



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

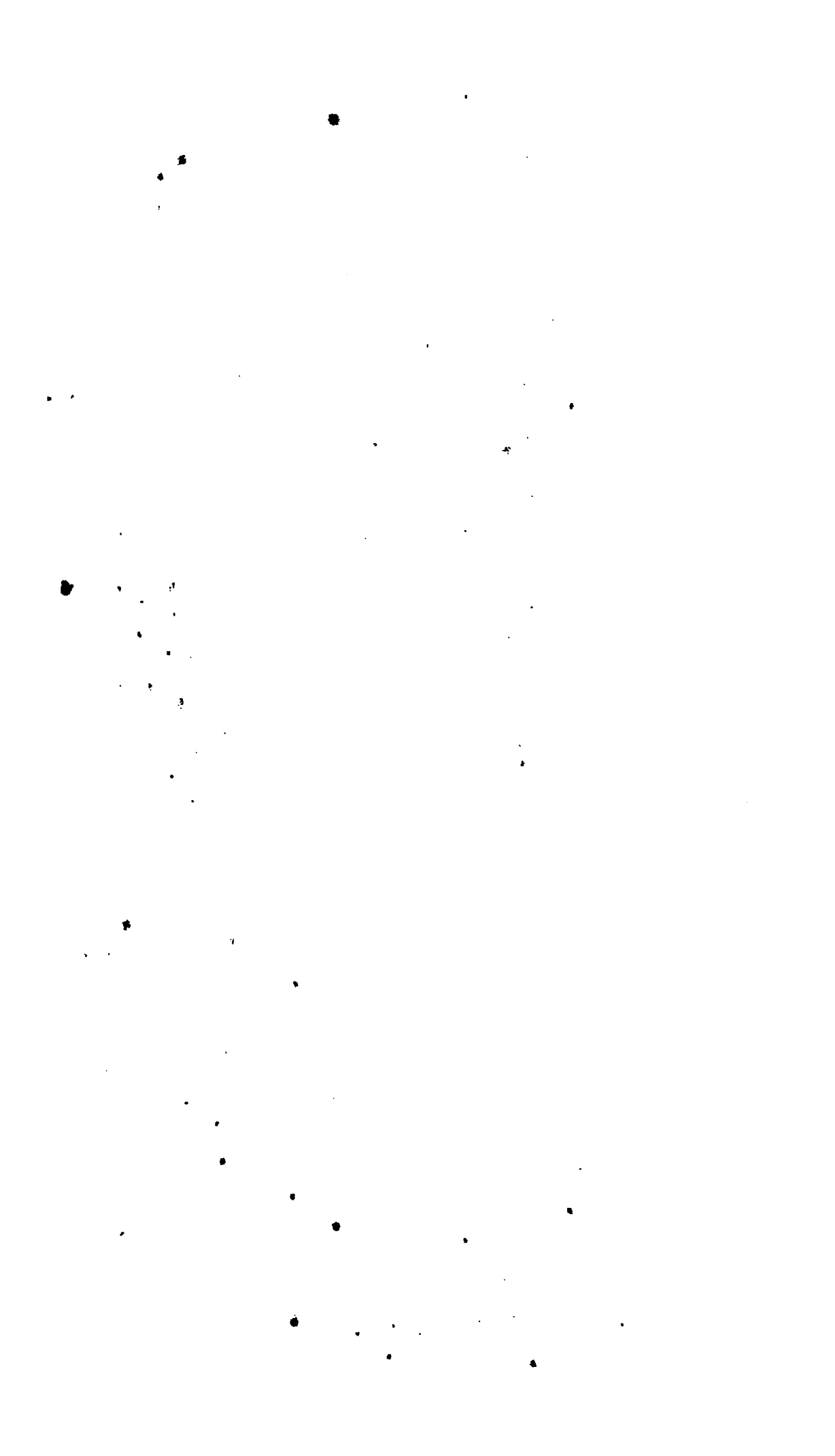
- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>







37- 62

CATALOGUE

OF WORKS IN

REFUTATION OF METHODISM,

From its Origin in 1729, to the Present Time.

OF

THOSE BY METHODIST AUTHORS ON LAY-REPRESENTATION, METHODIST EPISCOPACY,
ETC., ETC., AND OF THE POLITICAL PAMPHLETS RELATING TO WESLEY'S
"CALM ADDRESS TO OUR AMERICAN COLONIES."

COMPILED

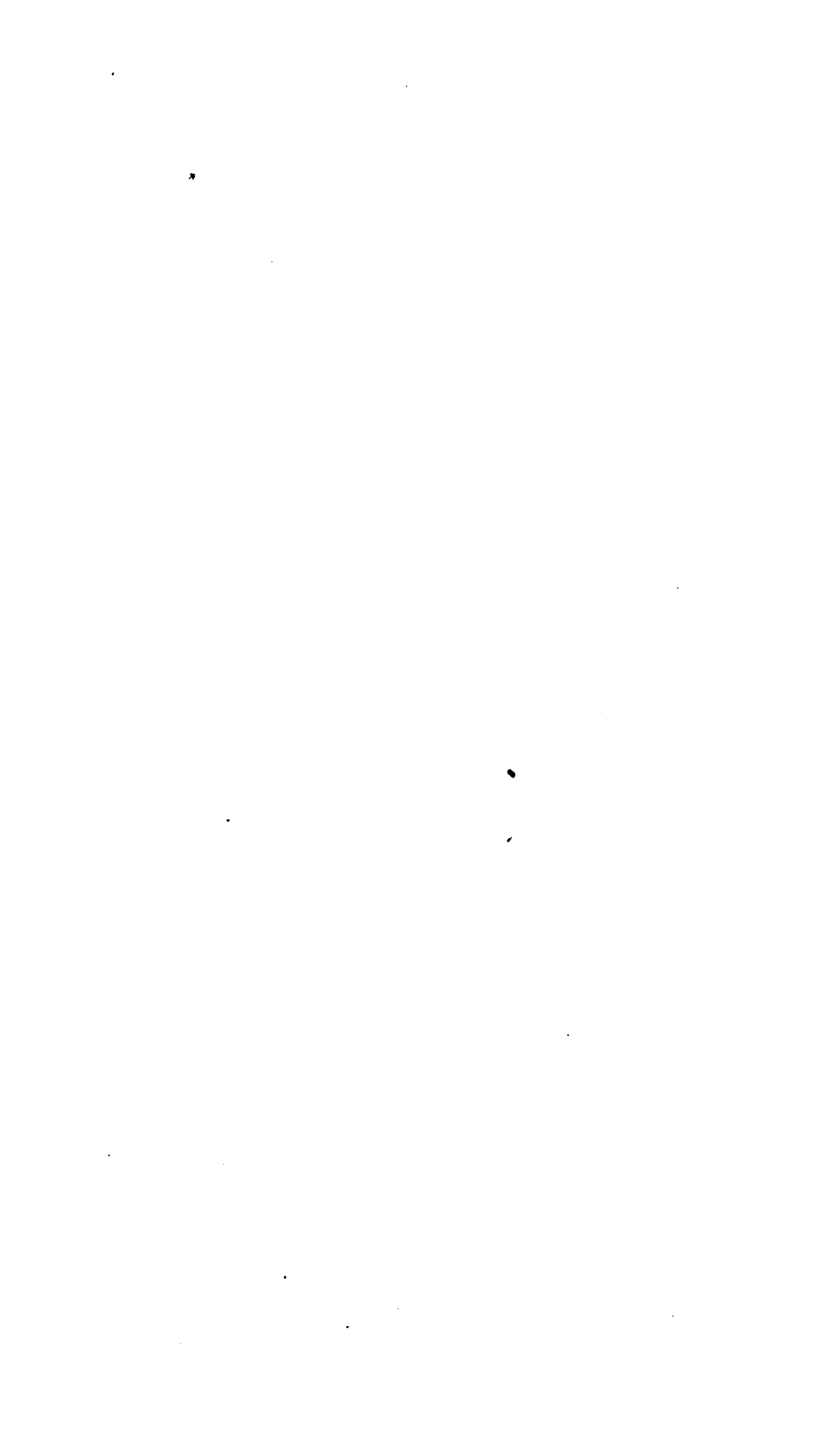
BY H. C. DECANVER.

PHILADELPHIA:
JOHN PENINGTON.
1846.

C. SHERMAN,

PRINTER.

258. h 150



16

CATALOGUE

OF WORKS IN

REFUTATION OF METHODISM,

From its Origin in 1729, to the Present Time.

OF

THOSE BY METHODIST AUTHORS ON LAY-REPRESENTATION, METHODIST EPISCOPACY,
ETC., ETC., AND OF THE POLITICAL PAMPHLETS RELATING TO WESLEY'S
"CALM ADDRESS TO OUR AMERICAN COLONIES."

COMPILED

BY H. C. DECANVER.



PHILADELPHIA:
JOHN PENINGTON.
1846.

250. h. 150.

C. SHERMAN, PRINTER,
19 St. James Street.

PRELIMINARY REMARKS.

THE compiler of the following Catalogue humbly conceives that he has done some service to the cause of truth, by presenting a list of the various publications which have appeared from the pens of the opponents of Methodism.

He finds his compensation for the laborious drudgery he has gone through, in the belief that his compilation will greatly facilitate the labours of future historians, by furnishing them with an index to materials for the ecclesiastical history of the last century.

He may lament, but shall not be surprised to find that this publication draws down upon him the heavy displeasure of his Methodist friends, for it is as true now as it was fifty years ago, that "the most candid investigation of Methodism, has always provoked from its professors the most perverse cavils, and outrageous reproaches. In whatever view you consider it, you are from that moment abhorred, or despised, or pitied by the whole Society. This circumstance is surely suspicious. If their system of religion be founded on truth, the greater cause they will have of rejoicing: if on error, the sooner they are convinced of their mistake, the higher must be their obligation to those who discover to them the uncertain foundation on which their edifice is raised. But I have been repeatedly told by some of their most distinguished mem-

bers, that could they be convinced that Methodism is a delusion, they would still continue in it.”*

In the Catalogue will be found a number, but by no means a complete list, of works on ecclesiastical reform by *Methodist* writers ; several of them being in controversy with their *Episcopal* brethren of that sect, who in the exercise of an ‘arbitrary aristocracy’ have ever rejected their petitions for a *Republican* form of ecclesiastical government, by allowing a representation of the *Laity*.

There are also the titles of several political pamphlets, occasioned by the publication of Mr. Wesley’s “*Calm Address to our American Colonies*,” which provoked from the celebrated Junius this memorable rebuke—“You have forgotten the precept of your Master, that God and Mammon cannot be served together ; you have one eye upon a pension, and the other upon heaven,—one hand stretched out to the king, the other raised up to God ; I pray the first may reward you, and the last forgive you.”

The Catalogue embraces *two hundred and seventy-seven* anti-Methodistical works, *fifty-five* by Methodist authors, *eighty-two* miscellaneous, and *twenty* political.

But those who have made special bibliography their study, are aware of the difficulty, if not impossibility, of making a list in any one department perfect.

The compiler regrets that he has been unable to procure the titles of several pamphlets which have been written by Messrs. Hammett, Kilham, O’Kelly, O’Bryan, Bailey, Averell, Stilwell, Dr. Warren, Scott, and others, who have left the main body of Methodists both in England and America.

No attempt has been made, four instances only excepted, to indicate

* Vide Clapham’s Sermon on Methodism.

the numerous anti-Methodistical essays occurring in British and American periodical literature.

A copy of each work in the Catalogue, with an asterisk prefixed, (amounting in all to *one hundred and sixty*,) has been collected by the compiler, and deposited (together with a large number of Methodistical books and engravings) in the library of the General Theological Seminary of the Protestant Episcopal Church in the United States.

Where this mark † is prefixed, a duplicate copy is also placed on the shelves of the library of St. Timothy's Hall, Baltimore County, Maryland.

They were found to be very rare, owing in a great measure to their having been bought up and suppressed by the Methodists.

The compiler would be doing great injustice towards his publisher, as well as to his own feelings, in omitting to acknowledge his valuable aid in this compilation.

H. C. D.

Philadelphia, January, 1846.

Catalogue.

* ADDRESS, (A Plain) to the Followers and Favourers of the Methodists. London, N. D. (1739); 8vo.

———, (An Earnest and Affectionate) to the People called Methodists. London, 1745.

Published by the Society for Promoting Christian Knowledge.

*——— (Serious), to Lay-Methodists to beware of the false pretences of their Teachers. By a sincere Protestant. (Zachary Grey, LL.D.) London, 1745; 8vo.

See Quaker and Methodist, p. 26.

——— (An), to the Right Hon. ———, with several Letters to the D———ss of ———, from the Lady ———, in vindication of her conduct on being charged with Methodism. London, 1761; 8vo.

ALLEN, No Acceptance with God with Faith only. A Sermon preached before the University of Oxford, at St. Mary's Church, on James ii. 14, with a postscript containing some strictures on the substance of a Sermon lately published by the Rev. Mr. Madan. By the Rev. John Allen, M. A. Oxford, 1761; 8vo.

†*ANNAN, The Difficulties of Armenian Methodism. Embracing strictures on the writings of Wesley, Watson, Drs. Clarke, Fisk, Bangs, and others. By the Rev. William Annan, (3d ed. revised and enlarged from the second.) Pittsburgh, 1838; 16mo.

ANSWER (An), to a late pamphlet, entitled, "A Plain Account of the People called Methodists," addressed to Mr. Wesley, by a Clergyman of the Church of England. London, 1749; 12mo.

- B. (J.), Remarks on G. Whitefield's "Continuation of his Journal from his arrival at Savannah, to his return to London." London, 1739; 8vo.
- BACKHOUSE, Cautions against Religious Delusions; a Sermon on 1 Kings xiii. 1. By the Rev. William Backhouse, M. A. Cambridge, 1763; 4to.
- BAILEY (Rev. —), Letter to the Rev. Mr. John Wesley. (Cork ?) 1750.
- BARBER, Thoughts on some parts of the Discipline of the Methodist Episcopal Church, with a statement of some transactions and usages in said Church. By John W. Barber. New Haven, 1829; 8vo.
- *BATE, Methodism Displayed; or Remarks upon Mr. Whitefield's Answer to the Bishop of London's last Pastoral Letter, in a Letter to Mr. Whitefield, or in his absence to any of his abettors. By the Rev. James Bate, M. A. London, N. D. (1739); 12mo. Reprinted same year.
- BEDFORD, The Doctrine of Assurance, or the case of a weak and doubting conscience. A Sermon on Romans xiv. 1. By the Rev. Arthur Bedford, M. A. London, 1738; 8vo. Reprinted 1739.
- , The Doctrine of Justification by Faith, stated according to the articles of the Church of England; contained in nine questions and answers. By the Rev. Arthur Bedford, M. A. London, 1741; 8vo.
- †*BOLLES, The Episcopal Church defended, with an examination into the claims of Methodist Episcopacy; (also a Review of Dr. Bang's 'Original Church of Christ.') By the Rev. James A Bolles, A. M. Batavia, (New York,) 1843; 8vo.
- BOWDEN (Dr.), Mechanic Inspired, or Methodists Welcome to Frome, &c. London, 1754; 8vo.
- BOWMAN, The Imposture of Methodism displayed, in a Letter to the Inhabitants of the Parish of Dewsbury, occasioned by the rise of a certain modern sect of enthusiasts (among them) called Methodists. By the Rev. William Bowman, M. A. London, 1740; 8vo.
- BOYCE (G.), Serious Reply to Wesley, and to the People called Methodists in general. Boston, 1770; 8vo.
- BRAMSTON (Bishop), Earnest Appeal to the People called Methodists. (?)

BRATHWAITE, Methodism a Popish Idol, or the danger and harmony of Enthusiasm and Separation. By Booth Brathwaite. London, 1769; 8vo.

†***BRONSON**, A Plain Exhibition of Methodist Episcopacy, in fourteen numbers. By the Rev. Asahel Bronson. Burlington, (Vermont,) 1844; 12mo.

BROWNSWORD, A Sermon against the Methodists, on Matthew xix. 20, 21. By the Rev. John Brownsword, B. A. London, 1739; 4to.

BURNS, An Inquiry into the Moral Tendency of Methodism and Evangelical Preaching. Including some remarks on the Hints of a Barrister; in two parts. By William Burns. London, 1810–1812; 8vo.

See Hints, page 17.

CASTLEMAN, An Inquiry into the Origin of American Methodism, with selections from the writings of the Rev. John Wesley. By the Rev. T. T. Castleman. ———, (Virginia,) 1843.

CHALLONER (Bishop), Caveat against the Methodists. (———,) (1809?)

CHARNDLER, An Answer to the Rev. Mr. John Wesley's Letter to the Bishop of Gloucester; concerning the charges alleged against him, and his Doctrine, in a Book entitled 'The Doctrine of Grace, &c.' By Samuel Charndler. London, 1763; 8vo.

***CHRISTIAN ADVOCATE**, A series of articles on 'Practical Methodism,' published in the Christian Advocate, a Monthly Journal, conducted by Ashbel Green, D. D.; (vol. 8, 1830, pp. 471, 517; vol. 9, 1831, pp. 20, 80, 189, 246.) Philadelphia, 1823–1834; 8vo.

CHRISTIAN PIETY Freed from the Many Delusions of Modern Enthusiasts. London, 1755.

CHURCH, A Defence of the Church of England in relation to the Doctrine of Regeneration. By the Rev. Thomas Church, A. M. London, 1739.

*———, A Serious and Expostulatory Letter to the Rev. Mr. George Whitefield, on occasion of his late Letter to the Bishop of London, and other Bishops, and in vindication of the 'Observations

- upon the Conduct and Behaviour of a certain Sect usually distinguished by the name of Methodists;' not long since published. By the Rev. Thomas Church, M. A. London, 1744; 8vo.
- CHURCH**, Remarks on the Rev. Mr. John Wesley's last Journal, wherein he gives an account of the Tenets and Proceedings of the Moravians, and the Divisions and Perplexities of the Methodists. By the Rev. Thomas Church, M. A. London, 1745; 8vo.
- , Some further Remarks on Mr. Wesley's last Journal. By the Rev. Thomas Church, M. A. London, 1746; 8vo.
- ***CLAPHAM**, How far Methodism conduces to the Interests of Christianity and the Welfare of Society, impartially considered, in a Sermon. By the Rev. Samuel Clapham, M. A. Leeds, N. D. (1794); 4to.
- CLARK**, Montanism Revived in the History of the Methodists, commonly called Swaddlers. By J. Clark. Dublin, 1760; 8vo.
- CLARKE**, Sermons selected from the works of the Rev. Dr. Samuel Clarke, in opposition to the Tenets of Methodism and Calvinism. By the Rev. Samuel Clapham, M. A. London, 1806; 8vo.
- COCKBURN**, An Address to the Methodists. By the Rev. William Cockburn, M. A. London, 1807.
- COMEDY**, see Foote, page 12.
- ***CONFERENCE**, (A) between a Mystic, an Hutchinsonian, a Calvinist, a Methodist, a Member of the Church of England, and others, wherein the Tenets of each are freely examined and discussed. (By the Rev. Dr. Dodd.) London, 1761; 8vo.
- CONFESSIONS** of a Methodist. By a Professor. London, 1810; 8vo.
- CRESSE's** Apology (?).
- CROFT**, Thoughts concerning the Methodists and the Established Church. By George Croft, D. D. London, 1796; 8vo.
- DAVID** (Rev. Job), Letter to the Rev. Dr. Coke (?).
- DAUBENY**, Trial of the Spirits; a Seasonable Caution against Spiritual Delusions, in three discourses. By the Rev. Charles Daubeny, LL.D. London, 1804; 8vo.
- DIALOGUE** (A), between a Country Gentleman and one of his poor neighbours who had been led away from the Church under the

- pretext of hearing the Gospel and attending Evangelical Preachers. London, 1801.
- DIALOGUE** between a Methodist and a Churchman, respecting a call to preach the Gospel, the New Birth, the Doctrine of Assurance, and other religious subjects. London, 1803.
- DIE AND BE DAMNED**, or an Antidote against every species of Methodism and Enthusiasm. London, 1758; 8vo.
- DISCOURSE (A)**, addressed to a certain Methodist Clergyman. London, 1761.
- DISSENT**, A Calm Inquiry into Rational and Fanatical Dissension, with a word to the Methodists on the name, origin, &c., of their profession. London, 1778; 8vo.
- , Considerations on a separation of the Methodists from the Established Church, addressed to such of them as are friendly to that measure, and particularly to those in the City of Bristol. By a member of the Established Church. Bristol, 1794; 8vo.
- DODD**, Cautions against Methodism; a Sermon on Ephesians iv. 3. By the Rev. William Dodd, LL.D. London, 1759; 4to.
See Conference (A), page 10.
- †***DOWNES**, Methodism Examined and Exposed: or the Clergy's Duty of Guarding their Flocks against False Teachers. A discourse lately delivered, in four parts. By the Rev. John Downes. London, 1759; 8vo.
- *———, Methodism Examined: being the substance of four discourses from Acts xx. 28, 29, 30; first published in the year 1759; also twenty-nine Sermons on various subjects. By the late Rev. John Downes. Sheffield, 1761; 8vo., 2 vols.
- ***D'OYLY**, An Essay on the Doctrine of Assurance as maintained by some modern sects of Christians. By George D'Oyly, B. D. London, 1814; 8vo.

EDEN (Rev. R.), 'A First and Second Address to the Wesleyan Methodists in his Parish.' (?)

ENTHUSIASM NO NOVELTY. London, 1739; 8vo.

———, A Discourse setting forth the dangerous consequences of Enthusiasm, with cautions, in order to draw the unwary

from the principles and practices of the Methodists. By a member of the Established Church. London, 1783; 8vo.

***EPISCOPACY** (Methodist), An Inquiry into the Validity of. By an Episcopalian of the State of Maryland; (Rev. John Kewley, M. D.) Wilmington, 1807; 8vo.

***ESSAY** (An), on the Character of Methodism, in which the leading principles of that sect, the aids it has borrowed from the writings of the Clergy, and the influence it has communicated to them, are considered and stated. Cambridge, 1781; 8vo.

EVANS, The History of Modern Enthusiasm, from the Reformation to the present time. By the Rev. Theophilus Evans. London, 1752; 8vo.

*——, —————. Second edition, with additions. London, 1757; 8vo.

——, Questions and Answers explanatory of the government of the Methodist Episcopal Church. By the Rev. W. B. Evans. (?)

EVIDENT Proofs Against the Methodists. London, 1745.

EXAMEN (A Short), of Mr. John Wesley's system. London, 1757.

EXTRACTS of Letters relating to Methodists and Moravians. By a Layman.

Printed previously to 1761.

†***FELLOWES**, Religion without Cant, or a Preservative against Luke-warmness and Intolerance, Fanaticism, Superstition, and Impiety. By the Rev. Robert Fellowes, A. M. London, 1801; 8vo.

See Fellowes, page 44.

FLEETWOOD, Perfectionists Examined, or Inherent Perfection in this Life no Scripture Doctrine, with Whitefield's thoughts on the subject, in a Letter to Wesley. By W. Fleetwood, Gent. London, 1741; 8vo.

FOOTE, The Minor, a Comedy. Written by Samuel Foote. London, 1760; 8vo.

——, A Letter from Mr. Foote to the Reverend Author of the 'Remarks Critical and Christian on the Minor.' London, 1760; 8vo.

——, An Apology for the Minor, in a Letter to the Rev. Mr. Baine,

- to which is added the Original Epilogue. By Samuel Foote. Edinburgh, 1771; 8vo.
- DIALOGUE** (A Satirical), between the celebrated Mr. F——te and Dr. Squintum. London, 1760; 4to.
- LETTER** (A), To Mr. Foote, occasioned by the 'Christian and Critical Remarks' on his Interlude called the Minor. To which is added an appendix relative to a serious address to the Methodists themselves. London, 1760; 8vo.
- (A), of Expostulation from the manager of the Theatre in Tottenham Court, to the Manager of the Theatre in the Hay Market; relative to a new comedy called the Minor. London, 1760; folio.
- METHODISTS** (The), A Comedy, being a continuation and completion of the plan of the Minor, written by Mr. Foote; with the original prologue and epilogue. (By Israel Pottinger.) London, N. D. (1761.)
Reprinted same year.
- MINOR**, An additional scene to the Comedy of the. London, 1761.
- OBSERVATIONS**, good or bad, stupid or clever, serious or jocular, on Squire Foote's Dramatic Entertainment entitled the Minor. By a Genius. London, 1761; 8vo.
- SPIRITUAL MINOR** (The), A Comedy. London, N. D. 1763; 8vo.
- FREE**, A Display of the Bad Principles of the Methodists: in certain articles proposed to the serious consideration of the Worshipful Company of Salters in London. By John Free, D. D., &c. London, 1758; 8vo.
Reprinted 1759.
- , Rules for the Discovery of False Prophets: or the Dangerous Impositions of the People called Methodists, detected at the bar of Scripture and of Reason. A Sermon preached before the University at St. Mary's, in Oxford; with an appendix containing some specimens of the blasphemous doctrines and delusions of Methodists and Methodistical writers noted and censured in the Sermon. By John Free, D. D., &c. London, 1758; 8vo.
Third edition, 1759.
- , An edition of the Rev. Mr. John Wesley's first Penny-Letter, &c., with notes upon the original text, addressed to Mr. Wesley: and

likewise a dedication to the Reverend Author. By John Free, D. D., &c. London, 1758; 8vo.

Second edition, 1759.

FREE, An edition of the Rev. Mr. John Wesley's second Letter, with prolegomena for the better information of the studious English reader: and a perpetual comment upon the original text addressed to the Rev. Author. By John Free, D. D., &c. London, 1759; 8vo.

—, Remarks upon Mr. Jones's Letter, and the affidavits relative to the composing, then publishing from the pulpit, and afterwards printing that scandalous forgery, the pretended 'Letter from the Mansions above.' By John Free, D. D., &c. London, 1759; 8vo.

—, The whole Speech which was delivered to the Rev. Clergy of the City of London, on the day appointed for their anniversary meeting, at Sion College. To which is prefixed a remonstrance to the Right Reverend the Lord Bishop of Winchester, complaining of persecution from the Methodists; and likewise a letter to his Lordship, relating to the same subject. By John Free, D. D., &c. London, N. D. (1759); 8vo.

These six pamphlets were collected in one volume, with the following title.

†*A Controversy with the People called Methodists, concerning the true nature of the Christian Religion; proving it to be a Religion moral and practical, and vindicating it from the scandalous imputation of saving its professors without the condition of an holy life. Written by John Free, D. D., &c. London, 1760; 8vo.

GARDEN, Six Letters to the Rev. Mr. George Whitefield; the first, second, and third, on the subject of Justification. The fourth containing remarks on a pamphlet entitled 'The Case between Mr. Whitefield and Dr. Stebbing stated, &c.' The fifth containing remarks on Mr. Whitefield's two Letters concerning Archbishop Tillotson, and the book entitled 'The Whole Duty of Man.' The sixth containing remarks on Mr. Whitefield's second Letter concerning Archbishop Tillotson, and on his Letter concerning the Negroes. By Alexander Garden, M. A.,

Rector of St. Philip's, Charlestown, and Commissary in South Carolina.

These Letters were dated Charlestown, and published between March 17, and July 30, 1740, in the "General Magazine and Historical Chronicle for all the British Plantations in America." A monthly periodical, printed and sold by Benjamin Franklin. They were afterwards collected and passed through two editions.

GARDEN, Regeneration and the Testimony of the Spirit; being the substance of two Sermons, on Romans viii. 16; lately preached in the Parish Church of St. Philip, Charlestown, S. C., occasioned by some erroneous notions of certain men calling themselves Methodists. By Alexander Garden, M. A., Rector of the said Parish. New York, 1742.

———, Sermon, on Acts xvii. 6. (?)

***GIBSON**, (Edmund, D. D.) The Bishop of London's Pastoral Letter to the people of his Diocese; especially those of the two great cities of London and Westminster; by way of caution against lukewarmness on one hand, and enthusiasm on the other. London, 1739; 8vo.

Frequently reprinted.

***APPEAL** (An Earnest), to the Public, on occasion of Mr. Whitefield's extraordinary answer to the Bishop of London's Pastoral Letter. London, 1739; 8vo.

[*———,] Observations upon the Conduct and Behaviour of a certain Sect usually distinguished by the name of Methodists. (By Edmund Gibson, D. D., Bishop of London.) London, 1744; 4to.

Twice reprinted same year.

———, A Charge to the Clergy. By Edmund Gibson, D. D., Bishop of London. London, 1747.

See Bate, page 8, Church, page 9.

GRANGE, Considerations on some Modern Doctrines and Teachers, humbly addressed to the worthy inhabitants of St. Alban and St. Olave. By C. Grange, an inhabitant. London, 1758; 8vo.

†***GRAVES**, The Spiritual Quixote, or the Summer's Ramble of Mr. Geoffry Wildgoose; a comic romance. By the Rev. Richard Graves. London, 1772; 12mo. 3 vols.

Frequently reprinted.

GRAY, A Dialogue between a Churchman and a Methodist, in which

the grounds of the communion and separation are fully examined. By Robert Gray, D. D. London, 1802.

†*GREEN, A Dissertation on Enthusiasm, showing the danger of its late increase and the great mischiefs it has occasioned both in ancient and modern times, with an examination of the claims in general now laid to immediate revelations, calls, gifts, or extraordinary communications of the spirit. Likewise some observations on the most distinguishing tenets of our modern enthusiasts, to which is added an appendix. By the Rev. Thomas Green, M. A. London, 1755; 8vo.

———, Justification; or the Gospel Way to Salvation impartially inquired into, and fully explained; being an attempt to reconcile our differences about Faith and Works; and point out the properest means of attaining an assurance of Salvation. By the Rev. Thomas Green, M. A. London, 1758; 12mo.

*HALES, Methodism Inspected; with an appendix on the evidences of a state of Salvation, in two parts. By William Hales, D. D. Dublin, 1803-5; 8vo.

HALLIFAX, Saint Paul's Doctrine of Justification by Faith explained in three discourses preached before the University of Cambridge. By the Rev. Samuel Hallifax, M. A. London, 1760; 8vo.

†*HAMPSON, Memoirs of the late Rev. John Wesley, A. M., with a review of his Life and Writings, and a History of Methodism from its commencement in 1729, to the present time. By the Rev. John Hampson, A. B. Sunderland, 1791; 12mo., 3 vols.

HARMAN, The Crooked Disciples' Remarks upon the Blind Guides' Method of Preaching; being a collection of the principal sayings, phraseology, rhapsodies, hyperboles, &c., commonly and peculiarly used by the Rev. Dr. Squintum at Tottenham Court, Moorfields, &c., taken verbatim from a constant attendance. By John Harman, Regulator of Enthusiasts. London, 1761; 8vo.

———, Remarks upon the Life, Character and Behaviour of the Rev. George Whitefield, as written by himself, from the time of his birth to the time he departed from his Tabernacle, &c. By John Harman. London, 1764.

HAWKINS, The Pretences of Enthusiasts considered and confuted; a Sermon on 2 Timothy ii. 15. By the Rev. William Hawkins, A. M. London, 1768; 8vo.

———, Enthusiastical Pretences as grounded in the Articles of the Church of England, considered and confuted. A Sermon on Job xxxvi. 26. By the Rev. William Hawkins, A. M. Oxon, 1769; 8vo.

HEALD, A Letter with an address expostulatory to the Stewards and Members of the Methodist Society at Birstal. By the Rev. W. M. Heald, A. M., (—), 1813.

HELME (J.), A Specimen of Preaching as practised among the People called Methodists. London, 1763; 8vo.

HEWLETT (Eb.), The Support of Popery discovered, &c., in answer to Mr. Whitefield. London, 1744.

†*HINTS to the Public and the Legislature, on the Nature and Effect of Evangelical Preaching, in five parts. By a Barrister. London, 1810-12; 8vo.

Some of the parts were frequently reprinted.

*HOGARTH, Credulity, Superstition and Fanaticism; being a Satire on Methodism; a print designed, engraved, and published by William Hogarth. London, 1762; folio.

HOLLAND, Visitation Sermon on the Imputation upon the regular Clergy of not preaching the Gospel, considered. By the Rev. S. Holland. London, 1813; 8vo.

HORNE, Christ and the Holy Ghost, the supporters of the spiritual life, and repentance the forerunner of Faith; two Sermons before the University of Oxford. By the Rev. George Horne, M. A. Oxford, 1755; 8vo.

———, Works wrought through faith on condition of our Justification; a Sermon at St. Mary's, Oxford, June 7th, 1761. By George Horne, B. D. Oxford, 1761.

*———, An Investigation of the definition of justifying faith, the damnable clause under which it is enforced, and the doctrine of a direct witness of the Spirit, held by Dr. Coke and other Methodist preachers, in a series of letters. By the Rev. Melville Horne. London, 1809; 12mo.

†*HUNT, An attempt to show the folly and danger of Methodism, in a series of essays under the heads of Ignorance and Vulgarity of the Methodists; Hatred of Moral Preaching; Justification by

Faith alone, without morals ; Rejection of Reason in Obscure Matters ; Methodistical Inspiration ; Melancholy and Bigotry ; Indecencies and Prophane Raptures. First published in the weekly paper called the Examiner, and now enlarged with a preface and additional notes. By the Editor of the Examiner, J. H. L. Hunt. London, 1809 ; 8vo.

HURD, The Mischiefs of Enthusiasm and Bigotry ; a Sermon on James iii. 18. By the Rev. Richard Hurd. London, 1752 ; 4to.

HYPOCRISY, A Sovereign Remedy for the Cure of Hypocrisy and Blind Zeal, extracted from the salutary precepts of Jesus Christ, and addressed to the serious consideration of the People called Methodists. By an Enemy to Pious Fraud. London, 1764 ; 8vo.

†*HYPOCRITE (The), A Comedy as it was performed at the Theatre Royal, in Drury Lane, taken from Moliere and Cibber. By Isaac Bickerstaffe. London, 1768 ; 8vo.
Frequently reprinted.

INGRAM, Causes of the Increase of Methodism and Dissension ; a Sermon, with appendixes, &c. By Robert A. Ingram, B. D. London, 1807 ; 8vo.

*JEPHSON, A Friendly and Compassionate Address to all serious and well-disposed Methodists ; in which their errors concerning the doctrine of the new birth, election, the security of their salvation, &c., are largely displayed and represented. To which is added a Sermon on Matthew xvi. 24. By the Rev. Alexander Jephson, A. B. London, 1760 ; 8vo.

JESUITISM and Methodism. A Novel. London, 1829 ; post 8vo., 2 vols.

JOURNAL (A), of the Travels of Nathaniel Snip, a Methodist Teacher of the Word ; containing an account of the many marvellous adventures which befel him in his way from the town of Kingston upon Hull, to the city of York. London, 1761 ; 8vo.

JUSTIFICATION by Faith and Regeneration clearly stated from Scripture and Reason ; and vindicated from the misrepresentations of the

Methodists, with remarks on Mr. Law's tract on the new birth. London, 1740; 8vo.

JUSTIFICATION, A Plain Account of. London, 1752; 8vo.

—————, The Doctrine of Justification by Faith in Jesus Christ, stated from the Scriptures and Homilies of the Church of England. By a Clergyman, (Dr. Stebbing.) London, 1757; 8vo.

JUSTIFYING FAITH (The Scriptural Account of), considered in a Letter to the Rev. Mr. Samuel Pike. Interspersed with reflections on some modern sentiments in religion. London, 1760; 8vo.

*KIRBY, The Impostor Detected, or the Counterfeit Saint turned inside out; containing a full discovery of the blasphemies and impieties taught by those seducers called Methodists under colour of the only *real* Christianity; particularly intended for the use of the City of Canterbury, where that mystery of iniquity has lately begun to work. By the Rev. John Kirby. London, 1750; 8vo.

*LACKINGTON, Memoirs of the first forty-five years of the Life of James Lackington, Bookseller. Written by himself, in forty-seven Letters to a friend. London, 1791; 8vo.

Frequently reprinted; best edition, London, 1794, 8vo.

LAND, A Letter to Mr. Whitefield on his Doctrine of Regeneration. By Tristram Land, A. M. London, 1739; 8vo.

—————, —————. Second Letter. London, 1741; 8vo.

*[LAVINGTON,] The Enthusiasm of the Methodists and Papists compared, in three parts. (By George Lavington, LL.D., Bishop of Exeter.) London, 1749–1751; 8vo.

Part i., 1749; third edition, 1752. Part ii., 1749; second edition, 1752. Part iii., 1751.

†*[—————,] —————, reprinted, London, 1754; 12mo., 2 vols.

†*—————, The Bishop of Exeter's Answer to Mr. J. Wesley's late Letter to his Lordship. London, 1752; 8vo.

LETTER to the Rev. Mr. George Whitefield, occasioned by his

remarks on a Pamphlet entitled "The Enthusiasm of the Methodists and Papists compared." London, 1749; 8vo.

LETTER, —————. Second Letter. London, 1751.

*LAVINGTON, The Enthusiasm of the Methodists and Papists considered. By Bishop Lavington, with notes, introduction, and appendix; by the Rev. Richard Polwhele. London, 1820; 8vo.

*LAW, Justification by Faith and Works; a dialogue between a Methodist and a Churchman. By the Rev. William Law, A. M. London, 1760; 8vo.

LE GRICE, Proofs of the Spirit; or Considerations on Revivalism. By the Rev. C. Val. Le Grice. (?)

LETTER, An Expostulatory Letter to the Rev. Mr. Whitefield. London, 1739.

——— (A), To Robert Seagrave, M. A. By Timothy Scrub. London, 1739.

——— (A), To the Rev. Mr. John Wesley, occasioned by his Address to the Clergy, February 6th, 1756. By one of that Clergy. London, 1756; 8vo.

*——— (An), Expostulatory Letter to the Rev. Mr. John Wesley, occasioned by his Address to the Clergy. (By Richard Fawcett, A. M.) London, 1757; 8vo.

*——— (A), From a Clergyman to one of his parishioners, who was inclined to turn Methodist; with an appendix concerning the means of conversion and imputed righteousness. (Signed Richard Hardy.) London, 1763; 8vo.

——— (A), to a Friend on the subject of Methodism. London, 1775; 8vo.

——— (A), to a Country Gentleman on the subject of Methodism, confined chiefly to the causes, progress, and consequences in his own neighbourhood. By the Clergyman of his Parish. London, 1806.

†*——— (A), To a Methodist, by a Presbyterian of the Diocese of Maryland, (Norris M. Jones.) Baltimore, 1844; 12mo.

———s (Two), To Mr. G. Whitefield, upon the workers of iniquity and anti-christian spirit of dissension, dividing our brethren from the Church of their nation. London, 1756.

———s (Original), between the Rev. Mr. John Wesley, and Mr.

Richard Thompson, respecting the Doctrine of Assurance, as held by the former, wherein that Tenet is fully examined, with some strictures on Christian Perfection. London, 1759; 8vo.

†*LETTERS, On Methodism : or some Remarks on the Spirit, Doctrines, Discipline, Management, and General Influence of the Methodist Episcopal Church.

No place or printer; entered, &c., for the District of Massachusetts, by Lewis Merriam, 1830; 12mo.

*LLOYD, The Methodist; a Poem. By Evan Lloyd. London, 1766; 4to.

MAC CARTHY (Mrs.), A Letter from a Lady to the Bishop of London, on the increase of Methodism. London, 1769; 8vo.

MAGGOWAN, The Foundry Budget Opened, or the Arcanum of Wesleyanism Opened and Disclosed. By John Macgowan, (author of 'The Shaver,' a Sermon.) London, 1780.

MAGEE, Discourses and Dissertations on the Atonement, &c. By William Magee, D. D., Archbishop of Dublin. (No. 12 of "Illustrations and Explanatory Dissertations.") London, 1816; 8vo. 3 vols.

1801, 8vo. 1 vol.; 1812, 8vo. 2 vols; vol. 3 to complete former editions, was published in 1816; 8vo. —, frequently reprinted.

†*MAJOR, A Vindication of the Episcopal Succession. By the Rev. Henry Major. Harrisburg, 1844; 8vo.

*MANSEL, Free Thoughts upon Methodists, Actors and the Influence of the Stage. By Robert Mansel. Hull, 1814; 12mo.

†*MANT (*Bampton Lectures*), An Appeal to the Gospel, or an inquiry into the justice of the charge alleged by the Methodists and other objectors that the Gospel is not preached by the National Clergy. By the Rev. Richard Mant, M. A. Oxford, 1812; 8vo.

Several times reprinted.

MARTIN, Two Discourses, in the first of which is pointed out the danger and mischief of self-confidence, being intended as an introduction to the second, in which the Scripture Doctrine of Justification is stated and explained, &c. By the Rev. S. Martin. London, 1760; 8vo.

†*MASON, An Earnest Appeal to the People called Methodists, and to

- the nation at large. By the Rev. J. A. Mason, formerly a Methodist preacher. London, N. D. (1827); 12mo.
- *MASON, *Strictures on Wesley's pretended Roman Catechism*, pointing out its numerous misrepresentations, false glosses, and gross falsehoods; addressed to the Methodists of Stourbridge and its vicinity; in three parts. By the Rev. J. A. Mason. London, N. D. (1828-29); 12mo.
- , *Touchstone for Methodism*. By the Rev. J. A. Mason. (?)
- , *Glory of Methodism; or August Will Come*. By the Rev. J. A. Mason. (?)
- *METHODISM *Displayed and Enthusiasm Detected*; intended as an antidote against and a preservative from the delusive principles and unscriptural doctrines of a modern sect of seducing preachers; and as a defence of our regular and orthodox clergy, from their unjust reflections. Addressed to the Rev. Mr. Romaine, the Rev. Mr. Jones, &c. London, 1757; 8vo.
- *Anatomized, or an Alarm to Pennsylvania*. By a lover of true piety in opposition to enthusiasm. Philadelphia, 1763; 8vo.
- *A Farce, in a second letter to a reader in the University of Salamanca*. London, 1774; 8vo.
- *——— and *Popery Dissected and Compared*, and the doctrines of both proved to be derived from a Pagan origin. London, 1779; 8vo.
- *Unmasked; or a Letter to an old gentleman who had amply imbibed the very essence of hypocrisy*. London, 1789; 8vo.
- , *A Few Words on the Increase of*. London, 1810; 8vo.
- (Modern), *Unmasked in a Letter to the Rev. Richard Warner*. By a Layman. London, 1829; 8vo.
- *———, *The Rise, Progress, and Present Influence of Wesleyan*. London, 1831; 12mo.
- †*——— (Modern), not in accordance with the principles and plans of the Rev. John Wesley, during any period of his life. A dialogue between a Clergyman and one of his Methodist parishioners. London, 1842; 12mo.
- †*——— (———), a Schism; an exposure of the recent numbers of the "Wesleyan Tracts for the Times," in a second dialogue between a Clergyman and one of his parishioners. London, 1842; 12mo.

METHODIST, The accomplished. London, 1739.

———— (The), or a New Method of Reading. London, 1741.

———— (The), instructed, or the absurdity and inconsistency of their principles demonstrated in a letter to the Brethren at Gravesend. London, 1764; 8vo.

————s, Case Briefly Stated, more particularly in the point of field-preaching. London, 1744; folio.

MINOR (The), see Foote, page 12.

MOCK Preacher, The. London, 1739.

† ***MUSGRAVE**, The Polity of the Methodist Episcopal Church, being an exposure of the spurious origin of Methodist Episcopacy. The tyrannical nature of the government and discipline of the Methodist Episcopal Church. The unjust and dangerous control of church property, by the clergy of that sect. The superior provision made for their temporal support. The mode of raising their supplies. The moral machinery of Methodism—its religious character, fruits, &c. &c. By the Rev. G. W. Musgrave, Bishop of the Third Presbyterian Church of Baltimore. Baltimore, 1843; 8vo.

NAKED Thoughts on some of the peculiarities of the field-preaching Clergy; in a letter to a friend. By a Member of the Church of England. London, 1776; 8vo.

NANCE, A Letter from a Country Clergyman to his parishioners, in which are considered a few of the arguments and practices of the Modern Dissenters. By the Rev. John Nance, M. A. London, 1809.

***NELSON**, The Use of Human Reason in Religion, in answer to the Methodists; the doctrine of free grace being explained in the medium, according to the Church of England. By the Rev. G. Nelson. London, 1741; 8vo.

† ***NEVIN**, The Anxious Bench. By J. W. Nevin, D. D. Chambersburg, (Pa.,) 1843; 8vo.

————, —————. Second edition, revised and enlarged. Chambersburg, (Pa.,) 1844; 16mo.

† ***NIGHTINGALE**, A Portraiture of Methodism, being an impartial view of the rise, progress, discipline, and manners of the

Wesleyan Methodists. By Joseph Nightingale. London, 1807; 8vo.

NIGHTINGALE versus Stockdale. Report of a trial in an action for a libel contained in a review of the 'Portraiture of Methodism.' London, (———); 8vo.

*NORRIS, Methodism and the Church opposed in Fundamentals. A Letter to the Rev. Dr. Durbin. By the Rev. William Herbert Norris, M. A. Carlisle, Pa., 1844; 12mo.

†*——, The Fundamental Doctrines of the Church vindicated from all affinity with Methodism, in a review of the Letter of the Rev. J. P. Durbin, D. D., asserting their identity. By the Rev. William Herbert Norris, M. A. Philadelphia, 1844; 8vo.

NOTIONS (The), of the Methodists fully disproved. London, 1743.

†*NOTT, (*Bampton Lectures*), Religious Enthusiasm Considered, in eight sermons. By George F. Nott, B. D. Oxford, 1803; 8vo.

OSWALD, *Ranæ Comicæ Evangelizantes*, or the Comic Frogs turned Methodists. By John Oswald. (———), 1786; 8vo.

†*OUTRAM, Two Sermons; also extracts illustrative of the opinions and designs of those who have of late either wholly or in part deserted the Established Church, made chiefly from the writings of Armenian and Calvinistic Methodists. By Edmund Outram, D. D. Cambridge, 1809; 8vo.

OWEN, Methodism Unmasked; or the Progress of Puritanism from the sixteenth to the nineteenth century. By the Rev. T. E. Owen, A. B. London, 1802; 8vo.

PAPISTS and Methodists, A parallel between the. (?).

PARKHURST, A serious and friendly address to the Rev. Mr. John Wesley, in relation to a principal doctrine advanced and maintained by him and his assistants. By the Rev. John Parkhurst, M. A. London, 1753; 8vo.

PARSONS (Methodist), Unmasked in a dialogue. Manchester, 1821.

PELTON (Rev. Samuel), 'Absurdities of Methodism.' (———), (1822 ?)

- POEM**, The Methodists; a burlesque Poem. London, 1739.
- *——, The Methodist and Mimic; a Tale in Hudibrastic verse; inscribed to Samuel Foote, Esq. By Peter Paragraph. London, 1767; 4to.
- *——, Methodism Triumphant; or the Decisive Battle Between the Old Serpent and the Modern Saint, in five books. (By Dr. Nathaniel Lancaster.) London, 1767; 4to.
- , The Saints; a Satire. London, 1778; 4to.
- , The Temple of Imposture; a Poem. By the author of 'The Saints.' London, 1778; 4to.
- , The Love Feast; a Poem. By the author of 'The Saints,' &c. London, 1778; 4to.
- , Sketches for Tabernacle Frames; a Poem. By the author of 'The Saints;' 'Love Feast,' &c. London, 1778; 4to.
- , Perfection; a Poetical Epistle, *calmly* addressed to the greatest hypocrite in England. London, 1778; 4to.
- , Fanatical Conversation; or Methodism Displayed. A satire; illustrated and verified, by notes from John Wesley's Fanatical Journal, &c. London, 1779; 4to.
- , Voltaire's Ghost to the Apostle of the Sinless Foundry. A Familiar Epistle from the Shades. London, 1779; 4to.
- , Transactions of the London Methodist Parsons; in three Poetical Epistles. London, 1792; 8vo.
- POLWHELE**, Anecdotes of Methodism. By the Rev. Richard Polwhele. London, 1800; 12mo.
- , The Churchman and Methodist Contrasted with Respect to Appearances; a Sermon. By the Rev. Richard Polwhele. London, 1812; 8vo.
- *——, A Letter to the Rev. C. Val. Le Grice, on the Revivalism of the Methodists; to which are added Anecdotes of Methodism, and a Sermon. By the Rev. Richard Polwhele. Truro, 1814; 12mo.
- , See Lavington, page 20; Polwhele, page, 48.
- POTTER** (Rev. ——), A Sermon on the Pretended Inspiration of the Methodists; text, John iii. 5. Norwich, 1758; 8vo.
- PREACHERS** (The Methodist), an Interlude acted at Richmond, 1775; N. P.
- PRESERVATIVE** (A Short), against the Doctrines of the Methodists. London, 1739.

PRINCIPLES and Preaching (The), of the Methodists Considered, in a Letter to the Rev. Mr. * * * *. London, 1753 ; 8vo.

†* ——— and Practices (The), of the Methodists Considered, in some Letters to the Leaders of that Sect. The first addressed to the Rev. Mr. B——e, wherein are some remarks on his two Letters to a Clergyman in Nottinghamshire, lately published. London, 1760 ; 8vo.

Attributed to the Rev. John Green, D. D., Dean of Lincoln.

†* ——— (The), of the Methodists farther considered, in a Letter to the Rev. Mr. George Whitefield. Cambridge, 1761 ; 8vo.

Attributed to the Rev. John Green, D. D., Dean of Lincoln.

†*PROTEST (A Country Curate's), against the Interference of a Wesleyan Preacher in his Parish. London, 1841 ; 12mo.

PURITANISM Revived ; or Methodism as Old as the Great Rebellion ; in a series of Letters. London, 1808 ; 8vo.

QUAKER and Methodist (The), Compared in an Abstract of Fox's and Whitefield's Journals ; with notes. (By Zachary Grey, LL. D.) London, 1740 ; 8vo. •

QUAKERISM and Methodism ; an Essay towards a contrast between. By Johannes Catholicus. Bristol, 1771 ; 8vo.

*QUESTION (The), Whether it be Right to Turn Methodist, considered, in a Dialogue between two Members of the Church of England. London, 1745 ; 8vo.

RANDOLPH, The Use of Reason in Matters of Religion Stated and Explained, in a Sermon preached before the University of Oxford. By Thomas Randolph, D. D. Oxford, 1762 ; 8vo.

———, The Witness of the Spirit, a Sermon preached before the University of Oxford. By Thomas Randolph, D. D. Oxford, 1768.

———, The Doctrine of Justification by Faith Explained, in a Sermon preached before the University of Oxford. By Thomas Randolph, D. D. Oxford, 1768.

——— (Bishop), Charge, &c. (———), 1808.

- ***REFLECTIONS** on the Present State of Methodism. By a Country Magistrate. Hull, 1824; 12mo.
- †***REMARKS** on Methodism, intended to show its Discordance in certain points with the Gospel of Jesus Christ. By a Minister of the Church of England. London, 1813; 8vo.
- REPORT** from the Clergy of a District in the Diocese of Lincoln. (———), 1799.
- †***REPUBLICANISM** of Methodism.
No place (Philadelphia), or date (1841); 24mo.
- REVIEW** (A), of the Policy, Doctrines, and Morals of the Methodists. London, 1791; 8vo.
- (A), of the Economy of Methodism.
Published in the third No. of 'The Christian Spectator.' New Haven, 1829; 8vo.
- ROBINSON**, The Methodists, an Eclogue. By John Robinson. Norwich, 1763; 4to.
- ***ROE**, Enthusiasm Detected, Defeated, with further considerations concerning the Spirit of Enthusiasm, and the dangerous consequences which do ever attend it; in a reply to Mr. John Wesley, &c. By the Rev. Samuel Roe, A. M. Cambridge, 1768; 8vo.
- †***ROTHERAM**, An Essay on Faith, and its connexion with good works. By the Rev. John Rotheram, M. A. London, 1766; 8vo.
Several times reprinted.
- RUIN** of Methodism (The). By ——— it does not signify who. London, 1777; 8vo.
- RUSSEL** (Rev. W.), Hints to the Methodists and Dissenters (?).
———, Memoirs of the Affairs of Europe, from the Peace of Utrecht. By Lord John Russel. (Book iv., chap. 2.) London, 1824–29; 4to., 2 vols.
- RUTHERFORD**, Four Charges, delivered to the Clergy of the Arch-Deaconry of Essex, on the Doctrines of the Methodists, concerning Inward Feelings, Assurance, Sinless Perfection, &c. By Thomas Rutherford, D. D., &c. London, 1763; 8vo.
- SANDILANDS**, Faith and Works; a Sermon preached at St. Luke's, Chelsea, February 29th, 1784. By the Rev. Richard Sandilands. London, 1784; 8vo.

- ***SCOTT**, A Fine Picture of Enthusiasm, chiefly drawn by Dr. John Scott, wherein the danger of the Passions leading in Religion, is strongly described. To which is added an application of the subject to the Modern Methodists. (Signed, Eusebius.) London, 1744; 8vo.
- SMALBROKE**, A Charge to the Clergy of the Diocese of Lichfield and Coventry, at a Visitation, in 1744 and 1745. By Richard, Lord Bishop of the Diocese. London, 1746; 8vo.
- ***SMITH**, Methodistical Deceit; a Sermon, on 2 Cor. iv. 2. By the Rev. Haddon Smith. London, 1770; 8vo.
- , The Works of the Rev. Sydney Smith. (Two articles on Methodism, vol. i. pp. 79, and 142.) Philadelphia, 1844; 12mo., 3 vols.
- †***SNODGRASS**, The Scripture Doctrine of Sanctification Stated and Defended, against the Error of Perfectionism. By the Rev. W. D. Snodgrass, D. D. Philadelphia, 1841; 12mo.
- SOUTHEY**, The Life of Wesley, and the Rise and Progress of Methodism. By Robert Southey, Esq., Poet Laureate. London, 1820; 8vo., 2 vols.
Reprinted, New York, 1820, 8vo., 2 vols.; and 1820, 8vo., 2 vols. in 1.
- STEBBING**, A Caution against Religious Delusions on the New Birth; a Sermon on Galatians v. 15. By Henry Stebbing, D. D. London, 1739; 8vo.
- , See Justification, pages 18, 19.
- STORY** of the Methodist Lady (The). London, 1752.
- STRICTURES** on Methodism. By a Careful Observer. London, 1804; 8vo.
- TATHAM**, A Sermon Suitable to the Times; text, 1 John iv. 1. By Edward Tatham, D. D. Oxford, 1793; 8vo.
- THOMAS**, Two Letters to the Rev. Thomas Coke, LL.D., Curate of South Petherton. Written with a friendly intention of convincing him of some Gross Errors in his Clerical Conduct. By the Rev. John Thomas. London, 1777; 12mo.
- THOMPSON**, see Letters, page 20.
- THOUGHTS** on Modern Religion and its Influence on Modern Manners. London, 1801.
- ***TOTTIE**, Two Visitation Charges against the Arts of the Papists, and

the Delusions of the Methodists. By John Tottie, D. D. Oxford, 1766; 8vo.

†*TRACTS for the Times, No. 1. Who are the Methodists? (By the Rev. Charles Fox.) (No place,) 1842; 12mo.

†*———, No. 2. "The Methodist Church, what is it?" (By the Rev. Charles Fox.) (No place,) 1843; 12mo.

†*——— for the People; No. 4. Sketches of Sectarianism, No. 2; Methodism as held by Wesley. By D. S. P., (Rev. J. A. Spooner.) (No place,) 1841: 12mo.

Second edition, enlarged, 1843; 12mo.

†*——— for the Times; No. 4. The Methodist Episcopal Church, and the Protestant Episcopal Church, compared in a Dialogue between the Rev. Mr. Smith, a Travelling Preacher, and the Rev. Mr. Townley, Rector of —— Parish. (By the Rev. Charles Fox.) Philadelphia, 1844; 12mo.

†*TRAPP, The Nature, Folly, Sin, and Danger of Being Righteous over much; with a particular view to the Doctrines and Practices of certain Modern Enthusiasts. By Joseph Trapp, D. D. London, 1739; 8vo.

Reprinted, third edition, 1739.

*METHODISTS (The True Spirit of the), and their Allies, (whether other Enthusiasts, Papists, Deists, Quakers, or Atheists,) fully laid open. In an answer to six of the seven Pamphlets, (Mr. Law's being reserved to be considered by itself,) lately published against Dr. Trapp's Sermons upon being Righteous over much, by which it appears that the said Pamphlets united, make up one of the greatest curiosities that even this curious age has produced. London, 1740; 8vo.

*OBSERVATIONS and Remarks on Mr. Seagrave's Conduct and Writings, in which his Answer to the Rev. Dr. Trapp's Four Sermons, is more particularly considered. London, 1739; 8vo.

———, Reply to the Rev. Mr. Law. By Joseph Trapp, D. D. London, 1741; 8vo.

*TREATISE (A), on the Faith and Hope of the Gospel; in two parts. Dublin, 1812; 12mo.

TRICK upon Trick, or Methodism Displayed. A Farce. London, 1743.

TRUTH and Error Contrasted: in a Letter to a young Gentleman, in

answer to his Apology for joining the Methodists. London, 1808.

***TUCKER**, A Brief History of the Principles of Methodism, wherein the Rise and Progress, together with the causes of the several variations, divisions, and present inconsistencies of this sect are attempted to be traced out and accounted for. By the Rev. Josiah Tucker, M. A. Oxford, 1742; 8vo.

———, Six Sermons, on Important Subjects, (Election and Justification.) By the Rev. Josiah Tucker, D. D., Dean of Gloucester. London, 1772; 12mo.

TURF, A Sermon upon the Turf. By a Saint from the Tabernacle; preached at the last Newmarket Meeting. London, 1774; 8vo.

USE (The), of Reason and Reflection on Religious Subjects; a Sermon. London, 1764; 8vo.

VINDICATION (A), of Archbishop Tillotson, and the author of the Whole Duty of Man, from the Censures of Whitefield and Wesley. London, 1740.

See Whitefield, page 49.

†***WAINWRIGHT**, Observations on the Doctrines, Discipline, and Manners of the Wesleyan Methodists, and also of the Evangelical Party, as far as the latter adhere to the same system. Including strictures on the notions entertained by both, respecting a Divine Providence, and the Unlawfulness of Amusement among Christians. By the Rev. Latham Wainwright, A. M., &c. London, 1818; 8vo.

[—————], Methodism Indefensible; or Strictures on the four Letters of Mr. J. Everett, in answer to the Observations of the Rev. Latham Wainwright, on the Wesleyan Methodists. By a True Churchman. London, 1820; 8vo.

[—————], A Final Reply to Mr. J. Everett's Letters, in Vindication of Methodism. By a True Churchman. London, 1821; 8vo.

WALDER (————), Preservative against the Erroneous Doctrines of the Methodists. (————,) 1763.

WALKER, An Expostulatory Address to the Members of the Methodist Society in Ireland. By John Walker. Dublin, 1803.

*———, —————, with a series of Letters to Alexander Knox, Esq., occasioned by his remarks on the author's Expostulatory Address to the Methodists of Ireland. By John Walker. (Fourth edition.) Edinburgh, 1806; 12mo.

†*———, —————, reprinted (with Knox's Letter.) Dublin, 1839; 8vo.

*———, The Life and Ministry of the Rev. Samuel Walker, B. A., formerly of Truro, Cornwall. By the Rev. Edwin Sidney, A. M. (Second edition, revised and enlarged.) London, 1838; 8vo.

*WARBURTON, The Doctrine of Grace; or the Office and Operations of the Holy Spirit vindicated from the Insults of Infidelity, and the Abuses of Fanaticism, in three books. By William, Lord Bishop of Gloucester. London, 1763; 12mo., 2 vols.

See Charndler, page 9.

WARNING (A Faithful), to the Followers of the Rev. Mr. John Wesley, showing the Falsehood, Calumny, and Art, made use of in that gentleman's societies to deceive the ignorant and unwary in the things of God. London, 1744; 12mo.

WHEATLEY, A Sermon at St. Paul's, against the Modern Enthusiasts. By the Rev. C. Wheatley, M. A. London, 1739; 8vo.

WHITE, A Sermon against the Methodists, on 1 Cor. xiv. 33. By the Rev. George White, M. A. Preston, 1748; 8vo.

———, An Essay, containing Objections against the Position of a Personal Assurance of the Pardon of Sin, by a Direct Communication of the Holy Spirit; with notes, occasioned by a Pamphlet, containing remarks on the Essay, under the name of a 'Reply.' By William White, D. D., Bishop of the Protestant Episcopal Church in the Diocese of Pennsylvania. Philadelphia, 1817; 8vo.

First published in 'The Christian Register,' of New York, No. 2, for January, 1817, signed, W. W.

———, A Review of the Question of a Personal Assurance of Pardon of Sin, by a Direct Communication of the Holy Spirit; in an Essay and notes on the subject; and in a reply and a farther reply to the same; the two last being under the signature of John Emory, a Minister of the Gospel of the Methodist Church; with an appendix, on the notice of the subject in the Quarterly Review, by

the Rev. E. S. Ely, A. M. By William White, D. D., Bishop of the Protestant Episcopal Church of Pennsylvania. Philadelphia, 1818; 8vo.

*[WHITEFIELD], Remarks on the Rev. Mr. Whitefield's Journal, wherein his many Inconsistencies, and Enthusiastical Notions are pointed out, and his Tenets considered. The whole showing the dangerous tendency of his Doctrine. London, 1738; 8vo.

*[—————], A Complete Account of the Conduct of that Eminent Enthusiast, Mr. Whitefield. To which is annexed:—*First*. A True Character of Him, attested by Himself. *Second*. A Most Useful and Entertaining Catechism, for the use of Female Methodists. *Third*. Some Queries sent to Mr. W., at Bristol, by the Rev. Mr. Tucker, of that City. *Fourth*. An Answer to them, supposed to be written by Mr. John Wesley. *Fifth*. Some General Remarks on the Answer, by the publisher of this account; and *Sixth*. A more particular Reply by Mr. Tucker, the author of the Queries. Together with some remarks on Mr. W.'s Journal. London, 1739; 8vo.

[—————], A Letter to the Bishops, in relation to Mr. Whitefield. London, 1739.

[—————], The Expounder Expounded, or Annotations on Mr. Whitefield. London, 1740.

[—————], The Trial of the Rev. Mr. Whitefield's Spirit, in some Remarks on his fourth Journal. London, 1740.

See B (I), page 8.

[—————], An Extract of Sundry Passages taken out of Mr. Whitefield's Writings, with Queries thereon, and his Answer. London, 1741.

*[—————], Genuine and Secret Memoirs, relating to the Life and Adventures of that arch-Methodist Mr. G. W—fi—d; likewise Critical and Explanatory Remarks upon that inimitable piece entitled "God's Dealings with the Rev. Mr. Whitefield;" wherein is likewise proved (by his own words,) that he has had pretty large dealings also with Satan. The whole interspersed with observations, instructive and humorous. Collected and published by a gentleman of Oxford, for general information, and necessary to be had in all families as a preservative against Enthusiasm and Methodism. Oxford, 1742; 8vo.

WILLIAMS (Dr.), A Short Vindication of the Established Church. Oxford, 1803.

Methodist Authors.

AVERELL (Rev. Adam), Circular Letter to the Methodists. (Circa 1817.)
——— (———), Conference reviewed (?).

CANDID (A), and Impartial Inquiry into the Present State of the Methodist Societies in Ireland; wherein several important points relative to their Doctrine and Discipline are discussed. By a Member of the Society. Belfast, 1814; 8vo.

***COOKE**, On Justification by Faith and the Witness of the Spirit; being the substance of two Sermons, preached in the Methodist Chapel, Rochdale. By Joseph Cooke; published by, and at the request of his friends. (Second edition.) Rochdale, 1806; 12mo.

*———, Methodism Condemned by Methodist Preachers; or a Vindication of the Doctrine, contained in two Sermons on Justification by Faith, and the Witness of the Spirit; for which the author was expelled from the Methodist connexion. By Joseph Cooke. Rochdale, 1807; 12mo.

DOUGLAS, Methodism Condemned. By J. Douglas, Lay-Preacher. (?)

***DOW**, A Short Account of a Long Travel, with Beauties of Wesley. By Lorenzo Dow. Philadelphia, 1823; 12mo.

*[——], A Cry from the Wilderness, &c. By Cosmopolite, (Lorenzo Dow.) U. S., 1830; 12mo.

An Expose of Methodist Episcopacy.

HAMMETT's (Rev. William), 'Controversy with the Rev. Thomas Morrell,' Charlestown, S. C., 1792.

ISAAC's (Rev. Daniel), Letter to the Superintendent Preachers. (?)

*JENNINGS, An Exposition of the late Controversy in the Methodist Episcopal Church, of the True Objects of the Parties concerned therein, and of the proceedings by which Reformers were Expelled, in Baltimore, Cincinnati, and other places; or a Review of the Methodist Magazine, and Quarterly Review, on petitions and memorials. By Samuel K. Jennings, M. D.; to which are appended remarks on an article entitled Asbury's Life, which appeared in the Methodist Magazine, &c., for January, 1831. By a Layman. Baltimore, 1831; 8vo.

KILHAM, The Progress of Liberty among the People called Methodists. By Alexander Kilham. (———,) 1795.

———, The Life of Alexander Kilham, Founder of the 'New Methodists,' who was expelled from the Society of Methodist Preachers for remonstrating against their abuses. Nottingham, N. D.; 12mo.

*———, Life of the Rev. Alexander Kilham; formerly a Preacher under the Rev. J. Wesley; and one of the Founders of the Methodist New Connexion, in the year 1797; including a full account of the disputes which occasioned the Separation. London, 1838; 8vo.

See Methodist Monitor; also, Methodists, pp. 35-6.

*LEE, A Short History of the Methodists in the United States of America, beginning in 1766, and continued till 1809; to which is prefixed a brief account of their rise in England, in the year 1729, &c. By Jesse Lee. Baltimore, 1810; 12mo.

LETTER (A), To the Rev. T. Coke, LL. D., and Mr. H. Moore, occasioned by their proposals to publish the Life of the Rev. John Wesley, in opposition to that advertised (under the sanction of the Executors,) to be written by John Whitehead, M. D.; also a Letter from the Rev. Dr. Coke, to the author, on the same subject. Together with the whole correspondence and the circular letters written on the occasion, and a true and impartial statement of facts hitherto suppressed. To which is added an Appeal and Remonstrance to the people called Methodists. By an old Member of the Society. (John A. Colet.) London, 1792; 8vo.

———s (Original), between the Rev. John Wesley, and Mr. Richard Thompson, &c.; see pp. 20–21.

——— (———), by the Rev. John Wesley and his Friends, &c., see page 46.

†*——, by the Rev. John Wesley, and the Rev. T. Coke, LL. D. Baltimore, 1842; 12mo.

*M'CAINE, The History and Mystery of Methodist Episcopacy; or a glance at the "Institutions of the Church as we received them from our Fathers." By Alexander M'Caine. Baltimore, 1827; 8vo.

†*——, A Defence of the Truth, as set forth in the "History and Mystery of Methodist Episcopacy;" being a reply to John Emory's "Defence of our Fathers." By Alexander M'Caine. Baltimore, 1829; 8vo.

†*METHODIST Error; or Friendly Christian Advice to those Methodists who indulge in Extravagant Emotions and Bodily Exercises. By a Wesleyan Methodist. Trenton, (N. J.), 1819; 12mo.

——— Monitor (The), A Periodical, edited by the Rev. Alexander Kilham. Leeds, 1796; 12mo., 2 vols.

*———s (Kilhamites or New Connexion), An Apology for the Methodists of the New Connexion; illustrating the Origin of the Division in 1797; its commencement, progress, present state, influence, and prospects; together with answers to certain inquirers. By a Trustee and Layman. Hanley. Printed and sold at the Conference Office, 1815; 12mo.

- ***METHODISTS** (Kilhamites or New Connexion), General Rules of the Government of the New Connexion of Methodists, as revised and approved at the Nottingham Conference, 1812. Hanley, 1816; 12mo.
- *—————, (—————), Minutes of Conversations between Preachers and Representatives from the Societies in the Methodist New Connexion. Hanley, 1818; 12mo.
- *————— (Church or Primitive), a Letter addressed to the Methodist Preachers of Ireland, (dated Dublin, November 17, 1814,) signed and recommended by all the Preachers stationed in Dublin, and forwarded by their authority to the country, in the years 1814–15. Now recommended to the attentive perusal and consideration of all Methodists. Dublin, (reprinted,) 1818; 12mo.
- *————— (—————), The Remonstrance of the Trustees, Stewards, and Leaders of the Methodist Society in Dublin; presented to the Methodist Preachers in Conference assembled, July, 1815; now published by order of the Stewards' and Leaders' Meeting, accompanied with a Preparatory Introduction, and an Appendix. Dublin, 1816; 12mo.
- *————— (—————), A Report of the Proceedings of the General Committee of the Methodists in Ireland, assembled to confer with the Methodist Conference, begun in Dublin, July, 1817. In which are discussed certain controverted points of discipline, which materially involve the interests of the Methodist Connexion in Ireland. Dublin, 1817; 12mo.
- *————— (—————). General Principles of the Methodist Constitution, agreed upon in Dublin, at a meeting of Representatives, held January, 1818; and fully agreed to and ratified at a general meeting convened at Clones, to re-establish Methodism on its original basis, agreeably to Primitive Wesleyan Methodism. Dublin, 1818; 12mo.
- *————— (—————), Minutes of several Conversations between the Members of Conference of the Primitive Wesleyan Methodists, begun in Dublin, on the 10th day of July, 1818. Dublin, 1818; 12mo.
- *————— (Primitive or Ranters), History of the; giving an account of their Rise and Progress, up to the year 1823. By Hugh Bourne. Bemersley, near Tunstall, (printed for the author,

at the Office of the Primitive Methodist Connexion,) 1823; 12mo.

***METHODISTS** (Primitive or Ranters), Large Minutes of the. Bemersley, near Tunstall, 1824; 12mo.

————— (Independent or Bryanites), The Rules of Society, or a Guide to Conduct for those who desire to be Armenian Bible Christians, with a Preface, stating the Causes of Separation between William O'Bryan, and the People called Methodists. (Second edition.) Launceston, Cornwall, 1818.

*————— (Tent), Rules of the Tent Methodist Society, adopted at the first General Meeting of Representatives held in Bristol, May, 1822. Bristol, N. D.; 12mo.

————— (—), 'A Statement of Facts.' (?)

————— (—), 'Facts without a Veil.' (?)

***MINUTES** of Several Conversations between the Rev. Thomas Coke, LL. D., the Rev. Francis Asbury, and others; at a Conference begun in Baltimore, on Monday the 27th day of December, in the year 1784. Composing a form of Discipline for the Ministers, Preachers, and other Members of the Methodist Episcopal Church in America. Philadelphia, (printed by Charles Cist,) 1785; 12mo.

*————— of the Methodist Conferences annually held in America, from 1773 to 1794 inclusive. Philadelphia, 1795; 12mo.

MOORHOUSE (Michael), Appeal to Honest Men.

Published about the year 1785; printed on a broad sheet, in the newspaper form; and consists of sixteen columns, of small type.

***MUTUAL RIGHTS** (The), of the Ministers and Members of the Methodist Episcopal Church; published monthly. Edited by a Committee of Ministers and Laymen. Baltimore, 1824-28; 8vo., 4 vols.

REMARKS concerning the Present Government of the Methodist Societies. By a Methodist Layman. London, 1793.

†***REVIEW** (A), of Mr. Bang's Vindication of Methodist Episcopacy. By Amicus.

Published in the Wesleyan Repository, vol. 2, for 1822, pp. 111-377.

RISE and Progress of the Methodist Society. New York, 1822.

ROBINSON, Observations on the System of Wesleyan Methodism; in a

Letter to the Rev. R. Johnson, Superintendent of the Hull Circuit; with an Appendix, containing an account of the Church Methodists; the Primitive Methodists or Ranters; the Tent Methodists; the Independent Methodists; New Methodists; and American Methodists. By Mark Robinson. London, 1824; 8vo.

*ROBINSON, Observations on the System of Wesleyan Methodism. Second edition; enlarged. London, 1825; 8vo.

*ADDRESS (An), to the Methodist Societies in Beverley and the vicinity, from the Members of Mr. Robinson's Class; occasioned by the late attempts to exclude him from the Society, for having published "Observations on the System of Wesleyan Methodism;" with an Appendix. Beverley, 1824; 12mo.

ATKINSON, A Letter to Mr. Thomas Galland, Superintendent Preacher of the Methodist Societies in the Beverley Circuit. By A. Atkinson. Beverley, 1825.

LETTER (A), Addressed to the Rev. Robert Newton, by four Trustees of the Beverley Chapel. Beverley, 1825.

†*SNETHEN, Essays on Lay-Representation and Church Government, collected from the Wesleyan Repository; the Mutual Rights, and the Mutual Rights and Christian Intelligencer, from 1820 to 1829, inclusive; and now republished in a chronological order, with an introduction. By the Rev. Nicholas Snethep. Baltimore, 1835; 12mo.

*———, The Identifier of the Ministers and Members of the Methodist Protestant Church. By the Rev. Nicholas Snethep. Philadelphia, 1829; 8vo.

STRICTURES on the Rev. Dr. Coke's Ordination Sermon. (———,) (1785?)

Attributed to the Rev. Charles Wesley.

*WESLEY, An Epistle to the Rev. Mr. John Wesley. By Charles Wesley, Presbyterian of the Church of England. London, 1755; 8vo.

***WESLEY**, A Preservative against Unsettled Notions in Religion. By the Rev. John Wesley, A. M. Bristol, 1758; 12mo.

A collection of Tracts, among which are the following :

A Treatise on Baptism; A Letter to the Rev. Mr. Toogood, of Exeter, occasioned by his Dissent from the Church of England; Reasons against a Separation from the Church of England; A Short View of the Difference between the Moravians and the Rev. Mr. John and Charles Wesley; A Letter to the Rev. Mr. ——— (Hervey); An Extract of a Letter to the Rev. Mr. Law, &c.

Reprinted, London, 1824; 18mo.

*————, A Sermon on Hebrews v. 4; Preached in Cork, by the Rev. John Wesley; published in the Armenian Magazine for the year 1790; republished and particularly recommended to the attention of the Methodist Connexion, and every friend to the Protestant Establishment in England. Beverley, 1825; 12mo.

***WESLEYAN REPOSITORY** (The), A Periodical, edited and published by William S. Stockton. Trenton and Philadelphia, 1821–24; 8vo., 3 vols.

WHITEFIELD (Rev. George), Letter to the Rev. John Wesley. London, 1741.

Reprinted in the revised edition of Gillies' Life of Whitefield. Hartford, 1845; 8vo.

***WHITEHEAD**, The Life of the Rev. John Wesley, A. M., collected from his private papers, and printed works; and written at the request of his executors; with the Life of the Rev. Charles Wesley, M. A., collected from his private journal. By John Whitehead, M. D. London, 1793–6; 8vo., 2 vols.

†*————, reprinted. Boston, 1844; 8vo., 2 vols. in 1.

*————, second American edition, with an introduction by the Rev. Thomas H. Stockton. Philadelphia, 1845; 8vo., 2 vols. in 1.

*————, copied chiefly from a London edition, published by John Whitehead, M. D. Dublin, 1805–6; 8vo., 2 vols.

"A mutilated and spurious edition of Whitehead's Life of Wesley, was

printed in Dublin, with Dr. Whitehead's name in the title page, but which omitted all those passages that were unpalatable to Dr. Coke and the High Conference Party." *Life of Alexander Kilham*; London, 1838, page 97.

†*WILLIAMS, *The History of the Methodist Protestant Church*. By James R. Williams. Baltimore, 1843; 12mo.

Miscellaneous.

*[**ABRAMS**], *The Truths Come Out at Last. A True History of the Wild Methodist; or Odd Man's Experience.* Written by (Isaac Abrams) himself. Philadelphia, 1831; 18mo.

ABBOTT, *The Experience and Gospel Labours of the Rev. Benjamin Abbott.* By John Ffirth. Philadelphia, 1802; 12mo.

***ADAMS**, *The Test of True and False Doctrines. A Sermon on 1 John iv. 1, in which some of the Principles of the Methodists are considered.* By the Rev. William Adams, D. D. London, 1770.

DIOTREPES Admonished; or Some Remarks on a Letter from the author of Pietas Oxoniensis, to the Rev. Dr. Adams, at Shrewsbury; occasioned by the publication of his Sermon, preached at St. Chad's, entitled 'A Test of True and False Doctrines.' By a Parishioner of St. Chad's. London, 1770; 8vo.

————— *Re-admonished; or Some Remarks on the second edition of a Letter from the author of Pietas Oxoniensis, to the Rev. Dr. Adams, of Shrewsbury; wherein Dr. Adams, the Church of England, and some Evangelical Doctrines are Vindicated from the misrepresentations of the Letter Writer. By a Parishioner of St. Chad's, and author of 'Diotrephes Admonished.'* London, 1771; 8vo.

SOME OBSERVATIONS on a Letter from the author of Pietas

Oxoniensis, to the Rev. Dr. Adams, to which is added a Letter to the Rev. Mr. Romaine, in answer to his Letter to Dr. Adams. London, 1771; 8vo.

THE first of a series of Letters to the author of *Pietas Oxoniensis*, in answer to his Letter to the Rev. Dr. Adams. London, 1771; 8vo.

ADDRESS (An), to the Rev. John Crosse, to which is added a Letter to the Rev. James Wood; an Eloge to the memory of John Wesley, &c. London, 1791; 8vo.

BARR, A Help to Professing Christians in Judging their Spiritual State and Growth in Grace. By the Rev. John Barr. Glasgow, 1831; 8vo.

*[BERRIDGE], Justification by Faith Alone; being the substance of a Letter from the Rev. Mr. B——ge, in Cambridgeshire, to a Clergyman in Nottinghamshire; giving an account of a Great Work of God, wrought in his heart, &c. To which is annexed, by way of preface, a word or two (signed J. W.,) upon Justification by Faith, and how effected in an instantaneous manner, &c. Second edition. London, N. D. (1758); 8vo.

BRAMWELL, Memoir of the Life and Ministry of Mr. William Bramwell, an Itinerant Methodist Preacher. By James Sigston. New York, 1822; 12mo.

*CARVOSSE, Memoir of William Carvosso; sixty years a Class Leader in the Wesleyan Methodist Connexion. Written by himself, and edited by his son. New York, 1843; 18mo.

Several times reprinted.

*CAUSES (The), Evils and Cures of Heart and Church Divisions, extracted from the works of Baxter and Burroughs. By Francis Asbury. Philadelphia, 1792; 12mo.

†*CHAUNCY, Seasonable Thoughts on the State of Religion in New England; a treatise in five parts. By Charles Chauncy, D. D. Boston, 1743; 8vo.

COLET, An impartial review of the life and writings, public and private

character of the late Rev. Mr. John Wesley, in two parts; part 1. By John A. Colet. London, 1791; 8vo.

See Letter, page 35.

CONVERSATION (A), between Richard Hill, Esq., the Rev. Mr. Madan, and Father Walsh, &c., relative to some Doctrinal Minutes advanced by the Rev. Mr. John Wesley and others, at a conference held in London, August 7, 1770. London, 1771; 8vo.

See Shirley, page 49.

CORRESPONDENT (The), Essays, Moral, Political, and Literary. By Southey, Stodart, &c. London, 1817.

D. (J.), Remarks on the Rev. Mr. John Wesley's Sufficient Answer to the Letters on Theron and Aspasio, &c. London, 1758; 8vo.

See Hervey, page 44.

***DOLL**, Jesus' Witnesses, or the "Great Salvation" Exemplified in the experience of those who profess to have obtained this inestimable blessing. By Henry Doll, local elder in the Methodist Episcopal Church. Baltimore, 1845; 12mo.

***EDWARDS**, Treatise concerning Religious Affections; in three parts. By Jonathan Edwards, A. M. Boston, 1746; 8vo.

Frequently reprinted.

ENTHUSIASM (The Folly and Danger of), or the wickedness of attempting to know the Sacred Councils of God, in a discourse on the pretended conflagration of the world, by the comet which is to appear in 1758. London, 1756; 8vo.

—————, see (Jumpers,) page 45.

***EVANS**, The Unhappy Effects of Enthusiasm and Superstition; a Sermon on 2 Timothy i. 7. By the Rev. John Evans, A. M. London, N. D., (1804); 8vo.

***EXPERIENCE (The)**, and Ministerial Labours of several eminent Methodist Preachers, who laboured in connexion with the late Rev. John Wesley; with an account of their call to, and success in the ministry; in a series of letters written by themselves. New York, 1812; 12mo.

Frequently reprinted.

FELLOWES, *The Anti-Calvinist, or two plain discourses on Redemption and Faith.* By the Rev. Robert Fellowes, A. B. Warwick, 1800; 12mo.

See Fellowes, page 12.

***GIB**, *A Warning against countenancing the ministrations of Mr. George Whitefield.* By Adam Gib. Second edition. Edinburgh, 1742; 12mo.

GRIFFITH (Amyas, Esq.), *A Letter to the Very Reverend John Wesley.* (?)

HAWES, *An examination of the Rev. Mr. John Wesley's Primitive Physic, showing that a great number of the prescriptions therein contained, are founded on ignorance of the medical art, and of the power and operations of medicines; and that it is a publication calculated to do essential injury to the health of those persons who may place confidence in it. Interspersed with medical remarks and practical observations.* By William Hawes, M. D., Apothecary. London, 1776; 8vo.

Third edition, 1780.

***HELTON**, *Reasons for quitting the Methodist Society, in answer to a printed Letter, to a person joined with the People called Quakers, in a Letter to a friend.* Dublin, 1778; 8vo.

HENCHMAN (Rev. Nathaniel), *Reasons for declining to admit Mr. Whitefield into his pulpit.* Boston, 1745; 12mo.

See Letter, page 46; Whitefield, page 49.

HERVEY, *Eleven Letters from the late Rev. Mr. Hervey, to the Rev. Mr. John Wesley, &c., containing an answer to that gentleman's remarks on Theron and Aspasio, &c.* Edinburgh, 1765; sm. 8vo.

See D. (J.), page 43.

†***HICK**, *Memoir of the Life of Samuel Hick, (Methodist Preacher.)* By James Everett. Baltimore, 1836; 12mo.

Frequently reprinted.

*[HILL], A review of all the Doctrines taught by the Rev. John Wesley. To which are added a Farrago of hot and cold medicines, by John Wesley, author of the "*Preservative against unsettled notions in religion,*" extracted from *his own publications*. By the author of '*Pietas Oxoniensis,*' (Sir Richard Hill, Bart.) London, 1772; 8vo.

Reprinted same year.

———, *Logica Wesleiensis*: or the Farrago Double Distilled, with an heroic Poem, in praise of Mr. John Wesley. By Sir Richard Hill, Bart. London, 1773; 8vo.

———, *Imposture Detected, and the dead vindicated*, in a letter to a friend, containing some gentle strictures on the false and libellous harangue lately delivered by Mr. John Wesley, upon his laying the first stone of his new dissenting meeting-house, near the City Road. By the Rev. Rowland Hill, M. A. Bristol, 1777; 8vo.

*———, A full answer to the Rev. John Wesley's remarks upon a late pamphlet, published in defence of the characters of the Rev. Mr. Whitefield and others, in a letter to a friend. By the Rev. Rowland Hill, M. A. Bristol, 1777; 8vo.

HINTS for the security of the Established Church, addressed to the Archbishop of Canterbury. (———,) 1806; 8vo.

*HUNTINGTON, *God the Guardian of the Poor, and the Bank of Faith*, or a display of the providences of God, which have at sundry times attended the author. In two parts. By William Huntington, S. S., Minister of the Gospel at Providence Chapel, &c. Second American, from the seventh London edition. New York, 1843; 12mo.

†*JARRATT, *Life of the Rev. Devereaux Jarratt*; written by himself, in a series of Letters, addressed to the Rev. John Coleman. Baltimore, 1806; 12mo.

[JUMPERS], *A check to Enthusiasm, or an answer to John Philadelphus*, containing a full refutation of his defence of the religious confusion practised in some worshipping assemblies in Wales. By Mr. Sophronikos. London, 1776; 8vo.

KINGSFORD, Three Letters to Mr. Wesley, containing remarks on a piece lately published, with his approbation, and three challenges to all the Methodists in the kingdom. By William Kingsford. London, 1789; 8vo.

———, Vindication of the Baptists, from the criminality of a charge exhibited against them, by the Rev. Mr. Wesley. By William Kingsford. London, 1789; 8vo.

***LETTER (A)**, from an English brother of the Moravian persuasion in Holland, to the Methodists in England, lamenting the irregularity of their present proceedings. London, 1739; 8vo.

Signed Richard Viney; dated Herndyke, May 25, 1739.

——— (A), to the Rev. Mr. Foxcroft, being an examination of his apology for the Rev. Mr. Whitefield. Boston, 1745; 4to.

——— (A), from two neighbouring associations of ministers in the country, to the associated ministers of Boston and Charlestown, relating to the admission of Mr. George Whitefield into their pulpits, &c. Boston, 1745; 4to.

——— (A), to the Rev. Mr. Elliott, relating to his Sermon, preached January 21st, 1759, and since published, entitled "*Encouragement for Sinners, or Righteousness attainable without works,*" &c. London, 1759; 8vo.

——— (A), to the Rev. Mr. John Wesley, concerning his inconsistency with himself, occasioned by the publication of his Sermon entitled "The Lord our Righteousness." London, 1766; 8vo.

*———s (Original), by the Rev. John Wesley and his friends, illustrative of his early history, with other curious papers, communicated by the late Rev. S. Badcock, to which is prefixed an address to the Methodists. By Joseph Priestley, LL. D., &c. Birmingham, 1791; 8vo.

MOORE, The Life of the Rev. John Wesley, A. M., including the Life of his brother, the Rev. Charles Wesley, A. M., and Memoirs of their family. By the Rev. Henry Moore. London, 1824; 8vo., 2 vols.

NOWELL, An answer to a pamphlet entitled 'Pietas Oxoniensis,' in a Letter to the author, wherein the grounds of the expulsion of six members from St. Edmund Hall, are set forth; and the doctrines of the Church of England, and its first reformers fully considered and vindicated. By Thomas Nowell, D. D. Oxford, 1768; 8vo.

*—————, —————. Second edition, with additions. Oxford, 1769; 8vo.

LETTER (A), to the Author of a Pamphlet entitled 'Pietas Oxoniensis.' London, 1768; 8vo.

————— (A), to the Rev. Mr. G. Whitefield, containing some remarks on his letter to the Rev. Dr. Durell, Vice-Chancellor of Oxford, &c. By a Layman of the Church of England. London, 1769; 8vo.

REMARKS upon the Rev. Mr. Whitefield's Letter to the Vice-Chancellor of Oxford; in a Letter to Mr. Whitefield. By a late member of the University of Oxford. London, 1768; 8vo.

VINDICATION (A), of the proceedings against the six Members of E—— Hall, Oxford. By a Gentleman of the University. Oxford, 1768; 8vo.

†***O'CONNELL** (Daniel), Two Letters to the Ministers and Office-bearers of the Wesleyan Methodist Societies. London, 1839.

†***O'LEARY**, Miscellaneous Tracts on several interesting subjects. By the Rev. Arthur O'Leary. (Third edition, enlarged and corrected.) London, 1791; 8vo.

Among which are the following—

A Letter from the Rev. John Wesley, M. A., concerning the Civil Principles of the Roman Catholics. A Defence of the Protestant Association, by John Wesley, M. A. O'Leary's remarks on the foregoing Letter and Defence, addressed to the conductors of the Free Press. A second Letter, (addressed to the former.) O'Leary's rejoinder to Mr. Wesley's reply, &c.

POLWHELE, A Letter to the Right Reverend the Lord Bishop of Exeter, (in consequence of his lordship's late charge to the clergy of this diocese,) examining the distinctive characters of the Calvinists, and the Armenian sectaries; and proposing to his lordship a scheme of coalition between the Wesleyans and the Church of England; with notes. By the Rev. Richard Polwhele. Truro, 1834.

———, Reminiscences in prose and verse, with notes and illustrations. By the Rev. Richard Polwhele; (vol. ii. pp. 115–134.) London, 1836; 12mo., 3 vols.

POLYGLOTT (The), or the Hopes of Eternal Life, according to the various sentiments of the present day, collected from Hervey, Marshall, Cudworth, Glass, and Sandeman; Wesley, and Whitefield, and Relly.

Printed previously to 1761.

PRETTYMAN, Charge delivered to the Clergy of the Diocese of Lincoln, at the triennial Visitation in June and July, 1800. By G. Prettyman, D. D., &c., Lord Bishop of Lincoln. (——— ?)

***PROPHECIES**, Observations on certain Prophecies in the Book of Daniel and the Revelation of St. John, which relate to the second appearing of our Lord. To which are added some remarks concerning the last Anti-Christ, and the Killing of the Witnesses. London, 1787; 8vo.

PROPHETS, Memoirs of Pretended Prophets, who have appeared in different ages of the world, and especially in modern times. By a Clergyman, (James Franks, A. M.) London, 1795; 8vo.

***PULPIT** (The), made Free, and an ability or license to preach made common to all Christians, &c. By a Layman. New York, 1822; 18mo.

RAMSAY, History of South Carolina. By David Ramsay, M. D.; (vol. ii. pp. 10–16.) Charleston, 1809; 8vo., 2 vols.

REFLECTIONS concerning Religious Divisions, affectionately addressed to the People of England. London, 1802.

RILEY (William), The Ridiculous and Prophanè Manner of Singing practised by the Methodists, considered. London, 1762; 4to.

SECTARIAN (The), or the Church and the Meeting-House. London, 1829; 12mo., 3 vols.

*SHIRLEY, Narrative of the principal circumstances relative to the Rev. Mr. Wesley's late conference, &c. By the Rev. Walter Shirley. Bath, 1771; 8vo.

†*SUNDAY SERVICE (The), of the Methodists in North America, with other occasional services. London, 1784; 12mo.

—————s, (The) of the Methodists in the United States of America, with other occasional services. London, (printed by Frys and Couchman,) 1786.

TOPLADY, A Letter to the Rev. Mr. John Wesley, relative to his pretended abridgement of Zanchius on Predestination. By the Rev. Augustus M. Toplady, A. B. London, 1771; 8vo.

*—————, —————. Third edition, considerably enlarged. London, 1772.

WESLEY, Primitive Physick; or an easy method of curing most diseases. By John Wesley. Bristol, 1755; 12mo.
Frequently reprinted.

*—————, An Address to the Clergy. By the Rev. John Wesley, M. A. London, 1756; 8vo.

WHITEFIELD, A Letter from the Rev. Mr. Whitefield, from Georgia, to a friend in London, wherein he vindicates his asserting 'that Archbishop Tillotson knew no more of Christianity than Mahomet.' Savannah, (Georgia,) 1740.

—————, A Letter from the Rev. Mr. Whitefield, from Georgia, to a friend in London, showing the fundamental error of a book entitled 'The Whole Duty of Man.' Savannah, (Georgia,) 1740.

[—————], A collection of papers lately printed in the Daily Advertiser, containing some letters from Mr. Whitefield to his friends, &c. London, 1740; 8vo.

[—————], The Querists; or an extract of sundry passages taken out of Mr. Whitefield's printed Sermons, Journals, and Letters;

together with some scruples proposed in proper queries raised on each remark. By some Church Members of the Presbyterian persuasion. Philadelphia, 1740; sm. 8vo.

[WHITEFIELD], The Testimony of the President, Professors, Tutors, and Hebrew Instructor of Harvard College, in Cambridge, against the Rev. Mr. George Whitefield and his conduct. Boston, 1744; 8vo.

[—————], Testimony of the Association of Ministers, at Marlborough, against the Rev. Mr. Whitefield. Boston, 1745; 8vo.

[—————], Declaration of the Association of New Haven, concerning the Rev. Mr. Whitefield. Boston, 1745; 8vo.

See Letter, page 46.

[—————], Candid Remarks on some particular passages in the fifth edition of Mr. Whitefield's Sermons, printed in 1750. London, 1752; 8vo.

[—————], A Friendly Attempt to Remove some Fundamental Mistakes in the Rev. Mr. Whitefield's Sermons. London, 1757; 8vo.

WIGGLESWORTH, A Letter to Mr. G. Whitefield, by way of reply to his answer to the College Testimony, and his conduct. By Edward Wigglesworth, Professor of Harvard College. Boston, 1745; 4to.

*WOOLLEY, A Cure for Canting; or the Grand Impostors of St. Stephen's, and of Surrey Chapels, Unmasked, in a Letter to Sir Richard Hill, Bart. By the Rev. W. Woolley, A. M. London, 1794; 8vo.

Political.

- FREE THOUGHTS** on the Present State of Public Affairs, in a Letter to a friend. (By the Rev. John Wesley.) London, 1770; 8vo.
- A **LETTER** to the Rev. Mr. John Wesley, in answer to his late pamphlet, entitled 'Free Thoughts on the Present State of Public Affairs.' (By Dr. J. Towers.) London, 1770; 8vo.
- A **CALM ADDRESS** to our American Colonies. By John Wesley, M. A. London, 1775; 12mo.

Mr. Wesley has here revived some of the arguments urged by Dr. Johnson in his *Taxation no Tyranny*, and his *Calm Address* gave rise to as many answers as that celebrated pamphlet did.—Rich. Bib. Am. Nov.

- A **LETTER** to the Rev. Mr. John Wesley, occasioned by his *Calm Address to the American Colonies*. By the Rev. Caleb Evans, M. A. A new edition; to which are prefixed some observations on the Rev. Mr. Wesley's late reply. Bristol, 1775; 12mo.

The first edition of this pamphlet was published under the signature of *Americanus*. The following *supplement* to it, by a different writer, was published before this edition appeared with the author's real name.—Rich. Bib. Am. Nov.

- A **SECOND ANSWER** to Mr. John Wesley, being a supplement to the Letter signed *Americanus*, in which the idea of supreme power, and the nature of royal charters, are briefly considered. By W. D. London, 1775; 12mo.

- A **CONSTITUTIONAL ANSWER** to the Rev. Mr. John Wesley's 'Calm Address to the American Colonies.' London, 1775; 12mo.

Mr. Wesley is here charged with acting the part of a political incendiary. Rich. Bib. Am. Nov.

AN OLD FOX TARRED AND FEATHERED, occasioned by what is called *Mr. John Wesley's* "Calm Address to our American Colonies." By an Hanoverian, (Rev. A. M. Toplady.) London, 1775; 12mo.

The intention of the Hanoverian is, to show *Mr. Wesley's honesty* as a plagiarist; pointing out no less than *thirty-one* paragraphs borrowed from *Johnson's Taxation, &c.*, and to raise a little skin by giving the Fox a gentle flogging as a *turncoat*.—Rich. Bib. Am. Nov.

A WOLF IN SHEEP'S CLOTHING, or an Old Jesuit Unmasked, containing an account of the Wonderful Apparition of Father Petre's Ghost, in the form of the Rev. John Wesley, with some conjectures concerning the secret cause that moved him to appear at this *very critical juncture*. By Patrick Bull, Esq. London, 1775; 12mo.

The title page states *Dublin, printed; London, reprinted*. The author insinuates that *Mr. Wesley* had solicited an American bishopric.—Rich. Bib. Am. Nov.

A LETTER to the Rev. Mr. John Wesley, on his *Calm Address* to the American Colonies, wherein is shown that his arguments are inconclusive, his principles arbitrary, and that his assertions are without foundation. By a Lover of Truth and the British Constitution. Manchester, 1775; 12mo.

A COOL REPLY to a *Calm Address* lately published by Mr. John Wesley. By T. S. (Second edition.) London, 1775; 12mo.

SOME OBSERVATIONS on Liberty, occasioned by a late tract. By John Wesley. London, 1776; 12mo.

In answer to "Observations on the Nature of Civil Liberty," &c. By Richard Price, D. D., F. R. S. London, 1776; 12mo.

A FULL DEFENCE of the Rev. Mr. John Wesley, in answer to the several personal reflections cast on that gentleman, by the Rev. Caleb Evans, in his observations on Mr. Wesley's late *reply*, prefixed to his *Calm Address*. By Thomas Olivers. London, 1776; 12mo.

A VINDICATION of the Rev. Mr. Wesley's *Calm Address to the American Colonies*, in some letters to Mr. Caleb Evans. By John Fletcher, Vicar of Madeley Salop. London, 1776; 12mo.

A REPLY to the Rev. Mr. Fletcher's Vindication of Mr. Wesley's *Calm Address*. By the Rev. Caleb Evans, M. A. Bristol, 1776; 12mo.

Mr. Evans is a lively and sensible advocate for the freedom of the

colonies, a spirited controvertist, and a zealous asserter of those liberal and noble principles to which we are indebted for the glorious revolution, &c.—Rich. Bib. Am. Nov.

POLITICAL EMPIRICISM, A Letter to the Rev. Mr. John Wesley. London, 1776; 8vo.

Attacks the author of the *Calm Address*, for borrowing Sam Johnson's quarter-staff, (*Taxation no Tyranny*), to drub the Americans. The author's weapons are, raillery and serious expostulation.—Monthly Review.

AMERICAN PATRIOTISM Farther Confronted with Reason, Scripture, and the Constitution; being observations on the dangerous politics taught by the Rev. Mr. Evans, M. A., and the Rev. Dr. Price; with a Scriptural plea for the revolted colonies. By J. Fletcher, Vicar of Madeley Salop. Shrewsbury, 1776; 12mo.

POLITICAL SOPHISTRY DETECTED; or Brief Remarks on the Rev. Mr. Fletcher's late Tract, entitled American Patriotism. By the Rev. Caleb Evans, M. A. London, 1776; 12mo.

A CALM ADDRESS to the inhabitants of England. By John Wesley, A. M. London, 1777.

Mr. Wesley's calmness is only to be found in his title pages; he is far from being a dispassionate writer; and the Americans have great reason to complain of him as a *fomenter* rather than a composer of national discord. Monthly Review.

OBSERVATIONS on Mr. Wesley's second *Calm Address*, and incidentally on other writings upon the American Question. Together with Thoughts on Toleration, and on the point how far the conscience of the subject is concerned in a War; remarks on Constitutions in general, and that of England in particular; on the nature of Colonial Government, and a recommendation of a *Plan of Peace*. (By Capel Lofft, Esq.) London, 1777; 12mo.

A plain, sensible, and dispassionate refutation of Mr. Wesley's pamphlet.—Rich. Bib. Am. Nov.

FINISHING STROKE to Mr. Wesley's *Calm Address*. (By the Rev. James Murray.) Newcastle upon Tyne, 1778; 12mo.

Perhaps no two pamphlets did more good to the American cause than Dr. Johnson's *Taxation no Tyranny*, and Mr. Wesley's *Calm Address*, both intended to have quite a contrary effect from that which was produced by them. This arose from the numerous and able answers which were immediately circulated by lovers of truth, and enemies to oppression, in which the specious arguments of the ministerial hirelings were at once confuted and shown in their true light.—Rich. Bib. Am. Nov.

Mr. Wesley did not confine himself to religious discussion. In the beginning of the war in America, his character imbibed a strong tincture of politics: and two sermons* he preached at this juncture, in the Foundry, and West Street Chapel, from the views they contained of the conduct of the Government, and the anti-ministerial spirit which they breathed, were very remarkable. A gentleman happening to ask what he then thought of the public measures, was answered, "What should I think? Oppression will make a wise man mad." This is sufficient to show that at that period, he was decidedly averse to the war. Presently after, he changed his sentiments. His conversion was instantaneous; and what is most remarkable, in the history of this event, is, that sudden as it was, it was absolute and complete. Converted himself, his next care was to convert his brethren; and in this office, his zeal was indefatigable. He not only carried his sentiments into all companies, and made them the subject of almost every conversation, but he eagerly displayed them in public; and the pulpit finished what the table began.†

When Mr. Wesley changed his politics, and published his "Calm Address to the American Colonies," many copies were shipped for New York; a gentleman of that country, alarmed for the safety of a people with whom he was connected, and trembling for the probable consequences, should a pamphlet of such a tendency pass into general circulation, laid violent hands upon it, and destroyed or returned the whole impression; so that till a considerable time after this transaction, scarcely any one had heard that such a piece had been published. This incident was the salvation of Methodism in America.‡

* From 2 Samuel xv. 31; and Jeremiah xl. 6, 7.

† Hampson's *Life of Wesley*, vol. iii. pp. 134-140.

‡ *Ibid.* vol. ii. pp. 145-148.

