned}$ | -253 |
| 1921- |  | Aug. ${ }^{4}$ | 25.6 26.0 | 1925- |  |
| Jan. 6 | 25.0 | Nov. 4 | 26.1 | Oet. 13. | 296 |
| Feb. 15 | 256 |  |  |  |  |
| Mar. 24 | 251 | 1922- |  | 1927- |  |
| May 3. | 247 | Sept. 13 | 25 | Dec. 20 | 25.3 |

[^228]
## E-191-J-26, IN SANTA ANA RIVER. NAP 8

Loeation and description-At Rubidoux Bridge over Santa Ana River, west of Riverside. Midule of second bent from cast (looking downstream), Riverside
Reference point-Floor of bridge to and including October 12, 1925; then, center of north railing. 3.4 fect above floor
Elevation of reference point-785.6, to and including October 12, 1925; then, 789.0, from Ievels h; Davidson $\&$ Fulmor
Use-Test well
Other numbers used-Riverside Cement Co. No. 158 ; State Div. E. and I. No. 41, Iइsinore Quad: Location No. 17000

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. 1. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- |  | 1928- |  | 1929 |  |
| Aug. 10. | -13.8 | Jan. 24. | 24.6 | Jan. 78 | 248 |
| 1225- |  | Junc ${ }^{\text {Jung }}$ | 24.7 | Maril ${ }^{18}$ | 251 |
| Oet. 12. | 194 | Aug. 4 | 246 |  |  |
|  |  | Scpit. 17. | 24.5 |  |  |
| 1927- |  | Nav. 13. | 24.2 |  |  |
| Aug. 11. | 246 | Dee. 3. | 24.6 |  |  |
| Kept. ${ }^{7}$ | 246 |  |  |  |  |
| Dec. 12. | 247 |  |  |  |  |

[^229]
## E-192-J-26, POLYTECHNIC IIIGH SCHOOL. MAP 8

Location and description - 900 fect cast of Magnolta Avenue and 300 fcet north of lierracina Drive, Riverside. Tequesquite Arroyo
Reference point-I tole punched in steel casing, 05 feet above concrete tluor and ground
Elevation of reference point - 843.6. from levels by G K. Sunhorn
Use-Not used
Diameter of casing-10 inches
Other numbers used-G. K. Sanborn No. 22; Riverside Cemznt Co. No. 154, Location No. 17012.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water <br> surface, feet | Date | Dist. R. P. to water surface feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1929-Cont. |  | 1931- |  |
| Feb. 28 | 598 | May 4. | 60.8 | Jaอ. 7 | 66.9 |
| Mar. 9. | 607 | Aug. 8. | 69.3 | Mar. 9 | 65.2 |
| April 17. | 60.1 | Oct. 14 | 68 f | April 8 | $66^{6} .9$ |
| Sept. 21 | 68.4 | Nov. 25 | 67.8 | June 9 | 66 G |
| Nov. 9 | 643 |  |  | July 8 | 71.8 |
|  |  | 1930- |  | Aug. 7 | 74.7 |
| 1929- |  | Jan. 29. | 64.9 | Oct. 6 | 703 |
| Jac. $\quad$ | 62.2 | April 30 | 63.3 | Dec. 18 | 67.7 |
| Mar. 5 | 60.9 | Sept. 9 | 73.5 |  |  |
| April 5 | 61.6 | Nov. 7 | 69.5 |  |  |

Measurements from Riverside Cement Company.

## E-192a-J-26, EDWARD F. GRASER. MAP 8

Location and description-200 feet southwest of Tequesquite Avenue, 30 feet northwest of Alvarado Street, produeed and 0.4 miles west of Pine Street, Riverside.
Reference point-Top of casing. 5 feet above ground
Elevation of reference point-769.4, from levels by G K. Sanborn
Use-Domestic.
Depth of well-49 feet.
Diameter of casing -7 inches
Other numbers used-G. K. Sanborn No 20; Location No 17002.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931 - Cont. |  | 1932- |  |
| April 16 May 14 | 7.5 72 | Oct. 7 Dec. | 9.2 8.1 | Jan. 13. | 8.1 |
| Aug. 15 | 9.6 |  |  |  |  |

Measuremeats from Riverside Basin Water Users Council.

## E-193b-K-26, EARL FRUIT COMPANY. MAP 8

Location and description-80 feet southeast of A. T. \& S. F. Ry. and 660 feet northeast of Jane Street. Riverside.
Reference point -Top of base of pump at $1 / 2$-inch hole on east side, 3 feet below floor of pump house and ground
Elevation of reference point-873. from aneroid by D W.R
Use-Irrigation.
Diameter of casing - 10 inches.
Other numbers used-G. K. Sinborn. No. 16: Lacation No. 17015 d.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- <br> April 15. <br> July 15. | $\begin{aligned} & 1022 \\ & 103.0 \end{aligned}$ | $\begin{aligned} & 1931-C=n t . \\ & \text { Oct. } 7 . \end{aligned}$ | 103.8 | $\frac{1932-}{\text { Jan. }} 13 .$ | 103.7 |

Measurcments from Riverside Basia Water Users Council.

## E®-194-K-26, NICCORMACK PUMPING ASSOCTATION. MAP 8

Location and description-15 feet south of Indiana Street and 15 feet west of Washington Strect southwest of Riverside.
Reference point - Top of $2^{\circ} \times 6^{\circ}$ flooring on east side of pump, 0.5 feet above ground
Elevation of reference point - 160, from ancroid by D. W. R.
Use-Irrigatinn.
Depth of well-165 fcet.
Diameter of casing - 12 inches.
Other numbers used-G. K. Sanhorn No. 14: Location No. 17006.


Mcasurements from Riverside Basin Water Users Council.

## E-196-J-26, E. J. MILLS. MAP 8

Location and description-200 feet north of Hendry Strect and 40 feet west of North Market Street. Riverside. 4' $4^{\prime}$ dug pit at foot of steep bank.
Reference point-Horizontal flange on suction pipe under 5 -inch ell, 2.3 feet below tnp of brick retaining wall.
Elevation of reference point-802.5, from levels by G. K. Sanborn.
Use-Domestic and irrigation.
Depth of well-14 feet.
Other numbers used-Riverside Cement Co. No. 92; G K. Sunborn No. 23; Location No. 17030 A.

| Date | Dist. R.P. to water surface, fect | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1931- |  |
| Aug. 8. | 40 | Jeb. 7 | 4.8 | Feb. 6 |  |
| Sept. 7 | 3.5 | April 5. | 4.9 | April 8. | 2.3 |
| Oct. 7 | 48 | Juoe 21. | 54 | May 5. | 10.0 |
| Dec. 12 | 4.1 | Oct. 14. | 7.5 | June 11. <br> Sent. 15 | 74 10.3 |
| 1928- |  | 1030- |  | Oct. 16 | 98 |
| Jan. 17 | 3.7 | Jan. 29 | 6.5 | Dec. 18. | 87 |
| Mar. 9 | 38 | Mar. 29. | 6.2 |  |  |
| June 15. | 45 | June 3 | 6.0 |  |  |
| Sept. 28. | 6.3 | July 5 | 6.8 |  |  |
| Dec. 4 | 56 | Oct. 8 | 9.4 |  |  |
|  |  | Dec. 9. | 8.5 |  |  |

Measurements from Riverside Cement Company.

## E-196e-J-26, CITY OF RIVERSIDE-MULBERRY VELL. MAP 8 <br> Log Available

Location and description- 150 fect southeast of Mulberry Street and 150 feet southwest of Eishth Sirect. Riverside.
Reference point-2-inch pipe in concrete pump base at top edge of Inwer pump flange, 0.5 feet above ground.
Elevation of reference point -865.8; from levels hy City of Riverside.
Use - Not used
Depth of well- 300 feet.
Diameter of casing - 16 inches.
Other numbers used-State Div E. and 1. No 159. Elsinore Quad.; Location No. 1703 IA.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, fcet } \end{aligned}$ | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1025-}{\text { Oct. }} 10 .$ | .718 | 1930- July 10 |  | 1931- |  |
|  |  | July 28. | 945 | June 20 | 890 |
| 1927- |  | Aug. 27 | 930 | July 16. | 955 |
| Dec. 28 | - 766 |  |  | Aug. 18 | 95.0 858 |

[^230]
## E-201d-1-27, A. H. SMITII. MAP 8

Loeation and description -0.26 miles west of lowa Avenus, 30 feet north of Marlhorough Avenue, Rtverside
Reference point -Hole in north side of casing, 02 feet bsfow base of pump and 0.3 feet ahove ground. Elevation of reference point - 900.2 , from levels by C $K$. Sunborn
Use-Irrigation.
Depth of well- 140 feet
Diameter of casing - 12 inches.
Other numbers used-G. K. Sanborn No. 48; Lozation No. 17050 A


Measuremeots from Riverside Basia Wister Users Council.

## E-202-J-26, CITY OF RIVERSIDE-OTTAWA SOUTH WELL. MAP 8

Location and description-290 fcet east of Ottawa Street, 215 feet south of Tenth Street, Riverside. 50 feet south of Ottawa north well.
Reference point-Floor of pump house, at ground.
Elevation of reference point - 941.1 , from levels by City of Riverside.
Use-Not used.
Diameter of casing-12 inches.
Other numbers used-Location No. 17042A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1916- \\ & \text { April } 22 \end{aligned}$ | 150.0 | 1930July Aug. | 153.0156.0 | 1931- |  |
|  |  |  |  | May 15 | 156.4 |
|  |  |  |  | June 20. | 155.0 |
|  |  |  |  | Aug. 18 | 158.0 |
|  |  |  |  | Dee. 14 | 157.0 |

Measuremeuts fron City of Riverside.

## E-206-J-27, GLENWOOD INVESTMENT COMPANY. MAP 8

Location and description-295 feet east of Canyon Crest Avenue and 195 feet south of Linden Street, Riverside.
Reference point-Ground, to and including December 14, 1927; then, base of pump, 0.8 feet above ground.
Elevation of reference point-1043.8, to and including December 14, 1927; then, 10446; from levels by G.K. Sanbarn.
Use-lrrigation and domestic.
Depth of well - 329 feet
Diameter of casing - 12 inches.
Orher numbers used-State Div. E. an 1 I., No. 144. Elsinore Quad ; G. K. Sanborn No. 43; Location No. 17061A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 1922- } \\ & \text { Sent. } \end{aligned}$ | -190 | $\stackrel{1925-}{\text { Oct. } 12 .}$ | 210 | $\stackrel{1931-}{112 y} 14 .$ | 214.2 |
| $\int_{\text {July }} 924$ | 205 | $\begin{aligned} & 1927- \\ & \text { Dec. } 14- \end{aligned}$ | -220 | $\begin{gathered} \text { Dec. } 26 . \\ 1932- \end{gathered}$ | 214.8 |
|  |  |  |  | Jaa. 13. | 2136 |

[^231]
## E: $223-\mathrm{J}-30, \mathrm{~J}$. I1. STEWART. MAP 8

Location and description 100 feet northeast of S 1 R R R . 200 feet northease of ban Timoteo Canyon Road. 076 miles wutheast of Redlands 13 oulevard. southease of Redlands
Reference point - Top of casing, $0+$ fect below ground, $t 0$ and including June (1. 1929, then, ton of concrete nump base, 05 fect above ground
Elevation of reference point -16018.10 and incluting June 6,1029 ; then, 1602.7 : from levels by 1. E. Hicks

Use-Irrigation
Diameter of casing 20 inches
Other numbers used $P$ E. Hicks, No. S-78; Location No. 17251A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. K. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929 - |  | 1930 C nt. |  |
| June 4 | 330 | Jan. 4. | 318 | June 3.. | 328 |
| Scpt. 2 | 325 | April 18. | 32.1 | Nibv. 4 | 141 |
| Nav. 2 | 323 | June 6 | 320 | Dee. 2. | 40.3 |
|  |  | Aug. 3 | 32.7 |  |  |
| 1928- |  | Oct. 7 | 488 | 1931- |  |
| Jan. 4 | 321 | Dec. 6 | 30.4 | J3n. 9 | 36.1 |
| April 3. | 322 |  |  | Feb. 7 | 348 |
| Sent. 1 | 32.5 | $1930-$ |  | Alar. 6 | 312 |
| Dec. 6 | 31.9 | Jan. 6. | 34.9 | April 4 | 336 |
|  |  | Mlar. 5 | 329 | Nay 6 | 35.3 |
|  |  | April 7 | 330 | Dec. 8 | 416 |
|  |  | May 6 | 327 |  |  |

Mcasuremeats from P. E. Hieks.

## E-223c-J-30, J. H. STEWART. NLAP 8

Location and description - 150 feet southwest of San Jimoteo Canyon Road, 077 miles southeast of Redlands Boulevard, southeast of Redlands.
Reference point-Top of wooden clamp on casing, 0.8 feet above ground.
Elevation of reference point-1712.3, from levels by P. E. Hicks.
Use-Abandoned
Diameter of casing-3 inches
Other numbers used-P. E. Hicks, No. S-23. State Div. E. and I., No 169, Elsinore Quad.; Location No. 17251.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feel |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919- |  | 1924- |  | 1927- |  |
| Sept. 12 <br> Nov. 4 | 61.3 | Nov. 29 | 59.2 | Mar. 16 <br> Oct. 8 | $\begin{array}{r} 579 \\ 859 \end{array}$ |
|  |  | 1925- |  |  |  |
| 1922- |  | Junc 22 | 59.7 | 1928- |  |
| July 7 | 58.1 | Aug. 11. | -596 | Jaa. 4. |  |
|  |  | Sept. 15 | 59.0 | Fcb. 2 | -59.2 |
| 1923- |  | Oet. 28 | 58.4 | April 24 | 59.4 |
| May 16. July 25. | 586 58.9 | 1926- |  | 1929- |  |
|  |  | Feb. ${ }^{\text {June }}$ | 6589 584 | April 18. | b59 1 |

[^232]E-225-J-31, G. O. TRAUZETTEL (FORMERLY W. R. CHENEY). MAP 8
Location and description-150 fect southwest of San Timoteo Canyon Roid at Fl Casco, $1 / 4 \mathrm{mile}$ northwest of Reservoir, 0.6 miles northwest of El Casco School, southeast of Redlands.
Reference point-Top of concrete nump base, 0.8 feet above ground
Elevation of reference point-1872.4. from levels by P. E. Hicks.
Use - Not used.
Depth of well-200 feet.
Diometer of casing - 7 inches
Other numbers used-P. E. Hicks, No. S-21; State Div. E. an 1 I., No 203. Elsinore Quad ; Location No. 17281.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. 1. to water surface, feet | Date | Dist. R. P. to water surface, 「eet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1930- |  |
| Dee. 9 | 47.1 | Jan. 4 | 53.3 | Feb. 3 | 556 |
|  |  | Mar. 1 | 51.2 | April 7 | 54.8 |
| 1927- |  | May 1 | 49.3 | June 3 | 544 |
| Mar. 7 | 50.8 | Sept. 1 | 51.5 | Sept. 2 | 54.6 |
| April 1 | 511 | Oct. 3 | 525 | Oct. 4 | 54.8 |
| July 2 | 52.2 | Dec. 6 | 534 | Dec. 2 | 54.4 |
| Aug. 2 | 52.4 |  |  |  |  |
| Oct. 8 | 52.9 | 1920- |  | 1931- |  |
| Nov. 2 | 52.7 | Feb. 1. | 53.8 | Feb. 7. | 52.9 |
| Dec. 6 | 53.4 | April 18. | 545 | April 4. | 532 |
|  |  | July 9 | 549 | May 6 | 52.1 |
|  |  | Oct. 7. | 55.3 | June 5 | 524 |
|  |  | Dec. 6 | 55.6 | Sept. 8 | 53.9 |
|  |  |  |  | Nov. 6 | 54.2 |
|  |  |  |  | Dec. 8 | 54.4 |

Measurements from P. E. Hicks.

## E-225b-J-31, J. H. STEWART. MAP 8

Location and description - 500 feet northeast of S.P.R.R. at E. Casco, and 055 miles northwest of El Casco School, southeast of Redlands.
Reference point-Top of casing. 06 feet above ground
Elevation of reference point-i878.3, from levels by P. E. Hicks.
Use-Domestic.
Diameter of casing- 7 inches.
Other numbers used -P. E. Hicks, No. S-20; Loeation No. 17281 B.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1927-Cont. |  | 1929-Cont. |  |
| April 14. | 34.6 | Aug. 2. | 38.0 | Aug. 3 | 39.9 |
| Oet. 3 | ${ }^{3} 33.5$ | Oct. 8 | 38.4 | Oct. 7 | 402 |
|  |  | Nov. 2 | 38.3 | Dec. 6 | 40.2 |
| 1924- |  | Dec. 6 | 38.5 |  |  |
| Sept. 16. | 346 | 1928- |  | Feb. 3 | 401 |
| 1925- |  | Feb. 2 | 38.5 | A pril 7 | 400 |
| Aug. 11. | 35.3 | April 3 | 38.3 | Juae 3 | 39.9 |
|  |  | May 1. | 38.3 | Sept. 2 | 40.3 |
| 1926- |  | Jure 1 | 383 | Nov. 5 | 404 |
| June 4 | b33. 5 | July 2 | 38.4 |  |  |
| Aug. 13 | 346 | Aug. 1. | 38.7 | 1931- |  |
| Dec. 9 | 36.1 | Oct. 3 | 39.1 | Jao. 9. | 40.4 |
|  |  | Dec. 6 | 39.3 | Mar. 6 | 402 |
| 1927- |  |  |  | May 6 | 39.9 |
| Feb. 3 | 36.5 | 1929- |  | June 5 | 40.0 |
| Mar. 7 | 380 | Feb. | 39.4 | Sept. 8 | 40.5 |
| April 1 | 37.1 | April 18 | 39.9 | Nov. 6 | 40.5 |
| May 4. | 37.2 | Juae 6 | 39.7 | Dec. 8 | 40.3 |

- Measureraent from Westerbrook.
- Measuremeat from W. P. Rowe.

Measurements from P. E. Hicks except as noted.

## E-225c-J-31, EL CASCO SClIOOL. MAP 8

Location and description 250 feet south of San limoteo Canyon Roud at El Casca School. 05 mile,
 $R R$, southeast of Rodlands.
Reference point - 1 'op of casing plate. 20 foct above around
Elevation of reference point 19190 . Trom levelshy 1) I: I licks.
Use-Not used.
Diameter of casing -7 inches
Other numbers used-P. EE. I licks, No. S-19, f.osntion No. 17292


- Measurement from Westerbrook.
b Measurement from W. P. Rowe.
Measurements from P. E. Hicks except as noted.


## E-227-J-31, CHAS. SINGLETON. MAP 8

Location and description -2300 feet southwest of San Timotco Canyon Road where it crosses $S$ p R R , 1.13 miles southeast of El Casco School. 250 feet north of $\mathrm{E}-227 \mathrm{e}-\mathrm{J}-31$, and ( 00 fert wuthwest of E-227d-J-31, northwest of Beaumont. Windmill
Reference point - Top of casing. 1.2 fect above ground
Elevation of reference point-20526. from levels hy P. E. Hicks.
Use- Domestic
Depth of well- 110 feet.
Diameter of casing - 12 inches
Other numbers used-I². E. Hicks, No. S-17. Losation No. 17313A

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1928 Ccn'. |  | 1930 Cont. |  |
| April 14 | 71.2 | $\begin{array}{ll} \text { Oct. } & 3 \\ \text { Dec. } & 6 \end{array}$ | 75.0 74.8 | Aug. 4. <br> Sept. 2 | 74.7 75.9 |
| 1925- |  |  |  | Oct. 4. | 74.5 |
| Aug. 11 | 702 | 1029- |  | Dee. 2 | 746 |
| 1926- |  | Fcb. 1 <br> April 18 | 74.9 75.2 | 1931- |  |
| Aug. 11. | 71.8 | Aug. 2 | 747 | Feb. 7 | 750 |
|  |  | Oct. 7 | 745 | April 4. | 76.2 |
| 1927- |  | Dce. 6 | 743 | Jure 5. | 75. |
| April 4 | 72.0 |  |  | Aug. 12. | 76.1 |
| Oct. 7 | 738 | 1030- |  | Oct. 6 | 75 \% |
|  |  | Jan. 6. | 750 | Nos. 6 | 77.1 |
| 1928- |  | Feb. 3 | 73.8 | Dee. 8 | 744 |
| May 1 | 73.8 | Mar. 5 | 74.1 |  |  |
| Aug. 1. | 74.8 | June 3 | 75.1 |  |  |

Measurements from P. E. Llicks.

## E-227c-J-32, E. A. PEARSON. MAP 8

Location and description- 400 feet northeast of San Timoteo Canyon Road where it crosses S. P R. R., 1.13 miles southcast of El Casco School, northwest of Beaumont. \&' $x 4^{\prime}$ dug pit.

Reference point - Top of curh, at ground
Elevation of reference point - 19996 , from levels hy P. E. Hicks.
Use-Domestic.
Depth of well-17 fect.
Dther numbers used-l?. E. Hicks, No. S-15; Location No. 17312.

|  | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { aurface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  |  | 1927- |  | 1929- |  |
| Oct. |  | -16.2 | Dec. 31 | 14.4 | A pril 18 <br> Dec. 6 | 15.0 17.7 |
| 1926- |  |  | 1928- |  |  |  |
| Junc | 4 | t13.0 | May 1 | 149 | 1931- |  |
| Dec. |  | 11.5 | Oct. 3 | 18.1 | Dec. 8. | 17.2 |

- Measurement from Westerbrook.
b Measurcment from W. P. Rowe.
Measuremeats from P. E. Hicks except as noted.


## E-229-1-32, DARREL BURNS. MAP 8 <br> Log Available

Location and description- 1700 feet west of Seventh Street and 1900 feet south of Avenue "L." southwest of Yucaipa.
Reference point-Top of pump base, 0.8 feet above ground.
Elevation of reference point -2287.1, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well- 125 feet.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks, No. Y-74; State Div. E. and 1., No. 210. Elsinore Quad.; Location No. 17330.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1928- |  | 1929- |  |
| Jan. 31 | 48.2 | Feb. 3 | 57.2 | Jaa. 4 | 68.1 |
| May 10 | 43.0 | April 2 | 52.2 | Feb. 8 | 65.3 |
| July 1 | 50.1 | April 25 | 54.0 | Mar. 5 | 63.1 |
| Oct. 4 | 71.0 | Sept. 5 | 71.8 | April 19. | 59.9 |
| Nov. 3 | 69.1 | Oct. 8 | 70.9 |  |  |
| Dec. 5 | 64.4 | Nov. 2 | 71.0 | 1931- |  |
|  |  | Dec. 5 | 69.9 | April 4 Dcc. 8. | 62.7 |

Measurements from P. E. Hicks.

## E-230b-J-32, J. S. HASKELL. MAP 8

Location and description- 125 feet southeast of San Timoteo Canyon Road, 1.45 miles southwest of El Casco Bridge, 300 feet east and 400 fect north of southwest corner of Sec. 26. T 2S., R.2W. S. B. B. 8 M., southeast of Rediands. Singleton Ranch, casing in water trough in feed yard.

Reference point-Top of casing, 1.3 feet above ground.
Elevation of reference point-2114.5. from levels by P. E. Hicks.
Use-Stock.
Depth of well-600 feet.
Diameter of casing- 10 inches.
Other numbers used-P. E. Hicks No. S-74; State Div. E. and I., No. 136, Eisinore Quad.; Location No. 17333.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1922-}{\text { Sept. } 14}$ | Flowing | $\begin{aligned} & 1827- \\ & \text { Dec. } 15 \end{aligned}$ | Flowing | $\begin{gathered} \text { April } 13 \text {. } \\ \text { A } \end{gathered}$ | Flowing |

Measuremeats from Division of Water Resources.
$36-93350$

## E-232-J-32, DWIG1IT B. COOPER. MAP 8 <br> Log Available

Location and description -200 lect cast of State 1 lighway. 1 mile southeast along State 1 Hghway from Avenuc "I.:" south of Yucaipa.
Reference point- 「op of casing, at around
Elevation of reference point-2387.1, [rom levels by 1'. E. Hicks.
Use-l rrigation.
Depth of well-285 feet.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks No. Y-50: Location No. 17341 D .

| Date | Dist. R. P. to water aurface, feet | Date | Dist. R. P. to water suriace, leet | Date | Dist. K. P. to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1825- |  | 1928-Cant. |  | 1930-Cont. |  |
| May 16 | -150.0 | Mar. 2. | b156.8 | July 8 | ${ }^{6} 1725$ |
|  |  | May 16. | - b158.8 | Nov. 5 | b174 4 |
| 1926- |  | Oct. 16 | \$164 0 |  |  |
| Dec. 11. | b152.7 | Dec. 18. | b165.2 | 1931- |  |
| 1827- |  | 1929- |  | $\begin{aligned} & \text { Jaa. } \\ & \text { Feb. } \end{aligned}$ | blit 5 |
| Jas. 28 | 0152.7 | Feb. 4 | b165.5 | Mar. 5 | bli4 4 |
| Mar. 18 | -152. 1 | Mar. | 465.8 | May 6 | b174.8 |
| Nov. 2 | ab1580 | April 19 | ${ }^{2} 166.7$ | Juae 8 | b175. 4 |
| Dec. 5 | - b 157.6 | Dcc. 6 | ${ }^{\text {b }} 170.6$ | Oct. 8 | b179.8 |
| 1928- |  | 1930- |  | Nov. 7. |  |
| Jsa. 10. | b164.2 | Jaa. 4 | 6171.7 |  |  |
| Feb. 3 | a b157.0 | Mar. 3. | b171.8 |  |  |

a Measurement from W. P. Rowe.
b Measuremeat fram P. E. Hicks.

E-232a-J-32, G. O. TRAUZETTEL. MAP 8

Location and description- 1.45 milcs southeast of Avenue "L" along State I Lighway and 250 fect southwest of State Highway, south of Yucaipa.
Reference point-Top of concrete pump base, at ground
Elevation of reference point-2267.2, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well-208 feet.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks No. Y-59; State Div. E. and 1. No. 175, Elsinorc Quad.; Locatior No. 17341.

| Date | Dist. R. P. to water surlace, leet | Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928 Cout. |  | 1930-Cont. |  |
| Mar. 26 | a30.3 | Oct. 2 | 48.7 | May 5 | 548 559 |
| 1927- |  | Dec. |  | July 8 | 559 |
| Fcb. 1 | 31.8 | 1829- |  |  |  |
| April 6 | 30.5 | Jaa. 3 | 49.8 | 1931- |  |
| May 12 | 31.8 | April 6 | 50.5 | J8̊. 6 |  |
| Oct. 3 | 38.6 | May 9. | 52.2 | Feb. 9 | 575 |
| Nov. 2 | 393 | Sppt. 4 | 55.5 | May 6 | 567 |
| Dec. 15 | 38.5 | Nov. 6 | 55.5 | June 8 | 57.1 |
| 1928- |  | Dec. 3 | 56.2 | $\begin{aligned} & \text { Aug. } 5 . \\ & \text { Sept. } 7 . \end{aligned}$ | $\begin{array}{r} 60.6 \\ 60.0 \end{array}$ |
| Feb. 3 | 37.1 | $1930-$ |  | Oct. 8 | 60.1 |
| Mar. 5. | 36.6 | Jon. 4. | 56.5 | Dec. 7 | 59.8 |
| April 25. | 38.6 | Mar. 3 | 55.8 |  |  |
| Aug. 2. | 45.2 |  |  |  |  |

[^233]
## E-232b-J-32, CHARLES SINGLETON. MAP 8

Location and description - 2300 feet southwest of State Highway, 1500 feet south of Burns Avenue. 500 feet north of private road at point 065 miles northwest from end of Moreno Avenue, south of Yucaipa.
Reference point - Top of casing. 12 feet above ground
Elevation of reference point - 22880 , from levels hy P. E. I licks.
Use-Domestic
Depth of well-152 feet.
Diameter of casing- 10 inches
Other numbers used-P. E. Hicks No. Y-55; State Div. E. and 1. No. 209, Elsinore Quad.; Location No. I7341A

| Dato | Dist. R.P. to water surface, feet | Date | Dist. K. P. to water surface, feet | Date | Dist. K. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1919 |  | 1927- |  | 1929-Cont. |  |
| Nov. 4 | 855.7 | Mar. 1 | 57.4 | July 15 | 73.1 |
|  |  | April 2 | 56.9 | Scpt. 16 | 74.7 |
| 1921- |  | May 6. | 57.0 | Nov. 5. | 75.4 |
| April 15 | 56.2 | July 6 | 58.4 |  |  |
| Oct. 4 | ${ }^{\text {b }} 56.2$ | Sept. 3 | 60.8 | 1930- |  |
|  |  | Dec. 17 | 62.7 | $\begin{aligned} & \text { Jaa. } 6 \\ & \text { Mar. } \\ & \hline \end{aligned}$ | 760 |
| Dec. 9 | 54.7 | 1928- |  | May 6. | 76.3 |
|  |  | Jan. 12. | 61.7 | July 8 | 76.2 |
| 1925- |  | Mar. 5 | 61.4 | Oct. 1 | 77.8 |
| Aug. 2 | 56.2 | April 2 | 61.6 | Dec. 2 | 78.3 |
|  |  | May 1 | 62.5 |  |  |
| 1926- |  | Scpt. 3 | 66.9 | 1931- |  |
| Sept. 17 | $\triangle 579$ | Nov. 2 | 68.7 | Feb. 9. | 78.6 |
| Dec. 9 | 57.4 |  |  | April 7 | 78.5 |
|  |  | 1929 |  | Aug. 5 | 802 |
|  |  | Jan. 17 |  | Oct. 9 | 80.9 |
|  |  | Mar. 14 | 70.3 | Dec. 7. | 81.0 |
|  |  | May 16. | 71.6 |  |  |

- Measurement from W. P. Rowe.
b Measuremeat from Westerbrook.
Measuremeats from P. E. Hicks except as noted.


## E-232e-I-32, CHESTER BURNS. MAP 8

Location and description- 0.25 miles south of Avenue "L" and 220 feet east of Third Street extended, south of Yucaipa.
Reference point-Bottom of iron pump base, 0.4 feet above ground
Elevation of reference point - 2483.9 , from levels by P. E. Hicks.
Use-Irrigation.
Depth of well- 480 feet.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks, No. Y-102; Location No. 17350.


Measurements from P. E. Hioks

## E-233-J-32, MORENO MUTUAL IRRIGATION COMPANY, NO. 5. MAP 8

Location and description - 1120 feet southwest of State 1 lighway and 670 fect southeast of Moreno
Avenue, extended, south of Yucaipa. 915 feet West of Well No. 3.
Reference point - Top of casing. 0.7 feet ahove ground.
Elevation of reference point-2248.5. from levels hy i'. E. Hicks.
Use-Ifrigation.
Depth of well-288 fect.
Diameter of casing - 16 inches.
Other numbers used-P. E. Hicks No. Y-96; Location No. 17342.

| Date | Dist. R. P. to water surface, fcet | Date | Dist. R. P. to water surface, fect | Date | Dist. R. P. <br> to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1928- |  | 1930- |  |
| Aug. 12. | 154 | Јаи. 9 | 23.8 | Jan. 20. | 1382 |
|  |  | Feb. 16 | 21.4 | Feb. 18. | 1342 |
| 1923- |  | Mar. 5 | 20.6 | Mar. 19. | 607 |
| Aug, 13. | 15.6 | April 17. | 45.3 | April 9 | 31.6 |
| Dec. 9 | 17.2 | May 16. | b116.3 | May 6. | 55.3 |
| Dec. 17 | 16.6 | Juae 4- | 62.3 | Juae 4 | -132.0 |
|  |  | July 16 | -133.2 | July 8 | 141.2 |
| 1927- |  | Oct. 16 | -142.5 | Aug. 5 | 70.7 |
| Jad. 31 | 18.7 | Nov. 16 | 82.8 | Sept. 3 | 142.7 |
| Mar. 1 | 15.0 | Dec. 18. | 63.1 | Oct. 1 | 1437 |
| April 2 | -16.9 |  |  | Nov. 4 | 1462 |
| May 1 | 20.4 | 1929 |  |  |  |
| June 3 | 31.6 | Jaa. 4. | 61.5 | 1831- |  |
| Oct. 18 | -53.3 | Mar. 5 | - 58.4 | Jan. 6. | 145.7 |
| Nov. 19 | 34.0 | April 19 | -65 8 | Feb. 9 | b130.2 |
| Dec. 15 | 27.3 | May 16. | -131.7 | Mar. 5 | $+125.2$ |
|  |  | July 3 | 133.7 | April 7 | 132.2 |
|  |  | Aug. 5 | 141.2 | May 7 | -56. ${ }^{\text {c }}$ |
|  |  | Sept. 4 | b1382 | Dec. 7 | 683 |
|  |  | Oct. 4 | $\text { b } 135.2$ |  |  |
|  |  | Dec. 3. | -141.2 |  |  |

- Pumping aearby.
b Pumpiag.
Measuremeats from P. E. Hicks.


## E-233d-J-32, C. E. HARRISON. MAP 8

Location and description-2300 feet northeast of State Highway. 1200 feet soucheast of road up canyon to northeast from State Highway at Moreno Avenue, 1100 fect north, 1600 feet west of southeast corner of Sec. 24. T. 2S., R. 2W., S. B. B. 8. M., south of Yucaipa.
Reference point - Top of casing, 1.5 feet above ground
Elevation of reference point-2333.8, from levels by P. E. Hicks.
Use-Not used.
Diameter of casing- 10 inches
Other numbers used-P. E. Hicks No. Y-62; State Div. E. and 1. No. 174. Elsinore Quad.; Location No. 17352.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1910- |  | 1926- |  | $1829$ |  |
| Sept. 29 | -65 7 | Feb. 4 | -65.8 | $\text { Jan. } 3$ |  |
| Nov. 4 | -65.8 | June 5 Sept. 17. | $\begin{array}{r}-65.4 \\ -66.5 \\ \hline\end{array}$ | Mor. 18 <br> May 16 | $\begin{aligned} & b 76.5 \\ & b 77.3 \end{aligned}$ |
| 1921- |  | Dec. 9. | ${ }^{6} 66.8$ | Scpt. 16 | b79 8 |
| June 25 | -66. 7 |  |  | Nov. 6 | b79 7 |
|  |  | $\begin{gathered} 1927- \\ \text { Јач. } 13 . \end{gathered}$ |  |  |  |
| $\text { July } 7 .$ | $\triangle 652$ | Mar. 18- | -65.6 | Jav. 4. | 680.1 |
|  |  | May 6 | ${ }^{6} 66.0$ | Mar. 3 | b79.8 |
| 1923- |  | Sept. 16 | 870.5 | May 6 | b79.2 |
| July 25. | -62 7 | Nor. 19 | ab71.4 | Sept. 3 | b80.7 |
|  |  | Dec. 15 | -670.8 | Nov. 4. | $8812$ |
| 1024- |  |  |  | Dec. 4 |  |
| Nov. 29. <br> Dec. 13 | 964.6 | 1928- |  |  |  |
| Dec. 13. | $\bullet 65.1$ | Feb. 6. Mar. 17 | b69.4 | 1931- |  |
| 1925- |  | Mar. 17 April 24. | bfi8 8 -701 | $\begin{array}{ll} \text { Jai. } & 6 \\ \text { Mar. } & 5 \end{array}$ | 681 6807 |
| May 16. | -65 5 | June 4 | 672.4 | May 7 | b80. 7 |
| June 22 | -65.5 | Sept. 19. | b75.1 | Juae 8 | \%812 |
| Sept. 15 | -66. 1 | Nov. 10. | 676.3 | Sept. 7 | $6824$ |
| Oct. 28. | 005.3 |  |  | Nov. 9. | $\begin{array}{r} 852.9 \\ 682.6 \end{array}$ |

[^234]E-233e-J-32, MORENO MUTUAL IRRIGATION COMPANY, NO. 3. MAP 8

## Log Available

Location and description -360 feet southwest of Statc Highway. [140 fect southenst of Moreno Avenue, extended, south of Yucaipa.
Reference point - Top of casing. at ground.
Elevation of reference point-2269.5, from levels by P. E. Hicks.
Use-Irrigation.
Depth of well-385 fect.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks No. Y-66; State Div. E. and 1. No. 206, Elsinore Quad. : Location No. 17352 A .

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924- |  | 1928-Cont. |  | $1930-$ |  |
| Dec. 9 | -109.0 | July 6.- | r91.9 | Jan. 20. | 69.6 |
|  |  | Aug. 3 | 139.8 | Feb. 18 | 62.9 |
| 1927- |  | Sept. 3 | 143.0 | Mar. 19 | 57.2 |
| Feb. 7 | 32.3 | Oct. 2 | 140.7 | April 9 | 54.0 |
| Aug, 5 | 81.2 | Nov. 6 | 88.8 | May 6. | 54.5 |
| Sept. 3 | -123.6 | Dec. 19. | 739 | Junc 4 | 69.8 |
| Oct. 4 | -124.1 |  |  | July 8. | 81.9 |
| Nov. 30 | 43.0 | 1929 - |  | Oct. 1 | 91.0 |
| Dec. 15 | 38.4 | Jan. 4 | -71.3 | Nov. 4 | 85.1 |
|  |  | Feb. 8 | 61.4 | Dec. 4 | 732 |
| 1928- |  | Mar. 18. | 78.7 |  |  |
| Jan. 9 | 34.5 | April 19. | -122.8 | 1931- |  |
| Feb. 3 | 32.8 | May 16. | 133.7 | Jan. 6 | 71.1 |
| Mar. 5 | 31.4 | July 3 | 92.5 | Feh. 9 | 58.9 |
| April 17 | -119.5 | Aug. 19 | 98.1 | Mar. 5 | 54.7 |
| May 16 | 79. 1 | Oct. 4 | 77.4 | April 7 | 71.2 |
| June 4 | -128.8 | Dec. 17. | 85.2 | May 7. | 71.8 |
| July 3 | -136.6 |  |  |  |  |

- Pumping.
b Sbut down July 4, 1928.
- Pumping nearhy.

Measurements from P. E. Hicks.

## E-233f-J-32, MORENO MUTUAL IRRIGATION COMPANY, NO. 6 (FORMERLY KADOTA FIG FARMS). MAP 8

Location and description 1600 fect northeast of State I fighway from noint 043 miles southeast of
Misreno Avenue, 160 feet south and 810 feet east of the north one-quarter corner of Sec. 25 , T. 2 S , R.2W., S B. B. $8 . \mathrm{M}$, south of Y'ueaipa.

Reference point -1.5 feet ahove concrete base and ground, to and inclu ding July 25. 1923, then, 1 foot ahove concrete base and ground, to and including April 29, 1929, then. top of caring at concrete base and ground.
Elevation of reference point - 23006 , to and including July 25, 1923. then, 2300 1, to and including Apri! 9, 1029, then, 2299 1, from levels by P. E. Hicks.
Use-Not used
Diameter of casing - 16 inches
Other numbers used-P. E. Hicks No Y-63, Location No. 17352 B

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surface, leet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- | $\begin{array}{r} 26.5 \\ 228.3 \\ 27.0 \end{array}$ | 1927- | -26 9 | 1930- | 41.040.0 |
| April 14 |  | Mar. 16. |  | Jan. 4 |  |
| June 25. |  | May 12. | 28.7 | Mar. ${ }^{\text {a }}$ |  |
| Oct. 3 |  | July ${ }^{\text {Oct. }}$ | -340 | July 8 | 39.4 40.4 |
| 1922- | 226.7 | Deo. 15 | 32.6 | July | 42.242 |
|  |  | 1928 - |  | Nov. 4 |  |
|  |  |  |  |  | 42 1 |
| 1923- | $\stackrel{26.7}{26.7}$ | Jan. 9. | 31.9 | 1931- |  |
| May ${ }^{6} 6$. |  | M3r. 5 | b30.7 |  |  |
| July 25. |  | ${ }^{\text {May }} 16$ | b34.3 | Jan. 6. |  |
| 1924- | 227.6 | Sept. 3 | 38.393938 | May 7. <br> Juoe | 414420 |
| Nov. 29. |  | Nov. 2 |  |  |  |
| Dec. 13. |  | Dee. 19. |  | Aug. <br> Oct. | 43.5 44 4 |
| 1925- | 29.0 | ${ }_{\text {1929-3 }}$ | 385 | Dec. 7 | 43.8 |
| Aug. 12. |  |  |  |  |  |
| $\begin{gathered} 1926- \\ \text { Dec. } \end{gathered}$ |  | Mar. 5 | 37.6 | 1932- |  |
|  | 27.9 | May 16. | 39.1 | Jan. $1 .$. | b43 3 |
|  |  | July 15. | 40.2 | Fcb. 11. | ${ }^{\text {b }} 2.7$ |
|  |  | Aug. 19. | 40.9 |  |  |
|  |  | Oct. 4. | 40.6 409 |  |  |
|  |  | Dec. 17 | 409 |  |  |

- Measurcment from W. P. Rowe.
b Neasurement from W. P. Rowe and P. E. Iticks.
Measuremeats from P. E. Hieks except as noted.


## E-233m-J-32, J. S. HASKELL. MAP 8

Location and description-8is miles southeast of San Timoteo Canyon Road and 2 milcs southwest of El Casco Bridge, northwest of Beaumont. In Black Caoyon, at Haskell east line, 1 mile east of ranch house
Reference point - Top of pipe, 05 fect above ground
Elevation of reference point-2284, from aneroid by D W. R.
Use-Test well
Depth of well - 35 feet
Diameter of casing - $11 / 2$ inches
Other numbers used-ए F: Ificks No S-82; Location No 17353


Measurcmeots from P. E. Hieks.

## E-234-J-32, SINGLETON RANCH. MAP 8

Location and description- 2.45 miles southeast of El Casco Bridge, 200 feet southwest of siding southwest of S. P. R. R., 700 feet north and 1100 feet west of southeast corner of Sec. 35. T 2 S , R $2 \mathrm{~W}, \mathrm{~S}, \mathrm{~B}$ B. \& M , southeast of Redlands.
Reference point - Top of casing, 3.1 feet above ground.
Elevation of reference point-2199.5, from levels by P. E. Hicks.
Use-Abandoned.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks No. S-4; State Div. E. and 1. No. 171, Elsinorc Quad.; Lncation No. 17344.

| Date | Dist. R. P. to water surface, fcet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1926-Cent. |  | 1929 - Cont. |  |
| April 14. | 19.1 | Aug. 11. | ${ }^{1} 18.6$ | Juae 1. | ${ }^{1} 19.8$ |
| July 13. | 220.2 | Dec. 10 | - 1\%. 0 | Aug. 5. | a. 20.2 |
| Oct. 3 | b20 4 |  |  | Nov. 6 | 220.7 |
|  |  | 1927- |  | Dec. 3 | 20.8 |
| 1922- |  | Feb. 3 . | 17.7 |  |  |
| July 7. | 184 | June 4 | -17.9 | $1930-$ |  |
|  |  | Aug. 5 | 18.4 | Jao. 4 | 208 |
| 1923- |  | Oct. 3 | c18.9 | Mar. 3 | 20.7 |
| May 16. | 218.4 | Nov. 2 | -19.1 | May 5 | 200 |
| July 25. | -18.6 | Dec. 5 | -190 | July 8 | 20.5 |
| 1924- |  | 1928- |  | Sept. ${ }^{\text {d }}$ | 212 214 |
| Sept. 16 | 19.8 | Feb. 2. | -18.9 | Dec. 4 | 21.6 |
| Dec. 15. | 19.2 | April 24. | -18.9 |  |  |
|  |  | July 19 | - 193 | 1931- |  |
| 1925- |  | Oct. 2 | n19 6 | Feb. 9 | 21.6 |
| May 16. | a 192 | Dec. 5. | -19.7 | April 7 | 21.5 |
| Aug. 11. | -19.5 |  |  | June 8. | 21.8 |
| Oct. 28. | a19.6 | 1929- |  | Aug. 5 | 22.5 |
|  |  | $\text { Jaa. } 3$ | -19.6 | Oct. 8 | 23.0 |
| 1926- |  | Mar. 21 | ${ }^{1} 19.6$ | Nov. 9 | 23.1 |
| Feb. 4 | 19.5 .18 | May 2 | -19.7 | Dec. 7 | 230 |
| June 4- | ،18.5 |  |  |  |  |

${ }^{\text {a }}$ Measurement from W. P. Rowe.
b Measuremeat from Westerbronk.
c Measuremeot from W. P. Rowe and P. F. Hicks.
Mcasurements from P. E. Hicks except as ooted.

## E-236-J-33, C. L. COVINGTON. MAP 8 <br> Log Available

Location and description- 10 feet north of Woadland Avenue, 0.35 miles east of State Highway, northwest of Beaumont.
Reference point - 3 -inch plank, at ground, to and including November 2, 1928; then, top of casing. 0.3 feet above ground.

Elevation of reference point-2348.2. to and including November 2, 1928; then. 2348.5; from levels by P. E. Hicks.
Use-lrigation
Depth of well-220 feet
Diameter of casing- 12 inches
Other numbers used-P. E. Hicks No. B-95; Location No. 17362.


Measuremeats from P. E. Hicks.

E-236b-J-33, A. GRANT. MAP 8

Location and description - 2400 feet narth of Woodland Avenue, 3700 feet eust of State 1 Highway along Woadland Avenue, northwest of Beaumont.
Reference point-Top of casing. 0.5 fect above ground.
Elevation of reference point-2489.4, from levels by P. E. Hicks.
Use-Abandoned.
Depth of well-112 feet.
Diameter of casing -10 inches.
Other numbers used-P. E. Hicks No. 13-70, Location No. 17372.

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& \begin{tabular}{l}
Dist. R. P. \\
to water surface, fect
\end{tabular} \& Date \& Dist. R. P. to water surface, fect \& Date \& Dist. R. P. to water surface, feet \\
\hline \[
\frac{1926-}{\text { Dec. } 11 .}
\] \& 47.9 \& \[
\stackrel{1028-}{\text { Jan. } 10 .}
\] \& 462 \& 1929- \({ }_{\text {Feb. }}\) \& \\
\hline 1927- \& \& April 2 \& 468 \& April 16. \& 48.8 \\
\hline Mar. 1. \& 40.0 \& Juoe 2. \& 47.3 \& Oct. 12. \& \\
\hline April 6. \& 31.5 \& Sept. 5 \& 48.2 \& \& \\
\hline May 6 \& 34.6 \& Nov. 2 \& 485 \& \& \\
\hline June 3- \& 394 \& Dec. 4 \& 48.7 \& \& \\
\hline Sept.
Nov.

0 \& 43.8
45.8 \& \& \& \& <br>
\hline
\end{tabular}

Measuremeots from P. E. Hicks

## E-236c-J-33, A. GRANT. MAP 8

Location and description - 1800 feet north of Woofland Avenuc. 3200 fect east of State 1 lighway along Woodland Avenue, northwest of Beaumont.
Reference point - Top of plank pump base, 0.2 fect ahove top of casing.
Elevation of reference point-2438.8, from levels by P. E. Hicks.
Use-Domestic.
Diameter of casing - 10 inches
Other numbers used-P. E. Hicks No. B-71 : State Div. E. and I. No. 205. Elsinore Quad.: Location No. 17372 A.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Datc | Dist. R. P. to mater aurfacc, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1927-Cont. |  | 1928- |  |
| Sept. 1 | 161.7 | May 6. | 162.6 | Jaь. 10 | 164.8 |
| Dec. 11 | 161.6 | July 6 | 163.6 | Mar. 2 | 164.3 |
|  |  | Aug. 4. | 163.1 | May 1 | 1650 |
| 1927- |  | Sept. 1 | 164.6 |  |  |
| Feb. 3 | 161.8 | Nov. 1. | 165.0 | 1930- | 1712 |

Neasurements from P. E. Hicks.

## E-236d-J-33, MR. TODD. MAP 8

Location and description - 200 fect north of Roach Avenue, 700 fect east of Statc I lighway, northwest of Beaumont
Reference point - Top of lone casing. 1 foot above ground
Efevation of reference point - 2432.1, fron levels by P. E. Hicks.
Use-Domestic.
Diameter of easing- 10 inches.
Other numbers used-P. E. Iheks No 13-74; State Div. E. and 1. No. 172. Elsinore Quad.; Location No. 17373.

| Date | Dist. R. P. to water surface, feet | Diste | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1921- |  | 1926- |  | 1929- |  |
| April 14 | ${ }^{\text {a }} 1510$ | Fcb. 4 | ${ }^{\text {b }} 151.4$ | Jan. 3. | a b157. 5 |
|  |  | May 25 | b151. 1 | Mar. 21 | b157 8 |
| 1922- |  | Sept. 17 | b151.6 | Juoe 1 | abl58.5 |
| July 7 | ${ }^{\text {b }} 151.2$ | Oct. 6 | $\mathrm{b}^{151.6}$ | Aug. 5 | ab159.1 |
|  |  | Dec. 10 | -152. 1 | Oct. 12 | ab159 6 |
| 1924- |  |  |  | Dec. 17 | a160. 1 |
| Sept. 24. | ^151.0 | 1927- |  |  |  |
| Nov. 29. | -150.4 | Jan. 13. | b151.9 | 1930- |  |
| Dec. 23 | b150.5 | Mar. 15. | b151.7 | Feb. 4. | 8160.4 |
|  |  | May 4 | ${ }^{2} 151.6$ | April 8 | ก160.5 |
| 1925 |  | July 6 | - b152.1 | Aug. 5 | "160.8 |
| May 16 | ${ }^{\text {b }} 150.7$ | Sept. 1 | -152.9 | Oct. 1 | . 1612 |
| June 22 | b150.8 | Nov. 1 | - b153.9 | Dec. 4 | -161.8 |
| Aug. 11 | b1510 |  |  |  |  |
| Sept. 15 | b151. 1 | 1928- |  | 1931 |  |
| Oct. 28. | b151. 2 | $\text { Jan. } 10$ |  | Feb. 9 |  |
|  |  | Mar. 5 | ab1540 | April 7 | -162.1 |
|  |  | May 16 | ab 154.4 | June 8 | ${ }^{1} 1623$ |
|  |  | June 4 | ${ }^{\text {b } 154.7}$ | Aug. 5 | 81627 |
|  |  | Aug. 2 | ab155.5 | Oct. 8 | \$163.3 |
|  |  | Oct. 5 | ab156.5 | Dec. 7 | ${ }^{8} 163.6$ |

a Measurement from P. E. Hicks.
b Mcasuremeot from TF. P. Rowe.

## E-237-K-33, J. D. HUSTON. MAP 8

Location and description- 1600 feet south of San Timoteo Canyon Road, 0.41 milcs east of where San Timoteo Canyon Road crosses S P.R.R., 2 miles west of State Highway, west of Beaumont. Reference point-Top of casing, 2.0 fect above ground
Elevation of reference point-2336.8, from levels by P. E. Hicks.
Use-Domestic.
Depth of well-72 feet
Diameter of casing - 10 inches
Other numbers used-P. E. Hicks No. S-2; Statc Div. E. and 1. No. 138, Elsinore Quad.; Location No. 17376


[^235]
## E-239-J-33, E. M. 1 IADDOX. MAP 8

Location and description- 1.5 miles west of Nancy Avenue, 2300 feet north of Orchard Sercet, extended, near cast line of Sec. 19. T.2S.. R.IW.S.B. B. 8. M., northwest of $\mathfrak{F}$ caumont.
Reference point - Ton of casing. 19 fect above ground.
Elevation of reference point-26589, from levels by P. E. I licks.
Use-Ahandrned.
Depth of wefl -343 fect.
Diameter of casing -12 inches
Other numbers used-P. E. Hicks No. Y'-81; Location No. 17381^.


Measuremeats from P. E. Hicks.

## E-240-J-33, ED HANNON. MIAP 8

Location and deseription-100 feet south of Woodland Avenue, 067 miles west of Union Asenuc, 1.4 miles east of State Highway, northwest of Beaumont

Reference point - Top of casing. 1.9 fect above ground.
Elevation of reference point-2590.5. from levels by P. E. Hicks.
Use-Ahandoned.
Diameter of casing- 10 inches
Other numbers used-P. E. Hicks No. B-69, State Div. E. and 1. No. 216, Elsinore Quad. : Location No. 17383.

\begin{tabular}{|c|c|c|c|c|c|}
\hline Date \& - Dist. R. P. to water surface, feet \& Date \& Dist. R. P. to water surface, feet \& \& Dist. R. P. to water surface, feet \\
\hline \[
1921-
\] \& \& \[
1928
\] \& \& \({ }^{1030}\) Feb \& \\
\hline \& \({ }^{8} 305.7\) \& Feb. \({ }^{2}\). \& - 8308.0 \& \begin{tabular}{l}
Feb. \\
April
\end{tabular} \& \[
\begin{aligned}
\& \mathrm{b} 314.1 \\
\& \mathrm{~b} 314.3
\end{aligned}
\] \\
\hline 1926- \& \& June 11 \& -3086 \& June \& 6314 4 \\
\hline Oct. 7 \& -305. 7 \& Aug. 3. \& -309.3 \& Oct. \& \({ }^{6} 3151\) \\
\hline Dee. 11 \& b306. 5 \& Oet. 5 \& -310.0 \& Nov. \& b315.4 \\
\hline 1927- \& \& 1929- \& \& 1931- \& \\
\hline Jan. 28. \& \$306.0 \& Jan. 3 - \& -311.1 \& Jan. \& \({ }^{6} 315.7\) \\
\hline Mar. 1 \& -3061 \& Mar. 4 - \& b311.5 \& Feb. \& 6315.9 \\
\hline Aprii 6 \& -305. 8 \& June 1. \& b312
b312 \& Nay \& b316.1
b316.2 \\
\hline May \({ }^{\text {J }}\) - \& 305.6
\(\times 306.0\) \& Aug. \({ }^{\text {Oct. }} 12\) \& b312.
b313

\% \& June \& b316.2
b316.6 <br>
\hline Aug. 4 \& - b306 5 \& Dec. 3 \& ${ }^{\text {b313. }} 7$ \& Sept. \& b3128 <br>
\hline Det. \& - b307 2 \& \& \& Oct. \& b317.1 <br>
\hline Dec. \& ab3079 \& \& \& Dec. \& b317.0 <br>
\hline
\end{tabular}

[^236]
## E-240c-J-33, T. H. KUJANECK. MAP 8 <br> Log Available

ocation and description- 2400 feet north of Woadland Avenuc. 2300 feet west of Union Avenue, northwest of Bcaumont.
Reference point - Top of casing. 05 feet above ground
Ievation of reference point-20890. from levels by P. E. Hicks.
Jse-Abandoncd.
Depth of well-181 feet
Siameter of casing- 12 inches.
ther numbers used-P E. Hicks No. B-78; Statc Div. E. and I. No 214, Elsinore Quad.; Location No. 17392.

| Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1927-Cont. |  | 1923-Cont. |  |
| Sept. 1 | 67.7 | Sept. 1 | 52.5 | Sept. 5. | 597 |
| Dec. 11 | 62.6 | Nov. 1 | 52.0 | Oct. 5 | 59.9 |
| 1927- |  | 1925- |  | Dec. 4 | 60.3 |
| Feb. 3 | 62.2 | Jan. 10. | 529 | 1929- |  |
| Mar. | 582 | Mar. 2 | 55.7 | Feb. 2 | 60.7 |
| April 6 | 51.1 | May 1 | 58.1 | April 16. | 61.0 |
| June 3 | 51.5 | July 2 | 59.1 |  |  |

Measurements from P. E. Hicks.

## E-240d-J-33, GANTT BROTHERS. MAP 8

Location and description- 500 fect north of Woodland Avenue and 500 feet west of Union Avenue, northwest of Beaumont.
Reference point Top of casing, 0.5 feet above ground
Elevation of reference point-2676.2, from levels by P. E. Hicks
Use-Irrigation.
Depth of well-235 feet
Diameter of casing - 10 inches.
Other numbers used-P. E. Hicks No. B-88; State Div. E. and 1. No. 215. Elsinore Quad .; Location No. 17392A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{gathered} \text { Dist. R. P. } \\ \text { to water } \\ \text { surface, feet } \end{gathered}$ | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1928- |  | 1929- |  |
| Dec. 17 | 90.1 | Jan. 10. | 914 | Jab. 7 | 93.6 |
|  |  | Mar. 2 | 90.6 | Mar. 4 | 93.0 |
| 1927- |  | May 1 | 90.3 | April 17 | 92.8 |
| Feb. 3 | 886 | June 2 | 93.1 |  |  |
| April 30 | 87.9 | July 2. | 95.6 | $1930-$ |  |
| June 3 | 890 | Sept. 5 | 977 | April 9 | 96.1 |
| Aug. 4 | 91.4 | Oct. 5 | 96.5 | Oct. 1 | 1048 |
| Sept. 1 | 95.0 | Dec. 4 | 94.3 |  |  |
| Nov. 1 | 948 |  |  | $1931-$ |  |
| Dec. 5 | 92.3 |  |  | April 7 | 100.1 |

Measurements from P. E. Hicks.

## E-241-J-33, ${ }^{*}$ L. T. $\because S M 1 I T I$. MAP 8

Location and description - 2500 feet south of Roach Avenuc, I mile west of Nancy Avenuc, extended, 1600 fect northwest of State Highway, northwest of Beaumont. Decp pit.
Reference point - Top of concrete base under pump, at ground.
Elevation of reference point -24912 , from levels by P. E. Hicks.
Use-Domestic.
Depth of well - 328 fect.
Other numbers used - P. 12. Jicks No. B-75; Location No. 17394.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feel | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1929- |  | 1930- |  | 1931- |  |
| July 3 | 208.5 | Jan. 4. | 210.0 | Jan. 6. | 2119 |
| Sept. 5 | -208.9 | Feb. 4 | 210.9 | Feb. 9 | 212.2 |
| Nov. 6 | 209.5 | April 8 | 210.5 | April 7 | 2124 |
| Dec. 17 | 209.8 | June 4 | -210.9 | June 8 | 2127 |
|  |  | Aug. 5 | 2112 |  |  |
|  |  | Oct. 1 | 211.4 |  |  |
|  |  | Dec. 4 | 211.9 |  |  |

a Measurement from W. P. Rowe.
Mcasurements from P. E. Hicks except as noted.

## E-241a-K-33, P. ESCALLE. MAP 8

Location and description- 300 feet north of S. P. R. R., in San Timoteo Canyon. 1300 fect southwest of State Highway near center line of Sce, 5. T.3S., R.iW. S. B. B. 8' N., west of Beaumont. 4' $\times 6^{\prime}$ dug pit.
Reference point - Top of concrete curb, 0.7 fect above graund.
Elevation of reference point-2453.1, from levels by P. E. Hicks.
Use-Not used.
Depth of well-170 feet.
Other numbers used-P. E. llicks No. S-1; Location No. 17395.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R.P. to water surface, feet | Date | Dist. R.P. <br> to water surface, foet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\text { April } 14$ | 162.9 | $\begin{aligned} & \text { 1928- } \\ & \text { April } 26 . \\ & \text { July } 2 . \end{aligned}$ | 164.3 165.0 | $\stackrel{1829-2}{\text { Jan. }} 3$ | . 165.8 |
| $\frac{1928-}{\text { Dec. } 10 .}$ | 163.0 | Oct. 2 Dec. 5 | 165.3 |  |  |
| $\begin{gathered} \text { 1927- } \\ \text { Dec. } 31 \end{gathered}$ | 163.6 |  |  |  |  |

- Well nearly dry. Water covers only portion of bottom.

Measurements from P. E. Hicks.

## E-242-K-33, NELLIE M. WORMLEY. MAP 8

Location and description - 0.6 miles east of S. P. R. $\mathbb{R}$. and 250 feet north of Jackrahhit Trail (San Gorgonio Drive), west of Beaumont.
Reference point - Top of concretc, it ground
Elevation of reference point-2432.7, from livels by P. E. Hicks.
Use-Irrigation.
Depth of well-1300 fect.
Diameter of casing - 16 inches.
Other numbers used-P. E. Hicks No. B-70. Location No. 17396.

| Date | Dist. R P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surlace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1926- |  | 1927-Cant. |  | 1923-Cnnt. |  |
| Dec. 10. | 103.6 | Oct. 7 | 110.1 | May 1. | 104.1 |
|  |  | Nnv. 1. | 105.0 | Oct. 2 | 1076 |
| 1927- |  | Dec. 5 | 102.5 | Nov. 1 | 104.2 |
| Fcb. 3 | 101.7 |  |  |  |  |
| Mar. 7 | 100.7 | 1928- |  | 1929- |  |
| April 7 | 100.8 | Jan. 16 | 101.5 | Jan. 3 | 1025 |
| May 4 | 104.1 | Feb. 2 | 101.1 | Feb, 4 | 102.1 |
| Sept. 1 | 114.5 | Alar. 2 | 100.8 | Mar. 4 | 1019 |

Measurements from P. E. Hicks.

## E-243-J-33, H. C. LEE. MAP 8

Location and description- 2600 feet north of Orchard Street, 1100 feet west af Nancy Avenue, extended, upper well in canyon, north af Beaumont. 4' $\times 5^{\prime}$ dug pit.
Reference point - Top of 2 -inch cover, at ground.
Elevation of reference point-2954.6, from levels by P. E. Hicks.
Use - Not used.
Depth of well-50 feet.
Other numbers used-P. E. Hicks No. B-45: Location No. 17401.


Measurements Irom P. E. Hicks.

## E- $243 \mathrm{~g}-\mathrm{J}-33$, J. H. McGEE. MLAP 8

Location and description-250 feet west of Nancy Avenue, 1300 feet narth of Orchard Avenue, north of Beaumont.
Reference point-Top of casing. 1.1 feet above ground.
Elevation of reference point - 2854.5 . from levels by P. E. Hicks.
Use-Abandoned.
Depth of well-180 feet.
Diameter of casing- 12 inches
Other numbers used-P. E. Hicks No. B-55; Location No. 17401G

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> In water surface, Ieet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1926-$ <br> Dec. | 37.5 | $\begin{gathered} \text { 1027-Cont. } \\ \text { Aug. } 4- \\ \text { Oet. } 5 .- \\ \text { Nov. } 1 .- \end{gathered}$ | $\begin{aligned} & 35.8 \\ & 38.4 \\ & 37.9 \end{aligned}$ | 1928 -Cont. Sept. 5 Nov. 2. | 42740.6 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 1927- <br> Mar. <br> April <br> June |  |  |  |  |  |
|  | 36.73535.8 | $\begin{array}{rr} 1928- & \\ \text { Jan. } & 10 \\ \text { Mar. } & 2 \\ \text { May } & 1 \end{array}$ |  | 1929- |  |
|  |  |  | 37.437.337.3 | Jan. 5 | 39.7 |
|  |  |  |  | Feb. 2 | 39.5 |
|  |  |  |  | Mar. ${ }^{4}$ | 40.0 |
|  |  |  |  | April 17. | 39.2 |
|  |  |  |  |  |  |

Measurements from P. E. Hicks,

## E-245-K゙-33, A. L. ELLIS. NAP 8

Location and description -300 feet west of Elra Avenue and 250 feet south uf 1 the Strect. Beaumont Reference point Top of casing. 3.5 feet abowe ground.
Elevation of reference point -2608.4 , from levels hy P. Ei I licks.
Use Not used.
Diameter of casing- 10 inches.
Other numbers uscd-P. E. I licks No. 13-59. Lacation No. 17415.


Measurements from P. E. Hicks.

## E-246-K゙-33. MAY M. GRAY. MAP 8

Location and description - 900 feet west of Elm Avenuc and 800 fect northeast of State 1 lighway: Beaumont.
Reference point - Top of concrete pit, $0+f$ fect above ground.
Etevation of reference point - 2571 1. from luvels by P. E. Hicks.
Use-Not used.
Diameter of casing- 12 inches.
Other numbers used -P. E. Hicks No. B-60; Location No. 17416.

| Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. <br> to water surface, feet | Date | Dist. R. P. to water surface, foet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929- |  | 1930- |  |
| Mar. 7. | 243.6 | Jan. 3 | 2457 | Feb. 10. | 2463 |
| April 30. | 244.3 | Feb, 4 | 2454 | June 4. | 246.1 |
| Aug. 4 | 2446 | Mar. 4 | 245.7 | Sept. 3 | 246.1 |
| Oct. 4 | 2448 | A pril t6. <br> Aus. 5 | 245.5 245 | Nov. 4. | 246.5 |
| 1925 |  | Oct. 12 | 246.1 | 1931- |  |
| Jab. 10 | 245.0 | Dec. 3 | 246.3 | Jan. 6. | 2465 |
| Mar. 2 | 245.1 |  |  | Apri] 7. | 246.8 |
| A pril 26 | 245.2 |  |  | June 8 | 216.8 |
| Aug, 3 | 245.5 |  |  | Aug. 5 | 246.9 |
| Oct. 5 | 245.5 |  |  | Oct. 8 | 246.8 |
| Dec. 1 | 245.7 |  |  | Dec. | $247^{\prime \prime} .1$ |

Measurements from P. E. Micks.

## E-249-J-34, W. O. HALIDAY. MAP 8

Location and description -2200 feet north of Orchard Strcet and 450 feet west of Beaumont Avenue. extended, north of Beaumont.
Reference point-Top of concrete under $6 " \times 8{ }^{\prime \prime}$ timber, 05 fect below ground, to and including April 8, 1927; then, top of pump base, 0.6 feet above ground.
Elevation of reference point-2942.3, 10 and including April 8, 1927; then, 2943.4; from levels by P. E. Hicks.

Usemirrigation.
Depth of well-9 4 feet.
Diameter of casing- 18 inches.
Other numbers used-P. E. Hicks No. B-42; Location No. 17421C.


Measuremeots from P. E. Hicks.

## E-254b-1-34, BEAUMONT IRRIGATION DISTRICT NO. 9. MAP 8 Log Available

Location and description- 1.35 miles northeast along Oak Glen Road from Orchard Street, 1300 feet east of Oak Glen Road on east side of creek in Edgar Canyon, north of Beaumont.
Reference point-Concrete floar of pump house, 0.6 feet above ground.
Elevation of reference point - 3229.0 , from levels by P. E. Hicks.
Use-Irrigation.
Depth of well- 176 feet.
Diameter of casing- 16 inches.
Other numbers used-P. E. Hicks No. B-9; Location No. 17430B.


Measuremeots from P. E. Hicks.

## E-254f-J-34, BEAUMONT IRRIGATION DISTRICT NO. 3. MAP 8

Location and description- 10 miles northeast along Oak Glen Road from Orchard Street, 380 feet southcast of Oak Glen Road, 100 feet northwest of creek in Edgar Canyon, north of Beaumont. First well above workshop.
Reference point-Top of concrete base, 04 fcet above ground.
Elevation of reference point -3077.2 , from levels by P. E. Hicks.
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-P. E. Hicks No. B-3; Location No. 17431.


Measurements from P. E. Hicks.

## E-265-L-21, UNITA CAMPIO, NAP 5

Location and description- 1900 fect west of Center Strect and 100 feet south of State flighwey, Prado. $3^{\prime} \times 4^{\prime}$ dug well.
Reference point-Northwest corncr of pit, 2.3 fect above ground.
Elevation of reference point -494.9 , from levels by G. K. Sanhorn.
Use-Domestic.
Depth of well-19 feet.
Other numbers used-Bailey No. 3720E; O. Co. F. C. D. No. P-1; Location No. 15860 A.

| Date | Dist. R P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. J. P. to wster surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931 Cont. |  |
| Msy 9 | 165 | Jan. 5 | 16.8 | Sept. 11 | 183 |
| July 15 | 171 | April 6 | 16.9 | Dec. 1. | -17.7 |
| Sept. 4 | 17.5 | June ${ }^{2}$ | -17.4 |  |  |
| Dec. 18 | 171 | July 23. | 18.1 | $\stackrel{1932-}{\text { Jon. } 29}$ | 4175 |

- Measuremeat from Riverside Caunty Land Owners Association.

Measurements from Orange County Fiood Control District except as noted.

## E-267-L-21, EXCELSIOR DAIRY. MAP 5

Lacation and description - 750 feet east of Center Strect, 40 feet north of A. T. \& S. F. Ry., 1rado. Reference point - Ton of concrete pump base, 3.5 fect bulow ground.
Elevation of reference point-485.4. from levels by C. K. Sanlorn.
Use-Irrigation.
Depth of well - 57 feet.
Diameter of casing - 16 inches
Other numbers used-Builey No. 3721 E; Location No. 15870 A.

| Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { July }} 22$ | 0.6 | $\begin{gathered} 1931-C \text { Cont. } \\ \text { June } 30 \end{gathered}$ | 1.3 | $\underset{\text { Jan. }}{1932-}$ | 0.7 |
| 1931- |  | Sept. 3 | 2.0 | Jan. 29 | 1.1 |
| Minr. 25. | 0.4 | Dec. 1 | 16 |  |  |
| April 27. | 0.3 |  |  |  |  |

Measuremeats from Riverside County Land Owners Association.

## E-268-L-21, O. G. MEREDITIJ. MLAP 5

Location and description - 0.35 miles cast of Center Street, 1000 feet east and 100 feet south of turn to south in highway through Prado, Prado.
Reference point-Top of casing, 1.5 feet above ground.
Elevation of reference point-531.1, from levels by G. K. Sanborn.
Use-Domestic.
Diameter of casing -7 inches.
Other numbers used-Bailey No. 3721 N: State Div. E. and f. No. S1, Corona Quad.; Location No 15880


[^237]
## E-263b-L-21, R. B. WARDLOW. NAP 5

Location and description - 100 feet south of A. T. 8 S S F. Ry, 50 feet east of Yorba Street, Prado. Reference point Tup of casmg east side, 0.5 fect above ground.
Elevation of refcrence point-5120, from levels by G. K. Sunborn.
Use-Domestic.
Diameter of casing- 7 inches.
Other numbers used-Bailyy No. 3721G. O. Co.F. C. D. No. P-4. Lozation No 15830 B.

Location and description - 500 feet south of A. T. \& S. F. Ry., 3800 feet west of Railroad Avenue and Smith Street, 2000 feet northeast of Yorba Street, northeast of Prado.
Reference point-Bottom of pump base at floor and ground.
Elevation of reference point-527.8. from levels by G. K. Sanborn.
Use-Irrigation.
Diameter of casing - 8 inches.
Other numbers used-Bailey No. 3722H, Lozation No 15890 A.

| Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R, P. to water surlace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{1930-}{\text { Nov. } 15 .}$ | 20.9 | 1931- |  | $\begin{gathered} \text { 1932- } \\ \text { Ja_ } \\ \text { Jan. } \end{gathered}$ |  |
|  |  | May 16. |  |  | 21.9 |
|  |  | Aug. 18 <br> Oct. 17 | 24.7 25.5 |  | 24.8 |
|  |  | Dec. 1 | 23.9 |  |  |

Measuremeats Irom Riverside County Land Owners Association.

## E-270-L-21, R. B. WARDLOW. MAP 5

Location and description- 0.4 miles south of State Highway and 0.8 miles west of State Highway and Yorba Street intersection, west of Corona.
Reference point-Top of casing. 1.3 feet above ground
Elevation of reference point-612.0. from levels by G. K. Sanborn.
Use-Domestic.
Diameter of casing- 14 inches.
Other numbers used-State Div. E. and I. No 80, Corona Quad ; Bailey No. 3728A; O. Co. F. C. D. No. P-6; Hoy No. 52; Location No 15892.


- Measuremeat from Disision of Water Resources.
- Measuremeat from Riverside Couoty Laod Owners Associatioa. Measuremeots from Oraoge County Flood Control District except as noted.


## E-272-L-22, WILLIAM F1SIIER. MAP 5

Location and description - 550 fect south of Rincon Street, 031 miles west of Smith Avenue, northh'est of Corona.
Reference point - Northwest corner of $2^{\prime \prime} \times 4^{\prime \prime}$ sill around pit at ground, to and including Juiy 21. 1930, then, top of $8^{\prime \prime} \times 8^{\prime \prime}$ across pit. 1.5 feet above ground.
Elevation of reference point - 5355 , to and including July 21,1930 , then, 537.0 , from fevels by G. K Sanborn.
Use-Irrigation.
Depth of well-48 feet.
Diameter of casing- 12 inches.
Other numbers used-Batley No. 3722B. O. Co. F. C. D No P-3. Location No. 15900 A.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, feet | Date | Dist. R. P. to water surfsce, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1930-$ |  | 1931- |  | 1031-Cont. |  |
| May 26 | 20.4 | Mar. 24 | 20.3 | Oct. 17 | 31.6 |
| July 21 | -21.1 | Muy 16 | 22.8 | Nov. 2 | 31.1 |
| Oct. 27. | 26.6 | June 30 | 29.5 | Dec. 17 | 26.6 |
| Nov. 22 | 32.6 | Aug. 18 <br> Sept. 30 | 30.6 31.2 |  |  |
|  |  | Sept. 30 | 31.2 | $\begin{gathered} 1932- \\ \text { Jnn. } 4 . \\ \text { Jan. 29. } \end{gathered}$ | $\begin{aligned} & 27.2 \\ & 30.5 \end{aligned}$ |

- Measurement from Orange County Fiood Cantrof District

Measurements from Riverside County Land Owners Association except as noled.

## E-273a-L-22, ROBERT McCLINTOCK. MAP 5

Location and deseription- 800 feet west of Smith Avenue, 0.3 miles north of Sixth Street and 100 feet north of State Highway. Corona.
Reference point-plug hole in nump head, 0.8 feet above floor and ground.
Elevation of refenence point -6623 , from levels by G $K$. Sanborn.
Use-l rrigation.
Depth of well -217 feet
Diameter of casing - 16 inches
Other numbers used-Bailey No. 372713, Location No. 15901 A,

| Date | Dist. R P. to water aurface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R.P <br> to water surface, fe |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cout. |  |
| Nov. 13 | 137.4 | April 27 | 136.2 | Nov. 2 | 140 |
| Nov. 22. | 137.8 | May 16 | 136.2 | Dec. 17 | 140. |
|  |  | Junc 30 | 137.8 |  |  |
|  |  | Sept. 3 | 139.7 | 1932- |  |
|  |  | Oct. 17 | 140.6 | Jan. 29. | 139 |

Messurements from Riverside County Land Oworrs Association.

## E-274-L-22, MRS. OTIS. NAP 5

Location and description-100 feet south of Rincon Strect. 1200 fect cast of Smith Avenue, Coror Reference point-Top of concrete nipe casing, 08 feet above ground.
Elevation of reference point- 5554 . from levels by G K Sanborn.
Use-Not used.
Diameter of casing - 8 inches.
Other numbers used-O CO F C D No. P-8; State Div. E. and 1. No. 93, Corona Quad.: Bail No. 3723E; Location No. 1 5910A.


[^238]E-274c-L-22, W. W. NICKLE. MAP 5
Location and description- 100 fect south of Railroad Avenue, 700 fect east of Smith Street, Corona. $3^{\prime} \times 4^{\prime}$ pit.
Reference point - Top of casing, 0.7 feet above ground, to and including September 15, 1931; then. top of $3^{\prime \prime} \times 5^{\prime \prime}$ clamps, 22 feet above ground.
Elevation of reference point-592.9, 10 and including September 15. 1931; then, 594.4 ; from levels by G. K. Sanborn.

Use-Domestic.
Depth of well-79 feer.
Other numbers used-Bailey No. 3723K; Location No. 15910D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931 -Cont. |  | 1932- |  |
| Mar. 24 | 68.2 | Dec. 17 | 75.0 | Jan. 20 | 75.7 |
| Nov. 16. | 77.5 |  |  | Jaa. 29. | 75.7 |

Measurements from Riverside County Laod Owners Associatioa.

## E-275-L-22, A. F. CALL ESTATE, PUMP NO. 67. MAP 5

Location and description-100 feet east of Sherman Street and 1080 feet south of Railroad Avenue, Corona. 30 feet south of pump house. South well of three.
Reference point-Top of $1 / 2$-inch measuring pipe in casing. 1 foor above ground.
Elevation of reference point-628.8, from levels by G. K. Sanborn.
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-Bailey No. 3726B ; Location No. 15911.


Messurements from owoer.

E-276-L-22, CORONA FOOTHILL LEMON COMPANY-LINCOLN STREET WELL. MAP 5 Log Available
Location and description- 50 feet west of Lincoln Avenue, 400 feet north of West Sixth Street, Corona. Reference point-Top of 1 -inch hole in pump base, at ground.
Elevation of reference point-677.8, from levels by G. K. Sanborn.
Use-lrrigation.
Depth of well-204feet.
Diameter of casing - 16 inches.
Other numbers used-Bailey No. 3726G; Location No. 15912.


Messuremerts from owner.

## E-276c-L-22, JAN11SON ESTATE. MAP 5

Log Available
Location and description - 50 feet west of Lincoln Avenue and 0.29 miles south of Olive Strect. Coron Reference point--lole in cast side of casing under base of pump, at ground.
Elevation of reference point -7y7.4, from levels by G. K. S.intorn.
Use-Irrigation.
Depth of well-376 feet.
Other numbers used-Bailey No. 3735A: Location No 15913.

| Datc | Dist. R. P. to water surface, ieet | Date | Dist. R. P. <br> to water gurface, feet | Date | Dint. R. P to water surface, fee |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $1931-$ April | 190.0 | 1931-Cont. Jude | 190.8 | $\begin{aligned} & 1931-C \text { Cont. } \\ & \text { Dec. } 2 . \end{aligned}$ | 193 |

Measurements from Riverside County Land Owners Assaciatiec.

E-276e-L-22, CORONA FOOTH1LL LEMON COMPANY-LOWER RANCH WELL. MAP Log Available
Location and description- 0.65 miles south of West Sixth Sireet and 0.35 miles west of Linco Avenue, southwest of Corona.
Reference point - Top of casing, at ground.
Elevation of reference point -773 . from ancroid by D. W. R.
Use-Nat used.
Depth of well-333 feet
Diameter of casing - 16 inches.
Other numbers uscd-Location No. 15912C.

| Date | Dist. R. P. to water surface, feet | Dite | Dist. R. P. to water surface, íet | Date | Dist. R. I to water surface, fe |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1927- |  | 1929-Cent, |  | 1930- |  |
| April 22 | 2040 | Sept. 1.- | 201.4 | Jan. 16 | 213. |
| June 1 | 2027 | Oct. 16 | 233.2 | Mar. 16 | 211. |
| July 10 | 201.7 | Nov. 16 | 211.3 | June 16 | 210. |
| Aug. 8 | 201.3 |  |  | July 1 | 210. |
| Sept. 12 | 200.7 | 1929- |  | Dec. 1. | 215. |
| Oct. 4 | 200.4 | Jao. | 210.1 |  |  |
| Nov. 14 | 199.9 | Mlar. 16 | 208.5 | 1931- |  |
| 1928- |  | May 16 | 207.9 | Jan. 16. | 214 213. |
| Jan. 23 | 199.1 | Sept. 1 | 2202 | Mar. 1 | 216. |
| Mar. 13 | 198.8 | Oct. 16 | 214.8 | April 1. | 215 |
| May 15 | 199.5 | Nov. 1. | 215.0 |  |  |
| July 16 | 200.6 | Dec. 16 | 221.5 |  |  |

Messurements from owner.

## E-279-L-22, C. A. NEWTON. MAP 5

Location and description -25 fect north of Harrington Street, 300 feet cast of Goalwin Strect, nor of Corona. East one of two wells in decp pit,
Reference point - Top of sill around $8^{\prime} \times 4^{\prime}$ pit at cast end. 05 fect below ground
Elevation of reference point-561.5. from levels by O. Co. F. C. D., from local B. M.
Use-Irrigation.
Diameter of casing-14 inches.
Other numbers used-0. Co. F. C. D. No. P-37; Bailey No. 3723G; Location No. 15920.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R.P. to water surface, fect | Date | Dist. R.I <br> te water suriace, ic |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1930- |  | 1931- |  | 1931-Cınt. |  |
| June 23. | 27.0 | Jan. 2 | 27.9 | Sept. 11. | 33 |
| July 29. | 30.3 | Mar. 9 | 25.8 | Nov. 16. | 32 |
| Aug. 25 | 323 | May 16. | - 29.2 |  |  |
| Oct. 16 | 30.0 | July 9 | 32.7 | 1032- |  |
| Dee. 18 | 27.9 | Aug. 18 | -33.0 | $\begin{aligned} & \text { Jan. } 4 . \\ & \text { Jan. } 29 \end{aligned}$ | 30 .29 |

[^239]
## E-280-L-22, CORONA HEIGHTS WATER COMPANY. MAP 5

ocation and description- 825 fect north of Railroad Street, 345 fect north of A. T. 82 S. F. Ry., and 960 feet west of Cota Strect, northwest of Corona.
teference point - Top of 2 -inch nlank over concrete pit. 3 fect below ground.
Ilevation of reference point- 508.3 . from levels by G. K. Sanborn.
Jse-Ifrigation.
lepth of well- 100 fect.
hiameter of casing- 12 inches
ther numbers used-Bailcy No. 3724Y; Location No. 15921.


Measurements from Riverside County Laod Owners Association.

## E-280d-L-22, CORONA FOOTHILL LEMON COMPANY. MAP 5

Location and description - 350 fect east of Buena Vista Street and 150 feet south of Second Street. extended. Corona.
Reference point - Top of 2 -inch measuring pipe into casing, 0.5 feet above ground.
Elevation of reference point-635.9, from leveis by G. K. Sanborn.
Use-Irrigation.
Depth of well- 150 feet.
Diameter of casing- 12 inches.
Other numbers used-Bailey No. 3726E; Location No. 15921D.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | $\begin{aligned} & \text { Dist. R. P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1928- |  | 1930- |  | 1931-C3nt. |  |
| May 15. | 87.1 | Feb. 16 | 91.7 | Aug. 1.. | 97.0 |
| July 16 | 89.7 | April 1 | 90.3 | Oct. 1 | 99.5 |
| Sept. 1 | 91.8 | June 16 | 91.1 | Nov. 1 | 100.0 |
| Oct. 16 | 91.2 | Aug. 1. | 03 | Dec. 1. | 98.3 |
| Dec. 16 | 90.7 | Oct. 1 | 95.2 |  |  |
|  |  | Dec, 1. | 94.1 | 1932- |  |
| 1920 |  |  |  | Jan. 1. | 96.8 |
| Feb. 1 - | 89.2 | 1931- |  | Feb. 1 | 95.7 |
| April 16 | 87.9 | Jan. 16 | 92.7 | Mar. 1 | 94.7 |
| June 1 | 90.1 | Mlar. 1 | 91.2 | April 1 | 94.6 |
| Aug. 1 | 92.5 | April 16 | 920 | April 16... | 95.0 |
| Oct. 16 | 93.7 | June 1. | 93.8 |  |  |
| Dec. 16 | 944 | July 1. | 95.5 |  |  |

## Measurements from owner.

## E-281-L-22, B. CHAPIN. MAP 5

Location and description-125 feet west of Hamner Avenue and 400 feet north of intersection of Cota Street and Hamner Avenue, south of Norco.
Reference point-Top of $6^{\circ} \times 6^{\prime}$ across pit, at ground
Elevation of reference point-577.6, from levels by G. K. Sanborn.
Use-Dom stic.
Depth of well- 54 feet.
Diameter of casing- 12 inches.
Other numbers used-Bailey No. 3724G; State Div. E. and I. No. 78, Corona Quad.; Location No. 15930.

| Date | Dist. R. P. to water surlace, feet | Date | $\begin{aligned} & \text { Dist. R, P. } \\ & \text { to water } \\ & \text { surface, feet } \end{aligned}$ | Date | Dist. R. P. to water surjace, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1822- |  | 1931- |  | 1931-Cont. |  |
| April 13. | $\bullet 15.0$ | Mar. 26 | 31.5 | Oct. 1. | 33.7 |
| 1827- |  | June $\begin{aligned} & \text { Aug, } \\ & \end{aligned}$ | 31.8 32.6 | Deo. 2 | 34.1 |
| Dec, 15. | 225.2 |  |  | $\stackrel{1932-}{\text { Jan. }}$ | 33.8 |

[^240]
## E-281f-L-22, ORANGE IIEJGIITS WATER COMPANY, NO. 1-B. MAP 5

Location and deseription - 50 fect cast of Hamner Avenuc, 400 feet north of River Strect (Auburndale Road), north of Corona. 80 fect north of No. $1-A$.
Reference point - Fiop of casing. I foot aloove ground
Elevation of reference point-587.6, from levels by G. K. Sanborn.
Use-l rrigation.
Other numbers used-13ailey No. 3724 T; Location No. 15930 F


- No. 1-A pumping.

Neasurements from Riversida Courty Land Ownera Association.

## E-282c-L-22, CORONA FOOTH1LL LENION COMPANY, NO. 3. MAP 5

## Log Available

Location and description-175 feet west of Merrill Strcet, 128 feet north of Third Street. Corona. Westerly well of threc.
Reference point- $3 / 4$-inch hole in top of pump base, 2.5 feet below ground.
Elevation of reference point-631.5, from levels by G. K. Sunborn.
Use-1rrigation and domestic.
Depth of well- 167 fect.
Diameter of casing - 18 inches
Other numbers used-Bailey No. 3725G; Location No. 15931 C .

| Date | Dist. R. P. to water surlace, feet | Date | Dist. R. P. to water surfice, leet | Date | Dist. R. P. to water suriace, leet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1924- |  | 1827- |  | $1929 \text { Crnt. }$ |  |
| Nov. 10 | 88.2 | $\text { Feb. } 7 .$ | 82.0 | Oct. 16. | $86.1$ $90.0$ |
| Dec. 1 | 88.3 | April 22. | 76.3 818 | Nov. 1. Dec. 10. | $\begin{aligned} & 90.8 \\ & 90.8 \end{aligned}$ |
| 1925- |  | July 10 | 839 |  |  |
| Jan. 5 | 86.4 | Sept. 12 | 86.2 | 1930- |  |
| Feb. 2 | 87.8 | Oct. 4 | 86.2 | Jan 16 | 85.1 |
| Mar. | 86.2 | Nov. 14. | 808 | April 1. | 824 |
| April 1 | 83.8 |  |  | July 1. | 975 |
| May 1. | 87.9 892 | 1928- |  | Sept. 1 | 97.6 98.5 |
| Juoe 1 | 89.2 | Jas. 23. | 79.0 | Nov. | 98.5 86.5 |
| Aug. 12 | 91.8 94.5 | Mar 13 | 83.7 | Dec. | 86.5 |
| Oet. 1 | 95.6 | May 15 | 79.2 | 1031- |  |
| Nov. 1 | 96.2 | July 16 | 86.2 | Jan. 16 | 848 |
| Dec. 1 | 95.3 | Sert. 1 | 88.3 | Mar. 1 | 83.3 |
|  |  | Oct. 16 | 83.5 | April 1. | 95.7 |
| 1826- |  | Dec. 16 | 83.0 | June 1 | 97.5 |
| Jan. 23 | 96.0 |  |  | Aug. 1 | 97.8 |
| Feb. 6 | 90.7 | 1929- |  | Sept. 1 | 99.5 |
| Mar. 8 | 90.8 | Feb. 1. | 81.3 | Oct. 1 | 92.2 |
| April 3 | 93.9 | April 16. | 79.7 | Nov. 1 | 104.8 |
| May 2 | 85.8 | May 1. | 84.5 | Dec. 1 | 804 |
| June 6 | 89.3 | July 16 | 88.3 |  |  |
| July 4 | 88.0 | Sept. 1 | 904 | 1932- |  |
| Sept. 8 | 90.0 |  |  | Jan. 1. | 89.0 |
| Oct. 23 | 90.6 |  |  | Fcb. 1 | 87.9 |
| Dec. 6. | 85.1 |  |  | Mar. 1. | 86.8 |

## Measuremeots Irom owner.

ocation and description-111 feet east of Main Street and 23 feet north of Second Strect, Corona. zeference point - Top of iron plate 0.5 fect above ground.
Elevation of reference point 629 2. from levels by G K. Santorn.
Jse-Not used.
Jepth of well-125 feet
Jiameter of casing- 12 inches.
Jther numbers used-Bailey No 3725 H , Location No 15931 F


Measuremeots from Corna Foothill Lemon Company.

## E-286c-L-23, PARKRIDGE COUNTRY CLUB. MAP 5

Location and description-1150 feet north of A. T. \& S. F. Ry., 600 fect south of Parkridge Tennis courts, 2900 feet east of Joy Strcet, northeast of Corona.
Reference point - Top of pump hase at floor, and ground.
Elevation of reference point-603.2, from levels by G.K. Sanborn.
Use-Irrigation.
Other numbers used-Bailey No. 3630A: Location No 15951

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1931- |  | 1931-Ccot. |  | 1931 -Crnt. |  |
| April 1. | 36.6 38.1 | July 1. | 401 | Sept. 3 - | 44.5 |

Measurements from Riverside Courty Land Owoers Associatiod.

## E-287-L-23, CITY OF CORONA. N1AP 5

Location and description - 600 feet north of Sixth Street, and 500 fect cust of Grand Boulevard, 70 leet south and 95 feet east of northwest corner of City Park. Corona.
Reference point - Hole in pump basc, 0 of fect above floor and pround
Elevation of reference point - 6580 , from levels by C. K. Sanborn.
Use-Irrigation and domestic
Depth of well- 150 feet
Diameter of casing- -12 inches.
Other numbers used-Bailey No. 363013 ; Location No. 15942.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water aurface, f.et | Date | Dist. R. P. to mater surface, fret |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1926- |  | 1931- |  |
| June 1 |  | May 2 |  | Nar. 27 | 293.0 |
| July | 93.6 | June 6 | 91.7 |  | $95.2$ |
|  |  | July 4 | 92.2 | Oct. 2. | $1018$ |
|  |  | $\begin{aligned} & \text { Aug. } \\ & \text { Sept. } \\ & 8 \end{aligned}$ | 934 |  |  |

- Neasurement from Riverside County Land Orners Association.
Neasurements from Corona Foothill Lemon Company except as noted.


## E-287c-L-23, J. WIGHTMAN. MAP 5

Location and description - 30 feet north of Commercial Street. at angle. 700 feet east of Rimpau Strcet, and 0.51 miles east of Grand Boulevard, Corona.
Reference point - Top of casing. 0.5 fect ahove ground.
Elevation of reference point-659.4, from levels by C. K. Sunborn.
Use-Domestic.
Depth of well- 96 fect.
Diameter of casing $\rightarrow 7$ inches.
Other numbers used-Bailcy No. 3630E; State Div. E. and I. No. 99. Corona Quad.: Location No. 15952.


[^241]
## E-291-L-23, TEMESCAL WATER COMPANY-BROCKMAN WELL. MAP 5

Log Available
Location and description-0 22 miles eest of Rimpau Strect and 0.45 miles north of Temescal Street, southeast of Corona. 500 feet south of Call Estate well.
Reference point - Top of curb, 1 foot below ground.
Elevation of reference point-730.2, from levels by owner.
Use-Abandoned.
Depth of well- 220 feet.
Diameter of casing - 10 inches
Other numbers used-State Div. E. and I. No. 235. Corona Quad.; Location No. 15963.

| Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surfacc, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1925- |  | 1929-Cont. |  | 1930-Cont. |  |
| June 30 | -124.5 | April 1 | 124.9 | Oct. 14. | 130.7 |
|  |  | May 1 | 126.0 | Nor. 8 | 132.8 |
| 1927- |  | June 8 | 127.2 | Dec. 6 | 130.1 |
| Dec. 22 | -127.1 | Sept. 17 | 133.4 |  |  |
|  |  | Oct. 12 | 129.3 | 1931- |  |
| 1928- |  | Nov. 9 | 132.3 | Jan. 3 | 129.3 |
| Jan. 7 | 124.8 | Dec. 21 | 128.8 | Feb. 14 | 128.0 |
| Feb. 24 | 123.4 |  |  | Mar. 17 | 129.0 |
| Mar. 24 | 122.7 | 1930- |  | April 11. | 128.8 |
| April 7 | 123.9 | Jan. 4 | 127.8 | Sept. 18 | 139.5 |
| May 18 | 124.3 | Feb. 1 | 126.6 | Oct. 16 | 1394 |
| Juoe 16 | 126.6 | Mar. 1 | 126.2 | Nov: 27 | 135.3 |
| Dec. 11 | 125.5 | April 12 | 125.7 | Dec. 12 | 134.3 |
|  |  | May 24 | 125.9 |  |  |
| 1929 |  | June 7 | 129.1 | 1932- |  |
| Feh. 23. Mar, 11 | $\begin{aligned} & 124.0 \\ & 124.3 \end{aligned}$ | Sept. 16. | 132.0 | Jan. 8. | $\begin{array}{r} 132.5 \\ \text { Destroyed } \end{array}$ |

- Measurement from Division of Water Resources.

Measurements from Temescal Water Company except as noted.

## E-291b-L-23, W. H. JAMISON. JR. MAP 5 <br> Log Available

Location and description-600 feet north of Magnolia Avenue, 3000 feet east of Porphyry Spur, 1 mile west of Johnson Street, east of Corona.
Reference point-Top of $f$ beam across pit, 30 feet below ground, to and including December 14, 1927; then, top of concrete pit at base of I beam. 4.0 feet below ground.
Elevation of reference point-645.8, to and including December 14, 1927; then, 644.8; from levels by G. K. Sanborn.
Use-Not used.
Depth of well-190 feet.
Diameter of casing- 18 inches
Other numbers used-Bailey No. 3629B; State Div. E. and I. No. 96, Corona Quad.; Locetion No. 15972.

| Date | Dist. R. P. to water suriace, feet | Date | Dist. R. P. to water surface, feet | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1922- | 100$\mathbf{2 4 . 0}$ | $\begin{aligned} & \text { 1927- } \\ & \text { Dee. } \end{aligned}$ | 217.4 | 1931-Cont. | 25.6 |
| July 21 |  |  |  | Sept. 4... |  |
| 1924- |  | 1931- | 21.2 | Nov. 2 | $\stackrel{24.4}{22.8}$ |
| Oct. 10. |  | Mar. 28. |  | Nov. 30 |  |
| $\frac{1925-1 .}{\text { Oct. }}$ | -24.0 | A pril 30 | 21.4 |  |  |
|  | $\bullet 26.4$ | June 3 - | 22.9 | 1932- |  |
|  |  | July ${ }^{\text {Aug. }}$ | 24.1 | $\begin{aligned} & \text { Jaa. } \\ & \text { Jan. } 29 \end{aligned}$ | 19.2 |

- Measuremeat from Division of Water Resources.

Measurements from Riverside Couaty Land Owners Association except as noted.

## E-294-L-23, NORA VANDERSLICE. MAP 5

Location and description - 20 fect north of Magnolia Avenue and 20 feet west of Johnson Sufcec, cast of Corona.
Reference point - Ton of casing, 6.4 fect below ground, in pit, to and including December 14, 1927: then, top of base of nump, 1 foot below ground.
Elevation of reference point- 6620 , to and including December 14, 1927; then, 6694 ; from levels by G. K. Sanborn.
Use-Irrigation.
Diameter of casing- 12 inches.
Other numbers used-Bailey No. 3628B: State Div. E. and I. No. 101, Co:ona Quad.; Location No. 15981.

a Measurement from Division of Water Resources.
Measurements from Riverside County Land Owners Association except as ooted.

E-298u-L-24, C. W. MAIN. MAP 5
Location and description- 46 feet west of Buchanan Street and 50 feet north of Magnolia Avenue, northwest of Corona. 20 feet southe ast of E-298-L-24
Reference point-Top of 7 -foot eircular concrete pit, 1.1 feet above ground.
Elevation of reference point-686.4. from levels by G. K. Sanborn.
Use-Not used.
Depth of well- 180 feet.
Other numbers used-Bailey No. 3622E: Gage Canal Co. No. A-43; Location No. 16000 U.

| Date | Dist. R. P to water surface, feel | Date | Dist. R. P. to water surface, fee | Date | Dist. R. P. to water surface, feet |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} 1920- \\ \text { Dec. } 12 . \end{gathered}$ | ${ }^{1} 10.6$ | $\stackrel{1922-}{\text { July }} 22 .$ | ${ }^{6} 6.0$ | ${ }_{\text {Mar. }}^{1931-}$ | b6 6 |
| $\begin{gathered} 1921- \\ \text { Jan. } \end{gathered}$ | $\begin{array}{r} 10.4 \\ 08.6 \\ 18.2 \end{array}$ | $\frac{1925}{0 \mathrm{ct} .}$ | \$11.8 | July 2 | 6.8 012.0 |
| Feb. 16 |  |  |  | Sept.Nov. 30 | 8.8 |
| May 27 |  | 1927Dec. 13. | 88 1 |  |  |

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## PUBLICATIONS OF THE

# DIVISION OF WATER RESOURCES 

DEPARTMENT OF PUBLIC WORKS

STATE OF CALIFORNIA

When the Department of Publ'c Werks was crested In July, 1921. the Slate Weter Commission waz succeeded by the DIvision of Wiater Riglits, ond the Departmens of Encineering was succeeded by the Dirlsion of Finginer. Ing and Irrigation In all dutles excent these pertalning to State Architect. Both the Diriston of Water Hights and the Division of Engincerlns and Irrlgaten functioned untli Augush, 1929, when they were contolldated to form the Division of Wrater Iteources.

## STATE WATER COMMISSION

First Report, State Water Commission, March 24 to November 1, 1912.
Second Report, State Water Commission, November 1, 1912 to April 1, 1914.
*Biennial Report, State Water Commission, March 1, 1915, to December 1, 1916.
Biennlal Report, State Water Commission, December 1, 1916, to September 1. 1918.
Biennial Report, State Water Commission, September 1, 1918, to September 1, 1920.

## DIVISION OF WATER RIGHTS

- Bulletin No. 1-Hydrographic Investigation of San Joaquin River, 1920-1923.
- Bulletin No. 2-J゙ings River Investigation, Water Master's Reports, 1918-1923.
-Bulletin No. 3-Proceedings First Sacramento-San Joaquin River Problems Conference, 1924.
-Bulletin No. 4-Proceedings Second Sacramento-San Joaquin River Problems Conference, and Water Supervisor's Report, 1924.
-Bulletin No. 5-San Gabriel Investigation-Basic Data, 1923-1926.
Bulletin No. 6-San Gabriel Investigation-Basic Data, 1926-1928.
Bulletin No. 7-San Gabrlel Investigation-Analysis and Conclusions, 1929.
*Biennial Report, Division of Water Rights, 1920-1922.
*Biennial Report, Division of Water Rights, 1922-1924. Biennial Report, Division of Water Rights, 1924-1926. Biennial Report, Division of Water Rights, 1926-1928.


## DEPARTMENT OF ENGINEERING

*Bulletin No. 1-Cooperative irrigation Investigations in California, 1912-1914.
*Bulletin No. 2-lrrigation Districts in California. 1887-1915.
Bulletin No. 3-Investigations of Economic Duty of Water for Alfalfa in Sacramento Valley. Callfornia, 1915.
*Bulletin No. 4-Preliminary Report on Conservation and Control of Flood Waters in Coachella Valley, California, 1917.
*Bulletin No. 5-Report on the Utilization of Mojave River for Irrigation in Victor Valley, Callfornia, 1918.
*Bulletin No. 6-California Irrigation District Laws, 1919 (now obsolete).
Bulletin No. 7-Use of water from lings River, Callfornia, 1918.
-Bulletin No. 8-Fiood Problems of the Calaveras River, 1919.
Bulletin No. 9-Water Resources of Kern River and Adjacent Streams and Their Utilization, 1920.

- Biennial Report, Department of Engineering, 1907-190S,
- Blennial Report, Department of Engineering, 1908-1910.
- Blennial Report, Department of Engincering, 1910-1912.
-Blennial Report, Department of Engineering, 1912-1914.
- Biennlal Report, Department of Engineering, 1914-1916.
- Biennial Report, Department of Engineering, 1916-1918.
- Biennial Report, Department of Engineering, 1918-1920.

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*Bulletin No, 1-California Irrigation District Laws, 1021 (now obsnlete).

- Bulletin No. 2-Formation of Irrigation Districts. Issuance of Bonds, etc., 1922.

Bulletin No. 3-Water Resources of Tulare County and Thelr Utilizition, 1922.
Bulletin No. 4-Water Lesrurces of California, 1923.
Bulletin No. 5-Flow in California Streams, 1923.
Bulletin No. 6-Irrigation Requirements of California Lands, 102.\%.

- Bulletin No. 7-California Irrigation District Laws, 1923 (now ribsolete).
- Bulletin No. \&-Cost of Water to Irrigators in California، 1925.

Bulletin No. 9-Supplemental Report on Water Resources of California, 1925.

- Bulletin No. 10-California Irrigation District Laws, 1925 (now obsolete).

Bulletin No. 11-Ground Water Resources of Southern San Joaquin Valley. 1927.
Bulletin No. 12-Summary Report on the Water Resoures of California and a Coordinated Plan for Their Development. 1927.
Bulletin No. 13-The Development of the Upper Sacramento River, containing U. S R. S. Cooperative Report on lron Canyon Projuct, 1927.

Bulletin No. 14-The Control of Floods by Reservoirs, 1928.
*Bulletin No. 18-California Irrigation District Laws, 1927 (now obsolete).

* Tulletin No. 18-California Irrigation District Laws, 1029 Revision (now obsolete). Bulletin No. 18-B-California Irrigation District Laws, 1931, Revision.
Bulletin No. 19-Santa Ana Investigation, Flood Control and Conservation (with packet of maps). 192 S .
Bulletin No. 20-Fiennett Reservoir Development, an Analysis of Methods and Extent of Financing by Electric Power Revenue, 1929.
Bulletin No. 21-Irrigation Districts in California, 1929.
Bulletin No. 21-A-Report on Irrigation Districts in California for the Year 1929, 1930.

Bulletin No. 21-B-Report on Irrigation Districts in Californla for the year 1930. 1931.

Bulletin No. 22-Report on Sait Water Barrier (two volumes). 1929.
Bulletin No. 23-Report of Sacramento-San Joaquin Water Supervisor, 1924-1928.
Bulletin No. 24-A Proposed Maior Development on American River, 1929.
Bulletin No, 25-Report to Legislature of 1931 on State Water Plan, 1930.
Eulletin No. 28-Economic Aspects of a Salt Water Barrier Below Confluence of Sacramento and San Joaquin Rivers, 1931.
Bulletin No. 28-A-Industrial Survey of Iipper San Francisco Bay Area, 1930.
Bulletin No. 31-Santa Ana River Basin, 1930.
Bulletin No. 32-South Coastal Basin, a Cooperative Symposium, 1930.
Bulletln No. 33-Painfall Penetration and Consumptlve Use of Water in Santa Ana River Valley and Coastal Plain, 1930.
Bulletin No. 34-Permissible Annual Charges for Irrigation Water in Upper San Joaquin Valley, 1930.
Bulletin No. 35-Permissible Economic Rate of Lrrigation Development in California, 1930.

* Bulletin No. 36-Cost of Irrigation Water in California, 1930.

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Bulletin No. 39-South Coastal Lasin Investigation, Records of Ground Water Levels at Wells, 1932.
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## PAMPHLETS

Rules and Regulations Governing the Supervision of Dams in California, 1929.
Water Commission Act with Amendments Thereto, 1931.
Rules, Regulations and Information Pertaining to Appropriation of Water in Calt fornia, 1930.
Rules and Reguiations Governing the Determination of Rights to Use of Water in Accordance with the Wator Coinmission Act, 1925.
Tables of Discharge for Parshall Measuring Fiumes, 1928.
General Plans, Specifications and Bills of Materlal for Six and Nine Inch Parshal Measuring Flumes, 1930.

COOPERATIVE AND MISCELLANEOUS REPORTS
*Report of the Conservation Commission of California, 1912.
-Irrigation Resources of Callfornia and Their Ijtilization (Bul. 254. Offlce of Exp U. S. D. A.) 1913.

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-Renort on Pit River Basin, April, 1915.
${ }^{*}$ Report on Lower Pit River Project, July, 1915.
-Report on Iron Canyon Project, 1914.
-Report on Iron Canyon Project, California, May, 1920.
- Sacramento Flood Control Project (Revlsed Plans), 1925.

Report of Commission Appointed to Investigate Causes Leading to the Fallure St. Francis Dam, 1928.
Report of the Joint Committee of the Senate and Assembly Dealing With the Wate Problems of the State, 1929.
Report of the Cailfornia Joint Federal-State Water Resources Commission, 1930.
Conclusions and Recommendations of the Report of the Californla lrrigation ani Reclamation Financing and Refinancing Commission, 1930.
Report of the Joint Committee of the Senate and Assembly Dealing with the Wate Problems of the State, 1931.

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## LEGEND

 With recoros publisheo LS WITH RECORDS UNPUBLISHEDLS WITH RECORDS UNPUBLISHED
GUT AVAILABLE IN THE OFFICE OF
THE DIVISION OF WATER RESOURCES
RICT BOUNOARIES
RICT OESIGNATION

LOCATION OF WELLS FOR WHICH RECORDS OF GROUND WATER LEVELS ARE AVAILABLE

JANUARY, 1932







THIS BOOK IS DUE ON THE LAST DATE STAMPED BELOW

AN INITIAL FINE OF 25 CENTS WILL BE ASSESSED FOR FAILURE TO RETURN THIS BOOK ON THE DATE DUE, THE PENALTY WILL INCREASE TO EO CENTS ON THE FOURTH DAY AND TO $\$ 1.00$ ON THE SEVENTH DAY OVERDUE.




[^0]:    - Measurement from Los Angeles Department of Water and Power.

    Mcasuremeats from Los Angeles County Flood Control District except as noted.

[^1]:    - Measurement from Ios Angeles County Flood Control District.

    Measurements from Los Angeles Departmeat of Water and Power except as noted.

[^2]:    - Measurement from United Etates Geological Survey.

    Measurcments from Los Angeles Departmeot of Water and l'ower excent as noted.

[^3]:    - When drilled.
    b Measurement from Los Angeles Department of Water and Power .
    Measurements from Los Angeles County Flood Coatrol District e xcept as coted.

[^4]:    - Measurement from United States Geological Survey.

    Measurements from Las Angeles Department of Water and Power except as noted.

[^5]:    - Whea drilled.

    Measurements from Los Angeles Couaty Flood Coatrol District.

[^6]:    a Measurement from Los Angeles Department of Water and Power.
    Measurements from Los Angeles County Flool Control District except as noterd.

[^7]:    - Measurement from United States Geological Survey.

    Measurements from Las Angeles Department of Water and Power cxeept is noted.

[^8]:    - Measurement from Pasadena Water Department.

    Measurements Irom Lios Angeles County Flood Control Distriet exeept as noted.

[^9]:    a Measurement from Pasadena Water Department.
    Measurements from Los Angeles County Flood Control District except as noted.

[^10]:    - Measurement from Pasadena Water Department.

    Measurements from Los Angeles County Flood Contrel Distriet except as neted.

[^11]:    - Messuremeat from Pasadens Water Department.

    Measurements from Los Angeles County Flood Control District except as ooted.

[^12]:    a Measurenent from Pasadena Water Depar ment.
    Measurements from Los Angeles County Flood Control District excent is noted.

[^13]:    a Refereace point (a) used.

    - Reference poiot (b) used.

    Measurements from Los Angeles Cousty Flood Coctrol District.

[^14]:    - Measureme at by owner.

    Meanurements from Los Angeles County Flood Controf District.

[^15]:    Measurements from Los Angeles County Flood Control District.

[^16]:    - Measurement from Los Angeles County Flood Control District.

    Mcasurements from Los Angeles Departmedt of Water and Power except as noted.

[^17]:    a Measurement from United States Geological Survey.
    b Measurement from Lns Angeles County Flood Control District.
    Measurements from Los Angeles Department of Water and I'ower except as noted.

[^18]:    - Old well 20 feet south is dry at 43.0 .

    Measuremeats from Los Angcles County Flood Control Districl.

[^19]:    - Measurement from Los Angeles Department of Wister and Power.

    Measurements from Los Angeles County Mlood Control Distriet except as noted.

[^20]:    a Measurement from Los Angeles Departinent of Water and Power.
    Measurements from Los Augeles County Flood Control District except as aoted.

[^21]:    - Measurement by Burbank Water Department.

    Measurements from Los Angeles County Flood Control Distrief.

[^22]:    Measurements from Los Angeles County Flood Control District.

[^23]:    - Heasurement Irom Los Angeles Caunty Flooi Control Distriet.

    Measurements from los Angeley Department of Wiater and l'ower evoept as aoted.

[^24]:    - Pumpine nearbr.

[^25]:    Aleasurements from Los Angeles County Flood Control District.

[^26]:    Measurements from Jos Angeles County F'lood Control District.

[^27]:    Measurements from Los Ingules County Flood Control Distriet.

[^28]:    Measuremerts Irom Los Angeles County Flond Control District.

[^29]:    Measurements from Las Angeles County Flooi Control Distriot.

[^30]:    - New well $1 / 2$ mile away pumping.
    b Measuremeat from Los Angeles County Flood Control District.
    aleasurements from Uaited States Geological Survey except as ooted. Readings to sad iacludiag 1920 fram W. S. P. 468.

[^31]:    - Measurement from Los Angeles Department of Water and Power.

    Mleasurements from Los Angeles County Flood Cootrol District except as noted.

[^32]:    Mcasurement from Los Angeles Department of Water and Power.
    b Measurement by operator.
    Measuremeuts Irom San Cabriel Valley Protective Association except as noted.

[^33]:    - Measurement by driller.

    Measurements from Los Angeles County Flood Control District.

[^34]:    - Measurement from Los Angeles Counts Flood Control District.

    Measurements from San Gabriel Valley Protective Association excent as noted.

[^35]:    Nasurements from sian Ciabriel Yalley I'ratective Association.

[^36]:    - Measurement from Los Angeles County Flood Control District.

    Measurements from San Gabriel Valley Protective Association except as noted.
    Nots.-Said to be connected to well 25 feet north by tunne!.

[^37]:    - Measurement by owner.

    Measurements from Los Angeles County Flood Control District.

[^38]:    ${ }^{\text {a }}$ No. 2 pumping.
    ${ }^{5}$ Down 10 hours.
    Measurements from Los Angetes Department of Water and I'ower.

[^39]:    a Measurement bi owner.
    Mpasuremente From Los Angeles County Ilond Contrel District.

[^40]:    - Measuremeot from San Gabirel Valley Protective Associatioo.

    Measuremeots Irom Los Angeles County Flood Cootrol District except as ooted.

[^41]:    Measurements from Los Angeles County Flood Control District.

[^42]:    a Whes drilled.
    Me:arurements taken from Los Aageles County Flood Coatrol District.

[^43]:    Measurements from Los A ngeles County Flont Control Distriet.

[^44]:    n Measurement from United States Geological Survey.
    b Pumping.
    Aleasurements from Los Angeles Department of Wator and Power except as noted.
    Note.-Casing had enllapsed at 91 feet prior to September 25, 1930.

[^45]:    Measurempnts Irom Los Angeles County Flood Control District.

[^46]:    Measurements from San Gabricl Valley Protective Association.

[^47]:    * Measurement from Los Angeles Department of Water and Power.

    Measurements Irom San Cabriel Valley Protective Association except as noted.

[^48]:    a Measurement from Los Angeles Department of Water and Power.
    Measurements from San Giabriel Valley l'rotective Association except as noted.

[^49]:    - No. 3 pumping.
    b Stopped 10 miautes.
    Measurements from Los Aogeles County Flood Cootrol District.

[^50]:    - Pumping ncarby.

    Measurements Irom Los Angeles Departmeot of Water and Power.

[^51]:    - Well 75 feet northwest pumping.
    - Measurement from Los Angeles County Flood Control District.

    Measurements from Los Angeles Department nl Water and Power cxcept as noted.

[^52]:    Down 10 minutes.
    b Nessurement from Los Angeles County Flood Control District.
    Measurements from Pasadeua Water Department except as noted.

[^53]:    - Down 80 mioutes, Windsor pumping.
    b Down 16 bours, Windsor pumping.
    - Windsor pumping.
    ${ }^{d}$ Down $21 / 2$ hours.
    - Down 3 hours.

    1 All down.

    - Wiadsor and Figueron pumping.
    - Atlanta pumping.
    iArroyo only pumping.
    Measurements from I'asadena Water Department.

[^54]:    - Measuremeal by owner.
    b Dowa 29 hours.
    Measuremeots from Passedena Water Dopartment.

[^55]:    - Sunset pumping.
    - Sunset down 12 bours.
    - Sunset down $31 / 2$ hours.
    d Sunset down 6 bours.
    - Sunset down $73 / 2$ bours.
    ' Sunset and Copelia down 12 hours.
    - Sunset down 3 hours.
    b Sunset down.
    Measurements from Pasadena Water Department.

[^56]:    a Down 12 hours.
    b Measurement by owner.
    Measurements from Pasadena Water Department.

[^57]:    a Dowo 12 hours
    b Measurement by owner.

    - Pumping.
    ${ }^{d}$ Down all nigbt.
    Measurements from Pasadena Water Department.

[^58]:    - Parker dowa 12 hours.

    L Parker down 15 hours.

    - Parker down 8 hours.

    Measurements from Pasadcoa Water Department.

[^59]:    a Dawn 21 hours.
    b Down 12 haurs.
    Measurements from Pasadena Water Department.

[^60]:    - Pumping.

    Mcasurements from Pasadena Water Department.

[^61]:    - Water stands in Eaton Wash south of Blanebe Street.

    Measurements from Pasadena Water Department.

[^62]:    - Dowa 3 hours.

    入leasurements Irom Pasadena Water Department.

[^63]:    a Measurement from los Aageles County Flood Control District.
    Measurements from Pasadena Water Department execpt as noted.

[^64]:    a Dowa' 6 hours

    - Down 3 hours.

    Measurements from Pasadena Water Department.

[^65]:    - Measurement Irom Pasadena Water Department.

    Measurements from san Gahriel Valley Wiater Company exeept as noted.

[^66]:    a Measurement from San Gabriel Valley Protective Association.
    Measurements from Pasadens Water Department except as noted.

[^67]:    - Pumping in vicinity.

    Neasurements from San Gabriel Valley Protective Association.

[^68]:    - Reference point-bottom of opening, east side of pump, st ground, at elevation 360 .
    b Measurement from Los Angcles County Flood Control District.
    Measurements from San Gabriel Valley Protective Association except as noted.

[^69]:    - Mea suremeat from Los Angelea Couaty Flood Control Distriet.

    Measurements from San Gabriel Valley Protective Association excent as auted.

[^70]:    a Mcasurement by Monrovia Water Department
    Measurements from Los Augeles County Flood Coatrol District.

[^71]:    Measurementa from San Gabriel Valley Protective Association.

[^72]:    - Measurement made by owner and obtained Irom Los Aogcles County Flood Control District.

    Measurements from Sad Gabriel Valley Protective Assoeiation except as ooted.

[^73]:    - Reference point-top of easing, 3 feet above grouad.

    Measurements from Saa Gabriel Valley Protective Association.

[^74]:    - Measurement Irom Saa Gabrie! Valley Protective Association.

    Neasuremeats Irom Los Angeles County Flood Coatrol Distriet except as noted.

[^75]:    - Measurement from Los Angeles County Flood Control District.

    Measurements from San Gabricl Valley Protective Association except as noted.

[^76]:    a Measurement from Los Angeles County Flood Control District.
    Measurements from San Gabriel Valley Protective Association except as noted.

[^77]:    Neasurements from San Gabriel Valley Protective Association.

[^78]:    Measurements from San Gabriel Valley Protective Association.

[^79]:    * Measurement by owner and abtained fram Las Aogeles Couaty Flood Control District.

    Measurements from Pasadena Water Department except as noted.

[^80]:    a Measurement from Los Angcles County Flood Control District.
    Measurements Irom Sad Gabriel Valley Protective Association except as noted.

[^81]:    - Mensurement from Los Angeles County Flood Control District.

    Measuremeats from San Gabriel Valley Irotective Associatioa except as aoted.

[^82]:    a Measuremeat from San Gabriel Valley Protective Association.
    Measurements from Los Angeles County Flood Cootrol District except as ooted.

[^83]:    a Measurement from Los Angeles Couoty Flood Control District.
    Measurements from San Gabriel Valley Protective Association except as noted.

[^84]:    - North well pumping.

    Measurements from La Verne Protective Associstion.

[^85]:    - Measuremeot from Los Angeles Couaty Flood Cootrol District. Reference point-top of casing, 2 feet above ground.

    Measurements from La Verne Protective Association except as noted.

[^86]:    a Measurement from Los Aageles County Flood Coatrol District. Reference point-hole in west side of casing, a $t$

[^87]:    Measuremeats from Los Augeles County Flood Control District.

[^88]:    a Mensurement from Pomona Valley Protective Association.
    b Measurement from Los Angeles County Flood Control District
    Measurements from United States Geological Survey (Water S.apply Paper 469 and unpublisthad records) except as noted.

[^89]:    - Measurement from Los Angcles County Flood Control District.

    Measurements from Pomoda Valley Protective Association except as noted.

[^90]:    a Filled with rocks to 96 feet.
    Measurements from J. R. Shoemaker.

[^91]:    ${ }^{a}$ Pumpiag.
    Measurements from Pomona Valley Protective Association.

[^92]:    - Measurement from J. R. Shocmaker.
    - Dry at this depth.

    Measurements from Uuited States Geological Survey (Water Supply Paper 468 and unpublished records) except as aoted

[^93]:    ${ }^{2}$ Measurement from W. S. Jones
    ${ }^{b}$ Measuremeat from J. R. Shoemaker.

    - Flowiog.

    Measurements from United States Geological Survey (Water Supply Paper 468 and unpublished records) except as noted.

[^94]:    - Measurement from los Angeles County Flood Controi District. Reference point-Moor of pump bouse, 16 ground-
    b Pumping.
    Measurements from J. K. Shoemaker except as noted.

[^95]:    - Measurement from Los Aageles County Flood Contral District.

    Measurements from J. R. Shoemaker except as noted.

[^96]:    - Measurement from United States Geological Survey.

    Deasuremeot from Los Angeles County Flood Control District.
    Measurements from San Gabrjel Valley Protective Aswociation excepit as noted.

[^97]:    - Alcasurement from Los Angeles County Flood Control District.

    Measurements from San Gabriel Valley Protective Association except as noted.

[^98]:    - Measurement from Los Angeles County Flood Control Distriet.

    Measurements from San Gabriel Valley Protective Association except as noted.

[^99]:    Mcasurements from San Gabriel Valley Protective Association.

[^100]:    a Measurements from San Gabriel Valley Protective Association.
    Mensurements from Los Angeles County Flood Control District except as noted.

[^101]:    Measuremeots from San Gabriel Valley Protective Association.

[^102]:    Measurements from San Gabriel Valley Protective Association.

[^103]:    ${ }^{n}$ Mensurement from Los Angeles County Flood Control District.
    Measurements from San Gabriel Valley Protective Association except as noted.

[^104]:    - Water forcing itself through gasket on 6-inch gate, which eaps well, 1 foot above ground.

    Measurements from Los Angeles Department of Water and lower.

[^105]:    - Measurement by Division of Water Resources.

    Measurements from San Gabriel Valley Protective Association except as noted.

[^106]:    - Measurement from Los Angrles County Flood Control District.

    Measurements from San Gabricl Valley l'rotective Association except as noted.

[^107]:    Measurement from Los Angeles Couoty Flood Control District.
    Measurements from San Gabriel Valley Protective Associatioo except as noted.

[^108]:    - Measurement from Orange County Flood Cootrol District.

    Measurements from San Gabriel Valley Protective Association except as noted.

[^109]:    a Measuroment from Los Angeles County Flood Control Distriet.
    Measurements from San Gabriel Valley Protective Association excent as noted.

[^110]:    Measurevents from Sas Gabricl Yalley I'rotective Association.

[^111]:    - Measurement Iram Los Augcles Couaty Flood Coatrol District.

    Measuremeots Irom San Gabriel 'ialley Protective Associatioa cxeept as ooted.

[^112]:    - Measurement from Division of Water Resources.

    Measuremeots from Orange County Flood Control District except3s noted.

[^113]:    - Pumpiag.

    Messurements fram Los Angeles Cauaty Flaod Contral District.

[^114]:    - Measurement Irom Orange County Flood Control District.

    Measuremeots from San Gabriel Valley Protective Association exeept as noted.

[^115]:    - Measurement from Orange County Flood Control District.

    Measurements from Hoy except as ooted.

[^116]:    - Measurement from San Gabriel Valley Protective Association.

    Measurements from Orange Couaty Flood Coatrol Distriet except as aoted.

[^117]:    - Measurement from Division of Water Resources.
    - Measurement from San Gabriel Valley Protective Association.

    Measurements from Orange County Flood Control District except as noted.

[^118]:    - Neasurement from Division of Water Resources.

    Measurements from San Gabriel Valley Protective Association except as noted.

[^119]:    Measurement from Division of Water Resources.
    b Measurement from Orange Cnunty Flood Control Distriet.
    Measurements from San Gabriel Vallcy Protective Association except as noted.

[^120]:    - Measurement from Divisioo of Water Resourecs.
    - Measurement from Orange County Flool Cootrol Distriet.

    Measurements from Sau Gabrial Valley Protective Association except as uoted.

[^121]:    - Refrence point (a) used.
    ${ }^{5}$ Refercnce point (b) used.
    - Measurement from Division of Water Resources.
    d Measurement from Orange County Flood Control Distriet.
    Ileasurements Irom San Gabriel Valicy P'rotective Association except as noted.

[^122]:    a Measurement by Hoy.
    Measuremeats from Oraage County Flood Control District.

[^123]:    - Measurement from Division of Water Resources.
    ${ }^{6}$ Gun Club pumping.
    Measurements from Orange County Flood Control District except as noted.

[^124]:    - Measurement from Division of Water Resources

    Measurements from Orange County Flood Control District except as aoted.

[^125]:    a Measurement from Division of Water Resources.
    Measurements from Orange County Flood Control District except as noted.

[^126]:    - Estimato by owner.

    Measurements from Orange County Flood Control Dislrict excepl as noted.

[^127]:    a Measurement from Division of Water Resources.
    Measuremeats from Orange County Flood Control District except as noted.

[^128]:    Measurements from San Gabriel Valley Protective Association.

[^129]:    - Mensuroment from Division of Water Resources.
    b Measurement by owoer.
    Measuremeats from Orange County Flood Control District except as noted.

[^130]:    - Measuremeat from Division of Water Resources.

    Measurements from Orsoge County Flood Coatrol District except as noted.

[^131]:    - Measuremeot from Sao Gabriel Valley Protective Associatioo.

    Mcasurements from Orange County Flood Control District except as noted.

[^132]:    - Messurement from Division of Water Resources.

    Measurements from Orange County Flood Coatrof District except as noted.

[^133]:    - Measurement from Oragge County Flood Control District.

    Messurements from Division of Water Rosources except as uoted.

[^134]:    - Measurement from Ornnge County Flood Control District.

    Measurements from United States Geological Survey (Water Supply Paper 468 and unpublished records) excepl as noted.

[^135]:    - Measurement from Division of Water Resources.

    Measuremeots from Orange County Flood Control District execpt as noted.

[^136]:    a Measurement by Hoy, from Division of Water Resources.
    Measurements from Orange County Flood Cootrol District except as noted.

[^137]:    - Messurement from Division cf Wiater Resources.

    Mcasurements from Orange County Flood Control Districl exeepl as doted.

[^138]:    - Measurement from Division of Water Resources

    Measurements frmm Orange County Flood Controf Distriet except as noted.
    Notra.-Probably surface water. Pit bas probably caved ia and filled casing.

[^139]:    a Measuremeats from Division of Water Reseurces.
    Measurements from Orange County Flood Control District except as noted.

[^140]:    - Messurement from Division of Water Resources.

    Measurements Irom Orange Couaty Flood Cootrol District except as noted.

[^141]:    - Meausrement from Divisioo of Water Resources.

    Measurements from Orange County Flood Cootrol District except as noted.

[^142]:    - Measurement from Division of Water Resources.

    Jeasuremeats from Oraage County Flood Control District except as noted.

[^143]:    * Measurement from Division of Water Resuurces.

    Measurements from Orangu County Flood Control District except as noted.

[^144]:    - Measurement from Division of Water Resources.

    Measuremeots from Oraoge Couoty Flood Coatrol District except as noted.

[^145]:    a Measurement from Division of Water Resonrees.
    Measuremeuts from Orange County Flood Control District except as noted.

[^146]:    a Measurement from Divisian of Water Resources.
    Measurcmeat by J. B. Lippiacott.
    Measuremeats from Orange Caunty Flaod Control District except as nated.

[^147]:    - Measurement by owaer.

    Measurements from J. R. Sboemaker.

[^148]:    - Measurement from Los Angeles County Fiood Coatrol District. Refereace poiot-top of casing.

    Seasurements from J. R. Shoemaker except as ooted.

[^149]:    Measurements from J. R. Shoemaker.

[^150]:    - Measuremeat from Los Angeles County Flood Control District.

    Measurements from United States Geological Survey (Water Supply Paper 468 and unpublished records) except

[^151]:    Measurements from J. R. Shoemaker.

[^152]:    - Measurement from J. IR. Shoemaker.
    b Dry.
    Measurements from Orange County Flood Control District except as noted.

[^153]:    a Measurement from J. R. Shoemaker
    Measurements from Orange County Flood Control District except as noted.

[^154]:    Acasurements from J. R. Shoemaker.

[^155]:    a Measurement from J, R. Shoemaker.
    Measurements from Orange County Flood Control District except as noted.

[^156]:    Measurements from J. R. Shoemaker.

[^157]:    - Measurement from Division of Water Resources.
    b Measuremeat from J. R. Shoemaker,
    Measurements from Oraoge County Flood Contral District except as aoted.

[^158]:    Mcasurements from J. R. Shoemaker.

[^159]:    - Mcasurement from Division of Water Resources.

    Measuremints from Orange County Flood Control District except as noted.

[^160]:    - Measurement from Division of Water Resources.

    Measuremeats from Riverside Cement Company except as noted.

[^161]:    a Measurement from Division of Water Resources.
    Measurements from Riverside Cemeot Company except as noted.

[^162]:    - Measurement Irom Divisioo of Water Resources.

    Measurements Irom Riverside Cemeot Company except as ooted.

[^163]:    Idle four hours.
    Nessuremeots from Riverside Cement Compady.

[^164]:    - Pumping.

    Measurements from Cucamonga Conservation Association.

[^165]:    Measurements from Cucamongn Conservation Association.

[^166]:    - Measurement from J. R. Sboemaker.

    Measurements from Fontioa Union Water Company except as noted.

[^167]:    n Measurement from Fontana Union Water Company.
    ${ }^{6}$ Measurement from Division of Water Resources.
    Blocked.
    Measurements from Riverside Cement Company exeept as noted.

[^168]:    - Measurement Irom J. R. Shoemaker.

    Measurements from Riverside Cement Company except as noted.

[^169]:    Measurements from Foatana Uuion Water Company,

[^170]:    - Reference point (a) used.
    b Reference point (b) used.
    - Pumping.
    d Measuroment from J. R. Shoemaker
    Measurements from Fontana Uoion Water Company excopt as noted.

[^171]:    - Measurement from E. T. Ham.

    Measurearents from Citizens Land and Water Company except as ooted.

[^172]:    - Measurement from Gage Canal Company.
    $\checkmark$ Aeasuremeot from Division of Water Resources.
    Measurements from liverside Cemeot Company except as noted.

[^173]:    - Measurement from E. T. llam

    Measurements from Citizens Land and Water Company except as noted.

[^174]:    - Pumping.

    Measurements from Cucamonga Conservation Association.

[^175]:    - Mcasurement from Pomona Pump Company.
    - Measurement from Lytle Creek Protective Association.

[^176]:    a Measurement from W. P. Rowe.
    Measurements from Fontana Union Water Company except as noted.

[^177]:    - Measurement from J. B. Lippincott.
    b Measurement from owner.
    Measurements from San Bernnrdino Water Department exeept as noted.

[^178]:    ${ }^{4}$ Measurement from W. P. Rowe.
    b Pumping.
    Mcasuremeats from Citizeas Laed and Wrater Company except as noted.

[^179]:    - Measurement from W. P. Rowe.
    ${ }^{6}$ Measurement from J. B. Lippincott.
    - Measurement from Division of Water Resources.

    Measurements from San Bernardine Water Department except aa noted.
    Weil dry throughout 1930 .

[^180]:    - Measurement from E. T. Ham.

    Measuremeats from Citirens Land and Water Compsay exceptas noted.

[^181]:    Mensurements from United States Gcologieal Survey (Water Supply Psper 468 and unpublished records).
    Note.-Fchruary 27, 1928, well filled up to withio 17 feet of reference point.

[^182]:    - Measurement from W. P. Rowe.

    Measurements from San Bernardino Water Departmeat except as noted.

[^183]:    a Measurement from Division of Water Resources.
    Measurements from San Bernardino Water Department except as noted.

[^184]:    a Measurement from United States Gcological Survey (Water Supply Paper 468 and unpublished records).
    b Aleasurement from W. P. Rowe.

    - Measurement from Division of Water Resources.
    d Measurement from San Bernardino Water Department.

[^185]:    - Measurement from Riverside Water Compaoy.

    Measurements from San Bernardino Water Denartment except as noted.

[^186]:    - Messuremedt from T. P. Rowe.

    Measurements from San Beraardiao Water Department except as noted.

[^187]:    - Measurement from Sao Berasdino Water Department.
    b Flowing.
    Measurcments [rom W. P. Rowe except as noted.

[^188]:    - Neasurement from Riverside Water Company.
    b Meassurement from United States Geological Survey.
    - Neasurement from San Bernardino Water Department.

    Measurements from W. P. Rowe, except as Doted.

[^189]:    Measurements from San Bernardioo Water Department.

[^190]:    a Measurement from Riverside Water Company.
    b Measurement from W. P. Rowe.
    Measurements from San Berasardino Water Department excent as noted.

[^191]:    a Measurement from Riverside Water Company.
    b Measurement from Sin Bernardino Water Department.
    Mcasurements from Waler Conservation Association excepl as noted.

[^192]:    - Reference point (a) used.

[^193]:    - Measuremeats from Division of Water Resources.
    b Neasuremeats from P. E. Hicks.
    - Measuremeots from San Bernardioo Water Department.

    Measuremeots from W. P. Rowe except as Doted.

[^194]:    a Measurements from Division of Water Resources.

[^195]:    Measurements from Water Conservation Association to and including November 3, 1927; then, Irom San Beroardino Water Department.

[^196]:    a Measurements from United States Geological Surves.
    b Measurements from W. P. Rowe.
    Measurements from San Bernardino Water Department except as noted.

[^197]:    - Measurements from Riverside Water Compaoy.
    b Measiremeots from W. P. Rowe.
    - Pump shut down 4 hours.

    Mcasurements from Division of Wiater Resources excepl as noted.

[^198]:    - Measurements from Riverside Water Company.
    b) Measuremeots Irom Gage Canal Company.

    Measurements from Riverside Cement Company except as noted.

[^199]:    - Measurements from 1 kiverside Basis Wister Users Council.

    Measuremeats from Riverside Cement Company exeept as noted.

[^200]:    - Measurements from Gago Canal Company.
    b Mesurements from W. P. Rowe.
    Measurements from Riverside Cement Company except as noted.

[^201]:    - Measurements from Riverside Water Compaay.

    Measurements from Water Conservation Association exeept as noted.

[^202]:    - Measurements from Riverside Wister Company:
    ${ }^{6}$ Measuremeals from Gage Canal Company.
    - Measuremente fron W. P. Rowe.

    Measuremeats from Riverside Cemeat Company except as noted.

[^203]:    Measurements from W. P. Rowe to and including November 21, 1920; then from San Beroardino Water Depart-

[^204]:    a Measurement from P. E. Hicks.

[^205]:    a. Referenee point-at ground. Elevatioa, 1188.6.
    ${ }^{\mathrm{b}}$ Measurement from P. E. Hicks.
    Measurements from United States Geological Survey (Water Supply Paper 468 and unpublisbed records) oxeept as noted.

[^206]:    - Measurements from United Statea Geological Survey (Water Supply Paper 468). Reference point not known.
    b Measuremeats from Haeslet.
    - Measurements from W. P. Rowe.

    Measurements from Water Conservation Association except as noted.

[^207]:    Measurement from W. P. Rowe.
    Measurements from Uoited States Geologieal Survey (Water Supply Paper No. 468) to aod iaeluding October 29, 1920; then from P. E. Hieks, except as noted.

[^208]:    - Refereace point, at ground. Elevation 1251.9.

    Measuremeots from Uaited States Geologica I Survey (Water Supply Paper 468 aod uopublished records.)

[^209]:    a Refereace point, at ground. Elevation 1203.5
    Measurencents from United State; Geological Survey (Water Supply Paper 468 an I unpublished record ${ }^{\text {a }}$.)

[^210]:    - Measurcmeot from P. E. Hicks.

    Measuremeats from Uaited States Geological Survey (Water Supply Paper 468 and unpublished records) except as noted.

[^211]:    - Measuremeats from Division of Water Resources.
    ${ }^{5}$ Aleasurements from W. P. Rowe.
    Measurements from P. E. Hicks except as noted.

[^212]:    - Measurements from Water Supply Paper 142. Reference point-st ground. Elevation 1512.1. Measurements Irom P. E. Hieks except as noted.

[^213]:    - Measurement from W. P. Rowe.

    Measuremeats from P. E. Hicks except as aoted.

[^214]:    - Yump ruaaiag all summer. Dowa November 15.

    Measurements from P. E. Hicks.

[^215]:    - Measurement from Water Supply Paper 142.
    b Messurement from W. P. Rowe.
    Measuremeats from P. E. Hicks except as aated.

[^216]:    Measuremeats from P. E. Hicks.

[^217]:    - Measurement from W. P. Rowe.

    Measurcmeats from P. E. Hicks except as noted.

[^218]:    - Measurement from Division of Water Resources.

    Measurements from P. E. Hicks except as noted.

[^219]:    - Mcasurement from Auderson.
    b Measurement from Division of Water Resources.
    Measurements from P. E. Hicks and W. P. Rowe except as noted.

[^220]:    - Measurement from W. P. Rowe.

    Measurements from P. E. Hieks except as noted.

[^221]:    - Pump running.

    Neasurements from P. E. Hicks.

[^222]:    - Measuremeat from Riverside County Land Owners Associatiod.

    Measurements from Orange County Flood Controi District except as noted.

[^223]:    - Orange Heights No. 2 pumpiag.

    Meaauremeots from Riverside Company Land Owvera Association.

[^224]:    - Measurement from Division of Water Resources.

    Measurements from Riverside County Land Owners Association except as noted.

[^225]:    - Measurement from Gage Canal Company.

    Measurements from Riverside County Land Owners Associntion except as noted.

[^226]:    Mcasurements from Riverside County Lasd Owaers Association.
    Nnte.-All casiags are opea and cut off at boltom of pit.

[^227]:    - Measurement from Division of Water Resources

    Measuremeots from Riverside Basin Water Users Council except as noted.

[^228]:    - Measurement from Division of Water Resources.

    Measuremeots Irom Gage Caaal Company except as aoted.

[^229]:    Measurement from Division of Water Resources.
    Measurements Irom Riverside Cemeot Company execpl is noted.

[^230]:    - Mcasurement from Division of Water Resources.

    Neasurcments from City of Riverside execpt as noted.

[^231]:    - Measuremerl from Division of Water Resourees.

    Measurements from Riverside Basia Water Users Council except as ooted.

[^232]:    a Cloudburst ia canyon prior to this.

    - Neasuremeat from P. E. Hicks.

    Mr asurements from W. P. Rowe except as noted.

[^233]:    - Measurement Irom Divisioa of Water Resources.

    Measuremeats from P. E. Hicks except as aoted.

[^234]:    - Measuremet from W. P. Rowe.
    b Mícasurement from P. E. Hicles.

[^235]:    a Measurement from W. P.'Rowe.
    b Measurement from P. E. Hicks.
    c Measurement from Division of Water Resources.

[^236]:    - Measurement from W. P. Rowe.
    h Measurement from P. E. Hicks.

[^237]:    - Measurement from Division of Water Resources.

    Measurements from Orange County Flood Control District except as noted.

[^238]:    Mcasurement from Division of Water Resources.
    Measurement from Riverside County Land Owners Association.

    - Dry.

    Measuremeuts from Orange County Flood Cantrol District except as noted.

[^239]:    - Measurement from Riverside County Land Owners Association.

    Mcasurements from Orange County Flood Control Distriet execpt as poted.

[^240]:    Measuremedt from Division of Water Resources.
    Measurements from Riverside County Land Owners Associatioo except as noted.

[^241]:    - Measurement from Division of Water Resources.

    Measurements from Riverside Couoty Land Ownera Association except as noted.

[^242]:    - Measurement from Gage Canal Company,
    b Measuremeot from Division of Water Resources.
    - No water.

    Measuremeats from Riverside Conoty Land Owoers Association except as noted.

[^243]:    - Iteporta and Bullelina out of print. These may be borrowed by your local library from tho Callfornla State Library at Secramento, Callfornla.

[^244]:    - Reports and Bulletins out of print. These may be borrowed by your local library from tho Callfornia State Library at Sacramento, Callfornia.

[^245]:    - Renorts and Bulletins out of print. These may be borrowed by your local Hbrary from the Calffornla Sta LIbrary at Sacramento, Callfornta.

