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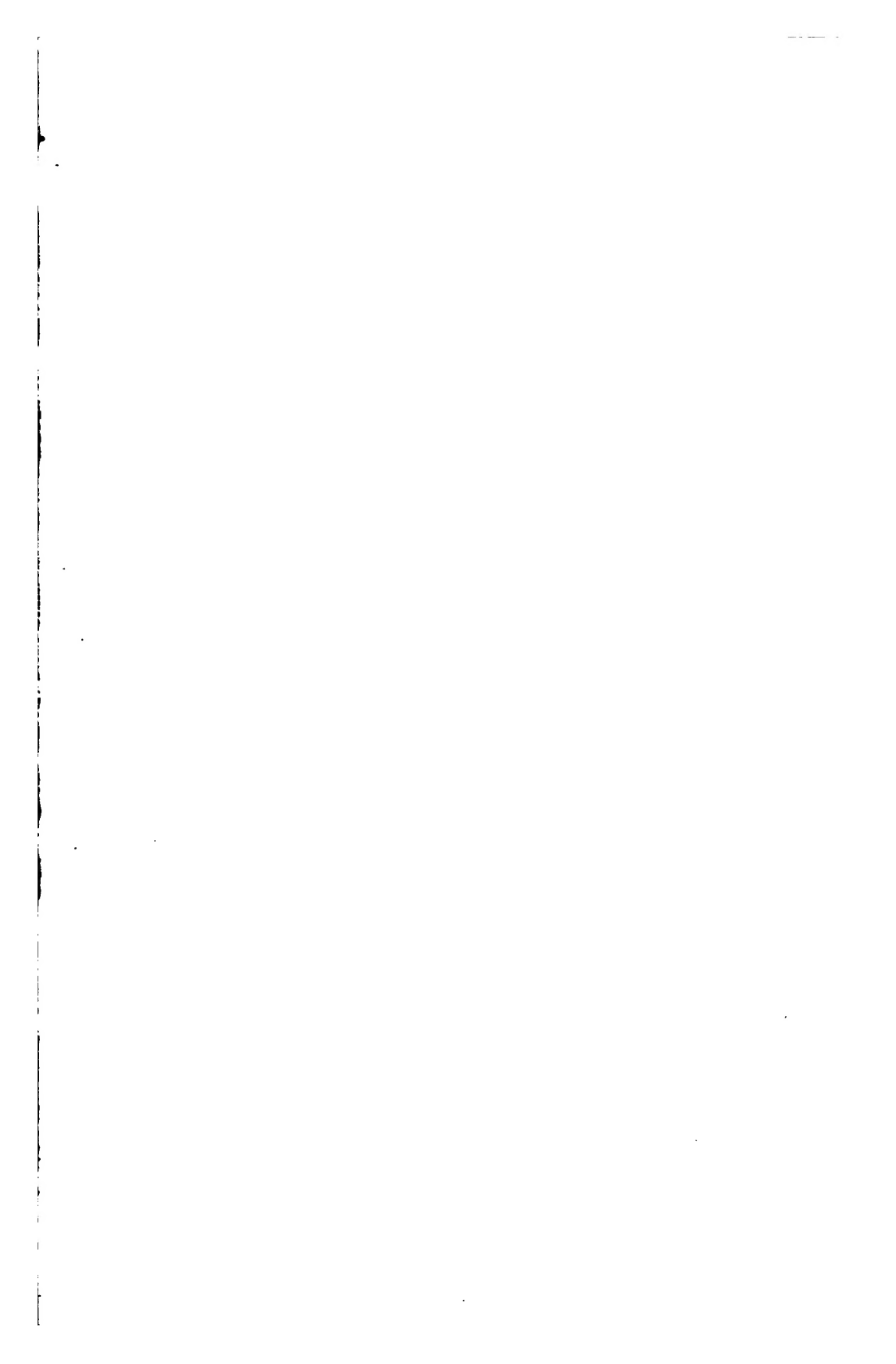
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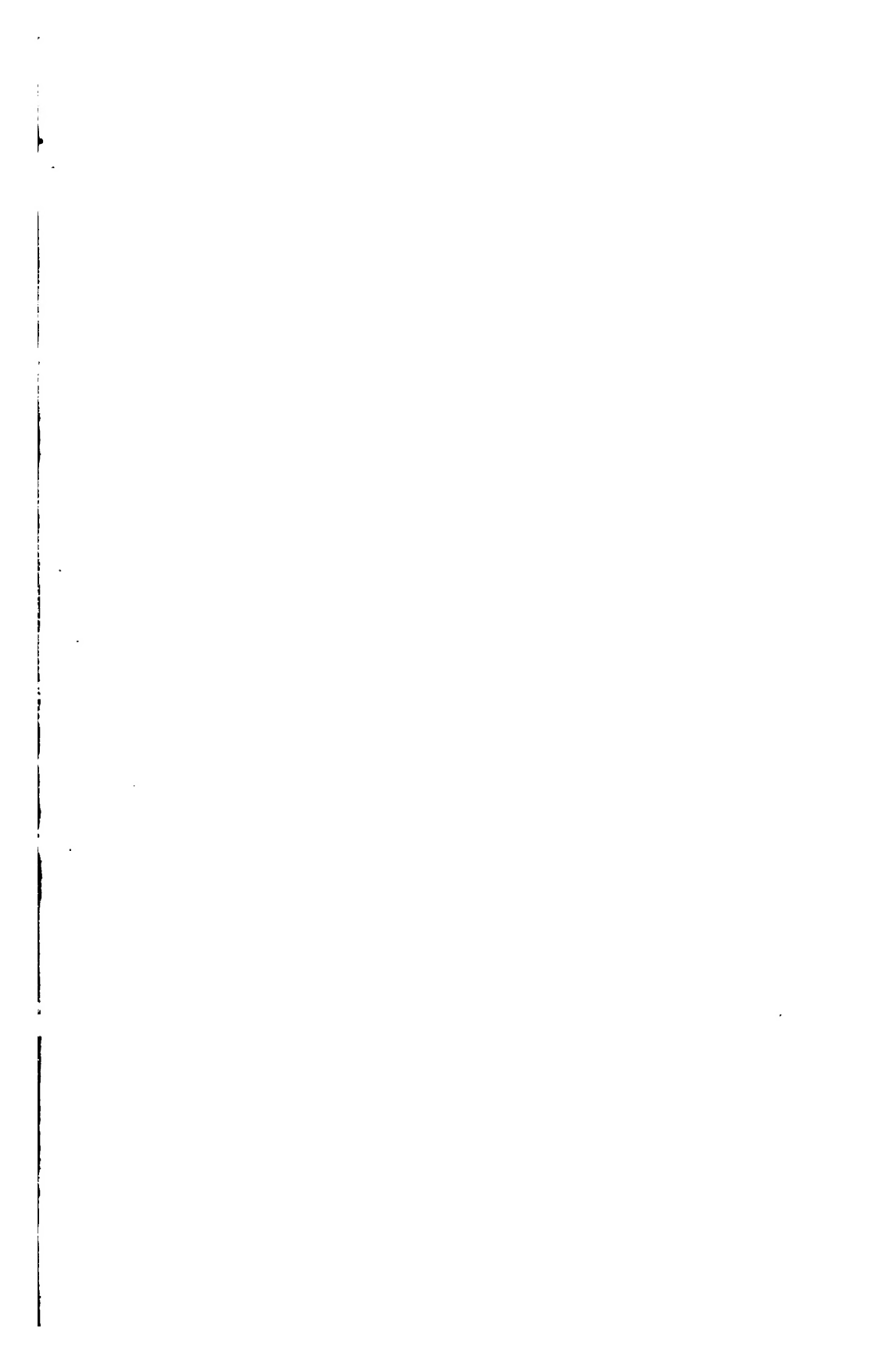


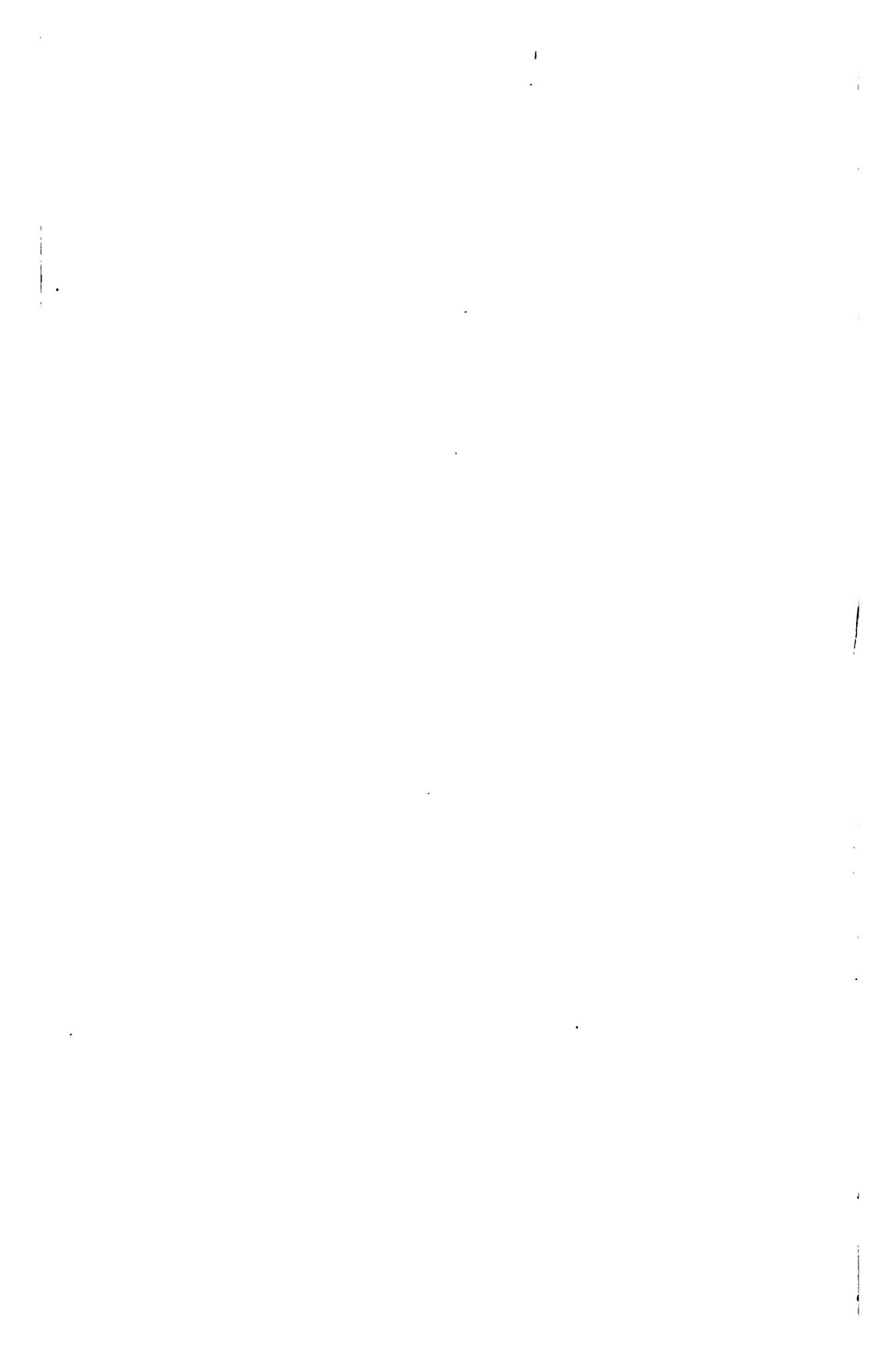
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THE BEQUEST OF  
**JOSEPH HENRY THAYER**  
LATE PROFESSOR IN THE SCHOOL

20 March 1902







CATALOGUE OF THE  
MANUSCRIPTS.

RENDEL HARRIS

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LIPSIENSIS

OXONII  
E TYPOGRAPHEO CLARENDONIANO  
M DCCC LXXXVI



PAID

Prof. J. H. Dyer

March 20, 1902.

(977)

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## PRAEFATIO.

**M**ONASTERII Sinaitici bibliotheca<sup>1</sup> quomodo et quo tempore orta sit, in obscuro est. Neque enim aut episcopum aut monachos certo quodam anno eam condidisse tradunt; sed sponte eam natam esse et crevisse coniciendum est et ex eorum librorum collectione, quibus ad res divinas faciendas monachis in ecclesia opus erat, et eorum, quos monachi Sinaitae e. gr. Clemens sacerdos (cf. p. 293) morientes fratribus dono dederunt. Magnopere deinde copiae eius auctae sunt eis libris, quos Christiani, qui sanctitate loci commoti ex Graecia, Armenia, Iberia populisque slavici<sup>2</sup> oriundi illuc peregrinati sunt, aut in patriam secum portare noluerunt gratoque animo Sanctae Catherinae obtulerunt, aut a monachis coacti invitati reliquerunt. Quo factum est ut res et materia omnium fere codicum Sinaiticorum ad religionem spectet christianam.

Haec principia cum habuisset et incrementa, per multa saecula neglecta iacuit Sinaitarum bibliotheca. Per longam seriem annorum multos libros perire monachi passi sunt, multos monasterio aut ipsi subtraxerunt aut alii. Neque enim exiguus est numerus eorum codicum Sinaiticorum, qui hodie in aliis bibliothecis adservantur.

Ita ad calcem cod. Alexandr. 87 (Io. Chrysost. ser. a. 968) adnotatum est librum illum antea fuisse in bibliotheca montis Sinai, postea vero Alexandriam portatum esse temporibus Ioachimi patriarchae.

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<sup>1</sup> Cf. librum quem discedenti mihi a monasterio Archiepiscopus dono dedit: *Ἡ ἱερὰ μονὴ τοῦ Σινᾶ κατὰ τὴν τοπογραφικὴν, ἱστορικὴν καὶ διοικητικὴν αὐτῆς ἔκθεσιν ὑπὸ Περικλέους Γρηγοριάδου. Ἐν Ἱεροσολύμοις, 1875, pagg. 226, in 8°.*

<sup>2</sup> Cf. L. Geitler, *Die Albanesischen und Slavischen Schriften* (m. 25 phototypischen Tafeln). Wien, 1883.

In cod. Alexandrino 394 legitur sub finem:  $\overline{\alpha\psi\kappa}$  (a. 1720, p. Chr.) Ἐν Σιναιῶ ἀγίῳ ὄρει παρὰ τοῦ πρώην Κωνσταντινουπόλεως ἐγκλείστου ὄντος  $\bar{\kappa}$  μ(ηνὰς) μηνὶ Δεκεμβρίῳ  $\bar{\epsilon}$ . Cod. Alexandrinus 414 eiusdem manu exaratus est -- ἐν ὑπερορίᾳ ὄντος.

Item in multis codicibus Naniensis, qui nunc Venetiis sunt<sup>1</sup>, hodie quoque legitur:

Τῆς ἀγίας Ἀκατερίνης τῶν Σιναιτῶν.

e. g. cod. 74: Gregor. Nyss. s. xvi, cod. 101-2: Geronticon scr. 1615-17, cod. 108: Io. Xiphilinus s. xvi, cod. 173-4: liturg. s. xvi. et xiv, cod. 207: Theodulus s. xvi-xvii, cod. 210: liturg. s. xvii, cod. 254: Alex. Aphrod. (scr. Io. Rhosus a. 1486; cf. cod. Sin. 165), cod. 281: Theodor. Prodrom. s. xiii-xiv.

Celeberrimus est codex ille Sinaiticus, cuius pars Petropoli exstat pars Lipsiae, quemque Tischendorfius quod monasterio abstulerit vehementer ad hunc usque diem monachi dolent. Quibus addam cod. Lips.-Tischendorf. viii. (cf. p. 65), et ix. cuius hanc videas subscriptionem: Τὸ παρὸν βιβλίον τοῦ ἀγίου καὶ θεοβαδίστου ὄρους Σινᾶ· καὶ ὅστις ὑστερήσει ἀπὸ τὴν ἀγίαν μονὴν να ἔχει τὰς ἀρὰς τῶν πατέρων τῆς ἀκαταφλέκτου βᾶτου.

Evangeliarium quoque Berolinense (4° No. 47) antea Sinaiticum fuit.

Denique in Sinai monte scripti sunt cod. Alexandr. 454: Octoechus (a. 1523) et cod. Cantabrig. Ff. iii. 30: Galeni opera a. 1550, a Georgio scr.

Quot qualesque codices graeci etiam nunc in latebris monachorum remanent cum viri docti prorsus nescirent, ab universitate litterarum Lipsiensi missus sum initio hiemis a. 1880-81, ad indagandum statum bibliothecarum Aegypti et Sinai montis.

Hoc igitur itinere suscepto primo, cum urbem Cairo viserem, bibliothecae, quae ibi in thesauris Patriarchae Alexandrini est, catalogum composui, eumque hoc Sinaitico multo uberiorem. Spicilegium Alexandrinum et specimina nonnulla codicum Patmiacorum, quos redeunti mihi in patriam pervestigare licuit, ad calcem huic libro (p. 257 et p. 262) inserendum curavi.

<sup>1</sup> Mingarelli, T. A., Graeci codices MSS. apud Naniensis asservati. Bologna, 1784.

Bibliothecae Alexandrinae catalogo perfecto mense Novembri a. 1880 in montem Sinai ascendi.

De quo itinere, qui plura nosse cupierit, adeat litteras a me scriptas, quas ipse publici iuris feci in ephemeridibus, quibus inscribitur *Im Neuen Reich*, 1881, No. 4, 20. 28, quibus abunde credo demonstratum esse, quot ac quantis impedimentis laboribusque retardetur, qui codices graecos examinaturus in montem venerit.

Neque enim—id quod nonnumquam accidit in Europa—bibliotheca caret codicibus, sed codices bibliotheca. Pauci enim, ut hoc afferam Evangelium quod vocant Theodosianum, in Archiepiscopi thesaurum relati sunt. Multo plures eidemque optimi in sacello Deiparae latent cistis atque arcis absconditi, rudis indigestaque moles, quam nemini umquam in ordinem redigere contigit.

Deinde alii codices nonnulli plerumque recentiores chartacei in armariis 'parvae bibliothecae' prope archiepiscopi aedes collocati sunt; et hi quidem ita ut ordinem quendam in eis observare liceat. Accedunt denique quarto loco arcae clavibus bene clausae quibus in sacrario Ioannis Baptistae (Prodromi) positae custodiuntur libri et manu scripti et typis impressi, qui ex monasteriis Sinaitarum imprimis Cairensi in montem asportati sunt.

Numquam codices reverendae aetatis vidi aequè neglectos iniuriaque temporum laceratos. Multi mutilati sunt, multi tegumento privati, multi carie exesi et usu quotidiano sordidissimi. Folia codicum paene omnium numeris carent. Cui rei ut aliquo modo succurrerem, necessarium duxi in codicibus describendis crassitudinem quoque libri indicare.

Praeter hos codices graecos quos a me visos ipse manibus evolveram nullos omnino alios exstare, omni adseveratione monachi adfirmabant. Atque in his acquiescendum erat cum facultas rem diligentius perscrutandi mihi prorsus deesset. Itaque verbis illorum confisus in patriam reversus sum.

Nihilominus mox intellexi in catalogo meo lacunas restare nonnullas, quibus implendis nec meae notae sufficerent nec

Kondakovii, qui post me codices Sinaiticos examinavit. Conferas eius librum inscriptum *Putešestvie na Sinaj v 1881 godu*. Odessa, 1882, cum notis Henrici Omont, *Bibliothèque de l'École des chartes t. XLIII*. 1882: *Voyage au Sinaï en l'année 1881. Impressions de voyage. Les antiquités du monastère du Sinaï par N. Kandakoff [sic] (En russe)*. Odessa, 1882, in 8°, III-160 pages, carte, avec un atlas de 100 photographies par I. X. Raoult, in fol.

Iam cum caussam non perspicerem qua adduci potuissent monachi ut certos quosdam codices neque mihi neque Kondakovio monstrarent, ipsum archiepiscopum adivi, ad quem semel iterumque litteras neograece scriptas misi per eum, qui in oppido Suez proxeni Russici munereungebatur; quae quin in manus archiepiscopi pervenerint nullus dubito. Neque tamen usque ad hunc diem responsum est.

Quae cum ita sint, catalogum, quamvis ab hac parte imperfectum ulterius retinendum non censui. Numeri, quibus codices notavi, ii sunt quos ipsi prae se ferunt libri, quibusque notati sunt in catalogo manuscripto bibliothecae Sinaiticae, quem monachum Russicum olim fecisse dicunt. Quo libro ut uterer semel per singulam diem mihi concessum est.

Restat ut gratias agam quam maximas et eis qui instituto Clarendoniano praesunt, et amicis philologis atque theologis qui et opera et consilio laborantem adiuverunt.

*Scribendam Lipsiae, mense Ianuario, 1886.*

## INDEX NOTARUM.

M. = Migne, *Patrologiae cursus completus. Series graeca.* Paris. 1857 ss.

F. H. = Fabricius, *Bibliotheca graeca.* Ed. IV. curante Gli. Cph. Harless. Hamb. 1790-1809.

[ ] quae ipse aut addidi aut correxi.

< > facsimile.

## ADDENDA ET CORRIGENDA.

- P. 34. كانت leg. كانت.  
,, Auba ,, Asba.
- P. 40. cycalis ,, cyclos.
- P. 53. No. 257 Fieri non potest quin leg. ut.
- P. 105. No. 435 *Palladius* de gentibus Indiae et Bragmanibus, *S. Ambrosius* de moribus Bragmanorum, *Anonym.* de Bragmanibus, ed. Ed. Bissaeus. London 1665.
- P. 108. No. 443 A. T. leg. V. T.
- P. 120. No. 494 [Cyrilli Scythopolitani] βίος του ὁσίου πατρὸς ἡμῶν Σάβα. Cf. Cotelarii *Eccles. graecae monumenta* III (1686) p. 220-376.
- P. 128. No. 524 Λεοντίου πρεσβυτέρου μοναχοῦ καὶ ἡγουμένου τῆς μονῆς τοῦ ἁγίου Σάβα -- διήγησις εἰς τὸν βίον . . . Γρηγορίου τοῦ ἐπισκόπου τῆς Ἀκραγαντίνου ἐκκλησίας M. 98, 549 Φοβερόν καὶ ἀκατάληπτον θαῦμα κ.τ.λ. 716 -- φιλανθρωπία τοῦ κυρίου ἡμῶν I. X. κ.τ.λ.
- P. 223. No. 1144 Io. Beccus. Cf. L. Allatii *Graecia orthodoxa* Rom. 1659. t. 2, p. 1.

D.

M.

W. E. ALBRECHT

B.

M.





## I.

## ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ. VETUS TESTAMENTUM.

## 1.

*Vetus Testamentum.* Cod. membr. 28, 5 × 20; 7 centim. saec. x. (non s. xii. ut voluit Kondakov, *Putešestvie*, p. 101).

Litterae scriptae sunt *supra* lineam, cf. *Gr. Palaeogr.* pp. 68–70.

Continet libros Genesis—Deuteron., Iosuae, Iudicum, Ruth, 1, 2 Samuelis, 1, 2 Regum.

Incipit: *////* εἶπεν αὐτοῖς κατὰσκοποὶ ἐστε, etc. (Genes. 42. 9). Quae antecedunt a manu recentiore suppleta sunt. Explicit verbis ἐβασίλευσεν Ἰοὺ (4 Regum 10. 36). Quae sequuntur a manu recentiore in charta scripta sunt. Notae marginales latinae postea additae sunt. In margine primae paginae numerus adscriptus est ΠΛΔ.

## 2.

*Vetus Testamentum.* Cod. membr. 30 × 23; 8 centim. saec. xii.

Continet libros Genes., Exod., Levitic. cum scholiis marginalibus quae in fine desunt.

Incipit: [ἐγὼ δέ]δωκα τὴν παιδείαν μου εἰς τὸν κόλπον σου . . . εἶπε δὲ Ἀβραὰμ πρὸς Σάραν [1]δοῦ ἡ παιδεία σου ἐν ταῖς χερσὶ σου, etc. (Genes. 16. 5–6). Explicit: τοὺς υἱοὺς Ἰσραὴλ ἐν τῷ ὄρει Σινᾶ. < > > Λευιτικὸν ἔχει στίχους Β†. Sequitur explicatio ἐκ τῶν Εὐσεβίου διὰ τί λευιτικὸν ἐκλήθη.

Cf. Kondakov, *Putešestvie*, p. 101.

## 3.

*Iob.* Cod. membr. 35 × 25; 6 centim. saec. xi.

Continet l. Iob. cum imaginibus et ornamentis auro distinctis; accedunt Olympiodori scholia et προθεωραὶ singulorum capitum (*Patrolog. graec.* ed. Migne, vol. 93, 11).

Cf. Kondakov, *Puteš.* p. 101. (Facsim. No. 54–9.)

## 4.

*Sylloge scholiorum in l. Iob.* Cod. membr. saec. xiii.

Nomina auctorum minio in margine adnotata sunt: Olympiodori, Polychronii, Chrysostomi, Didymi, Origenis, etc.

Incipit: Ὑπόθεσις μὲν ἡμῖν καὶ σκοπός —. Explicit: οὕτω ἀπελευσόμεθα χάριτι χυ τοῦ ἀληθινοῦ θεοῦ, etc.

Liber consecratus est a. ̅ξξ̅, h. e. a. 1559, p. Chr.

## 5.

*Prophetæ.* Cod. membr. saec. x. 21 × 16 (liber Hoseae) in fine 21 × 15 centim. foll. 130.

Litteræ nonnumquam scriptæ sunt *supra* lineam.

Desunt in initio fasciculi  $\bar{\alpha}$ .  $\bar{\beta}$ . Incipit quatern.  $\bar{\gamma}$ : [δτι] ἐξεστρέψατε εἰς θυμὸν κρίμα, καὶ καρπὸν (Amos 6. 12). Primus titulus legitur AMWC  $\bar{B}$ . deinde MIXAIAIC  $\bar{\Gamma}$  usque ad ZAXAPIAC  $\bar{\Gamma A}$ . Sequitur l. Malachiae, Esaiæ (c. scholiis marginalibus minutissime et diligentissime scriptis), deinde Ieremias, Threni (cum litteris hebraicis: Alpha, Beth, Giml, Delt, H, OY, Zai, etc.), Epistola Ieremiae (Ἀντίγραφον ἐπιστολῆς—μακρὰν ἀπὸ δνειδισμούδ: LXX. ed. Tischend. 2. 411-414), Ezechiel usque ad verba καὶ οἰκοδομησαὶ βελοστάσεις. καὶ [αὐτὸς Ezech. 21. 22-23, ed. Tischend. Cetera desunt.

## 6.

*Prophetæ.* Cod. membr. 18 × 13; 4, 5 centim. saec. xv. magnis litteris sedenis lineis in pagina scriptus. Desunt pauca in initio.

Incipit: πενθήσει ἡ γῆ καὶ σμικρυνθήσεται σὺν πᾶσι (Oseea 4. 3). Explicit in quaternione  $\bar{\lambda}$ : καὶ ἀνοικοδομοῦνται πάντες ποιοῦντες ἀνομίαν (ἄνομα Malach. 3. 15). Cetera desunt.

Cf. Kondakov, *Putek*. (Facsim. No. 94, 3.)

## 7.

*Prophetologium.* Cod. membr. 25 × 19; 7 centim. saec. x-xi. litteris uncialibus erectis scriptus binis columnis; adiectæ sunt notæ liturgicæ minio exaratae.

Incipit: Μηνὶ Δεκεμβρίῳ κδ. Ἐν ἀρχῇ ἐποίησεν (Genes. 1. 1).

Explicit: Μηνὶ Νοεμβρίῳ κγ̄. (τῇ παραμονῇ τῶν ἐγκαυίων). Ἔσθη Σολομῶν κατὰ πρόσωπον τοῦ θυσιαστηρίου, etc. (3 Reg. 8. 22). In fine legitur unus versus litteris minusculis s. xi. eodem, ut videtur, nigro atramento et fortasse ab eadem manu scriptus qua litterae unciales quae antecedunt.

8.

*Prophetologium.* Cod. membr. 28 × 20, 5; 8 centim. saec. x; litteris uncialibus erectis binis columnis scriptus. Fasciculi numeris notantur B–M (deest A).

Incipit verbis Esaiæ: Τάδε λέγει κύριος (Esai. 3. 16?).

Explicit: Ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς ἀλχμαλωσίας, etc. (Ezech. 40. 1). In fine columnæ nonnullæ additæ sunt litteris minusculis scriptæ ab Antonio monacho.

9.

*Prophetologium.* Cod. membr. 31 × 21; 5 centim. saec. xiii. binis columnis scriptus.

Incipit: Ἐν ἀρχῇ ἐποίησεν (Genes. 1. 1).

Explicit ultimo titulo qui legi potest: Ἐκ τοῦ προφήτου Ἱερεμία: Τὸ ῥῆμα τοῦ θεοῦ ὃ ἐγένετο ἐπὶ Ἱερεμίαν τὸν τοῦ Χελκίου, κ.τ.λ. (Ierem. 1. 1).

10.

*Prophetologium.* Cod. membr. 20 × 16; 5 centim. saec. xii. ab imperito scriba exaratus binis columnis.

Incipit: Δικαίων ψυχὰι ἐ// χειρὶ θεοῦ (Sap. Salom. 3. 1).

Explicit: Ἐγένετο ἐν τῷ πέμπτῳ καὶ εἰκοστῷ ἔτει τῆς ἀλχμαλωσίας (Ezech. 40. 1), usque ad verba κατὰ τὴν γλυφὴν τῶν ἀγίων (Ezech. 41. 25).

In fine subscriptio antiqua deleta est; in eodem loco nunc leguntur preces pro Iosepho Sinaita.

11.

*Prophetologium.*

12.

*Prophetologium.* Cod. membr. 21 × 48; 4, 5 centim. saec. xi–xii. litteris initialibus (rubris et viridibus) ornatus titulisque gummi laccae obductis (cf. cod. 234 a. 1119, p. Chr.).

Incipit Γενέσεως τὸ  $\bar{a}$ : 'Εν ἀρχῇ ἐποίησε' (sic) ὁ θεός, etc. (Genes. 1. 1).

In medio cod. membr. unus invenitur fasciculus in charta bombycina scriptus a manu recentiore: 'Ἀνάγνωσμα Δ. προφήτου 'Ιωνᾶ Τζ: 'Εγένετω (sic) λόγος κυρίου πρὸς 'Ιωνᾶν τὸν τοῦ 'Αμαθί, etc. (Ion. 1. 1). Sequitur (in membr.) 'Ἀνάγνωσμα ε̄. 'Η 'Ισοῦ τοῦ Ναυὶ (sic) Τζ̄ Παραναίβαλον (sic) υἱοὶ 'Ισραὴλ ἐν Γαργάλοις (sic). καὶ ἐπύησαν (sic) τω (sic) πάσχα (Ios. 5. 10?). Deinde 'Ἀνάγνωσμα ς. Τῆς ἐξόδου Τζ̄: 'Εξάραντες οἱ υἱοὶ 'Ισραὴλ εἰς Σοκῶθ (Exod. 13. 20. Σοκῶθ Tischend.).—Sequuntur 'Ἀναγνώσματα κατὰ πανοιχύδος (sic) τῶν ἑορτῶν εἰς τὴν παραμονὴν εὐαγγελισμοῦ. 'Ἀνάγνωσμα  $\bar{a}$ . Τῆς 'Εξόδου Τζ̄. Εἰσήλθεν Μωσῆς εἰς τὸ ὄρος τοῦ θεοῦ Χωρίθ (Exod. 3. 1?). 'Ἀνάγνωσμα β. Παροιμιῶν: Κύριος ἐκτισέ με (ἐκ τη σέν μαι cod.) ἀρχὴν ὀδῶν αὐτοῦ, etc. (Proverb. 8. 22). 'Ἀνάγνωσμα γ. Παροιμιῶν: 'Η σοφία φκοδόμησεν ἑαυτῇ οἶκον (οἶκ. ἑαυτ. transpos. cod.; Proverb. 9. 1), etc.—Tituli postremi: Τῇ παραμονῇ τῆς ἀναλήψεως 'Ἀνάγνωσμα  $\bar{a}$ . Προφήτου 'Ησα[ο]υ Τζ̄. Τάδε λέγει κύριος ἔσται ἐν ταῖς ἐσχάταις ἡμέραις ἐμφανὲς τὸ ὄρος κυρίου (Essai. 2. 2). 'Ἀνάγνωσμα β̄ Προφήτου 'Ησαίου Τζ̄. Πορεύεσθε (-θαι cod.) παιριέλθεται (sic) διὰ τῶν πυλῶν μου (Essai. 62. 10).

Explicit codex verbis *ισχύος*; πολλῆς (π. om. edd.) ἐγὼ διαλέγομαι (-ωμαι cod.) δη καὶ (δικαιοσύνην edd.; Essai. 63. 1).

### 13.

*Prophetologium.* Cod. membr. 27, 5 × 22; 4, 5 centim. saec. xi. binis columnis scriptus adiectis notis liturgicis. Foliorum numeri:  $\bar{\eta}$ - $\rho\pi\theta$ . Desunt priora folia  $\bar{a}$ - $\xi$  (Genes. 1. 1-17. 6).

Incipit fol.  $\bar{\eta}$ : καὶ στή]σω τὴν διαθήκην μου ἀνὰ μέσον (ἐμοῦ καὶ ἀνὰ μέσον) σοῦ καὶ ἀνὰ μέσον τοῦ σπέρματός σου, etc.

Primus titulus: Γενέσεως τὸ ἀνάγνωσμα. 'Εν ἀρχῇ ἐποίησε ὁ θεός. Reliqua non sunt perscripta quia ex memoria recitari poterant.—Secundus titulus: Τῆς 'Εξόδου τὸ ἀνάγνωσμα. Εἶπεν ὁ κύριος πρὸς Μωσῆν τί βοᾷς πρὸς μέ; (Exod. 14. 15) usque ad verba ἐν μέσῳ τῆς θαλάσσης (Exod. 14. 29).—Tertius titulus: Τῆς 'Εξόδου τὸ ἀνάγνωσμα γ. 'Εξῆρε Μωσῆς (Exod. 15. 22). Deinde Τροπάριον ἡχ(ος) πλ(άγιος)  $\bar{a}$ . Sequuntur aliae pericopae Vet. Testamenti; ex quibus nonnullae singulae singulari adscribuntur diebus ut folio  $\bar{\nu}\bar{5}$ : τῇ  $\bar{\gamma}$  τῆς  $\bar{\gamma}$  ἐθδοιάδος. Ante fol.  $\bar{\mu}$  non pauca desiderantur.

Duobus locis (fol.  $\bar{o}\bar{z}$  in marg. ii. col.) et fol.  $\bar{\rho}\pi\theta$  scriba nomi-

natur Ioannicius mon. : διὰ ἰωαννικίου μοναχοῦ, cf. *Gr. Palaeogr.* p. 324.

## 14.

*Prophetologium.* Cod. membr. 24 × 18 ; 3, 5 centim. saec. xii–xiii. binis columnis scriptus (Kondakov, *Puteš.* p. 101 : saec. xii). Foliorum numeri :  $\bar{a}-\rho\kappa\delta$ .

Incipit : Ἐν ἀρχῇ ἐποίησεν, κ.τ.λ. (Genes. 1. 1).

Ultimus titulus : Ἐκ τοῦ προφήτου Ἰερεμίου. Τάδε λέγει κύριος Ἐμνήσθην ἐλέους νεότητός σου (Jerem. 2. 1) usque ad verba καὶ ἔφριξεν ἐπὶ πλείον σφόδρα, λέγει κύριος (Jerem. 2. 12).

In fine ab eadem manu minio scriptum : Γεώργιος εὐτελής ἱερεὺς ὁ χρ<sup>ϛ</sup> / ὁ ἁμαρτωλός, cf. *Gr. Palaeogr.* p. 321.

## 15.

*Prophetologium.* Cod. membr. 21 × 16 ; 6 centim. saec. xiii. scriptus adiectis notis liturgicis.

Incipit : Τῇ δ̄ τῆς τυροφαγίας<sup>1</sup> τροπάριον ἦχ(ος) γ̄. Βασιλεῦ, etc.

Explicit : Ἔσθη Σολομῶν κατὰ πρόσωπον τοῦ θυσιαστηρίου κυρίου (3 Reg. 8. 22) usque ad verba καὶ εἶπεν Κύριε ὁ θεὸς Ἰσραὴλ οὐκ ἔστιν (3 Reg. 8. 23). Reliqua desunt.

## 16.

*Prophetologium.* Cod. membr. 27, 5 × 22 ; 4, 5 centim. saec. xii–xiii.

Primus fasciculus a manu recentiore chartaceus suppletus est : Ἐν ἀρχῇ ἐποίησεν ὁ θεός (Genes. 1. 1).

Explicit liber : καὶ (om. ed. Tischend.) χρίσεις [εἰς βασιλεία ἐπὶ Ἰσραὴλ· καὶ om. cod.] τὸν Ἐλισ(σ)αίε υἱὸν Σαφάθ [χρίσεις transpos. cod.] εἰς προφήτην ἀντὶ σοῦ (3 Reg. 19. 16).

Subscriptum est :

Ἐγράφη διὰ ἐξόδου καὶ συνδρομῆς

Νικολάου ἀναγνώστου υἱοῦ κ(υρο)ῦ Γε(ωργίου) τοῦ παῦ<sup>δ</sup>.

Minus recte Νικολάου ἀναπηω? . . . Kondakov, *Putešestvie*, p. 101. (No. 93, 6.)

## 17.

*Prophetologium.* Cod. memb. 22 × 19 ; 4 centim. saec. xi–xii. scriptus adiectis notis liturgicis.

<sup>1</sup> H. e. post κυριακὴν τῆς Ἀπόκρως ; ejus diei lectionarium vides Ev. Luc. 19. 29 ss.

Continet pericopas ex diversis libris prophetarum, psalmistarum aliorumque excerptas.

Primus titulus: Τροπάριον τῆς προφητ. ἤχος π(λάγιος) δ̄. Δὸς ἡμῖν βοήθειαν ἐκ θλιψεως κύριε, etc.

Ultimus titulus: Τῷ αὐτῷ (sc. μηνὶ Μαίω) εἰς τὰ ἰά. εἰς τὸν (sic) γενέθλιον τῆς πόλεως.

Explicit: Ἰδοὺ ἐγὼ ἐτοιμάζω σοι ἄνθρακα τῶν λίθων σου καὶ τὰ θεμέλια σου σάπφηρον (sic).

### 18.

*Prophetologium.* Cod. membr. 21, 5 × 19; 2, 5 centim. saec. xi–xii. (?) scriptus binis columnis, titulis ornatus gummi laccae obductis. Deest tegumentum, initium et finis huius codicis; restant fasciculi ἰ–κᾱ.

Incipit: κτη]νῶν τῶν καθαρῶν εἰσάγαγε πρὸς σέ ἑπτὰ ἑπτὰ ἄρσεν καὶ θῆλυ (Genes. 7. 2).

Primus titulus: Τῇ δ̄ τῆς γ̄ εὐ̄ ( = ἐβδομάδος) τροπάριον.

Ultimus titulus: Ἀνάγνωσμα Ἰώβ. Εἶπεν κύριος τῷ Ἰώβ διὰ λαίλαπος (λέλαπος cod.) καὶ νεφῶν (νέφους cod.) Iob. 38. 1 usque ad verba πυλωροὶ δὲ ᾤδον ἰδόντες (ἰδῶντες cod.) Iob. 38. 17.

Reliqua desunt.

### 19.

*Prophetologium.* Cod. chartac. 20, 5 × 15, 5 centim.

Fasciculorum numeri: ᾱ–κε̄. Manu scr. a. 1545, p. Chr.

Continet ἀναγνώσματα προφητείας.

Incipit: Βασιλεὺ ἄγιε παντοδύναμε.

Explicit: οὐκ ἔγνωμεν.

Subscriptum est: Ἡ ἱερὰ αὕτη βίβλος τῶν ἁγίων προφητῶν τετύπεται μὲν ἐν Ἐνετίῃσι, πόνω δὲ καὶ δεξιότητι (sic) Νικολάου τοῦ Φέτση . . . ἔτους ρ̄νγ̄ ἰωδ̄. γ̄; scriptus est liber in Leucadia insula pro Iacobo Fetze.

### 20.

Συλλογὴ τροπαρίων, βίων, λόγων ἁγίων, κ.τ.λ. Cod. chart. 21 × 13; 5 centim. saec. xv.

Incipit: Ἀκολουθία τῆς κοιμήσεως τῆς ὑπεραγίας θεοτόκου. Sequuntur preces. Deinde βίος καὶ πολιτεία Μαρίας Magdalenae. Deinde Ephremi Syri tractatus περὶ κρίσεως καὶ καταπόξεως. Deinde Ἐσπέρας ἀναγνώσματα (partim ab alia manu scr.). Sequuntur tituli Γενέσεως, Προφήτου Ἡσαίου (sc. ἀναγνώσματα) et in fine Προφήτου Δαυὶλ.

## Ψαλμοί.

Psalteriis graecis in libris MSS. adjectae sunt :

- α. ψδὴ Μωυσέως ἐν τῇ ἐξόδῳ (Exod. 15. 2).  
 β. ψδὴ Μωυσέως ἐν τῷ δευτερονομίῳ (Deuter. 32. 1).  
 γ. προσευχὴ Ἄννης μητρὸς Σαμουὴλ τοῦ προφήτου (1 Reg. 2. 1).  
 δ. προσευχὴ Ἀμβακοῦμ τοῦ προφήτου (Hab. 3. 1).  
 ε. προσευχὴ Ἡσαίου τοῦ προφήτου (Esaï. 26. 1).  
 ς. ἐκ θηρὸς ἐκραύγασεν Ἴωνᾶς λέγων (Ion. 2. 3).  
 ζ. προσευχὴ τῶν ἁγίων τριῶν παιδῶν (LXX. ed. Tischend. 2. p. 488). ἡ τῶν τριῶν ὕμνησις, ἣν ἦδον νέοι (LXX. ed. Tischend. 2. p. 489. v. 28).  
 η. ὕμνος τῶν ἁγίων τριῶν παιδῶν (LXX. ed. Tischend. 2. p. 489. v. 34).  
 θ. αἰνεσις ἀγνῆς μητροπαρθένου κόρης (Ev. Luc. 1. 47).  
 Sine numero προσευχὴ τοῦ προφήτου Ζαχαρίου (Ev. Luc. 1. 68-79).

## 21.

*Psalmi cum scholiis Theodoretii.* Cod. membr. 31 × 20 ; 10 centim. saec. x. med. litteris minusc. erectis rotundis scriptus, cf. *Gr. Palaeogr. Taf.* 5-6, a. 914, 950, 953, 964.

Initium scholiorum : Ἐμοὶ μὲν πρὸ τῶν ἄλλων θεῶν λογίων, etc., a manu rec. in charta suppletum est.

Expliciant scholia : βασιλεία τῶν οὐρανῶν, ἧς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν ἐν Χριστῷ, κ.τ.λ.—Sequuntur odae solitae Mosis, etc. cum scholiis.

## 22.

*Psalmi.*

## 23.

*Psalmi cum scholiis.* Cod. membr. 32 × 19 ; 13, 5 centim. fol. 756. scriptus saec. xiv. (saec. xii-xiii. Kondakov).

Duo antecedunt fasciculi chartacei cum scholiis psalm. ος, etc.

Secundus fasciculus membran. numero notatus Δ initio caret : — ἀσθένειαν οἰκτεῖραντες ὡς ἐπὶ, κ.τ.λ.

Explicit scholiis Athanasii : — συστῆναι τοῦ ῥητοῦ ἀψύχου—  
Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 101. (No. 94, 5.)

## 24.

*Psalmi.*



## 25.

*Psalmi cum scholiis.* Cod. membr. 30 × 32 ; 7 centim. saec. xii. Deest tegumentum, initium et finis codicis.

Fasciculorum numeri leguntur : ζ̄-μᾱ.

Incipit titulo minio scripto : Τῆς παροικίας.

Explicit psalmo PMA eiusque scholio incipiente Δήλη του ψαλμοῦ ἡ διάνοια, κ.τ.λ.

## 26.

*Psalmi.*

## 27.

*Psalmi cum scholiis.* Cod. chart. 28 × 18 ; 9 centim. scr. a. 1452, p. Chr.

Continet psalmos et odas Mosis, etc., cum scholiis Theodreti, Basili (Migne, *Patr. gr.* 80. p. 856), Origenis, Athanasii, etc., quorum nomina in margine adnotantur.

In fine : ,αυνβ μ. 'Οκτωβρ. ιβ. h. e. a. 1452, p. Chr.

## 28.

*Psalmi.* Cod. membr. 17 × 12 centim. litteris uncialibus saec. ix. scriptus, iniuria temporum miserrime devastatus caret tegumento.

Initium et finis hujus libri legi non potest ; in medio vidi exempli gratia psalmum ΠΓ. 'Ὡς ἀγαπητὰ τὰ σκηνώματά σου, etc. In folio paenultimo legitur Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς μου, h. e. ultimus psalmus ex ordine Graecorum. Odae Mosis, etc. antea non defuisse videntur.

## 29.

*Psalmi.* Cod. membr. 15 × 11 centim. litteris uncialibus inclinatis scriptus saec. ix. colis et commatibus distinctis, fol. 320. Fasciculorum numeri B-M̄ (deest Ā).

Incipit fasciculus B : Κύριε (ὁ om. cod.) θεός μου, ἐπὶ σοὶ ἤλπισα : σῶσόν με (Psalm. ζ̄.)

In fine psalmi uniuscuiusque numerus stichorum adnotatur.

Explicit : πᾶσα πνοὴ αἰνεσάτω τὸν κύριον. CTĪ Ā. (Ps. ρν. v. 6) adiecto numero stichometrico omnium psalmorum : CTĪ ΔΨΠΒ.

Sequitur ultimus: Μικρὸς ἤμην — ἐξ υἰῶν Ἰσραήλ. Deinde odæ Mosis (α) usque ad odam (ς) Ionæ prophetæ. Reliqua desunt.

Cf. Kondakov, *Puteš.* (No. 94, 4.)

## 30.

*Psalmi.* Cod. membr. 18 × 12; 10 centim. saec. ix. scriptus litteris uncialibus inclinatis. Cf. *Gr. Palaeogr. Taf.* 2. a. 862.

Praemissa sunt pauca in charta a manu rec. (s. xvi.) scripta ut canon Andreae Cretensis (Migne, *Patr.* 97. p. 1306 ss.) etc. in membranis (s. ix.) τὸ σύμβολον τῆς — ὀρθοδοξίας: Πιστεύω εἰς ἓνα, κ.τ.λ., et Πάτερ ἡμῶν, κ.τ.λ.—Παμφίλου ὑπόθεσις εἰς τὸ ψαλτήριον: Τῆς βίβλου τῶν ψαλμῶν, κ.τ.λ.—Ἰω̅ Χρυσοστόμου λόγος περὶ ὑπομονῆς: Ἀγαπητὲ ὅταν ἀναγινώσκεις, κ.τ.λ.

Qui sequuntur fasciculi numeris A—MĒ notati titulum praebent: Ψαλτήριον et initium: Μακάριος ἀνὴρ ὃς οὐκ ἐπορεύθη usque ad verba δύναμις τῶν οὐρανῶν (=?) in fine 3½ versus deleti sunt.—Adjectae sunt odæ a manu recentiore in charta bombycina scriptæ.

Cf. Kondakov, *Puteš.* (No. 89, 7.)

## 31.

*Psalmi.* Cod. membr. 16 × 11, 5 centim. fol. 268, saec. ix. scriptus litteris uncialibus inclinatis; fasciculi numeris notantur: A—ΛΔ.

Praecedunt folia tria lacerata quæ cantica continent. In folio quarto incipiunt psalmi colis et commatibus distincti: Μακάριος ἀνὴρ, κ.τ.λ.—αἰνεσάτω τὸν κύριον (Ps. ρν. v. 6.) CТІ̅, ἈΨΠΒ. Sequitur Μικρὸς ἤμην—ἐξ υἰῶν Ἰσραήλ. In fine preces Manass. κύριε παντοκράτορ, κ.τ.λ.

## 32.

*Psalmi.* Cod. membr. 18, 5 × 12, 5; 12 centim. saec. ix—x<sup>1</sup>. scriptus litteris uncialibus; fasciculorum numeri A—MΓ.

Πάτερ ἡμῶν, κ.τ.λ. Σύμβολον τῆς ὀρθοδόξου πίστεως, κ.τ.λ. fol. 3: Μακάριος ἀνὴρ (Ps. α. 1) usque ad finem πᾶσα πνοὴ αἰνεσάτω τὸν κύριον (Ps. ρν. 6). Sequuntur odæ Mosis et aliorum et in fine μακαρισμοὶ Matthæi evangelistæ — ὅτι ὁ μισθὸς ὑμῶν πολλὸς ἐν τοῖς οὐρανοῖς (Matth. 5. 12), et tres versus arabice scripti.

Cf. Kondakov, *Puteš.* p. 101.

<sup>1</sup> Saec. vii—viii. Kondakov, *Puteš.* p. 101.

## 33.

*Psalmi.* Cod. membr. 19 × 15 ; 7 centim. fol. 243. saec. ix. scr. litteris uncialibus inclinatis, colis et commatibus distinctis. Fasciculorum numeri : B et Δ-ΛΓ.

In fasciculo Δ incipit psalmus ιζ; in fine cod. psalmus ρμβ. 1 : Ἄσατε τῷ κυρίῳ usque ad verba ἐν λαῶ αὐτοῦ (v. 4). Reliqua desunt. In fasciculo ΛB : odae Mosis, Zachariae, et aliorum.

## 34.

*Psalmi* graeco-arabice scr. Cod. membr. 19 × 18, 5 centim. saec. ix. binis columnis litteris uncialibus inclinatis exaratus. Fasciculi duodetriginta numeris tantum signati sunt α-κζ.

Praemissa sunt arabica quaedam. Deinde graece (Σύ)μβολον τῆς (πίστεως) et Πάτερ ἡμῶν, κ.τ.λ.

Binis columnis scripti psalmi Μακάριοι (Α. 1) usque ad (PN. 6) αἰνεσάτω τὸν κύριον cum doxologia.

Ἐδὴ Μωυσέως (α) usque ὕμνος τῶν ἁγίων τριῶν παιδῶν φδὴ η. Reliqua cantica desiderantur.

Cf. Kondakov, *Puteš.* p. 101.

## 35.

*Psalmi* graeco-arabice scr. Cod. membr. 24 × 16 centim. saec. ix.<sup>1</sup> binis columnis litteris uncialibus inclinatis exaratus. Fasciculi numeris Α-KZ signati sunt, quorum septem priores ab alia manu imperita scripta esse videntur.

Ps. Α : Μακάριος—PMΔ : Ὑψώσω σε, ὁ θεός usque ad vers. 17 : δίκαιος κύριος ἐν πάσαις. Reliqua desunt.

## 36.

*Psalmi* graeco-arabice scr. Cod. membr. 20 × 15 ; 5, 5 centim. saec. ix. Fasciculi ΛΔ-MΣ (exclus.) desunt.

Σύμβολον πίστεως. Πάτερ ἡμῶν. Ἐκ τῶν ἐπιῶν τοῦ Γρηγορίου. Τοῦ Παμφίλου. In ultimo folio fasciculi Α : Μακάριος ἀνὴρ (Ps. α. 1)—δύναμις τῶν οὐρανῶν cum doxologia.

Cf. Kondakov, *Puteš.* (No. 89, 4.)

<sup>1</sup> Kondakov, *Puteš.* p. 101. saec. vii-viii.

## 37.

*Psalmi.* Cod. membr. 16, 5 × 10; 3 centim. fol. 135. saec. x. litteris uncialibus erectis scr. Desunt multi fasciculi; restant Δ-ΙΗ. ΚΘ. Μ.

Incipit titulo: Ἀγαπήσω σε, κύριε (Ps. ιζ̄. 1.)

In fasciculo Μ̄: Ὁδὴ ̄ (Ionae prophetae). Προσευχὴ τῶν ἀγίων τριῶν παιδων. φ̄δὴ Ζ̄. Ὕμνος τῶν αὐτῶν παιδων. φ̄δὴ Η̄. Αἶψεις ἀγνῆς μητρὸς παρθένου κόρης. φ̄δὴ Θ̄. Deest canticum Zachariae.

Cf. Kondakov, *Puteš.* (No. 89, 3. 98-99.)

## 38.

*Psalmi.* Cod. membr. 18 × 13; 6 centim. saec. xiii-xiv. ornamentis et litteris initialibus ornatus et in initio imagine Mosis legum tabulas accipientis.

Incipit: Μακάριος ἀνὴρ (Ps. ā. 1.)

Explicit: Μικρὸς ἤμην, κ.τ.λ. Deinde odae solitae.

Cf. Kondakov, *Puteš.* (No. 95-98.)

## 39.

*Psalmi.*

## 40.

*Psalmi.* Cod. membr. 25 × 18; 7 centim. saec. xiv. Fasciculorum numeri: ā-λ.

Incipit: Μακάριος ἀνὴρ (Ps. ā. 1.)

Explicit: Μικρὸς ἤμην, κ.τ.λ. Deinde odae solitae, et tractatus de salvatione animae.

Cf. Kondakov, *Puteš.* p. 101.

## 41.

*Psalmi.* Cod. membr. 19 × 12, 5; 9, 5 centim. saec. xi. a duobus scribis exaratus.

Incipit: man. sec., Ps. ā-ιζ̄; man. pr., ιη̄-ρ̄ν; man. sec., Μικρὸς ἤμην, κ.τ.λ. cum quattuor versibus antecedentibus et hymno trium sanctorum puerorum. Reliquae odae manu pr. exaratae sunt.

## 42.

*Psalmi cum scholiis.* Cod. membr. 19, 5 × 14; 6 centim. saec. xiv. psalmi minio, scholia atramento scripta sunt.

Incipit: Μακάριος, et in fine fasciculi κ̄η Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae cum scholiis; in fine tabula zodiaci cum tribus foliis scholiorum.

## 43-44.

*Psalmi.*

## 45.

*Psalmi.* Cod. membr. 21 × 17; 9 centim. saec. xvii-xviii.

Deest initium. In folio primo: Κύριε ὁ κύριος ἡμῶν ὡς θαν-  
μαστὸν τὸ ὄνομά σου (Ps. η. 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ.  
Sequuntur odae solitae.

## 46.

*Psalmi.* Cod. membr. 20 × 14; 7 centim. saec. xiv-xv.

Incipit: Μακάριος, κ.τ.λ. (Ps. α. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Codex fuit olim Danielis abbatis Sinaitae.

## 47.

*Psalmi.* Cod. membr. 20 × 14; 8 centim. saec. xii-xiii.

Incipit: Μακάριος, κ.τ.λ. (Ps. α. 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Subscriptum est: Ἐτελειώθη κατὰ μῆνα Δεκεμβρίου ὃ λυδ. β̄ διὰ  
χαίρως Γε(ωργίου) ἀνα(γνώστου) τοῦ χαμῖν (?).

Nomen Γεωργίου repetitur non compendio scriptum in eadem  
pagina superiore.

In fine unus fasciculus bombycinus.

## 48.

*Psalmi.* Cod. membr. 19 × 15; 6 centim. circa a. 1075 scr.

Desunt pauca in initio usque ad finem ps. β̄. Primus titulus:  
γ̄ usque ad π̄σαι (sic) πνοή αινεσάτω τὸν κύριον. (Ps. ρν. 6.)  
Sequuntur odae solitae et σύμβολον τῆς πίστεως.

Al. manu litteris minoribus Basilii Caesariensis epistola πρὸς  
μονάζουσαν, etc.

In foliis ultimo et paenultimo: paschalia duplicibus cyclis  
inclusa ab anno ςφνγ' (a. 1075)—ςφπη' (a. 1080) et ςχα' (a. 1093)  
—ςχε' (a. 1097). Reliqua, quae in medio erant, deleta sunt.

Cf. *Gr. Palaeogr.* pp. 398-99.

## 49-50.

*Psalmi.*

## 51.

*Psalmi.* Cod. membr. 21 × 15 ; 4 centim. saec. xv. ornamentis, litteris initialibus aureis titulisque ornatus.

Continet psalmos  $\bar{a}$  (Μακάριος, κ.τ.λ.)— $\bar{\rho\nu}$ . (Αλνεΐτε τον κύριον, κ.τ.λ.).

Sequuntur odae solitae et in fine: Μικρὸς ἤμην — ἐξ υἱῶν Ἰσραήλ.

## 52.

*Psalmi.* Cod. membr. 10 × 14 centim. ; saec. xii-xiii. Fasciculorum numeri:  $\bar{a}$ - $\bar{\lambda\alpha}$ .

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1).

Explicit: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae et (al. man.) lectionaria quaedam.

## 53.

*Psalmi.* Cod. membr. 21 × 13 centim. fol. 145. saec. xiv. scr. ab imperito scriba in pergamena crassiore.

Deest initium. Primus titulus:  $\bar{\Delta}$  (Ἐν τῷ ἐπικαλεῖσθαί με, κ.τ.λ.): ultimus  $\overline{PM[E]}$  (Αλνεὶ ἡ ψυχὴ μου τον κύριον).

## 54.

*Psalmi.* Cod. membr. 18 × 13 ; 2, 5 centim. saec. xiii. a diversis manibus scr.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

## 55.

*Psalmi.* Cod. membr. 17 × 12 ; 4 centim. a. 1344, p. Chr. scr. In initio vides imaginem leonis cervum dilacerantis.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps.  $\bar{a}$ . 1) usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

Subscriptum est:

Θεοῦ τὸ δῶρον καὶ Χαρίτωνος πόνος.

Ἐτελειώθη ἐν ἔτει ςωνβ, Ἰνδ. ιβ. (a. 1344, p. Chr.)

Quae nisi a prima manu adiecta essent, codicem saeculo demum posteriore scriptum esse putarem.

Cf. Kondakov, *Puteš.* p. 101. (No. 91, 5.)

## 56.

*Psalmi.* Cod. membr. 16 × 13 ; 5 centim. saec. xii. Fasciculorum numeri:  $\bar{\beta}$ - $\bar{\kappa\eta}$  (deest  $\bar{a}$ ).

Primus titulus: Ps.  $\bar{\iota}$ . 1: Ἐπὶ τῷ κυρίῳ πέποιθα, κ.τ.λ. usque ad finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

## 57.

*Psalmi.* Cod. membr. 17 × 12 centim. saec. xii. sine tegumento, initio, fine; restant fasciculi ζ̄-κη̄.

Primus titulus: Ps. λ̄ς: Μὴ παραζήλου, κ.τ.λ. usque ad psal-  
morum finem: Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae usque ad  
verba αὐτὸν ἀνταποδώσει (Deuteron. 32. 44, h. e. φ̄δὴ β. νόμου  
γραφέντος αὐθις φ̄δὴ Μωσέως). Reliqua desunt.

## 58.

*Psalmi.* Cod. membr. 10 × 15; 9 centim. saec. xiii. scr.  
colis et commatibus distinctis.

Deest initium. Primus titulus: γ̄: Κύριε τί (τη cod.) ἐπλη-  
θύνθησαν, κ.τ.λ. (Ps. γ̄. 1). In fine: Μικρὸς ἤμην, κ.τ.λ. Sequuntur  
odae solitae Mosis etc. usque ad Zachariae—εἰς δδὸν εἰρήνης.

In fine una pagina arabice scripta.

## 59.

*Psalmi.* Cod. membr. 16 × 13; 6 centim. saec. xi. scr. a  
scriba quodam qui antiquiores litteras unciales imitari  
videtur, sed sui temporis consuetudinem servavit eo,  
quod lineae non infimas sed summas litteras stringunt.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ.

Explicit: Εἶπεν ὁ κύριος τῷ κυρίῳ μου (Ps. ρθ̄. 1). Reliqui  
psalmi desunt. Sequuntur in fine odae solitae.

## 60.

*Psalmi.* Cod. membr. 15 × 20, 5; 7, 5 centim. saec. xii.

Incipit: Μακάριος ἀνὴρ, κ.τ.λ. (Ps. ᾱ. 1).

Explicit: Μικρὸς ἤμην ἐν τοῖς ἀδελφοῖς — υἱῶν Ἰσραὴλ.

Subscriptum est<sup>1</sup>: Ἐχει ὁ ἐκκλησιάστης (sic) C Ἰ̄, Βφ̄λα  
ἀντιφων. ξ̄η. ὁ δὲ ἀγιοπολίτης (ἀγιοπολήτης cod.) C Ἰ̄, ΔΨΠΔ  
κᾱ<sup>ο</sup> (καθίσματα) κ̄. ἀντιφων. ς̄. ψαλμὸς ρν̄ καὶ εἰς. Δόξα, κ.τ.λ.

Sequuntur odae Mosis usque ad odam Iesaiiae prophetae (φ̄δὴ ε̄).

In fine: ὕμνος ἐωθινός.

<sup>1</sup> Cf. subscriptionem Psalterii Ambros. c. 24 (saec. x), fol. 174: ψαλμοὶ ρν̄, δόξαι  
ξ̄, καθίσματα κ̄, στίχοι ἐκκλ/ ΒΦΜΒ:· ἀγιοπολίτου, ΔΨςθ̄:·

## 61.

*Psalmi.* Cod. membr. 15 × 11 ; 5 centim. circa a. 1274 scr. In initio imagines Mosis, Davidis, Danielis ; tituli codicis auro scripti sunt.

Incipit : Μακάριος ἀνὴρ, κ.τ.λ. (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἤμην, κ.τ.λ. Deinde duae imagines Mosis et Israelitarum a Pharaone persecutorum, et in proxima pagina chorus feminarum saltantium.

Sequuntur odae solitae et imago viri in genibus Virginem cum filio adorantis.

In fine paschalia duplicibus cyclis inclusa annorum  $\overline{,5\psi\pi\beta}$  (1274)— $\overline{,5\omega\gamma}$  (1295) ; ante haec sex cycli duplices litteris carent.

Cf. *Gr. Palaeogr.* p. 398.

## 62.

*Psalmi.* Cod. membr. 15 × 11, 5 ; 6 centim. saec. xiii. scriptus temporum iniuria miserrime devastatus.

Deest initium ; primus titulus Δ : Ἐν τῷ ἐπικαλεῖσθαι με, κ.τ.λ. Sequuntur psalmi reliqui omissis odis solitis sed additis aliis canticis et lectionariis.

## 63.

*Psalmi.* Cod. membr. 10 × 13 ; 8 centim. saec. xiii—xiv.

Duo priores fasciculi in charta orientali suppleti sunt.

Incipit : Μακάριος ἀνὴρ (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae, quae in fine ab alia manu in charta orientali scriptae sunt.

## 64.

*Psalmi.* Cod. membr. 10 × 8 centim. fol. 238. saec. xiii. a duobus scribis exaratus.

Incipit : Μακάριος ἀνὴρ, κ.τ.λ. (Ps. ᾱ. 1) usque ad finem : Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae.

## 65.

*Psalmi.* Cod. membr. 10, 5 × 6, 5 ; 5, 5 centim. saec. xii.

Μακάριος ἀνὴρ, κ.τ.λ. usque ad finem : Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae et cantica in Virginem.



## 66.

*Psalmi.* Cod. membr. 11 × 7 centim. saec. xiii–xiv.

Μακάριος ἀνήρ, κ.τ.λ. (Ps. α. 1) usque ad finem (fol. σκε):  
Μικρὸς ἤμην, κ.τ.λ. Sequuntur odae solitae usque ad hymnum  
Zachariae (εὐλογητὸς κύριος . . . εἰς ὄδον εἰρήνης) Ev. Luc. 1.  
68–79.

## 67.

*Psalmi.* Cod. membr. 9 × 6 ; 3, 5 centim. saec. xiii–xiv.  
(minus recte saec. xii–xiii. Kondakov, *Puteš.* p. 102).

Μακάριος ἀνήρ, κ.τ.λ. (Ps. α. 1) usque ad finem : Μικρὸς ἤμην,  
κ.τ.λ. Sequitur ᾠδὴ Μωυσέως ἐν τῇ ἐξόδῳ. α. Ἄσωμεν τῷ κυρίῳ,  
κ.τ.λ. Ceterae odae desunt.

## 68.

*Psalmi.* Cod. membr. 15 × 12 ; 5 centim. saec. xi. (a. 1003 ?)  
pulcherrime scriptus ornamentis distinctus.

Præcedit duplex tabula pericoparum mensium Ianuarii et  
Decembr. deinde mensium Febr. et Novembr.

In duobus paginis paschalia duplicibus cyclis inclusa ; cf.  
*Gr. Palaeogr.* p. 398. In quibus quamquam numeri deleti sunt  
diligentissime, tamen tertio loco legisse mihi videor ρσφγ  
(a. 1005, p. Chr.), quod si recte legi, codex scriptus esset  
a. 1003, p. Chr.

Sequuntur tabulae mensium Mart. et Octobr., April. et Sept.,  
Mai et Aug., Iunii et Iulii.

Μακάριος ἀνήρ, κ.τ.λ. (Ps. α. 1) usque ad finem : Μικρὸς ἤμην,  
κ.τ.λ. Sequuntur odae solitae.

Cf. Kondakov, *Puteš.* p. 102.

68<sup>bis</sup> (?).

*Psalmi.* Cod. chart. 19, 5 × 14 ; 2 centim. scr. a.  $\overline{\rho\alpha\chi\theta}$   
(1659) a Matthaeo monacho.  
Continet psalmos cum odis.

## 69.

*Psalmi.* Cod. chart. 28, 5 × 20, 5 ; 3 centim. saec. xvi. scr.  
Continet psalmos cum odis.

Cf. Kondakov, *Puteš.* 102.

## 70.

*Psalmi.* Cod. chart. 24 × 17; 5 centim. saec. xvi.  
 Continet psalmos cum odis.

## 71.

*Psalmi.* Cod. chart. 28, 5 × 20 centim. scr. a. 1550.  
 Continet psalmos cum odis integris.  
 In charta vides signa dilucida diversa.  
 Subscriptum est: Μνήσθητι, κύριε, τοῦ δούλου σου ἱερέως  
 Σταματίνου . . . , ἀφν̄ μνη̄νῑ Ἰουλλίου κ̄ς.

## 72.

*Psalmi.* Cod. chart. 28 × 18, 5 centim. saec. xvii.  
 In primis foliis (chartae orientalis) vides signum chartae  
 dilucidum: ancoram simplici cyclo inclusam, supraposita stella  
 vel cruce (cf. c. 428. Tab. 4. 1.).  
 Continet psalmos cum odis.  
 Eadem manu subscriptum est, hunc cod. esse monasterii  
 Sinaitarum.

## 73.

*Psalmi.* Cod. chart. 27, 5 × 19, 5; 1, 5 centim. saec. xvii.  
 Continet psalmos cum odis integris.

## 74.

*Psalmi.* Cod. chart. 16 × 22, 5; 4, 5 centim. fol. 247.  
 scr. a. 1620.  
 Continet psalmos cum odis integris.  
 Subscriptum est, finitum esse codicem in Creta insula a. ,ζρκη  
 1620, p. Chr. a scriba Ieremia monacho Sinaita.  
 Deinde: Στίχοι ἐκλεγέντες ἐκ τοῦ ψαλτηρίου παρὰ Παησιόου.

## 75.

*Psalmi.* Cod. chart. 22, 5 × 17 centim. saec. xvi. Fasciculi  
 circiter viginti sex numeris tantum  $\bar{a}-\bar{\kappa}\delta$  signati sunt.  
 Continet psalmos cum odis.

## 76.

*Psalmi.* Cod. chart. 21 × 15; 4 centim. scr. a. 1654.  
 Continet psalmos cum odis integris; scriptus est a Matthaeo  
 (a. 1654) ,αχνδ̄ (,ζρξβ̄).

## 77.

*Psalmi.* Cod. chart. 20 × 14; 5 centim. scr. a. 1654.

Continet psalmos cum odis integris; scriptus est a Matthaeo monacho  $\zeta\rho\xi\beta$ , a. 1654, p. Chr. (cf. c. Sin. 76).

Deinde Nicephori Blemmidae  $\sigma\acute{\iota}\chi\omicron\iota \acute{\epsilon}\kappa\lambda\epsilon\gamma\acute{\epsilon}\nu\tau\epsilon\varsigma \acute{\epsilon}\kappa \tau\omicron\upsilon \psi\alpha\lambda\text{-}\eta\eta\lambda\omicron\upsilon$ . Cf. Nicephori Bl. exposit. in psalmos M. 142. p. 1322.

**78.**

*Psalmi.* Cod. chart. 22 × 16; 4 centim. scr. a. 1634.

Continet psalmos cum odis; sequuntur  $\acute{\epsilon}\kappa\lambda\omicron\gamma\alpha\iota$  quas ex psalterio monachus quidam Sinaita collegit.

In fine adnotatum est, scriptum esse codicem in Creta insula manu Ieremiae monachi Sinaitae  $\tau\omicron\upsilon \text{Μαγκαφούρη, } \rho\alpha\chi\lambda\delta$  (a. 1634, p. Chr.).

**79.**

*Psalmi.* Cod. chart. 21 × 14; 3, 5 centim. saec. xvii.

Continet psalmos cum odis.

**80.**

*Psalmi.* Cod. chart. 19 × 13; 4 centim. saec. xvi-xvii.

Continet psalmos cum odis integris.

In fine vides notas quasdam quasi singulari quodam alphabeto cryptographico conscriptas.

**81.**

*Psalmi.* Cod. chart. 18, 5 × 13, 5; 4 centim. scr. a. 1664.

Continet psalmos cum odis; scriptus est codex a Clemente monacho Cyprio  $\rho\alpha\chi\zeta\delta$  (a. 1664, p. Chr.).

**82.**

*Psalmi.* Cod. chart. 20 × 14; 3 centim. scr. a. 1651.

Continet psalmos cum odis integris; scriptus est codex a Xenophonte monacho  $\rho\alpha\chi\nu\alpha \mu \bar{\epsilon}$  (m. Mart. die v. a. 1651, p. Chr.)

**83.**

*Psalmi.* Cod. chart. 20 × 14; 4, 5 centim. saec. xvii.

Continet psalmos cum odis.

**84.**

*Psalmi.* Cod. chart. 19, 5 × 14; 4 centim. saec. xvii.

Continet psalmos cum odis.

## 85.

*Psalmi.* Cod. chart. 20 × 13 centim. saec. xvii. Singulae paginae numerum habent usque ad p. 555, sequitur fasciculus unus.

Continet psalmos cum odis integris.

## 86.

*Psalmi.* Cod. chart. 20, 5 × 15; 4 centim. saec. xvii.

Continet psalmos cum odis. In subscriptione ab alia manu annos notatos vides  $\overline{\zeta\rho\lambda\epsilon}$  et  $\overline{\zeta\rho\kappa\zeta}$  (a. 1627 et 1619, p. Chr.).

## 87.

*Psalmi.* Cod. chart. 21 × 14, 5 centim. Fasciculi  $\bar{\alpha}$ - $\bar{\lambda}\zeta$ . scr. a. 1565.

In fine adnotatum est, scriptum esse codicem pro Macario Cretensi manu Nicephori Nathanaelis mon. Cretensi in monte Sinai anno  $\overline{\zeta\sigma\gamma}$ ,  $\overline{\alpha\phi\xi\epsilon}$   $\overline{\iota\nu\delta}$ .  $\bar{\eta}$   $\overline{\iota\omicron\upsilon\nu}$ .  $\overline{\kappa\eta}$ . (a. 1565, p. Chr.)

## 88.

*Psalmi.* Cod. chart. 20 × 14; 3 centim. saec. xvii.

Continet psalmos cum odis non integris, hymnus enim Zachariae non totus adservatur.

89 (= 88<sup>bis</sup>?).

*Psalmi.*

## 90.

*Psalmi.* Cod. chart. 20, 5 × 14, 5; 4 centim. scr. a. 1566.

Continet psalmos cum odis. Scriptus est codex a.  $\overline{\alpha\phi\xi\epsilon}$ .

## 91.

*Psalmi.* Cod. chart. 20 × 14; 4 centim. fol. 204. scr. a. 1648.

Continet psalmos cum odis.

In fine (fol. 204) adnotatum est, scriptum esse codicem a Matthaeo mense Aug. 9,  $\overline{\tau\epsilon\lambda\omicron\varsigma}$   $\overline{\zeta\rho\nu\varsigma}$  (a. 1648).

## 92.

*Psalmi.* Cod. chart. 19 × 14; 4 centim. scr. a. 1563.

Continet psalmos cum odis integris.

In fine adnotatum est, scriptum esse codicem a Macario monacho a. 704 (a. 1563, p. Chr.) ἐν Παρθῶ (hodie Tôr nominatur portus monasterii Sinaitici).

## 93.

*Psalmi.* Cod. chart. 19 × 13; 3 centim. scr. a. 1664.

Continet psalmos cum odis integris.

In fine adnotatum est: πέρασ εἴληφε τὸ παρὸν ἐπὶ ἔτους 804, μηνὸς Σεπτεμβρίου καὶ ὑπὸ ἀμαρτωλοῦ Ματθαίου ἱερομονάχου, κ.τ.λ.

## 94.

*Psalmi.* Cod. bombycin. 21 × 14 centim. Fasciculorum numeri: 8-15. scr. a. 1294.

Continet psalmos cum odis.

In ultimo folio vides subscriptionem, quam postea delere studuerunt: scriptum esse codicem in monasterio Arsenii episcopi mense Sept. 5, ἡδ. δ (rc. ζ) 804 (a. 1294, p. Chr.). Nomen scribae desideratur.

## 95.

*Psalmi.* Cod. chart. 21 × 15 centim. scr. a. 1532. Fasciculorum numeri: 8-17.

Continet psalmos cum odis integris.

Scriptus est codex ἔτους 804 (a. 1532, p. Chr.) a Ioasaph monacho in monte Sinai.

## 96.

*Psalmi.* Cod. chart. 19, 5 × 14, 5; 4 centim. saec. xv.

Continet psalmos cum odis integris et versibus quibusdam in honorem Davidis.

Cf. iambos quindecim in ejusdem honorem in fine Psalterii graeci quam typis expressit Aldus Manutius, Venetiis a. a.

## 97.

*Psalmi.* Cod. chart. 21 × 15; 2 centim. scr. a. 1517.

Continet psalmos cum odis integris.

In fine adnotatum est: — ἐτελειώθη τὸ παρὸν ἐν μηνὶ Μαίῳ 804, ὥρα ἡδὴ ἐννάτη, ἡμέρα ζ, ἐχρὸ [ἐν χρόνῳ] 804 Χϋ, ἡδ. 5 (rc. ε) 804/κε, (κν/ιδ [h. e. ἡλίου κύκλου κε, σελήνης κύκλου ιδ] φφννσα(?)).

Cf. *Gr. Palaeogr.* pp. 396–8.

Cryptographica in fine non intellego.

**98.**

*Psalmi.* (Neograece.) Cod. chart. 21 × 15 centim. saec. xviii.

Continet psalmos cum odis ab Athanasio in linguam vulgarem translatis. Scriptus est codex a Nicolao.

**99.**

*Psalmi.* Cod. chart. 19, 5 × 14 ; 3, 5 centim. scr. a. 1499.

Continet psalmos cum odis integris. Scriptus est codex a Macario *ἔτους ϚϞ̄ ινδ. β̄*, a. 1499, p. Chr.

**100.**

*Psalmi.* Cod. chart. 19 × 13 ; 2, 5 centim. saec. xvii (?).

Continet psalmos cum odis, in fine schemata et tabulas.

**101.**

*Psalmi.* Cod. chart. 20, 5 × 14 ; 2 centim. scr. a. 1534, a Gregorio monacho.

Continet psalmos cum odis.

In fine: 'Εγράφη παρ' ἐμοῦ Γρηγορίου ἱερομονάχου ἐν ἔτει Ϛμ̄β̄ (a. 1534, p. Chr.). Litterae in recentiorem aetatem quadrare videntur.

**102.**

*Psalmi.* Cod. chart. 21 × 14 ; 3 centim. saec. xv.

Continet psalmos cum odis integris.

Ἔσπερ ξένοι χαίρουσι, κ.τ.λ. Cf. *Gr. Palaeogr.* p. 378.

Ἐτελ[ε]ῖώθη τὸ παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ Μιχαήλ, οὗ τὸ ἐπίκλειον τ'Τούγλης.

**103.**

*Psalmi.* Cod. chart. 20 × 12 ; 3 centim. scr. a. 1532.

Continet psalmos cum odis integris.

Ἐτους Ϛμ̄ μ̄ [fuit Ϛμ̄, a. 1532, p. Chr.]. Ἐγράφη εἰς τὸ Κάειρος· εἰς τὸ μετόχην (sic) τοῦ Σιναίου ὄρους (h. e. succursale monasterii Sinaitarum quod vocant Ζουβανία in urbe Cairo) ὑπὸ χειρὸς Ἰωάσαφ ἱερομονάχου.

In fine εὐχαὶ τοῦ ψαλτηρίου et preces Basillii Magni et aliorum.

## 104.

*Psalmi.* Cod. chart. 21 × 15; 3 centim. saec. xvi.

Deest initium; continet codex psalmos et cum odis integris.

## 105.

*Psalmi.* Cod. chart. 14 × 20; 4 centim. fol. 182. scr. a. 1506.

Continet psalmos cum odis integris.

Ἐτελειώθη ἐν ἔτει ζιδ̄ μηνὶ Μαίω η̄, ἡμέρᾳ β, δ [ἡλίου] κύκλος ιδ̄,  
Ϟ [σελήνης] κύκλος γ̄ τῆς ἐνάτης Ἰνδεικτιώνος (sic), a. 1506, p. Chr.

## 106.

*Psalmi.* Cod. chart. 21 × 14; 3 centim. saec. xvi.

Continet psalmos cum odis integris.

## 107.

*Psalmi.* Cod. chart. 20 × 14; 2 centim. saec. xvi.

Continet psalmos cum odis.

## 108.

*Psalterium* quod falso vocant Cassianum, in thesauro Scevophylacis repositum. Cod. chart. 14 × 8, 5 centim. fol. 6. binis columnis scriptus; in unaquaque columna habes circiter octoginta quattuor versus, litteris exaratos minutissimis, saec. xiv–xv. (Kondakov, saec. xiii.)

Continet psalmos Μακάριος ἀνὴρ, κ.τ.λ. (Ps. α. 1), usque ad finem Μικρὸς ἤμην—ἐξ υἰῶν Ἰσραήλ. Desunt odae.

Cf. de hoc codice librum Periclis Gregoriadis Ἡ ἱερὰ μονὴ τοῦ Σινᾶ, Hierosolym. 1875, p. 19: Τὸ λεπτοφυέστατον τοῦτο καλλιτέχνημα, οὗ τινος ἕκαστος στίχος μόλις 3 ἑκατοστομέτρων μῆκος ἔχων, περιέχει πλήθος λέξεων ἀναγράφεται κοινῶς εἰς τὴν μοναστικὴν γραφίδα τῆς τρυφερᾶς ἐκείνης τῶν μέσων αἰώνων καλλονῆς, ἧς ὁ βίος ἐνέπνευσεν ἔπη καὶ δράματα, ἡ δὲ γλαφυρὰ χεὶρ ὑπέγραψε τὸ κάλλιστον καὶ παθητικώτατον ἐκεῖνο ἐκκλησιαστικὸν μουσουργημα “τῆς ἐν πολλαῖς ἁμαρτίαις περιπεσούσης γυναικός.” Ἄλλὰ τὸ ἔργον τοῦτο παραβαλλόμενον μάλιστα καὶ πρὸς ἄλλα ἀδελφὰ καὶ παραπλήσια μὲν, ὑποδέεστερα δ’ ὅμως μεταγραφικὰ φιλοτεχνήματα, ἐν τῇ ἱερᾷ Μονῇ τοῦ Σινᾶ περισωζόμενα, δὲν φαίνεται πόνημα τῆς “Μοναχῆς Κασσίας (830–), ἀλλὰ πολλῶ, πιθανῶς, ἐπιγενεστέρων χρόνων ἔργον.”—Recte vidit Gregoriades

non Cassiam monacham psalterium illud scripsisse. Nomen scribentis latere videtur in versibus (prima manu scr.) pag. 1 :

Τὸ παρὸν ψαλτήριον ὑπάρχει τοῦ ἁγίου  
 ὄρους Σινᾶ. καὶ ὅστις ἤθελε βουληθεῖ [-θῆ]  
 ἀποξενῶσαι τοῦ ἁγίου μοναστηρίου  
 ἔστω ἀφωρισμένος καὶ ἀσυγχώρητος  
 ἀπὸ θεοῦ παντοκράτορος.  
 Ἰωάσαφ τοῦ ἁγίου ὄρους Σινᾶ.

Haud scio, an psalterium nostrum ab eodem scriba Ioasapho exaratum sit qui scripsit cod. Sin. 239, a. 1374.

Cf. Kondakov, *Puteš.* (No. 100.)

## 109.

*Psalmi.* Cod. chart. 20, 5 × 14; 2, 5 centim. saec. xv-xvi.

Continet psalmos cum odis; deinde, in proxima pagina, vides versus quosdam, deinde pericopas ex evangeliiis Matthaei, Joannis, etc., desumptas.

## 110.

*Psalmi.* Cod. chart. 21, 5 × 15; 2 centim. saec. xv.

Continet psalmos cum odis.

## 111.

*Psalmi.* Cod. chart. 22 × 15; 3 centim. saec. xv-xvi.

Continet psalmos cum odis et in fine hymnum Basilii Magni.

## 112.

*Psalmi.* Cod. chart. 18 × 13 centim.; fol. 157. saec. xv.

Continet psalmos cum odis, quarum ultima Zachariae non ad finem perducitur.

## 113.

*Psalmi.* Cod. chart. 21 × 14; 2 centim. saec. xvi. non una manu scriptus.

Continet psalmos cum odis. In tegumento libri vides notatum annum  $\lambda\mu\eta$  (a. 1540, p. Chr.)

## 114.

*Psalmi.* Cod. chart. 18 × 13; 4 centim. saec. xv-xvi.

Continet psalmos (inde a psalmo ιζ.) cum odis integris.



## 115.

*Psalmi.* Cod. chart. 20 × 13; centim. saec. xv-xvi.

Praemissae sunt preces; deinde ψαλτήριον τερπνόν -- τοῦ Δαδ.  
In fine nonnulla a manu recentiore suppleta sunt.

## 116.

*Psalmi.* Cod. chart. 19 × 13; centim. fol. 140. saec. xv.

Continet psalmos cum odis.

## 117.

*Psalmi.* Cod. chart. 14, 5 × 10; 7 centim. scr. a. 1544.

Continet psalmos cum odis integris. In fine adnotatum est  
codicem illum scriptum esse a Ioanne Nathanaele, Cnossi in  
Creta insula a. 1544, p. Chr.

## 118.

*Psalmi.* Cod. chart. 15, 5 × 10; 4 centim. scr. a. 1580.

Continet psalmos cum odis. In fine: ετους ,ζπη ιυδ. η, a.  
1580, p. Chr.

## 119.

*Psalmi.* Cod. chart. 14, 5 × 10, 5 centim. saec. xv.

Continet psalmos cum odis integris.

## 120.

*Psalmi.* Cod. chart. 13 × 9 centim. fol. 238. saec. xvi.

Continet psalmos cum odis integris.

## 121.

*Psalmi.* Cod. chartaceus recentissimus.

## 122.

*Psalmi.* Cod. chart. 14 × 9, 5 centim. Fasciculi numeris  
notantur ā-λα. scr. saec. xvi (?).

Continet psalmos cum odis in fine mutilis; in tegumento  
codicis vides syriaca quaedam.

## 123.

*Psalmi.* Cod. chart. 16 × 10 centim. saec. xvi.

Continet psalmos cum odis. In ultimo folio ab alia manu cryptographica quaedam adscripta sunt.

## 124.

*Psalmi.* Cod. chart. 16 × 11 ; 4 centim. scr. a. 1565.

In initio nonnulla desiderantur.

Continet psalmos cum odis.—Scriptus est codex in monte Sinai a Nicephoro Nathanaele a. mundi  $\zeta\sigma\gamma$ , a. Chr.  $\alpha\phi\xi\epsilon$ , indictione ix. [rc. viii.] Iul. mense.

## 125.

*Psalmi.* Cod. bombyc. 15 × 11 ; 4 centim. saec. xiv(?), scr. ab imperito scriba.

In initio et fine mutilus, continet psalmos cum odis.

## 126.

*Psalmi.* Cod. chart. 9, 5 × 6, 5 ; 3, 5 centim. saec. xvi.

Continet psalmos cum odis, quarum ultima Zachariae finitur verbis *ποιῆσαι ἔλεος μετὰ τῶν πατέρων ἡμῶν* (Ev. Luc. i. 72). Reliqua desiderantur.

## 127.

*Psalmi.* Cod. chart. 19 × 12 centim. foll. 314. Fasciculorum numerus :  $\lambda\theta$ . scr. saec. xiv.

Continet psalmos cum odis ; in fine : *ὕμνος ἐωθινός*, etc.

## 128.

*Psalmi.* Cod. chart. 21 × 15 centim. scr. a. 1548.

Continet psalmos cum odis.

In fine scriba codicis nominatur *Μαθουσόλα . . . ἔτους ζνϛ*, *ιδ. ε* [rc. ̄], a. 1548, p. Chr.

## 129.

*Psalmi.* Cod. bombyc. 17 × 11 ; 5 centim. scr. a. 1356.

Continet psalmos cum odis.

Ἔτους , $\overline{\sigma\omega\xi\delta}$ , *lvδ. θ.* Ἐγράφη παρ' ἐμοῦ τοῦ εὐτελοῦς Μιχαὴλ ἱερέως τοῦ Γαρελληνοῦ, κ.τ.λ.

Deinde eadem manu: Εἰρμολόγιον. Σοῦ ἡ τροπαιοῦχος δεξιά, κ.τ.λ. in fine mutilum duobus foliis ablati. Deinde τροπάρια et similia.

## 130.

*Psalmi.* Cod. bombyc. 17 × 12, 5; 7 centim. scr. a. 1203.

Continet psalmos cum odis usque ad  $\overline{\omega \tau\eta\varsigma \theta\kappa\omicron\nu}$ .

Ἐτελειώθη τω (sic) παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ Γεωργίου . . . , $\overline{\sigma\psi\iota}$ . a, a. 1203, p. Chr. Falso in proxima pagina nescio quis codicem a. 1193 scriptum esse contendit.

## 131.

*Psalmi.* Cod. bombyc. 18 × 14 centim. Fasciculi numeris notati sunt:  $\overline{\alpha-\lambda\beta}$ , sed desunt fasciculi inter  $\overline{\kappa}$  et  $\overline{\kappa\eta}$ . scr. saec. xiv.

Continet psalmos cum odis.

## 132.

*Psalmi.* Cod. bombyc. 18, 5 × 13 centim. fol. 234. saec. xiv.

Continet psalmos cum odis in fine mutilia.

## 133.

*Psalmi.* Cod. bombyc. 13, 5 × 9; 5 centim. saec. xiv.

In initio mutilus.

Continet psalmos cum odis; in fine preces.

## 134.

*Psalmi.* Cod. chart. 15 × 10, 5; 4, 5 centim. scr. a. 1500.

In initio mutilus.

Continet psalmos cum odis integris.

Ἔτους , $\overline{\zeta\eta}$ , *lvδ. ιβ* [rc. γ!], scriptus est codex sumptibus Gregorii τοῦ Ῥοδαίου. Fort. rc. , $\overline{\zeta\eta}$ , *lvδ. ιγ*.

## 135.

*Psalmi.* Cod. chart. 18, 5 × 12; 2, 5 centim. saec. xiv.

Continet psalmos mutilos; multa folia soluta sunt.

In fine vides nugas scribarum graeci et arabici.

## 136.

*Psalmi.* Cod. chart. 21 × 14, 5; 2 centim. scr. a. 1542.

Continet psalmos cum odis integris.

Scriba nominatur Antonius eis *αφμβ μηνι Δεκέβριος* (sic) eis  
rās *ιε, ημέρα ε, ώρα β.*

## 137.

*Psalmi.* Cod. chart. 21 × 15; 3 centim. saec. xv.

Deest tegumenti pars et psalmorum initium usque ad ps. *ιη.*

Continet psalmos cum odis integris.

## 138.

*Psalmi.* Cod. chart. 21 × 14, 5; 2 centim. scr. a. 1650.

Continet psalmos in initio mutilos cum odis integris. Scriptus  
est a. *αχν* (a. 1650, p. Chr.).

## 139.

*Psalmi.* Cod. chart. 18, 5 × 13; 3 centim. saec. xv-xvi.

Continet psalmos cum odis in fine mutilis.

## 140.

*Psalmi.* Cod. chart. 15 × 10; fol. 175. scr. saec. xv.

Continet psalmos cum odis integris.

## 141-147.

*Psalmi et psalmorum excerpta.* Cod. chart. recentissimi.

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Sine numero in sscello Prodromi (h. e. Io. Baptistae):

*Psalmi.* Cod. membr. scr. a. 1564.

Continet psalmos cum odis.

Ἡ θεία αὐτη καὶ ἱερὰ βίβλος τοῦ Δαδ̄ ἐτελειώθη ἐν  
Ῥαῖθῶ ἐξ ἔμου Γερμανοῦ ἱερομονάχου τοῦ Κρητὸς κατὰ  
κόσμον Κονταγιάνου ἔτει ἀπὸ κτίσεως κόσμου *ζοβ'*, ἀπὸ  
Χϋ γεν[ν]έσεως *αφξδ*, Ἰαν[ν]ουαρίῳ κβ.

## II.

## ΚΑΙΝΗ ΔΙΑΘΗΚΗ. NOVUM TESTAMENTUM.

148.

*Tetraevangelium.*

149.

*Tetraevangelium.* Cod. membr. 17, 5 × 13; 5 centim. saec. xii. Fasciculorum numeri:  $\bar{\alpha}-\bar{\mu}\epsilon$ .

In initio vides imaginem Mosis legum tabulas accipientis.

Incipit verbis: Βίβλος γενέσεως (Ev. Matth. I. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

150.

*Tetraevangelium.* Cod. membr. 23 × 18; 6 centim. saec. x-xi<sup>1</sup>, scriptus binis columnis.

Primus titulus: 'Επιφανίου περί τῶν ἱβ̄ λίθων τῶν ἐν τῷ λογίφ ἱερέως ἐμπεπηγμένων.

Sequuntur scholia Io. Chrysostomi in Ioannis evangelium, et Tabulae. Deinde: Βίβλος γενέσεως (Ev. Matth. I. 1), usque ad χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25). In fine indices et regulae accentuum.

In titulo περί τῆς μοιχαλίδος (N. T. ed. viii. Tisch. v. I, p. 828) vides in margine  $\approx + \approx$ , etc., minio adnotatum; et in margine inferiore: τὰ ὠβελισμένα ἐν τισιν ἀντιγράφοις οὐ κείται οὐδὲ 'Απολιωρίου. ἐν τοῖς ἀρχαίοις ὄλα κείται.

151.

*Tetraevangelium.* Cod. membr. 19, 5 × 15 centim. saec. xi.

Incipit: Βίβλος γενέσεως (Ev. Matth. I. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Subscriptum est cryptographice: κύριε, βοήθει τῷ εὐτελες (sic) τῷ καὶ ταπεινοῦ (sic) γεωργίω. Cf. *Gr. Palaeogr.* p. 235.

In fine indices pericoparum.

152.

*Tetraevangelium.* Cod. membr. 25 × 19, 5; 8 centim. a Georgio, scr. a. 1346, ornamentis et imaginibus aureis ornatus in membranis nitidis.

Indices pericoparum, et indices capitulorum evangelii

<sup>1</sup> Kondakov, *Putěš.* p. 102: saec. xii-xiii.

Matthaei: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad finem :  
χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).—Deinde :

Ἐτελειώθη ἡ παρούσα βίβλος τοῦ ἁγίου  
τετραευαγγέλου διὰ χειρὸς ἐμοῦ  
Γεωργίου τοῦ Γαλησιώτου ἐξ ἐπι-  
ταγῆς τοῦ περιποθήτου θείου κραταιοῦ  
καὶ ἁγίου ἡμῶν αὐθέντους καὶ βασιλέως  
παννπερσεβάστου κυ/Ἰσαακίου  
Παλαιολόγου τοῦ Ἀσάν, κατὰ μηνὸς  
Αὐγουστον τῆς τεσσαρακαίδεκά-  
της Ἰνδικτιῶνος τοῦ ἐξακισχιλιοστοῦ  
ὀκτακοσιοστοῦ πεντηκοστοῦ τε-  
τάρτου ἔτους.

Cf. Kondakov, *Puteš.* pp. 102-3. (No. 93, 1. 94, 1.)

## 153.

*Tetraevangelium.* Cod. membr. 21, 5 × 16 ; 7, 5 centim.  
saec. xi-xii. Fasciculorum numeri :  $\bar{a}-\bar{\mu}\eta$ .

Præcedunt epistula Eusebii, tabulae, indices capitulorum evan-  
gelii Matthaei et hypothesis ejusdem evangelii.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
γραφόμενα βιβλία (Ev. Ioan. 21. 25). In fine: synaxarium.

## 154.

*Tetraevangelium.* Cod. membr. 21 × 17 centim. saec. x-xi.

Præcedunt tabulae uberrime auro ornatae, et indices capitulorum ev. Matthaei auro scripti et imago evangelistae cum inscriptione ΜΑΝΘΕΟC.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
γραφόμενα βιβλία.—στιχ. ,βτ. (Ev. Ioan. 21. 25).

Fasciculorum numeri ( $\bar{a}-\bar{\lambda}$ ) a slavico scriba exarati videntur, nonnumquam inverso numerorum ordine Б I, Г I, Δ I ( $\bar{i}\beta, \bar{i}\gamma, \bar{i}\delta$ ), sed recto ordine KH ( $\bar{\kappa}\eta$ ).

## 155.

*Tetraevangelium.* Cod. membr. 21, 5 × 17 centim. saec. xi.

Fasciculi numeris notantur  $\bar{a}-\bar{\kappa}\eta$ .

Præcedunt epistula Eusebii ad Carpianum missa et canones evangeliorum, cum indice pericoparum.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Nonnulla ex hoc codice exscripsit Kondakov, *Puteš.* p. 103 :  
Βροντίης (?) θεώφανος Ἰωάννης πανάριστος : πρωτοτόκου

Σοφίης ὑπεράρχων εἶρατο ἀρχήν: Πρωτοφανῆ γενετήρα θῶ . . .  
αὐτογένεθλον. Cf. cod. Lips. Tischend. IV. in initio ev. Ioannis.

## 156.

*Tetraevangelium.* Cod. membr. 21, 5 × 17; 3 centim.  
saec. xiv(?).

Præcedunt synaxarium compendiose scriptum, hypothesis ev.  
Matthaei, summaria capitulorum ejusdem evangelii et imago  
Matthaei auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 157.

*Tetraevangelium.* Cod. membr. 22 × 16; 6 centim. saec.  
x-xi. a monacho Ioanne Patmio scriptus. Fasciculorum  
numeri: α-λγ.

Præcedunt synaxarium et imago Matthaei auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Sequuntur indices pericoparum mensis Septembris, etc.  
Ἐγράφη ἡ παροῦσα ἱερὰ βίβλος ἐν Πάτμῳ τῇ νήσῳ ἐν τῷ σπηλαίῳ,  
ἐνθα εἶδεν ὁ ἅγιος Ἰωάννης ὁ θεολόγος τὴν ἀποκάλυψιν, διὰ χειρὸς  
Ἰωάννου μοναχοῦ πρὸς τὸν καθηγούμενον μοναχὸν κύρον Θεόκτιστον  
καὶ ἐτελειώθη μηνὶ κ̄ ἰνδ. . . .

Deest nomen mensis, numerus indictionis et anni.

## 158.

*Tetraevangelium.*

## 159.

*Tetraevangelium.* Cod. membr. et chart. 20 × 14; 5 centim.  
saec. xiv. Membranis et chartis promiscue in toto  
codice usus est scriba.

Præcedunt imagines evangelistarum.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 160.

*Tetraevangelium.* Cod. membr. 13 × 7; 6 centim.

Præcedunt indices evangelii Matthaei et imago ejusdem  
evangelistae auro distincta.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  
χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 161.

*Tetraevangelium.* Cod. membr. 14 × 9; 8 centim. saec. xii–xiii.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Deinde summaria capitulorum et synaxarium minio prorsus evanido scripta.

## 162.

*Tetraevangelium.* Cod. membr. 19 × 13; 5 centim. saec. xi–xii. a Macario monacho scriptus, ornamentis et auro distinctus.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία. Sequuntur tabulae et indices.

In fine: χεῖρ Μακαρίου μοναχοῦ καὶ ἱεροδιακόνου.

Cf. Kondakov, *Puteš.* p. 103.

## 163.

*Tetraevangelium.* Cod. membr. 19 × 13; 5 centim. saec. xii. Fasciculus  $\bar{a}$  et nonnulli in fine a manu rec. in charta suppleti sunt.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 164.

*Tetraevangelium.*

## 165.

*Tetraevangelium.* Cod. membr. 17 × 13, 5; 7 centim. saec. xv. a Io. Rhoso scriptus.

Præcedunt hypothesis et index pericoparum et imago Matthæi evangelistæ calamum temperantis.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

θεοῦ τὸ δῶρον Ἰωάννου πόνος Ῥόσου

τὸ ἐπίκλειον, τάχα καὶ θύτου.

De Ioanne Rhoso cf. *Gr. Palaeogr.* p. 326; deest quidem in subscriptione anni numerus, sed Io. Rhosum hunc codicem pro monasterio Sinaitarum Cretensi scripsisse conicio, antequam ex patria insula in Italiam transmigraret, h. e. paullo post a. 1450,



p. Ch., sicut Bartolomaeus Rhodus a. 1426 cod. Sinait. 968 scripsit pro Mose diacono Αικατερίνης ἐν τῇ νήσῳ Κρήτη.

## 166.

*Tetraevangelium.* Cod. membr. 19, 5 × 15 centim. Fasciculorum numeri:  $\bar{\alpha}-\bar{\kappa}\epsilon$ ; scriptus saec. x, quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69. Praecedunt tabulae et imago Matthaei evangelistae auro distincta.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1); ultimus titulus:  $\bar{\tau}\kappa\alpha$  (minio scriptus), h. e. Ammonianus numerus, ὡς οὖν ἀπέβησαν εἰς τὴν γῆν, βλέπουσιν ἀνθρακιῶν κεκίμενην, κ.τ.λ. (Ev. Ioan. 21. 9).

Reliqua desunt.

## 167.

*Tetraevangelium.* Cod. membr. 18 × 13; 2, 5 centim. saec. xii.

Praecedunt indices, deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine synaxarium.

## 168.

*Tetraevangelium.* Cod. membr. 12, 5 × 9, 5 centim. Fasciculorum numeri:  $\bar{\alpha}-\bar{\lambda}\beta$ . scr. saec. xiii.

Praecedunt ornamenta et imagines evangelistarum.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρῆσαι τὰ γραφόμενα βιβλία; in fine indices.

## 169.

*Tetraevangelium.* Cod. membr. (?) 22 × 16; 5 centim. saec. xiv.

Titulus legi nequit.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba  $\bar{\tau}\bar{\omega}$  καιρῶ ἐκέλευθ (om. edd.) συνήγαγον (-γων cod.) οἱ ἀρχιερεῖς καὶ οἱ Φαρισαῖοι συνέδριον καὶ ἔλεγον· τί ποιούμεν; κ.τ.λ. (Ev. Ioan. 11. 47).

Reliqua desunt.

## 170.

*Tetraevangelium.* Cod. membr. 19 × 14; 6, 5 centim. saec. x–xi. (saec. xii–xiii. Kondakov, *Putes.* p. 103), scriptus litteris minutis in membranis dilucidis.

Præcedunt tabulae lectionum et imagines evangelistarum auro distinctae.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioh. 21. 25). In fine scripta vix legi possunt.

Cf. Kondakov, *Puteš.* p. 103.

## 171.

*Tetraevangelium.* Cod. membr. 20 × 14; 6 centim. saec. xiii–xiv.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Sequuntur indices pericoparum.

## 172.

*Tetraevangelium.*

## 173.

*Tetraevangelium.* Cod. membr. 19 × 14, 5; 6 centim. saec. xi–xii.

Incipit verbis Βίβλος γενέσεως (Ev. Matth. 1. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

## 174.

*Tetraevangelium.* Cod. membr. 11, 5 × 10; 6 centim. saec. x–ix. (Kondakov: saec. ix). Fasciculorum numeri:  $\bar{\alpha}$ – $\bar{\lambda}\eta$ . Præcedunt indices auro distincti.

Deinde: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad verba σημαίνων πόλις θανάτω δοξά[σ]ει τὸν θεόν. καὶ τοῦ[το] (Ev. Ioan. 21. 19).

Reliqua desunt.

Cf. Kondakov, *Puteš.* p. 103.

## 175.

*Tetraevangelium.* Cod. membr. 25 × 18, 5; 7 centim. saec. xi.<sup>1</sup>

In initio et in fine folia quaedam menologia (in diem m. Septembris  $\bar{\kappa}\gamma$ , etc.) saec. x–xi. scripta et imagines evangelista-

<sup>1</sup> Kondakov, *Puteš.* p. 103: saec. xii.

rum. Deinde al. manu (saec. xi) introductio scripta est in evangelia et Acta apostolorum, cum subscriptione :

Ἀρσένιος μοναχὸς ὁ μετ' ἀλήγον κόνις.

Deinde Βίβλος γενέσεως (Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ioan. 21. 25), cum subscriptione iterata :

Ἀρσένιος μοναχὸς ὁ μεταλύγῳ κόνις.

In fine synaxarium et lectionaria cum subscriptione arabica anni 1281.

لى  
كأنت نياحة انبا يوحنا يوم السبت  
الرابع من كانون الثاني من سنة ستة  
الاف وسبع مائة لابينا ادم عليه  
السلام الرب ينيح نفسه ويغفر خطايا  
امين

b. e. 'ς + πθ Mην  
Ιανουάριος /Δ/

Obiit Auba Iohanna (Ioannes abbas) Sabbato die quarto mensis ii Kanun (Ianuarii) anni 6700 [89 in mg.] patris nostri Adam. [Requiescat] in pace. Deus donet animae pacem et ignoscat peccata eius. Amen. ςψπθ' μην

Ἰανουάριος Δ

### 176.

*Tetraevangelium.* Cod. membr. 17 × 10, 5 ; 7 centim. a. 1286 a Georgio scriptus, adhibito iota subscr. Cf. *Gr. Palaeogr.* p. 203. Fasciculorum numeri : ā-λζ̄.

Praemittitur διήγησις in ev. Matthaeum : Ἐκ τοῦ Σολομώντος τοῦ υἱοῦ, κ.τ.λ. Deinde in medio fasciculo ā : Βίβλος γενέσεως (Matth. 1. 1), usque ad χωρῆσαι τὰ γραφόμενα βιβλία (Ioan. 21. 25), et indices uberrimi pericoparum.

Ἐτελειώθη τὸ ἱερὸν καὶ ἄγιον τετραεναγγέλιον -- (sumptibus Sergii --) καὶ διὰ χειρὸς κάμου ἁθλίου Γεωργίου τοῦ Τλιπαθῆ τέλανος κατὰ μῆνα Ἰουλιου κα, ἡμέρα κυ(ριακῆ) ἐπὶ ἔτους ςψςδ, ινδ. ιδ. a. 1286, p. Chr.

### 177.

*Tetraevangelium.* Cod. membr. 17 × 11, 5 ; 8 centim. saec. xi.

Praecedunt indices ; deinde : Βίβλος γενέσεως (Ev. Matth. 1. 1),  
usque ad verba χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan.  
21. 25).

In fine indices uberrimi pericoparum.

## 178.

*Tetraevangelium.* Cod. membr. 18 × 12 ; 4, 5 centim.  
saec. xiii. [saec. xiv. Kondakov, *Putes.* p. 103].

Praemittuntur ὑπόθεσις τῶν κανόνων, indices et imagines auro  
distinctae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis  
et in fine tabulas pericoparum.

## 179.

*Tetraevangelium.* Cod. membr. 18, 5 × 14 ; 6 centim.  
saec. x. quamquam lineae summas litteras stringunt.

Praemittuntur indices, epistula Eusebii, summaria capitulorum  
ev. Matthaei, eiusdem imago auro distincta.

Deinde evangelia ab initio Matthaei usque ad finem Ioannis.  
Sequitur synaxarium.

In folio ultimo latina quaedam adnotata sunt a. 1377 ss.

## 180.

*Tetraevangelium.* Cod. membr. 22 × 15 ; 4, 5 centim.  
a. 1186, p. Chr., binis columnis scriptus.

Praemittuntur scholia Io. Chrysostomi.

Deinde evangelia ab initio Matthaei usque ad finem Ioannis,  
et indices uberrimi pericoparum.

Ἐτελειώθη τὸ παρὸν τετραευαγγέλιον διὰ χειρὸς κάμου /////  
septem versus columnae deleti sunt. ///// ἐπὶ τῆς βασιλείας  
Ἰσαακίου μεγάλου βασιλέως καὶ αὐτοκράτορος (-τωρος cod.)  
Ῥωμαίων τοῦ Ἀγγέλου μηνὶ Φεβρουαρίῳ, ἰνδ. δ, ἔτους ςϞϞΔ··  
a. 1186, p. Chr.

## 181.

*Tetraevangelium.* Cod. membr. 26 × 17 ; 9 centim. saec.  
xii-xiii.

Numeri fasciculorum arabice scripti sunt : ٧ ٧, etc.

Continet evangelia ab initio Matthaei usque ad finem  
Ioannis.

**182.**

*Tetraevangelium.* Cod. membr. 19, 5 × 17; 9 centim.  
scr. saec. xi.

In initio arabica quaedam, in fine syriaca quaedam (in charta bombycina) scripta sunt.

Continet summaria capitulorum et evangelia ab initio Matthaei usque ad finem Ioannis et synaxarium pericoparum inscriptum ἐκλογάδι[ο]ν, sc. ἀναγνωσμάτων.

**183.**

*Tetraevangelium.* Cod. membr. 25 × 19; 3 centim. binis columnis scriptus, saec. x., quamquam lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69.

Praecedat fasciculus solutus inscriptus περὶ Ἰωάννου καὶ Ἡρώδου (Ev. Matth. 14. 1).

In proximo fasciculo vides titulum περὶ τῆς μεταμορφώσεως (Ev. Matth. 17. 1).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine arabica quaedam adiecta sunt.

**184.**

*Tetraevangelium.* Cod. membr. 21 × 16; 8, 5 centim.  
scr. saec. xi., caret tegumento.

Praemittitur epistula Eusebii ad Carpianum missa auro scripta et index capitulorum.

Continet evangelia ab initio Matthaei usque ad verba (Ev. Ioan. 4. 37) ὁ λόγος ἐστὶν ὁ ἀληθινός, ὅτι ἄλλος ἐστὶν ὁ σπείρων, κ.τ.λ.

Ultima folia desiderantur.

**185.**

*Tetraevangelium.* Cod. membr. 27 × 22; 5 centim. saec. x–xi. binis columnis scriptus. Fasciculorum numeri:  $\bar{a}-\bar{\kappa}\bar{a}$ ; caret tegumento.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

**186.**

*Tetraevangelium.* Cod. membr. 19 × 16; 6 centim. saec. x–xi., parum diligenter scriptus.

Præcedunt indices.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

**187.**

*Tetraevangelium.* Cod. membr. 18 × 14; 5 centim. saec. xi. Fasciculorum numeri:  $\overline{\alpha-\lambda\epsilon}$ .

Præcedunt indices pericoparum et imago Matthæi.

Continet evangelia inde ab initio Matthæi usque ad finem Ioannis.

**188.**

*Tetraevangelium.* Cod. membr. 22 × 17; 5 centim. saec. x.<sup>1</sup> scriptus, quamquam lineæ summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69.

Præcedunt indices pericoparum et epistula ab Eusebio ad Carpianum missa (minio scripta), et summaria capitulorum evangelii Matthæi.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

In ultimo folio (saec. x.): 'Ομιλία Θεοδώρου ἐπισκόπου Τριμηθούτων (M. 47. p. lii.), et vita Io. Chrysostomi.

**189.**

*Tetraevangelium.* Cod. membr. 15, 5 × 12 centim. scr. saec. xiii. Fasciculorum numeri:  $\overline{\alpha-\overline{\kappa\epsilon}}$ .

Incipit in fasciculo  $\overline{\alpha}$  (bombycino): Βιβλος γενέσεως (Ev. Matth. I. 1).

Explicit: χωρήσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

**190.**

*Tetraevangelium.* Cod. membr. 17 × 12; 5 centim. saec. xiv. a diversis manibus scr.

Continet evangelia ab initio Matthæi usque ad finem Ioannis.

In fine indices συναξάριον inscripti.

**191.**

*Tetraevangelium.* Cod. membr. 26 × 21; 2 centim. saec. xii. binis columnis scriptus. Fasciculorum numeri:  $\overline{\gamma-\overline{\kappa\zeta}}$ .

<sup>1</sup> Kondakov. *Putol.* p. 103: saec. xi.

Incipit: Βίβλος γενέσεως (Ev. Matth. 1. 1), usque ad titulum CIA Μαρία δὲ ε[ί]στήκει πρὸς τὸ μνημεῖον κλαίονσα ἕξω· ὡς οὖν ἔκλαιεν παρέ[κνυεν] (Ev. Ioan. 20. 11).

Reliqua desunt.

## 192.

*Tetraevangelium.* Cod. membr. 14 × 11, 5 centim. saec. xiii. scr. caret tegumento. Fasciculi numero: θ-ιγ, signati ab alio scriba saec. xvi., suppleti sunt.

In initio unum folium desideratur.

Incipit: ἀδελφούς αὐτοῦ ἐπὶ μετοικεσίας Βαβυλῶνος (Ev. Matth. 1. 11).

Explicit verbis χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

Ab alio scriba in fine index sive synaxarium addebatur.

## 193.

*Tetraevangelium* cum scholiis. Cod. membr. 26 × 19; 9 centim., scr. a. 1124, p. Chr. Duae primae paginae continuo, reliquae binis columnis scriptae sunt.

Praecedunt epistula ab Eusebio ad Carpianum missa et tabulae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis cum scholiis.

In fine evangelii Ioannis: στιχ. ,βσι; deinde iambi nonnulli leguntur.

Ἐγράφη ἡ θεία αὐτῆ τῶν ἱερῶν εὐαγγελίων  
βίβλος διὰ χειρὸς τοῦ εὐτελοῦ[s] καὶ ἀναξίου ἱερέως  
Καλοῦ σπουδῆ καὶ προθυμίας τοῦ δσιωτάτου ἐν μο-  
ναχοῖς μοναχοῦ Κοσμᾶ πόθῳ πολλῶ καὶ κόπῳ  
ἀγωνισαμένον κτῆσαι (sic) τὴν παροῦσαν δέλτον.

Οἱ δὲ ἀναγινώσκοντες εὐχεσθε διὰ τὸν κύριον εὐχεσθε ὑπὲρ τε  
(τῆς Kondakov.)

αὐτοῦ καὶ ἐμοῦ τοῦ ταπεινοῦ Καλοῦ ἱερέως· τελειωθείσα  
μηνὶ Ἰουλίῳ κγ', ἔτους ,σχλβ'. Δόξα τῷ θεῷ πάντων  
ἐνεκα. Ἀμήν.

Cf. Kondakov, *Putes.* p. 103. <No. 91, 4.> rectius Omont.

## 194.

*Tetraevangelium.*

## 195.

*Tetraevangelium.* Cod. chart. 21 × 14 centim. saec. xv (?).

Continet evangelia ab initio Matthaei usque ad finem Ioannis, cum indice pericoparum inscripto *ἐκλογάδιον*.

Priora folia ab alio scriba suppleta sunt.

In ultimo folio adnotatum est, 'hunc codicem monasterio Sinaitarum donatum esse a monacho Ioachim.'

## 196.

*Tetraevangelium.* Cod. chart. 20 × 15 ; 4 centim. saec. xv.

Praecedunt indices et imagines evangelistarum non auro distinctae.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 197.

*Tetraevangelium.* Cod. bombyc. 19 × 12, 5 ; 3 centim. saec. xiv. diligenter scriptus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

Ultimum folium finem evangelii Ioannis continens a manu recentiore suppletum est.

## 198.

*Tetraevangelium.* Cod. bombyc. 17 × 13 ; 5 centim. scr. saec. xiv., imaginibus evangelistarum ornatus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 199.

*Tetraevangelium.* Cod. chart. 21 × 14 ; 3 centim. saec. xiv.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

In ultimo folio ab alia manu subscriptum est : *ᾠφή πάπας Γεώργιος*.

Cf. Kondakov, *Puteš.* p. 103. (No. 93, 4. Qui minus recte totum librum a Georgio, a. 1548, scriptum esse contendit.

## 200.

*Tetraevangelium.* Cod. chart. 19 × 14 ; 4 centim. saec. xv-xvi.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.



## 201.

*Tetraevangelium.* Cod. bombyc. 26, 5 × 16, 5 centim. a. 1244, p. Chr., a Iacobo monacho scriptus. Fasciculorum numeri:  $\bar{\alpha}$ - $\kappa$ .

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

Ἐτελειώθη σὺν θεῷ τὸ παρὸν τετρανάγγελον (sic) διὰ χειρὸς Ἰακώβου μοναχοῦ, συνδρομῇ δὲ καὶ πόνῳ Νεῖλου μοναχοῦ . . .  
Ἐγράφει (sic) δὲ ἐν ἔτει τῷ [τὸ cod.] ,σψνβ, λυδ.  $\bar{\alpha}$  [rc.  $\beta$ ].  
μην[?] Ἰαννουαρίῳ  $\bar{\kappa}\bar{\alpha}$ .

## 202.

*Joannis Xiphilini ἐξήγησις* sive scholia in evangelia.  
Cod. bombyc. saec. xiv. 32 × 24 centim. foll. 237.

Incipit: Ἀπρομοιάστως ἀγαπητοί . . .

Explicit: καὶ ἀγαθῷ καὶ ὁμοουσίῳ πνεύματι.

Scholia ista etiamnunc inedita esse videntur.

## 203.

*Tetraevangelium.* Cod. chart. 15, 5 × 10; 4, 5 centim. saec. xvi.; ornamentis et auro ornatus.

Continet evangelia ab initio Matthaei usque ad finem Ioannis.

## 204.

*Evangeliarium* quod falso vocant Theodosianum, in thesauro Skevophylacis repositum. Cod. membr. binis columnis scriptus, saec. x-xi. 28 × 21, 5 centim.

Lineae et summas et infimas litteras stringunt, non atramento sed auro scriptas. Membranae albae et nitidissimae sunt. Fasciculi quorum nonnulli soluti sunt, numeris in margine superiore notantur:  $\bar{\Delta}$ ,  $\bar{E}$ ,  $\bar{S}$ ,  $\bar{Z}$ , etc., qui in fine libri legi non possunt. Fasciculus xxvi. numero caret.

In tegumento argenteo, antea pulcherrimo vides crucifixum cum duabus feminis et quattuor cyclis continentes imagines evangelistarum.

Cf. librum P. Gregoriadis Ἡ ἱερὰ μονὴ τοῦ Σινᾶ, p. 20:

Λαμπρὸν ἐπ' Ἰσῆς ἐργῶδους περὶ τὴν μεταγραφὴν φιλοποῦντας δείγμα ὑπάρχει ἐνταῦθα καὶ τὸ λεγόμενον εὐαγγέλιον τοῦ Θεοδοσίου, πιθανῶς τοῦ τρίτου, τῶν λαβόντων τὸ ὄνομα τοῦτο (716-717).  
Ὁ χαρακτήρ τῶν γραμμάτων ὁμοιάζει [?] ἐν γένει πρὸς τὸν τῶν Ἀλεξανδρίνων κωδίκων στερεῖται δ', ὡς φαίνεται, πάσης χρονο-

λογίας [π. 1. Διότι τὰ ἐν τέλει αὐτοῦ φερόμενα γράμματα, ἃ τινα ἠδύνατό τις νὰ ὑπολάβῃ χρονολογίαν τῆς βίβλου τοσοῦτῃ ἀπέχουσι τῆς μορφῆς τοιοῦτου τιμος, ὥστε πιθανώτερον ἴσως νὰ εἰκάσῃ τις, ὅτι δηλοῦσιν ὄνομά τι τοῦ ἀντιγραφέως π. χ.] Εἶνε δ' ἐκ μεμβράνης γεγραμμένον χρυσοῖς κεφαλαίοις γράμμασι καὶ φέρει ἐξωγραφημένους τοὺς τέσσαρας Εὐαγγελιστάς.

Immo in initio codicis vides septem imagines auro distinctas, quorum vultus (ex. gr. Christi) nondum nimis morosi picti sunt.

1. Christum sinistra librum tenentem dextra benedicentem.
2. Mariam (ΜΗΡ ΘΥ) dextra volumen tenentem.
3. Petrum (ΟCΙΟC ΠΕΤΡΟC) cum capillis albis et barba longiore alba; vultus morosior. Deinde evangelistas librum tenentes:

4. Matthaeum. 5. Marcum. 6. Lucam. 7. Ioannem.

Continet evangeliorum partes κατὰ ἀναγνώσματα divisas<sup>1</sup>.

Incipit titulo: Τῇ ἀγία καὶ μεγάλῃ κυ(ριακῇ) τοῦ Πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην. Ἐν ἀρχῇ ἦν ὁ λόγος (Ἐν. Ιωαν. 1. 1), usque ad verba Ἰησοῦ Χριστοῦ ἐγένετο (Ἐν. Ιωαν. 1. 17).

Τῇ β τῆς Διακινησίμου. Ἐκ τοῦ κατὰ Ἰωάννην Θεὸν οὐδεὶς ἑώρακεν, κ.τ.λ. — ὅπου ἦν Ἰωάννης βαπτίζων (Ἐν. Ιωαν. 1. 18-28).

Τῇ γ τῆς Διακινησίμου. Ἐκ τοῦ κατὰ Λουκᾶν (Ἐν. Luc. 24. 12-35).

Τῇ παρασκευῇ τῆς Διακινησίμου. Ἐκ τοῦ κατὰ Ἰωάννην (Ἐν. Ιωαν. 2. 12-22).

Explicit: Ἀνάγνωσμα [ἐωθινὸν] ι̅α. ἐκ τοῦ κατὰ Ἰωάννην. Τῷ καιρῷ ἐκείνῳ ἐφάνερωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς — χωρήσαι τὰ γραφόμενα βιβλία (Ἐν. Ιωαν. 21. 14-25).

Scriptus est codex ab uno scriba litteris magnis ( $\frac{1}{2}$  centim.), simillimis iis quibus Constantinus sacerdos evangeliarium scripsit a. 995, p. Chr. Cf. *Gr. Palaeogr.* T. 2. a. 995. Litteris minoribus, h. e. semiuncialibus, pauci tituli in margine additi sunt, ex. gr. ἀνάγνωσμα ι̅α, @ τῆς Ν̅, etc. Accentus et notae liturgicae ab eadem manu scriptae sunt. Compendia scripturae non linea recta sed artificiore notantur, ut Θ̅Ν̅.

Cf. Kondakov, *Puteš.* pp. 104, 129. (No. 32-38.)

## 205-9.

*Evangelitaria.*

## 210.

*Evangeliarium.* Cod. membr. 35 × 21 centim., litteris

<sup>1</sup> Exemplari utor inscripto Θεῖον καὶ ἱερὸν Εὐαγγέλιον μετατυπωθὲν καὶ μετ' ἐπιμελείας διορθωθὲν παρὰ τοῦ Ἱεροδιδασκάλου Κυρίου Σπυρίδωνος Μήλια. Ἐνετίρην 1759. Παρὰ Νικολάφ Γλυκεῖ τῷ ἐξ Ἰωαννίνων. Con licenza de' Superiori.

uncialibus scriptus, saec x (?). Fasciculi numeris notantur  $\bar{\varsigma}$ - $\kappa\theta$ ; unus numero caret.

Incipit fasciculus  $\bar{\varsigma}$ : -- Ἰσραήλ, ὅτι ἐπεσκέψατο καὶ ἐποίησεν λύτρωσιν τῷ λαῷ, κ.τ.λ. (Ev. Luc. 1. 68). Deinde primus titulus: Ἐκ τοῦ κατὰ Ματθαίου Βίβλος γενέσεως (Ev. Matth. 1. 1); ultimus: Ἐκ τοῦ κατὰ Ματθαίου Προσκαλεσάμενος ὁ κύριος ἡμῶν Ἰησοῦς ὁ Χριστὸς τοὺς μαθητάς, κ.τ.λ. (Ev. Matth. 15. 32-39).

## 211.

*Evangeliarium.* Cod. membr. 27 × 17; 9, 5 centim., litteris uncialibus inclinatis saec. ix. scriptus<sup>1</sup>; numeri fasciculorum arabice scripti sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσκαλεσάμενος ὁ Ἰησοῦς τοὺς δώδεκα, κ.τ.λ. (Ev. Marc. [rc. Luc. cf. c. 215] 9. 1-6).

In fine: ΜΝΗΨΘΗΤΙ ΚΕ Ὁ Θ̄Σ Τῶ̄ Cῶ̄ ΔΟΥΛΩ /// al. man. litteris maioribus ΛΕΩΝΤΙ. Nomen eius qui librum scripsit deletum est.

Cf. Kondakov, *Puteš.* p. 104. (No. 89, 1.)

## 212.

*Evangeliarium.*

## 213.

*Evangeliarium.* Cod. membr. 21 × 15; 8 centim. a. 967, ab Eustathio prb. binis columnis scriptus. Fasciculi numeris notantur  $\bar{\alpha}$ - $\bar{\mu}$ ; duo aut tres numeris carent.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: (Τῷ καιρῷ ἐκείνῳ) ἐφανερώσεν ἑαυτὸν (πάλιw om. cod.) ὁ Ἰησοῦς τοῖς μαθηταῖς, κ.τ.λ. (Ev. Ioan. 21. 1).

ἘΠΛΗΡΩΘΗ CYN ΘΕΩ̄ ΤΩ̄ ΕΥΑΓΓΕΛΙΟΝ ΤΟΥΤΩ  
Mη(νι) ΙΑΝΟΥΑΡΙΩ̄ ΕΙC Τῆν Ἰ̄ΗΝ (sic) Ι ἜΤΟΥC ἈΠΟ̄  
ΚΤΙΨΕΩC ΚΌCΜΟΥ ΣΥΟΕ̄. Eadem man. in primo folio:  
ΜΝΗΨΘΕΙΤΗ ΚΕ ΤΟῩ ΔΟΥΛΟΥ CΟΥ ΕΥCΤΑΘΕΙΟΥ  
ΠΡΕCΒΥΤΕΡΟΥ ἈΜΑΡΤΩΛΟῩ ΚΑΙ ΤΑΠΕΙΝΟῩ ΤΟῩ  
ΠΟ̄ΘΩ ΓΡΑΨΑΝΤΟC ΤΟ̄ ΕΥ(αγγέλιον) ΤΟΥΤΩ. ἈΜΗΝ.

Cf. Kondakov, *Puteš.* p. 104. (No. 79-83; 89, 8.):

“Хоривскаго Евангеліа 967 года.”

<sup>1</sup> Saec. viii. Kondakov.

## 214.

*Evangeliarium.* Cod. membr. 28 × 21; 6 centim., binis columnis litteris uncialibus minoribus in modum anterioris temporis scriptus est saec. xi., siquidem litteris minusculis interpositis et praesertim ultimae paginae aetatem totius codicis adsequi possumus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκέλυψ ἐφανέρωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς (Ev. Ioan. 21. 1) — ἐγερθεῖς ἐκ νεκρῶν (Ev. Ioan. 21. 14).

## 215.

*Evangeliarium.* Cod. membr. 27 × 19, 5; 3 centim. saec. x. exeunte, scriptus binis columnis litterisque uncialibus erectis. Fasciculi numeris notantur graecis ιε—λ, sed plerumque numeri georgice scripti adduntur, ut ΚϚ ηϣ; KZ ηβ; ΛIII.

Primus titulus: Σαββάτω τῶν νηστειῶν.—Τῷ καιρῷ ἐκέλυψ ἐγένετο παραπορεύεσθαι (Ev. Marc. 2. 23).

Explicit: Τῷ καιρῷ ἐκέλυψ ἐφανέρωσεν ἑαυτὸν Ἰησοῦς τοῖς μαθηταῖς, κ.τ.λ. (Ev. Ioan. 21. 1).

Coniunctae sunt preces in presbyterum aegrotum ex evangelio Marci (rc. Lucae) desumptae: Τῷ καιρῷ ἐκέλυψ [om. edd.] προσκαλεσάμενος Ἰησοῦς [om. edd.] τοὺς δώδεκα (Ev. Luc. 9. 1–6).

In fine indices pericoparum adiecti sunt.

## 216.

*Evangeliarium.* Cod. membr. 30 × 21; 6 centim. saec. xii., binis columnis scriptus. Fasciculi triginta quinque numeris, h. e. litteris arabicis signati sunt. Prima pagina auro exarata est, nunc nimis rubescente; adiectae sunt imagines auro distinctae.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκέλυψ ἐφανέρωσεν ἑαυτὸν ὁ Ἰησοῦς, κ.τ.λ. (Ev. Ioan. 21. 1).

Cf. Kondakov, *Puteš.* p. 104.

## 217.

*Evangeliarium.* Cod. membr. 31 × 24; 8 centim. saec. xi., scriptus litteris maioribus additis minio notis liturgicis.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1); in fine lectionarium in diem Stephani martyris (2 Aug.): Εἶπεν ὁ Κύριος τὴν παραβολὴν (om. edd.), ἀμπελῶνα ἐφύτευσεν ἄνθρωπος, καὶ περιέθηκε φραγμόν, κ.τ.λ. (Ev. Marc. 12. 1), usque ad — θανμαστὴ ἐν ὀφθαλμοῖς ἡμῶν; (Ev. Marc. 12. 12).

In fine subscripta sunt quaedam georgice.

## 218.

*Evangeliarium.* Cod. membr. 29 × 22; 9 centim. saec. xi.<sup>1</sup>, binis columnis scriptus, minio additis notis liturgicis.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ κ. ἐκ. ἐφάνησεν ἑαυτὸν Ἰησοῦς τοῖς μαθηταῖς (Ev. Ioan. 21. 1) — ἐγερθεῖς ἐκ νεκρῶν (Ev. Ioan. 21. 14).

Ultima folia notata sunt numeris, ni fallor, syriacis.

Cf. Kondakov, *Putes.* p. 104.

## 219.

*Evangeliarium.* Cod. membr. 30 × 22, 5; 8 centim. saec. xi., binis columnis scriptus, minio additis notis liturgicis.

Continet eadem quae codd. 214, 218, etc.

In fine fuit antea subscriptio, quae postea deleta est.

## 220.

*Evangeliarium.* Cod. membr. 30 × 21; 10 centim. a. 1167, a Basilio notario scriptus binis columnis, minio additis notis liturgicis.

Continet eadem quae codd. 214, 218, 219.

Ἐπληρώθη τὸ παρὸν ἅγιον εὐαγγέλιον διὰ χει-

ρὸς Βασιλείου ἁμαρτωλοῦ νοταρίου τοῦ σκην [Ckηνούρι, cf. c. 232]  
καὶ ἡ τις τῶ ἀναγινώσκῃ εὐχεσθαί μοι  
ψυχικῶς σώσαι μοι τῷ ἁμαρτωλῷ, ἵνα εὕρω  
ἐλαιῶς ἐν τῇ ἡμέρᾳ τῆς κρίσεως, ὁμοίως καὶ οἱ ἀ-  
ναγινώσκωντες αὐτῷ σὺν τῷ αὐθέντι τοῦτο τη-  
μωτάτω καθηγουμένῳ τῆς ἐν τῇ ἁγίᾳ Βιβλεῖμ  
ἐν τῇ σεβασμίᾳ μονῇ τῶν ἁγίων Κελλίων<sup>2</sup> μηνὶ Φεβρουα-  
ρίῳ ἰνδ. ιε' τοῦ ἔτους. a. 1167, p. Chr.

Kondakov, *Putes.* pp. 104-5. (No. 92, 1.)

<sup>1</sup> Saec. xii. Kondakov.

<sup>2</sup> Κελλίων (†), Omont; κελλι (†), Kondakov.

## 221.

*Evangeliarium.* Cod. membr. 31 × 24 ; 9 centim. saec. xii.,  
binis columnis scriptus, minio additis notis liturgicis.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: — χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Ioan. 21. 25).

In fine: indices et epistula Eusebii ad Carpianum missa: Ἀμ-  
μώνιος μὲν ὁ Ἀλεξανδρεὺς, κ.τ.λ. — αὐτοὺς εὐρήσεις. ἔρρωσο ἐν  
κυρίῳ.

## 222.

*Evangeliarium.* Cod. membr. 29 × 22 ; 10 centim. saec.  
xi., binis columnis scriptus, minio additis notis liturgicis.  
Fasciculorum numeri:  $\bar{\alpha}-\bar{\nu}\gamma$ .

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Εἶπεν ὁ κύριος τὴν παραβολὴν (Ev. Matth. 13. 31).

In fine indices et cantica in diem natalem Deiparae.

## 223.

*Evangeliarium.* Cod. membr. 29 × 22 ; 5 centim. a. 1039,  
a Nicephoro binis columnis scriptus, minio additis notis  
liturgicis.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκέλευε [om. edd.] παρῆσαν (δὲ om. cod.)  
τινὲς τῷ Ἰησοῦ (sic cod.) ἀπαγγέλλοντες αὐτῷ περὶ τῶν Γαλιλαίων,  
ὅτι τὸ αἷμα Πιλάτος ἔμιξεν, κ.τ.λ. (Ev. Luc. 13. 1) — Ὁ ἔχων ὄτα  
ἀκούειν, ἀκουέτω (Ev. Luc. 14. 15).

Ead. man.: Θεῷ βοήθει Νικηφόρω πρεσβυτέρῳ τῷ ἀναξίως ἐμ-  
πιστευθέντι ἱερουργίας. Ἀμήν. ἔτους ςφμζ, a. 1039, p. Chr.

Sequuntur capita quaedam evangelii Matthaei.

## 224.

*Evangeliarium.* Cod. membr. 27, 5 × 21 ; 6, 5 centim.  
saec. xi., binis columnis scriptus, minio additis notis  
liturgicis. Desunt tegumentum et finis libri.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος, κ.τ.λ. (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκέλευε παραλαμβάνει (sic) ὁ Ἰησοῦς τὸν  
Πέτρον καὶ Ἰάκωβον καὶ Ἰωάννην, κ.τ.λ. (Ev. Marc. 14. 33).

## 225.

*Evangeliarium.* Cod. membr. 28, 5 × 21; 4, 5 centim. saec. xi–xii.<sup>1</sup>, binis columnis a Stratego scriptus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1), usque ad verba Lucae ὁ ἔχων ὄρα (sic) ἀκου ἦν (sic) ἀκούέτω (Ev. Luc. 14, 35?).

Ἐῤῥεσθαι παρακαλῶ διὰ τὸν Κύριον ὑπὲρ τοῦ γράψαντος

Στρατηγοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ.

Cf. Kondakov, *Puteš.* p. 105, qui litteras bulgaricis simillimas esse contendit.

## 226.

*Evangeliarium.* Cod. membr. 30 × 23; 8 centim. saec. xii., binis columnis scriptus, minio additis notis liturgicis.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: — καὶ ἔλεγεν αὐτοῖς. ὁπου ἂν εἰσέλθῃτε εἰς οἰκίαν | (Ev. Marc. 6. 10). Reliqua desunt.

Nonnulla folia in fine suppleta sunt chartacea.

## 227.

*Evangeliarium.* Cod. membr. 30 × 23; 7 centim. saec. xi., binis columnis scriptus.

Continet eadem quae codd. 214, 218, etc.

Cf. Kondakov, *Puteš.* p. 105.

## 228.

*Evangeliarium.* Cod. membr. 31, 5 × 25; 6 centim. saec. xv.<sup>2</sup>, binis columnis a scriba exaratus qui priorum temporum formas imitari studuit. Codex diligenter in membranis albis scriptus est cum titulis aureis.

Continet lectionaria quatenus cod. 221.

Cf. Kondakov, *Puteš.* p. 105.

## 229.

*Evangeliarium.* Cod. membr. 26 × 20; saec. xi., a scriba arabo-graeco scripta. Fasciculorum numeri: ιβ̄–μβ̄ (fasci-

<sup>1</sup> Saec. xiv. Kondakov.

<sup>2</sup> Saec. xi. Kondakov.

culus  $\bar{\alpha}$  nihil continet nisi folia soluta); notae liturgicae minio additae sunt.

Incipit: Τῷ καιρῷ ἐκέλευθ προσκαλεσάμενος ὁ Ἰησοῦς (transp. cod.) τοὺς μαθητὰς αὐτοῦ, εἶπε· Σπλαγχνίζομαι ἐπὶ τὸν ὄχλον, κ.τ.λ. (Ev. Matth. 15. 32).

Explicit: Τῷ καιρῷ ἐκέλευθ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ (Ev. Matth. 14. 1) -- τόπον κατ' ἰδίαν (Ev. Matth. 14. 13).

Sequuntur mensium nomina et graece et arabice scripta, a. m. Septembre usque ad m. Aug., et in fine lectionaria quaedam.

## 230.

*Evangeliarium.* Cod. membr. 25 × 20, 5; 6, 5 centim., binis columnis scr. saec. xi. a georgico quodam scriba; fasciculorum enim numeri georgice scripti sunt; in primo vides  $\eta\eta$  (h. e. vi), deinde:  $\pi\pi \eta = \lambda\delta$  [rc.  $\bar{\lambda}\epsilon$ ] et  $\pi\pi \eta\eta = \lambda\epsilon$  [rc.  $\bar{\lambda}\epsilon$ ] et  $\vartheta = \lambda\theta$  [rc.  $\bar{\mu}$ ].

Incipit: Τῇ β. τῆς Δ̄ ἐβδομάδος. Εἶπεν ὁ Κύριος -- Ὁ τρώγων μου τὴν σάρκα, καὶ πίνων μου τὸ αἷμα, κ.τ.λ. (Ev. Ioan. 6. 53, 54).

Explicit: Τῷ καιρῷ ἐκέλευθ ἀγοῦσιν τὸν Ἰησοῦν ἀπὸ τοῦ Καϊάφα (Ev. Ioan. 18. 28) -- αὐτοῦ ἐστιν ἡ μαρτυρία· κἀκείνος οἶδεν (Ev. Ioan. 19. 35).

Adiecti sunt indices in fine.

## 231.

*Evangeliarium.* Cod. membr. 26 × 21 centim. scr. a. 1033, p. Chr., binis columnis. Fasciculorum numeri:  $\bar{\alpha}-\bar{\kappa}$ , additis nonnumquam numeris georgicis.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Εἶπεν ὁ Κύριος. Ἐγὼ εἰμι ἡ ἀμπελος ἡ ἀληθινή, κ.τ.λ. (Ev. Ioan. 15. 1).

Οἱ ἀναγιγνώσκοντες εὐχ(εσθε) τῶν κεκτημένων (h. e. pro Symeone et Cosma) . . . καὶ τοῦ γράψαντος αὐτὴν Γερασίου. Cf. *Gr. Palaeogr.* p. 323.

καὶ ἀμαρτωλοῦ μοῦ (μοναχοῦ) δμοῦ καὶ διακόνου. Ἐπὶ βασιλείᾳ εὐσεβεστάτων καὶ αὐτοκρατόρων τῶν Ῥω-

μαίων Μιχαὴλ καὶ Ζωῆς. [Michael IV ὁ Παφλαγών, 1034-40.]



Ἔτους ἀπὸ Ἀδάμ

᾿σφμά, ἰνδ. ιε. [rc. ind. ā.]

Ὡσπερ ξένοι ἐγλίχοντο (ἐγλίχονται Omont).

πατρίδα ὁ περισθῆναι (?) [περαιωθῆναι, sv. πορευθῆναι (?)]

οὗτο καὶ οἱ γράφοντες βιβλίου τέλος. Cf. *Gr. Palaeogr.* p. 378.

Numeri corrupti videntur.

Cf. Kondakov, *Puteš.* pp. 105-6. (No. 90, 2.)

### 232.

*Evangeliarium.* Cod. membr. 26 × 19; 5 centim., scr. binis columnis, a. 1174, a Basilio notario. Fasciculorum numeri: ā-ιθ.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ προσελθόντες οἱ Φαρισαῖοι (τῷ Ἰῷ add. cod.) καὶ Σαδδουκαῖοι πειράζοντες ἐπηρώτησαν αὐτόν, κ.τ.λ. (Ev. Matth. 16. 1) et — καὶ ζωὴν διδοὺς τῷ κόσμῳ (Ev. Ioan. 6. 33). In fine indices.

Τέλος εἴληφεν τοῦ ἁγίου εὐαγγελ(ίου) ἐκ προστάξεως τοῦ τιμιωτάτου ἱερομονάχου κυρίου Παύλου καὶ κτήτορος τοῦ ἁγίου μεγάλου μάρτυρος Γε(ωργίου):· διὰ χειρὸς αἵμου [ἐμοῦ] Βασιλείου νοταρίου τοῦ Σκήνουρι — Ἐτελειώθη μηνὶ Μαρτίῳ, ἰνδ. ἦ τοῦ ᾿σϣπβ ἔτους. + +. [rc. ind. ζ], a. 1174, p. Chr.

Quamquam monasterium Γεωργίου τοῦ μεγελομάρτυρος in Zacyntho insula novimus, cuius multi codices Naniani mentionem faciunt, tamen codicem nostrum in Palaestina prope Bethleem scriptum esse vides ex c. 220, ab eodem Basilio, a. 1167, p. Chr., exarato.

### 233.

*Evangeliarium.* Cod. membr. 30 × 21; 7 centim. saec. xii., binis columnis scriptus, imaginibus, evangelistarum ornatus (Lucas evangelista imaginem pingit Virginis cum puero). Prima pagina, et postea tituli nonnulli minio scripti sunt arabice.

Continet eadem quae codd. 214, 218, etc.

### 234.

*Evangeliarium.* Cod. membr. 24, 5 × 20; 4 centim., a. 1119, a Leontio scriptus: titulisque ornatus gummi laccae obductis (cf. cod. 12).

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκεῖνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ, κ.τ.λ. (Ev. Matth. 14. 1).

Νόμοις σοῖς καὶ δόγμασι

καὶ ὑποθήκαις:—

ταῖς ἐνθάδε κειμέναις.

ἄναξ ἀνάκτων:—

παρασκεύασον συνι-

έναι καὶ εἶκειν:—

διατηρεῖν τε ἄχρι τέρ-

ματος ζωῆς:—

χθαμαλὸς Λεόντιος

δεῖται σοι ταῦτα:—

ὁ καὶ τῆς ἡδὲ κτήτωρ

σεπτῆς πυκτίδος:—

ἦτις καὶ ἐγράφη ἐν τῷ Ἰσ'κζ'

ἔτει, εἰς δόξαν τῆς μακαρίας

καὶ παννυμητῆς τριάδος, πατρὸς

υἱοῦ, καὶ ἁγίου

πνεύματος:—

Cf. Kondakov, *Putes.* p. 106. (No. 92, 5.)

Sub finem una pagina latine scripta est litteris evanidis.

## 235.

*Evangeliarium.* Cod. membr. 27, 5 × 20; 6 centim. saec. xi–xii., binis columnis scriptus. Fasciculorum numeri partim arabicis partim graecis litteris (ā–θ) scripti sunt.

Incipit: Ἐν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκεῖνῳ προσελθόντες ἡ Φαρισαῖοι τῷ Ἰησοῦ (add. cod.) καὶ ἡ Σαδδουκαῖοι πηράζοντες (Ev. Matth. 16. 1) — διδοὺς τῷ κόσμῳ.

## 236.

*Evangeliarium.* Cod. membr. 25 × 20; 6 centim. saec. xi., binis columnis scriptus. Desunt in initio nonnulla; priores fasciculi numeris carent, ultimus notatur litteris λγ. Notae liturgicae minio scriptae sunt.

Primus titulus: Τῇ ε̄ τῆς ε̄ ἐβδομάδος. Εἶπεν [ὁ κύριος πρὸς τοὺς ἐλληθότας πρὸς αὐτὸν Ἰουδαίους add. cod.] εἰς κρίμα ἐγὼ εἰς τὸν κόσμον τοῦτου ἦλθον, κ.τ.λ. (Ev. Ioan. 9. 39).

Explicit: Τῷ καιρῷ ἐκεῖνῳ παρήσαν τινες ἀπαγγέλλοντες τῷ Ἰησοῦ περὶ τῶν Γαλιλαίων (Ev. Luc. 13. 1) — δώσει ὑμῖν.

Sequuntur indices; in pagina paenultima litterae erasae sunt; in ultima arabica quaedam scripta sunt.

## 237.

*Evangeliarium.* Cod. membr. 25, 5 × 16, 5 centim. saec. xi. scr. Fasciculi numeris notati sunt  $\bar{\alpha}$ - $\bar{\kappa}\zeta$ .

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Ultimus titulus: Τῷ ἀγίῳ καὶ μεγάλῳ σαββάτῳ: 'Οψὲ (O in modum piscis formatur) σαββάτων τῇ ἐπιφωσκούσῃ (Ev. Matth. 28. 1) — — μὴ φοβεῖσθε ὑπάγετε ἀπαγγέλατε (28. 10).

Reliqua desiderantur.

## 238.

*Evangeliarium.* Cod. membr. 31, 5 × 20, 5; 6 centim. saec. xi., binis columnis scriptus, multis litteris initialibus ornatus.

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit Lucae verbis: Εἶπεν ὁ κύριος τοῖς ἐαυτοῦ μαθηταῖς [add. cod.], 'Ο ἀκούων ὑμῶν, ἐμοῦ ἀκούει' καὶ ὁ ἀθετῶν ὑμᾶς, κ.τ.λ. — — εὐδοκία ἐμπροσθέν σου (Ev. Luc. 10. 16-21).

Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 106.

## 239.

*Evangeliarium.* Cod. membr. 32 × 23, 5 centim. a. 1373, p. Chr. (Nov.), a Ioasaph binis columnis scriptus. Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\mu}\zeta$ .

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἔγρουσι οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι, κ.τ.λ. (Ev. Ioan. 8. 3-11) — — πορεύου, καὶ μηκέτι ἀμάρτανε.

θεοῦ τὸ δῶρον καὶ

'Ιωασάφ πόνος.

'Ετελειώθη ἐν ἔτει

ῥωπβ', ἰνδ. ιβ,

μηνὶ Νοεμβρίῳ κΔ,

a. 1373, p. Chr.

m. Nov.

Cf. Kondakov, *Puteš.* p. 106. (No. 93, 3.)

## 240.

*Evangeliarium.* Cod. membr. 20, 5 × 13; 6 centim. saec. xv-xvi. scr. Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\mu}\epsilon$ .

Incipit: 'Εν ἀρχῇ ἦν ὁ λόγος (Ev. Ioan. 1. 1).

Explicit: Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοήν, κ.τ.λ. (Ev. Matth. 14. 1) — — καὶ ὅσα ἐδίδαξαν.

Sub finem: 'Ακολουθίαι.

## 241.

*Evangeliarium.* Cod. membr. 24 × 18 ; 7 centim. saec. xi., binis columnis scriptus.

Primus titulus: Τῆ παρασκευῆ τῆς ἑβδομάδος: Εἶπεν ὁ κύριος τοῖς αὐτοῦ μαθηταῖς [add. cod.], Μὴ ταρασσέσθω ὑμῶν ἡ καρδιά· πιστεῦετε εἰς τὸν θεόν, κ.τ.λ. (Ev. Ioan. 14. 1).

Explicit: Τῷ καιρῷ ἐκέλευ παρῆσαν τινες ἀπαγγέλλοντες τῷ Ἰησοῦ περὶ τῶν Γαλιλαίων, κ.τ.λ. (Ev. Luc. 13. 1) -- 'Ο ἔχων ὦτα ἀκούειν, ἀκουέτω (14. 35).

Sequuntur indices.

'Ετελειώθη μηνὶ Φε. κδ. (deest anni numerus).

## 242.

*Evangeliarium.* Cod. membr. 26, 5 × 19, 5 ; 5 centim. saec. xi-xii.<sup>1</sup> scriptus, titulis gummi laccae obductis. Desunt tegumentum codicis, initium, finis. In medio libro duo fasciculi suppleti sunt bombycini.

Incipit: Τῷ σαββάτῳ τῆς μεγάλης ἑβδομάδος: Εἶπεν ὁ κύριος πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, κ.τ.λ. (Ev. Ioan. 8. 31).

In fine: Εἰς λειτουργίαν: Τῷ καιρῷ ἐκέλευ παραλαμβάνει ὁ Ἰησοῦς τὸν Πέτρον καὶ Ἰακώβον καὶ Ἰωάννην, κ.τ.λ. (Ev. Matth. 17. 1).

Explicit: -- οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητός, ἐν φ (Ev. Matth. 3. 17).

Reliqua desunt.

## 243.

*Evangeliarium.* Cod. membr. 24 × 19 ; 2, 5 centim. saec. xi., binis columnis scriptus. Desunt tegumentum codicis, initium, finis. Fasciculorum numeri: ιγ-κε, sed et in initio et in fine videt fasciculos solutos.

Incipit: Τῷ καιρῷ ἐκέλευ ἐλάλησεν τοῖς ὄχλοις καὶ τοῖς μαθηταῖς αὐτοῦ λέγων Ἐπὶ τῆς Μωυσέως καθέδρας, κ.τ.λ. (Ev. Matth. 23. 1).

Explicit: Τῷ καιρῷ ἐκέλευ ἐφάνέρωσεν ἑαυτὸν πάλιν ὁ Ἰησ. (Ev. Ioan. 21. 1).

Sequuntur in fine: εὐαγγέλια ἰβ τῶν ἀγίων παθῶν.

## 244-250.

*Evangeliaría.*

<sup>1</sup> Saec. ut videtur xiv. Kondakov, *Putsk.* p. 106.

## 251.

*Evangeliarium.* Cod. bombycin. 31 × 20 centim. saec. xiv.  
Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\kappa}\theta$ . In tegumento libri pulcherrimo vides inscriptionem arabicam et aenea quaedam ornamenta cum imagine Sanctae Catharinae (inscripta S. C.) cum monacho tonso in modum latinorum monachorum; praeterea imaginem Virginis cum puero.

Primus titulus: *Εὐαγγέλιον τῆ ἀγά καὶ μεγάλη κυριακῆ τοῦ Πάσχα. Ἐκ τοῦ κατὰ Ἰωάννην: Ἐν ἀρχῇ ἦν ὁ λόγος* (Ev. Ioan. 1. 1).

Explicit: *Εἶπεν ὁ κύριος: Μὴ (οὖν om. cod.) μεριμνήσετε λέγοντες· τί φάγωμεν, ἢ τί πίνωμεν, κ.τ.λ.* (Ev. Matth. 6. 31).

In fine indices minio scripti.

## 252.

*Evangeliarium.* Cod. chart. 31, 5 × 21 centim. saec. xvi.

Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\nu}\beta$ .

Incipit: *Ἐν ἀρχῇ ἦν ὁ λόγος* (Ev. Ioan. 1. 1).

Explicit: *Ἐκ τοῦ κατὰ Ἰωάννην. Τῷ καιρῷ ἐκείνῳ ἄγουσιν οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι πρὸς τὸν Ἰησοῦν γυναικὰ ἐπιμοιχείᾳ, κ.τ.λ.* (Ev. Ioan. 8. 3).

In folio paenultimo adnotata quaedam vides, a.  $\overline{\rho\alpha\phi\varsigma\zeta}$  a. 1597, p. Chr.

## 253.

*Evangeliarium.* Cod. bombyc. 26 × 16 centim. saec. xiv.

Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\lambda}\eta$ . Lineae (ut in cod. bomb. Alexandr. 952, a. 1360), in charta bombycina impressae non incisae sunt.

Incipit: *Ἐν ἀρχῇ ἦν ὁ λόγος* (Ev. Ioan. 1. 1).

Explicit: *Τῷ καιρῷ ἐκείνῳ ἤκουσεν Ἡρώδης ὁ τετράρχης τὴν ἀκοὴν Ἰησοῦ, κ.τ.λ.* (Ev. Matth. 14. 1).

## 254.

*Evangeliarium.* Cod. bombyc. 27 × 21; 7 centim. saec. xiv.

Continet eadem quae codd. 214, 218, etc.

## 255.

*Evangeliarium.* Cod. bombyc. 15 × 9, 5; 7 centim. saec. xiii–xiv., a duobus scribis exaratus, minio additis notis liturgicis.

In margine vides notas arabicas.

Primus titulus: *Σηναξάρ(ιον) τῶν εὐαγγέλιον* (sic).

Incipit mense Septembris: *Ἐκ τοῦ κατὰ Λουκᾶν* (Ev. Luc. 4. 16).

Pericopae: *Σα(ββάτω) μετὰ τὴν πεντικοστὴν* (sic) et quae sequuntur manu secunda scriptae sunt.

Pericopae: *Σα(ββάτω) τῆς ἀποκρέου* et quae sequuntur priore manu scriptae sunt; quae etiam in fine addidit:

*Μνήσθητι κύριε τοῦ γράψαντος τῆ[ν βίβλον]  
ταύτην Ἰωαννικίου μοναχοῦ καὶ ἐλέη[σον]  
αὐτόν* (sic). *Ἄμήν.*

## 256.

*Evangeliarium.* Cod. chart. 20 × 14 centim., a. 1420, a Stamatio sac. scriptus. Fasciculorum numeri: *ᾱ-λδ̄.*

Incipit: *Ἐν ἀρχῇ ἦν ὁ λόγος* (Ev. Ioan. 1. 1).

Sub finem: *Ἔτερον εἰς κοιμηθέντας.* *Ἐκ τοῦ κατὰ Ἰωάννην.*

*Ἐτελειώθη τὸ παρὸν εὐαγγέλιον διὰ χειρὸς ἐμοῦ  
Σταματίου ἱερέως τάχα δὲ καὶ πρωτοπαπᾶ*

*Χερὸν τοῦ Ῥαφιο* [*Ῥαφιδόλας?*] *ἐν ἔτ[ε]ι 5 ᾗ-  
κῆ.* *Ἐν μηνὶ Ἰουλίῳ ἰθ̄,* a. 1420, p. Chr.  
*ἡμέραν παρασκευῆν, ὥρα δ.*

## 257.

*Evangeliarium.* Cod. membr. 17 × 11 centim. fol. 190, saec. xiv (?).

Incipit titulo: *Τῆ ἑ τῆς τρίτης ἐβδομάδος.* *Ἐκ τοῦ κατὰ Ἰωάννην* (Ev. Ioan. 6. 39–44), etc.

In fine ab alia manu subscriptum est:

*Ἐτελειώθη* (sic) *διὰ χειρὸς Πέτρου μοναχοῦ καὶ πρεσβυτέρου  
τοῦ ἁγίου ὄρους Σινᾶ ἔτους 5ᾗι, κ.τ.λ.*

Fieri non potest quin codex ille a. 1102 scriptus sit; litterae sunt circiter saeculi xiv.

**258.**

*Evangeliarium.* Cod. bombyc. (?) 19 × 14; 6 centim. saec. xv., liber male conservatus, et ex parte ambustus est.

Incipit titulo: Ἐκ τοῦ κατὰ Ματθαίου.—Εὐαγγέλια ἐωθινά.

Explicit: Μηνὶ Ἰαν(ν)ουαρίῳ τοῦ ἁγίου Γρηγορίου τοῦ θεολόγου. Ἐκ τοῦ κατὰ Μάρκου.

**Ἀποστολοεναγγέλιον.****259-260.**

*Apostolo-Evangelia.*

**261.**

*Apostolo-Evangelium.* Cod. membr. 20, 5 × 16; 6 centim. saec. xiv.

Continet quattuor evangelia, acta apostolorum, et epistulas usque ad verba ἀσπάζονται ὑμᾶς οἱ ἀπὸ τῆς Ἰταλίας· ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

In initio et in fine vides tabulas et indices.

**262-265.**

*Apostolo-Evangelia.*

**266.**

*Apostolo-Evangelium.* Cod. chart. 27, 5 × 18; 6 centim., scr. ab imperito scriba saec. xv., ornatus imaginibus evangelistarum.

Continet quattuor evangelia, acta apostolorum, et epistulas usque ad Pauli epistolam xiv (ιδ).

Deinde: Τῶν ἱβ̄ ἀποστόλων τὰ ὀνόματα . . . Πρῶτος Σίμων Πέτρος, κ.τ.λ. et Ἀρχὴ τῶν μακαρισμῶν. Cum indice pericoparum.

Ante acta apostolorum legis preces pro Symeone monacho Moschopulo.

**267.**

*Apostolo-Evangelium.*

## 268.

*Apostolo-Evangelium.* Cod. chart. 21 × 15; 3 centim., a duobus scribis saec. xv. et xvi. exaratus est.

A priore priora binis columnis scripta sunt usque ad fasciculum κε.

Reliqua vero finita sunt a.  $\overline{\alpha\phi\sigma\beta}$ , Oct. 12, a. 1572.

Continet acta apostolorum, quattuor evangelia, et epistulas.

## 269.

*Apostolo-Evangelium.* Cod. chart. 21 × 15; 5 centim. saec. xv., ab Acacio scr.

In initio vides folia nonnulla soluta. Deinde acta apostolorum cum epistulis usque ad epistolam ad Hebraeos. Deinde quattuor evangelia ab initio Matthaei usque ad finem Ioannis.

Θεοῦ τὸ δῶρον καὶ Ἀκακίου πόνος.

## 270.

*Apostolo-Evangelium.* Cod. bomb.(?), chartac.(?) 29 × 16; 6 centim., a scriba quodam exaratus qui litteras anterioris temporis (saec. xii?) imitatus est.

Continet quattuor evangelia, acta apostolorum, et epistulas ad Roman., Corinth. 1. 2; Galat., Ephes., Philipp., Coloss., Thessal. 1. 2; Timoth. 1. 2; Tit., Hebr., (Iacobi epistola deesse videtur), Petri 1. 2; Ioannis 1-3; Iudae usque ad verba *κράτος καὶ ἐξουσία πρὸ παντὸς τοῦ αἰῶνος, κ.τ.λ.* (ep. Iudae v. 25).

Sub finem indices pericoparum.

## 271.

*Apostolo-Evangelium.* Cod. chart. 15 × 11; 7 centim. saec. xv-xvi.

Continet lectionaria ex evangeliis et actis apostolorum desumpta.

In initio et in fine: *ἐκ τοῦ κατὰ Ἰωάννην.*

## 272.

*Apostolo-Evangelium.* Cod. chart. 22 × 14 centim. saec. xv (?). Deest tegumentum, initium, et finis libri.

Continet lectionaria ex evangeliis et actis apostolorum desumpta.

In fine: *εὐαγγέλια ιβ̄ τῶν ἁγίων παθῶν. Ἐκ τοῦ κατὰ Ἰωάννην.*

In charta vides signa dilucida simillima (Tab. 4 No. 5; c. Patm. 330, a. 1427), sed sine cruce, et duplicibus inclusa cyclis.



## 273.

*Apostolo-Evangelium.*

Πράξεις τῶν ἀποστόλων.

## 274.

*Acta Apostolorum* (πράξεις //// ἀποστόλου). Cod. membr. 23, 5 × 17; 6 centim. saec. x.<sup>1</sup>, lineae plerumque medias litteras traiciunt.

Incipit titulo: Πρόλογος Παύλου ἀποστόλου προ(σ)τασσόμενος τῆς βίβλου. Τὸ φιλομαθὲς καὶ σπουδαῖον ἀγάμενος τῆς σῆς ἀγάπης, πάτερ τιμῶτατε — — βασιλείας κληρονόμοι καθίστανται. Re vera Euthalii episcopi Sulcensis prologus in xiv. Pauli epistulas. Migne, *Patrol. gr.* 85. pp. 694–714.

Sequitur index libri: 1. Acta apostol., deinde epistulae catholicae: 2. Iacob.; 3–4. Petr.; 5–7. Ioann.; 8. Iudae; epistulae Pauli: 1. Rom.; 2–3. Corinth.; 4. Galat.; 5. Ephes.; 6. Philipp.; 7. Coloss.; 8–9. Thessal.; 10. Hebr.; 11–12. Timoth.; 13. Tit.; 14. Philem.

Deinde: Περὶ εὐχαριστίας τοῦ ἁγίου Βασιλείου. Καθεζόμενος ἐπὶ τῆς τραπέζης. — ἐπανάγοντα ἢ οὖν νύξ. | Reliqua desunt uno folio ablato. Deinde prologus et indices actorum.

Sequitur: Τὸν μὲν πρῶτον λόγον ἐποιήσαμην (Acta 1. 1), usque ad — — οἱ ἀπὸ Ἰταλίας. Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25). Deinde folia duodecim bombycina (indices pericoparum).

In fine Theodoreti hypothesis in Pauli epistulas: Τὸ μὲν προοίμιον καὶ πᾶσα σχεδὸν — — διορθοῦται τὸ πάθος ἐν πρώτοις.

## 275.

*Acta Apostolorum.* Cod. membr. 21 × 16; 6 centim. saec. xi. scr., imaginibus et auro ornatus. Singuli stichi aureis punctis distincti sunt.

Continet acta apostolorum et epistulas. Τὸν μὲν πρῶτον λόγον (Acta 1. 1) — — οἱ ἀπὸ Ἰταλίας. Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

## 276–278.

*Acta Apostolorum.*

## 279.

*Acta Apostolorum.* Cod. bomb. (?), chartac. (?) saec. xv. scr.

Praemittitur ὑπόθεσις. Deinde acta apostolorum cum scholiis marginalibus, et epistulae N. T. sine scholiis; in fine:

<sup>1</sup> Kondakov, *Puteš.* p. 106: saec. xiii.

Ἐποκάλυψις Ἰωάννου τοῦ θεολόγου, usque ad verba γέγραπται τὸ ὄνομα ἐν τῷ βιβλίῳ τῆς ζωῆς τοῦ ἁγίου | (Apocal. 13. 8).

Reliqua desunt.

**280.**

*Acta Apostolorum.* Cod. bombyc. 18, 5 × 11 centim. saec. xiv (?). Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\lambda}\theta$ .

Praemittitur ὑπόθεσις; in fasciculo  $\bar{\gamma}$  inc. acta apost., deinde epistulae N. T.; in fine epistula ad Philem.

**281-82.**

**283.**

*Acta Apostolorum.* Cod. membr. 17 × 12; 4 centim. saec. x., scriptus litteris erectis in membranis albis. Lineae infimas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 67-68.

Praemittitur tabula capitulorum; deinde acta apostolorum: Τὸν μὲν πρῶτον λόγον (1. 1) — ἀκωλύτως (28. 31)  $\text{C}\bar{\Gamma}\bar{\Gamma}$ ,  $\text{B}\bar{\Phi}\bar{\Gamma}\bar{\Sigma}$ . Deinde epistulae catholicae; Iac., Petr. (cum imagine auro distincta), Ioh. 1-3, Iudae.

Πρόλογος Παύλου ἀποστόλου προ(σ)τασσόμενος τῆς βίβλου. Τὸ φιλομαθὲς καὶ σπουδαῖον — καθίστανται, M. 85. p. 694; cf. cod. 274.

Epistulae Pauli (c. imagine eiusdem): Rom., Corinth., Galat., Ephes., Timoth., Tit., Philem., Hebr. usque ad verba — οἱ ἀπὸ Ἰταλίας. Ἡ χάρις μετὰ πάντων ὑμῶν (Hebr. 13. 25).

**284-5.**

*Acta Apostolorum.*

**286.**

*Acta Apostolorum* (?). Cod. membr. 29, 5 × 24 centim. saec. xi. Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\lambda}\zeta$ .

Continet pericopas actorum et epistularum.

Incipit: Τὸν μὲν πρῶτον λόγον (Acta 1. 1).

Ultimus titulus: Ἀκολουθίαι τῆς θεοτόκου.

In fine indices; deinde versus nonnulli deleti sunt, in quibus subscriptionem fuisse conicias.

**287-293.**

*Acta Apostolorum.*

## 294.

*Acta Apostolorum.* Cod. chart. (?), bombyc. (?) 26 × 18 centim. saec. xiv., scriptus litteris maioribus ab imperito scriba. Deest tegumentum et initium codicis. Fasciculorum numeri:  $\bar{\theta}-\bar{\mu}$ .

Continet pericopas ex actis apostolorum et epistulis desumptas.

## 295.

*Acta Apostolorum.* Cod. chart. 27, 5 × 19, 5; 5 centim. saec. xv., binis columnis a Mose scriptus.

Continet acta apostolorum et pericopas ex epistulis desumptas cum indicibus in fine.

Θεοῦ τὸ δῶρον καὶ Μωυσέως πόνος.

Consecratus est codex  $\overline{\alpha\phi\lambda\eta}$ , a. 1538, p. Chr.

## 296.

*Acta Apostolorum.* Cod. chart. 21 × 14 centim. a Manuele trapezuntio scr. 1454, p. Chr.

Continet pericopas ex actis et epistulis desumptas cum indicibus in fine.

Ἐτελειώθη κατὰ μῆνα Ἰούλιον τοῦ  $\overline{\rho\sigma\lambda\epsilon\beta}$  ἔτους, (a. 1454, p. Chr.), γραφὲν χειρὶ Μανουήλ, εὐτελοῦς ἱερέως τοῦ Τραπεζουντίου.

## 297.

*Acta Apostolorum.* Cod. chart. 20, 5 × 12, 5; 5 centim. scr. a. 1510, p. Chr.

Continet pericopas ex actis et epistulis N. T. desumptas.

In fine: ἔτους  $\overline{\rho\sigma\iota\eta}$  μηνὶ Δεκεμβρίῳ  $\overline{\kappa\epsilon}$ , a. 1510, p. Chr.

## 298.

*Acta Apostolorum.* Cod. chart. 20, 5 × 14, 5; 3 centim. scr. a. 1551, p. Chr.

Continet acta apostolorum et pericopas ex epistulis desumptas cum indicibus.

Ἐτελειώθη τὸ παρὸν βιβλίον ἔτη ἀπὸ τῆς χριστοῦ τοῦ θεοῦ ἡμῶν ἐναντίσεως [ἐνανθρωπήσεως]  $\overline{\alpha\phi\alpha}$  καὶ [κατὰ] μῆνα Μαΐου  $\overline{\epsilon\gamma}$ .

## 299.

*Acta Apostolorum.* Cod. chart. 21 × 13, 5; 3 centim. saec. xvi., in fine mutilus.

Continet acta apostolorum et pericopas ex epistulis desumptas.

## 300.

*Acta Apostolorum (?)*. Cod. chart. 18 × 13 centim. saec. xvi., in initio mutilus. Fasciculorum numeri:  $\bar{\theta}-\bar{\kappa}\gamma$ ; ultimus fasciculus numero caret.

Continet epistulas catholicas Petri et Ioannis, deinde epistulas Pauli ab epistula ad Rom. usque ad epistulam ad Philem.

## 301.

## III.

## ΕΞΗΓΗΣΕΙΣ ΤΩΝ ΑΓΙΩΝ. SANCTORVM SCHOLIA.

## 302.

*Theophylacti Scholia in Tetraevangelium.* Cod. membr. 29 × 23; 9 centim. scr. a. 1306, binis columnis.

Incipit Theophylacti prooemio: Οἱ μὲν πρὸς τοῦ νόμου, κ.τ.λ.

Deinde tituli capitulorum Matthaei (πίναξ τῶν κεφαλ.):

α. περὶ τῶν μάγων.

β. περὶ τῶν ἀναιρεθέντων παιδίων --.

ξζ. περὶ τῆς Ἰούδα μεταμελείας.

ξε [το. ξη]. περὶ τῆς αἰτήσεως τοῦ σώματος τοῦ κυρίου.

Βίβλος γενέσεως: Τίνας ἐνεκεν οὐκ εἶπεν, κ.τ.λ. (M. 123. p. 140).

-- καὶ προσκύνησις σὺν τῷ ἀνάρχῳ αὐτοῦ πατρί, κ.τ.λ.

In fine tituli capitulorum Ioannis (πίναξ τῶν κεφαλ. τοῦ κατὰ Ἰωάννην):

α. περὶ τοῦ ἐν Κανᾷ γάμου. --

ιη. περὶ τῆς αἰτήσεως τοῦ κυριακοῦ σώματος.

Ἐπληρώθη σὺν θεῷ ἡ θεόπνευστος βίβλος δι' ἐξόδου τοῦ πανοσιωτάτου καὶ ἀγιωτάτου μητροπολίτου <sup>1</sup>.

Μυρίων τοῦ  $\overline{\kappa}\overline{\zeta}$   $\overline{\zeta}$  λουκά, ἐν μηνὶ Μαίῳ,

ἰνδ. δ', τῷ  $\overline{\sigma}\overline{\omega}\overline{\iota}\overline{\delta}$  ἔτει (a. 1306, p. Chr.).

Cf. Kondakov, *Puteš.* p. 106. <No. 92, 7.>

<sup>1</sup> ἡγουμένου (!) τοῦτο μῆσιον (!) τοῦ κῆρ λουκά, Kondakov; μητροπολίτου Μύσεων (!) τοῦ κυροῦ Λουκά, Osmont.

Deinde al. manu subnotatum est mortuum esse a.  $\overline{\rho\omega\iota\eta}$  (1310, p. Chr.)  $\mu\acute{\upsilon}\rho\omega\nu$ <sup>1</sup>  $\acute{\kappa}\acute{\upsilon}\rho\eta\varsigma$   $\lambda\omicron\nu$ //// $\wedge$  $\sigma$  (Λουκάς).

**303.**

*Theophylacti Bulgari scholia in Tetraevangelium.* Cod. chart. 30 × 23 centim. fol. 203, saec. xvi (?); scriptus binis columnis, imaginibus ornatus evangelistarum, M. 123.

In initio mutilus incipit primo titulo: Τοῦ Ἰησοῦ γεννηθέντος ἐν Βηθλεὲμ τῆς Ἰουδαίας (Ev. Matth. 2. 1) et eiusdem scholio: Μέμνηται τοῦ Ἡρώδου τῶν χρῆστων ἀριθμοῦντες τὰς τοῦ Δαυὶδ, κ.τ.λ.

In fine mutilus; ultimus titulus: Ἀπεκρίθη ὁ Ἰησοῦς οὔτε οὗτος ἡμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, κ.τ.λ. (Ev. Ioan. 9. 3), cuius scholia iam desiderantur.

**304–306.****307.**

*Theophylactus.* Ἐρμηνεία εἰς τὸ κατὰ Ἰωάννην εὐαγγέλιον, M. 123. p. 1129. Cod. chart. 29 × 21 centim., binis columnis a. 1804 scr. In medio enim libri aut paucis foliis postea vides subscriptum ἐν ἔτει δὲ χιλιοστῷ καὶ ὀμῶν ὦ: | ὠδ (h. e. a. 1810, 1804, p. Chr.); nescio quis falsis rationibus usus adscripserit 1376.

Continet praeterea Anastasii περὶ τελείου χριστιανοῦ, epistolam Papae ad Palaeologum regem missam et (al. man.) Cyrilli lexicon usque ad verba *γρας, γραφα*. In fine preces Ephremi Syri.

**308.****309.**

Ἐρμηνεία εἰς τὸ ἑξαήμερον, saec. xviii.

**310.**

*Scholia in Genesim et Exodum.* Cod. chart. 21 × 13, 5; 4, 5 centim. saec. xvi. scr.

Continet Theodoretii scholia in Genesim (explicit:  $\overline{\text{C}\overline{\text{T}}\overline{\text{I}}}$ ,  $\overline{\Delta\overline{\text{T}}\overline{\eta}}$ .) et in Exodum: Ὅτι τὸ πρῶτον — — γραμμάτων οὕτως.

<sup>1</sup> Cf. Ioannis mon. oden III. in S. Nicolaum Murensen: Μύρα σε τῆς Λυκίας προήγαγεν ὡς πολῦτιμόν μύρον τοῖς ἀνθεσι χαρίταν, M. 96. p. 1384.

## 311.

Ἑρμηνεία εἰς τὸν Ἐκκλησιαστήν, Ἄσμα ἁσμάτων, Ἰώβ.  
Cod. chart. 21 × 13, 5; 2 centim. scr. a. 1510, binis  
columnis scr. Praemittitur (singulis columnis scr.)  
Manuelis Moschopuli liber περὶ προσφθιῶν.

Ultimus titulus: Ποία λέγεται πρακτικὴ, κ.τ.λ. usque ad  
verba καθ' ὑπόκρισιν.

Sequitur: Ἀρχὴ . . τοῦ Ἐκκλησιαστοῦ — Ἰώβ, cum textu  
(κείμενον) et scholiis (ἑρμηνεία).

Scr. ἔτους ςιη, a. 1510, p. Chr.

## 312.

*Procopii scholia in Canticum.* Cod. chart. 21 × 15  
centim. scr. a. 1571, adscriptis in margine nominibus  
auctorum Nili, Gregorii, Cyrilli, Origenis, etc.

Incipit: Διὰ τῶν ἐνταῦθα γεγραμμένων, M. 87. p. 1546.

Explicit: — τῶν οὐρανίων καὶ καθαρῶν.

Scriptus est liber Venetiis ἀφ' ἁ', a. 1571, p. Chr.

## 313.

*Pselli scholia in Canticum.* Cod. chart. 21 × 16; 3, 5 cen-  
tim. saec. xvii. scr., mutilus in initio. Cf. *Patr. gr.* ed.  
M. 122. pp. 537-687.

## 314.

*Macarius Chrysocephalus.* Μακαρίου Φιλαδελφίας Ἑρμηνεία  
εἰς τὸ εὐαγγέλιον. Cod. chart. 19 × 14, fol. 246, saec.  
xvii-xviii.

Εὐαγγελικῶν διάνοιαν ῥημάτων χρυσοκέφαλος — συμφυεῖ καὶ  
συναιδίῳ πνεύματι νῦν καὶ ἀεὶ, κ.τ.λ.

In *Patr. gr.* ed. M. 150. pp. 240-48, frustra quaesivi.

## 315.

## 316.

*Anastasio Gordiani scholia in Apocalypsin,* saec. xviii.

## 317.

*Theodori Prodromi ἑρμηνεία κανόνων.* Cod. chart. 29 × 20, 5 centim. fol. 225, scr. a. 1578, p. Chr.

Ἔοικας, ἀνθρώπε τοῦ θεοῦ, πρὸς τὴν . . . αὐτοῦ καὶ ἀπαντοῦ αἰνεσιν ὅτι αὐτῷ πρέπει πᾶσα δόξα, κ.τ.λ. Cf. *M. Patr. gr.* 133. pp. 1004–90.

Scriptus est a Nicolao ῥοση, a. 1578, p. Chr.

## 318.

## IV.

## ΠΑΤΕΡΕΣ. PATRES.

## 319.

*Dionysius Areopagita cum scholiis.* Cod. membr. 29 × 23; 6 centim. a. 1048, a Christophoro diacono scriptus. Fasciculorum numeri: ᾱ-λᾱ. Praemittitur index operum Dionysii.

P. 3. Πρόλογος. Τὴν μὲν εὐγένειαν, κ.τ.λ.

P. 5. Ἐπίγραμμα εἰς τὸν μακάριον Διονύσιον περὶ οὐρανόθεν ἱεραρχίας, versus duo (*M. Patr. gr.* 3. p. 116).

Τῷ συμπρεσβυτέρῳ Τιμοθέῳ Διονύσιος ὁ πρε(σβύτερος). Ὅτι πᾶσα θεία ἔλλαμψις κατὰ ἀγαθότητα, κ.τ.λ. de caelesti hierarchia, c. 1. (*M.* 3. p. 120), et paraphrasis Pachymerae Ἐπειδὴ ἡ ἐπιγραφὴ ἱεραρχίαν (transpos. edd.) ἔχει, κ.τ.λ. (*M.* 3. p. 128).

In fasc. η̄: Περὶ θείων ὀνομάτων (c. indice). Νῦν δὲ, ὦ μακάριε, *M.* 3. p. 586.

— θεοῦ μεταβήσομαι, *M.* 3. p. 984.

Περὶ ἐκκλησιαστικῆς ἱεραρχίας. Τῷ συμπρεσβυτέρῳ Τιμοθέῳ Διονύσιος ὁ πρεσβύτερος — (fasc. κζ̄) πυρὸς ἀνα[σ]καλε[ύ]σω σπιωθήρας, *M.* 3. p. 569.

περὶ μυστικῆς θεολογίας. Τριὰς ὑπερούσιε καὶ ὑπέρθεε, *M.* 3. p. 997.

In fasc. κη̄: — καὶ ἐπέκεινα τῶν ὄλων, *M.* 3. p. 1048.

Sequuntur epistulae: Γαίῳ θεραπευτηῖ. Τὸ σκότος ἀφανές, *M.* 3. p. 1065.

Et in fine epistularum: καὶ δι' αὐτῶν ἐφικτὸν θεῷ.

In folio soluto (eadem manu):

Ἐτελειώθη σὺν θεῷ ἡ ἱερὰ καὶ ψυχω-  
φελὴς καὶ θεολογικωτάτη βίβλος

τοῦ δόσιου π(ατ)ρ(ὸ)ς ἡμῶν Διονυσίου [μη]νι  
 Ἰουλίῳ γ, ἡμέρα κυριακῆ, ἔτους  
 ςφNs, ἰνδ. α. Γραφε[ῖσα διὰ]  
 χειρὸς Χριστοφόρου ἐλαχ[ίστου]  
 καὶ ἀναξίου διακόνου ἐπὶ  
 Μιχαὴλ τοῦ εὐλαβεστάτου ἡ-  
 γουμένου μονῆς τῶν Στουδ[ιτῶν]<sup>1</sup>. Δυσωπῶ δὲ  
 πάντας τοὺς ἐντυγχάνοντας ἐνταῦθα  
 ἵνα εὐχεσθε ὑπὲρ τῆς ταπεινῆς καὶ ἀ-  
 μαρτωλοῦ μου ψυχῆς· ὅπως εὐροίμι  
 [ἐ]λ[εος] ἐν τῇ ἡμέρᾳ [τῆς] κ[ρ]ίσεως τοῦ θεοῦ  
 ἀποδιδόντος<sup>2</sup> ἐκάστῳ κατὰ τὰ ἴ-  
 δια ἔργα.

De subscriptionis parte posteriore in tetraevangelio Uspen-  
 skyano, a. 835, p. Chr., Δυσωπῶ, κ.τ.λ. cf. *Gr. Palaeogr.* p. 376.  
 Cf. Kondakov, *Puteš.* p. 107. (No. 90, 3.)

## 320.

*Dionysius Areopagita* cum scholiis marginalibus. Cod.  
 chart. 32 × 22 ; 2 centim. saec. xvi.

Continet Dionysii opera ab initio Caelestis Hierarchiae Πᾶσα  
 δόσις ἀγαθῆ, κ.τ.λ. M. 3. p. 120, usque ad finem epistulae  
 Iohanni evangelistae missae (— — τοῖς μετὰ σὲ παραδώσεις  
 παρὰ δόσεις cod.), M. 3. p. 1120.

## 321.

*Dionysius Areopagita* et paraphrasis Pachymerae. Cod.  
 bombyc. 23 × 16, 5 fol. 284, scr. ab Ioanne lectore  
 a. 1329.

Incipit Pachymerae verbis Ἀνθρώπε τοῦ θεοῦ καὶ πιστέ, κ.τ.λ.  
 M. 3. p. 108, usque ad verba — — ἦγουν εἰς νῆσον ἐξόριστος,  
 M. 4. p. 508.

Ἐτελειώθη σὺν θεῷ ὁ ἅγιος Διονύσιος διὰ χειρὸς ἐμοῦ Ἰωάννου  
 ἀναγνώστου Καβαλλαρίτου, μηνὶ Σεπτεμβρίῳ κῆ, ἰνδ. ιγ [rc. ιβ]  
 ἔτους ςωλζ, a. 1329, p. Chr.

ὡσπερ ξένοι, κ.τ.λ. Cf. *Gr. Palaeogr.* p. 378.

## 322.

*Dionysius Areopagita* cum paraphrasi. Cod. bomb. (?),  
 chart. (?) 25 × 17 centim. Fasciculorum numeri: α-κς;  
 ultimus numero caret ; saec. xiv. scr.

<sup>1</sup> Στουδίου, Kondakov et Omont.

<sup>2</sup> ἰε χᾶν διδόντος, Kondakov, . . . διδόντος, Omont.



Praemisso indice continet: de caelesti hierarchia, de divinis nominibus, de eccles. hierarchia, de mystica theologia, et epistulas decem.

In fine: Ἑρμηνεία λέξεων κατὰ στοιχείων, M. 4. pp. 23-28.

## 323.

*Dionysius Areopagita* cum paraphrasi. Cod. bomb. 24, 5 × 17 centim. saec. xiv. Fasciculorum numeri:  $\bar{\alpha}-\bar{\theta}$ ; ultimus numero caret.

Incipit verbis caelestis hierarchiae Πᾶσα δόσις ἀγαθή, M. 3. p. 120.

Explicit verbis epistulae ad Ioannem evangelistam missae -- μετὰ σὲ παραδώσει, M. 3. p. 1120.

In fine: Ἑρμηνεία λέξεων κατὰ στοιχείων, M. 4. pp. 23-28.

## 324.

*Dionysius Areopagita*. Cod. chart. 20 × 14, 5; 3 centim. scr. a Nectario a. 1543.

Praemisso indice continet Dionysii opera: Πᾶσα δόσις ἀγαθή, M. 3. p. 120, usque ad ultima verba epistulae ad Ioannem evangelistam missae μετὰ σὲ παραδώσει[s], M. 3. p. 1120.

Deinde nominatur Nectarius qui scripsit librum ἐτους ςνα', a. 1543, p. Chr.

Sequitur: Πίναξ τῶν δογματικῶν κεφαλαίων Ἰω. Δαμασκηνοῦ, M. 94. p. 784:

α. ὅτι ἀκατάληπτον τὸ θεῖον -- M. 94. p. 789.

β. περὶ ῥητῶν καὶ ἀρρήτων -- M. 94. p. 792. --

γα. περὶ ἀναστάσεως, M. 94. p. 1220.

ρβ. ἔτι περὶ θείων ὀνομάτων ἀκριβέστερον, om. M. 94. p. 1228.

Deinde (ead. man.): Περί πελάγους. Cf. codd. 384, 388.

Sub finem iteratur nomen scribae Nectarii.

## 325.

*Dionysius Areopagita*. Cod. chart. 21 × 15, 5 centim. saec. xvi.

Continet Dionysii opera et epistulas.

## 326.

*Basiliius Magnus.* Cod. memb. 30 × 22; 5, 5 centim. saec. xi., binis columnis scriptus, praeter decem fasciculos priores.

Continet Basilii hexaëmeron, homil.  $\bar{a}$ : Πρέπουσα ἀρχὴ τῶ περι, κ.τ.λ. M. 29. p. 4, usque ad homiliam  $\bar{\theta}$ : Πῶς ὑμῖν ἡ ἐωθινὴ τῶν λόγων, κ.τ.λ. M. 29. p. 188, — ἀληθείας ὁ εὐσεβής. δοξαζέσθω ὁ κύριος φῆ δόξα, κ.τ.λ. M. 29. p. 208. Fasciculorum numeri:  $\bar{a}$ - $\bar{i}$ .

Sequens fasciculus iterum  $\bar{a}$  numero notatur. Incipit, sine titulo, ὧτα εἰπεῖν ἀκούοντος — — φυγαδευτήριον, εἰς δόξαν τοῦ μεγάλου θεοῦ, κ.τ.λ.

Sub finem menologii pars inscripta est titulo Μηνὶ τῶ αὐτῶ ἱζ. martyrion Theodori: Μαξιμιανῶ καὶ Μαξιμίνῳ — — μεθ' οὗ τῶ πατρὶ ἅμα τῶ ἀγίῳ πνεύματι δόξα, κ.τ.λ.

Deinde menologium in vi. d. m. Martis: martyrion quadraginta duo martyrum: Φαιδρὰ μὲν — — κρινομένων.

Reliqua a manu rec. suppleta sunt.

## 327.

*Basiliius Magnus.* Cod. chart. 22 × 15; 6 centim. fol. 275, saec. xv.

Continet Basilii hexaëmeron: Πρέπουσα ἀρχὴ τῶ περι, κ.τ.λ. (homilia  $\bar{a}$ ), M. 29. p. 4, usque ad verba ἐν τῇ αὐτοῦ χάριτι διτὴ αὐτῶ δόξα, κ.τ.λ.

Tractatus *Ioannis* [*Damasceni*] ad Cosmam episcopum Maiu-mae (Constantiae) missus: Τὸ μὲν στενὸν τῆς διανοίας, κ.τ.λ. M. 94. p. 521.

Sequitur florilegium<sup>1</sup> dictorum sapientium quod arctissimo adfinitatis vinculo cum cod. Lips.-Paulin.-Tischend. viii. coniungitur, quem ex bibliotheca Sinaitica Tischendorffium abstulisse verisimile est; de quo libro pauca addam uncis rectangularibus inclusa, quae suppleant ea quae scripseram in monte Sinai.

[c. Lips.-Paulin.-Tischend. viii. c. chartac. 20, 5 × 15 centim. fol. 29, saec. xvii., continet florilegium dictorum.]

<sup>1</sup> De florilegiis cf. Westermann, Specimen florilegii Lipsiensis ex cod. biblioth. Paulinae, Lipsiae, 1864. Dressler, Rnh. Quaestiones criticae ad Maximi et Antonii gnomologias spectantes. Acc. disputatiuncula de florilegio quodam inedito et schedae criticae, Lipsiae (Teubn.), 1869. Meyer, Wilh. Die urbinatische Sammlung von Spruchversen des Menander, Euripides, u. Anderer. (Abhandl. der philos.-philol. Cl. der K. Bayer. Akademie d. W. 15, 1881, S. 397-449. Wachsmuth, C. Die Wiener Apophthegmensammlung (Festschrift der heidelb. Univ. zur 36. Philologenversammlung in Karlsruhe). Freiburg, 1882.—Stud. zu d. griech. Florilegien. Berl. 1882. S. 91. Lortzing, F. Zur Wiener Apophthegmensammlung: Philol. 43, 1884, S. 229.

(Alium sententiarum uberiorem delectum, sed iisdem fere titulis usus, composuit Maximus Confessor: Λ°/ā: *περὶ βίου ἀρετῆς καὶ κακίας*. Ἀρετῆς μὲν σημείον οὐδὲν ἔχομεν δεῖξαι, κ.τ.λ. M. 91. pp. 721-1018). Cf. codd. 476, 486.

Inc. florilegium Sinait.: Ἐκλογαὶ χρήσιμοι . . . ὑπὸ διαφόρων [κεφαλαίων ποιητῶν τῆς ἐκκλησίας καὶ παλαιῶν φιλοσόφων καὶ ἐλλήνων]

Λόγος ā: *περὶ βίου ἀρετῆς καὶ κακίας*.

Στενὴ ἢ ὁδὸς [ἢ ἀπάγουσα εἰς τὴν ζωὴν] τοῦ Εὐαγγελίου.

[Μὴ μικῶ ὑπὸ τοῦ κακοῦ· ἀλλὰ νίκα ἐν τῷ ἀγαθῷ τὸ κακόν· τοῦ Ἀποστόλου] ---.

Sequuntur dicta alia scriptorum diversorum, quorum nomina eodem ordine quo in cod. Lips. minio in margine adnotata vides: Isocrates, Demosthenes, Clitarchus, Socrates, Demonaχ, Democritus, Pythagoras, etc.

Δεῖ τὸν ἀγαθὸν ἐπιδεικνυσθαι ἐν μὲν τοῖς λόγοις, ἃ φρονεῖ· ἐν δὲ τοῖς ἔργοις, ἃ ποιεῖ. Ἰπερίδου.

--- Θεοῦ μὲν ἐστι πράττειν, ἃ βούλεται· ἀνθρώπου δὲ τὰ δέοντα [προθυμείσθαι add. cod.-Lips.]. Ἀντιφάνους.

Λόγος β̄: *περὶ φρονήσεως καὶ βουλήs*. In margine nomina auctorum: Evang., Clitarchus, Choricus, Democritus, etc.

Φρονήσεως ἔργον μέλλουσιν ἀδίκος [ἀδίκως c. L.] φυλάσσειν, ἀλλὰ γνησίους δὲ γενομένοις μὴ ἀμύνασθαι. Σόλωνος.

Deinde Bias, Epictetus [transpos. c. L.].

Δέον τὰ τέλη τῶν πραγμάτων ἡμᾶς προορᾶν καὶ οὕτως τὴν τούτων ἐγχείρησιν ποιείσθαι. Βαβρίου.

Ἐκ τῶν δὲ μέντοι τῶν λο//πων [λοιπῶν] οὐκ ἂν ποταί (sic c. Sin. et Lips.) κατάστασις γένοιτ' ἂν [οὐδενὸς νόμου, κ.τ.λ.]

Σοφοκλέους (Aias 1246-54).

Λόγος γ̄: *περὶ ἀγνείας [καὶ σωφροσύνης]*. In margine: Evangel., patres eccles., etc.

Σώφρων ἐστὶν οὐχ ὁ τῶν κωλυμένων μὴ ἀπτόμενος, ἀλλ' ὁ τῶν συγχωρουμένων φειδόμενος. Σωκράτους.

Clitarchus, Bias, Xanthus, Iamblichus, Menedemus, Isocrates.

Λόγος δ̄: *περὶ ἀνδρείας καὶ ἰσχύος*. In margine: Evangel., etc. Democritus, Socrates, etc.

Ἰσχὺς νοῦν οὐκ ἔχουσα τάφῃ τοὺς ἐμπύπτοντας περιδίδωσιν.

Μενάνδρου.

Cleonides, Aristoteles, etc.: ἐκ τῶν Πλουτάρχου ἱστοριῶν, κ.τ.λ.

Λόγος ε̄: περί δικαιοσύνης. In margine Evangel., etc., Plato, Menander, Clitarchus, etc.

Διὰ δύο προφάσεις [-σης c. L.] τῶν ἀδικημάτων ἄνθρωποι ἀπέχονται [-χωνται codd. Sin. et Lips.], ἢ διὰ φόβον ἢ διὰ αἰσχύνην. Ὑπερίδου.

Isocrates, Epictetus, etc.

Χρηστοῦ πρὸς ἀνδρός, μηδὲν ὑπονοεῖ[ν] κακόν.

Δίκαιος ἄδικον οὐκ ἐπίσταται τρόπον.

Μενάνδρου.

Λόγος ς̄: περί φίλων καὶ φιλαδελφίας. In marg. Evang., etc., Isocrates, Clitarchus, Cato, Menander, etc.

Περὶ τοὺς φίλους ἴσθι βέβαιοι, περὶ δὲ τοὺς ἐχθροὺς ἀσφαλῆς.

Πιττακοῦ.

Λ°/ ζ̄: περί ἐλεημοσύνης. Evangel., Salomon, Pittacus, Philistion, etc.

Λ°/ η̄: περί εὐεργεσίας καὶ χάριτος. Evangel., Heraclitus, etc.

Λ°/ θ̄: περί ἀρχῆς καὶ ἐξουσίας. Evangel., Xenophon, Plutarchus, Euripides, etc.

Λ°/ ῑ: περί ψόγου καὶ διαβολῆς. Sirach, Diogenes, etc.

Λ°/ ιᾱ̄: περί κολακείας. Evangel., Basilius, etc.

Λ°/ ιβ̄: περί πλούτου καὶ πενίας [καὶ φιλαργυρίας].

Λ°/ ιγ̄: περί αὐταρκείας. Evangel., Sirach, Basilius, etc.

Λ°/ ιδ̄: περί προσευχῆς. Evangel., Sirach, Basilius, etc.

Λ°/ ιε̄: περί διδαχῆς [καὶ λόγον καὶ ὁμιλίαν, sic]. Evangel., Sirach, Basilius, Philo, etc.

Λ°/ ις̄: περί νουθεσίας. Basilius, Aristoteles, Diogenes, etc.

Λ°/ ιζ̄: περί παιδείας καὶ φιλοσοφίας [καὶ παίδων ἀνατροφῆς].

Λ°/ ιη̄: περί εὐτυχίας καὶ δυστυχίας.

Λ°/ ιθ̄: περί ὀργῆς καὶ θυμοῦ.

Λ°/ κ̄: περί σιωπῆς καὶ ἀπορρήτων.

Λ°/ κᾱ̄: περί πολυπραγμοσύνης καὶ ἡσυχίας.

Λ°/ κβ̄: περί πλεονεξίας.

Λ°/ κγ̄: περί τιμῆς γονέων καὶ φιλοτεκνίας.

Λ°/ κδ̄: περί φόβου.

Λ°/ κε̄: περί τῶν ταχέως μεταβαλλομένων [καὶ περί μετανοιῶν].

Λ°/ ο̄: περί φιλαυτίας.

Λ°/ οᾱ̄: περί ὅτι οὐκ ἀεὶ τὸ πλεῖον ἄριστον.

Usque ad verba Io. Chrysostomi : εἰς μάγειρος οὐ φοβεῖται  
πολλὰ πρόβατα.

Χρησμοὶ καὶ θεολογίαι ἐλλήνων φιλοσόφων.

— — Ἀκάματος φύσις θεοῦ γενέσεως οὐκ ἔχουσα ἀρχὴν ἐξ  
αὐτῆς δὲ ὁ πανσθενῆς οὐσίωται λόγος. Ἀριστοτέλους.

Τὸ ἔν, τρία, καὶ τὰ τρία, ἔν. ἄσακον· προσωπικόν. γῆ τέτοκε  
τὸν οὐρανὸν ὧν γεννήτορα, κ.τ.λ.<sup>1</sup> Θεουκυδίδου.

Ἀντιόχου Κολοφῶνος περὶ τριάδος. Χρησμοὶ τοῦ  
Ἀπόλλωνος δοθεῖς ἐν Δελφοῖς περὶ τοῦ Χριστοῦ καὶ τοῦ  
πάθους αὐτοῦ. Ἑρώτησις Ἰάσονος βασιλέως τῶν  
Ἀργοναυτῶν [εἰς τὸ Πυθεῖον τοῦ Ἀπόλλωνος]. Στίχοι  
εἰς τὸ(ν) δεῖπνον τοῦ Χριστοῦ. [Τὶ ἦν τὸ ἐφθόδι (sic)]  
δι' οὗ ἐπερώτησεν [ἐπερώτα c. L.] ὁ ἱερεὺς τὸν θεόν.  
Τοῦ Χρυσοστόμου εἰς τὸ ἔνδυμα τοῦ ἱερέως. Τοῦ ἁγίου  
Ἐπιφανίου Περὶ τῶν λίθων [τῶν ἐν τῷ λόγῳ τοῦ ἱερέως  
ἐμπεπηγμένων<sup>2</sup>.

[Explicit cod. Lips.] In cod. Sinaitico sequuntur Theophylacti  
scholia in εὐαγγέλιᾳ ἔωθινὰ τὰ ια, et Ἄσμα φσμάτων, quod ver-  
sibus politicis Psellus interpretatus est.

In fine (al. man.) apophthegmata quaedam ordine alphabetico  
collocata.

### 328.

*Basiliius Magnus.* Cod. chart. 22 x 15; 4 centim. saec.  
xv-xvi.

Continet Basilii hexaëmeron.

Ὁμιλία ᾱ : Ἐν ἀρχῇ ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ  
τὴν γῆν. Πρέπουσα ἀρχὴ τῷ περὶ τῆς, κ.τ.λ. M. 29. p. 4, usque  
ad verba τῆς ἀληθείας ὁ εὐσεβής.

*Gregorii Nysseni* in hexaëmeron liber, M. 44. p. 62.

*Eiusdem* de officio hominis, Εἰ ταῖς διὰ [τῶν] χρημάτων, M. 44.  
p. 125, usque ad verba proximae paginae — — τὴν δύναμιν (?),  
et alia scripta Gregorii.

*Basilii Magni* ἠθικαὶ ὀμιλῖαι ᾱ-ρκγ : Ἀγαθὸς ὁ τῆς εὐπειθείας  
μισθός — — τῷ τοιοῦτῳ κακόν.

*Eiusdem* homiliae in psalmos : Πᾶσα γραφή θεόπνευστος, κ.τ.λ.  
M. 29. p. 209, — — Ἱερουσαλήμ τοῦτ' ἐστὶ τῆς ἐκκλησίας τοῦ  
θεοῦ.

<sup>1</sup> Cf. in cod. 383, folium quoddam cum tegumento coniunctum (saec. x-xi.)  
continet apophthegmata Aristotelis, Solonis, Thucydidis, Antiochi, Platonis de  
trinitate.

<sup>2</sup> Cf. S. Epiphani, de xii. Gemmis Rationalis summi sacerdotis Hebraeorum Liber  
ad Diodorum, M. 43. pp. 293, 305.

## 329.

*Basilii Magni.* Cod. membr. 28 × 21; 10 centim. saec. x. Lineae summas litteras stringunt. Cf. *Gr. Palaeogr.* pp. 68–69.

Index minio scriptus et prima folia textus a manu recentiore suppleta sunt.

Incipit verbis Λόγος εἰς τὴν Χριστοῦ γέννησιν. Χριστοῦ γέννησις — — Ἰουδαίας (man. rec.) ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως, κ.τ.λ.

In fasciculo ὄ: Δευτέρα ἑκατοντάς, Ὁ γησιῶς τὸν θεόν, κ.τ.λ. M. 90. p. 4. — — —

Τετάρτη ἑκατοντάς. Πρῶτον μὲν θαυμάζεις — — M. 90. p. 1048, — — ἐπειδὴ ὁ θεὸς ἀγάπη ἐστίν· αὐτῷ ἡ δόξα, κ.τ.λ. M. 90. p. 1073.

In fine: Τοῦ αὐτοῦ λόγος ἀσκητικὸς κατὰ πύθωσι καὶ ἀπόκρισιν. Ἀδελφὸς ἠρώτησεν γέροντα, h. e. Maximi Confessoris liber asceticus, M. 90. p. 911.

In ultima pagina: — — τὴν πασῶν τῶν ἐν[τολῶν], M. 90. p. 913. Reliqua desunt.

## 330.

*Gregorius Nyssenus.* Cod. et bombyc.(?) et membr. 21 × 14, 5; 5 centim. saec. xiv.

Continet Gregorii Nysseni *Eis τὴν βάσιν τῶν νηστειῶν* (in marg. κδ.). Σύνθετον ζῶον ὁ ἄνθρωπος.

In fine nonnulla in membranis (man. rec.) suppleta sunt: — — ὅτι δ' ἂν παρὰ σοῦ πρὸς τὸ μεγαλοπρέστερον καὶ θειότερον ἐπαρθείσης σοι τῆς διανοίας ἐφευρεθῆ· πολλὰ δὲ οἶδα παρευρεθήσεται κοινὰ πάντως ἔσται τὸ κῆδος.

## 331.

*Gregorius Nyssenus.* Cod. chart. 20, 5 × 14, 5 centim. fol. 313, saec. xv.

Continet Gregorii: *Eis τὸ πάτερ ἡμῶν καὶ περὶ προσευχῆς, λόγος ᾱ*: Προσευχῆς ἡμῖν διδασκαλίαν ὁ θεῖος, κ.τ.λ. M. 44. p. 1119.

*Eiusdem*: *Eis τοὺς μακαρισμοὺς, λόγος ᾱ*: Τίς ἄρα τοιοῦτος, κ.τ.λ. M. 44. p. 1193.

*Eiusdem*: Πρὸς Ἀρμόνιον περὶ τοῦ τί τὸ τῶν χριστιανῶν ὄνομα, M. 46. p. 237.

Deinde: Ὁ ἐν τῷ ᾄδι (sic) πλοῦσιος ἔλεος αἰτῶν πρὸς Ἀβραάμ, versus ᾱ-μ.

Incipit: "Ακουσον, πάτερ ἄγιε, — — (v. 40), σύγγνωθί μοι, θεέ μου.

Dialogus *Περὶ νηστείας*; dialogi personae: δίκαιος, ὑποκριτής, ἀληθής.

In fine historica quaedam de octava synodo [Florentina] a. 5 ἡμζ (αυλθ), h. e. 1439, p. Chr., de Eugenio papa, Ioanne Palaeologo rege et Iosepho patriarcha.

Epistula *Manuelis* rhetoris Φρα[tri] Φρατζέσκφ Πρεδικατόρφ missa.

## 332.

*Ephremi Syri* παραινέσεις καὶ λόγοι. Cod. membr. 36 × 26; 7 centim. saec. xi-xii. (?), binis columnis scriptus, in initio et fine mutilus.

Primus titulus (minio scriptus): Μακαρισμοὶ ἕτεροι. Μακάριος ὁς /// ἦσαν [μισήσας] κατέλιπε τὸν βίον τοῦτον τὸν ἀνθρώπινον, κ.τ.λ. Ephr. Syri opp. ed. Assemanus, Rom. 1732-46, i. p. 292.

Συμβουλία πρὸς Νεόφυτον μοναχὸν περὶ πνευματικοῦ βίου, κεφ. 5γ (sic, 5ε ed.), E. S. i. p. 258.

Προτροπὴ εἰς θεοσέβ[ε]ιαν, E. S. ii. p. 74.

Περὶ τοῦ τέλειον εἶναι τὸν μοναχόν, E. S. ii. p. 185.

Περὶ γλωσσαλγίας καὶ παθῶν, E. S. ii. p. 279.

Εἰς τὴν δευτέραν παρουσίαν τοῦ κυρίου, E. S. i. p. 167.

Περὶ ἀρετῶν καὶ κακιῶν, E. S. i. p. 1, etc.

*Theodori magistri* encomium Pauli apostoli ex diversis Io. Chrysostomi orationibus contextum.

*Basilii Magni*<sup>1</sup> Περὶ ἀρετῆς καὶ κακίας, λόγος ᾱ: Ὁ μὲν κύριος ἡμῶν Ἰησοῦς Χριστός, κ.τ.λ. M. 32. p. 1116.

Περὶ διαδαχῆς καὶ νοουθεσίας, M. 32. p. 1133. Περὶ ἀγάπης πρὸς θεὸν καὶ τὸν πλησίον, M. 32. p. 1148. Περὶ ἐλεημοσύνης, M. 32. p. 1153. Περὶ πλοῦτου, καὶ πενίας, M. 32. p. 1168. Περὶ πλεονεξίας, M. 32. p. 1181. Περὶ ἀμαρτίας, M. 32. p. 1196. Περὶ μετανοίας, M. 32. p. 1217. Περὶ εὐχῆς, M. 32. p. 1237. Περὶ νηστείας, M. 32. p. 1245. Περὶ θανάτου, M. 32. p. 1256. Περὶ λύπης καὶ ἀθυρίας, M. 32. p. 1277. Περὶ ὑπομονῆς καὶ μακροθυμίας, M. 32. p. 1288. Περὶ μελλούσης κρίσεως, M. 32. p. 1297, usque ad verba: φιλικοῖς ἀσπασμοῖς περιπτύξε — —

In fine ΛΗ, h. e. numerus ultimi fasciculi.

Reliqua desunt.

Cf. Fabricius-Harles, Biblioth. gr. v. 8, 217. 10, 5 ss.

<sup>1</sup> Sic codex. Re vera: Sermones (xxiv.) de moribus per Symeonem magistrum selecti ex operibus Basilii.

## 333.

*Ephremi Syri λόγοι καὶ παραινέσεις.* Cod. chart.(?)  
27 × 18 centim., fol. 279, a Metrophane mon., a. 1421,  
scriptus binis columnis.

Incipit: Πρὸς μοναχούς. [Δό]ξα σοι ὁ θεός, Ephr. Syr.  
opp. ed. Asssem. ii. p. 72.

Explicit: μεγαλοπρέπεια πρὸ πάντων τῶν αἰώνων καὶ νῦν, κ.τ.λ.  
E. S. ii. p. 296(?).

Ἐτελειώθη τὸ παρὸν βιβλίον διὰ χειρὸς ἐμοῦ — Μητροφά-  
νους τάχα καὶ μοναχοῦ ἐν τῷ ρ̄σ̄λκθ̄ ἔτει, ἰνδ. ιδ̄ (a. 1421), reg-  
nantibus Manuele et Helena.

Finem faciunt indices ab ᾱ usque ad ν̄β̄ pertinentes.

## 334.

*Ephremi Syri παραινέσεις.* Cod. chart. 21 × 14 centim.  
pag. 553, saec. xv. scriptus.

In initio mutilus: — ἀ]μαρτίας αὐτῶν, usque ad finem: ἀρμόζου-  
σαν ἀπόφασιν ἐν Χριστῷ, E. S. opp. ed. Asssem. ii. p. 72.

## 335.

*Ephremus Syrus.* Cod. chart. 30 × 21 centim.; fol. ρ̄πδ̄;  
tria folia numero carent, scr. a. 1683.

Πρὸς μοναχούς. Δόξα σοι ὁ θεός, E. S. ii. p. 72; —  
κληρονόμοι γενώμεθα ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν, ᾗ  
δόξα, κ.τ.λ.

Vita et testamentum Ephremi, E. S. ii. pp. 230, 433; —  
ἡ μεγαλοπρέπεια πρὸ πάντων αἰώνων καὶ νῦν, κ.τ.λ.

Scriptus est liber in Sinai monte ρ̄αχπγ, a. 1683, p. Chr., a  
Daniele monacho.

In initio libri vides signa chartae dilucida: coronam mediam  
inter lunam crescentem et stellam.

## 336.

*Ephremus Syrus.* Cod. chart. 31, 5 × 21 centim., a.  
1647, binis columnis scr.

Πρὸς μοναχούς. Δόξα σοι ὁ θεός, κ.τ.λ. E. S. ii. p. 72.

In fine vitae Sanctorum, e.g. Euphrosyn., Nili, etc.

Scriptus est liber a. ρ̄ρνε, a. 1647.



In initio libri vides signa chartae dilucida: crucem inclusam linea formam cardis imitante supra canem dextrorsum salientem.

## 337.

*Ephremus Syrus.* Cod. chart. 20 × 14 centim., pag. 493.  
In fine subnotatum est, scriptum esse librum a Cosma die 13 m. Jan. a. 1692.

## 338.

*Ephremus Syrus.* Cod. chart. 21 × 15 centim.

Scriptus est liber a.  $\overline{\alpha\psi\theta}$ , a. 1709, p. Chr.

## 339.

*Gregorius theologus.* Cod. membr. 32 × 25, 5; 9 centim. saec. xi., binis columnis scr., ornamentis aureis et litteris initialibus ornatus.

Prima littera A formatur figuris Christi et Petri supra aquam euntium.

Continet Gregorii orationes xvi.  $\bar{\alpha}$ : 'Αναστάσεως ἡμέρα καὶ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396, usque ad finem orationis  $\bar{\iota}\varsigma$ : — — προσάγοντος ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χριστῷ Ἰησοῦ, κ.τ.λ. M. 35. p. 964.

In initio libri vides aureis litteris uncialibus:

Ἄφιερῶθη ἡ παρούσα

βίβλος τῇ μονῇ τῆς παντανάσεως

ἀγίας θεοτόκου τῆ ἐν τῇ νήσῳ τῆς ἀγίας Γλυκερίας παρὰ τοῦ

καθηγουμένου τῆς βασιλικῆς μονῆς τοῦ Παντοκράτορος

τοῦ μοναχοῦ κυ(ροῦ) Ἰωσήφ τοῦ Ἁγιογλυκερίτου.

Cf. Kondakov, *Puteš.* p. 147.

In fine nominatur chrysographus Ioasaph ἀρχηγέτης. Minus recte in versibus quos quidem Kondakov, *Puteš.* p. 148, exscripsit, forma Ἰωσήφ legitur:

Τὴν χρυσότευκτον στικτὸν ἀργυρῆ[ν] βίβλον (ἀργυρῆ Kondak.)  
ἦν ἐκρότησε τοῦ θεοῦ τελῆν(?) [τέλειον] στόμα  
τῶν ποιμενάρχων γραμματῆς(?) ἀκρότατος,  
τεύξεν μοναστῆς Ἰωσήφ ἀρχηγέτης  
μονῆς μοναστῶν παντοκράτορος λόγου  
τῆς παντανάσεως τῇ μονῇ δῶρον νέμων(?)  
εἰς λύτρον εἰς κάθαρσιν ἀγνοημάτων.

Cf. Kondakov, *Puteš.* pp. 107. 143–8, <No. 60–75. 93, 5>, qui Iosephum abbatem fuisse credidit μονῆς τοῦ Παντοκράτορος Χριστοῦ, quod Constantinopoli Irene condidit, uxor Io. Comneni. Insulam autem Sanctae Glyceriae Lemnum fuisse constat.

Etenim in Actis Sanctorum m. Mai, t. iii. pp. 189-92, m. Sept. t. v. p. 277 F translatae in Lemnum insulam reliquias Sanctae Euphemiae traditur πρὸς τὴν ἀδελφὴν καὶ συμμάρτυρα Γλυκερίαν, et ll. 277 D: ἐν γὰρ τῇ νήσῳ ἐκείνῃ (h. e. Lemno) τὸ τῆς ἁγίας Γλυκερίας κατέκειτο λείψανον. Cf. *Arch.-Epigr. Mittheil.* 8. p. 227.

Ἄγιογλυκερίτης hoc loco non ut plerumque ad monasterium monachi pertinet (*Gr. Palaeogr.* p. 303), sed, ni fallor, nihil aliud est nisi ex insula Glyceriae oriundus, h. e. Lemnius.

## 340.

*Gregorius theologus.* Cod. membr. 29 × 22; 8 centim. saec. xi., binis col. scr. Fasciculorum numeri  $\bar{\alpha}-\bar{\mu}$ , foliorum  $\tau\kappa\epsilon$ .

Continet Gregorii orationes xvi.  $\Lambda^{\circ}/\bar{\alpha}$ : Ἀναστάσεως ἡμέρα καὶ ἡ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396, usque ad ultimam ( $\bar{\mu}\beta$ ), Πῶς ὑμῖν τὰ ἡμέτερα, ὦ φίλοι, κ.τ.λ. M. 36. p. 457, — μέμνησθέ μου τῶν λιθασμῶν. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰ. Χρ. μετὰ πάντων ὑμῶν, M. 36. p. 492.

In duabus quae sequuntur paginis latina quaedam saec. xiv. adnotata sunt.

## 341.

*Gregorius theologus.* Cod. membr. 28, 5 × 22; 8, 5 centim. saec. xi., binis columnis scriptus.

Continet, praemisso indice, Gregorii orationes xvi.  $\Lambda^{\circ}/\bar{\alpha}$ : Ἀναστάσεως ἡμέρα καὶ ἡ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396. In fol.  $\tau\bar{\iota}\beta$  (verso):  $\Lambda^{\circ}/$  περὶ Χριστοῦ γεννήσεως. Χριστοῦ γέννησις —, fol.  $\tau\lambda\gamma$ : τὴν δωρεὰν τοῦ Χριστοῦ· ὅτι αὐτῷ ἡ δόξα, κ.τ.λ.

## 342.

*Gregorius theologus.* Cod. membr. 29 × 24; 6, 5 centim. a. 1051 p. Chr. scr.

Continet Gregorii orationes xvi.  $\Lambda^{\circ}/\bar{\alpha}$ : Ἀναστάσεως ἡμέρα καὶ ἡ ἀρχὴ δεξιὰ, κ.τ.λ. M. 35. p. 396, usque ad  $\Lambda^{\circ}/\bar{\iota}\zeta$ : Τί λύτετε τάξιν ἐπαινουμένην; M. 35. p. 933, — προσάγοντος ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ ἡμῶν, κ.τ.λ. M. 35. p. 964.

In fine litteris aureis scriptum:

Ἐγράφη ἡ παρούσα  
βίβλος εἰς μῆνα  
Δεκέμβριον ἐν -  
δικτιῶνα πέμπτη  
ἐν ἔτει τῷ

$\bar{\delta}\phi\zeta$  ∴ (a. 1051, m. Dec.)

Cf. Kondakov, *Puteš.* p. 107.

## 343.

*Gregorius theologus.* Cod. membr. 32 × 23; 7 centim. saec. xi–xii., binis columnis scriptus.

Præcedit πίναξ ἄριστος. Continet *Gregorii* orationes xix. Λ°/ā: Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396, usque

Λ°/ιη: Ἐπειδὴ ἀνεκαθήραμεν τῷ λόγῳ, κ.τ.λ. M. 36. p. 25, et

Λ°/ιβ: Ἄ μὲν οὖν εἴποι τις ἀν ἐπικόπτων, κ.τ.λ. M. 36. p. 73. *Basilii* homilias:

κ̄: Εἰς τὴν ἀγίαν τοῦ Χρ. γέννησιν. Χριστοῦ γέννησις ἡ μὲν οἰκεία, κ.τ.λ. M. 31. p. 1157.

κ̄α: Προτρεπτικὴ εἰς τὸ ἅγιον βάπτισμα. Ὁ μὲν σοφὸς Σολομών, κ.τ.λ. M. 31. p. 424.

*Mazimi iunioris*:

κ̄β: Ἡρετό μὲ τις πρόβλημα.

*Theodori Studitæ*: Λ°/εἰς προσκύνησιν τοῦ — σταυροῦ.

κ̄γ: Ἀγαλλιάσεως καὶ εὐφροσύνης, M. 99. pp. 692–700.

*Iosephi Thessalonicensis*:

κ̄δ: Στ(αυ)ροῦ πρόκειται.

*Epirhanii*: Λ°/εἰς τὴν θεόσωμον ταφήν (homilia dubia aut spuria).

κ̄ε: Τί τοῦτο; σήμερον σιγὴ πολλή, M. 43. p. 440.

κ̄ς: [*Sophronii*] vita et martyrion Mariæ Aegyptiacæ: Μυστήριον βασιλέως κρύπτειν καλόν, κ.τ.λ. M. 87. pp. 3698–3726.

*Io. Damasceni*:

κ̄ζ: Εἰς τὴν μεταμόρφωσιν. Δεῦτε πανηγυρίσωμεν σήμερον, ὦ φιλόθεον, κ.τ.λ. M. 96. p. 546. — — αὐτοῦ τοῦ κυρίου καὶ θεοῦ σωτήρος ἡμῶν Ἰ. Χρ. κ.τ.λ. M. 96. p. 576.

## 344.

*Gregorius theologus.* Cod. membr. 16 × 11; 5 centim. saec. xii–xiii.; primus fasciculus man. rec. suppletus est.

Continet *Gregorii* orationes xvii. Λ°/ā: Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396, usque ad finem: Λ°/ιζ: — — ἡμᾶς τε καὶ τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ ἡμῶν, φ̄ δόξα, κ.τ.λ. M. 35. p. 964.

Deinde binis columnis scriptus *Eiusdem*:

Κατὰ Ἰουλιανοῦ βασιλέως στηλιτευτικὸς πρῶτος.  
Ἀκούσατε ταῦτα, πάντα τὰ ἔθνη, κ.τ.λ. M. 35. p. 532. Sub finem  
desunt nonnulla.

Adiecta sunt folia duo ab alia manu litteris erectis uncialibus<sup>1</sup>  
scripta, additis notis liturgicis.

## 345.

*Gregorius theologus.* Cod. membr.(?) 16 × 12; 8 centim.  
saec. xiv., imaginibus Christi et apostolorum ornatus;  
titulus minio evanido scriptus est.

Continet orationes xvi. Gregorii. Λ°/ ᾱ: Ἀναστάσεως ἡμέρα  
καὶ ἡ ἀρχή, κ.τ.λ. M. 35. p. 396, et Λ°/ β̄ (=xliν): Εἰς τὴν  
καινὴν κυριακὴν. Ἐγκαίνια τιμᾶσθαι παλαιὸς νόμος, κ.τ.λ.  
M. 36. p. 608, usque ad Basilii homiliam:

Λ°/ ις: Προτρεπτικὴ εἰς τὸ ἄγιον βᾶπτισμα. Ὁ μὲν  
σοφὸς Σολομών, κ.τ.λ. M. 31. p. 424.

In fine historica quaedam adnotata sunt de familia Lascaris  
annorum ςωξδ, *ινδ. ιδ.* (a. 1361, p. Chr.) ςωγ, *ινδ. γ.* (a. 1365,  
p. Chr.) et in ultima pagina anni ς'ηπθ' (a. 1481, p. Chr.).

## 346.

*Gregorius theologus.* Cod. membr. 11 × 9; 3 centim. saec.  
xi.; scriptus litteris minutissimis, quas summas lineae  
stringunt: primus fasciculus chartaceus manu rec., et  
sub finem nonnulla suppleta sunt.

Continet Gregorii orationes xv. Incipit ab oratione in pascha,  
Λ°/ με: Εἰς τὸ ἄγιον Πάσχα. Ἐπὶ τῆς φυλακῆς μου στήσομαι,  
κ.τ.λ. M. 36. p. 624.

Ultimus titulus: Εἰς [τὸν πατέρα σιωπῶντα διὰ] πληγὴν τῆς  
χαλάζης, M. 36. p. 933.

Cf. Kondakov, *Puteš.* p. 153.

## 347.

*Gregorius theologus.* Cod. membr. 19 × 12, 5; 5 centim.  
saec. xi. scr.; imaginibus<sup>2</sup> ornatus auro distinctis sed  
male conservatis; litteris minutissimis quas et summas  
et infimas lineae stringunt: cf. *Gr. Palaeogr.* pp. 68–69.

<sup>1</sup> Cf. *Gr. Palaeogr.* T. 2. a. 995, p. Chr.

<sup>2</sup> Cf. Kondakov, *Puteš.* pp. 152–3.

Continet Gregorii orationes li.—I. Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.

2. Τοῦ αὐτοῦ ἀπολογητικὸς τῆς εἰς τὸν Πόντον φυγῆς ἐνεκεν. Ἡττημαὶ καὶ τὴν ἥτταν ὁμολογῶ, κ.τ.λ. M. 35. p. 408.

39. Περὶ υἱοῦ λόγος, M. 36. pp. 73, 104.

51. Κατὰ Ἰουλιανοῦ βασιλέως στηλιτευτικὸς β̄: Οὗτος μὲν δὴ τῶν ἐμῶν λόγων, κ.τ.λ. M. 35. p. 664, — — ἵνα μή, τὰ ὅμοια δράσαντες, τῶν ἰσῶν καὶ ἀντιτύχωσι, M. 35. p. 720.

In fine vides litteras graecas maiusculas ligatas, notariorum signis simillimas, et insignia gentilitia et ornamenta galeae cum duabus avibus cornibus insidentibus.

### 348.

*Gregorius theologus.* Cod. membr. 27 × 19, 5 centim. saec. x., binis columnis scriptus. Lineae infimas litteras stringunt, vel medias traiciunt; cf. *Gr. Palaeogr.* pp. 68—69.

Continet orationes et epistulas Gregorii xxvi. et Basilii ii.

Codex in initio mutilus est. Incipit: Οἶον τὸν Μωυσῆν usque ad Λ°/κ: Εἰς ἑαυτὸν ἐξ ἀγροῦ ἐπανήκοντα μετὰ τὰ κατὰ Μάξιμον. Ἐπόθουν ὑμᾶς, ὦ τέκνα, κ.τ.λ. M. 35. p. 1228. Τοῦ αὐτοῦ Πρὸς Κληδόμιον πρεσβύτερον β̄ [rc. ā]: Τῷ τιμιωτάτῳ καὶ θεοφιλεστάτῳ ἀδελφῷ καὶ συμπρεσβυτέρῳ Ἐκκληδοσίῳ, κ.τ.λ. M. 37. p. 176.

Τοῦ αὐτοῦ Περὶ θεολογίας [δόγματος edd.] καὶ καταστάσεως ἐπισκόπων. [Ἐ]ταν ἴδω τὴν νῦν γλωσσαλαγίαν καὶ τοὺς, κ.τ.λ. M. 35. p. 1065.

In fine: — — καὶ πρὸς τὸν δεσπότην ἡμῶν.

Reliqua desunt.

### 349.

### 350.

*Gregorius theologus.* Cod. chart. 20, 5 × 14, 5; 4 centim. saec. xvi.

Continet Gregorii orationes v.

Incipit: Εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.

Explicit: — — ἐπαίνου τοῖς λόγοις ἁγίου.

## 351.

*Gregorius theologus.* Cod. membr. 32 × 23 centim., fol. 456, saec. xii. Folia 1–16 et in medio quoque libro fasciculi nonnulli chartacei suppleti sunt man. rec.

Continet xvi. orationum Gregorii textum et Nicetae Serronii commentarium:

Ἀναστάσεως ἡμέρα, M. 35. p. 396, et ἐρμηνεία: Ἄκων χειροτονηθεὶς ἱερεὺς ὁ θεῖος Γρηγόριος, κ.τ.λ. M. 36. p. 944.

Explicit: { Κείμενον δέξονται εἰς τὰς αἰωνίους σκηνάς, κ.τ.λ.  
{ Ἐρμηνεία αἰς καὶ προσδεχθείμεν ἐν αὐτῷ τῷ κυρίῳ.

## 352.

*Gregorius theologus.* Cod. membr. 31 × 23, 5 centim., fol.  $\bar{\alpha}$ – $\sigma\mu\delta$ ; in fine 2–3 fasciculi numeris carent; a. 1320, binis columnis, a Ioanne monacho scr., litteris initialibus ornatus angustis, longis, minio exaratis.

Continet orationum xvi. Gregorii textum cum commentario Nicetae Serronii.

Incipit, { Κείμενον Ἀναστάσεως ἡμέρα, κ.τ.λ. M. 35. p. 396.  
Λ<sup>ο</sup>/  $\bar{\alpha}$ : { Ἐρμηνεία Ἄκων χειροτονηθεὶς ἱερεὺς, κ.τ.λ. M. 36. p. 944.

Λ<sup>ο</sup>/  $\bar{\iota}\bar{\varsigma}$ : { Κείμενον Τί λύετε τάξιν ἐπαινουμένην; κ.τ.λ. M. 35. p. 934.  
{ Ἐρμηνεία Οὗτος ὁ λόγος εἴρηται τῷ ἀγίῳ, κ.τ.λ.

Explicit: { – – τὰ ἡμέτερα ἐν Χρ. Ἰ. τῷ κυρίῳ, κ.τ.λ. M. 35. p. 964.  
{ – – καὶ τὰ ἡμέτερα προσάγοντος τῷ θεῷ, κ.τ.λ.

Commentarius xvi. orationis Gregorii in editionibus Nicetae (M. 36. p. 984) deesse videtur.

In fine vides duplicem crucem  $\Xi$ , cuius in fundamento inscripta sunt nonnulla cryptographicæ:

Ϝ . Ϟ . Δ . ΠΓ' . Τ' ϫ . Π' Γ' +.

Deinde: Στ(αν)ρὲ Χριστοῦ, καύχημα ἐμοῦ, τοῦ παναθλοῦ Νεέλωνος λεγομένου μονομαχοῦ τοῦ καὶ Χαλκεοπούλου πρωτοσυγγέλου δύσεως, τοῦ σοῦ οἰκτροῦ ἱκέτου τὸν καὶ συνεκδρομήσαντα εἰς τὴν τοιαύτην βίβλον.

(Man. rec.) Γρηγορίου λο/εἰς τὸ ἅγιον Πάσχα. Ἀναστάσεως ἡμέρα, M. 35. p. 396.

Νίκητα. Ἄκων χειροτονηθεὶς ἱερεὺς ὁ θεῖος Γρ. M. 36. p. 943.

Usque ad verba in fine: τι μηχανῶντα μᾶλλον δὲ — —

Reliqua desunt.

### 355.

*Gregorius theologus.* Cod. bombyc. 35 × 26; 1 centim. saec. xiv.; caret tegumento, initio, fine.

Continet Gregorii orationes cum commentario. Verba Gregorii

✠ et aliis signis distincta sunt. Incipit: κυρίως πικρούς δὲ λογιστὰς — —

Explicit verbis Gregorii (?): ἐπηγγέλθη δὲ ὑπὸ μὲν Ἰωὴλ πρότερον.

### 356.

*Ioannes Chrysostomus.* Cod. membr. 34 × 24; 8 centim., binis columnis scr. saec. x.; lineae summas litteras stringunt: cf. *Gr. Palaeogr.* pp. 68—69.

Εἰς τὴν Γένεσιν ὀμιλαὶ λ̄: Παραινετικά ἐἰς τὴν εἴσοδον τῆς τεσσαρακοστῆς· Χαίρω καὶ εὐφραίνομαι ὄρων σήμερον, M. 53. p. 22. (Ante fasciculum κᾱ duo fasciculi saec. xvii. suppleti sunt.) Ὀμιλ λ̄: Ἰδοὺ πρὸς τὸ τέλος ἐφθάσαμεν λοιπὸν τῆς ἁγίας τεσσαρ. κ.τ.λ. M. 53. p. 273.

— — μόνον ἐὰν νήφοντες προσίωμεν τὸ δέ.

Reliqua desunt.

### 357.

*Ioannes Chrysostomus.* Cod. membr. 26 × 18; 7, 5 centim. saec. xi. Unus fasciculus et in initio et in fine chartaceus suppletus est.

Εἰς Γένεσιν ὀμιλαὶ λ̄. μέρος ᾱ: Παραινετικά ἐἰς τὴν εἴσοδον τῆς τεσσαρακοστῆς.

Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

### 358.

*Ioannes Chrysostomus.* Cod. membr. 31 × 23, 5; 7 centim. saec. xi., binis columnis scr.

Εἰς Γένεσιν δμιλίαι  $\bar{\lambda}$ . μέρος  $\bar{a}$ . Εἰς εἴσοδον τῆς τεσσαρακοστῆς.

Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

$\bar{\lambda}$ : Ἴδου πρὸς τὸ τέλος, κ.τ.λ. M. 53. p. 273.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 359.

*Ioannes Chrysostomus.* Cod. membr. 36, 5 × 24, 5 centim. saec. xi. scr.

Εἰς Γένεσιν δμιλίαι  $\bar{\lambda}$ . μέρος  $\bar{a}$ : M. 53. p. 22.

Sub finem additur ead. man.: δμιλία  $\bar{\lambda}\alpha$ . Πολλὰς ὑμῖν ἔχα χάριτας, M. 53. p. 282.

## 360.

*Ioannes Chrysostomus.* Cod. membr. 36 × 27; 7, 5 centim. saec. x–xi., binis columnis scr. Fasciculorum numeri:  $\bar{a}$ – $\bar{\mu}\zeta$ .

Εἰς τὴν Γένεσιν δμιλίαι  $\bar{\lambda}$ . μέρος  $\bar{a}$ : Εἰς τὴν εἴσοδον τῆς τεσσαρακοστῆς.

$\bar{a}$ : Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

$\bar{\lambda}$ : Ἴδου πρὸς τὸ τέλος, κ.τ.λ. M. 53. p. 273.

— — φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 361.

*Ioannes Chrysostomus.* Cod. membr. 34 × 25, 5; 7, 5 centim. saec. x–xi., binis columnis scr. Fasciculorum numeri:  $\bar{a}$ – $\bar{\kappa}\beta$ . Priora folia man. rec. suppleta sunt.

Εἰς τὴν εἴσοδον τῆς τεσσαρακοστῆς. δμιλίαι  $\bar{\lambda}$ .

$\bar{a}$ : Χαίρω καὶ εὐφραίνομαι, κ.τ.λ. M. 53. p. 22.

$\bar{\lambda}$ : Ἴδου πρὸς τὸ τέλος ἐφθάσαμεν, κ.τ.λ. M. 53. p. 273.

— — καὶ ἐν τῷ μέλλοντι φιλανθρωπίας τινὸς ἀξιοθῶμεν, κ.τ.λ. M. 53. p. 282.

## 362.

*Ioannes Chrysostomus.* Cod. membr. 35 × 26; 6 centim. saec. xi. scr. Priora iii folia man. rec. suppleta sunt.

Εἰς τὴν Γένεσιν, μέρος  $\bar{\beta}$ . δμιλίαι  $\bar{\lambda}\zeta$ , M. 53. p. 282.



Ultimus titulus: Τοῦ αὐτοῦ ὁμιλία ἐτέρα εἰς τὸν δίκαιον Ἰώβ, M. 56. p. 563.

— καταξιοθῆναι χάριτι καὶ φιλ. M. 64. p. 499 (?).

**363.**

*Ioannes Chrysostomus.* Cod. bombyc. 40, 5 × 29, 5; 7 centim. a. 1335 scr.

Continet Io. Chrysostomi homilias (et Basillii orationes in hexaëmeron, quæ hodie deesse videntur).

Io. Chrysost. Βιβλίον τῆς γενέσεως Μωσέως πρῶτον.

[E]ν ἀρχῇ ἐποίησεν ὁ θεός, κ.τ.λ. M. 53. p. 26.

In fine, λόγος ξζ: { Εἶπε δέ, φησὶν Ἰσραήλ τῷ Ἰωσήφ, κ.τ.λ.  
 Πρῶτον ἐπαγγειλάμενος τέλος ἐπιθεῖναι,  
 M. 54. p. 571.

— χάριτι καὶ φιλανθρωπία τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, μεθ' οὗ, κ.τ.λ. M. 54. p. 580.

Sequuntur versus nonnulli in laudem Chrysostomi.

Ἐτελειώθη ἡ παρούσα βίβλος ἐν ἔτει ςωμγ', ἰνδ. γ, μηνὶ φε<sup>ο</sup>/ιβ.  
 a. 1335, p. Chr.

**364.**

*Ioannes Chrysostomus.* Cod. membr. 33 × 26, 5 centim. saec. xi., binis columnis scriptus. Fasciculorum numeri: α—μζ.

Praemissis indicibus auro scriptis et imaginibus Matthaei et Chrysostomi auro distinctis, continet Io. Chrysostomi homilias in Matthaeum xlv. (μέρος α).

Ὅμιλία α: Ἐδει μὲν ἡμᾶς μηδὲ δεῖσθαι τῆς ἀπό, κ.τ.λ. M. 57. p. 14.

Ὅμιλία με: Ἀξίον θαυμάσαι τοὺς μαθητάς, κ.τ.λ. M. 58. p. 472.

— ὧν γένοιτο πάντας ἡμῶν ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 58. p. 476.

**365.**

*Ioannes Chrysostomus.* Cod. membr. 38, 5 × 27, 5 centim. saec. x—xi., binis columnis scr. Foliorum numeri: σδδ.

Continet Chrysostomi homilias in Matthaeum xlv.

Ἐπόμν(ημα) εἰς τὸν . . . Ματθαῖον. Ἐδει μὲν ἡμᾶς μηδὲ δεῖσθαι, M. 57. p. 14.

Ultimus titulus: Ὁμιλία μα: Ὅπερ πρώην ἔλεγον ὅτι ἀρετῆς [hom. xlv. al. xlv.], M. 57. p. 463.

— — — ἡμᾶς ἐπιτυχεῖν, κ.τ.λ. [ἐπιτύχωμεν edd.], M. 57. p. 472.

Sub finem: duo folia litteris uncialibus inclinatis scripta additis accentibus, quae continent fragmenta commentarii evangeliorum.

## 366.

*Ioannes Chrysostomus.* Cod. membr. 33, 5 × 26; 8 centim., binis columnis saec. x. scr. Fasciculorum numeri:  $\bar{\alpha}$ — $\bar{\mu}\beta$ .

Praemissis indice et magno titulo aureo, continet Chrysostomi orationes xlii. in Matthaei evangelium.

Ὁμιλία  $\bar{\alpha}$ : Ἐδει μὲν ἡμᾶς μηδὲ δεῖσθαι, M. 57. p. 14.

Ὁμιλία μα: Ὅπερ πρώην ἔλεγον [hom. xlv. al. xlv.], M. 57. p. 463.

Ὁμιλία  $\bar{\mu}\beta$ : Πάλιν ἐτέρως αὐτοὺς καταισχύνει [hom. xlii. al. xliii.], M. 57. p. 451.

— — μελλόντων ἐπιτύχωμεν ἀγαθῶν, κ.τ.λ. M. 57. p. 456.

## 367.

*Ioannes Chrysostomus.* Cod. membr. 30 × 23; 10 centim., binis columnis saec. x—xi. scr. Fasciculorum numeri:  $\bar{\alpha}$ — $\bar{\nu}\alpha$ . Primum et ultimum folium a man. rec. suppleta sunt.

Continet Chrysostomi orationes xlv. in Matthaei evangelium.

Ὁμιλία  $\bar{\alpha}$ : Ἐδει μὲν ἡμᾶς μηδὲ δεῖσθαι, M. 57. p. 14.

Ὁμιλία  $\bar{\mu}\epsilon$ : Ἄξιον θαυμάσαι τοὺς μαθητάς, κ.τ.λ. M. 58. p. 472.

— — ὧν γένοιτο πάντας ἡμῶν ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 58. p. 472. (Cf. cod. 365.)

## 368.

*Ioannes Chrysostomus.* Cod. membr. 35 × 25; 10 centim., binis columnis saec. xi. scr.

Continet Chrysostomi orationes: Εἰς τὸ κατὰ Ματθαῖον εὐαγγέλιον ὀμιλῆαι  $\bar{\mu}\epsilon$ : μέρος  $\bar{\beta}$ .

Ὁμιλία  $\bar{\mu}\epsilon$ , M. 51. p. 472.

Ὁμιλία,  $\bar{\eta}$ : Διὰ τούτους τοὺς στρατιώτας ὁ σεισμός, κ.τ.λ. M. 58. p. 787.

— — ἡμᾶς ἐπιτυχεῖν, χάριτι, κ.τ.λ. M. 58. p. 794.

## 369.

*Ioannes Chrysostomus.* Cod. membr. 32 × 25, 5; 7 centim.,  
binis columnis saec. xi. scr. Fasciculorum numeri :  
 $\bar{a}-\bar{\lambda}\eta$ .

Continet Io. Chrysostomi orationes xliv. in Ioannis evangelium,  
(μέρος  $\bar{a}$ .)

Ἰοαννῆς ἄ : Οἱ τῶν ἀγόνων τῶν ἔξωθεν θεαταί, κ.τ.λ. M. 59.  
p. 24.

Ἰοαννῆς μδ̄ : Τὸ προσηγὲς καὶ λείον οὐ πανταχοῦ, κ.τ.λ. M. 59.  
p. 247.

— — ὅν γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν, κ.τ.λ. M. 59.  
p. 250(?).

## 370.

*Ioannes Chrysostomus.* Cod. membr. 31 × 24, 5; 11 cen-  
tim., binis columnis saec. xi. scr.; altera pars, ni fallor,  
codicis 369. Fasciculorum numeri :  $\bar{\lambda}\epsilon$ .

Continet Io. Chrysostomi orationes in Ioannis evangelium,  
(μέρος β.)

Ἰοαννῆς με̄ : Οὐδὲν γαστριμαργίας χεῖρον, οὐδὲν ἀσχροτέρων,  
M. 59. p. 251.

Ἰοαννῆς πε̄ : Πολλὰ μὲν ἔστι καὶ ἕτερα τὰ δυνάμενα, κ.τ.λ.  
M. 59. p. 477.

— — ἐπιτύχωμεν τῶν αἰώνιων ἀγαθῶν, κ.τ.λ. M.  
59. p. 482.

## 371.

*Ioannes Chrysostomus.* Cod. bombyc. 33 × 20 centim.  
saec. xiv—xv. scr. diligentissime.

Continet Io. Chrysostomi homilias lv. in Acta Apostolorum.

Ἰοαννῆς ἄ : Τίνας ἐνεκεν αὐτῶν (in editionibus, Πολλοῖς  
τουτί, M. 60. p. 13).

Ἰοαννῆς κγ̄ : Μετὰ τὸ ξενίσαι τοὺς ἀνδρας, κ.τ.λ. M. 60.  
p. 177.

Ἰοαννῆς πγ̄ : Ὅρα πῶς καὶ πάλιν ὑπὲρ αὐτοῦ ψηφίζονται,  
M. 60. p. 367.

Ἰοαννῆς νε̄ : Καλῶς τοῦτο καὶ συμφερόντως ποιεῖ τοὺς πρώτους.  
M. 60. p. 379.

— — οἷα τὰ πρότερα τοιαῦτα ἔσχε [καὶ τὰ, M. 60.  
p. 382.

Reliqua desunt.

## 372.

*Ioannes Chrysostomus.* Cod. membr. 32 × 26; 7, 5 centim.  
saec. xi., binis columnis scr. Fasciculorum numeri:  
ā-λδ.

Continet Chrysostomi homilias xxxiv. in epist. ad Rom.

Συνεχῶς ἀκούων ἀναγιγνωσκομένων, κ.τ.λ. M. 60. p. 391.

— — ἥς γένοιτο πάντα ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ. M. 60.  
p. 682.

In fine nonnulla man. rec. suppleta sunt.

## 373.

*Ioannes Chrysostomus.* Cod. membr. 32 × 23 centim.  
saec. xi. Fasciculorum numeri: μ.

Continet Io. Chrysostomi homilias in epistulas ad Galat. et  
Philipp. M. 62. p. 177.

In fasciculo ι homil. in epist. ad Galatas, M. 61. p. 612 (?).

Ὁμιλία η̄: Τοῦτο γὰρ φρονείσθω.

— — τοσοῦτον κλαν — — (?).

Reliqua desunt.

## 374.

*Ioannes Chrysostomus.* Cod. membr. 39 × 28, 5; 7 centim.  
saec. xi. scr.

Continet Io. Chrysostomi orationes in epistulas ad Philipp. et  
Timotheum, M. 62. p. 177. Ad Timotheum, M. 62. p. 501.

Λ°/ā: M. 62. p. 503.

Λ°/θ: Πολλὴν παράκλησιν ποιησάμενος, κ.τ.λ. M. 62. p. 649.

In ep. ii. ad Timoth. homil. 9.

— — ἐκεῖθεν δυνήσῃ [Εἰ δὲ Τιμ. M. 62. p. 650].

Reliqua desunt.

## 375.

*Ioannes Chrysostomus.* Cod. membr. 34, 5 × 25, 5; 9  
centim. saec. ix-x., in membranis albis scr. Litteras  
lineae infimas stringunt (cf. *Gr. Pal.* pp. 68-9). In  
initio duo folia chartacea man. rec. suppleta sunt. Cf.  
Tab. 3, 1.

Præcedit index in diversas partes divisus.

ā-kā: Πρὸς τοὺς μέλλοντας φωτίζεσθαι. Cf. M. 49.

ā-ē: Περὶ ἱερωσύνης, M. 48. p. 623.

ā-ḥ: Περὶ ἀκαταλήπτου, M. 48. p. 701. Τί τοῦτο ; ὁ ποιμὴν, κ.τ.λ.

cum subscriptione litteris minutis arabicis scripta.

Ὁμιλία ā. λεχθείσα ἐν Ἀντιοχείᾳ in verba apostoli Οἶνω δλίγω χρω̄ διᾱ τὸν στόμαχον.

Ἦκούσατε τῆς ἀποστολικῆς [φωνῆς τῆς] σάλπιγγος, κ.τ.λ. M. 49. p. 16.

Λ°/γ̄: Ὅταν εἰς τὸν θρόνον, κ.τ.λ. M. 49. p. 47.

Λ°/ḡ: Πολλὰς μὲν, κ.τ.λ. M. 49. p. 81.

Λ°/ḥ: Ἐγνωτε πρώην πῶς, κ.τ.λ. M. 49. p. 97.

Λ°/i: Χαίρω καὶ συγχαίρω, κ.τ.λ. M. 49. p. 111.

Λ°/iβ: Καὶ χθές, κ.τ.λ. M. 49. p. 127.

Λ°/iδ: Οὐχ ὡς ἔτυχεν, κ.τ.λ. M. 49. p. 143.

Λ°/iε: Τὸν ἀρχοντα μὲν, κ.τ.λ. M. 49. p. 161.

Λ°/iη: Πολλοὺς [ε]ἶδον χαίροντας, κ.τ.λ. M. 49. p. 179.

Λ°/k: Ἀπὸ τῆς ῥήσεως, κ.τ.λ. M. 49. p. 197.

Λ°/ε: Τῶν τριῶν παίδων, κ.τ.λ. M. 49. p. 67.

Λ°/z: Πολλὰ μὲν καί, κ.τ.λ. M. 49. p. 91.

Λ°/θ: Καὶ πρώην, κ.τ.λ. M. 49. p. 103.

Λ°/ta: Ἐπειδὴν ἐννοήσω, κ.τ.λ. M. 49. p. 119.

Λ°/iγ: Ἀπὸ τῆς αὐτῆς, κ.τ.λ. M. 49. p. 135.

Λ°/ie: Ἐδει καὶ τήμερον, κ.τ.λ. M. 49. p. 153.

Λ°/iz: Εἰς καιρὸν ὑπεψαλμ. κ.τ.λ. M. 49. p. 171.

Λ°/iθ: Κατερυφήσατε, κ.τ.λ. M. 49. p. 187.

Λ°/ka: Τῶν πρώην εἰρημ. κ.τ.λ. M. 49. p. 211.

Ἀπολογητικὸς λόγος πρῶτος περὶ ἱερωσύνης.

Ἐμοὶ πολλοί, M. 48. p. 623.

Πρὸς Ἰουδαίους, M. 48. p. 843.

Οἱ φιλόπονοι, M. 48. p. 719.

Περὶ τῆς παρουσίας.

Usque ad verba /// θέντων ἀγίων.

Sub finem adnotatur manu quidem rec. 57a, a. 893, qui annus in sequenti pagina repetitus in litterarum formas bene quadrat.

### 376.

*Ioannes Chrysostomus.* Cod. membr. 30 × 20, 5; 8 centim. saec. x-xi. In initio desunt tegumentum et fasciculus ā.

Incipit fasciculus β̄: - ἐν γῆ Ἀσσυρίων ἐπεποιήκει, κ.τ.λ.

Ὁμιλία δ̄: Ἰκανῶς ἐν ταῖς ἐμπροσθεν contra Anomoeos x. M. 48. p. 783.

Ὁμιλία ζ̄. in verba apostoli ἔχοντες δὲ αὐτὸ πνεῦμα: Οἱ σοφώτατοι τῶν λατρῶν, κ.τ.λ. M. 51. p. 271.

Ὁμιλία ζ̄: Ἀποστολικῆς ὑμῶν, κ.τ.λ. M. 51. p. 281.

Ὁμιλία θ̄: Προφυλακτικὸς λόγος ᾱ: Ἐπειδὴ τῷ ἀγαθῷ.

Ὁμιλία ιε̄: Κατὰ εἰμαρμένης λόγος ε̄: Οὐδέν ἐστιν, κ.τ.λ. M. 50. p. 265.

Ὁμιλία λθ̄: Πρὸς τὸν Στελέχιον: Καὶ πῶς ἐνι γενέσθαι, κ.τ.λ. M. 47. p. 411.

Ὁμιλία μ̄: Βίος . . . τοῦ Ἰωάννου μοναχοῦ τοῦ Δαμασκηνοῦ. Οὗτος τοῖνυν καὶ θεοφόρος — — — καὶ ἡμᾶς ἀξίωσον δέσποτα κύριε, κ.τ.λ. Non quadrat in vitam Io. Damasceni, M. 94. p. 429.

## 377.

*Ioannes Chrysostomus.* Cod. membr. 27, 5 × 21; 5 centim., binis columnis saec. xi. scr.

Continet Io. Chrysostomi orationes xii.

ᾱ: Καθάπερ χορός, κ.τ.λ. in Kalendas, M. 48. p. 953.

β̄: Ὅτι ἐπισφαλὲς καὶ — — —

ιβ̄: Εἰς . . . τὸν Ἰ ψαλμόν. Τὰ λείψανα, M. 55. p. 575.

Sub finem: Διήγησις (Chrysostomi?) de imaginum controversia, Ἄρατε τοὺς ὀφθαλμοὺς — — — πολλοὺς ἐγείρει πρὸς ζῆλον ἐν Χριστῷ, κ.τ.λ.

## 378.

*Ioannes Chrysostomus.* Cod. membr. 31 × 24 centim., binis columnis saec. xi. scr.

Λ°/ ᾱ: Περὶ ἀκαταλήπτων. Τί τοῦτο; ὁ ποιμὴν, κ.τ.λ. M. 48. p. 701.

(In fasciulo ιᾱ): Περὶ ἱερωσύνης, M. 48. p. 623.

Usque ad finem: Ὁμιλία εἰς τὸν Ἰ ψαλμόν, Οἱ ζωγράφοι (hom. spuria), M. 55. p. 565.

— — ὑπὲρ δὲ ἀπάντων εὐχαριστήσομεν Χριστῷ, κ.τ.λ. M. 55. p. 575.

In ultimo folio adnotatum est, consecratum esse librum istum a Petro quodam ἔτους ςωςη, ἰνδ. ιγ, α. 1390, p. Chr.

## 379.

*Ioannes Chrysostomus.* Cod. membr. 36 × 28; 10 centim.  
saec. xi. scr.; foliorum 412.

Continet Io. Chrysostomi orationes xlv.

ā (de sacerdotio): Ἐμοὶ πολλοὶ μὲν ἐγένοντο, κ.τ.λ. M. 48.  
p. 623, usque ad orationem μδ̄.

## 380.

*Ioannes Chrysostomus.* Cod. bombyc. 25 × 18; saec.  
xiii–xiv. Fol. τκϛ.

Continet Io. Chrysostomi homilias cxix.

ā: Εἰς τὸ ἀποστολικὸν ῥητόν, Οἶνον δλίγην χρῶ, διὰ  
τὸν στόμαχον, κ.τ.λ. Ad populum Antiochenum. [Ἡ]κούσατε  
τῆς ἀποστολικῆς φωνῆς, τῆς σάλπιγγος, M. 49. p. 15.

— — φιλανθρωπία τοῦ κυρίου, μεθ' οὗ, κ.τ.λ. M. 49. p. 34.

β̄: Τί εἶπω καὶ τί λαλήσω; κ.τ.λ. M. 49. p. 33.

Sub finem: ὑθ̄. Λ°/β: Φέρε καὶ ἡμεῖς ἀψώμεθα τῆς ὑποσχέσεως,  
κ.τ.λ. in Job serm. iii. M. 56. p. 576, ἀβλήσεσι κατορθούτους  
δόξαν πάντοτε τῷ θεῷ.

In ultima pagina:

Ἐδωρήθη [ἡ] παρούσα βίβλος παρ' ἐμοῦ τοῦ εὐτελοῦς μοναχοῦ  
Γεωργίου τοῦ Χρυσοστόμου (sic) . . . μηνὶ Σεπτεμβρίῳ ἰνδ. δ̄, 15<sup>α</sup>τμ̄.  
(sic! a. 833, p. Chr., xi. ind.).

## 381.

*Ioannes Chrysostomus.* Cod. chart. 29 × 22; 3 centim.  
saec. xv., binis columnis scr.

Continet delectum orationum Io. Chrysostomi.

Ἐκ τοῦ λόγου τοῦ εἰς ἅγιον ἀπόστολον.

(p. ρπγ): λόγος εἰς τὴν ἀνάληψιν τοῦ κυρίου, κ.τ.λ. Αἱ  
χάριτες μὲν — συντῷ ἀνάρχῳ σου πατρὶ καὶ, κ.τ.λ. M. 50. p. 441 (??).

(p. αςρ al. man. una columna scr.) Sine titulo: Ἐπαυῶν  
σε τῆς περὶ πάντα — ἐγκωμίοις καὶ ἱστορίαις ἀνέγραψαν.

## 382.

*Ioannes Chrysostomus.* Cod. chart. 20 × 12 centim.; pagg.  
84, saec. xiv.

Ἄσκητικὸς λόγος, M. 48. p. 1054.

Περὶ εὐχῆς καὶ νηστείας. Δεῦτε, πάντες ἀδελφοί, κ.τ.λ. Μ. 62. p. 737, — — ἀνειμένης ἢ ρίζα αὐτῶν.

Addita sunt in initio folia nonnulla manu rec. scr.

## 383.

*Ioannes Damascenus.* Cod. membr. scr. 22 x 16 centim. Fasciculorum numeri:  $\bar{a}-\bar{\kappa}$ , saec. ix-x. scr. Lineae infimas litteras stringunt (cf. *Gr. Palaeogr.* pp. 68-9). Tituli uncialibus litteris erectis ne dicam sinistrorsum inclinatiss scripti sunt, in margine notae additae sunt man. rec. In fasciculis  $\bar{\alpha}$  et  $\bar{\iota}$  duo folia man. rec. saec. xiv. suppleta sunt.

*Ioannis Damasceni* λογικὴ καὶ θεολογικὴ. Praecedit (man. rec. scr.): Πίναξ ἀκριβῆς τῶν  $\rho\bar{\nu}$  κεφαλαίων, usque ad  $\rho\bar{\delta}$ : περὶ ἀναστάσεως (de fide orthodoxa 4. 27, M. 94. p. 1220).

\*Ἐτερα κεφάλαια τοῦ αὐτοῦ περὶ οὐσίας καὶ φύσεως μορφῆς — — Περὶ θελήματος: Περὶ τῶν ἐν τῷ Χριστῷ δύο θελημάτων, M. 95. p. 128.

In sequenti pagina manu saec. ix-x:

Epistula *Ioannis Damasceni* ad *Cosmam* episcopum *Maiumae* (*Constantiae*) missa: *Fons scientiae*:

Τὸ μὲν στενὸν τῆς διανοίας καὶ τὸ ἄπορον τῆς γλώσσης, M. 94. p. 521; — — εὐχῶν χορηγίαν ἀντίδοτε, M. 94. p. 525.

A. Περὶ τοῦ ὄντος, οὐσίας τε καὶ συμβεβηκότος<sup>1</sup>. Τὸ ὄν κοινὸν ὄνομα ἐστὶ πάντων τῶν, κ.τ.λ. (cap. iv.), M. 94. p. 536.

B. Περὶ γένους καὶ εἶδους τοῦ γενικωτάτου. Τὸ γένος τρισσῶς λέγεται (cap. ix-x.), M. 94. pp. 557-60, 568.

*Ioannis Chrysostomi* περὶ φύσεως καὶ ἐνεργειῶν. Titulus sine textu. .

*Gregorii Nysseni* Ἐπιτάφιος εἰς τὸν ἁγιον Μελέτιον.

Ἠξήσεν ἡμῖν τὸν ἀριθμὸν τῶν ἀποστόλων, M. 46. p. 851; — — τραφήναι τὸ πένθος.

*Theodori philosophi* (Abucarae?) Διάλεξις πρὸς Νεστοριανὸν Ἰδού. — — ὁμολογῶ. Cf. Fabricius-Harles, biblioth. gr. 10. p. 369. xxix.

\*Ἄλλη διάλεξις. Πότερόν σοι δοκεῖ; ὁ Χριστὸς θεὸς ἢ ἀνθρωπὸς ἐστίν. Cf. Fabricius, l. l. 369. xxvi ss.

*Theodori* Διάλεξις αἰρετικῶν πρὸς δρθόδοξον.

\*Ἐτέρα διάλεξις.

<sup>1</sup> De alio captum  $\bar{a}-\bar{\epsilon}$  ordine cf. M. 94. p. 528.



*Dialogus Photini manichaei et Pauli presb. christiani.*

Διάλεκτος ἐγένετο περὶ μανιχαϊκῆς τε καί, κ.τ.λ. M. 88. p. 329.

Deinde: Φωτεινοῦ... πρότασις καὶ Παύλου τοῦ Πέρσου ἀπολογία.

Εἰ τὰ ἐναντία αὐτά, ἑαυτοῖς, M. 88. p. 552; — — κακοδοξίαν (in mg. MΘ), M. 88. p. 569.

Προτάσεις χριστιανικαὶ πρὸς τοὺς μανιχαίους. Πᾶν ἕκ τινος ὑποκειμένου, M. 88. p. 569. — — ἐλεύθερον δεσμοῦ.

περὶ τούτων τὴν παρ' ὑμῶν ἀπόκρισιν ἀναμένω, (litteris uncial. scr.), M. 88. p. 573.

De bono: Τὸ ἀγαθὸν ἐπὶ θεοῦ, κ.τ.λ. M. 88. p. 573.

— — ὡς περ οὖν ἐκεῖνός ἐστι θεός, M. 88. p. 577.

Περὶ σκοτόους, M. 88. p. 577.

Συλλογισμοὶ ἀγίων πατέρων, M. 88. p. 578 inf.

Α̅: Πᾶν κακὸν κολαστέον — —

ΙΑ̅: — — τὰ κατὰ φύσιν οὐ δεόντας (?), M. 88. p. 577.

Cf. Didymi Alex. opusculum contra Manichaeos, M. 39.

Διάλεξις Ἰωάννου ὀρθοδόξου πρὸς μανιχαίου. Εἰ τὸ σῶμα τῆς ἕλης — — M. 96. p. 1320; — — διαφέρεσθαι φασιν.

Περὶ τοῦ δυσωνύμου Μάνεντος. Ὁ Μάνης οὐκ ἐστὶ ἀπὸ χριστιανῶν.

Dialogus orthodoxi cum (1) Ariano, et (2) Nestoriano.

Σύντομος διδασκαλία περὶ θείων ὀνομάτων (ὠνομ. cod.) τῶν τε κοινῶν τῆς τριάδος, κ.τ.λ. Ἔστω ὀνόματα κοινὰ —

— ἀποθνήσκοντες ἀπόλλυνται ἄλλ (finis antiquae manus). Man. rec. saec. xiv: ἐν τοῖς στυχείοις (sic), κ.τ.λ. Cf. Fabricius, l.l. 369. xlii.

Τοῦ Ἀβουκαρᾶ ἐπισκόπου Καρῶν περὶ θείου ὀνόματος. Τὸ θεὸς ὄνομα, κ.τ.λ. Cf. Fabricius-Harles, bibl. gr. 10. p. 369. xxvii.

Τοῦ αὐτοῦ διάλεξις ὅτι ὁ πατὴρ ἀεὶ γεννᾶται.

Διήγησις περὶ Μελχισεδέκ.

Cf. Marci Eremitae Eis τὸν Μελχισεδέκ, M. 65. pp. 1118-1140.

In fine: *menses* Macedonum, Romanorum, Aegyptiorum. In libri tegumento vides folium (saec. x-xi.) continens apophthegmata Aristotelis, Solonis, Thucydidis de trinitate cum dietis Antiochi Colophonii, Platonis, aliorum. (Cf. cod. 327.)

### 384.

*Ioannes Damascenus.* Cod. membr. 26 × 19, 5; 4 centim. saec. xi. sor.

Liber in initio mutilus est: -- κατά καμπτομένη. λεπτά δὲ λλαν καὶ ἄσημα, κ.τ.λ.

Primus titulus: Περὶ τῆς θείας ἀγάπης.

Ἠλίκοι μὲν οἱ τῆς ἀρετῆς, κ.τ.λ.

κζ: Βαράδοτος. κη: Θαλέλαιος. κθ: Μαράνα ἡ Κύρα.  
λ: Δομνίνα -- φυλάξει εἶπεν ὁ δεσπότης Χριστός, μεθ' οὗ τῷ πατρὶ ἡ δόξα, κ.τ.λ.

(Man. rec. minio scr.): Πίναξ -- τῶν δογματικῶν κεφαλαίων Ἰωάννου Δαμασκηνοῦ, ᾱ-ῤῶ: περὶ ἀναστάσεως, M. 94. pp. 783-88. Addito titulo ῤβ: Ἔτι περὶ θείων ὀνομάτων ἀκριβέστερον.

Eadem manu scr.: Βασιλῖι μυσταγωγικὴ ἐκκλησιαστικὴ.

Ἐκκλησία ἐστὶ ναὸς θεοῦ τέμενος ἁγίου, M. 98. p. 381.

-- καὶ τὴν ἀνάστασιν μου ὁμολογεῖτε, M. 98. p. 453; quae vides in M. Patrolog. inter dubia *Germani*, archiepiscopi, scripta sub titulo Ἱστορία ἐκκλησιαστικὴ καὶ μυστικὴ θεωρία.

Ἰωάννου Δαμασκηνοῦ τοῦ Μανσοῦρ' (expositio fidei orthodoxae), M. 94. p. 789: Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. Θεὸν οὐδεὶς ἑώρακε πώποτε, κ.τ.λ.

Περὶ ῤητῶν καὶ ἀρρητῶν (ἀπορρητῶν edd.), M. 94. p. 792.

-- ῤ: Περὶ ἀναστάσεως, M. 94. p. 1220.

Postea additum: ῤα: Ἔτι περὶ θείων ὀνομάτων ἀκριβέστερον. -- μόνος γὰρ αἴτιος ὁ πατήρ.

ῤβ: Περὶ πελάγων -- στάδια ΙΓ' ῤοβ (cf. codd. 324, 388).

In tribus foliis ultimis man. rec. scr.: μαρτύρια διδασκάλων.

## 385.

*Ioannes Damascenus*. Cod. bombyc. 17, 5 × 13; 3 centim. saec. xiii. Fasciculorum numeri: β-κα. Duo fasciculi numero carent.

Continet Io. Damasceni dialecticam; primus titulus, cap. vi:

Περὶ διαιρέσεως ιβ: Διαίρεσις ἐστίν, M. 94. pp. 545, 549.

-- ἐξήγησις τὸ ἐγχειρίδιον. In codicibus nonnullis titulus περὶ διαιρέσεως non sexto sed duodecimo (ιβ) loco legitur; M. 94. p. 528.

Ἐπανόρθωσις ἐστὶ πασῶν τῶν τεχνῶν -- -- Ἀυτοκράτορ (sic) δὲ ἐστὶν τῶν παθῶν ὁ εὐσεβῆς λογισμὸς. Unum folium vacuum. Μαξίμου ὁμολογητοῦ κεφάλαια κατ' Ἀρλίου Σαβελλίου Νεστορίου καὶ Εὐτυχοῦς. Ὁ Ἄρειος, κ.τ.λ.

In fine mutilus; ineditus ut videtur. Cf. M. 90. p. 49: *Scripta S. Maximi inedita vel deperdita*. 49. Διάλεξις Ὁρθοδόξου καὶ Μανιχαίου citatur a Georgio scholario versus finem libri ms. quem contra Latinos Io. Comneno Trapezuntio imperatori nuncupat. Vid. Mich. le Quien ad Damascenum, t. i. p. 428.

Sequitur unum folium membran. litteris minusculis scriptum saec. ix-x., in quo vides nomen Gregorii.

## 386.

*Ioannes Damascenus*. Cod. membr. (?), non ab uno exaratus scriba, saec. xiv.; in initio mutilus, primus enim fasciculus numero signatur ζ.

*Ioannis Damasceni ἐκδοσις τῆς ὀρθοδόξου πίστεως.*

Primus titulus: Λ°. Ἀπόδειξις ὅτι εἰς ἐστὶ ὁ θεὸς καὶ οὐ πολλοί, κ.τ.λ. M. 94. p. 800.

*Photii* patriarchae de processione spiritus contra Latinos: *Εἰ ἀπλοῦν μὲν τὸ πνεῦμα. — ἐλπίζομεν.* Haec verba non quadrant in Photii patriarchae librum *περὶ τῆς τοῦ ἁγίου πνεύματος μυσταγωγίας*, M. 102. p. 280. Cf. Fabricius-Harles, *biblioth. gr.* II. p. 25. xiv. p. 29. No. 3.

Sub finem: acta conciliorum viii. et vii. omissis episcoporum subscriptionibus.

Addita sunt folia quaedam Sticherarii cum notis liturgicis.

## 387.

*Ioannes Damascenus*. Cod. chart. 20, 5 × 14, 5; 3, 5 centim. saec. xiv-xv. scr.

Incipit: *Δικαιοσύνη ἐστὶ, κ.τ.λ.* M. 95. p. 1380.

In folio  $\bar{\nu}\gamma$  *Ioannis Damasceni Ἐκδοσις ἀκριβῆς τῆς ὀρθοδόξου πίστεως. Ὅτι ἀκατάληπτον τὸ θείον, κ.τ.λ.* M. 94. p. 789.

Sub finem nonnulla a scriba recentiore suppleta sunt.

## 388.

*Ioannes Damascenus*. Cod. chart. 15 × 10; 2, 5 centim. saec. xvi. scr.

Continet, praemisso indice, *Ioannis Damasceni librum inscr. Ἐκδοσις τῆς ὀρθοδόξου πίστεως:*

ā: Ὅτι ἀκατάληπτον τὸ θεῖον, κ.τ.λ. M. 94. p. 789.

ῥα: Περὶ ἀναστάσεως (l. iv. c. 27), M. 94. p. 1220.

ῥβ: Ἐτι περὶ θείων ὀνομάτων ἀκριβέστερον.

Sub finem: Περὶ πελάγων. Διαδέχεται τὸ Αἰγαῖον — explicit in proxima pagina, στάδια ἰγ, ῥοβ. Cf. codd. 324, 384.

Addita est subscriptio hunc librum emptum esse a Nicodemo ῥγ (a. 1545, p. Chr.).

## 389.

*Ioannes Damascenus.* Cod. chart. saec. xviii.

## 390.

*Ioannes Damascenus.* Cod. chart. saec. xviii.

Continet eadem fere quae cod. 386.

## 391.

*Ioannes [Damascenus].* Cod. membr. 30 × 22 centim. saec. xi. Unum folium saec. xvii. suppletum est.

Continet *Ioannis [Damasceni]* vitam Barlaami et Ioasaphi, Ὅσα πνεύματι [θεοῦ] ἄγονται, κ.τ.λ. M. 96. pp. 860–1239.

Fol. ῥογ desideratur.

Fol. ῥοζ: menologium in diem mensis Novembris κη: Βίος καὶ πολιτεία Στεφάνου τοῦ Νεοῦ. Θεῖόν τι πᾶγμα, κ.τ.λ.

Neque in Menologium Graecorum Urbini 1727. i. p. 216, quadrat, neque in Cotelerii eccl. graecae monumenta, 4. p. 396; sed versionem latinam huius vitae, quae falso Io. Damasceno tribuitur, vides in Surii Vitis SS. 28 Nov.: Divina quaedam res est virtus, etc.

In fol. σκζ *Ioannis Chrysostomi* oratio in Abraham et Iosephum: Ἔθος ἐστὶ τοῖς ζωγράφοις, ἐπειδάν, κ.τ.λ.

— In fol. σμα (man. rec. saec. xvii. suppl.): χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου.

Homilia non edita a Montfauc. M. 64. p. 1342.

## 392.

*Ioannes [Damascenus].* Cod. membr. 35 × 24 centim. saec. xi., binis columnis scr. Fol. ῥπζ.

Primum folium chartaceum saec. xvii. suppletum est.

Ἰωάννου μοναχοῦ — μονῆς τοῦ ἀγίου Σάβα —

ἱστορία τῶν ἁγίων Βαρλαάμ καὶ Ἰωάσαφ, Μ. 96. p. 860.

Usque ad finem in fol. ρπε: — ἀπολαύουσιν καὶ διαμένει ἡ δόξα, κ.τ.λ.

Θαῦμα γενόμενον παρὰ Κλήμεντος πάπα Ῥώμης συγγραφὴν παρὰ Ἐφραῖμ ἀρχιεπισκόπου πόλεως Χερσῶνος. θαυμαστός ὁ θεὸς ἐν τοῖς ἁγίοις αὐτοῦ εὐκαιρον, κ.τ.λ. Μ. 2. p. 633; — ἐπιτύχωμεν χάριτι καὶ φιλανθρωπίᾳ, κ.τ.λ. Μ. 2. p. 645.

## 393.

*Ioannes Damascenus.* Cod. chart. 17 × 11; 2 centim. saec. xvi.

Continet Ioannis scholia in magnum canonem: Τὸν τοῦ Κατὰ ἵπελθὸν — — — θαύματα Ἰσαΐν.

## 394.

*Symeon Thessalonicensis.* Cod. chart. 29 × 20; 4 centim. saec. xvii. Fol. σξ.

Continet *Symeonis* περὶ τῶν μυστηρίων, Μ. 155. p. 175.

— — φ̄ πρέπει πᾶσα δόξα τιμὴ καὶ προσκύνησις, κ.τ.λ.

## 395.

Ἐκλογαὶ Ἰωάννου τοῦ Χρυσοστόμου καὶ ἄλλων πατέρων. Cod. membr. 34 × 25 centim. saec. xiii. Primo singulis deinde binis columnis scriptus.

Ἐκλογαὶ ἀπὸ διαφόρων λόγων τοῦ . . . Ἰωάννου Χρυσοστόμου Περὶ εὐχῆς . . . Μέγα //// θὸν εὐχή, κ.τ.λ. (ἀγαθὸν Μ.), Μ. 64. p. 1367.

*Eiusdem:* Ἐρμηνεῖα εἰς τὰς παραβολὰς, κ.τ.λ. (de Samaritano clemente), Περὶ γαστριμαργίας, κ.τ.λ.

Sequuntur scripta Clementis, Cassiani Romani, etc.

Sub finem: ὅσον ἐφικτὸν τοῖς δεσμοῖς τῆς σαρκὸς ἐν Χριστῷ, κ.τ.λ.

Addita sunt insuper quattuor alia folia.

## V.

## ΑΣΚΗΤΙΚΑ. ASCETICA.

## 396.

*Macarius.* Cod. chart. 15 × 10, 5; 3, 5 centim. scr. a. 1650, p. Chr.

Continet praemissis nonnullis de Macario (cf. M. 34. pp. 177 sq.), eiusdem homilias,  $\bar{a}$ : Ἰεζεκιήλ ὁ προφήτης, κ.τ.λ. M. 34. p. 449, usque ad homiliam  $\bar{\nu}$ : — — δοξάζομεν πατέρα, κ.τ.λ. M. 34. p. 816.

Scriptus est codex manu Eleutherii monachi, τοῦ Κριτῶς (sic), Ῥρη (a. 1650, p. Chr.)

## 397.

## 398.

*Maximus Confessor.* Cod. membr. (?) 23 × 18; 4, 5 centim. saec. xiv.

Continet Maximi librum inser. θεωρηται, M. 91. pp. 1117 sq.

*Eiusdem*: Ἐπαινοῦνται μὲν καί. — — τῷ μεγάλῳ καὶ μόνῳ θεῷ καὶ σωτῆρι ἡμετέρων ψυχῶν, ᾧ δόξα καί, κ.τ.λ.

## 399.

*Maximus Confessor.* Cod. membr. 13 × 10; 4 centim. saec. xii.

Initium a manu rec. in charta suppletum est a cap.  $\bar{a}$ : Ἀγάπη μὲν ἐστὶ διάθεσις ψυχῆς, κ.τ.λ. M. 90. p. 961, usque ad finem cap.  $\mu\bar{\beta}$ . M. 90. p. 968.

Incipit manus saec. xii. cap.  $\mu\bar{\gamma}$ : Εἰ οὐτινὸς τις ἐπιθυμεί, κ.τ.λ. M. 90. p. 968, usque ad finem: — καὶ Χριστὸν ἐκτίσαντο βασιλείᾳ· αὐτῷ ἡ δόξα, κ.τ.λ.

## 400.

*Maximi περὶ ἀγάπης.* Cod. chart. 22 × 16, saec. xvii–xviii.

## 401.

*Theodorus Studita*<sup>1</sup>. Cod. membr. 30 × 24; 8 centim. scr. a. 1086, non saec. x. Kondakov, *Putes*. (No. 85), binis columnis scriptus, titulis ornatus gummi laccae obductis.

Continet Theodori Studitae *catecheses* sine titulo, caret enim fasciculo  $\bar{a}$ .

Incipit: — — καθ' ἐκάστην ἡμέραν; ὑβριστικῶν ῥημάτων, κ.τ.λ.

<sup>1</sup> Cf. cod. Paris. 891, Theodori Studitae *catecheses* scr. a. 1136 ab Arsenio Constantino-politano.

Primus titulus (in col. ii. fasciculi β.). Λόγος εἰ: Περὶ τοῦ χωρισμοῦ. -- ριε: Περὶ τῆς σωτηριώδους ἐξαγορεύσεως, κ.τ.λ. De versione latina cf. c. 402.

Ineditus ut videtur. De orationibus catecheticis cf. M. 99. pp. 21, 509, 1693.

*Testamentum Theodori* Ἀκούων τοῦ θεοῦ Δ., M. 99. p. 1813.

Encyclica Naucratii ad monachos dispersos, de obitu S. Theodori Studitae: Ἔως μὲν τοῦ παρόντος, ἀδελφοί μου τιμώτατοι, κ.τ.λ. M. 99. p. 1825.

-- τὴν ἀγνωσύνην ὑμῶν, M. 99. p. 1849.

Sequuntur iambi et epigramma, h. e. titulus sepulchralis Theodori Studitae, qui scripsit librum illum in insula Tryphonis prope portum cognominatum Ἀκρίτα τῆς Βυθυνῶν ἐπαρχίας, die xii. m. Nov. ἡμέρα ᾧ, ὥρα 5, ἡδ. ε, ἔτους ΣΤΑΕ' (sic). Sequuntur alia quaedam de monasterio Studii.

Deinde *martyrium Artemii*: Μετὰ τὴν κυρίου καὶ σωτῆρος -- Πέτρου ζύσαντι τὴν θεοφόρον βίβλον pro Leontio abbate.

Ἐγράφη ἡ βίβλος αὕτη μὲν Αὐγούστῳ γ, ἡμέρα δ, ὥρα θ, ἡλλου κυ/ιδ, σελήνης κυ/α, ἔτους ΣΦΣΔ, ἡδ. θ.

Sequitur *Athanasii* oratio in Elisabeth: Χώραν μέ, M. 28. p. 905; -- τὸ ὄνομα αὐτοῦ Ἰησοῦν αὐτῷ δόξα, κ.τ.λ. M. 28. p. 913. (Λ°/ζθ.)

In ultima pagina *Io. Chrysostomi* oratio in Pascha.

Cf. Kondakov, *Puteš.* <No. 85.>

#### 402.

*Theodorus Studita*. Cod. membr. 28 x 20; 5 centim. saec. xi-xii. [saec. x. Kondakov, *Puteš.* p. 109.]

*Theodori Studitae* Κατηχήσεις. Περὶ τοῦ ἐν ἀγωνί(αις?) διανύειν τὸν ὄλον ἡμῶν βίον. Ἀδελφοί καὶ πατέρες ἐπειδὴ, ριε: Περὶ τῆς σωτηριώδους ἐξαγορεύσεως (cf. M. 99. p. 1721); -- τῶν οὐρανίων ἐπιτευξόμεθα ἐν αὐτῷ Χριστῷ, κ.τ.λ. (cf. n. cod. 401). Versionem latinam Io. Laevineii v. M. 99. pp. 506-688.

*Testamentum Theodori Confessoris*: Ἀκούων τοῦ θεοῦ Δαβίδ, κ.τ.λ. M. 99. p. 1813; -- καταθήκην φυλάξετε ἐν Χριστῷ, κ.τ.λ. M. 99. p. 1824.

Ultimum folium rescriptum est; vides enim vestigia litterarum uncialium inclinatarum et compendia ecclesiastica. Cf. *Gr. Palaeogr.* p. 244.

## 403.

*Theodorus Studita.* Cod. chart. 28 × 20, 5; 4 centim. saec. xv. Cf. Fabricius-Harles, 10. p. 434.

Theodori κατηχήσεις. Ἀδελφοὶ καὶ πατέρες, ἐπειδὴ — — πλείστα προσαγορεύουσιν τὴν ἀγιωσύνην ὑμῶν. Cf. notam ad cod. 401.

Scriptus est liber a Georgio quodam.

## 404.

*Theodorus Studita.* Cod. chartac. 22 × 13 centim. saec. xv. Fasciculum numeri:  $\bar{a}$ — $\bar{u}5$ .

Theodori κατηχήσεις,  $\Lambda^{\circ}/\bar{a}$ : Ἀδελφοὶ καὶ πατέρες, ἐπειδὴ — —.

Ultima verba man. rec. suppleta sunt: — — ἀνάρχῳ πατρὶ καὶ τῷ παραλίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ πνεύματι, κ.τ.λ. Cf. notam ad cod. 401.

## 405.

*Isaac Syrus.* Cod. membr. 15 × 9, 5; 4, 5 centim. saec. xi. Fasciculorum numeri:  $\bar{a}$ — $\bar{\lambda}\beta$ , foliorum: 257. Cf. Fabricius-Harles, 8. pp. 119—22.

Isaaci Syri λόγοι ἀσκητικοὶ Β΄ πολλῷ καιρῷ πειραζόμενος ἐν τοῖς δεξιούσις, κ.τ.λ. — — αἰχμαλωσίας τοῦ ἐχθροῦ καί.

In sequentibus paginis nonnulla manu rec. scripta sunt.

Deinde (man. pr.): Βιβλίον δεύτερον τοῦ ἀγίου Ἰσαάκου τοῦ Σύρου λόγος περὶ τῆς ἀδιαλείπτου νηστείας, κ.τ.λ. Ἐν πολλῷ καιρῷ πειραζόμενος (repetita sunt quae antecedunt). Cf. c. Taurin. cccli. f. 150.

In fasciculo ζ: — — ἐρχομένων καὶ διαρρέοντων.

Τοῦ αὐτοῦ περὶ τῆς ἀλλοιώσεως τῆς ἐν τῇ εὐχῇ γινομένης, κ.τ.λ. Ἰδωμεν, ὦ ἀγαπητοί. — — ἐρμηνεῖα τῶν τρόπων τῆς ἀρετῆς, κ.τ.λ. Cf. c. Taurin. cccli. f. 180. Ἡ ἀρετὴ ἢ σωματικὴ — —.

In fasciculo ι: Περὶ τῆς καθάρσεως τοῦ σώματος καὶ τῆς ψυχῆς.  $\Lambda^{\circ}/\bar{\iota}\epsilon$ . In fasciculo ια: Περὶ τῆς ἀκηδίας, κ.τ.λ.

In fasciculo ις: Περὶ τῆς ἀληθοῦς γνώσεως. Cf. c. Taurin. cccli. f. 234.

In fasciculo κζ (ult. pag.): Τοῦ αὐτοῦ ἐπιστολὴ πρὸς τὸν ἀββᾶν Συμεῶνα τὸν ἀπὸ Καισαρείας τῆς μεγάλης. Ἡ ἐπιστολὴ σου, ὦ ἀγιε — Cf. c. Taurin. cccli. f. 262. — — βεβαιώσει τῆς ἀληθινῆς διαδαχῆς αὐτοῦ τῆς ἀγίας, κ.τ.λ.



## 406.

*Isaac Syrus.* Cod. membr.(?) 21 × 13; 5 centim. saec. xiv.

Continet Isaaci orationes lv. quae desunt M. 86. 1.

In initio mutilus: -- τῶν ὀδῶν καὶ τῶν τριβῶν, κ.τ.λ.

Primus titulus: Τοῦ αὐτοῦ ἐπιστολὴ περὶ ἀγάπης.  
'Αδελφέ, ἐπειδή, κ.τ.λ.

Περὶ τῆς ἀγγελικῆς κινήσεως, κ.τ.λ. Cf. c. Taurin. cccli. f. 178.

In fine: διαδαχῆς(?) αὐτοῦ τῆς ἀγίας εἰς τοὺς αἰῶνας, κ.τ.λ.

## 407.

*Isaac Syrus.* Cod. chart. 21, 5 × 14, 5; 8 centim. saec. xiv-xv. Fasciculi κη-λ membranacei sunt, in fine λα-μδ chartacei.

Continet orationes asceticas.

Incipit post titulum prorsus evanidum: [‘Ο] Φόβος τοῦ θεοῦ ἀρχὴ τῆς ἀρετῆς, Montfauc. bibl. Coisl. p. 312. c. cclxviii. -- φ πρέπει πᾶσα δόξα, τιμὴ, καὶ προσκύνησις, κ.τ.λ.

## 408.

*Isaac Syrus.* Cod. chart. 21 × 14; 6 centim. saec. xv-xvi.

Fasciculi α-β man. rec. suppleti sunt.

Continet Isaaci orationes asceticas. Λ°/ α: 'Αλλοιώσεως ὡς ἄν. Cf. c. Taurin. cccli. f. 180.

In fol. σς η (verso): ἄριστος τρόπος ἡ τέχνη αὐτῶν. In fine mutilus.

## 409.

*Isaac Syrus.* Cod. chart. 21 × 13, 5 centim.; saec. xvii.

Fasciculorum numeri: α-ξδ.

Continet Isaaci orationes asceticas.

Nomen scribae bis legitur in fasciculo λδ et in fine; scripsit enim librum Nilus monachus a. 1682, ind. 12, non a. 1374, quem numerum falsis rationibus usus, nescio quis adscripsit.

## 410.

*Barsanuphius et Ioannes.* Cod. membr. 21 × 17; 8 centim. saec. xii; minus rc. Kondakov, *Puteš.* p. 109: saec. xiii.

Continet Barsanuphii dialogum inscr. διδασκαλία.

Interrog. : Πῶς δύναμαι εἰδέναι τὸν ἐκ τοῦ θεοῦ λογισμόν; κ.τ.λ.

Responsa. : Τέκνον, Θεόδωρε, αἱ τῶν, κ.τ.λ. usque ad finem : — — αὐτὸς ὡς βούλεται φροντίζει ἡμῶν ὅτι αὐτῷ ἡ δόξα, κ.τ.λ. Cf. Fabricius-Harles, II. p. 585.

Non quadrat in B. Doctrinam, M. 86. i. p. 892.

## 411.

*Barsanuphius et Ioannes.* Cod. membr. 29 × 22, 5 centim. saec. xi. Tres solum fasciculi supersunt singulis columnis scripti. Cf. Fabricius-Harles, II. p. 585.

Παρακαλοῦμεν τοὺς τυγχάνοντας (simile initium, M. 89. p. 35, Anast. Sinaitae). Λ°/ā-μῆ (dialogi).

In fine tertii fasciculi κατὰ τὴν ψυχὴν ἡμῶν ὡς ἠθέλησε καὶ ἀντί. Reliqua desunt.

Non quadrat in M. 86. i. p. 892.

## 412.

*Dorotheus abbas.* Cod. membr. 28 × 21, 5 ; 4 centim. saec. xii. (?), binis columnis scr. Cf. Fabricius-Harles, II. p. 103.

Continet Dorothei orationes.

Præcedit Πίναξ. ā : περι ἀποταγῆς — — . κβ̄ : περι τοῦ(ς) πρὸς τοῦ) ἐν τῷ μοναστηρίῳ, κ.τ.λ. M. 88. pp. 1841-44.

Incipit Dorothei epistula : Ἐπαιῶ σε τῆς προαιρέσεως, M. 88. p. 1614.

In fine : συνέρχεται ἡμῖν ἐν πᾶσιν. ὅτι αὐτῷ θεῷ πρέπει δόξα, M. 88. p. 1804. (Subsistit in fine Doctrinae xvii. ed.)

Sequuntur quattuor folia al. man. scr.

## 413.

*Dorotheus abbas.* Cod. chart. 15 × 11 ; 3 centim. scr. a. 1505, p. Chr. Cf. Fabricius-Harles, II. p. 103.

Continet Dorothei orationes.

Λ°/ā : Ἐπαιῶ σου τὴν προαίρεσιν — — M. 88. p. 1613.

In fine epistolæ viii : τῇ αὐτοῦ χάριτι. Εὐχαῖς τῶν ἀγίων αὐτοῦ, M. 88. p. 1841.

Finitus est liber d. Ὀκτ. ιβ̄, ἔτους, ζιγ, λυδ. η̄ (a. 1505, p. Chr.).

## 414.

*Dorotheus abbas.* Cod. chart. 21 × 16 ; 3 centim. saec. xvi. Cf. Fabricius-Harles, II. p. 103.

Continet Dorothei didascaliam.

Ἐπαινῶ σου τὴν προαίρεσιν — M. 88. p. 1613.

Sub finem : — ἐλεγχον ἡγουν.

#### 415.

*Dorotheus abbas.* Cod. chart. 21 × 15 ; 4 centim. saec. xv–xvi. Cf. Fabricius-Harles, II. p. 103.

Continet Dorothei orationes  $\bar{\alpha}$ – $\bar{\kappa}\beta$  : Ἐπαινῶ σου τὴν προαίρεσιν, μακαρίζω τῆς περὶ τὸ ἀγαθὸν σπουδῆς — M. 88. p. 1613.  
— — αὐτῷ τῷ θεῷ πρέπει δόξα, τιμὴ, κράτος νῦν, κ.τ.λ. M. 88. p. 1788 (?).

#### 416.

*Ioannes Climacus Sinaita.* Cod. membr. 20 × 14, 5 centim. saec. x. Fasciculorum numeri :  $\bar{\zeta}$ – $\bar{\iota}\theta$ . In initio binis columnis scriptus ; lineae litteras infimas stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Continet *Ioannis Scalae* : — τὸ δ' ἐξ ἐναντίων ἢ φυσικῶν, κ.τ.λ.  
— — ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

In fasciculo  $\bar{\iota}\zeta$  : *Dorotheus abbas* : Ἐπαινῶ σου τῆς προαιρέσεως, M. 88. p. 1613. πολλοῦ εὐχόμενος. ἐγένετο γάρ μοι δειλία.

Reliqua desunt. De Io. Clim. cf. Fabricius-Harles, 9. p. 522.

#### 417.

*Ioannes Climacus Sinaita.* Cod. membr. 26 × 18 ; 7 centim. saec. x., singulis columnis scr. litteris erectis rotundis ; ornamentis et initialibus litteris instructus. Lineae in hoc codice diligenter scripto non apparent.

Continet epistolam *Ioannis Raithuensis* ad *Ioannem Sinaitam* missam : Τῷ ὑπερφυεστάτῳ καὶ ἰσαγγέλῳ πατρὶ, M. 88. p. 624.

Deinde vitam *Ioannis abbatis* et indicem.

Λ°/ ἀσκητικὸς  $\bar{\alpha}$  : Τοῦ ἀγαθοῦ καὶ ὑπεραγάθου καὶ παναγάθου, M. 88. p. 632.

In fine : ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

Cf. *Kondakov, Puteš.* (No. 88.)

#### 418.

*Ioannes Climacus Sinaita.* Cod. membr. 17 × 13 ; 6 centim. saec. xii. scr., imaginibus ornatus et litteris initialibus auro distinctis.

Continet epistolam Ioannis abbatis Raithuensis ad Ioannem abbatem Sinaitam et Scalam Ioannis Climaci: Τῷ ὑπερφυστάτῳ καὶ ἰσαγγέλῳ, M. 88. p. 624; — ἡ δὲ ἀγάπη ἐστὶν ὁ θεός· αὐτῷ ἡ δόξα, κ.τ.λ. M. 88. p. 1161.

Cf. Kondakov, *Puteš.* p. 110. <No. 77-78.>

## 419.

*Ioannes Climacus Sinaita.* Cod. membr. 25 × 18; 5 centim. saec. xi. Foliorum numerus: 234.

Continet epistolam, vitam et Scalam Ioannis: Ὁ τὴν ἰσάριθμον [prima verba protheoriae Scalae]. In fine: ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

## 420.

*Ioannes Climacus Sinaita.* Cod. membr. 25 × 19, 5; 7 centim. saec. x-xi. Primum folium sublatum est.

Inest: Κλίμαξ θείας ἀνόδου [Πρόλογος]: Τοῖς ἐν τῇ βίβλῳ τῆς ζωῆς — M. 88. p. 628; — ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

## 421.

*Ioannes Climacus Sinaita.* Cod. membr. 21, 5 × 15; 6 centim. saec. ix-x. scr. litteris nitidissimis erectis rotundis. Lineae modo infimas modo summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68-69.) Tituli gummi laccae obducti sunt.

Continet epistolam Ioannis Raithuensis ad Ioannem Sinaitam: M. 88. p. 624. Deinde: Πρὸς τὸν ποιμένα. Ἐν τῇ μὲν κάτω βίβλῳ ἐγὼ — M. 88. p. 1165, cf. Fabricius-Harles, 9. p. 526. xiv., usque ad finem *Scalae*: ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1161.

Ultima folia a bibliopecto inversa sunt.

Cf. Kondakov, *Puteš.* p. 110: saec. ix.

## 422.

*Ioannes Climacus Sinaita.* Cod. membr. 21 × 16; 6, 5 centim. scr. a. 1100, p. Chr. a Luca monacho<sup>1</sup>.

Index, prologus, epistula Ioannis Raithuensis ad Io. Sinaitam, M. 88. p. 624. Scala, M. 88. p. 632.

Sub finem: ἀπὸ τόπου εἰς τόπον.

<sup>1</sup> Kondakov, *Puteš.* p. 110; <91, 3>

Post versus aliquos :

Πόριζε, Χριστέ, λύσω πλημμελημάτων  
 Λουκᾶ μοναχῶ καὶ ἱεροαζύγῳ  
 γράψαντι τήνδε παντερον βιβλον. ἐν ἔτει  $\overline{\text{ΓΧΗ}}$ .  
 (a. 1100, p. Chr.)

**423.**

*Ioannes Climacus Sinaita.* Cod. membr. 19 × 15 ; 5 centim. saec. xi. Fasciculorum numeri :  $\bar{\alpha}$ - $\bar{\lambda}$ .

Continet epistulam Ioannis Raithuensis ad Ioannem Sinaitam et vic. : Τῶ ὑπερφυστάῳ, M. 88. p. 624, et Ioannis Sinaitae Scalae, M. 88. p. 632.

Ultima folia legi nequeunt, sed in fine folia non deesse videntur.

**424.**

*Ioannes Climacus Sinaita.* Cod. membr. 20 × 14, 5 ; 7 centim. saec. xiii.

Κλίμαξ μετὰ πολλῶν ἄλλων ἀσκητικῶν λόγων.

In initio mutilus : — καὶ τὸν οἰκεῖον ποιητὴν — — — εὐρήσ[ε]ις σ[ωτη]ρίαν καὶ εὐθῆτητα ἐν Χριστῶ. Paraphrasis et scholia videntur esse Ioannis Scalae.

Περὶ τῆς οὐ[ρα]νοδρόμου ταπεινοφροσύνης. Λόγος κς.

[Περὶ τῆς ταπεινοφροσύνης. σχόλια εἰς λ°/ κς', Io. Scala, M. 88. p. 1004].

Περὶ διακρίσεως. π. τῆς ἱερᾶς μητρὸς τῶν ἀρετῶν, Λ° κη.

[Περὶ διακρίσεως. σχόλια εἰς λόγον κς, Io. Scala, M. 88. p. 10036.]

Accedunt alia scholia Scalae et testimonia veterum : Theodori Studitae, Basilii, Nili, Ephraemi, Chrysostomi, Gregorii Nysseni, aliorum. Cf. Fabricius-Harles, 9. p. 525.

Sub finem *dialogus* de rebus asceticis anepigraphus.

**425.**

*Ioannes Climacus Sinaita.* Cod. membr. 21 × 14 ; 4, 5 centim. saec. xv. scr. In initio mutilus.

Προθεωρία τῆς ἀγίας κλίμακος. Ὁ τὴν ἰσάριθμον ἡμῶν, κ.τ.λ. Deest in editione M. 88.

Deinde index, M. 88. p. 629 ; et vita Ioannis, M. 88. p. 596 ; et epistulae Ioannis ad Ioannem, M. 88. p. 624.

Scala : Τοῦ ἀγαθοῦ, κ.τ.λ. M. 88. p. 632 ; — ἡ ἀγάπη ἐστὶν ὁ θεός, M. 88. p. 1161.

## 426.

*Ioannes Climacus Sinaita.*

## 427.

*Ioannes Climacus Sinaita.* Cod. chart. 22 × 14, 5; 5 centim. saec. xiv.

Praemissis imaginibus quibusdam continet indicem ( $\bar{\alpha}$ - $\bar{\lambda}$ ), M. 88. p. 629; *vitam Ioannis*, M. 88. p. 596; *epistulas Ioannis ad Ioannem*, M. 88. pp. 624-28; et *Scalam*, M. 88. pp. 632-1161; sub finem Scalae ἀνακεφαλαιώσεις.

Sequuntur nonnulla Io. Chrysostomi et Epiphanii περὶ τῶν ἱβ λίθων, M. 43. pp. 293, 305.

In fine libri (al. man. scr. litteris maioribus), *Theotokarium*: Ἡ μὲν τοῦ θεοῦ μήτηρ, εἶδλα παντός, τὸ τῶν ἀνθρώπων, κ.τ.λ. In fine mutilum.

## 428.

*Ioannes Climacus Sinaita.* Cod. chart. 29 × 21, 5; 2, 5 centim. saec. xvii. In charta vides signum dilucidum: ancoram simplici cyclo inclusam supraposita stella vel cruce (cf. cod. 72).

Προθεωρία: Τοῖς ἐν τῇ βίβλῳ, κ.τ.λ. om. M. 88.

Βίος Ἰωάννου: Ἦτις μὲν ἐστὶν ἡ τὸν θεῖον ἄνδρα, κ.τ.λ. om. M. 88.

In fine ultima verba πρὸς τὸν ποιμένα: καὶ ἐνωθεὶς τῇ ἀγάπῃ, ἡ δὲ ἀγάπη ἐστὶν ὁ θεός, κ.τ.λ. M. 88. p. 1208.

## 429.

*Ioannes Climacus Sinaita.* Cod. membr. 19 × 14; 5 centim. saec. xiv. scr. Fasciculorum numeri:  $\bar{\alpha}$ - $\bar{\kappa}$ ; membranarum pars rescripta est.

Continet epistulas Ioannis ad Ioannem et Scalam; sub finem codex mutilus est.

## 430.

*Ioannes Climacus Sinaita.* Cod. chart. 22 × 14, 5 centim. saec. xv. Fasciculorum numeri:  $\bar{\beta}$ - $\bar{\kappa}\zeta$ .

Primus fasciculus ( $\bar{\beta}$ ) man. rec. suppletus est.

Primus titulus in fasciulo  $\bar{\gamma}$ : Πρώτη ἀνάβασις περὶ ἀπροσπαθείας [Gradus ii.], M. 88. p. 653, usque ad ultima verba Scalae: ἡ ἀγάπη ἐστὶν ὁ θεός, M. 88. p. 1208.

Scriptus est liber a Gerasimo quodam.

## 431.

*Palladius.* Cod. membr. 20 × 14 ; 4 centim. saec. xv.

Praemissa sunt quaedam Ioannis Chrysostomi in charta al. man., deinde in membranis: Προοίμιον τοῦ βίου τῶν ἁγίων πατέρων, M. 34. pp. 995, 1002. Cf. c. Mosq. 146 (p. 98). — Περὶ τῆς δελεασθείσης παρθένου (?).

In membranis tegumenti syriaca quaedam scripta sunt.

## 432.

*Palladius.* Cod. bombyc. 25 × 17 ; 6 centim., a. 1334 a Gabriele monacho scriptus in Cypro insula.

*Palladii epistula ad Lausum:* Παλλάδιος — χαίρειν μακαρίζω σου, M. 34. p. 1002. Cf. Fabricius-Harles, 10. p. 98.

*Epistula Nili:* κεφ. ᾱ: κὰν μηδεὶς διώκησε τύραννος (iii. 74), M. 79. p. 73. κεφ. β̄γ: — Χριστὸς φιλανθρωπότητος.

Subscriptum est:

Ἐγράφη ὑπ' ἐμοῦ Γαβριὴλ τάχα καὶ μοναχοῦ τοῦ Ἁγιοσαβίτου<sup>1</sup> ἐ// τῇ Κυπρίων νύσσῳ (sic) βασιλεύοντος τοῦ . . . Ἀνδρονίκου τοῦ Νέου καὶ Ἄννης . . . ἐν ἔτει ρωμβ', μηνὶ Φερ/ ις, ἡμέρῃ δ, a. 1334, p. Chr.

Sequitur Ioannis patriarchae Hierosolymitani vita Io. Damasceni: Τοῖς τετηρηκόσι τὸ κατ' εἰκόνα, κ.τ.λ. M. 94. p. 429, et vita Arsenii. Deinde:

Περὶ τῆς θαλάσσης καὶ τῆς σκληροκαρδίας τοῦ λαοῦ καὶ μεταστροφῆς αὐτῶν. Ἐν μιᾷ οὖν τῶν ἡμερῶν, κ.τ.λ.

Περὶ τῆς διδασκαλίας καὶ ἐπιστροφῆς τοῦ λαοῦ. — χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου ἡμῶν Ἰησοῦ, κ.τ.λ.

## 433.

*Palladius.* Cod. chart. 30 × 20 ; 4 centim., binis columnis, a. 1652 scr.

*Epistula Palladii ad Lausum:* Μακαρίζω σου τὴν προαίρεσιν, M. 34. p. 1002 ; — καὶ φιλανθρωπίᾳ τοῦ κυρίου, κ.τ.λ.

Scriptus est codex a Matthaeo monacho ρρξ', a. 1652, p. Chr.

Signum chartae vides tres lunas crescentes.

## 434.

*Orationes sacrae.* Cod. chart. 19 × 14, 5 centim. saec. xvii. In initio mutilus.

<sup>1</sup> De Hagiosabite cf. *Gr. Palaeogr.* p. 303. δ<sup>σι</sup> Sabae monachus.

Continet :

*Orationes habitas ἐν βασιλικῷ, quarum ultima incipit Πολλῶν οὐσῶν αἰρέσεων ἐν τῷ κόσμῳ, sub finem mutila.*

Deinde ab alio scriba, saec. xvi. scr., aliis adhibitis fasciculorum numeris.

*Epirhanii: Εἰς τὴν θεόσομον (sic) ταφήν. Τί τοῦτο; σήμερον, M. 43. p. 440. (Cf. cod. 343.)*

*Ἐκ τῶν κεφαλαίων τοῦ ἀγίου Ἡσυχίου. Ἀληθινὸς ὄντως μοναχός, M. 93. p. 1449 (?).*

*Symeonis Iunioris oratio: Τίς ἢ τοῦ Ἀδὰμ παράβασις —, Frustra quaesivi in M. 86. ii. p. 3215, et in Novae Patrum Bibliothecae vol. 8. iii. pp. 1-188.*

*Palladii Epistula ad Lausum, M. 34. p. 1002: — ἐν τῇ φοβερῇ ἡμέρᾳ τῆς κρίσεως ἐν Χριστῷ, κ.τ.λ.*

#### 435.

*Palladius. Cod. chart. 20 × 14; 5, 3 centim. saec. xvii.*

*Ἀκολουθία τῆς κοινῆς παρακλήσεως, cum aliis odis.*

Subscriptum est eum librum monasterii Sinaitarum fuisse, a. 1639 (ζρμζ').

Deinde alia manu (saec. xvii.):

*Palladii epistula ad Lausum: Μακαρίζω σου τὴν προαίρεσιν, M. 34. p. 1001, usque ad verba capituli Περὶ Βραχμάνων βίου.*

— βιώσεις ἀσφαλῆως.

Hunc Palladii librum de Brachmanorum vita non inveni, neque M. 34. p. 991, neque M. 65. p. 72 sq. Cf. Matthaei, Codicum gr. Mosquensium not. et rec. p. 243, cod. 378, fol. 314: Παλλαδίου ἀπὸ τῆς κατὰ τῶν Βραχμανῶν ἱστορίας, et Fabricius-Harles, 10. pp. 108-9.

#### 436.

*Marcus eremita et M. Diadochus. Cod. membr. 27 × 20; 6 centim. saec. xiv. Fasciculorum numeri: ι̅α-μ̅γ; unus numero caret. Cf. Fabricius-Harles, 9. p. 265.*

Primus titulus: Μάρκου μοναχοῦ περὶ νόμου πνευματικοῦ. Λόγος γ̅: Ἐπειδὴ πολλάκις ἐβουλήθητε γνῶναι, M. 65. p. 905.



*Ei.* λ°/ ε̄ : Συμβουλ(α) νοὺς πρὸς τὴν ἑαυτοῦ ψυχὴν, M. 65. p. 1104.

*Ei.* λ°/ Ϝ̄ : Ὑπομνηστικὸν παραινέσεως Μάρκου μοναχοῦ πρὸς Νικόλαον. Ad Nicolaum praecepta animae salutaria, Op. v. M. 65. p. 1028.

Ὑπομνηστικὸν εὐσπλάγχυν πατρὶ παρὰ τοῦ σοῦ ἱκέτου Νικολάου. Λ° ζ̄ : Fort. Rescriptum a Nicolao missum ad Marcum, M. 65. p. 1051.

Λ°/ ο̄α : Πολλὰ μὲν οὖν τῇ θεολόγῃ ψυχῇ — —

In fine : — — ἐπειδὴ οὐ δύναται διὰ.

Reliqua desunt.

## 437.

*Nilus.* Cod. membr. 19, 5 × 14; 4 centim. saec. x. Lineae plerumque infimas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68–69.)

Continet *Nili Monachi ascetica*. Cf. Fabricius-Harles, 10. p. 1.

Prima folia fasciculi ā desunt: — — λιγὸν τὴν μνήμην ἠσυχάσασαν.

Ultimus titulus :

*Mamantis episcopi encomium in martyrem Polyuctum* (13 Febr.): εἰς πᾶν ἔργον ἀγαθὸν ἐν Χριστῷ Ἰησοῦν, κ.τ.λ.

Alia Polyucti acta auctore graeco anonymo exornata a Symeone Metaphrasta, vid. Acta Sanctorum, d. 13 Febr. p. 652.

## 438.

*Ioannis Moschi* λειμωνάριον καὶ ἀποφθέγματα. Cod. membr. 21 × 14; 6 centim. saec. xii–xiii. Fasciculorum numeri: ā–κζ̄. Cf. Fabricius-Harles, 10. p. 124.

Praemisso indice, continet Io. Moschi ā: Περὶ διηγήσεως. λδ̄: Τοῦ ἀββᾶ Ἰλαρ(ω)νοῦ. Non quadrat in I. Moschi pratum spirituale, M. 87. iii. p. 2852.

Sequitur prologus in fine mutilus: χαίρεται ἡ ψυχὴ αὐτοῦ ///.

Reliqua desunt.

## 439.

Ἀντιόχου πανδέκτης. Cod. membr. 21 × 16; 5, 5 centim. saec. xii. Fabricius-Harles, 10. p. 499 ss.

Praecedit in charta man. rec. scr. *Iosephi Confessoris* oratio in cruce: Σταυροῦ, κ.τ.λ.

In fasciculo secundo (membran.): *Epistula Antiochi*, 'Επειδή [περ] γεγράφηκάς μοι, κ.τ.λ. *Epistula Antiochi ad Eustathium*, M. 89. p. 1421.

Sub finem: Περὶ τοῦ συγγραφέως τῆς παρούσης βίβλου. Οὗτος Ἀντιόχος, κ.τ.λ. Similia: Πρόλογος τοῦ παρόντος συντάγματος, M. 89. p. 1420.

Sequitur in membranibus rescriptis fuscis:

Lectionarium in 1. d. m. Aprilis.

## 440.

Ἀντιόχου πανδέκτης. Cod. chart. 20 × 13; 5 centim. p. 478, scr. a. 1420. Fabricius-Harles, 10. p. 499.

Primum folium deest; p. 3: — γαζομένω πιστεύοντι δέ, usque ad verba — — πρέπει σοι πᾶσα δόξα, τιμή, καὶ προσκύνησις, κ.τ.λ. M. 89. p. 1856.

In proxima pagina adnotatum est scriptum esse codicem die 12. m. Nov. ,s ἤκη, ἰνδ. 17, (a. 1420.)

Sequuntur tria folia.

## 441.

*Nicon monachus*. Cod. bombyc. 25 × 15; 7 centim. saec. xi-xii. Cf. Fabricius-Harles, 11. p. 275.

Præmisso indice, continet Νίκωνος μοναχοῦ κεφ. μβ.

Τοῦ αὐτοῦ περὶ τῶν πνευματικῶν, κ.τ.λ.

Ἐν τᾷξει διαθήκης. Ἐν ὀνόματι τοῦ πατρὸς, κ.τ.λ.

Κανονάριον. Δεῖ γινώσκειν ὅτι τό, κ.τ.λ. Cf. Canones, M. 75. p. 36(?).

Περὶ τῆς θέλας λειτουργίας. — Περὶ τῆς νηστείας τῆς θεοτόκου. — [Cf. Νίκωνος μοναχοῦ τῆς Ἁγίας θεοτόκου τῆς Ῥαιθοῦ εἰδησις περὶ τῆς πανσέπτου νηστείας τῆς παναγίας θεοτόκου, M. 127, pp. 511-12, et p. 525.]

μβ: Ἡ σύνοδος τῆς ἐνώσεως Constantino et Romano imperatoribus, a. 920-44, p. Chr.

Sequitur (eod. man.) index opusculi de monachis, monachorum vita et vestimentis.

In fine nil aliud scriptum vides nisi ἔτους Ϡφς5 (a. 1088, p. Chr.), quem annum in litterarum formas quadrare non negaverim.

In ultima pagina: οὐ παρέλαβον χάριν — — ἀχράντου μητρὸς αὐτοῦ.

## 442.

Συμεῶνος τοῦ Νέου κεφ. νδ̄. Cod. chart. 21 × 16 centim. saec. xviii., M. 86. ii. p. 2987.

## 443.

*Petrus Damascenus.* Cod. chart. 21 × 16 centim. saec. xviii.

Ἀνάμνησις τῆς ἰδίας ψυχῆς.

Saec. xvii: florilegium ex libris A. T. et N. T. et Patrum factum. Cf. M. 106. p. 1384.

## 444.

Λειμωνάριον καὶ ἀποφθέγματα τῶν ἁγίων πατέρων. Cod. membr. 26 × 20; 5 centim. saec. xi.

Inscriptus βιβλος περιέχουσα ἀποφθέγματα, κ.τ.λ. Ὁ ἅγιος ἄββᾶς Ἀντώνιος καθεζόμενός ποτε — — ἔλεος τοῦ θεοῦ.

Adiecta sunt cryptographica quaedam man. rec. scripta.

## 445.

Βίος, ἄσκησις, καὶ παραίνεσις τῶν ἁγίων πατέρων. Cod. membr. 17 × 12, 5; 4 centim. saec. xiv.

Incipit: Παραίνεσις τῶν ἁγίων πατέρων. Ἐν τῇδε τῇ βιβλῳ ἀναγράφεται ἐναρέτων ἄσκησις, κ.τ.λ., h. e. *Aprophthegmata patrum*, M. 65. p. 72.

Ultimus titulus: Τοῦ ἁγίου Βαρσανουφίου. Τιν[ι] τῶν ἀδελφῶν παρῆναι ὁ μέγας Βαρσανούφιος, κ.τ.λ.

## 446.

Παραίνεσις ἀσκητικαί. Cod. membr. 15 × 10, 5 centim. a diversis scribis imperitis scr., saec. xiii-xiv., in membranis rescriptis. Fasciculorum numeri:  $\bar{a}-\bar{\kappa}\epsilon$ .

Incipit ab oratione  $\bar{\kappa}\alpha$ : Ὑποβάλλει ὁ λογισμός, κ.τ.λ.

In fine explicit: τὰ ἐν τῇ καρδίᾳ σου μη — —.

Reliqua desiderantur.

## 447.

Ἀποφθέγματα πατέρων. Cod. chart. 20 × 13; 2 centim. saec. xvi. scr.

Initium deest. Primus titulus: — λόγους νουθεσίας τῶν πατέρων.

Sub finem: γεροντικόν<sup>1</sup>. Εἶπε γέρων, ἔστιν ἄνθρωπος.

## 448.

Πατερικόν. Cod. membr. 34 × 26; 7 centim. scr. a. 1004. Fasciculorum numeri:  $\bar{a}-\bar{\mu}\gamma$ . Cf. Tab. 2, 2.

Πρόλογος περὶ βίου καὶ ἀσκήσεως τῶν μακαρίων πατέρων. Ἐν τῇδε τῇ βίβλῳ — M. 65. p. 72. — Τοῦ ἀββᾶ Ἡσαίου, M. 65. p. 180. Διηγῆσατο ἡμῖν ὁ ἀββᾶς Ἡσαίας. — καὶ πασῶν τῶν ἀρετῶν κυριεύει.

Ἐτελειώθη ἡ βίβλος αὕτη μηνὶ Ἰουνίῳ ἰθ̄, ἡμέρᾳ β̄, ἰνδικτιῶνος β̄, ἔτους ςφιβ̄, γραφείσα διὰ χειρὸς Λέο[ντος] ταπεινοῦ καὶ ἀμαρτωλοῦ, εὔχεσθε, κ.τ.λ. a. 1004, p. Chr.

Cf. Kondakov, *Puteš*. p. 110. (No. 90, 1.)

## 449.

Πατερικόν. Cod. membr. 30 × 23; 11 centim. saec. x., binis columnis scr.

In initio mutilus: — καὶ θυσιαστήριον προέκειτο.

Ultimum caput incipit: Παῦλος τις ὄνομα Ἰλλουστριος, κ.τ.λ.

In proxima pagina: — τοῦ πορικοῦ πάθους, ἡμεῖς δέ.

Reliqua man. rec. in charta suppleta sunt.

Apophthegmata Paulorum abbatis, Cosmetae, etc. videas M. 75. pp. 380-85.

## 450.

Γεροντικόν. Cod. membr. 24 × 18 centim. pagg. 308 in initio et fine mutilus. Initia capitulorum gummi laccae notata sunt.

Inter paginas 126-127 unus aut duo fasciculi deesse videntur. Pagina 169 explicit fasciculus  $\bar{\zeta}$ : proximus numero caret, sequentes litteris notati sunt  $\bar{\iota}\epsilon$ ,  $\bar{\iota}\varsigma$ ,  $\bar{\iota}\zeta$ ,  $\bar{\iota}\eta$  (= p. 260), etc.

Incipit: — τί κελεύεις ποιήσω τότε λέγει αὐτῷ ὁ ἄγιος, κ.τ.λ.

<sup>1</sup> Cf. adnotationem, M. 65. p. 73 (5): Γερόντων. Unde Γεροντικόν, βίβλιον γεροντικόν, βίβλος γερόντων. Opus saepe memoratum veteribus ac recentioribus, saepe in MSS. libris per ἀποσπάσματα occurrens, nullibi quod sciam integrum. Citatur in Antonio Melissa sub titulo τῶν γερόντων, cod. Caesareo, 238: λόγοι ἀγίων Πατέρων γερόντων quasi Patricum et Geronticum non differant: quod ita esse videtur.

·:Περὶ τοῦ Φιλεντόλου τοῦ Ὀλύμπου·: Ἐπὶ τοῦ ἐν ἀγίοις Ἀρκαδίου τοῦ ἀρχιεπισκόπου Κύπρου γέγονέ τις Φιλέντολος ἐν τῇ Κωνσταντιᾷ — —; in proxima pagina: — οὐδεὶς ὄψεται τὸν κύριον.

Περὶ τοῦ Ταξεώτου. Ὅτι χαλεπὸν ἢ καταλαλιά(?), τὸ κρίνειν.

Περὶ τοῦ μεσίτου. Περὶ τοῦ ἀγίου σχήματος τοῦ μοναχικοῦ.

Περὶ ἀναχωρητῶν. Περὶ ἐπισκόπου θύσαντος ἐπὶ διωγμοῦ, καὶ μετανοήσαντος. Πρὸς τὸν ἐκ τῆς πορνείας ἐπανιστάμενον ἡμῖν δαίμονα. Περὶ διακρίσεως. Περὶ ὑπακοῆς, Ἐλεγον οἱ γέροντες ὅτι, κ.τ.λ.

Sub finem arabica quaedam scripta vides in membranis laceris.

## 451.

Πατερικόν. Cod. chart. 25 × 18, 5 centim. fol. 441, saec. xv–xvi., binis columnis scriptus. Folia nonnulla inversa sunt.

In initio et fine mutilus: — μιᾶς ἡμέρας ὄδον ἀνόσας, κ.τ.λ. Περὶ τοῦ ἀββᾶ Ἡσαίου. Περὶ τοῦ ἀββᾶ Ἰωάννου τοῦ Σαβαίτου, κ.τ.λ. Περὶ Σεραπίωνος, κ.τ.λ.

## 452.

Πατερικόν. Cod. chart. 25 × 19 centim., binis columnis scr. saec. xvi. Foliorum numerus:  $\overline{\text{υμδ}}$ .

Πρόλογος. Παραίνεσις τῶν ἀγίων πατέρων. Διάλεξις ἀγίων γερόντων. Περὶ τῶν  $\overline{\text{ιβ}}$  ἀναχωρητῶν.

Ultima folia man. rec. suppleta sunt.

## 453.

Πατερικόν. Cod. chart. (?) 20, 5 × 14, 5 centim., foll. 120, saec. xiv–xv., a diversis scribis exaratus.

Primus titulus: Ὅροι διάφοροι, ex scriptis Clementis et aliorum.

Explicit: — ἐνδοξάζουσα αὐτὸν σὺν πατρί, κ.τ.λ.

## 454.

Πατερικόν. Cod. chart. 32 × 22, pagg. 713, scr. saec. xvii–xviii.

Praecedit index numeris paginarum instructus.

Πρόλογος περὶ βίου καὶ ἀσκήσεως τῶν μακαρίων  
ἀγίων πατέρων — Περὶ ὑπακοῆς (fol. 484). Περὶ τῶν  
ἱβ̄ ἀναχωρητῶν (fol. 696).

Accedunt excerpta ex scriptis Dorothei abbatis (fol. 711—713).

## 455.

Φιλοκαλία. Cod. membr. 18 × 14; 6 centim. saec. xii—  
xiii. Caret initio et fine.

Primus titulus: Ἐρώτησις. Ὁ οὖν βαπτισθεὶς, κ.τ.λ.

Ioannis Carpathii κεφ. ριζ̄: πρὸ[s] τοὺς προτρέψαντας  
αὐτὸν Ἰνδοὺς μοναχοὺς. Καλὰ ἐξ ἀγαθοῦ, κ.τ.λ.

Cf. Ἰωάννου Καρπαθίου πρὸς τοὺς ἐν τῇ Ἰνδία μοναχοὺς  
γράφαντας αὐτῷ παραμυθικὰ κεφ. ρ̄: Τοῖς ἐπὶ γῆς βασιλευ-  
σιν, κ.τ.λ. M. 85. pp. 1837, 790. Cf. Fabricius-Harles, 10. p. 738.

Nili: Περὶ προσευχῆς. Παραίνεσις. Ὅδὸς εἰς ἀρετὴν, κ.τ.λ.  
versus acrostichici τῶν ὕ κεφαλαίων. Sub finem: Ἀποφθέγματα  
τῶν ἀγίων γερόντων.

## 456.

Εὐεργετικός. Cod. membr. 22 × 15, 5; 4 centim. saec.  
xiii—xiv.

Insunt: Πράξεις καὶ ἀποφθέγματα ἀγίων γερόντων:  
Ὁ δσῖος πατὴρ ἡμῶν Ἰωάννης ὁ ἐν Λυκῷ, κ.τ.λ.

In fine: Ἀδελφὸς ἠρώτησε τὸν ἀββᾶ Βιαρὲ λέγων, κ.τ.λ.

Al. manu et alio atramento subscriptum est:

Ἐπληρώθη τὸ παρὸν βιβλίον ἐν ἔτει ρ̄ωῆ (a. 1300, p. Chr.)

Cf. Kondakov, *Puteš.* pp. 109—110. (No. 92, 6.)

## 457.

Εὐεργετικός. Cod. membr. 20, 5 × 16; 6 centim. a.  
1308, a Gabriele monacho scr.

Συναγωγή τῶν θεοφθόγγων ῥημάτων, κ.τ.λ.

ā: Ὅτι τῷ μοναχῷ ἡ ἀκτημοσύνη ἐπήγγελλται καὶ τί τὸ τοῦ  
ἀπροσπάθου (sic) γνώρισμα, κ.τ.λ. — —

ῥ̄: Ὅτι δεῖ τὸν ἀδιόρθωτα ἀμαρτάνοντα — — ἐκδιώκειν, κ.τ.λ.  
Sub finem subscriptum est: — — ὄνπερ ταπεινὸς εὐτελής ῥακενδύτης  
πεινῶν(ι?) Γαβριὴλ ἐμπόνως μετέγραψεν. ταύτην ἀνόσας κατ'  
ἔτος χιλιάδος ἑκτῆς ἐκ τῶν ἀνωθεν ἠριθμημένης, ὀκτακοσίας πρὸς  
ἑξ δὲ καὶ τοῖς δέκα χρόνων ἐκείναις ἀκριβῶς ἐγνωσμένων.

## 458.

Εὐεργετικός. Cod. chart. 21 x 15 ; 5 centim. saec. xvii.

Βίος καὶ πολιτεία *Pauli Thebaei aliorumque.*

Πράξεις καὶ ἀποφθέγματα ἁγίων γερόντων, κ.τ.λ.

Codex in fine mutilus est.

## 459.

*Callisti et Ignatii Ascetica.* Cod. chart. scr. ca. a. 1568.

Cf. Fabricius-Harles, II. pp. 592, 641.

Præcedunt *tabula lectionarii et paschalia* inde ab anno <sup>αφξη</sup> (1568, p. Chr.) ἐς σύνταγμα τῶν κανόνων.

Deinde: *Callisti et Ignatii μέθοδος καὶ κανών.* Ἐδει μὲν ἡμᾶς κατὰ τοὺς θελοῦς, M. 147. p. 635. [Nicephori, Callisti, et Ignatii, Xanthopulorum opuscula ascetica.]

*Isaaci Syri ascetica* : Ἐένον σε αὐτόν, κ.τ.λ.

*Nicolai Constantinopolitani προαναστάσιον*, montis Sinai versibus compositum.

*Calendarium monachorum.*

Ἐκ τοῦ πατερικοῦ.

*Symeonis Thessalonicensis* περὶ μοναχῶν.

*Gregorii theologi epigrammata.*

*Basilii Magni homiliae in Chilonem et aliae.*

Ἄσμα ἄσμάτων. Ἑρμηνεῖα Νείλου.

*Athanasii et Antiochi dialogus* περὶ πίστεως.

*Incerti auctoris opusculum de coenobiis* : Οἱ τὸ μοναχικὸν καὶ ἅγιον σχῆμα, κ.τ.λ.

*Preces diversae.*

*Antonii patriarchae Constantinopolitani* πρὸς μοναχοὺς τῶν Στουδίων. Πατέρες καὶ ἀδελφοὶ τῶν γησιῶς, κ.τ.λ.

*Epistulae et φυσιογνωμικά et opusculum Basilii Magni.*

*Incerti auctoris* : Περὶ τῆς δευτέρας οἰκοδομῆς (sic) τῆς πόλεως Ἱερουσαλὴμ καὶ τοῦ ναοῦ. Ἦν οὗτος τρισὶ τείχεσιν — ἀνυμνῆται ὑπὸ ἀπέλων δυνάμεων.

## 460.

*Callistus et Ignatius.* Cod. chart. scr. 7 Nov. a. 1779.

## 461.

Συλλογή ἐρμηνειῶν τῆς ἀγίας γραφῆς. Cod. chart. 28 × 18 centim. saec. xv., binis columnis scriptus. In initio mutilus.

Primus titulus: Ἐρμηνεία τοῦ Χρυσοστόμου, deinde aliorum; in proxima pagina historica anni 5<sup>η</sup> ἄλγ' (1425, p. Chr.) adnotata sunt prima manu.

*Ioannis Carpathii* κεφάλαια ριζ. Κατὰ ἐξ ἀγαθοῦ, κ.τ.λ. M. 85. p. 1837. (Cf. cod. 455.)

Περὶ φοίνικος. Περὶ τοῦ χαραδριοῦ, κ.τ.λ. (Physiologi capita), Spicilegium Solesmense ed. Pitra, 3. pp. 342, 345.

Ἀθανασίου λόγοι διάφοροι, M. 25-28.

Τοῦ αὐτοῦ λόγος διδασκαλικός. Τοῖς ἀγαπητοῖς καὶ ποθεινοτάτοις, Athanasii oratio ad Antiochenos, M. 26. p. 796.

Ἐκλογή κεφαλαίων ἀθροισθέντων ἐκ διαφόρων βιβλίων ἱερῶν.

Nomina auctorum vides adscripta.

## 462.

Ἐκλογή διαφόρων πατέρων ἀσκητικῶν. Cod. bombyc. 25 × 17, 5 centim. Foliorum numerus: τνε, quattuor folia numero carent. Codex scriptus saec. xiv., miserrime devastatus, tegumento caret.

In initio tractatus diversi incertorum auctorum.

*Dialogus de veritate.* Ὡσπερ μόλις ἐκ μυριάδων, κ.τ.λ.

Fol. σδδ: *Symeonis theologi* γνωστικά, θεολογικά, καὶ πρακτικά ᾱ-κε. Οὔτε τῷ θεολογοῦντι, κ.τ.λ., Fabricius-H. 11. p. 295.

Τοῦ αὐτοῦ ἕτερα κεφάλαια ᾱ-ρ.

Τοῦ αὐτοῦ. Τῷ πολλὰ ψάλλονται, κ.τ.λ.

Fol. σπς (verso): Περὶ λογισμῶν, κ.τ.λ. A manu recentissima Nilo adscripta. Cf. Fabricius-H. 10. p. 1.

Fol. τλβ: Nili κεφ. ρνγ: Εἰ τις βούλοιτο, κ.τ.λ., l. 1. 10. p. 8.

## 463.

Συλλογή. Cod. chart. 19 × 14; 4 centim. saec. xvii.

Anastasioi interpretatio psalterii, Theodori Studitae aliorumque opuscula.



## 464.

Ἐκλογαὶ ἀσκητῶν πατέρων. Cod. chart. 19 × 13; 5 centim. saec. xvii.

Petrus Damascenus, Isaias abbas, Gregorius Sinaita, Hesychius presbyter, Basilius Magnus, Ioasaph, Nicolaus, etc.

## 465.

Ἐκλογὴ διαφόρων ἀσκητικῶν λόγων. Cod. chart. 14, 5 × 11; 5 centim. saec. xiv., in initio mutilus.

Primus titulus: *Gregorii Sinaitae* περὶ ἡσυχίας. Ἴδὸν κατὰ τὴν κέλυσίν σου, κ.τ.λ. — διὰ λογισμῶς. Cf. Fabricius-H. 11. p. 632.

*Isaaci* (?) Ὁ θεμέλιος πάντων τῶν ἀγαθῶν, κ.τ.λ.

*Philothei Sinaitae* Περὶ προσευχῆς ἅμα καί. Cf. Fabricius-H. 11. p. 519.

*Opuscula Macarii, Symeonis, etc.*

## 466.

Ἐκλογὴ ἀσκητικῶν λόγων. Cod. chart. 15 × 10; 6 centim. saec. xvii., in initio mutilus.

Petrus Damascenus, Thalassius, Io. Climacus, Nilus abbas, Ephraim, etc.

## 467.

Βίοι ἀγίων. Cod. chart. 15 × 10, 5; 4 centim. saec. xv-xvi. In initio et fine mutilus.

Primus titulus: Τοῦ . . . Εὐφροσύνου τοῦ μαγείρου. Οὔτος ἐξ ἀγροίκων ἀπὸ τεχθεῖς, κ.τ.λ.

Introductio in Ieremiam prophetam, vita Alexii, martyrium Galactionis et Epistemis. De Theodosio rege. Ἐκ τοῦ γεροντικοῦ.

Explicit: ποιεὶ ἐλεημοσύ|.

Reliqua desunt.

## 468.

Ἀσκητικόν. Cod. membr. 15 × 11; 3, 5 centim. saec. xiii-xiv. Praecedunt quattuor folia bombycina litteris uncialibus inclinatis scripta (ὁ λόγος σὰρξ ἐγένετο, κ.τ.λ.), quae saec. x-xi. exarata esse non negaverim; anti-quissimum, quod novimus monumentum graecum in charta scriptum bombycina. Sequuntur membranæ rescriptae; quorum priores scribae cum arabice tum graece litteris uncialibus, cursivis et minusculis usi sunt.

Incipit scriba recentior manu imperita: Διήγησις περὶ τοῦ  
δοσίου πατρὸς ἡμῶν Ἐφραῖμ Σύρου. Γέγονέν τις ἀνὴρ, M.  
86. p. 298. Cf. Fabricius-H. 8. p. 217.

Explicit: — καὶ ἐξερευνήσω τὰς ἐντολὰς τοῦ θεοῦ, ὅτι αὐτῷ  
δόξα, κ.τ.λ.

Deinde, in charta bombycina (ead. man. scr.), versus nonnulli  
in Deiparam.

## 469.

Ἀποφθέγματα. Cod. chart. 18, 5 × 13; 2, 5 centim.  
saec. xvii.

Ἀποφθέγματα τῶν ἁγίων πατέρων... Περὶ τοῦ ἀββᾶ  
Ἀντωνίου.

In fine (al. man.): — οὐ ἔστησαν οἱ πόδες τοῦ κυρίου ἡμῶν  
Ἰ. Χρ.

## 470.

Λόγοι ἀσκητικοί. Cod. chart. 21 × 14; 3 centim.  
saec. xv., in initio mutilus.

Incipit oratione incerti auctoris: — οὐκ ἔστι μερική, κ.τ.λ.

Ἐκ τοῦ πατερικοῦ — καὶ μεγαλοπρεπεῖα /// τῷ παναγίῳ  
καὶ ἀγαθῷ καὶ ζωοποιῷ.

## 471.

Λόγοι ἀσκητικοί. Cod. chart. 24, 5 × 18, 5 centim.  
saec. xvi.

Incipit titulo prorsus evanido: — Πολλῶν ὄντων οἷς ὁ κατὰ  
θεόν, κ.τ.λ.

Ioannis Chrysostomi λόγος εἰς τὸ μὴ πλησιάζειν, κ.τ.λ.  
M. 56. p. 541. Πολλοὺς οἶμαι — φιλανθρωπίας ἀξιοθῶμεν.

In oratione sequenti titulus et initium legi nequeunt usque  
ad verba Τὸ παρὰ τῶν λόγων τοῖς πειθομένοις — τοὺς ἀγαπῶντας  
τὸν θεὸν ἐν ἀληθείᾳ.

Sub finem: folia quaedam membran. quae menologii partem  
continent et historica quaedam anni ,αχιθ (1619, p. Chr.).

## 472.

Ἐκλογὴ πατερικῶν λόγων. Cod. chart. 20 × 14 centim.  
saec. xvii-xviii.

## 473.

Λόγοι ἀσκητικοί. Cod. chart. (?) 19 × 14 centim., fol.  
162, saec. xvi-xvii. (?) scr.

*Andreas Cretensis oratio de cruce.* Σταυροῦ πανήγυριν, M. 97. p. 1017.

*Ioannis Chrysostomi περὶ σωτηρίας ψυχῆς,* M. 63. p. 621 (?).

*Eiusdem oratio eis τὰ ἅγια θεοφάνεια* -- M. 50. p. 803.

*Io. Chrysostomi oratio in Stephanum protomartyrem,* M. 64. pp. 929-33. -- τῶν ἀντιδίκων καὶ δόξα τοῦ κυρίου ἡμῶν Ἰ. Χρ.

Sub finem *chrysobullae* a Iustiniano imperatore ad monachos Sinaitas missae.

## 474.

Λόγοι ἀσκητικοί. Cod. chart. 22 × 17; 2, 5 centim. saec. xvii. scr.

Διήγησις περὶ τινος γερόντος... καὶ τοῦ βασιλέως Θεοδοσίου. Γέρων τις, κ.τ.λ.

*Ioannis Chrysostomi orationes πρὸς μοναχοὺς et aliae* -- τυχεῖν χάριτι καὶ φιλανθρωπίᾳ τοῦ κυρίου.

## 475.

Ἐκ τοῦ γεροντικοῦ. Cod. chart. 21 × 15, 5; 2 centim. saec. xvii., in initio mutilus -- ἠρώτησέ τις τὸν ἀββᾶν, κ.τ.λ.

In fine preces (τῇ παρασκευῇ) et historica quaedam annorum 1776, 1785, p. Chr.

## 476.

Λόγοι ἀσκητικοί. Cod. chart. 21 × 15 centim. saec. xvi.

*Cassiani Romani περὶ ἐγκρατείας γαστρῶς.*

*Callisti et Ignatii περὶ τῶν αἰρουμένων ἡσυχῶς βιώναι καὶ μοναστικῶς,* κ.τ.λ. M. 147. p. 636.

In fine apophthegmatum collectio adscriptis in margine nominibus auctorum (Patrum ecclesiasticorum, Pythagorae, etc.) περὶ πίστεως καὶ εὐσεβείας. (Cf. codd. 327, 486.)

## 477.

Λόγοι ἀσκητικοί. Saec. xviii.

## 478.

Λόγοι ἀσκητικοί. Saec. xvii-xviii.

## 479.

Λόγοι ἀσκητικοί. Saec. xviii.

## 480.

Λόγοι ἀσκητικοί. Cod. membr. 22 × 15, 5; 2, 5 centim.  
saec. x. Lineae enim litteras stringunt aut summas aut  
infimas aut medias traiciunt (cf. *Gr. Palaeogr.* pp. 68–9).  
Codex mutilus est in initio et fine.

Incipit: { Ἐρώτησις· Διὰ τί ὀλιγορεῖ ἀδελφὸς ἐν τῷ κελλίῳ  
    ἑαυτοῦ; κ.τ.λ.  
    Ἀπόκρισις· Ἐφ' ὅσον ἡ ψυχὴ, κ.τ.λ.

In fine MH.: Τοῦ αὐτοῦ περὶ κακοηθείας. Ὁν τρόπον  
ξίφος νευροκοπεῖ ἵππον καὶ τὸν ἐπιστάτην, κ.τ.λ.

## 481.

Λόγοι ἀσκητικοί. Saec. xvi–xvii.

## 482.

Λόγοι ἀσκητικοί. Saec. xviii.

## 483.

Λόγοι διάφοροι περὶ Ἱερουσαλήμ. Scr. a.  $\overline{\mu\chi\lambda\theta}$ , 1639,  
p. Chr.

## 484.

## 485.

Ἠθικὰ ἀπανθίσματα τῆς ἀγίας γραφῆς, τῶν πατέρων  
καὶ τῶν ἑξῶθεν. Cod. membr. 23 × 15; 6 centim.  
saec. xiv.

Titulus primae paginae minio scriptus legi nequit.

Praecedit index: περὶ νηστείας. — περὶ γυναικῶν ἀγα-  
θῶν καὶ πονηρῶν [v5].

Incipit: Τάδε λέγει κύριος· Ἐπιστράφητε πρὸς με, κ.τ.λ., τοῦ  
Ζαχαρίου (rubr.).

In fine N $\Psi$  περὶ γυναικῶν: Λέγει αὐτῇ ὁ Ἰησοῦς· Ὑπαγε  
φώνησόν σου τὸν ἄνδρα (Ev. Ioh. 4. 16). — Αἱ γυναῖκες ἐν ταῖς  
ἐκκλησίαις σιγάτωσαν — αἰσχροὺν γὰρ ἐστι (I Cor. 14. 34–5).

Sequuntur duo folia chartacea, quamquam vix quicquam  
desse videtur.

Φυσιολογικόν. Περὶ τοῦ λέοντος.

Ἀρξώμεθα [τοῖνν om. ed.] λαλήσαι περὶ τοῦ λέοντος, κ.τ.λ.  
Spicilegium Solesmense ed. Pitra, 3. p. 338.

In fine: Περὶ χελιδόνος (l. l. 3. p. 358.) — Περὶ τοῦ  
ἀδαμαντίνου λίθου (l. l. 3. p. 362).

Περὶ τρυγόνος — ὁ φυσιολόγος ἔλεξεν περὶ τρυγόνος.  
Spicileg. Solesm. 3. p. 357.

## 486.

Ἡθικὰ ἀπανθίσματα. Cod. bombyc.(?), chart.(?) 17 × 12 ;  
6 centim. saec. xiv.

Praecedunt man. rec. scr. acta vii. synodi.

Man. pr.: Καθ' ἣν ἡμέραν ἀπελάβωμεν τὴν ἐκκλήσιν.  
Προφητικαῖς ἐπόμενοι ῥήσεσιν [Michael. Cerularii homilia], M.  
120, p. 724.

Τόμος τῆς ἀγίας συνόδου ἡγουν στήλη ὀρθοδοξίας.

Ἔσχε μὲν ἡ ἐπισυμβάσα, κ.τ.λ. [Georgii scr. apologetica],  
M. 142. p. 233. — ὑπόδειγμα τύχωσιν.

Ἀπορήθηγματα. ā: Περὶ βίου ἀρετῆς καὶ κακίας.

β: Περὶ φρονήσεως καὶ βουλήs —

ο: Περὶ φιλαυτίας.

ōā: Περὶ τοῦ ὅτι οὐκ ἀεὶ τὸ πλεῖον ἀριστον. —  
Auctorum nomina adiecta sunt: Evang. Sirach, Didymus, etc.  
(Cf. codd. 327, 476, 487, 489).—Quattuor folia vacua.

Περὶ γραμματικῆs. Γραμματικὴ ἐστὶν ἐμπειρία τῶν παρὰ  
ποιηταῖs τε καὶ συγγραφεύsιν, κ.τ.λ. Cf. Dionysii Thr. ars gram-  
matica ed. Uhlig. Lips. 1883. p. xlviij, liij, liiij. :

Περὶ τέχνης. Περὶ προσ διῶν. Περὶ ἀναγνώσεως.  
Περὶ τόνου. Περὶ στιγμῆs. Περὶ στοιχείου, κ.τ.λ.

In fine paradigmata declinationis et coniugationis.

## 487.

Ἀπανθίσματα. Cod. chart. 22 × 15. Fol. ῥα. saec.  
xvii.

Praemisso tractatu περὶ εὐεργεσίας sequuntur fol. ā: apoph-  
thegmata Περὶ βίου ἀρετῆς καὶ κακίας. Explicit: —  
δευτέρου λόκου χειροῦνται. (Cf. codd. 327, 476, 486, 489.)

## 488.

## 489.

Ἐκλογαί. Cod. chart. 15 × 10; 3 centim. saec. xvi.  
Aprophthegmata adscriptis auctorum nominibus.

Περὶ βίου ἀρετῆς καὶ κακίας, κ.τ.λ. (Cf. codd. 327, 476, 486, 487.)

Sequuntur excerpta ex scriptis Basilii, Michaelis Pselli, Maximi, et aliorum.

## 490.

Διάλογος ψυχῆς καὶ σαρκός. Cod. membr. 22 × 17;  
4 centim. saec. xii–xiii. scriptus; caret tegumento,  
initio, fine.

Incipit: — καταφερὲς γένηται τὸ μέρος τῶν πλειόνων.

Fol. 4: secundus liber Πολλοὺς μὲν ἔχομεν ὁμοῦ καὶ χρόνους  
καὶ καιροὺς τε, κ.τ.λ.

In fine fasciculo ιζ': — ἀνταγωνιστῆς δυνατὸς καὶ ἀνδρείος.

Reliqua man. rec. in chartis suppleta sunt.

## VI.

## BIOI ΑΓΙΩΝ. VITAE SANCTORUM.

## 491.

Λόγοι πανηγυρικοί. Cod. membr. 22 × 18 centim.; miserrime devastatus, litteris uncialibus scriptus saec. ix.

Tituli rari sunt; post fasciculum ιγ' vides titulum orationis et Severiani et Ioannis Chrysostomi eis τὰ θεοφάνια, M. 50. p. 803.  
Deinde Io. Chrysostomi homiliam eis τὸ ἐπεφάνη ἡ χάρις τοῦ θεοῦ  
καὶ eis τὰ θεοφάνια.

## 492.

Λόγοι πανηγυρικοί. Cod. membr. 22, 5 × 18; 4, 5 centim., litteris inclinatis uncialibus, additis accentibus, scriptus saec. ix.

Incipit verbis — ἕδωρ eis κρατῆρα βάλλει, κ.τ.λ.

In fasciculo secundo notato ιγ': Ioannis Chrysostomi homilia eis τὴν προδοσίαν καὶ eis τὸ πάσχα τὸ παλαιόν. Ὅλγια ἀνάγκη σήμερον, κ.τ.λ.

Deinde Amphilochei eis τὸ ἅγιον πάσχα.

In fasc. κε': Hesychei eis τὸ ἅγιον πάσχα, M. 93. p. 1452.

Deinde et Athanasii et Ioannis Berytii eis τὴν ἀνάστασιν τοῦ σωτῆρος.

*Gregoriū Theologi eis τὴν νέαν κυριακὴν.*

*Ioannis Chrysostomi in Thomam apostolum homilia.*

*Eiusdem in eundem oratio καὶ eis τὴν οἰκονομίαν τοῦ κυρίου ἡμῶν.*

*Athanasii oratio eis τὴν ἀνάληψιν τοῦ κυρίου Ἰ. Χρ., κ.τ.λ.*

Ultimus fasciculus notatur ΛΔ.

In tegumento codicis vides papyri fragmenta.

#### 493.

Λόγοι πανηγυρικοί. Cod. membr. 24 × 17; 7 centim., litteris maioribus uncialibus inclinatis scriptus saec. viii-ix., paucis additis accentibus.

Caret titulo et initio: — ἐν ἐτ[ε]ῖ ἐβδόμῃ τῆς βασιλείας Κωνσταντίνου τοῦ μεγάλου βασιλέως μηνὶ Ἰανουαρίῳ συνήχθη πλήθος βαρβάρων εἰς τὸν καλούμενον ποταμὸν Ἀνοῦβιν, κ.τ.λ. — τόπους.

Primus titulus: Ἀνεύρεσις τοῦ τιμίου σταυροῦ.

*Hesychii prò. encomium* in Sanctum Stephanum, M. 93. p. 1480, et in Iacobum apostolum.

Ultimus titulus: *Sancti Ephraemi eis τὸν ἐπὶ τοῦ σταυροῦ ληστήν.*

Litteras unciales lineas interdum summas interdum infimas stringunt.

Cf. Kondakov, *Puteš.* (No. 89, 6.)

#### 494.

Λόγοι πανηγυρικοὶ τοῦ ἁγίου Σάβα, κ.τ.λ. Cod. membr., litteris uncialibus inclinatis scr. saec. ix. 28 × 18; 4, 5 centim. Caret tegumento, initio, fine.

Incipit verbis (fasc. δ) — τὸν ὄγδοον ἐν τῇ πατριαρχίᾳ.

Sequitur *vita Sancti Sabae* et Βίος καὶ πολιτεία τοῦ ἁγίου πατρὸς ἡμῶν Ἰωάννου τοῦ ἐπισκόπου καὶ ἡσυχαστοῦ τῆς Λαύρας τοῦ ἁγίου Σάβα.—Ὅτις ὁ πεφωτισμένος, κ.τ.λ.

In ultimo fasciculo: Βίος Ἀβρααμίου ἐπισκόπου Κρατείας.—Ὁ πανεύφημος, κ.τ.λ. — πόλιω.

Reliqua desiderantur.

495.

Λόγοι πανηγυρικοί in Septembr. mensem. Cod. membr.  
36 × 25, 5 centim., binis columnis scr. saec. xi.

Continet, praemisso indice, orationes in diem Symeonis Stylitae  
usque ad diem Sept. (κδ) Cyriaci anachoretæ.

496.

Λόγοι πανηγυρικοί in Septembr. mensem. Cod. membr.  
32 × 24 ; 4 centim., binis columnis scr. saec. xi.

Caret initio : — — *τείνοντες οί μέν, κ.τ.λ.*

Primus titulus : *Andreae archiepiscopi Cretensis oratio in natalem Deiparae die 8 m. Sept. : Ἀρχὴ μὲν ἡμῶν ἑορτῶν, Μ. 97. p. 806, — — usque ad diem 4 m. Dec. (rc. d. 29 Iuli) : Ἐθλησις Callinici. Μαξιμιανῶ τῷ δυσσεβεί βασιλεῖ — — παραλαμβάνει τὴν μῆ — —*

Reliqua desiderantur.

497.

Βίοι ἁγίων καὶ τινες λόγοι. Cod. membr. saec. x-xi.  
31 × 25 ; 14 centim.

Praemissis indice trium paginarum et duobus foliis litteris uncialibus scriptis continet lectionaria mensium Sept., Oct., Nov., Dec., inde a die 1 m. Sept. Symeonis Stylitae, *Ξένον καὶ παράδοξον* — (Fabricius-H. 10. p. 324) — m. Dec. κθ : *Εἰς τὰ νῆπια καὶ εἰς τὸν Ἡρώδη. Ὡσπερ ὁ ἡλιακὸς — — διὰ πάντων δοξάζωμεν τὸν πατέρα.*

498.

Λόγοι πανηγυρικοί. Cod. membr. 34, 5 × 27, 5 centim.  
Folia notis  $\bar{\alpha}$ - $\rho\pi\zeta$  signata sunt, omissis tribus quae notis carent ; binis columnis scriptus est codex saec. xi

In folio primo historica quaedam notata vides addito anno  $\overline{15\omega\mu\bar{\varsigma}}$ , *ινδ. 5* (a. 1338, p. Chr.)

Praemisso indice (in folio soluto), incipit m. Nov. 1 die Cosmae et Damiani : *Ἄρτι τῆς εἰσεβείας ἀναλαμπούσης — — usque ad eiusdem mensis diem ιγ̄ : Io. Chrysostomi Καὶ πάντων μὲν τῶν κατὰ θεὸν πολιτ. — — — — καὶ προσκύνησις σὺν τῷ ἀνάρχῳ πατρὶ καὶ τῷ παναγίῳ πνεύματι νῦν καὶ, κ.τ.λ.*

In ultimo folio vides duas columnas litteris uncialibus scriptas, postea deletas.



## 499.

Λόγοι πανηγυρικοί. Cod. membr. 39 × 27; 11 centim. saec. xi., scr. binis columnis.

Praemisso indice, incipit die 1 m. Nov. ἀναγύρων, h. e. Cosmae et Damiani.

In ultimo fasciculo (μγ) legitur ultimus titulus in diem 7 m. Novembris: ex Evangelio Matthaei (cf. cod. 500).

Ἦδη μὲν τὴν παρὰ τοῦ πλανήσαντος — —  
— — μεγαλωσύνη τε καὶ μεγαλοπρέπεια νῦν καί, κ.τ.λ.

## 500.

Λόγοι πανηγυρικοί εἰς τοὺς ἀγίους. Νοέμβριος. Cod. membr. 38 × 27; 8, 5 centim. scr. saec. xi.

Praemisso indice incipiunt *martyrologia* (m. Novembris) Cosmae et Damiani: Ἄρι τῆς εὐσεβείας — —

Fasciculo λθ, fol. τβ: ultimus titulus, Ὑπόμνημα εἰς Ματθαίου — — μεγαλωσύνη τε καὶ μεγαλοπρέπεια, κ.τ.λ.

Cf. Kondakov, *Puteš.* p. 110. (No. 76.)

## 501.

Λόγοι πανηγυρικοί. Νοέμβριος. Cod. membr. 35 × 26; 6 centim. scr. saec. xi., singulis columnis. Caret tegumento, initio, fine.

Primus titulus: Βίος καὶ πολιτεία Παύλου τοῦ Ὁμολογητοῦ. Ἦνίκα Κωνσταντίος ὁ τοῦ μεγάλου Κωνσταντίνου τρίτος υἱός, κ.τ.λ.

Ante fasciculum κᾱ duos vides fasciculos minores membranarum fuscaram in quibus vestigia litterarum latinarum (imprimis minio scriptarum) cernuntur.

Ultimus titulus in fasciculo soluto: *Chrysostomi epistula* ad Cyriacum episcopum missa: Φέρε δὲ πάλιν ἀπαντήσων — — M. 52. p. 681\*, PKE usque ad verba χρηματῖσει ἡ ζωῆς τοῦ ἀνδρός.

Reliqua desiderantur.

## 502.

Λόγοι πανηγυρικοί. μέρος α. Νοέμβριος. Cod. membr. 28, 5 × 22; 6 centim., binis columnis scr. saec. xii (?), litteris rotundis paululum dextrorsum inclinatis.

In initio mutilus, incipit codex: ἀλλ' ἀναγύρους (Cosm. et Damian.), κ.τ.λ.

Ultimus titulus: Nov. d. 14, Ὑπόμνημα in Philippum apostolum: Ὁ τοῦ θεοῦ λόγος -- ὅτι τοῖς ὑπερηφάνοις ἀπέδωκεν ἀνταπόδοσιν, κ.τ.λ.

## 503.

Λόγοι πανηγυρικοί. Νοέμβριος β. Cod. membr. 36 x 29, 5; 5 centim. saec. xi.

Incipit die Gregorii Thaumaturgi, Nov. ιζ: Ὁ μὲν σκοπὸς ἐστὶ τοῦ --

Ultimus titulus diei Andreae apostoli, Nov. λ: Ἄρτι τοῦ παιδὸς Ζαχαρίας --

In fine quae scripta sunt legi non possunt.

## 504.

Λόγοι πανηγυρικοί (m. Novembr.). Cod. membr. 24, 5 x 19 centim., fol. ρξα, binis columnis scriptus saec. x., quamquam lineae summas litteras stringunt. (Of. Gr. Pal. pp. 68-69).

In primo folio legitur: Πίναξ πέφυκα τῆς δέλτου αὐτῆς, κ.τ.λ.

Βίος... τῶν ἀναγύρων (Cosm. et Damian.), d. 1 m. Novembr., etc.

Λόγος ιγ. Περὶ τῆς ///// ὑπεραγίας.

Finitur verbis -- πῶς ἐδιοίκησεν (sic) ἡ σύνοδος τὰ κατὰ τὸν δίκαιον καὶ ἡ ρ --

Reliqua desiderantur.

## 505.

Λόγοι πανηγυρικοί (m. Dec.). Cod. membr. 33 x 26 centim., binis columnis saec. xi. scr. Fasciculorum β-λ. Priora desunt.

Incipit, praemisso indice, die Dec. iv. (Barbara), v. (Saba), vi. (Nicolaus) -- xiii. (Auxentius).

Βασιλεύοντος Διοκλητιανοῦ, κ.τ.λ. -- σώματος τούτου τῇ ποτὲ ἢ πονηρᾷ τοῦ --

Reliqua desunt.

## 506.

Λόγοι πανηγυρικοί (m. Decembr.). Cod. membr. 34 × 26 ;  
5 centim., binis columnis saec. xi. scr.

Indice praemisso in tegumento scripto, incipit die Dec. iv.  
(Barbara) — — d. Dec. xiii (Auxentius, Eugenius, etc.)

Βασιλεύοντος Διοκλητιανού — — εἰς δόξαν τοῦ μεγάλου θεοῦ καὶ  
σωτήρος ἡμῶν Ἰ. Χρ.

## 507.

Λόγοι πανηγυρικοί (m. Decembr.). Cod. membr. 29 × 22 ;  
8 centim. saec. x-xi. scr.

Incipit, praemisso indice, die iv. m. Dec. (Barbara), v. (Saba),  
vi. (Nicolaus), vii. (Ambros.) — — usque ad diem Georgii Charto-  
phylacis — — καὶ ἀγαλλίασις καὶ θυμηδία διηνεκῆς καὶ αὐτῷ  
πρέπει, κ.τ.λ.

In fine indicis legitur ὁ ταπεινὸς Μαρκέλλος, fortasse scribae  
nomen ; deinde 3-4 lineae deletae.

## 508.

Λόγοι πανηγυρικοί (m. Dec.). Cod. membr. 33 × 25 ;  
6 centim., binis columnis saec. x. scr., quamquam lineae  
summas litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68-9).

In initio codex mutilus est.

Primus titulus diei Danielis prophetae (Δεκ. ιζ), ultimus  
Melaniae Romanae (Δεκ. λα).

Notae nonnullae additae sunt latine scriptae.

## 509.

Λόγοι πανηγυρικοί (m. Dec., Ian., Febr.). Cod. chart.  
27 × 19, 5 centim., fol. α-τςγ, scr. xiv. saec., initio et  
fine mutilus est.

Continet *lectionaria* dierum Danielis prophetae, Bonifacii martyris,  
etc.

In fine fol. τοθ : Βίος καὶ πολιτεία Πέτρου Ἀθωνίτου.

## 510.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 28 × 20 ;  
10 centim., saec. x-xi., singulis columnis scriptus.

'Ιαν. ε̄: Paulus Thebanus. -- Ian. κ̄γ: Clemens Ancyrae episcopus, usque ad λ̄α: Cyrus et Ioannes martyres et thau-  
maturgi, Κῦρος περιφανῆς -- χεῖρα μὲν ἐκείνης καὶ σὺν αὐτῇ τη.  
Reliqua desiderantur.

## 511.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 34, 5 × 26,  
5; 6 centim., saec. x. scr., quamquam lineae summas  
litteras stringunt. (Cf. *Gr. Palaeogr.* pp. 68-69.)

'Ιαν. ῑη: Athanasius, Ἄλλοι μὲν ἄλλα τῶν μακαρίων.

'Ιαν. λ̄(α): Cyrus et Ioannes, Κῦρος περιφανῆς -- τοῖς  
ἐκείνου καὶ ὑπουργοῖς χάριτι, κ.τ.λ.

## 512.

Λόγοι πανηγυρικοί (m. Ian.). Cod. membr. 36 × 26, 5;  
7, 5 centim., saec. xi., binis columnis scr. Fasciculi  
numeris notantur: ᾱ-λ̄γ.

'Ιαν. ε̄: Paulus Thebanus. -- 'Ιαν. ῑζ: Antonius, Ἀγαθὴν  
διμύλλαν -- φθορέας τῶν ἀνθρώπων τυγχάνοντας ἐν Χρ.

## 513.

Βίοι ἁγίων. Λόγοι πανηγυρικοί (m. Ian.). Cod. membr.  
34 × 27; 7 centim., saec. xi. scr. Fasciculi diversis  
notantur numeris; etenim post fasciculum ῑγ novus  
incipit ordo ᾱ, β̄, γ̄, etc.

Initium legi nequit.

Ultimus titulus ['Ιαν.] λ̄α: Cyrus et Ioannes: Κῦρος δ̄ περι-  
φανῆς -- [ἐκεί]νου καὶ ὑπουργοῖς χάριτι, κ.τ.λ.

## 514.

Λόγοι πανηγυρικοί (m. Febr., Mart.). Cod. membr.  
29 × 23; 4 centim., binis columnis saec. x. scr., quam-  
quam lineae summas litteras stringunt. (Cf. *Gr.*  
*Palaeogr.* pp. 68-69). Fasciculorum numeri: Δ̄-KB.

Primus titulus η̄. Vita Lucae Iunioris: Ὁ χρόνος ἦν ἀληθῶς.

Ultimus titulus: Ἐγκώμιον εἰς τὸν βασιλέα Ἀμασείας  
-- καὶ στέφει οὐρανίῳ καταστέψαντα, κ.τ.λ.

## 515.

Λόγοι πανηγυρικοί (m. Febr.). Cod. membr. 25 × 17;  
6 centim. saec. xii. scr. Fasciculorum numeri :  $\bar{\alpha}$ - $\lambda\delta$ .

Incipit martyrio Tryphonis : Τοῦ κυρίου, κ.τ.λ.

Deinde *martyrium Teronis* : Μαξιμιανῶ καὶ Μαξ. κ.τ.λ.

Ultima verba : ἧς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ.

## 516.

Λόγοι πανηγυρικοί (m. Mai., Iun., etc.). Cod. membr.  
31 × 23, 5 ; 5 centim. saec. xi. scr. Index additur al.  
man. in membranis rescriptis.

Mai.  $\eta$  : Arsenius, Ἄλλα τῶν σπουδαίων.

Ἰουλίω.  $\zeta$  : Nicetas Thessalonicensis de Thoma apostolo,  
Ὁ σκοπὸς ἡμῖν τοῦ παρόντος κόπου — τῶν εὐαρεστησάντων  
τὸν κοινὸν θεὸν καὶ δεσπότην τὸν κύριον ἡμῶν Ἰησοῦν.

## 517.

Λόγοι πανηγυρικοί (m. Mai.—Aug.). Cod. membr. (?)  
34, 5 × 25 centim., binis columnis saec. xiv. scr.  
Fasciculorum numeri :  $\bar{\alpha}$ - $\eta$ .

Incipit *vita Arsenii Magni* : Ἄλλα τῶν σπουδαίων —  
αἰωνίως ἀγαλλόμενοι· πᾶσα δόξα, τιμὴ, κ.τ.λ.

In fine *diploma graecum et latine et graece subscriptum.*

## 518.

Λόγοι πανηγυρικοί ἀρχόμενοι ἐκ τοῦ Σεπτεμβρίου.  
Cod. membr. 29, 5 × 24 ; 7 centim., binis columnis scr.

Incipit 1 Septembr. *vita Symeonis* : Ξένον καὶ παράδοξον —

Ultimus titulus, μηνὶ Αὐγούστου  $\zeta$  : oratio Io. Chrysostomi  
eis μεταμόρφωσιν.

In fine mutilus.

## 519.

Λόγοι πανηγυρικοί (m. Sept.—Febr.). Cod. membr. 38,  
5 × 28 ; 9 centim.; binis columnis scr. saec. x., quam-  
quam lineae summas litteras stringunt.

Incipit primo folio (manu rec. scr.) *martyrio Symeonis Styliatae*,  
Ξένον καὶ παράδοξον — Cf. Fabricius-H. 10. p. 324.

Ultimus titulus: in fol.  $\overline{\sigma\mu\theta}$  (verso), *Martyrium Martiniani* (m. Febr. d. xiii).

Codex in fine mutilus est.

## 520.

*Λόγοι πανηγυρικοί* (m. Febr.-Aug.; sed m. Augusti lectionaria desiderantur). Cod. membr. 31 × 25; centim. Fasciculorum numeri:  $\overline{\alpha-\lambda\zeta}$ ; saec. xi. binis columnis scriptus. Index additur in folio soluto.

Incipit verbis Τοῦ κυρίου καὶ θεοῦ. —

Explicit verbis — ἐπιβραβεύοντα πίστεως ἐν Χριστῷ, κ.τ.λ.

## 521.

*Λόγοι πανηγυρικοί*. Cod. chart. 29 × 19 centim. Folia numerantur  $\overline{\alpha-\tau\upsilon\epsilon}$ ; binis columnis saec. xiv. scr. Nonnulla man. rec. suppleta sunt, quamquam initium desideratur.

Primus titulus: *Io. Chrysostomi* oratio in publicanum et pharisaeum; ultimus titulus [fol.  $\overline{\tau\upsilon}$  (verso)]: *Basilii Caesariensis* oratio in dominicam μετὰ (τὰ) φῶτα: — eis τὴν αὐτοῦ βασιλείαν. φ δόξα, κ.τ.λ.

## 522.

*Λέοντος τοῦ Σοφοῦ λόγοι*  $\overline{\lambda\beta}$ . Cod. membr. 31 × 23; 4, 5 centim., binis columnis saec. x. scr., M. 113. pp. 453-604. Sequuntur *orationes* Basilii, Chrysostomi, aliorum usque ad orationem in diem Cypriani (m. Novembr. die xx.)

In fine rec. manu subscriptum est, librum scriptum esse a Laurentio a. 1242, m. Mart.

εἶρε δὲ τέλος ἑκτης χιλιουτάδος  
ἄρτι τρεχούσης πενήκοντα σὺν ταύτῃ  
πρὸς τοῖς ἑκατὸν ἑπτὰ συμμετρομένοις —

## 523.

*Λόγοι πανηγυρικοί*. Cod. membr. 33 × 24; 6, 5 centim. saec. xi. scr. Desunt tegumentum, initium, finis.

Primus titulus: *Τῇ κυριακῇ τῶν προπατόρων. Io. Chrysostomi* oratio κατὰ ἀπολειφθέντων — καὶ πρὸς τὰ θέατρα αὐτομολησάντων. Πολλοὺς οἶμαι, κ.τ.λ.

Ultimus titulus: *Διήγησις ὠφελίμη*, κ.τ.λ. de miraculis. Ἐν τοῖς χρόνοις τοῦ Ἡρακλείου τοῦ τῶν Ῥωμαίων βασιλέως, κ.τ.λ.

## 524.

Βίοι ἁγίων. Cod. membr. 30 × 22, 5; 5 centim. saec. x-xi. scr.

Primus titulus: *vita Leonii*. Φοβερὸν καὶ ἀκατάληπτον θαῦμα, κ.τ.λ. M. 98. pp. 549-716.

Ultimus titulus: Περὶ ἐλεημοσύνης. Καὶ δὴ ἤρξατο πάντα τοῖς πένησι, κ.τ.λ.

Sub finem codex mutilus est.

## 525.

Βίοι ἁγίων. Cod. membr. 28 × 22; 3, 5 centim. saec. x. scr. Lineae medias litteras traiciunt. Primus fasciculus notatur  $\bar{\iota}\alpha$ .

Incipit primus titulus: Ἐγένετο μετὰ τὸ ἀναληφθῆναι τὸν κύριον, κ.τ.λ.

Ultimus titulus man. pr. scr. in fasciculo  $\bar{\iota}\zeta$ : Θαῦμα περὶ τοῦ Πέτρου τοῦ ἀπὸ σχολαρίου.  $\bar{\Delta}$ : Μοναχοὶ τιwes, κ.τ.λ. — καὶ ὅπως εὐχῆν.

Fasciculus  $\bar{\iota}\eta$  al. man. saec. xi. scr. Incipit: Περὶ Δημητρίου τοῦ ἐκριφέντος ἐν τῇ θαλάσσῃ. Καλὸν ἡμᾶς ὦ θεικῶν φσμάτων, κ.τ.λ.

Explicit liber: καὶ τῶν αἰωνίων ἀγαθῶν ἐπαπολαύει· φ δόξα, κ.τ.λ.

## 526.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. membr. 29 × 22, 5; 7, 5 centim. saec. x. scr., quamquam lineae summas litteras stringunt. Deest initium. Fasciculorum numeri:  $\bar{\beta}$ - $\bar{\lambda}\alpha$ , foliorum:  $\bar{\alpha}$ - $\bar{\sigma}\nu\epsilon$ .

Insunt orationes et vitae diversorum, fol.  $\bar{\lambda}$  (λόγος  $\bar{\gamma}$ ), *Io. Damasceni* oratio eis γέννησιν τῆς θεοτόκου, M. 96. p. 661, fol.  $\bar{\sigma}\nu$  (verso), Βίος . . . τοῦ Ἰωάννου τοῦ Καλυβίτου. Βίος καλὸν — βασιλεύοντος τοῦ κυρίου.

Sub finem: *Io. Chrysostomi* oratio (λόγος  $\bar{\mu}\delta$ ), περὶ νηστείας καὶ ἐλεημοσύνης, M. 58. pp. 557, 625.

## 527.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. chart. 29 × 21, 5; 6 centim. scr. a. 1368.

Primus titulus, *Io. Chrysostomi* oratio περὶ προσευχῆς: ultimus (m. Octobr. die ix.), *vita Andronici* et *Athanasii*. Subscriptum est:

Ἐτελείωθη τὸ παρὸν βιβλίον διὰ χειρὸς Μαρκιανοῦ — —  
— — ἔτους 5<sup>ω</sup>ος, ἰνδ. 5.

a. 1368, non a. 1348, quod nescio quis recentiorum adscripsit.

## 528.

Λόγοι πανηγυρικοί. Cod. chart. 29 × 20 ; 3, 5 centim.  
saec. xiv. scr.

Incipit oratione *Io. Chrysostomi* in dominicam publicani et pharisaei.

Explicit *martyrio S. Georgii* (λόγος ἰη). Διοκλητιανὸς δ' Ῥωμαίων βασιλεύς, κ.τ.λ.

## 529.

Λόγοι πανηγυρικοὶ κατ' ἐκλογάδην. Cod. chart. 21 × 25 centim. ; folia praeter tria numeris signantur ᾱ-φλθ.

Insunt *lectiones* Ephraemi, Basili, Chrysostomi, Macarii abbatis, etc.

Subscriptum est Gerasimum monachum scripsisse librum a. 1555 (557).

## 530.

Λόγοι διάφοροι μζ. Cod. chart. 22 × 14, 5 ; 5 centim.  
saec. xv-xvi., a diversis manibus scriptus, codex misere laceratus tegumenti parte caret.

Continet *vitas sanctorum, miracula Basili, Io. Chrysostomi* περὶ ὑπομονῆς, περὶ μετανοίας, etc., *orationes in Sanctum Pambonem*, etc.

## 531.

Λόγοι πανηγυρικοὶ καὶ ἄλλα. Cod. chart. (?) 21 × 15 ; 6 centim. saec. xv. scr.

Unum folium praemittitur al. manu scr. ; sequitur *vita Theodorae* (die Sept. xi.), etc., *Catharinae* (die Nov. xxv.) ; *Isaias abbas*, ἐντολαὶ τοῖς ἀδελφοῖς.

Ἐγκύκλιος ἐπιστολὴ Γενναδίου, in fine mutila.

[Κ]άτωνος Ῥωμαίου δίστιχοι, etc.

## 532.

Βίοι ἀγίων καὶ ἄλλα. Cod. chart. 21 × 13 ; 5 centim.  
saec. xv-xvi. scr. Ab initio mutilus.

Continet *dicta Plutarchi, Isocratis, Pythagorae, aliorum.*



Sequuntur *Eusebii Pamphili* περὶ θεότητος et nonnulla de imperatoribus de Constantino Chlora, Iuliano, Zenone, etc.

Deinde: περὶ τῶν ἐτεροδοξοῦσιν οἱ Λατῖνοι et *versus politici* (4 pagg.).

In fine diversis manibus scriptae *vitae sanctorum Athanasii et Petri Athonitarum et aliorum.*

## 533.

Βίοι ἁγίων. Cod. chart. 21 × 15, 5 centim. foll. 240, rec. scr.

Incipit mense Nov. d. viii.

Explicit Λο/λς *martyrio Theodori.*

## 534.

Βίοι ἁγίων. περιγραφή τοῦ Σινᾶ ὄρους. Cod. chart. 21 × 14 centim., foll. 250, rec. scriptus.

Incipit *vita Catharinae, etc.*

*Paisii Rhodii* descriptio montis Sinai versibus scripta a. ̅ζρλζ̅, a. 1629 et alia descriptio soluta oratione scripta. Pag. 220, *vita Symeonis Stylitae*; p. 228, *Io. Chrysostomi* oratio in natalicia Iesu Christi, etc.

## 535.

Λόγοι πανηγυρικοί. Cod. chart. 20 × 14, 5; 2 centim. scr. saec. xvi.

Continet *Andraeae episcopi Cretensis* orationem de cruce Σταυροῦ πανήγυριν ἄγωμεν, κ.τ.λ.

*Io. Chrysostomi* orationem περὶ τοῦ ὄφους, etc.

Pag. λδ̅: *Martyrium Parthenii et Catharinae.*

Pag. ξ̅: *Io. Chrysostomi* oratio εἰς γέννησιν τοῦ Χριστοῦ.

Pag. ο̅: *Eiusdem* εἰς τὰ ἅγια νήπια.

Pag. οδ̅: *Eiusdem* εἰς θεοφάνια.

Pag. πε̅: *Eiusdem* orat. in Virginem.

Pag. πθ̅: *Vita Mariae Aegyptiacae.*

Pag. ρια̅: *Martyrium Eustathii.*

Pag. ρκη̅: *Vita Ioannis Calybitis.*

Pag. ρλε̅: *Vita Iacobi Persae.*

Pag. ρμδ̅: *Vita Alexii.*

Pag. ρνβ: *Vita* Theodoraē, etc.

In fine (sed alia manu) subscriptum est librum scriptum esse a. 1620, p. Chr. (αχκ).

## 536.

Βίοι ἁγίων. Cod. chart. 14 × 10; 4 centim. saec. xvii.

Incipit *vita Iosephi*, etc.

In fine: *σύνοψις τῶν -- δογμάτων* typis expressa Venetiis, ἀχλε παρὰ Ἰ. Π. τῷ Πινέλλφ.

## 537.

Λόγοι πανηγυρικοί. Cod. chart. 15 × 10; 5 centim., cod. rec. scriptus.

Incipit die 1 Sept. (Symeon Stylites), *ξένον καὶ παράδοξον μυστήριον ἐγένετο*, etc.

Die vii. Oct. m. *martyrium* Sergii et Bacchi, etc.

## 538.

Βίοι ἁγίων. Cod. chart. 15, 5 × 10 centim., foll. 200, saec. xvii–xviii.

## 539.

Βίοι ἁγίων. Cod. chart. 14 × 9, 5; 3 centim. saec. xvii.

Continet *orationes Io. Chrysostomi, martyrium Catharinae, Iulianae, Iacobi apostoli, aliorum*.

## 540.

Βίοι ἁγίων. Cod. chart. recentissime scriptus.

## 541.

Βίος [καὶ πολιτεία] Γρηγορίου ἀρχιεπισκόπου Ὁμηρι-  
τῶν. Cod. membr. 26 × 19; 4 centim. scr. a. 1180,  
p. Chr., quamquam litterae antiquiores esse videntur.  
In initio et fine folia nonnulla suppleta sunt chartacea  
saec. xvi.

De subscriptione: Ἐτελιώθι (sic) ἡ βίβλος αὕτη διὰ χειρὸς  
Μιχαὴλ υἱοῦ Ἐπιφανίου τῷ τοῦ Σιπίδι: μὴν. Φεύ. κ, ινδ. ιγ, ἔτους  
ϛχπῆ. Οἱ ἀναγινώσκοντες εὔχεσθέ μοι διὰ τ[δ]ν κύριον, ὅπως  
λαβῶ λίσην τῶν ὀφλημάτων. cf. Kondakov, *Puteš*. p. 111  
(92, 3).

## 542.

Βίος καὶ πολιτ[ε]ία τοῦ ὀσίου — Βασιλείου τοῦ Νέου  
 συγγραφὴν παρὰ Γριγορίου τοῦ αὐτοῦ μαθητοῦ.  
 Cod. chart. 19 × 15; 3 centim., diversis manibus saec.  
 xvii. scr.

In primo folio nominatur Ioachim cuius hunc librum fuisse  
 a. 1715, p. Chr. adnotatur.

## 543.

Βίος — Ἀνδρέου. Cod. chart. 19, 5 × 14; 3 centim.,  
 scr. a. 1630, p. Chr. (αχλ).

## 544.

Βίος — Θεοδώρου. Cod. bombyc. 18 × 12 centim.,  
 foll. 198, saec. xiv. scr.

Inest canon fidei, preces Nicephori in consecranda ecclesia  
 et aliae, vita Theodori Edesseni.

In tegumento libri nonnulla adnotata vides a. 1492, p.  
 Chr. (ς).

## 545.

Βίος καὶ πολιτεία τῆς — Εὐπραξίας. Cod. chart.  
 18 × 14 centim., pagg. 154, saec. xvi–xvii. scr.

Continet vitam Eupraxiae in linguam vulgarem versam ab  
 Ignatio.

## 546.

Περίοδοι Ἰω. τοῦ θεολόγου. Cod. chart. rec. scr.

## 547.

Διαθῆκαι τῶν ἰβ̄ υἱῶν τοῦ Ἰσραήλ. Cod. chart. 14, 5 × 10,  
 5; 2 centim. saec. xvii.

## 548.

Συναξάρια τοῦ ὅλου χρόνου. Cod. chart. 26 × 18; 10  
 centim. scr. saec. xi. Deest tegumentum, initium, finis.

Restant legenda Io. Evangelistae (μηὶ τῷ αὐτῷ κς̄ h. e. Sept.)  
 usque ad martyrium Tatiani (μηὶ τῷ αὐτῷ κδ̄.)

## 549.

Συναξαριστής. Cod. membr. 25 × 18; 5 centim. saec. xii. scr. diversis manibus. Fasciculorum numeri slavonico ut videtur ductu scripti inverso ordine collocantur, e.g. ΓΙ, ΑΙ, etc.

Insunt lectionaria varia, inde ab *lectione* Zachariae, Io. Baptistae patris, usque ad ultimum Hadriani martyris.

## VII.

## MENAEA.

## 550.

Πανδέκτη. Cod. membr.(?) 35, 5 × 25; 10 centim. saec. xiii., scr. binis columnis.

Continet *psalmos*, *hymnos* (ἀκολουθίας, στιχεράρια) *lectiones* evangeliorum.

In ultima pagina vides signa zodiaci.

## 551.

*Menaeum*. Cod. membr. 26, 5 × 19, 5; 4, 5 centim. saec. xi. scr. Deest tegumentum, initium, finis.

Primus titulus: μηνι αὐτῷ δ̄ *legenda* in diem Babylae.

Ultimus titulus: μηνι αὐτῷ κζ̄ *legenda* in diem Callistrati.

## 552.

*Menaeum* mens. Septembr. Cod. membr. 25 × 19, 5 centim. saec. xi., scr. singulis columnis.

Continet *lectiones* Symeonis Stylitae aliorum.

In margine a prima manu ut videtur nonnulla arabica adscripta sunt; praeterea nonnulla in charta bombycina suppleta sunt saec. xii.

## 553.

*Menaeum* mens. Septembr. Cod. membr. 25 × 19; 2, 5 centim. singulis columnis saec. xi. scr. Fasciculi numeris notati sunt: γ̄-ῑε̄ (ᾱ-β̄ ablata sunt).

In tertio folio fasciculi γ̄ vides primum titulum lectionarii in diem Hermionae: τῇ αὐτῇ ἡμέρᾳ κανὼν — ἀκροστιχ. φερ. ὕμνοις [σ]ε μέλπω προφρόνως Ἑρμιόνη.

Ultimus titulus est *lectionis* d. 30 Sept. di Gregorii. Armeniaci et Ripsimiae. Sub finem duo folia minora.

## 554.

*Menaeum* mens. Septembr. Cod. membr. 22 × 17, 5 ;  
4 centim. saec. xi. scr.

Continet *lectiones* Severiani, Petri Niceni, aliorum et in fine Sismi  
et Demetrii.

## 555.

*Menaeum* mensium Sept., Oct., Nov. Cod. membr. 22,  
5 × 19 ; 5 centim. saec. xi–xii., singulis columnis scr.  
Deest tegumentum, initium, finis.

Primus titulus : τῆ αἰτῆ ἡμέρα (d. 1 Sept.) Symeonis Stylitae  
usque ad *legenda* d. 28 Nov. Irenarchi et Stephani iunioris.

## 556.

*Menaeum* mensium Sept. et Octobr. Cod. membr. 24,  
5 × 19 ; 7 centim. saec. xi., atramento fulvo diligenter  
scr.

Continet *tropologium*, h. e. hymnos in singulos dies Sept. et Octobr.  
mensium. Cf. Augusti, *Denkw. a. d. chr. Archaeol.* 12, 297.

In fine al. manu et al. atramento subscriptum est, saec. ut  
videtur xii., hunc librum 34 quaterniones (τετραδάς) habentem  
Virgini consecratum esse a domino Ioanne.

## 557.

*Menaeum* mens. Septembr. Cod. chart. 28 × 20 ; 4 cen-  
tim., binis columnis saec. xv. scr. Fasciculi notantur  
numeris : ᾱ–λγ.

## 558.

*Menaeum* mens. Septembr. Cod. bombyc. 28 × 19 ; 3, 5  
centim. saec. xiv. scr.

In fine cryptographice scriptum vides nomen aut scribae aut  
possessoris : ὑάκιθος ὁ μοναχός.

## 559.

*Menaeum* mens. Sept. et Oct. Cod. chart. 29 × 18 ; 8  
centim. saec. xv–xvi. scr.

Sub finem antea subscripta erant quae nunc vix legi possunt :  
τέλος εἴληφεν τοῦ παρόντος . . .

. . . βιβλίου . . .

## 560.

*Menaem* mensium Sept., Oct., Nov. Cod. chart. 29 × 21 ;  
7 centim., binis columnis saec. xv. scr.

In margine et in ultimo folio nonnulla arabice scripta sunt.

## 561.

*Menaem* mensium Sept. et Oct. Cod. chart. 32 × 21  
centim., duabus manibus saec. xv-xvi. scr. Cf. T. 5, 2 ; 6.

Man. i. fascic.  $\bar{\alpha}$ - $\lambda\bar{\epsilon}$  : *legenda* mens. Septembr.

In charta vides signa lucida trutinæ circulo inclusae.

Man. ii. fascic.  $\bar{\alpha}$ - $\bar{\theta}$  : *legenda* mens. Octobr.

In charta vides signa lucida manus vel potius palmae.

## 562.

*Menaem* mens. Octobr. Cod. membr. 27 × 20 ; 4 centim.  
saec. xi. scr. Deest tegumentum, initium, finis.

Praemittuntur pauca mensis Septembr. e. g. *lectiones* Gregorii  
Armeniacy ; deinde *legenda* mens. Oct.  $\bar{\alpha}$ - $\bar{\kappa}\eta$  : Stephani  
Sabaitae.

## 563.

*Menaem* mensis Octobr. Cod. membr. 25, 5 × 19, 5 ;  
3 centim. saec. xi. scr.

Sub finem nonnulla addita sunt ex prima lectione mensis  
Nov. desumpta.

## 564.

*Menaem* mensis Octobr. Cod. chart. 30 × 22 ; 4 centim.  
saec. xv., binis columnis scr.

In fine subscriptum est, librum illum pro Macario monacho  
et Prasiano scriptum esse a Georgio Lectore.

## 565.

*Menaem* mens. Octobr. Cod. chart. 28 × 19 centim. saec.  
xv., binis columnis scr. Fasciculi notati sunt :  $\bar{\alpha}$ - $\bar{\lambda}\alpha$ .

## 566.

*Menaem* mens. Novembr. Cod. membr. 24 × 18 ; 3  
centim. saec. xi. scr. Fasciculi notantur georgice  
e. g. :  $\mu$   $\eta$   $\delta$   $\eta$   $\tau$   $\square$   $\rho$   $\sigma$  --  $\gamma$   $\eta$   $\gamma$   $\pi$ , etc., tituli gummi  
laccæ obducti sunt. Cf. cod. 12.

## 567.

*Menaeum* mens. Novembr. Cod. membr. 21, 5 × 16;  
5 centim. saec. xii. scr.

In initio et fine additi sunt singuli fasciculi bombycini  
latinis litteris beneventanis scripti.

## 568.

*Menaeum* mens. Novembr. Cod. membr. 24 × 19; 3 cen-  
tim. saec. xi., atramento nigro scriptus.

## 569.

*Menaeum* mens. Novembr. Cod. membr. 24 × 17,  
5 centim. saec. xi. scr. Fasciculi numeris notantur:  
ā-īγ.

Hymni additi sunt notis liturgicis distincti.

## 570.

*Menaeum* mens. Novembr. Cod. membr. 25 × 19 centim.  
saec. xi., singulis columnis scriptus. Fasciculi notantur  
litteris arabicis.

Continet *legenda* dierum Nov. 3-23.

## 571.

*Menaeum* mens. Novembr. Cod. chart. 28 × 21, 5; 3  
centim. saec. xv., binis columnis scr.

## 572.

*Menaeum* mens. Novembr. Cod. membr. 27 × 20; 2, 5  
centim. saec. xi-xii. scr.

## 573.

*Menaeum* mens. Novembr. Cod. chart. 28, 5 × 19 centim.  
scr. a. 1452, p. Chr. Fasciculi notantur numeris: ā-λ̄ε,  
unus fasciculus numero caret.

Subscriptum est: Ἐτελειώθη κατὰ μῆνα νοέμβριον τοῦ Ϡ ρξ  
ἔτους ινδ. ιε γραφέν χειρὶ Μανουήλ εὐτελοῦς ἱερέως τοῦ Τραπε-  
ζουντίου.

## 574.

*Menaenum* mens. Novembr. Cod. chart. 27, 5 × 19, 5 ;  
3, 5 centim., binis columnis a. 1465 scriptus.

In charta vides signa dilucida: caput tauri (12 centim. alt.)  
et in primis foliis: tres montes. Cf. tabulam 6, 4.

Subscriptum est: Ἐτελειώθη τὸ παρὸν μηναῖον διὰ συνδρομῆς  
— — Ἀθανασίου καὶ οἰκονόμου τῆς ἁγίας καὶ σεβασμίας μονῆς  
τοῦ Σινᾶ ὄρους. Ἐγράφη δὲ διὰ χειρὸς κάμου — — Νικολάου τοῦ  
Σκοῦρα, τοῦ μετῶνομασθέντος (sic) παρὰ τῶν Κρητικῶν Ἀμπελοκλᾶ  
. . . Ἐγράφη ἐν ἔτει 15 ᾠγο, ἰνδ. ιγ, κατὰ μῆνα Μαρτίου κζ̄.

## 575.

*Menaenum* mens. Novembr. Cod. chart. 21 × 16 ; 4 centim.  
saec. xvi. scr.

Codex ab initio mutilus est.

## 576.

*Menaenum* mens. Novembr. et Decembr. Cod. bombyc.  
25 × 21 centim. saec. xiii-xiv. a diversis man. scr.

Deest tegumentum, initium, finis.

## 577.

*Menaenum* mens. Novembr. et Decembr. Cod. chart.  
18 × 20, 5 ; 8, 5 centim., binis columnis saec. xv-xvi.  
scr. Fasciculi numeris notantur: γ̄-λζ̄.

Caret tegumententi parte et initio.

## 578.

*Menaenum* mens. Decembr. Cod. membr. 26 × 20 ; 2, 5  
centim.

Deest tegumententi pars et initium libri.

Continet *legenda* dierum Dec. ῑα-λ̄α.

## 579.

*Menaenum et tropologium* mens. Sept. Cod. membr.  
25, 5 × 19 ; 4 centim. saec. xi. scr.; tituli gummi laccae  
distincti sunt.

Incipit verbis Ὁ πάσης δημιουργὸς τῆς κτίσεως, κ.τ.λ.

Ultimus titulus: Κάθισμα τοῦ ἁγίου Χαρίτωνος.



## 580.

*Menaeum* mens. Sept. et Octobr. Cod. membr. 23 × 17, 5 centim. saec. xi., singulis columnis scriptus.

Continet *legenda* inde a 1 d. Sept. (Symeon Stylites), usque ad 1 d. Oct. (Ananias).

Subscriptum est:

Ἐγράφη ἡ βιβλος αὕτη παρὰ Εὐσταθίου ταπ[ε]ριου καὶ ἁμαρτωλοῦ (ἁμαρτολοῦ, cod.), κ.τ.λ.

Cf. Kondakov, *Puteš.* p. 111 (93, 7).

## 581.

*Menaeum* mens. Decembr. Cod. membr. 24 × 17, 5; 4 centim. saec. xi., singulis columnis scr. Fasciculi numeris notantur: κζ-λδ.

Continet *legenda* m. Decembris: τῇ ᾧ κυριακῇ πρὸ τῆς Χριστοῦ γενέσεως, usque ad diem λᾶ Melaniae.

## 582.

*Menaeum* mens. Decembr. Cod. membr. 24 × 18; 3, 5 centim. saec. xi. scr. Fasciculi notantur numeris georgicis: γϚ, γπ . . . ςϿ, ςπ, ςδ, ςη, ςκ, ςλ, ςμ . . . πϿ.

In fine fasciculus bombycinus minoris formae suppletus est.

## 583.

*Menaeum* mens. Decembr. Cod. membr. 27 × 21, 5; 7, 5 centim. saec. xi. scr. duabus manibus. Fasciculi notantur numeris: ᾰ-λῃ. Fasciculus: ᾰζ et seqq. altera manu, quam paulo antiquiorem esse non negaverim.

## 584.

*Menaeum* mens. Decembr. Cod. chart. 31 × 21; 4 centim., binis columnis saec. xv-xvi. scr. Fasciculi notantur numeris: ᾰ-κα.

## 585.

*Menaeum* mens. Decembr. Cod. chart. 28 × 19 centim., binis columnis scr. a. 1453. Fasciculi notantur numeris: ᾰ-λβ.

Charta signis lucidis distinguitur tribus montibus circulo inclusis. Cf. tab. 4, 5.

Subscriptum est :

Ἐτελειώθη ὁ παρὼν μὴν διὰ χειρὸς ἐμοῦ Νικολάου εὐτελοῦς  
ιερέως τοῦ Παρασκευᾶ ἐν ἔτει ρϛ̄ ἡξ̄α Σεπτε[μ]βρίῳ λ̄.

## 586.

*Menaeum* mens. Decembr. Cod. chart. 27 × 20, 5 centim. saec. xv., binis columnis scr.

In charta vides signa lucida : piscem et tres montes circulo inclusos. Cf. tab. 4, 5.

Subscriptum est :

Ἐγράφη διὰ χειρὸς ιερέως Γεωργίου τοῦ Δοξαρά λεγομένου  
θεολόγου (θεωλόγου cod.) ἐν μηνὶ Μαίῳ, ἡμέρᾳ σαββάτῳ, ὥρα ζ̄.

## 587.

*Menaeum* mens. Decembr. Cod. chart. 29 × 21 ; 3, 5 centim., binis columnis saec. xv. scr.

## 588.

*Menaeum* mens. Decembr. Cod. chart. 29 × 21, 5 ; 5 centim., binis columnis scr. a. 1464.

In charta vides signa lucida : duos gladios et tres montes. Cf. tab. 4, 4 ; 6.

Subscriptum est :

Ἐτελειώθη ὁ μὴν Δεκέ[μ]βριος κατὰ μῆνα Μάρτιον ἰη̄ τοῦ  
ρϛ̄ ἡοβ̄ ἔτους, ἰνδ. ἰβ̄, γραφὴν χειρὶ Πέτρον εὐτελοῦς ιερέως τοῦ  
Παβία.

## 589.

*Menaeum* mens. Decembr. Cod. chart. 21 × 14 ; 7 centim. saec. xv. scr., mutilus in initio et fine.

## 590.

*Menaeum* mens. Decembr. Cod. bombyc. 16, 5 × 13 ; 6 centim. saec. xiii. scr. Praemissa sunt folia quaedam lacera bombycina litteris uncialibus scripta (1 centim. alt.).

Continet codex ipse *legenda* et *hymnos* mensis Decembr.

In fine scriba nominatur Philippus monachus.

## 591.

*Menaeum*. Rotulus membranaceus 1 m. 67 centim. longus, textus litteris cursivis scriptus est tituli saec. ix., litteris uncialibus inclinatis.

In initio mutilus. Cf. *Mélanges Graux*, p. 733.

## 592.

*Menaeum* mens. Decembr. et Ianuar. Cod. membr. 31 × 24; 5 centim., binis columnis scr. a. 1227.

Continet *legenda* mens. Decembr. et (fasciculo κδ) Ianuarii.

Initium man. rec. in charta suppletum est.

In ultimo fasciculo (soluto) subscriptum est :

Τέλος εληφε ή παρούσα δέλτος του εξαμηνίου (sic) — — τῷ  
 ψυλε ξτη (sic), *ινδ.* ιε.

Scriba nominatur Leontius sacerdos.

## 593.

*Menaeum* mens. Decembr. et Ianuar. Cod. chart. (?) 28, 5 × 21; 6 centim., binis columnis saec. xiv.

In tegumento latina quaedam addita sunt d. d. 27 Aug. 1497.

## 594.

*Menaeum* mens. Dec., Ian., Febr. Cod. chart. 28 × 20, 5; 7, 5 centim. saec. xv., binis columnis scr.

Multa folia soluta sunt.

In chartae signis lucidis vides crucem cum serpente supra tauri caput.

## 595.

*Menaeum* mens. Ianuar. Cod. membr. 25, 5 × 19; 2, 5 centim., duabus manibus a. 1049 scr.

Post lectionem d. 31 Ian. (d. Cyri et Ioannis) alio atramento et manu (sed eiusdem fere temporis) subscriptum est :

\*Ετους ςφΝΖ, *ινδ.* β . . . δια χειρδς Φωτίου μοναχου πρεσβυ-  
 τέρου συνεργειῳ Νικολάου μοναχου και πρεσβυτέρου.

Cf. *Kondakov, Puteš.* p. 111.

## 596.

*Menaeum* mens. Ianuar. Cod. membr. 19 × 14; 2 centim. foll. 70, saec. x., scr. litteris uncialibus parvis sed cras-  
 sioribus.

Deest tegumentī pars et initium codicis.

Primus titulus: *Ian.* ις; ultimus: *λα* (Cyrus et Ioannes).

In fine duplex folium additum est arabice scriptum.

Cf. Kondakov, *Puteš.* p. 111.

## 597.

*Menaëum* mens. Ianuar. Cod. membr. 23, 5 × 17 centim.  
saec. xi-xii. scr.

Deest tegumentum, initium, finis.

## 598.

*Menaëum* mens. Ianuar. Cod. membr. 27 × 20; 6 centim.  
saec. xi. scr., miserrime devastatus.

Praemittuntur preces in charta bombycina minoris formae.

## 599.

*Menaëum* mens. Ianuar. Cod. chart. 27, 5 × 20, 5; 4, 5 centim. scr. a. 1465. Fasciculi numeris notantur: *α-λδ*.

In fine duo adduntur *hymni*.

Subscriptum est:

Ἐτελειώθη ὁ παρὼν Ἰαννουάριος διὰ χειρὸς ἐμοῦ -- Γεωργίου  
(cf. cod. 628) τοῦ Τζαγγαροπούλου διὰ ἐξόδου(s) -- Ἀθανασίου  
(cf. cod. 574) μοναχοῦ καὶ οἰκονόμου τῆς -- Αἰκατερίνης τῶν  
Συναϊτῶν (sic) εἰς *αυξε*, d. 20 Febr. 1465.

## 600.

*Menaëum* mens. Ianuar. Cod. chart. 29, 5 × 22; 4 centim.  
saec. xv. Fasciculi numeris notantur: *α-λζ*.

Duo folia sub finem continent hymnos.

## 601.

*Menaëum* mens. Ianuar. Cod. chart. 32 × 21; 3 centim.,  
binis columnis a. 1530 scr.

Subscriptum est:

Ἐτελειώθη ὁ παρὼν μὴν διὰ χειρὸς ἐμοῦ -- Θωμᾶ τοῦ λεγο-  
μένου Πατρολόγου, *αφλ*.

## 602.

*Menaeum* mens. Febr. Cod. membr. 28 × 21; 6 centim.,  
singulis columnis saec. xi. scr.

Deest tegumenti pars et initium libri.

Sub finem additur in fasciculo bombycino minoris formae  
*hymnus* in Theodorum Strategum saec. xiv. scr.

## 603.

*Menaeum* mens. Febr. Cod. chart. 32 × 21 centim., binis  
columnis saec. xv. scr. Fasciculi notantur numeris:  
 $\bar{\alpha}-\bar{\iota}\eta$ .

In charta vides signum lucidum trutinam supraposita stella.

Sub finem historica quaedam notata sunt a. 1570,  $\bar{\iota}\bar{\sigma}\eta$ .

## 604.

*Menaeum* mens. Febr. Cod. chart. 31 × 20, 5 centim.  
saec. xv-xvi. scr. Fasciculi notantur numeris:  $\bar{\alpha}-\bar{\kappa}\bar{\alpha}$ .

## 605.

*Menaeum* mens. Februar. Cod. chart. 29, 5 × 20, 5;  
5 centim. saec. xv-xvi. scr., additis hymnis.

Sub finem scriba nominatur Petrus sacerdos.

## 606.

*Menaeum* mens. Mart., Apr., Mai. Cod. membr. 25 × 19,  
5; 6, 5 centim., saec. xi. scr.

Primum folium abscissum est, in fine nonnulla ( $1\frac{1}{2}$  fol.) desunt.

## 607.

*Menaeum* mens. Mart. et Apr. Cod. membr. 22 × 17; 6  
centim., litteris parvis uncialibus inclinatis saec. ix-x. scr.

Continet *legenda* et *hymnos* mensium Mart. et April.

Cf. Kondakov, *Puteš.* p. 111.

## 608.

*Menaeum* mens. Mart. Cod. membr. 22 × 14, 5; 4 centim.  
saec. x. scr., quamquam lineae summas litteras stringunt.

Cf. *Griech. Palaeogr.* pp. 68-69.

## 609.

*Menaëum* mens. Mart. Cod. membr. 28 × 20 ; 4 centim.  
saec. xi. scr.

Sub finem adduntur in fasciculo bombycino minoris formae  
preces in diem 30 Mart. scr. saec. xiii (?).

## 610.

*Menaëum* mens. Mart. Cod. membr. 26 × 19 ; 2 centim.  
saec. xi. scr.

Continet *legenda* dierum Mart.  $\bar{\alpha}$ - $\lambda\bar{\alpha}$  (Beniamin et Theophilus), sed  
antea etiam *legenda* mensis Februarii continuisse videtur.

## 611.

*Menaëum* mens. Mart. Cod. bombyc. 26, 5 × 17 centim.  
saec. xiv. scr. Ab initio mutilus et fine. Fasciculi  
numeris notantur :  $\bar{\alpha}$ - $\bar{\kappa}\bar{\epsilon}$ .

In margine quaedam notata vides arabice.

## 612.

*Menaëum* mens. Mart. Cod. chart. 32 × 22 ; 2 centim.  
saec. xv. scr. Fasciculi numeris notantur :  $\bar{\alpha}$ - $\bar{\theta}$ .

In ultimo folio al. manu quaedam notata sunt  $\rho\sigma\eta$ , a. 1570.  
Cf. cod. 603. Signa lucida chartae eadem fere sunt quae  
cod. 603.

## 613.

*Menaëum* mens. Mart. et April. Cod. membr. 21 × 17,  
5 centim., singulis columnis saec. xi. scr.

Fasciculi mensis Mart. notantur :  $\bar{\tau}$ - $\bar{\lambda}\bar{\gamma}$ , mensis April.  $\bar{\alpha}$ - $\bar{\iota}\bar{\epsilon}$ .

## 614.

*Menaëum* mens. April. Cod. membr. 25 × 19, 5 ; 3 cen-  
tim. saec. xi. scr.

Continet *lectionem* Mariae Aegyptiacae (1 Apr.) usque ad  
Ieremiae prophetae (1 Mai.).

Cryptographice scripta sunt :  $\alpha\epsilon\lambda\sigma\bar{\theta}\lambda\chi$   $\xi\lambda\nu\theta\nu\lambda\chi$ , h. e.  
 $\Theta\epsilon\omicron\delta\acute{\omega}\rho\omicron\nu$   $\mu\omicron\nu\alpha\chi\omicron\upsilon$  et preces pro Cosma monacho.

## 615.

*Menaëum* mens. Mart. et April. Cod. chart. 28 × 19 centim. saec. xv. scr. Fasciculi notantur numeris:  $\bar{a}-\mu\bar{a}$ .

## 616.

*Menaëum* mens. April. et Mai. Cod. chart. 21 × 16 centim. saec. xv. scr. Fasciculi notantur numeris:  $\bar{a}-\nu\bar{\gamma}$ .

Adduntur *odae* et *hymni*.

## 617.

*Menaëum* mens. Mai. Cod. membr. 31, 5 × 17, 5; 3 centim. saec. xi. scr., ab initio mutilus; duo enim folia abscissa sunt fortasse hymnos vel indices continentia.

Continet *legenda* d. 1 Mai. (Ieremiae prophetae) usque ad diem 31 Mai. (Hermiae). Sex priores versus in rasura man. rec. suppleti sunt.

## 618.

*Menaëum* mens. Mai. Cod. bombyc. 25 × 17, 5 centim. saec. xiv. scr. Fasciculi man. i. scripti numeris notati sunt:  $\bar{\zeta}-\kappa\bar{a}$ .

Praemittuntur fasciculi duo manu rec. exarati *legenda* et *hymnos* continententes.

## 619.

*Menaëum* mens. Mai. et Iuni. Cod. chart. 27, 5 × 18, 5; 6 centim. saec. xv., binis columnis scr. Fasciculi numeris notantur:  $\bar{a}-\kappa\bar{\delta}$ .

Signa chartae lucida vides caput tauri et libram. (T. 5, 1; 6, 4.)

## 620.

*Menaëum* mens. Iuni. Cod. membr. 26 × 21; 5 centim., singulis columnis saec. x. scr. Lineae summas litteras stringunt. Cf. *Griech. Palaeogr.* pp. 68–69. Fasciculi nonnulli medii numeris notantur georgicis  $\square\text{H}$  77.

In initio et fine folia nonnulla adduntur bombycina.

## 621.

*Menaëum* mens. Iun. Cod. chart. 21 × 13; 5 centim.  
saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}-\bar{\mu}\delta$ .  
Quinque ultima folia completa sunt precibus et hymnis.

## 622.

*Menaëum* mens. Iun. Cod. chart. 32 × 21, 5; 2 centim.  
saec. xv. scr.  
Sub finem scriba nominatur Thomas sacerdos.

## 623.

*Menaëum* mens. Mart. et April. Cod. membr. 28 × 21, 5;  
4 centim. saec. xi. scr.  
Ab initio codex mutilus est.  
Ultimus fasciculus bombycinus saec. xiii. man. rec. exaratus  
est.

## 624.

*Menaëum* mens. Iul. Cod. membr. 26 × 19; 3 centim.  
saec. xi. diligenter scr.  
Praemittuntur quaedam arabica (p. 1). In tertia pagina adnota-  
tur librum illum donum esse Pachomii.  
In fine subscriptum est:  
Κύριε Ἰησοῦ Χριστέ . . . μνήσθητι τῆς ψυχῆς τοῦ δούλου σου  
Φωτίου μοναχοῦ Μανουηλίτου καὶ Ἱεροσολυμίτου πρεσβυτέρου . . .

## 625.

*Menaëum* mens. Iul. Cod. membr. 21 × 15, 5 centim.  
saec. xi. scr. Deest tegumentum et initium libri.

## 626.

*Menaëum* mens. Iul. Cod. membr. 27 × 19; 6 centim.  
saec. xii. scr.  
Folia nonnulla addita sunt bombycina formae minoris.

## 627.

*Menaëum* mens. Iul. Cod. membr. 25 × 17, 5; 4, 5  
centim. Fasciculi numeris notantur:  $\bar{\iota}\beta-\bar{\kappa}\zeta$ .



## 628.

*Menaeum* mens. Iul. Cod. chart. 20 × 13; 5, 5 centim.

Subscriptum est :

$\frac{2}{7}$  /  $\overline{\alpha\upsilon\nu\zeta}$  (a. 1457) διὰ χειρὸς ἐμοῦ ἐλαχίστου ἱερέως Γεωργίου τοῦ Τζαγγαροπούλου. Cf. cod. 599.

In fine sequitur *exapostolarion*.

## 629.

*Menaeum* mens. Iul. Cod. chart. 28 × 19; 3, 5 centim. saec. xv., binis columnis scr. Fasciculi notantur numeris:  $\overline{\alpha-\kappa\zeta}$ .

Signa lucida chartae vides forcicem, caput tauri supraposita cruce (11 centim. alt.) et libram.

## 630.

*Menaeum* mens. Iun., Iul., Aug. Cod. membr. 32 × 22, 5; 4 centim. saec. xiii. scr.

Nonnumquam hymni additi sunt notis liturgicis distincti.

## 631.

*Menaeum* mens. August. Cod. membr. 26 × 19; 4, 5 centim. saec. x-xi., singulis columnis scriptus; tituli gummi laccae obducti sunt.

## 632.

*Menaeum* mens. Aug. Cod. membr. 27 × 21 centim. saec. xi-xii. scr. Fasciculi numeris notantur:  $\overline{\alpha-\kappa\zeta}$ , appositis signis georgicis, e. g.  $\overline{\gamma\mu}$ ,  $\overline{\gamma\eta}$ ,  $\overline{\gamma\theta}$ ,  $\overline{\gamma\iota}$ ,  $\overline{\gamma\kappa}$  . . .  $\overline{\zeta\eta}$ , (=  $\overline{\kappa\zeta}$ ).

Sub finem vides fasciculum bombycinum preces eiusdem mensis continentem saec. xiii-xiv. scriptum.

## 633.

*Menaeum* mens. August. Cod. chart. 27 × 18; 2, 5 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

## 634.

*Menaëum* mens. Augusti. Cod. chart. 28 × 19, 5 centim.  
saec. xv. scr. Fasciculi numeris notantur :  $\bar{\alpha}-\bar{\kappa}\eta$ .

## 635.

*Menaëum* mens. Augusti. Cod. chart. 21 × 14 centim.  
saec. xv. scr. Primus fasciculus notatur numero :  $\bar{\gamma}$ .

Deest tegumenti pars et initium libri.

## 636.

*Menaëum* mens. Augusti. Cod. chart. 21 × 14, 5; 4  
centim. saec. xv. scr. eadem ut videtur manu qua cod.  
635.

Deest tegumenti pars et initium libri.

Primus nunc titulus legitur diei iv. m. Augusti. Lectiones  
diei xxvii. m. Aug. ab alia manu scriptae videntur.

## 637.

*Menaëum* mens. Mart., April., Iun., Iul. Cod. membr.  
21 × 16 centim. saec. xi-xii., singulis columnis scr.  
Fasciculi graecis ut videtur numeris notantur sed  
inverso numerorum ordine, ii =  $\bar{\iota}\zeta$ , iii =  $\bar{\iota}\epsilon$  - - - xv =  $\bar{\Gamma}$ ,  
xvi =  $\bar{\beta}$ , xvii = q (=  $\bar{\alpha}$ ).

Ultimus titulus :  $\mu\eta\eta\iota$  'Ιουλλῶ εἰς τ. Β̄.

## 638.

*Menaëum* mens. Sept.—Febr. Cod. membr.(?) 27, 5 × 20 ;  
10 centim. saec. xiii. scr. singulis columnis.

Primus titulus d. ii. m. Sept. (Mamas), ultimus :  $\mu\eta\eta\iota$   $\alpha\upsilon\tau\phi$   
 $\bar{\iota}\alpha$  (Blasius).

Codex in fine mutilus est.

## 639.

*Menaëum* mens. Mart.—Aug. Cod. chart. 29 × 22 ;  
7 centim. binis columnis a. 1484 scr. a Nicolao, additis  
notis rubris et viridibus arabice scriptis.

In Augusti mense desiderantur lectiones dierum xxx—xxxī.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν βιβλίον ἐν ἔτει ςϛ β̄ δια χειρὸς ἐμοῦ  
Νικολάου τοῦ κατὰ κόσμον λιτάρ'.

640.

*Menaecum* mens. Nov., Iun., Iul. Cod. chart. 31 × 21 ;  
6 centim. a. 1539 scr.

In charta vides signa lucida librae.

In fine mensis Novembr. subscriptum est :

τέλος εἶληφε μηνὸς τοῦ Νοεμβρίου ἀφλθ̄.

Sequuntur *lectiones* m. Iunii. Ἀρχὴ τῶν συναξαρίων τοῦ  
Ἰουλίου et mensis Iulii Ἀρχὴ τῶν συναξαρίων τοῦ Ἰουλίου μηνός.

Ultimus titulus : Τῷ αὐτῷ μηνὶ εἷγ.

VIII.

ANTHOLOGIA.

641.

*Anthologium*. Cod. chart.(?) 30 × 20, 5; 10, 5 centim.  
saec. xv. scr.

Continet *menaecum* mensium Sept.—Ianuar. cum *hymnis*.

642.

*Anthologium*. Cod. chart. 29 × 21 centim., binis columnis  
scriptus. Fasciculi numeris notantur : ᾱ—νδ̄.

Continet *menaecum* mensium Ianuar.—August.

Subscriptum est in ultima pagina :

ἀφκγ ἀπριλλίου ιθ̄. (a. 1523).

643.

*Anthologium*. Cod. chart. 22, 5 × 16, 5 centim. saec.  
xvi., singulis columnis scr. Fasciculi numeris notantur :  
ᾱ—λδ̄.

Continet *lectiones* mens. Septembr. e. q. ss.

## 644.

*Anthologium.* Cod. chart.(?) 21 × 14,5; 8 centim. saec. xv. scr. Fasciculi notantur numeris:  $\bar{\alpha}$ – $\bar{\omega}$ .

Continet *lectiones* mensis Septembr. e. q. ss.

## 645.

*Anthologium.* Cod. bombyc. 21 × 12; 8 centim. saec. xiv. scr., in initio paginae nonnullae arabice scriptae sunt, etiam in medio libro arabica quaedam interposita sunt.

Continet *legenda* et *hymnos* mensis Sept. e. q. ss.

## 646.

Ἀκολουθίαι διάφοροι. Cod. bombyc. 21 × 14 centim. saec. xiv. scr. Fasciculi numeris notantur:  $\bar{\epsilon}$ – $\bar{\mu}$ γ. In medio libro paginae nonnullae interpositae sunt arabice scriptae.

## 647.

*Anthologium.* Cod. chart.(?) 20 × 13,5 centim., saec. xv. scr.

Deest initium et finis libri.

Continet *menaeum* cum *hymnis* ecclesiae.

## 648.

*Anthologium.* Cod. chart. 26 × 19 centim., binis columnis scr. Fasciculi numeris notantur:  $\bar{\beta}$ – $\bar{\nu}$ .

Deest tegumenti pars; multa folia soluta sunt.

Continet *menaeum* et *hymnos*.

Subscriptum est:

Τούτο(ν) τὸ βιβλίον ἐστὴν κ\*/ Κλήμη Ἱερομονάχου καὶ Ἰουμένου (sic) τοῦ ἀγίου ὁρους Σινᾶ ἔτους Ϛκβ. a. 1514. Cf. codd. 649, 659.

## 649.

*Anthologium.* Cod. chart. 25,5 × 19; 5 centim., binis columnis eadem manu qua cod. 648 scriptus.

Continet *lectiones* et *hymnos* mensis Septembr. e. q. ss.

In fine eadem repetita est subscriptio quae in cod. 648.

**650.**

*Anthologium.* Cod. chart. 20 × 15 centim. saec. xvii. scr.  
Fasciculis compositus est quadraginta quattuor, primo  
singulis deinde binis columnis scriptus.  
Insunt *μηναίου, ἀκολουθίαι, πεντηκοστάριον, ὀκτώηχος.*  
Sub finem additi sunt preces.

**651.**

*Heortologium.* Cod. chart. 21 × 15 5 centim. saec. xvii.  
Continet *lectiones*, e. g. Τῷ αὐτῷ μηνὶ ᾗ. Σήμερον ὁ τοῖς νοεροῖς,  
κ.τ.λ.

**652.**

*Anthologium.* Cod. chart. 22 × 16; 5 centim. saec. xvii.  
scr. Folia numeris notata sunt:  $\bar{a}$ - $\bar{\sigma}$  $\bar{\lambda}$  $\bar{\delta}$ .  
Continet *lectiones*.

**653.**

*Anthologium.* Cod. membr. 24 × 17, 5; 5, 5 centim.,  
binis columnis saec. xii. scr., male conservatus.  
Continet *lectiones* inde a d. 1 Sept. Ὁ πάσης δημιουργός, κ.τ.λ.

**654.**

*Heortologium.* Cod. chart. 22 × 14 centim. saec. xvi. scr.  
Fasciculi notantur numeris:  $\bar{a}$ - $\bar{\lambda}$  $\bar{\beta}$ .  
Continet *lectiones* inde a mense Septembr. Σήμερον ὁ τοῖς νοεροῖς,  
κ.τ.λ.

**655.**

*Anthologium.* Cod. chart. 22 × 16 centim. saec. xvii. scr.

**656.**

Ἀκολουθίαι. Cod. chart. rec. scr. diversis manibus.

**657.**

Ἀκολουθίαι διάφοροι. Cod. membr. (?) 17 × 11; 3, 5  
centim. a. 1299 scr. Fasciculi  $\bar{\beta}$ ,  $\bar{\gamma}$ ,  $\bar{\delta}$  desunt.  
Primus titulus est: Ὁκτ.  $\bar{\kappa}\bar{\gamma}$  in diem Iacobi apostoli.  
In fasciculo  $\bar{\epsilon}$ ,  $\bar{\eta}$ ,  $\bar{\iota}\bar{\varsigma}$ ,  $\bar{\kappa}\bar{\varsigma}$  arabica quaedam scripta sunt.  
Subscriptum est (minio):  
Ἐγράφη ἐν τῇ μονῇ τοῦ ἁγίου ὄρους Σινᾶ χειρὶ μὲν τοῦ πτωχοῦ  
καὶ ἁμαρτωλοῦ καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ μονῇ πανιερω-

τάτου ἐπισκόπου κυρίου Ἰωάννου, μὴν Μαῖος θ, ἰνδ. δ̄ (re. ind. 12),  
 ἔτους Ϝωζ - x - quae in proxima pagina repetuntur.

Sequuntur *canones*.

## 658.

Ἀκολουθίαι. Cod. bombyc. 25, 5 × 17, 5; 6 centim.  
 saec. xiii-xiv. scr. Fasciculi notantur numeris: α-μ.

Primus titulus: Κυριακῆ πρὸ τῆς Χριστοῦ γεννήσεως  
 sequuntur *legenda et hymni*.

Deinde subscriptio arabica septem versuum et graeca:

Χεῖρ Πέτρου ἁμαρτωλοῦ καὶ ξένου.

Sequuntur *epistulae Pauli* et στίχοι.

## 659.

Συλλογὴ ἀκολουθιῶν. Cod. chart. 21, 5 × 15, 5; 6 cen-  
 tim. saec. xv. scr.

Insunt *lectiones* evangelii Matthaei, Io. Damasceni λαμβικὸς  
 ἐξάπους εἰς - - Χριστοῦ γέννησιν φέρων ἀκροστιχίδα, *vita*  
*Mariae Aegyptiacae*, etc. *canones* de matrimoniis prohibitis, *Gre-*  
*gorii Alexandrini* ἐπιστολὴ διὰ στίχων λαμβικῶν ad Theodorum in  
 Mesopotamia missa, *Ioannis Ieiunatoris* περὶ θελας ἐκκλησίας.

| Sub finem subscriptum est librum illum fuisse Clementis  
 (Κλήμη) Sinaitae a. 1514 (ζκβ.) Cf. codd. 648-9.

## 660.

Ἀκολουθίαι. Cod. membran. et bomb. 17 × 12 centim.  
 saec. xiv. scr. Fasciculi numeris notantur: α-ζ.

Continet *lectiones* cum *odis* et *precibus*.

## 661.

Ἀκολουθία Ἰωάννου. Cod. membran. 21 × 14; 2 centim.  
 saec. xiv. scr.

Incipit: Ὁ θεατῆς τῶν ἀρρήτων ἀποκαλύψων, κ.τ.λ.

Explicit: - - κοίμησιν αὐτῆς ἦλθεν εἰς Ἐφεσον.

## 662.

Ἀκολουθίαι. Cod. bombyc. 19 × 13, 5 centim. a. 1292  
 scr. Fasciculi numeris notantur: β-μγ. Fasciculus  
 ᾱ deest praeter unum folium.

Insunt ἀκολουθίαι, *hymni* Eliae prophetae, Ioachimi, Annae,  
 Io. Climaci, aliorum et *odae* in Virginem, Symeonem, etc.

Subscriptum est idem fere quod cod. 670 :

Ἐγράφη τὸ ἐν τῇ μονῇ τοῦ ἁγίου ὄρους Σινᾶ χειρὶ τοῦ πτωχοῦ καὶ ἁμαρτολῶ (sic) καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ τῇ μονῇ πανιερωτάτου ἐπισκόπου κυρίου Ἀρσενίου. μηνὶ Ἰουλίῳ ιγ, ἰνδ. ε. ἔτους ρ̄ω. (a. 1292).

Cf. subscriptionem cod. 657.

### 663.

Ἀκολουθίαι. Cod. chart. 21 × 14 centim. scr. a Nicodemo mon. a. 1520. Fasciculi numeris notantur :  $\bar{a}$ - $\bar{\lambda}\epsilon$ .

Continet *lectiones* et *horas*, e. g. (fasc.  $\bar{\kappa}\delta$ ) : Αἱ ὥραι τῆς μεγάλης παρασκευῆς.

Subscriptum est librum scriptum esse a Nicodemo monacho, a. 1520 ( $\bar{\rho}\kappa\eta$ ).

### 664.

Ἀκολουθίαι. Cod. chart. (?) 22 × 17 ; 3, 5 centim. saec. xv-xvi. scr.

Insunt : ἀκολουθίαι μεταλήψεως, ἑβδομάδος παρακλήσεως, Αἰκατερίνης, κ.τ.λ. ; tertia fere codicis pars desideratur.

### 665.

Ἀκολουθίαι. Cod. bombyc. 21 × 14 ; 5 centim. saec. xiv. scr. Folia notantur numeris :  $\bar{a}$ - $\bar{\rho}\lambda\varsigma$ .

Primus titulus : Κυριακῇ  $\bar{a}$  τῶν νηστειῶν [νειστὶ cod.]  
ultimus : Ἡ σύλληψις τῆς ἁγίας Ἀννης.

### 666.

Ἀκολουθίαι. Cod. chart. 17 × 13 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{\gamma}$ - $\bar{\kappa}\delta$  ( $\bar{\kappa}\epsilon$  desideratur)  $\bar{\kappa}\varsigma$ - $\bar{\lambda}\eta$ .

Primus titulus : Μηνὶ αὐτῷ  $\bar{\varsigma}$  (miracula Michaelis archangeli).

Ultimus : Μηνὶ αὐτῷ  $\bar{\lambda}$  (Mart. 30) in honorem Ioannis Climaci.

### 667.

Ἀκολουθίαι. Τριαδικοὶ κανόνες. Cod. chart. 19 × 14 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{\gamma}$ - $\bar{\nu}\delta$ .

## 668.

'Ακολουθίαι. Cod. bombyc. 21 × 13; 3, 5 centim. saec. xiv. scr.

Continet *hymnos* Mosis, Catharinae, Abrahami, etc. inde a iv. d. Septembris mensis, Καὶ ἐν πυρὶ παραδειχθείς, κ.τ.λ.

## 669.

'Ακολουθίαι. Cod. bombyc. 26 × 17; 5 centim. saec. xiv. scr.

Præmittuntur arabica quaedam.

Graecus textus incipit *lectione* diei 6 Sept.

Sequuntur arabica et graeco-arabica binis columnis scripta. Deinde *lectiones* in diem 6 Dec. in honorem Nicolai: Μύρις (sic) παρόκλησας, κ.τ.λ.

Ultimus titulus: Πρὸς Ἑβραίους. Ἀδελφοὶ πείθεσθε τοῖς ἡγουμένοις (ὑγουμένοις cod.), κ.τ.λ. (Hebr. 13. 17).

In primo folio notatum est, librum illum compactum esse manu Simonis monachi Aegyptiaci temporibus Marci patriarchae, a. 1392. ̅̅̅ϛ̅̅̅, ἰνδ. ιε̅.

## 670.

'Ακολουθίαι. Cod. bombyc. 19 × 13; 5 centim. a. 1292. scr. Fasciculi numeris notantur: α-κθ̅.

Præmittuntur arabica quaedam.

Continet liber *legenda* et *hymnos* in diem 1 Novembr. m.

Subscriptum est:

Ἐγράφη τὸ ἐν τῇ μονῇ τοῦ ἁγίου ὄρους Σινᾶ χειρὶ μὲν πτωχοῦ καὶ ἁμαρτολῶ (sic) καὶ ξένου, προτροπῇ δὲ τοῦ ἐν αὐτῇ τῇ μονῇ πανιερωτάτου ἐπισκόπου κυρίου Ἀρσενίου μὴν Ἰούνιος 5, ἰνδ. ε̅, ̅̅̅ω, (a. 1292). Cf. c. 657, 662.

## 671.

'Ακολουθίαι. Cod. bombyc. 21 × 13 centim. saec. xiv. scr. Fasciculi numeris notantur: α̅-κα̅.

Continet *legenda* et *hymnos* inde a die 8. m. Septembr. usque ad d. 26 m. Decembr.

## 672.

'Ακολουθίαι. Cod. bombyc. 20 × 13; 4 centim. saec. xiv. scr. diversis manibus.

Continet *legenda* et *hymnos* inde a die 9 m. Februar. usque ad diem 4 m. Septembr. nonnumquam additis notis liturgicis.



## 673.

Ἀκολουθίαι. Cod. bombyc. 18 × 13; 4 centim. saec. xiv. scr.

Continet ἐξαποστειλάριον . . . τῶν μαθητῶν (in folio soluto) *legenda et hymnos.*

## 674.

Ἀκολουθίαι. Cod. bombyc. 20 × 14; 3, 5 centim. saec. xiv. scr.

Incipit *lectione* diei 25 m. Iuni. in diem natalem Io. Baptistae. Ultimus titulus: ἡ ἀποτομή τοῦ προδρόμου.

## 675.

Ἀκολουθίαι. Cod. chart. et bombyc. 16 × 11 centim.; diversis manibus saec. xiv. scr.

Continet *preces et hymnos.*

## 676.

Ἀκολουθίαι. Cod. bombyc. et chart. 17, 5 × 12; 4 centim.; diversis manibus saec. xiv–xv. scr.

Primus titulus legi nequit, secundus Ἐτέρα τοῦ μεγάλου βασιλείου; sequuntur (man. sec.) *canon in Prodrumum* (Io. Baptistam) *in Christum et apostolos*, additis nonnumquam notis liturgicis.

## 677.

Ἀκολουθίαι. Cod. bombyc. 12, 5 × 8; 5 centim. saec. xiv.; multis diversis manibus scr.

Primus titulus: Κυριακῇ τοῦ //// Πάσχα. ultimus: Κανὼν τοῦ ἀρχαγγέλου Γαβριήλ. Φέρος (sic) ἀκροστιχ. Ὡς παμμέγιστον τὸν Γαβριήλ αἰνέσω . . . ψδὴ 5.

## 678.

Ἀκολουθίαι.

## 679.

Ἀκολουθίαι διάφοροι. Cod. membr. et bombyc. 14 × 11 (8, 5); 5 centim. scr. et saec. xii. et xiv.

Incipiunt fasciculi membran. εὐχὴ περὶ γουορίας (sic), κ.τ.λ. Deinde bombyc. man. saec. xiv. *hymni* in Virginem, etc.

## 680.

Ἀκολουθίαι. Cod. bombyc. 21, 5 × 14; 2 centim. saec. xiii–xiv.

Deest initium et finis. Fasciculi soluti sunt et folia.  
 Continet *legenda* et *hymnos*; sub finem *ἐξαποστειλάριον*.

## 681-689.

Ἀκολουθίαι. Codd. chartacc. saec. xvii. scr.

In cod. 682 subscriptum est: Ἐγράφη ὑπὸ Σιλβέστρου ἱεροδιακόνους (sic).

## 690.

Ἀκολουθίαι. Cod. chart. 21 × 15; 1 centim. scr. a. 1647 (ζ'ρονε), a Ioachimo mon.

## 691-93.

Ἀκολουθίαι. Codd. chartacc. saec. xvii.

## 694.

Ἀκολουθίαι τῆς μεγάλης ἐβδομάδος. Cod. bombyc. 19 × 13 centim. saec. xiv. Fasciculi numeris notantur: α-λζ.

Incipit: Ἴδὸν δ' νυμφίος ἔρχεται, κ.τ.λ.

Explicit: — τοὺς ἐχθροὺς ὡς φιλόνητος.

## 695.

Ἀκολουθίαι γονυκλισίας. Cod. bombyc. 17 × 13; 2 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Arabica quaedam etiam in titulis interposita sunt.

Post paginam arabicam vides titulus: Εὐχαὶ τῆς γονυκλισίας (sic) in fine *preces* aliae et (al. man.) indices.

In sectura fasciculorum vides titulum libri arabice scriptum.

## 696.

Ἀκολουθίαι. Cod. bombyc. 18 × 13, 5; 5 centim. saec. xiv. scr.

Deest initium et finis.

Incipit: Μηνὶ αὐτῷ κ̄ in honorem Ignatii: Εὐφραίνου Βηθλεέμ, κ.τ.λ.

Explicit: μηνὶ αὐτῷ κθ̄ in honorem Petri et Pauli, Οἱ τῶν ἀποστόλων πρωτόθρονοι, κ.τ.λ.

## 697.

Ἀκολουθίαι. Cod. bombyc. 14 × 10; 5 centim. saec. xiv.,  
diversis manibus scr.; secunda enim manus incipit  
κυ(ριακῆ) πρὸ τῆς Χριστοῦ γεννήσεως et pergit usque  
ad finem fasciculi κξ̄.

Ab initio codex mutilus est.

## 698.

Ἀκολουθίαι. Cod. bombyc. 19 × 14; 6, 5 centim. saec.  
xiv.

Deest initium.

Primus titulus: Φεβρ. κη̄.

In medio libro Κονδακάρι[ο]ν aliis fasciculorum numeris  
distinguitur; incipit mense Septembr.

Ultimus titulus: Τῆ παρασκευῆ στ[αυ]ρώσιμα.

## 699.

Ἀκολουθίαι. Cod. bombyc. et membr. 16 × 13; 4 centim.  
saec. xiv. scr.

Desunt tegmentum, initium, finis.

Præmittuntur fasciculi bombycini  $\bar{\iota}\alpha$ – $\bar{\iota}\epsilon$  cum *lectionibus* m.  
Novembris μηνι αὐτῷ  $\bar{\iota}\alpha$  (Menas, Victor, Vicentius).

Sequuntur 32 folia membran. rescripta in quibus saec. ix.  
litteris uncialibus inclinatis theologica quaedam scripta erant.  
f. 10.  $\overline{\text{CPIA}}$ ; f. 13.  $\overline{\text{I\Lambda H\Lambda}}$ ; f. 13<sup>v</sup>. ΔΙΑ ΛΑΖΑΡΟΝ; f. 15.  
ΛΑΖΑΡΕ ΔΕΥΡΟ; f. 17. ΘΕΟΤΟΚΟΝ.

Sequuntur fasciculi bombycini cum hymnis:

Κάθ(ισμα) ἡχος πλ(άγιος) δ̄. — β̄. τῆς τυροφαγίας.  
Sub finem: κανὼν παρακλητικὸς εἰς τὸν Ἰησοῦν Χριστόν.  
κανὼν εἰς — θεοτόκον, κ.τ.λ.

## 700–702.

Ἀκολουθίαι. Codd. chartacc. rec. scripti.

## 703.

Ἀκολουθίαι. Cod. chart. 15 × 10, 5; 2 centim. saec.  
xvi. scr.

## 704.

'Ακολουθίαι. Cod. chart. 13 × 9; 1 centim. saec. xvi.  
scr.

## 705.

'Ακολουθίαι. Cod. chart. rec. scr.

## 706.

'Ακολουθίαι. Cod. chart. 15 × 10, 5; 1 centim. saec.  
xvii. scr.

## 707.

'Ακολουθία τῆς κοινῆς παρακλήσεως. Cod. chart. 16 × 10, 5;  
1 centim. saec. xvii. scr. a Cyrillo monacho.

## 708-9.

'Ακολουθίαι. Codd. chartacc. rec. scripti.

## 710.

'Ακολουθίαι. Cod. chart. 21 × 15; 2 centim. saec.  
xvii. scr.

## 711.

'Ακολουθίαι. Cod. chart. 20 × 14; 4 centim. saec.  
xv-xvi., diversis manibus scr.

## 712.

[Ακολουθίαι] εὐχαί. Cod. chart. 15 × 10; 5 centim. a.  
1482 scr., a Dionysio monacho in monasterio palaesti-  
nensi S. Sabae. (Cf. de Hagiosabaite c. 432, p. 104 n.)

Incipit hymno in Virginem.

In fine: κοντάκιον τοῦ ἀγίου Νικολάου.

Scriptus est liber manu Διονυσίου τοῦ θυτορακενδύτου --  
ἐν ἔτει ς' ς', ινδ. ιε, ἐν μηνὶ Μαρτίῳ ιθ, ἡμέρα γ.

Cryptographice subscriptum est:

δηουσοῦ τοῦ ἀγωλαβροσαβαήτου: (sic).

σῶθει ὁ γράψαι, ἐλεηθέη ὁ ἔχων. ἀμήν (sic).

Cf. *Gr. Palaeogr.* p. 235.

## 713.

'Ακολουθία. Cod. chart. 20 × 14; 2, 5 centim. saec. xvii. scr., ab initio mutilus et fine.

## 714.

'Ακολουθία. Cod. chart. 19, 5 × 13; 1 centim. saec. xvii. scr.

Sub finem leguntur: ἀκολουθία τοῦ μικροῦ ἀγιασμοῦ.

## 715.

'Ακολουθία. Cod. chart. saec. xvii. scr.

## 716.

'Ακολουθία. Cod. chart. 19 × 12, 5 centim. saec. xvii. scr., paginae numeris notantur 17-90.

## 717.

[Ἀκολουθία.] θεοτοκάριον. Cod. chart. saec. xviii. duabus manibus scr.

## 718-719.

'Ακολουθία. Codd. chartacc. rec. scr.

## 720.

'Ακολουθία. Cod. chart. 20, 5 × 5; 1 centim. saec. xvii. scr.

Incipit die Petri et Pauli (m. Iunii die  $\overline{\kappa\theta}$ ).

Explicit lectionibus ex Matthaei evangelio desumptis. In tegumento vides folia scripta armeniace.

## 721.

'Ακολουθία. Cod. chart. 21 × 13; saec. xvii. scr.

Legenda in honorem Demetrii die  $\overline{\kappa\varsigma}$  m. Oct., etc.

## 722.

'Ακολουθία. Cod. chart. 19 × 14; 0, 5 centim. saec. xvii. scr.

## 728-7.

'Ακολουθίαι. Codd. chartacc. saec. xvii, xviii. scripti.

## 728.

'Ακολουθίαι. Cod. bombyc. 19 × 14; 5 centim. a. 1375  
scr.

Ab initio mutilus, incipit liber *vita Athanasii trapezuntii* deinde στιχηρά in eundem, et Πασχαλογράφι[ο]ν tabulae paschales annorum ςωπγ, a. 1375, usque ad annos ςωςθ, et in fine ςωθ [rc. ςθ], a. 1392.

'Ακολουθία τῆς ἀκαθίστου.

Ultimus titulus: Κανὼν περὶ μνήμης θανάτου, ποίημα  
'Ανδρέου Κρήτης τοῦ Ἱεροσολυμίτου.

## 729-32.

'Ακολουθίαι. Codd. chartacc. rec. scr.

## 731.

'Ακολουθία in Mosem. Cod. chart. 21, 5 × 16 centim.  
foliorum 1-56, saec. xvii.

## IX.

## TRIODIA.

## 733.

*Triodium*. Cod. membr. 24 × 18; 6 centim. saec. xi.  
scr. Fasciculi numeris notantur: α-κθ.

Incipit: Ταπεινώσις ἕψωσε, κ.τ.λ.

Ultimus titulus: Ἐτερος κανὼν τοῦ ἁγίου Λαζάρου.

## 734.

*Triodium*. Cod. membr. 25, 5 × 21; 5 centim. saec. x.  
scr., quamquam lineae summas litteras stringunt; cf.  
*Griech. Palaeogr.* pp. 68-69. Primi fasciculi numeris  
carent, reliqui notantur: Δ-ΙΑ. Deest fasciculus ΙΕ.

Incipit titulo: στιχῶν ἰδιόμελα. Κυ[ριακῆ] τῆς ἀπο-  
κρέου. Fol. 3. Τριῶ. Ἀγκάλας πατερικάς, κ.τ.λ.

Ultimus titulus: Τῶ σαββάτῳ τῆς β̄ ἐβδομάδος.

## 735.

*Triodidium.* Cod. membr. 25, 5 × 21, 5 centim. saec. x. scr., lineae infimas litteras stringunt. Iota nonnumquam invenitur iuxta subscriptum: (— a). Primus fasciculus (15) numero caret; reliqui notantur: 15—μα. Cod. Sin. 735 antea pars posterior fuit cod. Sin. 734.

Desunt tegumentum, initium, finis.

Primus titulus f. 3: Τῆ Δ τῆς γ εβδομάδος. Ultimus in fasciculo μα: Λέοντος δεσπότου Π.

## 736.

*Triodidium.* Cod. membr. 24 × 5 × 18,5; 7 centim., singulis columnis scr. a. 1028, a Iosepho.

Incipit: Ταπείνωσις ἔψωσε, κ.τ.λ., in margine arabica quaedam adnotata sunt.

Ultimus titulus: Κυριακῆ μετὰ Ν τῶν ἀγίων πάντων.

Subscriptum est<sup>1</sup>:

Μνήσθητι κ(ύρι)ε τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου Ἰωσήφ τοῦ μετὰ πόθου καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν τριώδιον. ἔγρ. ἐν ἔτει ,σφλς, ινδ. ιβ [rc. ind. 11], a. 1028. Cf. cod. 785.

In fine fasciculi duo bombycini titulis instructi arabicis.

Cf. Kondakov, *Puteš.* p. 111. (No. 91, 1.)

## 737.

*Triodidium.* Cod. membr. 22 × 16; 8 centim. saec. xii. scr.

Praemittuntur folia nonnulla bombycina et membran. cum hymnis al. manu scriptis.

Sequitur *triodidium*: Ταπείνωσις ἔψωσε, κ.τ.λ.

Ultimus titulus: Κοινὸν (sic) σὺν τῷ οἴκῳ ψαλλόμενος εἰς τὸν μεγὰ κανόνα.

<sup>1</sup> Minus recte Kondakov, p. 111: a. 1029, μνήσθη, κύριε, τοῦ ταπεινοῦ καὶ ἁμαρτωλοῦ καὶ ἀναξιολόγου Ἰωσήφ τοῦ μετὰ . . . καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν τριώδιον . . . ἐν ἔτει ,σφλς, ινδ. ιβ.

## 738.

*Triodium.* Cod. membr. 16, 5 × 11 centim. saec. xiv. scr. Notae interdum liturgicae adduntur. Fasciculi numeris notantur :  $\bar{a}-\bar{\mu}\gamma$ . Fasciculi ζ et q. ss., binis interdum columnis scripti sunt.

Incipit *triodium* : Μὴ προσευξόμεθα φαρισαϊκῶς, κ.τ.λ.

Explicit lectione Lazari ex Ioannis evangelio desumpta.

## 739.

*Triodium.* Cod. membr. 27 × 19; 4 centim. saec. xiv. scr.

Praemittuntur nonnulla litteris ignotis fortasse cryptographicis sinistrorsum scripta.

Incipit *triodium* : Μὴ προσευξόμεθα φαρισαϊκῶς, κ.τ.λ.

Explicit ἀνάγνωσμα ιε, legendis ex Daniele propheta desumptis : Ἐτους δκτὸ καὶ δεκάτου Ναβουχοδονόσωρ, κ.τ.λ. (tres viri in foco).

## 740.

*Triodium.* Cod. membr. 32 × 14; 3, 5 centim. saec. xiii. (?), binis columnis scriptus.

Desunt tegumentum, initium, finis.

Primus titulus secundae columnae : Τῷ σαββάτῳ δ̄ ἐβδομάδος.

In ultimi fasciculi (ιζ) columna paenultima legitur ultimus titulus : Ἀκολουθία τῶν ἀγίων παθῶν τοῦ κυρίου.

## 741.

*Triodium.* Cod. membr. 24 × 16, 5; 4 centim. saec. xiii. scr.

Incipit : Τριψιδιον, πόλημα Ἰωσήφ καὶ Θεοδώρου.—Ταπεινώσις ἔψωσε, κ.τ.λ.

Ultimus titulus : Τῇ γ̄ τῆς μεγάλης ἐβδομάδος.

In fine sequitur fasciculus membran. et folia nonnulla bombycina minoris formae.

## 742.

*Triodium.* Cod. membr. 24 × 17, 5; 5 centim., singulis columnis scr. a. 1099 (minus recte 1090 Kondakov). Fasciculi numeris notantur :  $\bar{a}-\bar{\kappa}\gamma$ . Sub finem additur fasciculus bombycinus κς.



Incipit liber manu rec. Κάθισμα — — Τῆς ἐγκρατείας τὸν καιρὸν ἀγιάζων, κ.τ.λ.

Explicit fasc. κγ̄: — — τοῦ ὑψίστου θεοῦ ἀειπάρθενε.

Deinde subscriptum est minus diligenter sed eadem manu :

Ἐγράφη ἡ ἱερὰ αὕτη βίβλος τῶν τρι-  
φθίων καὶ κανόνων καὶ λοιπῆς πάσης ἀκο-  
λουθίας τῆς ἀγίας τεσσαρακοστῆς καὶ τῆς ἀγίας καὶ  
μεγάλης ἑβδομάδος τῶν ζωοποιῶν  
παθῶν τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ θεοῦ  
καὶ θεοῦ ἐν τῇ σεβασμίᾳ Λαύρα τοῦ ἀγίου Σάβα  
τῆς ἐν Ἱεροσολύμοις, χειρὶ τοῦ εὐτελοῦς καὶ ἀ-  
μαρτωλοῦ Γερασίμου τοῦ Ἀντιοχ(ί)του καὶ τῇ ζεού-  
ση σπουδῇ τοῦ τιμιωτάτου μοναχοῦ καὶ δευτερεύοντος  
τῶν πρεσβυτέρων τῆς ἐν Ἀσκάλωνι <sup>1</sup> καθολικῆς  
καὶ ἀποστολικῆς ἐκκλησίας κυροῦ Ἰωάννου λόγφ  
τοῦ σεβασμίου ναοῦ τοῦ ἐνδόξου μεγαλο-  
μάρτυρος Γεωργίου ἐν αὐτῇ τῇ Ἀσκάλωνι <sup>1</sup> τὸ λεγόμενον  
κατὰ τὴν ἐγγύριον γλώσσαν τὸ Χάδρα  
ἀρχιεραρχοῦντος τῆς αὐτῆς πόλεως τοῦ ὀσιωτάτου  
καὶ παναγίου γέροντος κυροῦ Ἀντωνίου μηνὶ  
Ἰαννουαρίῳ κ̄ε, ἡδ. ζ̄ ἐν ἔτει ρσϛζ. Οἱ ἐν αὐτῇ  
τῇ ἀγίᾳ βίβλῳ μελετῶντες καὶ εὐχόμενοι εὐ-  
ξασθε διὰ τὸν θεὸν καὶ τὴν αὐτοῦ ἐντολὴν τοῦ γρά-  
ψαντος εὐρεῖν αὐτὸν ἔλεος ἐν ἡμέρᾳ κρί-  
σεως. ὁ θεὸς συγχώρησον τῷ γράψαντι ταῦτα  
ἴσα σοι ἤμαρτεν. Ἀμήν.

Cf. Kondakov, *Puteš*. pp. 111—114. <No. 91, 2.>

### 743.

*Triodidium*. Cod. chart. 29 × 20 centim., foliorum κ̄ε,  
saec. xv—xvi., binis columnis scr.

Στιχηράρια κατανυκτικά.

### 744.

*Triodidium et Pentecostarion*. Cod. chart. 28, 5 × 21 ;  
7 centim., binis columnis saec. xv. scr.

Continet *hymnos* et *legenda* ex libris Regum et prophetarum  
Iesaiæ, Ieremiae, Danielis, etc. desumpta.

<sup>1</sup> Restituit Omont ; Ἀσκά Kondakov.

## 745.

*Triodium.* Cod. chart. 29 × 21 ; 7 centim., prima parte singulis, deinde binis columnis scriptus, saec. xiv–xv.

Sub finem codex mutilus est.

Continet *hymnos* ex libris Novi et Veteris Testamenti desumptos.

## 746.

*Triodium.* Cod. chart. 31 × 21, 5 ; 7 centim., binis columnis a. 1519 a Georgio scriptus. Fasciculi numeris notantur :  $\bar{a}-\bar{ve}$ .

Incipit *legendis* dominicae portitoris et pharisaei.

In fine subscriptum librum illum exaratum esse manu Georgii  $\sigma\omega\lambda\bar{\nu}$  a. 1519 ( $\xi\tau\omicron\upsilon\varsigma$ ,  $\zeta\kappa\zeta$ ).

## 747.

*Triodium.* Cod. chart. 31 × 21 ; 6 centim., binis columnis saec. xv. diversis manibus scriptus.

Incipit *legendis* dominicae portitoris et pharisaei ; deinde  $\text{Καταυκτικὰ}$ .

Sub finem nonnulla suppleta sunt saec. xvii.

## 748.

*Triodium.* Cod. chart. 21 × 14, 5 ; 3, 5 centim. saec. xv–xvi. scr.

Desunt tegumentum, initium, finis.

In charta vides signum lucidum forcipis.

Continet *hymnos* et *legenda* ex libris Veteris et Novi Testamenti desumpta.

## 749.

*Triodium.* Cod. chart. 14 × 10, 5 ; 3 centim. saec. xiv. scr.

Praemittuntur duo fasciculi minoris formae deinde in fasciculo  $\bar{a}$  :  $\text{Ἀρχὴ τοῦ τριηδίου}$  (dominica portitoris et pharisaei).

## 750.

*Triodii pars.* Cod. chart. 28 × 19, 5 centim., foliorum 152, saec. xv. scr.

In charta vides signa lucida : ancoram circulo inclusam (cf. tab. 4, 1.) et duas sagittas decussatas.

Continet *legenda* inde a dominica Lazari.

## 751.

*Triodium*. Cod. bombyc. 28 × 19 centim. saec. xiv. scr.

Fasciculi numeris notantur:  $\bar{\delta}$ - $\bar{\mu}\bar{\delta}$ .

Continet *hymnos* et *legenda*.

Desunt tegumentum, initium, finis.

## 752.

*Triodium*. Cod. chart. 29 × 20 ; 7 centim. saec. xv. scr.

Incipit: Ὀκτώηχος ψαλλομένη ἐν τῷ τριῳδίῳ. — Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

In fine subscriptum est nomen scribae Antonii.

Deinde al. man. : Τὰ  $\bar{\iota}\bar{\alpha}$  ἐωθινὰ ἐξαποστειλάρια ἀναστάσιμα et Πασχάλιον annorum 1447 ( $\bar{\iota}\bar{\varsigma}$   $\bar{\eta}\bar{\nu}\bar{\epsilon}$ )-1492 ( $\bar{\iota}\bar{\varsigma}$ ).

Sequitur man. pr. (Antonii) Συνοδικόν, μηναιῖον, εἰρημολόγιον, in fine *vita* Mariae Aegyptiacae. Reliqua desunt.

## 753.

*Triodium*. Cod. chart. 29 × 20, centim. saec. xv., binis columnis scr. Fasciculi numeris notantur :  $\bar{\alpha}$ - $\bar{\nu}\bar{\alpha}$ .

In charta vides signa lucida librae (cf. tabulam 5, 2).

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Sequuntur *hymni* et *legenda* in fine libri al. man. scr.

## 754.

*Triodium et Pentecostarium*. 25 × 19 centim. a. 1177 a

Symeone scr. Fasciculi  $\bar{\alpha}$ - $\bar{\iota}\bar{\beta}$  membr.;  $\bar{\iota}\bar{\gamma}$ - $\bar{\mu}\bar{\alpha}$  bombyc.; hymni notis liturgicis distincti sunt.

Incipit : Ταπεινώσεις ἔψωσε, κ.τ.λ.

Ultimus titulus fasc.  $\bar{\iota}\bar{\beta}$  : Τῆ  $\bar{\gamma}$  τῆς  $\bar{\epsilon}$  ἐβδομάδος.

In fasciculo  $\bar{\iota}\bar{\gamma}$  : Τῆ  $\bar{\delta}$  ἐσπέρας.

Ultimus titulus : Τῆ κυ(ριακῆ) εἰς τὸν ἄρθρον cum legendis ex Matthaei evangelio desumptis.

In ultima pagina subscriptum est :

Τέλος διὰ χειρὸς Συμεών.

εἰς τ μ<sup>1</sup> τοῦ Μαρτίου μηνὸς ἰνδ.

ἰ ἔτους 1578.

Alia manu rec. adnotatur librum istum scriptum esse manu Germani archiepiscopi.

Cf. Kondakov, *Puteš.* p. 114. <No. 92, 2.>

## 755.

*Triodidium et Pentecostarium.* Cod. membr. 28 × 22 centim. saec. x. scr. Fasciculi numeris notantur :  $\bar{a}$ - $\bar{\kappa}\zeta$ .

Incipit : Τὴν ὑψηλόφρονα γνώμην, κ.τ.λ.

Ultimus titulus : στι<sup>xx</sup> ψαλλόμενα τῇ κυριακῇ ἐσπέρας τῶν Βαίων. —

## 756.

*Triodidium et Pentecostarium.* Cod. membr. 28 × 21 ; 7 centim., binis columnis a. 1205 scr. ; hymni notis liturgicis distincti sunt.

Incipit : Μὴ προσευξώμεθα φαρισαϊκῶς, κ.τ.λ.

Sub finem *legenda* ex Matthaei evangelio desumpta -- οἱ ἔσχατοι πρῶτοι.

In ultima columna : Στίχοι εἰς τέλος βιβλίου . . .

Εὐχαιο τ[ῷ]δε τῷ γραφεῖ --

Ταπεινῶ Μιχαὴλ Ἱεροσολυμήτη (sic).

Ἔτος δ' ὑπῆρχεν ἡνῖκα τοῦ τ' ἐγράφει (sic) 1578.

Ἔτεροι στίχοι ὁμοιοι. -- ἄλλοι.

Ἐλθης (sic) βοηθὸς Χριστὲ τῷ γεγραφότι

Μιχαὴλ δὺτα (sic) ἐκ γένους Συροπάλων.

ἄλλοι . . .

Cf. Kondakov, *Puteš.* p. 115. <No. 92, 4.>

## 757.

*Triodidium et Pentecostarium.* Cod. chart. 29 × 21 ; 7 centim., binis columnis saec. xvi. scr., additis notis arabice scriptis.

Στιχάρια κατανυκτικὰ σὺν τοῖς καθίσμασι καὶ μαρτυρικοῖς.

<sup>1</sup> Εἰς τὴν ἡμέραν τοῦ Μ., Omont, l. l. p. 9, fort. εἰς τὴν Γ ἡμέραν (?).

## 758.

*Pentecostarium.* Cod. membr. 21 × 17; 7 centim. saec. xii. scr.

Ab initio codex mutilus est.

Sub finem post verba — σκανδάλων ἀλλοτρίου nominatur scriba Antonius.

## 759.

*Pentecostarium.* Cod. membr. 24, 5 × 19, 5; 6 centim. saec. xi. scr., miserrime laceratus.

Τροπολόγιον — ἀπὸ τῶν Βατῶν (d. Palmarum) ἕως τῶν ἀγίων πάντων. Τὴν κοινὴν ἀνάστασιν, κ.τ.λ.

Ultimus titulus: Κυριακῇ μετὰ τὴν ὦ (πεντηκοστὴν) τῶν ἀγίων πάντων. Τῷ ὅλῳ τῷ κόσμῳ — ἐν αἰώνιοις μελεθῆμασι.

Sequuntur bombycina quaedam in dominicam Thomae apostoli saec. xiii. scripta.

## 760.

*Pentecostarium.* Cod. membr. 25 × 18; 1, 5 centim. saec. xi. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ - $\bar{\zeta}$ . Praemittuntur syriaca quaedam atramento flavescente scripta.

Primus titulus: Τῇ κυριακῇ τῶν πεντηκοσταρίων.

In fine mutilus codex explicit: ὁ δὲ θ̄.

## 761-774.

*Triodia et Pentecostaria*, additis notis liturgicis cod. rec. scriptis.

## 775.

*Pentecostarium.* Cod. membr. 26, 5 × 19; 3, 5 centim. saec. xiii. Fasciculi numeris notantur:  $\bar{\alpha}$ - $\bar{\kappa}$ .

Incipit: Χριστὸς ἀνέστη ἐκ νεκρῶν, κ.τ.λ., in fine legenda ex Matthaei evangelio desumpta — καὶ ἔσχατοι (ἰσχατοι cod.) πρῶτοι.

In ultima pagina historica quaedam adnotantur a. 1404 ( $\bar{\nu}$   $\bar{\eta}$   $\bar{\beta}$ ), et subscriptio arabica, quae legi nequit.

## X.

## PARACLETICAE.

## 776.

Παρακλητική. Cod. membr. 18, 5 × 12; 6, 5 centim. saec. ix., litteris uncialibus inclinatis scriptus.

Primus titulus p. 2: Κανὼν ἀναστάσιμος. Ὁ διὰ βρώσεως, κ.τ.λ.

Ultimus titulus: Κανὼν ///// (legi nequit).

## 777.

Τροπολόγιον. Cod. membr. 22 × 19 centim. fol. 160. saec. xi. scr., tituli gummi laccae obducti sunt.

Incipit: θρόνῳ παρηστάμενοι (sic), κ.τ.λ.

Explicit ὦ θ̄: Ῥωμῆν [Ῥοήν?] μου τῶν δακρύων, κ.τ.λ.

## 778.

Παρακλητική. Cod. membr. 22, 5 × 16; 10 centim. saec. x-xi. scr. Lineae plerumque litteras medias traiciunt.

Incipit: Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Explicit ὦ θ̄: Σὲ τὸν εὐδοκήσαντα τοὺς σοὺς οἰκέτας - - - ἐκπληρῶ.

Litteris semiuncialibus additur: Ἐνῆρξατο μὲν ταύτην τὴν ἱερὰν δέλτον τοῦ ξέειν Στέφανος μονάζων τέρμα δὲ ἐδέξατο διὰ χειρὸς Νικωλάου (sic) μοναχοῦ καὶ ἀλιτροῦ καὶ ἐλαχίστου πρεσβυτέρου.

## 779.

Παρακλητική. Cod. membr. 24 × 19; 7 centim. saec. x. scr. Praemittitur fasciculus al. m. scr. in quo lineae partim summas partim infimas litteras stringunt; in codice ipso plerumque summas litteras stringunt. Tituli nonnunquam gummi laccae obducti sunt.

Incipit: Μακαρισμοὶ σὺν θεῷ ἀναστάσιμοι.

Explicit: Κανὼν παρακλητικὸς εἰς τὴν θεοτόκον.

## 780.

Παρακλητική. Cod. membr. 22, 5 × 18 ; 5 centim. saec. x-xi., singulis columnis scr. In tegumenti parte priorē vides folium membran. litteris uncialibus inclinatis scr. saec. viii.

Primus titulus libri: Στιχερὰ κατασκευτικά ultimus: Κανὼν εἰς κοιμηθέντας φέρων ἀκροστιχίδα τήνδε, θνήσκουσι πιστοῖς ὄγδοον πλέκω μέλος. Cf. c. 782.

In fine *legenda* al. manu et atramento scripta.

## 781.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 5, 5 centim. saec. xi., singulis columnis scr.

Tegumentum et prima pars libri usque ad fasciculum  $\bar{\alpha}$  desunt.

Primus titulus: Τῶ σα(ββάτω) κανὼν κοινός in martyres, sanctos, sacerdotes, mortuos.

Ultimus titulus: Κανὼν εἰς τοὺς μάρτυρας, ιxx (ιεράρχας?) (ο σο (δοίους) καὶ νεκρωσίμους.—Φαιδρύνεται ἀεὶ ἡ σεπτὴ ἐκκλησία, κ.τ.λ.

## 782.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 6 centim. saec. x-xi., singulis columnis scr.

Desunt tegumentum, initium, finis ; fasciculi nonnulli et folia soluta sunt.

Primus titulus  $\hat{\alpha} \bar{\gamma}$ : Δεῦρο ψυχὴ μου, κ.τ.λ.

Ultimus: Ἐτερος κανὼν νεκρωσίμος, φέρων ἀκροστιχίδα τήνδε: θνήσκουσι πιστοῖς ὄγδοον πλέκω μέλος.

Supplicationes quae sequuntur in fine mutilae sunt.

## 783.

Παρακλητική. Cod. membr. 26 × 19, 5 ; 5 centim. saec. xi. scr.

Ab initio codex mutilus est ; folia nonnulla soluta sunt.

Primus titulus: ἐν καμίνω παίδων  $\hat{\alpha} \bar{\eta}$ .

Explicit liber : — διὸ πάντες ἐς ἀεὶ μεγαλύνομεν.

Sub finem versus nonnulli subscriptionis cum nomine scribae deleti sunt a Nicolao Antiocheno.

Sequitur ἐξαποστειλάριον.

## 784.

Παρακλητική. Cod. membr. 23, 5 × 18, 5; 3 centim. saec. xii. scr. In tegumenti parte priore et posteriore vides *tabulas paschales* arabice scriptas duplicibus circulis inclusas. Cf. Piper, *Karls d. Gr. Kalendarium und die Ostertafel*, pp. 126, 130.

Liber ipse inscribitur: Τροπολόγιον. Τὰς ἑσπερινὰς εὐχὰς, κ.τ.λ.

In fine: Βασιλικῶς μοι ὑπέγραψας — — — θεογεννήτρια.

## 785.

Παρακλητική. Cod. membr. 24 × 17; 6 centim. saec. xii. scr. Desunt tegumentum, initium, finis. Priores fasciculi notantur numeris:  $\bar{\kappa}-\bar{\kappa}\eta$ .

Primus titulus: Τῇ  $\bar{\gamma}$  ἑσπ. στίχοι εἰς τὸν ἅγιον Νικόλαον ultimus: ἡχος πλάγιος,  $\bar{\beta}$ .

Subscriptum est:

Μνήσθητι, κ(ύρι)ε, τοῦ ταπεινοῦ ἁμαρτωλοῦ καὶ ἀναξίου δούλου σου Νικολάου τοῦ μετὰ πόθου καὶ σπουδῆς γράψαντος τόδε τὸ ἱερὸν κατασκευασθέν.

Idem fere subscripsit Iosephus in cod. 736, a. 1028.

Sequuntur in fasciculis  $\bar{\alpha}-\bar{\iota}\theta$ : Ἀκολουθία τῆς παναγίας θεοτόκου et litteris semiuncialibus scriptus: Κανὼν εἰς τὸν εὐαγγελισμόν φέρων ἀκροστιχίδα ΑΒΓΔ, ἡχος Δ in fine mutilus.

Fasciculorum ordo a bibliopego mutatus videtur.

## 786.

Παρακλητική. Cod. membr. 24 × 17 centim. saec. xiv. scr. Fasciculi numeris notantur:  $\bar{\alpha}-\bar{\kappa}\delta$ .

Incipit: Τῇ κυριακῇ κανὼν. Ὁ χερσὶν ἀχράντοις, κ.τ.λ.

Explicit: — — θείας εὐφραϊνόμενοι.

Reliqua desiderantur.

## 787.

Παρακλητική. Cod. membr. 24, 5 × 18, 5 centim. saec. xii-xiii. scr. a Iosepho mon. Fasciculi numeris notantur:  $\bar{\epsilon}-\bar{\kappa}\zeta$ .



Incipit: Ῥώμη τῆ θεῖα, κ.τ.λ.

Explicit: — τὸν Ἀδὰμ ὡς παντοδύναμος.

Subscriptum est:

Ἐτελειώθησαν παρὰ τοῦ ἱερομονάχου Ἰωσήφ τὰ τοιαῦτα στιχηράρια.

Sequuntur *supplicationes* a tirone scriptae.

## 788.

Παρακλητική. Cod. membr. 28 × 20; 6 centim., foliorum 378, saec. xv., binis columnis scr.

Primus titulus: Τῶ σαββάτῳ ἐσπέρας: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, κ.τ.λ.

Explicit: — προστασίαις τῶν ἀσωμάτων καὶ σώσόν με.

## 789.

Τροπολόγιον Cod. membr. 21, 5 × 16; 5 centim. saec. xii. scr.

Primus titulus: Στίχοι ἀναστάσιμοι, sub finem codex mutilus est — καὶ ἐκβάλω.

Reliqua desiderantur.

Alia manu binis columnis scr. additur: Βίος καὶ πολιτεία τοῦ πατρὸς ἡμῶν //// ἱτριανοῦ ἐπισκόπου ////.

## 790.

Παρακλητική. Cod. membr. 19 × 13; 9, 5 centim. saec. xi. scr. Fasciculi numeris notantur arabicis.

Στιχὸς ἀναστάσιμος: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Ultimus titulus ᾠθ̄: ὡς πάλαι — ἐλευθέρωσον.

Duo versus sub finem deleti sunt.

## 791.

Παρακλητική. Cod. membr. 20 × 16; 4 centim. saec. xii. scr.

Desunt tegumentum, initium, finis.

Incipit: Σαλπίζατε κύκλω, κ.τ.λ.

Ultimus titulus: Ἐτερος κανὼν εἰς κοιμηθέντας φέρων ἀκροστιχίδα τήνδε: Τοῦτο τρίτον μέλισμα θνήσκουσι νόμῳ. Cf. c. 780. 782.

## 792.

Παρακλητική. Cod. membr. 15 × 11 ; 6 centim. saec. xi. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Deinde al. man. in fasciculis bombycinis, Στιχηρὰ ἀναστάσιμα κατὰ ἀλφάβητον Ἰωάννου μοναχοῦ; in fasciculis membran.: Καθίσματα παρ(ακλητικὰ) τῶν ἀσωμάτων.

## 793.

Παρακλητική. Cod. membr. 15 × 11, 5 ; 5, 5 centim. foll. 233, saec. x-xi. Fasciculi numeris notantur : α-λ.

Κανόνες τοῦ παρακλητικοῦ incipiunt : Τῶν ἀμαρτιῶν μου, κ.τ.λ.

Ultimus titulus : Β. Κανὼν εἰς ἀποστόλ. φέρων ἀκροστιχίδα τήνδε : Μαθητὰς ὑμῶν πανσόφους τοῦ δεσπότη.

## 794.

Παρακλητική. Cod. membr. 17 × 12 ; 5 centim. a. 992, a Christodulo mon. scr.

Deest tegumenti pars prior et initium libri.

Primus titulus (p. 2) : Τῆ̄ ε̄ κανὼν παρακλητικῆ τῶν ἀγίων ἀποστόλων. Τοῦ φωτός, κ.τ.λ.

Ultimus titulus α̇ θ̇ : Ἐχοντες μάρτυρες Χριστοῦ, κ.τ.λ.

Subscriptum est :

Ἐγράφη διὰ χειρὸς Χριστοδούλου μοναχοῦ καὶ ἀμαρτωλοῦ. Οἱ ἀναγιγνώσκοντες εὐχεσθε ὑπὲρ αὐτοῦ διὰ τὸν κ(ύριο)ν.

Ἐτελειώθη δὲ μηνὶ Ἰουλίου //// ὦ̄ //// ἰνδ. ε̄ ἐν ἔτει τῷ 5φ, a. 992.

Sequuntur in fine fasciculi nonnulli bombycini et unus membranaceus litteris minusculis cursivis scripti, e. g. πϛυ ς ρ, res, σε, θε.

## 795.

Παρακλητική, ὀκτώηχος. Cod. membr. 21 × 15 centim. foll. 161, saec. xii-xiii. Fasciculi numeris notantur georgicis η, ι, η, θ - - ιη (in hoc fascic. duo inveniuntur folia bombycina) - - ιη, h. e. α-κβ.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

In fine : ἔξαποστειλάρια θκια.

## 796.

Παρακλητική. Cod. membr. 21, 5 × 15 centim. saec. xiii. scr. Fasciculi numeris notantur : ιγ̄-μς̄.

Deest tegumentum et initium libri.

Primus titulus ᾠ ς̄ : Ἀβυσσον σοφίας.

Ultimus titulus : ἐξαποστειλάρια ιᾱ.

Sub finem *legenda* ex Ioannis evangelio desumpta -- χωρήσαι (χωρίσαι cod.) τὰ γραφόμενα βιβλία (Ev. Ioannis 21. 25).

## 797.

Παρακλητική. Cod. membr. 17 × 11; 8 centim. saec. xv. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Ultimus titulus : Ἐωθινὸν ιᾱ ἡχ(ος) πλ(άγιος) δ'.

In fine *legenda* ex evangelio desumpta : Φανερώων ἐαυτὸν τοῖς μαθηταῖς ὁ σωτὴρ μετὰ τὴν ἀνάστασιν, κ.τ.λ.

## 798.

Παρακλητική. Cod. membr. et bombyc. 22 × 17 centim. saec. xii. scr. Fasciculi numeris notantur : ᾱ-κγ̄.

Praemissa sunt in charta bombyc. alia litteris mihi ignotis scripta alia arabicis. Graeca inc. in bombyc. titulo Κατανυκτικά.

Explicit in membranis titulo : Τῷ σαββάτῳ. Κανὼν εἰς προφήτας καὶ μάρτυρας ᾠ ᾱ : ἡχ(ος) πλ(άγιος) δ'.

Sub finem codex mutilus est.

## 799.

Παρακλητική. Cod. membr. 19 × 16; 6 centim. saec. xi. scr.

Desunt tegumentum, initium, finis.

Primus titulus : Στιχ̄ θεοτόκια ἡχος Β̄.

Ultimus : Ἔτερος κανὼν ἀναστάσιμος ἡχος Β̄.

## 800.

Παρακλητική. Cod. bombyc. 26 × 18; 6 centim. saec. xiv-xv. scr.

Deest initium ; incipit : τοῦ ὁσίου — — λυμαιομένων αὐτήν.

Sub finem *legenda* Novi Testamenti — — χωρήσαι (χωρῖσαι) τὰ γραφόμενα βιβλία (Ev. Ioann. 21. 25).

## 801.

Παρακλητική, ὀκτώηχος. Cod. chart. 29 × 20, 5 ; 6 centim. saec. xv. scr.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξε (sic).

Sub finem mutilus explicit verbis ex legendis mensis Novembr. desumptis : ὄθεν σκότος νοσημάτων.

## • 802.

Παρακλητική. Cod. chart. 30, 5 × 21 ; 4, 5 centim. saec. xv., binis columnis scr.

Incipit : Παρθενική πανήγυρις σήμερον ἀδελφοί, κ.τ.λ. — — λυμαιομένων αὐτήν.

Sequuntur : Τὰ φωταγωγικὰ τῆς δλης ἐβδομάδος.

## 803.

Παρακλητική Α'. Cod. chart. 28, 5 × 19 centim., fol. 216, saec. xv—xvi. scr.

Incipit : Παρθενική πανήγυρις σήμερον ἀδελφοί, κ.τ.λ.

Sub finem mutilus expl. liber : — — θεοῦμφευντε.

## 804.

Παρακλητική. Cod. chart. 28 × 20 ; 6, 5 centim. saec. xv. scr.

Nonnulla man. rec. suppleta sunt.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς — — λυμαιομένων αὐτήν.

## 805.

Ὁκτώηχος. Cod. bombyc. 25 × 17 ; 4 centim. a Ioachimo mon. a. 1315 scr. Prima pagina et sub finem nonnullae arabice scriptae sunt.

Incipit Gr. : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, ἄγιε κύριε, κ.τ.λ. — — λυμαιομένων (λοιμενομένα cod.) αὐτήν.

Subscriptum est :

Ὡσπερ ξένοι, κ.τ.λ.—Ἡ χεῖρ μὲν γράψασα, κ.τ.λ. (cf. *Griech. Palaeogr.* p. 378), ὑμεῖς δὲ ἀδελφοὶ καὶ πατέρες μέμνησθαι (sic) κάμου τοῦ παναθλοῦ Ἰωακείμ τάχα καὶ ἱερομονάχου. Ἐγράφη δὲ ἡ (sic) παρὸν ὀκτώηχος ἐπὶ ἔτους ρωκγ, ἰνδ. ιγ θ̄ κυ/ ιθ̄ (κυ/ β̄).

## 806.

Παρακλητικὴ Α'. Cod. chart. 21 × 15 ; 5 centim. saec. xv. scr. Fasciculi numeris notantur :  $\bar{a}-\bar{\lambda}\theta$ .

In initio unum tantum folium deesse videtur.

Incipit : — καὶ χερὸν (sic) ἀγιώτερον, κ.τ.λ.

In fine : ἐξαποστειλάρια. Τοῖς μαθηταῖς — λυμαινομένων αὐτήν.

## 807.

Παρακλητικὴ Β'. Cod. chart. 22 × 15 ; 5 centim. saec. xv-xvi. scr.

In initio folia nonnulla soluta sunt ; unus fasciculus abscissus est.

In fine : ἐξαποστειλάρια — λυμαινομένων αὐτήν.

## 808.

Παρακλητικὴ Β'. Cod. chart. 29 × 19, 5 centim. saec. xv. scr. Fasciculi praeter unum numeris notantur :  $\bar{a}-\bar{\nu}\beta$ .

Incipit : Τῷ ἐσπέρας. Ἐν τῷ μικρῷ ἐσπερινῷ.—Τὴν θεοπροπη, κ.τ.λ. — λυμαινομένων αὐτήν.

In fine al. man. historica quaedam adnotata sunt a. 1550 (1571).

## 809.

Παρακλητικὴ Β'. Cod. chart. 30 × 19, 5 ; 5 centim. saec. xv-xvi. scr. In charta vides signum lucidum ancoraе.

Incipit : Νίκην ἔχων, Χριστέ, κ.τ.λ

Sequuntur *legenda, odae, irmologia*, — — — τῶν αἰώνων βασάνων.

## 810.

Παρακλητικὴ Β'. Cod. chart. 30 × 21, 5 ; 3 centim., binis columnis saec. xv. scr. In charta vides signum lucidum, manum dextram supraposita stella. Notae arabicae additae sunt.

Incipit : Διὰ τοῦ τιμίου σου σταυροῦ, Χριστέ, κ.τ.λ. — φωτισμὸν καὶ μετὰ ἔλεος.

In fine : ἐξαποστειλάρια. — τῶν αἰώνων βασάνων.

## 811.

'Οκτώηχος. Cod. chart. 21 × 14, 5; 5 centim. saec. xv.  
scr.

Desunt tegumentum, initium, finis.

Incipit in folio soluto : | τιμον δοξάζω σε τοῖς προσώποις.

Explicit (ult. pag.) titulo rubro : Τὰ ἰᾶ ἀναστάσιμα ἐξαπο-  
στειλάρια καὶ ἔωθινά.

## 812.

'Οκτώηχος, μέρος Β'. Cod. membr. et bombyc. 16 × 14;  
4 centim. foll. 198, saec. xiii–xiv. scr.

Incipit : Τὸν λόγον τοῦ πατρός, κ.τ.λ.

Explicit : 'Εκήσας τὸν υἱὸν καὶ λόγον, κ.τ.λ.

## 813.

'Οκτώηχος. Cod. chart. 20 × 14, 5 centim. scr. a. 1507  
a Macario monacho.

Incipit : Τὰς ἐσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.

Explicit : Περὶ τῆς ζ.

Subscriptum est :

Ἐληφε τέλος τὸ παρὸν ψαλτήριον διὰ χειρὸς κάμου Μακαρίου  
ιερομονάχου (ιερωαχ cod.) Εὐκολίου τοῦ ἐκ 'Ρόδου ἐν ἔτει  
,ῥιε (1507), ἐν μηνὶ Αὐγούστῳ κγ, ἐν Κύπρῳ πόλεως Λευκουσίας  
(sic).

Addita sunt *Acta Apostolorum* typis impressa Venetiis in  
aedibus Steph. de Sabis . . ., MDXXV. mensis Iulij.

## 814.

'Οκτώηχος. Cod. bombyc. 24 × 16; 8 centim. saec.  
xiii–xiv. scr.

Praemittuntur folia nonnulla bombycina soluta minoris formae  
arabice scripta.

Primus fasciculus nescio an eadem manu scriptus sit qua  
cod. 805.

In fasciculo ii. inc. al. manus antiquior saec. xiii : 'Ισαὰκ ἐν  
τῷ βουνῷ ἀνηρέχθη, 'Ιωνᾶς ἐν τῷ βυθῷ, κ.τ.λ.

Sub finem paginae nonnullae et paginarum partes adduntur  
man. rec. saec. xv.

Explicit : — — αἰτουμένη καὶ φώτισμα καὶ μέγα ἔλεος.

Subscriptum est :

θεοῦ τὸ δῶρον.  
Ἄκεψιμῶ δὲ πόνος.

## 815.

Ὁκτώηχος. Cod. chart. 21 × 13, 5 ; 4, 5 centim. saec. xv. scr.

Praecedunt *tabulae paschales* in primo fasciculo, inde ab anno 1442 (ϛϛ λν) usque ad a. 1492. ϛ, λνδ. ι ⊙ κη ⊂ η.

Al. man. (saec. xv.) : Τὰς ἐσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Ἄκολουθία εἰς προφήτην (non addito nomine), Ὁ τὴν ἀκτίνα τῆς θεαρχικωτάτης αἴγλης, κ.τ.λ.

Ultimus titulus : Ἄκολουθία εἰς ξνα ὄσιον.

## 816.

Ὁκτώηχος. Cod. chart. 20 × 13 ; 6 centim. saec. xv-xvi. scr. Ultimus fasciculus numero notatur : μβ̄.

Liber ab initio mutilus incipit : Εἰς τὴν θεοτόκον.—Πανάγιον τέμενος θεοῦ, κ.τ.λ.

Sub finem fasciculus sequitur arabice scriptus.

## 817.

Ὁκτώηχος παρακλητική. Cod. bombyc. 22 × 14 ; 4 centim. a. 1258, scr. ab Arsenio sac. in Sinai monte. Fasciculi numeris notantur : ιε̄-μβ̄.

Deest initium ; incipit : οἱ σοφοὶ καθέλιον, κ.τ.λ.

Primus titulus : Καθίσματα νεκρώσιμα ἡχος πλάγιος β̄.

Sequuntur *odae*, *antiphonaria*, etc. — τύχω τῶν σωζομένων (-νον cod.) τῆς μερίδος ἀγνή.

Subscriptum est :

Ἐτελειώθη τῶ παρῶν (sic) ὀκτάηχον (sic) διὰ χειρὸς Ἀρσενίου διακόνου ταπεινοῦ καὶ ἁμαρτολοῦ (sic) ἔτους ϛ ϛ̄ ξ ϛ̄, λνδ. μήνη (sic) Αὐγούστου ιγ ἡμέρα.

Idem repetitur arabice :

نجز هذا الكنتوس المبارك  
يوم الثلاثاء ثالث عشر صمت (sic?) من شهر آب سنة  
سته الاف وسبعمائة وستة وستين للعالم  
وكتب بدير طور سينا جبل الله المقدس صلى على  
الكاتب الحقيير ارساني الشماس والتسبيح لله دائماً امين

h.e. Perfectus est hic cantus benedictus die 13, die Martis, die tertio decimo mensis  $\bar{A}b$  (i. e. mens. Augusti) anni 6766 mundi. Scriptus est in monasterio montis Sinai. Deus sanctus propitius sit scribae misero Arsenio diacono. Laus sit Deo in aeternum.

In fine additae sunt preces cryptographice scr. quae incipiunt:  $\bar{\rho}$ Αδελφοὶ καὶ πατέρες, κ.τ.λ.

## 818.

$\bar{\rho}$ Οκτώηχος (παρακλητική). Cod. bombyc. 21 × 13 centim. saec. xiv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{\lambda}\gamma$ .

Deest initium et finis libri.

*Octoechus* incipit: Τὰς ἑσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ., deinde *Κανόνες ἀναστάσιμοι*. *Odae et legenda* in singulas dies et *τροπάρια ἀναστάσιμα*.

## 819.

$\bar{\rho}$ Οκτώηχος. Cod. chart. 21 × 14 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{\kappa}\zeta$ .

Incipit: Τὰς ἑσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, ἄγιε κύριε, κ.τ.λ.

Explicit: — — τῆς ζωῆς μου ὅτι εὐλογημένη καὶ δεδοξασμένη ὑπάρχεις εἰς τοὺς αἰῶνας, κ.τ.λ.

In folio sequenti adnotatur librum illum esse Clementis sacerdotis a. 1514 (Κλήμη ,ζκβ). Cf. cod. 858.

## 820.

Παρακλητική. Cod. bombyc. 16 × 12; 6 centim. saec. xiii. scr.

Primus titulus: Τῆ β. κανὼν τῶν ἀσωμάτων κατὰ ἀλφάβητον.  $\bar{\rho}$ Αγίων ἀγγέλων, κ.τ.λ. — — Χριστὲ πολυέλεε.

## 821.

$\bar{\rho}$ Οκτώηχος. Cod. bombyc. 17 × 13; 6, 5 centim. saec. xiii-xiv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{\lambda}$ . In foliis nonnullis arabica quaedam interposita sunt.

Incipit *octoechus*: Τὰς ἑσπερινὰς ἡμῶν εὐχὰς, κ.τ.λ.

Sequuntur: ἀναστάσιμα. Δεῦτε ἀγαλλιασώμεθα, κ.τ.λ.

Explicit: — — ἐκ λύκων λυμαινομένων (λυμενομένων cod.) αὐτήν. Cf. cod. 825.



## 822.

Ὁκτώηχος. Cod. chart. 15 × 10 centim. saec. xvi–xvii. scr. Fasciculi praeter unum numeris notantur:  $\bar{\alpha}$ – $\bar{\kappa}\bar{\beta}$ .

Incipit *octoecchus*: Τὰς ἐσπερινὰς ἡμῶν εὐχὰς πρόσδεξαι, κ.τ.λ.

In ultimo folio fasciculi  $\bar{\alpha}\bar{\kappa}$ : ἔξαποστειλάριον.—Τοῖς μαθηταῖς συνέλωμεν, κ.τ.λ. Cf. cod. 825.

In fine liber mutilus est.

## 823.

Ὁκτώηχος. Cod. chart. 15 × 10 centim. saec. xvi. scr. Fasciculi numeris notantur:  $\bar{\beta}$ – $\bar{\kappa}\bar{\theta}$ .

Deest initium et finis libri.

Incipit: γὰρ ἐστὶ πατρὶ καὶ λόγῳ. Ἀντίφῳ Γ.

Ultimus titulus: Ἐὼν (Ἐωθινὸν) ἱα. Φανερώων ἑαυτὸν τοῖς μαθηταῖς, κ.τ.λ.

## 824.

Ὁκτώηχος. Cod. bombyc. 14 × 9 ; 5 centim. saec. xii. scr.

Ab initio est mutilus codex.

Incipit: Προφήται καὶ ἀπόστολοι Χριστοῦ καὶ μάρτυρες, κ.τ.λ.

Cum titulo: Κανῶν σταυροαναστάσιμος fasciculi incipiunt numeris instructi [ $\bar{\alpha}$ ] β Γ Δ – – IB; anteriores et posteriores numeris carent.

Explicit: πῶστε προσκυνοῦντες σὲ εὐσεβῶς μεγαλύνομεν.

Dimidia pars paginae arabice scripta. Στίχοι τῶν ἀσωμάτων. Ἀσώματοι ἄγγελοι, κ.τ.λ.

Κανῶν ἐγκωμιαστικὸς εἰς . . θεοτόκον. Μεταλαβοῦσα, κ.τ.λ. – – δούλοις σου.

Κανῶν ἐγκωμιαστικὸς εἰς . . . θεοτόκον φέρων ἀκροστιχίδα: Ἐκτον προσάξω τῇ θεοτόκῳ μέλος. Στίχοι εἰς . . . θεοτόκον. Κατακαμπωμένη, κ.τ.λ. – – θείας σου καὶ μετανοίας πανάχραντε. Sequitur una pagina arabice scripta. Quae in tabula 3, 2 vides specimina scripturae haec sunt :

καταβάλετε, προθύμως γὰρ τῇ ἐλ-

πίδι τῆς ζωῆς ὑπεμείνατε πάσας.

πρεσβεύσατε πταισμάτων

εὐσεβείας αἰρετι -τες φεγγ

ΚΑ(ΘΙΣΜΑΤΑ) ΝΕΚΡΩΣΙΜΑ ΗΧΟΣ Γ.

Propter chartam bombycinam et formam spiritus rotundatam non dubito quin cod. 824, saec. xii. adiudicandus sit.

## 825.

Θεοτοκάριον. Cod. chart. saec. xvi. scr., cuius restant ultimi tantum fasciculi.

Continet έξαποστειλάρια, ποιήμα Λέοντος . . . βασιλέως. Τοῖς μαθηταῖς συνέλθωμεν, κ.τ.λ. — διαφύλαττε ἐκ λύκων λυμαινομένων αὐτήν, Μ. 107. p. 300.

## 826.

Παρακλητικῆς ἐκλογῆ. Cod. chart. 15, 5 x 10, 5 centim. saec. xvi. scr.

Tertia libri pars abscissa est. Deest initium et finis.

Primus titulus: Κυ(ριακῆ) τῶν ἀσωμάτων, κ.τ.λ.

In tegumenti parte priorē et posteriore vides arabice quaedam in membranīs scripta.

## 827.

Ὁκτωήχου μέρος. Cod. bombyc. 16 x 11, 5; 2 centim. saec. xiii. scr.

Στίχοι ἀν(α)στ(άσιμοι) εἰς Κύριε ἐκέκραξα ἦχος ᾶ.— Τὰς ἔσπερινὰς ἡμῶν εὐχάς, κ.τ.λ.— Ὁ κανὼν ποίημα Εὐθυμίου πατριάρχου.— Πῶς μου θρηνήσω τὸν βίον τὸν ῥυπαρόν, κ.τ.λ. — τὸν ποιητὴν καὶ θεὸν καὶ κύριον.

In fine mutilus codex est.

## 828.

Μακαριστάριον. Cod. membr. 16 x 12 centim. saec. xiii. scr., foll. ρβ̄, praeter fasciculos nonnullos bombycinos minoris formae.

Μακαρισμοὶ τῶν ἦχων. In fasciculis bombycinis: Κονδάκιον τοῦ προφήτου Μουσέως.

Ultimus titulus: Κυ(ριακῆ) ἔ τοῦ τυφλοῦ.

## 829.

Μακαριστάριον ὀκτωήχου. Cod. bombyc. 16, 5 x 11; 4 centim. saec. xiv. scr. Fasciculi et graecis et georgicis numeris notantur: ᾶ-κε = ηη et κε = ηη.

Incipit: διὰ βρώσεως ἐξίγαγεν, κ.τ.λ.

Explicit: — τὴν θεοτόκον ἐν ὕμνοις μεγαλύνομεν.

Sub finem titulus arabice scriptus.

## 830.

**Μακαριστάριον.** Cod. bombyc. 15, 5 × 12 centim. saec. xiv. scr.

Incipit: *χαριστήριον αἴνον χρεωστικῶς (χρεοστικῶς cod.), κ.τ.λ.*

Explicit: — — *εἰς σὲ γὰρ ἤλπισα.*

## 831.

**Μακαριστάριον.** Cod. bombyc. 18, 5 × 14; 4 centim. saec. xiv. scr.

*Μακαρισμοὶ — — τῶν ὀκτῶ ἤχων.*

Incipit: *διὰ βρώσεως, κ.τ.λ.*

Explicit: — — *λάον ἀπεγνωσμένων.*

Sub finem scriba nominatur Nicolaus.

## 832.

**Μακαριστάριον ὀκτῶ ἤχων.** Cod. bombyc. 15 × 11 centim. saec. xiv. scr., additis notis arabicis.

Incipit: *διὰ βρώσεως ἐξήγαγε, κ.τ.λ.*

In fine mutilus explicit: *ἐνθα χορεία ἡ — —.*

Reliqua desiderantur.

## 833.

**Μακαριστάριον.** Cod. chart. 15 × 11; 2 centim. foll. 1-109, saec. xvii. scr.

Incipit titulo: *Ἀντίφωνα τῆς λειτουργίας ᾧ: Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ κυρίῳ, κ.τ.λ.*

Explicit: — — *καὶ καταφυγῆν τῶν ψυχῶν ἡμῶν.*

Ultimus fasciculus suppletus est man. rec. a. 1736 (*ᾠψλς*).

## 834.

**Μακαρισ(μα)τάριον.** Cod. bombyc. 14 × 10 centim. saec. xiv. scr. diversis manibus.

Prima pagina arabice scripta est, sequuntur *psalms, hymni, odae*. Deinde in fasciculis: *ᾠ-*; alia manu saec. xv(?) suppliationes in d. 1 m. Septembr.

Deinde in vicem succedunt arabica et graeca.

Sub finem manu saec. xv(?): *Κανὼν μεγάλῃ σαββάτῳ ποιήμα Μάρκου μοναχοῦ.*

## 835.

Ἐξαποστειλάριον. Cod. bombyc. 21 × 13, 5 centim.  
saec. xiv. (?) scr. Fasciculi numeris notantur :  $\bar{a}-\bar{κ}\bar{ς}$ .

Incipit mense Sept. θεὲ τῶν ὄλων κύριε, κ.τ.λ.

In fine mutilus explicit : *hymno in Virginet* -- ἀναστάντος  
ᾄψει μὲ και --.

Reliqua desunt.

## 836.

Ἐξαποστειλάριον. Cod. bombyc. 17 × 11, 5 ; 4 centim.  
saec. xiv. scr.

Incipit mense Sept. : θεὲ τῶν ὄλων κύριε, κ.τ.λ.

Explicit : ὅσα θέλεις (θέλης cod.) ἀνύεις.

## 837.

Ἐξαποστειλάριον. Cod. bombyc. (?) 13, 5 × 9 centim.  
saec. xiv. scr. Fasciculi numeris notantur :  $\bar{a}-\bar{κ}\bar{ς}$ .

Incipit mense Sept. : ὡς πλάστης καὶ δημιουργὸς καὶ τῶν  
ὄλων, κ.τ.λ.

Explicit : -- ἐκ δεξιῶν τοῦ υἱοῦ σου.

Subscriptum est a Dorotheo patriarcha a. 1383 :

\*Ἐτους ϛωςα, ιυδ. ϛ, τὸ βιβλιδάριον τοῦτο ἐγένετο διὰ τὸν ἅγιον  
τάφον τοῦ Κυρίου. καὶ ὅπου τὸ εὐγάλει (sic) ἀπὸ τὸν ἅγιον τάφον  
///// furum exsecratio crassa penna deleta est.

## 838.

Ἀναποδισματάριον. Cod. chart. 18 × 12, 5 ; 2 centim.  
saec. xvi.

Incipit mense Sept. die Symeonis Stylitae : Τῶν δαιμόνων,  
κ.τ.λ. -- μεγαλύνομεν.

In fine : μεγαλυνάρια -- τριαδικά. Ὑμνήσομεν πάντες  
-- τοὺς δούλους ἀνάπαυσον.

## XI.

## THEOTOCARIA.

## 839.

Θεοτοκάριον καὶ ἄλλα πολλά. Cod. chart. 20 × 13 ;  
8 centim.

Incipit (man. saec. xv-xvi.): Κανὼν ἐγκωμιαστικὸς εἰς τὴν θεοτόκον. ποίημα Ἰωάννου μοναχοῦ.—Πάντων καὶ ἀγγέλων, κ.τ.λ. Cf. cod. 843.

In fasciculo β̄. e. q. ss. (man. saec. xiv-xv) *hymni et odae* in singulos dies. In fasciculo κδ̄: Ἀνάγνωσμα ᾠ. Ἐξῆ(γε) Μωσῆς τοὺς υἱοὺς Ἰσραήλ, κ.τ.λ. *Legenda et hirmologia. Epirhanii* archiepiscopi Cyprii Ἐγκώμιον in Mariam. In fasciculo μ̄: *Ioannis Chrysostomi* Εἰς τὴν ἀρχὴν τῆς τεσσαρακοστῆς. Πρόκειται ὑμῖν ἀγαπητοί, κ.τ.λ.

In fine subscriptum est ,ζοα (a. 1563).

## 840.

*Theotocarium.* Cod. chart. 21 × 14; 4 centim. saec. xv-xvi. scr.

Incipit titulo: θεοτοκάριον, ποίημα πέλον μοναχοῦ Ἰωάννου. Πάντων καὶ ἀγγέλων, κ.τ.λ. ἀκολουθαί d. i m. Sept. e. q. ss.

## 841.

*Theotocarium.* Cod. chart. 20, 5 × 12, 5; 3, 5 centim. saec. xv. scr.

Incipit titulo: θεοτοκάριον ποίημα πέλον Ἰωάννου Δαμασκηνοῦ. Πάντων τῶν ἀγγέλων, κ.τ.λ.

In fine mutilus liber explicit: χαῖρε, παρθένε πανάμωμε.

Subscriptum est al. man. ἔτους ,ζογ (a. 1565).

## 842.

*Theotocarium.* Cod. chart. 20 × 13, 5; 3 centim. a. 1652 diligenter scr.

Incipit titulo eodem quo cod. 843.

Scriptus est codex a Matthaeo monacho a. 1652, ,ζοξ, ινδ. ε̄.

## 843.

*Theotocarium.* Cod. chart. 20 × 14; 3 centim. foll. 1-174, a. 1617 scr.

Incipit:

Βίβλος παρθένου καὶ θεοτόκου κόρης

Ποίημα πέλων μοναχοῦ Ἰωάννου.

Ἐχων (sic) τὸ γένος ἐκ Δαμασκηκόθεν (sic) πόλει, κ.τ.λ.

Πάντων καὶ ἀγγέλων καὶ βροτῶν, κ.τ.λ. Cf. codd. 839, 842, 845.

Explicit: καὶ χαράν μοι δώρησαι ὡς χαροπάρχοσ.

Finitus est liber in Aegypto a. 1617, ,ζοκε.

## 844.

*Theotocarium.* Cod. chart. a 1660 ( $\overline{\alpha\chi\xi}$ ), a Christodulo  
scr.

## 845.

*Theotocarium.* Cod. chart. 19 × 13; 4 centim. saec.  
xv–xvi. scr.

Incipit titulo: θεοτοκάριον — — Ἰωάννου Δαμασκηνοῦ.  
Πάντων τῶν ἀγγέλων, κ.τ.λ. Cf. cod. 843. — — καὶ χαρὰν μοι  
δώρησαι ὡς χαροπάρχοσ. Non quadrat in M. 96. p. 1364.

Al. man. (saec. xvii): Ὁ ἀκάθιστος ὕμνος τῆς Παναγίας.—  
Ἄγγελος πρωτοστάτης — — τοὺς σοὶ βοῶντας Ἄλληλοῦσία.

## 846–47.

*Theotocaria.* Cod. chart. rec. scripti.

## 848.

*Κανόνες θεοτοκάριον.* Cod. bombyc. 21 × 15; 5 centim.  
saec. xv., manibus diversis scr.

*Κανόνες* Iosephi monachi et *ἠμνι* δέσποτα κύριε ὁ θεὸς τῶν  
δυνάμεων, κ.τ.λ. — — ἐν πᾶσι τοῖς ἁγίοις σου, κ.τ.λ.

## 849.

*Theotocarium.* Cod. membr. 15 × 12; 5 centim. a. 1304  
scr.

Primus titulus legi nequit.

Incipit: Σοῦ τροπαιοῦχε, κ.τ.λ. — — μένει δὲ ἀδιάφθορον.

Subscriptum est:

θεῷ ἄνακτι πρέπει τιμὴ καὶ δόξα.

ἐτελειώθη τὸ παρὸν θεοτοκάριον εἰς ἔτος  $\overline{\rho\omega\iota\beta}$ , ἰνδ.  $\overline{\beta}$ , (a. 1304.)

## 850.

*Theotocarium.* Cod. chart. 21, 5 × 14; 5 centim. saec.  
xv. scr.

*Κανόνες* παρακλητικοὶ τῆς . . . θεοτόκου.

Incipit: Ἄγιον εὐρών σε ἱερόν, κ.τ.λ.

Explicit: σῶσον δέσποινα ψυχὴν ἐξηπορημένην.

## 851.

*Theotocarium.* Cod. chart. 17 × 13 centim. a. 1669 scr.

Κανόνες παρακλητικοὶ εἰς . . . θεοτόκον.

Incipit: Λόγοις σε σεμνή, κ.τ.λ. — —

Explicit: ἔμφυχον παλάτιον ἁγία δέσποινα.

Scriptus est liber a. 1669 ( $\overline{\alpha\chi\xi\theta}$ ) manu N(εο)φ(ύ)τ(ου)  
(μον)αχ(οῦ).

## 852.

*Theotocarium.* Cod. chart. 14 × 9; 2 centim. saec. xvi.  
scr.

Incipit: Λόγοις σε σεμνή, κ.τ.λ.

Explicit: *legendis* martyrum Galactionis et Epistemis, in  
fine mutilis.

## 853.

*Theotocarium.* Cod. bombyc. 24, 5 × 16, 5 centim. saec.  
xv., diversis manibus scriptus. Fasciculi numeris  
notantur:  $\overline{\kappa\zeta}$ — $\overline{\mu}$ . In initio et in fine quattuor folia  
membranacea eadem manu graece scripta.

In ipso libro: Κανόνες παρακλητικοὶ εἰς — — Ἰησοῦν  
Χριστόν, ποίημα Ἰωάννου μητροπολίτου Εὐχαιτῶν (M. 120.  
p. 1119?).

In fasciculo  $\overline{\lambda}$ : Κανόνες εἰς — — τὴν θεοτόκον, ποίημα  
Ἰωάννου Μαυροπ. — — τοῦ κοσμογένου μεσίτρια.

Sequuntur duae paginae aethiopice scriptae.

## 854.

*Theotocarium.* Cod. chart. 20 × 14, 5 centim. saec. xvi.  
scr. Fasciculi numeris notantur,  $\overline{\alpha}$ — $\overline{\iota\theta}$ .

Incipit: Εὐρών σε ἱερόν, κ.τ.λ. — —

Explicit: — — θεὸς ἐμεγαλυνθῆ (sic) σφόδρα.

Sub finem adnotatur nomen scribae: Θωμᾶ πατρολόγου πόνος  
τάχα καὶ θύτου. (De Thoma cf. codd. 601, a. 1531, 989, a.  
1554, etc.)

## 855.

*Theotocarium.* Cod. chart. 19 × 13 centim. saec. xv—xvi.  
scr., foll. 1—119.

Κανόνες παρακλητικὸι εἰς τὴν . . . θεοτόκον.

Incipit: Λόγοις σε σεμνή, κ.τ.λ.

Explicit: — — Χριστοῦ ἔμφυχον παλάτιον ἁγία δέσποινα.

## 856.

*Theotocarium.* Cod. bombyc. 18 × 12, 5; 2, 5 centim. saec. xv. scr. Fasciculi praeter unum numeris notantur:  $\bar{a}-\bar{15}$ .

Deest tegumentum.

Incipit: Ἀχραντε κατεύθυνον, κ.τ.λ.

In fine mutilus explicit: -- τῶν πταισμάτων.

## 857.

*Theotocarium.* Cod. chart. 21 × 14 centim. saec. xv. scr., diversis manibus. Fasciculi praeter tres numeris notantur:  $\bar{a}-\bar{10}$ .

Incipit: Ἀχραντε κατεύθυνον, κ.τ.λ.

Explicit: -- τῷ ἀνάρχῳ αὐτοῦ πατρὶ, κ.τ.λ.

Sub finem: Κανόνες.

## 858.

*Theotocarium.* Cod. chart. 14, 5 × 11; 7 centim. a. 1492 scr.

Incipit: Ἀχραντε κατεύθυνον ἡμῶν, κ.τ.λ.

Explicit: -- εἰς ῥῶσιν μετασκεβάσασα (sic).

Sub finem minio subscriptum est librum illum finitum esse in monte Sinai a. 1492, ἔτους Ϛ, Αὐγ. ιδ̄.

Postea additum est librum illum esse Clementis monachi (Κλήμη μον. Ϛκβ), a. 1514. Cf. cod. 819.

## 859.

*Theotocarium.* Cod. chart. 15, 5 × 10, 5; 4 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{κ5}$ .

Κανόνες παρακλητικοὶ εἰς θεοτόκου.

Incipit: Ἀχραντε κατεύθυνον ἡμῶν --

Explicit: εἰς ῥῶσιν μετασκεβάσασα.

In tegumento quaedam adnotata sunt a. 1500 (Ϛη).

## 860.

*Theotocarium.* Cod. chart. 14 × 9 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{λα}$ .



Praemittuntur (al. man. scr.): Σέ, τὸ ἀπόρθητον τείχος, κ.τ.λ.

In fasciculo  $\bar{a}$ : Τῆ κυ(ριακῆ) ἔσπερ. στιχ(ηράρια) κατα-  
νυκτικὰ εἰς τὴν . . . θεοτόκον. Ποίημα Παύλου τοῦ . . .  
μητροπόλιτου.

Incipit: Δέησιw θέλων, κ.τ.λ.

Explicit: — — συγχώρησόν μοι τὰς ἁμαρτίας μου.

In fine mutilus est.

## 861.

*Theotocarium.* Cod. chart. 20, 5 × 14 centim. saec. xvii.

scr. Fasciculi numeris notantur:  $\bar{a}$ - $\bar{\kappa}\bar{\beta}$ .

Ἀκολουθία τῆς ἁγίας μεταλήψεως.

Incipit: Ἄρτος ζωῆς, κ.τ.λ.

Explicit: — — τῇ ἐκκλησίᾳ σου πρυτάνευσον.

## 862.

*Theotocarium.* Cod. chart. 15 × 10; 4 centim. saec. xv.

scr.

Desunt tegumenti pars, initium libri et finis.

Incipit: — — ὑπορρίψης τοῦ προσώπου σου.

Ultimus titulus minio scriptus: Ἐτερος κανὼν παρακλη-  
τικὸς εἰς θεοτόκον ψαλλόμενος ἐπὶ ἀσθενοῦντα. Πηγὴ  
ἡ κήσασα τῆς ζωῆς, usque ad verba: τὸν νοῦν μου εἰρήνευσον.

Folia nonnulla abscissa sunt.

## XII.

## HOROLOGIA.

## 863.

*Horologium.* Cod. membr. 17 × 13; 3 centim. saec. ix.,  
litteris uncialibus inclinatis scr.

Ὁρολόγιον κατὰ τὸν κανόνα τῆς Λαύρας τοῦ ἁγίου  
πατρὸς ἡμῶν (HM cod.) Σάβα.

Incipit psalterio: Μακάριος, κ.τ.λ.

Ultimus titulus: Τῆ παρασκευῆ εἰς δόξα.

Incipit: Εἴ τις ἀρετῆ, κ.τ.λ. usque ad verba: ἔξομολογοῦ-  
μένη σοι.

864.

*Horologium.* Cod. membr. 14 × 10; 4 centim. saec. ix-x., litteris uncialibus inclinatis scr.

Primus titulus: ψ α λ μ. ΠΙΔ: 'Υγάπησα ὅτι, κ.τ.λ. deinde ψ. ΠΔ.

Ultimus titulus: ψ. ΠΔ.

Deinde in fasciculo A: Κανὼν τῶν μεσουκτικῶν. Incipit: 'Ακατάληπτε θεὲ σὺ, κ.τ.λ.

Al. manu: *canon in Virginem, etc.*

Sub finem: Στιχηράρια παρακλητικὰ τῆς παναγίας (τις παναγίας cod.) θεοτόκου.

Sequuntur *supplicationes* quaedam litteris minusculis scr.

Cf. Kondakov, *Puteš.* p. 115.

865.

*Horologium.* Cod. membr. 15 × 11; 4 centim. saec. xii. scr.

Incipit: 'Εξεγερθέντες τοῦ ὕπνου, κ.τ.λ.

Explicit: -- ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας.

866.

*Horologium.* Cod. membr. 15, 5 × 10, 5; 5 centim. saec. xiii. scr.

Ab initio codex mutilus est.

Primus titulus: Τὸ τρισάγιον.—Μνήσθητι, κίριε, κ.τ.λ.

Explicit: -- τῆς ἀλληλούια.

Sub finem adnotatur cryptographice: Δέησις 'Ιωάννου τοῦ σεπέντε. ἀμήν.

Cf. *Griech. Palaeogr.* p. 235.

867.

*Horologium.* Cod. membr. 14 × 10; 4 centim. saec. xiii-xiv. scr.

Incipit: Μακάριοι οἱ ἄωμοι, κ.τ.λ.

Explicit: -- ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

## 868.

*Horologium.* Cod. membr. 17 × 11; 6 centim. saec. xiv–xv. scr.

Ab initio est mutilus codex.

Incipit: ὦρα γ̄: Εἰσάκουσον, κύριε, κ.τ.λ.

Ultimus titulus: Εὐχὴ τῆς ἀγίας μεταλήψεως. Κύριε, οὐκ εἰμι ἄξιος, κ.τ.λ.

## 869.

*Horologium.* Cod. membr. 20 × 14, 5 centim. saec. xiv. scr.

Incipit: Ἀκολουθία ὀρθρινή — — τῆς γνώσεως σου θεσαυρόν, κ.τ.λ.

Al. manu: Καὶ ὠν παρακλητικὸς εἰς τὴν . . . θεοτόκον.

Sequuntur *preces* Basilii, Io. Chrysostomi, aliorum.

Pag. 1 adnotatur Ioannem Glabam monachum factum esse a. 1375 (ῥωπ̄γ, lvd. ιγ).

## 870.

*Horologium.* Cod. membr. 15 × 12 centim. saec. xiii. scr.

Continet *preces* Manassis, aliorum.

Desunt tegumentum, initium, finis.

Cf. Kondakov, *Puteš*. p. 115.

## 871.

*Horologium et Psalterium.* Cod. chart. 21 × 13, 5 centim. fol. 396, saec. xvi. scr.

Incipit *psalterium*: Μακάριος ἀνὴρ, κ.τ.λ. usque ad verba Zachariae (Ev. Luc. i. 79): εἰς ὁδὸν εἰρήνης.

Sequitur *horologium*.

## 872.

*Horologium.* Cod. chart. 21 × 14, 5; 6 centim. saec. xv. scr. a Matthaeo Trapezuntio.

Initium libri legi nequit.

Explicit: δέσποτα εἰς ἕπνον.

Subscriptum est minio: γραφὴν χειρὶ Ματθαίου εὐτελοῦς ἱερομονάχου τοῦ κατὰ κόσμον Τραπεζουντίου.

Sequitur (al. man.) *catalogus festorum* et *tabula paschalis* inde ab anno 1479, ῥπ̄ ς̄, lvd. ιβ̄ δ̄ κʷ/ ιε ϸ κʷ/ ιδ̄. usque ad annum 1492, Ͽ̄, lvd. ι δ̄ κʷ/ κῆ ϸ κʷ/ ῆ.

873.

*Horologium.* Cod. chart. 20 × 15; 6 centim. saec. xvi.  
scr., male conservatus.

874.

*Horologium.* Cod. chart. 21 × 14, 5; 8 centim. saec. xvi.  
scr. Fasciculi numeris notantur:  $\bar{a}-\bar{v}\delta$ .

Sub finem al. man. adnotatur hunc librum antea fuisse  
Gerasimi Cretensis.

875.

*Horologium.* Cod. chart. 19 × 13, 5; 7 centim. saec.  
xvi. scr.

Deest initium et finis; etiam in medio libro folia abscissa sunt.

876.

*Horologium.* Cod. chart. 18 × 13; 5 centim. saec. xvi. (?)  
scr.

In initio adnotatur hunc librum scriptum esse pro monasterio  
montis Sinai.

In fine codex mutilus est.

877.

*Horologium.* Cod. chart. 21 × 12, 5; 6 centim. a. 1467,  
scr. ab Alexio.

Subscriptum est:

θεοῦ τὸ δῶρον καὶ Ἀλεξίου πόνοσ.

Scriptus est liber sumptibus Iacobi mon. τοῦ θαλασσινοῦ τοῦ  
ἀπὸ τῆς νύσσου (sic) Κεφαλωνίας ἐν ἔτει, s̄ ἤοε, ἰνδ. ιε, μηνι Σεπτ.  
θ. (a. 1467).

878.

*Horologium.* Cod. chart. 21 × 14, 5; 4 centim. saec.  
xv-xvi. scr.

Deest initium et finis libri.

Duo et quattuor folia membranacea adduntur scr. saec. xi.  
(περὶ μεταβολας, κ.τ.λ.)

## 879.

*Horologium.* Cod. chart. 15 × 9, 5; 7 centim. saec. xv-xvi. scr.

Sub finem nonnulla subscripta sunt sine anno et scribae nomine.

## 880.

*Horologium.* Cod. chart. 21 × 14; 4 centim. saec. xv. scr.

Additae sunt *liturgia* Ioannis Chrysostomi et *tabulae paschales*:  
ἀρχὴ τοῦ πάσχα ἔτους ᾠϛϛϞϞ (1467) - - - ᾠϛ (1492).

## 881.

*Horologium.* Cod. chart. 21, 5 × 16; 3 centim. saec. xvi. scr.

## 882.

*Horologium.* Cod. chart. 19 × 12; 3, 5 centim. saec. xvii. scr.

## 883.

*Horologium.* Cod. chart. 15 × 9; 3 centim. scr. a. 1392.

Ab initio mutilus; fasciculi numeris notantur ᾠϛ-κδ.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν ὥρολόγιον

διὰ χειρὸς ἐμοῦ τοῦ ἁμαρτωλοῦ

Ἰακώβου τοῦ Ἀγιοσαβίτου - - -

Ἐγράφει (sic) δὲ ἐν ἔτει ᾠϛϛϞ, ἰυδ. ᾠδ, a. 1392 (re. ind. xv.)

Sequitur *menologium* in fine mutilum, inde a m. Sept. in fasciculis ᾠ-ζ, scr. saec. xv-xvi.

## 884.

*Horologium.* Cod. chart. 15 × 10; 4 centim. saec. xvi. scr.

Desunt tegumentum, initium, finis.

## 885.

*Horologium.* Cod. chart. 11 × 6; 6 centim. saec. xvii. scr.

Sub finem codex mutilus est.

886.

*Horologium.* Cod. chart. 20 × 14; 1 centim. saec. xvii-xviii. scr.

887.

*Horologium.* Cod. chart. 21 × 15; 2 centim. saec. xvii. diversis manibus scr.

Præmittuntur *tabulae paschales*, omissis annorum numeris.

Sub finem nonnulla adduntur subscripta nomine Nicephori Constantinopolitani patriarchæ.

888.

*Horologium.* Cod. chart. 14 × 9; 4 centim. saec. xvii. scr.

889.

*Horologium.* Cod. chart. 13, 5 × 9; 2 centim. saec. xvii. scr.

890.

*Horologium.* Cod. chart. 11 × 7, 5 centim. saec. xvii. scr.

891.

*Menologium.* Cod. chart. 15 × 11 centim. saec. xvi (?).

Ab initio liber mutilus est. Ultimus titulus: Τὰ ἀναστάσιμα ἀπολυτικά;

892.

*Horologium.* Cod. chart. 15 × 10, 5 centim. foll. ρλα; adduntur sub finem quinque folia ead. manu a. 1502 scr.

Incipit: Ἀκολουθία τῆς ἀρχῆς.

Explicit: — σωθῆναι ἡμᾶς.

Subscriptum est, librum finitum esse in monte Sinai a Sophronio a. 1502, (h. e. ἔτρος, ζ<sup>ο</sup>, β<sup>ο</sup>).

893.

*Horologium.* Cod. chart. 18 × 12; 5, 5 centim. saec. xiv.

Sub finem mutilus codex explicit: ὡσεὶ περιστερὰν κα/.

Reliqua desunt.

## 894.

*Horologium.* Cod. chart. 18 × 12 ; 5 centim. saec. xvi (?).  
Deest initium et finis libri.

## 895.

*Horologium.* Cod. chart. 19 × 13 ; 8 centim. saec. xvi.  
scr., additis notis arabicis.  
Sub finem folia nonnulla suppleta sunt al. man.

## 896.

*Horologium.* Cod. chart. 12 × 8 ; 7 centim. saec. xiv.  
Incipit : Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντες, κ.τ.λ.  
Sub finem mutilus explicit : — — ἐκ τῆς κατάρας τὴν.  
Reliqua desunt.

## 897.

*Horologium.* Cod. chart. 13 × 8, 5 ; 5 centim. saec. xiv.  
scr.  
Incipit : Σῶσον, κύριε, κ.τ.λ.  
Explicit : — — τῷ μεγάλῳ.

## 898.

*Horologium.* Cod. chart. (bomb.?) 14 × 10 ; 6 centim. a.  
1335 scr.  
Incipit : δεῦτε, προσκυνήσωμεν, κ.τ.λ.  
Explicit : — ζωοποιῶ σου πνεύματι.  
Subscriptum est :  
'Ἐτελιώθη τὸ ὠρολόγιον· τούτῳ διὰ χυρὸς τοῦ ἀμαρτωλοῦ — —  
μηχανῆ' ā Ĥ (πρώτη ἡμέρα) παρασκ(ευῆς) ἰς, πο//// τμβρι°//// μηνὸς  
ετ////σ ἑῶμγ τ////οδ<sup>h</sup>, a. 1335 d. 16 Sept.

## 899.

*Horologium.* Cod. chart. 13 × 9 ; 8 centim. saec. xvi. (?)  
scr.  
Ab initio codex mutilus est.

## 900.

*Horologium.* Cod. chart. 14 × 8, 5 ; 4, 5 centim. saec. xv.  
Incipit : Ἀρχὴ τοῦ μεσονυκτικοῦ τῆς ἐβδομάδος.  
Sub finem codex mutilus est.

901.

*Horologium.* Cod. chart. 14, 5 × 11; 3 centim. saec. xvi.  
scr.

Ab initio mutilus inc. liber — πολέμους θέλοντα, κ.τ.λ.

Explicit: — — ἐκπέσωμεν ἀγαθῶν σου.

902.

*Horologium.* Cod. chart. 14, 5 × 10; 5, 5 centim. saec.  
xvi (?). scr.

Sub finem legi nequit liber usu attritus et squalidus.

903.

*Horologium.* Cod. bombyc. 16 × 12, 5; 2, 5 centim.  
saec. xiii–xiv.

Incipit: Εὐχὴ τῶν ἀποδείπνων, κ.τ.λ.

Explicit: — — ἀγαθῶ καὶ ζωοποιῶ πνεύματι.

904.

*Horologium.* Cod. bombyc. 20 × 13 centim. a. 1211 scr.

Ab initio mutilus incipit: — — μυριάδων λαοῦ τῶν κύκλωσιν  
ἐπιτ[ι]θεμένων, κ.τ.λ.

Primus titulus minio scr.: ψαλμὸς τ[οῦ] Δαβὶδ ἈΒ, deinde  
ψαλμὸς ξβ, etc. Interdum notae arabicae in margine additae  
sunt.

Subscriptum est:

Ἐτελειώθη ἡ παρούσα βίβλου ἡ βοήθεια (sic).

τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἡμέρα τετράωγ.

Ἰοκωβ. κς εἶ Ἰησοῦ τοῦ κόσμου

διὰ χειρὸς — — Ἰωάννου πρ(εσβυτέρου) — —

a. 1211.

Sequuntur *supplicationes* nonnullae.

905.

*Horologium.* Cod. bombyc. 18 × 12, 5 centim. saec. xiv.  
scr. Fasciculi numeris notantur;  $\overline{a-k[\eta]}$

Praemittuntur duo folia al. man. scr.

Incipit: Οὐκ ἐπιλήσομαι τὸν λόγον σου — —

Explicit: ἄγγελος προσεφθέγγετο τοῖς μυροφόροις.

In fine codex mutilus est.



**906.**

*Horologium.* Cod. chart. 14 × 10; 5 centim. saec. xvi-xvii. scr.

Incipit: Ἀρχὴ σὺν θεῷ τοῦ ὁρολογίου.

Explicit: -- ὡς θεοτόκον σε καταγγέλλοντας.

**907.**

*Horologium.* Cod. bombyc. 17 × 12; 3 centim. saec. xiv. scr.

Ab initio codex est mutilus et fine.

**908.**

*Horologium.* Cod. chart. 22 × 15; 2, 5 centim. saec. xviii. scr. a Cyrillo monacho.

**909.**

*Horologium.* Cod. chart. 14 × 10; 3 centim. saec. xvii (?) scr.

Ab initio codex est mutilus et fine.

**910.**

*Horologium.* Cod. chart. 18 × 13; 4 centim. saec. xviii. scr.

**911.**

*Horologium.* Cod. chart. 21 × 14; 4 centim. saec. xvi-xvii. scr.

**912.**

*Horologium.* Cod. chart. 21 × 14; 2 centim. duabus manibus scr. saec. xvi-xvii.

**913.**

*Horologium.* Cod. chart. 21 × 16; 4 centim. saec. xvii. scr. manu Silvestri mon. in Aegypto 14 Sept. 1697.

**914.**

*Menologium.* Cod. chart. 14, 5 × 10; 5 centim. saec. xv-xvi. Fasciculi numeris notantur: α-κγ.

Incipit m. Sept.: 'Ο πάσης δημιουργός --

Explicit: -- ἐλεθῆναι τὰς ψυχὰς ἡμῶν.

In secundo folio fasciculi κ̄η scriba nominatur Matthaeus.

915.

*Menologium.* Cod. chart. 18, 5 × 12, 5; 6 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{m}\bar{a}$ .

Incipit mense Sept.: 'Ο πάσης δημιουργός τῆς κτίσεως, κ.τ.λ.

Explicit: -- ὁ ἄν εὐλογητὸς εἰς, κ.τ.λ.

Alia manu graeca nonnulla adduntur et arabica.

916.

*Menologium.* Cod. chart. 14, 5 × 11 centim. ca. a. 1508 scr. Fasciculi numeris notantur:  $\bar{\beta}-\bar{\lambda}$ .

Primus titulus: Ἡ. Τὸ γε(ν)νέσιον τῆς ὑπεραγίας θεοτόκου.

Explicit: ἦχος δ̄ -- ἡμῶν τὸ μέγα ἔλεος.

In ultimo folio adnotatur librum scriptum esse in monte Sinai manu 'Ιω[α]κεῖμ 'Ρόδου. 'Εγεγόνει ἡ ἐμοῦ ἀποδημία (ἀπεδημία, cod.) ἐκ τῆς ἐμῆς πατρίδος, ζ̄ις, Μαι. μηνὸς κ̄α, ἡμέρα β.

917.

*Menologium.* Cod. bombyc. 13 × 10; 6 centim. saec. xiv. scr.

Praemissis precibus incipit: Τὸ ρ̄δ' (τρισάγιον).

Explicit: -- χάριτι καὶ φιλανθρωπίᾳ, κ.τ.λ.

Sub finem additae sunt notae arabicae.

918.

*Menologium.* Cod. chart. 14 × 10; 4 centim. saec. xv. scr.

Incipit: 'Αρχαὶ δυνάμεις ἄγγελοι, κ.τ.λ.

Explicit: -- βασιλεὺς αὐτοῦ.

Scriptus est liber in Sinai monte; scriba nominatur ὁ Λαχανᾶς cognomento ὁ τάλας.

919.

*Menologium.* Cod. bombyc. 18 × 12, 5; 3 centim. saec. xiv. scr.

Incipit mense Septembr. (p. 3.): 'Ο πάσης δημιουργός, κ.τ.λ.,  
additis notis arabicis.

In fasciculo  $\bar{\iota}\delta$ , qui etiam littera  $\bar{a}$  notatur, incipit Κανὼν  
παρακλητικὸς εἰς τὴν . . . θεοτόκον.

Explicit mense Iulii: 'Ιωλῆω  $\bar{\kappa}\delta$ .

Sub finem bombycina nonnulla adduntur litteris uncialibus  
scripta.

**920.**

*Menologium.* Cod. bombyc. 16 × 12 ; 3 centim. saec. xiv.

Συναξάριον τῶν  $\bar{\iota}\beta$  μηνῶν, incipit mense Sept.: 'Ο πάσης  
δημιουργός, κ.τ.λ.

Ultimus titulus: Τοῦ ἁγίου Σεραπείωνος περὶ ἄρτων.

Sub finem codex mutilus est.

**921.**

*Menologium.* Cod. chart. 20 × 14 ; 3 centim. saec. xvi.  
scr.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Ultimus titulus: ἦχος  $\bar{\delta}$ . — — παρθένε, χριστιανῶν καύχημα.

**922.**

*Menologium.* Cod. chart. 22 × 13, 5 centim. saec. xv-xvi.  
scr. Fasciculi numeris notantur:  $\bar{a}$ - $\bar{\theta}$ .

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — μετέστησαν ὁ μήτραν οἰκήσας — —

Reliqua desiderantur.

**923.**

*Menologium.* Cod. chart. 15 × 10, 5 ; 4 centim. saec. xv.  
scr.

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — πολυέλεε.

**924.**

*Menologium.* Cod. chart. 15 × 10 centim. saec. xvi. scr.  
Fasciculi numeris notantur:  $\bar{a}$ - $\bar{\lambda}\eta$ .

Incipit mense Sept.: 'Ο πάσης δημιουργός, κ.τ.λ.

Explicit: — — συντήρησον πολυέλεε.

## 925.

Κονδακάριον. Cod. membr. 17 × 14 centim. saec. x. scr. Fasciculi numeris notantur:  $\bar{a}$ – $\bar{i}\epsilon$ . Lineae aut omissae sunt aut summas litteras stringunt.

Primus titulus qui cum tota pagina prima vix legi potest:

$\overset{\Delta}{\text{KON}}$  τοῦ πάσχα.

Ultimus titulus:  $\overset{\Delta}{\text{KON}}$  παρακλητικὸν τῆς . . . θεοτόκου. Προστασία τῶν χριστιανῶν, κ.τ.λ.

Sequuntur duo folia bombycina eiusdem fere temporis titulo inscripta: μηνὶ μαίῳ ἡμέρας (sic)  $\bar{\lambda}\alpha$ .

## 926.

Κονδακάριον. Cod. membr. 13, 5 × 11, 5 centim. saec. xi. scr. [saec. x. Kondakon, *Putes.* p. 115.]

Primus titulus: Μηνὶ τῷ αὐτῷ κθ.  $\overset{\Delta}{\text{κόν}}$ . τοῦ ἁγίου Καλλι-  
νίκου.—Τὰ θεία σοφέ, κ.τ.λ.

Ultimus titulus: Κυ(ριακῆ) τῆς τυροφαγίας.—Ἰδὼν Ἀδάμ τὸν ἄγγελον — —

## 927.

Κονδακάριον. Cod. bombyc. 21 × 12, 5; 7 centim. saec. xiv.

Incipit mense Septembr.: Ὁ ὦν καὶ προῶν, κ.τ.λ.

Explicit mense April. d.  $\bar{\kappa}\epsilon$  in Marcum evangelistam et Phocam monachum.

## 928.

Κονδακάριον. Cod. bombyc. 20 × 14, 5; 3 centim. saec. xiv. scr. Fasciculi et graecis et georgicis numeris notantur.

Primus fasciculus:  $\bar{i}\gamma$ ; postea  $\bar{i}\epsilon = \gamma \eta$ ;  $\bar{i}\theta = \gamma \Pi$ ;  
K[A] =  $\eta \zeta$ ;  $\bar{\kappa}\Delta = \eta \Theta$ .

Incipit: Ἐξ ἀμελείας ὁ δέλαιος, κ.τ.λ.

Sub finem mutilus explicit: — — πάντοτε συνῆς (sic) οὕτως.

Reliqua desiderantur.

## 929.

*Εἰρμολόγιον.* Cod. membr. 15 × 9, 5 centim. foll. 165.  
a. 1350 (?) scr. [a. 1348 Kondakov, *Puteš.* p. 115.]  
Membranae rescriptae sunt. Litteris uncialibus inclinatis  
antea (saec. ix-x) scripta erant *legenda* ex Matthaei  
evangelio, etc. desumpta. Graecis arabica quaedam  
admixta sunt.

Scriptura posterior incipit : Ὁ μόνος εἰδώς, κ.τ.λ.

Explicit : — ὕμνοι τὸν τόκον σου μεγαλύνομεν.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν ἡμέρα τρίτη ἰδ̄ τοῦ Μαρτίου, ἔτει  $\overline{\zeta\omega\eta}$   
(=  $\overline{\gamma\omega\eta}$ ) τοῦ κόσμου . . . . Kondakov hoc loco legisse videtur  
 $\overline{\gamma\omega\zeta}$  quem numerum melius quadrare in calculos concedo.

Cf. *Griech. Palaeogr.* pp. 401-3.

## 930.

*Εἰρμολόγιον.* Cod. membr. 15 × 12 ; 5 centim. saec.  
xiv. scr.

Incipit : Κέρας ἡμῶν ἅγιος εἶ, κ(ύρι)ε, κ.τ.λ.

In ultimo fasciculo bombycino : ὦ μήτηρ παρθένε — μεγαλύνομεν.

## 931.

*Εἰρμολόγιον.* Cod. membr. 14, 5 × 10 ; 2 centim. saec.  
xiv-xv. scr.

Incipit : Σοῦ δ̄ τρωπαιούχος (sic) δεξιὰ in fasciculo primo al.  
manu suppleto.

Explicit : — ὕμνοι θεηγόροις οἱ πιστοὶ μεγαλύνομεν.

Sequuntur supplicationes in charta scriptae.

## 932.

*Εἰρμολόγιον.* Cod. chart. 15 × 10, 5 ; 3, 5 centim.  
saec. xv. scr. Fasciculi numeris notantur :  $\overline{\beta}$ - $\overline{\kappa\zeta}$ , primi  
fasciculi folia nonnulla restant.

Incipit : Ἐξαρχούσης Μαρίας μετὰ χορῶν, κ.τ.λ.

Explicit : — ὕμνοι θεηγόροις οἱ πιστοὶ μεγαλύνομεν.

## 933.

Εἰρμολόγιον. Cod. bombyc. 14 × 9; 5 centim. saec. xiv. scr.

Incipit: Σοῦ ἡ τροπαιοῦχος (τροπεοῦχος cod.), κ.τ.λ.

Explicit: -- θεοτόκε ἀειπάρθενε.

Prima et ultima pagina arabice scripta sunt.

## 934.

Εἰρμολόγιον. Cod. bombyc. 14 × 9, 5; 3 centim. saec. xiv. scr. Fasciculi numeris notantur  $\bar{a}$ -ιθ.

Εἰρμολόγιον ὀκτώηχος, incipit: Σοῦ τροπαιοῦχος δεξιὰ θεῶ, κ.τ.λ.

Explicit: -- προσκυνούντες αὐτὸν σὲ μεγαλύνομεν.

In margine superiore arabica quaedam (numeri?) scripta sunt.

In ultima pagina historica quaedam adnotata sunt a. 1554 (αφνδ.)

## 935.

Εἰρμολόγιον. Cod. chart. 15 × 10 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}$ -κθ.

Εἰρμολόγιον περιέχον τοὺς ὀκτὼ ἤχους, incipit  $\hat{\omega}$   $\bar{a}$ : Σοῦ τροπαιοῦχος δεξιὰ, κ.τ.λ.

Explicit: -- κραταίωμα καὶ καταφυγὴ καὶ δύναμις.

In primo folio adnotatur eum librum fuisse Clementis (Κλήμη ἱερέως καὶ μοναχοῦ) a. 1514. (ζκβ.) Cf. codd. 648-9, 659.

## 936.

Εἰρμολόγιον. Cod. chart. 15 × 11; 6 centim. saec. xv-xvi.

Deest initium et finis.

Primus titulus  $\hat{\omega}$  ζ: Οἱ παῖδες εὐσεβεῖα συντραφέντες, κ.τ.λ.

Explicit: -- κρατήσας (κρατίσας cod.) αὐτὸν βίβ.

Reliqua desiderantur.

## 937.

Συλλογὴ κανόνων. Cod. chart. rec. scr.

## 938.

Συλλογή διαφόρων κανόνων. Cod. chart. 15 × 10; 8 centim. saec. xvi (?).

Incipit: Χριστὸς ἀνέστη ἐκ νεκρῶν, deinde hymnus in Virginem, etc., etc.

Explicit: — παντοδύναμε, ἐλέησον ἡμᾶς.

## 939.

Ὁρολόγιον τοῦ θηκαρᾶ. Cod. bombyc. et chart. 21 × 14, 5 centim. saec. xv. scr.

Incipit: Ὕμνος τριαδικός.—Δόξα, κ.τ.λ. — καὶ δημιουργῶ τῶν ἀπάντων ἐν τριάδι θεῶ πάντοτε, κ.τ.λ.

Τοῦ αὐτοῦ [τοῦ θηκαρᾶ] εὐχαί. Δέξαι δέησιν, κ.τ.λ. — δεομένων δέξαι φωνὰς ὑπερουράνιαι, κ.τ.λ.

Θεοδούλου μοναχοῦ διήγησις περὶ τῶν ὕμνων.—Δέον ἡμῖν ἀπερ ἠκούσαμεν, κ.τ.λ. — βραβεύσαντι οὐράνια ἡμῖν χαρίσματα θεία, κ.τ.λ.

Al. man. saec. xvi. scr.: Εὐχαὶ θεωρητικαὶ καὶ ἐρωτικαὶ αἱ καλούμεναι μονόλογοι — Δημητρίου τοῦ Κερδῶνῃ.

Augustinus περὶ τῆς ἀρρήτου γλυκύτητος τοῦ θεοῦ.

Sub finem versus Basilii Magni, Davidis, aliorum.

## 940.

Ὁρολόγιον τοῦ θηκαρᾶ. Cod. chart. 21 × 14, 5 centim. a. 1531 a Maria Crusapula scr. Fasciculi numeris notantur:  $\bar{\alpha}$ — $\nu\beta$ .

Incipit sine titulo: Δίκαιόν ἐστιν ὄργανον καλεῖσθαι — φθόγγος εἰ ἀριανῆ (sic).

Ὕμνοι τριαδικοί.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ. — ἐν τοῖς ἐχθροῖς αὐτῶν.

Subscriptum est:

Ὡσπερ ξένοι, κ.τ.λ. Cf. *Griech. Palaeogr.* p. 378.

Ἐτελειώθη τὸ παρὸν βιβλίον κατὰ μῆνα Σεπτεμβρίου (sic)  $\bar{\kappa}$  εἰς ἀφλα γραφὴν χειρὶ Μαρίας τῆς Κρουσαπούλας (a. 1531).

## 941.

Ὁρολόγιον τοῦ θηκαρᾶ. Cod. chart. 20, 5 × 14, 5; 3 centim. saec. xvi.

Ὁρολόγιον ὕμνων πόνημα εἰσὶ (sic) θηκαρᾶ μονοτρόπου.

Incipit prooemium : Τὸ ἀσχολούμενον περὶ τὴν καθαρὰν, κ.τ.λ.  
 Ὕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ. — δέξαι  
 φωνάς, ὑπερουράνιε κ(ύρι)ε.

Sub finem *legenda* al. man. scripta.

942.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 21 × 13, 5; 3  
 centim. scriptus a Nathanaële Siphnio in monte Sinai,  
 a. 1770.

943.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 20 × 15; 4 centim.  
 scriptus a Gerasimo mon. in monte Sinai a. 1697.

Adduntur *epistula* Matthaei Lesbii ad Agapium mon. missa  
 et *legenda* Veteris et Novi Testamenti.

944.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 20 × 14 centim.  
 saec. xvi (?) scr.

Ὕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Explicit : — δημιουργῶ τῶν ἀπάντων ἐν τριάδι θεῶ πάντοτε.

Ὡσπερ ξένοι, cf. *Griech. Palaeogr.* p. 378.

945.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 20, 5 × 15 centim.  
 scr. a. 1533.

Incipit : Ἀρχόμενος, ἀγαπητέ, προσευχῆς, κ.τ.λ. — δεομένων  
 δέξαι φωνάς, ὑπερουράνιε κ(ύρι)ε δόξα σοι.

Θεοδούλου μοναχοῦ διήγησις περὶ τῶν ὕμνων. (Cf.  
 cod. 939.)

Subscriptum est : Ἀὕτη ἡ ἱερὰ βίβλος τοῦ — θηκαρᾶ ἐγράφη  
 μὲν ἐν Κνωσσῷ τῆς Κρήτης πόνῃ — τοῦ — ἱερέως Πατρο-  
 λόγου. Scriptus est pro Germano monacho a. 1533, d. 15 m.  
 Ianuar.

[*Thomas* Patrologus nominatur scriba menaei c. Sin. 601 scr.  
 a. 1530. euchologii c. Sin. 989 scr. ante a. 1554. theotocarii  
 c. Sin. 854 scr. saec. xvi.]

946.

Ὡρολόγιον τοῦ θηκαρᾶ. Cod. chart. 21 × 15, 5 centim.  
 saec. xvii. scr.



Deest tegumentum et initium; incipit: Τὴν ἀπειροδύναμόν σου ἀγαθότητα, κ.τ.λ.

*Michaelis Hierosolymitani* λίβελλος — — περὶ ὀρθοδόξου πίστεως. Πιστεύω εἰς ἕνα θεόν, κ.τ.λ.

Sub finem: *dicta Patrum* additis in margine nominibus auctorum.

## 947.

ᾠρολόγιον τοῦ θηκαρά. Cod. chart. 15 × 9; 6 centim. saec. xvi. scr.

Primus titulus: Στι(χηρά)ρ(ια) προσόμ(ο)ια εἰς τὴν . . . θεοτόκον.—Βουλὴν προαιώνιον ἀποκαλύπτων, κ.τ.λ.

Explicit: — — ὀδηγήσει με ἐν γῆ (?) εὐθείᾳ.

Deinde in fasciculis numeris notatis — — νδ̄: Ὑμνος τριαδικὸς . . . σύνταξις θηκαρά μοναχοῦ.—Δόξα τῇ ἀπειροτάτῃ καὶ παναιτίῳ, κ.τ.λ.

Explicit: — — καὶ τὸν ἐκ σοῦ σαρκωθέντα δοξάζω Χριστὸν τὸν θεόν μου εἰς τοὺς αἰῶνας, κ.τ.λ.

## 948.

ᾠρολόγιον τοῦ θηκαρά. Cod. chart. 14, 5 × 10 centim. a. 1539 scr.

Sine titulo incipit: Ἰδοὺ ὁ νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, κ.τ.λ.

Explicit: — — ὀδηγήσει με ἐν γῆ εὐθείᾳ.

In fine historica quaedam adnotata sunt a. 1545 (ἰνγ.)

Sequuntur preces Manassis regis.

In fasciculis numeris notatis ᾱ-γ̄: Ὑμνος τριαδικὸς τοῦ θηκαρά. Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Incipit novus fasciculorum ordo.

In fasciculis numeris notatis ᾱ-κθ̄: *Psalmi* Davidis cum *hymnis*.

Scriptus est liber a Sophronio monacho Cyprio ἐπίκλιον Σεῖρος. Ἐτελειώθη τὸ παρὸν ψαλτήριον ἐν ἔτη ἰϛμζ μηνὶ Ἰαννουαρίῳ ἰα, ἰνδ. ἰβ.

## 949.

ᾠρολόγιον τοῦ θηκαρά. Cod. chart. 16 × 10; 6, 5 centim. saec. xvi (?) scr.

Primus titulus : Ὁ ἄμωμος.—Μακάριοι οἱ ἄμωμοι, κ.τ.λ.

Explicit : — — δοξάζει πᾶσα ἡ κτίσις.

\*Ἕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Sub finem : Ἀναστάσιμα τῶν δεκτῶ ἡχων.

950.

Ὠρολόγιον τοῦ θηκαρά. Cod. chart. 15, 5 × 10 centim.  
ca. a. 1530 scr.

Incipit :

Διουσιου μοναχοῦ πεντηκοντὰς λάμβων  
Λειμῶν θεαυῆς τερπνοσυνθέτων ἕμνων

Ἐύχεσθαί με γοῦν τῆς δὲ χάριν, ὦ φίλοι.

Ἐκ τῶν δογμάτων τοῦ . . . Διουσιου τοῦ Ἀρεοπα-  
γ[ι]του . . . σύνταξις θηκαρά μοναχοῦ.

Incipit : Ἐκ τοῦ ἔθνου ἐξιστάμενος, κ.τ.λ.

Explicit : — — ἐπουράνιε κ(ύρι)ε, δόξα σοι.

Sub finem nominatur scriba Ambrosius.

In decem ultimis paginis libri vides *tabulas paschales annorum*  
,λγ (1530)—ξξ (1552) quae in prima codicis parte continuantur  
,ξξα (1553)—ξξς (1558).

951.

Ὠρολόγιον τοῦ θηκαρά. Cod. chart. 14 × 10 ; 3 centim.  
saec. xvi. scr.

Initium al. man. suppletum est.

\*Ἕμνος τριαδικός.—Δόξα τῇ ἀπειροτάτῃ, κ.τ.λ.

Explicit : καὶ δημιουργῶ τῶν ἀπάντων ἐν τριάδῃ (sic) θεῶ  
πάντοτε νῦν, κ.τ.λ.

952.

Θηκαράς πληρέστατος. Cod. chart. 15 × 10 ; 7 centim.  
saec. xvii—xviii. scr.

953.

Ὠρολόγιον τοῦ θηκαρά. Cod. chart. rec. scr.

## 954.

᾽Ωρολόγιον τοῦ θηκαρᾶ. Cod. chart. 20 × 14 centim.  
foll. 215, saec. xvii (?).

Incipit: Ταύτην τὴν εὐχὴν περὶ ἧς ἀνωτέρω, κ.τ.λ.

Explicit: — δέξαι φωνάς, ὑπερουράνιε κύριε, δόξα σοι.

## 955.

Πένθη τοῦ θηκαρᾶ. Cod. chart. 20 × 15; 2 centim.  
saec. xvii.

Incipit titulo: Πένθη τοῦ θηκαρᾶ.—Δέξαι δέησιν, κ.τ.λ.

Explicit: — δέξαι φωνάς, [ὑ]περουράνιε (κύριε), κ.τ.λ.

## XIII.

## EUCHOLOGIA.

## 956.

*Euchologium*. Rotulus membr. 7 m. 55 centim. saec.  
x. scr.

Continet *preces* singulas, e. g. *eis* σκευοφύλακα.

## 957.

*Euchologium*. Cod. membr. 12 × 9; 3 centim. saec. x.  
scr., litteris et semiuncialibus et minusculis quas lineae  
summas stringunt.

Primus titulus: Εὐχὴ εἰς τὸν . . . κατηχούμενον.—Ἐπὶ  
τῷ ὀνόματι σου, κύριε, κ.τ.λ.

Ultima pars litteris semiuncialibus scripta incipit: Εἰς  
λειτουργίαν τοῦ σ(ωτῆ)ρ(ο)ς.—Πολυμερῶς, κ.τ.λ.

In fine: Εἶπεν ὁ κύριος· ἄνθρωπός τις ἦν πλούσιος, κ.τ.λ.  
Luc. 16. 19.

In ultima pagina: Τῷ καιρῷ ἐκέλευε Μαρία ἰσθήκε (sic) πρὸς  
τὸ μνημεῖον κλαίουσα, κ.τ.λ. Ev. Ioh. 20. 11.

In tegumenti parte priore (et unica) nonnulla adnotata sunt  
de triginta nummis Iudae Ischariotae, deinde adnotatur:

ἔτους ··  $\bar{S}$  : Y :  $\bar{\mu}$  · B :  $\overset{\Delta}{\iota} \overset{\Delta}{\iota} \bar{3}$  (a. 934, ind. 7); quae quamquam  
saec. xiii. scripta sint, tamen in litterarum formas huius  
codicis quadrare non negaverim; quamobrem numerum illum  
repetitum esse puto ex membranis nunc abscissis.

## 958.

*Euchologium.* Cod. membr. 19 × 15; 4 centim. saec. x. scr., quamquam lineae summas litteras stringunt. Cf. *Griech. Palaeogr.* pp. 68–9. Lineae saepe omissae sunt.

Primus titulus: Ἡ θεία λειτουργία — Βασιλείου.—  
Ὁ θεός, ὁ θεός, κ.τ.λ.

Ultimus: Εὐχὴ τῆς κεφαλοκλισίας.—Δέσποτα κύριε,  
ὁ θεὸς ἡμῶν, κ.τ.λ. — νῦν καὶ ἀεὶ καί, κ.τ.λ.

Nonnullamque tituli adduntur arabici.

## 959.

*Euchologium.* Cod. membr. 14 × 11; 3 centim. saec. xi. scr., additis titulis arabicis.

Incipit titulo: Εὐχὴ, ἀντίφωνον γ̄. Ὁ τὰς κοινὰς ταύτας,  
κ.τ.λ.

Ultimus titulus: Εὐχὴ ἐωθινὴ ᾱ.—Εὐχαριστοῦμέν σοι, κύριε,  
κ.τ.λ. — σὺ εἶ μόνος ἅγιος.

## 960.

*Euchologium.* Cod. membr. 16 × 14, 5; 6 centim. saec. xiii–xiv. scr.

Membranae plerumque rescriptae sunt. Desunt tegumentum, initium, finis libri.

Primus titulus: Εὐαγγ. γ̄. Ἀναστὰς (ὁ Ἰησοῦς add. in cod.)  
πρῶτῃ πρώτῃ(s) σαββάτου ἐφάνη πρῶτον Μαρίᾳ τῇ Μαγδαληνῇ,  
κ.τ.λ. Ev. Marc. 16. 9.

Ultimus titulus: Εὐαγγ. τοῦ πάθους τοῦ κυρίου.—Εἶπεν  
ὁ κύριος τοῖς ἑαυτοῦ μαθηταῖς: νῦν ἐδοξάσθη ὁ υἱὸς τοῦ ἀνθρώπου,  
κ.τ.λ. Ev. Ioh. 13. 31.

## 961.

*Euchologium.* Cod. membr. 16 × 12; 3 centim. saec. xiii. scr. Fasciculi numeris notantur  $\bar{a}$ - $\bar{\iota}\gamma$ .

Εὐχολόγιον incipit: Ὁ θεός, ὁ θεός ἡμῶν (*liturgia Basilii*).

Ultimus titulus: Πρὸς Ἑβραίους.—Ἀδελφοί, εἰ ὁ δι' ἀγγέλων  
λαληθεῖς (Hebr. 2. 2.) — ἀκουσάντων εἰς.

Reliqua desiderantur.

Cf. Kondakov, *Puteš.* p. 115.

## 962.

*Euchologium.* Cod. membr. 14 × 11 ; 7, 5 centim. saec. xi–xii. scr.

Primum folium abscissum est. Incipit *euchologium liturgia Basilii*: Ὁ θεός, ὁ θεός ἡμῶν, κ.τ.λ.

Ultimus titulus: Ἐκ τοῦ κατὰ Λουκᾶν.—(Τῷ καιρῷ ἐκεῖνῳ) διήρχετο (ὁ Ἰησοῦς) τὴν [Ἰ]εριχῶ καὶ ἀνῆρ δυνάματι καλούμενος Ζακχαῖος, κ.τ.λ. Ev. Luc. 19. 1.

## 963.

*Euchologium.* Cod. membr. 17 × 12 ; 1, 5 centim. saec. xii. scr.

Incipit: ἀκολουθία in monachum mortuum. Τῶν ἀγίων ὁ χορός, κ.τ.λ. usque ad verba: ὑψηλότερα ὑπάρχει τῶν ἀγίων ἀγγέλων.

## 964.

*Euchologium.* Cod. membr. 17 × 12 ; 1 centim. saec. xiv.

Tegumentum deest ; prima pagina legi nequit.

Secunda pagina incipit: Ἐν τῇ καρδίᾳ μου ἔκρυσα τὰ λόγια σου, κ.τ.λ.

Ultimus titulus: Κανὼν ψαλλόμενος εἰς κόλυβα τῶν κοιμηθέντων κοσμικῶν.—Θανάτῳ τῶν θάνατον τοῦ Χριστοῦ, κ.τ.λ.

## 965.

*Euchologium.* Cod. membr. 16 × 12 ; 2 centim. saec. xiv. scr.

Desunt tegumentum, initium, finis.

Incipit: Ἡ μόνη τὸ τῆς εἰρήνης πέλαγος, κ.τ.λ.

Ultimus titulus: Ἐκ τοῦ κατὰ Ματθαίου: (Εἶπεν ὁ κύριος) εἰάν ἀφήτε τοῖς ἀνθρώποις τὰ παραπτώματα αὐτῶν, ἀφήσει καὶ ὑμῖν, κ.τ.λ. Ev. Matth. 6. 14.

## 966.

*Euchologium.* Cod. membr. 18 × 11 ; 3 centim. saec. xiii–xiv. scr., in membranis duris partim rescriptis.

Prima pagina legi nequit. Primus titulus ex libro prophetae Iezechiel (?): Τάδε λέγει ὁ κύριος παντοκράτωρ ὁ ἀνεμος εἰάν ἐπιστρέψῃ, κ.τ.λ.

Ultimus titulus: Εὐχὴ εἰς τὸ εὐλογῆσαι βᾶτα.—Κ(ύρι)ε ὁ θεός ὑμῶν [ἡμῶν ?] ὁ καθήμενος, κ.τ.λ.

## 967.

*Euchologium.* Cod. membr. 19 × 15; 2, 5 centim. saec. xiii–xiv.

Incipit titulo: Τάξις καὶ ἀκολουθία τῆς πρώτης ἀποκαρσεως (?).—Πίστει προσερχομένων, κ.τ.λ.

Ultimus titulus: Ἀκολουθία τοῦ ἀπολούτρου τοῦ ἀγίου σχήματος.

Complures paginae arabice scriptae sunt.

## 968.

*Euchologium.* Cod. membr. 21 × 13; 7 centim. a. 1426, a Bartholomaeo Rhoso scriptus.

Incipit *liturgia Basilii*: Ὁ θεός, ὁ θεός, ἡμῶν, κ.τ.λ.

Explicit: Ἐκ τοῦ κατὰ Ἰωάννην. Εἶπεν δὲ κ(ύριος) πρὸς τοὺς ἑλληθότας αὐτῷ Ἰουδαίου· Ὁ πατήρ μου ξωσ, κ.τ.λ. — — εἰς τὴν ζωὴν, Ev. Ioh. 5. 17.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν | εὐχολόγιον διὰ χειρὸς | κάμοῦ τοῦ ἀμα-  
θοῦς τα | πεινοῦ καὶ ἀμαρτωλοῦ | Βαρθολομαίου τᾶχα | καὶ  
ιερέως τὸ ἐπίκλειον [ἐπίκλην Kondakon; ἐπίκλην Omont.] | Ῥόσου  
[ρόσου cod.] διὰ συνδρομῆς | καὶ ἐξόδου τοῦ πα | νοσιωτάτου  
πατρὸς ἡμῶν Μω | υῤῥέως διακόνου καὶ | οἰκονόμου τῆς σεβασμίας |  
μονῆς τῆς ἀγίας ἐνδόξου μεγα | λομάρτυρος Αἰκατερίνης | ἐν τῇ  
νήσῳ Κρήτη. καὶ οἱ ἐντυγ | χάνοντες εὐχεσθαι ἡμῶν διὰ τὸν  
κύριον. | Ἐν ἔτει ἑξακισχιλιαστῷ, ᾗ | λΔ', μηνὶ Αὐγούστῳ | ιε.

Cf. Kondakon, *Puteæ*. p. 115 (90, 4).

## 969.

*Euchologium.* Cod. chart. 15 × 11 centim. a. 1499 (?) scr.

Deest initium et finis libri.

Incipit: Ἐποίησα κρίμα (?) καὶ δίκαιος, κ.τ.λ.

Quae in fasciculo ἰ subscripta erant, deleta sunt; vix tamen legitur: Cτ//ζ//ζ//, h. e. ἔτους, ζζ (a. 1499) aut ζιζ (a. 1509).

Deinde novus fasciculorum incipit ordo.

In fine habes catechismum per interrogationes et respon-  
siones factum in fine mutilum — — τ[η]ς ὀφειλέας χάρω καὶ.

Reliqua desunt.

## 970.

*Euchologium.* Cod. chart. 16 × 10 centim. saec. xvii. scr.

Ab initio codex mutilus est.

## 971.

*Euchologium.* Cod. bombyc. 27 × 12; 6 centim. saec. xiv.,  
litteris maioribus quaternis denis versibus scriptus.

Ab initio mutilus, incipit | *θνήσκοντες*, κ.τ.λ.

Ultimus titulus  $\hat{\alpha} \bar{\theta}$ : *Σὲ σαρκωμένον τὸν λόγον*, κ.τ.λ. — —  
*μεγαλύνομεν.*

Sequuntur quattuor versus arabici.

Subscriptum est: *διὰ χειρὸς ἐμοῦ τῷ ἁμαρτολοῦ (sic) //*  
*ιερώς τῶν [δς?] ταῦτα [ἐ]γραψε[ν].*

In loco nominis charta bombycina perforata est.

## 972.

*Euchologium.* Cod. chart. 22 × 13; 9, 5 centim. saec. xv.  
Fasciculi praeter duos praemissos numeris notantur:  
 $\bar{a}$ — $\bar{\nu}\gamma$ .

In fasciculo  $\bar{a}$ : *Legenda* diei 1 m. Septembr.: *Τέκνον*  
*Τιμόθεε, παρακαλῶ*, κ.τ.λ.—*Εὐχαὶ τοῦ Λυχνικοῦ*:—*Κ(ύρι)ε*  
*οἰκτίρμων*, κ.τ.λ.—*Ἀκολουθίαι. Λειτουργία Βασιλείου Μ.*  
*Ἀκολουθίαι (τοῦ ἐξοδιαστικῆς, κ.τ.λ.).*

*Preces* (in siccitate), *legenda Novi Testamenti*, etc.

Explicit: — — *δυνάμεις πολλὰς διὰ τὴν ἀπιστίαν αὐτῶν.*

In ultimo folio historica quaedam adnotata sunt a. 1476  
(*ανος*).

## 973.

*Euchologium.* Cod. bombyc. 17 × 13; 6 centim. a. 1153  
scr. Cf. tab. I, I.

Antiquissimus omnium, quos novimus librorum graecorum,  
liber annorum nota instructus, in charta bombycina scriptus est.

In initio et fine nonnulla arabica<sup>1</sup> addita sunt.

Iuxta indicem praemissum armeniaca quaedam adnotata  
sunt:  $\bar{\theta}$ ,  $\bar{\rho}$ ,  $\bar{\mu}$ ,  $\bar{\xi}$ ,  $\bar{\psi}$ , etc.

Incipit index  $\bar{a}$ : *liturgia Ioannis Chrysostomi*;  $\bar{\beta}$ : *Basilii M.*

$\bar{\gamma}$ : *λειτ. τῆς Τεσσαρακοστῆς. Εὐχαὶ. Ἀκολου-*  
*θίαι — —*

$\bar{\pi}\gamma$ : *ἀπόστολοι καὶ εὐ(αγγελισται) τῆς ἐν[ἐβδομάδος] τῇ  $\bar{\beta}$  τῶν*  
*ἀγίων ἀσωμάτων.*

<sup>1</sup> Minus recte litteras illas copticas esse contendit, Mélanges Graux, p. 734.

$\bar{\pi}\delta$  : τῆ  $\bar{\gamma}$  τοῦ ἁγίου Ἰωάννου τοῦ Προδρόμου. Unum folium cum indicis parte deesse videtur.

Incipit liber  $\bar{a}$  : *liturgia Ioh. Chrysostomi* : ὁ θεός, ὁ θεός ἡμῶν capitulo  $\bar{\pi}\delta$  liber non desinit ; sequuntur *legenda* Novi Testamenti.

Explicit  $\hat{\omega}$   $\bar{\eta}$  : Ἄπαντας ἐλέησον, Χριστέ, κ.τ.λ.

$\hat{\omega}$   $\bar{\theta}$  : Εὐγ(τ?)ου(?) οὐρανόθεν οἰκτίρμων. δείξον τὸ ἔλεος, κ.τ.λ.  
— — καταφεύγοντας καί σε ἐν πίστει  $\bar{\mu}$  (μεγαλύνομεν).

Sub finem *tabulae paschales* :

\*Ετους  $\bar{\rho}\chi\bar{\xi}\bar{\beta}$ , *ινδ.* β, *κυκλ.* ς  $\bar{\kappa}\bar{\varsigma}$ , (  $\bar{\iota}\bar{\beta}$ , ἡ Πάσχα Φε/ζ (a. 1154).

\*Ετους  $\bar{\rho}\chi\bar{\sigma}\bar{\alpha}$ , *ινδ.*  $\bar{\iota}\bar{\alpha}$ , *κυκλ.* ς  $\bar{\zeta}$ , (  $\bar{\beta}$  (a. 1163) ἡ ἀπόκρεως Ἰαννουαρ.  $\bar{\kappa}\bar{\zeta}$ , νομικὸν Πάσχα  $\bar{\mu}$  (Μαρτίου)  $\bar{\kappa}\bar{\beta}$ , ἡμ\* (ἡμέρα)  $\bar{\tau}$ ,  
✱ Πάσχα Μαρτ. (?)  $\bar{\kappa}$  (?).

Cf. *Griech. Palaeogr.* pp. 398—99.

Subscriptum est minio :

Ἐγράφη ἡ βίβλος αὕτη διὰ χειρὸς Αὐξεντίου πρεσβυτέρου ἔτους  $\bar{\rho}\chi\bar{\xi}\bar{\alpha}$ , *ινδ.*  $\bar{a}$  (a. 1153).

Sequuntur paginae nonnullae arabice scriptae.

## 974.

*Euchologium.* Cod. chart. 22 × 13 centim. saec. xvi., diversis manibus scr. Fasciculi numeris notantur :  $\bar{a}$ — $\bar{\iota}\gamma$ .

Incipit : Τάξις γινομένη εἰς τελευταίην ἱερέως.

Subscriptum est :

— — Στεφάνου τε τοῦ Καλοκέρη νοταρίου τε πόνος ἐν χωρίῳ Καμάρι. εἰς  $\bar{\alpha}\bar{\phi}\bar{\iota}$ . a. 1510, Sept. 19.

In fasciculis  $\bar{a}$ — $\bar{\iota}$  : Μετὰ δὲ ὁ Πισθάμμων (?), κ.τ.λ. — — εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Novus incipit fasciculorum ordo cum al. m. : Μάρκον περὶ τῶν ἑορτῶν ἁγίων ἱεραρχῶν.

Ultimi tituli : [ $\bar{\xi}\bar{\epsilon}$ ]. περὶ τῆς ἑορτῆς τοῦ θεολόγου.  $\bar{\xi}\bar{\epsilon}$ . περὶ τῆς νηστείας τῶν ἁγίων ἀποστόλων.

In fasciculis  $\bar{a}$ — $\bar{\theta}$  : Πρὸ τοῦ δῦναι τὸν ἥλιον, in fine mutilum ; κύριε θεὲ ὑπεράγαθε, ὁ ἀπρόσιτος τῆ θεότητι, κ.τ.λ.



In fasciculis  $\bar{a}$ - $\bar{\epsilon}$ : *Ioasaphi monachi responsiones et Georgii Drazini sacerdotis interrogaciones*: Ἀποδέχονται σε τῆς σπουδῆς, κ.τ.λ. — ἀλλὰ καθήμενος ἡ τήκων ἐκοιμώμην.

Quattuor folia vacua.

Al. man. sine fasciculorum notis: Βαθμολογίαι ἀνιόντων καὶ κατιόντων συγγενῶν τῶν ἐξ αἵματος. Περὶ γάμου ἐπιτετραμμένου, κ.τ.λ. — καὶ ἐκεῖνοι ἐπιτιμᾶσθωσαν.

Eadem manu: *Nomocanon Basilii Magni*: Ὁφείλει ὁ μοναχός, κ.τ.λ. — δυσφορώτατος.

Ἔτερα κε(φάλαια) Βασιλείου πρὸς μοναχούς. Τὸν μοναχὸν μετὰ τὸ σχῆμα, κ.τ.λ. — ἔχει ἐπιτιμίαν μετανοίας  $\mu$ .

Μετὰ τὴν ἀπ' ψαλλόμ. Βηθλεὲμ ἐτοιμάζου, κ.τ.λ.

Al. man. Ἀκολουθία εἰς τὴν . . . θεοτόκον. Βουλὴν προαιώνιον, κ.τ.λ. — καὶ τοῦ πυρὸς τοῦ μέλλοντος.

Al. man. Ἀκολουθία τοῦ νιπτῆρος. Τῷ συνδέσμῳ τῆς ἀγάπης, κ.τ.λ.

Duo folia vacua. In proximo fasciculo  $\bar{\epsilon}$ : Μέλλει τίκτεσθαι Βηθλεὲμ ἐν τῇ πόλει, κ.τ.λ. — θαμβητικῶς συνέλιετο.

### 975.

*Euchologium*. Cod. chart. 21 × 15, 5 centim. saec. xvi., diversis manibus scr.

Praemittitur man. rec. scr.: Ἐκθεσις πίστεως, et clavis cryptographica. Cf. *Griech. Palaeogr.* p. 235.

In fasciculis  $\bar{a}$ - $\bar{\iota}$  numeris notatis: Συναξάριον mensis Augusti usque ad verba — ὡς ἀγαθὸς καὶ φιλόνητος.

In alteris fasciculis  $\bar{a}$ - $\bar{\iota}$ : *sermo de crucis inventione*, incipit, Ἔτους, κ.τ.λ. Sequitur λόγος ἕτερος *Ioannis Chrysostomi de crucis inventione*: Τί εἶπω ἢ τί λαλήσω, κ.τ.λ.

Explicit in fasciculo  $\bar{\iota}$ : τῆς δόξης αὐτοῦ τοῦ πατρὸς, κ.τ.λ.

Novus incipit fasciculorum ordo: Ἀκολουθίαι, deinde al. man. Ἐξοδιαστικόν. Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ. Al. man. preces; al. man. Ἀκολουθίαι indice addito alphabetico.

Al. man. *Gregorii Nysseni* περὶ ἀπο<sup>ρ</sup>γης(?) βίου καὶ τελειώσεως πνευματικῆς. Δεῦτε πρὸς με, κ.τ.λ.

In fine *supplicationes* al. man. scriptae.

### 976.

Εὐχολόγιον μετὰ πλείστων ἄλλων ἄρθρων. Cod. chart. 21 × 13; 9 centim., diversis manibus saec. xvi. et xvii. scr.

Incipit man. saec. xvi-xvii. scr.: *Cyrilli Alexandrini ἐκ τῆς ἀγίας* — — τρίτης συνόδου κεφάλαια cum *tabula consanguinitatis* — — τοῦ Χρυσοστόμου καὶ πάντων τῶν ἁγίων διὰ εὐλογητός, κ.τ.λ.

Al. man. saec. xvii: *formulae et typi epistularum.*

Al. man. saec. xvi: *Ioannis Ieiunatoris*, Ἐκ τοῦ κανονικοῦ. Ἄλλὰ γὰρ καὶ κατὰ τὰτα τὸν υἱοτετὴν θείου Ἰω., κ.τ.λ. — — οἱ ἀσθενῶς δῆθεν τοῦ σώματος ἔχοντες.

*Capita ex Chrysostomi scriptis desumpta.*

*Catalogus episcopatum Constantinopolis.*

Ead. (?) man.: *lexicon*: Ἄτ μὲν τὸ αἰδιον, κ.τ.λ.

Βίβλος—βύβλος· βρόμος—βρῶμος (cf. Zonar. col. 405); βροτὸς—βρωτός, κ.τ.λ.

Explicit: — — καὶ ὄρος θαβόρειον καὶ ὄρμισκος μικρὸν γράφεται.

Deinde *historica quaedam adnotata sunt scripta die 12 m. Februar. 1567, ἔτους ἴζοε, ἰνδ. ιᾶ [rc. ι]* et cryptographice scr. nomen scribae: ἀμαρτωλὸς ἀργυροπούλου (sic) ἱερέως; cf. *Griech. Palaeogr.* p. 235. Eadem manu: *notitia dignitatum ecclesiae cum epistulis tribus scr. a. 1578 (ἴπτ)*.

Al. man. Ἀκολουθία εἰς τοὺς κοιμηθέντας (κημηθέντας cod.) Ὁ κατοικῶν ἐν βοηθείᾳ, κ.τ.λ.

Deinde pars *lexici parvi quod explicit verbis*:

θάλαμον τὴν κάμαραν  
θυρωροὺς τοὺς πορτάρους.

Deinde manu Argyropuli scr.: *Ordo et leges ecclesiae consecrandae vel altaris (τραπέζης), ἰβ. ἄρθρα πίστεως, lectionaria* in diem m. Novembr. κῆ. Ἀκολουθία. *Capita ex libris Io. Chrysostomi et Basilii M.*

Al. man. saec. xvii. *Dialogus Mathusalae mon. cum Latino quodam, etc. Capita Physiologi*: Ἔστι γὰρ ὁ λέων, κ.τ.λ. de *cervo, aquila, vulture, turture, paone, columba, etc.*

*Neophytus, περὶ νηστείας.*

Al. man. *preces* in baptismum pueri, *ordo patriarcharum, etc.*

Liber iste fuit monasterii Sinaitici a. 1619, ἴρκζ.

### 977.

*Euchologium.* Cod. chart. 21, 5 × 15 centim. saec. xv., binis columnis scr. Folia numeris notantur:  $\bar{a}$ -υζς.

Una columna interdum vacua interdum arabice expleta est.

Incipit fol.  $\bar{a}$ : Εὐχὴ τοῦ λυχνικοῦ. Fol.  $\bar{\rho}\gamma$ : *Liturgia Iohannis Chrysostomi*: Κύριε ὁ θεός μου, ἑξαπόστειλον, κ.τ.λ.

Fol.  $\bar{\rho}\xi$ : Ἀκολουθία τοῦ φωτισμοῦ.

Fol.  $\bar{\tau}\epsilon$ : Ἀκολουθία εἰς τὸ ποιῆσαι κατηχούμενον.

Fol.  $\bar{\tau}\eta\bar{\tau}\xi\epsilon$ : Arabica.

Al. man. fol.  $\bar{\tau}\xi\varsigma$ , *Legenda Novi Testamenti* usque ad fol.  $\bar{\nu}\nu\epsilon$ :  
— ὡς ἀγαθὸς θεὸς καὶ φιλόθρωπος.

Fol.  $\bar{\nu}\nu\varsigma\bar{\nu}\alpha$ : Arabica. Fol.  $\bar{\nu}\alpha$  subscriptum est graece et arabice librum illum consecratum esse in monte Sinai a. 1516,  $\zeta\kappa\delta$ ,  $\iota\nu\delta$ .  $\gamma$ . [rc.  $\delta$ .]

## 978.

*Euchologium*. Cod. chart. 20, 5 × 14 centim. saec. xv, xvi, xvii. scr. Folia numeris notantur:  $\bar{a}$ — $\bar{\tau}\theta$ .

Saec. xv: Κύριε οἰκτίρμον, κ.τ.λ. — τῆς ἐπουρανίου σου βασιλείας γινόμενον.

Al. man. saec. xvi: Ἐξοδιαστικὸν (ἐξοδιαστικὸν cod.) τῶν μοναχῶν. Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ.

Al. man. saec. xvii. scr. supplicationes.

## 979.

*Euchologium*. Cod. chart. 20, 5 × 13 centim. saec. xv. scr. Folia numeris notantur:  $\bar{a}$ — $\bar{\nu}\kappa$ .

Praemissis *hymnis* nonnullis inc.  $\pi\tau\nu\alpha\xi\delta\rho\iota\sigma\tau\omicron\varsigma$ .

Εὐχὴ τοῦ λυχνικοῦ.—Κ(ύρι)ε οἰκτίρμον, κ.τ.λ.

Fol.  $\bar{\nu}\iota\varsigma$ : Εἰς προχέιρησιν ἐκκλησιάρχου ἢ οἰκονόμου.

Explicit: σὺν τῷ ἀνάρχῳ σου πατρὶ καὶ τῷ παναγίῳ, κ.τ.λ.

## 980.

*Euchologium*. Cod. chart. 20, 5 × 14 centim. a. 1475 scr.

Post quattuor folia incipit: *Τυπικὸν Laurae Sti. Sabae*, Πρὸ τοῦ δῦναι, κ.τ.λ. cum *hymnis* et *precibus*.

In ultimo folio fasciculi  $\bar{\iota}$  subscriptum est:

Ἐτελειώθη ἐν τῷ ἀγίῳ ὄρει Σινᾶ Ἄπριλ.  $\zeta$ , ἡμέρα  $\bar{\varsigma}$ , ὄρ.  $\bar{\gamma}$  τοῦ  $\bar{\varsigma}$  ἄπγ,  $\iota\nu\delta$ .  $\zeta$  [rc.  $\eta$ ].

In fasciculo  $\bar{\iota}\alpha$ : Ἀκολουθία ι.

In fasciculo  $\lambda\gamma$  al. man. saec. xvi. explicit: ὅπως εὔρις (sic) τὴν συγχώρησιν. Unum folium abscissum.

Sub finem praemissa clavi cryptographica (cf. *Griech. Palaeogr.* p. 235) subscriptum est cryptographice :

Αμαρτολως διουσιος ταχα και ρακενδιτης ου το επικλιον ραιδος  
πελοπουσιος εκ καστρου κορηνθιος εν κ(υρι)ω (=π̄ω) χαιροβ  
(=υθς ρλη).

## 981.

*Euchologium.* Cod. chart. 15 × 10 ; 6, 5 centim. saec. xvi.  
et xiv. scr. In fasciculis α-ιζ: 'Ακολουθίαι, νεκρώ-  
σιμος, κ.τ.λ. In fasciculis bombycinis sine numerorum  
notis saec. xiv. scr. : Κύριε Σαβαώθ ὁ θεὸς τοῦ Ἰσραήλ,  
κ.τ.λ.

Explicit *legendis* ex Lucae evangelio desumptis — ἰδοὺ γὰρ  
ὁ μισθὸς ὑμῶν πολλὸς (πολλοῖς cod.) ἐν τῷ οὐρανῷ.

Sequuntur in charta bombycina hymni (scr. s. xiv), quorum  
initium et finis desideratur.

## 982.

*Euchologium.* Cod. bombyc. 24 × 15 ; 6 centim. saec.  
xiv. scr.

Incipit *liturgia* Ioannis Chrysostomi : Ὁ θεός, ὁ θεὸς ἡμῶν,  
κ.τ.λ.

Al. man. : Τῇ ἀγίᾳ καὶ μεγάλῃ κυριακῇ τοῦ πάσχα. Ἐκ  
τοῦ κατὰ Ἰωάννην. Ἐν ἀρχῇ ἦν ὁ λόγος (Ἐν. Io. i. i.) — ἡ  
ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο (Ἐν. Io. i. 18).

Post unam paginam arabice scriptam incipit titulus : Τοῦ  
ἀγίου πνεύματος—Ἐπίβλεψον, κ.τ.λ.

In pagina proxima a Basilico Prusseno historica quaedam  
adnotata sunt a. 1470 (ϛ ρση).

Sequuntur *preces* Κυριακῇ τῆς πεντηκοστῆς. Ὁ ἀναρχος  
καὶ προαιώνιος θεός, κ.τ.λ.

## 983.

*Euchologium.* Cod. bombyc. 20 × 13, 5 ; 6 centim. saec.  
xiv., litteris maioribus undenis versibus scr.

Ab initio mutilus, incipit — ἐκκλησία καὶ συγκαταριθμησον,  
κ.τ.λ.

Sequuntur in medio libro *liturgia* Basilii M. et *supplicationes*.  
Arabica quaedam admixta sunt.

## 984.

*Euchologium.* Cod. chart. 21 × 15, 5; centim. saec. xv. scr.

Εἰς τὸ λυχνικόν. *Liturgia Ioā. Chrysostomi*, λειτουργιῶν προηγιασμένων. Ἀκολουθία.

## 985.

*Euchologium.* Cod. chart. 21 × 14, 5; 3 centim. saec. xvi. scr.

Incipit: Ἀκολουθία εἰς τὸ κο[υ]ρεῖσθαι λαϊκόν. Ἄγιε κύριε, κ.τ.λ.

Explicit: — ἐπιτύχωμεν τῶν αἰώνων ἀγαθῶν ἐν Χριστῷ, κ.τ.λ.

## 986.

*Euchologium.* Cod. chart. 20, 5 × 14 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{a}-\bar{i}\delta$ .

Εὐχολόγιον διακονικόν incipit: Μέλλων ὁ ἱερεὺς λειτουργῆσαι, κ.τ.λ.

Explicit: — τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία (Ev. Io. 21. 25).

In fasciculo iterum numero  $\bar{a}$  notato: Ἀποστολοευάγγελα εἰς διαφόρους ἁγίους. *Legenda Novi Testamenti*.

Sub finem subscriptum est cryptographice:

οἱ ἀναγινώσκοντες (sic) εὐχεσθε τοῦ γράψαντος τοῦνομα Μακάριος. (ι=ς in subscr. semper  $\mathcal{C}$ .)

## 987.

*Euchologium.* Cod. chart. 21 × 15 centim. saec. xvi, xvii. scr.

In fasciculis 1–20: Ἀκολουθία saec. xvi. scr.; in fasciculis 20–30, saec. xvii: *Io. Chrysostomi*, περὶ μετανοίας καὶ ἐλεημοσύνης, M. 49. pp. 283. 291.

Explicit: καὶ τὸ νικοδήμω (sic) καὶ ἀναχορίσαμεν εἰς δόξαν τοῦ, κ.τ.λ.

## 988.

*Euchologium.* Cod. chart. 21 × 14 centim. saec. xv. scr. Fasciculi numeris notantur;  $\bar{a}-\bar{\lambda}\beta$ .

Incipit: κύριε οἰκτίρμων καὶ ἐλέησον, κ.τ.λ.

Ultimus titulus: Ἀφορκισμὸς τοῦ . . . Ἰωάννου τοῦ θεολόγου. Ἐπικαλούμεθά σε, κύριε, κ.τ.λ. — εὐλόγησέ με ἀπὸ νῦν καὶ ἕως αἰῶνας.

## 989.

*Euchologium.* Cod. chart. 21 × 15 ; 5 centim. saec. xvi.  
scr. Folia numeris  $\bar{a}$ - $\bar{\tau}\gamma$  notantur.

Incipit: Εὐχαὶ τοῦ λυχνικοῦ. Κύριε οἰκτίρμον, κ.τ.λ.

Ultimus titulus in folio  $\bar{\tau}\gamma$ : Εὐχὴ ἐπὶ τρύγους. Ὁ προσ-  
κυνητὸς θεός, κ.τ.λ. — — ζωοποιῶ σου πνεύματι, κ.τ.λ.

Sub finem nominatur scriba Thomas Patrologus.

Adduntur al. man. historica quaedam scr. 1554 ( $\bar{\rho}\xi\beta$ ).

## 990.

*Euchologium.* Cod. bombyc. 19 × 12, 5 centim. saec.  
xiv. scr.

Deest initium codicis et finis.

Incipit: -μῖν δωρήσῃται — —

Explicit: /// ράβδφ(?) Μωϋσῆς, κ.τ.λ.

## 991.

*Euchologium graeco-arabicum.* Cod. bombyc. 16 × 11, 5  
centim. saec. xiv (?), inde a tertio folio binis columnis  
scr. Graeca diversis manibus sed plerumque a tironibus  
scripta videntur.

Εὐχολόγιον τῶν κατηχομένων, incipit: Ἐλέφ τῆς εὐ-  
σπλαγχνίας, κ.τ.λ.

Explicit: ἀναπέμπομεν τῷ [τὸ cod.] πατρὶ καὶ τῷ υἱῷ, κ.τ.λ.

Sub finem duae paginae arabice scriptae sunt.

## 992.

*Euchologium.* Cod. chart. 20, 5 × 15 ; 1, 5 centim. saec.  
xvii. scr.

Continet *preces*. Sub finem adnotatur librum illum monasterii  
Sinaitici fuisse a. 1671 ( $\bar{a}\chi\sigma\alpha$ ).

Al. man. saec. xv-xvi. *Notitia dignitatum* (ἐπαρχ(αι) ecclesiae.

Incipit a papa Romano ; explicit: — — δικάζειν τοὺς προειρη-  
μένους τρεῖς πατριάρχας. (Sinaiticus in episcoporum numero  
refertur, sed nescio quis postea adnotavit, eum in archiepisco-  
porum numerum relatum esse.)

## 993.

*Euchologium.* Cod. chart. 21 × 15, 5 centim. saec. xvi.  
scr.

Praemissa indiciis parte ( $\overline{\lambda\eta-\sigma\kappa\gamma}$ ), incipit in fasciculis numeris notatis  $\overline{\alpha-\lambda\zeta}$ , *praecepta de matrimoniis prohibitis*. In fasciculo quarto: *tabulae graduum consanguinitatis*; sequuntur ἀκολουθία.

## 994.

*Euchologium.* Cod. bombyc. 13, 5 × 8, 5; 5 centim.  
saec. xiv.

Incipit: *hymno in Virginem*: Μητέρα σε θεοῦ ἐπιστάμενοι κόρη, κ.τ.λ.

Explicit: — — Χριστὸν ἐν(ε)δύσασθαι. Ἄλληλούια.

## 995.

*Euchologium.* Cod. chart. 15 × 10; 2, 5 centim. ca. a. 1480 scr. Fasciculi praeter duos numeris notantur:  $\overline{\alpha-i\delta}$ .

Incipit *tabulis paschalibus*: ἐτους  $\overline{\iota\varsigma-\theta\pi\theta}$  (a. 1481)—  $\overline{\iota\varsigma-\theta\zeta\theta}$  (a. 1491).

Deinde: περὶ τῆς ἀπόκρεω.

Explicit in folio soluto: — — ὅπως ἀν μὴ ἀμάρτωσι εὐλο-.

Reliqua deficient.

## 996.

*Euchologium.* Cod. chart. 15 × 10, 5 centim. foll.  $\overline{\alpha-\sigma\mu\zeta}$ ,  
diversis manibus scr.

In fol.  $\overline{\rho\nu\gamma}$  man. pr. subscriptum est:

ἐν τῷ  $\overline{\iota\zeta\delta\delta}$  ἔτος (sic), μηνὶ Μαρτίῳ εἰς τὰ  $\overline{\iota\beta}$  (a. 1566).

## 997.

*Euchologium.* Cod. chart. 15, 5 × 10, 4 centim. saec. xv (?), a tirone scriptus videtur.

Deest initium et finis libri.

Incipit: ὤραιώθη χάριτι ὁ θεῖος σου ναός, κ.τ.λ.

Explicit: ἀκολουθία [εἰς] τοὺς κοιμηθέντας aliisque *hymnis*.

Supra lineam notae adduntur liturgicae.

## 998.

*Euchologium.* Cod. chart. 15 × 9, 5; 3 centim. saec. xvi. scr.

Incipit: Ἀκολουθίαι. Κύριε ὁ θεὸς ἡμῶν ὁ πιστὸς ἐν ταῖς, κ.τ.λ.

Explicit: — — δοξάζειν σοῦ τὴν θεότητα.

Sub finem *supplicationes* scr. saec. xvii.

## 999.

*Euchologium.* Cod. chart. saec. xvii–xviii.

## 1000.

*Euchologium.* Cod. chart. 19 × 13; 3 centim. saec. xvi., diversis man. scr.

Incipit: θεῖος μέγιστος, πρὸς μητρὸς μελζονος θείου υἱός, κ.τ.λ.

Explicit: Εὐχὴ ἐπὶ ἐξομολογουμένων.

## 1001.

*Euchologium.* Cod. chart. saec. xvii–xviii. scr.

## 1002.

*Euchologium.* Cod. chart. xvii–xviii. scr.

In primo folio legitur: ,αψλ (a. 1730).

## 1003.

Ἐξοδιαστικὸν τῶν μοναστριῶν. Cod. chart. 21 × 15 centim.

Incipit: Ἐπειδὴν τις τῶν ἀδελφῶν, κ.τ.λ.

Explicit: — — ἀναπέμπομεν τῷ πατρὶ.

Scriptus est liber a. 1628 (,αχκη).

## 1004.

Εὐχαὶ τοῦ ψαλτηρίου. Cod. chart. 15 × 10; 5 centim. saec. xvi. scr.

Incipit: Εὐχαριστήριον ἐξομολογητικὸν καὶ ἀσκητικόν. Ψαλλόμενον ὑπὸ μοναχῶν, κ.τ.λ.

Explicit in fasciculo κγ: σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καὶ τῷ παραγίῳ . . . πνεύματι, κ.τ.λ.



Al. man.: *ἡγμνί.*

Al. manu: Κον<sup>π</sup> (κουτάκιον) ἦχος π(λάγιος) δ.

Incipit: Ἄγγελος πρωτοστάτης, κ.τ.λ.

Al. man.: Κανὼν παρακλητικὸς εἰς . . . θεοτόκου, ποίημα  
Θεοδώρου τοῦ Γράπτου.

Explicit: Παρθένε δέσποινα θεοτόκε ἡ τὸν θεόν.

Reliqua deficiunt.

### 1005.

Εὐχαὶ τοῦ λυχνικοῦ. Cod. chart. 21, 5 × 15; 1 centim.

Incipit: Κύριε οἰκτίρμον, κ.τ.λ.

Scriptus est codex a Theophilo a. 1723 (*αψκγ*).

### 1006.

*Euchologium*. Cod. chart. 18, 5 × 13, 5; 1, 5 centim.  
scr. saec. xv–xvi.

Incipit: Προσάγομεν τῷ ἀρχιερεῖ, κ.τ.λ.

Explicit: — οὕτως ἐστὶν ἡ χειροτονία.

### 1007.

Ἀκολουθίαι. Cod. chart. 17 × 10, 5; 0, 5 centim. a.  
1678 scr.

Ἀκολουθία τῆς μεταλήψεως, incipit: Βασιλεῦ σὺράνιε,  
κ.τ.λ.

Explicit: — τὰς ἡμέρας τῆς ζωῆς μου. Ὅτι εὐλογημένη,  
κ.τ.λ.

Scriptus est liber manu Ioannis Apostolacis, a. 1678 (*αχση*).

### 1008.

*Euchologium*. Cod. chart. saec. xvii–xviii.

### 1009.

Εὐχαί. Cod. chart. 14 × 9; 1 centim. saec. xvii. scr.

Εὐχαὶ τοῦ λυχνικοῦ, incipiunt: Κύριε οἰκτίρμον, κ.τ.λ.

Explicit: — ὑπερκόσμια ἀγαθά σου.

Scriptus est in Aegypto *αχσε* (a. 1695), διὰ χειρὸς κάμου  
εὐτελοῦς Ἀθ(α)ν(α)σ(ι)ου ἱερομου(άχου) ἐκ χώρας Νασούσης (in  
Macedonia).

## 1010.

*Eύχαί.* Cod. chart. 13, 5 × 9; centim. saec. xvii. scr.

Incipit: *Εύχαί τοῦ λυχνικοῦ. Κύριε οἰκτίρμον, κ.τ.λ.*

Explicit: — — *ὡς ἀγαθὸς καὶ φιλόανθρωπος θεός.*

Reliqua deficient.

## 1011.

*Euchologium.* Cod. chart. 16 × 11; 1 centim. saec. xvii.

*Εύχολόγιον τῆς ἀγίας μεταλήψεως.*

## XIV.

## LITURGIAE.

The Greek Liturgies; chiefly from original authorities, edited by C. A. Swainson. With an appendix containing the Coptic Ordinary Canon of the Mass. Cambridge University Press, 1884.

*Rotuli liturgiarum* { 1012–19 membr. ca. saec. xiv. scr.  
*male conservati* { 1020–32 bombyc.  
                                  { 1033–35 chart.

*Liturgiae.* 1036 (bombyc. saec. xii–xiii); 1037 (saec. xiii);  
1038 (saec. xvi); 1039 (saec. xiii).

## 1040.

*Liturgiae.* Cod. bombyc. 17 × 12, 5; 2 centim. saec. xiv. scr.

*Liturgiae Iacobi, Io. Chrysostomi, προηγιασμένων et Basilii cum hymnis.*

Incipit: — — *τῶν ἁγίων ἐνδόξων ἀποστόλων, κ.τ.λ.*

Explicit: — — *καὶ διὰ τῶν εὐχῶν σου.*

## 1041.

*Liturgiae.* Cod. chart. 20 × 14 centim., diversis manibus saec. xv–xvi. scr.

In primis fasciculis numeris notatis  $\bar{\alpha}$ – $\bar{\theta}$ : *liturgia Ioannis Chrysostomi* cum commentario. Sub finem scriba nominatur Casianus (saec. xv).

Inde novus incipit fasciculorum ordo, qui praeter unum numeris notantur:  $\bar{a}$ - $\bar{i}\beta$ .

Al. man. litteris crassioribus scriptae: *liturgiae* mutilae incipiunt: -- [ $\phi\bar{i}$ ]  $\bar{\lambda}\bar{\alpha}\bar{\nu}\bar{o}\bar{s}$   $\bar{\tau}\bar{\omega}\bar{\nu}$   $\bar{\rho}\bar{\rho}\bar{o}\bar{s}\bar{\epsilon}\bar{\nu}\bar{\epsilon}\bar{\gamma}\bar{\kappa}\bar{\alpha}\bar{\nu}\bar{\tau}\bar{\omega}\bar{\nu}$ , κ.τ.λ.

Expliciunt: --  $\bar{\alpha}\bar{\nu}\bar{\alpha}\bar{\delta}\bar{\epsilon}\bar{i}\bar{\xi}\bar{o}\bar{\nu}$   $\bar{\tau}\bar{\eta}\bar{s}$   $\bar{\beta}\bar{\alpha}\bar{s}\bar{i}\bar{\lambda}\bar{\epsilon}\bar{i}\bar{\lambda}\bar{a}\bar{s}$   $\bar{\sigma}\bar{o}\bar{\nu}$ , κ.τ.λ.

Finem faciunt indices.

### 1042.

*Liturgiae*. Cod. bombyc. 23, 5 × 16; 3 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Incipit: --  $\bar{\kappa}\bar{\alpha}\bar{i}$   $\bar{\epsilon}\bar{\mu}\bar{\phi}\bar{o}\bar{\beta}\bar{o}\bar{i}$   $\bar{\gamma}\bar{\epsilon}\bar{\nu}\bar{o}\bar{\mu}\bar{\epsilon}\bar{\nu}\bar{o}\bar{i}$   $\bar{\epsilon}\bar{\delta}\bar{o}\bar{\kappa}\bar{o}\bar{\nu}$   $\bar{\rho}\bar{\nu}\bar{\epsilon}\bar{\upsilon}\bar{\mu}\bar{a}$   $\bar{\theta}\bar{\epsilon}\bar{\omega}\bar{\rho}\bar{\epsilon}\bar{i}\bar{\nu}$ , κ.τ.λ. (Ev. Luc. 24. 37), sequuntur *legenda* Novi Testamenti. Ἀκολουθία τῶν ἁγίων θεοφανίων. *Supplicationes* S. Tryphonis et aliorum, additis notis liturgicis. Λειτουργία τῶν προηγιασμένων. Ἀκολουθία τῆς ἁγίας Ἐκκλησίας (πεντηκοστής). *Liturgia Basilii M.*, Τῆ β ἀκολουθ(ε)ίας εἰς τὰ ἁσώματα.

Al. man.: *hymni et legenda*, additis notis liturgicis.

### 1043.

*Liturgiae*. Cod. chart. 22 × 16 centim. rec. scr.

### 1044.

*Liturgiae*. Cod. chart. 21 × 14 centim. saec. xvi. scr. Folia numeris notantur:  $\bar{i}\bar{s}$ - $\bar{\rho}\bar{\kappa}\bar{\eta}$ . In folio  $\bar{\pi}\bar{a}$  vides nomen scribae Thomae diaconi (al. man. litteris minoribus scr.) in fol.  $\bar{\rho}\bar{i}$  nominatur Ioannes qui vere hunc librum scripsit.

Incipit:  $\bar{\Delta}\bar{i}\bar{\alpha}\bar{\tau}\bar{\alpha}\bar{\xi}\bar{i}\bar{s}$   $\bar{\tau}\bar{\eta}\bar{s}$   $\bar{\theta}\bar{\epsilon}\bar{i}\bar{\lambda}\bar{a}\bar{s}$   $\bar{\lambda}\bar{\epsilon}\bar{i}\bar{\tau}\bar{o}\bar{u}\bar{\rho}\bar{\gamma}\bar{i}\bar{a}\bar{s}$ . Sub finem hymni et commentarii.

### 1045.

*Liturgia*. Cod. chart. saec. xv. scr.

### 1046.

*Λειτουργία ἀρχιερατική*. Cod. chart. 27, 5 × 20 centim. a. 1654. scr.

Incipit: *liturgia Io. Chrysostomi et aliorum*.

Explicit: Εὐχὴ συγχωρητικὴ εἰς τοὺς μέλλοντας μεταλαβεῖν [sc. εὐχαριστίαν].

Scriptus est codex in monte Sinai διὰ χειρὸς ν̄ φ̄ τ̄ (Νεοφύτου) ἱερομονάχου (compendio scr. ٢٢٥) τ̄ κτ̄.

Subscriptum est: πέρας — — εἰληφεν, ἀχνδ. (a. 1654).

1047.

Λειτουργία ἀρχιερατικὴ. Cod. chart. 31 × 21; 2 centim. a. 1685 scr., auro argentoque uberrime distinctus.

Incipit: *Liturgia Io. Chrysostomi aliorumque.*

Explicit titulo: Τάξις γινομένη ἐπὶ χειροτῶ<sup>N</sup> ἐπισκόπου.

Scriptus est liber in Aegypto a Maximo monacho Sinaita a. 1685, ἀχπε.

V. tabulam 2, 3: ἐκφώνησις monocondylio, scr.

1048-93.

*Liturgias.* Codices maxima ex parte chartacei male conservati, saec. xvi-xviii. scr.

1052 a. 1641; 1053 a. 1668; 1054 a. 1665; 1055 a. 1666; 1059 a. 1669; 1064 a. 1504; 1076 a. 1713; 1077 a. 1717; 1081 a. 1611; 1084 a. 1677; 1085 a. 1675; 1088 a. 1684; 1090 a. 1694.

XV.

ΤΥΠΙΚΑ.

Cf. in universum M. 127. p. 985.

1094.

Τυπικόν. Cod. membr. 21 × 15; 3 centim. saec. xii. scr.

Τυπικὸν τῆς ἀγίας Λαύρας τοῦ . . . Σάβα.

Incipit: Μετὰ τὸ δῶναι τὸν ἥλιον, κ.τ.λ.

Ultimus titulus: Εἰς λυχνικὸν τῷ ἀγίῳ καὶ μεγάλῳ σαββάτῳ.

1095.

Τυπικόν. Cod. membr. 19 × 13; 4 centim. saec. xii. scr.

Τυπικόν, incipit: //// τοῦ δῶνα[ι] τὸν ἥλιον ἦγουν περὶ, κ.τ.λ.

Ultimus titulus: Ἰωάννου Χρυσοστόμου κατήχησις εἰς τὴν λαμπρὰν τῆς Χριστοῦ . . . ἀναστάσεως. Εἴ τις εὐσεβῆς καὶ φιλόθεος, κ.τ.λ. (Cf. M. 61. p. 711. 62. p. 753?).

Explicit: — κεκοιμημένων ἐγένετο αὐτῷ ἡ δόξα, κ.τ.λ.

## 1096.

Τυπικόν. Cod. membr. 20 × 14; 3 centim. saec. xiv. scr. Praemittuntur duo folia membr. quae scr. litteris uncialibus erectis antea legenda evangelii Ioannis continebant; litterae postea arte deletae sunt praeter titulos minio scriptos.

Τυπικὸν τῆς ἁγίας Λαύρας τοῦ . . . Σάβα, incipit: Μετὰ τὸ δῦναι τὸν ἥλιον, κ.τ.λ.

Ultimus titulus: Εἰς τὴν λειτουργίαν ἀντίφωνον: Ἄγαθὸν τὸ ἐξομολογεῖσθαι. ἀντίφωνον: Ὁ κύριος ὁ βασιλεὺς, κ.τ.λ.

## 1097.

Τυπικόν. Cod. bombyc. 25, 5 × 17; 3 centim. a. 1214 scr. Fasciculi numeris notantur georgicis: Ⲩ — Ⲯ, Ⲓ, Ⲓ, Ⲓ — ⲒⲒ, ⲒⲒ, ⲒⲒ, ⲒⲨ, ⲒⲒ, ⲒⲒ, ⲒⲒ (= Ⲓⲑ).

In fasciculo Ⲩ: Τυπικὸν κατὰ τὸν τύπον τῆς Λαύρας — τοῦ . . . Σάβα, scr. Φεβρ. ἰυδ. β, ἔτους ρψκβ, a. 1214.

Incipit: Χρῆ γινώσκειν, κ.τ.λ.

Explicit: Ἡ ἀκολουθ(ε)ία πᾶσα τῆς θεοτόκου addita subscriptione arabica.

## 1098.

Τυπικόν. Cod. chart. 21 × 13, 5; 6 centim. a. 1392 scr.

Τυπικὸν τῆς ἐκκλησιαστικῆς ἀκολουθίας τῆς ἐν Ἱεροσολύμοις ἁγίας Λάβρας τοῦ . . . Σάβα. Incipit: Πρὸ τοῦ δῦναι τὸν ἥλιον, κ.τ.λ.

Ad calcem post indicem subscriptum est:

τέλος ρϣ (a. 1392).

Post unam paginam vacuam in fasciculo κθ sequuntur *legenda*: Σεπτεμβρίῳ ᾧ.

In proximo folio: Μάρκον μοναχοῦ εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρῆ εἰδέναι, κ.τ.λ.

Finem faciunt indices.

1099.

Τυπικόν. Cod. bombyc. 18 x 13, 5; 5, 5 centim., tineis perforatus, saec. xiv. scr.

Τυπικόν τῆς ἐκκλησιαστικῆς ἀκολουθίας τῆς . . .  
 Λάυρας τοῦ ὁσίου . . . Σάβα τοῦ ἡγιασμένου incipit:  
 Πρὸ τοῦ δῦναι τὸν ἥλιον, κ.τ.λ.

Finem facit index.

Subscriptum est:

Τὸ παρὸν τυπικὸν ἐγράφη εἰς τὴν μονὴν τοῦ τιμίου ἐνδόξου  
 προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, ἧτις διάκειται  
 πλήσιον τοῦ ἐν ποταμοῖς ἀγιωτάτου Ἰορδάνου διὰ χειρὸς ἐμοῦ  
 Διονυσίου ἀμαρτωλοῦ τάχα καὶ ἱερομονάχου, κ.τ.λ., non addito  
 libri anno.

1100.

Τυπικόν. Cod. chart. 21 x 14; 3 centim. scr. a. 1540.

Τυπικὸν τῆς . . . Λάυρας τοῦ . . . Σάβα incipit: Πρὸ τοῦ  
 δῦναι τὸν ἥλιον, κ.τ.λ.

Explicit: — — ἐστι σημεῖον ἀταξίας; post indicem additum  
 subscriptum est librum a peccatore quodam scriptum esse a.  
 1540 (αφμ, Ἰουλίω κη, ἡμέρα β).

Al. man. in fasciculis numeris notatis α-ε subscriptum est  
 librum illum emptum esse a. 1542 (αφμβ). Sequitur index α:  
 περὶ Ἰνδικτιῶνος . . . ζγ: περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

Incipit: Μάρκου τοῦ ἱερομονάχου — — εἰς τὰ ἀπορού-  
 μενα τοῦ τυπικοῦ.

Explicit ζγ: Περὶ τῶν ἡμερῶν τῆς ἐβδομάδος.

1101.

Τυπικόν. Cod. bombyc. 17 x 12, 5; 5 centim. saec.  
 xiv. scr.

Τυπικὸν τῆς ἀγίας Λάυρας τοῦ . . . Σάβα . . . μηνὶ Σεπ-  
 τεμβρίῳ, Ἰνδ. ι, ἔτους ςωκ (a. 1311).

Incipit: Περὶ τοῦ θεοῦ κύριος, κ.τ.λ.

Explicit: ἡ ἀκολουθ(ε)ία ἀπασα τῆς θεοτόκου.

Sub finem subscriptum est, librum illum consecratum esse  
 a. 1214, ςψκβ', Ἰνδ. β, quae negligentia scribae ex alio codice  
 transcripta videntur.

## 1102.

Τυπικόν. Cod. chart. 15 × 11, 5; 3 centim. scr. a. 1371.

Ἄκολουθ(ε)ία τῆς ἐκκλησιαστικῆς ψαλμῳδίας incipit mense Septembr.

In fasciculo  $\bar{\iota}\gamma$ : // // // τῆς ἐκκλησιαστικῆς τάξεως τοῦ δλου χρόνου. Incipit: Πρὸ τοῦ δῦναι τὸν ἥλιον, κ.τ.λ.

Explicit: — — καὶ δοξασθῆ τὸ ὄνομα τοῦ πατρός, τοῦ υἱοῦ, κ.τ.λ.

In ultimo folio ante fasciculum  $\bar{\iota}\gamma$  minio nonnulla subscripta sunt quae nigris lineis delere studuerunt; attamen haec fere leguntur: — — ἐτελειώθη τὸ παρὸν τυπικὸν διὰ χειρὸς ἀμαρτωλοῦ // // // ερο // // // χ (? ἱερομονάχου) ἐν ἔτει ,σωοθ, ἰνδ. θ (a. 1371).

## 1103.

Τυπικόν. Cod. bombyc. 18 × 13, 5; 4 centim. saec. xiv. scr.

Ab initio mutilus et fine incipit liber: Καὶ ἀρχόμεθα τοῦ κύριε ἐλ' / τῆς β̄ ἑκατωντάδος (sic), κ.τ.λ.

Explicit: — — κόσμον καὶ κοσμοκράτορα.

Reliqua deficiunt.

## 1104.

Τυπικόν. Cod. bombyc. 17, 5 × 12; 4, 5 centim. saec. xiv. scr.

Ab initio codex mutilus est.

Λ' / μεγάλη τῆ φωνῆ: Δόξα, κ.τ.λ. Post fasciculum  $\bar{\iota}\delta$  et [ $\bar{\iota}\epsilon$ ] folia nonnulla abscissa sunt. Deinde novus incipit ordo fasciculorum qui, praeter duos aut tres, numeris notantur: [ $\bar{\alpha}$ ]— $\bar{\epsilon}$ .

Sub finem τυπικόν et πίναξ.

## 1105.

Τυπικόν. Cod. bombyc. 17 × 12 centim. saec. xiv—xv. scr.

Ab initio codex mutilus est et fine.

Incipit: -τες καὶ τοὺς  $\bar{\epsilon}$  // // τωv ἤρουν (sic) τὸ δ Κύριος ἐβασίλευσεν, κ.τ.λ.

Explicit: — — αὐτὸ δὲ τοῦτο ποιεῖ δ θυμ // // [ἰ]ῶν.

1106.

Τυπικόν. Cod. chart. 20, 5 × 14 centim. a. 1478, scr.  
a Dionysio. Foliis praemissis sex reliqua numeris  
notantur :  $\overline{\theta - \rho\theta}$ .

Τυπικόν. Incipit titulo : 'Ακολουθία τῆς μεσονυκτικοῦ  
τοῦ σαββάτου.

Explicit : -- διὰ τῆς θεοτόκου συντήρησον, πολυέλεε.

Subscriptum est :

-- καὶ τοῦ γραφαίως (sic) Διονυσίου τάχα καὶ βακενδύτου  
ἐπίκλιον Μάϊδος [Ράϊδος cod. 980] Πελωπονύσιος (sic) ἐκ κάστρου  
Κοριν . . . Ἐτελειώθη τὸ παρὸν μηνολόγιον ἐν ἔτη (sic) Ἰϛ' Ἰηπς  
μηνὶ Αὐγούστῳ ζ' (a. 1478).

Cryptographice : Τῷ τὸν (sic) καλλῶν θ(ε)ῶ χάρις· Εὐχον καμοῦ  
τοῦ γράψα[ν]τος ἀδελφῆ δηὰ (sic) τὸν κ(ύριο)ν.

Cf. *Griech. Palaeogr.* p. 235.

1107.

Τυπικόν. Cod. chart. 20, 5 × 13 centim. saec. xv (?) scr.

Praemittitur : Πίναξ ἀκριβῆς. Περὶ τῆς Ἰνδίκτου, κ.τ.λ. --  
Περὶ τῶν ἡμερῶν τῆς ἑβδομάδος.

Incipit titulo : Μάρκου ἀμαρτωλοῦ σύνταγμα, κ.τ.λ.  
Χρῆ εἰδέναι, κ.τ.λ. Cf. codd. 1108-10.

Explicit : -- τῆς ὑπεραγίας θεοτόκου δεσποίνης ἡμῶν ἀμήν.

1108.

Τυπικόν Cod. chart. 25 × 18 ; 5 centim. saec. xv. scr.

In fasciculo  $\bar{a}$  : Πίναξ ἀριστος  $\bar{a}$  --  $\bar{v}\delta$ , περὶ τῆς ἀποδό-  
σεως . . . τοῦ πάσχα.

In fasciculo  $\bar{\beta}$  : Μάρκου ἱερομονάχου σύνταγμα πονηθὲν  
εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρῆ εἰδέναι, κ.τ.λ.

Praemissis *tabulis paschalibus* explicit (binis columnis scr.)  
-- τὸ πλήρωμα τῆς ἀμαρτίας.

Reliqua deficiunt.

1109.

Τυπικόν. Cod. chart. 22 × 16 ; 4, 5 centim. a. 1464-65  
scr.

Praemittitur : Πίναξ ἀριστος  $\bar{a}$  --  $\bar{\rho}\gamma$  ( $\bar{\rho}\delta$  man. rec.  
suppletum est).



Incipit: Μάρκου . . . Ιερομονάχου σύνταγμα πουηθέν  
εἰς τὰ ἀπορούμενα τοῦ τυπικοῦ. Χρῆ εἶδέναι, κ.τ.λ.

Explicit: — εἰς ῥῶσιν μετασκευάζουσα.

Subscriptum est:

Ἐτελειώθη τὸ παρὸν τυπικὸν διὰ χειρὸς ἐμοῦ . . . Γεωργίου  
τοῦ Τζαγαροπούλου οἰκέτου τῆς . . . Αἰκατερίνης — εἰς  
αὐξὸ (a. 1464) εἰς τὸν μῆν τὸν Νοέμβριον εἰς τὴν γ̄ αὐτοῦ εἰς  
ϛ̄ θογ (a. 1465.)

Scriptus est codex pro Athanasio Cretensi.

## 1110.

Τυπικόν. Cod. chart. 25 × 17; 4 centim. saec. xv. scr.

Præmittitur: Πίναξ ἄριστος τῆς παρουσίας πυξίδος ᾠ-ρ̄.

Incipit: Μάρκου μοναχοῦ σύνταγμα, κ.τ.λ. Χρῆ εἶδέναι,  
κ.τ.λ. Cf. codd. 1107-9.

Explicit: θεοτόκε ἀγνή εὐλογημένη, ἀλληλουία.

Sequitur tabula cum subscripto anno 1515, ἀφιε.

## XVI.

## NOMICA.

De fragmentis papyraceis clavibus in tabellis fixis conf. Revue  
historique de Droit 4. p. 643. R. de philol. 5. p. 121. Bull.  
de corr. hellén. 4. p. 448. Monatsber. d. berlin. Akad. 1881, S.  
620. Ztschr. d. Savignystiftung ii. 1881, S. 233 (c. fcsim.)

## 1111.

Διατάγαι ἀποστόλων καὶ κανόνων ἐκκλησιαστικῶν.  
Cod. membr. 28 × 18 centim., foliorum τ̄μ, saec. xi. scr.

Ab initio mutilus inc. primo titulo: Πέτρον καὶ Παύλου  
. . . διατάξεις — Ἐγὼ Πέτρος καὶ Παῦλος, κ.τ.λ.

Ἐκ ποίων συνόδων τε καὶ προσώπων καὶ πόσων κανόνων τὸ  
παρὸν ἠθροίσθη σύνταγμα. Cf. cod. 1112.

Ad calcem: rescriptum Iustiniani imperatoris ad patriarcham  
quod desinit δ̄ χυ καὶ FεBRδε̄ιω 55. Cf. Heimbach, Ἀνέκδοτα,  
ii. p. 155.

Sequitur: Ἄλλη διάταξις περὶ ἐπισκόπων.—Ἐν ὀνόματι,  
κ.τ.λ. Ibidem, ii. pp. 180-81.

Finem facit: — τῆς αὐτῆς μονῆς εἶναι.

Reliqua deficiunt.

## 1112.

Κανονικὸν σύνταγμα. Cod. membr. 18 × 13 ; 5 centim.  
saec. x-xi. scr.

Desunt tegumentum, initium, finis libri.

In tertio folio habes titulum : Ἐκ ποίων συνόδων τε καὶ προσώπων καὶ πόσων συνόδων τὸ παρὸν ἡθροίσθη σύνταγμα. Cf. cod. 1111. Cf. Bibliothecae iuris canonici veteris, t. ii. p. 793 (Paris, 1661).

Incipit : *catalogus conciliorum et auctorum (Basilii, Athanasius, — — Gregorius theologus).*

TITΛOΣ  $\bar{A}$  : περὶ θεολογίας καὶ ὀρθοδόξου πίστεως. Ibidem, ii. p. 796.

TITΛOΣ  $\bar{B}$  : περὶ ποιήσεως ἐκκλησιῶν, κ.τ.λ. Ibidem, ii. p. 798.

Sub finem *canones sextae synodi Constantinopoli in Trullo habitae.*

## 1113.

Κανονικὸν σύνταγμα. Cod. membr. 29 × 22, 5 ; 8 centim. saec. x-xi. Folia numeris notata sunt  $\tau\kappa\eta$ . Tituli gummi laccae obducti sunt.

Ἐκ ποίων συνόδων τε καὶ προσώπων, κ.τ.λ. Cf. cod. 1112.

TITΛOΣ  $\bar{A}$  : περὶ θεολογίας, κ.τ.λ. Cf. cod. 1112.

Fol.  $\tau\kappa\epsilon$  : Ἐκ τῶν μετὰ τὸν κώδικα θείων νεαρῶν διατάξεων, κ.τ.λ.  $\bar{a}$  : περὶ τῶν πρώτων καὶ μεγίστων θεοῦ δωρεῶν.

Codex sub finem mutilus est.

## 1114.

Κανόνες συνοδικοί. Cod. membr. 27 × 22 ; 6, 5 centim. foll. 277, saec. xi-xii. scr., binis columnis (quarum una semper vacua) eadem man. qua codd. 1115 et 1185. Atramentum priscum nigrorem prorsus servavit.

Incipit  $\bar{A}$  : Τῆς ἀρρήτου καὶ θείας, κ.τ.λ.

Finem facit : Ἐγκύκλιος ἐπιστολὴ Γεωναδίου . . . M. 85. p. 1613. Ὁ δεσπότης ἡμῶν καὶ θεὸς καὶ σωτὴρ Ἰησοῦς, κ.τ.λ. — — ἀνω τῶν — — ἀγίων πατέρων.

## 1115.

Νόμοι πολιτικοί. Cod. membr. 27 × 21 ; 6 centim. saec. xi–xii. scr., binis columnis (quarum una semper vacua), eadem manu qua codd. 1114 et 1185.

Πίναξ, minio scr.: Νόμος ἐκτεθεὶς παρὰ τῶν βασιλέων ἡμῶν Βασιλείου καὶ Κωνσταντίνου Λέοντος καὶ Ἀλεξάνδρου ἐκ τῶν διγέστων καὶ νεαρῶν καὶ τοῦ κώδικος. Τίτλος  $\bar{\alpha}$ : περὶ συν[αι]νέσεως μνηστείας.  $\bar{\beta}$ : περὶ ἀρραβῶνων μνηστείας. —  $\bar{\mu}$ : περὶ διαμερισμῶν σκύλων. Cf. Imperatorum Basil. Const. et Leonis prochiron, ed. C. E. Zachariae (Heidelberg, 1837), p. 12. Sub finem tituli  $\bar{\mu}$ : — καταλειπούμενος (sic) λείψεται. Ibidem, p. 258.

Sine titulorum numero: Περί τῶν ἀθεμητῶν συναπτομένων, κ.τ.λ. Εἴρηται τῷ θεόπτη Μωσῇ περί, κ.τ.λ.

Νόμος γεωργικός. Χρῆ τὸν γεωργὸν ἐργάζ.

Νῦμος Ῥωδίων (sic) ναυτικός (νχ | τικῶς cod.) κατ' ἐκλογὴν ἐκ τοῦ ἰδ βιβλίου τῶν διγέστων. Ἐὰν πλοῖον ὀρμάται ἐπὶ λιμένα, κ.τ.λ.

Νόμος στρατιωτικῆς (στρατιοτικοῖς cod.) καταστάσεως καὶ ἐπιτιμίας ἐκ τοῦ Ῥούφου καὶ ἐκ τῶν τακτικῶν καὶ ἐκ τῶν διγέστων. Incipit: Περί στρατιωτῶν, κ.τ.λ.

Περί στρατιώτου κλέπτουτος . . . Οἱ τινες τολμήσωσω, κ.τ.λ. — — στρατεύεσθαι.

Περί στρατιωτικῆς καταστάσεως. Οἱ στρατιῶται, κ.τ.λ. — — ἐκβάλλονται.

Subscriptum est litteris uncialibus:

Ἐτελειώθη ἡ βίβλος αὕτη μηνὶ Σεπτεμβρίῳ ἰγ, ἐν ἡμέρῳ σαββάτῳ, ὄρα γ, εἰς λυχνικὸν τοῦ τιμίου σταυροῦ.

## 1116.

Ioannes Zonaras. Ἑρμηνεία τοῦ νομοκανόνου (sic). Cod. bombyc. 35 × 26 ; 8 centim. foll. 309, saec. xiii–xiv. scr.

Index cum parte prima codicis man. rec. saec. xv. suppletus est.

Παύλου ἀποστόλου διάταξις κατὰ ἐκκλησιαστικοὺς (ἐγκλ. cod.). Οἱ πρώτως προσιόντες τῶν μυστηρίων, κ.τ.λ.

Al. man. in proximo folio: τετάρτη δέ, ὅτι ἐν αὐτῇ ἀπόφασιν ἀπὸ Πιλάτου — —

Sub finem: -- τὴν βασιλίδα πόλιμ προτιθεμένων ἀγάγοι(?)  
τέλος + σὺν θεῶ  
τοῦ νομο + κανόνου.

In folio soluto: Michael Syncellus, Περὶ ὀρθοδόξου πίστεως.

Cf. Kondakov, *Puteš.* p. 116.

## 1117.

Θεοδώρου τοῦ Βαλσαμῶνος ἐρμηνεία τοῦ νομοκανόνου.  
Cod. bombyc. 41 × 28; 9 centim., foll.  $\bar{a}$ - $\bar{\tau}\mu$ , saec. xiv.,  
diversis man. scr.

Προόμιον cum *commentario* Photii Constantinopolitani.  
Hunc commentarium falso tribui Photio monuit Zachariae de  
Lingenthal.

Fol.  $\bar{o}\beta$ : *Canones* concilii Nicaeni, M. 137. p. 218.

Fol.  $\bar{\pi}\delta$ : *Canones* secundi concilii, M. 137. p. 310.

Fol.  $\bar{\xi}\delta$ : *Canones* quinti concilii oecumenici, etc., M. 137.  
p. 497.

Cf. Kondakov, *Puteš.* p. 116.

## 1118.

Ματθαίου Βλαστάρεως νόμιμον. Cod. chart. 29 × 21, 5  
centim., foll. 1-242. Ab initio codex mutilus est et  
fine; inter foll. 238 et 239 tria folia abscissa sunt.

Primus titulus: Περὶ τοῦ μεγάλου Γρηγορίου Νύσσης.

De concilio Gangrensi, etc., M. 144. p. 977.

Ultimi tituli: Ἐκ τῶν ἀποκρίσεων Ἰωάννου -- ἐπι-  
σκόπου Κίτρούς (sic) πρὸς -- τὸν Καβάσιλαν.

Περὶ τῆς ἐν Σαρδικῇ συνόδου. Cf. M. 144. p. 973.

Reliqua deficiunt.

## 1119.

Ματθαίου νομοκάνων. Cod. chart. 22, 5 × 14 centim.,  
saec. xv. scr. Praemittuntur indices et alia diversis  
man. scr.

In foll.  $\bar{a}$ - $\bar{\sigma}\eta$ : Τὸ τῶν ἱερῶν καὶ θεῶν χρῆμα, κ.τ.λ. -- τὸν  
θεὸν συμβάλει παρὰ τοῖς ἔθνεσιν.

Sub finem: *didascaliae Anastasii.*

## 1120.

Νόμιμον. Cod. chart. rec. scr.

## 1121.

*Alexius Aristenus.* Ἐρμηνεία τοῦ νομοκάνωνος. Cod. chart. 20, 5 × 14 centim. saec. xv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ -λε.

Πίναξ.  $\bar{\alpha}$ : περὶ τοῦ νόμου θεοῦ, κ.τ.λ.

In fasciculo  $\bar{\alpha}$ : Ἀλεξίου Ἀριστήνου: Δύο ἢ τρεῖς ἐπίσκοποι χειροτονουῦσιν ἐπίσκοπον, κ.τ.λ. M. 133. p. 165.

Finem facit *epistula* Petri Antiocheni ad Isangelum missa — ἡ ὡς ἀληθῆ ἀξίως θρηνησωμεν ᾧ (sic) ἡ δόξα, κ.τ.λ.

## 1122.

Νομοκάνων. Cod. chart. 30 × 20; 6 centim., binis columnis saec. xvii. scr. Praemisso *indice*, incipit *epistula* Polychromii ad Parthenium patriarcham missa.

Λόγος παροιμιακός. Ἄτερος λόγος. Ad calcem scriba nominatur Iacobus archimandrita qui scr. a. 1645 (αχμε).

Περὶ ποῖαι εἶναι οἱ οἰκουμενικαὶ σύνοδοι, κ.τ.λ.

Sub finem fasciculi paenultimi adnotatur, νόμιμον istud scriptum esse manu Παρθενίου τοῦ Βύζαντος ἐν ἔτει αχπη, a. 1689.

In fine: *catalogus episcopatum et formulae epistularum.* Huic simillimum codicem inveniri Athenis adnotavit Zach. de Lingenthal; cf. Deffner, *Archiv f. mittel- u. neugriech. Philologie*, 1883, pp. 221-3.

## 1123.

Νόμιμον. Cod. chart. rec. scr.

## 1124.

Νόμιμον Βλαστάρως. Cod. chart. saec. xviii. scr.

## 1125.

Νόμιμον Βλαστάρως. Cod. chart. 20, 5 × 14; 3 centim., a Michaele Andryste scr. a. 1608 (αχη).

## 1126.

Νόμιμον. Cod. chart., a Germano mon. in Aegypto scr.  
a. 1719.

## 1127.

Νόμιμον. Cod. chart. saec. xviii. scr.

## 1128.

Νομοκάνων. Cod. chart. 19 × 14; 1, 5 centim. scr. a.  
1614, ςρκβ.

## 1129-35.

Νόμιμα. Codd. chartt. rec. scripti.

## 1136.

Νομοκάνων. Cod. chart. 19 × 14; 4 centim. saec. xvi-  
xvii. scr.

Praemisso *indice* in primo fasciculo, incipit in fol.  $\bar{a}$ - $\sigma\bar{\xi}\theta$ :  
'Επιστολάριον et νομοκάνων. 'Ο δεχόμενος τοὺς λογισμοὺς  
-- fol.  $\sigma\bar{\xi}\theta$ : -- ὀφθίκια θεοσεβάστου.

## 1137.

Νόμιμον. Cod. chart. rec. scr.

Codd. 1120, 1123, 1126-37 κανονάρια esse coniecit Zachariae  
de Lingenthal.

## 1138.

'Ερμηνεία τῶν συνοδικῶν κανόνων. Cod. bombyc.  
19 × 13; 4 centim. saec. xiv. Desunt tegumentum,  
initium, finis libri.

Primus titulus: Σύνοδος γ̄.

Sub finem: *Epistula* Dionysii Alexandrini ad Basilidem  
missa, in fine mutila.

## XVII.

## THEOLOGICA.

## 1139.

\*Ἄρθρα θεολογικὰ διάφορα. Cod. chart. 20 × 14, 5  
centim. saec. xvii. scr. Exceptis duobus fasciculis  
folia numeris notantur: 1-151.

*Origenis commentarius in primum Regum librum.*

*Eustathius.* Κατὰ Ὀριγένους διαγνωστικὸς εἰς τὸ — θεώρημα.  
*Gregorii Nysseni epistula ad Theodosium missa.*

Al. man. fol. 72: Μεθοδίου συμπόσιον περὶ ἀγνείας  
καὶ διαφόρων ἐρμηνεῖαι γραφῶν. M. 18. p. 28.

*Epistulae ad monachos missae, ad Nectarium, Isaiam Dome-*  
*sticum, alios.*

#### 1140.

*Ἀπολογία Γρηγορίου.* Cod. chart. 17 × 12 centim.  
saec. xvi—xvii. scr.

Μάρκος Ἐφέσιος. Τοῖς ἀπανταχοῦ τῆς, κ.τ.λ.

*Ἀπολογία Γρηγορίου.* Τὸ μὲν προοίμιον τοῦ αἰδεσίμου  
Ἐφέσου, κ.τ.λ. — τῷ ὅπως εὐδοκήσαντι Χριστῷ, κ.τ.λ.

#### 1141.

*Nilus.* Κατὰ Λατίνων. Cod. chart. 21 × 14 centim.  
saec. xvii. scr.

#### 1142.

*Κατὰ Λατίνων.* Cod. chart. 14, 5 × 10 centim. saec.  
xvii—xviii. scr. Desunt tegumentum, initium, finis libri.

#### 1143.

*Maximus Margunius.* Κατὰ Λατίνων. Cod. chart.  
14 × 10 ; 2, 5 centim. saec. xvi. scr.

Οὐδὲν ἀγάπης παρὰ Χριστιανοῖς κ.τ.λ. — — — φιλανθρωπία τοῦ  
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἧπερ πρέπει, κ.τ.λ.

#### 1144.

*Ἰωάννου Βέκου δογματικόν.* Cod. chart. 20 × 14, 5 ;  
2 centim. saec. xvi. scr. Cf. M. 141. p. 16.

Incipit : Ἄς λέγουσί τινες — —

In fine mutilus expl. — — καὶ τὰ ἐξῆς.

Reliqua deficiunt.

#### 1145.

*Λόγοι τῶν ψευδοπροφητῶν ἀθέων, κ.τ.λ.* Cod. chart.  
21 × 14 ; 2 centim. saec. xvi. scr.

*Ioannes Chrysostomus, Περὶ ψευδοπροφητῶν.*

*Marci Ephesii epistula ad orthodoxos omnes.*

*Athanasii epistula ad Antiochum.*

In primo folio nonnulla cryptographica adnotata sunt.

## 1146.

*Sebastus Trapezuntius, Περὶ μυστηρίου τῆς εὐχαριστίας, scr.*

a. 1695 (αχς ε).

Sub finem *epistula* Phrynichi ad Corlianum missa.

## 1147.

## 1148.

*Γρηγορίου Μελισσηνοῦ θεολογικά καὶ ἄλλα. Cod. chart.*

21 × 14, 5 centim. saec. xvii–xviii. scr.

## 1149.

*Ἰωάννου τοῦ Δαμασκηνοῦ, Σεβαστοῦ τοῦ Τραπεζουντίου, Μελετίου τοῦ Πηγᾶ, Νικήτα τοῦ καὶ Δαβίδ. Ioannis Damasceni opera typis impressa sunt ἐν Γιασίφ τῆς Μολδαβίας, αψιε (a. 1715). Reliqua manu scripta sunt saec. xviii.*

## 1150.

*Gabriel Severus. Κατὰ Λατείνων. Cod. chart. 18, 5 × 13;*

2 centim., saec. xvii.

Incipit: 'Ο κατ' ἐξοχὴν καλούμενος φιλόσοφος ὁ Ἀριστοτέλης, κ.τ.λ.

Explicit: - - ἥς γένοιτο πάντας ἡμᾶς ἐπιτυχεῖν χάριτι, κ.τ.λ.

Sub finem adnotatur numeris vocabuli Λατεῖνος summam effici 666.

## 1151.

*Πραγματεία θεολογίας. Cod. chart. 18 × 13; 1, 5*

centim. saec. xvi. scr.

*Athanasius, Περὶ πίστεως, κ.τ.λ.*

Πασχάλιον, a. 1572, 1577, etc.

Συνοδικοὶ κανόνες  $\bar{a}$ - $\bar{\sigma}$ γ.

## 1152.

*Στήλη ὀρθῶν δογμάτων. Cod. chart. saec. xvii–xviii.*

scr.



## XVIII.

## KYRIACODROMIA.

H. e. collectiones orationum in singulas anni dominicas.

## 1153.

Κυριακοδρομιον. Cod. bombyc. 29 × 19 centim., fol.  $\bar{a}$ -σμθ, saec. xiv., binis columnis scr. Deest initium et finis libri.

Incipit: — — ἡμῶν ἀπὸ ἀμαρτιῶν, κ.τ.λ.

Explicit: ἐμὸς γὰρ εἶ καὶ μὴ παρε-.

Reliqua deficiunt.

## 1154.

Φιλοθέου κυριακοδρομιον. Cod. chart. 29 × 20, 5; 2, 5 centim. saec. xvii. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — ἐκέθην ἀνάπαυσιν, φ̄ δόξα, κ.τ.λ.

Gregorius theologus, de nativitate Christi. Χριστὸς γεννᾶται.

— — τοῖς δεσμῶσι τῆς σαρκός, κ.τ.λ.

## 1155.

Φιλοθέου κυριακοδρομιον. Cod. chart. 20 × 14; 9 centim. saec. xvi. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — μεθ' οὗ τῷ πατρὶ ἅμα τῷ ἁγίῳ πνεύματι δόξα κράτος, κ.τ.λ.

## 1156.

Φιλοθέου κυριακοδρομιον. Cod. chart. 27 × 18, 5 centim., foll.  $\bar{a}$ -φμδ, scr. a. 1603.

Incipit: Εἶπεν ὁ κύριος πᾶς ὅστις, κ.τ.λ.

Explicit: — — προσκύνησις σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καὶ, κ.τ.λ.

Finitus est liber die 20 m. Oct. 1603 (αχγ).

## 1157.

Φιλοθέου κυριακοδρομιον. Cod. chart. 29 × 21; 4 centim., foll.  $\bar{a}$ -σκθ, scr. a. 1646.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: — — καὶ σοὶ πρέπει δόξα νῦν, κ.τ.λ.

Finitus est liber die 6 m. Iuli, a. 1646 ( $\overline{\alpha\chi\mu\tau}$ ).

## 1158.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 21 × 14, 5 centim., foll.  $\overline{a-\tau\nu}$ , scr. a. 1605.

Incipit: Εἶπεν ὁ κύριος — — καὶ σοὶ πρέπει δόξα νῦν, κ.τ.λ.

Scriptus est liber a Macario a. 1605 ( $\overline{\alpha\chi\epsilon}$ ).

In fol.  $\overline{\tau\mu\eta}$  vides *tabulae paschales* non addito annorum numero.

## 1159.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 21 × 14; 6 centim. saec. xvii. scr.; praeter unum fasciculum paginae numeris notantur:  $\overline{a-\tau\lambda\delta}$ .

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: — — ἀνάρχῳ αὐτοῦ πατρὶ, κ.τ.λ.

Cf. cod. 1156.

## 1160.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 19, 5 × 13; 4, 5 centim.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit: πρέπει δόξα νῦν καί, κ.τ.λ.

Cf. codd. 1157-8.

Scriptus est liber in monasterio Raithuensi (in peninsula Sinaïtica, hodie Tôr) a Matthaeo monacho a. 1648 ( $\overline{\zeta\rho\nu\varsigma}$ ,  $\overline{\alpha\chi\mu\eta}$ ).

## 1161.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20, 5 × 14, 5 centim. saec. xvii. a Mercurio monacho.

Incipit fol.  $\overline{a}$ : Εἶπεν ὁ κύριος, κ.τ.λ.

Explicit fol.  $\overline{\phi\kappa\beta}$ : ἡμέρῃ σαββάτῳ, ὥρῃ τρίτῃ, εἰς δόξαν, κ.τ.λ.

## 1162.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 28 × 21 centim. scr. saec. xvii.

Incipit : 'Η εἰς τὸν τελώνην καὶ φαρισαίων παραβολή, κ.τ.λ.

Explicit : — καὶ ἔλθοντα (sic) κατοικεῖ ἐκεῖ.

Reliqua desunt.

In margine iuxta titulum  $\bar{\nu}$  cryptographica quaedam adnotata sunt.

### 1163.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 35 × 23 centim.,  
foll.  $\bar{a}$ - $\bar{\rho}\sigma$ , saec. xvii. scr.

Incipit : 'Η εἰς τὸν τελώνην καὶ τὸν φαρισαίων παραβολή,  
κ.τ.λ.

Explicit : — φ τιμὴ καὶ δόξα, κ.τ.λ.

Ad calcem leguntur *paschalia* non addito annorum numero.

### 1164.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 20, 5 × 14; 5  
centim. saec. xvii. scr.

Incipit : 'Η εἰς τὸν τελώνην καὶ τὸν φαρισαίων παραβολή,  
κ.τ.λ.

Explicit in fol.  $\bar{\tau}\kappa\zeta$  : — σπαρτίφ ἤγουν τῷ.

Reliqua deficiunt.

### 1165.

Κυριακοδρόμιον. Cod. chart. 21, 5 × 16 centim. saec.  
xvii-xviii. scr.

### 1166.

Θεοφάνους Κεραμέως κυριακοδρόμιον. Cod. chart.  
21 × 14; 6 centim. scr. a. 1565.

Incipit : 'Επειδήπερ ἀρχὴν εἴληφε, κ.τ.λ.

Explicit : — μεταχωρεῖ, αὐτῷ ἡ δόξα, κ.τ.λ.

Scriptus est liber (olim Ioannis Cretensis) a. 1565 ( $\bar{\zeta}\sigma\gamma$ ).

### 1167.

Κυριακοδρόμιον. Cod. chart. 25, 5 × 20; 4 centim.  
saec. xiv. scr. Desunt tegumentum, initium, finis; folia  
numeris notata sunt : 46-298.

Incipit : — αὐτοῦ δύο προαστείων, κ.τ.λ.

Explicit : — ὅτι ἂν ἄλλο συνεισφέ-

Reliqua deficiunt.

## 1168.

Μαξίμου Πελοπονν. κυριακοδρόμιον. Cod. chart. 31 x 21 ;  
10 centim. scr. a. 1634.

Incipit: Ἐπρεπε καθὼς λέγει ὁ μέγας Ἰωάννης, κ.τ.λ.

Explicit: — — εἶναι λόγοι πνευματικοὶ καὶ ἄξιοι τοῦ Βασιλείου.  
ἔρρωσθε.

Scriptus est manu sacerdotis γγιων, καὶ οἰκονόμου τῆς — —  
ἀρχιεπισκοπικῆς πωγωνιάνης, a. 1634 (ζρμβ).

## 1169.

Μαξίμου κυριακοδρόμιον. Cod. chart. 21 x 16 centim.,  
saec. xviii. scr.

## 1170.

Μαξίμου Πελοπονν. κυριακοδρόμιον. Cod. chart. 18,5 x  
13 ; 4 centim. scr. a. 1643.

Incipit: Ἐπρεπε καθὼς λέγει ὁ μέγας Ἰωάννης, κ.τ.λ.

Explicit: — — ἧς τύχοιμεν ἅπαντες, κ.τ.λ.

Scriptus est liber a Dionysio mon. Chrysaphio, a. 1643  
(ἀχμγ, ζρνα).

## 1171.

Κυριακοδρόμιον. Cod. chart. 20 x 14 ; 1,5 centim. saec.  
xvii. scr.

Incipit: Εἶπεν ὁ κύριος, κ.τ.λ. Cf. codd. 1154-61.

## 1172.

Φιλοθέου κυριακοδρόμιον. Cod. chart. 28,5 x 18,5  
centim. saec. xvii. scr.

Incipit: Εἶπεν ὁ κύριος πᾶς ὄστις, κ.τ.λ. Cf. codd. 1156.

Explicit: σὺν τῷ ἀνάρχῳ αὐτοῦ πατρὶ καί, κ.τ.λ.

In fine adnotatur librum compactum esse a. 1632 (ζρμ).

## 1173.

Γερασίμου κυριακοδρόμιον. Cod. chart. 32,5 x 21 ;  
3 centim. saec. xvii.

Incipit: Ἡθέλησεν ὁ μέγας θεός, κ.τ.λ.

Explicit : τὸ ὑπερύμνητον δνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ.τ.λ.

Al. man. nonnulla subscripta sunt a. 1706.

Finem faciunt *orationes* nonnullae Gerasimi.

## 1174.

Γερασίμου κυριακοδρόμιον, Β. Cod. chart. 32, 5 × 21 centim. saec. xvii., eadem man. scr. qua cod. 1173.

Incipit : Τὸ κατὰ Ἰουδαίων, κ.τ.λ.

Explicit : — καὶ οὐ(εὐ?)λογοῦντας τὸν θεόν.

## 1174 [re. 1175].

Νικηφόρου Ἀλεξανδρείας λόγοι. Cod. chart. 30 × 20 centim., foll. 83, saec. xvii—xviii. scr.

Liber ipse titulo inscribitur Χριστοφόρου . . . Ἀλεξανδρείας . . . βίος.

Incipit : Πάντας μὲν ἀγαπητοί, κ.τ.λ. (cf. Gregorii homiliam Πάντας μὲν ἀγαπητοὶ τοὺς κατὰ καιρὸν, κ.τ.λ. M. 100. p. 1216).

*Ioannis Chrysostomi* paraeneticus. Io. (?) *Damasceni* commentarius in Mosis decalogum.

## 1176.

Λόγοι διάφοροι. Cod. chart. 22 × 16, 5 centim.

*Orationes* Gerasimi et aliorum, scr. 1674, αχοδ.

## 1177.

Κυριακοδρόμιον. Cod. chart. 22 × 17 centim. saec. xviii. scr.

## 1178.

*Theodorus Studites*. Cod. chart. 21 × 15 centim. scr. a. 1634, αχλδ.

## 1179.

Μάρκου ιερέως λόγοι εἰς τὴν τεσσαρακοστήν. Cod. chart. 21 × 15 ; 3 centim. saec. xvii. scr.

Incipit : Ἐφθασεν καιρὸς ἡ τῶν πνευματικῶν, κ.τ.λ.

Explicit : — — ἔλεον γὰρ θέλω.

Reliqua deficiunt.

## 1180.

Λόγοι εἰς τεσσαρακοστήν. Cod. chart. 20 × 15 centim.,  
foll. ρξη, saec. xvi. scr.

Κυ(ριακῆ) τῶν τῆ θεοφόρων πατέρων τῶν ἐν Νικαίᾳ.  
Μετὰ τὴν ἑορτὴν τῆς ἐνδόξου ἀναλ. κ.τ.λ.

Fol. ρνς: Ἐπιφάνου εἰς τὴν ταφὴν τοῦ κυρίου.

Explicit: — καὶ ὁμοουσίῳ πνεύματι, κ.τ.λ.

## 1181.

Λόγοι εἰς τὴν μεγάλην τεσσαρακοστήν. Cod. chart.  
14, 5 × 10 centim. saec. xvi–xvii scr. Fasciculi numeris  
notantur: ᾱ–κ̄.

Incipit: Κυ(ριακῆ) τοῦ τελώνου καὶ τοῦ φαρισαίου.—  
Εἰς τὸν τελώνην, κ.τ.λ.

Explicit: — — δοξάζωμεν καὶ ἡμεῖς τὸν δοξάσαντα ἡμᾶς  
κ(ύριον).

Sub finem al. man. nonnulla adnotata sunt a. 1653.

## 1182.

Λόγοι εἰς μεγάλην τεσσαρακοστήν. Cod. chart. 20,  
5 × 15; 4 centim. scr. a. 1610, a Michaele.

Incipit oratione Germani: Κυ(ριακῆ) τοῦ τελώνου καὶ  
φαρισαίου, κ.τ.λ.

Explicit: — — τοῦ συγκατάβασιν.

## XIX.

## HISTORICA.

## 1183.

Eusebius Pamphili. Ἐκκλησιαστικὴ ἱστορία. Cod.  
membr. 29, 5 × 23 centim., atramento flavescente  
saec. x. scr., quamquam lineae summas litteras stringunt.  
Fasciculi, praeter unum, numeris notantur: ᾱ–κ̄ζ̄.

Incipit: Τὰς τῶν ἱερῶν ἀποστόλων διαδοχάς, κ.τ.λ. M. 20.  
p. 48.

In fasciculo ε̄: Τόμος γ̄: Τὰ μὲν δὴ κατά, κ.τ.λ. Μ. 20. p. 213.

In fine libri x: 1½ pag. vacuae. Deinde adnotatur, Ταῦτα ἐν τινι ἀντιγράφῳ ἐν τῷ ὀγδόῳ τόμῳ εὑρομεν.—Ἔτος τοῦτο ἦν ἐννεακαίδέκατον τῆς Διοκλητιανοῦ βασιλείας, κ.τ.λ. Μ. 20. p. 1457.

*Eusebii de martyribus Palaestinae liber* — ἀναγραπτέα δὴ καὶ ἡ παλινοῦσία. Εὐσεβίου τοῦ Παμφίλου περὶ τῶν ἐν Καισαρείᾳ μαρτυρησάντων.

## 1184.

*Georgius Cedrenus, Σύνοψις ἱστοριῶν.* Cod. membr. 27 x 19, 5; 7 centim. Foliorum 287, saec. xi. scr.

Incipt fol. 1: *Epistula Severiani episcopi Gabalae.*

Fol. 2: Ἐκ τοῦ . . . θεοφάνους . . . χρονικοῦ. ἀπὸ βασιλείας Διοκλητιανοῦ ἔτους .εψοζ', μέχρι βασιλείας Μιχαήλ . . .

In folio 4 incipt: *Georgii Cedreni, Σύνοψις ἱστοριῶν ἀρχομένη ἀπὸ κτίσεως κόσμου καὶ μέχρι τῆς βασιλείας Ἰσαακίου τοῦ Κομνηνοῦ.*—Πολλοὶ τῶν πρὸ ἡμῶν φιλοθέων ἀνδρῶν, Μ. 121. p. 24; usque ad res gestas Ioviani imperatoris et Basilii Caesareae episcopi.

## 1185.

*Nicephorus Constantinopolitanus.* Χρονογραφικὸν σύντομον. Cod. membr. 27 x 21; 7 centim. saec. xi-xii. scr., binis columnis (quarum una semper vacua) eadem man. qua codd. 1114 et 1115. Atramentum priscum nigrorem prorsus servavit.

Praemittitur *index* trium librorum: 1. περὶ Κωνσταντίνου πατρὸς Κωνσταντίνου. 2. *Canones synodi Trullanae.* 3. νόμος ἐκτεθεὶς παρὰ βασιλέων ἡμῶν Βασιλείου καὶ Κωνσταντίνου Λέοντος καὶ Ἀλεξάνδρου ἐκ τῶν διγέστων τίτλοι μ (cf. cod. 1115).

Νικηφόρου χρονογραφικὸν σύντομον. Incipt: Ἀδὰμ πρῶτος ἄνθρωπος, κ.τ.λ. Μ. 100. p. 1001. Explicit titulo: Βασιλεῖς Ῥωμαίων. Ἀπὸ τοῦτον (sic) ἐβασίλευσεν Καῖσαρ Σεβαστός, Μ. 100. p. 1009, in fasciculo paullo minoris formae.

Περὶ τῶν . . . συνόδων: sequuntur concilia et conciliorum canones usque ad canones Carthagenae ᾱ-πγ; περὶ τῶν πλαστῶν μνημείων τῶν μαρτύρων.

Cf. Kondakov, *Puteš.* p. 116.

## 1186.

*Cosmas Indicopleustes. Κοσμογραφία.* Cod. membr. 25, 5 × 18, 5; 6 centim., foll. 211, saec. xi. scr., imaginibus ornatus.

Post praemissum *prologum*, M. 88. p. 53, et *indicem*, M. 88. p. 50; incipit: Ὑπόθεσις. Τίνες χριστιανίσειν νομιζόμενοι, M. 88. p. 60 (?).

Λόγος  $\bar{\alpha}$ : Ὅσοι πόθῳ τῆς ἀληθοῦς, κ.τ.λ. M. 88. p. 57, additis titulis: κείμενον, παραγραφή.

Fol. 208, ultimus titulus: Λόγος  $\bar{\iota}\beta$ , M. 88. p. 452 — — σημαίνων ὅτι πολλοὶ τῶν ξέθων, κ.τ.λ. Ἐν τοῖς χαλδαϊκοῖς — — ἀπολέσαι διὰ τῶν ἐλεφάντων καί, M. 88. p. 460 C.

Reliqua deficiunt.

Cf. Kondakov, *Puteš.* pp. 116, 137-143. (No. 39-53.)

## 1187.

Ἱερά ἱστορία ἐν στίχοις. Cod. chart. 19 × 14, 5 centim., foll. 1-202, scr. saec. xvi. [saec. xviii. Kondakov, p. 116].

Incipit: Δέομαι τρισυπόστατε κύριε καὶ πατέρα, κ.τ.λ.

In ultima pagina nominatur scriba Georgius abbas.

## 1188.

*Michael Glycas chronographus.* Cod. chart. 21 × 13 centim., foll.  $\bar{\alpha}$ - $\bar{\tau}\lambda\gamma$ , saec. xvii. scr.

Incipit: Μικροσύλλαβον ἐγχαράττω σοὶ καὶ τοῦτο, κ.τ.λ. M. 158. p. 28.

Τὰ τῆς  $\bar{\beta}$  ἡμέρας δημιουργήματα, M. 158. p. 40.

Explicit: — — διάδοχον καταλιπὼν τὸν υἱὸν αὐτοῦ τὸν Κομνηνόν, M. 158. p. 624.

## 1189.

*Constantinus Manasse. Σύνοψις χρονικὴ διὰ στίχων.* Cod. chart. 16, 5 × 11; 4 centim. saec. xvi. scr.

Incipit: Περὶ Λέοντος τοῦ Σοφοῦ.—Γίνωσκε οὖν, ἀγαπητέ, ὅτι ἐπὶ τῆς τοῦ Θεοφίλου βασιλείας Λέων ὁ φιλόσοφος ἦν κεκρυμμένος, κ.τ.λ.



Sub finem res gestae Turcarum: Ἀπὸ Χριστοῦ δὲ ἀφίγ (a. 1513) μηνὶ Ἀπρ. ἐδιώκει (sic) ὁ Μπαγιαζήτης (Bajazet) παρὰ τοῦ υἱοῦ αὐτοῦ Σελήμης — — τῷ δὲ ς' ἔθ' (a. 1462) ἀλώθη ἡ Τραπεζοῦντα.

*Catalogus imperatorum Turcarum*: Μουράτης, Μαχμέτης, Μπαγιαζήτης, Σελήμης, Σουλεϊμάνης.

Προφητεία τῶν ἑπτὰ φιλοσόφων. — Οἱ ἑπτὰ φιλόσοφοι ἠρώτησαν τὸν Ἀπόλλωνα περὶ τοῦ ναοῦ ἀθῆν' (sic) τάδε. Προφήτευσον ἡμῖν τι τῶν (sic) Φοῖβε Ἀπολλων τίς ἐστίν, τίνος εἶη μετὰ σε δόμος οὗτος, κ.τ.λ.

Explicit in proximo folio: — — καὶ τὰ τρία ἐν ἄσαρκον σαρκικόν. γῆ τέτοκα τὸν οὐρανοῦ γεννήτορα.

*Catalogus septem conciliorum*: ā . . ς' ἰωϛ (corr. ιεωις) — ζ̄ . . ς' σς ς.

Al. man. Μανασσῆς χρονογράφος, scr. a. 1554 (ςζβ).

Manu priore: Διήγησις περὶ τῆς οἰκοδομῆς τοῦ ναοῦ τῆς μεγάλης τοῦ θεοῦ ἐκκλησίας — — ἀγίας Σοφίας. Ἔστι δὲ ἡ οἰκοδομὴ τῆς αὐτῆς ἐκκλησίας ἐν Κωνσταντινουπόλει, κ.τ.λ.

Explicit: πρεσβείαι τῆς ἀγίας θεοτόκου καὶ ἀειπαρθένου Μαρίας.

In proxima pagina nonnulla adnotata sunt de triginta nummis (τριάκοντα δηνάρια).

Al. man. rec.: Τοῦ . . . κυ/Κωνσταντίνου τοῦ Μανασσῆ σύνοψις χρονικὴ διὰ στίχων.

Ἡ μὲν φιλόλογος ψυχὴ ταῖς ὕλαις ἐπιχάσκει, κ.τ.λ. M. 127. p. 219.

In fasciculo θ̄: εἰς Γάιον μετέπεσεν τὸ τῶν Ῥωμαίων κράτος, θυγατριδοῦν ὑπάρχοντα Καίσαρος Τιβερίου δεῶν καὶ ῥυπαρόβιος καὶ φονικὸς τὸν τρόπον παρθένους διεκόρησε, κ.τ.λ.

Ultimus titulus: Βασιλεῖου Νικηφόρου τοῦ Βοτονιαίου, ἔτη γ̄ (a. 1078–80), cf. M. 127. p. 468.

Explicit: Οὐ γὰρ περάσιμά φασι τὰ τῶν Γαδείρων πέρα (v. 6733), M. 127. p. 472.

Sub finem versus nonnulli adscripti sunt man. pr. a. 1540 (ςζμ, λδ. ιγ).

*Nicéphori patriarchae Constantinopolitani* χρονικὴ σύνοψις. [Ἀ]δάμ, ὁ πρῶτος ἄνθρωπος, κ.τ.λ. M. 100. p. 1002.

Explicit: — — ἔως τῆς τελευτῆς τοῦ Ἰωάννου τοῦ Τζιμισχῆ (sic), ςυπδ, λδ. δ̄, (a. 976.) Non invenitur M. 100. p. 1013.

Cf. Kondakov. *Putes*, p. 116.

## 1190.

*Chronographus.* Cod. chart. 21 × 14, 5; 5 centim. saec. xvi. scr.

Βιβλίον περιέχον χρονογραφικὴν ἐξήγησιν.

Incipit: 'Απ' ἀρχῆς ἐποίησεν ὁ θεός, κ.τ.λ.

Περὶ τῆς τῶν Ῥωμαίων βασιλείας. Μετὰ τὴν κατάλυσιν τῆς Τροίας στρατηγὸς τις ὀνόματι Αἰν[ε]ίας υἱὸς Ἀγχίστου (sic), κ.τ.λ.

Δεύτερος βασιλεὺς τῆς Ῥώμης Νουμάς ὁ υἱὸς (sic), Ῥωμύλου.

In fasciculo ē: ὡς γοῦν ἐσφάγη ὁ Γάιος, ἐβασίλευσεν ὁ ἀνεψιὸς αὐτοῦ ὁ ἐπικληθεὶς Σεβαστός· ὑστερον δὲ Αὔγουστος ὠνομάσθη, κ.τ.λ.

Βιβλίον χρονικὸν δεύτερον. Διοκλητιανὸς ὁ βασιλεὺς τῶν Ῥωμαίων, κ.τ.λ. Res Romanae a Diocletiano ad usque Nicephorum Botoniatem.

Explicit: — καὶ εἰς τὰς τοιαύτας δουλείας ὅπου ἐδηλώσαμεν. φ ἡ δόξα, κ.τ.λ.

In ultimo folio cryptographicice subscribitur:

θεοῦ τὸ δῶρον καὶ πόνος Διονυσίου.

σωθε[ι] ἡ δόξα, κ.τ.λ. ὁ γράψας ἐληθε[ι] ἡ δόξα Ἰησοῦ ἡμῶν.

Cf. *Griech. Palaeogr.* p. 235.

## 1191.

\**Ἱστορία τοῦ ὄρους Σινᾶ.* Cod. chart. saec. xviii. scr.

## 1192-3.

*Chronographi Byzantini usque ad Turcarum imperatorem Selim, a. 1794.* Cf. Kondakov, *Puteš.* p. 116.

## XX.

## MISCELLANEA (σύμμικτα).

## 1194.

*Apollonius Rhodius.* Cod. chart. 31 × 21, 5; 3 centim. scr. a. 1491, ab Aristobulo. In charta vides signa lucida librae.

Incipit: Ἀρχόμενος σέο, Φοῖβε, παλαιγενέων κλέα ἀνδρῶν, κ.τ.λ. (i. i.)

Explicit: ἀσπασίως ἀκτὰς Παγασηίδας εἰσαπέβητε (iv. 1781).

Subscriptum est librum scripsisse Aristobulum Apostolidem (ἀποστολῆ) hierodiatonum in Creta insula d. 4 mens. Dec. a. 1491 (αὐτῶ; minus recte nescio quis adnotavit a. 1406).

Deinde novus incipit fasciculorum ordo  $\bar{a}$ - $\bar{\iota}\gamma$ .

Deleto titulo incipit *vita Apollonii* Ἀπολλώνιος, κ.τ.λ. Apoll. Rh. Argon. ed. Merkel, pp. 532-534, et Ὑπόθεσις τῶν Ἀργοναυτικῶν.

In proximo folio *scholia Apollonii Rhodii*, — καὶ κατήχθησαν ἐπανελθόντες. Apoll. Rh. Arg. ed. Wellauer, I. p. 190.

Sub finem repetitur nomen Aristobuli; idem esse videtur Aristobulus Apostolides, Michaelis filius, qui saec. xv. scr. cod. Paris. Suppl. 205.

### 1195.

*Euripides*. Cod. chart. 28, 5 × 19, 5; 3 centim. saec. xv. scr. Fasciculi, praeter unum, numeris notati sunt:  $\bar{a}$ - $\bar{\iota}$ .

Omisso titulo, incipit *Hecuba Euripidea*.

[Ἡ]κω νεκρῶν κευθμῶνα καὶ σκότου πύλας  
λιπῶν ἴν' Ἄιδης χωρὶς ὄκισται θεῶν  
Πολύδωρος Ἐκάβης παῖς γεγὼς τῆς Κισ[σ]έως.

— — — —  
μόχθων, στερρὰ γὰρ ἀνάγκη (v. 1295).

τέλος τοῦ πρώτου δράματος [γράμματος cod.]

Ὑπόθεσις τοῦ δευτέρου δράματος [γράμματος cod.],

incipit:

Ὅρεσσης τὸν φόνον τοῦ πατρός, κ.τ.λ. — πάντες φαῖλοι ἦσαν.

Cf. Euripidis fabulae recogn. A. Kirchhoff, Berol. 1858, vol. 2. pp. 135-136.

Τὰ τοῦ δράματος πρόσωπα: Ἡλέκτρα (suprascr.), Πυλάδης, Ἐλένη, Μενέλαος, Τυνδάρεως, ἄγγελος, χορός, Ἐρμιόνη, Ὅρεσσης, Φρύξ, Ἀπόλλων.

Οὐκ ἔστιν οὐδὲν δευδὼν ὧδ' εἰπεῖν ἔπος.

— — — —  
καὶ μὴ λήγεις στεφανοῦσα (v. 1693).

Adiectae sunt adnotationes interlineares et scholia marginalia.

Εὐριπίδου Φοίνισσαι. Ἐτεοκλῆς παραλαβὼν τὴν τῶν Ὀηβαίων βασιλείαν, κ.τ.λ. Euripid. fabulae ed. Kirhh. 2. p. 245.

Sequuntur oracula et epigrammata:

Versus 1: Λαίε Λαβδακίδη παίδων γένος δλβιον αἰτείς,

— — — —

Versus 5 : Οὐ φίλον ἦρπασας υἷόν· ὁ δ' ἠῆξάτο σοι τάδε πάντα.  
Euripides tragoed. ed. Dindorf. Oxonii, 1832, v. 1. p. 104.

Ἄριστοφάνους ἐπίγραμμα εἰς τὸν τύραννον Οἰδίπουν.

Versus 1 : Λιπὼν Κόριθον Οἰδίπους πατρὸς νόθος.

Sophoclis Oedipus Rex, ed. E. Wunder, Lips. 1859, p. 1.

Versus 8 : δισσαῖς τε χερσὶν ξζανάλωσε κόρας (cf. v. 15).

Τὰ τοῦ δράματος πρόσωπα : Ἰοκάστη, Κρέων, παιδαγωγός,  
Τειρεσίας, Ἀντιγόνη, χορὸς Φοινισσῶν, κ.τ.λ.

Versus 1 : Ὡ τὴν ἐν ἄστροις οὐρανοῦ τέμνων, κ.τ.λ.

Versus 1766 : καὶ μὴ λήγοις στεφανούσα.

## 1196.

*Euripides* (cum scholiis). Cod. bombyc. 20 × 15 centim.,  
foli. 50, saec. xiv. scr. Folia bombycina marginibus  
chartaceis amplificata sunt.

Τέλος δράματος (sic) Ἐκάβης Εὐριπίδου. Incipit (Hec. v.  
774):

ΕΚ. τίνας γ' ὑπ' ἄλλου; Ἐρήξιν υἷον ὤλεσε ξένος.

ΑΓ. ὦ τλήμων· ἢ που χρυσὸν ἠράσθη λαβεῖν;

Post secundum fasciculum nescio quis recentiorum adnotavit  
41 versus desiderari. In proxima pagina: dialogus Orestis et  
Menelai (Eur. Orest. v. 405):

ΜΕ. παρῆν τις ἄλλος, ὃς σὸν ὄρθενεν δέμας;

ΟΡ. Πυλάδης γ', ὁ συνδρῶν αἷμα καὶ μητρὸς φόνου.

In ultimo folio adnotatur 101 versus desiderari.

φιλόψογον γὰρ χρῆμα θηλειῶν ἔφν,  
σμικρὰς δ' ἀφορμὰς [εὐφορμὰς cod.] ἦν λάβωσι τῶν λόγων,  
πλείους ἐπεισφέρουσιν, Eur. Phoen. v. 206 (Dind. v. 199).

Explicit: ἔνοπλος ὀρμῆ παῖς ὃς μετέρχεται δόμους, Eur. Phoen.  
v. 259, 260 (Dind. 261).

τὰ μὲν πυλωρῶν κλεῖθρά μ' εἰσεδέξατο, Eur. Phoen. v. 261.

## 1197.

*Clitophon rhetor.* (??). Cod. chart. 23, 5 × 17 centim. saec.  
xvi. scr. Hunc librum re vera Achillis Tatii esse  
monuit J. H. Lipsius.

Incipit fasciculus 17, 13: Τοῦ αὐτοῦ λόγος πέμπτος.  
Τριῶν δὲ πλεύσαντες ἡμερῶν εἰς Ἀλεξάνδρειαν ἦλθομεν, κ.τ.λ.

Explicit in fasciculo 17, 18: — και διεγνώκαμεν ἐν Τύρῳ  
 παραχειμάσαντες διελθεῖν εἰς τὸ Βυζάντιον.

## 1198.

*Libanius*. Cod. bombyc. 21, 5 × 15 centim., foll. 1—115,  
 saec. xiv. scr.

Deest initium: — (πῶς ἄν τις χρήσαιτο τοῖς λοιποῖς μετέθημεν  
 ᾧ?) Τρῶες τὸν περὶ ταῦτα θεσμόν, κ.τ.λ.

In quarta pagina primus titulus (minio scr.): Τοῦ αὐτοῦ  
 περὶ ἀπληστίας.

Libanii epistularum centuriae, ā: Ἀλλκίμφ.—Ἀποπέμπομεν,  
 κ.τ.λ. Libanii epist. ed. I. C. Wolf, Amstelædami, 1738 (No. 378).

ρ (fol. 61<sup>v</sup>): Καλλιωπίφ (cf. No. 405, 412, 450, 1034, 1281).

ā-ρ (fol. 80<sup>v</sup>): Πανηγυρίφ (No. 874).

ā-ρ (fol. 94): Σωπόλιδι (No. 881).

ā (fol. 94<sup>v</sup>)—π (fol. 114<sup>v</sup>): Ἀρταβίφ [Ἀρραβίφ, No. 396].  
 πα (No. 1095), sine nomine adscripto, incipit: Εὐμάθιον ἐγὼ  
 φίλον ἀπ' ἐκείνης, κ.τ.λ.

— τὸ [τὰ?] βραδέως ἀμείνω μακρῶ που βέλτιον.

Al. man. in tegumento nonnulla scripta sunt a. 1464 (?),  
 ρ-θιοβ (ρ-θιοζ?), λυδ. ἐ [rc. ιβ], cum parte alphabeti cryptogra-  
 phici formati in modum eorum quae descripsi, *Griech. Palaeogr.*  
 p. 240.

## 1199.

Ἀστρολογικὸν Ῥαβουλιακὸν Ἱατροσοφικόν. Cod.  
 chart. 21 × 13, 5; 6 centim. saec. xvi. scr.

Fol. 2. primus titulus: Περί οἰκοδεσπότου.

Περὶ ἐπιστολῶν ἀναδόσεως, κ.τ.λ. Περὶ πλοίων ἀνα-  
 γωγῆς, *signa zodiaci*, ζφδολόγιον — τῶν δώδεκα  
 ζφδίων. Περὶ χρόνου ὄλου ὄμβρου καὶ ἀνομβρίας. *De*  
*tonitru et fulgure*. Προγνωστικὸν *de hieme, de sole, de ortu*  
*et obitu lunae*. Ζυγὸς Ω: Πιθαγόρου (sic) πλίνθος. *De*  
*septem terrae climatibus, de ventis*. Περὶ τοῦ ὠρωσκόπου  
 Παχυμέρως (sic). *De solis et lunae defectionibus*, adiectis  
 tabulis. *De miliis et stadiis. De quattuor elementis. De regis*  
*morte. Cycli solares et lunares. Tabulae paschales*. Κανὼν τοῦ  
 Ῥαβουλλίου. Διαγνωστικὰ τοῦ σοφωτάτου Ἀγαλλιανοῦ  
 περὶ ἀρρώστων. Ἱατροσόφιον praemisso indice inscripto  
 πίναξ τοῦ παρόντος ἱατροσοφίου ā-σζη.

Καλανδολόγιον. Sub finem *res gestae Turcarum*.

Explicit: Ὅταν ἐπύγεν ὁ σουλτᾶν Μσεμέτης εἰν Ματζαρία καὶ  
 ἐπύρεν τὴν Ἐγρι, ἔτους ρδ (a. 1596).

Minio scr.: Τέλος οἱ χρόνοι τῶν Τούρκων.

## 1200.

Διάφορα. Cod. chart. saec. xviii. scr.

## 1201.

*Lexicon.* Cod. membr. 24 × 17; 5 centim. saec. xiii. scr.  
Deest initium et finis. Cf. Etymol. Gudianum (E. G.)  
et Magnum ed. Gaisf. (E. M.)

In fasciculo soluto: Δέλφαξ ὁ γαλαθ[η]νὸς χοῖρος. Ἐπίχαρ-  
μος δέλφακά τε τῶν γειτόνων τοῖς Ἐλευσινίοις φυλάσσω, E. M. 255.

Παρά δὲ τὴν δελφ[ῦ]ν τὴν μήτραν· κυρίως γὰρ ἐπὶ τῆς θηλείας  
λέγεται· δέλφαξ ἢ δελφ[ῦ]ν ἔχουσα.

Δελφοὶ καὶ δελφός. Καλλιμαχος· δελφὸς ἀνὴρ ἐμὸς ἱερό-  
εργος τὸ ἔθνος οἱ πύθιοι· π̄τ̄ ἀδελφοὶ τινες ὄντες κατὰ ἀφαίρεσιν  
τοῦ ἄ. οἱ τὰ τοῦ Διονύσου μέλη σπαράξαντες οἱ τιτᾶνες τῷ Ἀπόλ-  
λωνι παρεθέντο τὸ ἐμβάλλοντες λέβητι· ὁ δὲ παρὰ τῷ τρίποδι  
ἀπέθετο· π̄τ̄ ἀδελφοῦ δελφοὶ τοῦ ἄ ἀφαιρεθέντες, E. M. 225.

Δέλτα τὸ στοιχεῖον.

In codice ipso: Διαβόητος καὶ ἐπιβόητος διαφέρει· δια-  
βόητος μὲν γὰρ ἔστιν ὁ ἐπ' ἀρετῇ ἔγνωσμένος. ἐπιβόητος δὲ  
ὁ μοχθηρὰν ἔχων φήμην. Ἀνακρέων, καὶ μ' ἐπιβόητον κατὰ  
γείτονας ποιήσεις. τούτου δὲ ἔνιοι τῶν ποιητῶν ἐπίσφατον  
καλοῦσι, E. G. 142. 42, cf. Ammon. p. 427.

Διαβούλιον οὐδέ[τε]ρον ὑποκοριστικόν, κ.τ.λ., E. G. 142. 48.

Κάμηλος. χάμηλος. ὅτι χαμαὶ καθήμενος γομοῦται καὶ  
αἶρει τὸ φόρτιον. τινὲς δὲ κάμμηρος ἀπὸ τοῦ κάμπτειν τοῦς  
μηρούς. κάμηλος κατὰ συγγένειαν τοῦ ῥ πρὸ τοῦ λ. καμηρός τις  
ἔστιν ἀπὸ τοῦ τοῦς μηρούς κάμπτειν ἐν τῷ κάθεσθαι. οὕτως  
Ἡρακλείδης, E. M. 487. 57; E. G. 295. 44.

Καμήσιον — —

Κάμινος — — E. G. 297. 4.

Κάμνειν — —

Explicit: Οὐδὲν διὰ τοῦ Δ καὶ οὐθὲν διὰ τοῦ Θ διαφέρουσιν.  
οὐδὲν μὲν λέγεται τὸ ἐν — — E. G. 439. 12, Ammon. p. 105 Valek.

Reliqua deficient.

In fasciculo soluto initium litterae T:

Τακείς — — E. G. 519. 51.

Ταβέρνια καπηλεία — — E. G. 519. 54.

Ταίνιον — — E. G. 519. 55; Ταινία — — E. G. 519. 44.

In fine fasciculi :

Τισί -- Τιτρώσκω -- Τλᾶν -- Τλεῖν -- Τίτλος --  
 Τλήμων ὁ κακοπαθῆς παρὰ γὰρ τὸν //// τλήσω μέλλοντα,  
 E. G. 531. 29.  
 Τλήσομαι.  
 Reliqua deficient.

### 1202.

*Lexicon.* Cod. bombyc. et membr. 15, 5 × 11; 6 centim. saec. xiv. scr. Cf. Zonarae lexicon ed. Tittmann (= Z.)

Incipit: Ἄαπτος. ὁ ἀπρ[οσπέ]λαστος -- Z. 1.

Sub finem litterae A :

ἄω. τὸ πνέω. ἄωρι. παρακαιρόν. ἡ ἀντὶ τοῦ ἀκαίρως καὶ  
 παρὰ //// [τὸν δέ]οντα καιρῆ -- Z. 368.

Initium litterae Δ : Δαβ̄ειρ. κ̄/ [κύριον] καὶ Δαβ̄ήρ, τὰ ἅγια  
 τῶν ἁγίων ὀνομάζεται, Z. 463.

Δαήμων [δάκμων cod.] ἐπιστήμων, ἔμπειρος, Z. 463.

Δαῆρ -- Z. 463.

In fine: Ὑπέρθεσις. ἀναβολή, Z. 1770.

Ὑπεροπλοῖαις, Z. 1771.

Ὑπερηφανίας -- Z. 1770.

Al. man. scr.: Λέξεις τῶν φ'δῶν. Λέξεις τῆς παλαιᾶς  
 [διαθήκης]. Λέξεις τοῦ Ἰώβ.

Explicit: -- δίκην τίσουσιν. τιμωρίαν δώσουσιν.

### 1203.

*Lexicon.* Cod. bombyc. 21 × 13, 5; 4, 5 centim. saec. xiv-xv. scr. Cf. Zonarae lexic. ed. Tittm. (Z.)

Συναγωγὴ λέξεων.

Incipit: Ἄαπτος. ὁ ἀπροσπέλαστος.

Ἄ[α]τος. ἀβλαβής, Z. 1.

Ἄάσχετος ὁ ἀκράτητος, Z. 1.

Ἄάβυκτον. μέλαν ἀβλαβές, Z. 1.

Ἄαγές. ἄθραυστον, Z. 1.

Ἄρχὴ τοῦ Δ στοιχείου. μετὰ τοῦ ᾱ.

Δαβ̄ήρ. τὰ ἅγια τῶν ἁγίων ὀνομάζεται, Z. 463.

Δαβαινίτης. ἀπὸ Δαβαίνης τόπου, Z. 463.

In solutis foliis extremi fasciculi (κς) ultimus titulus :

Τὸ ᾠ μετὰ τοῦ σ̄.

ᾠσαννά. σῶσον δὴ ὁ ἐν τοῖς ὑψίστοις, Z. 1894.

## 1204.

*Lexicon.* Cod. chart. 21, 5 × 15 centim. saec. xv–xvi. scr.

Ἐκλογὴ τῶν λέξεων ἐκ τῶν ἐξωθεν φιλοσόφων.

Incipit: Ἄαπτος. ὁ ἀπροσπέλαστος. γίνεται δὲ παρὰ τὸ ἀπτω ἄπτος καὶ ἄαπτος. οἶονεὶ τὸ ἀγάν — —

Ἄβεκ(?)τον [rc. Ἄάβυκτον Ζον.] τὸ μέλαν τὸ ἀβλαβές. Ἄαγὲς τὸ ἄθραυστον.

Ἄββᾶς ὁ πατήρ, Z. 2. ἀβλήτα, μὴ βεβλημένον, Z. 3.

Ἄβολος ὄνος [ὁ νέος?] ὁ μηδὲ βεβληκῶς ὀδόντας — — Z. 3.

Ἄβρότητι, τυφερότητι, Z. 8. ἄβυδος, πλήθος ὑδάτων — — Z. 8.

Initium litterae Δ: Δ μετὰ τοῦ ἀλφα (in mg. ἀρσενικόν).

Δαήμονες, ἐμπειροί, Z. 463. Δανιήλ, Z. 463. Διάκρισις, Z. 513. Δαιτύμονες, Z. 463, κ.τ.λ.

Explicit: — — ἐπὶ καλὸν δὲ ἐξέβη. ἔληξε τᾶλλα σμικρύνας. Τέλος. ᾠσπερ ξένοι, κ.τ.λ. Cf. *Griech. Palaeogr.* p. 378.

Sub finem nonnulla adnotata sunt manu Nicephori monachi a. 1507, ἀφς, Μαίφ κη.

## 1205.

Ἐκλογαὶ ἐκ τοῦ λεξικοῦ. Cod. chart. 15, 5 × 10; 4, 5 centim. saec. xiv. Cf. Zonarae lexic. ed. T. (Z.)

In tertia pagina: Ἐκ τοῦ λεξικοῦ ἐκλογαὶ τιναὶ (sic) διαφόρων.

Incipit: Ἄαπτος. ὁ ἀπροσπέλαστος, Z. 1.

Ἄατος. ἀβλαβής.

Ἄάσχετος. ἀκράτητος, κ.τ.λ.

τὸ Δ μετὰ τοῦ Α. Z. 463.

Δαβήρ. κ' / [κύριον] δαβήρ τὰ ἅγια τῶν ἁγίων ὀνομάζεται.

Δαήμων. ἐπιστήμων ἐμπειρος, Z. 463.

Δαήρ. ἀνδράδελφος.

Δαίφρων — — Z. 463.

ᾠψ. ὀφθαλμός, Z. 1900.



ᾠψαι. ὤφθης.

ᾠψισμένον. ὄψε τῆς ὥρας βραδέως ἐρχόμενον, Z. 1900.

ᾠ. ὦ τιμι.

Ἰωάννου Δαμασκηνοῦ ἐρωτήσεις.

Incipit: Ἡ φύσις τοῦ λόγου, κ.τ.λ.

Explicit: — — τὸ ἅγιον βάπτισμα.

*Lexica parva verborum Novi Testamenti.*

Ἰωάννου Δαμασκηνοῦ κανῶν εἰς τὴν Πεντηκοστήν.

Κανῶν τῶν Χριστοῦ γενεῶν.

*Cantica.*

*Lexica parva verborum Dionysii Areopagitae, Psalterii, librorum Regum.*

ᾠδᾶριον κατανυκτικὸν κατὰ ἀλφάβητον. πόλημα ἀνακρέοντιον Λέοντος τοῦ φιλευσεβοῦς βασιλέως καὶ φιλοσόφου, M. 107. p. 309.

Ἄρα τίς γῆθεν αἴρας ἐν συστροφῇ με ζεφύρου — —

βαβαί! βαβαί! πῶς βρυχάσει γαῖα διχῆ ῥηγνυμένη — —

Γλαφυροτόρνευτοι τάφοι, κ.τ.λ.

— — — —

ᾠ δέσποινα θεοτόκε σπεύσον βοήθει μοι τάχος.

— — — ἄχυρον ἀπειλεῖ [ἀπειλή cod.] μοι.

Ἐποθέσεις εἰς Ἰουστινιανὸν βασιλέα ἐκτεθεῖσαι παρὰ Ἁγαπητοῦ διακόνου ἔχουσαι ἀκροστιχίδα τήνδε:

Τῷ θειοτάτῳ καὶ εὐσεβεστάτῳ βασιλεῖ ἡμῶν Ἰουστινιανῷ Ἀγαπητοῦ ἐλάχιστος διάκονος, M. Patrol. Gr. 86. I. p. 1116—1186:

ā: Τιμῆς ἀπάσης ὑπέρτερον ἔχων — —

— — — —

ᾠη: Γίνου τοῖς ὑπηκόοις — —

ᾠθ: Ἄ τοῖς ὑπηκόοις νομοθεεῖς διὰ τῶν λόγων, M. 86. I. p. 1180.

Reliqua (-πητοῦ—διάκονος) deficiunt.

## 1206.

Κανονίσματα ἀλφαβηταρίου. Cod. chart. 21 × 15; 2, 5 centim. saec. xv. scr.

Ab initio mutilus incipit: [Κ] αὐμεία νίκη. κείται μὲν παρ' Ἡροδότῳ. Cf. Paroemiogr. Gr. Gotting. 1839. I. p. 97.

[Γ]δ δωδωναῖον χαλκείον. κείται παρὰ Μενάνδρῳ --  
Ibid. I. p. 162.

-- σύκης τόπον [πέυκης τρόπον corr. Uhlig; cf. Suid. ed. Bekk. p. 852] αὕτη τάττεται ἐπὶ τῶν πανωλεθρίῳ ἀπολλυμένων παρ' ὄσον ἢ πέυκη κοπέισα. 1½ pag. vacua.

[Π]ερί δρου. [Π]ροσλέγεται μὲν καὶ τὸ ὀροθέσιον --  
συμβεβηκός.

Cf. Man. Moschopuli op. gramm. ed. F. Titze, p. 73 ss.

[Π]ερί διαιρέσεως. [Π]ᾶν πρᾶγμα -- εἰρημένα.

[Π]ερί μεταφορᾶς, p. 74. -- καταχρήσεως -- ἀλληγορίας, p. 73. -- αἰνίγματος, p. 74. [Κ]αθ' ὁμοίον, p. 75. -- τοῦ ἐναντίου, p. 75. -- τὸ συμβεβηκός, p. 75. -- ὁμωνυμίαν, p. 76. [Μ]ετάληψις ἐστὶ -- p. 76. [Μ]ετωνυμία ἐστὶ -- p. 76. [Σ]υνεκδοχὴ -- p. 77. [Ὀ]νοματοποιία -- p. 77. [Π]ερίφρασις -- p. 78. [Ἀ]ναστροφὴ -- p. 78. ἰδ.: [Π]αραπλήρωμα, p. 80. Cf. Tryphonis grammatici opuscula.

[Ἐ]τεροὶ τρόποι ποιητικοί, κζ. p. 80. Ὑπερβολή, κ.τ.λ. p. 80. -- κζ. παροιμία, p. 86.

Novus incipit fasciculorum ordo: ᾱ-ιδ̄.

Κανονίσματα κατ' ἀλφάβητον -- lemmata: ἀπίης -- ἀγρύπνει -- ἀφίστασο -- ἀπαλλαγέντας -- ἀφίεται -- κ.τ.λ. -- ὄθα -- ὄρα.

*Lexici pars; littera E.*

Ὀνομάτων ἀττικῶν ἐκλογή. αἰχμάλωτον ποιῶ ἀντικρὺ δὲ ποιηταὶ -- ἀπαντικρὺ --. Cf. Thomas Magister, ed. Ritschl.

In fasciculo η̄: [Γ]άμους ποιεῖν Ἄττικοὶ λέγουσιν οὐχὶ γάμον, p. 72. 2, ed. Ritschl.

In principio litterae N: Νεοττός, p. 244. 2, ed. Ritschl.

[Σ]μῶμαι καὶ σμῆσαι καὶ σμῆμα -- σαίρειν τε δῶμα κερκίσιν ἐφεστάναι, p. 333. 12, ed. Ritschl. In margine adscripta sunt auctororum nomina Aristoph., Thucyd., Demosth., Liban.

Ὑπόθεσις τοῦ γ̄ δράματος Ἀριστοφάνους (h. e. Ranarum).

Incipit: Διόνυσος Εὐρυππίδου (sic) πόθῳ λήφθεις --

Explicit: -- ὡς φησὶ δίκαι////os.

Ἀριστοφάνους Βάτραχοι. Εἶπω τι τῶν εἰωθότων -- (v. I).

Explicit sine fine:

Φρίξας δ' αὐτοκόμου λοφιᾶς λαυσιαύχενα χαίταν.

δείνος -- (v. 822-3, ed. Dind.).

Reliqua deficiunt.

1207.

*Gregorius theologus.* Cod. chart. 21 x 14 centim. saec.  
XIV. scr.

Γρηγορίου διήγησις -- τὴν ζωὴν πεπεύραται.

Incipit: Χριστὲ ἀναξ -- (M. 37. p. 969) -- ἀχράντοις.

In fasciculis ιζ̄-κᾱ: al. man. Φιλοστράτου εἰκόνες προ-  
οί[μιον] (ἐλλαδία cod.) ἢ λαλιά (ed. Kayser, I. p. 379.) Ὅστις  
μὴ ἀσπάζεται τὴν ζωγραφίαν --

Ultimus titulus: Ξενία. Καλὸν δὲ καὶ σικάσαι καὶ μὴ  
-- -- ἐπιπολαζούσης αὐτῷ πιμελῆς.

*Scholia* addita sunt nigra marginalia et rubra interlinearia.

Παύλου Σιλεντιάρχου εἰς τὰ ἐν Πυθίοις [θερμά], M. 86.  
p. 2263.

Βούλει μαθεῖν, ἄνθρωπε.

//// [Πο]σειδίππου οἱ δὲ Κράτητος τοῦ κυνικοῦ.

Ποίην τις βιότιοι τά μοι τρίβον εἰν ἀγορῇ μὲν

νείκεα καὶ χαλεπαὶ πρήξεις· ἐν δὲ δόμοις

φροντίδες· ἐν δ' ἀγροῖς καμάτων ἄλις ἐν δὲ θαλάσση.

μηδὲ ποτ' ἢ τὸ θανεῖν αὐτίκα τικτόμενον.

Scholia (¾ pag.)

Ἐκ τοῦ ἐναντίου πιθανὰ Μητροδώρου (minio scr.) cum  
scholiis marginalibus et interlinearibus.

Incipit: Παντοίην βιότιοι τά μοι τρίβον εἰν ἀγορῇ μὲν

Explicit: Ἰστορες ὡς ἀμῖν χ' ἂ θεὸς δπλοφορεῖ.

Εἰς ἱατροῦς Νικομήδους. οἱ δὲ Βάσσου. ἀναστρέφει δὲ  
(minio scr.):

Ἴπποκράτης φάος ἦν μερόπων καὶ σώετο (sic) λαῶν

Ἔθνεα καὶ νεκύων ἦν σπάνις ἐν Ἰδίῃ.

Εἰ με Πλάτων οὐ γράψε, δύο ἐγένοντο Πλάτωνε,

Σωκρατικῶν δάρων ἄνθεα πάντα φέρω.

Ἀριστοτέλης λέγει τὸν ὑπὸ ὕδρου πλεγέντα παραχρήμα δσμῆν  
βαρυντάτην ἀπεργάζεσθαι -- -- εἰποις ἐστίν.

Τοῦ Λακαπηνοῦ κυροῦ Γεωργίου καὶ Ζαρίδου, κ.τ.λ.

Incipit: Τῷ μηδὲν ἡμᾶς σοι γράφειν ἀχθόμενος —

Explicit: — — πάντως αἰτιατικῇ.

Sine titulo: Ἐμοὶ σὺ δοκεῖς εἶ· διακαλᾶν — — τὰ χρήματα.

Sine titulo: Ἀπειρηκότα με ἤδη τοῖς τὴν συμφορὴν πυκνοῖς κύμασι — — θαῦμα ἐμπολιτευόμενον τῷ βίῳ.

Sub finem *scholia*.

## 1208.

Διάφορα. Cod. chart. 15 × 10, 5; 3 centim. saec. xv.  
scr.

Ab initio codex mutilus est. Primus titulus:

Διήγησις τῆς πονηρᾶς γυναικός. Ἦν γὰρ ἀνὴρ, ὁ βασιλεῦ, κ.τ.λ.

Δευτέρου φιλοσόφου δημηγορία.

Περὶ τοῦ πενταετοῦς παιδίου: *dialogus regis et pueri*.

Στίχοι πολιτικοὶ — — εἰς . . . θεοτόκον.

*De portis Constantinopoleos nominibusque iis a Turcis impositis.*

Ὅρισμός ὑπερ ἔστειλεν ὁ Σίβαν πασιᾶς, ὁ τοῦ σουλτὰν Μουράτ βεζήρης, εἰς τὰ Ἰωάννινα ἐπὶ ἔτους 15 ἄλλυ (1424? 1430?).

## 1209.

*Theophilus Corydalaus. Maximus Margunius, etc.* Cod. chart. 16 × 10 centim. saec. xviii.

*Epistulae.*

## 1210.

Ἐπιστολόριον. Cod. chart. a. scr. 1695.

Incipit: Τὰ εἶδη τῶν ἐπιστολῶν — — Σινᾶ πρὸς Σκηνητῶς (sic) scr. a. 1695 (ἄχσῆ).

## 1211-13.

Σημειοματάρια. Cod. chart. saec. xviii. scripti.

## XXI.

## CANTICA.

## 1214.

Στιχηράριον. Cod. membr. 22 × 18; 6 centim. saec. xii.  
scr.

Incipit: Ἐπέστη ἡ εἴσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit: — — τῆς ἀγαθότητός σου, κύριε.

*Cantica* notis liturgicis instructa; extrema tantum pars libri iis destituta est.

### 1215.

Στιχηράριον. Cod. membr. 27 × 20; 7 centim. saec. xiv., singulis columnis scr.

Incipit: Ἐπέστη ἡ εἴσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit verbis (in libri tegumento) — — τὸ μέσον τεῖχος τῆς.

Reliqua deficiunt.

*Cantica* notis liturgicis instructa.

### 1216.

Στιχηράριον. Cod. membr. 31 × 21; 5, 5 centim. saec. xiii. scr., ornamentis imaginibusque instructus.

Ab initio mutilus, incipit: Καὶ τὰς αἰρέσεις, κ.τ.λ.

Ultimus titulus: Στῆχοι τῶν ἀγίων μαρτύρων, κ.τ.λ.

*Cantica* notis liturgicis instructa.

Cf. Kondakov, *Puteš.* p. 116. (No. 84.)

### 1217.

Στιχηράριον. Cod. membr. 25 × 19; 5 centim. saec. xi. scr.

Incipit: Μηνὶ Σεπτεμβρίῳ ᾧ. Ἐπέστη ἡ εἴσοδος τοῦ ἐνιαυτοῦ.

Explicit: — — καὶ σωτηρία ἡμῶν (al. man. scr.).

*Cantica* notis liturgicis instructa.

In principio et fine libri folia membranacea addita sunt in quibus paucae tantum litterae restant minio scriptae.

### 1218.

Στιχηράριον. Cod. membr. 29 × 22; 7, 5 centim. a. 1177 (?), singulis columnis scr.

Στιχηράριον τοῦ ὄλου ἐνιαυτοῦ. Incipit: Ἐπέστη ἡ εἴσοδος τοῦ ἐνιαυτοῦ — —

Explicit: — — τῆς ἀγαθότητός σου.

*Cantica* notis liturgicis instructa.

Subscriptum est :

Ἐγράφη ἡ παρούσα δέλτος διὰ χειρὸς Νικηφόρου ἱερέως διὰ συνδρομῆς καὶ ἐξόδου Νικολάου υἱοῦ Γεωργίου τοῦ Παύλου, βασιλεύοντος τῶν φιλοχρίστων ἡμῶν βασιλέων Μανουὴλ καὶ Μαρίας τοῦ πανιερωτάτου ἡμῶν μητροπολίτου Νικήτα μηνὶ Ἰουλίῳ ἰθ', ἰνδ. ι', ἔτους ρ'χπε (a. 1177).

Litterae ipsae huius libri aliquantum recentiores esse videbantur.

## 1219.

Στιχηράριον. Cod. membr. 31 × 24; 5 centim. saec. xii–xiii. scr. Desunt tegumentum, initium, finis.

Incipit: τὸν ἀντίπαλον ἐχθρόν, κ.τ.λ.—fol. 2, primus titulus: Μηνὶ αὐτῷ ζ' in diem Sergii et Bacchi (7 Oct.)

Ultimus titulus: Μηνὶ αὐτῷ κ' in diem Samuelis prophetae (20 Aug.), Εἰ καὶ πάρεδρα, κ.τ.λ.

*Cantica* notis liturgicis instructa.

## 1220.

Στιχηράριον. Cod. membr. 25 × 19, 5; 9 centim. saec. xiii–xiv.

Incipit: Ἐπέστη ἡ εἴσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Ultimus titulus: Κυ(ριακῇ) τῆς ἀποκρίου (sic).—Ἐννοῶ τὴν ἡμέραν ἐκεῖνην, κ.τ.λ.

*Cantica* notis liturgicis instructa.

Membranae, praeter duos fasciculos extremos, rescriptae sunt; vestigia vides scripturae veteris, litteris uncialibus erectis exaratae.

## 1221.

Στιχηράριον. Cod. membr. 23 × 17; 10 centim. a. 1321 scr.

Incipit: Ἐπέστη ἡ εἴσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Ultimus titulus: Στιχ(ερὸν) ἰδ(ιόμ)ε)λον εἰς τὴν κοίμησιν τῆς ὑπ(εραγ)ίας θ(εοτ)όκου.—Συντρέχει χορός, κ.τ.λ. — — τὴν κληρονομίαν σου. *Cantica* notis liturgicis instructa.

Subscriptum est :

Ἐτελειώθη τὸ παρὸν στιχεράριον διὰ χειρὸς ἐμοῦ Μανουὴλ τοῦ Χαλκεοπούλου:—μηνὶ Ἰαννουαρίῳ κγ', ἰνδ. δ' τοῦ ρ'ωκθ' ἔτους

a. 1312.

διὰ κόπον καὶ ἐξέδου τοῦ ἱερομονάχου κυ/  
 Βαρθολομαίου τοῦ Κορινθιώτου καὶ  
 ποτὲ Ἀποστόλη.

In tribus ultimis paginis *supplicationes*.

Cf. Kondakov, *Putek*. p. 116. (No. 93, 2.)

**1222.**

Στιχηράριον. Cod. membr. 14 × 10 centim. saec. xiii.  
 scr. Fasciculi numeris notantur:  $\bar{\alpha}$ - $\bar{\kappa}\gamma$ .

Incipit: Ἐπέστη ἡ εἰσοδος τοῦ ἐνιαυτοῦ, κ.τ.λ.

Explicit: — — προστασία καὶ σωτηρία ἡμῶν.

*Cantica* notis liturgicis instructa.

**1223.**

Στιχηράριον. Cod. bombyc. 26 × 19 centim. saec.  
 xiii-xiv. scr. Fasciculi numeris notantur:  $\bar{\alpha}$ - $\bar{\iota}\theta$ .

Titulus et prima pagina libri legi non possunt.

Fol. 2, secundus titulus: Εἰς τ(ῆν)  $\bar{\beta}$  τοῦ ἁγίου Νεο-  
 φύτου.—Νεόφυτον καθάπερ, κ.τ.λ.

Ultimus titulus: Στιχερὰ δογματικὰ θεοτόκια.—Παρ-  
 θενικὴ πανήγυρις, κ.τ.λ.

*Cantica* notis liturgicis instructa.

In ultimo fasciculo  $\bar{\iota}\theta$  sequuntur *supplicationes*.

## SPICILEGIUM ALEXANDRINUM.

87.

*Ioannes Chrysostomus.*

Ἐτελειώθη σὺν θεῷ ἡ βίβλος  
αὕτη: μηνὶ Μαρτίῳ κγ: ἰνδ. ια  
ἔτει ἀπὸ κτίσεως κόσμου, ὩΣ.

a. 968.

+ Σῶσον, κύριε, τὴν πόσιν κτισαμένω (sic).

355.

*Barlaam monachus contra Latinos.*

a. 1598-99.

Τέλει ἐχρήσατο παρὸν ζ' ἐπὶ δεκάτῃ τοῦ ἀφσ η' ἔτους τῆς  
ἐπιδημίας Χριστοῦ, ἰρς κοσμογονίας ἡμέρα β, ἐν Ἀλεξάνδρῳ  
ὑπὸ Μαξίμου ἀρχιεπισκόπου Ἀλεξανδρείας.

370.

*Gregorii papae epistulae, saec. xv-xvi.*

P. 783: Ἐτελειώθη τὸ παρὸν βιβλίον ἐν μηνὶ Φεβρου-  
αρίῳ γ, ἡμέρα δ, διὰ συνδρομῆς καὶ ἐξόδου  
Ἀβερκίου προέδρου (τῆς Λαύρας in mg.) ἐκ χειρὸς οἰκτροτάτου  
καὶ βακενδύτου Νικηφόρου.

371.

*Liturgia, a. 1407.*

Ἐτελειώθη διὰ χειρὸς ἐμοῦ τοῦ ταπεινοῦ Ἰωακείμ μητροπολίτου  
σοῦ πακίον (sic) ἔτους ς' αἰε, ἰνδ. ιε, μηνὶ Ἰουλίῳ κη, ἡμέρα  
πέμπτη.

372.

*Menaeum. a. 1437.*

Ἐτελειώθη τὸ παρὸν μηναῖον ὑπὸ τοῦ εὐτελοῦς Ἰωσήφ ἱερο-  
μονάχου υἱοῦ βηστιαρίτου μεγίστης ἐν ἔτει ς' αἰε, ἰνδικτιώνης ιε,  
ἐν μηνὶ Ἰουλίῳ κβ.

394.

*Aristoteles. a. 1720.*

αψκ. Ἐν Σιναίῳ τῷ ἀγίῳ ὄρει παρὰ τοῦ πρώην Κωνσταντινου-  
πόλεως ἐγκλείστου ὄντος κ μ (ήνας), μηνὶ Δεκεμβρίῳ ιε.

408.

*Liturgia Basilii. a. 1472.*

Librum scripsit Γεώργιος ἀναγνώστης νομικός -- Δεκ. ε, ἡμέρα  
ε -- ς' αἰπ /// ἰνδ. ε.



## 421.

*Tetraevangelium.* a. 1382.

Ἐγράφη εἰς τὸ Ταμιᾶ (Damiette) διὰ τοῦ ταπεινοῦ μητροπολίτου Λυβίης (sic). θεολείπτου κ//ϛ̄ καὶ προέδρου Ταμιαθίου εἰς τὸ ρωγ̄ ἔτει ἰνδ. ς [rc. ε̄] μηνὶ Σεπτ. κδ, συνδρομῇ καὶ ἐξόδῳ Κυριακοῦ ἀναγνώστου τοῦ Δομηνίου.

## 433.

*Triodium.* a. 1301.

Ἐτελειώθη τὸ παρὸν τριψίδιον διὰ χειρὸς ἐμοῦ Γεωργίου τοῦ ἀναγνώστου καὶ ταπεινοῦ τοῦ κουμερκᾶ, ἐν μηνὶ Μαρτίῳ εἰς τὴν κ, ἡμέρᾳ δευτέρᾳ, ὥρα ι, ἐνδικτιῶ (sic) ιγ [rc. ιδ], ἔτους ρωθ., ἀμην ἀμήν.

Καὶ οἱ ἀναγιγνώσκ[ο]ντες αὐτὸ(ν) εὐχέσθαι μοι, εἰ ἔσφαλα διὰ τὸν κύριον.

## 435.

*Menaeeum.* a. 1359.

Ἐτελειώθη η (η del.) τὸ βιβλίον τοῦτο εἰς ἡμέραν σαββάτου ιζ τοῦ Αὐγούστου μηνὸς ἔτους Ἡωξζ: διὰ χειρὸς ἀμαρτωλοῦ καὶ πτωχοῦ Ζωτικοῦ τοῦ ζωγράφου· εὐχέσθαι ὑπὲρ αὐτοῦ διὰ τὸν κύριον.

Eadem arabice repetita sunt.

## 440.

*Menaeeum.* a. 1345, scr. manu Zotici.

Ἐτελειώθη ὁ ἔνατος μὴν Μαῖος βοηθείᾳ θεοῦ διὰ συνδρομῆς καὶ ἐπικουρ(ε)ίας τοῦ παραγιωτάτου πάπα καὶ πατριάρχου Ἀλεξ-ανδρείας κυρίου Γρηγορίου, αὐτὸς τε καὶ οἱ ἕτεροι ἧ μῆνες ἐν ἔτει ρων, a. 1342, ἰνδ. [ι].

## 449.

*Psalterium.* a. 1508.

Ἐτελειώθη τὸ παρὸν ψαλτήριον διὰ χειρὸς ἐμοῦ τοῦ ἀμαρτωλοῦ Μαξίμου ἱερομονάχου καὶ πνευματικοῦ τοῦ ἐλαιούσης (sic) καὶ οἱ ἀναγιγνώσκοντες εὐχέσθαι μοι, κ.τ.λ.

Ἐτελειώθη δὲ ἐν μηνὶ  
 Δεκε[μ]βρίῳ λα, ἡμέρα  
 παρασκευῆ, ὥρα  
 θ, ἐν Σέρραις, ἐν  
 ἔτει ςισ, ἰνδ. ια.

454.

*Octoechus.* a. 1523.

Ἐτελειώθη ἡ παρούσα οκτῆχος διὰ χειρὸς κάμοθ Ἰωακείμ  
 πατριάρχου Ἀλεξανδρείας, scr. in monte Sinaitico die 10. m.  
 Aug. a. ςλα, αφκγ.

455.

*Euchologium.* a. 1501.

Τέλος εἶληφε σὺν θεῷ τὸ παρὸν εὐχολόγιον :  
 τοῦ πν(ευμα)τικοῦ κυροῦ Ἰώασαφ ἐκ τὰς Ἀθήνας (sic),  
 ἔτους ςθ, ἰνδ. δ, μηνὶ Μαρτίῳ δ.

Μιχαὴλ ἀ-  
 μαρτωλὸς  
 κακομόναχος  
 καὶ κακογρά-  
 φος.

545.

*Commentarius in Iob.* a. 1557.

αφνς, Φευρουρίου κε,  
 τέλος καὶ τῷ θεῷ δόξα.  
 πόνος Ἰωάννου Δορνανοῦ.

777.

*Menaeum.* a. 1331.

Ἐτελειώθη τὸ παρὸν μηναιὸν μετὰ συναξαρίων διὰ χειρὸς ἐμοῦ  
 τοῦ ἀμαρτωλοῦ Θεοδώρου — — μὴν Δεκέ[μ]βριος ιθ, ἰνδ. ε, ἔτους  
 ςωμ.

-788.

*Menaeum.* a. 1353, scr. manu Zotici.

Ἐτελειώθησαν αἱ βιβλοὶ τῶν τριῶν μηνῶν Ἰουλίου, Ἰουλίου, καὶ  
 Α[ὐ]γούστου, ἡμέρα δευτέρα κῆ Αὐγούστου //// ἐν ἔτει ςωξα, ἰνδ.  
 α [rc. ς].

Διὰ ἐξόδου καὶ συγκροτήσεως τοῦ πανιερωτάτου μητροπολίτου κυροῦ Ἰωάννου τοῦ εὐρισκομένου ἐν τῇ ἀγίᾳ μονῇ τοῦ ὁσίου πατρὸς ἡμῶν Ἀρσενίου καὶ προσεκυρώθησαν πᾶρ αὐτοῦ ἐν τῇ εἰρημένῃ μο/.  
Reliqua deficiunt.

913.

*Menaem.* a. 1526.

Ἐτελειώθη τὸ παρὼ μηναιῶ μηνὶ Μαρτίῳ διὰ χειρὸς — —  
Ἰωακεῖμ Ἀλεξανδρείας — — ἐτελειώθη ἐν μηνὶ Ὀκτωβρίῳ εἰς ταῖς  
β̄, ἡμέρα δευτέρᾳ ἐν ἔτους ςλδ.

Subscriptum est Ioachim patriarcham suis manibus librum compegisse.

924.

*Synaxarium.* a. 1414.

Ἐγράφη ἐν ἔτει ςθκβ. τῷ συντελεστῇ τῶν καλῶν  
θεῷ χάρις + — —

θεοῦ τὸ δῶρον καὶ πόνος Ἀυτωνίου.

+ Ἐγράφη ἐν ἔτει ςθκβ, μηνὶ Φερ/, ἰνδ. ς, παρὰ  
Ἀυτωνίου εὐτελοῦς.

925.

*Psalterium.* a. 1483.

Ἐτελειώθη τὸ παρὼν ψαλτηροδωλόγιομηνολόγιον, ἐν μηνὶ  
Φεβρουαρίῳ η̄, ἡμέρα δ, ἔτος Ἀδὰμ ςθςα, διὰ πολλοῦ πόθου  
κυροῦ Εὐθυμίου μοναχοῦ, ἐν τῇ μονῇ Μαγκαβίων, ἐν τῇ νήσῳ  
Κύπρῳ πλησίον τῆς Λευκοσίας.

929.

*Evangelium.* a. 1338.

Ἐτελειώθη τὸ παρὼν θεῖον καὶ ἅγιον  
καὶ ἱερὸν εὐαγγέλιον διὰ χειρὸς κάμου τοῦ  
ἀμαρτωλοῦ καὶ ἀναξίου Βενιαμῆν καὶ τά-  
χα ἱερομονάχου μηνὶ Ἰουνίου εἰς τὰς  
[εἰ]κοσι ἡμέρα σα(ββά)τ(φ) τοῦ ἔτους ςωμς,  
καὶ οἱ ἀναγιγνώσκοντες εὐχεσθαί μοι  
διὰ τὸν κύριον· ὅτι ἀμαθὴς ἡμί. Ἀμήν.

952.

*Evangelium.* a. 1360, Sept.

Τέλος εἰληφεν ἡ βίβλος αὕτη ἔτους ςωξθ, ἰνδ. ἰδ.  
ἐγρ. μηνὶ Σεπτεμβρίῳ ιθ, ἡμέρα σα(ββάτφ), ὥρα θ̄,

— — καὶ οἱ ἀναγιγνώσκοντες τὴν βίβλον ταύτην  
εὐχεσθαι κάμολ τῷ ἀλιτρῷ καὶ τάχα θύτῃ θεοφυ-  
λάκτῳ χθαμαλῷ καὶ τάχα βακενδύτῃ.

## 1279.

Ἐξόδου ἐξήγησις. α. 1592.

Ἰπὸ χειρὸς Νεοφύτου ἱερομονάχου Ἀρκωλάου τοῦ Κρητὸς, αὐτῶ β,  
Φευρ. γ, ἡμέρα ε.

σπθ.

Octoechus. α. 1540.

Ἐτελειώθη ἡ παροῦσα ὀκτώηχος — — διὰ χειρὸς ἐμοῦ Ἰωακείμ  
πατριάρχου Ἀλεξανδρείας — — ἐν μηνὶ Μαρτίῳ κ̄ τοῦ ζ̄μη ἔτους — —  
ἡμς (946 a. Heg.)

Consecratus est liber monasterio Cairensi S<sup>h</sup>. Georgii.

σς γ.

Gregorius theologus. α. 1536.

Ἡ βίβλος ἦδε σὺν θεῷ πεπεράτωται χειρὶ Παχωμίου μοναχοῦ  
ἐν τῇ κατὰ τὸν Ἀθῶ σεβασμῆ μνη τῆς ὑπερενδόξου θεοτόκου  
τῇ ἐπικεκλημένῃ τῶν Ἰβήρων ἐν ἧ καὶ ἀφιερῶθη κατὰ τὸ ζ̄μδ  
ἔτος.

πδ.

Menaeum. α. 1509. 1518.

Ἐγράφη μνη Δεκ. ιθ, ἔτους ζ̄ιη, ινδ. ιβ, a patriarcha Ioachim.  
Consecratus est liber monasterio S<sup>h</sup>. Georgii eis τὸ Κάσερσέμα  
(Cairo).

Ἐγράφη ἐν μηνὶ Ὀκτ. ιβ, ἔτους ζ̄κζ, scr. a patriarcha Ioachim.

λ.

Aristophanes. α. 1508.

Τῷ τέρμα δόντι βίβλω Χριστῷ χάρις.  
ἔτους ζ̄ις.

## SPICILEGIUM PATMIACUM.

Catalogum monasterii v. M. patr. gr. 149. pp. 1047-52.

Rotul. 2.

*Liturgiae* membran. 8 m. 20 centim. x 28 centim. scr. a.  
1429.θεοῦ τὸ δῶρον καὶ τοῦ Γεδεῶν πόνος  
ἔτους ς' ἄλζ, ἰνδ. ζ, μηνὶ Ἰουνίου ε̄.

Rotul. 3.

*Liturgiae* membran. 3 m. 38 centim. x 23 centim. μηνὶ  
φεβρ. κζ, ἰνδ. γ, ἔτους ςφξη, α. 1060.

20.

*Basiliius M.* a. 1081, Oct.Ἐτελειώθη αὕτη ἡ δέλτος μηνὶ Ὀκτωβρίῳ κβ, ἰνδ. ε̄, ἔτους ςφς  
βασιλεύοντος Ἀλεξίου τοῦ Κομνηνοῦ.

27.

*Basiliius M.* a. 1079.

ἔτος ς' ΦΠΖ ἸΝ Β̄.

33.

*Gregorius theologus.* a. 941.ἐγράφη κ(αὶ) πέρας εἰλη-  
φεν αὕτη ἡ θεολογικὴ ἢ πρώτη κ(αὶ) δευτέρα βί[βλ]ος τοῦ  
ἁγίου γρηγορίου τοῦ θεολόγου διὰ χειρὸς  
νικολάου μο(να)χ(οῦ) καὶ δανιὴλ υ(ιο)ῦ αὐτοῦ ὀρθοδό[ξων  
χριστιανῶν πιστευόντων] εἰς π(ατέ)ρα καὶ υ(ί)δν  
κ(αὶ) ἁγίου πν(εῦμ)α τὴν μίαν θεότητα καὶ δύναμιν [καθὼς]  
ἐδιδάχθημεν ὑπὸ τούτου τοῦ τρισμά-  
καρος κ(αὶ) ἀοιδίμου πατρὸς ἐν τόπῳ ῥηγίφ τῆς καλαβρίας ἐν τῷ  
ὀκτωβρίῳ μηνὶ τῇ εἰκά-δι δ, ἰνδ(ικτίωνος) ιε̄, ἐν ἔτει ἀπὸ κτίσεως κόσμου ,SYN. διὸ  
δεόμαι τῆς εὐσπλαγγίας — — — σοὶ ἁγίων ἐν τῇ ἀφθάρτῳ καὶ  
ἀδιαδόχῳ σου βασιλείᾳ, ἀμήν.[ἔχει ἢ παροῦς] α βίβλος ἡ θεολογικὴ αὕτη τετράδας λ. ἔστιν  
δὲ ὁ ἀριθμὸς τῶν γεγραμμένων κ(αὶ) ἁ-

[γράφων φύλ]λων διακόσι(α σαρ)άκοντα (man. rec. scr.): δ  
τὰ πάντα πληρῶν θ(εδ)s δόξα σοι +  
Cf. *Mélanges Graux*, p. 733-36.

## 39.

*Gregorius theologus.* a. 972.

Ἐγράφη διὰ χηρὸς Δαμιανοῦ (μον)αχ(οῦ)  
ἐπὶ Ἰω(άννου) Τζιμισ(κου) βασιλέως Ῥωμαίων  
εἰς τὸ ἔτος ,5π, ινδ. ε, μηνὶ Αὐγούστου ιε +

## 49.

*Gemistus.* a. 1391 scr. a Ioasaph monacho.

Ἐτους ,5ωσθ, ινδ. ιδ, μηνὶ Ἰουλίῳ  
κς, ἡμέρα πέμπτη, ἐν ᾗ  
καὶ ὁ πανιερώτατος μητροπολίτης  
Πενταπόλεως κυ/ ὑπερτίμιος  
κυ/ Ναθαναὴλ εὐδοκί<sup>α</sup>/  
θεοῦ πρὸς τὴν ἐκκλησίαν αὐτοῦ  
ἔξεπορεύετο.

## 76.

*Evangelium.* a. 1039.

Ἐτελειώθη μην(ι) Ὀκτωβρ(ιφ) ε, ἡμέρα ε, ὥρα η, ινδ. [ς],  
ἔτους ,5φμς.

## 81.

*Tetraevangelium.* a. 1335 scr., ,5ωμτ.

## 171.

*Iob*, litteris uncialibus scr. circa a. 950.

In ultima pagina litteris minusculis scr.

παρὰ τ/// λέοντος τοῦ ῥόδλου εἰς χρυσίου λίτρας ζ///  
/// α, ινδ. κτ[ίσεως κόσμου] ς///ξξ - -

ινδ. ιε, ἔτους ,5υξ[ε], a. 957.

- μι γ, μ(ηνι) Ιαννουαρίῳ ἸΝ β, ἔτους ,5υξς, a. 959.

## 245.

*Metaphrastes.* a. 1057.

Ἐτελειώθη διὰ χειρὸς Συμεῶνος μοναχοῦ τοῦ ἀμαρτωλοῦ,  
μηνὶ Ἰαννουαρίῳ ιε, ινδ. ι, ἔτους ,5φξε.

## 262.

*Synaxarium.* a. 1192.

Ἐτελειώθη ἡ παρούσα βιβλος μηνὶ Ἰουλίῳ κζ', ἡμέρᾳ δευτέρᾳ Ἰνδικτιῶνος δεκάτης ἔτει ἑξακισχιλιοστῷ ἑπτακοσιοστῷ, μηνίμης τελουμένης τοῦ μεγάλου ἐν μάρτυσι καὶ θαυματουργοῦ ἀναργύρου Παντελεήμονος.

## 265.

Τυπικὸν τῆς μονῆς [τῆς ὑπεραγίας θεοτόκου] τῶν Ἁλίου βωμῶν, a. 1162.

Scriptum est a Nicephoro mystico imperante Manuele Comneno ἐν ἔτει τῷ 1570.

## 275.

*Tetraevangelium.* a. 1082.

Ἐπληρώθη τὸ παρὸν εὐαγγέλιον διὰ χειρὸς ἐμοῦ τοῦ ἁμαρτωλοῦ καὶ χορικοῦ Θεοδοῦλου τοῦ Καταλέκτι ἐκ θέματος Ῥακλόβου, ἀπὸ κόμης λεγομένης τὸ Στροβίσιζη, καὶ οἱ ἀναγιγνώσκοντες, κ.τ.λ.

Ἐπληρώθη δὲ εἰς τὰς κη τοῦ Μαΐου ἐπὶ ἔτος 1082.

## 330.

*Lectionarium.* a. 1427.

Θεοῦ τὸ δῶρον καὶ Ἱεραυθηγόρου πόνος,  
ἔτους 1427, ἰνδ. ε.

# I. INDEX RERUM.

[Al., codex Alexandrinus; Pa., codex Patmiacus.]

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3.	Cod. antea Athous nunc Mosq. [296] 308	a. 1355	(6, 5 × 3 c.)	[M.M.*] s. xiv. N <sup>o</sup> . 14, a. 1393. N <sup>o</sup> . vi-viii. a. 1360-95. s. xv. N <sup>o</sup> . xiii. a. 1461.]
4.	Cod. Lips. gr. 1275	s. xvi.	(9 × 3, 5 c.)	[M.M. s. xv. N <sup>o</sup> . 428.
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5.	Cod. Patm. 330	a. 1427		
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2.	Cod. Sin. 561. 753	s. xv.		
	Cf. Cod. Havn. 415 <sup>b</sup>	a. 1482		
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Fragmenta Sinaitica, quorum specimen vides in libri tegumento, binis columnis saec. v-vi. scripta continent Levit. 22. 3-14; 22. 16-27; 22. 27-23. 11; 23. 11-22.

\*) M.M. = MIDOUX, E. et MATTON, A. Étude sur les filigranes des papiers employés en France au xiv et xv siècles. Paris, 1868.

FINIS.



1  
 Θ σ θ η μ ο β ρ . ο τ λ ω σ η β θ μ ο ς μ η μ η κ ε λ α γ α ρ α μ ο ς .  
 β α ν τ ρ ο ε ι κ λ α μ ο ς μ η μ ο ν η μ λ ω . δ α λ ο τ η σ ο ρ τ α  
 μ η η κ ε λ α μ ο ς . λ α β ο ς σ ο κ λ α μ ο ς α φ υ λ α γ ο ς  
 τ ο ι σ ο ς ο λ ω σ ο ν . θ η ε ι ρ η μ η λ α β ο ς μ ο ι α . σ υ γ γ  
 ρ α φ η β η ε ι κ λ α μ ο ς .  
 Κ α λ α μ ο ς η ε ι ρ η ε ς τ α μ ο ς τ η λ η . ε ι κ λ α μ ο ς τ ρ α  
 τ ε ρ ο ς . ρ α β ο ς α β α δ ε ι τ ω ν ε ω τ ε ρ ω . κ α θ η ε ω τ ε ρ  
 τ ω κ α ρ α ε ω . κ α θ η λ η ε ι τ η η ε σ φ α η η α ν τ η ς . κ α

ο ρ ι ε ρ ε λ ε ν  
 ρ η ν η ι α λ ο ς α ν τ η ς η ε ι ρ η ε ς τ ρ α μ ο ς  
 τ ο ι σ ο ς ο λ ω σ ο ν .  
 σ ε ς ε ρ η ς ε ι ρ η ε ς τ ρ α μ ο ς

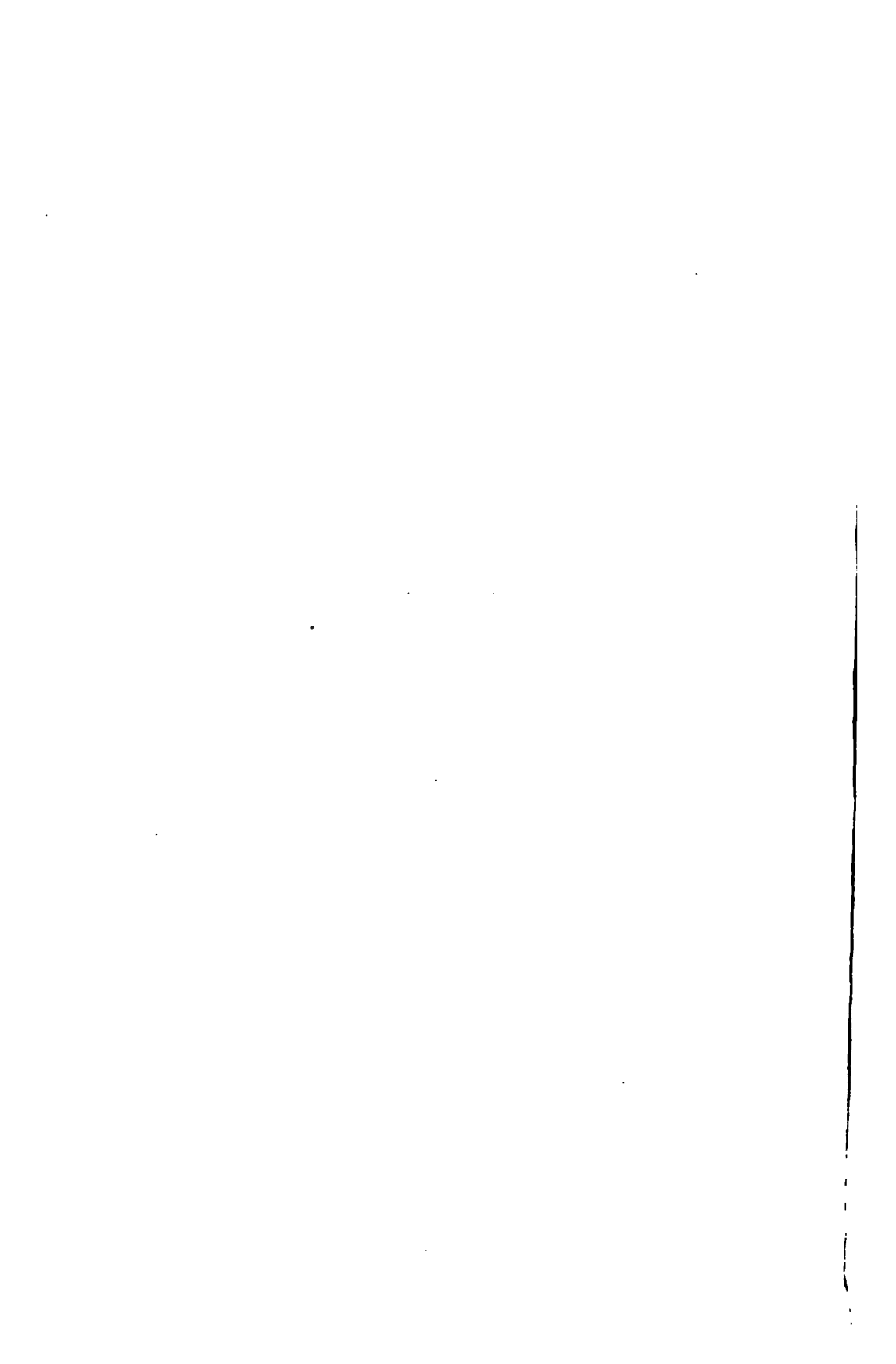
Cod. Sin. 35. saec. IX-X. (Ps. 48. 11.)

2  
 اهل طاهرا  
 نسا الى طاهرا

Cod. Sin. 36. saec. IX-X. (Ps. i. 1.)

3  
 M a k a p i o c a n i p  
 هو حون داو طاهرا  
 كوا بال جلالك  
 لرب السما كعبو







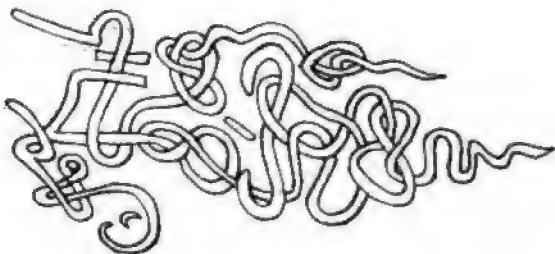
1  
 ἄζυμων· προ  
 σήλασθη ὄμμα  
 τῆς τῶν γυ·  
 λεγόντων·  
 τῶ + εἰς· πδ

χαρισματα  
 μαθητῶν  
 μου + καὶ  
 ποιήσαν ὄμμα  
 τῆς τῶν·

§ ζι α ζ φ η χ α κ ι

2  

 † περὶ ἀνεξικατίας †  
 ἰλοπομόστος ρακῶς  
 ἄμω βαρῶν ταμερὸν  
 ἔκρεμαί ττοι· εἴη αὐτῶι·  
 τὸ μερὸς βαρῶν εἰς;  
 ὑπεκαράζει τὸς ζωῆτας  
 3  

 λρον πρὶ προσμοχῆ

3





τὸν ἄνθρωπον ὁμιλίᾳ  
 εἰς τὸ περιεπάτει  
 ὁ θεὸς τὸ δειλινὸν  
 ἐν τύπῳ λαδείῳ·  
 καὶ περὶ τὸν φεῦ  
 γειντὸ κέρκογε.  
 Λόγος ἦ :

Γ

γροτῶν ὥλεω πῶσπᾶ  
 σαγραφῆ παράλησιν  
 φέρῃ καὶ παραμυσίαν·  
 καὶ ἰσορίασ διήγησιν  
 ἡμεῖς, καὶ γὰρ τὸ ἐν ἀρχῇ  
 ἔσπῳ ἰσοβῆ ὁ θεὸς τὸν οὐρανὸν  
 καὶ τὴν γῆν, ἰσορίασ  
 διήγησιν ἡμεῖς· ἀφ᾽ οὗ

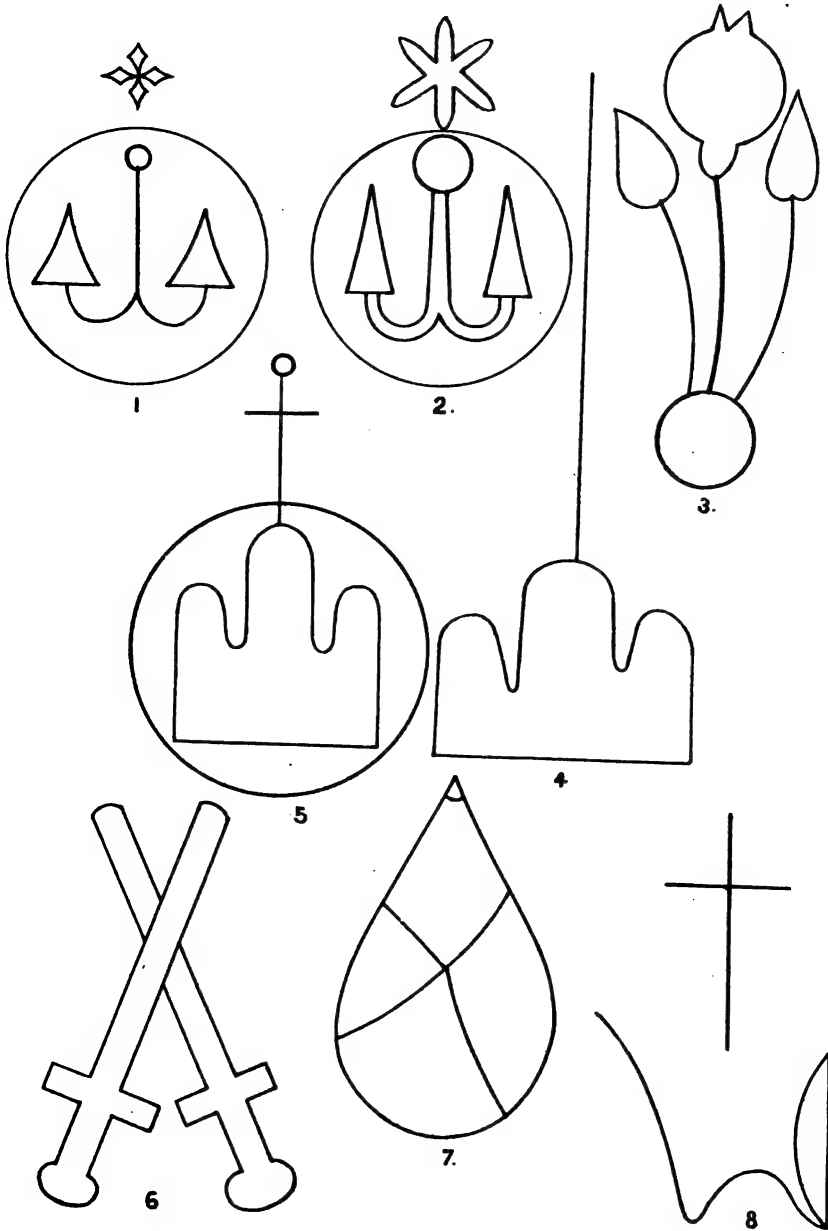
Cod. Sin. 824.

καὶ κατέβη πρὸ οὐρανοῦ γῆν  
 πῶσπᾶ τῆς ζωῆς ὑπερβύμαγε πάσῃ  
 πρὸ οὐρανοῦ πρὸ οὐρανοῦ  
 δευτέρῃς ἔργῃ τῶν φεῦ  
 καὶ νεκρώσιμα ἦχῃ

2

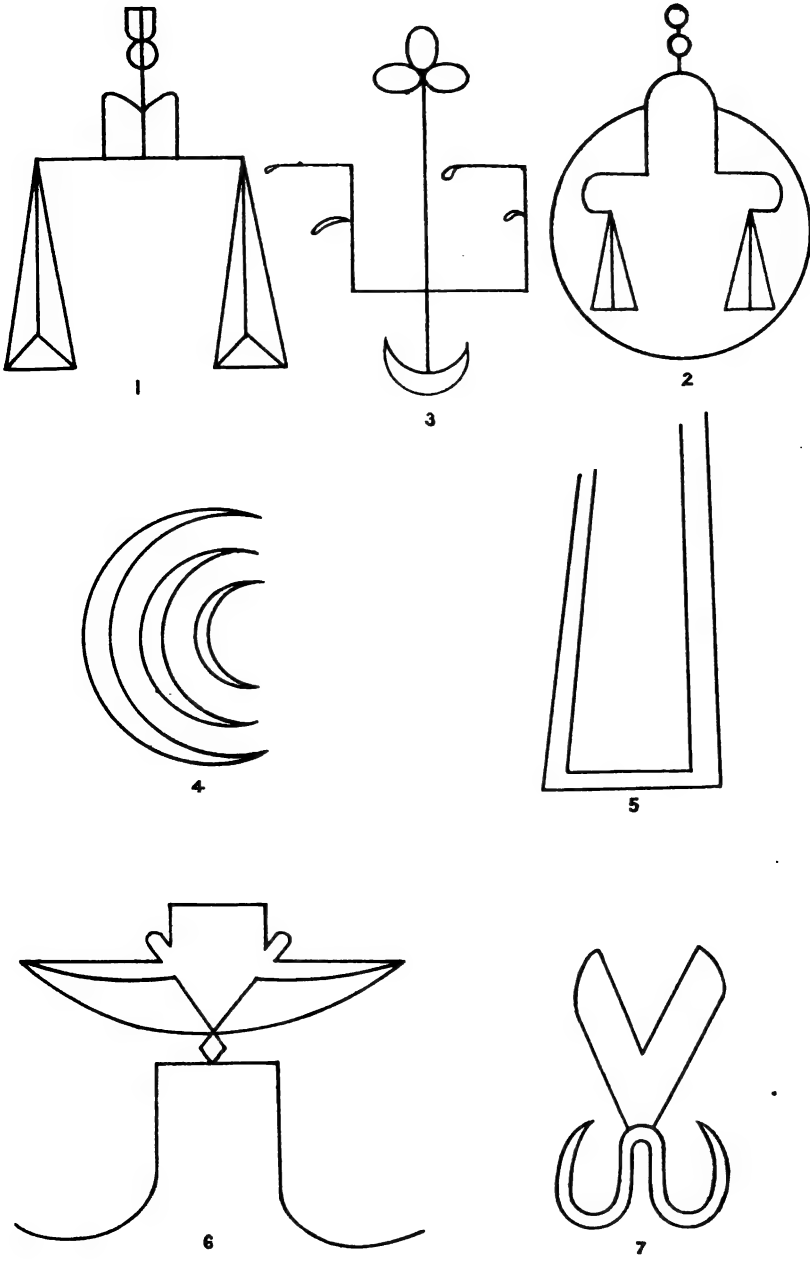


ТАБ. 4.





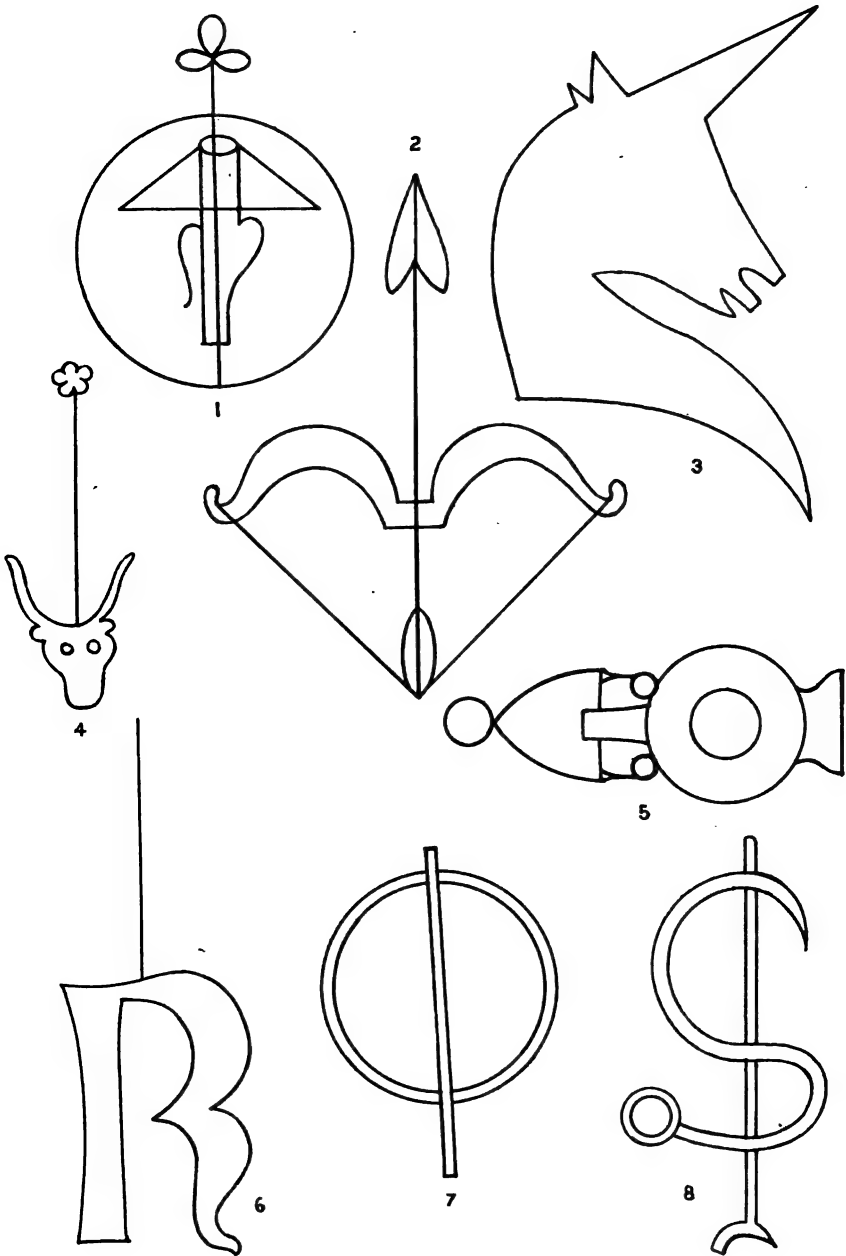
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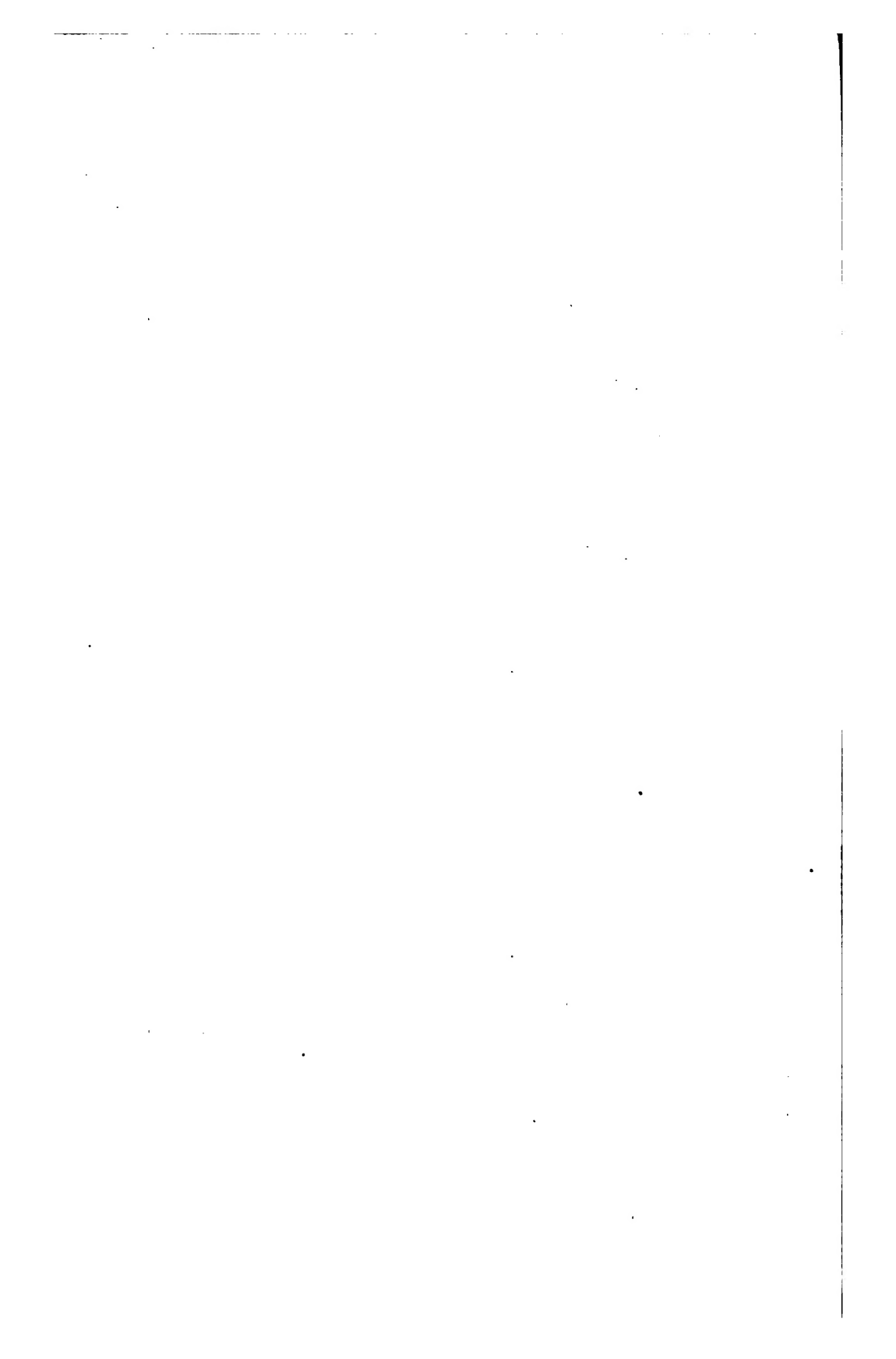
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