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THE MONK

A ROMANCE

BY

M. G. LEWIS

✠

EDITED BY

E. A. BAKER, M. A.

*Somnia, terrores magicos, miracula, sagas,
Nocturnos lemures, portentaque.—HOR.*

Dreams, magic terrors, spells of mighty power,
Witches and ghosts who rove at midnight hour.



LONDON

GEORGE ROUTLEDGE & SONS, LIMITED

NEW YORK: E. P. DUTTON & Co.

1907

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INTRODUCTION

THE request of the publishers of the present volume for a preface raises the question: What reason is there to justify a new edition of Lewis's *Monk*, a book that has been reprinted very rarely since the time of its first appearance, and even so only in the form of abridged, or more or less surreptitious, editions? It may be admitted at once that this erst belauded romance has little claim to perpetuation on its own merits. Only disappointment awaits anyone who has taken too seriously the praise bestowed by his contemporaries on Lewis's genius and supposed gifts of powerful and unearthly imagination, and has been deceived by the story of his sudden leap into fame, and of his literary friendship with Byron and Shelley, into fancying *The Monk* in any way a great book. But the most notorious exemplar of the 'Gothic' school of romance, the novel that summarized most concisely the idiosyncrasies of its kind, and gave so forcible a stimulus to the manufacture of tales of terror, has historical importance enough to be saved from the oblivion that waits upon very scarce books. Those, again, who pay any attention to the course of popular taste in reading, no unimportant factor in the literary history of a nation, will find *The Monk* worth examining at first hand. There is food for thought in the case of a man of mere average ability who, on the strength of one crude production written in his teens, was able to find publishers and a market for a miscellaneous series of works that would daunt the hardihood of the most indefatigable researcher to read now, and who not only won with ease the success of such a writer as the late Guy Boothby, but was widely regarded as among the leading men of letters of his day. Perhaps, after all, it is reason enough for a reprint that the book is one everybody knows by name, yet few indeed have read.

A life of Matthew Gregory Lewis (1775-1818) is extant in two volumes octavo; but to the fatuous indulgence of the anonymous biographer most readers will prefer the brief notice in the *Dictionary of National Biography*, which easily takes in all that has any interest in a very ordinary career. (Born rich, he never had to face adversity in any shape, unless we except the differences between his father and mother, in which he took his mother's part, and had his pocket money reduced in consequence. He never had to write a line for profit, though his gains from this source must have been considerable. He

enjoyed his life, his letters leave no doubt on that point, but it was not a life worthy of commemoration in two volumes octavo. Prefixed to the two volumes there is a portrait, which might have served all the purposes of a memoir. It is the face of a good-natured, insignificant young man, who never made an enemy; a man who shone in private life, was kind to his slaves, and never had a brilliant idea in his life. His only qualification for writing books was an insatiable ambition, the *cacoethes scribendi* in its most vulgar form, combined with an indomitable industry that, by the grace of Providence, is not often allied to it. But there was no conceit, no egotism of any kind, in Monk Lewis: he looked upon his gift for enthralling his readers by making their flesh creep as an unaccountable endowment of Nature, and his letters show how conscious he was of his lack of any personal impressiveness to support the dignity of his reputation. This amiable modesty of his must have been the trait that pleased Shelley and Byron, who were, no doubt, very much amused at the spectacle of this little man overwhelmed by the greatness thrust upon him by his friends.

Lewis wrote *The Monk* in 1795, just before he was twenty; he devoted ten weeks to the performance, rather more than, according to the best accounts, had been given by another wealthy scribbler to the composition of *Vathek*, some ten years before, a tale of the same kin as *The Monk*, but far more original, and unquestionably a work of imagination. Lewis's book had a successful sale, and made a great sensation—two things that are not always mutually dependent. Worse books of the same character as *The Monk* would, at the present date, command a lucrative sale, but would create no sensation—we are too well acquainted with the species. But although Lewis avowedly made no attempt to be original, borrowing his effects from sources candidly pointed out in his preface; and although he made no secret that he was incited to write *The Monk* by his perusal of *The Mysteries of Udolpho*, which he considered 'one of the most interesting books that has (*sic*) ever been published'; in spite of all this his book was a new thing, at least to the reading public of his own time and country. It was new in that instead of the mild titillation of the nerves produced by Mrs. Radcliffe's timid trifling with the world of phantoms and nameless terrors, it threw away all restraint. There is nothing supernatural in Mrs. Radcliffe's novels; her ghosts are all make-believe, and the reader's alarm is carefully soothed before it exceeds the point of pleasant excitation. There is no mistake, on the contrary, about Lewis's ghosts; they are the most blood-curdling creations that a crude fancy can depict. And if you do not believe in ghosts, he has yet more efficacious means of

shaking your nerves at his disposal, in the more palpable shape of charnel-house horrors, the most repulsive incidents of disease and mortality, loathsome crimes and diabolical men. He outdid Mrs. Radcliffe, and in the same way he outdid every writer from whom he borrowed. One of the most superlative gifts of the literary mind is the faculty of reticence, the instinct that tells what to omit. Lewis's peculiar gift was the negation of reticence; he is most forcible and emphatic where other men are silent. To write in complete defiance of the literary canons requires cleverness of a sort; and this is how *The Monk* is such a curiosity in the literary annals of that period.

An excellent example of Lewis's contrarious reading of the rules of good writing is a certain 'monodrama' called *The Captive*, in which he pursued his own methods so thoroughly, that he put to fright an audience met together with the most kindly expectations of applauding him. This piece of unmitigated realism was in the form of a monologue, with scenery, and two or three additional actors, who come in, and in dumb show perform just those revolting parts of the action which the wise feeling of the Greeks and most modern playwrights carried out behind the scenes. Mrs. Litchfield recited it at Covent Garden to a large and fashionable assembly. It represents the mental torments of a miserable woman, imprisoned as a lunatic by her inhuman husband, and, before the very eyes of the audience, driven by terror and agony into actual madness. No wonder that it 'threw a portion of the audience—whose nerves were unable to withstand the dreadful truth of the language and the scene—into hysterics, and the whole theatre into confusion and horror. . . . Never did Covent Garden present such a picture of agitation and dismay. Ladies bathed in tears—others fainting—and some shrieking with terror—while such of the audience as were able to avoid demonstration like these, sat aghast, with pale horror painted on their countenance. It is said that the very box-keepers took fright . . .'

Praise and denunciation greeted the appearance of *The Monk*, and reading between the lines one can see that Lewis was not displeased with either. He was, indeed, so much affected by the attacks on the immorality of the book that, when a new edition was demanded, he brought it out in an expurgated form, or what he called expurgated. But he was never really ashamed of *The Monk*. His father took him to task, and there is a contrite letter to be seen in the two volumes octavo, acknowledging his error and promising amendment. But his repentance was very half-hearted. He always prided himself on the cognomen of 'Monk,' with which he had been immediately dubbed,

and cultivated it by dropping the second initial of his signature, 'M. G. Lewis,' and not correcting those who ignorantly addressed their letters to 'Monk Lewis, Esq.'

Of his later works, poems, plays, tales, translations and other effusions, very little need be said. One of his 'Wardour Street dramas,' 'Alfonso, King of Castile,' was the subject of an amusing review by Sydney Smith, in the *Edinburgh Review*, in 1803. The best even Lewis's admiring biographer can say for his poetry is that: 'Our author's muse seldom soared to a very high flight, and was therefore the less liable to those sudden "sinkings" which Johnson pronounces to be bathos.' How many who are familiar with the sweetly sentimental melody of 'The Banks of Allan Water' are aware that the words were composed by the notorious Monk Lewis? Many of these works, little known as they are, have long been easier to obtain than the more famous *Monk*, which has been out of print, except in an abridgment, since the earlier half of the last century.

In the preface to *Frankenstein*, Mrs. Shelley, after describing the ghastly nightmare that gave her the idea of that gloomy romance, exclaims: 'Oh! if I could only contrive one (story) which would frighten my reader as I myself had been frightened that night!' This might be taken for their general motto by manufacturers of the novel of terror, or, as it was loosely called from Horace Walpole's time onwards, 'The Gothic story.' But to contrive a series of incidents is not enough to frighten us, the writer has to see that they make a strong impression on our mind. There are two chief ways of doing this, the realistic method and the poetic. The writer tries to produce a semblance of fact, either by apparent truth of description or by the pretence of logical reasoning; or else he aims, not at convincing us, but merely at poetic faith, defined by Coleridge as the willing suspension of disbelief for the moment; that is, he stimulates the imagination of the reader by means of the suggestive powers of language. Edgar Poe's *Descent into the Maelstrom* or *The Case of M. Valdemar* is a good instance of the first method, and his *Fall of the House of Usher*, or *Silence, a Fable*, of the other. Whichever method is adopted, the writer may reinforce his effects to a vast extent by agitating the feelings skilfully and powerfully; and the portrayal of mental states, emotions especially, not only enlarges the field to be exploited, but is an invaluable aid to both realist and poet, helping to make more credible by awakening sympathy, and adding depth and harmony to the narrative. One useful auxiliary overlooked by Lewis, although Mrs. Radcliffe had wielded it with masterly skill, is suggestion instead of description, the employment of vague hints in lieu of plain statements. Monk Lewis had no

sense of the unnerving power of the terror that stalks unseen : to him a corpse, or, at any rate, a skeleton, was as efficient a bogey as a ghost.

The first 'Gothic' romance in English is usually said to be Walpole's *Castle of Otranto* (1764), although there is no reason why Smollett's *Ferdinand, Count Fathom*, published in 1753, should not have the credit. Walpole's story, at any rate, made the thing fashionable. It is, on the 'Gothic' side, a crude accumulation of terror-striking incidents ; apart from this, it is a tale of love and intrigue with a complicated plot. The horrors of the story ; the colossal helm, the animated statues and pictures, the nose dropping blood ; show a certain fertility of invention, but of imagination not a trace. Walpole's inability to realize imaginatively any of the situations he devises deprives him of the power of giving a modern reader even the mildest thrill. It is quite absurd to watch the inmates of the haunted castle peacefully conducting their love affairs, and the mercenary baron carrying on his nefarious intrigues in the most business-like fashion, calmly oblivious of the frightful omens and apparitions besetting them at every step. The Baron of Otranto looks on the ancestral ghosts as a nuisance, and a sad detraction from the comforts of his residence ; but what chiefly annoys him is their uncalled-for interference with his private affairs. There is none of the atmosphere of eeriness and indefinable terror which forms the most potent ingredient in a really effective ghost story.

Miss Clara Reeve, author of *The Old English Baron* (1777), had prudish objections to Walpole's free use of the supernatural. She resolved, accordingly, to write a tale of terror without ghosts. One mysterious incident alone would she permit herself, a horrible groan, heard on the spot where the rightful heir to the property had been foully slain. But even this moderate demand on our faith is, of course, a draft upon the supernatural. A groan may be a prodigy as unaccountable as the gigantic apparitions of her predecessor. Mrs. Radcliffe, whose five romances began with *The Castles of Athlyn and Dunblayne*, in 1789, and ended with *The Italian*, in 1797, had the same scruples ; she would have no supernaturalism. Her peculiar expedient was the postponed explanation. She excites feelings of wonder and apprehension, only to disappoint the reader by explaining everything as the result of perfectly commonplace events. It is useless to urge that our interest in the ingenuity of her explanations, and the genuineness of our feelings of awe and terror while they last, atone for this disagreeable shock. There is a most inartistic contrast between the sublimity of the imaginary incidents and the triteness of the actuality. Nevertheless, Mrs. Radcliffe discovered one thing of unique importance,

the value of atmosphere: landscapes, ruins, characters, costumes, light and shade, are subdued by delicate touches to the right key of emotion; everything lulls the reader into the state of mind most harmonious with the incidents to be enacted. Her novels were of the nature of complex symphonies, with the feelings of awe and fear among the dominant motives; and if they are too long-winded for our taste, they certainly abound in passages of real beauty, which leave an indelible impression on the mind, and have not been without their influence on later literature.

Lewis, unfortunately, when in *The Monk* he opened a new chapter in the history of the 'Gothic' romance, showed no appreciation of what was best in Mrs. Radcliffe. Atmosphere was a thing much too supersensual for his blunt perceptions. Violent blows upon the reader's nerves seemed to him the most straightforward way to secure his effects; he made no attempt to rationalize his ghostly phenomena; his only idea of the wizard atmosphere was to prepare our minds with a whiff from the churchyard. He found that horror is an easy thing to produce; he never learned that terror requires more skill and subtlety. This mistake was not repeated by his direct successor, Maturin, author of *The Fatal Revenge, or, The Family of Montorio* (1807), of *Melmoth the Wanderer* (1820), of *Bertram, a Tragedy*, and other lurid pieces. In rejecting any scruple as to the free employment of supernaturalism, he followed Lewis, but he left him far behind in the force and skill of his attacks upon the reader's nerves. Maturin's theory of the end and aim of art would probably commend itself to few in our day; but it is impossible to deny the art and delicacy with which he calculated his thrills, and the adroitness with which he utilized the devices of reticence and suggestion. Maturin was a connoisseur of sensations, a scientific investigator of the theory of terror, who analyzed his effects with the precision of a psychologist; consequently his were the most admirably-constructed 'shockers' produced in his time.

Mrs. Shelley's *Frankenstein* (1818) has many passages still capable of making a profound impression on sensitive minds, and these are the passages where she has not been content merely with terrifying incident, but fully depicts the mental and emotional states of her principal actors. She was not the inventor of the scientific romance, but she was the first to adapt its methods to the peculiar purposes of the novel of terror. Lovers of this species of fiction have been spoiled now by the accurate knowledge and the powers of methodical exposition devoted thereto by Jules Verne and Mr. H. G. Wells. But if one can overlook the blemishes due merely to her lack of scientific attainments, and throw oneself into the situation of Mrs. Shelley's still less scientific public, it must be acknowledged that she was

not far from attaining the nightmare effect she aimed at. Another book that was widely read in translation about this time was Schiller's *Ghost-seer*; it received extravagant praise from many critics, who simply bear witness to the strength of the craze for graveyard romance. Schiller proceeds upon Mrs. Radcliffe's plan of piling up a succession of mysterious occurrences, seemingly the acts of infernal ministers, and then explaining all at the end as the result of natural, though not very probable, events. But his novel is of a totally different complexion from hers. A foreign prince sojourning at Venice is the object of a secret conspiracy, of which the principal agent is a mysterious Armenian, who seems possessed of superhuman attributes, disappearing and reappearing in inexplicable ways, and performing unheard-of miracles by means, apparently, of his authority in the spirit world. The plot is a complicated tissue of which it would take many pages to give the reader even a faint idea; its intricacies require a closer attention than few would care to devote; and when the end is reached, and the bewildering entanglement unravelled, it will be a very meritorious reader who can keep clear, in his own mind, all the threads of the plot, and enjoy in retrospect the final solution of his perplexities. Evidence is forthcoming that contemporary readers thought this one of the most stupendous books ever written; the figure of the Armenian gave the nervous spasms of fright; they believed the art of thrilling could go no further. But there was still a future for the tale of terror; in England masterpieces in the art were to be composed on very different lines by such antagonistic types of intellect as George Macdonald, Stevenson, and Rudyard Kipling, not to mention the notable attempts of Bulwer Lytton, in *The Haunted and the Haunters*, *Zanoni*, and *A Strange Story*; whilst American writers were to achieve still higher things; Hawthorne with his soul-shaking embodiments of moral dread; Poe with his Defoe-like excursions into the world of preternatural wonders, and his finer realizations of the mysticism and sinister beauty that underlie the darker movements of our thought; and lastly, Mr. Henry James, many of whose short stories, subtle and recondite as they are, yet in their capacity to sway the feelings are far more potent than the raw sensations of Monk Lewis and Maturin. The author of *The Turn of the Screw* makes consummate use of his scientific insight into the hidden springs of fear. His science helps him in more ways than one, enabling him to give a sufficiently rational account of the phenomena represented, and to trick the mind into belief in their objectivity, and telling him how to thrill the reader as if by a light touch on the nerve. Mr. James is the latest American experimenter in the fiction of terror; the earliest was a contemporary of Monk Lewis, and it

is interesting to observe how original, and how strikingly successful, transatlantic authors have always been in this byway of letters. Charles Brockden Brown was the first American novelist, and like Lewis began to write under the influence of Mrs. Radcliffe. He was an intelligent imitator, and while he copied her better features, he adapted them with success to a totally new class of subject, and developed them according to his own conceptions. He, too, aimed at the effects of supernaturalism without the reality. But, instead of seeking to explain incredible incidents by means of an extraordinary concatenation of ordinary events, he based the whole structure on the durable foundation of certain strange, but not impossible circumstances; the erratic behaviour of a somnambulist, as in *Edgar Huntly* (1799-1801), a case of suspended animation and the mysterious conduct of a concealed criminal, as in *Arthur Mervyn* (1798-1800), or the utterances of a ventriloquist as in *Wieland*. Although things of this kind are in themselves exceptional and contrary to ordinary experience, Brown managed to keep them in the background so as not to offend the reader's sense of probability too much. They were inconspicuous, though essential parts of the machinery. It was in conjunction with less abnormal circumstances that they had their full effect. One may forget the actual incidents of the novel *Edgar Huntly*; but the sense of abject and incomprehensible fear that pervades the book, the formless dread with which we accompany the adventurer into the panther-haunted caves of the Alleghanies, and flee with him through the midnight woods infested with murdering Indian braves, will remain as an indestructible impression of the book. Brown excelled in evoking the nightmare atmosphere, in making the reader's hair stand on end for no definable reason whatever. He was also peculiarly skilful in giving, by means of a few touches, the idea of a fearful personality, of a human being more to be dreaded than a fiend from the pit. Welbeck, in *Arthur Mervyn*, the scoundrel who exercises such a deadly fascination over the hero, is a striking example of this terrible glamour; and there is another figure in the same book, who does not even appear on the scene, and is merely alluded to by the hero in his fevered cogitations, yet gives one the same mental shock as Arthur Mervyn felt when he thought he heard his menacing footstep at his chamber-door. The secret is, of course, that Brown does not relate incidents, but records impressions, sets down the thoughts and feelings of the actors directly, and so arouses in us thoughts and feelings only a little less powerful.

These early writers are all alike in the painful insipidity of their style. The arts of language play an unusually important part in narratives of the wonderful; a careful examination of any

one of Poe's incomparable stories is enough to prove this. But the ponderous emptiness of Brown's prose is like the ponderousness of *Caliban's Guide to Letters*; nothing more stilted was ever penned; it caricatures itself. And if anybody believes that the felicities of expression hight 'journalese' are one of the latest products of evolution, let him turn to *The Monk*. There, in Lewis's glib diction, he will recognize all the graces usually considered the special property of the halfpenny paper. Here is a piece of dialogue, the culminating passage in one of the most impassioned, most delirious love-scenes in the story, the scene where the supposed novice reveals her sex and her uncontrollable affection for Ambrosio:—

"This speech gave the abbot an opportunity of recollecting himself. He was conscious that, in the present disposition of his mind, avoiding her society was his only refuge from the power of this enchanting woman.

'Your declaration has so much astonished me,' said he, 'that I am at present incapable of answering you. Do not insist upon a reply. Matilda: leave me to myself, I have need to be alone.'

'I obey you; but, before I go, promise not to insist upon my quitting the abbey immediately.'

'Matilda, reflect upon your situation; reflect upon the consequences of your stay; our separation is indispensable, and we must part.'

'But not to-day, father! Oh! in pity, not to-day!'

'You press me too hard; but I cannot resist that tone of supplication. Since you insist upon it, I yield to your prayer; I consent to your remaining here a sufficient time to prepare in some measure the brethren for your departure: stay yet two days; but on the third' (he sighed involuntarily) 'remember, that on the third we must part for ever!'

She caught his hand eagerly, and pressed it to her lips.

'On the third!' she exclaimed, with an air of wild solemnity: 'You are right, father, you are right! On the third we must part for ever!'

There was a dreadful expression in her eye as she uttered these words which penetrated the friar's soul with horror. Again she kissed his hand, and then fled with rapidity from the chamber.

Anxious to authorize the presence of his dangerous guest, yet conscious that her stay was infringing the laws of his order, Ambrosio's bosom became the theatre of a thousand contending passions."

Are these the accents of ungovernable passion? The same continued:—

"'No, rather, no! I expect not to inspire you with a love like

mine: I only wish for the liberty to be near you; to pass some hours of the day in your society; to obtain your compassion, your friendship, and esteem. Surely my request is not unreasonable.'

'But, reflect, lady; reflect only for a moment on the impropriety of my harbouring a woman in the abbey, and that too a woman who confesses that she loves me. It must not be. The risk of your being discovered is too great; and I will not expose myself to so dangerous a temptation.'

And this is how the abbot surrenders to her importunate blandishments:—

"He accompanied her to the door of her cell; and, when arrived there, he stopped her to declare his consent to her continuing the partner of his solitude, so long as should be agreeable to herself."

A crowd does not scatter or disperse in Lewis's prose, it becomes 'nearly dissipated.' The abbot never preaches; he either 'delivers a discourse' or 'pronounces a sermon.' Instead of taking a nap after dinner, the monks 'separate and disperse themselves in various parts of the garden, where the shade of trees or retirement of some grotto present the most agreeable means of enjoying the siesta.' A young lady tells a gentleman:

'Segnor, you delight me by this assurance! It encourages me to indulge my prepossession in his favour; and you know not with what pain I should have repressed the sentiment!'

In fact, Lewis's *Monk* scarcely wants a single one of the vicious attractions that have in all ages secured literary fame among the unliterary, and a popularity whose magnitude is always, providentially, in exactly inverse ratio to its duration. But let one thing be remembered, the works of Monk Lewis and his like, which would never have flourished and multiplied as they did without the negative merits that made them so popular, were after all the raw material of the romanticism that culminated in the *Ancient Mariner*, *La Belle Dame sans Merci*, and *The Fall of the House of Usher*. That their crude romanticism is amply represented among the fiction securing widest and most lucrative circulation at the present time, in the cheap illustrated magazine, or in the decent vesture of the six-shilling novel, it is hardly necessary to mention.

E. A. B.

August, 1906.

PREFACE

IMITATION OF HORACE, EPODES, I., XX.

METHINKS, oh, vain ill-judging book,
I see thee cast a wishful look,
Where reputations won and lost are
In famous row called *Paternoster*.
Incensed to find your precious olio
Buried in unexplored portfolio,
You scorn the prudent lock and key ;
And pant, well bound and gilt, to see
Your volume in the window set
Of Stockdale, Hookham, or Debrett.
Go, then, and pass that dangerous bourn
Whence never book can back return ;
And, when you find—condemned, despised,
Neglected, blamed, and criticized—
Abuse from all who read you fall,
(If haply you be read at all)
Sorely will you your folly sigh at,
And wish for me, and home, and quiet.

Assuming now a conjuror's office, I
Thus on your future fortune prophesy :

Soon as your novelty is o'er,
And you are young and new no more,
In some dark dirty corner thrown,
Mouldy with damps, with cobwebs strown,
Your leaves shall be the bookworm's prey ;
Or sent to chandler-shop away,
And doomed to suffer public scandal,
Shall line the trunk or wrap the candle !

But, should you meet with approbation,
And some one find an inclination
To ask, by natural transition,
Respecting me and my condition,
That I am one, th' inquirer teach,
Nor very poor, nor very rich ;
Of passions strong, of hasty nature,
Of graceless form and dwarfish stature ;
By few approved, and few approving ;
Extreme in hating and in loving ;
Abhorring all whom I dislike,
Adoring who my fancy strike :
In forming judgments never long,
And for the most part judging wrong ;
In friendship firm, but still believing
Others are treacherous and deceiving ;
And thinking, in the present era,
That friendship is a pure chimera ;
More passionate no creature living,
Proud, obstinate, and unforgiving,

But yet, for those who kindness show,
Ready through fire and smoke to go.

Again, should it be asked your page,
'Pray, what may be the author's age?'
Your faults, no doubt, will make it clear,
I scarce have seen my twentieth year,
Which passed, kind reader, on my word,
While England's throne held George the Third.

Now then your venturous course pursue :
Go, my delight !—dear Book, adieu !

M. G. L.

HAGUE, Oct. 28, 1794.

ADVERTISEMENT

THE first idea of this Romance was suggested by the story of the *Santon Barsisa*, related in *The Guardian*.—*The Bleeding Nun* is a tradition still credited in many parts of Germany ; and I have been told that the ruins of the castle of *Lauenstein*, which she is supposed to haunt, may yet be seen upon the borders of *Thuringia*. *The Water-King*, from the third to the twelfth stanza, is the fragment of an original Danish ballad ; and *Belerma and Durandarte* is translated from some stanzas to be found in a collection of old Spanish poetry which contains also the popular song of *Gayferos and Melesindra*, mentioned in *Don Quixote*.—I have now made a full avowal of all the plagiarisms of which I am aware myself, but I doubt not many more may be found of which I am at present totally unconscious.

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THE MONK

CHAPTER I

Lord Angelo is precise ;
Stands at a guard with envy ; scarce confesses
That his blood flows, or that his appetite
Is more to bread than stone.

—*Measure for Measure*

SCARCELY had the abbey-bell tolled for five minutes, and already was the church of the Capuchins thronged with auditors. Do not encourage the idea that the crowd was assembled either from motives of piety or thirst of information. But very few were influenced by those reasons ; and, in a city where superstition reigns with such despotic sway as in Madrid, to seek for true devotion would be a fruitless attempt. The audience now assembled in the Capuchin church was collected by various causes, but all of them were foreign to the ostensible motive. The women came to show themselves—the men, to see the women : some were attracted by curiosity to hear an orator so celebrated ; some came, because they had no better means of employing their time till the play began ; some, from being assured that it would be impossible to find places in the church ; and one half of Madrid was brought thither by expecting to meet the other half. The only persons truly anxious to hear the preacher were a few antiquated devotes and half a dozen rival orators determined to find fault with and ridicule the discourse. As to the remainder of the audience, the sermon might have been omitted altogether, certainly without their being disappointed and very probably without their perceiving the omission.

Whatever was the occasion, it is at least certain that the Capuchin church had never witnessed a more numerous assembly. Every corner was filled, every seat was occu-

pied. The very statues which ornamented the long aisles were pressed into the service. Boys suspended themselves upon the wings of cherubims; St. Francis and St. Mark bore each a spectator on his shoulders; and St. Agatha found herself under the necessity of carrying double. The consequence was that, in spite of all their hurry and expedition, our two new comers, on entering the church, looked round in vain for places.

However, the old woman continued to move forwards. In vain were exclamations of displeasure vented against her from all sides; in vain was she addressed with: 'I assure you, Signora, there are no places here.' 'I beg, Signora, that you will not crowd me so intolerably!' 'Signora, you cannot pass this way. Bless me! How can people be so troublesome?'—The old woman was obstinate, and on she went. By dint of perseverance and two brawny arms she made a passage through the crowd, and managed to bustle herself into the very body of the church at no great distance from the pulpit. Her companion had followed her with timidity and in silence, profiting by the exertions of her conductress.

'Holy Virgin!' exclaimed the old woman, in a tone of disappointment, while she threw a glance of inquiry round her; 'Holy Virgin! What heat! What a crowd! I wonder what can be the meaning of all this. I believe we must return; there is no such thing as a seat to be had, and nobody seems kind enough to accommodate us with theirs.'

This broad hint attracted the notice of two cavaliers, who occupied stools on the right hand and were leaning their backs against the seventh column from the pulpit. Both were young, and richly habited. Hearing this appeal to their politeness pronounced in a female voice, they interrupted their conversation to look at the speaker. She had thrown up her veil in order to take a clearer look round the cathedral: her hair was red, and she squinted. The cavaliers turned round, and renewed their conversation.

'By all means,' replied the old woman's companion; 'by all means, Leonella, let us return home immediately; the heat is excessive, and I am terrified at such a crowd.'

These words were pronounced in a tone of unexampled sweetness. The cavaliers again broke off their discourse, but for this time they were not contented with looking up;

but started involuntarily from their seats, and turned themselves towards the speaker.

The voice came from a female, the delicacy and elegance of whose figure inspired the youths with the most lively curiosity to view the face to which it belonged. This satisfaction was denied them. Her features were hidden by a thick veil; but struggling through the crowd had deranged it sufficiently to discover a neck which for symmetry and beauty might have vied with the Medicean Venus. It was of the most dazzling whiteness, and received additional charms from being shaded by the tresses of her long fair hair, which descended in ringlets to her waist. Her figure was rather below than above the middle size: it was light and airy as that of an Hamadryad. Her bosom was carefully veiled. Her dress was white; it was fastened by a blue sash, and just permitted to peep out from under it a little foot of the most delicate proportions. A chaplet of large grains hung upon her arm, and her face was covered with a veil of thick black gauze. Such was the female to whom the youngest of the cavaliers now offered his seat, while the other thought it necessary to pay the same attention to her companion.

The old lady with many expressions of gratitude, but without much difficulty, accepted the offer, and seated herself; the young one followed her example, and made no other compliment than a simple and graceful reverence. Don Lorenzo (such was the cavalier's name whose seat she had accepted) placed himself near her; but first he whispered a few words in his friend's ear, who immediately took the hint, and endeavoured to draw off the old woman's attention from her lovely charge.

'You are doubtless lately arrived at Madrid?' said Lorenzo to his fair neighbour. 'It is impossible that such charms should have long remained unobserved; and, had not this been your first public appearance, the envy of the women and adoration of the men would have rendered you already sufficiently remarkable.'

He paused, in expectation of an answer. As his speech did not absolutely require one, the lady did not open her lips. After a few moments, he resumed his discourse:

'Am I wrong in supposing you to be a stranger to Madrid?'

The lady hesitated; and at last, in so low a voice as to

be scarcely intelligible, she made shift to answer: 'No, Segnor.'

'Do you intend making a stay of any length?'

'Yes, Segnor.'

'I should esteem myself fortunate were it in my power to contribute to making your abode agreeable: I am well known at Madrid, and my family has some interest at court. If I can be of any service, you cannot honour or oblige me more than by permitting me to be of use to you.' 'Surely', said he to himself, 'she cannot answer that by a monosyllable; now she must say something to me.'

Lorenzo was deceived, for the lady answered only by a bow.

By this time he had discovered that his neighbour was not very conversable; but, whether her silence proceeded from pride, discretion, timidity, or idiotism, he was still unable to decide.

After a pause of some minutes, 'It is certainly from your being a stranger', said he, 'and as yet unacquainted with our customs that you continue to wear your veil. Permit me to remove it.'

At the same time he advanced his hand towards the gauze; the lady raised hers to prevent him.

'I never unveil in public, Segnor.'

'And where is the harm, I pray you?' interrupted her companion somewhat sharply; 'Do not you see, that the other ladies have all laid their veils aside—to do honour, no doubt, to the holy place in which we are? I have taken off mine already; and surely, if I expose my features to general observation, you have no cause to put yourself in such a wonderful alarm! Blessed Maria! Here is a fuss and a bustle about a chit's face! Come, come, child! uncover it! I warrant you that nobody will run away with it from you—'

'Dear aunt, it is not the custom in Murcia—'

'Murcia, indeed! Holy St. Barbara, what does that signify? You are always putting me in mind of that villanous province. If it is the custom in Madrid, that is all that we ought to mind; and therefore I desire you to take off your veil immediately. Obey me this moment, Antonia, for you know I cannot bear contradiction.'

Her niece was silent, but made no further opposition to Don Lorenzo's efforts, who, armed with the aunt's sanction,

hastened to remove the gauze. What a seraph's head presented itself to his admiration! Yet it was rather bewitching than beautiful; it was not so lovely from regularity of features as from sweetness and sensibility of countenance. The several parts of her face considered separately, many of them were far from handsome, but when examined together the whole was adorable. Her skin, though fair, was not entirely without freckles; her eyes were not very large, nor their lashes particularly long; but then her lips were of the most rosy freshness; her fair and undulating hair, confined by a simple ribband, poured itself below her waist in a profusion of ringlets; her neck was full and beautiful in the extreme; her hand and arm were formed with the most perfect symmetry; her mild blue eyes seemed an heaven of sweetness, and the crystal in which they moved sparkled with all the brilliance of diamonds. She appeared to be scarcely fifteen; an arch smile, playing round her mouth, declared her to be possessed of liveliness, which excess of timidity at present repressed. She looked round her with a bashful glance; and, whenever her eyes accidentally met Lorenzo's, she dropped them hastily upon her rosary; her cheek was immediately suffused with blushes, and she began to tell her beads, though her manner evidently showed that she knew not what she was about.

Lorenzo gazed upon her with mingled surprise and admiration; but the aunt thought it necessary to apologise for Antonia's *mauvaise honte*.

'Tis a young creature', said she, 'who is totally ignorant of the world. She has been brought up in an old castle in Murcia, with no other society than her mother's; who, God help her, has no more sense, good soul, than is necessary to carry her soup to her mouth; yet she is my own sister, both by father and mother.'

'And has so little sense?' said Don Christoval, with feigned astonishment. 'How very extraordinary!'

'Very true, Segnor; is it not strange? However, such is the fact; and yet only to see the luck of some people! A young nobleman, of the very first quality, took it into his head that Elyira had some pretensions to beauty. As to pretensions, in truth she had always enough of *them*; but as to beauty—if I had only taken half the pains to set myself off which she did! But this is neither here nor there. As I was saying, Segnor, a young nobleman fell in

love with her, and married her unknown to his father. Their union remained a secret near three years; but at last it came to the ears of the old Marquis, who, as you may well suppose, was not much pleased with the intelligence. Away he posted in all haste to Cordova, determined to seize Elvira, and send her away to some place or other, where she would never be heard of more. Holy St. Paul! How he stormed on finding that she had escaped him, had joined her husband, and that they had embarked together for the Indies! He swore at us all, as if the evil spirit had possessed him; he threw my father into prison—as honest a painstaking shoemaker as any in Cordova; and, when he went away, he had the cruelty to take from us my sister's little boy, then scarcely two years old, and whom, in the abruptness of her flight, she had been obliged to leave behind her. I suppose that the poor little wretch met with bitter bad treatment from him, for in a few months after we received intelligence of his death.'

'Why, this was a most terrible old fellow, Segnora!'

'Oh, shocking!—and a man so totally devoid of taste! Why, would you believe it, Segnor?—when I attempted to pacify him, he cursed me for a witch, and wished that, to punish the Count, my sister might become as ugly as myself! Ugly, indeed! I like him for that.'

'Ridiculous!' cried Don Christoval. 'Doubtless the Count would have thought himself fortunate had he been permitted to exchange the one sister for the other.'

'Oh Christ! Segnor, you are really too polite. However, I am heartily glad that the Condé was of a different way of thinking. A mighty pretty piece of business to be sure Elvira has made of it! After broiling and stewing in the Indies for thirteen long years, her husband dies, and she returns to Spain without a house to hide her head or money to procure her one! This Antonia was then but an infant, and her only remaining child. She found that her father-in-law had married again, that he was irreconcilable to the Condé, and that his second wife had produced him a son, who is reported to be a very fine young man. The old Marquis refused to see my sister or her child; but sent her word that, on condition of never hearing any more of her, he would assign her a small pension, and she might live in an old castle which he possessed in Murcia. This had been the favourite habitation of his eldest son; but,

since his flight from Spain, the old Marquis could not bear the place, but let it fall to ruin and confusion. My sister accepted the proposal; she retired to Murcia, and has remained there till within the last month.'

'And what brings her now to Madrid?' inquired Don Lorenzo, whom admiration of the young Antonia compelled him to take a lively interest in the talkative old woman's narration.

'Alas! Segnor, her father-in-law being lately dead, the steward of his Murcian estates has refused to pay her pension any longer. With the design of supplicating his son to renew it, she is now come to Madrid; but I doubt that she might have saved herself the trouble. You young noblemen have always enough to do with your money, and are not very often disposed to throw it away upon old women. I advised my sister to send Antonia with her petition; but she would not hear of such a thing. She is so obstinate! Well, she will find herself the worse for not following my counsels: the girl has a good pretty face, and possibly might have done much.'

'Ah, Segnora!' interrupted Don Christoval, counterfeiting a passionate air, 'if a pretty face will do the business, why has not your sister recourse to you?'

'Oh! Jesus! My Lord, I swear you quite overpower me with your gallantry! But I promise you that I am too well aware of the danger of such expeditions to trust myself in a young nobleman's power! No, no; I have as yet preserved my reputation without blemish or reproach, and I always knew how to keep the men at a proper distance.'

'Of that, Segnora, I have not the least doubt. But permit me to ask you, have you then any aversion to matrimony?'

'That is a home question. I cannot but confess, that if an amiable cavalier was to present himself—'

Here she intended to throw a tender and significant look upon Don Christoval, but, as she unluckily happened to squint most abominably, the glance fell directly upon his companion. Lorenzo took the compliment to himself, and answered it by a profound bow.

'May I inquire', said he, 'the name of the Marquis?'

'The Marquis de las Cisternas.'

'I know him intimately well. He is not at present in

Madrid, but is expected here daily. He is one of the best of men; and if the lovely Antonia will permit me to be her advocate with him, I doubt not my being able to make a favourable report of her cause.'

Antonia raised her blue eyes, and silently thanked him for the offer by a smile of inexpressible sweetness. Leonella's satisfaction was much more loud and audible. Indeed, as her niece was generally silent in her company, she thought it incumbent upon her to talk enough for both: this she managed without difficulty, for she very seldom found herself deficient in words.

'Oh, Segnor!', she cried, 'you will lay our whole family under the most signal obligations! I accept your offer with all possible gratitude, and return you a thousand thanks for the generosity of your proposal. Antonia, why do you not speak, child? While the cavalier says all sorts of civil things to you, you sit like a statue, and never utter a syllable of thanks, either bad, good, or indifferent!'

'My dear aunt, I am very sensible that—'

'Fie, niece! How often have I told you that you never should interrupt a person who is speaking! When did you ever know me do such a thing? Are these your Murcian manners? Mercy on me, I shall never be able to make this girl any thing like a person of good breeding. But pray, Segnor', she continued, addressing herself to Don Christoval, 'inform me, why such a crowd is assembled to-day in this cathedral.'

'Can you possibly be ignorant that Ambrosio, abbot of this monastery, pronounces a sermon in this church every Thursday? All Madrid rings with his praises. As yet he has preached but thrice, but all who have heard him are so delighted with his eloquence that it is as difficult to obtain a place at church as at the first representation of a new comedy. His fame certainly must have reached your ears?'

'Alas, Segnor, till yesterday I never had the good fortune to see Madrid; and at Cordova we are so little informed of what is passing in the rest of the world that the name of Ambrosio has never been mentioned in its precincts.'

'You will find it in every one's mouth at Madrid. He seems to have fascinated the inhabitants; and, not having attended his sermons myself, I am astonished at the

enthusiasm which he has excited. The adoration paid him both by young and old, by man and woman, is unexampled. The grandees load him with presents; their wives refuse to have any other confessor; and he is known through all the city by the name of *The man of holiness.*'

'Undoubtedly, Signor, he is of noble origin?'

'That point still remains undecided. The late superior of the Capuchins found him while yet an infant at the abbey-door: all attempts to discover who had left him there were vain, and the child himself could give no account of his parents. He was educated in the monastery, where he has remained ever since. He early showed a strong inclination for study and retirement; and, as soon as he was of a proper age, he pronounced his vows. No one has ever appeared to claim him, or clear up the mystery which conceals his birth; and the monks, who find their account in the favour which is shown to their establishment from respect to him, have not hesitated to publish that he is a present to them from the Virgin. In truth, the singular austerity of his life gives some countenance to the report. He is now thirty years old, every hour of which period has been passed in study, total seclusion from the world, and mortification of the flesh. Till these last three weeks, when he was chosen superior of the society to which he belongs, he had never been on the outside of the abbey-walls. Even now he never quits them except on Thursdays, when he delivers a discourse in this cathedral, which all Madrid assembles to hear. His knowledge is said to be the most profound, his eloquence the most persuasive. In the whole course of his life he has never been known to transgress a single rule of his order; the smallest stain is not to be discovered upon his character; and he is reported to be so strict an observer of chastity that he knows not in what consists the difference of man and woman: the common people, therefore, esteem him to be a saint.'

'Does that make a saint?' inquired Antonia. 'Bless me, then am I one.'

'Holy St. Barbara!' exclaimed Leonella, 'what a question! Fie, child, fie! these are not fit subjects for young women to handle. You should not seem to remember that there is such a thing as a man in the world, and you ought to

imagine everybody to be of the same sex with yourself. I should like to see you give people to understand that you know that a man has no breasts, and no hips, and no.....'

Luckily for Antonia's ignorance, which her aunt's lecture would soon have dispelled, an universal murmur through the church announced the preacher's arrival. Donna Leonella rose from her seat to take a better view of him, and Antonia followed her example.

He was a man of noble port and commanding presence. His stature was lofty, and his features uncommonly handsome. His nose was aquiline; his eyes large, black and sparkling, and his dark brows almost joined together. His complexion was of a deep but clear brown; study and watching had entirely deprived his cheek of colour. Tranquillity reigned upon his smooth unwrinkled forehead; and content, expressed upon every feature, seemed to announce the man equally unacquainted with cares and crimes. He bowed himself with humility to the audience. Still there was a certain severity in his look and manner that inspired universal awe, and few could sustain the glance of his eye, at once fiery and penetrating. Such was Ambrosio, abbot of the Capuchins, and surnamed *The man of holiness*.

Antonia, while she gazed upon him eagerly, felt a pleasure fluttering in her bosom which till then had been unknown to her, and for which she in vain endeavoured to account. She waited with impatience till the sermon should begin: and, when at length the friar spoke, the sound of his voice seemed to penetrate into her very soul. Though no other of the spectators felt such violent sensations as did the young Antonia, yet every one listened with interest and emotion. They who were insensible to religion's merits were still enchanted with Ambrosio's oratory. All found their attention irresistibly attracted while he spoke, and the most profound silence reigned through the crowded aisles. Even Lorenzo could not resist the charm; he forgot that Antonio was seated near him, and listened to the preacher with undivided attention.

In language nervous, clear, and simple, the monk expatiated on the beauties of religion. He explained some abstruse parts of the sacred writings in a style that carried with it universal conviction. His voice, at once distinct and deep, was fraught with all the terrors of the tempest,

while he inveighed against the vices of humanity, and described the punishments reserved for them in a future state. Every hearer looked back upon his past offences, and trembled: the thunder seemed to roll whose bolt was destined to crush him, and the abyss of eternal destruction to open before his feet! But when Ambrosio, changing his theme, spoke of the excellence of an unsullied conscience, of the glorious prospect which eternity presented to the soul untainted with reproach, and of the recompense which awaited it in the regions of everlasting glory, his auditors felt their scattered spirits insensibly return: they threw themselves with confidence upon the mercy of their judge; they hung with delight upon the consoling words of the preacher; and, while his full voice swelled into melody, they were transported to those happy regions which he painted to their imaginations in colours so brilliant and glowing.

The discourse was of considerable length; yet, when it concluded, the audience grieved that it had not lasted longer. Though the monk had ceased to speak, enthusiastic silence still prevailed through the church. At length, the charm gradually dissolving, the general admiration was expressed in audible terms. As Ambrosio descended from the pulpit, his auditors crowded round him, loaded him with blessings, threw themselves at his feet, and kissed the hem of his garment. He passed on slowly, with his hands crossed devoutly upon his bosom, to the door opening into the abbey-chapel, at which his monks waited to receive him. He ascended the steps, and then, turning towards his followers, addressed to them a few words of gratitude and exhortation. While he spoke, his rosary, composed of large grains of amber, fell from his hand, and dropped among the surrounding multitude. It was seized eagerly, and immediately divided amidst the spectators. Whoever became possessor of a bead preserved it as a sacred relique; and, had it been the chaplet of thrice-blessed St. Francis himself, it could not have been disputed with greater vivacity. The abbot, smiling at their eagerness, pronounced his benediction and quitted the church, while humility dwelt upon every feature. Dwelt she, also, in his heart?

Antonia's eyes followed him with anxiety: as the door closed after him, it seemed to her as if she had lost some,

one essential to her happiness; a tear stole in silence down her cheek.

'He is separated from the world!' said she to herself; 'perhaps, I shall never see him more!'

As she wiped away the tear, Lorenzo observed her action.

'Are you satisfied with our orator?' said he; 'or do you think that Madrid over-rates his talents?'

Antonia's heart was so filled with admiration for the monk that she eagerly seized the opportunity of speaking of him; besides, as she now no longer considered Lorenzo as an absolute stranger, she was less embarrassed by her excessive timidity.

'Oh! he far exceeds all my expectations' answered she; 'till this moment I had no idea of the powers of eloquence. But, when he spoke, his voice inspired me with such interest, such esteem, I might almost say such affection for him, that I am myself astonished at the acuteness of my feelings.'

Lorenzo smiled at the strength of her expressions.

'You are young, and just entering into life' said he; 'your heart, new to the world and full of warmth and sensibility, receives its first impressions with eagerness. Artless yourself, you suspect not others of deceit; and, viewing the world through the medium of your own truth and innocence, you fancy all who surround you to deserve your confidence and esteem. What pity that these gay visions must soon be dissipated! What pity that you must soon discover the baseness of mankind, and guard against your fellow-creatures as against your foes!'

'Alas! Segnor', replied Antonia, 'the misfortunes of my parents have already placed before me but too many sad examples of the perfidy of the world! Yet surely in the present instance the warmth of sympathy cannot have deceived me.'

'In the present instance I allow that it has not. Ambrosio's character is perfectly without reproach; and a man who has passed the whole of his life within the walls of a convent cannot have found the opportunity to be guilty, even were he possessed of the inclination. But now, when obliged by the duties of his situation he must enter occasionally into the world and be thrown into the way of temptation, it is now that it behoves him to show the

brilliance of his virtue. The trial is dangerous ; he is just at that period of life when the passions are most vigorous, unbridled, and despotic ; his established reputation will mark him out to seduction as an illustrious victim ; novelty will give additional charms to the allurements of pleasure ; and even the talents with which nature has endowed him will contribute to his ruin by facilitating the means of obtaining his object. Very few would return victorious from a contest so severe.'

'Ah! surely Ambrosio will be one of those few.'

'Of that I have myself no doubt: by all accounts he is an exception to mankind in general, and envy would seek in vain for a blot upon his character.'

'Segnor, you delight me by this assurance! It encourages me to indulge my prepossession in his favour ; and you know not with what pain I should have repressed the sentiment! Ah! dearest aunt, entreat my mother to choose him for our confessor.'

'I entreat her?' replied Leonella. 'I promise you that I shall do no such thing. I do not like this same Ambrosio in the least ; he has a look of severity about him that made me tremble from head to foot. Were he my confessor, I should never have the courage to avow one half of my peccadilloes ; and then I should be in a rare condition? I never saw such a stern-looking mortal, and hope that I never shall see such another. His description of the devil, God bless us, almost terrified me out of my wits ; and, when he spoke about sinners, he seemed as if he was ready to eat them.'

'You are right, Signora' answered Don Christoval. 'Too great severity is said to be Ambrosio's only fault. Exempted himself from human feelings, he is not sufficiently indulgent to those of others ; and, though strictly just and disinterested in his decisions, his government of the monks has already shown some proofs of his inflexibility. But the crowd is nearly dissipated: will you permit us to attend you home?'

'O Christ, Segnor', exclaimed Leonella, affecting to blush ; 'I would not suffer such a thing for the universe! If I came home attended by so gallant a cavalier, my sister is so scrupulous that she would read me an hour's lecture, and I should never hear the last of it. Besides, I rather wish you not to make your proposals just at present.'

‘My proposals? I assure you, Signora—’

‘Oh, Signor, I believe that your assurances of impatience are all very true; but really I must desire a little respite. It would not be quite so delicate in me to accept your hand at first sight.’

‘Accept my hand! As I hope to live and breathe—’

‘Oh! dear Signor, press me no further: if you love me, I shall consider your obedience as a proof of your affection; you shall hear from me to-morrow, and so farewell. But pray, cavaliers, may I not inquire your names?’

‘My friend’s’, replied Lorenzo, ‘is the Condé d’Ossorio; and mine, Lorenzo de Medina.’

‘Tis sufficient! Well, Don Lorenzo, I shall acquaint my sister with your obliging offer, and let you know the result with all expedition. Where may I send to you?’

‘I am always to be found at the Medina palace.’

‘You may depend upon hearing from me. Farewell; cavaliers. Signor Condé, let me entreat you to moderate the excessive ardour of your passion. However, to prove that I am not displeased with you, and prevent your abandoning yourself to despair, receive this mark of my affection, and sometimes bestow a thought upon the absent Leonella.’

As she said this, she extended a lean and wrinkled hand; which her supposed admirer kissed with such sorry grace and constraint so evident that Lorenzo with difficulty repressed his inclination to laugh. Leonella then hastened to quit the church: the lovely Antonia followed her in silence; but, when she reached the porch, she turned involuntarily and cast back her eyes towards Lorenzo. He bowed to her, as bidding her farewell; she returned the compliment, and hastily withdrew.

‘So, Lorenzo!’, said Don Christoval, as soon as they were alone, ‘you have procured me an agreeable intrigue! To favour your designs upon Antonia, I obligingly make a few civil speeches which mean nothing to the aunt, and at the end of an hour I find myself upon the brink of matrimony! How will you reward me, for having suffered so grievously for your sake? What can repay me for having kissed the leathern paw of that confounded old witch? Diavolo! She has left such a scent upon my lips that I shall smell of garlic for this month to come! As I pass along the Prado, I shall be taken for a walking omelet, or some large onion running to seed!’

“I confess, my poor Count”, replied Lorenzo, “that your service has been attended with danger; yet am I so far from supposing it to be past all endurance that I shall probably solicit you to carry on your amour still further.”

‘From that petition I conclude that the little Antonia has made some impression upon you?’

‘I cannot express to you how much I am charmed with her. Since my father’s death my uncle, the duke de Medina, has signified to me his wishes to see me married; I have till now eluded his hints, and refused to understand them; but what I have seen this evening—’

‘Well, what have you seen this evening? Why surely, Don Lorenzo, you cannot be mad enough to think of making a wife out of this granddaughter of “as honest a painstaking shoemaker as any in Cordova?”’

‘You forget that she is also the granddaughter of the late Marquis de las Cisternas. But, without disputing about birth and titles, I must assure you that I never beheld a woman so interesting as Antonia.’

‘Very possibly; but you cannot mean to marry her?’

‘Why not, my dear Condé? I shall have wealth enough for both of us; and you know that my uncle thinks liberally upon the subject. From what I have seen of Raymond de las Cisternas, I am certain that he will readily acknowledge Antonia for his niece. Her birth, therefore, will be no objection to my offering her my hand. I should be a villain could I think of her on any other terms than marriage; and in truth she seems possessed of every quality requisite to make me happy in a wife—young, lovely, gentle, sensible—’

‘Sensible?—Why, she said nothing but Yes and No.’

‘She did not say much more, I must confess—but then she always said Yes or No in the right place.’

‘Did she so? Oh, your most obedient, that is using a right lover’s argument; and I dare dispute no longer with so profound a casuist. Suppose we adjourn to the comedy?’

‘It is out of my power. I only arrived last night at Madrid, and have not yet had an opportunity of seeing my sister. You know that her convent is in this street, and I was going thither when the crowd which I saw thronging into this church excited my curiosity to know what was the matter. I shall now pursue my first intention,

and probably pass the evening with my sister at the parlour-grate.'

'Your sister in a convent, say you? Oh, very true: I had forgotten! And how does Donna Agnes? I am amazed, Don Lorenzo, how you could possibly think of immuring so charming a girl within the walls of a cloister!'

'I think of it, Don Christoval? How can you suspect me of such barbarity? You are conscious that she took the veil by her own desire, and that particular circumstances made her wish for a seclusion from the world. I used every means in my power to induce her to change her resolution; the endeavour was fruitless, and I lost a sister!'

'The luckier fellow you: I think, Lorenzo, you were a considerable gainer by that loss; if I remember right, Donna Agnes had a portion of ten thousand pistoles, half of which reverted to your Lordship. By St. Jago, I wish that I had fifty sisters in the same predicament! I should consent to losing them every soul without much heart-burning.'

'How, Condé?' said Lorenzo in an angry voice; 'do you suppose me base enough to have influenced my sister's retirement? Do you suppose that the despicable wish to make myself master of her fortune could—'

'Admirable! Courage, Don Lorenzo! Now the man is all in ablaze. God grant that Antonia may soften that fiery temper, or we shall certainly cut each other's throat before the month is over! However, to prevent such a tragical catastrophe for the present, I shall make a retreat and leave you master of the field. Farewell, my knight of Mount Ætna! Moderate that inflammable disposition, and remember that, whenever it is necessary to make love to yonder harridan, you may reckon upon my services.'

He said, and darted out of the cathedral.

'How wild-brained!' said Lorenzo. 'With so excellent an heart, what pity that he possesses so little solidity of judgment!'

The night was now fast advancing. The lamps were not yet lighted. The faint beams of the rising moon scarcely could pierce through the gothic obscurity of the church. Lorenzo found himself unable to quit the spot. The void left in his bosom by Antonia's absence, and his

sister's sacrifice which Don Christoval had just recalled to his imagination, created that melancholy of mind which accorded but too well with the religious gloom surrounding him. He was still leaning against the seventh column from the pulpit. A soft and cooling air breathed along the solitary aisles; the moonbeams darting into the church through painted windows, tinged the fretted roofs and massy pillars with a thousand various shades of light and colours. Universal silence prevailed around, only interrupted by the occasional closing of doors in the adjoining abbey.

The calm of the hour and solitude of the place contributed to nourish Lorenzo's disposition to melancholy. He threw himself upon a seat which stood near him, and abandoned himself to the delusions of his fancy. He thought of his union with Antonia; he thought of the obstacles which might oppose his wishes; and a thousand changing visions floated before his fancy—sad, 'tis true, but not unpleasing. Sleep insensibly stole over him; and the tranquil solemnity of his mind, when awake, for a while continued to influence his slumbers.

He still fancied himself to be in the church of the Capuchins; but it was no longer dark and solitary. Multitudes of silver lamps shed splendour from the vaulted roofs; accompanied by the captivating chant of distant choristers, the organ's melody swelled through the church; the altar seemed decorated as for some distinguished feast; it was surrounded by a brilliant company; and near it stood Antonia arrayed in bridal white, and blushing with all the charms of virgin modesty.

Half hoping, half fearing, Lorenzo gazed upon the scene before him. Suddenly the door leading to the abbey unclosed; and he saw, attended by a long train of monks, the preacher advance to whom he had just listened with so much admiration. He drew near Antonia.

'And where is the bridegroom?' said the imaginary friar.

Antonia seemed to look round the church with anxiety. Involuntarily the youth advanced a few steps from his concealment. She saw him; the blush of pleasure glowed upon her cheek; with a graceful motion of her hand she beckoned to him to advance. He disobeyed not the command; he flew towards her, and threw himself at her feet.

She retreated for a moment; then gazing upon him with unutterable delight: 'Yes', she exclaimed, 'my bridegroom! my destined bridegroom!'

She said, and hastened to throw herself into his arms; but before he had time to receive her, an unknown rushed between them: his form was gigantic; his complexion was swarthy, his eyes fierce and terrible; his mouth breathed out volumes of fire, and on his forehead was written in legible characters 'Pride! Lust! Inhumanity!'

Antonia shrieked. The monster clasped her in his arms, and, springing with her upon the altar, tortured her with his odious caresses.—She endeavoured in vain to escape from his embrace. Lorenzo flew to her succour; but ere he had time to reach her a loud burst of thunder was heard. Instantly the cathedral seemed crumbling into pieces; the monks betook themselves to flight, shrieking fearfully; the lamps were extinguished, the altar sunk down, and in its place appeared an abyss vomiting forth clouds of flame. Uttering a loud and terrible cry, the monster plunged into the gulf, and in his fall attempted to drag Antonia with him. He strove in vain. Animated by supernatural powers she disengaged herself from his embraces; but her white robe was left in his possession. Instantly a wing of brilliant splendour spread itself from either of Antonia's arms. She darted upwards, and, while ascending, cried to Lorenzo: 'Friend! we shall meet above!'

At the same moment, the roof of the cathedral opened; harmonious voices pealed along the vaults; and the glory into which Antonia was received was composed of rays of such dazzling brightness that Lorenzo was unable to sustain the gaze. His sight failed, and he sank upon the ground.

When he awoke, he found himself extended upon the pavement of the church: it was illuminated, and the chant of hymns sounded from a distance. For a while Lorenzo could not persuade himself that what he had just witnessed had been a dream, so strong an impression had it made upon his fancy. A little recollection convinced him of its fallacy: the lamps had been lighted during his sleep; and the music which he heard was occasioned by the monks, who were celebrating their vespers in the abbey-chapel.

Lorenzo rose, and prepared to bend his steps towards his sister's convent, his mind fully occupied by the singularity

of his dream. He already drew near the porch when his attention was attracted by perceiving a shadow moving upon the opposite wall. He looked curiously round, and soon descried a man wrapped up in his cloak who seemed carefully examining whether his actions were observed. Very few people are exempt from the influence of curiosity. The unknown seemed anxious to conceal his business in the cathedral; and it was this very circumstance which made Lorenzo wish to discover what he was about.

Our hero was conscious that he had no right to pry into the secrets of this unknown cavalier.

‘I will go’ said Lorenzo. And Lorenzo stayed where he was.

The shadow thrown by the column effectually concealed him from the stranger, who continued to advance with caution. At length he drew a letter from beneath his cloak, and hastily placed it beneath a colossal statue of St. Francis. Then, retiring with precipitation, he concealed himself in a part of the church at a considerable distance from that in which the image stood.

‘So!’ said Lorenzo to himself; ‘this is only some foolish love affair. I believe, I may as well be gone, for I can do no good in it.’

In truth, till that moment it never came into his head that he could do any good in it; but he thought it necessary to make some little excuse to himself for having indulged his curiosity. He now made a second attempt to retire from the church. For this time he gained the porch without meeting with any impediment; but it was destined that he should pay it another visit that night. As he descended the steps leading into the street, a cavalier rushed against him with such violence that both were nearly overturned by the concussion. Lorenzo put his hand to his sword.

‘How now, Segnor?’ said he; ‘what mean you by this rudeness?’

‘Ha! Is it you, Medina?’ replied the new comer; whom Lorenzo, by his voice, now recognised for Don Christoval. ‘You are the luckiest fellow in the universe not to have left the church before my return. In, in, my dear lad, they will be here immediately!’

‘Who will be here?’

‘The old hen and all her pretty little chickens. In, I say; and then you shall know the whole history.’

Lorenzo followed him into the cathedral, and they concealed themselves behind the statue of St. Francis.

'And now', said our hero, 'may I take the liberty of asking what is the meaning of all this haste and rapture?'

'Oh! Lorenzo, we shall see such a glorious sight! The prioress of St. Clare and her whole train of nuns are coming hither. You are to know that the pious father Ambrosio (the Lord reward him for it!) will upon no account move out of his own precincts. It being absolutely necessary for every fashionable convent to have him for its confessor, the nuns are in consequence obliged to visit him at the abbey, since, when the mountain will not come to Mahomet, Mahomet must needs go to the mountain. Now the prioress of St. Clare, the better to escape the gaze of such impure eyes as belong to yourself and your humble servant, thinks proper to bring her holy flock to confession in the dusk: she is to be admitted into the abbey-chapel by yon private door. The porters of St. Clare, who is a worthy old soul and a particular friend of mine, has just assured me of their being here in a few moments. There is news for you, you rogue! We shall see some of the prettiest faces in Madrid!'

'In truth, Christoval, we shall do no such thing. The nuns are always veiled.'

'No! no! I know better. On entering a place of worship, they ever take off their veils, from respect to the saint to whom 'tis dedicated. But hark, they are coming! Silence! silence! observe, and be convinced.'

'Good!' said Lorenzo to himself; 'I may possibly discover to whom the vows are addressed of this mysterious stranger.'

Scarcely had Don Christoval ceased to speak when the domina of St. Clare appeared, followed by a long procession of nuns. Each upon entering the church took off her veil. The prioress crossed her hands upon her bosom, and made a profound reverence as she passed the statue of St. Francis, the patron of this cathedral. The nuns followed her example, and several moved onwards without having satisfied Lorenzo's curiosity. He almost began to despair of seeing the mystery cleared up when, in paying her respect to St. Francis, one of the nuns happened to drop her rosary. As she stooped to pick it up, the light flashed full in her face. At the same moment she dexterously removed the letter from beneath the image, placed it in her

bosom, and hastened to resume her rank in the procession.

'Ha!' said Christoval in a low voice, 'here we have some little intrigue, no doubt.'

'Agnes, by heaven!' cried Lorenzo.

'What, your sister? Diavolo! Then somebody, I suppose, will have to pay for our peeping.'

'And shall pay for it without delay', replied the incensed brother.

The pious procession had now entered the abbey; the door was already closed upon it. The unknown immediately quitted his concealment, and hastened to leave the church: ere he could effect his intention, he descried Medina stationed in his passage. The stranger hastily retreated, and drew his hat over his eyes.

'Attempt not to fly me!' exclaimed Lorenzo; 'I will know who you are, and what were the contents of that letter.'

'Of that letter?' repeated the unknown. 'And by what title do you ask the question?'

'By a title of which I am now ashamed; but it becomes not you to question me. Either reply circumstantially to my demands, or answer me with your sword.'

'The latter method will be the shortest' rejoined the other, drawing his rapier; 'come on, Segnor Bravo, I am ready.'

Burning with rage, Lorenzo hastened to the attack: the antagonists had already exchanged several passes before Christoval, who at that moment had more sense than either of them, could throw himself between their weapons.

'Hold! hold! Medina!' he exclaimed; 'remember the consequences of shedding blood on consecrated ground!'

The stranger immediately dropped his sword.

'Medina?' he cried. 'Great God, is it possible! Lorenzo, have you quite forgotten Raymond de las Cisternas?'

Lorenzo's astonishment increased with every succeeding moment. Raymond advanced towards him; but with a look of suspicion he drew back his hand, which the other was preparing to take.

'You here, Marquis? What is the meaning of all this? You engaged in a clandestine correspondence with my sister, whose affections—'

'Have ever been, and still are, mine. But this is no fit place for an explanation. Accompany me to my hotel, and you shall know everything. Who is that with you?'

'One whom I believe you to have seen before', replied Don Christoval, 'though probably not at church.'

'The Condé d'Ossorio?'

'Exactly so, Marquis.'

'I have no objection to entrusting you with my secret, for I am sure that I may depend upon your silence.'

'Then your opinion of me is better than my own, and therefore I must beg leave to decline your confidence. Do you go your own way, and I shall go mine. Marquis, where are you to be found?'

'As usual, at the hotel de las Cisternas; but remember that I am incognito, and that, if you wish to see me, you must ask for Alphonso d'Alvarada.'

'Good! Good! Farewell, cavaliers!' said Don Christoval, and instantly departed.

'You, Marquis', said Lorenzo, in the accent of surprise, 'you, Alphonso d'Alvarada!'

'Even so, Lorenzo: but unless you have already heard my story from your sister, I have much to relate that will astonish you. Follow me, therefore, to my hotel without delay.'

At this moment the porter of the Capuchins entered the cathedral to lock up the doors for the night. The two noblemen instantly withdrew, and hastened with all speed to the palace de las Cisternas.

'Well, Antonia', said the aunt, as soon as she had quitted the church, 'what think you of our gallants? Don Lorenzo really seems a very obliging good sort of young man: he paid you some attention, and nobody knows what may not come of it. But as to Don Christoval, I protest to you he is the very phoenix of politeness; so gallant, so well bred, so sensible, and so pathetic! Well, if ever man can prevail upon me to break my vow never to marry, it will be that Don Christoval. You see, niece, that everything turns out exactly as I told you: the very moment that I produced myself in Madrid, I knew that I should be surrounded by admirers. When I took off my veil, did you see, Antonia, what an effect the action had upon the Condé? And when I presented him

my hand, did you observe the air of passion with which he kissed it? If ever I witnessed real love, I then saw it impressed upon Don Christoval's countenance !'

Now Antonia had observed the air with which Don Christoval had kissed the same hand ; but, as she drew conclusions from it somewhat different from her aunt's, she was wise enough to hold her tongue. As this is the only instance known of a woman's ever having done so, it was judged worthy to be recorded here.

The old lady continued her discourse to Antonia in the same strain till they gained the street in which was their lodging. Here a crowd collected before their door permitted them not to approach it ; and, placing themselves on the opposite side of the street, they endeavoured to make out what had drawn all these people together. After some minutes the crowd formed itself into a circle ; and now Antonia perceived in the midst of it a woman of extraordinary height who whirled herself repeatedly round and round, using all sorts of extravagant gestures. Her dress was composed of shreds of various-coloured silks and linens fantastically arranged, yet not entirely without taste. Her head was covered with a kind of turban, ornamented with vine-leaves and wild flowers. She seemed much sunburnt, and her complexion was of a deep olive : her eyes looked fiery and strange ; and in her hand she bore a long black rod, with which she at intervals traced a variety of singular figures upon the ground, round about which she danced in all the eccentric attitudes of folly and delirium. Suddenly she broke off her dance, whirled herself round thrice with rapidity ; and after a moment's pause, she sang the following ballad :

THE GIPSY'S SONG

Come, cross my hand ! My art surpasses
 All that did ever mortal know ;
 Come, maidens, come ! My magic glasses
 Your future husband's form can show :

For 'tis to me the power is given,
 Unclosed, the book of Fate to see ;
 To read the fixed resolves of Heaven,
 And dive into futurity.

I guide the pale moon's silver waggon ;
 The winds in magic bonds I hold ;
 I charm to sleep the crimson dragon,
 Who loves to watch o'er buried gold.

Fenced round with spells, unhurt I venture
 Their sabbath strange where witches keep ;
 Fearless the sorcerer's circle enter,
 And woundless tread on snakes asleep.

Lo ! Here are charms of mighty power !
 This makes secure an husband's truth ;
 And this, composed at midnight hour,
 Will force to love the coldest youth.

If any maid too much has granted,
 Her loss this philtre will repair.
 This blooms a cheek where red is wanted,
 And this will make a brown girl fair.

Then silent hear, while I discover
 What I in Fortune's mirror view ;
 And each, when many a year is over,
 Shall own the gipsy's sayings true.

'Dear aunt!' said Antonia, when the stranger had finished, 'is she not mad?'

'Mad? Not she, child; she is only wicked.' She is a gipsy, a sort of vagabond, whose sole occupation is to run about the country telling lies and pilfering from those who come by their money honestly. Out upon such vermin! If I were king of Spain, every one of them should be burnt alive who was found in my dominions after the next three weeks.'

These words were pronounced so audibly that they reached the gipsy's ears. She immediately pierced through the crowd and made towards the lady. She saluted them thrice in the eastern fashion, and then addressed herself to Antonia.

'Lady, gentle lady! know
 I your future fate can show ;
 Give your hand, and do not fear :
 Lady, gentle lady, hear !'

'Dearest aunt!', said Antonia, 'indulge me this once! Let me have my fortune told me!'

'Nonsense, child! She will tell you nothing but falsehoods.'

'No matter; let me at least hear what she has to say. Do, my dear aunt, oblige me, I beseech you!'

'Well, well, Antonia, since you are so bent upon the thing—Here, good woman, you shall see the hands of both of us. There is money for you, and now let me hear my fortune.'

As she said this, she drew off her glove, and presented her hand. The gipsy looked at it for a moment, and then made this reply:

'Your fortune!—You are now so old,
 Good dame, that 'tis already told:
 Yet, for your money, in a trice
 I will repay you in advice.
 Astonished at your childish vanity,
 Your friends all tax you with insanity,
 And grieve to see you use your art
 To catch some youthful lover's heart.
 Believe me, dame, when all is done,
 Your age will still be fifty-one;
 And men will rarely take an hint
 Of love from two gray eyes that squint.
 Take then my counsels; lay aside
 Your paint and patches, lust and pride,
 And on the poor those sums bestow
 Which now are spent on useless show.
 Think on your Maker, not a suitor;
 Think on your past faults, not on future;
 And think Time's scythe will quickly mow,
 The few red hairs which deck your brow.'

The audience rang with laughter during the gipsy's address; and 'fifty-one', 'squinting eyes', 'red hair', 'paint and patches', etc., were bandied from mouth to mouth. Leonella was almost choked with passion, and loaded her malicious adviser with the bitterest reproaches. The swarthy prophetess for some time listened to her with a contemptuous smile: at length she made her a short answer, and then turned to Antonia:

'Peace, lady! What I said was true.
 And now, my lovely maid, to you:
 Give me your hand, and let me see
 Your future doom, and heaven's decree.'

In imitation of Leonella, Antonia drew off her glove, and presented her white hand to the gipsy, who, having

gazed upon it for some time with a mingled expression of pity and astonishment, pronounced her oracle in the following words :

‘ Jesus ! What a palm is there !
 Chaste and gentle, young and fair,
 Perfect mind and form possessing,
 You would be some good man’s blessing ;
 But, alas, this line discovers
 That destruction o’er you hovers ;
 Lustful man and crafty devil
 Will combine to work your evil ;
 And from earth by sorrows driven,
 Soon your soul must speed to heaven.
 Yet your sufferings to delay,
 Well remember what I say.
 When you one more virtuous see
 Than belongs to man to be ;
 One, whose self no crimes assailing,
 Pities not his neighbour’s failing ;
 Call the gipsy’s words to mind :
 Though he seem so good and kind,
 Fair exteriors oft will hide
 Hearts that swell with lust and pride.
 Lovely maid, with tears I leave you :
 Let not my prediction grieve you ;
 Rather, with submission bending,
 Calmly wait distress impending,
 And expect eternal bliss
 In a better world than this.’

Having said this, the gipsy again whirled herself round thrice, and then hastened out of the street with frantic gesture. The crowd followed her: and, Elvira’s door being now unembarrassed, Leonella entered the house, out of humour with the gipsy, with her niece, and with the people, in short, with every body but herself and her charming cavalier. The gipsy’s predictions had also considerably affected Antonia; but the impression soon wore off, and in a few hours she had forgotten the adventure as totally as had it never taken place.

CHAPTER II

Fòrse sé tu gustassi una sòl volta
La millésima parte délle giòje,
Ché gusta un còr amato riamando,
Diresti ripentita sospirando,
Perduto è tutto il tempo
Ché in amar non si spènde.

—*Tasso*

Hadst thou but tasted once the thousandth part
Of joys which bless the loved and loving heart,
Your words repentant and your sighs would prove
Lost is the time which is not past in love.

THE monks having attended their abbot to the door of his cell, he dismissed them with an air of conscious superiority, in which humility's semblance combated with the reality of pride.

He was no sooner alone than he gave free loose to the indulgence of his vanity. When he remembered the enthusiasm which his discourse had excited, his heart swelled with rapture and his imagination presented him with splendid visions of aggrandisement. He looked round him with exultation; and pride told him loudly that he was superior to the rest of his fellow-creatures.

'Who', thought he, 'who but myself has passed the ordeal of youth, yet sees no single stain upon his conscience? Who else has subdued the violence of strong passions and an impetuous temperament, and submitted even from the dawn of life to voluntary retirement? I seek for such a man in vain. I see no one but myself possessed of such resolution. Religion cannot boast Ambrosio's equal! How powerful an effect did my discourse produce upon its auditors! How they crowded round me! How they loaded me with benedictions, and pronounced me the sole uncorrupted pillar of the church! What then now is left for me to do? Nothing but to watch as carefully over the conduct of my brethren as I have hitherto watched over my own. Yet hold! May I

not be tempted from those paths which, till now, I have pursued without one moment's wandering? Am I not a man, whose nature is frail and prone to error? I must now abandon the solitude of my retreat; the fairest and noblest dames of Madrid continually present themselves at the abbey, and will use no other confessor. I must accustom my eyes to objects of temptation, and expose myself to the seduction of luxury and desire. Should I meet in that world which I am constrained to enter some lovely female—lovely as yon Madonna—!

As he said this, he fixed his eyes upon a picture of the Virgin which was suspended opposite to him: this for two years had been the object of his increasing wonder and adoration. He paused, and gazed upon it with delight.

'What beauty in that countenance!' he continued, after a silence of some minutes; 'how graceful is the turn of that head! What sweetness, yet what majesty in her divine eyes! How softly her cheek reclines upon her hand! Can the rose vie with the blush of that cheek? Can the lily rival the whiteness of that hand? Oh, if such a creature existed, and existed but for me! Were I permitted to twine round my fingers those golden ringlets, and press with my lips the treasures of that snowy bosom! Gracious God, should I then resist the temptation? Should I not barter for a single embrace the reward of my sufferings for thirty years? Should I not abandon—Fool that I am! Whither do I suffer my admiration of this picture to hurry me? Away, impure ideas! Let me remember that woman is for ever lost to me. Never was mortal formed so perfect as this picture. But, even did such exist, the trial might be too mighty for a common virtue: but Ambrosio's is proof against temptation. Temptation, did I say?—to me it would be none: what charms me, when ideal and considered as a superior being, would disgust me, become woman and tainted with all the failings of mortality. (It is not the woman's beauty that fills me with such enthusiasm: it is the painter's skill that I admire; it is the divinity that I adore. Are not the passions dead in my bosom? Have I not freed myself from the frailty of mankind? Fear not, Ambrosio! Take confidence in the strength of your virtue: enter boldly into the world, to whose failings you are superior; reflect that you are now exempted from humanity's defects, and

defy all the arts of the spirits of darkness: they shall know you for what you are!’

Here his reverie was interrupted by three soft knocks at the door of his cell—with difficulty did the abbot awake from his delirium: the knocking was repeated.

‘Who is there?’ said Ambrosio, at length.

‘It is only Rosario’ replied a gentle voice.

‘Enter! enter, my son!’

The door was immediately opened, and Rosario appeared with a small basket in his hand.

Rosario was a young novice belonging to the monastery, who in three months intended to make his profession. A sort of mystery enveloped this youth, which rendered him at once an object of interest and curiosity. His hatred of society, his profound melancholy, his rigid observance of the duties of his order, and his voluntary seclusion from the world, at his age so unusual, attracted the notice of the whole fraternity. He seemed fearful of being recognized, and no one had ever seen his face. His head was continually muffled up in his cowl; yet such of his features as accident discovered appeared the most beautiful and noble. Rosario was the only name by which he was known in the monastery. No one knew from whence he came; and, when questioned on the subject, he preserved a profound silence. A stranger, whose rich habit and magnificent equipage declared him to be of distinguished rank, had engaged the monks to receive a novice, and had deposited the necessary sums. The next day he returned with Rosario, and from that time no more had been heard of him.

The youth had carefully avoided the company of the monks: he answered their civilities with sweetness but reserve, and evidently showed that his inclination led him to solitude. To this general rule the superior was the only exception. To him he looked up with a respect approaching idolatry: he sought his company with the most attentive assiduity, and eagerly seized every means to ingratiate himself in his favour. In the abbot’s society his heart seemed to be at ease, and an air of gaiety pervaded his whole manners and discourse. Ambrosio on his side did not feel less attracted towards the youth: with him alone did he lay aside his habitual severity; when he spoke to him, he insensibly assumed a tone milder than

was usual to him; and no voice sounded so sweet to him as did Rosario's. He repaid the youth's attentions by instructing him in various sciences; the novice received his lessons with docility; Ambrosio was every day more charmed with the vivacity of his genius, the simplicity of his manners, and the rectitude of his heart: in short, he loved him with all the affection of a father. He could not help sometimes indulging a desire secretly to see the face of his pupil; but his rule of self-denial extended even to curiosity, and prevented him from communicating his wishes to the youth.

'Pardon my intrusion, father', said Rosario, while he placed his basket upon the table; 'I come to you a suppliant. Hearing that a dear friend is dangerously ill, I entreat your prayers for his recovery. If supplications can prevail upon heaven to spare him, surely yours must be efficacious.'

'Whatever depends upon me, my son, you know that you may command. What is your friend's name?'

'Vincentio della Ronda.'

'Tis sufficient; I will not forget him in my prayers: and may our thrice-blessed St. Francis deign to listen to my intercession! What have you in your basket, Rosario?'

'A few of those flowers, reverend father, which I have observed to be most acceptable to you. Will you permit my arranging them in your chamber?'

'Your attentions charm me, my son.'

While Rosario dispersed the contents of his basket in small vases, placed for that purpose in various parts of the room, the abbot thus continued the conversation:

'I saw you not in the church this evening, Rosario.'

'Yet I was present, father: I am too grateful for your protection to lose an opportunity of witnessing your triumph.'

'Alas, Rosario, I have but little cause to triumph: the saint spoke by my mouth; to him belongs all the merit. It seems, then, you were contented with my discourse?'

'Contented, say you? Oh, you surpassed yourself! Never did I hear such eloquence, save once!' Here the novice heaved an involuntary sigh.

'When was that once?' demanded the abbot.

'When you preached upon the sudden indisposition of our late superior.'

'I remember it: that is more than two years ago. And were you present? I knew you not at that time, Rosario.'

'Tis true, father; and would to God I had expired ere I beheld that day! What sufferings, what sorrows should I have escaped!'

'Sufferings at your age, Rosario?'

'Aye, father; sufferings which, if known to you, would equally raise your anger and compassion—sufferings which form at once the torment and pleasure of my existence! Yet in this retreat my bosom would feel tranquil were it not for the tortures of apprehension! Oh God, oh God! How cruel is a life of fear!—Father! I have given up all; I have abandoned the world and its delights for ever: nothing now remains, nothing now has charms for me, but your friendship, but your affection. If I lose that, father, oh, if I lose that, tremble at the effects of my despair!'

'You apprehend the loss of my friendship? How has my conduct justified this fear! Know me better, Rosario, and think me worthy of your confidence. What are your sufferings? Reveal them to me, and believe that if 'tis in my power to relieve them—'

'Ah, 'tis in no one's power but yours. Yet I must not let you know them. You would hate me for my avowal! You would drive me from your presence with scorn and ignominy.'

'My son, I conjure you! I entreat you—'

'For pity's sake, inquire no further! I must not—I dare not! Hark! The bell rings for vespers! Father, your benediction, and I leave you.'

As he said this, he threw himself upon his knees, and received the blessing which he demanded. Then pressing the abbot's hand to his lips, he started from the ground, and hastily quitted the apartment. Soon after Ambrosio descended to vespers, which were celebrated in a small chapel belonging to the abbey, filled with surprise at the singularity of the youth's behaviour.

Vespers being over, the monks retired to their respective cells. The abbot alone remained in the chapel, to receive the nuns of St. Clare. He had not been long seated in the confessional chair before the prioress made her appearance. Each of the nuns was heard in her turn, while the others waited with the domina in the adjoining vestry. Ambrosio

listened to the confessions with attention, made many exhortations, enjoined penance proportioned to each offence, and for some time every thing went on as usual: till at last one of the nuns, conspicuous from the nobleness of her air and elegance of her figure, carelessly permitted a letter to fall from her bosom. She was retiring unconscious of her loss. Ambrosio supposed it to have been written by some one of her relations, and picked it up, intending to restore it to her.

‘Stay, daughter’ said he; ‘you have let fall—’

At this moment, the paper being already open, his eye involuntarily read the first words. He started back with surprise. The nun had turned round on hearing his voice: she perceived her letter in his hand, and, uttering a shriek of terror, flew hastily to regain it.

‘Hold!’ said the friar in a tone of severity; ‘daughter, I must read this letter.’

‘Then I am lost!’ she exclaimed, clasping her hands together wildly.

All colour instantly faded from her face; she trembled with agitation, and was obliged to fold her arms round a pillar of the chapel to save herself from sinking upon the floor. In the meanwhile, the abbot read the following lines:

All is ready for your escape, my dearest Agnes. At twelve to-morrow night I shall expect to find you at the garden-door: I have obtained the key, and a few hours will suffice to place you in a secure asylum. Let no mistaken scruples induce you to reject the certain means of preserving yourself and the innocent creature whom you nourish in your bosom. Remember that you had promised to be mine, long ere you engaged yourself to the church; that your situation will soon be evident to the prying eyes of your companions; and that flight is the only means of avoiding the effects of their malevolent resentment. Farewell, my Agnes, my dear and destined wife! Fail not to be at the garden-door at twelve!

As soon as he had finished, Ambrosio bent an eye stern and angry upon the imprudent nun.

‘This letter must to the prioress’ said he, and passed her.

His words sounded like thunder to her ears: she awoke from her torpidity only to be sensible of the dangers of her situation. She followed him hastily, and detained him by his garment.

'Stay ; oh, stay !' she cried, in the accents of despair, while she threw herself at the friar's feet, and bathed them with her tears. 'Father, compassionate my youth ! Look with indulgence on a woman's weakness, and deign to conceal my frailty ! The remainder of my life shall be employed in expiating this simple fault, and your lenity will bring back a soul to heaven !'

'Amazing confidence ! What ! Shall St. Clare's convent become the retreat of prostitutes ? Shall I suffer the church of Christ to cherish in its bosom debauchery and shame ? Unworthy wretch ! Such lenity would make me your accomplice : mercy would here be criminal. You have abandoned yourself to a seducer's lust ; you have defiled the sacred habit by your impurity ; and still dare you think yourself deserving my compassion ? Hence, nor detain me longer. Where is the lady prioress ?' he added, raising his voice.

'Hold, father, hold ! Hear me but for one moment ! Tax me not with impurity, nor think that I have erred from the warmth of temperament. Long before I took the veil, Raymond was master of my heart : he inspired me with the purest, the most irreproachable passion, and was on the point of becoming my lawful husband. A horrible adventure, and the treachery of a relation, separated us from each other. I believed him for ever lost to me, and threw myself into a convent from motives of despair. Accident again united us ; I could not refuse myself the melancholy pleasure of mingling my tears with his. We met nightly in the gardens of St. Clare, and in an unguarded moment I violated my vows of chastity. I shall soon become a mother. Reverend Ambrosio, take compassion on me ; take compassion on the innocent being whose existence is attached to mine. If you discover my imprudence to the domina, both of us are lost. The punishment which the laws of St. Clare assign to unfortunates like myself is most severe and cruel. Worthy, worthy father, let not your own untainted conscience render you unfeeling towards those less able to withstand temptation ! Let not mercy be the only virtue of which your heart is unsusceptible ! Pity me, most reverend ! Restore my letter, nor doom me to inevitable destruction !'

'Your boldness confounds me. Shall *I* conceal your crime—*I*, whom you have deceived by your feigned con-

fession? No, daughter, no! I will render you a more essential service; I will rescue you from perdition in spite of yourself. Penance and mortification shall expiate your offence, and severity force you back to the paths of holiness.—What, ho! Mother St. Agatha!

‘Father, by all that is sacred, by all that is most dear to you, I supplicate, I entreat—’

‘Release me: I will not hear you. Where is the domina? Mother St. Agatha, where are you?’

The door of the vestry opened, and the prioress entered the chapel, followed by her nuns.

‘Cruel, cruel!’ exclaimed Agnes, relinquishing her hold.

Wild and desperate, she threw herself upon the ground, beating her bosom and rending her veil in all the delirium of despair. The nuns gazed with astonishment upon the scene before them. The friar now presented the fatal paper to the prioress, informed her of the manner in which he had found it, and added that it was her business to decide what penance the delinquent merited.

While she perused the letter, the domina’s countenance grew inflamed with passion. What! Such a crime committed in her convent, and made known to Ambrosio, to the idol of Madrid, to the man whom she was most anxious to impress with the opinion of the strictness and regularity of her house! Words were inadequate to express her fury: she was silent, and darted upon the prostrate nun looks of menace and malignity.

‘Away with her to the convent!’ said she, at length, to some of her attendants.

Two of the oldest nuns now approaching Agnes, raised her forcibly from the ground, and prepared to conduct her from the chapel.

‘What!’ she exclaimed suddenly, shaking off their hold with distracted gestures, ‘is all hope then lost? Already do you drag me to punishment? Where are you, Raymond? Oh! save me, save me!’ Then casting upon the abbot a frantic look: ‘Hear me’, she continued, ‘man of an hard heart! Hear me, proud, stern, and cruel! You could have saved me; you could have restored me to happiness and virtue but would not; you are the destroyer of my soul; you are my murderer, and on you all the curse of my death and my unborn infant’s! Insolent in your yet unshaken virtue, you disdained the prayers of a penitent;

but God will show mercy, though you show none. And where is the merit of your boasted virtue? What temptations have you vanquished? Coward! You have fled from it, not opposed seduction. But the day of trial will arrive. Oh! then, when you yield to impetuous passions; when you feel that man is weak, and born to err; when, shuddering, you look back upon your crimes, and solicit with terror the mercy of your God, oh!—in that fearful moment, think upon me! Think upon your cruelty! Think upon Agnes—and despair of pardon!

As she uttered these last words, her strength was exhausted, and she sank inanimate upon the bosom of a nun who stood near her. She was immediately conveyed from the chapel, and her companions followed her.

Ambrosio had not listened to her reproaches without emotion: a secret pang at his heart made him feel that he had treated this unfortunate with too great severity; he therefore detained the prioress, and ventured to pronounce some words in favour of the delinquent.

‘The violence of her despair’, said he, ‘proves that at least vice is not become familiar to her. Perhaps, by treating her with somewhat less rigour than is generally practised, and mitigating, in some degree, the accustomed penance—’

‘Mitigate it, father?’ interrupted the lady prioress—‘not I, believe me. The laws of our order are strict and severe; they have fallen into disuse of late; but the crime of Agnes shows me the necessity of their revival. I go to signify my intention to the convent; and Agnes shall be the first to feel the rigour of those laws, which shall be obeyed to the very letter. Father, farewell!’

Thus saying, she hastened out of the chapel.

‘I have done my duty’ said Ambrosio to himself.

Still did he not feel perfectly satisfied by this reflection. To dissipate the unpleasant ideas which this scene had excited in him, upon quitting the chapel he descended into the abbey-garden. In all Madrid there was no spot more beautiful or better regulated. It was laid out with the most exquisite taste; the choicest flowers adorned it in the height of luxuriance, and, though artfully arranged, seemed only planted by the hand of nature. Fountains springing from basons of white marble cooled the air with perpetual showers, and the walls were entirely covered by

jesamine, vines, and honeysuckles. The hour now added to the beauty of the scene. The full moon, ranging through a blue and cloudless sky, shed upon the trees a trembling lustre, and the waters of the fountains sparkled in the silver beam; a gentle breeze breathed the fragrance of orange-blossoms along the alleys, and the nightingale poured forth her melodious murmur from the shelter of an artificial wilderness—thither the abbot bent his steps.

In the bosom of the little grove stood a rustic grotto, formed in imitation of a hermitage. The walls were constructed of roots of trees, and the interstices filled up with moss and ivy. Seats of turf were placed on either side, and a natural cascade fell from the rock above. Buried in himself, the monk approached the spot: the universal calm had communicated itself to his bosom, and a voluptuous tranquillity spread languor through his soul.

He reached the hermitage, and was entering to repose himself when he stopped on perceiving it to be already occupied. Extended upon one of the banks lay a man in a melancholy posture: his head was supported upon his arm, and he seemed lost in meditation. The monk drew nearer, and recognised Rosario: he watched him in silence, and entered not the hermitage. After some minutes the youth raised his eyes, and fixed them mournfully upon the opposite wall.

‘Yes’, said he, with a deep and plaintive sigh, ‘I feel all the happiness of thy situation, all the misery of my own. Happy were I, could I think like thee—could I look like thee with disgust upon mankind, could bury myself for ever in some impenetrable solitude, and forget that the world holds beings deserving to be loved! O God, what a blessing would misanthropy be to me!’

‘That is a singular thought, Rosario’ said the abbot, entering the grotto.

‘You here, reverend father?’ cried the novice.

At the same time, starting from his place in confusion, he drew his cowl hastily over his face. Ambrosio seated himself upon the bank, and obliged the youth to place himself by him.

‘You must not indulge this disposition to melancholy’ said he; ‘what can possibly have made you view, in so desirable a light, misanthropy—of all sentiments the most hateful?’

'The perusal of these verses, father, which till now had escaped my observation. The brightness of the moon-beams permitted my reading them; and, oh, how I envy the feelings of the writer!'

As he said this, he pointed to a marble tablet fixed against the opposite wall: on it were engraved the following lines:

INSCRIPTION IN AN HERMITAGE

Who'er thou art these lines now reading,
Think not, though from the world receding,
I joy my lonely days to lead in

This desert drear—
That with remorse a conscience bleeding
Hath led me here.

No thought of guilt my bosom sours :
Free-will'd, I fled from courtly bowers ;
For well I saw, in halls and towers,
That Lust and Pride,
The arch-fiend's dearest darkest powers,
In state preside.

I saw mankind with vice incrust'd ;
I saw that honour's sword was rusted—
That few for aught but folly lusted—
That he was still deceived, who trusted
In love or friend ;
And hither came, with men disgusted,
My life to end.

In this lone cave, in garments lowly,
Alike a foe to noisy folly
And brow-bent gloomy melancholy,
I wear away
My life, and in my office holy
Consume the day.

This rock my shield when storms are blowing ;
The limpid streamlet yonder flying
Supplying drink ; the earth bestowing
My simple food ;
But few enjoy the calm I know in
This desert rude.

Content and comfort bless me more in
This grot, than e'er I felt before in
A palace ; and, with thoughts still soaring
To God on high,
Each night and morn, with voice imploring,
This wish I sigh :

share in his admiration of her excellence and variety. Propped upon the fragment of some rock, he gazes upon the tumbling water-fall with a vacant eye; he views without emotion the glory of the setting sun; slowly he returns to his cell at evening, for no one there is anxious for his arrival: he has no comfort in his solitary, unsavoury meal; he throws himself upon his couch of moss, despondent and dissatisfied; and wakes only to pass a day as joyless, as monotonous as the former.'

'You amaze me, father! Suppose that circumstances condemned you to solitude, would not the duties of religion and the consciousness of a life well spent communicate to your heart that calm which—'

'I should deceive myself did I fancy that they could. I am convinced of the contrary, and that all my fortitude would not prevent me from yielding to melancholy and disgust. After consuming the day in study, if you knew my pleasure at meeting my brethren in the evening! After passing many a long hour in solitude, if I could express to you the joy which I feel at once more beholding a fellow-creature! 'Tis in this particular that I place the principal merit of a monastic institution. It secludes man from the temptations of vice; it procures that leisure necessary for the proper service of the Supreme; it spares him the mortification of witnessing the crimes of the worldly, and yet permits him to enjoy the blessings of society. And do you, Rosario, do you envy a hermit's life? Can you be thus blind to the happiness of your situation? Reflect upon it for a moment. This abbey is become your asylum: your regularity, your gentleness, your talents, have rendered you the object of universal esteem: you are secluded from the world, which you profess to hate; yet you remain in possession of the benefits of society, and that a society composed of the most estimable of mankind.'

'Father, father! 'Tis that which causes my torment. Happy had it been for me had my life been passed among the vicious and abandoned; had I never heard pronounced the name of virtue. 'Tis my unbounded adoration of religion, 'tis my soul's exquisite sensibility of the beauty of fair and good, that loads me with shame—that hurries me to perdition. Oh, that I had never seen these abbey-walls!'

‘How, Rosario? When we last conversed, you spoke in a different tone. Is my friendship, then, become of such little consequence? Had you never seen these abbey-walls, you never had seen me. Can that really be your wish?’

‘Had never seen you?’ repeated the novice, starting from the bank, and grasping the friar’s hand with a frantic air—‘you, you! Would to God that lightning had blasted them before you ever met my eyes! Would to God that I were never to see you more, and could forget that I had ever seen you!’

With these words, he flew hastily from the grotto. Ambrosio remained in his former attitude, reflecting on the youth’s unaccountable behaviour. He was inclined to suspect the derangement of his senses; yet the general tenor of his conduct, the connexion of his ideas, and calmness of his demeanour till the moment of his quitting the grotto, seemed to discountenance this conjecture. After a few minutes, Rosario returned. He again seated himself upon the bank; he reclined his cheek upon one hand, and with the other wiped away the tears which trickled from his eyes at intervals.

The monk looked upon him with compassion, and forebore to interrupt his meditations. Both observed for some time a profound silence. The nightingale had now taken her station upon an orange-tree fronting the hermitage, and poured forth a strain the most melancholy and melodious. Rosario raised his head, and listened to her with attention.

‘It was thus’, said he, with a deep drawn sigh, ‘it was thus, that, during the last month of her unhappy life, my sister used to sit listening to the nightingale. Poor Matilda! She sleeps in the grave, and her broken heart throbs no more with passion.’

‘You had a sister?’

‘You say right, that I *had*. Alas! I have one no longer: she sank beneath the weight of her sorrows in the very spring of life.’

‘What were those sorrows?’

‘They will not excite *your* pity. *You* know not the power of those irresistible, those fatal sentiments to which her heart was a prey. Father, she *loved*, unfortunately. A passion for one endowed with every virtue, for a man—oh, rather let me say for a divinity—proved the bane of

her existence. His noble form, his spotless character, his various talents, his wisdom solid, wonderful, and glorious, might have warmed the bosom of the most insensible. My sister saw him, and dared to love, though she never dared to hope.'

'If her love was so well bestowed, what forbade her to hope the obtaining of its object?'

'Father, before he knew her, Julian had already plighted his vows to a bride most fair, most heavenly! Yet still my sister loved, and for the husband's sake she doted upon the wife. One morning she found means to escape from our father's house: arrayed in humble weeds, she offered herself as a domestic to the consort of her beloved, and was accepted. She was now continually in his presence; she strove to ingratiate herself into his favour: she succeeded. Her attentions attracted Julian's notice; the virtuous are ever grateful, and he distinguished Matilda above the rest of her companions.'

'And did not your parents seek for her? Did they submit tamely to their loss, nor attempt to recover their wandering daughter?'

'Ere they could find her, she discovered herself. Her love grew too violent for concealment; yet she wished not for Julian's person; she ambitioned but a share of his heart. In an unguarded moment she confessed her affection. What was the return? Doting upon his wife, and believing that a look of pity bestowed upon another was a theft from what he owed to her, he drove Matilda from his presence: he forbade her ever again appearing before him. His severity broke her heart: she returned to her father's, and in a few months after was carried to her grave.'

'Unhappy girl! Surely her fate was too severe, and Julian was too cruel.'

'Do you think so, father?' cried the novice with vivacity. 'Do you think that he was cruel?'

'Doubtless I do, and pity her most sincerely.'

'You pity her? You pity her?—Oh! father, father!—then pity me—'

The friar started; when, after a moment's pause, Rosario added, with a faltering voice: 'for my sufferings are still greater. My sister had a friend, a real friend, who pitied the acuteness of her feelings, nor reproached her

with her inability to repress them. I—I have no friend! The whole wide world cannot furnish an heart that is willing to participate in the sorrows of mine.'

As he uttered these words, he sobbed audibly. The friar was affected. He took Rosario's hand, and pressed it with tenderness.

'You have no friend, say you? What then am I? Why will you not confide in me, and what can you fear? My severity? Have I ever used it with you? The dignity of my habit? Rosario, I lay aside the monk, and bid you consider me as no other than your friend, your father. Well may I assume that title, for never did parent watch over a child more fondly than I have watched over you. From the moment in which I first beheld you I perceived sensations in my bosom till then unknown to me; I found a delight in your society which no one's else could afford; and, when I witnessed the extent of your genius and information, I rejoiced as does a father in the perfections of his son. Then lay aside your fears; speak to me with openness: speak to me, Rosario, and say that you will confide in me. If my aid or my pity can alleviate your distress—'

'Yours can; yours only can. Ah, father, how willingly would I unveil to you my heart! How willingly would I declare the secret which bows me down with its weight! But, oh, I fear, I fear—'

'What, my son?'

'That you should abhor me for my weakness; that the reward of my confidence should be the loss of your esteem.'

'How shall I reassure you? Reflect upon the whole of my past conduct, upon the paternal tenderness which I have ever shown you. Abhor you, Rosario? It is no longer in my power. To give up your society would be to deprive myself of the greatest pleasure of my life. Then reveal to me what afflicts you, and believe me while I solemnly swear—'

'Hold!' interrupted the novice. 'Swear that, whatever be my secret, you will not oblige me to quit the monastery till my noviciate shall expire.'

'I promise it faithfully; and as I keep my vows to you may Christ keep His to mankind! Now, then, explain this mystery, and rely upon my indulgence.'

'I obey you. Know then—oh, how I tremble to name

the word! Listen to me with pity, revered Ambrosio! Call up every latent spark of human weakness that may teach you compassion for mine! Father!' continued he, throwing himself at the friar's feet and pressing his hand to his lips with eagerness, while agitation for a moment choked his voice; 'father!', continued he in faltering accents, 'I am a woman!'

The abbot started at this unexpected avowal. Prostrate on the ground lay the feigned Rosario, as if waiting in silence the decision of his judge. Astonishment on the one part, apprehension on the other, for some minutes chained them in the same attitudes, as they had been touched by the rod of some magician. At length, recovering from his confusion, the monk quitted the grotto, and sped with precipitation towards the abbey. His action did not escape the suppliant. She sprang from the ground; she hastened to follow him, overtook him, threw herself in his passage, and embraced his knees. Ambrosio strove in vain to disengage himself from her grasp.

'Do not fly me!' she cried. 'Leave me not abandoned to the impulse of despair! Listen, while I excuse my imprudence, while I acknowledge my sister's story to be my own! I am Matilda; you are her beloved.'

If Ambrosio's surprise was great at her first avowal, upon hearing her second it exceeded all bounds. Amazed, embarrassed, and irresolute, he found himself incapable of pronouncing a syllable, and remained in silence gazing upon Matilda. This gave her opportunity to continue her explanation as follows:

'Think not, Ambrosio, that I come to rob your bride of your affections. No, believe me: Religion alone deserves you; and far is it from Matilda's wish to draw you from the paths of virtue. What I feel for you is love, not licentiousness. I sigh to be possessor of your heart, not lust for the enjoyment of your person. Deign to listen to my vindication—A few moments will convince you that this holy retreat is not polluted by my presence, and that you may grant me your compassion without trespassing against your vows.'— She seated herself. Ambrosio, scarcely conscious of what he did, followed her example, and she proceeded in her discourse:

'I spring from a distinguished family; my father was chief of the noble house of Villanegas: he died while I was

still an infant, and left me sole heiress of his immense possessions. Young and wealthy, I was sought in marriage by the noblest youths of Madrid; but no one succeeded in gaining my affections. I had been brought up under the care of an uncle possessed of the most solid judgment and extensive erudition; he took pleasure in communicating to me some portion of his knowledge. Under his instruction my understanding acquired more strength and justness than generally falls to the lot of my sex; the ability of my preceptor being aided by natural curiosity, I not only made a considerable progress in sciences universally studied, but in others revealed but to few and lying under censure from the blindness of superstition. But, while my guardian laboured to enlarge the sphere of my knowledge, he carefully inculcated every moral precept: he relieved me from the shackles of vulgar prejudice; he pointed out the beauty of religion; he taught me to look with adoration upon the pure and virtuous; and, woe is me, I have obeyed him but too well!

‘With such dispositions, judge whether I could observe with any other sentiment than disgust, the vice, dissipation, and ignorance, which disgrace our Spanish youth. I rejected every offer with disdain: my heart remained without a master, till chance conducted me to the cathedral of the Capuchins. Oh, surely on that day my guardian angel slumbered, neglectful of his charge! Then was it that I first beheld you: you supplied the superior’s place absent from illness. You cannot but remember the lively enthusiasm which your discourse created. Oh, how I drank your words! How your eloquence seemed to steal me from myself! I scarcely dared to breathe, fearing to lose a syllable; and, while you spoke, methought a radiant glory beamed round your head and your countenance shone with the majesty of a god. I retired from the church, glowing with admiration. From that moment you became the idol of my heart, the never-changing object of my meditations. I inquired respecting you. The reports which were made me of your mode of life, of your knowledge, piety, and self-denial, riveted the chains imposed on me by your eloquence. I was conscious that there was no longer a void in my heart; that I had found the man whom I had sought till then in vain. In expectation of hearing you again, every day I visited your cathedral:

you remained secluded within the abbey-walls, and I always withdrew, wretched and disappointed. The night was more propitious to me, for then you stood before me in my dreams; you vowed to me eternal friendship; you led me through the paths of virtue, and assisted me to support the vexations of life. The morning dispelled these pleasing visions—I awoke, and found myself separated from you by barriers which appeared insurmountable. Time seemed only to increase the strength of my passion: I grew melancholy and despondent; I fled from society, and my health declined daily. At length, no longer able to exist in this state of torture, I resolved to assume the disguise in which you see me. My artifice was fortunate: I was received into the monastery, and succeeded in gaining your esteem.

‘Now, then, I should have felt completely happy, had not my quiet been disturbed by the fear of detection. The pleasure which I received from your society was embittered by the idea that perhaps I should soon be deprived of it; and my heart throbbed so rapturously at obtaining the marks of your friendship as to convince me that I never should survive its loss. I resolved, therefore, not to leave the discovery of my sex to chance—to confess the whole to you, and throw myself entirely on your mercy and indulgence. Ah, Ambrosio, can I have been deceived? Can you be less generous than I thought you? I will not suspect it. You will not drive a wretch to despair; I shall still be permitted to see you, to converse with you, to adore you! Your virtues shall be my example through life; and, when we expire, our bodies shall rest in the same grave.’

She ceased. While she spoke, a thousand opposing sentiments combated in Ambrosio’s bosom. Surprise at the singularity of this adventure; confusion at her abrupt declaration; resentment at her boldness in entering the monastery; and consciousness of the austerity with which it behoved him to reply—such were the sentiments of which he was aware; but there were others also which did not obtain his notice. He perceived not that his vanity was flattered by the praises bestowed upon his eloquence and virtue; that he felt a secret pleasure in reflecting that a young and seemingly lovely woman had for his sake abandoned the world, and sacrificed every other passion

to that which he had inspired ; still less did he perceive that his heart throbbed with desire, while his hand was pressed gently by Matilda's ivory fingers.

By degrees he recovered from his confusion : his ideas became less bewildered ; he was immediately sensible of the extreme impropriety, should Matilda be permitted to remain in the abbey after this avowal of her sex. He assumed an air of severity, and drew away his hand.

'How, lady!' said he, 'can you really hope for my permission to remain amongst us? Even were I to grant your request, what good could you derive from it? Think you, that I can ever reply to an affection, which—'

'No, father, no! I expect not to inspire you with a love like mine: I only wish for the liberty to be near you; to pass some hours of the day in your society; to obtain your compassion, your friendship, and esteem. Surely my request is not unreasonable.'

'But reflect, lady; reflect only for a moment on the impropriety of my harbouring a woman in the abbey, and that too a woman who confesses that she loves me. It must not be. The risk of your being discovered is too great; and I will not expose myself to so dangerous a temptation.'

'Temptation, say you? Forget that I am a woman, and it no longer exists: consider me only as a friend, as an unfortunate, whose happiness, whose life depends upon your protection. Fear not lest I should ever call to your remembrance that love, the most impetuous, the most unbounded, has induced me to disguise my sex, or that, instigated by desires offensive to *your* vows and my own honour, I should endeavour to seduce you from the path of rectitude. No, Ambrosio! Learn to know me better: I love you for your virtues; lose them, and with them you lose my affections. I look upon you as a saint: prove to me that you are no more than man and I quit you with disgust. Is it, then, from me that you fear temptation? From me, in whom the world's dazzling pleasures created no other sentiment than contempt? From me, whose attachment is grounded on your exemption from human frailty? Oh, dismiss such injurious apprehensions! Think nobler of me; think nobler of yourself. I am incapable of seducing you to error and surely your virtue is established on a basis too firm to be shaken by unwarranted desires. Ambrosio, dearest

Ambrosio! Drive me not from your presence; remember your promise, and authorize my stay.'

'Impossible, Matilda! *Your* interest commands me to refuse your prayer, since I tremble for you, not for myself. After vanquishing the impetuous ebullitions of youth, after passing thirty years in mortification and penance, I might safely permit your stay, nor fear your inspiring me with warmer sentiments than pity; but, to yourself, remaining in the abbey can produce none but fatal consequences. You will misconstrue my every word and action; you will seize every circumstance with avidity which encourages you to hope the return of your affection; insensibly your passions will gain a superiority over your reason; and, far from being repressed by my presence, every moment which we passed together will only serve to irritate and excite them. Believe me, unhappy woman, you possess my sincere compassion. I am convinced that you have hitherto acted upon the purest motives; but, though you are blind to the imprudence of your conduct, in me it would be culpable not to open your eyes. I feel that duty obliges my treating you with harshness; I must reject your prayer, and remove every shadow of hope which may aid to nourish sentiments so pernicious to your repose. Matilda, you must from hence to-morrow.'

'To-morrow, Ambrosio? To-morrow? Oh, surely you cannot mean it! You cannot resolve on driving me to despair! You cannot have the cruelty—'

'You have heard my decision, and it must be obeyed: the laws of our order forbid your stay. It would be perjury to conceal that a woman is within these walls; and my vows will oblige me to declare your story to the community. You must from hence. I pity you, but can do no more.'

He pronounced these words in a faint and trembling voice; then, rising from his seat, he would have hastened towards the monastery. Uttering a loud shriek, Matilda followed, and detained him.

'Stay yet one moment, Ambrosio! hear me yet speak one word!'

'I dare not listen: Release me: you know my resolution.'

'But one word—but one last word, and I have done!'

'Leave me. Your entreaties are in vain: you must from hence to-morrow.'

‘Go then, barbarian! But this resource is still left me.’

As she said this, she suddenly drew a poniard. She rent open her garment, and placed the weapon’s point against her bosom.

‘Father, I will never quit these walls alive.’

‘Hold, hold, Matilda! What would you do?’

‘You are determined, so am I: the moment that you leave me, I plunge this steel in my heart.’

‘Holy St. Francis! Matilda, have you your senses? Do you know the consequences of your action—that suicide is the greatest of crimes—that you destroy your soul—that you lose your claim to salvation—that you prepare for yourself everlasting torments?’

‘I care not, I care not’ she replied passionately; ‘either your hand guides me to paradise, or my own dooms me to perdition! Speak to me, Ambrosio! Tell me that you will conceal my story, that I shall remain your friend and your companion, or this poniard drinks my blood.’

As she uttered these last words, she lifted her arm, and made a motion as if to stab herself. The friar’s eyes followed with dread the course of the dagger. She had, torn open her habit, and her bosom was half-exposed. The weapon’s point rested upon her left breast—and, ~~ch—~~ that was such a breast!—the moon-beams darting full upon it enabled the monk to observe its dazzling whiteness. His eye dwelt with insatiable avidity upon the beautiful orb: a sensation till then unknown filled his heart with a mixture of anxiety and delight; a raging fire shot through every limb: the blood boiled in his veins, and a thousand wild wishes bewildered his imagination.

‘Hold!’ he cried, in an hurried, faltering voice; ‘I can resist no longer! Stay then, enchantress! Stay for my destruction!’

He said; and, rushing from the place, he hastened towards the monastery: he regained his cell, and threw himself upon his couch, distracted, irresolute, and confused.

He found it impossible for some time to arrange his ideas. The scene in which he had been engaged had excited such a variety of sentiments in his bosom that he was incapable of deciding which was predominant. He was irresolute what conduct he ought to hold with the disturber of his repose; he was conscious that prudence, religion, and propriety, necessitated his obliging her to

quit the abbey: but on the other hand such powerful reasons authorized her stay that he was but too much inclined to consent to her remaining. He could not avoid being flattered by Matilda's declaration, and at reflecting that he had unconsciously vanquished an heart which had resisted the attacks of Spain's noblest cavaliers. The manner in which he had gained her affections was also the most satisfactory to his vanity: he remembered the many happy hours which he had passed in Rosario's society, and dreaded that void in his heart which parting with him would occasion. Besides all this he considered that as Matilda was wealthy, her favour might be of essential benefit to the abbey.

'And what do I risk', said he to himself, 'by authorizing her stay? May I not safely credit her assertions? Will it not be easy for me to forget her sex, and still consider her as my friend and my disciple? Surely her love is as pure as she describes: had it been the offspring of mere licentiousness, would she so long have concealed it in her own bosom? Would she not have employed some means to procure its gratification? She has done quite the contrary: she strove to keep me in ignorance of her sex; and nothing but the fear of detection and my instances would have compelled her to reveal the secret. She has observed the duties of religion not less strictly than myself; she has made no attempt to rouse my slumbering passions, nor has she ever conversed with me till this night on the subject of love. Had she been desirous to gain my affections, not my esteem, she would not have concealed from me her charms so carefully; at this very moment I have never seen her face; yet certainly that face must be lovely, and her person beautiful, to judge by her—by what I have seen.'

As this last idea passed through his imagination, a blush spread itself over his cheek. Alarmed at the sentiments which he was indulging, he betook himself to prayer: he started from his couch, knelt before the beautiful Madonna, and entreated her assistance in stifling such culpable emotions; he then returned to his bed, and resigned himself to slumber.

He awoke heated and unrefreshed. During his sleep his inflamed imagination had presented him with none but the most voluptuous objects. Matilda stood before him in

his dreams, and his eyes again dwelt upon her naked breast; she repeated her protestations of eternal love, threw her arms round his neck, and loaded him with kisses: he returned them; he clasped her passionately to his bosom, and—the vision was dissolved. Sometimes his dreams presented the image of his favourite Madonna, and he fancied that he was kneeling before her; as he offered up his vows to her, the eyes of the figure seemed to beam on him with inexpressible sweetness; he pressed his lips to hers, and found them warm: the animated form started from the canvas, embraced him affectionately, and his senses were unable to support delight so exquisite. Such were the scenes on which his thoughts were employed while sleeping; his unsatisfied desires placed before him the most lustful and provoking images, and he rioted in joys till then unknown to him.

→ He started from his couch, filled with confusion at the remembrance of his dreams; scarcely was he less ashamed when he reflected on his reasons of the former night which induced him to authorize Matilda's stay. The cloud was now dissipated which had obscured his judgment; he shuddered when he beheld his arguments blazoned in their proper colours, and found that he had been a slave to flattery, to avarice, and self-love. If in one hour's conversation Matilda had produced a change so remarkable in his sentiments, what had he not to dread from her remaining in the abbey? Become sensible of his danger, awakened from his dream of confidence, he resolved to insist on her departing without delay; he began to feel that he was not proof against temptation; and that, however Matilda might restrain herself within the bounds of modesty, he was unable to contend with those passions from which he falsely thought himself exempted.

'Agnes! Agnes!' he exclaimed, while reflecting on his embarrassments; 'I already feel thy curse!'

He quitted his cell, determined upon dismissing the feigned Rosario. He appeared at matins; but his thoughts were absent, and he paid them but little attention; his head and brain were both of them filled with worldly objects, and he prayed without devotion. The service over, he descended into the garden; he bent his steps towards the same spot where on the preceding night he had made this embarrassing discovery; he doubted not

that Matilda would seek him there. He was not deceived: she soon entered the hermitage, and approached the monk with a timid air. After a few minutes, during which both were silent, she appeared as if on the point of speaking; but the abbot, who during this time had been summoning up all his resolution, hastily interrupted her. Though still unconscious how extensive was its influence, he dreaded the melodious seduction of her voice.

'Seat yourself by my side, Matilda' said he, assuming a look of firmness, though carefully avoiding the least mixture of severity; 'listen to me patiently, and believe that in what I shall say I am not more influenced by my own interest than by yours; believe that I feel for you the warmest friendship, the truest compassion, and that you cannot feel more grieved than I do, when I declare to you that we must never meet again.'

'Ambrosio!' she cried, in a voice at once expressive both of surprise and of sorrow.

'Be calm, my friend, my Rosario!—still let me call you by that name so dear to me: our separation is unavoidable; I blush to own how sensibly it affects me. But yet it must be so; I feel myself incapable of treating you with indifference; and that very conviction obliges me to insist upon your departure. Matilda, you must stay here no longer.'

'Oh, where shall I now seek for probity? Disgusted with a perfidious world, in what happy region does Truth conceal herself? Father, I hoped that she resided here; I thought that your bosom had been her favourite shrine. And you, too, prove false? Oh God!—and you, too, can betray me?'

'Matilda?'

'Yes, father, yes; 'tis with justice that I reproach you. Oh, where are your promises? My noviciate is not expired, and yet will you compel me to quit the monastery? Can you have the heart to drive me from you? And have I not received your solemn oath to the contrary?'

'I will not compel you to quit the monastery; you have received my solemn oath to the contrary; but yet, when I throw myself upon your generosity, when I declare to you the embarrassments in which your presence involves me, will you not release me from that oath? Reflect upon the danger of a discovery, upon the opprobrium in which such

an event would plunge me. Reflect, that my honour and reputation are at stake, and that my peace of mind depends on your compliance. As yet my heart is free; I shall separate from you with regret but not with despair. Stay here, and a few weeks will sacrifice my happiness on the altar of your charms; you are but too interesting, too amiable! I should love you, I should dote on you! My bosom would become the prey of desires which honour and my profession forbid me to gratify. If I resisted them, the impetuosity of my wishes unsatisfied would drive me to madness: if I yielded to the temptation, I should sacrifice to one moment of guilty pleasure my reputation in this world, my salvation in the next. To you, then, I fly for defence against myself. Preserve me from losing the reward of thirty years of suffering! Preserve me from becoming the victim of remorse! *Your* heart has already felt the anguish of hopeless love: oh! then, if you really value me, spare mine that anguish! Give me back my promise; fly from these walls. Go, and you bear with you my warmest prayers for your happiness, my friendship, my esteem, and admiration; stay, and you become to me the source of danger, of sufferings, of despair. Answer me, Matilda—what is your resolve?’

She was silent.

‘Will you not speak, Matilda? Will you not name your choice?’

‘Cruel! cruel!’ she exclaimed, wringing her hands in agony; ‘you know too well that you offer me no choice; you know too well that I can have no will but yours!’

‘I was not then deceived. Matilda’s generosity equals my expectations.’

‘Yes; I will prove the truth of my affection by submitting to a decree which cuts me to the very heart. Take back your promise. I will quit the monastery this very day. I have a relation, abbess of a convent in Estramadura; to her will I bend my steps, and shut myself from the world for ever. Yet tell me, father, shall I bear your good wishes with me to my solitude? Will you sometimes abstract your attention from heavenly objects to bestow a thought upon me?’

‘Ah, Matilda, I fear that I shall think on you too often for my repose!’

‘Then I have nothing more to wish for save that we may

meet in heaven. Farewell, my friend, my Ambrosio! And yet, methinks, I would fain bear with me some token of your regard.'

'What shall I give you?'

'Something—anything—one of those flowers will be sufficient.' Here she pointed to a bush of roses, planted at the door of the grotto. 'I will hide it in my bosom, and, when I am dead, the nuns shall find it withered upon my heart.'

The friar was unable to reply: with slow steps and a soul heavy with affliction he quitted the hermitage. He approached the bush, and stooped to pluck one of the roses. Suddenly he uttered a piercing cry, started back hastily, and let the flower, which he already held, fall from his hand. Matilda heard the shriek, and flew anxiously towards him.

'What is the matter?' she cried. 'Answer me, for God's sake! What has happened?'

'I have received my death' he replied in a faint voice: 'concealed among the roses—a serpent—'

Here the pain of his wound became so exquisite that nature was unable to bear it: his senses abandoned him, and he sank inanimate into Matilda's arms.

Her distress was beyond the power of description. She rent her hair, beat her bosom, and, not daring to quit Ambrosio, endeavoured by loud cries to summon the monks to her assistance. She at length succeeded. Alarmed by her shrieks, several of the brothers hastened to the spot, and the superior was conveyed back to the abbey. He was immediately put to bed, and the monk who officiated as surgeon to the fraternity prepared to examine the wound. By this time Ambrosio's hand had swelled to an enormous size; the remedies which had been administered to him, 'tis true, restored him to life, but not to his senses; he raved in all the horrors of delirium, foamed at the mouth, and four of the strongest monks were scarcely able to hold him in his bed.

Father Pablos (such was the surgeon's name) hastened to examine the wounded hand. The monks surrounded the bed, anxiously waiting for the decision; among these the feigned Rosario appeared not the most insensible to the friar's calamity. He gazed upon the sufferer with inexpressible anguish; and his groans, which every

moment escaped from his bosom, sufficiently betrayed the violence of his affliction.

Father Pablos probed the wound. As he drew out his instrument, its point was tinged with a greenish hue. He shook his head mournfully, and quitted the bedside.

'Tis as I feared' said he; 'there is no hope.'

'No hope!' exclaimed the monks with one voice; 'say you, no hope?'

'From the sudden effects, I suspected that the abbot was stung by a *cientipedora*¹: the venom which you see upon my instrument confirms my idea. He cannot live three days.'

'And can no possible remedy be found?' inquired Rosario.

'Without extracting the poison, he cannot recover; and how to extract it is to me still a secret. All that I can do is to apply such herbs to the wound as will relieve the anguish: the patient will be restored to his senses; but the venom will corrupt the whole mass of his blood, and in three days he will exist no longer.'

Excessive was the universal grief at hearing this decision. Pablos, as he had promised, dressed the wound, and then retired, followed by his companions. Rosario alone remained in the cell, the abbot, at his urgent entreaty, having been committed to his care. Ambrosio's strength worn out by the violence of his exertions, he had by this time fallen into a profound sleep. So totally was he overcome by weariness that he scarcely gave any signs of life. He was still in this situation when the monks returned to inquire whether any change had taken place. Pablos loosened the bandage which concealed the wound, more from a principal of curiosity than from indulging the hope of discovering any favourable symptoms. What was his astonishment at finding that the inflammation had totally subsided! He probed the hand; his instrument came out pure and unsullied; no traces of the venom were perceptible; and, had not the orifice still been visible, Pablos might have doubted that there had ever been a wound.

He communicated this intelligence to his brethren; their delight was only equalled by their surprise. From the

¹ The *cientipedora* is supposed to be a native of Cuba, and to have been brought into Spain from that island in the vessel of Columbus.

latter sentiment, however, they were soon released, by explaining the circumstance according to their own ideas. They were perfectly convinced that their superior was a saint, and thought that nothing could be more natural than for St. Francis to have operated a miracle in his favour. This opinion was adopted unanimously. They declared it so loudly, and vociferated 'A miracle! A miracle!' with such fervour, that they soon interrupted Ambrosio's slumbers.

The monks immediately crowded round his bed, and expressed their satisfaction at his wonderful recovery. He was perfectly in his senses, and free from every complaint, except feeling weak and languid. Pablos gave him a strengthening medicine, and advised his keeping his bed for the two succeeding days; he then retired, having desired his patient not to exhaust himself by conversation, but rather to endeavour at taking some repose. The other monks followed his example, and the abbot and Rosario were left without observers.

For some minutes Ambrosio regarded his attendant with a look of mingled pleasure and apprehension. She was seated upon the side of the bed her head bending down, and, as usual, enveloped in the cowl of her habit.

'And you are still here, Matilda?' said the friar at length; 'are you not satisfied with having so nearly effected my destruction that nothing but a miracle could have saved me from the grave? Ah! surely heaven sent that serpent to punish—'

Matilda interrupted him by putting her hand before his lips with an air of gaiety.

'Hush, father, hush! You must not talk.'

'He who imposed that order knew not how interesting are the subjects on which I wish to speak.'

'But I know it, and yet issue the same positive command. I am appointed your nurse, and you must not disobey my orders.'

'You are in spirits, Matilda!'

'Well may I be so; I have just received a pleasure unexampled through my whole life.'

'What was that pleasure?'

'What I must conceal from all, but most from you.'

'But most from me? Nay, then I entreat you, Matilda—'

‘Hush, father, hush! You must not talk.—But, as you do not seem inclined to sleep, shall I endeavour to amuse you with my harp?’

‘How! I knew not that you understood music.’

‘Oh! I am a sorry performer! Yet, as silence is prescribed you for eight-and-forty hours, I may possibly entertain you, when wearied of your own reflections. I go to fetch my harp.’

She soon returned with it.

‘Now, father, what shall I sing? Will you hear the ballad which treats of the gallant Durandarte, who died in the famous battle of Roncevalles?’

‘What you please, Matilda.’

‘Oh, call me not Matilda! Call me Rosario. Call me your friend. Those are the names which I love to hear from your lips. Now listen.’

She then turned her harp, and afterwards preluded for some moments with such exquisite taste as to prove her a perfect mistress of the instrument. The air which she played was soft and plaintive. Ambrosio, while he listened, felt his uneasiness subside, and a pleasing melancholy spread itself into his bosom. Suddenly Matilda changed the strain; with an hand bold and rapid, she struck a few loud martial chords, and then chanted the following ballad to an air at once simple and melodious:

DURANDARTE AND BELERMA

Sad and fearful is the story
Of the Roncevalles fight;
On those fatal plains of glory
Perish'd many a gallant knight.

There fell Durandarte: never
Verse a nobler chieftain named:
He, before his lips for ever
Closed in silence, thus exclaimed:

‘Oh, Belerma! Oh, my dear one,
For my pain and pleasure born!
Seven long years I served thee, fair one;
Seven long years my fee was scorn.

‘And when now thy heart, replying
To my wishes, burns like mine;
Cruel fate my bliss denying,
Bids me every hope resign.

Ah, though young I fall, believe me,
 Death would never claim a sigh ;
 'Tis to lose thee, 'tis to leave thee,
 Makes me think it hard to die !

' Oh ! my cousin Montesinos ;
 By that friendship firm and dear
 Which from youth has lived between us,
 Now my last petition hear :

' When my soul, these limbs forsaking,
 Eager seeks a purer air,
 From my breast the cold heart taking,
 Give it to Belerma's care.

' Say, I of my lands possessor
 Named her with my dying breath :
 Say, my lips I oped to bless her,
 Ere they clos'd for aye in death !

' Twice a week, too—how sincerely
 I adored her, cousin, say—
 Twice a week, for one who dearly
 Loved her, cousin, bid her pray.

' Montesinos, now the hour
 Marked by fate is near at hand :
 Lo, my arm has lost its power !
 Lo, I drop my trusty brand.

' Eyes, which forth beheld me going,
 Homewards ne'er shall see me hie :
 Cousin, stop those tears o'erflowing,
 Let me on thy bosom die.

' Thy kind hand my eyelids closing,
 Yet one favour I implore :
 Pray thou for my soul's reposing,
 When my heart shall throb no more.

' So shall Jesus, still attending,
 Gracious to a Christian's vow,
 Pleased accept my ghost ascending,
 And a seat in heaven allow.'

Thus spoke gallant Durandarte ;
 Soon his brave heart broke in twain :
 Greatly joyed the Moorish party,
 That the gallant knight was slain.

Bitter weeping, Montesinos
 Took from him his helm and glaive ;
 Bitter weeping, Montesinos
 Dug his gallant cousin's grave.

To perform his promise made, he
 Cut the heart from out the breast ;
 That Belerma, wretched lady,
 Might receive the last bequest.

Sad was Montesinos' heart, he
 Felt distress his bosom rend.
 'Oh, my cousin Durandarte,
 Woe is me to view thy end !

'Sweet in manners, fair in favour,
 Mild in temper, fierce in fight :
 Warrior nobler, gentler, braver !
 Never shall behold the light.

'Cousin, lo, my tears bedew thee !
 How shall I thy loss survive !
 Durandarte, he who slew thee,
 Wherefore left he me alive ?'

While she sang, Ambrosio listened with delight ; never had he heard a voice more harmonious ; and he wondered how such heavenly sounds could be produced by any but angels. But, though he indulged the sense of hearing, a single look convinced him that he must not trust to that of sight. The songstress sat at a little distance from his bed. The attitude in which she bent over her harp was easy and graceful ; her cowl had fallen backward than usual ; two coral lips were visible, ripe, fresh, and melting ; and a chin in whose dimples seemed to lurk a thousand Cupids. Her habit's long sleeve would have swept along the chords of the instrument : to prevent this inconvenience she had drawn it above her elbow ; and by this means an arm was discovered, formed in the most perfect symmetry, the delicacy of whose skin might have contended with snow in whiteness. Ambrosio dared to look on her but once ; that glance sufficed to convince him how dangerous was the presence of this seducing object. He closed his eyes, but strove in vain to banish her from his thought. There she still moved before him, adorned with all those charms which his heated imagination could supply. Every beauty which he had seen appeared embellished ; and those still concealed fancy represented to him in glowing colours. Still, however, his vows and the necessity of keeping to them were present to his memory. He struggled with desire, and shuddered when he beheld how deep was the precipice before him.

Matilda ceased to sing. Dreading the influence of her charms, Ambrosio remained with his eyes closed, and offered up his prayers to St. Francis to assist him in this dangerous trial! Matilda believed that he was sleeping; she rose from her seat, approached the bed softly, and for some minutes gazed upon him attentively.

‘He sleeps!’ said she at length in a low voice, but whose accents the abbot distinguished perfectly; ‘now then I may gaze upon him without offence; I may mix my breath with his; I may dote upon his features, and he cannot suspect me of impurity and deceit. He fears my seducing him to the violation of his vows. Oh, the unjust! Were it my wish to excite desire, should I conceal my features from him so carefully—those features, of which I daily hear him—’

She stopped, and was lost in her reflections.

‘It was but yesterday’ she continued; ‘but a few short hours have passed since I was dear to him; he esteemed me, and my heart was satisfied; now, oh, now, how cruelly is my situation changed! He looks on me with suspicion; he bids me leave him, leave him for ever. Oh, you, my saint, my idol! You, holding the next place to God in my breast; yet two days, and my heart will be unveiled to you. Could you know my feelings when I beheld your agony! Could you know how much your sufferings have endeared you to me! But the time will come when you will be convinced that my passion is pure and disinterested. Then you will pity me, and feel the whole weight of these sorrows.’

As she said this, her voice was choked by weeping. While she bent over Ambrosio, a tear fell upon his cheek.

‘Ah! I have disturbed him’ cried Matilda, and retreated hastily.

Her alarm was ungrounded. None sleep so profoundly as those who are determined not to wake. The friar was in this predicament; he still seemed buried in a repose, which every succeeding minute rendered him less capable of enjoying. The burning tear had communicated its warmth to his heart.

‘What affection, what purity!’ said he internally. ‘Ah, since my bosom is thus sensible of pity, what would it be if agitated by love?’

Matilda again quitted her seat, and retired to some distance from the bed. Ambrosio ventured to open his eyes, and to cast them upon her fearfully. Her face was turned from him. She rested her head in a melancholy posture upon her harp, and gazed on the picture which hung opposite to the bed.

'Happy, happy image!' Thus did she address the beautiful Madonna; 'tis to you that he offers his prayers, 'tis on you that he gazes with admiration! I thought you would have lightened my sorrows; you have only served to increased their weight; you have made me feel that, had I known him ere his vows were pronounced, Ambrosio and happiness might have been mine. With what pleasure he views this picture! With what fervour he addresses his prayers to the insensible image! Ah, may not his sentiments be inspired by some kind and secret genius, friend to my affection? May it not be man's natural instinct which informs him—? Be silent, idle hopes! Let me not encourage an idea which takes from the brilliance of Ambrosio's virtue. 'Tis religion, not beauty, which attracts his admiration; 'tis not to the woman, but the divinity, that he kneels. Would he but address to me the least tender expression which he pours forth to this Madonna! Would he but say that, were he not already affianced to the church, he would not have despised Matilda! Oh, let me nourish that fond idea. Perhaps he may yet acknowledge that he feels for me more than pity, and that affection like mine might well have deserved a return. Perhaps he may own thus much when I lie on my death-bed. He then need not fear to infringe his vows, and the confession of his regard will soften the pangs of dying. Would I were sure of this! Oh, how earnestly should I sigh for the moment of dissolution!'

Of this discourse the abbot lost not a syllable; and the tone in which she pronounced these last words pierced to his heart. Involuntarily he raised himself from his pillow.

'Matilda!' he said in a troubled voice; 'Oh, my Matilda!'

She started at the sound, and turned towards him hastily. The suddenness of her movement made her cowl fall back from her head; her features became visible to the monk's inquiring eye. What was his amazement at beholding the

exact resemblance of his admired Madonna! The same exquisite proportion of features, the same profusion of golden hair, the same rosy lips, heavenly eyes, and majesty of countenance, adorned Matilda! Uttering an exclamation of surprise, Ambrosio sank back upon his pillow, and doubted whether the object before him was mortal or divine.

Matilda seemed penetrated with confusion. She remained motionless in her place, and supported herself upon her instrument. Her eyes were bent upon the earth, and her fair cheeks overspread with blushes. On recovering herself, her first action was to conceal her features. She then, in an unsteady and troubled voice, ventured to address these words to the friar :

‘Accident has made you master of a secret which I never would have revealed but on the bed of death ; yes, Ambrosio, in Matilda de Villanegas you see the original of your beloved Madonna. Soon after I conceived my unfortunate passion I formed the project of conveying to you my picture. Crowds of admirers had persuaded me that I possessed some beauty, and I was anxious to know what effect it would produce upon you. I caused my portrait to be drawn by Martin Galuppi, a celebrated Venetian, at that time resident in Madrid. The resemblance was striking ; I sent it to the Capuchin abbey as if for sale ; and the Jew from whom you bought it was one of my emissaries. You purchased it. Judge of my rapture when informed that you had gazed upon it with delight, or rather with adoration ; that you had suspended it in your cell, and that you addressed your supplications to no other saint ! Will this discovery make me still more regarded as an object of suspicion ? Rather should it convince you how pure is my affection, and engage you to suffer me in your society and esteem. I heard you daily extol the praises of my portrait ; I was an eye-witness of the transports which its beauty excited in you ; yet I forbore to use against your virtue those arms with which yourself had furnished me ; I concealed those features from your sight which you loved unconsciously—I strove not to excite desire by displaying my charms, or to make myself mistress of your heart through the medium of your senses. To attract your notice by studiously attending to religious duties, to endear myself to you by convincing you that my mind was virtuous

and my attachment sincere—such was my only aim. I succeeded; I became your companion and your friend. I concealed my sex from your knowledge; and had you not pressed me to reveal my secret, had I not been tormented by the fear of a discovery, never had you known me for any other than Rosario. And still are you resolved to drive me from you? The few hours of life which yet remain for me, may I not pass them in your presence? Oh, speak Ambrosio, and tell me that I may stay.'

This speech gave the abbot an opportunity of recollecting himself. He was conscious that, in the present disposition of his mind, avoiding her society was his only refuge from the power of this enchanting woman.

'Your declaration has so much astonished me', said he, 'that I am at present incapable of answering you. Do not insist upon a reply. Matilda: leave me to myself, I have need to be alone.'

'I obey you; but, before I go, promise not to insist upon my quitting the abbey immediately.'

'Matilda, reflect upon your situation; reflect upon the consequences of your stay; our separation is indispensable, and we must part.'

'But not to-day, father! Oh! in pity, not to-day!'

'You press me too hard; but I cannot resist that tone of supplication. Since you insist upon it, I yield to your prayer; I consent to your remaining here a sufficient time to prepare in some measure the brethren for your departure: stay yet two days; but on the third' (he sighed involuntarily) 'remember, that on the third we must part for ever!'

She caught his hand eagerly, and pressed it to her lips.

'On the third!' she exclaimed with an air of wild solemnity: 'You are right, father, you are right! On the third we must part for ever!'

There was a dreadful expression in her eye as she uttered these words which penetrated the friar's soul with horror. Again she kissed his hand, and then fled with rapidity from the chamber.

Anxious to authorize the presence of his dangerous guest, yet conscious that her stay was infringing the laws of his order, Ambrosio's bosom became the theatre of a thousand contending passions. At length his attachment to the feigned Rosario, aided by the natural warmth of his

temperament, seemed likely to obtain the victory; the success was assured, when that presumption which formed the groundwork of his character came to Matilda's assistance. The monk reflected that to vanquish temptation was an infinitely greater merit than to avoid it; he thought that he ought rather to rejoice in the opportunity given him of proving the firmness of his virtue. St. Anthony had withstood all seductions to lust, then why should not he? Besides, St. Anthony was tempted by the devil, who put every art into practice to excite his passions, whereas Ambrosio's danger proceeded from a mere mortal woman, fearful and modest, whose apprehensions of his yielding were not less violent than his own.

'Yes', said he, 'the unfortunate shall stay; I have nothing to fear from her presence; even should my own prove too weak to resist the temptation, I am secured from danger by the innocence of Matilda.'

Ambrosio was yet to learn that, to a heart unacquainted with her, vice is ever most dangerous when lurking behind the mask of virtue.

He found himself so perfectly recovered that, when father Pablos visited him again at night, he entreated permission to quit his chamber on the day following. His request was granted. Matilda appeared no more that evening, except in company with the monks when they came in a body to inquire after the abbot's health. She seemed fearful of conversing with him in private, and stayed but a few minutes in his room. The friar slept well; but the dreams of the former night were repeated, and his sensations of voluptuousness were yet more keen and exquisite; the same lust-exciting visions floated before his eyes; Matilda, in all the pomp of beauty, warm, tender, and luxurious, clasped him to her bosom, and lavished upon him the most ardent caresses. He returned them as eagerly, and already was on the point of satisfying his desires, when the faithless form disappeared, and left him to all the horrors of shame and disappointment. *opposing him*

The morning dawned. Fatigued, harassed, and exhausted by his provoking dreams, he was not disposed to quit his bed; he excused himself from appearing at matins: it was the first morning in his life that he had ever missed them. He rose late; during the whole of the day he had no opportunity of speaking to Matilda without witnesses;

his cell was thronged by the monks, anxious to express their concern at his illness; and he was still occupied in receiving their compliments on his recovery, when the bell summoned them to the refectory.

After dinner the monks separated and dispersed themselves in various parts of the garden, where the shade of trees or retirement of some grotto presented the most agreeable means of enjoying the siesta. The abbot bent his steps towards the hermitage; a glance of his eye invited Matilda to accompany him: she obeyed, and followed him thither in silence; they entered the grotto, and seated themselves. Both seemed unwilling to begin the conversation, and to labour under the influence of mutual embarrassment. At length the abbot spoke: he conversed only on indifferent topics, and Matilda answered him in the same tone; she seemed anxious to make him forget that the person who sat by him was any other than Rosario. Neither of them dared, nor indeed wished, to make an allusion to the subject which was most at the heart of both.

Matilda's efforts to appear gay were evidently forced; her spirits were oppressed by the weight of anxiety; and when she spoke her voice was low and feeble: she seemed desirous of finishing a conversation which embarrassed her; and, complaining that she was unwell, she requested Ambrosio's permission to return to the abbey. He accompanied her to the door of her cell; and, when arrived there, he stopped her to declare his consent to her continuing the partner of his solitude, so long as should be agreeable to herself.

She discovered no marks of pleasure at receiving this intelligence, though on the preceding day she had been so anxious to obtain the permission.

'Alas, father', she said, waving her head mournfully, 'your kindness comes too late; my doom is fixed; we must separate for ever: yet believe that I am grateful for your generosity, for your compassion of an unfortunate who is but too little deserving of it.'

She put her handkerchief to her eyes; her cowl was only half drawn over her face. Ambrosio observed that she was pale, and her eyes sunk and heavy.

'Good God!' he cried, 'you are very ill, Matilda; I shall send father Pablos to you instantly.'

'No, do not: I am ill, 'tis true, but he cannot cure my malady. Farewell, father! Remember me in your prayers to-morrow, while I shall remember you in heaven.'

She entered her cell, and closed the door.

The abbot despatched to her the physician without losing a moment, and waited his report impatiently; but father Pablos soon returned, and declared that his errand had been fruitless. Rosario refused to admit him, and had positively rejected his offers of assistance. The uneasiness which this account gave Ambrosio was not trifling; yet he determined that Matilda should have her own way for that night; but that, if her situation did not mend by the morning, he would insist upon her taking the advice of father Pablos.

He did not find himself inclined to sleep; he opened his casement, and gazed upon the moonbeams as they played upon the small stream whose waters bathed the walls of the monastery. The coolness of the night-breeze and tranquillity of the hour inspired the friar's mind with sadness: he thought upon Matilda's beauty and affection; upon the pleasures which he might have shared with her, had he not been restrained by monastic fetters. He reflected that, unsustained by hope, her love for him could not long exist; that doubtless she would succeed in extinguishing her passion, and seek for happiness in the arms of one more fortunate. He shuddered at the void which her absence would leave in his bosom; he looked with disgust on the monotony of a convent, and breathed a sigh towards that world from which he was for ever separated. Such were the reflections when a loud knocking at his door interrupted. The bell of the church had already struck two. The abbot hastened to inquire the cause of this disturbance. He opened the door of his cell, and a lay-brother entered, whose looks declared his hurry and confusion.

'Hasten, reverend father!' said he, 'hasten to the young Rosario: he earnestly requests to see you; he lies at the point of death.'

'Gracious God, where is father Pablos? Why is he not with him? Oh! I fear, I fear—'

'Father Pablos has seen him, but his art can do nothing. He says that he suspects the youth to be poisoned.'

'Poisoned? Oh! the unfortunate! It is, then, as I

suspected! But let me not lose a moment; perhaps it may yet be time to save her.'

He said, and flew towards the cell of the novice. Several monks were already in the chamber; father Pablos was one of them, and held a medicine in his hand, which he was endeavouring to persuade Rosario to swallow. The others were employed in admiring the patient's divine countenance, which they now saw for the first time. She looked lovelier than ever; she was no longer pale or languid; a bright glow had spread itself over her cheeks; her eyes sparkled with a serene delight, and her countenance was expressive of confidence and resignation.

'Oh, torment me no more!' was she saying to Pablos, when the terrified abbot rushed hastily into the cell; 'my disease is far beyond the reach of your skill, and I wish not to be cured of it.' Then perceiving Ambrosio—'Ah, 'tis he!' she cried; 'I see him once again before we part for ever! Leave me, my brethren; much have I to tell this holy man in private.'

The monks retired immediately, and Matilda and the abbot remained together.

'What have you done, imprudent woman?' exclaimed the latter, as soon as they were left alone: 'tell me; are my suspicions just? Am I indeed to lose you? Has your own hand been the instrument of your destruction?'

She smiled, and grasped his hand.

'In what have I been imprudent, father? I have sacrificed a pebble and saved a diamond. My death preserves a life valuable to the world, and more dear to me than my own. Yes, father, I am poisoned; but know, that the poison once circulated in your veins.'

'Matilda!'

'What I tell you I resolved never to discover to you but on the bed of death; that moment is now arrived. You cannot have forgotten the day already when your life was endangered by the bite of a *cientipedoro*. The physician gave you over, declaring himself ignorant how to extract the venom. I knew but of one means, and hesitated not a moment to employ it. I was left alone with you; you slept; I loosened the bandage from your hand; I kissed the wound, and drew out the poison with my lips. The effect has been more sudden than I expected. I feel death at my heart; yet an hour, and I shall be in a better world.'

'Almighty God!' exclaimed the abbot, and sank almost lifeless upon the bed.

After a few minutes he again raised himself up suddenly, and gazed upon Matilda with all the wildness of despair.

'And you have sacrificed yourself for me! You die, and die to preserve Ambrosio! And is there, indeed, no remedy, Matilda? And is there, indeed, no hope? Speak to me, oh, speak to me! Tell me that you have still the means of life!'

'Be comforted, my only friend! Yes, I have still the means of life in my power; but it is a means which I dare not employ; it is dangerous; it is dreadful! Life would be purchased at too dear a rate—unless it were permitted me to live for you.'

'Then live for me, Matilda; for me and gratitude!' (he caught her hand, and pressed it rapturously to his lips)—'Remember our late conversations; I now consent to everything. Remember in what lively colours you described the union of souls; be it ours to realize those ideas. Let us forget the distinctions of sex, despise the world's prejudices, and only consider each other as brother and friend. Live then, Matilda—oh, live for me!'

'Ambrosio, it must not be. When I thought thus, I deceived both you and myself: either I must die at present, or expire by the lingering torments of unsatisfied desire. Oh, since we last conversed together, a dreadful veil has been rent from before my eyes. I love you no longer with the devotion which is paid to a saint; I prize you no more for the virtues of your soul; I lust for the enjoyment of your person. The woman reigns in my bosom, and I am become a prey to the wildest of passions. Away with friendship! 'Tis a cold unfeeling word: my bosom burns with love; with unutterable love, and love must be its return. Tremble then, Ambrosio, tremble to succeed in your prayers. If I live, your truth, your reputation, your reward of a life passed in sufferings—all that you value—is irretrievably lost. I shall no longer be able to combat my passions, shall seize every opportunity to excite your desires, and labour to effect your dishonour and my own. No, no, Ambrosio, I must not live; I am convinced with every moment that I have but one alternative; I feel with every heart-throb, that I must enjoy you or die.'

'Amazement, Matilda!—Can it be you who speak to me?'

He made a movement, as if to quit his seat. She uttered a loud shriek, and, raising herself half out of the bed, threw her arms round the friar to detain him.

'Oh, do not leave me! Listen to my errors with compassion: in a few hours I shall be no more: yet a little, and I am free from this disgraceful passion.'

'Wretched woman, what can I say to you? I cannot—I must not— But live, Matilda, oh, live!'

'You do not reflect on what you ask. What? Live to plunge myself in infamy—to become the agent of hell—to work the destruction both of you and of myself? Feel this heart, father.'

She took his hand. Confused, embarrassed, and fascinated, he withdrew it not, and felt her heart throb under it.

'Feel this heart, father! It is yet the seat of honour, truth, and chastity. If it beats to-morrow, it must fall a prey to the blackest crimes. Oh, let me, then, die to-day! Let me die while I yet deserve the tears of the virtuous. Thus will I expire!' (She reclined her head upon his shoulder; her golden hair poured itself over his chest.)—'Folded in your arms, I shall sink to sleep; your hand shall close my eyes for ever, and your lips receive my dying breath. And will you not sometimes think of me? Will you not sometimes shed a tear upon my tomb? Oh, yes, yes, yes!—that kiss is my assurance.'

The hour was night. All was silence around. The faint beams of a solitary lamp darted upon Matilda's figure, and shed through the chamber a dim, mysterious, light. No prying eye or curious ear was near the lovers; nothing was heard but Matilda's melodious accents. Ambrosio was in the full vigour of manhood; he saw before him a young and beautiful woman, the preserver of his life, the adorer of his person, and whom affection for him had reduced to the brink of the grave. He sat upon her bed; his hand rested upon her bosom; her head inclined voluptuously upon his breast. Who then can wonder if he yielded to the temptation? ~~Drunk with desire, he pressed his lips to those which sought them; his kisses vied with Matilda's in warmth and passion: he clasped her rapturously in his~~

arms; he forgot his vows, his sanctity, and his fame; he remembered nothing but the pleasure and opportunity.

'Ambrosio!—Oh, my Ambrosio!' sighed Matilda.

'Thine, ever thine' murmured the friar, and sank upon her bosom.

CHAPTER III

These are the villains
Whom all the travellers do fear so much.
Some of them are gentlemen,
Such as the fury of ungoverned youth
Thrust from the company of awful men.

Two Gentlemen of Verona

THE Marquis and Lorenzo proceeded to the hotel in silence. The former employed himself in calling every circumstance to his mind which related might give Lorenzo's the most favourable idea of his connexion with Agnes. The latter, justly alarmed for the honour of his family, felt embarrassed by the presence of the Marquis; the adventure which he had just witnessed forbade his treating him as a friend; and, Antonia's interests being entrusted to his mediation, he saw the impolicy of treating him as a foe. He concluded from these reflections that profound silence would be the wisest plan, and waited with impatience for Don Raymond's explanation.

They arrived at the hotel de las Cisternas. The Marquis immediately conducted him to his apartment, and begun to express his satisfaction at finding him at Madrid. Lorenzo interrupted him.

'Excuse me, my lord', said he with a distant air, 'if I reply somewhat coldly to your expressions of regard. A sister's honour is involved in this affair; till that is established, and the purport of your correspondence with Agnes cleared up, I cannot consider you as my friend. I am anxious to hear the meaning of your conduct, and hope that you will not delay the promised explanation.'

'First give me your word that you will listen with patience and indulgence.'

'I love my sister too well to judge her harshly; and till this moment I possessed no friend so dear to me as yourself. I will also confess that your having it in your power to oblige me in a business which I have much at heart makes me very anxious to find you still deserving my esteem.'

'Lorenzo, you transport me! No greater pleasure can be given me than an opportunity of serving the brother of Agnes.'

'Convince me that I can accept your favours without dishonour and there is no man in the world to whom I am more willing to be obliged.'

'Probably you have already heard your sister mention the name of Alphonso d'Alvarada?'

'Never. Though I feel for Agnes an affection truly fraternal, circumstances have prevented us from being much together. While yet a child she was consigned to the care of her aunt, who had married a German nobleman. At his castle she remained till two years since, when she returned to Spain, determined upon secluding herself from the world.'

'Good God! Lorenzo; you knew of her intention, and yet strove not to make her change it?'

'Marquis, you wrong me: the intelligence, which I received at Naples, shocked me extremely, and I hastened my return to Madrid for the express purpose of preventing the sacrifice. The moment that I arrived I flew to the convent of St. Clare, in which Agnes had chosen to perform her noviciate. I requested to see my sister. Conceive my surprise when she sent me a refusal: she declared positively that, apprehending my influence over her mind, she would not trust herself in my society till the day before that on which she was to receive the veil. I supplicated the nuns; I insisted upon seeing Agnes, and hesitated not to avow my suspicions, that her being kept from me was against her own inclinations. To free herself from the imputation of violence, the prioress brought me a few lines, written in my sister's well-known hand, repeating the message already delivered. All future attempts to obtain a moment's conversation with her were as fruitless as the first. She was inflexible, and I was not permitted to see her till the day preceding that on which she entered the cloister, never to quit it more. This interview took place in the presence of our principal relations. It was for the first time since her childhood that I saw her, and the scene was most affecting: she threw herself upon my bosom, kissed me, and wept bitterly. By every possible argument, by tears, by prayers, by kneeling, I strove to make her abandon her intention. I represented to her all the hardships of a religious life;

painted to her imagination all the pleasures which she was going to quit ; and besought her to disclose to me what occasioned her disgust to the world. At this last question she turned pale, and her tears flowed yet faster. She entreated me not to press her on that subject ; that it sufficed me to know that her resolution was taken, and that a convent was the only place where she could now hope for tranquillity. She persevered in her design, and made her profession. I visited her frequently at the grate ; and every moment that I passed with her made me feel more affliction at her loss. I was shortly after obliged to quit Madrid ; I returned but yesterday evening, and since then have not had time to call at St. Clare's convent.'

'Then, till I mentioned it, you never heard the name of Alphonso d'Alvarada ?'

'Pardon me ; my aunt wrote me word that an adventurer so called had found means to get introduced into the castle of Lindenberg ; that he had insinuated himself into my sister's good graces ; and that she had even consented to elope with him. However, before the plan could be executed, the cavalier discovered that the estates which he believed Agnes to possess in Hispaniola in reality belonged to me. This intelligence made him change his intention ; he disappeared on the day that the elopement was to have taken place ; and Agnes, in despair at his perfidy and meanness, had resolved upon seclusion in a convent. She added that, as this adventurer had given himself out to be a friend of mine, she wished to know whether I had any knowledge of him. I replied in the negative. I had then very little idea that Alphonso d'Alvarada and the Marquis de las Cisternas were one and the same person : the description given me of the first by no means tallied with what I knew of the latter.'

'In this I easily recognize Donna Rodopha's perfidious character. Every word of this account is stamped with marks of her malice, of her falsehood, of her talents for misrepresenting those whom she wishes to injure. Forgive me, Medina, for speaking so freely of your relation. The mischief which she has done me authorizes my resentment ; and, when you have heard my story, you will be convinced that my expressions have not been too severe.'

He then began his narrative in the following manner :

THE HISTORY OF DON RAYMOND

MARQUIS DE LAS CISTERNAS

'LONG experience, my dear Lorenzo, has convinced me how generous is your nature: I waited not for your declaration of ignorance respecting your sister's adventures to suppose that they had been purposely concealed from you. Had they reached your knowledge, from what misfortunes should both Agnes and myself have escaped! Fate had ordained it otherwise. You were on your travels when I first became acquainted with your sister; and, as our enemies took care to conceal from her your direction, it was impossible for her to implore by letter your protection and advice.

'On leaving Salamanca, at which university, as I have since heard, you remained a year after I quitted it, I immediately set out upon my travels. My father supplied me liberally with money; but he insisted upon my concealing my rank and presenting myself as no more than a private gentleman. This command was issued by the counsels of his friend the Duke of Villa Hermosa, a nobleman for whose abilities and knowledge of the world I have ever entertained the most profound veneration.

"Believe me", said he, "my dear Raymond, you will hereafter feel the benefits of this temporary degradation. 'Tis true that, as the Condé de las Cisternas you would have been received with open arms, and your youthful vanity might have felt gratified by the attentions showered upon you from all sides. At present much will depend upon yourself: you have excellent recommendations, but it must be your own business to make them of use to you: you must lay yourself out to please; you must labour to gain the approbation of those to whom you are presented; they who would have courted the friendship of the Condé de las Cisternas will have no interest in finding out the merits, or bearing patiently with the faults, of Alphonso d'Alvarada: consequently, when you find yourself really liked, you may safely ascribe it to your good qualities, not your rank; and the distinction shown you will be infinitely more flattering. Besides, your exalted birth would not permit your mixing with the lower classes of society,

which will now be in your power and from which, in my opinion, you will derive considerable benefit. Do not confine yourself to the illustrious of those countries through which you pass. Examine the manners and customs of the multitude; enter into the cottages; and, by observing how the vassals of foreigners are treated, learn to diminish the burthens and augment the comforts of your own. According to my ideas of those advantages which a youth destined to the possession of power and wealth may reap from travel, he should not consider as the least essential the opportunity of mixing with the classes below him, and becoming an eye-witness of the sufferings of the people."

'Forgive me, Lorenzo, if I seem tedious in my narration; the close connexion which now exists between us makes me anxious that you should know every particular respecting me; and, in my fear of omitting the least circumstance which may induce you to think favourably of your sister and myself, I may possibly relate many which you may think uninteresting.

'I followed the Duke's advice: I was soon convinced of its wisdom. I quitted Spain, calling myself by the assumed title of Don Alphonso d'Alvarada and attended by a single domestic of approved fidelity. Paris was my first station. For some time I was enchanted with it, as indeed must be every man who is young, rich, and fond of pleasure. Yet, among all its gaieties, I felt that something was wanting to my heart: I grew sick of dissipation; I discovered that the people among whom I lived, and whose exterior was so polished and seducing, were at bottom frivolous, unfeeling, and insincere. I turned from the inhabitants of Paris with disgust, and quitted the theatre of luxury without heaving one sigh of regret.

'I now bent my course towards Germany, intending to visit most of the principal courts. Prior to this expedition, I meant to make some little stay at Strasburg. On quitting my chaise at Luneville to take some refreshment, I observed a splendid equipage, attended by four domestics in rich liveries, waiting at the door of the Silver Lion. Soon after, as I looked out of the window, I saw a lady of noble presence, followed by two female attendants, step into the carriage, which drove off immediately.

'I inquired of the host who the lady was that had just departed.

“A German Baroness, Monsieur, of great rank and fortune; she has been upon a visit to the Duchess of Longueville, as her servants informed me. She is going to Strasburg, where she will find her husband, and then both return to their castle in Germany.”

‘I resumed my journey, intending to reach Strasburg that night. My hopes, however, were frustrated by the breaking down of my chaise; the accident happened in the middle of a thick forest, and I was not a little embarrassed as to the means of proceeding. It was the depth of winter; the night was already closing round us; and Strasburg, which was the nearest town, was still distant from us several leagues. It seemed to me that my only alternative to passing the night in the forest was to take my servant’s horse and ride on to Strasburg, an undertaking at that season very far from agreeable. However, seeing no other resource, I was obliged to make up my mind to it; accordingly I communicated my design to the postillion, telling him that I would send people to assist him, as soon as I reached Strasburg. I had not much confidence in his honesty; but, Stephano being well armed and the driver to all appearance considerably advanced in years, I believed I ran no risk of losing my baggage.

‘Luckily, as I then thought, an opportunity presented itself of passing the night more agreeably than I expected. On mentioning my design of proceeding by myself to Strasburg, the postillion shook his head in disapprobation.

“It is a long way”, said he; “you will find it a difficult matter to arrive there without a guide: besides, Monsieur seems unaccustomed to the season’s severity; and ’tis possible that, unable to sustain the excessive cold—”

“What use is there to present me with all these objections?” said I, impatiently interrupting him; “I have no other resource; I run still greater risk of perishing with cold by passing the night in the forest.”

“Passing the night in the forest?” he replied; “oh, by St. Denis, we are not in so bad a plight as that comes to yet! If I am not mistaken, we are scarcely five minutes walk from the cottage of my old friend Baptiste: he is a wood-cutter, and a very honest fellow. I doubt not but he will shelter you for the night with pleasure. In the meantime I can take the saddle-horse, ride to Strasburg,

and be back with proper people to mend your carriage by break of day."

"And, in the name of God", said I, "how could you leave me so long in suspense? Why did you not tell me of this cottage sooner? What excessive stupidity!"

"I thought, that perhaps Monsieur would not deign to accept—"

"Absurd! Come, come; say no more, but conduct us without delay to the woodman's cottage."

He obeyed, and we moved onwards; the horses contrived with some difficulty to drag the shattered vehicle after us. My servant was become almost speechless, and I began to feel the effects of the cold myself before we reached the wished-for cottage. It was a small but neat building; as we drew near it, I rejoiced at observing through the window the blaze of a comfortable fire. Our conductor knocked at the door; it was some time before anyone answered; the people within seemed in doubt whether we should be admitted.

"Come, come, friend Baptiste!" cried the driver with impatience; "what are you about? Are you asleep? Or will you refuse a night's lodging to a gentleman whose chaise has just broken down in the forest?"

"Ah, is it you, honest Claude?" replied a man's voice from within; "wait a moment, and the door shall be opened."

Soon after the bolts were drawn back; the door was unclosed, and a man presented himself to us with a lamp in his hand; he gave the guide a hearty reception, and then addressed himself to me: "Walk in, Monsieur; walk in, and welcome. Excuse me for not admitting you at first; but there are so many rogues about this place that, saving your presence, I suspected you to be one."

Thus saying, he ushered me into the room where I had observed the fire. I was immediately placed in an easy-chair, which stood close to the hearth. A female, whom I supposed to be the wife of my host, rose from her seat upon my entrance, and received me with a slight and distant reverence. She made no answer to my compliment, but, immediately re-seating herself, continued the work on which she had been employed. Her husband's manners were as friendly as hers were harsh and repulsive.

"I wish I could lodge you more conveniently, Monsieur",

said he, "but we cannot boast of much spare room in this hovel. However, a chamber for yourself and another for your servant I think we can make shift to supply. You must content yourself with sorry fare; but to what we have, believe me, you are heartily welcome." Then, turning to his wife: "Why, how you sit there, Marguerite, with as much tranquillity as if you had nothing better to do! Stir about, dame! Stir about! Get some supper; look out some sheets. Here, here!—throw some logs upon the fire, for the gentleman seems perished with cold."

'The wife threw her work hastily upon the table, and proceeded to execute his commands with every mark of unwillingness. Her countenance had displeased me on the first moment of my examining it; yet, upon the whole, her features were handsome unquestionably, but her skin was sallow, and her person thin and meagre; a louring gloom overspread her countenance, and it bore such visible marks of rancour and ill-will as could not escape being noticed by the most inattentive observer: her every look and action expressed discontent and impatience; and the answers which she gave Baptiste, when he reproached her good-humouredly for her dissatisfied air, were tart, short, and cutting. In fine, I conceived at first sight equal disgust for her and prepossession in favour of her husband, whose appearance was calculated to inspire esteem and confidence. His countenance was open, sincere, and friendly; his manners had all the peasant's honesty, unaccompanied by his rudeness; his cheeks were broad, full, and ruddy; and in the solidity of his person he seemed to offer an ample apology for the leanness of his wife's. From the wrinkles on his brow I judged him to be turned of sixty; but he bore his years well, and seemed still hearty and strong. The wife could not be more than thirty, but in spirits and vivacity she was infinitely older than the husband.

'However, in spite of her unwillingness, Marguerite began to prepare the supper, while the woodman conversed gaily on different subjects. The postillion, who had been furnished with a bottle of spirits, was now ready to set out for Strasburg, and inquired whether I had any further commands.

"For Strasburg?" interrupted Baptiste; "you are not going thither to-night?"

"I beg your pardon; if I do not fetch workmen to

mend the chaise, how is Monsieur to proceed to-morrow?"

"That is true, as you say; I had forgotten the chaise. Well, but, Claude, you may at least eat your supper here? That can make you lose very little time; and Monsieur looks too kind-hearted to send you out with an empty stomach on such a bitter cold night as this is."

'To this I readily assented, telling the postillion that my reaching Strasburg the next day an hour or two later would be perfectly immaterial. He thanked me, and, then leaving the cottage with Stephano, put up his horses in the woodman's stable. Baptiste followed them to the door, and looked out with anxiety. "'Tis a sharp, biting wind,' said he: "I wonder what detains my boys so long! Monsieur, I shall show you two of the finest lads that ever stepped in shoe of leather; the eldest is three-and-twenty, the second a year younger: their equals for sense, courage, and activity are not to be found within fifty miles of Strasburg. Would they were back again! I begin to feel uneasy about them."

'Marguerite was at this time employed in laying the cloth. 'And are you equally anxious for the return of your sons?' said I to her.

"Not I," she replied peevishly; "they are no children of mine."

"Come, come, Marguerite!" said the husband; "do not be out of humour with the gentleman for asking a simple question; had you not looked so cross, he would never have thought you old enough to have a son of three-and-twenty; but you see how many years ill-temper adds to you! Excuse my wife's rudeness, Monsieur; a little thing puts her out; and she is somewhat displeased at your not thinking her to be under thirty. That is the truth, is it not, Marguerite? You know Monsieur, that age is always a ticklish subject with a woman. Come, come, Marguerite! Clear up a little. If you have not sons as old, you will some twenty years hence; and I hope that we shall live to see them just such lads as Jacques and Robert."

'Marguerite clasped her hands together passionately. "God forbid!" said she, "God forbid! If I thought it, I would strangle them with my own hands."

'She quitted the room hastily, and went upstairs. I could not help expressing to the woodman how much I

pitied him for being chained for life to a partner of such ill-humour.

“Ah, Lord! Monsieur, everyone has his share of grievances, and Marguerite has fallen to mine. Besides, after all, she is only cross, and not malicious; the worst is that her affection for two children by a former husband makes her play the step-mother with my two sons; she cannot bear the sight of them; and, by her good will, they would never set a foot within my door. But on this point I always stand firm, and never will consent to abandon the poor lads to the world's mercy, as she has often solicited me to do. In everything else, I let her have her own way; and truly she manages a family rarely, that I must say for her.”

‘We were conversing in this manner, when our discourse was interrupted by a loud halloo which rang through the forest. “My sons, I hope!” exclaimed the woodman, and ran to open the door.

‘The halloo was repeated. We now distinguished the trampling of horses; and soon after a carriage attended by several cavaliers stopped at the carriage door. One of the horsemen inquired how far they were still from Strasburg. As he addressed himself to me, I answered in the number of miles which Claude had told me, upon which a volley of curses was vented against the drivers for having lost their way. The persons in the coach were now informed of the distance of Strasburg, and also that the horses were so fatigued as to be incapable of proceeding further. A lady who appeared to be the principal expressed much chagrin at this intelligence; but, as there was no remedy, one of the attendants asked the woodman whether he should furnish them with lodging for the night.

‘He seemed much embarrassed, and replied in the negative, adding that a Spanish gentleman and his servant were already in possession of the only spare apartments in his house. On hearing this, the gallantry of my nation would not permit me to retain those accommodations of which a female was in want. I instantly signified to the woodman that I transferred my right to the lady; he made some objections, but I overruled them; and, hastening to the carriage, opened the door and assisted the lady to ascend. I immediately recognised her for the same person whom I had seen at the inn at Luneville. I took an

opportunity of asking one of her attendants what was her name?

“The Baroness Lindenberg” was the answer.

‘I could not but remark how different a reception our host had given these new-comers and myself. His reluctance to admit them was visibly expressed on his countenance; and he prevailed on himself with difficulty to tell the lady that she was welcome. I conducted her into the house, and placed her in the arm-chair which I had just quitted. She thanked me very graciously, and made a thousand apologies for putting me to an inconvenience. Suddenly the woodman’s countenance cleared up.

“At last I have arranged it!” said he, interrupting her excuses. “I can lodge you and your suite, Madam, and you will not be under the necessity of making this gentleman suffer for his politeness. We have two spare chambers, one for the lady, the other, Monsieur, for you; my wife shall give up hers to the two waiting-women; as for the men-servants, they must content themselves with passing the night in a large barn which stands at a few yards distance from the house; there they shall have a blazing fire, and as good a supper as we can make shift to give them.”

‘After several expressions of gratitude on the lady’s part, and opposition on mine to Marguerite’s giving up her bed, this arrangement was agreed to. As the room was small, the Baroness immediately dismissed her male domestics. Baptiste was on the point of conducting them to the barn which he had mentioned, when two young men appeared at the door of the cottage.

“Hell and furies!” exclaimed the first, starting back, “Robert, the house is filled with strangers!”

“Ha, there are my sons!” cried our host. “Why, Jacques! Robert! Whither are you running, boys? There is room enough still for you.”

‘Upon this assurance the youths returned. The father presented them to the Baroness and myself, after which he withdrew with our domestics, while, at the request of the two waiting-women, Marguerite conducted them to the room designed for their mistress.

‘The two new-comers were tall, stout, well-made young men, hard-featured, and very much sunburnt. They paid their compliments to us in few words, and acknowledged

Claude, who now entered the room, as an old acquaintance. They then threw aside their cloaks in which they were wrapped up, took off a leathern belt to which a large cutlass was suspended, and, each drawing a brace of pistols from his girdle, laid them upon a shelf.

“You travel well armed” said I.

“True, Monsieur”, replied Robert. “We left Strasburg late this evening, and ’tis necessary to take precautions at passing through this forest after dark; it does not bear a good repute, I promise you.”

“How?” said the Baroness; “are there robbers hereabout?”

“So it is said, Madam; for my own part, I have travelled through the wood at all hours, and never met with one of them.”

Here Marguerite returned. Her step-sons drew her to the other end of the room, and whispered to her for some minutes. By the looks which they cast towards us at intervals I conjectured them to be inquiring our business in the cottage.

In the meanwhile, the Baroness expressed her apprehension that her husband would be suffering much anxiety upon her account. She had intended to send on one of her servants to inform the baron of her delay; but the account which the young men gave of the forest rendered this plan impracticable. Claude relieved her from her embarrassment; he informed her that he was under the necessity of reaching Strasburg that night, and that, would she trust him with a letter, she might depend upon its being safely delivered.

“And how comes it”, said I, “that you are under no apprehension of meeting these robbers?”

“Alas! Monsieur, a poor man with a large family must not lose certain profit because ’tis attended with a little danger, and perhaps my lord the Baron may give me a trifle for my pains; besides, I have nothing to lose except my life, and that will not be worth the robbers’ taking.”

I thought his arguments bad, and advised his waiting till the morning; but, as the Baroness did not second me, I was obliged to give up the point. The Baroness Lindenberg, as I found afterwards, had long been accustomed to sacrifice the interests of others to her own,

and her wish to send Claude to Strasburg blinded her to the danger of the undertaking. Accordingly, it was resolved that he should set out without delay. The Baroness wrote her letter to her husband, and I sent a few lines to my banker, apprising him that I should not be at Strasburg till the next day. Claude took our letters, and left the cottage.

'The lady declared herself much fatigued by her journey; besides having come from some distance, the drivers had contrived to lose their way in the forest. She now addressed herself to Marguerite, desiring to be shown to her chamber, and permitted to take half-an-hour's repose. One of the waiting-women was immediately summoned; she appeared with a light, and the Baroness followed her upstairs. The cloth was spreading in the chamber where I was, and Marguerite soon gave me to understand that I was in her way. Her hints were too broad to be easily mistaken; I therefore desired one of the young men to conduct me to the chamber where I was to sleep and where I could remain till supper was ready.

"Which chamber is it, mother?" said Robert.

"The one with green hangings" she replied. "I have just been at the trouble of getting it ready, and have put fresh sheets upon the bed; if the gentleman chooses to lollop and lounge upon it, he may make it again himself, for me."

"You are out of humour, mother; but that is no novelty. Have the goodness to follow me, Monsieur."

'He opened the door, and advanced towards a narrow staircase.

"You have got no light" said Marguerite; "is it your own neck or the gentleman's that you have a mind to break?"

'She crossed by me, and put a candle into Robert's hand, having received which, he began to ascend the staircase. Jacques was employed in laying the cloth, and his back was turned towards me. Marguerite seized the moment when we were unobserved; she caught my hand, and pressed it strongly.

"Look at the sheets!" said she as she passed me, and immediately resumed her former occupation.

'Startled by the abruptness of her action, I remained as if petrified. Robert's voice desiring me to follow him

recalled me to myself. I ascended the staircase. My conductor ushered me into a chamber where an excellent wood fire was blazing upon the hearth. He placed the light upon the table, inquired whether I had any further commands, and, on my replying in the negative, left me to myself. You may be certain that the moment when I found myself alone was that on which I complied with Marguerite's injunction. I took the candle hastily, approached the bed, and turned down the coverture. What was my astonishment, my horror, at finding the sheets crimsoned with blood.

'At that moment a thousand confused ideas passed before my imagination. The robbers who infested the wood, Marguerite's exclamation respecting her children, the arms and appearance of the two young men, and the various anecdotes which I had heard related respecting the secret correspondence which frequently exists between banditti and postillions—all these circumstances flashed upon my mind, and inspired me with doubt and apprehension. I ruminated on the most probable means of ascertaining the truth of my conjectures. Suddenly I was aware of someone below pacing hastily backwards and forwards. Everything now appeared to me an object of suspicion. With precaution I drew near the window, which, as the room had been long shut up, was left open in spite of the cold. I ventured to look out. The beams of the moon permitted me to distinguish a man, whom I had no difficulty to recognize for my host. I watched his movements. He walked swiftly, then stopped and seemed to listen; he stamped upon the ground, and beat his stomach with his arms, as if to guard himself from the inclemency of the season; at the least noise, if a voice was heard in the lower part of the house, if a bat flitted past him, or the wind rattled amidst the leafless boughs, he started, and looked round with anxiety.

"Plague take him!" said he at length with extreme impatience; "what can he be about?"

'He spoke in a low voice; but, as he was just below my window, I had no difficulty to distinguish his words.

'I now heard the steps of one approaching. Baptiste went towards the sound; he joined a man whom his low stature and the horn suspended from his neck declared to be no other than my faithful Claude, whom I had supposed

to be already on his way to Strasburg. Expecting their discourse to throw some light upon my situation, I hastened to put myself in a condition to hear it with safety. For this purpose I extinguished the candle, which stood upon a table near the bed ; the flame of the fire was not strong enough to betray me, and I immediately resumed my place at the window.

‘The objects of my curiosity had stationed themselves directly under it. I suppose that during my momentary absence the woodman had been blaming Claude for tardiness, since when I returned to the window the latter was endeavouring to excuse his fault.

“However”, added he, “my diligence at present shall make up for my past delay.”

“On that condition”, answered Baptiste, “I shall readily forgive you ; but in truth, as you share equally with us in our prizes, your own interest will make you use all possible diligence. ’Twould be a shame to let such a noble booty escape us. You say this Spaniard is rich ?”

“His servant boasted at the inn that the effects in his chaise were worth about two thousand pistoles.”

‘Oh, how I cursed Stephano’s imprudent vanity !

“And I have been told”, continued the postillion, “that this Baroness carries about her a casket of jewels of immense value.”

“Maybe so, but I had rather she had stayed away. The Spaniard was a secure prey ; the boys and myself could easily have mastered him and his servant, and then the two thousand pistoles would have been shared between us four. Now we must let in the band for a share, and perhaps the whole covey may escape us. Should our friends have betaken themselves to their different posts before you reach the cavern, all will be lost. The lady’s attendants are too numerous for us to overpower them. Unless our associates arrive in time, we must needs let these travellers set out to-morrow without damage or hurt.”

“’Tis plaguy unlucky that my comrades who drove the coach should be those unacquainted with our confederacy ! But never fear, friend Baptiste ; an hour will bring me to the cavern ; it is now but ten o’clock, and by twelve you may expect the arrival of the band. By - the - by, take care of your wife ; you know how strong is her

repugnance to our mode of life, and she may find means to give information to the lady's servants of our design."

"Oh! I am secure of her silence; she is too much afraid of me and fond of her children to dare to betray my secret. Besides, Jacques and Robert keep a strict eye over her, and she is not permitted to set a foot out of the cottage. The servants are safely lodged in the barn. I shall endeavour to keep all quiet till the arrival of our friends. Were I assured of your finding them, the strangers should be despatched this instant; but, as it is possible for you to miss the banditti, I am fearful of being summoned by their domestics to produce them in the morning."

"And suppose either of the travellers should discover your design?"

"Then we must poniard those in our power, and take our chance about mastering the rest. However, to avoid running such a risk, hasten to the cavern; the banditti never leave it before eleven; and, if you use diligence, you may reach it in time to stop them."

"Tell Robert that I have taken his horse; my own has broken his bridle, and escaped into the wood. What is the watchword?"

"The reward of courage."

"'Tis sufficient. I hasten to the cavern."

"And I to rejoin my guests, lest my absence should create suspicion. Farewell, and be diligent."

These worthy associates now separated; the one bent his course towards the stable, while the other returned to the house.

'You may judge what must have been my feelings during the conversation, of which I lost not a single syllable. I dared not trust myself to my reflections, nor did any means present itself to escape the dangers which threatened me. Resistance I knew to be in vain: I was unarmed and a single man against three. However, I resolved at least to sell my life as dearly as I could. Dreading lest Baptiste should perceive my absence and suspect me to have overheard the message with which Claude was despatched, I hastily relighted my candle and quitted the chamber. On descending, I found the table spread for six persons. The Baroness sat by the fireside; Marguerite was employed in dressing a salad, and her step-sons were

whispering together at the further end of the room. Baptiste, having the round of the garden to make ere he could reach the cottage door, was not yet arrived. I seated myself quietly opposite to the Baroness.

‘A glance upon Marguerite told her that her hint had not been thrown away upon me. How different did she now appear to me! What before seemed gloom and sullenness I now found to be disgust at her associates and compassion for my danger. I looked up to her as to my only resource; yet, knowing her to be watched by her husband with a suspicious eye, I could place but little reliance on the exertions of her goodwill.

‘In spite of all my endeavours to conceal it, my agitation was but too visibly expressed upon my countenance. I was pale, and both my words and actions were disordered and embarrassed. The young men observed this, and inquired the cause. I attributed it to excess of fatigue and the violent effect produced on me by the severity of the season. Whether they believed me or not, I will not pretend to say; they at least ceased to embarrass me with their questions. I strove to divert my attention from the perils which surrounded me by conversing on different subjects with the Baroness. I talked of Germany, declaring my intention of visiting it immediately; God knows, that I little thought at that moment of ever seeing it! She replied to me with great ease and politeness; professed that the pleasure of making my acquaintance amply compensated for delay in her journey; and gave me a pressing invitation to make some stay at the castle of Lindenberg. As she spoke thus, the youths exchanged a malicious smile, which declared that she would be fortunate if she ever reached that castle herself. This action did not escape me; but I concealed the emotion which it excited in my breast. I continued to converse with the lady; but my discourse was so frequently incoherent that, as she has since informed me, she began to doubt whether I was in my right senses. The fact was that, while my conversation turned upon one subject, my thoughts were entirely occupied by another. I meditated upon the means of quitting the cottage, finding my way to the barn, and giving the domestics information of our host’s designs. I was soon convinced how impracticable was the attempt. Jacques and Robert watched my every movement with an

attentive eye, and I was obliged to abandon the idea. All my hopes now rested upon Claude's not finding the banditti; in that case, according to what I had overheard, we should be permitted to depart unhurt.

'I shuddered involuntarily as Baptiste entered the room. He made many apologies for his long absence, but "he had been detained by affairs impossible to be delayed". He then entreated permission for his family to sup at the same table with us, without which, respect would not authorize his taking such a liberty. Oh, how in my heart I cursed the hypocrite! How I loathed his presence who was on the point of depriving me of an existence, at that time infinitely dear! I had every reason to be satisfied with life; I had youth, wealth, rank, and education, and the fairest prospects presented themselves before me. I saw those prospects on the point of closing in the most horrible manner; yet was I obliged to dissimulate and to receive with a semblance of gratitude the false civilities of him who held the dagger to my bosom.

'The permission which our host demanded was easily obtained. We seated ourselves at the table. The Baroness and myself occupied one side; the sons were opposite to us, with their backs to the door. Baptiste took his seat by the Baroness at the upper end; and the place next to him was left for his wife. She soon entered the room, and placed before us a plain but comfortable peasant's repast. Our host thought it necessary to apologize for the poorness of the supper: "he had not been apprised of our coming; he could only offer us such fare as had been intended for his own family."

"But", added he, "should any accident detain my noble guests longer than they at present intend, I hope to give them a better treatment."

'The villain! I well knew the accident to which he alluded. I shuddered at the treatment which he taught us to expect.

'My companion in danger seemed entirely to have got rid of her chagrin at being delayed. She laughed, and conversed with the family with infinite gaiety. I strove, but in vain, to follow her example. My spirits were evidently forced, and the constraint which I put upon myself escaped not Baptiste's observation.

"Come, come, Monsieur, cheer up!" said he; "you

seem not quite recovered from your fatigue. To raise your spirits, what say you to a glass of excellent old wine, which was left me by my father? God rest his soul, he is in a better world! I seldom produce this wine; but, as I am not honoured with such guests every day, this is an occasion which deserves a bottle."

'He then gave his wife a key, and instructed her where to find the wine of which he spoke. She seemed by no means pleased with the commission; she took the key with an embarrassed air, and hesitated to quit the table.

"Did you hear me?" said Baptiste, in an angry tone.

'Marguerite darted upon him a look of mingled anger and fear, and left the chamber. His eyes followed her suspiciously till she had closed the door.

'She soon returned, with a bottle sealed with yellow wax. She placed it upon the table, and gave the key back to her husband. I suspected that this liquor was not presented to us without design, and I watched Marguerite's movements with inquietude. She was employed in rinsing some small horn goblets. As she placed them before Baptiste, she saw that my eye was fixed upon her; and, at the moment when she thought herself unobserved by the banditti, she motioned to me with her head not to taste the liquor. She then resumed her place.

'In the meanwhile, our host had drawn the cork, and, filling two of the goblets, offered them to the lady and myself. She at first made some objections; but the instances of Baptiste were so urgent that she was obliged to comply. Fearing to excite suspicion, I hesitated not to take the goblet presented to me. By its smell and colour I guessed it to be champaign; but some grains of powder floating upon the top convinced me that it was not unadulterated. However, I dared not to express my repugnance to drinking it; I lifted it to my lips, and seemed to be swallowing it: suddenly starting from my chair, I made the best of my way towards a vase of water at some distance in which Marguerite had been rinsing the goblets. I pretended to spit out the wine with disgust, and took an opportunity, unperceived, of emptying the liquor into the vase.

'The banditti seemed alarmed at my action. Jacques half rose from his chair, put his hand into his bosom, and

I discovered the haft of a dagger. I returned to my seat with tranquillity, and affected not to have observed their confusion.

“You have not suited my taste, honest friend”, said I addressing myself to Baptiste; “I never can drink champaign without its producing a violent illness. I swallowed a few mouthfuls ere I was aware of its quality, and fear that I shall suffer for my imprudence.”

‘Baptiste and Jacques exchanged looks of distrust.

“Perhaps”, said Robert, “the smell may be disagreeable to you?”

‘He quitted his chair, and removed the goblet. I observed that he examined whether it was nearly empty.

“He must have drunk sufficient” said he to his brother in a low voice, while he re-seated himself.

‘Marguerite looked apprehensive that I had tasted the liquor. A glance from my eye reassured her.

‘I waited with anxiety for the effects which the beverage would produce upon the lady. I doubted not but the grains which I had observed were poisonous, and lamented that it had been impossible for me to warn her of the danger. But a few minutes had elapsed before I perceived her eyes grow heavy; her head sank upon her shoulder, and she fell into a deep sleep. I affected not to attend to this circumstance, and continued my conversation with Baptiste with all the outward gaiety in my power to assume; but he no longer answered me without constraint; he eyed me with distrust and astonishment; and I saw that the banditti were frequently whispering among themselves. My situation became every moment more painful; I sustained the character of confidence with a worse grace than ever. Equally afraid of the arrival of their accomplices and of their suspecting my knowledge of their designs, I knew not how to dissipate the distrust which the banditti evidently entertained for me. In this new dilemma the friendly Marguerite again assisted me. She passed behind the chairs of her step-sons, stopped for a moment opposite to me, closed her eyes, and reclined her head upon her shoulder. This hint immediately dispelled my incertitude: it told me that I ought to imitate the Baroness, and pretend that the liquor had taken its full effect upon me. I did so, and in a few minutes seemed perfectly overcome with slumber.

“So!” cried Baptiste, as I fell back in my chair, “at last he sleeps! I began to think that he had scented our design, and that we should have been forced to despatch him at all events.”

“And why not despatch him at all events?” inquired the ferocious Jacques. “Why leave him the possibility of betraying our secret? Marguerite, give me one of my pistols; a single touch of the trigger will finish him at once.”

“And supposing” rejoined the father, “supposing that our friends should not arrive to-night, a pretty figure we should make when the servants inquire for him in the morning! No, no, Jacques; we must wait for our associates; if they join us, we are strong enough to despatch the domestics as well as their masters, and the booty is our own. If Claude does not find the troop, we must take patience, and suffer the prey to slip through our fingers. Ah, boys! boys, had you arrived but five minutes sooner, the Spaniard would have been done for, and two thousand pistoles our own. But you are always out of the way when you are most wanted. You are the most unlucky rogues—”

“Well, well, father!” answered Jacques; “had you been of my mind, all would have been over by this time. You, Robert, Claude, and myself—why the strangers were but double the number; and, I warrant you, we might have mastered them. However, Claude is gone; ’tis too late to think of it now. We must wait patiently for the arrival of the gang; and, if the travellers escape us to-night, we must take care to waylay them to-morrow.”

“True! true!” said Baptiste; “Marguerite, have you given the sleeping draught to the waiting-women?”

‘She replied in the affirmative.

“All then is safe. Come, come, boys; whatever falls out, we have no reason to complain of this adventure. We run no danger, may gain much, and can lose nothing.”

‘At this moment, I heard a trampling of horses. Oh! how dreadful was the sound to my ears! A cold sweat flowed down my forehead, and I felt all the terrors of impending death. I was by no means reassured by hearing the compassionate Marguerite exclaim, in the accent of despair:

“Almighty God, they are lost!”

‘Luckily the woodman and his sons were too much occupied by the arrival of their associates to attend to me, or the violence of my agitation would have convinced them that my sleep was feigned.

“Open, open!” exclaimed several voices on the outside of the cottage.

“Yes, yes!” cried Baptiste, joyfully; “they are our friends, sure enough. Now, then, our booty is certain. Away, lads, away! Lead them to the barn; you know what is to be done there.”

‘Robert hastened to open the door of the cottage.

“But first”, said Jacques, taking up his arms, “first let me despatch these sleepers.”

“No, no, no!” replied his father: “Go you to the barn, where your presence is wanted. Leave me to take care of these and the women above.”

‘Jacques obeyed, and followed his brother. They seemed to converse with the new-comers for a few minutes, after which I heard the robbers, dismount, and, as I conjectured, bend their course towards the barn.

“So! That is wisely done!” muttered Baptiste; “they have quitted their horses that they may fall upon the strangers by surprise. Good, good! and now to business.”

‘I heard him approach a small cupboard which was fixed up in a distant part of the room, and unlock it. At this moment I felt myself shaken gently.

“Now! now!” whispered Marguerite.—I opened my eyes. Baptiste stood with his back towards me. No one else was in the room, save Marguerite and the sleeping lady. The villain had taken a dagger from the cupboard, and seemed examining whether it was sufficiently sharp. I had neglected to furnish myself with arms, but I perceived this to be my only chance of escaping, and resolved not to lose the opportunity. I sprang from my seat, darted suddenly upon Baptiste, and, clasping my hands round his throat, pressed it so forcibly as to prevent his uttering a single cry. You may remember that I was remarkable at Salamanca for the power of my arm. It now rendered me an essential service. Surprised, terrified, and breathless, the villain was by no means an equal antagonist. I threw him upon the ground; I grasped him still tighter; and, while I fixed him without motion upon

the floor, Marguerite, wresting the dagger from his hand, plunged it repeatedly in his heart till he expired.

'No sooner was this horrible but necessary act perpetrated than Marguerite called on me to follow her.

"Flight is our only refuge", said she; "quick, quick! Away!"

'I hesitated not to obey her; but, unwilling to leave the Baroness a victim to the vengeance of the robbers, I raised her in my arms still sleeping, and hastened after Marguerite. The horses of the banditti were fastened near the door. My conductress sprang upon one of them. I followed her example, placed the Baroness before me, and spurred on my horse. Our only hope was to reach Strasburg, which was much nearer than the perfidious Claude had assured me. Marguerite was well acquainted with the road, and galloped on before me. We were obliged to pass by the barn, where the robbers were slaughtering our domestics. The door was open; we distinguished the shrieks of the dying, and imprecations of the murderers. What I felt at that moment, language is unable to describe.

'Jacques heard the trampling of our horses, as we rushed by the barn. He flew to the door with a burning torch in his hand, and easily recognized the fugitives.

"Betrayed! Betrayed!" he shouted to his companions.

'Instantly they left their bloody work, and hastened to regain their horses. We heard no more. I buried my spurs in the sides of my courser, and Marguerite goaded on hers with the poniard which had already rendered us such good service. We flew like lightning, and gained the open plains. Already was Strasburg steeple in sight when we heard the robbers pursuing us. Marguerite looked back, and distinguished our followers descending a small hill at no great distance. It was in vain that we urged on our horses; the noise approached nearer with every moment.

"We are lost!" she exclaimed; "the villains gain upon us!"

"On, on!" replied I; "I hear the trampling of horses coming from the town."

'We redoubled our exertions, and were soon aware of a numerous band of cavaliers, who came towards us at full speed. They were on the point of passing us.

“Stay! stay!” shrieked Marguerite; “save us!—for God’s sake, save us!”

‘The foremost, who seemed to act as guide, immediately reined-in his steed.

“’Tis she, ’tis she!” exclaimed he, springing upon the ground; “stop, my lord, stop! They are safe! ’Tis my mother!”

‘At the same moment, Marguerite threw herself from her horse, clasped him in her arms, and covered him with kisses. The other cavaliers stopped at the exclamation.

“The Baroness Lindenberg!” cried another of the strangers eagerly, “where is she? Is she not with you?”

‘He stopped, on beholding her lying senseless in my arms. Hastily he caught her from me. The profound sleep in which she was plunged made him at first tremble for her life; but the beating of her heart soon reassured him.

“God be thanked!” said he; “she has escaped unhurt.”

‘I interrupted his joy by pointing out the brigands, who continued to approach. No sooner had I mentioned them than the greatest part of the company, which appeared to be chiefly composed of soldiers, hastened forward to meet them. The villains stayed not to receive their attack. Perceiving their danger, they turned the heads of their horses and fled into the wood, whither they were followed by our preservers. In the meanwhile the stranger, whom I guessed to be the Baron Lindenberg, after thanking me for my care of his lady, proposed our returning with all speed to the town. The Baroness, on whom the effects of the opiate had not ceased to operate, was placed before him; Marguerite and her son remounted their horses; the Baron’s domestics followed; and we soon arrived at the inn where he had taken his apartments.

‘This was at “The Austrian Eagle”, where my banker, whom before my quitting Paris I had apprised of my intention to visit Strasburg, had prepared lodgings for me. I rejoiced at this circumstance. It gave me an opportunity of cultivating the Baron’s acquaintance, which I foresaw would be of use to me in Germany. Immediately upon our arrival the lady was conveyed to bed. A physician was sent for, who prescribed a medicine likely to counteract the effects of the sleepy potion; and, after it had been

poured down her throat, she was committed to the care of the hostess. The Baron then addressed himself to me, and entreated me to recount the particulars of this adventure. I complied with his request instantaneously; for, in pain respecting Stephano's fate, whom I had been compelled to abandon to the cruelty of the banditti, I found it impossible for me to repose till I had some news of him. I received but too soon the intelligence that my trusty servant had perished. The soldiers who had pursued the brigands returned while I was employed in relating my adventure to the Baron. By their account I found that the robbers had been overtaken. Guilt and true courage are incompatible; they had thrown themselves at the feet of their pursuers, had surrendered themselves without striking a blow, had discovered their secret retreat, made known their signals by which the rest of the gang might be seized, and, in short, had betrayed every mark of cowardice and baseness. By this means the whole of the band, consisting of near sixty persons, had been made prisoners, bound, and conducted to Strasburg. Some of the soldiers hastened to the cottage, one of the banditti serving them as guide. Their first visit was to the fatal barn, where they were fortunate enough to find two of the Baron's servants still alive, though desperately wounded. The rest had expired beneath the swords of the robbers, and of these my unhappy Stephano was one.

'Alarmed at our escape, the robbers, in their haste to overtake us, had neglected to visit the cottage; in consequence, the soldiers found the two waiting-women unhurt and buried in the same death-like slumber which had overpowered their mistress. There was nobody else in the cottage, except a child not above four years old, which the soldiers brought away with them. We were busying ourselves with conjectures respecting the birth of this little unfortunate, when Marguerite rushed into the room with the baby in her arms. She fell at the feet of the officer who was making us this report, and blessed him a thousand times for the preservation of her child.

'When the first burst of maternal tenderness was over, I besought her to declare by what means she had been united to a man whose principles seemed so totally discordant with her own. She bent her eyes downwards, and wiped a few tears from her cheek.

“Gentlemen”, said she, after a silence of some minutes, “I would request a favour of you. You have a right to know on whom you confer an obligation; I will not, therefore, stifle a confession which covers me with shame; but permit me to comprise it in as few words as possible.

“I was born in Strasburg, of respectable parents; their names I must at present conceal. My father still lives, and deserves not to be involved in my infamy. If you grant my request, you shall be informed of my family name. A villain made himself master of my affections, and to follow him I quitted my father’s house. Yet though my passions overpowered my virtue, I sank not into that degeneracy of vice but too commonly the lot of women who make the first false step. I loved my seducer, dearly loved him! I was true to his bed: this baby, and the youth who warned you, my lord Baron, of your lady’s danger, are the pledges of our affection. Even at this moment I lament his loss; though ’tis to him that I owe all the miseries of my existence.

“He was of noble birth, but he had squandered away his paternal inheritance. His relations considered him as a disgrace to their name, and utterly discarded him. His excesses drew upon him the indignation of the police. He was obliged to fly from Strasburg, and saw no other resource from beggary than an union with the banditti who infested the neighbouring forest, and whose troop was chiefly composed of young men of family in the same predicament with himself. I was determined not to forsake him. I followed him to the cavern of the brigands, and shared with him the misery inseparable from a life of pillage. But, though I was aware that our existence was supported by plunder, I knew not all the horrible circumstances attached to my lover’s profession; these he concealed from me with the utmost care. He was conscious that my sentiments were not sufficiently depraved to look without horror upon assassination. He supposed, and with justice, that I should fly with detestation from the embraces of a murderer. Eight years of possession had not abated his love for me; and he cautiously removed from my knowledge every circumstance which might lead me to suspect the crimes in which he but too often participated. He succeeded perfectly. It was not till after my seducer’s death that I

discovered his hands to have been stained with the blood of innocence.

“One fatal night he was brought back to the cavern, covered with wounds; he received them in attacking an English traveller, whom his companions immediately sacrificed to their resentment. He had only time to entreat my pardon for all the sorrows which he had caused me; he pressed my hand to his lips, and expired. My grief was inexpressible. As soon as its violence abated, I resolved to return to Strasburg, to throw myself with my two children at my father’s feet, and implore his forgiveness, though I little hoped to obtain it. What was my consternation when informed that no one entrusted with the secret of their retreat was ever permitted to quit the troop of the banditti; that I must give up all hopes of ever rejoining society, and consent instantly to accept one of their band for my husband? My prayers and remonstrances were vain. They cast lots to decide to whose possession I should fall. I became the property of the infamous Baptiste. A robber who had once been a monk pronounced over us a burlesque rather than a religious ceremony: I and my children were delivered into the hands of my new husband, and he conveyed us immediately to his home.

“He assured me that he had long entertained for me the most ardent regard; but that friendship for my deceased lover had obliged him to stifle his desires. He endeavoured to reconcile me to my fate, and for some time treated me with respect and gentleness. At length, finding that my aversion rather increased than diminished, he obtained those favours by violence which I persisted to refuse him. No resource remained for me but to bear my sorrows with patience; I was conscious that I deserved them but too well. Flight was forbidden. My children were in the power of Baptiste; and he had sworn that, if I attempted to escape, their lives should pay for it. I had had too many opportunities of witnessing the barbarity of his nature to doubt his fulfilling his oath to the very letter. Sad experience had convinced me of the horrors of my situation. My first lover had carefully concealed them from me; Baptiste rather rejoiced in opening my eyes to the cruelties of his profession, and strove to familiarize me with blood and slaughter.

“My nature was licentious and warm, but not cruel ; my conduct had been imprudent, but my heart was not unprincipled. Judge, then, what I must have felt at being a continual witness of crimes the most horrible and revolting ! Judge how I must have grieved at being united to a man who received the unsuspecting guest with an air of openness and hospitality at the very moment that he meditated his destruction ! Chagrin and discontent preyed upon my constitution ; the few charms bestowed on me by nature withered away, and the dejection of my countenance denoted the sufferings of my heart. I was tempted a thousand times to put an end to my existence ; but the remembrance of my children held my hand. I trembled to leave my dear boys in my tyrant’s power, and trembled yet more for their virtue than their lives. The second was still too young to benefit by my instructions ; but in the heart of my eldest I laboured unceasingly to plant those principles which might enable him to avoid the crimes of his parents. He listened to me with docility, or rather with eagerness. Even at his early age he showed that he was not calculated for the society of villains ; and the only comfort which I enjoyed among my sorrows was to witness the dawning virtues of my Theodore.

“Such was my situation when the perfidy of Don Alphonso’s postillion conducted him to the cottage. His youth, air, and manners interested me most forcibly in his behalf. The absence of my husband’s sons gave me an opportunity which I had long wished to find ; and I resolved to risk everything to preserve the stranger. The vigilance of Baptiste prevented me from warning Don Alphonso of his danger. I knew that my betraying the secret would be immediately punished with death ; and, however embittered was my life by calamities, I wanted courage to sacrifice it for the sake of preserving that of another person. My own hope rested upon procuring succour from Strasburg. At this I resolved to try ; and, should an opportunity offer of warning Don Alphonso of his danger unobserved, I was determined to seize it with avidity. By Baptiste’s orders I went upstairs to make the stranger’s bed ; I spread upon it sheets in which a traveller had been murdered but a few nights before, and which still were stained with blood. I hoped that these marks would not escape the vigilance of our guest, and that he would

collect from them the designs of my perfidious husband. Neither was this the only step which I took to preserve the stranger; Theodore was confined to his bed by illness. I stole into his room unobserved by my tyrant, communicated to him my project, and he entered into it with eagerness. He rose in spite of his malady, and dressed himself with all speed. I fastened one of the sheets round his arms, and lowered him from the window. He flew to the stable, took Claude's horse, and hastened to Strasburg. Had he been accosted by the banditti, he was to have declared himself sent upon a message by Baptiste, but fortunately he reached the town without meeting any obstacle. Immediately upon his arrival at Strasburg, he entreated assistance from the magistrate; his story passed from mouth to mouth, and at length came to the knowledge of my lord the Baron. Anxious for the safety of his lady, who he knew would be upon the road that evening, it struck him that she might have fallen into the power of the robbers. He accompanied Theodore, who guided the soldiers towards the cottage, and arrived just in time to save us from falling once more into the hands of our enemies."

'Here I interrupted Marguerite to inquire why the sleepy potion had been presented to me. She said that Baptiste supposed me to have arms about me, and wished to incapacitate me from making resistance; it was a precaution which he always took, since, as the travellers had no hopes of escaping, despair would have incited them to sell their lives dearly.

'The Baron then desired Marguerite to inform him what were her present plans. I joined him in declaring my readiness to show my gratitude to her for the preservation of my life.

"'Disgusted with a world", she replied, "in which I have met with nothing but misfortunes, my only wish is to retire into a convent. But first I must provide for my children. I find that my mother is no more—probably driven to an untimely grave by my desertion. My father is still living. He is not an hard man. Perhaps, gentlemen, in spite of my ingratitude and imprudence, your intercessions may induce him to forgive me, and to take charge of his unfortunate grandsons. If you obtain this boon for me, you will repay my services a thousand-fold."

‘Both the Baron and myself assured Marguerite that we would spare no pains to obtain her pardon ; and that, even should her father be inflexible, she need be under no apprehensions respecting the fate of her children. I engaged myself to provide for Theodore, and the Baron promised to take the youngest under his protection. The grateful mother thanked us with tears for what she called generosity, but which in fact was no more than a proper sense of our obligations to her ; she then left the room, to put her little boy to bed, whom fatigue and sleep had completely overpowered.

‘The Baroness, on recovering and being informed from what dangers I had rescued her, set no bounds to the expressions of her gratitude ; she was joined so warmly by her husband in pressing me to accompany them to their castle in Bavaria that I found it impossible to resist their entreaties. During a week which we passed at Strasburg the interests of Marguerite were not forgotten. In our application to her father we succeeded as amply as we could wish. The good old man had lost his wife. He had no children but this unfortunate daughter, of whom he had received no news for almost fourteen years. He was surrounded by distant relations, who waited with impatience for his decease in order to get possession of his money. When therefore Marguerite appeared again so unexpectedly, he considered her as a gift from Heaven ; he received her and her children with open arms, and insisted upon their establishing themselves in his house without delay. The disappointed cousins were obliged to give place. The old man would not hear of his daughter’s retiring into a convent : he said that she was too necessary to his happiness, and she was easily persuaded to relinquish her designs. But no persuasions could induce Theodore to give up the plan which I had at first marked out for him. He had attached himself to me most sincerely during my stay at Strasburg ; and, when I was on the point of leaving it, he besought me with tears to take him into my service. He set forth all his little talents in the most favourable colours, and tried to convince me that I should find him of infinite use to me upon the road. I was unwilling to charge myself with a lad scarcely turned of thirteen, who I knew could only be a burthen to me ; however I could not resist the entreaties of this affectionate youth, who in fact possessed

a thousand estimable qualities. With some difficulty he persuaded his relations to let him follow me; and, that permission once obtained, he was dubbed with the title of my page. Having passed a week at Strasburg, Theodore and myself set out for Bavaria in company with the Baron and his lady. These latter, as well as myself, had forced Marguerite to accept several presents of value, both for herself and her youngest son. On leaving her, I promised his mother faithfully that I would restore Theodore to her within the year.

'I have related this adventure at length, Lorenzo, that you might understand the means by which "the adventurer Alphonso d'Alvarada got introduced into the castle of Lindenberg." Judge from this specimen, how much faith should be given to your aunt's assertions.'

CHAPTER IV

Avaunt ! and quit my sight !—let the earth hide thee !
Thy bones are marrowless ; thy blood is cold ;
Thou hast no speculation in those eyes
Which thou dost glare with !—Hence, horrible shadow !
Unreal mockery, hence !

—*Macbeth*

CONTINUATION OF THE HISTORY OF DON RAYMOND

‘My journey was uncommonly agreeable. I found the Baron a man of some sense, but little knowledge of the world. He had passed a great part of his life without stirring beyond the precincts of his own domains, and consequently his manners were far from being the most polished ; but he was hearty, good-humoured, and friendly. His attention to me was all that I could wish, and I had every reason to be satisfied with his behaviour. His ruling passion was hunting, which he had brought himself to consider as a serious occupation ; and, when talking over some remarkable chase, he treated the subject with as much gravity as if it had been a battle on which the fate of two kingdoms was depending. I happened to be a tolerable sportsman ; soon after my arrival at Lindenberg, I gave some proofs of my dexterity ; the Baron immediately marked me down for a man of genius, and vowed to me an eternal friendship.

‘That friendship was become to me by no means indifferent. At the castle of Lindenberg I beheld for the first time your sister, the lovely Agnes. For me, whose heart was unoccupied and who grieved at the void, to see her and to love her were the same. I found in Agnes all that was requisite to secure my affection. She was then scarcely sixteen ; her person, light and elegant, was already formed ; she possessed several talents in perfection, particularly those of music and drawing : her character was gay, open, and good-humoured ; and the graceful simplicity of her dress and manners formed an

advantageous contrast to the art and studied coquetry of the Parisian dames whom I had just quitted. From the moment that I beheld her I felt the most lively interest in her fate. I made many inquiries respecting her of the Baroness.

“She is my niece”, replied that lady. “You are still ignorant, Don Alphonso, that I am your country-woman. I am sister to the duke of Medina Celi. Agnes is the daughter of my second brother, Don Gaston : she has been destined to the convent from her cradle, and will soon make her profession at Madrid.”

Here Lorenzo interrupted the Marquis by an exclamation of surprise. ‘Intended for the convent from her cradle!’ said he; ‘by heaven! this is the first word that I ever heard of such a design.’

‘I believe it, my dear Lorenzo’ answered Don Raymond; ‘but you must listen to me with patience. You will not be less surprised when I relate some particulars of your family still unknown to you, which I have learned from the mouth of Agnes herself.’

He then resumed his narrative as follows: ‘You cannot but be aware that your parents were unfortunately slaves to the grossest superstition; when this foible was called into play, their every other sentiment, their every other passion, yielded to its irresistible strength. While she was big with Agnes, your mother was seized by a dangerous illness and given over by her physicians. In this situation Donna Inesilla vowed that, if she recovered from her malady, the child then living in her bosom, if a girl, should be dedicated to St. Clare, if a boy, to St Benedict. Her prayers were heard; she got rid of her complaint; Agnes entered the world alive, and was immediately destined to the service of St. Clare.

‘Don Gaston readily chimed in with his lady’s wishes; but, knowing the sentiments of the duke, his brother, respecting a monastic life, it was determined that your sister’s destination should be carefully concealed from him. The better to guard the secret, it was resolved that Agnes should accompany her aunt, Donna Rodolpha, into Germany, whither that lady was on the point of following her new-married husband, Baron Lindenbergh. On her arrival at that estate the young Agnes was put into a convent, situated but a few miles from the castle. The nuns to

whom her education was confided performed their charge with exactitude ; they made her a perfect mistress of many accomplishments, and strove to infuse into her mind a taste for the retirement and tranquil pleasures of a convent. But a secret instinct made the young recluse sensible that she was not born for solitude ; in all the freedom of youth and gaiety, she scrupled not to treat as ridiculous many ceremonies which the nuns regarded with awe ; and she was never more happy than when her lively imagination inspired her with some scheme to plague the stiff lady abbess or the ugly, ill-tempered, old portress. She looked with disgust upon the prospect before her ; however, no alternative was offered to her, and she submitted to the decree of her parents, though not without secret repining.

‘That repugnance she had not art enough to conceal long ; Don Gaston was informed of it. Alarmed, Lorenzo, lest your affection for her should oppose itself to his projects, and lest you should positively object to your sister’s misery, he resolved to keep the whole affair from *your* knowledge as well as the duke’s till the sacrifice should be consummated. The season of her taking the veil was fixed for the time when you should be upon your travels ; in the meanwhile no hint was dropped of Donna Inesilla’s fatal vow. Your sister was never permitted to know your direction. All your letters were read before she received them, and those parts effaced which were likely to nourish her inclination for the world ; her answers were dictated either by her aunt or by dame Cunegonda, her governess. These particulars I learned partly from Agnes, partly from the Baroness herself.

‘I immediately determined upon rescuing this lovely girl from a fate so contrary to her inclinations and ill-suited to her merit. I endeavoured to ingratiate myself into her favour ; I boasted of my friendship and intimacy with you. She listened to me with avidity ; she seemed to devour my words while I spoke in your praise ; and her eyes thanked me for my affection to her brother. My constant and unremitted attention at length gained me her heart, and with difficulty I obliged her to confess that she loved me ; when, however, I proposed her quitting the castle of Lindenberg, she rejected the idea in positive terms.

“Be generous, Alphonso” she said ; “you possess my heart, but use not the gift ignobly ; employ not your

ascendancy over me in persuading me to take a step at which I should hereafter have to blush. I am young and deserted; my brother, my only friend, is separated from me, and my other relations act with me as my enemies. Take pity on my unprotected situation: instead of seducing me to an action which would cover me with shame, strive rather to gain the affections of those who govern me. The Baron esteems you. My aunt, to others ever harsh, proud, and contemptuous, remembers that you rescued her from the hands of murderers, and wears with you alone the appearance of kindness and benignity. Try then your influence over my guardians. If they consent to our union, my hand is yours. From your account of my brother I cannot doubt your obtaining his approbation; and, when they find the impossibility of executing their design, I trust that my parents will excuse my disobedience and expiate by some other sacrifice my mother's fatal vow."

'From the first moment that I beheld Agnes I had endeavoured to conciliate the favour of her relations. Authorized by the confession of her regard I redoubled my exertions. My principal battery was directed against the Baroness; it was easy to discover that her word was law in the castle: her husband paid her the most absolute submission, and considered her as a superior being. She was about forty; in her youth she had been a beauty, but her charms had been upon that large scale which can but ill sustain the shock of years; however, she still possessed some remains of them. Her understanding was strong and excellent when not obscured by prejudice, which unluckily was but seldom the case. Her passions were violent; she spared no pains to gratify them, and pursued with unremitting vengeance those who opposed themselves to her wishes: the warmest of friends, the most inveterate of enemies—such was the Baroness Lindenberg.

'I laboured incessantly to please her; unluckily I succeeded but too well. She seemed gratified by my attention, and treated me with a distinction accorded by her to no one else. One of my daily occupations was reading to her for several hours; those hours I should much rather have passed with Agnes, but, as I was conscious that complaisance for her aunt would advance our union, I submitted with a good grace to the penance imposed upon me. Donna Rodolpha's library was principally composed

of old Spanish romances; these were her favourite studies, and once a day one of these unmerciful volumes was put regularly into my hands. I read the wearisome adventures of *Perce Forest*, *Tirante the White*, *Palmerin of England*, and *The Knight of the Sun*, till the book was on the point of falling from my hands through ennui. However, the increasing pleasure which the Baroness seemed to take in my society encouraged me to persevere; and latterly she showed for me a partiality so marked that Agnes advised me to seize the first opportunity of declaring our mutual passion to our aunt.

‘One evening I was alone with Donna Rodolpha, in her own apartment. As our readings generally treated of love, Agnes was never permitted to assist at them. I was just congratulating myself on having finished *The Loves of Tristan and the Queen Iseult*—

“Ah! the unfortunates!” cried the Baroness: “How say you, Segnor? Do you think it possible for man to feel an attachment so disinterested and sincere?”

“I cannot doubt it”, replied I; “my own heart furnishes me with the certainty. Ah! Donna Rodolpha, might I but hope for your approbation of my love! might I but confess the name of my mistress without incurring your resentment!”

‘She interrupted me—

“Suppose I were to spare you that confession? Suppose I were to acknowledge that the object of your desires is not unknown to me? Suppose I were to say that she returns your affection and laments not less sincerely than yourself the unhappy vows which separate her from you?”

“Ah! Donna Rodolpha!” I exclaimed, throwing myself upon my knees before her and pressing her hand to my lips. “You have discovered my secret! What is your decision? Must I despair, or may I reckon upon your favour?”

‘She withdrew not the hand which I held; but she turned from me and covered her face with the other.

“How can I refuse it you?” she replied. “Ah! Don Alphonso, I have long perceived to whom your attentions were directed; but till now I perceived not the impression which they had made upon my heart. At length I can no longer hide my weakness either from myself or from you;

I yield to the violence of my passion, and own that I adore you! For three long months I stifled my desires; but, growing stronger by resistance, I submit to their impetuosity. Pride, fear, and honour, respect for myself, and my engagements to the Baron, all are vanquished. I sacrifice them to my love for you; and it still seems to me that I pay too mean a price for your possession."

'She paused for an answer. Judge, Lorenzo, what must have been my confusion at this discovery! I at once saw all the magnitude of this obstacle which I had myself raised to my happiness. The Baroness had placed those attentions to her own account which I had merely paid her for the sake of Agnes; and the strength of her expressions, the looks which accompanied them, and my knowledge of her revengeful disposition, made me tremble for myself and my beloved. I was silent for some minutes. I knew not how to reply to her declaration; I could only resolve to clear up the mistake without delay, and for the present to conceal from her knowledge the name of my mistress. No sooner had she avowed her passion than the transports which before were evident in my features gave place to consternation and constraint. I dropped her hand, and rose from my knees. The change in my countenance did not escape her observation.

"What means this silence?" said she, in a trembling voice; "where is that joy which you led me to expect?"

"Forgive me, Signora, I answered, if what necessity forces from me should seem harsh and ungrateful. To encourage you in an error, which, however it may flatter myself, must prove to you the source of disappointment, would make me appear criminal in every eye. Honour obliges me to inform you that you have mistaken for the solicitude of love what was only the attention of friendship. The latter sentiment is that which I wished to excite in your bosom!—to entertain a warmer, respect for you forbids me, and gratitude for the Baron's generous treatment. Perhaps these reasons would not be sufficient to shield me from your attractions, were it not that my affections are already bestowed upon another. You have charms, Signora, which might captivate the most insensible; no heart unoccupied could resist them. Happy is it for me that mine is no longer in my possession, or I should have to reproach myself for ever with having violated the laws

of hospitality. Recollect yourself, noble lady; recollect what is owed by you to honour, by me to the Baron, and replace by esteem and friendship those sentiments which I never can return."

'The Baroness turned pale at this unexpected and positive declaration; she doubted whether she slept or woke. At length recovering from her surprise, consternation gave place to rage, and the blood rushed back into her cheeks with violence.

"'Villain!'" she cried; "Monster of deceit! Thus is the avowal of my love received? It is thus that . . . but, no, no! It cannot, it shall not be! Alphonso, behold me at your feet! Be witness of my despair! Look with pity on a woman who loves you with sincere affection! She who possesses your heart, how has she merited such a treasure? What sacrifice has she made to you? What raises her above Rodolpha?"

'I endeavoured to lift her from her knees.

"'For God's sake, Segnora, restrain these transports; they disgrace yourself and me. Your exclamations may be heard, and your secret divulged to your attendants. I see that my presence only irritates you; permit me to retire."

'I prepared to quit the apartment; the Baroness caught me suddenly by the arm.

"'And who is this happy rival?'" said she, in a menacing tone; "I will know her name, and *when* I know it. . . ! She is someone in my power; you entreated my favour, my protection! Let me but find her, let me but know who dares to rob me of your heart, and she shall suffer every torment which jealousy and disappointment can inflict. Who is she? Answer me this moment. Hope not to conceal her from my vengeance! Spies shall be set over you; every step, every look shall be watched; your eyes will discover my rival; I shall know her; and when she is found, tremble, Alphonso, for her and for yourself."

'As she uttered these last words, her fury mounted to such a pitch as to stop her powers of respiration. She panted, groaned, and at length fainted away. As she was falling, I caught her in my arms, and placed her upon a sofa. Then, hastening to the door, I summoned her women to her assistance; I committed her to their care, and seized the opportunity of escaping.

'Agitated and confused beyond expression, I bent my

steps towards the garden. The benignity with which the Baroness had listened to me at first raised my hopes to the highest pitch ; I imagined her to have perceived my attachment for her niece, and to approve of it. Extreme was my disappointment at understanding the true purport of her discourse. I knew not what course to take ; the superstition of the parents of Agnes, aided by her aunt's unfortunate passion, seemed to oppose such obstacles to our union as were almost insurmountable.

'As I passed by a low parlour, whose windows looked into the garden, through the door which stood half open I observed Agnes seated at a table. She was occupied in drawing, and several unfinished sketches were scattered round her. I entered, still undetermined whether I should acquaint her with the declaration of the Baroness.

"Oh ! is it only you ?" said she, raising her head : "You are no stranger, and I shall continue my occupation without ceremony. Take a chair, and seat yourself by me."

'I obeyed, and placed myself near the table. Unconscious what I was doing, and totally occupied by the scene which had just passed, I took up some of the drawings, and cast my eyes over them. One of the subjects struck me from its singularity. It represented the great hall of the castle of Lindenberg. A door conducting to a narrow staircase stood half open. In the foreground appeared a group of figures, placed in the most grotesque attitudes ; terror was expressed upon every countenance. Here was one upon his knees, with his eyes cast up to heaven, and praying most devoutly ; there, another was creeping away upon all fours. Some hid their faces in their cloaks or the laps of their companions ; some had concealed themselves beneath a table, on which the remnants of a feast were visible ; while others, with gaping mouths and eyes wide-stretched, pointed to a figure supposed to have created this disturbance. It represented a female of more than human stature, clothed in the habit of some religious order. Her face was veiled ; on her arm hung a chaplet of beads ; her dress was in several places stained with the blood which trickled from a wound upon her bosom. In one hand she held a lamp, in the other a large knife, and she seemed advancing towards the iron gates of the hall.

"What does this mean, Agnes ?" said I. "Is this some invention of your own ?"

‘She cast her eyes upon the drawing.

“‘Oh! no” she replied; “’tis the invention of much wiser heads than mine. But can you possibly have lived at Lindenberg for three whole months without hearing of the Bleeding Nun?”

“‘You are the first who ever mentioned the name to me. Pray, who may the lady be?”

“‘That is more than I can pretend to tell you. All my knowledge of her history comes from an old tradition in this family, which has been handed down from father to son, and is firmly credited throughout the Baron’s domains. Nay, the Baron believes it himself; and as for my aunt, who has a natural turn for the marvellous, she would sooner doubt the veracity of the Bible than of the Bleeding Nun. Shall I tell you this history?”

‘I answered that she would oblige me much by relating it; she resumed her drawing, and then proceeded as follows, in a tone of burlesqued gravity:

“‘It is surprising that in all the chronicles of past times this remarkable personage is never once mentioned. Fain would I recount to you her life; but unluckily till after her death she was never known to have existed. Then first did she think it necessary to make some noise in the world; and with that intention she made bold to seize upon the castle of Lindenberg. Having a good taste, she took up her abode in the best room of the house; and, once established there, she began to amuse herself by knocking about the tables and chairs in the middle of the night. Perhaps she was a bad sleeper, but this I have never been able to ascertain. According to the tradition, this entertainment commenced about a century ago. It was accompanied with shrieking, howling, groaning, swearing, and many other agreeable noises of the same kind. But, though one particular room was more especially honoured with her visits, she did not entirely confine herself to it. She occasionally ventured into the old galleries, paced up and down the spacious halls, or sometimes, stopping at the doors of the chambers, she wept and wailed there, to the universal terror of the inhabitants. In these nocturnal excursions she was seen by different people, who all describe her appearance as you behold it here traced by the hand of her unworthy historian.”

‘The singularity of this account insensibly engaged my attention.

“Did she never speak to those who met her?” said I.

“Not she. The specimens indeed which she gave nightly of her talents for conversation, were by no means inviting. Sometimes the castle rung with oaths and execrations; a moment after she repeated her *pater-noster*; now she howled out the most horrible blasphemies, and then chanted *De profundis*, as orderly as if still in the choir: in short, she seemed a mighty capricious being; but, whether she prayed or cursed, whether she was impious or devout, she always contrived to terrify her auditors out of their senses. The castle became scarcely habitable, and its lord was so frightened by these midnight revels that one fine morning he was found dead in his bed. This success seemed to please the nun mightily, for now she made more noise than ever. But the next Baron proved too cunning for her. He made his appearance with a celebrated exorcizer in his hand, who feared not to shut himself up for a night in the haunted chamber. There it seems that he had a hard battle with the ghost before she would promise to be quiet. She was obstinate, but he was more so; and at length she consented to let the inhabitants of the castle take a good night’s rest. For some time after no news was heard of her; but at the end of five years the exorcizer died, and then the nun ventured to peep abroad again. However, she was now grown much more tractable and well-behaved. She walked about in silence, and never made her appearance above once in five years. This custom, if you will believe the Baron, she still continues. He is fully persuaded that on the fifth of May of every fifth year, as soon as the clock strikes one, the door of the haunted chamber opens. (Observe that this room has been shut up for near a century.) Then out walks the ghostly nun with her lamp and dagger; she descends the staircase of the eastern tower, and crosses the great hall. On that night the porter always leaves the gates of the castle open, out of respect to the apparition; not that this is thought by any means necessary, since she could easily whip through the key-hole if she chose it; but merely out of politeness, and to prevent her from making her exit in a way so derogatory to the dignity of her ghostship.”

“And whither does she go, on quitting the castle?”

“To heaven, I hope; but, if she does, the place certainly is not to her taste, for she always returns after an hour's absence. The lady then retires to her chamber, and is quiet for another five years.”

“And you believe this, Agnes?”

“How can you ask such a question? No, no, Alphonso! I have too much reason to lament superstition's influence to be its victim myself. However, I must not avow my incredulity to the Baroness; she entertains not a doubt of the truth of this history. As to dame Cunegonda, my governess, she protests that fifteen years ago she saw the spectre with her own eyes. She related to me one evening how she and several other domestics had been terrified while at supper by the appearance of the Bleeding Nun, as the ghost is called in the castle; 'tis from her account that I drew this sketch, and you may be certain that Cunegonda was not omitted. There she is! I shall never forget what a passion she was in, and how ugly she looked while she scolded me for having made her picture so like herself!”

‘Here she pointed to a burlesque figure of an old woman in an attitude of terror.

‘In spite of the melancholy which oppressed me, I could not help smiling at the playful imagination of Agnes; she had perfectly preserved dame Cunegonda's resemblance, but had so much exaggerated every fault, and rendered every feature so irresistibly laughable, that I could easily conceive the duenna's anger.

“The figure is admirable, my dear Agnes! I knew not that you possessed such talents for the ridiculous.”

“Stay a moment” she replied; “I will show you a figure still more ridiculous than dame Cunegonda's. If it pleases you, you may dispose of it as seems best to yourself.”

‘She rose, and went to a cabinet at some little distance; unlocking a drawer, she took out a small case, which she opened and presented to me.

“Do you know the resemblance?” said she, smiling.

‘It was her own.

‘Transported at the gift, I pressed the portrait to my lips with passion; I threw myself at her feet, and declared my gratitude in the warmest and most affectionate terms.

She listened to me with complaisance, and assured me that she shared my sentiments; when suddenly she uttered a loud shriek, disengaged the hand which I held, and flew from the room by a door which opened to the garden. Amazed at this abrupt departure, I rose hastily from my knees. I beheld with confusion the Baroness standing near me, glowing with jealousy and almost choked with rage. On recovering from her swoon, she had tortured her imagination to discover her concealed rival. No one appeared to deserve her suspicions more than Agnes. She immediately hastened to find her niece, tax her with encouraging my addresses, and assure herself whether her conjectures were well-grounded. Unfortunately, she had already seen enough to need no other confirmation; she arrived at the door of the room, at the precise moment when Agnes gave me her portrait; she heard me profess an everlasting attachment to her rival, and saw me kneeling at her feet. She advanced to separate us; we were too much occupied by each other to perceive her approach, and were not aware of it till Agnes beheld her standing by my side.

'Rage on the part of Donna Rodolpha, embarrassment on mine, for some time kept us both silent. The lady recovered herself first:

"My suspicions then were just" said she; "the coquetry of my niece has triumphed, and 'tis to her that I am sacrificed. In one respect, however, I am fortunate; I shall not be the only one who laments a disappointed passion; you, too, shall know what it is to love without hope! I daily expect orders for restoring Agnes to her parents. Immediately upon her arrival in Spain she will take the veil, and place an insuperable barrier to your union. You may spare your supplications."—She continued, perceiving me on the point of speaking: "my resolution is fixed and immovable. Your mistress shall remain a close prisoner in her chamber till she exchanges this castle for the cloister. Solitude will perhaps recall her to a sense of her duty; but to prevent your opposing that wished event, I must inform you, Don Alphonso, that your presence here is no longer agreeable either to the Baron or myself. It was not to talk nonsense to my niece, that your relations sent you to Germany; your business was to travel, and I should be sorry to impede any longer so excellent a design. Fare-

well, Segnor ; remember, that to-morrow morning we meet for the last time."

' Having said this, she darted upon me a look of pride, contempt, and malice, and quitted the apartment. I also retired to mine, and consumed the night in planning the means of rescuing Agnes from the power of her tyrannical aunt.

' After the positive declaration of its mistress, it was impossible for me to make a longer stay at the castle of Lindenberg ; accordingly, I, the next day announced my immediate departure. The Baron declared that it gave him sincere pain ; and he expressed himself in my favour so warmly that I endeavoured to win him over to my interest. Scarcely had I mentioned the name of Agnes, when he stopped me short, and said that it was totally out of his power to interfere in the business. I saw that it was in vain to argue ; the Baroness governed her husband with despotic sway, and I easily perceived that she had prejudiced him against the match. Agnes did not appear ; I entreated permission to take leave of her, but my prayer was rejected. I was obliged to depart without seeing her.

' At quitting him, the Baron shook my hand affectionately, and assured me that as soon as his niece was gone I might consider his house as my own.

" Farewell, Don Alphonso ! " said the Baroness, and stretched out her hand to me.

' I took it, and offered to carry it to my lips. She prevented me. Her husband was at the other end of the room, and out of hearing.

" Take care of yourself " she continued ; " my love is become hatred, and my wounded pride shall not be unatoned. Go where you will, my vengeance shall follow you ! "

' She accompanied these words with a look sufficient to make me tremble. I answered not, but hastened to quit the castle.

' As my chaise drove out of the court, I looked up to the windows of your sister's chamber ; nobody was to be seen there. I threw myself back despondent in my carriage. I was attended by no other servants than a Frenchman whom I had hired at Strasburg in Stephano's room, and my little page, whom I before mentioned to you. The fidelity, intelligence, and good temper of Theodore

had already made him dear to me; but he now prepared to lay an obligation on me which made me look upon him as a guardian genius. Scarcely had we proceeded half a mile from the castle when he rode up to the chaise door.

“Take courage, Segnor!” said he in Spanish, which he had already learned to speak with fluency and correctness. “While you were with the Baron, I watched the moment when dame Cunegonda was below-stairs, and mounted into the chamber over that of Donna Agnes. I sang as loud as I could a little German air well known to her, hoping that she would recollect my voice. I was not disappointed, for I soon heard her window open. I hastened to let down a string with which I had provided myself. Upon hearing the casement closed again, I drew up the string, and, fastened to it, I found this scrap of paper.”

‘He then presented me with a small note, addressed to me. I opened it with impatience. It contained the following words, written in pencil :

Conceal yourself for the next fortnight in some neighbouring village. My aunt will believe you to have quited Lindenberg, and I shall be restored to liberty. I will be in the west pavilion at twelve on the night of the thirtieth. Fail not to be there, and we shall have an opportunity of concerting our future plans. Adieu.

AGNES.

‘At perusing these lines my transports exceeded all bounds; neither did I set any to the expressions of gratitude which I heaped upon Theodore. In fact, his address and attention merited my warmest praise. You will readily believe that I had not entrusted him with my passion for Agnes; but the arch youth had too much discernment not to discover my secret, and too much discretion not to conceal his knowledge of it. He observed in silence what was going on, nor strove to make himself an agent in the business till my interests required his interference. I equally admired his judgment, his penetration, his address, and his fidelity. This was not the first occasion in which I had found him of infinite use, and I was every day more convinced of his quickness and capacity. During my short stay at Strasburg, he had applied himself diligently to learning the rudiments of Spanish. He continued to study it, and with so much success that he spoke it with the same facility as his native language. He passed the greatest part of his time in reading. He had acquired much

information for his age, and united the advantages of a lively countenance and prepossessing figure to an excellent understanding and the very best of hearts. He is now fifteen; he is still in my service; and, when you see him, I am sure that he will please you.—But excuse this digression; I return to the subject which I quitted. I obeyed the instructions of Agnes. I proceeded to Munich; there I left my chaise under the care of Lucas, my French servant, and then returned on horseback to a small village about four miles distant from the castle of Lindenberg. Upon arriving there, a story was related to the host at whose inn I alighted which prevented his wondering at my making so long a stay in his house. The old man, fortunately, was credulous and incurious; he believed all I said, and sought to know no more than what I thought proper to tell him. Nobody was with me but Theodore; both were disguised; and, as we kept ourselves close, we were not suspected to be other than what we seemed. In this manner the fortnight passed away. During that time I had the pleasing conviction that Agnes was once more at liberty. She passed through the village with dame Cunegonda; she seemed in good health and spirits, and talked to her companion without any appearance of constraint.

‘Who are those ladies?’ said I to my host, as the carriage passed.

“Baron Lindenberg’s niece, with her governess,” he replied; “she goes regularly every Friday to the convent of St. Catharine, in which she was brought up, and which is situated about a mile from hence.”

‘You may be certain that I waited with impatience for the ensuing Friday. I again beheld my lovely mistress. She cast her eyes upon me as she passed the inn door. A blush which overspread her cheek told me that in spite of my disguise I had been recognized. I bowed profoundly. She returned the compliment by a slight inclination of the head, as if made to one inferior, and looked another way till the carriage was out of sight.

‘The long-expected, long-wished-for, night arrived. It was calm, and the moon was at the full. As soon as the clock struck eleven I hastened to my appointment, determined not to be too late. Theodore had provided a ladder; I ascended the garden wall without difficulty.

The page followed me, and drew the ladder after us. I posted myself in the west pavilion, and waited impatiently for the approach of Agnes. Every breeze that whispered, every leaf that fell, I believed to be her footstep, and hastened to meet her. Thus was I obliged to pass a full hour, every minute of which appeared to me an age. The castle bell at length tolled twelve, and scarcely could I believe the night to be no farther advanced. Another quarter of an hour elapsed, and I heard the light foot of my mistress approaching the pavilion with precaution. I flew to receive her, and conducted her to a seat; I threw myself at her feet, and was expressing my joy at seeing her, when she thus interrupted me:

“We have no time to lose, Alphonso; the moments are precious; for, though no more a prisoner, Cunegonda watches my every step. An express is arrived from my father; I must depart immediately for Madrid, and 'tis with difficulty that I have obtained a week's delay. The superstition of my parents, supported by the representations of my cruel aunt, leaves me no hope of softening them to compassion. In this dilemma I have resolved to commit myself to your honour. God grant that you may never give me cause to repent my resolution! Flight is my only resource from the horrors of a convent; and my imprudence must be excused by the urgency of the danger. Now listen to the plan by which I hope to effect my escape.

“We are now at the thirtieth of April. On the fifth day from this the visionary nun is expected to appear. In my last visit to the convent I provided myself with a dress proper for the character. A friend whom I have left there, and to whom I made no scruple to confide my secret, readily consented to supply me with a religious habit. Provide a carriage, and be with it at a little distance from the great gate from the castle. As soon as the clock strikes 'one' I shall quit my chamber, dressed in the same apparel as the ghost is supposed to wear. Whoever meets me will be too much terrified to oppose my escape; I shall easily reach the door, and throw myself under your protection. Thus far success is certain; but, oh! Alphonso, should you deceive me; should you despise my imprudence, and reward it with ingratitude, the world will not hold a being more wretched than myself! I feel all the dangers to which I shall be exposed. I feel that I am giving you a

right to treat me with levity; but I rely upon your love, upon your honour! The step which I am on the point of taking will incense my relations against me. Should you desert, should you betray the trust reposed in you, I shall have no friend to punish your insult or support my cause. On yourself alone rests all my hope; and, if your own heart does not plead in my behalf, I am undone for ever!"

'The tone in which she pronounced these words was so touching that, in spite of my joy at receiving her promise to follow me, I could not help being affected. I also repined in secret at not having taken the precaution to provide a carriage at the village; in which case I might have carried off Agnes that very night. Such an attempt was now impracticable; neither carriage nor horses were to be procured nearer Munich, which was distant from Lindenberg two good days' journey. I was therefore obliged to chime in with her plan, which in truth seemed well arranged. Her disguise would secure her from being stopped in quitting the castle, and would enable her to step into the carriage at the very gate without difficulty or losing time.

'Agnes reclined her head mournfully upon my shoulder, and by the light of the moon I saw tears flowing down her cheek. I strove to dissipate her melancholy, and encouraged her to look forward to the prospect of happiness. I protested in the most solemn terms that her virtue and innocence would be safe in my keeping; and that, till the church had made her my lawful wife, her honour should be held by me as sacred as a sister's. I told her that my first care should be to find you out, Lorenzo, and reconcile you to our union; and I was continuing to speak in the same strain when a noise without alarmed me. Suddenly the door of the pavilion was thrown open, and Cunegonda stood before us. She had heard Agnes steal out of her chamber, followed her into the garden, and perceived her entering the pavilion.

'Favoured by the trees which shaded it and unperceived by Theodore, who waited at a little distance, she had approached in silence and overheard our whole conversation.

"'Admirable!" cried Cunegonda, in a voice shrill with passion, while Agnes uttered a loud shriek. "By St. Barbara, young lady, you have an excellent invention!"

You must personate the Bleeding Nun, truly? What impiety!—what incredulity! Marry, I have a good mind to let you pursue your plan. When the real ghost met you I warrant you would be in a pretty condition! Don Alphonso, you ought to be ashamed of yourself for seducing a young ignorant creature to leave her family and friends; however, for this time, at least, I shall mar your wicked designs; the noble lady shall be informed of the whole affair, and Agnes must defer playing the spectre till a better opportunity. Farewell, Segnor.—Donna Agnes, let me have the honour of conducting your ghostship back to your apartment.”

‘She approached the sofa on which her trembling pupil was seated, took her by the hand, and prepared to lead her from the pavilion.

‘I detained her, and strove by entreaties, soothing promises, and flattery, to win her to my party; but, finding all that I could say of no avail, I abandoned the vain attempt.

‘Your obstinacy must be its own punishment, said I; but one resource remains to save Agnes and myself, and I shall not hesitate to employ it.

‘Terrified at this menace, she again endeavoured to quit the pavilion; but I seized her by the wrist, and detained her forcibly. At the same moment Theodore, who had followed her into the room, closed the door, and prevented her escape. I took the veil of Agnes; I threw it round the duenna’s head, who uttered such piercing shrieks that, in spite of our distance from the castle, I dreaded their being heard. At length I succeeded in gagging her so completely that she could not produce a single sound. Theodore and myself with some difficulty next contrived to bind her hands and feet with our handkerchiefs; and I advised Agnes to regain her chamber with all diligence. I promised that no harm should happen to Cunegonda; bade her remember that on the fifth of May I should be in waiting at the great gate of the castle, and took of her an affectionate farewell. Trembling and uneasy, she had scarce power enough to signify her consent to my plans, and fled back to her apartment in disorder and confusion.

‘In the meanwhile Theodore assisted me in carrying off my antiquated prize. She was hoisted over the wall, placed before me upon my horse like a portmanteau, and

I galloped away with her from the castle of Lindenberg. The unlucky duenna never had made a more disagreeable journey in her life. She was jolted and shaken till she was become little more than an animated mummy, not to mention her fright when we waded through a small river through which it was necessary to pass in order to regain the village. Before we reached the inn I had already determined how to dispose of the troublesome Cunegonda. We entered the street in which the inn stood; and, while the page knocked, I waited at a little distance. The landlord opened the door with a lamp in his hand.

“Give me the light”, said Theodore “my master is coming.”

‘He snatched the lamp hastily, and purposely let it fall upon the ground. The landlord returned to the kitchen to re-light the lamp, leaving the door open. I profited by the obscurity, sprang from my horse with Cunegonda in my arms, darted upstairs, reached my chamber unperceived, and, unlocking the door of a spacious closet, stowed her within it, and then turned the key. The landlord and Theodore soon after appeared with lights; the former expressed himself surprised at my returning so late, but asked no impertinent questions. He soon quitted the room, and left me to exult in the success of my undertaking.

‘I immediately paid a visit to my prisoner. I strove to persuade her submitting with patience to her temporary confinement. My attempt was unsuccessful. Unable to speak or move, she expressed her fury by her looks; and, except at meals, I never dared to unbind her or release her from the gag. At such times I stood over her with a drawn sword, and protested that, if she uttered a single cry, I would plunge it in her bosom. As soon as she had done eating, the gag was replaced. I was conscious that this proceeding was cruel and could only be justified by the urgency of circumstances. As to Theodore, he had no scruples upon the subject, Cunegonda’s captivity entertained him beyond measure. During his abode in the castle a continual warfare had been carried on between him and the duenna; and, now that he found his enemy so absolutely in his power, he triumphed without mercy; he seemed to think of nothing but how to find out new means of plaguing her. Sometimes he affected to pity her

misfortune; then laughed at, abused, and mimicked her; he played her a thousand tricks, each more provoking than the other; and amused himself by telling her that her elopement must have occasioned much surprise at the Baron's. This was in fact the case. No one except Agnes could imagine what was become of dame Cunegonda. Every hole and corner was searched for her, the ponds were dragged, and the woods underwent a thorough examination: still no dame Cunegonda made her appearance; Agnes kept the secret, and I kept the duenna: the Baroness, therefore, remained in total ignorance respecting the old woman's fate, but suspected her to have perished by suicide. Thus passed away five days, during which I had prepared everything necessary for my enterprise. On quitting Agnes I had made it my first business to dispatch a peasant with a letter to Lucas at Munich, ordering him to take care that a coach and four should arrive about ten o'clock on the fifth of May at the village of Rosenwald. He obeyed my instructions punctually; the equipage arrived at the time appointed.

'As the period of her lady's elopement drew nearer, Cunegonda's rage increased. I verily believe that spite and passion would have killed her, had I not luckily discovered her prepossession in favour of cherry-brandy. With this favourite liquor she was plentifully supplied; and, Theodore always remaining to guard her, the gag was occasionally removed. The liquor seemed to have a wonderful effect in softening the acrimony of her nature; and, her confinement not admitting of any other amusement, she got drunk regularly once a day, just by way of passing the time.

'The fifth of May arrived—a period by me never to be forgotten! Before the clock struck twelve I betook myself to the scene of action. Theodore followed me on horseback. I concealed the carriage in a spacious cavern of the hill on whose brow the castle was situated. This cavern was of considerable depth, and among the peasants was known by the name of Lindenberg Hole. The night was calm and beautiful; the moonbeams fell upon the ancient towers of the castle, and shed upon their summits a silver light. All was still around me; nothing was to be heard except the night-breeze sighing among the leaves, the distant barking of village dogs, or the owl who had

established herself in a nook of the deserted eastern turret. I heard her melancholy shriek, and looked upwards; she sat upon the ridge of a window, which I recognized to be that of the of the haunted room. This brought to my remembrance the story of the Bleeding Nun, and I signed while I reflected on the influence of superstition and weakness of human reason. Suddenly I heard a faint chorus steal upon the silence of the night.

‘What can occasion that noise, Theodore?’

“A stranger of distinction”, replied he, “passed through the village to-day in his way to the castle; he is reported to be the father of Donna Agnes; doubtless the Baron has given an entertainment to celebrate his arrival.”

‘The castle-bell announced the hour of midnight. This was the usual signal for the family to retire to bed. Soon after I perceived lights in the castle moving backwards and forwards in different directions. I conjectured the company to be separated. I could hear the heavy doors grate as they opened with difficulty, and as they closed again the rotten casements rattled in their frames. The chamber of Agnes was on the other side of the castle. I trembled lest she should have failed in obtaining the key of the haunted room. Through this it was necessary for her to pass in order to reach the narrow staircase by which the ghost was supposed to descend into the great hall. Agitated by this apprehension, I kept my eyes constantly fixed upon the window, where I hoped to perceive the friendly glare of a lamp borne by Agnes. I now heard the massy gates unbarred. By the candle in his hand I distinguished old Conrad, the porter. He set the portal doors wide open, and retired. The lights in the castle gradually disappeared, and at length the whole building was wrapt in darkness.

‘While I sat upon a broken ridge of the hill, the stillness of the scene inspired me with melancholy ideas not altogether unpleasing. The castle, which stood full in my sight, formed an object equally awful and picturesque. Its ponderous walls, tinged by the moon with solemn brightness; its old and partly ruined towers, lifting themselves into the clouds, and seeming to frown on the plains around them; its lofty battlements, overgrown with ivy, and folding gates, expanding in honour of the visionary inhabitant; made me sensible of a sad and reverential

horror. Yet did not these sensations occupy me so fully as to prevent me from witnessing with impatience the slow progress of time. I approached the castle, and ventured to walk round it. A few rays of light still glimmered in the chamber of Agnes. I observed them with joy. I was still gazing upon them when I perceived a figure draw near the window, and the curtain was carefully closed to conceal the lamp which burned there. Convinced by this observation that Agnes had not abandoned our plan, I returned with a light heart to my former station.

‘The half-hour struck!—the three-quarters struck! My bosom beat high with hope and expectation. At length, the wished-for sound was heard. The bell tolled ‘one’, and the mansion echoed with the noise loud and solemn.—I looked up to the casement of the haunted chamber. Scarcely had five minutes elapsed when the expected light appeared. I was now close to the tower. The window was not so far from the ground, but that I fancied I perceived a female figure with a lamp in her hand moving slowly along the apartment. The light soon faded away, and all was again dark and gloomy.

‘Occasional gleams of brightness darted from the staircase windows as the lovely ghost passed by them. I traced the light through the hall; it reached the portal, and at length I beheld Agnes pass through the folding gates. She was habited exactly as she had described the spectre. A chaplet of beads hung upon her arm; her head was enveloped in a long white veil; her nun’s dress was stained with blood; and she had taken care to provide herself with a lamp and dagger. She advanced towards the spot where I stood. I flew to meet her, and clasped her in my arms.

‘Agnes! said I, while I pressed her to my bosom:

Agnes! Agnes! thou art mine!
 Agnes! Agnes! I am thine!
 In my veins while blood shall roll,
 Thou art mine!
 I am thine!—
 Thine my body! thine my soul!

‘Terrified and breathless, she was unable to speak. She dropped her lamp and dagger, and sank upon my bosom in

silence. I raised her in my arms, and conveyed her to the carriage. Theodore remained behind in order to release dame Cunegonda. I also charged him with a letter to the Baroness, explaining the whole affair, and entreating her good offices in reconciling Don Gaston to my union with his daughter. I discovered to her my real name. I proved to her that my birth and expectations justified my pretending to her niece; and assured her, though it was out of my power to return her love, that I would strive unceasingly to obtain her esteem and friendship.

‘I stepped into the carriage, where Agnes was already seated. Theodore closed the door, and the postillions drove away. At first, I was delighted with the rapidity of our progress; but as soon as we were in no danger of pursuit I called to the drivers, and bade them moderate their pace. They strove in vain to obey me; the horses refused to answer the rein, and continued to rush on with astonishing swiftness. The postillions redoubled their efforts to stop them; but, by kicking and plunging, the beasts soon released themselves from this restraint. Uttering a loud shriek, the drivers were hurled upon the ground. Immediately thick clouds obscured the sky; the winds howled around us, the lightning flashed, and the thunder roared tremendously. Never did I behold so frightful a tempest! Terrified by the jar of contending elements, the horses seemed every moment to increase their speed. Nothing could interrupt their career; they dragged the carriage through hedges and ditches, dashed down the most dangerous precipices, and seemed to vie in swiftness with the rapidity of the winds.

‘All this while my companion lay motionless in my arms. Truly alarmed by the magnitude of the danger, I was in vain attempting to recall her to her senses when a loud crash announced that a stop was put to our progress in the most disagreeable manner. The carriage was shattered to pieces. In falling I struck my temple against a flint. The pain of the wound, the violence of the shock, and apprehension for the safety of Agnes, combined to overpower me so completely that my senses forsook me, and I lay without animation on the ground.

‘I probably remained for some time in this situation, since, when I opened my eyes, it was broad daylight. Several peasants were standing round me, and seemed

disputing whether my recovery was possible. I spoke German tolerably well. As soon as I could utter an articulate sound, I inquired after Agnes. What was my surprise and distress when assured by the peasants that nobody had been seen answering the description which I gave of her! They told me, that, in going to their daily labour, they had been alarmed by observing the fragments of my carriage and by hearing the groans of a horse, the only one of the four which remained alive; the other three lay dead by my side. Nobody was near me when they came up, and much time had been lost before they succeeded in recovering me. Uneasy beyond expression respecting the fate of my companion, I besought the peasants to disperse themselves in search of her. I described her dress, and promised immense rewards to whoever brought me any intelligence. As for myself, it was impossible for me to join in the pursuit; I had broken two of my ribs in the fall; my arm, being dislocated, hung useless by my side; and my left leg was shattered so terribly that I never expected to recover its use.

‘The peasants complied with my request; all left me except four, who made a litter of boughs, and prepared to convey me to the neighbouring town. I inquired its name; it proved to be Ratisbon, and I could scarcely persuade myself that I had travelled to such a distance in a single night. I told the countrymen that at one o’clock that morning I had passed through the village of Rosenwald. They shook their heads wistfully, and made signs to each other that I must certainly be delirious. I was conveyed to a decent inn, and immediately put to bed. A physician was sent for, who set my arm with success; he then examined my other hurts, and told me that I need be under no apprehension of the consequences of any of them, but ordered me to keep myself quiet and be prepared for a tedious and painful cure. I answered him that, if he hoped to keep me quiet, he must first endeavour to procure me some news of a lady who had quitted Rosenwald in my company the night before, and had been with me at the moment when the coach broke down. He smiled, and only replied by advising me to make myself easy, for that all proper care should be taken of me. As he quitted me, the hostess met him at the door of the room.

“The gentleman is not quite in his right senses”, I

heard him say to her in a low voice; "'tis the natural consequence of his fall, but that will soon be over."

'One after another the peasants returned to the inn and informed me that no traces had been discovered of my unfortunate mistress. Uneasiness now became despair. I entreated them to renew their search in the most urgent terms, doubling the promises which I had already made them. My wild and frantic manner confirmed the bystanders in the idea of my being delirious. No signs of the lady having appeared, they believed her to be a creature fabricated by my overheated brain, and paid no attention to my entreaties. However, the hostess assured me that a fresh inquiry should be made; but I found afterwards that her promise was only given to quiet me; no further steps were taken in the business.

'Though my baggage was left at Munich under the care of my French servant, having prepared myself for a long journey, my purse was amply furnished; besides, my equipage proved me to be of distinction, and in consequence all possible attention was paid me at the inn. The day passed away; still no news arrived of Agnes. The anxiety of fear now gave place to despondency. I ceased to rave about her, and was plunged in the depth of melancholy reflections. Perceiving me to be silent and tranquil, my attendants believed my delirium to have abated, and that my malady had taken a favourable turn. According to the physician's order, I swallowed a composing medicine; and as soon as the night shut in my attendants withdrew and left me to repose.

'That repose I wooed in vain. The agitation of my bosom chased away sleep. Restless in my mind, in spite of the fatigue of my body I continued to toss about from side to side till the clock in a neighbouring steeple struck 'one'. As I listened to the mournful hollow sound, and heard it die away in the wind, I felt a sudden chillness spread itself over my body. I shuddered without knowing wherefore; cold dews poured down my forehead, and my hair stood bristling with alarm. Suddenly I heard slow and heavy steps ascending the staircase. By an involuntary movement I started up in my bed, and drew back the curtain. A single rush-light, which glimmered upon the hearth, shed a faint gleam through the apartment, which was hung with tapestry. The door was thrown

open with violence. A figure entered, and drew near my bed with solemn measured steps. With trembling apprehension I examined this midnight visitor. God Almighty!—It was the Bleeding Nun!—it was my lost companion! Her face was still veiled, but she no longer held her lamp and dagger. She lifted up her veil slowly. What a sight presented itself to my startled eyes! I beheld before me an animated corpse. Her countenance was long and haggard; her cheeks and lips were bloodless; the paleness of death was spread over her features; and her eye-balls, fixed steadfastly upon me, were lustreless and hollow.

I gazed upon the spectre with horror too great to be described. My blood was frozen in my veins. I would have called for aid, but the sound expired ere it could pass my lips. My nerves were bound up in impotence, and I remained in the same attitude inanimate as a statue.

‘The visionary nun looked upon me for some minutes in silence; there was something petrifying in her regard. At length, in a low sepulchral voice, she pronounced the following words:

Raymond! Raymond! Thou art mine!
 Raymond! Raymond! I am thine!
 In thy veins while blood shall roll,
 I am thine!
 Thou art mine!—
 Mine thy body, mine thy soul!

‘Breathless with fear, I listened while she repeated my own expression. The apparition seated herself opposite to me at the foot of the bed, and was silent. Her eyes were fixed earnestly upon mine; they seemed endowed with the property of the rattlesnake’s, for I strove in vain to look off her. My eyes were fascinated, and I had not the power of withdrawing them from the spectre’s.

‘In this attitude she remained for a whole long hour, without speaking or moving; nor was I able to do either. At length the clock struck two. The apparition rose from her seat, and approached the side of the bed. She grasped with her icy fingers my hand, which hung lifeless upon the coverture, and, pressing her cold lips to mine, again repeated:

Raymond! Raymond! Thou art mine!
 Raymond! Raymond! I am thine! etc.

'She then dropped my hand, quitted the chamber with slow steps, and the door closed after her. Till that moment the faculties of my body had been all suspended; those of my mind had alone been waking. The charm now ceased to operate; the blood which had been frozen in my veins rushed back to my heart with violence; I uttered a deep groan, and sank lifeless upon my pillow.

'The adjoining room was only separated from mine by a thin partition; it was occupied by the host and his wife; the former was roused by my groan, and immediately hastened to my chamber; the hostess soon followed him. With some difficulty they succeeded in restoring me to my senses, and immediately sent for the physician, who arrived in all diligence. He declared my fever to be very much increased, and that, if I continued to suffer such violent agitation, he would not take upon him to ensure my life. Some medicines which he gave me, in some degree tranquillized my spirits: I fell into a sort of slumber towards daybreak, but fearful dreams prevented me from deriving any benefit from my repose. Agnes and the Bleeding Nun presented themselves by turns to my fancy, and combined to harass and torment me. I awoke fatigued and unrefreshed. My fever seemed rather augmented than diminished; the agitation of my mind impeded my fractured bones from knitting: I had frequent fainting fits, and during the whole day the physician judged it expedient not to quit me for two hours together.

'The singularity of my adventure made me determine to conceal it from every one, since I could not expect that a circumstance so strange should gain credit. I was very uneasy about Agnes. I knew not what she would think at not finding me at the rendezvous, and dreaded her entertaining suspicions of my fidelity; however, I depended upon Theodore's discretion, and trusted that my letter to the Baroness would convince her of the rectitude of my intentions. These considerations somewhat lightened my inquietude upon her account; but the impression left upon my mind by my nocturnal visitor grew stronger with every succeeding moment. The night drew near; I dreaded its arrival; yet I strove to persuade myself that the ghost would appear no more, and at all events I desired that a servant might sit up in my chamber.

The fatigue of my body, from not having slept on the

former night, co-operating with the strong opiates administered to me in profusion, at length procured me that repose of which I was so much in need. I sank into a profound and tranquil slumber, and had already slept for some hours when the neighbouring clock roused me by striking 'one'. Its sound brought with it to my memory all the horrors of the night before. The same cold shivering seized me. I started up in my bed, and perceived the servant fast asleep in an armchair near me. I called him by his name: he made no answer. I shook him forcibly by the arm, and strove in vain to wake him: he was perfectly insensible to my efforts. I now heard the heavy steps ascending the staircase; the door was thrown open; and again the Bleeding Nun stood before me. Once more my limbs were chained in second infancy; once more I heard those fatal words repeated:

Raymond! Raymond! Thou art mine!
Raymond! Raymond! I am thine! etc.

'The scene which had shocked me so sensibly on the former night was again presented. The spectre again pressed her lips to mine, again touched me with her rotting fingers, and, as on her first appearance, quitted the chamber as soon as the clock told 'two'.

'Every night was this repeated. Far from growing accustomed to the ghost, every succeeding visit inspired me with greater horror. Her idea pursued me continually, and I became the prey of habitual melancholy. The constant agitation of my mind naturally retarded the re-establishment of my health. Several months elapsed before I was able to quit my bed; and, when at length I was moved to a sofa, I was so faint, spiritless, and emaciated that I could not cross the room without assistance. The looks of my attendants sufficiently denoted the little hope which they entertained of my recovery. The profound sadness which oppressed me without remission made the physician consider me to be an hypochondriac. The cause of my distress I carefully concealed in my own bosom, for I knew that no one could give me relief. The ghost was not even visible to any eye but mine. I had frequently caused attendants to

sit up in my room ; but the moment that the clock struck 'one' irresistible slumber seized them, nor left them till the departure of the ghost.

'You may be surprised that during this time I made no inquiries after your sister. Theodore, who with difficulty had discovered my abode, had quieted my apprehensions for her safety ; at the same time he convinced me that all attempts to release her from captivity must be fruitless, till I should be in a condition to return to Spain. The particulars of her adventure, which I shall now relate to you, were partly communicated to me by Theodore, and partly by Agnes herself.

'On the fatal night when her elopement was to have taken place, accident had not permitted her to quit her chamber at the appointed time. At length she ventured into the haunted room, descended the staircase leading into the hall, found the gates open as she expected, and left the castle unobserved. What was her surprise at not finding me ready to receive her ! She examined the cavern, ranged through every alley of the neighbouring wood, and passed two full hours in this fruitless inquiry. She could discover no traces either of me or of the carriage. Alarmed and disappointed, her only resource was to return to the castle before the Baroness missed her ; but here she found herself in a fresh embarrassment. The bell had already tolled 'two', the ghostly hour was passed, and the careful porter had locked the folding gates. After much irresolution, she ventured to knock softly. Luckily for her, Conrad was still awake ; he heard the noise, and rose, murmuring at being called up a second time. No sooner had he opened one of the doors and beheld the supposed apparition waiting there for admittance than he uttered a loud cry, and sank upon his knees. Agnes profited by his terror ; she glided by him, flew to her own apartment, and, having thrown off her spectre's trappings, retired to bed, endeavouring in vain to account for my disappearing.

'In the meanwhile Theodore, having seen my carriage drive off with the false Agnes, returned joyfully to the village. The next morning he released Cunegonda from her confinement, and accompanied her to the castle. There he found the Baron, his lady, and Don Gaston, disputing together upon the porter's relation. All of them agreed in believing the existence of spectres ; but the latter

contended that for a ghost to knock for admittance was a proceeding till then unwitnessed and totally incompatible with the immaterial nature of a spirit. They were still discussing the subject when the page appeared with Cunegonda, and cleared up the mystery. On hearing his deposition it was agreed unanimously that the Agnes whom Theodore had seen step into my carriage must have been the Bleeding Nun, and that the ghost who had terrified Conrad was no other than Don Gaston's daughter.

'The first surprise which this discovery occasioned being over, the Baroness resolved to make it of use in persuading her niece to take the veil. Fearing lest so advantageous an establishment for his daughter should induce Don Gaston to renounce his resolution, she suppressed my letter, and continued to represent me as a needy unknown adventurer. A childish vanity had led me to conceal my real name even from my mistress; I wished to be loved for myself, not for being the son and heir of the Marquis de las Cisternas. The consequence was that my rank was known to no one in the castle except the Baroness, and she took good care to confine the knowledge to her own breast. Don Gaston having approved his sister's design, Agnes was summoned to appear before them. She was taxed with having meditated an elopement, obliged to make a full confession, and was amazed at the gentleness with which it was received; but what was her affliction when informed that the failure of her project must be attributed to me! Cunegonda, tutored by the Baroness, told her, that, when I released her, I had desired her to inform her lady that our connexion was at an end; that the whole affair was occasioned by a false report; and that it by no means suited my circumstances to marry a woman without fortune or expectations.

'To this account my sudden disappearing gave but too great an air of probability. Theodore, who could have contradicted the story, by Donna Rodolpha's order was kept out of her sight. What proved a still greater confirmation of my being an impostor was the arrival of a letter from yourself, declaring that you had no sort of acquaintance with Alphonso d'Alavrada. These seeming proofs of my perfidy, aided by the artful insinuations of her aunt, by Cunegonda's flattery and her father's threats and anger, entirely conquered your sister's repugnance to

a convent. Incensed at my behaviour and disgusted with the world in general, she consented to receive the veil. She passed another month at the castle of Lindenberg, during which my non-appearance confirmed her in her resolution; and then accompanied Don Gaston into Spain. Theodore was now set at liberty. He hastened to Munich, where I had promised to let him hear from me; but, finding from Lucas that I never arrived there, he pursued his search with indefatigable perseverance, and at length succeeded in rejoining me at Ratisbon.

‘So much was I altered that scarcely could he recollect my features; the distress visible upon his, sufficiently testified how lively was the interest which he felt for me. The society of this amiable boy, whom I had always considered rather as a companion than a servant, was now my only comfort. His conversation was gay, yet sensible, and his observations shrewd and entertaining. He had picked up much more knowledge than is usual at his age; but what rendered him most agreeable to me was his having a delightful voice and no mean skill in music. He had also acquired some taste in poetry, and even ventured occasionally to write verses himself. He frequently composed little ballads in Spanish. His compositions were but indifferent, I must confess, yet they were pleasing to me from their novelty; and hearing him sing them to his guitar was the only amusement which I was capable of receiving. Theodore perceived well enough that something preyed upon my mind; but, as I concealed the cause of my grief even from him, respect would not permit him to pry into my secrets.

‘One evening I was lying upon my sofa, plunged in reflections very far from agreeable; Theodore amused himself by observing from the window a battle between two postillions, who were quarrelling in the inn-yard.

“Ha! ha!” cried he suddenly; “yonder is the Great Mogul.”

“Who?” said I.

“Only a man who made me a strange speech at Munich.”

“What was the purport of it?”

“Now you put me in mind of it, Segnor, it was a kind of message to you, but truly it was not worth delivering. I believe the fellow to be mad, for my part. When I

came to Munich in search of you, I found him living at 'The King of the Romans', and the host gave me an odd account of him. By his accent he is supposed to be a foreigner, but of what country nobody can tell. He seemed to have no acquaintance in the town, spoke very seldom, and never was seen to smile. He had neither servants nor baggage, but his purse seemed well furnished, and he did much good in the town. Some supposed him to be an Arabian astrologer, others to be a travelling mountebank, and many declared that he was Doctor Faustus, whom the devil had sent back to Germany. The landlord, however, told me, that he had the best reasons to believe him to be the Great Mogul incognito."

"But the strange speech, Theodore—"

"True, I had almost forgotten the speech; indeed, for that matter, it would not have been a great loss if I had forgotten it altogether. You are to know, Signor, that, while I was inquiring about you of the landlord, this stranger passed by. He stopped, and looked at me earnestly.

"Youth", said he, in a solemn voice, "he whom you seek has found that which he would fain lose. My hand alone can dry up the blood. Bid your master wish for me when the clock strikes 'one'".

"How?" cried I, starting from my sofa; the words which Theodore had repeated seemed to imply the stranger's knowledge of my secret: Fly to him, my boy! Entreat him to grant me one moment's conversation.

'Theodore was surprised at the vivacity of my manner; however, he asked no questions, but hastened to obey me. I waited his return impatiently. But a short space of time had elapsed when he again appeared and ushered the expected guest into my chamber. He was a man of majestic presence; his countenance was strongly marked, and his eyes were large, black, and sparkling; yet there was a something in his look which, the moment that I saw him, inspired me with a secret awe, not to say horror. He was dressed plainly, his hair hung wildly upon his brow, and a band of black velvet which encircled his forehead spread over his features an additional gloom. His countenance wore the marks of profound melancholy, his step was slow, and his manner grave, stately, and solemn.

‘He saluted me with politeness; and, having replied to the usual compliments of introduction, he motioned to Theodore to quit the chamber. The page instantly withdrew.

“‘I know your business” said he, without giving me time to speak. “I have the power of releasing you from your nightly visitor; but this cannot be done before Sunday. On the hour when the sabbath morning breaks spirits of darkness have least influence over mortals. After Saturday the nun shall visit you no more.”

“‘May I not inquire”, said I, “by what means you are in possession of a secret which I have carefully concealed from the knowledge of every one?”

“‘How can I be ignorant of your distresses, when their cause at this moment stands beside you?”

‘I started. The stranger continued.

“‘Though to you only visible for one hour in the twenty-four, neither day or night does she ever quit you; nor will she ever quit you till you have granted her request.”

“‘And what is that request?”

“‘That she must herself explain: it lies not in my knowledge. Wait with patience for the night of Saturday; all shall be then cleared up.”

‘I dared not press him further. He soon after changed the conversation, and talked of various matters. He named people who had ceased to exist for many centuries and yet with whom he appeared to have been personally acquainted. I could not mention a country, however distant, which he had not visited, nor could I sufficiently admire the extent and variety of his information. I remarked to him that having travelled, seen, and known so much must have given him infinite pleasure. He shook his head mournfully.

“‘No one”, he replied, “is adequate to comprehending the misery of my lot; Fate obliges me to be constantly in movement; I am not permitted to pass more than a fortnight in the same place. I have no friend in the world, and, from the restlessness of my destiny, I never can acquire one. Fain would I lay down my miserable life, for I envy those who enjoy the quiet of the grave; but death eludes me, and flies from my embrace. In vain do I throw myself in the way of danger. I plunge into

the ocean; the waves throw me back with abhorrence upon the shore: I rush into fire; the flames recoil at my approach: I oppose myself to the fury of banditti; their swords become blunted and break against my breast. The hungry tiger shudders at my approach, and the alligator flies from a monster more horrible than itself. God has set his seal upon me, and all his creatures respect this fatal mark."

'He put his hand to the velvet which was bound round his forehead. There was in his eyes an expression of fury, despair, and malevolence that struck horror to my very soul. An involuntary convulsion made me shudder. The stranger perceived it.

"Such is the curse imposed on me" he continued; "I am doomed to inspire all who look on me with terror and detestation. You already feel the influence of the charm, and with every succeeding moment will feel it more. I will not add to your sufferings by my presence. Farewell till Saturday! As soon as the clock strikes twelve expect me at your chamber-door."

'Having said this, he departed, leaving me in astonishment at the mysterious turn of his manner and conversation. His assurances that I should soon be relieved from the apparition's visit produced a good effect upon my constitution. Theodore, whom I rather treated as an adopted child than a domestic, was surprised at his return to observe the amendment in my looks. He congratulated me on this symptom of returning health, and declared himself delighted at my having received so much benefit from my conference with the Great Mogul. Upon inquiry I found that the stranger had already passed eight days in Ratisbon: according to his own account, therefore, he was only to remain there six days longer; Saturday was still at the distance of three. Oh, with what impatience did I expect its arrival! In the interim the Bleeding Nun continued her nocturnal visits; but, hoping soon to be released from them altogether, the effects which they produced on me became less violent than before.

'The wished-for night arrived. To avoid creating suspicion I retired to bed at my usual hour. But, as soon as my attendants had left me, I dressed myself again, and prepared for the stranger's reception. He entered my room upon the turn of midnight. A small chest was in

his hand, which he placed near the stove. He saluted me without speaking; I returned the compliment, observing an equal silence. He then opened his chest.

'The first thing which he produced was a small wooden crucifix; he sank upon his knees, gazed upon it mournfully, and cast his eyes towards heaven. He seemed to be praying devoutly. At length he bowed his head respectfully, kissed the crucifix thrice, and quitted his kneeling posture. He next drew from the chest a covered goblet; with the liquor which it contained, and which appeared to be blood, he sprinkled the floor; and then, dipping it in one end of the crucifix, he described a circle in the middle of the room. Round about this he placed various reliques, skulls, thigh-bones, etc. I observed then he disposed them all in the forms of crosses. Lastly, he took out a large Bible, and beckoned me to follow him into the circle. I obeyed.

"Be cautious not to utter a syllable!" whispered the stranger; "step not out of the circle; and, as you love yourself, dare not to look upon my face!"

'Holding the crucifix in one hand, the Bible in the other, he seemed to read with profound attention. The clock struck 'one'! As usual, I heard the spectre's steps upon the staircase, but I was not seized with the accustomed shivering. I waited her approach with confidence. She entered the room, drew near the circle, and stopped. The stranger muttered some words, to me unintelligible. Then raising his head from the book, and extending the crucifix towards the ghost, he pronounced, in a voice distinct and solemn:

"Beatrice! Beatrice! Beatrice!"

"What wouldst thou?" replied the apparition, in a hollow faltering tone.

"What disturbs thy sleep? Why dost thou afflict and torture this youth? How can rest be restored to thy unquiet spirit?"

"I dare not tell! I must not tell! Fain would I repose in my grave, but stern commands force me to prolong my punishment!"

"Knowest thou this blood? Knowest thou in whose veins it flowed? Beatrice! Beatrice! In his name, I charge thee to answer me."

"I dare not disobey my taskers,"

“Darest thou disobey me?”

‘He spoke in a commanding tone, and drew the sable band from his forehead. In spite of his injunctions to the contrary, curiosity would not suffer me to keep my eyes off his face; I raised them, and beheld a burning cross impressed upon his brow. For the horror with which this object inspired me I cannot count, but I never felt its equal. My senses left me for some moments; a mysterious dread overcame my courage; and, had not the exorcizer caught my hand, I should have fallen out of the circle.

‘When I recovered myself, I perceived that the burning cross had produced an effect no less violent upon the spectre. Her countenance expressed reverence and horror, and her visionary limbs were shaken by fear.

“Yes!” she said at length; “I tremble at that mark! I respect it! I obey you! Know then, that my bones lie still unburied; they rot in the obscurity of Lindenberg Hole. None but this youth has the right of consigning them to the grave. His own lips have made over to me his body and his soul; never will I give back his promise, never shall he know a night devoid of terror, unless he engages to collect my mouldering bones, and deposit them in the family vault of his Andalusian castle. Then let thirty masses be said for the repose of my spirit; and I trouble this world no more. Now let me depart. Those flames are scorching!”

‘He let the hand drop slowly which held the crucifix and which till then he had pointed towards her. The apparition bowed her head, and her form melted into air. The exorcizer led me out of the circle. He replaced the Bible etc. in the chest; and then addressed himself to me, who stood near him speechless from astonishment.

“Don Raymond, you have heard the conditions on which repose is promised you: be it your business to fulfil them to the letter. For me nothing more remains than to clear up the darkness still spread over the spectre’s history, and inform you that, when living Beatrice, bore the name of las Cisternas. She was the great aunt of your grandfather. In quality of your relation, her ashes demand respect from you, though the enormity of her crimes must excite your abhorrence. The nature of those crimes no one is more capable of explaining to you than myself. I was personally acquainted with the holy man who

proscribed her nocturnal riots in the castle of Lindenberġ, and I hold this narrative from his own lips.

“Beatrice de las Cisternas took the veil at an early age; not by her own choice, but at the express command of her parents. She was then too young to regret the pleasures of which her profession deprived her; but no sooner did her warm and voluptuous character begin to be developed than she abandoned herself freely to the impulse of her passions, and seized the first opportunity to procure their gratification. This opportunity was at length presented, after many obstacles which only added new force to her desires. She contrived to elope from the convent, and fled to Germany with the Baron Lindenberg. She lived at his castle several months as his avowed concubine. All Bavaria was scandalized by her impudent and abandoned conduct. Her feasts vied in luxury with Cleopatra’s, and Lindenberg became the theatre of the most unbridled debauchery. Not satisfied with displaying the incontinence of a prostitute, she professed herself an atheist; she took every opportunity to scoff at her monastic vows, and loaded with ridicule the most sacred ceremonies of religion.

“Possessed of a character so depraved, she did not long confine her affections to one object. Soon after her arrival at the castle the Baron’s younger brother attracted her notice by his strong-marked features, gigantic stature, and herculean limbs. She was not of an humour to keep her inclination long unknown; but she found in Otto von Lindenberg her equal in depravity. He returned her passion just sufficiently to increase it; and, when he had worked it up to the desired pitch, he fixed the price of his love at his brother’s murder. The wretch consented to this horrible agreement. A night was pitched upon for perpetrating the deed. Otto, who resided on a small estate a few miles distant from the castle, promised that at one in the morning he would be waiting for her at Lindenberg Hole; that he would bring with him a party of chosen friends, by whose aid he doubted not being able to make himself master of the castle; and that his next step should be the uniting her hand to his. It was this last promise which overruled every scruple of Beatrice; since, in spite of his affection for her, the Baron had declared positively that he never would make her his wife.

“The fatal night arrived. The Baron slept in the arms of his perfidious mistress, when the castle bell struck ‘one’. Immediately Beatrice drew a dagger from underneath her pillow, and plunged it in her paramour’s heart. The Baron uttered a single dreadful groan, and expired. The murderess quitted her bed hastily, took a lamp in one hand, in the other the bloody dagger, and bent her course towards the cavern. The porter dared not to refuse opening the gates to one more dreaded in the castle than its master. Beatrice reached Lindenberg Hole unopposed, where, according to promise, she found Otto waiting for her. He received, and listened to her narrative with transport; but, ere she had time to ask why he came unaccompanied, he convinced her that he wished for no witnesses to their interview. Anxious to conceal his share in the murder, and to free himself from a woman whose violent and atrocious character made him tremble with reason for his own safety, he had resolved on the destruction of his wretched agent. Rushing upon her suddenly, he wrested the dagger from her hand. He plunged it still reeking with his brother’s blood in her bosom, and put an end to her existence by repeated blows.

“Otto now succeeded to the barony of Lindenberg. The murder was attributed solely to the fugitive nun, and no one suspected him to have persuaded her to the action. But, though his crime was unpunished by man, God’s justice permitted him not to enjoy in peace his blood-stained honours. Her bones lying still unburied in the cave, the restless soul of Beatrice continued to inhabit the castle. Dressed in her religious habit, in memory of her vows broken to heaven, furnished with the dagger which had drank the blood of her paramour, and holding the lamp which had guided her flying steps, every night did she stand before the bed of Otto. The most dreadful confusion reigned through the castle. The vaulted chambers resounded with shrieks and groans; and the spectre, as she ranged along the antique galleries, uttered an incoherent mixture of prayers and blasphemies. Otto was unable to withstand the shock which he felt at this fearful vision; its horrors increased with every succeeding appearance. His alarm at length became so insupportable that his heart burst; and one morning he was found in his bed totally deprived of warmth and animation. His

death did not put an end to the nocturnal riots. The bones of Beatrice continued to lie unburied, and her ghost continued to haunt the castle.

“The domains of Lindenbergh now fell to a distant relation. But, terrified by the accounts given him of the Bleeding Nun (so was the spectre called by the multitude), the new Baron called to his assistance a celebrated exorcizer. This holy man succeeded in obliging her to temporary repose ; but, though she discovered to him her history, he was not permitted to reveal it to others, or cause her skeleton to be removed to hallowed ground. That office was reserved for you ; and till your coming her ghost was doomed to wander about the castle and lament the crime which she had there committed. However, the exorcizer obliged her to silence during his lifetime. So long as he existed, the haunted chamber was shut up and the spectre was invisible. At his death, which happened in five years after, she again appeared, but only once on every fifth year, on the same day and at the same hour when she plunged her knife in the heart of her sleeping lover ; she then visited the cavern which held her mouldering skeleton, returned to the castle as soon as the clock struck two, and was seen no more till the next five years had elapsed.

“She was doomed to suffer during the space of a century. That period is past. Nothing now remains, but to consign to the grave the ashes of Beatrice. I have been the means of releasing you from your visionary tormentor ; and, amidst all the sorrows which oppress me, to think that I have been of use to you, is some consolation. Youth, farewell ! May the ghost of your relation enjoy that rest in the tomb which the Almighty’s vengeance has denied to me for ever !”

‘Here the stranger prepared to quit the apartment.

‘Stay yet one moment ! said I ; you have satisfied my curiosity with regard to the spectre, but you leave me a prey to yet greater respecting yourself. Deign to inform me to whom I am under such real obligations. You mention circumstances long past, and people long dead : you were personally acquainted with the exorcizer, who, by your own account, has been deceased near a century. How am I to account for this ? What means that burning cross upon your forehead, and why did the sight of it strike such horror to my soul ?

'On these points he for some time refused to satisfy me. At length, overcome by my entreaties, he consented to clear up the whole on condition that I would defer his explanation till the next day. With this request I was obliged to comply, and he left me. In the morning, my first care was to inquire after the mysterious stranger. Conceive my disappointment when informed that he had quitted Ratisbon. I despatched messengers in pursuit of him, but in vain. No traces of the fugitive were discovered. Since that moment I never have heard any more of him, and 'tis most probable that I never shall.'

Lorenzo here interrupted his friend's narrative: 'How!' said he; 'you have never discovered who he was, or even formed a guess?'

'Pardon me,' replied the Marquis; 'when I related this adventure to my uncle, the Cardinal-duke, he told me, that he had no doubt of this singular man's being the celebrated character known universally by the name of *The Wandering Jew*. His not being permitted to pass more than fourteen days on the same spot, the burning cross impressed upon his forehead, the effect which it produced upon the beholders, and many other circumstances, gave this supposition the colour of truth. The Cardinal is fully persuaded of it; and, for my own part, I am inclined to adopt the only solution which offers itself to this riddle.—I return to the narrative from which I have digressed.

'From this period I recovered my health so rapidly as to astonish my physicians. The Bleeding Nun appeared no more, and I was soon able to set out for Lindenberg. The Baron received me with open arms. I confided to him the sequel of my adventure; and he was not a little pleased to find that his mansion would be no longer troubled with the phantom's quinquennial visits. I was sorry to perceive that absence had not weakened Donna Rodolpha's imprudent passion. In a private conversation which I had with her during my short stay at the castle she renewed her attempts to persuade me to return her affection. Regarding her as the primary cause of all my sufferings, I entertained for her no other sentiment than disgust. The skeleton of Beatrice was found in the place which she had mentioned. This being all that I sought at Lindenberg, I hastened to quit the Baron's domains, equally anxious to perform the

obsequies of the murdered nun and escape the importunity of a woman whom I detested. I departed, followed by Donna Rodolpha's menaces that my contempt should not be long unpunished.

I now bent my course towards Spain with all diligence. Lucas, with my baggage had joined me during my abode at Lindenberg. I arrived in my native country without any accident, and immediately proceeded to my father's castle in Andalusia. The remains of Beatrice were deposited in the family vault, all due ceremonies performed, and the number of masses said which she had required. Nothing now hindered me from employing all my endeavours to discover the retreat of Agnes. The Baroness had assured me that her niece had already taken the veil; this intelligence I suspected to have been forged by jealousy, and hoped to find my mistress still at liberty to accept my hand. I inquired after her family; I found that before her daughter could reach Madrid, Donna Inesilla was no more: you, my dear Lorenzo, were said to be abroad, but where I could not discover; your father was in a distant province on a visit to the Duke de Medina; and, as to Agnes, no one could or would inform me what was become of her. Theodore, according to promise, had returned to Strasburg, where he found his grandfather dead and Marguerite in possession of his fortune. All her persuasions to remain with her were fruitless; he quitted her a second time, and followed me to Madrid. He exerted himself to the utmost in forwarding my search; but our united endeavours were unattended by success. The retreat which concealed Agnes remained an impenetrable mystery, and I began to abandon all hopes of recovering her.

'About eight months ago I was returning to my hotel in a melancholy humour, having passed the evening at the play-house. The night was dark, and I was unaccompanied. Plunged in reflections which were far from being agreeable, I perceived not that three men had followed me from the theatre, till, on turning into an unfrequented street, they all attacked me at the same time with the utmost fury. I sprang back a few paces, drew my sword, and threw my cloak over my left arm. The obscurity of the night was in my favour. For the most part the blows of the assassins, being aimed at random, failed to touch me. I at length

was fortunate enough to lay one of my adversaries at my feet; but before this I had already received so many wounds and was so warmly pressed that my destruction would have been inevitable, had not the clashing of swords called a cavalier to my assistance. He ran towards me with his sword drawn; several domestics followed him with torches. His arrival made the combat equal; yet would not the bravoes abandon their design till the servants were on the point of joining us. They then fled away, and we lost them in the obscurity.

'The stranger now addressed himself to me with politeness, and inquired whether I was wounded. Faint with the loss of blood, I could scarcely thank him for his seasonable aid and entreat him to let some of his servants convey me to the hotel de las Cisternas. I no sooner mentioned the name than he professed himself an acquaintance of my father's, and declared that he would not permit my being transported to such a distance before my wounds had been examined. He added that his house was hard by, and begged me to accompany him thither. His manner was so earnest that I could not reject his offer; and, leaning upon his arm, a few minutes brought me to the porch of a magnificent hotel.

'On entering the house an old grey-headed domestic came to welcome my conductor; he inquired when the duke, his master, meant to quit the country, and was answered that he would remain there yet some months. My deliverer then desired the family surgeon to be summoned without delay; his orders were obeyed. I was seated upon a sofa in a noble apartment; and, my wounds being examined, they were declared to be very slight. The surgeon, however, advised me not to expose myself to the night-air; and the stranger pressed me so earnestly to take a bed in his house that I consented to remain where I was for the present.

'Being now left alone with my deliverer, I took the opportunity of thanking him in more express terms than I had done hitherto; but he begged me to be silent upon the subject.

"I esteem myself happy", said he, "in having had it in my power to render you this little service; and I shall think myself eternally obliged to my daughter for detaining me so late at the convent of St. Clare. The high

esteem in which I have ever held the Marquis de las Cisternas, though accident has not permitted our being so intimate as I could wish, makes me rejoice in the opportunity of making his son's acquaintance. I am certain that my brother, in whose house you now are, will lament his not being at Madrid to receive you himself; but, in the duke's absence, I am master of the family, and may assure you in his name that everything in the hotel de Medina is perfectly at your disposal."

'Conceive my surprise, Lorenzo, at discovering in the person of my preserver Don Gaston de Medina. It was only to be equalled by my secret satisfaction at the assurance that Agnes inhabited the convent of St. Clare. This latter sensation was not a little weakened, when, in answer to my seemingly indifferent questions, he told me that his daughter had really taken the veil. I suffered not my grief at this circumstance to take root in my mind; I flattered myself with the idea that my uncle's credit at the court of Rome would remove this obstacle; and that without difficulty I should obtain for my mistress a dispensation from her vows. Buoyed up with this hope, I calmed the uneasiness of my bosom, and I redoubled my endeavours to appear grateful for the attention, and pleased with the society, of Don Gaston.

'A domestic now entered the room, and informed me that the bravo whom I had wounded, discovered some signs of life. I desired that he might be carried to my father's hotel, and said that, as soon as he recovered his voice, I would examine him respecting his reasons for attempting my life. I was answered, that he was already able to speak, though with difficulty. Don Gaston's curiosity made him press me to interrogate the assassin in his presence; but this curiosity I was by no means inclined to gratify. One reason was that, doubting from whence the blow came, I was unwilling to place before Don Gaston's eyes the guilt of a sister. Another was that I feared to be recognised for Alphonso d'Alvarada, and precautions taken in consequence to keep me from the sight of Agnes. To avow my passion for his daughter, and endeavour to make him enter into my schemes, what I knew of Don Gaston's character convinced me would be an imprudent step; and, considering it to be essential that he should know me for no other than the Condé de las Cisternas, I was determined

not to let him hear the bravo's confession. I insinuated to him that, as I suspected a lady to be concerned in the business whose name might accidentally escape from the assassin, it was necessary for me to examine the man in private. Don Gaston's delicacy would not permit his urging the point any longer, and in consequence the bravo was conveyed to my hotel.

'The next morning I took leave of my host, who was to return to the duke on the same day. My wounds had been so trifling that, except being obliged to wear my arm in a sling for a short time, I felt no inconvenience from the night's adventure. The surgeon who examined the bravo's wound declared it to be mortal; he had just time to confess that he had been instigated to murder me by the revengeful Donna Rodolpha; and expired in a few minutes after.

'All my thoughts were now bent upon getting to the speech of my lovely nun. Theodore set himself to work, and, for this time, with better success. He attacked the gardener of St. Clare so forcibly with bribes and promises, that the old man was entirely gained over to my interest; and it was settled that I should be introduced into the convent in the character of his assistant. The plan was put into execution without delay. Disguised in a common habit, and a black patch covering one of my eyes, I was presented to the lady prioress, who condescended to approve of the gardener's choice. I immediately entered upon my employment. Botany having been a favourite study with me, I was by no means at a loss in my new station. For some days I continued to work in the convent garden, without meeting the object of my disguise; on the fourth morning I was more successful. I heard the voice of Agnes, and was speeding towards the sound, when the sight of the domina stopped me. I drew back with caution, and concealed myself behind a thick clump of trees.

'The prioress advanced, and seated herself with Agnes on a bench at no great distance. I heard her, in an angry tone, blame her companion's continual melancholy. She told her that to weep the loss of any lover, in her situation, was a crime; but that to weep the loss of a faithless one was folly and absurdity in the extreme. Agnes replied in so low a voice that I could not distinguish her words, but I perceived that she used terms of gentleness and

submission. The conversation was interrupted by the arrival of a young pensioner who informed the domina that she was waited for in the parlour. The old lady rose, kissed the cheek of Agnes, and retired. The new-comer remained. Agnes spoke much to her in praise of somebody whom I could not make out; but her auditor seemed highly delighted and interested by the conversation. The nun showed her several letters; the other perused them with evident pleasure, obtained permission to copy them, and withdrew for that purpose, to my great satisfaction.

'No sooner was she out of sight than I quitted my concealment. Fearing to alarm my lovely mistress, I drew near her gently intending to discover myself by degrees. But who for a moment can deceive the eyes of love? She raised her head at my approach, and recognized me, in spite of my disguise, at a single glance. She rose hastily from her seat with an exclamation of surprise, and attempted to retire; but I followed her, detained her, and entreated to be heard. Persuaded of my falsehood, she refused to listen to me, and ordered me positively to quit the garden. It was now my turn to refuse. I protested that, however dangerous might be the consequences, I would not leave her till she had heard my justification. I assured her that she had been deceived by the artifices of her relations; that I could convince her, beyond the power of doubt, that my passion had been pure and disinterested; and I asked her what should induce me to seek her in the convent, were I influenced by the selfish motives which my enemies had ascribed to me.

'My prayers, my arguments, and vows not to quit her till she had promised to listen to me, united to her fears lest the nuns should see me with her to her natural curiosity and to the affection which she still felt for me, in spite of my supposed desertion, at length prevailed. She told me that to grant my request at that moment was impossible; but she engaged to be in the same spot at eleven that night, and to converse with me for the last time. Having obtained this promise, I released her hand, and she fled back with rapidity towards the convent.

'I communicated my success to my ally, the old gardener; he pointed out an hiding-place, where I might shelter myself till night without fear of a discovery. Thither I betook myself at the hour when I ought to have

retired with my supposed master, and waited impatiently for the appointed time. The chillness of the night was in my favour, since it kept the other nuns confined to their cells. Agnes alone was insensible of the inclemency of the air, and before eleven joined me at the spot which had witnessed our former interview. Secure from interruption, I related to her the true cause of my disappearing on the fatal fifth of May; she was evidently much affected by my narrative: when it was concluded, she confessed the injustice of her suspicions, and blamed herself for having taken the veil through despair at my ingratitude.

“But now it is too late to repine!” she added; “the die is thrown: I have pronounced my vows and dedicated myself to the service of heaven. I am sensible how ill I am calculated for a convent. My disgust at a monastic life increases daily; ennui and discontent are my constant companions, and I will not conceal from you that the passion which I formerly felt for one so near being my husband is not yet extinguished in my bosom; but we must part! Insuperable barriers divide us from each other, and on this side the grave we must never meet again!”

‘I now exerted myself to prove that our union was not so impossible as she seemed to think it. I vaunted to her the Cardinal-duke of Lerma’s influence at the court of Rome. I assured her that I could easily obtain a dispensation from her vows; and I doubted not but Don Gaston would coincide with my views, when informed of my real name and long attachment. Agnes replied that, since I encouraged such a hope, I could know but little of her father. Liberal and kind in every other respect, superstition formed the only stain upon his character. Upon this head, he was inflexible; he sacrificed his dearest interests to his scruples, and would consider it an insult to suppose him capable of authorising his daughter to break her vows to heaven.

‘But suppose, said I, interrupting her—suppose that he should disapprove of our union: let him remain ignorant of my proceedings till I have rescued you from the prison in which you are now confined. Once my wife, you are free from his authority. I need from him no pecuniary assistance; and, when he sees his resentment to be unavailing, he will doubtless restore you to his favour.

But, let the worst happen ; should Don Gaston be irreconcilable, my relations will vie with each other in making you forget his loss, and you will find in my father a substitute for the parent of whom I shall deprive you.

“Don Raymond”, replied Agnes, in a firm and resolute voice, “I love my father ; he has treated me harshly in this one instance ; but I have received from him, in every other, so many proofs of love, that his affection is become necessary to my existence. Were I to quit the convent, he never would forgive me ; nor can I think that, on his death-bed, he would leave me his curse, without shuddering at the very idea. Besides, I am conscious myself, that my vows are binding. Wilfully did I contract my engagement with heaven : I cannot break it without a crime. Then banish from your mind the idea of our being ever united. I am devoted to religion ; and however I may grieve at our separation, I would oppose obstacles myself to what I feel would render me guilty.”

‘I strove to overrule these ill-grounded scruples. We were still disputing upon the subject, when the convent bell summoned the nuns to matins. Agnes was obliged to attend them ; but she left me not till I had compelled her to promise, that on the following night she would be at the same place at the same hour. These meetings continued for several weeks uninterrupted ; and ’tis now, Lorenzo, that I must implore your indulgence. Reflect upon our situation, our youth, our long attachment. Weigh all the circumstances which attended our assignations, and you will confess the temptation to have been irresistible ; you will even pardon me when I acknowledge that in an unguarded moment the honour of Agnes was sacrificed to my passion.’

Lorenzo’s eyes sparkled with fury ; a deep crimson spread itself over his face : he started from his seat, and attempted to draw his sword. The Marquis was aware of his movement, and caught his hand : he pressed it affectionately :

‘My friend ! my brother !—hear me to the conclusion ! Till then restrain your passion ; and be at least convinced that if what I have related is criminal, the blame must fall upon me, and not upon your sister.’

Lorenzo suffered himself to be prevailed upon by Don Raymond’s entreaties ; he resumed his place, and listened

to the rest of the narrative with a gloomy and impatient countenance. The Marquis thus continued :

‘ Scarcely was the first burst of passion past, when Agnes, recovering herself, started from my arms with horror. She called me infamous seducer, loaded me with the bitterest reproaches, and beat her bosom in all the wildness of delirium. Ashamed of my imprudence, I with difficulty found words to excuse myself. I endeavoured to console her; I threw myself at her feet, and entreated her forgiveness. She forced her hand from me, which I had taken and would have pressed to my lips.

“ Touch me not ! ” she cried, with a violence which terrified me. “ Monster of perfidy and ingratitude, how have I been deceived in you ! I looked upon you as my friend, my protector : I trusted myself in your hands with confidence, and relying upon your honour, thought that mine ran no risk ; and ’tis by you, whom I adored, that I am covered with infamy !—’tis by you that I have been seduced into breaking my vows to God, that I am reduced to a level with the basest of my sex ! Shame upon you, villain ! you shall never see me more ! ”

‘ She started from the bank on which she was seated. I endeavoured to detain her ; but she disengaged herself from me with violence, and took refuge in the convent.

‘ I retired, filled with confusion and inquietude. The next morning I failed not, as usual, to appear in the garden ; but Agnes was nowhere to be seen. At night I waited for her at the place where we generally met. I found no better success. Several days and nights passed away in the same manner. At length I saw my offended mistress cross the walk, on whose borders I was working ; she was accompanied by the same young pensioner, on whose arm she seemed, from weakness, obliged to support herself. She looked upon me for a moment, but instantly turned her head away. I waited her return ; but she passed on to the convent without paying any attention to me, or the penitent looks with which I implored her forgiveness.

‘ As soon as the nuns were retired, the old gardener joined me with a sorrowful air.

“ Segnor ”, said he, “ it grieves me to say, that I can be no longer of use to you ; the lady whom you used to meet has just assured me that, if I admitted you again into the garden, she would discover the whole business to the lady

prioress. She bade me tell you also that your presence was an insult, and that, if you still possess the least respect for her, you will never attempt to see her more. Excuse me then for informing you that I can favour your disguise no longer. Should the prioress be acquainted with my conduct, she might not be contented with dismissing me her service; out of revenge, she might accuse me of having profaned the convent, and cause me to be thrown into the prisons of the Inquisition."

'Fruitless were my attempts to conquer his resolution. He denied me all future entrance into the garden, and Agnes persevered in neither letting me see or hear from her. In about a fortnight after a violent illness which had seized my father obliged me to set out for Andalusia. I hastened thither, and, as I imagined, found the Marquis at the point of death. Though on its first appearance his complaint was declared mortal, he lingered out several months, during which my attendance upon him in his malady, and the occupation of settling his affairs after his decease, permitted not my quitting Andalusia. Within these four days I returned to Madrid, and, on arriving at my hotel, I there found this letter waiting for me.'

Here the Marquis unlocked a drawer of a cabinet; he took out a folded paper, which he presented to his auditor. Lorenzo opened it, and recognized his sister's hand. The contents were as follows:

Into what an abyss of misery have you plunged me! Raymond, you force me to become as criminal as yourself. I had resolved never to see you more; if possible, to forget you; if not, only to remember you with hate. A being for whom I already feel a mother's tenderness solicits me to pardon my seducer, and apply to his love for the means of preservation. Raymond, your child lives in my bosom. I tremble at the vengeance of the prioress. I tremble much for myself, yet more for the innocent creature whose existence depends upon mine. Both of us are lost, should my situation be discovered. Advise me, then, what steps to take, but seek not to see me. The gardener, who undertakes to deliver this, is dismissed, and we have nothing to hope from that quarter. The man engaged in his place is of incorruptible fidelity. The best means of conveying to me your answer is by concealing it under the great statue of St. Francis, which stands in the Capuchin cathedral; thither I go every Thursday to confession, and shall easily have an opportunity of securing your letter. I hear that you are now absent from Madrid. Need I entreat you to write the very moment of your return? I will not think it. Ah! Raymond, mine is a cruel situation! Deceived by my nearest relations, compelled to embrace a profession the duties of which I am ill calculated to perform,

conscious of the sanctity of those duties, and seduced into violating them by one whom I least suspected of perfidy, I am now obliged by circumstances to choose between death and perjury. Woman's timidity, and maternal affection, permit me not to balance in the choice. I feel all the guilt into which I plunge myself, when I yield to the plan which you before proposed to me. My poor father's death, which has taken place since we met, has removed one obstacle. He sleeps in his grave, and I no longer dread his anger. But from the anger of God—oh, Raymond! who shall shield me? Who can protect me against my conscience, against myself? I dare not dwell upon these thoughts; they will drive me mad. I have taken my resolution. Procure a dispensation from my vows. I am ready to fly with you. Write to me, my husband! Tell me that absence has not abated your love! Tell me that you will rescue from death your unborn child, and its unhappy mother. I live in all the agonies of terror. Every eye which is fixed upon me, seems to read my secret and my shame. And you are the cause of those agonies! Oh! when my heart first loved you, how little did it suspect you of making it feel such pangs!

AGNES.

Having perused the letter, Lorenzo restored it in silence. The Marquis replaced it in the cabinet, and then proceeded:

'Excessive was my joy at reading this intelligence, so earnestly desired, so little expected. My plan was soon arranged. When Don Gaston discovered to me his daughter's retreat, I entertained no doubt of her readiness to quit the convent: I had, therefore, entrusted the Cardinal-duke of Lerma with the whole affair, who immediately busied himself in obtaining the necessary bull. Fortunately, I had afterwards neglected to stop his proceedings. Not long since I received a letter from him, stating that he expected daily to receive the order from the court of Rome. Upon this I would willingly have relied; but the cardinal wrote me word, that I must find some means of conveying Agnes out of the convent, unknown to the prioress. He doubted not but this latter would be much incensed, by losing a person of such high rank from her society, and consider the renunciation of Agnes as an insult to her house. He represented her as a woman of a violent and revengeful character, capable of proceeding to the greatest extremities. It was therefore to be feared lest, by confining Agnes in the convent, she should frustrate my hopes, and render the Pope's mandate unavailing. Influenced by this consideration, I resolved to carry off my mistress, and conceal her till the arrival of the expected bull in the Cardinal-duke's estate. He

approved of my design, and professed myself ready to give a shelter to the fugitive. I next caused the new gardener of St. Clare to be seized privately and confined in my hotel. By this means I became master of the key to the garden-door, and I had now nothing more to do than prepare Agnes for the elopement. This was done by the letter which you saw me deliver this evening. I told her in it that I should be ready to receive her at twelve to-morrow night ; that I had secured the key of the garden, and that she might depend upon a speedy release.

‘You have now, Lorenzo, heard the whole of my long narrative. I have nothing to say in my excuse, save that my intentions towards your sister have been ever the most honourable ; that it has always been, and still is, my design to make her my wife ; and that I trust, when you consider these circumstances, our youth, and our attachment, you will not only forgive our momentary lapse from virtue, but will aid me in repairing my faults to Agnes, and securing a lawful title to her person and her heart.’

CHAPTER V

Oh you whom Vanity's light bark conveys
On Fame's mad voyage by the wind of praise !
With what a shifting gale your course you ply—
For ever sunk too low, or borne too high !
Who pants for glory finds but short repose :
A breath revives him, and a breath o'erthrows.

POPE.

HERE the Marquis concluded his adventures. Lorenzo, before he could determine on his reply, passed some moments in reflection. At length he broke silence.

'Raymond', said he, taking his hand, 'strict honour would oblige me to wash off in your blood the stain thrown upon my family; but the circumstances of your case forbid me to consider you as an enemy. The temptation was too great to be resisted. 'Tis the superstition of my relations which has occasioned these misfortunes, and they are more the offenders than yourself and Agnes. What has passed between you cannot be recalled, but may yet be repaired by uniting you to my sister. You have ever been, you still continue to be, my dearest, and indeed my only, friend. I feel for Agnes the truest affection; and there is no one on whom I would bestow her more willingly than on yourself. Pursue, then, your design. I will accompany you to-morrow night, and conduct her myself to the house of the cardinal. My presence will be a sanction for her conduct, and prevent her incurring blame by her flight from the convent.'

The Marquis thanked him in terms by no means deficient in gratitude. Lorenzo then informed him that he had nothing more to apprehend from Donna Rodolpha's enmity. Five months had already elapsed since, in an excess of passion, she broke a blood-vessel, and expired in the course of a few hours. He then proceeded to mention the interest of Antonio. The Marquis was much surprised at hearing of his new relation. His father had carried his hatred of Elvira to the grave, and never given the least hint that he

knew what was become of his eldest son's widow. Don Raymond assured his friend that he was not mistaken in supposing him ready to acknowledge his sister-in-law and her amiable daughter. The preparations for the elopement would not permit his visiting them the next day, but in the meanwhile he desired Lorenzo to assure them of his friendship, and to supply Elvira upon his account with any sums which he might want. This the youth promised to do, as soon as her abode should be known to him. He then took leave of his future brother, and returned to the Palace de Medina.

The day was already on the point of breaking when the Marquis retired to his chamber. Conscious that his narrative would take up some hours, and wishing to secure himself from interruption on returning to the hotel, he ordered his attendants not to sit up for him; consequently he was somewhat surprised on entering his anti-room to find Theodore established there. The page sat near a table with a pen in his hand, and was so totally occupied by his employment that he perceived not his lord's approach. The Marquis stopped to observe him. Theodore wrote a few lines, then paused, and scratched out a part of the writing; then wrote again, smiled, and seemed highly pleased with what he had been about. At last he threw down his pen, sprang from his chair, and clapped his hands together joyfully.

'There it is!' cried he aloud; 'now they are charming!'

His transports were interrupted by a laugh from the Marquis, who suspected the nature of his employment.

'What is so charming, Theodore?'

The youth started, and looked round: he blushed, ran to the table, seized the paper on which he had been writing, and concealed it in confusion.

'Oh, my lord, I knew not that you were so near me. Can I be of use to you? Lucas is already gone to bed.'

'I shall follow his example, when I have given my opinion of your verses.'

'My verses, my lord!'

'Nay, I am sure that you have been writing some; for nothing else could have kept you awake till this time of the morning. Where are they, Theodore? I shall like to see your composition.'

Theodore's cheeks glowed with still deeper crimson: he

longed to show his poetry, but first chose to be pressed for it.

‘Indeed, my lord, they are not worthy your attention.’

‘Not these verses which you just now declared to be so charming? Come, come, let me see whether our opinions are the same. I promise that you shall find in me an indulgent critic.’

The boy produced his paper with seeming reluctance; but the satisfaction which sparkled in his dark expressive eyes betrayed the vanity of his little bosom. The Marquis smiled, while he observed the emotions of an heart as yet but little skilled in veiling its sentiments. He seated himself upon a sofa. Theodore, while hope and fear contended on his anxious countenance, waited with inquietude for his master’s decision, while the Marquis read the following lines:

LOVE AND AGE

The night was dark; the wind blew cold;
 Anacreon, grown morose and old,
 Sat by his fire, and fed the cheerful flame:
 Sudden the cottage door expands,
 And, lo! before him Cupid stands,
 Casts round a friendly glance, and greets him by his name.

‘What! is it thou?’ the startled sire
 In sullen tone exclaimed, while ire
 With crimson flushed his pale and wrinkled cheek:
 ‘Wouldst thou again with amorous rage
 Inflame my bosom!—steeled by age,
 Vain boy! to pierce my breast thine arrows are too weak.

‘What seek you in this desert drear?
 No smiles or sports inhabit here!
 Ne’er did these vallies witness dalliance sweet:
 Eternal winter binds the plains;
 Age in my house despotic reigns;
 My garden boasts no flower, my bosom boasts no heat.

‘Begone, and seek the blooming bower,
 Where some ripe virgin courts thy power,
 Or bid provoking dreams flit round her bed;
 On Damon’s amorous breast repose;
 Wanton on Chloe’s lip of rose,
 Or make her blushing cheek a pillow for thy head.

‘Be such thy haunts ! These regions cold
 Avoid ! Nor think, grown wise and old,
 This hoary head again thy yoke shall bear :
 Remembering that my fairest years
 By thee were marked with sighs and tears,
 I think thy friendship false, and shun the guileful snare.

‘ I have not yet forgot the pains
 I felt while bound in Julia’s chains :
 The ardent flames with which my bosom burned ;
 The nights I pass’d, deprived of rest ;
 The jealous pangs which rack’d my breast ;
 My disappointed hopes, and passion unreturned.

‘ Then fly, and curse mine eyes no more !
 Fly from my peaceful cottage door !
 No day, no hour, no moment shalt thou stay !
 I know thy falsehood, scorn thy arts,
 Distrust thy smiles, and fear thy darts :
 Traitor, begone, and seek some other to betray ! ’

‘ Does age, old man, your wits confound ? ’
 Replied th’ offended god, and frown’d :
 (His frown was sweet as is the virgin’s smile !)
 ‘ Do you to me these words address ?
 To me who do not love you less,
 Though you my friendship scorn, and pleasures past revile ?

‘ If one proud fair you chanced to find,
 An hundred other nymphs were kind,
 Whose smiles might well for Julia’s frowns atone :
 But such is man ! His partial hand
 Unnumber’d favours writes on sand,
 But stamps one little fault on solid lasting stone.

‘ Ingrate ! Who led you to the wave,
 At noon, where Lesbia loved to lave ?
 Who nam’d the bower alone where Daphne lay ?
 And who, when Celia shrieked for aid,
 Bade you with kisses hush the maid ?
 What other was’t than Love, oh, false Anacreon, say ?

‘ Then you could call me “ Gentle boy !
 My only bliss, my source of joy ! ”
 Then you could prize me dearer than your soul !
 Could kiss, and dance me on your knee ;
 And swear, not wine itself would please,
 Had not the lip of Love first touched the flowing bowl !

‘ Must those sweet days return no more ?
 Must I for aye your loss deplore,
 Banished your heart, and from your favour driven ?
 Ah no ! my fears that smile denies ;
 That heaving breast, those sparkling eyes
 Declare me ever dear, and all my faults forgiven.

' Again belov'd, esteemed, caressed,
 Cupid shall in thine arms be pressed,
 Sport on thy knees, or on thy bosom sleep :
 My torch thine age-struck heart shall warm ;
 My hand pale Winter's rage disarm,
 And Youth and Spring shall here once more their revels keep.

A feather now of golden hue
 He smiling from his pinion drew :
 This to the poet's hand the boy commits ;
 And straight before Anacreon's eyes
 The fairest dreams of fancy rise
 And round his favoured head wild inspiration flits.

His bosom glows with amorous fire ;
 Eager he grasps the magic lyre ;
 Swift o'er the tuneful chords his fingers move :
 The feather pluck'd from Cupid's wing
 Sweeps the too-long neglected string,
 While soft Anacreon sings the power and praise of Love.

Soon as that name was heard, the woods
 Shook off their snows, the melting floods
 Broke their cold chains, and Winter fled away :
 Once more the earth was decked with flowers ;
 Mild zephyrs breathed through blooming bowers ;
 High towered the glorious sun, and poured the blaze of day.

Attracted by th' harmonious sound,
 Sylvans and fauns the cot surround,
 And curious crowd the minstrel to behold :
 The wood-nymphs haste the spell to prove ;
 Eager they run ; they list, they love,
 And, while they hear the strain, forget the man is old.

Cupid, to nothing constant long,
 Perch'd on the harp, attends the song,
 Or stifles with a kiss the dulcet notes :
 Now on the poet's breast reposes,
 Now twines his hoary locks with roses,
 Or borne on wings of gold in wanton circle floats.

Then thus Anacreon : ' I no more
 At other shrines my vows will pour,
 Since Cupid deigns my numbers to inspire :
 From Phœbus or the blue-eyed maid
 Now shall my verse request no aid,
 For Love alone shall be the patron of my lyre.

' In lofty strain, of earlier days,
 I spread the king's or hero's praise,
 And struck the martial chords with epic fire :
 But farewell, hero ! Farewell king !
 Your deed my lips no more shall sing,
 For Love alone shall be the subject of my lyre.'

The Marquis returned the paper with a smile of encouragement.

'Your little poem pleases me much' said he; 'however, you must not count my opinion for anything—I am no judge of verses; and, for my own part, never composed more than six lines in my life: those six produced so unlucky an effect, that I am fully resolved never to compose another. But I wander from my subject. I was going to say, that you cannot employ your time worse than in making verses. An author, whether good or bad, or between both, is an animal whom everybody is privileged to attack; for though all are not able to write books, all conceive themselves able to judge them. A bad composition carries with it its own punishment—contempt and ridicule; a good one excites envy, and entails upon its author a thousand mortifications: he finds himself assailed by partial and ill-humoured criticism; one man finds fault with the plan, another with the style, a third with the precept which it strives to inculcate; and they who cannot succeed in finding fault with the book, employ themselves in stigmatizing its author: they maliciously rake out from obscurity every little circumstance which may throw ridicule upon his private character or conduct, and aim at wounding the man, since they cannot hurt the writer. In short, to enter the lists of literature is wilfully to expose yourself to the arrows of neglect, ridicule, envy, and disappointment. Whether you write well or ill, be assured that you will not escape from blame. Indeed, this circumstance contains a young author's chief consolation: he remembers that Lope de Vega and Calderona had unjust and envious critics, and he modestly conceives himself to be exactly in their predicament. But I am conscious that all these sage observations are thrown away upon you. Authorship is a mania, to conquer which no reasons are sufficiently strong; and you might as easily persuade me not to love, as I persuade you not to write. However, if you cannot help being occasionally seized with a poetical paroxysm, take at least the precaution of communicating your versés to none but those whose partiality for you secures their approbation.'

'Then, my lord, you do not think these lines tolerable?' said Theodore, with an humble and dejected air.

'You mistake my meaning. As I said before, they have

pleased me much ; but my regard for you makes me partial, and others might judge them less favourably. I must still remark, that even my prejudice in your favour does not blind me so much as to prevent my observing several faults. For instance, you make a terrible confusion of metaphors ; you are too apt to make the strength of your lines consist more in the words than sense ; some of the verses seem introduced only in order to rhyme with others ; and most of the best ideas are borrowed from other poets, though possibly you are unconscious of the theft yourself. These faults may occasionally be excused in a work of length, but a short poem must be correct and perfect.'

'All this is true, Segnor ; but you should consider that I only write for pleasure.'

'Your defects are the less excusable. Their incorrectness may be forgiven who work for money, who are obliged to complete a given task in a given time, and are paid according to the bulk, not value, of their productions. But in those whom no necessity forces to turn author, who merely write for fame, and have full leisure to polish their compositions, faults are unpardonable, and merit the sharpest arrows of criticism.'

The Marquis rose from the sofa ; the page looked discouraged and melancholy ; and this did not escape his master's observation.

'However', added he, smiling, 'I think that these lines do you no discredit. Your versification is tolerably easy, and your ear seems to be just. The perusal of your little poem, upon the whole, gave me much pleasure ; and if it is not asking too great a favour, I shall be highly obliged to you for a copy.'

The youth's countenance immediately cleared up. He perceived not the smile, half approving, half ironical, which accompanied the request, and he promised the copy with great readiness. The marquis withdrew to his chamber, much amused by the instantaneous effect produced upon Theodore's vanity by the conclusion of his criticism. He threw himself upon his couch, sleep soon stole over him, and his dreams presented him with the most flattering pictures of happiness with Agnes.

On reaching the hotel de Medina, Lorenzo's first care was to inquire for letters. He found several waiting for him, but that which he sought was not amongst them.

Leonella had found it impossible to write that evening: however, her impatience to secure Don Christoval's heart, on which she flattered herself with having made no slight impression, permitted her not to pass another day without informing him where she was to be found. On her return from the Capuchin church, she had related to her sister, with exultation, how attentive an handsome cavalier had been to her, as also how his companion had undertaken to plead Antonia's cause with the Marquis de las Cisternas. Elvira received this intelligence with sensations very different from those with which it was communicated. She blamed her sister's imprudence, in confiding her history to an absolute stranger, and expressed her fears lest this inconsiderate step should prejudice the Marquis against her. The greatest of her apprehensions she concealed in her own breast. She had observed, with inquietude, that, at the mention of Lorenzo, a deep blush spread itself over her daughter's cheek. The timid Antonia dared not to pronounce his name: without knowing wherefore, she felt embarrassed when he was made the subject of discourse, and endeavoured to change the conversation to Ambrosio. Elvira perceived the emotions of this young bosom; in consequence, she insisted upon Leonella's breaking her promise to the cavaliers. A sigh, which on hearing this order, escaped from Antonia, confirmed the wary mother in her resolution.

Through this resolution Leonella was determined to break: she conceived it to be inspired by envy, and that her sister dreaded her being elevated above her.—Without imparting her design to any one, she took an opportunity of despatching the following note to Lorenzo: it was delivered to him as soon as he woke:

Doubtless, Signor don Lorenzo, you have frequently accused me of ingratitude and forgetfulness; but on the word of a virgin, it was out of my power to perform my promise yesterday. I know not in what words to inform you, how strange a reception my sister gave your kind wish to visit her. She is an odd woman, with many good points about her; but her jealousy of me frequently makes her conceive notions quite unaccountable. On hearing that your friend had paid some little attention to me, she immediately took the alarm: she blamed my conduct, and has absolutely forbidden me to let you know our abode. My strong sense of gratitude for your kind offers of service, and—shall I confess it?—my desire to behold once more the

too amiable Don Christoval, will not permit my obeying her injunctions. I have, therefore, stolen a moment, to inform you that we lodge in the Strada di San Jago, four doors from the Palace d'Albornos, and nearly opposite to the barber's Miguel Coello. Inquire for Donna Elvira Dalfa, since, in compliance with her father-in-law's order, my sister continues to be called by her maiden name. At eight this evening you will be sure of finding us : but let not a word drop which may raise a suspicion of my having written this letter. Should you see the Condé d'Ossorio, tell him (I blush while I declare it) tell him that his presence will be but too acceptable to the sympathetic

LEONELLA.

The latter sentences were written in red ink, to express the blushes of her cheek while she committed an outrage upon her virgin modesty.

Lorenzo had no sooner perused this note than he set out in search of Don Christoval. Not being able to find him in the course of the day, he proceeded to Donna Elvira's alone, to Leonella's infinite disappointment. The domestic by whom he sent up his name having already declared his lady to be at home, she had no excuse for refusing his visit; yet she consented to receive it with much reluctance. That reluctance was increased by the changes which his approach produced in Antonia's countenance; nor was it by any means abated when the youth himself appeared. The symmetry of his person, animation of his features, and natural elegance of his manners and address, convinced Elvira that such a guest must be dangerous for her daughter. She resolved to treat him with distant politeness; to decline his services with gratitude for the tender of them; and to make him feel, without offence, that his future visits would be far from acceptable.

On his entrance he found Elvira, who was indisposed, reclining upon a sofa; Antonia sat by her embroidery frame; and Leonella, in a pastoral dress, held *Montemayor's Diana*. In spite of her being the mother of Antonia, Lorenzo could not help expecting to find in Elvira ✓ Leonella's true sister, and the daughter of 'as honest a painstaking shoemaker as any in Cordova'; a single glance was sufficient to undeceive him: he beheld a woman whose features, though impaired by time and sorrow, still bore the marks of distinguished beauty; a serious dignity reigned upon her countenance, but was tempered by a grace and sweetness which rendered her truly enchanting. Lorenzo fancied that she must have resembled her daughter

in her youth, and readily excused the imprudence of the late Condé de las Cisternas. She desired him to be seated, and immediately resumed her place upon the sofa.

Antonia received him with a simple reverence, and continued her work; her cheeks were suffused with crimson, and she strove to conceal her emotion by leaning over her embroidery frame: her aunt, also, chose to play off her airs of modesty; she affected to blush and tremble, and waited with her eyes cast down to receive, as she expected, the compliments of Don Christoval. Finding, after some time, that no sign of his approach was given, she ventured to look round the room, and perceived with vexation that Medina was unaccompanied. Impatience would not permit her waiting for an explanation; interrupting Lorenzo, who was delivering Raymond's message, she desired to know what was become of his friend.

He, who thought it necessary to maintain himself in her good graces, strove to console her under her disappointment, by committing a little violence upon truth.

'Ah, Signora!' he replied, in a melancholy voice, 'how grieved will he be at losing this opportunity of paying you his respects! A relation's illness has obliged him to quit Madrid in haste: but on his return he will doubtless seize the first moment with transport to throw himself at your feet!'

As he said this, his eyes met those of Elvira: she punished his falsehood sufficiently, by darting at him a look expressive of displeasure and reproach. Neither did the deceit answer his intention: vexed and disappointed, Leonella rose from her seat, and retired in dudgeon to her own apartment.

Lorenzo hastened to repair the fault which had injured him in Elvira's opinion: he related his conversation with the Marquis respecting her; he assured her that Raymond was prepared to acknowledge her for his brother's widow; and that, till it was in his power to pay his compliments to her in person, Lorenzo was commissioned to supply his place. This intelligence relieved Elvira from a heavy weight of uneasiness: she had now found a protector for the fatherless Antonia, for whose future fortunes she had suffered the greatest apprehensions. She was not sparing of her thanks to him who had interfered so generously in

her behalf; but still she gave him no invitation to repeat his visit. However, when upon rising to depart he requested permission to inquire after her health occasionally, the polite earnestness of his manner, gratitude for his services, and respect for his friend the Marquis, would not admit of a refusal. She consented reluctantly to receive him; he promised not to abuse her goodness, and quitted the house.

Antonia was now left alone with her mother: a temporary silence ensued; both wished to speak upon the same subject, but neither knew how to introduce it: the one felt a bashfulness which sealed up her lips, and for which she could not account; the other feared to find her apprehensions true, or to inspire her daughter with notions to which she might be still a stranger. At length Elvira began the conversation.

‘That is a charming young man, Antonia; I am much pleased with him. Was he long near you yesterday in the cathedral?’

‘He quitted me not for a moment while I staid in the church; he gave me his seat, and was very obliging and attentive.’

‘Indeed! Why then have you never mentioned his name to me? Your aunt launched out in praise of his friend, and you vaunted Ambrosio’s eloquence; but neither said a word of Don Lorenzo’s person and accomplishments: had not Leonella spoken of his readiness to undertake our cause, I should not have known him to be in existence.’

She paused. Antonia coloured, but was silent.

‘Perhaps you judge him less favourably than I do. In my opinion his figure is pleasing, his conversation sensible, and manners engaging: still he may have struck you differently: you may think him disagreeable, and—’

‘Disagreeable! Oh! dear mother, how should I possibly think him so? I should be very ungrateful were I not sensible of his kindness yesterday, and very blind if his merits had escaped me: his figure is so graceful, so noble! his manners so gentle, yet so manly! I never yet saw so many accomplishments united in one person, and I doubt whether Madrid can produce his equal.’

‘Why then were you so silent in praise of this phoenix of Madrid? Why was it concealed from me that his society had afforded you pleasure?’

‘In truth I know not: you ask me a question which I cannot resolve myself. I was on the point of mentioning him a thousand times: his name was constantly on my lips; but when I would have pronounced it, I wanted courage to execute my design: however, if I did not speak of him, it was not that I thought of him the less.’

‘That I believe: but shall I tell you why you wanted courage?—it was because, accustomed to confide to me your most secret thoughts, you knew not how to conceal, yet feared to acknowledge, that your heart nourished a sentiment which you were conscious I should disapprove. Come hither to me, my child.’

Antonia quitted her embroidery frame, threw herself upon her knees by the sofa, and hid her face in her mother’s lap.

‘Fear not, my sweet girl! Consider me equally as your friend and parent, and apprehend no reproof from me. I have read the emotions of your bosom; you are yet ill-skilled in concealing them, and they could not escape my attentive eye. This Lorenzo is dangerous to your repose; he has already made an impression upon your heart. ’Tis true that I perceive easily that your affection is returned: but what can be the consequences of this attachment? You are poor and friendless, my Antonia; Lorenzo is the heir of the Duke of Medina Celi. Even should himself mean honourably, his uncle never will consent to your union; nor without that uncle’s consent will I. By sad experience I know what sorrow she must endure who marries into a family unwilling to receive her. Then struggle with your affection; whatever pains it may cost you, strive to conquer it. Your heart is tender and susceptible; it has already received a strong impression: but when once convinced that you should not encourage such sentiments, I trust that you have sufficient fortitude to drive them from your bosom.’

Antonia kissed her hand, and promised implicit obedience. Elvira then continued:

‘To prevent your passion from growing stronger, it will be needful to prohibit Lorenzo’s visits. The service which he has rendered me permits not my forbidding them positively; but unless I judge too favourably of his character, he will discontinue them without taking offence, if I confess to him my reasons, and throw myself entirely on his

generosity: the next time that I see him, I will honestly avow to him the embarrassment which his presence occasions. How say you, my child?—is not this measure necessary?’

Antonia subscribed to everything without hesitation, though not without regret. Her mother kissed her affectionately, and retired to bed. Antonia followed her example, and vowed so frequently never more to think of Lorenzo, that till sleep closed her eyes she thought of nothing else.

While this was passing at Elvira's, Lorenzo hastened to rejoin the Marquis.—Everything was ready for the second elopement of Agnes; and at twelve the two friends, with a coach and four, were at the garden-wall of the convent. Don Raymond drew out his key, and unlocked the door. They entered, and waited for some time in expectation of being joined by Agnes. At length the Marquis grew impatient: beginning to fear that his second attempt would succeed no better than the first, he proposed to reconnoitre the convent. The friends advanced towards it. Everything was still and dark. The prioress was anxious to keep the story a secret, fearing lest the crime of one of its members should bring disgrace upon the whole community, or that the interposition of powerful relations should deprive her vengeance of its intended victim. She took care, therefore, to give the lover of Agnes no cause to suppose that his design was discovered, and his mistress on the point of suffering the punishment of her fault. The same reason made her reject the idea of arresting the unknown seducer in the garden: such a proceeding would have created much disturbance, and the disgrace of her convent would have noised about Madrid. She contented herself with confining Agnes closely: as to the lover, she left him at liberty to pursue his designs. What she had expected was the result: the Marquis and Lorenzo waited in vain till the break of day; they then retired without noise, alarmed at the failure of their plan, and ignorant of the cause of its ill success.

The next morning Lorenzo went to the convent, and requested to see his sister. The prioress appeared at the gate with a melancholy countenance. She informed him that for several days Agnes had appeared much agitated; that she had been pressed by the nuns in vain to reveal the

cause, and apply to their tenderness for advice and consolation; that she had obstinately persisted in concealing the cause of her distress; but that on Thursday evening it had produced so violent an effect upon her constitution, that she had fallen ill, and was actually confined to her bed. Lorenzo did not credit a syllable of this account: he insisted upon seeing his sister; if she was unable to come to the grate, he desired to be admitted to her cell. The prioress crossed herself! She was shocked at the very idea of a man's profane eye pervading the interior of her holy mansion, and professed herself astonished that Lorenzo could think of such a thing. She told him that his request could not be granted; but that if he returned the next day, she hoped that her beloved daughter would then be sufficiently recovered to join him at the parlour grate. With this answer Lorenzo was obliged to retire, unsatisfied, and trembling for his sister's safety.

He returned the next morning at an early hour. 'Agnes was worse; the physician had pronounced her to be in imminent danger; she was ordered to remain quiet; and it was utterly impossible for her to receive her brother's visit.' Lorenzo stormed at this answer, but there was no resource. He raved, he entreated, he threatened: no means were left untried to obtain a sight of Agnes. His endeavours were as fruitless as those of the day before, and he returned in despair to the Marquis. On his side the latter had spared no pains to discover what had occasioned his plot to fail. Don Christoval, to whom the affair was now entrusted, endeavoured to worm out the secret from the old portress of St. Clare, with whom he had formed an acquaintance; but she was too much upon her guard, and he gained from her no intelligence. The Marquis was almost distracted, and Lorenzo felt scarcely less inquietude. Both were convinced that the purposed elopement must have been discovered: they doubted not but the malady of Agnes was a pretence, but they knew not by what means to rescue her from the hands of the prioress.

Regularly every day did Lorenzo visit the convent: as regularly was he informed that his sister rather grew worse than better. Certain that her indisposition was feigned, these accounts did not alarm him: but his ignorance of her fate, and of the motives which induced the prioress to keep her from him, excited the most serious uneasiness. He was

still uncertain what steps he ought to take, when the Marquis received a letter from the Cardinal-duke of Lerma. It inclosed the Pope's expected bull, ordering that Agnes should be released from her vows, and restored to her relations. This essential paper decided at once the proceedings of her friends; they resolved that Lorenzo should carry it to the domina without delay, and demand that his sister should be instantly given up to him. Against this mandate, illness could not be pleaded: it gave her brother the power of removing her instantly to the Palace de Medina, and he determined to use that power on the following day.

His mind relieved from inquietude respecting his sister, and his spirits raised by the hope of soon restoring her to freedom, he now had time to give a few moments to love and to Antonia. At the same hour as on his former visit, he repaired to Donna Elvira's. She had given orders for his admission. As soon as he was announced, her daughter retired with Leonella; and when he entered the chamber he found the lady of the house alone. She received him with less distance than before, and desired him to place himself near her upon the sofa. She then, without losing time, opened her business, as had been agreed between herself and Antonia.

'You must not think me ungrateful, Don-Lorenzo, or forgetful how essential are the services which you have rendered me with the Marquis. I feel the weight of my obligations; nothing under the sun should induce my taking the step to which I am now compelled, but the interest of my child, of my beloved Antonia. My health is declining; God only knows how soon I may be summoned before his throne. My daughter will be left without parents, and should she lose the protection of the Cisternas family, without friends: She is young and artless, uninstructed in the world's perfidy, and with charms sufficient to render her an object of seduction. Judge, then, how I must tremble at the prospect before her!—judge how anxious I must be to keep her from their society, who may excite the yet dormant passions of her bosom. You are amiable, Don Lorenzo; Antonia has a susceptible, a loving heart, and is grateful for the favours conferred upon us by your interference with the Marquis. Your presence makes me tremble; I fear lest it should

inspire her with sentiments which may embitter the remainder of her life, or encourage her to cherish hopes in her situation unjustifiable and futile. Pardon me when I avow my terrors, and let my frankness plead in my excuse. I cannot forbid you my house, for gratitude restrains me; I can only throw myself upon your generosity, and entreat you to spare the feelings of an anxious, of a doting mother. Believe me when I assure you, that I lament the necessity of rejecting your acquaintance: but there is no remedy, and Antonia's interest obliges me to beg you to forbear your visits. By complying with my request, you will increase the esteem which I already feel for you, and of which everything convinces me that you are truly deserving.'

'Your frankness charms me', replied Lorenzo; 'you shall find, that in your favourable opinion of me you were not deceived; yet I hope that the reasons now in my power to allege will persuade you to withdraw a request which I cannot obey without infinite reluctance. I love your daughter, love her most sincerely; I wish for no greater happiness than to inspire her with the same sentiments, and receive her hand at the altar as her husband. 'Tis true, I am not rich myself; my father's death has left me but little in my own possession; but my expectations justify my pretending to the Condé de las Cisternas's daughter.'

He was proceeding, but Elvira interrupted him. 'Ah, Don Lorenzo! You forget, in that pompous title, the meanness of my origin. You forget that I have now passed fourteen years in Spain, disavowed by my husband's family, and existing upon a stipend barely sufficient for the support and education of my daughter. Nay, I have even been neglected by most of my own relations, who out of envy affect to doubt the reality of my marriage. My allowance being discontinued at my father-in-law's death, I was reduced to the very brink of want. In this situation I was found by my sister, who, amongst all her foibles, possesses a warm, generous, and affectionate heart. She aided me with the little fortune which my father left her, persuaded me to visit Madrid, and has supported my child and myself since our quitting Murcia. Then consider not Antonia as descended from the Condé de las Cisternas; consider her as a poor and unprotected orphan, as the

grandchild of the tradesman Torribio Dalfa, as the needy pensioner of that tradesman's daughter. Reflect upon the difference between such a situation and that of the nephew and heir of the potent Duke of Medina. I believe your intentions to be honourable; but, as there are no hopes that your uncle will approve of the union, I foresee that the consequences of your attachment must be fatal to my child's repose.'

'Pardon me, Signora; you are misinformed if you suppose the Duke of Medina to resemble the generality of men. His sentiments are liberal and disinterested; he loves me well, and I have no reason to dread his forbidding the marriage when he perceives that my happiness depends upon Antonia. But supposing him to refuse his sanction what have I still to fear? My parents are no more; my little fortune is in my own possession; it will be sufficient to support Antonia, and I shall exchange for her hand Medina's dukedom without one sign of regret.'

'You are young and eager; it is natural for you to entertain such ideas. But experience has taught me to my cost, that curses accompany an unequal alliance. I married the Condé de las Cisternas in opposition to the will of his relations; many a heart-pang has punished me for the imprudent step. Wherever we bent our course, a father's execration pursued Gonzalvo. Poverty overtook us, and no friend was near to relieve our wants. Still our mutual affection existed, but, alas! not without interruption. Accustomed to wealth and ease, ill could my husband support the transition to distress and indigence. He looked back with repining to the comforts which he once enjoyed. He regretted the situation which for my sake he had quitted; and, in moments when despair possessed his mind, has reproached me with having made him the companion of want and wretchedness. He has called me his bane, the source of his sorrows, the cause of his destruction! Ah, God! he little knew how much keener were my own heart's reproaches! He was ignorant that I suffered trebly; for myself, for my children, and for him! 'Tis true that his anger seldom lasted long: his sincere affection for me soon revived in his heart; and then his repentance for the tears which he had made me shed tortured me even more than his reproaches. He would throw himself on the ground, implore my forgiveness in the most frantic

terms, and loaded himself with curses for being the murderer of my repose. Taught by experience, that a union contracted against the inclinations of families on either side must be unfortunate, I will save my daughter from those miseries which I have suffered. Without your uncle's consent, while I live, she shall never be yours. Undoubtedly he will disapprove of the union: his power is immense, and Antonia shall not be exposed to his anger and persecution.'

'His persecution! How easily may that be avoided! Let the worst happen, it is but quitting Spain. My wealth may easily be realized. The Indian islands will offer us a secure retreat. I have an estate, though not of value, in Hispaniola; thither will we fly; and I shall consider it to be my native country, if it gives me Antonia's undisturbed possession.'

'Ah, youth! This is a fond, romantic vision. Gonzalvo thought the same. He fancied that he could leave Spain without regret; but the moment of parting undeceived him. You know not yet what it is to quit your native land; to quit it never to behold it more! You know not what it is to exchange the scenes where you have passed your infancy, for unknown realms and barbarous climates—to be forgotten, utterly, eternally forgotten by the companions of your youth—to see your dearest friends, the fondest objects of your affection, perishing with diseases incidental to Indian atmospheres, and find yourself unable to procure for them necessary assistance! I have felt all this! My husband and two sweet babes found their graves in Cuba: nothing would have saved my young Antonia but my sudden return to Spain. Ah, Don Lorenzo! could you conceive what I suffered during my absence—could you know how sorely I regretted all that I left behind, and how dear to me was the very name of Spain! I envied the winds which blew towards it: and when the Spanish sailor chanted some well-known air as he passed my window, tears filled my eyes while I thought upon my native land. Gonzalvo too—my husband—'

Elvira paused. Her voice faltered, and she concealed her face with her handkerchief. After a short silence she rose from the sofa, and proceeded:

'Excuse my quitting you for a few moments; the remem-

brance of what I have suffered has much agitated me, and I need to be alone. Till I return, peruse these lines. After my husband's death I found them among his papers. Had I known sooner that he entertained such sentiments, grief would have killed me. He wrote these verses on his voyage to Cuba, when his mind was clouded by sorrow, and he forgot that he had a wife and children. What we are losing ever seems to us the most precious. Gonzalvo was quitting Spain for ever ; and therefore was Spain dearer to his eyes than all else which the world contained. Read them, Don Lorenzo ; they will give you some idea of the feelings of a banished man.'

Elvira put a paper into Lorenzo's hand, and retired from the chamber. The youth examined the contents, and found them to be as follows :

THE EXILE

Farewell, oh, native Spain ! Farewell for ever !
 These banished eyes shall view thy coasts no more !
 A mournful presage tells my heart that never
 Gonzalvo's steps again shall press thy shore.

Hush'd are the winds ; while soft the vessel, sailing
 With gentle motion, ploughs th' unruffled main,
 I feel my bosom's boasted courage failing,
 And curse the waves which bear me far from Spain.

I see it yet ! Beneath yon blue clear heaven
 Still do the spires, so well-belov'd, appear :
 From yonder craggy point, the gale of even
 Still wafts my native accent to mine ear.

Propp'd on some mess-crown'd rock, and gaily singing,
 There in the sun his nets the fisher dries ;
 Oft have I heard the plaintive ballad, bringing
 Scenes of past joys before my sorrowing eyes.

Ah, happy swain ! He waits th' accustomed hour,
 When twilight-gloom obscures the closing sky ;
 Then gladly seeks his lov'd paternal bower,
 And shares the feast his native fields supply.

Friendship and Love, his cottage guests, receive him
 With honest welcome and with smile sincere :
 No threatening woes of present joys bereave him ;
 No sigh his bosom owns—his cheek no tear.

Ah, happy swain ! Such bliss to me denying,
 Fortune thy lot with envy bids me view ;
 Me, who, from home and Spain an exile flying,
 Bid all I value, all I love, adieu !

No more mine ear shall list the well-known ditty
 Sung by some mountain-girl, who tends her goats—
 Some village-swain imploring amorous pity,
 Or shepherd chanting wild his rustic notes

No more my arms a parent's fond embraces—
 No more my heart domestic calm must know !
 Far from these joys, which sighs which memory traces,
 To sultry skies and distant climes I go—

Where Indian suns engender new diseases,
 Where snakes and tigers breed, I bend my way ;
 To brave the feverish thirst no art appeases,
 The yellow plague, and madding blaze of day.

But not to feel slow pangs consume my liver
 To die by piecemeal in the bloom of age,
 My boiling blood drank by insatiate fever,
 And brain delirious with the day-star's rage,

Can make me know such grief, as thus to sever,
 With many a bitter sigh, dear land ! from thee ;
 To feel this heart must dote on thee for ever,
 And feel that all thy joys are torn from me !

Ah, me ! How oft will fancy's spells, in slumber,
 Recall my native country to my mind !
 How oft regret will bid me sadly number
 Each lost delight, and dear friend left behind !

Wild Murcia's vales and loved romantic bowers,
 The river on whose banks a child I play'd,
 My castle's ancient halls, its frowning towers,
 Each much-regretted wood, and well-known glade ;

Dreams of the land where all my wishes centre,
 Thy scenes, which I am doomed no more to know,
 Full oft shall memory trace, my soul's tormentor,
 And turn each pleasure past to present woe !

But, lo ! The sun beneath the waves retires ;
 Night speeds apace her empire to restore ;
 Clouds from my sight obscure the village spires,
 Now seen but faintly, and now seen no more.

Oh ! breathe not, winds ! Still be the water's motion !
 Sleep, sleep, my bark, in silence on the main !
 So when to-morrow's light shall gild the ocean,
 Once more mine eyes shall see the coast of Spain.

Vain is the wish ! My last petition scorning,
 Fresh blows the gale, and high the billows swell :
 Far shall we be before the break of morning ;
 Oh then, for ever, native Spain, farewell !

Lorenzo had scarcely time to read these lines when Elvira returned to him: the giving a free course to her tears had relieved her, and her spirits had regained their usual composure.

‘I have nothing more to say, my lord’, said she; ‘you have heard my apprehensions, and my reasons for begging you not to repeat your visits. I have thrown myself in full confidence upon your honour: I am certain that you will not prove my opinion of you to have been too favourable.’

‘But one question more, Segnora, and I leave you. Should the Duke of Medina approve my love, would my addresses be unacceptable to yourself and the fair Antonia?’

‘I will be open with you, Don Lorenzo: there being little probability of such a union taking place, I fear that it is desired but too ardently by my daughter. You have made an impression upon her young heart, which gives me the most serious alarm: to prevent that impression from growing stronger, I am obliged to decline your acquaintance. For me, you may be sure that I should rejoice at establishing my child so advantageously. Conscious that my constitution, impaired by grief and illness, forbids me to expect a long continuance in this world, I tremble at the thought of leaving her under the protection of a perfect stranger. The Marquis de las Cisternas is totally unknown to me. He will marry: his lady may look upon Antonia with an eye of displeasure, and deprive her of her only friend. Should the duke, your uncle, give his consent, you need not doubt obtaining mine and my daughter’s; but, without his, hope not for ours. At all events, whatever steps you may take, whatever may be the duke’s decision, till you know it, let me beg your forbearing to strengthen, by your presence, Antonia’s prepossession. (If the sanction of your relations authorizes your addressing her as your wife, my doors fly open to you: if that sanction is refused, be satisfied to possess my esteem and gratitude, but remember that we must meet no more.)

Lorenzo promised reluctantly to conform to this decree: but he added, that he hoped soon to obtain that consent, which would give him a claim to the renewal of their acquaintance. He then explained to her why the Marquis

had not called in person ; and made no scruple of confiding to her his sister's history. He concluded by saying, 'that he hoped to set Agnes at liberty the next day ; and that, as soon as Don Raymond's fears were quieted upon this subject, he would lose no time in assuring Donna Elvira of his friendship and protection.'

The lady shook her head. 'I tremble for your sister', said she. 'I have heard many traits of the domina of St. Clare's character, for a friend who was educated in the same convent with her : she reported her to be haughty, inflexible, superstitious, and revengeful. I have since heard that she is infatuated with the idea of rendering her convent the most regular in Madrid, and never forgave those whose imprudence threw upon it the slightest stain. Though naturally violent and severe, when her interests require it, she well knows how to assume an appearance of benignity. She leaves no means untried to persuade young women of rank to become members of her community : she is implacable when once incensed, and has too much intrepidity to shrink at taking the most rigorous measures for punishing the offender. Doubtless, she will consider your sister's quitting the convent as a disgrace thrown upon it ; she will use every artifice to avoid obeying the mandate of his holiness ; and I shudder to think that Donna Agnes is in the hands of this dangerous woman.'

Lorenzo now rose to take leave. Elvira gave him her hand at parting, which he kissed respectfully ; and telling her that he soon hoped for the permission to salute that of Antonia, he returned to his hotel. The lady was perfectly satisfied with the conversation which had passed between them : she looked forward with satisfaction to the prospect of his becoming her son-in-law ; but prudence bade her conceal from her daughter's knowledge the flattering hopes which herself now ventured to entertain.

Scarcely was it day, and already Lorenzo was at the convent of St. Clare, furnished with the necessary mandate. The nuns were at matins. He waited impatiently for the conclusion of the service ; and at length the prioress appeared at the parlour-grate. Agnes was demanded. The old lady replied with a melancholy air, that the dear child's situation grew hourly more dangerous ; that the physicians despaired of her life : but that they had declared the only chance for her recovery to consist in keeping her

quiet, and not to permit those to approach her whose presence was likely to agitate her. Not a word of all this was believed by Lorenzo, any more than he credited the expressions of grief and affection for Agnes with which this account was interlarded. To end the business, he put the Pope's bull into the hands of the domina, and insisted that, ill or in health, his sister should be delivered to him without delay.

The prioress received the paper with an air of humility ; but no sooner had her eye glanced over the contents, than her resentment baffled all the efforts of hypocrisy. A deep crimson spread itself over her face, and she darted upon Lorenzo looks of rage and menace.

'This order is positive', said she, in a voice of anger, which she in vain strove to disguise ; 'willingly would I obey it, but unfortunately it is out of my power.'

Lorenzo interrupted her by an exclamation of surprise.

'I repeat it, Segnor, to obey this order is totally out of my power. From tenderness to a brother's feelings, I would have communicated the sad event to you by degrees, and have prepared you to hear it with fortitude. My measures are broken through : this order commands me to deliver up to you the sister Agnes without delay ; I am, therefore, obliged to inform you, without circumlocution, that on Friday last she expired.'

Lorenzo started back with horror, and turned pale. A moment's recollection convinced him that this assertion must be false, and it restored him to himself.

'You deceive me !' said he, passionately ; 'but five minutes past you assured me that, though ill, she was still alive. Produce her this instant ! See her I must and will ; and every attempt to keep her from me will be unavailing.'

'You forget yourself, Segnor ; you owe respect to my age, as well as my profession. Your sister is no more. If I at first concealed her death, it was from dreading lest an event so unexpected should produce on you too violent an effect. In truth, I am but ill repaid for my attention. And what interest, I pray you, should I have in detaining her ? To know her wish of quitting our society is a sufficient reason for me to wish her absence, and think her a disgrace to the sisterhood of St. Clare : but she has forfeited my affection in a manner yet more culpable. Her

crimes were great ; and when you know the cause of her death, you will doubtless rejoice, Don Lorenzo, that such a wretch is no longer in existence. She was taken ill on Thursday last, on returning from confession in the Capuchin chapel : her malady seemed attended with strange circumstances ; but she persisted in concealing its cause. Thanks to the Virgin, we were too ignorant to suspect it ! Judge then what must have been our consternation, our horror, when she was delivered the next day of a still-born child, whom she immediately followed to the grave. How, Segnor?—is it possible that your countenance expresses no surprise, no indignation ? Is it possible that your sister's infamy was known to you, and that still she possessed your affection ? In that case you have no need of my compassion. I can say nothing more, except repeat my inability of obeying the orders of his holiness. Agnes is no more ; and, to convince you that what I say is true, I swear by our blessed Saviour that three days have passed since she was buried.'

Here she kissed a small crucifix which hung at her girdle : she then rose from her chair and quitted the parlour. As she withdrew, she cast upon Lorenzo a scornful smile. 'Farewell, Segnor', said she ; 'I know no remedy for this accident : I fear that even a second bull from the Pope will not procure your sister's resurrection.'

Lorenzo also retired, penetrated with affliction ; but Don Raymond's, at the news of this event, amounted to madness : he would not be convinced that Agnes was really dead ; and continued to insist that the walls of St. Clare still confined her. No arguments could make him abandon his hopes of regaining her. Every day some fresh scheme was invented for procuring intelligence of her, and all of them were attended with the same success.

On his part, Medina gave up the idea of ever seeing his sister more ; yet he believed that she had been taken off by unfair means. Under this persuasion he encouraged Don Raymond's researches, determined, should he discover the least warrant for his suspicions, to take a severe vengeance upon the unfeeling prioress. The loss of his sister affected him sincerely ; nor was it the least cause of his distress that propriety obliged him for some time to defer mentioning Antonia to the duke. In the mean-

while his emissaries constantly surrounded Elvira's door. He had intelligence of all the movements of his mistress. As she never failed every Thursday to attend the sermon in the Capuchin cathedral, he was secure of seeing her once a week; though, in compliance with his promise, he carefully shunned her observation. Thus two long months passed away. Still no information was procured of Agnes. (All but the Marquis credited her death :) and now Lorenzo determined to disclose his sentiments to his uncle: he had already dropped some hints of his intention to marry; they had been as favourably received as he could expect, and he harboured no doubt of the success of his application.

CHAPTER VI

While in each other's arms entranc'd they lay,
They blessed the night, and curs'd the coming day.

—LEE

THE burst of transport was passed: Ambrosio's lust was satisfied. Pleasure fled, and shame usurped her seat in his bosom. Confused and terrified at his weakness, he drew himself from Matilda's arms; his perjury presented itself before him; he reflected on the scene which had just been acted, and trembled at the consequences of a discovery; he looked forward with horror; his heart was despondent, and became the abode of satiety and disgust: he avoided the eyes of his partner in frailty. A melancholy silence prevailed, during which both seemed busied with disagreeable reflections.

Matilda was the first to break it. She took his hand gently, and pressed it to her burning lips.

'Ambrosio!' she murmured, in a soft and trembling voice.

The abbot started at the sound: he turned his eyes upon Matilda's; they were filled with tears; her cheeks were covered with blushes, and her supplicating looks seemed to solicit his compassion.

'Dangerous woman!' said he; 'into what an abyss of misery have you plunged me! Should your sex be discovered, my honour, nay, my life, must pay for the pleasure of a few moments. Fool that I was, to trust myself to your seductions! What can now be done? How can my offence be expiated? What atonement can purchase the pardon of my crime? Wretched Matilda! you have destroyed my quiet for ever!'

'To me these reproaches, Ambrosio!—to me, who have sacrificed for you the world's pleasures, the luxury of wealth, the delicacy of sex, my friends, my fortune, and my fame! What have you lost which I preserved? Have I not shared in *your* guilt? Have *you* not shared

in *my* pleasure? Guilt, did I say? In what consists ours, unless in the opinion of an ill-judging world? Let that world be ignorant of them, and our joys become divine and blameless!—Unnatural were your vows of celibacy; man was not created for such a state: and were love a crime, God never would have made it so sweet, so irresistible! Then banish those clouds from your brow, my Ambrosio. Indulge in those pleasures freely, without which life is a worthless gift. Cease to reproach me with having taught you what is bliss, and feel equal transports with the woman who adores you!’

As she spoke, her eyes were filled with a delicious languor: her bosom panted: she twined her arms voluptuously round him, drew him towards her, and glued her lips to his. Ambrosio again raged with desire: the die was thrown; his vows were already broken; he had already committed the crime, and why should he refrain from enjoying its reward? He clasped her to his breast with redoubled ardour. No longer repressed by the sense of shame, he gave a loose to his intemperate appetites; while the fair wanton put every invention of lust in practice, every refinement in the art of pleasure, which might heighten the bliss of her possession and render her lover’s transports still more exquisite. Ambrosio rioted in delights till then unknown to him. Swift fled the night, and the morning blushed to behold him still clasped in the embraces of Matilda.

Intoxicated with pleasure, the monk rose from the siren’s luxurious couch: he no longer reflected with shame upon his incontinence or dreaded the vengeance of offended Heaven: his only fear was lest death should rob him of enjoyments, for which his long fast had only given a keener edge to his appetite. Matilda was still under the influence of poison; and the voluptuous monk trembled less for his preserver’s life than his concubine’s. Deprived of her, he would not easily find another mistress with whom he could indulge his passions so fully and so safely; he therefore pressed her with earnestness to use the means of preservation which she had declared to be in her possession.

‘Yes!’ replied Matilda; ‘since you have made me feel that life is valuable, I will rescue mine at any rate. No dangers shall appal me; I will look upon the consequences

of my action boldly, nor shudder at the horrors which they present; I will think my sacrifice scarcely worthy to purchase your possession; and remember, that a moment passed in your arms in this world o'erpays an age of punishment in the next. But before I take this step, Ambrosio, give me your solemn oath never to inquire by what means I shall preserve myself.'

He did so, in a manner the most binding.

'I thank you, my beloved. This precaution is necessary; for, though you know it not, you are under the command of vulgar prejudices. The business on which I must be employed this night might startle you from its singularity, and lower me in your opinion. Tell me, are you possessed of the key of the low door on the western side of the garden?'

'The door which opens into the burying-ground common to us and the sisterhood of St. Clare? I have not the key, but can easily procure it.'

'You have only this to do. Admit me into the burying-ground at midnight. Watch while I descend into the vaults of St. Clare, lest some prying eye should observe my actions. Leave me there alone for an hour, and that life is safe which I dedicate to your pleasures. To prevent ~~creating~~ suspicion, do not visit me during the day. Remember the key, and that I expect you before twelve. Hark! I hear steps approaching! Leave me; I will pretend to sleep.'

The friar obeyed, and left the cell. As he opened the door, Father Pablos made his appearance.

"I come", said the latter, 'to inquire after the health of my young patient.'

'Hush!' replied Ambrosio, laying his finger upon his lip; 'speak softly; I am just come from him: he has fallen into a profound slumber, which doubtless will be of service to him. Do not disturb him at present, for he wishes to repose.'

Father Pablos obeyed, and, hearing the bell ring, accompanied the abbot to matins. Ambrosio felt embarrassed as he entered the chapel. Guilt was new to him, and he fancied that every eye could read the transactions of the night upon his countenance. He strove to pray: his bosom no longer glowed with devotion; his thoughts insensibly wandered to Matilda's secret charms.

But what he wanted in purity of heart, he supplied by exterior sanctity. The better to cloke his transgression, he redoubled his pretensions to the semblance of virtue, and never appeared more devoted to Heaven than since he had broken through his engagements. Thus did he unconsciously add hypocrisy to perjury and incontinence: he had fallen into the latter errors from yielding to seduction almost irresistible; but he was now guilty of a voluntary fault, by endeavouring to conceal those into which another had betrayed him.

The matins concluded, Ambrosio retired to his cell. The pleasures which he had just tasted for the first time were still impressed upon his mind: his brain was bewildered, and presented a confused chaos of remorse, voluptuousness, inquietude, and fear; he looked back with regret to that peace of soul, that security of virtue, which till then had been his portion: he had indulged in excesses whose very idea but four-and-twenty hours before he had recoiled at with horror; he shuddered at reflecting that a trifling indiscretion on his part or on Matilda's would overturn that fabric of reputation which it had cost him thirty years to erect, and render him the abhorrence of that people of whom he was then the idol. Conscience painted to him in glaring colours his perjury and weakness; apprehension magnified to him the horrors of punishment; and he already fancied himself in the prisons of the Inquisition. To these tormenting ideas succeeded Matilda's beauty, and those delicious lessons, which once learned can never be forgotten. A single glance thrown upon these reconciled him with himself: he considered the pleasures of the former night to have been purchased at an easy price by the sacrifice of innocence and honour. Their very remembrance filled his soul with ecstasy: he cursed his foolish vanity, which had induced him to waste in obscurity the bloom of life, ignorant of the blessings of love and woman: he determined, at all events, to continue his commerce with Matilda, and called every argument to his aid which might confirm his resolution. He asked himself, provided his irregularity was unknown, in what would his fault consist, and what consequences he had to apprehend? By adhering strictly to every rule of his order save chastity, he doubted not to retain the esteem of men, and even the protection of Heaven; he trusted easily to be forgiven so

slight and natural a deviation from his vows; but he forgot that, having pronounced those vows, incontinence, in laymen the most venial of errors, became in his person the most heinous of crimes.

Once decided upon his future conduct, his mind became more easy: he threw himself upon his bed, and strove by sleeping to recruit his strength, exhausted by his nocturnal excesses. He awoke refreshed, and eager for a repetition of his pleasures. Obedient to Matilda's order, he visited not her cell during the day. Father Pablos mentioned in the refectory, that Rosario had at length been prevailed upon to follow his prescription, but that the medicine had not produced the slightest effect, and that he believed no mortal skill could rescue him from the grave. With this opinion the abbot agreed, and affected to lament the untimely fate of a youth, whose talents had appeared so promising.

The night arrived. Ambrosio had taken care to procure from the porter the key of the low door opening into the cemetery. Furnished with this, when all was silent in the monastery, he quitted his cell, and hastened to Matilda's. She had left her bed, and was dressed before his arrival.

'I have been expecting you with impatience,' said she; 'my life depends upon these moments. Have you the key?'

'I have.'

'Away then to the garden—we have no time to lose. Follow me!'

She took a small covered basket from the table. Bearing this in one hand, and the lamp, which was flaming upon the hearth, in the other, she hastened from the cell. Ambrosio followed her. Both maintained a profound silence. She moved on with quick but cautious steps, passed through the cloisters, and reached the western side of the garden: her eyes flashed with a fire and wildness which impressed the monk at once with awe and horror. A determined desperate courage reigned upon her brow: she gave the lamp to Ambrosio; then taking from him the key, she unlocked the low door, and entered the cemetery. It was a vast and spacious square, planted with yew trees; half of it belonged to the abbey, the other half was the property of the sisterhood of St. Clare, and was protected by a roof of stone: the division was marked

by an iron railing, the wicket of which was generally left unlocked.

Thither Matilda bent her course: she opened the wicket, and sought for the door leading to the subterraneous vaults where reposed the mouldering bodies of the votaries of St. Clare. The night was perfectly dark; neither moon nor stars were visible. Luckily there was not a breath of wind, and the friar bore his lamp in full security: by the assistance of its beams, the door of the sepulchre was soon discovered. It was sunk within the hollow of a wall, and almost concealed by thick festoons of ivy hanging over it. Three steps of rough-hewn stone conducted to it, and Matilda was on the point of descending them when she suddenly started back.

'There are people in the vaults!' she whispered to the monk; 'conceal yourself till they are passed.'

She took refuge behind a lofty and magnificent tomb, erected in honour of the convent's foundress. Ambrosio followed her example, carefully hiding his lamp, lest its beams should betray them. But a few moments had elapsed, when the door was pushed open leading to the subterraneous caverns. Rays of light proceeded up the staircase: they enabled the concealed spectators to observe two females, dressed in religious habits, who seemed engaged in earnest conversation. The abbot had no difficulty to recognize the prioress of St. Clare in the first, and one of the elder nuns in her companion.

'Everything is prepared', said the prioress; 'her fate shall be decided to-morrow; all her tears and sighs will be unavailing. No!—in five-and-twenty years that I have been superior of this convent, never did I witness a transaction more infamous!'

'You must expect much opposition to your will', the other replied, in a milder voice; 'Agnes has many friends in the convent; and in particular the Mother St. Ursula will espouse her cause most warmly. In truth, she merits to have friends; and I wish I could prevail upon you to consider her youth, and her peculiar situation. She seems sensible of her fault; the excess of her grief proves her penitence; and I am convinced that her tears flow more from contrition than fear of punishment. Reverend mother, would you be persuaded to mitigate the severity of your sentence—would you but deign to overlook this

first transgression, I offer myself as the pledge of her future conduct.'

'Overlook it, say you, Mother Camilla? You amaze me! What! after disgracing me in the presence of Madrid's idol, of the very man on whom I most wished to impress an idea of the strictness of my discipline? How despicable must I have appeared to the reverend abbot! No, mother, no! I never can forgive the insult. I cannot better convince Ambrosio that I abhor such crimes, than by punishing that of Agnes with all the rigour of which our severe laws admit. Cease then your supplications; they will all be unavailing. My resolution is taken. To-morrow Agnes shall be made a terrible example of my justice and resentment.'

The Mother Camilla seemed not to give up the point, but by this time the nuns were out of hearing. The prioress unlocked the door which communicated with St. Clare's chapel, and having entered with her companion, closed it again after them.

Matilda now asked, who was this Agnes with whom the prioress was thus incensed, and what connexion she could have with Ambrosio. He related her adventure; and he added, that since that time his ideas having undergone a thorough revolution, he now felt much compassion for the unfortunate nun.

'I design', said he, 'to request an audience of the domina to-morrow, and use every means of obtaining a mitigation of her sentence.'

'Beware of what you do!' interrupted Matilda; 'your sudden change of sentiment may naturally create surprise, and may give birth to suspicions which it is most our interest to avoid. Rather redouble your outward austerity, and thunder out menaces against the errors of others, the better to conceal your own. Abandon the nun to her fate. Your interfering might be dangerous, and her imprudence merits to be punished: she is unworthy to enjoy love's pleasures, who has not wit enough to conceal them. But in discussing this trifling subject, I waste moments which are precious. The night flies apace, and much must be done before morning. The nuns are retired; all is safe. Give me the lamp, Ambrosio. I must descend alone into these caverns: wait here, and if anyone approaches, warn me by your voice; but as you value your existence,

presume not to follow me : your life would fall a victim to your imprudent curiosity.'

Thus saying, she advanced towards the sepulchre, still holding her lamp in one hand, and her little basket in the other. She touched the door : it turned slowly upon its grating hinges, and a narrow winding staircase of black marble presented itself to her eyes. She descended it ; Ambrosio remained above, watching the faint beams of the lamp, as they still receded down the stairs. They disappeared, and he found himself in total darkness.

Left to himself, he could not reflect without surprise on the sudden change in Matilda's character and sentiments. But a few days had passed since she appeared the mildest and softest of her sex, devoted to his will, and looking up to him as to a superior being. Now she assumed a sort of courage and manliness in her manners and discourse, but ill-calculated to please him. She spoke no longer to insinuate, but command : he found himself unable to cope with her in argument, and was unwillingly obliged to confess the superiority of her judgment. Every moment convinced him of the astonishing powers of her mind ; but what she gained in the opinion of the man, she lost with interest in the affection of the lover. He regretted Rosario, the fond, the gentle, and submissive ; he grieved that Matilda preferred the virtues of his sex to those of her own ; and when he thought of her expressions respecting the devoted nun, he could not help blaming them as cruel and unfeminine. Pity is a sentiment so natural, so appropriate to the female character, that it is scarcely a merit for a woman to possess it ; but to be without it is a grievous crime. Ambrosio could not easily forgive his mistress for being deficient in this amiable quality. However, though he blamed her insensibility, he felt the truth of her observations ; and though he pitied sincerely the unfortunate Agnes, he resolved to drop the idea of interposing in her behalf.

Near an hour had elapsed since Matilda descended into the caverns ; still she returned not. Ambrosio's curiosity was excited. He drew near the staircase—he listened—all was silent, except that at intervals he caught the sound of Matilda's voice, as it wound along the subterraneous passages, and was re-echoed by the sepulchre's vaulted roofs. She was at too great a distance for him to

distinguish her words, and ere they reached him, they were deadened in a low murmur. He longed to penetrate into this mystery. He resolved to disobey her injunctions, and follow her into the cavern. He advanced to the staircase; he had already descended some steps, when his courage failed him. He remembered Matilda's menaces, if he infringed her orders; and his bosom was filled with a secret unaccountable awe. He returned up the stairs, resumed his former station, and waited impatiently for the conclusion of this adventure.

Suddenly he was sensible of a violent shock. An earthquake rocked the ground, the columns which supported the roof under which he stood were so strongly shaken, that every moment menaced him with its fall, and at the same moment he heard a loud and tremendous burst of thunder: it ceased, and his eyes being fixed upon the staircase, he saw a bright column of light flash along the caverns beneath. It was seen but for an instant. No sooner did it disappear, than all was once more quiet and obscure. Profound darkness again surrounded him, and the silence of night was only broken by the whirring bat, as she flitted slowly by him.

With every instant Ambrosio's amazement increased. Another hour elapsed, after which the same light again appeared, and was lost again as suddenly. It was accompanied by a strain of sweet but solemn music, which, as it stole through the vaults below, inspired the monk with mingled delight and terror. It had not long been hushed, when he heard Matilda's steps upon the staircase. She ascended from the cavern; the most lively joy animated her beautiful features.

'Did you see anything?' she asked.

'Twice I saw a column of light flash up the staircase.'

'Nothing else?'

'Nothing.'

'The morning is on the point of breaking: let us retire to the abbey, lest daylight should betray us.'

With a light step she hastened from the burying-ground. She regained her cell, and the curious abbot still accompanied her. She closed the door, and disembarrassed herself of lamp and basket.

'I have succeeded!' she cried, throwing herself upon his bosom; 'succeeded beyond my fondest hopes! I shall

live, Ambrosio, shall live for you! The step which I shuddered at taking proves to me a source of joys inexpressible! Oh that I dared communicate those joys to you! Oh that I were permitted to share with you my power, and raise you as high above the level of your sex, as one bold deed has exalted me above mine!

'And what prevents you, Matilda?' interrupted the friar. 'Why is your business in the cavern made a secret? Do you think me undeserving of your confidence? Matilda, I must doubt the truth of your affection, while you have joys in which I am forbidden to share.'

'You reproach me with injustice: I grieve sincerely that I am obliged to conceal from you my happiness: but I am not to blame; the fault lies not in me, but in yourself, my Ambrosio. You are still too much the monk: your mind is enslaved by the prejudices of education; and superstition might make you shudder at the idea of that which experience has taught me to prize and value. At present, you are unfit to be trusted with a secret of such importance; but the strength of your judgment, and the curiosity which I rejoice to see sparkling in your eyes, make me hope that you will one day deserve my confidence. Till that period arrives, restrain your impatience. Remember that you have given me your solemn oath, never to inquire into this night's adventures. I insist upon your keeping this oath; for though', she added, smiling, while she sealed his lips with a wanton kiss, 'though I forgive your breaking your vows to Heaven, I expect you to keep your vows to me.'

The friar returned the embrace, which had set his blood on fire. The luxurious and unbounded excesses of the former night were renewed, and they separated not till the bell rang for matins.

The same pleasures were frequently repeated. The monks rejoiced in the feigned Rosario's unexpected recovery, and none of them suspected his real sex. The abbot possessed his mistress in tranquillity, and perceiving his frailty unsuspected, abandoned himself to his passions in full security. Shame and remorse no longer tormented him: frequent repetitions made him familiar with sin, and his bosom became proof against the stings of conscience. In these sentiments he was encouraged by Matilda; but she soon was aware that she had satiated her lover by the

unbounded freedom of her caresses. Her charms becoming accustomed to him, they ceased to excite the same desires which at first they had inspired. The delirium of passion being past, he had leisure to observe every trifling defect; where none were to be found, satiety made him fancy them. The monk was glutted with the fulness of pleasure.

[A week had scarcely elapsed before he was wearied of his paramour: his warm constitution still made him seek in her arms the gratification of his lust; but, when the moment of passion was over, he quitted her with disgust; and his humour, naturally inconstant, made him sigh impatiently for variety.]

[Possession, which cloy's man, only increases the affection of women.] Matilda with every succeeding day grew more attached to the friar. Since he had obtained her favours, he was become dearer to her than ever, and she felt grateful to him for the pleasures in which they had equally been sharers. Unfortunately, as her passion grew ardent, Ambrosio's grew cold; the very marks of her fondness excited his disgust, and its excess served to extinguish the flame which already burned but feebly in his bosom. Matilda could not but remark that her society seemed to him daily less agreeable; he was inattentive while she spoke; her musical talents, which she possessed in perfection, had lost the power of amusing him; or, if he deigned to praise them, his compliments were evidently forced and cold. He no longer gazed upon her with affection, or applauded her sentiments with a lover's partiality. This Matilda well perceived, and redoubled her efforts to revive those sentiments which he once had felt. She could not but fail, since he considered as importunities the pains which she took to please him, and was disgusted by the very means which she used to recall the wanderer. Still, however, their illicit commerce continued; but it was clear that he was led to her arms not by love but the cravings of brutal appetite. His constitution made a woman necessary to him, and Matilda was the only one with whom he could indulge his passions safely. In spite of her beauty, he gazed upon every other female with more desire; but, fearing that his hypocrisy should be made public, he confined his inclinations to his own breast.

It was by no means his nature to be timid: but his

education had impressed his mind with fear so strongly, that apprehension was now become part of his character. Had his youth been passed in the world, he would have shown himself possessed of many brilliant and manly qualities. He was naturally enterprising, firm, and fearless; he had a warrior's heart, and he might have shone with splendour at the head of an army. There was no want of generosity in his nature: the wretched never failed to find in him a compassionate auditor: his abilities were quick and shining, and his judgment vast, solid, and decisive. With such qualifications, he would have been an ornament to his country: that he possessed them, he had given proof in his earliest infancy, and his parents had beheld his dawning virtues with the fondest delight and admiration. Unfortunately, while yet a child, he was deprived of those parents. He fell into the power of a relation, whose only wish about him was never to hear of him more: for that purpose, he gave him in charge to his friend, the former superior of the Capuchins. The abbot, a very monk, used all his endeavours to persuade the boy that happiness existed not without the walls of a convent. He succeeded fully. To deserve admittance into the order of St. Francis was Ambrosio's highest ambition. His instructors carefully repressed those virtues, whose grandeur and disinterestedness were ill suited to the cloister. Instead of universal benevolence, he adopted a selfish partiality for his own particular establishment: he was taught to consider compassion for the errors of others as a crime of the blackest dye; the noble frankness of his temper was exchanged for servile humility; and in order to break his natural spirit, the monks terrified his young mind, by placing before him all the horrors with which superstition could furnish them; they painted to him the torments of the damned in colours the most dark, terrible, and fantastic, and threatened him at the slightest fault with eternal perdition. No wonder that his imagination, constantly dwelling upon these fearful objects, should have rendered his character timid and apprehensive. Add to this, that his long absence from the great world, and total unacquaintance with the common dangers of life, made him form of them an idea far more dismal than the reality. While the monks were busied in rooting out his virtues and narrowing his sentiments, they allowed every vice

which had fallen to his share to arrive at full perfection. He was suffered to be proud, vain, ambitious, and disdainful: he was jealous of his equals, and despised all merit but his own: he was implacable when offended, and cruel in his revenge. Still, in spite of the pains taken to pervert them, his natural good qualities would occasionally break through the gloom cast over them so carefully. At such times the contest for superiority between his real and acquired character was striking and unaccountable to those unacquainted with his original disposition. He pronounced the most severe sentences upon offenders, which, the moment after, compassion induced him to mitigate: he undertook the most daring enterprizes, which the fear of their consequences soon obliged him to abandon: his inborn genius darted a brilliant light upon subjects the most obscure, and almost instantaneously his superstition replunged them in darkness more profound than that from which they had just been rescued. His brother monks, regarding him as a superior being, remarked not this contradiction in their idol's conduct: they were persuaded that what he did must be right, and supposed him to have good reasons for changing his resolutions. The fact was, that the different sentiments with which education and nature had inspired him were combating in his bosom: it remained for his passions, which as yet no opportunity had called into play, to decide the victory. Unfortunately his passions were the very worst judges to whom he could possibly have applied: his monastic seclusion had till now been in his favour, since it gave him no room for discovering his bad qualities. The superiority of his talents raised him too far above his companions to permit his being jealous of them: his exemplary piety, persuasive eloquence, and pleasing manners, had secured him universal esteem, and consequently he had no injuries to revenge: his ambition was justified by his acknowledged merit, and his pride considered as no more than proper confidence. He never saw, much less conversed with the other sex; he was ignorant of the pleasures in women's power to bestow; and if he read, in the course of his studies:

That men were fond, he smiled, and wondered how.

For a time, spare diet, frequent watching, and severe

penance, cooled and repressed the natural warmth of his constitution : but no sooner did opportunity present itself, no sooner did he catch a glimpse of joys to which he was still a stranger, than religion's barriers were too feeble to resist the overwhelming torrent of his desires. All impediments yielded before the force of his temperament, warm, sanguine, and voluptuous in the excess. As yet his other passions lay dormant ; but they only needed to be once awakened, to display themselves with violence as great and irresistible.

He continued to be the admiration of Madrid. The enthusiasm created by his eloquence seemed rather to increase than diminish. Every Thursday, which was the only day when he appeared in public, the Capuchin cathedral was crowded with auditors, and his discourse was always received with the same approbation. He was named confessor to all the chief families in Madrid ; and no one was counted fashionable who was enjoined penance by any other than Ambrosio. In his resolution of never stirring out of his convent he still persisted. This circumstance created a still greater opinion of his sanctity and self-denial. Above all, the women sang forth his praises loudly, less influenced by devotion than by his noble countenance, majestic air, and well-turned graceful figure. The abbey-door was thronged with carriages from morning to night ; and the noblest and fairest dames of Madrid confessed to the abbot their secret peccadilloes. The eyes of the luxurious friar devoured their charms. Had his penitents consulted these interpreters, he would have needed no other means of expressing his desires. For his misfortune, they were so strongly persuaded of his continence, that the possibility of his harbouring indecent thoughts never once entered their imaginations. The climate's heat, 'tis well known, operates with no small influence upon the constitutions of the Spanish ladies : but the most abandoned would have thought it an easier task to inspire with passion the marble statue of St. Francis, than the cold and rigid heart of the immaculate Ambrosio.

On his part, the friar was little acquainted with the depravity of the world : he suspected not that but few of his penitents would have rejected his addresses. Yet had he been better instructed on this head, the danger attending such an attempt would have sealed up his lips in silence.

He knew that it would be difficult for a woman to keep a secret so strange and so important as his frailty ; and he even trembled lest Matilda should betray him. Anxious to preserve a reputation which was infinitely dear to him, he saw all the risk of committing it to the power of some vain giddy female ; and as the beauties of Madrid affected only his senses without touching his heart, he forgot them as soon as they were out of his sight. The danger of discovery, the fear of being repulsed, the loss of reputation—all these considerations counselled him to stifle his desires ; and though he now felt for it the most perfect indifference, he was necessitated to confine himself to Matilda's person.

One morning, the confluence of penitents was greater than usual. He was detained in the confessional chair till a late hour. At length the crowd was despatched, and he prepared to quit the chapel, when two females entered, and drew near him with humility. They threw up their veils, and the youngest entreated him to listen to her for a few moments. The melody of her voice, of that voice to which no man ever listened without interest, immediately caught Ambrosio's attention. He stopped. The petitioner seemed bowed down with affliction : her cheeks were pale, her eyes dimmed with tears, and her hair fell in disorder over her face and bosom. Still her countenance was so sweet, so innocent, so heavenly, as might have charmed a heart less susceptible than that which panted in the abbot's breast. With more than usual softness of manner he desired her to proceed, and heard her speak as follows, with an emotion which increased every moment :

‘Revered father, you see an unfortunate threatened with the loss of her dearest, of almost her only friend ! My mother, my excellent mother, lies upon the bed of sickness. A sudden and dreadful malady seized her last night, and so rapid has been its progress, that the physicians despair of her life. Human aid fails me ; nothing remains for me but to implore the mercy of Heaven. Father, all Madrid rings with the report of your piety and virtue. Deign to remember my mother in your prayers : perhaps they may prevail on the Almighty to spare her : and should that be the case, I engage myself every Thursday in the next three months to illuminate the shrine of St. Francis in his honour.’

‘So!’ thought the monk; ‘here we have a second *Vincentio della Ronda*. *Rosario’s* adventure began thus’; and he wished secretly that this might have the same conclusion.

He acceded to the request. The petitioner returned him thanks with every mark of gratitude, and then continued:

‘I have yet another favour to ask. We are strangers in *Madrid*: my mother needs a confessor, and knows not to whom she should apply. We understand that you never quit the abbey, and, alas! my poor mother is unable to come hither! If you would have the goodness, reverend father, to name a proper person, whose wise and pious consolations may soften the agonies of my parent’s death-bed, you will confer an everlasting favour upon hearts not ungrateful.’

With this petition also the monk complied. Indeed, what petition would he have refused, if urged in such enchanting accents? The suppliant was so interesting—her voice was so sweet, so harmonious! her very tears became her, and her affliction seemed to add new lustre to her charms. He promised to send to her a confessor that same evening, and begged her to leave her address. The companion presented him with a card on which it was written, and then withdrew with the fair petitioner, who pronounced before her departure a thousand benedictions on the abbot’s goodness. His eyes followed her out of the chapel. It was not till she was out of sight that he examined the card, on which he read the following words: ‘*Donna Elvira Dalfa, Strada di San Iago, four doors from the Palace d’Albornos.*’

The suppliant was no other than *Antonia*, and *Leonella* was her companion. The latter had not consented without difficulty to accompany her niece to the abbey: *Ambrosio* had inspired her with such awe, that she trembled at the very sight of him. Her fears had conquered even her natural loquacity, and while in his presence she uttered not a single syllable.

The monk retired to his cell, whither he was pursued by *Antonio’s* image. He felt a thousand new emotions springing in his bosom, and he trembled to examine into the cause which gave them birth. They were totally different from those inspired by *Matilda*, when she first declared her sex and her affection. He felt not the

provocation of lust; no voluptuous desires rioted in his bosom, nor did a burning imagination picture to him the charms which modesty had veiled from his eyes: on the contrary, what he now felt was a mingled sentiment of tenderness, admiration, and respect. A soft and delicious melancholy infused itself into his soul, and he would not have exchanged it for the most lively transports of joy. Society now disgusted him: he delighted in solitude, which permitted his indulging in visions of fancy: his thoughts were all gentle, sad, and soothing; and the whole wide world presented him with no other object than Antonia.

'Happy man!' he exclaimed, in his romantic enthusiasm, 'happy man, who is destined to possess the heart of that lovely girl! What delicacy in her features! what elegance in her form! how enchanting was the timid innocence of her eyes! and how different from the wanton expression, the wild luxurious fire, which sparkles in Matilda's! Oh, sweeter must one kiss be, snatched from the rosy lips of the first, than all the full and lustful favours bestowed so freely by the second. Matilda gluts me with enjoyment even to loathing, forces me to her arms, apes the harlot, and glories in her prostitution. Disgusting! Did she know the inexpressible charm of modesty, how irresistibly it enthral the heart of man, how firmly it chains him to the throne of beauty, she never would have thrown it off. What would be too dear a price for this lovely girl's affections? What would I refuse to sacrifice, could I be released from my vows, and permitted to declare my love in the sight of earth and heaven? While I strove to inspire her with tenderness, with friendship and esteem, how tranquil and undisturbed would the hours roll away! Gracious God! to see her blue downcast eyes beam upon mine with timid fondness! to sit for days, for years, listening to that gentle voice! to acquire the right of obliging her, and hear the artless expressions of her gratitude! to watch the emotions of her spotless heart! to encourage each dawning virtue! to share in her joy when happy, to kiss away her tears when distressed, and to see her fly to my arms for comfort and support! Yes; if there is perfect bliss on earth, 'tis his lot alone who becomes that angel's husband.'

While his fancy coined these ideas, he paced his cell

with a disordered air. His eyes were fixed upon vacancy ; his head reclined upon his shoulder ; a tear rolled down his cheek, while he reflected that the vision of happiness for him could never be realized.

'She is lost to me' he continued ; 'by marriage she cannot be mine ; and to seduce such innocence, to use the confidence reposed in me to work her ruin—oh ! it would be a crime, blacker than yet the world ever witnessed ! Fear not, lovely girl ! your virtue runs no risk from me. Not for Indies would I make that gentle bosom know the tortures of remorse.'

Again he paced his chamber hastily ; then stopping, his eye fell upon the picture of his once-admired Madonna : he tore it with indignation from the wall ; he threw it on the ground, and spurned it from him with his foot : 'The prostitute !'

Unfortunate Matilda ! Her paramour forgot that for his sake alone she had forfeited her claim to virtue ; and his only reason for despising her was that she had loved him much too well.

He threw himself into a chair, which stood near the table. He saw the card with Elvira's address. He took it up, and it brought to his recollection his promise respecting a confessor. He passed a few minutes in doubt ; but Antonia's empire over him was already too much decided to permit his making a long resistance to the idea which struck him. He resolved to be the confessor himself. He could leave the abbey unobserved without difficulty : by wrapping up his head in his cowl, he hoped to pass through the streets without being recognized : by taking these precautions and by recommending secrecy to Elvira's family, he doubted not to keep Madrid in ignorance that he had broken his vow never to see the outside of the abbey-walls. Matilda was the only person whose vigilance he dreaded ; but by informing her at the refectory, that during the whole of that day business would confine him to his cell, he thought himself secure from her wakeful jealousy. Accordingly, at the hours when the Spaniards are generally taking their siesta, he ventured to quit the abbey by a private door, the key of which was in his possession. The cowl of his habit was thrown over his face : from the heat of the weather the streets were almost totally deserted : the monk met with few people, found

the Strada di San Iago, and arrived without accident at Donna Elvira's door. He rang, was admitted, and immediately ushered into an upper apartment.

It was here that he ran the greatest risk of a discovery. Had Leonella been at home, she would have recognized him directly. Her communicative disposition would never have permitted her to rest, till all Madrid was informed that Ambrosio had ventured out of the abbey, and visited her sister. Fortune here stood the monk's friend. On Leonella's return home, she found a letter instructing her that a cousin was just dead, who had left what little he possessed between herself and Elvira. To secure this bequest, she was obliged to set out for Cordova without losing a moment. Amidst all her foibles, her heart was truly warm and affectionate, and she was unwilling to quit her sister in so dangerous a state. But Elvira insisted upon her taking the journey, conscious that, in her daughter's forlorn situation, no increase of fortune, however trifling, ought to be neglected. Accordingly Leonella left Madrid, sincerely grieved at her sister's illness, and giving some few sighs to the memory of the amiable but inconstant Don Christoval. She was fully persuaded that at first she had made a terrible breach in his heart; but hearing nothing more of him, she supposed that he had quitted the pursuit, disgusted by the lowness of her origin, and knowing upon other terms than marriage he had nothing to hope from such a dragon of virtue as she professed herself; or else, that being naturally capricious and changeable, the remembrance of her charms had been effaced from the Condé's heart by those of some newer beauty. Whatever was the cause of her losing him, she lamented it sorely. She strove in vain, as she assured everybody who was kind enough to listen to her, to tear his image from her too susceptible heart. She affected the airs of a love-sick virgin, and carried them all to the most ridiculous excess. She heaved lamentable sighs, walked with her arms folded, uttered long soliloquies, and her discourse generally turned upon some forsaken maid, who expired of a broken heart! Her fiery locks were always ornamented with a garland of willow. Every evening she was seen straying upon the banks of a rivulet by moonlight; and she declared herself a violent admirer of murmuring streams and nightingales:

Of lonely haunts, and twilight groves,
Places which pale passion loves !

Such was the state of Leonella's mind, when obliged to quit Madrid. Elvira was out of patience at all these follies, and endeavoured at persuading her to act like a reasonable woman. Her advice was thrown away: Leonella assured her at parting, that nothing could make her forget the perfidious Don Christoval. In this point she was fortunately mistaken. An honest youth of Cordova, journeyman to an apothecary, found that her fortune would be sufficient to set him up in a genteel shop of his own. In consequence of this reflection, he avowed himself her admirer. Leonella was not inflexible; the ardour of his sighs melted her heart, and she soon consented to make him the happiest of mankind. She wrote to inform her sister of her marriage; but, for reasons which will be explained hereafter, Elvira never answered her letter.

Ambrosio was conducted into the anti-chamber to that where Elvira was reposing. The female domestic who had admitted him left him alone, whilst she announced his arrival to her mistress. Antonia, who had been by her mother's bedside, immediately came to him.

'Pardon me, father', said she, advancing towards him; when recognizing his features, she stopped suddenly, and uttered a cry of joy. 'Is it possible?' she continued; 'do not my eyes deceive me? Has the worthy Ambrosio broken through his resolution, that he may soften the agonies of the best of women? What pleasure will this visit give my mother! Let me not delay for a moment the comfort which your piety and wisdom will afford her.'

Thus saying, she opened the chamber door, presented to her mother her distinguished visitor, and, having placed an armchair by the side of the bed, withdrew into another apartment.

Elvira was highly gratified by this visit: her expectations had been raised high by general report, but she found them far exceeded. Ambrosio, endowed by Nature with powers of pleasing, exerted them to the utmost, while conversing with Antonia's mother. With persuasive evidence he calmed every fear, and dissipated every scruple. He bade her reflect on the infinite mercy of her Judge, despoiled death of his darts and terrors, and taught her to view

without shrinking the abyss of eternity, on whose brink she then stood. Elvira was absorbed in attention and delight; while she listened to his exhortations, confidence and comfort stole insensibly into her mind. She unbosomed to him without hesitation her cares and apprehensions. The latter respecting a future life he had already quieted; and he now removed the former, which she felt for the concerns of this. She trembled for Antonia; she had none to whose care she could recommend her, save to the Marquis de las Cisternas, and her sister Leonella. The protection of the one was very uncertain; and as to the other, though fond of her niece, Leonella was so thoughtless and vain, as to make her an improper person to have the sole direction of a girl so young and ignorant of the world. The friar no sooner learned the cause of her alarms, than he begged her to make herself easy upon that head. He doubted not being able to secure for Antonia a safe refuge in the house of one of his penitents, the Marchioness of Villa Franca: this was a lady of acknowledged virtue, remarkable for strict principles and extensive charity. Should accident deprive her of this resource, he engaged to procure Antonia a reception in some respectable convent, that is to say, in quality of boarder; for Elvira had declared herself no friend to a monastic life, and the monk was either candid or complaisant enough to allow that her disapprobation was not unfounded.

These proofs of the interest which he felt for her completely won Elvira's heart. In thanking him, she exhausted every expression which gratitude could furnish, and protested, that now she should resign herself with tranquillity to the grave. Ambrosio rose to take leave; he promised to return the next day at the same hour, but requested that his visits might be kept secret.

'I am unwilling', said he, 'that my breaking through a rule imposed by necessity should be generally known. Had I not resolved never to quit my convent, except upon circumstances as urgent as that which has conducted me to your door, I should be frequently summoned upon insignificant occasions; that time would be engrossed by the curious, the unoccupied, and the fanciful, which I now pass at the bedside of the sick, in comforting the expiring penitent, and clearing the passage to eternity from thorns.'

Elvira commended equally his prudence and compassion,

promising to conceal carefully the honour of his visits. The monk then gave her his benediction, and retired from the chamber.

In the anti-room he found Antonia ; he could not refuse himself the pleasure of passing a few moments in her society. He bade her take comfort, for that her mother seemed composed and tranquil, and he hoped that she might yet do well. He inquired who attended her, and engaged to send the physician of his convent to see her, one of the most skilful in Madrid. He then launched out in Elvira's commendation, praised her purity and fortitude of mind, and declared that she had inspired him with the highest esteem and reverence. Antonia's innocent heart swelled with gratitude, joy danced in her eyes, where a tear still sparkled. The hopes which he gave her of her mother's recovery, the lively interest which he seemed to feel for her, and the flattering way in which she was mentioned by him, added to the report of his judgment and virtue, and to the impression made upon her by his eloquence, confirmed the favourable opinion with which his first appearance had inspired Antonia. She replied with diffidence, but without restraint : she feared not to relate to him all her little sorrows, all her little fears and anxieties ; and she thanked him for his goodness with all the genuine warmth which favours kindle in a young and innocent heart. Such alone knows how to estimate benefits at their full value. They who are conscious of mankind's perfidy and selfishness ever receive an obligation with apprehension and disgust : they suspect that some secret motive must lurk behind it ; they express their thanks with restraint and caution, and fear to praise a kind action to its full extent, aware that on some future day a return may be required. Not so Antonia—she thought the world was composed only of those who resembled her ; and that vice existed was to her still a secret. The monk had been of service to her ; he said that he wished her well : she was grateful for his kindness, and thought that no terms were strong enough to be the vehicle of her thanks. With what delight did Ambrosio listen to the declaration of her artless gratitude ! The natural grace of her manners, the unequalled sweetness of her voice, her modest vivacity, her unstudied elegance, her expressive countenance and intelligent eyes, united to inspire him with pleasure and

admiration, while the solidity and correctness of her remarks received additional beauty from the unaffected simplicity of the language in which they were conveyed.

Ambrosio was at length obliged to tear himself from this conversation, which possessed for him but too many charms. He repeated to Antonia his wishes, that his visits should not be made known, which desire she promised to observe. He then quitted the house, while his enchantress hastened to her mother, ignorant of the mischief which her beauty had caused. She was eager to know Elvira's opinion of the man whom she had praised in such enthusiastic terms, and was delighted to find it equally favourable, if not even more so than her own.

'Even before he spoke', said Elvira, 'I was prejudiced in his favour; the fervour of his exhortations, dignity of his manner, and closeness of his reasoning, were very far from inducing me to alter my opinion. His fine and full-toned voice struck me particularly: but surely, Antonia, I have heard it before; it seemed perfectly familiar to my ear: either I must have known the abbot in former times, or his voice bears a wonderful resemblance to that of some other to whom I have often listened. There were certain tones which touched my very heart, and made me feel sensations so singular, that I strive in vain to account for them.'

'My dearest mother, it produced the same effect upon me; yet certainly neither of us ever heard his voice till we came to Madrid. I suspect that what we attribute to his voice really proceeds from his pleasant manners, which forbid our considering him as a stranger. I know not why, but I feel more at my ease while conversing with him, than I usually do with people who are unknown to me. I feared not to repeat to him all my childish thoughts; and somehow I felt confident that he would hear my folly with indulgence. Oh! I was not deceived in him: he listened to me with such an air of kindness and attention; he answered me with such gentleness, such condescension; he did not call me an infant, and treat me with contempt, as our cross old confessor at the castle used to do. I verily believe, that if I had lived in Murcia a thousand years, I never should have liked that fat old Father Dominic.'

'I confess that Father Dominic had not the most pleasing manners in the world; but he was honest, friendly, and well-meaning.'

'Ah! my dear mother, those qualities are so common—'

'God grant, my child, that experience may not teach you to think them rare and precious! I have found them but too much so. But tell me, Antonia, why is it impossible for me to have seen the abbot before?'

'Because, since the moment when he entered the abbey he has never been on the outside of its walls. He told me just now, that, from his ignorance of the streets, he had some difficulty to find the Strada di San Iago, though so near the abbey.'

'All this is possible, and still I may have seen him *before* he entered the abbey: in order to come out, it was rather necessary that he should first go in.'

'Holy Virgin! as you say, that is very true. Oh! but might he not have been born in the abbey?'

Elvira smiled. 'Why, not very easily.'

'Stay, stay! Now I recollect how it was. He was put into the abbey quite a child: the common people say that he fell from heaven, and was sent as a present to the Capuchins by the Virgin.'

'That was very kind of her. And so ~~he fell from heaven, Antonia?~~—he must have had a terrible tumble.'

'Many do not credit this, and I fancy, my dear mother, that I must number you among the unbelievers. Indeed, as our landlady told my aunt, the general idea is, that his parents, being poor, and unable to maintain him, left him just born at the abbey-door: the late superior, from pure charity, had him educated in the convent, and he proved to be a model of virtue, and piety, and learning, and I know not what else besides. In consequence, he was first received as a brother of the order, and not long ago was chosen abbot. However, whether this account or the other is the true one, at least all agree that when the monks took him under their care he could not speak; therefore you could not have heard his voice before he entered the monastery, because at that time he had no voice at all.'

'Upon my word, Antonia, you argue very closely; your conclusions are infallible. I did not suspect you of being so able a logician.'

'Ah! you are mocking me: but so much the better—it delights me to see you in spirits; besides, you seem tranquil and easy, and I hope that you will have no

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more convulsions. Oh, I was sure the abbot's visit would do you good !'

'It has indeed done me good, my child. He has quieted my mind upon some points which agitated me, and I already feel the effects of his attention. My eyes grow heavy, and I think I can sleep a little. Draw the curtains, my Antonia: but if I should not wake before midnight, do not sit up with me, I charge you.'

Antonia promised to obey her, and having received her blessing, drew the curtains of the bed. She then seated herself in silence at her embroidery frame, and beguiled the hours with building castles in the air. Her spirits were enlivened by the evident change for the better in Elvira, and her fancy presented her with visions bright and pleasing. In these dreams Ambrosio made no despicable figure; she thought of him with joy and gratitude: but for every idea which fell to the friar's share, at least two were unconsciously bestowed upon Lorenzo. Thus passed the time, till the bell in the neighbouring steeple of the Capuchin cathedral announced the hour of midnight. Antonia remembered her mother's injunctions, and obeyed them, though with reluctance. She undrew the curtains with caution. Elvira was enjoying a profound and quiet slumber: her cheek glowed with health's returning colours: a smile declared that her dreams were pleasant; and as Antonia bent over her, she fancied that she heard her name pronounced. She kissed her mother's forehead softly, and retired to her chamber: there she knelt before a statue of St. Rosalia, her patroness; she recommended herself to the protection of Heaven, and, as had been her custom from infancy, concluded her devotions by chanting the following stanzas:

MIDNIGHT HYMN

Now all is hushed; the solemn chime
 No longer swells the nightly gale:
 Thy awful presence, hour sublime!
 With spotless heart once more I hail.

'Tis now the moment, still and dread,
 When sorcerers use their baleful power;
 When graves give up their buried dead
 To profit by the sanctioned hour.

THE MONK

From guilt and guilty thoughts secure,
 To duty and devotion true,
 With bosom light and conscience pure,
 Repose !—thy gentle aid I woo.

Good angels, take my thanks, that still
 The snares of vice I view with scorn ;
 Thanks, that to-night as free from ill
 I sleep, as when I woke at morn.

Yet may not my unconscious breast
 Harbour some guilt, to me unknown ?
 Some wish impure, which unrepent
 You blush to see, and I to own ?

If such there be, in gentle dream
 Instruct my feet to shun the snare ;
 Bid truth upon my errors beam,
 And deign to make me still your care.

Chase from my peaceful bed away
 The witching spell, a foe to rest,
 The nightly goblin, wanton fay,
 The ghost in pain, and fiend unblest.

Let not the tempter in mine ear
 Pour lessons of unhallowed joy ;
 Let not the nightmare, wandering near
 My couch, the calm of sleep destroy ;

Let not some horrid dream affright
 With strange fantastic forms mine eyes,
 But rather bid some vision bright
 Display the bliss of yonder skies.

Show me the crystal domes of heaven,
 The worlds of light where angels lie ;
 Show me the lot to mortals given,
 Who guiltless live, who guiltless die.

Then show me how a seat to gain
 Amidst those blissful realms of air ;
 Teach me to shun each guilty stain,
 And guide me to the good and fair.

So every morn and night, my voice
 To heaven the grateful strain shall raise ;
 In you as guardian powers rejoice,
 Good angels ! and exalt your praise.

So will I strive, with zealous fire,
 Each vice to shun, each fault correct ;
 Will love the lessons you inspire,
 And prize the virtues you protect.

Then when, at length, by high command,
My body seeks the grave's repose—
When death draws nigh with friendly hand,
My failing pilgrim-eyes to close—

Pleased that my soul escapes the wreck,
Sighless will I my life resign,
And yield to God my spirit back,
As pure as when it first was mine.

Having finished her usual devotions, Antonia retired to bed. Sleep soon stole over her senses ; and for several hours she enjoyed that calm repose which innocence alone can know, and for which many a monarch with pleasure would exchange his crown.

CHAPTER VII

Ah ! how dark

These long-extending realms and rueful wastes,
Where nought but silence reigns, and night, dark night,
Dark as was chaos ere the infant sun
Was rolled together, or had tried its beams
Athwart the gloom profound ! The sickly taper,
By glimm'ring through thy low-brow'd misty vaults,
Furr'd round with mouldy damps and ropy slime,
Lets fall a supernumerary horror,
And only serves to make thy night more irksome !

—BLAIR

RETURNED undiscovered to the abbey, Ambrosio's mind was filled with the most pleasing images. He was wilfully blind to the danger of exposing himself to Antonia's charms : he only remembered the pleasure which her society had afforded him, and rejoiced in the prospect of that pleasure being repeated. He failed not to profit by Elvira's indisposition to obtain a sight of her daughter every day. At first, he bounded his wishes to inspire Antonia with friendship ; but no sooner was he convinced that she felt that sentiment in its fullest extent, than his aim became more decided, and his attentions assumed a warmer colour. The innocent familiarity with which she treated him encouraged his desires. Grown used to her modesty, it no longer commanded the same respect and awe ; he still admired it, but it only made him more anxious to deprive her of that quality which formed her principal charm. Warmth of passion, and natural penetration, of which latter, unfortunately both for himself and Antonia, he possessed an ample share, supplied a knowledge of the arts of seduction. He easily distinguished the emotions which were favourable to his designs, and seized every means with avidity of infusing corruption into Antonia's bosom. This he found no easy matter. Extreme simplicity prevented her from perceiving the aim to which the monk's insinuations tended ; but the excellent morals which she owed to Elvira's care, the solidity

and correctness of her understanding, and a strong sense of what was right, implanted in her heart by nature, made her feel that his precepts must be faulty. By a few simple words she frequently overthrew the whole bulk of his sophistical arguments, and made him conscious how weak they were when opposed to virtue and truth. On such occasions he took refuge in his eloquence; he overpowered her with a torrent of philosophical paradoxes, to which, not understanding them, it was impossible for her to reply; and thus, though he did not convince her that his reasoning was just, he at least prevented her from discovering it to be false. He perceived that her respect for his judgment augmented daily, and doubted not with time to bring her to the point desired.

He was not unconscious that his attempts were highly criminal. He saw clearly the baseness of seducing the innocent girl; but his passion was too violent to permit his abandoning his design. He resolved to pursue it, let the consequences be what they might. He depended upon finding Antonia in some unguarded moment; and seeing no other man admitted into her society, nor hearing any mentioned, either by her or by Elvira, he imagined that her young heart was still unoccupied. While he waited for the opportunity of satisfying his unwarrantable lust, every day increased his coldness for Matilda. Not a little was this occasioned by the consciousness of his faults to her. To hide them from her, he was not sufficiently master of himself; yet he dreaded lest, in a transport of jealous rage, she should betray the secret on which his character and even his life depended. Matilda could not but remark his indifference: he was conscious that she remarked it, and fearing her reproaches, shunned her studiously. Yet, when he could not avoid her, her mildness might have convinced him that he had nothing to dread from her resentment. She had resumed the character of the gentle interesting Rosario: she taxed him not with ingratitude, but her eyes filled with involuntary tears, and the soft melancholy of her countenance and voice uttered complaints far more touching than words could have conveyed. Ambrosio was not unmoved by her sorrow, but, unable to remove its cause, he forbore to show that it affected him. As her conduct convinced him that he needed not fear her vengeance, he continued to neglect

her, and avoided her company with care. Matilda saw that she in vain attempted to regain his affections, yet she stifled the impulse of resentment, and continued to treat her inconstant lover with her former fondness and affection.

By degrees Elvira's constitution recovered itself. She was no longer troubled with convulsions, and Antonia ceased to tremble for her mother. Ambrosio beheld this re-establishment with displeasure: he saw that Elvira's knowledge of the world would not be the dupe of his sanctified demeanour, and that she would easily perceive his views upon her daughter. He resolved, therefore, before she quitted her chamber, to try the extent of his influence over the innocent Antonia.

One evening, when he had found Elvira almost perfectly restored to health, he quitted her earlier than was his usual custom. Not finding Antonia in the anti-chamber, he ventured to follow her to her own. It was only separated from her mother's by a closet, in which Flora, the waiting-woman, generally slept. Antonia sat upon a sofa with her back towards the door, and read attentively. She heard not his approach, till he had seated himself by her. She started, and welcomed him with a look of pleasure; then rising, she would have conducted him to the sitting-room; but Ambrosio, taking her hand, obliged her by gentle violence to resume her place. She complied without difficulty: she knew not that there was more impropriety in conversing with him in one room than another. She thought herself equally secure of his principles and her own, and having replaced herself upon the sofa, she began to prattle to him with her usual ease and vivacity.

He examined the book which she had been reading, and had now placed upon the table. It was the Bible. 'How!' said the friar to himself. 'Antonia reads the Bible, and is still so ignorant?'

But, upon a further inspection, he found that Elvira had made exactly the same remark. That prudent mother, while she admired the beauties of the sacred writings, was convinced that, unrestricted, no reading more improper could be permitted a young woman. Many of the narratives can only tend to excite ideas the worst calculated for a female breast: everything is called plainly and roundly by its name, and the annals of a brothel would

scarcely furnish a greater choice of indecent expressions. Yet this is the book which young women are recommended to study, which is put into the hands of children, able to comprehend little more than those passages of which they had better remain ignorant, and which but too frequently incalculates the first alarm to the still-sleeping passions.

Of this was Elvira so fully convinced, that she would have preferred putting into her daughter's hands *Amadis de Gaul*, or *The Valiant Champion*, *Tirante the White*, and would sooner have authorized her studying the lewd exploits of *Don Galaor*, or the lascivious jokes of the *Damsel Plazer di mi vida*. She had in consequence made two resolutions respecting the Bible. The first was, that Antonia should not read it till she was of an age to feel its beauties and profit by its morality. The second, that it should be copied out with her own hand, and (all improper passages either altered or omitted.) She had adhered to this determination, and such was the Bible which Antonia was reading; it had been lately delivered to her, and she perused it with an avidity, with a delight that was inexpressible. Ambrosio perceived his mistake, and replaced the book upon the table.

Antonia spoke of her mother's health with all the enthusiastic joy of a youthful heart. 'I admire your filial affection,' said the abbot; 'it proves the excellence and sensibility of your character: it promises a treasure to him whom Heaven has destined to possess your affections. The breast so capable of fondness for a parent, what will it feel for a lover?—nay, perhaps what feels it for one even now? Tell me, my lovely daughter, have you known what it is to love? Answer me with sincerity: forget my habit, and consider me only as a friend.'

'What it is to love?' said she, repeating his question. 'Oh, yes! undoubtedly; I have loved many, many people.'

'That is not what I mean. The love of which I speak can be felt only for one. Have you never seen the man whom you wished to be your husband?'

'Oh, no, indeed!'

This was an untruth, but she was unconscious of its falsehood: she knew not the nature of her sentiments for Lorenzo; and never having seen him since his first visit to Elvira, with every day his image grew less feebly impressed upon her bosom; besides, she thought of a husband

with all a virgin's terror, and negatived the friar's demand without a moment's hesitation.

'And do you not long to see that man, Antonia? Do you feel no void in your heart which you fain would have filled up? Do you heave no sighs for the absence of someone dear to you, but who that someone is you know not? Perceive you not that what formerly could please has charms for you no longer? that a thousand new wishes, new ideas, new sensations, have sprung in your bosom, only to be felt, never to be described? Or, while you fill every other heart with passion, is it possible that your own remains insensible and cold? It cannot be! That melting eye, that blushing cheek, that enchanting voluptuous melancholy which at times overspreads your features—all these marks belie your words: you love, Antonia, and in vain would hide it from me.'

'Father, you amaze me! What is this love of which you speak? I neither know its nature, nor, if I felt it, why I should conceal the sentiment.'

'Have you seen no man, Antonia, whom, though never seen before, you seemed long to have sought, whose form, though a stranger's, was familiar to your eyes, the sound of whose voice soothed you, pleased you, penetrated to your very soul, in whose presence you rejoiced, for whose absence you lamented, with whom your heart seemed to expand, and in whose bosom, with confidence unbounded, you reposed the cares of your own? Have you not felt all this, Antonia?'

'Certainly I have: the first time that I saw you, I felt it.'

Ambrosio started. Scarcely dared he credit his hearing. 'Me, Antonia?' he cried, his eyes sparkling with delight and impatience, while he seized her hand, and pressed it rapturously to his lips. 'Me, Antonia? You felt these sentiments for me?'

'Even with more strength than you have described. The very moment that I beheld you, I felt so pleased, so interested! I waited so eagerly to catch the sound of your voice; and, when I heard it, it seemed so sweet!—it spoke to me a language till then so unknown! Methought it told me a thousand things which I wished to hear! It seemed as if I had long known you; as if I had a right to your friendship, your advice, and your protection. I wept

when you departed, and longed for the time which should restore you to my sight.'

'Antonia, my charming Antonia!' exclaimed the monk, and caught her to his bosom; 'can I believe my senses? Repeat it to me, my sweet girl! Tell me again that you love me, that you love me truly and tenderly!'

'Indeed I do; let my mother be excepted, and the world holds no one more dear to me.'

At this frank avowal, Ambrosio no longer possessed himself; wild with desire, he clasped the blushing trembler in his arms. He fastened his lips greedily upon her's, sucked in her pure delicious breath, violated with his bold hand the treasures of her bosom, and wound around him her soft and yielding limbs. Startled, alarmed, and confused at his action, surprise at first deprived her of the power of resistance. At length recovering herself, she strove to escape from his embrace.

'Father!—Ambrosio!' she cried, 'release me, for God's sake!'

But the licentious monk heeded not her prayers: he persisted in his design, and proceeded to take still greater liberties. Antonia prayed, wept, and struggled: terrified to the extreme, though at what she knew not, she exerted all her strength to repulse the friar, and was on the point of shrieking for assistance, when the chamber door was suddenly thrown open. Ambrosio had just sufficient presence of mind to be sensible of his danger. Reluctantly he quitted his prey, and started hastily from the couch. Antonia uttered an exclamation of joy, flew towards the door, and found herself clasped in the arms of her mother.

Alarmed at some of the abbot's speeches, which Antonia had innocently repeated, Elvira resolved to ascertain the truth of her suspicions. She had known enough of mankind not to be imposed upon by the monk's reputed virtue. She reflected on several circumstances, which, though trifling, on being put together seemed to authorize her fears. His frequent visits, which, as far as she could see, were confined to her family; his evident emotion, whenever she spoke of Antonia; his being in the full prime and heat of manhood; and, above all, his pernicious philosophy, communicated to her by Antonia, and which accorded but ill with his conversation in her presence; all these circumstances inspired her with doubts respecting the purity of

Ambrosio's friendship. In consequence she resolved, when he should next be alone with Antonia, to endeavour at surprising him. Her plan had succeeded. 'Tis true, that when she entered the room, he had already abandoned his prey; but the disorder of her daughter's dress, and the friar's countenance, sufficed to prove that her suspicions were but too well founded. However, she was too prudent to make those suspicions known. She judged, that to unmask the impostor would be no easy matter, the public being so much prejudiced in his favour: and having but few friends, she thought it dangerous to make herself so powerful an enemy. She affected, therefore, not to remark his agitation, seated herself tranquilly upon the sofa, assigned some trifling reason for having quitted her room unexpectedly, and conversed on various subjects with seeming confidence and ease.

Reassured by her behaviour, the monk began to recover himself. He strove to answer Elvira without appearing embarrassed; but he was still too great a novice in dissimulation, and he felt that he must look confused and awkward. He soon broke off the conversation, and rose to depart. What was his vexation when, on taking leave, Elvira told him, in polite terms, that being now perfectly re-established, she thought it an injustice to deprive others of his company who might be more in need of it! She assured him of her eternal gratitude, for the benefit which during her illness she had derived from his society and exhortations; and she lamented that her domestic affairs, as well as the multitude of business which his situation must of necessity impose upon him, would in future deprive her of the pleasure of his visits. Though delivered in the mildest language, this hint was too plain to be mistaken. Still he was preparing to put in a remonstrance, when an expressive look from Elvira stopped him short. He dared not press her to receive him, for her manner convinced him that he was discovered; he submitted without reply, took a hasty leave, and retired to the abbey, his heart filled with rage and shame, with bitterness and disappointment.

Antonia's mind felt relieved by his departure; yet she could not help lamenting that she was never to see him more. Elvira also felt a secret sorrow: she had received too much pleasure from thinking him her friend not to regret the necessity of changing her opinion; but her

mind was too much accustomed to the fallacy of worldly friendships to permit her present disappointment to weigh upon it long. She now endeavoured to make her daughter aware of the risk which she had run; but she was obliged to treat the subject with caution, lest, in removing the bandage of ignorance, the veil of innocence should be rent away. She therefore contented herself with warning Antonia to be upon her guard, and ordering her, should the abbot persist in his visits, never to receive them but in company. With this injunction Antonia promised to comply.

Ambrosio hastened to his cell. He closed the door after him, and threw himself upon the bed in despair. The impulse of desire, the stings of disappointment, the shame of detection, and the fear of being publicly unmasked, rendered his bosom a scene of the most horrible confusion. He knew not what course to pursue. Debarred the presence of Antonia, he had no hopes of satisfying that passion which was now become a part of his existence. He reflected that his secret was in a woman's power; he trembled with apprehension when he beheld the precipice before him, and with rage when he thought that, had it not been for Elvira, he should now have possessed the object of his desires. With the direst imprecations he vowed vengeance against her; he swore that, cost what it would, he still would possess Antonia. Starting from the bed, he paced the chamber with disordered steps, howled with impotent fury, dashed himself violently against the walls, and indulged all the transports of rage and madness.

He was still under the influence of this storm of passions, when he heard a gentle knock at the door of his cell. Conscious that his voice must have been heard, he dared not refuse admittance to the importuner. He strove to compose himself, and to hide his agitation. Having in some degree succeeded, he drew back the bolt: the door opened, and Matilda appeared.

At this precise moment there was no one with whose presence he could better have dispensed: he had not sufficient command over himself to conceal his vexation. He started back, and frowned. 'I am busy' said he, in a stern and hasty tone; 'leave me.'

Matilda heeded him not: she again fastened the door, and then advanced towards him with an air gentle and supplicating.

'Forgive me, Ambrosio' said she; 'for your own sake I must not obey you. Fear no complaints from me; I come not to reproach you with your ingratitude. I pardon you from my heart; and since your love can no longer be mine, I request the next best gift, your confidence and friendship. We cannot force our inclinations: the little beauty which you once saw in me has perished with its novelty; and if it can no longer excite desire, mine is the fault, not yours. But why persist in shunning me? Why such anxiety to fly my presence? You have sorrows, but will not permit me to share them; you have disappointments, but will not accept my comfort; you have wishes, but forbid my aiding your pursuits. 'Tis of this which I complain, not of your indifference to my person. I have given up the claims of the mistress, but nothing shall prevail on me to give up those of the friend.'

'Generous Matilda', he replied, taking her hand, 'how far do you rise superior to the foibles of your sex! Yes, I accept your offer. I have need of an adviser, and a confident: in you I find every needful quality united. But to aid my pursuits—ah, Matilda! it lies not in your power!'

'It lies in no one's power but mine, Ambrosio: your secret is none to me; your every step, your every action, has been observed by my attentive eye. You love.'

'Matilda!'

'Why conceal it from me? Fear not the little jealousy which taints the generality of women—my soul disdains so despicable a passion. You love, Ambrosio; Antonia Dalfa is the object of your flame. I know every circumstance respecting your passion. Every conversation has been repeated to me. I have been informed of your attempt to enjoy Antonia's person, your disappointment, and dismissal from Elvira's house. You now despair of possessing your mistress; but I come to revive your hopes, and point out the road to success.'

'To success!—Oh, impossible!'

'To those who dare, nothing is impossible. Rely upon me, and you may yet be happy. The time is come, Ambrosio, when regard for your comfort and tranquillity compels me to reveal a part of my history, with which you are still unacquainted. Listen, and do not interrupt me. Should my confession disgust you, remember that, in

making it, my sole aim is to satisfy your wishes, and restore that peace to your heart which at present has abandoned it. I formerly mentioned that my guardian was a man of uncommon knowledge. He took pains to instil that knowledge into my infant mind. Among the various sciences which curiosity had induced him to explore, he neglected not ~~that which~~ by most is esteemed impious, and by many ~~chimerical~~: I speak of those arts which relate to the world of spirits. His deep researches into causes and effects, his unwearied application to the study of natural philosophy, his profound and unlimited knowledge of the properties and virtues of every gem which enriches the deep, of every herb which the earth produces, at length procured him the distinction which he had sought so long, so earnestly. His curiosity was fully slaked, his ambition amply gratified. He gave laws to the elements: he could reverse the order of Nature: his eye read the mandates of futurity; and the infernal spirits, were submissive to his commands. Why shrink you from me? I understand that inquiring look. Your suspicions are right, though your terrors are unfounded. My guardian concealed not from me his most precious acquisition. Yet, had I never seen *you*, I should never have exerted my power. Like you, I shuddered at the thoughts of magic; like you, I had formed a terrible idea of the consequences of raising a demon. To preserve that life which your love had taught me to prize, I had recourse to means which I trembled at employing. You remember that night which I passed in St. Clare's sepulchre. Then was it that, surrounded by mouldering bodies, I dared to ~~perform those~~ mystic rites, which summoned to my aid a fallen angel. Judge what must have been my joy at discovering that my terrors were imaginary. I saw him ~~trembling at my frown~~; and found that, instead of selling my soul to a master, my courage had purchased for myself a slave.

'Rash Matilda! What have you done? You have doomed yourself to endless perdition; you have bartered for momentary power eternal happiness! If on witchcraft depends the fruition of my desires, I renounce your aid most absolutely. The consequences are too horrible. I dote upon Antonia, but am not so blinded by lust as to sacrifice for her enjoyment my existence both in this world and in the next.'

'Ridiculous prejudices! Oh, blush, Ambrosio, blush at being subjected to their dominion. Where is the risk of accepting my offers? What should induce my persuading you to this step, except the wish of restoring you to happiness and quiet? If there is danger, it must fall upon me. It is I who invoke the ministry of the spirits; mine therefore will be the crime, and yours the profit: but danger there is none; the enemy of mankind is my slave, not my sovereign. Is there no difference between giving and receiving laws, between serving and commanding? Awake from your idle dreams, Ambrosio! throw from you these terrors, so ill suited to a soul like yours; leave them for common men, and dare to be happy! Accompany me this night to St. Clare's sepulchre; there witness my incantations, and Antonia is your own.'

'To obtain her by such means, I neither can nor will. Cease then to persuade me, for I dare not employ hell's agency.'

'You *dare* not? How have you deceived me! That mind, which I esteemed so great and valiant, proves to be feeble, puerile, and grovelling—a slave to vulgar errors, and weaker than a woman's.'

'What, though conscious of the danger, wilfully shall I expose myself to the seducer's arts? Shall I renounce for ever my title to salvation? Shall my eyes seek a sight which I know will blast them? No, no, Matilda; I will not ally myself with God's enemy.'

'Are you then God's friend at present? Have you not broken your engagements with him, renounced his service, and abandoned yourself to the impulse of your passions? Are you not planning the destruction of innocence, the ruin of a creature whom he formed in the mould of angels? If not of demons, whose aid would you invoke to forward this laudable design? Will the seraphims protect it, conduct Antonia to your arms, and sanction with their ministry your illicit pleasures? Absurd! But I am not deceived, Ambrosio! It is not virtue which makes you reject my offer; you *would* accept it, but you *dare* not. 'Tis not the crime which holds your hand, but the punishment; 'tis not respect for God which restrains you, but the terror of his vengeance! Fain would you offend him in secret, but you tremble to profess yourself his foe. Now shame on the coward soul, which wants the courage neither to be a firm friend, or an open enemy!'

'To look upon guilt with horror, Matilda, is in itself a merit: in this respect I glory to confess myself a coward. Though my passions have made me deviate from her laws, I still feel in my heart an innate love of virtue. But it ill becomes you to tax me with my perjury—you who first seduced me to violate my vows, you who first roused my sleeping vices, made me feel the weight of religion's chains, and bade me be convinced that guilt had pleasures. Yet though my principles have yielded to the force of temperament, I still have sufficient grace to shudder at sorcery, and avoid a crime so monstrous, so unpardonable!'

'Unpardonable, say you? Where then is your constant boast of the Almighty's infinite mercy? Has he of late set bounds to it? Receives he no longer a sinner with joy? You injure him, Ambrosio; you will always have time to repent, and he have goodness to forgive. Afford him a glorious opportunity to exert that goodness: the greater your crime, the greater his merit in pardoning. Away then with these childish scruples! be persuaded to your good, and follow me to the sepulchre.'

'Oh, cease, Matilda! That scoffing tone, that bold and impious language, is horrible in every mouth, but most so in a woman's. Let us drop a conversation which excites no other sentiments than horror and disgust. I will not follow you to the sepulchre, or accept the services of your infernal agents. Antonia shall be mine, but mine by human means.'

'Then yours she will never be! You are banished her presence; her mother has opened her eyes to your designs, and she is now upon her guard against them. Nay, more, she loves another; a youth of distinguished merit possesses her heart; and unless you interfere, a few days will make her his bride. This intelligence was brought me by my invisible servants, to whom I had recourse on first perceiving your indifference. They watched your every action, related to me all that passed at Elvira's, and inspired me with the idea of favouring your designs. Their reports have been my only comfort. Though you shunned my presence, all your proceedings were known to me; nay, I was constantly with you in some degree, thanks to this most precious gift!'

With these words she drew from beneath her habit a mirror of polished steel, the borders of which were marked with various strange and unknown characters.

‘Amidst all my sorrows, amidst all my regrets for your coldness, I was sustained from despair by the virtues of this talisman. On pronouncing certain words, the person appears in it on whom the observer’s thoughts are bent: thus, though I was exiled from *your* sight, you, Ambrosio, were ever present to mine.’

The friar’s curiosity was strongly excited. ‘What you relate is incredible! Matilda, are you not amusing yourself with my credulity?’

‘Be your own eyes the judge.’

She put the mirror into his hand. Curiosity induced him to take it, and love, to wish that Antonia might appear. Matilda pronounced the magic words. Immediately a thick smoke rose from the characters traced upon the borders, and spread itself over the surface. It dispersed again gradually; a confused mixture of colours and images presented themselves to the friar’s eyes, which at length arranging themselves in their proper places, he beheld in miniature Antonia’s lovely form.

The scene was a small closet belonging to her apartment. She was undressing to bathe herself. The long tresses of her hair were already bound up. The amorous monk had full opportunity to observe the voluptuous contours and admirable symmetry of her person. She threw off her last garment, and, advancing to the bath prepared for her, put her foot into the water. It struck cold, and she drew it back again. Though unconscious of being observed, an inbred sense of modesty induced her to veil her charms; and she stood hesitating upon the brink, in the attitude of the Venus de Medicis. At this moment a tame linnet flew towards her, nestled its head between her breasts, and nibbled them in wanton play. The smiling Antonia strove in vain to shake off the bird, and at length raised her hands to drive it from its delightful harbour. Ambrosio could bear no more. His desires were worked up to phrenzy.

‘I yield!’ he cried, dashing the mirror upon the ground; ‘Matilda, I follow you! Do with me what you will!’

She waited not to hear his consent repeated. It was already midnight. She flew to her cell, and soon returned with her little basket and the key of the cemetery, which had remained in her possession since her first visit to the vaults. She gave the monk no time for reflection.

‘Come’, she said, and took his hand; ‘follow me, and witness the effects of your resolve.’

This said, she drew him hastily along. They passed into the burying-ground unobserved, opened the door of the sepulchre, and found themselves at the head of the subterraneous staircase. As yet the beams of the full moon had guided their steps, but that resource now failed them. Matilda had neglected to provide herself with a lamp. Still holding Ambrosio’s hand, she descended the marble steps; but the profound obscurity with which they were overspread obliged them to walk slow and cautiously.

‘You tremble’, said Matilda to her companion; ‘fear not—the destined spot is near.’

They reached the foot of the staircase, and continued to proceed, feeling their way along the walls. On turning a corner, suddenly they descried faint gleams of light, which seemed burning at a distance. Thither they bent their steps. The rays proceeded from a small sepulchral lamp which flamed unceasingly before the statue of St. Clare. It tinged with dim and cheerless beams the massy columns which supported the roof, but was too feeble to dissipate the thick gloom in which the vaults above were buried.

Matilda took the lamp. ‘Wait for me’ said she to the friar; ‘in a few moments I am here again.’

With these words she hastened into one of the passages which branched in various directions from the spot, and formed a sort of labyrinth. Ambrosio was now left alone. Darkness the most profound surrounded him, and encouraged the doubts which began to revive in his bosom. He had been hurried away by the delirium of the moment. The shame of betraying his terrors while in Matilda’s presence had induced him to repress them; but, now that he was abandoned to himself, they resumed their former ascendancy. He trembled at the scene which he was soon to witness. He knew not how far the delusions of magic might operate upon his mind: they possibly might force him to some deed, whose commission would make the breach between himself and Heaven irreparable. In this fearful dilemma, he would have implored God’s assistance, but was conscious that he had forfeited all claim to such protection. Gladly would he have returned to the abbey; but as he had passed through innumerable caverns and winding passages, the attempt of regaining the stairs

was hopeless. His fate was determined; no possibility of escape presented itself. He therefore combated his apprehensions, and called every argument to his succour which might enable him to support the trying scene with fortitude. He reflected that Antonia would be the reward of his daring. He inflamed his imagination by enumerating her charms. He persuaded himself, that, as Matilda had observed, he always should have ~~time~~ sufficient for repentance; and that, as he employed ~~her~~ assistance, not that of demons, the crime of sorcery could not be laid to his charge. He had read much respecting witchcraft; he understood that unless a formal act was signed, renouncing his claim to salvation, Satan would have no power over him. He was fully determined not to execute any such act, whatever threats might be used, or advantages held out to him.

Such were his meditations while waiting for Matilda. They were interrupted by a low murmur, which seemed at no great distance from him. He was startled—he listened. Some minutes passed in silence, after which the murmur was repeated. It appeared to be the groaning of one in pain. In any other situation, the circumstance would only have excited his attention and curiosity: in the present, his predominant sensation was that of terror. His imagination totally engrossed by the ideas of sorcery and spirits, he fancied that some unquiet ghost was wandering near him; or else that Matilda had fallen a victim to her presumption, and was perishing under the cruel fangs of the demons. The noise seemed not to approach, but continued to be heard at intervals. Sometimes it became more audible—doubtless, as the sufferings of the person who uttered the groans became more acute and insupportable. Ambrosio now and then thought that he could distinguish accents, and once in particular he was almost convinced that he heard a faint voice exclaim: ‘God, oh God! No hope! No succour!’

Yet deeper groans followed these words: they died away gradually, and universal silence prevailed.

‘What can this mean?’ thought the bewildered monk.

At that moment an idea, which flashed into his mind, almost petrified him with horror: he started, and shuddered at himself. ‘Should it be possible!’ he groaned involuntarily; ‘should it but be possible! Oh, what a monster am I!’

He wished to resolve his doubts, and to repair his fault, if it were not too late already. But these generous and compassionate sentiments were soon put to flight by the return of Matilda. He forgot the groaning sufferer, and remembered nothing but the danger and embarrassment of his own situation. The light of the returning lamp gilded the walls, and in a few moments after Matilda stood beside him. She had quitted her religious habit: she was now clothed in a long sable robe, on which was traced in gold embroidery a variety of unknown characters; it was fastened by a girdle of precious stones, in which was fixed a poinard. Her neck and arms were uncovered; in her hand she bore a golden wand; her hair was loose, and flowed wildly upon her shoulders; her eyes sparkled with terrific expression; and her whole demeanour was calculated to inspire the beholder with awe and admiration.

'Follow me!' she said to the monk, in a low and solemn voice; 'all is ready.'

His limbs trembled while he obeyed her. She led him through various narrow passages; and on every side, as they passed along, the beams of the lamp displayed none but the most revolting objects; skulls, bones, graves, and images whose eyes seemed to glare on them with horror and surprise. At length they reached a spacious cavern, whose lofty roof the eye sought in vain to discover. A profound obscurity hovered through the void; damp vapours struck cold to the friar's heart, and he listened sadly to the blast while it howled along the lonely vaults. Here Matilda stopped. She turned to Ambrosio. His cheeks and lips were pale with apprehension. By a glance of mingled scorn and anger, she reprov'd his pusillanimity, but she spoke not. She placed the lamp upon the ground near the basket. She motioned that Ambrosio should be silent, and began the mysterious rites. She drew a circle round him, another round herself; and then, taking a small phial from the basket, poured a few drops upon the ground before her. She bent over the place, muttered some indistinct sentences, and immediately a pale sulphurous flame arose from the ground. It increased by degrees, and at length spread its waves over the whole surface, the circles alone excepted in which stood Matilda and the monk. It then ascended the huge columns of unhewn stone, glided along the roof, and formed the cavern into

an immense chamber, totally covered with blue trembling fire. It emitted no heat: on the contrary, the extreme chillness of the place seemed to augment with every moment. Matilda continued her incantations; at intervals she took various articles from the basket, the nature and name of most of which were unknown the friar: but among the few which he distinguished, he particularly observed three human fingers, and an *Agnus Dei*, which she broke in pieces. She threw them all into the flames which burned before her, and they were instantly consumed.

The monk beheld her with anxious curiosity. Suddenly she uttered a loud and piercing shriek. She appeared to be seized with an excess of delirium; she tore her hair, beat her bosom, used the most frantic gestures, and, drawing the poinard from her girdle, plunged it into her left arm. The blood gushed out plentifully; and as she stood on the brink of the circle, she took care that it should fall on the outside. The flames retired from the spot on which the blood was pouring. A volume of dark clouds rose slowly from the ensanguined earth, and ascended gradually till it reached the vault of the cavern. At the same time a clap of thunder was heard; the echo pealed fearfully along the subterraneous passages, and the ground shook beneath the feet of the enchantress.

It was now that Ambrosio repented of his rashness. The solemn singularity of the charm had prepared him for something strange and horrible. He waited with fear for the spirit's appearance, whose coming was announced by thunder and earthquakes. He looked wildly around him, expecting that some dreadful apparition would meet his eyes, the sight of which would drive him mad. A cold shivering seized his body, and he sunk upon one knee, unable to support himself.

'He comes!' exclaimed Matilda, in a joyful accent.

Ambrosio started, and expected the demon with terror. What was his surprise when, the thunder ceasing to roll, a full strain of melodious music sounded in the air! At the same time the cloud disappeared, and he beheld a figure more beautiful than fancy's pencil ever drew. It was a youth, seemingly scarce eighteen, the perfection of whose form and face was unrivalled. He was perfectly naked: a bright star sparkled upon his forehead, two crimson

wings extended themselves from his shoulders, and his silken locks were confined by a band of many-coloured fires, which played round his head, formed themselves into a variety of figures, and shone with a brilliance far surpassing that of precious stones. Circlets of diamonds were fastened round his arms and ankles, and in his right hand he bore a silver branch, imitating myrtle. His form shone with dazzling glory: he was surrounded by clouds of rose-coloured light; and at the moment that he appeared, a refreshing air breathed perfumes through the cavern. Enchanted at a vision so contrary to his expectations, Ambrosio gazed upon the spirit with delight and wonder; yet, however beautiful the figure, he could not but remark a wildness in the demon's eyes, and a mysterious melancholy impressed upon his features, betraying the fallen angel, and inspiring the spectators with secret awe.

The music ceased. Matilda addressed herself to the spirit; she spoke in a language unintelligible to the monk, and was answered in the same. She seemed to insist upon something which the demon was unwilling to grant. He frequently darted upon Ambrosio angry glances, and at such times the friar's heart sank within him. Matilda appeared to grow incensed; she spoke in a loud and commanding tone, and her gestures declared that she was threatening him with her vengeance. Her menaces had the desired effect. The spirit sank upon his knee, and with a submissive air presented to her the branch of myrtle. No sooner had she received it, than the music was again heard; a thick cloud spread itself over the apparition, the blue flames disappeared, and total obscurity reigned through the cave. The abbot moved not from his place: his faculties were all bound up in pleasure, anxiety, and surprise. At length, the darkness dispersing, he perceived Matilda standing near him in her religious habit, with the myrtle in her hand. No traces remained of the incantation, and the vaults were only illuminated by the faint rays of the sepulchral lamp.

'I have succeeded', said Matilda, 'though with more difficulty than I expected. Lucifer, whom I summoned to my assistance, was at first unwilling to obey my commands: to enforce his compliance, I was constrained to have recourse to my strongest charms. They have

produced the desired effect, but I have engaged never more to invoke his agency in your favour. Beware then how you employ an opportunity which never will return. My magic arts will now be of no use to you: in future you can only hope for supernatural aid by invoking the demons yourself, and accepting the conditions of their service. This you will never do. You want strength of mind to force them to obedience; and unless you pay their established price, they will not be your voluntary servants. In this one instance they consent to obey; I offer you the means of enjoying your mistress, and be careful not to lose the opportunity. Receive this constellated myrtle: while you bear this in your hand, every door will fly open to you. It will procure you access to-morrow night to Antonia's chamber: then breathe upon it thrice, pronounce her name, and place it upon her pillow. A deathlike slumber will immediately seize upon her, and deprive her of the power of resisting your attempts. Sleep will hold her till break of morning. In this state, you may satisfy your desires without danger of being discovered; since, when daylight shall dispel the effects of the enchantment, Antonia will perceive her dishonour but be ignorant of the ravisher. Be happy then, my Ambrosio, and let this service convince you that my friendship is disinterested and pure. The night must be near expiring: let us return to the abbey, lest our absence should create surprise.'

The abbot received the talisman with silent gratitude. His ideas were too much bewildered by the adventures of the night to permit him to express his thanks audibly, or indeed, as yet, to feel the whole value of her present. Matilda took up her lamp and basket, and guided her companion from the mysterious cavern. She restored the lamp to its former place, and continued her route in darkness, till she reached the foot of the staircase. The first beams of the rising sun darting down it facilitated the ascent. Matilda and the abbot hastened out of the sepulchre, closed the door after them, and soon regained the abbey's western cloister. No one met them, and they retired unobserved to their respective cells.

The confusion of Ambrosio's mind now began to appease. He rejoiced in the fortunate issue of his adventure, and,

reflecting upon the virtues of the myrtle, looked upon Antonia as already in his power. Imagination retraced to him those secret charms betrayed to him by the enchanted mirror, and he waited with impatience for the approach of midnight.

CHAPTER VIII

The crickets sing, and man's o'erlaboured sense
Repairs itself by rest : our Tarquin thus
Did softly press the rushes, ere he wakened
The chastity he wounded. Cytherea,
How bravely thou becom'st thy bed ! Fresh lily !
And whiter than the sheets !

—CYMBELINE

ALL the researches of the Marquis de las Cisternas proved vain : Agnes was lost to him for ever. Despair produced so violent an effect upon his constitution, that the consequence was a long and severe illness. This prevented him from visiting Elvira, as he had intended ; and she being ignorant of the cause of his neglect, it gave her no trifling uneasiness. His sister's death had prevented Lorenzo from communicating to his uncle his designs respecting Antonia. The injunctions of her mother forbade his presenting himself to her without the duke's consent ; and as she heard no more of him or his proposals, Elvira conjectured that he had either met with a better match, or had been commanded to give up all thoughts of her daughter. Every day made her more uneasy respecting Antonia's fate ; yet, while she retained the abbot's protection, she bore with fortitude the disappointment of her hopes with regard to Lorenzo and the Marquis. That resource now failed her. She was convinced that Ambrosio had meditated her daughter's ruin ; and when she reflected that her death would leave Antonia friendless and unprotected, in a world so base, so perfidious, and depraved, her heart swelled with the bitterness of apprehension. At such times, she would sit for hours gazing upon the lovely girl, and seeming to listen to her innocent prattle, while in reality her thoughts dwelt upon the sorrows into which a moment would suffice to plunge her. Then she would clasp her in her arms suddenly, lean her head upon her daughter's bosom, and bedew it with her tears.

An event was in preparation, which, had she known it,

would have relieved her from her inquietude. Lorenzo now waited only for a favourable opportunity to inform the duke of his intended marriage: however, a circumstance, which occurred at this period, obliged him to delay his explanation for a few days longer.

Don Raymond's malady seemed to gain ground. Lorenzo was constantly at his bedside, and treated him with a tenderness truly fraternal. Both the cause and effects of the disorder were highly afflicting to the brother of Agnes; yet Theodore's grief was scarcely less sincere. That amiable boy quitted not his master for a moment, and put every means in practice to console and alleviate his sufferings. The Marquis had conceived so rooted an affection for his deceased mistress, that it was evident to all that he never could survive her loss. Nothing could have prevented him from sinking under his grief, but the persuasion of her being still alive, and in need of his assistance. Though convinced of its falsehood, his attendants encouraged him in a belief which formed his only comfort. He was assured daily, that fresh perquisitions were making respecting the fate of Agnes; stories were invented recounting the various attempts made to get admittance into the convent; and circumstances were related, which, though they did not promise her absolute recovery, at least were sufficient to keep his hopes alive. The Marquis constantly fell into the most terrible excess of passion, when informed of the failure of these supposed attempts. Still he would not credit that the succeeding ones would have the same fate, but flattered himself that the next would prove more fortunate.

Theodore was the only one who exerted himself to realize his master's chimeras. He was eternally busied in planning schemes for entering the convent, or at least of obtaining from the nuns some intelligence of Agnes. To execute these schemes was the only inducement which could prevail on him to quit Don Raymond. He became a very Proteus, changing his shape every day; but all his metamorphoses were to very little purpose. He regularly returned to the Palace de las Cisternas, without any intelligence to confirm his master's hopes. One day, he took it into his head to disguise himself as a beggar; he put a patch over his left eye, took his guitar in hand, and posted himself at the gate of the convent.

'If Agnes is really confined in the convent', thought he, 'and hears my voice, she will recollect it, and possibly may find means to let me know that she is here.'

With this idea he mingled with a crowd of beggars who assembled daily at the gate of St. Clare to receive soup, which the nuns were accustomed to distribute at twelve o'clock. All were provided with jugs or bowls to carry it away; but as Theodore had no utensil of this kind, he begged leave to eat his portion at the convent door. This was granted without difficulty. His sweet voice, and, in spite of his patched eye, his engaging countenance, won the heart of the good old porterness, who, aided by a lay-sister, was busied in serving to each his mess. Theodore was bid to stay till the others should depart, and promised that his request should then be granted. The youth desired no better, since it was not to eat soup that he presented himself at the convent. He thanked the porterness for her permission, retired from the door, and, seating himself upon a large stone, amused himself in tuning his guitar while the beggars were served.

As soon as the crowd was gone, Theodore was beckoned to the gate, and desired to come in. He obeyed with infinite readiness, but affected great respect at passing the hallowed threshold, and to be much daunted by the presence of the reverend ladies. His feigned timidity flattered the vanity of the nuns, who endeavoured to reassure him. The porterness took him into her own little parlour: in the meanwhile, the lay-sister went to the kitchen, and soon returned with a double portion of soup, of better quality than what was given to the beggars. His hostess added some fruits and confections from her own private store, and both encouraged the youth to dine heartily. To all these attentions he replied with much seeming gratitude, and abundance of blessings upon his benefactresses. While he ate, the nuns admired the delicacy of his features, the beauty of his hair, and the sweetness and grace which accompanied all his actions. They lamented to each other in whispers, that so charming a youth should be exposed to the seductions of the world, and agreed that he would be a worthy pillar of the catholic church. They concluded their conference by resolving, that heaven would be rendered a real service, if they entreated the prioress to intercede

with Ambrosio for the beggar's admission into the order of capuchins.

This being determined, the porterness, who was a person of great influence in the convent, posted away in all haste to the domina's cell. Here she made so flaming a narrative of Theodore's merits, that the old lady grew curious to see him; accordingly the porterness was commissioned to convey him to the parlour-grate. In the interim, the supposed beggar was sifting the lay-sister with respect to the fate of Agnes: her evidence only corroborated the domina's assertions. She said that Agnes had been taken ill on returning from confession, had never quitted her bed from that moment, and that she had herself been present at the funeral. She even attested having seen her dead body, and assisted with her own hands in adjusting it upon the bier. This account discouraged Theodore; yet, as he had pushed the adventure so far, he resolved to witness its conclusion.

The porterness now returned, and ordered him to follow her. He obeyed, and was conducted into the parlour, where the lady prioress was already posted at the grate. The nuns surrounded her, who all flocked with eagerness to a scene which promised some diversion. Theodore saluted them with profound respect, and his presence had the power to smooth for a moment even the stern brow of the superior. She asked several questions respecting his parents, his religion, and what had reduced him to a state of beggary. To these demands, his answers were perfectly satisfactory and perfectly false. He was then asked his opinion of a monastic life. He replied in terms of high estimation and respect for it. Upon this the prioress told him, that his obtaining an entrance into a religious order was not impossible; that her recommendation would not permit his poverty to be an obstacle; and that, if she found him deserving it, he might depend in future upon her protection. Theodore assured her, that to merit her favour would be his highest ambition; and having ordered him to return next day, when she would talk with him further, the domina quitted the parlour.

The nuns, whom respect for the superior had till then kept silent, now crowded all together to the grate, and assailed the youth with a multitude of questions. He had already examined each with attention. Alas! Agnes was

not amongst them. The nuns heaped question upon question so thickly, that it was scarcely possible for him to reply. One asked where he was born, since his accent declared him to be a foreigner: another wanted to know why he wore a patch upon his left eye: Sister Helena inquired whether he had not a sister like him, because she should like such a companion: and Sister Rachael was fully persuaded that the brother would be the pleasanter companion of the two. Theodore amused himself with relating to the credulous nuns, for truths, all the strange stories which his imagination could invent. He related to them his supposed adventures, and penetrated every auditor with astonishment, while he talked of giants, savages, shipwrecks, and islands inhabited

By Anthropophagi, and men whose heads
Do grow beneath their shoulders;

with many other circumstances to the full as remarkable. He said that he was born in Terra Incognita, was educated at an Hottentot university, and had passed two years among the Americans of Silesia.

‘For what regards the loss of my eye’, said he, ‘it was a just punishment upon me, for disrespect to the Virgin, when I made my second pilgrimage to Loretto. I stood near the altar in the miraculous chapel: the monks were proceeding to array the statue in her best apparel. The pilgrims were ordered to close their eyes during the ceremony; but, though by nature extremely religious, curiosity was too powerful. At the moment—I shall penetrate you with horror, reverend ladies, when I reveal my crime!—at the moment that the monks were changing her shift, I ventured to open my left eye, and gave a little peep towards the statue. That look was my last! The glory which surrounded the Virgin was too great to be supported. I hastily shut my sacrilegious eye, and never have been able to unclose it since.’

At the relation of this miracle, the nuns all crossed themselves, and promised to intercede with the blessed Virgin for the recovery of his sight. They expressed their wonder at the extent of his travels, and at the strange adventures which he had met with at so early an age. They now remarked his guitar, and inquired whether he was an

adept in music. He replied with modesty, that it was not for him to decide upon his talents, but requested permission to appeal to them as judges. This was granted without difficulty.

'But at least', said the old portress, 'take care not to sing anything profane.'

'You may depend upon my discretion' replied Theodore; 'you shall hear how dangerous it is for young women to abandon themselves to their passions, illustrated by the adventure of a damsel, who fell suddenly in love with an unknown knight.'

'But is the adventure true?' inquired the portress.

'Every word of it. It happened in Denmark; and the heroine was thought so beautiful, that she was known by no other name than that of "the lovely maid."'

• 'In Denmark, say you?' mumbled an old nun. 'Are not the people all blacks in Denmark?'

'By no means, reverend lady; they are of a delicate pea-green, with flame-coloured hair and whiskers.'

'Mother of God! Pea-green?' exclaimed Sister Helena: 'oh! 'tis impossible!'

'Impossible!' said the portress, with a look of contempt and exultation: 'not at all; when I was a young woman, I remember seeing several of them myself.'

Theodore now put his instrument in proper order. He had read the story of a king of England whose prison was discovered by a minstrel; and he hoped that the same scheme would enable him to discover Agnes, should she be in the convent. He chose a ballad, which she had taught him herself in the castle of Lindenberg: she might possibly catch the sound, and he hoped to hear her reply to some of the stanzas. His guitar was now in tune, and he prepared to strike it.

'But before I begin', said he, 'it is necessary to inform you, ladies, that this same Denmark is terribly invested by sorcerers, witches, and evil spirits. Every element possesses its appropriate demons. The woods are haunted by a malignant power, called "The Erl, or Oak-King": he it is who blights the trees, spoils the harvest, and commands the imps and goblins. He appears in the form of an old man of majestic figure, with a golden crown, and long white beard. His principal amusement is to entice young children from their parents; and as soon as he gets them

into his cave, he tears them into a thousand pieces. The rivers are governed by another fiend, called "The Water-King": his province is to agitate the deep, occasion shipwrecks, and drag the drowning sailors beneath the waves. He wears the appearance of a warrior, and employs himself in luring young virgins into his snare: what he does with them, when he catches them in the water, reverend ladies, I leave for you to imagine. "The Fire-King" seems to be a man all formed of flames: he raises the meteors and wandering lights, which beguile travellers into ponds and marshes; and he directs the lightning where it may do most mischief. The last of these elementary demons is called "The Cloud-King": his figure is that of a beautiful youth, and he is distinguished by two large sable wings: though his outside is so enchanting, he is not a bit better disposed than the others. He is continually employed in raising storms, tearing up forests by the roots, and blowing castles and convents about the ears of their inhabitants. The first has a daughter, who is queen of the elves and fairies: the second has a mother, who is a powerful enchantress. Neither of these ladies are worth more than the gentlemen. I do not remember to have heard any family assigned to the two other demons; but at present I have no business with any of them except the fiend of the waters. He is the hero of my ballad; but I thought it necessary, before I began, to give you some account of his proceedings.'

Theodore then played a short symphony, after which, stretching his voice to its utmost extent, to facilitate its reaching the ear of Agnes, he sung the following stanzas:

THE WATER-KING

A DANISH BALLAD

With gentle murmur flowed the tide,
While, by the fragrant flowery side,
The lovely maid, with carols gay,
To Mary's church pursued her way.

The water-fiend's malignant eye
Along the banks beheld her hie;
Straight to his mother-witch he sped,
And thus in suppliant accents said;

'Oh, mother, mother! Now advise
How I may yonder maid surprise?—
Oh, mother, mother! Now explain
How I may yonder maid obtain?'

The witch, she gave him armour white,
She formed him like a gallant knight;
Of water clear next made her hand
A steed, whose housings were of sand.

The water-king then swift he went;
To Mary's church his steps he bent:
He bound his courser to the door,
And paced the churchyard three times four.

His courser to the door bound he,
And paced the churchyard four times three;
Then hastened up the aisle, where all
The people flocked, both great and small.

The priest said, as the knight drew near:
'And wherefore comes the white chief here?'
The lovely maid, she smiled aside:
'Oh, would I were the white chief's bride!'

He stepped o'er benches one and two:
'Oh, lovely maid, I die for you!'
He stepped o'er benches two and three:
'Oh, lovely maiden, go with me!'

Then sweet she smiled, the lovely maid;
And, while she gave her hand, she said:
'Betide me joy, betide me woe,
O'er hill, o'er dale, with thee I do.'

The priest their hands together joins:
They dance, while clear the moonbeam shines;
And little thinks the maiden bright,
Her partner is the water-spright.

Oh, had some spirit deigned to sing,
'Your bridegroom is the water-king!'
The maid had fear and hate confessed,
And cursed the hand which then she pressed.

But nothing giving cause to think
How near she strayed to danger's brink,
Still on she went, and hand in hand
The lovers reached the yellow sand—

'Ascend this steed with me, my dear!
We needs must cross the streamlet here:
Ride boldly in—it is not deep:
The winds are hushed, the billows sleep.'

Thus spoke the water-king. The maid
Her traitor-bridegroom's wish obeyed :
And soon she saw the courser lave
Delighted in his parent wave.

'Stop, stop, my love ! The waters blue
E'en now my shrinking foot bedew.'
'Oh, lay aside your fears, sweet heart !
We now have reached the deepest part.'

'Stop, stop, my love !—for now I see
The waters rise above my knee.'
'Oh, lay aside your fears, sweet heart !
We now have reached the deepest part.'

'Stop, stop ! For God's sake, stop !—for, oh !
The waters o'er my bosom flow !'—
Scarce was the word pronounced, when knight
And courser vanished from her sight.

She shrieks, but shrieks in vain ; for high
The wild winds rising dull the cry ;
The fiend exults ; the billows dash,
And o'er their hapless victim wash.

Three times, while struggling with the stream,
The lovely maid was heard to scream ;
But when the tempest's rage was o'er,
The lovely maid was seen no more.

Warned by this tale, ye damsels fair,
To whom you give your love beware !
Believe not every handsome knight,
And dance not with the water-spright.

The youth ceased to sing. The nuns were delighted with the sweetness of his voice, and masterly manner of touching the instrument: but however acceptable this applause would have been at any other time, at present it was insipid to Theodore. His artifice had not succeeded. He paused in vain between the stanzas ; no voice replied to his, and he abandoned the hope of equalling Blondel.

The convent-bell now warned the nuns that it was time to assemble in the refectory. They were obliged to quit the grate: they thanked the youth for the entertainment which his music had afforded them, and charged him to return the next day. This he promised. The nuns, to give him the greater inclination to keep his word, told him that he might always depend upon the convent for his meals, and each of them made him some little present. One gave him a box of sweetmeats ; another, an *Agnus*

dei; some brought reliques of saints, waxen images, and consecrated crosses; and others presented him with pieces of those works in which the religious excel, such as embroidery, artificial flowers, lace, and needlework. All these he was advised to sell, in order to put himself in better case; and he was assured that it would be easy to dispose of them, since the Spaniards hold the performances of the nuns in high estimation. Having received these gifts with seeming respect and gratitude, he remarked, that, having no basket, he knew not how to convey them away. Several of the nuns were hastening in search of one, when they were stopped by the return of an elderly woman, whom Theodore had not till then observed. Her mild countenance and respectable air prejudiced him immediately in her favour.

‘Ha!’ said the porteress, ‘here comes the mother St. Ursula with a basket.’

The nun approached the grate, and presented the basket to Theodore: it was of willow lined with blue satin, and upon the four sides were painted scenes from the legend of St. Genevieve.

‘Here is my gift’ said she, as she gave it into his hand. ‘Good youth, despise it not; though its value seems insignificant, it has many hidden virtues.’

She accompanied these words with an expressive look. It was not lost upon Theodore. In receiving the present, he drew as near the grate as possible.

‘Agnes!’ she whispered, in a voice scarcely intelligible.

Theodore, however, caught the sound. He concluded that some mystery was concealed in the basket, and his heart beat with impatience and joy. At this moment the domina returned. Her air was gloomy and frowning, and she looked if possible more stern than ever.

‘Mother St. Ursula, I would speak with you in private.’

The nun changed colour, and was evidently disconcerted. ‘With me?’ she replied, in a faltering voice.

The domina motioned that she must follow her, and retired. The Mother St. Ursula obeyed her. Soon after, the refectory bell ringing a second time, the nuns quitted the grate, and Theodore was left at liberty to carry off his prize. Delighted that at length he had obtained some intelligence for the Marquis, he flew rather than ran, till he reached the Hotel de las Cisternas. In a few minutes

he stood by his master's bed with the basket in his hand. Lorenzo was in the chamber, endeavouring to reconcile his friend to a misfortune which he felt himself but too severely. Theodore related his adventure, and the hopes which had been created by the Mother St. Ursula's gift. The Marquis started from his pillow. That fire which since the death of Agnes had been extinguished, now revived in his bosom, and his eyes sparkled with the eagerness of expectation. The emotions which Lorenzo's countenance betrayed were scarcely weaker, and he waited with inexpressible impatience for the solution of this mystery. Raymond caught the basket from the hands of his page: he emptied the contents upon the bed, and examined them with minute attention. He hoped that a letter would be found at the bottom. Nothing of the kind appeared. The search was resumed, and still with no better success. At length, Don Raymond observed, that one corner of the blue satin lining was unripped: he tore it open hastily, and drew forth a small scrap of paper, neither folded nor sealed. It was addressed to the Marquis de las Cisternas, and the contents were as follows:

Having recognised your page, I venture to send these few lines. Procure an order from the Cardinal-duke for seizing my person, and that of the domina; but let it not be executed till Friday at midnight. It is the festival of St. Clare; there will be a procession of nuns by torch-light, and I shall be among them. Beware not to let your intention be known. Should a syllable be dropped to excite the domina's suspicions, you will never hear of me more. Be cautious, if you prize the memory of Agnes, and wish to punish her assassins. I have that to tell will freeze your blood with horror.

ST. URSULA.

No sooner had the Marquis read the note, than he fell back upon his pillow, deprived of sense or motion. The hope failed him which till now had supported his existence; and these lines convinced him but too positively that Agnes was indeed no more. Lorenzo felt this circumstance less forcibly, since it had always been his idea that his sister had perished by unfair means. When he found by the Mother St. Ursula's letter how true were his suspicions, the confirmation excited no other sentiment in his bosom than a wish to punish the murderers as they deserved. It was no easy task to recall the Marquis to himself. As soon as he recovered his speech, he broke out into execrations

against the assassins of his beloved, and vowed to take upon them a signal vengeance. He continued to rave and torment himself with impotent passion, till his constitution, enfeebled by grief and illness, could support itself no longer, and relapsed into insensibility. His melancholy situation sincerely affected Lorenzo, who would willingly have remained in the apartment of his friend; but other cares now demanded his presence. It was necessary to procure the order for seizing the prioress of St. Clare. For this purpose, having committed Raymond to the care of the best physicians in Madrid, he quitted the Hotel de las Cisternas, and bent his course towards the palace of the Cardinal-duke.

His disappointment was excessive, when he found that affairs of state had obliged the cardinal to set out for a distant province. It wanted but five days to Friday; yet, by travelling day and night, he hoped to return in time for the pilgrimage of St. Clare. In this he succeeded. He found the Cardinal-duke, and represented to him the supposed culpability of the prioress, as also the violent effects which it had produced upon Don Raymond. He could have used no argument so forcible as this last. Of all his nephews, the Marquis was the only one to whom the Cardinal-duke was sincerely attached: he perfectly doted upon him; and the prioress could have committed no greater crime in his eyes, than to have endangered the life of the Marquis. Consequently, he granted the order of arrest without difficulty. He also gave Lorenzo a letter to a principal officer of the Inquisition, desiring him to see his mandate executed. Furnished with these papers, Medina hastened back to Madrid, which he reached on the Friday, a few hours before dark. He found the Marquis somewhat easier, but so weak and exhausted, that without great exertion he could neither speak nor move. Having passed an hour by his bedside, Lorenzo left him to communicate his design to his uncle, as also to give Don Ramirez de Mello the cardinal's letter. The first was petrified with horror, when he learned the fate of his unhappy niece. He encouraged Lorenzo to punish her assassins, and engaged to accompany him at night to St. Clare's convent. Don Ramirez promised his firmest support, and selected a band of trusty archers to prevent opposition on the part of the populace,

But while Lorenzo was anxious to unmask one religious hypocrite, he was unconscious of the sorrows prepared for him by another. Aided by Matilda's infernal agents, Ambrosio had resolved upon the innocent Antonia's ruin. The moment destined to be so fatal to her arrived. She had taken leave of her mother for the night. As she kissed her, she felt an unusual despondency infuse itself into her bosom. She left her, and returned to her instantly, threw herself into her maternal arms, and bathed her cheek with tears. She felt uneasy at quitting her, and a secret presentiment assured her that never must they meet again. Elvira observed, and tried to laugh her out of this childish prejudice. She chid her mildly for encouraging such ungrounded sadness, and warned her how dangerous it was to give way to such ideas.

To all her remonstrances she received no other answer, than—

'Mother, dear mother! Oh, would to God it were morning!'

Elvira, whose inquietude respecting her daughter was a great obstacle to her perfect re-establishment, was still labouring under the effects of her late severe illness. She was this evening more than usually indisposed, and retired to bed before her accustomed hour. Antonia withdrew from her mother's chamber with regret, and, till the door closed, kept her eyes fixed upon her with melancholy expression. She retired to her own apartment: her heart was filled with bitterness. It seemed to her that all her prospects were blasted, and the world contained nothing for which it was worth existing. She sank into a chair, reclined her head upon her arm, and gazed upon the floor with a vacant stare, while the most gloomy images floated before her fancy. She was still in this state of insensibility, when she was disturbed by hearing a strain of soft music breathed beneath her window. She rose, drew near the casement, and opened it to hear it more distinctly. Having thrown her veil over her face, she ventured to look out. By the light of the moon, she perceived several men below with guitars and lutes in their hands; and, at a little distance from them, stood another wrapped in his cloak, whose stature and appearance bore a strong resemblance to Lorenzo's. She was not deceived in this conjecture: it was indeed Lorenzo himself, who, bound by his word not

to present himself to Antonia without his uncle's consent, endeavoured, by occasional serenades, to convince his mistress that his attachment still existed. His stratagem had not the desired effect. Antonia was far from supposing that this nightly music was intended as a compliment to her. She was too modest to think herself worthy such attentions; and, concluding them to be addressed to some neighbouring lady, she grieved to find that they were offered by Lorenzo.

The air which was played was plaintive and melodious. It accorded with the state of Antonia's mind, and she listened with pleasure. After a symphony of some length, it was succeeded by the sound of voices, and Antonia distinguished the following words:

SERENADE

Chorus

Oh, breathe in gentle strain, my lyre !
 'Tis here that beauty loves to rest :
 Describe the pangs of fond desire,
 Which rend a faithful lover's breast.

Song

In every heart to find a slave ;
 In every soul to fix his reign ;
 In bonds to lead the wise and brave ;
 And make the captive kiss his chin :
 Such is the power of Love !—and oh !
 I grieve, so well Love's power to know !

In sighs to pass the live-long day ;
 To taste a short and broken sleep ;
 For one dear object far away,
 All others scorned to watch and weep ;
 Such are the pains of Love !—and oh !
 I grieve, so well Love's pains to know !

To read consent in virgin eyes ;
 To press the lip ne'er press'd till then ;
 To hear the sigh of transport rise,
 And kiss, and kiss, and kiss again :
 Such are thy pleasures, Love !—but oh !
 When shall my heart thy pleasures know ?

Chorus

Now hush, my lyre ! My voice be still !
 Sleep, gentle maid ! May fond desire
 With amorous thoughts thy visions fill,
 Though still my voice, and hushed my lyre !

The music ceased ; the performers dispersed, and silence prevailed through the street. Antonia quitted the window with regret. She, as usual, recommended herself to the protection of Saint Rosalia, said her accustomed prayers, and retired to bed. Sleep was not long absent, and his presence relieved her from her terrors and inquietude.

It was almost two o'clock before the lustful monk ventured to bend his steps towards Antonia's dwelling. It has been already mentioned, that the abbey was at no great distance from the Strada di San Iago. He reached the house unobserved. Here he stopped, and hesitated for a moment. He reflected on the enormity of the crime, the consequences of a discovery, and the probability, after what had passed, of Elvira's suspecting him to be her daughter's ravisher. On the other hand, it was suggested that she could do no more than suspect ; that no proofs of his guilt could be produced ; that it would seem impossible for the rape to have been committed, without Antonia's knowing when, where, or by whom ; and finally, he believed that his fame was too firmly established to be shaken by the unsupported accusations of two unknown women. This latter argument was perfectly false. He knew not how uncertain is the air of popular applause, and that a moment suffices to make him to-day the detestation of the world, who yesterday was its idol. The result of the monk's deliberations was, that he should proceed in his enterprize. He ascended the steps leading to the house. No sooner did he touch the door with the silver myrtle, than it flew open, and presented him with a free passage. He entered, and the door closed after him of its own accord.

Guided by the moonbeams, he proceeded up the staircase with slow and cautious steps. He looked round him every moment with apprehension and anxiety. He saw a spy in every shadow, and heard a voice in every murmur of the night-breeze. Consciousness of the guilty business on which he was employed appalled his heart, and rendered it more timid than a woman's. Yet still he proceeded. He reached the door of Antonia's chamber. He stopped, and listened. All was hushed within. The total silence persuaded him that his intended victim was retired to rest, and he ventured to lift up the latch. The door was fastened, and resisted his efforts. But no sooner was it

touched by the talisman than the bolt flew back. The ravisher stepped on, and found himself in the chamber, where slept the innocent girl, unconscious how dangerous a visitor was drawing near her couch. The door closed after him, and the bolt shot again into its fastening.

Ambrosio advanced with precaution. He took care that not a board should creak under his foot, and held in his breath as he approached the bed. His first attention was to perform the magic ceremony, as Matilda had charged him: he breathed thrice upon the silver myrtle, pronounced over it Antonia's name, and laid it upon her pillow. The effects which it had already produced permitted not his doubting its success in prolonging the slumbers of his devoted mistress. No sooner was the enchantment performed than he considered her to be absolutely in his power, and his eyes flashed with lust and impatience. He now ventured to cast a glance upon the sleeping beauty. A single lamp, burning before the statue of Saint Rosalia, shed a faint light through the room, and permitted him to examine all the charms of the lovely object before him. The heat of the weather had obliged her to throw off a part of the bed-clothes: those which still covered her Ambrosio's insolent hand hastened to remove. She lay with her cheek reclining upon an ivory arm; the other rested on the side of the bed with graceful indolence. A few tresses of her hair had escaped from beneath the muslin which confined the rest, and fell carelessly over her bosom, as it heaved with slow and regular suspiration. The warm air had spread her cheek with higher colour than usual. A smile inexpressibly sweet played round her ripe and coral lips, from which, every now and then, escaped a gentle sigh or an half-pronounced sentence. An air of enchanting innocence and candour pervaded her whole form, and there was a sort of modesty in her very nakedness, which added fresh stings to the desires of the lustful monk.

He remained, for some moments, devouring those charms with his eyes, which soon were to be subjected to his ill-regulated passions. Her mouth, half opened, seemed to solicit a kiss: he bent over her: he joined his lips to hers, and drew in the fragrance of her breath with rapture. This momentary pleasure increased his longing for still greater. His desires were raised to that frantic

height by which brutes are agitated. He resolved not to delay for one instant longer the accomplishment of his wishes, and hastily proceeded to tear off those garments which impeded the gratification of his lust.

'Gracious God!' exclaimed a voice behind him. 'Am I not deceived? Is not this an illusion?'

Terror, confusion, and disappointment accompanied these words, as they struck Ambrosio's hearing. He started, and turned towards it. Elvira stood at the door of the chamber, and regarded the monk with looks of surprise and detestation.

A frightful dream had represented to her Antonia on the verge of a precipice. She saw her trembling on the brink: every moment seemed to threaten her fall, and she heard her exclaim with shrieks: 'Save me, mother, save me! Yet a moment, and it will be too late.' Elvira woke in terror. The vision had made too strong an impression upon her mind to permit her resting till assured of her daughter's safety. She hastily started from her bed, threw on a loose night-gown, and, passing through the closet in which slept the waiting-woman, reached Antonia's chamber just in time to rescue her from the grasp of the ravisher.

His shame and her amazement seemed to have petrified into statues both Elvira and the monk: they remained gazing upon each other in silence. The lady was the first to recover herself: 'It is no dream', she cried; 'it is really Ambrosio, who stands before me; it is the man whom Madrid esteems a saint, that I find at this late hour near the couch of my unhappy child. Monster of hypocrisy! I already suspected your designs, but forbore your accusation in pity to human frailty. Silence would now be criminal. The whole city shall be informed of your incontinence. I will unmask you, villain, and convince the Church what a viper she cherishes in her bosom.'

Pale and confused, the baffled culprit stood trembling before her. He would fain have extenuated his offence, but could find no apology for his conduct. He could produce nothing but broken sentences, and excuses which contradicted each other. Elvira was too justly incensed to grant the pardon which he requested. She protested that she would raise the neighbourhood, and make him an

example to all future hypocrites. Then hastening to the bed, she called to Antonia to wake; and finding that her voice had no effect, she took her arm and raised her forcibly from the pillow. The charm operated too powerfully: Antonia remained insensible; and, on being released by her mother, sank back upon the pillow.

‘This slumber cannot be natural’, cried the amazed Elvira, whose indignation increased with every moment; ‘some mystery is concealed in it. But tremble, hypocrite! All your villainy shall soon be unravelled. Help! help!’ she exclaimed aloud. ‘Within there! Flora! Flora!’

‘Hear me for one moment, lady!’ cried the monk, restored to himself by the urgency of the danger; ‘by all that is sacred and holy, I swear that your daughter’s honour is still unviolated. Forgive my transgression! Spare me the shame of discovery, and permit me to regain the abbey undisturbed. Grant me this request in mercy! I promise not only that Antonia shall be secure from me in future, but that the rest of my life shall prove—’

Elvira interrupted him abruptly. ‘Antonia secure from you! I will secure her. You shall betray no longer the confidence of parents. Your iniquity shall be unveiled to the public eye. All Madrid shall shudder at your perfidy, your hypocrisy, and incontinence. What ho! there! Flora! Flora! I say.’

While she spoke thus, the remembrance of Agnes struck upon his mind. Thus had *she* sued to him for mercy, and thus had *he* refused her prayer! It was now *his* turn to suffer, and he could not but acknowledge that his punishment was just. In the meanwhile Elvira continued to call Flora to her assistance; but her voice was so choked with passion, and the servant, who was buried in profound slumber, was insensible to all her cries: Elvira dared not go towards the closet in which Flora slept, lest the monk should take that opportunity to escape. Such indeed was his intention: he trusted that, could he reach the abbey unobserved by any other than Elvira, her single testimony would not suffice to ruin a reputation so well established as his was in Madrid. With this idea he gathered up such garments as he had already thrown off, and hastened towards the door. Elvira was aware of his design; she followed him, and ere he could draw back the bolt seized him by the arm, and detained him.

'Attempt not to fly!' said she; 'you quit not this room without witnesses of your guilt.'

Ambrosio struggled in vain to disengage himself. Elvira quitted not her hold, but redoubled her cries for succour. The friar's danger grew more urgent; he expected every moment to hear people assembling at her voice; and, worked up to madness by the approach of ruin, he adopted a resolution equally desperate and savage. Turning round suddenly, with one hand he grasped Elvira's throat so as to prevent her continuing her clamour, and with the other dashing her violently upon the ground, he dragged her towards the bed. Confused by this unexpected attack, she scarcely had power to strive at forcing herself from his grasp; while the monk, snatching the pillow from beneath her daughter's head, covering with it Elvira's face, and pressing his knee upon her stomach with all his strength, endeavoured to put an end to her existence. He succeeded but too well. Her natural strength increased by the excess of anguish, long did the sufferer struggle to disengage herself; but in vain. The monk continued to kneel upon her breast, witnessed without mercy the convulsive trembling of her limbs beneath him, and sustained with inhuman firmness the spectacle of her agonies, when soul and body were on the point of separating. Those agonies at length were over. She ceased to struggle for life. The monk took off the pillow, and gazed upon her. Her face was covered with a frightful blackness; her limbs moved no more; the blood was chilled in her veins; her heart had forgotten to beat; and her hands were stiff and frozen. Ambrosio beheld before him that once noble and majestic form, now become a corse—cold, senseless, and disgusting.

This horrible act was no sooner perpetrated, than the friar beheld the enormity of his crime. A cold dew flowed over his limbs: his eyes closed; he staggered to a chair, and sank into it almost as lifeless as the unfortunate who lay extended at his feet. From this state he was roused by the necessity of flight, and the danger of being found in Antonia's apartment. He had no desire to profit by the execution of his crime. Antonia now appeared to him an object of disgust. A deadly cold had usurped the place of that warmth which glowed in his bosom. No ideas offered themselves to his mind but those of death and guilt,

of present shame and future punishment. Agitated by remorse and fear, he prepared for flight ; yet his terrors did not so completely master his recollection, as to prevent his taking the precaution necessary for his safety. He replaced the pillow upon the bed, gathered up his garments, and, with the fatal talisman in his hand, bent his unsteady steps towards the door. Bewildered by fear, he fancied that his flight was opposed by legions of phantoms. Wherever he turned, the disfigured corse seemed to lie in his passage, and it was long before he succeeded in reaching the door. The enchanted myrtle produced its former effect: the door opened, and he hastened down the staircase. He entered the abbey unobserved ; and having shut himself into his cell, he abandoned his soul to the tortures of unavailing remorse and terrors of impending detection.

CHAPTER IX

Tell us, ye dead, will none of you, in pity
To those you left behind, disclose the secret ?
Oh, that some courteous ghost would blab it out,
What 'tis you are, and we must shortly be !
I've heard, that souls departed have sometimes
Forewarn'd men of their deaths ; 'twas kindly done,
To knock, and give th' alarm. —BLAIR

AMBROSIO shuddered at himself, when he reflected on his rapid advances in iniquity. The enormous crime which he had just committed filled him with real horror. The murdered Elvira was continually before his eyes, and his guilt was already punished by the agonies of his conscience. Time, however, considerably weakened these impressions: one day passed away; another followed it, and still not the least suspicion was thrown upon him. Impunity reconciled him to his guilt. He began to resume his spirits; and as his fears of detection died away, paid less attention to the reproaches of remorse. Matilda exerted herself to quiet his alarms. At the first intelligence of Elvira's death, she seemed greatly affected, and joined the monk in deploring the unhappy catastrophe of his adventure: but when she found his agitation to be somewhat calmed, and himself better disposed to listen to her arguments, she proceeded to mention his offence in milder terms, and convince him that he was not so highly culpable as he appeared to consider himself. She represented, that he had only availed himself of the rights which Nature allows to everyone, those of self-preservation: that either Elvira or himself must have perished; and that her inflexibility and resolution to ruin him had deservedly marked her out for the victim. She next stated, that as he had before rendered himself suspected to Elvira, it was a fortunate event for him that her lips were closed by death; since, without this last adventure, her suspicions, if made public, might have produced very disagreeable consequences. He had, therefore, freed himself from an

enemy, to whom the errors of his conduct were sufficiently known to make her dangerous, and who was the greatest obstacle of his designs upon Antonia. Those designs she encouraged him not to abandon. She assured him that, no longer protected by her mother's watchful eye, the daughter would fall an easy conquest; and by praising and enumerating Antonia's charms, she strove to rekindle the desires of the monk. In this endeavour she succeeded but too well.

As if the crimes into which his passion had seduced him had only increased its violence, he longed more eagerly than ever to enjoy Antonia. The same success in concealing his present guilt, he trusted, would attend his future. He was deaf to the murmurs of conscience, and resolved to satisfy his desires at any price. He waited only for an opportunity of repeating his former enterprize; but to produce that opportunity by the same means was now impracticable. In the first transports of despair, he had dashed the enchanted myrtle into a thousand pieces. Matilda told him plainly, that he must expect no further assistance from the infernal powers, unless he was willing to subscribe to their established conditions. This Ambrosio was determined not to do. He persuaded himself, that, however great might be his iniquity, so long as he preserved his claim to salvation, he need not despair of pardon. He therefore resolutely refused to enter into any bond or compact with the fiends; and Matilda, finding him obstinate upon this point, forbore to press him further. She exerted her invention to discover some means of putting Antonia into the abbot's power: nor was it long before that means presented itself.

While her ruin was thus meditating, the unhappy girl herself suffered severely from the loss of her mother. Every morning on waking, it was her first care to hasten to Elvira's chamber. On that which followed Ambrosio's fatal visit, she woke later than was her usual custom: of this she was convinced by the abbey chimes. She started from her bed, threw on a few loose garments hastily, and was speeding to inquire how her mother had passed the night, when her foot struck against something which lay in her passage. She looked down. What was her horror at recognizing Elvira's livid corse! She uttered a loud shriek, and threw herself upon the floor. She clasped the inanimate form to her bosom, felt that it was dead-

cold, and with a movement of disgust, of which she was not the mistress, let it fall again from her arms. The cry had alarmed Flora, who hastened to her assistance. The sight which she beheld penetrated her with horror; but her alarm was more audible than Antonia's. She made the house ring with her lamentations, while her mistress, almost suffocated with grief, could only mark her distress by sobs and groans. Flora's shrieks soon reached the ears of the hostess, whose terror and surprise were excessive, on learning the cause of this disturbance. A physician was immediately sent for; but, on the first moment of beholding the corse, he declared that Elvira's recovery was beyond the power of art. He proceeded, therefore, to give his assistance to Antonia, who, by this time, was truly in need of it. She was conveyed to bed, while the landlady busied herself in giving orders for Elvira's burial. Dame Jacintha was a plain good kind of woman, charitable, generous, and devout; but her intellects were weak, and she was a miserable slave to fear and superstition. She shuddered at the idea of passing the night in the same house with a dead body. She was persuaded that Elvira's ghost would appear to her, and no less certain that such a visit would kill her with fright. From this persuasion, she resolved to pass the night at a neighbour's, and insisted that the funeral should take place the next day. St. Clare's cemetery being the nearest, it was determined that Elvira should be buried there. Dame Jacintha engaged to defray every expence attending the burial. She knew not in what circumstances Antonia was left; but from the sparing manner in which the family had lived, she concluded them to be indifferent: consequently she entertained very little hope of ever being recompensed. But this consideration prevented her not from taking care that the interment was performed with decency, and from showing the unfortunate Antonia all possible respect.

Nobody dies of mere grief; of this Antonia was an instance. Aided by her youth and healthy constitution, she shook off the malady which her mother's death had occasioned; but it was not so easy to remove the disease of her mind. Her eyes were constantly filled with tears; every trifle affected her, and she evidently nourished in her bosom a profound and rooted melancholy. The slightest mention of Elvira, the most trivial circumstance

recalling that beloved parent to her memory, was sufficient to throw her into serious agitation. How much would her grief have been increased, had she known the agonies which terminated her mother's existence! But of this no one entertained the least suspicion. Elvira was subject to strong convulsions: it was supposed that, aware of their approach, she had dragged herself to her daughter's chamber, in hopes of assistance; that a sudden access of her fits had seized her, too violent to be resisted by her already enfeebled state of health; and that she had expired ere she had time to reach the medicine which generally relieved her, and which stood upon a shelf in Antonia's room. This idea was firmly credited by the few people who interested themselves about Elvira. Her death was esteemed a natural event, and soon forgotten by all, save by her who had but too much reason to deplore her loss.

In truth, Antonia's situation was sufficiently embarrassing and unpleasant. She was alone, in the midst of a dissipated and expensive city; she was ill provided with money, and worse with friends. Her aunt Leonella was still at Cordova, and she knew not her direction. Of the Marquis de las Cisternas she heard no news. As to Lorenzo, she had long given up the idea of possessing any interest in his bosom. She knew not to whom she could address herself, in her present dilemma. She wished to consult Ambrosio, but she remembered her mother's injunctions to shun him as much as possible; and the last conversation which Elvira had held with her upon the subject had given her sufficient lights respecting his designs, to put her upon her guard against him in future. Still all her mother's warnings could not make her change her good opinion of the friar. She continued to feel that his friendship and society were requisite to her happiness; she looked upon his failings with a partial eye, and could not persuade herself that he really had intended her ruin. However Elvira had positively commanded her to drop his acquaintance, and she had too much respect for her orders to disobey them.

At length she resolved to address herself for advice and protection to the Marquis de las Cisternas, as being her nearest relation. She wrote to him, briefly stating her desolate situation; she besought him to compassionate his

brother's child, to continue to her Elvira's pension, and to authorize her retiring to his old castle in Murcia, which till just now had been her retreat. Having sealed her letter, she gave it to the trusty Flora, who immediately set out to execute her commission. But Antonia was born under an unlucky star. Had she made her application to the Marquis but one day sooner—received as his niece, and placed at the head of his family, she would have escaped all the misfortunes with which she was now threatened. Raymond had always intended to execute this plan: but first, his hopes of making the proposal to Elvira through the lips of Agnes, and afterwards his disappointment at losing his intended bride, as well as the severe illness which for some time had confined him to his bed, made him defer from day to day the giving an asylum in his house to his brother's widow. He had commissioned Lorenzo to supply her liberally with money; but Elvira, unwilling to receive obligations from that nobleman, had assured him that she needed no immediate pecuniary assistance. Consequently, the Marquis did not imagine that a trifling delay on his part would create any embarrassment; and the distress and agitation of his mind might well excuse his negligence.

Had he been informed that Elvira's death had left her daughter friendless and unprotected, he would doubtless have taken such measures as would have insured her from every danger. But Antonia was not destined to be so fortunate. The day on which she sent her letter to the Palace de las Cisternas was that following Lorenzo's departure from Madrid. The Marquis was in the first paroxysms of despair, at the conviction that Agnes was indeed no more: he was delirious; and his life being in danger, no one was suffered to approach him. Flora was informed that he was incapable of attending to letters, and that probably a few hours would decide his fate. With this unsatisfactory answer she was obliged to return to her mistress, who now found herself plunged into greater difficulties than ever.

Flora and Dame Jacintha exerted themselves to console her. The latter begged her to make herself easy, for that as long as she chose to stay with her she would treat her like her own child. Antonia finding that the good woman had taken a real affection for her, was somewhat comforted

by thinking that she had at least one friend in the world. A letter was now brought to her, directed to Elvira. She recognized Leonella's writing, and opening it with joy, found a detailed account of her aunt's adventures at Cordova. She informed her sister that she had recovered her legacy, had lost her heart, and had received in exchange that of the most amiable of apothecaries, past, present, and to come. She added, that she should be at Madrid on the Tuesday night, and meant to have the pleasure of presenting her *caro sposo* in form. Though her nuptials were far from pleasing Antonia, Leonella's speedy return gave her niece much delight. She rejoiced in thinking that she should once more be under a relation's care. She could not but judge it to be highly improper for a young woman to be living among absolute strangers, with no one to regulate her conduct, or protect her from the insults to which, in her defenceless situation, she was exposed: she therefore looked forward with impatience to the Tuesday night.

It arrived. Antonia listened anxiously to the carriages as they rolled along the street. None of them stopped, and it grew late without Leonella's appearing. Still Antonia resolved to sit up till her aunt's arrival; and, in spite of all her remonstrances, Dame Jacintha and Flora insisted upon doing the same. The hours passed on slow and tediously. Lorenzo's departure from Madrid had put a stop to the nightly serenades: she hoped in vain to hear the usual sound of guitars beneath her window. She took up her own, and struck a few chords; but music that evening had lost its charms for her, and she soon replaced the instrument in its case. She seated herself at her embroidery frame; but nothing went right: the silks were missing, the thread snapped every moment, and the needles were so expert at falling that they seemed to be animated. At length, a flake of wax fell from the taper which stood near her upon a favourite wreath of violets; this completely discomposed her; she threw down her needle, and quitted the frame. It was decreed that for that night nothing should have the power of amusing her. She was the prey of ennui, and employed herself in making fruitless wishes for the arrival of her aunt.

As she walked with a listless air up and down the chamber, the door caught her eye conducting to that

which had been her mother's. She remembered that Elvira's little library was arranged there, and thought that she might possibly find in it some book to amuse her till Leonella should arrive. Accordingly she took her taper from the table, passed through the little closet, and entered the adjoining apartment. As she looked around her, the sight of this room brought to her recollection a thousand painful ideas. It was the first time of her entering it since her mother's death. The total silence prevailing through the chamber, the bed despoiled of its furniture, the cheerless hearth where stood an extinguished lamp, and a few dying plants in the window, which since Elvira's loss had been neglected, inspired Antonia with a melancholy awe. The gloom of night gave strength to this sensation. She placed her light upon the table, and sunk into a large chair, in which she had seen her mother seated a thousand and a thousand times. She was never to see her seated there again! Tears unbidden streamed down her cheek, and she abandoned herself to the sadness which grew deeper with every moment.

Ashamed of her weakness, she at length rose from her seat; she proceeded to seek for what had brought her to this melancholy scene. The small collection of books was arranged upon several shelves in order. Antonia examined them without finding anything likely to interest her, till she put her hand upon a volume of old Spanish ballads. She read a few stanzas of one of them. They excited her curiosity. She took down the book, and seated herself to peruse it with ease. She trimmed the taper, which now drew towards its end, and then read the following ballad:

ALONZO THE BRAVE, AND FAIR IMOGINE

A warrior so bold and a virgin so bright
 Convers'd, as they sat on the green;
 They gaz'd on each other with tender delight:
 Alonzo the Brave was the name of the knight,
 The maid's was the Fair Imogine.

'And oh', said the youth, 'since to-morrow I go
 To fight in a far distant land,
 Your tears for my absence soon leaving to flow,
 Some other will court you, and you will bestow
 On a wealthier suitor your hand.'

'Oh, hush these suspicions !' Fair Imogine said,
 'Offensive to love and to me !
 For, if you be living or if you be dead,
 I swear by the Virgin, that none in your stead
 Shall husband of Imogine be !

'If e'er I, by lust or by wealth led aside,
 Forget my Alonzo the Brave,
 God grant, that, to punish my falsehood and pride,
 Your ghost at the marriage may sit by my side,
 May tax me with perjury, claim me as bride,
 And bear me away to the grave !'

To Palestine hastened the hero so bold ;
 His love she lamented him sore :
 But scarce had a twelvemonth elapsed, when behold,
 A baron all covered with jewels and gold
 Arrived at Fair Imogine's door.

His treasure, his presents, his spacious domain,
 Soon made her untrue to her vows :
 He dazzled her eyes ; he bewildered her brain ;
 He caught her affections so light and so vain,
 And carried her home as his spouse.

And now had the marriage been blest by the priest ;
 The revelry now was begun :
 The tables they groaned with the weight of the feast ;
 Nor yet had the laughter and merriment ceased,
 When the bell of the castle told—'one !'

Then first with amazement Fair Imogine found
 That a stranger was placed at her side :
 His air was terrific ; he uttered no sound ;
 He spoke not, he moved not, he looked not around,
 But earnestly gazed on the bride.

His vizor was closed, and gigantic his height ;
 His armour was sable to view :
 All pleasure and laughter were hushed at his sight ;
 The dogs, as they eyed him, drew back in affright ;
 The lights in the chamber burned blue !

His presence all bosoms appeared to dismay ;
 The guests sat in silence and fear.
 At length spoke the bride, while she trembled : 'I pray,
 Sir Knight, that your helmet aside you would lay,
 And deign to partake of our cheer.'

The lady is silent : the stranger complies :
 His vizor he slowly unclosed :
 Oh God !—what a sight met Fair Imogine's eyes !
 What words can express her dismay and surprise,
 When a skeleton's head was exposed !

All present then uttered a terrified shout,
 All turned with disgust from the scene :
 The worms they crept in, and the worms they crept out,
 And sported his eyes and his temples about,
 While the spectre addressed Imogine :

'Behold me, thou false one ! Behold me !' he cried ;
 Remember Alonzo the Brave !
 God grant that, to punish thy falsehood and pride,
 My ghost at thy marriage should sit by thy side,
 Should tax thee with perjury, claim thee as bride,
 And bear thee away to the grave !'

Thus saying, his arms round the lady he wound,
 While loudly she shrieked in dismay ;
 Then sank with his prey through the wide-yawning ground :
 Nor ever again was Fair Imogine found,
 Or the spectre who bore her away.

Not long lived the baron ; and none, since that time,
 To inhabit the castle presume ;
 For chronicles tell that, by order sublime,
 There Imogine suffers the pain of her crime,
 And mourns her deplorable doom.

At midnight four times in each year does her spright,
 When mortals in slumber are bound,
 Array'd in her bridal apparel of white,
 Appear in the hall with the Skeleton-Knight,
 And shriek as he whirls her around.

While they drink out of skulls newly torn from the grave,
 Dancing round them the spectres are seen :
 Their liquor is blood, and this horrible stave
 They howl : 'To the health of Alonzo the Brave,
 And his consort, the False Imogine !'

The perusal of this story was ill-calculated to dispel Antonia's melancholy. (She had naturally a strong inclination to the marvellous), and her nurse, who believed firmly in apparitions, had related to her, when an infant, so many horrible adventures of this kind, that all Elvira's attempts had failed to eradicate their impressions from her daughter's mind. Antonia still nourished a superstitious prejudice in her bosom : she was often susceptible of terrors, which, when she discovered their natural and insignificant cause, made her blush at her own weakness. With such a turn of mind, the adventure which she had just been reading sufficed to give her apprehensions the alarm. The hour and the

scene combined to authorize them. It was the dead of night; she was alone, and in the chamber once occupied by her deceased mother. The weather was comfortless and stormy; the wind howled around the house, the doors rattled in their frames, and the heavy rain pattered against the windows. No other sound was heard. The taper, now burned down to the socket, sometimes flaring upwards, shot a gloom of light through the room; then sinking again, seemed upon the point of expiring. Antonia's heart throbbed with agitation; her eyes wandered fearfully over the objects around her, as the trembling flame illuminated them at intervals. She attempted to rise from her seat, but her limbs trembled so violently that she was unable to proceed. She then called Flora, who was in a room at no great distance; but agitation choked her voice, and her cries died away in hollow murmurs.

She passed some minutes in this situation, after which her terrors began to diminish. She strove to recover herself, and acquire strength enough to quit the room. Suddenly she fancied that she heard a low sigh drawn near her. This idea brought back her former weakness. She had already raised herself from her seat, and was on the point of taking the lamp from the table. The imaginary noise stopped her; she drew back her hand, and supported herself upon the back of a chair. She listened anxiously, but nothing more was heard.

'Gracious God!' she said to herself, 'what could be that sound? Was I deceived, or did I really hear it?'

Her reflections were interrupted by a voice at the door scarcely audible; it seemed as if somebody was whispering. Antonia's alarm increased; yet the bolt she knew to be fastened, and this idea in some degree reassured her. Presently the latch was lifted up softly, and the door moved with caution backwards and forwards. Excess of terror now supplied Antonia with that strength of which she had till then been deprived. She started from her place, and made towards the closet door, whence she might soon have reached the chamber where she expected to find Flora and Dame Jacintha. Scarcely had she reached the middle of the room, when the latch was lifted up a second time. An involuntary movement obliged her to turn her head. Slowly and gradually the door turned upon its

hinges, and standing upon the threshold, she beheld a tall thin figure, wrapped in a white shroud which covered it from head to foot.

This vision arrested her feet; she remained as if petrified in the middle of the apartment. The stranger with measured and solemn steps drew near the table. The dying taper darted a blue and melancholy flame, as the figure advanced towards it. Over the table was fixed a small clock; the hand of it was upon the stroke of three. The figure stopped opposite to the clock; it raised its right arm, and pointed to the hour, at the same time looking earnestly upon Antonia, who waited for the conclusion of this scene, motionless and silent.

The figure remained in this posture for some moments. The clock struck. When the sound had ceased, the stranger advanced yet a few steps nearer Antonia.

'Yet three days', said a voice, faint, hollow, and sepulchral; 'yet three days, and we meet again!'

Antonia shuddered at the words. 'We meet again?' she pronounced at length with difficulty. 'Where shall we meet? Whom shall I meet?'

The figure pointed to the ground with one hand, and with the other raised the linen which covered its face.

'Almighty God!—my mother!'

Antonia shrieked and fell lifeless upon the floor.

Dame Jacintha, who was at work in a neighbouring chamber, was alarmed by the cry: Flora was just gone downstairs to fetch fresh oil for the lamp by which they had been sitting. Jacintha therefore hastened alone to Antonia's assistance, and great was her amazement to find her extended upon the floor. She raised her in her arms, conveyed her to her apartment, and placed her upon the bed, still senseless. She then proceeded to bathe her temples, chafe her hands, and use all possible means of bringing her to herself. With some difficulty she succeeded. Antonia opened her eyes, and looked round her wildly.

'Where is she?' she cried, in a trembling voice. 'Is she gone? Am I safe? Speak to me! Comfort me! Oh, speak to me, for God's sake!'

'Safe!—from whom, my child?' replied the astonished Jacintha. 'What alarms you? Of whom are you afraid?'

'In three days! She told me that we should meet in

three days ; I heard her say it ! I saw her, Jacintha. I saw her but this moment !'

She threw herself upon Jacintha's bosom.

'You saw her !—Saw whom ?'

'My mother's ghost !'

'Christ Jesus !' cried Jacintha ; and starting from the bed, let fall Antonia upon the pillow, and fled in consternation out of the room.

As she hastened downstairs, she met Flora ascending them. 'Go to your mistress, Flora' said she. 'Here are rare doings ! Oh, I am the most unfortunate woman alive ! My house is filled with ghosts and dead bodies, and the Lord knows what besides ; yet I am sure nobody likes such company less than I do. But go your way to Donna Antonia, Flora, and let me go mine.'

Thus saying, she continued her course to the street door, which she opened ; and without allowing herself time to throw on her veil, she made the best of her way to the Capuchin Abbey. In the meanwhile, Flora hastened to her lady's chamber, equally surprised and alarmed at Jacintha's consternation. She found Antonia lying upon the bed, insensible. She used the same means for her recovery that Jacintha had already employed ; but finding that her mistress only recovered from one fit into another, she sent in all haste for a physician. While expecting his arrival, she undressed Antonia, and conveyed her to bed.

Heedless of the storm, terrified almost out of her senses, Jacintha ran through the streets, and stopped not till she reached the gate of the abbey. She rang loudly at the bell ; and as soon as the porter appeared, she desired permission to speak to the superior. Ambrosio was then conferring with Matilda upon the means of procuring access to Antonia. The cause of Elvira's death remaining unknown, he was convinced that crimes were not so swiftly followed by punishment as his instructors the monks had taught him, and as till then he had himself believed. This persuasion made him resolve upon Antonia's ruin, for the enjoyment of whose person dangers and difficulties only seemed to have increased his passion. The monk had already made one attempt to gain admission to her pretence ; but Flora had refused him in such a manner as to convince him that all future endeavours must be vain. Elvira had confided her suspicions to that trusty

servant: she had desired her never to leave Ambrosio alone with her daughter, and, if possible, to prevent their meeting altogether. Flora promised to obey her, and had executed her orders to the very letter. Ambrosio's visits had been rejected that morning, though Antonia was ignorant of it. He saw that to obtain a sight of his mistress by open means was out of the question; and both himself and Matilda had consumed the night, in endeavouring to invent some plan, whose event might be more successful. Such was their employment, when a lay-brother entered the abbot's cell, and informed him that a woman, calling herself Jacintha Zuniga, requested audience for a few minutes.

Ambrosio was by no means disposed to grant the petition of his visitor. He refused it positively, and bade the lay-brother tell the stranger to return the next day. Matilda interrupted him: 'See this woman,' said she in a low voice; I have my reasons.'

The abbot obeyed her, and signified that he would go to the parlour immediately. With this answer the lay-brother withdrew. As soon as they were alone, Ambrosio inquired why Matilda wished him to see this Jacintha.

'She is Antonia's hostess', replied Matilda; 'she may possibly be of use to you; but let us examine her, and learn what brings her hither.'

They proceeded together to the parlour, where Jacintha was already waiting for the abbot. She had conceived a great opinion of his piety and virtue; and supposing him to have much influence over the Devil, thought that it must be an easy matter for him to lay Elvira's ghost in the Red Sea. Filled with this persuasion, she had hastened to the abbey. As soon as she saw the monk enter the parlour, she dropped upon her knees, and began her story as follow:

'Oh, reverend father!—such an accident!—such an adventure! I know not what course to take; and unless you can help me, I shall certainly go distracted. Well, to be sure, never was woman so unfortunate as myself! All in my power to keep clear of such abomination have I done, and yet that all is too little. What signifies my telling my beads four times a day, and observing every, fast prescribed by the calendar? What signifies my having made three pilgrimages to St. James of Compostella,

and purchased as many pardons from the pope as would buy off Cain's punishment? Nothing prospers with me! all goes wrong, and God only knows whether anything will ever go right again! Why now, be your holiness the judge— My lodger dies in convulsions: out of pure kindness, I bury her at my own expense—not that she is any relation of mine, or that I shall be benefited a single pistole by her death: I got nothing by it, and therefore you know, reverend father, that her living or dying was just the same to me. But that is nothing to the purpose: to return to what I was saying—I took care of her funeral, had everything performed decently and properly, and put myself to expense enough, God knows! And how do you think the lady repays me for my kindness? Why, truly, by refusing to sleep quietly in her comfortable deal coffin, as a peaceable well-disposed spirit ought to do; and coming to plague me, who never wish to set eyes on her again. Forsooth, it well becomes her to go racketing about my house at midnight, popping into her daughter's room through the keyhole, and frightening the poor child out of her wits! Though she be a ghost, she might be more civil than to bolt into a person's house who likes her company so little. But as for me, reverend father, the plain state of the case is this: if she walks into my house I must walk out of it, for I cannot abide such visitors—not I. Thus you see, your sanctity, that without your assistance I am ruined and undone for ever. I shall be obliged to quit my house: nobody will take it when 'tis known that she haunts it; and then I shall find myself in a fine situation. Miserable woman that I am! What shall I do? What will become of me?'

Here she wept bitterly, wrung her hands, and begged to know the abbot's opinion of her case.

'In truth, good woman', replied he, 'it will be difficult for me to relieve you, without knowing what is the matter with you. You have forgotten to tell me what has happened, and what it is you want.'

'Let me die', cried Jacintha, 'but your sanctity is in the right. This then is the fact, stated briefly: A lodger of mine is lately dead; a very good sort of woman, that I must needs say for her, as far as my knowledge of her went, though that was not a great way. She kept me too much at a distance; for indeed she was given to be upon

the high ropes, and whenever I ventured to speak to her, she had a look with her which always made me feel a little queerish—God forgive me for saying so! However, though she was more stately than needful, and affected to look down upon me (though, if I am well informed, I come of as good parents as she could do for her ears, for her father was a shoemaker at Cordova, and mine was a hatter at Madrid—aye, and a very creditable hatter too, let me tell you); yet, for all her pride, she was a quiet, well-behaved body, and I never wish to have a better lodger. This makes me wonder the more at her not sleeping quietly in her grave; but there was no trusting to people in this world. For my part, I never saw her do amiss, except on the Friday before her death. To be sure, I was then much scandalized by seeing her eat the wing of a chicken. “How, Madonna Flora!” quoth I (Flora, may it please your reverence, is the name of the waiting-maid)—“how, Madonna Flora!” quoth I, “does your mistress eat flesh upon Fridays? Well! well! See the event, and then remember that Dame Jacintha warned you of it!” These were my very words; but, alas! I might as well have held my tongue. Nobody minded me; and Flora, who is somewhat pert and snappish (more is the pity, say I), told me, that there was no more harm in eating a chicken than the egg from which it came—nay, she even declared, that if her lady added a slice of bacon, she would not be an inch nearer damnation. God protect us! a poor, ignorant, sinful soul! I protest to your holiness, I trembled to hear such blasphemies, and expected every moment to see the ground open and swallow her up, chicken and all; for you must know, worshipful father, that while she talked thus, she held the plate in her hand on which lay the identical roast fowl: and a fine bird it was, that I must say for it—done to a turn, for I superintended the cooking of it myself. It was a little Gallician of my own raising, may it please your holiness, and the flesh was as white as an eggshell, as indeed Donna Elvira told me herself. “Dame Jacintha”, said she, very good-humouredly, though to say the truth she was always very polite to me—’

Here Ambrosio’s patience failed him. Eager to know Jacintha’s business, in which Antonia seemed to be concerned, he was almost distracted while listening to the rambling of this prosing old woman. He interrupted her,

and protested that if she did not immediately tell her story and have done with it, he should quit the parlour, and leave her to get out of her difficulties by herself. This had the desired effect. Jacintha related her business in as few words as she could manage; but her account was so prolix, that Ambrosio had need of his patience to bear him to the conclusion.

'And so, your reverence', said she, after relating Elvira's death and burial, with all their circumstances—'and so, your reverence, upon hearing the shriek, I put away my work, and away posted I to Donna Antonia's chamber. Finding nobody there, I passed on to the next: but I must own I was a little timorous at going in, for this was the very room where Donna Elvira used to sleep. However, in I went, there lay the young lady at full length upon the floor, as cold as a stone, and as white as a sheet. I was surprised at this, as your holiness may well suppose: but, oh me! how I shook, when I saw a great tall figure at my elbow, whose head touched the ceiling! The face was Donna Elvira's, I must confess; but out of its mouth came clouds of fire; its arms were loaded with heavy chains, which it rattled piteously, and every hair on its head was a serpent as big as my arm. At this I was frightened enough, and began to say my *Ave-Maria*; but the ghost, interrupting me, uttered three loud groans, and roared out in a terrible voice: "Oh, that chicken's wing! my poor soul suffers for it." As soon as she had said this, the ground opened, the spectre sank down; I heard a clap of thunder, and the room was filled with a smell of brimstone. When I recovered from my fright, and had brought Donna Antonia to herself, who told me that she had cried out upon seeing her mother's ghost (and well might she cry, poor soul! had I been in her place, I should have cried ten times louder), it directly came into my head, that if anyone had power to quiet this spectre, it must be your reverence. So hither I came in all diligence, to beg that you will sprinkle my house with holy water, and lay the apparition in the Red Sea.'

Ambrosio stared at this strange story, which he could not credit. 'Did Donna Antonia also see the ghost?' said he.

'As plain as I see you, reverend father.'

Ambrosio paused for a moment. Here was an oppor-

tunity offered him of gaining access to Antonia, but he hesitated to employ it. The reputation which he enjoyed in Madrid was still dear to him; and since he had lost the reality of virtue, it appeared as if its semblance was become more valuable. He was conscious that publicly to break through the rule never to quit the abbey precincts would derogate much from his supposed austerity: in visiting Elvira, he had always taken care to keep his features concealed from the domestics; except by the lady, her daughter, and the faithful Flora, he was known in the family by no other name than that of Father Jerome. Should he comply with Jacintha's request, and accompany her to her house, he knew that the violation of his rule could not be kept a secret. However, his eagerness to see Antonia obtained the victory; he even hoped that the singularity of this adventure would justify him in the eyes of Madrid: but whatever might be the consequences, he resolved to profit by the opportunity which chance had presented to him. An expressive look from Matilda confirmed him in this resolution.

'Good woman', said he to Jacintha, 'what you tell me is so extraordinary, that I can scarcely credit your assertions: however, I will comply with your request. To-morrow, after matins, you may expect me at your house; I will then examine into what I can do for you, and if it is in my power, will free you from this unwelcome visitor. Now then go home, and peace be with you!'

'Home!' exclaimed Jacintha; 'I go home! Not I, by my troth! except under your protection, I set no foot of mine within the threshold. God help me! The ghost may meet me upon the stairs, and whisk me away with her to the Devil! Oh, that I had accepted young Melchior Basco's offer! Then I should have had somebody to protect me; but now I am a lone woman, and meet with nothing but crosses and misfortunes. Thank Heaven, it is not yet too late to repent! There is Simon Gonzalez will have me any day of the week, and if I live till daybreak, I will marry him out off hand. A husband I will have, that is determined, for now this ghost is once in my house, I shall be frightened out of my wits to sleep alone. But, for God's sake, reverend father, come with me now! I shall have no rest till the house is purified, or the poor young lady either. The dear girl!—she is in a piteous taking; I left her in

strong convulsions, and I doubt she will not easily recover her fright.'

The friar started, and interrupted her hastily. 'In convulsions, say you? Antonia in convulsions! Lead on, good woman; I follow you this moment.'

Jacintha insisted upon his stopping to furnish himself with the vessel of holy water. With this request he complied. Thinking herself safe under his protection, should a legion of ghosts attack her, the old woman returned the monk a profusion of thanks, and they departed together for the Strada di San Iago.

So strong an impression had the spectre made upon Antonia, that for the first two or three hours the physician declared her life to be in danger. The fits at length becoming less frequent, induced him to alter his opinion: he said that to keep her quiet was all that was necessary, and he ordered a medicine to be prepared which would tranquillize her nerves, and procure her that repose which at present she much wanted. The sight of Ambrosio, who now appeared with Jacintha at her bedside, contributed essentially to compose her ruffled spirits. Elvira had not sufficiently explained herself upon the nature of his designs, to make a girl so ignorant of the world as her daughter aware how dangerous was his acquaintance. At this moment, when, penetrated with horror at the scene which had just passed, and dreading to contemplate the ghost's prediction, her mind had need of all the succours of friendship and religion, Antonia regarded the abbot with an eye doubly partial. That strong prepossession in his favour still existed, which she had felt for him at first sight; she fancied, yet knew not wherefore, that his presence was a safeguard to her from every danger, insult, or misfortune. She thanked him gratefully for his visit, and related to him the adventure which had alarmed her so seriously.

The abbot strove to reassure her, and convince her that the whole had been a deception of her over-heated fancy. The solitude in which she had passed the evening, the gloom of night, the book which she had been reading, and the room in which she sat, were all calculated to place before her such a vision. He treated the idea of ghosts with ridicule, and produced strong arguments to prove the fallacy of such a system. His conversation tranquillized

and comforted her, but did not convince her. She could not believe that the spectre had been a mere creature of her imagination: every circumstance was impressed upon her mind too forcibly to permit her flattering herself with such an idea. She persisted in asserting that she had really seen her mother's ghost, had heard the period of her dissolution announced, and declared that she never should quit her bed alive. Ambrosio advised her against encouraging these sentiments, and then quitted her chamber, having promised to repeat his visit on the morrow. Antonia received this assurance with every mark of joy; but the monk easily perceived that he was not equally acceptable to her attendant. Flora obeyed Elvira's injunctions with the most scrupulous observance; she examined with an anxious eye every circumstance likely in the least to prejudice her young mistress, to whom she had been attached for many years; she was a native of Cuba, had followed Elvira to Spain, and loved the young Antonia with a mother's affection. Flora quitted not the room for a moment while the abbot remained there: she watched his every word, his every look, his every action. He saw that her suspicious eye was always fixed upon him, and conscious that his designs would not bear inspection so minute, he felt frequently confused and disconcerted. He was aware that she doubted the purity of his intentions—that she would never leave him alone with Antonia; and his mistress defended by the presence of this vigilant observer, he despaired of finding the means to gratify his passion.

As he quitted the house, Jacintha met him, and begged that some masses might be sung for the repose of Elvira's soul, which she doubted not was suffering in purgatory.

He promised not to forget her request; but he perfectly gained the old woman's heart, by engaging to watch during the whole of the approaching night in the haunted chamber. Jacintha could find no terms sufficiently strong to express her gratitude, and the monk departed, loaded with her benedictions.

It was broad day when he returned to the abbey. His first care was to communicate what had passed to his confidant. He felt too sincere a passion for Antonia, to have heard unmoved the prediction of her speedy death, and he shuddered at the idea of losing an object so dear to him. Upon this head Matilda reassured him. She con-

firmed the arguments which himself had already used: she declared Antonia to have been deceived by the wandering of her brain, by the spleen which oppressed her at the moment, and by the natural turn of her mind to superstition and the marvellous. As to Jacintha's account, the absurdity refuted itself. The abbot hesitated not to believe that she had fabricated the whole story, either confused by terror, or hoping to make him comply more readily with her request. Having overruled the monk's apprehensions, Matilda continued thus:

'The prediction and the ghost are equally false; but it must be your care, Ambrosio, to verify the first. (Antonia within three days must indeed be dead to the world, but she must live for you.) Her present illness, and this fancy which she had taken into her head, will colour a plan which I have long meditated, but which was impracticable without your procuring access to Antonia. She shall be yours, not for a single night, but for ever: all the vigilance of her duenna shall not avail her; you shall riot unrestrained in the charms of your mistress. This very day must the scheme be put in execution, for you have no time to lose. The nephew of the Duke of Medina Celi prepares to demand Antonia for his bride; in a few days she will be removed to the palace of her relation, the Marquis de las Cisternas, and there she will be secure from your attempts. Thus, during your absence, have I been informed by my spies, who are ever employed in bringing me intelligence for your service. Now then, listen to me: There is a juice extracted from certain herbs known but to few, which brings on the person who drinks it the exact image of death. Let this be administered to Antonia: you may easily find means to pour a few drops into her medicine. The effect will be throwing her into strong convulsions for an hour; after which her blood will gradually cease to flow, and heart to beat; a mortal paleness will spread itself over her features, and she will appear a corpse to every eye. She has no friends about her: you may charge yourself unsuspected with the superintendance of her funeral, and cause her to be buried in the vaults of St. Clare. Their solitude and easy access render these caverns favourable to your designs. Give Antonia the soporific draught this evening; eight-and-forty hours after she has drank it, life will revive in her bosom. She will then be absolutely in your power; she

will find all resistance unavailing, and necessity will compel her to receive you in her arms.'

'Antonia will be in my power!' exclaimed the monk. 'Matilda, you transport me. At length then, happiness will be mine; and that happiness will be Matilda's gift—will be the gift of friendship! I shall clasp Antonia in my arms, far from every prying eye, from every tormenting intruder! I shall sigh out my soul upon her bosom—shall teach her young heart the first rudiments of pleasure, and revel uncontrolled in the endless variety of her charms! And shall this delight indeed be mine? Shall I give the reins to my desires, and gratify every wild, tumultuous wish? Oh, Matilda! how can I express to you my gratitude?'

'By profiting by my counsels. Ambrosio, I live but to serve you; your interest and happiness are equally mine: be your person Antonia's, but to your friendship and your heart I still assert my claim. Contributing to yours forms now my only pleasure. Should my exertions procure the gratification of your wishes, I shall consider my trouble to be amply repaid. But let us lose no time: the liquor of which I spoke is only to be found in St. Clare's laboratory. Hasten then to the prioress, request of her admission to the laboratory, and it will not be denied. There is a closet at the lower end of the great room, filled with liquids of different colours and qualities; the bottle in question stands by itself upon the third shelf on the left; it contains a greenish liquor: fill a small phial with it when you are unobserved, and Antonia is your own.'

The monk hesitated not to adopt this infamous plan. His desires, but too violent before, had acquired fresh vigour from the sight of Antonia. As he sat by her bedside, accident had again betrayed to him some of those charms on which his eyes had dwelt with such delight on the night of Elvira's murder. Sometime her white and polished arm was displayed in arranging the pillow; sometimes a sudden movement discovered part of her swelling bosom; but wherever the new-found charm presented itself, there rested the friar's gloating eyes. Scarcely could he master himself sufficiently to conceal his desires from Antonia and her vigilant duenna. Inflamed by the remembrance of these beauties, he entered into Matilda's scheme without hesitation.

No sooner were matins over than he bent his course towards the convent of St. Clare; his arrival threw the whole sisterhood into the utmost amazement. The prioress was sensible of the honour done her convent by his paying it his first visit, and strove to express her gratitude by every possible attention. He was paraded through the garden, shown all the relics of saints and martyrs, and treated with as much respect and distinction as had he been the Pope himself. On his part, Ambrosio received the domina's civilities very graciously, and strove to remove her surprise at his having broken through his resolution. He stated that among his penitents, illness prevented many from quitting their houses. These were exactly the people who most needed his advice and the comforts of religion. Many representations had been made to him upon this account, and though highly repugnant to his own wishes, he had found it absolutely necessary for the service of Heaven to change his determination, and quit his beloved retirement. The prioress applauded his zeal in his profession, and his charity towards mankind; she declared that Madrid was happy in possessing a man so perfect and irreproachable. In such discourse the friar at length reached the laboratory; he found the closet—the bottle stood in the place which Matilda had described, and the monk seized an opportunity to fill his phial unobserved with the soporific liquid. Then, having partaken of a collation in the refectory, he retired from the convent, pleased with the success of his visit, and leaving the nuns delighted by the honour conferred upon them.

He waited till evening before he took the road to Antonia's dwelling. Jacintha welcomed him with transport, and besought him not to forget his promise to pass the night in the haunted chamber: that promise he now repeated. He found Antonia tolerably well, but still harping upon the ghost's prediction. Flora moved not from her lady's bed, and by symptoms yet stronger than on the former night, testified her dislike to the abbot's presence: still Ambrosio affected not to observe them. The physician arrived while he was conversing with Antonia. It was dark already; lights were called for, and Flora was compelled to descend for them herself. However, as she left a third person in the room, and

expected to be absent but a few minutes, she believed that she risked nothing in quitting her post. No sooner had she left the room, than Ambrosio moved towards the table, on which stood Antonia's medicine: it was placed in a recess of the window. The physician, seated in an arm-chair, and employed in questioning his patient, paid no attention to the proceedings of the monk. Ambrosio seized the opportunity; he drew out the fatal phial, and let a few drops fall into the medicine; he then hastily left the table, and returned to the seat which he had quitted. When Flora made her appearance with lights, everything seemed to be exactly as she had left it.

The physician declared that Antonia might quit her chamber the next day with perfect safety. He recommended her following the same prescription which on the night before had procured her a refreshing sleep. Flora replied that the draught stood ready upon the table; he advised the patient to take it without delay, and then retired. Flora poured the medicine into a cup, and presented it to her mistress. At that moment Ambrosio's courage failed him. Might not Matilda have deceived him? Might not jealousy have persuaded her to destroy her rival, and substitute poison in the room of an opiate? This idea appeared so reasonable, that he was on the point of preventing her from swallowing the medicine. His resolution was adopted too late; the cup was already emptied, and Antonia restored it into Flora's hands. No remedy was now to be found; Ambrosio could only expect the moment impatiently destined to decide upon Antonia's life or death, upon his own happiness or despair.

Dreading to create suspicion by his stay, or betray himself by his mind's agitation, he took leave of his victim, and withdrew from the room. Antonia parted from him with less cordiality than on the former night. Flora had represented to her mistress that to admit his visits was to disobey her mother's orders; she described to her his emotion on entering the room and the fire which sparkled in his eyes while he gazed upon her. This had escaped Antonia's observation, but not her attendant's, who, explaining the monk's designs and their probable consequences in terms much clearer than Elvira's, though not quite so delicate, had succeeded in alarming her young lady, and persuading her to treat him more distantly than

she had done hitherto. The idea of obeying her mother's will at once determined Antonia. Though she grieved at losing his society, she conquered herself sufficiently to receive the monk with some degree of reserve and coldness. She thanked him with respect and gratitude for his former visits, but did not invite his repeating them in future. It now was not the friar's interest to solicit admission to her presence, and he took leave of her as if not designing to return. Fully persuaded that the acquaintance which she dreaded was now at an end, Flora was so much worked upon by his easy compliance that she began to doubt the justice of her suspicions. As she lighted him downstairs, she thanked him for having endeavoured to root out from Antonia's mind her superstitious terrors of the spectre's prediction: she added, that as he seemed interested in Donna Antonia's welfare, should any change take place in her situation, she would be careful to let him know it. The monk, in replying, took pains to raise his voice, hoping that Jacintha would hear it. In this he succeeded: as he reached the foot of the stairs with his conductress, the landlady failed not to make her appearance.

'Why, surely you are not going away, reverend father?' cried she. 'Did you not promise to pass the night in the haunted chamber? Christ Jesus! I shall be left alone with the ghost, and a fine pickle I shall be in by morning! Do all I could, say all I could, that obstinate old brute, Simon Gonzalez, refused to marry me to-day, and before to-morrow comes I suppose I shall be torn to pieces by the ghosts and goblins, and devils, and what not! For God's sake, your holiness, do not leave me in such a woeful condition! On my bended knees I beseech you to keep your promise; watch this night in the haunted chamber; lay the apparition in the Red Sea, and Jacintha remembers you in her prayers to the last day of her existence!'

This request Ambrosio expected and desired; yet he affected to raise objections, and to seem unwilling to keep his word. He told Jacintha that the ghost existed nowhere but in her own brain, and that her insisting upon his staying all night in the house was ridiculous and useless. Jacintha was obstinate; she was not to be convinced, and pressed him so urgently not to leave her a prey to the Devil, that at length he granted her request. All this

show of resistance imposed not upon Flora, who was naturally of a suspicious temper. She suspected the monk to be acting a part very contrary to his own inclinations, and that he wished for no better than to remain where he was. She even went so far as to believe that Jacintha was in his interest; and the poor old woman was immediately set down as no better than a procuress. While she applauded herself for having penetrated into this plot against her lady's honour, she resolved in secret to render it fruitless.

—‘So then’, said she to the abbot, with a look half satirical and half indignant, ‘so then you mean to stay here to-night? Do so, in God’s name! Nobody will prevent you. Sit up to watch for the ghost’s arrival; I shall sit up too, and the Lord grant that I may see nothing worse than a ghost! I quit not Donna Antonia’s bedside during this blessed night. Let me see anyone dare to enter the room, and, be he mortal or immortal, be he ghost, devil, or man, I warrant his repenting that ever he crossed the threshold.’

This hint was sufficiently strong, and Ambrosio understood its meaning. But instead of showing that he perceived her suspicions, he replied mildly, that he approved the duenna’s precautions, and advised her to persevere in her intention. This, she assured him faithfully, that he might depend upon her doing. Jacintha then conducted him into the chamber where the ghost had appeared, and Flora returned to her lady’s.

Jacintha opened the door of the haunted room with a trembling hand; she ventured to peep in, but the wealth of India would not have tempted her to cross the threshold. She gave the taper to the monk, wished him well through the adventure, and hastened to be gone. Ambrosio entered. He bolted the door, placed the light upon the table, and seated himself in the chair, which on the former night had sustained Antonia. In spite of Matilda’s assurances that the spectre was a mere creation of fancy, his mind was impressed with a certain mysterious horror. He in vain endeavoured to shake it off. The silence of the night, the story of the apparition, the chamber wainscotted with dark oak panels, the recollection which it brought with it of the murdered Elvira, and his incertitude respecting the nature of the drops given by him to Antonia, made him feel uneasy at his present situation. But he thought

much less of the spectre than of the poison. Should he have destroyed the only object which rendered life dear to him—should the ghost's prediction prove true—should Antonia in three days be no more, and he the wretched cause of her death—the supposition was too horrible to dwell upon. He drove away these dreadful images, and as often they presented themselves again before him. Matilda had assured him that the effects of the opiate would be speedy. He listened with fear, yet with eagerness, expecting to hear some disturbance in the adjoining chamber. All was still silent. He concluded that the drops had not begun to operate. Great was the stake for which he now played; a moment would suffice to decide upon his misery or happiness. Matilda had taught him the means of ascertaining that life was not extinct for ever: upon this assay depended all his hopes. With every instant his impatience redoubled; his terrors grew more lively, his anxiety more awake. Unable to bear this state of incertitude, he endeavoured to divert it by substituting the thoughts of others for his own. The books, as was before mentioned, were ranged upon shelves near the table: this stood exactly opposite to the bed, which was placed in an alcove near the closet door. Ambrosio took down a volume, and seated himself by the table; but his attention wandered from the pages before him. Antonia's image, and that of the murdered Elvira, persisted to force themselves before his imagination. Still he continued to read, though his eyes ran over the characters without his mind being conscious of their import.

Such was his occupation, when he fancied that he heard a footstep; he turned his head, but nobody was to be seen. He resumed his book; but in a few minutes after the same noise was repeated, and followed by a rustling noise close behind him. He now started from his seat, and, looking round him, perceived the closet door standing half unclosed: on his first entering the room, he had tried to open it, but found it bolted on the inside.

'How is this?' said he to himself; 'how comes this door unfastened?'

He advanced towards it; he pushed it open, and looked into the closet: no one was there. While he stood irresolute, he thought that he distinguished a groaning in the

adjacent chamber; it was Antonia's, and he supposed that the drops began to take effect. But upon listening more attentively, he found the noise to be caused by Jacintha, who had fallen asleep by the lady's bedside, and was snoring most lustily. Ambrosio drew back, and returned to the other room, musing upon the sudden opening of the closet door, for which he strove in vain to account.

He paced the chamber up and down in silence. At length he stopped, and the bed attracted his attention. The curtain of the recess was but half drawn. He sighed involuntarily.

'That bed', said he, in a low voice, 'that bed was Elvira's! There has she passed many a quiet night, for she was good and innocent. How sound must have been her sleep!—and yet now she sleeps sounder! Does she indeed sleep?—Oh, God grant that she may! What if she rose from her grave at this sad and silent hour? what if she broke the bonds of the tomb, and glided angrily before my blasted eyes?—Oh, I never could support the sight! Again to see her form distorted by dying agonies, her blood-swollen veins, her livid countenance, her eyes bursting from their sockets with pain!—to hear her speak of future punishment—menace me with Heaven's vengeance—tax me with the crimes I have committed—with those I am going to commit!—Great God! what is that?'

As he uttered these words, his eyes, which were fixed upon the bed, saw the curtain shaken gently backwards and forwards. The apparition was recalled to his mind, and he almost fancied that he beheld Elvira's visionary form reclining upon the bed. A few moments' consideration sufficed to reassure him.

'It was only the wind', said he, recovering himself.

Again he paced the chamber; but an involuntary movement of awe and inquietude constantly led his eye towards the alcove. He drew near it with irresolution. He paused before he ascended the few steps which led to it. He put out his hand thrice to remove the curtain, and as often drew it back.

'Absurd terrors!' he cried at length, ashamed of his own weakness.

Hastily he mounted the steps, when a figure, dressed in white, started from the alcove, and, gliding by him, made

with precipitation towards the closet. Madness and despair now supplied the monk with that courage of which he had, till then, been destitute. He flew down the steps, pursued the apparition, and attempted to grasp it.

'Ghost, or devil, I hold you!' he exclaimed, and seized the spectre by the arm.

'Oh! Christ Jesus!' cried a shrill voice; 'holy father, how you gripe me! I protest that I mean no harm!'

This address, as well as the arm which he held, convinced the abbot that the supposed ghost was substantial flesh and blood. He drew the intruder towards the table, and, holding up the light, discovered the features of—Madonna Flora!

Incensed at having been betrayed by this trifling cause into fears so ridiculous, he asked her sternly what business had brought her to that chamber? Flora, ashamed at being found out and terrified at the severity of Ambrosio's looks, fell upon her knees, and promised to make a full confession.

'I protest, reverend father,' said she, 'that I am quite grieved at having disturbed you; nothing was further from my intention. I meant to get out of the room as quietly as I got in; and had you been ignorant that I watched you, you know it would have been the same thing as if I had not watched you at all. To be sure I did very wrong in being a spy upon you—that I cannot deny. But, Lord! your reverence, how can a poor weak woman resist curiosity? Mine was so strong to know what you were doing, that I could not but try to get a little peep without anybody knowing anything about it. So with that I left old Dame Jacintha sitting by my lady's bed, and I ventured to steal into the closet. Being unwilling to interrupt you, I contented myself at first with putting my eye to the keyhole; but, as I could see nothing by this means, I undrew the bolt, and while your back was turned to the alcove, I whipped me in softly and silently. Here I lay snug behind the curtain till your reverence found me out, and seized me ere I had time to regain the closet door. This is the whole truth, I assure you, holy father; and I beg your pardon a thousand times for my impertinence.'

During this speech the abbot had time to recollect himself; he was satisfied with reading the penitent spy a lecture upon the dangers of curiosity, and the meanness of the action in which she had been just discovered. Flora

declared herself fully persuaded that she had done wrong; she promised never to be guilty of the same fault again, and was retiring very humble and contrite to Antonia's chamber, when the closet door was suddenly thrown open, and in rushed Jacintha, pale and out of breath.

'Oh, father, father!' she cried, in a voice almost choked with terror; 'what shall I do? What shall I do? Here is a fine piece of work! Nothing but misfortunes!—nothing but dead people, and dying people! Oh, I shall go distracted! I shall go distracted!'

'Speak, speak!' cried Flora and the monk, at the same time: 'what has happened? what is the matter?'

'Oh, I shall have another corpse in my house! Some witch has certainly cast a spell upon it, upon me, and upon all about me! Poor Donna Antonia! There she lies in just such convulsions as killed her mother! The ghost told her true—I am sure the ghost told her true!'

Flora ran, or rather flew to her lady's chamber. Ambrosio followed her, his bosom trembling with hope and apprehension. They found Antonia as Jacintha had described, torn by racking convulsions, from which they in vain endeavoured to relieve her. The monk despatched Jacintha to the abbey, in all haste, and commissioned her to bring Father Pablos back with her, without losing a moment.

'I will go for him', replied Jacintha, 'and tell him to come hither; but as to bringing him myself, I shall do no such thing. I am sure that the house is bewitched, and burn me if ever I set foot in it again.'

With this resolution she set out for the monastery, and delivered to Father Pablos the abbot's orders. She then betook herself to the house of old Simon Gonzalez, whom she resolved never to quit till she had made him her husband, and his dwelling her own.

Father Pablos had no sooner beheld Antonia, than he pronounced her incurable. The convulsions continued for an hour; during that time her agonies were much milder than those which her groans created in the abbot's heart. Her every pang seemed a dagger in his bosom; and he cursed himself a thousand times for having adopted so barbarous a project. The hour being expired, by degrees the fits became less frequent, and Antonia less agitated. She felt that her dissolution was approaching, and that nothing could save her.

‘Worthy Ambrosio’, she said, in a feeble voice, while she pressed his hand to her lips, ‘I am now at liberty to express how grateful is my heart for your attention and kindness. I am upon the bed of death—yet an hour, and I shall be no more; I may therefore acknowledge, without restraint, that to relinquish your society was very painful to me: but such was the will of a parent—and I dared not disobey. I die without repugnance; there are few who will lament my leaving them—there are few whom I lament to leave. Among those few, I lament for none more than for yourself; but we shall meet again, Ambrosio—we shall one day meet in heaven; there shall our friendship be renewed, and my mother shall view it with pleasure.’

She paused. The abbot shuddered when she mentioned Elvira. Antonia imputed his emotion to pity and concern for her.

‘You are grieved for me, father’, she continued; ‘ah, sigh not for my loss! I have no crimes to repent, at least none of which I am conscious; and I restore my soul without fear to him from whom I received it. I have but few requests to make; yet let me hope that what few I have shall be granted. Let a solemn mass be said for my soul’s repose, and another for that of my beloved mother—not that I doubt her resting in her grave; I am now convinced that my reason wandered, and the falsehood of the ghost’s prediction is sufficient to prove my error. But everyone has some failing; my mother may have had hers, though I knew them not. I therefore wish a mass to be celebrated for her repose, and the expense may be defrayed by the little wealth of which I am possessed. Whatever may then remain, I bequeath to my Aunt Leonella. When I am dead, let the Marquis de las Cisternas know that his brother’s unhappy family can no longer importune him. But disappointment makes me unjust: they tell me that he is ill, and perhaps, had it been in his power, he wished to have protected me. Tell him, then, father, only that I am dead, and that if he had any faults to me, I forgave him from my heart. This done, I have nothing more to ask for than your prayers. Promise to remember my request, and I shall resign my life without a pang or sorrow.’

Ambrosio engaged to comply with her desires, and pro-

ceeded to give her absolution. Every moment announced the approach of Antonia's fate: her sight failed, her heart beat sluggishly, her fingers stiffened and grew cold, and at two in the morning she expired without a groan. As soon as the breath had forsaken her body, Father Pablos retired, sincerely affected at the melancholy scene. On her part, Flora gave way to the most unbridled sorrow. Far different concerns employed Ambrosio; he sought for the pulse, whose throbbing, so Matilda had assured him, would prove Antonia's death but temporary. He found it—he pressed it—it palpitated beneath his hand, and his heart was filled with ecstasy. However, he carefully concealed his satisfaction at the success of his plan. He assumed a melancholy air, and addressing himself to Flora, warned her against abandoning herself to fruitless sorrow. Her tears were too sincere to permit her listening to his counsels, and she continued to weep unceasingly. The friar withdrew, first promising to give orders himself about the funeral, which, out of consideration for Jacintha, as he pretended, should take place with all expedition. Plunged in grief for the loss of her beloved mistress, Flora scarcely attended to what he said. Ambrosio hastened to command the burial. He obtained permission from the prioress that the corpse should be deposited in St. Clare's sepulchre; and on the Friday morning, every proper and needful ceremony being performed, Antonia's body was committed to the tomb.

On the same day Leonella arrived at Madrid, intending to present her young husband to Elvira. Various circumstances had obliged her to defer her journey from Tuesday to Friday; and she had no opportunity of making this alteration in her plans known to her sister. As her heart was truly affectionate, and as she had ever entertained a sincere regard for Elvira and her daughter, her surprise at hearing of their sudden and melancholy fate was fully equalled by her sorrow and disappointment. Ambrosio sent to inform her of Antonia's bequest: at her solicitation he promised, as soon as Elvira's trifling debts were discharged, to transmit to her the remainder. This being settled, no other business detained Leonella in Madrid, and she returned to Cordova with all diligence.

CHAPTER X

Oh, could I worship aught beneath the skies,
That earth hath seen, or fancy could devise,
Thine altar, sacred Liberty, should stand,
Built by no mercenary vulgar hand,
With fragrant turf, and flowers as wild and fair,
As ever dressed a bank or scented summer air.

—COWPER

HIS whole attention bent upon bringing to justice the assassins of his sister, Lorenzo little thought how severely his interest was suffering in another quarter. As was before mentioned, he returned not to Madrid till the evening of that day on which Antonia was buried. Signifying to the grand inquisitor the order of the cardinal-duke (a ceremony not to be neglected when a member of the church was to be arrested publicly), communicating his design to his uncle and Don Ramirez, and assembling a troop of attendants sufficient to prevent opposition, furnished him with full occupation during the few hours preceding midnight. Consequently he had no opportunity to inquire about his mistress, and was perfectly ignorant both of her death and her mother's.

The Marquis was by no means out of danger: his delirium was gone, but had left him so much exhausted, that the physicians declined pronouncing upon the consequences likely to ensue. As for Raymond himself, he wished for nothing more earnestly than to join Agnes in the grave. Existence was hateful to him: he saw nothing in the world deserving his attention; and he hoped to hear that Agnes was revenged, and himself given over in the same moment.

Followed by Raymond's ardent prayers for success, Lorenzo was at the gates of St. Clare a full hour before the time appointed by the Mother St. Ursula. He was accompanied by his uncle, by Don Ramirez de Mello, and a party of chosen archers. Though in considerable numbers, their appearance created no surprise: a great

crowd was already assembled before the convent doors, in order to witness the procession. It was naturally supposed that Lorenzo and his attendants were conducted thither by the same design. The Duke of Medina being recognized, the people drew back, and made way for his party to advance. Lorenzo placed himself opposite to the great gate, through which the pilgrims were to pass. Convinced that the prioress could not escape him, he waited patiently for her appearance, which she was expected to make exactly at midnight.

The nuns were employed in religious duties established in honour of St. Clare, and to which no profane was ever admitted. The chapel windows were illuminated. As they stood on the outside, the auditors heard the full swell of the organ, accompanied by a chorus of female voices, rise upon the stillness of the night. This died away, and was succeeded by a single strain of harmony: it was the voice of her who was destined to sustain in the procession the character of St. Clair. For this office the most beautiful virgin of Madrid was always selected, and she upon whom the choice fell esteemed it as the highest of honours. While listening to the music, whose melody distance only seemed to render sweeter, the audience was wrapped up in profound attention. Universal silence prevailed through the crowd, and every heart was filled with reverence for religion—every heart but Lorenzo's. Conscious that among those who chanted the praises of their God so sweetly, there were some who cloaked with devotion the foulest sins, their hymns inspired him with detestation at their hypocrisy. He had long observed with disapprobation and contempt the superstition which governed Madrid's inhabitants. His good sense had pointed out to him the artifices of the monks, and the gross absurdity of their miracles, wonders, and suppositious relics. He blushed to see his countrymen the dupes of deceptions so ridiculous, and only wished for an opportunity to free them from their monkish fetters. That opportunity, so long desired in vain, was at length presented to him. He resolved not to let it slip, but to set before the people, in glaring colours, how enormous were the abuses but too frequently practised in monasteries, and how unjustly public esteem was bestowed indiscriminately upon all who wore a religious habit. He longed for the

moment destined to unmask the hypocrites, and convince his countrymen that a sanctified exterior does not always hide a virtuous heart.

The service lasted till midnight was announced by the convent bell. That sound being heard, the music ceased ; the voices died away softly, and soon after the lights disappeared from the chapel windows. Lorenzo's heart beat high, when he found the execution of his plan to be at hand. From the natural superstition of the people, he had prepared himself for some resistance : but he trusted that the Mother St. Ursula would bring good reasons to justify his proceeding. He had force with him to repel the first impulse of the populace, till his arguments should be heard. His only fear was lest the domina, suspecting his design, should have spirited away the nun on whose deposition everything depended. Unless the Mother St. Ursula should be present, he could only accuse the prioress upon suspicion ; and this reflection gave him some little apprehension for the success of his enterprise. The tranquillity which seemed to reign through the convent in some degree reassured him : still he expected the moment eagerly when the presence of his ally should deprive him of the power of doubting.

The abbey of Capuchins was only separated from the convent by the garden and cemetery. The monks had been invited to assist at the pilgrimage. They now arrived, marching two by two, with lighted torches in their hands, and chanting hymns in honour of St. Clare. Father Pablos was at their head, the abbot having excused himself from attending. The people made way for the holy train, and the friars placed themselves in ranks on either side of the great gates. A few minutes sufficed to arrange the order of the procession. This being settled, the convent doors were thrown open, and again the female chorus sounded in full melody. First appeared a band of choristers. As soon as they had passed, the monks fell in, two by two, and followed with steps slow and measured : next came the novices ; they bore no tapers, as did the professed, but moved on, with eyes bent downwards, and seemed to be occupied by telling their beads. To them succeeded a young and lovely girl, who represented St. Lucia ; she held a golden basin, in which were two eyes ; her own were covered by a velvet bandage, and she was

conducted by another nun, habited as an angel. She was followed by St. Catherine, a palm branch in one hand, a flaming sword in the other: she was robed in white, and her brow was ornamented with a sparkling diadem. After her appeared St. Genevieve, surrounded by a number of imps, who putting themselves into grotesque attitudes, drawing her by the robe, and sporting round her with antic gestures, endeavoured to distract her attention from the hook on which her eyes were constantly fixed. These merry devils greatly entertained the spectators, who testified their pleasure by repeated bursts of laughter. The prioress had been careful to select a nun whose disposition was naturally solemn and saturnine. She had every reason to be satisfied with her choice: the drolleries of the imps were entirely thrown away, and St. Genevieve moved on without discomposing a muscle.

Each of these saints were separated from the other by a band of choristers, exalting her praise in their hymns, but declaring her to be very much inferior to St. Clare, the convent's avowed patroness. These having passed, a long train of nuns appeared, bearing, like the choristers, each a burning taper. Next came the relics of St. Clare, inclosed in vases equally precious for their materials and workmanship: but they attracted not Lorenzo's attention. The nun who bore the heart occupied him entirely. According to Theodore's description, he doubted not her being the Mother St. Ursula. She seemed to look round with anxiety: as he stood foremost in the rank by which the procession passed, her eye caught Lorenzo's. A flush of joy overspread her till then pallid cheek. She turned to her companion eagerly.

'We are safe', he heard her whisper; 'tis her brother.'

His heart being now at ease, Lorenzo gazed with tranquillity upon the remainder of the show. Now appeared its most brilliant ornament; it was a machine fashioned like a throne, rich with jewels, and dazzling with light. It rolled onwards, upon concealed wheels, and was guided by several lovely children dressed as seraphs. The summit was covered with silver clouds, upon which reclined the most beautiful form that eyes ever witnessed. It was a damsel representing St. Clare: her dress was of inestimable price, and round her head a wreath of diamonds formed an artificial glory: but all these ornaments yielded to the

lustre of her charms. As she advanced, a murmur of delight ran through the crowd. Even Lorenzo confessed secretly that he never beheld more perfect beauty; and had not his heart been Antonia's, it must have fallen a sacrifice to this enchanting girl. As it was, he considered her only as a fine statue: she obtained from him no tribute save cold admiration; and when she had passed him, he thought of her no more.

'Who is she?' asked a bystander, in Lorenzo's hearing.

'One whose beauty you must often have heard celebrated. Her name is Virginia de Villa Franca: she is a pensioner of St. Clare's convent, a relation of the prioress, and has been selected with justice as the ornament of the procession.'

The throne moved onwards. It was followed by the prioress herself: she marched at the head of the remaining nuns with a devout and sanctified air, and closed the procession. She moved on slowly; her eyes were raised to heaven; her countenance, calm and tranquil, seemed abstracted from all sublunary things, and no feature betrayed her secret pride at displaying the pomp and opulence of her convent. She passed along, accompanied by the prayers and benedictions of the populace: but how great was the general confusion and surprise, when Don Ramirez, starting forward, challenged her as his prisoner!

For a moment amazement held the domina silent and immovable; but no sooner did she recover herself, than she exclaimed against sacrilege and impiety, and called upon the people to rescue a daughter of the Church. They were eagerly preparing to obey her, when Don Ramirez, protected by the archers from their rage, commanded them to forbear, and threatened them with the severest vengeance of the Inquisition. At that dreaded word every arm fell, every sword shrunk back into its scabbard: the prioress herself turned pale, and trembled. The general silence convinced her that she had nothing to hope but from innocence; and she besought Don Ramirez, in a faltering voice, to inform her of what crime she was accused.

'That you shall know in time,' replied he; 'but first I must secure the Mother St. Ursula.'

'The Mother St. Ursula!' repeated the domina faintly.

At this moment casting her eyes round, she saw Lorenzo and the duke, who had followed Don Ramirez,

'Ah, great God!' she cried, clasping her hands together with a frantic air—'I am betrayed!'

'Betrayed!' replied St. Ursula, who now arrived, conducted by some of the archers, and followed by the nun her companion in the procession: 'not betrayed, but discovered. In me recognize your accuser: you know not how well I am instructed in your guilt.—Segnor', she continued, turning to Don Ramirez, 'I commit myself to your custody. I charge the prioress of St. Clare with murder, and stake my life for the justice of my accusation!'

A general cry of surprise was uttered by the whole audience, and an explanation was loudly demanded. The trembling nuns, terrified at the noise and universal confusion, had dispersed, and fled different ways. Some regained the convent—others sought refuge in the dwellings of their relations—and many, only sensible of their present danger, and anxious to escape from the tumult, ran through the streets, and wandered they knew not whither. The lovely Virginia was one of the first to fly; and in order that she might be better seen and heard, the people desired that St. Ursula should harangue them from the vacant throne. The nun complied: she ascended the glittering machine, and then addressed the surrounding multitude as follows:

'However strange and unseemly may appear my conduct, when considered to be adopted by a female and a nun, necessity will justify it most fully. A secret, a horrible secret weighs heavy upon my soul: no rest can be mine till I have revealed it to the world, and satisfied that innocent blood which calls from the grave for vengeance. Much have I dared, to gain this opportunity of lightening my conscience. Had I failed in my attempt to reveal the crime—had the domina but suspected that the mystery was known to me, my ruin was inevitable. Angels, who watch unceasingly over those who deserve their favour, have enabled me to escape detection. I am now at liberty to relate a tale, whose circumstances will freeze every honest soul with horror. Mine is the task to rend the veil from hypocrisy, and show ~~misguided parents to what dangers the woman is exposed, who falls under the sway of a monastic tyrant.~~

'Among the votaries of St. Clare none was more lovely, none more gentle than Agnes de Medina. I knew her

well; she entrusted to me every secret of her heart: I was her friend and confidante, and I loved her with sincere affection. Nor was I singular in my attachment; her piety unfeigned, her willingness to oblige, and her angelic disposition, rendered her the darling of all that was estimable in the convent. The prioress herself, proud, scrupulous, and forbidding, could not refuse Agnes that tribute of approbation which she bestowed upon no one else. Every one has some fault—alas! Agnes had her weakness; she violated the laws of our order, and incurred the inveterate hate of the unforgiving domina. St. Clare's rules are severe; but grown antiquated and neglected, many of late years have either been forgotten, or changed by universal consent into milder punishments. The penance adjudged to the crime of Agnes was most cruel, most inhuman. The law had been long exploded: alas! it still existed, and the revengeful prioress now determined to revive it. This law decreed that the offender should be plunged into a private dungeon, expressly constituted to hide from the world forever the victim of cruelty and tyrannic superstition. In this dreadful abode she was to lead a perpetual solitude, deprived of all society, and believed to be dead by those whom affection might have prompted to attempt her rescue. Thus was she to languish out the remainder of her days, with no other food than bread and water, and no other comfort than the free indulgence of her tears.'

The indignation created by this account was so violent, as for some moments to interrupt St. Ursula's narrative. When the disturbance ceased, and silence again prevailed through the assembly, she continued her discourse, while at every word the domina's countenance betrayed her increasing terrors.

'A council of the twelve elder nuns was called: I was of the number. The prioress, in exaggerated colours, described the offence of Agnes, and scrupled not to propose the revival of this almost forgotten law. To the shame of our sex be it spoken that, either so absolute was the domina's will in the convent or so much had disappointment, solitude, and self-denial hardened their hearts and soured their tempers, this barbarous proposal was assented to by nine voices out of the twelve. I was not one of the nine. Frequent opportunities had convinced me of the virtues of Agnes, and I loved and pitied her most sincerely. The Mothers

Bertha and Cornelia joined my party; we made the strongest opposition possible, and the superior found herself compelled to change her intention. In spite of the majority in her favour, she feared to break with us openly. She knew that, supported by the Medina family, our forces would be too strong for her to cope with; and she also knew that, after being once imprisoned, and supposed dead, should Agnes be discovered, her ruin would be inevitable; she therefore gave up her design, though with much reluctance. She demanded some days to reflect upon a mode of punishment which might be agreeable to the whole community; and she promised, that as soon as her resolution was fixed, the same council should be again summoned. Two days passed away; on the evening of the third it was announced, that on the next day Agnes should be examined; and that, according to her behaviour on that occasion, her punishment should be either strengthened or mitigated.

“On the night preceding this examination, I stole to the cell of Agnes, at an hour when I supposed the other nuns to be buried in sleep. I comforted her to the best of my power; I bade her take courage, told her to rely upon the support of her friends, and taught her certain signs, by which I might instruct her to answer the domina's questions by an assent or negative. Conscious that her enemy would strive to confuse, embarrass, and daunt her, I feared her being ensnared into some confession prejudicial to her interest. Being anxious to keep my visit secret, I staid with Agnes but a short time. I bade her not to let her spirits be cast down. I mingled my tears with those which streamed down her cheek, embraced her fondly, and was on the point of retiring, when I heard the sound of steps approaching the cell. I started back. A curtain which veiled a large crucifix offered me a retreat, and I hastened to place myself behind it. The door opened. The prioress entered, followed by four other nuns. They advanced towards the bed of Agnes. The superior reproached her with her errors in the bitterest terms. She told her, that she was a disgrace to the convent, that she was resolved to deliver the world and herself from such a monster, and commanded her to drink the contents of a goblet now presented to her by one of the nuns. Aware of the fatal properties of the liquor, and trembling to find herself upon

the brink of eternity, the unhappy girl strove to excite the domina's pity by the most affecting prayers. She sued for life in terms which might have melted the heart of a fiend. She promised to submit patiently to any punishment, to shame, imprisonment, and torture, might she but be permitted to live!—oh, might she but live another month, or week, or day! Her merciless enemy listened to her complaints unmoved: she told her, that at first she meant to have spared her life, and that, if she had altered her intention, she had to thank the opposition of her friends. She continued to insist upon her swallowing the poison: she bade her recommend herself to the Almighty's mercy, not to hers; and assured her that in an hour she would be numbered with the dead. Perceiving that it was vain to implore this unfeeling woman, she attempted to spring from her bed, and call for assistance: she hoped, if she could not escape the fate announced to her, at least to have witnesses of the violence committed. The prioress guessed her design: she seized her forcibly by the arm, and pushed her back upon her pillow; at the same time drawing a dagger, and placing it at the breast of the unfortunate Agnes, she protested that if she uttered a single cry, or hesitated a single moment to drink the poison, she would pierce her heart that instant. Already half dead with fear, she could make no further resistance. The nun approached with the fatal goblet; the domina obliged her to take it, and swallow the contents. She drank, and the horrid deed was accomplished. The nuns then seated themselves round the bed; they answered her groans with reproaches—they interrupted with sarcasms the prayers in which she recommended her parting soul to mercy—they threatened her with Heaven's vengeance, and eternal perdition—they bade her despair of pardon, and strewed with yet sharper thorns death's painful pillow. Such were the sufferings of this young unfortunate, till released by fate from the malice of her tormentors. She expired in horror of the past—in fears for the future; and her agonies were such as must have amply gratified the hate and vengeance of her enemies. As soon as her victim ceased to breathe, the domina retired, and was followed by her accomplices.

'It was now that I ventured from my concealment. I dared not to assist my unhappy friend, aware that without

preserving her, I should only have brought on myself the same destruction. Shocked and terrified beyond expression at this horrid scene, scarcely had I sufficient strength to regain my cell. As I reached the door of that of Agnes, I ventured to look towards the bed on which lay her lifeless body, once so lovely and so sweet. I breathed a prayer for her departed spirit, and vowed to revenge her death by the shame and punishment of her assassins. With danger and difficulty I have kept my oath. I unwarily dropped some words at the funeral of Agnes, while thrown off my guard by excessive grief, which alarmed the guilty conscience of the prioress. My every action was observed—my every step was traced: I was instantly surrounded by the superior's spies. It was long before I could find means of conveying to the unhappy girl's relations an intimation of my secret. It was given out that Agnes had expired suddenly: this account was credited not only by her friends in Madrid, but even by those within the convent. The poison had left no marks upon her body; no one suspected the true cause of her death, and it remained unknown to all, save the assassins and myself.

'I have no more to say; for what I have already said, I will answer with my life. I repeat, that the prioress is a murderess; that she has driven from the world—perhaps from heaven, an unfortunate, whose offence was light and venial; that she has abused the power entrusted to her hands, and has been a tyrant, a barbarian, and an hypocrite, I also accuse the four nuns, Violante, Camilla, Alix, and Mariana, as being her accomplices, and equally criminal.'

Here St. Ursula ended her narrative. It created horror and surprise throughout; but when she related the inhuman murder of Agnes, the indignation of the mob was so audibly testified, that it was scarcely possible to hear the conclusion. This confusion increased with every moment. At length a multitude of voices exclaimed, that the prioress should be given up to their fury. To this Don Ramirez positively refused to consent. Even Lorenzo bade the people remember, that she had undergone no trial, and advised them to leave her punishment to the Inquisition. All representations were fruitless; the disturbance grew still more violent, and the populace more exasperated. In vain did Ramirez attempt to convey his prisoner out of the throng: wherever he turned, a band of rioters barred his

passage, and demanded her being delivered over to them more loudly than before. Ramirez ordered his attendants to cut their way through the multitude. Oppressed by numbers, it was impossible to draw their swords. He threatened the mob with the vengeance of the Inquisition : but in this moment of popular frenzy, even this dreadful name had lost its effect. Though regret for his sister made him look upon the prioress, Lorenzo could not help pitying a woman in a situation so terrible : but in spite of all his exertions, and those of the duke, of Don Ramirez and the archers, the people continued to press onwards. They forced a passage through the guards who protected their destined victim, dragged her from her shelter, and proceeded to take upon her a most summary and cruel vengeance. Wild with terror, and scarcely knowing what she said, the wretched woman shrieked for a moment's mercy : she protested that she was innocent of the death of Agnes, and could clear herself from the suspicion beyond the power of doubt. The rioters heeded nothing but the gratification of their barbarous vengeance. They refused to listen to her : they showed her every sort of insult, loaded her with mud and filth, and called her by the most opprobrious appellations. They tore her one from another, and each new tormenter was more savage than the former. They stifled with howls and execrations her shrill cries for mercy, and dragged her through the streets, spurning her, trampling her, and treating her with every species of cruelty which hate or vindictive fury could invent. At length, a flint, aimed by some well-directing hand, struck her full upon the temple. She sank upon the ground bathed in blood, and in a few minutes terminated her miserable existence. Yet, though she no longer felt their insults, the rioters still exercised their impotent rage upon her lifeless body. They beat it, trod upon it, and ill-used it, till it became no more than a mass of flesh, unsightly, shapeless, and disgusting.

Unable to prevent this shocking event, Lorenzo and his friends had beheld it with the utmost horror ; but they were roused from their compelled inactivity on hearing that the mob were attacking the convent of St. Clare. The incensed populace, confounding the innocent with the guilty, had resolved to sacrifice all the nuns of that order to their rage, and not to leave one stone of the building

upon another. Alarmed at this intelligence, they hastened to the convent, resolved to defend it if possible, or at least to rescue the inhabitants from the fury of the rioters. Most of the nuns had fled, but a few still remained in their habitation. Their situation was truly dangerous. However, as they had taken the precaution of fastening the inner gates, with this assistance Lorenzo hoped to repel the mob, till Don Ramirez should return to him with a more sufficient force.

Having been conducted by the former disturbance to the distance of some streets from the convent, he did not immediately reach it. When he arrived, the throng surrounding it was so excessive as to prevent his approaching the gates. In the interim, the populace besieged the building with persevering rage: they battered the walls, threw lighted torches in at the windows, and swore that by break of day not a nun of St. Clare's order should be left alive. Lorenzo had just succeeded in piercing his way through the crowd, when one of the gates was forced open; the rioters poured into the interior part of the building, where they exercised their vengeance upon everything which found itself in their passage. They broke the furniture into pieces, tore down the pictures, destroyed the relics, and in their hatred of her servant, forgot all respect to the saint. Some employed themselves in searching out the nuns, others in pulling down parts of convent, and others again in setting fire to the pictures and valuable furniture which it contained. These latter produced the most decisive desolation. Indeed the consequences of their action were more sudden than themselves had expected or wished. The flames rising from the burning piles caught part of the building, which being old and dry, the conflagration spread with rapidity from room to room. The walls were soon shaken by the devouring element: the columns gave way, the roofs came tumbling down upon the rioters, and crushed many of them beneath their weight. Nothing was to be heard but shrieks and groans. The convent was wrapped in flames, and the whole presented a scene of devastation and horror.

Lorenzo was shocked at having been the cause, however innocent, of this frightful disturbance; he endeavoured to repair his fault by protecting the helpless inhabitants of

the convent. He entered it with the mob, and exerted himself to repress the prevailing fury, till the sudden and alarming progress of the flames compelled him to provide for his own safety. The people now hurried out as eagerly as they had before thronged in; but their numbers clogging up the doorway, and the fire gaining upon them rapidly, many of them perished ere they had time to effect their escape. Lorenzo's good fortune directed him to a small door in a farther aisle of the chapel. The bolt was already undrawn: he opened the door, and found himself at the foot of St. Clare's sepulchre.

Here he stopped to breathe. The duke and some of his attendants had followed him, and thus were in security for the present. They now consulted what steps they should take to escape from this scene of disturbance; but their deliberations were considerably interrupted by the sight of volumes of fire rising from amidst the convent's massy walls, by the noise of some heavy arch tumbling down in ruins, or by the mingled shrieks of the nuns and rioters, either suffocating in the press, perishing in the flames, or crushed beneath the weight of the falling mansion.

Lorenzo inquired whither the wicket led? He was answered, to the garden of the Capuchins; and it was resolved to explore an outlet upon that side. Accordingly the duke raised the latch, and passed into the adjoining cemetery. The attendants followed without ceremony, Lorenzo being the last, was also on the point of quitting the colonnade, when he saw the door of the sepulchre opened softly. Someone looked out, but on perceiving strangers, uttered a loud shriek, started back again, and flew down the marble stairs.

'What can this mean?' cried Lorenzo; 'here is some mystery concealed. Follow me without delay!'

Thus saying, he hastened into the sepulchre, and pursued the person, who continued to fly before him. The duke knew not the cause of this exclamation, but supposing that he had good reasons for it, followed him without hesitation. The others did the same, and the whole party soon arrived at the foot of the stairs. The upper door having been left open, the neighbouring flames darted from above a sufficient light to enable Lorenzo's catching a glance of the fugitive running through the long passages and distant vaults; but

when a sudden turn deprived him of this assistance, total darkness succeeded, and he could only trace the object of his inquiry by the faint echo of retiring feet. The pursuers were now compelled to proceed with caution: as well as they could judge, the fugitive also seemed to slacken pace, for they heard the steps follow each other at longer intervals. They at length were bewildered by the labyrinth of passages, and dispersed in various directions. Carried away by his eagerness to clear up this mystery, and to penetrate into which he was impelled by a movement secret and unaccountable, Lorenzo heeded not this circumstance till he found himself in total solitude. The noise of footsteps had ceased, all was silent around, and no clue offered itself to guide him to the flying person. He stopped to reflect on the means most likely to aid his pursuit. He was persuaded that no common cause would have induced the fugitive to seek that dreary place at an hour so unusual; the cry which he had heard seemed uttered in a voice of terror, and he was convinced that some mystery was attached to this event. After some minutes passed in hesitation, he continued to proceed, feeling his way along the walls of the passage. He had already passed some time in this slow progress, when he descried a spark of light glimmering at a distance. Guided by this observation, and having drawn his sword, he bent his steps towards the place whence the beam seemed to be emitted.

It proceeded from the lamp which flamed before St. Clare's statue. Before it stood several females, their white garments streaming in the blast, as it howled along the vaulted dungeons. Curious to know what had brought them together in this melancholy spot, Lorenzo drew near with precaution. The strangers seemed earnestly engaged in conversation. They heard not Lorenzo's steps, and he approached unobserved, till he could hear their voices distinctly.

'I protest', continued she who was speaking when he arrived, and to whom the rest were listening with great attention, 'I protest that I saw them with my own eyes. I flew down the steps, they pursued me, and I escaped falling into their hands with difficulty. Had it not been for the lamp, I should never have found you.'

'And what could bring them hither?' said another, in

a trembling voice; 'do you think that they were looking for us?'

'God grant that my fears may be false!' rejoined the first; 'but I doubt they are murderers! If they discover us, we are lost! As for me, my fate is certain. My affinity to the prioress will be a sufficient crime to condemn me; and though till now these vaults have afforded me a retreat—'

Here looking up, her eye fell upon Lorenzo, who had continued to approach slowly.

'The murderers!' she cried.

She started away from the statue's pedestal, on which she had been seated, and attempted to escape by flight. Her companions at the same moment uttered a terrified scream, while Lorenzo arrested the fugitive by the arm. Frightened and desperate, she sank upon her knees before him.

'Spare me!' she exclaimed; 'for Christ's sake, spare me! I am innocent—indeed I am!'

While she spoke, her voice was almost choked with fear. The beams of the lamp darting full upon her face, which was unveiled, Lorenzo recognized the beautiful Virginia de Villa Franca. He hastened to raise her from the ground, and besought her to take courage. He promised to protect her from the rioters, assured her that her retreat was still a secret, and that she might depend upon his readiness to defend her to the last drop of his blood. During this conversation, the nuns had thrown themselves into various attitudes: one knelt, and addressed herself to Heaven; another hid her face in the lap of her neighbour; some listened motionless with fear to the discourse of the supposed assassin; while others embraced the statue of St. Clare, and implored her protection with frantic cries. On perceiving their mistake, they crowded round Lorenzo, and heaped benedictions on him by dozens. He found that, on hearing the threats of the mob, and terrified by the cruelties which from the convent towers they had seen inflicted on the superior, many of the pensioners and nuns had taken refuge in the sepulchre. Among the former was to be reckoned the lovely Virginia; nearly related to the prioress, she had more reason than the rest to dread the rioters, and now besought Lorenzo earnestly not to abandon her to their rage. Her companions, most of whom were

women of noble family, made the same request, which he readily granted: he promised not to quit them till he had seen each of them safe in the arms of her relations; but he advised their deferring to quit the sepulchre for some time longer, when the popular fury should be somewhat calmed, and the arrival of military force have dispersed the multitude.

'Would to God', cried Virginia, 'that I were already safe in my mother's embraces! How say you, Signor? Will it be long ere we may leave this place? Every moment that I pass here, I pass in torture.'

'I hope, not long', said he; 'but till you can proceed with security, this sepulchre will prove an impenetrable asylum. Here you run no risk of a discovery, and I would advise your remaining quiet for the next two or three hours.'

'Two or three hours!' exclaimed Sister Helena; 'if I stay another hour in this vault, I shall expire with fear. Not the wealth of worlds should bribe me to undergo again what I have suffered since my coming hither. Blessed Virgin!—to be in this melancholy place in the middle of night, surrounded by the mouldering bodies of my deceased companions, and expecting every moment to be torn in pieces by their ghosts, who wander about me, and complain, and groan, and wail in accents that make my blood run cold! Christ Jesus! it is enough to drive me to madness!'

'Excuse me', replied Lorenzo, 'if I am surprised that, while menaced by real woes, you are capable of yielding to imaginary dangers. These terrors are puerile and groundless: combat them, holy sister. I have promised to guard you from the rioters, but against the attacks of superstition you must depend for protection upon yourself. The idea of ghosts is ridiculous in the extreme: and if you continue to be swayed by ideal terrors—'

'Ideal!' exclaimed the nuns with one voice; 'why, we heard it ourselves, Signor—everyone of us heard it! It was frequently repeated, and it sounded every time more melancholy and deep. You will never persuade me that we could all have been deceived. Not we, indeed; no, no: had the noise been merely created by fancy—'

'Hark! hark!' interrupted Virginia, in a voice of terror. 'God preserve us! there it is again.'

The nuns clasped their hands together, and sank upon their knees. Lorenzo looked round him eagerly, and was on the point of yielding to the fears which already had possessed the women. Universal silence prevailed. He examined the vault, but nothing was to be seen. He now prepared to address the nuns, and ridicule their childish apprehensions, when his attention was arrested by a deep and long-drawn groan.

‘What was that?’ he cried, and started.

‘There, Segnor!’ said Helena; ‘now you must be convinced. You have heard the noise yourself; now judge whether our terrors are imaginary. Since we have been here, that groaning has been repeated almost every five minutes. Doubtless it proceeds from some soul in pain, who wishes to be prayed out of purgatory: but none of us dare ask it the question. As for me, were I to see an apparition, the fright, I am very certain, would kill me out of hand.’

As she said this, a second groan was heard yet more distinctly. The nuns crossed themselves, and hastened to repeat their prayers against evil spirits. Lorenzo listened attentively. He even thought that he could distinguish sounds, as of one speaking in complaint, but distance rendered them inarticulate. The noise seemed to come from the midst of the small vault in which he and the nuns then were, and which a multitude of passages branching out in various directions formed into a sort of star. Lorenzo’s curiosity, which was ever awake, made him anxious to solve this mystery. He desired that silence might be kept. The nuns obeyed him. All was hushed, till the general stillness was again disturbed by the groaning, which was repeated several times successively. He perceived it to be most audible, when, upon following the sound, he was conducted close to the shrine of St. Clare.

‘The noise comes from hence’, said he; ‘whose is this statue?’

Helena, to whom he addressed the question, paused for a moment. Suddenly she clapped her hands together. ‘Aye!’ cried she, ‘it must be so. I have discovered the meaning of these groans.’

The nuns crowded round her, and besought her eagerly to explain herself. She gravely replied, that for time immemorial the statue had been famous for performing

miracles. From this she inferred, that the saint was concerned at the conflagration of a convent which she protected, and expressed her grief by audible lamentations. Not having equal faith in the miraculous saint, Lorenzo did not think this solution of the mystery quite so satisfactory as the nuns, who subscribed to it without hesitation. In one point, 'tis true, that he agreed with Helena. He suspected that the groans proceeded from the statue: the more he listened, the more was he confirmed in this idea. He drew nearer to the image, designing to inspect it more closely; but perceiving his intention, the nuns besought him for God's sake to desist, since, if he touched the statue, his death was inevitable.

'And in what consists the danger?' said he.

'Mother of God, in what?' replied Helena, ever eager to relate a miraculous adventure; 'if you had only heard the hundredth part of those marvellous stories about this statue, which the domina used to recount! She assured us often and often, that, if we only dared to lay a finger upon it, we might expect the most fatal consequences. Among other things, she told us that a robber having entered these vaults by night, he observed yonder ruby, whose value is inestimable. Do you see it, Segnor? it sparkles upon the third finger of the hand in which she holds a crown of thorns. This jewel naturally excited the villain's cupidity: he resolved to make himself master of it. For this purpose he ascended the pedestal; he supported himself by grasping the saint's right arm, and extended his own towards the ring. What was his surprise, when he saw the statue's hand raised in a posture of menace, and heard her lips pronounce his eternal perdition! Penetrated with awe and consternation, he desisted from his attempt, and prepared to quit the sepulchre. In this he also failed. Flight was denied him. He found it impossible to disengage the hand which rested upon the right arm of the statue. In vain did he struggle; he remained fixed to the image, till the insupportable and fiery anguish which darted itself through his veins compelled his shrieking for assistance. The sepulchre was now filled with spectators. The villain confessed his sacrilege, and was only released by the separation of his hand from his body. It has remained ever since fastened to the image. The robber turned hermit, and led ever after an exemplary life. But

yet the saint's decree was performed ; and tradition says, that he continues to haunt this sepulchre, and implores St. Clare's pardon with groans and lamentations. Now I think of it, those which we have just heard may very possibly have been uttered by the ghost of this sinner : but of this I will not be positive. All that I can say is, that since that time no one has ever dared to touch the statue. Then do not be foolhardy, good Segnor ! For the love of Heaven give up your design, nor expose yourself unnecessarily to certain destruction !'

Not being convinced that this destruction would be so certain as Helcna seemed to think it, Lorenzo persisted in his resolution. The nuns besought him to desist, in piteous terms, and even pointed out the robber's hand, which was in effect still visible upon the arm of the statue. This proof, as they imagined, must convince him. It was very far from doing so ; and they were greatly scandalized, when he declared his suspicion that the dried and shrivelled fingers had been placed there by order of the prioress. In spite of their prayers and threats, he approached the statue. He sprang over the iron rails which defended it, and the saint underwent a thorough examination. The image at first appeared to be of stone, but proved on further inspection to be formed of no more solid materials than coloured wood. He shook it, and attempted to move it ; but it appeared to be of a piece with the base which it stood upon. He examined it over and over ; still no clue guided him to the solution of this mystery, for which the nuns were become equally solicitous, when they saw that he touched the statue with impunity. He paused, and listened : the groans were repeated at intervals, and he was convinced of being in the spot nearest to them. He mused upon this singular event, and ran over the statue with inquiring eyes. Suddenly they rested upon the shrivelled hand. It struck him, that so particular an injunction was not given without cause, not to touch the arm of the image. He again ascended the pedestal ; he examined the object of his attention, and discovered a small knob of iron concealed between the saint's shoulder and what was supposed to have been the hand of the robber. This observation delighted him. He applied his fingers to the knob, and pressed it down forcibly. Immediately a rumbling noise was heard within the statue,

as if a chain tightly stretched was flying back. Startled at the sound, the timid nuns started away, prepared to hasten from the vault at the first appearance of danger. All remaining quiet and still, they again gathered round Lorenzo, and beheld his proceedings with anxious curiosity.

Finding that nothing followed this discovery, he descended. As he took his hand from the saint, she trembled beneath his touch. This created new terrors in the spectators, who believed the statue to be animated. Lorenzo's ideas upon the subject were widely different. He easily comprehended that the noise which he had heard was occasioned by his having loosened a chain which attached the image to its pedestal. He once more attempted to move it, and succeeded without much exertion. He placed it upon the ground, and then perceived the pedestal to be hollow, and covered at the opening with a heavy iron grate.

This excited such general curiosity, that the Sisters forgot both their real and imaginary dangers. Lorenzo proceeded to raise the grate, in which the nuns assisted him to the utmost of their strength. The attempt was accomplished with little difficulty. A deep abyss now presented itself before them, whose thick obscurity the eye strove in vain to pierce. The rays of the lamp were too feeble to be of much assistance. Nothing was discernible, save a flight of rough, unshapen steps, which sank into the yawning gulf, and were soon lost in darkness. The groans were heard no more; but all believed them to have ascended from this cavern. As he bent over it, Lorenzo fancied that he distinguished something bright twinkling through the gloom. He gazed attentively upon the spot where it showed itself, and was convinced that he saw a small spark of light, now visible, now disappearing. He communicated this circumstance to the nuns: they also perceived the spark; but when he declared his intention to descend into the cave, they united to oppose his resolution. All their remonstrances could not prevail on him to alter it. None of them had courage enough to accompany him; neither could he think of depriving them of the lamp. Alone, therefore, and in darkness, he prepared to pursue his design, while the nuns were contented to offer up prayers for his success and safety.

The steps were so narrow and uneven, that to descend

them was like walking down the side of a precipice. The obscurity by which he was surrounded rendered his footing insecure. He was obliged to proceed with great caution, lest he should miss the steps, and fall into the gulf below him. This he was several times on the point of doing. However, he arrived sooner upon solid ground than he had expected. He now found that the thick darkness and impenetrable mists which reigned through the cavern had deceived him into the belief of its being much more profound than it proved upon inspection. He reached the foot of the stairs unhurt: he now stopped, and looked round for the spark which had before caught his attention. He sought in vain: all was dark and gloomy. He listened for the groans; but his ear caught no sound except the distant murmur of the nuns above, as in low voices they repeated their *Ave-Marias*. He stood irresolute to which side he should address his steps. At all events, he determined to proceed: he did so, but slowly, fearful lest, instead of approaching, he should be retiring from the object of his search. The groans seemed to announce one in pain, or at least in sorrow, and he hoped to have the power of relieving the mourner's calamities. A plaintive tone, sounding at no great distance, at length reached his hearing: he bent his course joyfully towards it. It became more audible as he advanced; and he soon beheld again the spark of light, which a low projecting wall had hitherto concealed from him.

It proceeded from a small lamp which was placed on a heap of stones, and whose faint and melancholy rays served rather to point out than dispel the horrors of a narrow gloomy dungeon, formed in one side of the cavern; it also showed several other recesses of similar construction, but whose depth was buried in obscurity. Coldly played the light upon the damp walls, whose dew-stained surface gave back a feeble reflection. A thick and pestilential fog clouded the height of the vaulted dungeon. As Lorenzo advanced, he felt a piercing chillness spread itself through his veins. The frequent groans still engaged him to move forwards. He turned towards them, and by the lamp's glimmering beams beheld, in a corner of this loathsome abode, a creature stretched upon a bed of straw, so wretched, so emaciated, so pale, that he doubted to think her woman. She was half naked: her long dishevelled hair fell in dis-

order over her face, and almost entirely concealed it. One wasted arm hung listlessly upon a tattered rug, which covered her convulsed and shivering limbs: the other was wrapped round a small bundle, and held it closely to her bosom. A large rosary lay near her: opposite to her was a crucifix, on which she bent her sunk eyes fixedly; and by her side stood a basket and a small earthen pitcher.

Lorenzo stopped; he was petrified with horror. He gazed upon the miserable object with disgust and pity. He trembled at the spectacle; he grew sick at heart: his strength failed him, and his limbs were unable to support his weight. He was obliged to lean against the low wall which was near him, unable to go forward or to address the sufferer. She cast her eyes towards the staircase; the wall concealed Lorenzo, and she observed him not.

‘No one comes!’ she at length murmured.

As she spoke, her voice was hollow, and rattled in her throat; she sighed bitterly.

‘No one comes!’ she repeated; ‘no, they have forgotten me! They will come no more!’

She paused for a moment; then continued mournfully: ‘Two days! Two long, long days, and yet no food! And yet no hope, no comfort! Foolish woman! How can I wish to lengthen a life so wretched? Yet such a death! Oh God, to perish by such a death! To linger out such ages in torture! Till now, I knew not what it was to hunger! Hark!—No! no one comes: they will come no more!’

She was silent. She shivered, and drew the rug over her naked shoulders.

‘I am very cold; I am still unused to the damps of this dungeon. ’Tis strange! But no matter; colder shall I soon be, and yet not feel it. I shall be cold, cold as thou art!’

She looked at the bundle, which lay upon her breast. She bent over it, and kissed it: then drew back hastily, and shuddered with disgust.

‘It was once so sweet! It would have been so lovely, so like him! I have lost it for ever! How a few days have changed it! I should not know it again myself. Yet it is dear to me—God! how dear! I will forget what it is—I will only remember what it was, and love it as well as when it was so sweet! so lovely! so like

him! I thought that I had wept away all my tears, but here is one still lingering.'

She wiped her eyes with a tress of her hair. She put out her hand for the pitcher, and reached it with difficulty. She cast into it a look of hopeless inquiry. She sighed, and replaced it upon the ground.

'Quite a void! Not a drop!—not one drop left to cool my scorched-up burning palate! Now would I give treasures for a draught of water!—And they are God's servants who make me suffer thus! They think themselves holy, while they torture me like fiends! They are cruel and unfeeling: and 'tis they who bid me repent; and 'tis they who threaten me with eternal perdition! Saviour! Saviour! you think not so!'

She again fixed her eyes upon the crucifix, took her rosary, and, while she told her beads, the quick motion of her lips declared her to be praying with fervency.

While he listened to her melancholy accents, Lorenzo's sensibility became yet more violently affected. The first sight of such misery had given a sensible shock to his feelings; but that being past, he now advanced towards the captive. She heard his steps, and uttering a cry of joy, dropped the rosary.

'Hark! hark! hark!' she cried; 'someone comes!'

She strove to raise herself, but her strength was unequal to the attempt; she fell back, and as she sank again upon the bed of straw, Lorenzo heard the rattling of heavy chains. He still approached, while the prisoner thus continued: 'Is it you, Camilla? You are come then at last! Oh, it was time! I thought that you had forsaken me; that I was doomed to perish of hunger. Give me to drink, Camilla, for pity's sake! I am faint with long fasting, and grown so weak that I cannot raise myself from the ground. Good Camilla, give me to drink, lest I expire before you.'

Fearing that surprise in her enfeebled state might be fatal, Lorenzo was at a loss how to address her.

'It is not Camilla', said he at length, speaking in a slow and gentle voice.

'Who is it then?' replied the sufferer; 'Alix, perhaps, or Violante? My eyes are grown so dim and feeble that I cannot distinguish your features; but, whichever it is, if your breast is sensible of the least compassion, if you are

not more cruel than wolves and tigers, take pity on my sufferings. You know that I am dying for want of sustenance. This is the third day since these lips have received nourishment. Do you bring me food? Or come you only to announce my death, and learn how long I have yet to exist in agony?’

‘You mistake my business’, replied Lorenzo; ‘I am no emissary of the cruel prioress. I pity your sorrows, and come hither to relieve them.’

‘To relieve them?’ repeated the captive; ‘said you to relieve them?’

At the same time starting from the ground, and supporting herself upon her hands, she gazed upon the stranger earnestly.

‘Great God! Is it no illusion? A man! Speak! Who are you? What brings you hither? Come you to save me, to restore me to liberty, to life and light? Oh, speak! speak quickly, lest I encourage a hope whose disappointment will destroy me!’

‘Be calm!’ replied Lorenzo, in a voice soothing and compassionate; ‘the domina, of whose cruelty you complain, has already paid the forfeit of her offences; you have nothing more to fear from her. A few minutes will restore you to liberty and the embraces of your friends, from whom you have been secluded. You may rely upon my protection. Give me your hand, and be not fearful. Let me conduct you where you may receive those attentions which your feeble state requires.’

‘Oh! yes, yes, yes!’ cried the prisoner, with an exulting shriek; ‘there is God, then, and a just one! Joy! joy! I shall once more breathe the fresh air, and view the light of the glorious sunbeams! I will go with you, stranger! I will go with you! Oh! Heaven will bless you for pitying an unfortunate! But this, too, must go with me’, she added, pointing to the small bundle, which she still clasped to her bosom, ‘I cannot part with this. I will bear it away: it shall convince the world how dreadful are the abodes so falsely termed religious. Good stranger, lend me your hand to rise; I am faint with want, and sorrow, and sickness, and my strength has quite forsaken me! So, that is well!’

As Lorenzo stooped to raise her, the beams of the lamp struck full upon his face.

‘Almighty God!’ she exclaimed; ‘is it possible?—That look! those features!—Oh, yes! it is, it is—’

She extended her arms to throw them round him, but her enfeebled frame was unable to sustain the emotions which agitated her bosom. She fainted, and again sank upon the bed of straw.

Lorenzo was surprised at her last exclamation. He thought that he had before heard such accents as her hollow voice had just formed; but where, he could not remember. He saw, that in her dangerous situation immediate physical aid was absolutely necessary, and he hastened to convey her from the dungeon. He was at first prevented from doing so by a strong chain fastened round the prisoner's body, and fixing her to the neighbouring wall. However, his natural strength being aided by anxiety to relieve the unfortunate, he soon forced out the staple to which one end of the chain was attached: then taking the captive in his arms, he bent his course towards the staircase. The rays of the lamp above, as well as the murmur of female voices, guided his steps. He gained the stairs, and in a few minutes after arrived at the iron grate.

The nuns, during his absence, had been terribly tormented by curiosity and apprehension. They were equally surprised and delighted on seeing him suddenly emerge from the cave. Every heart was filled with compassion for the miserable creature whom he bore in his arms. While the nuns, and Virginia in particular, employed themselves in striving to recall her to her senses, Lorenzo related in few words the manner of his finding her. He then observed to them, that by this time the tumult must have been quelled, and that he could now conduct them to their friends without danger. All were eager to quit the sepulchre. Still, to prevent all possibility of ill-usage, they besought Lorenzo to venture out first alone, and examine whether the coast was clear. With this request he complied. Helena offered to conduct him to the staircase; and they were on the point of departing, when a strong light flashed from several passages upon the adjacent walls. At the same time, steps were heard of people approaching hastily, and whose number seemed to be considerable. The nuns were greatly alarmed at this circumstance; they supposed their retreat to be discovered, and the rioters to be

advancing in pursuit of them. Hastily quitting the prisoner, who remained insensible, they crowded round Lorenzo, and claimed his promise to protect them. Virginia alone forgot her own danger by striving to relieve the sorrows of another. She supported the sufferer's head upon her knees, bathing her temples with rose-water, chafing her cold hands, and sprinkling her face with tears which were drawn from her by compassion. The strangers approaching nearer, Lorenzo was enabled to dispel the fears of the suppliants. His name, pronounced by a number of voices, among which he distinguished the duke's, pealed along the vaults, and convinced him that he was the object of their search. He communicated this intelligence to the nuns, who received it with rapture. A few moments after confirmed his idea. Don Ramirez as well as the duke appeared, followed by attendants with torches. They had been seeking him through the vaults, in order to let him know that the mob was dispersed, and the riot entirely over. Lorenzo recounted briefly his adventure in the cavern, and explained how much the unknown was in want of medical assistance. He besought the duke to take charge of her, as well as of the nuns and pensioners.

'As for me', said he, 'other cares demand my attention. While you with one half of the archers convey these ladies to their respective homes, I wish the other half to be left with me. I will examine the cavern below, and pervade the most secret recesses of the sepulchre. I cannot rest till convinced that yonder wretched victim was the only one confined by superstition in these vaults.'

The duke applauded his intention. Don Ramirez offered to assist him in his inquiry, and his proposal was accepted with gratitude. The nuns having made their acknowledgments to Lorenzo, committed themselves to the care of his uncle, and were conducted from the sepulchre. Virginia requested that the unknown might be given to her in charge, and promised to let Lorenzo know, whenever she was sufficiently recovered to accept his visits. In truth, she made this promise more from consideration for herself, than for either Lorenzo or the captive. She had witnessed his politeness, gentleness, and intrepidity, with sensible emotion. She wished earnestly to preserve his acquaintance; and in addition to the sentiments of pity which the

prisoner excited, she hoped that her attention to this unfortunate would raise her a degree in the esteem of Lorenzo. She had no occasion to trouble herself upon this head. The kindness already displayed by her, and the tender concern which she had shown for the sufferer, had gained her an exalted place in his good graces. While occupied in alleviating the captive's sorrows, the nature of her employment adorned her with new charms, and rendered her beauty a thousand times more interesting. Lorenzo viewed her with admiration and delight: he considered her as a ministering angel descended to the aid of afflicted innocence; nor could his heart have resisted her attractions, had it not been steeled by the remembrance of Antonia.

The duke now conveyed the nuns in safety to the dwellings of their respective friends. The rescued prisoner was still insensible, and gave no signs of life, except by occasional groans. She was borne upon a sort of litter. Virginia, who was constantly by the side of it, was apprehensive that, exhausted by long abstinence, and shaken by the sudden change from bonds and darkness to liberty and light, her frame would never get the better of the shock. Lorenzo and Don Ramirez still remained in the sepulchre. After deliberating upon their proceedings, it was resolved that, to prevent losing time, the archers should be divided into two bodies: that with one, Don Ramirez should examine the cavern, while Lorenzo, with the other, might penetrate into the further vaults. This being arranged, and his followers being provided with torches, Don Ramirez advanced to the cavern. He had already descended some steps, when he heard people approaching hastily from the interior part of the sepulchre. This surprised him, and he quitted the cave precipitately.

'Do you hear footsteps?' said Lorenzo. 'Let us bend our course towards them. 'Tis from this side that they seem to proceed.'

At that moment a loud and piercing shriek induced him to quicken his steps.

'Help! help! for God's sake!' cried a voice, whose melodious tone penetrated Lorenzo's heart with terror.

He flew towards the cry with the rapidity of lightning, and was followed by Ramirez with equal swiftness.

CHAPTER XI

Great Heaven ! how frail thy creature man is made !
How by himself insensibly betrayed !
In our own strength unhappily secure,
Too little cautious of the adverse power,
On pleasure's flowery brink we idly stray,
Masters as yet of our returning way :
Till the strong gusts of raging passion rise,
Till the dire tempest mingles earth and skies,
And, swift into the boundless ocean borne,
Our foolish confidence too late we mourn !
Round our devoted heads the billows beat,
And from our troubled view the lessening lands retreat.

—PRIOR

ALL this while Ambrosio was unconscious of the dreadful scenes which were passing so near. The execution of his designs upon Antonia employed his every thought. Hitherto he was satisfied with the success of his plans. Antonia had drank the opiate, was buried in the vaults of St. Clare, and absolutely in his disposal. Matilda, who was well acquainted with the nature and effects of the soporific medicine, had computed that it would not cease to operate till one in the morning. For that hour he waited with impatience. The festival of St. Clare presented him with a favourable opportunity of consummating his crime. He was certain that the friars and nuns would be engaged in the procession, and that he had no cause to dread an interruption : from appearing himself at the head of the monks, he had desired to be excused. He doubted not, that, being beyond the reach of help, cut off from all the world, and totally in his power, Antonia would comply with his desires. The affection which she had ever expressed for him warranted this persuasion : but he resolved, that should she prove obstinate, no consideration whatever should prevent him from enjoying her. Secure from a discovery, he shuddered not at the idea of employing force ; or, if he felt any repugnance, it arose not from a principle of shame or compassion, but from his feeling for Antonia the most

sincere and ardent affection, and wishing to owe her favours to no one but herself.

The monks quitted the abbey at midnight. Matilda was among the choristers, and led the chant. Ambrosio was left by himself, and at liberty to pursue his own inclinations. Convinced that no one remained behind to watch his motions, or disturb his pleasures, he now hastened to the western aisles. His heart beating with hope not unmingled with anxiety, he crossed the garden, unlocked the door which admitted him into the cemetery, and in a few minutes he stood before the vaults. Here he paused: he looked round him with suspicion, conscious that his business was unfit for any other eye. As he stood in hesitation, he heard the melancholy shriek of the screech-owl: the wind rattled loudly against the windows of the adjacent convent, and, as the current swept by him, bore with it the faint notes of the chant of choristers. He opened the door cautiously, as if fearing to be overheard: he entered, and closed it again after him. Guided by his lamp, he threaded the long passages, in whose windings Matilda had instructed him, and reached the private vault which contained his sleeping mistress.

Its entrance was by no means easy to discover; but this was no obstacle to Ambrosio, who at the time of Antonia's funeral had observed it too carefully to be deceived. He found the door, which was unfastened, pushed it open, and descended into the dungeon. He approached the humble tomb in which Antonia reposed. He had provided himself with an iron crow and a pick-axe; but this precaution was unnecessary. The grate was slightly fastened on the outside: he raised it, and, placing the lamp upon its ridge, bent silently over the tomb. By the side of three putrid half-corrupted bodies lay the sleeping beauty. A lively red, the forerunner of returning animation, had already spread itself over her cheeks; and, as wrapped in her shroud she reclined upon her funeral bier, she seemed to smile at the images of death around her. While he gazed upon their rotting bones and disgusting figures, who perhaps were once as sweet and lovely, Ambrosio thought upon Elvira, by him reduced to the same state. As the memory of that horrid act glanced upon his mind, it was clouded with a gloomy horror; yet it served but to strengthen his resolution to destroy Antonia's honour.

'For your sake, fatal beauty', murmured the monk, while gazing on his devoted prey, 'for your sake have I committed this murder and sold myself to eternal tortures. Now you are in my power; the produce of my guilt will at least be mine.) Hope not that your prayers breathed in tones of unequalled melody, your bright eyes filled with tears, and your hands lifted in supplication, as when seeking in penitence the Virgin's pardon—hope not that your moving innocence, your beauteous grief, or all your suppliant arts, shall ransom you from my embraces. Before the break of day, mine you must, and mine you shall be!'

He lifted her, still motionless, from the tomb: he seated himself upon a bank of stone, and, supporting her in his arms, watched impatiently for the symptoms of returning animation. Scarcely could he command his passion sufficiently to restrain himself from enjoying her while yet insensible. His natural lust was increased in ardour by the difficulties which had opposed his satisfying it, as also by his long abstinence from woman; since, from the moment of resigning her claim to his love, Matilda had exiled him from her arms for ever.

'I am no prostitute, Ambrosio', had she told him, when, in the fulness of his lust, he demanded her favours with more than usual earnestness; (I am now no more than your friend, and will not be your mistress.) Cease then to solicit my complying with desires which insult me. While your heart was mine, I gloried in your embraces. Those happy times are past; my person is become indifferent to you, and 'tis necessity, not love, which makes you seek my enjoyment. I cannot yield to a request so humiliating to my pride.'

Suddenly deprived of pleasures, the use of which had made them an absolute want, the monk felt this restraint severely. Naturally addicted to the gratification of the senses, in the full vigour of manhood and heat of blood, he had suffered his temperament to acquire such ascendancy that (his lust was become madness.) Of his fondness for Antonia none but the grosser particles remained; he longed for the possession of her person; and even the gloom of the vault, the surrounding silence, and the resistance which he expected from her, seemed to give a fresh edge to his fierce and unbridled desires.

Gradually he felt the bosom, which rested against his,

glow with returning warmth. Her heart throbbed again, her blood flowed swifter, and her lips moved. At length she opened her eyes; but, still oppressed and bewildered by the effects of the strong opiate, she closed them again immediately. Ambrosio watched her narrowly, nor permitted a movement to escape him. Perceiving that she was fully restored to existence, he caught her in rapture to his bosom, and closely pressed his lips to hers. The suddenness of his action sufficed to dissipate the fumes which obscured Antonia's reason. She hastily raised herself, and cast a wild look round her. The strange images which presented themselves on every side contributed to confuse her. She put her hand to her head, as if to settle her disordered imagination. At length she took it away, and threw her eyes through the dungeon a second time: they fixed on the abbot's face.

'Where am I?' she said abruptly. 'How came I here? Where is my mother? Methought I saw her! Oh! a dream, a dreadful dream told me— But where am I? Let me go! I cannot stay here!'

She attempted to rise, but the monk prevented her.

'Be calm, lovely Antonia!' he replied; 'no danger is near you; confide in my protection. Why do you gaze on me so earnestly? Do you not know me? Not know your friend, Ambrosio?'

'Ambrosio! my friend!—Oh! yes, yes, I remember— But why am I here? Who has brought me? Why are you with me?—Oh! Flora bade me beware!—Here are nothing but graves, and tombs, and skeletons! This place frightens me! Good Ambrosio, take me away from it, for it recalls my fearful dream! Methought I was dead, and laid in my grave! Good Ambrosio, take me from hence!—Will you not? Oh! will you not?—Do not look on me thus!—Your flaming eyes terrify me?—Spare me, father! Oh! spare me, for God's sake!'

'Why these terrors, Antonia?' rejoined the abbot, folding her in his arms, and covered her bosom with kisses which she in vain struggled to avoid. 'What fear you from me—from one who adores you? What matters it where you are? This sepulchre seems to me love's bower. This gloom is the friendly night of mystery, which he spreads over our delights! Such do I think it, and such must my Antonia. Yes, my sweet girl, yes! Your veins shall glow

with the fire which circles in mine, and my transports shall be doubled by your sharing them !'

While he spoke thus, he repeated his embraces, and permitted himself the most indecent liberties. Even Antonia's ignorance was not proof against the freedom of his behaviour. She was sensible of her danger, forced herself from his arms, and, her shroud being her only garment, she wrapped it closely round her.

'Unhand me, father!' she cried, her honest indignation tempered by alarm at her unprotected position. 'Why have you brought me to this place? Its appearance freezes me with horror! Convey me from hence, if you have the least sense of pity and humanity! Let me return to the house, which I have quitted I know not how; but stay here one moment longer, I neither will nor ought.'

Though the monk was somewhat startled by the resolute tone in which this speech was delivered, it produced upon him no other effect than surprise. He caught her hand, forced her upon his knee; and, gazing upon her with gloating eyes, he thus replied to her :

'Compose yourself, Antonia. Resistance is unavailing, and I need disavow my passion for you no longer. You are imagined dead; society is for ever lost to you. I possess you here alone; you are absolutely in my power, and I burn with desires which I must either gratify or die; but I would owe my happiness to yourself. My lovely girl! My adorable Antonia! let me instruct you in joys to which you are still a stranger, and teach you to feel those pleasures in my arms which I must soon enjoy in yours. Nay, this struggling is childish', he continued, seeing her repel his caresses, and endeavour to escape from his grasp; 'no aid is near; neither heaven nor earth shall save you from my embraces. Yet why reject pleasures so sweet, so rapturous? No one observes us: our commerce will be a secret to all the world. Love and opportunity invite your giving loose to your passions. Yield to them, my Antonia! Yield to them, my lovely girl! Throw your arms thus fondly round me; join your lips thus closely to mine! Amidst all her gifts has Nature denied her most precious, the sensibility of pleasure? Oh, impossible! Every feature, look, and motion, declares you formed to bless, and to be blessed yourself! Turn not on me those supplicating eyes; consult your own charms;

they will tell you that I am proof against entreaty. Can I relinquish these limbs so white, so soft, so delicate!—these swelling breasts, round, full, and elastic!—these lips fraught with such inexhaustible sweetness? Can I relinquish these treasures, and leave them to another's enjoyment? No, Antonia!—never, never! I swear it by this kiss!—and this!—and this!

With every moment the friar's passion became more ardent, and Antonia's terror more intense. She struggled to disengage herself from his arms. Her exertions were unsuccessful; and, finding that Ambrosio's conduct became still freer, she shrieked for assistance with all her strength. The aspect of the vault, the pale glimmering of the lamp, the surrounding obscurity, the sight of the tomb, and the objects of mortality which met her eyes on either side, were ill calculated to inspire her with those emotions by which the friar was agitated. Even his caresses terrified her from their fury, and created no other sentiment than fear. On the contrary, her alarm, her evident disgust, and incessant opposition, seemed only to inflame the monk's desires, and supply his brutality with additional strength. Antonia's shrieks were unheard; yet she continued them, nor abandoned her endeavours to escape till, exhausted and out of breath, she sank from his arms upon her knees, and once more had recourse to prayers and supplications. This attempt had no better success than the former. On the contrary, taking advantage of her situation, the ravisher threw himself by her side. He clasped her to his bosom almost lifeless with terror and faint with struggling. He stifled her cries with kisses, treated her with the rudeness of an unprincipled barbarian, proceeded from freedom to freedom, and, in the violence of his lustful delirium, wounded and bruised her tender limbs. Heedless of her tears, cries, and entreaties, he gradually made himself master of her person, and desisted not from his prey till he had accomplished his crime and the dishonour of Antonia.

Scarcely had he succeeded in his design than he shuddered at himself and the means by which it was effected. The very excess of his former eagerness to possess Antonia now contributed to inspire him with disgust; and a secret impulse made him feel how base and unmanly was the crime which he had just committed. He started

hastily from her arms. She, who so lately had been the object of his adoration, now raised no other sentiment in his heart than aversion and rage. He turned away from her; or, if his eyes rested upon her figure involuntarily, it was only to dart upon her looks of hate. The unfortunate had fainted ere the completion of her disgrace: she only recovered life to be sensible of her misfortune. She remained stretched upon the earth in silent despair; the tears chased each other slowly down her cheeks, and her bosom heaved with frequent sobs. Oppressed with grief, she continued for some time in this state of torpidity. At length she rose with difficulty, and, dragging her feeble steps towards the door, prepared to quit the dungeon.

The sound of her footsteps roused the monk from his sullen apathy. Starting from the tomb against which he reclined, while his eyes wandered over the images of corruption contained in it, he pursued the victim of his brutality, and soon overtook her. He seized her by the arm, and violently forced her back into the dungeon.

‘Whither go ye?’ he cried, in a stern voice; ‘return this instant!’

Antonia trembled at the fury of his countenance.

‘What would you more?’ she said, with timidity; ‘is not my ruin completed? Am I not undone, undone for ever! Is not your cruelty contented, or have I yet more to suffer? Let me depart: let me return to my home, and weep unrestrained my shame and my affliction!’

‘Return to your home!’ repeated the monk, with bitter and contemptuous mockery; then suddenly his eyes flashing with passion: ‘What! That you may denounce me to the world—that you may proclaim me a hypocrite, a ravisher, a betrayer, a monster of cruelty, lust, and ingratitude? No, no, no! I know well the whole weight of my offences—well, that your complaints would be too just, and my crimes too notorious! You shall not from hence to tell Madrid that I am a villain; that my conscience is loaded with sins, which make me despair of Heaven’s pardon. Wretched girl! you must stay here with me—here, amidst these lonely tombs, these images of death, these rotting, loathsome, corrupted bodies! Here shall you stay and witness my sufferings—witness what it is to feel the horrors of despondency, and breathe the last groan in blasphemy and curses!—And whom am I to thank for

this? What seduced me into crimes, whose bare remembrance makes me shudder? Fatal witch!—was it not thy beauty? Have you not plunged my soul in shame? Have you not made me a perjured hypocrite, a ravisher, an assassin! Nay, at this moment, does not that angel look bid me despair of God's forgiveness? Oh! when I stand before his judgment-throne, that look will suffice to damn me! You will tell my Judge that you were happy, till *I* saw you; that you were innocent till *I* polluted you! You will come with those tearful eyes, those cheeks pale and ghastly, those hands lifted in supplication, as when you sought from me that mercy which I gave not! Then will my perdition be certain! Then will come your mother's ghost, and will hurl me down into the dwellings of fiends, and flames, and furies, and everlasting torments! And 'tis you who will accuse me! 'tis you who will cause my eternal anguish!—you, wretched girl! you! you!

As he thundered out these words, he violently grasped Antonia's arm, and spurned the earth with delirious fury.

Supposing his brain to be turned, Antonia sank in terror upon her knees; she lifted up her hands, and her voice almost died away ere she could give it utterance.

'Spare me! spare me!' she murmured, with difficulty.

'Silence!' cried the friar madly, and dashed her upon the ground.

He quitted her, and paced the dungeon with a wild and disordered air. His eyes rolled fearfully: Antonia trembled whenever she met their gaze. He seemed to meditate on something horrible, and she gave up all hopes of escaping from the sepulchre with life. Yet in harbouring this idea she did him injustice. Amidst the horror and disgust to which his soul was a prey, pity for his victim still held a place in it. The storm of passion once over, he would have given worlds, had he possessed them, to have restored to her that innocence of which his unbridled lust had deprived her. Of the desires which had urged him to the crime, no trace was left in his bosom. The wealth of India would not have tempted him to a second enjoyment of her person. His nature seemed to revolt at the very idea, and fain would he have wiped from his memory the scene which had just passed. As his gloomy rage abated, in proportion did his compassion augment for Antonia. He stopped, and would have spoken to her words of comfort; but he knew

not from whence to draw them, and remained gazing upon her with mournful wildness. Her situation seemed so hopeless, so woe-begone, as to baffle mortal power to relieve her. What could he do for her? Her peace of mind was lost, her honour irreparably ruined. She was cut off for ever from society, nor dared he give her back to it. He was conscious that, were she to appear in the world again, his guilt would be revealed, and his punishment inevitable. To one so laden with crimes death came armed with double terrors. Yet, should he restore Antonia to light and stand the chance of her betraying him, how miserable a prospect would present itself before her! She could never hope to be creditably established; she would be marked with infamy, and condemned to sorrow and solitude for the remainder of her existence. What was the alternative? A resolution far more terrible for Antonia, but which at least would insure the abbot's safety. He determined to leave the world persuaded of her death, and to retain her a captive in this gloomy prison. There he proposed to visit her every night, to bring her food, to profess his penitence, and mingle his tears with hers. The monk felt that this resolution was unjust and cruel; but it was his only means to prevent Antonia from publishing his guilt and her own infamy. Should he release her, he could not depend upon her silence. His offence was too flagrant to permit his hoping for her forgiveness. Besides, her reappearing would excite universal curiosity, and the violence of her affliction would prevent her from concealing its cause: he determined, therefore, that Antonia should remain a prisoner in the dungeon.

He approached her with confusion painted on his countenance. He raised her from the ground—her hand trembled as he took it, and he dropped it again as if he had touched a serpent. Nature seemed to recoil at the touch. He felt himself at once repulsed from and attracted towards her, yet could account for neither sentiment. There was something in her look which penetrated him with horror; and though his understanding was still ignorant of it, conscience pointed out to him the whole extent of his crime. In hurried accents, yet the gentlest he could find, while his eye was averted, and his voice scarcely audible, he strove to console her under a misfortune which now could not be avoided. He declared himself

sincerely penitent, and that he would gladly shed a drop of his blood for every tear which his barbarity had forced from her. Wretched and hopeless, Antonia listened to him in silent grief; but when he announced her confinement in the sepulchre, that dreadful doom, to which even death seemed preferable, roused her from her insensibility at once. To linger out a life of misery in a narrow, loathsome cell, known to exist by no human being save her ravisher, surrounded by mouldering corpses, breathing the pestilential air of corruption, never more to behold the light, or drink the pure gale of heaven—the idea was more terrible than she could support; it conquered even her abhorrence of the friar. Again she sank upon her knees; she besought his compassion in terms the most pathetic and urgent: she promised, would he but restore her to liberty, to conceal her injuries from the world; to assign any reasons for her reappearance which he might judge proper; and in order to prevent the least suspicion from falling upon him, she offered to quit Madrid immediately. Her entreaties were so urgent as to make a considerable impression upon the monk. He reflected, that as her person no longer excited his desires, he had no interest in keeping her concealed as he had at first intended; that he was adding a fresh injury to those which she had already suffered; and that, if she adhered to her promises, whether she was confined or at liberty, his life and reputation were equally secure. On the other hand, he trembled lest, in her affliction, Antonia should unintentionally break her engagement, or that her excessive simplicity and ignorance of deceit should permit someone more artful to surprise her secret. However well-founded were these apprehensions, compassion, and a sincere wish to repair his fault as much as possible, solicited his complying with the prayers of his suppliant. The difficulty of colouring Antonia's unexpected return to life, after her supposed death and public interment, was the only point which kept him irresolute. He was still pondering on the means of removing this obstacle, when he heard the sound of feet approaching with precipitation. The door of the vault was thrown open, and Matilda rushed in, evidently much confused and terrified.

On seeing a stranger enter, Antonia uttered a cry of joy; but her hopes of receiving succour from him were soon dissipated. The supposed novice, without expressing the

least surprise at finding a woman alone with the monk, in so strange a place, and at so late an hour, addressed him thus, without losing a moment :

‘What is to be done, Ambrosio? We are lost, unless some speedy means is found of dispelling the rioters. Ambrosio, the convent of St. Clare is on fire; the prioress has fallen a victim to the fury of the mob. Already is the abbey menaced with a similar fate. Alarmed at the threats of the people, the monks seek for you everywhere. They imagine that your authority alone will suffice to calm this disturbance. No one knows what is become of you, and your absence creates universal astonishment and despair. I profited by the confusion, and fled hither to warn you of the danger.’

‘This will soon be remedied’, answered the abbot; ‘I will hasten back to my cell: a trivial reason will account for my having been missed.’

‘Impossible!’ rejoined Matilda: ‘the sepulchre is filled with archers. Lorenzo de Medina, with several officers of the Inquisition, searches through the vaults, and pervades every passage. You will be intercepted in your flight; your reasons for being at this late hour in the sepulchre will be examined; Antonia will be found, and then you are undone for ever!’

‘Lorenzo de Medina!—officers of the Inquisition! What brings them here? Seek they for me?—Am I then suspected?—oh! speak, Matilda! answer me in pity!’

‘As yet they do not think of you; but I fear that they will ere long. Your only chance of escaping their notice rests upon the difficulty of exploring this vault. The door is artfully hidden; haply it may not be observed, and we may remain concealed till the search is over.’

‘But Antonia—should the inquisitors draw near, and her cries be heard—’

‘Thus I remove that danger!’ interrupted Matilda.

At the same time drawing a poniard, she rushed upon her devoted prey.

‘Hold! hold!’ cried Ambrosio, seizing her hand, and wresting from it the already lifted weapon. ‘What would you do, cruel woman? The unfortunate has already suffered but too much, thanks to your pernicious counsels! Would to God that I had never followed them! Would to God that I had never seen your face!’

Matilda darted upon him a look of scorn. 'Absurd!' she exclaimed, with an air of passion and majesty, which impressed the monk with awe. 'After robbing her of all that made it dear, can you fear to deprive her of a life so miserable? But 'tis well! Let her live to convince you of your folly. I abandon you to your evil destiny! I disclaim your alliance! Who trembles to commit so insignificant a crime deserves not my protection. Hark! hark, Ambrosio! hear you not the archers? They come, and your destruction is inevitable!'

At this moment the abbot heard the sound of distant voices. He flew to close the door, on whose concealment his safety depended, and which Matilda had neglected to fasten. Ere he could reach it, he saw Antonia glide suddenly by him, rush through the door, and fly towards the noise with the swiftness of an arrow. She had listened attentively to Matilda: she heard Lorenzo's name mentioned, and resolved to risk everything to throw herself under his protection. The door was open. The sounds convinced her that the archers could be at no great distance. She mustered up her little remaining strength, rushed by the monk ere he perceived her design, and bent her course rapidly towards the voices. As soon as he recovered from his first surprise, the abbot failed not to pursue her. In vain did Antonia redouble her speed, and stretch every nerve to the utmost. Her enemy gained upon her every moment: she heard his steps close after her, and felt the heat of his breath glow upon her neck. He overtook her—he twisted his hands in the ringlets of her streaming hair, and attempted to drag her back with him to the dungeon. Antonia resisted with all her strength. She folded her arms round a pillar which supported the roof, and shrieked loudly for assistance. In vain did the monk strive to threaten her to silence.

'Help!' she continued to exclaim; 'help! help, for God's sake!'

Quickened by her cries, the sound of footsteps was heard approaching. The abbot expected every moment to see the inquisitors arrive. Antonia still resisted, and he now enforced her silence by means the most horrible and inhuman. He still grasped Matilda's dagger; without allowing himself a moment's reflection, he raised it, and plunged it twice in the bosom of Antonia. She shrieked,

and sank upon the ground. The monk endeavoured to bear her away with him, but she still embraced the pillar firmly. At that instant the light of approaching torches flashed upon the walls. Dreading a discovery, Ambrosio was compelled to abandon his victim, and hastily fled back to the vault, where he had left Matilda.

He fled not unobserved. Don Ramirez happening to arrive the first, perceived a female bleeding upon the ground, and a man flying from the spot, whose confusion betrayed him for the murderer. He instantly pursued the fugitive, with some part of the archers, while the others remained with Lorenzo, to protect the wounded stranger. They raised her, and supported her in their arms. She had fainted from excess of pain, but soon gave signs of returning life. She opened her eyes; and on lifting up her head, the quantity of fair hair fell back, which till then had obscured her features.

‘God Almighty, it is Antonia!’

Such was Lorenzo’s exclamation, while he snatched her from the attendant’s arms, and clasped her in his own.

Though aimed by an uncertain hand, the poniard had answered but too well the purpose of its employer. The wounds were mortal, and Antonia was conscious that she never could recover. Yet the few moments which remained for her were moments of happiness. The concern expressed upon Lorenzo’s countenance, the frantic fondness of his complaints, and his earnest inquiries respecting her wounds, convinced her beyond a doubt that his affections were her own. She would not be removed from the vaults, fearing lest motion should only hasten her death: and she was unwilling to lose those moments which she passed in receiving proofs of Lorenzo’s love, and assuring him of her own. She told him that, had she still been undefiled, she might have lamented the loss of life; but that, deprived of honour, and branded with shame, death was to her a blessing: she could not have been his wife; and that hope being denied her, she resigned herself to the grave, without one sigh of regret. She bade him take courage, conjured him not to abandon himself to fruitless sorrow, and declared that she mourned to leave nothing in the whole world but him. While every sweet accent increased rather than lightened Lorenzo’s grief, she continued to converse with him till the moment of dissolution. Her

voice grew faint, and scarcely audible; a thick cloud spread itself over her eyes—her heart beat slow and irregular, and every instant seemed to announce that her fate was near at hand.

She lay, her head reclining upon Lorenzo's bosom, and her lips still murmuring to him words of comfort. She was interrupted by the convent bell, as, tolling at a distance, it struck the hour. Suddenly Antonia's eyes sparkled with celestial brightness—her frame seemed to have received new strength and animation. She started from her lover's arms.

Premunition was right
 'Three o'clock!' she cried. 'Mother, I come!'

She clasped her hands, and sank lifeless upon the ground. Lorenzo, in agony, threw himself beside her. He tore his hair, beat his breast, and refused to be separated from the corpse. At length, his force being exhausted, he suffered himself to be led from the vault, and was conveyed to the Palace de Medina, scarcely more alive than the unfortunate Antonia.

In the meanwhile, though closely pursued, Ambrosio succeeded in regaining the vault. The door was already fastened when Don Ramirez arrived, and much time elapsed ere the fugitive's retreat was discovered. But nothing can resist perseverance. Though so artfully concealed, the door could not escape the vigilance of the archers. They forced it open, and entered the vault, to the infinite dismay of Ambrosio and his companion. The monk's confusion, his attempt to hide himself, his rapid flight, and the blood sprinkled upon his clothes, left no room to doubt his being Antonia's murderer. But when he was recognized for the immaculate Ambrosio, 'the man of holiness', the idol of Madrid, the faculties of the spectators were chained up in surprise, and scarcely could they persuade themselves that what they saw was no vision. The abbot strove not to vindicate himself, but preserved a sullen silence. He was secured and bound. The same precaution was taken with Matilda. Her cowl being removed, the delicacy of her features and profusion of her golden hair betrayed her sex; and this incident created fresh amazement. The dagger was also found in the tomb, where the monk had thrown it; and the dungeon having undergone a thorough search, the two culprits were conveyed to the prisons of the Inquisition.

Don Ramirez took care that the populace should remain ignorant both of the crimes and profession of the captives. He feared a repetition of the riots, which had followed the apprehending the prioress of St. Clare. He contented himself with stating to the Capuchins the guilt of their superior. To avoid the shame of a public accusation, and dreading a popular fury, from which they had already saved their abbey with much difficulty, the monks readily permitted the inquisitors to search their mansion without noise. No fresh discoveries were made. The effects found in the abbot's and Matilda's cells were seized, and carried to the Inquisition, to be produced in evidence. Everything else remained in its former position, and order and tranquillity once more prevailed through Madrid.

St. Clare's convent was completely ruined by the united ravages of the mob and conflagration. Nothing remained of it but the principal walls, whose thickness and solidity had preserved them from the flames. The nuns who had belonged to it were obliged, in consequence, to disperse themselves into other societies: but the prejudice against them ran high, and the superiors were very unwilling to admit them. However, most of them being related to families the most distinguished for their riches, birth, and power, the several convents were compelled to receive them, though they did it with a very ill grace. This prejudice was extremely false and unjustifiable. After a close investigation, it was proved that all in the convent were persuaded of the death of Agnes, except the four nuns, whom St. Ursula had pointed out. These had fallen victims to the popular fury, as had also several who were perfectly innocent and unconscious of the whole affair. Blinded by resentment, the mob had sacrificed every nun who fell into their hands; they who escaped were entirely indebted to the Duke de Medina's prudence and moderation. Of this they were conscious, and felt for that nobleman a proper sense of gratitude.

Virginia was not the most sparing of her thanks; she wished equally to make a proper return for his attentions, and to obtain the good graces of Lorenzo's uncle. In this she easily succeeded. The duke beheld her beauty with wonder and admiration; and while his eyes were enchanted with her form, the sweetness of her manners, and her tender concern for the suffering nun, prepossessed his heart

in her favour. This Virginia had discernment enough to perceive, and she redoubled her attention to the invalid. When he parted from her at the door of her father's palace, the duke entreated permission to inquire occasionally after her health. His request was readily granted; Virginia assured him that the Marquis de Villa Franca would be proud of an opportunity to thank him in person for the protection afforded to her. They now separated—he enchanted with her beauty and gentleness, and she much pleased with him, and more with his nephew.

On entering the palace, Virginia's first care was to summon the family physician, and take care of her unknown charge. Her mother hastened to share with her the charitable office. Alarmed by the riots, and trembling for his daughter's safety, who was his only child, the Marquis had flown to St. Clare's convent, and was still employed in seeking her. Messengers were now despatched on all sides, to inform him that he would find her safe at his hotel, and desire him to hasten thither immediately. His absence gave Virginia liberty to bestow her whole attention upon her patient; and though much disordered herself by the adventures of the night, no persuasion could induce her to quit the bedside of the sufferer. Her constitution being much enfeebled by want and sorrow, it was some time before the stranger was restored to her senses. She found great difficulty in swallowing the medicines prescribed to her; but this obstacle being removed, she easily conquered her disease, which proceeded from nothing but weakness. The attention which was paid her, the wholesome food, to which she had been long a stranger, and her joy at being restored to liberty, to society, and, as she dared to hope, to love—all this combined to her speedy re-establishment. From the first moment of knowing her, her melancholy situation, her sufferings almost unparalleled, had engaged the affections of her amiable hostess. Virginia felt for her the most lively interest: but how was she delighted when, her guest being sufficiently recovered to relate her history, she recognized in the captive nun the sister of Lorenzo.

This victim of monastic cruelty was indeed no other than the unfortunate Agnes. During her abode in the convent, she had been well known to Virginia; but her emaciated form, her features altered by affliction, her death universally credited, and her overgrown and matted hair, which hung

over her face and bosom in disorder, at first had prevented her being recollected. The prioress had put every artifice in practice to induce Virginia to take the veil; for the heiress of Villa Franca would have been no despicable acquisition. Her seeming kindness and unremitted attention so far succeeded, that her young relation began to think seriously upon compliance.

Better instructed in the disgust and ennui of a monastic life, Agnes had penetrated the designs of the domina. She trembled for the innocent girl, and endeavoured to make her sensible of her error. She painted in their true colours the numerous inconveniences attached to a convent, the continued restraint, the low jealousies, the petty intrigues, the servile court and gross flattery expected by the superior. She then bade Virginia reflect on the brilliant prospect which presented itself before her. The idol of her parents, the admiration of Madrid, endowed by nature and education with every perfection of person and mind, she might look forward to an establishment the most fortunate. Her riches furnished her with the means of exercising, in their fullest extent, charity and benevolence, those virtues so dear to her; and her stay in the world would enable her discovering objects worthy her protection, which could not be done in the seclusion of a convent.

Her persuasions induced Virginia to lay aside all thoughts of the veil: but another argument, not used by Agnes, had more weight with her than all the others put together. (She had seen Lorenzo when he visited his sister at the grate;) his person pleased her, and her conversations with Agnes generally used to terminate in some question about her brother. She, who doted upon Lorenzo, wished for no better than an opportunity to trumpet out his praise. She spoke of him in terms of rapture; and, to convince her auditor how just were his sentiments, how cultivated his mind, and elegant his expressions, she showed her at different times the letters which she received from him. She soon perceived that from these communications the heart of her young friend had imbibed impressions which she was far from intending to give, but was truly happy to discover. She could not have wished her brother a more desirable union: heiress of Villa Franca, virtuous, affectionate, beautiful, and accomplished, Virginia seemed calculated to make him happy. She sounded her brother

upon the subject, though without mentioning names or circumstances. He assured her, in his answers, that his heart and hand were totally disengaged, and she thought that upon these grounds she might proceed without danger. She in consequence endeavoured to strengthen the dawning passion of her friend. Lorenzo was made the constant topic of her discourse; and the avidity with which her auditor listened, the sighs which frequently escaped from her bosom, and the eagerness with which, upon any digression, she brought back the conversation to the subject whence it had wandered, sufficed to convince Agnes that her brother's addresses would be far from disagreeable. She at length ventured to mention her wishes to the duke. Though a stranger to the lady herself, he knew enough of her situation to think her worthy his nephew's hand. It was agreed between him and his niece, that she should insinuate the idea to Lorenzo, and she only waited his return to Madrid to propose her friend to him as his bride. The unfortunate events which took place in the interim prevented her from executing her design. Virginia wept her loss sincerely, both as a companion, and as the only person to whom she could speak of Lorenzo. Her passion continued to prey upon her heart in secret, and she had always determined to confess her sentiments to her mother, when accident once more threw their object in her way. The sight of him so near her, his politeness, his compassion, his intrepidity, had combined to give new ardour to her affection. When she now found her friend and advocate restored to her, she looked upon her as a gift from heaven; she ventured to cherish the hope of being united to Lorenzo, and resolved to use with him his sister's influence.

Supposing that before her death Agnes might possibly have made the proposal, the duke had placed all his nephew's hints of marriage to Virginia's account; consequently he gave them the most favourable reception. On returning to his hotel, the relation given him of Antonia's death, and Lorenzo's behaviour on the occasion, made evident his mistake. He lamented the circumstances; but the unhappy girl being effectually out of the way, he trusted that his designs would yet be executed. 'Tis true that Lorenzo's situation just then ill suited him for a bridegroom. His hopes disappointed at the moment when

he expected to realize them, and the dreadful and sudden death of his mistress, had effected him very severely. The duke found him upon the bed of sickness. His attendants expressed serious apprehensions for his life; but the uncle entertained not the same fears. He was of opinion, and not unwisely, that 'men have died, and worms have ate them, but not for love!' He therefore flattered himself, that however deep might be the impression made upon his nephew's heart, time and Virginia would be able to efface it. He now hastened to the afflicted youth, and endeavoured to console him; he sympathized in his distress, but encouraged him to resist the encroachments of despair. He allowed, that he could not but feel shocked at an event so terrible, nor could he blame his sensibility; but he besought him not to torment himself with vain regrets, and rather to struggle with affliction, and preserve his life, if not for his own sake, at least for the sake of those who were fondly attached to him. While he laboured much to make Lorenzo forget Antonia's loss, the duke paid his court assiduously to Virginia, and seized every opportunity to advance his nephew's interest in her heart.

It may easily be expected that Agnes was not long without inquiring after Don Raymond. She was shocked to hear the wretched situation to which grief had induced him; yet she could not help exulting secretly, when she reflected that his illness proved the sincerity of his love. The duke undertook the office himself of announcing to the invalid the happiness which awaited him. Though he omitted no precaution to prepare him for such an event, at this sudden change from despair to happiness, Raymond's transports were so violent, as nearly to have proved fatal to him. These once passed, the tranquillity of his mind, the assurance of felicity, and above all, the presence of Agnes (who was no sooner re-established by the care of Virginia and the marchioness, than she hastened to attend her lover), soon enabled him to overcome the effects of his late dreadful malady. The calm of his soul communicated itself to his body, and he recovered with such rapidity as to create universal surprise.

Not so Lorenzo. Antonia's death, accompanied with such terrible circumstances, weighed upon his mind heavily. He was worn down to a shadow; nothing could give him pleasure. He was persuaded with difficulty to

swallow nourishment sufficient for the support of life, and a consumption was apprehended. The society of Agnes formed his only comfort. Though accident had never permitted their being much together, he entertained for her a sincere friendship and attachment. Perceiving how necessary she was to him, she seldom quitted his chamber. She listened to his complaints with unwearied attention, and soothed him by the gentleness of her manners, and by sympathizing with his distress. She still inhabited the Palace de Villa Franca, the possessors of which treated her with marked affection. The duke had intimated to the Marquis his wishes respecting Virginia. The match was unexceptionable: Lorenzo was heir to his uncle's immense property, and was distinguished in Madrid for his agreeable person, extensive knowledge, and propriety of conduct. Add to this, that the marchioness had discovered how strong was her daughter's prepossession in his favour.

In consequence the duke's proposal was accepted without hesitation. Every precaution was taken to induce Lorenzo's seeing the lady with those sentiments which she so well merited to excite. In her visits to her brother, Agnes was frequently accompanied by the marchioness; and as soon as he was able to move into his anti-chamber, Virginia, under her mother's protection, was sometimes permitted to express her wishes for his recovery. This she did with such delicacy, the manner in which she mentioned Antonia was so tender and soothing, and when she lamented her rival's melancholy fate, her bright eyes shone so beautiful through her tears, that Lorenzo could not behold or listen to her without emotion. His relations, as well as the lady, perceived that with every day her society seemed to give him fresh pleasure, and that he spake of her in terms of stronger admiration. However, they prudently kept their observations to themselves; no word was dropped which might lead him to suspect their designs; they continued their former conduct and attention, and left time to ripen into a warmer sentiment the friendship which he already felt for Virginia.

In the meanwhile her visits became more frequent; and latterly there was scarce a day of which she did not pass some part by the side of Lorenzo's couch. He gradually regained his strength, but the progress of his recovery was slow and doubtful. One evening he seemed to be in better

spirits than usual ; Agnes and her lover, the duke, Virginia, and her parents, were sitting round him. He now, for the first time, entreated his sister to inform him how she had escaped the effects of the poison which St. Ursula had seen her swallow. Fearful of recalling those scenes to his mind in which Antonia had perished, she had hitherto concealed from him the history of her sufferings. As he now started the subject himself, and thinking that perhaps the narrative of her sorrows might draw him from the contemplation of those on which he dwelt too constantly, she immediately complied with his request. The rest of the company had already heard her story ; but the interest which all present felt for its heroine made them anxious to hear it repeated. The whole society seconding Lorenzo's entreaties, Agnes obeyed. She first recounted the discovery which had taken place in the abbey chapel, the domina's resentment, and the midnight scene, of which St. Ursula had been a concealed witness. Though the nun had already described this latter event, Agnes now related it more circumstantially, and at large. After which she proceeded in her narrative as follows :

CONCLUSION OF THE HISTORY OF AGNES DE MEDINA

'My supposed death was attended with the greatest agonies. Those moments which I believed my last were embittered by the domina's assurances that I could not escape perdition ; and as my eyes closed, I heard her rage exhale itself in curses on my offence. The horror of this situation, of a death-bed from which hope was banished, of a sleep from which I was only to wake to find myself the prey of flames and furies, was more dreadful than I can describe. When animation revived in me, my soul was still impressed with these terrible ideas. I looked round with fear, expecting to behold the ministers of Divine vengeance. For the first hour, my senses were so bewildered, and my brain so dizzy, that I strove in vain to arrange the strange images which floated in wild confusion before me. If I endeavoured to raise myself from the ground, the wandering of my head deceived me. Everything around me seemed to rock, and I sank once more upon the earth. My weak and dazzled eyes were unable to bear a nearer approach to a gleam of light, which I saw trembling

above me. I was compelled to close them again, and remain motionless in the same posture.

‘A full hour elapsed, before I was sufficiently myself to examine the surrounding objects. When I did examine them, what terror filled my bosom! I found myself extended upon a sort of wicker couch. It had six handles to it, which doubtless had served the nuns to convey me to my grave. I was covered with a linen cloth, several faded flowers were strewn over me. On one side lay a small wooden crucifix; on the other a rosary of large beads. Four low narrow walls confined me. The top was also covered, and in it was fitted a small grated door, through which was admitted the little air that circulated in this miserable place. A faint glimmering of light, which streamed through the bars, permitted me to distinguish the surrounding horrors. I was oppressed by a noisome suffocating smell, and perceiving that the grated door was unfastened, I thought that I might possibly effect my escape. As I raised myself with this design, my hand rested upon something soft: I grasped it, and advanced towards the light. Almighty God! what was my disgust—my consternation! In spite of its putridity, and the worms which preyed upon it, I perceived a corrupted human head, and recognized the features of a nun who had died some months before. I threw it from me, and sank almost lifeless upon my bier.

‘When my strength returned, this circumstance, and the consciousness of being surrounded by the loathsome and mouldering bodies of my companions, increased my desire to escape from my fearful prison. I again moved towards the light. The grated door was within my reach. I lifted it without difficulty: probably it had been left unclosed, to facilitate my quitting the dungeon. Aiding myself by the irregularity of the walls, some of whose stones projected beyond the rest, I contrived to ascend them, and drag myself out of my prison. I now found myself in a vault tolerably spacious. Several tombs, similar in appearance to that whence I had just escaped, were ranged along the sides in order, and seemed to be considerably sunk within the earth. A sepulchral lamp was suspended from the roof by an iron chain, and shed a gloomy light through the dungeon. Emblems of death were seen on every side: skulls, shoulder-blades, thigh-

bones, and other relics of mortality, were scattered upon the dewy ground. Each tomb was ornamented with a large crucifix, and in one corner stood a wooden statue of St. Clare. To these objects I at first paid no attention: a door, the only outlet from the vault, had attracted my eyes. I hastened towards it, having wrapped my winding-sheet closely round me. I pushed against the door, and to my inexpressible terror found that it was fastened on the outside.

'I guessed immediately that the prioress, mistaking the nature of the liquor which she had compelled me to drink, instead of poison had administered a strong opiate. From this I concluded that, being to all appearance dead, I had received the rites of burial; and that, deprived of the power of making my existence known, it would be my fate to expire of hunger. This idea penetrated me with horror, not merely for my own sake, but that of the innocent creature who still lived within my bosom. I again endeavoured to open the door, but it resisted all my efforts. I stretched my voice to the extent of its compass, and shrieked for aid. I was remote from the hearing of everyone. No friendly voice replied to mine. A profound and melancholy silence prevailed through the vault, and I despaired of liberty. My long abstinence from food now began to torment me. The tortures which hunger inflicted on me were the most painful and insupportable: yet they seemed to increase with every hour which passed over my head. Sometimes I threw myself upon the ground, and rolled upon it wild and desperate: sometimes starting up, I returned to the door, again strove to force it open, and repeated my fruitless cries for succour. Often was I on the point of striking my temple against the sharp corner of some monument, dashing out my brains, and thus terminating my woes at once. But still the remembrance of my baby vanquished my resolution. I trembled at a deed which equally endangered my child's existence and my own. Then would I vent my anguish in loud exclamations and passionate complaints; and then again, my strength failing me, silent and hopeless I would sit me upon the base of St. Clare's statue, fold my arms, and abandon myself to sullen despair. Thus passed several wretched hours. Death advanced towards me with rapid strides, and I expected that every succeeding moment

would be that of my dissolution. Suddenly a neighbouring tomb caught my eye: a basket stood upon it, which till then I had not observed. I started from my seat: I made towards it as swiftly as my exhausted frame would permit. How eagerly did I seize the basket, on finding it to obtain a loaf of coarse bread, and a small bottle of water.

‘I threw myself with avidity upon these humble aliments. They had to all appearance been placed in the vault for several days. The bread was hard, and the water tainted: yet never did I taste food to me so delicious. When the cravings of appetite were satisfied, I busied myself with conjectures upon this new circumstance. I debated whether the basket had been placed there with a view to my necessity. Hope answered my doubts in the affirmative. Yet who could guess me to be in need of such assistance? If my existence was known, why was I detained in this gloomy vault? If I was kept a prisoner, what meant the ceremony of committing me to the tomb? Or, if I was doomed to perish with hunger, to whose pity was I indebted for provisions placed within my reach? A friend would not have kept my dreadful punishment a secret: neither did it seem probable that an enemy would have taken pains to supply me with the means of existence. Upon the whole, I was inclined to think that the domina’s designs upon my life had been discovered by some one of my partisans in the convent, who had found means to substitute an opiate for poison; that she had furnished me with food to support me, till she could effect my delivery; and that she was then employed in giving intelligence to my relations of my danger, and pointing out a way to release me from captivity. Yet why then was the quality of my provisions so coarse? How could my friend have entered the vault without the domina’s knowledge? and if she had entered, why was the door fastened so carefully? These reflections staggered me: yet still this idea was the most favourable to my hopes, and I dwelt upon it in preference.

‘My meditations were interrupted by the sound of distant footsteps. They approached, but slowly. Rays of light now darted through the crevices of the door. Uncertain whether the persons who advanced came to relieve me, or were conducted by some other motive to the vault, I failed not to attract their notice by loud cries for help.

Still the sounds drew near. The light grew stronger. At length with inexpressible pleasure I heard the key turning in the lock. Persuaded that my deliverance was at hand, I flew towards the door with a shriek of joy. It opened: but all my hopes of escape died away, when the prioress appeared, followed by the same four nuns who had been witnesses of my supposed death. They bore torches in their hands, and gazed upon me in fearful silence.

‘I started back in terror. The domina descended into the vault, as did also her companions. She bent upon me a stern, resentful eye, but expressed no surprise at finding me still living. She took the seat which I had just quitted. The door was again closed, and the nuns ranged themselves behind their superior, while the glare of their torches, dimmed by the vapours and dampness of the vault, gilded with cold beams the surrounding monuments. For some moments all preserved a dead and solemn silence. I stood at some distance from the prioress. At length she beckoned me to advance. Trembling at the severity of her aspect, my strength scarce sufficed me to obey her. I drew near, but my limbs were unable to support their burthen. I sank upon my knees, I clasped my hands, and lifted them up to her for mercy, but had no power to articulate a syllable.

‘She gazed upon me with angry eyes.

“Do I see a penitent, or a criminal?” she said at length; “are those hands raised in contrition for your crimes, or in fear of meeting their punishment? Do those tears acknowledge the justice of your doom, or only solicit mitigation of your sufferings? I fear me, ’tis the latter.”

‘She paused, but kept her eye still fixed upon mine.

“Take courage”, she continued; “I wish not for your death, but your repentance. The draught which I administered was no poison, but an opiate. My intention in deceiving you was to make you feel the agonies of a guilty conscience, had death overtaken you suddenly, while your crimes were still unrepented. You have suffered those agonies; I have brought you to be familiar with the sharpness of death, and I trust that your momentary anguish will prove to you an eternal benefit. It is not my design to destroy your immortal soul, or bid you seek the grave, burthened with the weight of sins unexpiated. No,

daughter, far from it; I will purify you with wholesome chastisement, and furnish you with full leisure for contrition and remorse. Hear then my sentence: the ill-judged zeal of your friends delayed its execution, but cannot now prevent it. All Madrid believes you to be no more; your relations are thoroughly persuaded of your death, and the nuns your partisans have assisted at your funeral. Your existence can never be suspected: I have taken such precautions as must render it an impenetrable mystery. Then abandon all thoughts of a world from which you are eternally separated, and employ the few hours which are allowed you in preparing for the next."

'This exordium led me to expect something terrible. I trembled, and would have spoken to deprecate her wrath; but a motion of the domina commanded me to be silent. She proceeded:

"Though of late years unjustly neglected, and now opposed by many of our misguided sisters—whom Heaven convert!—it is my intention to revive the laws of our order in their full force. That against incontinence is severe, but no more than so monstrous an offence demands. Submit to it, daughter, without resistance; you will find the benefit of patience and resignation in a better life than this. Listen then to the sentence of St. Clare.—Beneath these vaults there exist prisons, intended to receive such criminals as yourself: artfully is their entrance concealed, and she who enters them must resign all hopes of liberty. Thither must you now be conveyed. Food shall be supplied you, but not sufficient for the indulgence of appetite: you shall have just enough to keep together body and soul, and its quality shall be the simplest and coarsest. Weep, daughter, weep, and moisten your bread with your tears: God knows that you have ample cause for sorrow! Chained down in one of these secret dungeons, shut out from the world and light for ever, with no comfort but religion, no society but repentance; thus must you groan away the remainder of your days. Such are St. Clare's orders; submit to them without repining. Follow me!"

'Thunderstruck at this barbarous decree, my little remaining strength abandoned me. I answered only by falling at her feet, and bathing them with tears. The domina, unmoved by my affliction, rose from her seat with a stately air: she repeated her commands in an absolute

tone ; but my excessive faintness made me unable to obey her. Mariana and Alix raised me from the ground, and carried me forwards in their arms. The prioress moved on, leaning on Violante, and Camilla preceded her with a torch. Thus passed our sad procession along the passages, in silence only broken by my sighs and groans. We stopped before the principle shrine of St. Clare. The statue was removed from its pedestal, though how I knew not. The nuns afterwards raised an iron grate, till then concealed by the image, and let it fall on the other side with a loud crash. The awful sound, repeated by the vaults above and the caverns below me, roused me from the despondent apathy in which I had been plunged. I looked before me: an abyss presented itself to my affrighted eyes, and a steep and narrow staircase, whither my conductors were leading me. I shrieked, and started back. I implored compassion, rent the air with my cries, and summoned both heaven and earth to my assistance. In vain ! I was hurried down the staircase, and forced into one of the cells which lined the cavern's sides.

'My blood ran cold as I gazed upon this melancholy abode. The cold vapours hovering in the air, the walls green with damp, the bed of straw so forlorn and comfortless, the chain destined to bind me for ever to my prison, and the reptiles of every description, which, as the torches advanced towards them, I descried hurrying to their retreats, struck my heart with terrors almost too exquisite for nature to bear. Driven by despair to madness, I burst suddenly from the nuns who held me ; I threw myself upon my knees before the prioress, and besought her mercy in the most passionate and frantic terms.

"If not on me", said I, "look at least with pity on that innocent being, whose life is attached to mine ! Great is my crime, but let not my child suffer for it ! My baby has committed no fault. Oh, spare me for the sake of my unborn offspring, whom, ere it tastes life, your severity dooms to destruction !"

'The prioress drew back hastily ; she forced her habit from my grasp, as if my touch had been contagious.

"What !" she exclaimed, with an exasperated air ; "what ! dare you plead for the produce of your shame ? Shall a creature be permitted to live, conceived in guilt so monstrous ? Abandoned woman, speak for him no more !

Better that the wretch should perish than live: begotten in perjury, incontinence, and pollution, it cannot fail to prove a prodigy of vice. Hear me, thou guilty! Expect no mercy from me, either for yourself or brat. Rather pray that death may seize you before you produce it; or, if it must see the light, that its eyes may immediately be closed again for ever! No aid shall be given you in your labour; bring your offspring into the world yourself, feed it yourself, nurse it yourself, bury it yourself: God grant that the latter may happen soon, lest you receive comfort from the fruit of your iniquity!"

'This inhuman speech, the threats which it contained, the dreadful sufferings foretold to me by the domina, and her prayers for my infant's death, on whom, though unborn, I already doted, were more than my exhausted frame could support. Uttering a deep groan, I fell senseless at the feet of my unrelenting enemy. I know not how long I remained in this situation; but I imagine that some time must have elapsed before my recovery, since it sufficed the prioress and her nuns to quit the cavern. When my senses returned, I found myself in silence and solitude; I heard not even the retiring footsteps of my persecutors. All was hushed, and all was dreadful! I had been thrown upon the bed of straw: the heavy chain which I had already eyed with terror was wound around my waist, and fastened me to the wall. A lamp glimmering with dull melancholy rays through my dungeon, permitted my distinguishing all its horrors. It was separated from the cavern by a low and irregular wall of stone. A large chasm was left open in it, which formed the entrance, for door there was none. A leaden crucifix was in front of my straw couch. A tattered rug lay near me, as did also a chaplet of beads; and not far from me stood a pitcher of water, and a wicker basket, containing a small loaf, and a bottle of oil to supply my lamp.

'With a despondent eye did I examine this scene of suffering: when I reflected that I was doomed to pass in it the remainder of my days, my heart was rent with bitter anguish. I had once been taught to look forward to a lot so different! At one time my prospects had appeared so bright, so flattering! Now all was lost to me. Friends, comfort, society, happiness—in one moment I was deprived of all. Dead to the world, dead to pleasure, I lived to

nothing but the sense of misery. How fair did that world seem to me, from which I was for ever excluded! How many loved objects did it contain, whom I never should behold again! As I threw a look of terror round my prison, as I shrunk from the cutting wind which howled through my subterraneous dwelling, the change seemed so striking, so abrupt, that I doubted its reality. That the Duke de Medina's niece, that the destined bride of the Marquis de las Cisternas, one bred up in affluence, related to the noblest family in Spain, and rich in a multitude of affectionate friends—that she should in one month become a captive, separated from the world for ever, weighed down with chains, and reduced to support life with the coarsest aliments—appeared a change so sudden and incredible, that I believed myself the sport of some frightful vision. Its continuance convinced me of my mistake with but too much certainty. Every morning I looked for some relief from my sufferings; every morning my hopes were disappointed. At length I abandoned all idea of escaping; I resigned myself to my fate, and only expected liberty, when she became the companion of death.

‘My mental anguish, and the dreadful scenes in which I had been an actress, advanced the period of my labour. In solitude and misery, abandoned by all, unassisted by art, uncomforted by friendship, with pangs which if witnessed would have touched the hardest heart, was I delivered of my wretched burden. It came alive into the world; but I knew not how to treat it, or by what means to preserve its existence. I could only bathe it with tears, warm it in my bosom, and offer up prayers for its safety. I was soon deprived of this mournful employment: the want of proper attendance, my ignorance how to nurse it, the bitter cold of the dungeon, and the unwholesome air which inflated its lungs, terminated my sweet babe's short and painful existence. It expired in a few hours after its birth, and I witnessed its death with agonies which beggar all description.

‘But my grief was unavailing. My infant was no more; nor could all my sighs impart to its little tender frame the breath of a moment. I rent my winding-sheet, and wrapped in it my lovely child. I placed it on my bosom, its soft arm folded round my neck, and its pale cold cheek resting upon mine. Thus did its lifeless limbs repose, while

I covered it with kisses, talked to it, wept, and moaned over it without remission day or night. Camilla entered my prison regularly once every twenty-four hours, to bring me food. In spite of her flinty nature, she could not behold this spectacle unmoved. She feared that grief so excessive would at length turn my brain; and in truth, I was not always in my proper senses. From a principle of compassion, she urged me to permit the corpse to be buried; but to this I never would consent. I vowed not to part with it while I had life: its presence was my only comfort, and no persuasion could induce me to give it up. It soon became a mass of putridity, and to every eye was a loathsome and disgusting object—to every eye but a mother's. In vain did human feelings bid me recoil from this emblem of mortality with repugnance. I withstood, and vanquished that repugnance. I persisted in holding my infant to my bosom, in lamenting it, loving it, adoring it! Hour after hour have I passed upon my sorry couch, contemplating what had once been my child. I endeavoured to retrace its features through the livid corruption with which they were overspread. During my confinement, this sad occupation was my only delight; and at that time worlds should not have bribed me to give it up. Even when released from my prison, I brought away my child in my arms. The representations of my two kind friends—[Here she took the hands of the marchioness and Virginia, and pressed them alternately to her lips]—at length persuaded me to resign my unhappy infant to the grave. Yet I parted from it with reluctance. However, reason at length prevailed; I suffered it to be taken from me, and it now reposes in consecrated ground.

'I before mentioned, that regularly once a day Camilla brought me food. She sought not to embitter my sorrows with reproach. She bade me, 'tis true, resign all hopes of liberty and worldly happiness; but she encouraged me to bear with patience my temporary distress, and advised me to draw comfort from religion. My situation evidently affected her more than she ventured to express; but she believed that to extenuate my fault would make me less anxious to repent it. Often while her lips painted the enormity of my guilt in glaring colours, her eyes betrayed how sensible she was to my sufferings. In fact, I am certain that none of my tormentors (for the three other

nuns entered my prison occasionally) were so much actuated by the spirit of oppressive cruelty, as by the idea that to afflict my body was the only way to preserve my soul. Nay, even this persuasion might not have had such weight with them, and they might have thought my punishment too severe, had not their good dispositions been repressed by blind obedience to their superior. Her resentment existed in full force. My project of elopement having been discovered by the abbot of the Capuchins, she supposed herself lowered in his opinion by my disgrace, and in consequence her hate was inveterate. She told the nuns, to whose custody I was committed, that my fault was of the most heinous nature, that no sufferings could equal the offence, and that nothing could save me from eternal perdition but punishing my guilt with the utmost severity. The superior's word is an oracle to but too many of a convent's inhabitants. The nuns believed whatever the prioress chose to assert: though contradicted by reason and charity, they hesitated not to admit the truth of her arguments. They followed her injunctions to the very letter, and were fully persuaded, that to treat me with lenity, or to show the least pity for my woes, would be a direct means to destroy my chance for salvation.

'Camilla being most employed about me, was particularly charged by the prioress to treat me with harshness. In compliance with these orders, she frequently strove to convince me how just was my punishment, and how enormous was my crime. She bade me think myself too happy in saving my soul by mortifying my body, and even threatened me sometimes with eternal perdition. Yet, as I before observed, she always concluded by words of encouragement and comfort; and, though uttered by Camilla's lips, I easily recognized the domina's expressions. Once, and once only, the prioress visited me in my dungeon. She then treated me with the most unrelenting cruelty. She loaded me with reproaches, taunted me with my frailty; and, when I implored her mercy, told me to ask it of Heaven, since I deserved none on earth. She even gazed upon my lifeless infant without emotion; and when she left me, I heard her charge Camilla to increase the hardships of my captivity. Unfeeling woman!—But let me check my resentment: she has expiated her errors by her sad and unexpected death. Peace be with her! and

may her crimes be forgiven in heaven, as I forgive her my sufferings on earth!

'Thus did I drag on a miserable existence. Far from growing familiar with my prison, I beheld it every moment with new horror. The cold seemed more piercing and bitter, the air more thick and pestilential. My frame became weak, feverish, and emaciated. I was unable to rise from the bed of straw, and exercise my limbs in the narrow limits to which the length of my chain permitted me to move. Though exhausted, faint, and weary, I trembled to profit by the approach of sleep. My slumbers were constantly interrupted by some obnoxious insect crawling over me. Sometimes I felt the bloated toad, hideous and pampered with the poisonous vapours of the dungeon, dragging his loathsome length along my bosom: sometimes the quick cold lizard roused me, leaving his slimy track upon my face, and entangling itself in the tresses of my wild and matted hair. Often have I at waking found my fingers ringed with the long worms which bred in the corrupted flesh of my infant. At such times, I shrieked with terror and disgust; and while I shook off the reptile, trembled with all a woman's weakness.

'Such was my situation when Camilla was suddenly taken ill. A dangerous fever, supposed to be infectious, confined her to her bed. Everyone, except the lay-sister appointed to nurse her, avoided her with caution, and feared to catch the disease. She was perfectly delirious, and by no means capable of attending to me. The domina, and the nuns admitted to the mystery, had latterly entirely given me over to Camilla's care. In consequence, they busied themselves no more about me; and occupied by preparing for the approaching festival, it is more than probable that I never once entered into their thoughts. Of the reason of Camilla's negligence I have been informed since my release by the Mother St. Ursula. At that time I was very far from suspecting its cause. On the contrary, I waited for my gaoler's appearance at first with impatience and afterwards with despair. One day passed away; another followed it; the third arrived. Still no Camilla! still no food! I knew the lapse of time by the wasting of my lamp, to feed which, fortunately a week's supply of oil had been left me. I supposed, either that

the nuns had forgotten me, or that the domina had ordered them to let me perish. The latter idea seemed the most probable: yet so natural is the love of life, that I trembled to find it true. Though embittered by every species of misery, my existence was still dear to me, and I dreaded to lose it. Every succeeding minute proved to me that I must abandon all hopes of relief. I was become an absolute skeleton: my eyes already failed me, and my limbs were beginning to stiffen. I could only express my anguish, and the pangs of that hunger which gnawed my heart-strings, by frequent groans, whose melancholy sound the vaulted roof of the dungeon re-echoed. I resigned myself to my fate: I already expected the moment of dissolution, when my guardian-angel—when my beloved brother arrived in time to save me. My sight, grown dim and feeble, at first refused to recognize him: and when I did distinguish his features, the sudden burst of rapture was too much for me to bear. I was overpowered by the swell of joy at once more beholding a friend, and that a friend so dear to me. Nature could not support my emotions, and took her refuge in insensibility.

‘You already know what are my obligations to the family of Villa Franca. But what you cannot know is the extent of my gratitude, boundless as the excellence of my benefactors. Lorenzo! Raymond! names so dear to me! teach me to bear with fortitude this sudden transition from misery to bliss. So lately a captive, oppressed with chains, perishing with hunger, hidden from the light, excluded from society, hopeless, neglected, and, as I feared, forgotten—suffering every inconvenience of cold and want: now restored to life and liberty, enjoying all the comforts of affluence and ease, surrounded by those who are most loved by me, and on the point of becoming his bride who has long been wedded to my heart, my happiness is so exquisite, so perfect, that scarcely can my brain sustain the weight. One only wish remains ungratified: it is to see my brother in his former health, and to know that Antonia’s memory is buried in her grave. Granted this prayer, I have nothing more to desire. I trust that my past sufferings have purchased from Heaven the pardon of my momentary weakness. That I have offended, offended greatly and grievously, I am fully conscious; but let not my husband, because he once conquered my virtue, doubt

the propriety of my future conduct. I have been frail and full of error; but I yielded not to the warinth of constitution. Raymond, affection for you betrayed me. I was too confident of my strength: but I depended no less on your honour than my own. I had vowed never to see you more. Had it not been for the consequences of that unguarded moment, my resolution had been kept. Fate willed it otherwise, and I cannot but rejoice at its decree. Still my conduct has been highly blamable; and while I attempt to justify myself, I blush at recollecting my imprudence. Let me then dismiss the ungrateful subject; first assuring you, Raymond, that you shall have no cause to repent our union, and that, the more culpable have been the errors of your mistress, the more exemplary shall be the conduct of your wife.'

Here Agnes ceased: and the Marquis replied to her address in terms equally sincere and affectionate. Lorenzo expressed his satisfaction at the prospect of being so closely connected with a man for whom he had ever entertained the highest esteem. The Pope's bull had fully and effectually released Agnes from her religious engagements. The marriage was therefore celebrated as soon as the needful preparations had been made; for the Marquis wished to have the ceremony performed with all possible splendour and publicity. This being over, and the bride having received the compliments of Madrid, she departed with Don Raymond for his castle in Andalusia. Lorenzo accompanied them as did also the Marchioness de Villa Franca and her lovely daughter. It is needless to say that Theodore was of the party, and it would be impossible to describe his joy at his master's marriage. Previous to his departure, the Marquis, to atone in some measure for his past neglect, made some inquiries relative to Elvira. Finding that she, as well as her daughter, had received many services from Leonella and Jacintha, he showed his respect to the memory of his sister-in-law, by making the two women handsome presents. Lorenzo followed his example. Leonella was highly flattered by the attentions of noblemen so distinguished, and Jacintha blessed the hour on which her house was bewitched.

On her side, Agnes failed not to reward her convent friends. The worthy Mother St. Ursula, to whom she

owed her liberty, was named, at her request, superintendent of 'The Ladies of Charity'. This was one of the best and most opulent societies throughout Spain. Bertha and Cornelia, not choosing to quit their friend, were appointed to principal charges in the same establishment. As to the nuns who had aided the domina in persecuting Agnes; Camilla, being confined by illness to her bed, had perished in the flames which consumed St. Clare's convent. Mariana, Alix, and Violante, as well as two more, had fallen victims to the popular rage. The three others who had in council supported the domina's sentence were severely reprimanded, and banished to religious houses in obscure and distant provinces. Here they languished away a few years, ashamed of their former weakness, and shunned by their companions with aversion and contempt.

Nor was the fidelity of Flora permitted to go unrewarded. Her wishes being consulted, she declared herself impatient to revisit her native land. In consequence, a passage was procured for her to Cuba, where she arrived in safety, loaded with the presents of Raymond and Lorenzo.

The debts of gratitude discharged, Agnes was at liberty to pursue her favourite plan. Lodged in the same house, Lorenzo and Virginia were eternally together. The more he saw of her, the more was he convinced of her merit. On her part, she laid herself out to please; and not to succeed was for her impossible. Lorenzo witnessed with admiration her beautiful person, elegant manners, innumerable talents, and sweet disposition. He was also much flattered by her prejudice in his favour, which she had not sufficient art to conceal. However, his sentiments partook not of that ardent character which had marked his affection for Antonia: the image of that lovely and unfortunate girl still lived in his heart, and baffled all Virginia's efforts to displace it. Still, when the duke proposed to him the match, which he wished so earnestly to take place, his nephew did not reject the offer. The urgent supplication of his friends, and the lady's merit, conquered his repugnance to entering into new engagements. He proposed himself to the Marquis de Villa Franca, and was accepted with joy and gratitude. Virginia became his wife, nor did she ever give him cause to repent his choice. His esteem increased for her daily. Her unremitting endeavours to please him could not but succeed. His affection assumed

stronger and warmer colours. Antonia's image was gradually effaced from his bosom, and Virginia became sole mistress of that heart, which she well deserved to possess without a partner.

The remaining years of Raymond and Agnes, of Lorenzo and Virginia, were happy as can be those allotted to mortals, born to be the prey of grief, and sport of disappointment. The exquisite sorrows with which they had been afflicted made them think lightly of every succeeding woe. They had felt the sharpest darts in misfortune's quiver; those which remained appeared blunt in comparison. Having weathered Fate's heaviest storms, they looked calmly upon its terrors; or, if ever they felt affliction's casual gales, they seemed to them gentle as zephyrs which breathe over summer seas.

CHAPTER XII

He was a fell despicable fiend :
Hell holds none worse in baleful bower below :
By pride, and wit, and rage, and rancour keened :
Of man, alike of good or bad, the foe.

—THOMSON

ON the day following Antonia's death, all Madrid was a scene of consternation and amazement. An archer who had witnessed the adventure in the sepulchre had indiscreetly related the circumstances of the murder: he had also named the perpetrator. The confusion was without example which this intelligence raised among the devotees. Most of them disbelieved it, and went themselves to the abbey to ascertain the fact. Anxious to avoid the shame to which their superior's ill conduct exposed the whole brotherhood, the monks assured the visitors that Ambrosio was prevented from receiving them as usual by nothing but illness. This attempt was unsuccessful. The same excuse being repeated day after day, the archer's story gradually obtained confidence. The abbot's partisans abandoned him: no one entertained a doubt of his guilt; and they who before had been the warmest in his praise were now the most vociferous in his condemnation.

While his innocence or guilt was debated in Madrid with the utmost acrimony, Ambrosio was a prey to the pangs of conscious villainy, and the terrors of punishment impending over him. When he looked back to the eminence on which he had lately stood, at peace with the world and with himself, scarcely could he believe that he was indeed the culprit, whose crimes and whose fate he trembled to consider. (But a few weeks) had elapsed since he was pure and virtuous, courted by the wisest and noblest in Madrid, and regarded by the people with a reverence that approached idolatry. He now saw himself stained with the most loathed and monstrous sins, the object of universal execration, a prisoner of the holy

office, and probably doomed to perish in tortures the most severe. He could not hope to deceive his judges: the proofs of his guilt were too strong. His being in the sepulchre at so late an hour, his confusion at the discovery, the dagger which in his first alarm he owned had been concealed by him, and the blood which had spurted upon his habit from Antonia's wound, sufficiently marked him out for the assassin. He waited with agony for the day of examination. He had no resource to comfort him in his distress. Religion could not inspire him with fortitude. If he read the books of morality which were put into his hands, he saw in them nothing but the enormity of his offences. If he attempted to pray, he recollected that he deserved not Heaven's protection, and believed his crimes so monstrous as to exceed even God's infinite goodness. For every other sinner he thought there might be hope, but for him there could be none. Shuddering at the past, anguished by the present, and dreading the future, thus passed he the few days preceding that which was marked for his trial.

That day arrived. At nine in the morning his prison-door was unlocked, and his gaoler entering, commanded him to follow him. He obeyed with trembling. He was conducted into a spacious hall hung with black cloth. At the table sat three grave, stern-looking men, also habited in black: one was the grand inquisitor, whom the importance of this cause had induced to examine into it himself. At a smaller table at a little distance sat the secretary, provided with all necessary implements for writing. Ambrosio was beckoned to advance, and take his station at the lower end of the table. As his eye glanced downwards, he perceived various iron instruments lying scattered upon the floor. Their forms were unknown to him, but apprehension immediately guessed them to be engines of torture. He turned pale, and with difficulty prevented himself from sinking upon the ground.

Profound silence prevailed, except when the inquisitors whispered a few words among themselves mysteriously. Near an hour passed away, and with every second of it Ambrosio's fears grew more poignant. At length a small door, opposite to that by which he had entered the hall, grated heavily upon its hinges. An officer appeared, and was immediately followed by the beautiful Matilda. Her

hair hung about her face wildly ; her cheeks were pale, and her eyes sunk and hollow. She threw a melancholy look upon Ambrosio : he replied by one of aversion and reproach. She was placed opposite to him. A bell then sounded thrice. It was the signal for opening the court, and the inquisitors entered upon their office.

In these trials, neither the accusation is mentioned, nor the name of the accuser. The prisoners are only asked, whether they will confess. If they reply that, having no crime, they can make no confession, they are put to the torture without delay. This is repeated at intervals, either till the suspected avow themselves culpable, or the perseverance of the examiners is worn out and exhausted : but without a direct acknowledgment of their guilt, the inquisition never pronounces the final doom of its prisoners. In general, much time is suffered to elapse without their being questioned ; but Ambrosio's trial had been hastened on account of a solemn *auto da fe* which would take place in a few days, and in which the inquisitors meant this distinguished culprit to perform a part, and give a striking testimony of their vigilance.

The abbot was not merely accused of rape and murder ; the crime of sorcery was laid to his charge, as well as to Matilda's : she had been seized as an accomplice in Antonia's assassination. On searching her cell, various suspicious books and instruments were found, which justified the accusation brought against her. To criminate the monk, the constellated mirror was produced, which Matilda had accidentally left in his chamber. The strange figures engraved upon it caught the attention of Don Ramirez, while searching the abbot's cell ; in consequence, he carried it away with him. It was shown to the grand inquisitor, who, having considered it for some time, took off a small golden cross which hung at his girdle, and laid it upon the mirror : instantly a loud noise was heard, resembling a clap of thunder, and the steel shivered into a thousand pieces. This circumstance confirmed the suspicion of the monk's having dealt in magic. It was even supposed, that his former influence over the minds of the people was entirely to be ascribed to witchcraft.

Determined to make him confess not only the crimes which he had committed, but those also of which he was innocent, the inquisitors began their examination. Though

dreading the tortures, as he yet more dreaded death, which would consign him to eternal torments, the abbot asserted his purity in a voice bold and resolute. Matilda followed his example, but spoke with fear and trembling. Having in vain exhorted him to confess, the inquisitors ordered the monk to be put to the question. The decree was immediately executed. Ambrosio suffered the most excruciating pangs that ever were invented by human cruelty. Yet so dreadful is death, when guilt accompanies it, that he had sufficient fortitude to persist in his disavowal. His agonies were redoubled in consequence; nor was he released till, fainting from excess of pain, insensibility rescued him from the hands of his tormentors.

Matilda was next ordered to the torture; but, terrified by the sight of the friar's sufferings, her courage totally deserted her. She sank upon her knees, acknowledged her corresponding with infernal spirits, and that she had witnessed the monk's assassination of Antonia; but as to the crime of sorcery, she declared herself the sole criminal, and Ambrosio perfectly innocent. The latter assertion met with no credit. The abbot had recovered his senses in time to hear the confession of his accomplice: but he was too much enfeebled by what he had already undergone, to be capable at that time of sustaining new torments. He was commanded back to his cell, but first informed, that, as soon as he had gained strength sufficient, he must prepare himself for a second examination. The inquisitors hoped that he would then be less hardened and obstinate. To Matilda it was announced, that she must expiate her crime in fire on the approaching *auto da fé*. All her tears and entreaties could procure no mitigation of her doom, and she was dragged by force from the hall of trial.

Returned to his dungeon, the sufferings of Ambrosio's body were far more supportable than those of his mind. His dislocated limbs, the nails torn from his hands and feet, and his fingers mashed and broken by the pressure of screws, were far surpassed in anguish by the agitation of his soul and vehemence of his terrors. He saw that, guilty or innocent, his judges were bent upon condemning him. The remembrance of what his denial had already cost him terrified him at the idea of being again applied to the question, and almost engaged him to confess his crimes.

Then again the consequences of his confession flashed before him, and rendered him once more irresolute. His death would be inevitable; and that a death the most dreadful. He had listened to Matilda's doom, and doubted not that a similar was reserved for him. He shuddered at the approaching *auto da fé*, at the idea of perishing in flames, and only escaping from endurable torments to pass into others more subtle and everlasting. With affright did he bend his mind's eye on the space beyond the grave; nor could he hide from himself how justly he ought to dread Heaven's vengeance. In this labyrinth of terrors, fain would he have taken his refuge in the gloom of atheism; fain would he have denied the soul's immortality; have persuaded himself that, when his eyes once closed, they would never more open, and that the same moment would annihilate his soul and body. Even this resource was refused to him. To permit his being blind, to the fallacy of this belief, his knowledge was too extensive, his understanding too solid and just. He could not help feeling the existence of a God. Those truths, once his comfort, now presented themselves before him in the clearest light; but they only served to drive him to distraction. They destroyed his ill-grounded hopes of escaping punishment; and, dispelled by the irresistible brightness of truth and conviction, philosophy's deceitful vapours faded away like a dream.

In anguish almost too great for mortal frame to bear, he expected the time when he was again to be examined. He busied himself in planning ineffectual schemes for escaping both present and future punishment. Of the first, there was no possibility; of the second, despair made him neglect the only means. While reason forced him to acknowledge a God's existence, conscience made him doubt the infinity of his goodness. He disbelieved that a sinner like himself could find mercy. He had not been deceived into error; ignorance could furnish him with no excuse. He had seen vice in her true colours. Before he committed his crimes, he had computed every scruple of their weight, and yet he had committed them.

'Pardon!' he would cry in an excess of frenzy; 'oh! there can be none for me!'

Persuaded of this, instead of humbling himself in penitence, of deploring his guilt, and employing his few

remaining hours in deprecating Heaven's wrath, he abandoned himself to the transports of desperate rage: he sorrowed for the punishment of his crimes, not their commission; and exhaled his bosom's anguish in idle sighs, in vain lamentations, in blasphemy and despair. As the few beams of day which pierced through the bars of his prison window gradually disappeared, and their place was supplied by the pale and glimmering lamp, he felt his terrors redouble, and his ideas became more gloomy, more solemn, more despondent. He dreaded the approach of sleep. No sooner did his eyes close, wearied with tears and watching, than the dreadful visions seemed to be realized on which his mind had dwelt during the day. He found himself in sulphurous realms and burning caverns, surrounded by fiends appointed his tormentors, and who drove him through a variety of tortures, each of which was more dreadful than the former. Amidst these dismal scenes wandered the ghosts of Elvira and her daughter. They reproached him with their deaths, recounted his crimes to the demons, and urged them to inflict torments of cruelty yet more refined. Such were the pictures which floated before his eyes in sleep: they vanished not till his repose was disturbed by excess of agony. Then would he start from the ground on which he had stretched himself, his brows running down with cold sweat, his eyes wild and frenzied; and he only exchanged the terrible certainty for surmises scarcely more supportable. He paced his dungeon with disordered steps; he gazed with terror upon the surrounding darkness, and often did he cry:

‘ Oh, fearful is night to the guilty !’

The day of his second examination was at hand. He had been compelled to swallow cordials, whose virtues were calculated to restore his bodily strength, and enable him to support the question longer. On the night preceding this dreaded day, his fears for the morrow permitted him not to sleep. His terrors were so violent as nearly to annihilate his mental powers. He sat like one stupefied near the table on which his lamp was burning dimly. Despair chained up his faculties in idiotism, and he remained for some hours unable to speak or move, or indeed to think,

'Look up, Ambrosio!' said a voice, in accents well known to him.

The monk started, and raised his melancholy eyes. Matilda stood before him. She had quitted her religious habit. She now wore a female dress, at once elegant and splendid; a profusion of diamonds blazed upon her robes, and her hair was confined by a coronet of roses. In her right hand she held a small book; a lively expression of pleasure beamed upon her countenance—but still it was mingled with a wild imperious majesty, which inspired the monk with awe, and repressed in some measure his transports at seeing her.

'You here, Matilda!' he at length exclaimed; 'how have you gained entrance? Where are your chains? What means this magnificence, and the joy which sparkles in your eyes? Have our judges relented? Is there a chance of my escaping? Answer me for pity, and tell me what I have to hope or fear.'

'Ambrosio!' she replied, with an air of commanding dignity, 'I have baffled the Inquisition's fury: I am free; a few moments will place kingdoms between these dungeons and me; yet I purchase my liberty at a dear, at a dreadful, price! Dare you pay the same, Ambrosio? Dare you spring without fear over the bounds which separate men from angels? You are silent; you look upon me with eyes of suspicion and alarm: I read your thoughts, and confess their justice. Yes, Ambrosio, I have sacrificed all for life and liberty. I am no longer a candidate for heaven! I have renounced God's service, and am enlisted beneath the banners of his foes! The deed is past recall; yet, were it in my power to go back, I would not. Oh, my friend, to expire in such torments! to die amidst curses and execrations! to bear the insults of an exasperated mob! to be exposed to all the mortifications of shame and infamy! who can reflect without horror on such a doom? Let me then exult in my exchange. I have sold distant and uncertain happiness for present and secure. I have preserved a life, which otherwise I had lost in torture; and I have obtained the power of procuring every bliss which can make that life delicious! The infernal spirits obey me as their sovereign; by their aid shall my days be passed in every refinement of luxury and voluptuousness. I will enjoy unrestrained the gratifi-

cation of my senses ; every passion shall be indulged even to satiety ; then will I bid my servants invent new pleasures, to revive and stimulate my gluttoned appetites ! I go impatient to exercise my newly-gained dominion : I pant to be at liberty. Nothing should hold me one moment longer in this abhorred abode, but the hope of persuading you to follow my example. Ambrosio, I still love you ; our mutual guilt and danger have rendered you dearer to me than ever, and I would fain save you from impending destruction. Summon then your resolution to your aid, and renounce for immediate and certain benefits the hopes of a salvation difficult to obtain, and perhaps altogether erroneous. Shake off the prejudice of vulgar souls ; abandon a God who has abandoned you, and raise yourself to the level of superior beings !'

She paused for the monk's reply : he shuddered while he gave it.

'Matilda', he said, after a long silence, in a low and unsteady voice, 'what price gave you for liberty?'

She answered him firm and dauntless.

'Ambrosio, it was my soul!'

'Wretched woman ! What have you done ? Pass but a few years, and how dreadful will be your sufferings !'

'Weak man ! Pass but this night, and how dreadful will be your own ! (Do you remember what you have already endured ? to-morrow you must bear torments doubly exquisite. Do you remember the horrors of a fiery punishment ? In two days you must be led a victim to the stake ! What then will become of you ? Still dare you hope for pardon ? Still are you beguiled with visions of salvation ? Think upon your crimes ! Think upon your lust, your perjury, inhumanity, and hypocrisy ! Think upon the innocent blood which cries to the throne of God for vengeance ! and then hope for mercy—then dream of heaven, and sigh for worlds of light, and realms of peace and pleasure ! Absurd ! Open your eyes, Ambrosio, and be prudent. Hell is your lot ; you are doomed to eternal perdition ; nought lies beyond your grave, but a gulf of devouring flames. And will you then speed towards that hell ? Will you clasp that perdition in your arms ere 'tis needful ? Will you plunge into those flames while you still have the power to shun them ? 'Tis a madman's action. No, no, Ambrosio, let us for a while fly from

Divine vengeance. Be advised by me; purchase, by one moment's courage, the bliss of years; enjoy the present, and forget that a future lags behind.'

'Matilda, your counsels are dangerous; I dare not, I will not follow them. (I must not give up my claim to salvation. Monstrous are my crimes; but God is merciful, and I will not despair of pardon.)

'Is such your resolution? I have no more to say. I speed to joy and liberty, and abandon you to death and eternal torments!'

'Yet stay one moment, Matilda! You command the infernal demons: you can force open these prison-doors; you can release me from these chains which weigh me down. Save me, I conjure you, and bear me from these fearful abodes!'

'You ask the only boon beyond my power to bestow. I am forbidden to assist a churchman and a partisan of God. Renounce those titles, and command me.'

'I will not sell my soul to perdition.'

'Persist in your obstinacy, till you find yourself at the stake: then will you repent your error, and sigh for escape when the moment is gone by. I quit you. Yet ere the hour of death arrives, should wisdom enlighten you, listen to the means of repairing your present fault. I leave with you this book. Read the four first lines of the seventh page backwards. The spirit, whom you have already once beheld, will immediately appear to you. If you are wise, we shall meet again; if not, farewell for ever!'

She let the book fall upon the ground. A cloud of blue fire wrapped itself round her. She waved her hand to Ambrosio, and disappeared. The momentary glare which the flames poured through the dungeon, on dissipating suddenly, seemed to have increased its natural gloom. The solitary lamp scarcely gave light sufficient to guide the monk to a chair. He threw himself into his seat, folded his arms, and, leaning his head upon the table, sank into reflections perplexing and unconnected.

He was still in this attitude, when the opening of the prison-door roused him from his stupor. He was summoned to appear before the grand inquisitor. He rose, and followed his gaoler with painful steps. He was led into the same hall, placed before the same examiners, and was

again interrogated whether he would confess. He replied as before, that, having no crimes, he could acknowledge none. But when the executioners prepared to put him to the question, when he saw the engines of torture, and remembered the pangs which they had already inflicted, his resolution failed him entirely. Forgetting the consequences, and only anxious to escape the terrors of the present moment, he made an ample confession. He disclosed every circumstance of his guilt, and owned not merely the crimes with which he was charged, but those of which he had never been suspected. Being interrogated as to Matilda's flight, which had created much confusion, he confessed that she had sold herself to Satan, and that she was indebted to sorcery for her escape. He still assured his judges, that for his own part he had never entered into any compact with the infernal spirits; but the threat of being tortured made him declare himself to be a sorcerer and heretic, and whatever other title the inquisitors chose to fix upon him. In consequence of this avowal, his sentence was immediately pronounced. He was ordered to prepare himself to perish in the *auto da fé*, which was to be solemnized at twelve o'clock that night. This hour was chosen, from the idea, that the horror of the flames being heightened by the gloom of midnight, the execution would have a greater effect upon the mind of the people.

Ambrosio, rather dead than alive, was left alone in his dungeon. The moment in which this terrible decree was pronounced had nearly proved that of his dissolution. He looked forward to the morrow with despair, and his terrors increased with the approach of midnight. Sometimes he was buried in gloomy silence; at others he raved with delirious passion, wrung his hands, and cursed the hour when he first beheld the light. In one of these moments his eye rested upon Matilda's mysterious gift. His transports of rage were instantly suspended. He looked earnestly at the book; he took it up, but immediately threw it from him with horror. He walked rapidly up and down his dungeon—then stopped, and again fixed his eyes on the spot where the book had fallen. He reflected that here at least was a resource from the fate which he dreaded. He stooped, and took it up a second time. He remained for some time trembling and irresolute; he longed to try the charm, yet feared its consequences. The

recollection of his sentence at length fixed his indecision. He opened the volume; but his agitation was so great, that he at first sought in vain for the page mentioned by Matilda. Ashamed of himself, he called all his courage to his aid. He turned to the seventh leaf: he began to read it aloud; but his eyes frequently wandered from the book, while he anxiously cast them round in search of the spirit, whom he wished, yet dreaded to behold. Still he persisted in his design; and with a voice unassured, and frequent interruptions, he contrived to finish the four first lines of the page.

They were in a language whose import was totally unknown to him. Scarce had he pronounced the last word, when the effects of the charm were evident. A loud burst of thunder was heard, the prison shook to its very foundations, a blaze of lightning flashed through the cell, and in the next moment, borne upon sulphurous whirlwinds, Lucifer stood before him a second time. But he came not as when, at Matilda's summons, he borrowed the seraph's form to deceive Ambrosio. He appeared in all that ugliness which, since his fall from heaven, had been his portion. His blasted limbs still bore marks of the Almighty's thunder. A swarthy darkness spread itself over his gigantic form: his hands and feet were armed with long talons. Fury glared in his eyes, which might have struck the bravest heart with terror. Over his huge shoulders waved two enormous sable wings; and his hair was supplied by living snakes, which twined themselves round his brows with frightful hissings. In one hand he held a roll of parchment, and in the other an iron pen. Still the lightning flashed around him, and the thunder with repeated bursts seemed to announce the dissolution of Nature.

Terrified at an apparition so different from what he had expected, Ambrosio remained gazing upon the fiend, deprived of the power of utterance. The thunder had ceased to roll: universal silence reigned through the dungeon.

'For what am I summoned hither?' said the demon, in a voice which sulphurous fogs had damped to hoarseness.

At the sound, Nature seemed to tremble. A violent earthquake rocked the ground, accompanied by a fresh burst of thunder, louder and more appalling than the first.

Ambrosio was long unable to answer the demon's demand.

'I am condemned to die', he said with a faint voice, his blood running cold while he gazed upon his dreadful visitor. 'Save me! bear me from hence!'

'Shall the reward of my services be paid me? Dare you embrace my cause? Will you be mine, body and soul? Are you prepared to renounce Him who made you, and Him who died for you? Answer but 'Yes!' and Lucifer is your slave.'

'Will no less price content you? Can nothing satisfy you but my eternal ruin? Spirit, you ask too much. Yet convey me from this dungeon—be my servant for one hour, and I will be yours for a thousand years. Will not this offer suffice?'

'It will not. I must have your soul—must have it mine, and mine for ever.'

'Insatiate demon! I will not doom myself to endless torments; I will not give up my hopes of being one day pardoned.'

'You will not! On what chimera rest, then, your hopes? Short-sighted mortal! Miserable wretch! Are you not guilty? Are you not infamous in the eyes of men and angels? Can such enormous sins be forgiven? Hope you to escape my power? Your fate is already pronounced. The eternal has abandoned you. Mine you are marked in the book of destiny, and mine you must and shall be.'

'Fiend! 'tis false! Infinite is the Almighty's mercy, and the penitent shall meet His forgiveness. My crimes are monstrous, but I will not despair of pardon. Haply, when they have received due chastisement—'

'Chastisement! Was purgatory meant for guilt like yours? Hope you that your offences shall be bought off by prayers of superstitious dotards and droning monks? Ambrosio, be wise. Mine you must be. You are doomed to flames, but may shun them for the present. Sign this parchment: I will bear you from hence, and you may pass your remaining years in bliss and liberty. Enjoy your existence: indulge in every pleasure to which appetite may lead you. But from the moment that it quits your body, remember that your soul belongs to me, and that I will not be defrauded of my right.'

The monk was silent: but his looks declared that the

tempter's words were not thrown away. He reflected on the conditions proposed with horror. On the other hand, he believed himself doomed to perdition, and that, by refusing the demon's succour, he only hastened tortures which he never could escape. The fiend saw that his resolution was shaken. He renewed his instances, and endeavoured to fix the abbot's indecision. He described the agonies of death in the most terrific colours; and he worked so powerfully upon Ambrosio's despair and fears, that he prevailed upon him to receive the parchment. He then struck the iron pen which he held into a vein of the monk's left hand. It pierced deep, and was instantly filled with blood: yet Ambrosio felt no pain from the wound. The pen was put into his hand: it trembled. The wretch placed the parchment on the table before him, and prepared to sign it. Suddenly he held his hand: he started away hastily, and threw the pen upon the table.

'What am I doing?' he cried. Then turning to the fiend with a desperate air: 'Leave me! Begone! I will not sign the parchment.'

'Fool!' exclaimed the disappointed demon, darting looks so furious as penetrated the friar's soul with horror. 'Thus am I trifled with? Go, then! Rave in agony, expire in tortures, and then learn the extent of the Eternal's mercy! But beware how you make me again your mock! Call me no more, till resolved to accept my offers. Summon me a second time to dismiss me thus idly, and these talons shall rend you into a thousand pieces. Speak yet again: will you sign the parchment?'

'I will not. Leave me. Away!'

Instantly the thunder was heard to roll horribly; once more the earth trembled with violence: the dungeon resounded with loud shrieks, and the demon fled with blasphemy and curses.

At first the monk rejoiced at having resisted the seducer's arts, and obtained a triumph over mankind's enemy; but as the hour of punishment drew near, his former terrors revived in his heart; their momentary repose seemed to have given them fresh vigour; the nearer that the time approached, the more did he dread appearing before the throne of God: he shuddered to think how soon he must be plunged into eternity—how soon meet the eyes of his Creator, whom he had so

grievously offended. The bell announced midnight: it was the signal for being led to the stake. As he listened to the first stroke, the blood ceased to circulate in the abbot's veins; he heard death and torture murmured in each succeeding sound: he expected to see the archers entering his prison: and as the bell forbore to toll, he seized the magic volume in a fit of despair. He opened it, turned hastily to the seventh page, and as if fearing to allow himself a moment's thought, ran over the fatal lines with rapidity.

Accompanied by his former terrors, Lucifer again stood before the trembler.

'You have summoned me', said the fiend. 'Are you determined to be wise? Will you accept my conditions? You know them already. Renounce your claim to salvation, make over to me your soul, and I bear you from this dungeon instantly. Yet is it time. Resolve, or it will be too late. Will you sign the parchment?'

'I must—Fate urges me—I accept your conditions.'

'Sign the parchment', replied the demon, in an exulting tone.

The contract and the bloody pen still lay upon the table. Ambrosio drew near it. He prepared to sign his name. A moment's reflection made him hesitate.

'Hark!' cried the tempter; 'they come—be quick. Sign the parchment, and I bear you from hence this moment.'

In effect, the archers were heard approaching, appointed to lead Ambrosio to the stake. The sound encouraged the monk in his resolution. 'What is the import of this writing?' said he.

'It makes your soul over to me for ever, and without reserve.'

'What am I to receive in exchange?'

'My protection, and release from this dungeon. Sign it, and this instant I bear you away.'

Ambrosio took up the pen. He set it to the parchment. Again his courage failed him; he felt a pang of terrors at his heart, and once more threw the pen upon the table.

'Weak and puerile!' cried the exasperated fiend. 'Away with this folly! Sign the writing this instant, or I sacrifice you to my rage.'

At this moment the bolt of the outward door was drawn back. The prisoner heard the rattling of chains: the heavy

bar fell; the archers were on the point of entering. Worked up to frenzy by the urgent danger, shrinking from the approach of death, terrified by the demon's threats, and seeing no other means to escape destruction, the wretched monk complied. He signed the fatal contract, and gave it hastily into the evil spirit's hands, whose eyes, as he received the gift, glared with malicious rapture.

'Take it!' said the God-abandoned man. 'Now then, save me! snatch me from hence!'

'Hold! Do you freely and absolutely renounce your Creator and His Son?'

'I do! I do!'

'Do you make over your soul to me for ever?'

'For ever!'

'Without reserve or subterfuge? without future appeal to the Divine Mercy?'

The last chain fell from the door of the prison. The key was heard turning in the lock. Already the iron door grated heavily upon its rusty hinges.

'I am yours for ever, and irrevocably!' cried the monk, wild with terror; 'I abandon all claim to salvation. I own no power but yours. Hark! hark! they come! Oh save me! bear me away!'

'I have triumphed! You are mine past reprieve, and I fulfil my promise.'

While he spoke, the door unclosed. Instantly the demon grasped one of Ambrosio's arms, spread his broad pinions, and sprang with him into the air. The roof opened as they soared upwards, and closed again when they had quitted the dungeon.

In the meanwhile, the gaoler was thrown into the utmost surprise by the disappearance of his prisoner. Though neither he nor the archers were in time to witness the monk's escape, a sulphurous smell prevailing through the prison sufficiently informed them by whose aid he had been liberated. They hastened to make their report to the grand inquisitor. The story, how a sorcerer had been carried away by the Devil, was soon noised about Madrid; and for some days the whole city was employed in discussing the subject. Gradually it ceased to be the topic of conversation. Other adventures arose, whose novelty engaged universal attention, and Ambrosio was soon forgotten as totally as if he never had existed. While this

was passing, the monk, supported by his infernal guide, traversed the air with the rapidity of an arrow, and a few moments placed him upon a precipice's brink, the steepest in Sierra Morena.

Though rescued from the Inquisition, Ambrosio as yet was insensible of the blessings of liberty. The damning contract weighed heavy upon his mind ; and the scenes in which he had been a principal actor had left behind them such impressions as rendered his heart the seat of anarchy and confusion. The objects now before his eyes, and which the full moon sailing through clouds permitted him to examine, were ill calculated to inspire that calm of which he stood so much in need. The disorder of his imagination was increased by the wildness of the surrounding scenery—by the gloomy caverns and steep rocks, rising above each other, and dividing the passing clouds ; solitary clusters of trees, scattered here and there, among whose thick-twined branches the wind of night sighed hoarsely and mournfully ; the shrill cry of mountain eagles, who had built their nests among these lonely deserts ; the stunning roar of torrents, as swelled by late rains they rushed violently down tremendous precipices, and the dark waters of a silent sluggish stream, which faintly reflected the moonbeams, and bathed the rock's base on which Ambrosio stood. The abbot cast round him a look of terror. His infernal conductor was still by his side, and eyed him with a look of mingled malice, exultation, and contempt.

'Whither have you brought me?' said the monk at length, in a hollow, trembling voice. 'Why am I placed in this melancholy scene? Bear me from it quickly! Carry me to Matilda!'

The fiend replied not, but continued to gaze upon him in silence. Ambrosio could not sustain his glance ; he turned away his eyes, while thus spoke the demon :

'I have him then in my power ! This model of piety ! this being without reproach ! this mortal who placed his puny virtues on a level with those of angels ! He is mine—irrevocably, eternally mine ! Companions of my sufferings ! denizens of hell ! how grateful will be my present !'

He paused — then addressed himself to the monk : 'Carry you to Matilda!' he continued, repeating Ambrosio's words : 'Wretch ! you shall soon be with

her! You well deserve a place near her, for hell boasts no miscreant more guilty than yourself. Hark, Ambrosio! while I unveil your crimes! You have shed the blood of two innocents; Antonia and Elvira perished by your hand. That Antonia whom you violated was your sister! that Elvira — whom you murdered — gave you birth! Tremble, abandoned hypocrite, inhuman parricide, incestuous ravisher! Tremble at the extent of your offences! And you it was who thought yourself proof against temptation, absolved from human frailties, and free from error and vice! Is pride, then, a virtue? Is inhumanity no fault? Know, vain man! that I long have marked you for my prey: I watched the movements of your heart; I saw that you were virtuous from vanity, not principle; and I seized the fit moment of seduction. I observed your blind idolatry of the Madonna's picture. I bade a subordinate but crafty spirit assume a similar form, and you eagerly yielded to the blandishments of Matilda. Your pride was gratified by her flattery; your lust only needed an opportunity to break forth; you ran into the snare blindly, and scrupled not to commit a crime which you blamed in another with unfeeling severity. It was I who threw Matilda in your way; it was I who gave you entrance to Antonia's chamber; it was I who caused the dagger to be given you which pierced your sister's bosom, and it was I who warned Elvira in dreams of your designs upon her daughter, and thus, by preventing your profiting by her sleep, compelled you to add rape as well as incest to the catalogue of your crimes. Hear, hear, Ambrosio! Had you resisted me one minute longer, you had saved your body and soul. The guards whom you heard at your prison-door came to signify your pardon. But I had already triumphed: my plots had already succeeded. Scarcely could I propose crimes so quick as you performed them. You are mine, and Heaven itself cannot rescue you from my power. Hope not that your penitence will make void our contract. Here is your bond signed with your blood; you have given up your claim to mercy, and nothing can restore to you the rights which you have foolishly resigned. Believe you that your secret thoughts escaped me? No, no—I read them all! You trusted that you should still have time for repentance. I saw your artifice, knew its falsity, and rejoiced in deceiving the

deceiver! You are mine beyond reprieve: I burn to possess my right, and alive you quit not these mountains.'

During the demon's speech, Ambrosio had been stupefied by terror and surprise. This last declaration roused him.

'Not quit these mountains alive!' he exclaimed. 'Perfidious! what mean you? Have you forgotten our contract?'

The fiend answered by a malicious laugh.

'Our contract! Have I not performed my part? What more did I promise than to save you from your prison? Have I not done so? Are you not safe from the Inquisition—safe from all but from me? Fool that you were, to confide yourself to a devil! Why did you not stipulate for life, and power, and pleasure?—then all would have been granted: now, your reflections come too late. Miscreant! prepare for death; you have not many hours to live!'

On hearing this sentence, dreadful were the feelings of the devoted wretch! He sank upon his knees, and raised his hands towards heaven.

The fiend read his intention, and prevented it. 'What!' he cried, darting at him a look of fury; 'dare you still implore the Eternal's mercy? Would you feign penitence, and again act an hypocrite's part? Villain! resign your hopes of pardon. Thus I secure my prey.'

As he said this, darting his talons into the monk's shaven crown, he sprang with him from the rock. The caves and mountains rang with Ambrosio's shrieks. The demon continued to soar aloft, till reaching a dreadful height, he released the sufferer. Headlong fell the monk through the airy waste: the sharp point of rock received him, and he rolled from precipice to precipice, till, bruised and mangled, he rested on the river's banks. Instantly a violent storm arose: the winds in fury rent up rocks and forests: the sky was now black with clouds, now sheeted with fire: the rain fell in torrents; it swelled the stream; the waves overflowed their banks; they reached the spot where Ambrosio lay, and, when they abated, carried with them into the river the corpse of the despairing monk.

Haughty lady, why shrunk you back when yon poor frail one drew near? Was the air infected by her errors? Was your purity soiled by her passing breath? Ah, lady! smooth that insulting brow: stifle the reproach just bursting from your scornful lip: wound not a soul that bleeds already! She has suffered, suffers still. Her air is gay, but her heart is broken; her dress sparkles, but her bosom groans.

Lady, to look with mercy on the conduct of others is a virtue no less than to look with severity on your own.

FINIS

