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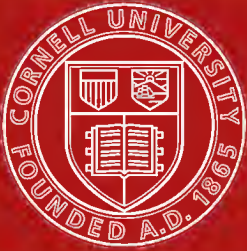
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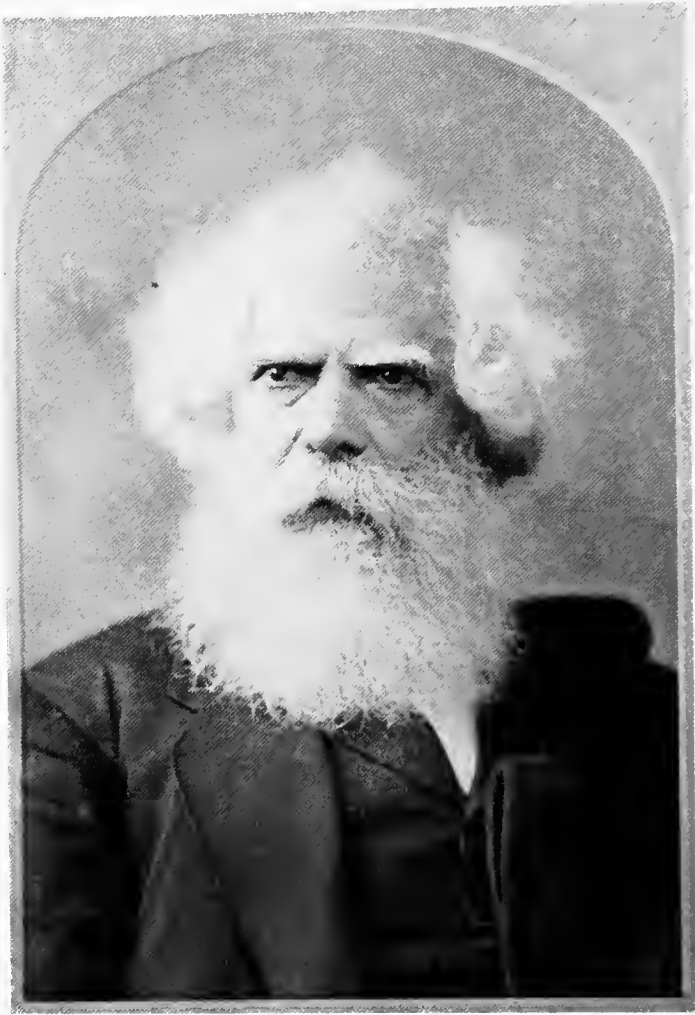
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E. A. Coe

Memorial Edition

G R E E K L E X I C O N

OF

THE ROMAN AND BYZANTINE PERIODS

(FROM B. C. 146 TO A. D. 1100)

BY E. A. SOPHOCLES

. . . . ἐπειδὴ καὶ τὸν οἶνον ἡλίους
πίνει, ξυνεκποτέ' ἐστὶ σοι καὶ τὴν τρύγα

NEW YORK
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A NUMBER of words compounded with *κατά, περί, πρό, πρὸς, σύν, ὑπέρ,* and *ὑπό,* are left undefined. The proper directions with regard to them are given under each of these prepositions. The same remark applies to words whose first component part is *φιλο-, ψευδο-*. The reader is of course supposed to know the meaning of the second component part. This retrenchment is to be attributed to absolute necessity, the alternative being to give up the intention of publishing the book.

E. A. SOPHOCLES.

AT a meeting of the President and Fellows of Harvard College, in Boston, January 11, 1887, it was

Voted: To authorize the publication by Messrs. Charles Scribner's Sons of a Memorial Edition of Professor SOPHOCLES'S "Greek Lexicon of the Roman and Byzantine Periods," and to intrust the whole matter to Professor JOSEPH HENRY THAYER.

The present edition differs from the second impression of 1870 by the correction of nearly two hundred evident inadvertencies. In a few instances additions have been introduced, enclosed in square brackets; but such additions will be readily distinguished, by their qualifying or correcting character, from the matter similarly enclosed by the author. For the greater number of these emendations the thanks of students are due to Professor HENRY DRISLER, LL.D., of New York.

J. H. T.

CAMBRIDGE, MASSACHUSETTS,
April, 1887.

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THE names of the earlier authors are not given in this list, because Greek scholars are supposed to be familiar with them.

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* * * The greater part of the author's "Glossary of Later and Byzantine Greek, forming Vol. VII. (New Series) of the *Memoirs of the American Academy*," has been incorporated into the present work.

INTRODUCTION.

THE IONIC DIALECT.

THE Ionians first appeared in *Attica*, the earlier name of which was *Ionía*, that is, the country of the Ionians. Their principal city was Athens. From Attica they spread over Megaris and the northern parts of Peloponnesus. They occupied also the Cyclades. Finally they colonized a portion of Asia Minor, to which they transferred the original name of the mother country, and which is the *Ionia* of history and geography. The Asiatic Ionians, with the well-known sensitiveness of colonists, were great sticklers for the appellation *Ionians*, even after it had become obsolete in European Greece; claiming at the same time that they themselves were the pure Ionians. According to Herodotus, the Cynurians also were of Ionic descent. [*Her.* 8, 73. Compare *Paus.* 2, 37, 3 Πριν δὲ Ἑρακλείδης κατελθεῖν εἰς Πελοπόννησον τὴν αὐτὴν ἠφίεσαν Ἀθηναῖοι οἱ Ἀργεῖοι φωνήν.] The name *Ionia* was given also to Achaia while it was occupied by the Ionians.

The Ionians were the most intellectual of all the Greek tribes, and their dialect, in all its stages, was the leading dialect of Greece. [*Her.* 1, 60. *Anthol.* I, 102 Πατρίς δ' Ἑλλάδος Ἑλλάς Ἀθῆναι, *Athens the Greece of Greece.* *Philon* II, 467, 18 οἱ τῶν Ἑλλήνων ὀξυδερέστατοι διάνοιαν Ἀθηναῖοι ὅπερ γὰρ ἐν ὀφθαλμῷ κόρη, ἢ ἐν ψυχῇ λογισμὸς, τοῦτ' ἐν Ἑλλάδι Ἀθῆναι. *Jos.* *Apion.* 1, 4 Ἀθηναῖοις αὐτόχθονας λέγουσι καὶ παιδείας ἐπιμελείς. *Paus.* 4, 35, 5 Ἀθηναῖοι δὲ προήχθησαν ἐπὶ μέγα ἀπ' αὐτῆς (τῆς δημοκρατίας).]

συνέσει γὰρ οἰκεία τὸ Ἑλληνικὸν ὑπερεβάλλοντο καὶ νόμοις τοῖς καθεστηκόσιν ἐλάχιστα ἠπειθούν.]

Solon calls his native dialect *the Attic language*. Dionysius of Halicarnassus and Strabo apply to the early language of Athens the name of *old Attic*, and regard it as essentially the same with the *Ias*; a term used by the later authors to designate the language of the Asiatic Ionians. [See Ἀττικὸς, Ἴας, and compare *Aristid.* I, 296 (317) Εἰ δὲ δεῖ καὶ τῆς Ὀμήρου μνησθῆναι (ποιήσεως), μετέχει καὶ ταύτης τῆς φιλοτιμίας ἢ πόλις, οὐ μόνον διὰ τῆς ἀποίκου πόλεως, ἀλλ' ὅτι καὶ ἡ φωνὴ σαφῶς ἐνθένδε. *Diomed.* 335, 2.] The earlier representatives of the dialect of the Ionians are Homer and Hesiod. But we are not to assume that the language of these authors was the ordinary language of Athens; for, as poets, they had the privilege of employing, within certain limits, forms and expressions peculiar to the other dialects of Greece. The later representatives are Herodotus, Hippocrates, and several inscriptions.

Greek Prose. Greek prose began to be cultivated about the beginning of the sixth century before Christ. The earliest prose writers (logographers) employed the Ionic dialect. According to Strabo their prose was poetry divested of metre. [*Dion.* *H.* VI, 863, 12 seq. *Diog.* 1, 79. 2, 2. 3. *Strab.* 1, 2, 6.]

THE ATTIC DIALECT.

Athens was the centre of political power during the greater part of the fifth century. It was also the great emporium of Greece.

All the dialects met there, and the Athenians culled from each of them such forms and expressions as were calculated to add strength and elegance to their own Ionic idiom. This confluence of dialects produced the Attic dialect, technically so called. [*Xen. Vect.* 1, 6. *Rep. Ath.* 2, 8. *Isocr.* Pan. 48 D. 49 A seq. Compare *Aristid.* I, 159. *Xanth.* apud *Dion. H.* I, 73, 12.] In point of development and in richness of literature this dialect stood at the head of all the Greek dialects. The natural consequence of this pre-eminence was that Greeks from all the tribes repaired to Athens to obtain a finished education. It is not necessary to our purpose to mention here any other names than those of Ephorus of Æolis, Aristotle of Stagira, Theopompus of Chios, and Theophrastus of Lesbos. [*Thuc.* 2, 41. *Isocr.* Pan. 50 E.]

Now persons from whatever part of Greece educated at Athens would by preference use the dialect of Athens. And it is not difficult to understand that their example would naturally be followed by their kinsmen, pupils, friends, and dependents.

The Attic now began to force its peculiarities upon the other Greek dialects. Naturally enough, the dialect of the Asiatic Ionians was the first to feel the influence of the idiom of the metropolis. Still inscriptions show that it continued to be spoken and written, in a modified form, as late as the close of the fourth century before Christ. And it may be added here that (in the early part of the third century before Christ) Sotades, Alexander of Ætolia, Pyres, Alexis, and others, made it the vehicle of their impure thoughts, probably because it abounded in indelicate words and expressions; the Asiatic Ionians being noted for dissoluteness of morals. [*Inscr.* 2691. *c. d. e.* (B. C. 367) Mylasa. 2008 (B. C. 352) Amphipolis. 2919 (B. C. 350 ±)

2117. 2118. 2119 (B. C. 348–308) Phanagoria. *Strab.* 14, 1, 41. *Athen.* 14, 13 'Ο δὲ Ἴωνικός λόγος τὰ Σωτάδου καὶ τὰ πρὸ τούτου Ἴωνικά καλούμενα ποιήματα Ἀλεξάνδρου τε τοῦ Αἰτωλοῦ καὶ Πύρρητος τοῦ Μιλήσιου καὶ Ἀλέξου καὶ ἄλλων τοιούτων ποιητῶν προφέρεται. *Suid.* Σωτάδης, Κρής, Μαρωνείτης, δαιμονισθεὶς ἰαμβογράφος. Ἐγραψε Φλύακας ἦτοι Κιναιίδους διαλέκτῳ Ἴωνικῇ. *Heraclid.* apud *Athen.* 14, 19 Ἴωνων δὲ τὸ πολὺ πλῆθος ἠλλοίωται, διὰ τὸ συμπεριφέρεσθαι τοῖς ἀεὶ δυναστεύουσιν αὐτοῖς τῶν βαρβάρων. 14, 20 Τὰ δὲ τῶν νῦν Ἴωνων ἦθη τρυφερώτερα. *Polyb.* 32, 20, 9 τὴν Ἴακκὴν καὶ τεχνητικὴν ἰστωίαν. Compare *Arist.* *Thesm.* 169. *Ecdl.* 914. 953.] Inscriptions in the Attic dialect appeared in Ionia in the latter part of the third century before Christ; which shows that the Ionic dialect was not in common use at that time. When therefore Artemidorns the geographer says that the Ionic was spoken in Ionia when he wrote, we are to understand that Ionisms were heard among the uneducated of that country as late as the second century before Christ. [For Attic inscriptions found in Ionia, see *Inscr.* 3137. 2852. 3045. 3067. 2855. 3069. *Artem.* apud *Porph.* *Them.* 1, 17, p. 42 Καὶ ἀπὸ μὲν τῆς Μιλήτου μέχρι τῆς Ἐφεσίων πόλεως καὶ αὐτῆς Σμύρνης καὶ Κολοφώνος Ἴωνων ἐστὶ κατοικία, οἱ τινες τῇ τῶν Ἴωνων διαλέκτῳ χρῶνται.] As to the Ionians of the Cyclades, it cannot be shown that they ever spoke a dialect materially different from that of Attica. Be this as it may, all the inscriptions belonging to this group of islands are in Attic.

From a Bœotic inscription, in which the name Ἀλεξάνδρεια occurs, it is inferred that the Bœotic dialect was spoken and written at least as late as the time of Alexander the Great. As to Καρχαδώνιος, found in another Bœotic inscription, it only proves that that inscription could not have been written long after the destruction of Carthage by the Romans. [*Inscr.* 1564. 1565.]

In the first century before Christ the Bœotians had adopted the Attic dialect, as inscriptions clearly show. [*Inscr.* 1570.]

The Asiatic *Æolic*, and some of the branches of the *Doric*, continued to resist the encroachments of the Attic as late as the second century of the Christian era. And according to Pausanias, the Messenians of his time (second century) still retained their Doric idiom. [*Inscr.* *Æolic*, 2176. 2181. 2187. 2189. 2190. 3524. *Doric*, 2060. 1346. 1317. 1124. Compare *Tatian.* 26 Εἰ γὰρ ἀπτικίζεις οὐκ ὦν Ἀθηναῖος, λέγε μοι τοῦ μὴ δωρίζειν τὴν αἰτίαν. *Paus.* 4, 27, 5 Μεσσήμιοι δὲ ἐκτὸς Πελοποννήσου τριακῶσια ἔτη μάλιστα ἠλθῶντο, ἐν οἷς οὔτε ἐθῶν εἰσὶ δῆλοι παραλύσαντές τι τῶν οἴκοθεν, οὔτε τὴν διάλεκτον τὴν Δωρίδα μετεδιδάχθησαν, ἀλλὰ καὶ ἐς ἡμᾶς ἔτι τὸ ἀκριβὲς αὐτῆς Πελοποννησίων μάλιστα ἐφύλασσαν. The following passages refer to the first century. *Strab.* 8, 1, 2 Σχεδὸν δ' ἔτι καὶ νῦν κατὰ πόλεις ἄλλοι ἄλλως διαλέγονται, δοκοῦσι δὲ δωρίζειν ἅπαντες διὰ τὴν συμβᾶσαν ἐπικράτειαν: said of the Peloponnesians. *Suet.* Tiber. 56 Zenonem quendam exquisitius sermocinantem cum interrogasset "Quaenam illa tam molesta dialectos esset," et ille respondisset, "Doridem," relegavit Cinariam, existimans exprobratum sibi veterem successum, quod Dorice Rhodii loquantur.]

Of the language of *Macedonia* only a few isolated specimens have been preserved by ancient authors, and there is no evidence that it was ever reduced to writing by the natives. But as the leading families of that country were of Hellenic extraction, it is to be presumed that they spoke a genuine Greek dialect, not unlike that of Northern Greece, properly so called. This presumption is strengthened by the fact that its *case-endings* and *personal endings* are identical with those of the acknowledged Greek dialects; unless it be assumed unwarrantably that the grammarians took liberties with the words which they repre-

sent as Macedonian. [See *ἄβαγνα*, *ἄβαρύ*, *ἄβροῦτες*, *ἄδισκον*, *ἄκρέα*, *γάρκαν*, *γάδα*, *γοτάν*, *γάπας*, *ἰλεξ*, *κοῖος*, *κόρκοκος*, *πελιγῶν*, and compare *Ἀλέξανδρος*, *Ἀμύντας*, *Κάρῶνος*, *Δάγος*, *Νικάνωρ*, *Παρμενίων*, *Περδικκας*, *Πτολεμαῖος*, *Βίλιππος*, that is *Φίλιππος*. *Apollonius* (*Synt.* 214, 6) refers such nominatives as *ἰππότα*, *Θείστα*, to the Macedonian dialect.] It appears further from Polybius that a native of Macedonia could not converse with an Illyrian without an interpreter. But it is nowhere stated that the Greek language was unintelligible to the Macedonians. The passage in Quintus Curtius, the romancer, sometimes quoted to prove that there was a radical difference between the two languages, merely shows, if it shows anything, that a promiscuous assembly of Hellenes addressed in the Macedonian dialect was not likely to understand every word said by the speaker; which might be affirmed of any other dialect. [*Polyb.* 28, 8, 9. *Q. Curt.* 6, 9, 34. Compare *Paus.* 9, 22, 3 Φαίνεται δέ μοι (Corinna) νικῆσαι τῆς διαλέκτου τε εἵνεκα, ὅτι ἦδεν οὐ τῇ φωνῇ τῇ Δωρίδι, ὡσπερ ὁ Πίνδαρος, ἀλλὰ ὅποιά συνήσειεν ἔμελλον Διολεῖς.] Alexander, the son of Philip, was placed under the immediate tuition of Aristotle. And as this philosopher used no other dialect than the Attic, his pupil became acquainted with that dialect and its literature at an early age. Now the language of Alexander must have been also the language of his personal attendants and officers in general. The common soldiers of course spoke their native dialect; and it is natural to suppose that the military terms and expressions used in the army of Alexander were of Macedonian origin. [Compare *Plut.* I, 592 B Εὐθύς ἀπασιόμενοι Μακεδονιστὶ τῇ φωνῇ. 694 C Ἀναπηδήσας (Alexander) ἀνεβῶα Μακεδονιστὶ καλῶν τοὺς ὑπασπιστάς.]

In the last half of the second century after Christ, the *Attic* had superseded all the other dialects. [*Aristid.* I, 295 Οἱ τὰς πατρῴους φωνὰς ἐκλελείπασσι, κ. τ. λ.]

In *Egypt* and in the greater part of *Western Asia* the Greek was no native tongue. Ptolemy the son of Lagus, one of Alexander's generals, and afterwards the first Macedonian ruler of Egypt, introduced the Attic dialect into that country. And although the native population spoke the language of their forefathers, the Greek residents followed the example of the king and his officers and flatterers. Hence the Greek inscriptions found in Egypt are written in Attic. The other dialects were now so little heard in Alexandria, that, whenever they made their appearance there, they would naturally attract notice. And some of the Ptolemys would not tolerate even the dialect of Macedonia. [*Theocr.* 15, 87 Παύσασθ', ὃ δύστανοι, ἀνάντα κοπιλλοισαι Τρυγόνες· ἐκκαισεύντι πλατειάσοδοσαι ἅπαντα: to which the Syracusan women indignantly reply, Πελοποννασιεὶ λαλεύμεσ· Δωρίσθεν δ' ἕξεστι, δακῶ, τοῖς Δωρίεσσιν, *we speak the language of Peloponnesus; the Dorians, I trow, have a right to speak Doric.* In respect to the word πλατειάσδω, *to broaden*, it refers to the prevalence of long *α* in the Doric dialect; which sound requires the mouth to be opened as much as possible. Compare *Hermog.* Rhet. 224, 15. *Plut.* I, 927 F Πολλῶν δὲ λέγεται (ἢ Κλεοπάτρα) καὶ ἄλλων ἐκμαθεῖν γλώττας, τῶν πρὸ αὐτῆς βασιλέων οὐδὲ τὴν Αἰγυπτίων ἀνεχομένων περιλαβεῖν διάλεκταν, ἐνίαν δὲ καὶ τὰ μακεδονίξειν ἐκλιπόντων. For Greek inscriptions found in Egypt, see *Inscr.* Vol. III.]

Seleucus and his successors introduced the Attic into *Syria*; and Eumenes and his successors, into the *interior of Asia Minor*. The two great centres of these parts of the Macedonian empire were Antioch and Pergamus. [Compare *Joseph.* Ant. 17, 11, 4 Γάζα γὰρ καὶ Γάδαρα καὶ Ἴσπος Ἑλληνίδες εἰσὶ πόλεις. *Bell. Jud.* 2, 14, 4 Οἱ Καισαρέων Ἑλληνας. · 3, 9, 1 Καισαρείαν μεγίστην τῆς τε Ἰαυδαίας πόλιν, καὶ τὸ πλεόν

ὑφ' Ἑλλήνων ἐποικουμένην. For Greek inscriptions found in Syria, Assyria, and Mesopotamia, see *Inscr.* Vol. III, p. 211 seq.]

The Common Dialect. The Attic used in countries more or less remote from Athens was not in every particular the same as the Attic of that city. On the contrary, speakers and writers born and educated in such countries were apt to mix with it words and phrases derived from their native idioms. At the same time, they would naturally avoid whatever was likely to perplex a hearer or reader unacquainted with the refinements of the Attic dialect. The grammarians, from the second century before Christ downward, call this phase of the Attic *the common dialect*, and sometimes *the Greek language*, in contradistinction to *the Attic dialect*, by which expression they designate the language of the Athenian authors of the Attic period. When they apply the term *κοινή* to the dialect of Pindar, they simply mean that this poet employs a *mixed dialect*. But this might with equal propriety be said of the language of Homer and Hesiod. [*Athen.* 3, 94 Μακεδονίζοντάς τ' οἶδα πολλὰς τῶν Ἀττικῶν διὰ τὴν ἐπιμιξίαν. *Greg. Corinth.* init. Καὶνὴ δὲ, ἧ πάντες χρώμεθα, καὶ ἧ ἐχρήσατο Πίνδαρος, ἦσαν ἢ ἐκ τῶν τεσσάρων συνεστῶσα. *Pausanias* (9, 22, 3) calls the language of Pindar *Doric*. See *κοινή*, *κοινός*, *κοινῶς*, Ἀττικῶς, Ἑλληνικῶς, Ἀθίς, Ἀττικός, Ἀττικῶς.]

Alexandria under the Ptolemys was the great seat of learning. The genius of poetry was now leaving the Greeks, and science, criticism, erudition, and a taste for fantastic versification were taking its place. The language of the early poets was obsolescent, and in part entirely obsolete. It was natural, therefore, that some of the best scholars of the age should devote their time and learning to the explanation of such words and passages as were no longer understood by ordinary

readers. But we are not to suppose that these critics were grammarians, in the usual sense of the term; for the first attempt at systematic grammar was made by Dionysius of Thrace, who died in the early part of the first century before Christ. They were *annotators* rather than grammarians, and their *scholia* may be compared to the *explanatory notes* of modern commentators. It must be added here, that, while Zenodotus, Aristophanes of Byzantium, Aristarchus, and others were industriously commenting upon the productions of the golden age of Greek literature, Aratus, Callimachus, Apollonius of Rhodes, and Nicander were endeavoring to revive the old Ionic, that is, the dialect of Homer and Hesiod, but of course without success. These versifiers may be said to afford the earliest example of learned men making use of an obsolete language. [See *βωμός, θράνος, πέλεκυς, πτέρυξ, σφαίρα, ώών*. — Homer's poems were enjoyed by the common people of Athens as late as the time of Xenophon. Compare *Xen. Conv.* 3, 5 'Ο πατήρ ὁ ἐπιμελούμενος ἔπος ἀνὴρ ἀγαθὸς γενοίμην ἠνάγκασέ με πάντα τὰ Ὀμήρου ἔπη μαθεῖν. Καὶ νῦν δυναίμην ἀν' Ἰλιάδα ἄλλην καὶ Ὀδύσσειαν ἀπὸ στόματος εἰπεῖν. Ἐκεῖνο δ', ἔφη ὁ Ἀντισθένης, λέληθέ σε ὅτι καὶ οἱ ραψῳδοὶ πάντες ἐπίστανται ταῦτα τὰ ἔπη; Καὶ πῶς ἂν, ἔφη, λεληθῶ ἀκρώμενόν γε αὐτῶν ὀλίγου ἀν' ἐκάστην ἡμέραν;]

In the year one hundred and forty-six before Christ, the fall of Corinth reduced Greece to a Roman province. In the last half of the first century of the Christian era, the emperor Nero declared it free. The Greeks, however, were incapable of making a wise use of this boon. Envy and hatred suddenly revived and produced their usual effects. Vespasian therefore brought them back under the Roman yoke, declaring at the same time that they *had unlearned liberty*; words which imply that they had lost the faculty of governing

themselves. The Greek rhetoricians, on the other hand, with their usual superficialness, asserted that Greece had never been in a more prosperous condition than when Vespasian deprived it of its independence. [*Plut.* II, 568 A. 824 C 'Ελευθερίας δὲ ὅσον οἱ κρατοῦντες νέμουσι τοῖς δήμοις μέτεστι, καὶ τὰ πλέον ἴσως οὐκ ἄμεινον for the Greeks. *Paus.* 7, 17, 2. *Dion C.* 63, 11, 1 Πάσαν μὲν τὴν Ἑλλάδα ἐλελήθησε, καὶ περ ἐλευθέραν ἀφείψ. *Philostr.* 224. *Herodn.* 3, 2, 14 Ἀρχαίαν τοῦτο πάθος Ἑλλήνων, οἱ πρὸς ἀλλήλους στασιάζοντες αἰεὶ καὶ τοὺς ὑπερέχειν δοκοῦντας καθαεῖν θέλοντες ἐτρέχωνσαν τὴν Ἑλλάδα . . . Τὰ δὲ πάθος τοῦτο τοῦ ζήλου καὶ φθόνου μετῆλθεν εἰς τὰς καθ' ἡμᾶς ἀκαζούσας πόλεις.]

This is the period of empty declamation, of grammatical works, of fanaticism, theosophism, theurgy, mysticism, religious persecution, religious imposture, and philosophical charlatany. The principal literary centres were Alexandria, Athens, and Antioch.

The common dialect was now more or less spoken and written in regions widely remote from each other, in Spain, in Mesopotamia, and from Æthiopia to Sarmatia. It was a sort of universal language, and consequently a medium of communication. Every well-educated person was supposed to be acquainted with it; and, if Epictetus is to be believed, the Roman ladies were particularly fond of Plato's Republic. [*Cic. Arch.* 23 Nam, si quis minorem gloriæ fructum putat ex Graecis versibus percipi, quam ex Latinis, vehementer errat: propterea quod Graeca leguntur in omnibus fere regionibus, Latina suis finibus, exiguis sane continentur. *Senec. Consol.* ad Helv. 6, 8 Quid sibi volunt in mediis barbarorum regionibus Graecae urbes? Quis inter Indos Persasque Macedonicus sermo? *Juven.* 6, 184. 15, 110 Nunc totus Graias nostrasque habet orbis Athenas. *Quintil.* 1, 1, 12. *Sueton. Claud.* 42.

Aristid. I, 294, 10 "Ἀπασαὶ γὰρ αἱ πόλεις καὶ πάντα τὰ τῶν ἀνθρώπων γένη πρὸς ὑμᾶς καὶ τὴν ὑμετέραν δίαitan καὶ φωνὴν ἀπέκλυε . . . καὶ ταύτην μίαν φωνὴν κοινὴν ἅπαντες ταῦ γένους ἐνόμισαν, κ. τ. λ. *Luc.* 23, 38. *Act.* 21, 37. *Joann.* 19, 20. *Jos.* B. J. 5, 5, 2. *Epict.* *Frag.* 53 Ἐν Ρώμῃ αἱ γυναῖκες μετὰ χεῖρας ἔχουσι τὴν Πλάτωνος πολιτείαν, ὅτι κοινὰς ἀξιοῖ εἶναι τὰς γυναῖκας. *Plut.* I, 564 E. *Lucian.* I, 695.]

Meanwhile the population of Greece was rapidly diminishing; so that in the time of Plutarch that country could not produce more than three thousand hoplitae. This may explain the fact that most of the writers of this period were not natives of Greece proper; and some of them were not even of Greek descent. [*Cic.* *Pis.* 40 Achaia exhausta, Thessalia vexata, laceratae Athenae, etc. *Philon* II, 302, 12 Ἡ πλεῖσθη μοῖρα τοῦ Ἑλληνικοῦ παντὸς ἐξεφθάρη πανωλεθρία. Κεναὶ γὰρ αἱ πρότερον εὐανδροῦσαι πόλεις οἰκητόρων μνημῆα τῶν τῆς Ἑλλάδος συμφορῶν ὑπεξελείφθησαν, ἀτυχῆς θέα τοῖς ὄρωσιν. *Tacit.* *Ann.* 2, 55. *Plut.* II, 413 F. *Paus.* 7, 17, 1.]

The Atticists. In the second century of our era the language had deviated perceptibly from the ancient standard. Old words and expressions had disappeared, and new ones succeeded them. In addition to this, new meanings were put upon old words. The syntax, moreover, was undergoing some changes. Further, Latinisms and other foreign idioms were continually creeping into the language of common life. The purists of the day made an effort to check this tendency, but they were steadily opposed by usage, and not unfrequently by good sense. Those self-constituted guardians of the honor of the ancient Attic may be divided into two classes; the *grammarians* (as Phrynichus and Mœris), on the one hand, and the *literary exquisites*, on the other. The former took it upon themselves to

annihilate every word and phrase that had not the good fortune to be under the special protection of a Thucydides or a Plato. "You must not use this word," they would say, "because it is not found in any ancient author. This is a good word, because it is old." They assumed that the limits of the Greek language had been forever fixed during the Attic period. In short, they overlooked the simple fact that a spoken language never remains stationary, but imperceptibly passes from one stage to another. Sometimes they would carry their presumption so far as to attempt to correct authors of the first order. Thus, Phrynichus finds fault with *δδμή* in Xenophon, *πρώτως* in Aristotle, and *ἐμπυρισμός* in Hyperides. But we must not suppose that this class of critics had any influence with their contemporaries. On the contrary, as they were remarkable neither for sense nor for real learning, they were contemned by men of judgment, and ridiculed by epigrammatists. "If there were no physicians, nothing would be more foolish than grammarians," said one of the wits of this period. [*Tatian.* 1. 26. *Lucian.* II, 23. III, 171. *Athen.* 3, 94. 15, 2 *Εἰμὴ ἰατροὶ ἦσαν, οὐδὲν ἂν ἦν τῶν γραμματικῶν μωρότερον.* *Philostr.* 553. *Sext.* 620, 28. 642, 27. 650, 24. *Hor.* *Poet.* 58-70. *Anthol.* III, 38. See also *Κεῖταύκειτος*, and compare *Hellad.* apud *Phot.* IV, 317 A.]

The latter, namely, the literary exquisites, technically called *Atticists* (who may be regarded as the predecessors of the modern *logiotati*), conceived the preposterous idea of restoring the classical Attic in all its splendor. They imagined that all that was necessary to constitute an Attic author of the first class was the use of rare and obsolete words and expressions. The mania, therefore, for such words and expressions was now very great; the supply, however, was at least equal to the

demand. Every obscure corner of Greek literature was zealously ransacked for these hidden treasures. And if a word or expression was objected to, nothing was easier for the word-hunters than to produce excellent authority for it. Sometimes they would use words of their own coinage. One of this class of writers, Lucian tells us, fancied himself so thoroughly Attic that he translated into Greek even Latin proper names. Thus, he converted *Saturninus* into Κρόνιος, because *Saturnus* corresponds to Κρόνος; and instead of Φρόντων he wrote Φρόντις, because he took for granted that *Fronto* was derived from φροντίς. Had he been better acquainted with Latin, he would have transformed him most probably into Μετωπίας. It is hardly necessary to observe here that the style of the Atticists was essentially *macaronic*. [*Plut.* I, 523 E. *Lucian.* II, 23. 29. 30. 172. 342. 344. 348. 349. 385. III, 17. 18. *Galen.* VI, 344 E. 348 A. 361 E. 363 D. VIII, 40 A 'Ἐπει δὲ οὐχ Ἑλληνικὴν διάλεκτον εἰλικρινῶς οὐδεμίαν, οὐδὲ βάρβαρον ἀπλῶς, ἀλλὰ τινα μικτὴν ἐξ ἀπασῶν, οἶον καρύκην, ἢ τινα ποικιλωτέρων καὶ ἀλοκοτέρων καρύκης συντιθέασιν, κ. τ. λ. *Phrygn.* Prooem. *Athen.* 3, 53. *Anthol.* III, 47, 55. See also ἀπτικίζω, ἀπτικισμός, ἀπτικιστής.]

This tendency, however, to imitate the Attic authors began to manifest itself at least a century before the age of the Atticists. Thus, Strabo, in speaking of his friend Diodorus, says, that his style was "sufficiently antique." [*Strab.* 13, 4, 9. *Jos. B. J.* Prooem. 5, about the *logiotati* of his time.]

It has already been remarked that some of the Alexandrian poets used the old Ionic, that is, the language of Homer and Hesiod. We now add, that, in the above-mentioned century, it was not an uncommon thing, even for good scholars, to write in the then obsolete *new Ionic* dialect. Thus, Lucian, in his *De Astrologia*

and *De Syria Dea*, and Arrian in his *Indica*, attempt to imitate Herodotus. Arætaeus, a physician, employed this dialect after the example of Hippocrates. [*Lucian.* II, 25. 26. *Philostr.* 314 Ἀπολλώνιος δὲ τὰς μὲν διαθήκας τὰς ἑαυτοῦ τὸν Ἴωνιον ἐρμηνεύει τρόπου. *Suid.* Καθράτος Ρωμαῖος ἱστορικός wrote in Ionic.]

The Asiatic Style. The Asiatic style, that is, the style in which little else is required than high-sounding words and sonorous periods, made its appearance among the Greeks in the first century before Christ. It is represented by the declamations of Dion Chrysostomus, Aristides, Himerius, Themistius, and Libanius; productions which conclusively show that it is possible to use language skilfully without conveying any important ideas. But it must not be forgotten that these oration-makers enjoyed a high reputation for eloquence in their day. Thus, the admirers of Polemon and of Aristides had no difficulty in putting them on an equality with Demosthenes. [*Lucian.* II, 348. III, 168. *Aristid.* III, 737, 9. 742. 743. *Philostr.* 539. 542. See also Ἀσιανός, and compare *Plut.* II, 44 E "Ὁπου γὰρ ἐμέτου τινὸς ἐγκώμια καὶ πυρετοῦ καὶ νῆ Δία χύτρας ἐπίδεικνύμενοι, κ. τ. λ.]

Hellenistic Greek. The Jews after the dispersion generally adopted the language of the gentiles among whom they resided. A Jew whose native language was the Greek was called a *Hellenist*. The Jews of Alexandria used the *common dialect* of that city, that is, the Attic as modified by the Macedonians. But as they impressed upon it the peculiarities of the Jewish mind, we are not to suppose that their dialect was identical in every respect with that of their Greek neighbors. [See Ἑλληνιστής, and compare *Luc.* Act. 2, 8.]

Now the language of the Hebrew Scriptures was no longer understood by the

Alexandrian Jews. It became therefore necessary to translate them into Greek. According to Aristeas, or rather Pseudo-Aristeas, a Greek Jew, the Pentateuch was translated by seventy-two learned Jews (six from each tribe) in the reign of Ptolemy Philadelphus. The translation of these seventy-two mythical interpreters is called the *Septuagint* (*seventy*) version; *seventy* being adopted on account of its being a round number. [See also *Aristob.* apud *Clem. A. I.*, 893 A, et apud *Eus.* III, 1097 A. *Philon* II, 138, 39. *Jos. Ant.* Proem. 3. *Ibid.* 12, 2, 1 seq. *Apion.* 2, 4, p. 472. *Just.* *Apol.* 1, 31. *Tryph.* 68. *Cohort.* 13. *Iren.* 947 A *Πτολεμαῖος ὁ δάγρον κ. τ. λ.* *Clem. A. I.*, 889 C. *Tertull.* I, 378 B seq. *Anatol. Laod.* 213 A. *Epiph.* III, 241 C. 373 seq.] The other Hebrew books must have been translated after the reign of Ptolemy Philadelphus, but before the beginning of the first century before Christ. The addition to the last chapter of Esther mentions Ptolemy and Cleopatra. If this Ptolemy is the same as Ptolemy Philometor, who died B. C. 145, the passage must have been written between B. C. 181 and 145. If his predecessor is meant, then its date is B. C. 204 - 181. The Wisdom of Sirach was translated about the thirty-eighth year of the reign of Ptolemy Euergetes, corresponding to B. C. 131.

The translations of Aquila, Symmachus, and Theodotion appeared in the second century after Christ. Aquila valued etymology more than good usage; consequently his version was so literal as to be frequently unintelligible. [*Orig.* I, 52 B. *Hieron.* I, 577 (316) *Aquila enim proselytus et contentiosus, qui non solum verba, sed etymologias verborum transferre conatus est, jure projicitur a nobis.*] Three other translations were discovered in the early part of the third century, designated by the numerals *Fifth*, *Sixth*, *Seventh*.

[*Eus.* II, 553 C *Οὐμόνον πέμπτην, ἀλλὰ καὶ ἕκτην καὶ ἑβδόμην* (Origenes) *παραθεῖς ἑρμηνείαν.* *Epiph.* III, 380 A.] The Jews, in their eagerness to prove that the wisdom of the Greeks proceeded from their sacred books, invented the improbable story that portions of the Pentateuch had been rendered into Greek long before the time of Alexander. [*Aristob.* apud *Clem. A. I.*, 781 A. 893 A. B. II, 145 A, et apud *Eus.* III, 637 A. 1097 A. *Pseudo-Aristeas* 5. 35. *Josephus* (*Ant.* 12, 2, 14. *Apion.* 1, 22) repeats these absurdities. See also *Just.* *Apol.* 1, 44. *Clem. A. I.*, 176 B. 408 A. 820 A. II, 136 A. *Tertull.* I, 515 B.]

The writers of the New Testament, and of the Apocrypha, strictly so called, were Hellenists. They used the Common Dialect as spoken by Jews of limited education. And as there was a great gulf between the doctrines propagated by the Apostles and the religion of the Greeks, these writers were sometimes obliged to give new meanings to old words and expressions. Further, their diction is, in a manner, based upon that of the Septuagint. It is not surprising, therefore, that the style of the sacred books of the Christians should have been regarded as contemptible by mere verbal critics. [*Clem. A. I.*, 693 C. *Orig.* I, 356 A. 1289 B. 1297 A. 1505 C. 1508 C. III, 584 C. 1072 C. *Eus.* II, 264 B. *Basil.* I, 68 B. 121 A. *Lactant.* *Instit.* 6, 21. *Nil.* 264 C. *Isid.* 1080 D. *Theod.* IV, 784. 792 seq. Compare *Jos. Ant.* 20, 11, 2 *Παρ' ἡμῖν γὰρ οὐκ ἐκείνους ἀποδέχονται τοὺς πολλῶν ἔθνῶν διαλέκτους ἐκμαθόντας καὶ γλαφυρότητι τὸν λόγον ἐπικομφεύοντας.* *Diog.* 7, 22 *Zeno ἔλεγε μὴ τὰς φωνὰς καὶ τὰς λέξεις ἀπομνημονεύειν, ἀλλὰ περὶ τὴν διάθεσιν τῆς χρείας τὸν νοῦν ἀσχολεῖσθαι.]*

Ecclesiastical Greek. Many of the early Christians believed that philosophy proceeded from the devil, and as a matter of course they discouraged the

study of Greek authors. They would sometimes ask disapprovingly, "What defect, pray, dost thou find in the law of God, that thou shouldst have recourse to those heathenish fables?" The more intelligent of the Fathers, however, recommend these authors for the mental discipline they afford. [*Const. Apost.* 1, 6 *Τί γάρ σοι καὶ λείπει ἐν τῷ νόμῳ τοῦ θεοῦ ἢ ἐπ' ἐκείνα τὰ ἐθνόμυθα ὁμήσεως; Clem. A. I.* 708 B. 717 C. 740 B. 796 A. II, 288 B. 301 A. 309 C. 313 A. 388 B. *Orig. I.* 1309 B. *Basil. IV.* 824 A. *Greg. Naz. II.* 508 B. 509 A. *Nil.* 132 A. *Socr.* 420 B. Compare *Plut. I.* 350 B Ἀπολοῦσι Ρωμαῖοι τὰ πράγματα γραμμάτων Ἑλληνικῶν ἀναπλησθέντες, said Cato the elder.] The ecclesiastical writers were more or less under the influence of the Septuagint and of the New Testament, but they wrote in the common dialect of their respective times and places. With some exceptions, their style is less elaborate than that of the majority of their secular contemporaries. The ecclesiastical vocabulary continued to receive accessions until a late date, but by far the greater number of theological terms was introduced before the close of the fifth century.

Byzantine Greek. When Constantine the Great removed the seat of empire to Byzantium, he called it *New Rome*, and also *Constantinople*. The Greeks began now to lose their national consciousness. They were called *Romans*, and sometimes *Eastern Romans*, to distinguish them from the *Western Romans*, that is, the genuine Romans. With regard to the name *Hellenes*, which the ancient Greeks gave themselves, it is to be observed here that, during the preceding periods, the Jews of Alexandria and of other places out of Palestine often used it in the sense of *pagans*, *heathens*, *gentiles*, *idolaters*, apparently because the Greeks were the most prominent gentile people

with which they were acquainted. This signification passed into the works of the Christian authors. The name *Γραικός*, from Polybius downward, represents the Latin *Graecus*, a *Greek*. But Greek speaking people always regarded it as an exotic. The later Byzantines, when they speak of the inhabitants of Greece, usually designate them by the term Ἑλλοδικοί.

Constantine was the first Roman emperor who publicly declared in favor of the new religion. But although Christianity, that is, the externals of Christianity, enjoyed the protection of the court, the ancient religion continued to struggle for existence as late as the ninth century. [*Porph. Adm.* 224.] Many of the emperors were fond of religious controversy, and Constantinople was now converted into a vast theological seminary, in which everybody fancied himself a doctor of divinity. "If you ask a person," says Gregorius of Nyssa, "about coins, he delivers a discourse about γεννητόν and ἀγέννητον. You inquire concerning the price of bread; the baker informs you that the Son is subordinate to the Father. If you wish to know whether the bath is in good order, the answer is, The Son was created out of nothing." [*Greg. Naz. II.* 13 A. *Greg. Nyss. III.* 557 B. *Socr.* 188 B.]

The language, notwithstanding the changes it had undergone, retained its original character as late as the sixth century; that is, it was ancient Greek in the strictest sense of the expression. The spoken language formed the basis of the written, but at the same time it contained many words and phrases which good scholars generally avoided. Thus, Chrysostom's *style*, although superior to that of an uneducated person, was level to the comprehension of the common people of Constantinople, with whom he was a great favorite. [*Zos.* 278, 20 Ἦν γὰρ ὁ ἄνθρωπος (Joannes) ἄλογον ὄχλον ὑπαγαγέσθαι

δευός.] The ordinary language of the first part of the Byzantine period is to be sought, not in the elaborate productions of rhetoricians, but in the works of Pachomius, Palladius, Cyril of Scythopolis, Euagrius, Dorotheus, Zosimas, and Joannes Moschus, in the Great Limonarium, in most of the Apocrypha of the New Testament, and in the Acts of Councils.

From the beginning of the seventh century to the close of the eleventh, learning was at a very low ebb, and a good scholar was so rare a phenomenon, that his literary attainments were likely to be regarded as the result of proficiency in magic. Thus, it was believed by the superstitious that Photius had received lessons in the black art from a Jewish sorcerer. [*Theoph. Cont.* 670.] The language lost much of its original character by the prevalence of ignorance and the intermixture of foreign elements. The grammatical inflections were for the most part Attic, but hosts of new words and phrases were daily coming into use, to say nothing of new meanings given to ancient words. The syntax also underwent important changes. With very few exceptions, the learned of this age were incapable of appreciating the merits of the best models of antiquity. They confined themselves chiefly to the study and imitation of Basilius, Gregorius of Nazianzus, and Joannes Chrysostomus, of whom they were great admirers. In their writings they endeavored to avoid as much as possible whatever belonged to the language of common life, which may be regarded as the connecting link between ancient Greek and modern Greek. [*Joann. Sic.* pp. 57. 67. 75.]

Modern Greek. Imbecility, pedantry, childishness, and self-conceit are the characteristics of the last epoch of the Byzantine period. In the twelfth century the ancient language was an obsolete lan-

guage; that is, it was no longer understood by the masses. Those, however, who made any pretensions to education affected to write according to the grammatical rules of classical Greek; the spoken dialect being, in their judgment, unfit for elaborate composition. But they did not aim at anything higher than an imitation of the earlier imitators. They were enraptured with the turgid style of the rhetoricians of the first five or six centuries of our era, and with the verses of such poets as Oppian. Joseph Rhacendytes, a writer of the thirteenth century, recommends the following authors as models of eloquence: Gregorius of Nazianzus, Basilius of Cæsarea, Gregorius of Nyssa, Psellus, Synesius, Themistius, Plutarch, Chrysostom, Symeon Metaphrastes, Libanius, Aphthonius, Procopius of Gaza, Choricus, Philostratus, Demosthenes, Xenophon, Procopius of Cæsarea, Lycophon, Josephus, Isocrates, Georgius Pisides, Callicles, Ptochoprodromus, and Sophocles. According to Nicephorus Gregoras, Georgius of Cyprus resuscitated the ancient language; which can only mean that he wrote what was then called good Attic. [*Ptoch.* 1, 316 seq. *Rhetor.* III, 521. *Nic. Greg.* I, 163.]

The popular dialect of the twelfth century was essentially the same as the Romanic or modern Greek of the present day, and may with propriety be called *the early modern Greek*. The learned gave it the name of *the vulgar dialect, the common dialect, the common language of the Romans*. The last of these expressions owes its origin to the fact that, during the Byzantine period, the Greeks called themselves *Romans*, as has already been remarked. [*Conn.* I, 98. *Conquest.* 2805. *Ducas* 138.]

In the latter part of the eighteenth century, Ilgen, of the University of Jena, in his preface to the Homeric Hymns,

maintained that the popular modern Greek was the same as the language of the *rustics* of ancient Greece, and fortified his position by instancing such forms as δῶ, κρέ, ἀλφι, τρόφι, κάρη, ἦλ; just as if these words belonged to the Romaic. Athanasios Christópulos, a modern Greek poet of considerable merit, confounding, it would seem, the Æolians and Dorians with Ilgen's rustics, asserted that the modern language was neither more nor less than a slight modification of the ancient Æolic and Doric. And in the early part of the present century he published a grammar entitled *Γραμματικὴ τῆς Διολοδωρικῆς, ἥτοι τῆς ὁμιλουμένης τωρινῆς τῶν Ἑλλήνων γλώσσας*. Coray modified the German professor's assertion by asserting that the popular dialect of the first four centuries of the Christian era was essentially the same as that of the twelfth century, which was modern Greek. [*Coray's Atacta*, Vol. II, *id* seq.] These are mere assumptions. The fact is, that, during the best days of Greece, the great teacher of Greek was the common people. The language of the orator and of the comedian, who respectively advised and amused the masses, differed from that of the majority of their hearers, not in kind, but in quality. [*Plat. Alc. 1*, p. 110 E ΣΩΚ. Εἶτα τὰ μὲν φαιλότερα οὐχ οἰοί τε διδάσκειν, τὰ δὲ σπουδαιότερα; ΑΔΚ. Οἶμαι ἔγωγε . . . οἷον καὶ τὸ ἐλληρίζω παρὰ τούτων ἔγωγε ἔμαθον, καὶ οὐκ ἂν ἔχοιμι εἰπεῖν ἑμαντοῦ διδάσκαλον, ἀλλ' εἰς τοὺς αὐτοὺς ἀναφέρω, οὗς σὺ φῆς οὐ σπουδαίους εἶναι διδασκάλους. ΣΩΚ. Ἄλλ', ὃ γενναῖε, τούτου μὲν ἀγαθοὶ διδάσκαλοι οἱ πολλοί.] As to Ilgen's rustics, Philostratus informs, us that, in his time, that is, in the third century, the inhabitants of the interior of Attica spoke purer Greek than those who resided in the capital. [*Philostr. Vit. Soph. 2*, 1, 7 Ἡ μεσόγεια, ἔφη, τῆς Ἀττικῆς ἀγαθὸν διδασκαλεῖον ἀνδρὶ βουλομένῳ διαλέγεσθαι, κ. γ. λ. Ibid. 2, 31 Αἰλιανὸς δὲ

Ρωμαῖος μὲν ἦν, ἠττικίζε δὲ ὡς περ οἱ ἐν τῇ μεσογείᾳ Ἀθηναῖοι.]

It must always be borne in mind that from the twelfth century downward the Greeks had, in a manner, *two languages*; namely, the traditional language of the many (*Modern Greek*), and the written language of scholars (*Scholastic Greek*). The latter was supposed by the ignorant to be excellent Attic, but in reality it was little else than a lifeless mass of far-fetched words and expressions. Theodorus Ptochoprodromus, one of the most learned men of the twelfth century, wrote in both these languages. His popular verses, addressed to the emperor Manuel Comnenus, are regarded as the earliest specimen of modern Greek, properly so called.

THE PERIODS OF THE GREEK LANGUAGE.

Changes in a language are not instantaneous, but come on by insensible gradations, and therefore it is impossible to fix the precise time of transition from one stage to another. Thus, although the period of the highest development of the language of Athens coincides with the Persian, Peloponnesian, and Macedonian troubles, we are not to infer that it began on the day after the burning of Sardes and ended with the death of Alexander.

The history of the Greek language may, for practical purposes, be divided into six periods, namely :

I. *The mythical period.*

II. *The Ionic period*, from Homer to the beginning of the Persian war (B. C. 500).

III. *The Attic period*, from the beginning of the Persian war (B. C. 500), to the accession of Ptolemy Philadelphus (B. C. 283).

IV. *The Alexandrian period*, from the accession of Ptolemy Philadelphus (B. C.

283), to the conquest of Greece by the Romans (B. C. 146).

V. *The Roman period*, from the conquest of Greece by the Romans (B. C. 146), to the removal of the seat of government from Rome to Constantinople (A. D. 330).

VI. *The Byzantine period*, from the removal of the seat of government from Rome to Constantinople (A. D. 330), to the conquest of Constantinople by the Turks (A. D. 1453).

The mythical period. Of the poets of this period, with the exception of a few lines attributed to Pamphos and to Orpheus, nothing remains. [*Her.* 2, 81. 4, 35. *Plat. Crat.* 402 B. *Aristot. Poet.* 4, 9. *An. Gen.* 2, 1, 32. *Mund.* 7, 4. *Paus.* 1, 18, 5. 7, 21, 9. 7, 29, 8. *Philostr.* 693.]

The Ionic period. The best known representatives of this period are Homer and Hesiod.

The Attic period. The principal authors of this period are Aeschylus, Pindarus, Antiphon, Herodotus, Sophocles, Euripides, Thucydides, Andocides, Aristophanes, Lysias, Isaeus, Xenophon, Hippocrates, Plato, Isocrates, Lycurgus, Aristoteles, Demosthenes, Aeschines, Dinarchus, Theophrastus.

The Alexandrian period. This period takes the name *Alexandrian* from the circumstance that Alexandria, under the Ptolemies, was the great seat of learning. *It begins, strictly speaking, with the reign of Ptolemy Philadelphus.* For, although the new capital of Egypt was founded in the year three hundred and thirty-three before our era, the foundation of its literary celebrity may be said to have been laid by that monarch.

The authors of the Alexandrian period are commonly called *later authors*, and their language *later Greek*, in contradistinction to the authors and language of

the Ionic and Attic periods. Some scholars use the term *later* even with reference to the Roman period. The principal writers are Euclides, Bion, Theocritus, Aratus, Callimachus, Lycophron, Archimedes, Apollonius of Perga, Apollonius of Rhodes, Moschus, Nicander. [*Quintil.* 10, 1, 54.]

Authors of the Roman period.	
Polybius	B. C. 129
Carneades	129
Apollodorus	128
Hipparchus	127
Inscriptio 4893	127
Inscriptio 4896	117
Ptolemaeus Euergetes	116
Agatharchides	113
Clitomachus, philosophus	111
Dionysius of Thrace	107
Artemidorus of Ephesus	103
Antipater of Sidon	103
Meleager	95
Alexander Polyhistor	93
Apollonius Molon	
Scymnus	90
Inscriptio 4678	82
Geminus	
Metrodorus of Scepsis	70
Parthenius	63
Tyrannio, grammaticus	58
Castor, chronographus	56
Inscriptiones 4898. 4897, b. 4899	
Aenesidemus	
Posidonius	51
Demetrius Magnes	49
Theophanes of Lesbos	49
Juba (<i>Ἰόβας</i>)	46
Didymus, grammaticus	46
Antipater of Tyre	44
Diodorus of Sicily	43
Conon, mythographus	
Tyrannio, junior	32
Nicolaüs of Damascus	16
Inscriptio 3902, b.	11
Dionysius of Halicarnassus	7
Theodorus of Gadara	6
Dionysius Periegetes	

From the first century of the Christian era downward the writers are divided into *secular* and *ecclesiastical*. The former are the legitimate successors of those preceding this century ; the latter may be regarded as intruders or^d disturbing forces.

Secular authors.		Ecclesiastical authors.	
Babrius	?	[Septuaginta Interpretes, B. C. 283 - 135.	
Lesbonax, orator	?	Aristobulus, B. C. 145. Pseud-Aris-	
Lesbonax, grammaticus	?	teas ?]	
Apollonius, sophista	?		
Tryphon, grammaticus			
Inscriptio 2060			
Cleomedes	?		
Menippus, geographus			
Philistic	A. D. 7		
Strabo	18		
Antipater of Thessalonica	38		
Apion of Alexandria		Philon	40
Inscriptio 4762	44		
Onosander	?		
Inscriptio 4956	49		
Nicomachus	?		
Xenocrates			
Inscriptio 4697, b.			
Heraclides, grammaticus			
Inscriptio 4699	56	[Matthaeus, Marcus, Lucas, Joannes, Pe-	
Pamphile	58	trus, Paulus, Jacobus, Judas]	
Dioscorides			
Erotianus	68		
Inscriptio 4967	68		
Chaeremon	68		
Cornutus			
Leonidas of Alexandria			
Demetrius, cynicus	71		
Inscriptio 5879	78		
Musonius	80		
Inscriptio 4716	89		
		Josephus	93
Nicetas of Smyrna	97		
Inscriptio 4150, b, p. 1112 (Dorica)	97		
		Justus of Tiberias	98
Dion Chrysostomus	99		
		Clemens of Rome	
		Barnabas	
		Hermas	
		Epistola ad Diognetum	

Isaeus, sophista	101		
Nicarchus, epigrammatarius			
		Ignatius	107 - 115
		Papias	116
Aelianus, tacticus	117		
Epictetus	118		
Plutarchus	120		
Oenomaüs			
Philon of Byblus	124		
Hermippus of Berytus	127		
Nicanor, grammaticus			
Inscriptio 4732	130		
Inscriptio 4734			
Diogenianus			
Numenius	130		
		Basilides, gnosticus	
		Isidorus, gnosticus	
		Satornilus, gnosticus	
		Agrippa Castor	135
		Quadratus	136
		Ariston of Pella	136
		Aristides of Athens	
Draco, grammaticus			
Phlegon of Tralles			
Polemo, sophista	143		
Inscriptio 4697			
Antonius Liberalis	??		
Maximus of Tyre	148		
		Justinus, martyr	151
		Hegesippus	152
		Valentinus, gnosticus	155
Pseudo-Demetrius Phalereus		Heracleon, gnosticus	
Straton of Sardes			
Atticus, philosophus		Secundus, gnosticus	
		Ptolemaeus, gnosticus	
		Justinus, gnosticus	
		Apollinaris of Hierapolis	
Inscriptio 3834	157		
Hephaestion	160		
Appianus	161		
Arrianus			
Ptolemaeus, geographus	161		
Marcianus, geographus			
Apollonius Dyscolus			
		Polycarpus	166
		Martyrium Polycarpi	

		Tatianus	
Herodianus, grammaticus	173		
Hermogenes	173		
Pausanias	176		
Herodes Atticus	176		
Secundus, sophista			
Hadrianus, sophista			
Polyaenus			
Inscriptio 396			
Artemidorus, onirocrites			
Phrynichus, grammaticus			
Moeris, grammaticus	?		
Arcadius, grammaticus			
Achilles Tatius	?		
		Martyrium Pothini	177
		Dionysius of Corinth	178
Marcus Aurelius Antoninus	180		
Lucianus	180		
Aretaeus	?		
		Theophilus of Antioch	181
		Athenagoras	
Inscriptio 4683		Hermias, philosophus	
Pollux	183	Irenaeus	183
		Melito	184
Aristides	189		
		Maximus of Jerusalem	190
		Theophilus of Caesarea in Palestine	190
		Serapion of Antioch	190
		Marcion	194
		Polycrates of Ephesus	196
		Rhodon	196
Galenus	200		
Alexander of Aphrodisias	200		
Inscriptio 4989			
Gaudentius	?		
Agathemerus			
Aristides Quintilianus	?		
Sextus	205		
		Pantaenus	206
		Asterius Urbanus	
		Caius of Rome	210
Oppianus	211		
		Apollonius of Ephesus	212
		Clemens of Alexandria	217
Aelianus, sophista	222	Julius Africanus	222
Dion Cassius	222	Hippolytus	

Diogenes Laertius			
Athenaeus	228		
Inscriptio 4705			
Herodianus, historicus	238		
Philostratus		Alexander of Jerusalem	251
		Origenes	253
		Dionysius of Alexandria	265
Dexippus	269		
Plotinus	270	Gregorius Thaumaturgus	270
		Manichaeus	272
		Macarius Magnes	
Longinus	273		
		Archelaüs of Mesopotamia	278
		Anatolius of Laodicea	279
		Pierius of Alexandria	283
		Malchio	
		Theognostus of Alexandria	285
		Phileas	300
		Theonas	300
		Petrus of Alexandria	304
Porphyrinus	305		
Aphthonius			
Hierocles (λόγος φιλαλήθης)			
Palaeophatus	? ?		
Apsines			
Menander, rhetor		Pamphilus	307
Helladius	308		
		Methodius	312
		Concilium Ancyranum	314
		Concilium Neocaesariense	314
		Concilium Nicaenum I	325
		Concilium Gagrense	
		Alexander of Alexandria	326
Iamblichus	329		

The Byzantine period. The language of this period passed through several stages, and therefore it will be convenient to divide it into a number of subordinate periods or epochs. We propose the following :

First epoch, from A. D. 330 to 622 (the first year of the Hegira).

Second epoch, from A. D. 622 to 1099 (the year of the capture of Jerusalem by the Crusaders).

Third epoch, from A. D. 1099 to 1453 (the year of the conquest of Constantinople by the Turks).

Authors of the first epoch of the Byzantine period.

<i>Secular authors.</i>		<i>Ecclesiastical authors.</i>	
Ulpianus			
Theodosius, grammaticus	?		
Harpocratio		Concilium Caesariense in Palestina	335
		Concilium Tyrium	335
Alypius		Eustathius of Antioch	
		Eusebius	340
		Concilium Antiochenum	341
		Concilium Sardicense	347
		Serapion of Egypt	
		Concilium Laodicenum	347
		Pachomius	348
Julianus	363		
Oribasius		Concilium Illyricum	365
		Titus of Bostra	
		Esaias, abbas	372
		Concilium Alexandrinum	372
		Athanasius	373
		Concilium Romanum	373
		Marcellus of Ancyra	374
		Petrus II. of Alexandria	378
		Basilus of Caesarea	379
		Concilium Constantinopolitanum I	381
		Euagrius, monachus	
		Apollinaris of Laodicea	382
		Timotheus of Alexandria	385
Himerius	386	Cyrillus of Jerusalem	386
		Caesarius	
		Macarius of Egypt	
		Macarius of Alexandria	
Themistius	390	Gregorius of Nazianzus	390
Libanius	391	Nectarius of Constantinople	
		Didymus of Alexandria	392
		Eunomius	394
		Gregorius of Nyssa	394
		Diodorus of Tarsus	394
Ammonius, grammaticus		Amphilochius	
		Marcus Eremita	
Pappus	?	Marcus Diadochus	
Stephanus of Byzantium	??	Euagrius of Scitis	
Musaeus	??	Hieronymus (Graecus)	
Longus	??		
Xenophon of Ephesus	??		

Chariton of Aphrodisias	?	?	
Syrianus	?	?	
Aristaenetus	?	?	
Aleiphron	?	?	
Quintus of Smyrna	?	?	
Palladas			
Heliodorus			
			Epiphanius 402
			Concilium Carthaginiense 403
			Philon of Carpasia
			Joannes Chrysostomus 407
			Severianus 408
Eunapius	413		
Adamantius, sophista			Theophilus of Alexandria
			Palladius of Helenopolis
Zosimus	425		Philostorgius 425
			Atticus of Constantinople
			Theodorus of Mopsuestia 429
			Nemesius 429
			Marcus Diaconus
			Nilus 430
			Synesius 430
Hierocles of Alexandria	431		Concilium Ephesinum 431
			Asterius of Amasea
			Paulus of Emesa 432
			Isidorus of Pelusium
			Acacius of Berrhoea 437
			Acacius of Melitene 438
			Socrates, scholasticus 439
			Sozomenus
			Theodotus of Ancyra 440
			Firmus of Caesarea
			Amphilochius of Side
			Cyrillus of Alexandria 444
			Memnon of Ephesus
			Proclus of Constantinople 447
			Flavianus of Constantinople
			Joannes of Antioch 448
			Arsenius 449
Nonnus	450		
			Concilium Chalcedonense 451
			Joannes Carpathius
			Theodoretus 457
			Hyperechius
Olympiodorus	?		Basilius of Seleucia 458
Orion	?		Euthalius Diaconus

Stobaeus	?	Andreas of Samosata	460
		Antipater of Bostra	460
		Eudocia (imperatrix)	460
Priscus Panites	471	Gennadius of Constantinople	471
		Gelasius of Cyzicus	475
Proclus, philosophus	485	Quintianus (Asculanus)	485
Marinus (Procli)		Aeneas of Gaza	490
Candidus of Isauria	491		
Coluthus	?	Limonium Magnum	
Tryphiodorus	?		
Malchus		Zosimas, abbas	
Simplicius			
Aëtius, medicus			
Alexander of Tralles			
Nicolaüs, sophista			
		Dalmatius of Cyzicus	
		Timotheus of Berytus	
		Eustathius of Berytus	
		Romanus (author of the <i>κουτάκια</i>)	518
		Joannes Maxentius of Antioch	520
		Procopius Gazaecus	520
Theon, rhetor	525	Procopius of Tyre	525
		Theodorus Lector	525
Joannes Lydus	527		
Damascius	533		
		Epiphanius of Constantinople	535
		Timotheus Presbyter of Jerusalem	535
		Timotheus Aelurus	535
		Theodorus of Alexandria	535
		Eusebius of Alexandria	?
		Joannes Monachus	?
		Eusebius of Emesa	?
		Concilium Constantinopolitanum	536
		Concilium Hierosolymitanum	536
		Zacharias of Mytilene	
Theophilus Antecessor	537		
		Gregentius	540
		Cosmas Indicopleustes	
		Constantinus Diaconus	?
Procopius	543		
		Ephraim of Antioch	546
		Isaacius (Syrus)	548
Paulus Silentarius	550	Barsanuphius	550
		Theodorus of Scythopolis	553
		Concilium Constantinopolitanum II	553

		Cyrillus of Scythopolis	557
		Theotimus (Junior)	557
Julianus of Egypt		Eustathius Monachus	?
		Ammonius Presbyter of Alexandria	558
Nonnosus	?		
Eutocius, mathematicus			
Petrus Patricius	562		
Justinianus (imperator)	565	Agapetus Diaconus	565
Theophanes of Byzantium	571		
Agathias	582	Eutycheus of Constantinople	582
Menander Protector	583		
		Gregorius of Antioch	593
		Joannes Jejunator	593
		Euagrius Scholasticus	593
		Joannes Climacus (<i>ὁ τῆς κλίμακος</i>)	
		Joannes of Rhaitho	
		Jobius Monachus	
		Eustratius Presbyter	
		Dorotheus	
		Zacharias of Jerusalem	600
		Timotheus Presbyter of Constantinople	600
Mauricius (imperator)	607		
		Eulogius of Alexandria	608
		Anastasius Sinaita	
		Leontius	610
		Modestus	614
		Antiochus Monachus	614
		Erechthius of Antioch	
		Petrus of Laodicea	
		Joannes Moschus or Eucratas	
		Joannes Philoponus	617
		Leontius of Cyprus	620
<p>The second epoch of the Byzantine period. If the expression <i>Medieval Greek</i> is to be used at all, it should be restricted to the language of this epoch.</p>			
Theophylactus Simocates	628	Olympiodorus of Alexandria	
Sophronius of Jerusalem	638	Maximus Confessor	662
Georgius Pisides	639	Andreas of Crete	675
Thalassius, abbas	648	Concilium Constantinopolitanum III	680
Concilium Lateranum	649	Gregorius of Agrigentum	690
Theophilus Protospatharius		Concilium Quinisextum	692
Chronicon Paschale		Leontius Monachus	
Theodorus of Rhaitho	650	Joannes of Constantinople	715
Hesychius of Jerusalem		Cosmas of Jerusalem	742

Joannes of Damascus	756	Gregorius of Caesarea	940
Theodorus Abucara	770	Georgius Monachus	948
Elias of Crete	787	Genesisius	
Epiphanius of Catana	787	Theophanes Nonnus	
Concilium Nicaenum II	789	Athanasius of Corinth	
Josephus (Christianus)	800	Cosmas Vestitor	
Geoponica		Joannes Geometra	
Tarasius	806	Andreas of Caesarea	
Georgius Syncellus	806	Nicephorus Presbyter	950
Hesychius (Lexicon)		Constantinus Porphyrogenitus	959
Stephanus Diaconus	808	Theodosius Diaconus	963
Procopius Diaconus	815	Symeon Metaphrastes	965
Gregorius Dacapolites	817	Pollux (Chronicon)	
Georgius Choeroboscus		Nicephorus Phocas	969
Theognostus, grammaticus		Etymologicum Magnum	
Theophanes (Isaacius)	817	Suidas	974
Theodorus Studites	827	Leo Diaconus	987
Joseph Studites		Hippolytus of Thebes	990
Nicephorus of Constantinople	828	Oecumenius	995
Nicephorus of Alexandria	836	Theodorus of Iconium	1004
Methodius Confessor	847	Leo Grammaticus	1013
Georgius of Nicomedia	860	Joannes Presbyter	1013
Joannes of Sicily	866	Epiphanius Monachus	1015
Concilium Constantinopolitanum IV	869	Symeon Junior	1040
Synodicum Vetus (in Fabricius, vol.		Michael Psellus	1050
XI)	872	Joannes of Euchaita	1050
Pseudo-Synodus Photiana	879	Petrus of Antioch	1053
Metrophanes of Smyrna		Nicetas Chartophylax	1055
Basilius (imperator)	886	Leo of Bulgaria	1056
Petrus of Sicily	890	Samonas	1056
Nicetas of Paphlagonia	890	Georgius Cedrenus	1057
Theognostus Monachus	890	Nicetas Pectoratus	1058
Photius	891	Michael Cerularius	1059
Nicetas of Byzantium	891	Joannes Xiphilinus	1073
Joseph Hymnographus	893	Michael Attaliotes	1073
Joannes of Jerusalem		Joannes Diaconus	1075
Nicephorus Philosophus	901	Scylitzes	1081
Joannes Cameniates	904	Nicolaüs of Constantinople	1084
Leo Patricius	910	Lucas Cryptoferratensis	1085
Arethas of Caesarea	910	Nicon of Rhaitho	1091
Leo Philosophus (imperator)	911	Anastasius of Caesarea	1095
Georgius Hamartolus	914	Jacobus Monachus	
Nicolaüs of Corinth	925	Theophylactus of Bulgaria	
Basilius of Neae Patrae	930	Philippus Solitarius	
Basilius Minimus	931		

The third Epoch of the Byzantine period. The authors of this period must be separated into *Modern Greek* and *Scholastic Greek*. The former wrote in the language spoken by the masses; the latter, in the artificial Attic of the schools.

<i>Modern Greek.</i>	<i>Scholastic Greek.</i>	
	Alexius Comnenus	1118
	Michael Glycas	1118
	Joannes Cinnamus	1118
	Joannes Zonaras	1118
	Typicon Irenae Augustae	1120
	Euthymius Zigabenus	1122
	Anna Comnena	1137
	Bryennius	1137
	Theophanes Cerameus	1140
	Nilus Doxa Patri	1143
	Joannes Antiochenus	1143
	Nomocanon Cotelerianus (very barbarous).	
Theodorus Ptochoprodromus, the earliest modern Greek writer of whom we have any definite accounts (<i>Coray's Atacta</i> , vol. I).	Theodorus Ptochoprodromus	1150
	Joannes Tzetzes	1150
	Manasses	1150
	Aristenus	1166
	Nicephorus Basilaces	1180
	Neophytus (<i>De calamitatibus Cypri</i>)	1190
	Eustathius of Thessalonica	1200
	Joel	1200
	Hierophilus	?
	Balsamon	1204
	Nicetas of Chonae	1216
	Bartholomaeus Monachus	?
	Mercurius, medicus	?
	Germanus of Constantinople	1254
	Nicephorus Blemmides	1255
	Arsenius of Corinth	1264
	Acropolites	1282
	Gregorius Cyprius	1289
	Nicephorus Chumnus	1300
	Ephraemius	1300
	Joseph Racendytes	1300
Pachomius Monachus	Pachymeres	1310
	Thomas Magister	1310
	Theodorus Hyrtacenus	1320
	Maximus Planudes	1327
	Nicephorus Callistus	1327
	Theodorus Metochita	1332

		Mazaris ἀποδημία	
		Matthaeus Blastaris	1335
Βιβλίον τῆς Κουγκέστας τῆς Ρωμανίας καὶ τοῦ Μωραΐως, a translation from the French	1350	Armenopulus, less correctly Har- menopulus	1350
		Gregorius Palamas	1351
		Nicephorus Gregoras	1359
		Cantacuzenus	1375
		Curopolates	?
		Chrysoloras	1415
Joannes Cananus	1422		
		Concilium Florentinum	1439
		Gemistus	1441

The Turkish period. From the conquest of Constantinople by the Turks (A. D. 1453), to the first year of the Greek revolution (A. D. 1821). After the fall of Constantinople, learning among the Greeks was confined chiefly to the clergy. The language of this period was nothing more than a continuation of that of the last epoch of the Byzantine period.

The following list contains some of the authors of the Turkish period. It is unnecessary to inform the reader here that, with very few exceptions, they are beneath criticism.

<i>Modern Greek.</i>		<i>Scholastic Greek.</i>	
		Georgius Codinus	?
		Georgius Scholarius	1459
		Michael Ducas Nepos	1462
		Chalcocondyles or Chalcondyles	1463
		Georgius Phrantzes	1477
		Theodorus Gazes	1478
		Georgius Trapezuntius	1486
		Constantinus Lascaris	1494
Ἐμμανουὴλ Γεωργιλᾶς, versifier	1498		
Στέφανος Σαχλήκης, versifier			
Κωνσταντῖνος, author of a poem en- titled Διήγησις ὠραισιᾶτη Ἄπολ- λωνίου τοῦ ἐν Τύρῳ	1500		
Ἰάκωβος Τριβιάλης, versifier	1528		
Δημήτριος Ζήνος, translator of the Batrachomyomachia	1529		
Λεονάρδος Φόρτιος, versifier	1531		
Turcograecia, a historical work	1550	Arsenius of Monembasia	1535
Ἐμμανουὴλ Γλυζόνιος	1596		
Μάξιμος Μαργούνιος	1601		
Νικόλαος Δημητρίου, author of a poem entitled Βοσκοπούλα ἢ εὐμορφῆ	1625		
Ἀγάπιος ὁ Κρής	1643		
		Synodus Hierosolymitana	1672

THE FOREIGN ELEMENTS OF THE
GREEK LANGUAGE.

The Persian element. The Persian words occurring in ancient Greek express things peculiar to the Persians. Such are *ἀγγαρος*, *ἀναξυρίδες*, *ἀρτάβη*, *ἀστάνδης*, *γάζα*, *κίδαρις*, *κυρβασία*, *παρασάγγης*, *σαννάκρα*, *σαράβαρο*, *σατράπης*, *σχοίνος*, *τιάρα*. In Byzantine Greek we have *ζαδάρα*, *ζατρίκιον*, *καβάδιον*, *τζουκανιστήριον*. [*Athen.* 3, 94 Καὶ γὰρ παρὰ τοῖς ἀρχαίοις ποιηταῖς καὶ συγγραφεῦσι τοῖς σφόδρα ἐλληνίζουσιν ἔστιν εὐρεῖν καὶ Περσικὰ ὀνόματα κείμενα διὰ τὴν τῆς χρήσεως συνήθειαν, ὡς τοὺς παρασάγγας καὶ τοὺς ἀστάνδας καὶ τοὺς ἀγγάρους καὶ τὴν σχοῖνον ἢ τὸν σχοῖνον. 11, 98 Σαννάκρα . . . ἔκπωμά φησιν εἶναι οὕτως καλούμενον· ἔστι δὲ Περσικόν.]

The Hebrew element. The Hebraisms occurring in the Septuagint and New Testament, and in Byzantine Greek, may be divided into four classes.

First. Hebrew words in Greek letters without any further change; as *ἴν*, *κορβάν*, *πάσχα*, *ραββί*, *φασέκ*.

Second. Hebrew words with Greek endings and accents; as *ἀββᾶς*, *ἄβρα*, *ἀμμᾶς*, *βάτος*, *βύσσος*, *γειώρας*, *κάβος*, *κορβανᾶς*, *κόρος*, *μαμωνᾶς*.

Third. Hebrew words slightly modified; as *κειβούριον*, *σίκλος*.

Fourth. Hebrew idioms; as *Ποιήσω σε εἰς ἔθνος μέγα*. Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπε τοῖς μαθηταῖς αὐτοῦ.

With regard to Hebrew proper names, in the Septuagint they are generally indeclinable; as *Ἀδάμ*, *Καῖν*, *Ἀβελ*, *Σῆθ*, *Νῶε*. In the New Testament, they are commonly declined; as *Ἰάκωβος*, *Βαρθολομαῖος*, *Ἰωάννης*, *Ἰησοῦς*, *Κηφᾶς*, *Χουζᾶς*. In Josephus they are regularly declined; as *Ἄδαμος*, *Καῖς*, *Ἀβελος*, *Σῆθος*, *Νῶεος*. [*Jos. Ant.* 1, 6, 1 Τὰ γὰρ ὀνόματα διὰ τὸ τῆς γραφῆς εὐπρεπὲς ἠλλῆμισται πρὸς ἡδονὴν τῶν ἐντευξομένων.]

The following table contains the names of the Hebrew letters written in Greek characters.

Ν, Ἀ λ ε φ. In power it corresponds to the Greek *smooth breathing*; as, Ἀδάμ, Ἐφραΐμ.

Ξ, Β η θ — Β, Βῆτα.

Δ, Γ ι μ ε λ, Γ ι μ λ — Γ, Γάμμα.

Τ, Δ α λ ε θ, Δ ε λ θ — Δ, Δέλτα.

Π, Η — Ε, Εἶ. In power it corresponds to the Greek *rough breathing*.

Ϛ, Ο υ α υ — Φ, Φαῦ, Βαῦ, Ψαυ, or Δίγαμμα. After Α, Ε, Ω, it is changed into its corresponding vowel Υ; as Ἡσαῦ, Αὐνάν, Δευτὶ, Νινευή, Ἰωνάν.

ϛ, Ζ α ι ν, Ζ α ι — Ζ, Ζήτα; as Ζαχαρίας, Ζοροβάβελ. The proper name Ἐζρας is written also Ἐσδρας, after the analogy of the Æolic dialect.

Π, Η θ — Η, Ἡτα. It is represented by Χ, and sometimes by the *smooth breathing*; as Χαρράν, Χάμ, Ραχῆλ, Ἀερμόν, Χαβώρ or Ἀβώρ, Γεών.

Ϝ, Τ η θ — Θ, Θήτα. Regularly represented by Τ; as Ἁραράτ.

Ϛ, Ι ω δ, Ι ω θ — Ι, Ἰώτα; as Ἰαῦδας, Ἰακώβ.

ϛ, Χ α φ — Κ, Χ, Κάππα, Χί.

ϛ, Λ α μ ε δ, Λ α β δ — Λ, Λάμβδα, Λάβδα.

ϛ, Μ η μ — Μ, Μύ.

Δ, Ν υ ν — Ν, Νύ.

ϛ, Σ α μ ε χ, Σ α μ χ — Σ, Σίγμα.

ϛ, Α ι ν — Ο, Οδ. It is represented by the *smooth breathing*, and sometimes by Γ; as Ἀμμών, Γάζα, Γόμορρα, Γαιβιάλ.

ϛ, Φ η — Π, Φ, Πί, Φί.

ϛ, Τ σ α δ η, Σ α δ η — Σ; as Μελχισεδέκ, Σιόν, Σαβαώθ. Its Semitic sound ΤΣ is inadmissible in Greek.

ϛ, Κ ω φ — Q, Qόππα or Κόππα. It is represented by Κ; as Ἰακώβ, κάβος.

ϛ, Ρ η χ σ, ρ η σ — Ρ, Ρώ.

ϛ, Χ σ ε ν, Σ ε ν — Σ, Σάν. It is represented by Σίγμα; as Σαμονήλ, Σαμφών, Ἰσμαήλ. Its Semitic sound SH cannot be expressed in Greek letters.

Π, Τ α υ, Θ α υ — Τ, Θ, Ταῦ, Θήτα.

The Arabic element. The language of the Arabs made no impression upon the Greek. The few Arabic words found in Byzantine writers express objects and titles peculiar to the Arabs. (See *ἀβδίων, ἄμερ, ἀμεραμμονῆς, ἀμηράλης, ἀμηρᾶς, καθῆς, καίτης, καρβάνιον, καρζιμᾶς, κουράν, μασιγίδιον, φάρας, φαρίον, χαλιφᾶς*. See also *ἀγγούριον, σάνδυξ, χάνδαξ*.)

The Keltic element. The *Kelts* (Γαλάται) under Brennus made an irruption into Greece in the year two hundred seventy-nine before Christ. A portion of them crossed the Bosphorus and finally settled in a part of Phrygia, which from that circumstance received the appellation of *Galatia*. And because they were intermixed with Greeks, they were called also *Gallograeci*. The leading language of this country was the Greek, but its Keltic inhabitants retained their original language, at least as late as the time of Saint Jerome, who states that it was essentially the same as that of the Treviri. [*Polyb.* 1, 6, 5. 9, 35, 4. *Paus.* 10, 19, 4 seq. *Hieron.* VII, 357 A.]

The few Keltic words which occur in later and Byzantine authors must be regarded as having been introduced chiefly through the medium of the Latin, inasmuch as the stay of the Kelts in Greece was too short to exert any influence upon its language. (See *βράκι, γαισός* or *γαῖσα, καθάλλης, καρτάλαμος, καρταμέρα, οὐέρτραγος, σάπων*.)

The Latin element. The Latin was the official language of the Roman empire. The judge must be addressed in Latin, and judgment must be pronounced in Latin, not only in Rome, but also in all the conquered countries. Greece, after it was reduced to a Roman province, formed no exception to this rule. A Greek could address a Roman magistrate only through an interpreter. A public officer unacquainted with Latin, however well qualified

he might be in other respects, was liable to be cashiered, and even disfranchised. [*Plut.* II, 1010 D *Περὶ Ρωμαίων λέγειν, ὧν μὲν λόγῳ τῶν ὁμοῦ τι πάντες ἀνθρώποι χρωῶνται. Valer. Max.* 2, 2, 2 *Illud quoque magna cum perseverantia custodiebant (magistratus prisci), ne Graecis unquam, nisi Latine, responsa darent. Quinetiam ipsa linguae volubilitate, qua plurimum valent, excussa, per interpretem loqui cogebant, non in urbe tantum nostra, sed etiam in Graecia et Asia: quo scilicet Latinae vocis honos per omnes gentes venerabilior diffunderetur. Sueton.* Claud. 16. Tiber. 71 *Sermone Graeco, quamquam alias promptus et facilis, non tamen usquequaque usus est. Dion C.* 60, 8, 3. 60, 17, 4. 57, 15, 3 *Tiberius ἑκατοντάρχου Ἑλληνιστὶ ἐν τῷ συνεδρίῳ μαρτυρήσαι τι ἐβέλησαντος, οὐκ ἠθέσχετο· καὶ περ πολλὰς μὲν δίκας ἐν τῇ διαλέκτῳ ταύτῃ καὶ ἐκεῖ λεγομένας ἀκούων, πολλὰ δὲ καὶ αὐτὸς ἐπερωτῶν. Lyd.* 177 *Ἐκεῖνος γὰρ (ὁ Φωνητίος) στίχους δοθέντας τινας δῆθεν Ρωμύλῳ πατρὸς πατρίας ρήμασι ἀναφέρει τοὺς ἀναφανδὸν παραλέγοντας τότε Ρωμαίους τὴν τύχην ἀπολείψειν, ὅταν αὐτοὶ τῆς πατρίας φωνῆς ἐπιλάθωνται. 261 Νάμος ἀρχαῖος ἦν πάντα μὲν τὰ ὄψωσαῦν πραττόμενα παρὰ τοῖς ἐπάρχοις, τάχα δὲ καὶ ταῖς ἄλλαις τῶν ἀρχῶν, τοῖς Ἰταλῶν ἐκφωνήσθαι ρήμασι· σὲ παραβαθέντος, ὡς εἴρηται (οὐ γὰρ ἄλλως), τὰ τῆς ἐλαττώσεως προσβανε. 220 Πάντες μὲν ἀνέκαθεν αἱ παρὰ τῇ πατρὶ τῶν ἀρχῶν βαηθῶντες τοῖς τρέχουσι σκρινίοις . . . ἐξέλαμπον παιδείας, περὶ δὲ τὴν Ρωμαίων φωνὴν τὰ πλέον ἔχων ἐσπούδαζαν· χριεώδης γὰρ ἦν αὐταῖς κατὰ τὰναγκαῖον. Compare Arr. Per. Eux. 43. 52. Philostr. 221.]*

It may be remarked here that the expression *both languages* (*ἐκατέρα ἢ γλῶσσα, utraque lingua*), without any adjuncts, was used by Romans and Greeks in the sense of *Greek and Latin*. [*Hor.* Od. 3, 8, 5. *Sueton.* Aug. 89. *Plut.* I, 491 E. *Gell.* 17, 5. *Tertull.* II, 158 B. *Dion C.* 69, 3, 1. Compare *Philostr.* 589 *τὴν ἐτέραν γλῶσσαν*, referring to the Latin.]

Constantine's vernacular language was the Latin. The language of his attendants and military officers, and also of the Roman noble families who followed him to Byzantium, was the Latin. In short, the Latin was the court language, which privilege it continued to enjoy some time after the death of that emperor. It was now taught publicly in the new capital, and it would seem that a Greek of liberal education was expected to be more or less acquainted with it. [*Zos.* 97. *Symes.* 1428 C. *Soz.* 937 A. *Theoph.* 34. *Codin.* 20. *Greg. Th.* 1065 B. *Athan.* I, 784 C. *Macar.* 604 C. *Socr.* 649 C. *Apophth.* 89 A. *Just. Imper.* Novell. 6.]

In the reign of Justinian the Latin began to disappear from the East, and consequently it was found necessary to translate the laws of the empire into Greek. After the close of the sixth century it retreated from Greek ground. Even the descendants of the Romans who had settled within the Byzantine emperor's domain adopted the Greek. The knowledge of it was now confined to a few scholars. In the tenth century the only remnants of the language of Rome were certain sentences chanted on stated occasions; and when Petrus was bishop of Antioch (in the eleventh century) no person could be found in that city capable of translating Latin into Greek. [*Antec.* 3, 7, 3. *Justinian.* Novell. 13, Prooem. 146, 1. *Blastar.* Praef. fin. *Porph.* Them. 13. Cer. 369, badly written. *Luitprand.* 365. *Const.* III, 1017 A. D. *Petr. Ant.* 813 C.] If, therefore, a word of Latin origin is found for the first time in a Greek author who wrote during or after the second epoch of the Byzantine period, we may safely assume that it was introduced before the commencement of that epoch, unless the contrary is satisfactorily shown.

The language of a conquered people is usually more or less affected by that of their

masters. During the Roman and Byzantine periods, a number of Latin words and idioms crept into the language of Greece; but it must be remembered that the educated always regarded them as barbarisms. As to the Greeks of Sicily and Italy, they began to use the Latin tongue in the early part of the Roman period. [*Liv.* 40, 42 *Cumanis eo anno petentibus permissum ut publice Latine loquerentur, et praeconibus Latine vendendi jus esset.* *Lyd.* 262 τὰ δὲ περὶ τὴν Εὐρώπην πραττόμενα πάντα τὴν ἀρχαιότητα διεφύλαξεν ἐξ ἀνάγκης διὰ τὸ τοὺς αὐτῆς οἰκίτορας, καὶ περ Ἑλλήνας ἐκ τοῦ πλείονος ὄντας, τῇ τῶν Ἰταλῶν φθέγγεσθαι φωνῇ, καὶ μάλιστα τοὺς δημοσιεύοντας. Here Εὐρώπη means *Sicily* and *Italy*.]

It may be stated in this place that it was not an uncommon thing for Greeks to assume Roman names; as Αἴλιος Ἀριστείδης, *Aelias Aristides*; Φλάβιος Φιλόστρατος. [*Philostr.* 407. *Sueton.* Claud. 25.]

The Latinisms in the Greek language may be divided into four classes. First, Latin words with Greek terminations and accents; as, ἀδιούτωρ, ἀδιτίων, ἄκκεπτον, βαρβάτος, βῆλον, βούλλα, γράδος, δικτάτωρ, δομέστικος, δούξ, ἤδικτον, ἰνδικτιών, κέλλα, κεντυρίων or κεντουρίων, κῆνος, κουβικουλάριος, κουστωδία, ὀσπίτιον, πραιτώριον, πραιφέκτος.

Second, Latin words slightly modified; as ἀγεστα or ἀγέστα or ἄκεσση, ἀκκηπίσιος, ἀντικῆνσωρ or ἀντεκῆνσωρ, βέργα, κερβικάριον, λέντιον, σημικίνθιον.

Third, Latin formative endings appended to Greek roots; as ἀναγλυφάριος, ἀποθηκάριος, ἀποστασιάριος, ἀρχιεβδομαδάριος, βασταγάριος, δευτεράριος, δοχειαρίος, ἐντολικάριος; ἀλλαγάτωρ: ἀρχοντόπουλος, αὐθεντόπουλος, Γαβρηλόπουλος, κομητόπουλος: βοηθοῦρα, κλεισοῦρα: πετροῦλα, πορτοῦλα: ἀμυγδαλάτος, γεμᾶτος, μουστακάτος: κεφαλητιών.

Fourth, Latin idioms; as τὸ ἱκανὸν λαβεῖν, *satis accipere*. τὸ ἱκανὸν ποιῆσαι, *satis facere*, or *satisfacere*.

With regard to the manner in which

the Romans wrote Greek words, we must distinguish between words originally common to both these languages (as ἐγώ, *ego*, τὺ, *tu*, πατήρ, *pater*, μήτηρ, *mater*, ὄφον, *ouum*, ὄφιν, *ovis*, Φῶνος, *vinum*, ἀπό, *ab*, ὑπό, *sub*, ὑπέρ, *super*), and such as were adopted from the Greek during the Roman period; that is, after they had assumed a definite form on Greek ground (as ἄκοπον, *acorum*, ἄγγελος, *angelus*, προθυμία, *prothymia*).

A is represented by Α; Ἄνακρέων, *Anacreon*.

E — E short; ἐπιθήκη, *epitheca*.

H — E long; Στισίχορος, *Stesichorus*.

I — I; Ἴλιον, *Ilium*.

O — O short; Ὀρχομενός, *Orchomenus*.

Υ was originally represented by the vowel U; Ἄμφιτρίων, *Amphitruo*, Κύμη, *Cuma*, κύμνον, *cuminum*, Φρύγες, *Bruges*, Πύρρος, *Burrus*. The educated Romans, affecting to be charmed with its pretty sound, adopted it, in Greek words, about the age of Cicero; as Εὐρυδική, *Eurydice*, Κῦρος, *Cyrus*, ὑπόμνημα, *hypomnema*; the Latin Y being one of the ancient forms of the Greek Υ. [*Cic. Orator* 48. *Quintil.* 12, 10, 27. *Velius Longus* 2215. *Agnaeus Cornutus* 2286. *Priscian.* 1, 8. 9. 49.]

Ω — O long; κῶνος, *cōnus*.

AI and OI are represented by AE and OE respectively; Αἰσχύλος, *Aeschylus*, Οἴτη, *Oeta*. Sometimes these diphthongs retain their Greek form before a vowel, in which case the I has the power of a double consonant; as Αἶας, *Aias*, Μαία, *Maia*, Τροία, *Troia*. [*Priscian.* 53.]

AY and EY — AU and EU respectively; Αὐτομέδων, *Automedon*, Ἀγαυή, *Agave*, Εὐρώτας, *Eurotas*, Εὐάνδρος, *Euander*.

EI — I long, and sometimes E long; Σειρήν, *Siren*, Μήδεια, *Medea*. Compare the later Bœotic ἀτέλια for ἀτέλεια, and the later Doric Νῆλος for Νείλος. [*Priscian.* 1, 32. 9, 6.]

OY — U long; Οὐρανία, *Urania*, Ἐπίκου-

ρος, *Epicurus*. [*Terent. M.* 428. 429. *Priscian.* 1, 36.]

YI — YI; Ἄρπυιαι, *Harpyiae*.

AI (long A) and HI were introduced when the I had ceased to be sounded; consequently they were represented by A long and E long respectively; Θράκες, *Thracæ*, Θρήξ, *Threx*, Θρησσία, *Thressa*.

OI becomes OE in *comœdus*, *comœdia*, *tragoedus*, *tragoedia*, from κωμωιδός, *κωμωιδία*, τραγωιδός, *τραγωιδία*, which shows that these words were introduced when the I was audible. It becomes O long in *odeum*, from ᾠδή, *ωιδεῖον*.

The smooth breathing has no appropriate sign in Latin. [*Donatus* 1, 5, 3.]

The rough breathing is represented by H; as Ὅμηρος, *Homerus*, Ὅγλος, *Hylas*.

B is represented by Β; Βάκχος, *Bacchus*.

Γ — G; Γηρυόνης, *Geryones*, Γλαῦκος, *Glauco*.

Γ nasal — N. It occurs only before the palatals Γ, Κ, Χ, Ξ (that is, ΧΣ or ΚΞ); συγγραφή, *syngrapha*, ἔγκαυστος, *encaustus*, Ἄγχισης, *Anchises*, Σφίγξ, *Sphinx*.

Δ — D; Δημοσθένης, *Demosthenes*.

Z was at first represented by SS, after the analogy of the Tarentine dialect; as κροταλίζω, *crotalisso*, μαλακίζω, *malacisso*, πυτίζω, *pytisso*. Afterwards the Romans adopted it in Greek words. [*Quintil.* 12, 10, 27. *Velius Longus* 2216. *Agnaeus Cornutus* 2286. *Diomed.* 422, 32. *Priscian.* 1, 49.]

Θ — TH; Θεουκλίδης, *Thucydides*.

Κ — C; Κάστωρ, *Castor*, κῶνος, *conus*, Κηφισσός, *Cephissus*, Κίρκη, *Circe*, ἀλκυών, *halcyon*.

Λ — L; Λυκούργος, *Lycurgus*.

Μ — M; Μηριόνης, *Meriones*.

Ν — N; Νάξος, *Naos*.

Ξ — X; Ξενοφών, *Xenophon*.

Π — P; Πήλιον, *Pelion*.

Ρ — R; Πρωτεύς, *Proteus*. At the beginning of a word, by RH; ρήτωρ, *rhetor*. In the middle of a word, PP are rep-

resented by RRH ; *σκίρρος, scirrhus, Πύρρος, Pyrrhus*. According to Varro, R at the beginning of a word should be written without the H, the aspiration being left to pronunciation. [*Agnaeus Cornutus* 2286. *Priscian*. I, 24.]

Σ — S ; *Σωκράτης, Socrates*.

Τ — T ; *Τρίτων, Triton*.

Φ — PH ; *Φινεύς, Phineus*.

Χ — CH ; *Χίος, Chios*.

Ψ, at the beginning of a word, by PS ; *Ψαμάθη, Psamathe*. In the middle of a word, by PS, and sometimes by BS ; *ἀψίς, apsis* or *absis*.

Latin words in Greek letters made their first appearance about the middle of the second century before Christ.

A is represented by Α ; *Αγρίππα, 'Agrippa-pas*.

E short — Ε ; *Decius, Δέκιος, acceptum, ἀκεπτον*.

E long — Η ; *Aurelius, Αύρηλιος, secretum, σήκρητον, decies, δέκις, edictum, ἔδικτον*.

In the decline of the language, when E long could not be distinguished in pronunciation from E short, it was represented also by Ε ; as *lēgātus, λεγάτος, secretum, σέκρετον, edictum, ἔδικτον*.

I — Ι ; *Priscus, Πρίσκος, Julius, Ἰούλιος*.

O short — Ο ; *Commodus, Κόμμοδος*.

O long — Ω ; *Antonius, Ἀντώνιος, Constantinus, Κωνσταντίνος, custodia, κουστωδιά*.

In the decline of the language, when O long could no longer be distinguished from O short, it was represented also by Ο ; as *religiōsus, ρελγιόσος* for *ρελγιώσος*.

V is both a vowel and a consonant. As a vowel, it is represented by Υ, or ΟΥ ; *Lusitania, Λυστανία, Sulla, Σύλλας, Tullius, Τύλλιος, Lucius, Λούκιος, ususfructus, ούσουφρουκτος*. In this case, the Greek ΟΥ corresponds to the later Bœotic ΟΥ ; that is, it is long or short according as the Latin U is long or short. Thus, *pálus, πάλους* long ΟΥ, *nátus, νάτους* short ΟΥ, *capitúlum, καπίτούλουμ* short ΟΥ.

As a consonant, it is equivalent to the Greek φαῖ or digamma, and is sometimes called ναυ. Dionysius of Halicarnassus regards ΟΥ as the later representative of the digamma (F) ; as *Valerius, Ουαλέριος, Fulvius, Φούλουιος, Servius, Σέρουιος, Servilius, Σερουίλιος, Verus, Ουήρος*, which in earlier Greek would be *Faléριος, Φούλβιος, Σέρβιος, Σερβίλιος, Fήρος*. [*Varro et Didym*. apud *Prisc*. I, 20. *Dion. H.* I, 52, 9. *Quintil.* 12, 10, 29.] It is represented also by Β ; as *Livius, Λίβιος, Livia, Λιβία, Varro, Βάρρων, Verus, Βήρος, Valerius, Βαλέριος*.

The combinations AV, EV are represented also by AY AB, EY EB, respectively ; as *Octavia, Ὀκτανία, Octavius, Ὀκταύιος, Flavius, Φλάουιος, Φλαύιος, Φλάβιος, Severus, Σεουήρος, Σευήρος, Σεβήρος*.

The combination OV is expressed by ΟΟΥ, ΟΒ, less correctly by ΟΥ ; as *Novatus, Νοουάτος, Νοβάτος, novembris, νουεμβρίων* (*Inscr.* 1732).

AE — ΑΙ ; *Caesar, Καίσαρ*. Theophilus Antecessor writes *aédilis, τουτέλαε*, for *aedilis, tutelae*. When it ceased to be distinguished, in pronunciation, from E, it was represented also by Ε, as *πρεκόκια, praecocia*.

AU — ΑΥ ; *Augustus, Αὔγουστος*.

OE — ΟΙ ; *Cloelia, Κλοιλία*.

B — Β ; *Balbus, Βάλβος, barbatus, βαρβάτος*.

C — Κ ; *Cicero, Κικέρων, Cato, Κάτων*. It corresponds in form and relative position (in the alphabet) to the Greek Γ (anciently written also C) ; but for a long time it had two sounds, namely Γ and Κ. The character G (a modification of C) was, in later times, introduced as the representative of the sound Γ. C then retained only the sound Κ, a sound which did not originally belong to C. In the names *Caius* and *Cnaeus* it was equivalent to Γ, for which reason the Greeks wrote *Γαῖος, Γναῖος*, not *Καῖος, Κναῖος*. The new letter G stands be-

tween F and H, the place once occupied by Z. [*Plut.* II, 277 D. *Quintil.* 1, 7, 28. 29. *Scavrus* 2252. *Diomed.* 423, 11. 20. 425, 12.]

The sounds now given to C by the Italians and the Germans, in the combinations CE, CI, appeared after the Justinian age. The mediæval Greeks represented them by TZ. See Τζίβιτά, Τζάισαρ.

CH — X; *Gracchus*, Γράκχος.

D — Δ; *Decius*, Δέκιος.

F — Φ; *Felix*, Φήλιξ, *Festus*, Φήστος. In form and relative position in the alphabet it corresponds to the Greek F α ῶ or *Digamma*, but not in power. According to Quintilian it had a disagreeable dental sound. As compared with Φ, says Terentianus Maurus, it is *lenis atque hebes*. Priscian remarks that it is equivalent to Φ, except that the latter is uttered with compressed lips. [*Quintil.* 12, 10, 29 (1, 4, 14). *Terent. M.* 844—847. *Diomed.* 424, 17. *Priscian.* 1, 14.]

G — Γ; *Gracianus*, Γρανιανός.

H — the rough breathing; *Horatius*, Ὅρατιος.

K — Κ; *Kalendæ*, Καλανδαί. It was not much used by the Romans. When employed at all, it was followed by A; thus, *Kaeso*, *Kalendæ*, *Karthago*, *Kato*, *karissime*, *kalumniæ*, *kanna*, *kaput*, *kave*, *kareo*, *kaptus*, *khao*, *kassus*, *klaudus*, *kaléo*, *kausatus*, *klam*. [*Quintil.* 1, 7, 10. *Scavrus* 2252. 2253. *Velius Longus* 2218. *Gell.* 18, 9. *Terent. M.* 797. *Donatus* 1, 2, 3. *Max. Victorin.* 18. *Arusianus Messius* (ed. Lind.). *Priscian.* 1, 14. 47.]

L — Λ; *Lucius*, Λούκιος.

M — Μ; *Marius*, Μάριος.

N — Ν; *Nero*, Νέρων, *Numa*, Νουμάς.

N nasal — Γ or Ν; *Cincius*, Κίγκιος, *Ingauni*, Ἰγγαυνοί, *emancipatio*, ἐμανκιπατίων. According to Varro, the early Romans

wrote G for N before C or G; as *Agchises*, *ageps*, *aggulus*. [*Nigid.* apud *Gell.* 19, 14. *Priscian.* 1, 39.]

P — Π; *Pompeius*, Πομπήιος.

Q — Κ. The combination QV is represented by ΚΟΥ, ΚΥ, or ΚΟ; *Quirinus*, Κουίρινος, *Quintius*, Κυίντιος, *Quintus*, Κόιντος. Frequently QVI becomes ΚΥ; as *Quirinus*, Κυρίνος, *Aquila*, Ἀκύλας. Originally it was equivalent to CV (KW). Afterwards it was confounded with C (K); and in order to preserve its ancient pronunciation, the Romans appended to it the weak consonant V. So that QV represents the sound which once was denoted by Q alone. [*Quintil.* 1, 4, 9. *Velius Longus* 2218. 2231. *Terent. M.* 719. *Diomed.* 422, 19. 425, 18. *Priscian.* 1, 14. 15.]

R — Ρ; *Roma*, Ρώμη.

S — Σ; *Sergius*, Σέργιος.

T — Τ; *Titus*, Τίτος. The combination TI before a vowel, in the sixth century, was pronounced like the Byzantine TZI. See Βαλέντζια, Βενετζία, Δομεντζία, Δομεντζιολος. [*Isid. Hisp.* 1, 26, 28.]

X — Ξ; *Sextus*, Σέξτος. X is one of the earlier forms of Ξ. In Latin X represents CS or GS. [*Maxim. Victorin.* 18. *Diomed.* 422, 30. *Priscian.* 1, 14. 15.]

With regard to *accent*, it should be observed that, when a Latin word is Grecized, its accentuation usually follows the analogy of the Greek; as *Trajanus*, Τραϊανός, *Augustus*, Αύγουστος, *Cicero*, Κικέρων, *secretum*, σήκρητον, like *Saradianus*, ξζάκουστος, Ἀχέρων, ἄρηρητον. But when it is merely given as a Latin word, it should retain its Latin accent; as, *carère*, καρῆρε, *ferire*, φερῆρε, *décies*, δέκιης, *ædilis*, αἰδῆλις, *tutēla*, τουτήλα, *cōhors*, κόορς, *cohābeo*, κοῖβεο or κοῖβεω. Further, when ΟΥ stands for the consonant V, it should be regarded as a consonant in respect to accentuation. Thus, *Nerva*, Νέρουας (Νέρβας), *Livius*, Λίβιους (Λίβιος), *Servius*, Σέρβουις (Σέρβιος). If the Digamma

had been in use during the Roman period, these words would have been written Νέρ-
Fας, ΔίFιος, ΣέρFιος.

We subjoin here a specimen of the Greek mode of writing Latin words during the Roman period :

Οὐμάνω κάπιτι κερουίκεμ πίκτορ ἐκουίναμ
Ίουγγερε σί ουέλιτ, ἐτ ουάριας ἰνδούκερε πλούμας,
Οὐνδικουε κολλάτις μέμβρις, ουτ τούρπιτερ ἄτρουμ
Δήσιωατ ἰν πίσκεμ μοῦλιερ φορμῶσι σονπέρη,
Σπεκτᾶτομ ἀδμισσι ρίσομ τευεᾶτις ἀμικί ;
Κρήδιτε, Πισῶνης, ἴσι τάβουλαι φᾶρε λιβρονμ
Περσίμιλεμ, κούιους, ουέλουτ ἀγγρ σόμνια, ουάναι
Φυγγέντορ σπέκιης, ουτ νεκ πῆς, νεκ κάπουτ οὐνι
Ρεδδᾶτορ φόρμαι.

The Teutonic element. The Goths, Vandals, and Gepidæ were different tribes of the same race. The *Goths* made their first appearance in Greece in the middle of the third century. In the latter part of the fourth, they overran Thrace, Macedonia, and Thessaly ; and under Alaric they devastated Megaris and Peloponnesus. In the latter half of the fifth, we find them in Illyria. The *Vandals* under Genseric plundered the greater part of Greece in the fifth century. The *Gepidæ* are mentioned in connection with the Avars, who made an attempt upon Constantinople in the early part of the seventh century. [*Proc.* I, 312. 335 (A. D. 429 – 477). *Zos.* 28 (A. D. 253). 252. 253 (A. D. 396). *Eunap.* 51 (A. D. 376). 77 (A. D. 378). 79 (A. D. 380). *Prisc.* 160 (A. D. 467). *Theoph.* 485 (A. D. 617).]

The Goths, Vandals, and Gepidæ made no permanent settlement in Greece, and therefore their language had no effect upon the Greek. As to the small number of words of Teutonic origin occurring in Byzantine writers, it may be a question whether they were not taken directly from the Latin. Those found in modern Greek most probably came from the German. (See ἀράδα, βάνδον, βέρεδος or βέραιδος, βούκλα, βόρδων or βούρδων, βοῦπτις, γεράνεος, γούλα,

γούνα, δροῦγγος, ἴσακα, ἴσκα, κούρκουμον, κου-
κουρόν, μουντός, μούντζα or μούζα, νάκκα, πονυ-
γίν, ρούχον, σκούφια, τζαγγίον, φαρδύς.)

The Hunnic element. The Hunns, Avars, Turks, and Bulgarians belonged to the same family. The first three of these appellations are sometimes confounded by the Byzantines. The *Hunns* appeared in Europe in the latter part of the fourth century. In the middle of the fifth, they overran Thrace. About a hundred years later they proceeded as far as Greece. In the early part of the seventh century we find them before the walls of Constantinople, in conjunction with the *Avars*. [*Eunap.* 75 (A. D. 374). *Prisc.* 141. *Simoc.* 38 seq. *Porph.* Adm. 123. *Theoph.* 186 (A. D. 466). 485 (A. D. 617). *Agath.* 301 (A. D. 558).]

According to Theophylactus Simocates, the name *Αβαροι was given also to the inhabitants of Pannonia. [*Simoc.* 283. 284. *Nic. C. P. Hist.* 38, 19.] Porphyrogenitus speaks of certain Slavic tribes that were called *Αβαροι. [*Porph.* Adm. 126. 141.] The *Turks* sent ambassadors to Constantinople in the latter half of the sixth century. In the time of Porphyrogenitus, the country now called Hungary was called *Turkey*, because it was inhabited by *Turks*. [*Men. P.* 295. *Theoph.* 378 (485). *Porph.* Adm. 81. 141. 168. 177. *Zonar.* 16, 12.] The *Bulgarians* first became known to the Byzantines in the latter part of the fifth century. Conjointly with the Avars they attacked Constantinople in the reign of Heraclius. And one or two generations later they crossed the Danube and invaded Thrace. In the eighth century they were converted to Christianity. The Bulgarians of the present day speak a Slavic dialect, which circumstance is the origin of the current opinion that they are of Sclavonic descent. [*Theoph.* 222. 544. *Zonar.* 14, 3. *Genes.* 85, 22. *Pisid. B. A.* 197. 409. *Porph.* Them. 46. *Theoph. Cont.* 342.]

The Byzantine authors have preserved a few Hunnic words (see *δόχια, μέδος, πέχ*). As to the Turkish words belonging to the popular Romaic, most of them were introduced after the fall of Constantinople.

The Slav ic element. Of all the barbarians that overran Greece previously to the ninth century, the Slavs alone are represented by the Byzantine historians as having permanently settled in Greece. They began to come in contact with the Greeks in the early part of the sixth century, and for nearly two hundred years they, conjointly with other barbarians, did little else than devastate Illyria, Thrace, and Greece. [*Proc.* II, 397 (A. D. 547). 449 (A. D. 550). *Men. P.* 327. 404 (A. D. 576). *Mal.* 490. *Theoph.* 360 (A. D. 551). 532 (A. D. 656). 559 (A. D. 683).] Soon after the terrible plague (which in the middle of the eighth century visited Southern Italy, Sicily, and Greece), the Slavs established themselves as settlers in the depopulated provinces of continental and peninsular Greece. According to Porphyrogenitus, all the rural districts of Greece were occupied by Slavs, when Constantine Copronymus was emperor. [*Theoph.* 707 (A. D. 775). 651 (A. D. 738) *Τῷ δ' αὐτῷ ἔτει λοιμῶδης θάνατος ἀπὸ Σικελίας καὶ Καλαβρίας ἀρξάμενος, αἰὼν τι πῦρ ἐπινεμόμενον ἐπὶ τὴν Μονοβασίαν καὶ Ἑλλάδα καὶ τὰς παρακειμένας νήσους ἦλθεν δι' ὅλης τῆς Ἰδ' Ἰνδικτιῶνος.* 652 *Ἡ δὲ αὐτὴ λοιμικὴ νόσος τοῦ βουβῶνος ἀνέδραμεν τῇ πεντεκαιδεκάτῃ ἐπινεμήσει ἐν τῇ βασιλίδι πόλει.* *Nic. C. P. Histor.* 70, 11 *Καθ' οὗς τόπους τὸ φθοροποιὸν ἐπεφύετο πάθος, ἅπαν ἀνθρώπων γένος ἐπινεμόμενον διέλυε τε καὶ ἄρδην ἐξηφάνιζε. Διεσώθη δ' ἂν τις θεῖα πάντως βουλήσει, ὅστις ὡς πορρωτάτω τούτων τῶν χωρῶν ἀπέδρα. Ἐπετείνετο δὲ τὰ τῆς φθορᾶς μάλιστα περὶ τὸ Βυζάντιον.* *Porph.* Them. 53 (A. D. 741 – 775) *Ἐσθλαβῶθι δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος, ἅτε ὁ λοιμικὸς θάνατος πᾶσαν ἐβόσκετο τὴν αἰκουμένην, ὀπτηνίκα Κωνσταντίνος ὁ τῆς κοπρίας ἐπώ-*

νυμας τὰ σκήπτρα τῆς τῶν Ῥωμαίων διεῖπεν ἀρχῆς. “Ὡστε τινὰ τῶν ἐκ Πελοποννήσου μέγα φρονοῦντα ἐπὶ τῇ αὐτῷ εὐγενείᾳ, ἵνα μὴ λέγω δυσγενείᾳ, Εὐφῆμιον ἔκεινον τὸν περιβόητον γραμματικὸν ἀποσκῶψαι εἰς αὐτὸν ταυτὰ τὸ θρυλούμενον ἱαμβεῖον, Γαρασδοειδῆς ὄψις ἐσθλαβωμένη. Ἦν δὲ αὐτος Νικήτας ὁ κηδεύσας ἐπὶ θυγατρὶ Σοφίᾳ Χριστοφόρον τὸν υἱὸν τοῦ καλοῦ Ῥωμανοῦ καὶ ἀγαθοῦ βασιλέως.” The anonymous epitomizer of Strabo, who must have lived after the eighth century, says, “And now the Slavic Scythians occupy nearly the whole of Epirus, Hellas, Peloponnesus, and Macedonia.” And again, “But now the names Pisatae and Caucones and Pylians are not used; for all these regions are inhabited by Scythians”; *Scythians*, in the Byzantine writers, meaning *Northern Barbarians*. [*Strab.* Chrestomath. III, p. 507 *Καὶ νῦν δὲ πᾶσαν Ἕπειρον καὶ Ἑλλάδα σχεδὸν καὶ Πελοπόννησον καὶ Μακεδονίαν Σκύθαι Σκλάβοι νέμονται.* 519 *Νῦν δὲ οὐδὲ ὄνομά ἐστι Πισατῶν καὶ Καυκῶων καὶ Πυλίων· ἅπαντα γὰρ ταῦτα Σκύθαι νέμονται.* In the first of these passages, *Σκλάβοι* seems to be a gloss.] But although they did not enter Greece as conquerors, they disdained to consider themselves as subjects of the Byzantine emperor. They enjoyed their national independence, and were a source of trouble to the government at Constantinople. [*Theoph.* 663 (A. D. 750). 707 (A. D. 775). *Porph.* Cer. 634, 11. Adm. 217 (A. D. 802 – 811). 221 (A. D. 829 – 867).] In the ninth century, the emperor Basilus, according to his son Leo the Philosopher, succeeded in thoroughly subjugating, Romanizing, Christianizing, and Grecizing the Slavs in his dominion. Their soldiers, being trained after the Roman system of tactics, were of essential service to the Græco-Romans. Their own princes, of course, had lost their power over them. [*Leo Tactic.* 18, 100 *Καὶ τὰ Σκλαβικὰ δὲ ἔθνη ἀμοδιάντα τε ἦσαν καὶ ἀμότροπα ἀλλήλαις καὶ ἐλεῖθερα, μηδαμῶς δουλοῦσθαι ἢ ἀρχεσθαι*

πειθόμενα, καὶ μάλιστα ὅτε πέραν τοῦ Δανουβίου κατόκουν ἐν τῇ ἰδίᾳ χώρᾳ. "Ὅθεν καὶ ἐνταῦθα περαιωθέντα καὶ οἰοῦναι βιασθέντα δέξασθαι τὴν δουλείαν οὐχ ἐτέρφ ἡδέως πείθεσθαι ἤβελον, ἀλλὰ τρόπον τινὰ ἑαυτῶν Κρεῖττον γὰρ ἡγοῦντο ἀπὸ τοῦ ἄρχοντος τῆς ἑαυτῶν φυλῆς φθείρεσθαι, ἢ τοῖς Ρωμαϊκοῖς δουλεῖν καὶ ὑποκλίνεσθαι νόμοις. Οἱ δὲ τοῦ σωτηρίου βαπτίσματος τὸν (φωτισμὸν;) καταδεξάμενοι ἄχρι τῶν ἡμετέρων χρόνων, τοῦτο ὅσον κατ' αὐτοὺς εἰς ἀρχαίας ἐλευθερίας συνήθειαν διατηροῦνται. The text is corrupt here. 18, 102 Ταῦτα οὖν ὁ ἡμέτερος πατὴρ καὶ Ρωμαίων αυτοκράτωρ Βασιλεῖος τῶν ἀρχαίων ἐθνῶν [read ἐθῶν] ἔπεισε μεταστῆναι, καὶ γραικώσας καὶ ἄρχουσι κατὰ τὸν Ρωμαϊκὸν τύπον ὑποτάξας καὶ βαπτίσματι τιμήσας, τῆς δε δουλείας ἠλευθέρωσε τῶν ἑαυτῶν ἀρχόντων καὶ στρατεύεσθαι κατὰ τῶν Ρωμαίων πολεμούντων ἐθνῶν ἐξεπαίδευσεν οὕτω πως ἐπιμελῶς περὶ τὰ τοιαῦτα διακείμενος. Διὸ καὶ ἀμερίμους Ρωμαίους ἐκ τῆς παλλάκις ἀπὸ Σκλάβων γενομένης ἀνταρσίας ἐποίησε, πολλὰς ὑπ' ἐκείων ὀχλήσεις καὶ πολέμους τοῖς πάλα χρόνοις ὑπομείναντας.]

With regard to the Slavs of Peloponnesus, Porphyrogenitus informs us that those who occupied the slopes of the Pentadactylus (the mediæval name of the Ταῦγετος) were called Ἐξερῖται and Μιληγγοί. The word Ἐξερῖται means *natives of* Ἐξερόν, the mediæval name of Ἐλος; ἔξερο (neuter) in Slavic meaning *lake*, and in this case applying to the *lake* or *marsh* (ἔλος) in the vicinity of the ancient Ἐλος. As to Μιληγγοί, it is analogous to the ancient word Λεοντῖνοι, that is, it applies both to the place and to the people inhabiting it. In the "Book of the Conquest of the Morea by the Franks," this place is called Μελιγγοί or Μελιοί, or in the singular Μελιγγόν or Μελιγόν. The same book uses also τὰ Σκλαβικά, *the Slavic settlements*, and τῶν Σκλαβῶν ὁ δρόγγος, *the district of the Slavs*, with reference to the Slavs of Laconia. The neuter τὸ Μελιγόν occurs once in Phrantzes, an author of the fifteenth century. These Slavs are represented as

an arrogant and refractory people. "They have no respect for masters," says the "Book of the Conquest of the Morea by the Franks." And from Porphyrogenitus we learn that the Ἐξερῖται and the Μιληγγοί were the last to submit to the Constantinopolitan government. [*Conquest*. 1666 "Ὅτι ὁ ζυγὸς τῶν Μελιγγῶν ἐνὶ γὰρ δρόγγος μέγας, for the ridge of Milengi is a large district. 3205 Τῶν ἀρχηγῶν ἐμήνησαν τῶν Μελιγγῶν τοῦ δρόγγου, = τοῦ δρόγγου τῶν Μελιγγῶν. 386 Ἐκ τὸν ζυγὸν τῶν Μελιγγῶν ἦλθαν τὰ πεζικά τους. 1671. 1713. 3279. 3262 Εἰς τὸν δρόγγον γὰρ τοῦ Μελιγοῦ ὁμοίως τῆς Τζακωνίας.]

According to an anonymous writer of the fourteenth century, Peloponnesus was at that time inhabited by a mongrel population, the principal elements being Lacedæmonians, Italians, Peloponnesians, Slavs, Illyrians, Egyptians, and Jews. [*Boiss*. III, 174 Ἐν Πελοποννήσῳ, ὡς καὶ αὐτὸς οἶδας, ζεῖνε, οἰκίε ἀναμιξέ γένη πολιτενόμενα πάμπολλα, ὧν τὸν χωρισμὸν εὐρεῖν νῦν οὔτε ράδιον, οὔτε κατεπεῖγον. ὍΑ δὲ ταῖς ἀκοαῖς περιηχεῖται, ὡς πᾶσι δῆλα καὶ κορυφαία, τυγχάνει ταῦτα: Λακεδαιμόνιοι, Ἰταλοὶ, Πελοποννήσιοι, Σθλαβῖνοι, Ἰλλυριοὶ, Αἰγύπτιοι, καὶ Ἰουδαῖοι, οὐκ ὀλίγοι δὲ μέσον τούτων καὶ ὑποβολιμαῖοι ὁμοῦ τὰ τοιαῦτα ἐπαριθμούμενα ἐπτά (a poor imitation of *Her*. 8, 73 Οἰκίε δὲ τὴν Πελοπόννησον ἔθνεα ἐπτά). The Μάζαρις of this unknown author seems to be an imaginary person, suggested perhaps by Plato's *Er*.] By *Lacedæmonians* and *Peloponnesians* he must mean the *Μανιάτες* and *Μωραῖτες* of the moderns. His *Illyrians* are our Ἀρβανῖτες. As to his *Αἰγύπτιοι*, they are most probably the *Γύφτοι*, *Gypsies*, of the present day, who are currently believed in the Levant to be of Egyptian origin, perhaps because the Gypsies that first appeared among the Greeks came from Egypt. It is possible, however, that this writer's Egyptians may be the descendants of the Saracens and the Africans, who, conjointly with the Slavs,

were plundering the Greeks of Peloponnesus in the early part of the ninth century, as Porphyrogenitus informs us.

But we are not to suppose that the Greek race was extirpated by the great plague. There is sufficient historical evidence that the Greeks (*οἱ Ἑλλαδικοί*) did not entirely disappear during the eighth century. Thus, Saint Nicephorus the Confessor says that, as Constantinople was all but depopulated by the plague, it became necessary to replenish it with people brought from the continental parts of the empire and from the islands. [*Nic. C. P. Hist. 72.*] And there is no proof that these new Constantinopolitans were Slavs. Again, Porphyrogenitus tells us that when the Slavs of Peloponnesus rebelled against the government, in the reign of Nicephorus, nearly two generations after the plague, they plundered the houses of the Greeks (*τῶν Γραικῶν*) in their vicinity. In another place he observes that the inhabitants of Μαῖνη, a fortified town near Tænarum, were not Slavs; they were descended from the earlier Romans; and by *Romans* he means *Greeks*. In his time they were called Ἕλληνες by their neighbors, because they continued to worship idols as late as the reign of his grandfather Basilius. [*Porph. Adm. 217 seq.* Ἰστέον ὅτι οἱ τοῦ κάστρου τῆς Μαΐνης οἰκήτορες οὐκ εἰσὶν ἀπὸ τῆς γενεᾶς τῶν προρρηθέντων Σκλάβων, ἀλλ' ἐκ τῶν παλαιότερων Ῥωμαίων· οἱ καὶ μέχρι τοῦ νῦν παρὰ τῶν ἐντοπίων Ἕλληνας προσαγορεύονται, διὰ τὸ ἐν τοῖς προπαιλοῖς χρόνοις εἰδωλόατρας εἶναι καὶ προσκυνητὰς τῶν εἰδώλων κατὰ τοὺς παλαιούς Ἕλληνας. Οἷτινες ἐπὶ τῆς βασιλείας τοῦ αἰοιδίμου Βασιλείου βαπτισθέντες Χριστιανοὶ γεγόνασιν. Ὁ δὲ τόπος ἐν ᾧ οἰκοῦσιν ἐστὶν ἀνδρος καὶ ἀπρόσοδος, ἐλαυφῆρος δὲ· ὅθεν καὶ τὴν παραμυθίαν ἔχουσι. Διάκειται δὲ ὁ τοιοῦτος τόπος εἰς ἄκραν τοῦ Μαλέα (write Ταυάρου), ἤγουν ἐκεῖθεν τοῦ Ἐζερωῦ πρὸς παραθαλασσίαν.]

It appears, then, that when the Slavs

entered Greece, in the eighth century, the Greek element was sufficiently strong to absorb the Slavic, and to serve as a nucleus for the new race, — the progenitors of the modern Greeks. The proportion of the Slavs to the Greeks cannot be determined with any degree of certainty.

When it is said that the emperor Basilius Romanized, Christianized, and Grecized his Slavic subjects, in the ninth century, we are not to suppose that he interdicted the Slavic tongue, and thus forced those whose vernacular it was to use the Greek. We are only to remember that the Slavic, when it came in contact with the Greek, was an unwritten language, an uncultivated language, and, under ordinary circumstances, incapable of resisting the encroachments of its powerful neighbor, which, in addition to its full development and rich literature, had the advantage of being the language of the emperor and of the imperial city, of the clergy, of the provincial governors, military commanders, judges, lawyers, physicians, schoolmasters, merchants, and, above all, of the ritual of the Greek Church. The disappearance of the Slavic from Greece is by no means a singular phenomenon. The Latin forced itself upon the Dacians, and upon the inhabitants of Gaul and Iberia; the Egyptians and Syrians adopted the language of the Koran, the sacred book of their conquerors, the Saracens. It would seem further, that the Slavs began to learn Greek before the time of Basil. Thus, in the reign of Copronymus (in the eighth century), we find a Sclavonian eunuch filling the œcumenical see of Constantinople. This dignitary, however, was not remarkable for scholarship, his forte being eating and drinking, according to Glycas. [*Theoph. 680, 7* Ἡγήφω τοῦ βασιλέως χειροτονεῖται Νικήτας ὁ ἀπὸ Σκλάβων εὐνοῦχος ἀθέσμως πατριάρχης Κωνσταντινουπόλεως. *Glyc. 527,* 13 Καὶ τότε Νικήτας τις εὐνοῦχος τὰ πρῶτα

φέρων παρα τῷ Κοπρωνύμῳ μηδὲν ἄλλο εἰδὼς ἢ ἐσθίειν καὶ πίνειν χειρατονεῖται πατριάρχης. Οὐδὲ ποτε τὸ εὐαγγέλιον ἀναγινώσκων ἐν τῷ κελλίῳ αὐτοῦ ἀντὶ τοῦ εἰπεῖν Ἐκ τοῦ κατὰ Ματθαίου, Ἐκ τοῦ κατὰ Ματθαίου ἐξεφώνησεν. Ἐφ' ᾧ καὶ τις τῶν παρισταμένων εἶπε, Μὴ διαίρει τὴν Αἰ δίφθογγον. Πρὸς δὲ ἐκεῖνος ἔφη μετὰ θυμοῦ, Φλυαρεῖς· τὰ γὰρ δίφθογγα καὶ τρίφθογγα πολλὰ μισεῖ ἢ ψυχὴ μου. The full form of the sentence preceding the Gospel of the day, if it is found in Matthew, is Ἐκ τοῦ κατὰ Ματθαίου ἀγίου εὐαγγελίου τὸ ἀνάγνωσμα, sc. ἐστὶ; if in Mark, the introductory sentence is Ἐκ ταῦ κατὰ Μάρκαν, and so on. The words δίφθογγα and τρίφθογγα are used by the author of this story in allusion to the patriarch's being ἐκτετριμένος.]

An anecdote preserved by Porphyrogenitus seems to imply that the Græco-Slavs of Peloponnesus prided themselves upon their lineal descent from the ancient Greeks, because they spoke Greek and went to the Greek Church, although their features sufficiently showed the predominance of the Slavic element. [*Porph. Them.* 53. See above, p. 31.]

The Slavic language has left behind it a few nouns (βάλτα, βεδούριον, βοάνος or βοεάνος, βοιλάδες or βαλιάδες, ζάκανον, ζούπανος), a number of names of places, and the diminutive ending -ITZA.

The *Russians*, a branch of the Slavic family, at the instigation of the Byzantine emperor, devastated Bulgaria in the early part of the ninth century. In the reign of Basilus the Macedonian, they, together with other Slavic tribes, adopted the ritual and the alphabet of Byzantium. In the latter part of the twelfth century they assisted the emperor against the Comani and Blachi. [*Cedr.* II, 372 (A. D. 802 - 811). *Glyc.* 553. *Anon.* 362 seq. *Nicot.* 691 (A. D. 1195 - 1204).]

GRAMMATICAL OBSERVATIONS.

First Declension. 1. Masculines in ΑΣ (circumflexed) follow the analogy of the Doric declension in the singular. In the plural they end in ΑΔΕΣ. Thus,

S. N. ἀββᾶς	P. N. V. ἀββάδες
G. ἀββᾶ	G. ἀββάδων
D. ἀββᾶ	D. (ἀββάσι)
A. ἀββᾶν	A. ἀββάδας
V. ἀββᾶ	

So ἀμρᾶς, ἀσβεστᾶς, ἀτζυτᾶς, βελονᾶς, ἐλάδᾶς, καταβλαττᾶς, κερατᾶς, κεφαλᾶς, κοχλιάς, κρασᾶς, κρενᾶς, ὄξυγαλατᾶς, στοματᾶς. *Theoph.* 689, 13 ἀββάδων. 698, 21 ἀμρᾶδας. 699 ἀμρᾶδες. *Const.* IV, 869 C βελονάδες. *Porph.* Cer. 674, 13 ἀββάδας. *Theoph.* *Cont.* 145, 19 καρτζιμάδων.

The element ΑΔ sometimes occurs even in the singular of masculines of this class. *Inscr.* 3137. 3242 τοῦ Διανυτᾶ or Διονυτᾶδος. 3142, III, 9 τοῦ Μηνᾶδας. 3253 τοῦ Ἀπολλάδος. 3392 τῷ Φιλωνάδι.

2. Proper names in ΗΣ often form the genitive by simply dropping the Σ of the nominative. In the other cases they follow the common declension.

N. Μάνης	Μωῦσῆς
G. Μάνη	Μωῦσῆ
D. Μάνη	Μωῦσῆ
A. Μάνην	Μωῦσῆν
V. Μάνη	Μωῦσῆ

Paroxytones in ΗΣ are inflected like Μάνης; as Βουσεβούτζης, Θεοφιλίτζης, Καπάδης, Κουτζίνης, Κρασημέρης, Μακέλλης, Σαπώρης, Τερπημέρης, Φιτέμης. Perispomena in ΗΣ are declined like Μωῦσῆς; as ἀμερμονμῆς, Ἀρπαδῆς, Ἰαννῆς, Ἰωσῆς, Οὐιτιγῆς, Φιλῆς. *Sept.* Ex. 17, 12. Num. 9, 23 τοῦ Μωῦσῆ. *Epirh.* II, 41 B τοῦ Μάνη. *Malch.* 231 Δέοντος τοῦ Μακέλλη.

3. The N of the accusative singular of nouns of this declension began to be dropped about the tenth century. *Porph.*

Adm. 170 τὸν Ἀρπαδῆ, τὸν Σαλομούτζη. Them. 62 τὸν πάπα Φώμης.

4. The accent of the genitive plural is sometimes found on the penult. Thus, in classical Greek, we have ἀφύων, ἐτησίων, χρήστων. In Byzantine Greek, *Athan.* I, 656 A τῶν Γαλλίων, τῶν Σπαρίων. *Mal.* 267. 285 κاندίλων. *Leo Gramm.* 305 Κατασύρτων. *Porph.* Adm. 267, 24 παιδίσκων.

5. Sometimes the classical ending ΔΙ becomes ΕΣ (borrowed from the third declension). *Pallad.* Vit. Chrys. 33 C γεννάδες for γεννάδι. *Mal.* 170 Αινειάδες. 331 Πέρσες as v. l. *Leo Gramm.* 78 Σκύθες as v. l. *Attal.* 254, 15 ἰππάτες.

Second Declension. 1. The endings ΙΟΣ, ΙΟΝ are sometimes shortened into ΙΣ, ΙΝ, respectively. The genitive and vocative of masculines thus syncopated are each formed by dropping the Σ of the nominative. Thus,

Masculine.	Neuter.
N. Βεριγγέρις Ἰαύλις	N. Α. V. ἐνάρμυ
G. Βεριγγέρι Ἰαύλι	G. ἐναρμίου
D. (Βεριγγέρι) (Ἰαύλι)	D. ἐναρμίου
A. Βεριγγέρω Ἰαύλι	
V. Βεριγγέρι Ἰαύλι	

See Ἀβλάβις, Ἀλύπις, Ἀντώνις, Ἀφραδείσις, Δημήτρις, Βεριγγέρις, Ἑλλάδις, Εὐγένις, Ἰαύλις, καβαλλάρις, κύρις, Μάρις, Τρωίλις, χαρτάρις. Neuters ἀναβολίδιν, ἀρμάριν, ἀσήμιν, βαίν, βαλτίδιν, βανιάριν, βλαπτιν, γαγγύλιν, Ἐλευθέριν, ἐνάρμυ, θεμάτιν, καλαγηρίτζιν, καστέλλιν, μαννάδιν, ἀψάριν, σπαθίν, Φιλημάτιν, and a multitude of others.

When Η was no longer distinguished in pronunciation from Ι, the endings ΙΣ, ΙΝ were written also ΗΣ, ΗΝ. Thus, Ἀρμένης, Ἀρτζιβαύρης, καβαλλάρης, κελάρης, μαγγανάρης, μακελλάρης, Ταργίτης, φακτωνάρης; all inflect like Μάνης. Neuters ἀμμήν, Βεργήν, βερανίκην, παρωνύμην, πρααστίτζην, σακκήν, for ἀμμίν, βεργίν, βερανίκιν, παρωνύμιν, πρααστίτζιν, σακκίν.

The accent of a noun thus syncopated is the same as that of the full form. Thus,

Βεριγγέριος, καβαλλάριος, ἀψάριον, become Βεριγγέρις, καβαλλάρις, ἀψάριν, respectively.

2. In inscriptions referred to the first three centuries of our era, the ending ΔΙΟΣ is found shortened into ΔΙΣ. Thus, Ἀθηναίς, Εἰρηναίς, Ἔστιαίς, for Ἀθήναιος, Εἰρηναίος, Ἔστιαίος. If we follow the analogy of syncopated nouns in ΙΟΣ, we must accent Ἀθήναις, Εἰρηναίς, Ἔστιαίς.

3. Verbal nouns in ΙΜΟΝ are often inflected after the analogy of neuters in Α of the third declension. Thus,

S.	N. Α.	ἀλλάξιμον
G.		ἀλλαξιμίον, ἀλλαξιμάτος
D.		ἀλλαξιμίω, ἀλλαξιμίω
P.	N. Α.	ἀλλάξιμα, ἀλλαξιμάτα
G.		ἀλλαξιμίον, ἀλλαξιμάτων
D.		ἀλλαξιμίωις, ἀλλαξιμάσιν

See also δέξιμον, μεταστάσιμον, σάξιμον, στέψιμον.

4. The Ν of the abridged ending ΙΝ began to be dropped as early as the tenth century. See Ἀδρανούτζη, παιδί.

5. Foreign names in ΟΥΣ are inflected as follows: N. Ἰησοῦς, G. Ἰησοῦ, D. Ἰησοῦ, A. Ἰησοῦν, V. Ἰησοῦ, in the New Testament. So Ζαζζαῦς, Κοσσοῦς, Χρηστοῦς. — In the Septuagint the dative of Ἰησοῦς, *Joshua*, is Ἰησοῦ, not Ἰησοῦ.

6. Feminine diminutives in ΟΥ are declined as follows: N. Μαροῦ, G. Μαροῦς, A. Μαροῦν. (Compare the Ionic Δηταῦν, Ἰαῦν, for Δητώ, Ἰώ.)

7. The ending Ω of feminines like λεχώ, ἡχώ, Σαπφώ, was written also with the diphthong ΩΙ. See Ἀρτεμώϊ, Διανουσίωϊ, Φιλντοῖ. [*Bekker.* 1204.]

Third Declension. 1. Nouns in ΗΣ, ΙΣ, and ΥΣ are sometimes inflected after the analogy of the first declension. Thus,

N.	Ἄρης	Ἀγαθοκλής
G.	Ἄρη	
D.		
A.	Ἄρην	Ἀγαθοκλήν
V.	Ἄρη	Ἀγαθοκλή

N. Δάναπρις	Ἄλυς	Δαρδύς
G. Δάναπρι	Ἄλυ	Δαρδῦ
D. Δάναπρι		Δαρδῦ
A. Δάναπριν	Ἄλυν	Δαρδῖν
V. Δάναπρι	Ἄλυ	Δαρδί

See also Γάνυς, Γάργαρις, Δαματῦς, Δάναστρις, Ἀπφῦς, Διονύς, Καμύς, Καρδύς, Κλαυσῦς. *Sept.* Lev. 13, 15 ὑγιῆν as v. l. Sir. 42, 2 ἀσεβῆν as v. l. *Joann.* 7, 23 ὑγιῆν. *Paul.* Rom. 16, 11 συγγενῆν. Hebr. 6, 19 ἀσφαλῆν. 11, 17 μονογενῆν. *Apoc.* 1, 13 ποδῆρην. *Inscr.* 1153 ὁ Μενεκράτη. *Method.* 288 Β ὁ μεγαλωφελή. *Thom.* A, 3, 2 ὁ ἀσεβή. *Greg. Nyss.* III, 741 D ὁ νηπιώδη. *Chal.* 913 D ὁ εὐτυχή. *Pseudo-Nicod.* I, A, 5, 1 ὁ εὐσεβή.

In classical Greek, this rule applies chiefly to the accusative singular of proper names in ΗΣ; as τὸν Ἀριστοφάνη or Ἀριστοφάνην.

2. The *accusative singular* of the third declension often ends in AN. *Sept.* Ex. 8, 18 σκυῖφαν. Reg. 1, 17, 39 θώρακαν. 1, 30, 24 μεριδαν. 2, 4, 7 νύκταν as v. l. 4, 22, 3 γραμματείαν. Par. 2, 35, 23 βασιλείαν. *Judith* 13, 10 φάραγγαν: all in the Codex A. Jer. 17, 5 σάρκαν as v. l. 21, 7 βασιλείαν as v. l. *Matt.* 9, 18 et *Joann.* 20, 25 χεῖραν as v. l. *Luc.* Act. 6, 5 Ἀντιοχείαν. 14, 12 τὸν Δίαν. *Paul.* Hebr. 8, 5 δειχθένταν. 10, 21 ἱερέαν. *Apoc.* 12, 13 ἄρσεναν. 13, 14 εἰκόναν. 22, 2 μῆναν. *Herm.* Vis. 1, 1 θυγατέραν. Mand. 4, 1 γυναῖκαν. *Inscr.* 1781 ἄνδραν. 2089 γυναῖκαν, θυγατέραν. 2347, 1 (Addend.) εὐσχημοναν. 3293 στυλλεῖδαν for στυλιδα. 3827, x, Vol. III, p. 1055 πατέραν. 3952 ἀνδριάνταν. 5922 πατρίδαν. *Thom.* A, 3, 3 νεότηταν. 10, 2 πόδαν. 16, 1 χεῖραν. B, 3, 2 ἀέραν. 8, 2 παῖδαν. *Theod.* III, 1377 A χόαν. *Apocr.* Anaphor. Pilat. A, 3 χεῖραν. 10 νύκταν. *Pseudo-Nicod.* I, A, 9, 1 φονέαν. 12, 2 κλειδαν. *Lyd.* 74, 22 γλαύκαν as v. l.

This apparent barbarism (suggested by the corresponding ending of the first declension) coincides with the theoretical case-ending of the accusative of the third

declension. (Compare the Latin *EM*, as in *patrem, hominem*, where *M* corresponds to the Greek N.)

3. The *dative plural* is sometimes formed by annexing ΑΙΣ to the root. *Apocr.* Act. Andr. 8 φλόγαις for φλοξί. *Mal.* 223, 19 πλάκαις for πλαξί. *Theoph.* 624, 9 μυριάδαις, v. l. μυριάσι.

4. The *nominative* of masculines of the third declension is sometimes formed by annexing ΑΣ to the root; that of feminines, by annexing Α; as δούκαις, ρήγαις, ἀπλότῃται, θυγατέρα. (Compare such Latinized forms as *hebdomada, lampada*, for *hebdomas, lampas*.)

5. The *neuter* participial endings AN, EN, ON, OYN, in Byzantine Greek, are sometimes changed into ANTA, ENTA, ONTA, OYNTA. *Vit. Epirph.* 88 Α τὸ ζῶντα. 89 Α τὸ ἀποθανόντα, ἀναστάντα, λαβόντα. *Joann.* *Mosch.* 2948 C ὄρμουντα for ὄρμουν. *Mal.* 38, 11 κατενεχθέντα for κατενεχθέν. 60, 22 οἰκούντα. 211, 18 πεσόντα. 212 ὄντα. 217 μέλλοντα. 220, 15 σμυρνιασθέντα. 235, 12 παρέχοντα. 264, 23 ἔχοντα. 464 συλληφθέντα.

Derivation of Nouns. ΑΙΝΑ, a female of the family of. *Cedr.* II, 556 Σκληραῖνα, a female of the family of Σκληρός (ἐξέφυ γὰρ τοῦ σπέρματος τῶν Σκληρῶν). Compare the ancient λέαινα, λύκαινα.

ΑΡΙΟΣ, the Latin ARIUS: ἀποθηκάριος, ἀρχάριος, ἀποστασιάριος, βασταγάριος, δευτεράριος, δοχειάριος, κοιτωνάριος, and many others. The corresponding feminine ending is ΑΡΙΑ, Latin ARIA; as δοχειαρία. — As to words like ἀπικτιάριος, βαλιστάριος, καγκελλάριος, they are simply Latin words written in Greek letters.

ΑΣ, G. ā, dealer in, maker of, keeper of: ἀσβεστᾶς, βελονᾶς, ἐλαδᾶς, καταβλατᾶς, κρατᾶς, κρενᾶς, ὄξυγαλατᾶς. — Sometimes it has an *augmentative* force; as φαγᾶς, καταφαγᾶς, κατωφαγᾶς, in classical Greek. See also βασιλᾶς, Γρηγορᾶς, κεφαλᾶς, Μιχαηλᾶς, στοματᾶς, τραχηλᾶς.

ΑΤΟΝ, the Latin ΑΤUΜ : *δομειτικῶτον, δρουγγαράτον, πατρικῶτον, πρωτοσπαθαράτον.*

ΑΤΩΡ, G. *oros*, the Latin ΑΤΟΡ : *ἀλαγάτωρ, βιγλάτωρ, ὄψικῶτωρ.*

ΕΑ, from the earlier ΙΑ. It usually denotes the *effect* produced by any *instrument* : *κονταρέα, ποδέα, σπαθέα.*

ΙΚΙΟΝ, from the earlier ΙΚΟΣ : *ἀπολυτικιον, κατεπανικιον, λιτανικιον, ματρωνικια.*

ΙΣΣΑ, G. *ης*, an ancient ending, very common in Byzantine Greek ; equivalent to the English ESS : *Ἀπάμισσα, βασιλισσα, ἐκκλησιάρχισσα, ἐπάρχισσα, ἐπιστημονάρχισσα, ἱρίσσα, κισαρίσσα, κανιδιάτισσα, καμήτισσα, Λαοδίκισσα.*

ΟΥΡΑ, the Latin URA : *βοηθοῦρα, κλεισαῦρα.*

ΠΟΥΛΟΣ, from the Latin pullus, *son of* : *ἀρχοντόπουλος, αὐθεντόπουλος, Γαβριηλόπουλος, καμητόπουλος.*

ΩΡ, G. *oras*, the Latin OR : *δεβίτωρ, κρεδίτωρ, δεφένωρ, δικάτωρ, κούρωρ, κουράτωρ.* When such words are thoroughly Grecized, they are inflected like *ρήτωρ, πράκτωρ* ; as *δεβίτωρος, δικάτωρος*, not *δεβίτωρας, δικάτωρας.*

ΑΚΗΣ, G. *ης*, for ΑΚΙΟΣ : *Θεοδοτάκης, Μαρτινάκης.*

ΑΚΙΟΝ, diminutive of ΑΞ (as *σκύλαξ, λίθαξ, λάβραξ, λείμαξ*). Byzantine diminutives like *καπιστράκιον, κισακίον, στενακίον*, presuppose masculines in ΑΞ.

ΑΚΙΟΣ, masculine of the preceding : *Βασιλάκιος, Σταυράκιος, Στεφανάκιος.*

ΙΤΖΑ, G. *as*, the Slavic ΗΤΣΑ. In proper names it has lost its diminutive force ; as *Ραμεσταντζα, Στρούμιτζα, Τριαδίτζα.*

ΙΤΖΗΣ, G. *ης*, from the preceding : *Βασιλίτζης, Θεοφιλίτζης, Ἰακωβίτζης, Σκυλίτζης.*

ΙΤΖΙΝ for ΙΤΖΙΟΝ, neuter of ΙΤΖΑ : *καλογηρίτζιν, προαστίτζιν.* Common in Ptochoprodromus.

Compounds are sometimes formed according to the following examples : *ισχαδοκάρνα = ισχάδες καὶ κάρνα ; ἀξιουρύγια = ἀξίαι καὶ ὀρύγια ; γυναικόπαιδα = γυναῖκες καὶ*

παιδία ; δαμασκηναπιδάμηλα = δαμάσκηνα καὶ ἀπίδια καὶ μῆλα ; μηλοκυδῶνια = μῆλα καὶ κυδῶνια ; ποδοκέφαλα = πόδες καὶ κεφαλαί ; ὑποκαμισοβράκια = ὑπακάμισα καὶ βρακία.

Adjectives. I. Adjectives in ΟΥΣ are sometimes inflected as if the nominative ended in ΟΣ : *ἀργυρός, εὔπλος, χρυσός.* (Compare the ancient *δαρυξέ, διπλότερον* as if from *διπλός.*)

2. The ending *εα* of the neuter plural of adjectives in ΥΣ is sometimes contracted into *η* : *ἡδῆ, ἡμίση*, for *ἡδέα, ἡμίσεια.*

ΑΝΟΣ, the Latin ANUS, in adjectives derived from names of persons : *Χριστιανός, Κηρωθιανός, Σιμωνιανός, Κλεοβιανός, Δοσιθεανός, Καρποκρατιανός, Βασιλειδιανός, Σατορνιλιανός, Σεουηριανός.*

ΑΤΟΣ, the Latin ATUS : *ικανῶτος, φουνδάτος.*

ΕΙΝΟΣ, in four syllables, from the earlier ΙΝΟΣ : *πετζέίνος, στυππέίνος.*

Augment. See *αἰχμάλωτιζῶ, ἀπλικεύω, ἀπακαθίστημι, ἀρματοῶ, ἀφορίζω, βαπτίζω, βουλλάω, διαρρήγγνυμι, δικικέω, εἶω, εἰδοποιέω, ἐλληγνίζω, ἐμπαρουέω, ἐμψυχάω, ἐναντιόμαμι, ἐρημόω, ἐπαίρω, ἐπισκοπέω, ἐπισυνάγω, ἐσπερίζω, ζῶω, ζοφῶω, ζυμόω, καστελλῶω, καταράμαμι, κτίζω, μαρμαρόω, μεθορμάω, παρακαθίζω, περάω, ποιέω, πολιορκέω, προσιμαίζω, πρακτίζω, προσομολογέω, προφητεύω, πυρπολέω, ραδιουργέω, ραίνω, ρέω, ρωκοπέω, σαγματόω, σιδηρόω, συμπίπτω, συνάγω, φθάνω, φθειρόω, φθονέω, φιλοκαλέω, χαλινόω, ψύχω.*

Active and middle. 1. *The third person plural of the indicative (and subjunctive) active* sometimes ends in ΟΥΝ = ΟΥΣΙ. *Leo Gramm.* 359, 13 *κυριεύουν. Nom. Cotelet.* 47 *παιήσουν. 307 ἐσθίουν, ἔχουν.* This ending seems to be formed from the Doric ONTI as follows : ONTI, ON (not used), ΟΥΝ. (Compare the Cretan *ἔχουμι = ἔχοντι, ἔχουσι*, in Hesychius.)

2. *The third person plural of the perfect indicative active* often ends in AN = ΑΣΙ, Doric ANTI. (*Sext.* 647, 12. *Tzet.* and *Lycophr.* 252.)

γίγνομαι, γέγανα. *Aroc.* 21, 6 γέγοναν.
 γιγνώσκω, ἔγνωκα. *Joann.* 17, 7 ἔγνωκαν.
 δίδωμι, δέδωκα. *Joann. Mosch.* 2941 D
 δέδωκαν.
 δαξάζω, δεδόξακα. *Hippol.* Haer. 272, 74
 δεδόξακαν.
 ἔρδω, ἔοργα. *Batrach.* 179 ἔοργαν.
 ἔρχομαι, ἐλήλυθα. *Jacob.* 5, 4 εἰσελήλυθα.
 ἔχω, ἔσχηκα. *Sibyll.* 1, 86 ἔσχηκαν.
 ἴστυμι, ἔστηκα. *Sept. Esai.* 5, 29 παρέ-
 στηκαν.
 λαμβάνω, εἶληφα. *Inscr.* 3137, 38 παρεί-
 ληφान.
 οἶδα. *Pseudo-Jacob.* 17, 1 οἶδαν.
 ὀράω, ἑώρακα. *Sept. Deut.* 11, 7. *Paul.*
Col. 2, 1 ἑώρακαν.
 πίμπρημι, πέπρηκα. *Inscr.* 4712, b, ἐνπέ-
 πρηκαν.
 πίνω, πέπωκα. *Aroc.* 18, 3 πέπωκαν.
 ΡΕΩ, to say, εἶρηκα. *Aroc.* 19, 3 εἶρηκαν.
 στέλλω, ἔσταλκα. *Luc. Act.* 16, 36 ἀπέ-
 σταλκαν.
 τηρέω, τετήρηκα. *Joann.* 17, 6 τετήρηκαν.
 φανερώω. *Barn.* 7 πεφανέρωκαν.
 φρίσσω, πέφρικα. *Lycorhr.* 252 πέφρικαν.
 3. *The imperfect indicative active* is some-
 times inflected after the analogy of the first
 aorist.
 ἄγω, ἤγον. *Sept. Reg.* 2, 6, 3 ἤγαν.
 ἔχω, εἶχον. *Pseudo-Nicod.* I, A, 1, 5.
Vit. Epiph. 108 A εἶχμεν.
 δένω, to bind, ἔδενον. *Aroc.* Act. Andr.
 et Matthiae 3 προσέδεναν.
 κόπτω. *Herm. Vis.* 3, 2 (Codex κ) κατέ-
 κοπταν.
 4. *The second aorist active and middle* is
 often inflected like the first aorist. (*Eust.*
 174, 10, common in Cilicia.)
 ἄγω, ἤγαγον. *Mal.* 110, 1 ἀγάγαι. 250,
 21. 275, 20 ἀναγάγαι. 476, 14 συνα-
 γάγας. *Hes.* Ἀγάγας, ἀντὶ τοῦ ἀγαγών.
 αἰρέω, εἰλόμην. *Mal.* 420, 12 ἀφείλαντο.
 211, 9 ἀφειλάμενος. *Theoph.* 122, 1
 εἶλατο. 190, 13 εἶλαντο. 73, 9 ἀφείλατο.
 βάλλω, ἔβαλον. *Marc.* 14, 46 ἐπέβαλαν.
Eustrat. 2329 C καθυποβάλοι. *Leont.*

Cypr. 1729 B υπερβάλοι. *Mal.* 60, 23
 ἐκβάλοι. *Theoph.* 541, 3 ἀναβάλας.
 γίγνομαι, ἐγενόμην. *Luc.* 24, 22. *Aroc.*
 Act. Pet. et Paul. 14. *Pseudo-Nicod.*
 I, A, 15, 5. *Mal.* 109, 19, γενάμενος.
 — *Porph.* Adm. 136, 8 γένειεν, imply-
 ing ἔγενεα, active.
 δέρκομαι, ἔδρακαν. *Orph.* Argon. 133 εἰσέ-
 δρακα.
 ἔρχομαι, ἦλθον. *Sept. Amos* 4, 4 εἰσήλατε.
Inscr. 5922 ἦλθα. *Matt.* 11, 7 ἐξήλ-
 θατε. 14, 15 προσῆλθον. *Luc.* 8, 35
 ἦλθον. Act. 21, 8 ἦλθαμεν. — Gen. 19,
 14 ἐξέλθατε. Ex. 5, 4 ἀπέλθατε. 14, 16
 εἰσελθάτωσαν. Jer. 15, 1 ἐξελθάτωσαν.
Matt. 6, 10. 10, 13 ἐλθάτω. *Barn.*
 6 (Codex κ) εἰσελθατε. *Aroc.* Act.
 Pet. et Paul. 30 εἰσελθατε. *Theoph.*
 595, 10 ἀπέλθατε.
 εὐρίσκω, εὔρον, εὐρόμην. *Callim.* Epigr. 49
 εὐράμην. *Sept. Reg.* 2, 17, 20 εὔραν.
Inscr. 2266, 11 εὔρειαν = εὔροιεν.
Luc. 8, 35. 23, 2 εὔραμεν. *Iamb.* V.
 P. 498 εὔρασθαι. *Mal.* 449, 20 ἠύρα-
 μεν. *Leo Gram.* 252, 19 εὔρας.
 ἔχω, ἔσχον. *Inscr.* 2264 (Addend.) με-
 τέσχαν.
 θνήσκω, ἔθανον. *Sept. Tobit* 3, 9 ἀπέθανον.
 λαμβάνω, ἔλαβον. *Reg.* 2, 23, 16 ἔλαβαν.
 λείπω, ἔλιπον. *Esai.* 1, 4 ἐγκατελίπατε.
 ὀράω, εἶδον. *Orph.* Argon. 119. *Luc.*
 Act. 4, 20 εἶδαμεν. *Aroc.* 17, 3 εἶδα,
 ἴδα. *Pseudo-Nicod.* I, A, 15, 1 εἶδαμεν.
 πίνω, ἔπιον. *Mal.* 234, 15 ἔπια.
 φέρω. *Joann. Mosch.* 3004 A ἔφερα.
 φεύγω, ἔφυγον. *Mal.* 66, 13 ἔφυγαν.
 5. On the other hand, *the first aorist*
 sometimes appears with the endings of the
 second.
 γράφω, ἔγραψα. *Apollon. D. Synt.* 71, 12
 ἔγραψες. 71, 3 γραψέτω.
 γυρεύω, ἐγύρευσα. *Pseudo-Nicod.* II, 7
 (23) ἐγύρευσες.
 ἴημι, ἦκα. *Aroc.* 2, 4 ἀφ-ἦκες.
 μένω, ἔμεινα. *Chrys.* I, 358 C ὑπομείνοι.
Zos. 73, 14 μείνοι = μείναι.

It would seem further that the second person of the perfect active sometimes ended in ΕΣ. *Sept. Ex. 5, 22 ἀπέσταλκας* as v. 1. *Αποκ. 2, 3 κεκοπίakes. Apollon. D. Synt. 37, 9 εἶρηκες.*

6. The ending ΟΣΑΝ (= ΟΝ) of the third person plural of the imperfect and second aorist indicative active is of frequent occurrence in later Greek. The grammarians call it Bœotic, Chalcedean, or Asiatic. (*Et. M. 423. Eust. 1759, 30. 1761.*)

αἰρέω, εἶλον. *Sept. Josu. 8, 29 καθείλοσαν.*

αἶρω (ἦρον). *Josu. 3, 14 ἦροσαν.*

ἀμαρτάνω, ἤμαρτον. *Deut. 32, 5 ἡμάρτοσαν.*

βάλλω, ἔβαλον. *Dan. 3, 22 ἐν-εβάλοσαν.*

εἶπαν. *Ruth. 4, 11 εἶποσαν.*

ἔρχομαι, ἦλθον. *Gen. 8, 19. 12, 5 ἐξήλθασαν. Ex. 15, 27. Ps. 78, 1 ἦλθοσαν.*

ἐσθίω, ἔφαγον. *Ps. 77, 29 ἐφάγοσαν.*

εὐρίσκω, εὔρον. *Ps. 114, 3 εὔροσαν.*

ἔχω, εἶχον, ἔσχον. *Joann. 15, 24 εἶχασαν.*

Scymn. 695 ἔσχοσαν. Sept. Nehem. 3, 5 κατέσχοσαν.

κρίνω, ἔκρινον. *Sept. Ex. 18, 26 ἐκρίνοσαν.*

λαμβάνω, ἐλάμβανον, ἔλαβον. *Ezech. 22, 12 ἐλαμβάνοσαν. Deut. 1, 25 ἐλάβασαν.*

λείπω, ἔλιπον. *Ex. 16, 24 κατέλιποσαν.*

μανθάνω, ἔμαθον. *Et. M. 282, 37 ἐμάθοσαν.*

δράω, εἶδον. *Sept. Deut. 7, 19 ἴδοσαν.*

Ps. 76, 17 εἶδοσαν.

πίνω, ἔπιον. *Jer. 28, 7 ἐπίοσαν.*

σχάζω, ἔσχαζον. *Lycorhr. 21 ἐσχάζοσαν.*

φαίνω, ἔφαινον. *Sept. Macc. 1, 4, 50 ἐφαίνοσαν.*

φέρω, ἔφερον. *Par. 1, 22, 4 ἐφέροσαν.*

7. In the imperfect of contract verbs ΑΟΣΑΝ becomes ΩΣΑΝ; and ΕΟΣΑΝ, ΟΟΣΑΝ each become ΟΥΣΑΝ. (*Et. M. 282, 33.*)

ἀνομέω, ἠνόμαν. *Ezech. 22, 11 ἠνομοῦσαν.*

γεννάω, ἐγέννων. *Sept. Gen. 6, 4 ἐγεννώσαν = ἐγένναν.*

δολιώω, ἐδολιουν. *Ps. 5, 10 ἐδολιοῦσαν.*

ἐάω, εἶων. *Jer. 41, 10 ἐῶσαν.*

θαρυβέω, ἐθαρίβουν. *Luc. Act. 17, 5 ἐθορυβαῦσαν* as v. 1.

θυμιάω, ἐθυμίων. *Jer. 19, 13. 39, 29 ἐθυμῖοσαν.*

νικάω, ἐνίκων. *Inscr. 158, 4 ἐνικῶσαν (= 1584. 1585 ἐνίκων).*

νοέω, ἐνόουν. *Ex. 33, 8 κατενοῦσαν. Reg. 2, 20, 15 ἐνοῦσαν.*

οικοδομέω, ᾠκοδόμαν. *Sept. Esdr. 2, 6, 14. Nehem. 4, 18 ᾠκοδομοῦσαν.*

παλινοδέω, ἐπαλινόδουν. *Steph. Diac. 1104 D ἐπαλινοδαῦσαν.*

ποιέω, ἐποίουν. *Sept. Job 1, 4 ἐποίοσαν.*

8. Sometimes ΑΣΙ takes the place of ΟΝ or ΑΝ in the imperfect or aorist active. *Clem. R. 1, 44 (Codex A) ἐδώκασι. Apocr. Martyr. Barth. 2 ἐποίησασι. Vit. Epirrh. 68 D ἀπ-εδώκασιν. Joann. Mosch. 3081 A διεθήκασι. Damasc. II, 324 A εἴπασιν. Theoph. 725, 8 ἐπ-ἦρασι* from ἐπαίρω. *Villois. II, 122 ἐτιθέασι.*

Subjunctive. 1. In the early stages of the language, the subjunctive often coincided in form with the indicative; as ἀγείρομεν, βήσομεν, ἐρύσσομεν, ἰάσσει, ἰμείρεται, φθίεται, in Homer.

In the Attic dialect the subjunctive is distinct from the indicative; except the person in ω, as γράφω, γράψω. But in the less cultivated dialects the subjunctive was often pronounced and written with the connecting vowels of the indicative. *Inscr. 1688, 40 εἰ* for *ἦι*. 2008 ἀναψηφίζει. 2350 (Ætolian) ἀγει. 2448, V, 25. 26. VII, 13 δάξει. V, 26. 30. VII, 14. 25 ἐξοδιάξει. VI, 31 ἐπιμηνιεύσει. VI, 32 ἐπιβάλλει. VI, 36 παεῖ. VII, 17, 20 ποιήσει. VIII, 9 γράψει. 2484 δάξει. 2953 ἐπάρει, ἀπακρύψει. 3044 (Ionic) κατάξει, ποιήσει. 3984 ποιήσει. 5774. 5775, I, 107 ἀρτύσει. I, 108 ποτάγει. I, 111 τελέθει. I, 128 νέμει, φέρει. I, 130 λάθει. I, 151 ἀποθάνει. I, 160 εἰ for *ἦι*. I, 161. 163. 176 πράξει. *Hes. Οἴσει. ἐνέγκει, προσφέρει, κομίσει. Phot. Lex. συνοίσει, συνενέγκει.*

So in the passive. *Inscr.* 2008 (Ionic) *καταδέχεται*. 2448, VII, 26 *διοικείται*. VIII, 24 *ξυλογραφήθει*.

We find also, *Inscr.* 5128 *ἀγάγουσι*. *Theoph.* 280, 13 *ἔπομεν*. *Porph.* *Cer.* 211 15 *ἔποσι*. *Hes.* *Πείσονται, πάθουσι*.

2. Pseudo-Future Subjunctive. When the future indicative is used for the aorist subjunctive, it is frequently written with the connecting vowels of the subjunctive. This mode of *spelling* must have been introduced when H was confounded, in pronunciation, with E or with EI, and Ω with O. *Luc.* 7, 4 *παρέξη*. *Joann.* 17, 2. *Aroc.* 8, 3 *δώση*. *Just.* *Tryph.* 115, p. 744 B *δώσητε* as v. 1. *Eus. Alex.* 361 B. 321 D *δώσης, θήσης*. 424 A *προσθήσωμεν*.

So in the passive and middle. *Sept.* *Gen.* 2, 17 *φάγησθε*. *Luc. Act.* 21, 24 *γνώσονται*. *Paul.* *Cor.* 1, 13, 3 *καυθήσονται*. *Tim.* 1, 6, 8 *ἀρκεσθώμεθα*. *Petr.* 1, 3, 1 *κερδηθήσονται*. *Dion. Chrys.* I, 136, 7 *ἔσονται*. *Just.* *Apol.* 1, 7 *φανῆται* = *φανείται*. *Theodtn.* *Dan.* 1, 12 *φαγώμεθα, πιώμεθα*. *Aristid.* I, 718, 13 *γενήσονται*. *Hippol.* *Haer.* 460, 30 *αἰρήσονται*. 466, 18 *ἀφεθήσονται*. *Athen.* 12, 33 *παρῆθῶσονται, παρασχῶσονται*. *Basil.* III, 1618 D *πλησθῶμεθα*. *Epirrh.* I, 545 D *παραλείψωμαι*. *Chrys.* I, 508 B *σκανδαλισθήσονται*. *Procl.* *Parmen.* 644 (59) *ἀναγκασθῶμεθα*. *Aprocr.* *Act. Andr. et Matthiae* 2 *ἐκφεύξωμαι*. *Martyr. Barthol.* 7 *γνωσώμεθα*. *Proc.* I, 479, 17 *ἔσησθε*. 220, 10 *γενήσονται*. 336, 13 *συλλήψεται*. II, 71, 20 *ἀκούσησθε*. *Agath.* 41, 3 *πέισησθε* from *πάσχω*. 163, 11 *καθεστήξη*.

Optative. The original ending ΣΑΝ of the third person plural of the optative active is sometimes used in later Greek. *Sept.* *Gen.* 49, 8 *αἰνέσαισαν*. *Deut.* 1, 44 *ποιήσαισαν*. *Job.* 5, 14 *ψηλαφήσαισαν*. 18, 7 *θηρεύσαισαν*. 18, 9 *ἔλθοισαν*. 18, 11 *ἄλῃσαισαν*. 20, 10 *πυρσεύσαισαν*. *Ps.* 34, 25 *ἔποισαν*. 103, 35 *ἐκλείποισαν*. *Tobit* 3, 11

εὐλογῆσαισαν. *Sir.* 33, 11 *εὐροισαν*. *Inscr.* 1699. 1702 *παρέχοισαν*. *Phavor.* p. 172, 23 *ἔπαισαν*. — *Inscr.* 11 *ἀποτίνοισαν* for the original *ἀποτίνοισαν*. — *Curt.* 5. 12. 13. 31 *παρέχοιν* = *παρέχοισαν; παρέχοιεν*.

Imperative. 1. In classical Greek, the personal endings of the third person plural of the imperative are commonly ΝΤΩΝ (Cretan ΝΤΩ) for the active, and ΣΘΩΝ for the passive and middle; as *λεγόντων, δόντων, δεξιάντων, ποιούντων*: *λεγέσθων, δόσθων, δεξιέσθων, ποιείσθων*. (Compare the Latin ΝΤΟ, ΝΤΟΡ.)

The endings ΤΩΣΑΝ, ΣΘΩΣΑΝ are less common in classical than in later Greek. *Her.* 1, 147. *Thuc.* 8, 18. *Xen.* *Equest.* 12, 4 *ἔστωσαν*. *Anab.* 1, 4, 8 *ἐπιστάσθωσαν, ἴωσαν*. *Hier.* 8, 4 *θεραπευσάτωσαν, δότωσαν*. *Vectig.* 4, 41. 5, 5 *ἔννησάτωσαν*. *Venat.* 4, 3 *ἰχνεκέτωσαν, προῖτωσαν*. 4, 4 *ποιείτωσαν*. 4, 5 *διωκέτωσαν, μεταθείτωσαν, ἐπανίτωσαν*. 4, 11 *ἀγέσθωσαν*. 10, 2 *ἐχέτωσαν, ὑφείσθωσαν*. *Plat. Soph.* 231 A *ἔστωσαν*. — *Curt.* 29, 39, 6, *ἔόντωσαν* = *ἔόντων, ἔόντω, ἔστωσαν*.

2. Peculiar forms of the imperative: *Sept.* *Ps.* 145, 3. *Jer.* 9, 4 *μὴ πεποιθατε* (*Job* 12, 6 *πεποιθέτω*). *Josu.* 10, 19 *μὴ ἐστήκατε*. — *Clem. A.* I, 432 B. 445 A *ἐρρέτων* = *ἐρρόντων, ἐρρέτωσαν*. — Perfect active: *Orig.* III, 385 A *προσεληλυθέτω, grant, suppose that*. 1401 A. B *πεφωνηκέτω, εἰρηκέτωσαν, πεποικέτω, ἠκολουθηκέτωσαν*. IV, 208 C *ἐπιτεθυμηκέτω, τεθεωρηκέτω*.

Passive and Middle. 1. The original ending ΣΑΙ of the second person singular of the indicative and subjunctive passive and middle of verbs in ω occurs in later and Byzantine Greek. (*Phryn.* P. S. 18, 9. *Moer.* 14.)

ἀφάω. *Clem. A.* I, 173 A *ἐπ-αφάσαι* (contracted from *ἐπ-αφέσαι*).

βούλωμαι. *Leont. Mon.* 665 A *βούλῃσαι*.

δεξιόλωμαι. *Greg. Naz.* III, 272 C *δεξιούσαι* (*δεξιέσαι*).

ἐναντιόλωμαι. *Basil.* I, 753 A *ἐναντιούσαι*.

ἐπείγω. *Leo. Tact.* 9, 40 ἐπείγεσαι.
 ἔρχομαι. *Vit. Euthym.* 79 ἐξ-έρχεται.
 ἐσθίω, φάγομαι. *Sept. Ps.* 127, 2. *Luc.*
 17, 8 φάγεσαι.
 ἰάομαι. *Basil. Sel.* 473 A. *Apoer. Act.*
 Thadd. 2 ἰάσαι (ἰάεσαι).
 καυχάομαι. *Paul. Rom.* 2, 17. 23 καν-
 χάσαι. 11, 18 κατα-καυχάσαι. *Hippol.*
 788 B.
 κοιμάομαι. *Sept. Deut.* 31, 16 κοιμάσαι
 (κοιμάεσαι) as v. 1. *Joann. Mosch.*
 3068 B.
 κομίζω. *Porph. Cer.* 376, 8. 377, 23
 κομίζεσαι.
 κτάομαι. *Sept. Sir.* 6, 7 κτάσαι.
 λαμβάνω. *Porph. Cer.* 623 ἀναλαμβάνε-
 ναι.
 λυτρόω. *Basil. Sel.* 473 A λυτροῦσαι (λυ-
 τρέσαι).
 ξενόω. *Sept. Reg.* 3, 14, 6 ἀπο-ξενούσαι
 (ἀπο-ξενόεσαι).
 ὀδυνάομαι. *Luc.* 16, 25 ὀδυνάσαι (ὀδυνά-
 εσαι).
 πίνω. *Sept. Deut.* 28, 39 πίεσαι. *Luc.*
 17, 8.
 πλανῶ. *Herm. Vis.* 2, 4 πλανᾶσαι (-άεσαι).
Theophil. 1, 11. *Pallad. Laus.* 1106 D.
 πολεμέω. *Aporrh.* 141 C πολεμήσαι
 (πολεμέσαι). *Joann. Mosch.* 3017 C
 πολεμείσαι (πολεμέεσαι).
 πτοέω. *Apoer. Act. Pet. et Paul.* 65
 πτοήσαι, write πτοείσαι.
 σπάω. *Vit. Euthym.* 73 περι-σπάσαι.
 στεφανῶ. *Chrys. X.* 143 D στεφανούσαι.
 φοβέομαι. *Const.* (536) 1056 E φοβεῖσαι.
 Contract Verbs. 1. Verbs in
 ΑΩ are sometimes inflected like verbs in
 ΕΩ. This is an Ionism. *Apoer. Act.*
 Thom. 48 ἡγάπουν. *Act. Pet. et Paul.* 64
 πλανοῦμαι. *Proc.* II, 101, 13. 327, 24.
 543, 7 ἐτόλμου. *Joann. Mosch.* 3017 C
 κοιμοῦ. *Mal.* 39, 18 ἐτίμου. 247, 8 ἐμε-
 λέτου.

2. The ending ΟΩ sometimes becomes
 ΟΝΩ; as ζυμώνω, σκαλώνω, τυφλώνω. (Com-
 pare the ancient χόννυμι, ζώννυμι, ρώννυμι).

3. In later and Byzantine Greek, the
subjunctive passive of verbs in ΟΩ does not
 differ from the indicative. *Paul. Cor.* 1,
 4, 6 φυσιοῦσθε. *Gal.* 4, 17 ζηλοῦτε. *Joann.*
Mosch. 3056 A ζημοῦσαι. *Doroth.* 1624
 θυμοῦσαι. [*Theodos.* 1037, 10 Εἰρηναῖος δὲ
 ὁ περὶ Ἀττικῆς συνηθείας γράφας φησὶ τοὺς Ἀτ-
 τικοὺς τὰ τρίτα πρόσωπα τῆς τρίτης συζυγίας
 διὰ τοῦ Ω λέγειν, ἐὰν χρυσῶται, ἐὰν γυψῶται,
 ἐὰν στεφανῶται.]

4. The ending ΟΙΗΝ in contract verbs,
 and in verbs in μι, is sometimes changed
 into ΩΙΗΝ. *Jos. Ant.* 5, 9, 2 καλόητε.
B. J. 6, 4, 3 πολεμῶεν. 6, 5, 2 παρακρατῶη.
Clem. A. I. 557 A κοσμῶη. *Philostr.* 43 δι-
 δῶη. 57 ἐμβυῶη. *Orig.* III, 1300 B ἀποδῶτο.
Eus. IV, 81 A γνῶη. *Euaogr.* 2621 C πολε-
 μῶη. (*Phryg.* 343 Γαμῶη μὴ λέγε, ἀλλὰ γα-
 μοίη, ὡς νοοίη, φιλοίη. 345 Διδῶη καὶ διδῶης.
 Οὐδεὶς τῶν Ἀττικῶν τούτου τὸ εὐκτικὸν εἶπε διὰ
 τοῦ Ω, ἀλλὰ διὰ τῆς ΟΙ διφθόγγου. *Moer.* 297
 Ποιοίη, Ἀττικῶς· ποιῶη, Ἑλληνικῶς.)

5. The ending ΟΥΝ of the *infinitive* of
 verbs in οω is sometimes changed into
 ΟΙΝ. *Matt.* 13, 32. *Marc.* 4, 32 κατα-
 σκηροῖν = κατασκηροῦν. *Paul. Hebr.* 7, 5
 ἀποδεκατοῖν = ἀποδεκοτοῦν. *Damasc.* II,
 320 B στεφανεῖν, write στεφανοῖν = στεφα-
 νοῦν. — (*Pallad. Laus.* 1073 C κοτηξίους =
 κατηξίους.)

SYNTAX.

Plural Number. A king com-
 monly uses the *first person plural* when he
 speaks of himself. *Inscr.* 2743 Ἡσθῆραι
 μὲν ἐπὶ τῇ καταστάσει τῆς βασιλείας τῆς ἡμετέ-
 ρας. *Sept. Macc.* 1, 11, 31. *Atham.* I,
 341 A.

An author also may use the plural.
Polyb. 1, 41, 7. 2, 37, 2, et alibi. *Diod.*
 15, 1. 17, 1. *Strab.* 8, 6, 21, et alibi.
Just. Apol. 1, 43.

Adjective. The superlative of an
 adjective is sometimes expressed by sim-
 ply repeating that adjective with an inter-
 vening καί. *Inscr.* 4697, 19 Ἐρμῆς ὁ μέγας

καὶ μέγας, the same as Ἑρμῆς ὁ μέγιστος, *the most great Hermes*. *Euchol.* Ἅγιος μόνος καὶ μόνος, *the only holy One*.

Numerals. The *fractional* part of a mixed number is connected to the whole by καί. *Sept.* Ex. 25, 10 Δύο πήχεων καὶ ἡμίσιους, sc. μέρους. *Ptol. Evnerg.* apud *Athen.* 9, 17, p. 375 D Δύο καὶ ἡμίσιους πήχεων. *Dion. H.* II, 680, 1. 681, 13 Δώδεκα καὶ ἡμίσιους μῶν. *Cleomed.* 22, 9 Ὁρα καὶ ἡμισυ. 63, 20 Ἐπτά καὶ εἴκοσι ἡμέραις καὶ ἡμίσει. 98, 10 Δύο καὶ ἡμισυ μοίρας. *Strab.* 2, 5, 39 Ἡ μεγίστη ἡμέρα ἐστὶν ὥρων ἰσημερινῶν δεκατεσσάρων καὶ τετάρτου. *Diosc.* 1, 62 Τρεῖς καὶ ἡμισυ λίτρας. *Plut.* II, 908 A. B Ἐκατὸν ὀδοσκόκοντα δύο καὶ ἡμισυ ἡμέρας. *App.* II, 315, 95 Μυριάδας ἐξ καὶ ἡμισυ ταλάντων. *Galen.* II, 54 F.

The conjunction καί, however, is often omitted. *Athen. Mech.* 4 Πήχεις εἴκοσι τρεῖς ἡμισυ. *Cleomed.* 64, 17 Μυριάδων ΡΗ' τρίταν (= 1,080,000 + $\frac{1}{2}$). 69, 5 Ὅκτῳ ἡμίσιους (ὥρων). *Strab.* 8, 6, 21 Τριῶν ἡμισυ σταδίων. *Diosc.* 1, 64 Λίτρας τρεῖς ἡμισυ. 2, 92, Μῶν μίαν ἡμισυ. *Jos. B. J.* 1, 21, 2 Τριῶν ἡμισυ σταδίων. *Apoc.* 11, 9 Ἡμέρας τρεῖς ἡμισυ. *Plut.* I, 781 A Δεκαδύο ἡμισυ μυριάδας. *Clem. A.* II, 309 A Πήχυν ἕνα ἡμισυ. *Afric.* 84 A Ὅκτάκις γὰρ ἕνδεκα τέταρτον ποιεῖ τρίμηνον = $8 \times (11 + \frac{1}{4}) = 90$ days. *Ibid.* Τριακοσίων ἐξήκοντα πέντε τετάρτου = $365 + \frac{1}{4}$.

Apposition. Apposition is often used for adnomination in cases like the following. *Chron.* 218, 16 Κογγιάριον ἔδωκεν ἐν Ρώμῃ ἀσσάρια ξύλινα καὶ ὀστράκινα, the same as κογγιάριον ἀσσαρίων ξυλίνων καὶ ὀστρακίνων. *Theoph.* 691, 19 Δώδεκα χιλιάδας λαόν. 699 Δύο χιλιάδες Ἄραβες. *Porph.* Adm. 232, 19 Σχολαρίκια ζυγὴν μίαν, *one pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*. 243, 8 Λογάριον κεντητάρμιον ἐν. *Theoph. Cont.* 173, 19 Μιλιαρίσια δὲ σακκία ἐννέα. *Cedr.* II, 19 Σύρους Ἰακωβίτας πλῆθος πολὺ. (Compare *Lys.* Epitaph. 192, 27 Ἔστειλε πενήκοντα μυριά-

δας στρατιάν, = πενήκοντα μυριάδων στρατιάν.)

Genitive. 1. When the masculine of the article is followed by a genitive denoting a city or a province, ἐπίσκοπος, *bishop*, is to be supplied. *Carth.* 1256 C Τοποτηρητῆς τοῦ Ρώμης. *Pallad.* Vit. Chrys. 12 F Τὸν Ἀλεξανδρείας Θεόφιλον, *Theophilus, bishop of Alexandria*. *Socr.* 153 A Εὐσέβιος ὁ Νικομηδείας. *Theod.* III, 888 A Ὁ τῆς Ἀλεξανδρέων (ecclesiae) Ἀλέξανδρος. *Theoph.* 30 Ὁ τοῦ Βυζαντίου. 120 Ὁ Κωνσταντινουπόλεως.

The name of the place, however, if preceded by the name of the bishop, may appear without the masculine of the article. *Athan.* II, 808 B Εὐσέβιος πόλεως Βεργίλλων τῆς Γαλλίας, *Laucifer of the Sardis diocese*, Ἀστέριος Πετρῶν τῆς Ἀραβίας. *Socr.* 153 A Θεόγυις Νικαίας, Μάρτις Χαλκηδόνος.

2. The article τὰ, followed by the genitive of the name of a grandee, denotes the quarter of the city of Constantinople in which the palace of that grandee stood. *Chal.* 1409 C Τῶν Προκοπίου. *Stud.* 1073 A Τὰ Ἀγαθοῦ. *Theoph. Cont.* 835 Τὰ Ἀμαστριανοῦ. 836 Τὰ Ἀνθεμίου, Τὰ Ψαμαθίου.

3. Adnomination is sometimes used where apposition would be more logical. *Dion. P.* 781 Κρυστίλλου καθαρὸν λίθον. 1012 Βηρύλλου γλαυκὴν λίθον. 1121 Γλαυκίωνα λίθον καθαρὸν τοπάζου. *Nic. C. P.* Histór. 52, 14 Τὴν πόλιν Χερσῶνος, *the city of Cherson*. 57, 16 Τῇ πόλει Νικαίας. 64 Τὰς νήσους τῆς τε Θήρας καὶ Θηρασίας καλουμένας. *Theoph. Cont.* 295 Πρὸς τὴν ἑαυτοῦ χώραν τῆς Φραγκίας. 312, 18 Ἡ πόλις Ἀμαντίας. 320 Τὸ κάστρον Ναυπάκτου. 463, 21 Τῷ ὄρει τοῦ Ὀλύμπου. (Compare *Hom.* Od. 1, 2 Τροίης ἱερὸν πτολίεθρον.)

So *Sept.* Nehem. 10, 31 Ἐν ἡμέρῃ τοῦ σαββάτου. *Luc.* Act. 2, 1 Τὴν ἡμέραν τῆς Πεντηκοστῆς, *the day of Pentecost*. *Apocr.* Joseph. Narrat. 2 Ἡμέρα τῆς τετράδος, *the fourth day of the week*. (Compare the English, *the month of January*, and the like.)

So also *Sept. Gen.* 21, 28 Ἐπτά ἀμνάδας προβάτων, *seven ewe lambs.* 31, 38 Κριὸς τῶν προβάτων σου οὐ κατέφαγον. 37, 31 Ἐσφοξαν ἔριφον αἰγῶν. *Tobit* 7, 9 Κριὸν προβάτων, *a male sheep, a ram.* *Theod.* III, 1056 Β Οἱ τότε τῶν Ἰουδαίων προδοταί = οἱ τότε Ἰουδαίῳ προδοταί. *Mal.* 219, 12 Πλοῖα δρομώνων. 469, 9 Μίαν ὁδὸν μονοπατίου = ἐν μονοπάτιον. *Phot.* IV, 52 C Τῆ τῆς καμάρας λέξει, *the word καμάρα.* (Compare *Hom. Od.* 2, 87 Μηστοῆρες Ἀχαιῶν, *the Achaean suitors.* Compare also such English phrases as *the rogue of a steward, that jewel of a maid, that fool of a general.*)

4. The genitive sometimes performs the functions of the dative denoting *to* or *for*. *Porph.* Cer. 376 Καλή σου ἡμέρα, *good morning to you* (compare 599, 10 Καλή ἡμέρα ὑμῖν, ἄρχοντες, *good morning to you, sirs.*)

5. The genitive sometimes denotes *duration of time*. *Clementin.* 1, 15 Ἡμερῶν δὲ διατρίψας, *and having stayed some days.* 3, 58 Ἡ ζήτησις τριῶν ἐπεκράτησεν ἡμερῶν, *the discussion lasted three days.* 12, 1 Μιᾶς ἡμέρας ἐκεῖ μέιναντες. 13, 1 Ἀξίον, ἔφη, ἐνταῦθα ἡμερῶν ἐπιμείναι. *Lucian.* II, 571 Ἔοικα δὲ ἐνταῦθα διατρίψειν τριῶν ἢ πέντε ἡμερῶν. *Philostr.* 362 Ἡμερῶν δὲ τετταράκοντα διαλεχθεὶς ἐν Ὀλυμπίᾳ. 365 Δυσὶν ἐνδιατρίψας ἐτοῖν. 536 Συγγενόμενος αὐτῷ ἤκοντι εἰς Ἰωνίαν ἐτῶν τεττάρων. *Porphyr.* Vit. Plot. 52, 12 Ὀλων ἐτῶν δέκα διετέλεσε συνῶν μὲν τισι, γράφων δὲ οὐδέν. 60, 16 Ἐξοκισὶ καὶ ἐξ ἐτῶν ὄλων ἐν τῇ Ρώμῃ διατρίψας.

6. The genitive depending upon ἡμέρα, μῆν, or ἔτος is equivalent to μετὰ τόν in constructions like the following. *Polyb.* 1, 6, 5 Τῷ πρότερον ἔτει τῆς τῶν Γαλατῶν ἐφόδου. *Matt.* 28, 1 Μίαν σαββάτων, sc. ἡμέραν, *the first day after the Sabbath.* *Marc.* 16, 2 Δίαν πρωτὴ τῆς μᾶς σαββάτων. *Luc.* 24, 1. Act. 20, 7. *Paul.* Cor. 1, 16, 2. *App.* II, 839, 20 Ἦν δεκάτῃ τροπῶν θερινῶν. (Compare *Polyb.* 2, 18, 6 Παραγενομένων δὲ πάλιν τῶν Κελτῶν εἰς Ἀλβαν στρατεύματι μεγάλῳ μετὰ τὴν τῆς πόλεως κατάληψιν ἔτει τριακοστῷ.

Dion. H. I, 113, 5 γενεαῖς δὲ ὑστερον ἑκκαίδεκα μετὰ Ἰλίῳ ἄλωσιν. *Strab.* 8, 7, 2 Κατεκλύσθη δ' ἡ Ἑλική δυσὶν ἔτεσι πρὸ τῶν Λευκτρικῶν. See μετὰ, πρὸ: also δευτέρα, τρίτη, τετάρτη, πέμπτη.)

7. In the following examples, the genitive takes the place of the dative *with regard to*. *Sept. Num.* 13, 22 Κατεσκέψαντο τὴν γῆν ἀπὸ τῆς ἐρήμου Σιν ἕως Ροῦβ εἰσπορευομένων Αἰμάθ. *Cleomed.* 18, 10. *Strab.* 8, 4, 5. 13, 1, 32. (*Jos. B. J.* 1, 21, 7 Τοὺς μὲν ἐκ λαίᾶς χειρὸς εἰσπλέοντας πύργος ναστὸς ἀνέχει, *on the left hand as you sail in.*)

Dative. 1. The dative sometimes denotes *extent of space*, or *duration of time*. *Dion. H.* I, 37, 12 Πέντε πρὸς ταῖς εἴκοσι σταδίοις ἀφεστῶς Ρεάτου. 38, 3. 5 Μηφύλα δὲ ὡς τριάκοντα σταδίοις ἄποθεν Σούνης. *Strab.* 17, 1, 2 Ὑπὲρ δὲ τὰς συμβολὰς τοῦ Ἀσταβόρα καὶ τοῦ Νείλου σταδίοις ἑπτακοσίοις Μερόην εἶναι πᾶν ὁμώνυμον τῇ νήσῳ. *Jos. Ant.* 11, 6, 8 Τροφῆ καὶ ποτῷ καὶ τοῖς ἡδέσιν ἀποταξαμένη τρισὶν ἡμέραις. B. J. Prooem. 7 Ἐλὼν κατὰ κράτος Ἱεροσόλυμα καὶ κατασχὼν ἔτεσι τρισὶ καὶ μῆσιν ἔξ. *Epict.* 2, 6, 19. *Just. Monarch.* 6. *Theophyl.* 3, 10, p. 1136 C *Iren.* 469 A. *Herodn.* 3, 15, 7 Βασιλεύσας δὲ ὀκτωκαίδεκα ἔτεσιν. *Basil.* IV, 797 A. *Ephr.* I, 677 C.

Sometimes this dative is preceded by ἐν. *Polyb.* 1, 17, 18 Στρατοπεδεύσαντες ἐν ὀκτῷ σταδίοις ἀπὸ τῆς πόλεως. 3, 95, 6 Καθορμισθεὶς δὲ τῶν πολεμίων ἐν ἀποστήματι περὶ τοὺς ὀγδοήκοντα σταδίοις. 9, 27, 2 Ἐκτισται μὲν γὰρ ἀπὸ θαλάττης ἐν ὀκτωκαίδεκα σταδίοις. *Diod.* 20, 74 Ὡς ἂν ἐν δυσὶ σταδίοις ἀπὸ τῆς γῆς ἀποσαλεύειν. (This is a sort of Latinism. Compare, *Aesculapii templum quinque milibus passuum distans. Vivit annis viginti novem. Imperabit triennio*, and the like.)

2. In examples like the following, the dative corresponds to the Latin *ablative*. *Jos. Ant.* 14, 8, 5 Λεύκιος Καπώνιος Λευκίου υἱὸς Κολλίνα; καὶ Παπίριος Κυρίνα, of the gens of *Collina*, of the gens of *Quirina*.

14, 10, 10 Μενενια, Λεμωνια, *Menenia, Lemonia*. Inscr. 1104. 3524. 5361 Αιμιλία, *Aemilia*. 1186 Φαβια, *Fabia*. 1327. 2462 Κυρεϊνα (for Κυρινα), *Quirina*. 2007 Κυρινα. 2460 Κυρηνα (for Κυρινα).

3. Sometimes the dative ὑπάτοις corresponds to the Latin ablative absolute *consulibus*. *Jos. Ant.* 14, 10, 13 Λευκίῳ Λέντῳ, Γαίῳ Μαρκέλλῳ ὑπάτοις, *Lucio Lentulo, Caio Marcello consulibus*. Inscr. 2562 Λουκίῳ Ἐπιδίου, Τιτίῳ Ἀκυλείῳ ὑπάτοις. 2943 Κόσσῳ Κορηλίῳ Λεντύῳ καὶ Λευκίῳ Πείσῳ ὑπάτοις. 5898 (A. D. 146) Σίξιῳ Ἐρουκίῳ Κλάρῳ Β, Γνέῳ Κλαυδίῳ Σεβήρῳ *ως* (= *cos.*).

Accusative. 1. The accusative is often used for the dative of the remote object. *Aporphth.* 296 Β Εἰπέ τὸν υἱόν μου ἐξελθεῖν, *tell my son to come out*. *Joann. Mosch.* 2876 Β Δηλοῖ αὐτὸν ὁ γέρον, Δεῦρο ἔως ὧδε, *the old man requests him (saying), Come as far as here*. 2877 Α Ἐδήλωσεν αὐτὸν μεριδα πέμψαι τῆς αὐτοῦ κοινωρίας. *Theoph.* 604, 19. *Porph. Adm.* 74 Ὁ βασιλεύς δηλοποιεῖ ὑμᾶς ἀπελθεῖν καὶ ἀποδιώξει τοὺς Πατρίωνας ἀπὸ τοῦ τόπου αὐτῶν. 201 Ἀντεδήλωσαν τὸν κύριον Ῥωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι εἰ τούτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον. 208, 20 Ἴνα ἀπέλθῃς ἐν τῇ πόλει καὶ εἰπῆς (sic) τὸν βασιλέα ἵνα ἀποστείλῃ καὶ παραλάβῃ τὸ κάστρον μου. *Cer.* 12, 12 Ἐπιδίδωσιν ὁ δημοκράτης, ἦγουν ὁ δομέστικος, τὸ λιβελλάριον τὸν δεσπότην. 520, 5 Λέγει τὸν ἀδμυσουνάριον ἀπελθόντα εἰσάξει τὸν λογοθέτην. *Leo Gramm.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας.

2. The accusative sometimes takes the place of the genitive. *Jos. Ant.* 11, 1, 3 Οἰκοδομήσωσιν αὐτὸν ὕψος μὲν ἐξήκοντα πήχεος, τῶν δ' αὐτῶν καὶ τὸ εὔρος. *Aporphth.* 380 Α Δις τὸν μήνα, *twice a month*. *Porph. Cer.* 472 Ἐχων βάθος σπιθαμᾶς δύο.

3. The accusative sometimes denotes the time *when*. *Sept. Gen.* 43, 15 Μετ' ἐμοῦ

γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβριαν. *Ex.* 7, 15 Βάδισον πρὸς Φαραὸ τὸ πρωῒ, *in the morning*. *Dion. H.* I, 448, 15 Εἰς λόγους ἐλθὼν ἐμοὶ τὴν τελευταίαν ἐπὶ στρατοπέδου σύνοδον. *Joann.* 4, 52 Χθὲς ὦραν ἐβδόμην ἀφήκεν αὐτὸν ὁ πυρετός, where the accusative, strictly speaking, is in logical apposition with the adverb *χθές*. *Just. Apol.* 1, 67 Τὴν δὲ τοῦ ἡλίου ἡμέραν κοινῇ πάντες τὴν συνέλευσιν ποιούμεθα. *Const. Apost.* 7, 30 Τὴν ἀναστάσιμον τοῦ κυρίου ἡμέραν, τὴν κυριακὴν φάμεν, συνέρχεσθε ἀδιαλείπτως. *Mal.* 405 Γίνεται ἐκεῖ ἡ ναυμαχία ὦραν τρίτην τῆς ἡμέρας.

4. Sometimes the accusative after a comparative denotes the *measure of excess* or *deficiency*; that is, it takes the place of the dative. *Theophyl.* 3, 21 Δείκνυσθαι προγενέστερον εἶναι τὸν Μαυσῆν καὶ τοὺς σὺν αὐτῷ ἐννεακοσίους ἢ καὶ χιλίους ἑναυτοὺς πρὸ τοῦ Ἰλιακοῦ πολέμου.

5. Examples of the accusative in adjurations: *Erict.* 2, 19, 15 Λέγε μοι, τοὺς θεοὺς σοι, ἃ πρόφην ἔλεγες, *per deos*. 3, 1, 36 Μὴ, τοὺς θεοὺς σοι, νεανίσκε. 3, 20, 4 Καὶ ἀπὸ νόσου ἐστὶν ἀφεληθῆναι, τὸν θεόν σοι. *Eunap.* V. S. 39 (69). *Chal.* 1541 C Τὴν σωτηρίαν τοῦ βασιλέως, *by the emperor's safety!* *Gregent.* 573 A Τὴν εὐχὴν σοι. *Joann. Mosch.* 2925 A Τὸν Σέραπιν, = πρὸς τοῦ Σεράπιδος. 2997 A Τὸν θεόν, ὃν σέβεις, ἀπόλυσόν με. (Compare *Athan.* I, 625 A *Μαρτυρούμενος τὴν σὴν σωτηρίαν, to the emperor.*)

Indicative Mood. 1. The *present indicative* is often used for the future, to express vividly that which will happen. *Sept. Gen.* 6, 13 Ἴδου ἐγὼ καθαφθείρω αὐτοὺς καὶ τὴν γῆν. *Josu.* 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην τούτου. *Matt.* 26, 18 Πρὸς σέ ποιῶ τὸ πάσχα μετὰ τῶν μαθητῶν μου. *Luc. Act.* 1, 6 Κύριε, εἰ ἐν τῷ χρόνῳ τούτῳ ἀποκαθιστάνεις τὴν βασιλείαν τοῦ Ἰσραὴλ. *Martyr. Polyc.* 11. *Const. Apost.* 6, 15 Ὅταν τελευτῶ, βαπτίζομαι, *when I am about to die, then I will be baptized*. *Aprocr. Joseph. Narrat.* 2, 2 Καὶ ὁ νόμος εὑρίσκειται, καὶ ἡ ἑορτὴ ἡ ἀγία ἐπιτελουμένη ἐπιτελεῖται. . . .

2. The *present indicative*, in certain cases, corresponds to the English infinitive preceded by *can*, or *cannot*. *Matt.* 17, 21 Τοῦτο τὸ γένος οὐκ ἐκπορεύεται, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ (compare *Marc.* 9, 29 Τοῦτο τὸ γένος ἐν οὐδενὶ δύναται ἐξελεῖν, εἰ μὴ ἐν προσευχῇ καὶ νηστείᾳ). *Lucian.* I, 336 Οὐ φέρομεν, ὦ Πλούτων, Μένιππον τουτουὶ τὸν κύνα παροικούντα.

3. Not unfrequently the *present* or *future indicative* has the force of the imperative. *Sept.* Gen. 17, 9 Σὺ δὲ τὴν διαθήκην μου διατηρήσεις. *Ex.* 20, 3 Οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. Οὐ ποιήσεις σεαυτῷ εἰδώλον, κ. τ. λ. *Jos.* Ant. 11, 6, 5 Εἴ τινα θέλεις τοῖς ὑπηκόοις εὐεργεσίαν καταθέσθαι, κελύσεις πρόρριζον ἀπολέσθαι. 12, 2, 4 Ἐὰν οὖν σοι δοκῇ, βασιλεῦ, γράψεις τῷ τῶν Ἰουδαίων ἀρχιερεὶ ὅπως ἀποστείλῃ τῶν πρεσβυτέρων ἐξ ἐξ ἀπάσης φυλῆς. *Mal.* 271, 16 Ἀναιρεῖ οὖν ἕκαστος οὓς ἔχει Πέρσας εἰς ἴδιον αὐτοῦ οἶκον.

4. The *perfect indicative* is often used for the aorist. *Sept.* *Ex.* 32, 1 Καὶ ἰδὼν ὁ λαὸς ὅτι κεχρόνικε Μωϋσῆς καταβῆναι ἐκ τοῦ ὄρους, συνέστη ὁ λαὸς ἐπὶ Ἀαρών. *Diod.* 16, 1 γέγονε. *Strab.* 1, 2, 13. 2, 5, 35 γέγονε = ἐγένετο. *Matt.* 13, 46 Ἀπελθὼν πέπρακε πάντα ὅσα εἶχε, καὶ ἠγόρασεν αὐτόν. *Paul.* *Hebr.* 11, 17 Πίστει προσεήνοχεν Ἀβραὰμ τὸν Ἰσαάκ. *Herῶ.* *Vis.* 1, 1 πέπρακε. *Plut.* I, 687 F δέδωκεν. *App.* I, 71, 2 ἐμπεπρήκασι. *Patric.* 121 δέδωκεν. 124, 12 δεδώκασι. 125 εἰρήκασι. 128 πεπράκασιν. *Theoph.* 5 καταλέλοιπεν. 8, 12 δέδωκε. 9, 16 γέγονε. 33, 18 ἐώρακε. 34 πεποίηκε. 37, 7 συντέτακται. 41 κέκληκε. 58, 9 πέπτωκεν. 59, 17 ἐσχήκασι. 71, 12 κατειλήφασι. 82, 6 πεπλήρωκεν. 83, 18 πέπραχεν. 87 πεπόνθασιν.

Subjunctive Mood. Sometimes the *aorist subjunctive* is equivalent to the *future indicative* in apparently independent sentences. *Sept.* *Tobit* 6, 8 ὀχληθῇ. *Esai.* 10, 14 ἀντίπη. 33, 24 ἀφεθῇ. *Symm.* *Ps.* 54, 24 κατενέγκης. *Theodtm.* *Dan.* 12, 10 ἐκλεγῶσι, ἐκλευκανθῶσι, πυρωθῶσι, ἀγιασθῶσι, ἀνομήσωσι. *Men. Rhet.* 232, 12 ἐργάσῃ,

παραδράμῃς. *Clementin.* 349 Α παράσχω. *Philostr.* 322 ὑπόσχω. *Thom.* 3, 2 ἀποξηραυθῆς. *Cyrill. H.* *Procat.* 15 δείξῃ, ἀνοιχθῆ, ἀπολαύσητε, λάβητε. *Nil.* 461 D λάβῃς.

Infinitive Mood. 1. The *perfect infinitive*, when not preceded by the article, is equivalent to *ᾄτι* with the perfect indicative or optative, and is used after verbs signifying *to say*, *think*, *hear*, and their equivalents; as,

Φασὶν ἐληλυθέναι = Ἐφασαν ἐληλυθέναι.

Φασὶν ᾄτι ἐηλύθασι = Ἐφασαν ᾄτι ἐηλύθοιεν.

2. The *perfect infinitive* sometimes takes the place of the aorist infinitive. *Polyb.* 4, 28, 2 ἐπιπεπλήχθαι, πεποιῆθαι. *Diod.* 11, 5 πεποιῆσθαι = ποιῆσαι. *Dioq.* 1, 114 γεγοῦναι. *Patric.* 135, 20 Ἐνδεδωκέναι χρῆ πρὸς τοῦτο. *Theoph.* 25 βεβαπτίσθαι = βαπτισθῆναι.

3. The infinitive preceded by the article τῷ is often equivalent to *ἵνα*, or *ᾄτι* with its appropriate mood. *Sept.* *Gen.* 16, 2 Συνέκλεισέ με κύριος τῷ μὴ τίκτειν. 18, 7 Ἐτάχυνε τῷ ποιῆσαι αὐτό. 18, 25 Μηδωμὸς σὺ ποιήσεις ὡς τὸ ρῆμα τοῦτο τῷ ἀποκτείνεια δικαίον μετὰ ἀσεβοῦς. 19, 21 Ἐπὶ τῷ ρήματι τούτῳ τῷ μὴ καταστρέψαι τὴν πόλιν. 19, 22 Σπεῖσον οὖν τῷ σωθῆναι ἐκεῖ. 20, 6 Ἐφεισάμην σου τῷ μὴ ἀμαρτεῖν σε εἰς ἐμέ. *Josu.* 19, 48. 22, 10. *Reg.* 3, 16, 31. *Ps.* 38, 1 Εἶπα φυλάξω τὰς ὁδοὺς μου τῷ μὴ ἀμαρτάνειν ἐν γλώσση μου. 118, 57 Εἶπα τῷ φυλάξασθαι τὸν νόμον σου. *Inscr.* 4896 Κινδυνεύειν ἡμᾶς τῷ μὴ ἔχειν τὰ νομιζόμενα. *Matt.* 13, 3 Ἰδοὺ ἐξῆλθεν ὁ σπεῖρων τῷ σπεῖρειν. *Luc.* *Act.* 23, 15 Ἐτοιμοί, ἐσμεν τῷ ἀνελεῖν αὐτόν. 27, 1 Ἐκρίθη τῷ ἀποπλεῖν. *Pseudo-Jacob.* 2, 4 Κατέβη εἰς τὸν παράδεισον τῷ περιπατῆσαι. 6, 1 Ἐσθησεν αὐτὴν ἡ μήτηρ αὐτῆς χαμαὶ τῷ διαπεῖρασαι εἰ ἴσταται, *to see if she could stand up.* *Eus. Alex.* 365 Α Οὐκ ἔστι τοῦτο ἄριστον θεῖκόν τῷ καταισχύειν τὸν πένθητα. *Mal.* 440, 11 Κελεύσας τῷ δοθῆναι. 440, 21 Ἠνάγκαζον αὐτὰς τῷ προϊστασθαι. 460 Δηλώσας αὐτῷ τῷ μὴ δέξασθαι. 463 Ἦν γὰρ δηλωθὲν ἐκ τῶν Περσῶν τῷ συναφθῆναι πόλεμον. 467 Γράψας αὐτῷ τῷ

ἀγαπήσαι φιλίαν. *Theoph.* 65, 19 Πραερέψατο δὲ αὐτὰν καὶ τοῦ γενέσθαι σύνοδον ἐν Σαρδικῇ. 111, 9 Ἐξωπλίζετο τοῦ κατελθεῖν εἰς ἐκδίκησιν αὐτοῦ. 336 Παρακαλῶν αὐτὸν τοῦ εἶναι αὐτὸν σύμμαχον Ῥωμαίους. 337 Παρέδωκεν Ἰουστινιανὸς τοῦ ψάλλεσθαι ἐν ταῖς ἐκκλησίαις τὸ Ὁ μοναγενῆς υἱὸς καὶ λόγος ταῦ θεοῦ. 342 Μαθῶν τοῦ πρεσβεύειν ἤκει, *having learned that he had come as an ambassador.* *Porph.* Adm. 132 Δέδοικα τοῦ μὴ παρ' ἡμῶν κατάδηλον γενέσθαι. 268, 14 Παρεκάλων αὐτὴν πολλὰ ταῦ ἡσυχάσαι καὶ παραχωρήσαι αὐταῖς τὸ πταῖσμα.

4. In expressions like the following, *μετά*, *after*, is to be supplied before the article *τά*. *Porph.* Cer. 197 Καὶ τὸ στήναι τοὺς νεονύμφους, *and after the bride and bridegroom shall have stopped* (compare 201, 12, where *μετά* is expressed).

Participle. 1. The *present participle* is sometimes used for the future participle. *Men. P.* 282, 8 Κανδὶχ ὄνομά τις ἡρέθη πρεσβευόμενος. *Theoph.* 125, 12 Τὰν ἀναπληροῦντα τὸν τόπον τὸν ἐμὸν ἀπέστειλα. 249, 8 Πέμψας, ὡς φασι, καὶ τὸν ἀναίρουντα αὐτόν.

2. The *perfect participle* is sometimes used for the aorist participle. *Joann.* 4, 6 κεκοπιακῶς. 6, 13 βεβρωκάσι. 6, 19 ἐληλακάτες. *Theoph.* 9, 10 γεγονότος.

Commands and Prohibitions.

1. In mild commands or decrees, later and Byzantine writers often use the *present or aorist subjunctive*. This is apparently a Latinism. *Hippol.* 804 Α Ἐκβλητος γένηται κλήρου ἀγίου. *Eus.* II, 325 C Ἐπὶ τοῦτο μάλλον τραπῶσιν. *Athan.* II, 701 A Οἱ προειρημένοι ἐχθροὶ καθαιρεθῶσιν. 821 B Ὁ μὴ εἰδὼς τὸν τῆς πίστεως λόγον μάθη παρὰ Ἀθανασίου, *let him learn.* *Basil.* IV, 401 B Ἐπὶ τοὺς λαϊκοὺς ἀπορριφῶσι. 753 C Ἐξετασθῶσι δὲ Πισίδαί. *Pachom.* 952 B Μηδεὶς τὴν κεφαλὴν κείρηται. *Eriph.* I, 421 C Ἐξέλθε τὰ δαιμόνιον ἀπ' αὐτοῦ καὶ ὑγιῆς γένηται. II, 712 B Δειξάτωσαν . . . εἴπωσι. *Carth.* 19 Ἐάν τις τῶν ἐπισκόπων κατηγορήται, πῦρὰ τοῖς τῆς αὐτοῦ χώρας πρωτεύουσιν ἂ κατήγορος ἀναγάγη τὸ πρᾶγμα. 83 Ὅσα γὰρ δι' ἐνυπνίων καὶ ματαίων

ἀποκαλύψεων ἀνθρώπων τινῶν ὀπουδήποτε καθίστανται θυσιαστήρια, παντὶ τρόπῳ τὰ τοιαῦτα ἀποδοκιμασθῶσιν. *Pallad.* Laus. 1178 D. *Ephes.* 1000 B Τρυτὸ ἡμῖν μαρτυρηθῆ. *Chal.* 905 Α Ἐλθῶσιν οἱ νοτάριοι καὶ εἴπωσιν. 1012 Β Οὗτος ζῶν κατῆ, οὗτος εἰς δύο γένηται. 1080 Α Ἐρωτηθῆ ἡ ἀγία σύνοδος. *Apophth.* 112 Α Ὁ θέλων ἐλθεῖν, ἔλθη. *Leo.* Tact. 9, 38 Ἀποστέλλης δὲ καὶ τινας καβαλλαρίους.

2. When the exhortation includes also the exhorter, the *first person of the subjunctive* is used. *Pseudo-Jos. Macc.* 12. *Apocr.* Act. Paul. et Thecl. 30 Δὸς ἀπαγάγω τὴν θηριομάχον. *Apophth.* 341 Α Ἴδω ὑμᾶς τέκνα μου ἡγαπημένα, *let me see you, my dear children.* *Theoph.* 384, 9 Ἴδω ἴδω τὴν αὐγούσταν Ῥωμαίων, *let me see, let me see the empress of the Romans.*

3. Sometimes the *future optative* is used in prohibitions. *Synes.* 1433 Α Μηδὲ γὰρ δικαίαν παρὲ φόνου προσάψωσι. *Basil.* Sel. 585 D Ὦν μηδὲ νῦν ἀνάσχειο, μηδὲ ἐπὶ πολὺ τὴν καθ' ἡμῶν τῶν σῶν τροφίμων ὕβριν αὐτῶν καὶ ἀπόνιοιαν ἐνταθῆναι συγχωρήσεις.

Expression of a Wish. A wish referring to future time is expressed also by means of the *aorist subjunctive*, *future optative*, or *future indicative*.

By the *aorist subjunctive*. *Sept. Ruth* I, 9 Δῶμῃ κύριος ὑμῖν καὶ εὗρητε ἀνάπαυσιν ἐκάστη ἐν οἴκῳ ἀνδρὸς αὐτῆς. *Dion. H.* III, 1445, 4 Συνενέγκη μὲν ταῦτα ὑμῖν καὶ γενναίμην ἐγὼ κακὸς εἰκαστοῆς τῶν ἐσομένων. *Jos. B. J.* 4, 3, 10 Ἀπίη δὲ ἡ πεῖρα τοῦ λόγου! *may it never come to pass!* *Ignat. Polyc.* 8 Ἐρῶσθαι ὑμᾶς διὰ παντὸς ἐν θεῷ ἡμῶν Ἰησοῦ Χριστῷ εὐχόμεαι ἐν φῶ διαμείνητε ἐν ἐνότῃ θεοῦ καὶ ἐπισκοπῇ! *Orig.* II, 1016 Α. *Athan.* I, 740 Α Ἀλλ' εἴθε κἂν ἀκαύσης, ἴνα καὶ σὺ πεισθῆς! *Eriph.* I, 428 Α Γένηται δύναμις ἐν τούτῳ τῷ ὕδατι. *Apophth.* 397 Α Συγχωρήση ὑμῖν ὁ θεός! *Const.* (536), 1148 D Ἀνασκαφῆ τὰ ὀστέα τῶν Μανιχοίων! 1209 Ε Ἀναπαυθῆ τὰ ὀστέα τοῦ πατρὸς σου! *Joann. Mosch.* 3105 Β Μὴ παιήση ὁ θεός! *Mal.* 146, 17 Εἰσακούση κύριος ὁ θεός σου τοὺς λόγους Ραφάκου.

By the *future optative*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσεις! *Eus.* II, 891 A Ὑγιαίνοντά σε ὁ θεὸς ὁ παντοκράτωρ διαφυλάξει ἐπὶ πολλοῖς ἔτεσιν. *Athap.* I, 361 D Ὁ θεὸς ὑμᾶς διαφυλάξει! *Cyrill. H.* Procat. 17 Φυτεῖσιν δὲ ὑμᾶς εἰς τὴν ἐκκλησίαν καὶ στρατεύσοι ὑμᾶς ἑαυτῷ. *Simos.* 327 Ὁ θεὸς, αὐτοκράτωρ, ὁ καλέσας σε βασιλεύειν ὑποτάξει σοι πάντα τὰ πολεμούντα τῇ βασιλείᾳ. *Nic.* II, 744 B Ὁ θεὸς φυλάξει τοὺς εὐλαβεῖς βασιλεῖς ἡμῶν.

By the *future indicative*. *Sept.* Tobit 10, 11. *Aporphth.* 124 A Ὁ θεὸς συγχωρήσει ὑμῖν. *Nic.* II, 700 B Φυλάξει ὁ θεὸς τὴν βασιλείαν αὐτῶν! μακρυνεῖ ὁ θεὸς τοὺς χρόνους αὐτῶν! ἐπὶ πλείστον ὁ θεὸς χαροποιήσει αὐτοὺς! *Theoph.* 279, 18 Εἴ τίς ποτέ ἐστιν, τὸν μόνον ποιήσει τοῦ Ἰουδα! Ὁ θεὸς ἀνταποδώσει αὐτῷ ἀδικούντι με διὰ τάχους!

RHYTHM.

In ancient Greek the basis of rhythm is *quantity*; that is, the metrical ictus regularly falls upon a long syllable. The word-accent has no perceptible influence in versification; still the laws of the language require that it should be rendered perceptible to the ear. [*Aristot.* *Elench.* 4, 8 Παρὰ δὲ τὴν προσφθίαν ἐν μὲν τοῖς ἀνευ γραφῆς διαλεκτικοῖς οὐ ράδιον ποιῆσαι λόγον, ἐν δὲ τοῖς γεγραμμένοις καὶ ποιήμασι μᾶλλον· οἷον καὶ τὸν Ὀμηρον ἔνιοι διορθοῦνται πρὸς τοὺς ἐλέγχοντας ὡς ἀτόπως εἰρηκότα “τὸ μὲν νῦ καταπίθεται ἄμβρω”· λύουσι γὰρ αὐτὸ τῇ προσφθίᾳ λέγοντες τὸ οὐ δξύτερον. Καὶ περὶ τὸ ἐνύπνιον τοῦ Ἀγαμέμνονος, ὅτι οὐκ αὐτὸς ὁ Ζεὺς εἶπεν “δίδομεν δὲ οἱ εὐχος ἀρέσθαι,” ἀλλὰ τῷ ἐνυπνίῳ ἐνετέλλετο δίδομαι. This shows that οὐ was readily distinguished from οδ (even when the latter was pronounced without the rough breathing), and the first person δίδομεν from the Epic infinitive δίδμεν. Consult the passages referred to under *τόνος*, *ἐγκλιτικός*, *ὀξεία*, *βαρεία*, *περισπωμένη*.]

Sometimes the accentual rhythm coincides with the quantitative; as,

Dactylic.

Ὅντινα μὲν βασιλῆα καὶ ἕξοχον ἄνδρα κικεῖη. *Hom.* II, 2, 188.
Τάων οὐτίς ὁμοῖα νοήματα Πηνελοπέη. *Od.* 2, 121.
Μέντωρ, ὃς ρ' Ὀδυσῆος ἀμύμονος ἦεν εταῖρος. *Od.* 2, 225.

Trochaic.

Ἄνδρα Τιθωνῶν σπαράττων καὶ ταραττων καὶ κυκῶν. *Arist.* *Ach.* 682.
Τοῖς ἀγροικοῖσιν πανούργως ὥστε φαίνεσθαι παχύ. *Eq.* 317.
Τάξεων ἀπαλλαγέντες καὶ κακῶν φοινικικῶν. *Pac.* 303.
Ἄλλ' ἀκούσαντες τοιούτου χαίρομεν κηρύγματος. *Ibid.* 311.
Ἐξεφύσησεν τοσοῦτον πῶλον, ὥστε τῷ καπνῷ. *Ibid.* 611.
Ταῦτα τοῖνυν, μὰ τὸν Ἀπόλλω, γ' ἄν πεπύσμη οὐδενός. *Ibid.* 616.
Τήνδε μὲν δικροῖς ἐώθουν τὴν θεὸν κηρύγμασιν. *Ibid.* 638.

Iambic.

Ἐπεὶ σὺ διὰ τὸ σωφρονεῖν τῷ πάποτ' εἶδες ἦδη; *Nub.* 1061.
Σοφώτατον. Σοφώτατον γ' ἐκέλευν; ὦ τί σ' εἶπω; *Ibid.* 1378.
Πῶς γὰρ τὸ μὲν σὸν σῶμα χρηὴ πληγῶν ἀθῶον εἶναι; *Ibid.* 1413.
Ἄλλ' οὐδαμῶι νομίζεται τὸν πατέρα τυτθὸ πάσχειν. *Ibid.* 1420.
Τοὺς εὐρυνπράκτους· τουτονί *Ibid.* 1099.
γούν οἶδ' ἐγὼ, κάκεινονί,
καὶ τὸν κομήτην τουτονί.
Τί δῆτ' ἐρεῖς;
Ἥττήμεθ', ὃ κινούμενοι.
Φρουροῦντ' ἐγὼ τε καὶ σὺ· κᾶτα περιπατοῦντε
νίκτωρ *Vesp.* 237.
Τῆς ἀρτοπώλιδος λαθόντ' ἐκλέψομεν τὸν δῆμον.
Μήπω λαθῶν τις ἐμποδῶν ἡμᾶς κακόν τι δράσῃ.
Ibid. 247.
Κᾶν μὴ καλούντων τοὺς μοχλοὺς χαλῶσιν αἱ
γυναῖκες. *Lys.* 310.

Ἐν τῇ σορῶ νυὶ λαχὸν τὸ γράμμα σου δικάζειν.

Plut. 277.

Ὡς ἤδομαι καὶ τέρπομαι καὶ βούλομαι χορεύσαι.

Ibid. 288.

Μιμούμενος καὶ τὴν ποδοῖν ὠδὶ παρενσαλεύων.

Ibid. 291.

Βληχόμενοι σὲ τουτοῦ πινώντα καταλαβόντες.

Ibid. 297.

On the other hand, the accentual rhythm is sometimes the reverse of the quantitative; that is, the word-accent coincides with the thesis of the foot. We give the following examples :

Quantitative Trochaics, but Accentual Iambics.

ῥο βαθυζώνων ἄνασσα Περσίδων ὑπερτάτη, *Aesch.*

Pers. 157.

Μῆτερ ἢ Ξέρξου γεραῖα, χαίρε Δαρείου γύνα.

Θεοῦ μὲν εὐνάτετρα Περσῶν, θεαῦ δὲ καὶ μήτηρ ἔφος.

Οἱ γέροντες οἱ παλαιὰ μεμφόμεσθα τῇ πόλει.

Arist. Ach. 676.

Οἷς Ποσειδῶν Ἀσφάλειος ἐστὶν ἡ Βακτηρία.

Ibid. 688.

Τῷ γὰρ εἰκὸς ἄνδρα κυφὸν ἠλίκον Θουκυδίδην;

Ibid. 702.

Τοῖς νέοισι δ' εὐρύπρωκτος καὶ λάλος χῶ Κλεινίου.

Ibid. 712.

Τὸν γέροντα τῷ γέροντι τὸν νέον δὲ τῷ νέφ.

Ibid. 718.

Ἡδικημένοι γὰρ ἡμῖν μεμφόμεσθ' ἐναντίον. *Nub.*

576.

Τὴν θρυαλλίδ' εἰς ἑαυτὸν εὐθέως ξυνεγκύσας

Ibid. 585.

Οὐ φανεῖν ἔφσκεν ὑμῖν, ἦν στρατηγῆση Κλέων.

Μανθάνοντας τοὺς Ἰβηρας τοὺς Ἀριστάρχου πάλα.

Triphal.

Τοὺς Ἰβηρας οὖς χορηγεῖς μοι βοηθῆσαι δρόμω.

Ibid.

Quantitative Iambics, but Accentual Trochaics.

Καὶ τοι τίνα γνώμην ἔχων ψέγεις τὰ θερμὰ λουτρά;

Arist. *Nub.* 1045.

Σίμβλον δὲ φασὶ χρημάτων ἔχειν ἅπαντες αὐτόν.
Vesp. 241.

Ἐπ' αὐτὸν ὡς κολουμένους ὦν ἠδίκησεν, ἀλλά.

Ibid. 244.

Ἄψαντες· εἴτ' εἰς τὴν θύραν κρηδὸν ἐμπέσωμεν.

Lys. 307.

Τίς ξυλλάβοιτ' ἂν τοῦ ξύλου τῶν ἐν Σάμφ στρατηγῶν; Ibid. 313.

Ἄππου μόνον Στρατυλλίδος τῷ δακτύλῳ προσελθών. Ibid. 365.

Στείχουσαν ἀστοῖς ἀντὶ τῆς σωτηρίας. *Soph.*

Ant. 186.

Θάψας βέβηκε, καπὶ χρωτὶ διψίαν. Ibid. 246.

Τέλος δ' ὅτ' οὐδὲν ἦν ἐρευνῶσιν πλέον. Ibid.

268.

Παῦσαι πρὶν ὀργῆς κάμῃ μεστῶσαι λέγων. Ibid.

280.

Accentual Rhythm. After the fourth century, quantity ceased to be appreciated by the Greeks generally, accentual rhythm having taken the place of quantitative rhythm. It would seem, however, that scholars continued to enjoy the ancient rhythm at least as late as the sixth century. Thus, Joannes Lydus recognizes the distinction between *long* and *short*. [*Lyd.* 141 Παρρικίδας δὲ Ρωμαῖοι ὁμωνύμως τοὺς τε γονέων, τοὺς τε πολιτῶν φορέας ἀποκαλοῦσι, παρέντης ἐκοτέρους προσαγορεύοντες. Διαφανὲν δὲ ἐπὶ τῆς ἐπωνυμίας ταύτην παρέχουσι τινα· συστέλλοντες γὰρ τὴν πρώτην συλλαβὴν καὶ βραχίαν ποιοῦντες τοὺς γονέας, ἐκτείνοντες δὲ τοὺς ὑπηκόους σημαίνουσιν. That is, *pārentes*, the plural of *pārens*, with a short *A*, means *parents*, *γονεῖς*, but *pārentes*, from *pārens*, *pāreo*, with a long *A*, means *subjects*, *ὑπήκοοι*. Here *συστέλλοντες*, *shortening*, and *ἐκτείνοντες*, *lengthening*, refer to pronunciation. Further, in *παρέντης*, this author represents the Latin case-ending *ES* (long *E*) by **ΗΣ**, and not by **ΕΣ**; which shows that he did not regard *E* and *H* as isochronous.]

In accentual rhythm the metrical ictus regularly coincides with an accented syl-

lable irrespectively of the quantity of that syllable. The following are the most usual accentual feet :

Trochee, an accented and an unaccented syllable ; as λέγω, λέγε, πίνε.

Iambus, an unaccented and an accented ; as καλός, πιστώσ.

Pyrrhic, two unaccented syllables ; as in λεγόμενος, ἔρημικός.

Dactyle, an accented and two unaccented ; as λέγομεν, ἄνθρωπος.

Anapaest, two unaccented and an accented ; as ποιηρός, τυραννείς.

Tribrach, three unaccented ; as in περιπατούντες, δοξαζόμενου.

Creticus, an accented, an unaccented, and an accented ; as ἄρα ποῦ.

The following accentual dimeters are referred by the Byzantine chronographers to the time of Phocas the Rebel (ὁ τύραννος), who reigned in the early part of the seventh century.

Πάλιν εἰς τὸν καῦκον ἔπιες,

Πάλιν τὸν νοῦν ἀπέλεκες.

[*Theoph.* 457 Ὁ δὲ Φωκᾶς ἐποίησεν ἱππικὰν, καὶ αἱ Πράσινοι ὕβρισαν αὐτὸν λέγοντες, Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπέλεκες (v. l. ἀπόλεσες). *Cedr.* I, 709 Πάλιν τὸν οἶνον ἔπιες, Πάλιν τὸν νοῦν ἀπόλεσας. *Glyc.* 511 Πάλιν εἰς τὸν καῦκον ἔπιες, Πάλιν τὸν νοῦν ἀπόλεσας. The first line of this distich, as Theophanes gives it, is an accentual trochaic dimeter, ἔπιες being pronounced as a dissyllable. But as the second line is a decided iambic dimeter acatalectic, the first line may be read Πάλι 'ς τὸν καῦκον ἔπιες, or Πάλ' εἰς τὸν καῦκον ἔπιες.]

The following *accentual trochaic trimeters* and *accentual dactylic hexameters* are attributed to Joannes of Damascus (II, 257. *Joann. Hier.* 457 B).

Τινὲς γοῦν φασὶ τοὺς προπεπιστευκότας,

Οἳ τινες εἰσὶ πατέρες καὶ προφήται,

Κριταὶ, βασιλεῖς, σὺν αὐτοῖς πατριάρχαι,

Καὶ τινες ἄλλοι τοῦ λαοῦ τῶν Ἑβραίων

Εὐαρίθμηται καὶ πρόδηλοι τοῖς πᾶσιν.

Ἡμεῖς δὲ (τοῦτο) πρὸς ταῦτα ἀντεροῦμεν

Τοῖς δοξάζουσιν ὧδε, ὡς οὔτε δῶρον,

Οὔτε θαυμαστὸν καὶ παράδοξον ταῦτα

Τὸ σῶσαι Χριστὸν ταῦς (προ) πεπιστευκότας,

Ἐπεὶ κριτῆς δίκαιος ὑπάρχει μόνος,

Καὶ πᾶς ὁ τούτῳ πιστεύσας οὐκ ἀλείται.

The arrhythmy of most of these lines ensues from the use of the accentual iambus.

Δέσποινα πάναγνε μῆτερ ἢ τὸν θεόν μου τεκοῦσα,

Διὰ τὰς θείας εἰκόνας ἢ δεξιά μου ἐκόπη.

Οὐκ ἄγνωσίς τὴν αἰτίαν, δι' ἣν ἐμάνη ὁ Λέων.

Πρόφθασον ταῖνυν ὡς τάχος καὶ ἱασαί μου τὴν χεῖρα.

Ἡ δεξιά τοῦ ὑψίστου ἢ ἀπὸ σοῦ σαρκωθεῖσα

Πολλὰς ποιεῖ τὰς δυνάμεις διὰ τῆς σῆς μεστείας.

These accentual hexameters correspond to the following quantitative hexameters :

Καὶ μιν ἐγὼ κατέλειπον ἰὼν ἐν δόμασ' ἐμοῖσιν.

Καὶ πόσις ὁ δ' ἔπειτα θεοῖς εὐχεσθαι ἀνάγει.

Λαδικὴν εἰσάγουσα, θυγατρῶν εἶδος ἀρίστην.

In the iambic *τροπάρια* of John of Damascus two kinds of rhythm are discernible, the quantitative and the accentual. At present, however, these *τροπάρια* are sung according to the latter rhythm alone. We subjoin the first two *τροπάρια* of the first ode of his Christmas canon.

Ἔσωσε λαὸν θαυματουργῶν δεσπότης

Ἐγρὸν θαλάσσης κύμα χερσώσας πάλαι.

Ἐκὼν δὲ τεχθεῖς ἐκ κάρης τρίβον βατήν

Πόλου τίθησιν ἡμῖν. Ὅσον κατ' αὐσίαν

Ἴσον τε πατρὶ καὶ βροτοῖς δοξάζομεν.

Ἦνεγκε γαστήρ ἡγιασμένη λόγον

Σαφῶς ἀφλέκτῳ ζωγραφομένη βᾶτφ

Μιγέντα μορφῇ τῇ βροτηγία θεῶν

Εὔας τάλαιαν νηδὸν ἀρᾶς τῆς πάλαι

Λύοντα πικρᾶς ὄν βροτοὶ δοξάζομεν.

The following *accentual iambic dimeters catalectic* are attributed to Photius (II, 578).

Ἐπὶ χειλῶν ὕμνον
 Προσφέρω σοι τῷ κτίστῃ
 Ἐκ καρδίας βάθους
 Σοὶ δάξαν ἀναπέμψω·
 Βάθος σου τῆς σοφίας,
 Κριμάτων τὰς ἀβύσσους
 Τίς λόγος ἐξυμνήσει,
 Δέσποτα τῶν ἀπάντων ;

The *ᾠδῆριον* of Leo (p. 309) is composed of accentual hexameters :

Ἄρα τίς γῆθεν αἰέρας ἐν συστραφῇ με ζεφύρου
 Ἀκαριαίως ἀπῖσκει πρὸς τὴν κλαυθμῶνος και-
 λάδα,
 Ἴν' ὅπως με τὰς μενούσας ἰδὼν κολάσεις θρη-
 νῆσω ;
 Βαβαὶ βαβαὶ πῶς βρυχάσει γαῖα διχῆ ρηγνυμένη
 Νεύσει τῆς ὑπερθεῖν βίας φρικώδεις ἀπογυμνοῦσα
 Χώρους τοὺς νῦν κεκευθμένους ! φεῦ μοι τῆς θέας
 ἐκείνης !

The later Byzantines, or rather modern Greeks, apply the name *στίχος πολιτικός*, popular verse, to the accentual *iambic tetrameter catalectic*. Eustathius, being misled by the accentual rhythm of the trochaic tetrameters occurring near the beginning of the *Persae* of Aeschylus, identifies the *στίχος πολιτικός* with the trochaic tetrameter catalectic. [*Eustr.* 11, 35 Οἱ δημοτικοὶ στίχοι οἱ τὰ παλαιὰ μὲν τροχαϊκῶς ποδιζόμενοι, καθὰ καὶ Αἰσχύλος ἐν Πέρσαις δηλοῖ, ἄρτι δὲ πολιτικοὶ ὀνομαζόμενοι. Μέτρον μὲν γὰρ αὐταῖς πεντεκαίδεκα συλλαβαί, οἱ δὲ πολλοὶ καὶ εἰς ἑπτακαίδεκα ἢ καὶ πλείονας αὐτοὺς ποτε παρεκτείνουσι συλλαβὰς, αἴτινες, αἱ πλείονες δηλαδὴ τῶν πεντεκαίδεκα, εἰ μὲν μετὰ συμφῶνων λαλοῦνται, γελῶνται ὡς ἄρρυθμοι καὶ σκώπτονται ὡς πολυπόδες· εἰ δὲ μόνοις ἐκφρονοῦνται καθαροῖς φωνῆσι, λαυθάνον τὸ πολὺ παν ἔχουσι τῇ ταχεῖα συνεκφωνῆσει τῶν φωνέντων, καὶ σώζεται ὁ τροχαϊκὸς ρυθμός.]

The following *troparion* consists of four accentual iambic tetrameters catalectic. It is found in the *Τριψόδιον*, the greater part of which was composed in the eighth and ninth centuries.

Τῆς μετανοίας ἀνοιξάν μοι πίλας, ζωοδότα·
 Ὅρθριζεὶ γὰρ τὸ πνεῦμά μου πρὸς ναὸν τὸν ἁγίων
 σου,
 Ναὸν φέρων τοῦ σώματος ὄλον ἐσπιλωμένον.
 Ἄλλ' ὡς οἰκτίρμων κάθαρρον εὐσπλαγχνῶ σου
 ἐλέει.

In the second line *ναὸν* is to be read as a monosyllable ; that is, AO must be pronounced as a diphthong.

The eleven *ἑξαποστειλάρια* of the Ritual are each composed of six *versus politici*. They are ascribed to the emperor Constantine Porphyrogénitus. We give here the first three.

Τοῖς μαθηταῖς συνέλθωμεν ἐν ὄρει Γαλιλαίας
 Πίστει Χριστὸν θεάσασθαι λέγοντα ἐξουσίαν
 Λαβεῖν τῶν ἄνω καὶ κάτω, μάθωμεν πῶς δι-
 δάσκει
 Βαπτίζειν εἰς τὸ ὄνομα τοῦ πατρὸς ἔθνη πάντα
 Καὶ τοῦ υἱοῦ καὶ ἁγίου πνεύματος καὶ συνειναι
 Τοῖς μύσταις, ὡς ὑπέσχετο, ἕως τῆς συντελείας.

Τὸν λίθον θεωρήσασαι ἀπακεκλισμένον
 Αἰ μυροφόροι ἔχαιρον, εἰδὼν γὰρ νεανίσκον
 Καθήμενον ἐν τῷ τάφῳ, καὶ αὐτὸς ταῦτα εἶπεν·
 Ἰδοὺ Χριστὸς ἐγήγερται, ἔπατε σὺν τῷ Πέτρῳ
 Τοῖς μαθηταῖς, ἐν τῷ ὄρει φθάσατε Γαλιλαίας·
 Ἐκεῖ ὑμῖν ἀφθῆσεται, ὡς προεῖπε τοῖς φίλοις.

Ὅτι Χριστὸς ἐγήγερται μὴ τις διαπιστεύω·
 Ἐφάνη τῇ Μαρίᾳ γὰρ, ἔπειτα καθωράθη
 Τοῖς εἰς ἀγρὸν ἀπῖούσι, μύσταις δὲ πάλιν ᾤφη
 Ἀνακειμένοις ἔνδεκα, οὓς βαπτίζειν ἐκέμψας
 Εἰς οὐρανοῦς, ὅθεν καταβέβηκεν, ἀνελήθη
 Ἐπικυρῶν τὸ κήρυγμα πλήθει τῶν σημείων.

The third and fifth lines seem to be designedly arrhythmical.

The work *De Ceremoniis*, the authorship of which is attributed to the same emperor, contains the following *versus politici*, and accentual trochaic and iambic dimeters :

366 Ἴδε τὸ ἔαρ τὸ καλὸν πάλιν ἐπαπατέλλει
 Φέρον ὑγίαιαν καὶ χαρὰν καὶ τὴν εὐήμε-
 ρίαν.

367 Ἴδε τὸ ἔαρ τὸ γλυκὸ πάλιν ἐπανατέλλει
 Φέρον ὑγίειαν καὶ ζῶην καὶ τὴν εὐημερίαν,
 Ἄνδραγαθίαν ἐκ θεοῦ τοῖς βασιλεῦσι Ρω-
 μαίων,
 Καὶ νίκην θεοδώρηταν κατὰ τῶν πολεμίων.

380 Δι' ἡμᾶς ἐμετρίασας ἐν Κανᾷ τῆς Γαλι-
 λαίας
 Τὴν ἔνναμον συνάφειαν ὡς θεὸς ἐπισφρα-
 γίζων.
 Ἐκ μητρικῆς γὰρ παστάδος ὡς ἄνθρωπος
 προεκλήθης,
 Καὶ ὡς ἠυλόγησας τοὺς ἐκεῖ νυμφευομέ-
 νους, (defective)
 Οὕτως καὶ νῦν εὐλόγησαν δυάδα στεφανου-
 μένην,
 Κατακοσμῶν εὐτεκνία καὶ εἰρηναία βιώσει.

197 Πνεῦμα τὸ πανάγιον,
 Τὰς αὐγαύστας σκέπασον·
 Κύριε, ζῶν αὐτῶν
 Διὰ τὴν ζωὴν ἡμῶν.
 Βασιλεῦ νεόνυμφε,
 Θεὸς διαφυλάξει σε!
 Ἔντιμε ἐνάρετε,
 Τριὰς κατακοσμήσει σε,
 Καὶ χυρὰν παρέξει σοι
 Θεὸς ὁ ἐπουράνιος
 Εὐλογῶν τὰν γάμον σου,
 Ὡς μόνος ὑπεράγαθος!
 Ὃς ἐν Κανᾷ τὰ πρᾶτερον
 Τῷ γάμῳ παρεγένετο.
 Καὶ ἐν αὐτῷ εὐλόγησε
 Τὰ ὕδωρ ὡς φιλόανθρωπος,
 Καὶ αἶναν ἀπετέλεσεν
 Ἄνθρώποις εἰς ἀπόλαυσιν.
 Οὕτως εὐλογῆσει σε
 Μετὰ τῆς συζύγου σου,
 Καὶ τέκνα σοι δωρήσεται
 Θεὸς παρφυρογέννητα!

377 Ἀξίως σοι εὐχάμεθα
 Βένεται, παγκόσμιε.
 Ὅτι ὑπερβάλλουσιν
 Ἔχεις καλοθέλειαν,
 Καὶ εὐχὰς κομίζεσαι

Ἐκ τῶν ἀγαπῶντων σε.
 Ὡς γὰρ ἀγαπῶμέν σε
 Ἀξίως σε εὐχάμεθα
 Ἴνα ἀδιάδοχος
 Μείνης διοικῶν ἡμᾶς.
 Ἔς!
 Ὁ ἀναστὰς θεὸς ἡμῶν,
 Φύλαττε τὸν δῆμαρχον.

Michael Psellus, the younger, who flourished in the eleventh century, wrote several poems in accentual iambic tetrameters. (*Psell.* Stich. 1 seq.)

Μελέτω σοι γραμματικῆς καὶ τῆς ὀρθογραφίας,
 Πρῶτος αὕτη θεμέλιος καὶ βάσις μαθημάτων.
 Οὐκ ἔστι δὲ μονότροπος, οὐδὲ κοινὴ καὶ μία,
 Ἄλλ' ἔχει γλώσσας καὶ φωνὰς καὶ πέντε διαλέ-
 κτους,

Αἰολικῆν, Ἴωνικῆν, Ἀτθίδα, καὶ Δωρίδα,
 Καὶ τὴν συνήθη καὶ κοινὴν καὶ κατμαξευμένην.
 Ἐκάστη δὲ διάλεκτος ἔχει φωνὰς ἰδίας,
 Ἡ δὲ κοινὴ κἄν πέφυκε ἄθροισμα τῶν τεσσάρων·
 Ἄλλ' ἔστι καὶ μονότροπος, ἄλλη παρὰ τὰς ἄλλας.

The following tetrastich in accentual iambic dimeters, relating to Alexius Comnenus, has been preserved by Anna Comnena.

Τὸ σάββατον τῆς Τυριwhς
 Χαρῆς, Ἀλέξιε, ἐνόησές τα·
 Καὶ τὴν δευτέραν τὸ πρῶτ'
 Εἶπα, Καλῶς, γεράκι μιν.

[*Comn.* I, 98 Ἐνθεν ται καὶ τὸ πλῆθος ἀπο-
 δεξάμενον τῆς ὀρμῆς τὰν Ἀλέξιον καὶ τῆς ἀγχι-
 νοίας, ἐξ αὐτῶν τῶν πραγμάτων ἄσμάτιον αὐτῷ
 ἀνεπλέξαντα ἐξ ιδιότητος μὲν συγκείμενον γλώτ-
 τῆς, αὐτὴν δὲ τὴν τοῦ πράγματος ἐπίνοιαν ἐμ-
 μελέστατα ἀνακραυόμενον καὶ παρεμφαῖνον τὴν
 τε προαίσθησιν τῆς κατ' ἐκείνου ἐπιβουλῆς, καὶ
 τὰ παρ' αὐταῦ μεμηχανημένα. Τὸ δὲ ἄσμάτιον
 αὐταῖς λέξεσιν εἶχεν οὕτως· Τὰ σάββαταν
 τῆς Τυριwhς χαρῆς, Ἀλέξιε, ἐνόησές τα· καὶ τὴν
 δευτέραν τὸ πρῶτ' εἶπα, Καλῶς, γεράκι μου.
 Εἶχε δὲ ὠδὲ πως ἐννοίας τὰ διαφημιζόμενον ἐκείνα
 ἄσμάτιον, ὡς ἄρα, Κατὰ μὲν τὰ τυρώνυμα σάβ-
 βαταν ὑπέρευγέ σοι τῆς ἀγχινοίας, Ἀλέξιε! τὴν
 δὲ μετὰ τὴν κυριακὴν δευτέραν ἡμέραν καθάπερ

τις ὑψηπέτης ἰέραξ ἀφίπτασο τῶν ἐπιβουλευόντων βαρβάρων.]

For further particulars, see *τροπάριον*.

Rhyme and Assonance. Rhyme and assonance are recognized by the ancients, although they never employ them systematically.

Ἐγνώκα γὰρ δὴ φωτὸς ἠπατημένη, *Soph. Aj.* 765
Καὶ τῆς παλαιᾶς χάριτος ἐκβεβλημένη.

Καὶ τὰς πλευρὰς δαρδάπτουσιν, *Arist. Nub.* 711

Καὶ τὴν ψυχὴν ἐκπίνουσιν,

Καὶ τοὺς ὄρχεις ἐξέγκουσιν,

Καὶ τὸν πρωκτὸν διορύττουςιν.

Πρῶτα μὲν ἕξεις χροῖαν ὠχράν, *Ibid.* 1016

Ἵμας μικροῦς, στήθος λεπτόν,

Γλῶτταν μεγάλην, πυγὴν μικράν

Κωλὴν μεγάλην, ψήφισμα μακρὸν.

Τοὺς εὐρυπρόκτους· τουτοῖ *Ibid.* 1099

γούν οἷδ' ἐγὼ, κάκειονί

Καὶ τὸν κομήτην τουτοῖ.

So after the *caesura*: *Hom. Il.* 5, 59.
Od. 1, 123.

Μηριόνης δὲ Φέρεκλον ἐνήρατο, τέκτανος υἰάν
Ἄρμονιδεω, ὃς χερσὶν ἐπίστατο δαίδαλα πάντα
Τεύχειν· ἕξοχα γὰρ μιν ἐφίλατο Παλλὰς Ἀθήνη.
Ὅς καὶ Ἀλεξάνδρῳ τεκτῆνατο νῆας εἴσας.

Χαίρε, ξεῖνε, παρ' ἄμμι φιλήσεται· αὐτὰρ ἔπειτα
Δείπνου πασσάμενος μυθήσεται, ὅττεό σε χρή.

Gorgias introduced rhyme into prose. [*Diod.* 12, 53 Πρῶτος γὰρ ἐχρήσατο τοῖς τῆς λέξεως σχηματισμοῖς περιττοτέροις καὶ τῇ φιλοτεχνίᾳ διαφέρουσιν ἀντιθέτοις καὶ ἰσοκώλοις καὶ παρίσοις καὶ ὁμοιοτελεύτοις, καὶ τισιν ἑτέροις τοιούτοις.] Isocrates also seems to have over-estimated the value of this kind of ornament.

Rhyme began to be employed in long poems about the latter part of the fifteenth century. The earliest production in rhyme is the *Description of the Plague of Rhodes* (τὸ θανατικὸν τῆς Ρόδου), published in the year 1498, by Emmanuel Georgilás, a native of that place. In modern Greek, rhyme, although not an indispensable element of rhythm, is generally employed by verse-makers. In popular poetry it occurs but seldom.

Rule for Rhyme. The accented vowel-sounds in the clausulas, together with the sound or sounds following (if there be any), should correspond exactly; as, καλὸς κακὸς πονηρός, τόμος λιθοτόμος, λεγόμενος γραφόμενος, ἐμαράνθησαν ἐψυχράνθησαν, καλὰ κακὰ, ζωὴ φυλάκη.

Specimens of the popular style of the first two epochs of the Byzantine period.

Palladius. Lausaicum. Cap. LXX. Ἴδομεν δὲ καὶ πατέρα τινὰ τῶν ἐκεῖ Ἀμμωνίων ὀνόματι ἐξάριετα κελλία ἔχοντα καὶ αὐλὴν καὶ φρέαρ καὶ τὰς λοιπὰς χρείας. Ἐλθόντος δὲ πρὸς αὐτὸν τιωos ἀδελφοῦ σωθῆναι σπεύδοντος καὶ λέγοντος αὐτῷ ἐπινοεῖν αὐτῷ κελλίον πρὸς οἴκησιν, ὃς ἐπὶ τούτῳ ἐξελθὼν παρήγγειλεν αὐτῷ μὴ ἀναχωρεῖν αὐτὸν ἐκ τῶν κελλίων, ἀχρὶς ἂν εὕρῃ αὐτῷ ἐπιτήθειον καταγάγιον. Καὶ καταλιπὼν αὐτῷ πάντα ὅσα εἶχε σὺν αὐτοῖς τοῖς κελλίοις ἑαυτὸν εἰς μικρὸν τι κελλίον μακρὰν ἐκέκλεισεν. Εἰ δὲ καὶ πλείονες ἦσαν οἱ συνερχόμενοι σωθῆναι

θέλοντες, συνῆγε πᾶσαν τὴν ἀδελφότητα· καὶ τοῦ μὲν πλίνθους ἐπιιδύοντος, τοῦ δὲ ὕδαρ, ἐν ἡμέρᾳ μᾶ τὰ κελλία ἀπεπληροῦντο. Τοὺς δὲ μέλλοντας οἰκεῖν τὰ κελλία ἐκάλουν πρὸς τὴν ἐκκλησίαν εἰς εὐωχίαν· καὶ ὡς ἔτι ἐκείνοι ἠφραίνοντο, ἕκαστος ἐκ τοῦ οἰκείου κελλίου γεμίσας ἑαυτοῦ τὴν μηλωτὴν ἢ τὴν σπυρίδα ἄρτων, ἢ τῶν λοιπῶν ἐπιτηδείων, εἰς τὰ νέα κελλία ἐπέφερον, ἵνα μηδενὶ φανερὸν γένηται ἢ ἐκάστου καρποφορία. Ἐρχόμενοι δὲ εἰς ἑσπέραν οἱ μέλλοντες οἰκεῖν τὰ κελλία ἠῤυρισκον ἐξαιφνης πάντα τὰ ἐπιτήθεια.

Pseudo-Nicodemus, Cap. I Λέγουσιν οἱ Ἰουδαῖοι Πιλάτῳ · Ἄξιόν μιν τὸ ὑμέτερον μέγεθος ὥστε αὐτὸν παραστήσαι τῷ βήματί σου καὶ ἀκουσθῆναι. Καὶ προσκαλεσάμενος αὐτοὺς ὁ Πιλάτος λέγει αὐτοῖς · Εἴπατέ μοι ὅτι πῶς δύναμαι ἐγὼ ἡγεμὸν ὄν βασιλεῖα ἐξετάσαι; Λέγουσιν αὐτῷ, Ἡμεῖς οὐ λέγομεν βασιλεῖα αὐτὸν εἶναι, ἀλλ' αὐτὸς ἑαυτὸν λέγει. Προσκαλεσάμενος δὲ ὁ Πιλάτος τὸν κούρσορα λέγει αὐτῷ Μετὰ ἐπιεικειάς ἀχθήτω ὁ Ἰησοῦς. Ἐκβὰς δὲ ὁ κούρσορ καὶ γνωρίσας αὐτὸν προσεκύνησεν, καὶ λαβὼν τὸ κατάπλωμα τῆς χειρὸς αὐτοῦ ἤπλωσεν χαμαὶ καὶ λέγει αὐτῷ Κύριε, ὧδε περιπάτησον καὶ εἰσελθε, ὅτι καλεῖ σε ὁ ἡγεμὼν. Ἰδόντες δὲ οἱ Ἰουδαῖοι ὁ ἐποίησεν ὁ κούρσορ κατέκραξαν τοῦ Πιλάτου λέγοντες · Διατί ὑπὸ πραϊκῶνος αὐτὸν οὐκ ἐκέλευσας εἰσελθεῖν, ἀλλ' ὑπὸ κούρσορος;

Limonarium Magnum. Apophthegmata Patrum. Antonius. XXV Εἶπεν ὁ ἀββᾶς Ἀντώνιος ὅτι Ἐρχεται καιρὸς ἵνα οἱ ἄνθρωποι μανῶσιν · καὶ ἐπὶ ἰδῶσί τινα μὴ μαινόμενον, ἐπαναστήσονται αὐτῷ λέγοντες ὅτι Σὺ μαίη · διὰ τὸ μὴ εἶναι ὁμοῖον αὐτοῖς. XXXI Ποτὲ ὁ ἀββᾶς Ἀντώνιος ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμμα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, καὶ ἐσκόπει τί ποιῆσαι. Λέγει οὖν τῷ ἀββᾶ Παύλῳ τῷ μαθητῇ αὐτοῦ · Ὁφείλον ἀπελθεῖν; Καὶ λέγει αὐτῷ · Ἐὰν ἀπέλθῃς, Ἀντώνιος λέγῃ · εἰ δὲ μὴ ἀπέλθῃς, ἀββᾶς Ἀντώνιος.

Arsenius. XV Ἐλεγεν ὁ ἀββᾶς Ἀρσένιος ὅτι ἀρκετὸν τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν, ἐὰν ᾗ ἀγωνιστής.

Agathon. VII Εἶπεν πάλιν περὶ αὐταῦ ὅτι πολλάκις μετέβη ἔχων τὴν σμίλαν ἑαυτοῦ μόνην εἰς τὸ μαννάδιον. XV Ἐλεγεν περὶ τοῦ ἀββᾶ Ἀγάθωνος ὅτι τρία ἔτη ἐποίησεν ἔχων λίθον εἰς τὸ στόμα αὐτοῦ, ἕως οὗ κατάρθρωσε τὸ σιωπᾶν.

Achillas. II Εἶπεν ὁ ἀββᾶς Βητίμης ὅτι Καταβαίνοντός μου ποτὲ εἰς Σκίτιν ἔδωκά μοι τινὲς ὀλίγα μῆλα ἵνα δώσω τοῖς γέροσιν, καὶ ἔκρουσα εἰς τὸ κελλίον τοῦ ἀββᾶ Ἀχιλλᾶ ἵνα δώσω αὐτῷ. Ὁ δὲ ἔφη, Φύσει, ἀδελφέ, οὐκ ἤθελον ἵνα κρούσῃς μοι ἄρτι, εἰ ἦν μάννα · μηδὲ εἰς ἄλλο κελλίον ἀπέλθῃς. Ἀνεχώρησα οὖν εἰς τὸ κελλίον μου καὶ ἀνήνεγκα αὐτὰ εἰς τὴν ἐκκλησίαν.

Eriphanus. I Διηγῆσατο ὁ ἅγιος Ἐπιφάνιος ὁ ἐπίσκοπος ὅτι ἐπὶ τοῦ μακαρίου Ἀθανασίου τοῦ μεγάλου κορῶναι περιπτάμεναι τὸ τοῦ Σεράπιδος ἱερὸν ἔκραζον ἀπαύστως κρᾶς κρᾶς. Καὶ προστάντες ἐπὶ τὸν μακάριον Ἀθανάσιον οἱ Ἕλληρες ἔκραζον · Κακόγηρε, εἰπέ ἡμῖν τί κρᾶζουσιν αἱ κορῶναι. Καὶ ἀποκριθεὶς εἶπεν. Αἱ κορῶναι κρᾶζουσιν κρᾶς κρᾶς · τὸ δὲ κρᾶς τῇ Ἀυσονίῳ φωνῇ αὔριόν ἐστι. Καὶ προσετίθει ὅτι Αὔριον ὕψεσθε τὴν δόξαν τοῦ θεοῦ. Καὶ ἐξῆς ἠγγέλθη ὁ θάνατος τοῦ Ἰουλιανοῦ βασιλέως. Καὶ τούτου γενομένου, συνδραμόντες κατέκραζον τοῦ Σεράπιδος λέγοντες, Ἐὰν οὐκ ἤθελες αὐτὸν, τί ἐλάμβανες τὰ ἑαυτοῦ;

Theodorus Phermensis. XXXI Ἦλθόν ποτε ἐπάνω αὐτοῦ τρεῖς λησταί, καὶ οἱ δύο ἐκράτουν αὐτὸν, ὁ δὲ εἰς ἐκουβάλει τὰ σκεύη αὐτοῦ. Ὡς δὲ ἐξήνεγκε τὰ βιβλία καὶ τῶν λεβίτωνα ἤθελε λαβεῖν. Τότε λέγει αὐτοῖς, Τοῦτο ἀφίετε. Οἱ δὲ οὐκ ἤθελον. Καὶ κινήσας τὰς χεῖρας αὐτοῦ ἔρριψε τοὺς δύο. Καὶ ἰδόντες ἐφοβήθησαν. Καὶ λέγει αὐτοῖς ὁ γέρον, Μηδὲν δευμάσητε · ποιήσατε αὐτὰ εἰς τέσσαρα μέρη, καὶ λάβετε τὰ τρία, καὶ ἄφετε τὸ ἕν. Καὶ αὐτως ἐποίησαν διὰ τὸ λαβεῖν τὸ μέρος αὐτοῦ τὸν λεβίτωνα τὸν συνακτικόν.

Theophilus. III Ἦλθόν ποτε πατέρες εἰς Ἀλεξάνδρειαν κληθέντες ὑπὸ Θεοφίλου τοῦ ἀρχιεπισκόπου ἵνα ποιήσῃ εὐχὴν καὶ καθέλῃ τὰ ἱερά. Καὶ ἐσθίωντων αὐτῶν μετ' αὐτοῦ, παρετέθη κρέας μόσχειον. Καὶ ἤσθιον μηδὲν διακριώμενοι. Καὶ λαβὼν ὁ ἐπίσκοπος ἐν καπᾶδι ἔδωκε τῷ ἔγγιστα αὐτοῦ γέροντι λέγων, Ἴδὸν τοῦτο καλὸν κοπάδι ἐστίν, φάγε, ἀββᾶ. Οἱ δὲ ἀποκριθέντες εἶπον, Ἡμεῖς ἕως ἄρτι λάχανα ἡσθίμεν · εἰ δὲ κρέας ἐστὶ οὐ τρώγομεν. Καὶ οὐκέτι προσέθετο οὐδὲ εἰς ἐξ αὐτῶν γεύσασθαι αὐτοῦ.

Concilium Constantinopolitanum (A. D. 536). Coleti V, p. 1148 seq. Εἰσοδὸς γενομένης κατὰ τὸ σύνθητος ἐν τῇ ἀγιωτάτῃ ἡμῶν μεγάλῃ ἐκκλησίᾳ ἐν ἡμέρᾳ κυριακῇ τῇ ΙΕ' τοῦ ἐνεστῶτος ἰουλίου μηνὸς τῆς ἐνδεκάτης ἐπινεμήσεως παρὰ τοῦ δεσπᾶτου ἡμῶν τοῦ ἀγιωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, ὡς οὐκ ἀγνοεῖ καὶ ἡ ἡμετέρα θεοφιλία, ἐν τῷ γένεσθαι αὐτὸν σὺν τῷ εὐαγεῖ κλήρῳ περὶ τὸν

ἄμβωνα, φωναὶ γεγόνασιν ἀπὸ τοῦ λαοῦ λέγουσαι, Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄκουώνητοι διατὶ μένομεν; Ἐπὶ τοσαῦτα ἔτη διατὶ οὐ κοινωνοῦμεν; Ἐκ τῶν χειρῶν σου κοινωῆσαι θέλομεν. Ἐές! ἀνελθε εἰς τὸν ἄμβωνα. Ἐές! πείσων τὸν λαόν σου. Διὰ πολλῶν ἐτῶν κοινωῆσαι θέλομεν. Ὁρθόδοξος εἶ, τίνα φοβεῖσαι; Ἄξιε τῆς τριάδος! Πολλὰ τὰ ἔτη τοῦ βασιλέως! πολλὰ τὰ ἔτη τῆς αὐγούστης! Σευῆρον τὸν Μανιχαῖον ἔξω βάλε. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Ἄνασκαφῆ τὰ ὀστέα τῶν Μανιχαίων! τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Πολλὰ τὰ ἔτη τοῦ βασιλέως! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἡ ἁγία σύνοδος ἄρτι κηρυχθήτω. Ἄξιε τῆς τριάδος! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἄξιε τοῦ θρόνου! Ἡ ἁγία Μαρία θεοτόκος ἐστίν. Ἡ ἁγία σύνοδος τοῦτο εἶπεν. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Νικᾶ ἡ πίστις τῆς τριάδος, νικᾶ ἡ πίστις τῶν ὀρθοδόξων. Τὴν ἁγίαν σύνοδον ἄρτι κήρυξον. Ὁρθόδοξος βασιλεύει, τίνα φοβεῖσαι; Νικᾶ ἡ πίστις τοῦ βασιλέως, νικᾶ ἡ πίστις τῆς αὐγούστης. Τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Πολλὰ τὰ ἔτη τοῦ πατριάρχου! Ἄξιε τῆς τριάδος! Ἰουστίνε αὐγουστε, tu vincas! . . . Ἐές! μαρτύρομαι. Εἰ κηρύσσεις, ἐξέρχη. Πίστις ἐστίν. οὐκ ἔνι θεωρεῖν, ἀδελφοὶ χριστιανοί. Μία ψυχὴ. Ἰουστίνε αὐγουστε, tu vincas! Εἰ φιλεῖς τὴν πίστιν, Σεθῆρον ἀναθεμάτισον. Ἐές! μαρτύρομαι. Ἐές! σὺρω σε. Ἐές! τὰς θύρας κλείω. Ὁ μὴ λαλῶν Μανιχαῖός ἐστιν. Μαρτύρομαι σε, οὐδὲ παρ' ἐμέ, κ. τ. λ.

Ibid. p. 1135 Πάλιν τῆς εισόδου γενομένης παρὰ τοῦ ἀγιατάτου καὶ μακαριωτάτου ἀρχιεπισκόπου καὶ οἰκουμενικοῦ πατριάρχου Ἰωάννου, εὐθέως ἅμα τῷ γενέσθαι αὐτὸν πλησίον τοῦ ἄμβωνος, φωναὶ ἦλθον ἀπὸ παντὸς τοῦ λαοῦ οὕτως. Πολλὰ τὰ ἔτη τοῦ πατριάρχου! πολλὰ τὰ ἔτη τῆς αὐγούστης! τοῦ νέου Κωνσταντίνου πολλὰ τὰ ἔτη! Τῆς νέας Ἑλένης πολλὰ τὰ ἔτη! Τὸ λείψανον Μακεδονίου τῆ ἐκκλησίᾳ! Ἰουστίνε αὐγουστε, tu vincas! Εὐφημία αὐγούστα, tu vincas! Τοὺς ἐν ἐξορίᾳ διὰ τὴν πίστιν τῆ

ἐκκλησίᾳ! Ἄνασκαφεῖη τὰ ὀστέα τῶν Νεστοριανῶν! Ἄνασκαφεῖη τὰ ὀστέα τῶν Εὐτυχνιστῶν! Τίς ἐνὶ Νεστορίοις ἐγὼ οὐκ οἶδα. Ἄνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. . . . Τὸ λείψανον Μακεδονίου ἄρτι φέρε, τὸ ὄνομα Μακεδονίου ἄρτι ταγῆ, δεόμεθα τὰς ὕλας φωνὰς τῷ βασιλεῖ. Τὸν νέον Τζουμᾶν ἔξω βάλε, ὁ νέος Τζουμᾶς Ἀμαντὶς ἐστὶ· τὸν λῆρον τοῦ παλατιοῦ ἔξω βάλε. Εὐφήμιον καὶ Μακεδόσιον τῆ ἐκκλησίᾳ. Τὰ συνοδικὰ εἰς Ρώμην ἄρτι ἀπέλθωσι, κ. τ. λ.

Theophilus Antecessor. 2, 4, 3 Ἀποσβέννυται δὲ ὁ οὐσοῦφρουκτος τῆ τελευταῖ τῷ οὐσοῦφρουκτουαρίου καὶ ταῖς δύο κάπιτις δεμινυτιωσι τῆ μεγάλη καὶ τῆ μέση, καὶ τῷ non utendo τρόπῳ ρητῶ καὶ ὠρισμένῳ χρόνῳ· ἂ τινα πάντα περιέχεται διατάξει τοῦ ἡμετέρου βασιλέως. Ὅμοίως ἀποσβέννυται ὁ οὐσοῦφρουκτος ἐὰν ὁ οὐσοῦφρουκτουαρίος τῷ προπριεταρίῳ τὸν οὐσοῦφρουκτον παραχωρήσῃ. ἐξωτικῶ γὰρ παραχωρῶν οὐδὲν πράττει.

Justinianus. Constitutiones Novellae. 8, 2 Ἐκεῖνο μέντοι διορίζομεν τὸ χρῆναι τὸν βικαρίον τῆς Ἀσιανῆς ὄντα δὲ καὶ ἄρχοντα τῆς Πακατιανῆς Φρυγίας μηκέτι μὲν οὕτω προσαγορεύεσθαι, ἀλλὰ τοῦ λοιποῦ κόμητα Φρυγίας Πακατιανῆς ὀνομάζεσθαι, καὶ κομίζεσθαι ἐκ τοῦ δημοσίου ἅπερ καὶ νῦν προφάσει ἀνώνων τε καὶ καπιτατιάνων, ἦτοι κεφαλητιάνων καὶ συντελειῶν, ὑπὲρ ἑκατέρας ἀρχῆς ἐλάμβανεν, οὐδενὸς ἐλαττουμένου τούτων. Καὶ μὴ δύο τάξεσι χρῆσθαι, ἀλλ' ἀναμειγίσαν ἑκατέρην, τὴν τε τοῦ ἄρχοντος, τὴν τε τοῦ βικαρίου, μίαν γενέσθαι κομψιανῆν οὐσάν τε καὶ ὀνομαζομένην, τοῦ κινδύνου τῶν δημοσίων φόρων αὐτῷ τε καὶ πᾶσιν ὁμοίως ἐπόντος, οἷα μίᾳς τάξεως καθεστῶσης, μὴ διηρημένης αὐτῆς παντελῶς. 13, prooem. Τὸ τῶν λαμπροτάτων τῆς ἀγρυπνίας ἀρχόντων ὄνομα, σεμνόν τε καὶ τοῖς πάλαι Ρωμαίοις γνωριστάτων ὄν, οὐκ ἴσμεν ὅπως εἰς ἀλλοίαν μετέστη προσηγορίαν καὶ τάξιν. Ἡ μὲν γὰρ πάτριος ἡμῶν φωνὴ praefectos vigilum αὐτοὺς ἐκάλεσε, τῆ τῶν ἀγρυπνούντων καὶ οὐδὲν ἀνερένητον καταλιμπανόντων τῆ τῶν ἀνθρώπων ἀρχῆ τούτους ἐπιστήσασα· ἡ δὲ γε Ἑλλήνων φωνὴ οὐκ ἴσμεν ὅθεν ἐπάρχους αὐτοὺς ἐκάλεσε τῶν νυκτῶν. 13, 3 Πρῶτον μὲν

οὐν θεσπίζομεν μηδένα νυκτέπαρχον παντελῶς ἐπὶ τὴν εἰρημένην ἀρχὴν παριέναι πρὶν ἢ παρ' ἡμῶν σύμβουλα τοῦ φροντισματος λάβει, καὶ μηδενὶ λόγῳ ταλμῶ ἕξω βασιλικῶν συμβόλων ἐπὶ τὸ φρόντισμα τοῦτο χωρεῖν, ἀλλ' ἀναμένειν τὴν βασιλείαν καὶ τὴν ἐκείθεν ἐν γράμμασι ψῆφον. Ἡμεῖς γὰρ οὐδενὶ τὴν εἰρημένην ἀρχὴν παραδώσομεν, πλην εἰ μὴ τῶν μεγαλοπρεπεστάτων ἰλλουστρίων, ἢ τῶν περιβλέπτων κομητῶν *consistorianῶν*, ἢ τῶν λαμπροτάτων τριβαύνων τῶν κραιτωριανῶν καὶ νοταρίων, οἱ ταύτην παραλαμβάνοντες εἶεν, ἢ ἄλλας ἀρχὰς ἤρξαντες καὶ φανέντες ἡμῖν ἐπιτήδαιοι καὶ τῆς παρ' ἡμῶν ἀξιομαρτυρίας.

Joannes Moschus. XXXVII Τίς τῶν γερόντων διηγῆσάτο ἡμῖν ἀνελθούσιν ἐν Θηβαίῳ ἅτι γέρον ἐκαθέζετο ἕξω τῆς πόλεως Ἀντιῶ, μέγας, ποιήσας εἰς κελλίαν αὐτοῦ ἔτη περὶ τὰ ἐβδομηκοντα. Εἶχεν δὲ μαθητὰς δέκα· ἕνα δὲ ἔσχευε πάνυ ἀμελοῦντα ἑαυτοῦ. Ὁ οὖν γέρον πολλάκις ἐνουθέτει καὶ παρεκάλει αὐτὸν λέγων, Ἀδελφέ, φρόντιζε τῆς ἑαυτοῦ ψυχῆς· ἔχεις ἀποθανεῖν καὶ εἰς κόλασιν ἀπελθεῖν. Ὁ δὲ ἀδελφὸς πάντοτε παρήκουεν τοῦ γέροντος μὴ δεχόμενος τὰ λεγόμενα ἰπ' αὐτοῦ. Συνέβη οὖν μετὰ τινα χρόνον τελευτῆσαι τὸν ἀδελφὸν· παλὸν δὲ ἐλυπήθη ἐπ' αὐτῷ ὁ γέρον· ἦδει γὰρ ὅτι ἐν πολλῇ ἀθυμίᾳ καὶ ἀμελείᾳ ἐξῆλθεν τοῦ κόσμου τούτου. Καὶ ἤρξατο ὁ γέρον εὐχεσθαι καὶ λέγειν, Κύριε Ἰησοῦ Χριστέ ὁ ἀληθινὸς ἡμῶν θεὸς, ἀπακάλυψόν μοι τὰ περὶ τῆς ψυχῆς αὐτοῦ τοῦ ἀδελφοῦ. Καὶ δὴ θεωρεῖ ἐν ἐκστάσει γενόμενος παταμὸν πυρὸς καὶ πλήθος ἐν αὐτῷ τῷ πυρὶ καὶ μέσον τὸν ἀδελφὸν βεβαπτισμένον ἕως τραχήλου. Τάτε λέγει αὐτῷ ὁ γέρον, Οὐ διὰ ταύτην τὴν τιμωρίαν παρεκάλουν σε ἵνα φροντίσης τῆς ἰδίας ψυχῆς, τέκνον; Ἀπεκρίθη ὁ ἀδελφὸς καὶ εἶπεν τῷ γέροντι, Εὐχαριστῶ τῷ θεῷ, πάτερ, ὅτι κἀν ἡ κεφαλὴ μου ἄνεσεν ἔχει· κατὰ γὰρ τὰς εὐχὰς σου ἐπάνω κορυφῆς ἵσταμαι ἐπισκόπου.

Chronicon Paschale, p. 699 (A. D. 610) Ταύτῳ τῷ ἔτει μηνὶ ὑπερβερεταίῳ, κατὰ Ρωμαίους ὀκτωβρίου Γ', ἰνδικτιῶνος ΙΑ', ἡμέρᾳ Ζ', ἀναφαίνονται πλοῖα ἰκανὰ κατὰ τὸ στρογγυλοῦν καστέλλιν, ἐν οἷς ἦν καὶ Ἡράκλειος ὁ υἱὸς Ἡρακλείου. Καὶ τότε εἰσέρχεται Φωκᾶς κατ' αὐτὴν

τὴν ἡμέραν ἀπὸ τοῦ προκέσσαν τοῦ Ἑβδόμου περὶ ἑσπέραν, καὶ ἔρχεται καθυλαλίς εἰς τὸν παλάτιν τῆς πόλεως. Καὶ τῇ ἐξῆς ἡμέρᾳ, τουτέστιν τῇ κυριακῇ, πλησιασάντων τῶν πλοίων τῇ πύλει, Βόνωσος, ὅστις τὰ πάνδεινα ἐν Ἀντιοχείᾳ τῇ μεγάλῃ κατ' ἐπιτροπὴν Φωκᾶ διεπράξατο εἰσηγήσει Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, τότε ᾤδε ὢν ἐν τῇ πόλει, μετὰ τὸ βαλεῖν αὐτὸν πύρ πλησίον τῶν Καισαρίου καὶ ἀστοχῆσαι, ἔφυγεν, καὶ ἑλθὼν μετὰ καρᾶν εἰς τὸν Ἰουλιανοῦ λιμένα κατὰ τὰ λεγόμενα Μαύρου, στενωθεὶς ἔρριψεν ἑαυτὸν εἰς τὴν θάλασσαν, καὶ λαβὼν μετὰ σπαθίου πληγὴν ἀπὸ ἐνὸς ἐξκουβίτορος, ὡς ἦν εἰς θάλασσαν, ἀπέθανεν. Καὶ ἐκβληθέντος τοῦ σκηνώματος αὐτοῦ ἐσύρη καὶ ἀπηρέχθη εἰς τὸν Βοῦν καὶ ἐκαύθη.

Theophanes, p. 279 Οἱ Πράσινοι. Ἔτη πολλὰ, Ἰουστινιανῶ ἀγναυστε, τοῦ βίκας! Ἄδικοῦμαι, μάνε ἀγαθὴ, οὐ βαστάζω· οἶδεν ὁ θεός. Φοβοῦμαι ὀνομάσαι, μὴ πλεον εὐτυχῆσῃ καὶ μέλλω κινδυνεύειν. Μανδάτωρ. Τίς ἐστὶν οὐκ οἶδα. (Οἱ Πράσινοι.) Ὁ πλεονεκτῶν με, τρισαύγουστε, εἰς τὰ τζαγγάρια εὐρίσκεται. Μανδάτωρ. Οὐδεὶς ὑμᾶς ἀδικεῖ. Οἱ Πράσινοι. Εἰς καὶ μόνος ἀδικεῖ με. Θεοτόκε, μὴ ἀνικεφαλίση! Μανδάτωρ. Τίς ἐστὶν ἐκεῖνος οὐκ οἶδαμεν. Οἱ Πράσινοι. Σὺ καὶ μόνος οἶδεις, τρισαύγουστε, τίς πλεονεκτεῖ με σήμερον. Μανδάτωρ. Εἴ τις ἕαν ἐστὶν οὐκ οἶδαμεν. Οἱ Πράσινοι. Καλοπάδιος ὁ σπαθάριος ἀδικεῖ με, δέσποτα πάντων. Μανδάτωρ. Οὐκ ἔχει πρᾶγμα Καλοπάδιος. Οἱ Πράσινοι. Εἴ τις ποτέ ἐστὶν, τὸν μόνον παίησει τοῦ Ἰουδα! Ὁ θεὸς ἀνταπαδώσει αὐτῷ ἀδικούντι με διὰ τάχους. Μανδάτωρ. Ὑμεῖς οὐκ ἀνέρχεσθε εἰς τὸ θεωρῆσαι, εἰ μὴ εἰς τὸ ὑβρίζειν τοὺς ἄρχοντας. Οἱ Πράσινοι. Εἴ τις δήποτε ἀδικεῖ με, τὸν μόνον ποιήσει τοῦ Ἰουδα! Μανδάτωρ. Ἠσυχάσατε, Ἰουδαῖοι, Μανχιαῖοι καὶ Σαμαρείται. Οἱ Πράσινοι. Ἰουδαίους καὶ Σαμαρείτας ἀποκαλεῖς; Ἡ θεοτόκος μετὰ ὄλων. Μανδάτωρ. Ἔως ποτέ ἑαυταὺς καταρᾶσθε; Οἱ Πράσινοι. Εἴ τις οὐ λέγει ὅτι ὀρθῶς πιστεύει ὁ δεσπότης, ἀνάθεμα αὐτῷ ὡς τῷ Ἰουδα. Μανδάτωρ. Ἐγὼ ὑμῖν λέγω εἰς ἕνα βαπτίζεσθαι, κ. τ. λ.

Leo Philosophus. Tactica 18, 72 Πλειονας

δὲ ἐν τοῖς πλαγίοις ἀφορισεῖς χρησίμοις· ἐν τῷ νώτῳ γὰρ αὐτῶν ἀρκούσιν οἱ λεγόμενοι δηφένσορες καθαλλάριοι, ἦτοι οἱ ἔκδικοι. Τούτους δὲ κούρσορας, ἦτοι προμάχους, μὴ πλέον τριῶν ἢ τεσσάρων σαγιττοβόλων τῆς παρατάξεως τῶν δηφενσώρων ἐν ταῖς διώξεσι χωρίζεσθαι μηδὲ κατατρέχειν αὐτῶν. Πάντως δὲ καὶ σπουδῆν ποιήσεται ἕνα ἐν γυμνῷ καὶ ἕσφ τόπῳ κατὰ τὸ δυνατὸν αὐτῷ τὴν παράταξιν ἐκτάξῃ, ἕθα μῆτε ὕλαι εἰσὶ δασεῖαι, μῆτε πάλματα, μῆτε δὲ κοιλίδες ἐνοχλοῦσιν διὰ τὰ παρὰ τῶν Γούρκων ἐπινοούμενα ἐγκρύμματα. 73 Καὶ τὰς βίγλας δὲ ἐκ διαστήματος κατὰ τεσσάρων μερῶν τῆς παρατάξεως ποιήσεις. . . . 81 Φράγκοι τοίνυν καὶ Λαγγόβαρδοι λόγον ἐλευθερίας περὶ πολλοῦ ποιοῦνται. Ἄλλ' οἱ μὲν Λαγγόβαρδοι τὸ πλέον τῆς τοιαύτης ἀρετῆς νῦν ἀπώλεσαν. Πλὴν καὶ οὗτοι καὶ Φράγκοι θρασεῖς ἦσαν καὶ ἀκοτάπηκτοι ἐν τοῖς πολεμίοις, τολμηροὶ τε καὶ προπετεῖς, εἰς ὕνειδος ἔχοντες τὴν δειλίαν, καὶ τὴν πρὸς μικρὸν ἀναχώρησιν, καὶ ταύτην οἰοῦντι φυγῆν ἠγούμενοι. Εὐκόλως δὲ διὰ τοῦτο θανάτου καταφρονοῦσι τὴν κατὰ χεῖρα μάχην σφοδρῶς καὶ καθαλλάριοι καὶ πεζοὶ μαχόμενοι. 82 Ὅταν γὰρ, ὡς εἰκός, ἐν ταῖς καθαλλαρικαῖς μάχαις στενωθῶσιν, ἐξ ἑνὸς συνθήματος ἀποκαταβαίνουσι τῶν ἵππων αὐτῶν καὶ πεζοὶ παρατάσσονται ὀλίγοι τάχα καὶ πρὸς πλείονας καθαλλαρίους μὴ δειλιῶντες, ἢ ἀπολήγοντες τῆς μάχης. 83 Ὅπλίζονται δὲ σκουταρίοις καὶ κονταρίοις καὶ σπαθίοις κοντοτέροις, ἃ καὶ ἐπὶ τῶν ὤμων αὐτῶν διὰ λωρίων ἀναβαστάζουσιν, ἐνίοτε δὲ τινες αὐτῶν καὶ διαζώννυνται αὐτά. . . . 90 Ὑποφθεύονται δὲ διὰ χρημάτων εὐκόλως φιλοκερδεῖς ἄντες, ἐξ ὧν πείρα μαθόντες ἴσμεν ἀπὸ τῶν ἐξ Ἰταλίας ἐνταῦθα πολλάκις παραγενομένων ἐπὶ τῆς διοικήσεως, τῇ ἐκείνων ἐπιμίξι, οἴμοι, καὶ τούτων βαρβαρωθέντων τε καὶ συνεθισθέντων.

Constantinus Porphyrogenitus. Adm. p. 200 Ὅτι πολλάκις ὁ κύρις Λέων ὁ βασιλεὺς καὶ ὁ κύρις Ρωμανὸς καὶ αὐτῇ ἡ βασιλεία ἡμῶν

ἐπεζήτησε τὸ κάστρον τὸ Κετζέον τοῦ ἀναλαβέσθαι αὐτὸ καὶ εἰσαγαγεῖν ταξάτους, πρὸς τὸ μὴ ἐκείθεν σιταρχεῖσθαι τὴν Θεοδοσιούπολιν, ἐξασφαλιζόμενοι πρὸς τε τὸν κουροπαλάτην καὶ τοὺς ἀδελφούς αὐτοῦ τοῦ μετὰ τὸ παραληφθῆναι τὴν Θεοδοσιούπολιν ἀναλαβέσθαι αὐτοὺς τὸ ταιούτον κάστρον. Ἄλλ' οὐκ ἠνέσχοντο οἱ Ἰβηρες τοῦτο ποιῆσαι διὰ τὴν ἀγάπην τῶν Θεοδοσιουπολιτῶν καὶ διὰ τὸ μὴ πορθηθῆναι τὸ κάστρον Θεοδοσιούπολιν, ἀλλ' ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν λέγοντες ὅτι εἰ τοῦτο ποιήσομεν, ἀτιμία ἔχομεν γενέσθαι εἰς τοὺς γείτονας ἡμῶν.

Leo Grammaticus, p. 275 Ἐν τῇ προελείσει δὲ τῆς Πεντηκοστῆς τοῦ βασιλέως Λέοντος ἀπελθόντος εἰς τὸν ἅγιον Μώκιον καὶ εἰσοδεύοντος, ὅτε ἦλθεν πλησίον τῆς σολέας, ἐξελλθῶν τις ἐκ τοῦ ἄμβωνος δέδωκεν αὐτὸν κατὰ κεφαλῆς μετὰ ράβδου ἰσχυρᾶς καὶ παχείας. Καὶ εἰ μὴ ἡ φορὰ τῆς ράβδου εἰς πολυκάνδηλον ἐμποδισθεῖσα διεχυνώθη, παρευθὲν ἂν τοῦτον ἀπῆλλαξεν.

Scriptor Incertus de Leone Bardae Filio (A. D. 1013 ± ?), p. 352 Καὶ λοιπὸν ἕως τὸν δεκέμβριον μῆνα κρυπτόν τὸν δόλον εἶχον· ἐρωτώμενοι δὲ ἔλεγον ψευδόμενοι ὅτι Ὁ βασιλεὺς ἐπέτρεψεν ἡμῖς ψηλαφῆσαι τὰ βιβλία, ὅτι λέγουσιν αὐτῷ τινες ὅτι Ὀλίγον χρόνον ἔχει βασιλεῦσαι, καὶ ἔνεκεν τούτου ποιούμεθα τὴν ζήτησιν. Καὶ περὶ τὸν δεκέμβριον μῆνα δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας λέγοντες ὅτι Κακῶς αὐτὰς προσκυνοῦμεν, καὶ ὅτι Διὰ τοῦτο τὰ ἔθνη κυριεύουσιν ἡμῶν. Καὶ συγκατάβα, φησὶ, τὶ μικρὸν καὶ ποιήσον οἰκονομίαν εἰς τὸν λαόν, καὶ τὰ χαμηλὰ περιέλωμεν. Εἰ δὲ μὴ βούλει, πείσον ἡμᾶς δι' οὐ ἔνεκεν προσκυνεῖτε, τῆς γραφῆς μὴ ἐχούσης ρητῶς πάποτε. Καὶ δηλοῖ αὐτῷ ὁ πατριάρχης ὅτι Ἡμεῖς τὰ καλῶς ἐξ ἀρχῆς καὶ ἄνωθεν ὀρισθέντα ὑπὸ τε τῶν ἀποστόλων καὶ τῶν πατέρων οὔτε παρασλεύομεν οὔτε περισσώτερόν τι ἐν αὐτοῖς οἰκονομοῦμεν.

LEXICON.

NOTE. When an author, or an inscription, belonging to the periods preceding the Roman period, is referred to, an *asterisk* is prefixed to the word under which the reference is made; as, *ἄβρα, *αἰωνόβιος, *ἀκροτελεύτιον.

A

A, ἄλφα, represented in Latin by *A*. [Its full utterance requires the mouth to be opened as much as possible, and the breath to come up freely, that is, without any effort to change its direction. Short A differs from long A in degree, not in kind. *Plat. Crat.* 427 C. *Dion. H.* V, 75, 12 Ἀντῶν δὲ τῶν μακρῶν εὐφωτότατον τὸ Α, ὅταν ἐκτείνηται· λέγεται γὰρ ἀνοιγομένου τοῦ στόματος ἐπὶ πλείστον, καὶ τοῦ πνεύματος ἄνω φερομένου πρὸς τὸν οὐρανόν. *Plut.* II, 738 B. *Apollon. D. Synt.* 28, 27 Τοῦ Α ἡ ἐκφώνησις μεγίστη ἐστίν. *Hermog. Rhet.* 224, 17. *Terent. M.* 111 A littera sic ab ore sumit Immunia rictu patulo tenere labra; Linguamque necesse est ita pendulam reduci, Ut missus in illam valeat subire vocis, Nec partibus ullis aliquos ferire dentes.]

2. In the later numerical system, it stands for εἰς, *one*, or πρῶτος, *first*. With a stroke before, A, it stands for χίλιοι, *thousand*, or χιλιοστός, *thousandth*; with a diaeresis, ā, or with a dash over it, ā̄, for μύριοι, *ten thousand*. *Heron Jun.* 169, 4, et alibi.

3. Figuratively, *the beginning, first*. *Apoc.* 1, 8. 11. 21, 6. 22, 13. *Clem. A. I.* 1365 B.

α, dipthong, represented in Latin by *A* long. See under 1.

ἄαρών, see ἐρών.

Ἄαρονίτις, ἴδος, ἦ, (Ἄαρών) of Aaron. *Philon Carp.* 120 A, ράβδος.

ἄβαγον, ον, τὸ, Macedonian, = ρόδον. *Hes.* *Ἀβαγνα, ρόδα. Μακεδόνες.

Ἄβαδδών, ὄ, indeclinable, 𐤁𐤁𐤃𐤍, *destruction* personified; in Greek Ἀπολλών. *Apoc.* 9, 11.

(See also Ἀσμοδαῖος, ὀλοθρευτής, ὀλοθρεύων, and compare the classical *Ἄτη.)

ἄβαδής, ἐς, (βαῖνω) *not being able to walk*. *Euthal.* 629 A, πῶλος.

ἄβαθής, ἐς, (βάθος) *not deep, without depth or thickness*. *Onos.* 2, 1, 1. *Sext.* 210, 24.

ἄβαθμίδωτος, ον, (βαθμίς) *without degrees*. *Pseud-*

Athan. IV, 1021 B Ἡ ἀβαθμίδωτος δοξολογία, with reference to the equality of the Three Hypostases.

ἄβαθρος, ον, (βάθρον) *without base*. *Pisid.* 1442 A, στύλος.

ἄβάκιον, ον, τὸ, (ἄβαξ) abacus, for arithmetical operations, or geometrical figures. *Plut.* I, 793 F. *Schol. Arist. Nub.* 205.—2. Abacus of a theatre. See ἄβαξ.

ἄβακοειδής, ἐς, (ΕΙΔΩ) *like an ἄβαξ*. *Schol. Theocr.* 4, 61.

ἄβάκτις or ἄβ ἄκτις, ὄ, indeclinable, the Latin ab actis, *register, registrar, registry, recorder*. *Nil. Epist.* 2, 207 Θεοφίλῳ ἄβάκτις. *Lyd.* 220. 262, 23. 213 Ἄβ ἄκτις μὲν ὄνομα τῷ φροντισματι, σημαίνει δὲ καθ' ἑρμηρείαν τὸν τοῖς ἐπὶ χρήμασι πραττομένοις ἐφεστῶτα.

ἄβαλ = ἄβάλε. *Et. M.* 1, 54.

ἄβάλα, ἄβάλαι, see ἄβάλε (ρατοxytone).

*ἄβαλε, interj. = εἶθε. *Call. Frag.* 455. *Dion. Thr.* 642, 2. *Apollon. S.* 2, 15. *Anthol.* II, 251. IV, 202 *Ἀβαλε μήτε σε κείνος ἰδεῖν (like ὄφελον). *Apollon. D. Conj.* 522, 15. *Agath. Epigr.* 50, 1 *Ἀβαλε μηδ' ἐγένοντο γάμοι! (Compare *Alcman* 21 (12) Βάλε δὴ βάλε κηρύλος εἶην.)

ἄβάλε, also ἄβάλα, ἄβάλαι, interj. *woe! alas!* *Joann. Mosch.* 2865 D. 2936 A Ἄβάλε τῇ ἀνθρωπότητι! 2973 B Ἄβάλαι! πόσα κλαύσομεν καὶ μετανοήσομεν, ἐφ' οἷς νῦν οὐ μετανοοῦμεν! *Damasc.* II, 277 B. *Steph. Diac.* 1156 B. *Stud.* 489 A Ἄβάλε τῆς ἀνοίας! = ὦ μοι! 829 C Ἄβάλε τὰ τότε γεγενημένα παρὰ τῶν σταλέντων στρατηγῶν! *Porph. Adm.* 268 Ἄβάλα λοιπὸν τῷ πιστεύοντι Χερσονήσῃ πολίτη! *woe unto him, therefore, who trusts a citizen of Chersonesus!* *Et. M.* 2, 54 Ἄβάλαι, ἐπίρρημα σχετλιαστικόν. *Zonar. Lex.* Ἄβάλαι, ἀντὶ τοῦ φεῦ. [It seems to be of Schematic origin. Compare 𐤁𐤁𐤃, *to mourn, to grieve, to be desolate.*]

ἀβαμά, see βαμά.

ἀβάνανσος, *ov*, = οὐ βάνανσος, *decent, decorous.*

Const. Apost. 2, 3.

ἀβαναύσως, *adv. liberaliter, with propriety or decorum. Clem. R.* 1, 44.

ἀβανήθ, Ὡ12N, *the high priest's gurdle. Jos. Ant.* 3, 7, 2 = ἐμία.

ἄβαξ, *akos, ó, abacus, tablet, for geometrical figures. Sext.* 449, 19. 719, 27. *Iambl. V. P.* 56. — 2. Plural, οἱ ἄβακες, a part of a theatre. *Basil. Sel.* 537 D. *Suid.* Ἄβαξι, τοῖς παρ' ἡμῖν λεγομένοις ἀβακίσις.

*ἀβάπτιστος, *ov, (βαπτίζω) not submerged, not sunk, not foundered: that does not sink (neuter).*

Pind. Pyth. 2, 146 Ἀβάπτιστός εἰμι, φελλὸς ὡς ὑπὲρ ἔρκος, ἄλμας. *Anthol. II,* 82 (*Archias*) Ἀβάπτιστόν τε καθ' ὕδωρ φελλόν, *that does not sink in water. Plut. II,* 686 B

Εὐκρασία σώματος ἀβαπτίστου καὶ ἐλαφροῦ, *not soaked in wine, not drenched with liquor, not intoxicated.* 983 C Ἀπερίτρεπτον καὶ ἀβάπτιστον τὴν ψυχὴν διασώζω. *Theod. III,* 1204 A Ἀβάπτιστον τὸ τῆς ἐκκλησίας διασώσαντα σκάφος. — *Galen. X,* 150 F Ἀβάπτιστα τρύπανα κατεσκευάσαντα · καλοῦσι δὲ οὕτως αὐτὰ διὰ τὸ μὴ βαπτίζεσθαι · περιβεῖ γὰρ ἐν κύκλῳ περιφέρῃς τις ἴνυς, a surgical instrument for trepanning, furnished with a guard to prevent its piercing into the brain. *Hes.* Ἀβάπτιστον, τρυπάνου εἶδος ἰατρικῶν.

2. *Unbaptized, not yet baptized. Clementin.* 344 D. *Athan. I,* 233 C. *Cyrril. A. I,* 761 D. *Joann. Mosch.* 3097 C. *Nic. CP.* 853 B. — *Jejun.* 1921 D, *not Christian. Anast. Sin.* 709 B. 769 C. *Porph. Adm.* 86, 12.

ἄβαπτος, *ov, (βάπτω) untempered, not tempered, as an edged instrument. Hes.* Ἀβαπτος, ἀστόματος.

ἀβαρῆς, *és, not heavy. Classical. — Metaphorically, not burdensome. Paul. Cor.* 2, 11, 9. *Athan. II,* 916 C.

Ἀβαρικός, ἡ, *όν, (Ἀβαροί) Avaric. Eustrat.* 2312 A.

Ἀβαροί, *ov, οἱ, Avari, a Hunnic people. Agath.* 20, 3. *Euagr.* 2789 B. — The name was also given to certain Slavic tribes. *Porph. Adm.* 126 seq.

ἀβαρῦ, τὸ, *Macedonian, = ὀρίγανον. Hes.* Ἀβαρῦ, ὀρίγανον. *Μακεδονία.*

ἀβαρῶς (ἀβαρῆς), *adv. without weight. Pseudo-Dion.* 332 D. — Metaphorically, = ἀνεπαχθῶς, *cheerfully, willingly. Simplic. Ench.* 331 (206 A). *Clim.* 693 D.

ἀβασανίστως, *adv. without pain, without suffering pain. Clementin.* 312 C. *Athenag.* 944 C. *Ael. N. A.* 10, 14.

ἀβασκάνιστος, *ov, (as if from βασκανίζω) free from envy or malevolence. Plut. II,* 756 D.

ἀβάσκανος, *ov, (βασκαίω) free from envy. Philon*

I, 252, 23 τὸ ἀβάσκανον, *freedom from envy. — 2. Truthful. Jos. B. J.* 1, 9, 4 Ὅ δὲ μάρτυς ἀβάσκανος γίνεται πρὸς Καίσαρα τῶν Ἀντιπάτρου κατορθωμάτων. *Suid.* Ἀβάσκανος, ἀψευδής, ἀνεπίφθοτος.

ἀβάσκαντος, *ov, not to be fascinated or bewitched. Inscr.* 5053 Καλλιστιανοῦ καὶ τοῦ παιδίου αὐτοῦ καὶ τῶν ἀβασκάντων ἀδελφῶν, *may the gods preserve them from the evil eye!* 5119 Ὅλης συγγενείας τῆς ἀβασκάντου. — 2. Acting as a charm against the evil eye. *Diosc.* 3, 95 (105), *τινί.* (See also βασκάνιον.) — 3. Adverbially, ἀβάσκαντα = ἀβασκάντως, *without fascination or injury. Charis.* 235, 16 *Praefascine, id est, sine fascino, quod Graeci ἀβάσκαντα dicunt. Hes.* Ἀβάσκαντα, χωρὶς βλάβης.

ἀβασκάντως, *adv. without fascination. Anthol. IV,* 136 Κερκίδος οὐ χηρῆσις ὁ λογιστικός, οὐδὲ μέλει σοι · Καὶ γὰρ ἀβασκάντως ρίνα τρίπηχην ἔχεις, *may the gods preserve your nose from the evil eye!*

ἀβασκάνως (ἀβάσκανος), *adv. without envy. Anton.* 1, 16.

ἀβάσταγος, *ov, = following. Vit. Nil. Jun.* 156 B.

ἀβάστακτος, *ov, (βαστάζω) unbearable. Epict.* 1, 9, 11. *Plut. I,* 922 E. *Did. A.* 281 A. *Suid.* Ἀφόρητον, ἀβάστακτον. *Bekker.* 411, 23 Ἀνύπιστον, ἀβάστακτον.

ἄβατος, *ov, impassable, etc. Substantively, τὸ ἄβατον, (α) the name of a plant. Galen. VI,* 358 C. — (b) τὰ ἀβατα, *privy. Epirh. II,* 217 C.

ἀβατώω, *ώσω, to make ἄβατος. Sept. Jer.* 29, 21 ἀβατωθήγα.

ἀβαφής, *és, (βάπτω) colorless. Plut. II,* 650 B.

ἄβαφος, *ov, not dyed. Gloss.* Ἀβαφος, intinctus.

ἀββά, *the month ב'בב, abib or nisan = λῶος. Jos. Ant.* 4, 4, 7.

ἀββᾶ, *ó, indeclinable, (Heb. Chald. Syr.) = πατήρ, father, applied to God; only in the vocative. Marc.* 14, 36. *Paul. Rom.* 8, 15. *Gal.* 4, 6 Ἀββᾶ ὁ πατήρ, where the Greek word is explanatory of ἀββᾶ. *Clem. A. I,* 200 C.

ἀββᾶδιον, *ov, τὸ, little ἀββᾶς, paltry monk. Const. IV,* 908 C, et alibi.

ἀββᾶς, *á, ó, abbas, father, a title of respect given to elderly monks. Pallad. Laus.* 1011 D. *Hieron. VII,* 374 B. *Apophth.* 80 A Ὁ ἀββᾶς Ἀντωνίου. 336 D Νεώτερός ἐστι, καὶ διατὶ καλεῖται αὐτὸν ἀββᾶν; *Leont. Cyrp.* 1728 D. — Sometimes ἀββᾶ is used for all the cases. *Athan. II,* 980 D Ἀββᾶ Πάμμων. *Serap. Aeg.* 940 A. B. *Pallad. Laus.* 1026 D Ἀββᾶ Ὁρ ὄνομα αὐτῶν. — 2. Abbas, abbot, the superior of a monastery. *Pachom.* 948 C. *Nil.* 244 B. *Joann. Mosch.* 2988 A Ὁ ἀββᾶς τοῦ Σωᾶ. *Justinian. Novell.* 123, 34. *Basilic.* 4, 1, 2.

*Αβγαρος, see *Αγβαρος.

*Αβδηρικός, ἡ, ὄν, (*Αβδηρίτης) of *Abdera*. Cic. Att. 7, 7 Id est *Αβδηρικών, *stupid*. Lucian. Π, 3.

*Αβδηρόθεν (*Αβδηρα), adv. from *Abdera*. Lucian. I, 553.

ἀβδηρολόγος, ον, (*Αβδηρα, λέγω) *talking like an Abderite*, that is, *foolishly, stupidly*. Tatian. 17 Κατὰ τὸν κοινὸν λόγον ἀβδηρολόγος ἐστὶν ὁ ἀπὸ τῶν *Αβδήρων ἄνθρωπος, an Abderite naturally talks stupidly.

ἀβδίων, ου, τὸ, a kind of garment. Porph. Cer. 470 *Αβδία πλατύλωρα καὶ ἀβδία μασουρωτά. [Perhaps connected with the Arabic *b a y e h*, a woollen cloak usually striped brown and white.]

ἀβεβαιότης, ητος, ἡ, (ἀβεβαιος) *unsteadiness, fickleness*. Polyb. Frag. Gram. 6. Diod. II, 614, 13. Philon I, 276, 34. 651, 29.

ἀβέβηλος, ον, (βέβηλος) *unprofaned, sacred*. Plut. I, 144 C. II, 166 E. Synes. 1128 A.

ἄβεις = ἔχεις, L. habes. Hes.

ἀβελτέρειος, ον, = ἀβέλτερος. Herodn. Gr. (ὁ τεχνικός) apud Eust. 1930, 32.

ἀβελτέρως (ἀβέλτερος), adv. *stupidly; in bad taste*. Plut. II, 127 E. 531 C. Porphyry. Abst. 3, 22, p. 269.

ἀβένα, ἀβένα, less correct for ἀβήνα, ἀβήνα.

*Αβεντινον, ου, τὸ, see *Αουεντινος.

ἀβερτή, ης, ἡ, (ἀορτήρ) *averta, knapsack*. Suid. *Αορτήν, λέγουσιν οἱ πολλοὶ νῦν ἀβερτήν. Μακεδονικὸν δὲ καὶ τὸ σκεῦος καὶ τὸ ὄνομα.

ἀβήνα, ἡ, the Latin *avena* = *αἰγίλωψ*, or *βρόμος*. Diosc. 4, 137 (139). 138 (140).

ἀβήνα, ἡ, *h a b e n a*, *thong, strap*, for beating. Leont. Cypri. 1717 A *Ἐδίδου αὐτῷ ἀβήνας, *blows, stripes*. Theoph. 568, 8. Cedr. I. 773. Zonar. Lex. 8 *Αβένα, ἡ ἀβήνα Ρωμαϊστὶ. Schol. Arist. Eq. 767. Schol. Opp. Hal. 1, 183 Σκυτάλαι, ἀβήναι λεγόμεναι.

ἀβίαστος, ον, *unforced*. Eus. III, 232 A, ἐξήγησις.

ἀβίβλαβον, African, = κρινον, ἡμεροκαλλίς. Diosc. 3, 106 (116). 127 (137). [The Hebrew בְּלַבֵּב = *στάχυς λευκός*.]

ἀβίνα, incorrect for ἀβήνα.

ἄβιος, ον, (βίος) *without a living, poor*. Lucian. I, 401.

ἀβιρά, see βιρά.

ἀβίωτος, ον, *not to be lived*. — 2. Substantively, τὸ ἀβίωτον = *κόνειον*. Diosc. 4, 79.

ἀβιώτως, adv. *insupportably*. Plut. I, 82 A *Ἐμοὶ δὲ καὶ κυνῶν θανάτῳ καὶ ἵππων αἰσχροῦς καὶ ἀβιώτως ὑπὸ λύπης διετέθησαν, *their life was rendered insupportable*. 960 C Νοσῶν ἔδοξεν ὁ Διονύσιος ἀβιώτως ἔχειν, *he seemed to be beyond the hope of recovery*.

*Αβλάβις for *Αβλάβιος, ον, ὁ, *Ablabius*. Inscr. 6447.

ἀβλασφήμητος, ον, (βλασφημέω) *not defamed,*

free from reproach. Basil. III, 956 C. Socr. 617 A.

ἄβλαντος, ον, (βλαύτη) *without slippers*. Opp. Cyn. 4, 369. Philostr. 869.

ἀβλεπέω = following. Iren. 1237 D.

ἀβλεπέω (as if from ἀβλεπτος), *not to see, to be blind; to overlook, disregard*. Polyb. 30, 6, 4, τὶ. Frag. Hist. 45. Eus. II, 896 D.

ἀβλεπτήμα, ατος, τὸ, (ἀβλεπτέω) = *παρόραμα, oversight, mistake*. Polyb. Frag. Gram. 1. Suid. *Αβλεπτήματι, ἀμαρτήματι.

ἀβλεψία, ας, ἡ, (βλέπω) = *ἀορασία, blindness*. Orig. I, 1341 B Δεσμὸν ἀβλεψίας. Eust. Ant. 652 D. Eus. III, 176 B. 505 B. Pseudo-Dion. 1025 A.

ἀβληχῆς, ἐς, (βληχάομαι) *without bleating*. Antip. S. 95.

ἀβληχρώδης, see βληχώδης.

ἀβάστος, ον, see ἀβήστος.

ἀβοηθία, ας, ἡ, (ἀβοήθητος) *helplessness*. Sept. Sir. 51, 10 *Ἐν καιρῷ ὑπερηφάνων ἀβοηθίας, *no help against them*.

ἀβοηθήτος, ον, *unhelped, unaided, helpless*. Sept. Ps. 87, 5. Sap. 12, 6. Macc. 2, 3, 28 *Αβοήθητον ἑαυτῷ καθεστῶτα, *unable to help himself*. Diod. 5, 39. 18, 25, κίνδυνος, *in which there is no help*. 17, 44, ἀτύχημα. 20, 42, ἐπικουρία. Strab. 11, 2, 12, *unprotected country*.

ἀβοηθήτως, adv. *helplessly*. Diosc. Iobol. 12 Τελευτῶσιν ἐξαιματοῦντες ἀβοηθήτως, *bleed themselves to death*.

ἀβήστος, ον, (βοῶω) *noiseless*. Nonn. Joann. 857 B. — Doric ἀβάστος. Anthol. IV, 265, *unlamented*.

ἀβόλιμος, ον, (βολίζω) *that cannot be sounded, whose depth cannot be ascertained, in which the lead will not sink; said of the sea of Marmorica*. Pseud-Athan. IV, 684 A. 1028 A. ἀβολιτίων, *ωνος, ἡ*, the Latin *abolitio*. Pallad. V. Chrys. 51 D.

ἀβόλλα, ἡ, the Latin *abolla*, a thick woollen cloak. Arr. P. E. M. 6.

ἄβολος, ον, ἡ, = preceding. Arr. P. E. M. 6.

*Αβολος, ου, ὁ, *Abolus*, one of the *κοσμοποιοὶ ἄγγελοι* of the Carpoeratiens. Epirh. I, 369 D.

*Αβορίγες, ον, οἱ, *Aborigines*, = γενάρχα, πρωτόγονοι. Dion. H. I, 24, 4. 27, 10. 28, 2. Strab. 5, 3, 2.

ἀβόσκητος, ον, (βόσκω) *affording no pasture*. Babr. 45, 10, ὄρη.

ἀβουλεύτως (βουλεύομαι), adv. *heedlessly, inconsiderately, rashly*. Sept. Macc. 1, 5, 67.

ἀβουλέω, ἡσω, *to disapprove of*. Dion. C. 55, 9, 8 Οὐτ' ἀβουλήσας τὰ δεδογμένα.

ἀβουλητίων, incorrect for ἀβουλιτίων.

ἀβουλήτως (ἀβουλήτος), adv. *involuntarily*. Plut. II, 631 C. Sept. 7, 3.

ἀβουλί, adv. = preceding. Philon I, 124, 32.

*ἄβρα, ας, ἡ, Chaldee אֲבָרָא , *female companion,*

female attendant. Men. (Comicus), Apist.

- Sicyon. 3. Pseudeaercl. 3. *Sept. Gen.* 24, 61. Ex. 2, 5. Esth. 2, 9. *Hes.* "Ἀβρα, δούλη, παλακή. "Ἀβραι, νέαι δούλαι. *Suid.* "Ἀβρα, οὔτε ἡ ἀπλῶς θεράπαινα, οὔτε ἡ εὐμορφος θεράπαινα λέγεται, ἀλλ' οἰκότριψ κόρη καὶ ἔντιμος, εἶτε οἰκογενής, εἶτε μὴ. *Eust.* 1854, 14 seq.
- Ἀβραάμ, ὁ, *Abraham. Sept. passim. Orig. I.* 700 A 'Ο θεὸς Ἀβραάμ, used by heathen exorcists in their incantations.
- Ἀβρααμίτις, ἰδος, ἡ, *female descendant of Abraham. Pseudo-Jos. Macc.* 18.
- "Ἀβραμ, ὁ, *Abram. Sept. Gen.* 11, 26 seq.
- Ἀβράμης, ου, ὁ, = Ἀβραάμ. *Nicol. D.* 114.
- Ἀβραμιαῖος, υ, ον, *Abrahamic. Pseudo-Jos. Macc.* 9, p. 510, *veanias*, descended from *Abraham. Athan. I.* 748 C.
- ἄβραμίδιον, ου, τὸ, *little ἄβραμῖς. Xenocr.* 78.
- ἄβραμῖς, ἰδος, ἡ, *a species of fish. Opp. Hal.* 1, 244. *Athen.* 7, 88.
- "Ἀβραμος, ου, ὁ, = Ἀβραάμ. *Alex. Polyhist. apud Jos. Ant.* 1, 15, 1.
- Ἀβρασαξ, ὁ, *Abrasax, the lord of heaven of the Basilidians; the Latin fathers write Abraxas. The numerical value of this figment is 365, the number of days in the year. Iren.* 680 A. *Hippol. Haer.* 372, 43. *Tertull. II.* 62 A. *Eriph. I.* 316 B. *Hieron. I.* 687 (453). II, 178 A. *Theod. IV.* 349 C. (Compare *Iust. Mon.* 2' Ὀρφεὺς ὁ παρεϊσάγων τοὺς τριακοσίους ἐξήκοντα θεούς. *Theophil.* 3, 2 Τί γὰρ ὠφέλησεν . . . ἢ Ὀρφεία οἱ τριακοῖοι ἐξήκοντα πέντε θεοί;)
- ἄβρεκτος, ου, (βρέχω) *unwet. Plut. II.* 381 C.
- ἄβρόβιος, ου, (ἄβρός, βίος) *living luxuriously. Dion. P.* 968. *Plut. I.* 889 F. II, 353 B. 730 C. *Poll.* 6, 27.
- ἄβροδίαυτα, ης, ἡ, = ἄβρα δίαυτα, *luxurious living. Ael. V. H.* 12, 2 (titul.), in the old editions. *Suid.* Ἀβροδίαυτα, τρυφερά ζῶη καὶ ἀπαλή.
- ἄβροδιαίτως (ἄβροδιαυτος), *adv. luxuriously. Philon I.* 324, 3.
- ἄβρόμιος, ου, (βρόμιος) *without Dionysus (wine). Antip. S.* 59.
- ἄβρομος, ου, *less correct for ἄβρωμος.*
- ἄβροπέδιλος, ου, (ἄβρός, πέδιλον) *with delicate sandals. Mel.* 21.
- ἄβρόπους, ουν, (πούς) *with delicate feet. Anthol. IV.* 227.
- ἄβροπύμιος, ου, *flavored with ἄβρόπονον. Diosc.* 1, 60, ἔλαιον.
- ἄβροπονίτης, ου, ὁ, *abrotonites, flavored with ἄβρόπονον. Diosc.* 5, 62, οἶνος.
- ἄβροπος, οὔτος, ἡ, *Macedonian, = ὄφρυς, brow. Hes.* Ἀβροῦτες, ὄφρυς. *Μακεδόνες.*
- *ἄβροχία, ας, ἡ, (ἄβροχος) *drought. Men. Ephes. apud Jos. Ant.* 8, 13, 2. *Sept. Sir.* 32, 26. *Jer.* 14, 1, 17, 8 Ἐν ἐναντιῷ ἄβροχίας οὐ φοβηθήσεται, καὶ οὐ διαλείψει ποιῶν καρπῶν. *Sibyll.* 3, 540. *Sext.* 433, 3.
- ἄβροχος, ου, (βρέχω) *unsteeped, not soaked. Joann. Mosch.* 2878 A.
- ἄβρόχως, *adv. without wetting or being wetted.* Eudoc. M.* 349.
- ἄβρυζος, *see ὄβρυζος.*
- ἄβρυντής, οὔ, ὁ, (ἄβρύνω) *dandy. Adam. S.* 366.
- ἄβρωμια, ας, ἡ, *the being ἄβρωμος. Anast. Sin.* 253 D.
- ἄβρωμος, ου, (βρώμος) *free from offensive smell. Diphil. apud Athen.* 8, 51. 52, fish. *Xenocr.* 9. *Diosc.* 1, 15, 2, 35. *Anast. Sin.* 232 D, incorrectly edited ἄβρωτος v. l. ἄβρωμος.
- ἄβρώς, ὠτος, ὁ, = ἄβρωτος, *not eaten, not consumed. Agath.* 134, 16.
- ἄβρωτος, ου, (βιβρώσκω) *not eaten. Diosc.* 1, 11, *not cut by moths. Herm. Sim.* 8, 4. — 2. *Not eating, unable to eat. Vit. Nil. Jun.* 52 B. τῆς συνήθους τροφῆς.
- ἄβύρσειντος, ου, (βυρσεύω) *untanned. Schol. Hom. II.* 2, 527, p. 83.
- ἄβστωνατεύω, εῦσα, *the Latin abstineo, a law-term. Antec.* 2, 16 Εἰ ἄβστωνατεύση εἰπὸν, *se abstinendo.*
- ἄβυσσικός, ἡ, ὄν, (ἄβυσσος) *of the deep. Hippol. Haer.* 188, 89.
- ἄβυσσος, ου, ἡ, *sc. χώρα, abyssus, the deep, the sea. Sept. Gen.* 1, 2. *Ps.* 35, 7. *Sir.* 1, 3, 16, 18. 42, 18. *Esai.* 44, 27. — 2. *Abyssus, the under-world; opposed to οὐρανός. Sept. Job.* 41, 23. *Ps.* 70, 21. *Luc.* 8, 31. *Paul. Rom.* 10, 7. *Apoc.* 9, 1, 11. *Apocr. Act. Thom.* 32 τὴν ἄβυσσον τοῦ ταρτάρου οἰκῶν.
- ἄβυσσοτόκος, ου, (ἄβυσσος, τίκτω) *born of the deep. Cosm.* 509 A Χέρσον ἄβυσσοτόκον πέδον ἦλος ἐπεπλόρευε ποτε, referring to the crossing of the Red Sea.
- ἀγαθαρχία, ας, ἡ, (ἀγαθαρχος) *the fountain of good. Pseudo-Dion.* 680 B. 696 C τὴν πάντων ἀγαθαρχίαν. [Ἀγαθαρχος occurs as a proper name.]
- ἀγαθαρχικός, ἡ, ὄν, *being the fountain of good. Pseudo-Dion.* 593 D τὴν ἀγαθαρχικὴν τῆς θαρχίας πρόνοιαν.
- ἀγάθεια, ας, ἡ, = ἀγαθότης. *Clim.* 641 B.
- ἀγαθηφόρος, ου, (ἀγαθός, φέρω) *good-bringing, an Ophian word applied to Osiris. Hippol. Haer.* 144, 44.
- ἀγαθοδότης, ἰδος, ἡ, (δίδωμι) *giver of good. Did. A.* 712 A. *Pseudo-Dion.* 561 A.
- ἀγαθοδότης, *adv. beneficently. Pseudo-Dion.* 120 B.
- ἀγαθοειδώς (ἀγαθοειδής), *adv. like good. Pseudo-Dion.* 237 C. 393 B.
- ἀγαθοεξία, ας, ἡ, (ἐξίς) *good habit or state; opposed to καχεξία. Nil.* 516 B.
- ἀγαθοεργέτης, ἰδος, ἡ, (ΕΡΓΩ) *beneficent. Pseudo-Dion.* 393 C, ἀρχή.
- ἀγαθοεργίω, ἦσω, (ἀγαθοεργός) *to do good, to benefit. Paul. Tim.* 1, 6, 18 (Gal. 6, 10

Ἔργαζόμεθα τὸ ἀγαθόν). *Clem. A. I*, 200 C Ἀγαθοεργούμενοι ἀναλόγως ἐνότητα διώκωμεν, being benefited. — Contracted ἀγαθοεργίω. *Luc. Act.* 14, 17. *Orig. VII*, 133 B. *Cyrrill. A. IX*, 624 C.

ἀγαθοεργία, ας, ἡ, the doing of good works. *Hippol.* 652 D. *Cyrrill. H.* 1017 A. — Contracted ἀγαθοεργία. *Oenoma. apud Eus. III*, 396 C. *Cyrrill. A. I*, 137 B.

ἀγαθοεργός, ὄν, (ΕΡΓΩ) doing good. — Contracted ἀγαθοεργός. *Plut. II*, 370 E. 1015 E. *Iambl. Myst.* 43, 4.

ἀγαθοθέλεια, ας, ἡ, (θέλω) good will. *Theophyl. B. IV*, 340 C.

ἀγαθοποιός, ἦσω, (ἀγαθοποιός) = ἀγαθοεργός; opposed to κακοποιέω. *Sept. Num.* 10, 32 Ὅσα ἂν ἀγαθοποιήσῃ κύριος ἡμᾶς. *Tobit* 12, 13. *Sophon.* 1, 12. *Macc.* 1, 11, 33 Τῷ ἔθνεϊ τῶν Ἰουδαίων . . . ἐκρίναμεν ἀγαθοποιήσας. *Marc.* 3, 4. *Luc.* 6, 33. *Act.* 14, 17. — 2. To do well, to conduct one's self virtuously. *Petr.* 1, 2, 15. 20. 1, 3, 6. 17. *Joann. Epist.* 3, 11. *Clem. R.* 2, 10. *Diognet.* 1176 A.

ἀγαθοποιήσις, εως, ἡ, = following. *Herm. Mand.* 8.

ἀγαθοποιία, ας, ἡ, the doing of good. *Clem. R.* 1, 2, et alibi. *Patriarch.* 1137 C, benignity. *Ptol. Tetrab.* 38. — 2. Well-doing, virtuous conduct. *Petr.* 1, 4, 19. *Clem. A. I*, 1348 A.

ἀγαθοποιός, ὄν, (ποιέω) doing good, beneficent; opposed to κακοποιός. *Plut. II*, 368 B. *Athenag.* 952 A. — 2. Doing well, virtuous. *Sept. Sir.* 42, 14, γυνή, plausible. *Petr.* 1, 2, 14. — 3. Propitious, in astrology. *Hermes Tr. Iatrom.* 388, 10. *Ptol. Tetrab.* 19. 48. *Artem.* 374 Οἱ ἀγαθοποιοὶ τῶν ἀστέρων. *Doctr. Orient.* 692 C. *Iambl. Myst.* 52, 18.

ἀγαθοπρεπής, ἐς, (πρέπω) becoming the good. *Pseudo-Dion.* 641 D.

ἀγαθοπρεπός, adv. in a manner becoming the good. *Pseudo-Dion.* 121 B. 181 B. *Nicet. Paphl.* 84 A.

ἀγαθοπτικός, η, ὄν, (ὀπτικός) capable of seeing good. *Pseudo-Dion.* 725 C.

ἀγαθόρρυντος, ον, (ρέω) streaming with good. *Synes. Hymn.* 1, 129, p. 1592, παγά.

ἀγαθός, ἡ, ὄν, good. *Dion. H. I*, 142, 8 (θαλάσσης) ἐνομιόσασθα ἀγαθῆς, affording good anchorage. *Diosc.* 2, 205, p. 321, πρὸς τινα, good for. *Iust. Frag.* 1593 C Βέλτιόν σοι ὑπῆρχεν ἵνα μὴ ἐγεννήθης ἀπὸ γαστροῦ (compare *Matt.* 26, 24 Καλὸν ἦν αὐτῷ εἰ οὐκ ἐγενήθη ὁ ἄνθρωπος ἐκεῖνος).

2. Substantively, (α) ὁ ἀγαθός, sc. θεός, the good God of Marcion and Justinus. *Clem. A. I*, 1113 B. II, 13 B. *Hippol. Haer.* 222, 52. 228, 44. (Compare *Hermes Tr. Poem.* 28 seq.) — (β) ἡ ἀγαθή, sc. θεά, the Bona Dea of the Romans. *Plut. II*, 268 D. — (γ) τὸ ἀγαθόν, good, abstractly considered. *Classi-*

cal. *Sept. Ps.* 52. 2. *Prov.* 11, 17. *Plut. II*, 368 A Ἀτελές ἀγαθόν, imperfect good, applied by the Egyptians to the new moon. — (δ) τὸ ἀγαθόν, the sacred elements, the Eucharist. *Basil. IV*, 673 B. 724 A. 796 B. *Greg. Nyss.* II, 229 C. [*Sept. Judic.* 11, 25 ἀγαθώτερος. *Diod.* 16, 85 ἀγαθώτατος.]

ἀγαθούση, ης, ἡ, see ἀγαθούση.

ἀγαθότης, ητος, ἡ, (ἀγαθός) goodness. *Sept. Sap.* 1, 1. *Sir.* 45, 23. *Philon I*, 54, 45 Ἡ γενικωτάτη ἀρετὴ, ἣν τινες ἀγαθότητα καλοῦσιν. *Clem. A. I*, 980 A. II, 332 A. *Basil. III*, 261 C. — 2. Goodness, as a title. *Basil. IV*, 544 C Τὴν σὴν ἀγαθότητα. *Greg. Naz.* III, 64 A Τῇ ὑμετέρᾳ ἀγαθότητι. *Greg. Nyss.* III, 1097 A Ταῦτά σου τῆς ἀγαθότητος κατὰ σπουδῆς κατελήρησα.

ἀγαθόντυπος, ον, (τύπος) of goodly form. *Pseudo-Dion.* 724 B.

ἀγαθοεργέω, see ἀγαθοεργέω.

ἀγαθοῦργημα, ατος, τὸ, (ἀγαθοεργέω) good act. *Theophyl. B. III*, 547 C.

ἀγαθοεργία, ας, ἡ, see ἀγαθοεργία.

ἀγαθοεργικῶς, adv. beneficently. *Pseudo-Dion.* 400 A.

ἀγαθοεργός, ὄν, see ἀγαθοεργός.

ἀγαθοεργῶς, adv. = ἀγαθοεργικῶς. *Pseudo-Dion.* 441 B.

ἀγαθοφιλής, ἐς, (φιλέω) good-loving. *Pseudo-Dion.* 1085 B, ἐργατεία.

ἀγαθόφρων, ον, (φρῆν) well-minded. *Ptol. Tetrab.* 163.

ἀγαθοφνής, ἐς, (φύω) born of good. *Pseudo-Dion.* 637 A.

ἀγαθοχυσία, ας, ἡ, (χύσις) effusion of good. *Theophyl. B. III*, 715 B.

ἀγαθῶ, ὧσω, (ἀγαθός) to do good to one; opposed to κακῶς. *Sept. Reg.* 1, 25, 31, τινί. *Sir.* 49, 9. *Jer.* 39, 4. 51, 27, τινά. — 2. To make good. *Numen. apud Eus. III*, 905 C -σθαι, to become good.

ἀγαθύνω, νῶ, to make good or glad. *Sept. Judic.* 16, 25 Ἡγαθύνθη ἡ καρδία αὐτῶν, their hearts were merry (made kef). 19, 22 Ἀγαθύνοντες καρδίαν ἑαυτῶν. *Reg.* 2, 13, 28 Ὡς ἂν ἀγαθυνθῇ ἡ καρδία Ἀμῶν ἐν τῷ ὄνῳ. 3, 1, 47. 4, 9, 30 Ἡγαθύνε τὴν κεφαλὴν αὐτῆς, she adorned her head. *Esd.* 2, 7, 18 Εἰ τι ἐπὶ σὲ καὶ τοὺς ἀδελφοῦς μου ἀγαθυνθῇ ἐν τῷ καταλοίπῳ τοῦ ἀργυρίου, whatever shall seem good to thee and to thy brethren to do with the rest of the silver. *Nehem.* 2, 5 Ἀγαθυνθήσεται ὁ παῖς σου ἐνώπιόν σου, shall find favor in thy sight. *Macc.* 1, 1, 12 -θῆνοι, to seem good. *Theodtn. Dan.* 6, 23 Ἡγαθύνθη ἐπ' αὐτῷ, he was glad for him.

2. To do good, to benefit. *Sept. Judic.* 17, 13, τινί. *Ruth.* 3, 10 Ἡγάθυνας τὸ ἔλεός σου τὸ ἔσχατον ὑπὲρ τὸ πρῶτον, thou hast shown more kindness in the end, than at the begin-

ning. Reg. 4, 10, 30. Ps. 50, 20, τῷ 124, 4, τῷ.
 ἀγαθωνυμία, as, ἡ (ὄνομα) *good name*. Pseudo-Dion. 680 B.
 ἀγαθῶς (ἀγαθός), adv. *well, kindly*. Sept. Reg. 1, 20, 7. 4, 11, 18, *thorouhly*. Tobit 13, 10 Ἐξομολογοῦ τῷ κυρίῳ ἀγαθῶς. *Erotian*. 70 = συμφερόντως.
 ἀγαθωσύνη, ης, ἡ, *goodness, kindness*; opposed to κακία. Sept. Par. 2, 24, 16. Nehem. 9, 25. Ps. 51, 5. Paul. Rom. 15, 14. Gal. 5, 22. Eph. 5, 9. Thess. 2, 1, 11. *Patriarch*. 1080 C. *Clem. A.* II, 325 B. — Written also ἀγαθοσύνη. *Barn.* 2 (Codex N). *Apocr.* Act. Paul. et Thecl. 1.
 ἀγάλακτος, *ov, that gives bad food for milch cattle*. *Galen.* VI, 151 B.
 ἀγαλλιῶμαι = ἀγαλλιῶμαι, ἡδομαι. *Chrys. X.* 729 D Ἀγαλλιῶσθε τρυάμματα ἐπιφέρων.
 ἀγαλλίαμα, ατος, τὸ, (ἀγαλλίω) *delight, joy*. Sept. Tobit 13, 11. Judith 12, 14. Ps. 47, 3. Sir. 1, 11. 6, 31. 15, 6. Esai. 16, 10. 60, 15. *Hes.* Ἀγαλλίαμα, δόξασμα, *exultation*.
 ἀγαλλιῶμαι, see ἀγαλλίω.
 ἀγαλλίασις, εως, ἡ, (ἀγαλλίω) *a rejoicing, great joy*. Sept. Tobit 13, 1 Ἐγραψεν ἐπιστολήν εἰς ἀγαλλίασιν, *showing his gladness*. Ps. 29, 6. 41, 5. 44, 8. 62, 6 *Χεῖλη ἀγαλλιάσεως, joyful lips*. *Luc.* 1, 14.
 ἀγαλλισμός, οὔ, ὁ, = preceding. *Macar.* 632 B.
 ἀγαλλίω, ασα, commonly ἀγαλλιάομαι, ἄσομαι, (ἀγάλλω) *to rejoice, to be glad*. Sept. Reg. 2, 1, 20. Par. 1, 16, 31. Tobit 13, 7 Ἀγαλλιῶσθε τὴν μεγαλοσύνην αὐτοῦ, *shall rejoice in his greatness*. Ps. 2, 11. 94, 1, τῷ. 18, 16 Ἀγαλλιῶσθε ὡς γίγας δραμεῖν ἰδόν, *shall rejoice as a hero to run a race*. 32, 1, ἐν τῷ. 34, 9, ἐπὶ τῷ. 67, 4, ἐνώπιον τινος. 118, 161, ἐπὶ τῷ. *Macc.* 3, 2, 17. *Matt.* 5, 12. *Luc.* 1, 47 Ἐγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ θεῷ τῷ σωτήρῳ μου. 10, 21 Ἐγαλλίασατο τῷ πνεύματι, *in his spirit*. Act. 2, 26. *Joann.* 5, 35. 8, 56 Ἐγαλλίασατο ἵνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν, = ἰδόν, *in that he saw*. *Petr.* 1, 1, 9 Ἀγαλλίασθε χαρᾷ ἀνεκκαλήτῳ, *with unspeakable joy*.
 ἀγάλλοχος, ου, τὸ, Hebrew עִילְיָחָה or עִילְיָחָה, *lignales, aloes wood*. *Diosc.* 1, 21.
 ἀγαλλματίας, ου, ὁ, (ἀγαλμα) *beautiful as a statue*. *Philostr.* 612.
 ἀγαλματογλύφας, ου, ὁ, (γλύφω) *sculptor*. *Theod.* IV, 888 C.
 ἀγαλματοποιητικός, ἡ, ὄν, *making statues*. — 2. Substantively, ἡ ἀγαλματοποιητική, sc. τέχνη, = following. *Galen.* II, 364 C. *Jul. Frag.* 235 C.
 ἀγαλματοποιία, as, ἡ, (ἀγαλματοποιός) *sculpture*. *Poll.* 1, 13. *Men. (Rhet.)* 196, 16. *Porphy.* Abst. 192. *Bekker.* 335, 3.

ἀγαλματοποιική, ἡς, ἡ, = preceding. *Poll.* 1, 13.
 ἀγαλματοουργία, as, ἡ, (ἀγαλματοουργός) = ἀγαλματοποιία. *Max. Tyr.* 91, 45. 131, 27. *Poll.* 1, 13.
 ἀγαλματοουργική, ἡς, ἡ, sc. τέχνη, = ἀγαλματοποιία. *Max. Tyr.* 131, 26. *Poll.* 1, 13.
 ἀγαλματοουργός, οὔ, ὁ, (ἀγαλμα, ΕΡΓΩ) = ἀγαλματοποιός, *sculptor*. *Poll.* 1, 12. *Clem. A.* I, 136 B.
 ἀγαλματοφορέω, ἦσω, (ἀγαλματοφόρος) *to carry an image: to carry the image (idea) of anything in one's own mind*. *Philon* I, 4, 27 Ἀγαλματοφορεῖ νοητὴν πόλιν. 16, 4 Ταῦ φέροντας καὶ ἀγαλματοφοροῦντος αὐτόν (τὸν νοῦν). II, 85, 11 Τίς ἄρα ὁ ἐνοικῶν ἐν τῷ σώματι καὶ ἀγαλματοφορούμενος νοῦς ἐστι. *Athenag.* 997 B. Ἐν ἑαυτοῖς ἀγαλματοφοῦσι τὸν ποιητὴν. *Orig.* III, 381 A Τὸ σῶμα ἢ τὴν ἐκκλησίαν ἀγαλματοφάρουντα. *Eus.* II, 860 A. B. 872 B. *Zonar.* Lex. 35 Ἀγαλματοφορούμενος, ἀγάλματα, ἦται τύπος τῶν νοηθέντων φέρων ἐν ἑαυτῷ. Οὕτω Φίλων. — *Hes.* Ἀγαλματοφορεῖσθαι, *καλλοπίεσθαι*.
 ἀγαλματοφόρος, ου, (φέρω) *carrying an image in one's own mind*. *Hes.* Ἀγαλματοφόρος, ὡς ἄγαλμα ἐν τῇ ψυχῇ (φέρων?)
 ἀγαν, adv. *nimis, very much, exceedingly*. *Simoc.* 333, 6 Διὰ τὸ ἐς ἄγαν ἐμπαθῶς διακονεῖσθαι, *where ἐς is superfluous*.
 ἀγανακτέω, ἦσω, *to be angry or indignant, said of inanimate objects*. Sept. Sap. 5, 23 Ἀγανακτήσει κατ' αὐτῶν ἕδωρ θαλάσσης. *Diosc.* 5, 84 Ἀγανακτεῖν δὲ τοὺς ὀδόντας, εἰ λίθος εἴη ἐν τῇ διαμασσησει.
 ἀγανακτικός, ὄν, adv. *peevishly*. *Anton.* 11, 13, διατίθεσθαι πρὸς τι. *Eus.* II, 1445 D.
 ἀγάνιδα (ἀγανός), adv. *softly, gently*. *Hes.* Ἀγάνιδα, ἀτρέμας.
 ἄγανον, ου, τὸ, (ἀγνυμι) *splinter, small dry stick, for burning*. *Suid.* Ἀγανον, προπαροξυντόνως, τὸ κατεαγὸς ξύλον, ἢ τὸ φρυγανώδες.
 ἀγαπάω, ἦσω, *to love, to desire*. *Classical.* Sept. Ps. 33, 13 Ἀγαπῶν ἡμέρας ἰδεῖν ἀγαθός, *loving to see*. Sir. 6, 33. *App.* II, 403, 70 Ἐγαπῶν δὲ ἄμως Δαλοβέλλαν ἔχει τὸν στρατὸν Ἀνωτίου μάλλον. *Herod.* 2, 15, 8. 4, 15, 20, both with the infinitive. — 2. *To love sexually* = ἐρῶ. *Plut.* II, 505 F. *Lucian.* II, 122.
 3. *To persuade*. Sept. Par. 2, 18, 2 Ἐγαπά αὐτὸν τοῦ συναναβῆραι μετ' αὐτοῦ, = ἐπειθεν. — 4. *To value* = τιμῶμαι. *Diog.* 7, 20 Πόσον γὰρ ἡγάπα τὰ διδόμενα; — 5. *To be contented*. *Classical.* *Jos. B.* J. 1, 10, 2 Δέον ἀγαπᾶν ὅτι ζῆ.
 ἀγάπη, ης, ἡ, (ἀγαπάω) *love, charity*. Sept. Sap. 3, 9. 6, 19. *Luc.* 11, 42. *Joann.* 13, 35. 15, 9. *Epist.* 1, 3, 1. *Paul.* Rom. 5, 58.

Cor. 2, 2, 4. Thess. 1, 3, 12 Τῆ ἀγάπῃ εἰς ἀλλήλους καὶ εἰς πάντας. *Clem. R.* 1, 55 Δι' ἀγάπην τῆς πατρίδος, objectively. — 2. Love, sexual love, = ἔρωσ. *Sept. Cant.* 2, 4, 5 Τετραμμένη ἀγάπης, *love-sick. Epiiph. I.* 337 C Ποιεῖν τὴν ἀγάπην μετὰ τινος (κακεμφάτως). — 3. Love, beloved woman, mistress. *Sept. Cant.* 2, 7.

4. Love, as a title. *Athan. I.* 356 A Πρὸς τὴν σὴν ἀγάπην, ἀδελφὲ ἀγαπητέ. *Basil. IV.* 381 C. *Greg. Nyss. III.* 1073 A Τῆς ἀγάπης σου. (Compare *Ignat.* 684 C Ἀσπάζεται ὑμᾶς ἡ ἀγάπη Σμυρναίων.)

5. Charity, alms. *Aporhth.* 92 D. 105 B Ἀγάπας ποιεῖν ὑπὲρ ἐμοῦ, to give alms. — Ποίησον ἀγάπην, ποιήσατε ἀγάπην, do me the favor, have the goodness, be kind enough to do anything. *Aporhth.* 117 B Ποιήσατε ἀγάπην, μὴ λαλεῖτε ἄρτι μετ' ἐμοῦ. 129 A Ποίησον ἀγάπην, σὺ καὶ οἱ ἀδελφοί σου ἕκαστος κατὰ μόνας ἡσυχάσει. *Joann. Mosch.* 2856 D Ποίησον ἀγάπην ἀδελφῆ. ἐλθέ ἵνα τὰ σκεύη τοῦ ἀδελφοῦ ἀπενέγκωμεν εἰς τὸ οἰκονομεῖον.

6. Salutation, kiss, holy kiss. *Joann. Mosch.* 2944 B Ἐποίησαν ἀγάπην, they saluted each other. *Porph. Cer.* 17, 10 Καὶ μετὰ τοῦτο ἐξέρχονται πάλιν οἱ δεσπόται ἐν τῷ αὐτῷ σχήματι εἰς τὴν ἀγάπην. 66 Ἐκέισε δίδωσιν ὁ βασιλεὺς ἀγάπην τῷ τε πατριάρχῃ, μητροπολίταις τε καὶ ἐπισκόποις.

7. Amity, good understanding, alliance, between two nations. *Const. III.* 1041 A ἵνα γένηται ἀγάπη καὶ εἰρήνη. *Porph. Adm.* 144, 11 Συμπενθερίας μετὰ τοὺς Τούρκους καὶ ἀγάπας ἔχοντας. 200, 13 Οἱ Ἰβήρες πάντοτε εἶχον ἀγάπην καὶ φιλίαν μετὰ τῶν Θεοδοσιουπολιτῶν.

8. Agape, love-feast, in the ancient church. *Jud.* 12. *Ignat.* 713 B Ἀγάπην ποιεῖν. *Clem. A. I.* 384 B. 1112 A. *Tertull.* I, 473 A *Coenula nostra* de nomine rationem suam ostendit; id vocatur, quod dilectio penes Graecos est. *Orig.* I, 652 A. *Gangr.* 11. *Laod.* 27. 28. *Jul.* 305 D Τῆς λεγαμένης παρ' αὐτοῖς ἀγάπης καὶ ὑποδοχῆς καὶ διακονίας τραπέζων. *Const. Apost.* 2, 28. *Aporhth.* 181 A. (Compare *Paul. Cor.* 1, 11, 21 seq. *Petr.* 2, 2, 13.)

Ἀγάπη, ης, ἡ, Agape, the female counterpart of Μητρικός, in the Valentinian theogony. *Iren.* 449 B.

ἀγάπησις, εως, ἡ, (ἀγαπάω) love, affection. *Sept. Reg.* 2, 1, 26. *Sir.* 40, 20. *Plut.* II, 148 B. 769 A, et alibi.

ἀγαπητικός, ἡ, ὄν, affectionate. *Plut.* I, 81 F. *Anton.* 1, 13 Τὰ περὶ τὰ τέκνα ἀληθινῶς ἀγαπητικόν, affection for. *Clem. A. I.* 300 B. *Greg. Nyss.* III, 1004 C Τὴν ἀγαπητικὴν πρὸς ἀλλήλους σχέσιν. — *Basil. IV.* 740 A, γράμματα, letters of comity.

ἀγαπητικῶς, adv. *amanter, affectionately. Philon I.* 462, 34. *Hermes Tr. Poem.* 13, 3. *Clem. A. I.* 260 A. II, 277 A, διατίθεσθαι πρὸς τι.

ἀγαπητός, ἡ, ὄν, beloved. Substantively, (a) ὁ ἀγαπητός, an intimate friend. *Aporhth.* 324 C καὶ τις αὐτῶν ἀγαπητός. *Joann. Mosch.* 3109 B Ποτὲ ἐκάθισα μικρὸν χρόνον εἰς τὴν λαύραν τοῦ ἀββᾶ Γερασίμου καὶ ἔσχον τινὰ ἀγαπητόν. — (b) the beloved, the adoptive brother of a συνείσακτος. *Basil. II.* 825 C. *Greg. Naz.* IV, 86 A. 88 A. 91 A. 93 A. *Justinian.* Novell. 6, 6. — (c) ἡ ἀγαπητή, agapeta, = συνείσακτος. *Basil. II.* 820 A. *Greg. Naz.* IV, 87 A. 89 A. 90 A. 93 A. *Epiiph. I.* 1064 D κατηγοροῦσι δὲ δῆθεν τῶν ἐν τῇ ἐκκλησίᾳ τὰς ἀγαπητὰς λεγομένας συνεισάκτους γυναῖκας κεκτημένων. *Hieron.* I, 402 (98) Unde in ecclesia agapetarum pestis introiit? Unde sine nuptiis aliud nomen uxorum? Immo unde novum concubinarum genus? *Theod.* III, 873 A.

ἀγαπητρῖς, ἶδος, ἡ, = ἀγαπητή, συνείσακτος. *Basil. II.* 813 D.

Ἄγαρ, ἡ, indeclinable, ἡγᾶρ, Hagar, the mother of Ishmael the progenitor of the Arabs. *Sept. Gen.* 16, 1 seq. *Theoph. Cont.* 95, 19, 121. 298 Οἱ τῆς Ἄγαρ, οἱ ἐξ Ἄγαρ, οἱ ἐκ τῆς Ἄγαρ, = οἱ Ἀγαρηνοί.

Ἀγαράϊοι, ων, οἱ, (Ἄγαρ) Hagarites. *Sept. Par.* 1, 5, 20.

Ἀγαρηνός, ἡ, ὄν, of Hagar. *Genes.* 70, 6. — 2. Substantively, ὁ Ἀγαρηνός, Hagarene, Hagarite, descendant of Hagar, Arab, Saracen. *Sept. Par.* 1, 5, 19. *Ps.* 82, 7. *Eus.* I, 354. *Epiiph. I.* 196 B. *Cyrrill. Scyth.* V. S. 23.

Ἀγαρία, ας, ἡ, (Ἄγαροι) Agaria, the country of the Agari. *Diosc.* 3, 1.

ἀγαρίζω, ἰσα, (Ἄγαρ) to be or become a Mohammedan. *Nicet. Byz.* 728 B. (See also μαγαρίζω.)

Ἀγαρικός, ἡ, ὄν, of the Ἀγαροι. Substantively, τὸ ἀγαρικόν, agaricon, agaricum, a fungus. *Diosc.* 3, 1. *Galen.* XIII, 894 B. 895 D.

ἀγαρισία, ας, ἡ, (ἀγαρίζω) Mohammedanism. *Nicet. Byz.* 712 A.

ἀγαρισμός, οὔ, ὄ, = ἀγαρισία. *Nicet. Byz.* 736 A. (See also μαγαρισμός.)

Ἀγαροι, ων, οἱ, Agari, a Scythian people. *App.* I, 774, 47.

ἀγάστρω, ορος, ὄ, ἡ, (γαστήρ) bellyless. *Greg. Naz.* III, 1532 A, fasting.

ἀγασυλλίς, ἶδος, ἡ, the tree producing the ἀγάσυλλον. *Diosc.* 3, 88 (98).

ἀγάσυλλον, ου, τὸ, = ἀμμωνιακόν. *Diosc.* 3, 88 (98).

Ἀγβαρος, less correctly Ἀββαρος, ου, ὄ, Agbarus, a legendary tparch of Edessa. *Eus.*

II, 120 seq. [Apparently the Arabic AKBAR, *great, potentate.*]

ἀγγαρεία, *as, ἡ, (ἀγγαρεύω) angaria, Fr. corré, compelled service. Inscr. 4956 (A. D. 49) ἀγγαρεία. Epiet. 4, 1, 79. Artem. 405. Justinian. Novell. 128, 22. 134, 1. Leo. Tact. 20, 71. Suid. Ἀγγαρεία . . . ἀγγαρείαν ἀνάγκην ἀκούσιον λέγομεν καὶ ἐκ βίας γινόμενῃν ὑπηρεσίαν. Ἀγγαρος καὶ Ἀγγαρεία, ἡ δημοσία καὶ ἀναγκαία δουλεία, service.*

*ἀγγαρεύω, εἴσω, (ἀγγαρος) *angario, to compel one to perform service without pay. Men. (Comic.) Sicyon. 4 Ὁ πλέων κατήχθη· κρίνεθ' οὗτος πολέμιος· Ἐὰν δ' ἔχη τι μαλακόν, ἀγγαρεύεται. Inscr. 4956 (A. D. 49). Matt. 5, 41 Ὅστις σε ἀγγαρεύσει μίλιον ἓν. 27, 32 Τούτων ἠγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Marc. 15, 21 Ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηνάιον ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. Jos. Ant. 13, 2, 3. Clementin. 325 A. Suid. Ἀγγαροὶ . . . Ἀγγαρεύεσθαι καλοῦσι, ὡσπερ ἡμεῖς νῦν, τὸ εἰς φορτηγίαν καὶ τοιαύτην τιὰ ὑπηρεσίαν ἀγεσθαι.*

ἀγγαρίδιον, *ou, τὸ, (ἀγγαρος) a beast of burden. Porph. Cer. 489, 4.*

ἀγγάριος, *ou, ὁ, angarius, servant, messenger. Et. M. 7, 25. — 2. Angaria = ἀγγαρεία. Lyd. 264, 7.*

ἀγγαροφέρω, ἦσω, (φέρω) *to perform ἀγγαρεία, or to carry burdens. Proc. III, 222, 1. Et. M. 6, 45 Ἀγγαροφέρειν, ἐπὶ τοῦ φορτία φέρειν κατὰ διαδοχήν.*

ἀγγείδιον, *ou, τὸ, little ἀγγεῖον. Genes. 84, 20. ἀγγειολογία, as, ἡ, (ἀγγεῖον, λέγω) angiology. Galen. III, 395 C. Paul. Aeg. 92.*

ἀγγεῖον, *ou, τὸ, L. vena, blood-vessel. Gell. 18, 10. Sext. 13, 1. — 2. Organ. Philon I, 73, 27, αἰσθητικά, organs of sense.*

ἀγγελία, *as, ἡ, word, speech. Sept. Prov. 12, 25. Joann. Epist. 1, 3, 11 Αὕτη ἐστὶν ἡ ἀγγελία, ἣν ἠκούσατε ἀπ' ἀρχῆς, ἵνα ἀγαπῶμεν ἀλλήλους, commandment, precept.*

Ἀγγελικοί, *ων, οἱ, (ἀγγελικός) Angelici, an obscure sect. Epirh. I, 849 B.*

ἀγγελικός, *ἡ, ὄν, (ἀγγελος) angelicus, pertaining to a messenger. Phryn. P. S. 26, 6 Ἀγγελικὴ ρῆσις, αἱ τῶν ἀγγέλων ἐν ταῖς τραγῳδίας ρῆσεις, the part of a messenger in a tragedy. Clem. A. I, 692 A. Athen. 14, 27, ὄρχησις, a kind of dance. Diomed. 512, 23, μέτρον, a hexameter verse without the last syllable.*

2. *Angelicus, angelic, angelical. Ignat. 680 A. Pseudo-Jacob. 14, 1. Heges. 1316 B. Clem. A. II, 288 B. Hippol. 684 C. Haer. 134, 75. Orig. I, 72 C. 219 C. Iambl. Myst. 69, 10. Greg. Naz. II, 320 C. Isid. 349 A, τάγματα. Procl. Parm. 635 (45). Pseudo-Dion. 240 C, τάξεις. — Applied to*

monachism. Basil. III, 629 D, διαγωγή. IV, 1125 B, ἀξία. Marc. Erem. 1032 B, σχῆμα, τάξις. Pallad. Laus. 1009, πολιτεία. 1026 D, σχῆμα. Theod. I, 1432 A (IV, 892 C), βίος. Parad. 444 B. Eustrat. 2288 B Τῶ τῶν μοναχῶν ἀγγελικῶν χορῶ.

ἀγγελικῶς, *adv. angelically. Orig. III, 564 C. IV, 409 A. Procl. Tim. 298 B.*

ἀγγελιώτης, *ητος, ἡ; = ἀγγελότης. Anast. Sin. 60 B.*

Ἀγγελίται, *ων, οἱ, Angelitae, a sect. Tim. Presb. 60 B.*

ἀγγελιώδης, *es, = following. Iambl. apud Stob. I, 395.*

ἀγγελοειδής, *ές, (ΕΙΔΩ) angel-like. Pseudo-Dion. 145 B. 856 D. Theoph. Cont. 203, 21 Τὸ σχῆμα ἀγγελοειδές.*

ἀγγελοθεσία, *as, ἡ, (θέσις) angelic station. Clem. A. II, 413 A. Doctr. Orient. 728 A.*

ἀγγελομιμῆτος (μιμῆμα), *adv. in imitation of the angels. Pseudo-Dion. 593 B. 625 D.*

ἀγγελοπληρωτός, *ον, (πληρώω) full of angels. Pseudo-Athan. IV, 908 D.*

ἀγγελοπρεπής, *ές, (πρέπω) becoming an angel. Pseudo-Dion. 328 A.*

ἀγγελοπρεπῶς, *adv. in a manner becoming an angel. Pseudo-Dion. 181 D.*

ἄγγελος, *ou, ὁ, messenger. Classical. — 2. Angelus, angel. Sept. Tobit 5, 22. Job 20, 15. Ps. 77, 25 Ἄπρον ἀγγέλων, that came down from heaven. Sap. 16, 20 Ἀγγέλων τροφήν. Maec. 2, 11, 6. 2, 15, 23. Philon I, 164, 27 Ἀγγελοὶ γὰρ στρατός εἰσι θεοῦ ἀσάματοι καὶ εὐδαίμονες ψυχαί. 263, 7 Οὗς ἄλλοι φιλόσοφοι δαίμονας, ἀγγέλους Μωσῆς εἶωθεν ὀνομάζειν. Ψυχαί δ' εἰσὶ κατὰ τὸν ἀέρα πετόμεναι. 264, 23. 332. 1. 642, 11. 463, 19 Ὁ δὲ ἐπόμενος θεῶ κατὰ ἀναγκαῖον συνοδοιπόρους χρῆται τοῖς ἀκολούθοις αὐτοῦ λόγοις, οὗς ὀνομάζειν ἔθος ἀγγέλους. II, 387, 20 Ἀγγελοὶ λειτουργοί. N. T. passim. Cels. apud Orig. I, 1516 C. Athenag. Legat. 10 Doctr. Orient. 725 C Οἱ γὰρ ἐξ ἀνθρώπων εἰς ἀγγέλους μεταναστάντες χίλια ἔτη μαθητεύονται ὑπὸ τῶν ἀγγέλων εἰς τελειότητα ἀποκαθιστάμενοι. — The nine orders of angels are divided into three triads, namely θράνα, χερουβίμ, σεραφίμ: ἐξουσία, κυριότητες, δυνάμεις: ἄγγελοι, ἀρχάγγελοι, ἀρχαί. Const. Apost. 7, 35. 8, 12. Pseudo-Dion. 200 D. — For the names of angels, see Γαβριήλ, Μιχαήλ, Οὐριήλ, Ραφαήλ. Also, Jos. B. J. 2, 8, 7. Clementin. 133 C. Orig. I, 708 A. Marc. Erem. 1041 C. — Οἱ ἐπτά ἄγγελοι, the seven angels that stand in the presence of God. Sept. Tobit 12, 15. Clem. A. II, 369 C. (Compare Sept. Sir. 32, 21. Luc. 1, 19. Apoc. 8, 2. Patriarch. 1053 C Οἱ ἄγγελοι τοῦ προσώπου κυρίου. 1084 C Ὁ ἄγγελος τοῦ προσώπου.) —*

For the seven angels of the Saturnilians, see *Iren.* 674 A. *Hippol.* Haer. 380, 47.

Ὁ δορυφόρος ἄγγελος, the guardian angel. *Matt.* 18, 10. *Luc.* Act. 12, 15. *Herm.* Mand. 6, 2. *Just.* Apol. 2, 5. *Orig.* I, 452 B. 772 B. II, 733 B. *Eus.* VI, 564 A. *Basil.* I, 364 B. III, 185 C Οἱ φύλακες τῆς ζωῆς ἡμῶν ἄγγελοι. *Did.* A. 584 B. *Macar.* 221 B Πάντες οἱ Χριστιανοὶ ἐν τῇ ὥρᾳ τοῦ βαπτίσματος ἕκαστος λαμβάνει ἄγγελον παρὰ τοῦ θεοῦ. *Chrys.* II, 512 C. VII, 599 D. IX, 211 D Ἐκαστος ἡμῶν ἄγγελον ἔχει. (Compare *Hesiod.* Op. 251.) — For the δορυφόροι of Jesus, see *Iren.* 465 A.

Ὁ ἄγγελος τῆς μετανοίας, *punitius poenitentiae*, the angel of repentance. *Herm.* Vis. 5. Mand. 4, 2. *Clem.* A. II, 652 A. *Syncll.* 18, 10 Οὐρήλ τοῦ ἐπὶ τῆς μετανοίας ἀγγέλου. — Ὁ ἄγγελος τῆς ἐκκλησίας, the angel of the church. *Apoc.* 2, 1 seq. *Orig.* I, 449 C. *Eus.* V, 428 C. *Basil.* IV, 889 B Ὁ ἄγγελος ὁ τῆς ἐκκλησίας ἔφορος. *Greg.* Naz. II, 469 A. 492 B. *Pallad.* V, Chrys. 35 E Προσευξάμενοι συνταξώμεθα τῷ ἀγγέλῳ τῆς ἐκκλησίας. — Ὁ ἄγγελος τῆς εἰρήνης, the angel of peace. *Patriarch.* 1104 B. *Chrys.* I, 614 C. *Const.* Apost. 8, 36. 37 Τὸν ἄγγελον τὸν ἐπὶ τῆς εἰρήνης. — Ὁ ἐθνάρχης ἄγγελος, the guardian or patron angel of a nation. *Sept.* Dan. 10, 13. 12, 1 Μιχαὴλ ὁ ἄγγελος ὁ μέγας ὁ ἐστὴν κὰς ἐπὶ τοὺς υἱοὺς τοῦ λαοῦ σου. *Patriarch.* 1056 B. C. 1104 B. *Clem.* A. II, 389 A. 409 B. (*Iambl.* Myst. 236, 6 Καθ' ἕκαστόν τε ἔθνος τῶν ἐπὶ γῆς διακλήρωται τις ὑπ' αὐτῶν κοινὸς προστάτης.) *Basil.* I, 656 B.

Οἱ κοσμοποιοὶ ἄγγελοι, the angels that made the world, according to some Gnostic sects. *Just.* Tryph. 62. *Iren.* 675 A. *Clementin.* 413 A. *Hippol.* Haer. 256, 96. 380, 47. 382, 73. 398, 93 (222, 23). *Athan.* II, 129 C. (Compare *Plat.* Tim. 41 C. *Herm.* Vis. 3, 4.) — Ἐρησκεία τῶν ἀγγέλων, the worship of angels. *Sept.* Tobit 11, 13. *Paul.* Col. 2, 18. *Apoc.* 19, 10. *Patriarch.* 1056 C. 1104 B. *Just.* Apol. 1, 6. *Clem.* A. II, 261 A. *Tertull.* II, 46 C *Simoniae* autem magiae disciplina angelis serviens. *Orig.* I, 708 C Κέλσος λέγων αὐτοὺς (Judaeos) σέβειν ἀγγέλους. 1185 C. IV, 425 A (Judaei) λατρεύοντες ἀγγέλους. *Eus.* IV, 193 C. *Laod.* 35. *Epirh.* II, 748 B. (Compare *Paul.* Tim. 1, 5, 21 Διαμαρτύρομαι ἐνώπιον τοῦ θεοῦ . . . καὶ τῶν ἐκλεκτῶν ἀγγέλων. *Clem.* R. 1, 56 Ἡ πρὸς τὸν θεὸν καὶ τοὺς ἁγίους (angelos) μετ' οἰκτιρῶν μνεία.)

3. Angelus, applied to Christ. *Just.* Tryph. 55. 76. 93. 116. 127. *Clem.* A. I, 321 A. (Compare *Sept.* Esai. 9, 6 Καλεῖται μεγάλης βουλῆς ἄγγελος.) — Applied to demons. *Matt.* 25, 41. *Paul.* Cor. 2, 12, 7.

Apoc. 12, 9. *Barn.* 749 B. *Hermias* 1169 A. — Applied to priests. *Sept.* Mal. 2, 7 Ἄγγελος κυρίου παντοκράτορος ἐστίν (ὁ ἱερεὺς). *Chrys.* IX, 937 C = ἱερεὺς. *Pseudo-Dion.* 292 C Ὁ καθ' ἡμᾶς ἱεράρχης ἄγγελος κυρίου παντοκράτορος ὑπὸ τιῶν λογίων ὠνόμασται. — Applied to monks. *Pallad.* Laus. 1220 A Ἐπίγειος ἄγγελος. *Euagr.* 2456 A. 2461 A.

4. *Malachi* (מַלְאָכִי = ἀγγελικός), the name of the prophet grecized. *Sept.* Mal. 1, 1. *Clem.* A. I, 852 B. *Greg.* Naz. III, 1595 Ἄ Διώνυμὸν τε ἄγγελον Μαλαχίαν. *Theod.* Mops. 597 B.

ἀγγελότης, ητος, ἡ, angelic nature. *Pseud-Athan.* IV, 540 A.

ἀγγελοφάνεια, as, ἡ, (φαίνω) appearance of angels. *Leont.* I, 1369 D.

ἀγγελτήρ, ητος, ὁ, (ἀγγέλλω) = ἄγγελος. *Sibyll.* 2, 214, Οὐρήλ.

ἀγγελτικός, ἡ, ὄν, announcing. *Just.* Apol. 1, 22, λόγος. *Porphyr.* Abst. 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά.

ἀγγέλτρια, as, ἡ, female announcer. *Sibyll.* 8, 117 Σάλπιγξ πολέμων ἀγγέλτρια.

ἄγγμος, ου, ὁ, = ἄγγων? *Et.* M. 5, 7.

ἄγγοθήκη, ης, ἡ, (ἄγγος, θήκη) receptacle for vessels. *Athen.* 5, 45.

ἄγγούριον, ου, τὸ, = σικυός, cucumber. *Porph.* Adm. 138, 22. *Achmet.* 243. *Anon.* Med. 261. [According to Forskal, the Arabic *y a g u r* = *Cucumis chate*. Compare *g h e r k i n*, gourd, German *gurke*.]

ἄγγουρον, ου, τὸ, = preceding. *Anon.* *Ideler.* I, 429, 22.

ἄγγουρος, ου, ὁ, a kind of pie. *Hes.* Ἄγγουρος, εἶδος πλακοῦντος. *Psell.* Stich. 298 = μελίπηκτον. (Compare *Solon* 38 (26), 3 γούριος.)

ἄγγρία, as, ἡ, grief. *Hes.* Ἄγγρίας, λύπας.

ἄγγρίζω, to irritate, to make angry. *Symm.* Prov. 15, 18.

ἄγγων, ὠνος, ὁ, barbed javelin, used by the Franks. *Agath.* 74, 11. [Apparently connected with ἀγκών, ancon, ὄγκος, uncus.]

*ἀγείρω, ἐρῶ, to collect presents for any purpose. *Her.* 4, 35. *Plut.* I, 36 F. II, 235 E. *Lucian.* II, 221. III, 395 Ὁς, ἀγείροιν τῇ μητρὶ σὺν αὐλοῖς καὶ κυμβάλοις. *Et.* M. 14, 33 Ἀγείρω, τὸ περιμένα καὶ περωστέιν ἐπὶ νίκη ἢ ἐτέρῳ τιῷ τοιοῦτω. — 2. To be a mendicant, mountebank, charlatan, or impostor. *Cels.* apud *Orig.* I, 753 C. 773 A. *Max.* Tyr. 75, 34. *Philostr.* 180.

ἀγελάδιον, ου, τὸ, (ἀγελάς) = ἡ βοῦς, cow. *Porph.* Cer. 464. (Compare *Hom.* II, 11, 729 βοῦν ἀγελαιήν.)

ἀγελαικόμος, ου, ὁ, = ἀγελήκομος. *Pallad.* V. *Chrys.* 14 C.

ἀγελαιοτρόφος, ου, (ἀγέλη, τρέφω) feeding or keeping herds. *Max.* Tyr. 105, 31, ἐπιστάτις.

ἀγελαρχέω, ἦσω, (ἀγελάρχης) to be the leader of a herd, or company. *Philon* I, 658, 22. *Plut.* I, 1060 E τῶν παλλακίδων τὴν ἀγελαρχούσαν.

ἀγελάρχης, οὐ, ὁ, (ἀγέλη, ἄρχω) leader of a herd. *Philon* I, 304, 35. 650, 48. II, 90, 40, et alibi. *Plut.* I, 20 E. *Lucian.* II, 422, ταῦρος. *Suid.* Ἀγελάρχης, ὁ τῆς ἀγέλης τῶν βοῶν ἄρχων.

ἀγελαρχία, ας, ἡ, the leading of a herd. *Pseudo-Dion.* 137 D.

ἀγελάρχος, οὐ, ὁ, = ἀγελάρχης. *Philon* II, 144, 5.

ἀγελάς, ἄδος, ἡ, (ἀγέλη) belonging to a herd, feeding at large. *Schol. Apollon. R.* 2, 89 = φορβάς.

ἀγελαστικός, ἡ, ὄν, (ἀγελάζομαι) gregarious. *Philon* II, 202, 23. 238, 1. *Max. Tyr.* 140, 5.

ἀγελήκομος, οὐ, (κομέω) tending herds. *Nonn. Diou.* 47, 208.

ἀγελημαῖος, see ἀγελμαῖος.

ἀγελητρόφος, οὐ, (τρέφω) keeping herds. *Poll.* 1, 181.

ἀγελικός, ἡ, ὄν, gregarious. *Basil.* I, 172 A.

ἀγελμαῖος, incorrectly ἀγελημαῖος, α, οὐ, of a herd: common, low, vulgar. *Macar.* 605 D. 625 B.

ἀγελόϊως (ἀγέλοιος), adv. without laughter. *Argum. Arist. Ran.* I.

ἀγελοκομικός, ἡ, ὄν, of an ἀγελήκομος. *Clem. A.* I, 732 C ἡ ἀγελοκομική, the art of breeding and tending herds.

ἀγενεαλόγητος, οὐ, (γενεαλογέω) without genealogy, of unknown descent. *Paul. Hebr.* 7, 3.

ἀγενησία, ας, ἡ, the being ἀγένητος, the not being made. *Hippol.* 837 B.

ἀγένητος, οὐ, (γίγνομαι) that is not, or cannot be, made, created, or done. *Dion. H.* II, 1235, 9. *Athan.* I, 469 A. II, 73 C.

ἀγενήτως, adv. without being made or created. *Adam.* 1817 C.

ἀγενησία, ας, ἡ, the being ἀγένητος, the not being begotten. *Hippol.* 837 B. *Haer.* 178, 84. 272, 78. *Dion. Alex.* 1269 B. *Basil.* I, 512 B. *Caesarius* 861. *Did. A.* 385 D.

ἀγενητογενής, ἐς, (ἀγένητος, γίγνομαι) created by the unbegotten. *Arius* apud *Epiph.* II, 212 A.

ἀγένητος, οὐ, (γεννάω) L. innatus, unbegotten. *Just. Apol.* 1, 14, 49. 2, 6. *Ptol. Gn.* 1289 C. *Theophil.* 1, 4. *Iren.* 561 A. 1108 B. *Did. A.* 332 τὸ ἀγένητον = ἀγενησία. [Often confounded with ἀγένητος.]

Ἀγένητος, οὐ, ὁ, Innatus, a Gnostic figment. *Epiphanes* apud *Iren.* 569 B et *Hippol.* *Haer.* 294, 15.

ἀγενήτως, adv. without being begotten. *Plut.* II, 1015 B. *Orig.* II, 49 B. *Iambl. Mathem.* 189. *Eus.* II, 1544 B.

ἀγεννία, ας, ἡ, = ἀγέννεα. *Polyb.* 30, 9, 1. 19. 39, 2, 10.

ἀγεντισσῆθους = ἀγέντης in ῥήθους, the Latin agentes in rebus, certain magistrates. *Athan.* I, 608 B, incorrectly written ἀγεντισσῆθους. (Compare *Plut.* II, 468 B τῶν περὶ τὰς πράξεις ἵπυργῶν.)

*ἀγερός, οὐ, ὁ, (ἀγείρω) collection of presents by begging. *Arist. Poet.* 8, 3, referring apparently to *Hom. Od.* 17, 362 seq. *Dion. H.* I, 274, 11. *Poll.* 3, 129. 9, 142. *Ael.* V. H. 4, 20. *Athen.* 8, 60. *Bekker.* 326, 21 Ἀγερός, πᾶν τὸ ἀγερόμενον. *Hes.* Ἀγερός, ἀθροαίς, συναγωγή θυσίας.

ἀγερωχία, ας, ἡ, (ἀγέρωχος) haughtiness, arrogance, insolence. *Sept. Macc.* 2, 9, 7. 3, 2, 3. *Polyb.* 10, 35, 8. — 2. *Display. Sept. Sap.* 2, 9. *Philostr.* 80. 501. 591. *Euagr.* 2768 C.

ἀγέρωχος, οὐ, ὄν, haughty, arrogant. *Sept. Macc.* 3, 1, 25. *Hes.* Ἀγέρωχος . . . ὑπερήφανος.

ἀγερώχως, adv. haughtily, arrogantly. *Polyb.* 2, 8, 7. 18, 17, 3.

ἀγεστά 'or ἀγέστα, also ἀκεσσα, ἡ, the Latin aggestus or aggestum, mound. *Proc.* I, 271. *Euagr.* 4, 27. *Suid.* Ἀγεστα, πολεμικὸν μηχανῆμα ἐκ λίθων καὶ ξύλων καὶ χυῦ ἐγειρόμενον. Ἀκεσσα, Ῥωμαϊκὸν τι μηχανῆμα ἐκ δεινδροτομίας πρὸς ἐρμύνητητα μετασκευασμένον.

ἀγευστία, ας, ἡ, (ἀγευστος) = ἀπαστία, fasting, abstaining from eating. *Schol. Arist. Nub.* 621.

ἀγεωμέτρητος, οὐ, not geometrical, applied to irregular figures. *Strab.* 5, 1, 2. σχῆμα.

ἄγημα, ατος, τὸ, (ἄγω) agema, the Macedonian royal guard (cavalry). *Polyb.* 5, 25, 1. 5, 65, 1. 31, 3, 8. *Plut.* I, 264 F. *App.* I, 583, 3. *Arr. Anab.* 1, 1, 11.

ἀγηρασία, ας, ἡ, the being ἀγήρατος, perpetual youth. *Schol. Hom.* II, 11, 1.

ἀγήρατος, οὐ, that does not grow old. — 2. Substantively, τὸ ἀγήρατον, a geraton, a plant. *Diosc.* 4, 59. *Galen.* XIII, 150 C.

Ἀγήρατος, οὐ, ὁ, Ageratus, an emanation from Λόγος and Ζωή; his spouse is Ἔνωσις. *Iren.* 449 A.

ἀγηροκάμοτος, οὐ, (γηροκομέω) not taken care of in his old age. *Theophyl. B.* I, 78 B.

ἀγήρως, ων, ever-young. [*Eus.* II, 1276 A τοῖς ἀγήρως = ἀγήρως.]

ἀγιάζω, ἄσω, (ἅγιος) to hallow, sanctify, consecrate. *Sept. Gen.* 2, 3. *Ex.* 13, 2, τινί τι. 19, 14. 22. 28, 37. *Lev.* 16, 19 Ἀγιάσει αὐτὸ ἀπὸ τῶν ἀκαθαρσιῶν τῶν νιῶν Ἰσραὴλ. 21, 12 Τὸ ἡγιασμένον τοῦ θεοῦ, the sanctuary. *Num.* 20, 13. *Deut.* 33, 3 οἱ ἡγιασμένοι, the saints. *Reg.* 3, 8, 64. *Esd.* 1, 1, 3. 47. *Tobit* 1, 4. *Sir.* 32, 11. 33, 4. 49, 7. *Joel* 1, 14. 2, 16. 3, 9. *Macc.* 3, 2, 9 Ἀγιάσας τὸν τόπον τοῦτον

εἰς ὄνομά σου. N. T. passim. — 2. To read the office of the blessing of water. *Porph.* Cer. 140, 4 seq. — 3. To desecrate, defile, pollute. *Sept. Dent.* 22, 9 ἵνα μὴ ἀγιασθῇ τὸ γέννημα καὶ τὸ σπέρμα.

ἀγίασμα, ατος, τὸ, (ἀγιάζω) a hallowed, sanctified, or consecrated thing. *Sept. Ex.* 29, 34. — 2. Sanctuary, the tabernacle or the Temple. *Ex.* 25, 7. *Par.* 1, 22, 19. 2, 26, 18. *Judith* 5, 19. *Ps.* 95, 6. *Sir.* 36, 18. 47, 13. *Esai.* 8, 14. *Macc.* 1, 1, 21. 39. *Clementin.* 120 C. *Orig. I.* 917 C. — 3. The holy table, of a Christian church. *Eus. II.* 677 A. — 4. The sacramental elements, commonly in the plural. *Greg. Th.* 1048 B. *Basil. IV.* 797 A. B. 804 A. *Greg. Nyss.* II, 225 C. — 5. Holy water. *Jejun.* 1913 A Ἁγίασμα τῶν Φώτων. *Porph.* Cer. 141, 13. — 6. Holiness. *Sept. Ex.* 28, 32. *Ps.* 92, 5. *Sir.* 45, 12. *Patriarch.* 1068 B.

ἀγιασμός, οὔ, ὁ, holiness, sanctification. *Sept. Judic.* 17, 3, consecration. *Sir.* 7, 31 ἑοσίαν ἀγιασμοῦ = ἀγίαν θυσίαν. 17, 8 Ὄνομα ἀγιασμοῦ = ἅγιον ὄνομα. *Amos* 2, 11 Ἐλαβον ἐκ τῶν υἰῶν ὑμῶν εἰς προφήτας, καὶ ἐκ τῶν νεανίσκων ὑμῶν εἰς ἀγιασμόν, for Nazarites. *Dion. H. I.* 54, 16. *Paul.* *Rom.* 6, 19, 22. *Cor.* 1, 1, 30. *Thess.* 1, 4, 3. 2, 2, 13. *Hebr.* 12, 14. *Petr.* 1, 1, 2 Ἐν ἀγιασμῷ πνεύματος (subjective). *Clem. R.* 1, 30. *Patriarch.* 1068 B.

2. Sanctuary, the Temple. *Sept. Macc.* 2, 2, 17. 3, 2, 18 Τὸν οἶκον τοῦ ἀγιασμοῦ = τὸν ἅγιον οἶκον. — 3. Sacrament. *Carth. Can.* 72.

4. The blessing of water. *Stud.* 1717 D Ἀρχεται ὁ ἱερεὺς τῆς εὐχῆς τοῦ ἀγιασμοῦ. *Porph.* Cer. 140, et alih.

Ἡ ἀκολουθία τοῦ μικροῦ ἀγιασμοῦ, the lesser office (form) of the blessing of water, which may be read by the priest at any time and place. Ἡ ἀκολουθία τοῦ μεγάλου ἀγιασμοῦ, the greater office of the blessing of water, which is read only on the day of the Eriphany (Θεοφάνια), that is, on the sixth of January, after the λειτουργία. *Euchol.* (Compare *Her.* 1, 51 Ὁ δὲ ἀργύρεος, ἐπὶ τοῦ προηίου τῆς γωνίης χωρέων ἀμφορέας ἐξακοσίου ἐπικίρναται γὰρ ὑπὸ Δελφῶν Θεοφανίαισι. *Tertull. I.* 1204 B. *Chrys.* II, 369 D Διὰ ται τοῦτο καὶ ἐν μεσονυκτίῳ κατὰ τὴν εορτὴν ταύτην ἅπαντες ὕδρευσάμενοι οἴκαδε τὰ νάματα ἀποτίθενται, καὶ εἰς ἐνιαυτὸν δολάκληρον φυλάττουσιν, ἅτε δὴ σήμερον ἀγιασθέντων τῶν ὑδάτων. *Theol. Lector* 2, 48, p. 209 A Τὴν ἐπὶ τῶν ὑδάτων ἐν ταῖς Θεοφανίαις ἐπὶ κλησιν ἐν τῇ ἐσπέρᾳ γίνεσθαι.)

ἀγιαστήριον, ον, τὸ, (ἀγιάζω) sanctuary. *Sept. Lev.* 12, 4. *Ps.* 72, 17 (*Symm.* ἀγιάσματα). — 2. Baptistry. *Theoph.* 177.

ἀγιαστικός, ἡ, ὄν, sanctifying. *Basil. I.* 660 A. *Macar.* 624 D.

ἀγιαφόρος, ου, ὁ, ἡ, (φέρω) = ἱεραφόρος, one who bears the holy vessels in a temple. *Inscr.* 481.

ἀγιαχάς! interj. huzza! hurra! *Porph.* Cer. 47. 281, 19.

ἀγιόγραφος, ον, (γράφω) written by inspiration. *Pseudo-Dion.* 376 B, δέλτοι, the holy Scriptures. — 2. Substantively, τὰ ἀγιόγραφα, sc. βιβλία, a name given to the books of Joshua, Judges, Ruth, Kings, and Chronicles. *Eriph.* III, 244 B. *Isid. Hisp.* 6, 1, 7, Job, Psalms, Proverbs, Ecclesiastes, Canticles, Daniel, Chronicles, Esdras, Esther.

ἀγιοδράμος, ον, (δραμεῖν) walking in holiness. *Ant. Mon.* 1432 B.

ἀγιολεκτέω, ἡσω, (λέγω) to give the title ἅγιο to an ecclesiastic or monk. *Stud.* 1664 D, τινά.

ἀγιοποιός, ὄν, (ποιέω) sanctifying. *Orig.* III, 812 A.

ἀγιοπρέπεια, ας, ἡ, the being ἀγιοπρεπῆς. *Nicet. Parhl.* 497 A.

ἀγιοπρεπῆς, ἐς, (πρέπω) befitting the holy: holy. *Clem. R.* 1, 13. *Polyc.* 1095 A. *Cyrrill. A.* I, 176 D.

ἀγιοπρεπῶς, adv. in a manner befitting the holy. *Cyrrill. A.* II, 249 B. *Pseudo-Dion.* 144 B.

ἀγιόρριζος, ον, (ρίζα) of holy root. *Pseud-Athan.* IV, 944 B.

ἅγιος, α, ον, L. sanctus, holy. *Orig.* II, 817 A Ὁ ἅγιος Ἰωάννης. *Jul.* 378 C Τὸν θεὸν τὸν μέγαν τὸν ἀγιώτατον Σάραπιν. 389 A Τῆς ἀγιωτάτης θεᾶς Δημητρος. 407 A Ἐρμῆ ἅγιο. *Eriph. I.* 540 C Ὁ ἀγιώτατος ἀπόστολος Παῦλος . . . ὁ ἅγιος Ἰάκωβος. *Dorothe.* 1836 B Ὁ ἅγιος Κλήμης. — Ἄγιος ἅγιον, most holy. *Sept. Ex.* 40, 9. 29, 37 Ἔσται τὸ θυσιαστήριον ἅγιον τοῦ ἁγίου. 30, 10 Ἄγιον τῶν ἁγίων ἐστὶ κυρία. *Num.* 4, 19 Ἄγιο τῶν ἁγίων.

2. Holy, as a title; regularly in the superlative ἀγιώτατος. *Alex.* 1051 B Τῷ ἀγιωτάτῳ καὶ μακαριωτάτῳ ἐπισκόπῳ Ἀθανασίῳ. *Carth.* 1255 A Ἀγιώτατε πάπα Δυρρήλιε. 1255 C Πρὸς αὐτὸν τὸν ἀγιώτατον ἀδελφὸν ἡμῶν τὸν τῆς Κωνσταντινουπόλεως ἐπίσκοπον. *Synes.* 1345 C. *Ephes.* 932 D. *Cyrrill. A.* X, 44 A. — During the last epochs of the Byzantine period, it was given also to the emperor, but only in the positive. *Const.* IV, 832 B Τὸν βασιλέα ἡμῶν τὸν ἅγιον. *Porph.* Cer. 680, 17 Πῶς ἔχει ὁ ἀγιώτατος ἐπίσκοπος Ρώμης ὁ πνευματικός πατὴρ τοῦ βασιλέως ἡμῶν τοῦ ἁγίου; *Adm.* 186 Παρὰ τῶν χειρῶν τοῦ ἁγίου βασιλέως. *Phoc.* 240, 12. *Vit. Nil. Jun.* 109 A. *Canl.* I, 198 Ὁ πατριάρχης δὲ τῷ θείῳ μύρῳ σταυροειδῶς χρίει τὸν βασιλέα ἐπιλέγων μεγάλη φωνῆ ἅγιος. Διαδεχόμενοι δὲ οἱ ἐπὶ τοῦ ἄμβωνος ἱστάμενοι τὴν φωνὴν ἐκ τρίτου καὶ αὐτοὶ λέγουσιν ἅγιος. *Curop.* 90, 11 seq.

3. Substantively, (**α**) ὁ ἅγιος, a saint; ἡ ἅγια, saintness. *Sept.* Tobit 8, 15. Ps. 15, 3. Sir. 45, 24. Macc. 1, 1, 46. *Matt.* 27, 52. *Luc.* Act. 9, 32, Christians. *Paul.* Rom. 1, 7. Eph. 1, 1. *Const. Apost.* 7, 9. — *Sept.* Tobit 13, 9, the Holy One. God. Sir. 23, 9. — *Joann.* 6, 69 Ὁ ἅγιος τοῦ θεοῦ, Christ. — Ὁ ἐν ἁγίαις, with or without the participle συναριθμούμενος, numbered with, is essentially the same as ὁ ἅγιος. *Did. A.* 920 B Ὡς τις τῶν ἐν ἁγίοις πατέρων σοφίας γίγνων ἀσυλλογίστως ἐδίδαξεν. *Greg. Nyss.* III, 12 A Ὁ παλὺς ἐν ἁγίοις βασιλεύς. *Ephes.* 1100 B Ὁ ἐν ἁγίοις Κωνσταντίνος. *Cyrril. A.* X, 349 A Τὸν ἐν ἁγίοις πατέρα σὺν τὸν ἰσαπόσταλον Θεόφιλον. *Chal.* 956 C. 932 A Ταῦς πατέρας ταὺς ἐν ἁγίοις συναριθμουμένους. *Const.* (536), 1152 B. *Joann. Mosch.* 2853 C Ταῦ ἐν ἁγίοις πατρὸς ἡμῶν Σάβα. — Οἱ ἅγιοι πάντες, All-Saints. *Jejun.* 1916 D. *Stud.* 24 B Ἡ κυριακὴ τῶν ἁγίων πάντων, All-Saints' day, the Sunday next after Pentecost. *Porph. Cer.* 189, 10. (Compare *Paus.* 1, 8, 9 Θεοῖς ταῖς πᾶσιν ἱερὰν κοινάν.) — For the intercession of the saints, see *Sept.* Dan. 3, 35. *Greg. Th.* 1104 A. *Method.* 381 B. *Greg. Naz. I.* 1128 B. 1181 A. 1193 B. *Epirh.* II, 737 A Πέρα τοῦ δέοντος αὐ χρητιμῶν τοὺς ἁγίους, ἀλλὰ τιμᾶν τὸν αὐτῶν δεσπότην. *Chrys.* VII, 81 A Καὶ ταῦτα λέγω αὐχίνα μὴ ἰκετεύωμεν ταὺς ἁγίους, κ. τ. λ. *Aster.* 325 C. 321 D Ἡμεῖς μάρτυρας οὐ προσκυνούμεν, ἀλλὰ τιμῶμεν ὡς γνησίους προσκυνητὰς θεοῦ. *Nil.* 580 B. 581 A. — (**β**) angel = ἄγγελος? *Sept.* Job 15, 15 (5, 1). Sir. 45, 2. *Paul.* Thess. 1, 3, 13. *Clem. R.* 1, 56. — (**γ**) οἱ ἅγιοι, the holy people, the Jews. *Sept.* Dan. 7, 18. 8, 24 Καὶ θαυμαστῶς φερεῖ καὶ εὐδωθήσεται καὶ ποιήσει καὶ φερεῖ δυνάστας καὶ δῆμον ἅγιον. — (**δ**) τὸ ἅγιον, a holy thing. *Sept.* Lev. 22, 7. Num. 4, 19. Reg. 3, 8, 7. *Esdr.* 1, 5, 4. *Judith* 4, 12. 8, 21. 9, 8. Macc. 1, 10, 39. 2, 15, 17. *Matt.* 7, 6. — (**ε**) sanctuary, the tabernacle or the Temple; in the singular or plural. *Sept.* Ex. 26, 33. 36, 1. Lev. 19, 30. Num. 4, 15. Par. 2, 5, 9. *Esdr.* 1, 1, 5. *Judith* 16, 20. Macc. 1, 10, 42. *Paul.* Hebr. 8, 2. 9, 2. *Jos. B. J.* 5, 5, 2. Ant. 3, 6, 4. — Τὸ ἅγιον τοῦ ἁγίου, τὰ ἅγια τῶν ἁγίων, or τὰ ἅγια τῶν ἁγίων, the holy of holies, the inner sanctuary. *Sept.* Ex. 26, 33. Par. 2, 3, 8. *Ezech.* 42, 13. *Paul.* Hebr. 9, 3. *Jos. Ant.* 3, 6, 4 Καὶ ἄ μὲν πᾶς ναὸς ἅγιον ἐκαλεῖτο, καὶ δὲ ἄβατον, τὰ ἐντὸς τῶν τεσσάρων κίονων, τὰ ἅγια τὸ ἅγιον. — (**ς**) the sacramental elements. *Laod.* 14. *Eus.* II, 656 B. *Athan.* I, 272 B. *Basil.* III, 1585 B. *Const. Apost.* 8, 13. *Carth. Can.* 37. 41. *Sophrns.* 4001 B. *Pseudo-Marc.* Liturg. 305. *Porph. Cer.* 26, 7

Εἰς τὰ ἅγια, = εἰς τὴν μεγάλην εἴσοδον, = 65, 10 Ἦνικά μέλλουσι διέρχεσθαι τὰ ἅγια. — (**η**) holiness. *Sept.* Ps. 59, 8. 88, 36 Ὡμοσα ἐν τῷ ἁγίῳ μου, I have sworn by my holiness. Amos 4, 2. ἀγιότης, ητας, ἡ, (ἅγιος) holiness, sanctity. *Sept.* Macc. 2, 15, 2. *Paul.* Hebr. 12, 10. *Clem. A. I.* 221 B. II, 109 A. *Did. A.* 517 B. *Pseudo-Dion.* 969 B. — *Method.* 357 C Τῷ τριπλασιασμῷ τῆς ψδῆς τῶν τριπλασιασμῶν τῆς ἀγιότητος εἰσαγαγάντες, referring to the hymn ἅγιος, ἅγιος, ἅγιος κυρία σαβαώθ, κ. τ. λ. — **2.** Holiness, as a title. *Ephes.* 1 Τῇ ὑμετέρᾳ ἀγιότητι. *Theogn. Μον.* 857 B. ἀγιοτρισολαγῶ, ἦσω, (τρισοῦς, λέγω) to sing the trisagias ὕμνος to. *Did. A.* 593 A, τινά. ἀγιοφανής, ἐς, (φαίνομαι) appearing (being) holy. *Eust. Ant.* 621 A. (Compare ἀγιοφανής.) ἀγιοφόρος, αν, (φέρω) replete with holiness. *Ignat.* 708 A. ἀγισμάς, οὔ, ὁ, (ἀγίζω) offering to the dead. *Diod. A.* 39. ἀγιώδης, ἐς, = ἅγιος. *Philon I.* 675, 4. ἅγιος (ἅγιος), adv. in a holy manner. *Clem. A. II.* 244 B. ἀγιωσύνη, ης, ἡ, = ἀγιότης. *Sept.* Ps. 29, 5. Macc. 2, 3, 12. *Paul.* Cor. 2, 7, 1. Thess. 1, 3, 13. — **2.** Holiness, as a title. *Amphil.* 117 B. *Carth. Can.* 7 Ἡ ὑμετέρα ἀγιωσύνη. 13 Τί πρὸς ταῦτα λέγει ἡμῶν ἡ ἀγιωσύνη; *Pallad.* Laus. 1075 B Τῇ σῇ ἀγιωσύνῃ. *Ephes.* 1120 D. *Aporoth.* 224 D Πρὸς τὴν ἀγιωσύνην σου. *Justinian.* Cod. 1, 1, 7, Prooem. ἀγκάλῃ, ης, ἡ, the bent arm. *Plut. II.* 977 F Ἐν ἀγκάλαις σαγήνης, meshes. ἀγκάλις, ἰδος, ἡ, armful of anything. *Sept.* Job 24, 19, ἀρφανῶν. *Apollon. S.* 5, 11 Τὸ φορτίαν τῶν ξύλων ἀγκάλις λέγεται κατὰ τὴν ἡμέτεραν συνήθειαν. *Jos. Ant.* 5, 1, 2. λίνου, sheaf of flax. ἀγκαλοφοροῦμαι, (ἀγκάλῃ, φέρω) to be carried up in the arms. *Cosm.* 509 C. ἀγκεία, ας, ἡ, = λαγκία. *Diod.* 5, 30 as v. 1. ἀγκέντουμ, a centum, = σίκυς ἄγριος. *Diosc.* 4, 152 (154). ἀγκίλα, incorrect for ἀγκίλλα. ἀγκίλιαν, ου, τὸ, the Latin ancile, a small shield. *Plut. I.* 69 A. *Lyd.* 44, 15. 20. 129, 11. ἀγκίλλα, ancilla, female slave. *Lyd.* 129, 13. ἀγκιστρεῖω, εῖωσ, (ἀγκιστρον) to hook a fish. Metaphorically, to ensnare. *Philon I.* 40, 20 Τοῦταν ἀγκιστρεῖσεται. 289, 40 Ἄν δ' ἄρα ἀγκιστρευθῆ ὑπὸ πάθους. *Clem. A. I.* 601 A Ἀγκιστρεῖουσι ταὺς ἄθλιους. *Method.* 397 D. ἀγκιστροειδής, ἐς, (ἀγκιστρον, ΕΙΔΩ) hook-shaped, barbed. *Diosc.* 2, 204. *Plut. II.* 877 E. *Stob.* I, 192, 42. ἀγκιστροειδῶς, adv. like a hook. *Erotian.* 174 Ἠγκίστρευται, ἀγκιστροειδῶς συμπέφυκεν.

ἀγκιστροθηρευτής, οὗ, ὁ, (ἀγκιστρον, θηρευτής) *one who catches fish with a hook, angler.* *Theod.* II, 352 A.

*ἀγκιστρόω, ὥσω, (ἀγκιστρον) *to hook, catch fish.* *Synes.* 1340 B Ἐγκιστραμένον ἰχθύδιον. — Tropically, *to hold, capture; captivate.* *Lyc.* 67 Πόθφ δὲ τοῦ θανόντος ἤγκιστραμένη. *Damasc.* III, 821 D. *Et. M.* 10, 53 Ἀγκιστραμένους, κατεχόμενος· ἀπὸ μεταφορᾶς τῶν ἰχθύων τῶν κατεχομένων ἐν τῷ ἀγκιστρῷ. — 2. *To furnish with a barb, of an arrow.* *Plut.* I, 559 A Ἐγκιστραμένας ἀκίδας, *barbed.*

ἀγκιστράδης, ἐς = ἀγκιστροειδής. *Polyb.* 34, 3, 5. *Diod.* 5, 34. *Strab.* 1, 2, 16.

ἀγκιστρατός, ἡ, ὄν, (ἀγκιστρώ) *barbed.* *Polyb.* 6, 23 10 Βέλος σιδηροῦν ἀγκιστρατόν, *the issos.*

ἄγκτειρα, ἀς, ἡ, = ἡ ἄγχουσα. *Psell.* 1141 A (quoted).

ἀγκτήρ, ἦρος, ὁ, (ἀγχω) *L. fibula, bandage.* *Cels. Med.* 5, 26, 23. *Plut.* II, 468 C. *Hes.* Ἀγκτήρ, δεσμός. — 2. That part of the neck where throttling takes place. *Poll.* 2, 134. *Hes.* Ἀγκτήρ . . . ἀγκτήρες οἱ ἐν τῷ τραχήλῳ τόποι, δι' ὧν ἀγχεσθαι συμβαίνει.

ἀγκυλιόω (ἀγκύλη), *to hurl a javelin.* *Athen.* 12, 47 Κεραιῶν ἠγκυλημένους, *in the act of hurling.*

ἀγκύλη, ἡς, ἡ, *L. uncinus, tach, hook.* *Sept. Ex.* 37, 17. 26, 11 Συναΐφεις τοὺς κρίκους (eyes) ἐκ τῶν ἀγκυλῶν. *Greg. Nyss.* III, 244 B, *the hook at the end of a chain.* — 2. *Poples* = ἰγνύα, *the ham of the knee.* *Dion. H.* III, 1667, 7. *Philostr.* 819. — 3. *Anchylolysis, stiffness of a joint.* *Cels. Med.* 5, 18, 28. *Galen.* II, 273 E Ἀγκύλη ἐστὶ πείσις τῶν περὶ τὸν τράχηλον ἢ τὰ ἄρθρα τευόντων, δι' ἣν ἐμποδίζεται ἡ ἐνέργεια.

ἀγκύλιον, οὐ, τὸ, (ἀγκύλη) *link.* *Suid.* Ἀγκύλια, οἱ κρίκοι τῶν ἀλύσεων.

ἀγκύλιον, *incorrect for ἀγκύλιον.*

ἀγκυλίσ, ἰδος, ἡ, *hook, for fishing.* *Opp. Cym.* 1, 155.

ἀγκυλοβλέφαρος, οὐ, (ἀγκύλη, βλέφαρον) *whose eyelids adhere to the eyes, afflicted with ἀγκύλωσις.* *Cels. Med.* 7, 7.

ἀγκυλόγλωσσοσ, οὐ, (γλώσσα) *tongue-tied.* *Paul. Aeg.* 152, πάθος.

ἀγκυλογνώμων, οὐ, (ἀγκύλος, γνώμη) *wily, crafty.* *Olymp. A.* 84 B.

ἀγκυλόδερος, οὐ, (δειρή) *crook-necked.* *Opp. Hal.* 416, 30.

ἀγκυλόδους, ἀντος, ὁ, (ἄδους) *crook-toothed.* *Anthol. XIII,* 641 *barbed, as a javelin.* *Nonn. Dion.* 3, 50 *with reference to the flukes of an anchor.*

ἀγκυλοκοπέω, ἡσα, (ἀγκύλη, κόπτω) *to hamstring, to hough.* *Theoph.* 246, 18 Καβιάδης δὲ τῶν τῶν ἐν Περσίδι Χριστιανῶν ἠγκυλοκόπησεν, οἱ μετὰ ταῦτα περιεπάτησαν. *Theoph. Cont.* 369

Τοὺς δημοσίους ἵππους τοὺς ἐν ἐκάστη ἀλλαγῇ ἀγκυλοκοπῶν. (Compare *Theod.* III, 917 B Τὰς ἀγκύλας ἐκκεκομμένοι τὰς δεξιὰς. Also *Dion. H.* II, 1117, 1 Τένοντάς τε ὑποκόπτωντας ποδῶν καὶ τὰς ἰγνύας πλαγίαις τοῖς ξίφεσι διαιροῦντες.)

ἀγκυλόπους, ὀδος, ὁ, (πούς) *crook-legged.* *Plut.* I, 408 A, *δέφρος, sella curulis.* *Gloss.* Ἀγκυλόπους, *curulis sella.*

ἀγκυλόριος, *more correctly ἀγκυλόρριος, οὐ, (ρίς) with an aquiline nose.* *Mal.* 106, 7.

ἀγκύλος, ἡ, οὐ, *crooked, curved.* *Liber.* 32, 20 Ἀγκύλος ἐκ τῶν ὀδόντων, = ἀγκυλόδους.

ἀγκυλοτόμος, οὐ, (τέμνω) *cutting crookedly.* *Paul. Aeg.* 156 τὸ ἀγκυλοτόμον, *sc. ὄργανον, crooked bistoury, a surgical instrument.*

ἀγκυλόχειλος, οὐ, = ἀγκυλοχειλῆς, *hook-beaked.* *Pseudo-Dion.* 137 A. *Achmet.* 133.

ἀγκύλωσις, ἐως, ἡ, (ἀγκυλώ) *stiffening of the eyelids, a disease.* *Galen.* II, 391 D. *Aët.* 7, 66.

ἄγκυρα, ἀς, ἡ, *ancora, anchor.* *Plut.* II, 815 D Ἡ ἱερὰ ἄγκυρα, *the sheet-anchor, the largest anchor in a ship.* *Lucian.* II, 698. III, 372 Τὴν ὑστάτην ἄγκυραν, ἣν ἱερὰν οἱ ναυτιλλόμενοι φασί.

*ἀγκυροβάλιον, οὐ, τὸ, (ἄγκυρα, βάλλω) = ἀγκυροβάλιον. *Democr.* apud *Plut.* II, 317 A. 495 E.

ἀγκύριον, οὐ, τὸ, *little ἄγκυρα.* *Epict.* *Frag.* 89. *Plut.* II, 564 C. 604 D.

ἀγκύριος, οὐ, *belonging to an ἄγκυρα.* Substantively, τὸ ἀγκύριον, *sc. πείσμα or σχοινίον, cable.* *Diod.* 14, 73. *Suid.* Πείσματα, τὰ ἄγκυρια σχοινία.

ἀγκυροβάλιον, οὐ, τὸ, *anchorage.* *Strab.* 1, 3, 18. 16, 4, 18. *Plut.* II, 507 B.

ἀγκυροειδής, ἐς, (ΕΙΔΩ) *anchor-like.* *Diosc.* 3, 166 (176). *Galen.* IV, 20 E.

ἀγκυροειδῶς, *adv. like an anchor.* *Erotian.* 320 Ρυβδοειδέα τράπον, ἀντὶ τοῦ ἀγκυροειδῶς.

ἀγκύρωμα, ἀτος, τὸ, *anchor.* *Schol. Arist. Eq.* 762.

ἀγκυρωτός, ἡ, ὄν, (implying ἀγκυρώ) *furnished with an anchor.* *Eriph.* III, Λόγος Ἀγκυρωτός, *the title of a tract.*

ἀγκῶν, ἄνος, ὁ, = νεώσοικος. *Schol. Arist. Ach.* 96.

ἀγκωνίσκος, οὐ, ὁ, (ἀγκῶν) *tenon.* *Sept. Ex.* 26, 17.

ἀγλαστευκτος, οὐ, (ἀγλαός, τεύχω) *splendidly built, Rome.* *Sibyll.* 12, 130.

ἀγλαοφαρής, ἐς, (ἀγλαός, φᾶρος) *wearing a splendid robe, with a splendid robe.* *Sibyll.* 3, 454.

ἀγλαοφεγγής, ἐς, (φέγγω) *splendidly shining.* *Sibyll.* 11, 65. *Euthal.* 628 A.

ἀγλαόφωνος, οὐ, (φωνή) *clear-voiced.* *Greg. Naz.* III, 1556 A.

ἀγλαόφωτις, ἰδος, ἡ, (φῶς) *aglaophotis, = παιωνία.* *Diosc.* 3, 147 (157). *Plin.* 24, 102. *Ael. N. A.* 14, 24, 27.

ἀγλία, see ἀγλία.

ἀγλαφύρως (implying ἀγλάφυρος), adv. *inelegantly*. *Athen.* 10, 38.

ἀγλιθάριον, ου, τό, *small ἄγλις*. *Ruf.* apud *Orib.* II, 257, 3.

ἀγλία, ων, τὰ, (ἄγλις) *garlic*. *Cosm. Ind.* 469, written ἀγλία. *Hes.* Ἀγλία, σκάροδα.

ἀγλωσσοχαρίτως (γλώσσα, χάρις), adv. *not pleasing with the tongue, without flattery, sincerely*. *Germ.* 357 C.

ἀγνάκοπον, ου, τό, (ἄγνος, ἄκοπον?) = ἀνάγυρις. *Diosc.* 3, 157 (167).

ἀγναπτος, ον, (γνάπτω, κνάπτω) *not filled; new garment*. *Plut.* II, 691 D. 692 A.

ἀγνάτος, ου, ό, the Latin *agnatus*, a relation by the male side. *Antec.* 1, 10, 1.

ἀγραφος, ον, = ἀγναπτος. *Matt.* 9, 16. *Marc.* 2, 21. *Clem. A.* I, 629 A. *Moer.* 29 "Ακωπτον, Ἀττικῶς ἀγραφον, Ἑλληνικῶς.

ἀγνεία, ας, ή, L. *lustratio, lustration*. *Diosc.* 4, 42. — 2. *Celibacy*. *Eus.* II, 385 B.

ἀγρευτήριον, ου, τό, (ἀγρεύω) *place of religious purification*. *Porphyg.* *Abstin.* 311. *Greg. Naz.* I, 648 C.

ἀγνεύω, εἴσω, *to keep one's self pure from, to abstain religiously*. *Dion. H.* III, 1649, 7, ἀπό τινος. *Philon* II, 145, 22. *Stud.* 1697 A Τὴν ἡμέραν ἀγνεύοντες εἰς ἰχθύας καὶ ἔλαιον, *abstaining from fish and oil during the day*.

ἀγνίζομαι, *to abstain from*. *Sept. Num.* 6, 3 "Από σίνου καὶ σίκερα ἀγνισθήσεται.

ἀγνως, ον, = following. *Method.* 185 D.

ἀγνιος, ον, (ἄγνος) *of wily*. *Plut.* II, 693 F, ράβδος.

ἀγνισμός, οὔ, ό, (ἀγνίζω) *ceremonial purification*. *Sept. Num.* 6, 5, 8, 7 Οὔτω ποιήσεις αὐτοῖς τὸν ἀγνισμὸν αὐτῶν. *Dion. H.* I, 469, 13 Τὸν ἀγνισμὸν ἐποιήσαντο. *Barn.* 748 B.

ἀγνώω, ήσω, ήσομαι, *ignore, not to know*. *Sept. Sap.* 7, 12 Ἠγνώω δὲ αὐτὴν γενέτιν εἶνα τούτων. *Epiet.* 4, 8, 35 Ἀγνοεῖσθαι μελέτησον πρῶταν τίς εἶ (the active would be ἀγνώω σε τίς εἶ). *App.* I, 375, 3 Οὐδ' ἀγνώω καὶ πρότερον αὐτοῦς ἄλλα συνθήκας πρὸ τῶνδε παραβῆναι. *Sect.* 305, 24 Δι' ἀγνοουμένου τὸ ἀγνοούμενον διδάσκειν. — 2. *To commit a sin, or an error, in ignorance*. *Sept. Lev.* 4, 13 Ἐὰν δὲ πᾶσα συναγωγή Ἰσραὴλ ἀγνώση ἀκουσίας. 5, 18 Περὶ τῆς ἀγνοίας αὐτοῦ, ἧς ἠγνόησε, καὶ αὐτὸς οὐκ ᾔδει. *Num.* 12, 11 ἠγνόησαμεν καθ' ὃ τι ἡμάρταμεν. *Reg.* 1, 14, 24, ἀγνοίαν μεγάλην. *Sir.* 5, 15. *Hos.* 4, 15. *Macc.* 2, 11, 31 Τῶν ἠγνημένων, *errors of ignorance*. *Paul. Hebr.* 5, 2 Τοῖς ἀγνοοῦσι καὶ πλανωμένοις. *Plut.* II, 533 C Ὁ μὲν οὖν Ξευκράτης ἠγνόησεν, *committed an error in ignorance*.

ἀγνόημα, ατος, τό, *error, sin*. *Sept. Tobit* 3, 3. *Judith* 5, 20. *Paul. Hebr.* 9, 7. — 2. *Ignorance, the not knowing*. *Sept. Sir.* 51, 19

Τὰ ἀγνόηματα αὐτῆς ἐπένησα, *my not knowing her*.

Ἀγνοηταί, ὧν, οἱ, (ἀγνώω) *Agnoetae*, certain heretics who maintained that Christ did not know the day of judgment. *Tim. Presb.* 41 B. 57 B. *Leont.* I, 1232 D. *Isid. Hisp.* 8, 5, 68. *Damasc.* I, 756 A Ἀγνοηταί, οἱ καὶ Θεμιστιανοί, οἱ ἀγνοεῖν ἀσεβῶς καταγγέλλοντες τὸν Χριστὸν τὴν ἡμέραν τῆς κρίσεως. (Compare *Matt.* 24, 36 Περὶ δὲ τῆς ἡμέρας ἐκείνης καὶ τῆς ὥρας οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι τῶν οὐρανῶν, εἰ μὴ ὁ πατήρ μου μόνος. *Marc.* 13, 32 Περὶ δὲ τῆς ἡμέρας ἐκείνης οὐδεὶς οἶδεν, οὐδὲ οἱ ἄγγελοι αἱ ἐν οὐρανῶ, οὐδὲ ὁ υἱός, εἰ μὴ ὁ πατήρ. *Luc. Act.* 1, 7 Οὐχ ὑμῶν ἐστί γινῶναι χρόνους ἢ καιροὺς οὐδ' ὁ πατήρ ἔθετο ἐν τῇ ἰδίᾳ ἐξουσίᾳ. *Basil.* IV, 876 D Ἐξητημένον ἤδη παρὰ πολλοῖς τὸ εὐαγγελικὸν ρητὸν περὶ τοῦ ἀγνοεῖν τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν τὴν ἡμέραν τοῦ τέλους. *Caesarius* 889. *Did. A.* 920. *Cyrill.* A. IX, 1100 B.)

ἀγνοητέον = δεῖ ἀγνοεῖν. *Philon* I, 40, 17. *Diosc.* *Proem.* p. 6. *Orig.* III, 36 B Οὐκ ἀγνοητέον Χριστοῦ ἐπιθυμίαν . . . νοσητὴν γενεῖναι ταῖς τελειωτέρας.

ἄγνοια, ας, ή, *error, sin of ignorance*. *Sept. Gen.* 26, 10. *Lev.* 5, 18. *Par.* 2, 28, 13, et alibi. *Philon* I, 345, 31. (Compare *Plut.* II, 551 E Οἷς δὲ ἰπ' ἀγνοίας τοῦ καλοῦ μᾶλλον ἢ προαιρέσει τοῦ αἰσχροῦ τὸ ἀμαρτηρικὸν εἰκὸς ἐγγεγονέναι δίδωσι μεταβαλεῖσθαι χρόνον. — For the ἄγνοια of *Euthymesis*, see *Iren.* 500 A. — 2. *Obscurity, darkness of meaning*. *Dion. Alex.* 1241 B C.

ἀγνοποιός, ὢν, (ἀγνός, ποιέω) *purifying, sanctifying*. *Cyrill.* A. III, 1224 B.)

ἀγνοπῶλος, ον, (παλέω) *purifying*. *Orph. Argon.* 38, καθαριστός.

ἀγνότης, τος, ή, (ἀγνός) *purity of life or character*. *Paul. Cor.* 2, 6, 6. *Herm. Vis.* 3, 7. *Mand.* 4, 4. *Inscr.* 1133, 15. *Orig.* I, 492 C. 620 B.

ἀγνῦθες, ων, αἱ, *in the most ancient loom, the stones hung to the warp; afterward superseded by the ἀντίον*. *Plut.* II, 156 B. *Poll.* 7, 36 Ἀγνῦθες δὲ καὶ λείαι, οἱ λίθοι οἱ ἐξηρημένοι τῶν στημῶνων κατὰ τὴν ἀρχαίαν ὑφαντικὴν. 10, 125 Λείας τὰς καὶ ἀγνῦθας.

ἀγνωμονεύομαι (ἀγνώμων) *to be treated unfairly or ungratefully*. *Plut.* II, 484 A Πολλὰ περὶ τὴν νέμθην ἀγνωμονεύομενος οὐκ ἠγανάκτησεν. ἀγνωμονεῶ, ήσω, *to be ungrateful towards any one*. *Passive ἀγνωμονεῖσθαι, to be treated ungratefully*. *Diod. Ex. Vat.* p. 90, 7. *Plut.* II, 137 D. 766 C.

ἀγνώωσια, ας, ή, *ignorance of divine things*. *Euagr. Scit.* 1236 A.

ἀγνώωσσα = ἀγνώω. *Dion. P.* 173.

ἀγνωστία, ας, ή, *the being ἀγνωστος*. *Nicom.* apud *Phot.* III, 596 A.

ἄγνωστος, *av*, *unknowen*. *Just. Apol.* 2, 10, θεός, the God of the Jews. — *Luc. Act.* 17, 23 Ἀγνώστῳ θεῷ. *Paus.* 1, 1, 4 Βαμοὶ δὲ θεῶν τε ἀνομαζομένων ἀγνώστων, at Athens. 5, 14, 8 Ἀγνώστων θεῶν βωμός. *Philostr.* 232 Ἀθήησιν, οὐ καὶ ἀγνώστων δαιμόνων βωμοὶ ἴδρυνται. [The altars at Athens had each ΑΓΝΩΣΤΩΙ ΘΕΩΙ; the altar at Olympia had ΑΓΝΩΣΤΟΙΣ ΘΕΟΙΣ. Paul apparently saw only one of the altars at Athens.] ἀγνώστως, *adv.* ignorantly: without proof. *Pseudo-Dion.* 997 B. ἀγόγγυστος, *ov*, (γογγύζω) not grumbling, not murmuring. *Eus. Alex.* 361 D. *Ant. Mon.* 1528 A. ἀγογγύστως, *adv.* without grumbling or murmuring. *Nil.* 273 D. *Clim.* 1200 D. ἀγοηπευτος, *ov*, (γοητεύω) not to be enchanted. *Plotin.* II, 811, 3. 812, 1. *Synes.* 1285 C. ἀγοηπεύτως, *adv.* guilelessly, sincerely. *Cic. Att.* 12, 3. ἀγόμενοι, see ἄγω. ἀγνάτας, *av*, *knee-less*. Metaphorically, *stubborn*, applied to Chrysostom by his enemies. *Socr.* 709 A. ἀγονία, *as*, ἡ, (ἀγονος) unfruitfulness, sterility, unproductiveness. *Jos. B. J.* 4, 8, 2. *Plut.* I, 32 F. II, 103 B. *App.* II, 15, 28. ἀγονοποιός, *ά, άν*, (ἀγονας, ποιέω) that renders barren or unproductive. *Did. A.* 700 A. Ἀγονυκλίται, *ων, οι*, (γόγυ, κλίω) *Agonychitae*, a sect opposed to kneeling at prayer. *Damasc.* I, 757 B. ἀγορά, *ας, ἡ*, = ἐμπορία, trade, traffic. *Sept. Ezech.* 27, 12. — 2. *Emptio*, a buying, purchase, = ὤνῃ. *Porph.* *Cer.* 473 Ἰμάτια ἐξ ἀγορᾶς ἀπὸ τοῦ φόρου, bought in the market. 674, 21 Ἐδᾶθῃ ὑπὲρ ἀγορᾶς διψθερίων. *Roman. Jun. Novell.* 285. — 3. *Harbor, haven*; Thessalian use of the term. *Theon. Progymn.* 186, 11. — 4. The Roman forum. *Dion. H. II*, 958, 3. — 5. *Nundinae*. *Dion. H. III*, 1446, 16. Τρίτη ἀγορά, *trinundinum*, three *nundinae*, seventeen days. ἀγοράζω, *άσω, to buy*. *Sept. Par.* 1, 21, 24 Ἀγοράζων ἀγοράσω ἐν ἀργυρίῳ ἀξίῳ. *Nehem.* 10, 31 Οὐκ ἀγορώμεν παρ' αὐτῶν ἐν σαββάτῳ. *Polyb.* 6, 17, 4 Ἀγοράζουσι παρὰ τῶν τιμητῶν αὐτοὶ τὰς ἐκδόσεις. *Matt.* 14, 15 Ἀγοράσωσιν ἑαυτοῖς βρώματα. 27, 7 Ἠγόρασαν ἐξ αὐτῶν τὰν ἀγρὸν τοῦ κεραμέως, bought with them. *Luc.* 9, 13 Ἀγοράσωμεν εἰς πάντα τὸν λαὸν τοῦτον βρώματα. *Apos.* 3, 18 Ἀγοράσαι παρ' ἐμοῦ χροσίον. *Mal.* 59, 19 Ἠγόρασε δὲ ἀπὸ τῶν Σαρακηνῶν. *Porph.* *Cer.* 674, 12 Τὰ καὶ ἀγορασθέντα ἀπὸ τῶν ἀββάδας. — 2. *To ransom*, = λυτροῦμαι. *Chron.* 592 Ἀσ μετ' ἀλίγον ἀγοράζει ἐκ τῆς αἰχμαλωσίας. ἀγοραῖος, *a, ov*, of the ἀγορά. Substantively, (a) ἡ ἀγοραῖος, *sc.* ἀνήρ, *L. homo forensis*,

lawyer, advocate, attorney. *Plut.* II, 532 B. 710 D. *Philostr.* 566. — (b) ἡ ἀγόραιος (proparoxytone), *sc.* ἡμέρα, court-day. *Strab.* 13, 4, 12. *Luc. Act.* 19, 38. *Jos. Ant.* 14, 10, 21. *Suid.* Ἀγοραῖος, (προ) περισπωμένως, ὁ ἐν τῇ ἀγορᾷ ἀναστρεφόμενος ἄνθρωπος . . . Προσπραξυτῶνος δὲ ἀγόραιος, ἡ ἡμέρα ἐν ἧ ἡ ἀγορὰ τελεῖται. ἀγορανομέω, ἡσω, (ἀγορανόμος) to be an aedile. *Dion. H. IV*, 2120, 5. *Plut.* I, 316 C, Ρωμαίων. *App.* II, 175, 16. ἀγορανομία, *as*, ἡ, *L. aedilitas*, the office of aedile. *Polyb.* 10, 4, 1. *Diod.* 20, 36. *Dion. H. II*, 888, 8. *Strab.* 4, 1, 12. *Plut.* I, 408 A Ἀγορανομίαν δὲ τὴν μείζονα παρήγγειλε. ἀγορανομικός, ἡ, άν, *L. aedilitius*, pertaining to the aedile. *Dion. H. II*, 1262, 13, ἐξουσία. *Plut.* I, 709 F, φιλοτιμία. ἀγορανόμος, *ov, ό*, the Roman aedilis. *Polyb.* 3, 26, 1. 10, 4, 6. 10, 5, 3. *Diod.* 20, 36. ἀγορασείω (ἀγοράζω), to desire to buy. *Schol. Arist. Ran.* 1068. ἀγορασία, *as*, ἡ, (ἀγοράζω) purchase. *Artem.* 328. *Diog.* 2, 78. *Dion. C.* 68, 2, 1. *Orig.* VII, 20 D. *Aster.* 169 B Τὴν πολυδάπανον ἀγορασίαν τῶν ἐκ Φάσιδος ἀρνίθων. ἀγορασμός, *ov, ό*, (ἀγοράζω) a buying, purchase; opposed to πρᾶσις. *Sept. Prov.* 23, 20. *Aristeas* 2. *Sibyll.* 2, 329. — 2. Purchase, the thing purchased. *Sept. Gen.* 42, 19. *Nehem.* 10, 39. ἀγορεύσει, *εως, ἡ*, (ἀγορεύω) an addressing. *Caesarius* 892. *Aster.* 297 C ἀγορεύσειν, write ἀγορεύσεσιν. *Sophrns.* 3353 B. ἀγορευτός, ἡ, άν, (ἀγορεύω) utterable; explicable, *Just. Tryph.* 4. ἀγουρος, *ov, ό*, (κοῦρος) youth, young man. *Porph.* *Cer.* 471, 13. *Theoph.* *Cont.* 821. *Comm.* I, 360, 12. *Eust.* 1788, 56 Ἀχαιοὶ δὲ κοῦρους, Ἐράκλες δὲ ἀγοῦρους. ἀγραμματία, *as*, ἡ, (ἀγράμματος) illiteracy, illiterateness; opposed to γραμματική. *Philon* I, 502, 34. *Ael.* V. H. 8, 6. ἀγραμμάτως (ἀγράμματος), *adv.* illiterately. *Philon* I, 195, 4. *Epict.* 2, 9, 10. ἀγραπτος, *av*, not painted; opposed to ἐγγραφος, *Aristeas* 8. ἀγράριον, *ov, τὸ*, a kind of boat. *Theoph.* 611, ἀλιευτικόν. *Porph.* *Cer.* 601, 17. *Adm.* 233. 14. 20. 235, 18. 19. *Comm.* I, 321, 12. 361, 15. ἀγραριώτης, *ov, ό*, rower in an ἀγράριον. *Porph.* *Adm.* 242. *ἀγραιλέω, ἡσω, (ἀγραιλος) to live in the country, or in the open air. *Aristot. Mirab.* 11. *Parth.* 29. *Strab.* 4, 4, 3, of swine. *Luc.* 2, 8. *Plut.* I, 61 F. ἀγραιλία, *as*, ἡ, the being in the country, or in the open air. *Diod.* II, 599, 2. *Dion. H. II*, 1140, 8.

ἀγραυλίζομαι = ἀγραυλέω. *Simoc.* 179, 4.
 ἀγραφία, *as, ἡ*, (ἀγραφος) *the not writing or describing.* *Stud.* 481 C. *Theophyl.* B. III, 700 C. IV, 312 C.
 ἀγραφος, *ον, not written in the Scriptures.* *Iren.* 520 B Ἐξ ἀγράφων ἀναγνώσκοντες. *Eus.* VI, 728 C, παράδοσις. II, 1544 A, φωναί. *Ath.* II, 801 A. *Basil.* IV, 188 B Ἐκ τῆς ἀγράφου διδασκαλίας, apostolic tradition. *Theod.* III, 993 D.
 ἀγράφως, *adv. not in writing.* *Clem. A.* II, 96 B. — 2. *Without Scriptural authority.* *Anast. Sin.* 40 C.
 ἀγρευσις, *εως, ἡ*, (ἀγρεύω) *game, animals caught.* *Achmet.* 178. 291.
 ἀγρευτίς, *ἰδος, ἡ*, (ἀγρευτής) *huntress.* *Schol. Arist.* Vesp. 368.
 ἀγρευτός, *ἡ, ὄν, caught, as fish.* *Opp.* Hal. 3, 541.
 ἀγρία, *as, ἡ*, (ἄγριος) = ἄγρωσις. *Suid.* Ἄγρωσις. . . .
 ἀγριαχράς, *ἄδος, ἡ*, = ἀγρία ἀχράς. *Zopyr.* apud *Orib.* II, 587, 1.
 ἀγρίδιον, *ον, τὸ, little ἄγρος.* *Diod.* 13, 84. *Epict.* 1, 10, 9. 2, 2, 17. *Martyr. Polyc.* 5.
 ἀγριελαία, *as, ἡ*, = ἀγρία ελαία, ἀγριέλαιος, κότινος. *L. oleaster, wild olive, the olive in its natural state.* *Zopyr.* apud *Orib.* II, 586, 9. *Strab.* 8, 3, 13. *Diosc.* 1, 136 (137). 139 (140). *Paus.* 2, 28, 3.
 ἀγρίζω (ἄγριος?) *to irritate, excite.* *Symm.* Prov. 15, 18. *Hippol. Haer.* 468, 62, v. l. ἀγρίζω.
 ἀγριηνός, *ἡ, ὄν, (ἄγριος) wild.* *Sybyll.* 7, 79, bird.
 ἀγριαῖος, *α, ον, (ἄγριος) wild animal.* *Ptol. Everg.* apud *Athen.* 12, 73.
 ἀγριοσπίδιον, *ον, τὸ, = ἄγριον, ἀπίδιον, wild pear.* — *Georon.* 8, 37, 3 Ἀχέρδου, τουτέστιν ἀγριοσπιδίου, *wild pear-tree.*
 ἀγριοβάλανος, *ον, ἡ, = ἀγρία βάλανος, wild oak.* *Aquil. et Theodtn.* Esai. 44, 14.
 ἀγριοβουλός, *ον, (βουλῆ) wild of purpose, rash.* *Polem.* 230. (Compare *Adam. S.* 359 Ἄγρια βουλεύματα.)
 ἀγριοβούς, *ὄ, = ἄγριος βούς, wild ox.* *Cosm. Ind.* 444 A.
 ἀγριοθυμός, *ον, (θυμός) wild of temper.* *Orph. Hymn.* 12, 4.
 ἀγριοκάνναβις, *εως, ἡ, (κάνναβις) wild hemp.* *Diosc. Eupor.* 2, 31, p. 243. *Hes.* Ἄγριοκάνναβος, βοτάνη τις.
 ἀγριοκάρδαμον, *ον, τὸ, wild κάρδαμον.* *Galen.* XIII, 636 E βοτάνη ἰβηρίδα, ἣν τινες καλοῦσι λεπίδιον ἢ ἀγριοκάρδαμον.
 ἀγριοκάρδον, *ον, τὸ, (carduus, cardus) = ἄκανθα Αἰγυπτία.* *Bekker.* 1096. (Compare ἀγριοκινάρα.)
 ἀγριοκινάρα, *as, ἡ, (κινάρα) = ἄκανθα λευκή.* *Diosc.* 3, 12 (14).

ἀγριοκοκκυμηλέα, *as, ἡ, wild κοκκυμηλέα.* *Diosc.* 1, 174.
 ἀγριοκοκκύμηλον, *ον, τὸ, wild κοκκύμηλον.* *Diosc.* 1, 174. *Galen.* VI, 357 A.
 ἀγριοκολοκύντη or ἀγριοκολοκύνθη, *ης, ἡ, wild κολοκύνθη.* *Phot. Lex. Τολύπη, ἀγριοκολοκύντη.* *Suid.* Τολύπη, ἀγρία κολοκύντη.
 ἀγριοκρόμμυον, *ον, τὸ, = ἄγριον κρόμμυον.* *Schol. Arist. Plut.* 253.
 ἀγριοκύμιον, *ον, τὸ, wild κύμιον.* *Schol. Nicand. Th.* 709.
 ἀγριολάχανον, *ον, τὸ, wild λάχανον.* *Sept. Reg.* 4, 4, 3 as v. l. in the Hexapla. *Vit. Nil. Jun.* 57 A. *Schol. Theocr.* 4, 52.
 ἀγριομαλάχη, *ης, ἡ, wild μαλάχη.* *Schol. Nicand. Th.* 89 Ἄγριδος δὲ μαλάχης, κατὰ διαίρεσιν, τῆς ἀγριομαλάχης, ἣν καὶ ἀλθαίαν καλοῦσιν.
 ἀγριόμηλον, *ον, τὸ, = ἄγριον μῆλον, wild apple.* *Diosc.* 1, 163.
 ἀγριόμορφος, *ον, (μορφή) wild or savage of form.* *Orph. Arg.* 982.
 ἀγριομυρική, *ης, ἡ, wild μυρική.* *Sept. Jer.* 17, 6.
 ἀγριόμορος, *ον (μωρός) savagely foolish, savage and foolish at the same time.* *Cyrril. A.* III, 1313 B.
 ἀγριοπήγανον, *ον, τὸ, wild πήγανον.* *Aët.* 1, p. 18 b, 2 Μῶλυ, ὃ τιμες ἀγριοπήγανον ὀνομάζουσιν. *Hes.* Ἀγριοπήγανον, βοτάνη.
 ἀγριορήγανος, *ον, ἡ, wild ῥήγανος.* *Diosc.* 3, 31 (34).
 ἀγριορνίθιον, *ον, τὸ, (ῥνίθιον) wild fowl.* *Antec.* 2, 1, 16.
 ἀγριοσέλινον, *ον, τὸ, wild σέλινον, = ἵπποσέλινον.* *Diosc.* 3, 71 (78). *Charis.* 32, 14 Siser, ἀγριοσέλινον.
 ἀγριοσίκνον, *ον, τὸ, (σίκος) wild cucumber.* *Bekker.* 1097 Ἄγριοσίκνον, ἀγαργούριον καλεῖται.
 ἀγριοσταφίς, *ἰδος, ἡ, = σταφίς ἀγρία.* *Leo Med.* 109.
 ἀγριοσυκάμνον, *ον, τὸ, wild συκάμνον.* *Moschn.* 121.
 ἀγριοσύκνον, *incorrect for ἀγριοσίκνον.*
 ἀγριοσυκομορέα, *as, ἡ, wild συκομορέα.* *Moschn.* 136, p. 83.
 ἀγριοφαγίτης, *ον, ὄ, (φαγεῖν) one who eats the flesh of wild beasts.* *Isid. Hisp.* 11, 3, 16.
 ἀγριοφανής, *ές, (φαίνω) appearing wild.* *Cornut.* 151.
 ἀγριοφθαλμος, *ον, (ὄφθαλμός) with wild eyes.* *Vit. Nil. Jun.* 25 A.
 ἀγριοφουνίκος, *ον, (φοινῆξ) of wild date-tree.* *Martyr. Areth.* 49 Ξύλον ελαφρόν ἀγριοφουνίκον.
 ἀγριοφρων, *ον, (φρήν) savage of mind.* *Cyrril. A.* IX, 957 A.
 ἀγριοφύλλον, *ον, τὸ, (φύλλον) = πευκέδαμος.* *Diosc.* 3, 82 (92).
 ἀγριοχηνύριον, *ον, τὸ, wild χηνύριον.* *Antec.* 2, 1, 16.

ἀγροίχοιρος, ου, ὁ, = ἀγριος χοίρος. *Schol. Arist. Plut.* 304.

ἀγρώω, ὤσω, to render savage. *Diod.* 19, 6 Ἐργιωμένοι τὰς ψυχάς.

ἀγρίφος, ου, ὁ, (γρίπος, γρίφος) grapple. *Porph. Cer.* 670. [Compare gripe, German greifen.]

ἀγρίωδης, ες, (ΕΙΔΩ) wild. *Strab.* 3, 3, 8. *Diosc.* 2, 158 (159).

Ἄγριώμος, ου, ὁ, an epithet of Dionysus. *Plut.* I, 926 A. II, 299 F. 716 F τὰ Ἄγριώμια, a festival in honor of Dionysus.

ἀγρογείτων, ονος, ὁ, (ἀγρός, γείτων) one whose field is contiguous to another man's field. *Jos. Ant.* 8, 13, 8, τινός. *Plut.* I, 351 E. *Antec.* 2, 1, 31 Ὁ ἐμός ἀγρογείτων.

ἀγροδιατιάω, (ἀγροδιατίος) to live in the country (not in the city). *Theoph. Cont.* 472, 8.

ἀγροδιατίος, ου, (δαίτια) living in the country (not in the city). *Synes.* 1100 D.

ἀγροκία, ας, ἡ, L. rus, villa, country as opposed to city or town. *Diod.* 4, 6. *Muson.* 147. *Jos. Ant.* 7, 8, 4. *Plut.* II, 519 A. *Anton.* 4, 3. *Aristid.* I, 456, 13. *Sext.* 650, 27.

ἀγροκίω = classical ἀγροκίζομαι. *Sophrns.* 3393 B.

ἀγροκικός, ἡ, ὄν, (ἀγροικος) L. rusticanus, rustic, opposed to ἀστυκός. *Max. Tyr.* 55, 41. *Athen.* 11, 53. *Chal. Can.* 17. *Nicet. Byz.* 709 C, βιβλίον, stupid.

ἀγροκικῶς, adv. rustically. *Greg. Nyss.* I, 312 D Κατὰ σχῆμα, ὃ ἀγροκικῶς λέγεται κολιανδροῖν, τοῦ κορίου σπέρματος, in the language of the country people; (the relative sentence seems to be a gloss.)

ἀγροκιστί, adv. = ἀγροκικῶς. *Joann. Hier.* 433 B.

ἀγροκοπρεπῶς (ἀγροικος, πρέπω), adv. in a manner becoming a rustic, rustically. *Cyrrill. A.* II, 33 C.

ἀγροκόσοφος, ου, (σοφός) ignorantly wise, ignorant but fancying himself wise. *Philon* I, 448, 2. *Isid.* 541 C, et alibi.

ἀγροκοστομέω, ἦσω, (στόμα) to talk like a rustic. *Greg. Naz.* III, 1187 A.

ἀγροκήπιον, ου, τὸ, (κήπος) villa. *Strab.* 12, 3, 11.

ἀγροκόμος, ου, ὁ, (κομέω) L. villicus, the overseer of a farm. *Jos. Ant.* 5, 9, 2.

ἀγρόπολις, εως, ἡ, (ἀγρός, πόλις) = κομόπολις, country-city. *Attal.* 146, 17. *Scyl.* 691, 6. (Compare ἀστυκώμη.)

ἀγροφύλαξ, ακος, ὁ, (φύλαξ) guardian of the fields. *Anthol.* II, 259 (Antistius).

ἀγρυνέω, ἦσω, to suffer from sleeplessness. *Diosc.* 4, 65, p. 555. — 2. To perform a vigil at church. *Athan.* I, 793 B Ἀγρυνούντων ἡμῶν ἐν τῷ κυριακῷ.

ἀγρυνητέον = δεῖ ἀγρυνεῖν. *Eus.* VI, 564 A. *Isid.* 617 B.

ἀγρυνητικός, ἡ, ὄν, wakeful. *Diod.* II, 597, 22. *Plut.* I, 142 E.

ἀγρυνία, ας, ἡ, wakefulness, considered as a disease. *Diosc.* 4, 65. — 2. Vigilia, vigil, religious service performed in the evening preceding a church feast. *Athan.* II, 1292 C. *Basil.* IV, 764 B. *Epiaph.* II, 357 B. *Doroith.* 1720 A. (Compare *Greg. Naz.* II, 20 B Πάνυχον στάσιον.)

ἀγρυνος, ου, wakeful, troubled with wakefulness. *Diosc.* 4, 76.

ἀγύμναστος, ου, untrained in anything. *Muson.* 178 Ἀγύμναστος δ' εἴη ἀντέχειν ἡδοναίς.

ἀγύνας, ου, (γυνή) wife-less, without a wife. *Dion C.* 56, 1, 2. *Orig.* VII, 216 A. *Porphyr.* *Abstin.* 4, 17, p. 360.

ἀγυρμός, οὔ, ὁ, (ἀγείρω) = ἀγερός. *Dion. H.* I, 274, 11 as v. 1. *Poll.* 7, 188. — 2. Assembly, meeting. *Babr.* 102, 5. *Suid.* Ἀγυρμός, ἐκκλησία, συναγωγή.

ἀγυρτεῖω, εῦσω, to be an ἀγύρτης. *Strab.* 7, Frag. 18, p. 78 Περὶ τὰς τελετὰς τῶν ὀργασμάτων ἀγυρτεῖοντα τὸ πρῶτον. *Greg. Nyss.* II, 261 B Ἰστροῦ τινος τῶν ἀγυρτεῖοντων, mountebank. *Theoph. Cont.* 421, 14, to be a vagabond.

ἀγυρτικός, ἡ, ὄν, pertaining to, or fit for, an ἀγύρτης. *Strab.* 10, 3, 23, p. 392, 8 τὸ ἀγυρτικόν, charlatanry. *Jos. B. J.* 4, 6, 3, λογοποιία. *Plut.* II, 407 C, applied to the μητραγύρται.

ἀγυρτωδῶς (implying ἀγυρτώδης), adv. after the manner of an ἀγύρτης. *Epiaph.* II, 401 A.

ἀγχιλωψ, ωπος, ου, a sore at the inner corner of the eye. *Galen.* II, 271 A Ἀγχιλωψ ἐστὶν ἐπανάστασις τῷ μεγάλῳ καθῶφ.

ἀγχιωφής, ἐς, (νέφος) near the clouds. *Antip. S.* 27, 14.

ἀγχιωεῖω, to be ἀγχιίνος. *Isid.* 221 C Ἐξεστί σοι ἀγχιουσῶντι . . . τὴν λύσιν εὐρεῖν.

ἀγχινοια, ας, ἡ, shrewdness, intelligence, wisdom, as a title. *Eus.* II, 1076 C Τὴν ὑμετέραν ἀγχινοίαν. 1077 A Ἡ τῆς ὑμετέρας δοσιότητος ἀγχινοια. *Basil.* IV, 537 A Τῆς σῆς ἀγχινοιας. *Caesarius*, 933.

ἀγχιίνος, ους, of ready wit. [*Sext.* 65, 29, 66, 16, ἀγχινοῦστερος, ἀγχινοῦστατος.]

ἀγχιπαλος, ου, (πάλη) = ἀγχιμαχος. *Sibyll.* 10, 100. 119, μαχητής.

ἀγχιστεία, ας, ἡ, rejection, separation from. *Sept. Nehem.* 13, 29 Μνήσθητι αὐτοῖς ὁ θεὸς ἐπὶ ἀγχιστείᾳ τῆς ἱερατείας (the word is improperly used).

ἀγχιστευτής, ου, ὁ, = ἀγχιστεύς. *Sept. Ruth* 4, 1 as v. 1.

ἀγχιστεύω, to separate from, reject. *Sept. Esdr.* 2, 2, 62 Ἐγχιστεύθησά ἀπὸ τῆς ἱερατείας (the word is improperly used).

ἀγχιφρων, ου, (ἀγχι, φρήν) = ἀγχιίνος. *Ptol. Tetrab.* 160.

ἀγχιονμαίος, α, ου, (ἀγχόνη) of strangling or hanging. *Moer.* 260 Ὀξυθύμια . . . τοῖς ἀγχιονμαίοις νεκροῖς, that have been strangled or hung. *Bardesan.* apud *Eus.* III, 472 D Ἀγχιονμαίω μόρῳ ἀποθνήσκουσι, by strangling or hanging.

ἀγχόσε (ἀγχοῦ), adv. near, towards an object. *Apollon.* D. Adv. 607, 33.

*ἄγω, to lead, etc. Ἄγομαι, to be appointed to any ecclesiastical office. *Neocaes.* 12 Εἰς πρεσβύτερον ἄγεσθαι, to be appointed presbyter. — 2. To acknowledge, to believe in. *Athenag.* Leg. 10. 4 Ὁ λόγος ἡμῶν ἕνα θεὸν ἄγει τὸν τοῦδε τοῦ παντὸς ποιητήν. — 3. Participle, αἱ ἀγόμεναι, cables. *Apollod.* Arch. 45 Τὰ σχοινία, ἦγουν αἱ ἀγόμεναι. [*Inscr.* 3595, 15 (B. C. 273) ἀγγόγχε for ἦχε. 2448, I, 28 συν-αγάγοχα Doric. 4897, d, p. 1220 δι-αγέωχα barbarous for διαγόχοχα. *Demos Magnes* apud *Dion.* H. V, 631, 8 συν-αγίοχε for συν-ἦχε. *Polyb.* 24, 3, 1 ἐξ-αγοχέαι for ἐξ-ἦχέαι. 26, 6, 5 ἐξ-αγίοχε. 30, 4, 17 ἀγγόχε for ἦχει. *Pseudo-Philipp.* apud *Dem.* 239 εἰσ-αγοχότας for εἰσ-ἦχότας. *Nicom.* 42 ἀγαγέαι for ἦχέαι. *Anast.* Sin. 768 B κατ-ἦγθησαν = κατ-ἦχθησαν.]

ἄγω, the Latin ago. *Plut.* I, 69 E. 225 F Ὁκ ἄγε, hoc age, = τοῦτο πράττε.

ἀγωγή, ἦς, ἦ, a conducting, conveying. *Dion.* H. I, 581, 9 Τὰς τε τῶν ὑδάτων ἀγωγάς, aqueducts. *Iambl.* Myst. 113, 2 Τὰς ἀγωγὰς τῶν πνευμάτων, the raising of spirits, in theurgy. — 2. Education. *Dion.* H. VI, 939, 12, ἐλευθέρως, liberal education. — 3. Style, manner of writing. *Dion.* H. VI, 1024, 3. 1087, 7. V, 584, 4, Ἰσοκράτειος. *Strab.* 14, 1, 41 Ἀπεμιμῆσατο τὴν ἀγωγήν τῶν παρὰ τοῖς κιναιδοῖς διαλέκτων, slang. — 4. Sect, in philosophy or medicine. *Galen.* I, 36 F, ἡ ἐμπερικῆ. *Sext.* 34, 29. 48, 29, ἡ Κυρηναϊκή. *Clem.* A. I, 764 B, ἡ Ἐλεατική. *Diog.* 4, 51, ἡ κυνική. *Iambl.* V. P. 204, ἡ Πυθαγορική.

ἀγώγημα, ατος, τὸ, (ἄγω) load, burden. *Gregent.* 608 B.

ἀγωγικός, ἦ, ου, (ἀγωγή) relating to carrying or conveying. *Basilic.* 56, 10, 5 Τῶν λεγομένων ἀγωγικῶν, ἦτοι παραπομπικῶν, carriage, the price or expense for carrying.

ἀγώγιμος, ου, to be delivered into bondage, applied to debtors. *Dion.* H. II, 998, 8 Τοῖς δανεισταῖς ἀγώγιμοι πρὸς τὰ χρέα γενησόμεθα. 1125, 16 Ἀγώγιμος εἶναι τοῖς δεδανεικῶσι. *Plut.* I, 85 B. — 2. Seizable, applied to the debtor's property. *Dion.* H. II, 1012, 7 Τὰ χρήματα ποιούντες ἀγώγιμα τοῖς δανεισταῖς. — 3. Easily led away, complying, pliable. *Plut.* I, 194 C, πρὸς ἠδονάς. 767 E Ἀγώγιμος ὑπ' αἰδοῦς τοῖς δεομένοις. — 4. Supposititious. *Eriph.* I, 333 C, book. — 5. Substantively, τὸ ἀγώγιμον, charm, philter, for exciting love.

Plut. II, 1093 D. *Iren.* 588 A. 673 A Αματορία (= φίλτρα) quoque et agogima.

ἀγωγός, οὔ, ὁ, aqueduct. *Phrygn.* 314 Ἀγωγῶν . . . νῦν δὲ οἱ περί τὰ δικαστήρια ρήτορες ἀγωγούς καλοῦσι τοὺς ὀχετοὺς τῶν ὑδάτων. *Herodn.* 7, 12, 7. *Theod.* IV, 1261 C.

ἀγών, ὄνος, ὁ, = ἀγωνία, agony, fear, anxiety. *Polyb.* 4, 56, 4 Ἦσαν γὰρ οἱ Σιωπεῖς ἐν ἀγῶνι μὴ πολιορκεῖν σφᾶς ὁ Μιθριδάτης ἐγχειρήσῃ. *Iren.* 1, 2, 2 Ἐν πολλῷ πάντῳ ἀγῶνι γενόμενον διὰ τε τὸ μέγεθος τοῦ βάθους καὶ τὸ ἀνεξιχνίαστον τοῦ πάθους.

ἀγωνιάζομαι = ἀγωνιάω. *Philon* II, 573, 40.

ἀγωνιάτης, ου, ὁ, (ἀγωνιάω) sensitive, nervous person. *Diog.* 2, 131.

ἀγωνιάω, ἄσω, to fear, to be afraid of. *Sept.* Dan. 1, 10 Ἀγωνιάω τὸν κύριόν μου τὸν βασιλέα . . . ἵνα μὴ ἴδῃ. *Polyb.* 1, 20, 6 Ἀγωνιάσαι τὰς περικτὰς δυνάμεις. 3, 80, 4 Ἀγωνίων τὸν ἐπιτοβασμὸν τὸν ὄχλων. 15, 7, 1 Σὲ δ' ἀγωνιάω, Πόπλιε, λίαν. *Diod.* 20, 23 Ἀγωνιάσαι μὴ κατὰ κράτος ἄλωνα συμβῆ τὴν ἀκρόπολιν. *Nicol.* D. 99 Ἐν φόβῳ ἦσαν ἀγωνιώντες εἴ τι πείσεται. *Artem.* 90 Οἱ περὶ μεγάλων ἀγωνιώντων καὶ ἐν τοῖς ἱματίοις ἰδρῶσι. — 2. To strive, endeavor. *Orig.* I, 1433 C Ἠγωνιάσεν ἀνασκευάσαι τὰ εἰρημένα.

ἀγωνίζομαι, to struggle for anything. *Just.* Apol. 1, 14 Ὑπὲρ τῆς αὐτῶν σωτηρίας ἀγωνιζόμενος. — Impersonal, ἠγωνίσθη, pugnatum est. *Plut.* I, 579 A Ἠγωνίσθη δὲ λαμπρῶς παρ' ἀμφοτέρων. [*Nicot.* Byz. 773 B ἀγωνίζω, barbarous.]

ἀγωνιστικός, ἦ, ὄν, athletic, bold, heroic. *Philagr.* apud *Orib.* I, 378, 5 Καλῶ δὲ ἀγωνιστικὰς πόσεις τὰς μεγάλως αὐξομένας, large, copious.

ἀγωνιστικῶς, adv. heroically, etc. *Herod.* apud *Orib.* I, 425, 10.

ἀγωνίστρια, ας, ἦ, female ἀγωνιστής, in the sense of martyr. *Martyr.* *Poth.* 1424 A.

ἀγωνοθεσία, ας, ἦ, the office of ἀγωνοθέτης. *Strab.* 8, 3, 30. *Plut.* II, 723 A. 785 C, et alibi.

ἀγωνοθετέω, ἦσω, to set in competition, to pit against. *Polyb.* 9, 34, 3 Ἀθηναίους καὶ τοὺς τούτων (Lacedaemoniorum) προγόνους ἀγωνοθετοῦντες καὶ συμβάλλοντες. — 2. To stir up war, strife, or sedition. *Jos.* Ant. 17, 3, 1 Ἀγωνοθετεῖν στάσιμ αὐτῷ πρὸς τὸν ἀδελφόν. *Plut.* I, 781 E Στάσεις ἀγωνοθετῶν ἐν τοῖς παραγγελίαις καὶ θορύβους μηχανώμενος. II, 621 C Μίμοις καὶ ὀρηχτοῖς ἀγωνοθετοῦντες. *Polyaen.* 7, 16, 2 Ἀραξέρξης τὸν πόλεμον ἠγωνοθετεῖ τοῖς Ἑλλήσιν αἰὲ προστιθέμενος τοῖς ἡττημένοις.

ἀγωνολογία, ας, ἦ, (as if from ἀγωνολόγος) dispute, wrangling. *Galen.* II, 290 F.

ἰδαδούχητος, ου, (ἰδαδούχη) not lighted by torches, said of nuptials. *Apion* apud *Eustath.* 622, 42, γάμοι, clandestine.

ἀδάκνωσ, adv. = ἀήκτωσ. *Caesarius* 981.

Ἄδὰμ, ὁ, indeclinable, *Adam*. *Synce*ll. 7, 12
βίος Ἄδὰμ, *the Life of Adam*, an apocryphal
book.

ἄδᾶμα, אָדָמָא, = γῆ. *Symm. et Theodtn*. Gen.
2, 7.

Ἄδᾶμασ, ἄντοσ, ὁ, *Adamas*, the archetypal man
of the Naassenes (*Ophians*, *Barbeliotes*).
He is an emanation from the *Autogenes*.
Iren. 693 A. *Hippol.* Haer. 132, 61. 146, 62.
502, 95 Καλοῦσι δ' αὐτὸν Ἄδᾶμαν. *Theod.*
IV, 364 A. [The name was apparently sug-
gested by Ἄδᾶμ.]

Ἄδαμᾶϊοσ, α, ον, (Ἄδᾶμ) of *Adam*. *Method.*
368 C Τοῖσ Ἄδαμᾶϊοσ, *the progeny of Adam*.

Ἄδαμᾶνοί, ὦν, οἱ, *Adamiani*, a sect. *Epirph.* I,
848 B. *Isid. Hisp.* 8, 5, 13.

Ἄδαμῖται, ὦν, οἱ, apparently = Ἄδαμᾶνοί.
Theod. IV, 352 D.

Ἄδαμοσ, ον, ὁ, the grecized form of Ἄδᾶμ,
Adan. *Jos.* Ant. 1, 1, 2.

ἀδαπάντοσ, ον, (δαπανῶ) *inexhaustible*. *Did.*
A. 616 B. *Eus. Alex.* 357 B.

ἀδάρκη, ἡσ, ἡ, *adarca*, *adance*, = ἀδάρκησ.
Hippol. Haer. 94, 27.

ἀδάρκησ, ον, ὁ, the *salt crust* on reeds in fens
and marshes. *Diosc.* 5, 136 (137). *Del.*
p. 15. *Galen.* VI, 180 E.

ἄδαρκοσ, ον, ὁ, = ἀδάρκησ. *Galen.* VI, 180 E.

ἄδαρτοσ, ον, (δέρω) *unwhipped*. *Hes.* Ἄδαρτοσ,
ἄμαστιγῶτοσ.

ἀδγνατιῶν, ὦνοσ, ἡ, the Latin *adgnatio*,
agnatio. *Antec.* 1, 10, 1.

ἀδδφφαγῶσ = ἀδδφφαγῶ. *Philon* I, 310, 35.
Sext. 163, 20.

ἀδεῖσ, ἐσ, (δέω) *not needing, not in need*; op-
posed to ἐνδεῖσ. *Max. Tyr.* 45, 20. 46, 41, τοῦ.

ἀδέτοσ, ον, *inexorable?* *Ptol.* *Tetrab.* 159.

ἄδεια, ασ, ἡ, *leave, permission, license: power:*
opportunity. *Sept. Macc.* 3, 7, 12 Ἐδωκεν
αὐτοῖσ ἄδεια πάντων, ὅπωσ τοῦσ παραβεβηκότασ

τοῦ θεοῦ τὸν νόμον ἐξολοθρεύσωσιν. *Diod.* 20,
41 Ὅτε δὲ μεθύσκειτο, τὴν ἄδειαν (φασί)
διδόναι πᾶσιν ἃ βούλοιντο ποιεῖν ἀπαρτηρήτωσ.

Dion. H. I, 116, 14 Πολλὴν ἄδειαν σώζεσθαι
τοῖσ φεύγουσιν παρεσκεύασαν, *opportunity*.

Philon I, 83, 19. II, 128, 19 Δοθείσησ δὲ
ἀδείασ τὴν πληθὺν τῶν μειρακίων ἐπήγοντο.

Plut. II, 649 A Παρέχεω ἄδειαν. *Apollon. D.*
Pron. 378 B. 307 A Πολλάκισ ὑπὸ ποιητικῆσ

ἀδείασ παρέλκεται ἡ αἰτόσ, *poetic license*.
Dion. C. 41, 6, 2 Ἀδειᾶν τέσφισι δόγματι τῆσ

ἐκδημῖασ δούσ. *Basil.* III, 1324 C Μῆτε ἄδειαν
ὑπάρχεω αὐτῶ τῆσ ἐπὶ τὸν γάμον ἐπιστροφῆσ.

Ephes. 1184 A Μηδεμίαν ἔχοντεσ ἄδειαν ὡσ ἐξ
αὐθεντεῖασ ἱερατικῆσ εἰσ τὸ δύνασθαι τιώσ βλά-

πτει. *Theod.* IV, 577 B Ἀδειαν δίδωσιν τῶ
ἀερὶ κεχρησθαι τῆ φύσει. *Theod. Lector* 2, 34

Ὅ δὲ πᾶσιν τοῖσ χριστιανῖζειν ἐθέλουσιν ἄδειαν
δέδωκεν. *Porph.* *Adm.* 80, 21 Μῆ εὐρίσκόντεσ

ἄδειαν μετὰ φοσσάτοιν ἐπιτίθεσθαι. *Cer.* 234,
14 Μῆ ἔχοντεσ ἄδειαν εἰσιέναι ἐν τῶ κοινοστω-
ρίῳ. *Tyrpic.* 79 Ἐξουσι δὲ ἐπ' ἀδείασ κτίζειν
ἐνθά βούλοινται. *Cyrop.* 83, 17 Οὐκ ἔχουσιν
ἐπ' ἀδείασ ταῦτα ἀπλώσαι, *they are not per-*
mitted to spread them out.

2. *Leisure*. *Strab.* 7, 3, 3 Μετὰ ἀδείασ ζῆν.
15, 1, 40 Ἀστρατεῖα καὶ ἀδεία τοῦ ἐργάζεσθαι.

— 3. *Abundance* = ἀφθονία, *δαψιλευα*. *Schol.*
Arist. Nub. 386.

ἀδειγάνεσ, ὦν, οἱ, *adeiganes*, certain *Seleucian*
magistrates. *Polyb.* 5, 54, 10.

ἄδεικτοσ, ον, (δεικνυμι) *not to be shown, that can-*
not be shown or seen. *Philon* I, 197, 22.
587, 11, *God*.

ἀδειλανδροσ, ον, (δειλανδροσ) *undaunted*. *Apocr.*
Act. Andr. 7, ψυχῆ.

ἄδειλοσ, ον, (δειλόσ) *fearless*. *Adam. S.* 373.

ἀδεισδαμῶνοσ, (ἀδεισδαμῶν), adv. *without su-*
perstition. *Diod.* II, 614, 57.

ἀδεισδαμῶν, ον, (δεισδαμῶν) *free from super-*
stition. *Clem. A. P.* 428 B.

ἀδεισῖθεοσ, ον, (δεισῖθεοσ) *not fearing the gods*.
Jul. 297 D (quoted).

ἀδέκαστωσ (ἀδέκαστοσ), adv. *impartially*. *Max.*
Tyr. 20, 5. *Orig.* I, 965 D. *Cyrill. A.*
I, 576 A.

ἄδεκτοσ, ον, (δέχομαι) *unsusceptible*. *Plut.* II,
881 B, τιώσ. *Plotin.* I, 2, 12.

ἀδελφῆ, ἡσ, ἡ, *sister*. *Antec.* 1, 10, 2, θετῆ,
adoptive sister. — 2. *Kinswoman*. *Sept. Tobit*
8, 7. *Job* 42, 11. — 3. *Sister*, as a term of

endearment, *my dear*. *Sept. Tobit* 5, 21 Μῆ
λόγον ἔχε, ἀδελφῆ; to his wife. *Cant.* 4, 9.

10 Ἀδελφῆ μου νύμφη. — 4. *Sister*, female
member of the *Christian church*. *Paul.*

Rom. 16, 1. *Cor.* 1, 7, 15. 1, 9, 5. *Jacob.*
2, 15. — 5. *Sister*, applied to nuns. *Basil.*

III, 1153 C. 1156 C.

Ἄδελφῖανοί, ὦν, οἱ, *Adelphiani*, = *Μασσαλιανοί*.
Tim. Presb. 48 A. *Phot.* III, 88 B.

ἀδελφιδόσ, οῦ, ὁ, (ἀδελφιδούσ) *the beloved* (ἐρα-
στήσ). *Sept. Cant.* 1, 13. 14. 5, 1. 8, 1.

ἀδελφικώσ (ἀδελφικόσ), adv. *like a brother*.
Pseudo-Jos. Macc. 13. *Isid.* 185 B. *Euthal.*

629 C.

Ἄδελφῖοσ, ον, ὁ, *Adelphius*, a *Gnostic?* *Porphyr.*
V. *Plotin.* 66, 1.

ἀδελφῖσ, ἶδοσ, ἡ, *dear ἀδελφῆ*. *Martyr. Areth.*
20 Ἀδελφῖδοσ μου ἀγαπηταί.

ἀδελφολγαμέω (ἀδελφῆ, γαμέω), *to marry one's*
own sister. *Clementin.* 4, 16 as v. I.

ἀδελφοζωία, ασ, ἡ, (ἀδελφόσ, ζωή) *living like*
brothers. *Pallad. Vit. Chrys.* 18 D.

ἀδελφοθετία, ασ, ἡ, *the being ἀδελφόςθεοσ*. *Anast.*
Sin. 288 B.

ἀδελφόςθεοσ, ον, ὁ, (ἀδελφόσ, θεόσ) *frater Domini*,
an epithet applied to *James the Less*.
Pseudo-Dion. 681 D. *Alex. Mon.* 4072 A.
Sophists. 3364 C, applied also to *Joses, Ju-*

das, and Symeon. (Compare *Paul. Gal. 1, 19* Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.)
ἀδελφοκοιτία, ας, ἡ, (κοιτή) incest with one's own sister. *Theoph. 1, 9, 3, 6.*
ἀδελφοκτονέω, ἦσω, (ἀδελφοκτόνος) to murder one's own brother or sister. *Jos. B. J. 2, 11, 4. Clementin. 4, 16* as v. l. *Pallad. Laus. 1018 B.*
ἀδελφοκτονία, ας, ἡ, (ἀδελφοκτόνος) fratricide. *Philon I, 210, 5. Jos. Ant. 1, 2, 2. Clem. R. 1, 4.*
ἀδελφοκτόνος, ον, (κτείνω) fratricide. *Sept. Sap. 10, 3. Philon I, 555, 10. Plut. II, 256 F.*
ἀδελφομείξια, ας, ἡ, (ἀδελφή, μίξις) incest between brother and sister. *Method. 41 A. Basil. IV, 800 B.*
ἀδελφόπαις, αἰδος, ὁ, ἡ, (ἀδελφός, παῖς) brother's or sister's child, nephew, niece. *Dion. H. II, 796* as v. l. *Harmen. 2, 3, 3. 5, 8, 14.*
ἀδελφοποιέω (ποιέω), to make one a brother. *Sophrns. 3360 C* Ἀδελφοποιεῖν ἀλλήλους ἡμᾶς εἰδὼς τὴν ἀγάπησιν, knowing that charity makes us brothers to one another.
ἀδελφοποίησις, εως, ἡ, (ἀδελφοποιέω) L. *adoptio in locum fratris*, the making of an ἀδελφοποιητός, the taking of a stranger as one's own brother. *Nic. CP. 1064 A. Theoph. Cont. 820, 10.*
ἀδελφοποιητός, οὔ, ὁ, (ἀδελφός, ποιητός) = *θεσει ἀδελφός, adoptive brother, brother by adoption.* *Theoph. Cont. 656, 12. Anon. Byz. 1249 A.*
ἀδελφοποιία, ας, ἡ, = ἀδελφοποίησις. *Stud. 1820 B* Οὐ σχοίης μετὰ κοσμηκῶν ἀδελφοποιίας. *Nic. CP. 1064 A.*
ἀδελφοπρεπῶς (implying ἀδελφοπρεπής), adv. as *becomes a brother.* *Pseudo-Jos. Macc. 10.*
ἀδελφός, οὔ, ὁ, brother. *Antec. 1, 10, θετός* or *πνευματικός, = ἀδελφοποιητός.* — **2.** *Kinsman.* *Sept. Gen. 13, 8. 14, 16* as v. l. *Job 42, 11. Macc. 2, 11, 22.* — **3.** *One of the same nation or tribe.* *Sept. Ex. 2, 11, 4, 18. Lev. 19, 17. Num. 8, 26. Deut. 15, 12. Par. 2, 31, 15. Tobit 1, 3. Philon II, 285, 21.* — **4.** *Companion, associate, colleague.* *Sept. Esdr. 2, 3, 2. Job 30, 29. Paul. Cor. 1, 1, 1, 2, 1, 1, 2, 2, 12.* — **5.** *Brother, in the sense of friend, dear friend.* *Sept. Tobit 5, 11. Judith 7, 30, in the vocative.*
6. *Brother, used by kings when they address, or speak of, each other.* *Jos. Ant. 13, 2, 2* βασιλεὺς Ἀλέξανδρος Ἰωνάθῃ τῷ ἀδελφῷ. *Eus. III, 1160 B*, applied by Constantine to Saporez, king of Persia. *Men. P. 353*, by Chosroës, king of Persia, to the emperor Justinian. *Porph. Cer. 406, 14*, by the Byzantine emperor to the king of Persia. — **7.** *Brother, Christian brother, a member of the true Christian church.* *Luc. Act. 9,*

30, 28, 15. Paul. Tim. 1, 6, 2, et alibi. Just. Apol. 1, 65 Ἐπὶ τοῖς λεγομένοις ἀδελφοῖς. *Lucian. III, 337. Clem. A. I, 976 C. Tertull. I, 471 A* Fratrum appellatione censemur. — **8.** *Brother, a member of a monastic establishment.* *Pachom. 948 C. Basil. IV, 356 A, πνευματικός. Macar. 468 C. 848 C. Pallad. Laus. 1026 D.*
ἀδελφότης, ητος, ἡ, (ἀδελφός) brotherhood, the state of being a brother. *Pseudo-Jos. Macc. 9, p. 510. Dion Chrys. 38, p. 472, 44* Ἡ δὲ ἀδελφότης τί ἄλλο ἐστίν, ἢ ἀδελφῶν ὀνόματι. *Theoph. Cont. 228* Τὸ ποιήσασθαι πνευματικῆς ἀδελφότητος σύνδεσμον πρὸς Ἰωάννην τὸν ταύτης υἱόν, spiritual brotherhood, brotherhood by adoption. *Cedr. II, 192, 12. 236, 22.* — **2.** *Relationship.* *Sept. Macc. 1, 12, 10* Τὴν πρὸς ἡμᾶς ἀδελφότητα. *1, 12, 17* Τῆς ἀδελφότητος ἡμῶν. — **3.** *Brotherhood, applied to the Christians collectively considered.* *Petr. 1, 2, 17. 1, 5, 9. Clem. R. I, 212 A. Iren. 825 A. Martyr. Poth. 1429 B. Serap. 1373 B. Orig. I, 57 A, et alibi. Greg. Nyss. III, 277 B* Τὴν πρὸς τὸν Χριστὸν ἀδελφότητα. — **4.** *Brotherhood of monks, or sisterhood of nuns.* *Basil. III, 996 B. Greg. Nyss. 976 C. Marc. Erem. 1032 B* Ἐν συστήματι ἀδελφότητος. *Macar. 848 A. Pallad. Laus. 1028 A. Nil. 217 A.*
5. *Brotherhood, as a title.* *Synes. 1436 A* Πρὸς τὴν ὑμετέραν ἀδελφότητα. *Men. P. 353, 22* Χάρη ἀπονέμαμεν τῇ ἀδελφότητι τοῦ καίσαρος, we thank our brother the emperor of the Romans: said by Chosroës, king of Persia, in his letter to the emperor Justinian. *354* Ἡ ἀδελφότης τοῦ καίσαρος, our brother the emperor. *Chron. 736* Ἡ ἀδελφότης ἡμῶν τοῦ βασιλέως τῶν Ῥωμαίων, you my brother the emperor of the Romans.
ἀδελφοφθορέω, ἦσω, (ἀδελφή, φθείρω) to corrupt one's own sister. *Clementin. 168 C. Caesarius 980.*
Ἀδέμης, ον, ὁ, Ademes, a Gnostic. *Hippol. Haer. 502, 7.*
ἄδενδρος, ον, (δένδρον) without trees, destitute of trees, treeless. *Polyb. 3, 55, 9. Dion. H. I, 92, 7. Strab. 13, 4, 11.*
ἀδεννοειδής, ἐς, (ἀδήν, ΕΙΔΩ) like a gland. *Galen. I, 42 A.*
ἀδενώδης, ἐς, = ἀδεννοειδής. *Plut. II, 664 F. Galen. II, 374 E. Soran. 257, 20.*
ἀδέξιος, ον, (δεξιός) = *σκαυός, awkward, clumsy, uncouth.* *Epict. 4, 2, 2. Lucian. III, 387. Jul. 348 D. Basil. III, 272 C.*
ἀδερκής, ἐς, (δέρκομαι) invisible. *Agath. Epig. 90. ἀδέσπετον, τὸ, = ἄλυσσον. Diosc. 3, 95 (105).*
ἀδέσποτος, ον, uncontrolled, free, as to action. *Plut. 740 D.* — **2.** *Anonymous, as a literary performance: unauthentic.* *Alex. Polyhist. apud Eus. III, 709 B* Ἐν ἀδέσποτοῖς δὲ εὐρομεν.

Jos. Apion. 1, 31, p. 465, μῦθοι. *Plut.* I, 848 C, ὑπομνήματα 868 A, ἐπιστολή, anonymous letter. II, 6 D, παράδοσις. 737 B, λόγος.

ἀδεσπότης, adv. without being authenticated.

Jos. Apion. 1, 16, μυθολογείσθαι.

ἀδέστρατος, also ἀδίστρατος, *ov*, (a dextra?) led by the right hand? *Chron.* 731 Μετὰ νεωτέρων καὶ Κ ἵππων ἀδίστράτων σελλαρίων, supernumerary horses. — Substantively, τὸ ἀδέστρατον or ἀδίστρατον, (**a**) a supernumerary horse in an army, to be used in case of necessity. *Mauric.* 5, 2 Ἀδέστρατα σύρειν τοὺς στρατιώτας διὰ τῶν παλλίκων αὐτῶν. — (**b**) led-horse, a horse led by the bridle in a procession for show. *Mauric.* 1, 9 Χρῆ περιπατούντος τοῦ στρατοῦ ἡγεῖσθαι τὸν τοῦ παντὸς στρατηγὸν προπορευομένον αὐτοῦ τιμῆς ἕνεκεν τῶν ἐπιτιμιῶν καὶ ἰδικῶν αὐτοῦ ἀνθρώπων μετὰ τῶν ἀδεστράτων καὶ βουκελλαρικῶν βάνδων. *Leo.* *Tact.* 10, 12.

ἀδγκτος, *ov*, unbitten. *Classical.* *Diosc.* 2, 64 Ἀδγκτος ἀπὸ τῶν ἰοβόλων φυλάττειν λέγεται. — Metaphorically, uncalumniated. *Plut.* II, 864 C. — **2.** Not biting, not pungent, as a medicine. *Diosc.* 1, 29. (Compare *Plut.* II, 55 C Φαρμάκῳ τῷ δάκνοντι.)

ἀδγκτως (ἀδγκτος), adv. without being bitten. *Plut.* I, 619 E. *Anton.* 11, 18 Φιλοστόργως καὶ ἀδγκτως τῇ ψυχῇ, tropically.

ἀδλῆομαι = ἀδλός εἶμι. *Philon* I, 13, 42. *Sext.* 79, 8 Ἀδλῆλα, ἄπερ... ἡμῖν ἀδλῆίται. 318, 24 Τὸ ἐνδεικτικὸν τοῦ ἀδλῆλουμένου πράγματος.

ἀδλῆλια, *as, ἡ*, (ἀδλῆλος) uncertainty. *Cornut.* 38. *Iambl. Myst.* 289, 18 Ἡ τοῦ μέλλοντος ἀδλῆλια. *Greg. Nyss.* III, 420 A. — **2.** Obscurity, retirement from the world, privacy. *Pallad. Vit. Chrys.* 17 A.

ἀδλῆλοποιέω, ἦσα, (ἀδλῆλοποιός) = ἀφανίζω, καταστρέφω. *Symm.* *Job* 9, 5.

ἀδλῆλοποιός, *όν*, (ἀδλῆλος, ποιέω) destroying, destructive. *Apollon.* S. 16, 28 Ἀδλῆλον... ποτέ δὲ τὸν ἀδλῆλοποιόν.

ἀδλῆλος, *ov*, uncertain. *Polyb.* 5, 26, 6 Πᾶσιν ἀδλῆλος ἦν ἐπὶ τί φέρεται καὶ ἐπὶ ποίας ὑπάρχει γνώμης, = ἀδλῆλον ἦν, κ. τ. λ.

ἀδλῆλότης, ητος, ἡ, (ἀδλῆλος) uncertainty. *Polyb.* 5, 2, 3. 36, 4, 2. *Dion. H.* III, 1840, 16. *Philon* I, 277, 5. *Paul. Tim.* 1, 6, 17.

ἀδῆμων, τὸ, a kind of leather? *Porph.* *Cer.* 466 Μετὰ κινστέρης δερματίνης ἀπὸ ἀδῆμιου.

ἀδῆμουργητος, *ov*, (δημουργέω) not made. *Diod.* 3, 27, p. 194, 97, πρὸς τι, not adapted. — **2.** Uncreated. *Epirh.* II, 621 D.

ἀδῆμουργήτως, adv. without being created. *Did.* A. 841 B.

ἀδῆμοκράτητος, *ov*, (δημοκρατέομαι) not democratic. *Dion C.* 43, 45, 1.

ἀδῆμονια, *as, ἡ*, anxiety. *Philon* II, 99, 38. *Diosc.* *Del.* 10. *Plut.* I, 62 A. II, 78 A.

ἀδημοσίετος, *ov*, (δημοσιεύω) unpublished, secret. *Basil.* IV, 188 C. *Chrys.* X, 250 E. — **2.** Actively, not having published or made known. *Simoc.* 150, 2, τινός.

ἀδημοσιετώς, adv. secretly. *Clim.* 848 C.

ἀδῆριτος, *ov*, uncontested, undisputed. *Polyb.* 1, 2, 3. 4, 74, 3.

ἀδῆρίτως, adv. without contest. *Polyb.* 3, 93, 1.

Ἄιδης, *ov, ὁ*, Hades, the lord of the under-world, called also *Pluto*. *Classical.* So apparently, *Sept. Sap.* 1, 14 Βασίλειον Ἄιδου ἐπὶ τῆς γῆς. *Apoc.* 6, 8, 20, 13. 14 Καὶ ὁ Θάνατος καὶ ὁ Ἄιδης ἐβλήθησαν εἰς τὴν λίμνην τοῦ πυρός. *Pseudo-Nicod.* II. (Compare *Clementin.* 281 C Οὐκ ἐν ἄῃ τῇ ψυχῇ ὁ ἐκεῖ καθεστηκὸς ἄρχων (δώσει) τὴν ἀνάπασιν.)

2. Hell, the under-world, the world of departed spirits. *Sept. Deut.* 32, 22. *Job* 38, 17. *Ps.* 6, 6. 29, 4. *Jonas* 2, 3, et alibi. — For the Harrowing of Hell, that is, Christ's descent into the under-world, see *Petr.* 1, 3, 18. 19. 1, 4, 6. *Patriarch.* 1056 A. 1148 A. *Marcion* apud *Iren.* 689 A (*Epirh.* I, 700 D. *Theod.* IV, 376 B). *Sibyll.* 2, 377. 8, 310. *Iren.* 1058 B. C. *Clem. A.* II, 268 A. *Hippol.* 701 A. B. *Orig.* I, 864 C. III, 980 C. IV, 260 B. *Method.* 372 B. *Eus.* II, 128 C. IV, 281 C. *Athan.* II, 693 A. 748 A. 1060 A. 1117 B. *Basil.* IV, 129 B. 772 C. *Greg. Naz.* II, 657 A. *Cyrill. H.* 848 C. *Macar.* 552 D. *Amphil.* 89 A. *Epirh.* I, 276 D. 933 D. *Cyrill. A.* X, 37 C. *Apocr.* Anaphor. *Pilat.* A, 9. *Act. Thom.* 10. *Pseudo-Nicod.* II. (For the expressions used in the passages referred to, compare *Dion. H.* V, 139, 4 Τὴν εἰς Ἄιδου κατάβασιν of Ulysses. *Artem.* 236.) — For the preaching of John the Baptist in Hades before the arrival of Christ, see *Hippol.* 764 B. *Orig.* II, 1024 A. *Anast. Sin.* 764 C. — For the intermediate state, see *Just. Tryph.* 5. *Iren.* 1135 A. B. 1209 B. C. *Hippol.* *Haer.* 484, 44. *Anast. Sin.* 581 B.

3. Hell, the place of punishment. *Orig.* I, 392 C. — For a description of Hell, see *Hippol.* 796 seq. *Pseudo-Cyrill. A.* X, 1072 B. C. *Apocr. Act. Thom.* 52 seq.

ἀδιαβίβαστος, *ov*, (διαβιβάζω) intransitive verb. *Apollon. D.* *Synt.* 286, 6. 287, 20.

ἀδιαβλήτως (ἀδιάβλητος), adv. without incurring censure. *Clem. A.* I, 1157 A. *Cyrill. A.* I, 388 D.

ἀδιάγλυφος, *ov*, (διαγλύφω) not hollow; opposed to διαγεγλυμμένος. *Polem.* 240, ζῆτα. *Adam.* S. 406.

ἀδιάγνωστος, *ov*, (διαγνώσκω) undistinguishable; not easy to understand. *Diod.* 1, 30. *Hippol.* 837 C. *Athan.* I, 64 A.

ἀδιάγωγος, *ov*, (διαγωγή) intractable. *Philon* I, 118, 2. II, 268, 30.

ἀδιάδεκτος, *ov*, = ἀδιάδοχος. *Tit. B.* 1169 B.

ἀδιάδοτος, *ov*, (διαδίδωμι) *undistributed: not to be distributed.* Pseudo-Dion. 301 B.

ἀδιάδοχος, *ov*, (διάδοχος) *without successor: perpetual.* Method. 368 C Βασίλεια αἰδίου καὶ ἀδιάδοχου. Greg. Naz. II, 609 B. Did. A. 424 A.

ἀδιάδοχος, *adv. perpetually.* Max. Conf. Comput. 1252 D.

ἀδιάδραστος, *ov*, (διαδιδράσκω) *not to be permitted to escape.* Aristocl. apud Eus. III, 1341 C. Clem. A. I, 700 B.

ἀδιάζευκτος, *ov*, (διαζεύγνυμι) *inseparable.* Cornut. 49. Procl. Parmen. 603 (216).

ἀδιάθετος, *ov*, (διατίθημι) *intestate.* Plut. I, 341 D. Carth. Can. 81. Antec. 1, 11, 2. Justinian. Cod. 1, 17, 3, § ζ'. Novell. 1, 1, § γ', Ἐξ ἀδιαθέτου, *intestato or ab intestato, without a will.*

ἀδιαθέτως, *adv. without making one's will.* Nic. CP. 852 B.

ἀδιαίρετος, *ov*, *not carved.* Posidon. apud Athen. 12, 56, meat. — 2. *Indivisible*, applied to the Trias. Athan. I, 220 A. II, 49 B. 1065 A. (Compare Hippol. Haer. 108, 67 Ἐφασαν (Aegyptii) τὸν θεὸν εἶναι μονάδα ἀδιαίρετον καὶ αὐτὴν ἑαυτὴν γεννώσασιν καὶ ἐξ αὐτῆς τὰ πάντα κατεσκευάσθαι.) — 3. *Inseparable.* Athan. II, 801 B Τὸ δὲ ἅγιον πνεῦμα . . . ἀδιαίρετον τῆς οὐσίας τοῦ υἱοῦ καὶ τοῦ πατρὸς.

ἀδιαίρετως, *adv. indivisibly: inseparably.* Orig. I, 1525 A. Athan. I, 517 B Ἀϊδίως καὶ ἀδιαίρετως ὢν ἐξ αὐτοῦ, said of the Son. Pseudo-Dion. 952 A.

ἀδιαίτητος, *ov*, (διατάω) *not based upon any written law.* Porph. Novell. 264, συνήθεια.

ἀδιακλειστος, *ov*, (διακλείω) *not shut out.* Jos. B. J. 5, 5, 4.

ἀδιακόρητος, *ov*, (διακονέω) *unperformed, unexecuted order.* Jos. Ant. 19, 1, 1.

ἀδιακόπος, *ov*, (διακόπτω) *indefatigable.* Philon I, 81, 8.

ἀδιακόρευτος, *ov*, (διακορεύω) *undeflowered.* Soran. 256, 36.

ἀδιακόσμητος, *ov*, (διακοσμέω) *unarranged.* Dion. H. I, 434, 10. Philon II, 488, 19.

ἀδιακρισία, *as, ἡ*, (ἀδιάκριτος) *indiscretion, want of judgment.* Macar. 580 A. Marc. Erem. 1037 A.

ἀδιάκριτος, *ov*, *miscellaneous.* Sept. Prov. 25, 1 Ἄντα αἱ παιδείαι Σαλωμώντος αἱ ἀδιάκριτοι. — 2. *Inseparable.* Ignat. 648 A Ἰησοῦς Χριστὸς τὸ ἀδιάκριτον ἡμῶν ζῆν (we live in him). 676 A Ἄμωμον διάνοιαν καὶ ἀδιάκριτον. Bekker. 213, 22 Ἀδιάκριτος, ἀδιαχώριστος. — 3. *Undistinguishable, unintelligible.* Polyb. 15, 12, 9. — 4. *Undecided.* Lucian. II, 671. Sext. 91, 28. — 5. *Not distinguishing.* Apollon. D. Synt. 36, 3 Τὰ καλούμενα πληθυντικὰ ἀδιάκριτα ὄντα τοῦ ἀριθμοῦ, not denoting any

particular number, as ἄνθρωποι, μήλα. — Metaphorically, *impartial?* Jacob. 3, 17. — 6. *Indiscreet, thoughtless.* Porph. Adm. 242, 10 Εὐκόλον γὰρ ἡ κουφότης καὶ ἀδιάκριτος γνώμη πρὸς ἅπαν τὸ κακούργως λεγόμενον καὶ ὑποτιθέμενον ἀποπλανᾶσθαι καὶ ἐκκυλίεσθαι. Bekker. 213, 22 Ἀδιάκριτος . . . λαμβάνεται δὲ καὶ ἐπὶ τῶν μὴ γνωσκόντων τὰ δέοντα, ἡ ἀφρόνως φλυαρούντων. Hes. Ἀδιάκριτον, μὴ ἔχοντα διάκρισιν. Porph. Adm. 240, 16 τὸ ἀδιάκριτον, *indiscretion, thoughtlessness.*

ἀδιακρίτως, *adv. indiscreet (L.), without distinction.* Patriarch. 1096 C. Procl. Parm. 584 (184). — 2. *Inseparably?* Ignat. 685 B. Clem. A. I, 285 A.

ἀδιαλείπτως (ἀδιάλειπτος), *adv. unceasingly, incessantly, without intermission; constantly; assiduously.* Sept. Macc. 1, 12, 11. Polyb. 9, 3, 8. Posidon. apud Athen. 4, 37. Diod. 3, 12. Strab. 16, 4, 25. Paul. Rom. 1, 9 et alibi.

ἀδιαλήκτως (διαλήγω), *adv. unceasingly.* Clim. 865 C.

ἀδιαλλάκτως (ἀδιάλλακτος), *adv. irreconcilably.* Dion. H. II, 1166, 4, ἔχει πρὸς τινα.

ἀδιαλόγητος, *ov*, (διαλογίζομαι) *unthinking, thoughtless.* Marc. Erem. 1104 B. Anast. Sin. 44 B. Nicet. Byz. 728 C.

ἀδιαλώβητος, *ov*, (διαλώβομαι) = οὐ οὐ μὴ λωβήτος. Cyrill. A. II, 413 D.

ἀδιανέμητος, *ov*, (διανέμω) *undivided.* Longin. 22, 3.

ἀδιανοητέομαι = ἀδιανότης εἰμι. Schol. Arist. Av. 1377.

ἀδιάνοικτος, *ov*, (διανοίγω) *unopened.* Damasc. III, 692 C.

ἀδιάξεστος, *ov*, (διαξέω) *unpolished.* Galen. IV, 574 A.

ἀδιάνυστος, *ov*, (διαπαύω) *incessant, constant.* Polyb. 4, 39, 10.

ἀδιapaύστως (ἀδιπαυστος), *adv. incessantly, constantly.* Polyb. 1, 57, 1. 22. 11, 7.

ἀδιανυστέω, *to be ἀδιάνυστος, not to evaporate.* Galen. X, 528 A.

ἀδιανυστία, *as, ἡ*, *the being ἀδιάνυστος, the not evaporating.* Galen. X, 257 B.

ἀδιάνυστος, *ov*, (διανέω) *that does not evaporate, that has no vent.* Symm. Job 32, 19, where the Septuagint has δεδεμένος, tied. Diosc. Eupor. 2, 109. Galen. VI, 434 A. — Metaphorically, *unwearied, indefatigable.* Iambl. V. P. 144 Σύντονόν τε καὶ ἀδιάνυστον. — 2. *Not ventilated.* Galen. X, 251 B Ἀδιάνυστον καὶ ἀρπίστων.

ἀδιapόνητος, *ov*, (διapονέω) *that has not labored or worked, applied to the flesh of such animals as sheep, goats, and swine.* Athen. 9, 66.

ἀδιapταιστος, *ov*, (διapταίω) *unerring.* Iambl. Adhort. 360.

- ἀδιαπτωσία, *as, ἡ, the being ἀδιάπτωτος, infallibility.* Pseud - Hipp. 1282, 56. Iambl. Adhort. 354.
- ἀδιάπτωτος, *ov, (διαπίπτω) not liable to error, infallible, sure.* Polyb. 4, 60, 10. 5, 98, 10. 6, 37, 6. Dion. Thr. 629, correct pronunciation. Apollon. D. Pron. 399 B. Sext. 212, 31. Clem. A. I, 1065 A. Diog. 6, 89, faultless, in general. Longin. 33, 5, faultless as to style.
- ἀδιαπτώτως, (ἀδιάπτωτος) *adv. without liability to error, without error or mistake, unerringly, with certainty : unfallingly.* Polyb. 6, 26, 4. 6, 41, 11. 10, 47, 3. Diod. 1, 50. Cornut. 6. Sext. 280, 6. Eus. II, 1073 D.
- ἀδιάρπαστος, *ov, (διαρπάζω) not plundered.* Basil. III, 600 A.
- ἀδιάρρηκτος, *ov, (διαρρήγνυμι) not broken or torn in pieces.* Hippol. 617 D.
- ἀδιάσειστος, *ov, (διασειώ) unshaken.* Galen. II, 84 F 'Ανερίκτων, ἀδιασειστων (rather doubtful).
- ἀδιασκέπτως, (διασκέπτομαι), *adv. inconsiderately.* Diod. A. 585 D Προπετῶς καὶ ἀδιασκέπτως ἐπράξατε.
- ἀδιάσπαστος, *ov, (διασπάω) not pulled asunder, unbroken, as a line of soldiers.* Polyb. 1, 34, 5.
- ἀδιάστατος, *ov, (διαστατός) continuous, constant.* Philon I, 37, 9. 105, 38. 214, 8. Clem. A. I, 1315 C. Cyrill. A. X, 996 B, τριάς, the indivisible Trias, = ἀδιαίρετος. — 2. Without dimensions. Plut. II, 601 C. 926 B. Sext. 701, 30. Plotin. I, 88, 8.
- ἀδιάσπαστος, (ἀδιάσπαστος), *adv. continuously, constantly.* Philon I, 342, 38. Athan. II, 733 B, indivisibly. — 2. Without dimensions. Caesarius 860. Procl. Parmen. 543 (117).
- ἀδιάστικτος, *ov, (στίζω) L. indistinctus, indistinct, not well defined.* Philon II, 297, 47 (doubtful reading.) Tzym. Novell. 301.
- ἀδιάστικτως, (ἀδιάστικτος) *adv. without distinction.* Antec. 2, 15, 3.
- ἀδιάστολος, *ov, (διαστέλλω) not determining, not determinative.* Apollon. D. Pron. 273 A Αἱ μέντοι πρωτότυποι (ἀντωνυμῖαι) διὰ μὲν τῆς φωνῆς γένους ἀδιάστολοι εἰσι πάντοτε κατὰ πρῶτον καὶ δεύτερον πρόσωπον, the personal pronouns ἐγώ and σύ are of all genders. 279 C 'Ἐν τοῖς γένεσιν ἀδιάστολοι εἰσιν (ἡ ἐγώ καὶ ἡ σύ). 306 B 'Αδιάστολοι εἰσιν αἱ πρωτότυποι γένους. — 2. Indeterminate. Ibid. 306 B 'Ἐν ταυθοῖ ἀδιάστολον τὸ γένος.
- Ἰδιάστροφος, *ov, untwisted, unwarped.* Classical. Plut. II, 780 B. — Metaphorically, unperverted. Sept. Macc. 3, 3, 3 Τὴν πρὸς τοὺς βασιλεῖς εἰνοιαν καὶ πίστιν ἀδιάστροφον ἦσαν διαφυλάσσοντες. Diod. II, 594, 73, φύσις. Dion. H. VI, 950, 16, κρίσις. Anton. I, 15. Sext. 167, 13.
- ἀδιαστρόφος, *adv. without perversion or distortion.* Sext. 690, 22. Clem. A. I, 425 B. Did. A. 972 C.
- ἀδιάσφαλτος, *ov, (διασφάλλω) infallible, unerring.* Heron Jun. 228, 2.
- ἀδιάσωστος, *ov, (διασώζω) not well preserved.* Ptol. Tetrab. 49.
- ἀδιάτακτος, *ov, (διατάσσω) unarranged.* Dion. H. I, 434, 10.
- ἀδιάτμητος, *ov, (διατέμνω) indivisible.* Cyrill. A. II, 129 C. X, 260 A. Eustrat. 2365 C, eager, earnest.
- ἀδιατράνωτος, *ov, (διατρανώω) not clear, obscure.* Athan. I, 689 C Τὸ ἀδιατράνωτον τῆς γλώττης, obscure.
- ἀδιάρητος, *ov, (διαρέπω) stubborn, bold, forward, impudent, barefaced.* Sept. Sir. 26, 10. 42, 11. Clem. A. I, 565 A Τὸ ἀδιάρητον τῆς ἀνασχυντίας. Eus. IV, 828 C.
- ἀδιατρέπτως, *adv. boldly, etc.* Eus. IV, 204 D. Marcell. apud Eus. VI, 1016 C.
- ἀδιατρεψία, *as, ἡ, the being ἀδιάρητος.* Sueton. Calig. 29.
- *ἀδιαιτύπος, *ov, (διατυπώω) unshapen, unfashioned, unformed.* Ocell. 2, 3. Diod. 1, 10. Philon I, 50, 4.
- ἀδιαφθορία, *as, ἡ, (ἀδιάφθορος) uncorruptness.* Paul. Tit. 2, 7.
- ἀδιάφθορος, *ov, uncorrupted, chaste.* Diod. 1, 59. Plut. I, 1025 A. Just. Apol. 1, 18, παῖς, before the age of puberty. Heges. 1320 A. Athenag. 964 C.
- ἀδιαφθόρως, *adv. incorruptibly.* Damasc. II, 265 C.
- ἀδιαφορέω, *ησα, (ἀδιάφορος) to be indifferent or unconcerned.* Polyb. 31, 22, 10. Nicom. 90, τινά. Epict. 2, 6, 2. Gell. 16, 9. Apollon. D. Synt. 203, 2. 204, 14 'Αδιαφοροῦσι τὰς συνδέσεις ποιησθαὶ πρὸς γένη διάφρα. Anton. 11, 16 'Ἐάν πρὸς τὰ ἀδιάφορα ἀδιαφορῆ. Sext. 42, 25, κατὰ τι. 639, 10, περί τινας. Eus. II, 317 A Διδάσκειν τε ἀδιαφορεῖν εἰδωλοθύτων ἀπογενομένων. — Impersonal, ἀδιαφορεῖ, it is a matter of indifference. Philon II, 243, 26 'Ἐπὶ ταύτης γὰρ ἀδιαφορεῖ ἐάν τε ἄρρεν ἢ τὸ ἱερεῖον, ἐάν τε καὶ θῆλυ. Apollon. D. Pron. 317 A 'Αδιαφορεῖ γὰρ ἡ ἕνα δρᾶν ἢ πλείους, ἢ ὑφ' ἑνὸς δρᾶσθαι ἢ πλείονων. — 2. Not to differ = οὐ διαφέρω. Philon I, 285, 19, μονάδος. 304, 24, ἀλλήλων. 442, 11, ἐπιστήμης. II, 100, 18 'Ὡς ἀδιαφορεῖν ἡμέραν νυκτός. — 3. Middle ἀδιαφοροῦμαι, to have no difference, said of the minuend when it is equal to the subtrahend. Thus, 7 is ἀδιαφορούμενος ἀριθμός with reference to itself. Nicom. 86. 87.
- ἀδιαφορησις, *εως, ἡ, (ἀδιαφορέω) indifference, in the sense of neglect.* Pallad. Laus. 1091 A.
- ἀδιαφορητικός, *ἡ, ov, being indifferent about anything.* Epict. 2, 1, 14 τὸ ἀδιαφορητικόν, indifference.

ἀδιαφόρητος, ον, (διαφορέω) *not throwing off by perspiration.* Alex. Trall. 2, 7, p. 155 Ἀδιαφόρητον αὐτὴν ποιεῖ, prevents its throwing off.

ἀδιαφορία, ας, ἡ, (ἀδιάφορος) L. indifference, indifference. Cic. Acad. Pr. 2, 42. Attic. 2, 17. Epict. 2, 5, 20. Plut. II, 1071 F. Just. Apol. 2, 3. Diog. 7, 37, in the Stoic philosophy. — 2. Dissoluteness, dissipation, looseness of life. Did. A. 980 A. Pallad. Laus. 1091 D. Nil. 437 C.

ἀδιάφορος, ον, L. indifferens, indifferent, neither good nor bad, in the Stoic philosophy. Sept. Sir. 7, 18. 27, 1. Cicer. Fin. 3, 16. Philon I, 17, 19. 182, 38. Epict. 1, 9, 13, et alibi. Plut. II, 424 E, et alibi. Just. Apol. 2, 3. Anton. 11, 15. Sext. 162, 24. Diog. 7, 37, 104. — 2. In versification, common, as applied to the last syllable of a verse. Heph. 4, 6 Παντὸς μέτρον ἀδιάφορός ἐστιν ἡ τελευταία συλλαβὴ, ὥστε δύνασθαι εἶναι αὐτὴν καὶ βραχείαν καὶ μακράν. — It is applied also to the first foot of an iambic verse, which may be — —, — —, — —, for — —. Heph. 5, 6. — 3. Dissolute, dissipated, loose. Soz. 1037 C, βίος.

ἀδιαφόρως, adv. indifferently. Dion. H. VI, 1124, 11. Plut. II, 1061 C, et alibi. Sext. 41, 29. 600, 9, ἔχειν πρὸς τι. Diog. 7, 160. Athen. 10, 50. — 2. Indifferently, in versification. Drac. 144, 17 Παντὸς μέτρον ἡ τελευταία συλλαβὴ ἀδιαφόρως τίθεται, εἴτε μακρὰ τύχη οὖσα, εἴτε βραχεία. — 3. Dissolutely, etc. Theophyl. 3, 15. Clem. A. I, 1144 B, ζῆν. Clementin. 332 B. Orig. III, 793 B. Cyrill. H. 396 A. Pallad. Laus. 1067 A.

ἀδιάχυτος, ον, (διαχέω) *not dissolved.* Diosc. 5, 91, p. 755. — Metaphorically, *not diffuse, concise*, as applied to style. Longin. 34, 3. — 2. Wanting amusement. Chrys. I, 178 A τὸ ἀδιάχυτον, want of amusement.

ἀδιάνευστος, ον, (διαψεύδομαι) *not deceiving; unerring, infallible; true.* Diod. 5, 37. Anton. 4, 49. Sext. 232, 20.

ἀδιανεύστως, adv. unerringly, etc. Sext. 232, 23.

ἀδίδακτος, ον, *that cannot be taught or learned*, said of things. Lucian. II, 45, δῶρον. Sext. 331, 16. 601, 33 Ἀδίδακτον ἄρα τὸ μὴ ὄν. — 2. *That cannot be instructed.* Pallad. Laus. 1002. — 3. *Not acted or represented on the stage*, as a play. Athen. 6, 98.

ἀδιδάκτως, adv. *without being instructed; intuitively.* Plut. II, 673 F. Sext. 331, 19. Clementin. 401 A. Clem. A. II, 196 B.

ἀδιέκδυτος, ον, (διεκδύω) *not to be escaped.* Apollon. S. 116 Νήδυμος . . . ἡ ἀδιέκδυτος, ὃν οὐκ ἔστι διεκδύνα.

ἀδιεξέαστος, ον, (διεξετάζω) *not scrutinized, random.* Sept. Sir. 21, 18, words.

ἀδιεξήγητος, ον, (διεξηγήομαι) *indefinable.* Philon I, 407, 20. — 2. *Without outlet.* Achmet. 141, γῆ.

ἀδιεξόδευτος, ον, = ἀδιεξόδος. Basil. I, 369 C. Greg. Naz. IV, 81 A. Pseudo-Just. 1221 B. Chrys. V, 351 A. Theod. Mops. 136 C.

ἀδιεξόδος, ον, (διεξόδος) *without a way through, without outlet.* Nicarch. 20, unable to get out. Plut. II, 679 B. App. I, 792, 44, χωρίον.

ἀδιερεύνητος, ον, (διερευνάω) *uninvestigated.* Philon I, 303, 42. II, 513, 20. Plut. II, 596 B. Iamb. Myst. 11, 14.

ἀδιευκρίνητος, ον, (διευκρινέω) *not clear*, as a writer. Hermog. Rhet. 389, 20.

ἀδικαιοδότητος, ον, (δικαιοδοτέω) *where justice is not administered.* Diod. II, 616, 66.

ἀδικαίαρχος, ον, *not Dicaearchus, unjust ruler*, with a play upon the name Δικαίαρχος. Cic. Att. 2, 12.

ἀδικασία, ας, ἡ, (δικάζω) essentially = ἀδικία. Symm. Ps. 54, 10 (Sept. ἀντιλογία).

ἀδικευσίς, εως, ἡ, (as if from ἀδικέω) = τὸ ἀδικεῖν. Stob. II, 554, 19.

ἀδικέω, ἦσω, *to do wrong.* Sept. Par. 2, 26, 16 Ἠδίκησεν ἐν κυρίῳ θεῷ αὐτοῦ, he transgressed against the Lord his God.

ἀδικητικός, ἡ, ον, (ἀδικέω) *disposed to do wrong.* Plut. II, 537 A. 562 D.

ἀδικητικῶς, adv. *wrongfully, injuriously.* Orig. I, 1245 A. Stob. II, 603, 53.

ἀδικητος, ον, (ἀδικέω) *unwronged, unharmed, uninjured.* Petr. Sic. 1285 C. [The analogical form would be ἀν-ἀδικητος.]

ἀδικοδοξέω, ἦσω, (ἄδικος, δόξα) *to have evil designs?* Diod. 31, 1, p. 515, 25. Schol. Clem. A. II, 792 C.

ἀδικοδοξία, ας, ἡ, (ἄδικος, δόξα) *evil design?* Polyb. 23, 16, 7. Frag. Gram. 5.

ἀδικομαχέω, ἦσω, (ἄδικος, μάχομαι) *to fight unfairly.* Poll. 3, 154.

ἀδικοπραγέω, ἦσω, (ἀδικοπραγῆς) *to wrong.* Philon II, 195, 36. 329, 42 Ἐάν περὶ τὰς οὐσίας ἀδικοπραγῶσι τὸν πλησίον. Plut. II, 501 A.

ἀδικοπράγημα, ατος, τὸ, (ἀδικοπραγέω) = ἀδικημα. Orig. I, 769 C. Stob. II, 539, 35.

ἄδικος, ον, *unjust.* Paul. Hebr. 6, 10 Οὐ γὰρ ἄδικος ὁ θεὸς ἐπιλαθέσθαι τοῦ ἔργου ὑμῶν, *not unrighteous (so as) to forget.*

ἀδιόδευτος, ον, (διοδεύω) *not to be travelled through.* Themist. 252, 8.

ἀδιόρατος, ον, (διόραω) *not to be seen through; unseen.* Poll. 5, 150.

ἀδιοργάνιστος, ον, = following. Syncell. 4, 17. ἀδιοργάνωτος, ον, (διοργανώω) *unorganized.* Iamb. V. P. 154.

ἀδιόρθωτος, ον, *incorrigible.* Diod. II, 609, 10. Dion. H. II, 1085, 3. Philon II, 269, 5. Epict. Frag. 106.

ἀδιορθώτως, adv. *incorrigibly.* Diod. II, 576, 5 Τῇ δὲ λύπῃ ἀδιορθώτως συνεχόμενος, incurably.

- ἀδιοριστία**, *as*, ἡ, (ἀδιόριστος) *indefiniteness*. *Nicomach.* apud *Phot.* III, 596 A.
- ἀδιούτωρ**, *oros*, ὁ, the Latin *adjutor* = *βοηθός*, *ὑποβοηθός*. *Nil.* 341 D. *Lyd.* 158, 12. 196, 12.
- ἄδικος**, *ou*, ὁ, Macedonian, = *κυκεών*. *Hes.* Ἄδικον, *κυκεῶνα*. *Μακεδόνες*.
- ἀδίστακτος**, *ou*, (διστάζω) *undoubted, certain*. *Ptolem. Geogr.* 1, 4. — 2. *Undoubting*. *Clim.* 1113 B.
- ἀδιστάκτως**, *adv. undoubtingly*. *Aenesid.* apud *Phot.* III, 693 D. *Martyr. Poth.* 1432 A. *Hippol.* 776 B. *Orig.* I, 581 B. *Anthol.* IV, 124.
- ἀδίστρατος**, *ou*, see *ἀδέστρατος*.
- ἀδίτευω** (*aditus*), *adire*, a law term. *Antec.* 1, 20, 1.
- ἀδίτιον**, *ωνος*, ἡ, *aditio*. *Justinian.* *Novell.* 1, 1, § 8.
- ἀδίωλιτος**, *ou*, (διωρίζω) *not strained, as wine*. *Galen.* XIII, 613 E.
- ἀδιπνυστος**, *ou*, (διπνίζω) *not waked*. *Pseud-Athan.* IV, 909 B.
- ἀδιχαστος**, *ou*, (διχάζω) *that cannot be bisected or divided into two whole numbers*. *Nicom.* 78.
- ἀδιχοτόμητος**, *ou*, (διχοτομέω) *not cut in two*. *Anon. Valent.* 1280 C.
- ἀδίψητος**, *ou*, (διψάω) *not thirsting; green, as the roots of a tree*. *Sibyll.* 1, 132. 185, 3, 403.
- ἀδίψος**, *ou*, *not affected by thirst*. *Sext.* 20, 10. — 2. *Not causing thirst; opposed to δίψους ποιητικός*. *Xenocr.* 67. *Diosc.* 1, 183. *Galen.* VI, 316 D. *Athen.* 2, 22. 52. — 3. *Substantively, τὸ ἀδίψον, adipsos, = γλυκύρριζα*. *Diosc.* 3, 5 (7).
- ἀδμυσίων**, less correct for *ἀδμυσιών*, *ωνος*, ἡ, the Latin *admissio* = *εἰσδοχή*. *Porph.* *Cer.* 394 Ὁ πρόξιμος τῶν ἀδμυσιῶνων.
- ἀδμυσιονάλιος**, incorrect for *ἀδμυσιονάλιος*. *Porph.* *Cer.* 23, 8. 520.
- ἀδμυσιονάλιος**, less correct *ἀμυσιονάλιος*, *ou*, ὁ, the Latin *admissionalis* = *εἰσαγγελεύς*, the chief of the *silentiarii*, a sort of lord in waiting. *Lyd.* 183, 6. *Porph.* *Cer.* 405, 15.
- ἀδνατος**, ὁ, the Latin *adnatus*. *Antec.* 1, 10, 1.
- ἀδνόμιον**, incorrect for *ἀδνούμιον*.
- ἀδνουμάζω**, *ασα*, (ἀδνούμιον) *to muster*. *Mauric.* 7, 2. *Phoc.* 187, 11. *Curop.* 85, 1.
- ἀδνουμαστής**, *ου*, ὁ, *muster-master*. *Curop.* 11, 5. 85, 1.
- ἀδνούμιον**, *ou*, τὸ, (ad nōmen) *muster*. *Leo. Tact.* 6, 15. 9, 4. *Leo Gram.* 305. *Suid.* Ἀδνούμιον, ἀπογραφή ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀνουμίνοι, τὸ ἀδνούμιον. Ἰδ. Ἄνουμίνοσ, ἀπογραφή ὀνομάτων παρὰ Ῥωμαίους. Οἱ δὲ ἀδνούμιον φασιν.
- ἀδόκητος**, *ou*, *unexpected*. *Dion. H.* I, 573, 4 Ἐκ τοῦ ἀδοκήτου, *ex improviso, unexpectedly*. — 2. *Substantively, ἡ ἀδόκητος = παρωνυχία*. *Diosc.* 4, 54.
- ἀδοκμάστος** (*ἀδοκίμαστος*), *adv. without trial*. *Chal. Can.* 21. *Joann. Mosch.* 3001 A. *Basil. Porph. Novell.* 309.
- ἀδολεσχέω**, ἡσω, *to prate*. *Classical. Sept.* *Ps.* 68, 13, *κατὰ τιнос*. *Eus.* II, 1253 B, *περί τι*, *to trifle*. — 2. *To talk, in general*. *Sept.* *Ps.* 76, 13 Ἐν τοῖς ἐπιτηδεύμασι σου ἀδολεσχήσω, *I will talk of thy doings*. — 3. *To think, meditate*. *Gen.* 24, 63. *Ps.* 76, 4. 118, 15 Ἐν ταῖς ἐντολαῖς σου ἀδολεσχήσω, *I will meditate on thy precepts*.
- ἀδολεσχητέον** = *δεῖ ἀδολεσχεῖν, one must prate*. *Clem. A.* I, 461 C.
- ἀδολεσχία**, *as*, ἡ, *idle talk*. *Classical. Plut.* II, 502 B, *garrulity*. — 2. *Talk, in general*. *Sept. Reg.* 3, 18, 27 Ἀδολεσχία αὐτῷ ἔσται, *he is talking with somebody, he has company*. 4, 9, 11 Ἐμεῖς οἶδατε τὸν ἄνθρωπον καὶ τὴν ἀδολεσχίαν αὐτοῦ. — 3. *Complaint*. *Reg.* 1, 1, 16. *Ps.* 54, 3.
- ἀδόλεσχος**, *ou*, *nonsensical*. *Sext.* 631, 31. *Substantively, ὁ ἀδόλεσχος, babbler*. *Plut.* II, 502 C. *Moer.* 25 Ἀδόλεσχος, Ἀπτικῶσ ἀδόλεσχος, Ἑλληνικῶσ.
- ἀδολεύτος**, *ou*, (δολιεύμαι) = *ἄδολος*. *Schol. Arist. Plut.* 1158 = *ἄπλοῦσ*.
- ἄδολος**, *ou*, *unadulterated: unalloyed*. *Diosc.* 1, 79. *Poll.* 3, 86, *coin*. *Galen.* XIII, 848 D. *Geopon.* 20, 8, *οἶνος*, *sheer, pure, neat wine*. — *Petr.* 1, 2, 2, *pure doctrine*.
- ἀδόξαστος**, *ou*, (δοξάζω) *having no opinion or theory on any subject*. *Plut.* II, 1058 B. *Numen.* apud *Eus.* III, 1209 C. *Diog.* 7, 102.
- ἀδοξάστως**, *adv. without any opinion or theory*. *Sext.* 6, 9. 7, 33.
- ἀδοξέω**, ἡσω, *to be in no esteem*. *Classical. Sept. Esai.* 52, 14 Οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδός σου. — 2. *Indignant: to disdain*. *Apollod.* 1, 8, 2 Ἀδοξούντες εἰ παρόντων ἀνδρῶν γυνὴ τὰ ἀριστεία λήψεται. *Jos. B. J.* 1, 6, 4, *πρὸς τι*, *to feel contempt for*. 2, 16, 4, p. 190, *τὴν Ῥωμαίων ἡγεμονίαν, to deem it unworthy to be under the Roman rule*. 4, 10, 2. 5, 9, 3, *τινά*. *App.* I, 169, 69. 597, 39. 780, 39, *τὸ ὄνομα*. II, 893, 52, *πράττει τι*. 894, 76 Ὁ Τίτιος μετὰ σπονδῶν ἀδοξήσας.
- ἀδοξήμα**, *ατος*, τὸ, (ἀδοξέω) *disgrace*. *Plut.* II, 977 E, *failure in wrestling*.
- ἀδοξία**, *as*, ἡ, *contempt*. *App.* I, 599, 69.
- ἀδοξοποίητος**, *ou*, (δοξοποιέω) *forming no opinion: unreasoning, irrational animals*. *Polyb.* 6, 5, 8.
- ἀδοπτίων**, *ωνος*, ἡ, the Latin *adoptio* = *υιοθεσία*. *Antec.* 1, 11, 1.

ἄδοσόλητος, *ον*, (δοσοληψέω) *in which no traffic or business is going on.* Chron. 628, 16.

ἄδούλευτος, *ον*, (δουλεύω) *unwilling to work or serve.* Epict. 2, 10, 1. — 2. *Unsubdued* = ἀδούλωτος. Sibyll. 10, 22.

ἄδουλος, *ον*, *owning no slaves.* Epict. 3, 22, 45. Plut. II, 831 B.

*ἀδούλωτος, *ον*, (δουλώω) *unsubdued, unsubjugated.* Crates apud Clem. A. I, 1065 B. Diod. 1, 53. Plut. II, 754 B. Sibyll. 5, 18, 7, 93.

ἄδούπητος, *ον*, (δουπέω) *noiseless.* Agath. Epig. 24, 8.

ἄδουπος, *ον*, (δοῦπος) = preceding. Epiph. I, 632 D.

ἄδρανεα, *ας, ή*, (ἀδρανής) *inactivity, listlessness, weakness.* Clem. A. I, 145 C.

ἄδρανεος, *η, ον*, = ἀδρανής. Palladas 141.

ἄδρανεά (ἀδρανής), *to be inactive, listless, or weak.* Opp. Hal. 1, 296, et alibi. Greg. Nyss. I, 784 C.

ἀδρανής, *ες*, (δράω, δραίνω) *inactive, listless, weak; imbecile.* Sept. Sap. 13, 19 Τὸ ἀδρανέστατον ταῖς χερσίν, *as to its hands.* Babr. 25, 3. Diosc. 3, 114 (124), κατὰ τι, *as a medicine.* Epict. 3, 7, 13. Plut. II, 657 C, et alibi. Hippol. Haer. 380, 54. Hes. Ἀδρανές, ἀσθενές.

ἀδρανία, *ας, ή*, = ἀδρανεα. Pseudo-Demetr. 116, 7. Herodn. 2, 10, 17.

ἀδρανικός, *ή, ον*, = ἀδρανής. Simoc. 139, 23.

Ἀδρανούτζι for Ἀδρανούτζιον, τὸ, Adranutzī, a place. Porph. Adm. 207.

ἀδρεπήβολος, *ον*, (ἀδρός, ἐπήβολος) *aiming at great things.* Longin. 8, 1 Τὸ περὶ τὰς νοήσεις ἀδρεπήβολον, *loftiness of thought.*

ἀδρέστρατος, *incorrect for ἀδέστρατος.*

ἀδρέτω, *incorrect for ἀρέτω.* Sibyll. 9, 310.

ἀδρέω, *ήσω*, (ἀδρός) *to ripen, neuter.* Diosc. 2, 107 Οἱ πρόσφατοι καὶ τελείως ἡδρηκότες. Hes. Ἀδρεῖν, αἰξέσθαι φυτόν (corrupt).

Ἀδριανισταί, *ων, οί*, *Hadrianistae*, certain heretics. Theod. IV, 345 B.

Ἀδριανοῦ πόλις, *εως, ή*, *Hadrianopolis.* Soz. 1169 A.

Ἀδριατικός, *ή, ον*, *Adriatic.* Diod. II, 539, 38, ἄλασσα, *the Adriatic.*

ἄδριμυς, *υ*, (δριμύς) *not sharp, not pungent.* Lucian. III, 663. Eust. 540, 22.

ἀδράβωλος, *ον*, (ἀδρός, βῶλος) *consisting of large lumps.* Diosc. 1, 80, 5, 176 (177). Plin. 12, 19.

ἀδρογατίων, *ωνος, ή*, *the Latin adrogatio, arrogatio.* Antec. 1, 11, 1.

ἀδρογάτωρ, *οπος, οί*, *adrogator.* Antec. 1, 11, 3.

ἀδροκέφαλος, *ον*, (ἀδρός, κεφαλή) *big-headed.* Paul. Aeg. 304.

ἀδρομεής, *ές*, (ἀδρός, μέρος) *consisting of coarse parts; opposed to λεπτομεής.* Diod. 5, 26,

κοιναρός. Philon I, 494, 5. Diosc. 5, 9, *strong, rich.*

ἀδρομερῶς, *adv. summarily; opposed to λεπτομερῶς, or κατὰ λεπτόν.* Hippol. Haer. 2, 20, 300, 4.

ἀδρόμισθος, *ον*, (μισθός) *receiving high wages.* Scymn. 353.

ἀδρόπρος, *ον*, = ἀδρούς ἔχων τοὺς πόρους. Cass. 160, 9 Οἱ πολυπῶται ἀδρόπροι εἰσὶ.

ἀδρός, *όν*, *great.* Classical. Οἱ ἀδρόι, *the great, or the rich of a place.* Sept. Reg. 4, 10, 6, 4, 10, 11. Job 34, 19. Jer. 5, 5. Hes. Ἀδρόι, πλοῦστοι. (Compare Her. 5, 30 οἱ παχές.)

ἀδρόσια, *ας, ή*, (δρόσος) *want of moisture.* Jos. Ant. 2, 5, 5.

ἀδρόσφαιρος, *ον*, (ἀδρός, σφαῖρα) *having a large ball.* Arr. P. M. E. 65.

ἀδρότης, *ητος, ή*, *abundance.* Paul. Cor. 2, 8, 20.

Ἀδρυνάς, *ἄδος, ή*, = Ἀμαδρυνάς. Nonn. Dion. 22, 14, et alibi.

ἀδρύνα, *υνά*, *to grow, ripen.* Classical. Sept. Ex. 2, 10 Ἀδρυνθέντος δὲ τοῦ παιδίου. Judic. 11, 2 Ἠδρύνθησαν οἱ υἱοὶ τῆς γυναικός. — Macc. 1, 8, 14 Οὐ περιεβάλετο πορφύραν ὥστε ἀδρυνθῆναι ἐν αὐτῇ, *apparently a mistake for ἄβρυνθῆναι.*

ἀδσηκρήτις, *incorrect for ἀσηκρήτις.*

ἀδυναμέω, *to be αδύναμος.* Sept. Sir. Prolog. Ἐφ' οἷς ἂν δοκῶμεν τῶν κατὰ τὴν ἐρμηνείαν πεφίλοισπανμένων τισὶ τῶν λέξεων αδύναμεν.

ἀδυναμία, *ας, ή*, *weakness; incapacity.* Polyb. 15, 34, 5 Τὴν τοῦ Φιλοπάτορος αδύναμιαν τοῦ βασιλευένου.

ἀδύναμος, *ον*, (δύναμις) *weak.* Diosc. 5, 13, 17, οἶνος. Epiph. II, 381 C.

ἀδυναστευτος, *ον*, (δυναστεύω) *politically independent.* Synes. 1085 B.

ἀδυναστία, *ας, ή*, = αδύναμία. Dion. H. VI, 1037, 5, of style.

ἀδυνατώω, *ώσω*, (ἀδύνατος) *to weaken, debilitate.* Erotian. 222 Κατηγορήθη, ἡδυνατώθη. Anon. Med. 229 Ἀδυνατοὶ δὲ τὰ νεῦρα καὶ βλάπτει αὐτὰ.

ἀδυνάτως, *adv. weakly, feebly.* Philon I, 397, 20 Ἀ μὲθων αδύνατως καταλαβεῖν εἶχεν, *was unable.* Epict. 2, 22, 24. Orig. I, 252 C. Plotin. I, 636, 9, ἔχειν πρὸς τι.

ἀδνπληθής, *ές*, (ἡδύς, πλήθω) *full of sweetness.* Method. 209 C Κρατήρες αδνπληθέες πρόκεινται νέκταρος, = πλήρεις ἡδέος νέκταρος.

ἀδυσώπητος, *ον*, (δυσωπέω) *not to be put out of countenance, inexorable.* Philon II, 236, 7 Ἀδυσώπητον ἔχει δωρεάν, *he need not be ashamed.* Plut. II, 64 F. Clementin. 69 C. 531 A τὸ αδυσώπητον.

ἀδυσωπήτως, *adv. inexorably, etc.* Plut. II, 534 B.

ἄδω, *to sing.* Ἄδεται λόγος, *there is a report; it is said.* Philon I, 189, 16 Ἄδεται δὲ τις

καὶ τοιοῦτος ὡς ἐν ἀπαρήτοις λόγος, δὲ ἀκοαῖς πρεσβυτέρων παρακατατίθεσθαι χρῆ. 348, 12 Παλαὺς γοῦν ἄδεται λόγος. *Epirh.* I, 1072 A Ὡς πολλὸς ἄδεται λόγος. III, 245 B Ὡς ἄδεται λόγος. *Theoph. Cont.* 426, 22. 422, 10.

ἄδωμα, ἠῶμα, = ἐρυθρά, ἐρυθρότης. *Jos. Ant.* 2, 1, 1.

Ἄδωναί, ἰῶν, Lord, applied to God. *Sept. Reg.* 1, 1, 11 Ἄδωναί κύριε. *Sibyll.* 2, 240. *Orig.* I, 628 A.

Ἄδωναῖος, α, ον, (Ἄδωνις?) Adonian. *Orph. Arg.* 30 Ἄδωναίην Ἀφροδίτην.

Ἄδωναῖος, ον, ὁ, the Greek form of Ἄδωναί. *Plut.* II, 756 C. *Cels.* apud *Orig.* I, 1245 B. *Orig.* I, 1348 A. — *Sept. Judic.* 13, 8. 16, 28 Ἄδωναίε κυριε is apparently Ἄδωναίε κύριε, not Ἄδωναίε. — 2. Adonaeus, one of Justinus's angels. *Hippol. Haer.* 218, 82.

ἄδωνιον, ον, τὸ, (ἄδω?) sonnet? *Proc. Gaz.* II, 2787 D Ἄδωνάρια πέμφει ἄρρυθμα.

ἄδωνί, ἰῶν = κύριος. *Jos. Ant.* 5, 2, 2.

Ἄδωνιακός, ἦ, ὄν, (Ἄδωνις) of Adonis. *Epiet.* 4, 8, 38, κῆπος.

ἄδωράτωρ, ορος, ὁ, (adorea) pensioner = ἀπόμαχος. *Lyd.* 158, 33. 159, 1.

ἄδωρέα, ας, ἦ, the Latin adorea = πολέμου δόξα. *Lyd.* 159, 2.

ἄδωρία, ας, ἦ, the being ἄδωρος, incorruptible, with reference to bribes. *Poll.* 8, 11.

ἄδωρίμ, ἰῶν, nobles, princes, leaders. *Sept. Nehem.* 3, 5.

ἄδωροδοκία, ας, ἦ, (ἄδωροδόκος) = ἄδωρία. *Dion C. Frag.* 40, 1, p. 37.

ἄδωροδόκος, ον, (δωροδόκος) incorruptible, as to bribes. *Nonn.* *Dion.* 4, 33, et alibi.

ἄδωρόληπτος (δῶρον, λαμβάνω) = ἄδωρος, ἄδωροδόκητος, ἄδωροδόκος. *Schol. Thuc.* 2, 65 Ἄδωράτατος, ἄδωρόληπτος.

AE, a diphthong, see AI.

ἄε, the Arabic ya = ʾ. *Nicet. Byz.* 737 C, et alibi.

ἄει, adv. always. *Polyb.* 1, 42, 10 Ἄει καὶ μᾶλλον, magis magisque, more and more. *Cleomed.* 17, 17. *Sezt.* 467, 5. — 2. Selah (סלה) = διάψαλμα. *Aquil. Ps.* 3, 3. 9, 17 Ὡδή ἄει. *Sept. Ps.* 19, 17 (Hexapla) Μελώδημα ἄει (3, 3 Διὰ παντός and eis τέλος).

ἄειωγούστα, ης, ἦ, = ἄει αἰγούστα, αἰωνία βασιλῆς, semper augusta, a title given to Galla Placidia. *Chal.* 825 C.

ἄει βασιλεὺς, ὁ, = αἰώνιος βασιλεὺς, perpetual king or emperor, given to Theodosius the Great. *Chal.* 821 E.

ἄειβλυστος, ον, ον, (βλύω) ever-gushing forth. *Max. Conf.* II, 1245 C.

ἄειγενεσία, ας, ἦ, (ἄειγενής) perpetual generation. *Jul.* 150 B. *Stob.* I, 384, 9.

ἄειγενήτης, ον, ὁ, = ἄειγενής? *Macrobi.* 1, 17, p. 301 Ἄειγενήτη Apollini immolant.

ἄειγντος, η, ον, (γίγνομαι) eternal, everlasting. *Orph. Argon.* 15, νύξ.

ἄειδία, ας, ἦ, (ἄειδής) uncomeliness. *Jos. B. J.* 7, 5, 5, p. 414.

ἄειδουλεία, ας, ἦ, (δουλεία) perpetual slavery. *Poll.* 3, 80. (Compare the Latin perenniservus.)

ἄειδρομος, ον, (τρέχω, δρόμος) ever-running. *Greg. Naz.* III, 429 A.

ἄειζωία, ας, ἦ, (ἄειζωος) eternal life. *Hippol.* 620 D. *Orig.* VII, 168 A. *Did. A.* 553 B.

*ἄειζωος, ον, evergreen. *Cornut.* 55. — 2. Substantively, τὸ ἀειζωον, aizoön, sempervivum, applied to several species of plants. *Theophr.* P. H. 1, 10, 4. 7, 15, 2. *Diosc.* 2, 217. 4, 88 (89). 89 (90). 90 (91). *Galen.* II, 104 E.

ἄειζώοτης, ητος, ἦ, = ἀειζωία. *Isid.* 841 A.

*ἄειθαλής, ἐς, (θάλλω) ever-green. *Nicand.* *Alex.* 48. *Mel.* 2, 9. *Strab.* 3, 4, 11. 11, 4, 3. *Philon* I, 37, 8. II, 266, 36. — 2. Substantively, τὸ ἀειθαλές, = ἀειζωον τὸ μέγα. *Diosc.* 4, 88 (89).

ἄειθουρος, ον, (θούρος) ever-warlike. *Opp. Cyn.* 2, 189, cock.

ἄειθρύλητος, ον, (θρυλλέω) ever-noised. *Lyd.* 244, 9.

ἄεικυσία, ας, ἦ, (ἄεικύντος) perpetual motion. *Galen.* II, 245 A. *Procl. Parmen.* 874 (101).

ἄεικτος, ον, (εἴκω) unyielding. *Basil. Sel.* 512 C.

ἄειλαλος, ον, (λάλος) ever-talking or babbling. *Mel.* 95, 5.

ἄειλιγνος, ον, (λίγνος) ever-greedy. *Philon* I, 348, 15, τινός.

ἄειλογέω, ἦσα, (λόγος) to be always talking about anything. *Phryn.* P. S. 21, 18, condemned. *Cyrril. A.* III, 705 C. X, 953 C Τὸν ἐν γράμμασιν ἀειλογοῦντες νόμον.

ἄειμακάριστος, ον, = ἀει μακακαριστός. *Jos. Hymnogr.* 988 B.

ἄειμαργος, ον, (μάργος) ever-greedy. *Opp. Hal.* 2, 213, belly.

ἄειμνημόνευτος, ον, (μνημονεύω) ever to be remembered. *Jos. Ant.* 17, 6, 2. *Socr.* 177 B.

ἄειμνημονέτως, adv. by always remembering. *Marc. Erem.* 1029 C.

ἄειναῦται, ὦν, οἱ, (ναύτης) perpetual sailors, a name given to certain Milesian magistrates. *Plut.* II, 298 C.

Ἄεινους, ον, ὁ, (νοῦς) Ainus, a Valentinian Aeon, whose female counterpart is Σύνεσις. Both are emanations from ἄνθρωπος and Ἐκκλησία. *Iren.* 449 B.

ἄείπαις, αἰδος, ἦ, (παῖς) = ἀειπάρθεος, applied to the Virgin Mary. *Caesarius* 376. *Basil. Sel.* 481 B. *Gregent.* 672 A. (Compare *Sibyll.* 8, 463 Ἡ δ' ἀεὶ κόρη, referring to the Virgin.)

ἀειπαρθενία, ας, ἡ, (ἀειπαρθένος) perpetual virginity. *Cyrrill. H.* 949 A.

*ἀειπαρθένος, = αἰεὶ παρθένος, ου, ἡ, ever-virgin, perpetual virgin. *Sapph.* 93 Ἄει παρθένος, in two words, changed by Ahrens into ἀειπαρθένος. *Soph. Aj.* 793 Αἰ αἰεὶ παρθένοι, the Eriynnes. *Philon I.* 46, 16, Athene. 497, 5 Τῆς ἀειπαρθένου καὶ ἀμύτητος ἑβδομάδος, the number seven, and consequently the Sabbath. *Dion C.* 37, 35, 4. 37, 45, 1. 51, 19, 2 Τὰς τε ἱερέας τὰς ἀειπαρθένας, *virgines vestales*. — 2. In ecclesiastical writers, it is applied to women vowing perpetual virginity. *Eus.* 1177 A. *Pachom.* 952 D. *Epiroph. II.* 825 A. *Theod. III.* 937 B Ταῖς αἰεὶ παρθένας. (Compare *Id.* III, 1109 C Παρθένον τὴν διὰ βίαν παρθεναίαν ἐπηγγελμένω.) — 3. *Semper Virgo*, an epithet of the Virgin Mary. *Hippol.* 840 A Τῆς παναγίας ἀειπαρθένου Μαρίας. *Petr. Alex.* 517 B Τῆς ἁγίας ἐνδόξου δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου καὶ κατὰ ἀληθειαν θεοτόκου Μαρίας. *Did. A.* 404 C Ἀπὸ τῆς ἀειπαρθένου ἐν ὑστέροις καιροῖς διὰ φιλανθρωπῶν ἀφράστως ἐτέχθη. *Epiroph. I.* 341 C. II, 57 D Μαρίας τῆς ἀειπαρθένου. *Gregent.* 656 C.

ἀειπλανής, ἐς, (πλανῶ) ever-wandering. *Greg. Naz.* III, 1347 A.

ἀείρροος, ου, (ρέω) ever-flowing river. *Aristeus* 14.

ἀεισεβαστος, ου, ὁ, (αἰεὶ, σεβαστός) *L. perpetuus augustus, semper augustus, ever august.* *Ephes.* 984 B Ἀεισεβαστος ἀγναστος, where ἀγναστος is superfluous.

ἀεισθενής, ἐς, (σθένω) ever-strong. *Greg. Naz.* III, 1263 A.

ἀείσιτος, ου, (σίτος) always fed, applied to those who lived at the public expense in the Prytaneum. *Poll.* 6, 34. 9, 40. *Inscr.* 189 αἰσιτος. *Hes.* Ἀείσιτος, ὁ ἐφ' ἐκάστη ἡμέρα ἐν τῷ πρυτανείῳ δευπνῶν.

ἀείστροφος, ου, (στρέφω) ever-turning, ever-changing. *Pisid.* 1592 A.

ἀειτέλειος, α, ου, = αἰεὶ τέλειος, ever perfect. *Eugen. Diac.* 1304 D.

ἀειτρέπτος, ου, (τρέπω) ever-changing (neuter). *Pisid.* 1463 A.

ἀειφανής, ἐς, (φαίνω) always visible. *Hipparch.* 1057 D. *Cleomed.* 9, 12. *Stob. I.* 196, 16.

ἀείφωτος, ου, (φάτος) ever-famed. *Sibyll.* 3, 415.

ἀειφειγής, ἐς, (φέγω) ever-shining. *Greg. Nyss.* I, 984 D.

ἀειφθογγος, ου, (φθέγγομαι) ever-speaking, ever-talking. *Caesarius* 856. 1072, ever-twitting.

ἀείφωτος, ου, (φῶς) ever-bright, ever-shining. *Caesarius* 860. *Pseudo-Dion.* 697 C.

ἀειχειμαστος, ου, (χειμάζω) ever-disturbed by storms. — Metaphorically, ever-distracted, ever-troubled. *Clim.* 996 C.

ἀειχθής, ἐς, = αἰεκής. *Dubious. Eudoc. M.* 345.

ἀειχρόνιος, ου, (χρόνος) everlasting. *Strat.* 71.

ἀείχρυσον, ου, τὸ, (χρυσός) = αἰεῖζον τὸ μέγα. *Diosc.* 4, 88 (89).

ἀελλομάχος, ου, (ἄελλα, μάχομαι) struggling with storms. *Jul. Aeg.* 49.

ἀελλώδης, ἐς, (ἄελλα, ΕΙΔΩ) storm-like. *Apollon.* S. 9, 28, *κοινοτόπος*.

ἀενναίζω, to render ἀεναος. *Pseud-Afric.* 100 C Πηγὴ ὕδατος πηγὴν πνεύματος ἀενναίζω.

ἀεζίτροφος, ου, (ἀέζω, τρέφω) promoting growth. *Orph.* Hymn. 51 (50), 17.

ἀέρητος, ου, (ΕΡΓΩ) = ἀεργής, not working. *Cyrrill. A.* VIII, 1057 D.

ἀεργος, ου, apparently a mistake for ἀνεργος = ἀνεργαστος. *Dioclet. G.* 8, 11.

Ἀεριανοί, ὧν, οἱ, *Aëriani*, the followers of Aërius, corresponding in some respects to the modern Presbyterians. *Epiroph. II.* 337 A.

ἀερίζω, ἴσω, (ἀήρ) to be air-like. *Diosc.* 1, 83 Ἀερίζοντι τῷ ἀτμῷ. — 2. To be sky-blue.

Id. 5, 85. 100. *Epiroph. II.* 231 A.

ἀερίκος, ἡ, ὄν, (ἀήρ) of the air, airy: evanescent. *Nil.* 1144 B, *φιλία*. — 2. Substantively, τὸ ἀερίκον, the air-tax, levied by Justinian and his successors. It may be compared to the English *benevolence*. *Proc.* III, 119 Πρὸς δὲ τοῦ τῶν πραιτωρίων ἐπάρχου ἀνὰ πᾶν ἔτος πλέον ἢ τριακοντα κεντηνάρια πρὸς τοῖς δημοσίοις ἐπράσσετε φόροις· οἷς δὴ ὄνομα τὸ ἀερίκον ἐπιτέθεικεν, ἐκεῖνο, οἶμαι, παραδηλῶν ὅτι δὴ οὐ τεταγμένη τις οὐδὲ ξυνειθισμένη οὔσα ἢ φαρὰ ἐτύχαιεν αὐτῆ, ἀλλὰ τύχη τινὶ ὥσπερ ἐξ ἄερος αἰεὶ αὐτῆν φεραμένην ἐλάμβανε. *Leo. Tact.* 20, 71. *Cedr.* II, 521, 14. (See also ἀέριον.)

ἀέριμος, ου, αἰρίνιος, sky-blue. *Poll.* 4, 119, *Tertull. I.* 1312 B.

ἀέριος, ου, of the air. *Patriarch.* 1141 C Τοῦ ἀέριου πνεύματος τοῦ Βελιάρ. *Hippol.* 864 A Τὰς ἀερίους ἀρχάς. *Iambl. Myst.* 62, 15. 247, 13, *δαίμονες*. *Euthal.* 693 A. — 2. *Vast. Diod.* 1, 33. 17, 49, *μέγεθος*. (Compare the classical οὐράνιος.) — 3. Substantively, τὸ ἀέριον = τὸ ἀερίκον. *Porph.* *Cer.* 451, 19.

Ἀέριος, ου, ὁ, *Aërius*, a sort of heretic who maintained that there was no difference between a bishop and a presbyter. *Epiroph. II.* 337 A. *Hieron.* II, 362 C.

ἀερίτις, ἰδος, ἡ, (ἀήρ) = ἀναγαλλίς. *Diosc.* 2, 209.

ἀερίως (ἀέριος), adv. as air: in the air. *Iambl. Myst.* 33, 7 Τὰ μὲν αἰθερίως τὰ δὲ ἀερίως, τὰ δὲ ἐνούριως αἰτῶν μετέχων. *Vit. Nicol.* S. 916 C.

Ἀερμών, see Ἐρμών.

ἀερόβατης, ου, ὁ, (ἀήρ, βαίνω) one who walks in the air. *Plut. II.* 952 F.

ἀερόβατος, ου, (βαίνω) walking in the air. *Pseud-Athanas.* IV, 909 B, *δρομεῖς*.

ἀερόβιος, *ον*, (*βίος*) *living in the air*. *Caesarius* 1073.
 ἀεροδρομέω, ἦσω, (*ἀεροδρόμος*) *to traverse the air*. *Lucian*. II, 77.
 ἀεροδρόμος, *ον*, (*δραμεῖν*) *traversing the air*. *Eust.* 1503, 10.
 ἀερόθεν, *adv.* = ἐκ τοῦ ἀέρος. *Genes.* 26, 1.
 ἀεροκόραξ, *ακος*, ὁ, (*κόραξ*) *air-crow*, an imaginary being. *Lucian*. IV, 82.
 ἀεροκάνωψ, *ωπος*, ὁ, (*κάνωψ*) *air-mosquito*, an imaginary being. *Lucian*. II, 82.
 ἀερομαντεία, *ας*, ἡ, (*μαντεύομαι*) *aëromantia*, *aëromancy*. *Isid. Hisp.* 8, 9, 13.
 ἀερομαχία, *ας*, ἡ, (as if from *ἀερομάχος*) *air-battle*, *battle in the air*. *Lucian*. II, 84.
 ἀερόμελι, *ιτος*, τὸ, (*μέλι*) *honey-dew*; called also *δρυσόμελι*. *Galen*. VI, 399 E. *Athen.* 11, 102. (Compare *Diod.* 17, 75.)
 ἀερομυγής, *ές*, (*μυγνυμι*) *mixed with air*. *Cleomed.* 64, 28. *Cornut.* 99. *Diog.* 7, 145.
 ἀερομυκλώδης, *ες*, (*ὄμικλῶδης*) *foggy*, *misty*. *Ptol.* Sign. 900 D, νότος.
 ἀερόμορφος, *ον*, (*μορφή*) *formed of air*. *Orph.* Hymn. 14, 11. 16, 1 ἡρόμορφος.
 ἀερομυθία, ἦσω, (*ἀερόμυθος*) *to talk at random*. *Philon* I, 457, 30.
 ἀερόμυθος, *ον*, (*μῦθος*) *talking at random*. *Philon* II, 268, 46.
 ἀερονομέω, ἦσω, (as if from *ἀερονόμος*) *to move in the air*. *Heliod.* 406, 26.
 ἀεροπετής, *ες*, (*πίπτω*) *fallen from the sky*. *Philon* *Bybl.* apud *Eus.* III, 84 B.
 ἀεροπορέω, ἦσω, (*ἀεροπόρος*) *to traverse the air*. *Philon* II, 116, 5. *Greg. Nyss.* I, 268 C. *Antip.* B. 1765 C.
 ἀερόπους, *οδος*, ὁ, (*ἀήρ*, *πούς*) *air-footed*, the name of a bird. *Schol.* *Arist.* Av. 1354.
 ἀεροσκοπία, *ας*, ἡ, (*ἀήρ*, *σκοπέω*) *divination from the appearance of the sky*. *Cedr.* I, 20.
 ἀερότεμν, *ιδος*, ἡ, (*τέμνω*) *air-cleaving*; coined by *Theod.* IV, 876 C **Ἀρτεμιν ὠνόμασαν, οἶον ἀερότεμν*.
 ἀερότομος, *ον*, (*τέμνω*) *air-cleaving*. *Clem. A.* II, 64 A **Ἀρτεμιν πρὸς τιῶν εἰρηται, ἀεροτόμος τις οὖσα*.
 ἀεροφανής, *ές*, = *ἀειροειδής*. *Cyrril.* A. I, 732 C.
 ἀερόχροος, *ον*, (*χροά*) *sky-blue*. *Diosc.* 5, 85, p. 745. 5, 131 (132).
 ἀερώω, ὦσω, (*ἀήρ*) *to transform into air*. *Pseud-Heraclid.* Alleg. Hom. 439 *ἀερούσθαι, to become air*.
 ἀερώω, ἦσω, = *ἀερώω*. *Antip.* S. 14.
 **ἀερώδης*, *ες*, (*ἀήρ*) *air-like*. *Aristot.* Part. Anim. 3, 6, 8. *Achmet.* 158, *very thin*, as gauze. — 2. *Sky-blue*. *Diosc.* 5, 170 (171) **Ἀερώδης τὴν χροάν*.
 Ἀετιανοί, ὧν, οἱ, (Ἀετίος) *Aëtiani*, the followers of Aëtius the heresiarch. They are the same as the Ἀνομοιοὶ and Εὐνομιοί. *Epiiph.*

II, 337 B. *Socr.* 300 B. *Theod.* IV, 421 B.
 ἀετίζω, *ισα*, (*ἀετός*) *to be embroidered with figures of eagles*. *Genes.* 7, 2.
 Ἀετίος, *ον*, ὁ, *Aëtius*, the inventor of the Anomoean doctrine. *Athan.* II, 689 B. 760 D. *Basil.* I, 500 B. *Greg. Nyss.* II, 256 D. *Epiiph.* II, 337 B. *Philostrog.* 525 B. *Theod.* IV, 417 A.
 ἀετίτης, *ον*, ὁ, (*ἀετός*) *aëtites*, the eagle-stone. *Diosc.* 5, 160 (161) Ἀετίτης λίθος, ὁ ἐν τῷ κνεῖσθαι ἦχον ἀποτελών, ὡς ἑτέρου ἐγκύμων λίθου ὑπάρχων. *Ael. H. A.* 1, 35. *Philostrog.* 65. *Orig.* I. 1161 B.
 ἀετοειδής, *ές*, (ΕΙΔΩ) *eagle-like*. *Orig.* I, 1341 A.
 ἀετός or αἰετός, *οῦ*, ὁ, the Roman *aquila*, the standard or principal banner of a legion. *Dion.* H. IV, 2088, 7. *Jos. B.* J. 3, 6, 2. *Plut.* I, 181 E. *App.* II, 259, 36. 307, 56. *Dion C.* 60, 8, 7, στρατιωτικός. — 2. A species of fish. *Artem.* 167. — 3. Eagle, a floating garment worn by military men; called also θάλασσα. *Theoph.* Cont. 19.
 ἀετοφόρος, *ον*, ὁ, the *aquilifer* of a Roman legion. *Plut.* I, 732 F. *Sibyll.* 8, 78 Ἀητοφόρον λεγεῶνων, where it is an adjective.
 ἀετανίτης, *ον*, ὁ, = *διάκονος*. *Epiiph.* I, 424 B.
 ἀεζήλ, ἡσιν, = *ἀποπομπάιος*. Supposed to be the name of an evil demon. *Enoch.* 182. *Iren.* 628 A. *Orig.* I, 1364 C.
 ἄζευκτος, *ον*, (*ζευκτός*) *unyoked*, *unharnessed*. *Dion.* H. I, 302, 8, horse.
 ἀζηλία, *ας*, ἡ, (*ἀζήλος*) *freedom from jealousy or envy*. *Clem. A.* I, 1028 A.
 ἀζηλοτύπητος, *ον*, (*ζηλοτυπέω*) *unenvied*. *Plut.* II, 787 D.
 ἀζήτητος, *ον*, *postulated*. *Sext.* 7, 29. 364, 19. 479, 2. 697, 4.
 ἀζητήτως (ἀζήτητος), *adv.* *without examination*. *Philon* I, 96, 35, ἔχειν τινός, *to be incapable of investigating*.
 ἀζυγής, *ές*, (*ζεύγνυμι*) *not yoked*. *Clem. A.* I, 265 B *Τοὺς ἀζυγείς κακία, τοὺς ἀδαμάστους πονηρία, not under the power of vice.* — *Dioned.* 498, 26, στίχοι, *versus in jugs*.
 ἀζυγία, *ας*, ἡ, (*ἄζυγος*) *celibacy*. *Greg. Naz.* II, 576 C.
 ἄζυγος, *ον*, (*ζυγός*) *unwedded*. *Lucian.* II, 446, κοίτη. *Phryn.* P. S. 12, 13 **Ἀζυγέ, ἁ ἄζυγος καὶ μόνος*. *Hippol.* Haer. 270, 45. — 2. *Not matching with one another*. *Strab.* 6, 1, 8 *Σανδάλια ὑπαδουμένη ἄζυγα, τὸ μὲν ὑψηλόν, τὸ δὲ ταπεινόν*.
 ἀζυμίτης, *ον*, ὁ, *one that uses ἄζυμα*. *Cerul.* 741 D, the Latins.
 ἄζυμος, *ον*, (*ζύμη*) *azymus*, *unleavened*. *Sept. Gen.* 19, 3, *sc. ἄρτους*. *Ex.* 12, 39. 29, 2. *Lev.* 2, 4. *Num.* 6, 15. *Galen.* VI, 310 F.

Athen. 3, 74. — Tropically, *Paul. Cor.* 1, 5, 7, *pure.*

2. Substantively, τὰ ἄζυμα, (**α**) = ἄζυμοι ἄρται, ἄζυμα λάγανα. *Sept. Ex.* 12, 15, 18. *Deut.* 16, 4, 8. *Jos. Ant.* 3, 10, 5. *Hes.*

"Ἄζυμα, τὰ ἄνευ παλαιᾶς ζύμης, ὁ καλεῖται προζύμη. — Tropically, *Paul. Cor.* 1, 5, 8. —

(**β**) *the feast of unleavened bread*, comprising the seven days immediately following the πάσχα. Offtener called ἡ ἑορτὴ τῶν ἄζύμων, or αἱ ἡμέραι τῶν ἄζύμων. *Sept. Ex.* 23, 15. *Lev.* 23, 6. *Esd.* 1, 1, 17. *Marc.* 14, 1. *Luc.* 22, 1. *Act.* 12, 3, 20, 6. *Jos. Ant.* 3, 10, 5, 18, 2, 2. — Ἡ πρώτη ἡμέρα τῶν ἄζύμων = πάσχα. *Matt.* 26, 17. *Marc.* 14, 12. *Luc.* 22, 7 Ἡ ἡμέρα τῶν ἄζύμων, sc. πρώτη. — (**γ**) *the holy wafer* of the Latin church. *Cerul.* 753 A. (Compare *Philipp. Sol.* 884 B *Chatzitzarii τὴν ὑπ' αὐτῶν παρασκευασμένην προσφορὰν ἄζυμον ποιούσι.*)

ἀζυμότης, ητος, ἦ, *the being ἄζυμος.* *Macar.* 665 A, metaphorically.

ἀζυμοφαγία, as, ἦ, (ἀζυμοφάγος) *the eating of unleavened bread.* *Iust. Tryph.* 14.

ἀζυμοφάγος, on, (ἀζυμος, φαγεῖν) *eating unleavened bread.* *Pseud-Athan.* II, 1328 B.

ἀζωία, as, ἦ, (ἀζωος) *lifelessness.* *Porphy.* apud *Stob.* I, 347, 27. *Hierocl. C. A.* 174, 10. *Procl. Parmen.* 646 (62).

ἀζωνικός, ἦ, ὄν, = following. *Psell.* 1152 B.

ἄζωνος, on, (ζώνη) *of no zone.* *Psell.* 1152 B.

ἄζωος, on, (ζωή) *lifeless, inanimate.* *Procl. Parmen.* 600 (211).

ἄζωος, on, = ἄζωος. *Plotin.* I, 512, 14. 563, 4. *Procl. Parmen.* 543 (118) τὰς ἄζωος.

ἄζωστος, on, *ungirded.* *App.* I, 143, 17 "Ἀζωσται τὰ ξίφη, *not having girded on their swords.*

ἀηδής, ἐς, *disagreeable.* *Men. Rhet.* 152, 9 Τοῦ ἀκούσαι ἀηδεῖς, *to hear.*

ἀηδία, as, ἦ, *nausea at the stomach.* *Sext.* 14, 32.

ἀηδίζω, ἰσω, (ἀηδής) *to disgust.* *Sext.* 22, 17, τὴν γεῦσιν. *Artem.* 231. *Zosimās* 1696 D

Ἄηδισω αὐτόν, *I shall make him feel unpleasantly.* *Doroth.* 1693 B Οὐδὲ ἀηδίζονται αὐτόν, = βδελύττονται. *Schol. Arist. Eq.* 892. 946. *Av.* 961.

ἀηδισμός, οὔ, ὅ, (ἀηδίζω) *disgust; opposed to ἡδονή.* *Sext.* 21, 7.

ἀηδονία, as, ἦ, *absence of ἡδονή.* *Diog.* 2, 89, 2, 90.

ἀηθίζομαι (ἀήθης), *to be unaccustomed.* *Strab.* 4, 4, 5. 7, 3, 18, p. 34.

ἄηρ, ἔρος, ὁ, air. *Paul. Cor.* 1, 9, 26 Οὕτω πικρεύω ὡς ἄερα δέρων, *laboring in vain; a proverbial expression.* 1, 14, 9 Ἔσεσθε γὰρ εἰς ἄερα λαλοῦντες, *talking in vain; a proverbial expression.* *Theophil.* 1121 B. — **2.** A place in a bath so called. *Galen.* X, 348 E, τοῦ

βαλανείου. *Eriph.* I, 417 A. — **3.** A square cloth for covering both the paten (δίσκος) and the chalice (ποτήριον); called also κάλυμμα. Not to be confounded with the εἰλητόν. *Const.* IV, 1025 B. *Porphy.* *Cer.* 15, 19. *Pseudo-Germ.* 400 C Τὸ καταπέτασμα, εἶπουν ὁ ἀήρ. — **4.** Area. *Heron Jun.* 198. 1, 206, 7.

ἀητοφόρος, see ἀετοφόρος.

ἀήττητος, on, *unconquerable.* *Muson.* 173, τινός.

ἀθάλασσία, as, ἦ, *the being ἀθάλασσος.* *Secund.* p. 639.

ἀθάλασσος, on, (θάλασσα) = ἀθαλάσσωτος. *Max. Tyr.* 2, 17. *Galen.* XIII, 903 C. — **2.** Not mixed with sea-water. *Diosc.* 5, 11, οἶνος. (Compare *Hor.* *Sat.* 2, 8, 15 Chium maris expers, sc. vinum.)

ἀθαλής, ἐς, (θάλλω) *not verdant.* *Plut.* I, 635 B.

Ἄθαμαντικός, ἦ, on, (Ἀθάμαντες) *of Athamania.* *Diosc.* 1, 3, μῆον.

ἀθαμβής, ἐς, (θάμβος) *fearless.* *Mel.* 91. *Strab.* 1, 3, 21. *Plut.* I, 49 F Ἀθαμβῆ σκότου καὶ πρὸς ἐρημίαν ἀφοβα. *Clem. A.* II, 37 B.

ἀθαναρίζω, *to immortalize*, with reference to the apotheosis of the emperors. *Dion C.* 74, 6, 1.

ἀθανατισμός, οὔ, ὁ, (ἀθαναρίζω) *immortalization.* *Diad.* 1, 1.

ἀθανασποιός, ὄν, (ἀθάνατος, ποιέω) *rendering immortal, immortalizing.* *Clementin.* 117 A Τὴν ἀθανασποιὸν πρὸς αὐτὸν ἀνθρώπων στοργήν. *Method.* 204 B. *Eus.* II, 1213 A, σφραγίς, baptism.

ἀθάνατος, on, *immortal*, as a title. *Chal.* 1537 C Ἡ θεία καὶ ἀθάνατος κορυφή, *the divine and immortal head*, of the emperor. 828 A Ὁφείλομεν γὰρ τῇ ἀθανάτῳ πάλαι ἀπονέμειν ἐν πᾶσι τὰ πρωτεία, *aeternae urbi*: said by Galla Placidia. (Compare *Dion. H.* I, 586, 10 seq.)

— **2.** Substantively, (**α**) ἀθάνατος = λυχνίς στεφανωματική, a plant. *Diosc.* 3, 104 (114). — (**β**) οἱ ἀθάνατοι, *the immortals*, a body of men in the Byzantine army. *Scyl.* 727, 17. *Bryen.* 133, 20. *Comm.* I, 25, 14. (Compare the Persian ἀθάναται.)

ἀθανατώ, ὦσω, *to render ἀθάνατος.* *Pseudo-Germ.* 408 C.

ἀθανής, ἐς, = ἀθάνατος. *Max. Tyr.* 60, 13.

ἀθανίν, ἰηκ. *Sept. Reg.* 3, 8, 2 Ἐν μηνὶ Ἀθανίν, Ἰἠνηθη ἰηρ, *in the month Ethanim*, the seventh month of the Jewish calendar.

Ἄθαρα, ἦ, = Ἀραργάτις. *Strab.* 16, 4, 27.

ἀθαροσής, ἐς, (θαροσέω) *deficient in courage.* *Plut.* I, 525 F. 878 D. II, 80 D.

ἀθαροσῶς, adv. *timidly.* *Plut.* II, 150 C.

ἀθαυμαστία, as, ἦ, (ἀθαύματος) *the being astonished at nothing (nil admirari).* *Strab.* 1, 3, 16, 21.

ἀθαύμαστος, *ον*, (θαυμάζω) *not wondered at or admired*. Pseudo-Demetr. 32, 20. Lucian. II, 412. Cyrill. A. I, 232 B, *not without wonder*.
ἀθεάμων, *ον*, (θεάμαι) *not having seen*. Men. Rhet. 239, 3, τυνός.
ἀθεός, *ἦσω*, *to be ātheos*. Did. A. 397 D.
ἀθεοσίη, *ης, ἡ*, Ionic for ἀθεασία, *as, ἡ*, (ἀθέατος) *the not seeing*. Aret. 121 B.
ἀθεία, *as, ἡ*, (ἀθεός) *atheism*. Greg. Naz. II, 24 B. Theod. I, 889 A.
ἀθειαστος, *ον*, (θειάζω) *uninspired*. Plut. II, 417 A. 758 E.
ἀθελής, *ές, (θέλω) without volition*. Anast. Sin. 44 B. 1173 C.
ἀθέλητος, *ον*, (θέλω) *unwilled*. Athan. II, 461 C Ἄρ' οὖν ἐπεὶ φύσει καὶ μὴ ἐκ βουλῆσεώς ἔστω ὁ υἱός, ἤδη καὶ ἀθέλητός ἐστι τῷ πατρὶ, καὶ μὴ βουλομένου τοῦ πατρὸς ἔστω ὁ υἱός; Οὐμνοῦν ἀλλὰ καὶ θελομένός ἐστω ὁ υἱός παρὰ τοῦ πατρὸς. — 2. *Without volition*, = ἀθελής; *opposed to θελητικός*. Anast. Sin. 1165 D.
ἀθελήτως, *adv. without volition, unwillingly*. Athen. 5, 61 (quoted). Hippol. Haer. 358, 97. Athan. II, 461 C Οὐ μὴ ἀβουλήτως καὶ ἀθελήτως ἐστὶν ἀγαθός.
ἀθεμελιωτος, *ον*, (θεμελιώω) *without foundation*. Secund. p. 639, οἰκία.
ἄθεμος, *unlawful*. Classical. Sibyll. 1, 169 ἀθεμιστάτος, *superlative*.
ἀθεμιστία, *as, ἡ*, (ἀθέμιστος) *lawlessness, wickedness*. App. I, 626, 28. Bardesan. apud Eus. III, 468 B.
ἀθεμτογαμέω, *ἦσω*, (ἀθέμτος, γαμέω) *to contract an unlawful marriage*. Bardesan. apud Eus. III, 468 A. Just. Imp. Novell. 9.
ἀθεμτογομία, *as, ἡ*, *unlawful marriage*. Just. Imp. Novell. 9.
ἀθεμτουργέω, *ἦσω*, (ΕΡΓΩ) *to do unlawful deeds, to act unlawfully*. Epiiph. I, 1069 B. Pseudo-Chrys. II, 287 A.
ἀθεμτούργητος, *ον*, (ἀθεμουργέω) *wicked*. Nicet. Byz. 721 C.
ἀθεμτουργία, *as, ἡ*, *the doing of unlawful deeds*. Eus. VI, 617 B. Epiiph. II, 185 B.
ἀθεμτοφάγος, *ον*, (φαγεῖν) *living by injustice*. Ptol. Tetrab. 159.
ἄθεος, *ον*, *atheistic, denying the existence of the gods*. — *Substantively, atheist*, applied by the pagans to the early Christians. Just. Apol. 1, 6 Καὶ ἄμολογοῦμεν τῶν τοιαύτων νομιζομένων θεῶν ἄθεοι εἶναι. Martyr. Polyc. 1036 C Αἶρε τοὺς ἀθέους. Athenag. Legat. 4. Clem. A. II, 404 A. Iambl. Myst. 179, 12.
ἀθεότης, *ητος, ἡ*, *atheism*. Philon I, 360, 14. II, 164, 31. 216, 35, et alibi. Plut. II, 757 B. Just. Apol. 1, 4. Tatian. 22. Athenag. Legat. 4. Theophil. 1124 A. Clem. A. I, 89 B. Dion C. 67, 14, 2, applied to Christianity. Jul. 305 D.

ἀθεράπευτος, *ον*, *incurable*, applied to diseases, or to persons. Philon I, 151, 38. II, 473, 5. Erotian. 92 Ἀνήκεστον, ἀθεράπευτον, ἀνυπομόνητον. Diosc. Delet. p. 6. Lucian. II, 666. Galen. II, 254 F. Moer. 72 Ἀνακῆς, ἀξύτων, Ἀττικῶς . . . ἀθεράπευτον, Ἑλληνικῶς. — 2. *Not dressed, not prepared*, in its natural state. Diosc. 2, 93. 95.
ἀθεραπέυτως, *adv. incurably, irremediably*. Philon II, 404, 20 Ἀθεραπέυτως εἰς ἅπαν ἔχοντας. Achmet. 236, πτωχεύειν.
ἀθερώδης, *es, like ἄθαρα*. Galen. II, 272 A.
ἀθερώμα, *ατος, τὸ*, (ἀθήρα) *atheroma, a kind of pustule or tumor*. Cels. Med. 7, 6. Galen. II, 272 A Ἀθερώμά ἐστι χιτῶν νευρώδης ἀθερώδες ὑγρὸν περιέχων.
ἀθεσία, *as, ἡ*, (ἄθετος) *faithlessness, perfidiousness*. Sept. Jer. 20, 8. Macc. 1, 16, 17. 2, 15, 10. Polyb. 2, 32, 8. 3, 70, 4. 4, 29, 4, εἰς τινα. 14, 1, 4, πρὸς τινα. Diod. 18, 32. II, 589, 12 Τῆ συνήθει τοῖς Κρησὶν ἀθεσία. Theodt. Dan. 9, 7.
ἀθέσμος, *ον*, = ἄθεσμος. Apollin. L. 1485 B.
ἄθεσμος, *ον*, (θεσμός) *lawless, wicked*. Sept. Macc. 3, 5, 12. 3, 6, 26. Diod. 1, 14. Petr. 2, 2, 7. 2, 3, 17. Plut. I, 712 C, et alibi. Hes. Ἄθεσμος βλάβη, ἐφ' ἣν νόμος οὐ κείται. Ἄθεσμος δίκη, ἄνομος.
ἀθέσμως, *adv. unlawfully, lawlessly, wickedly*. Sibyll. 2, 283, et alibi. Hes. Ἄθέσμως, παρανόμως. Nicet. Paphl. 569 B. Schol. Arist. Nub. 1371.
ἀθετέω, *ἦσω*, (ἄθετος) *to put away, to set aside*. Hence, *to reject, to refuse, to set at naught, to disregard, to violate, to transgress, to render null and void, to bring to nothing*. Sept. Reg. 3, 8, 50 Τὰ ἀθετήματα αὐτῶν, ἃ ἠθέτησάν σοι, *wherein they have transgressed against thee*. Par. 1, 2, 7, εἰς τὸ ἀνάθεμα, *in the thing accursed*. 2, 36, 14, ἀθετήματα, *to transgress*. Judith 16, 5 Κύριος παντοκράτωρ ἠθέτησεν αὐτοὺς ἐν χειρὶ θηλείας, *frustrated their designs*. Ps. 32, 10 Ἀθετεῖ δὲ λογισμοὺς λαῶν, *he maketh the devices of the people of no effect*. Sap. 5, 1 Τῶν ἀθετούντων τοὺς πόνοους αὐτοῦ, *despising, treating with contempt, making light of his sufferings*. Esai. 24, 17, τὸν νόμον. 31, 2 Ὁ λόγος αὐτοῦ οὐ μὴ ἀθετηθῆ, *his words will not be taken back*. Ezech. 22, 26. Macc. 2, 13, 25, τὰς διαστάσεις, *to break, to make null*. 2, 14, 28 = ἀκυρῶ. Polyb. 2, 58, 5, χάριν καὶ φύλιαν. 8, 2, 5, τὴν πίστιν. 11, 29, 3, τοὺς ὄρκους. 12, 14, 6 Ἀθετεῖ τοῖς ὑπὸ Τιμαίου κατὰ Δημοχάρους εἰρημένους. 16, 12, 11 Τὸ δ' ὑπεραίρον ἀθετείσθω. 27, 15, 2 Ἐπὶ τῷ τὰς ἐπιφανεστάτας αὐτοῦ τιμὰς ἠθετησθαι ὑπὸ τῶν ἐν Πελοποννήσῳ, *to have been refused*. 30, 3, 7, τὴν ἐπαγγελίαν. Diod. II, 562, 67, τὴν πίστιν. Marc. 7, 9, τὴν ἐντολήν τοῦ θεοῦ. Luc. 10, 16.

7, 30 Τὴν βουλὴν τοῦ θεοῦ ἠθέτησαν εἰς ἑαυτοὺς. *Paul. Cor.* 1, 1, 19 Τὴν ὄνυσειν τῶν συνετῶν ἀθετήσω, where the Septuagint (*Esai.* 29, 14), from which it is taken, has κρύψω. *Gal.* 2, 21, 3, 15, διαθήκη. *Epiet.* 2, 12, 11, to reject. *Plut.* II, 662 E. *Just. Tryph.* 16, θεόν. *Theophyl.* 3, 2. *Sext.* 247, 16. 299, 9, τὰς αἰσθήσεις, to reject the testimony of the senses. 741, 8 Ἀθετήσαντες δὴ καὶ τὸ κατὰ τοὺς Χαλδαίους ὥρασκοπιον, having refuted.

2. To deal deceitfully, or treacherously, with any one, to act perfidiously towards any one. *Sept. Ex.* 21, 8 ἠθέτησεν ἐν αὐτῇ. *Deut.* 21, 14 Οὐκ ἀθετήσεις αὐτήν. *Judic.* 9, 23 ἠθέτησαν ἄνδρες Σικίμων ἐν τῷ οἴκῳ Ἀβιμέλεχ τοῦ ἀπαγαγεῖν τὴν ἀδικίαν, κ. τ. λ. *Ps.* 14, 4 Ὁ ἄμυών τῷ πλησίον αὐτοῦ καὶ οὐκ ἀθετῶν, does not forswear himself. *Esai.* 33, 1 Ὁ ἀθετῶν ἡμᾶς οὐκ ἀθετεῖ. *Jer.* 3, 20 ἠθέτησεν εἰς ἐμέ. *Marc.* 6, 26 Διὰ τοὺς ὄρκους καὶ τοὺς συνανακειμένους οὐκ ἠθέλησεν αὐτὴν ἀθετήσαι.

— **3.** To revolt, rebel against. *Sept. Reg.* 1, 13, 3, 12, 19 ἠθέτησεν Ἰσραὴλ εἰς τὸν οἶκον Δαυίδ. 4, 1, 1 ἠθέτησε Μωῦσβ ἐν Ἰσραήλ. 4, 8, 20 ἠθέτησεν Ἐδωμ ὑποκάτωθεν χειρὸς Ἰσούδα, Edom revolted from under the hand of Judah. 4, 18, 7 ἠθέτησεν ἐν τῷ βασιλεῖ Ἀσσυρίων. *Esai.* 1, 2 Αὐτοὶ δέ με ἐθέτησαν. — **4.** To reject as spurious, said of books, passages, or words. *Dion. H.* V, 647, 17. *Lucian.* II, 117. *Iren.* 1203 C. *Clem. A.* I, 989 A Οἱ ἀπὸ τῶν αἰρέσεων ἀθετοῦσι τὰς πρὸς Τιμόθεον ἐπιστολάς. *Diog.* 7, 34 Τῶν ἀθετουμένων αὐτοῦ. *Orig.* I, 57 A. 64 A. *Dion. Alex.* 1241 B.

ἀθέτημα, atos, τό, (ἀθετέω) breach of faith, treachery. *Sept. Reg.* 3, 8, 50. *Par.* 2, 36, 14. *Jer.* 12, 1 Οἱ ἀθετοῦντες ἀθετήματα. *Dion. H.* II, 708, 11 Τῶν εἰς τοὺς θεοὺς ἀθετημάτων.

ἀθετησία, as, ἡ, = ἀθέτησις. *Pseudo-Greg. Naz.* II, 728 B.

ἀθέτησις, eos, ἡ, (ἀθετέω) rejection, disannulling, annulling, violation. *Cic. Att.* 6, 9 Ἀθέτησις ista mihi tua, non ἐποχή, videbatur. *Paul.* *Hebr.* 7, 18, 9, 26, ἀμαρτίας. *Sext.* 318, 15. *Orig.* I, 520 B Εἰς ἀθέτησιν τῶν ἀμαρτιῶν Ἰησοῦς πεφανέωται. — **2.** Rejection of a spurious passage or work. *Apollon. D. Synt.* 5, 8. 163, 5. *Diog.* 3, 66 Ὁβελὸς (λαμβιβάεται) πρὸς τὴν ἀθέτησιν. *Basil.* I, 89 A.

ἀθετηρέον = δεῖ ἀθετεῖν. *Polyb.* 3, 29, 2. *Ptol. Tetrab.* 128. *Orig.* III, 873 B.

ἀθετητής, οὔ, ὁ, (ἀθετέω) violator, breaker. *Method.* 353 B, νόμαν. *Nicet. Paph.* 548 C. ἀθετικὸς (ἀθετος), adv. irreverently. *Did. A.* 949 C Ταῖς ἄλλαις ταῖς φερομέναις ἐν τῷ περὶ τοῦ ἁγίου πνεύματος λόγῳ ἀθετικῶς εἰς τὸ σμικρύνειν τὴν ἀπειρομεγέθη καὶ σεπτήν αὐτοῦ φύσιν κέχρηται.

ἀθετος, on, unfit, improper, unfavorable, inconvenient; opposed to εὔθετος. *Polyb.* 17, 9, 10. *Diod.* 11, 15 Τὸν περὶ τὸν Ἰσθμὸν τόπον ἀπεφαίνετο παντελῶς ἀθετον ἔσεσθαι πρὸς τὴν ναυμαχίαν. *Diosc.* 1, 151 Ἐπὶ μὲν τῶν πυρροσσόντων ἐστὶν ἀθετος. 1, 159, τῷ νευράδει παντὶ. 2, 123, πρὸς ἱατρικὴν χρῆσιν. *Sext.* 230, 25.

ἀθεωρησία, as, ἡ, (ἀθεώρητος) want of observation. *Diod.* 1, 37.

ἀθεώρητος, on, not having examined, not being versed in. *Plut.* II, 405 A Τὸν ἐν λόγους ἀθεώρητον. *Athenag. Leg.* 13, τινός.

ἀθεωρήτως, adv. without examination. *Plut.* I, 71 E.

Ἀθηλά, as, ἡ = Φερσεφόνη. *Athenag. Leg.* 20.

ἀθλος, on, = θηλὴν μὴ ἔχων, eunuch; with reference to his being an imperfect woman. *Cyrril. A.* X, 1109 B.

ἀθήλυτος, on, (θηλύνω) having no female companion. *Nicom.* 53. *Iren.* 457 A. *Anon. Valent.* 1281 A. — **2.** Unwomaned, masculine. *Ptol. Tetrab.* 69. *Clem. A.* II, 321 B.

ἄθλυς, s, = ἀθήλυτος. *Hippol. Haer.* 270, 45. — **2.** Unwomanly. *Plut.* II, 285 C, et alibi.

ἀθηναῖζω = Ἀθηναῖός εἰμι. *Pseudo-Just.* 1484 C.

Ἀθήναις, for Ἀθήναιος, ὁ, Athenaeus, a proper name. *Inscr.* 265. 267. 272.

ἀθηναῖω = Ἀθηνῶν ἐπιθυμῶ. *Lucian.* III, 180.

ἀθήρα, as, ἡ, = ἀθάρα, gruel, porridge (American): bread-pudding, or boiled bread. *Diosc.* 2, 114 Ἀθήρα δὲ ἐκ τῆς ἀηλεσμύνης εἰς λεπτόν ζεῖας σκευάζεται. *Epirh.* II, 801 C. *Cassian.* I, 1010 A Pulmentum lenticulae, quod illi atheram nominant. *Apoth.* 81 B. *Sophrns.* 3604 D Ἀθήραν δὲ προσαγορεύουσιν τὸν ἄρτον τὸν ἐν ταῖς χύτραις μετὰ πέψῳ ἐνθάμενον. *Schol. Arist. Plut.* 673.

ἀθήρατος, on, (θηράω) not caught. *Opp. Cyn.* 1, 514 ἀθήρατος, Ionic. *Ael. H. A.* 1, 4. — **2.** Not to be caught. Hence, unattainable. *Philon* II, 307, 16.

ἀθηρία, as, ἡ, (ἄθηρος) want of game. *Ael. H. A.* 8, 1. — **2.** The not hunting or being hunted. *Ibid.* 7, 2, 14, 1.

ἀθηροφάγος, on, (ἀθήρα, φαγεῖν) eating ἀθήρα. *Sophrns.* 3604 D.

Ἀθίγγαναι, on, οἱ, Athingani, = Μελχισεδεκίται. *Tim. Presb.* 335. — But *Theoph.* 759, 8. 771 et *Genes.* 31, 4 et *Theoph. Cont.* 42, 52, = Παυλικιανοί.

ἀθιγής, ἐς, (θιγγάνω) untouched, with respect to carnal ὁμίλια. *Anthol.* IV, 271. *Athan.* II, 1097 C. — **2.** That cannot be touched. *Sext.* 447, 1. 448, 5. 450, 2. — **3.** Not having touched. *Porphyg.* apud *Eus.* III, 341 B, τινός.

ἀθιγῶς, adv. *without carnal ὄμλια*. *Athan. II, 1128 A.*
 ἄθλευμα, atos, τὸ, (ἀθλεύω) = ἄθλος. *Sibyll. 10, 90.*
 ἀθλέω, ἦσω, *to contend*. *Epict. 3, 22, 57 Ὑπὸ τοῦ Διὸς ἀθλούμενος καὶ γυμναζόμενος, trained. Sibyll. 2, 42 Ἐπὶ ἀθανάτοισιν ἀέθλους ἀθήσει νίκης περικαλλέος. Martyr. Polyc. 1044 A, of Christian martyrs.*
 ἀθλησις, εως, ἡ, (ἀθλέω) *contest, combat, athletic sports. Polyb. 5, 64, 6. 7, 10, 2. 4, of athletes. Diod. 15, 16, τῶν ἔργων, practising. 16, 17, τῶν πολεμικῶν ἔργων, cultivation. Strab. 6, 1, 12, p. 417, 13. Plut. 1, 8 C, et alibi. Sext. 684, 2. — Tropically, conflict, struggle. Paul. Hebr. 10, 32, παθιμάτων. Athan. II, 860 A Τῆς ἀθλήσεως Ἀντωνίου, his contest with the flesh and the devil. Basil. III, 237 A, with reference to martyrdom.*
 ἀθλητέον, = δεῖ ἀθλεῖν. *Erotian. 70 Ἀσκητέον, ἀθλητέον· τοὺς γὰρ ἀθλητὰς ἀσκητὰς οἱ Ἄττικοὶ καλοῦσιν.*
 ἀθλητής, οὔ, ὁ, *athlete, applied to Christian sufferers. Clem. R. 1, 5.*
 ἀθλητικός, ἡ, ὄν, *belonging to an athlete. Sophrns. 3685 A, δρόμος, tropically.*
 ἀθλήτρια, as, ἡ, *female athlete. Aëtius apud Epirh. II, 536 A, with reference to Christian sufferers. Pseudo-Athan. IV, 1173 B.*
 ἀθληφόρος, ὁ, = ἀθλοφόρος. *Did. A. 777 A.*
 ἀθλιβος, ov, (θλίβω) *not pressed. Galen. XIII, 746 A.*
 ἀθλιπτος, ov, = ἀθλιβος. *Galen. IV, 668 C. VIII, 290 F. Clim. 801 D, tropically.*
 ἀθλιπτως, adv. *without being pressed. Simplic. Ench. 168 (104 C).*
 ἀθλοθετία, ἦσω, (ἀθλοθέτης) *to propose a prize: to reward. Polyclit. apud Athen. 12, 54, τιμῆ. Pseudo-Jos. Macc. 17, p. 519.*
 ἄθλος, ov, ὁ, *labor. Diod. 4, 11 Πρῶτον ἔλαβεν ἄθλον ἀποκτείνειαν τὸν ἐν Νεμέᾳ λέοντα, the first labor of Hercules.*
 ἀθλοφορικός, ἡ, ὄν, *of an ἀθλοφόρος. Nicet. Parhl. 324 A.*
 ἄθλος, ov, (θαλός) *clear, pure. Lucian. II, 61.*
 ἄθορος, ov, (θορός) = ἀνόχευτος. *Liber. 22, 26, χίμαρος.*
 ἄθρευτος, ov, (τρέφω) *unfed; stinted. Plut. II, 499 D.*
 ἀθροίσματος, ov, *pertaining to ἄθροισις. Greg. Naz. II, 361 C Ἦν δὲ ἡμέρα τῶν Ἐπιφανιῶν καὶ ἀθροίσματος, v. l. ἀθροισμός, on which the people assembled at church.*
 ἄθροισις, εως, ἡ, *collection. Dion. Thr. 642, 10, ἐπιρρήματα, collective adverbs, as ἄρδην, ἅμα, ἥλιθα.*
 ἀθροισμα, atos, τὸ, *assembly of Christians, a church. Clem. A. II, 444 B. Orig. I, 1005*

A. III, 865 B. 1548 C Τὰ πολυτίμημα ἀθροίσματα, ἵνα ἀπλούστερον ὀνομάσω, ἐκκλησιῶν.
 ἀθροισματικός, ἡ, ὄν, *gregarious. Basil. I, 172 B.*
 ἀθροισμός, οὔ, ὁ, L. *congeries, in rhetoric, a kind of amplification. Longin. 23, 1.*
 ἀθροιστικός, ἡ, ov, *collective. Apollon. D. Synt. 42, 24, ὀνόματα, collective nouns, nouns of multitude, as δῆμος, πληθὺς. 122, 13. Conj. 497, 4, σύνδεσμοι, collective conjunctions. in such examples as καὶ ἐγὼ καὶ ἐκεῖνος καὶ ὁ βασιλεὺς.*
 ἄθρονος, ov, (θρόνος) *without a seat, that is, an episcopal see. Greg. Naz. III, 425 A. 1146 A.*
 ἀθροοποσία, as, ἡ, (ἄθροος, πίνω) *copious draught (drinking). Herod. apud Orib. I, 424, 1.*
 ἀθροότης, ητος, ἡ, (ἄθροός) *wholeness, entireness, totality. Alex. Aphr. Probl. 25, 35. Apollon. apud Orib. II, 65, 11. Diog. 10, 106.*
 ἄθρυπτος, ov, (θρύπτω) *not crumbled. Tropically, not enervated or enfeebled. Pythag. Carmin. 35. Nicom. Harm. 7. Plut. I, 53 A. II, 1055 A. 38 A Καθαρὰ καὶ ἄθρυπτα κολακεία.*
 ἀθρύπτως, adv. *not weakly or feebly. Plut. I, 175 E.*
 ἀθρυσία, as, ἡ, *the being ἄθρυπτος. Plut. II, 609 C.*
 ἀθυμία, as, ἡ, *despondency, etc. Dion. H. II, 1214, 8 Ἐν παντὶ δ' ἀθυμίας ἐγένεσθε, εἴτε μὴ συναροίμεθα τῶν ἀγῶνων ἡμῶν, εἴτε ὀργῇ ἐφέντες ὡς τοὺς πολεμίους τρεφόμεθα, in a state of the greatest fear.*
 ἀθύρ, ὁ, *athyr, the name of an Egyptian month. Plut. II, 356 D. 366 D. 378 E.*
 Ἄθυρι = ἴσις. *Plut. 374 B.*
 ἀθυρίδωτος, ov, (θυρίς) *window-less. Chrys. X, 92 A. Pallad. Laus. 1059 C.*
 ἄθυρμα, atos, τὸ, *a jester. Jos. Ant. 12, 4, 9. Philostr. 490.*
 ἀθυρογλωσσέα, or ἀθυρογλωττέω, ἦσω, (ἀθυρόγλωσσος) *to talk flippantly. Epirh. II, 109 B. Isid. 1016 B.*
 ἀθυρογλωσσία or ἀθυρογλωττία, as, ἡ, (ἀθυρόγλωσσός) *flippancy. Polyb. 8, 12, 1. Athen. II, 237 C. Cyrill. A. I, 760 D. II, 171 A.*
 ἀθυρογλώσσως or ἀθυρογλώπτως, adv. *flippantly. Epirh. I, 348 A. 600 B.*
 ἄθυρος, (θύρα) *doorless. Nicol. D. 150. Plut. II, 503 C. — Tropically. Philon I, 558, 35 Ἀκλειστα μὲν ὄτα, ἄθυρον δὲ γλῶτταν. Polem. 298, στόμα. Clem. A. I, 384 B. Theod. IV, 1308 A.*
 ἀθυροστομέω, ἦσω, = ἀθυρόστομός εἰμι. *Genes. 20, 9.*
 ἀθυροστομία, as, ἡ, (ἀθυρόστομος) = ἀθυρογλωσσία. *Plut. II, 11 C. Nil. 217 D. Cyrill. A. X, 293 B.*

ἀθυροστόμως, adv. = ἀθυρογλώσσωσ. *Anast. Sin.* 41 D.

ἀθύτος, ου, to whom no sacrifice has been offered? *Dion. H.* III, 1556, 10.

ἀθῶσος, ου, clear, free from. *Sept. Gen.* 24, 41, ἀπὸ τινωσ. — 2. *Guiltless, innocent.* *Num.* 32, 22, "Ἐσεσθε ἀθῶοι ἔναντι κυρίου καὶ ἀπὸ Ἰσραήλ. *Deut.* 27, 25 Πατάξει τὴν ψυχὴν αἵματος ἀθῶου, to slay an innocent person. *Josu.* 2, 17 Ἀθῶοὶ ἔσμεν τῷ ὄρκῳ σου τούτῳ, we are blameless of this thine oath. *Reg.* 2, 3, 28 Ἀθῶσος εἰμι ἐγὼ καὶ ἡ βασιλεία μου ἀπὸ κυρίου καὶ ἕως αἰῶνος ἀπὸ τῶν αἱμάτων Ἀβεν-νὴρ υἱοῦ Νῆρ, guiltless before the Lord forever from the blood. 3, 2, 5 Αἶμα ἀθῶον. *Ps.* 14, 5. 23, 4 Ἀθῶσος ἁρσὶ καὶ καθαρὸς τῇ καρδίᾳ. 25, 6 Νίφουμαι ἐν ἀθῶσος τὰς χεῖράς μου, in innocence. *Matt.* 27, 4. 24 Ἀθῶσος εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου.

ἀθῶσῆς, ητος, ἡ, (ἀθῶσος) innocence. *Aquil. Ps.* 25, 6 Ἐν ἀθῶσῆτι, where the Septuagint has ἐν ἀθῶσος.

ἀθῶσῶ, ὡσα, (ἀθῶσος) to hold guiltless, to absolve, forgive, acquit. *Sept.* 3, 2, 9, ἀντόν. *Sap.* 1, 6 Οὐκ ἀθῶσῶσι βλάσφημον ἀπὸ χειλέων σουτοῦ, will not acquit a blasphemer of his words. *Sir.* 11, 10. 16, 11. *Jer.* 15, 15 Ἀθῶσόν με ἀπὸ τῶν καταδικῶντων με, revenge me of my persecutors.

Ἀθωσ, ω, ὁ, Athos. *Genes.* 82, 11, anchorites there.

ἀθῶσῆσις, εωσ, ἡ, L. *acceptilatio, quittance, acquittance.* *Basilic.* 26, 6, 1 seq.

AI, a diphthong, represented in Latin by AE. [The following facts show that the I was originally audible. (a) In verbs beginning with AI the augment affixes only the first vowel; as αἰτέω ἦιτσα, αἰνίσσῃμαι ἠνυξάμην. (b) Contractions like κἀγὼ for καὶ ἐγὼ, κἀτα for καὶ εἶτα, imply that both the vowels were pronounced. (c) Plato (*Cratyl.* 421 D) derives δίκαιον from διαῖον (δίειμι) by inserting K between ΔI and A for the sake of euphony. (d) Dionysius of Halicarnassus (V, 167, 6–10), in speaking of the hiatus in καὶ Ἀθηναίων, remarks that IA do not coalesce; which implies that the I in καὶ was not a silent letter. (e) Phrynichus says (p. 39) that Ἀλκαικόν with II is preferable to Ἀλκαϊκόν with one I. (f) The Latin name *Cæso* was written also *Kæso*. Now the Latin K was used chiefly before A; the orthography *Kæso*, therefore, shows that the first element of AE (corresponding to the Greek AI) had the sound of A. *Terent. M.* 799 Saepæ *Kæsones* notabant hac vetusti litera.

In the time of Sextus, AI represented a simple sound peculiar to itself; that is, it was a monophthong resembling no other

vowel-sound. *Sext.* 625, 17 Καὶ ἀναστρόφωσ ἔσσεσθαι τῶα φασιν ἔναι τῶν φιλοσόφων πλεῖονα στοιχεῖα διάφορον ἔχοντα δύναμιν τῶν συνήθωσ παραδιδόμεων, οἶαν καὶ τὸ AI, καὶ τὸ OY καὶ πᾶν ὁ τῆσ ὁμοίωσ ἐστὶ φύσεωσ. . . . Ἐπεὶ οὖν ὁ τοῦ AI καὶ EI φθόγγωσ ἀπλάωσ ἐστὶ καὶ μονοειδῆσ, ἔσται καὶ ταῦτα στοιχεῖα. 626, 7, Ὡστε στοιχεῖον ἐσται τὸ AI.

From the commencement of the fifth century downward, AI was not distinguished in pronunciation from the vowel E. Thus, ἔπαισεν was pronounced like ἔπεσεν, παῖσ οὔσα like πεσοῦσα, κναίστωρ like κνέστωρ; the infinitive δόμεναι rhymed with δάμνε. *Isid.* 729 C Eὶ δέ τις τὸ ἔπαισεν ἐπάταξεν ἐκλάβοι . . . τῆσ δευτέρας συλλαβῆσ διὰ διφθόγγωσ γραφομένησ, κ. τ. λ. *Palladas* 31 Οὐκ ἐθέλω, δόμενε, οὐ γὰρ ἔχω δόμεναι. *Theon. Prog.* 187, 7 Ἐν μὲν γὰρ ἐστὶ τὸ ἴφ' ἐν καὶ ἀδιαίρετω, αἰλητρίσ ἔστω πεσοῦσα δημοσία, ἔτερον δέ τὸ δηρημένω, αἰλητρίσ παῖσ οὔσα ἔστω δημοσία. *Lyd.* 140 Ζητήσαι δέ ἀξιόλογον εἶναι νομίζω τί μὲν ἐστὶ κναίστωρ. τί δέ κναίστιτωρ. καὶ τί μὲν σημαίνει διὰ τῆσ διφθόγγωσ γραφόμενον. τί δέ ψιλῆσ. Κναίστωρ τοῖνυν ὁ ζητητής ἀπὸ τοῦ quæerere, οἶαν ἐρευῶν. . . . Ὅτε δέ μὴ δίφθογγωσ ἐν προομιώσ ἡ λέξισ, ἀλλὰ ψιλῆ γράφεται. οὐδέτερον μὲν τῶν εἰρημένωσ σημαίνει, τῶν δέ μεμψίμοιρον καὶ βλάσφημον διὰ τῆσ γραφῆσ ἐπιδειξεί, στι quæror, μέμφομαι. Here the word γράφεται has reference to the orthography of κναίστωρ and κνέστωρ. As to ψιλῆ, it seems to agree with συλλαβῆ understood. (See E.)

The orthographical rules of Choeroboscus and of Theognostus render it clear that the uneducated were apt to write AI for E, and E for AI. *Choerobosc.* p. 177 Αἴγειροσ, διὰ διφθόγγωσ τὰ δύο. 178 Ἀναιδῆσ, τὸ NAI δίφθογγον. 179 Αἴσχοσ, διὰ τῆσ AI δίφθογγωσ. *Theognost.* Can. Δ, Ἡ E συλλαβῆ ἐν ἀπλῆ καὶ ἀκνήτῳ λέξει πρὸ διπλοῦ οὐκ ἀνέχεται τὴν διὰ τῆσ AI δίφθογγωσ γραφῆν. οἶαν ἔξω, ἀλέξω. . . . Σεσημείωται τὸ αἶψα ἐπίρρημα καὶ τὸ αἴζησ ὄνομα διὰ τῆσ AI δίφθογγωσ γραφόμενον. Can. H. Ἡ AI δίφθογγωσ ἐν ἀρχῇ λέξεωσ σπανίωσ εὔρισκεται, ὡσ ἔχει τὸ αἰδῶ ρῆμα . . . τὰ δ' ἄλλα διὰ τοῦ E ψιλῶσ, ἔδω τὰ ἐσθίω, κ. τ. λ. In the lexicon of Suidas, words beginning with AI are put between Δ and E, because, when this author lived, there was no difference, in pronunciation, between AI and E.

The early Boeotians represented this diphthong also by AE. *Inscr.* 159 Αἰσχροῶνδασ, Αἰγυτ . . . Πλαύχαε = Πλαύχαι (the original dative of Πλαύχασ). The Boeotians of the Alexandrian period changed AI into H in writing as well as in pronunciation; as

εὐεργέτης, κεκόμισθη, ἀπογράφεσθαι, Ταυαργῆος, Φελατίη = Φελατία (the original dative of Φελάτια); all occurring in the Boeotic inscriptions. The next step was to shorten Η into its corresponding vowel Ε. Hence the barbarous orthography, *Inscr.* 628 Ἡφεστος. 1051 καλείτε, ἰένε. 1066 δόξες δ' ἐν ἄσπει μυρίες αἰξοῦμενον. 1067 κέρυπτε. 2693 κέ, Ἄριστέντος. 3902, η, θείνε, ἔστε. 3987 κέ αἰαυτοῖς. 4556 Τυχαῖν.

In the following epigram of Callimachus, ἔχει corresponds to ναίχι (Epig. 29): Δυσανίη, σὺ δὲ ναίχι καλὸς καλὸς· ἀλλὰ πρὶν εἰπεῖν τοῦτο σαφῶς, Ἥχῳ φησὶ τις, Ἄλλος ἔχει. This is *assonance* (not rhyme, strictly so called); for ΑΙ is long, and Ε is short. Part of the difficulty, however, is removed, if we suppose that the Macedonians of Alexandria pronounced ναίχι and ἔχει after the manner of the Boeotians, νήχι and ἔχι.]

αἶ, ah! woe! *Nil.* 557 Α Αἶ με μὴ ἀπορρίψαι τὸ φορτίον τῆς ἁμαρτίας διὰ τῆς μετανοίας! . . . Αἶ με τὰς κηλίδας μὴ ἀποπλύνασθαι.

Ἄϊα, see Ἰαβέ.

αἶγαρος, οὐ, ὁ, ἡ, (αἶξ, ἄγριος) wild goat.

Tryph. 6. *Babr.* 102, 8. *Opp.* *Cyn.* 1, 71.

αἶγας, ας, ἡ, = αἶγεια, goat's skin. *Jos.* *Ant.* 1, 18, 6.

αἶγαιος, α, οὐ, goat's. — 2. Substantively, ἡ αἶγεια, sc. θρίξ, goat's hair. *Sept.* *Num.* 31, 20.

αἶγειρμος, οὐ, of αἶγειρος. *Alex.* *Trall.* 373.

αἶγειροφόρος, οὐ, (φέρω) producing αἶγειροι. *Max.* *Tyr.* 118, 38.

αἶγειράν, ὄνος, ὁ, (αἶγειρος) black-poplar grove. *Strab.* 16, 4, 14, p. 325, 18.

αἶγελάτης, οὐ, ὁ, (αἶξ, ελαῖνω) goatherd. *Plut.* I, 621 A. *Philipp.* 7, 2 (*Anthol.* II).

αἶγιάλειος, οὐ, (αἶγιαλός) of or on the shore. *Athen.* apud *Orib.* III, 185, 1.

αἶγιαλις, ἴδος, ἡ, of or on the shore. *Archias* 117 (*Anthol.* II). *Strab.* 4, 1, 7, p. 284, 9, ψῆφος. *Philon* II, 141, 6.

αἶγυθῆλας, α, ὁ, = αἶγυθῆλης. *Ael.* *N. A.* 3, 39.

αἶγικαμος, οὐ, (αἶξ, κνήμη) goat-shanked. *Agath.* *Epigr.* 37, 1.

αἶγκόν, οὐ, τὸ, (αἶξ) = ἄγρωστις. *Diosc.* 4, 30.

αἶγλωπικός, ἡ, ὄν, of αἶγλωψ. *Paul.* *Aeg.* 138.

αἶγλώπιον, οὐ, τὸ, small αἶγλωψ, aegilopium. *Diosc.* 2, 118.

αἶγλωψ, ὄπος, ὁ, aegilops, fistula in the corner of the eye. *Cels.* *Med.* 7, 7. *Diosc.* 1, 155, et alibi.

αἶγινη, ης, ἡ, (αἶξ) = περικλύμενον. *Diosc.* 4, 14.

Αἶγίπαν, ανος, ὁ, (αἶξ, Πάν) Aegipan, goat-footed Pan. *Plin.* 5, 1. *Plut.* II, 991 A.

αἶγιτις, ἴδος, ἡ, = ἀναγαλλίς. *Diosc.* 2, 209.

αἶγλοφανής, ἐς, (αἶγλη, φαῖνω) *effulgent.* *Strat.* 5.

αἶγοβάτης, οὐ, ὁ, (αἶξ, βαινῶ) = αἶγυβάτης. *Mel.* 49.

αἶγοδόρος, οὐ, (δορά) of goat's skin. *Opp.* *Hal.* 5, 356.

αἶγοειδής, ἐς, (ΕΙΔΩ) goat-like. *Eudoc.* *M.* 29.

αἶγοθηρικός, ἡ, οὐ, (θήρ) pertaining to the hunting of goats. *Ael.* *N. A.* 14, 16.

αἶγόκερας, ατος, τὸ, (κέρας) aegoceras, goat's horn, = τῆλις. *Plin.* 24, 120. *Galen.* II, 81 E.

αἶγοκερίτης, οὐ, ὁ, (αἶγόκερος) of Capricorn. *Sibyll.* 5, 207 Τροχὸς ἄξονος αἶγοκερίτης.

αἶγόκερος, ὄπος, ὁ, = αἶγόκερος, τῆλις. *Diosc.* 2, 124. *Galen.* XIII, 335 B.

αἶγομηλής, ἐς, (μέλος) goat-limbed. *Orph.* *Hymn.* 11 (10), 5.

αἶγονόμος, οὐ, (νέωμ) feeding goats. *Dion.* *H.* I, 93, 8. *Leonid.* *Alex.* 12 ὁ αἶγονόμος, goatherd.

αἶγοπίθηκος, οὐ, (πίθηκος) goat-ape, a species of ape. *Philostr.* 496 C.

αἶγοπόδης, οὐ, ὁ, = αἶγυπόδης. *Anthol.* IV, 205.

αἶγοσκελής, ἐς, (σκέλος) goat-legged. *Philostr.* 496 D.

αἶγοτριχέω, ἴσω, (θρίξ) to have goat's hair. *Strab.* 17, 2, 3.

αἶγοφάγος, οὐ, (φαγεῖν) goat-eating, an epithet of Hera at Sparta. *Paus.* 3, 15, 9.

αἶγοφθαλμος, οὐ, (ὀφθαλμός) goat-eyed. *Plin.* 37, 72 aegophthalmus, a precious stone.

αἶγυπτίαζω, to be like an Egyptian. *Anast.* *Sin.* 257 C, τὸν νοῦν. — 2. To speak Egyptian.

Lucian. III, 57. *Orig.* I, 1508 A.

Αἶγυπτιακός, ἡ, ὄν, (Αἶγυπτίος) Egyptian. *Philon* I, 310, 6 τὸ Αἶγυπτιακόν = οἱ Αἶγυπτιαί.

Jos. *Apion.* 1, 14 τὰ Αἶγυπτιακά, history of Egypt, by Manetho.

Αἶγυπτίαι, ἄδος, ἡ, = ἡ Αἶγυπτία, Egyptian. *Sibyll.* 5, 507, γῆ.

Αἶγυπτιαστί, adv. in the Egyptian language. *Jos.* *Apion.* 1, 14, p. 445.

Αἶγυπτικός, οὐ, = Αἶγυπτιακός. *Porph.* *Cer.* 473, 11.

Αἶγυπτιοί, ων, οἱ, Aegyptii, a name given to the followers of Theodosius and Jacobus the Monophysites. *Damasc.* I, 741 A.

Αἶγυπτίως, adv. in Egyptian style. *Dion.* *C.* 48, 30, 1.

αἶγώνυχον, οὐ, τὸ, (αἶξ, ὄνυξ) aegonychos, = λιθόσπερμα, a plant. *Diosc.* 3, 148 (158).

αἰδέομαι, to reverence, to respect. — 2. Active αἰδέω, to cause to respect, to inspire respect.

Basil. III, 572 C Πρῶτον μὲν αἰδέσαι τὴν βασιλίδα ὀφθέντα, Ulysses when he was seen by Nausica.

Greg. *Naz.* IV, 103 A. *Theognost.* *Can.* H. — *Justinian.* *Cod.* 1, 12, 3, Prooem. = timeo.

αἰδέσιμος, *ον*, (αἰδέσις) *revered, venerable*. Paus. 3, 5, 6, *τιμί*. Anton. 1, 9. Lucian. ΠΙ, 35. Orig. I, 1021 A. — 2. *Revered, respected*, as a title; regularly in the superlative αἰδεσιμώτατος. Orig. I, 88 A. Jul. 375 C Ἰουλιανὸς Θεοδόρα τῇ αἰδεσιμωτάτῃ. Athan. I, 348 A. 373 B Ἀθανασίῳ τῷ αἰδεσιμωτάτῳ ἐπισκόπῳ. Basil. IV, 321 B. 408 B. Greg. Nyss. ΠΙ, 1000 D Τὸν αἰδεσιμωτάτου Ἑλλάδιον. Attal. 7 (titul.) Αἰδεσιμωτάτου κριτοῦ ἐπὶ τοῦ ἵπποδρόμου καὶ τοῦ βήλου.

αἰδέστικός, *ή, ὄν*, *modest, respectful*. Clim. 1180 A. Pseud-Athan. IV, 952 C.

αἰδεστικῶς, *adv. respectfully*. Clim. 345 C.

αἰδεστός, *ή, ὄν*, (αἰδέομαι) *revered, venerable*. Plut. Π, 67 B. 796 A.

αἰδέω, *see αἰδέομαι*.

αἰδῆς or αἰδῖς, the Latin *aedes, aedis* = *δόμος, ἔδος*. Lyd. 147, 15 τὰς αἰδῆς = τοὺς ναοὺς.

αἰδῖος, *ον*, *eternal, everlasting*. Sept. Sap. 7, 26 Ἀπαιγασμα γὰρ ἐστὶ (sapientia) φωτὸς αἰδίου. Plut. Π, 1013 E Ἐξ αἰδίου, *from eternity*. Anton. 2, 14, 4, 21. Sext. 204, 21 Τὸ δὲ αἰδίου ἀγέννητον καθεστὼς οὐκ εἶχεν ἀρχήν. — 2. *Perpetual*. Dion. H. Π, 646, 14, *φυγὰς, perpetual exile* (compare *ἀειφυγία*).

αἰδίως, *adv. eternally, everlastingly*. Athenag. 952 A. Iambl. Mathem. 189. Athan. Π, 41 A.

αἰδοικός, *ή, ὄν*, *of the αἰδοία*. Paul. Aeg. 244.

αἰδοῖον, *ου, τὸ, pudendum*. Classical. Galen. Π, 370 E, τὸ γυναικεῖον.

αἰδῶς, *οὖς, ἡ, respect, modesty, etc.* Iambl. V. P. 314 Αἰδῶ μὲν ποιουμένον ὀνομάζειν Πυθαγόραν, the disciples of Pythagoras did not mention him by name out of respect; they only said *αἰτός, ipse*. Hierocl. Carm. Aur. 55, 12 Ἡ ἐαυτοῦ αἰδῶς, *self-respect*.

αἰετός, *see αἰετός*.

Αἰήτινη, *ης, ἡ, daughter of Αἰήτης, Medea*. Dion. P. 490.

αἰθάλη, *ης, ἡ, (αἰθαλος) = τέφρα, ashes*. Sept. Ex. 9, 8, *καμναία, ashes of the furnace*. Diosc. 1, 84, *λιθωνοῦ*. Lucian. I, 241. Galen. VIII, 294 A. XIII, 263 B. Phryg. 114 Αἰθαλος λέγεται, καὶ ἀρσενικῶς, ἀλλὰ μὴ αἰθάλη θηλυκῶς. — 2. A synonyme of *στύραξ*. Diosc. 1, 79, p. 83.

αἰθαλοκομπία, *ας, ἡ, (αἰθάλη, κόμπος) = ψολοκομπία, μεγαλοδοξία*. Schol. Arist. Eq. 696.

αἰθαλώω, *ώσω, to burn to soot or ashes*. Diosc. 1, 96 Ἔως ἂν αἰθαλώσης λιγνὴν αὐτάρκη. 5, 170 (171) Ὅτε δὲ ἡ σποδὸς αἰθαλωθῆ, ἦτοι ἀερώδης μᾶλλον γένηται τὴν χροάν.

αἰθαλώσις, *εως, ἡ, = τὸ αἰθαλοῦν, the act of αἰθαλωῖν*. Max. Tyr. 163, 11, Ἐκ βαύνου αἰθαλώσις, *a rising of thick smoke*.

αἰθερεμβατέω, *ήσω, (αἰθήρ, ἐμβατέω) to walk in ether*. Anthol. IV, 232.

αἰθεριώδης, *ες, = αἰθεροειδής*. Just. Cohort. 36 Ἐν τῷ αἰθεριώδει πέμπτῳ στοιχείῳ.

αἰθερίως (αἰθέρως), *adv. ethereally*. Iambl. Myst. 33, 7.

αἰθεροβατέω, *ήσω, = αἰθερεμβατέω*. Philon I, 465, 11, *et alibi*. Pseudo-Lucian. ΠΙ, 614. Nil. 437 B.

αἰθεροειδής, *ές, (αἰθήρ, ΕΙΔΩ) ether-like*. Plut. Π, 430 E. Alex. Aphr. Probl. 23, 23.

αἰθερολογέω, *ήσω, (αἰθερολόγος) to talk of ether (the ethereal regions)*. Pseud-Anaximen. apud Diog. 2, 5.

αἰθερολόγος, *ον, (αἰθήρ, λέγω) talking of ether*. Pseud-Anaximen. apud Diog. 2, 4, *applied to Thales*.

αἰθερόφορος, *ον, (αἰθήρ, φέρω) borne by ether*. Eus. VI, 125 A.

αἰθερώδης, *ες, = αἰθεροειδής*. Philon I, 642, 36. Plut. Π, 432 F. Diog. 7, 152. Orig. IV, 433 B. Iambl. Myst. 132, 11.

αἰθιοπισζῶ, *ίσω, (Αἰθιοψ) to use the Ethiopic language*. Heliod. 411, 33.

αἰθιοπίς, *ιδος, ἡ, aethiopsis, a plant*. Diosc. 4, 103 (105).

Αἰθίοπισσα, *ης, ἡ, (Αἰθιοψ) Ethiopian woman*. Sept. Num. 12, 1 Τῆς γυναικὸς τῆς Αἰθιοπίσσης, ἣν ἔλαβε Μωϋσῆς.

αἰθριάζω, *άσω, to be in the open air*. Greg. Naz. 620 C.

*αἶθριος, *α, ὄν, in the open air*. — 2. *Substantively, τὸ αἶθριον, L. atrium, area, court in the centre of a house*. Callixen. apud Athen. 5, 39, p. 206 A. Sept. Ezech. 9, 3, 10, 4, 40, 19, 47, 1. Jos. Ant. 3, 6, 2, 3, 8, 6, τῆς σκηνῆς. Lucian. Π, 884, τῆς αἰλῆς.

αἰθροβάτης, *ου, ὁ, (αἰθήρ, βαίνω) one that walks through ether, an epithet of Abaris*. Porphyr. V. Pyth. 60. Iambl. V. P. 286.

αἶθρυμα, *ατος, τὸ, (αἶθρσσω) spark; vestige*. Polyb. 4, 35, 7. 20, 5, 4 Αἰθρύματα τῆς προγονικῆς δόξης. Dion Chrys. 667, 21. Plut. Π, 966 B. Iambl. Adhort. 100. Math. 212, *hints?*

αἰλάμ, *οἰλῆς, the porch of Solomon's temple*. Sept. Reg. 3, 6, 7 (Symm. πρόπυλον). 3, 7, 43 τοῖς αἰλαμῖν, *v. l. ελαμμίμ, plural*. Ezech. 8, 16 (Theodtn. οἰλάμ, Aquil. προστάς). 40, 9, 16 αἰλαμῶθ (Symm. περιστάσεις), *plural*. 40, 29 τὰ αἰλαμμῶν, *v. l. αἰλαμῶθ, plural*.

αἰλεῦ, *οἰλῆς*. Sept. Ezech. 40, 21, 37.

Αἰλία Καπιτωλίνα, *ας, ἡ, or simply Αἰλία, Aelia Capitolina, or Aelia, a name given to Jerusalem by Publius Aelius Hadrianus*. The first word has reference to the emperor's *nomen*; the second, to Jupiter Capitolinus. Dion C. 69, 12, 1. Nic. I, Can. 7. Chrys. I, 645 D. Philostr. 549 B.

Αἰλιεύς, ἑως, ἡ, a native of Aelia, that is, Jerusalem. *Cyrril. A. X*, 96 C.

Αἰλωαίος, see Ἐλωαίος.

*αἷμα, atos, blood. *Sept. Gen.* 9, 4 Κρέας ἐν αἵματι ψυχῆς οὐ φάγεσθε. *Lev.* 17, 11 Ἡ γὰρ ψυχὴ πάσης σαρκὸς αἷμα αὐτοῦ ἐστί. *Deut.* 12, 13 Αἷμα αὐτοῦ ψυχῆ. *Reg.* 2, 16, 7 Ἀνήρ αἱμάτων, a bloody man. *Luc. Act.* 15, 20 Ἀπέχεσθαι ἀπὸ . . . τοῦ πικτοῦ καὶ τοῦ αἵματος. *Jos. Ant.* 3, 11, 2. *Just. Tryph.* 20 Κρέας ἐν αἵματι ψυχῆς, ὅπερ ἐστὶ νεκρμαίον. (Compare *Plat. Phaedo* 96 B Πότερον τὸ αἷμα ἐστὶν ὃ φρονοῦμεν; *Sept.* 355, 10 Τὸ γὰρ ἐν αἵματι κείσθαι τὴν ὑπόστασιν τῆς ψυχῆς οὐκ ἐναργές.)

2. Blood-guiltiness. *Dem.* 548 Ἐφ' αἵματι φέγγει, murder. *Sept. Judic.* 9, 24. *Reg.* 2, 1, 16 Τὸ αἷμά σου ἐπὶ τὴν κεφαλὴν σου, you are the cause of your own death. *Ezech.* 33, 4 Τὸ αἷμα αὐτοῦ ἐπὶ τῆς κεφαλῆς αὐτοῦ ἔσται. *Matt.* 27, 25 Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. — 3. Person slain or about to be slain. *Sept. Deut.* 27, 25. *Reg.* 1, 19, 5. 1, 25, 26, ἀθῶον, in all the passages. *Susan.* 62, ἀναίτιον. *Matt.* 27, 4. — 4. *Menses.* *Sept. Lev.* 15, 19 Γυνὴ ἣτις ἀν ἧ ῥέουσα αἵματι, καὶ ἔσται ἡ ῥύσις αὐτῆς ἐν τῷ σώματι αὐτῆς. *Moschn.* 13 Ὑπερμεριπτεῦον τὸ αἷμα τοῦ σώματος εἰς ταῦτ' ἀθροίζεται καὶ προτρέπεται, καὶ τὸ σῶμα καθαίρεται.

5. The sacramental wine, which represents mystically the blood of Christ. *Matt.* 26, 28. *Marc.* 14, 24. *Luc.* 22, 20. *Paul.* *Cor.* 1, 10, 16. 1, 11, 25. *Just. Apol.* 1, 65, 66. *Iren.* 5, 2, 3 Ἦνυς ἐκ τοῦ ποτηρίου αὐτοῦ, ὃ ἐστὶ τὸ αἷμα αὐτοῦ, τρέφεται, καὶ ἐκ τοῦ ἄρτου, ὃ ἐστὶ τὸ σῶμα αὐτοῦ, αἰσθεται. *Hippol.* 628 B. *Petr. Alex.* 480 D Ἐν τε ταῖς προσευχαῖς καὶ τῇ μεταλήψει τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Athan.* I, 268 C. *Greg. Naz.* II, 217 A. — 6. Juice of the grape, wine. *Sept. Gen.* 49, 11. *Deut.* 32, 14. *Sir.* 39, 26, σταφυλῆς. *Macc.* 1, 6, 34, σταφυλῆς καὶ μόρων. *Just. Apol.* 1, 32, τῆς ἀμπέλου.

αἱμαγμός, ου, ὁ, (αἱμάσσω) a shedding of blood. *Ptol.* *Tetrarb.* 181.

αἱμαγωγός, ὄν, (ἀγω) drawing off blood. *Diosc.* 3, 127 (137) Πεσσός ἐστιν ὑδραγωγός καὶ αἱμαγωγός. *Ruf.* apud *Orib.* II, 214, 6. — 2. Substantively, = παιωνία. *Diosc.* 3, 147 (157).

αἱμαλωπίς, ἴδος, ἡ, (αἱμάλωψ) clot of blood. *Diosc.* 2, 95 Αἱμαλωπίς καὶ οἰνεὶ σὰρξ εὐθρυπτος ἐν τοῖς δστέοις εἰρίσκειται.

αἱματία, as, ἡ, (αἷμα) = αἱματία? *Erotian.* 206 Ἐνιοὶ δὲ τὴν παρ' ἡμῶν καλομένην αἱματίαν καρύκην ὠνόμασαν οὐκ ὀρθῶς.

αἱματεκχυσία, as, ἡ, (ἐκχέω) a shedding of blood. *Paul.* *Hebr.* 9, 22. *Epiroph.* I, 676 A.

αἱματία, as, ἡ, = μέλας ζωμός of the Spartans. *Poll.* 6, 57.

αἱματικός, ἡ, ὄν, bloody. Classical. *Diosc.* 3, 127 (137) Βολβός ὁ αἱματικός, haematicon, = ἡμεροκαλλίς.

αἱμάτιον, ου, τὸ, little αἷμα. *Diosc.* *Iobol.* 17. *Epirot.* 1, 9, 33. *Anton.* 5, 4.

αἱματίς, ἴδος, ἡ, suffusion of blood in the eye. *Leo Med.* 139.

Αἱματίται, ὦν, οἱ, (αἱματίτης) Haematitae, certain heretics. *Clem. A.* II, 553 A.

αἱματίτης, ου, ὁ, blood-like. *Diosc.* 5, 143 (144), λίθος, haematites, blood-stone. *Hermes Tr. Iatrom.* 390, 5. *Clem. A.* I, 140 B.

αἱματοδεκτικός, ἡ, ὄν, (δέχομαι) receiving (holding) blood. *Schol. Arist. Thesm.* 754.

αἱματοειδής, ἐς, (αἷμα, ΕΙΔΩ) blood-like. *Diod.* 17, 41. 17, 90. *Diosc.* 5, 116.

αἱματοποιέω, ἦσω, (αἱματοποιός) to make or change into blood. *Alex. Trall.* 432.

αἱματοποιήσις, εως, ἡ, = τὸ αἱματοποιεῖν. *Protosp.* *Urin.* 265, 1.

αἱματοποιός, ὄν, (ποιέω) making blood. *Hermes Tr. Iatrom.* 388, 6.

αἱματοποσία, as, ἡ, = αἱμοποσία. *Porphyr.* apud *Stob.* I, 438, 25, as v. l.

αἱματοποστέω, ἦσω, (αἱματοπότης) to drink blood. *Schol. Arist. Eq.* 198.

αἱματορροέω, ἦσω, = αἱμορροέω. *Hermes Tr. Iatrom.* 394, 12.

αἱματοουργός, ὄν, (ΕΡΓΩ) causing bloodshed. *Porphyr.* apud *Eus.* III, 204 D.

αἱματόφωρος, ὄν, (φύρω) blood-stained. *Mel.* 50, βέλος.

αἱματοχυσία, as, ἡ, = αἱματεκχυσία. *Tatian.* 23. *Joann. Mosch.* 3005 C. *Theoph.* 510, 16.

αἱματός, ὡσω, to make or change into blood. *Abuc.* 1553 B.

αἱμηπότης, ου, ὁ, = αἱμοπότης. *Apollon. D.* *Adv.* 602, 25.

αἱμόβοτος, ὄν, (βόσκω) feeding on blood. *Porphyr.* V. *Plotin.* 77, 4, βίος.

αἱμόδιψος, ὄν, (δίψα) blood-thirsty. *Lucian.* III, 670.

αἱμοειδής, ἐς, = αἱματοειδής. *Philon* II, 244, 19. *Philon Carr.* 120 B.

αἱμολάπτis, ἴδος, ἡ, (αἷμα, λάπτω) blood-sucker. *Greg. Naz.* III, 655 A, βδέλλα.

αἱμομῆξις, as, ἡ, (μῆξις) incest. *Gregent.* 584 A. *Jejun.* 1921 D. *Phot.* III, 281 A.

αἱμοποσία, as, ἡ, (αἱμοπότης) a drinking of blood. *Porphyr.* apud *Stob.* I, 438, 25.

αἱμοπότης, ου, ὁ, (πίνω) blood-drinker. *Apollon. D.* *Adv.* 602, 25. *Sibyll.* 8, 94.

αἱμοπτοικός, incorrect for αἱμοπτυϊκός.

αἱμοπτυϊκός, ἡ, ὄν, (πτύω) spitting blood. *Diosc.* 1, 27, 82. *Ruf.* apud *Orib.* II, 206, 4. *Ptol.* *Tetrarb.* 152. 199. *Galen.* VIII, 539 D. 540 B. XIII, 546 A, et alibi. *Antyll.* apud

Orib. II, 186, 4. *Alex. Trall.* 248. *Geopon.* 12, 28, 1. (Compare *Diosc.* 2, 150 *Αἵματος πτύσις*.)

αἰμορροέω, to have a bloody flux. — 2. Participle, ἡ αἰμορροῦσα, the woman who was diseased with an issue of blood. *Matt.* 9, 20. *Iren.* 472 A. *Orig.* III, 460 D. 884 B. *Eus.* VI, 541 C. *Athanas.* II, 925 C. *Caesarius* 893. *Soz.* 1280 B. (See also *Βερονίκη*.)

αἰμόρροος, *ov*, suffering from hemorrhage. — 2. Substantively, ἡ αἰμόρροος = ἡ αἰμορροῦσα γυνή, *Caesarius* 884. *Philostrog.* 537 C. *Apophth.* 165 A. *Epiroph. Mon.* 269 A.

αἰμοστασις, incorrect for αἰμόστασις.

αἰμόστασις, *εως, ἡ*, (ἴσσημι) a stopping of blood or hemorrhage. *Galen.* XIII, 546 C, a recipe. — 2. Haemostasis = *νήριον*, a plant. *Diosc.* 4, 82.

αἰμοστατικός, ἡ, *όν*, good for stopping or stanching blood. *Alex. Trall.* 296.

αἰμοφόβος, *αν*, (φοβέομαι) afraid of blood (bleeding). *Galen.* X, 210 E.

αἰμοφόρος, *ον*, (φέρω) = following. *Eust. Ant.* 629 A.

αἰμόφρυτος, *ον*, (αἶμα, φύρω) blood-stained, covered with blood. *Polyb.* 15, 14, 2. *Posidon.* apud *Athen.* 4, 38. *Dion. H.* II, 835, 4.

αἰμοχαρής, *ες*, (χαίρω) delighting in blood, blood-thirsty. *Sibyll.* 3, 36.

αἰμοχυσία, *ας, ἡ*, = αἱματοχυσία. *Theoph.* 510, 16 as v. l.

αἰμυλία, *ας, ἡ*, (αἰμύλος) wiliness. *Plut.* II, 16 B.

αἰμώδης, *ες*, = αἰμοειδής, αἱματοειδής. *Lucian.* III, 456. *Pseudo-Galen.* X, 648 E. *Caesarius* 888.

αἰμωδιάω, *άσω*, to be set on edge, spoken of the teeth. *Sept. Jer.* 38, 29 Οἱ ὀδόντες τῶν τέκνων ἤμωδίασαν. *Ezech.* 18, 3 Ταῦ φαγάτος τὸν ὄμφακα αἰμωδίασουσι οἱ ὀδόντες αὐτοῦ.

αἰμωπός, ἡ, *άν*, = αἱματοπός. *Philon* II, 585, 21. *Sept.* 12, 7.

אֵין, אֵין, the name of the Hebrew letter y. *Sept. Thren.* 1, 16, et alibi. *Eus.* III, 789 A.

αἰνεῖσις, *εως, ἡ*, (αἰνέω) praise. *Sept. Lev.* 7, 2. *Par.* 1, 16, 35. *Esd.* 2, 10, 11.

αἰνετέον, = δεῖ αἰνεῖν. *Orig.* II, 1684 A.

αἰνετός, ἡ, *όν*, (αἰνέω) to be praised, praiseworthy. *Sept. Lev.* 19, 24 Ὁ καρπὸς αὐτοῦ ἅγιος αἰνετὸς τῷ κυρίῳ. *Reg.* 2, 14, 25, et alibi. *Philon* I, 348, 4.

αἰνεώ, to praise. *Sept. Par.* 2, 7, 3 "Ἦνουν τῷ κυρίῳ, ὅτι ἀγαθὸς, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. *Luc.* 19, 37 Αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων. *Theodtn.* *Dan.* 4, 31, τυνί.

Αἰνηΐς, ἴδος, ἡ, *Aeneis*, of Virgil. *Lyd.* 126, 15.

αἰνγμα, *ατος, τὰ*, riddle. *Sext.* 310, 9, Αἰσώπειον, *Esopic fable*.

αἰνγμασιὰς, *ον, ἄ*, = αἰνγματιστής. *Diod.* 5, 31.

αἰνγματίζω = αἰνίσσομαι. *Genes.* 22, 1.

αἰνγματιστής, *αῦ, ὁ*, (αἰνγματίζω) a enigmata, one who propounds riddles, or speaks in riddles. *Sept. Num.* 21, 27. *Orig.* II, 668 B.

αἰνξίς, *εως, ἡ*, (αἰνίσσομαι) a hinting, allusion. *Plotin.* II, 1380, 7. *Epiroph.* I, 845 B.

αἰνοποιέω (αἶνος, ποιέω) = εὐφημέω. *Aquil.* *Ps.* 31, 11 (*Sept. καυχᾶσθε*).

αἶνος, *ον, ὁ*, *L. laus, praise*. — 2. In the ritual, οἱ αἶνοι, *Laudes, the Lauds*, forming the conclusion of matins (ἄρθρος). Its distinctive portions are the last three psalms, and the *Gloria in excelsis*. *Stud.* 1717 C. [The name αἶνοι was suggested by the verb αἰνεῖτε, *laudate*, which occurs many times in the last two psalms.]

αἶξ, αἰγός, ἡ, she goat. — 2. In the plural, αἶγες = μεγάλα κύματα, high waves. *Artem.* 154.

αἰολίζω, ἴσω, (Αἰολίς) to use the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 11.

Αἰολικός, ἡ, *όν*, Aeolic. *Drac.* 167, 4. *Heph.* 7, 7. 8. 11, 7, μέτρον or ἔπος, Aeolic verse, a series of dactyles with a disyllabic basis.

Αἰολικῶς, *adv.* in Aeolic Greek, in the Aeolic dialect. *Sext.* 616, 27.

Αἰόλιος, *ον*, Aeolian. *Plut.* II, 1132 D, νόμος, the Aeolic or Aeolic mood, in music.

Αἰολίς, ἴδος, ἡ, the Aeolic dialect. *Strab.* 8, 1, 2. *Sext.* 428, 22. *Iamb.* V. P. 474.

Αἰολιστί (αἰολίζω), *adv.* in the Aeolic dialect. *Strab.* 8, 1, 2, p. 95, 9, διαλεγέσθαι, to use the Aeolic dialect.

αἰπολικός, ἡ, *όν*, pertaining to an αἰπός. *Mel.* 27.

αἰράριος, *α, ον*, the Latin aerarius. *Dion C.* *Frag.* 57, 71, substantively. — 2. Substantively, τὸ αἰράριον = θησαυράς, ταμείον. *Inscr.* 4033 *Ἐπαρχον αἰραρίαν τοῦ Κρόνου.

αἰρεσιαρχέω, ἴσω, to be a αἰρεσιάρχης. *Basil.* I, 449 A. *Greg. Naz.* III, 1352 A.

αἰρεσιάρχης, *ον, ὁ*, (αἴρσις, ἄρχω) leader or founder of a sect. *Sext.* 179, 6, *Zeno.* *Inscr.* 6607. — 2. Haeresiarcha, heresiarch. *Hippol.* *Haer.* 80, 6. *Tertull.* II, 548 A.

Eus. II, 168 C. *Epiroph.* I, 317 C. II, 804 B.

αἰρεσιάρχος, *ον, ὁ*, = αἰρεσιάρχης. *Leont.* I, 1232 D.

αἰρεσιομαχέω, ἴσω, (αἰρεσιομάχος) to fight for or defend a sect. *Did.* A. 865 A.

αἰρεσιομάχος, *ον, ὁ*, (αἴρσις, μάχαι) fighting for or defending a sect, partisan. *Philon* II, 84, 31. — 2. Heretic. *Did.* A. 741 C. 897 A.

αἵρεσις, εὖς, ἡ, choice. *Polyb.* 36. 1, 6, κακῶν, choice of evil. *Philostr.* 254, βίαι, choice of life. — **2.** Sect, school of philosophy, medicine, literature, or religion. *Polyb.* 5, 93, 8, of the Peripatetics. *Diod.* 2, 29. *Cleomed.* 4, 15 Ἀριστοτέλης δὲ καὶ οἱ ἀπὸ τῆς αἰρέσεως. *Nicol. D.* 164 (19). *Dion. H.* V, 8, 6, Στωϊκῆ. 134, 3 Ἠγ' Ἰσοκράτους καὶ τῶν ἐκείνων γνωρίμων αἵρεσις. 186, 10. 733, 2. *Strab.* 13, 4, 3, Ἀπολλοδώρειος. 14, 6, 3. 17, 3, 22, Κυρηναϊκῆ. *Philon* II, 475, 40, of the Therapeutae. *Luc. Act.* 5, 17, τῶν Σαδδουκαίων. 15, 5, τῶν φαρισαίων. 24, 5, τῶν Ναζωραίων, of the Christians. 28, 22 Τῆς αἰρέσεως ταύτης, the Christian sect. *Jos. Ant.* 13, 5, 9, Jewish sects. *B. J.* 2, 8, 1 Ἦν δὲ οὗτος (Judas Galilaeus) σοφιστὴς ἰδίας αἰρέσεως. *Epict.* 2, 19, 20. *Plut.* I, 520 A. II, 673 C. *Just. Tryph.* 17. 108, the Christians. *Heges.* 1321 B. *Theophil.* 2, 4 Οἱ τῆς αἰρέσεως αὐτοῦ. *Galen.* I, 37 A, ἡ Ἀριστοτέλους. 47 F Οἱ ἀπὸ τῶν αἰρέσεων. *Sert.* 6, 13 Εἰ μὲν τις αἵρεσιν λέγει πρόσκλισιν δόγμασι πολλοῖς ἀκολουθίαν ἔχουσι πρὸς ἀλλήλα τε, κ. τ. λ. 41, 7 Ταῖς κατὰ φιλοσοφίαν αἰρέσεσι. 55, 5 Τῶν κατὰ ἱατρικὴν αἰρέσεων. 262, 2. 361, 7 Οἱ ἀπὸ τῆς Ἐπικουρίου αἰρέσεως. *Diog.* 1, 20 *Athen.* 4, 53.

3. Party, faction *Paul. Cor.* 1, 11, 18. *Gal.* 5, 20. *Petr.* 2, 2, 1. — **4.** Haeresis, heresy. *Ignat.* 649 B. 680 A. *Just. Apol.* 1, 26. *Tryph.* 35. *Heges.* 1317 C. *Theophil.* 2, 14. *Serap.* 1373 C. *Clem. A. I.* 812 C Τὰς αἵρεσις . . . αὐτὰ δὲ εἰσὶν αἱ τὴν ἐξ ἀρχῆς ἀπολείπουσαι ἐκκλησίαν. 989 A Οἱ ἀπὸ τῶν αἰρέσεων, the heretics. *Tertull.* II, 16 B. 18 A. *Clementin.* 381 D. *Hippol. Haer.* 440, 13, et alibi. *Orig. C.* 357 B. 800 C. 933 B. 1029 C. IV, 92 C. *Alex. A.* 576 D. *Eus.* II, 169 A. *Basil.* IV, 665 A. *Proc.* III, 73, 18 Χριστιανῶν δόξα ἀπάβλητοι πολλαὶ εἰσὶν ἐν πάσῃ τῇ Ῥωμαίων ἀρχῇ, ὅσπερ αἰρέσεις καλεῖν νενομίκασι.

αἰρεσιώτης, ου, ὁ, (αἵρεσις) one belonging to a sect of philosophy. *Porphyr.* *Abstin.* 4, 11, p. 335. — **2.** Heretic = αἰρετικός. *Just. Tryph.* 80. *Eus.* II, 525 B. 1548 D. VI, 712 A. *Athan.* II, 821 B.

αἰρετίζω, ἰσω, (αἰρετός) to choose, to prefer, to love. *Sept. Gen.* 30, 20. *Num.* 14, 8. *Judic.* 5, 8, in the v. l. *Par.* 1, 28, 4 Ἐν ἰούδα ἡρέτικε τὸ βασίλειον. 1, 28, 6 Ἠρέτικα ἐν αὐτῷ εἶμι μου νιόν, I have chosen him to be my son. 1, 29, 1 Ὁ νιός μου εἰς ὃν ἡρέτισεν ἐν αὐτῷ κύριος. 2, 29, 11 Ἐν ὑμῖν ἡρέτικε κύριος στήναι ἐναντίον αὐταῦ λειτουργεῖν. *Esd.* 1, 8, 10 αἰρετίζοντας, sc. συμπορευέσθαι. *Judith* 11, 1, δουλεύειν. *Ps.* 24, 13 Νομοθετήσε αὐτῷ ἐν ὄψῃ ἢ ἡρετίσασα. 131, 14 Ἠρετίσασα αὐτὴν εἰς κατοικίαν ἐαυτῷ. *Macc.* 1, 2, 19 Ἠρε-

τίσαντο ἐν ταῖς ἐντολαῖς αὐτοῦ, consented, obeyed. 1, 9, 30 Σε εὖν ἡρετισάμεθα σήμερον τοῦ εἶναι ἀντ' αὐτοῦ ἡμῖν εἰς ἀρχοντα. *Matt.* 12, 18.

αἰρετικός, ἡ, ὁν, factious. *Paul. Tit.* 3, 10, ἀνθρώπος. — **2.** Haereticus, heretical. *Clem. A. I.* 813 A, βάπτισμα. *Orig.* I, 89 D, νοήματα. II, 285 D, συναγωγῆ. *Athan.* I, 225 D, Ἀρειανοί. 257 B, Ἄρειος. — **3.** Substantively, ὁ αἰρετικός, haereticus, a heretic. *Iren.* 776 A. 852 B. *Clem. A. I.* 812 B. *Hippol. Haer.* 2, 17. *Tertull.* II, 18 A. *Porphyr.* *Vit. Plot.* 66, 1. *Athan.* I, 236 A. *Adam.* 1884 A.

αἰρετικῶς, adv. from choice. *Diog.* 7, 126. — **2.** Heretically. *Athan.* II, 216 C.

αἰρέτις, ἰδος, ἡ, (αἰρέω) one that chooses. *Sept. Sap.* 8, 4, τινός.

αἰρετισμός, οὔ, ὁ, (αἰρετίζω) heresy. *Epirh.* II, 432 A.

αἰρετιστής, οὔ, ὁ, (αἰρετίζω) one who chooses. *Polyb.* 22, 6, 11, τινός. — **2.** Partisan, an adherent to a party or faction. *Polyb.* 1, 79, 9. 2, 38, 7. 2, 55, 8. *Diod.* 18, 75. — **3.** Member of a sect. *Jos. B. J.* 2, 8, 2. *Clem. A. II.* 400 B. *Iamb.* *Adhort.* 354. — **4.** Founder of a sect. *Diog.* 7, 161.

αἰρετῶς (αἰρετός), adv. by arbitration. *Eudoc. M.* 22.

αἰρέω, to take, etc. *Eus.* II, 1473 A. B Κατὰ τὸν αἰρούντα χριστιανισμῷ λόγον, according to Christian principles. [*Polyb.* 15, 22, 4 ἐξ-ελοόμενος. *Diod.* 18, 62, p. 304, 2 παρελεῖσθαι. II, 533, 38 εἴλαντο. *Nicol.* D. 81 αἰρήσαι. *Dion. H. I.* 305, 6 αἰρήσαι. II, 785, 15 δι-ελεῖται. *Plut.* II, 560 D ἀν-αρήση. *Sext.* 577, 21 εἰλεῖται. *Clem. A. I.* 221 A εἴληται = ἤρηται.]

αἰρῖνος, ον, (αἶρα) aerinus, of darnel. *Diosc.* 2, 137, ἀλευρον, darnel-meal. *Archigen.* apud *Orib.* II, 270, 12.

αἶρω, ἀρῶ, to raise, hoist. *Diod.* 13, 12, τὰς κεραιάς. — **2.** To deny; opposed to τίθημι. *Sext.* 5, 1. — **3.** To take away, to do away, to destroy, to put to death. *Sept. Esai.* 57, 1 αἶρεσθαι, to perish. *Macc.* 1, 5, 2. *Dion. H.* II, 641, 4. *Luc.* 23, 18. *Act.* 21, 36 Αἶρε αὐτάν, away with him! 22, 22 Αἶρε ἀπὸ τῆς γῆς τὸν τοιοῦτον, away with such a fellow from the earth! *Joann.* 19, 15. *Martyr. Polyc.* 1036 C Αἶρε τοὺς ἀθέους, away with the atheists (Christians)! *Aprophth.* 97 C Μὴ σχίσῃς αὐτὴν, ἐπεὶ αἶρεται μου ἡ κεφαλὴ, my head will be taken off. [*Nicochar.* apud *Athen.* 1. 62 ἐξ-ἄρη short A. *Sept. Josu.* 3, 14 ἤρσαν = ἤραν.]

αἰσθάνομαι, to perceive. [*Orig.* I, 540 B. 1529 C αἰσθηθῆναι. II, 325 B αἰσθανθήσεται. *Manich.* 1433 B αἰσθηθῆναι. *Vit. Nil. Jun.* 145 A. B αἰσθηθέντες.]

αἰσθητικῶς, adv. perceptibly to the senses. *Hermes Tr. Poem.* 13, 14. *Epict.* 1, 14, 7. *Sext.* 267, 12.

αἰσθητός, ἡ, ὄν, sensible. *Sext.* 756, 22 Τῶν πρὸς τὴν ὄρασιν αἰσθητῶν.

αἰσθητῶς, adv. sensibly, perceptibly to the senses. *Philon* I, 312, 39. *Plut.* II, 953 C.

αἰσθομαι = αἰσθάνομαι. *Oenot.* apud *Eus.* III, 449 C. *Clem. A.* I, 1121 C. *Orig.* I, 1409 D.

αἰσιόομαι (αἰσιος), to take or regard as a good omen. *Plut.* II, 774 B, τὸ χωρίον. 775 B Αἰσιούμενον (eum) προσαγορεύσαι Νικοστράτην. *App.* I, 669, 65 Εἰς τὸ Ἀλεξάνδρου πανδοκείου κατέλυσεν αἰσιούμενος ἄρα ἔθα περ Ἀλεξάνδρος ἀνεπαύσατο καὶ Μιθριδάτην σταθμεύσαι.

αἰσιτος, see αεισιτος.

αἰσχημοσύνη, ης, ἡ, (αἰσχήμων) shamefulfulness. *Clem. A.* I, 453 B.

αἰσχίως, adv. = αἰσχίον. *Eust. Ant.* 644 A.

αἰσχος, eos, τὸ, disgrace. *Just. Apol.* 1, 25 Ὅσα ἔπραξαν αἰσχος καὶ λέγειν (*Paul.* Eph. 5, 12 Τὰ γὰρ κρυφῆ γνώμενα ὑπ' αὐτῶν αἰσχρὸν ἐστὶ καὶ λέγειν).

αἰσχημῶν, on, (αἰσχρός) shameful, base. *Anthol.* IV, 206, ἔνδεια.

αἰσχροβίος, on, (βίος) living shamefully or disgracefully. *Sibyll.* 3, 189, φιλοχρημοσύνη, filthy.

αἰσχρογενής, ἐς, (γίγνομαι) low-born. *Cyrril. A.* X, 1036 D.

αἰσχροεργέω, ἡσω, (αἰσχροεργός) to commit a disgraceful or filthy act. *Clem. A.* I, 649 A. — Contracted αἰσχροργέω. *Sext.* 170, 5. *Diog.* 1, 5. *Dion C.* 77, 16, 2. *Schol. Arist.* *Vesp.* 1275 Τῷ στόματι αἰσχροργούντα, committing ἀρηγοποιία.

αἰσχροεργία, as, ἡ, disgraceful act. *Jejun.* 1904 B.

αἰσχροεργός, contracted αἰσχροργός, ὄν, (αἰσχρός, ΕΡΓΩ) committing a disgraceful act. *Philon* II, 268, 37. *Dion C.* 79, 3, 3.

αἰσχρολόγος, on, (λέγω) talking indecently, foul-mouthed. *Poll.* 6, 123. *Damasc.* II, 424 C.

αἰσχρολόγως, adv. by talking indecently. *Poll.* 8, 81.

αἰσχροπάθεια, as, ἡ, (αἰσχροπαθής) = τὸ αἰσchrῶς πάσχειν. *Nil.* 281 B.

αἰσχροπαθής, ἐς, = αἰσchrῶς πάσχων. *Philon* II, 268, 38.

Αἰσχροποιί, ὄν, οἱ, (αἰσχροποιός) a religious sect of India, notorious for its abominable rites. *Eriph.* II, 797 C. [Compare the *Fāmīs*, or *Vāmāchāris* of modern India. *Asiatic Researches*, Vol. XVII, 224 seq.]

αἰσχροπραγία, ἡσω, (πράσσω) to commit a disgraceful act. *Pallad. Laus.* 1076 D, of μοιχεία.

αἰσχροπραγία, as, ἡ, disgraceful act. *Pallad. Laus.* 1251 C, of πορνεία. *Nil.* 112 C.

αἰσχροπραγμοσύνη, ης, ἡ, (as if from αἰσχροπράγμα) = αἰσχροπραγία. *Phot.* III, 124 B.

αἰσχρορρημονέω, ἡσω, (αἰσχρορρήμων) = αἰσχρολογέω. *Patriarch.* 1077 C. *Eus.* III, 285 D.

αἰσχρορρημοσύνη, ης, ἡ, = αἰσχρολογία. *Porphyg.* *Aneb.* 30, 16. *Abstin.* 1, 34. *Eus.* V, 160 D. *Athan.* I, 760 C.

αἰσχρορρήμων, on, (ρῆμα) = αἰσχρολόγος. *Poll.* 8, 80.

αἰσchrός, ὄ, ὄν, ugly. *Dion. H.* IV, 2341, 1 Αἰσchrιστον ὀφθῆναι. — Tropically, disgraceful. *Polyb.* 35, 4, 6 Ἐὰς καὶ λέγειν μὲν αἰσchrὸν ἦν. *Paul.* Eph. 5, 12 Αἰσchrὸν ἐστὶ καὶ λέγειν.

αἰσchrοτομία, as, ἡ, = αἰσchrὰ τὸλημ. *Genes.* 20, 3.

αἰσchrοργέω, αἰσchrοργός, see αἰσchrοεργέω, αἰσchrοεργός.

αἰσchrύνη, ης, ἡ, shame. *Sept. Reg.* 3, 18, 25 Τοῖς προφήταις τῆς αἰσchrύνης, the infamous prophets of Baal. *Prov.* 9, 13 Οὐκ ἐπίσταται αἰσchrύνην. — 2. A euphemism for αἰδοῖον. *Sept. Nahum* 3, 5. *Esai.* 47, 3. *Ezech.* 22, 10. *Agathar.* 126, 16, τοῦ σώματος. *Hippol.* Haer. 12, 81. 152, 86. *Athan.* II, 1252 B Τὸ μέλος τῆς αἰσchrύνης. *Eriph.* 421 D.

αἰσchrυνομένος (αἰσchrύνομαι), adv. decently, modestly. *Dion. H.* II, 1421, 11.

αἰσchrυνηλία, as, ἡ, (αἰσchrυνηλός) bashfulness, modesty. *Plut.* II, 66 C.

αἰσchrύνω, onῶ, to shame. *Mid.* αἰσchrύνομαι, to be or feel ashamed. *Sept. Sir.* 21, 22 Αἰσchrυθήσεται ἀπὸ προσώπου, sc. τῆς οἰκίας, before the house. 41, 17 Αἰσchrυνεσθε ἀπὸ πατρὸς καὶ μητρὸς περὶ πορνείας, to commit πορνεία before father and mother. *Esai.* 1, 29 Αἰσchrυθήσονται ἀπὸ τῶν εἰδώλων αὐτῶν, . . . καὶ ἡσχύνθησαν ἐπὶ τοῖς κήποις, they will be ashamed of their idols. *Joann. Epist.* 1, 2, 28 Μὴ αἰσchrυθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ, not to be ashamed before him. — 2. To dishonor a female. *Dion C.* 77, 16, 1. *Frag.* 87, 3 Πρὸς ἓνα μὲν τινα ἡσchrύνθη, committed μοιχεία. [*Drac.* 12, 15 ἡσchrυκα, perfect. *Dion C.* 77, 16, 1 ἡσchrύκει, pluperfect, implying ἡσchrυγκα.]

*Αἰσchrῶπιος, on, (Αἰσchrῶπος) *Esopic.* *Aristot. Rhet.* 2, 20, 3, λόγοι, *Esopic fables.* *Quintil.* 5, 11, 20. *Hernog. Prog.* 11, μῦθοι. *Sext.* 310, 9, αἰνίγμα.

αἰτέω, ἡσω, to demand, beg, request. *Sept. Tobit* 4, 19 Παρ' αὐτοῦ αἰτήσον ὅπως . . . γένηται. *Diad.* II, 619, 55 Ἡτήσαντο δὲ παρὰ τῶν Ἑλλήνων χάριν ὅπως τοὺς δουλεύοντας . . . ἀποστειλώσω. *Dion. H.* II, 964, 3 Λόγον αἰτέσθαι, to ask permission to speak. *Paul.* Col. 1, 9 Αἰτούμενοι ἵνα πληρωθῆτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ. *Jos. Ant.* 14,

10, 17 Τοῦτο τε αἰτησαμένοις ἵνα ἐξῆ αὐτοῖς ποικίῃ. *Just. Tryph.* 30 Αἰτοῦμεν αὐτὸν οἱ πιστεύοντες εἰς αὐτὸν ἵνα ἀπὸ τῶν ἄλλοτριῶν, τουτέστι ἀπὸ τῶν πονηρῶν καὶ πλάνων πνευματικῶν συντηρήσῃ ἡμᾶς. *Dion C.* 69, 16, 3 Οὐ προσήκει ὑμῖν οὔτε παρ' ἐμοῦ αἰτεῖν ἵνα ἄλλοτριον δούλον ἐλευθερώσω. *Aprocr. Act. Pet. et Paul.* 83 Αἰτῶ οὖν ἵνα σὺν ἐμοὶ μερίδα ἔχωσιν ἐν τῇ βασιλείᾳ σου. *Carth. Can.* 91, p. 1322 Β Αἰτοῦμεν ἔτι μὴν ἵνα . . . ἡ σὴ ὑπογράψῃ ἀγωγούνη. *Antec.* 2, 3, 1 Ἡττησά σε ἵνα ἐξῆ μοι . . . ἐπιτιθέναί. *Mal.* 264, 15 Ἡττησαν δὲ αὐτὸν οἱ πολλοὶ ἵνα ποιήσῃ.

2. *To postulate, to beg, to assume without proof.* *Epicr.* 1, 7, 22 Αἰτῆσαι τινα ὑπόθεσιν ὥσπερ ἐπιβάθραν τῷ ἐξῆς λόγῳ. *Sext.* 698, 31 Ἄλλ' εἰ μὲν ἀληθές ἐστι, μηδὲ αἰτώμεθα αὐτό. 697, 15 Τὸ ἐξ ὑποθέσεως αἰτεῖσθαι τὰς τῆς γεωμετρίας ἀρχάς.

αἴτημα, ατος, τὸ, *petition, request, the thing asked for.* *Sept. Reg.* 1, 1, 17. 3, 3, 5 Αἰτῆσαι τι αἴτημα σεαντῷ. *Ps.* 19, 6. *Dion. H. II,* 1201, 2. *Luc.* 23, 24. *Paul. Phil.* 4, 6.

αἰτηματικός, ἡ, ὄν, (αἴτημα) = αἰτητικός. *Artem.* 318 (19 αἰτητικός).

αἰτηματώδης, es, *like a postulate.* *Plut. II,* 694 F. αἰτησις, εως, ἡ, *petition.* *Eus. II,* 825 C Τὴν ὁμοίαν αἰτησὶν περισπουδαστως πρὸς με πεποιθήκασιν, δηλονότι ἵνα μηδὲ εἰς τῶν Χριστιανῶν ταῖς πόλεσιν ἐνοικίῃ, *they petitioned.* — 2. *Rogation, one of the component parts of the ἐκτενής.* *Sophrns.* 3992 C Ἡ πρώτη αἰτησις. *Stud.* 1688 C. *Euchol.* Ἡ μικρὰ αἰτησις, *the lesser rogation, applied to a portion of the ἐκτενής.* — 3. *Postulation, the act of postulating, assumption.* *Sext.* 698, 2 Ὑπόθεσιν καλοῦμεν ἀρχὴν ἀποδείξεως αἰτησὶν οὐσαν πράγματος εἰς κατασκευὴν τῶν.

αἰτητής, οὔ, ὁ, (αἰτέω) *one who asks.* *Dion C. Frag.* 66, 2, p. 75.

αἰτητικός, ἡ, ὄν, *begging, demanding.* *Plut. II,* 334 F, *στίχος.*

αἰτητικῶς, adv. *in a begging manner.* *Diog.* 6, 31 Πρὸς τοὺς γονεῖς αἰτητικῶς εἶχον.

αἰτία, as, ἡ, *cause, reason.* *Eus. II,* 393 A Ὅν ἐξ αἰτίας τῆς τοῦ Μελέτωνος γραφῆς φησὶν ἐαυτὸν συντάξαι, *on account of.* *Pallad. Laus.* 1204 C Ἐξ αἰτίας τοιάσδε. *Euagr.* 2528 A Ἐξ αἰτίας δὲ Προτερίου.

αἰτιάσμαι, *to accuse.* *Strab.* 1, 2, 19 Ἄγνοίαν αἰτιάται τῶν μυθοποιῶν, = *καταγινώσκει.* 2, 1, 30 Ἄ δ' ἂν τις αἰτιάσαιτο τοῦ Ἐρατοσθένους, τοιαῦτά ἐστι.

αἰτιατικός, ἡ, ὄν, (αἰτιατός) *causative.* — 2. *Substantively, ἡ αἰτιατική, sc. πτώσις, the accusative case, the case denoting the object of a transitive verb.* *Dion. Thr.* 636, 6. *Dion. H. VI,* 800, 8. *Apollon. D. Pron.* 272 A. *Pseudo-Demetr.* 89, 2.

αἰτιατικῶς, adv. *causatively.* *Pseudo-Dion.* 956 A.

αἰτιολογέω, ἦσω, (αἰτία, λέγω) *to inquire into the cause; to give a reason.* *Strab.* 7, 3, 9, p. 25, 20 Αἰτιολογεῖ διότι ταῖς διαίταις . . . εὐτελεῖς ὄντες εἰνομοῦνται, *states it as the cause.* 7, 7, 8, p. 67, 8 Αἰτιολογοῦντες ἡμα ὅτι . . . χρώνται. *Plut. II,* 689 B. *Apollon. D. Conj.* 501, 18 Ὅτι ἡπαιδεύθησας, δαρήσῃ· καὶ ἦν πάλιν τὸ τοιοῦτον ἐκ τοῦ συνδέσμου ἡτιολογημένον. *Galen. II,* 365 F. *Sext.* 40, 18, τὸ ζητούμενον. *Diog.* 10, 82. *Orig. I,* 1052 D Ἰουδαίους αἰτιολογοῦντας τὴν κατ' αὐτοὺς μέλλουσαν Χριστοῦ ἐπιδημίαν. [*Artem.* 307 αἰτιολογημένων for ἡτιολογημένον.]

αἰτιολογητέον = δεῖ αἰτιολογεῖν. *Diog.* 10, 80, ὑπὲρ τῶν.

αἰτιολογία, as, ἡ, *aetiologia, allegation of cause or reason.* *Strab.* 1, 3, 4. 17, 3, 10. *Philon I,* 570, 24. *Apollon. D. Conj.* 498, 7. *Sext.* 40, 10.

αἰτιολογικός, ἡ, ὄν, *causal.* *Strab.* 2, 3, 8, p. 155, 22 Πολλὴ γὰρ ἐστὶ τὸ αἰτιολογικὸν παρὰ αὐτῷ καὶ τὸ ἀριστοτελίῳ, *fondness for giving reasons, or for inquiring into the causes.* *Philon I,* 570, 22. *Galen. II,* 365 B Τὸ αἰτιολογικὸν μέρος τῆς ἰατρικῆς. — 2. *In grammar, causal, applied to the conjunction (σύνδεσμοι) ἵνα, ὅπως, ἔνεκα, οὐνεκα, ὅτι, διό, διότι, καθό, καθότι, καθόσον, ὅφρα, γὰρ, χάριν.* *Dion. Thr.* 642, 25. 643, 3. *Apollon. D. Conj.* 480, 22. *Adv.* 613, 10. *Arcad.* 185, 3.

αἰτιολογικῶς, adv. *causally.* *Max. Conf. Schol.* 40 D.

αἰτιολογισμός, οὔ, ὁ, = αἰτιολογία. *Eus. III,* 45 D.

αἴτιον, ου, τὸ, *cause.* *Philon II,* 381, 11, τὸ ἀνωτάτω καὶ πρῶτον, *the first cause.* *Sext.* 431, 9, τὸ ποιοῦν, *the efficient cause.* *Orig. I,* 705 B, τὸ πρῶτον. — *Pseudo-Just.* 1193 A Τὸ δ' αἴτιον (est) ἵνα τε κενοδοξῇ . . . καὶ τῷ δόγματι τῆς κωνωνόδου αὐτοῦ διαθέσεως ἐπαναπαύηται.

αἴτιος, υ, ον, *guilty.* *Joann. Mosch.* 2904 D Πολλῶν καὶ μεγάλων αἰτίος κυρίῳ ὑπάρχω, *I am guilty of many great sins in the sight of the Lord.*

αἰτιώδης, es, (αἴτιον) *causal.* *Apollon. D. Pron.* 267 B, σύνδεσμος (ἔτι) = αἰτιολογικός. *Sext.* 5, 8, ἀρχή. *Diog.* 7, 72 Αἰτιώδες δὲ ἐστὶν ἀξίωμα τὸ συντασσόμενον διὰ τοῦ διότι· οἶον, διότι ἡμέρα ἐστίν, φῶς ἐστίν . . . οἰανὲν γὰρ αἴτιον τὸ πρῶτον τοῦ δευτέρου, *causal proposition, a sentence beginning with διότι.* — 2. *Substantively, τὸ αἰτιώδες, essentially = αἴτιον, the cause.* *Anton.* 4, 21. 5, 13.

αἰτιώδως, adv. *causally.* *Clem. A.* 593 A.

αἰτίωμα, ατος, τὸ, = αἰτίαμα. *Luc. Act.* 25, 7.

αἰφνιδιάζω, ἄσω, (αἰφνίδιος) to surprise, in military language. *Cyrril. Scyth.* V. S. 311 A. *Theoph.* 380, 19.

αἰφνιδιασμός, οὔ, ὄ, (αἰφνιδιάζω) surprise, in military language. *Leo. Tact.* 7, 39, et alibi. *Phoc.* 224, 11.

αἰχμαλωσία, ας, ἡ, captivity, capture. *Sept.* *Dent.* 28, 41. *Polyb.* 5, 102, 5. *Diod.* 20, 61. *Aroc.* 13, 10 Εἰς αἰχμαλωσίαν ὑπάγει. — 2. *Booty*; captives, collectively considered. *Sept.* *Num.* 31, 12, 19 Ὑμεῖς καὶ ἡ αἰχμαλωσία ὑμῶν. *Reg.* 4, 24, 14. *Esd.* 1, 5, 54. 1, 5, 64. 1, 7, 6 Οἱ ἐκ τῆς αἰχμαλωσίας. 1, 7, 10 Οἱ υἱοὶ τῆς αἰχμαλωσίας. *Ps.* 67, 10. *Esai.* 45, 13. *Ezech.* 1, 1. *Macc.* 2, 8, 10. *Diod.* 17, 70. *Aroc.* 13, 10. *Patriarch.* 1072 B.

αἰχμαλωτεύω, εὔσω, (αἰχμάλωτος) to make prisoner of war, to lead captive. *Sept.* *Gen.* 14, 14. 34, 29. *Reg.* 1, 30, 2. *Par.* 2, 28, 5 Ἡχμαλώτισεν ἐξ αὐτῶν αἰχμαλωσίαν πολλήν. *Esd.* 1, 6, 15 Τὸν λαὸν ἠχμαλώτισαν εἰς Βαβυλῶνα. *Tobit* 1, 2. — 2. To rescue, to deliver. *Just. Tryph.* 39 Αἰχμαλωτέσθαι αὐτὸν ἡμᾶς ἀπὸ τῆς πλάνης.

αἰχμαλωτίζω, ἴσα, = αἰχμαλωτεύω. *Sept.* *Judic.* 5, 12 Αἰχμαλώτισον αἰχμαλωσίαν σου. *Reg.* 3, 8, 46. *Tobit* 1, 10 Ὅτε ἠχμαλώτισθμεν εἰς Νινευή. *Judith* 16, 9 Τὸ κάλλος αὐτῆς ἠχμαλώτισε ψυχὴν αὐτοῦ, captivated. *Macc.* 1, 9, 72. 1, 10, 33 Τὴν αἰχμαλωτισθεῖσαν ἀπὸ γῆς Ἰούδα. *Pirym.* 442 Αἰχμαλωτισθῆναι τοῦθ' οὕτως ἀδόκιμον . . . Διαλίων οὖν λέγε αἰχμάλωτον γενέσθαι. [*Theoph.* 456, 7 αἰχμαλώτισεν, without the augment.]

αἰχμαλωτισμός, οὔ, ὄ, = αἰχμαλωσία. *Herm.* *Vis.* 1, 1. *Macar.* 545 A. *Schol. Arist.* *Nub.* 186.

αἰών, ὄνος, ὄ, L. aevum, age. *Sept.* *Gen.* 6, 4 Ἐκεῖνοι ἦσαν οἱ γίγαντες οἱ ἀπ' αἰῶνος, of old, the ancient. *Esai.* 64, 4 Ἀπὸ τοῦ αἰῶνος οὐκ ἠκούσαμεν, since the beginning of time. *Barn.* 756 B Ὁ ἅγιος αἰών, the holy age, the world to come, the kingdom of heaven. — 2. Time without end. *Sept.* *Ps.* 109, 4. 118, 89 Εἰς τὸν αἰῶνα, forever. *Sap.* 5, 1. 3, 8 Εἰς τοὺς αἰῶνας. *Luc.* 1, 33. *Petr.* 2, 2, 17. *Sext.* 406, 10 Ἡ δὲ γε θεῶν ἔννοια ἦν καὶ εἰς αἰῶνα διαμένει. 638, 28 Εἰς αἰῶνα μαχῆσσονται πρὸς ἀλλήλους. — Εἰς αἰῶνα αἰῶνος, for ever and ever. *Sept.* *Tobit* 6, 18 Οὐκ ἐπανελεύσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος. *Ps.* 18, 10. 44, 6. *Paul.* *Gal.* 1, 5 Ὡς ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰῶνων. *Eph.* 3, 21 Εἰς πάσας τὰς γενεὰς τῶν αἰῶνων τῶν αἰῶνων. *Aroc.* 14, 1. *Iren.* 1, 3, 1 Ἀλλὰ καὶ ἡμᾶς ἐπὶ τῆς εὐχαριστίας λέγοντας "Εἰς τοὺς αἰῶνας τῶν αἰῶνων," per omnia saecula saeculorum; the usual conclusion of a prayer or hymn in the *Ritual*. — 3. Adjectively, accompanied by χρόνος, = αἰεὶ ὄν.

Sept. *Ex.* 14, 13. *Judith* 15, 10. *Esai.* 13, 20. — 4. World a Hebraism (עוֹלָם). *Eocl.* 3, 11. *Matt.* 13, 22. *Paul.* *Gal.* 1, 4, et alibi. *Ignat.* 659 A. *Tatian.* 852 B. — 5. Age, the space of a thousand years. *Andr. C.* *Method.* 1329 C.

6. Divine entity. *Epict.* 2, 5, 13 Οὐ γὰρ εἰμι αἰὼν, ἀλλ' ἄνθρωπος, μέρος τῶν πάντων, ὡς ὦρα ἡμέρας. (Compare *Numen.* apud *Eus.* III, 872 B.)

7. Aeon. In the Valentinian system of theogony the Aeons are the divine entities of the intelligible world (πλήρωμα). The supreme Aeon is called τέλειος αἰὼν, προαρχή, προπάτωρ, or Βυθός, having Σιγή or Ἐννοια for his consort. The other Aeons are emanations (indirect, except Νοῦς) from the first Aeon; they are emitted in pairs. One of each pair is male, and the other, female; the latter being the counterpart or subordinate power of the former. The Aeon Ὀπος alone is without a companion. *Iren.* 445 A. 739 A. *Doctr. Orient.* 657 A. *Tertull.* II, 550 B. *Orig.* IV, 156 C. — *Hippol.* *Haer.* 414, 43, the three Aeons of the Docetae.

αἰωνίριος, ον, = αἰώνιος. Coined by *Lyd.* 51, 10.

αἰωνίζω (αἰών), to remain forever. *Theoph.* *Cont.* 449, 8 Εἰς αἰωνίζουσαν μνήμην, = αἰώνιον.

αἰώνιος, α, ον, eternal, everlasting. Classical. *Diod.* 4, 63 Ἐν ᾧδον διατελεῖν τιμωρίας αἰώνιον τυγχάνουσι. *Philon* I, 557, 36, ζώη. *Plut.* II, 351 D Τῆς αἰώνιον ζωῆς, ἣν ὁ θεὸς εἴληχεν. 450 A Τιμωρίας αἰώνιος ὑπὸ γῆν. *Pseudo-Jos.* *Macc.* 9, βάσανος. 12, πῦρ καὶ βάσανος. 13, βασιανισμός, in Hell. — 2. Eternal, a title applied to the emperor, or to the empress. *Athan.* II, 685 A. 692 B. *Chal.* 821 A, βασιλεύς. 828 B, αἰγουστος, semper augustus. 821 E, βασιλῆς. — 3. Secularis. *Herodn.* 3, 8, 18, ludī seculares.

αἰωνότης, ητος, ἡ, (αἰώνιος) eternity. *Did.* A. 517 B. — 2. Eternity, a title given to the emperor or to the empress. *Chal.* 829 A Ἡ ἡμετέρα αἰωνότης, says Theodosius to Placidia.

*αἰωνόβιος, ον, ever-living, immortal, applied to Ptolemy. *Inscr.* 4696, 4. 8. 9.

αἰωνοθαλής, ἐς, (αἰών, θάλλω) ever-blooming. *Eus.* II, 912 C.

αἰωνοτόκος, ον, (τεκεῖν) eternity-beggetting. *Synes.* *Hymn.* 7, 12, p. 1612, πατήρ.

αἰωνοχαρής, ἐς, (χαίρω) rejoicing in eternity. *Clem. A.* I, 681 B.

αἰωρητός, ἡ, ὄν, (αἰωρέω) hanging, suspended. *Mel.* 77, ἰστία.

ἀκ, see ἕκ.

Ἀκαδημαϊκός, ἡ, ὄν, (Ἀκαδημία) Academicus. Academic, Platonic. *Cic. Att.* 13, 12

16. *Strab.* 14, 5, 14, p. 163, 26. *Epict.* 1, 27, 2. *Plut.* II, 621 F. 791 A. *Sext.* 3, 10, 12. 50, 5. *Diog.* 1, 18. 3, 41, αἴρεσις. — 2. Substantively, ἡ Ἀκαδημαϊκός, *Academic*, one belonging to the school of Plato. *Epict.* 2, 20, 5. *Plut.* II, 1077 C. *Lucian.* II, 115. *Sext.* 52, 16. 229, 25.

Ἀκαδημία, as, ἡ, *Academia, the Academy, the Academic sect*, the school of Plato. The Academy is divided into *Old, Middle, and New*. *Plut.* I, 520 A, ἡ παλαιά. 984 E, ἡ νέα καὶ μέση. 519 F, ἡ νέα. *Galen.* II, 22 D, ἡ ἀρχαία. *Sext.* 50, 7. 53, 23. 29. 546, 10. *Clem. A.* I, 764 B. *Diog.* 1, 14. 2, 47. 4, 28. 59. 2, 47, ἡ πρώτη. 2, 83, ἡ νεωτέρα. — Ὁ ἐκ τῆς Ἀκαδημίας, or Ὁ ἀπὸ τῆς Ἀκαδημίας, sc. φιλόσοφος, *the Academic, the Platonist*. *Strab.* 13, 1, 66 Οἱ ἐξ Ἀκαδημίας φιλόσοφοι. 13, 1, 67 Ἀρκεσίλαος ἄ ἐκ τῆς Ἀκαδημίας. *Plut.* II, 1059 B Οἱ ἐκ τῆς Ἀκαδημίας. *Sext.* 52, 10 Οἱ δὲ ἀπὸ τῆς νέας Ἀκαδημίας. 53, 11 Οἱ ἀπὸ τῆς Ἀκαδημίας. — *Plut.* II, 549 E Τῶν ἐν Ἀκαδημία φιλοσόφων.

Ἀκαδημαϊκός, ἡ, ὄν, = Ἀκαδημαϊκός. *Aristocr.* apud *Plut.* II, 1033 E. *Plut.* II, 102 D. *Galen.* II, 16 A.

ἀκαής, ἐς, (καίω) *undburned*. *Diosc.* 5, 96.

ἀκαθαίρετος, ὄν, (καθαίρω) *not to be put down; great*. *Philon* I, 39, 40, μάχη. 372, 28, πόλεμος. 696, 38, χεῖρ.

ἀκαθαρσία, as, ἡ, *impurity*. *Classical.* *Sept. Lev.* 18, 19 of καταμήνια. 19, 23 of a tree.

ἀκαθάρτης, ητος, ἡ, = ἀκαθαρσία. *Apoc.* 17, 4.

ἀκάθαρτος, ὄν, *impure, unclean*. *Sept. Lev.* 12, 2, 5, of a woman after child-birth. *Plut.* II, 670 D, Levitically. — Πνεῦμα ἀκάθαρτον *unclean spirit, demon*. *Sept. Zach.* 13, 2. *N. T. passim.* — 2. *Not capable of cleansing*. *Aret.* 127 C, τινός.

ἀκαθάρτως, adv. *impurely*. *Clementin.* 332 B, βισόν.

ἀκαθεκτέομαι = ἀκάθεκτός εἰμι, αὐ κατέχομαι. *Sext.* 149, 26.

ἀκάθεκτος, ὄν, (κατέχω) = ἀκατάσχετος. *Sept. Job* 31, 11 as v. l. *Philon* I, 313, 15.

ἀκαθέκτως, adv. = ἀκατασχέτως. *Philon* II, 48, 2.

ἀκαθηκόντως (ἀκαθήκων), adv. *unmeetly, improperly*. *Orig.* I, 949 A.

ἀκαθήκων, ὄν, (καθήκων, καθήκω) *undutiful*. *Athan.* I, 753 B, περὶ τὸν ἀδελφάν.

ἀκάθιστος, ὄν, (καθίζω) *not sitting, standing*. *Stud.* 1733 C Ξηροφαγίαν ἀκάθιστον ἐπιτιμάσθω, he must eat standing. *Theogn. Mon.* 860 D. — 2. *Unsteady, unsettled, of a roving disposition*. *Aprophth.* 112 A. *Ant. Mon.* 1517 A.

2. In the *Ritual*, ὁ ἀκάθιστος ὕμνος, the office of the Virgin, partly read and partly

sung, *all standing*, on the Saturday of the fifth week in Lent, in commemoration of the repulse of the Avars and other barbarians from the walls of Constantinople in the reign of Heraclius (A. D. 625). *Pach.* I, 257 Ἑσπρτῆς ἀγαμένης, ἢ ἀκάθιστον σύνθηες ὀνομάζω, the day on which the ἀκάθιστος ὕμνος is read or chanted. *Curop.* 72. [The received account is, that, on the evening succeeding the destruction of the hostile fleets by a hurricane, the people met in the church of the Deipara at Blachernae, and, *all standing* (or rather *standing up all night*) rendered thanks to their patroness for their unexpected deliverance. *Nic. CP. Histor.* 21, 11. But it is to be remarked, first, that the office of the ἀκάθιστος ὕμνος could not have been composed in one day; secondly, its distinctive portions, namely, the twenty-four οἶκαι, do not contain the slightest allusion to that event, and therefore it is not easy to believe that they had originally any reference to it. It is possible that they may be identical with the ἐγκώμα, which, according to Theophanes, were used in the time of the emperor Maurice, but of which we have no further notice. *Theoph.* 409, 20 (A. D. 580). See also *Cyrril. A.* X, 1032. *Sophrns.* 3237 B. As to the κανὼν attached to this office, it was composed by *Joseph Hymnographus* (1020 seq.) who lived in the ninth century. Its κοντάκιον, Τῇ ὑπερμάχῳ στρατηγῷ (mentioned by *Porph. Cer.* 609), may have been composed a few hours before the vigil commenced.]

ἀκαθοσίωτος, ὄν, (καθοσιώω) *disloyal?* *Theod.* IV, 1451 B.

ἀκαθοσιώτως, adv. *disloyally?* *Chal.* 1292 B.

ἀκαθυπερέρτητος, ὄν, (καθυπερτερῶ) *unsurpassed*. *Ptol.* Tetrab. 157.

ἀκαιώιστος, adv. *without innovation*. *Leont.* I, 1749 D, ἔχειν.

ἀκαινοτόμητος, ὄν, (καινοτομέω) *not innovated*. *Phot.* II, 368 A.

ἀκαιροῦμαι (ἀκαιρος), = ἀκαιρός εἰμι. *Philon* II, 280, 8, περὶ πάντα.

ἀκαιρέω, ἦσω, (ἀκαιρος) *to have no opportunity*. *Diod. Ex. Vat.* p. 33, 8 (30). *Paul.* Phil. 4, 10 -σθα. *Theod. Mops.* 925 C Τὸ ἡκαιρέισθε φησιον ἀντὶ τοῦ ἐκωλύεσθε.

ἀκαιρίας, ὄν, = ὁ μὴ ἔχων καιρόν. *Et. M.* 810, 20.

ἀκαιραβόας, α, ὁ, (βασίω) *unseasonable brawler*. *Clem. A.* I, 464 A.

ἀκαιρολογῶ, ἦσω, (ἀκαιρολόγος) *to talk unseasonably*. *Phot.* III, 432 D.

ἀκαιρολογία, as, ἡ, *unseasonable talk*. *Basil.* III, 873 A. *Phot.* III, 72 C.

ἀκαιρολόγος, ὄν, (λέγω) *talking unseasonably*. *Philon* II, 268, 45.

- ἀκαιροπεριπάτητος, apparently a mistake for ἀκαιροπερίσπαστος. *Const. Apost.* 4, 14. 1, 4 incorrectly written ἀκαιροπεριπάτος.
- ἀκαιροπερίσπαστος, *ον*, (περισπῶω) easily distracted. *Pseud-Athanas.* IV, 837 A.
- ἀκαιροσπουδαστής, *οὔ, ὁ*, (σπουδάζω) intemperate admirer. *Hieron.* I, 753 (534).
- ἀκακέμφατος, *ον*, (κακέμφατος) not in ill-repute. *Method.* 100 A. *Hes.* Ἀκακέμφατος, κακῆς φήμης ἀπηλλαγμένος.
- ἀκακία, *ας, ἡ*, (ἀκακος) goodness, a name given to a small purple bag containing earth, which the Byzantine emperor held in his left hand on solemn occasions. *Porph.* *Cer.* 25, 21. *Curop.* 51. (Compare *Porph.* *Cer.* 766 seq.)
- ἀκακία, *ας, ἡ*, acacia, an Egyptian tree, or the gum of it. *Diosc.* 1, 133. 3, 22, (25).
- ἀκακότης, *ες*, (κακότης) guileless. *Eus.* II, 441 B Ἀπλῶ και ἀκακῶθει τρώπαρ.
- ἀκακότηως, *adv.* guilelessly. *Iambl.* *Adhort.* 350.
- ἀκακοπαθήτως (κακοπαθεῶ), *without suffering ill.* *Apollon.* *D.* *Mirab.* 198, 29.
- ἄκακος, *ον*, simple, weak in intellect. *Sept. Prov.* 1, 4. 8, 5. 14, 15.
- ἀκακούρητος, *ον*, (κακούργω) uninjured. *Haroc.* 93, 12 Διασείστους . . ἂν ἀκακούρητοι μάλλον ὄσων. *Schol. Clem.* 760 C.
- ἀκακουρήτως, *adv.* without being injured. *Epirh.* III, 116 A.
- ἀκάουργος, *ον*, = οὐ οἱ κακούργος. *Cyrrill.* A. I, 477 A. IV, 953 A.
- ἀκάκυντος, *ον*, (κακύνω) not to be harmed. *Hierocl.* C. A. 18, 9. 33, 22.
- ἀκάκως (ἄκακος), *adv.* unsuspectingly. *Polyb.* 7, 17, 9.
- ἀκάκωτος, *ον*, (κακῶω) uninjured. *Philon* I, 490, 33, δάμαλις. II, 316, 32, ἤθη, sound. *Anton.* 5, 18. *Dion C.* 77, 15, 2.
- ἀκαλλής, *ές*, (κάλλος) without beauty. *Plut.* II, 754 A. *Lucian.* I, 197. *Clem. A.* I, 572 A, γυνή.
- *ἀκαλλώπιτος, *ον*, (καλλωπίζω) unadorned. *Ceb.* 18. *Philon* I, 146, 42. *Plut.* II, 397 A. *Lucian.* I, 580.
- ἀκαλύπτως (ἀκάλυπτος), *adv.* being unveiled. *Sept. Macc.* 3, 4, 6. *Patriarch.* 1041 C.
- ἀκάλυφος, *ον*, = ἀκαλυφής, ἀκάλυπτος. *Diog.* 8, 72.
- ἀκαμαντοπόδας, *υ, ὁ*, = ἀκαμαντόπους. *Synes.* 1616, 52.
- ἀκαμπτος, *ον*, (κάμπτω) from which no man returns. *Antip. S.* 110 Ἐς γὰρ ἀκαμπτον, ἐς τὸν ἀνόστητον χωρον ἔβης ἐνέρων.
- ἀκαν, *ανος, ὁ, ἡ*, = ἀκανος. *Sept. Reg.* 4, 14, 9. (See also ἀκχούχ.)
- ἀκανθα, *ης, ἡ*, a prickly plant. *Diosc.* 1, 77. 3, 12 (14). 3, 17 (19). 3, 17 (20). 3, 13 (15).
- ἀκανθεών, *ῶνος, ὁ*, (ἀκανθα) a place overgrown with brambles, a brake. *Greg. Naz.* III, 25 C.
- ἀκάνθω for ἀκάνθιον, *ον*, τὸ, = ἀκανθα *Αραβική.* *Diosc.* 3, 13 (15).
- ἀκάνθιος, *ον*, (ἀκανθα) of thorns. *Marc.* 15, 17. *Joann.* 19, 5. *Sibyll.* 1, 373, στέφανος. — 2. Of the thistle, ἀκανθα. *Diosc.* 4, 82, πάππος.
- ἀκάνθιον, *ον*, τὸ, acanthium, a species of thistle. *Diosc.* 3, 16 (18).
- ἀκανθοβόλος, *ον*, shooting thorns. — 2. Substantively, τὸ ἀκανθοβόλον, *sc. ὄργανον*, a surgical instrument for extracting fish-bones from the throat. *Paul.* *Aeg.* 162.
- ἀκανθολόγος, *ον*, (ἀκανθα, λέγω) collecting thorns. *Tropically, quibbling.* *Antip. Th.* 45. *Philipp.* 44.
- ἀκανθοφορέω, *ἡσω*, (ἀκανθοφόρος) to bear thorns. *Orig.* I, 265 B. *Greg. Naz.* I, 949 B.
- ἀκανθοφόρος, *ον*, (ἀκανθα, φέρω) bearing thorns. *Cyrrill.* H. 389 A. *Greg. Naz.* III, 1433 A.
- ἀκανθοφνέω, *ἡσω*, (φνύω) to bear thorns, or thorny plants. *Diosc.* 3, 18 (21).
- ἀκανθόχοιρος, *ον*, (χοίριος) hedgehog. *Psell.* *Stich.* 322.
- ἀκανθών, *ῶνος, ὁ*, = ἀκανθεών. *Charis.* 553, 35 *Dumetum, ὁ ἀκανθών.*
- ἀκανόνιστος, *ον*, (κανονίζω) uncanonical, contrary to the rules of the Church. *Hippol.* 856 B Ἀκανόνιστα δογματίζεις. *Laod.* 59, βεβλία. *Cyrrill.* A. X, 141 C. *Aporrh.* 149 D.
- ἀκανονίστως, *adv.* uncanonically. *Basil.* IV, 681 A. *Ephes. Can.* 5. *Cyrrill.* A. X, 141 C.
- ἀκαπήλευτος, *ον*, (καπηλεύω) unsophisticated. *Synes.* 1377 A. 1516 B. *Isid.* 1381 D. *Cyrrill.* A. III, 53 A.
- ἀκάπηλος, *ον*, (κάπηλος) guileless, sincere. *Strab.* 11, 8, 7.
- ἀκάπνιστος, *ον*, (καπνίζω) = ἄκαπνος. *Strab.* 9, 1, 23, μέλι.
- ἄκαπνος, *ον*, (καπνός) unsmoked. *Plin.* N. H. 11, 15 (16). *Aët.* 7, 7. 50, p. 133, 34, μέλι, honey taken without smoking the bees. — 2. Substantively, τὸ ἄκαπνον = σάμψυχον. *Diosc.* 3, 41 (47).
- *ἀκάρδιος, *ον*, (καρδία) having no heart. *Plut.* I, 737 E. *Iambl.* 136, 15. — 2. Vecors, excors, foolish. *Sept. Prov.* 10, 13, 17, 16. *Sir.* 6, 20. *Jer.* 5, 21. (Compare *Hos.* 7, 11 Ὡς περιστερά ανους οὐκ ἔχουσα καρδιαν.) — 3. Heartless, timid, cowardly. *Galen.* V, 118 E Τοὺς ἀτόλμους δὲ και δειλοὺς ἀκαρδίους ὀνομάζειουσιν. (Compare *Archil.* 60 (33) Καρδὴς πλοεσ.) — 4. Pitiless. *Theophr.* P. H. 3, 12, 1.
- ἀκαρεί (ἀκαρής), *adv.* instantly. *Dion. H.* V, 87, 4.

ακαρης, ἐς, *short*, of time. *Eus.* II, 992 B Ἐν ὄρας ἀκαρεὶ ροπή.
 ἀκαριαῖως (ἀκαριαῖος), adv. = ἀκαρεί. *Clem. A.* I, 756 A.
 ἀκαρέτρητος, ον, (καρτερέω) *unendurable, insupportable*. *Plut.* II, 733 B. *Method.* 381 B.
 — 2. *That cannot endure or bear*. *Damasc.* II, 289 B.
 ἀκαρτος, ον, (κείρω) *unshorn, unshaved*. *Athen.* 5, 47, p. 211 E, πώγων, *untrimmed*.
 ἀκαρώς, adv. = ἀκαρεί. *Schol. Arist. Plut.* 244.
 ἀκαστος, ου, ἡ, L. acer, *parple*. *Hes.* Ἄκαστος, ἡ σφένδαμος.
 ἀκαταβάπτιστος, ον, (καταβαπτίζω) *not submerged, not overwhelmed*. *Theophyl. B. I,* 355 D, *tropically*.
 ἀκαταβίαστος, ον, (καταβιάζω) *not compelled or controlled*. *Cyrrill. A. I,* 160 B. IX, 937 C, γνώμη.
 ἀκατήγγελος, ον, (καταγγέλλω) *unproclaimed*. *Dion. H. I,* 146, 10, πόλεμος, = ἀκήρυκτος. *Plut.* I, 68 C. *App* I, 112, 88.
 ἀκαταγέλαστος, ον, = οὐ καταγέλαστος. *Theophyl.* 1041 B.
 ἀκατήγωστος, ον, (καταγιγνώσκω) *uncondemned, acquitted*. *Sept. Macc.* 2, 4, 47. — 2. *Not to be condemned*. *Paul. Tit.* 2, 8. *Isid.* 360 C.
 ἀκαταγώνιστος, ον, (καταγωνίζομαι) *unconquerable*. *Diod.* 17, 26. *Ptol. Tetrab.* 159. *Martyr. Poth.* 1436 B. *Stob.* II, 592, 4.
 ἀκαταδικαστος, ον, (καταδικάζω) *uncondemned*. *Athan.* II, 1105 A. 1117 C. *Clim.* 993 A.
 ἀκαταδούλωτος, ον, (καταδουλώω) *not enslaved, not compelled to do service*. *Porph.* Novell. 263, τῆ στρατεία. *Theophyl. B. III,* 498 E.
 ἀκαταζητήτως (implying ἀκαταζητήτος), adv. *indisputably*. *Epirh. II,* 268 E.
 ἀκαταθύμιος, ον, (καταθύμιος) *disagreeable, detested*. *Artem.* 230. *Soz.* 1052 B.
 ἀκαταιτίαςος, ον, (καταιτιάομαι) *not accused*. *Jos. B. J.* 2, 14, 8, et alibi. *Tit. B.* 1176 A. *Cyrrill. A. I,* 328 B. *Hes.* Ἀκαταιτίαςον, ἀνέγκλητον, ἀκατηγόρητον.
 ἀκατακάλυπτος, ον, (κατακαλύπτω) *unveiled, as a woman*. *Sept. Lev.* 13, 45 as v. l. for ἀκαλύπτος. *Polyb.* 15, 27, 2. *Philon I,* 72, 13, *undisguised*. II, 309, 44 Ἀκατακαλύπτω κεφαλῆ, *capite nudo*. *Paul. Cor.* 1, 11, 5. 1, 11, 13, γυνή. *Eus.* III, 1061 D, φωνή.
 ἀκατακαλύπτως, adv. = ἀκατακαλύπτω κεφαλῆ, *with the head uncovered*. *Damasc.* II, 653 D.
 ἀκατάκαστος, ον, ον, (κατακαίω) *not burned up*. *Apollon. D. Mirab.* 198, 34.
 ἀκατακόσμητος, ον, (κατακοσμέω) *unadorned*. *Plut.* II, 424 A.
 ἀκατακρισία, as, ἡ, (ἀκατάκριτος) *the not condemning*. *Clim.* 804 A.

ἀκατάκριτος, ον, (κατακρίνω) *uncondemned*. *Luc. Act.* 16, 37. 22, 25. *Ptol. Tetrab.* 159.
 ἀκατακρίτως, adv. *without being condemned*. *Pseudo-Dion.* 533 D.
 ἀκαταληκτικῶς = ἀκαταλήκτως. *Epict.* 2, 23, 46, ἔχειν περί τι.
 *ἀκατάληκτος, ον, (κατάληκτος) *unceasing, endless*. *Ocell.* 4, 1. *Epict.* 1, 17, 3. *Diog.* 7, 151. — 2. *Acatalectus, acatalectic, in versification; opposed to καταληκτικός*. *Drac.* 134, 7. *Heph.* 4, 1, μέτρον. *Aristid.* Q. 50.
 ἀκαταλήκτως, adv. *unceasingly, incessantly*. *Agathin.* apud *Orith.* II, 402, 9. *Cyrrill. A. I,* 193 A. VII, 536 B. *Pseudo-Dion.* 237 C.
 ἀκαταληπτέω, ἦσω, (ἀκατάληπτος) = οὐ καταλαμβάνω, *not to comprehend*. *Sext.* 45, 9. 671, 12, *περὶ ἐκάστου*. 736, 32 *τούτων δὲ ἀκαταληπτομένων*.
 *ἀκατάληπτος, ον, (καταλαμβάνω) *not caught or taken; opposed to καταληπτός*. *Aristot.* *Probl.* 19, 42, 3, *not touched, as a string of a musical instrument*. — 2. *Not to be taken or captured*. *Jos. B. J.* 3, 7, 7, *πολεμίοις*. — *Metaphorically, incomprehensible*. *Cic. Acad.* 2, 6. *Philon I,* 156, 49, *αἰσθησει*. *Diosc. Jobol.* p. 47. *Epict.* 4, 4, 13. *Plut.* II, 1056 F. *Athenag.* 908 B. *Iren.* 456 A. *Sext.* 3, 8, et alibi.
 Ἀκατάληπτος, ον, ὁ, *Acataleptus, Incomprehensibilis, a Gnostic figment*. *Epirhanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 12.
 ἀκαταληπτος, adv. *by not comprehending; by not being able to comprehend*. *Philon I,* 78, 10, ἔχειν. *Orig.* II, 81 B, ἔχειν νῦνός.
 ἀκαταληψία, as, ἡ, (ἀκατάληπτος) *incomprehensibility, incomprehensibleness*. *Cic. Att.* 13, 19. *Philon I,* 384, 10. *Diosc. Jobol.* p. 49. *Numen.* apud *Eus.* III, 1208 B. *Sext.* 376, 5 *τῆν περὶ πάντων ἀκαταληψίαν*. *Hippol.* 837 D. *Diog.* 2, 92. 9, 61 *τὸ τῆς ἀκαταληψίας καὶ ἐποχῆς εἶδος*, *the doctrine that nothing can be comprehended*.
 ἀκατάλλακτος, ον, (κατάλασσω) *irreconcilable*. *Diod.* 15, 89. *Ex. Vat. p.* 110, 4 (98), *πόλεμος*. *Philon I,* 593, 9. II, 3, 34.
 ἀκαταλλάκτως, adv. *irreconcilably*. *Polyb.* 4, 32, 4 Ἐχθρῶς καὶ ἀκατάλλάκτως αἰεὶ ποτε πρὸς αὐτοὺς ἔχοντος. 11, 29, 13, *διακεῖσθαι πρὸς τινα*. 12, 7, 5 *τοῖς δὲ κατὰ προαίρεσιν ἀκατάλλάκτως ἔχειν*. *Philon I,* 479, 14. *Jos. Ant.* 13, 8, 2.
 ἀκαταλληλία, as, ἡ, (ἀκατάλληλος) *incongruity*. *Apollon. D. Synt.* 199, 4. *Herodn. Gr. Schem.* 579, 8.
 *ἀκατάλληλος, ον, (κατάλληλος) *incongruous*. *Aristot. Mund.* 6, 6. *Polyb.* 6, 42, 3. *Dion. H. VI,* 1038, 1. *Epict.* 2, 9, 12. 2, 11, 8.
 ἀκαταλληλότης, ητος, ἡ, = ἀκαταλληλία. *Apollon. D. Adv.* 619, 31. *Synt.* 43, 27.

ἀκαταλλήλως (ἀκατάλληλος) adv. incongruously. *Apollon. D. Synt.* 7, 2. 89, 18.

ἀκατάλυτος, ον, (κατάλυω) indissoluble, indestructible. *Dion. H. IV*, 2074, 3. *Paul. Hebr.* 7, 16, ζώή, endless. *Pseudo-Jos. Macc.* 10, βάσανος, in *Hell. Hippol.* 684 C, βασιλεία.

ἀκατάμακτος, ον, (μάσσω) not worked at all. *Schol. Arist. Lys.* 656 = ἀψηκτος, σκληρός.

ἀκαταμάχητος, ον, (καταμάχομαι) not to be subdued in battle, unconquerable. *Sept. Sap.* 5, 20 Λήγεται ἀσπίδα ἀκαταμάχητον οσιότητα. *Anton.* 8, 48. *Dion. Alex.* 1240 C.

ἀκαταμέτρητος, ον, (καταμετρέω) not measured. *Strab.* 2, 1, 21.

ἀκατανάγκαστος, ον, (καταναγκάζω) not to be compelled. *Dioegenian.* apud *Eus.* III, 453 D. *Eus.* III, 340 B.

ἀκατανόητος, ον, (κατανόεω) inconceivable. *Pseudo-Lucian.* III, 598.

ἀκατανοήτως, adv. inconceivably. *Suid.* 1009, 17 Νουμάς . . .

ἀκατάνυκτος, ον, (κατανύσσω) not contrite. *Clim.* 1108 D. *Anast. Sin.* 757 D.

ἀκαταπάλαιστος, ον, (καταπαλαίω) unconquerable athlete. *Schol. Pind.* N. 4, 153.

ἀκαταπάτητος, ον, (καταπατέω) not to be trampled upon. *Sept. Job* 20, 18 as v. 1.

ἀκατάπαυστος, ον, (καταπαύω) unceasing, incessant; perpetual. *Polyb.* 4, 17, 4, στάσεις. *Diod.* 11, 67, that cannot be stopped, irresistible. *Petr.* 2, 2, 14 Ἀκαταπαύστους ἀμαρτίας, that cannot (or do not) cease from sin. *Plut.* II, 114 F. *Clem. A. I.* 292 C.

ἀκαταπαύστος, adv. unceasingly, etc. *Schol. Apollon. Rh.* 1, 1001.

ἀκατάπληκτος, ον (καταπλήσσω) undaunted. *Diod.* 14, 112, ψυχή. *Dion. H. I.* 210. *Philon II.* 118, 14. *Jos. Ant.* 15, 8, 4 Τὸ τῆς ὑπὲρ τῶν νόμων πίστεως ἀκατάπληκτον. *Epict.* 2, 8, 23. *App.* II, 372, 65.

ἀκατάπληκτως, adv. undauntedly. *Diod.* 4, 12, p. 258, 43. *Dion. H. I.* 145. II, 1115. *App.* I, 255, 56.

ἀκαταπολέμητος, ον, (καταπολεμέω) not to be subdued in war. *Epirh.* III, 41 C.

ἀκατάπυτος, ον, (καταπύω) that cannot be swallowed. *Sept. Job* 20, 18.

ἀκαταργητος, ον, (καταργέω) not to be abolished. *Anon. Valent.* 1277 B.

ἀκατάρδευτος, ον, (καταρδεύω) not watered, as a plant. *Cyrrill. A. IV.* 357 A.

ἀκατάρτιστος, ον, (καταρτίζω) unsettled, unfixd, imperfect. *Iren.* 1106 C Διὰ τὸ ἀκατάρτιστον αὐτῶν καὶ ἀσθενὲς τῆς πολιτείας.

ἀκατάσβεστος, ον, (κατασβέννυμι) unslacked lime. *Galen.* XIII, 349 C, τίτανος.

ἀκατάσειστος, ον, (κατασειώ) that cannot be shaken, firmly established. *Did. A.* 549 C,

οἶκος, said of the Church Universal. *Cyrrill. A. I.* 164 B. *Pseudo-Dion.* 429 C. *Euagr.* 2433 A.

ἀκατασείστως, adv. firmly. *Cyrrill. A. II.* 173 A. *Pseudo-Dion.* 204 D.

ἀκατασημαντος, ον, (κατασημαίνω) unsealed. *Herodn.* 3, 11, 19, not in writing, oral.

ἀκατασκεπτος, ον, (κατασκεπτομαι) inconsiderate, thoughtless. *Cyrrill. A. IX.* 949 C. II, 348 B. 524 D, τροπή.

ἀκατασκευάστος, ον, (κατασκευάζω) unformed, unfinished. *Sept. Gen.* 1, 2. *Oenom.* apud *Eus.* III, 373 B. *Philostr.* 247. *Hes.* Ἀκατασκευάστον, ἀφιλοκάλητον.

ἀκατασκευάστως, adv. without ornament of style, with simplicity. *Dion. H. V.* 614, 8. *Philostr.* 247. *Orig.* I, 1125 A.

ἀκατάσκευος, ον, (κατασκευή) without preparation, inartificial, simple. *Diod.* 5, 39, βίος. — 2. Substantively, τὸ ἀκατάσκευον, want of ornament, as applied to style. *Dion. H. VI.* 882, 10.

ἀκατασκευώς, adv. without preparation, in a simple manner, inartificially. *Polyb.* 6, 4, 7 Πρώτη μὲν οὖν ἀκατασκευώς καὶ φυσικῶς συνίσταται μοναρχία. 10, 11, 1 Ἀσφαλίζεσθαι συνέβαινε τοῖς Ῥωμαίοις τὴν στρατοπεδεῖαν κατὰ τὴν ἐντὸς ἐπιφάνειαν ἀκατασκευώς ὑπὸ τε τῆς λίμνης καὶ τῆς ἐπὶ θάτερα θαλάσσης. *Hermog. Rhet.* 397, 5, of style.

ἀκατασκήνωτος, ον, (κατασκήνω) not fit for encamping. *Onos.* 10, 8, p. 22.

ἀκατασκοπήτος, ον, = ἀκατάσκοπος. *Greg. Naz.* III, 510 A.

ἀκατάσκοπος, ον, (κατασκοπέω) unseen, not observed, unobserved. *Clem. A. I.* 657 B. *Clementin.* 345 B Ἐν ἀκατασκόπῃ βαπτίσαι αὐτὴν δυνηθῶμεν.

ἀκατάσκοπος, ον, (κατασκόπω) irreproachable. *Cyrrill. A. I.* 793 B.

ἀκατασόφιστος, ον, (κατασοφίζομαι) not to be outwitted. *Philostr.* 396.

ἀκαταστασία, as, ἡ, (ἀκατάστατος) disorder, confusion, tumult, disturbance, commotion. *Sept. Tobit* 4, 13. *Prov.* 26, 28. *Polyb.* 1, 70, 1. 31, 13, 6 Τὴν ἀκαταστασίαν τῆς βασιλείας, the unsettled state. *Luc.* 21, 9. *Paul. Cor.* 1, 14, 33. *Epict.* 3, 19, 3. — 2. Unsteadiness, levity of character. *Polyb.* 7, 4, 8.

ἀκαταστατός, ἡσω, = ἀκατάστατός εἰμι. *Sept. Tobit* 1, 15 Αἱ ὁδοὶ αὐτοῦ ἡκαταστάθησαν, incorrectly for ἡκαταστατήθησαν? *Herm. Mand.* 5, 2. *Epict.* 2, 1, 12.

ἀκατάστατος, ον, unsteady, light, fickle. *Sept. Esai.* 54, 11. *Polyb.* 7, 4, 6. *Jacob.* 1, 11. *Plut.* II, 437 D. 714 E. 767 C Τὸ ἀκατάστατον, unsteadiness, fickleness.

ἀκαταστέριστος, ον, (καταστερίζω) not arranged into constellations. *Achill. Tat. Isagog.* 996 A.

- ἀκατάστροφος, *ον*, (καταστρέφω) *without proper cadence, not rounded, as a period.* *Dion. H. V, 168, 8.*
- ἀκατάσχετος, *ον*, (κατέχω) *not to be checked or restrained.* *Sept. Job. 31, 11. Macc. 3, 6, 17. Diod. 16, 10, 17, 38, δάκρυα. Jacob. 3, 8. Jos. B. J. 2, 17, 1. Plut. I, 432 A.*
- ἀκατασχέτως, *adv.* *irresistibly.* *Diod. 17, 34. II, 613, 59 Τῶν πόλεων ἀφισταμένων ἀκατασχέτως ἀπὸ Ρωμαίων. Philon I, 174, 10. Plut. I, 148 F.*
- ἀκατάτακτος, *ον*, (κατάτασσω) *not reduced to order; indefinite, undefined.* *Procl. Parmen. 560 (146) Αἱ γὰρ καταταγαμένοι μονάδες εἰκάες εἰσι τοῦ ἀκατατάκτου. Pseudo-Dion. 401 A.*
- ἀκατάτητος, *ον*, (κατατιτρώ) *not hollow, as a bone.* *Galen. IV, 522 D, ὄστυν.*
- ἀκατάτριπτος, *ον*, (κατατρίβω) *inexhaustible.* *Polyb. 3, 89, 9. [This word owes its existence to conjectural emendation.]*
- ἀκατάφλεκτος, *ον*, (καταφλέγω) *not consumed by flames.* *Sophrns. 3636 A.*
- ἀκατάφλεκτος, *ον*, (καταφέγω) *blameless, irreprouchable.* *Cyrrill. A. I, 1049 B. X, 205 D.*
- ἀκατεύοδος, *ον*, (κατευοδόω) *unsuccessful in his undertakings.* *Achmet. 170.*
- ἀκατηγόρητος, *ον*, (κατηγόρέω) *not accused.* *Diod. 11, 46. Jos. Ant. 17, 11, 3.*
- ἀκατήχρητος, *ον*, (κατηχέω) *not instructed in religion, not catechized.* *Arius apud Epiph. II, 212 A et Theod. III, 912 B. Basil. Sel. 556 A.*
- ἀκατονόμαστος, *ον*, (κατονομάζω) *nameless.* *Hipparch. 1109 C. Dion. H. V, 146, 11. Philon I, 630, 46. II, 597, 41. Plut. II, 898 D. 1118 E. Cels. apud Orig. I, 1481 A.*
- ἀκατούλωτος, *ον*, (κατούλώω) *not cicatrized.* *Herod. apud Orib. II, 409, 4.*
- ἀκατόχος (κάταχος), *adv.* *without being held.* *Method. 353 A.*
- ἀκαυλος, *ον*, (καυλός) *without stalk, as an herb.* *Diosc. 1, 7. — 2. Substantively, τὸ ἀκαυλον, ον, τὸ, = φυλλίτις. Diosc. 3, 111 (121).*
- ἀκαυτηρίαστος, *ον*, = ἀκαυτηρίαστος. *Strab. 5, 1, 9, p. 339, 24 as v. l.*
- ἀκαύστως (ἀκανστος), *adv.* *without being burned.* *Achmet. 160 Ἐφερε πῦρ ἐν τῷ ἱματίῳ αὐτοῦ ἀκαύστως.*
- ἀκαυτηρίαστος, *ον*, (καυτηριάζω) *not branded, as a horse.* *Strab. 5, 1, 9, p. 339, 24.*
- ἀκαυχισία, *as, ἡ*, (καύχησις) *the not boasting, humility, modesty.* *Pseud-Ignat. 868 A.*
- ἀκάστος, *ον*, (κέαζω) *indivisible.* *Greg. Naz. III, 404 A. 414 A.*
- ἀκελδαμάχ, *v. l.* ἀκελδαμά, = χωρίον αἵματος, or ἄγρος αἵματος. *Luc. Act. 1, 19. (See also Matt. 27, 8.)*
- ἀκενοδοξία, *as, ἡ*, (ἀκενόδοξος) *freedom from keudoξία.* *Nil. 1141 A. Clim. 725 B.*
- ἀκενόδοξος, *ον*, (κενόδοξος) *free from vaingloriousness or conceit.* *Amphil. 124 B. Pallad. Vit. Chrys. 32 E, οὐς. — 2. Substantively, τὸ ἀκενόδοξον, freedom from vaingloriousness.* *Anton. 6, 30, 1, 16 Τὸ ἀκενόδοξον περὶ τὰς δοκούσας τιμὰς. Chrys. VII, 360 D.*
- *ἀκενος, *ον*, (κενός) *not empty, without a vacuum.* *Epicur. apud Diog. 10, 89.*
- ἀκενόσπουδος, *ον*, *not κενόσπουδος.* *Cic. Fam. 15, 17. Anton. 1, 6. Athan. II, 889 A.*
- ἀκεντρος, *ον*, (κέντρον) *without prickles, as a bramble. Metaphorically, simple, stupid.* *Orig. I, 388 A. Longin. 21, 1, without point, as applied to style.*
- ἀκένωτος, *ον*, (κενώω) *inexhaustible.* *Apollin. L. Ps. 74, p. 1420 C.*
- ἀκεραισιότης, *ης, ἡ*, (ἀκέραιος) *purity, integrity.* *Barn. 3. 10 Ἐν ἀκεραισιότη περιπατοῦντες.*
- ἀκεραιότης, *ητος, ἡ*, *freshness, vigor.* *Polyb. 3, 73, 6. 3, 105, 7. 6, 40, 9. — 2. Integrity.* *Macar. 469 B.*
- ἀκεραίως (ἀκέραιος), *adv.* *righteously.* *Athan. I, 388 B, δικάζειν.*
- ἀκεράσιος, *incorrect for ἀκηράσιος.* *Sibyll. 9, 110.*
- ἀκέραστος, *ον*, (κεράννυμι) *not coalescing, as two alphabetic sounds.* *Dion. H. V, 167, 10 Ἀκέραστοί τε γὰρ αἱ φωναὶ τοῦ Ι καὶ τοῦ Α καὶ ἀποκόπτουσαι τὸν ἦχον, that is, ΙΑ cannot be contracted into one long syllable.*
- ἀκεραίνωτος, *ον*, (κεραυνώω) *not struck by the thunderbolt.* *Lucian. II, 670.*
- ἀκερδῶς (ἀκερδής), *adv.* *without deriving profit.* *Plut. II, 27 D.*
- ἀκερμία, *as, ἡ*, = ἀκερματία. *Lyd. 208, 11.*
- ἀκερχνος, *ον*, (κέρχνος) *without hoarseness.* *Aret. 91 C.*
- ἀκέρωτος, *ον*, = ἄκερωσ. *Anthol. II, 224 (Ad-daeus).*
- ἀκείμιος, *ον*, (ἄκεσις) *medicinal.* *Plut. II, 956 F.*
- ἀκεσσα, *see ἀγεστα.*
- ἀκεστήριος, *ον*, (ἀκεστήρ) *fitted for curing.* *Philon I. 628, 27, τινός. App. I, 425, 98, κακῶν.*
- ἀκεστίς, *ιδος, ἡ*, *literally a female ἀκεστής? Plural, αἱ ἀκεστιδες, a sort of screen placed over a forge.* *Diosc. 5, 84, p. 740.*
- ἀκέστρα, *as, ἡ*, (ἀκέστρια) *large needle.* *Lucian. I, 341. Schol. ibid. Ἀκέστρα, ἡ βελόνη ἢ μέζων, ἣν νῦν σακκορράφιον καλοῦσιν.*
- ἀκέστρια, *as, ἡ*, (ἀκεστής) *female physician, midwife.* *Plut. I, 259 B. Lucian. III, 25. — 2. Needle = ἀκέστρα. Erotian. 70 Οἱ Ἀττικοὶ τὰς ραφίδας ἀκεστρίας καλοῦσιν, παρὰ τὸ ἀκείσθαι καὶ ὑγιᾶ ποιεῖν τὰ ἱμάτια.*
- ἀκέφαλος, *ον*, *headless.* *Classical. Plut. II, 397 D. 520 A. 611 B Στίχους ἀκέφαλος, headless verse, a hexameter verse whose first syllable is short, as Ἐπειδὴ νῆας τε κ. τ. λ. Drac.*

- 138, 8 Ἀκέφαλον μὲν οὖν (πάθος) ἐστὶν ὅταν ἀπὸ βραχείας ἄρχηται συλλαβῆς. Pseudo-Plut. Metr. 1284 C. Heph. 6, 2 Ἀκέφαλον ἰαμβικόν, sc. μέτρον, an iambic verse without the first syllable; as — for —. Terent. M. 2427. 2459. — 2. Minor capitūs, having lost his rank as a citizen, = ἄτιμος. Artem. 57. — 3. In astrology, ὁ ἀκέφαλος, sc. ἀστήρ, a star preceding a planet? Clem. A. I, 429 C Ὁ ἀκέφαλος πρὸς τῶν μαθηματικῶν καλούμενος, ὁ πρὸ τοῦ ἀστέρος τοῦ πλανωμένου καταριθμούμενος. — 4. Insubordinate. Clim. 969 C Τὴν ἀκέφαλον πλανῆτιν, pride. — 5. Substantively, ὁ Ἀκέφαλος, commonly in the plural οἱ Ἀκέφαλοι, Accephali, the heretics who rejected the authority of the Chalcedonian Council. The name was suggested by the fact that they had no bishops. Tim. Presb. 45 A. 56 C Ἀκέφαλοι δὲ ἐκλήθησαν διὰ τὸ μὴ ἔχειν αὐτοὺς ἐπισκόπους. Cyrill. Scyth. Vit. Sab. 306 B. Leont. I, 1229 B Ἐλέγοντο οἱ τοιοῦτοι Ἀκέφαλοι διότι τῷ πατριάρχῃ αὐτῶν μὴ ἀκολούθησαντες καθ' ἑαυτοὺς ἐκινῶνουν, at Alexandria. Joann. Mosch. 2904 A, Σευήρος. Anast. Sin. 200 B. Leont. Cypr. 1709 C, Σευηρίται. Phot. III, 1089 B Ὁ Σύρος Ἰάκωβος, ἐξ οὗ τὴν ἐπωνυμίαν τὸ τῶν Ἀκεφάλων αἰρετικῶν εἰλόκυσε σύστηται.
- ἀκηροεμόνευτος, οὐ, (κηροεμνεύς) not cared for, neglected. Theod. I, 192 C.
- ἀκήδευτος, οὐ, (κηδέω) unburied. Jos. Ant. 6, 14, 8. Plut. I, 167 C.
- ἀκηδία, ας, ἡ, (ἀκηδής) = ὄση, ἄλυσ, L. taedium, anxietas, F. ennui, anguish, heaviness, low spirits. Sept. Ps. 118, 28. Sir. 29, 5. Cic. Att. 12, 44. Esai. 61, 3. Lucian. I, 821. Athan. II, 896 B. Marc. Erem. 1036 B. Euagr. Scit. 1273 A Ὁ τῆς ἀκηδίας δαίμων. Pallad. Laus. 1017 D. Nil. 1157 C Ἀκηδία ἐστὶν ἀγνία ψυχῆς. Cassian. I, 359 C Sextum nobis certamen est quod Graeci ἀκηδιαν vocant, quam nos taedium, sive anxietatem cordis possumus nuncupare. Theod. I, 1832 A.
- ἀκηδιασμός, οὐ, ὁ, the act of ἀκηδία. Basil. III, 881 A, τῆς ψαλμωδίας.
- ἀκηδιαστής, οὐ, ὁ, one subject to ἀκηδία. Nil. 1157 D, μοναχός. Ant. Mon. 1516 C.
- ἀκηδιάω, ἄσω, (ἀκηδία) to be low-spirited, to be distressed. Sept. Ps. 60, 3. 101, 1. 142, 4 Ἐκηδιάσεν ἐπ' ἐμέ τὸ πνεῦμά μου, my spirit is overwhelmed within me. Sir. 22, 13. Baruch 3, 1. Athan. II, 869 A. Macar. 209 B. — 2. To neglect, to be careless of. Nil. 112 B Ἐὰν μὴ ἀκηδιάσωσι τοὺς πόνουσ τῆς μετανοίας. 537 C Ἀκηδιῶμεν τὴν προσευχήν.
- ἀκηλιδωτος, οὐ, (κηλιδῶ) spotless, unsullied. Sept. Sap. 4, 9, βίος. 7, 26, ἔσποτρον. Philon I, 156, 25. II, 443, 41. Clem. A. I, 252 C.
- Max. Conf. Schol. 49 B Ἀκηλιδῶτα δὲ, ἀρριπῶτα.
- ἀκήπευτος, οὐ, (κηπέω) not cultivated in a garden. Athen. 9, 8.
- ἄκηπος, οὐ, (κήπος) without a garden. Greg. Naz. III, 29 A Τοὺς ἀκήπους κήπους, the gardens that are no gardens, bad gardens.
- ἀκηρασία, ας, ἡ, (ἀκηράσιος) purity. Apollon. L. 1328 B. 1333 A.
- ἀκηράτατος, ἡ, οὐ, an irregular superlative of ἀκήρατος. Strat. 88.
- ἀκήρωτος, οὐ, (κηρώ) unwarmed. Polygen. 2, 20, πτιξέ. Lucian. II, 754.
- ἀκία, ας, ἡ, the Latin acies, rank, row, or line of soldiers. Mauric. I, 5. Leo. Tact. 4, 6 Τοῦ δλου στίχου, ἡγουν τῆς ἀκίας.
- ἀκιβδήλευτος, οὐ, (κιβδηλεύω) unadulterated. Philon I, 144, 12. 217, 29, χαρά. Cyrill. A. I, 409 B. Hes. Ἀκιβδήλευτος, ἀκακούρητος, ἄδολος.
- ἀκιδούκτος, οὐ, ὁ, the Latin aquaeductus. Theoph. 780.
- ἀκιδωτός, ἡ, ὄν, (ἀκίς) pointed, sharp. Sept. Prov. 25, 18, τῶσευμα. Poll. 1, 97. 10, 133. Suid. 163, 6 Ἀκιδωτόν, τὸ ἔχον ἀκίδας.
- ἀκίκουλα, the Latin acicula, = σκάνδυξ. Diosc. 2, 167 (168).
- ἀκίνητος, οὐ, ἡ, ἰμμοovable. Classical. Plut. II, 899 B, τινός. — 2. Immobile, real, as applied to property. Pseudo-Greg. Naz. III, 389 B, οὐσία. Cyrill. A. X, 364 C, κτήσις. Olympt. 457, 11, οὐσία, real estate. Tiber. 18, πράγματα. — 3. Immobile, as applied to church feasts. Horol. Ἀκίνητος ἑορτή, ἰμμοovable feast, that is, a church feast celebrated on the same day of the year; as Χριστούγεννα, Φῶτα, Εὐαγγελισμός; opposed to κινήτη ἑορτή.
- Ἀκίνητος, οὐ, ὁ, Acinetus, an Ἄον emitted from Λόγος and Ζωή. His female counterpart is Σύγκρισις. Iren. 449 A.
- ἀκινήτως, adv. immovably. Sext. 563, 5, πρὸς τι διακίεσθαι.
- ἀκίνος, οὐ, of ἄκνος. Athen. 15, 26, στέφανος.
- ἄκνος, οὐ, ἡ, acinus, wild basil. Diosc. 3, 43 (50).
- ἀκίησιος, οὐ, ὁ, the Latin acipenser, or acipensis, a species of fish. Athen. 7, 44.
- ἀκά, τὸ, the Arabic ἄκατ, infallible (according to Sale), an epithet of the day of judgment. Nicet. Byz. 772 B (Koran, cap. 69).
- ἄκκεπτον, οὐ, τὸ, the Latin acceptum, in accounts. Ignat. 725 A.
- ἀκκούβιταις, the Latin accubitalis, spread over the table-couches. Dioclet. C. I, 21, τάπησ.
- ἀκκούβιτον, οὐ, τὸ, the Latin accubitum, seat or couch to recline on at table. Laod. 28. Quin. 74 Ἀκκούβιτα στρωωνύειν. Pseud-

Athan. IV. 805 D. *Stud.* 1713 C *Κάθηται δὲ κατὰ τράπεζαν ἀκούβιτον* Θ, *they sit nine in each seat.* — Τὸ τριβουνάλιον τῶν ἐνεακαίδεκα ἀκούβιτων, the name of a hall in Constantinople. *Theoph.* 616, 17. *Nic. CP.* *Histor.* 64. Called also, *Porph.* Cer. 20, 13 Τὸ ἐξάερον τῶν δεκαενεά ἀκούβιτων. (Compare εἰκοσάκλιτος.)

ἀκούβιτος, *ov, ó,* = preceding. *Dioclet.* C. 1, 23.

ἀκουμβίζω, *ισα*, the Latin *accumbo* = *κατακλινομαι*, to recline at meat, to sit at meat, to sit down at table. *Nicet. Byz.* 768 B. *Porph.* Cer. 47 "Ὅτε ἀκουμβίσωσιν οἱ δεσπόται ἐπὶ τῆς τραπέζης. — 2. To lean against or upon anything. *Suid.* Ἀπείριδομαι . . . ἀκουμβίζω.

ἀκλάδεντος, *ov, (κλαδέω)* unpruned. . *Greg. Th.* 1073 C.

ἀκληρέω, *ήσω*, (ἀκληρος) to be poor or hapless, miserable, unfortunate. *Sept. Macc.* 2, 14, 8. *Polyb.* 1, 7, 4. 9, 30, 3, et alibi. *Diod.* 3, 12.

ἀκληρήμα, *ατος*, τὸ, (ἀκληρέω) *mishap, misfortune.* *Agathar.* 124, 3. *Diod.* II, 516, 54. 610, 27.

ἀκληρία, *as, ή*, *mishap, misfortune: poverty.* *Polyb.* 23, 8, 9.

ἀκληρονόμητος, *ov, (κληρονομέω)* without heirs. *Leo.* *Novell.* 128.

ἀκλήρωμα = ἀκλήρημα. *Diod.* II, 516, 54. 610, 27, as v. l. in both places.

ἀκλῆνῆς, *és*, inflexible, firm: straight. *Philon* I, 194, 1, et alibi. *Paul.* *Hebr.* 10, 23. *Athenag.* *Legat.* 31, p. 961 C. *Theophyl.* 1077 B. *Iren.* 545 B. *Clem. A.* II, 465 A.

ἀκλῶς, adv. inflexibly, immovably. *Philon* I, 174, 31, et alibi. *Iamb.* 21, 5.

ἀκλισία, *as, ή*, (ἀκλιτος) indeclinableness, in grammar. *Apollon.* *D.* *Pron.* 273 B. *Adv.* 530, 19.

ἀκλιτος, *ov, (κλίνω)* indeclinable, not declined, in grammar. *Dion. Th.* 641, 23. *Apollon.* *D.* *Pron.* 273 B. *Herodn. Gr.* *Philet.* 434. *Arcad.* 173, 20. — 2. Inflexible. *Porphyr.* *Aneb.* 31, 10.

ἀκλόνητος, *ov, (κλονέω)* unshaken. *Hippol.* 595 A. *Orig.* II, 289 B. *Damasc.* III, 820 B.

ἀκλονος, *ov, (κλόνος)* undisturbed, regular, as the pulse. *Galen.* VIII, 269 B. IX, 205 B.

ἀκλοπος, *ov, (κλέπτω)* that cannot be stolen. *Greg. Naz.* III, 1533 A.

ἀκλυδάνιστος, *ov, (κλυδανίζομαι)* not lashed by waves. *Polyb.* 10, 10, 4 Τῶν γε μὴν ἄλλων πνευμάτων ἀκλυδάνιστος ὦν τυγχάνει.

ακλύστως (ἀκλυστος), adv. without being lashed by waves. *Theoph.* *Cont.* 301, 22.

ἄκλυτος, *ov, (κλύω)* unheard, noiseless, calm, still. *Plut.* II, 722 E, ἀήρ.

ἀκμαίως (ἀκμαίος), adv. in full vigor. *Polyb.* 32, 15, 7 Κατὰ τὴν ἡλικίαν ἀκμαίως ἔχοντος αὐτοῦ, he being in the prime of life.

ἀκμαστής, *ov, ó*, (ἀκμάζω) = ἀκμαίος. *Herodn* 1, 17, 24.

ἀκμαστικός, *ή, óν*, (ἀκμαστής) = ἀκμαίος. *Hermog.* *Rhet.* 250, 16, σχήματα, in rhetoric. *Galen.* II, 242 B. VI, 373 B, ἡλικία.

ἀκμή, *ής, ή*, vigor of style. *Hermog.* *Rhet.* 249, 9. — 2. Critical period. *Sept. Macc.* 2, 1, 7

Ἐν τῇ θλίψει καὶ ἐν τῇ ἀκμῇ τῇ ἐπελθούσῃ ἡμῶν. — 3. Eruption on the face, = ἰσθός. *Cass.* 155, 37.

ἀκμηγί (ἀκμής), adv. without toil, easily. *Jos* B. J. 1, 16, 2. *Theod.* III, 1077 C.

ἀκναφος, *ov* = ἀγραφος. *Poll.* 7, 37. *Achmet.* 158.

ἀκνημος, *ov*, without κνήμη. *Plut.* II, 520 C.

ἀκόβηταν, incorrect for ἀκούβιτον.

ἀκοή, *ής, ή*, hearing. *Diod.* 19, 41 Eὼς φωνῆς ἀκοήν, within hearing distance. — 2. Hearsay, report. *Sept. Sir.* 41, 23 Ἀπὸ δευτερώσεως καὶ λόγου ἀκοῆς = ἀκοῆς λόγου. *Polyb.* 4,

2, 3 Ἀκοήν ἐξ ἀκοῆς γράφειν, from hearsay. *Strab.* 2, 4, 1, p. 156, 9. — 3. Obedience. *Sept. Reg.* 1, 15, 22 Ἀκοή ὑπὲρ θυσίαν ἀγαθή,

obedience is better than sacrifice.

ἀκοίμητος, *ov*, sleepless. *Sept. Sap.* 7, 10, φέγγος, everlasting. *Diod.* *Ex. Vat.* 139, 5.

δουσιδαμονία. *Philon* I, 579, 6, ὄμμα of God 584, 26, ὀφθαλμός. II, 219, 15 Τοῖς διανοίας ἀκοιμήτους ὄμμασι. *Clem. A.* I, 232 B, φῶς.

Orig. I, 772 C, δύναμις. *Jul.* 406 A. *Basil.* I, 160 B. *Greg. Naz.* II, 412 A, σκόληξ, in Hell. *Did.* A. 584 B. — 2. Substantively,

οἱ Ἀκοιμητοί, the Vigilists, a name given to the inmates of a monastery in the vicinity of Constantinople, from the circumstance that in the church of that monastery divine service was going on day and night, without intermission. *Theod.* IV, 1365 A Μαρκέλλω ἀρχιμανδρίτῃ Ἀκοιμητῶν. *Theod. Lector* 173 B. 180 B. *Euagr.* 2636 A Ἡ μονὴ τῶν Ἀκοιμητῶν. *Theoph.* 175. *Porph.* Cer. 801,

14 Ἡ ἐκκλησία τῶν Ἀκοιμητῶν. *Horol.* Dec. 29 Τοῦ ὁσίου πατρὸς ἡμῶν Μαρκέλλου ἡγουμένου τῆς μονῆς τῶν Ἀκοιμητῶν.

ἀκοιμητῶς, adv. sleeplessly. *Anast. Sin.* 1164 B

ἀκοιμιστος, *ov, (κοιμίζω)* = ἀκοίμητος. *Diod.* II, 616, 48.

ἄκοινος, *ov*, not κοινός. *Themist.* 169, 19 (142 A).

ἀκοινωνασία, *as, ή*, (ἀκοινωνήτος) excommunication, the not being allowed to partake of the sacrament. *Carth. Can.* 29 Ἐν τῷ καιρῷ τῆς ἀκοινωνασίας αὐτοῦ. *Theod. Lector* 205 A. *Leont.* I, 1236 A Ἀκοινωνησίαν ἐποίησε τῷ μακαρίῳ Λέοντι.

ἀκοινωνήτος, *ov*, incommunicable. *Sept. Sap.* 14, 21, ὄνομα, that is קוֹיָרָה. — 2. Not in com-

munio, excommunicated, not allowed to partake of the sacrament for some fault. *Nic. I.* 5, 16. *Eus. II.* 497 B. 628 A. *Ant. 1. Laod. 9. Athan. I.* 584 A. II, 704 A Ἀκουωνήτους δὲ πεποιήκασιν Ἀστέριον καὶ Εὐσέβιον. *Basil. IV.* 797 A, τοῖς ἀγιάσμασιν, also τῶν ἀγιασμάτων. *Tim. Alex.* 1301 C. *Pallad. Laus.* 1106 A. *Cyrril. A. X.* 365 C. — 2. *That has not partaken of the sacrament. Const. (536),* 1148 C.

ἀκουωνία, as, ἡ, = ἀκουωνησία. *Theod. Lector* 189 A.

ἀκολακέτως (ἀκαλακευτος), adv. without flattery. *Cic. Att.* 13, 51. *Clem. A. II.* 641 A.

ἀκόλαξ, ον, (κόλαξ) not flattering. *Diog. 2.* 141, ψήφισμα.

ἀκολαστευτέον (as if from ἀκολαστεύω), = δεῖ ἀκολασταίνειν. *Clem. A. I.* 512 C.

ἀκολαστέω = ἀκολασταίνω; opposed to σωφρονέω. *Orig. II.* 68 A.

ἀκόλλητος, ον, (κόλλω) not glued on, not adhering to. *Galen. X.* 385 A, τοῖς ὑποκειμένους σώμασιν. — Tropically, incompatible, not fitting. *Pseudo-Dion.* 444 B. — 2. Not coalescing. *Dion. H. V.* 155, 15 Ἀσύμμικτα δὲ τῇ ρύσει ταῦτα τὰ στοιχεῖα καὶ ἀκόλλητα, referring to the combination NX.

ἀκολουθῶ, ἦσω, to follow. *Apocr. Martyr. Barthol.* 8, τινά. *Mal.* 412 Οἱ τῆς συνόδου ἀκολουθοῦντες τὰ Νεστορίου φρονοῦσιν, the partisans of the council are in favor of the tenets of Nestorius.

ἀκολουθία, as, ἡ, conformity. *Apollon. D. Pron.* 380 C Ἡ ἡμέων τρισυλλαβούσα παρ' Ἰωσὺν ὑπεμφαίνει ἀκολουθίαν, follows the analogy of such forms as ταχέων, βασιλέων. *Sext.* 6, 14 Ἀκολουθίαν ἔχουσι πρὸς ἄλληλα. — 2. Obedience. *Jos. Arion.* 2, 31 Τὴν ἐθελούσιον ἡμῶν τοῖς νόμοις ἀκολουθίαν. — 3. Rule, order, in ecclesiastical affairs. *Theod. III.* 1033 B. *Damasc. II.* 72 A. — 4. Office, order, profession, as priesthood. *Chrys. I.* 382 B. — 5. In the *Ritual, office, order, prescribed form, formulæ of devotion. Martyr. Hippol.* 557. *Vit. Epirh.* 33 A. 68 D. 40 A Ἀπασαν ἀκολουθίαν τῆς πνευματικῆς λατρείας ἐκτελέσαστες. *Sophrns.* 3981 C Ἀπρητισμένην ἱερουργίας ἀκολουθίαν. *Porph. Cer.* 28, 16 Κατὰ τὴν ἐκκλησιαστικὴν ἀκολουθίαν. 115 Ἡ ἀκολουθία τοῦ λυχναῦ, the order for the lychnichon. — 6. Ceremony. *Porph. Cer.* 79, 24 Ἡ τῆς τραπέζης ἀκολουθία.

ἀκολουθικός, ον, ὁ, a little ἀκολουθος, foot-boy. *Ptol. Everg.* apud *Athen.* 12, 73, p. 550 A.

ἀκόλαυτος, ον, analogous, analogical. *Apollon. D. Pron.* 386 A Ἀπὸ γὰρ τῆς ἰ καὶ ο δὲ οὐκ εἰσὶν ἀκόλαυτοι πληθυντικαί, the pronoun ἰ has no analogical plural. 272 C Οὐκ ἀκολουθοῖ εἰσὶν αἱ ἀντωνυμίαι, θέματα δὲ ἴδια. — 2. Substantively, (α) ὁ ἀκόλουθος, a colu-

thus, less correct acolythus or acolytus, an acolyth. *Cyprian. Epist.* 28, 3. *Eus. II.* 621 A. 1064 A. *Hieron. I.* 532 (260). *Justinian. Novell.* 59, 3. *Isid. Hisp.* 7, 12, 29 *Acolythi* Graece, Latine *ceroferarii dicuntur*. — (b) = πρόξimos, the Follower, the captain of the emperor's body-guard. *Porph. Cer.* 523, 14. — (c) τὸ ἀκόλουθον, consistency. *Strab.* 2, 1, 11. *Philon I.* 209, 10 Κατ' ἀκόλουθον, consistently. *Hermog. Prog.* 28, quid? — (d) τὸ ἀκόλουθον, context. *Apollon. D. Synt.* 149, 9, ταῦ λόγου. — (e) τὸ ἀκόλουθον = ἀκολουθία, profession. *Aprophth.* 185 D, τοῦ μνηύου βίου.

ἀκολουθῶς, adv. conformably or agreeably to. *Diod. Ex. Vat.* p. 109, 17 Ἀκολουθῶς τῇ φύσει ζῆν, to live according to nature. *Dion. H. VI.* 800, 5, τῇ κοινῇ συνηθείᾳ. *Philon I.* 456, 8. (Compare *Cic. Tusc.* 5, 28 Congruere naturae, cumque ea congruenter vivere. *Fin.* 4, 6 Convenienter naturae vivere . . . secundum naturam vivere.) — 2. Consequently: in the next place. *Cleomed.* 28, 9. *Sext.* 299, 2 Ἀκολουθῶς δὲ ἔλθωμεν καὶ εἰς τὰς κατὰ μέρος.

ἄκολπος, ον, (κόλπος) without a belly. *Ael. H.* A. 15, 16.

ἀκομέρκευτος, ον, (καμμερκεύω) exempt from duty or excise. *Tzym. Novell.* 301.

ἀκάμωτος, ον, (καμώω) not decorated. *Themist.* 266, 9 (218 B).

ἀκόμψευτος, ον, (κομψεύω) unadorned. *Dion. H. V.* 150, 4.

ἀκόνδυλας, αν, (κόνδυλος) without knuckles: without being struck on the head with the knuckle. *Lucian. I.* 491.

ἀκάνιον, αν, τὸ, (ἀκόνη) a medicine so called. *Diosc.* 1, 129. 5, 143 (144).

ἄκνος = ἄκινος. *Diosc.* 3, 43 (50).

ἀκοντί, adv. = ἀκονσίως. *Plut. I.* 176 E.

ἀκοντίασις, εως, ἡ, the darting of the snake ἀκοντίας. *Epirh. I.* 1049 D.

ἀκοντίζω, ἴσω, to hurl. *Sophrns.* 3653 B Ἐπ' αὐτὸν ἠκόντιζεν ἑαυτὸ τὸ ἀφόδευμα.

ἀκόντιον, αν, τὸ, = μάστιξ for stimulating beasts of burden. *Dioclet. G.* 15, 17.

ἀκόντισμα, ατος, τὸ, javelin. *Strab.* 4, 6, 7. 12, 7, 3. *Plut. I.* 129 D, et alibi.

ἀκοντισμός, οὔ, τὸ, (ἀκοντίζω) the hurling of a javelin. *Strab.* 11, 5, 1, p. 449, 8. *Plut. I.* 653 B, et alibi. *Antyll.* apud *Orib.* II, 48, 2.

ἀκοντιστήριον, ον, τὸ, (ἀκοντιστήρ) a warlike engine for hurling stones. *Agath.* 147, 13 Τὰ τῶν μεγάλων λίθων ἀκοντιστήρια.

ἀκοντιστής, οὔ, ὁ, shooting star. *Ptol. Tetrab.* 102 Οἱ ἀκοντισταὶ τῶν ἀστέρων.

ἀκοπία, as, ἡ, (ἀκοπας) freedom from fatigue. *Cic. Fam.* 16, 18.

ἀκοπιαστί (κοπάζω), adv. = ἀκοπιάστω. *Socr.* 697 B.

ἀκοπίαστος, *ov*, *indefatigable*. *Hermes Tr.* Poem. 65, 7.
ἀκοπίαστος (**ἀκοπίαστος**), *adv.* *without fatigue* or *labor*. *Sept. Sap.* 16, 20 *as v. l.* *Macar.* 636 C. *Cyrril. A. X.* 1021 C.
ἀκοπιάτως = *preceding*. *Sept. Sap.* 16, 20.
ἀκοπος, *ov*, (**κόπος**) *refreshing*. Substantively, τὸ ἀκοπον, (**α**) *sc. φάρμακον*, *acorum*, *a restorative, soothing salve*. *Diosc.* 1, 50 (3, 88, 4, 14, 5, 125, p. 793 *Κόπου λυτήριον*). *Lucian. II*, 230. *Galen. VI*, 111 B. 132 A. — (**β**) a synonyme of *ἀνάγυρις*. *Diosc.* 3, 157 (167).
ἀκοπος, *ov*, (**κόπτω**) *not pounded*. *Alex. Aphr.* Probl. 22, 5.
ἀκόρεστος (**ἀκόρεστος**), *adv.* *insatiably*. *Philon I*, 333, 31. *Clem. A. II*, 296 B. *Jul.* 120 A. *Themist.* 367, 4 (304 D). *Eunap.* V. S. 13 (22).
ἀκορίτης, *ov*, **δ**, *flavored with ἀκορον*. *Diosc.* 5, 73, οἶος.
ἀκορον, *ov*, τὸ, *the root of the ἀκορός*. *Diosc.* 1, 2.
ἀκόρωστος, *without κόρωση*. *Theophyl. B. IV*, 308 A.
ἀκόρυφος, *ov*, (*κορυφή*) *without top: unfinished*. *Diosc. H. V*, 168, 8.
ἀκουα, **ἡ**, the Latin *aqua* = ὕδωρ. *Lyd.* 70, 16.
Ἄκουανίται, *ων*, οἱ, = *Μαυχαῖοι*. *Epiroph. II*, 29 A.
ἀκούβιτον, **ἀκουμβίζω**, *incorrect for ἀκούβιτον*, **ἀκουμβίζω**.
ἀκούρευτος, *ov*, (*κουρεύω*) *unshorn*. *Steph. B.* p. 57, 12 Ἄκαρνανία. . . .
ἀκουσιζόμεαι, *ἀσθηρ*, (**ἀκούσιος**) *to sin ignorantly*, *to commit a sin of ignorance*. *Sept. Num.* 15, 28. (See also *ἀγνώω*.)
ἀκουσίθεος, *ov*, (**ἀκούω**, **θεός**) *reaching the ears of the gods*. *Antip. Th.* 13. *Suid.* Ἄκουσίθεον, τὸ εἰς θεοῦ ἀκοὰς ἐρχόμενον.
ἀκουσμα, *ατος*, τὸ, *instruction, lesson, discourse*, applied to the public lectures of Pythagoras. *Iambli. V. P.* 174, ἀνοπόδεικτον. — **2.** *Singer*. *Posidon.* apud *Athen.* 6, 49 Τὰ δὲ ἀκούσματα αὐτῶν εἰσιν οἱ καλούμενοι βάρδοι. *Athen.* 5, 47. (Compare *ἀκρόαμα*.)
ἀκουσματικός, **ἡ**, *ov*, *pertaining to ἀκούσματα*. — **2.** Substantively, οἱ ἀκουσματικοί, *the hearers, or probationers* in the school of Pythagoras; they were taught dogmatically, not demonstratively. *Clem. A. II*, 92 A. *Porph. Vit. Pyth.* 68. *Iambli. V. P.* 66. 174. *Mathem.* 216.
ἀκουσματίον, *ov*, τὸ, *little ἀκουσμα*. *Pseudo-Lucian.* III, 604.
ἀκουστήριον, *ov*, τὸ, (**ἀκουστής**) *L. auditorium, an auditory, audience, assembly of hearers*. *Porphyr. Vit. Plot.* 65, 9. — **2.** *Auditorium, lecture-room*. *Galen.* I, 39 D.
ἀκουστής, *ου*, **δ**, *hearer*. *Classical*. — **2.** *Disci-*

ple, pupil, *L. auditor*. *Dion. H. V*, 577, 7. *Plut.* II, 1136 F.
ἀκουστικός, **ἡ**, *ov*, (**ἀκουστής**) *L. auditorius, pertaining to hearing; having the power of hearing*. *Epict.* 2, 23, 2, *δύνομαι*. 3, 1, 13, 3, 23, 14, *τινός*. *Plut.* II, 898 E. *Alex. Aphr.* Probl. 23, 16, *νεῦρον*. *Sext.* 13, 12, *πόρος*, *the acoustic duct*. 132, 8, *πνεῦμα*. 255, 23, *φύσις*. — **2.** Substantively, οἱ ἀκουστικοί = *ἀκουσματικοί* of Pythagoras. *Gell.* 1, 9.
ἀκουστικῶς, *adv.* *by the power of hearing*. *Sext.* 267, 9 Τὸ ἀκουστικῶ πάθους ἀναδεκτικὸν ἀκουστικῶς κινεῖται, ὃ δὲ ἀκουστικῶς κινεῖται, ἀκοή ἐστιν.
ἀκουτίξω, *ίσω*, (**ἀκουστής**) *to cause to hear; to declare, make known*. *Sept. Judic.* 13, 23 Ἠκούτισεν ἡμᾶς ταῦτα. *Ps.* 50, 10 Ἄκουτιεῖς με ἀγαλλίασιν καὶ εὐφροσύνην, *make me to hear*. *Cant.* 2, 14 Ἄκούτισόν με τὴν φωνήν σου, *let me hear thy voice*. *Orig.* I, 509 C, *not classical*.
ἀκούω, *to hear*. *Just. Apol.* 1, 62 Ὁ δὲ ἵπολυστάμενος καὶ προσελθὼν ἀκήκοε κατελθεῖν, *he heard that he must go*, he was commanded to go. *Pallad. Laus.* 1241 D Εἰ δὲ θέλετε ἀκοῦσαι τὸ μὴ ὂν ἵνα εἴπω, πέπραχα, *if you wish to hear me say what is not true*. — *Impersonally*, ἠκούσθη, *it was heard*. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη ποτὲ, ἢ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἀμαρτίας ἕτερον, *that any one should take upon himself*. — **2.** *To understand* = *εἰπάω*. *Sext.* 606, 26 Διὰ τὸ μὴ πάντας πάντων ἀκούειν. [*Anast. Sin.* 188 C ἀκήκοαν = ἀκήκοασιν.]
ἀκράδαντος, *ov*, (*κραδαίνω*) *unshaken*. *Philon I*, 231, 2. *Clem. A. I*, 413 C.
ἀκράδαντος, *adv.* *without being shaken*. *Philon I*, 352, 27. *Nicom. Harm.* 8.
ἀκράιπαλος, *ov*, (*κραιπᾶλη*) *preventing drunkenness, as a medicine*. *Diosc.* 1, 25, 155.
ἀκραιφνῶς (**ἀκραιφνής**), *adv.* *purely*. *Philon I*, 100, 6.
ἀκραξόνιον, *ov*, τὸ, (**ἀκρος**, **ἄξω**) *the extremity of the axle*. *Poll.* 1, 145. *Eudoc. M.* 314.
ἀκρατεύω = *ἀκρατεύομαι*. *Plut. Frag.* 838 C.
ἀκρατής, *ές*, *not having the power over*. *Dion. H. I*, 96, 8 Τῶν χειρῶν ἀκρατεῖς ποιοῦντες tying their hands behind. — **2.** *Incontinent*. *Polyb.* 8, 11, 2, πρὸς γυναικας.
ἀκράτητος, *ov*, *not to be controlled, uncontrollable*. *Iren.* 513 B. 588 B. 668 A. *Sibyll. Frag.* 1, 36. *Hippol. Haer.* 448, 45.
ἀκρατήτως, *adv.* *uncontrollably*. *Iren.* 512 B.
ἀκρατί (**ἀκρατής**), *adv.* *without control*. *Aret.* 34 E Ἄκρατὶ τὰ οὖρα ἐκχέει.
ἀκρατίζομαι, *to drink ἀκρατον οἶνον*. *Philon II*, 461, 31. 166, 5 Ἄμυγούς ἡκρατίσω σοφίας, *tropically*.
ἀκρατισμός, *ov*, **δ**, (**ἀκρατίζομαι**) *a breakfasting*. *Athen.* 1, 19.

ἀκρατοφόρος, ου, ὁ, (ἀκρατος, φέρω) acratophorum, a vessel for holding unmixed wine. *Jos. B. J.* 5, 13, 6.

ἀκρέα, ας, ἡ, *maid, girl.* Macedonian. *Hes.* Ἀκρέα, παῖς θήλεια. Μακεδόνες.

ἀκρήβης, ὁ, (ἀκρος, ἤβη) one in the prime of life. *Psell. Stich.* 290.

ἀκρηγος, ου, (κρήμη) without springs of water. *Greg. Naz. IV,* 83 A, κρήναι, springs that are no springs.

ἀκριβάζω, ἄσω, = ἀκριβῶ. *Sept. Sir.* 46, 15 Ἐν πίστει αὐτοῦ ἡκριβάσθη προφήτης, was proved to be a prophet. *Matt.* 2, 7 as v. l. *Aquil. Gen.* 49, 10 ἀκριβαζόμενος (*Sept. ἡγούμενος*). *Judic.* 5, 9 τοῖς ἀκριβαζομένοις (*Sept. εἰς τὰ διατεταγμένα, Symm. εἰς τὰ προστάγματα*). *Theodtn. Ps.* 59, 9 ἀκριβαζόμενός μου (*Sept. κραταίωσις τῆς κεφαλῆς μου*).

ἀκριβασμα, ατος, τὸ, (ἀκριβάζω) statute, commandment. *Aquil. Deut.* 6, 20 (*Sept. δικαίωματα, Symm. προστάγματα*). *Epirh. I,* 225 B.

ἀκριβασμός, οὔ, ὁ, (ἀκριβάζω) exactness. *Sept. Judic.* 5, 15 as v. l. — 2. Statute, commandment. *Reg.* 3, 11, 34 as v. l. 4, 17, 15 as v. l. *Aquil. Ps.* 118, 118. — 3. Portion, gift. *Aquil. Gen.* 47, 22 (*Sept. δάμα, Symm. σύνταξις*); a strange meaning.

ἀκριβαστής, οὔ, ὁ, commander, governor. *Aquil. Judic.* 5, 14. *Ps.* 59, 9.

ἀκριβεία, ας, ἡ, precision. *Sept.* 84, 26 Μετὰ ἀκριβείαι, 28 Πρὸς ἀκριβείαι, with precision. — 2. Parsimony. *Tryph. Trop.* 48 Εἴρηται γὰρ φειδωλία ἀντὶ τοῦ ἀκριβείαι. *Plut. I,* 171 F.

ἀκριβεύομαι, εὔσομαι, (ἀκριβής) to inquire, investigate; to be careful. *Barn.* 2 (Codex K). *Sept.* 615, 4 Ἵνα μηδὲν περὶ τούτων ἀκριβεύωμεθα. *Pallad. Laus.* 1164 C Ἐκριβεύετο παρ' αὐτοῦ τί τῶν καλῶν αὐτῷ κατάρθωται πόποτε.

ἀκριβής, ἐς, exact, thorough. *Sept.* 59, 5 Τοῖς δ' ἐπ' ἀκριβὲς αἰομένοις ταῦτα γινώσκω, thoroughly. 616, 14 Ἐπὶ τὸ ἀκριβέστατον, most thoroughly. 741, 15 Κατὰ τὸ ἀκριβές, exactly. — 2. Parsimonious. *Tryph. Trop.* 274.

ἀκριβῶ, ὥσω, to ascertain. *Matt.* 2, 7 Ἐκριβῶσε παρ' αὐτῶν τὸν χρόνον. 2, 16 Κατὰ τὸν χρόνον, ὃν ἡκριβῶσε παρὰ τῶν μάγων.

ἀκριβῶς (ἀκριβής), adv. exactly. *Drac.* 147, 12 ἀκριβώτερον for ἀκριβέστερον. — 2. Dearly, at a high price; opposed to πλουσίως. *Gregent.* 616 A Πολλάκις γὰρ πλουσίως ὄνουνται καὶ πολλάκις ἀκριβῶς.

ἀκριβῶσις, εως, ἡ, (ἀκριβῶ) accurate knowledge. *Jos. Ant.* 17, 2, 4.

ἀκριβωτέον = δεῖ ἀκριβοῦν. *Philon I,* 357, 16.

ἀκριδιον, ου, τὸ, little akris. *Diosc.* 2, 116.

ἀκριδοφαγέω, ἤσω, (ἀκριδοφάγος) to eat locusts.

Basil. IV, 357 B.

ἀκριδοφάγος, ου, (ἀκρις, φαγεῖν) eating locusts.

Agathar. 148, 9. *Strab.* 16, 4, 12 Ἀκριθοφάγοι . . . ζῶσι δ' ἀπὸ ἀκριδῶν.

ἀκρίσια, ας, ἡ, indiscretion, want of judgment. *Polyb.* 5, 106, 8. *Lucian. I,* 114, περὶ τοὺς φίλους.

ἀκρίσμα, ατος, τὸ, (ἀκρίζω) castrated animal. *Hippol. Haer.* 168, 44 Τὸ κατηφέες ἀκρίσμα Ρέας, Ἄττι.

ἀκρίτης, ου, ὁ, (ἀκρα) L. miles limitaneus, a soldier stationed on the frontier of the empire. *Porph. Cer.* 489, 12. *Phoc.* 190, 23.

ἀκριτικός, ἡ, ὄν, (ἀκρίτης) L. limitaneus, pertaining to the frontier of the empire. *Phoc.* 186.

ἀκριτόβουλος, ου, (ἀκριτος, βουλή) indiscreet, injudicious. *Sibyll.* 1, 110.

ἀκριτος, ου, ὄν, not subject to trial, not amenable to. *Athenag. Resur.* 18, p. 1009 D Ἄκριτον γὰρ τοῦτο καθ' ἐαυτὸ καὶ νόμον καὶ δίκης. — 2. Indiscreet. *Polyb.* 3, 19, 10.

ἀκρίτως, adv. indiscreetly, injudiciously. *Epict. Frag.* 86.

ἀκρόαμα, ατος, τὸ, acroama, singer, player. *Polyb.* 4, 20, 10. 31, 4, 6. *Diod. II,* 583, 9.

ἀκροαματικός, ἡ, ὄν, (ἀκρόαμα) acroamaticus, pertaining to hearing. *Plut. I,* 668 B, λόγοι, esoteric lectures; opposed to ἔξωτερικός. *Gell.* 20, 5.

ἀκρόασαι, in the ancient church, to be a hearer, to be a penitent of the second grade. *Anc. 4. Neocaes.* 5. *Basil. IV,* 805 C. — Οἱ ἀκρόαμενοι, the hearers, penitents of the second grade; or heathens wishing to be converted to Christianity. They were allowed to hear the reading of the Scriptures, but not to partake of the Sacrament, or even to pray with the believers. *Nic. I,* 11, 14. *Laod.* 5. *Basil. IV,* 797 A. *Const. Apost.* 8, 5, 12 (2, 39).

ἀκρόασις, εως, ἡ, ear. *Apocr. Act. Thom.* 45. — 2. Acroasis, lecture. *Polyb.* 32, 6, 5. *Epict.* 3, 23, 27, 38. *Plut. I,* 925 D, φιλολόγων. *App. II,* 812, 82. — 3. The being an ακρόαμενος; the second grade of penitents. *Greg. Th.* 1040 D, 1041 D. 1048 A. *Anc.* 6, 9. *Nic. I,* Can. 12. *Basil. IV,* 673 A. 724 A. 804 B. *Greg. Nyss.* II, 229 A. (For the other grades of penitents, see πρόσκλαυσις, σύστασις, ὑπόπτασις.)

ἀκρατήριον, ου, τὸ, (ἀκροατής) L. auditorium, lecture-room. *Philon I,* 528, 33. *Epict.* 3, 23, 8. — 2. Audience, auditory, assembly of hearers. *Dion. H. VI,* 1004, 4. *Plut. II,* 937 D.

ἀκροατικός, ἡ, ὄν, acroaticus, pertaining to hearing. *Lucian. III,* 509. *Iambl. Adhort.* 310.

ἀκροατικῶς, adv. by hearing. *Philon I,* 215, 17 Τοῖς ἀκροατικῶς πρότερον ἐσχηκόσι, who have been listeners.

ἀκροβάμων, *ον*, (ἀκρος, βαίω) *walking on tiptoe*. *Greg. Naz.* III, 24 A.

ἀκροβαρέω, ἦσω, (ἀκρος, βαρύς) *to be top-heavy*. *Apollod. Arch.* 27, 28.

ἀκροβατέω, ἦσω, (βαίω) *to walk on tiptoe*. *Diod.* 2, 50. *Philon* II, 106, 1. *Lucian.* II, 762.

ἀκροβελής, ἐς, (βέλος) *with a sharp point*. *Philipp.* 17, δάναξ.

ἀκροβολία, *ας, ἡ*, (ἀκροβόλος) *a skirmishing, skirmish*. *App.* I, 194, 75.

ἀκροβολισμα, *ατος, τὸ*, (ἀκροβόλιζομαι) *a skirmishing*. *App.* I, 346, 21 Ἀκροβολίσματα ἦν πρὸς ἀλλήλους.

ἀκροβολιστικός, ἡ, *ον*, (ἀκροβολιστής) *belonging to skirmishers*. *Ael. Tact.* 17, 1.

ἀκροβύζος, *ον*, (Βύζας) *of Byzantium*. *Sibyll.* 3, 474, Θρήκες.

ἀκροβυστέω, ἦσω, (ἀκροβύστης) *to be uncircumcised*. *Sept.* (Hexapla) *Lev.* 19, 23 as v. 1.

ἀκροβύστης, *ου, ὁ*, (ἀκρος, πόσθη) *an uncircumcised man*. *Epirh.* I, 181 C Ἀκροβύστης μὲν τῇ σαρκί.

ἀκροβυστία, *ας, ἡ*, L. *praeputium, foreskin, prepuce*. *Sept. Gen.* 34, 14. 17, 11 Περιμηθισεσθε τὴν σάρκα τῆς ἀκροβυστίας ὑμῶν. *Ex.* 4, 25. *Judith* 14, 10. *Macc.* 1, 1, 15.

ἀκρόβυστος, *ον*, L. *praeputiatus, uncircumcised*. *Ignat.* 701 A. *Aquil.* *Ex.* 6, 12.

ἀκρογωνιαίος, *α, ον*, (ἀκρος, γωνία) *at the extremity of the corner*. *Sept. Esai.* 28, 16, λίθος, corner-stone. *Paul. Eph.* 2, 20.

ἀκροδάκτυλον, *ου, τὸ*, (δάκτυλος) *the finger-tip*. *Steph. Diac.* 1129 C.

ἀκρόδετος, *ον*, (δέω) *bound at the end*. *Philipp.* 22, p. 201.

ἀκροδίκαιος, *ον*, (δίκαιος) *strictly just*. *Philon* I, 493, 10. *Clem. A.* I, 1068 C. *Epirh.* II, 193 B.

ἀκροδικαιούσῃ, *ης, the being ἀκροδίκαιος*. *Epirh.* II, 193 A.

ἀκρόζεστος, *ον*, (ζεστός) *warmish*. *Diosc.* 2, 146 written ἀκρόζεσθος, incorrectly.

ἀκρόζυμος, *ον*, (ζύμη) *acrozymus, slightly leavened*. *Galen.* XIII, 577 E. *Isid. Hisp.* 20, 2, 15 Acrozymus, leviter fermentatus.

ἀκροθιγής, ἐς, (θιγγάνω) *touching lightly*. *Mel.* 14.

ἀκροθιγῶς, *adv. lightly*. *Diosc.* 2, 105, ἐμβάπτειν.

ἀκροθίνιος, *α, ον*, (ἀκροθίνιον) *chief*. *Anast. Sin.* 525 A.

ἀκροκέραια, *ων, τὰ*, (κεραία) L. *cornua antennarum, the ends of sail-yards*. *Poll.* 1, 91.

ἀκροκίονιον, *ον, τὸ*, (κίων) *capital of a pillar*. *Philon* II, 147, 3.

ἀκροκνεφής, ἐς, = ἀκροκνεφάιος. *Lucian.* II, 337. III, 18.

ἀκρόκομος, *ον, with hair at the extremity*. *Polyb.* 34, 10, 9. *Strab.* 4, 6, 10.

ἀκροκυματώ, ὄσω, (κυματώ) *to float on the top of waves*. *Lucian.* II, 341.

ἀκρολίθος, *ον*, (λίθος) *acrolithus, with the extremities of stone*. *Anthol.* IV, 122, ξάανον.

ἀκρολογέω, ἦσω, (λέγω) *to pick the tops or ears of corn*. *Philipp.* 80, στάχυας.

ἀκρολοφία, *ας, ἡ*, (ἀκρολοφος) *top of a hill*. *Polyb.* 2, 27, 5. 18, 2, 5. *Diod.* 18, 44. *Strab.* 15, 1, 29.

ἀκρολοφίτης, *ου, ὁ*, *mountaineer*. *Leonid. Alex.* 12.

ἀκρόλοφος, *ου, ὁ*, (λόφος) = ἀκρολοφία. *Plut.* I, 108 F.

ἀκρολυτέω, ἦσω, (λύω) *to untie partially (not entirely)*. *Anthol.* III, 231.

ἀκρομάνικα, *ων, τὰ*, (μανίκιον) *the extremities of the sleeves*. *Porph.* *Cer.* 528, 18.

ἀκρομέθυσος, *ον*, (μέθυσος) = ἀκροθάραξ. *Schol. Arist. Ach.* 1133.

ἀκρομύλιβδος, *ον*, (μύλιβδος) *leaded at the edge, as a net*. *Philipp.* 22, λίνου.

ἀκρονάρια, *incorrectly for ἀκρονάρια*.

ἀκρονυγῶς (νύσσω), *adv. by touching at the extremity*. *Galen.* II, 369 B.

ἀκρόνυκτος, *ον*, (νύξ) *at evening*. *Ptol. Tetrab.* 22, sc. ὦρα. 77, φάσις.

ἀκρονυχί (ὄνυξ), *adv. with the tip of the nail, lightly*. *Mel.* 25.

ἀκρόουλος, *ον*, = ὄδλος, L. *licinus*. *Lyd.* 138, 18 Τὸν ἀκρόουλον τὴν κόμην, *Licinium*.

ἀκροπαχής, ἐς, (παχύς) *rather thick*. *Moer.* 315, Σκυτάλη, βακτηρία ἀκροπαχής, ἡ φραγγέλιον.

ἀκρόππλος, *ον*, (πηλός) *muddy on the surface*. *Polyb.* 3, 55, 2 Τοῖς διὰ τῶν ἀκροπέλων πορευομένοις, *on slippery ground*.

ἀκροποδηγί (παύς) *adv. on tiptoe*. *Lucian.* I, 324. 441.

ἀκροπολίτης, *ου, ὁ*, (πολίτης) *inhabitant of an acropolis*. *Mal.* 216, 23.

ἀκροπορία, *ας, ἡ*, (ἀκροπόρος) *travelling on high*. *Caesarius* 976.

ἀκροπόρφυρος, *ον*, (πορφυρούς) *somewhat purple*. *Diosc.* 4, 117 (119).

ἀκροποσία, *ας, ἡ*, (ἀκροπότης) *hard drinking*. *Polyb.* 8, 11, 4, v. 1 ἀκραποποσία.

ἀκρόπρωρον, *ου, τὸ*, (ἀκρος, πρῶρον) *the end of a ship's prow, the head of a ship*. *Strab.* 2, 3, 4.

ἀκροπύργιον, *ου, τὸ*, (πύργος) *the upper tower*. *Theoph. Cont.* 331, 15.

ἀκρόρριζος, *ον*, (ρίζα) *whose roots are near the surface*. *Basil.* I, 109 B.

ἀκρόρρινον, *ον, τὸ*, (ρίς) *the tip of the nose*. *Poll.* 2, 80.

ἀκροσιδηρος, *ον*, (σιδηρός) *with an iron point*. *Antiphil.* 4 ἀκροσιδαρος, *Doric*.

ἀκρος, *α, ον*, *extreme, highest*. *Carth. Can.* 39 Ἀκροῖς ἱερεῦς, *high-priest, as a title*.

ἀκρόσπελος, *ου, ὁ*, = βρώμιος, *a plant*. *Diosc.* 4, 138 (140).

- ἄκροσσοσ, ον, (κροσσός) without tassels, fringeless. Pseud-Athar. IV, 264 B.
- ἀκροστιχίον, ου, τὸ, (ἄκροσ, στίχος) the conclusion of a verse. Sibyll. 9, 17, 23. Const. Apost. 2, 57, 5 "Ἐτερός τις τοῦ τοῦ Δαβὶδ ψαλλέτω ὕμνουσ, καὶ ὁ λαὸσ τὰ ἀκροστιχία ὑποψαλλέτω. (See also ὑπακοή.)
- ἀκροστιχίσ, ἴδοσ, ἦ, (ἄκροσ, στίχοσ) acrostichis, acrostic. Cic. Divin. 2, 54. Dion. H. II, 793, 14. Eus. II, 1288 A. Eriph. II, 365 B. — In the Ritual, the ἀκροστιχίσ of a κανὼν consists of the first letters of the τροπάρια of that κανὼν.
- ἀκροστολίον, ου, τὸ, (ἄκροσ, στόλοσ) = ἄφλαστον, L. aplustre, ornament at the stern of a ship. Diad. 18, 75. Strab. 3, 4, 3. Plut. I, 209 B. App. I, 677, 88.
- ἀκροστόμιον, ου, τὸ, (στόμα) the edge of the mouth. Dion. H. V, 77, 2.
- ἀκροσφαίριον, ου, τὸ, (σφαίρα) the tip of the finger. Protosp. Puls. 15, τῶν δακτύλων.
- *ἀκροτελείτιον, ου, τὸ, the clausula of a verse. Thuc. 2, 17. — 2. Refrain, burden, chorus, of a hymn, = ὑπακοή. Philon I, 474, 11. II, 484, 18. Dion. C. 77, 23, 4. 80, 5, 3. Eus. II, 184 A.
- ἀκροτομέω, ἦσω, to lop off. Jos. B. J. 2, 10, 1 Τῶν τε εὐγενεστέρων ἀκροτομήσαι τὴν πατρίδα, to deprive of.
- ἀκροτόμοσ, ον, (ἄκροσ, τέμνω) cut off sharp or square; abrupt, steep. Sept. Deut. 8, 15, πέτρα. Josu. 5, 2. Reg. 3, 6, 7, λίθοσ. Job 28, 9 Ἐν ἀκροτόμῳ ἐξέτεινε χεῖρα αὐτοῦ, sc. πέτρα. Polyb. 9, 27, 4, πέτρα. Jos. Ant. 8, 3, 2. Hes. Ἀκροτόμῳ, δξύνταφ λίθῳ, ἦ ὑψηλῶ καὶ σκληρῶ τέμνοντι.
- ἀκρουρανία, ασ, ἦ, (οὐρανός) the summit of heaven. Lucian. II, 342.
- ἀκρούστωσ (κρούω) adv. without striking? Vit. Nil. Jun. 53 A.
- ἀκροφυήσ, ἐσ, (φύω) of high nature. Synes. 1364 C.
- ἀκροφύλαξ, ακοσ, ὁ, (ἄκρα, φυλάσσω) commander of a citadel. Polyb. 5, 50, 10. Pseudo-Jos. Macc. 3, p. 501, τῶν πυλῶν. (Compare Jos. Ant. 13, 15, 1 Τῆσ ἄκρασ φύλαξ.)
- ἀκροφύσιον, ου, τὸ, comet's tail. Dion C. 78, 30, 1.
- ἀκροχειρισμόσ, ου, ὁ, = ἀκροχειρισμόσ. Lucian. II, 327.
- ἀκροχειρισμόσ, ου, ὁ, = (ἀκροχειρίζομαι) wrestling with the hands. Poll. 2, 153. 161. 3, 150. Galen. VI, 144 D.
- ἀκροχεριστίησ, ου, ὁ, one who ἀκροχειρίζεται. Paus. 6, 4, 1.
- ἀκροχολία, ασ, ἦ, = ἀκραχολία. Schol. Arist. Ach. 211.
- ἀκροχορδονώδησ, ἐσ, (ἀκροχορδῶν) L. verrucosus, warty. Dion C. Frag. 47.
- ἀκρύπτωσ (ἀκρυπτοσ), adv. openly. Orig. VII, 32 C. Cyrill. A. I, 789 C.
- ἀκρωμα, ατοσ, τὸ, = ἀκρωτήριον. Theoph. 545, 11.
- ἀκρωμιον, ου, τὸ, = ἀκρωμία. Galen. II, 263 A.
- ἀκρωμίσ, ἴδοσ, ἦ, = ἀκρωμία. Alciph. Frag. 5.
- ἀκρωμίησ, ου, ὁ, superintendent of schools? Olymp. 461, 19 Τοῦσ τῶν διατριβῶν προστάτασ τοῦσ λεγομένοσ ἀκρωμίητασ, as Athens.
- ἀκρῶμοσ, ου, ὁ, = ἀκρωμία? Melamp. 490.
- ἀκρωνάρια, ὠν, τὰ, (ἀκρων) acro, strips of meat from the legs of an animal. Schol. Lucian. II, 330 Σχελίδεσ, τὰ ἀπὸ τῶν σκελῶν τῶν ζῶων εἰσ μήκοσ ἀφαιρούμενα, ἅπερ φασὶν ἀκρωνάρια.
- ἀκρωνυχία, ασ, ἦ, (ἀκρωνυχιοσ) = στηριγμόσ of a planet. Lyd. 19, 1 Τρεῖσ δὲ κινήσεισ τῶν ἀστέρων, προσποδισμόσ, ὑποποδισμόσ, ἀκρωνυχία.
- ἀκρώνυχιοσ, ον, (ἀκροσ, ἄνυξ) belonging to the extremities of the nails. Plut. II, 317 E. 325 B, ἔχνοσ, made with the toes. — 2. Substantively, τὰ ἀκρώνυχια, the tips of the fingers. Mel. 79, χερῶσ.
- ἀκρῶσ (ἀκροσ), adv. with perfect accuracy. Sext. 346, 10.
- ἀκρωτηριάξω, to form a promontory, to jet out like a promontory. Polyb. 4, 43, 2 Τῆσ Εὐρώπησ ἐπὶ προοχῆσ τωσ ἀκρωτηριαζούσησ, v. I. ἀκρωρειαζούσησ. Strab. 2, 1, 40, p. 139, 19 Τὸ Σούνιον ἀκρωτηριάξει ὁμοίωσ τῇ Λακωνικῇ.
- ἀκρωτηριασμόσ, ου, ὁ, (ἀκρωτηριάξω) amputation. Diosc. Iobol. pp. 56. 75. 88. Chrys. IX, 458 A.
- ἀκρωτηρία, ασ, ἦ, = ἀκρωτήριον. Doubtful. Sext. 430, 16.
- ἄκτα, ὠν, τὰ, the Latin acta, acts. Just. Apol. 1, 35 Ἐκ τῶν ἐπὶ Ποιτίου Πιλάτου γενομένων ἄκτων. Eriph. I, 885 A Τῶν ἄκτων δῆθεν Πιλάτου, a forgery. Const. (536), 1112 D. 1208 C, et alibi. Mal. 443, 20. Theoph. 279.
- ἀκτάξω, ἀσω, (ἀκτῆ) to enjoy one's self on the seashore. Plut. II, 668 B.
- ἀκτέανοσ, ον, (κτέανον) without property. Antip. S. 90.
- ἀκτερεῖστοσ, ον, = ἀκτέριστοσ. Anthol. IV, 247.
- ἀκτερήσ, ἐσ, = ἀκτέριστοσ. Sibyll. 3, 481.
- ἀκτῆ, ἦσ, ἦ, contracted from ἀκτέα, L. sambucus, the elder. Diosc. 4, 171 (174). 4, 172 (175) Ἐλειοσ ἀκτῆ, Εὐβοικῆ ἀκτῆ, or ἀγρία ἀκτῆ, = χαμαϊάκτῆ.
- ἀκτημοσύνη, ἦσ, ἦ, (ἀκτῆμων) poverty. Clem. A. I, 221 A. II, 625 A. Orig. I, 1337 A. II, 577 A. Eus. VI, 533 C. Basil. IV, 293 A.
- ἀκτησία, ασ, ἦ, = ἀκτημοσύνη. Philon II, 290, 8. Cosm. Carm. Greg. 557. Nicet. Paphl. 309 D.
- ἀκτινηδὼν (ἀκτίσ), adv. like rays proceeding from the same point. Lucian. II, 278.
- ἀκτινοβολέω, ἦσω, (ἀκτίσ, βάλλω) to radiate, to emit rays. Philon I, 638, 3 Ἔωσ οὖν ἔτι σοι τὸ ἱερὸν φέγγοσ ὁ θεὸσ ἀκτινοβολεῖ.

- ἀκτινοβολία, *as, ἡ, the emitting of rays.* *Plut.* II, 781 A. *Ptol. Tetrab.* 131.
- ἀκτινοειδής, *ές, (ἀκτίς, ΕΙΔΩ) like rays, resplendent.* *Philon II,* 559, 25, *στέφανος.*
- ἀκτινωίς, *εσσα, εν, radiant.* *Sibyll.* 8, 191, 12, 269 Ἀκτινωίσα κομήτην, *incorrectly.*
- ἀκτινώδης, *ες, = ἀκτινοειδής.* *Philostr.* 133.
- ἀκτινωός, *ἡ, όν, = ἀκτινωίς.* *Philon II,* 560, 29, *στέφανος.*
- Ἀκτιστίται, *ών, οί, Actistitae, who maintained that the body of Christ was increate (ἀκτιστον).* *Tim. Presb.* 44 B.
- ἄκτιστος, *ον, (κρίζω) uncreated, increate.* *Method.* 393 A. *Athan. I,* 473 C. *Basil. IV,* 249 C. *Caesarius* 865. *Greg. Naz. III,* 411 A. *Did. A.* 785 B. *Greg. Nyss.* II, 28 C, *φύσις.*
- ἀκτίστως, *adv. without being created.* *Athan.* II, 1101 B. *Basil. IV,* 332 A.
- ἀκτολογήω, *ἡσα, (ἀκτα, λέγω) to cheer, to salute with shouts of joy.* *Porph.* Cer. 250, *τινά.*
- ἀκτός, *ἡ, όν, (ἄγω) brought.* *Plut.* I, 837 F.
- ἀκτουάριος, *ον, ό, the Latin actuarius.* *Justinian.* *Novell.* 117, 11. *Porph.* Cer. 304, 12, 312, 22.
- ἀκτυπί (κτυπέω), *adv. without sound.* *Polem.* 244.
- ἀκτωάριος = ἀκτουάριος. *Inscr.* 4004 Ἀκτωάριος λανκιαρίων.
- ἄκτωρ, *ορος, ό, the Latin actor.* *Antec.* 1, 23, 6.
- ἀκτωρέω, *to be ἀκτωρός.* *Hes.* Ἀκτωρεί, τὰ παρὰ θάλασσαν φυλάττει.
- ἀκτωρός, *οὔ, ό, (ἀκτή, ὄρα) guard of the coast.* *Hes.* Ἀκτωρούς, γεωργούς, ἢ φύλακας.
- ἀκυβέρνητος, *ον, (κυβερνάω) not steered, not piloted.* *Philon I,* 219, 10. *Plut.* II, 501 D. *Lucian.* II, 694. — 2. *Not qualified, unfit.* *Leo Gram.* 206, 17 *Eis tήn τών πραγμάτων διοίκησιν παντελῶς ἀκυβέρνητος.*
- ἀκυβητος, *ον, (κυβεύω) cautious, firm, steady.* *Anton.* 1, 8.
- ἀκυθήρος, *ον, (Κυθήρη) = ἀναφρόδιτος.* *Cic. Fam.* 7, 32.
- ἀκύλας, *ό, the Latin aquila = ἀετός.* *Eust.* *Dion.* 165, 30.
- Ἀκύλας, *α, ό, Aquila, one of the translators of the Hebrew Bible.* *Orig.* I, 52 D. IV, 272 B *του Ἀκύλου.* *Eus.* IV, 497 B.
- Ἀκυλίως, *ον, ό, Aquilinus, a heretic.* *Porphyr.* *Vit. Plot.* 66.
- ἀκυμάντως (ἀκύμαντος), *adv. calmly.* *Clem. A.* I, 680 C.
- ἀκυριέτος, *ον, (κυριεύω) not ruled, free.* *Anast. Sin.* 77 D.
- ἀκυρολογία, *ἡσω, (as if from ἀκυρολόγος) to use words incorrectly.* *Philon I,* 216, 32.
- ἀκυρολογία, *as, ἡ, acyrologia, inaccurate use of words.* *Dion. H. V,* 462, 6. *Herodn. Gr. Acyrol.* 262.
- ἀκυρώω, *ώσω, (ἄκυρος) to render invalid, to annul.* *Sept. Esdr.* 1, 6, 31. *Diod.* 4, 34, 16, 24, 29. *Dion. H. I,* 391, 12. II, 1219 Ἐπέροις ἀκυρωθῆναι τὰτα ψηφίσμασιν. *Strab.* 14, 1, 23. 8, 4, 10 Ταῦτα ἡκρωται τὰ ελεγεία, *are of no authority.* *Mat.* 15, 6. (Compare *Sept. Prov.* 1, 25 Ἀκύρους ἐποιεῖτε ἐμὰς βουλάς. *Diod.* 16, 24 *Περὶ τοῦ παῖσαι τὰς κρίσεις τῶν Ἀμφικτυόνων ἀκύρους.)*
- ἀκύρως, *adv. improperly, as to the use of a word; opposed to κυρίως.* *Herzog. Rhet.* 404, 2.
- ἀκύρωσις, *εως, ἡ, (ἀκυρώω) a cancelling, an annulling, a quashing.* *Dion. H. III,* 1548, 11, *καταδικής.*
- ἀκυρωτέον = δεῖ ἀκυροῦν. *Clem. A.* I, 504 B *Οὐδὲ τὰς ἐπιτολὰς ἀκυρωτέον.*
- ἀκροῦχ, *v. l. ἀροῦχ, κρηπί, = ό ἄκαν, thorn, thorn-bush.* *Sept. Par.* 2, 25, 18.
- ἀκόλωτος, *ον, (ἀκωλος) without κόλα, as a period.* *Dion. H. V,* 172, 2, *περίοδος.*
- ἄκωλος, *ον, (κῶλον) without limbs or body, as a statue.* *Paus.* 1, 24, 3 Ἀκόλους Ἐρμῆας.
- ἀκομωδῆτος (implying ἀκομωδῆτος) *without being ridiculed in comedy.* *Lucian.* II, 71.
- ἀκωνιστος, *ον, (κῶνος) not smeared over with pitch.* *Diosc.* 1, 93 *Κεραμεῶν ἀγγείων ἀκωνιστον, τουτέστιν ἀπίσσωτων.*
- ἄκωνος, *ον, (κῶνος) without a conical top.* *Jos. Ant.* 3, 7, 3 *Πῖλον ἄκωνον . . . καλεῖται δὲ μασσαεμφθής, the turban of the high-priest.*
- ἄκωπος, *ον, (κῶπη) without oars.* *Philipp.* 32.
- ἄλα, *τὸ, = ἄλας.* *Matth.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34; *as v. l.*
- ἀλαβάρχεια, *as, ἡ, = ἀλαβαρχία.* *Palladas* 30.
- ἀλαβαρχέω, *ἡσω, to be alabarches.* *Jos. Ant.* 20, 5, 2 *Τοῦ καὶ ἀλαβαρχήσαντος ἐν Ἀλεξανδρείᾳ.*
- ἀλαβάρχησ, *ον, ό, alabarches, the title of the chief magistrate of the Jews at Alexandria.* *Jos. Ant.* 18, 6, 3. 18, 8, 1. (Compare *ἀναραβάρχης.)*
- ἀλαβαρχία, *as, ἡ, the office of alabarches.* *Jos. Ant.* 20, 7, 3.
- ἀλαβαστρινός, *ἡ, όν, of alabaster.* *Apocr. Act. Andr. et Matthiae* 29, *ἀνδριάς.*
- ἀλαβαστροειδῶς (implying ἀλαβαστροειδής) *adv. like alabaster.* *Diosc.* 4, 77.
- ἀλάβης, *ό, alabeta, a fish of the Nile so called.* *Strab.* 17, 2, 4.
- ἀλαζονικῶς (ἀλαζονικός), *adv. arrogantly.* *Poll.* 9, 147. *Orig.* I, 677 A.
- ἀλαζών, *όνος, ό, quack.* *Plut.* II, 523 E, *ιατρός.* [Comparative *ἀλαζονέστερος.* *Eus.* II, 1281 B.]
- ἀλάθητος, *ον, (λανθάνω) not to be deceived; not forgetting.* *Macar.* 448 A. *Did. A.* 697 B. *Pseudo Chrys.* IX, 764 B, *μνήμη.*
- ἀλαί, *ών, αί, (ἄλας) L. salinae, salt-works, salt-pits.* *Dion. H. I,* 353, 9. *Strab.* 12, 3, 12.

ἀλακάτιον, ον, τὸ, (ἡλακάτη) *ballista*. *Leo. Tact.* 6, 27 Βαλλίστρας, ἦτοι μαγγανικά τὰ λεγόμενα ἀλακάτια στρεφόμενα κύκλωθεν.
 ἀλαλαί, interj. *alas!* *Barsan.* 893 C Οὐαὶ καὶ ἀλαλαὶ τῷ γένει ἡμῶν.
 ἀλαλάξιος, ον, ὁ, (ἀλαλάζω) *of the battle-cry*, an epithet of Ares. *Cornut.* 120.
 ἀλάλητος, ον, (λαλέω) *unsproken, unutterable*. *Philodem.* p. 74. *Paul. Rom.* 8, 26.
 ἀλαλητός, ὅς, ἡ, = ἀλαλητός. *Anthol.* IV, 152.
 ἀλαλήτως (ἀλάλητος), adv. *without speaking*. *Amphil.* 76 D.
 ἀλαλος, ον, = ἄρητος. *Hippol. Haer.* 140, 89, 174, 26. 216, 33.
 ἀλάλος, adv. = ἄρητως. *Hippol. Haer.* 196, 1.
 Ἀλαμανοί, ὧν, οἱ, *Alamanni* or *Alemanni*, a people of Germany. *Agath.* 26, 20.
 ἀλαμμία, ας, ἡ, (ἀλαμμής) *want of light*. *Nicom.* apud *Phot.* III, 593 B.
 ἀλάξεντος, ον, (λαξέω) *not hewn*. *Jos. Hymnog.* 985 A.
 ἀλάριον, τὸ, (ἄλρι) = σαλάριον. *Suid.* Ἀλαρίους, *σηηρεσίους*, incorrect for ἀλαρίους.
 ἀλαρήναι, τὸ *dirty, befool, ρυπαῖνω*. *Hes.* Ἀλαρήναι, *ρυπάναι*. (Compare ἀλέρος.)
 ἄλας, ατος, τὸ, (ἄλρι) *salt*. *Matt.* 5, 13. *Marc.* 9, 50. *Luc.* 14, 34. *Diosc. Iobol.* 22, 23. *Archigen.* apud *Orib.* II, 153, 11. *Plut.* II, 668 F. *Clementin.* 32 B. *Hippol. Haer.* 92, 9. [It was suggested by the accusative plural τοὺς ἄλας of οἱ ἄλας.]
 ἀλαστορία, ας, ἡ, (ἀλάστωρ) *wickedness*. *Jos. Ant.* 17, 1, 1.
 ἀλάτιος, ον, (ἄλας) *of salt*. *Clem. A.* I, 1000 B.
 ἀλάτιον, ον, τὸ, = ἄλας. *Aët.* 3, 36.
 ἀλαστόμιος, ον, (λατομέω) *not hewn*. *Herm.* apud *Clem. A.* I, 980 B. *Procl. CP.* 709 B. *Jos. Hymnog.* 1021 C.
 ἀλάχανος, ον, (λάχανον) *destitute of pot-herbs*. *Greg. Naz.* III, 29 A.
 ἄλβα, ας, ἡ, *Alba*. *Dion. H.* I, 166, 8, 12, 168, 17.
 ἄλβανόν, οὐ, τὸ, *mons Albanus*. *Nicol. D.* 93 εἰς ἄλβανόν τὸ ὄρος.
 Ἀλβανόπολις, εως, ἡ, (Ἀλβανός, πόλις) *Albanopolis*. *Ptolem. Geogr.* 3, 13.
 ἄλβανός, ἡ, ὄν, *Albanus*. *Diosc.* 5, 10, οἶνος.
 ἄλβανός, οὐ, ὁ, *an Albanian*. *Ptolem. Geogr.* 3, 13. *Attal.* 9. *Duc.* 223.
 ἀλβάτοι, ὧν, οἱ, *the albati* of the Circus. *Lyd.* 65, 20. (Compare *Dion C.* 61, 6, 3.)
 ἀλβίνος, ον, the Latin *albinus* = γναφάλιον. *Diosc.* 3, 122 (132).
 ἄλβιον, ὠνος, ὁ, *Albion*. *Marcian.* 145.
 ἀλβόλου, Gallic, = γλήχων. *Diosc.* 3, 33 (36).
 ἄλβος, α, ον, the Latin *albus*, = λευκός, ἄσπρος. *Mal.* 176 Τὸ ἀλβον μέρος, = οἱ ἀλβάτοι.

ἀλβούκιον, the Latin *albus* = ἄλμος, ἀσφάδελος. *Diosc.* 1, 120, 2, 199.
 ἀλγενσίος, α, ον, perhaps a corruption of the Latin *algensis* (alga). *Dioclet. C.* 3, 31.
 ἀλγέα, *to feel pain*. *Diosc. Eupor.* 1, 69 Διακρατέω ἐν τῷ στόματι κατὰ τὸν ἀλγούμενον ὀδόντα, for ἀλγούντα.
 ἀλγρός, ἄ, ὄν, (ἄλγος) *rainful*. *Sept. Jer.* 10, 19 Ἄλγρῃ ἡ πληγὴ σου, sc. ἐστίν.
 ἀλευαντικός, ἡ, ὄν, (ἀλευάω) *warming*. *Sezt.* 163, 12.
 ἀλέθω, εσα, εσμαι, ἐσθην, = ἀλήθω. *Achmet.* 195.
 ἀλειμμα, ατος, τὸ, *the time for anointing*. *Diog.* 5, 2 Μέχρι μὲν ἀλείμματος.
 ἀλειμμάτιον, ον, τὸ, *little ἀλειμμα*. *Diog.* 6, 52.
 ἀλειπτόν = δεῖ ἀλείφειν. *Galen.* VI, 114 A.
 ἀλειπτήριος, α, ον, (ἀλείπτω) *L. unctorius, belonging to anointing*. *Erotian.* 214, 216.
 ἀλειπτικός, adv. *like an ἀλείπτω*. *Schol. Arist. Eq.* 492 = παιδοτριβικός.
 ἀλειπτός, ἡ, ὄν, (ἀλείφω) *anointed*. *Clem. A.* I, 537 B.
 ἀλειπτος, ον, (λείπω) *not left behind; unacquered*. *Gruter.* I, 313.
 ἀλειτουρησία, ας, ἡ, (ἀλειτούρητος) *exemption from public burdens*. *Strab.* 13, 1, 27, p. 25, 17. *Athan.* I, 349 C. — 2. *Suspension of an ecclesiastic*. *Theophyl. B.* IV, 340 B.
 ἀλειτούρηστος, ον, (λείτουργέω) *without a minister, as a church*. *Sophists.* 3704 A Ἵνα μὴ τὸ εὐκτήριον ἀλειτούρητον καταλείψειεν.
 ἀλειφόβιος, ον, ὁ, (ἀλείφω, βίος) *an attendant at the palaestra*. Hence, *poor*. *Philon* II, 537, 23. *Hes.* Ἀλειφοβίους, πένητας. (Compare *Bekker.* 382, 17 Ἀλειφοβίον, τὸν περὶ παλαίστραν ἀναστρεφόμενον καὶ ὑπηρετοῦντα. Οὕτως Ἀριστοφάνης.)
 ἀλείφω, *to smear, anoint*. *Classical. Pseud-Ignat.* 572 A Μὴ ἀλείφεσθε δυσωδίαν τῆς διδασκαλίας τοῦ ἀρχοντος τοῦ αἰῶνος τούτου. [*Sept. Num.* 3, 3 ἤλειμμένοι. *Aquil.* Ps. 83, 10 ἤλειμμένος. *Sezt.* 652, 30 ἤλειπται for ἀλήλιπται, condemned.]
 ἄλεκτα, ὁ, *Macedonian*, = ἀλέκτωρ. *Orig.* VII, 232 D Ὁ ἀλέκτωρ τὸ ὄρεον παρ' ἡμῶν (τοῖς Ἀλεξανδρεῦσιν) ἄλεκτα λέγεται.
 ἀλεκτόρειος, ον, (ἀλέκτωρ) *cock's, hen's*. *Greg. Naz.* III, 1164 A Κοκκύετ' ἀλεκτορείων, *crow like cocks*. *Synes.* 1340 B, ὠά.
 ἀλεκτόρων, for ἀλεκτόριον, ον, τὸ, *cockerel*. *Theoph.* 437, 13.
 ἀλεκτορίσκος, ον, ὁ, *little ἀλέκτωρ, cockerel*. *Babr.* 5, 1.
 ἀλεκτορομαντεία, ας, ἡ, (ἀλέκτωρ, μαντεία) *divination by means of a cock*. *Cedr.* I, 548, 15.
 ἀλεκτοροφωνία, ας, ἡ, (ἀλέκτωρ, φωνή) *the crowing of a cock*. Hence, *cock-crow, cock-crowing, early morning*. *Strab.* 7, Frag. 35, p.

83, 24. *Marc.* 13, 35. *Orig.* I, 825 B. *Const. Apost.* 5, 18 Τὴν μέντοι παρασκευὴν καὶ τὸ σάββατον δλόκληρον νηστεύσατε, οἷς δύναμις πρόσεστι τοιαύτη, μέχρις ἀλεκτοροφωνίας νυκτός. 5, 19 Ἀπὸ ἑσπέρας ἕως ἀλεκτοροφωνίας ἀγρυπνοῦντες. 8, 34 Εὐχὰς ἐπιτελεῖτε ὄρθρου καὶ τρίτῃ ὥρᾳ καὶ ἕκτῃ καὶ ἑννάτῃ καὶ ἑσπέρᾳ καὶ ἀλεκτοροφωνίᾳ.

ἀλεκτος, ον, (λεκτός) that cannot be told. *Sept. Macc.* 3, 4, 2 as v. 1. *Polyb.* 30, 13, 12. *Philon* I, 104, 9. 605, 38. *Sext.* 740, 22.

ἀλεκτρονίς, ἴδος, ἡ, = ἀλεκτορίς. *Achmet.* 294. ἀλεκτροφώνιον, ον, τὸ, = ἀλεκτοροφωνία. *Did.* A. 920 A Τὴν πρὸ ἀλεκτροφώνιον ἄρῃσιν Πέτρου.

ἀλεκτροῦδης, ες, (ἀλεκτροῦν) cock-like. *Eunap.* 94, 22 Πρὸς δὲ ἡδονὰς ἀλεκτροῦδης (*Phot.* III, 245 B ἀλεκτροῦδης).

*Ἀλεξάνδρεια, ας, ἡ, *Alexandria*, the second city in the Roman empire, Rome being the first. *Sept. Macc.* 3, 3, 1. *Diod.* 17, 52. *Philon* II, 523, 31. *Jos. B. J.* 4, 11, 5. *Herodn.* 4, 3, 15. In the latter part of the fourth century it was the third city in the empire, Rome being the first, and Constantinople the second. *Greg. Naz.* I, 1201 B. II, 280 B.

*Ἀλεξάνδρειος; α, ον, (Ἀλεξάνδρεια) *Alexandrian*. *Inscr.* 3069, ἀργύριον. — 2. Substantively, τὰ Ἀλεξάνδρεια, games in honor of Alexander. *Strab.* 14, 1, 31.

Ἀλεξανδριανὰ, ὦν, τὰ, *Alexandriana*, in Assyria. *Simoc.* 219, 2.

ἀλεξανδρίζω, ἴσω, to be like Ἀλέξανδρος. *Athen.* 6, 58.

Ἀλεξανδρίων, η, ον, *Alexandrian*, of *Alexandria*. *Polyb.* 34, 8, 7. *Strab.* 13, 1, 36. *Luc. Act.* 28, 11. 27, 6. *Diog.* 7, 18.

Ἀλεξανδρίς, ἴδος, ἡ, *Alexandrian*. *Philon* II, 521, 13, ναῦς.

Ἀλεξανδριστής, οὔ, ὁ, (ἀλεξανδρίζω) a partisan of Alexander. *Plut.* I, 678 C.

ἀλέφαρ, τὸ, Arabic; = τὸ δειλινόν, the afternoon. *Nicet. Byz.* 776 A (*Koran*, cap. 103).

ἀλέξις, εως, ἡ, (ἀλέξω) help. *Aristid.* I, 60, 18. *Et. M.* 59, 23.

ἀλεπισ, ι, (λεπίς) without scales, as a fish. *Philon* II, 352, 14.

ἀλέπιστος, ον, (λεπίζω) = ἄππιστος, not husked, not shelled. *Erotian.* 68. *Georon.* 10, 11, 1. — *Schol. Arist. Lys.* 735, not hackled.

ἀλέρος, ον, ὁ, or ἀλέρον, dung. *Hes.* Ἀλέρον, κόπρον.

ἀλεισις, εως, ἡ, (ἀλέω) a grinding. *Georon.* 2, 32, 1.

ἀλεσμός, οὔ, ὁ, = ἀλησμός. *Jos. Ant.* 3, 10, 5 as v. 1.

ἀλεστέον = δεῖ ἀλεῖν, grind. *Diosc.* 5, 103. *Poll.* 1, 226.

ἀλετος, ον, ὁ, (ἀλέω) a grinding. *Diosc.* 1, 25. *Plut.* I, 937 B. II, 289 F. — 2. *Flour*. *Eudoc. M.* 35 — τός.

ἀλετρις, ἴδος, ἡ, = ἡ ἀλήθουσα. Classical. — 2. In the plural ἀλετρίδες, the maidens who prepared the flour for the sacrificial cakes, at Athens. *Eudoc. M.* 35.

ἀλετών, ὦνος, ὁ, mill. *Athen.* 6, 82.

*ἀλεύριος, ον, of ἀλευρον. *Dieuch.* apud *Orib.* I, 280, 1.

ἀλευρομαντεῖον, ον, τὸ, (ἀλευρόμαντις) divination by flour. *Oenom.* apud *Eus.* III, 376 D.

ἀλευρόμαντις, εως, ὁ, (ἀλευρον, μάντις) diviner by flour. *Clem. A. I.* 69 A. *Eudoc. M.* 9.

ἀλευρώδης, ες, (ἀλευρον) mealy, like flour. *Galen.* XIII, 260 E.

ἀλεφ, εῦν, the name of the letter ς. *Sept. Thren.* 1, 1 et seq. *Epirh.* III, 280 D. See also ἀφ.

ἀλέω, to grind. *Diosc.* 2, 113 Τῆς ἀληλεσμένης εἰς λεπτόν ζεῖα. [1, 38 ἡλεσμένος.]

ἀληγός, ὄν, (ἀλς, ἄγω) carrying salt. *Plut.* II, 685 E. 971 B.

ἀληθάργητος, ον, (λήθαργος) not forgetting. *Macar.* 837 A, μνήμη.

ἀλήθεια, ας, ἡ, truth. *Sept. Esai.* 26, 10 Ἀλήθειαν οὐ μὴ ποιήσει, he will not learn truth. *Diod.* 5, 67 Πρὸς ἀλήθειαν, in reality. *Philon* I, 222, 19.

Ἀλήθεια, ας, ἡ, *Alethia*, a female Aeon, the counterpart of Νοῦς. *Iren.* 448 A.

ἀληθεῖδιν for ἀληθεῖδιον, τὸ, = ἀληθινόν, true purple, not imitated. *Chron.* 614 Στηθάριον ἀληθεῖδιον.

ἀληθευσις, εως, ἡ, (ἀληθεύω) the being true. *Sext.* 276, 16.

ἀληθευτής, οὔ, ὁ, speaker of truth. *Max. Tyr.* 85, 22, λόγων.

ἀληθής, ἐς, true. *Sept. Dan.* 2, 47 Ἐπ' ἀληθεί = Ἐπ' ἀληθείας.

ἀληθιολογία, ας, ἡ, (ἀληθινός, λέγω) truthfulness. *Poll.* 2, 124.

ἀληθινοπίπερος, ον, (πίπερ, πίπερι) pepper-colored? having the color of red pepper? *Theoph. Cont.* 141 Ἀληθινοπίπεροι κίονες.

*ἀληθινός, ἡ, ὄν, true purple, dyed with the genuine purple, not imitated. *Xen. Oecon.* 10, 3, πορφύρις. *Pseudo-Jacob.* 10, πορφύρα. *Dioclet. C.* 3, 27. *Aët.* 7, 79. *Mal.* 33, 11 Τὸ ἐξ ἀρχῆς ἀναδειχθὲν ἐκ τῆς κογχύλης ἀληθινόν σχῆμα βασιλικὸν ἐφόρεσαν. 413, 14, στηθάριον. *Theoph.* 484, 4, τζαγγία. *Potrph. Cer.* 80, 17, σαγία. *Adm.* 72, δερμάτια πάρικα. *Hes. Κυνάβαρι*, εἶδος χρώματος ἀληθινοῦ, ὃ λέγεται κόκκινον. (See also δολόβηρον.)

ἀληθογνωσία, ας, ἡ, = γνώσις ἀληθείας, knowledge of truth. *Pseudo-Dion.* 873 A. *Nicet. Parphl.* 28 C.

ἀληθοποιέω, ἡσω, = ἀληθῆ ποιῶ. *Nicet. Byz.* 737 A.

ἀληθότης, ἦτος, ἦ, = ἀλήθεια. *Philon* I, 111, 18. *Sext.* 389, 21. *Orig.* I, 656 A.

ἀλήσιτος, ον, (ἀλήζω) that cannot be plundered. *Greg. Naz.* III, 1533 A.

ἀληκτικός, ἦ, ὄν, (ἀληκτος) that does not come to pass?? *Synes.* 1300 A.

ἀληπτος, ον, impregnable. *Strab.* 12, 6, 5. *Muson.* 233. — 2. Incomprehensible; opposed to ληπτός, καταληπτός. *Dion. H.* VI, 1037, 13. *Diosc. Iobol.* p. 49. *Plut.* II, 700 B. *Sext.* 217, 11. 325, 30. — 3. Irreprehensible. *Just.* *Apol.* 1, 3.

ἀλήπτως, adv. irreprehensibly. *Chrys.* I, 239 C. *Hes.* Ἀλήπτως, ἀκαταγνώστως.

ἀλήσμοδος, οὐ, ὄ, (ἀλήθω) a grinding. *Ignat.* 692 A (apud *Eus.* II, 289 A as v. l. for ἀλεσμός).

ἀλήστευτος, ον, (ληστεύω) unpillaged, un plundered. *Jos. Ant.* 18, 9, 4. *Epict.* 4, 1, 93.

ἀληστος, ον, (λανθάω) unforgotten. *Philon* I, 320, 29. 334, 23.

ἀλητικός, ἦ, ὄν, (ἀλήτης) wandering, roving. *Greg. Nyss.* III, 457 C.

ἀλητός, ἦ, ὄν, (ἀλέω, ἀλήθω) ground, pounded, fine. *Archigen.* apud *Orib.* II, 153, 11.

ἀλθεία, ας, ἦ, = ἀλθία. *Leo Med.* 111.

ἀλία, ας, ἦ, = ἀλειεία, ἀλεία. *Greg. Naz.* IV, 11 A.

ἀλιβρεκτος, ον, (ἄλς, βρέχω) washed by the sea. *Anthol.* II, 5 (*Perseus*).

ἀλιγενής, ἐς, (γίγνομαι) sea-born, an epithet of Aphrodite. *Plut.* II, 685 E.

ἀλιδωής, ἐς, (δίω) sea-tossed. *Dion. P.* 908.

ἀλιειδής, ἐς, (ΕΙΔΩ) sea-like, as to color. *Numen.* apud *Athen.* 7, 71, 117.

ἀλιεύμα, ατος, τὸ, (ἀλιεύω) draught of fishes. *Strab.* 11, 2, 4.

ἀλιεύς, ἐως, ἦ, fisher, a fish so called. *Plut.* II, 978d.

ἀλιευτής, οὐ, ὄ, (ἀλιεύω) fisherman. *Eus.* VI, 544 B. *Theod.* IV, 956 A.

*ἀλίζω, ἰσω, (ἄλς) to salt, to season with salt. *Philon B.* 86. *Sept. Lev.* 2, 13 Πάν δῶρον θυσίας ὑμῶν ἀλί ἀλισθήσεται. *Matth.* 5, 13. *Xenocr.* 74. *Diosc.* 2, 86. — Metaphorically. *Marc.* 9, 49 Πᾶς γὰρ πυρὶ ἀλισθήσεται. *Ignat.* 672 A Ἀλίσθητε ἐν αὐτῷ.

ἀλίζανος, ον, (ζώνη) sea-girt. *Antip.* S. 83.

ἀλιθοκόλλητος, ον, not lithocolligatus. *Antyll.* apud *Orib.* II, 308, 9.

ἀλικάκασιον, ον, τὸ, = ἀναγαλλίς, στράχυνον, δорубион. *Diosc.* 2, 209, 4, 72. 73. 75. *Galen.* VI, 357 E ἀλικάκασιον.

ἀλικός, ἦ, ὄν, = ἀλυκός. — 2. Substantively, ἡ ἀλική, salina, salt-works. *Charis.* 33, 23.

ἀλικύμων, ον, (κύμα) surrounded by waves. *Clinaq.* 2.

ἀλιμοκτόνον, ον, τὸ, (ἄλιμον, κτείνω) = ποταμογεῖτων ἔτερος, a plant. *Diosc.* 4, 99 (101), p. 593.

ἄλιμος, ον, (λιμός) relieving hunger. *Plut.* II, 157 D. F. *Porphyr.* V. Pyth. 66.

ἀλίνδα, ἦ, a species of plant. *Pseudo-Plut.* II, 1158 B.

ἀλινηχής, ἐς, (ἄλς, νήχομαι) swimming in the sea. *Philipp.* 22. *Sibyll.* 3, 482.

ἀλιξ, ικος, ὄ, the Latin alex, halex, alec, halec, hallec, a kind of fish-sauce. *Diosc.* 4, 148 (150). *Athen.* 14, 57 Γίνεται δὲ ἐξ ἄλικος σουβίτυλλος. *Charis.* 32, 8 Alicum et alice, ἀλιξ. Hoc allec, ὁ ἄλληξ, ἰχθὺς παριχευόμενος. 548, 12 = ἰχθὺς τεταριχευόμενος. *Georon.* 20, 46, 2. 3. *Leo Med.* 175. [Apparently connected with ἀλικός.]

ἀλιπαρής, ἐς, = οὐ or μὴ λιπαρής. *Cyrrill. A.* II, 136 C.

ἀλιπής, ἐς, (λίπος) not fat, not fatty. *Strab.* 4, 4, 1. *Diosc.* 1, 77, p. 79. *Galen.* VI, 390 D. *Aret.* 20 B.

ἀλίπορος, ον, (ἄλς, πείρω) pierced by the sea. *Lucian.* III, 646 Συκελὸς αὐτῶν ἀλίπορου διασφάγος.

ἀλισγέω, ἦσω, to pollute. *Sept. Sir.* 40, 29. *Mal.* 1, 7. 12. *Dan.* 1, 8. *Hes.* Ἀλισγηθή, συνεστιαθή. Ἀλισγοῦντες, μολύνοντες, μαινοντες.

ἀλίσγημα, ατος, τὸ, (ἀλισγέω) pollution. *Luc. Act.* 15, 20, referring to εἰδωλόθυτα. *Hes.* Ἀλισγημάτων, τῆς μεταλήψεως τῶν μαρῶν θυσιῶν.

ἀλίσκομαι, to be convicted of a capital crime. *Plut.* II, 552 D Ἄν ἀλῶ θανάτου. — 2. To be enamored of. *Philostr.* 696 Ἀλῶναι αὐτοῦ = ἐρασθῆναι. *Basil. Sel.* 521 C Ἐάλω κατὰ κράτος τῆς κόρης.

ἀλισμα, ατος, τὸ, a lisma, a species of herb. *Diosc.* 3, 159 (169).

ἀλιστός, ἦ, ὄν, (ἀλίζω) salted. *Strab.* 4, 4, 3, p. 308, 16. *Artem.* 100. *Palladas* 21.

ἀλιτενής, ἐς, (ἄλς, τείνω) stretching to the sea, extending into the sea. *Diod.* 3, 44. — 2. Flat, shallow, low. *Polyb.* 4, 39, 3. *Diod.* 4, 18. *Cic. Epist. ad Attic.* 14, 13, 1 Ambulatione ἀλιτενεῖ, a walk on level ground. *Strab.* 7, 3, 19. *App.* 481, 34. II, 291, 82. *Hes.* Ἀλιτενές, παράλιον, ταπεινόν.

ἀλίτμημα, ατος, τὸ, (ἀλιταῖω) offence, sin, crime. *Agath. Epigr.* 17, 5.

ἀλιτόμηρος, ον, = ἡλιτόμηρος. *Theol. Arithm.* 55.

ἀλιτρόβιος, ον, (ἀλιτρός, βίος) living wickedly. *Greg. Naz.* III, 1288 A. *Nonn.* *Dion.* 12, 72.

ἀλιτροδικής, ον, ὄ, (δική) judging wickedly. *Method.* 104 C.

Ἀλκαϊκός, ἦ, ὄν, (Ἀλκαῖος) Alcaicus, Alcaic. *Herh.* 7, 10. 10, 8. 14, 5. 6 Μέτρον Ἀλκαϊκόν, metrum Alcaicum, Alcaic verse. *Diomed.* 509, 32. 510, 1.

ἀλκία, ας, ἡ, *alcea*, a plant. *Diosc.* 3, 154 (164). — 2. A synonyme of ἄλισμα. *Diosc.* 3, 159 (169).

ἄλκη, ης, ἡ, *alee*, apparently the elk. *Paus.* 5, 12, 1. 9, 21, 3.

Ἄλκιβιάδης, ου, ὁ, *Alcibiades*, a religious impostor. *Hippol.* 462, 49. 470, 76.

ἀλκάρια, ας, ἡ, apparently incorrect for ἀρκλαρία = ἀρκλα. *Pseud-Afric.* 100 A Ὅσα γούν ἐν ταῖς ἀλκαρίας κεκολαπται καὶ κείται ἐν ταῖς ἱεροῖς βασιλείαις.

Ἄλκμανικός, ἡ, ὄν, (Ἀλκμάν) *Alcmanius*, *Alcmanic*. *Lesbon.* 169 (179). *Herodn. Gr. Schem.* 606, 7 Σχῆμα Ἀλκμανικόν, *Alcmanic figure*, in Grammar, when two nominatives have the verb in the middle; as Σιμοίεσιν συμβάλλεται ἡδὲ Σκάμανδρος. Πυριφλεγέθων τε ρέουσι Κωκυτός τε.

*ἄλλὰ for ἤ, *than*, after a negative word. *Hom.* Od. 3, 375 Οὐ μὲν γάρ τις ὄδ' ἄλλος . . . ἀλλὰ Διὸς θυγάτηρ. *Polyb.* 10; 11, 5 Οὐχ ἐτέραισι τισὶ χράμενος ἀπολογισμοῖς, ἀλλ' οἷς ἐτύγχανε πεπεκώς αὐτῶν. *Epicr.* 1, 11, 33 Οὐτε ἄλλα τι τῶν τοιούτων . . . ἀλλ' ὑπολήψεις καὶ δόγματα. *Eneh.* 5 Μηδέποτε ἄλλους αἰτιώμεθα, ἀλλ' ἑαυτούς. — Ἀλλὰ μὴν, *but*, at the beginning of the πρόσληψις of a syllogism. *Plut.* II, 969 B. *Lucian.* I, 564 Εἰ τὸν πρώτον τόκον λήψεται, καὶ τὸν δεύτερον· ἀλλὰ μὴν καὶ τὸν πρώτον λήψεται· ἄρα καὶ τὸν δεύτερον. *Sext.* 91, 10. 622, 20.

ἀλλαγῆ, ης, ἡ, *regeneration*. *Just. Apol.* 1, 23 Ἐπ' ἀλλαγῆ καὶ ἐπαναγωγῆ τοῦ ἀνθρώπινου γένους. — 2. *Stage* = σταθμός, a place where a relay of horses is taken. *Aproc.* Act. Joann. 6 Ἐλθόντων οὖν αὐτῶν εἰς τὴν πρώτην ἀλλαγὴν ὥρας ἀρίστου οὔσης ἐδέοντο αὐτοῦ εὐψυχεῖν καὶ λαβόντα ἄρτον σὺν αὐταῖς ἐσθίειν. *Eust.* 531, 20 Αἱ δὲ ἱστορία σταθμοῖς οἰδασι λέγεσθαι καὶ τὰς ὀρισμένους ἐπ' οὖν τεταγμένας ἐνοδίου ἀναπαύλας τοῖς εἶτε ἵππεύουσιν, εἶτε πῆσδρόμοις, ἄς καὶ ἀλλαγὰς ἔλεγόν τινας. — 3. *Premium* on coin. Also, *discount*. *Arr. Per. M. Er.* 49 Ἐχον ἀλλαγὴν καὶ ἐπικέρδειάν τωα πρὸς τὸ ἐντόπιον νόμισμα. *Cedr.* II, 369, 17. — 4. *Change of raiment, suit of clothes*. *Vit. Nil. Jun.* 65 A.

ἀλλαγίη, ης, ἡ, *Ionic* = ἀλλαγῆ. *Sibyll.* 2, 157.

ἀλλάγιον, ου, τὸ, (ἀλλαγῆ) *exchange* of prisoners. *Genes.* 63, 19. *Porph. Cer.* 570, 14. *Theoph. Cont.* 419, 16 Ποιῆσαι ἀλλάγιον τῶν κρατουμένων αἰχμαλώτων. *Leo Gram.* 282, 17. (Compare *Petr. Sic.* 1241 B Ἡ δὲ δουλεία ἡμῶν αἰχμαλώτων ἦν ὑπαλλαγῆ.) — 2. *A division* or *body of troops*; *guard*. *Porph. Adm.* 126, 16. *Attal.* 149, 21 Τὴν αὐτοῦ (τοῦ βασιλέως) μοῖραν, τὸ λεγόμενον συνθήσας ἀλλάγιον. *Pach. I.* 310. II, 407, 19. (Compare *Leo. Tact.* 14, 34 Διαίρειν . . . ἵνα οἱ μὲν

ὑπνοῦσιν, οἱ δὲ ἐγρηγορῶσιν, καὶ οὕτως ἐναλλάσσοντες ἀλλήλους βιγλεύειν.)

ἄλλαγμα, ατος, τὸ, (ἀλλάσσω) *mutation, change, vicissitude*. *Sept. Sir.* 2, 4. — 2. *Exchange, giving one thing for another*; *price*. *Sept. Lev.* 27, 10. *Deut.* 23, 18, κυνός. *Reg.* 2, 24, 24 as v. l. 3, 10, 28 Ἐλάμβανον ἐκ Θεοκουῆ ἐν ἀλλάγματι. *Esai.* 43, 3. *Thren.* 5, 4. *Amos* 5, 12, *bride*. *Mel.* 58.

ἀλλάξιμον, ου, ὅς ατος, τὸ, (ἀλλάσσω) *full dress, holiday dress*. *Porph. Cer.* 157, 14 Τὰ ἀλλαξίματα αὐτῶν τὰ ἄσπρα. 441. 779 Ἐκτελείται ἡ προέλευσις μετὰ ἀλλαξίματος. — Ὁ πῶν ἀλαξίμων, also ὁ ἐπὶ τῶν ἀλλαξίμων, *the officer who has charge of the imperial wardrobe*. *Porph. Cer.* 7, 137.

ἀλλακτέον = δεῖ ἀλλάσσειν. *Plut.* II, 53 A Βίον ἀλλακτέον ἔτερον, *adopt a new course of life*.

ἀλλάντιον, ου, τὸ, = ἀλλᾶς. *Moer.* 11.

ἀλλανταειδής, ἐς, (ἀλλᾶς, ΕΙΔΩ) *sausage-like*. *Galen.* IV, 281 C. *Nemes.* 704 A.

ἀλλαντοποιός, ου, ὁ, (ἀλλᾶς, παiew) *sausage maker*. *Diog.* 2, 60.

ἀλλάριον, incorrect for ἀλιρίων.

Ἄλλάριχος, ου, ὁ, *Allarich*, the Goth. *Eunap.* V. S. 52 (93).

ἀλλάσσω, *to change*. *Sept. Lev.* 27, 10 Οὐκ ἀλλάξει αὐτὸ καλὸν πονηρῶ, οὐδὲ πονηρὸν καλῶ, *he shall not change it, a good for a bad or a bad for a good*. *Ps.* 105, 2 Ἡλλάξαντο τὴν δόξαν αὐτῶν ἐν ὁμοίωματι μόσχου, *into the similitude of a calf*. *Lesbon.* 168 (180) Ἀλλάσσον τὴν αἰτιατικὴν εἰς δοτικὴν. *Mal.* 388 Διὰ τὸ τοὺς ἀέρας, φησὶν, ἀλλάξει, *in order, says he, to change the air*; *for a change of air*. *Theoph.* 198 Ἡτήρησα τὸν βασιλέα ἐπὶ τὴν ἀνατολὴν ἀπελθεῖν διὰ τὸ τοὺς ἀέρας ἀλλάξει, *for a change of air*. — 2. *To change one's apparel*; *to put on*. *Sept. Gen.* 35, 2 Ἀλλάξατε τὰς στολὰς ὑμῶν. 41, 14 Ἡλλαξαν τὴν στολὴν αὐτοῦ. *Judic.* 14, 13 Τριάκοντα ἀλλασσομένας στολὰς ἱματίων, *thirty change of garments*. *Reg.* 2, 12, 20 Ἡλλαξε τὰ ἱμάτια αὐτοῦ, *he changed his apparel*. *Plut.* I, 647 C Ἡλλαξε τὰ ἱμάτια. *Porph. Cer.* 22, 14 Ἀλλασσόντων τὰ ἑαυτῶν διβητήσια ἐν τῷ κοιτῶνι τῆς Δάφνης. 86, 9 Ἡλλαγμένοι ἀπὸ λευκῶν χλανιδίων, *clothed with white cloaks*. 161, 19 Ἡλλασσον οἱ ἀξίωματικοὶ εἰς τὸ κονιστώριον χλανίδια λευκά. *Theoph. Cont.* 28, 10 Ἰδιώτου σχῆμα ἀλλάσσεισθαι. 656, 12 Τῆ ἐπαύριον λούσας ἥλλαξεν αὐτὸν. *Cyrop.* 67, 18 Ἀλλασσοῦσιν ὡσαύτως καὶ οἱ ἄρχοντες τὰ συνήθη τούτων ἀλλάγματα. — *Damasc.* III, 1285 B Τοῖς βουνεύροις ἔτυπτον αὐτὸν ἐπὶ τοσσῶτον, ὥστε ἀλλάξει αὐτὸν ζυγὰς τέσσαρας, *they changed the thongs four times during the beating*. [*Eunap.* V. S. 11 (20) μεταλλαχεῖν, 2 aor.]

ἀλλαχόθεν (ἄλλος), adv. from another place. Sept. Esth. 4, 14. Joann. 10, 1. Pseudo-Jos. Macc. 1. Plut. II, 29 C, et alibi. Ael. V. H. 6, 2. — 2. From another cause. Porphyry. Abst. 260.

ἀλλαχόσε, adv. = ἀλλαχοῦ. Just. Apol. 1, 24.

ἀλλεπάλληλος, ον, (ἄλλος, ἐπάλληλος) successive. Schol. Herph. 2, 1, p. 18, φορά. Theod. III, 1176 D.

ἀλλή ἀλλή, *allah allah*, a shout. Aporphth. 372 B.

ἀλληγορέω, ἦσω, (ἄλλος, ἀγορεύω) to allegorize. Strab. 1, 2, 7. Philon I, 67, 27. 68, 37 Οὐρανὸν δὲ καὶ ἀγρὸν συνωνύμως κέκληκεν ἀλληγορῶν τὸν νοῦν. Paul. Gal. 4, 24. Plut. I, 363 D Κρόνον ἀλληγοροῦσι τὸν χρόνον. Cels. apud Orig. I, 1088 A. Clem. A. I, 228 C "Ὀφίς ἀλληγορεῖται ἡδονή. Orig. I, 692 A. II, 285 C "Ἐὰν ἀλληγορῶμεν ταῦτα εἰς τὴν ψυχὴν ἡμῶν. IV, 357 C "Ἐπ' αὐτὴν αὐτὰ ἀλληγοροῦντος. Athan. II, 949 A.

ἀλληγορητής, α, ον, = ὃν δὲ ἀλληγορεῖσθαι. Clem. A. II, 92 A. Orig. III, 624 A.

ἀλληγορητής, οὔ, ὁ, allegorizer. Theod. I, 137 D.

ἀλληγορία, ας, ἡ, allegoria, allegory. Cic. Orator 27. Dion. H. IV, 760, 7. Tryph. Trop. 271. Philon I, 227, 32. II, 483, 42. Cornut. 9. Plut. II, 409 D. 19 E Ταῖς πάσαι μὲν ὑπονοίας, ἀλληγορίας δὲ νῦν λεγομένας. Quinti. 9, 2, 46. Pseudo-Demetr. 47, 9. 14, 20. Tatian. 21 (Metrodorus). — Πρὸς ἀλληγορίαν, also κατ' ἀλληγορίαν, allegorically. Philon I, 134, 15. Men. Rhet. 133, 3. Isid. Hisp. 1, 36, 22.

ἀλληγορικός, ἡ, ὄν, allegoricus, allegorical. Philon I, 677, 35. Artem. 5. 311. Pseudo-Demetr. 115, 9. Longin. 32, 7. Cassian. I, 725 A.

ἀλληγορικῶς, adv. allegorically. Agathar. 119, 26. Cornut. 9. Artem. 312. Clem. A. I, 609 A. Orig. I, 489 D.

ἀλληγοριστής, οὔ, ὁ, = ἀλληγορητής. Eus. II, 693 A.

ἀλληλανεμία, ας, η, (ἄνεμος) = ἀνεμομαχία. Lyd. 316, 19.

ἀλληλέγγυον, ον, τὸ, (ἀλλήλων, ἔγγυος) mutual pledge. Cedr. II, 456 Τὰς τῶν ἀπολωλότων ταπεινῶν συντελείας τελείσθαι παρὰ τῶν δυνάτων. Κατωνομάσθη δὲ ἡ τοιαύτη σύνταξις ἀλληλέγγυον.

ἀλληλεγγύως, adv. by mutual pledge. Justinian. Novell. 99 Εἰ γὰρ τις ἀλληλεγγύως ὑπευθύνους λάβοι τινάς.

ἀλληλένδετος, ον, (ἀλλήλων, ἐνδέω) tied or joined together. Method. 384 A, κρικία.

ἀλληλίξω, ἴσω, (ἀλλήλων) to have mutual intercourse (κακεμφάτως). Clem. A. I, 501 A "Ἀλληλίξει γὰρ καὶ ὁ ἄρρηγ, of hyaenas.

ἀλληλοβασία, ας, ἡ, (ἀλλήλων, βαίνω) mutual ἀρρενοκοτία. Clem. A. I, 504 B.

ἀλληλογαμία, ας, ἡ, (γαμέω) incest. Maz. Conf. Schol. 169 D.

ἀλληλογονία, ας, ἡ, (γίγνομαι) mutual generation or production. Greg. Nyss. II, 205 C. Nemes. 573 B.

ἀλληλοκτονία, ας, ἡ, (ἀλληλοκτόνος) mutual slaughter. Dion. H. I, 226, 14. Philon II, 567, 3.

ἀλληλομαχία, ας, ἡ, (μάχομαι) mutual fight. Schol. Hom. II, 3, 443.

ἀλληλοπάθεια, ας, (παθεῖν) mutual suffering. Diod. II, 513, 65.

ἀλληλοπρόγονοι, ων, οἱ, (πρόγονος or προγονός) correlate step-sons. Antec. 1, 10, 8 Πρίμος ἔχων υἱὸν ἀπὸ Τιτίας, ἔλαβε Πρίμαν πρὸς γάμον ἔχουσαν θυγατέρα ἀπὸ Τατίου. *H καὶ ἐκ τοῦ ἐναντίου, ὁ μὲν εἶχε θυγατέρα, ἡ δὲ υἱόν. Οἱ τοῦτων παῖδες οἱ ἐν τῇ συνηθείᾳ λεγόμενοι ἀλληλοπρόγονοι καλῶς ἀλλήλους συνάπτουσι.

ἀλληλοσύμμαχος, ον, ὁ, mutual σύμμαχος. Sjnccell. 564, 20.

ἀλληλοτρόφος, ον, (τρέφω) feeding each other. Georon. 20, 6, 1 as v. l.

ἀλληλούϊα, the Hebrew הַלְלוּיָהּ, *Hallelujah*, = αἰνεῖτε τὸν Ἰαῶ. Sept. Tobit 13, 18. Ps. 104 (titul.), et alibi. Apoc. 19, 1 seq. Tertull. I, 1194 A. Hieron. I, 430 (132). — With the article, τὸ ἀλληλούϊα. Sept. Macc. 3, 7, 13. Athan. III, 37 B. Soz. 1476 B Ἐκάστου ζήτους ἀπαξ ἐν Ρώμῃ τὸ ἀλληλούϊα ψάλλουσι κατὰ τὴν πρώτην ἡμέραν τῆς πασχαλίου ἐορτῆς. — 2. At matins (ἄρθρος), the modulus Θεὸς κύριος καὶ ἐπέφαιεν ἡμῖν, εἰδοσημένους ὁ ἐρχόμενος ἐν ὀνόματι κυρίου is chanted immediately after the συναπτῇ succeeding the ἐξάψαλμος: but during Lent (Sundays excepted) ἀλληλούϊα is chanted instead. Leo Achr. 841 B. Tryphic. 32. Ptoch. 2, 335 Ἐκεῖνοι Θεὸς καὶ κύριος ψάλλουσιν καθῆμεραν Ἡμᾶς δὲ λέγουσι Σήμερον ψάλλετε ἀλληλούϊα, with them (the abbots) it is always a feast-day; but with us (common monks) always a fast-day.

ἀλληλουχέω, ἦσω, (ἀλληλοῦχος) to cohere, to hold one another, to hang or stick together. Philon II, 417, 23. I, 464, 26 Ἐπὶ σωματῶν συμβέβηκε τῶν ἡνωμένων ἀλληλουχεῖν. Nicom. 69.

ἀλληλουχία, ας, ἡ, L. cohaerentia, coherency, connection. Dion. H. V, 170, 12. Diosc. 5, 144 (145). Sext. 620, 7.

ἀλληλοῦχος, ον, (ἀλλήλων, ἔχω) coherent. Jul. 391 D. Hes. Ἀλληλοῦχα, τὰ ἀντιπελεγμένα.

ἀλληλοφθασία, ας, ἡ, (φθόνος) mutual envy. Dion. H. II, 704, 7.

ἀλληλοφθορέω, ἦσω, (ἀλληλοφθόρος) to corrupt one another (κακεμφάτως). Eus. II, 64 A. IV, 273 A.

ἄλληλοφθόρος, *ον*, (φθείρω) *destroying one another*. *Max. Tyr.* 163, 46.
 ἀλληλόφιλος, *ον*, (φιλέω) *loving one another, friendly to one another*. *Georon.* 20, 6, 1.
 ἀλληλοφόνται, *ων, οι*, = ἀλληλοφόνου, *murdering one another*. *Just. Apol.* 1, 39.
 ἀλληλοφυΐς, *ές*, (φύω) *growing out of one another*. *Plut.* Π, 908 E.
 ἀλληλοφυώς, *adv.* *by growing out of one another*. *Anast. Sin.* 261 C.
 ἀλληλόχρεοι, *αι, α*, (χρέος) *indebted to one another*. *Amphil.* 45 B.
 ἀλλήλων, *of one another*. In logic, *ὁ δι' ἀλλήλων ἄρος or τρόπος, circle*. *Nicom.* 75. *Sext.* 99, 6. *Diog.* 9, 89 'Ὁ δι' ἀλλήλων τρόπος συνίσταται ὅταν τὸ ὀφείλον τοῦ ζητουμένου πράγματος εἶναι διαβεβαιωτικῶς χρεῖαν ἔχει τῆς ἐκ τοῦ ζητουμένου πίστεως.
 ἀλληγάλλως = ἄλλην ἄλλως, *at random, arbitrarily*. *Epirh.* I, 473 B.
 ἀλλῆξ, see ἀλιξ.
 ἀλλιγᾶρε, the Latin *alligare*. *Plut.* I, 34 A. II, 280 A.
 ἄλλισμ, the Latin *allium* = *σκόροδο*. *Diosc.* 2, 181 (182).
 ἀλλιτάνευτος, for ἀλιτάνευτος, *ον*, (λιτανεύω) *inexorable*. *Anthol.* IV, 256.
 Ἀλλόβιοι, *ων, οι*, *Allobii*, Indian philosophers. *Clem. A.* I, 780 A.
 ἀλλογένης, *ον*, (ἄλλος, γενέθλη) = ἀλλογενής. *Greg. Naz.* III, 425 A.
 ἀλλογενής, *ές*, (ἄλλος, γένος) *of another race, stranger*. *Sept. Gen.* 17, 27, ἔθνη. *Lev.* 22, 12, ἀνὴρ, not a Jew. — Substantively, *ὁ ἀλλογενής, foreigner*. *Sept. Ex.* 12, 43. 29, 33. *Luc.* 17, 18.
 ἀλλογλωσσία, *ας, ἡ*, (ἀλλόγλωσσος) *diversity of language*. *Jos. Ant.* 1, 5.
 ἀλλογνώμων, *ον*, (γνώμη) *fickle*. *Ptol. Tetrab.* 183.
 ἀλλοδαπής, *ές*, = ἀλλοδαπός. *Theod.* II, 1621 B.
 ἀλλοδικής, *ου, ὁ*, (δική) *unrighteous*. *Sibyll.* 3, 390.
 ἀλλοδοξία, *ας, ἡ*, (ἀλλόδοξος) *having a wrong opinion*. *Athan.* II, 532 B.
 ἀλλόδοξος, *ον*, (δόξα) = ἐτερόδοξος. *Athan.* II, 45 D. *Genes.* 85, 10.
 ἀλλοεθνής, *ές*, (ἄλλος, ἔθνος) *of another nation, foreign*. *Sept. Macc.* 3, 4, 6. *Nicol. D.* 86. *Dion. H.* I, 402. II, 853, 15. 1145. IV, 2003. *Strab.* 2, 1, 31, p. 128, 21. *Philon* II, 572, 44, not a Jew. *Jos. Ant.* 11, 5, 4. — Substantively, *ὁ ἀλλοεθνής, foreigner*. *Diod.* 2, 37, 2, 48. *Jos. Ant.* 19, 7, 3.
 ἀλλοεθνία, *ας, ἡ*, *the being ἀλλοεθνής, difference of nation*. *Strab.* 12, 1, 2.
 ἀλλοωνία, *ας, ἡ*, (ἄλλος, οἶνος) *the mixing of wines*. *Plut.* II, 661 D.
 ἀλλοστρόφος, *ον*, (στροφή) *not having antistrophas*. *Heph. Poem.* 9, 3.

ἀλλοισοσχήμων, *ον*, (σχήμα) *of a different form*. *Sext.* 236, 8. *Diog.* 10, 74.
 ἀλλοιότερος (ἀλλοίος) *adv.* *worse*. *Charis.* 80, 17 *Seqnius*, ἀλλοιότερος.
 ἀλλοιοτροπέω (ἀλλοιότροπος) *to change into various form*. *Galen.* I, 83 B 'Ἀλλοιοτροπέται, *τρέπεται ποικίλως*.
 ἀλλοιοτροπία, *ας, ἡ*, *mutation, change*. *Epirh.* II, 48 B.
 ἀλλοιοφωνία, *ας, ἡ*, (φωνή) = ἀλλογλωσσία. *Epirh.* I, 221 D.
 ἀλλοιόχρους, *ον*, (χρῶς) *of different color*. *Sext.* 236, 7.
 ἀλλοιῶ, ὥσω, *to alter, change*. Classical. — 2. Passive, *to be estranged*. *Sept. Macc.* 1, 11, 12 'Ἠλλοιῶθη τοῦ Ἀλεξάνδρου, *forsook*. — *Sept. Ps.* 44, 1. 79, 1 Ὑπὲρ τῶν ἀλλοιωθησομένων. 59, 1 Τοῖς ἀλλοιωθησομένοις. In all these places, *דיןישן* *לך*, upon *shoshanim*, a musical instrument, is apparently confounded with *דנישן* = ἀλλοιῶ.
 ἀλλοίωσις, *εως, ἡ*, = ἀσύντακτον σχῆμα, *anacoluthon*. *Pseudo-Plut.* Vit. Hom. 1098 B.
 ἀλλοιωτέρος, incorrect for ἀλλοιότερος, which see.
 ἀλλοιωτικός, *ἡ, ὄν*, *alterative*. *Galen.* II, 239 B, medicine.
 ἀλλοιωτός, *ἡ, ὄν*, (ἀλλοιῶ) *changeable, mutable*. *Nicom.* 68. *Plut.* II, 882 C. *Orig.* I, 697 A. 1017 C. *Athan.* II, 85 C. 817 C (in the Nicene Creed).
 ἀλλοπάθεια, *ας, ἡ*, (ἀλλοπαθής) *external influence*. *Diod.* II, 513, 65.
 ἀλλοπαθής, *ές*, (ἄλλος, παθεῖν) *suffering from without*; opposed to αἰσιοπαθής. In grammar, a pronoun is ἀλλοπαθής, when it is not the same as the subject of the verb upon which it depends; as in *τύπτω σε, τύπτεις με*. *Apollon. D. Pron.* 316 A. *Et. M.* 496, 32.
 ἀλλόπιστος, *ον*, (πίστις) *of another religion, not a Christian*. *Anast. Sin.* 780 D. *Porph. Adm.* 86, 12.
 ἀλλοποιός, *όν*, (ποιέω) *that makes other things, that is, more than one*. *Procl. Parmen.* 569 (161).
 ἀλλοπος, *ον*, (ὄραω) *of diverse appearance*. *Caesarius* 1052.
 ἄλλος, *η, ο*, *other, another*. *Sept. Josu.* 4, 9 'Ἄλλους δώδεκα λίθους. *Polyb.* 2, 65, 4 Ἀκαρνανῶν ἄλλους τοσοῦτους. 3, 95, 2 Τριάκοντα ναῦς καὶ δέκα προσπεπληρωκὸς ἄλλας. *Diod.* 11, 49. *Matt.* 4, 21 Ἄλλους δύο ἀδελφούς, *other two brothers*. *Diosc.* 1, 32 Ἄλλας ὀκτὼ ἡμέρας. *Lucian.* II, 558 Ἄλλον ἕνα σφίσιν ἰππία ἐπέσθαι. *Clem. A.* I, 745 C Ἄλλος εἰς, *another one*. *Eust. Ant.* 628 B Ἄλλην δὲ μίαν παραδείγματος εἰκόνα. — Ἄλλα ἀπ' ἄλλων λέγει, *to talk at random*. *Clementin.* 316 A. 408 B Ἄλλα γὰρ ἀπ' ἄλλων ὀρίζων φλυαρεῖς.

Adam. 1740 B. — *Aporth.* 328 B Τί εἶπες μοι τῇ ἄλλῃ; *the other day.*

ἄλλοτριάζω (ἄλλότριος) = ἄλλοτρίως ἔχειν, ἄλλοτρίως διακεῖσθαι, *L. alieno animo esse, to be alienated, estranged, or disaffected, to be hostile to any one.* *Polyb.* 15, 22, 1.

ἄλλοτριάγμασ, ου, ὄ, (γάμος) = μοιχός. *Theod.* I, 1248 A.

ἄλλοτριοεπίσκοπος, ου, ὄ, (ἐπίσκοπος) a busy-body in other men's matters. *Petr.* 1, 4, 15.

ἄλλοτριοκάματος, ου, (κάματος) toiling for others. *Ant. Mon.* 1476 D.

ἄλλοτριολογέω, ἦσω, (λέγω) to speak irrelevantly. *Strab.* 1, 4, 1, p. 96, 12.

ἄλλοτριόνοσ, οσ, (νόσ νούς) essentially = ἀλλόδοξος, ἐτερόδοξος, in the sense of heretical. *Clim.* 1116 D, λόγους.

ἄλλοτριούσιος, ου, of another οὐσία. *Athan.* II, 801 A, ἀλλήλων.

ἄλλοτριπραγέω (πράσσω), to be an intermeddler, to meddle with other people's business. Hence, to excite commotions, to create disturbances. *Polyb.* 5, 41, 8.

ἄλλοτριπραγία, ας, ἦ, an intermeddling. *Plut.* II, 57 D. *Pseudo-Dion.* 897 A.

ἄλλοτριπραγμένω, ἦσω, (ἄλλοτριπραγῶν) = ἄλλοτριπραγέω. *Simplic.* *Enchir.* 419 (264 A).

*ἄλλότριος, α, ου, hostile, rebellious. *Inscr.* 4697, 19 Τῶν ἀλλότρια φρονησάντων, of those who rebelled against the king. *Polyb.* 24, 8, 8, 28, 4, 4 Εἰδὼς ἀλλότριον αὐτὸν ὄντα Ρωμαίων. 37, 2, 7 Ἀλλότρια φρονεῖν τοῦ βασιλέως. *Diod.* 11, 27. 16, 65, μοναρχίας. 18, 23, ταῖς ἰδίαις ἐπιβολαῖς. *Porphyr.* *Aneb.* 31, 11 Ἀλλότρια εἶσι προσφέρεσθαι πρὸς τὴν τοῦ νοῦ καθαρότητα.

2. *Satanic, diabolical*, in ecclesiastical Greek. *Just. Tr.* 30. *Const. Apost.* 8, 3, 8, 7, πνεῦμα. — Substantively, ὁ ἀλλότριος, hostis, adversary, the enemy of God and man, simply, *Satan.* *Const. Apost.* 7, 1, 8, 6, 12 Τῶν χειμαζομένων ὑπὸ τοῦ ἀλλοτρίου.

*ἄλλοτριότης, ητος, ἦ, hostility, rebellion. *Inscr.* 4697, 23. *Polyb.* 2, 44, 1, 3, 48, 11, 23, 14, 6 Τῆς πρὸς Ρωμαίους ἀλλοτριότητος. *Diod.* 1, 68 Τοῦναντιον δ' ἐκείνουσ προτρεψάμενοσ εἰσ ἀλλοτριότητα συναρπαστή καὶ βασιλεύσ αὐτοσ ἠρέθη. 11, 28 Τῆς τῶν Ἀθηναίων πρὸς τοῦσ Ἑλληνας ἀλλοτριότητος. 18, 13 Τῇ κατὰ τῶν Μακεδόνων ἀλλοτριότητι.

ἄλλοτριότροπος, (ἀλλότριος, τρόπος) adv. = ἀλοτρόπως, in another manner, otherwise. *Aster.* *Urb.* 149 A.

ἄλλοτριούσιος = ἄλλοτριουσίος. *Athan.* II, 781 C.

ἄλλοτριόφρονέω, ἦσω, (φρῆν) to have hostile feeling or intentions. *Diod.* 17, 4.

ἄλλοτριόφυλος, ου, (φύλον) = ἀλλογενής, ἀλυεθής. *Jos. Ant.* 14, 16, 3.

ἄλλοτριόχωρος, ου, (χώρα) of another country, stranger. *Jos. Ant.* 3, 12, 3, 8, 7, 5.

ἄλλοτρίος (ἀλλότριος), adv. in a hostile manner. Ἀλλοτρίος ἔχειν, or διακεῖσθαι, or διατεθῆναι, to be hostile. *Polyb.* 3, 67, 8 Πρὸς αὐτοῦσ ἀλλοτρίωσ διακειμένωσ. *Diod.* 11, 64, ἔχοντεσ τὰ πρὸς τοῦσ Λακεδαιμονίουσ. 16, 52, διακειμένουσ τοῖσ Πέρσαισ. 17, 101 Ἀλλοτριώτερον αἰε διετέθη πρὸσ αὐτόν.

ἄλλοτρίωσισ, εωσ, ἦ, estrangement; hostility. *Sept. Jer.* 17, 17 Μῆ γενηθῆσ μοι εἰσ ἀλλοτρίωσιν. *Nehem.* 13, 30, strangers. *Diod.* II, 602, 76 Τὴν τῆσ Κλεοπάτρασ πρὸσ αὐτόν ἀλλοτρίωσιν. *Philon.* I, 46, 26. 358, 12. 439, 11 Ἡ πρὸσ ἠδοῖνῃ ἀλλοτρίωσισ. II, 74, 8. 572, 10 Εἰ τῖσ ἐστιν αὐτῷ πρὸσ τὸ Ἰουδαίων γένος ἀλλοτρίωσισ. *Arrp.* II, 409, 60 Τὴν τε τῆσ βαυλῆσ ἐσ τὸν Καῖσαρα ἀλλοτρίωσιν. *Basil.* I, 645 A Τῆσ ἀλλοτριώσεωσ τοῦ μονογενοῦσ πρὸσ τὸν πατέρα.

ἄλλοτρόπος (τρόπος), adv. in another manner. *Stud.* 1701 C.

ἄλλουβιον, ωνοσ, ἦ, the Latin alluvio. *Antec.* 2, 1, 19 Φυσικὴ κτησίσ ἐστι καὶ ἦ τῆσ ἀλλουβιανοσ· ἀλλουβίων δέ ἐστιν ἦ πρόσκλυσισ ἦ πρόσχωσισ. Ὅπερ γάρ διὰ τῆσ ἀλλουβιανοσ τῷ ἡμετέρῳ ἀγρῷ ὁ ποταμόσ προσθῆ. φυσικῷ νόμῳ τῆσ ἡμετέρασ γίνεται δεσποτείασ.

ἄλλοφροσύνη, ησ, ἦ, (φρῆν) a thinking otherwise. *Apollin.* L. 1421 C.

ἄλλοφυλέω, ἦσω, to imitate the ἀλλόφυλοι, from the Jewish point of view. *Pseudo-Jos.* *Macc.* 18.

ἄλλοφυλισμόσ, οῦ, ὄ, (ἀλλόφυλοσ) adoption of gentile manners and customs. *Sept. Macc.* 2, 4, 13, 2, 6, 24. *Orig.* I, 589 D.

ἄλλοφωνία, ας, ἦ, (ἀλλόφωνοσ) = ἀλλογλωσσία. *Jos. Ant.* 1, 4, 3.

ἄλλόφωνοσ, ου, (φωνή) speaking another language. *Sept. Ezech.* 3, 6.

ἄλλόχροια, ας, ἦ, (ἀλλόχροοσ) variety of colors. *Adam.* S. 417.

ἄλλύτης = ἀλύτης. *Et. M.* 72, 18.

ἄλμα, the Latin alma, from almus. *Philostr.* 2, 9.

ἄλματιοσ, ου, ὄ, (ἄλμα) saltatory. *Adam.* S. 440.

ἄλμειχιακόσ, οῦ, τὸ, a l m a n a c? *Porphyr.* *Aneb.* 41, 18 Ἐν τοῖσ ἀλμειχιακοῖσ. *Iamb.* 266, 6 τοισσαλμεισχιακοισ. (Compare the Arabic MaNaX?)

ἄλμεινσισ, εωσ, ἦ, (ἄλμειώ) a pickling. *Diosc.* 3, 45 (52). 81 (91).

ἄλμειτής, οῦ, ὄ, L. salgamarius, maker or seller of pickles. *Diosc.* 1, 27, p. 43.

ἄλμειώ, εῦσω, (ἄλμη) to pickle. *Diosc.* 1, 172, 2, 134, et alibi.

ἄλμοσπίς, ιδοσ, ἦ, (ἄλμη, πίνω) drinker of brine. *Athen.* 1, 59.

ἀλμυρίζω, ἴσω, (ἀλμυρός) *to be salt*. *Diosc.* 1, 11 Τῇ γεύσει μὴ ἀλμυρίζειν. 2, 156 (157) Ἄλμυρίζουσι δὲ πρὸς τὴν γεύσειν, *have a salt taste*. *Athen.* 9, 5.

ἀλμυρίς, ἴδος, ἦ, = ἀλμιον. *Aët.* 1, p. 36, 49.

ἀλμυρῆρας, ὠν, (γῆ) *of salt soil*. *Philon* II, 111, 34, πεδιάς.

ἀλμωνί, see φελμωνί.

ἄλοα, the Latin *aloe* = ἀλόη. *Diosc.* 3, 22 (25).

ἀλογοῦμαι, εὔσομαι, (ἄλογος) *to act like a fool*. *Cic. Attic.* 6, 4. — 2. *To commit bestiality*. *Anc.* 16. 17. (Compare *Const. Apost.* 6, 28 Ἡ πρὸς τὰ ἄλογα, sc. ἀσέλγεια.)

ἀλογοῦμαι, *to be deceived*. *Sept. Macc.* 2, 12, 24. *Polyb.* 8, 2, 4. 28, 9, 8, *to be circumvented*. *Lucian.* III, 672 Ἄφες με μικρὸν, ἠλόγημαι σοῦ χάριν, *I have lost my senses*. *Hes.* Ἄλογεῖται, μοραίνει. Ἄλογηθῆναι, μορανθῆναι.

ἀλόγημα, στος, τὸ, (ἀλογέω) *error, mistake*. *Polyb.* 9, 16, 5, et alibi.

ἀλογητέον = δεῖ ἀλογεῖν. *Philon* I, 312, 24.

ἀλογισταῖω = ἀλόγιστός εἰμι. *Just. Apol.* 1, 46.

ἀλογίστευτος, ὠν, = ἀλόγιστος. *Aster.* 188 C, βίος. *Phot.* IV, 96 A.

ἀλογιστέω = ἀλόγιστός εἰμι. *Aristeas* 24. *Plut.* II, 656 D. *Longin.* 10, 3.

ἀλογιστία, ας, ἦ, (ἀλόγιστος) *thoughtlessness, folly*. *Sept. Macc.* 2, 14, 8. *Polyb.* 11, 4, 2, et alibi. *Plut.* II, 466 C. *Tatian.* 17.

ἀλογοθέτητος, ὠν, (λογοθετέω) *indisputable?* *Scyl.* 713, 22.

Ἄλογοι, ὠν, οἱ, (ἄλογος) a name given to those who rejected the Gospel of John and the Apocalypse. *Epirh.* I, 848 B. They were called also Ἀνόητοι. [The name was suggested by the λόγος in the first verse of Saint John's Gospel.]

ἀλογοῦμαι, ἄσθην, (ἄλογος) *to become irrational*. *Orig.* I, 180 C. *Procl. Parmen.* 617 (16). *Theoph.* Cont. 4, 10.

ἄλογος, ὠν, *irrational*, in prosody. *Dion. H.* V, 144, 1. 109, 3 Τούτου τοῦ ποδὸς (—) τὴν μακρὰν βραχυτέραν εἶναι φασὶ τῆς τελείας, the long syllable of a dactyl is less than 2. — 2. Substantively, τὸ ἄλογον, sc. ζῷον, *beast of burden*, commonly *horse*. *Gregent.* 600 A. *Cyrill. Scyth.* V. S. 288 B. *Joann. Mosch.* 2881 C. *Chron.* 546, 9. 717, 12. 733, 10, et alibi. *Theoph.* 728, 16, et alibi.

ἀλοεῖ, *barbarous*, = ἀλόη. *Diosc.* 3, 22 (25).

ἀλόη, ἦς, ἦ, ὀλιγα and ὀλιγα, *aloe, lign-aloes, aloes*. *Joann.* 19, 39. *Diosc.* 3, 22 (25). 3, Γαλλικὴ = *γεντιανή*. *Plut.* II, 141 F, et alibi.

ἀλοηδάριον, ὠν, τὸ, *aloes-pill*. *Aët.* 3, 100.

ἀλοητής, οὔ, ὅ, (ἀλοῶω) *thresher*. *Cyrill. A.* I, 293 A.

ἀλοθήκια, τὰ, (ἄλς, θήκη) *salt-works*. *Charis.*

549, 31 *Hae salinae, ἀλοθήκια*; perhaps the true reading is ἀλοπήγια.

ἀλοητήρ, ἦρος, ὅ, (ἀλοῖω) *grinder*. *Nonn.* *Dion.* 17, 237, σίδηρος. *Agath. Epig.* 92, 1, ὀδοῦς, L. *molares* (dentes).

ἀλοῖται, ἴδος, ἦ, = *γεντιανή*. *Diosc.* 3, 3.

ἀλοϊφή, ἦς, ἦ, L. *litura*, *an effacing, blotting out*. *Sept. Ex.* 17, 14 Ἀλοϊφῆ ἐξαλείψω τὸ μνημόσυνον Ἀμαλὴκ ἐκ τῆς ὑπ' οὐρανόν, *I will utterly put out the remembrance of Amalek from under heaven*. *Plut.* II, 611 A.

ἀλοῖω = ἀλοῖωω. *Diog.* 7, 31.

ἀλοπήγια, ὠν, τὰ, (ἀλοπηγός) L. *salinae, salt-works*. *Strab.* 7, 4, 7. 11, 14, 8. 12, 5, 4. *Plut.* II, 33 E.

ἀλοσάνθινος, ὠν, (ἀλόσανθου) *of the efflorescence of salt*. *Diosc.* 5, 76 (titul.).

ἀλόσανθον, ὠν, τὸ, = ἀλὸς ἄνθος, *efflorescence of salt*. *Galen.* XIII, 317 C.

ἀλοσκόροδον, ὠν, τὸ, (ἄλς, σκόροδον) = κάππαρις. *Diosc.* 2, 204, v. l. ἀλόσκορον.

Ἄλουῖων, ὠνος, ἦ, = Ἀλβίων. *Agathem.* 352. *Philostr.* 464 A. *Schol. Dion. P.* 356, 35.

ἀλοῦμεν, τὸ, the Latin *alumen, alum*, = *στυπτηρία*. *Lyd.* 144, 22.

ἀλοῦμος, α, the Latin *alumnus, alumna*. *Antec.* 1, 6, 5.

ἀλουργία, ας, ἦ, = ἀλουργίς. *Philostr.* 159.

ἀλουργικός, ἦ, ὠν, = ἀλουργός, ἀλουργής. *Eus.* II, 1221 A, ἀλουργίς.

ἀλουρροβαφής, ἐς, (ἀλουργός, βάπτω) *purple-dyed*. *Clem. A.* I, 528 A.

ἀλουρροῦφής, ἐς, (ὑφαίνω) *purple-woven*. *Epirh.* I, 245 A.

ἀλουρροφορέω, ἦσω, (φορέω) *to wear purple*. *Isid.* 317 B.

ἀλοῦτα, ἦ, the Latin *aluta* = τὸ ἀπὸ στυπτηρίας δέρμα. *Lyd.* 144, 21.

ἀλουτία = ἀλουτέω. *Schol. Arist. Nub.* 442.

ἀλόχευτος, ὠν, (λοχεύω) *virgin*. *Nonn.* *Dion.* 41, 53. — 2. *Born not in the natural way*; used with reference to the birth of Christ. *Procl. CP.* 705 D Ὀδὴν ἀλόχευτος. *Quin.* 79 Ἀλόχευτον τὸν ἐκ τῆς παρθένου θεῖον τόκον ὀμολογούντες, ὡς καὶ ἀσφάτως συστάνα, κ.τ.λ. *Hes.* Ἀλόχευτον. ἀγεννητον. (Compare *Clem. A.* II, 529 B Ἄλλ', ὡς ἔοικε τοῖς πολλοῖς καὶ μέχρι νῦν δοκεῖ ἡ Μαριάμ λεχὼ εἶναι διὰ τὴν γέννησιν τοῦ παιδίου οὐκ ὄσα λεχῶ. *Method.* 357 C Τὸ καινὸν τῆς ὑπερφυοῦς σου λοχείας.)

Ἄλπιος, α, ὠν, (Ἄλπις) *Alpinus, Alpine*. *Strab.* 4, 3, 3. 4, 6, 1 Τὰ γὰρ Ἄλπια (ἄρη) καλεῖσθαι πρότερον Ἄλβια, καθάπερ καὶ Ἀλβιόνα.

Ἄλπις, εως, ἦ, *Alp.* *Dion. P.* 295, 344. Commonly in the plural αἶ Ἄλπεις, *Alpes, the Alps*. *Polyb.* 3, 34, 4. *Dion. H.* I, 27, 14.

*ἄλς, ἄλς, ὅ, L. *sal, salt*. *Classical.* *Archil.* 94 Ὅρκον δ' ἐνοσφίσθης μέγαν Ἄλας τε καὶ τραπέζαν. *Dem.* 400, 401. *Philon* II, 69, 19 Ἄλῶν καὶ τραπέζης μεθέξοντας. 71, 1 Τραπέζης

καὶ ἄλῶν, ἃ σύμβολα γησιῶν φιλίας ἀνθρώπων ἀνέυρηται. *Plut.* II, 684 E Οἱ περὶ ἄλα καὶ κύμιον ἐν τῇ παροιμίᾳ λεγόμενοι, when two friends wished to render their friendship inviolable, they ate bread and salt (or salt and cumin) together. — *Diosc.* 5, 128 (129) Ἄλδς ἄνθος, efflorescence of salt.

ἄλσος, εὐς, τὸ, *grove*. Classical. In the following passages it corresponds to ΠΥΡΩΣ and ΠΥΡΩΣ, *Astarte*. *Sept. Reg.* 1, 7, 4 Τὰς Βααλίμ καὶ τὰ ἄλση Ἀσταράωθ, where Ἀσταράωθ is superfluous. 1, 12, 10 Ἐδουλεύσαμεν τοῖς Βααλίμ καὶ τοῖς ἄλσει.

ἄλσωμα, ατος, τὸ, = ἄλσος. *Aquil.* *Reg.* 4, 23, 4 (*Syntagm. περιβάμων*).

ἄλσων, ὠνος, ὅ, = ἄλσος. *Aquil.* *Reg.* 4, 17, 16.

ἄλταρικόν, τὸ, the Arabic ἀλ-τάρεκ, the appearing by night (according to Sale). *Nicet. Byz.* 773 A (*Koran*, cap. 86).

ἄλτηρία, ας, ἡ, exercise with the ἀλτήρες. *Artem.* 85.

ἄλτήρια, ὠν, τὰ, = ἀλτήρες. *Antyll.* apud *Orib.* I, 532, 12. 534, 6.

ἄλτηριωβολία, ας, ἡ, = ἀλτηρίων βολή. *Orib.* I, 532.

ἀλυκάτος, η, ον, (ἀλυκός) salted. *Xenocr.* 76.

ἀλυκεία, ας, ἡ, L. *salsura*, a salting, pickling. *Ptol.* *Tetrah.* 181.

ἀλυκίς, ἰδος, ἡ, *salsugo*, saltiness. *Strab.* 4, 1, 6. *Plut.* II, 897 A.

ἀλυκός, ἡ, ὄν, salt. Ἡ Ἄλυκὴ Θάλασσα, the Salt Sea = *Νεκρὰ Θάλασσα*. *Sept. Josu.* 15, 2 (12, 3 ἡ θάλασσα τῶν ἄλῶν). *Afric.* 69 B Ἄλικὴ Θάλασσα. — 2. *Ruddy*. *Hippol. Haer.* 86, 90.

ἀλύμαντος, ον, (λυμαίνομαι) uninjured. *Plut.* II, 5 E. *Porphyr.* apud *Eus.* III, 924 B.

ἀλύπιος, ον, (λύπη) free from pain. *Alex. Trall.* 581, *βοτάνη*, stilling pain.

Ἄλύπιος for Ἀλύπιος, ὅ, *Alypius*. *Inscr.* 5996 Ἰλεὸς σοι, Ἀλύπι!

ἄλυπον, ον, τὸ, (ἄλυπος) *alypon*, an herb. *Diosc.* 4, 177 (180).

Ἄλυς, υος, ὅ, *Halys*, a river. Classical. [*Theoph.* *Cont.* 427 τοῦ Ἄλυ for Ἄλυος.]

ἀλυσίδιον, τὸ, (ἄλυσις) chain. *Philon* II, 152, 9. *Theoph.* 434.

ἀλυσιδωτός, ἡ, ὄν, (ἄλυσις) made like a chain. *Sept. Ex.* 28, 22. *Reg.* 1, 17, 5 Θώρακα ἀλυσιδωτόν, coat of mail. *Polyb.* 6, 23, 15, θώραξ. *Diod.* 5, 30. *Strab.* 3, 3, 6. (Compare *Poll.* 1, 135 Θώρακες δὲ οἱ μὲν φοιδωτοί, οἱ δὲ ἐξ ἀλύσεων.) — Substantively, τὰ ἀλυσιδωτά, sc. ἔργα. *Sept. Ex.* 28, 23. *Macc.* 1, 6, 35.

ἀλυσιτέλεια, ας, ἡ, (ἀλυσιτέλης) unprofitableness: damage, injury. *Polyb.* 4, 47, 1.

ἄλυσσος, ον, (λύσσα) free from madness. *Plut.* II, 648 A Ἄλυσσος βοτάνη, madwort, a plant.

— 2. Substantively, τὸ ἄλυσσον, *alysson* = ἄλυσσος βοτάνη. *Diosc.* 3, 95 (105) Δοκεῖ δὲ καὶ λύσσον ἴσθαι. *Galen.* XIII, 153 E.

ἀλυταρχέω, ἴσω, to be ἀλυτάρχης. *Mal.* 417.

ἀλυτάρχης, ον, ὅ, (ἀλύτης, ἄρχω) the chief of police. *Lucian.* I, 783. *Mal.* 286 bis. *Et.* M. 72, 13 Ἄλυτάρχης, ὁ τῆς ἐν τῷ Ὀλυμπιακῷ ἀγῶνι εὐκοσμίας ἀρχῶν.

ἀλυταρχικός, ἡ, ὄν, pertaining to an ἀλυτάρχης. *Mal.* 312 Ἐφόρεσε τὰ ἀλυταρχικά, sc. ἰμάτια.

ἀλυταρχος, ον, ὅ, = ἀλυτάρχης. *Mal.* 417.

ἀλύτης or ἀλλύτης, ον, ὅ, one of the victors. *An Elean word.* *Et.* M. 72, 14.

ἄλυτος, ον, insolvable. *Sext.* 472, 7, ἀπορία. *Clem. A.* II, 16 A. — 2. Unbroken. *Eus.* *Alex.* 321 D Ἄλυτον ἔχειν τὴν νηστείαν, not to break the fast. — 3. Unanswered by the emperor, as a petition. *Mich. Duc.* *Novell.* 327.

ἄλφ = ἄλεφ. *Eus.* III, 788 C.

*ἄλφα, τὸ, indeclinable, *alpha*, the name of the first letter of the alphabet. *Callias* apud *Athen.* 10, 79. *Plut.* II, 738 A.

ἄλφαβητάρων for ἀλφαβητάρων, ον, τὸ, (ἀλφάβητος) alphabetical acrostic. *Porph.* *Cer.* 383.

ἄλφάβητος, ον, ὅ, rarely ἡ, (ἄλφα, βῆτα) *alphabētus*, alphabet. *Iren.* 617 A. *Tertull.* II, 70 A Ex *Græcorum* alphabeto. *Thom.* A, 14, 1. B, 7, 1. *Epirh.* II, 48 C. III, 244 A. *Clim.* 1017 A ἡ ἀλφάβητος.

[The original Greek alphabet was identical with the Phoenician or Shemitic. This is established in the following manner: (a) The Greek letters used in the most ancient inscription are, as to form, essentially the same as the corresponding letters found in Phoenician inscriptions and on Hebrew coins. (b) The relative position of nearly all the letters in the two alphabets is the same. The arrangement of the Shemitic letters is seen in the alphabetic Psalms and in the Lamentations. The Greek letters are found arranged alphabetically on an ancient Etruscan vase made before the introduction of Ω. Thus, ΑΒΓΔΕΦΖΗΘΙΚΑΜΝΞΟΙΠΡΣΤΥΧΨΦ, where X stands before Φ. In another ancient inscription, we find the following line, ΑΒΓΔΕΦΖΗΘΙΚΑΝΜ, where H stands before Z, and N before M (*Inscr.* 6183. *Franz.* p. 22). *Callias* (apud *Athen.* 10, 79) gives the letters in the following order: ΑΒΓΔΗΘΕΙΚΑΜΝΞΟΙΠΡΣΤΥΦΧΨΩ, where Z is omitted, and E is placed between Θ and Ι. (c) The names of the Greek letters are radically the same as those of the corresponding Shemitic letters; as ἄλεφ or ἄλφ, ἄλφα, βῆθ, βῆτα. The priority of the Phoenician letters is established by the fact that their names are significant, whereas in Greek

these names have no meaning whatever. *Eus.* III, 788 B.

The original Greek alphabet consisted of *twenty-one letters*; that is, of all the Phoenician characters, except *tsade*, the sound of which was inadmissible in Greek: ΑΒΓΔΕΖ ΖΗΘΙΚΑΜΝΣΟΠΡΨΤ. To this alphabet the Greeks added ΥΦΧΨΩ. But for a long time all the letters were not used by all the Greek tribes. Thus, the ancients speak of the Attic letters and of the Ionic letters. *Schol. Venet. Hom.* II, 7, 185, p. 182 Οὐχ οἱ αὐτοὶ γὰρ ἦσαν παρὰ πᾶσι τοῖς Ἑλλησι χαρακτήρες· διάφορα δὲ καὶ τὰ τῶν στοιχείων ὀνόματα. *Bekker.* 783 (*Cramer.* IV, 318) Πυθαγὼν δὲ κατὰ τόπον εὐρετὰς γεγενῆσθαι.

The *Attic alphabet* is found in Attic inscriptions cut before the archonship of Euclides (B. C. 403). It consists of the following letters: ΑΒΓΔΕΖΗΘΙΚΑΜΝΟΠΡΨ ΤΥΦΧ.

The *Ionic alphabet* is the same as that used at the present day, and called the *Greek alphabet*. The Athenians formally adopted it during the archonship of Euclides. According to Andron, it first made its appearance at Samos; and Ephorus states that Callistratus the Samian brought it to Athens during the Peloponnesian war. The Athenians, however, must have been acquainted with it before the time of Callistratus, for Callias mentions all the characters peculiar to it. *Callias* apud *Athen.* 10, 79. *Eur.* *Thes.* Frag. 4, where ΘΗΣΕΥΣ is written with an Η. *Agathon.* *Teleph.* apud *Athen.* 10, 80. *Arist.* *Babyl.* apud *Hes.* et *Phot.* *Lex.* et *Suid.* Σαμίον ὁ δῆμος. *Ephor.* apud *Schol. Venet. Hom.* II, 7, 185, p. 182 Καλλίστρατος δὲ ὁ Σάμιος ἐπὶ τῶν Πελοποννησιακῶν ταύτην μετήνεγκε τὴν γραμματικὴν καὶ παρέδωκε Ἀθηναίους ὡς φησὶν Ἐφορός. *Andron* et *Theopomp.* apud *Phot.* *Lex.* et *Suid.* Σαμίον ὁ δῆμος . . . Παρὰ Σαμίους εὐρέθη πρῶτοις τὰ ΚΔ γράμματα ὑπὸ Καλλιστράτου, ὡς Ἀνδρῶν ἐν Τρίποδι. Τοὺς δὲ Ἀθηναίους ἔπεισε χρῆσθαι τοῖς τῶν Ἴωνων γράμμασιν (Ἀρχίνου ὁ Ἀθηναίου) ἐπὶ ἄρχοντος Εὐκλείδου. . . . Περὶ δὲ τοῦ πείσαντος ἱστορεῖ Θεόπομπος. *Plut.* I, 319 A Ὡς ἐλέγχει τὰ γράμματα τῆς μετ' Εὐκλείδου ὄντα γραμματικῆς. *Bekker.* 783 (*Cramer.* IV, 318) Οἷς δὲ νῦν χρώμεθα (χαρακτήρησι) εἰσὶν Ἴωνικοί, εἰσενέγκαντος Ἀρχίνου (παρ' Ἀθηναίους) ψήφισμα τοὺς γραμματιστάς, ἦγον τοὺς διδασκάλους, παιδεύειν τὴν Ἴωνικὴν γραμματικὴν, ἦγον τὰ γράμματα. For myths, fictions, conjectures, and absurdities concerning the origin of the alphabet, see *Stesich.* 31 (38). *Anaximander*, *Hecataeus*, and *Dionysius*, in *Bekker.* 783. 786. *Aeschyl.* *Prom.* 469. 470. *Gorg.* *Apol.* Pal. 8, p. 118. *Her.*

5, 57 seq. *Eur.* *Pal.* *Frag.* 2. *Alcidam.* *Pal.* p. 75. *Plat.* *Phaedr.* 274 C. *Phileb.* 18 B. *Diod.* 1, 16, 3, 67, 5, 57, 74. *Cic.* N. D. 3 22. *Dion. H.* V, 73, 4. *Plin.* N. H. 7, 57 (56). *Jos.* *Ant.* 1, 2, 3. *Tac.* *Annal.* 11, 14. *Plut.* II, 738. *Bekker.* 710 - 717. 780 - 790. 1169. *Cramer.* IV, 318. 319. 400. *Eudoc.* M. 271 Τοῖς ὑπὸ τοῦ Παλαμήδους εὐρεθείσιν Δωρικοίς γράμμασιν.

It is natural to suppose that the Greeks originally wrote from right to left, in imitation of their masters, the Phoenicians. But of this there is no historical proof. The *βουστροφηδόν* mode of writing appears in some of the most ancient inscriptions. The tendency, however, even during the prevalence of this method, must have been towards the left, and consequently the *first line* must have run in that direction. Inscriptions, therefore, in which the *odd lines* are written from right to left must be regarded as of great antiquity. The same remark applies to single lines or words. As to inscriptions, in which the odd lines run from left to right, they must have been cut when the tendency was towards the right; in short, they are later imitations. According to *Euphorion* (apud *Harpoer.* Ὁ κάτωθεν νόμος) the laws of Solon were written *βουστροφηδόν*; and as *Herodotus* (2, 36) does not intimate that the Greeks wrote in any other way than from left to right, it may be inferred that the *βουστροφηδόν* method was entirely obsolete when he was a child, and obsolescent before Solon's death.]

ἀλφιστήρ, ἦρος, ὄ, = ἀλφιστής. *Sibyll.* 1, 98, et alibi.

ἀλφιστηδόν (ἀλφισα), adv. like barley-meal. *Diosc.* *Eupor.* 2, 49. *Galen.* II, 394 A. 397 F, et alibi. *Soran.* 250, 5.

ἀλφιστόμαντις, εως, ὄ, (μάντις) diviner by barley-meal. *Poll.* 7, 188. *Porphyr.* *Aneb.* 34, 16.

ἀλφιστοφάγος, ον, (φαγεῖν) eating barley-meal or barley-bread. *Ael.* N. A. 17, 31.

ἄλφισιά, οὖς, ἦ, (ἀλφισον) *Alphito*, a bugbear that frightens children. *Plut.* II, 1040 B.

ἀλφός, ἦ, ὄν, albus, white. *Hes.* Ἄλφος, λευκοὺς.

ἀλφώδης, ες, (ἀλφός) leprous. *Galen.* VI, 118 E.

ἀλώβητος, ον, (λωβάομαι) uninjured. *Philon* I, 451, 18, φύσις.

ἀλωβήτως, adv. without being injured. *Andr.* C. 1041 B.

ἀλώδης, ες, (ἄλς) salt-like. *Plut.* II, 627 F.

ἀλωεινός, ἦ, ὄν, (ἀλώη) of the threshing-floor. *Anihol.* III, 226 (*Secundus*).

ἀλώθ, ἦλθ = ἀλόη. *Sept. Cant.* 4, 14.

*ἄλων, *ωνος*, ἦ, = ἄλως. *Aristot. Vent. Sit. et Nomin. 3. Sept. Gen. 50, 10. Ex. 22, 6. Judic. 15, 5, et alibi. Matt. 3, 12. Luc. 3, 17.*

ἀλωνεύομαι, εἶσομαι, (ἄλων) *to pass time about the threshing-floors in the fields. App. I, 528, 63.*

ἀλωνία, *ας*, ἦ, = ἄλων. *Athen. 12, 26. Hes. Ἀλωάς, τὰς ἄλως, ἀλωνίας.*

ἀλωνίζω, ἴσω, = ἀλωνεύομαι. *Hes. Ἀλωνίζουσαι, ἐν ἄλωσι διάγουσαι. — 2. To thresh, thresh out. Thom. Euangel. A, 12, 2 Θερίσας καὶ ἀλωνίσας ἐποίησε κόρους P.*

ἀλώνιον, *ον*, τὸ, = ἄλων. *Charis. 553, 17 Area, τὸ ἀλώνιον.*

ἀλωνοειδής, *ές*, like a ἄλων. *Heron Jun. 207, 6.*

ἀλωνοτριβέω, ἴσω, (τριβῶ) = ἀλωνεύομαι. *Suid. 244, 11 Ἀλωνία . . . ἀλωνοτριβῶ, ἐπὶ τῆς ἄλως διατριβῶ. — 2. To thresh. Longus 3, 29, p. 165, 1, πυρούς.*

ἀλωπά, *ας*, ἦ, = ἀλώπηξ. *Hes.*

ἀλωπέκειος, *ον*, (ἀλώπηξ) *fox's. Galen. X, 58 B.*

ἀλωπεκίασις, *εως*, ἦ, = ἀλωπεκία, alopecia, a disease. *Galen. VI, 118 E.*

ἀλωπεκίζω, ἴσω, *to play the fox, deceive: to overreach. Babr. 95, 64 Ἄλλως ἀλωπέκιζε τοὶς ἀπειρήταις. Simoc. 250, 19.*

ἀλωπεκώδης, *ες*, (ἀλώπηξ) = following.

ἀλώπηξ, *εκος*, ἦ, *fox. Classical. Sept. Reg. 3, 21, 10 Εἰ ἐκποιήσει δ' χαῦς Σαμαρείας ταῖς ἀλώπεξι παντὶ τῷ λαῷ τοῖς πεζοῖς ὡν. if the dust of Samaria shall suffice for handfuls for all the people that follow me. Here the translator apparently mistook ἡγω = δράξ, for ἡγω = ἀλώπηξ.*

*ἀλωπός, *όν*, (ἀλώπηξ) *fox-like, foxy. Hes. Ἀλωπός, ἀλωπεκώδης, πανοῦργος. Σοφοκλῆς Θυέστη Ἰνάχη. Et. M. 75, 5.*

2. Substantively. = ἀλώπηξ, *fox. Pseud-Ignat. 904 A Οὔτοι γὰρ εἰσι θῶες, ἀλωποὶ, ἀνθρωπόμομοί πίθηκοι. Martyr. Ignat. (inedit.) 4 Ἐοικάς μοι μορφὴν μὲν ἔχειν ἀνθρώπου, τρόπου δὲ ἀλωποῦ σείοντος μὲν τῇ κέρκῃ, ἐπιβουλεύοντος δὲ τῇ γνώμῃ. φιλανθρώπου ρήματα πλαττόμενος καὶ βουλευόμενος μηδὲν ὑγιές.*

ἀλώφρωτος, *ον*, (λωφάω) *incessant, unceasing. Plut. II, 1005 F.*

ἄμα, *adv. together. Sept. Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. 22, 19 Ἐπορεύθησαν ἄμα ἐπὶ τὸ Φέρειρ τοῦ Ὀρκου. Josu. 9, 2 Συνήλθισαν ἐπὶ τὸ αὐτὸ ἐκπολεμηθεῖσαι Ἰησοῦν καὶ Ἰσραὴλ ἄμα πάντες. Polyb. 23, 8, 3 Πάντας ἄμα δωροδοκείσθαι προφανῶς. — 2. With, together with. Followed by the genitive. Diod. II, 529, 61 Ἄμα τεττάρων (perhaps changed by Photius). Pseudo-Nicod. I, A, 10, 1 Ἄμα δύο κακούργων. Apocr. Parad. Pilat. 6. Const. (536), 1208 C Ἄμα τῶν δόσιωτάτων ἐπισκόπων. Method. Conf. 684 D*

Ἄμα τοῦ πατρὸς καὶ τοῦ ἁγίου πνεύματος. *Mal. 51, 15. 95. 219, 22. Theoph. 296, 15. 299. 548, 14. Porph. Cer. 20, 22. 72. 122. 680, 9. — Ἄμα πρωί, at dawn, early in the morning. Matt. 20, 1. — Ἄμα σὺν, simul cum. Paul. Thess. 1, 4, 17. 1, 5, 10 Ἄμα σὺν αὐτῷ ζήσωμεν.*

3. As soon as, the moment that. With the aorist subjunctive. *Basilic. 2, 2, 235 Ἄμα τις καταδικασθῆ, ὑπόκειται τῇ ἀπὸ τῶν νόμων ποιῆ. Porph. Cer. 391, 19 Ἄμα εἰσέλθῃ, the moment he enters, as soon as he shall have entered. — With the infinitive preceded by τῷ (Byzantine also τοῦ). Polyb. 2, 57, 4 Ἄμα γὰρ τῷ κατασχεῖν τὴν πόλιν Ἄρατος παρανίκα . . . παρήγγειλε μηδὲνα μηδενὸς ἀπτεσθαι τῶν ἀλλοτριῶν, as soon as he became master of the city. 3, 104, 5 Ἄμα τῷ διανυγάζειν κατελάμβανε τοὺς εὐζώνους τὸν λόφον. 10, 31, 3 Ἄμα τῷ συνιδεῖν οἱ βάρβαροι τὸ γεγονός εὐθέως πτηθέντες ἄρμασαν πρὸς φυγὴν. Clementin. 1, 15 Ἄμα τῷ ἰδεῖν Ἄποcr. Act. Paul. et Thecl. 26 Ἄμα δὲ τῷ εἰσέρχεσθαι αὐτοῦς. Porph. Adm. 143, 11 Ἄμα τοῦ εἰσελθεῖν τὰς τε πόρτας ἐκράτησαν, κ. τ. λ. — Ἄμα . . . ἄμα, simul . . . simul. *Lyd. 148, 15 Ἄμα γὰρ τὰ πεποιηκότα ἐθεράπευσεν ὁ δικτάτωρ, ἅμα τῆς ἀρχῆς ἀπεπαύσατο. 173, 19 Ἄμα Βρούτος . . . τὴν ὑπατον ἐξέλαμψε, ἄμα Ταρκύνιος ὁ τύραννος ἀπολώλει. 194, 15. 178, 3 Ἄμα τὴν πολιαρχον. ἄμα τὴν τῶν πραιτωρίων ἐπαρχότητα διέπειρες, both . . . and. 240, 8 Ἄμα κερδαίνοντες, ἄμα δαπανῶντες.**

ἀμάγευτος, *ον*, (μαγεύω) *not enchanted. Clementin. 460 B.*

ἀμαθώδης, *ες*, = ἡμαθίος. *Strab. 8, 3, 14. ἀμακρομέρευτος, ὡν*, (μακρομερεῦω) *not of long duration. Simoc. 322, 13.*

ἀμαλακία, *ας*, ἦ, = ἡ οὐ οὐ μὴ μαλακία. *Lyd. 83, 16.*

ἀμαλακίασις, *ας*, ἦ, (μαλακίζω) *strength, vigor. Diod. 4, 35.*

ἀμαλακτος, *ον*, (μαλάσσω) *not softened. Plut. II, 953 E. Longin 15, 5, style, severe.*

ἀμάλθακος, *ον*. = following. *Eudoc. M. 39.*

ἀμάλθακος, *ον*, (μαλάσσω) *unmitigated. Aret. 112 D. Aster. 344 C. Cyrill. A. IV, 728 C. Pseudo-Dion. 401 C.*

ἀμάλιον, *incorrect for ἀμάλλιον.*

ἀμαλλεῖον, *ον*, τὸ, = ἀμάλλιον, *fillet. Psell. Stich. 322.*

ἀμάλλιον, *ον*, τὸ, *sheaf-band. Hes. Ἀμάλλιον, σχοινίου ἐν ᾧ τὰς ἀμάλλας δεσμεύουσιν, ἦται τὰ δράγματα. Theoph. Cont. 318, 16, fillet, band for the hair.*

ἄμαλλος, *ον*, (μαλλός) *without wool. Hence, napless, without nap, as applied to woollen cloth. Pallad. Laus. 1099 D, κουκούλλιον.*

ἀμαλλοφόρος, *ον*, (ἄμαλλα, φέρω) *sheaf-bearing. Porphyg. Abstin. 135.*

ἀμανίκωτος, ον, (μανίκιον) sleeveless garment. *Theoph.* 682, 11.

*ἀμανίτης, ου, ὁ, a species of mushroom. *Nicand.* apud *Athen.* 2, 57 Καί τε μύκητας ἀμανίτας τὸν ἀφύσαις. *Galen.* VI, 370 D. *Orib.* I, 204, 7. — 2. Mushroom = μύκης. *Phot.* II, 881 D. *Anon. Med.* 261. *Eust.* 290, 2 Πολυσήμαντος δὲ ἡ τοῦ μύκητος λέξις λεγομένη οὐ μόνον ἐπὶ τοῦ ἐκ γῆς φυομένου ἐδωδίου περιπτώματος, ὁ δὲ ἀμανίτην φαμέν κουνότερον, κ. τ. λ.

ἀμαντεύσας, ον, (μαντεύομαι) not prophesied. *Oenom.* apud *Eus.* III, 376 C. *Max. Tyr.* 42, 11. *Phryn.* Pr. *Soph.* 26, 9 Ἄναμαντεύσθαι σημαίνει τὸ τὰ μαντευθέντα ἅπαξ πειρᾶσθαι ἀμάντητα ποιείσθαι. — 2. Not divining. *Poll.* 5, 63, τῶν ἰχνῶν.

ἀμαντεύσας, adv. not divining. *Did.* A. 665 B, ἔχειν τῶς.

ἀμαντις, ὁ, ἡ, (μάντις) without a prophet. *Oenom.* apud *Eus.* III, 365 A Τὴν ἀμαντιν μαντικὴν, divination that is no divination, a false art. (Compare the classical μήτηρ ἀμήτωρ, and the like.)

ἀμαξάριος, ον, (ἄμαξα) = ἀμαξελάτης. *Basilic.* 20, 1, 13.

ἀμαξελάτης, ου, ὁ, (ἄμαξα, ελαύνω) carriage-driver. *Agath.* 76, 17.

ἀμαξεύς, ἑως, ὁ, (ἄμαξα) wagoner. *Dion Chrys.* II, 339, 46. *Plut.* I, 975 A.

ἀμαξήλατος, ον, (ελαύνω) traversed by wagons. *Poll.* 3, 96, et alibi.

ἀμαξίτης, ἴδος, ἡ, = ἄγρωστis. *Diosc.* 4, 30.

ἀμαξόβιος, ον, (βίος) living in wagons; applied to certain nomadic tribes, ἡμαξοβίι. *Just. Tryph.* 117. *Ptol. Geogr.* 3, 5. (Compare *Hor. Carm.* 3, 24, 9.)

ἀμαξοικός, ον, (οἶκος) = ἀμαξόβιος. *Strab.* 7, 3, 2.

ἀμαξοκλισταί, ὦν, οἱ, (κλιώ) wagon-trundlers, a Megarean family, so called. *Plut.* II, 304 E.

*ἀμαράντινος, ον, (ἀμάραντος) of amaranth, amaranthine. Hence, *unfading*. *Inscr.* 155, 39 (B. C. 340±). *Petr.* 1, 5, 4. *Philostr.* 741. *Hes.* Ἀμαράντινον, ἀσηπτον.

ἀμαραντίς, ἴδος, ἡ, = ὄκμοσιδές. *Diosc.* 4, 28, v. 1. ἀμαρανθίς.

ἀμάραντος, ον, (μαραίνω) *unfading*. *Sept. Sap.* 6, 13. *Sibyll.* 8, 411, ζωή, everlasting life. — 2. Substantively, τὸ ἀμάραντον, a marantus = κενταύριον μικρόν, χρυσοκόμη, ἐλίχρυσον. *Diosc.* 3, 7 (9). 4, 55. 57. *Poll.* 1, 229.

ἀμαρένμα, ατος, τὸ, (ἀμαρένω) foul water carried off by a sewer. *Greg. Naz.* II, 265 C. *Hes.* Ἀμαρένμα, ἀθροίσματα βορβόρων.

ἀμαρένω, εὔσω, (ἀμάρα) to flow, to run. *Aristaen.* 1, 17, ἀνὰ τοὺς κήπους. *Hes.* Ἀμαρέων, διόδων.

ἀμαρᾶνω, ἦσω, ἦσομαι, to miss the right path. *Theodos.* 1012, 10 τὰ ἡμαρτημένα, irregular forms; as *νεμένικα* from *νέμω*. 1045, 14 Ἠμάρτηται γὰρ τὸ εἰμί, the verb is not regularly inflected. — 2. To sin, to offend against God. *Sept. Gen.* 20, 6, εἰς ἐμέ. *Ex.* 32, 30, ἀμαρτίαν μεγάλην. *Lev.* 4, 14. *Reg.* 1, 7, 6, ἐνώπιον κυρίου. 1, 12, 23. 2, 12, 13, τῷ κυρίῳ. *Tobit* 3, 3 Ἄ ἡμαρτον ἐνώπιόν σου. *Judith* 5, 17. *Sir.* 38, 15, ἐναντί τῶς. *Baruch* 2, 12, ἐπὶ πᾶσι τοῖς δικαιομασί σου. *Susan.* 23. *N. T.* passim.

ἀμαρτάς, ἄδος, ὁ, ἡ, = ἀμαρτωλός. *Epirh.* I, 852 B.

ἀμαρτάς, ἄδος, ἡ, error in transcribing, mistake in copying. *Strab.* 13, 1, 54, p. 51, 14. — 2. Sin, in a religious sense. *Jos. Ant.* 3, 9, 3. 18, 5, 2. *Orig.* I, 1425 D.

ἀμαρτήμα, ατος, τὸ, error, mistake. *Sept. Sap.* 2, 12, παιδείας ἡμῶν, violations of our Law. *Artem.* 196, ἀκούσιον. — 2. Sin, in a religious sense. *Sept. Lev.* 4, 29. *Philon* I, 289, 35, ἀκούσιά τε καὶ ἐκούσια. 292, 39 seq. II, 151, 22. 155, 28. 157, 29.

ἀμαρτήσις, εως, ἡ, = τὸ ἀμαρτάνειν. *Herm. Vis.* 2, 2.

ἀμαρτητικός, ἡ, ὄν, prone to error or to offend. *Anton.* 11, 18, p. 330, περὶ τινα. — 2. Prone to sin, having a tendency to sin, in a religious sense. *Basilic.* 1265 B τὸ ἀμαρτηκόν, tendency to sin. *Clem. A.* I, 1053 B. 1293 B. ἀμαρτηκῶς, adv. with a tendency to sin. *Clem. A.* I, 1324 C. II, 268 B. *Orig.* III, 1160 A.

ἀμαρτία, ας, ἡ, error, etc. *Strab.* 13, 1, 54, p. 51, 20, mistakes in copying. — 2. Sin, in a religious sense. *Sept. Gen.* 15, 16. *Num.* 18, 22, θανατηφόρος, mortal sin. *Joann.* *Epist.* 1, 3, 4. 1, 5, 16 Ἔστιν ἀμαρτία οὐ πρὸς θάνατον, not mortal. *Amphil.* 97 B, ἡ ἀσυγχώρητος, the unpardonable sin. — Περὶ ἀμαρτίας, for a sin offering. *Sept. Lev.* 4, 3 Προσάξει περὶ τῆς ἀμαρτίας αὐτοῦ, ἧς ἡμαρτε, μόσχον. 4, 32. 5, 7. 8. 14, 31. 16, 27 Τὸν μόσχον τὸν περὶ τῆς ἀμαρτίας. *Ps.* 39, 7. *Macc.* 2, 2, 11, sc. θύμα. *Philon* II, 246. 11. *Paul.* *Hebr.* 10, 26 Οὐκ ἔτι περὶ ἀμαρτιῶν ἀπολείπεται θυσία. In the following passages περὶ is omitted. *Sept. Ex.* 29, 14, sc. θυσία. 29, 36 Τὰ μοσχάρια τῆς ἀμαρτίας. — In the following passages it is equivalent to θυσία περὶ ἀμαρτίας. *Lev.* 4, 24. 5, 9. *Orig.* VII, 17 B = τὸ προσαγόμενον θύμα or ἱερίον.

ἀμαρτηκός, incorrect for ἀμαρτητικός. *Damasc.* III, 693 C.

ἀμαρτολόγως, ον, (ἀμαρτεῖν, λέγω) speaking faultily, using language incorrectly. *Athen.* 4, 59.

ἀμαρτύρως (ἀμάρτυρος), adv. without bearing witness. *Clem. A.* I, 1229 C Τούτους ἐξάγειν

ἐαυτοὺς ἀμαρτύρως λέγονεν, κὰν δημοσίᾳ κολάζωνται, *without being true martyrs*; said of Marcionite martyrs, whom the orthodox regarded as no martyrs at all, because they hated the Demiurgus.

ἀμαρτωλοποιός, ὄν, (ἀμαρτωλός, ποιέω) *sinful*. Leont. II, 1981 A.

ἀμαρτωλός, ἦ, ὄν, (ἀμαρτία) *erring*. Plut. II, 25 C.

2. *Sinful, wicked*. Sept. Gen. 13, 13.

Num. 32, 14. Sir. 10, 23. Macc. 1, 1, 10. —

Substantively, ὁ ἀμαρτωλός, *sinner*. Sept.

Num. 16, 37. Deut. 29, 19. Tobit 4, 17.

Sap. 19, 12. — 3. *Sinful*, a title of assumed

humility. *Euaqr.* 2533 A Ὁ ἀμαρτωλός καὶ

ταπεινός Συμεώνης, of himself. *Vñ. Epirrh.*

112 D Πολύβιος ἀμαρτωλός.

ἀμάσσητος, ἄν, (μασάσαι) *unchewed, not masticated*. Sept. Job 20, 18. Diosc. Jobol. 2, p. 62 ἀμάσσητος. Archigen. apud Orib. II, 272, 5.

ἀμασίγητας, adv. *without chewing*. Achmet 168, κατασιεῖν τι.

ἀμασιγάτος, ἄν, (μαστιγώ) *unscourged*. Achill. Tat. 5, 18. Synes. 1445 A.

ἀματαιότης, ἦτος, ἦ, (μάταιος) *freedom from vanity*. Diog. 7, 47 Ἀματαιότητα, ἕξιν ἀναφέρουσαν τὰς φαντασίας ἐπὶ τὰν ἄρθαν λόγον.

ἀματιζώ, incorrect for ἀμματιζώ.

ἀματταρί, 𐤀𐤌𐤏𐤁 = σκοπός, *mark, object*. Sept. Reg. 1, 20, 20.

ἀμαρότης, ἦτος, ἦ, (ἀμαυρός) *dimness, darkness*. Eus. II, 809 C.

ἀμαυροφανής, ἔς, (ἀμαυρός, φαίνω) *dimly shining*. Stob. I, 215, 56.

ἀμαύρωμα, ἄτας, τὸ, (ἀμαυρός) *obscuration: dimness*. Mnesith. apud Orib. I, 278, 8.

Plut. I, 741 A.

ἀμαύρωσις, ἔως, ἦ, = κώνειαν. Diosc. 4, 79. —

2. *The black art? jugglery?* Charis. 550, 9 Haec praestigia, ἀμαύρωσις.

ἀμαυρωτικός, ἦ, ὄν, apt to cause dimness. Diosc. 2, 178 (179), ὄψεως.

ἀμαφές, 𐤀𐤌𐤏𐤁𐤇 = ἡ φλιά, *threshold*. Sept. Reg. 1, 5, 4.

ἀμαχία, ἄς, ἦ, *the being ἀμαχος*. Pallad. Laus. 1098 C.

ἀμβητιάω, incorrect for ἀμβητιάω

ἀμβικός, ἄν, ὁ, a kind of ποί, called also ἀμβιξ. Inscr. 3071. Posidon. apud Athen. 4, 36.

Bekker. 226, 16 Βικον, φιάλην, αἱ δὲ ἀμβικον, ἦ χύτραν,

ἀμβιξ, ἴκος, ὁ, = ἀμβικας. Diosc. 5, 110. Hes. Ἀμβικα, χύτραν, κάδαν.

ἀμβιτεύω, εὐσω, the Latin ambio, to effect some purpose by intrigue. Pallad. Vit. Chrys. 36 C, τὰ πρᾶγμα.

ἀμβητιάω, incorrect ἀμβητιάω, = ἀμβητεύω. Hes. Ἀμβητιάων, ἐπιτηδεύων παρεκβάλλειν τινὰ τῆς αὐτῶ ἐξουσίας.

ἀμβητιάων, ὄνας, ἦ, the Latin ambitio, *intrigue*. Cyrill. A. X, 68 A Κὰν ταῦτα παρασχθῆ ἕξ ἀμβητιάωνος. *Suid.* Ἐξ ἀμβητιάωνος, ἐκ περιδρομῆς τι πράττων, παρὰ Ρωμαίοις.

ἀμβλακία, ἄς, ἦ, = ἀμπλακία. Sept. Macc. 3, 2, 19 as v. l.

ἀμβλέως (ἀμβλός), adv. *in a dull manner*. Archigen. apud Orib. II, 157, 1.

ἀμβλισκάνω = ἀμβλισκω. Max. Tyr. 61, 15.

ἀμβλυντέον = δεῖ ἀμβλύνειν. Diosc. Iobol. p. 50.

ἀμβλυντικός, ἦ, ὄν, (ἀμβλύνω) *apt to blunt*. Diosc. 1, 88, τινός. Antyll. apud Orib. II, 439, 2.

ἀμβλύνω, to blunt. Classical. Sept. Gen. 27, 1 Ἡμβλύνθησαν οἱ ὀφθαλμοὶ αὐτοῦ ταῦ ὄραν, *his eyes were dim, so that he could not see* (in the original, *from seeing*). [Sept. 230, 24 ἡμβλυνται. Clem. A. I, 696 C ἀπ-ἡμβλυνται, for ἡμβλυνται.]

ἀμβλυσμένη, ἔς, (χέλιδας) *thick-lipped*. Antyll. apud Orib. II, 61, 14.

ἀμβλυσμός, αὐ, ὁ, (ἀμβλυσκω) *abortion*. Aret. 64 E.

ἀμβλύσσω οἱ ἀμβλύττω = ἀμβλυόσσω. Caesarius 1032.

ἀμβλύτης, ἦτος, ἦ, (ἀμβλός) *bluntness, obtuseness, dullness*. Plut. II, 929 A, et alibi.

ἀμβλωθρίδιος, ἄν, (ἀμβλώω) *abortive, causing abortion*. Athenag. 969 A. Quin. 91, φάρμακον, *abortive medicine*. — 2. Substantively, τὰ ἀμβλωθρίδιαν, *an abortion, abortive child*. Philon I, 59, 6. Hes. Ἀμβλωθρίδια, τὰ ἐξημβλωμένα ἔμβρυα. Ἀμβλωθρίδιαν, ἀμβλωμα, βρέφος, ἕκτρομα.

ἀμβλώσσω = ἀμβλίσκω. Galen. V, 67 D. Synes. 1152 B.

ἀμβρασία, ἄς, ἦ, ambrosia, a plant. Diosc. 3, 119 (129). 3, 120 (130) = βότρυν.

ἀμβρασιώς (ἀμβρασιός), adv. *immortally*. Sibyll. 2, 226.

ἀμβων, ὄνας, ὁ, pulpit, stage. Laod. 15. Socr. 673 B. Soz. 1600 C. Basil. Sel. 613 A. Gelas. 1316 D (titul.). Theod. Lector 200 B. Paul. Sil. 2260 B. Leont. Cyr. 1708 D. Simoc. 333, 21. Sophrns. 3565 A. 3985 A. 3993 D. Quin. 33. (Compare Const. Apost. 2, 57.)

ἀμεγέθης, ἔς, (μέγεθος) *of no magnitude*. Dion. H. V, 112, 5. Plotin. I, 292, 14. Longin. 34, 4. 40, 2; meagre style.

Ἀμεῖδ, see Μουᾶμεδ.

ἀμεθέκτος, ἄν, (μετέχω) *not partaken of*. Pseudo-Dion. 956 A, θεός, of whose nature nothing can partake.

ἀμεθέκτως, adv. *without being partaken of*. Pseudo-Dion. 644 A Τὰ ἀμεθέκτως μετεχόμενα.

ἀμεθέκτως (μεθέκω), adv. *not distractedly*. Philon I, 559, 48.

ἀμεθεξία, as, ἡ, (ἀμεθεκτος) the not partaking of or participating in. *Cornut.* 216. *Procl. Parmen.* 559 (143). *Pseudo-Dion.* 644 B.

ἀμεθόδεντος, ον, (μεθοδεύω) *incorrupt, sound, righteous.* *Stob.* I, 418, 3. *Hes.* Ἀμεθόδεντος, ἀτέχναστος. — 2. *Irreparable.* *Simoc.* 272, 22. 299, 2.

ἀμεθόδος, ον, (μέθοδος) *unmethodical; opposed to ἐμμέθοδος.* *Nicom.* 115. *Galen.* II, 290 A. *Sext.* 61, 10. *Longin.* 2, 2.

ἀμεθόδως, adv. *unmethodically.* *Sext.* 353, 28.

ἀμέθυσος, ον, (μέθυσος) *preventing drunkenness.* *Diosc.* 1, 176. — 2. Substantively, ὁ ἀμέθυσος = ἀμέθυστος, amethystus, a gem. *Jos. Ant.* 3, 7, 5, p. 151.

ἀμεθυσιζων, οντος, ὁ, (ἀμέθυστος) *amethystizon, resembling the amethyst in color.* *Plin.* 37, 25.

ἀμέθυστινος, ον, amethystinus, amethystine. *Lucian.* II, 111, μονόλιθος.

ἀμειογάγητος, ον, (μειογαγέω) *unweighed.* *Synes.* 1344 B.

ἀμείβω, to change. *Apollon. D. Adv.* 604, 17, τὸ Ε εἰς τὸ Α, ἢ changes the Ε into Α. *Greg. Naz.* III, 407 A, ὕδωρ εἰς οἶνον.

ἀμείνων, ον, better. [*Cosm.* 461 Α τῆς ἀμείνους for ἀμείνους; barbarous.]

ἀμεινυς, εως, ἡ, (ἀμείβω) *change.* *Plut.* II, 978 D, τῆς χροᾶς. — 2. *Exchange, interchange, barter.* *Polyb.* 10, 1, 5. *Diod.* 3, 47, p. 215, 12, ἀργυρικῆ. II, 561, 50 Πρὸς ἀμεινυίν χάριτος. *Dion. H.* I, 94, 5 (Ant. 1, 17). III, 1447, 2, τῶν ἄνιων. *Nicom.* 71. *Plut.* I, 456 B. II, 297 F. — 3. *Repartee, reply.* *Plut.* II, 803 C.

ἀμειώστος, ον, (μειώω) *unlessened, undiminished.* *Philon* II, 66, 49. *Clem. A.* II, 468 B. *Caesarius* 1145.

ἀμειώτως, adv. *without diminution.* *Pseudo-Dion.* 429 B.

ἀμελητής, οὔ, ὁ, = ὁ ἀμελῶν. *Theophyl. B.* IV, 321 C.

ἀμελητῆ (ἀμελέω), adv. *negligently.* *Lucian.* I, 121.

ἀμελιστος, ον, (μελίζω) *not cut up.* *Anast. Sin.* 208 D.

ἀμελλητῆ, adv. = ἀμελλήτως. *Philon* I, 172, 11. *Jos. Ant.* 19, 6, 3. *Iambli.* V. P. 40.

ἀμέλλητος, ον, (μέλλω) *not to be delayed.* *Lucian.* I, 67.

ἀμελλητῶς, adv. *without delay.* *Polyb.* 4, 71, 10, 16, 34, 12.

ἀμεμφίμοιρος, ον, *not μεμφίμοιρος.* *Anton.* 5, 5.

Ἀμενθην, Egyptian, = ἕδης, the underworld. *Plut.* II, 362 E.

ἄμερ, ερος, ὁ, = ἀμηράς. *Genes.* 9, 8. 19. *Theoph.* Cont. 166.

ἀμεραμμονηής, see ἀμερμμονηής.

ἀμερία, as, ἡ, (ἀμερής) the not being composed of parts: *indivisibility.* *Porphyr.* Vit. Plot. 57, 14, v. l. ἀμέρεια. *Pseudo-Dion.* 589 D.

*ἀμερταῖος, α, ον, (ἀμερία) *indivisible, atomic, minute.* *Chrysipp.* apud *Plut.* II, 1046 D, φράσησις.

ἀμεριμνάω, ἦσω, = ἀμεριμνέω. *Moer.* 79 Ἀφρονιστεῖν, Ἀπτικῶς ἀμεριμνᾶν, Ἑλληνικῶς. *Ephr.* I, 116 F, et alibi. *Pseudo-Nil.* 544 B.

ἀμεριμνέω, ἦσω, (ἀμεριμνος) *to be unconcerned.* *Iambli.* V. P. 54. *Macar.* 469 D.

ἀμεριμνία, as, ἡ, (ἀμεριμνος) *freedom from care: security.* *Ignat.* 725 A Ἐν ἀμεριμνίᾳ θεοῦ, *security in God.* *Plut.* II, 830 A. *App.* I, 629, 83. *Clem. A.* I, 1065 A. *Herodn.* 2, 4, 13. — 2. *Quittance, acquittance, = ἀποχή.* *Justinian.* Cod. 10, 3, 4. *Novell.* 128, 3.

ἀμεριμνος, ον, *unconcerned.* *Classical.* *Leont. Cypr.* 1700 A Τὴν ἀμεριμνον μέριμναν, *care that is no care, destructive.* — 2. Substantively, τὸ ἀμεριμνον, (α) = ἀμεριμνία. *Just. Imper.* 5 Ἐχοντες τὸ ἀμεριμνον. — (β) amerrimnon, a plant. *Plin.* 25, 102.

ἀμεριστος, ον, *not separated, inseparable: indivisible.* *Apollon. D. Adv.* 541, 16 Τοῦ ἀπαρεμφάτου, ὅπερ τρίτον δὲ ἀμεριστον ἦν κατὰ τὴν προσωποποιάν, *has no persons.* *Athenag.* 925 B. *Method.* 249 B, τινός. *Atham.* II, 765 D Τὸ ἀμεριστον τῆς ἐκ τοῦ πατρὸς γενήσεως. *Greg. Naz.* III, 1069 D, οὐσία, of the deity.

ἀμερμμονηής, ἡ, ὁ, the Arabic ἐμρ-ελ-μμονμίν, the prince of the faithful, one of the titles of the Khaliphah of the Arabs. *Porph.* Cer. 682, 18. 683, 18. *Adm.* 114, 15. 182, 21. 196, 24. *Cedr.* II, 91, 20. 154, 15. — Written also ἀμερμμονηής. *Greg. Dec.* 1201 A. *Porph.* Adm. 113, 15. Also, *Genes.* 63, 10. 64, 5 ὁ ἀμερμμονηή, *indeclinable.* 67, 13 ὁ ἀμερμμονηή, *indeclinable.* *Theoph.* Cont. 166, 8 ἀμεραμμονηής.

ἀμερῶς (ἀμερῶς), adv. *indivisibly.* *Clem. A.* I, 1169 C. *Pseudo-Dion.* 636 C.

ἀμεσίτετος, ον, (μεισιτεύω) *without a mediator or intercessor.* *Greg. Nyss.* III, 257 B. *Synes.* 1260 B.

ἀμεσιτεύτως, adv. *without a mediator.* *Atham.* II, 733 B.

ἀμεσολάβητος, ον, (μεσολαβέω) *not seized by the middle.* *Orig.* VII, 133 D.

ἀμετάβατος, ον, (μεταβαίνω) *not passing over, not changing place.* *Cleomed.* 55, 28, stationarij. — 2. *Intransitive, in grammar; opposed to μεταβατικός.* *Apollon. D. Pron.* 315 C. 316 B, ρήματα.

ἀμετάβηλος, ον, (μεταβάλλω) *unchanged, unchangeable.* *Plut.* I, 430 D. II, 437 D, ἀρμονία. *Sext.* 625, 30. *Method.* 396 B, σάρκωσις.

2. In grammar, γράμματα ἀμετάβηλα, *immutable letters*, applied to the liquids, Λ, Μ, Ν, Ρ, because they remain unchanged in the future; as ἀγέλλω ἀγγελῶ, νέμω νεμῶ, μένω μενῶ, σπείρω σπερῶ. *Dion. Thr.* 632, 6. *Plut* I, 430 D. *Drac.* 5, 22. *Aristid. Q.* De Music. 47.—It is applied also to the vowels Η, Ω, Ι, Υ, because they undergo no change in the augmented tenses. *Theodos.* 1010, 13.

ἀμετάγνωστος, *ον*, (μεταγνώσκω) *unalterable; implacable.* *Jos. Ant.* 16, 10, 1.—2. *Not to be repented of* = ἀμεταμέλητος. *Max. Tyr.* 3, 16. *Poll.* 6, 116.

ἀμετάδοτος, *ον*, (μεταδίδωμι) *avaricious, illiberal, close, parsimonious.* *Basil.* IV, 532 A. *Pallad.* Laus. 1212 B, πλούσιος.

ἀμεταδότως, *adv.* *illiberally, etc.* *Plut.* II, 525 C.

ἀμετάθετος, *ον*, (μετατίθημι) *unalterable, fixed.* *Sept. Macc.* 3, 5, 1. *Polyb.* 2, 32, 5. 30, 17, 2. *Diod.* 13, 21. 16, 69, et alibi. *Diogenian.* apud *Eus.* III, 449 A. *Martyr. Polyc.* 1037 A. *Sext.* 224, 9.

ἀμεταθέτως, *adv.* *unalterably.* *Diod.* 1, 83, p. 94, 90.

ἀμετάκλητος, *ον*, (καλέω) *irrevocable: determined.* *Polyb.* 37, 2, 7, ὁρμή.

ἀμετάληπτος, *ον*, (μεταλαμβάνω) *that cannot be substituted in the place of another.* *Apollon.* D. Pron. 268 C, εἰς ταῦτα. *Eust.* 777, 55 Ἀμετάληπτον, ἦγον μὴ δυνάμενον μεταληφθῆναι εἰς ἐφερμηνευτικὴν ἑτέραν λέξιν.

ἀμετάλλακτος, *ον*, (μεταλλάσσω) *not to be changed, unalterable.* *Jos. Ant.* 18, 1, 6. *Eus.* II, 1545 A, exact likeness.

ἀμεταμελῶς, *adv.* = ἀμεταμελήτως. *Did.* A. 953 B.

ἀμετάμορφος, *ον*, (μεταμορφόομαι) *untransformed, unaltered.* *Simoc.* 175, 5.

ἀμετανοησία, *as, ἡ*, (ἀμετανόητος) *impenitence.* *Nil.* 180 A.

ἀμετανόητος, *ον*, (μετανοέω) = ἀμεταμέλητος, *passive.* *Lucian.* II, 169.—2. *Not repenting; impenitent.* *Philon* II, 410, 38. *Paul.* Rom. 2, 5. *Patriarch.* 1120 A. *Epict.* Frag. 71, *not ruing, not regretting.* *Clem. A.* II, 16 C, γνώμη. *Orig.* I, 1141 C. *Basil.* III, 636 B.

ἀμετανόητως, *adv.* *without changing one's mind, etc.* *Curt.* p. 87, 7. *Clem. A.* I, 912 B. *Hippol.* Haer. 276, 49.

ἀμετάπειστος, *ον*, (μεταπίθω) *not to be dissuaded; unchangeable, steadfast.* *Diod.* II, 612, 34. *Plut.* I, 7 C, et alibi.

ἀμεταπίστως, *adv.* *unchangeably, etc.* *Plut.* II, 1117 F, et alibi.

ἀμεταποίητος, *ον*, (μεταποιέω) *unchanged.* *Xenocr.* 42. *Cyrill. A.* IV, 201 D.

ἀμεταπτώσια, *as, ἡ*, *the being ἀμεάπτωτος.* *Epict.* 3, 2. 8. 3, 26, 14.

ἀμετάπτωτος, *ον*, (μεταπίπτω) *immutable, unchangeable, fixed; opposed to μεταπτωτός.* *Strab.* 2, 2, 2. 2, 3, 2. 2, 4, 7.—2. *Infallible remedy.* *Galen.* XIII, 34 B.

ἀμεταπτώτως, *adv.* *immutable, etc.* *Plut.* I, 963 F.

ἀμετασάλευτος, *ον*, (μετασαλεύω) *immutable, firm.* *Clem. A.* I, 457 B. *Porph.* Adm. 202, 24.

ἀμετάστρεπτος, *ον*, (μεταστρέφω) *regardless.* *Max. Tyr.* 41, 37.

ἀμετασχηματίστος (μετασχηματίζω) *adv.* *without change of form.* *Did.* A. 484 B.

ἀμετάστρεπτος, *ον*, (μετατρέπω) *unchangeable.* *Plut.* I, 7 C. *Clem. A.* I, 1360 C. *Eus.* III, 408 D (quoted).

ἀμεταστρεψία, *as, ἡ*, *unchangeableness.* *Ptol.* Tetrab. 16.

ἀμετάφραος, *ον*, (μεταφέρω) *not to be transferred.* *Cyrill. A.* VI, 849 C Τὸ ἀμετάφραον καὶ ἀτρεπτον.

ἀμετάφραστος, *ον*, (μεταφράζω) *untranslatable.* *Phot.* Lex. Πύππαξ, ἐπίφθεγμα σχετλιασμοῦ ὡς πένθος ἀμετάφραστον.

*ἀμεταχειρίστος, *ον*, (μεταχειρίζω) *not to be handled.* *Arist.* apud *Poll.* 2, 149. *Phryn.* P. S. 23, 27 Ἀμεταχειρίστα, τὰ καινὰ, ἃ ἂν οὐδεὶς μεταχειρίσαιο.

ἀμετεώριστος, *ον*, (μετεωρίζω) *unwavering, not wandering.* *Basil.* I, 328 C. III, 920 D. *Greg. Nyss.* III, 773 B. *Pallad.* Laus. 1249 D.

ἀμετεωρίστος, *adv.* *unwaveringly.* *Basil.* III, 949 B. *Nil.* 97 B.

ἀμετρῆ (ἀμετρος), *adv.* *without measuring.* *Diod.* 12, 10 Ἀμετρῆ δὲ μάζαν ἔδοντες, to be written ἀμετρῆι or ἀμετρί. *Suid.* Ἀμετρί, χωρὶς μέτρον. Καὶ παροιμία, Ἀμετρί μᾶζαν ἔδοντες, referring to the passage in Diodorus.

ἀμέτρητος, *ον*, *not measured, as a field.* *Strab.* 2, 1, 29, p. 125, 14.

ἀμετρήτως, *adv.* *immeasurably.* *Jos. Ant.* 11, 6, 12.

ἀμετρί, see ἀμετρῆ.

ἀμετρία, *as, ἡ*, *want of metre, metrical defect in versification.* *Just.* Cohort. 37, p. 309 A.

ἀμετράβιος, *ον*, (ἀμετρος, βίος) *immeasurably long-lived.* *Philostr.* 748.

ἀμετρόκακος, *ον*, (κακός) *immensely bad or wicked.* *Eunap.* Histor. 112, 20.

ἀμετροπότης, *ον*, ὁ, (πίνω) *drinking to excess.* *Agath.* Epig. 70, 4, p. 381.

ἄμετρος = βιάτος. *Diosc.* 4, 37.

ἀμετρόφωνος, *ον*, (φωνή) *talking to excess.* *Aster.* Urb. 149 B.

ἀμεύω, *to go.* *Hes.* Ἀμεύσασθαι, ἀμείβεσθαι, διελθεῖν, περαιώσασθαι. *Et. M.* 82, 12. 88, 28.

ἀμήν, the Hebrew אָמֵן, amen, = ἀλήθεια. *Apoc.* 3, 14 Τάδε λέγει ὁ ἀμήν (*Joann.* 14, 6 Ἐγώ εἰμι ἡ ὁδὸς καὶ ἡ ἀλήθεια). — 2. Adverbially, = ἀληθῶς, verily, truly. *N. T.* passim. — 3. A men, so be it, = γένοιτο, at the end of prayers and doxologies. *Sept. Par.* 1, 16, 36. *Nehem.* 5, 13. *Tobit* 8, 8. *Just. Apol.* 1, 65. *Eus.* II, 628 A.

ἀμήνιον, οὐ, τὸ, the Latin minium, red-lead. *Diosc.* 5, 10 as v. 1.

ἀμνησ, ἰδος, ὁ, ἡ, = ἀμνήτος. *Jos. Ant.* 29, 4, 6.

ἀμνησί (ἀμνήτος), adv. without announcement. *Joann. Mosch.* 3009 C.

ἀμνήντος, οὐ, (μηνύω) not announced, hidden. *Heliod.* 8, 13.

ἀμνηραδία, ας, ἡ, province governed by an ἀμνηρᾶς. *Porph. Adm.* 113, et alibi.

ἀμνηραῖος, οὐ, ὁ, = ἀμνηρᾶς. *Nic.* II, 1037 B. *Theoph.* 514, 19, et alibi.

ἀμνηρᾶς, ἀ, ὁ, Arabic emir, a Saracenic prince. *Theoph.* 698, 21. 699, et alibi. *Phot.* II, 77 D. *Attal.* 111 Ἀμνηρᾶς τοῦ Χάλεπ. *Eust. Thessal. Cap.* 472, 16 ἀμνηρᾶς.

ἀμνηρεύω, εὔσα, to be an ἀμνηρᾶς. *Theoph.* 516, 16, et alibi.

*ἄμης, ηρος, ὁ, a kind of ἱπνός. *Dieych.* apud *Orib.* I, 280, 5. *Suid.* ἄμης . . . οὐχ ὁ ἱπνός.

ἀμνητήριον, οὐ, τὸ, (ἀμνητήρ) sickle. *Max. Tyr.* 122, 21.

ἀμνητικός, ἡ, ὄν, (ἀμάω) adapted to reaping. *Ael. N. A.* 17, 37, δρέπανον, sickle.

ἀμνητρογενής, ἐς, (ἀμνητρω, γίνομαι) born without a mother. *Leont.* I, 1708 A, Adam.

ἀμνητρω, ὁ, ἡ, without mother: whose mother is not known. *Philon* I, 365, 46, Sarah. *Cornut.* 104, Athene. *Paul.* Hebr. 7, 3, Melchizedek.

ἀμνηχανέω, to be at a loss what to do. *Classical. Dion. H. I.* 100, 2, Ἀμνηχανῶν ὁ Ἑρακλῆς ὁ τι χρῆσεται τῷ πράγματι, v. 1. χρῆσαιτο. 208, 8 Ἀμνηχανοῦντες ὁ τι δράσειαν. *Sext.* 4, 8 Ἀμνηχανεῖν πρὸς συγκατάθεσιν ἢ ἀρησιω. *Dion. C.* 71, 8, 3 Ἀμνηχανοῦντι πρὸς τὴν περίστασιν.

ἀμνηχάνητος, οὐ, (μνηχανάω) = ἀμνηχανος. *Jos. Ant.* 1, 19, 8.

ἀμνηχανία, ας, ἡ, distress, etc. *Classical. Dion. H. I.* 467, 15 Πολλὴ τὸν βασιλέα κατεῖχεν ἀμνηχανία τί τέλος ἐξενέγκοι περὶ τῆς δίκης, = ἡμνηχάνει.

ἀμνιατος, οὐ, amiantus. *Diosc.* 5, 155 (156), λίθος. *Athan.* I, 145 A. 176 B ὁ ἀμνιατος. 144 C Τὸ παρὰ τοῖς Ἰνδοῖς ἀμιατον. *Basil.* III, 173 A τὸ ἀμιατον. *Adam.* 1844 C ἡ ἀμιατος.

ἀμνιατός, adv. immaculately. *Method.* 381 C.

ἀμνηγῶς (ἀμνηγῆς), adv. without being mixed. *Iambli. Myst.* 115, 7. 30, 18, τωί.

ἀμίδιον, οὐ, τὸ, little ἀμῖς. *Sext.* 652, 1.

ἀμικτομίαιον, οὐ, τὸ, = ἄγνος. *Diosc.* 1, 134 (135).

ἀμικτος, οὐ, unmixed. *Heph. Poem.* 5, 6 Ἀμικτον ποίημα, a poem containing only one kind of verse, as the *Iliad* and the *Odyssey*.

ἀμιλλητήριος, οὐ, (ἀμιλλητήρ) emulating, rival. *Poll.* 1, 181. *Philostr.* 60, ἵππος, race-horse: in both passages.

ἀμμητρόβιος, οὐ, (ἀμμητρος, βίος) inimitable in life, whose mode of living cannot be imitated. *Plut.* I, 949 C.

ἀμμητρος, οὐ, (μμητρομαί) not imitated. *Plut.* II, 51 C. — 2. Inimitable. *Polyb.* 3, 47, 3. *Plut.* II, 335 A.

ἀμμητῶς, adv. inimitably. *Plut.* I, 523 C.

Ἄμνιαία, ας, ἡ, Aminea, in Italy, = Πενκερία. See the following.

Ἄμνιαῖος, α, οὐ, Amineaeus, Aminean. *Diosc.* 5, 6, σταφυλῆ. 5, 84, p. 742, αἶνος. *Galen.* VI, 436 B. 148 C Οἱ ἀπὸ τῆς Βιθυνίας Ἄμνιαῖοι, sc. αἶνοι. *Hes.* Ἄμνιαῖον, δι' ἐνὸς N, τὸν οἶνον λέγει· ἡ γὰρ Πενκερία Ἄμνιαία λέγεται.

ἀμνιζέω, ἰσω, (Ἀμνιῖος) to resemble in taste the Aminean wines. *Geopon.* 8, 22, 1.

ἀμνηρᾶς, see ἀμνηρᾶς.

ἀμνησῆς, ἐς, = ἀμνηγῆς. *Anast. Sin.* 1053 C.

ἀμνησθία, ας, ἡ, the being ἀμνησθός. *App.* I, 250, 68.

ἀμνησθῶν, adv. = ἀμνησθί. *Just. Tryph.* 58.

ἀμνησθωτος, οὐ, unhired. *Diod.* 18, 21.

ἀμνησθία, ας, ἡ, (ἀμνησθί) the not hating, freedom from hatred. *Clem. A. I.* 1028 A.

ἀμνησιονάλιος, see ἀμνησιονάλιος.

ἄμια, ἡ, the Latin amita = ἡ πρὸς πατρός θεία, ἡ τοῦ πατρὸς ἀδελφή. Μεγάλῃ ἄμια, magna amita = ἡ τοῦ πάππου ἀδελφή, great aunt. *Antec.* 1, 10, 5.

ἄμμη, ἡ, a measure of length = τεσσαράκοντα πήχεις. *Heron Jun.* 140, 11.

ἄμμη, ας, ἡ, (Syriac) = μήτηρ. *Martyr. Areth.* 33. — 2. Mater, mother, = μήτηρ, a title of respect given to nuns. *Pallad. Laus.* 1107 A. *Aprophth.* 201 A. 272 D. 416 B. *Cyrill. Scyth.* V. S. 306 A Ἡ ἄμμη Ἀναστασία. *Joann. Mosch.* 2988 C. — Pronounced also ἀμμάς, after the analogy of ἀββάς. *Pallad. Laus.* 1107 A. *Aprophth.* 201 A.

ἄμμηξείβι, v. 1. ἀμμησθῆ, חֲבִיבָה = τὸ θυσιαστήριον, the altar. *Sept. Reg.* 4, 12, 9.

ἀμμηῶς, ἡ, see ἀμμη.

ἀμμησιζέω, ἰσω, (ἄμμη) to bandage, to tie, to bind. *Apollod. Arch.* 36. *Galen.* II, 398 C, et alibi. *Ephr.* I, 309 A. *Hes.* Ἀμμησιζει, περιπλέκει, δεσμεύει.

ἄμμητιον, οὐ, τὸ, L. fasciola, small bandage. *Galen.* II, 398 C.

ἄμμη, ης, ἡ, = ἄμμη, shovel. *Joann. Mosch.* 2948 A. — 2. Harrow, rake. *Charis.* 554, 26 Rastrum, ἡ ἄμμη.

ἄμμι, ιος or εως, τὸ, ammi, ammiun. *Diosc.* 3, 63, (70). 3, 70 (77) τῷ ἄμμι. *Athen.* apud *Orib.* III, 183, 13. *Galen.* XIII, 922 B. 895 C. 966 C.

ἄμμιν, ου, τὸ, minium. *Diosc.* 5, 109. 110. ἄμμινου, the Latin ammiun = ἄμμι. *Diosc.* 3, 63 (70).

ἄμμοβάτης, ου, ὁ, (ἄμμος, βαίνω) one that burrows in the sand, the name of a species of serpent. *Ael. N. A.* 6, 51.

ἄμμόγειος, ου, (γῆ) sandy. *Arr. P. M. E.* 24, ἀγκυραβόδια, sandy bottom.

ἄμμοδύτης, ου, ὁ, = ἀμμοδύτης. *Anthol.* II, 239 (*Statyll. Flacc.*).

ἄμμοδύτης, ου, ὁ, (δύω) one that burrows in the sand. *Strab.* 17, 1, 21, p. 372, 13, ἐρπετά, ammodytes.

ἄμμοκονία, as, ἡ, (κονία) sand-lime, the sand of Puteoli, which has the properties of lime. *Strab.* 5, 4, 6, p. 390, 3.

ἄμμόνιτρον, ου, τὸ, (νίτρον) ammonitrum, a mass composed of sand and nitre. *Plin.* 36, 66.

ἄμμος, ου, ἡ, sand. *Iren.* 520 B Ἐξ ἄμμων σχοινία πλέκειν, funem facere ex arena, to make ropes of sand; a proverbial expression.

Ἄμμων, ὁ, Egyptian, = Ἄμμων. *Plut.* II, 354 C. *Cels.* apud *Orig.* I, 1245 B. *Iambli.* *Myst.* 263, 7. — 2. Ammun, an anchoret. *Pallad.* *Laus.* 1153 C. *Socr.* 509 C.

ἄμμοχωσία, as, ἡ, (ἄμμόχωστος) = ἡ διὰ τῆς ἄμμων πυρία, sand-bath. *Orib.* II, 403.

ἄμμόχωστος, ου, (χώννυμι) filled up with sand. *Eust.* 690, 5.

Ἄμμοχωστος, ου, ἡ, Ammochostus, in Cyprus. *Ptol. Geogr.* 5, 14.

*ἄμμόδης, es, (ΕΙΔΩ) sandy. *Aristot.* H. A. 6, 15, 4, γῆ. *Sept. Sir.* 25, 20. *Polyb.* 12, 3, 2. *Diod.* 1, 63. 2, 54. *Strab.* 2, 2, 3. 7, 3, 19.

ἄμμωνιακός, ἡ, ὄν, (Ἄμμων) ammoniacus. *Diosc.* 3, 88 (98), sc. κόμμι, ammoniacum, gum ammoniac, the gum of the ἀγασυλλίς. 5, 126, ἄλας, sal ammoniacus, a kind of rock-salt. *Meges* apud *Orib.* III, 636, 11.

ἄμνάς, ἀδος, ἡ, ewe lamb. *Sept. Gen.* 21, 28 Ἐπτά ἀνάδας προβάτων.

ἄμνειός, ου, ὁ, = ἀμνίον. *Galen.* III, 197 D. IV, 281 D.

ἀμνημόνευτος, ου, unmentioned. *Polyb.* 2, 35, 4. *Dion. H.* I, 18, 12. — 2. Not mentioned in prayer. *Pseudo-Chrys.* IX, 764 A Ἐν τῇ μνήμῃ τῶν ἁγίων ἀμνημόνευτοι. *Steph. Diac.* 1112 A. 115 C τῶν ἀμνημονεύτων ἀμνημονεύστερ = ἀμνημονευτότερε. *Nic. CP.* 524 A, blasted be his memory! — 3. Forgetful. *Numen.* apud *Eus.* II, 1209 B. *Diog.* 1, 86, κακῶν.

ἀμνημονεῶ = ἀμνημονεῶ. *Basil. Sel.* 601 B.

ἀμνημονία, as, ἡ, = ἀμνημοσύνη, ἀμνησία. *Marc. Erem.* 1029 D.

ἀμνησικαῶς (ἀμνήμων), adv. forgetfully. *Eus.* VI, 748 B.

ἀμνησία, as, ἡ, (μέμνημαι) forgetfulness. *Sept. Sap.* 14, 26, χάριτος. *Sir.* 11, 25, κακῶν.

ἀμνησικαέω, to be ἀμνησικακός. *Diod.* 18, 56 ἀμνησικακουμένους, amnestied.

ἀμνησικακῆτος, ου, (μνησικακῶ) not maliciously remembered. *Polyb.* 40, 12, 5, ἁμαρτία.

ἀμνησικακία, as, ἡ, (ἀμνησικακός) forgivingness. *Sept. Macc.* 3, 3, 21. *Clem. A.* I, 1028 A. *Orig.* I, 444 D. III, 1196 A. *Euagr. Scit.* 1236 C.

ἀμνησικακός, ου, (μέμνημαι, κακός) not remembering wrong or injury, forgiving. *Philon II.* 75, 40. *Clem. A.* I, 265 A. *Doroth.* 1713 D.

ἀμνησικακῶς, adv. forgivingly. *Orig.* I, 525 C. *Cyrril. A.* I, 1056 D. III, 1205 D.

ἀμνηστία, as, ἡ, (ἀμνηστος) forgetfulness. *Sept. Sap.* 19, 4. *Plut.* I, 351 F, τῶν ἀχρήστων. II, 612 D. 714 D. *Clem. A.* I, 160 C -εία. — 2. Amnesia, amnesty. *Dion. H.* II, 876, 3. 968, 15. *Strab.* 7, 2, 1. *Plut.* I, 740 B. 882 C. 922 A, et alibi. — 3. Forgiveness of sins. *Philon II.* 155, 28, ἁμαρτημάτων. *Clem. A.* II, 645 A. *Const. Apost.* 2, 12. 5, 14.

ἀμνίον, ου, τὸ, amnion, in anatomy. *Hippol. Haer.* 244, 22. *Psell. Lex.* 239 Ἄμνιον, χιτῶν περικείμενος τῷ ἐμβρύῳ.

ἀμνός, ου, ὁ, lamb; applied to Christ. *Luc. Act.* 8, 33. *Joann.* 1, 29. 36. *Petr.* 1, 1, 19. *Patriarch.* 1140 A. (Compare *Sept. Esai.* 53, 7.)

ἀμοιβαδής, es, barharous, = ἀμοιβαίος. *Cerul.* 752 B.

ἀμοιβή, ἡς, ἡ, change. *Theodos.* 1008, 8 Ἄμοιβῆ τοῦ Ω εἰς Εἰς, by changing Ω into Εἰς. — 2. Exchange, barter. *Strab.* 3, 3, 7, φορτίων. 8, 6, 20. 11, 4, 4 φορτίους τὰς ἀμοιβὰς ποιοῦνται. *Plut.* I, 44 D. *Max. Tyr.* 7, 48. 13, 21 Ἄμοιβῆ καὶ ἀντιδᾶσει ἐκ χαλκοῦ καὶ σιδήρου. — 3. A changing of horses. *Synes.* 1349 B, ζῶων.

ἀμοιρέω, ἡσω, (ἄμοιρος) to have no share in, to be destitute of. *Philon II.* 102, 18, τῆς συμφορᾶς. *Plut.* I, 52 C, χάριτος.

ἀμοίρησις, εως, ἡ, = τὸ ἀμοιφεῖν. *Pseudo-Chrys.* IX, 824 B.

ἀμοιχεύτως, adv. = ἀνευ μοιχείας. *Clim.* 1108 C.

ἀμόλυντος, ου, (μολύνω) undefiled, pure. *Sept. Sap.* 7, 22. *Muson.* 198. *Epict.* 4, 11, 8. *Clem. A.* I, 397 C. *Method.* 353 B.

ἀμόλυντως, adv. without being defiled. *Clim.* 1108 C.

*ἀμόρα, as, ἡ, a kind of cake. *Philetas* apud *Athen.* 14, 55 Ἄμοραὶ τὰ μελιτώματα. *Hes.* Ἄμορα, σεμιδαλις ἐφθῆ σὺν μέλιτι.

ἀμορβίτης, ου, ὁ, a kind of *pie*. *Athen.* 14, 56.
(Compare *Hes.* Ἀμαργίτας, πλακοῦντας.)
ἀμοργμα, ατος, τὸ, collection. *Hes.* Ἀμοργμα,
σύλλεγμα, ἄρτυμα.
ἀμορμός, ου, ὁ, = preceding. *Mel.* 129.
ἀμορίτης, ου, ὁ, (ἀμόρα) a kind of *bread*. *Sept.*
Par. 1, 16, 3.-
ἀμόρφωτος, ον, not to be represented in form.
Euchait. 1139 A.
ἀμοσολογία, ας, ἡ, (ἀμοσος, λέγω) vulgar lan-
guage or talk. *Athen.* 4, 58.
ἀμόχθης, ον, (μοχθέω) without toil. *Opp.* *Cyn.*
1, 456.
ἀμοχθήτως, adv. without toil or labor. *Babr.*
103, 9, 111, 7.
ἄμπαρ, τὸ, (Persian) amber, ambergris.
Porph. *Cer.* 468, 16. The Persian for amber
is *kahruba*.
ἄμπειρα, ας, ἡ, = ἀνάπειρα. *Strab.* 9, 3, 10.
ἀμπελάθη, ης, ἡ, (ἄμπελος, ἄνθος) = οἰνάνθη.
Lucian. II, 108.
ἀμπελικός, ἡ, ὄν, (ἄμπελος) belonging to the vine.
Anton. 8, 46.
ἀμπελικῶς, adv. in the manner of a vine, like a
vine. *Epict.* 2, 20, 18.
ἀμπέλιος, ον, (ἄμπελος) of the vine. *Philon* I,
680, 29, μέθυσμα.
ἀμπελιτις, ἰδος, ἡ, (ἄμπελος) *ampelitis*,
adapted to the vine. *Strab.* 7, 5, 8, p. 49, 22.
Diosc. 5, 180 (181), γῆ, in both passages.
ἀμπελόδεσμος, ου, ὁ, (δεσμός) *ampelodes-*
smos, a band for tying up vines. In Sicily
it was applied to the plant used for that pur-
pose. *Plin.* 17, 35, 209.
ἀμπελόκαρπος, αῦ, ὁ, (καρπός) = ἀπαρίνη. *Diosc.*
3, 94 (104).
ἀμπελολεύκη, ης, ἡ, *ampeloleuce* = λευκή
ἄμπελος, *L. vitis alba*, the wild vine. *Plin.*
23, 16 (21).
ἀμπελομεία, ας, ἡ, (μίξις) *intermixture of vines* ;
the being united to vines, coined by *Lucian.*
II, 77.
ἀμπελόπρασον, ου, τὸ, (πράσαν) *ampelo-*
prason, wild leek. *Diosc.* 2, 179 (180).
Galen. VI, 371 E. *Moer.* 106 *Γηθυλλίς*, Ἀτ-
τικῶς ἀμπελόπρασον, Ἑλληνικῶς.
ἄμπελος, ας, ἡ, = ἀμπελών, vineyard. *Ael.* H.
A. 11, 32. — 2. A measure of length =
5 feet and 20 *παλαισταί*. *Heron Jun.* 39,
14.
ἀμπελοφάγος, ον, (φαγεῖν) eating vines. *Strab.*
13, 1, 64, ἕψ.
ἀμπελόφυλλον, οῦ, τὸ, (φύλλον) *vine-leaf*.
Theoph. *Nonn.* I, 60.
ἀμπελοφύτης, ου, ὁ, (φύω) *vine-planter*. *Inscr.*
5877, c.
ἀμπελόφυτος, ον, (φύω) planted with vines.
Diod. 1, 36, 4, 17, et alibi. *Strab.* 5, 3, 1.
Philon II, 371, 43.
ἀμπελών, ὄνος, ὁ, (ἄμπελος) vineyard. *Sept.*

Gen. 9, 20. *Lev.* 19, 10, et alibi. *Diod.* 4, 6.
N. T. passim.
ἀμπέτοκος, ν. l. ἀμπέτογγος, = γναφάλιον. *Diosc.*
3, 122 (132).
ἀμπουλλάκια, apparently the Latin *ampul-*
lacea from *ampullaceus*, = ἡ ἄλιμος.
Diosc. 1, 120.
ἄμπαρ, indeclinable, = ἄμπαρ. *Aët.* 1, p. 9 b,
43.
ἄμπωσις, εως, ἡ, = ἄμπωσις. *Sibyll.* 5, 27.
ἀμπωτιζώ, ἴσω, (ἄμπωσις) to ebb. *Philon* I, 298,
46 674, 39 Ἀμπωτιζει δὲ παρ' αὐτοῖς ἡ θά-
λασσα, has tides.
ἀμυγδάλη, ης, ἡ, almond (the fruit). Classical.
— 2. The kernel of a peach-stone. *Geopon.*
10, 14.
ἀμυγδαλίτης, ου, ὁ, *amygdalites*, = τιθύ-
μαλος ἀμυγδαλοειδής. *Plin.* 26, 44 (70).
ἀμυγδαλοειδής, ἐς, (ἀμύγδαλον, ΕΙΔΩ) *amyg-*
daloides, almond-like. *Diosc.* 4, 162
(165) Τιθύμαλος ἀμυγδαλαειδής, a species of
spurge.
ἀμυγδαλοκατάκτης, ου, ὁ, (κατάρνυμι) almond-
cracker. *Athen.* 2, 40.
ἀμύγδαλος, ας, ἡ, = ἀμύγδαλον, ἀμυγδάλη.
Lucian. I, 713.
ἀμυδρότης, ητος, ἡ, (ἀμυδρός) *dimness* : weakness.
Phot. IV, 177 B. *Theoph.* *Nonn.* I, 254 Ἡ
δὲ ἀμβλυωπία ἀμυδρότης τοῦ ὄραν.
ἀμυδρώ, ὠσω, to render ἀμυδρός, to weaken.
Philon I, 273, 6. *Method.* 397 D.
ἀμύητος, ον, unbaptized ; opposed to μεμνημένος.
Basil. IV, 189 A. *Greg.* *Nyss.* III, 424 B.
Chrys. VII, 59 C. *Soz.* 865 C. *Theod.* III,
1132 C Ἐτι δὲ αὐτος ἀμύητος ἦν, he had not
yet been baptized.
ἄμυθας, ον, (μύθος) without myths. *Plut.* II, 16
B. *Lucian.* III, 90 as v. l. for ἄμουσον.
ἀμύκητος, ον, (μυκάομαι) without lowing. *Antip.*
S. 94.
ἀμυκτέαν = δεῖ ἀμύσσειν. *Menemach.* apud
Orib. II, 73, 3.
ἀμύκτηρ, ηρος, ὁ, ἡ, (μυκτήρ) without nostrils.
Strab. 15, 1, 57.
ἀμυκτικός, ἡ, ὄν, (ἀμύσσω) fit for scratching or
scarfifying. *Plut.* II, 642 C. *Theoph.* *Nonn.*
II, 300.
ἀμυλᾶτος, ης, ον, made of ἄμυλαν. *Schol.* *Arist.*
Pac. 1195.
ἄμυλον, ου, τὸ, (ἄμυλος) *amylum*, fine flour
obtained by rotting the wheat, instead of
grinding it. *Diosc.* 2, 123.
ἄμυνα, ης, ἡ, (ἀμύνω) *L. vindicta, ultio, defence* ;
revenge. *Sept.* *Sap.* 5, 18, ἐχθρόν. *Plut.* I,
729 B. *Phryg.* 23 Ἀμυναν μὴ εἶπης, ἀλλ'
εἰς ῥῆμα μεταβάλλων, ἀμύνασθαι. *Moer.* 74
Ἀμυναν δὲ οὐδεὶς τῶν Ἀττικῶν λέγει. *Philostr.*
869.
ἀμυνητί (ἀμύνομαι), adv. by way of defence.
Apollon. D. Adv. 571, 9.

ἀμυντήριος, *ον*, *avenging*. — **2**. Substantively, τὸ ἀμυντήριον, *instrument of torture*. *Phileas* 1561 C. *Hes.* Ἀμυντήριον, εἶφος διστομον, ἢ βάλκον, ἢ τι τῶν πληττόνων.
 ἀμυντικῶς (ἀμυντικός), *adv. defensively*. *Procl.* *Parmen.* 555 (137).
 ἄμυξις, *εως, ἦ*, (ἀμύσσω) *scarification*. *Antyll.* *apud Orib.* II, 58, 2.
 ἄμυρος, *ον*, (μύρω) *well watered*. *Sibyll.* 5, 129. *Hes.* Ἄμυροι τόποι, οἱ κάθυγροι καὶ ἄγαν ρέοντες ἀπὸ τοῦ μύρου.
 ἀμύσαστος, *ον*, (μυσάττομαι) *not loathed*. *Dubious*. *Pseud-Athan.* IV, 1072 A.
 ἀμυσταγωγῆτος, *ον*, (μυσταγωγέω) *not initiated into the mysteries of the Christian religion*. *Cyrill. A.* III, 1336 D. *Leo.* *Novell.* 89.
 ἀμυστί (μύω), *adv. without closing the mouth: at one draught, as in drinking*. *Poll.* 6, 25. *Lucian.* II, 333. III, 421, *tropically*. *Clem. A.* I, 428 A.
 ἄμυστος, *ον*, = ἀμύητος. *Pseudo-Dion.* 597 C as v. 1.
 ἀμυχῆς, *ές*, (ἀμύσσω) *scratched, as a smooth surface*. *Porphyr.* *Prosd.* 112.
 *ἀμφαλλάξ (ἀμφαλλάσσω), *adv. alternately*. *Athen. Mech.* 5. *Pseud-Hesiod.* *apud Athen.* 3, 84.
2. *Both-sides*, a nickname for Theophilus, bishop of Alexandria, because he was a time-server. *Pallad.* *Vit. Chrys.* 20 B.
 ἀμφαναδείκνυμι, *essentially* = ἀναδείκνυμι. *Sibyll.* 10, 204.
 ἀμφέλκω (έλκω), *to pull around*. *Dion. P.* 268.
 ἀμφιάζω, *άσω*, (ἄμφιον) = ἀμφιέννυμι. *Sept. Reg.* 4, 17, 9 as v. 1. *Job* 29, 14. 31, 19. *Anthol.* III, 12 (*Erycius* 12). *Sext.* 158, 13. *Inscr.* 5128, 25. *Geopon.* 3, 13, 6.
 ἀμφίασις, *εως, ἦ*, (ἀμφιάζω) *clothing, raiment*. *Sept.* *Job* 22, 6. 38, 9. *Orig.* II, 1037 C. *Porphyr.* *apud Eus.* III, 180 C. *Pallad.* *Lans.* 1179 C. *Hes.* Ἀμφίασιν, σκέπη.
 ἀμφίασμα, *ατος, τὰ*, *garment*. *Dion. H.* I, 568, 15 as v. 1. *Lucian.* III, 548. *Hes.* Ἀμφίασμα, ἔνδυμα.
 ἀμφιασμός, *ον, ὁ*, = ἀμφίασις. *Dion. H.* III, 1653, 10.
 ἀμφιαστικός, *ἦ, ὄν*, *fit for covering, relating to the covers of books*. *Stud.* 1740 D, ἐργαλείον.
 ἀμφιβάλλω, *to doubt*. *Polyb.* 40, 10, 2, *περί τιως*. *Athenag.* 976 B. *Poll.* 9, 154. *Epirh.* II, 700 C. *Nil.* 264 A *Μη* ὄν ἀμφιβάλλης πῶς. *Socr.* 528 B, ὡς προκρίναι. *Soz.* 1285 B. *Theod.* III, 165 B, ὡς ἐνηθρόπησε. *Eus. Alex.* 357 B, τὶ.
 ἀμφιβατήρ, *ἦρος, ὁ*, (ἀμφιβαίω) *guardian, protector*. *Synes.* *Hymn.* 3, 285, p. 1598, *angels*.
 ἀμφίβιος, *ον*, *amphibiously*. — **2**. Substantively, τὸ ἀμφίβιον = ἄλογη. *Diosc.* 3, 22 (25).

ἀμφίβιος, *adv. amphibiously*. *Pseudo-Dion.* 696 C.
 ἀμφίβληστρεύω, *εύσω*, (ἀμφίβληστρον) *to catch with a net*. *Aquil.* *Esai.* 51, 20.
 ἀμφίβληστροειδής, *ές*, (ΕΙΔΩ) *net-like*. *Poll.* 2, 71. *Galen.* II, 237 C, *χίτων*. *Hippol.* *Haer.* 420, 41.
 ἀμφιβολεύς, *έως, ὁ*, (ἀμφιβάλλω) *one that uses nets for catching fish, fisherman*. *Sept. Esai.* 19, 8. *Eus.* VI, 628 B. *Hes.* Ἀμφιβολεῖς, ἀλιεῖς.
 ἀμφίβολος, *ον*, *struck on both sides*. *Orig.* I, 1132 A οἱ ἀμφίβολοι = οἱ ποιῶντες καὶ πάσχοντες (κακεμφάτως).
 ἀμφίβραχυσ, *ν*, (ἀμφί, βραχύς) *short at both ends*. Ἀμφίβραχυσ πούς, or simply ἀμφίβραχυσ, *amphibrachys, amphibrach* (— —), *in versification*. *Dion. H.* V, 107, 9. 120, 8. *Drac.* 129, 5. *Heph.* 3. 2. *Aristid. Q.* 53. *Terent. M.* 1418.
 ἀμφίβροχος, *ον*, (βρέχω) *thoroughly soaked*. *Antip. S.* 73.
 ἀμφιγενής, *ές*, (γίγνομαι) *having two births*. *Anast. Sin.* 1053 B.
 ἀμφίγλωσσος, *ον*, (γλώσσα) *L. bilinguis, speaking two languages*. *Synes.* 1269 B.
 ἀμφιδάκνω (δάκνω), *to bite all around*. *Paul.* *Sil.* 60 (*Anthol.* IV).
 ἀμφιδέμω (δέμω), *to build around*. *Jos. B. J.* 5, 5, 1 *Τὸ κάτω ἱερὸν ἀμφοδεύματο*.
 ἀμφιδέτης, *ον, ὁ*, (δέω) *collar*. *Artem.* 181 = ζυγάδεσμα, *for oxen*.
 ἀμφιδετος, *ον*, (δέω) *bound all around*. *Philipp.* 15.
 ἀμφιδιαινώ (διαίνω), *to wet around*. *Agath. Epirg.* 71, 4.
 ἀμφιδοξέω, *ἦσω*, (ἀμφιδοξος) *to doubt, to be in doubt about anything*. *Polyb.* 32, 26, 5, *περί τῶν προσπιπτόνων*. *Diod.* 16, 86 Ἀμφιδοξομένωσιν εἶχε τὰς ἐλπίδας τῆς νίκης. *Plut.* I, 10 C Ἀμφιδοξούμενον παράδειγμα.
 ἀμφιδόξος, *ον*, (δόξα) *doubtful*. *Polyb.* 9, 4, 4. *Diod.* 17, 33 Ἐν ἀμφιδόξῳ (εἶναι) *to be doubtful*. — **2**. *Doubtful, common*, = κοινός, as applied to syllables. *Schol. Heph.* 1, 7, p. 5.
 ἀμφίδρυπτος, *ον*, (δρύπτω) *torn all around*. *Antip. S.* 29.
 ἀμφιέζω = ἀμφιάζω. *Plut.* I, 835 E. *Pseudo-Chrys.* IX, 808 A.
 ἀμφιεσμός, *ον, ὁ*, (ἀμφιέννυμι) = ἀμφιασμός. *Dion. H.* III, 1653, 10 as v. 1.
 ἀμφιθάλλω (θάλλω), *to bloom all around*. *Antip. S.* 38.
 ἀμφιθέατρον, *ον, τὸ*, (θέατρον) *amphitheatre*. *Strab.* 5, 3, 14, 1, 43. *Jos. Ant.* 15, 8, 1. *Epict.* 1, 25, 27.
 ἀμφιθέατρος, *ον*, *like an amphitheatre*. *Dion. H.* I, 583, 12. II, 752, 2.
 ἀμφιθηγής, *ές*, (θήγω) *two-edged*. *Philipp.* 6, σάγαρις.

ἀμφιθώκος, ον, (θώκος) around the throne. *Greg. Naz.* III, 422 A.

ἀμφίθυρον, ον, τὸ, (θύρα) curtain hanging at a door. *Chrys.* VII, 796 B. — Particularly, the curtain hanging at the door of the inner sanctuary, = βηλόθυρον, βημόθυρον. *Chrys.* X, 581 B. XI, 23 D. *Euagr.* 2877 A. *Simoc.* 233, 8. *Chron.* 544, 21.

ἀμφικίρω (κίρω), to shear all around. *Philipp.* 71.

ἀμφικέφαλος, ον, two-headed. Classical. — 2. Having two places for the head, as a couch. *Synes.* 1324 C, καθέδρα. *Phot. Lex.* κλίνη ἀμφικέφαλος, ἢ ἔχουσα ἐκατέρωθεν ἀνάκλιτρον.

ἀμφίκλαστος, ον, (κλάω) broken all around. *Antip.* S. 14.

ἀμφικλιής, ἐς, (κλίνω) inclining both ways, wavering. *Philon* II, 548, 23.

ἀμφικλωῶς, adv. of the preceding. *Philon* II, 171, 23, ἔχειν.

ἀμφικρεφής, ἐς, (κρέφας) = ἀμφοτέρωθεν σκοτεινός, dark all around. *Synes.* 1297 D. *Psell.* 1124 B.

ἀμφίκουλος, ον, (κούλος) hollow (bent) on each side. *Schol. Arist.* Ran. 8.

ἀμφίκοπος, ον, (κόπτω) two-edged. *Eumath.* 4, 5, σπάθη.

ἀμφικρεμής, ἐς, (κρέμαμαι) hanging around. *Anthol.* II, 115 (*Alpheus* 3). *Procl.* Hymn. 5.

ἀμφικτυνεύω, εὔσω, (ἀμφικτυνέω) to be one of the amphicyclions. *Inscr.* 1058.

*ἀμφίκυρτος, ον, (κυρτός) gibbous, usually applied to the moon. *Theophr.* Sign. 4, 7. *Cleomed.* 85, 10, 87, 24. *Jos. B. J.* 5, 4, 1, hill. *Plut.* II, 929 C. *Poll.* 4, 157.

ἀμφιλαγχάνω (λαγχάνω), to exchange. *Ptol.* Tetrab. 179 — 180 ἀμφιλαχῶς.

ἀμφιλάφεια or ἀμφιλαφία, ας, ἡ, (ἀμφιλαφής) fullness; advantage. *Cic.* Quint. Frat. 2, 6. *Cyrril. A.* II, 253 B. *Geopon.* 2, 8, 1. *Hes.* Ἀμφιλαφίαν, συγκρότησιν, ὠφέλειαν. *Suid.* Ἀμφιλαφές . . . Ἀμφιλάφεια, ἀμφοτέρωθεν βοήθεια.

ἀμφιλοφῶς (ἀμφιλαφής), adv. thickly, etc. *Plut.* I, 586 D. *Sext.* 127, 23.

ἀμφιλιπής, ἐς, (λείπω) defective at both ends, applied to certain kinds of verse. *Marius Victorin.* 2559. *Schol. Pind.* Nem. 11 (init.) ἀμφιλιπέες.

ἀμφιλογοίμαι, ἴσομαι, (ἀμφιλογος) to dispute. *Jos. Ant.* 18, 1, 4. *Plut.* I, 445 D. *Numen.* apud *Eus.* III, 905 C.

ἀμφιλοξος, ον, (λοξός) ambiguous. *Pseudo-Lucian.* III, 591.

ἀμφίμακρος, ον, (μακρός) long at both ends. In versification, amphimacrus, amphimacer, the foot —, called also κρητικός. *Drac.* 129, 2. *Heph.* 3, 2. *Aristid.* Q. 48. *Terent.* M. 1428.

ἀμφίμαλλος, ον, (μαλλός) woolly or shaggy on both sides. *Poll.* 7, 57 Τὸν ἀμφίμαλλον χιτῶνα, = τὸ amphimallum. *Ael. V.* H. 3, 40. *

ἀμφιμερίζω, (μερίζω) to divide or part completely. *Agath.* Epigr. 72, 2.

ἀμφιμήκης, ἐς, = περιμήκης. *Theoph. Cont.* 580 Νήσους ἀμφιμήκεις.

ἀμφίμηλον, ον, τὸ, a kind of μήλη. *Antyll.* apud *Orib.* II, 56, 9.

ἀμφίμικτος, ον, (ἀμφιμίγνυμι) mixed up. *Theoph. Cont.* 496, κόμη.

ἀμφιπάτορες, οἱ, (πατήρ) brothers or sisters by different fathers. *Eudoc. M.* 331.

ἀμφιπεριτρύζω (περιτρύζω), to twitter all around. *Agath.* Epigr. 10, 3.

ἀμφιπλέγδην (ἀμφιπλέγω), adv. by twining all around. *Agath.* Epigr. 16, 6.

ἀμφιπολία, ας, ἡ, the office of ἀμφίπολος. *Diod.* 16, 70.

ἀμφιππος, ον, (ἵππος) L. desultor, vaulter from one horse to another. *Diod.* 19, 29. *Pseudo-Arr.* Tact. 2, 4.

ἀμφιπρόσωπος, ον, (πρόσωπος) L. bifrons, double-faced, an epithet of Janus. *Plut.* II, 71 F. — *Sibyll.* 2, 264 τὸ ἀμφιπρόσωπον, duplicity.

ἀμφιρρεπής, ἐς, (ρέπω) inclining both ways, having the choice of good and evil. *Greg. Naz.* III, 463 A.

ἀμφίρροπος, ον, (ρέπω) inclining both ways. *Polyaen.* 2, 1, 23, νίκη, doubtful. *Malch.* 254, 2, κρημοί.

ἀμφισαλεύω (σαλεύω), to toss about. *Anthol.* I, 255 (*Sosipater* 2).

ἀμφίσκιος, ον, (σκιά) casting a shadow both ways, in the torrid zone. *Cleomed.* 26, 14. *Strab.* 2, 2, 3, ζώνη. 2, 5, 37 οἱ ἀμφίσκιοι, the inhabitants of the torrid zone.

ἀμφίστομος, ον, with double opening. *Strab.* 17, 1, 6, a harbor with two entrances. — 2. With a double front, as a phalanx. *Polyb.* 2, 28, 6, δύναμις. 2, 29, 4, τάξις. *Plut.* I, 557 B, πλωθίον. *Ael. Tact.* 37, 1. 2. *Arr.* Anab. 3, 12, 1, φάλαγξ. 5, 17, 1. *Hes.* Ἀμφίστομος φάλαγξ, ἡ τοὺς ἡμίσεις ἔχουσα ἀντιτεταγμένους. — 3. Double-edged axe or sword. *Diod.* 5, 33. *Strab.* 16, 4, 24, p. 338, 7. *Diosc.* 3, 136 (146). *Poll.* 1, 137.

ἀμφιστρογγυλος, ον, (στρογγύλος) round at both ends. *Lucian.* III, 71.

ἀμφίσχω = ἀμπέχω. *Orig.* I, 973 A.

ἀμφιτάτης, ητος, ὅ, amphitapa (ἡ), a tunic shaggy on both sides. *Eus.* V, 113 A = τυλοτάτης. *Hes.* Ἀμφιτάτης, χιτῶν ἐκατέρωθεν ἔχων μαλλούς.

ἀμφίταπις, ιδος, ἡ, = ἡ ἀμφίταπος. *Diog.* 5, 72.

ἀμφίταπος, ον, (τάπις) amphitapus, shaggy on both sides. *Sept. Reg.* 2, 17, 23, κόπη. —

2. Substantively, ὁ ἀμφίπινος, a carpet shaggy on both sides. *Sept. Prov.* 7, 16. *Hes. Ἀμφιπίπινος, ταπτητίος ἀμφιμάλλοις.*
 ἀμφιπινύσσω (πινύσσω), to shake ^{the} around. *Paul. Sil. Epigr.* 25.
 ἀμφιπίων, incorrect for ἀμβισίων.
 ἀμφίπρητος, ὄν, (πιπρητίων) bored on both sides. *Anthol. II*, 221 (*Quint. Maec.* 5).
 ἀμφιπροχάω = ἐπιπροχάω, to grow all around, to close over. *Apollod.* 1, 19, 12.
 ἀμφιφαῖς, ἐς, (ἀμφιφάω) = ἀμφοτέρωθεν λάμπων, shining all around. *Psell.* 1124 B.
 ἀμφιφάω (φαίω), to shine all around. *Psell.* 1124 A (quoted).
 ἀμφίφωτος, ὄν, (φῶς) = ἀμφιφαῖς. *Anast. Sin.* 1076 C.
 ἀμφίχαιτος, ὄν, (χαίτη) with leaves all around. *Diod.* 2, 53.
 ἀμφιχανῆς, ἐς, (ἀμφιχαίνω) gaping wide. *Synce.* 70, 10.
 ἀμφίχωλος, ὄν, (χωλός) lame in both feet. *Philipp.* 9.
 ἀμφοδάρης, οὗ, ὁ, (ἀμφοδος, ἄρχω) the chief officer of a street. *Chron.* 474, 13.
 ἀμφοδεντικός, incorrect for ἀφοδεντικός, ἢ, ὄν, (ἀφοδένω). *Galen.* II, 91 E Ἐθράων, δίφρον ἀμφοδεντικόν, stool.
 ἀμφοδον, ὄν, τὸ, = ἀμφοδος, street, in a city. *Sept. Jer.* 17, 27. *Cleomed.* 59, 8. *Marc.* 11, 4. *Artem.* 246. *Vit. Arat.* 1164 D = ἀγιά. *Mocr.* 231 Λαῦραι δὲ καὶ τὰ ἀμφοδα. *Charis.* 550, 2 Haec compitalia, τὰ ἀμφοδα. 552, 25 Compitus, ἀμφοδον.
 ἀμφοισμα, ἄτος, τὸ, (ἀμφιφέρω) that which is carried around. In mathematical language, a revolving figure. *Papp.* p. XVII.
 ἀμφοιστικός, ἢ, ὄν, (ἀμφί, οἰστός) revolving. *Papp.* p. XVII Τῶν τελείων ἀμφοιστικῶν, of magnitudes described by a complete revolution.
 ἀμφορεαφόρος, ὄν, ὁ, (ἀμφορεύς, φέρω) amphorarius, butler. *Synes.* 1093 B.
 ἀμφοροικός, ἢ, ὄν, resembling an ἀμφορεύς. *Schol. Arist.* Av. 1032.
 ἀμφοτερίζω, ἴσω, (ἀμφότερος) to incline both ways. *Clementin.* 125 D, to have two meanings. *Jul.* 293 B.
 ἀμφοτεροδέξιος, ὄν, (δεξιός) = ἀμφιδέξιος, that can use both his hands equally well. *Sept. Judic.* 3, 15, 20, 16. *Erotian.* 54. *Pallad.* V. *Chrys.* 57 C.
 ἀμφοτέρας, α, ὄν, both. *Luc. Act.* 23, 8 Ὁμολογοῦσι τὰ ἀμφοτέρα. *Paul. Eph.* 2, 14, 16, 8, Jews and gentiles. *Theoph.* 264, 9 Ταῖς ἀμφοτέραις πόλεσιν. 284, 6 Τοῖς ἀμφοτέροις κίσιν. — **2.** All = ἀπαντες. *Porph. Cer.* 241. 312. 461, 16.
 ἀμφοτερόφθαλμος, ὄν, (ὀφθαλμός), having both his eyes in good order. *Vit. Nil. Jun.* 164 A.

ἀμφοπάρκτος, ὄν, (ὑπάρχω) co-existing. *Anast. Sin.* 69 C.
 ἀμφοπάρκτως, adv. by co-existence. *Anast. Sin.* 69 D.
 ἀμφωτίς, ἴδος, ἢ, (ἀμφί, οὖς) covering for the ears. *Plut.* II, 706 C.
 ἀμφοτον, apparently an error for ἐμφοτον. *Heron Jun.* 216, 30.
 ἀμωδέω, barbarous, = αἰμωδέω. *Hermog. Rhet.* 404, 6.
 ἀμωμῖς, ἴδος, ἢ, (ἄμωμον) a m o m i s, a plant. *Diosc.* 1, 14, p. 29.
 ἀμωμίτης, ὄν, ὁ, of amomum. *Diosc.* 1, 81, λίβανος, a variety of frankincense.
 ἀμωμος, ὄν, ὁ, immaculatus, the undefiled, a name given to the 118th psalm, the longest in the Psalter, because ἀμωμοι occurs near the beginning of it. It is divided into three portions called στάσεις, stations. *Stud.* 1708 C. *Nic. CP.* 852 C. *Vit. Nil. Jun.* 148 A. (Compare *Pallad. Laus.* 1091 D Τὸν μέγαν ψαλμόν.)
 ἀμωμότης, ἦτος, ἢ, (ἄμωμος) innocence. *Symm.* Ps. 25, 1. *Orig.* II, 1588 C.
 ἀμωρ, the Latin a m o r. *Phot.* I, 736 C.
 ἄν, the particle of the apodosis of a conditional clause. With the present, perfect, or future indicative. *Dion. H.* VI, 786, 14 Ἐφ' οἷς μάλιστ' ἄν ἐσπούδακεν. *Artem.* 254 Οὐ γὰρ ἑκατὸν τριάκοντα ἐννέα ζήσεται ἄν τις ἔτη. *Sext.* 41, 5 Τάχα δ' ἄν καὶ οἱ πέντε τρόποι τῆς ἐποχῆς ἀπαρκῶσι τὰς αἰτιολογίας. 352, 27 Πῶς ἄν οὗτος χρήσεται τῷ σημείῳ. 436, 29 Οὕτως οὐδὲ ἐκ σώματος ἔσται ποτ' ἄν τὸ ἀσωματον. *Cyrril. H.* 353 A Τότε ἄν γνώσῃ.
2. With the present or aorist subjunctive. *Polyb.* 11, 6, 6 Οὐτ' ἄν ἐβρίξεν ὑπομείνητε ταῦς ἐλευθέρους. 18, 18, 2 Θαρρήσω ἄν ἀποφύνασθαι. *Dion. H.* II, 1175, 13 Οὐ γὰρ ἄν οὗτος ὀλιγαρχίας ὄνομα θῆται τῇ τῶν κρατίστων ἡγεμονίᾳ. V, 615, 13 Οὐδὲν ἄν ἐπιλάβῃ λέγεσθαι κατὰ τέχνην. *Philon I.* 69, 32 Μὴ γὰρ ἄντων ὀνομάτων, οὐδ' ἄν διάλεκτος ἦ. *Diosc.* 2, 91, p. 215 Τὸ δὲ ἀρνίθειον καὶ χήνειον στέαρ οὗτος ἄν εὐδιασθῇ. *Plut.* II, 556 B Σκοπῶν ἄν εὐρύς. 777 B Οὐκ ἄν σοι προσδιαλέξωμαι. *Pseudo-Demetr.* 13, 14 Μόλις ἄν ἐνοσηθῶμεν. 77, 2 Φακῆς ἐγκόμιον ἄν ἀναγῶφ τις ἐν τοῖς ἀσώτοις. *Clementin.* 45 B Τίς γὰρ ἄν ἀμαρτήσῃ; *Galen.* II, 8 B Ἐπανέσῃ δ' ἄν τις καὶ τὸν Ἀθηναίων νομοθέτην. VI, 375 C. Οὐκ ἄν ποτε φάγωμεν τῶν ἐκείνοις ἐδωδῶμων. *Sext.* 620, 28 Οὐκ ἄλγην δὲ ἄν ἔχη μοῖραν εἰς προτροπήν.
3. With the future optative = aorist optative. *Dion. H.* I, 448, 4 Εἰ οὖν εἰσω οἶους ἀκούομεν . . . προθυμῶτα ἄν δέξοιτο τὸν ὑπὲρ τῆς πατρίδος ἀγῶνα. *Philon I.* 469, 36 Τιθασσὸν γὰρ καὶ χειρόηθες εἶ γενίαιτο, ἦκιστα ἄν βλάβου. *Just. Apol.* 2, 16 Πολύ

γάρ μάλλον ἐκείνους κολάσουσιν, ἔπειρ δύναντο. *Tatian.* 22 Τίς οὐκ ἂν χλειάσει; *Diog.* 9, 108 ὅπτε γάρ ταῦτα ἐλοίμεθα, ἢ ταῦτα φευξοίμεθα ὅσα περὶ ἡμᾶς ἐστὶ. *Eus.* II, 1268 A. *Zos.* 11, 14 Οὐκ ἂν ἀρκέσαι. *Synes.* 1592, v. 133 Τάχα δ' ἂν μγείσα πατρί θεός ἐν βῆφ χορεύουσ. *Theod.* IV, 368 D Ταύτους εἰκότως ἂν τις ἐφευρετὰς ἀναμάσαι.

4. With the perfect or future infinitive. *Polyb.* 8, 30, 8 Νομίσαντας ἂν οἰκήσειν οὕτως ἄριστα. 9, 28, 5 Δοκοῦν ἂν σὺν καιρῷ προστήσασθαι τῶν Ἑλλήνων. *Philon* I, 221, 44 Μόνως γάρ ἂν οὕτως ἐλπίσας ἰκέτης καὶ θεραπευτής ἔσασθαι τέλειος θεοῦ. *Plut.* I, 306 B *Ἐκκληξίς ἦν Συρακουσίων καὶ σιγῆ διὰ δέος μηδὲν ἂν ἀνθέξειν πρὸς βίαν καὶ δνναμιν οιομένων τσοσάτην. *Arr.* *Anab.* 2, 2, 3 *Ὡς δι' ὀλίγου προσδοκᾶν ἔσασθαι ἂν σφίσι παρ' αὐτοῦ τινα ὀφέλειαν. *Iren.* 453 B Λέγουσι . . . καταπεπόσθαι ἂν καὶ ἀναελύσθαι εἰς τὴν ἄλλην οὐσίαν, εἰ μὴ . . . συνένυχε, κ. τ. λ. *Orig.* III, 1593 B Τὸ μὴ ἂν τὰν σωτήρα τὰ μὴ γεγραμμένα εἰρηκέναι ὡς γεγραμμένα.

5. With the future participle. *Plut.* II, 4 D Τὸν δι' ἀπειρίαν ἀπολέσοντα ἂν αὐτῶν. *Diogenet.* 1169 A. *Arr.* *Anab.* 4, 3, 6 *Ὡς εἰ δὴ τι λόγου ἂν ἄξιον νεωρίζοιτο, καὶ αὐτοὶ ἐπιθησόμενοι ταῖς Μακεδόσιν. 6, 6, 5 Τὸ μὲν τεῖχος ἐκλείπουσιν, ὡς οὐκ ἂν διαφυλάζοντες αὐτὸ ἔτι. *Lucian.* II, 595 *Ἐγὼ δὲ ἀνέστειναν αὐτὸν ὡς ἂν ἀποσφαγησόμενος. *Orig.* I, 836 B *Ἐσόμενον ἂν.

ἂν contracted from ἐάν, *if*. With the present or perfect indicative. *Polyb.* 9, 31, 2 *Ἄν δὲ καὶ κατέχσθε καὶ προδειλήφατε περὶ τούτων, τίς ἔτι καταλείπεται λόγος; *Jos.* *Ant.* 12, 4, 8 *Ἄν οὖν μὴ κολάζοιμεν ταὺς τοιοῦτους, καὶ σὺ προσδοκᾶ ὑπὸ τῶν ἀρχομένων καταφρονήσασθαι. *Const.* *Apost.* 6, 17 Κᾶν ζῶσιν αὐτῶν αἱ γαμεταί, κᾶν τεθᾶσι. — 2. With the future optative. *Can.* *Apost.* 74 Κᾶν μὲν ἀπαντήσαι καὶ ἀπολογῆσαιτο, with various readings. — 3. *Whether*, interrogatively. *Dion.* C. 45, 43, 4 Δούλει γάρ εἰσι . . . ἂν τ' ἐθέλωσιν, ἂν τε καὶ μὴ.

*ἀνά, prep. *upon*. With the genitive. *Theoph.* *Cont.* 418, 12 *Ἀνά τῆς ἐστίασεως = *Ἀνά τὴν ἐστίασιν. (Compare *Hom.* *Od.* 2, 416 *Ἄν δ' ἄρα Τηλέμαχος ἠπὸς βαῖν'. 177 *Ἀνά ἠπὸς ἔβην. 15, 284 *Ἄν δὲ καὶ αὐτὸς ἠπὸς ἐβήσατο.)

2. Distributively, with the accusative. *Xen.* *An.* 3, 4, 21 *Ἐποιήσαντο ἐξ ἑλῶσιν ἀνὰ ἑκατὸν ἄνδρας, six companies of one hundred men each. 4, 6, 4 *Ἐπορεύθησαν ἐπτά σταθμοὺς ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, at the rate of five parasangs a day. *Polyb.* 2, 10, 3 Ζεύξαντες τοὺς παρ' αὐτῶν λέμβους ἀνὰ τέτταρας, quaternos, four together, in fours. 2, 24, 13 *Ὡν ἑκάτερον ἦν ἀνὰ τετρακισχιλίους

καὶ διακοσίους πζούς, ἵππεῖς δὲ διακοσίους, each of which was composed of. 3, 104, 4 *Ἐξέπεμψε . . . ἀνὰ διακοσίους καὶ τριακοσίους. 6, 35, 5 *Ἀνὰ δέκα ποιοῦνται τούτων αὐτῶν τὰς προκοίτας. *Diosc.* 2, 91 Μίξον δὲ καὶ κωνναμόμον καὶ καρδαμόμον καὶ νάρδον ἀνὰ οὐγκίαν μίαν. 2, 214, p. 335 *Ἀνὰ δύο πεφυκότα ἐκ διαστημάτων, two together, one on each side. 5, 49 Νάρδον Συριακῆς, κωνναμόμου, κασσίας, σχοίνου ἄνωσιν, καλάμου ἐλάτης, φωνίκης, ἀνὰ οὐγκίας δύο. *Sext.* 506, 18 Δεήσει ἑκάτερον τῶν τοιούτων σωμάτων ἀνὰ τέσσαρας ἄμειροις διέρχασθαι τόπους. 527, 11 Τῶν ἀνὰ ἐν εἰς ταῦτὸ σῖνοδος οὐ σνηθήσεται δύο. 624, 24 Τὰ μὲν βραχέα (E, O) δι' ὄντα ἀνὰ πέντε ἐπιδύθειαι προσφιδας. *Matt.* 20, 9 *Ἐλαθον ἀνὰ δηνάριον, they received every man a denarius; a denarius apiece. *Marc.* 6, 40 *Ἀνέπεσον πρασιαὶ ἀνὰ ἑκατὸν καὶ πενήτηκοντα, they sat down in companies by hundreds and by fifties. *Luc.* 9, 3 Μητε ἀνὰ δύο ἰσθῶνας ἔχειν, neither have two tunics apiece. 9, 14 Κατακλίνατε αὐτοὺς κλισίας ἀνὰ πενήτηκοντα. 10, 1 *Ἀπέστειλεν αὐτοὺς ἀνὰ δύο, he sent them forth two and two. *Joann.* 2, 6 Χωροσίου ἀνὰ μετρητὰς δύο ἢ τρεῖς, containing two or three measures apiece. *Apoc.* 4, 8 Ἐἶχον ἀνὰ πτέρυγας ἕξ, they had each of them six wings. *Jos.* B. J. 3, 4, 2 Παρασχομένων ἀνὰ δισχιλίους τόξους, each furnishing two thousand archers. *Porph.* *Cer.* 173 *Ἐπιδίδωσιν ἐνὶ ἐκάστω ὁ βασιλεὺς ἀνὰ σταυρὸν ἕνα, the emperor gives a cross to each one.

Also with the genitive. *Apothod.* *Arch.* 43 Αἱ μὲν οὖν κατ' εὐθείαν δοκοὶ μῆκος ἔχουσιν ἀνὰ πῆχεων 1E. *Pseudo-Didym.* 239, 25 *Ἐχον πλευρὰν ἐκάστην ἀνὰ πηχῶν 1. *Olymp.* 458, 8 Φέροντες ἐκάστον ταῖς χερσίν ἀνὰ δύο μεγίστων δίσκων. *Gregent.* 584 B *Ἀνὰ πενήτηκοντα διπλῶν αὐτῶς διεξέρχασθαι. 597 A. 592 A Δεκέσθωσαν ἀνὰ ἑκατὸν διπλῶν. *Mal.* 440, 11 Κελεύσας τοῦ δοθῆναι αὐταῖς χάριν προικὸς ἀνὰ χρυσοῦ λιτρῶν ἑἴκοσι καὶ πᾶσαν τὴν ὑπόστασιν, twenty pounds of gold to each. *Theoph.* 377, 12 *Ἐν ταῖς βραχίστιν (ἐφόρει) ἀνὰ πέντε κλαβίων, five on each arm. *Porph.* *Cer.* 108 *Ἀνά πᾶσων δοχῶν δέχονται τὰ μέρη ἐν ταύτῃ τῇ προελεύσει, how many times (receptions) each party receives in this procession. 114 Δίδωσιν ὁ παπίας ἐνὶ ἐκάστω ἀνὰ βασιλικοῦ. *Adm.* 138 Λίθων τετραπεδικῶν ἔχοντων εἰς μῆκος ἀνὰ ὀργυῖας μῖας, πολλὰκις δὲ καὶ ἀνὰ δύο, καὶ τὸ πλάτος ἀνὰ ὀργυῖας μῖας. 176 Τοῖς τρισὶν υἱοῖς αὐτοῦ ἀνὰ μῖας μεριδοὺς κατέλιπε. *Theoph.* *Cont.* 54 *Ἀνά δύο τελούτων ἀνέκαθεν μιλιαρσιῶν. 81 *Ἐκ τοῦ διαμεμηθῆναι αὐτοῖς ἀνὰ τεσσαράκοντα χρυσίνων. 105, 12 Προσθέντες ἐν τῷ τσθ Λαυσιακοῦ μεσοκπίφ ἀπαχθέντας ἀνὰ διακοσίων ράβδων τυφθῆναι. 430, 20 Πάντας λαμβάνειν ἀνὰ νομίματος ἐνός.

In the following passages it is constructed with the *nominative*. *Apoc.* 21, 21 Ἐκαστος τῶν πυλώνων ἦν ἐξ ἑνὸς μαργαρίτου, every several gate was of one pearl. *Diosc.* *Iobol.* 19, p. 79 Ὅπιον καὶ σμύρνης ἀνά θβαλός. *Soran.* 257, 11. 19 Ἐνά μία φλέψ, one for each.

ἀνάβα, τὸ, indeclinable, = ἀνάβασις. *Epirh. Mon.* 272 A. [The aorist imperative of ἀναβαίνω used substantively.]

ἀναβάδισις, εὼς, ἡ, (βαδίζω) a going backward, retrogression. *Antyll.* apud *Orib.* I, 513, 2.

ἀναβάζω = ἀναβιβάζω. *Aporhth.* 273 C.

ἀναβαθμῖς, ἶδος, ἡ, stair, step. *Sept.* *Ex.* 20, 26.

ἀναβαθμός, οὐ, ὁ, step, degree. *Philon* II, 557, 11 Δι' ἀναβαθμῶν, by degrees, gradually. — *Sept.* *Ps.* 119–133 Ὁμιθ τῶν ἀναβαθμῶν, a song of steps, an expression of obscure import. —

2. In the *Ritual*, οἱ ἀναβαθμοί, certain antiphonic troparia. Every mood (ἦχος) has its ἀναβαθμοί. The ἀναβαθμοί are divided into three portions called ἀντίφωνα. Those of the plagal of the fourth, however, are divided into four ἀντίφωνα. *Stud.* 1688 C τὸν τῶν ἀναβαθμῶν κανόνα . . . εἰς ἐν ἕκαστον ἀντίφωνα τῶν ἀναβαθμῶν.

ἀναβάθρα, ας, ἡ, (ἀναβαίνω) a set of movable steps. *Strab.* 7, 2, 3.

ἀνάβαθρον, ου, τὸ, anabathrum, pulpit. *Juven.* 7, 46.

ἀναβαίνω, to ascend. *Orig.* I, 1065 A Ἐναβάντες καὶ ἀπὸ τῶν ἐν κόσμῳ καλῶν ἐπὶ τὸν τὰ ὅλα ποιήσαντα. — 2. To go above. *Hierocl.* C. A. 20, 5, τινός.

ἀναβάλλω, to throw up, etc. *Classical.* *Sept.* *Ps.* 77, 21 Ἐκουσέ κύριος καὶ ἀνεβάλετο, was wroth.

ἀναβαπτίζω (βαπτίζω), to sink. *Plut.* I, 306 C Ἐνασπῶσαι πρῆφθεν ὀρθὰς ἐπὶ πύρνας ἀνεβάπτισον (τὰς ναῦς). — 2. Rebaptize. *Cyprian.* *Epist.* 71, 1, p. 409 A. *Nic.* I, 19. *Eus.* II, 645 A. *Basil.* IV, 732 A. *Cyrrill.* H. 345 B. *Greg. Naz.* II, 236 B. *Did.* A. 720 A. *Epirh.* II, 337 C. *Carth.* 27. *Anast. Sin.* 712 C. (Compare *Can. Apost.* 47 Ἐπίσκοπος ἢ πρεσβύτερος τὸν κατὰ ἀλήθειαν ἔχοντα βάπτισμα ἐὼν ἄνωθεν βαπτίσῃ . . . καθαίρεισθω. *Const. Apost.* 6, 15 τοὺς μεμνημένους ἐκ δευτέρου βαπτίζειν πειρώμενοι ἀνασταυροῦσι τὸν κύριον καὶ ἀναροῦσιν αὐτὸν ἐκ δευτέρου. *Hippol.* *Haer.* 462. 40 Ἐπὶ τούτου (τοῦ Καλλίστου) πρώτως τετόληται δεύτερον αὐτοῖς βάπτισμα. *Tertull.* I, 1216 B Semel ergo lavacrum inimus.)

ἀναβάπτισις, εὼς, ἡ, (ἀναβαπτίζω) a rebaptizing. *Carth.* 48.

ἀναβαπτισμός, οὐ, ὁ, = ἀναβάπτισις. *Basil.* IV, 732 A.

ἀναβιβασμός, ον, (ἀνάβασις) ascendable. *Cyrrill.* II, 516 A, τοῖς ἀγίοις.

ἀναβάσιον, ου, τὸ, (ἀνάβασις) stairs leading up to a place; opposed to καταβάσιον. *Theoph.* 697 τὸ ἀναβάσιον τῆς Χαλκῆς, sc. Πύλης or Πόρτης. *Porph.* *Cer.* 121.

ἀνάβασις, εὼς, ἡ, ascent. *Classical.* — 2. Progress = προκοπή. *Artem.* 342. — 3. Progression, in arithmetic. *Artem.* 253 Κατὰ τὴν ἀνάβασιν τῶν σταιχείων (α + β + γ + δ = ι). — 4. Declination, in astronomy. *Agathem.* 333 Τῆς πρὸς βορρᾶν ἀναβάσεως, of the sun's north declination. — 5. Stairs. *Sept.* *Par.* 1, 26, 16. 2, 9, 1. *Reg.* 3, 6, 12 Ἐλικτὴ ἀνάβασις, winding stairs. — 6. Leaves of a tree. *Ezech.* 47, 12. — 7. A synonyme of ἵππουρις. *Diosc.* 4, 46.

ἀναβασμός, οὐ, ὁ, (ἀναβαθμός). *Paus.* 5, 21, 2. *Aristid.* I, 549, 12. *Dion C.* 38, 6, 3. *Cyrrill.* A. II, 16 A.

ἀναβαστάζω (βαστάζω), to lift up. *Sept.* *Judic.* 16, 3. *Apollod. Arch.* 45. *Lucian.* II, 905 Εἰς ὕψος ἀναβαστάσαι τὸν ἀντίπαλον.

ἀναβάσταξις, εὼς, ἡ, (ἀναβαστάζω) a lifting up. *Galen.* II, 84 C.

ἀναβατήριον, ου, τὸ, (ἀναβάτης) sc. ἱεράν, a sacrifice before setting out on a voyage. *Plut.* II, 984 B, θύειν. — 2. Bench, footstool. *Geopon.* 9, 17, 8.

ἀναβάτης, ου, ὁ, rider. *Sept.* *Esai.* 21, 7 Ἐἶδον ἀναβάτας ἵππεῖς καὶ ἀναβάτην ὄνου καὶ ἀναβάτην καμήλου. 22, 6 Ἐναβάται ἄνθρωποι ἐφ' ἵππους. — 2. Firebrand = ἀνάλωψ. *Dubious.* *Schol. Arist.* *Ach.* 321.

ἀναβατικός, ἡ, ὄν, relating to ascent. *Epirh.* I, 656 D Ἐναβατικὸν Παύλου, the title of a book purporting to contain the unspeakable words which Paul heard when he was caught up into Paradise (*Cor.* 2, 12). 680 B. II, 176 C Ἐναβατικὸν Ἰσαίου, another forgery. *Hieron.* IV, 622 C, *Ascensio Isaiae.* — 2. Adapted to riding, as a horse. *Jos. Ant.* 15, 6, 3, κτήνος.

ἀναβατός, ἡ, ὄν, (ἀναβαίνω) L. scansilis, that may be ascended. *Jos. B. J.* 5, 5, 2 Τεσσαρεσκαίδεκα μὲν βαθμοῖς ἦν ἀναβατὸν ἀπὸ τοῦ πρώτου. — 2. Raised, leavened bread. *Cerul.* 794 B Τὴν ζύμην τὴν τὸν ἀναβατὸν ἄρτον αἴρουσιν.

ἀναβεβηκώς, adv. in an ascending manner. *Dial.* A. 525 B.

ἀναβέννω = ἀναβαίνω. *Sept.* *Gen.* 2, 6 as v. l. *Num.* 1, 41 as v. l. *Luc.* *Act.* 3, 1 as v. l.

ἀναβῆτης, ἡ, = ἄμβη. Coined by *Erotian.* 88.

ἀναβιβάζω, to throw back the accent, as in εἶπε for εἶπε, ἔεδνα for ἔδνα, ἔαδεν for ἦδεν, ἀγαθος for ἀγαθός, μίσθωτος for μισθωτός. *Apollon.* *D. Pron.* 334 B, τὸν τόνου. *Arcacl.* 174, 26 Χαίραυσι γὰρ οἱ Αἰολεῖς ἀναβιβάζειν (?) τοὺς τόνους. — 2. Participle, ὁ ἀναβιβάζων, the ascendent, in astrology. *Tertull.* II, 266 A. ἀναβιβασμός, οὐ, ὁ, (ἀναβιβάζω) a throwing back of the accent, in grammar. *Apollon.* *D.*

Conj. 500, 19, τοῦ τόνου, as in δέσποτα from δεσπότης. — 2. An ascending. Synes. 1125 A, v. l. ἀναβασμός. — 3. Promotion. Porph. Cer. 711, 18. 712, 11. — 4. Summa, sum total. Heron Jun. 48, 27.

ἀναβιωσις, εὖς, ἦ, (ἀναβιώω) a reviving, resurrection. Sept. Macc. 2, 7, 9, αἰώνια. Plut. I, 502 F. App. I, 75, 57. Eus. IV, 244 C.

ἀναβιώσσω = ἀναβιώω. Athenag. 1005 D.

ἀναβλάστησις, εὖς, ἦ, (ἀναβλαστάνω) a shooting up again. Pseudo-Dion. 1033 A.

ἀνάβλεψις, εὖς, ἦ, (ἀναβλέπω) recovery of sight. Sept. Esai. 61, 1. Luc. 4, 19 (quoted). Nil. 500 D. Sophrns. 3664 B.

ἀναβληχάσμαι = βληχάσμαι, aloud. Cyrill. A. II, 33 D.

ἀναβλυστάνω (βλύω), to gush forth. Orig. IV, 105 A.

ἀναβλυστάνω = preceding. Eus. III, 549 C. II, 1824 B, ἕκ τινας.

ἀναβήσις, εὖς, ἦ, (ἀναβιάω) shout. Dion. H. II, 837, 9. Pseudo-Demetr. 47, 4, ἡ τοῦ ἐλεεῦ.

ἀναβαθρεύω, εὖσω, (βοθρεύω) to dig up; to demolish, pull down. Cyrill. A. VIII, 1045 D. X, 205 C, ναός. Bekker. 389, 33 'Αναβαθρεύουσι, ἀναμαχλείουσι.

ἀναβολάδιον, ου, τό, (ἀναβολή) shawl, used by women. Isid. Hisp. 19, 25, 7 Anaboladium, amictorium lineum feminarum, quo humeri operiuntur, quod Graeci et Latini sindonem vocant.

ἀναβάλαιον, ου, τό, (ἀναβολή) outer garment. Symm. Esai. 3, 22. Pseudo-Athan. IV, 953 D. Pseudo-Germ. 396 B.

ἀναβαλεῖς, εὖς, ὁ, (ἀναβάλλω) a groom who helps to mount. Plut. I, 563 E. 838 A. Arr. Anab. 1, 15, 6. App. I, 453, 54. Suid. 'Αναβαλεῖς, ὁ ἐπὶ ἵππων ἀνάγει. — 2. Scapular, scapulary. Soz. 1072 A. — 3. Stirrup. Suid. 'Αναβαλεῖς . . . καὶ ἡ παρὰ Ῥωμαίους λεγομένη σκάλα. Eust. 1406, 5. — 4. De-layer. Cosm. Jud. 88 D Οἱ πλείοντες τὰ βόρεια καὶ δυτικά μέρη ἀναβαλεῖς καλοῦνται ὡς ἄνω παν ἀνερχόμενα καὶ βραδυπλοοῦντες.

ἀναβολή, ἦς, ἦ, ascent. Polyb. 1, 55, 10. 3, 39, 9 Τὴν ἀναβολὴν τῶν Ἄλπεων τὴν εἰς Ἰταλίαν. — 2. A doubtful synonyme of ἀνάλαβας. Cassian. I, 71 A.

ἀναβαλίδιον for ἀναβολίδιον, τό, (ἀναβάλλω) bag. Aporhth. 276 A, v. l. ἀναβαλίδιον.

ἀναβάλιον, ου, τό, = ἀναβάλαιον. Achmet. 157 = σωβάριον.

ἀναβολίς, ἰδος, ἦ, = ἀναβάλαιον? Clim. 1117 A.

ἀναβρασμός, οῦ, ὁ, (ἀναβράσσω) a heaving up. Genes. 74, 22.

ἀναβράσσω, to bound, to jump. Sept. Nahum. 3, 2.

ἀναβρομέω (βρομέω), to effervesce. Athen. 3, 100, p. 126 D.

ἀναβροχισμός, οῦ, ὁ, a drawing up. Paul. Aeg. 116, in surgery.

ἀναβρύω (βρύω), to gush forth. Philon I, 477, 40. Ael. V. H. 3, 43. Cyrill. A. I, 164 B, τινός.

ἀνάβρωσις, εὖς, ἦ, (ἀναβιβρώσκω) corrosion. Ptol. Tetrab. 116. Galen. II, 175 D. X, 79 C. Antyll. apud Orib. III, 614, 13. Alex. Aphr. Probl. 32, 5, 19.

ἀναβρωτικός, ἦ, ὄν, corrosive. Alex. Aphr. Probl. 32, 15, καρκίνος.

ἀνάγαμος, ου, (γαῖα) above the ground; opposed to κατάγαμος. Pallad. Laus. 1019. 1098 C, κελδίων. — 2. Substantively, τὸ ἀνάγαμον, upper hall. Marc. 14, 15. Theophil. Alex. 53 A.

ἀναγαλλίς, ἰδος, ἦ, anagallis, a plant. Diosc. 2, 209. 153 (154), ἔνυδρος, = σίον.

ἀναγαργάλισμα, ατος, τό, = following. Galen. XIII, 494 B.

ἀναγάργασμα, ατος, τό, (ἀναγαργαρίζω) a gargle. Diosc. 1, 183, p. 162. Archigen. apud Orib. II, 154, 9. Alex. Trall. 71. 230. Ael. 6, 53.

ἀνάγγελος, ου, (ἄγγελος) without a messenger; unannounced. Anthol. II, 151 (Gaetic. 2). — 2. A synonyme of μυρσίνη ἀγρία. Diosc. 4, 144 (146).

ἀνάγειος, ου, = ἀνάγαιος; opposed to κατάγειος. Eus. II, 1096 C.

ἀναγεμίζω (γεμίζω), to fill up. Leo Med. 145.

ἀναγεννάω (γεννάω), to regenerate, in a religious sense. Petr. 1, 1, 3. 23 'Αναγενημένοι οὐκ ἐκ φθορᾶς σπαρτήs. Iren. 657 B "ἵνα εἰς τὴν ὑπὲρ πάντων δύναμιν ὧσι ἀναγενημένοι. Clem. A. I, 193 A. 237 A. 276 A 'Αναγενήσας (αὐτοῦs) πνεύματι εἰς νίαθεσίαν. 280 B. C. 281 B. C. 308 C 'Αγενηθήμεν εἰς Χριστόν. Hippol. Haer. 152, 88. Cyrill. H. 372 C. — 2. It is often used with reference to baptism, the symbol of regeneration. Just. Apol. 1, 61. Theophil. 2, 16. Clementin. 29 A. 221 D. 293 C. Orig. II, 100 B Οἱ ἀναγενόμενοι διὰ τοῦ θείου βαπτίσματος. Basil. IV, 113 A 'Αναγενηθέντες δηλονότι διὰ τῆs ἐν τῷ βαπτίσματι χάριτος.

ἀναγέννησις, εὖς, ἦ, (ἀναγεννάω) renovation. Philon II, 489, 19, κόσμον. Iren. 608 A. —

2. Regeneration, in a religious sense. Iren. 657 B Τῆs εἰς θεὸν ἀναγενήσεως. Clem. A. I, 264 A. 308 C. Hippol. 732 A Τὴν διὰ τοῦ ἁγίου πνεύματος ἀναγέννησιν. Orig. I, 468 B. Cyrill. H. 372 B. Did. A. 401 B. — 3. It is often used with reference to baptism. Just. Apol. 1, 61. 66 Λουσαμένω τὸ ὑπὲρ ἀφέσεως ἁμαρτιῶν καὶ εἰς ἀναγέννησιν λουτρών. Clementin. 29 A. 300 C. (Tertull. II, 915 A A secunda nativitate, id est, a la-
vacro.)

- ἀναγεννητικός, ἡ, ὄν, *regeneratory*. *Porph. Aneb.* 37, 3, τῶν δραστικῶν εἰδώλων. *Iambl. Myst.* 167, 10.
- ἀναγέραστος, a mistake for ἀγέραστος. *Caesar.* 1048.
- ἀναγηρύομαι (γηρύω), to cry aloud. *Ael. N. A.* 5, 34 as v. l. for ἀνακρούομαι.
- ἀναγνώσκω, to read. *Galen. I.* 47 E, λάβρα, not aloud. *Const. Apost.* 2, 25 οἱ ἀναγνώσκοντες = ἀναγνώσται of a church. — 2. To study, to go to school, to be a student. *Joann. Mosch.* 2996 B Οἱ δύο υἱοί μου ἐν Καισαρείᾳ ἀνεγίνωσκον. *Mal.* 92, 12.
- ἀνάγιος, ὄν, = μὴ ἢ οὐχ ἅγιος, *unholy*. *Greg. Naz.* III, 149 A.
- ἀναγκάζω, to compel. *Apocr. Act. Andr. et Matthiae* 7 Ἠνάγκαζεν τὸν Ἀνδρέαν ἵνα μεταλάβῃ καὶ αὐτὸς ἄρτου τροφῆς σὺν τοῖς μαθηταῖς αὐτοῦ. *Mal.* 112 Ἀναγκάζουσι τὸν Ἀντήνορα . . . ὥστε ἐξελεθῆναι. — *Achmet.* 187 Ἀνθρώπους ἠναγκασμένους, in distress.
- ἀναγκαθήσις, εὖς, ἡ, *necessitation*; formed after the analogy of νομοθήσις. *Oenop.* apud *Eus.* III, 444 B.
- ἀναγκαῖος, α, ὄν, *necessary*. *Eus.* II, 772 B. *Soz.* 1236 B Τὸ αἰδοῖον καὶ τοὺς ἀμφὶ τοῦτο ἀναγκαῖους πόρους. — Impersonally, ἀναγκαῖόν ἐστι, it is necessary to do anything. *Moschn.* 17 Ἀναγκαῖόν ἐστιν ἵ' ἐπ' ὀλίγῳ καθαρθῆ. *Apocr. Pet. et Paul.* 66 Ἡμῖν δὲ ἀναγκαῖον ἵνα γένηται ὃ ἐπηγγελιστο ὁ διδάσκαλος ἡμῶν. — 2. Valuable, costly, = πολυτελής, τίμιος. *Pallad.* *Laus.* 1018 D. *Porph. Cer.* 584. *Suid.* Βεστιάριον, παρὰ Ῥωμαίους τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 3. Substantively, τὸ ἀναγκαῖον, (α) a necessary thing. *Posidon.* apud *Athen.* 5, 52 Τῶν πρὸς τὸ ζῆν ἀναγκαῖων, of the necessities of life. *Dion. H.* III, 1393, 10 Τῶν πρὸς τὸν καθημέραν βίον ἀναγκαῖων. — (b) the secrets, genitals; in the plural. *Papias* 1261 B. *Artem.* 122. *Apocr. Act. Paul. et Thecl.* 35. *Theod. Lector* 221 B. *Euagr.* 2480 A Τὰ τῆς φύσεως ἀναγκαῖα. *Schol. Arist. Pac.* 1176. — (c) a necessary, privy; in the plural. *Zosimas* 1700 A. *Joann. Mosch.* 3104 A.
- ἀναγκαῖότης, ἡτος, ἡ, (ἀναγκαῖος) *necessity*. *Polyb.* 4, 48, 9, et alibi. *Sext.* 105, 5. — 2. Relationship. *Dion. H.* I, 258, 8, συγγενικαί.
- ἀναγκαῖως, adv. *necessarily*. *Theophil.* 2, 37 Ἀναγκαῖως ἔχουσι κατ' ἄξιαν τῶν πράξεων κολλοσθῆναι, they must of necessity.
- ἀνάγκασμα, ατος, τὸ, = following. *Jos. Ant.* 18, 2, 3.
- ἀναγκασμός, οὔ, ὄ, (ἀναγκάζω) *compulsion*: *Steph. Diac.* 1077 A.
- ἀναγκαστήριος, ὄν, *compulsory, coercive*. *Dion. H.* I, 400, 9, δικαιοσύνης.
- ἀναγκαστικῶς (ἀναγκαστικός), adv. *forcibly, co-*
- gently*. *Just. Frag.* 1580 C. *Sext.* 43, 14 *Orig.* II, 53 C.
- ἀνάγκη, ἡς, ἡ, *necessity*. Ἀνάγκην ἔχω with the infinitive, I must needs, it is necessary that I should do anything. *Luc.* 14, 18 Ἐχὼ ἀνάγκην ἐξελεθῆναι. 23, 17 Ἀνάγκην δὲ εἶχεν ἀπολύειν. *Jud.* 3. *Theophil.* 3, 10. *Sext.* 84, 3 Οὐ προκαταλαμβάνεσθαι ἀνάγκην ἔχει. *Damasc.* II, 321 B Ἡμεῖς δὲ τί εἴχομεν ἀνάγκην ὑπερβαίνειν τοὺς ὅρους αὐτῶν; ἀναγκοτροφέω, ἡσώ, (ἀνάγκη, τρέφω) = following. *Epict. Ench.* 29, 2 as v. l.
- *ἀναγκοφαγέω, ἡσώ, (φαγεῖν) to eat compulsorily. *Theoromp.* apud *Longin.* 31, 1, πράγματα. *Philon* II, 586, 20. *Epict.* 3, 15, 3. *Poll.* 3, 153. *Philostr.* 598.
- *ἀναγκοφαγία, ας, ἡ, *compulsory eating*. *Aristot.* *Polit.* 8, 4, 9. *Clem. A.* I, 380 A.
- ἀναγκοφορέω, ἡσώ, (φέρω) to bear from necessity. *Dion. H.* IV, 2029, 10, τὰ δευῖα.
- ἀνάγκυλος, ὄν, without ἀγκύλη. *Diod.* 3, 8, ἀκόνητιον.
- ἀνάγκυπτος, ὄν, an aglyptus, = ἀνάγκυλος. *Plin.* 33, 49 (139) Vasa anaglypta.
- ἀναγκυφόρος, ὄν, ὄ, (ἀναγκυφή) worker in low relief, carver. *Macar.* 617 C.
- ἀναγκυφή, ἡς, ἡ, (ἀνάγκυλος) embossed work, work in low relief. *Strab.* 17, 1, 28, μεγάλων εἰδώλων. *Aristes* 8. *Jos. Ant.* 12, 2, 9.
- ἀνάγκυφος, ὄν, (γλύφω) wrought in low relief. *Eus.* II, 865 B. *Isid. Hisp.* 20, 4, 8 Anaglyphus, quod superius sint sculpta. *Porph. Them.* 15, 14, μυσούρια. *Cer.* 582, 18. — 2. Substantively, τὸ ἀνάγκυφον, embossed work, work in low relief. *Clem. A.* II, 40 B.
- ἀναγκυφώ (γλύφω), to carve in low relief. *Jos.* 12, 2, 8, p. 592. *Athenag. Legat.* 17, p. 924 A. *Macar.* 617 C, δίσκος.
- ἀναγνωεῖα, more correctly ἀναγνία, ας, ἡ, (ἀναγνος) *impurity, pollution*. *Sept. Macc.* 2, 4, 13.
- ἀναγνωρίζω, to recognize. *Sept. Gen.* 45, 1 Ἠνίκα ἀεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ, while he made himself known to his brothers.
- ἀναγνωρίσμος, ὄν, (γνωρίσμος) recognized. *Clementin.* 353 A.
- ἀναγνωρίσμα, ατος, τὸ, (ἀναγνωρίζω) toys by which children that had been exposed or lost were recognized. *Charis.* 550, 1 *Crepundia, ἀναγνωρίσματα.*
- *ἀναγνωρισμός, οὔ, ὄ, = ἀναγνωρίσμος, recognition. *Aristot. Poet.* 10, 3. *Plut. Frag.* 738 A. *Clementin.* 320 A, et alibi. *Clem. A.* I, 853 A. *Pamphil.* 1552 C. *Damasc.* II, 276 A, in the other world.
- ἀναγνωριστικός, ἡ, ὄν, *recognitory*. *Schol. Lucian.* I, 730 as v. l.
- ἀνάγνωσ (ἀναγνος), adv. *impurely, etc.* *Sibyll.* 3, 596.

ἀνάγνωσις, εως, ἡ, *reading*, in criticism; as εἶο for σὺ. *Apollon. D. Synt.* 164, 2.

ἀνάγνωσμα, ατος, τὸ, (ἀναγνώσκω) *that which is read, reading, lecture.* *Dion. H. I,* 24, 4, VI, 1023, 7. *Philon II,* 570, 19. *Epict.* 2, 14, 1. *Plut. II,* 675 B, et alibi. *Lucian. II,* 70. — 2. *Reading*, in criticism. *Apollon. D. Pron.* 313 A. 318 A. — 3. *Text of Scripture, passage.* *Orig. I,* 357 A. 812 B. III, 277 B. 296 B. 309 A. 332 B. — 4. *Lesson*, in ecclesiastical language. *Eus. IV,* 940 A. II, 1548 C. 1184 C, τὰ θεία. *Athan. II,* 841 A. *Basil. IV,* 353 A. *Chrys. I,* 525 A, the gospel of the day. — 5. *The Koran.* *Nicet. Byz.* 721 B.

ἀναγνώστειον = δεῖ ἀναγνώσκων. *Dion. Thr.* 642, 16.

ἀναγνώστης, ου, ὁ, (ἀναγνώσκω) *anagnostes, L. lector, reader.* *Sept. Esdr.* 1 8, 8, τοῦ νόμου. *Dion. H. V,* 561, 1. *Epict.* 1, 26, 13. *Plut. I,* 544 A. 695 E. *Gell.* 13, 5. — 2. *Lector, reader*, in a church. *Tertull. II,* 57 A. *Eus. II,* 621 A. *Athan. I,* 533 D. II, 1305 B. *Basil. IV,* 800 C. *Greg. Naz. III,* 369 A. The ἀναγνώσται form one of the lower ecclesiastical orders.

*ἀναγνωστικός, ἡ, ὄν, (ἀναγνώστης) *good for reading*, but not for declaiming, as applied to literary performances. *Aristot. Rhet.* 3, 12, 2. — 2. *Skilled in reading or fond of reading.* *Epict.* 2, 18, 2. *Plut. II,* 514 A. *Porphyr. Prosd.* 407 Τὸ ἀναγνωστικὸν μέρος τῆς γραμματικῆς, relating to reading correctly.

ἀναγνώστος, ου. *Dion. C.* 40, 9, 3 Ὅπως ΑΝΑΓΝΩΣΤΑ ἢ τοῖς πολλοῖς τὰ γραφόμενα, where the context requires ἀναγνώστος, unreadable, unless we read ἀν ἄγνωστα.

ἀναγόρευσις, εως, ἡ, (ἀναγορεύω) *L. renunciatio, a proclaiming*, with reference to the election of consuls or emperors. *Plut. I,* 299 F, τῶν ὑπάτων. 840 C. *Simoc.* 36, 6. *Porph. Cer.* 410, Λέοντος, coronation.

ἀναγορεύω, *L. renuncio, to proclaim: to invest one with any office.* *Diod.* 20, 54 Ἐαυτὸν ἀνηγόρευσε βασιλέα. *Plut. I,* 304 B Ἀνθύπατος ἀναγορευθεῖς. *Afric.* 85 B. *Herodn.* 2, 6, 16. *Theoph.* 67 Ἀνηγόρευσε Βρετανίωνα εἰς βασιλεία, he proclaimed Britannia a king. *Nic. CP. Histor.* 55, 18. *Porph. Cer.* 393.

ἀναγραμματισμός, οὔ, τὸ, (γράμμα) *anagrammatismus, anagram, as λόχος χάλος, Ἥρα ἀήρ.* *Artem.* 336. *Eust.* 45, 45.

ἀναγραπτέον = δεῖ ἀναγράφειν. *Lucian. I,* 454.

ἀνάγραπτος, ου, *painted.* *Clem. A. I,* 156 A.

ἀναγραφὴ, ἡς, ἡ, *Scripture.* *Philon I,* 607, 3. 694, 2 αἱ ἱεραὶ.

ἀναγρηγορέω (γρηγορέω), *to awake.* *Martyr. Poth.* 1423 C, ἐκ βαθέος ὑπνου.

ἀνάγυρις, εως, ἡ, the name of a plant. *Diosc.* 3, 157 (167).

ἀνάγυρος, ου, ὁ, *anagyros = ἀνάγυρις.* *Ibid.* ἀνάγω, *to spiritualize*, to convert to a spiritual meaning. *Orig. IV,* 72 C. 472 B Ἐπὶ τῆς λέξεως ἔμεινε μὴ αἰόμενος αὐτὴν ἀνάγεσθαι. — 2. *To report*, to give or send an official account or statement. *Porph. Adm.* 186, 15. 188. 211, 14, et alibi.

ἀναγωγεύς, ἑως, ὁ, (ἀνάγω) *one that leads up.* Commonly, *that by which anything is drawn up, a rope* [?]. *Ignat.* 652 B, ὑμῶν. — 2. *The hind-quarter of a shoe.* *Athen.* 12, 62, τῶν βλαυτῶν.

ἀναγωγή, ἡς, ἡ, *payment of taxes.* *Philostr.* 593, τῶν φόρων. — 2. *Anagoge, spiritual sense.* *Orig. I,* 384 B. 1053 C. IV, 205 A τὰς κατὰ ἀναγωγήν ἀλληγορίας. *Iambl. Myst.* 292, 17. *Greg. Naz. II,* 412 A. *Hieron. IV,* 81 A. *Cassian. I,* 963 A, Anagoge vero de spiritualibus mysteriis ad sublimiora quaedam et sacrationa coelorum secreta conscendens. — 3. *Anagoge, religious exaltation.* *Iambl. Myst.* 114, 9 Οὐδ' ἔκστασις ἀπλῶς οὕτως ἐστίν, ἀλλ' ἐπὶ τὸ κρεῖττον ἀναγωγή καὶ μετὰστασις.

ἀναγωγή, ας, ἡ, (ἀνάγωγος) *want of education, gross ignorance.* *Polyb.* 7, 10, 5. *Plut. II,* 37 D. 800 D. *Pseudo-Demetr.* 77, 9. *Suid.* Ἀναγωγή. Ὁ δὲ δὲ ἀναγωγίαν ταῦτα ἔπασχε, τουτέστιν ἀπαιδευσίαν. — 2. *A leading or bringing up, = ἀναγωγή.* *Nicet. Paphl.* 33 A. ἀναγωγικός, ἡ, ὄν, (ἀναγωγή) *exalting, elevating, lifting up to sublime speculation.* *Pseudo-Dion.* 121 B.

ἀναγωγικῶς, adv. *by exalting or elevating.* *Pseudo-Dion.* 121 A. 205 C. — 2. *Spiritually, in a spiritual sense.* *Greg. Naz. II,* 645 B. *Greg. Nyss.* III, 1153 C. *Gregent.* 653 C.

ἀναγώγιος, ου, = ἀναγωγός. *Synes. Hymn.* 1, 119, p. 1592. *Procl. Hymn.* 2, 1, μερόπων. — 2. *Substantively, τὰ ἀναγώγια, sc. ἱερά, = ἀναβατήρια.* *Ael. V. H.* 1, 15. *N. A.* 4, 2.

ἀναγωγός, αν, (ἀνάγω) *leading up; exalting, elevating.* *Iambl. Myst.* 42, 16 Ἀναγωγὰ ὄντα πρὸς τοὺς θεούς. *Psell.* 1141 A.

*ἀναγώγιος (ἀνάγωγος), adv. *rudely, vulgarly.* *Macho apud Athen.* 13, 43, p. 580 E. *Sept. Macc.* 2, 12, 14. *Gell.* 6 (7), 3 *Inerudite et ἀναγώγιος.*

ἀναδάκνω (δάκνω), *to irritate excessively.* *Ruf.* apud *Orib.* II, 255, 12.

ἀνάδειγμα, ατος, τὸ, (ἀναδείκνυμι) *anything shown.* *Anthol. IV,* 185. *Hes.* Ἀναδείγματα, ἡρίας περὶ τραχίλους· καὶ τὰ ἐν ταῖς τραγμακαῖς σκηναῖς εἶδωλα δεικνύμενα.

ἀναδεικτέον = δεῖ ἀναδεικνύου. *Clem. A. I,* 637 C.

ἀνάδειξις, εως, ἡ, (ἀναδείκνυμι) a showing forth, sign, indication, manifestation, appearance. *Sept. Sir.* 43, 6, χρόνων. *Diod.* 1, 85. *Luc.* 1, 80, πρὸς τὸν Ἰσραήλ. *Const. Apost.* 5, 13 Ὁ κύριος ἀνάδειξεν ὑμῖν τῆς οἰκείας θεότητος ἐποίησατο. *Alex. Mon.* 4064 B. 4072 B, τοῦ ζωοποιῦ σταυροῦ, = ἡ ὑψωσις τοῦ σταυροῦ. — **2.** Appointment, inauguration. *Polyb.* 15, 26, 7, τοῦ διαδήματος. *Plut.* I, 409 F, τῶν ἐπάτων. 782 A. 840 C.

ἀναδεκτικός, ἡ, ἄν, (ἀναδέχομαι) susceptible. *Sept.* 267, 7 Τὸ γὰρ ὄρατικῷ πάθους ἀναδεκτικὸν ὄρατικὸς κινεῖται.

ἀναδέμω (δέμω), to rebuild. *Mid. ἀναδείμασθαι.* *Philon* I, 324, 31. *Jos. B. J.* 1, 10, 4.

ἀναδενδράδιον, ου, τὸ, little ἀναδενδράς. *Porph.* *Cer.* 201, 9. 215, 17.

ἀναδενδρίτης, ου, ὁ, from the ἀναδενδράς vine. *Polyb.* 34, 11, 1, αἶνος.

ἀναδενδρίτης, ιδος, sc. ἀμπελος, = ἀναδενδράς. *Georron.* 5, 5, 1.

ἀναδενδράσιος, ὠσομαι, to be trained on a tree, as an ἀναδενδράς. *Greg. Nyss.* I, 800 C. 661 C Ἄμπελον ἀναδενδρουμένην.

ἀνάδεισις, εως, ἡ, (ἀνάδειω) a tying on. *Plut.* I, 579 E. *Poll.* 3, 152, στεφάνου.

ἀνάδεσμένω (δεσμένω), to tie up or on. *Diod.* 18, 42. *Mnesith.* apud *Orib.* III, 133, 3.

ἀνάδεσμέω = preceding. *Theoph. Nonn.* II, 168.

ἀναδέχομαι, to be surety (fideiussor). *Polyb.* 5, 16, 8 Τὸν δὲ Μεγακλέαν Λεόντιος ἀνεδέξατο τῶν χρημάτων, bailed Megacles for the money. — In the following passage it is used with reference to the atonement. *Damasc.* II, 289 D Οὐδὲ γὰρ ἠκούσθη πατέρ, ἡ ἐν ταῖς θεοπνεύστοις γραφαῖς, ἵνα τις ἀναδέξηται ἀμαρτίας ἐτέρου. — **2.** To become sponsor at baptism. *Pseudo-Dion.* 393 B Τῆς τε προσαγωγῆς αὐτοῦ καὶ συμπάσης τῆς ἐπὶ τὸ ἐξῆς ζωῆς τὴν ἐπιστάσιαν ἀναδέξασθαι. *Quin.* 53 Ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος παῖδας ἀναδεχομένους. *Theoph. Cont.* 172, 22.

3. Said of the confessor (the priest). *Jejun.* 1921 C Τὸν τε ἐξομολογούμενον καὶ τὸν ἀναδεχόμενον. 1929 C Τοῦ ἀναδεχομένου τὸν ἐξομολογούμενον.

ἀναδῆλω (δῆλω), to make known, indicate. *Eus.* II, 1445 C. *Greg. Naz.* I, 669 C.

ἀναδημιουργέω (δημιουργέω), to regenerate. *Max. Conf.* II, 665 C.

ἀναδιπλασιάζω (διπλασιάζω) = ἀναδιπλώω. *Theod.* 1012, 19 Ἀναδιπλασιάζεται ὁ παρακείμενος, the perfect tense takes the reduplication.

ἀναδιπλασιασμός, ου, ὁ, (ἀναδιπλασιάζω) reduplication, in grammar. *Drac.* 155, 26.

ἀναδιπλώω (διπλώω), to reduplicate, in grammar. *Tryph.* 21 Τῆς ἀναδιπλουμένης συλλαβῆς, the reduplication, as in γέ-γραφα, ἀλ-ἡμιμα.

Phrygn. Praep. Soph. 20, 1 Ἀλλημιμένον ἀναδιπλοῦντες λέγουσιν ἀντὶ τοῦ ἡλειμμένου.

*ἀναδιπλώσις, εως, ἡ, (ἀναδιπλώω) a doubling, lapping. *Aristot. H. A.* 2, 17, 25. — **2.** Repetition. *Philon* II, 56, 49. — **3.** Anadiplosis, in rhetoric. *Pseudo-Demetr.* 34, 10, 64, 13. 110, 14. *Charis.* 281, 11. *Diomed.* 445, 7. *Schol. Arist. Nub.* 267. — **4.** Reduplication, in grammar. *Tryph.* 12. *Drac.* 155, 25.

ἀναδομέω, ἡσω, (δέμω) to rebuild. *Agath.* 96, 10. 101, 18. *Chron.* 590, 19 ἡσασθαί.

ἀναδονέω = δονέω strengthened. *Philon* I, 659, 7.

ἀναδορά, ας, ἡ, (ἀνεδέρω) exulceration. *Aret.* 53 D. 59 E. *Theoph. Nonn.* I, 376.

ἀνάδοσις, εως, ἡ, distribution, giving away. *Jos. Apion.* 2, 39. — **2.** Conversion of food into tissue. *Polyb.* 3, 57, 8. *Dion. H.* IV, 2133, 2. *Xenocr.* 8. *Diosc.* 2, 137. *Muson.* 196. *Plut.* II, 654 A. *Galen.* 243 D Ἀνάδοσις ἐστὶν ὀλέη τῆς πεφθείσης καὶ αἰκονομηθείσης τροφῆς εἰς πάντα τὰ τοῦ σώματος μέρη καὶ μέρη. — **3.** A giving back, restoring. *Soz.* 1228 A.

ἀναδοτικός, ἡ, ἄν, (ἀναδίδωμι) distribution. *Cornut.* 161 Τὰ ἀναδοτικὸν τῶν σπερμάτων. *Greg. Naz.* I, 965 A, converting the food into tissue.

ἀναδουλόω (δουλόω), to reduce to slavery again. *Arr.* II, 570, 64, τινὰ τινι.

ἀναδοχή, ἡς, ἡ, L. sponsio, security, surety, bail. *Polyb.* 5, 27, 4. *Marc. Erem.* 1097 C. *Sophrns.* 3365 A Ὁ τὰς ἀναδοχὰς δεχόμενος, the confessor of sinners. *Anast. Sin.* 500 C.

ἀνάδοχος, ου, ὁ, L. fideiussor, surety. *Dion. H.* II, 1233. *Plut.* I, 965 D. 966 C. — Metaphorically: *Marc. Erem.* 1093 A Τὸν δὲ λυτρωτῆν τῶν ψυχῶν ἡμῶν καὶ ἀνάδοχον οὐκ ἀρνοῦμαι, Christ. *Damasc.* II, 289 D, the confessor. — **2.** Sponsor, godfather, at baptism. *Tertull.* I, 1221 B Quid enim necesse est sponsos etiam periculo ingeri? *Pseudo-Dion.* 393 D. 568 B, σωτηρίας ἱερᾶς. *Gregent.* 781 A Ἀνάδοχος αὐτοῦ γενόμενος ἐν τῷ ἁγίῳ βαπτίσματι. *Leont. Mon.* 553 A Ἐγένετο δὲ αὐτοῦ ἀνάδοχος ἐκ τοῦ ἁγίου καὶ σωτηριώδους βαπτίσματος. *Mal.* 427, 21 Ἀνάδοχος αὐτοῦ ἐγένετο τοῦ ἀχράντου βαπτίσματος. *Nic.* II, 673 C. *Porph. Cer.* 620, 7, 10. 621, 16 Ἀνάδοχοι τῶν τριχῶν τοῦ βασιλικοῦ παιδός, those who received the hair of the royal infant at baptism.

ἀναδίωμαι, to emerge. *Strab.* 14, 2, 19, p. 134 Ἡ ἀναδυομένη Ἀψροδίτη, Venus anadyomene, a picture painted by Apelles.

ἀνάδυσις, εως, ἡ, an emerging from the water; opposed to κατάδυσις. *Sept. Sap.* 19, 7 Ἐκ δὲ προῦφεστῶτος ὕδατος ξηρὰς ἀνάδυσις γῆς

ἔθεωρήθη. — *Cyrril. H.* 1080 C. *Const. Apost.* 3, 17, of persons baptized by immersion.
 ἀναζάω (ζάω), to live again, to revive. *Paul. Rom.* 14, 9. *Apoc.* 20, 5 as v. l. — Tropically. *Paul. Rom.* 7, 9. *Luc.* 15, 24, 32. *Artem.* 392.
 ἀνάζεμα, ατος, τὸ, = ἀνάξεσις. *Schol. Arist. Av.* 1243.
 ἀνάξεισις, εως, ἡ, = ἀναζυγή. *Inscr.* 2058, A, 93. *Diod.* 14, 40, 16, 43. *Plut. II,* 502 F. *App. I,* 200, 89, τοῦ πολέμου, cessation.
 ἀναζέω (ζέω), to be full of. *Clem. A. I,* 412 B, οἶνου.
 ἀνάξισις, εως, ἡ, (ἀναζάω) revival. *Theol. Arithm.* 40.
 ἀναζητητέον = δεῖ ἀναζητεῖν. *Sext.* 341, 27.
 ἀναζυγή, ἡς, ἡ, = ἀνάξεισις, a breaking up one's quarters, marching off. *Sept. Ex.* 40, 38. *Macc.* 2, 9, 2, retreat. *Polyb.* 3, 44, 13, et alibi. *Diod.* 18, 33. *Jos. Ant.* 17, 10, 1. *Plut. I,* 624 D. *Hes.* Ἀναζυγαί, ἀναλύσεις, ἀαστροφαί.
 ἀναζυγῶ (ζυγῶ), to unbolt. *Schol. Arist. Nub.* 744 = τὸ ἐξῶθεν ἀνοίγειν τὴν θύραν.
 ἀνάζυμος, ου, = ἄζυμος. *Leo Achr.* 839 A.
 ἀναζωγραφέω = ζωγραφέω strengthened. *Strab.* 3, 3, 30, p. 138, 1. *Philon I,* 470, 10. *Epict.* 2, 18, 16. *Sext.* 239, 23.
 *ἀναζωγράφησις, εως, ἡ, (ἀναζωγραφέω) picture, representation. *Chrysipp.* apud *Diog.* 7, 201. *Basil. I,* 524 A.
 ἀναζωγρέω (ζωγρέω) = ἀναβιώσκειν. *Nonn. Dion.* 29, 157. *Jul. Aeg.* 63.
 ἀναζώρησις, εως, ἡ, (ἀναζωγρέω) resurrection. *Agath.* 41, 5.
 ἀναζώννυμι (ζώννυμι), to gird up or on. *Mid.*
 ἀναζώννυμαι, to gird on one's self. *Sept. Judic.* 18, 16, Οἱ ἀνεζωσμένοι τὰ σκεῖη τῆς παρατάξεως, v. l. περιεζωσμένοι. *Prov.* 29, 36, τὴν ὀσφύν αὐτῆς, having girded her loins. *Philon I,* 72, 6, τὴ. *Petr.* 1, 1, 13, tropically.
 ἀναζωσανέω (ζωωσανέω), to revive. *Epirh. I,* 228 A.
 ἀναζωποιέω (ποιέω), = preceding. *Macar.* 556 B. *Greg. Naz. I,* 1089 A.
 ἀναζωσπυρέω, incorrect for ἀναζωπυρέω. *Sept. Macc.* 1, 13, 7.
 ἀναζωπυρέω, to come to life again, to revive. *Clem. R.* 1, 27. *Ignat. Ephes.* 1, ἐν αἵματι θεοῦ.
 ἀναζωπύρησις, εως, ἡ, (ἀναζωπυρέω) a rekindling, reviving, neuter. *Jos. Ant.* 12, 8, 1. *Eus. II,* 385 A. *Pseudo-Dion.* 300 C.
 ἀναζώστρα, ας, ἡ, (ἀναζώννυμι) breast-band. *Galen.* XII, 471 F.
 ἀναζώωσις, εως, ἡ, (ἀναζώω) a reviving. *Theophyl. B.* II, 379 E.
 ἀναθάλλω (θάλλω), to flourish again, as a plant, *Sept. Sap.* 4, 4. *Ael. V. H.* 5, 4. — Tropi-

cally. *Sept. Ps.* 27, 7. — 2. Causatively, to cause to flourish. *Sept. Sir.* 1, 18, εἰρήνην καὶ ἐγίαιεν. 11, 22, εὐλογίαν. 50, 10, καρπούς. *Ezech.* 17, 24, ξύλον ξηρὸν. *Paul. Phil.* 4, 10.
 ἀναθάλλω (θάλλω), to warm up again. *Jos. Ant.* 17, 6, 5. *Plut. II,* 600 B. *Clem. A. I,* 477 C.
 ἀναθάλψις, εως, ἡ, = τὸ ἀναθάλλειν. *Agathin.* apud *Orib.* II, 399, 5.
 ἀνάθεμα, ατος, τὰ, = ἀνάθημα, votive gift. *Sept. Lev.* 27, 28. *Josu.* 6, 17 καὶ ἔσται ἡ πόλις ἀνάθεμα . . . κυρίῳ σαβαῶθ. 7, 1 Ἐνοσφίσαντα ἀπὸ τοῦ ἀναθέματος. *Plut. I,* 291 B. *Moer.* 27. — 2. Anathema, an accursed thing: curse. *Sept. Deut.* 7, 26. *Luc. Act.* 23, 14. *Paul. Rom.* 9, 3 Ἡχρόμη γὰρ αὐτὸς ἀνάθεμα εἶναι ἀπὸ τοῦ Χριστοῦ, to be separated from Christ. *Cor.* 1, 12, 3 Οὐδεὶς ἐν πνεύματι θεοῦ λέγει ἀνάθεμα Ἰησοῦν. 1, 16, 22 Ἦτω ἀνάθεμα, = κεχωρισθῶ πάντων, ἀλλότριος ἔστω πάντων. *Gal.* 1, 8. *Athan. I,* 736 C Εἴ τις τὸν πατέρα καὶ τὸν υἱὸν δύο λέγει εἶναι θεοὺς, ἀνάθεμα ἔστω. *Chrys. IX,* 603 E. I, 693 A Ὁ δεῖνα τὸδε πεπαικῶς τὸ ἀνάθεμα εἰς τὰν τόπον ἐπήγαγε. Ἀρὰ γε τοῦτό ἐστι τὸ ἀνάθεμα; Καίτοι γε ταῦτο ὡς περὶ τινοῦ ἀγαθοῦ λέλεκται τὰ ἀναθέσθαι τῷ θεῷ. Τί οὖν ἐστὶν ἃ λέγεις ἀνάθεμα, ἀλλ' ὅτι Ἀναθέσθω αὐτὸς διαβάλλω καὶ μηκέτι χάραν σωτηρίας ἔχτω, γενέσθω ἀλλότριος ἀπὸ τοῦ Χριστοῦ. . . . Τὸ γὰρ ἀνάθεμα πωτελῶς ἀπὸ τοῦ Χριστοῦ ἀποκόπτει αὐτόν. *Theod. Mops.* 1020 C Πᾶς ὁ ἐναντία ταῦτοις φρονῶν ἀνάθεμα ἔστω. *Paul. Emes.* 1436 B Ἀνάθεμα ἔστω ἀπὸ τῆς ἐκκλησίας. *Const.* (536), 1153 Ἀνάθεμα αὐτῷ ἀπὸ τῆς τριάδος. *Evagr.* 3, 6 Ἀναθέματι τὴν ἐν Καλχηδόνι σύνοδον καθυπέβαλον, = ἀνεθεμάτισαν. *Taras.* 1436 B Ἀνάθεμα οὐδὲν ἕτερόν ἐστιν, ἡ χωρισμός ἀπὸ τοῦ θεοῦ. *Theoph.* 683 Ἀπελθε εἰς τὰ σκότας καὶ εἰς τὸ ἀνάθεμα, go to perdition! *Hes.* Ἀνάθεμα, ἐπάρατος, ἀκουώνητος.
 ἀναθεματίζω, ἴσω, (ἀνάθεμα) to devote, to consecrate. *Sept. Num.* 18, 14, 21, 2, 3. *Deut.* 13, 15. *Josu.* 6, 21. *Macc.* 1, 5, 5. — 2. To curse. *Marc.* 14, 71. *Luc. Act.* 23, 12, 14, 21 Ἀνεθεμάτισαν ἑαυτοὺς μήτε φαγεῖν μήτε πιεῖν, ἕως αὐ ἀνέλθωσιν αὐτόν. — 3. To anathematize, to denounce one as a heretic or blasphemous. *Alex. A.* 569 B. 573 C. *Athan. I,* 236 A. 252 A. 453 A. II, 941 B. *Basil. IV,* 389 A. 685 C. *Chrys. I,* 695 D. *Socr.* 7, 34, p. 816 B. [*Nicet. Paphl.* 500 D ἀναθεμάτωκα. 569 C ἀναθεματισμένως. *Theogn. Mon.* 860 D ἀναθεματισμένος.]
 ἀναθεμάτισις, εως, ἡ, = following. *Stud.* 1073 A.
 ἀναθεματισμός, οὔ, ὁ, (ἀναθεματίζω) anathematization. *Orig. II,* 1417 B. *Eus. II,* 1544 A.

Greg. Naz. III, 200 A. *Cyrril. A. X*, 253 A, et alibi. *Theol. III*, 1217 A, τῶν αἰρέσεων. *Const.* (536), 1257, Σεβήρου, Πέτρου, καὶ Ζωρᾶ.
 ἀναθερίζω (θερίζω), to reap a second time. *Philon II*, 390, 38, γῆν.
 ἀναθερμαίνω, εως, ἦ, = τὸ ἀναθερμαίνειν. *Orib. I*, 461, 3.
 ἀνάθεσις, εως, ἦ, a putting off, postponement, adjournment. *App. II*, 334, 24, τοῦ βουλευτηρίου. *Poll.* 9, 137. *Liber.* 44, 24, τοῦ χρόνου.
 ἀναθεώρησις, εως, ἦ, (ἀναθεωρέω) consideration, reflection. *Cic. Att.* 9, 19. 14, 15. 16. *Diod.* 13, 35. 15, 7. *II*, 605, 21. *Plut. II*, 19 E, et alibi. *Sext.* 231, 16, τοῦ πράγματος. *Longin.* 23, 2.
 ἀναθήλσις, εως, ἦ, (ἀναθηλέω) a blooming. *Cyrril. A. I*, 657 A.
 ἀναθηματικός, ἦ, ὄν, relating to an ἀνάθημα. *Polyb.* 27, 15, 3, τιμάς, such as statues.
 ἀναθηρᾶω (θηρᾶω), to investigate. *Proc. II*, 228, 10.
 ἀναθλάω (θλάω), to break up again. *Method.* 272 B.
 ἀναθλίβω (θλίβω), to press up or out. *Antip. S.* 72. *Strab.* 3, 5, 7, p. 268, 27 Ἀναθλίβειν κατὰ τὸ ἀρχαῖον ρεῖθρον εἰς τὴν κρήνην. 16, 2, 13 Τὸ ἀναθλιβόμενον ἐκ τῆς πηγῆς. *Philon II*, 244, 39. *Jos. B. J.* 5, 10, 3 Ἐκ τῶν φαρύγγων ἀναθλίβοντες τὰς ἀκόλους ἀνέφερον. *Plut. II*, 688 D.
 ἀναθλος, ὄν, (ἄθλος) cowardly. *Lucian. III*, 142.
 ἀναθρεπτεῖον = δεῖ ἀνατρέφειν. *Georon.* 14, 19, 1.
 ἀναθρεπτός, ἦ, ὄν, (ἀνατρέφω) L. alumnus, foster-child. *App. II*, 586, 43. *Antec.* 1, 6, 5 = ὀμογάλακτος.
 ἀναθρηνέω = θρηνέω strengthened. *Dion C.* 74, 13, 4.
 ἀναθρονίζω, ἴσα, (θρόνος) to reinstate : to replace. *Nicet. Paphl.* 532 C, a holy table.
 ἀναθροισμός, οὐ, ὅ, = τὸ ἀναθρονίζειν. *Nicet. Paphl.* 533 B ἀναθροισμός, incorrectly?
 ἀναθύω (θύω), to sacrifice again. *Dion C.* 37, 46, 1.
 ἀναιάζω = αἰάζω strengthened. *Sibyll.* 5, 137.
 ἀναιδήμονως (αἰδήμων), adv. irreverently. *Galen. IX*, 390 B.
 ἀναίδην, incorrect for ἀνείδην. *Jos. B. J.* 4, 5, 4.
 ἀναιβάλωσας, ὄν, (αἰθαλόω) not reduced to ashes. *Achmet.* 12, p. 14.
 ἀναιμακτί = ἀναιμακτί. *Themist.* 107, 22 (90 A). *Hes.* Ἀναιμακτί, ἄνευ αἵματος.
 ἀναιμακτος, ὄν, bloodless offering. *Patriarch.* 1053 C, προσφορά. *Athemag. Legat.* 13. *Sibyll.* 8, 403. *Athan. II*, 1249 B. *Greg. Naz. I*, 576 C. *III*, 1027 A. *Caesarius*

1168, θυσία, Eucharist. *Did. A.* 380 A, λατρεία. (Compare *Plut. I*, 65 C. 70 F Ἀναιμακτος θυσία.) *Synes.* 1573 B Ὁ ἀναιμακτος βωμός, the bloodless altar, Christian church.
 ἄναιμος, ὄν, = ἀναιμακτος. *Eus. II*, 1196 B, θυσία.
 ἀναιμόσπαρκος, ὄν, (ἄναιμος, σάρξ) of bloodless flesh. *Pseud-Anacr.* 32 (43), 17.
 ἀναιρέμα, ατος, τὸ, (ἀναιρέω) spoil. *Schol. Apollon. Rh.* 2, 264 Ἐλώριον δέ, ἀναιρέμα, ἄρπαγμα.
 ἀναιρέσις, ὄν, (ἀναιρέσις) relating to assassination. *Theoph. Cont.* 610, 12, χρόνος, the time of his assassination.
 ἀναιρέσις, εως, ἦ, abrogation, repeal, rescission, revocation. *Dion. H. IV*, 1991, 5. *Plut. I*, 878 B, δογμάτων. — 2. The quashing of an indictment. *Hermog. Rhet.* 21, 21, τῆς γραφῆς. — 3. Refutation. *Athan. II*, 64 A. — 4. A putting to death. *Sept. Num.* 11, 15. *Macc.* 2, 5, 13. *Luc. Act.* 8, 1. 22, 20. *Jos. Ant.* 5, 2, 11. *Plut. II*, 1051 D. *Poll.* 6, 192, et alibi. *Tatian.* 10, p. 829 A. *Herodn.* 2, 13, 1. *Hes.* Ἀναιρέσις, ἢ τῆς κάρας ἐκταμῆ· καὶ ἄλλως θανατώσαι.
 ἀναιρέσιον = δεῖ ἀναιρέειν. *Philon II*, 313, 36. *Diosc.* 5, 115 (116).
 ἀναιρέτης, ὄν, ὅ, (ἀναιρέω) destroyer. *Basil. III*, 641 A. *Hes.* Ἀναιρέτης, φονευτής, ἐκτομεύς.
 *ἀναιρετικός, ἦ, ὄν, destructive. *Aristot. Rhet.* 2, 8, 8, refutative. *Philon I*, 102, 11. *Ptol. Gn.* 1288 D, ἀλλήλων. *Sext.* 101, 18.
 ἀναιρετικῶς, adv. negatively; opposed to θετικῶς. *Diog.* 9, 75.
 ἀναιρέτις, ἴδος, ἦ, destroyer. *Psell. Πόν.* Ἰατρ. 5, παιδίων.
 ἀναιρέτος, ὄν, (αἰρέω) not having the power to choose. *Sext.* 577, 22.
 ἀναιρέω, to deny; opposed to τίθημι. *Sext.* 43, 6. 148, 26. 348, 14 ἀνελοῦσι = ἀναιρέσουσι. — 2. To refute. *Sext.* 701, 1.
 ἀναισθής, ἴς, = ἀναισθητος, imperceptible. *Max. Tyr.* 146, 35, τιμί.
 ἀναισθησις, εως, ἦ, = ἀναισθησία. A bad form. *Aret.* 81 E. *Clim.* 1132 A.
 ἀναισθητέομαι (ἀναισθητος), = οὐκ αισθάνομαι. *Phryg.* 349, condemned.
 ἀναισθητέω, to be insensible to anything. *Diosc. Iobol.* 7, πρὸς τὴν ἀφήν. *Ignat.* 669 B, τῆς χρηστότητος αὐτοῦ. *Plut. II*, 1062 C, τῶν σφόδρα θερμῶν.
 ἀναιστος, ὄν, = οὐκ αἴσιος, L. nefastus. *Lyd.* 344, 15.
 ἀναισχυντογράφος, ὄν, ὅ, (ἀναισχυντος, γράφω) obscene writer. *Polyb.* 12, 13, 1.
 ἀναιτιολόγητος, ὄν, (αἰτιολογέω) for which no reason can be given. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 111. *Alex. Aphr. Probl.* 18, 19.

- ἀναίτιος, *ον*, (αἰτία) *uncaused, self-existent*. *Did.* A. 609 A.
- ἀναίτιος, *adv. without a cause*. *Philon* II, 503, 6. *Plut.* II, 1015 B. *Athenag.* 997 A. *Sext.* 137, 2. 509, 22.
- ἀναίχμαλώτιστος, *ον*, (αἰχμαλωτίζω) *not captured*. *Athan.* II, 1149 B.
- ἀναίχμαλωτος, *ον*, = ἀναίχμαλώτιστος. *Hes.* Ἀπόρθητοι, ἀδιαιμίριστοι, ἀναίχμαλωτοι.
- ἀνακάθαρισις, *εως, ή*, (ἀνακαθαίρω) *a clearing up, cleaning, removal of rubbish*. *Polyb.* 5, 100, 6, τοῦ πτώματος. *Dion. H.* I, 582, 2, of the cloaca. *Strab.* 16, 1, 5. 10. *Ptol. Tetrab.* 214. *Justinian.* Cod. 10, 30, 4. — 2. *A clearing up of obscure passages, elucidation*. *Pseudo-Dion.* 328 A.
- ἀνακαθαριστικός, *ή, όν*, (ἀνακαίθαρω) *purificative, purificatory*. *Meges* apud *Orib.* III, 637, 8. *Clem. A.* I, 365 A. — 2. *Promoting expectation*. *Diosc.* 1, 91.
- ἀνακάθημαι (κάθημαι), *to sit upright*. *Alex. Aphr.* Probl. 26, 19.
- *ἀνακαινίζω, *to renew*. *Isocr.* Areop. 141 D. *Sept. Ps.* 102, 5. 103, 30. *Macc.* 1, 6, 9 Ἀνεκαινίσθη ἐπ' αὐτόν λύπη μεγάλη. *Diod.* II, 629, 27. *Strab.* 2, 1, 9, *to revive a story or legend*. — *Tropically*. *Paul.* Hebr. 6, 6, εἰς μετάνοιαν, *to bring them back to repentance*. *Barn.* 741 A.
- ἀνακαινίσις, *εως, ή*, (ἀνακαινίζω) *renovation*. *Orig.* I, 485 B, τοῦ νοός. *Athan.* II, 245 A.
- ἀνακαινισμός, *οῦ, ό*, = preceding. *Basil.* IV, 264 D. *Macar.* 492 C. *Did.* A. 557 C, baptism.
- ἀνακαινιστής, *οῦ, ό*, = ό ἀνακαινίζων, *renovator*. *Cyrrill. A.* II, 32 B.
- ἀνακαινοποιέω (καινοποιέω), *to renovate*. *Patriarch.* 1065 B. *Just. Frag.* 1581 C. *Cyrrill. A.* X, 1021 B. *Eus. Alex.* 372 B.
- ἀνακαινουργέω (καινουργέω) = ἀνακαινίζω. *Anthol.* IV, 291. *Apoer. Act. Andr.* 5.
- ἀνακαινόω (καινόω) = ἀνακαινίζω. *Paul.* Cor. 2, 4, 16. Col. 3, 10 Τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν. *Athan.* I, 8 A Ἀνακαινούμενος ἐπὶ τῷ πρὸς τοῦτῳ πύθῳ.
- ἀνακαινώσις, *εως, ή*, (ἀνακαινώω) = ἀνακαινίσις. *Paul.* Rom. 12, 2. *Tit.* 3, 5. *Herm. Vis.* 3, 8.
- ἀνακαλέω, *to restore to health, to relieve*. *Diosc.* 2, 36. *Anton.* 6, 31. *Agath.* 24, 8. 315, 20, *to preserve, save*.
- ἀνακαλλύνω (καλλύνω) = σαίρω, ἀνακορέω. *Phryn.* P. S. 14, 11.
- ἀνακαλυπτήρια, *ων, τὰ*, (ἀνακαλύπτω) *sc. δώρα, unveiling presents, given to the bride at her taking off the veil*. *Classical*. — *Tropically*. *Philon* I, 358, 18, Ἡ τῶν συνεσκιασμένων πραγμάτων ἀνακαλυπτήρια ἄγουσα δύναμις, *revelation*. — 2. *Travesty of μυστήρια*. *Synes.* 1180 B.
- ἀνακάλυπτρα, *ων, τὰ*, = preceding. *Diod.* 5, 2.
- ἀνακαμπτήριον, *ον, τὸ*, (ἀνακάμπω) *promenade, a place for walking*. *Eus.* II, 1209 B.
- ἀνακάμπω, *to stroll, to promenade*. *Strab.* 3, 4, 16, p. 255, 13, ἐν ταῖς ὁδοῖς. *Diog.* 7, 5.
- ἀνακαμψέρος, *ωτος, ό*, (ἀνακάμπω, ἔρω) *an acampseros, love-restoring, a plant supposed to have the power of producing reconciliation among lovers*. *Plut.* II, 939 D.
- ἀνακαταλήκτως, *adv. apparently* = ἀκαταλήκτως. *Cyrrill. A.* I, 1076 B.
- ἀνάκανσις, *εως, ή*, (ἀνακαίω) *a burning of lamps*. *Jos.* Apion. 2, 39, λύχνων, in the Temple. *Plut.* II, 248 C.
- ἀνακαχλάζω (καχλάζω), *to boil up*. *Opp.* Cyn. 1, 275. *Epirh.* II, 801 C. *Steph. Diac.* 1124 C Βοήν οὐ μικρὰν ἐκ τῆς ἀργίλου αὐτοῦ ἀνακαχλάσας ψυχῆς.
- ἀνάκειμαι, *to lie on a couch*. *Polyb.* 13, 6, 8, ἐν ταῖς ἰδίαις οἰκίαις. *Athen.* 70, 35. *Phryn.* 216, condemned. — 2. *Accumbo, to lie at table*. *Sept. Esdr.* 1, 4, 10. *Matt.* 9, 10, 22, 10, 11. 26, 7. 20. *Joann.* 13, 23, ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, *in sinu recumbat, sitting next to him*. *Athen.* 1, 42.
- ἀνακείρω (κείρω), *to rip open*. *Strab.* 16, 4, 15, p. 327, 11.
- ἀνακεκαλυμμένως (ἀνακαλύπτω), *adv. clearly; opposed to συνεσκιασμένως*. *Stud.* 1688 B.
- ἀνακέομαι, (ἀνά, ἀκέομαι) *L. resarcio, to mend up*. *Ael. N. A.* 5, 19, 6, 57.
- ἀνακέραμος, *ον*, (κέραμος) *L. sartus tectus, repaired, in a good condition, as a building*. *Basilic.* 16, 1, 7.
- ἀνακεράννυμι, *to unite*. *Orig.* IV, 88 B, τινά τινι. *Greg. Nyss.* II, 1181 B, referring to the man Jesus.
- ἀνακερατίζω = κερατίζω. *Method.* 160 C.
- ἀνακερμάτιστος, *ον*, (κερματίζω) *cut up or divided into small detachments*. *Simoc.* 278, 8.
- ἀνακεφαλαίω, *ώσω*, (κεφαλαίω) *L. recapitulo, to sum up, to comprehend*. *Aristot.* Mund. 4, 1 Αὐτὰ τὰ ἀναγκαῖα ἀνεκεφαλαιοῦμενοι. *Nicom.* 70. *Paul.* Rom. 13, 9 Ἐν τούτῳ τῷ λόγῳ ἀνεκεφαλαιοῦται. *Ephes.* 1, 10 Ἀνεκεφαλαιοῦσασθαί τὰ πάντα ἐν Χριστῷ.
- ἀνακεφαλαίωσις, *εως, ή*, (ἀνακεφαλαίω) *anacephaleosis, recapitulation*. *Dion. H.* I, 233, 11. *Iren.* 1201 C. *Orig.* I, 401 A.
- ἀνακεφαλαιωτικός, *ή, όν*, *recapitulatory*. *Dion. H.* V, 496, 5. *Apollon. D. Conj.* 525, 28, the conjunction οὐκοῦν.
- ἀνακεφαλίζω, *ισα*, (ἀνά, κεφαλή) *to hold up one's head*. *Theoph.* 279, 12 Θεοτάκε, μὴ ἀνακεφαλίσῃ! *may he be humbled!*
- ἀνακεχωρημένως (ἀναχωρέω), *adv. separately*. *Eus.* V, 253 D.
- ἀνακήρυκτος, *ον*, (ἀνακηρύσσω) *commendable, laudable*. *Pseudo-Dion.* 1085 A.

ἀνακήρυξις, εως, ἡ, (ἀνακήρυσσω) proclamation, announcement. *Jos. Apion.* 2, 30. *Poll.* 3, 152, et alibi. — 2. Appointment of a bishop or emperor. *Greg. Nyss.* III, 933 D. *Socr.* 464 B.

ἀνακήρυσσω, to proclaim one an emperor. *Socr.* 464 A Οὐαλεντιανὸν ἀνακήρυσσοντι βασιλέα.

ἀνακωνητικός, ἡ, ὄν, (ἀνακινέω) active, efficient. *Pseudo-Dion.* 481 C, δύναμις.

ἀνακρινάω = ἀνακεράννυμι. *Orig.* II, 1536 A.

ἀνάκλασμα, ατος, τὸ, (ἀνακλάω) piece of bread. *Triod.*

ἀνακλασμός, οὐ, ὁ, a bending. *Schol. Heph.* 12, 5, p. 74, μελῶν, of the members.

ἀνάκλαστος, ον, reflected, applied to participles derived from nouns; as σὼφρανῶν from σῶφρων, φρονῶν from φρόνιμος. *Plut.* II, 1011 C. D. (Perhaps an error for ἀντανάκλαστος.)

ἀνάκλαισις, εως, ἡ, (ἀνακλαίω) wailing. *Dion. H.* III, 1834, 4.

ἀνακλαυσμός, οὐ, ὁ, = preceding. *Dion. H.* II, 1143, 14.

ἀνακλάω, to attribute. *Polyb.* 18, 22, 4 Μῆ . . . τὸ κεφάλαιον τῶν πράξεων εἰς ἐκεῖνον ἀνακλασθῆ, lest he should get the credit of the acts. — 2. Participle, ἀνακλώμενος, effeminatiz. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν.

ἀνάκλωμα, ατος, τὸ, (ἀνακλάω?) a bend. *Jul.* 421 B Οἱ τῷ χοροστάτῃ πρὸς τὸ ἀνάκλωμα τοῦ ρυθμοῦ συνομαρτοῦντες, the movement of the rhythm.

ἀνάκλησις, εως, ἡ, (ἀνακαλέω) recall. *Pamphil.* 1556 C, restoration to life (referring to *Luc.* Act. 20, 9 seq.).

ἀκακλητήριον, ον, τὰ, (ἀνακαλέω) festival on a king's coronation. *Polyb.* 18, 38, 3, τοῦ βασιλέως. 28, 10, 8, in Egypt.

ἀνακλητικός, ἡ, ὄν, (ἀνακαλέω) recalling. *Diosc.* 3, 82 (92), p. 428, τινός, restoring to health cataleptic persons. 5, 3, ὀρέξεως, restoring appetite. *Plut.* I, 41 D, πρὸς εὐπειθειαν. *Philostr.* 396. — *Men. Rhet.* 138, 1 Σχήματα ἀνακλητικά (quid?), in rhetoric. — 2. Substantively, τὸ ἀνακλητικόν, the air or tune of retreat. *Diod.* 17, 27. *Dion. H.* III, 1662, 10.

ἀνάκλητος, ον, (ἀνακαλέω) called back, summoned. *Phrygn.* P. S. 27, 22. *Eus.* II, 1468 A, πρὸς βασιλέα, summoned before the emperor. — 2. *Evocatus*, volunteer veteran. *Dion C.* 45, 24, 9. 45, 12, 3.

ἀνακλιτέας, α, αν, (ἀνακλίνω) to be made to lie back. *Moschn.* 126, p. 60.

ἀνακλιτήριον, ον, τὸ, L. *accubitum*, couch. *Erotian.* 88 Ἀνακλισμῶ, ἀνακλιτηρίφ.

ἀνακλιτρον, ον, τὸ, = preceding. *Phrygn.* 130 Ἐπίκλιτρον ρητέον, οὐκ ἀνάκλιτρον.

ἀνακλίνω, to cause to recline at table. *Polyb.* 31, 4, 5, τινά. *Diod.* II, 583, 2. *Marc.* 6, 39 Ἀνακλίναι πάντας οὐμψόσια συμψόσια, by companies.

Luc. 9, 15. 12, 37. — Ἀνακλίνομαι, to recline at table. *Matt.* 8, 11, et alibi. *Luc.* 7, 36, et alibi. — 2. To slope. *Georon.* 2, 3, 1. 5, 2, 14.

ἀνάκλισις, εως, ἡ, = ἀνακλιτήριον. *Aristeas* 21.

ἀνακλισμός, οὐ, ὁ, a leaning upon. *Erotian.* 154 Πᾶς γὰρ δίφρος ἀνακλισμὸν ἔχων Θεαταλίκος παρὰ τοῖς παλαιοῖς λέγεται, with a back.

ἀνάκλιτον, ον, τὸ, = ἀνακλιτήριον. *Sept. Cant.* 3, 10.

ἀνακλιτόριον, ον, τὸ, = ἀνακλιτήριον. *Nicet. Byz.* 768 B.

ἀνάκλιτος, ον, (ἀνακλίνω) leant upon. *Plut.* I, 34 A, a chair with a back.

ἀνακλώθω (κλώθω), to unspin. *Lucian.* II, 52. 631. *Anthol.* IV, 224.

ἀνακμάζω (ἀκμάζω), to be in full vigor again. *Jos. B. J.* 5, 1, 1.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλιάζω) = ἀνακογχυλισμός. *Athen.* 5, 12.

ἀνακογχυλίω, ἴσω, = ἀνακογχυλιάζω. *Poll.* 6, 25. *Orib.* II, 177, 9, both in the middle. — 2. To use as a gargle. *Diosc.* *Eupor.* 1, 69. *Galen.* XIII, 135 B. *Aët.* 1, p. 10 b, 28, τὸν χυλάν.

ἀνακογχυλισμός, οὐ, ὁ, (ἀνακογχυλίω) a gargling. *Herod.* apud *Orib.* I, 414, 4. *Aret.* 87 E.

ἀνακολαφῆ, ἡς, ἡ, (κολάπτω) border of a priest's sticharium. *Sophrns.* 3988 D.

ἀνακολλάω (κολλάω), to glue on. *Diosc.* 1, 160. 90, τρίχας ἐν ὀφθαλμοῖς, prevents the eyelashes from falling off.

ἀνακόλλημα, ατος, τὸ, (ἀνακαλλάω) that which is glued on: plaster, in pharmacy. *Diosc.* 1, 152, ἐντεροκλικκοῖς ἐν καταπλάσμοισιν. 2, 127. *Eupor.* 1, 53, πρὸς τὰς εἰσκλημένας ἢ παραφουμένους τρίχας ἐν τοῖς βλεφάροις.

ἀνακόλλησις, εως, ἡ, a gluing on. *Diosc.* 1, 91, τριχῶν τῶν ἐν τοῖς βλεφάροις, preventing the eyelashes from falling off. *Galen.* VI, 359 D.

ἀνακαλλητικός, ἡ, ὄν, fit for gluing on. *Diosc.* 2, 160 (161), τριχῶν τῶν ἐν βλεφάροις.

ἀνακολλάω = ἀνακολλάω. *Leo Med.* 135.

ἀνακολουθέω, ἴσω, = ἀνακόλουθός εἰμι. *Orig.* VII, 304 B, corrupt.

ἀνακολούθητας, ον, = ἀνακόλουθος. *Dion H.* VI, 937, 12.

ἀνακολουθία, ας, ἡ, (ἀνακόλουθος) want of sequence. *Diogenian.* apud *Eus.* III, 453 A. *Pseudo-Demetr.* 71, 13. *Sept.* 6, 14, et alibi.

ἀνακόλουθος, ον, (ἀκόλουθος) inconsequent: irregular. *Dion. H.* VI, 919, 17, σχῆμα. 921, 2, σχηματισμός. *Muson.* 162, τοῖς ἑαυτοῦ λόγοις, inconsistent with. *Epict.* 1, 7, 18, et alibi. *Apollon. D. Pron.* 272 A Οὐδέμια

αἰτιατικῆ εἰς Ε ἴγχει· ἀνακόλουθος ἄρα ἢ ἐμέ.
 Synt. 46 27, κατὰ πῶσεις καὶ τὰ συνόντα
 γένη. *Hermog. Prog.* 28. *Theophil.* 1132 C.
Sext. 647, 1. *Clementin.* 120 C. — 2. Sub-
 stantively, τὸ ἀνακόλουθον, sc. σχῆμα, a non
 sequitur, in logic; as Δίσι νύξ ἔστι, Δίων
 περιπατεῖ, because it is night, it follows that
 Dion is walking. *Diog.* 7, 74.
 ἀνακολούθως, adv. inconsequently. *Dion. H. V.*
 309. *Sext.* 497, 21.
 ἀνακομάω (κομάω), to get hair (on the head)
 again. *Lucian.* II, 134.
 ἀνακομβάω, ωσα, (κομβάω) to unbutton, to un-
 dress. *Steph. Diac.* 1137 C Τῶν τοῦ παραβάτου
 ἱμασίων ἐπιλαβόμενοι ἀνακομβοῦσιν αὐτὸν, καὶ
 ὡς δίκην ἐκδάρσεως μέσον ἀπάντων τούτων γυ-
 μῶν παρέστησαν. — Ἀνακομβόμαι, I unbutton
 my garment: I take off my outer garment.
Geopon. 10, 83, 1. *Vit. Nil. Jun.* 76 A
 Ἀνεκομβώσατο τὰς χεῖρας, he rolled up his
 sleeves.
 *ἀνακοπή, ἡς, ἢ, (ἀνακόπτω) check, interruption.
Epicur. apud *Diog.* 10, 42. *Dion. H. V.* 99,
 9, συλλαβῶν. 168, 4 Συγκρούσεις ἐργαζόμενα
 καὶ ἀνακοπὰς, when of two successive words
 the first ends in, and the next begins with,
 a vowel; as in καὶ ἑλπίσας μέγαν τε ἔσσεσθαι
 καὶ ἀξιολογώτατον. VI, 1070, 4. *Strab.* 3,
 5, 9. 8, 3, 19. 3, 2, 4, p. 219, 5 Ἀνακοπὰς
 λαμβάνει, is checked. *Philon* II, 98, 45 165,
 50, ἀμαρτημάτων. *Jos. B. J.* 1, 21, 6, τοῦ κύ-
 ματος, the breaking of the force. *Plut.* I, 690
 C. 414 A, τῆς θαλάσσης. II, 76 F. 931 B.
 1128 C.
 ἀνακόπτω, to cut off, break off, shake off. *Plut.*
 II, 70 D. *Polyc.* 5 Καλὸν γὰρ τὸ ἀνακόπτεσθαι
 ἀπὸ τῶν ἐπιθυμιῶν ἐν τῷ κόσμῳ.
 ἀνακορέω (κορέω) = ἀνακαλίνω, σαίρω, to
 sweep. *Phryn.* P. S. 44, 11.
 ἀνακοσμέω (κοσμέω), to adorn anew. *Epirh.* I,
 1113 D.
 ἀνακοσμοποιέω = preceding. *Method.* 272 C.
 ἀνακράκτης, ου, δ, (ἀνακράζω) bawler. *Basil.* III,
 640 C.
 ἀνάκρασις, εως, ἢ, (ἀνακεράννυμι) an intermixing,
 union. *Plut.* I, 691 D. II, 712 B Ἡ τε τῆς
 σπουδῆς πρὸς τὴν παιδιὰν ἀνάκρασις. *Poll.* 8,
 152. *Sext.* 620, 2, πρὸς τὰ λοιπὰ. *Clem. A.*
 I, 1345 C. *Orig.* I, 973 A.
 ἀνακραυγάζω (κραυγάζω), to bawl. *Epict.* 2, 19,
 15.
 *ἀνακραύγασμα, ατος, τὸ, (ἀνακραυγάζω) shout.
Epicur. apud *Cleomed.* 71, 11, ἱερά.
 ἀνακρέω (κρέω), to tune a musical instru-
 ment. *Chinag.* 27 Ἀλλά σε, Καίσαρ, νῦν ἀέ-
 λευστος ἅπας ὄρνις ἀνακρέεται, tunes its voice
 for thee.
 ἀνακρεμαστήρ, ἡρος, δ, = κρεμαστήρ. *Soran.*
 apud *Orib.* III, 375, 9.
 Ἀνακρεόντειος, ου, (Ἀνακρέων) Anacre-

onteus, or Anacreontius, *Anacre-
 ontic.* *Heph.* 5, 4 Μέτρον Ἀνακρεόντειον,
metrum Anacreonticum, Anacreontic verse
 (— — — — —). *Diomed.* 509, 19 (Sic te diva
 potens Cypri). 510, 18 (Capiunt feras et
 aptant). 520, 22 (Lydia dic per omnes).
 ἀνακρήννυμι (κρήννυμι) = ἀνακρεμάννυμι. *Jos.*
Ant. 7, 10, 2 as v. l. for ἀνακρέματα. *B. J.*
 2, 17, 8. 5, 11, 4. *Clem. A.* I, 605 A.
 ἀνάκρουσις, εως, ἢ, one of the parts of the νόμος
 Πυθικός. *Strab.* 9, 3, 10. (Compare *Theocr.*
 4, 31.)
 ἀνακρουστικός, ἢ, ὄν, (ἀνακρούω) reacting. *Plut.*
 II, 936 F, πλῆγῃ.
 ἀνακρουστός, ἢ, ὄν, quilled (twilled)?? *Isid.*
 233 B Ἰμάτιον τέχνη τινὶ, ὡς αἰ σιθηδοεσμίδες,
 ἀνακρουστὸν ὑφανόμενον.
 ἀνάκρυπτος, ου, (κρύπτω) hidden. *Eus.* VI,
 940 C.
 ἀνακτηρέος, α, ου, = δὲ δεῖ ἀνακτᾶσθαι. *Antyll.*
 apud *Orib.* II, 51, 1 —τέον. *Philostr.* 55.
Synes. 1092 C.
 ἀνακτητικός, ἢ, ὄν, (ἀνακτάομαι) helping to recover
 from sickness. *Diosc.* 2, 162 (163), λειπο-
 θυμιῶν.
 ἀνακτίζω, ἰσώ, (κτίζω) to rebuild, make anew,
 repair. *Strab.* 9, 2, 5. 13, 1, 42. *Jos. Ant.*
 11, 4, 3. *Dion Chrys.* I, 101, 5. — Meta-
 phorically, to regenerate. *Ignat.* 681 A Ἀνα-
 κτίσασθε ἑαυτοὺς ἐν πίστει. *Clem. A.* II, 529
 B. *Athan.* I, 109 A.
 ἀνάκτισις, εως, ἢ, (ἀνακτίζω) renovation, regene-
 ration. *Clem. A.* I, 1357 C.
 ἀνακτίστης, ου, δ, rebuilder. *Schol. Theocr.* 5,
 72 as v. l.
 ἀνακτορικός, ἢ, ὄν, = ἀνακτόριος, royal. *Leo*
Diac. 158, 23, ἐστία. *Vit. Nicol.* S. 880 C.
 ἀνακτόριος, ἢ, = ἀρτεμισία, a plant. *Diosc.* 3,
 117 (127).
 ἀνακτόρισα, ἡς, ἢ, (ἀνάκτωρ) = ἀνασσα, βασι-
 λισσα, queen, empress. *Attal.* 11.
 ἀνακτοτελέσται, ὧν, οἱ, (ἀναξ, τελεστής) the priests
 of the Corybantes. *Clem. A.* I, 81 A.
 ἀνακυκλευματικός, ἢ, ὄν, = following. *Syncell.*
 57, 47.
 ἀνακυκλευτικός, ἢ, ὄν, (κυκλεύω) orbital. *Syncell.*
 58, 2. 64, 15.
 ἀνακύκλημα, ατος, τὸ, (ἀνακυκλέω) revolution.
Cyrill. A. I, 464 B.
 ἀνακύκλις, εως, ἢ, circuit, with reference to
 poems in which the same measure is repeat-
 ed; as the dactylic hexameter. *Heph.* Poem.
 2, 4. 7, 2. 4.
 ἀνακυκλισμός, οὔ, δ, cycle, applied to Meton's
 Cycle. *Diod.* 12, 36, ἑνιαυτοῦ μεγάλου.
 ἀνακυκλώω (κυκλώω) = ἀνακυκλέω. *Jul.* 394 C.
 ἀνακύκλωσις, εως, ἢ, (ἀνακυκλώω) a turning
 round and round, circuit, revolution. *Polyb.*
 6, 9, 10, πολιτειῶν. *Hippol.* Haer. 120, 54.
Herodn. 4, 2, 19.

ἀνακυλιδέω = ἀνακυλίω. *Solom.* 1336 C.
 ἀνακυλισμός, οὐ, ὁ, (ἀνακυλίω) *revolution*.
Pseudo-Dion. 337 D.
 ἀνακυλίω = ἀναπολέω, *to revolve*. *Anast. Sin.*
 785 C.
 ἀνακυρτώω (κυρτώω), *to curve upwards*. *Eumath.*
 1, 5, p. 524, 52.
 ἀνακωδικοποιέω, εὖ, ἡ, (ἀνά, κώδιξ) *codification*
 of laws. *Mal.* 448, τῶν παλαιῶν νόμων.
 ἀνάκωλος, οὐ, (κῶλον) *short, curtailed*. *Diod.* 2,
 54, p. 166, 30. *Plut.* II, 261 F, χιτωνίσκος.
 ἀνακωμφθένω = κωμφθένω *strengthened*. *Plut.*
 II, 10 C.
 ἀνακωχέω = ἀνακωχέω. *Cosm. Carm. Greg.*
 341.
 ἀνάλαβος, οὐ, ὁ, (ἀναλαμβάνω) *scapular, scapulary*, worn by the Egyptian monks. *Euaigr. Scit.* 1221 A Ὁ δὲ ἀνάλαβος πάλιν ὁ σταυροειδῶς τοῖς ἄμοις αὐτῶν περιπλεκόμενος σύμβολον τῆς εἰς Χριστὸν ἐστὶ πίστεως ἀναλαμβάνουσας τοὺς πρᾶξις καὶ περιστελλούσης αἰεὶ τὰ κωλύοντα, καὶ τὴν ἐργασίαν ἀνεμπόδιστον αὐτοῖς παρεχούσης. *Cassian.* I, 71 A Gestant autem resticulas duplices, laneo plexas subtegmine, quas Graeci ἀναβολάς (v. l. anala-boys, that is, ἀναλάβους), nos vero succinctoria, seu redimicula, vel proprie rebrachiatoria possumus appellare. Quae descenduntia per summa cervicis et e lateribus colli divisa, utrumque alarum sinus ambiunt, ut constringentia latitudinem vestimenti ad corpus contrahant atque conjungant, et ita constrictis brachiis impigri ad omne opus expedictique reddantur. *Aporrhth.* 276 D. *Doroth.* 1633 B Ὁ ἀνάλαβος τίθεται σταυροειδῶς ἐπὶ τοὺς ἄμους ἡμῶν.
 ἀναλακτίζω (λακτίζω), *L. recalcitro, to kick back*. *Antyll.* apud *Orib.* I, 527, 5. *Clem. A.* II, 532 B, τὴν ἐκκλησιαστικὴν παράδοσιν, *to reject contemptuously*.
 ἀναλαμβάνω, *to take a medicine*. *Diosc.* 2, 94. — 2. *To recover from sickness*. *Philon* I, 77, 23, ἐκ νόσου. *Diosc.* 5, 13. *Plut.* I, 389 E, ἐξ ἀρρωστίας. — 3. In the passive, *to be taken up to heaven*. *Sept. Reg.* 4, 2, 11 Ἀνελήφθη Ἡλιὸς ἐν συσσεισμῶ ἕως εἰς τὸν οὐρανόν. 4, 2, 9 Πρὶν ἢ ἀναληφθῆναι με ἀπὸ σοῦ . . . Ἐάν ἴδης με ἀναλαμβάνομενον ἀπὸ σοῦ. *Sir.* 48, 9, *Macc.* 1, 2, 58 Ἡλίας . . . ἀνελήφθη ἕως εἰς τὸν οὐρανόν. *Philon* II, 179, 24, referring to the ascension of Moses. *Marc.* 16, 19 Ἀνελήφθη εἰς τὸν οὐρανόν. *Luc.* Act. 1, 11 Ὁ ἀναλημφθεὶς ἀφ' ἡμῶν εἰς τὸν οὐρανόν. 10, 16 Ἀνελήφθη τὸ σκεῦος εἰς τὸν οὐρανόν. — 4. *To assume a human body*, said of the Incarnation. *Iust. Cohort.* 38 Λόγος . . . ἀναλαβὼν ἄνθρωπον. *Theod.* IV, 117 B Σῶμα γὰρ τὸν θεὸν λόγον ἀνεληφέναι φασίν.
 ἀναλαμπρύνω (λαμπρύνω), *to brighten up again*. *Orig.* III, 569 C.

ἀνάλαμψις, εὖ, ἡ, (ἀνάλαμψω) *a shining up, a blazing forth*; opposed to σβέσις. *Philon* I, 7, 16. *Plut.* II, 419 F.
 ἀναλγής, εἰς, = ἀνάλγητος. *Babr.* 122, 8. *Plut.* II, 1057 D.
 ἀνάλειψω (λαίω), *to bruise fine*. *Diosc.* 5, 84, p. 742.
 ἀνάλειπτος, οὐ, (ἀλείψω) *not anointed*. *Aët.* 3, 9. *Bekker.* 396, 25 Ἀνήλειπτός ἐστι τὸ Ἑλληνικόν, οὐχὶ ἀνάλειπτος.
 ἀνάλειφος, οὐ, = ἀνάλειπτος. *Themist.* 288, 26 (235 D). *Aët.* p. 66 a, 43.
 ἀνάλειψία, ας, ἡ, (ἀνάλειπτος) *the not anointing*. *Symm.* Ps. 108, 24.
 ἀναλεκτέον = δεῖ ἀναλέγειν. *Orig.* IV, 460 A.
 ἀναλεκτήριον, οὐ, τὸ, (ἀναλέγω) *bag*. *Aquil.* Reg. 1, 17, 40.
 ἀναλέκτης, οὐ, ὁ, (ἀναλέγω) *analecta, one who picks up, collector*. *Bekker.* 303, 4 Σπερμολόγος, ἀναλέκτης.
 ἀνάλεκτος, οὐ, *picked up, collected*. *Martial.* 7, 17. 14, 82, τὰ ἀνάλεκτα, *analecta, fragments that fall from the table*.
 ἀναληθής, εἰς, (ἀληθής) *untrue*. *Dion. H.* V, 646, 2. *Plut.* I, 233 E. *Hippol.* Haer. 84, 66 Πίστει ἀναληθεῖς, *not to be trusted*. *Longin.* 3, 4.
 ἀναλήθως, *adv. falsely*. *Anton.* 2, 16.
 *ἀνάλημμα, ατος, τὸ, (ἀναλαμβάνω) *analemma, a lofty structure*. *Berosus* apud *Jos. Ant.* 1, 19, p. 451, λίθινα ὑψηλά. *Sept. Par.* 2, 32, 5. *Sir.* 50, 2. *Diod.* 17, 71. *Dion. H.* I, 584, 11. II, 783, 11. — 2. *Height or depth?* *Jos. Ant.* 15, 11, 5, τῆς φάραγγος.
 ἀναλημπτήρ, ἦρος, ὁ, (ἀναλαμβάνω) = ἀρυστήρ, ἀρυστήρ. *Sept. Par.* 2, 14, 16, v. l. ἀναλημπτωρ.
 ἀνάληψις, εὖ, ἡ, = ἀνάληψις. *Luc.* 9, 51.
 ἀναληπτῆρ, ἦρος, ὁ, = ἀναλημπτήρ. *Jos. Ant.* 8, 3, 7.
 ἀναληπτικός, ἡ, ὄν, *helping to recover from sickness*. *Moschn.* 46. *Galen.* II, 195 A. 365 E τὸ ἀναληπτικὸν ἀπὸ τῶν νόσων, *recovery*.
 ἀναλήψιμος, οὐ, (ἀνάληψις) *relating to the ascension of Christ*. *Socr.* 800 A Ἡ ἀναλήψιμος τοῦ σωτήρος ἑορτή, *the feast of the Saviour's Ascension*. *Tim. Presb.* 245 D. *Stud.* 24 A. 1708 A. *Porph.* Cer. 54, 16. 17.
 ἀνάληψις, εὖ, ἡ, *ascension, the being taken up to heaven*. *Luc.* 9, 51. *Patriarch.* 1068 A. *Iren.* 549 A. 897 C. *Clementin.* 141 C, of Moses. *Clem. A.* I, 897 B. 1129 B. *Eus.* II, 133 A. 1101 C τὸ ὄρος τῆς ἀναλήψεως, *Mount Ascension, near Jerusalem*. *Pallad.* Laus. 1210 C Ἐν τῷ Ἐλαιῶνι εἰς τὸν τῆς ἀναλήψεως βουνόν, ὅθεν ἀνελήφθη ὁ Ἰησοῦς. *Socr.* 120 C. — Ἡ Μωσέως ἀνάληψις, *the title of an apocryphal book*. *Orig.* I, 303 A. II, 834 B. *Gelas.* 1288 A. (Compare *Philon* II, 179.

Jud. 9. *Jos. Ant.* 4, 8, 48. *Clem. A.* II, 356 C.) — **2.** *Ascension, Ascension-day, a church feast.* *Eus.* VI, 700 C. *Const. Apost.* 5, 19. 20. 8, 33. *Chrys.* I, 497 C. — **3.** *The church of the Ascension, at Jerusalem.* *Theod.* II, 1253 A.

ἀναλιχμάομαι, ἥσομαι, = ἀναλείχω, to lick, to lap up. *Jos. Ant.* 8, 15, 6. *Philostr.* 225.

ἀνάλλαγμα, ατος, τὰ, perhaps an error for ἀλλάγμα. *Sept. Reg.* 2, 24, 4 ENANAAAAGMATI. ἀναλλοίως (ἀλλοίως), adv. = ἀναλλοιώτως. *Pseudo-Greg. Naz.* II, 701 D.

ἀναλλοίωτος, ον, (ἀλλοιώω) unchangeable. *Plut.* II, 1025 C. *Diog.* 4, 17, τὴν φωνήν. *Hippol.* 836 C. *Orig.* I, 697 A τὰ ἀρρεπτον και ἀναλλοίωτον τοῦ θεοῦ, immutability.

ἀναλλοιώτως, adv. unchangeably. *Pseudo-Dion.* 444 C. *Sophrns.* 3240 C.

ἀνάλμυρος, ον, = οὐχ ἀλμυρός. *Galen.* II, 84 C.

ἀναλογεῖον, ον, τὸ, (ἀνάλογος, ἀναλέγω) reading-desk. *Poll.* 10, 60. *Isid. Hisp.* 15, 4, 17 Analogium dictum, quod inde sermo predicetur. *Suid.* Ἀναλογεῖον, ἐν ᾧ τίθενται τὰ βιβλία.

ἀναλόγιον = ἀναλογεῖον. *Thom. A.* 15, 2 Εἶρε βιβλίον κείμενον ἐν τῷ ἀναλογίῳ. *Porph.* Cer. 760.

ἀναλογεῖω, ἥσω, (ἀνάλογος) to be proportionate, to correspond, to be like. *Cleomed.* 28, 19. *Philon* I, 278, 34, τιμῆ. *Diosc.* 1, 26. 54, τῷ ῥοδίῳ. *Sext.* 239, 7. 396, 2. 339, 12, ἐπὶ τοῦ λόγου. *Athen.* 3, 19.

ἀναλογητικός, ἡ, ὄν, (ἀναλογεῖω) proceeding on analogy. *Diosc.* *Iobol.* p. 47, τέχνη. *Porphyr.* *Prosd.* 193, ὅρος και λόγος. — Οἱ ἀναλογητικοί, the analogists, a philosophical sect. *Apollon. D. Conj.* 508, 7. *Diog.* 1, 17.

ἀναλογία, ας, ἡ, proportion. *Classical.* *Just.* 1, 17 Πρὸς ἀναλογίαν ὧν ἔλαβε δυνάμειον, according to the proportion. — **2.** *Proportion, in mathematics.* *Nicom.* 138 Εἰσὶν οὖν ἀναλογίαι . . . τρεῖς πρότιστοι ἀριθμητικῆ, γεωμετρικῆ, ἀρμονικῆ.

ἀναλογικός, ἡ, ὄν, (ἀνάλογος) analogical, proportional. *Plut.* II, 1144 F, ἀρμονία. *Sext.* 644, 26, τέχνη, = ἀναλογητικῆ.

ἀναλογιστικός, ἡ, ὄν, (ἀναλογίζομαι) = ἀναλογητικός, ἀναλογικός. *Sext.* 594, 27. 647, 23, τέχνη. 687, 1 Τοὺς ἀναλογιστικοὺς τῶν γραμματικῶν, who proceed on analogy rather than usage. 706, 21, αἰξήσις ἢ μείωσις. — *Galen.* II, 286 C Ἡ ἀναλογιστικὴ αἰρσις, = ἡ δογματικὴ αἰρσις, in medicine. — *Ibid.* οἱ ἀναλογιστικοί, sc. ἱατροί, = δογματικοί, λογικοί.

ἀναλογιστικῶς, adv. analogically. *Sext.* 705, 13. *Clem. A.* II, 600 C.

ἀναλογιστώως, adv. = ἀλογιστώως. *Tit. B.* 1093 A.

ἀναλογχῶ = λογχῶ *Lyd.* 169, 15.

ἀναλόγως (ἀνάλογος), adv. proportionately, in proportion to. *Theoph. Cont.* 283, 23. 318, 20, τῆς προαιρέσεως και ἐνγενείας αὐτῆς.

*ἀναλος, ον, (ἄλς) saltless, without salt. *Aristot. Probl.* 21, 5, 1, ἄρτος. *Marc.* 9, 50. *Plut.* II, 684 F. *Galen.* X, 136 B.

ἀναλύω (λύζω), L. *singultio, singulto, to hiccuph (hiccup); to sob.* *Philon* II, 573, 28. *Suid.* Ἀναλύουσα, στενάζουσα, λυγαίνουσα.

ἀνάλυσις, εως, ἡ, dissolution. *Jos. Ant.* 19, 4, 1. *Hermes Tr. Poem.* 14, 6, τοῦ σώματος. *Plut.* II, 884 D. 915 C. *Clementin.* 129 B. —

2. *Departure from life, simply death.* *Philon* II, 534, 6. *Paul.* *Tim.* 2, 4, 6. *Clem. R.* 1, 44. *Greg. Naz.* II, 376 A. 600 B. *Pallad.* *Laus.* 1002, τῆς ψυχῆς ἀπὸ τοῦ σώματος. — **3.** *Division, in arithmetic.* *Max. Conf. Comput. Eccl.* 1236 A Διὰ τῆς εἰς ΚΗ ἡ 10 ἡ εἰς τετράδα ἀναλύσεως, by dividing by 28 or 19 or 4.

ἀνάλυτος, ον, (ἀνάλω) dissoluble. *Orig.* I, 1045 A. *Plotin.* II, 845, 14 -τός.

ἀναλυτρώω = λυτρώω. *Eust. Ant.* 652 B ἀναλυτρώουσαι.

ἀνάλω, to loosen the stomach. *Diosc.* 5, 3.

Delet. p. 9, τὸν στόμαχον. — **2.** *To resolve, to analyze.* *Apollon. D. Pron.* 391 B Εἰς γενικὰς ἀναλύμεναις συμφανείς εἰσι και ἀπὸ γενικῶν παρηγημένοι, the possessive pronouns are resolved into the corresponding genitives of the personal pronouns; thus, ἡ ἡμέτερα πόλις = ἡ πόλις ἡμῶν. — **3.** *To depart, with the accessory idea of returning home.* *Sept. Esdr.* 1, 3, 3, εἰς τὸν κοιτῶνα αὐτοῦ. *Tobit* 2, 9.

Sap. 2, 1, ἐξ ἄδου. *Macc.* 2, 9, 1, ἐκ τῶν κατὰ τὴν Περσίδα τόπων. *Polyb.* 2, 32, 3. 6, 19, 10, ἐκ τοῦ κωδόνου, escaped. *Diod. Ex. Vat.* 121, 21, ἀπὸ τῆς θέας. *Luc.* 12, 36, ἐκ τῶν γάμων. — Metaphorically, to depart this life, to die. *Paul.* *Phil.* 1, 23. *Eus.* II, 281 C

Μαρτυρίῳ τὸν βίον ἀναλύσαι. *Athan.* I, 288 B. *Apocr. Act. et Martyr. Matthaei* 31, ἐν κυρίῳ. — **4.** *To divide, in arithmetic.* *Max. Conf. Comput. Eccl.* 1233 D Διὰ τοῦ εἰς ΚΗ μερίζειν και ἀναλύειν, by dividing by 28. *Andr. C. Meth.* 1329 C Ἀνάλυσσον αὐτὰ διὰ τῶν Δ, divide them by 30. *Synsell.* 96, 16

Ἀναλύόμενα, εἶπον μερίζόμενα, παρὰ τὰ ΑΥΞΑ, being divided by 1461. — **5.** *To reduce, in arithmetic.* *Heron Jun.* 193, 1 Ἀνάλυσσον τοὺς μοδίους εἰς ξέστας.

*ἀναλφάβητος, ον, (ἀλφάβητος) illiterate, that does not know the alphabet. *Phillytius (Comic.)* 2. *Athen.* 4, 79. *Proc.* III, 44, 11.

ἀναλωφάω (λωφάω), to rest. *Aret.* 112 E. ἀναμαλάσσω (μαλάσσω), to soften again. *Galen.* XIII, 333 B.

ἀνάμαξις, εως, ἡ, (ἀναμάσσω) a wiping on, receiving an impression. *Orig.* IV, 628 C.

ἀναμαρτησία, as, ἡ, (ἀναμάρτητος) *faultlessness*. App. I, 367, 72. — 2. In a religious sense, *sinlessness*. Clem. A. I, 961 B. 1233 B. Cyrill. H. 776 A. Cassian. II, 1256 B Ἀναμαρτησίας, id est, *impeccantiae*. Aphroth. 88 C.

ἀναμάρτητος, on, *without sin, sinless*; opposed to ἁμαρτωλός. Sept. Deut. 29, 19. Joann. 8, 7.

ἀναμαρτήτως, adv. *sinlessly*. Clem. A. II, 321 C.

ἀναμαρνούμαι, = ἀναμηνούμαι, *to ruminate*. Sept. Lev. 11, 26 as v. l. Dent. 14, 8 as v. l. Iren. 1228 B, tropically. Athen. 9, 44, τὴν τροφήν.

ἀναμαστεύω (μαστεύω), L. *anquiro, to enquire after*. Men. P. 425, 17.

ἀνάμαυρος, on, = ὁ μὴ ἄμαυρός. Gelas. 1281 B, φέγγος.

ἀναμελωδέω = μελωδέω. Cyrill. A. I, 309 A.

ἀναμεμιγμένος (ἀναμεμιγμένος, ἀναμίγνυμι), adv. *mixed up*. Schol. Soph. Trach. 526 Ἀνάμιγδα, ἀναμεμιγμένος.

ἀναμενετέον = δεῖ ἀναμένειν. Achill. Tat. 5, 11, p. 84, 50.

ἀναμένω, *to wait*. Classical. Epict. 4, 13, 15 Οὐκ ἀναμένω ἵνα μοι σὺ πιστεύσης τὰ σανταῦ.

ἀναμερίζω (μερίζω), *to divide, to distribute*. Apollon. D. Adv. 620, 2. Synt. 114, 3. Moer. 80 Ἀναδάσασθαι, Ἀττικῶς ἀναμερίσασθαι, Ἑλληνικῶς.

ἀναμέρισις, eos, ἡ, = τὸ ἀναμερίζω. Lyd. 81, 10.

ἀναμεταξύ (μεταξύ), adv. *meanwhile, in the mean time*. Dexipp. 19, 18 Πολλὰ ἀναμεταξύ εἰπόντων. — 2. Among, between. Moschn. 3, τῶν δύο κοτυλῶν. Aquil. et Symm. Reg. 1, 20, 3, ἐμοῦ καὶ θανάτου. Theoph. 543, 15. Porph. Adm. 169 Ἀναμεταξύ δὲ τῶν Τούρκων συναφθέντος πολέμου καὶ τῶν Πατζινικιῶν.

ἀναμέτρσις, eos, ἡ, (ἀναμετρέω) *measurement; estimate*. Strab. 1, 1, 20. 2, 2, 2, p. 143, 9. Plut. I, 93 E.

ἀναμετρητέον = δεῖ ἀναμετρεῖν. Iambl. Adhort. 98.

ἀναμέτρητος, on, (ἀναμετρέω) = ἀνάμεστος. Leo et Const. Novell. 50, παρανομίας.

ἀναμετρικῶς, adv. *by measuring*. Gemin. 844 C. Dubious.

ἀναμέτρως (μέτρον), adv. *in proportion*. Anast. Sin. 1052 C.

ἀναμηρῦκσις, eos, ἡ, (ἀναμηρνούμαι) *rumination*. Aristeas 18.

ἀναμηρῦμαι (μηρῦμαι), *to draw up, as thread*. Plut. II, 978 D. Suid. Ἀναμηρῦσασθαι, ἀνατεῖναι.

ἀναμηρῶμαι, ὄσομαι, (μήτηρ) = ἀναγεννάομαι, in a religious sense. Martyr. Poth. 1437 A.

ἀναμίλλητος, on, (ἀμιλλάομαι) *undisputed*. Cyrill. A. VII, 121 A.

ἀναμνήσκω, *to remind*. Classical. Sept. Ps. 108, 14 ἀναμνησθείη, passive in sense. — Reg. 2, 20, 24 ὁ ἀναμνήσκων, recorder.

ἀναμνησθαρῆως (μνησθαρῆως), *to hire one's self again*. Plut. I, 524 C. II, 807 A.

ἄναμμα, atos, τὸ, (ἀνάπτω) *that which is kindled: light*. Plut. II, 890 A, νεσρὸν ἐκ θαλάσσης, the sun. Diog. 7, 145.

ἀναμνηστικός = ἀμνηστικός with another a-privative. Clem. R. 1, 2. (Compare the Homeric ἀνάεδος.)

ἀνάμνησις, eos, ἡ, *remembrance, remembrance*. Classical. Sept. Num. 10, 10 Ἔσται ὑμῖν εἰς ἀνάμνησιν ἔναντι τοῦ θεοῦ ἡμῶν, in remembrance, for a memorial. Ps. 37, 1 (titul.). Sap. 16, 6 Εἰς ἀνάμνησιν ἐπιτολῆς νόμου σου. Luc. 22, 19 Τοῦτο ποιεῖτε εἰς τὴν ἑμὴν ἀνάμνησιν. Paul. Cor. 1, 11, 24, 25.

ἀναμοῖρα, as, ἡ, (μοῖρα) *share*. Cerul. 752 B.

ἀναμονή, ἡς, ἡ, (ἀναμένω) *expectation*. Symm. Ps. 38, 8. Iambl. V. P. 404. Macar. 717 C. Clim. 937 D.

ἀναμορφοποιέω = ἀναμορφόω. Method. 272 C.

ἀναμορφόω (μορφόω), *to form anew*. Philostr. 869. Greg. Naz. I, 773 C, *to regenerate, in a religious sense*.

ἀναμόρφωσις, eos, ἡ, (ἀναμορφόω) *a forming anew*. Hence, *regeneration*. Cyrill. A. III, 965 C. VI, 192 C. Pseudo-Dion. 589 B.

ἀναμυρισμός, οὔ, ὁ, (μυρίζω) *a re-anointing with the holy μύρον after baptism*. Phot. II, 736 A, τῶν ἤδη βεβαπτισμένων καὶ μεμυρισμένων.

ἀναμύω (μύω), *to open (nenter)*. Method. 269 C.

ἀναμφιάστως, on, (ἀμφιάζω) *not clothed*. Orig. VII, 121 D. Simoc. 136, 16.

ἀναμφίβηλος, on, (ἀμφίβηλλω) *undoubted, indisputable*. Dion. H. I, 563, 2, νίκη.

ἀναμφίβηλος, adv. *undoubtedly, indisputably, doubtless*. Dion. H. V, 492, 10. Lucian. II, 906. Anton. 1, 8.

ἀναμφιδόξως (ἀναμφίδοξος), *not doubtingly*. Plut. II, 441 F.

ἀμαμφιέστως (ἀμφιέννυμι), *without being clad*. Cyrill. A. IX, 989 B.

ἀναμφιλεκτος, on, (ἀμφιλεκτος) *undisputed, undoubted*. Dion. H. II, 760, 16. 957, 4. Sext. 370, 10.

ἀναμφιλέκτως, adv. *indisputably, undoubtedly*. Nicom. 103. Lucian. III, 16. Sext. 352, 2. Clem. A. I, 861 B.

ἀναμωκόμαι = μωκόμαι. Schol. Arist. Ran. 1323.

ἀνανάγκαστος, on, (ἀναγκάζω) *unconstrained*. Epict. 1, 6, 40. 2, 19, 29.

ἀναναγκάστως, adv. *unconstrainedly*. Epict. 3, 24, 39.

ἀναναία, an exclamation. *Porph. Cer.* 319.
 ἀνανδρία, ας, ἡ, (ἀνανδρος) *the being husbandless.*
Plut. II, 302 F.
 ἀνανδρος, ον, *husbandless.* *Muson.* 212. *Plut.*
 I, 36 E. *Phryg. P. S.* 19, 7 **Ανανδρος γυνή,*
 ἡ μὴ ἔχουσα ἄνδρα. *Hippol. Haer.* 460, 28.
 ἀνώδρωσ, adv. = *ἄνευ ἀνδρός.* *Andr. C.* 897
 B.
 ἀνανεῶζω, *to be renewed.* *Martyr. Poth.* 1424
 A.
 *ἀνανεύσις, εως, ἡ, (ἀνανεύω) *refusal.* *Sept. Ps.*
 72, 4, *struggle, pains, torments.* A strange
 meaning. — 2. *A looking up.* *Eus. III,* 24 B,
 ἡ πρὸς τὸν ἕνα καὶ μόνον θεόν. *Pseudo-Dion.*
 332 A. — 3. *Upward motion.* *Athen. Mech.*
 6. *Basil. IV,* 884 A = *ἀνάδυσις,* at bap-
 tism; opposed to *κατάδυσις.*
 ἀνανευστικός, adv. *by refusing.* *Epict.* 1, 14, 7.
 ἀνανεύω, *to look up.* *Clem. A. I,* 221 B **Ανανεύ-*
σατε τῆς γῆς εἰς αἰθέρα.
 ἀνανεώμα, ατος, τό, (ἀνανεώω) *renewal.* *Eus. III,*
 872 A.
 ἀνανεώσις, εως, ἡ, *renovation, in a religious sense.*
Athan. II, 245 A, ἡ κατὰ θεόν.
 ἀνανεωτικός, ἡ, ὄν, *serving to renew.* *Jos. Ant.*
 11, 4, 7, *τινός.* *Pseudo-Dion.* 329 B.
 *ἀνανήφω (νήφω), *to become sober again.* *Diod.*
 16, 93. *Dion. H. II,* 729, 14, *ἐκ τινος.* *Plut.*
 I, 141 B. — *Metaphorically, to come to one's*
sober senses. *Ceb.* 9. *Philon I,* 77, 22 =
μετανοῶ. *Paul. Tim.* 2, 2, 26, *ἐκ τινος.* *Jos.*
Ant. 6, 11, 10, *ἐκ θρήνων.* *Ignat.* 713 C.
Anton. 6; 31. *Theophil.* 1108 A. *Clem. A.*
 I, 217 C, *τινός.* — 2. *Causatively, to make*
sober again. *Lucian. II,* 813.
 ἀνάνηψις, εως, ἡ, L. *resipiscentia, the coming to*
one's self again: repentance. *Clim.* 941 B.
 ἀνανοσέω (νοσέω), *to be sick again.* *Jos. B. J.*
 5, 6, 1, *quid?*
 ἀναπαγώνιστος, ον, *unsubdued.* *Pallad. Laus.*
 1049 D **Ὁ πάσης δαιμονικῆς ἐνεργείας ἀναπα-*
γώνιστος τοῦ Χριστοῦ ἀθλητής.
 ἀναπαδόστος, ον, (ἀναποδίδωμι) *without the*
apodosis, as a conditional clause. *Greg. Cor.*
 47.
 ἀνατίβλεπτος, ον, (ἀντιβλέπω) *not to be looked*
in the face. *Plut. II,* 67 B.
 ἀνατίλεκτος, ον, (ἀντιλέγω) *incontestable, in-*
controvertible. *Cic. Quint. Frat.* 2, 10. *Jos.*
Ant. 3, 1, 2. *Lucian. II,* 359.
 ἀνατίλεκτως, adv. *incontestably, incontrovertibly.*
Strab. 7, 7, 1, p. 58. *Poll.* 5, 152.
 ἀνατίληπτος, ον, (ἀντιλαμβάνομαι) *insensible, not*
feeling or perceiving. *Diosc. Eupor.* 1, 12,
ἀληθόναν.
 ἀναντίλογος, ον, (ἀντιλέγω) *not contradicting.*
Vit. Clim. 605 A.
 ἀναντήρητος, αν, (ρητός) *incontrovertible, in-*
contestable, indisputable. *Polyb.* 6, 7, 7, 28, 11,
 4. *Luc. Act.* 19, 36. *Jos. Apion* 1, 21,

p. 453. *Plut. I,* 124 A. *Poll.* 5, 151.
Symm. Job 11, 2, *without an answer, un-*
contradicted.
 ἀναντηρήτως, adv. *without contradiction; prompt-*
ly. *Polyb.* 23, 8, 11. *Diod. II,* 587, 25.
Luc. Act. 10, 29. *Poll.* 5, 152.
 ἀναντίτυπος, ον, (ἀντίτυπος) *not capable of react-*
ing, as a body. *Sext.* 470, 4, v. l. *ἀναντιτύπη-*
τος, ἀντιτύπητος.
 ἀναντιφωνησία, ας, ἡ, (ἀντιφωνέω) *a not answer-*
ing. *Cic. Att.* 15, 13.
 ἀναντιφώνητος, αν, *unanswered.* *Cic. Att.* 6, 1.
 ἀναντλέω (ἀντλέω), *to pump up.* *Strab.* 3, 2, 9,
 p. 226, 12, *to bail out.* — *Metaphorically, to*
endure. *Sept. Job* 19, 26, *ταῦτα.* *Dion. H.*
 II, 658, 1.
 ἀναξαίνω, ανα, (ξαίνω) *to break open afresh, to*
scratch. *Diosc. Iobol.* 2, p. 62. — *Meta-*
phorically, to renew. *Polyb.* 27, 6, 6. *Babr.*
 12, 23, *λύπηρ παλαιῶν συμφορῶν.* *Plut. I,*
 853 F. *Aquil. et Theodtn.* *Prov.* 26, 21,
δικασίαν.
 ἀναξέω (ξέω), *to polish stone.* *Jos. Ant.* 13, 6, 5.
 — 2. *To scratch again: to renew.* *Amphil.*
 64 A.
 ἀναξηραντικός, ἡ, ὄν, (ἀναξηραίνω) *dryng up.*
Diosc. 1, 6. *Plut. II,* 264 D. *Cass.* 150,
 21.
 ἀναξηρασία, ας, ἡ, = *ἀναξήρασις.* *Caesarius*
 1077.
 ἀναξιόλογος, ον, (ἀξιόλογος) *not worth speaking*
of, unimportant. *Diod. II,* 516, 31. *Simoc.*
 134, 3. 120, 13, *διγγήσεως.*
 ἀναξιόπαθεια, ας, ἡ, (ἀνάξιος, παθεῖν) *unworthy*
treatment, with the accessory idea of ἀνά-
κτησις. *Jos. Ant.* 15, 2, 7. 15, 8, 3, et alibi.
 ἀναξιόπαθέω, ἦσω, *to suffer unworthily, with the*
accessory idea of ἀνακτεῖω: to be indignant
at. *Dion. H. II,* 663, 7. *Jos. Ant.* 15, 3, 2.
 16, 7, 2, *τὴν ἰσοῦμίαν αὐτῆς.*
 ἀναξιόπιστος, ον, (ἀξιόπιστος) *untrustworthy.*
Basil. IV, 409 A. *Aster.* 220 C.
 ἀναξιότης, ηρος, ἡ, (ἀνάξιος) *unworthiness.*
Damasc. I, 1232 A. *Nicet. Byz.* 673 B.
 ἀναξυρίς, ἶδος, ἡ, *braccæ, of the Kelts.* *Polyb.*
 2, 28, 7. *Strab.* 4, 4, 3, p. 308, 10. — 2. A
 synonyme of *δξάλις.* *Diosc.* 2, 140.
 ἀναπαιστικός, ἡ, ὄν, (ἀνάπαιστος) *anapaestic,*
anapaestic. *Dion. H. V,* 199, 5, **Ἀρ-*
ιστοφάνειον, sc. μέτρον. *Heph.* 8, 1. 12 **Ἀνα-*
παιστικὸν λογαοδικόν, logaoedic, anapaestic,
an anapaestic verse ending in a bacchius
(—). Pseudo-Demet. 84, 12, *σύνθεσις,*
anapaestic composition.
 *ἀνάπαιστος, ον, (ἀναπαίω) *struck back. In*
versification, ὁ ἀνάπαιστος (στιχος or ρυθμός)
anapaestus, anapaestic verse. *Arist.*
Ach. 627. *Eq.* 404. *Pac.* 734. *Av.* 684.
Aristot. Poet. 12, 8. — *Pherecr. Corrian.* 5
Συμπύκτους ἀναπαιστούς, anapaestic verses

- consisting of spondees?? — Μέτρον ἀνάπαιστον, ἀναπαεστόν, *anapaesticum*, *anapaestic verse*. *Aeshin.* Timarch. 22, 27. *Dion. H.* I, 68, 1. *Cornut.* 184 (219). *Plut.* I, 170 D. *Poll.* 4, 52. *Lucian.* I, 32. III, 432 Ἀνάπαιστα συγκροτῶν, *satires*. *Dion C.* 66, 8, 5. *Alciph.* 3, 43. *satires*. — *Paus.* 4, 15, 6 Τὰ ἐλεγεία καὶ τὰ ἔπη σφίσι τὰ ἀνάπαιστα ἦδεν, = μέτρα. — Ἀνάπαιστος πούς, or simply ἀνάπαιστος, ἀναπαεστός, *anapaestus*, *anapaest*. *Dion. H.* V, 108, 2 (198, 10. 203, 8, ρυθμός). *Heph.* 3, 2. *Drac.* 128, 28. *Terent M* 1403. — *Aristid.* Q. 36 Ἀνάπαιστος ἀπὸ μείζονος, a *dactyle*. Ἀνάπαιστος ἀπ' ἐλάσσονος, an *anapaest*.
- ἀναπαίω (παίω), to strike back. *Philostr.* 601 Ρυθμῶς ἐμμέτρους τε καὶ ἀναπαίοντας, *anapaestic*.
- ἀναπαλαίω (παλαίω), L. *redintegrare*, to retrieve, to recover. *Jos. B. J.* 4, 1, 6, τὰ σφάλματα. *Method.* 400 B, τὸ κατὰ τὴν παρακοὴν ἤτημα, said of backsliders. *Petr. Alex. Can.* 10. *Anc. 2. Theod.* III, 1452 C, ἦπτας.
- ἀναπάλη, ης, ἢ, (πάλη) = γυμνοπαιδική. *Athen.* 14, 30.
- ἀνάπαλι, *vice versa*, the reverse. *Basil.* IV, 73 A Τὰ ἀνόμοια κατὰ τὴν φύσιν ἀνομοίως προφέρεσθαι. Καὶ ἀνάπαλι, τὰ ἀνομοίως προφερόμενα ἀνόμοια εἶναι κατὰ τὴν φύσιν.
- ἀναπάλλακτος, ον, (ἀπαλλάσσω) *clinging fast*, *inseparable*. *Jul.* 265 D, αἰσχύνῃ. *Pallad.* Vit. *Chrys.* 36 B, τῆς ἐκκλησίας, not having left the church. *Synes.* 1369 A.
- ἀναπάντητος, ον, (ἀπαντάω) *not met with*. *Cic. Att.* 9, 1.
- ἀναπάρτιστος, ον, (ἀπαρτίζω) *incomplete*, *imperfect*. *Ignat.* 700 B. *Diog.* 7, 63.
- ἀναπατέω, ησα, (πατέω) L. *obambulo*, to walk up and down, *promenade*. *Mal.* 130, 12. *Stud.* 1736 B. *Cedr.* I, 227, 23.
- ἀναπαύδητος, ον, (ἀπαυδάω) *indefatigable*, *not exhausted*. *Clem. A.* I, 1065 A.
- ἀναπαύσιμος, ον, (ἀνάπαυσις) *relating to rest*. *Theophyl.* B. I, 434 D, ἡμέρα, the Sabbath.
- ἀνάπαισις, εως, ἢ, *rest*. Metaphorically, *death*, with reference to departed believers. *Patriarch.* 1097 C. *Doctr. Orient.* 665 C. *Apocr. Act. et Martyr.* Matt. 30. (Compare *Sept. Sap.* 4, 7. *Sir.* 38, 23.) — *Esth.* 8 (9), 17 Ἡμέρα ἀναπαύσεως = ἑορτή. — 2. *Cadence*, the end of a period, or of a verse. *Hermog. Rhet.* 231, 9. — 3. *Sabbath*, the day of rest. *Lev.* 25, 8 Ἐπὶ ἀναπαύσεις ἐτών.
- ἀναπαντικός, ἢ, ὄν, *belonging to* (or *giving*) *rest*, *giving rest*. *Ptol. Tetrab.* 20. *Basil.* III, 633 C.
- ἀναπαύω = ἀναπαύομαι. *Joann. Mosch.* 2857 A. — 2. Metaphorically, ἀναπαύομαι, to die. *Sept. Sir.* 22, 11. 39, 11. *Plut. Anim.* 725 A. *Herodn.* 1, 4, 18. *Polycrat.* 1360 A. *Athan.* I, 405 C. *Ant.* 23. So in the active:
- Joann. Mosch.* 2989 C. 3024 C. (Compare *Cassian.* I, 531 A, *pausantes*, that is, *παύσαντες*).
- ἀναπαφλάζω = παφλάζω *again*. *Caesarius* 1096.
- ἀναπεινώω (πεινώω), to feel hungry *again*. *Athen.* 3, 74 (quoted).
- ἀνάπειρα, ας, ἢ, (πέιρα) *trial*. *Polyb.* 1, 59, 12. 26, 7, 8, τῶν πλοίων, to prove the ships. *Diod.* 13, 9. — 2. *Drill, drilling*, the training of soldiers. *Polyb.* 10, 20, 6.
- ἀναπεμπτός = δεῖ ἀναπέμπει. *Orig.* I, 468 B. 1185 B.
- ἀναπέμψω, to send up to Rome. *Polyb.* 1, 7, 12. 29, 11, 9 Ἀναπέμπει εἰς Ρώμην. *Clem. R.* 1, 59. (Compare ἀναπομπή, ἄνω.) — 2. To send up a prayer. *Just. Apol.* 1, 67. 65 Αἶνον καὶ δόξαν τῷ πατρὶ τῶν ὄλων διὰ τοῦ ὀνόματος τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος ἀναπέμπει. *Martyr. Polyc.* 15 Ἀναπέμψαντος δὲ αὐτοῦ τὸ ἄμην καὶ πληρώσαντος τὴν εὐχὴν. — The expression καὶ σοὶ τὴν δόξαν ἀναπέμποιεν is of frequent occurrence in the *Ritual*. — 3. To throw back the accent, as applied to enclitics. *Herodn. Gr. Encl.* 1142. 1143 Ἀναπέμπει δὲ τὴν ὀξείαν ἐπὶ τὴν ὑπερκειμένην βαρεῖαν ἐν τῇ συντάξει (as Ἀρκεσιλάος τε, Σχολίων τε Σκῶλον τε). *Ar cad.* 140, 25 Ἀναπέμψουσι τὸν τόνον τῇ προηγουμένη λέξει.
- ἀναπειπταμένος (ἀναπειπταμένος, ἀναπειπταίνυμι), *adv. openly, clearly*. *Plotin.* II, 911, 8.
- ἀναπετάω = ἀναπειπταίνυμι. *Did. A.* 452 B. C. *Damasc.* II, 325 D.
- ἀναπέτεια, ας, ἢ, *an opening*. *Alex. Aphr. Probl.* 41, 12, τῶν πόρων. 31, 26 Δίδωσιν ἀναπέτειαν τοῖς πόροις.
- ἀναπηγάω (πηγάω), to gush up. *Ephr.* III, 120 B.
- ἀναπήγγυμι, to transfix. *Classical.* *Dion. H.* II, 768, 16 Ἐπὶ δορατίων ἀναπειπηγίας τὰς κεφαλὰς.
- ἀναπηδῶω, doubtful for ἀναπιδῶω. *Sept. Prov.* 18, 4.
- ἀναπίεσις, εως, ἢ, (ἀναπιέζω) *a pressing back*, *a checking*. *Erotian.* 72 Ἀνακώχσις . . . ἀναπίεσις καὶ ἀνοχή.
- ἀναπιπράσκω (πιπράσκω), to sell *again*. *Inscr.* 2058, A, 52. *Poll.* 7, 12.
- ἀνάπλασις, εως, ἢ, *representation*. *Pseudo-Dion.* 177 C, *μυστικάι, images*.
- ἀνάπλασμα, ατος, τό, (ἀναπλάσσω) *form, figure*. *Diod.* 2. 56, τῶν σωματων. — 2. *Representation*, on the stage. *Strab.* 11, 14, 12, p. 498, 20. *Artem.* 82, *κωμικόν*. — 3. *Figment*; also *fiction*. *Sext.* 366, 10. *Orig.* I, 700 C. *Porphy.* *Aneb.* 45, 15. *Eus.* II, 272 A, *forgery*.
- ἀναπλασμός, οὔ, ὁ, *fiction*; *illusion*. *Plut.* II, 113 D Τὸν ἐκ τῶν ματαιῶν ἐλπίδων ἀναπλασμόν. *Sext.* 239, 29. *Orig.* I, 357 C. II, 1453 C,

ἄλλου θεοῦ, referring to Marcion's Demiurgus. *Basil.* III, 208 D.

ἀναπλάσσω = ἀνακίζω, to regenerate. *Barn.* 6, p. 741 B.

ἀναπλαστέον = δεῖ ἀναπλάσσειν. *Diosc.* 5, 103, p. 771.

ἀνάπλαστος, ον, (ἀναπλάσσω) formed, modelled. *Galen.* XII, 430 E.

ἀναπλατύνω (πλατύνω), to expand. *Plut.* apud *Eus.* III, 157 B.

ἀνάπλευσις, εως, ἡ, = τὸ ἀναπλεῖν. *Archigen.* apud *Orib.* II, 151, 7.

ἀναπλέω, to sail up. Ἀναπλέομαι, to be navigated, to be navigable. *Polyb.* 2, 16, 10. *Dion.* H. I, 534, 7, σκάφεσιν.

ἀναπληρώω, L. adimpleo, to fulfil, accomplish. *Paul.* Gal. 6, 2, τὸν νόμον τοῦ Χριστοῦ. *Barn.* 21. — 2. Locum impleo, to fill the place, to occupy the room of any one. *Paul.* Cor. 1, 14, 16, τὸν τόπον τοῦ ἰδιώτου. *Iren.* 620 B.

ἀναπληρωματικός, ἡ, ὄν, (ἀναπλήρωμα) fit for filling up. *Diosc.* 5, 84, p. 739, κοιωμαίων.

ἀναπλήρωσις, εως, ἡ, fulfilment. *Sept.* Esdr. 1, 1, 54 Εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἱερεμίου. (Compare πλήρω.)

ἀναπληρωτέον = δεῖ ἀναπληροῦν. *Plut.* I, 480 A.

ἀναπλοκή, ἡς, ἡ, (ἀναπλέω) a braiding. *Philostr.* 240, χαίτης.

Ἀνάπλους, ον, ὁ, (ἀνάπλος) *Anaplius*, the lower mouth of the Bosphorus. *Soz.* 1564 A. *Steph.* B. Γυνακίσπαλις . . . Γυνακῶν Διμήν περὶ τὴν λεγομένην Φιδάλειαν, τὸ μεταξύ Ἀνάπλου καὶ τοῦ Δεωσθενείου. *Proc.* III, 197, 9. *Euagr.* 2696 C. *Mal.* 403, 2. 405, 12.

ἀναπλόω (ἀπλόω), L. *explico*, to unfold, expand, open. *Babr.* 74, 3, τὰς θύρας τινί. *Diosc.* 2, 188 (189), to be fully developed, as fruit. 4, 183 (186) Ἐντετημημένα καὶ ἀνηπλωμένα ὡς πέριξ, the leaves of the πέριξ. *Hermes Tr. Poem.* 8, 17. *Eus.* II, 1109 B Μεγίστου πίνακος ἀνηπλωμένου. — Tropically, to expound, interpret. *Sibyll.* 9, 169, βίβλους. *Orig.* IV, 388 C. *Chrys.* IX, 543 A.

ἀνάπλωσις, εως, ἡ, an unfolding, explaining, explanation. *Erotian.* 22, λέξεων. *Plotin.* II, 999, 3. *Procl.* Parmen. 535 (104).

ἀναπλωτάζω (πλωτός), to move upwards, to rise. *Clem. A.* I, 429 C Ἡ δ' οὖν πρὸς ἐργυγὴν ἀναπλωτάζουσα τοῦ ἀέρος ἔπειξις.

ἀναπνευστικός, ἡ, ὄν, (ἀναπνέω) respiratory. *Archigen.* apud *Orib.* II, 151, 12. *Anton.* 6, 15. *Galen.* II, 187 A. 262 B, ὄργανα. *Nemes.* 508 A.

ἀναπνοή, ἡς, ἡ, breath. Classical. — Ἡ ἐσχάτη (also τελευταία, or ὑστάτη) ἀναπνοή, L. *extremus spiritus* or *halitus*, the last breath; apparently a Latinism. *Polyb.* 3, 63, 5 Διαγωνιζόμενος ἕως τῆς ἐσχάτης ἀναπνοῆς, to the

last breath. *Jos. B. J.* 2, 8, 8. *Sept.* 566, 7, μέχρι τῆς ὑστάτης. *Clem. A.* I, 216 B. *Orig.* I, 821 A, μέχρι τελευταίας. — Ὑπὸ τὴν ἀναπνοήν, *uno spiritu*, at one breath. *Polyb.* 10, 47, 9 Ὑπὸ τὴν ἀναπνοήν ἐπτά καὶ δέκα στίχους συνείρον. In the same sense, *Agathar.* 133, 22 Πρὸς μίαν ἀναπνοῆς ὁρμήν.

ἀναπνοικός, ἡ, ὄν, of ἀναπνοή. *Ptol.* Tetrab. 87.

ἀναπόβλητος, ον, (ἀποβάλλω) that cannot be lost. *Sept.* 177, 2. *Clem. A.* II, 468 A. *Diog.* 6, 105, 7, 127.

ἀναποβλήτως, adv. without being lost. *Hippol.* 600 A.

ἀναποδείκτως (ἀναπόδεικτος), adv. without proof. *Strab.* 11, 5, 4. *Erotian.* 14. *Plut.* I, 839 B.

ἀναποδῶ, ἡρώ, = ἀναποδίζω. *Plut.* II, 876 F Ἀναποδοῦσιν ἐπὶ τὴν μονάδα, after having reached 10, they go back to 1; thus, 10 + 1 = 11, 10 + 2 = 12, and so on.

ἀναποδήμητος, ον, (ἀποδημέω) = ὁ μὴ ἀποδημήσας, untravelled, having never travelled abroad. *Philon.* II, 11, 9.

ἀναποδίζω, ἰσώ, (ποδίζω) to retrograde. *Sept.* Sir. 46, 4. *Macc.* 2, 14, 44. *Gemin.* 804 D. *Nicom.* 109. *Lucian.* I, 466. 677, εἰς τοῦπίσω, to step back. *Achill. Tat.* Isagog. 949 B. *Arcad.* 139, 24 Ἀπὸ γὰρ τοῦ τόνου ἀναποδίζων τροχαίων εὐρήσεις, in the word τυφθέντα.

ἀναποδισμός, οὔ, ὁ, a retreating. *Sept.* Sap. 2, 5 Οὐκ ἔστιν ἀναποδισμός τῆς τελευταίας ἡμῶν, cannot be revoked. *Clem. A.* I, 848 B. *Hippol.* Haer. 264, 26, a decreasing arithmetical progression? — 2. Retrogradation, in astronomy. *Nicom.* 73.

ἀναποδόμοι (πούς), to recover one's feet. *Lyd.* 154, 17.

*ἀναπόδοτος, ον, (ἀποδίδωμι) not given back, not returned. *Aristot.* Topic. 4, 4, 11, δόσις. — 2. In grammar, = ἀναπαπόδοτος. *Schol.* Arist. Av. 7. Ran. 1285.

ἀναπόδροστος, ον, (ἀποδιδράσκω) not to be avoided. *Cornut.* 40. *Epict.* 3, 24, 42. *Plut.* II, 166 E.

ἀναπόκριτος, ον, (ἀποκρίνομαι) unanswered, having received no answer. *Polyb.* 23, 10, 13. *Diog.* 7, 24. — 2. Giving no answer. *Polyb.* 8, 23, 6.

ἀναπόλαυστος, ον, (ἀπολαύω) not to be enjoyed. *Plut.* II, 829 D. 1104 F. *Greg. Nyss.* II, 21 B.

ἀναπολεμέω (πολεμέω), to renew the war. *Strab.* 17, 3, 14, p. 419, 16. *Inscr.* 4040, col. 4, 8.

ἀναπολέμσις, εως, ἡ, renewal of the war. *Strab.* 11, 8, 3.

*ἀναπόλησις, εως, ἡ, (ἀναπολέω) reminiscence. *Aristot.* Spirit. 4, 5 as v. l. *Tryph.* 30. *Apollon.* D. Pron. 341 A Τοῖς μὲν ὀνόμασι τὸ ἄρθρον προσελθὼν μιᾶς ἀναπολήσεως ἐστὶ παραστατικόν.

ἀναπολητέον = δεῖ ἀναπολεῖν. *Anton.* 4, 32.
 ἀναπολόγητος, ον, (ἀπολογέομαι) *without defence, that cannot be defended, inexcusable.* *Polyb.* 12, 21, 10. 29, 4, 5. *Cic. Att.* 16, 7. *Dion. H.* III, 1414, 8. *Paul. Rom.* 1, 29, 2, 1. *Jos. Apion.* 2, 13. — Impersonal, ἀναπολόγητόν ἐστιν, *there is no excuse.* *Just. Apol.* 1, 3.
 ἀναπομπή, ἡς, ἡ, (ἀναπέμπω) *a sending up.* *Polyb.* 30, 9, 10, to Rome. *Lucian.* II, 213, θησαυρών, *a digging up or discovery of treasure.* *Sext.* 358, 23. 531, 13 *quid?* *Clementin.* 60 C, ψυχῆς, = νεκρομαντεία, *the conjuring up of souls.*
 ἀναπόμπιμος, ον, (ἀναπομπή) *sent back.* *Diod.* 14, 96, τοῖς κυρίαις. *Lucian.* II, 928, εἰς τὸν βίον. *Suid.* Ἀναπόμπιμα δῶρα, τὰ ἀποστρεφόμενα. — 2. *Sent up to Rome for adjudication.* *Lucian.* II, 359, εἰς τὴν Ἰταλίαν ἐκπέμψαι τὴν δίκην. *Dion C.* 52, 33, 1. 62, 2, 1. 52, 2, 5, δίκη.
 ἀναπορεύομαι (πορεύομαι), *to go up.* *Dion C.* 56, 13, 5. 75, 9, 5.
 *ἀναπόσβεστος, ον, (ἀποσβέννυμι) *inextinguishable light.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 457.
 ἀναπόστατος, ον, (ἀφίσταμαι) *from whom there is no escape.* *Plut.* II, 166 E.
 ἀναπόστρεπτος, ον, (ἀποστρέφω) *not to be withdrawn.* *Symm.* *Job* 9, 13.
 ἀναποτάκτως (ἀποτάσσομαι), *adv. without having renounced the world, with reference to recluses.* *Stud.* 812 A.
 ἀναπότευκτος, ον, (ἀποτυγχάνω) *unerring.* *Epict.* 1, 4, 11. 2, 8, 29, ἔκκλισις.
 ἀναποτεύκτως, *adv. unerringly.* *Epict.* 4, 6, 26.
 ἀναποτικός, ἡ, ὄν, (ἀναπίνω) *absorbing.* *Ptol. Tetrab.* 18.
 ἀναπότμητος, ον, (ἀποτέμνω) *that cannot be cut off.* *Epict.* 1, 1, 24.
 ἀναπότριπτος, ον, (ἀποτριβώ) *not to be rubbed or wiped off.* *Cyrrill. A.* III, 21 C.
 ἀναπούλωτος, ον, (ἀπουλώω) *not healed up, as a sore.* *Galen.* II, 275 B.
 *ἀνάπραξις, εως, ἡ, (ἀναπράσσω) *exaction of a debt.* *Inscr.* 1845, 10. *Dion H.* II, 1037, 1. 1231, 8. 1552, 8. IV, 1982, 1.
 ἀναπροσβέβω (προσβεβώ), *to send up ambassadors.* *Jos. Ant.* 18, 2, 4, p. 875.
 ἀναπτέον = δεῖ ἀναπτέω. *Strab.* 1, 3, 10 Ἀπὸ τῶν φανερωτέρων . . . ἀναπτέον τὸν λόγον.
 ἀναπτερυγίζω (περυγίζω), *to flap the wings, to fly up.* *Ael. N. A.* 4, 30.
 ἀναπτερόσσομαι = *preceding.* *Schol. Arist. Eq.* 1344.
 ἀνάπτῆς, ον, ὁ, (ἀνάπτω) *inflamer, agitator.* *Greg. Naz.* II, 485 C, δῆμων.
 ἀναπτέομαι (πτοέω), *to be in great fear.* *Plut.* I, 284 B. II, 596 F, et alibi. *Herodn.* 2, 7, 11.

ἀναπτυκτέον = δεῖ ἀναπτύσσειν. *Orig.* IV, 65 B.
 ἀνάπτυσσις, εως, ἡ, (ἀναπτύω) *a spitting out of blood.* *Alex. Trall.* 286.
 ἀνάπτωσις, εως, ἡ, (ἀναπίπτω) *a lying down.* *Aristeas* 21, reclining at table. *Onos.* 10, 4.
 ἀναραβάρχης, ον, ὁ, *the Jewish high-priest.* *Jos. Ant.* 3, 7, 1.
 ἀναργυρία, ας, ἡ, *the being ἀνάργυρος, the not paying down in cash.* *Antec.* 3, 21, p. 671
 Τὴν τῆς ἀναργυρίας παραγραφὴν, τούτεστι τὴν non numeratae pecunia. *Justinian.* *Cod.* 4, 21, 16. *Gloss. Jur.* Ἀναργυρία λέγεται ὅταν τις γράψας οἰκειοχείρως καὶ ὁμολογήσας λαβεῖν ἀργύριον καὶ οὐδαμῶς ἔλαβεν ἢ ὁμολόγησεν, ἢ ἔλαβε μέρος τι. *Psell.* 929 A.
 ἀνάργυρος, ον, (ἀργυρος) *without silver: without money.* *Aster.* 473 B. *Roman. Imper.* *Novell.* 285. *Psell.* 929 A Χρέος ἀνάργυρον, *debitum non numerata pecunia.* — 2. *Receiving no pay for his services.* *Eustrat.* 2336 D, ἱατρῶν. — Οἱ ἄγιοι Ἀνάργυροι, *certain itinerant physicians, who charged nothing for their cures.* *The most ancient of them are Κοσμάς and Δαμιανός.* *Sophrns.* 3484 D. *Porph. Cer.* 559, 16. *Euchait.* 1138 A. *Horol.* *Nov.* 1. *Jan.* 31. *Jul.* 1. (*Compare Matt.* 10, 8 Ἀσθενοῦντας θεραπεύετε, λεπροὺς καθαρίζετε, νεκροὺς ἐγείρετε, δαίμονα ἐκβάλλετε. Δωρεὰν ἐλάβετε, δωρεὰν δότε. *Philo-trg.* 508 B Ἀρστέων δὲ ἐν ἱατρικῇ ὁ Ἀέσιος ἄμισθον παρέχετο τοῖς δεομένοις τὴν θεραπείαν.)
 ἀναργύρως, *adv. without paying down.* *Roman. et Porphyr.* *Novell.* 246.
 ἀνάρδεντος, ον, (ἀρδέω) *not irrigated.* *Cyrrill. A.* IV, 924 C.
 ἀναρθρος, ον, *inarticulate.* *Plut.* I, 416 C. II, 613 E. 944 E. *Pseud-Ignat.* 877 C *Ἀναρθρα σχεδὸν ἐτι φθεγγόμενος, *while yet an infant.* *Porphyr.* *Abst.* 1, 34. — 2. *Without the article, in grammar.* *Dion. H.* V, 150, 2.
 ἀναρθρῶς, *adv. inarticulately, confusedly.* *Plut.* II, 611 B.
 ἀναρθρωτος, ον, (ἀρθρώω) *without joints.* *Caesarius* 1133.
 ἀναρθρώτως, *adv. without connection, distortedly.* *Strab.* 1, 1, Argum.
 ἀναρμῆνος, ον, (ἀρμενον) *unequipped.* *Anthol.* II, 191.
 ἀναρμόδιος, ον, (ἀρμόδιος) *unfit.* *Zos.* 28, 16. *Men. P.* 416, 17.
 ἀναρμόδιως, *adv. unfitly.* *Bekker.* 363, 33 Ἀκατάλληλος, ἀναρμόδιως.
 ἀναρμόνιος, ον, = μὴ ἢ οὐχ ἄρμόνιος. *Method.* 65 A.
 ἀναρμος, ον, (ἀρμός) *jointless: indivisible.* *The ἀναρμοὶ ὄγκοι of Heraclides and Asclepiades correspond to the ἄτομα or ἄτομοι of Democritus and Epicurus.* *Galen.* II, 179 A. *Sext.* 126, 25.

ἀναρράπτω (ράπτω), to sew up. *Galen.* II, 395 A. VI, 21 D. 23 D.

ἀναρραφή, ἦς, ἡ, (ἀναρράπτω) a sewing up. *Aët.* 136 a, 19, in surgery. *Paul. Aeg.* 100. *Leo Med.* 135.

ἀναρροφικός, ἡ, ὄν, belonging to ἀναρραφή. *Aët.* 136 a, 17. *Paul. Aeg.* 102. 160, σμιλίον.

ἀναρραψιδέω (ραψιδέω), to begin to sing again like a ραψιδός. *Lucian.* II, 657.

ἀνάρηγμα, ατος, τό, (ἀναρρήγνυμι) a breaking up; ruin. *Apollinar. L.* 1484 C.

ἀναρρηθῆναι (ρηθῆναι), = ἀναγορευθῆναι, ἀναδειχθῆναι, to be proclaimed. *Diod.* II, 631, 48 Ἐνεργήθη δῆμαρχος.

ἀναρρήσω or ἀναρρήττω = ἀναρρήγνυμι. *Diod.* 18, 72, p. 311, 91.

ἀναρριζώω (ριζώω), to uproot. *Greg. Nyss.* II, 1125 A.

ἀναρριπισμός, οὔ, ὅ, = τὸ ἀναρριπίζειν. *Caesar.* 1004.

ἀναρριχάται (ἀνά, ραχία), to overflow. *Leo Gram.* 128, 11. *Cedr.* I, 674, 16. (Compare *Diod.* 15, 48.)

ἀναρρίχσις, εως, ἡ, (ἀναρριχάομαι) a clambering up. *Porphyr.* *Prosod.* 114 Τὸ ἔρχας . . . σημαίνει δὲ τὴν ἐπὶ τοῦ τείχους ἀναρρίχσιν. *Suid.* Εὐρύβατος . . . τὴν ἐπὶ τοὺς οἴκους ἀναρρίχσιν.

ἀνάρριψις, εως, ἡ, (ἀναρρίπτω) a throwing up. *Plut.* II, 398 E. 951 C.

ἀναρροιβήσις, εως, ἡ, (ἀναρροιβδέω) an absorbing again, said of Charybdis. *Strab.* 1, 2, 36, p. 66, 6.

ἀναρροιζέω (ροιζέω), to rush back. *Jos. B. J.* 3, 7, 9. *Plut.* II, 979 D.

ἀνάρροπος, ον, (ρέπω) inclining upwards. *Antyll.* apud *Orib.* I, 414, 7. 436, 6. 438, 5 Τὸ ἀνάρροπον ἐκ τῶν ποδῶν σχῆμα, the feet higher than the head.

ἀναρρόφησις, εως, ἡ, (ἀναρροφάω) a swallowing up again. *Eumath.* 5, 11, p. 551, 28.

ἀναρρῳθίμω (ρῳθίμω), to reduce to order. *Philostr.* 74.

ἀνάρρσις, εως, ἡ, (ρύομαι) deliverance, liberation. *Method.* 372 B. *Antec.* 2, 1, 8, p. 213. *Mal.* 39, 14. 460, 11.

ἀνάρρυντος, ον, (ἀρτύω) unseasoned, not seasoned with salt. *Symm.* *Job* 6, 6. *Ezech.* 13, 10. 22, 28. *Leont.* II, 1977 B.

ἀνάρρωμαι = ρύομαι. *Macar.* 445 B Ἐνάρρωμαι με ἀπὸ τοῦ πονηροῦ.

ἄναρχα (ἀναρχος), adv. indiscriminately? promiscuously? Dubious. *Aristeas* 21.

ἀναρχαίω, ἴσω, (ἀρχαῖος), to make ancient again. *Anthol.* I, 252.

ἀναρχία, ας, ἡ, (ἀναρχος) the being without beginning. *Hippol.* 837 B. — 2. The having no office. *Epict.* 3, 20, 17, et alibi. (Compare 3, 24, 113 Δίχα ἀρχῆς.)

ἄναρχος, ον, having no beginning, eternal. *Theophil.* 1, 4. *Iren.* 453 A. *Clem. A. I.* 168 C. 1372 B. *Eus.* II, 1325 A. — 2. Without first principles. *Sext.* 641, 10, et alibi. — 3. In a limited sense, without a beginning, as a literary performance. *Vit. Arat.* 1160 C, ποίημα. — 4. Not qualified to rule. *Max. Tyr.* 84, 52.

ἀνάρχων, οντος, ὅ, = ὁ οὐκ ἄρχων. *Epict.* 4, 6, 3.

ἀνάρχως (ἀναρχος), adv. without beginning, from all eternity. *Max. Hier.* 1348 C. *Clem. A. II.* 409 C. *Method.* 257 B. *Athan.* I, 200 A. *Basil.* IV, 329 B.

ἀνασαλεύω (σαλεύω), to shake up, stir up; disturb. *Lucian.* II, 372. *Alciph.* 1, 39, p. 51, 3.

ἀνασβέννυμι = σβέννυμι strengthened. *Plut.* II, 917 C.

ἀνάσεισις, εως, ἡ, (ἀνασειώ) = ἀνασεισμός. *Dexipp.* 24, 3.

ἀνασεισμός, οὔ, ὅ, disturbance. *Dion. H. II.* 1181, 10, τῶν ἀποστατῶν.

ἀνασειστής, οὔ, ὅ, (ἀνασειώ) disturber of the public peace. *Chal.* 876 A. *Chron.* 626, 10. *Theoph.* 741, 10.

ἀνασειστρια, ας, ἡ, female disturber. *Pallad.* *Vit. Chrys.* 14 E.

ἀνασειώ, to stir up, to excite, by haranguing. *Diod.* 13, 91. 18, 10, τὰ πλήθη. *Dion. H. III.* 1707, 4. *Marc.* 15, 11. *Luc.* 23, 5. — 2. To unfurl. *Philostr.* 626. 250, τὰ ἱστία.

ἀνασκαλεύω (σκαλεύω), to dig up. *Cyrill. A. X.* 345 C. *Theod.* III, 913 B.

ἀνασκάλλω (σκάλλω), to stir up, to agitate. *Sophisms.* 3234 A.

ἀνασκάπτω, ἀψω, (σκάπτω) to dig up, to extirpate, utterly destroy, raze to the ground. *Polyb.* 16, 1, 6 Τοὺς τε ναοὺς ἐκ θεμελίων ἀνέσκαψε. — 2. To damn, curse, an imprecatory term. *Const.* (536), 1148 D Ἐνασκαφῆ τὰ δόστια τῶν Μανιχαίων! curse the bones of the Manicheans! *Damasc.* II, 344 Α Μήπως ἔλθοῦσα ἄλλη γενεὴ μέλλῃ ἡμᾶς ἀνοθεματίσειν καὶ ἀνασκάπτειν. *Theoph.* 356, 15 Ἐνάσκαψαν τὸν ἵπαρχον ἐν γενεθλιακῷ θεωρίῳ. 640, 12 Καὶ τοῦτο ἀκούσαντες οἱ λαοὶ ἀνέσκαψαν αὐτόν. 682, 14 Τοῦ λαοῦ παντὸς καὶ τοῦ δήμου ἀνασκάπτοντος καὶ ἐμπύοντος αὐτόν. *Cedr.* I, 775, 21. 783, 10.

ἀνασκαφή, ἦς, ἡ, (ἀνασκάπτω) excavation. *Strab.* 9, 3, 8, p. 276, 2. — 2. Curse. *Theoph.* 639, 9.

ἀνάσκαφος, ον, (ἀνασκάπτω) damned, accursed, an imprecatory word. *Chron.* 700 Θεοφάνους τοῦ τῆς ἀνασκάφου μνήμης, of Theophanes — blasted be his memory! 729 Ὁ θεομίσητος καὶ ἀνάσκαφος Χωσρόης. *Nic.* II, 1036 C. *Theoph.* *Cont.* 482.

ἀνασκεδάννυμι (σκεδάννυμι), to scatter about. *Philon* I, 338, 35. *Plut.* I, 398 A.
 ἀνασκέπτω = ἀνασκέπτομαι? examine? *Joann. Mosch.* 2856 Ἀνασκέψας τὰ ἴμια αὐτοῦ.
 ἀνασκευάζω, to refute an argument; opposed to κατασκευάζω. *Strab.* 1, 2, 18. 2, 3, 7. *Hermog.* Prog. 28.
 ἀνασκευαστέον = δεῖ ἀνασκευάζειν; opposed to κατασκευαστέον. *Hermog.* Prog. 28.
 ἀνασκευαστικός, ἡ, ὄν, (ἀνασκευάζω) curative, fitted for removing disease. *Diosc.* 1, 39, τῶς. — 2. Refutatory. *Sext.* 330, 4, τῶς. *Theon.* Prog. 181, 8.
 ἀνασκευαστικῶς, adv. in a manner tending to check disease. *Herod.* apud *Orib.* I, 422, 6.
 ἀνασκευή, ἡς, ἡ, (ἀνασκευάζω) cure, removal of disease. *Diosc.* 3, 144 (154) Πρὸς ἀνασκευὴν τῶν περιοδικῶν πυρετῶν. *Epiet.* 4, 1, 175, τῆς ἐπιθυμίας. *Sext.* 608, 28. — 2. Refutation of an argument; opposed to κατασκευή. *Sueton.* de *Rhet.* 1. *Hermog.* Prog. 27. *Sext.* 749, 5.
 ἀνασκησία, as, ἡ, (ἀνάσκητος) want of practice or exercise. *Muson.* 244. *Poll.* 1, 159. *Clem.* A. I, 996 C.
 ἀνασκητικός, ἡ, ὄν, = ὁ μὴ ἀσκητικός. *Pallad.* Laus. 1099 D. 1100 A.
 ἀνασκιδνάω and ἀνασκιδνῆμι = ἀνασκεδάννυμι. *Philon* I, 209, 38. 262, 16. 279, 21.
 ἀνασκινδαλεύω = ἀνασχινδαλεύω. *Clem.* A. I, 1069 B. 1288 B, v. l. ἀνασκινδυλεύω.
 ἀνασκιρτάω (σκιρτάω), to leap or skip up. *Philon* I, 112, 39. 164, 13. 335, 23. *Jos.* B. J. 6, 2, 10. *Lucian.* II, 608.
 ἀνασκολόπισμα, ατος, τὸ, (ἀνασκολοπίζω) a hanging by the neck. *Mal.* 473, 10. *Genes.* 118.
 ἀνασκυλευμός, οὔ, ὅ, (σκύλλω) trouble, vexation. *Steph.* *Diac.* 1169 D, v. l. ἀνασκυλευμός, ἀνασκυλμός probably the true reading.
 ἀνασμήνω (σμήνω), to cause to smoulder away. *Aret.* 27 A.
 ἀνασοθή, ἡς, ἡ, (ἀνασοβέω) disturbance, confusion. *Athan.* I, 349 B. *Theoph.* 530.
 ἀνασπαστήριον, ον, τὸ, (ἀνασπάω) that by which anything is pulled upwards or backwards. *App.* II, 630, 98, of a door or gate.
 ἀναστάζω, see ἀνωτάζω.
 ἀναστασία, as, ἡ, (ἀνίστημι) eversion, ruin; confusion, disturbance. *Sibyll.* 4, 69. *Alex. Mon.* 4037 B.
 Ἀναστασία, as, ἡ, Anastasia, a church at Constantinople where Gregorius of Nazianzus preached. It is not a Saint's name. *Greg. Naz.* II, 489 B, et alibi. *Socr.* 573 B. *Soz.* 1425 A.
 ἀναστάσιμος, ον, (ἀνάστασις) belonging or relating to the resurrection of Christ. *Eus.* V, 120 A. *Greg. Naz.* III, 280 C. — Ἡ ἀναστάσιμος ἡμέρα, (α) the day of the resurrection of Christ, Sunday. *Eus.* V, 213 C.

Basil. IV, 192 A. — (B) sc. ἐορτή or πᾶνηγυρις, Easter. *Basil.* III, 424 D. *Greg. Nyss.* III, 1028 C. *Epiiph.* II, 828 D. *Soz.* 968 C. *Chron.* 698. *Quin.* Can. 66.
 ἀνάστασις, εως, ἡ, resurrection. *Luc.* Act. 2, 31. 4, 33. 17, 18. *Paul.* Rom. 6, 5. 1, 4 Ἐξ ἀναστάσεως νεκρῶν, by his (Ἰησοῦ) resurrection from the dead. *Phil.* 3, 10. *Petr.* 1, 1, 3. 1, 3, 21. *Hebr.* 11, 35 (referring to *Sept.* Reg. 3, 17, 17 seq. 4, 4, 32). — The general resurrection. *Sept.* Macc. 2, 7, 14. 2, 12, 43 (compare *Dan.* 12, 2). *N. T. saepe.* *Barn.* 5. *Clem. R.* 1, 24. 26. *Just.* Tryph. 113. *Cohort.* 27. *Frag.* 1573 C. *Tatian.* 6. *Iren.* 1209 C. *Clem. A. I.* 1152 A. *Hippol.* Haer. 434, 42. 488, 82. *Orig.* I, 668 B. 888 B. *Eus.* III, 1348 C (quoted). *Theod.* IV, 1236 A, ἡ κοινὴ. — Ἡ ἀνάστασις ἡ πρώτη, the first resurrection, the resurrection of the martyrs, who are to rise a thousand years before the general resurrection. *Apoc.* 20, 5. See also *Just.* Tryph. 80. 81. *Tertull.* II, 830. 831. Compare *Paul.* Thess. 1, 4, 16. [According to Theopompus and Eudemus, the doctrine of the resurrection was taught by the ancient Magi. *Diog.* 1, 9. *Hippolytus* (Haer. 446, 18) and *Tatian* (3. 6) say the same of Heraclitus and Zeno. See also *Athenag.* 972 A. *Orig.* I, 1212 A. It was denied by the Sadducees, and also by some heretics of the apostolic age. *Paul.* Cor. 1, 14, 12. *Tim.* 2, 2, 17. 18. Also by the Gnostics. *Just.* Tryph. 80. *Tertull.* II, 46 A.]
 2. The church of the Resurrection at Jerusalem. *Theod.* II, 1253 A.
 ἀναστασία, ὄσω, (ἀνάστατος) to drive out from home. *Aquil.* Ps. 10, 1 Ἀναστατοῦ εἰς τὰ ἄρη, flee. — 2. To bring into confusion; to trouble, disturb. *Sept.* Dan. 7, 23. *Luc.* Act. 17, 6. 21, 38. *Paul.* Gal. 5, 12. *Clementin.* 93 A ἀναστατεῖ, write ἀναστατοῖ.
 ἀνασταυρόω (σταυράω), to crucify again. *Paul.* Hebr. 6, 6 Ἀνασταυρόντας ἑαυτοῖς τὸν υἱὸν τοῦ θεοῦ. *Epiiph.* I, 1020 B.
 ἀνασταχυόμαι = ἀνασταχύω. *Sibyll.* 3, 382. 9, 200. 10, 194 Ρωμαίοισιν ἀνασταχυώσεται ἔλκος.
 ἀναστειβω = στειβω strengthened. *Anthol.* IV, 253.
 ἀνάστειος, ον, = μὴ or οὐκ ἀστεῖος, L. inurbanus, clownish. *Athen.* 13, 48.
 ἀνάστερος, ον, (στεῖρα) with a high prow. *Polyb.* 16, 3, 8, ναῦς.
 ἀναστέλλω, to check, to restrain. *Classical.* *Sept.* Macc. 1, 7, 24 Ἀνεστάλησαν τοῦ πορεύεσθαι εἰς τὴν χώραν.
 ἀνάστημα = ἀνάστημα. *Sept.* Gen. 7, 23 as v. l. *Judith* 9, 10. 12, 8. *Aquil.* Reg. 3, 6, 10.

ἀναστέριστος, ον, (ἀστερίζω) not distinguished by stars. Hipparch. 1037 C.

ἀναστηλιτεύω (στηλιτεύω), to post a notification. Eus. II, 813 D. 837 B.

ἀναστήλωσις, εως, ἡ, (ἀναστήλω) a setting up of a statue or picture. Ptolem. apud Phot. III, 612 A. Germ. 149 C. Nic. II, 1033 E, τῶν σεπτῶν εἰκόνων. Stud. 329 B.

*ἀνάστημα, ατος, τό, (ἀνίστημι) elevation, elevated place, elevated ground, hill, and the like. Theophr. H. P. 9, 9, 5. Sept. Gen. 7, 4, 23, a living being. Diod. 14, 29, heap of stones. 5, 17, stature, size. 18, 5, λάφων. Strab. 1, 3, 12, p. 84, 20, opposed to καλᾶς. 2, 3, 2, p. 147, 3, elevated regions. Epict. Frag. 83 structure, edifice. — Tropically. Sept. Judith 9, 10 (as v. l.) arrogance. 12, 8 (as v. l.) exaltation. Patriarch. 1065 B, dignity. — 2. Garrison. Sept. Reg. 1, 10, 5.

ἀναστηρίζω (στηρίζω), to prop up. Agathar. 119, 3. Anthol. IV, 254.

ἀναστοιχείω (στοιχειώ), to change, transform. Philon I, 227, 16. 477, 26. II, 7, 32. 179, 9 Eἰς μονάδας ἀνεστοιχειαῖτο φύσιν. Orig. I, 273 A. VII, 32 D. Method. 69 A. Eus. II, 1105 D Ἀνεστοιχειαῖτο γούν αὐτῇ ψυχῇ ἐπὶ τὴν ἀφθαρτον καὶ ἀγγελικὴν οὐσίαν. Greg. Nyss. II, 36 B Πρὸς τὸ ἐξ ἀρχῆς κάλλος ἀναστοιχειώσει τὸ σκεῖος. Nemes. 624 A.

ἀναστοιχείωσις, εως, ἡ, change, transformation. Alex. Aphr. Probl. 25, 12. Greg. Nyss. III, 877 A Ἡ εἰς τὸ ἀρχαῖαν τῆς φύσεως ἡμῶν ἀναστοιχείωσις.

ἀναστολή, ἡς, ἡ, (ἀναστέλλω) a putting back: check, restraint. Plut. II, 619 D, τῆς κόμης. Clem. A. I, 1096 C. Antyll. apud Orib. III, 634, 10, in surgery.

*ἀναστομωσις, εως, ἡ, (ἀναστομώ) an opening. Theophr. C. P. 3, 17, 6. Diosc. 1, 68, p. 73, αἰμορραῖδων. 1, 115, συρίγγων. Plut. II, 590 F. — 2. A whetting of the appetite. Athen. 4, 10.

ἀναστομωτικός, ἡ, ὄν, good for promoting purulent or bloody discharges. Cels. Med. 170, 29. Diosc. 1, 68, 4, p. 14. Antyll. apud Orib. II, 441, 11. Clem. A. I, 488 C.

ἀναστράπτω (ἀστράπτω), to flash up. Philon II, 204, 14.

ἀναστρατεύω (στρατεύω) to re-enlist a body of troops. App. II, 487, 7 Δύο εἰς τὸν Ἀντώνιον ἀνεστράτευσε τέλη. — Ἀναστρατεύομαι, to be re-enlisted. Dion C. 41, 35, 5. 42, 54, 3, et alibi.

ἀναστρατοπεδεία, ας, ἡ, (ἀναστρατοπεδεύω) the breaking up of an encampment. Polyb. 6, 40, 1.

ἀναστρατοπεδεύω, εύσω, (στρατοπεδεύω) to break up an encampment. Sept. Macc. 2, 3, 35, πρὸς τῶνα. Polyb. 1, 24, 4, et alibi. Dion. H. I, 557, 10.

ἀναστρεπτόν = δεῖ ἀναστρέφεσθαι, we must conduct ourselves. Clem. A. I, 429 C.

ἀναστρέφω, to turn up, etc. Classical. Dion. Thr. 637, 1 Οὐκ ἀναστρέφοντος τοῦ λόγου, the converse not being true. — Pass. Ἀναστρέφομαι, to be inverted, said of prepositions when they come after the words they govern; as δάμον κάτω for κατὰ δάμον. Dion. Thr. 641, 17. Apollon. D. Synt. 309, 8. 310, 1. — Mid. ἀναστρέφομαι, L. versor, to conduct one's self. Sept. Prov. 20, 7. Paul. Cor. 2, 1, 12. Eph. 2, 3. Tim. 1, 3, 15. Hebr. 10, 33. 13, 18. Clem. R. 1, 21. Barn. 19, μετὰ τινος, to associate with. Epict. Ench. 15, 29.

ἀναστραλόγητος, ον, (ἀστραλογέω) ignorant of astronomy. Strab. 2, 1, 19, p. 117, 29.

ἀναστροφή, ἡς, ἡ, a turning back. Classical. Sext. 285, 9 Κατὰ ἀναστροφήν, = ἀναστρέφω, conversely. — 2. Delay; time; opportunity. Polyb. 1, 66, 3. 4, 61, 4, et alibi. Diod. 4, 5. 14, 115. 18, 59 Οὐ γὰρ ἔσχεν ἀποστροφήν προσδέξασθαι ταὺς ἀψυστεροῦντας. Ex. Vat. 73, 23. Dion. H. IV, 2043, 13. 2166, 7. — 3. Conversatio, conduct, converse, conversation, deportment. Sept. Tobit 4, 14. Macc. 2, 5, 8. Polyb. 4, 82, 1. Agathar. 134, 12. 153, 8. Aristas 16. Paul. Gal. 1, 13, et alibi. Petr. 1, 1, 15, et alibi. Jacob. 3, 13. Erotian. 272. Epict. 1, 7, 2. Just. Apol. 1, 10 Τῆς μετ' αὐτοῦ ἀναστροφῆς, living with him. — 4. In grammar, a *nastrophe*, L. *inversio*, *inversion*, a change of the natural order of words; as δραμῶν ἄνθρωπος ἐνίκησεν, for ἄνθρωπος δραμῶν ἐνίκησεν. Apollon. D. Synt. 71, 18. — Ἀναστροφή τόπον, a throwing back of the accent of a preposition (also of ὄς), when it is put after the word it governs; as νομὸν κάτω for κατὰ νομόν, φ' ἐπι for ἐφ' φ', ὄριθες ὄς for ὄς ὄριθες. Tryph. Trop. 275. Apollon. D. Adv. 531, 1.

ἀναστρόφος (ἀνάστροφος), L. *conversim*, *conversely*. Sext. 298, 23.

ἀνασύρω, to pull up. Ἀνασύρομαι, to pull up one's clothes so as to expose one's person. Classical. Diod. 1, 85, τὰ ἐαυτῶν γεννητικὰ μόρια. Dion. H. IV, 2340, 7, τὴν περιβολὴν. Synes. 1421 C Κωμωδίαν ἐπὶ τὸν ἀδελφὸν ἀνασεσυρμένην καὶ πλημμελῆ, indecent, obscene.

ἀνασφαλής, ἐς, (ἀσφαλής) unsafe, insecure. Did. A. 708 B τὸ ἀνασφαλές, insecurity.

ἀνασφάλιστος, ον, (ἀσφαλίζω) unguarded against imposture. Vit. Epiroph. 97 A. 108 D.

ἀνασφογγίζω = ἀνασπογγίζω. Clem. A. I, 413 A.

ἀνάσφαρον, τὰ, = πτέρις. Diosc. 4, 183 (186).

ἀνασχετικός, ἡ, ὄν, (ἀνέχω) bearing, enduring. Plut. II, 31 A.

ἀνασχηματίζω (σχηματίζω), to reform. *Philon* I, 665, 6.
 ἀνάσχις, εως, ἡ, (ἀνασχίζω) a ripping open. *dissection. Galen*, II, 360 B.
 ἀνασωρεύω (σωρεύω), to heap up. *Polyb.* 8, 35, 5, ἐπί τι.
 ἀνασωσμός, οὔ, ὁ, (ἀνασώζω) deliverance. *Aquil.* Gen. 45, 7.
 ἀνατάλτης, ου, ὁ, (ἀνατέλλω) announcer. *Nicot. Byz.* 744 C.
 ἀνάτασις, εως, ἡ, (ἀνατείνω) a stretching up, lifting up. *elevation. Polyb.* 5, 44, 3. 8, 15, 3. 10, 13, 8, ἡ εἰς ὕψος. *Jos. B. J.* 6, 9, 1. *Sext.* 432, 4. — **2.** Menace, threat; peremptoriness. *Polyb.* 4, 4, 7. 30, 4, 2. *Diod.* II, 615, 82 Μετὰ ἀνατάσεως, peremptorily. *Dion.* H. III, 1746, 7. *Jos. B. J.* 1, 10, 9. *Epict.* Frag. 71. *Plut.* I, 345 E. *App.* I, 644, 37. — **3.** Abstinence, abstemiousness. *Plut.* II, 62 A. — **4.** In grammar, elevation or stress of the voice, with reference to the acute accent. *Dion. Thr.* 630, 1 Κατὰ ἀνάτασιν ἐν τῇ ὀξείᾳ.
 ἀνατάσσω or ἀνατάττω (τάσσω), to set up in order. *Luc.* 1, 1 Ἀνατάσσειν δὴγήσιν. *Plut.* II, 968 C Αὐτὸς ἀφ' ἑαυτοῦ πρὸς τὴν σεληνὴν ἀνατάττειν τὰ μαθήματα καὶ μελετῶν. *Hes.* Ἀνατάσσειν, εὐτρεπίσσειν. — **2.** To abolish. *Dion C.* 78, 18, 5.
 ἀνατατικός, ἡ, ὄν, (ἀνατείνω) menacing, threatening. *Polyb.* 5, 43, 5. *Diod.* 5, 31. — **2.** Exalting, elevating. *Pseudo-Dion.* 120 B, σοφία. *Damasc.* I, 1241 B.
 ἀνατατικῶς, adv. menacingly, threateningly; peremptorily. *Polyb.* 4, 4, 7. 22, 17, 6. — **2.** By exalting or elevating, = ἀναγωγικῶς. *Pseudo-Dion.* 120 B.
 ἀνατείνω, to menace, threaten. *Polyb.* 4, 18, 10 Ἀνατείνοντο διαρπάσειν. 4, 82, 8 Τὸν μὲν παρακαλῶν, οἷς δ' ἀνατείνόμενος. 5, 55, 1, Ἀναταθῆναι καὶ καταπλήξασθαι, to be frightened. 32, 21, 1: Ἀναταθεῖς δὲ τὸν φόβον τοῦτον = φοβηθεῖς. *Epict.* 3, 22, 26. — **2.** To abstain from food. *Epict.* 2, 17, 9. 3, 22, 73.
 ἀνατείχισμα, ατος, τὸ, (ἀνατειχίζω) new wall. *Cyrill.* A. I, 261 B.
 ἀνατεταμένως (ἀνατείνω), adv. by straining or being strained. *Schol. Arist. Ran.* 1282.
 ἀνατῆκω (τῆκω), to melt up. *Polyb.* 2, 16, 9 Τῶν ἀνατῆκόμενων χιόνων. *Plut.* II, 136 B. 752 D. 954 A, iron.
 ἀνάτηξις, εως, ἡ, (ἀνατήζω) a melting, thawing of snow. *Polyb.* 9, 43, 5.
 ἀνατῆκω (τῆκω), to bring forth again. *Pseudo-Jos. Macc.* 16 as v. l. *Ael. N. A.* 1, 17.
 ἀνατιναγμός, οὔ, ὁ, (ἀνατινάσσω) a brandishing up and down. *Sept. Nah.* 2, 10. *Hes.* Ἀνατιναγμός, μετὰστασις, μετακίνησις.
 ἀνατιγράω (τιγράω), to bore. *Diosc.* 1, 79. *App.* I, 676, 87. *Athen.* 4, 80.

ἀνατμητικός, ἡ, ὄν, (ἀνατέμνω) capable of cutting up. *Symm. Ps.* 54, 22.
 ἀνατοιχέω, ἡσω, (τοιχος) to reel from side to side, of persons on board a vessel in a storm. *Epict.* 3, 12, 7, ἐπὶ τὸ ἐναντίον. *Phryg.* 161 Ἀνατοιχεῖν μὴ λέγε, ἀλλὰ διατοιχεῖν. (Compare *Arist. Ran.* 536 Μετακυλινδεῖν αὐτὸν αἰεὶ πρὸς τὸν εὐ πρᾶττοντα τοίχον.)
 ἀνατοκισμός, οὔ, ὁ, (τόκος) anatocism, compound interest. *Cic. Att.* 5, 21, 12.
 *ἀνατολή, ἡς, ἡ, sprout, shoot, branch. *Sept. Zach.* 3, 8, 6, 12 (*Philon* I, 414, 22 seq.). *Jer.* 23, 5. — **2.** Source of a river; in the plural. *Polyb.* 2, 17, 4. *Ael. N. A.* 9, 29.
3. Oriens, the east, the eastern quarter of the heavens or of the earth; commonly in the plural. *Sept. Gen.* 2, 8. *Num.* 32, 19. *Malach.* 1, 11. *Ezech.* 11, 1. *Polyb.* 2, 14, 4. 3, 36, 6, et alibi. *Diod.* 2, 43. *Matt.* 2, 1. 2. 9. 8, 11. *Apoc.* 16, 12. *Clem. R.* 1, 5. — Ἐθριμὰ ἀνατολαί, or ἠθριμὴ ἀνατολή, oriens aestivus, the quarter of the heavens where the sun rises at the summer solstice. *Aristot. Mund.* 4, 12. *Polyb.* 3, 37, 4. *Cleomed.* 38, 11. *Strab.* 2, 4, 5. 8, 6, 15, p. 183. 1. — Χειμεριὰ ἀνατολαί, or χειμεριὴ ἀνατολή, oriens brumalis or hibernus, where the sun rises at the winter solstice. *Polyb.* 5, 22, 3. *Cleomed.* 38, 11. *Strab.* 2, 1, 26. 6, 3, 5. — Τροπικὴ ἀνατολή, where the sun rises at the solstices. *Strab.* 9, 4, 7, p. 162, 10. — Ἰσημεριὰ ἀνατολαί, or ἰσημεριὴ ἀνατολή, oriens aequinoctialis, where the sun rises at the equinoxes. *Cleomed.* 38, 8. *Strab.* 2, 1, 3. 2, 4, 5. 14, 5, 11. — Ἐωθινὴ ἀνατολή, oriens vernalis, where the sun rises at the vernal equinox. *Clem. A.* II, 461 A. — **4.** Oriens, the East, the Levant, the countries east of a line drawn from Illyricum to Egypt. *Hippol. Haer.* 286, 12. *Eus.* II, 396. C. *Athan.* I, 365 C. *Basil.* IV, 433 C λέγω δὲ ἀνατολὴν τὰ ἀπὸ τοῦ Ἰλλυρικῆς μέχρι Αἰγύπτου. *Eriph.* I, 480 B. *Chrys.* II, 36 A.
 ἀνατολικός, ἡ, ὄν, (ἀνατολή) L. orientalis, eastern. *Cleomed.* 70, 3. θάλασσα. *Strab.* 2, 1, 27, p. 123. 27. *Xenocr.* 46. σελήνη, full moon. *Jos. Ant.* 20, 9, 7. *Plut.* II, 888 A. — **2.** Oriental, Eastern, with reference to Rome. *Clem. R.* 1, 25. *Theophyl.* 3, 29. *Eus.* II, 1109 C, μητρόπολις, the city of Antioch. — *Hippol. Haer.* 286, 3 Ἡ ἀνατολικὴ διδασκαλία, Doctrina Orientalis, the doctrine of the Eastern Valentinians, as Axionicus and Bardesianes, who maintained that the body of the Saviour was spiritual. — **3.** Substantively, οἱ ἀνατολικοί, Orientales, the Orientals. *Herodn.* 3, 2, 4. 3, 4, 5. *Eus.* II, 701 C. *Athan.* I, 353 C.

Ἀνατολικός, ἡ, ὄν, (Ἀνατόλιος) of *Anatolius*.
 τὰ Ἀνατολικά, sc. τροπάρια, in the *Ritual*, a name given to certain troparia, the authorship of which is attributed to Anatolius, a disciple of Theodorus Studites.
 ἀνατολμάω (τολμάω), to take courage. *Plut.* I, 513 A. 939 D.
 ἀνατολόβλεπτος, ὄν, = βλέπων κατὰ ἀνατολάς, looking towards the east. *Damasc.* III, 689 D.
 ἀνατομή, ἡς, ἡ, a cutting up. *Classical. Polem.* 250, στόματος, the opening (or form) of the mouth. *Soran.* 258, 19, anatomy.
 ἀνατομικός, ἡ, ὄν, (ἀνατομή) anatomical, or skilled in anatomy. *Galen.* I, 37 A Δύο βιβλία σώζεται τῶν ἀνατομικῶν. 40 A, ἀνὴρ. 51 A, διαφανία.
 ἀνατρεπτόν = δεῖ ἀνατρέπειν. *Lucian.* I, 790, ἀνατρεπτικός, ἡ, ὄν, overturning, etc. *Classical. Diosc.* 2, 75, κοιλίας καὶ στομάχου, turning the stomach. *Orig.* I, 645 A.
 ἀνατρεπτικῶς, adv. by confuting or refuting. *Epirh.* I, 341 B.
 *ἀνατρέπω, to refute. *Arist. Nub.* 901. *Hippol.* 808 A. *Orig.* I, 649 C. — 2. To turn the stomach. *Galen.* XIII, 492 E, τὸν στομάχον. — 3. To check. *Sept. Macc.* 2, 5, 18 Ἀντρέπη τοῦ θράσους.
 ἀνατρέχω, to run up, etc. *Classical. Sept. Macc.* 2, 9, 25, εἰς τὰς ἄνω σατραπείας. *Diod.* 18, 20 Ἀνέδραμε ταῖς ἐλπίσι, his hopes revived.
 ἀνάρησις, εως, ἡ, (ἀνατρήω) an atresis, perforation, a hole bored. *Plut.* I, 341 A. 968 B.
 ἀνάρητος, ὄν, (ἀνατρήω) having holes. *Synes.* 1380 C.
 ἀναρίβῃ, ἡς, ἡ, (ἀναρίβω) = ἀνάτριψις. *Moschn.* 126, p. 63.
 ἀνατριπτόν = δεῖ ἀνατρίβειν. *Archigen.* apud *Orib.* III, 648, 4.
 ἀνάτριπτος, ὄν, (ἀναρίβω) L. attritus, worn out, as a garment. *Diosc.* 3, 35 (40).
 ἀνάτριχος, ὄν, (θριξί) with hair brushed back. *Eus.* III, 212 B.
 ἀνατροπή, ἡς, ἡ, an overturning. *Classical. Diosc.* 1, 160, στομάχου, retching. *Galen.* VI, 381 B. — 2. Refutation. *Hermog. Prog.* 27. *Hippol.* 808 B. *Orig.* I, 673 D. 1137 B. IV, 137 B. — 3. A pouring out of drink. *Sept. Hab.* 2, 15.
 ἀνατροπιάζω = ὑποτροπιάζω, to relapse. *Hermes Tr. Iatrom.* 394, 9.
 ἀνατροχασμός, οὔ, ὁ, = τὸ ἀνατρέχειν. *Antyll.* apud *Orib.* I, 512, 10.
 ἀνατροφή, ἡς, ἡ, (ἀνατρέφω) a rearing up. Hence, education. *Sept. Macc.* 2, 6, 23. *Plut.* I, 827 D. II, 608 C. *Poll.* 5, 51. *Lucian.* II, 901.
 ἀνατρυνάω (τρυνάω), to gather the vintage a second time, to gather the grapes which vin-

tagers leave on the vines. *Philon* II, 390, 25, ἀμπελόνας.
 ἀνατρίκιστος, ὄν, (ἀτρίκίζω) = ἀνάττικός. *Isid.* 1489 C.
 ἀνάττικός, ὄν, (Ἀττικός) not Attic. *Phryg.* 245. *Id.* apud *Steph. B.* Ἀθῆναι . . .
 ἀνατυλίσσω or ἀνατυλίττω (τυλίσσω) revolve, to roll or wind back, to unwind. — Metaphorically, to recall and consider. *Clem. R.* 1, 31 τὰ ἀπ' ἀρχῆς γενόμενα. *Lucian.* I, 45.
 ἀνατυπώω (τυπώω), to represent. *Sept. Sap.* 14, 17 Τὴν πόρρωθεν ὄψιν ἀνατυπώσασμενοι. *Philon* I, 333, 42, τὰς ἀρχετύπους φύσεις. *Plut.* II, 329 B. 331 D. *Philostr.* 23. *Iamb.* *Adhort.* 50.
 ἀνατύπτω = τύπτω strengthened. *Jos. Ant.* 17, 7, 1 Ἀνατυψάμενος τὴν κεφαλὴν.
 ἀνατύπωμα, ατος, τό, (ἀνατυπώω) representation, image. *Diosc.* 7, 61.
 ἀνατύπωσις, εως, ἡ, a representing, representation. *Greg. Naz.* I, 1076 B. *Cyrril. A.* I, 188 B, type. *Damasc.* III, 309 A, εἰκονική, of pictures. *Suid.* Ἀνατύπωσις, διανοήσις.
 ἀνατυπωτικός, ἡ, ὄν, representative. *Simplic.* *Ench.* 73 (49 C), τῶς.
 ἀναυάγητος, ὄν, (ναυαγέω) not shipwrecked. *Basil. Sel.* 32 B, τοῖς πελάγεσι, not deluged.
 ἀναύξεια, ας, ἡ, (ἀναύξής) want of growth. *Athen.* apud *Orib.* III, 161, 10.
 ἀναυξήσια, ας, ἡ, (ἀναύξητος) omission of the augment, in grammar. *Greg. Cor.* 180.
 ἀναύξητος, ὄν, (αὐξάνω) unaugmented, without the augment, in grammar. *Eust.* 19, 29.
 ἀναυξήτως, adv. without the augment, in grammar. *Greg. Cor.* 180.
 ἀναυσία, ας, ἡ, (ναυσία) remedy for nausea. *Clim.* 1168 D.
 ἀναύχειος, ὄν, = ἀναύχη. *Cosm. Carm.* *Greg.* 487.
 ἀναύω (αῦω), to burn up. *Philon* II, 507, 11.
 ἀναφαίνω, to show, etc. *Classical. Luc. Act.* 21, 3 Ἀναφανέντες δὲ τὴν Κύπρον, = ἀναφανείσης ἡμῖν τῆς Κύπρου. *Theoph.* 721, 3 Ἀναφανέντων δὲ αὐτῶν τὴν γῆν. The active construction ἀναφαίνειν τινά τι is inadmissible.
 ἀναφαίρεμα, ατος, τό, = ἀφαίρεμα, oblation. *Vit. Nil. Jun.* 77 A.
 ἀναφαίρετος, ὄν, (ἀφαίρεω) not to be taken away, inalienable. *Diod.* 18, 18. *Dion. H.* I, 289, 9. VI, 995, 11, αὐτῆς. *Strab.* 12, 3, 39, p. 552, 7. *Philon* I, 77, 43. — *Theol. Arith.* 30, not to be diminished by subtraction.
 ἀναφάλανδος or ἀναφαλανδός = ἀναφαλαντίας. *Apocr. Act. Pet. et Paul.* 9.
 ἀναφαλανθίας, ὄν, ὁ, = ἀναφαλαντίας. *Phryg.* *Praep.* *Soph.* 71, 17 Φάλανθος, ὁ ἀναφαλανθίας, ὁ οὐδέπω μὲν φαλακρός, ὑπὸ δὲ τῆς οὐλότητος τῶν τριχῶν τὸ μέτωπον μείζον ἀναφαίνων.

ἀναφαλαντίας, ου, ὁ, bald in front, not completely φαλακρός. *Poll.* 2, 26, 4, 144. *Lucian.* I, 160. *Phryn.* Praep. *Soph.* 16, 31 Ἀναφαλαντίας οὐχ ὁ φαλακρός, ἀλλ' ὁ ἀρχόμενος ἀποφαλακροῦσθαι. *Dion C.* 43, 43, 1. ἀναφάλαντος, ου, = ἀναφαλαντίας. *Sept. Lev.* 13, 41.

ἀναφαλάντωμα, ατος, τὸ, bald forehead. *Sept. Lev.* 13, 42. 43 as v. l.

ἀναφάλας, ὁ, = ἀναφαλαντίας. *Mal.* 425, 6. *Cedr.* I, 691, 11.

ἀναφέρω, L. refero, to report to persons in authority. *Diod.* 15, 41 Περὶ πάντων ἀναφέρουσι τῷ βασιλεῖ. — 2. To suppose a thing to have reference to any person or thing. *Diod.* 15, 74 Τὸν χρησμὸν ἀπέφερον ἐπὶ τοὺς Καρχηδονίους. — 3. Offero, to offer an oblation. *Sept. Gen.* 8, 20 Ἀνήγεικεν εἰς ὄλοκάρπωσιν ἐπὶ τὸ θυσιαστήριον. *Lev.* 6, 26, 14, 20. *Judic.* 11, 31 Ἀνοίσω αὐτὸν ὄλοκαίτωμα. *Ps.* 50, 21. *Paul.* *Hebr.* 7, 27. 13, 15. *Petr.* 1, 2, 5. *Jacob.* 2, 21. — So with reference to the Eucharist. *Anc.* 2, ἄρτον ἢ ποτήριον. — *Const. Apost.* 2, 57. 2, 58, τὴν εὐχαριστίαν. 3, 20.

4. To mention. *Petr. Ant.* 146 B. 147 A. [*Sept. Baruch* 1, 10 ἀνοίσατε, aor. imper.]

ἀναφευκτικός, ἡ, ὄν, (ἀναφεύγω) fit for fleeing up. *Strab.* 15, 1, 29, ἐπὶ τὰ δένδρα.

ἀνάφευξίς, εως, ἡ, an escaping. *Dion C.* 75, 6, 4.

ἀνάφθας, ὁ, = νάφθας. *Hippol.* *Haer.* 198, 33 as v. l.

ἀναφθέγγομαι (φθέγγομαι), to call out aloud, to announce, to utter. *Polyb.* 17, 5, 6. *Strab.* 7, 2, 3. *Philon* I, 74, 5. *Plut.* I, 11 C, an oracle.

ἀνάφθεγμα, ατος, τὸ, (ἀναφθέγγομαι) announcement. *Philon* I, 661, 44.

ἀνάφθεγξις, εως, ἡ, a calling out aloud. *Philon* I, 597, 51.

ἀνάφθησις, εως, ἡ, = ἀναψις. *Aquil.* et *Symm.* *Esai.* 1, 31.

ἀναφλεγμῖνω (φλεγμῖνω), to be in a state of inflammation. *Plut.* I, 953 C. *Jul.* 83 C -σθαι.

ἀνάφλεξις, εως, ἡ, (ἀναφλέγω) inflammation. *Plut.* I, 439 E. II, 681 B.

ἀναφλόγωσις, εως, ἡ, (ἀναφλόγω) a lighting up. *Afric.* *Cest.* 76, p. 315, 17.

ἀναφορά, ἄς, ἡ, a rising of a celestial body. *Sext.* 737, 6, τοῦ ζῳδίου. *Plotin.* I, 249, 15. — 2. Relatio, the laying of a thing before the proper authority; report, an official statement of facts. *Polyb.* 2, 17, 2. 4, 28, 3. 5, 26, 5 Τὴν ἀναφορὰν ἐπιποιούνη πρὸς ἐκείνου. 6, 17, 6. 28, 11, 12 Κατεκράτησε τοῦ τὴν ἀναφορὰν ἐπὶ τὸν ὕπατον γενέσθαι. 32, 2, 5 Ἀμφατέρων τὴν ἀναφορὰν ποιουμένων ἐπὶ τὴν σύγκλητον. *Diod.* 18, 18 Περὶ δὲ τῆς Σάμου

τὴν ἀναφορὰν ἐπὶ τοὺς βασιλεῖς ἐποίησαντο. *Carth. Can.* 47. *Symes.* 1576 D. *Ephes.* 1093 C. *Cyrril. A.* X, 141 C. *Antec.* 1, 2, 6. *Const.* III, 632 C. *Porph. Adm.* 211, 15. 222, 7. 230. — 3. Relativeness, of relative pronouns and adverbs. *Apollon.* D. *Pron.* 264 C Καὶ τὰ ἄρθρα δὲ ἀναφορὰν δηλοῖ. 289 A Ἐν διαστήματι ἐκείνος, ἐν δὲ ἐγγύτητι οὗτος, ἢ ἐν ἀναφορᾷ αὐτός, because αὐτός refers to what has already been mentioned. *Conj.* 510, 31 Τὸ δὲ ὅπως ἐν ἀναφορᾷ τοῦ πῶς, the adverb ὅπως is the relative of πῶς.

4. Oblation, offering to God. *Sept. Ps.* 50, 20. *Orig.* IV, 292 B. — Particularly, the Eucharist. *Can. Apost.* 3 Τῷ καιρῷ τῆς θείας ἀναφορᾶς, at the time of the divine oblation. *Const. Apost.* 2, 59, θυσίας, the oblation of the sacrifice. 8, 11. *Tim. Alex.* 1301 C, ἡ θεία. *Joann. Mosch.* 2869 D. 2872 A, ἡ ἅγια, the communion service. *Pseudo-Jacob.* *Liturg.* 73. — 5. Mention, naming. *Cerul.* 788 C.

ἀναφορεύς, εως, ὁ, = ἀνάφορον. *Sept. Ex.* 25, 14.

ἀναφορικός, ἡ, ὄν, = (ἀναφέρω) anaphoricus, throwing up phlegm, or raising blood. *Diosc.* 2, 202, p. 317. *Eupor.* 2, 37. *Ptol.* *Tetrab.* 151. 199, νόσσμα. — 2. In grammar, relative pronouns and pronominals. *Dion. Thr.* 636, 12, ὄνομα (τασοῦτος, τηλικούτος). *Apollon.* D. *Pron.* 266 B, ὅτε. 270 B, ζ. 301 C, αὐτός. *Adv.* 583, 24, ὅπως. *Arcad.* 198, 20, ὁπόσος, ὁπόσιος. 199, 23, οἶος.

ἀναφορικῶς, adv. relatively, applied to pronouns and pronominals. *Apollon.* D. 264 C Αἱ ἀντωνυμίαι καὶ ἀναφορικῶς λαμβάνονται. 271 A. 333 A Τὸ δ' ἀναφορικῶς τίθεσθαι κοινὸν καὶ τῆς ἐκείνος καὶ οὗτος καὶ ὅδε.

ἀνάφραγμα, ατος, τὸ, (ἀναφράσσω) fence, wall. *Stud.* 1232 A.

ἀναφράγνυμι = ἀναφράσσω. *Themist.* 109, 22 (91 D).

ἀναφράσσω (φράσσω), to fence or build up. *Sept. Nehem.* 4, 7. *Philon* I, 153, 24. *Jos. Ant.* 15, 7, 10, τὴν πόλιν. *Aporph.* 416 C, block up the door. — 2. To open anything blocked up. *Clim.* 797 A, τὴν θύραν.

ἀναφροδισία, ας, ἡ, (ἀναφρόδιτος) want of grace. *Gell.* 19, 9. *Philostr.* 335. *Jul.* 367 B.

ἀναφρόδιτος, ου, (Ἀφροδίτη) L. invenustus, ungraceful, without charms. *Plut.* I, 917 D. II, 504 E. 751 E. *Artem.* 427. *Lucian.* I, 242.

ἀναφρύγω = φρύγω up. *Lyd.* 290, 4 φρυγῆναι.

ἀναφυτεύω (φυτεύω), to plant again. *Greg. Nyss.* I, 1092 C Ἀναφυτεύει τὸ αὐτοῦ γέφυρον.

ἀναφώνημα, ατος, τὸ, (ἀναφωνέω) exclamation. *Plut.* I, 416 D. *Heph.* *Poem.* 9, 3.

- ἀναφώνησις, εως, ἡ, *a calling aloud: declamation.* *Plut.* II, 1071 C. *Aret.* 135 C, as an exercise of the lungs. *Antyll.* apud *Orib.* I, 448, 9.
- ἀναφώνητης, ου, ὁ, *L. nomenclator.* *Lyd.* 201, 13.
- ἀσφῶς (ἀσφής), adv. *without touching.* *Iamb.* *Myst.* 178, 15.
- ἀσφωτίς, ἴδος, ἡ, (φῶς) *skylight.* *Epiaph.* III, 241 D.
- ἀναχαιτίσις, εως, ἡ, (ἀναχαιτίζω) = ἀναχαιτίσμα. *Joann. Sic.* 235, 16.
- ἀναχαιτίσμα, ατος, τὸ, *check, restraint.* *Plut.* II, 611 F.
- ἀναχαιτισμός, οὔ, ὁ, = preceding. *Lyd.* 181, 8, 245, 3.
- ἀναχαλασμός, οὔ, ὁ, (ἀναχαλάω) *a relaxing, loosening.* *Plut.* II, 909 D.
- ἀναχαλαστικός, ἡ, ὄν, *L. laxativus, relaxing, loosening.* *Diosc.* 1, 183, p. 163, ὑστέρας.
- *ἀναχαλάω (χαλάω), *L. laxo, to relax, to loosen.* *Hipp.* 616, 38. *Polyb.* 6, 23, 11. *Philon* II, 435, 17. *Xenocr.* 26, 41. *Hermes Tr. Iatrom.* 386, 15. 389, 16. 390, 25. *Plut.* II, 647 C. 898 A. *Athen.* 1, 44.
- ἀναχάλκευσις, εως, ἡ, (ἀναχαλκεύω) *a working up of metal.* *Nil.* 1496 B.
- ἀναχάλκευω (χαλκεύω), *to work up metallic substances.* *Method.* 349 A. *Alex. Mon.* 4064 B Τῶν δὲ ἤλων τοὺς μὲν εἰς τὴν ἰδίαν περικεφαλαίαν ἀναχάλκευσε.
- ἀναχαράγη, ἡς, ἡ, = ἀναχάραξις. *Apollod. Arch.* 47, 27.
- ἀναχάραξις, εως, ἡ, (ἀναχαράσσω) *a sharpening up again.* *Plut.* II, 396 C. 979 C.
- ἀναχαράσσω (χαράσσω), *to roughen.* *Plut.* II, 454 C. 913 E. *Apollod. Arch.* 45, 18. — 2. *To re-engrave.* *Greg. Nyss.* I, 372 D. 457 A.
- ἀναχειρίζομαι (χειρίζω), *to handle, manage.* *Dion C.* 38, 13, 4, τὶ.
- ἀναχειροτονέω (χειροτονέω), *to reordain.* *Basil.* IV, 564 C.
- ἀναχειροτόνησις, εως, ἡ, (χειροτονέω) *reordination.* *Carth. Can.* 48.
- *ἀναχέω (χέω), *to pour on, in, or out.* *Aristot.* *Mund.* 3, 8, *to expand*, as the ocean. *Strab.* 2, 5, 18. 8, 1, 3. 9, 2, 16. 2, 5, 28 Ὁ καλούμενος Γαλατικός κόλπος ἀναχέεται. *Philon* I, 8, 16 εἰς ἅπασαν τὴν γῆν ἀνεκέχυτο. 8, 35. 455, 5 τὰς δεξαμενὰς πλημμυρούσας ἀναχυθῆναι, *to overflow.* 691, 17, *tropically.* *Xenocr.* 49, τοῖλαιον. *Plut.* II, 321 D. *Polem.* apud *Athen.* 11, 48 Ἀνακεχυμένος ἔχοντα τὰς φλόγας. *Max. Tyr.* 38, 17. *Arr. Anab.* 6, 18, 5 ἵνα περ ἀναχέεται ἐς εἶρος ὁ ποταμός. *Galen.* VI, 38 E, *to be anointed with oil*, at the palaestra. *Opp.* Hal. 2, 33. *Clem. A.* I, 273 B Τῇ ἀληθείᾳ τὸν ἀνακεχυμένον ἡμῶν τρόπον. — 2. *To exhilarate.* *Philon* I, 104, 45, τὴν ψυχῆν.
- ἀναχόη, ἡς, ἡ, (ἀναχέω) *volcanic eruption.* *Longin.* 35, 4.
- ἀναχρόσμαι (χρόσμαι), *to use up: to put to death.* *Dion C.* 61, 16, 2, τὴν μητέρα.
- ἀναχρέμπτωμα (χρέμπτωμα), *to hawk up phlegm.* *Diog.* 2, 75.
- ἀναχρίω (χρίω), *to plaster, to overlay with plaster.* *Mal.* 380, 13 Ἀνεχρίσθη ἡ θύρα, *was blocked up and plastered over.*
- ἀναχρώσις, εως, ἡ, (ἀναχρώννυμι) *a discoloring.* *Plut.* II, 53 C.
- ἀνάχυμα, ατος, τὸ, (ἀναχέω) *L. aestuarium, estuary.* *Strab.* *Chrestom.* p. 507, the Golden Horn. — *Nicom. Harm.* 6, *the fluid in which the planets move.*
- ἀνάχυσις, εως, ἡ, (ἀναχέω) *a pouring on, in, or out: expanse, expansion.* *Strab.* 1, 1, 7, p. 8, 17. 3, 1, 9. 3, 2, 4. 2, 5, 24 Ἡ πρὸς ἄρκτον τοῦ Διγαίου πελάγους ἀνάχυσις. *Philon* I, 13, 5, τοῦ φέγγους. II, 24, 7, ποταμῶν. 114, 46, πελαγῶν. *Plut.* I, 419 F. *Galen.* II, 264 C, χαλῆς ἐπὶ τὸ δέρμα. *Cyrill. A.* II, 64 B, *confusion.* — *Tropically, outpouring, profusion, excess.* *Petr.* 1, 4, 4. — 2. *Exhilaration.* *Philon* II, 187, 9, ψυχῆς.
- ἀναχύτεον = δεῖ ἀναχεῖν. *Clem. A.* I, 640 D.
- ἀνάχωμα, ατος, τὸ, (ἀναχώννυμι) *causeway.* *Aristeas* 34, *to Pharos.*
- ἀναχωματώω, ὄσω, (ἀνάχωμα) *to throw up a mound.* *Pach.* I, 363, 11.
- ἀναχομάτωσις, εως, ἡ, *the throwing up a mound.* *Theophyl. B.* IV, 113 B.
- ἀναχώνευσις, εως, ἡ, (ἀναχωνέω) *a smelting over again.* *Method.* 272 B. *Epiaph.* I, 1113 A. *Chrys.* I, 764 C.
- ἀναχωνέω (χωνέω), *to smelt over again.* *Strab.* 9, 1, 23. *Method.* 272 A. *Greg. Naz.* II, 368 B. *Epiaph.* I, 1112 D.
- ἀναχωρέω, *to retire from the world, to be an anchorite.* *Epiaph.* II, 340 A. 829 A. *Apophth.* 261 A. *Joann. Mosch.* 3092 A. — 2. *Perfect participle ἀναχωρηκός, ντα, ὄς, recon-dite, spiritual, mystical.* *Iren.* 484 B. *Orig.* I, 696 B. IV, 193 A.
- ἀναχώρησις, εως, ἡ, *retreat, etc.* *Classical.* *Polyb.* 10, 11, 3, εἰς τὴν παρεμβολῆν. *Diod.* II, 534, 12, ἡ ἀπὸ τῆς πόλεως. — 2. *Retirement of an anchorite.* *Athan.* II, 853 A. *Greg. Naz.* I, 1104 B. *Euagr. Scit.* 1224 A. *Chrys.* X, 49 A. *Nil.* 257 A. *Cassian.* I, 525 C *Alli* Ἀναχώρησις necessarium, id est remotioem et eremi secreta, censerent. 1137 A *Anachoreseos illa libertas.*
- ἀναχωρητής, οὔ, ἡ, *anachoreta, anchorite, one who retires from the world for the salvation of his soul.* *Epiaph.* I. 677 C *Euagr.* 1224 A. *Hieron.* I, 421 (121). *Ephes.* 1605 B. *Isid.* 1400 C. *Cassian.* I, 1094 A *Anachoretarum, qui prius in coenubiis insti-*

tuti, jamque in actuali conversatione perfecti, solitudinis elegere secreta. 1101 A, Anachoretæ, id est secessores. 1109 A, Sane est enim aliud quartum genus quod nuper cernimus in his qui anachoretarum sibi specie atque imagine blandiuntur (false anchorites). *Nic.* II, 1288 C, τῶν κοσμικῶν φροντιδῶν.

ἀναχωρητικός, ἡ, ὄν, disposed to retire. *Epict.* 2, 1, 10 τὸ ἀναχωρητικόν, the desire to retire. — 2. Anachoreticus, anchoritic, anchoretical. *Cassian.* I, 1129 A Anachoreticam disciplinam. *Apophth.* 152 A. *Quin.* 41.

ἀναχωρητικῶς, adv. anchoretically. *Greg. Naz.* III, 172 C, ἔχειν, to be an anchorite.

ἀνάχωσμα, ατος, τὸ, = χῶμα. *Schol. Arist.* Eq. 529 Στάσεις δέ, τὰ ἀναχώσματα τῶν ποταμῶν.

ἀναψηλαφάω, ἡσω, (ψηλαφάω) L. retracto, to revise, reconsider: to retract, revoke. *Epiph.* II, 556 A. *Antec.* 1, 6, 6, p. 74.

ἀναψηλάφησις, εως, ἡ, L. retractatio, revision, reconsideration. *Justinian.* Cod. 7, 62, 35. 12. 38, 19.

ἀναψηφίζω, to calculate backwards. *Porphyr.* Vit. Plot. 51, 4 Ἀναψηφίζουσι δὲ ἡμῶν ἀπὸ τοῦ δευτέρου ἔτους τῆς Κλαυδίου βασιλείας εἰς τοῦτίσω.

ἀναψη, εως, ἡ, (ἀνάπτω) a lighting up, kindling. *Dion. H.* I, 377, 1. *Plut.* II, 400 B. 1053 A.

ἀνδεμα, ατος, τὸ, = ἀνάδημα. *Antip.* S. 89.

ἀνδραβάτης, apparently incorrect for ἀνδαβάτης, ον, ὁ, the Latin andabata, a sort of gladiator. *Lyd.* 157, 18 Ἀνδραβάται, κατάφρακτοι.

ἀνδραγαθῶ, ἡσω, (ἀνὴρ, ἀγαθός) to be or prove a brave man. *Sept. Macc.* 1, 5, 61. 1, 16, 23. 2, 2, 21. *Polyb.* 1, 45, 3. 3, 71, 10, et alibi. *Diod.* I, 55. Ex. Vat. 100, 9. *Onos.* 34. *Plut.* I, 186 C, et alibi.

ἀνδραγάθημα, ατος, τὸ, (ἀνδραγαθῶ) brave conduct. *Polyb.* 1, 45, 3 as v. l. *Diod.* 4, 22. *Dion. H.* V, 245, 3. *Strab.* 1, 2, 8, p. 29, 17.

ἀνδραγάθης, εως, ἡ, = ἀνδραγαθία. *Sept. Macc.* 1, 5, 56 as v. l. written ἀνδραγάθεισις.

ἀνδράδελφος, ου, ὁ, (ἀνὴρ, ἀδελφός) = δαῖρ, L. levir, husband's brother. *Theoph.* 703, 10. *Conn.* I, 166.

ἀνδραλογία, ας, ἡ, (λέγω) a levying of men. *Sept. Macc.* 2, 12, 43 Πουησάμενος τε κατ' ἀνδραλογίαν κατασκευάσματα, according to the number of men?

ἀνδραποδοκῆπιλος, ου, ὁ, (ἀνδράποδον, κῆπιλος) slave dealer. *Philon* II, 451, 9. *Lucian.* III, 120. *Galen.* IV, 292 C. *Clem. A.* I, 584 B.

ἀνδράποδον, ου, τὸ, slave. *Epict.* 1, 4, 14, et alibi, playfully used.

ἀνδράχνη, ης, ἡ, purslane. Classical. — Ἀνδράχνη ἀγρία, = ἀείζωον ἔτερον, also τηλέφιον. *Diosc.* 4, 89 (91). *Galen.* II, 104 C.

ἀνδραχος, ου, ἡ, = preceding. *Schol. Arist.* Eq. 122.

Ἀνδρέας, ου, ὁ, *Andreas, Andrew*, one of the twelve apostles. *N. T. Orig.* II, 92 A. — Πράξεις Ἀνδρέου, *Acta Andreae, the Acts of Andrew*, an apocryphal book. *Eus.* II, 269 B. *Epiph.* I, 1040 D. [The assertion that Andrew was the first bishop of Byzantium has no historical basis. *Nic. CP.* 1041 D. *Nicet. Paphl.* 68 C.]

ἀνδρεία, ας, ἡ, virility, = αἰδοῖον. *Artem.* 66.

ἀνδρείος, α, ον, belonging to a man. Classical. *Plut.* I, 990 C, ἱμάτιον, the Roman toga virilis.

Sezt. 685, 21, βαλανεῖον, a bath for men.

ἀνδρείόφρων, ον, = ἀνδρόφρων, manly-minded. *Genes.* 32, 9.

ἀνδρείω, ὄσω, (ἀνδρείος) to make manly. *Pseudo-Jos. Macc.* 15, p. 516.

ἀνδριαντᾶριον, ου, τὸ, little ἀνδριάς. *Schol. Lucian.* II, 325 (*Lexiph.* 3).

ἀνδριαντίσκος, ου, ὁ, little ἀνδριάς. *Plut.* I, 9 C. 854 E.

ἀνδριαντοειδής, ἐς, (ἀνδριάς, ΕΙΔΩ) like a statue. *Clem. A.* I, 136 A.

ἀνδριαντοθήκη, ης, ἡ, (θήκη) a case for a statue. *Inscr.* 2749.

ἀνδριαντοπλασία, ας, ἡ, (πλάσσω) the modelling of statues. *Epiph.* I, 188 A. 325 A.

ἀνδριαντοπλαστικός, ἡ, ὄν, modelling statues. *Sezt.* 582, 11. 584, 17 ἡ ἀνδριαντοπλαστική, sc. τέχνη, the art of modelling statues.

ἀνδριαντοποιητική, ης, ἡ, sc. τέχνη, = ἀνδριαντοποιική. *Athenag.* 924 A.

ἀνδριαντοποιικός, ἡ, ὄν, (ἀνδριαντοποιός) making statues. *Sezt.* 641, 15 ἡ ἀνδριαντοποιική, sc. τέχνη, statuary, sculpture.

ἀνδριαντουργέω, ἡσω, (ἀνδριαντουργός) = ἀνδριαντοποιεῖω. *Clem. A.* I, 649 C.

ἀνδρίζω, to make a man of any one. Ἀνδρίζομαι, to act like a man, to play the man. *Nicol.* D. 80, πρὸς τοὺς πολεμίους. *Clem. A.* I, 584 C Γυναῖκες ἀνδρίζονται παρὰ φύσιν, referring to the τριβάδες? *Philostr.* 45 Ἀνδριζόμενον ἐπὶ τὴν γυναῖκα, said of a eunuch.

ἀνδρικός, ἡ, ὄν, human. *Pseudo-Dion.* 429 C. 181 B Τῆς ἀνδρικής τοῦ Ἰησοῦ θεουργίας, when he was on earth. — 2. Husband's.

Anast. Sin. 524 A.

ἀνδρίς, ἴδος, ἡ, (ἀνὴρ) the representative of the Hebrew ἄνδρ, woman, literally man-ess (hommesse). *Symm.* Gen. 2, 23.

ἀνδρῆσις, ἡ, ὄν, = ἀνδρῆσις. *Epiph.* I. 369 A.

ἀνδραβατῶ, ἡσω, (as if from ἀνδραβάτης) = παιδραστῶ. *Mel.* 48. *Just. Apol.* 2, 12.

ἀνδροβόρος, ου, (βιβρώσκω) man-devouring. *Sibyll.* 9, 291. *Anthol.* IV, 39.

ἀνδρόγυνος, *ov*, masculine woman (κακεμφάτως). *Artem.* 160, γυνή, = τριβιάς. *Lucian.* II, 429, ἔρωτας, = τριβακούς. — 2. Common to men and women. *Const. Apost.* 1, 9 Ἀνδρόγυνον γυνή πιστὴ μὴ λουέσθω, sc. λουτρόν, let not a Christian woman bathe with men. *Anthol.* IV, 170, λουτρά. (Compare *Plut.* I, 348 C Παρ' Ἑλλήνων τὸ γυμνοῦσθαι μαθόντες αὐτοὶ ἅπαν τοῦ καὶ μετὰ γυναικῶν τοῦτο πράσσειν ἀναπεπλήκασι τοὺς Ἕλληνας. *Clem. A.* I, 601 A Κοινὰ δὲ ἀνέφκται ἀνδράσιν ὁμοῦ καὶ γυναιξὶ τὰ βαλανεῖα. *Nil.* 312 A Τὸ λουέσθαι ἄνδρος μετὰ γυναικῶν οὐδαμοῦ ἐπέτρεψαν οἱ ἐν Χριστῷ φοιτηταί.) — 3. Substantively, τὸ ἀνδρόγυνον, (α) in the plural, = ἄνδρες καὶ γυναῖκες, men and women. *Ephiph.* I, 416 D. *Eudoc. M.* 305. — (b) = ἀνὴρ καὶ γυνή, man and wife. *Eustrat.* 2325 C. *Damasc.* II, 320 B. *Nicet. Byz.* 717 A.

ἀνδρογύνως, *adv.* promiscuously. *Ephiph.* I, 417 A, λουέσθαι.

ἀνδροδάμας, *αντος*, ὁ, androdamas, a precious stone. *Plin.* 37, 10.

ἀνδραιοδής, *ές*, (ἀνὴρ, ΕΙΔΩ) man-like. *Cyrril.* A. VIII, 953 C.

ἀνδραιοκέλον, *ου*, τὸ, = ἀνδρείκελον. *Adam.* 1856 A.

ἀνδραιοκελοποιός, *όν*, (ποιέω) making images. *Adam.* 1856 B.

ἀνδρόθηλος, *υ*, (θήλος) hermaphrodite. *Philostr.* 489.

ἀνδρόθεν, *adv.* = ἀπ' ἀνδρός. *Anthol.* IV, 175.

ἀνδρoκάπηλος, *ου*, ὁ, (κάπηλος) slave-dealer. *Galen.* VI, 325 C.

ἀνδροκοιτέω, ἦσω, (ἀνδροκοίτης) to sleep with a man. *Pseudo-Moschn.* 160, p. 238, with her husband.

ἀνδροκοίτης, *ου*, ὁ, (κοίτη) = παιδεραστής, ἀρσενοκοίτης. *Mal.* 436, 14.

ἀνδροκόμος, *ου*, (κομέω) that takes care of her husband. *Lucian.* I, 176, of the halcyon.

ἀνδρολογέω, ἦσω, (λέγω) to levy men. *Lucian.* II, 562, 3. *Clem. A.* II, 625 B.

ἀνδρολογεῖον, *ου*, τὸ, = ἀνδραλογία. *Sept. Macc.* 2, 12, 43 as v. l.

ἀνδρομανής, *ές*, (μαίνομαι) mad for men. *Plut.* I, 76 F. *Bekker.* 394, 25 Ἀνδρομανής, ἐπιμεμνυῖα τοῖς ἀνδράσιν.

ἀνδρομανία, *α*, ἡ, = παιδεραστία. *Greg. Naz.* II, 325 A. *Macar.* 224 D. *Anast. Sin.* 252 C.

ἀνδρόμηκον, *ου*, τὸ, (μήκος) a man's height. *Cyrril. Scyth.* VII, Sab. 358 A.

ἀνδρόμορφος, *ου*, (μορφή) formed like a man. *Apollodor.* 1, 6, 3, 2.

ἀνδρονομέω, ἦσω, to superintend men. *Anton.* 10, 19. [As if from ἀνδρονόμος, after the analogy of γυναικονόμος, παιδονόμος.]

ἀνδροπλαστία, *α*, ἡ, (πλάσσω) the formation of man. *Pseudo-Dion.* 1105 A.

ἀνδρόπλοτος, *ου*, (πλοῦτος) rich in husbands, having many husbands. *Pallad. Vit. Chrys.* 14 E Χῆρα μὲν, ἀνδρόπλοτοι δέ.

ἀνδροποιός, *όν*, (ποιέω) making a man of a person. *Plut.* II, 334 F.

*ἀνδρόπορος, *ου*, ὁ, (πάρνος) pathicus. *Theopomp.* apud *Polyb.* 8, 11, 12.

ἀνδροπρεπής, *ές*, (πρέπω) befitting a man. *Cyrril.* A. I, 585 B. VIII, 892 B.

ἀνδρόσαμον, *ου*, τὸ, (αἶμα) androsaeomon, an herb. *Diosc.* 3, 163 (173).

ἀνδρόσακες, *εος*, τὸ, androsaces, an herb. *Diosc.* 3, 140 (150).

ἀνδρόσινις, ὁ, ἡ, (σίνις) hurtful to men. *Anthol.* IV, 174.

ἀνδροστάχην, write ἀνδροστάχυν, τὸ, (στάχυς) quid? *Cosm. Ind.* 446 D.

ἀνδρουσίνη, *ης*, ἡ, (ἀνήρ) manhood. *Diod. Ex. Vat.* 2, 11 (quoted).

ἀνδροτομέω, ἦσω, (τέμνω) to castrate. *Sezt.* 666, 12, τὸν πατέρα.

ἀνδροφονέω, ἦσω, (ἀνδροφόνος) to kill men. *Strab.* 4, 6, 8, p. 324, 5. *Philon* II, 202, 22, 314, 26.

ἀνδρόμοι, ὄθην, = ἐνανθρωπέω. *Pseudo-Dion.* 1072 C Ἀνδρωθέντος θεοῦ.

ἀνδρωνίτις, *ιδος*, ἡ, adjectively. *Philon* I, 312, 34. 365, 41, ἐστία.

ἀνδράσος, *ου*, husband's. *Leo. Novell.* 212.

ἀνέαστος, *ου*, (νεάω) fallow land. *Strab.* 11, 4, 3.

ἀνεγγνος, *ου*, not lawfully wedded. *Dion. H.* I, 286, 13. *Plut.* II, 249 D, φθορά. *Iambl.* V. P. 278, γυναικας, concubines.

ἀνεγέρμων, *ου*, (ἀνεγείρω) waked up. *Anthol.* III, 11 (*Erycius*) Κύνες κοίτας ἀνεγέρμονες.

ἀνεγέρισσις, *εως*, ἡ, (ἀνεγείρω) a raising or erecting, erection. *Plut.* II, 156 B, ἀγνύθων. — 2. A rising from bed. *Plut.* II, 378 F. *Clim.* 937 B.

ἀνεγερτόν = δεῖ ἀνεγείρεσθαι. *Clem. A.* I, 493 A, τῆς κοίτης.

ἀνεγέρτος (ἀνεγερτος), *adv.* without being awakened, etc. *Pseudo-Athan.* IV, 1357 C.

ἀνεγκατέω, ἦσα, (ἀνά, ἔγκατα) = ἀνεπερίζω, to rip open the bowels. *Joann. Mosch.* 2928 C Ἀνεγάτησεν ἑαυτὸν, he ripped open his own bowels.

ἀνεγκέφαλος, *ου*, (ἐγκέφαλος) brainless. *Galen.* VI, 119 F.

ἀνεγκλησία, *α*, ἡ, the being ἀνεγκλητος. *Bardesan.* apud *Eus.* III, 465 C.

ἀνεγκλιτος, *ου*, (ἐγκλίνω) unchanging, inflexible. *Plut.* II, 393 A. *Orig.* III, 1328 A, πρεσβύτερος. — 2. In grammar, not used as an enclitic, that does not throw the accent back upon the preceding word. *Apollon. D. Pron.* 268 B. *Adv.* 537, 27. *Synt.* 135, 9. 136, 7.

ἀνεγκωμίαστος, *ου*, (ἐγκωμιάζω) not praised. *Pseudo-Theophyl.* B. IV, 1229 B.

- ἀνεγχείρητος, *ον*, (ἐγχερέω) *not to be undertaken*. *Isid.* 197 A.
- ἀνεγχώρητος, *ον*, (ἐγχώρω) = ἀχώρητος. *Pseud-Athan.* IV, 449 A.
- ἀνέδραστος, *ον*, (ἐδράζω) *not firmly fixed, unstable*. *Dion. H. V*, 168, 12, βάσις. *Inscr.* 1656, 7. *Clem. A. I*, 1220 B.
- ἀνεθελήσια, *ας, ή*, (ἀνεθέλητος) *no-will, unwillingness*; opposed to θέλησις. *Did. A.* 281 C. *Cyrril. A. VII*, 777 A.
- ἀνεθέλητος, *ον*, (θέλω) *not wished for, not accepted*. *Orig.* VII, 133 B. *Cyrril. A. I*, 149 B. 452 C. 784 A.
- ἀνεθελήτως, *adv.* *against one's own will*; opposed to θελήσως. *Did. A.* 285 B. *Cyrril. A. I*, 149 C. II, 37 B. VII, 776 C.
- ἀνεθίζομαι, *ίσομαι*, (ἐθίζω) *to become accustomed*. *Diog.* 2, 96.
- ἀνεθιστόν = δεῖ ἀνεθίζεσθαι. *Damascius* 8.
- *ἀνεθιστός, *ον*, *unaccustomed; unusual, strange*. *Hipp.* 364, 36. *Dion. H. I*, 394, 4. *Anton.* 12, 6.
- ἀνεῖδαις, *ον*, (εἶδος) *having no form*. *Philon I*, 417, 35, 598, 43. *Plut. II*, 882 C. *Ael. N. A.* 2, 56. *Plotin. I*, 139, 12. *Iambl. Myst.* 65, 9.
- ἀνεῖδεότης, *ητος, ή*, *the having no form*. *Did. A.* 404 B.
- ἀνεῖδώς, *adv.* *without having any form*. *Did. A.* 484 B.
- ἀνεῖδωλοποιέω, *ήσω*, (ἀνά, εἰδωλοποιέω) *to form in imagination, to imagine, to fancy*. *Plut. II*, 904 F. 1113 A. *Galen. II*, 51 C 'Ανεῖδωλοποιουμένης τῆς ψυχῆς τὸ συμφέρον αὐτῆς. *Sext.* 157, 7. *Clem. A. I*, 96 B. 165 A. *Orig. I*, 360 A, of the Gnostic figments. *Eudoc. M.* 275.
- ἀνεῖδωλοποιήσις, *εως, ή*, *an imagining*. *Sext.* 166, 1.
- ἀνεῖδωλοποιία, *ας, ή*, = preceding. *Clem. A. I*, 1349 A.
- ἀνεῖδωλος, *ον*, (εἰδωλον) *without images, phantasms, or dreams*. *Euagr. Scil.* 1248 A. *Clim.* 881 A.
- ἀνεῖδῶλος, *adv.* of the preceding. *Clim.* 881 A.
- ἀνεῖκαιότης, *ητος, ή*, = ή οὐκ εἰκαιότης. *Epict.* 3, 2, 2. *Diog.* 7, 46.
- ἀνεῖκαστος, *ον*, (εἰκάζω) *that cannot be likened to anything*. *Sept. Macc.* 3, 1, 28, *great*. *Apocr. Act. Paul. et Thecl.* p. 62.
- ἀνεῖκαστός, *ον*, *without being likened*. *Leont. Cyrp.* 1680 A.
- ἀνεῖκία, *ας, ή*, (ἀνεῖκος) *concord*. *Nicom.* 57. *Theol. Arithm.* 26, 27.
- ἀνεῖκόνιστος, *ον*, (εἰκονίζω) *not to be portrayed*. *Clem. A. I*, 909 D τὸ ἀνεῖκόνιστον τοῦ θεοῦ.
- ἀνεῖκος, *ον*, (νεῖκος) *without strife or litigation*. *Inscr.* 2693, e, 19.
- ἀνεῖλέω (εἰλέω), *to unroll a scroll*. *Plut. II*, 109 D, a letter. *Phryg.* 29 'Ανεῖλέω βιβλίον, δι' ἐνὸς Λ, κάκιστον · ἀλλὰ διὰ τῶν δύο, ἀνεῖλεω.
- ἀνεῖλημα, *ατος, τὸ*, *scroll*. *Aristeas* 20 *incorrectly edited ἀνεῖλημα*.
- ἀνεῖμι (εἰμι), *to ascend*. *Antec.* 3, 6 'Ἡ μὲν τῶν ἀνιόντων καὶ κατιόντων συγγένεια ἀπὸ πρώτου ἄρχεται βαθμοῦ, of the ascending relations.
- ἀνεῖρις, *εως, ή*, (ἀνεῖργω) *a keeping off*. *Plut. II*, 584 C.
- ἀνεῖσακτος, *ον*, (εἰσάγω) *not introduced; not initiated*. *Iambl. V. P.* 158. *Adhort.* 310.
- ἀνεῖσοδος, *ον*, (εἰσοδος) *without entrance*. *Plut. I*, 402 D. 961 A.
- ἀνεῖσφορία, *ας, ή*, *the being ἀνεῖσφορος*. *Inscr.* 2126, 2. *Plut. I*, 585 B.
- ἀνεῖσφορος, *ον*, (εἰσφέρω) *exempt from taxation*. *Dion. H. II*, 895, 5. *Jos. Ant.* 11, 8, 5, p. 582, ἔτος. *Plut. I*, 129 E.
- ἀνεκβιάστος, *ον*, (ἐκβιάζω) *not to be compelled*. *Plut. II*, 1055 C.
- ἀνεκδημητος, *ον*, (ἐκδημέω) *on which no journey is to be undertaken*. *Plut. II*, 269 D.
- ἀνεκδιήγητος, *ον*, (ἐκδιηγέομαι) *L. inenarrabilis, describable, unutterable, unspeakable*. *Paul. Cor.* 2, 9, 15. *Clem. R.* 1, 20. 1, 49. *Just. Tryph.* 43, ἀνθρώποις.
- ἀνεκδίκητος, *ον*, (ἐκδικέω) *unavenged*. *Jos. Ant.* 7, 1, 6. 20, 3, 1. *Athan. I*, 280 B.
- ἀνεκδῶτος, *ον*, *L. ineditus, unpublished*. *Cic. Att.* 6, 6. 14, 18. *Diod.* 1, 4. *Clem. A. I*, 704 B. *Synes.* 1557 A.
- ἀνεκδρομος, *ον*, (ἐκδραμεῖν) *without escape*. *Anthol. II*, 86 (Archias).
- ἀνεκθέρμαντος, *ον*, (ἐκθερμαίνω) *not to be warmed*. *Leo Med.* 103, ρίγας. *Phot. III*, 716 C. *Pallad. Med.* Febr. 110, 27.
- ἀνεκθερμάντως, *adv.* *without being warmed*. *Antyll.* apud *Orib.* II, 344, 8.
- ἀνεκκαίω = ἐκκαίω, *completely*. *Herod.* apud *Orib.* II, 403, 10.
- ἀνεκκλησίαστος, *ον*, (ἐκκλησιάζω) *without an assembly*. *Posidon.* apud *Athen.* 4, 51.
- ἀνεκκλητος, *ον*, (ἐκκαλέω) *unchallenged*. *Inscr.* 5912, 10.
- ἀνεκκλήητος, *ον*, (ἐκκαλέω) *unspeakable, unutterable, inexpressible*. *Petr.* 1, 1, 8. *Diosc. Eupor.* p. 93. *Hermes Tr. Poem.* 2, 14. *Ignat. Ephes.* 19, φῶς. *Iren.* 1, 14, 5. *Athan. II*, 896 C.
- ἀνεκκλήητως, *adv.* *unspeakably, etc.* *Macar.* 481 B. *Pseud-Athen.* IV, 925 A.
- ἀνεκλειπής, *ές, = ἀνεκλιπής*. *Clem. A. II*, 41 C.
- ἀνεκλειπτος, *ον*, (ἐκλειπω) *never failing*. *Posidon.* apud *Strab.* 3, 2, 9. 12, 2, 7. *Diod.* 1, 36. 16, 37, et alibi. *Aristeas* 11. *Luc.* 12, 33. *Plut. II*, 438 C. *Clem. A. I*, 665 C. *Iambl. Myst.* 212, 8.
- ἀνεκλείπτως, *adv.* *unfailingly*. *Diod.* 18, 50.

- ἀνεκλεκτος, *ον*, (ἐκλέγω) *not chosen*. *Dion. H. V*, 20, 3, with v. l. — **2**. *Ineffable?* = ἀνεκλάλητος? *Did. A.* 484 A.
- ἀνεκλεπής, *ές*, = ἀνεκλειπτος. *Sept. Sap.* 7, 14, 8, 18.
- ἀνεκπλυτος, *ον*, = ἀνεκπλυτος. *Philon II*, 363, 32.
- ἀνεκποίητος, *ον*, (ἐκποιέω) = ἀποίητος, *not done*. *Did. A.* 580 A. — **2**. *Not to be sold*. *Cyrill. A. II*, 325 B. *Leo. Novell.* 224. 262.
- ἀνεκπόμπευτος, *ον*, (ἐκπομπεύω) *not to be divulged; mystical*. *Pseudo-Dion.* 336 D. 565 C.
- ἀνεκπομπεύτως, *adv. mystically*. *Pseudo-Dion.* 336 A.
- ἀνεκπτος, *ον*, (ἐκπίπτω) *not falling*. *Hippol.* 836 C. *Protosp. Corpor.* 17, 5.
- ἀνεκρήστος, *ον*, *not suppurating*. *Ruf.* apud *Orib.* II, 99, 7.
- ἀνεκρυστος, *ον*, (ἐκκρυθάνομαι) *not found out, not learned from*. *Jos. Ant.* 17, 11, 2. *Porphyr. Vit. Plot.* 52, 8.
- ἀνεκρίζωτος, *ον*, (ἐκρίζω) *not uprooted*. *Pseudo-Just.* 1219 A.
- ἀνεκτικός, *ή, όν*, (ἀνέχω) *bearing, enduring*. *Epict.* 2, 10, 23. 2, 22, 20. 36. *τινός. Anton.* 1, 9. (Compare the Stoic Ἀνέχου καὶ ἀπέχου.)
- ἀνεκτικώς, *adv. by bearing, enduring*. *Hierocl. C. A.* 86, 5.
- ἀνεκτομος, *ον*, = μὴ *or* οὐκ ἐκετημημένος, *not castrated*. *Philotim.* apud *Orib.* I, 183, 6.
- ἀνεκτότης, *ητος, ή, (ἀνεκτός) the being bearable, endurable*. *Basil. III*, 625 D, βίον. *Macar.* 553 B Ἐν ἀνεκτότητι, *quietly*.
- ἀνεκφάντος, *ον*, (ἐκφαίνω) *unrevealed*. *Procl. Parm.* 549 (127). *Pseudo-Dion.* 816 B.
- ἀνεκφάντως, *adv. without being revealed*. *Procl. Parmen.* 589 (193).
- ἀνεκφευκτος, *ον*, (ἐκφεύγω) *not to be avoided*. *Diod.* 20, 54. *Cornut.* 40. *Plut. II*, 166 E.
- ἀνεκφοίτητος, *ον*, (ἐκφοιτάω) *not going out: inseparable, indivisible*. *Method.* 356 B Τὸν σύνθρονον αὐτοῦ καὶ ἀνεκφοίτητον νιόν. *Procl. Parmen.* 634 (43) Ἀνεκφοίτητα τὰ δεύτερα τῶν πρώτων ἐστὶ. *Pseudo-Dion.* 640 D. *Alex. Mon.* 4088 A, τριάς.
- ἀνεκφοιτήτως, *adv. inseparably, indivisibly*. *Pseudo-Dion.* 649 B. 912 D. *Nicet. Byz.* 785 B.
- ἀνεκφρατος, *ον*, (ἐκφέρω) *not divulged*. *Poll.* 5, 147. *Iambl. V. P.* 448.
- ἀνεκφράστως (ἀνεκφραστος), *unutterably*. *Athan. I*, 201 B. *Gelas.* 1257 C.
- ἀνεκφώνητος, *ον*, (ἐκφώνέω) *not pronounced, silent*. *Theodos.* 976, 27, applied to the I in such datives as μούσῃ, χαρᾷ, λόγῳ. — **2**. *Unutterable, not to be pronounced*. *Eus. IV*, 1025 C (πιν). *Basil. IV*, 149 A, ὄνομα τοῦ θεοῦ.
- ἀνελαιος, *ον*, *without olives or oil*. *Classical.*
- Dieuch.* apud *Orib.* I, 289, 5. *Stud.* 817 C, food.
- ἀνελάττωτος, *ον*, (ἐλαττώω) *undiminished*. *Pseudo-Dion.* 649 C.
- ἀνελέγκτως (ἀνελεγκτος), *adv. without being confuted, etc.* *Plut. I*, 839 B. *Poll.* 6, 209. *Procl. Parmen.* 670 (102).
- ἀνελεγξία, *ας, ή, (ἀνελεγκτος) the being irrefutable*. *Diog.* 7, 47.
- ἀνελευσός, *ή, όν*, *barbarous*, = ἀνύλεως. *Pseudo-Chrys. IX*, 826 D.
- ἀνελεημοσύνη, *ης, ή, (ἀνελεήμων) mercilessness*. *Chrys. VII*, 158 A.
- ἀνελεήμων, *ον*, (ἐλεήμων) *merciless, cruel*. *Sept. Job* 19, 13. *Prov.* 5, 9. *Sap.* 12, 5. 19, 1. *Sir.* 13, 12. *Paul. Rom.* 1, 31. *Ptol. Tetrab.* 164.
- ἀνελεής, *ές*, (ἐλεέω) = ἀνελεήμων. *Chron.* 449, 17.
- ἀνελεος, *ον*, (ἐλεος) = ἀνελεήμων. *Jacob*, 2, 13, with v. l.
- ἀνελευθεριότης, *ητος, ή, = ἀνελευθερία*. *Schol. Arist. Plut.* 590.
- ἀνελευσις, *εως, ή, (ἐλευσις) ascension*. *Just. Apol.* 1, 26, τοῦ Χριστοῦ εἰς οὐρανόν.
- ἀνελευθερίων = δεῖ ἀνελεθῆναι. *Orig.* IV, 408 B.
- ἀνελίξις, *εως, ή, (ἀνελίσσω) a turning around*. *Plut. I*, 9 D, in dancing. *Iambl. Mathem.* 189, *evolutions*. — **2**. *Exposition, explanation, analysis*. *Procl. Parmen.* 542 (115), τῶν λόγων. *Pseudo-Dion.* 681 A.
- ἀνέλκωτος, *ον*, (ἐλκώω) *not ulcerated*. *Diosc.* 2, 34.
- ἀνελλήνηστος, *ον*, (ἐλληνίζω) *not good Greek, as applied to words and expressions*. *Phryn.* 327. *Sept.* 641, 13.
- ἀνεληπτής, *ές*, (ἐλλείπω) *unfailing, unceasing*. *Philon II*, 254, 48. *Plut. II*, 495 C. *Clem. A. I*, 196 C.
- ἀνελλπώς, *adv. unfaillingly, unceasingly, perpetually*. *Philon I*, 343, 8. *Clementin.* 3, 35, βρῖνεω. *Apollon. D. Synt.* 212, 19. *Sext.* 382, 30.
- ἀνελπιστία, *ας, ή, (ἀνελπιστος) despair*. *Theod. Her.* 1317 A. *Basil. I*, 481 C. *Pallad.* 1122 B. *Clim.* 976 B. *Ant. Mon.* 1461 B.
- ἀνελπιστος, *ον*, *unexpected*. *Classical. Dion. H. III*, 1927, 14 Ἐκ τοῦ ἀνελπίστου. *Poll.* 6, 193 Ἐξ ἀπροσδοκήτου καὶ (ἐξ) ἀνελπίστου, *ex insperato*; in both passages. — **2**. *Desperate person*. *Sept. Esai.* 18, 2. *Apophth.* 148 C.
- ἀνέμβαστος, *ον*, (ἐμβαίνω) *impenetrable; inaccessible*. *Babr.* 45, 11. *Dion. H. I*, 10, 1. *Plut. I*, 402 D. II, 300 D. F, γυναιξίν.
- ἀνέμη, *ης, ή, (ἀνεμος) windle, a kind of reel*. *Apophth.* 261 B.
- ἀνεμίζω, ἴσω, (ἀνεμος) *L. ventilo, to blow upon*. *Jacob.* 1, 6, *driven with the wind*. *Joann. Mosch.* 3044 A Ἀνεμιζοντας τοῦ πλοίου, *going before the wind, making headway*.

ἀνεμος, *ον*, = ἀνεμαῖος. *Philon* I, 96, 12. *Did.* A. 956 B.

ἀνεμοδρόμος, *ον*, (δραμεῖν) *swift as the wind*. *Lucian* II, 80, an imaginary race of beings.

ἀνεμομαχία, *ας, ή*, (μάχομαι) *battle of the winds*. *Lyd.* 58, 19.

*ἀνεμος, *ου, ό*, *wind*. Κατ' ἀνεμον, *in the direction of the wind; to the windward, or to the leeward*. *Aristot.* H. A. 5, 5, 13. *Plut.* II, 972 A. 979 C Κατὰ ἀνεμον και ροῦν νήεσθαι, *with the wind*. *Geopon.* 2, 26. 5, 31, 1. 12, 2, 2. — For the names of the winds, see *Agathem.* 293 seq. 370.

*ἀνεμούριον, *ου, τδ*, (ἀνεμος, οὔρος) *sail of a windmill*. *Heron* 230.

ἀνεμοφθορία, *ας, ή*, (ἀνεμόφθορος) *damage done by the wind*. *Sept. Deut.* 28, 22. *Par.* 2, 6, 28. *Hagg.* 2, 17. *Greg. Naz.* I, 940 C.

ἀνεμόφθορος, *ου*, (ἀνεμος, φθείρω) *blasted or injured by the wind*. *Sept. Gen.* 41, 6. 23 seq. *Prov.* 10, 5. *Hos.* 8, 7. *Philon* II, 431, 42. *Pallad. Vit.* *Chrys.* 56 E, χειροτονια, *metaphorically*.

ἀνεμοφόρητος, *ου*, (φορέω) *carried by the wind*. *Cic. Att.* 13, 37. *Lucian* II, 332.

ἀνεμπαικτος, *ου*, (ἐμπαίζω) *not mocked*. *Ephr.* III, 212 E.

ἀνεμφαντος, *ου*, = ἀνεμφατος. *Procl. Parmen.* 639 (52), πλήθους.

ἀνεμφατος, *ου*, (ἐμφαίω) *not expressing or denoting*. *Plut.* II, 45 C. *Aristid. Q.* 31. *Procl. Parmen.* 639 (52) as v. l.

ἀνεμφάτως, *adv.* *not indicating, etc.* *Hermog. Rhet.* 369, 24.

ἀνευδής, *ές*, (ἐνδέω) *not needing, not being in want of*. *Philon* II, 377, 6 as v. l. *Max. Tyr.* 139, 47. *Just. Apol.* 1, 13, αἰμάτων. *Athenag. Legat.* 13. *Artem.* 221.

ἀνευδείκνυμι = ἀναδείκνυμι. *Orig.* IV, 413 C.

ἀνευδεικτος, *ου*, (ἐνδείκνυμι) = ἀναπόδεικτος. *Dion. Alex.* 1260 A.

ἀνευδέκτος, *ου*, (ἐνδέχομαι) *inadmissible; impossible*. *Artem.* 257. — Impersonally, ἀνευδέκτόν ἐστιν, *it is impossible*. *Luc.* 17, 1 Ἀνευδέκτόν ἐστι τοῦ μή ἐλθεῖν τὰ σκάνδαλα. *Diog.* 7, 50, γίγνεσθαι. *Orig.* III, 1156 B.

ἀνευδέτος, *ου*, (ἐνδέω) *not bound to*. *Philon* I, 71, 1, σώματι.

ἀνευδῶς (ἀνευδής), *adv.* *not needing*. *Dion. H. V.* 229, 16. *Muson.* 166. *Artem.* 397.

ἀνευδοσίαμος, *ον*, = ἀνευδοσίατος. *Scyl.* 645.

ἀνευδοσίατος, *ου*, (ἐνδοσιζω) *undoubted, indubitable, indisputable*. *Philon* I, 273, 23. 302, 39, et alibi. *Jos. Ant.* 17, 9, 6. *Apollon. D.* *Synt.* 208, 27. *Lucian.* I, 809.

ἀνευδοσίατως, *adv.* *undoubtedly, unhesitatingly*. *Philon* II, 94, 22. *Diosc. Iobol.* 19, p. 75. *Apollon. D. Synt.* 218, 18.

ἀνεύδοτος, *ου*, (ἐνδίδωμι) *unyielding, constant*. *Philon* II, 25, 34. *Martyr. Poth.* 1424 C.

Antyll. apud *Orib.* II, 309, 13. *Clem. A. I.* 1177 D, πρὸς τὸ ἤτρον. *Orig.* II, 809 B. *Orib.* II, 309, 13. *Chrys.* X, 46 C. *Sophrns.* 3489 B, *peremptory*.

ἀνευδότως, *adv.* *without yielding*. *Basil.* I, 488 B. C, ἔχειν.

ἀνεύδοχος, *ου*, (ἐνδέχομαι) *incapable of receiving*. *Orig.* IV, 89 C, θείας σοφίας.

ἀνευεγκτός = following. *Plotin.* II, 802, 9. 1212, 7 as v. l.

ἀνευεκτέον = δεῖ ἀναφέρειν. *Orig.* I, 381 B. *Plotin.* II, 802, 9 as v. l. 1212, 7.

ἀνευεργησία, *ας, ή*, (ἀνεέργητος) *inefficacy*. *Sext.* 577, 14. *Pseudo-Dion.* 512 A. 536 A.

ἀνεύεργητος, *ου*, (ἐνεργέω) L. *inefficax, inefficacious*. *Diosc. Delet.* p. 2, poison. *Hermes Tr. Poem.* 14, 8. *Sext.* 3, 1. 180, 11. *Hierocl. Carm. Aur.* 132, 4, εὐχή.

ἀνευθουσίαστος, *ου*, (ἐνθουσιάζω) *not ardent*. *Plut.* II, 751 B. 1102 B.

ἀνευθουσίαστος, *adv.* *not ardently*. *Plut.* II, 346 B.

ἀνευθρονιάστος, *ου*, (ἐνθρονιάζω) *not dedicated, as a church*. *Stud.* 1665 B. *Epiiph. Mon.* 261 B.

ἀνευθύμητος, *ου*, (ἐνθυμέομαι) *that cannot be conceived*. *Eus.* IV, 353 B.

ἀνευνόητος, *ου*, (ἐννόω) *inconceivable*. *Iren.* 1, 11, 5. 1, 14, 1. *Hippol. Haer.* 142, 16. *Method.* 168 D. — 2. *Actively, unacquainted with, ignorant of, not understanding*. *Polyb.* 2, 35, 6. 11, 8, 3, τινός. *Diod.* 1, 8, τροφής. *Jos. Ant.* 15, 5, 3. *Plut. De Anim.* 733 B. *Sext.* 120, 14. 131, 18. *Plotin.* II, 1318, 5. — 3. *Substantively, ό Ἀνευνόητος, Anennoëtus, the Inconceivable One, Inconceivableness* hypostatized. *Epiphanes* apud *Iren.* 568 B et *Hippol. Haer.* 294, 9.

ἀνεύνοιος, *ου*, (ἐννοια) *unmeaning, senseless*. *Clim.* 805 A.

ἀνεύοχλητος, *ου*, (ἐνοχλέω) *untroubled, undisturbed*. *Cass.* 149, 15. *Herodn.* 5, 7, 3. *Phileas* 1564 C. *Petr. Alex.* 500 B. *Alciph.* 2, 2.

ἀνευοχλήτως, *adv.* *undisturbedly*. *Nicet. Paphl.* 525 A.

ἀνευτερρίζω, *ισα*, (ἀνά, ἔντερον) = ἀνεγκατέω, *to rip open the bowels of one*. *Mal.* 115, 16, τινά.

ἀνευτεκτος, *ου*, (ἐντυγχάνω) *inaccessible, repulsive*. *Plut.* II, 355 A. 493 B, in a good sense. 526 E, πρόσσωπον.

ἀνευτρεχής, *ές*, = μή or οὐκ ἐντρεχής. *Orig.* IV, 49 A.

ἀνεξάγγελτος, *ου*, (ἐξαγγέλλω) *not confessed, as a sin*. *Stud.* 1736 C.

ἀνεξαγόρευτος, *ου*, (ἐξαγορεύω) *unconfessed*. *Clim.* 684 D. 705 C. *Anast. Sin.* 372 C. — 2. *Not to be divulged, secret*. *Hippol. Haer.* 142, 8.

ἀνεξάλλακτος, ον, (ἐξάλλασσω) *unchangeable, immutable*. Procl. Parmen. 599 (209). Pseudo-Dion. 372 B.

ἀνεξάντλητος, ον, (ἐξάντλέω) *inexhaustible*. Ephr. III, 528 E. 551 D. Porph. Cer. 177, 13.

ἀνεξάνυτος, ον, (ἐξάνω) *not to be accomplished*. Theophyl. B. IV, 225 A.

ἀνεξαπατήσις, ας, ἡ, *the being ανεξαπάτητος*. Epict. 3, 2, 2.

ἀνεξαπατήτως (ἀνεξαπάτητος), adv. *unerringly, infallibly*. Philon I, 483, 23. Poll. 8, 11.

ἀνεξαρτήτως, ον, (ἐξαρτήμι) *countless*. Poll. 3, 88. 4, 162. Hippol. Haer. 358, 4. 414, 39.

ἀνεξέρητος, ον, (ἐξαρνέομαι) *not denying*. Just. Tryph. 30, τοῦ ὀνόματος. Tatian. 42, πολιτεία.

ἀνεξέκοντος, ον, (ἐξεκονίζω) L. *ineffigatus, unfashioned, unformed*. Hippol. Haer. 142, 16. Basil. IV, 672 A.

ἀνεξέλευστος, ον, (ἐπεξέρχομαι) *not visited with punishment*. Cerul. 745 B.

ἀνεξεραύνητος, ον, (ἐξεραυνάω) = *ανεξερεύνητος*. Paul. Rom. 11, 33.

ἀνεξέργαστος, ον, (ἐξεργάζομαι) *unwrought*. Lucian. III, 376.

ἀνεξέταστος (ἀνεξέταστος), *without examination*. Philon I, 550, 50. Iren. 1204 A. Orig. I, 948 A.

ἀνεξήγητος, ον, (ἐξηγέομαι) L. *inenarrabilis, inexpressible*. Aristetas 10. 12. Iren. 4, 20, 5.

ἀνεξία, ας, ἡ, (ἀνέχομαι) *forbearance*. Cic. Att. 5, 11.

ἀνεξικακῶ, ἦσω, = *ανεξικακός εἰμι*. Eus. II, 989 C. Macar. 233 D.

ἀνεξικακία, ας, ἡ, (ἀνεξικακός) *forbearance*. Sept. Sap. 2, 19. Epict. Ench. 10. Plut. II, 90 E, et alibi. Lucian. II, 877. — 2. *Forbearance, as a title*. Basil. IV, 460 B *Eis τὴν παράκλησίν σου τῆς ανεξικακίας*. — 3. A synonyme of ἀκακία, a small purple bag, etc. Porph. Cer. 62, 16. 574, 7.

ἀνεξικακός, ον, (ἀνέχομαι, κακός) *enduring evil: forbearing*. Paul. Tim. 2, 2, 24. Just. Apol. 1, 16. Lucian. I, 94. Poll. 5, 138.

ἀνεξικακῶς, adv. *forbearingly*. Lucian. II, 570. Clementin. 448 A. Diog. 2, 21.

ἀνεξίλαστος, ον, (ἐξίλασσομαι) *not to be propitiated, implacable*. Ptol. Tetrab. 162.

ἀνεξίτητος, ον, (ἐξείμι) *without outlet*. Eus. VI, 981 A.

ἀνεξίχνιαστος, ον, (ἐξίχνιάζω) *unsearchable, inscrutable*. Sept. Job 5, 9. 9, 10. Paul. Rom. 11, 33. Eph. 3, 8. Diognet. 1181 A. Iren. 453 B.

ἀνεξοδίαστος, ον, (ἐξοδιάζω) *not to be sold*. Inscr. 2050.

ἀνεξοδός, ον, *without the means of subsistence, poor*. Athan. I, 708 C. 765 B. C.

ἀνέξοιστος, ον, (ἐκφέρω) *not to be brought out*. Plut. II, 728 E, πρὸς ἐτέρους. Sect. 207, 9, ἐτέρω, *cannot be communicated*.

ἀνεοράγεται = οὐχ εοράσεται? Dion C. Frag. 51.

ἀνεόρτος, ον, *without festival*. Pseudo-Chrys. IV, 764 A Ἐν ἐορταῖς ἀνεόρτοι.

ἀνεοράγγελτος, ον, (ἐπαγγέλλω) = *ἀκήρυκτος, not announced, begun without formal declaration*. Polyb. 4, 16, 4, πόλεμος.

ἀνεπαίρω (ἐπαίρω), *to elate*. Clim. 941 C, πρὸς ὑπερηφανίαν.

ἀνεπαίσθητος, ον, *insensible of*. Longin. 4, 1, τινός.

ἀνεπαισθήτως, adv. *imperceptibly*. Chrys. VII, 244 E.

ἀνεπαίσχυντος, ον, (ἐπαίσχυνομαι) *that need not be ashamed*. Paul. Tim. 2, 2, 15. Jos. Ant. 18, 7, 1.

ἀνεπαίσχυντως, adv. *without cause of shame*. Hippol. Haer. 6, 64. Basil. III, 613 A. Pallad. Laus. 1188 A.

ἀνεπαύσιος, ον, (ἐπαυσιόομαι) *unimpeached*. Jos. Ant. 4, 8, 38.

ἀνεπάκτος, ον, (ἐπάγω) *never to return*. Philon I, 139, 18.

ἀνεπάκτος, ον, (ἐπακτῆ) *having no epacts, as a year*. Maz. Conf. Comput. 1244 B.

ἀνεπανόρθωτος, ον, (ἐπανορθόω) *incorrigible*. Philon II, 500, 14. 556, 20. Jos. Ant. 16, 11, 3. Epict. 3, 1, 11. Plut. II, 49 B.

ἀνεπαύξητος, ον, (ἐπαυξάνω) *that receives no augment, as a verbal form*. Cramer. Oxon. IV, 180, 7.

ἀνεπέκτατος, ον, (ἐπεκτείνω) *not protracted, extended, or increased, as a noun of the first two declensions*. Dion. Thr. 632, 10, ὄνομα. Apollon. D. Conj. 511, 24. Adv. 613, 23.

ἀνεπέριετος, ον, (ἐπερείδω) *unsupported*. Iamb. Mathem. 198.

ἀνεπερώτητος, ον, (ἐπερωτάω) *not stipulated*. Psell. Synops. 382, τόκος.

ἀνεπήκοος, ον, = οὐκ οἷ μὴ ἐπήκοος. Eus. III, 516 D.

ἀνεπηρέαστος, ον, (ἐπηρέάζω) *not abused or insulted*. Jos. Ant. 14, 10, 6. Archigen. apud Orib. II, 148, 10.

ἀνεπηρέαστως, adv. *without being abused or insulted*. Jos. Ant. 16, 2, 5, p. 790.

ἀνεπίβατος, ον, (ἐπιβαίνω) *not to be taken by assault*. Diod. 17, 55, τοῖς πολεμίοις. Strab. 12, 3, 11, p. 525, 2. Jos. Ant. 3, 7, 7. B. J. 3, 7, 9. Plut. II, 216 A.

ἀνεπίγνωστος, ον, (ἐπιγνώσκω) *not easily known or distinguished, imperceptible*. Jos. Ant. 12, 2, 10 Τῆς συμβολῆς τὸ ἀνεπίγνωστον, *the gluing together of the parchments on which the Law was written*.

ἀνεπιγνώστως, adv. *imperceptibly*. Polyb. 18, 1, 16.

ἀνεπίγραφος, ον, (ἐπιγραφή) *having no inscription on it.* Polyb. 8, 33, 6. Diod. 1, 64. Strab. 2, 1, 23, *unauthentic.* Lucian. I, 477, *without the author's name.* Hippol. 712 D, of the psalms whose authors are not known. Basil. IV, 321 B seq.

*ἀνεπίγραφος, ον, Doric, = ἀνεπίγραφος. Inscr. 5774. 5775, I, 84.

ἀνεπίδεικτος, ον, (ἐπιδείκνυμι) *not proved.* Sext. 556, 18.

ἀνεπίδεκτος, ον, (ἐπιδέχομαι) *unsusceptible.* Nicom. 110. Philon I, 17, 11, κακοῦ. Sext. 398, 12. Diog. 7, 147.

ἀνεπίδεκτως, adv. *unsusceptibly.* Athan. II, 1136 C, ἔχειω κοινωνῆσαι.

ἀνεπίδηκτος, ον, (ἐπιδάκνω) *not to be bitten or affected.* Clim. 992 B, ἰοῦ.

ἀνεπίδυτος, ον, (ἐπίδύω) *that never sets, as the sun.* Damasc. III, 696 D.

ἀνεπιθεώρητος, ον, (ἐπιθεωρέω) *not watched or ruled over, in astrology.* Hermes Tr. Iatrom. 394, 5 Ἐὰν ἡ σελήνη ἀνεπιθεώρητος ἦ ὑπὸ πάντων (τῶν ἀστέρων).

ἀνεπιθόλατος, ον, (ἐπιθολῶ) *not turbid, pure, clear.* Sext. 670, 14. Greg. Nyss. III, 580 B. Cyrill. A. II, 816 C. Pseudo-Dion. 645 A.

ἀνεπιθυμητος, ον, (ἐπιθυμέω) *free from desires.* Clem. A. II, 500 B.

ἀνεπιθυμῆτως, adv. *without desires.* Hippol. Haer. 358, 96.

ἀνεπικαλύπτως (ἐπικαλύπτω), adv. *openly, distinctly.* Eus. III, 188 A.

ἀνεπίκαμπτος, ον, (ἐπικάμπτω) *inflexible.* Martyr. Poth. 1424 C.

ἀνεπίκαυστος, ον, (ἐπικαίω) *not burnt.* Diosc. 2, 55.

ἀνεπικέλευστος, ον, (ἐπικελεύω) *not urged or exhorted.* Philon II, 207, 7.

ἀνεπικελεύστως, adv. *without being urged or exhorted.* Philon I, 115, 39.

ἀνεπικηρύκευτος, ον, (ἐπικηρυκέομαι) = ἀκήρυκτος. Proc. III, 265, 8. Hes. Ἄκήρυκτος, ἀνεπικηρύκευτος.

ἀνεπίκλυστος, ον, (ἐπικλύζω) *not liable to be inundated.* Jos. Ant. 2, 10, 2, p. 103.

ἀνεπικρισία, as, ἡ, *the being ἀνεπίκριτος.* Sext. 580, 31.

ἀνεπίκριτος, ον, (ἐπικρίνω) *without judgment: that cannot be judged or decided.* Just. Orat. 1. Galen. II, 290 F. Sext. 23, 24, 26, 21, et alibi.

ἀνεπικρίτως, adv. *without being judged, etc.* Sext. 21, 21. 38, 2. Orig. VII, 216 D, *inconsiderately.*

ἀνεπίκρυπτος, ον, (ἐπικρύπτω) *unconcealed.* Anton. 1, 14.

ἀνεπικώλυτος, ον, (ἐπικωλύω) *unhindered.* Onos. 31, 1. Jos. Ant. 1, 18, 2.

ἀνεπικωλύτως, adv. *without hinderance.* Diod. 2, 21, 27, 84. Jos. Ant. 16, 6, 5.

ἀνεπίλημπος, ον, = ἀνεπίληπτος. Paul. Tim. 1, 3, 2. 1, 5, 7. 1, 6, 14.

ἀνεπίληστος, ον, (ἐπιλουθάνω) *not to be forgotten.* Aristes 7. Marc. Erem. 1041 C.

ἀνεπίληστως, adv. *without being forgotten.* Marc. Erem. 1029 C.

ἀνεπίλόγητος, ον, (ἐπιλογίζομαι) *beyond calculation.* Diogenian. apud Eus. III, 453 A. Eus. II, 1541 B. VI, 849 A. Gelas. 1292 A.

ἀνεπιμέλητος, ον, (ἐπιμελέομαι) *uncared for, not taken care of.* Georop. 12, 29, 1. Steph. Diac. 1132 C.

ἀνεπίμικτος, ον, *unmixed with.* Classical. Diosc. 5, 143 (144), with the genitive. — 2. *Having no intercourse with others.* Dion. H. VI, 1068, 9. Strab. 8, 1, 2. Jos. Ant. 4, 8, 7, ἀλλήλοις. Apion. 1, 12, p. 444 τὸ ἀνεπίμικτον = ἀνεπιμιξία.

ἀνεπιμιξία, as, ἡ, (ἀνεπίμικτος) *want of intercourse.* Polyb. 16, 29, 12, τῶν ἐθνῶν, *the want of intercourse with the nations.* App. I, 781, 67.

ἀνεπίμωμος, ον, (ἐπιμένω) *not permanent.* Plut. I, 7 B.

ἀνεπίμωμος, ον, (ἐπίμωμος) *faultless writing.* Phot. III, 372 A.

ἀνεπινοησία, as, ἡ, (ἀνεπινώητος) *inconceivableness.* Sext. 708, 7.

ἀνεπινώητος, ον, (ἐπινωέω) *inconceivable, unknown.* Diod. 19, 94, τοῖς ἄλλοις. Sext. 80, 17. — 2. *Not acquainted with, ignorant of.* Diod. 2, 59, τινός.

ἀνεπινώητως, adv. *inconceivably.* Phot. III, 1177 D.

ἀνεπίπλαστος, ον, (ἐπιπλάσσω) *simple, artless, unaffected.* Diog. 2, 117. Simoc. 180, 9.

ἀνεπίπλεκτος, ον, (ἐπιπλέκομαι) *not associating or having intercourse with others.* Strab. 2, 5, 8, 26, p. 192, 15, ἀλλήλοις. 3, 1, 2 τὸ ἀμικτον καὶ ἀνεπίπλεκτον ταῖς ἄλλοις.

ἀνεπίπληκτος, ον, *not rebuking.* Anton. 1, 10 τὸ ἀνεπίπληκτον = τὰ μὴ ἐπιπλήσσειν.

ἀνεπιπλήκτως, adv. *without rebuke.* Philon II, 454, 26.

ἀνεπίπλεκτος, ον, (ἐπιπλέκω) *not combined.* Apollon. D. Synt. 204, 3, τῇ εὐκτικῇ, *not combined in the same sentence.*

ἀνεπισήμαντος, ον, (ἐπισημαίνω) *not marked, not noticeable, unnoticed.* Polyb. 5, 81, 3. 11, 2, 1. 5, 81, 3. Diod. 19, 98. Sext. 656, 11.

ἀνεπισημάντως, adv. *without notice.* Apsin. 501, 12.

ἀνεπισημείωτος, ον, (ἐπισημείω) = ἀνεπισήμαντος. Clem. A. I, 1176 B. II, 517 A.

ἀνεπίσκεπτος, ον, (ἐπισκέπτομαι) *not visited, for comfort.* Martyr. Poth. 1453 A, χάριτος θεοῦ. Greg. Naz. III, 257 B. Nicet. Paphl. 20 A.

ἀνεπισκίαστος, ἢ, ὄν, (ἐπισκιάζω) *not obscure, clear.* *Eus.* II, 1440 B, *φωναί.* *Pallad.* Vit. Chrys. 70 F.

ἀνεπισκόπητος, ὄν, (ἐπισκοπέω) = ἀνεπίσκοπος. *Olymp.* A. 357 C. *Theogn. Mon.* 856 D.

ἀνεπίσκοπος, ὄν, (ἐπισκοπέω) *not supervised; without divine providence.* *Eus.* II, 741 B.

ἀνεπίσκοπος, ὄν, (ἐπίσκοπος) *without a bishop.* *Greg. Naz.* II, 460 A.

ἀνεπισκόπητος, ὄν, (ἐπισκοτέω) *not darkened.* *Ptol. Tetrab.* 100. *Galen.* IV, 547 C. *Basil.* I, 4 A, ἀκοή.

ἀνεπισκόπιος, ὄν, (ἐπισκοτιζώ) = preceding. *Synecell.* 3, 20.

ἀνεπιστάθμευτος, ὄν, (ἐπισταθμεύω) *exempt from billeting, in which soldiers cannot be billeted.* *Polyb.* 15, 24, 2.

ἀνεπίσταθμος, ὄν, (ἐπίσταθμος) = preceding. *Inscr.* 4474, 37.

ἀνεπιστάτητος, ὄν, (ἐπιστατέω) *without superintendent.* *Max. Tyr.* 55, 50. *Eus.* IV, 268 A. *Cyrrill. A.* I, 452 D. *Suid.* Ἀνεπιστάτητον, ἀρύλακτον.

ἀνεπίστατος, ὄν, (ἐφίστημι) *neglectful, careless.* *Polyb.* 5, 34, 4, τοῖς περὶ τὴν αὐλήν. *Sext.* 112, 18. *Porphyr.* Abst. 1, 9, p. 14.

ἀνεπιστάτως, adv. *neglectfully, carelessly.* *Polyb.* 1, 4, 4, et alibi. *Dion. H.* V, 11, 3. *Herod.* apud *Orib.* II, 389, 12. *Longin.* 33, 4. *Suid.* Ἀνεπιστάτως, ἀνεπιστασίας.

ἀνεπίστος, ὄν, = μὴ ἐπιστάμενος, ignorant. *Pseud-Ignat.* 896 A, τοῦ νοῦ.

ἀνεπιστρεπτεῖ, see ἀνεπιστρεπτεῖ.

ἀνεπιστρεπτός, ἡσω, = ἀνεπιστρεπτός εἰμι. *Epict.* 2, 5, 9. *Diog.* 6, 91. 8, 17.

ἀνεπιστρεπτεῖ and ἀνεπιστρεπτεῖ, adv. = ἀνεπιστρεπτός. *Philon* I, 90, 11. *Plut.* II, 46 E. 418 B.

ἀνεπιστρεπτος, ὄν, (ἐπιστρέφω) *heedless; neglectful.* *Artem.* 216. *Synes.* 1301 B, τοῦ ζῆλου.

ἀνεπιστρέπτως, adv. *heedlessly, thoughtlessly.* *Sept. Macc.* 3, 1, 20 as v. l. *Epict.* 2, 9, 4.

ἀνεπιστρεφέως, ἡσω, (ἀπιστρεφής) *to be reckless.* *Artem.* 286.

ἀνεπιστρεφής, ἐς, (ἐπιστρέφω) *inexorable.* *Cornut.* 121 Τὸ ἀνεπιστρεφές τῆς δίκης. — 2. *Neglectful.* *Plut.* II, 881 B, τινός. *Just. Cohort.* 25.

ἀνεπιστρεψία, as, ἡ, (ἀνεπίστρεπτος) *disregard, heedlessness, indifference, negligence.* *Epict.* 2, 1, 14. *Clem. A.* II, 425 C.

ἀνεπίστροφος, ὄν, (ἐπιστρέφω) *not turning back, steady, constant.* *Caesarius* 1188. *Pseudo-Dion.* 144 A. *Phot.* IV, 349 D Τὸ ἀμεταμέλητον καὶ ἀνεπίστροφον τῆς αὐτοῦ μοχθηρίας. *Psell.* 1133 A.

ἀνεπιστρόφος, adv. *steadily, constantly.* *Herodn.* 7, 10, 7. *Chm.* 1001 D. — 2. *Inflexibly.* *Isid.* 192 A, ἔχειν πρὸς τι.

ἀνεπισυναφός, ὄν, (ἐπισυνάπτω) *not conjoined;*

apparently an astrological term. *Orig.* II, 85 B.

ἀνεπισφαλής, ἐς, (ἐπισφαλής) = ἀσφαλής. *Themist.* 233, 31 (190 A).

ἀνεπισφαλῶς, adv. = ἀσφαλῶς. *Leo Diac.* 80, 9.

ἀνεπίσχετος, ὄν, (ἐπέχω) *unrestrainable.* *Philon* I, 187, 15. 305, 48. *Plut.* I, 782 D.

ἀνεπίσχετος, adv. *without check.* *Philon* I, 296, 4. *Plut.* I, 611 A. *Clementin.* 4, 22, δυσχεραίνω.

ἀνεπιτάκτως (ἀνεπίτακτος), adv. *without being commanded, etc.* *Diog.* 5, 20.

ἀνεπιτάως, ὄν, (ἐπιτείνω) *not extended.* *Sext.* 531, 1. *Schol. Arist. Plut.* 83, *not admitting of intensity.*

ἀνεπιτεύκτος, ὄν, (ἐπιτυγχάνω) *not hitting the mark: unsuccessful.* *Ptol. Tetrab.* 157. *Simoc.* 127, 17.

ἀνεπιτεύκτως, adv. *unsuccessfully.* *Simoc.* 116, 20.

ἀνεπιτεχνήτως (ἐπιτεχνομαί), adv. *inartificially.* *Plut.* II, 900 B.

ἀνεπιτήδειος, ὄν, unfit, etc. *Classical.* *Diod.* 13, 111, ἐπι τῶν ὄλων κρίνεσθαι, for a decisive battle. — 2. *Not respectable.* *Achmet.* 247.

ἀνεπιτηδεύτης, ἡσω, ἢ, *unfitness, want of adaptation.* *Philon* I, 191, 17. *Anton.* 5, 5.

ἀνεπιτηδέυτος, ὄν, (ἐπιτηδέω) *not elaborated, inartificial, off-hand.* *Dion. H.* V, 20, 2. 204, 5. VI, 865, 1, λέξις. *Synes.* 1168 B, εὐβοεὺς (referring to *Hom.* II, 2, 542 ὄπιθεν κομώωντες).

ἀνεπιτηδέυτως, adv. *inartificially.* *Dion. H.* V, 468, 10. *Onas.* 10. 1, 3. *Lucian.* I, 580. *Philostr.* 307, ἔχειν γλώττης, to be deficient in the power of expression. *Dion. Alex.* 1252 C.

ἀνεπιτρέπτως (ἐπιτρέπω), adv. *without permission.* *Sept. Macc.* 3, 1, 20.

ἀνεπιτρόπευτος, ὄν, (ἐπιτροπέω) *without guardian or superintendent.* *Philon* I, 170, 21. 308, 4, et alibi. *Athenag.* 1009 B. — 2. *Without a procurator.* *Eus.* II, 196 C.

ἀνεπιτυχής, ἐς, (ἐπιτυγχάνω) *unsuccessful.* *Dubious.* *Artem.* 337.

ἀνεπιφανής, ἐς, = οὐκ ἐπιφανής. *Jos. Ant.* 17, 10, 7. *Prol. Tetrab.* 168.

ἀνεπίφαντος, ὄν, (ἐπιφαίνω) *not conspicuous or ostentatious.* *Philon* II, 76, 15. *Ptol. Tetrab.* 161.

ἀνεπιφάντως, adv. *unostentatiously.* *Anton.* 1, 9.

ἀνεπίφατος, ὄν, (ἐπιφαίνω) *secret, unexpected.* *Philon* II, 533, 18.

ἀνεπιφάτως, adv. *secretly, unexpectedly.* *Philon* II, 57, 43. 521, 15.

ἀνεπιφθόγγως (ἐπιφθόγγωμαι), adv. *without sound.* *Dubious.* *Anast. Sin.* 257 D.

ἀνεπιφώνητος, ον, (ἐπιφώνεω) *not claimed*. Phoc. Novell. 298. Psell. Synops. 757, χρόνοι, during which no claims were advanced.

ἀνεπιχείρητος, ον, (ἐπιχειρέω) *not attempted, or not to be attempted*. Plut. I, 720 B. II. 532 C. 1075 D.

ἀνεπονείδιστος, ον, = μὴ οἱ οὐκ ἐπονείδιστος. Simoc. 170, 7.

ἀνεπούλωτος, ον, (ἐπούλωτος) *not healed over, as an ulcer*. Theoph. Nonn. II, 328.

ἀνεραστία, ας, ἡ, (ἀνεραστός) *unloveliness*. Themist. 201, 6 (163 D).

ἀνεργάτος, ον, (ἐργάζομαι) *impracticable*. Achmet. 235.

ἀνεργία, ας, ἡ, (ἀνεργος) *inactivity, suspension of work*. Artem. 191.

ἀνεργος, ον, = ἀνεργαστος. Dioclet. G. 8, 21. 23.

ἀνέριστος, ον, (ἐρείδω) *unsupported*. Caesarius 992. Epirh. II, 45 A.

ἀνερένησις, εως, ἡ, = τὸ ἀνερευνᾶν. Vit. Nil. Jun. 48 C.

ἀνερίθηντος, ον, (ἐριθέυομαι) *without controversy*. Inscr. 2671, 46. Philon II, 555, 40.

ἀνερμήνεντος, ον, (ἐρμηνεύω) *inexplicable*. Sext. 204, 3, τῷ πέλας. Aristaen. 2, 5. Theod. Anc. 1393 C, λοχσία.

ἀνερμηνεύτως, adv. *inexplicably*. Petr. Sic. 1332 A.

ἀνερμηνεύω = ἐρμηνεύω. Caesarius 968.

ἀνερυθριακῶς (ἐρυθρίαῶς), adv. *unblushingly*. Nicet. Paphl. 528 A. B.

ανερυθρίασις, εως, ἡ, (ἐρυθρίασις) *shamelessness*. Cedr. II, 177, 14.

ἀνερυθρίαστος, ον, (ἐρυθρίαῶ) *unblushing*. Philon II, 664, 6.

ἀνερυθρίαστως, adv. *unblushingly, shamelessly*. Cyrill. A. X, 1084 B.

ἀνερωτήσις, εως, ἡ, (ἀνερωτάω) *repeated inquiry*. Eus. II, 100 B.

ἀνεσις, εως, ἡ, *license*. Sept. Sir. 15, 20 Οὐκ ἔδωκεν ἀνεσιν οὐδεὶ ἀμαρτάνειν. — 2. *Ebb*; opposed to ἐπίτασις. Strab. 7, 2, 1, p. 9, 15. — 3. In grammar, *depression*, with reference to the *grave accent*. Porphy. Prosod. 109.

ἀνεσπερος, ον, (ἐσπέρα) *without evening, eveningless, endless*. Method. 209 A, φῶς. Basil. I, 52 A. Caesarius 1001. Did. A. 808 A. 917 D, ἡμέρα, *the day of judgment, the last day*.

ἀνεστραμμένως (ἀνεστραμμένος, ἀναστρέφω), adv. *conversely*. Athenag. Resur. 1, p. 976 C.

ἀνετάζω (ἐτάζω), *to investigate, or examine thoroughly*. Sept. Judic. 6, 29 as v. l. Luc. Act. 22, 24. 29. Just. Apol. 1, 11. Theodtn. Dan. init. 14. Apocr. Anaphor. Pilat. A, 6, τινά.

ἀνέταρος, ον, (ἔταρος) *without companions or friends*. Plut. II, 807 A.

ἀνέτασις, εως, ἡ, (ἀνετάζω) = ἐξέτασις. Eus. IV, 825 C.

ἀνετικός, ἡ, ὄν, (ἀνετός, ἀνίημι) *aneticus, fit for relaxing, abating*. Diosc. 1, 67. Antyll. apud Orib. I, 509, 11.

ἀνέτοιμος, ον, (ἐτοιμος) *not ready, unprepared*. Polyb. 12, 20. 6. Diod. 12, 41. Mison. 197. Plut. II, 505 D. App. I, 326, 80.

ἀνετοιμώς, adv. *unpreparedly*. Jos. Vit. 22. App. I, 656, 43.

ἀνετυμολόγητος, ον, (ἐτυμολογέω) *undervived word*. Sext. 654, 17.

ἀνέτυχος, ον, (ἐτυχος) = preceding. Sext. 654, 18.

ἀνετύμως, adv. *without etymology*. Sext. 654, 5. 12.

ἀνευ, adv. L. *sine, without*. Philon II, 185, 11 Τὰ ὄν οὐκ ἀνευ. Lucian. III, 20 Ὅν οὐκ ἄν τι ἀνευ γένοιτο. Clem. A. II, 596 B Τὸ οὐ μὴ ἀνευ. Iambl. Myst. 209, 8 Τὸν ὄν οὐκ ἀνευ λόγον. — 2. Besides. Plut. II, 791 C. 1053 C Ἄνευ δὲ τούτων, besides these. Galen. VI, 418 A. Proc. II, 282, 12. — 3. Except. App. II, 816, 46, τοῦ προσώπου μόνου. Phoc. 230, φυλακῆς.

ἀνευέδωτος, ον, *not eudowτος*. Philon II, 269, 3.

ἀνεύθετος, ον, (εὐθετος) *not well situated, inconvenient*. Luc. Act. 27, 12. Moschn. 53.

ἀνευλαβεία, ας, ἡ, (ἀνευλαβής) *irreverence*. Cyrill. A. X, 1025 A. Vit. Nil. Jun. 144 B. C.

ἀνευλαβής, ἐς, (εὐλαβής) *fearless*. Aquil. Esai. 57, 11. — 2. Irreverent. Orig. III, 1448 B. Eus. VI, 713 A. Chrys. VII, 317 B.

ἀνευλαβῶς, adv. *irreverently*. Eus. II, 345 B. Athan. II, 732 C.

ἀνευλόγητος, ον, (εὐλογέω) *unblessed*. Pseudo-Chrys. IX, 764 A. Anast. Sin. 1073 B.

ἀνεύλογος, ον, = οὐκ εὐλογος. Germ. 165 B.

ἀνευπαράδεκτος, ον, = οὐκ εὐπαράδεκτος. Cyrill. A. III, 1281 C.

ἀνεύρημα, ατος, τὸ, *discovery, the thing discovered*. Paus. 5, 9, 2.

ἀνευρίσκω, *to find out*. [Plut. I, 25 D ἀνευρήκοι = ἀνευρηκῶς εἶη.]

ἀνευρώ, ὄσω, (ἀνευρος) *to enervate*. Sophrns. 3237 C.

ἀνεύρυνσις, εως, ἡ, (ἀνευρίνω) *dilatation*. Galen. II, 228 E.

ἀνεύρυσις, εως, ἡ, = preceding. Paul. Aeg. 226. 332.

ἀνεύρυσμα, ατος, τὸ, = ἀνευρυσμός. Diosc. 4, 42. Galen. II, 272 B.

ἀνευρυσμός, οὔ, ὄ, = ἀνεύρυνσις. Diosc. 1, 12, μήτρας. Galen. II, 272 B.

ἀνευφήμητος, ον, (ἀνευφημέω) *praised*. Greg. Th. 1061 A.

ἀνεύφημος, ον, = οὐκ εὐφημος. Method. 369 A.

ἀνευφραίνω = εὐφραίνω strengthened by ἀνά. *Philon* I, 628, 20.
 ἀνεύφρατος, ον, (εὐφραίνω) joyless. *Ptol. Tetrab.* 158.
 ἀνεφθός, ον, (ἐφθός) unboiled. *Galen.* VI, 153 F. *Antyll.* apud *Orib.* II, 338, 6. *Pallad.* *Laus.* 1132 C.
 ἀνεφίκτος, ον, (ἐφικέσθαι) out of reach, unattainable. *Sept. Macc.* 3, 2, 15, τινί. *Aristeas* 25. *Philon* I, 59, 1. II, 218, 30. *Plut.* II, 780 F. *Apollon.* *D. Synt.* 43, 15, εἰς ἄρθρον παράθεσιν, the word ἀλλήλων cannot take the article. *Lucian.* I, 808. *Sext.* 572, 3.
 ἀνεχόμεναι (ἀνέχω), to endure, etc. *Classical.* *Jos. Ant.* 17, 9, 2 Οὐδενὸς ἠρείχοντο εἰπεῖν. *Joann. Mosch.* 2860 B Μὴ ἀνεχόμενος ἴνα ἰατρὸς ἴδῃ αὐτόν. 3036 B Οὐκ ἠρέσχετό ποτε ἴνα ἄλλος αὐτῷ γεμίση ὕδωρ. — 2. In the philosophy of Epictetus, to bear; opposed to ἀπέχουμαι. *Epict.* 4, 8, 20. *Gell.* 17, 19 Ἀνέχου καὶ ἀπέχου, bear and forbear.
 ἀνέψητος, ον, (ἐψω) uncooked. *Diosc.* 1, 140 (134).
 ἀνεψιά, ἄς, ἡ, = ἀδελφιδῆ, niece. *Nic. CP.* *Histor.* 16, 13.
 ἀνεψιάδης, ον, ὅ, = ἀνεψιαδοῦς. *Iambl. Adhort.* 364.
 ἀνεψιός, οἰ, ὅ, = ἀδελφιδοῦς, nephew. *Theod.* III, 1277 C. *Mal.* 424, 20. *Damasc.* II, 328 D. *Nic. CP. Histor.* 20, 6. *Porph.* *Adm.* 187. *Vit. Nil. Jun.* 81 B.
 ἀνηβάσκω = ἀνηθάω. *Dion. H. V.*, 239, 4. *Greg. Naz.* III, 377 B, εἰς ρητορικῆν.
 ἀνηγεμόνευτος, ον, (ἡγεμονεύω) without leader, governor, or commander. *Philon* I, 337, 40. 696, 43. *Anton.* 12, 14. *Lucian.* II, 694.
 ἀνηγεμονικός, ἡ, ὄν, (ἡγεμονικός) unbecoming a commander, undignified. *Leo. Novell.* 163.
 ἀνήδονος, ον, (ἡδονή) without pleasure, insipid. *Jos. Ant.* 17, 3, 1. *Tit. B.* 1253 A, free from lust. *Themist.* 385, 30 (319 D). *Clim.* 812 A, ἡδονή. *Anon. Med.* 245, bread.
 ἀνήδωνος, adv. without pleasure. *Clem. A.* II, 497 C.
 ἀνήδυστος, ον, = ἀνήδυντος. *Plut.* I, 743 E.
 ἀνηθέλαιον, ον, τὸ, (ἀνηθον) = ἀνήθινον ἔλαιον, oil flavored with dill. *Galen.* X, 534 E. *Leo Med.* 111.
 ἠθέυτος, ον, quid? *Damasc.* III, 692 C, στολή. (Read ἀθήτων?)
 ἀνήθινος, ον, (ἀνηθον) of dill. *Diosc.* 1, 61, ἔλαιον, oil flavored with dill. 5, 75. *Aret.* 78 E. *Galen.* VI, 111 B.
 ἀνηθίτης, ον, ὅ, = ἀνήθινος, of dill. *Geopon.* 8, 3, αἶνος, flavored with dill.
 ἀνηθοειδής, ἑς, (ΕΙΔΩ) dill-like. *Diosc.* 3, 72 (79).
 ἀνηθοποίητος, ον, (ἡθοποιέω) whose character is not formed: immoral. *Cic. Att.* 10, 10. —

2. Whose character is not delineated. *Dion. H. V.*, 467, 6. — 3. That does not describe character. *Longin.* 34, 3.
 ἀνηθουμ, the Latin anethum = ἀνηθον. *Diosc.* 3, 60 (67).
 ἀνηκοία, ἄς, ἡ, (ἀνήκοος) the not hearing or listening. *Plut.* II, 502 C. — *Disobedience.* *Cun. Apost.* 85. *Isid.* 353 A.
 ἀνήκοος, ον, disobedient; opposed to ὑπήκοος. *Sept. Num.* 17, 10. *Prov.* 13, 1. *Jer.* 5, 23. *Dion. H. II.*, 1121. 17 τὸ ἀνήκοον, disobedience.
 ἀνηκώς, adv. by not hearing, etc. *Plut.* II, 145 C, ἔχει τινός, to be ignorant of. *Paus.* 10, 17, 13, ἔχει ἐς τι, to have never heard of anything.
 *ἀνήλατος, ον, (ἐλαίνω) not struck with a hammer; opposed to ἐλατός. *Aristot. Meteorol.* 4, 9, 17. *Sept. Job* 41, 15, ἄκμων.
 ἀνήλειπτος, ον, = ἀνήλιφος. *Antyll.* apud *Orib.* II, 414, 2.
 ἀνηλεψία, ἄς, ἡ, the being ἀνήλειπτος: squalor, squalidness. *Polyb.* 3, 87, 2.
 ἀηλιάζω (ἡλιάζω), to expose to the sun. *Protagorid.* apud *Athen.* 3, 98.
 ἀηλικός (ἡλικία), not of age, under age. *Inscr.* 2161, b. *Porph. Adm.* 187, 6.
 ἀηλιφός, ον, (ἀλείφω) not anointed. *Pilagr.* apud *Orib.* I, 351, 4. *Dion C.* 56, 30, 2.
 ἀηλωμα, ἄσας, τὰ, = ἀνάλωμα. *Inscr.* 3137, 58.
 ἀηλωτός, ον, (ἡλώω) not nailed, having no nails, as a shoe. *Orig.* I, 381 A. *Dioclet. G.* 9, 6.
 ἀημερώς (ἀήμερος), adv. savagely. *Diod.* 13, 23. *Ex. Vat.* 112, 14.
 ἀημερέω, ἡσω, = ἀήμερός εἰμι. *Strab.* 7, 3, 18, p. 34, 4.
 ἀημεμία, ἄς, ἡ, (ἀήμερος) a calm. *Condemned* by *Lucian.* *Anthol.* II, 225 (*Adaeus*). *Lucian.* III, 186.
 ἀήρ, ἀνδρός, ὅ, man. *Sept. Num.* 5, 12 Ἀνδρὸς ἀνδρὸς ἐὰν παραβῆ ἢ γυνὴ αὐτοῦ, if any man's wife trespasses.
 ἀηρέμετος, ον, (ἡρεμέω) ever-moving. *Cornut.* 147. *Sext.* 698, 9.
 ἀηρημέτως, adv. without being at rest. *Sext.* 521, 29.
 ἀηροσίη, ἡς, Ionic for ἀηροσία, ἄς, ἡ, (ἀηροτος) the not ploughing. *Sibyll.* 3, 542.
 ἀησιδώρος, ον, (ἀνίμη, δῶρον) sending up gifts. *Schol. Arist.* Av. 971, epithet of γῆ.
 ἀησυχία, ἄς, ἡ, (ἡσυχία) uneasiness, inquietude. *Carth. Can.* 65.
 ἀηχος, ον, (ἦχος) having no sound; opposed to ἐνηχος. *Hippol. Haer.* 240, 22.
 ἀνθαγιάζω (ἀντι, ἀγιάζω) to sanctify in return. *Eustrat.* 2304 A.
 ἀνθαίρεσις, εως, ἡ, (ἀνθαίρεσθαι) the choosing of one instead of another. *Inscr.* 2715, 12.

ἀνθαιρετέον = δεῖ ἀνθαιρεῖσθαι. *Synes.* 1105 A.
 ἀνθαμίλλησις, εως, ἡ, = τὸ ἀνθαμιλλᾶσθαι. *Genes.* 109, 21.
 ἀνθεινός, ἡ, ὄν, = ἄνθως. *Diod.* 4, 4, 5, 40.
 ἀνθεκτικός, ὄν, (ἀντέχομαι) holding to, cleaving to. *Epiet.* 4, 11, 3, τῶς.
 ἀνθεστιάω (ἐστιάω), to entertain in return. *Philon* II, 139, 28. *Plut.* I, 927 D. *Lucian.* II, 407.
 ἀνθειτικός, ἡ, ὄν, (ἀνθέω) flowering. *Clem. A.* I, 732 C, σπέρμα.
 ἀνθέω, ἦσω, to be vigorous. *Philon* I, 622, 5, πρὸς ἐπιστήμημ. — 2. To flourish, to be at the height of reputation, as applied to writers. *Strab.* 1, 2, 2. — 3. To cause to sprout forth. *Theod.* I, 85 A, λειμώνας. — 4. Principle, ἡ ἀνθούσα, blooming, applied to Constantinople. *Lyd.* 86, 12. *Chron.* 528, 18.
 ἀνθῆλιον, οὐ, τὸ, (ἀνθῆλη) = ἀνθύλλιον. *Diosc.* 2, 214, 3, 163 (173).
 ἀνθῆλιος, οὐ, ὁ, (ἀντί, ἥλιος) false sun. *Cleomed.* 97, 10. *Plut.* II, 894 F. *Bekker.* 403, 23. — *Philon* I, 656, 34 τὴν ἀνθῆλιον αὐγὴν.
 ἀνθῆγορος = ἀλιμος. *Diosc.* 1, 120.
 ἀνθηροποιέω, ἦσω, = ἀνθηρὸν ποιῶ. *Germ.* 364 C, τὴν κλίην.
 ἀνθηροποικίλος, οὐ, (ἀνθῆρός, ποικίλος) variegated with flowers. *Philon* I, 666, 34, ἔργοις.
 ἀνθηράχειλος, οὐ, (χεῖλος) with blooming or rosy lips. *Mal.* 106, 20.
 ἀνθηρῶς (ἀνθῆρός), adv. = χαριέντως, elegantly. *Did.* A. 756 A.
 ἀνθησυχάζω (ἡσυχάζω), to be quiet in turn. *App.* II, 304, 3.
 ἀνθηφορία, ας, ἡ, (ἀνθηφόρος) the bearing of flowers. *Clim.* 989 C.
 ἀνθερώω (ιερώω), to consecrate one thing instead of another. *Plut.* II, 1117 C.
 ἀνθίζω, to cause to flower or blossom. *Hippol.* 852 B.
 ἄνθιμαν, οὐ, τὸ, the Hebrew יָשָׁן, silk? *Aquil.* *Ezech.* 16, 13 (*Theodtn.* μεσσί).
 ἀνθινός, ἡ, ὄν, party-colored. *Diod.* II, 537, 63, 609, 92, στρωμνή. *Strab.* 3, 3, 7, p. 240, 11. *Diog.* 4, 52. *Athen.* 12, 24, 25.
 ἄνθιον, οὐ, τὸ, little ἄνθος, floweret. *Diosc.* 4, 151 (153). *Clem. A.* II, 80 B.
 ἀνθιπάρχησις, οὐ, ὁ, lieutenant ἱππάρχης. *Lyd.* 151, 19, 3.
 ἄνθισμα, ατος, τὸ, (ἀνθίζω) ornament in dress. *Clem. A.* I, 572 A.
 ἀνθοβαφεύς, εως, ὁ, = ἀνοβάφος. *Basil.* III, 289 A.
 ἀνθοβαφής, ἐς, (ἄνθος, βάπτω) party-colored. *Philon* II, 478, 44. 274, 5, στρωμνή. *Sext.* 34, 20.
 ἀνοβαφικός, ἡ, ὄν, = preceding. *Damasc.* III, 692 D.
 ἀνοβάφος, οὐ, ὁ, dyer in party-colored cloth.

Plut. II, 830 E. *Aster.* 165 B. — 2. Pro-paroxytone, ἀνοβάφος, οὐ, = ἀνοβαφής. *Caesarius* 981.
 ἀνοβαβολέω, ἦσω, (βάλλω) to throw flowers, to bestrew with flowers. *Mel.* 105. *Plut.* I, 649 F. 722 E. *App.* II, 211, 24.
 ἀνοβαβλήσις, εως, ἡ, (ἀνοβολέω) blossoming of plants. *Georon.* 10, 59, 3.
 ἀνογραφέω, ἦσω, (γράφω) to paint flowers. *Philon* I, 33, 19, εὐχροιαί.
 ἀνοδίατος, οὐ, (διατα) feeding on flowers, as a bee. *Mel.* 108.
 ἀνοκομέω, ἦσω, (ἀνοκόμος) to cultivate flowers. *Anthol.* IV, 254, βοτάνας.
 ἀνοκρατέω, ἦσω, (κρατέω) to be master of flowers? *Lucian.* III, 180, condemned.
 ἀνολεκή, ἡς, ἡ, (ἀνθέλκω) a pulling in an opposite direction, distraction. *Philon* I, 606, 25. *Plut.* I, 498 E. II, 20 C. *Clem. A.* I, 1100 A.
 ἀνοθαλκός, ὄν, distracting. *Iamb.* *Adhort.* 356, τοῦ φιλοσοφεῖν.
 ἀνοθολογία, ας, ἡ, (ἀνοθαλόγος) the culling of flowers. *Lucian.* I, 575.
 ἀνοθολόγιον, οὐ, τὸ, = preceding. *Clem. A.* I, 77 B, in the plural. — 2. Anthology of epigrams. *Eudoc. M.* 133.
 ἀνοθολόγος, οὐ, (λέγω) culling flowers. *Mel.* 5. *Strat.* 88.
 ἀνοθολογέομαι, to confess. *Polyb.* 5, 56, 4. *Diod.* II, 555, 37. — Particularly, to confess one's own faults or sins. *Sept. Sir.* 20, 1. *Jos. Ant.* 8, 10, 3, τὰς ἀμαρτίας. — 2. To give thanks; a Hebraism. *Sept. Esdr.* 1, 8, 88. *Ps.* 78, 13, σοι. *Macc.* 3, 6, 33. *Luc.* 2, 38. *Patriarch.* 1069 A.
 ἀνοθολόγησις, εως, ἡ, (ἀνοθολογέομαι) mutual agreement, compact. *Polyb.* 32, 10, 12. *Sext.* 231, 8. 385, 30. — 2. Thanksgiving. *Sept. Esdr.* 2, 3, 11. *Sir.* 17, 27. *Orig.* I, 461 A.
 ἀνοθοποιός, ὄν, (ἄνθος, ποιέω) producing flowers. *Damasc.* III, 824 B τὴν ἀνοθοποιὸν ἐξ ἔρημαίων λόφων (*Sept. Essai.* 35, 1 Ἀγαλλιάσθω ἔρημος καὶ ἀνθεῖτω ὡς κρίνον).
 ἀνοθρίζω (ὀρίζω), to make a counter definition. *Gelas.* 1249 A. — 2. To promulgate a counter decree. *Leo.* *Novell.* 179.
 ἀνοθρισμός, οὐ, ὁ, (ἀνοθρίζω) counter definition. *Hermog.* *Rhet.* 32, 17, 138, 11. — 2. Sponsio, at law. *Charis.* 553, 12.
 ἄνθος, εος, τὸ, flower. *Classical.* — Ἄνθος πεδινόν = ἀργεμώνη, ἀνθύλλις, παρθένιον. *Diosc.* 2, 208, 3, 143 (153). 145 (155).
 ἀνοθσύνη, ἡς, ἡ, bloom. *Agath.* *Epig.* 16, 8.
 ἀνοθοφάρια, ας, ἡ, (ἀνοθοφάρας) the flowering or blossoming of plants. *Caesarius* 1000. *Achmet* 165.
 ἀνοθοφυής, ἐς, (φύω) producing flowers. *Anthol.* II, 134 (*Crinogoras*).

ἀνθρακάριος, ου, ὁ, = following. *Gloss.*
 ἀνθρακεύς, ἕως, ὁ, (ἄνθραξ) maker of charcoal. *Cic. Att.* 15, 5. *App.* II, 583, 81.
 ἀνθρακίς, ου, ὁ, black as charcoal. *Lucian.* II, 766 Ἄνθρακίς τις ἰδεῖν.
 ἀνθράκιος, ου, (ἄνθραξ) of carbuncle. *Sept.* *Esth.* 1, 7. *Philon* I, 60, 10.
 ἀνθρακίτης, ου, ὁ, anthracites, a gem. *Plin.* 36, 20.
 ἀνθρακογραφία, ας, ἡ, (γράφω) a designing (delineating) with charcoal. *Greg. Th.* 1053 B.
 ἀνθρακοειδής, ἐς, (ΕΙΔΩ) like coal. *Philon* I, 348, 47.
 ἀνθρακοκαύστης, ου, ὁ, (καίω) = ἀνθρακεύς. *Schol. Arist. Ach.* 326.
 ἀνθρακοποιία, ας, ἡ, (ποιέω) coal-making. *Greg. Nyss.* III, 937 A.
 ἀνθράκωσις, εως, ἡ, (ἀνθρακώ) a charring. *Diosc.* 1, 52.
 ἄνθραξ, ακος, ὁ, the collier of the imperial palace? *Theoph.* 616. (Compare ἄργυρος, κavicλειος.)
 ἀνθρηδών, ὄνας, ἡ, an insect. *Diod.* 17, 75.
 ἀνθρηνώδης, ἐς, (ἀνθρήνω) like honeycomb. *Plut.* II, 916 E.
 ἀνθρωπαρέσκεια, ας, ἡ, (ἀνθρωπάρεσκος) man-pleasing, a species of flattery. *Just. Apol.* 1, 2. *Basil.* II, 825 C.
 ἀνθρωπαρεσκέω, ἦσω, to be ἀνθρωπάρεσκος, to seek to please men rather than God. *Ignat. Rom.* 2. *Greg. Naz.* III, 1331 A.
 ἀνθρωπάρεσκος, ου, (ἄνθρωπος, ἀρέσκω) man-pleasing, in a bad sense. *Sept. Ps.* 52, 6: *Paul.* *Ephes.* 6, 6, man-pleasers. *Sal.* 4, 8, 10, p. 929. *Theophil.* 3, 14.
 ἀνθρωποιία, ας, ἡ, humanity, the human race. *Eus.* IV, 245 B, ἡ πρώτη, the first appearance of man.
 ἀνθρωπέω, ἦσω, to be a man. *Orig.* I, 1445 A Ἐν ἀνθρωπούση ψυχῇ ἱερᾷ τοῦ Ἰησοῦ (perhaps the true reading is ἐνανθρωπούση from ἐνανθρωπέω).
 ἀνθρώπησις, εως, ἡ, (ἀνθρωπέω) = ἐνανθρώπησις. *Aster.* 345 A.
 ἀνθρωπικῶς (ἀνθρωπικός), adv. humanly, after the manner of men. *Plut.* II, 999 B. *Basil.* I, 597 B.
 ἀνθρώπιος, ου, = σύμμετρος, μικρός. *Paul.* *Rom.* 6, 19. *Chrys.* IX, 542 A. B.
 ἀνθρωπισμός, οὔ, ὁ, (ἀνθρωπίζω) humanity. *Diog.* 2, 70.
 ἀνθρωπαβαρέω, ἦσω, (ἀνθρωπαβόρος) to eat human flesh. *Eus.* II, 64 A.
 ἀνθρωποβασία, ας, ἡ, the eating of human flesh. *Athenag.* 969 A. *Theophil.* 3, 15.
 ἀνθρωποβόρος, ου, (ἄνθρωπος, βιβρώσκω) eating human flesh. *Philon* II, 422, 41. *Theophil.* 2, 7. *Caesarius* 985.
 ἀνθρωπόβρωτος, ου, eaten by man. *Pseudo-Just.* 1477 B.

ἀνθρωπογέννητος, ου, (γεννάω) born of man. *Basil.* IV, 1104 A.
 ἀνθρωπογραφεῖον, ου, τό, (γραφεῖον) a place for flogging men. *Clem. A.* I, 617 B.
 ἀνθρωπογενέω, ἦσω, (γίνομαι) to create men. *Philon* II, 494, 43. 646, 44.
 ἀνθρωπογονία, ας, ἡ, the creation of man. *Jos. Apion.* 1, 8. *Clem. A.* I, 829 B.
 ἀνθρωπόδηκτος, αν, (δάκνω) bitten by a man. *Diosc.* 1, 178. 2, 131.
 ἀνθρωποειδής (ἀνθρωποειδής), adv. in the shape of a man. *Diog.* 10, 139. *Pseudo-Dion.* 1100 A.
 ἀνθρωποθνησία, ας, ἡ, (θνήσκω) mortality among men. *Eustrat.* 2369 B.
 ἀνθρωπόθυμος, ου, (θυμός) of manly spirit. *Plut.* II, 988 D.
 ἀνθρωποθυσία, ας, ἡ, (θυσία, θύω) human sacrifice. *Strab.* 4, 4, 5, p. 310, 15. *Plut.* II, 857 A.
 ἀνθρωποθνυέω, ἦσω, to offer human sacrifices. *Strab.* 11, 4, 7. *Philon* II, 28, 21.
 ἀνθρωποκαμικός, ἡ, ὄν, (καμέω) that takes care of men. *Themist.* 230, 9 (186 D).
 ἀνθρωποκτανέω, ἦσω, (ἀνθρωποκτάνος) to kill or murder men. *Orig.* IV, 636 A. *Porphy.* *Abst.* 2, 56, p. 203. *Greg. Naz.* I, 897 A.
 ἀνθρωποκτονία, ας, ἡ, man-slaying. *Clem. A.* I, 125 A. *Orig.* IV, 632 C.
 ἀνθρωπολατρεία, ας, ἡ, (ἀνθρωπολάτρης) man-worship. *Cyrill. A.* X, 296 A. *Leont. I.* 1273 C. *Const.* III, 869 A.
 ἀνθρωπολάτρης, ου, ὁ, (λάτρης) anthropolatra, man-worshipper. *Athan.* II, 181 B. 1129 C. *Greg. Naz.* III, 185 C. 467 A. *Const.* (536), 1001 D. *Justinian.* *Cod.* 1, 1, 5, β', *Νεστόριος.* *Cyrill. Scyth.* *Vit. Sab.* 318 A.
 ἀνθρωπολαγέω, ἦσω, (ἀνθρωπολάγας) to discourse on man. *Philon* I, 282, 7. — 2. To speak after the manner of men. *Philon* I, 427, 7 Ταῦτα δὲ ἀνθρωπολογεῖται. *Basil.* I, 752 A. *Did. A.* 816 C Ἔτερα ἀνθρωπολογηθέντα περὶ τοῦ ἀνεφίκτου θείου.
 ἀνθρωπομάγειρος, ου, ὁ, (μάγειρος) one that cooks men or human flesh. *Lucian.* II, 574.
 ἀνθρωπόμιμος, ου, (ἄνθρωπος, μιμέσμαι) man-imitating; having the form of a man. *Plut.* II, 1158 C. *Pseudo-Ignat.* *Antioch.* 6, πίθηκαι.
 Ἀνθρωπομαρφίται, ὧν, οἱ, = following. *Socr.* 688 B. *Soz.* 1549 A.
 Ἀνθρωπομορφῖται, ὧν, αἱ, (ἀνθρωπόμορφος) Anthropomorphitae, Anthropomorphites, a sect. *Hieron.* II, 364. *Cassian.* I, 821 A. *Cyrill. A.* IX, 1065 (titul.). *Tim. Presb.* 45 A. *Const.* III, 925 C. (See also *Orig.* II, 93 A. *Socr.* 684 A. *Theod.* III, 1141 A. IV, 428 B.)

ἄνθρωπόμορφος, *ov*, (ἄνθρωπος, μορφή) *having a human form.* *Diod.* II, 543, 27. *Ex. Vat.* 52, 2. *Strab.* 16, 2, 35. *Philon* I, 15, 49. 50, 44. 182, 56. *Ignat. Smyrn.* 4. *Iren.* 3, 11, 8. — **2.** Substantively, τὸ ἀνθρωπόμορφον = *μανδραγόρας.* *Diosc.* 4, 76.

ἄνθρωπομόρφως, *adv.* in human form. *Method.* 372 D.

ἄνθρωπῶνος, *ov*, (νόος) *endowed with human understanding.* *Strab.* 15, 1, 29. *Ael. N. A.* 16, 10.

ἄνθρωπόμοι (ἄνθρωπος), *to have the conception of a man.* *Plut.* II, 1120 D. (See also ἰππόμοι, τοιχόμοι.)

ἄνθρωποτάθεια, *as, ἡ*, *the being ἀνθρωποπαθής.* *Eus.* II, 1377 A. *Alciph.* 2, 1.

ἄνθρωποπαθέω, ἦσω, *to be ἀνθρωποπαθής, to have human feelings.* *Philon* I, 134, 26. II, 534, 46.

ἄνθρωποπαθής, *és*, (πάσχω, παθεῖν) *having human passions or feelings.* *Philon* I, 182, 8. *Clem. A. I*, 113 B. *Orig.* I, 689 B. 1388 C, λέξεις.

ἄνθρωποπαθῶς, *adv.* with human passions or feelings, humanly. *Hermog. Rhet.* 376, 21. *Basil.* I, 308 C.

ἄνθρωποπαραδότης, *ov*, *á*, (παραδίδωμι) *who teaches ἀνθρωπολατρεία*, an epithet of Nestorius. *Joann. Nic.* 1449 B.

ἄνθρωποπλαστέω, ἦσω, (ἄνθρωποπλάστης) *to form or create men.* *Method.* 49 C. 53 C, ἡμάς.

ἄνθρωποπλάστης, *ov*, *ó*, (πλάσσω) *creator of man.* *Philon* I, 652, 42.

ἄνθρωποποίητος, *ov*, (ποιέω) *made by man.* *Barn.* 2 (Codex s).

ἄνθρωποία, *as, ἡ*, (ἄνθρωποποιός) *creation of man.* *Lucian.* I, 189. *Greg. Nyss.* II, 32 C.

ἄνθρωποποιός, *ón*, (ποιέω) *creating man.* *Lucian.* III, 45 = *ἀνδραιοποιός.* *Tatian.* 10, Προμηθεύς.

ἄνθρωποπρεπής, *és*, (πρέπω) *man-befitting.* *Cyrril. A.* X, 196 B. *Pseudo-Dion.* 181 C. 397 A.

ἄνθρωποπρεπῶς, *adv.* as befits man. *Marc. Diad.* 1145 B. *Cyrril. A.* X, 116 C. 269 B. *Pseudo-Dion.* 209 B.

ἄνθρωπος, *ov*, *ó*, *ἡ*, *human being, man, woman.* — **1.** Ὁ ἐξ ἀνθρώπων = *ἀπ᾿ ἀνθρώπου, inhuman.* *Just. Tryph.* 9. *Martyr. Poth.* 1424 B. *Dion C.* 57, 23, 1. *Eus.* II, 769 C. — **2.** Ἄνθρωπος ἄνθρωπος, *what man soever, whosoever.* *Sept. Lev.* 17, 3. — **3.** *Vir, man, not woman.* *Sept. Esdr.* 1, 9, 40. *Tobit* 6, 8. *Eccl.* 7, 28. *Patriarch.* 1044 D. — **4.** *Man, in the sense of servant, attendant.* *Mal.* 163, 15. *Theoph.* 602. *Porph. Adm.* 73, 12. *Theoph. Cont.* 375, 11, et alibi. — **5.** *Anthropos, Man, the archetypal man of the Valentinians, an emanation from λόγος and ζωή; his consort ἡ ἐκκλησία.* *Valentin. Capad Clem. A.* I, 972 C, *ó* προών. *Iren.* 44, 8. — For the Ἄνθρωπος of the Naassenes, see *Hippol. Haer.* 132, 59. 138, 54. 146, 61. 502, 92 (*Iren.* 577 A). Compare *Hermes Tr. Poem.* 6, 4.

ἄνθρωποςσάρκος, *ov*, (σάρξ) *with human flesh (body).* *Leont.* I, 1756 C, θεός.

ἄνθρωποσχημος, *ov*, (σχημα) = *ἀνθρωποπλάμαρφος.* *Pseud-Athan.* IV, 476 D.

ἄνθρωποσότης, ἦτος, ἡ, *humanity.* *Theophyl.* 1073 B. *Iren.* 1, 10, 3. *Melito* 1221 A, of Christ. *Clementin.* 9, 19, 19, 21. *Sext.* 2, 49, 12. 250, 10. *Clem. A. I*, 268 A. *Method.* 41 A.

ἄνθρωποτόκος, *ov*, (τίκτω) *man-producing.* *Greg. Nyss.* III, 1024 A, not to be used with reference to the Virgin. *Theod. Mops.* 992 B. *Cyrril. A.* X, 144 B.

ἄνθρωποὑπόστατος, *ov*, (ὑπόστασις) *of human hypostasis.* *Pseud-Athan.* IV, 925 B.

ἄνθρωποφανής, *és*, (φαίνομαι) *having the appearance of man.* *Philostrog.* 497 B.

ἄνθρωποσφθόρος, *ov*, (σφθίρω) *man-destroying.* *Euchait.* 1131 B.

ἄνθρωποφόρος, *ov*, (φέρω) *man-bearing.* *Greg. Naz.* III, 200 C, θεός, in human form.

ἄνθρωποφυικός, ἡ, *ón*, = *ἀνθρωποφυής.* *Pseudo-Dion.* 1033 A, ἀλήθεια.

ἄνθρωπώνυμος, *ov*, (ὄνομα) *with a human name.* *Anast. Sin.* 1288 A.

ἀνθύλλιον, *ov*, τὸ, (ἄνθος) *floweret.* *Anton.* 4, 20. — **2.** *Anthyllion* = *μυδὸς ὄπα.* *Diosc.* 2, 214.

ἀνθυλλίς, ἶδος, ἡ, *anthyllis*, an herb. *Diosc.* 3, 143 (153). *Lex. Botan.* Ἀνθυλλίς, τὸ λευκάνθεμον.

ἀνθυλλαν, *ov*, τὸ, = *preceding.* *Diosc.* 3, 143 (153).

ἀνθυπάγω, *to bring under, refer to, to class with.* *Apollon. D. Pron.* 264 C τὰ ἄρθρα ἀνθυπάγεται ταῖς ἀνωσυμίαις. 280 C 367 C. *Conj.* 480, 23. 28 ταῖς συνδέμοις ἀνθυπάγονται. *Synt.* 12, 9. 19, 25.

ἀνθυπαγωγῆ, ἦς, ἡ, *reference to, correspondence.* *Apollon. D. Synt.* 19, 12. 74, 3.

ἀνθυπακῶς (ὑπακῶς), *to correspond.* *Nicom.* 92, τῷ ἴσῳ. 95, τῷ ἐπιπίτῳ.

ἀνθυπαλλαγῆ, ἦς, ἡ, (ἀνθυπαλλάσσω) *interchange of words, cases, or moods.* *Apollon. D. Pron.* 291 E. *Conj.* 502, 3. *Synt.* 213, 20, τῶν πτώσεων. *Pseudo-Demetr.* 32, 15.

ἀνθυπαλλάσσω (ὑπαλλάσσω), *to exchange one thing for another, to interchange.* *Philon* II, 440, 38 *Θητῶν ἀντ' ἀθανάτου βίου ἀνθυπαλλάξαντο.* 539, 22 Ἀνθυπαλλάξαντο Γυνάρων Ἄνδρον. *Apollon. D. Adv.* 594, 27 Τὸ μέτρος τοῦ λόγου ἀνθυπαλλάκται, by anthyppallage. *Pseudo-Demetr.* 32, 11, to imply the figure anthyppallage.

ἀνθυπαντάω (ἵπαντάω), L. *occurro*, to run to meet. *Longin.* 18, 1. *Anast. Sin.* 260 B.
 ἀνθυπάρχω (ὑπάρχω), to exist in opposition. *Plut.* II, 960 B, τῷ λογικῷ.
 ἀνθυπατεία, as, ἡ, (ἀνθυπατεύω) L. *proconsulatus*, *proconsulate*. *Herodn.* 7, 5, 3. *Justinian.* *Novell.* 8, 1. 31, 1.
 ἀνθυπατεύω, εὔσω, to be ἀνθύπατος. *Luc. Act.* 18, 12, τῆς Ἀχαΐας. *Plut.* I, 887 F. *App.* II, 136, 2. *Martyr. Polyc.* 21. *Herodn.* 7, 5, 2.
 ἀνθυπαντιανός, ἡ, ὄν, = following. *Carth.* 1252 C, χάρα. *Can.* 33. *Justinian.* *Novell.* 30, 1, § α'. 30, 7, § β'.
 ἀνθυπατικός, ἡ, ὄν, L. *proconsularis*, *proconsular*. *Plut.* II, 277 E. *Dion C.* 58, 7, 4.
 ἀνθυπάτισσα, ης, ἡ, the wife of an ἀνθύπατος. *Porph.* *Cer.* 67, 18.
 ἀνθυπατοπατρικοί, ον, οί, = ἀνθύπατοι καὶ πατρικοί. *Porph.* *Cer.* 485, 17.
 ἀνθύπατος, ον, (ἀντί, ὑπατος) L. *proconsularis*, *proconsular*. *Dion. H.* III, 1784, 17. 1922, 5. *Plut.* I, 316 C. *Dion C.* 55, 13, 5. — 2. Substantively, *proconsul*. *Polyb.* 21, 8, 11. 28, 5, 6. *Diod.* II, 512, 14. 622, 94. *Dion. H.* III, 1785. *Inscr.* 3902, b. 3935. *Philon* II, 592, 14. *Luc. Act.* 13, 7, et alibi.
 ἀνθυπέικω (ὑπέικω), to yield in turn. *Plut.* II, 487 B. 815 B. 1006 A, ἀλλήλοις.
 ἀνθυπέιξις, εως, ἡ, mutual concession. *Plut.* II, 815 A.
 ἀνθυπερβάλλω (ὑπερβάλλω), to surpass in turn. *Jos. Ant.* 16, 7, 2.
 ἀνθυπερβάτως (ἀντί, ὑπέρβατος), adv. *inconsequently*? unless we read ἀνυπερβάτως. *Epirh.* I, 1004 C. II, 365 B.
 ἀνθυπέρχομαι (ὑπέρχομαι), to take the place of, to be substituted in the place of. *Apollon. D.* *Synt.* 95, 9, κατὰ παντός τοῦ ὀνόματος. 112, 6, τῶν ὀνομάτων σύνταξιν.
 ἀνθυποβαίνω = ὑποβαίνω in turn. *Caesarius* 1012.
 ἀνθυποκρίνομαι, to feign, etc. *Classical.* *Jos. B. J.* 1, 11, 6. *App.* II, 679, 1, παθεῖν τι.
 ἀνθυποκροῦω (ὑποκροῦω), to contradict by asking. *Greg. Nyss.* III, 584 C, τιῷ τι.
 ἀνθυπολείπω (ὑπολείπω), to leave in turn. *Philon* II, 595, 18.
 ἀνθυπομνήσκω (ὑπομνήσκω), to remind in turn. *Method.* 396 C.
 ἀνθυπορύσσω (ὑπορύσσω), to make a countermine. *Polyaen.* 6, 16.
 ἀνθυποστρέφω = ὑποστρέφω, to return, neuter. *Clim.* 1188 D. *Vit. Nicol.* S. 885 C.
 ἀνθυποστήμι (ὑποστήμι), to substitute. *Aristeas* 27.
 ἀνθυποφέρω (ὑποφέρω), to reply to a statement. *Dion. H.* VI, 1121, 2. *Plut.* II, 939 A. 76 D, πρὸς τοῦναντίον. *Apollon. D.* *Pron.* 289 C Αἰ ἀνθυποφερόμεναι ταῖς πύσμασιν (ἀντωνυ-

μιαί), as Τίς ἔγραψεν; Ἐγώ. *Sext.* 287, 18. *Clementin.* 1, 4.
 ἀνθυποφορά, ἄς, ἡ, (ἀνθυποφέρω) a *thyphora*, reply to a question, or to an argument. *Dion. H.* VI, 1121, 5. *Quintil.* 9, 2, 106. *Apollon. D.* *Synt.* 72, 26, as Τίς Τρύφω; Οὐτος. *Clem. A.* I, 1141 D. *Orig.* II, 1057 B, objection.
 ἀνθυποχώρησις, εως, ἡ, (ὑποχωρέω) a giving way in turn. *Plut.* II, 903 D.
 ἀνθυφαιρέω (ὑφαιρέω), to take away in return. *Sept. Lev.* 27, 18, ἀπό τιως. *Dion C.* 48, 33, 4.
 ἀνθυψόω = ὑψόω in turn. *Caesarius* 977.
 ἀνθ' ὄν, because. *Classical.* *Sept. Reg.* 4, 22, 19 Ἀνθ' ὄν ὅτι = ἀνθ' ὄν alone. *Theoph.* *Cont.* 139, 9 Ἀνθ' ὄν ἔνεκεν, where ἔνεκεν is superfluous.
 ἀνυπεροσκόπew = ὀροσκοπέω in an opposite direction. *Ptol.* *Tetrab.* 200, 201.
 ἀνιάτρευτος, ον, (ιατρέω) not cured: incurable. *Sophrns.* 3665 C. *Damasc.* I, 968 B.
 ἀνίδιος, ον, (ἴδιος) without kinsmen. *Basil.* IV, 225 B. *Joann. Mosch.* 3040 A.
 ἀνιεραρχία, as, ἡ, (ιεραρχία) unhallowed hierarchy; a travesty of ἱεραρχία. *Theoph.* *Cont.* 663 Ὁ ἀνίερος τῷ ἀνιέρῳ τὴν ἀνιεραρχίαν ἀνιέρως ἐπεσφραγίζετο.
 ἀνιέρωτος, ον, (ιεράομαι) unhallowed, without religious ceremony. *Leo.* *Novell.* 73.
 ἀνιερεύω (ιερεύω) = ἀνιέρω, to consecrate. *Men. Ephes.* apud *Jos. Apion.* 1, 18, τέμενος.
 ἀνιερολογήτως (ιερολογέω), without religious ceremony. *Nic. CP.* 1064 B.
 ἀνίερος, ον, not consecrated, as a priest. *Tim. Presb.* 74 A.
 ἀνιέρωω (ιερώω), to consecrate. *Dion. H.* II, 1262, 6, a feast. *Strab.* 9, 3, 4. 4, 1, 13, p. 293, 9.
 ἀνιέρως (ἀνιέρως), adv. *impiously*. *Clem. A.* I, 88 A.
 ἀνιέρωσις, εως, ἡ, (ἀνιέρωω) consecration. *Dion. H.* II, 924, 8. III, 1640, 13. *Leo.* *Novell.* 86, μοναστηρίων.
 ἀνιερωτέον = δεῖ ἀνιερῶν. *Philon* I, 184, 33.
 ἀνίημι, to send up, etc. *Classical.* Ἀνίημαι, to rise from bed. *Diod.* 17, 56. — 2. Aorist ἀνείς = ἀνίων. *Simoc.* 211, 7. — 3. Participle, ἀνιμένος, loose, remiss, slack. *Porphyr.* *Prosd.* 103, τάσις, the grave accent. *Iambl.* V. P. 140, ἀνιμενέστερος.
 ἀνίκανος, ον, (ικανός) *insatiabilis*, that never says "Enough." *Epict.* 4, 1, 106. — 2. Unable, incapable. *Heliod.* 2, 30. *Pach.* II, 175, 22.
 ἀνικανότης, ητος, ἡ, (ἀνίκανος) incapacity. *Epirh.* I, 176 A.
 ἀνίκητον, τό, = ἄηθον, σμιλαξ τραχέα. *Diosc.* 3, 60 (67). 4, 142 (144).
 ἀνικί (νίκη), adv. without victory. *Dion C.* 61, 21, 2.

- ἀνικμάζω, ἄσω, (ἀνικμος) to dry. Ἄνικμάζομαι, to evaporate. *Diosc.* 2, 11. 4, 65, p. 557.
- ἀνικμαστέον = δεῖ ἀνικμάζειν. *Diosc. Iobol.* 33.
- ἀνίλαστος, ον, (ἰλάσκομαι) not to be propitiated, unmerciful. *Plut.* II, 170 C.
- ἀνίλειος, ον, (ἴλιος) merciless. *Jacob.* 2, 13, v. l. ἀνίλειος, ἀνέλειος.
- ἀνίλλομαι (εἶλλω, ἴλλω), to feign, to act a part. *Plotin.* I, 100, 14. *Porphyr.* *Vit. Plot.* 65, 1. *Bekker.* 105, 13 Ἄνιλλομένη, καθυποκρινομένη· κυρίως δὲ ἀνίλλεσθαι τὸ ἀπαξιοῦν.
- ἀνίμψις, εως, ἡ, (ἀνιμάω) a drawing up. *Dion. Alex.* 1341 B.
- ἀνισάπτον, ον, τὸ, (ἀνισον) sc. πόμα, = ἀνισίτης οἶνος. *Orib.* I, 434, 9. *Alex. Trall.* 566.
- ἀνισίτης, ου, ὁ, (ἀνισον) flavored with anise-seed. *Geopon.* 8, 4, οἶνος.
- ἀνισόδρομος, ον, (ἰσόδρομος) of unequal speed. *Philon* I, 143, 1.
- ἀνισοδύναμος, ον, (ἰσοδύναμος) not of the same power. *Schol. Heph.* 1, 14, p. 11.
- ἀνισοειδής, ἐς, (ἴσος, ΕΙΔΩ) of unequal form. *Porphyr.* *Vit. Pyth.* 84.
- ἀνισοκρατέω, ἦσω, (ἰσοκρατής) to have unequal power. *Sext.* 492, 22.
- ἀνισόμετρος, ον, (ἰσόμετρος) incommensurate. *Aret.* 51 D.
- ἀνισομήκης, ἐς, (ἰσομήκης) of unequal length. *Galen.* XIII, 699 C.
- *ἀνισον, ον, τὸ, anisum, anise. *Alexis.* *Leb.* 2, 7. *Diosc.* 3, 58 (65). *Ruf.* apud *Orib.* II, 122, 10. [The Arabic yansun is the prototype of ἀνισον.]
- ἀνισοσπαχής, ἐς, (ἰσοσπαχής) of unequal thickness. *Galen.* XIII, 699 C.
- ἀνισοπλατής, ἐς, (ἰσοπλατής) of unequal breadth. *Heron Jun.* 136, 19.
- ἀνισοσθενής, ἐς, (ἰσοσθενής) of unequal strength. *Galen.* V, 379 E. *Cyrril.* A. I, 180 C.
- ἀνισοσταχής, ἐς, (ἰσοσταχής) of unequal velocity. *Philon* II, 637, 42. *Procl.* *Parmen.* 568 (159).
- ἀνισόσταχος, ον, = preceding. *Procl.* *Parmen.* 568 (158).
- ἀνισότιμος, ον, (ἰσότιμος) of unequal honor. *Greg. Naz.* II, 93 A.
- ἀνισοσυμ, the Latin anisum = ἀνισον. *Diosc.* 3, 58 (65).
- ἀνισοῦψης, ἐς, (ἰσοῦψης) of unequal height. *Apollod.* *Arch.* 15.
- ἀνισοφυής, ἐς, (ἰσοφυής) of unlike nature. *Cyrril.* A. VIII, 701 A, ἀλλήλοις.
- ἀνισόχρονος, ον, (ἰσόχρονος) of unequal time. *Herod.* apud *Orib.* II, 166, 14. *Aristid.* Q. 52, as the feet — and —.
- ἀνιστάω = ἀνίστημι, to raise from the dead. *Sext.* 658, 7.
- ἀνίστημι, to raise. Ἄνίσταμαι, to rise from the dead. *Orig.* I, 828 B Ἄλθθως ἀνέστη, vere
- resurrexit. [*Sept. Reg.* 1, 15, 12 ἀνέστακεν active.]
- ἀνιστορέω, ἦσω, to paint a picture. *Damasc.* II, 313 B. 321 C. *Theoph. Cont.* 322, 11. 332, 19. *Cedr.* II, 238.
- ἀνιστορησία, ἀς, ἡ, (ἀνιστόρητος) ignorance of history. *Cic.* *Att.* 6, 1, 18.
- ἀνιστόρητος, ον, (ἰστορέω) unknown, unexplored. *Agathar.* 149, 2, country. *Jos. B. J.* 2, 16, 4, p. 188. *Plut.* II, 731 C. — 2. Not having inquired into, unacquainted with. *Polyb.* 12, 3, 2, περί τιως. *Dion Chrys.* I, 404, 21. *Epict.* 1, 6, 23, τούτων.
- ἀνιστορήτως, adv. ignorantly. *Plut.* I, 889 C, ἔχειν τινός, to be ignorant of anything.
- ἀνισχύρος, ον, (ἰσχύρος) powerless. *Strab.* 2, 1, 36, p. 135, 9.
- ἀνισχυς, υ, (ἰσχύς) without strength. *Sept. Esai.* 40, 30. *Ant. Mon.* 1481 D.
- ἀνιτέον = δεῖ ἀνιέναι. *Dion. H.* V, 481, 10, ὅθεν ἐξέβημεν εἰς ταῦτα.
- ἀνιχθυσ, υ, (ἰχθύς) without fish, as a lake. *Strab.* 16, 1, 21.
- ἀνιχρεντος, ον, (ἰχρεῶν) not tracked. *Lucian.* II, 435.
- *Ἄννα, ἡς, ἡ, Anna, the wife of Joakim and mother of the Virgin. *Pseudo-Jacob.* *passim.*
- ἀννάλιος, ον, the Latin annalis = ἐναύσιος. *Justinian.* *Cod.* 1, 3, 46, § θ', Ἄννάλια πρεσβεία, annalia legata.
- *Ἀννιβαϊκός, ἡ, ὄν, (Ἀννίβας) of Hannibal. *Polyb.* 1, 3, 2.
- *Ἀννίβας, ον or α, ὁ, Hannibal. *Polyb.* 1, 19, 7. 1, 68, 8 Ὁ κατ' Ἀννίβαν πόλεμος, the war conducted by Hannibal, the second Punic war. *Diod.* II, 512, 25. *Strab.* 5, 4, 6.
- *Ἀννίβειος, ον, of Hannibal. *Strab.* 6, 3, 4, p. 447 τὰ Ἀννίβεια, the wars with Hannibal.
- ἀννιβίζω, ἴσω, (Ἀννίβας) to side with Hannibal. *Plut.* I, 303 A.
- *Ἀννικέριος, ον, (Ἀννίκερις) of Anniceris. *Clem. A.* I, 1077 A.
- ἄννον, τὸ, = λίνον, flax. *Diosc.* 2, 125.
- ἄννωνα, incorrect for ἄννωνα.
- ἄννουμίμος or ἀνουμίμος, see ἀδνούμιον.
- ἄννωνα, ἀς, ἡ, the Latin annona. *Macar.* 684 B. *Antec.* 2, 11, 6. *Gregent.* 580 A. *Lyd.* 69, 17. 223, 11. *Justinian.* *Novell.* 8, 2. *Doroth.* 1629 A. *Vit. Epiph.* 104 B. *Chron.* 540. *Theoph.* 230, 19. *Basilic.* 57, 7, 3. (Compare *Euagr.* 2512 A τὴν τοῦ σιτηρεσίου χορηγίαν. 2684 C τῷ δήμῳ τῶν Βυζαντιῶν σίτησιν δημοσίαν ἀπένευμεν.)
- ἄννωνεύομαι (ἄννωνα), annonom accipio, to receive an allowance of provisions. *Inscr.* 5128, ἡμέραν ἄρτους σιτίους MB.
- ἄννωνακός, ἡ, ὄν, annouarius. *Lyd.* 230, 21.
- ἀνόδεντος, ον, (ὄδεω) impassable road. *Strab.* 16, 4, 23, p. 336, 18 Πεσῆ φήσαντος ἀνόδεντα

εἶναι στρατοπέδοις εἰς τὴν Λευκὴν Κώμην. *App.* II, 667, 9.

*ἀνοδία, *as, ἡ*, (ἀνοδος) *impassableness: places having no roads; in the singular or plural.* *Ceb.* 27 Πλανῶνται ἀνοδία. *Polyb.* 3, 19, 7 Οἱ δὲ πλείους ἀνοδία κατὰ τῆς νήσου διεσπάρησαν, *over places without roads.* 4, 57, 8 Διαύσις τὰς ἀνοδίας τοῖς κρημνοῖς. 5, 13, 6 Ἀνοδία καὶ προτροπάδην συνέβη φυγεῖν. *Diod.* 19, 96. *Strab.* 11, 13, 4. 16, 4, 23. *Philon* I, 195, 10. 316, 22. 680, 11. II, 14, 11. (Compare *Polyb.* 5, 18, 3 Περμελθὼν δὲ ταῖς ἐρημίαις. *Herodn.* 1, 10, 6 Διὰ τραχείας καὶ ἀβάτου ὁδοπορίας.)

ἀνοδος, *ου, ἡ*, (ὁδός) = ἀνέλευσις, ἀνάληψις, *the ascension of Christ.* *Just. Tryph.* 82, ἡ εἰς οὐρανόν. *Basil. Sel.* 481 B. — 2. *The restoration of the soul to its original state.* *Hierocl. Carm. Aur.* 144, 3.

ἀνοσησία, *as, ἡ*, (ἀνόητος) *inconceivableness.* *Pseudo-Dion.* 588 B.

ἀνοτήτω, ἡσω, *to be ἀνόητος; with a play upon the word Νοητός, Noëtus, a heresiarch.* *Epiroph.* I, 1004 D.

ἀνόητος, *ου, not thinking, not capable of conceiving of anything.* *Clem. A.* II, 605 D, τῆς ἀληθείας. *Themist.* 12, 26 (11 D), τῶς. — For the ἀνόητων of Apollinaris, see *Athan.* II, 804 B. 1096 B. *Greg. Nyss.* II, 1181 C. (Compare *Plat. Tim.* 44 B. *Plut.* II, 943 B. 1003 A.)

ἀνοθεύτως (ἀνόθευτος), *adv. genuinely.* *Epiroph.* III, 241 C. *Nil.* 560 D.

ἀνοθος, *ου, (νόθος) genuine.* *Philon* I, 454, 23.

ἀνόθως, *adv. genuinely.* *Philon* I, 316, 38.

ἀνοια, *as, ἡ*, ignorance. *Sept. Ps.* 21, 2. (Compare *Just. Tryph.* 99.)

ἀνοίγμα, *ατος, τὸ*, (ἀνοίγω) *opening, door.* *Sept. Reg.* 3, 14, 6. *Aquil. Num.* 4, 26.

ἀνοίγνω = ἀνοίγνυμι. *Pseudo-Demetr.* 56, 7.

ἀνοίγω, *to open a shop for trade.* *Leont. Cypr.* 1740 B. — Mid. ἀνοίγομαι, *to open, intransitive.* *App.* II, 841, 58, εἰς τὴν ἐσπέραν, *opening or looking towards the west.* *Porph. Adm.* 75 Τοῦ καιροῦ ἀνοιγομένου, *at the opening of the year, in the spring.* — 2. *To open, intransitive.* *Porph. Cer.* 601. [*Iren.* 625 A ἠνοίχεται.]

ἀνοϊδανσις, *εως, ἡ*, (ἀνοιδάινω) *inflation.* *Plotin.* II, 831, 14.

ἀνοικεῖος, *ου, (οικεῖος) inappropriate.* *Polyb.* 5, 96, 8, πρᾶγμα. 6, 10, 1, τῆς προθέσεως. 24, 5, 13, τῆς ἰδίας αἰρέσεως καὶ φύσεως. *Diod.* 4, 5, τῆς ἱστορίας. *Plut.* II, 102 A. *Artem.* 301. *Sext.* 17, 25. 16, 31.

ἀνοικέτης, *ητος, ἡ*, *inappropriateness.* *Synes.* 1453 C.

ἀνοικίσις, *εως, ἡ*, (ἀνοικίζω) *a removing of a people from their original habitation.* *App.* I, 419, 7.

ἀνοικισμός, *ου, ὁ*, = preceding. *Diod. Ex. Vat.* 76, 17. *Strab.* 9, 2, 17. *Herodn.* 3, 6, 20.

ἀνοικιστής, *ου, ὁ*, = ὁ ἀνοικίζων or ἀνοικίστας. *Schol. Theocr.* 5, 72.

ἀνοικοδόμητος, *ου, (οἰκοδομέω) unbuilt.* *Sibyll.* 5, 409.

*ἀνοικονόμητος, *ου, (οἰκονομέω) unarranged, not well ordered.* *Mach. apud Athen.* 8, 26. *Clementin.* 92 B. *Longin.* 33, 5, badly managed or arranged, as to style. *Aster.* 232 D. — 2. *Ignorant of management.* *Plut.* II, 517 E. *Schol. Arist. Ach.* 388.

ἀνοικτης, *ου, ὁ*, (ἀνοίγω) *opener, one who opens.* *Apollon D. Synt.* 324, 6.

ἀνοικτός, *ἡ, ὄν*, *open; opposed to κλειστός.* *Bábr.* 59, 11. *Lucian.* II, 90. *Chrys.* VII, 60 B. *Leont. Cypr.* 1677 C, θύρα.

ἀνοικτρως (ἀνοικτρος), *adv. unmercifully.* *Liber.* 50, 1.

ἀνομία, *as, ἡ*, (οἶνος) = ἀνομία, *abstinence from wine.* *Eus.* II, 1432 C.

ἀνοίξις, *ων, τὸ*, = ἀνοίξις. *Anon. Byz.* 1309 C Τὰ ἀνοίξια τοῦ ναοῦ.

ἀνοίξις, *εως, ἡ*, plural αἱ ἀνοίξεις, *the opening of a church for the first time after it has been consecrated.* *Porph. Cer.* 534, 12. *Balsam.* ad *Concil.* VI, 31. — 2. *The reopening of a church, the restoration of the sacredness of a church that has been desecrated by heathens or heretics, or in which a death or birth has occurred.* *Euchol.* p. 482 Εὐχὴ ἐπὶ ἀνοίξει ἐκκλησίας ἀπὸ αἰρετικῶν βεβηλωθείσης.

ἀνολιγάρως, *adv. = οὐκ or μὴ ὀλιγάρως.* *Vit. Clim.* 600 A.

ἀνομβρέω = ὀμβρέω strengthened by ἀνά. *Sept. Sir.* 18, 29. *Philon* I, 200, 12. 341, 47. 575, 10. *Method.* 117 B.

ἀνόμημα, *ατος, τὸ*, (ἀνομέω) *transgression of the law, sin, wickedness.* *Sept. Lev.* 20, 14. *Sap.* 1, 9. 3, 14. *Diod.* 4, 44, et alibi. *Jos. Ant.* 8, 10, 2.

ἀνομογενής, *ές, = οὐχ or μὴ ὀμογενής.* *Sext.* 332, 17 et alibi. *Clem. A.* I, 1036 A.

ἀνομοειδής, *ές, = οὐχ or μὴ ὀμοειδής.* *Iombl. Myst.* 59, 5.

ἀνομόζηλος, *ου, = οὐχ or μὴ ὀμόζηλος.* *Sext.* 202, 4.

ἀνομοιογενής, *ές, = οὐχ or μὴ ὀμοιογενής.* *Epict.* 1, 20, 2. *Galen.* III, 7 A. *Sext.* 11, 29. *Clem. A.* I, 1036 A. *Diog.* 10, 32.

ἀνομοιοειδεια, *as, ἡ*, *the being ἀνομοιοειδής.* *Apollon D. Pron.* 389 A.

ἀνομοιοκατάληκτος, *ου, = οὐχ or μὴ ὀμοιοκατάληκτος.* *Apollon D. Synt.* 167, 28.

ἀνομοιοσύσιος, *ου, (ἀνόμοιος) of unlike οὐσία.* *Athan.* II, 801 A.

ἀνομοίωπτος, *ου, (πῶσις) not of a like case, as in the expression ἀναξ ἀνδρῶν, where the case of ἀνδρῶν is different from that of ἀναξ.* *Porphyr. Prosod.* 116.

ἀνόμοιος, *ov*, *unlike, dissimilar*, used by the Aëtians and Eunomians with reference to the οὐσία of the Son. *Athan.* I, 433 A, τοῦ πατρὸς. II, 744 B Τὸ ἀνόμιον νιοῦ πρὸς πατέρα. 748 C, τῷ πατρί. *Basil.* I, 500 B. IV, 73 A. 249 B. 468 D Τῆς νῦν περιθρλουμένης ἀσεβείας, τῆς κατὰ τὸ ἀνόμιον λέγου. *Did.* A. 332 A. *Theod.* IV, 417 B. (Compare *Dion. Alex.* 1269 B.) — 2. Substantively, ὁ Ἄνόμοιος, *Anomoeus, an Anomoean*, a name given to the followers of Aëtius and Eunomians, who maintained that the Son was essentially *unlike the Father*. *Athan.* II, 749 A. 1041 A. *Basil.* I, 208 C. III, 601 D. IV, 773 A. *Const.* I, 1. *Greg. Nyss.* II, 261 D. *Amphil.* 96 C. *Epiaph.* II, 337 C. 516 B.

ἀνομοιοστροφος, *ov*, (στροφή) *consisting of unlike strophes*. *Heph.* Poem. 9, 3.

ἀνομοίωτης, *ητος, ἡ, the being ἀνόμοιος*, with reference to the Anomoean doctrine. *Basil.* III, 601 B. IV, 781 B.

ἀνομοιοσυστατής, *ov, ὁ, one who asserts that the Son is ἀνομοιούσιος τῷ πατρί*. *Basil.* I, 752 A.

ἀνομολογέω, ἦσω, (ὁμολογέω) *to acknowledge, to recognize as canonical*; used with reference to the canonical books of the New Testament. *Eus.* H. E. 3, 38, et alibi.

ἀνομολογία, *as, ἡ, (ἀνομολογος) discrepancy, disagreement*. *Strab.* 2, 3, 3. 10, 3, 3. 12, 8, 7, τῶν συγγραφῶν, *contradictory statements*. *Epiact.* II, 450 C Περὶ ἀνομολογίας, the title of a work of Chrysippus.

ἀνομόλογος, *ov*, (δμόλογος) *discrepant, contradictory*. *Sext.* 360, 2.

ἀνομολόγως, *adv. inconsistently*. *Porphyr.* *Abst.* 2, 40, p. 178.

ἀνομοούσιος, *ov*, *not ὁμοούσιος*. *Ptol. Gn.* 1289 D.

ἀνόνα, *incorrect for ἀνώνα*.

ἀνονειδιστος (ἀνειδίξω), *adv. without reproach*. *Herm.* *Sim.* 9, 24.

ἀνονόμαστος, *ov*, (ἀνομάξω) *not to be named*, whose name is unutterable. *Anon. Valent.* 1277 B. *Iren.* 561 A. 677 A, i n n o m i a t u s. *Clem. A.* I, 317 C. — 2. *Anonomastus*, an emanation from ἄρητος. *Epi-phanes* apud *Iren.* 568 B et *Hippol.* *Haer.* 292, 1. 294, 13.

ἄνοος, *ov*, *without νοῦς*. *Apollin. L.* apud *Anast. Sin.* 1184 A.

ἀνόπιν (ὄπισ, ὀπίσω), *adv. backwards*; opposed to κατόπιν. *Hippol.* 596 A, rearing, as a horse. *Cyrril. A.* I, 169 B. *Vit. Nicol. S.* 897 D.

ἀνοργάξω (ὀργάξω), = μαλάσσω. *Psell.* *Stich.* 440.

ἀνόργανος, *ov*, (ὄργανον) *without instrument; without organs*. *Plut.* I, 162 B. II, 381 A. *Aster.* 401 B.

ἀνόργητος, *ov*, = ἄνοργος. *Phryn.* P. S. 3, 24. *Moer.* 11.

ἀνορεκτέω, ἦσω, (ἀνόμεκτος) *to have no appetite*. *Diosc.* 5, 17 as v. l. *Galen.* II, 264 D. *Antyll.* apud *Orib.* I, 416, 8. II, 339, 11.

ἀνόμεκτος, *ov*, (ὀρέγομαι) *without appetite or desire*. *Diosc.* 5, 17. 49. 2, 199, p. 313, πρὸς ἀφροδίσια. *Herod.* apud *Orib.* I, 421, 8. *Plut.* II, 460 A. 664 A. 687 C. *Galen.* VI, 349 B.

ἀνορέκτως, *adv. without appetite*. *Hermes Tr.* *Iatrom.* 389, 23. *Cass.* 164; 29. *Clem. A.* II, 444 A. *Pallad.* *Laus.* 1050 D, ἔχειν περὶ τὸ βρῶμα.

*ἀνορεξία, *as, ἡ, (ἀνόμεκτος) want of appetite*. *Tim. Locr.* 102 E. *Diosc.* 3, 23 (26). 2, 132, p. 254. *Moschn.* 21, p. 9.

ἀνορθάξω, *to prick up the ears*. *Philon* II, 282, 18. 483, 33.

ἀνορθοπεριπατητικός, ἡ, ὄν, (ἀνά, ὀρθός, περιπατέω) *walking erect*, an epithet of man. *Pseud-Athan.* IV, 533 C. *Anast. Sin.* 68 B.

ἀνορθωσις, *εως, ἡ, (ἀνορθῶ) a setting upright again, restoration*. *Polyb.* 15, 20, 5, changed by Casaubon into ἐπανόρθωσις. *Cornut.* 75.

ἀνόρμητος, *ov*, (ἀνορμάω) *excited mentally*. *Erotian.* 98. *Did.* A. 905 B.

ἀνορμιζῶ (ὀρμιζῶ), *to take a ship out of harbor*. *Dion. C.* 48, 48, 2, τὰς ναῦς ἐς τὸ πέλαγος. 42, 7, 2 -σθαι.

ἀνοσιούργημα, *ατος, τὸ, (ἀνοσιουργέω) unholy act*. *Philon* II, 181, 1. 220, 28.

ἀνόστρητος, *ov*, *from which no man returns*. *Antip. S.* 110, χῶρος. (Compare *Sept. Job* 10, 21 Πρὸ τοῦ με πορευθῆναι ὄθεν οὐκ ἀναστρέψω.)

*ἀνοστος, *ov*, *not νόστιμος, without much body (strength)*. *Theophr.* C. P. 4, 13, 2. *Plut.* II, 915 C.

ἀνόσφιστος, *ov*, (νοσφίζω) *not taken away*. *Pseudo-Chrys.* I, 817 B.

ἀνόστιμος, *ov*, (νοσιζω) *not wet*. *Diosc.* 2, 96, 1, Prooem. p. 8, τόπος. *Archigen.* apud *Orib.* II, 157, 2.

Ἄνουβιδεῖον, *ov, τὸ, (Ἄνουβις) temple of Anubis*. *Lucian.* II, 537, v. l. Ἄνουβίδιον.

ἀνουμῖνος, see ἀδνούμιον.

ἀνουσίαστος, *ov*, = following. *Hermes Tr.* *Poem.* 21, 5.

ἀνούσιος, *as, ov*, (ἀν-, οὐσία) *having no οὐσία*. *Iren.* 596 A. *Hippol.* *Haer.* 302, 22. *Doctr. Orient.* 660 C. *Athan.* II, 801 C. *Basil.* I, 749 B. *Procl.* *Parm.* 634 (42). *Pseudo-Dion.* 697 A. 732 D. (Compare *Plat. Parm.* 141 E. 163 D. *Rep.* 6, 509 B οὐκ οὐσίας ὄντος τοῦ ἀγαθοῦ, ἀλλ' ἔτι ἐπέκεινα τῆς οὐσίας, κ. τ. λ. *Hippol.* *Haer.* 378, 10 Θεὸς ὁ τοῦτω αἴτιος πάντων ὁ οὐκ ὄν.)

ἀνουσίως, *adv. without substance or existence*. *Leont.* I, 1768 (h) A.

ἀνοφθαλμίατος, *αν*, (ὀφθαλμιάω) free from the *ophthalmia*. *Diosc. Eupor.* 1, 35.
 ἀναχεύς, *εως*, ὄ, (ἀνέχω) *prop*, support. *Psell.* 1132 D (quoted).
 ἀνοχή, ἦς, ἡ, a holding back, *wühholding*. *Athen.* apud *Orib.* I, 13, 11, τῶν ὑδάτων, drought. *Geopon.* I, 12, 18.—Tropically, *forbearance*. *Paul.* Rom. 2, 4, 3, 26. (Compare the Stoic ἀνέχομαι.) — 2. *Opportunity, time*. *Sept. Macc.* 1, 12, 25 Οὐ γὰρ ἔδωκεν αὐτοῖς ἀνοχὴν ἐμβατεύσαι εἰς τὴν χώραν αὐτοῦ. — 3. In the plural, the Roman *feriae*. *Dion C.* 39, 30, 4 Ἄνοχαί Λατῖναι, *feriae Latinae*, a festival.
 ἀνοχοῦς, ἡ, ὄν, supporting, sustaining. *Psell.* 1132 D.
 ἀνοχλεύω, ἡσώ, = ἀναμοχλεύω, to raise with a lever. *Sext.* 492, 29.
 ἀνοχλησία, *ας*, ἡ, (ἀχλεύω) freedom from annoyance. *Diog.* 2, 87.
 ἀνοχλητικῶς (ἀναχλεύω), *adv.* by raising with a lever. *Sext.* 492, 31.
 ἀνομάζω (ἀχμάζω), to lift up, heave. *Agath.* *Epiqr.* 62.
 ἄνοψας, *ον*, = ἄνευ ὄψου. *Plut.* II, 123 B.
 ἀνοστάζω = ἀναστάζω, to drip. *Sibyll.* 5, 240.
 ἀνταγανακτέω (ἀγανακτέω), to be indignant in turn. *Oenom.* apud *Eus.* III, 437 B.
 ἀνταγαπάω (ἀγαπάω), to love in return. *Philon* II, 8, 42. *Clem. A.* I, 260 A.
 ἀνταγωνία, *ατος*, τὸ, (ἀνταγωνίζομαι) struggle with another. *Clem. A.* II, 425 A.
 ἀνταδικητέον = δεῖ ἀνταδικεῖν. *Max.* *Tyr.* 72, 8.
 ἀνταθλος, *ον*, (ἄθλος) rivaling, rival. *Mel.* 14.
 ἀνταίρω, to rebel, revolt against the government. *Mal.* 385, 9. *Porph.* *Adm.* 269, 20.— 2. To be right opposite. *Strab.* 2, 1, 12, 20, τοῖς κατὰ Μερόβην τόποις. 2, 1, 14, τῇ Κιναρωμοφύρῳ. *Plut.* I, 257 F, πρὸς τὴν Λιβύην.
 ἀνταιτιόομαι (αιτιόομαι), to accuse in turn. *Dion C.* *Frag.* 99, 1.
 ἀνταχμαλωτεύω (αἰχμαλωτεύω), to lead captive in turn. *Dorothe.* 1828 A.
 ἀνταιωρέω (αιωρέω), to hang on in turn. *Plotin.* II, 1227, 3 Ἄνταιωρουμένην καὶ ἐξηρημένην ἐκείνης.
 ἀνταχμαλωτίζω = αἰχμαλωτίζω in turn. *Caesar.* 877.
 ἀντακολυθεύω (ἀκολουθεύω), to follow in turn or mutually. *Philon* II, 394, 42, ἀλλήλους. *Epict.* 2, 12, 9. *Plut.* II, 1046 E. *Sext.* 16, 32. *Clem. A.* I, 1020 A. 1373 A.
 ἀντακολούθησις, *εως*, ἡ, = following. *Did.* A. 1185 A.
 ἀντακολούθια, *ας*, ἡ, a following in turn. *Clem.* A. I, 1020 A. 1373 A. II, 329 B.
 ἀντακρῶτήριον, *ον*, τὸ, (ἀκρῶτήριον) a promontory opposite a place. *Strab.* 6, 1, 1.
 ἀνταλλαγὴ, ἦς, ἡ, (ἀνταλλάσσω) exchange. *Diognet.* 1181 A. *Antec.* 2, 6, p. 281. *Roman.* *Porph.* *Novell.* 285.

ἀντάλλαγμα, *ατος*, τὸ, that which is given in exchange, an equivalent. *Classical.* — 2. A garment put off. *Stud.* 1736 D.
 ἀντάμειψις, *εως*, ἡ, (ἀνταμείβω) recompense. *Sept. Ps.* 118, 112 (inappropriately). *Aristeas* 29.
 ἀνταμελέω (ἀμελέω), to neglect in turn. *Philon* II, 275, 9, in the passive.
 ἀνταμοιβή, ἦς, ἡ, = ἀντάμειψις. *Chrys.* X, 158 C.
 ἀνταμφέννυμι (ἀμφέννυμι), to clothe instead. *Caesar.* 1169. *Isid.* 268 A Τὸν νέον ἄνθρωπον ἀνταμφέννυσθαι, to put on.
 ἀνταναβάλλω (ἀναβάλλω), to throw up in turn? *Sext.* 503, 5.
 ἀνταναβοῶ (ἀναβοῶ), to shout in turn. *App.* II, 357, 19.
 ἀντανααιρετικός, ἡ, ὄν, (ἀνταναίρω) destructive. *Leont.* I, 1369 A, τῶς.
 ἀντανάκλασις, *εως*, ἡ, (ἀντανακλάω) reflection of light or sound. *Plut.* II, 502 D, echo. 901 C. *Alex. Aphr.* *Probl.* 46, 2.— 2. *Antanaclassis*, a figure in rhetoric, the repetition of the same word in a contrary sense. *Quintil.* 9, 3, 68 Ἀντανάκλασις, ejusdem verbi contraria significatio.
 ἀντανακλασμός, *αὐ*, ὄ, reflexiveness, with reference to the reflexive pronouns. *Apollon. D.* *Pron.* 314 B.
 ἀντανάκλαστος, *ον*, reciprocal. *Priscian.* 11, 1, 1, προσηγορία, *appellatio reciproca*, applied to the participle.
 ἀντανακλάω (ἀνακλάω), to reflect light or sound. *Sept. Sap.* 17, 18. *Plut.* II, 903 A. 696 A, τὸ φῶς ἐπὶ τὴν ὄψιν. *Sext.* 743, 3.— 2. *Mid.* ἀντανακλώμαι, to be or become reflexive, as applied to pronouns. *Apollon. D.* *Pron.* 294 C. 307 B. 313 C. 315 A.
 ἀντανακράζω (ἀνακράζω), to cry out in turn. *App.* I, 679, 28.
 ἀντανακραύω (ἀνακραύω), to oppose in turn, to resist. *Steph. Diac.* 1112 A.
 ἀνταναπαύομαι (ἀναπαύω), to rest in turn. *Polyaen.* 1, 14.
 ἀνταναντέω (ἀναπλέω), to plait or braid in turn. *Philipp.* 1.
 ἀνταναστρέφωμαι (ἀναστρέφω), to come back to. *Clem. A.* I, 376 A.
 ἀνταναφέρω (ἀναφέρω), to refer in turn. *Plut.* II, 20 C, πρὸς αὐτούς. *Themist.* 118, 17 (99 C) Οὐκ ἀνταναφέρει τῇ λοιπῇ δόξῃ πρὸς ταύτην μόνην τὴν δυσφημίαν.
 ἀνταναφύναι (ἀναφύω), to grow up instead. *Cyrill. A.* X, 153 D.
 ἀνταναφωνέω (ἀναφωνέω) = ἀντιφωνέω. *Did.* A. 545 B.
 ἀντανδρος, *ον*, (ἀνήρ) substitute, hostage. *Lucian.* I, 403. 631.
 ἀντανέχω (ἀνέχω), to hold up against. *Polyaen.* 1, 40, 3.

ἀντανισώω (ἀνισώω), to make equal, to make up for. *Hippol. Haer.* 32, 7. *Synes.* 1276 B.

ἀντανίσχω (ἀνίσχω), = ἀναιέχω. *Greg. Naz.* III, 1068 A Κάλλει δὲ κάλλος ἀντανίσχεν συζύγας.

ἀντανίσωμα, ατος, τό, (ἀντανισώω) counterbalance. *Jos. Ant.* 18, 9, 7.

ἀντανίσωσις, εως, ἡ, a counterbalancing. *Porphyr.* apud *Eus.* III, 925 D.

ἀντάνοδος, ου, ὁ, (ἀνοδος) counter-ascent. *Simoc.* 88, 20.

ἀντανοίγω (ἀνοίγω), to open against. *Longin.* 34, 4, κερανοῖς φερομένοις τὰ ὕμματα, to look straight at lightning.

ἀνταπατάω (ἀπατάω), to deceive in turn. *Jos. Ant.* 5, 8, 11.

ἀνταπειλέω (ἀπειλέω), to threaten in turn. *Philon* II, 469, 16 Καταφρονητικῶς ἀνταπειλήσαι ἐπεσθίειν τῶν κρομμύων, told him to eat onions. *Themist.* 113, 18 (95 B).

ἀνταποδίδωμι, to give back, etc. Classical. — 2. In grammar, ἀνταποδίδωμαι, to correspond, to be the correlative of. *Appollon. D. Pron.* 293 C Ἀνταποδίδομαι τῷ πού τὸ ἐκεῖ, the adv. ἐκεῖ is the correlative of πού. *Synt.* 54, 5 τὰ ἀνταποδιδόμενα ὀνόματα, correlatives, as τοιοῦτος corresponding to ποῖος. 321, 15 τὸ ἀνταποδιδόμενον, the complement of a sentence (ἀπόδοσις). *Pseudo-Demetr.* 29, 3 (ὁ δέ) ἀνταποδίδομαι τῷ μὲν, the conjunction δέ corresponds to μὲν.

ἀνταπόδομα, ατος, τό, (ἀνταποδίδωμι) requital. *Sept. Gen.* 50, 15 Ἀνταπόδομα ἀνταποδῶ ἡμῖν πάντα τὰ κακά. *Tobit* 14, 10. *Judith* 7, 15. *Ps.* 27, 4 Ἀπόδος τὸ ἀνταπόδομα αἰτῶν αὐτοῖς, give them according to their deserts. *Luc.* 14, 12. *Paul. Rom.* 11, 9.

ἀνταπόδοσις, εως, ἡ, a turning back, change of direction. *Polyb.* 4, 43, 5 Ἐκείθεν δὲ πάλω, οἷον ἐξ ὑποστροφῆς, τὴν ἀνταπόδοσιν ποιεῖται πρὸς τὰ περὶ τὰς Ἑστίας Ἄκρα καλούμενα τῆς Εὐρώπης. — Metaphorically. *Polyb.* 5, 30, 6 Ἐξ ἀμφοῖν δὲ τῆς τοιαύτης ἀνταποδόσεως γιγνομένης, ἐπὶ τὸ χεῖρον προῖβανε τὰ πράγματα. 27, 2, 4 Ταχέϊαν ἔκαστα τὰ πράγματα ἐλάμβανε τὴν ἀνταπόδοσιν. — 2. Correlativeness, correlation, correspondence, in grammar. *Herph.* *Poem.* 7, 2. *Appollon. D. Conj.* 503, 10 Τῶν μορίων τούτων τὰ ἐν ἀνταπόδοσει τοῦ Τ πάντα ἀπλὰ καθεστῆκει, ἕως ἑώς, ἡμος τῆμος, ὄφρα τόφρα. *Synt.* 20, 6 Τὰ ἀνθυπαγόμενα μετὰ τοῦ ἀρθρου τὴν ἀνταπόδοσιν ἔχει. as ποῖος; answer, ὁ γραμματικός. *Herodn. Gr. Schem.* 609, 22, the complementary sentence. *Pseudo-Demetr.* 105, 23. 15, 2, in an anti-thetic period.

ἀνταποδότης, οῦ, ὁ, (ἀνταποδίδωμι) requiter. *Barn.* 19, τοῦ μισθοῦ.

ἀνταποδοτικός, ἡ, ὄν, (ἀνταπόδοσις) requiting. *Orig.* I, 281 B, τῶν χειρόνων. *Basil.* III, 404

A. — 2. Correlative, in grammar. *Dion. Thr.* 636, 13, ὄνομα (τοσοῦτος τηλικούτος). *Appollon. D. Adv.* 568, 30, τότε correlative of πότε. 583, 23, τὼς correlative of πῶς. *Conj.* 503, 21 (τῶςος τοσοῦτος, τηρικά τηρκαῖτα). 503, 25. 509, 9, ἐπίρρημα (τόφρα). *Arcaid.* 139, 10 Τὰ ἀνταποδοτικά τῶν πειστικῶν, as ποτέ, πόθεν, corresponding to πότε, πόθεν.

ἀνταποδοτικῶς, adv. correlatively. *Schol. Apoll. Rh.* 1, 5.

ἀνταποδύομαι (ἀποδύομαι), to prepare for battle. *Hippol.* 864 A, πρὸς πάσας τὰς ἀέριους ἀρχάς. *Philostr.* 842, τινί.

ἀνταποκατάστασις, εως, ἡ, = ἡ οὐκ ἀποκατάστασις, destruction. *Hermes Tr. Poem.* 86, 5.

ἀνταποκρίνομαι, to reply against. *Sept. Judic.* 5, 29 as v. l. *Job* 16, 8, κατὰ πρόσωπόν μου. *Luc.* 14, 6, αὐτῷ πρὸς ταῦτα. *Paul. Rom.* 9, 20. *Just. Apol.* 1, 17. — 2. To be related to each other, in arithmetic. Thus, 8 and 16 are related to each other, when they are considered as factors of 128 = 8 × 16. *Nicom.* 1, 8, 11, p. 77, ἀλλήλοις παρὰ μέρος (16 = $\frac{1}{8}$ × 128, and 8 = $\frac{1}{16}$ × 128).

ἀνταποκρίνω (ἀποκρίνω), to judge, to decide. *Theoph. Cont.* 190, 18, δοῦναί.

ἀνταπόκρισις, εως, ἡ, (ἀνταποκρίνομαι) reply. *Sept. Job* 13, 22. 34, 36. *Cyrril. A. X.* 1025 B. *Sophrns.* 3680 A, to a letter. — 2. Relation, correspondence, in numbers. *Nicom.* 1, 8, 12, p. 77.

ἀνταπόπαλις, εως, ἡ, (ἀποπάλω) a rebounding. *Cass.* 153, 24. 26.

ἀνταπορέω (ἀπορέω), to reply by asking a difficult question. *Sext.* 651, 14. *Leont. I.* 1265 D, τινά, to object to in turn.

ἀνταπορρίπτω (ἀπορρίπτω), to cast out in turn. *Orig.* IV, 756 D.

ἀνταποστρέλλω (ἀποστρέλλω), to send in return. *Sept. Reg.* 3, 21, 10 as v. l. *Polyb.* 22, 26, 22. *Jos. Ant.* 14, 11, 6, τιμωρεῖν τῷ πατρί, requested him in reply. *Plut.* II, 248 C. *Lucian.* III, 520. *Sext.* 305, 28, to send in turn.

ἀνταποστροφή, ἡς, ἡ, (ἀποστρέφω) a mutual sending away. *Strab.* 6, 1, 5, ἀπ' ἀλλήλων.

ἀνταποσφαρέω (ἀποσφαρέω), to make a counter-trench. *App.* II, 259, 31.

ἀνταποσίω (ἀποσίω), to requite. *Philon* II, 285, 14, τινί τι.

ἀνταπόσις, εως, ἡ, (ἀνταπωθέω) mutual repulsion. *Plut.* II, 890 D.

ἀντάρης, εος, ὁ, (*Ἀρης) Antares, in Scorpio. *Ptol. Tetrab.* 24.

ἀνταριθμέω (ἀριθμέω), to number against. *Paus.* 10, 20, 1.

*ἀνταρκτικός, ἡ, ὄν, (ἀρκτικός) antarctic. *Aristot. Mund.* 2, 5, κύκλος. *Gemin.* 772 A. *Cleomed.* 9, 8. *Philon I.* 27, 32.

ἀνταρσία, as, ἡ, (ἀνταίρω) L. *rebellatio, rebellion, revolt, insurrection*. Gelas. 1193 D. *Lyd.* 321, 23. *Leont.* II, 1992 A. *Theoph.* 145. 273, 16, et alibi. *Gloss.* Ἀνταρσία, rebellatio.

ἀνάρσιον, ου, τὸ, = preceding. *Eudoc. M.* 12. ἀνταρσις, εως, ἡ, = ἀνταρσία. *Symm.* *Esai.* 8, 12. *Alex. Lyc.* 417 B. *Greg. Naz.* III, 431 A, θεοῦ. *Greg. Nyss.* II, 173 B, τῆς ἀρχῆς, against the government. *Epiaph.* I, 676 A.

ἀνάρτης, ου, ὁ, (ἀνταίρω) *rebellio, rebel, revolter*. *Carth.* 53, p. 1290 D. *Pallad. Laus.* 1252 B. *Const.* (536), 1181 A, τῆς τριάδας, a rebel against the Trias.

ἀνταρτικός, ἡ, ὄν, *rebellious*. *Steph. Diac.* 1084 B.

ἀνταστράπτω (ἀστράπτω), to lighten in turn. *Dion C.* 59, 28, 6. *Proc. Gaz.* III, 2836 A, τινί.

ἀντανάξω (ἀνάξω), to reflect light. *Philon* II, 260, 31, τινί τι.

ἀνταύγεια, as, ἡ, (ἀνταύγης) *reflection of light*. *Diod.* 14, 28. *Cleomed.* 79, 14. *Plut.* II, 589 B, et alibi.

ἀνταυλιέω (αυλιέω), to play on the flute in opposition, as a rival. *Agath.* 257, 2, τινί.

ἀνταφαίρεσις, εως, ἡ, (ἀνταφαιρέω) *subtraction in turn*. *Nicom.* 86.

ἀνταφαιρέω (ἀφαιρέω), to subtract in turn, to subtract the remainder from the subtrahend; as, 45 — 23 = 22; 23 — 22 = 1. *Nicom.* 86.

ἀντεγείρω (έγείρω), to raise against or over against. *Greg. Naz.* I, 745 A. III, 376 C. *Cyrrill.* A. II, 352 C -σθαι, to rise against.

ἀντέγκλημα, ατος, τὸ, (ἀντεγαλέω) *recrimination, in law*. *Hermog. Rhet.* 13, 3. *Synes.* 1520 B.

ἀντεγκληματικός, ἡ, ὄν, *recriminatory, recriminative*. *Hermog. Rhet.* 44, 13.

ἀντεγομίζω (ἀντί, ἐν, κομίζω), to oppose? *Cyrrill.* A. I, 273 B.

ἀντεγκύκλιον, ου, τὸ, (έγκύκλιον) *counter-circular*. *Euagr.* 3, 7.

ἀντεχειρίζω (έγχειρίζω), to undertake in turn. *Dion C.* 60, 24, 3.

ἀντεκόνισμα, ατος, τὸ, (εἰκονίζω) *likeness*. *Mal.* 36, 16.

*ἀντερημένος, η, ου, (ἀντερεῖν, ἀντειπεῖν) *said against, objected*. *Chryssipp.* apud *Diog.* 7, 194.

ἀντεισαγωγή, ἡς, ἡ, (ἀντεισάγω) *substitution*. *Pamphil.* 1552 A. *Method.* 377 C. *Basil.* IV, 1108 A.

ἀντεισακτέον = δεῖ ἀντεισάγειν. *Hermog. Rhet.* 25, 13.

ἀντεισβάλλω (εἰσβάλλω), to invade in turn. *Dion C.* 48, 21, 2, εἰς τι.

ἀντεισδρομή, ἡς, ἡ, (εἰσδρομή) *a running in instead*. *Cyrrill.* A. III, 1289 A.

ἀντεῖσεμι (εἴσεμι), to enter in turn. *Synes.* 1169 A.

ἀντεισενεκτέον = δεῖ ἀντεισφέρειν or ἀντεισενεγκεῖν. *Synes.* 1101 C.

ἀντεισέρχομαι (εἰσέρχομαι), to enter in turn. *Clementin.* 333 A.

ἀντειστρέχω = εἰστρέχω instead. *Cyrrill.* A. I, 456 B.

ἀντεκβάλλω (έκβάλλω), to cast in an opposite direction. *Theol. Arithm.* 26 (27).

ἀντεκήνωρ, αρος, ὁ, the Latin antecessor = καθηγητήτης, *teacher of law*. *Nil.* 156 A. *Lyd.* 220, 16. *Antec. Prooem.* 3. *Justinian.* *Cod.* 1, 17, 3, § θ'. — 2. *Quartermaster.* *Mauric.* 1, 3. 9. 2, 11. 7, 17. *Leo.* *Tact.* 4, 23. 20, 174. [The correct form is ἀντεκέσσωρ.]

ἀντεκθέω (έκθέω), to sally out against. *Arr.* *Anab.* 1, 21, 3.

ἀντεκκαίω (έκκαίω), to burn or inflame in turn. *Jos. Ant.* 15, 7, 3 -σθαι.

ἀντεκπλήσσω (έκπλήσσω), to frighten in turn. *Aristid.* I, 212 (226). *Ael. N. A.* 12, 15.

ἀντεκτάσσω (έκτάσσω), to draw up the army against. *App.* I, 164, 90.

ἀντεκτίθημι (έκτίθημι), to set forth or publish in opposition, as a decree. *Plut.* I, 840 A. *Sext.* 655, 20.

ἀντεκτινώ (έκτινώ), repay. *Philon* I, 487, 26. II, 135, 34. 200, 30.

ἀντεκτισις, εως, ἡ, *repayment*. *Philon* I, 159, 9. *Cyrrill.* A. I, 469 D. *Euchait.* 1080 B.

ἀντεκφέρω (έκφέρω), to set forth against. *Plut.* II, 72 E *Παρησια παρησιαν ἀντεκφέρειν.*

ἀντελαττόσμαι (έλαττόσμαι), to be diminished in return. *Dion C.* 44, 27.

ἀντελαύνω (έλαύνω), to drive against, or go out against. *Plut.* I, 539 C. *App.* I, 45, 7.

ἀντελιγμός, οὔ, ὁ, (έλιγμός) *counter-winding*. *Plut.* II, 896 C.

ἀντελινα, as, ἡ, *antellina* = σθησιστήρ, the breast-strap of a horse. *Mauric.* 2, 2. *Gloss.* Σθησιστήρ, antellina.

ἀντεμβαίνω (έμβαινώ), to interlock. *Galen.* IV, 10 E. *Protosp. Corpor.* 16, 2. 190, 9.

ἀντεμβασίς, εως, ἡ, (ἀντεμβαινώ) *an interlocking*. *Galen.* IV, 10 F. *Damasc.* I, 664 B, tropically.

ἀντεμβολή, ἡς, ἡ, (ἀντεμβάλλω) = preceding. *Damasc.* I, 664 B.

ἀντεμπαίζω (έμπαίζω), to mock in turn. *Pallad. Laus.* 1204 B, τινί. *Schol. Arist.* *Pac.* 1112.

ἀντεμπεῖρω = έμπεῖρω in an opposite direction. *Paul.* *Aeg.* 348.

ἀντεμπλέω (έμπλέω), to entwine, interweave, intertwist. *Diosc.* I, 14 Ἄντιπελεγμένους έαντῶ. 2, 195. *Jos. Ant.* 16, 2, 5, p. 790, embrace. *Galen.* IV, 95 C. *Basil.* *Sel.* 609 A -σθαι ἀλλήλαις.

- ἀντεμπλοκή, ἦς, ἡ, (ἀντεμπλέω) *embrace*. *Anton.* 6, 10, 7, 50.
- ἀντέμφασις, εως, ἡ, (ἀντεμφαίω) *contradistinction, distinction*. *Strab.* 2, 4, 8, 2, 5, 1. *Apollon. D. Adv.* 569 Διὰ τὴν ἀντέμφασιν τὴν πρὸς τὰ ὄντα τὰ Ν προσελήλυθε, in ὁ τάν. *Herodn. Gr. Moner.* 35, 30. *Sext.* 611, 28, ἡ πρὸς τοὺς ποιητάς.
- ἀντενδύομαι (ἐνδύομαι), *to put on instead*. *Plut.* II, 139 C, τὴν αἰδῶ.
- ἀντενέδρα, ας, ἡ, (ἐνέδρα) *counter-ambuscade*. *Polyb.* 1, 57, 3, 7, 15, 1.
- ἀντενεργέω (ἐνεργέω), *to act or operate against*. *Diosc.* 1, 166, θανασίμοις, *to be an antidote against deadly poisons*. *Barn.* 2 (Codex N) ὁ ἀντενεργῶν, *Satan*. *Pseudo-Diosc.* 4, 2, p. 506, ὕπνου χαλεπούς = ὕπνου χαλεποῖς.
- ἀντενοικίζομαι (ἐνοικίζω), *to be lodged in turn*. *Jos. B. J.* 3, 8, 5, p. 248, σάμασιν.
- ἀντεξαγωγή, ἦς, ἡ, (ἀντεξάγω) *a marching out against*. *Greg. Nyss.* III, 1024 A, *opposition*.
- ἀντεξάιρω (ἐξάιρω), *to lift up against*. *Philostr.* 511, λόγοις ἔργα, *to make equal*.
- ἀντεξαιτέω (ἐξαιτέω), *to demand in return*. *Plut.* I, 670 D.
- ἀντεξανίστημι (ἐξανίστημι), *to raise up against*. — *Mid.* ἀντεξανίσταμαι, *to rise up against*. *Heliod.* 7, 19.
- ἀντεξασπάω (ἐξασπάω), *to deceive in turn*. *Dion C.* 58, 18, 3.
- ἀντεξάρμα, ατος, τὸ, (ἐξάρμα) *the latitude in the southern hemisphere corresponding to a given latitude in the northern*. *Theol. Arithm.* 25 (27).
- ἀντεξελαύνω (ἐξελαύνω), *to march out against*. *Philon* II, 534, 37. *Plut.* II, 143 C.
- ἀντεξετάζω (ἐξετάζω), *to compare*. *Dion. H.* VI, 754, 7, τί τινι. 757, 18. *Strab.* 8, 3, 3. *Philon* I, 394, 2. 161, 10, πρὸς τινα. *Epict.* 2, 18, 21. *Plut.* II, 65 B. *Clementin.* 4, 5 Μὴ πειράσθαι ἀντεξετάζεσθαι Σίμωνι, *to measure one's strength with, to contend or dispute with*. *Orig.* III, 653 A. VII, 345 D ἄλλήλων ἀντεξετασθῆναι, = ἀλλήλας.
- ἀντεξέτασις, εως, ἡ, (ἀντεξετάζω) *comparison*. *Nicom.* 79. *Apollon. D. Synt.* 161, 10. *Hermog. Rhet.* 29, 19 Κατὰ ἀντεξέτασιν, in *comparison*.
- ἀντεξεταστός = δεῖ ἀντεξετάζειν. *Max. Tyr.* 121, 24.
- ἀντεξηγάομαι (ἐξηγάομαι), *to interpret wrongly*. *Orig.* I, 1288 B.
- ἀντεξίπάζω (ἱππάζομαι), *to ride against*. *Plut.* I, 622 A as v. l. for ἀντεξίπτεύω.
- ἀντεξίσταμαι (ἐξίστημι), *to rise up against*. *Plut.* II, 946 D.
- ἀντεξοπλίζω = ἐξοπλίζω in *turn*. *Simoc.* 122, 20.
- ἀντεξορμάω (ἐξορμάω), *to go out against*. *Dion C.* 48, 47, 6, ἐς αὐτούς.
- ἀντεπάω (ἐπάω), *to use counter-incantations*. *Plotin.* II, 810, 7.
- ἀντεπανιλέω = ἐπανιλέω in *return*. *Euchait.* 1183 B.
- ἀντεπαρύω (ἐπαρύω), *to partake of*. *Eus.* II, 1412 B Τῆς δ' ἐκ τοῦ θνητοῦ μετουσίας μὴ ἀντεπαρνούμενος.
- ἀντεπαρχος, ου, ὁ, (ἐπαρχος) *sub-praefectus, vice-prefect*. *Gloss.*
- ἀντεπαφίημι (ἀφίημι), *to let go against*. *Lucian.* I, 847, τινά τινι.
- ἀντεπίσσοδος, ου, ὁ, (ἐπίσσοδος) *opposite entrance*. *Plut.* II, 903 D.
- ἀντεπισφάω (ἐπισφάω), *to bring in in turn*. *Plut.* II, 903 E.
- ἀντεπλαιύνω (ἐπλαιύνω), *to ride against*. *App.* I, 333, 7.
- ἀντεπέσσομαι, ου, ἡ, (ἐπέσσομαι) *counter-sally*. *Dion C.* 48, 37, 5.
- ἀντεπέρχομαι (ἐπέρχομαι), *to march against*. *Dion C.* 36, 51, 2. 51, 23, 4.
- ἀντεπερώτης, εως, ἡ, (ἐπερωτάω) *a question by way of answer, a poser*. *Iren.* 1, 20, 2.
- ἀντεπηχέω (ἐπηχέω), *to resound*. *Lucian.* I, 642.
- ἀντεπίβουλος, ου, ὁ, = ἐπίβουλος *essentially*. *Clem.* 797 C, εἰναῖ.
- ἀντεπιγράφομαι (ἀντεπιγράφω), *to claim, to arrogate to one's self*. *Polyb.* 18, 17, 2, ἐπὶ τὸ νίκημα.
- ἀντεπιζεύγνυμι (ἐπιζεύγνυμι), *to fasten on in turn*. *Iren.* 637 B -ζευχθῆναι τι.
- ἀντεπίθεσις, εως, ἡ, (ἀντεπιθήμι) *counter-attack*. *Philon* I, 7, 29. II, 278, 40.
- ἀντεπικαλέω (ἐπικαλέω), *to call on in turn*. *App.* II, 789, 88.
- ἀντεπικρατέω (ἐπικρατέω), *to gain the upper hand in turn*. *Strab.* 16, 1, 19. *Dion C.* 55, 29, 4. *Frag.* 57, 70, τινός.
- ἀντεπιλαμβάνομαι (ἐπιλαμβάνω), *to take hold of in opposition*. *Lucian.* III, 447.
- ἀντεπινοέω (ἐπινοέω), *to devise or contrive in turn*. *Jos. Ant.* 10, 8, 1. *B. J.* 3, 7, 20, 5, 6, 3, μελαινεῖν. *App.* II, 673, 96, ἀποτεμῆσθαι τὰ φρούρια.
- ἀντεπίρρημα, ατος, τὸ, (ἐπίρρημα) *antepirrhema, a part of the parabasis in the old comedy*. *Heph. Poem.* 14, 3. *Poll.* 4, 111.
- ἀντεπίσκοπος, ου, (ἐπίσκοπος) *rival bishop*. *Greg. Naz.* III, 1060 A.
- ἀντεπισκώπτω (ἐπισκώπτω), *to joke, cast jokes at, transitive*. *Polyb.* 17, 7, 5, τὸν Φιλίππον. *App.* I, 727, 56.
- ἀντεπίσπαστος, ου, (ἀντεπισπᾶω) = ἐπίσπαστος *nearly*. *Cyrrill. A.* VI, 1016 A, ἐφ' ἐαυτοῖς.
- ἀντεπισπᾶω (ἐπισπᾶω), *to pull against*. *Hes.* Ἀνθέλκει, ἀντεπισπᾶ.
- ἀντεπίσταμαι (ἐπίσταμαι), *to be a rival in knowledge*. *Clem. A.* I, 948 A, τῷ θεῷ.

ἀντεπιστέλλω (ἐπιστέλλω), to send an answer, either verbal or written. *Paus.* 4, 22, 6. *Lucian.* III, 401.

ἀντεπιστολή, ἡς, ἡ, (ἐπιστολή) an epistle in reply. *Epirh.* III, 17 (titul.).

ἀντεπιστρέφω (ἐπιστρέφω), to retort. *Plut.* II, 810 E Ἀντεπιστρέφουσαι ἀπαντήσεις, retorts.

ἀντεπιστροφή, ἡς, ἡ, (ἀντεπιστρέφω) a returning to or against. *Plut.* II, 901 D. *Galen.* II, 47 C, ἡ ἐπὶ τὸν ὄμρον. *Clem. A.* II, 457 C.

ἀντεπεινῶ (ἐπεινῶ), to turn upon (or direct) instead. *Plut.* II, 933 C, τὴν φαντασίαν.

ἀντεπύρεξω (ἐπύρεξω), to run against in turn. *Philon* II, 354, 16.

*ἀντεπιχειρῶ (ἐπιχειρῶ), to undertake in turn. *Strab.* 5, 2, 2. *Maξ. Tyr.* 74, 4, ἀδικεῖν. — 2. To bring contrary arguments. *Aristot.* *Topic.* 9, 8, 2. *Sezt.* 430, 22 τὰ ἀντεπιχειρούμενα, opposing arguments.

ἀντεπιχείρησις, εὼς, ἡ, opposing argument. *Dion.* H. III, 1778, 4. *Strab.* 6, 4, 1.

ἀντεπιχῶ (ἐπιχῶ), to pour in alternately. *Hippol.* *Haer.* 298, 53, ἔτερον εἰς ἔτερον.

ἀντεπιχωριάζω (ἐπιχωριάζω), to correspond. *Basil.* IV, 85 C, ἀλλήλους.

ἀντεποφείλω (ἐποφείλω), to be mutually in debt. *Antec.* 4, 6, 33.

ἀντεργάζομαι (ἐργάζομαι), to do in turn. *Dion.* C. *Frag.* 36, 21.

ἀντεργάτης, ου, ὁ, (ἐργάτης) one who works against, opponent. *Basil.* III, 640 C.

ἀντερίζω (ἐρίζω), to dispute with. *Polyb.* 40, 5, 8 as v. l. *Plut.* II, 321 E. *Philostr.* 722.

ἀντερώτημα, ατος, τὸ, (ἀντερωτάω) question in turn, by way of answer. *Orig.* III, 1473 C.

ἀντερώτησις, εὼς, ἡ, = preceding. *Socr.* 728 B. *Cosm. Carm.* *Greg.* 561.

ἀντερωπτήεον = δεῖ ἀντερωπῶν. *Clem. A.* II, 572 B. *Anast. Sin.* 88 D.

ἀντευδοκίμῶ = εὐδοκίμῶ in turn or opposition. *Lyd.* 11, 10 Ἀντευδοκίμείται δὲ ὅμως παρὰ τοῦ Περγαμνοῦ Ἀπτάλου.

ἀντευεργέτης, ου, ὁ, (ἀντευεργεῖω) one who returns kindness. *Schol. Apoll. Rh.* 2, 321.

ἀντεύκρατος, ου, (εὐκρατος) opposite temperate. Ἡ ἀντεύκρατος ζώνη, the temperate zone of the southern hemisphere. *Cleomed.* 10, 7, et alibi. *Diog.* 7, 156.

ἀντευτελίξω = εὐτελίξω in return. *Simoc.* 129, 12.

ἀντευφημέω (εὐφημέω), to speak well of one instead. *Amphil.* 44 A. *Synes.* 175 D.

ἀντευφραίνω (εὐφραίνω), to make glad in return. *Greg. Nyss.* III, 536 C.

ἀντευχαριστήεον = δεῖ ἀντευχαριστέω, one must return thanks. *Porphyr.* *Abst.* 2, 37, p. 170.

ἀντευφειρίσκω (ἐφειρίσκω), to invent in turn. *Jos. Ant.* 10, 8, 1, v. l. ἀντεφειρίσκω.

ἀντεφύδομαι (ἐφύδομαι), to be delighted in return. *Philon* II, 313, 48.

ἀντεφίστημι (ἐφίστημι), to put against. *Aristid.* I, 284, 4.

ἀντεφωδιάω (ἐφωδιάω), to equip one against. *Jos. Ant.* 15, 9, 1 Ἀντεφωδιαζομένων αὐτοῖς τῶν κακῶν, coming upon them.

ἀντεφορμάω (ἐφορμάω), to rush against. *Heliod.* 8, 16.

ἀντεφορμέω (ἐφορμέω), to lie at anchor over against the enemy. *Plut.* I, 212 A.

ἀντεφορμησις, εὼς, ἡ, (ἀντεφορμάω) a rushing against. *Philon* II, 31, 14.

ἀντήχῃσις, εὼς, ἡ, (ἀντήχῶ) a resounding. *Plut.* II, 589 D.

ἄνηχος, ου, (ἦχος) = ἀντίφωνος. *Philon* I, 312, 35, ἁρμονία. II, 485, 32 Μέλεισιν ἀντήχῃσι καὶ ἀντίφωνοις.

ἀντί, prep. instead of. In the following line it is followed by the infinitive without the article: *Sibyll. Frag.* 2, 25 Ἀντί δὲ χρυσήντα πλόον κατὰ πτόνα ναίειν. — In the following passages it may be rendered upon, in addition to. *Joann.* 1, 16 Χάρις ἀντί χάριτος, favor upon favor. *Chrys.* I, 435 E Ἐτέραν ἀνθ' ἐτέρας φροντίδα ἐνθεῖς. (*Theogn.* 344 does not belong here.) — 2. In Byzantine Greek it is found with the accusative. *Pseudo-Diosc.* 3, 33, (36), p. 378, τὰς ἐκλύσεις καὶ λειποθυμίας, as a remedy against. *Pseudo-Nil.* 545 A, στάχτας.

ἀντιβάδην (βάδην), adv. going backwards. *Plut.* II, 381 A.

ἀντιβαδιάω, ἄσω, (βαδιάω) to pawn a thing already pawned. *Gregent.* 605 A. *Basilic.* 60, 30, 2.

ἀντιβαδίξω (βαδίξω), to walk in an opposite direction. *Phot.* *Lex. Ραβάρτειν*, ἄνω κάτω ἀντιβαδίξω, to walk up and down.

ἀντιβάκχειος, ου, ὁ, (βάκχειος) antibacchius, = following. *Terent. M.* 1411 as v. l. *Diomed.* 513, 25, versus (— — — etc.). *Isid. Hisp.* 1, 16, 12.

ἀντιβακχος, ου, ὁ, (Βάκχος) = παλιμβακχείος. *Terent. M.* 1411.

ἀντιβάλλω, to address, speak, propose, propound. *Sept. Macc.* 2, 11, 13, πρὸς ἑαυτὸν τι, reflecting upon. *Luc.* 24, 17 Τίνας οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους; *Clementin.* 52 A, ταὺς λόγους, repeat. 61 A, τῷ τι, propound. — 2. To collate two copies of the same book. *Strab.* 13, 1, 54, p. 51, 26. *Phryn.* 217 Ἀντιβαλεῖν . . . λέγεται δὲ νῦν ἀντὶ τοῦ ἀναγνώσθαι. *Euthal.* 692 A Ἀντεβλήθη . . . πρὸς τὰ ἀκριβῆ ἀντίγραφα. *Const.* III, 793 B.

ἀντιβασανίζω (βασανίζω), to scrutinize in turn. *Orig.* III, 408 B.

ἀντιβασιλεύς, εὼς, ὁ, (βασιλεύς) L. interrex, regent. *Dion. H.* III, 1936.

ἀντιβασιλεύω (βασιλεύω), to be a rival king. *Jos. B. J. 4, 7, 1, τινί.*

ἀντιβασίς, εως, ἡ, (ἀντιβαίνω) opposition, resistance. *Plut. I, 726 C. II, 584 E. 777 C. 442 A. Artem. 374, counteracting influence. Antyll. apud Orib. II, 336, 2. Sext. 476, 27ης κατὰ ἀντίβασιν ἀφήσ.*

ἀντιβάτης, ου, ὁ, bolt for a door. *Schol. Arist. Vesp. 201.*

ἀντιβατικός, ἡ, ὄν, contrary, resisting. *Plut. I, 742 D. Galen. VIII, 162 D. 163 E.*

ἀντιβιάζομαι (βιάζομαι), to force in opposition. *Philon I, 295, 10. 661, 9. Strat. 25.*

ἀντιβιβρώσκω (βιβρώσκω), to eat in turn. *Athen. 8, 30.*

ἀντιβιβλον, ου, τὸ, (βίβλος) libellus responsionis. *Justinian. Novell. 53, 3, § β'.*

ἀντιβλεπτέον = δεῖ ἀντιβλέπειν. *Lucian. III, 504.*

ἀντιβολή, ἡς, ἡ, collation of two copies of the same book. *Strab. 17, 1, 5, p. 353, 15. Aristaeas 34. Const. III, 769 A. — 2. Discourse, discussion. Apollon. D. Conj. 479, 26, σχολικῆ. Marc. Erem. 1072 A, πρὸς σχολαστικόν. Epirh. II, 44 C, τοῦ ζητήματος.*

ἀντιβομβέω (βομβέω), to hum in return. *Achill. Tat. 3, 2.*

ἀντιβουκολέω (βουκολέω), to feed in return. *Pseudo-Just. 1196 A.*

ἀντιβουλεύομαι (βουλεύω), to counsel against, to give contrary advice. *Polyb. 1, 30, 4 (3).*

ἀντιβούλομαι (βούλομαι), to will in opposition. *Theod. II, 364 D.*

ἀντιβρίθω (βρίθω), to counterpoise; to oppose. *Philon II, 170, 10. Simoc. 229, 18.*

ἀντιβροντάω (βροντάω), to rival in thundering. *Lucian. I, 102. Dion C. 59, 28, 6. Pseudo-Lucian. III, 589.*

ἀντιγεμίζω (γεμίζω), to fill in turn. *Amphil. 65 A.*

ἀντιγεννάω (γεννάω), to beget against or in turn. *Lynceus apud Athen. 7, 24, against. Philon I, 89, 22. II, 199, 36. Tatian. 5. Cyrill. H. 621 C.*

ἀντιγεραίρω (γεραίρω), to honor in turn. *App. II, 369, 3.*

Ἀντιγόχεια, ων, τὰ, (Ἀντίγονος) a festival in honor of Antigonus. *Polyb. 28, 16, 3. 30, 20, 3.*

ἀντιγονίζω, ἴσω, to side with Antigonus, as a partisan. *Dion. Thr. 638, 16. (Compare φιλιππίζω.)*

*ἀντιγονίς, ἴδος, ἡ, antigonis, a cup so called. *Polem. apud Athen. 11, 98. Plut. I, 273 B. Poll. 6, 96.*

ἀντίγραμμα, ατος, τὸ, (γράμμα) duplicate letter. Thus, of two pebbles, each of which is marked A, the one is the ἀντίγραμμα of the other. *Lucian. I, 783.*

ἀντιγραφή, ἡς, ἡ, (ἀντιγράφω) a transcribing, transcription. *Dion. H. II, 793, 11. — 2. Copy of an inscription. Plut. II, 577 F. — 3. Answer, reply to any kind of writing. Plut. II, 1059 B, αἰ πρὸς Ἀρκεσίλαον, against. 1098 B, to a letter. Athen. 14, 40. Orig. I, 48, B, τῆς ἐπιστολῆς. Longin. Frag. 5, 8. — Particularly, rescriptum, rescript, answer of the emperor to a petition. Eus. II, 328 A. 673 D. Antec. 1, 2, 6, βασιλέως πρὸς ἄρχοντος ἀναφορὰν. Basilic. 2, 6, 7, βασιλικῆ.*

ἀντιγράφος, ου, copied, etc. — 2. Substantively, (α) ὁ ἀντίγραφος, antigraphus, a critical mark. *Isid. Hisp. 1, 20, 6. — (β) τὸ ἀντίγραφον, copy of a book. Hipparch. 1092 B. Strab. 12, 3, 22. Heph. Poem. 5, 3. Apollon. D. Adv. 566, 25. Iren. 1203 A. Diog. 9, 113.*

ἀντιγράφω, ἀψω, L. rescribo, to give an answer or a decision in matters of law; said of the emperor. *Just. 1, 70. Antec. 1, 2, 6, τὸν ἀδελφὸν τοῦ τελευτήσαντος προτιμηθῆναι.*

ἀντιδάκτυλος, ου, ὁ, (δάκτυλος) = ἀντίχειρ, thumb. *Aquil. Ex. 29, 20. — 2. Antidactylus = ἀνάπαιστος (—). Diomed. 478, 28. Schol. Heph. 3, 24, p. 171, 11.*

ἀντιδείξις, εως, ἡ, (δείξις) demonstration. *Leont. I, 1372 C, τῆς τριάδος.*

ἀντιδειπνος, ου, (δείπνον) supping instead, taking another's place at supper. *Lucian. II, 715.*

ἀντιδέρω (δέρω), to strike back: to oppose. *Aprophth. 336 A. Doroth. 1677 A.*

ἀντιδέχομαι (δέχομαι), to receive instead. *Theod. Her. 1320 C.*

ἀντιδηλώω (δηλώω), to inform in return, to reply. *Pallad. Vit. Chrys. 65 C, τινί τι. Soz. 1025 A Ἀντανία δὲ ἀντεδήλωσεν μὴ οἶός τ' εἶναι τῆς συνόδου ὑπεριδεῖν τὴν ψῆφον. Aprophth. 320 B. Porph. Adm. 201 Ἀντεδήλωσαν τὸν κύριον Ρωμανὸν καὶ τὴν βασιλείαν ἡμῶν, = τῷ κυρίῳ Ρωμανῷ, κ. τ. λ. Vit. Nil. Jun. 148 B.*

ἀντιδημαγέω (δημαγωγέω), to be a rival δημαγωγός. *Plut. I, 838 C.*

ἀντιδημουργέω (δημουργέω), to be a rival artificer, to work in rivalry. *Clem. A. I, 580 A, τῷ θεῷ. Athen. 11, 37.*

ἀντιδιαεύγγμι (διαεύγγμι), to subjoin in turn. *Apollon. D. Synt. 126, 10 Ἀντιδιέζευκται ἡ ἀντωνμία ἐκ τοῦ διαζευχθέντος λόγου, in the sentence ἡ μ' ἀνείρ, ἡ ἐγὼ σέ. Sext. 548, 20.*

ἀντιδιαίρεσις, εως, ἡ, (ἀντιδιαίρεω) counter-division. *Diog. 7, 61, as in the expression τῶν ὄντων τὰ μὲν ἔστιν ἀγαθὰ, τὰ δ' οὐκ ἀγαθὰ. Plotin. II, 782, 18. Alex. Lyc. 420 B. Iambl. Myst. 10, 17. 45, 8, θεῶν πρὸς δαιμόνας.*

ἀντιδιάκονος, ου, ἄ, (διάκωνας) *servant in turn*. Strab. 16, 4, 26, ταῖς ἄλλαις.

ἀντιδιακασμέω (διακασμέω), to arrange against. App. II, 278, 57.

*ἀντιδιαλέγομαι (διαλέγομαι), to argue against, object, oppose. Chrysipp. apud Diog. 7, 202 Περὶ τῶν ἀντιδιαλεγόμενων τοῖς διαλεκτοῖς, title of a work. Clem. A. I, 461 B.

ἀντιδιαλλάσσομαι or ἀντιδιαλλάττομαι (διαλλάσσομαι), to exchange. Dion. H. IV, 2344, 4, τῷ τινος. — 2. To change the story. Id. I, 217, 10, δὲ πρὸς ταῦτα.

ἀντιδιανυκτερεύω (διανυκτερεύω), to pass the night opposite the enemy. App. II, 700, 61.

ἀντιδιασταλέον = δεῖ ἀντιδιαστέλλειν. Orig. IV, 396 D.

ἀντιδιασταλτικός, ἡ, ὄν, (ἀντιδιαστέλλω) *contradistinctive*. Apollon. D. Pron. 308 B. Synt. 146, 26.

ἀντιδιασταλτικῶς, adv. *in contradistinction*. Apollon. D. Pron. 310 A.

ἀντιδιαστέλλω (διαστέλλω), to contradistinguish. Dion. H. VI, 893, 7 -σθαι πρὸς τοὺς κακούργους. Strab. 10, 2, 17. 9, 4, 7 -σθαί τινι. Nicom. 78. 93. Just. Cohort. 22. Apollon. D. Pron. 322 A. 289 B Ἡ αὐτὸς ταῖς ἀντιδιαστελλομέναις (ἀντωνυμίαις) συντάσσεται, as ἐγὼ αὐτὸς, σὺ αὐτὸς. Synt. 14. 23. Sext. 4, 18, τῷ τι. Longin. Frag. 3, 5, ἀπὸ ρυθμῶν τὰ μέτρα.

ἀντιδιαστολή, ἡς, ἡ, *contradistinction*. Nicom. 77. Apollon. D. Pron. 269 A. 289 C. Clem. A. I, 273 B Πρὸς ἀντιδιαστολήν τοῦ πρῶσβυτέρου λαοῦ, *in contradistinction*. Orig. I, 648 B.

ἀντιδιατάσσομαι (διατάσσω), to array one's self against, to oppose. Epict. 3, 24, 24, τῷ πρὸς τι. Sext. 225, 26. — Orig. I, 901 C ἀντιδιατάσσω τινί.

ἀντιδιατίθημι (διατίθημι), to dispose in turn. Dion. II, 602, 70, to punish. Philon II, 352, 34, inflict deserved punishment. Paul. Tim. 2, 2, 25 οἱ ἀντιδιατιθέμενοι, opposers. Apollon. D. Synt. 291, 1 Τὸ ἀπειθεῖν μετ' ἐνεργείας καὶ ἀντιδιατίθεται, offers resistance, reacts. Dion. Alex. 1240 A ὁ ἀντιδιατιθέμενος, opponent.

ἀντιδικασία, as, ἡ, (ἀντιδικάζω) *litigation*. Aquil. Prov. 20, 3.

Ἀντιδικομαριανίται, ὧν, οἱ, (ἀντιδικός, Μαρία) *Antidicomarianitae*, the opponents of the Virgin Mary, certain heretics who maintained that Mary, after the birth of Jesus, was the wife of Joseph, in the usual acceptation of the term. Eriph. II, 640 B.

ἀντιδικτάτωρ, opos, ἄ, *prodicator, vice-dictator*. Lyd. 151, 19.

ἀντιδιωρίζω (διωρίζω), to countermine. Strab. 12, 8, 11, p. 578, 26.

ἀντιδίσκος, εως, ἡ, (δίσκος) *the having a counter-disk*. Lyd. 277, 15.

ἀντιδογματίζω (δογματίζω), to promulgate a counter-decree. Leo. Novell. 148.

ἀντιδοξάζω (δοξάζω), to glorify in return. Ephr. Chers. 636 C.

*ἀντιδόξω, ἥσω, (ἀντιδόξος) to be of a contrary opinion, to differ in opinion from any one. Attalus apud Hipparch. 1076 C, ἡμῖν περὶ ταῦτα. Aristobol. apud Eus. III, 636 B. Polyb. 2, 56, 1. 16, 14, 4, πρὸς αὐτοὺς. Diod. 2, 29, p. 143, 65. Exc. Vat. 85, 9 Διὰ στρατηγήματος ἀντιδοξουμένου, contrary to the established rules of war; unexpected. Strab. 2, 1, 4.

ἀντιδόξος, ου, (δάξα) of a different opinion. Lucian. I, 755. Greg. Naz. I, 1089 B. II, 484 B.

ἀντιδοσία, as, ἡ, = ἀντιδοσις. Philon I, 109, 29.

ἀντιδοτος, ου, (ἀντιδίδωμι) *antidotal*. Strab. 13, 4, 14, p. 8, 13, δύναμις. Diosc. 4, 142 (144), θανασίμων. Ignat. Ephes. 20, τοῦ μὴ ἀπαθανεῖν. — 2. Substantively, (α) ἡ ἀντιδοτος, sc. δύναμις, antidotus, an antidote. Diosc. 1, 130, 2, 134. Plut. II, 42 D. — (β) τὰ ἀντιδοτα, sc. φάρμακον, antidotum, = ἡ ἀντιδοτος. Diosc. Delet. p. 4.

ἀντιδρασις, εως, ἡ, (ἀντιδράω) *retaliation*. Theoph. 418, 20.

ἀντιδύω (δύω), to set opposite, said of two heavenly bodies, when one is setting while the other is rising. Vit. Arat. 1160 A.

ἀντιδυσχεραίνω (δυσχεραίνω), to be angry in turn. Anton. 6, 26.

ἀντιδυσωπέω (δυσωπέω), to beg or pray in return. Eus. II, 1181 C.

ἀντιδώρον, αν, τὸ, (δῶρον) *antidoron, return gift, present in return*. Clim. 900 D. Theoph. 134 Ὁ δὲ ἀρχιεπίσκοπος ἀντιδώρον ἀπέστειλεν λείψανον τῆς δεξιᾶς χειρὸς τοῦ πρωτομάρτυρος Στεφάνου. — 2. The blessed bread distributed by the priest to the congregation at the end of the communion service (λειτουργία). It must not be confounded with the consecrated bread (ἅγιος ἄρτος). Greg. Dec. 1204 B Μετὰ δὲ τὴν συμπλήρωσιν τῆς θείας λειτουργίας μετέδωκε τὸ ἀντιδώρον ὁ ἱερεὺς πᾶσι τοῖς Χριστιανοῖς. Vit. Nil. Jun. 45 A. Balsam. ad Concil. Ant. 2. Pach. I, 361. Curop. 96, 16.

ἀντιζεύγνυμι (ζεύγνυμι), to join to. Dion. H. VI, 800, 7, τῷ τι.

ἀντιζήλος, ου, (ζήλος) *rival*. Sept. Lev. 18, 18, γυνή. Sir. 26, 6. 37, 11. Patriarch. 1132 A. — 2. Substantively, ὁ ἀντιζήλος, opponent, applied to Satan. Martyr. Polyc. 1041 B.

ἀντιζήλομαι = ἀντιζήλος εἰμι. Clem. A. I, 692 C, τινί.

ἀντιζυγία, as, ἡ, (ἀντιζυγος) = *ισοροπία*. Theol. Arithm. 57.

- ἀντιζυγώ (ἀντιζυγός), = ἰσορροπέω. *Greg. Naz.* III, 434 A, to be of equal merit.
- ἀντιζωγρέω (ζωγρέω), to take or capture in turn; said of animals. *Babr.* 107, 16. *Damasc.* I, 1381 C.
- ἀντιζώνη, ἡς, ἡ, (ζώνη) the opposite zone. *Orig.* I, 197 C, quid?
- ἀντιθεΐα, ας, ἡ, (ἀντίθεος) opposition to God. *Did. A.* 681 C. *Pseud-Athanas.* IV, 1093 C.
- ἀντίθεος, ον, (θεός) god-opposing. *Philon* I, 418, 5. 683, 5. *Athenag.* 945 B. *Caesarius* 1024. *Chrys.* I, 527 D. VII, 33 B.
- ἀντίθεος, ον, ὁ, counter-god. *Iambli. Myst.* 683, 5.
- ἀντιθερμαίνω (θερμαίνω), to warm in return. *Alex. Aphr.* *Probl.* 38, 35. *Clem. A.* I, 629 A.
- ἀντιθέσιον, ον, τὸ, (ἀντίθεσις) = ξάνθιον, a plant. *Diosc.* 4, 136 (138).
- ἀντίθεσις, εως, ἡ, antithesis, opposition to a thesis. *Tertull.* II, 267 C. 363 B. — 2. Interchange or commutation of letters. *Diomed.* 442, 28 Antithesis est litterae commutatio (as *illi* for *illi*).
- ἀντιθεσπίζω (θεσπίζω), to issue a counter-decree. *Leo. Novell.* 70.
- ἀντιθετικός, ἡ, ὄν, (ἀντίθετος) opposing, contrary. *Hermog.* *Rhet.* 33, 1. 44, 10, στάσις. *Sext.* 4, 12, φαινόμενων. — 2. In versification, ἀντιθετικά μέτρα, metrical compositions, the last line of which corresponds in measure to the first, the last but one to the second, and so on. *Heph.* *Poem.* 3, 5.
- ἀντιθέτως (ἀντίθετος), adv. antithetically. *Pseudo-Demetr.* 15, 4.
- ἀντιθήγω (θήγω), to whet in turn. *Lucian.* II, 875.
- ἀντιθηρεύω (θηρεύω), to hunt in turn. *Damasc.* I, 1381 B.
- ἀντιθλίβω = θλίβω in turn. *Classical. Euagr.* *Scit.* 1232 C.
- ἀντιθώκος, ον, (θώκος) = ἀντίθρονος. *Greg. Naz.* III, 442 A.
- ἀντίθρονος, ον, (θρόνος) sitting opposite. Hence, rival, applied to rival bishops. *Greg. Naz.* I, 1089 B. III, 417 A.
- ἀντίθροος, ον, (θρόος) rivalling in sound. *Anthol.* II, 252 (*Satyrus*), πρᾶνοις.
- ἀντικαθαίρω (καθαίρω), to put down in turn. *Dion C.* 46, 34, 1. — 2. To depose in turn, as a bishop. *Socr.* 349 C.
- ἀντικαθιδρύω (καθιδρύω), to install instead, as a bishop. *Philostroy.* 528 C, τῷ θρόνῳ.
- ἀντικακόω (κακόω), to injure in turn. *Jos. B. J.* 3, 7, 30.
- ἀντικαλλωπίζομαι (καλλωπίζω), to adorn one's self in rivalry. *Plut.* II, 406 D, πρὸς τὴν παλυντέλειαν.
- ἀντικαρπερέω (καρπερέω), to hold out against. *Dion C.* 39, 41, 1. 44, 13, 3, πρὸς αἰκισμούς.
- ἀντικαταβάλλω (καταβάλλω), to put down in turn. *Epirh.* I, 368 D.
- ἀντικαδύομαι (καταδύω), to sink (into) in turn. *Achill. Tat.* 6, 18.
- ἀντικατάδυσσις, εως, ἡ, setting in opposition, said of celestial bodies when one is setting and the other rising. *Hipparch.* 1068 A.
- ἀντικαταλλαγῆ, ἡς, ἡ, (ἀντικαλλάσσω) exchange. *Plut.* II, 49 D. χρηστοῦ καὶ βεβαίου πρὸς ἀβέβαιον καὶ κίβδηλον.
- ἀντικατάλλαγμα, ατος, τὸ, compensation. *Onos.* 35, 4. *Jos. Ant.* 15, 9, 2, p. 770.
- ἀντικατάλαξις, εως, ἡ, returns, profit. *Diog.* 7, 99, ἡ ἐκ τῆς πραγματείας.
- ἀντικαταλλάσσω, to exchange. *Classical. Sept. Sir.* 46, 12 Τὸ ὄνομα αὐτῶν ἀντικαταλασόμενον τοῖς νόις, shall descend to their children.
- ἀντικαταμειδιάω (καταμειδιάω), to laugh at. *Cyrrill. A.* IV, 1017 C, τινός.
- ἀντικαταπλήσσω (καταπλήσσω), to terrify in turn. *App.* II, 520, 38.
- ἀντικαταράσμαι (καταράσμαι), to curse in turn. *Greg. Th.* 1005 C.
- ἀντικαταρρέω = καταρρέω in turn. *Simoc.* 125, 10. 234, 13.
- *ἀντικατασκευάζω (κατασκευάζω), to construct or build in turn. *Clearchus apud Athen.* 12, 57. *Diod.* 17, 26 = ἀντοικοδομέω. *Dion. H.* I, 14, 10. *Jos. Ant.* 16, 7, 1, to misrepresent.
- ἀντικατάστασις, εως, ἡ, (ἀντικαθίστημι) opposition, reply to an argument. *Polyb.* 4, 47, 4. *Jos. Ant.* 16, 2, 5. 14, 10, 21 Λόγων ἐξ ἀντικαταστάσεως γενομένων, both sides of the question.
- ἀντικαταστρατοπεδεύω (καταστρατοπεδεύω), to encamp opposite. *Dion. H.* III, 1659, 6.
- ἀντικαταστρέφω (καταστρέφω), to rout an army. *Theod. Lector* 209 A.
- ἀντικατατάσσω (κατατάσσω), to substitute in the place of. *Clem. A.* I, 760 A. τινὰ ἀντί τινος. II, 328 A Ἀντικατατάσσεται Ἰουδαίᾳ, takes the place of Judas.
- ἀντικατατρέχω (κατατρέχω), to overrun in turn. *Dion C.* 60, 9, 1.
- ἀντικαταφρονέω (καταφρονέω), to despise in turn. *Dion C.* 54, 33, 4.
- ἀντικαταχωρισμός, οὔ, ὁ, (καταχωρίζω) replacement. *Orib.* I, 459, 7.
- ἀντικατηγορέω, to predicate conversely. *Classical. Dion. H.* VI, 791, 7, ταῦτ' ἀλλήλων. *Clem. A.* II, 585 D Ἀντικατηγορεῖται τοῦ πράγματος ἐν τοῖς ὅροις.
- ἀντικατηγορία, ας, ἡ, (κατηγορία) counter-accusation. *Quintil.* 3, 10.
- ἀντικατολισθαίνω = κατολισθαίνω back. *Paul. Aeg.* 276.
- Ἀντικάτων, ανος, ὁ, Caesar's Anticato. *Plut.* I, 733 D. *App.* II, 313, 57.
- ἀντίκειμαι, to be opposed to. *Classical. Pseudo-Demetr.* 14, 1. 6 Ἀντικείμενα κῶλα, in an anti-

thetic period. 14, 10, ἄρθρον ἄρθρω καὶ σύνδεσμος συνδέσφω. — **2.** To lie opposite, said of promontories. *Strab.* 7, 7, 5, p. 62, 14. — **3.** Participle, (**α**) ἀντικείμενος, opposing, adverse, hostile. *Sept. Reg.* 2, 8, 10. *Ptol. Gn.* 1281 C, διάβολος. *Martyr. Polyc.* 17. *Orig.* III, 596 D. — (**β**) ὁ ἀντικείμενος, adversary, enemy. *Sept. Ex.* 23, 22. *Esth.* 9, 2. *Esai.* 66, 1. *Luc.* 13, 17. — Particularly, Satan. *Just. Frag.* 1573 C. *Martyr. Poth.* 1413 A. 1425 A. *Clem. A.* I, 329 A. 953 A. *Orig.* III, 1032 B. *Pseudo-Dion.* 1101 B.

ἀντικειμένως, adv. adversely, oppositely, in opposition. *Basil.* I, 124 C. *Did. A.* 873 A.

ἀντικένσφω, incorrect for ἀντεκίνσφω.

ἀντικέφαλον, ου, τὸ, (κεφαλή) L. occiput. *Lyd.* 74, 17.

ἀντικινέομαι (κινέω), to move against, intransitive. *Polyb.* 2, 66, 3, πρὸς πάν.

ἀντικίνησις, εως, ἡ, counter-motion. *Hermes Tr. Poem.* 22, 4.

ἀντικίνσφω, incorrect for ἀντεκίνσφω.

ἀντίκλεις, ειδος, ἡ, (κλείς) false key. *Poll.* 10, 22. *Clem. A.* II, 548 A. *Serap. Aeg.* 913 C.

ἀντικνημάζω, άσω, (ἀντικνήμιον) to strike on the shin. *Sext.* 648, 10. (Compare γαστρίζω, μυκτηρήζω.)

ἀντικνήμιον for ἀντικνήμιον, ου, τὸ, a blow on the shin? *Leont. Cyrp.* 1721 B.

ἀντίκοιλον, ου, τὸ, (κοῖλος) the instep of the foot. *Polem.* 310, τοῦ ποδός.

ἀντικολακεύω (κολακεύω), to flatter in turn. *Plut.* I, 204 C.

ἀντικομίζομαι (κομίζω), to receive in return. *Jos. B. J.* 2, 8, 4. *Plut.* I, 448 B. *App.* II, 619, 18.

ἀντικομπάζω (κομπάζω), to boast in turn. *Plut.* I, 944 E, τινί.

ἀντικοπή, ἡς, ἡ, (ἀντικόπτω) a beating back, repelling; check. *Strab.* 5, 2, 5, p. 351, 6, when two streams, running in opposite directions, meet. *Philon* II, 489, 13. *Plut.* II, 77 A. 649 B.

ἀντικοπτικός, ἡ, ὄν, fit for checking. *Sext.* 504, 28.

ἀντικοσμητεύω, εύσω, to be an ἀντικοσμητής. *Inscr.* 271.

ἀντικοσμητής, ου, ὁ, vice-κοσμητής 1. *Inscr.* 272, B.

ἀντικουάριος, ου, ὁ, the Latin antiquarius = καλλιγράφος. *Lyd.* 12, 16.

ἀντικράζω (κράζω), to shout in turn. *Hermias* 3. *Theod. Lector* 197 A.

ἀντικρατέω (κρατέω), to master in turn. *Euchait.* 1147 A.

ἀντικρίνω (κρίνω), to compare. *Ael. V. H.* 2, 30, τινί τι. *Philostr.* 91. 222. — **2.** To judge in turn. *Aristid.* II, 561, 17. — **3.** Mid. ἀντι-

κρίνομαι, to contend against. *Sept. Job* 9, 32, 11, 3, τινί.

ἀντικρύ, adv. opposite. *Polyb.* 4, 43, 4 Τοῖς ἀντικρὺ τῆς Ἀσίας τόποις = τοῖς ἀντικρὺ ὀδοῖ τοῦ Ἑρμαίου.

ἀντικρυς = ἀντικρὺ. *Luc. Act.* 20, 15, Χίον.

ἀντικτάομαι = κτάομαι in return. *Basil.* III, 281 C.

ἀντικτεῖνω (κτεῖνω), to kill in turn. *Adam.* 1732 C.

ἀντίκτησις, εως, ἡ, (ἀντικτάομαι) acquisition of a substitute. *Plut.* II, 481 E, ἀδελφοῦ.

ἀντικτυπέω (κτυπέω), to clash against. *Greg. Naz.* II, 481 C, ἀλλήλοις.

ἀντικυδαῖνω (κυδαῖνω), to glorify in turn. *Themist.* 69, 12 (57 D).

ἀντικυμαίνομαι (κυμαίνω), to be agitated with conflicting waves. *Plut.* II, 897 B.

Ἀντικυρκός, ἡ, ὄν, (Ἀντίκυρα) of Anticyra. *Galen.* XIII, 227 D, ἐλλέβορος. — **2.** Substantively, τὸ Ἀντικυρκικόν = σησαμοειδές. *Diosc.* 4, 150 (152).

ἀντικωμωδέω = κομωδέω in turn. *Plut.* I, 373 E. *Max. Tyr.* 32, 34.

ἀντιλαμβάνω, commonly ἀντιλαμβάνομαι, to take hold of, etc. *Alex. Aphr.* *Probl.* 14, 10. — **2.** To understand = συνήμι. *Lucian.* III, 572, condemned in this sense. [*Sept. Sap.* 2, 18 ἀντιλήμψεται = ἀντιλήψεται as v. 1.]

ἀντιλαμψις, εως, ἡ, (ἀντιλάμπω) resplendency. *Plut.* II, 930 D, et alibi.

ἀντιλέγω, to contradict, to dispute. *Classical.* *Eus.* II, 268 C Ἀντιλέγονται δὲ αἱ λοιπαὶ δύο, the genuineness of the two last epistles of John is disputed. 217 A τὰ ἀντιλεγόμενα, sc. βιβλία, the doubtful books of the New Testament. — Impersonal, ἀντιλέγεται, it is disputed, there are conflicting views about anything. *Strab.* 8, 6, 6, περὶ τινος.

ἀντιλέξις, εως, ἡ, contradiction. *Jos. Ant.* 18, 1, 3.

ἀντιλήμπω, ορος, ὁ, = ἀντιλήπτω. *Sept. Reg.* 2, 22, 3 as v. 1.

ἀντιλήμψις, εως, ἡ, = ἀντιλήψις. *Sept. Esdr.* 1, 8, 27 as v. 1.

ἀντιλήπτω, ορος, ὁ, (ἀντιλαμβάνομαι) protector. *Sept. Reg.* 2, 22, 3. *Ps.* 3, 4. 17, 3.

ἀντιλήψις, εως, a taking hold of, etc. *Classical.* [*Sept. Ps.* 21, 1 Εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήψεως τῆς ἑωθινής, where Aquila has ὑπὲρ τῆς ἐλάφου τῆς ὄρθρου. The Hebrew title is now rendered, for the leader of the music: to the tune of "The hind of the morning."] — **2.** Ambiguity. *Plut.* I, 88 A.

ἀντιλιτανεύω (λιτανεύω), to supplicate in return. *Plut.* II, 117 C. *Clem. A.* I, 356 B.

ἀντιλόβιον, ου, τὸ, (λοβός) the upper part of the ear. *Poll.* 2, 86. *Galen.* II, 369 B.

ἀντιλογισμός, ου, ὁ, (ἀντιλογίζομαι) counter-debt. *Philostr.* 549.

ἀντιλοιδорέω (λοιδорέω), to rail at in turn. *Petr.* 1, 2, 23. *Plut.* II, 88 F. *Lucian.* III, 445
 Ἄντελοιδορεῖτο τὰ εἰκότα, = ἀντελοιδόρει.
 ἀντιλοιδόρει (λυπέω), to grieve in turn. *Philon* II, 103, 12, 123, 28. *Plut.* II, 551 C. *Lucian.* III, 285. *Clem. A.* I, 905 A.
 *ἀντιλύπησις, εως, ἡ, = τὸ ἀντιλυπεῖν. *Aristot.* *Anim.* 1, 1, 16. *Basil.* III, 356 C.
 ἀντιλύτρον, ον, τὸ, (λύτρον) ransom. *Orph.* *Lith.* 587. *Paul.* *Tim.* 1, 2, 6. *Athan.* II, 1125 C.
 ἀντιμαίνομαι (μαίνομαι), to rage against. *Anthol.* II, 255 (*Geminus*). *Lucian.* III, 313. *Aristaen.* 2, 16.
 ἀντιμαρτύρησις, εως, ἡ, (ἀντιμαρτυρέω) counter-testimony. *Plut.* II, 1121 E. *Sext.* 115, 7, et alibi.
 ἀντιμαρτύρομαι = ἀντιμαρτυρέω. *Lucian.* III, 450.
 ἀντιμάχησις, εως, ἡ, (ἀντιμάχομαι) opposition. *Dion. H.* III, 1646, 3. *Clem. A.* I, 1065 A.
 ἀντιμαχητής, οῦ, ὁ, opponent, antagonist. *Sibyll.* 12, 165.
 ἀντιμειρακιδέομαι (μειρακιδέομαι), to behave like a youth towards any one. *Plut.* I, 454 C.
 ἀντιμελετάω (μελετάω), to meditate in turn. *Athan.* I, 645 C, *τινί*.
 ἀντιμελίζω (μελίζω), to rival in melody. *Agath.* *Epigr.* 9, 2 *Τερψιχόροισ ἀντιμελίξε μέτρου*.
 ἀντιμερίζομαι (μερίζω), to share with. *Antip. S.* 24, *τινί* *τι*.
 ἀντιμεριμνάω (μεριμνάω), to care for in return. *Eus.* VI, 560 C.
 ἀντιμεριστής, οῦ, ὁ, partner. *Abuc.* 1545 C.
 ἀντιμεσουρανέω, ἦσω, (μεσουρανέω) to be in the ἀντιμεσουράνημα. *Plut.* II, 284 E. *Ptol.* *Tetrab.* 30, 33.
 ἀντιμεσουράνημα, ατος, τὸ, the point in heaven opposite to the μεσουράνημα. *Ptol.* *Tetrab.* 201. *Sext.* 730, 31. *Orig.* II, 72 A.
 ἀντιμετάβασις, εως, ἡ, (μετάβασις) struggle. *Plut.* II, 319 C, *πρὸς τὸ ρεύμα τοῦ ποταμοῦ*.
 ἀντιμεταβολή, ἡς, ἡ, (ἀντιμεταβάλλω) change in turn. In rhetoric, antimetabole, commutatio. *Quintil.* 9, 3, 85 (*non ut edam, vivo, sed, ut vivam, edo*). *Longin.* 23, 1.
 ἀντιμετάγω = μετάγω opposite. *Paul.* *Aeg.* 200.
 ἀντιμετάθεσις, εως, ἡ, (μετάθεσις) interchange of persons, in rhetoric. *Longin.* 26, 1, ἡ τῶν προσώπων, as the second for the first.
 ἀντιμεταλαμβάνω (μεταλαμβάνω), to take instead. *Philon* II, 613, 4. *Jos. Ant.* 16, 3, 1. *Plut.* II, 785 C. *Apollon. D.* *Adv.* 540, 21 -σθαι εἰς αιτιατικῆν. 564, 24 -σθαι ἐτέροις ἐπιρρήμασι.
 ἀντιμετάληψις, εως, ἡ, a taking instead. *Plut.* II, 466 C. 904 A. *Apollon. D.* *Adv.* 565, 3, 613, 9. *Galen.* II, 281 C.

ἀντιμεταλλεύω (μεταλλεύω), to countermine. *Polyb.* 1, 42, 12. 16, 31, 8, *ταῖς πολεμίαις*.
 ἀντιμεταρρέω (μεταρρέω), to flow back. *Plut.* II, 904 A, *εἰς* *τι*.
 ἀντιμετασπάω (μετασπάω), to pull or draw to the opposite side. *Jos. Ant.* 13, 5, 3, p. 646, *τι εἰς* *τι*.
 ἀντιμετάστασις, εως, ἡ, (ἀντιμεθίστημι) transposition, change. *Dion. H.* I, 457, 2. *Pseudo-Just.* 1548 C. *Synes* 1089 A.
 ἀντιμετάταξις, εως, ἡ, (ἀντιμετατάσσω) interchange. *Dion. H.* VI, 799, 3, of genders, in grammar.
 ἀντιμετατάσσομαι (μετατάσσω), to change one's position. *Dion. H.* I, 485, 1.
 ἀντιμεταφέρω (μεταφέρω), to bring back. *Socr.* 328 B.
 ἀντιμεταχωρέω (μεταχωρέω), to go to the other side. *Jos. Ant.* 15, 2, 2, *ταῖς ἐλπίσιν*, in respect to hope.
 ἀντιμέτειμι (μέτειμι), to be a competitor or rival candidate. *Plut.* I, 353 C.
 ἀντιμετρέω (μετρέω), to measure (or measure out) in turn. *Matt.* 7, 2 as v. 1. *Luc.* 6, 38, *ὑμῖν*. *Lucian.* II, 419. *Pseudo-Dion.* 394 B, *τι πρὸς* *τι*.
 ἀντιμέτρησις, εως, ἡ, a measuring out in turn. *Basil.* I, 233 B. *Greg. Naz.* II, 465 D. *Caesarius* 1185.
 ἀντιμέτωπος, ον, (μέτωπος) in front, facing. *Simoc.* 50, 16.
 ἀντίμηλον, ον, τὸ, (μῆλον) = *μανδραγόρας*. *Diosc.* 4, 76.
 ἀντιμήσιον, less correctly ἀντιμήσιον, ἀντιμίσιον, or ἀντιμίνσιον, ον, τὸ, (ἀντί, mensa) a *timensium*, a portable holy table. *Theoph.* 697. *Porph.* *Cer.* 66. 254, 11. — 2. *Antimensium*, a consecrated cloth, which, being spread on the table of a church that has not been consecrated, converts that table, while it remains on it, into a regular holy table. *Stud.* 1752 A. *Nic. CP.* 861 C. *Nom. Coteler.* 443 *ἀντιμήσιον*. *Curop.* 5, 18 'Ο ἄρχων τῶν ἀντιμίνσιων, εἰσάγων τοὺς εἰσερχομένους εἰς τὴν ἁγίαν μετὰληψιν, who waits upon those who are about to partake of the communion. — 3. A table standing before a court of justice. *Dubious sense. Suid.*
 *ἀντιμηχανήμα, ατος, τὸ, (ἀντιμηχανάομαι) counter-contrivance, counter-engine. *Athen. Mech.* 3. *Jos. Ant.* 10, 8, 1. *Polyaen.* 4, 2, 20.
 ἀντιμμέομαι (μμέομαι), to ape. *Ignat. Ephes.* 10. *App.* II, 766, 95.
 ἀντιμίνσιον, see ἀντιμήσιον.
 ἀντιμισθία, ας, ἡ, (ἀντιμισθος) requital, reward. *Paul.* *Rom.* 1, 27. *Cor.* 2, 6, 13. *Clem. R.* 2, 1 *μισθὸν ἀντιμισθίας* = ἀντιμισθίαν. *Theophil.* 2, 9.
 ἀντιμίσιον, incorrect for ἀντιμήσιον.
 ἀντιμίσιον, see ἀντιμήσιον.

ἀντιμνημονεύω (μνημονεύω), to remember in return. *Joann. Hier.* 489 A.

ἀντίμνιον = ἀντιμήνιον. *Diosc.* 4, 76 as v. l.

ἀντιμνηστέω (μνηστέω), to woo as a rival. *Diod.* II, 550, 97.

ἀντιμορφός, ον, (μορφή) resembling in form. *Plut.* I, 564 C as v. l. *Lucian.* II, 447.

ἀντιμόρφως, adv. by resembling in form. *Plut.* I, 564 C.

ἀντιμυκόμεαι (μυκόμεαι), to bellow in turn. *Dion. H.* I, 100, 5, τινί. *Proc.* III, 295, 8.

ἀντιμυκτηρίζω (μυκτηρίζω), to mock in turn. *Cic. Fam.* 15, 19.

ἀντινεύω (νεύω), to beckon in turn. *Leont. Cypr.* 1724 B.

ἀντινήχομαι (νήχομαι), to swim against. *Plut.* II, 979 B, πρὸς κύμα καὶ ροῖν.—*Simoc.* 319, 8 Τὸν ποταμὸν ἀντενήξαντο, back.

Ἀντινώεας, ον, (Ἀντινόος) of Antinous. *Heges.* 1320 B, ἀγών = τὰ Ἀντινώεα. — Substantively, τὰ Ἀντινώεα, games celebrated in honor of Antinous. *Inscr.* 248.

ἀντινομία, ας, ἡ, (νόμος) conflict of laws. *Quintil.* 7, 1, 15. *Hermog. Rhet.* 15, 3. 56, 4. *Hierocl.* C. A. 42, 2.

ἀντινομικός, ἡ, ὄν, pertaining to ἀντινομία. *Plut.* II, 741 D.

ἀντινομικός, adv. by ἀντινομία. *Argum. Dem.* Androt. 592.

ἀντινομοθετέω (νομοθετέω), to enact counter-laws. *Plut.* II, 1044 C, τινί. *Cels.* apud *Orig.* I, 1445 D. *Max. Tyr.* 66, 15. *Ptol. Gn.* 1285 A. *Philostr.* 258.

Ἀντινόπολις, εως, ἡ, (Ἀντινόος, πόλις) Antinopolis, in Egypt. *Anast. Sin.* 249 C. — Called also Ἀντινώ, Antino. *Theod.* III, 1157 A.

ἀντινουθετέω (νουθετέω), to admonish in turn. *Plut.* II, 72 E.

Ἀντινώ, οὖς, ἡ, Antino = Ἀντινόπολις, which see.

ἀντινώτος, ον, (νώτος) back to back. *Diod.* 2, 54, p. 167, 35 Ἀντικαθημένους ἀλλήλοις ἀντινώτους.

Ἀντιόχεια, ας, ἡ, Antiochia, in Syria, the third city in Romania, the first being Rome, and the second Alexandria. *Sept. Macc.* 1, 3, 37, et alibi. *Jos. B. J.* 3, 2, 4. *Herodn.* 4, 3, 15, not much below Rome. (*Eus.* II, 1369 B Τῆς ἀνατολικῆς μητροπόλεως.)

ἀντισχεύομαι (σχεύω for ὀχέω), to be carried against. *Palladas* 49.

ἀντισχεώ (ὀχέω), to oppose. *Hes.* Ἀντισχεῖ, ἐναντιοῦται.

Ἀντιοικός, ἡ, ὄν, (Ἀντιόχος) of Antiochus. *Tatian.* 881 C.

Ἀντιοχιστής, οὖ, ὁ, (Ἀντιόχος) partisan of Antiochus. *Polyb.* 21, 4, 2.

ἀντιπάθεια, ας, ἡ, (ἀντιπαθής) counter-action, antipathy. *Diosc. Iobol.* 23. *Sext.* 11, 32.

— 2. In versification, the antispastic or cho-

riambic movement (— — — —). *Heph.* 15, 19, 14, 1 Τῆς δὲ κατ' ἀντιπάθειαν μίξεως. *Aristid.* Q. 56.

ἀντιπαθέω, ἦσω, to be ἀντιπαθής. *Heph.* 5, 7, τῷ ἰάμβῳ, the trochee is the reverse of the iambus. *Apollon. D. Synt.* 291, 14 Οὐδὲ γὰρ εἰς τὸ ἀντιπαθεῖν ὑπὸ τῶν ἕξωθεν εὐδιάθετος, to be affected by external objects; said of the sense of sight.

ἀντιπαθής, ἐς, (ἀντιπάσχω) having opposite feelings, averse. *Plut.* II, 664 C, et alibi. *Lucian.* II, 427. — 2. Antidotal. *Diosc.* 4, 131 (133), φαρμάκοις. *Eupor.* 2, 132, πρὸς σκορπίους καὶ θηρία. *Athan.* I, 176 B, ταῦ πυρός, extinguishes fire. — 3. In versification, reverse, opposite, with reference to such feet as the trochee and the iambus (— — — or — — —). *Schol. Heph.* 6, 1, p. 35, ἀλλήλοις. — 4. Substantively, τὸ ἀντιπαθές, antipathy, a species of coral. *Diosc.* 5, 139 (140).

ἀντιπαθῶς, adv. aversely. *Anast. Sin.* 180 D.

ἀντιπαιδεύω (παιδεύω), to be a rival teacher. *Eudox.* M. 100.

ἀντιπαίω (παίω), to strike in return. *Athenag.* 893 A.

ἀντιπαιωνίζω (παιωνίζω), to chant the paeon in turn. *Max. Tyr.* 127, 7.

ἀντιπαιλισμα, ατος, τὸ, (ἀντιπαιλίω) counter-struggle. *Greg. Nyss.* I, 561 A.

ἀντιπαιλιστής, οὖ, ὁ, antagonist, in wrestling. *Ael.* V. H. 4, 15.

ἀντιπαιλίω (παιλίω), to wrestle or struggle against. *Herm. Mandat.* 12, 5. *Orig.* I, 504 A, τινί. *Greg. Nyss.* I, 429 C.

ἀντιπαιλαμάομαι (παιλαμάομαι), = ἀντιμηχανάομαι. *Simoc.* 104, 21. 144, 12. *Theophyl. B.* III, 682 E.

ἀντιπάλλομαι (πάλλω), to rebound. *Cass.* 153, 28.

ἀντίπαλος, ον, ὁ, the adversary, Satan. *Martyr. Poth.* 1433 A. *Basil.* III, 237 B. *Pallad.* Laus. 1042 D. *Apocr. Act. Philipp.* 38.

ἀντίπανον, ον, τὸ, (πανίον) showy stripe on the border of a garment. *Hes. Παραπούριον, ἀντίπανον, κρᾶσπεδον.* *Balsam.* ad *Concil.* VI, 27. VII, 16.

ἀντιπαραγγελία, ας, ἡ, (ἀντιπαραγγέλλω) competition for a public office. *Plut.* I, 1043 F.

ἀντιπαραγγέλλω, to be a rival candidate for a public office. *Plut.* I, 422 B, δημαρχίαν. 783 C, τινί. *App.* II, 196, 67, τινί ἐς τὴν ὑπατείαν.

ἀντιπαραγωγή, ἡς, ἡ, (ἀντιπαράγω) an advancing against, of a line of soldiers. *Polyb.* 9, 3, 10. 11, 18, 2. *Plut.* I, 396 F. *Arr. Anab.* 5, 10, 3. — 2. Opposition, hostility. *Sept. Esth.* 3, add. line 15. *Polyb.* 10, 37, 2. 17, 14, 13, ἡ πρὸς Φίλιππον.

ἀντιπαραδείκνυμι (παραδείκνυμι), to exhibit in turn. *Greg. Nyss.* I, 175 D.

ἀντιπαραδέχομαι (παραδέχομαι), to receive instead. *Philon* II, 508, 32. *Apollon. D.* Synt. 108, 13.

ἀντιπαράδιδωμι (παραδίδωμι), to deliver over in turn. *Jos. Ant.* 15, 3, 1, τὴν ἀρχὴν τινι.

ἀντιπαράδοσις, εὖς, ἡ, = τὸ ἀντιπαράδιδόναι. *Caesarius* 972.

ἀντιπαραζεύγγυμι (παραζεύγγυμι), to join instead. *Andr. C.* 809 A.

ἀντιπαράθεσις, εὖς, ἡ, (ἀντιπαριτίθημι) comparison. *Dion. H.* V, 123, 4 Ἐξ ἀντιπαράθεσεως, in or by comparison. *Jos. Apion.* 2, 33. *Apollon. D.* Pron. 406 B. Adv. 585, 29. Synt. 165, 20. *Clem. A.* II, 301 B, τινός. *Hippol. Haer.* 348, 50. 392, 25, ἀγαθὸν καὶ κακοῦ.

ἀντιπαράθετος, ον, comparable. *Caesarius* 904. *Epirh.* III, 29 A. 104 A.

ἀντιπαραθερώω (παραθερώω), to compare in turn. *Greg. Nyss.* III, 545 A.

ἀντιπαραινέω (παραινέω), to advise in turn. *Dion C.* 65, 11, 3.

ἀντιπαράκειμαι (παράκειμαι), to lie opposite, to be situated opposite. *Polyb.* 3, 37, 7 Ταύταις ἀμφοτέραις ὡς πρὸς τὰς ἄρκτους ἀντιπαράκειται. *Strab.* 11, 8, 2. *Apollon. D.* Synt. 342, 11. *Drac.* 14, 3.

ἀντιπαράκλησις, εὖς, ἡ, (παράκλησις) exhortation in return. *Polyb.* 11, 12, 2.

ἀντιπαράλλασσω (παράλλασσω), changed, inverted. *Apocr. Act. Philipp.* 34 Ἀντιπαρηλλαγμένους τύπας.

ἀντιπαράλληλος, ον, (παράλληλος) a name given to the foot — —, commonly called κρητικός. *Schol. Heph.* p. 173 in the v. 1.

ἀντιπαραμένω (παραμένω), to withstand. *Method.* 404 A.

ἀντιπαραμετρέω (παραμετρέω), to compare. *Basil. Sel.* 588 C, τινί τι.

ἀντιπαραπέμπωμαι (παραπέμπω), to be sent to? *Plut.* II, 1099 D Ἀντιπαραπέμπεται τῇ μνήμῃ τῶν ἀπολελαυσμένων πρότερον ἡδονῶν.

ἀντιπαρᾶπτήγγυμι (παρᾶπτήγγυμι), to fix or join opposite. *Apollon. D.* Synt. 37, 22 Τὸ ἀντιπαρᾶπτηγμένον τοῦ λόγου, the context.

ἀντιπαρᾶπορεύομαι (παρᾶπορεύομαι), = ἀντιπάρειμι, to march along side of. *Polyb.* 5, 7, 11, ταῖς χώραις.

ἀντιπαράστασις, εὖς, ἡ, (ἀντιπαρίστημι) antiparastasis, a figure of rhetoric. *Hermog. Rhet.* 22, 18. 120. *Damasc.* I, 657 C.

ἀντιπαρᾶστατικῶς, adv. by the figure of ἀντιπαράστασις. *Hermog. Rhet.* 120, 17.

ἀντιπαρᾶστραπέδευω (παρᾶστραπέδευω), to encamp opposite. *Dion. H.* III, 1558, 13, τινί.

ἀντιπαράταξις, εὖς, ἡ, (ἀντιπαράτάσσω) a drawing up against the enemy. *Dion. H.* II,

1090, 15. *Philon* I, 193, 21. *Jos. Ant.* 18, 8, 4.

ἀντιπαράτάσσω, to resist, to be rebellious. *Sept. Esdr.* 1, 2, 22, τινί.

ἀντιπαρατείνω, to stretch along. *Strab.* 13, 2, 1 -σθαι τῇ παραλίᾳ.

ἀντιπαράτορα or ἀντιπαράτορα, ἡ, (ante, paratura) decoration. *Suid.* Ἀντιπαράτορα, ἀντικόσμησις, ἡ ἄλλη εὐπρέπεια· παράτον γὰρ ἡ παρασκευὴ παρὰ Ῥωμαίοις. Παράτον . . . ἐξ οὗ καὶ ἀντιπαράτορα, ἡ κόσμησις, ἡ ἄλλη εὐπρέπεια.

ἀντιπαρᾶτρέπω (παρᾶτρέπω), to turn aside in turn. *Cyrill. A.* VIII, 996 A.

ἀντιπαρᾶφυλάσσομαι (παρᾶφυλάσσω), to guard against. *Clem. A.* I, 613 C.

ἀντιπαρᾶχωρέω (παρᾶχωρέω), to give way in turn. *Philon* II, 282, 37, ἀλλήλοις. *Basil.* III, 325 A.

ἀντιπαρᾶεισαγωγή, ἡς, ἡ, (παρᾶεισάγω) introduction in turn. *Platin.* I, 366, 6.

ἀντιπαρᾶεἰκδοῖμαι (παρᾶ, ἐκδοῖμαι), to be contrasted. *Synes.* 1081 B.

ἀντιπαρᾶρέκτασις, εὖς, ἡ, (ἀντιπαρᾶρεκτείνω) a stretching along. *Philon* I, 433, 19.

ἀντιπαρᾶρεκτείνω (παρᾶρεκτείνω), = ἀντιπαρᾶτείνω. *Philon* I, 433, 30. II, 117, 43 -σθαι τινι. *Jos. B. J.* 3, 7, 24. 5, 3, 5. *Sext.* 443, 24, compare. 703, 30. *Diog.* 7, 151, spread.

ἀντιπαρᾶξεαγωγή, ἡς, ἡ, (ἀντιπαρᾶξέω) a leading out against: opposition. *Plut. Anim.* 699 B. *Sext.* 224, 4.

ἀντιπαρᾶξέειμι (παρᾶξέειμι), to march alongside. *Jos. Ant.* 2, 9, 4. *Greg. Nyss.* I, 248 C.

ἀντιπαρᾶξέρχομαι (παρᾶξέρχομαι), to march out against. *Dion C.* 47, 46, 1.

ἀντιπαρᾶξετάζω (παρᾶξετάζω), to compare. *Dion. H.* I, 8, 11. VI, 1059, 13, τινί τι.

ἀντιπαρᾶέρχομαι (παρᾶέρχομαι), to pass by on the other side. *Sept. Sap.* 16, 10. *Luc.* 10, 31, 32. *Strat.* 7, τὰ στεφανηπλόκια.

ἀντιπαρᾶρηγᾶρόω (παρᾶρηγᾶρόω), to comfort in turn. *Jos. B. J.* 1, 15, 5. *Plut.* II, 118 A.

ἀντιπαρᾶριπτέω (παρᾶριπτέω), to ride along opposite. *Arr. Anat.* 5, 16, 3. 5, 17, 1.

ἀντιπαρᾶριστόω (παρᾶριστήμι), to put opposite. *Moschu.* 126, p. 52. τὴν κάθαρσιν.

ἀντιπαρᾶροδέω (παρᾶροδέω), to pass along on the opposite side. *App.* I, 278, 28. 454, 74, ἀλλήλοις.

ἀντιπαρᾶρησιάζομαι (παρᾶρησιάζομαι), to speak freely in turn. *Plut.* II, 72 C.

ἀντιπαρᾶρᾶδέω (παρᾶρᾶδέω), to sing in opposition. *Strab.* 9, 1, 10, p. 220, to falsify the Homeric text in opposition to the Athenians.

ἀντιπαρᾶρωνυμέω (παρᾶρωνυμέω), to call by an opposite name. *Nicom.* 77 Ὅστε τὸ ἄλλαν ἀντιπαρᾶρωνυμέσθαι τῇ μονάδι καὶ τὴν μονάδα τῷ ὄλῳ; thus, 4 is four units = $\frac{4}{4}$; and inversely, one fourth = $\frac{1}{4}$.

ἀντιπαρώνυμος, *ον*, (παρώνυμος) *having an opposite name*; thus, $\frac{1}{2}$ is ἀντιπαρώνυμος of $\frac{1}{3}$, or simply 4. *Nicom.* 110, αὐτῷ.
 ἀντίπασχα, τὸ, indeclinable, (ἀντί, πάσχα) *the week immediately following Easter-week.* *Jejun.* 1913 C. *Leont. Mon.* 576 A. 580 C τῆς ἁγίας νέας κυριακῆς τοῦ ἀντίπασχα. *Porph.* Cer. 52 Ἡ κυριακή τοῦ ἀντίπασχα, *Quasimodo, Low-Sunday, the next Sunday after Easter.* *Cedr.* II, 539 Ἡ τρίτη τοῦ ἀντίπασχα, *the Tuesday next after Low-Sunday.*
 ἀντιπάσχω, *to be of opposite nature.* *Polyb.* 34, 9, 5, τινί. — 2. *To be an antidote against.* *Diose.* 3, 63 (70). 67 (74), θανασίμαις φαρμάκοις, *to counteract the effects.* — 3. Principle, ἀντιπεπονώς, reflexive, as applied to the middle voice. *Diog.* 7, 64, κατηγορήμα.
 ἀντιπατέω (πατέω), *to tread upon in turn.* *Cosm. Ind.* 132 A. D. *Doroth.* 1808 C, τινί.
 ἀντιπελαργέω (πελαργός), *to support in turn, as one's own parents.* *Clem. A.* I, 305 C. *Orig.* I, 1177 B. *Iambl.* V. P. 58. (Compare *Arist.* Av. 1353 — 57.)
 ἀντιπελάργωσις, εως, ἦ, = ἡ τῶν ἐνεργημάτων ἀντιδωσις, *return of favor.* *Basil.* I, 176 D. [The analogical form would be ἀντιπελάργησις.]
 ἀντιπεπώνθησις, εως, ἦ, (ἀντιπυνθῆναι) *correlation between number and extension.* *Nicom.* 75. *Iambl. Math.* 196.
 ἀντιπεπανθώσις (ἀντιπεπανθός), *adv. inversely, in mathematics.* *Nicom.* 52, τῇ τετάρτῃ. *Theol. Arithm.* 25.
 ἀντιπέρα = ἀντιπέρα, ἀντιπέραν, *right opposite.* *Porph. Adm.* 177, 17, Δίστρας.
 ἀντιπεραίνω (περαίνω), *to fix in turn (κακεμφάτως).* *Strat.* 77.
 ἀντιπεράω, άσω, (περάω) *to go across, to cross.* *Chron.* 722, 17. *Porph. Adm.* 244, 20, τὸν Ἄλυν.
 ἀντιπεριάγω (περιάγω), *to turn round against.* *Polyb.* 1, 22, 8. *Philon* I, 268, 48. 311, 17, the neck of a horse.
 ἀντιπεριαγωγή, ἦς, ἦ, *a turning round in an opposite direction.* *Pseudo-Dion.* 1080 D.
 ἀντιπεριβάλλω (περιβάλλω), *to surround, to clothe.* *Sept. Sir.* 23, 12 Ἀντιπεριβεβλημένη θανάτω, *clothed with death, dangerous.* — 2. *To embrace in turn.* *Achill. Tat.* 5, 8.
 ἀντιπεριγράφω (περιγράφω), *to describe on the opposite side?* *Ptol. Geogr.* 8, 1.
 ἀντιπεριέμι (περιέμι), *to return.* *Aret.* 13 D.
 ἀντιπεριέλκω (περιέλκω), *to pull around in an opposite direction.* *Sext.* 232, 13.
 ἀντιπεριηχέω (περιηχέω), *to reverberate.* *Plut.* II, 502 D.
 ἀντιπεριπίπτω (περιπίπτω), *to fall against.* *Clem. A.* I, 424 A, ὑφάλαις πέτραις.
 ἀντιπεριπλέω (περιπλέω), *to sail around in an opposite direction.* *Strab.* 1, 1, 8, p. 9, 4.

ἀντιπεριπλοκή, ἦς, ἦ, *counter-περιπλοκή.* *Theogn. Mon.* 853 B.
 ἀντιπεριποιέω (περιποιέω), *to obtain against?* *Apollon. D. Synt.* 299, 6 Τὸ ἀντιπεριποιούμενον τῶν διαθέσεων, with reference to such verbs as ἀντιλέγω, ἀμφισβητέω.
 ἀντιπερίσπασμα, ατος, τὸ, (ἀντιπερισπῶ) *diversion, in military language.* *Polyb.* 3, 106, 6 Παιεῖν ἀντιπερίσπασμα ταῖς Κελταῖς.
 ἀντιπερισπασμός, οὔ, ὄ, = preceding. *Diod.* 14, 49.
 ἀντιπερίσπαστος, *ον*, (περισπῶ) *drawn in an opposite direction.* *Paul. Aeg.* 204.
 ἀντιπερισπῶ (περισπῶ), *to make a diversion, in military language.* *Polyb.* 2, 24, 8. 2, 45, 6. *Diod.* 18, 38. *Jos. Ant.* 6, 13, 3, τινὰ ἀπό τως, *to draw off.*
 ἀντιπερίστασις, εως, ἦ, *vicissitude, alternation.* *Nicom.* 76. 86.
 ἀντιπεριστρέφω (περιστρέφω), *to turn around in an opposite direction.* *Eust. Mon.* 940 C, τὸν λόγον, *to retort.*
 ἀντιπεριστροφή, ἦς, ἦ, *a turning round in a contrary direction.* *Plut.* II, 901 C. *Galen.* II, 47 B.
 ἀντιπεριτέμνω (περιτέμνω), *to circumcise in opposition.* *Epiaph.* III, 264 B, as when a Jew became a Samaritan, or when a Samaritan became a Jew.
 ἀντιπεριφορά, ἄς, ἦ, (περιφέρω) *a going round in an opposite direction.* *Procl. Parmen.* 571 (164).
 ἀντιπεριχωρέω (περιχωρέω), *to go around to the other side.* *Plut.* I, 618 D. *Leont.* I, 1320 B.
 ἀντιπεριψύχω (περιψύχω), *to refresh in turn.* *Plut.* II, 691 F.
 ἀντιπεριωθέω (περιωθέω), *to push about in turn.* *Plut.* II, 1005 E.
 ἀντιπερίωσις, εως, ἦ, *the act of περιωθέω.* *Plut.* II, 1005 C.
 ἀντιπλαγίωζω (πλαγίωζω), *to put obliquely against or upon.* *Lyd.* 230, 2 Σχιδάκων μικρῶν ἀντιπλαγιαζομένων ἐφ' αὐταῖς, *lattice-work.*
 ἀντιπλάσσω (πλάσσω), *to form in opposition.* *Clem. A.* I, 500 A.
 ἀντιπλαστουργέω (πλαστουργέω), *to form or create in opposition.* *Leo. Novell.* 155, τῷ θεῷ.
 ἀντιπλήκτης, *ον*, ὄ, (ἀντιπλήσσω) *a striker in turn.* *Basil.* III, 640 C.
 ἀντιπλήξεις, εως, ἦ, (ἀντιπλήσσω) *a striking in turn.* *Greg. Naz.* III, 816 A.
 ἀντιπαιήσις, εως, ἦ, (ἀντιπαιέομαι) *a laying claim to.* *Dion. H.* IV, 2234, 5. *Jos. Ant.* 17, 9, 4, τῆς ἀρχῆς. *Sext.* 164, 21. 754, 1.
 ἀντιπαιήσιον = δεῖ ἀντιποιεῖσθαι. *Clem. A.* I, 520 A.
 ἀντιποιμαίνω (ποιμαίνω), *to be a rival shepherd (bishop).* *Greg. Naz.* II, 484 A.

ἀντιπολίζω (πολίζω), to build a rival city. *Jos. B. J.* 5, 2, 4.
 ἀντίπολις, εως, ἡ, (πόλις) rival city. *Diod.* 11, 81, ταῖς Ἀθήναις. *Strab.* 3, 5, 3, p. 263, 9.
 ἀντιπολιτεία, ας, ἡ, (ἀντιπολιτεύομαι) political opposition. *Polyb.* 11, 25, 5. *Strab.* 14, 2, 24, p. 138, 10, ἡ πρὸς τῶα. *Plut.* I, 712 E.
 ἀντιπομπή, ἡς, ἡ, (ἀντιπέμπω) a sending back. *Theogn. Mon.* 852 D.
 ἀντιπονέω (πονέω), to labor against. *App. II,* 754, 92 -εἶσθαι.
 ἀντίπονον, ου, τὸ, (ἀντίπονος) wages. *Iambl. V. P.* 56.
 *ἀντίπους, ουν, (πούς) with the feet opposite, with reference to the antipodes. *Plat. Tim.* 63 A. *Gemin.* 833 D. *Cleomed.* 10, 6, ἡμῶν. *Strab.* 1, 1, 13, p. 12, 18. *Plut.* II, 869 C. *Diog.* 3, 24, 8, 26.
 ἀντιπρακτικός, ἡ, ὄν, (ἀντιπράσσω) counteracting. *Anton.* 2, 1. *Orib.* I, 141, 8.
 ἀντίπραξις, εως, ἡ, counteraction, opposition, resistance. *Polyb.* 6, 17, 8, τῶν τῆς συγκλήτου βουλευμάτων. 10, 13, 8 τῆς ἐκ τῶν ἀμνομένων ἀντιπράξεως. *Dion. H. IV,* 2288, 7. *Epict. Frag.* 136. *Plut.* II, 721 D.
 ἀντιπροσάω (προσάω), to look at in turn. *Philon II,* 544, 1, ἀλλήλους.
 *ἀντιπροπίνω (προπίνω), to drink to in turn. *Dion. Chalc. apud Athen.* 15, 9 -εσθαι. *Jos. B. J.* 5, 10, 4, ἀλλήλοις τὸ αἶμα. *Greg. Naz. I,* 692 A ταῖς πόρταις προῦπνιεν τε καὶ ἀντιπροῦπνιεντο.
 ἀντιπροσαγορεύω (προσαγορεύω), to salute in turn, to return the salutation. *Philon II,* 572, 29. *Plut.* I, 544 D, τινὰ ἐξ ὀνόματος.
 ἀντιπροσελεύω (προσελεύω), to march against in turn. *Dion C.* 46, 37, 2.
 ἀντιπροσέρχομαι (προσέρχομαι), to go against. *Dion C.* 60, 6, 1.
 ἀντιπροσκυνέω (προσκυνέω), to do obeisance in turn. *Plut.* II, 1117 C.
 ἀντιπροσλαλέω (προσλαλέω), to address in turn. *Theophyl. B. III,* 631 B.
 ἀντιπροστίθημι (προστίθημι), to add in turn. *Greg. Nyss. I,* 1120 B.
 ἀντιπροσφέγγομαι (προσφθέγγομαι), to address in turn. *Philon I,* 36, 42.
 ἀντιπροσωπέω, ἡσώ, (ἀντιπρόσωπος) to look straight at. *Theoph.* 518, 10 as v. l.
 ἀντιπρότασις, εως, ἡ, (ἀντιπροτέω) counterposition. *Hermog. Rhet.* 109, 8.
 ἀντιπροτίθημι (προτίθημι), to post up in turn. *Dion C.* 65, 1, 4.
 ἀντιπροφέρω (προφέρω), to bring forward in turn. *Greg. Nyss. II,* 161 A.
 ἀντιπρυτανεύω = πρυτανεύω in turn. *Caesarius* 1012.
 ἀντίπτωμα, ατος, τὸ, (ἀντιπτώω) a stumbling against. *Sept. Sir.* 34, 29, 35, 20, where you may stumble. *Ptol. Tetrab.* 116, mishap.

ἀντίπτωσις, εως, ἡ, antiptosis, interchange of cases, the putting of one case for another, in grammar. *Priscian.* 17, 155. *Schol. Arist. Vesp.* 135.
 ἀντιπτωτικός, ἡ, ὄν, relating to ἀντίπτωσις. *Rhetor. VIII,* 660, 1.
 *ἀντιπυθάνομαι (πυθάνομαι), to inquire in return. *Xen. Hell.* 3, 4, 10 as v. l. *Clementin.* 2, 39, περί τῶος. *Theod. III,* 1361 C.
 ἀντιπυρσεύω (πυρσεύω), to return signals by beacons (fires, smoke). *Polyb.* 8, 30, 3.
 ἀντιρρήγνυμι (ρήγνυμι), to break against. *Plut. II,* 1005 B.
 ἀντίρρησις, εως, ἡ, (ρήσις) a gainsaying, objection, contradiction, controversy, dispute, debate. *Polyb.* 2, 7, 7. 18, 25, 7. 23, 10, 6. *Diod.* 1, 40. *Poll.* 5, 153, condemned. *Phryn.* 265 Ἀντίρρησιν μὴ λέγε, ἀντιλογία δέ. — 2. Reply to a literary performance. *Jos. Apion.* 2, 1. *Apollon. D. Conj.* 480, 17. *Sext.* 67, 17. *Clem. A. II,* 457 A.
 ἀντιρρητικός, ἡ, ὄν, (PEO) contradictory. *Sext.* 7, 24, λόγος, reply to a statement.
 ἀντιρρητορεύω (ρητορεύω), to speak against. *Pseudo-Jos. Macc.* 6, τινί. *Max. Tyr.* 32, 37.
 ἀντίρροος, ον, (ἀντιρέω) flowing in a contrary direction. *Strab.* 11, 2, 2, τῷ Νεῖλῳ, said of the Tanais.
 ἀντισέβομαι (σέβομαι), to revere in turn. *Plut. II,* 1117 C.
 ἀντισημαῖον (σημαῖον), to signify in turn. *Jos. Ant.* 19, 1, 10. *Paus.* 10, 23, 1.
 Ἀντισθενισμός, οὔ, ὁ, (Ἀντισθένης) the being a follower of Antisthenes the philosopher. *Jul.* 137 C.
 ἀντίσιγμα, τὸ, (σίγμα) a n t i s i g m a, inverted sigma, a name applied to the critical mark ζ C. *Diog.* 3, 66. *Priscian.* 1, 42. *Schol. Heph. Poem.* 15, 1, p. 337. *Cramer. III,* 293 (Paris). *Isid. Hisp.* 1, 20, 11 Antisigma ponitur ad eos versos, quorum ordo permutandus est.
 ἀντίσκιος, ον, (σκιά) whose shadow is cast (at noon) in an opposite direction; applied to objects within the tropics, = ἀμφίσκιος. *Achill. Tat. Isagog.* 984 C. 985 A. *Jul.* 147 C, γῆ. *Amnian.* 29, 15, 31 antiseii.
 ἀντισκοτέω (σκοτέω), to obscure. *Sext.* 690, 27, τῷ δικαίῳ. *Anast. Sin.* 788 A.
 ἀντισκόπτω (σκόπτω), to mock or joke in turn. *Plut. I,* 926 C. *Dion C.* 66, 11, 1.
 ἀντισοφίστευμα, ατος, τὸ, (ἀντισοφιστεύω) sophism or contrivance against. *Tatian.* 12, p. 833 A.
 ἀντισοφιστεύω (σοφιστεύω), = ἀντισοφίζομαι. *Philon I,* 449, 12, τινί. *Numen. apud Eus. III,* 1212 A. *Tatian.* 13, p. 836 A.
 ἀντισοφιστής, οὔ, ὁ, (ἀντισοφίζομαι) antiso-phista, counter-intriguer, opponent. *Lucian.* III, 147. II, 249, τῆς μαγαλαίας αὐτοῦ.

ἀντίσπασμα, ατος, τὸ, (ἀντισπᾶω) a drawing away from an object, drawing off, diversion. *Polyb.* 2, 18, 3. *Diod.* 20, 86. *Philon* I, 459, 21.

ἀντίσπαστέον = δεῖ ἀντισπᾶν. *Galen.* VI, 182 E, ἐπὶ ῥινά τε καὶ στόμα.

ἀντισπαστικός, ἡ, ὄν, (ἀντίσπαστος) antispasticus, antispastic, in versification. *Heph.* 1, 9, 10, 1, μέτρον, *metrum antispasticum*, antispastic verse. 14, 4, συζυγία (---). 3, 3, συζυγία ἐπίσπασμος (---). *Aristid.* Q. 57.

ἀντίσπαστος, ου, ὅ, sc. ποὺς, antispastus, antispast, the foot ---. *Drac.* 129, 23. *Heph.* 3, 3. *Aristid.* Q. 48.

ἀντισπᾶδιον, ου, τὸ, = following. *Diosc.* 5, 86, p. 749. *Orib.* II, 720, 2.

ἀντίσπᾶδον, ου, τὸ, (σποδός) antispodos, a substitute for metallic ashes, applied to certain kinds of vegetable ashes. *Diosc.* 1, 149, 5, 86.

ἀντισπυδάξω (σπυδάξω), to hasten, or to be eager, in turn. *Dion C.* 59, 5, 4. 40, 55, 3, τινί.

ἀντισπυδία, as, ἡ, (ἀντισπυδέω) the being eager in turn. *Oenom.* apud *Eus.* III, 372 B.

ἀντισπᾶμέω, ἡσω, (ἀντίσπᾶμος) = ἀντισηκῶω, to weigh against, to counterbalance. *Basil.* I, 480 A.

ἀντισπᾶθμίζω = preceding. *Pseud-Athan.* IV, 1001 A.

ἀντισπᾶθμῶω, ὄσω, = preceding. *Eudoc. M.* 327 Τὴν τῆς ἀδελφῆς γλώσσαν ἀντισπᾶθμῶται τοῦ παιδός, balanced, by killing the child (Itys).

ἀντισπᾶτλέον (ἀντιστέλλω), = δεῖ ἀντιδιαστῆλαι. *Isid.* 1025 B, τινί τινα.

ἀντισπᾶσαστής, οὔ, ὅ, (ἀντισπᾶσιάζω) = ἀντισπᾶσιώτης. *Jos. B.* J. 1, 4, 6. *Dion C.* 73, 4, 2.

ἀντισπᾶσιος, ου, (στάσις) equally balanced, of the same weight. *Max. Tyr.* 10, 31.

ἀντίσπᾶσις, εως, ἡ, opposite στάσις, in rhetoric. *Hermog. Rhet.* 12, 22.

ἀντισπᾶσιώδης, es, (ἀντίσπᾶσις) opposing, resisting. *Clem. A.* I, 933 C, τινί.

ἀντισπᾶτικὸς, ἡ, ὄν, (ἀντίσπᾶτης) opposing, hostile. *Method.* 400 A, φύσεις τῶν δαιμόνων. *Macar.* 609 A. — 2. Belonging to ἀντίσπᾶσις, in rhetoric. *Hermog.* 40, 3.

ἀντισπᾶτικῶς, adv. in a hostile manner. *Greg. Nyss.* I, 645 D.

ἀντισπᾶτική (σπῆκω), = ἀντισπᾶμαι. *Hes.* Ἄντεξάγω, ἀντεκφέρω, ἀντισπᾶτική.

ἀντισπᾶτιχον, ου, τὸ, (σπῆχος) the corresponding line in the book copied. *Stud.* 1740 C.

ἀντισπᾶτοιχία, as, ἡ, interchange of letters, as φιάλη, πιάλη. *Asclep.* apud *Athen.* 11, 103.

ἀντισπᾶτοιχος, ου, cognate or corresponding letters. *Tryph.* 5, 12, K X, II Φ. 13, E H, O Ω.

Apollon. D. Adv. 558, 2, K T, X Θ. *Arcaid.* 175, 19, T Θ.

ἀντίστομος, ου, (στόμα) with opposite fronts. *Ael. Tact.* 37, 3, διφαλαγγία, when the λοχαγοὶ of the one face those of the other.

ἀντιστρατηγέω, ἡσω, (ἀντιστράτηγος) to be the opposing general. *Dion. H.* IV, 2250, 2, ἡμῖν. *Arr. Anab.* 2, 7, 5, Δαρείω. — 2. To out-general. *Strab.* 11, 2, 11. *Jos. Vit.* 55, τινί.

ἀντιστράτηγος, ου, ὅ, L. *propraetor*, lieutenant general. *Polyb.* 15, 4, 1, et alibi. *Dion. H.* II, 1770, 14. III, 1766, 9. *Inscr.* 4011. *Dion C.* 41, 43, 3. 53, 13, 5.

ἀντιστρατιώτης, ου, ὅ, (στρατιώτης) soldier of the enemy : opponent, enemy. *Jos. Ant.* 13, 14, 2, αἰτοῦ. *Galen.* V, 341 D.

ἀντιστρατοπεδεία, as, ἡ, (ἀντιστρατοπεδεύω) an encamping opposite. *Polyb.* 3, 101, 8.

ἀντιστρατοπέδεις, εως, ἡ, = preceding. *Dion C.* 78, 26, 5.

ἀντιστρατηκῶς (ἀντίστρεπτος), adv. by turning in an opposite direction. *Damasc.* I, 381 A.

ἀντίστρεπτον, ου, τὸ, (ἀντιστρέφω) a machine for turning around, swivel? *Diod.* 20, 91.

ἀντιστρέφω, to turn back, to recur, applied to odes consisting of strophes and antistrophes. *Aristid.* Q. 58 Ἀντιστρέφοντα μέτρα. *Schol. Arist. Ach.* 1037, et alibi. *Schol. Heph.* 1, 9.

ἀντιστροφῆ, ἡς, ἡ, antistrophe, in versification; commonly called ἀντίστροφος. *Dion. H.* V, 130, 10. — 2. Antistrophe, *conversio*, a figure of rhetoric, the reverse of ἐναντιοφορά. *Hermog. Rhet.* 285, 6. *Orig.* III, 872 A.

*ἀντίστροφος, ου, ἡ, antistrophe, in versification. *Aristot. Rhet.* 3, 9, 1. *Dion. H.* V, 130, 5, 8. *Philon* II, 485, 7. *Heph.* Poem. 15, 2 (14, 3 Τὸ τῷ μέλει ἀντίστροφον). *Aristid.* Q. 58. — 2. *Inversion*, as in κάμε τεύχων for καμὸν ἔτευξεν; ταὶ δὲ μεγάλα κτυπέουσαι πίπτον for ταὶ δὲ κτυπέουσαι μεγάλα πίπτον. *Herodn. Gr. Schem.* 607, 21. — 3. *Apostrophe* = ἀπόστροφος (?). *Schol. Arist. Plut.* 3.

ἀντισύγκλητος, ου, ἡ, (σύγκλητος) counter-senate. *Plut.* I, 425 C.

ἀντισυγκρίνω (συγκρίνω), to compare with; as 2 : 3, or 3 : 2, and in general a : b, or b : a. *Nicom.* 86, 99.

ἀντισυζυγία, as, ἡ, (συζυγία) combination of contraries, combination of opposite qualities. *Clementin.* 3, 33.

ἀντισυμμαχέω (συμμαχέω), to succor in turn. *Longin.* 17, 1 - εἶσθαι.

ἀντισυμποσιάξω, ὄσω, to write a Συμποσίωον in rivalry of Plato; a word evidently coined by *Lucian.* II, 318, τὸν Ἀρίστωνος, v. l. τῷ Ἀρίστωνος.

- ἀντισυμφωνέω (συμφωνέω), to reply. *Plut.* II, 334 B.
- ἀντισυναγωγή (συνάγω), to hold schismatic meetings. *Canst.* II, 6.
- ἀντισυναπτῶν (συναπτῶν), to meet in turn. *Strat.* 69.
- ἀντισύναξις, εως, ἡ, (σύναξις) counter-meeting, a schismatic meeting. *Theod.* III, 1213 B.
- ἀντισυναπτῶν (συναπτῶν), to join opposite. *Cosm. Ind.* 65 C Πόδες γὰρ ἀνθρώπου ἀντισυναπτόμενοι ἀμφοτέροις, feet to feet, with reference to the antipodes.
- ἀντισύνδρομος, ον, (σύνδρομος, συντρέχω) running against. *Pisid.* Anar. 486 Κυμάτων ἀντισύνδρομον μάχηρ.
- ἀντισύνθετος, ον, (σύνθετος) composed against. *Pisid.* 1522 A.
- ἀντισυνδοκόν, οὔ, τὸ, sc. γράμμα, (συνδοκός) a letter against a council. *Taras.* 1476 D.
- ἀντισυντάσσω (συντάσσω), to write a book against. *Eriph.* II, 388 D.
- ἀντισφάττω (σφάττω), to butcher in turn. *Dion C.* 45, 47, 2.
- ἀντισχηματίζω (σχηματίζω), to use counter-tricks, in rhetoric. *Dion. H.* V, 331, 15. 364, 5.
- ἀντισχηματισμός, οὔ, ὁ, counter-trick, in rhetoric. *Dion. H.* V, 364, 10.
- ἀντισχολαστής, οὔ, ὁ, (σχολαστής) rival pupil. *Eudoc. M.* 50.
- ἀντίσχυρος, ον, (ισχυρός) prevailing against. *Artem.* 88.
- ἀντισχύω (ισχύω), to prevail against. *Sept. Sap.* 7, 30, σοφίας, is no match for wisdom. *Diod.* 17, 88 as v. 1. *Dion C.* 48, 11, 2.
- ἀντίταγμα, ατος, τὸ, (ἀντίτασσομαι) counterpoise, match for. *Diod.* 11, 67. 19, 5. 17, 108 Ἀντίταγμα γενέσθαι τῇ Μακεδονικῇ φάλαγγι. *Plut.* I, 524 B. 585 B.
- Ἀντιτάκται, ὄν, οἱ, *Antitactae*, Marcionites. *Clem. A.* I, 1, 1137 C (1141 B Ἀντιτασσομένοι μὲν ὡς φασι τῷ Δημιουργῷ). *Theod.* IV, 368 C.
- ἀντιτακτικός, ἡ, ὄν, fit for opposing. *Plut.* II, 759 E, πρὸς τὸ αἰσχρόν.
- ἀντιτακτικῶς, adv. in opposition. *Greg. Nyss.* I, 741 A, ἔχειν πρὸς τι.
- ἀντιταλαντεύω (τάλαντεύω), to weigh against, counterbalance. *Iren.* 637 B, τῆν ἐκείνων ταχύτητα τῇ ἐαυτοῦ βραδυνότητι. *Hippol. Haer.* 340, 38. *Greg. Naz.* I, 665 A Οἷς ἀντιταλαντεύεται ποιηρία.
- ἀντιτάλαντον, αν, τὸ, (τάλαντον) equal weight. *Greg. Naz.* III, 1478 A, reward.
- ἀντιταμίαις, ον, ὁ, (ταμίαις) L. proquaestor. *Jos. Ant.* 14, 10, 13. *Dion C.* 41, 43, 3.
- ἀντιταράσσω (ταράσσω), to disturb in turn. *Max. Tyr.* 55, 7.
- ἀντιτεχνίζω (τεχνίζω), to build a wall against. *Philon* I, 426, 43. *Jos. B. J.* 5, 8 2.
- ἀντιτέρομαι (τέρω), to be delighted in turn. *Plut.* II, 334 A.
- ἀντιτεταγμένως (ἀντιτέταγμαί, ἀντιτάσσω), adv. in opposition. *Plotin.* II, 952, 6, τωί.
- ἀντιτεχνάζω (τεχνάζω), to form a counter plan. *Dion. H.* V, 331, 14. *Jos. Ant.* 1, 19, 8 Πρὸς τὸ τῆς ἀδελφῆς ἔργον ἀντιτεχνασμένους.
- ἀντιτεχνέω, ἦσω, = preceding. *Method.* 140 A.
- ἀντιτηρέω (τηρέω), to observe in turn. *Epict.* 2, 20, 14.
- ἀντιτιμώρησις, εως, ἡ, (ἀντιτιμώρω) a punishing in turn. *Orig.* II, 1105 C. *Nemes.* 692 A.
- ἀντιτιτρώσσω (τιτρώσσω), to wound in turn. *Basil.* III, 460 C. *Heliod.* 7, 27.
- ἀντιτοιχέω = διατοιχέω, ἀνατοιχέω. *Phryn. Praep. Soph.* 34, 31, condemned as inelegant.
- ἀντίτομος, ον, cutting in opposite directions. *Paul. Aeg.* 156 Ἀντιτόμους ἔχοντα τὰς ἐπικάμψεις, like scissors.
- ἀντιτοξότης, ον, ὁ, (τοξότης) opposing archer. *Afric. Cest.* 301 (a).
- ἀντιτρέχω (τρέχω), to run against. *Greg. Naz.* II, 657 A.
- ἀντιτριβω (τριβω), to rub in turn. *Plotin.* II, 1076, 4.
- ἀντιτυπής, ἐς, = ἀντίτυπος. *Philon* II, 162, 49. *Herodn.* 6, 7, 16.
- ἀντιτυπῆσις, εως, ἡ, (ἀντυπέω) = following. *Method.* 404 A.
- ἀντιτυπία, ας, ἡ, (ἀντίτυπος) resistance, repulsion, reaction. *Dion. H.* V. 141, 3. VI, 867, 4, γμαμμάτων, as in the combination ΝΘ 1077, 5, of sounds. *Jos. B. J.* 3, 7, 20. *Hermes Tr. Poem.* 22, 6. *Plut.* II, 884 E. 1111 E. *Just. Tryph.* 5. *Anton.* 6, 28. *Galen.* II, 178 B. *Sext.* 128, 11. 522, 3 opposed to εἰξίς. *Clementin.* 17, 11. *Suid.* Ἀντιτυπῆσαι . . . Ἀντιτυπία, ἐναντίωσις, σκληρότης. — 2. Antitype = ἀντίτυπον. *Stud.* 489 B, θεία.
- ἀντίτυπος, ον, antitypical, representative. *Paul. Hebr.* 9, 24, τινός. *Petr.* 1, 3, 20. *Anon. Valent.* 1277 C, τοῦ προάντρος ἀγενήτου. *Iren.* 676 A. *Const. Apost.* 5, 14, μυστήριον τοῦ τιμίου σώματος αὐτοῦ καὶ αἵματος, the representative mysteries of his precious body and blood. — 2. Substantively, (a) ὁ ἀντίτυπος, antitype. *Plotin.* I, 367, 9. — (b) τὸ ἀντίτυπον, antitype. *Iren.* 501 A, τῆς ἄνω ἐκκλησίας, the visible church is the antitype of the celestial. — Particularly, the sacred elements, the mystical body and blood of Christ. *Iren.* 1253 B. *Cyrril. H.* 1124 B. *Greg. Naz.* I, 809 D. *Macar.* 705 B Προσφέρεται ἄριστος καὶ οἶνος ἀντίτυπον τῆς σαρκὸς αὐτῶν καὶ τοῦ αἵματος. *Eriph.* I, 981 A. *Theod. IV.* 165 D. *Apophth.* 157 A. *Eutych.* 2393 B.

Sophrns. 3984 C Μηδεις οὖν δοκεῖω ἀντίτυπα εἶναι τὰ ἄγια τοῦ σώματος καὶ αἵματος τοῦ Χριστοῦ. *Anast. Sin.* 297 B Μὴ γένοιτο ἡμᾶς εἰπεῖν ἀντίτυπον τοῦ σώματος τοῦ Χριστοῦ τὴν ἀγίαν κοινωνίαν, ἣ ψιλὸν ἄρτον! — (C) τὸ ἀντίτυπον, copy of a letter. *Athan.* I, 401 B. *Epirh.* II, 405 C. *Socr.* 492 A.

ἀντιτύπως, adv. *resisting.* *Greg. Nyss.* II, 277 A, ἔχειν.

ἀντιτυραννέω (τυραννέω), to be a counter-tyrannos. *Lyd.* 165, 5.

ἀντιφαιτιστής, οὐ, ὁ, (ἀντιφαίνω) opponent. *Joann. Mosch.* 3033 A.

*ἀντιφάρμακος, ον, (φάρμακον) antidotal. *Diod.* 17, 90. *Diosc.* 1, 178, θανασίμων φαρμάκων. 2, 27, τοξικοῦ. — 2. Substantively, τὸ ἀντιφάρμακον, antidote. *Ceb.* 26. *Diosc. Iobol.* 26.

ἀντιφθέγγομαι, to speak against, contradict, reply. *Lucian.* II, 281. *Sext.* 261, 29. 262, 9.

ἀντιφιλοδοξέω (φιλοδοξέω), to vie with any one in ambition. *Polyb.* 1, 40, 11 πρὸς τινα.

ἀντιφιλολογέομαι (φιλολογέω), to discourse with. *Leont. Cyr.* 1677 C, πρὸς ἀλλήλους.

ἀντιφιλονεικέω (φιλονεικέω), to dispute, to oppose. *Polyb.* 3, 103, 7, πρὸς πάντα. 32, 7, 16 Χάρω τοῦ πρὸς μηδὲν ἀντιφιλονεικεῖν τῇ συγκλήτῳ. *Diod.* II, 527, 40. *Philon* I, 72, 36. II, 566, 44. *Jos. Ant.* 2, 9, 1. B. J. 4, 7, 1 Πότερον πλείονα λείαν ἀνάξουσιν ἀντεφιλονεικόντων.

ἀντιφιλοσοφέω (φιλοσοφέω), to philosophize against, to have contrary philosophical tenets. *Pseudo-Jos. Macc.* 8, p. 508. *Lucian.* II, 820, τῇ στοᾷ.

ἀντιφιλοτιμέομαι (φιλοτιμέομαι), to vie with from ambition. *Dion. H.* II, 1264, 15, πρὸς τινα. *Plut.* I, 161 A. *Socr.* 880 B, τὸν Χριστόν = πρὸς τὸν Χριστόν.

ἀντιφιλοτίμησις, εως, ἡ, a vying with from ambition. *Basil. Sel.* 557 A.

ἀντιφιλοφρονέομαι (φιλοφρονέομαι), to treat kindly in turn. *Jos. Ant.* 14, 11, 5. *Plut.* I, 346 A. *App.* II, 527, 53.

ἀντιφλυαρέω (φλυαρέω), to prate in turn. *Galen.* VIII, 501 D.

ἀντιφοβέω (φοβέω), to frighten in turn. *Ael. N. A.* 12, 15.

ἀντιφονεῶ, εῖσω, (φονεύω) to murder in turn. *Ptolem. Gn.* 1285 D Προστάξας τὸν φονέα ἀντιφονεύεσθαι.

*Ἀντίφορος, ον, ὁ, (φόρος) *Antiphorus*, a place at Antioch. *Euagr.* 2653 A. *Mal.* 397, 23.

ἀντίφορτος, ον, ὁ, (φόρτος) return freight. *Argum. Arist. Ach.* I.

ἀντιφραγμα, ατος, τὸ, (ἀντιφράσσω) barricade. *Plut.* II, 558 D.

ἀντιφράζω (φράζω), to express antiphrastically. *Galen.* XIII, 143. *Rhetor.* VIII, 755, 13.

ἀντιφρασις, εως, ἡ, (ἀντιφράζω) antiphrasis, the use of a word contrary to its proper meaning; as εὔξειος for ἄξενος, καλῶς for αἰσχρὸς. *Tyrph.* Trop. 279. *Erotian.* 76. *Cornut.* 14 Κατ' ἀντιφρασιν, by antiphrasis. *Athen.* 3, 39.

ἀντιφραστικῶς, adv. antiphrastically. *Eudoc.* M. 380.

ἀντιφράσσομαι (φράσσομαι), to be insolent in turn. *Greg. Naz.* II, 484 B.

ἀντιφύλαξ, ακος, ὁ, (φύλασσω) counter-watch. *Lucian.* II, 37.

ἀντιφυσάω (φυσάω), L. *reflo*, to blow back or contrary. *Antyll.* apud *Orib.* II, 335, 13.

ἀντιφύσησις, εως, ἡ, L. *reflatus*, a blowing back. *Greg. Naz.* I, 689 C.

ἀντιφύτεω (φυτεύω), to plant or beget in turn. *Pseudo-Phocyl.* 78. *Greg. Nyss.* I, 64 B.

ἀντιφωνέω, ἡσω, to become surety for another. *Justinian.* Novell. 4, 1. *Mal.* 460, 18.

Theoph. 696, 18 Ἀντιφώνησον ἡμᾶς, υἱὲ τοῦ θεοῦ, ὅτι ἐκ τῆς χειρὸς σου παραλαμβάνομεν τὸν κύριον Κωνσταντῖνον εἰς βασιλεία τοῦ φυλάττειν αὐτόν. *Gloss.* Ἀντιφώνω, constituo.

ἀντιφώνησις, εως, ἡ, (ἀντιφωνέω) answer, reply. *Eus.* II, 1185 C. — 2. The becoming surety for another. *Justinian.* Nov. 4, 1, § γ'. *Antec.* 4, 6, 8, p. 797. *Tiber.* Nov. 23. *Psell.* Synops. 153 Ἡ τε μὲν πεκουνίας κοσμιτοῦται αἰδῖς, ἥτις τὴν ἀντιφώνησιν καὶ τὴν ἐγγύην ἔχει, pecunia constituitae.

ἀντιφωητής, οὐ, ὁ, (ἀντιφωνέω) surety, bondsman, bail. *Justinian.* Novell. 4, 1. 99, Prooem.

ἀντιφωνητικῶς, adv. = ἀντιφωνικῶς. *Pseudo-Germ.* 432 D.

ἀντιφωνία, ας, ἡ, contradiction. *Eus.* III, 61 C.

ἀντιφωνικῶς (ἀντιφωνον), adv. antiphonically. *Porph.* Cer. 366, 8.

ἀντιφωνος, ον, responsive, antiphonic. *Philon* I, 312, 35. II, 485, 32, μέλος. *Socr.* 689 A. C.

— 2. Substantively, τὸ ἀντιφωνον, (α) antiphona (ἡ), antiphon. *Pallad.* Laus. 1210 D. *Ephes.* 1284 C. E. *Soz.* 8, 8.

Cassian. I, 95 A. *Isid. Hisp.* 6, 19, 7.

(Compare *Greg. Naz.* III, 1388 A Τέρψιν ἔχων ἱερῶν ἀντιθέτων μελῶν.) — (b) In the Ritual, a system of antiphonic troparia. (See ἀναβαθμός).

— (c) In the Ritual, a system of verses from the Psalms, accompanied by a refrain (burden, chorus). The communion-service (ἡ λειτουργία) has three ἀντιφωνα. They are chanted before the μικρὰ εἰσοδος.

Sophrns. 3992 C. 3993 B. *Pseudo-Germ.* 401 D. 404 A. B. 405 B.

ἀντιφασσιμός, οὐ, ὁ, (φασίζω) reflection of light. *Plut.* I, 537 F. II, 625 E.

ἀντιχαιρετίζω, ἴσω, (χαιρετίζω) salute in return, to return a salutation. *Porph.* Cer. 442

Ἀντιχαυρεῖζονται παρ' αὐταῦ, they are saluted by him in return.

ἀντιχαλεπαίνω (χαλεπαίνω), to be angry in turn. *Dion. H. IV, 2335, 17. Plut. II, 468 B.*

ἀντιχαλκεύω (χαλκεύω), to construct or make against. *Polyaen. 4, 7, 2, as a protection.*

— 2. To forge instead. *Euagr. 2424 A.*

ἀντιχαράσσω (χαράσσω), to write in reply. *Marc. Erem. 1053 B, γράμματά τι.*

ἀντιχαρις, ιτος, ἦ, (χάρις) favor in return. *Eus. Alex. 426 A τὴν ἀντιχάρια. Genes. 78, 2.*

ἀντιχειρς, ον, = ἀντιχειρ. *Antyll. apud Orib. II, 46, 12, δάκτυλος, thumb. Heron Jun. 48, 8 τὸ ἀντιχειραν, the thumb.*

ἀντιχθονες, ων, οἱ, the inhabitants of the same latitude 180 degrees apart. *Achill. Tat. Isagog. 981 D.*

ἀντιχορδς, ον, (χορδή) on different strings, contrary in sound. *Plut. II, 663 F.*

ἀντιχορεύω (χορεύω), to dance in turn. *Synes. Hymn. 4, 159, p. 1606. Nonn. Dion. 22, 40.*

ἀντιχρησις, εως, ἦ, (χρήσις) the using of one thing for another. *Pseudo-Tryph. 40.*

ἀντιχριστος, αν, (Χριστός) opposed to Christ. *Orig. IV, 788 C, λόγος.* — 2. Substantively, ἄ ἀντιχριστας, antichristus, Antichrist, the adversary of Christ, apparently the Jewish Messiah as viewed by the Christians. He will appear before the end of the world. *Joann. Epist. 1, 2, 18. 22. 1, 4, 3. 2, 7. Polyc. 7. Iren. 865 A. 1191 A. 1264 C. 580 A Πρόδρομος ὃν ἀληθῶς τοῦ ἀντιχριστοῦ. Doctr. Orient. 660 A. Hippol. 644 B. 733 A. 737 B. 776 B. Orig. I, 1368 B. II, 292 A. Alex. A. 572 B. Eus. II, 252 A. VI, 653 B. C. Athan. I, 409 D. 557 B. II, 13 A. 941 A. Greg. Naz. II, 668 C. Hieron. I, 1036 (886) seq. V, 375 C. Theod. Mops. 936 A. Cyrill. A. I, 576 D. Compare Just. Tryph. 8. Tertull. I, 400 A. II, 368 B. [John, without controverting the popular notion of Antichrist, applies the term to those who denied that Jesus was the Messiah. See also Tertull. II, 16 B. 117 A. Orig. I, 1029 C. Hieron. V, 568 B. — Some regarded Antichrist as the devil incarnate. Hieron. IV, 235 B. Pallad. Laus. 1090 D. Theod. III, 634 A. Leont. I, 1372 A. Compare Sibyll. 3, 63 Ἐκ δὲ Σεβαστηρῶν ἦξει Βελίαρ μετὰπισθεν. — The passages supposed to refer to Antichrist are the following: Sept. Dan. 7, 24. 8, 23. Paul. Thess. 2, 2, 1 seq. See Just. Tryph. 32. 110. Orig. I, 876 B. Theod. IV, 529 B.]*

ἀντιχρονομός, οὔ, ὁ, (χρόνος) interchange of tenses. *Cramer. III, 274, 16.*

ἀντιχροος, ον, (χροά) quid? *Greg. Naz. III, 658 A.*

ἀντιχώννυμι (χώννυμι), to erect a mound opposite. *Athen. 12, 39, τῇ πόλει.*

ἀντιψάλλω, to chant antiphonically. *Basil. IV, 764 A, ἀλλήλους.*

ἀντιψηφίζομαι (ψηφίζομαι), to vote against. *Plut. I, 448 F.*

ἀντίψυχας, ον, (ψυχή) instead of life, given for life (to save life). *Pseudo-Ignat. 896 B, τὸν φυλαττάντων ταύτην τὴν εὐταξίαν. 940 A Ὁν ἐγὼ ἀντίψυχος γενοίμην. Lucian. II, 337, χρήματα. Dion C. 59, 8, 3 Ἀντίψυχοὶ οἱ ἀποθανεῖν ἐβελήσαντες. Eus. VI, 616 A Ἱερειῶν ἦν ἀντίψυχον τοῦ κοικοῦ γένους.* — 2. Substantively, τὸ ἀντίψυχον, sc. ἱερειῶν, (α) piacular offering, expiatory sacrifice. *Pseudo-Jos. Macc. 17, p. 519, τῆς τοῦ ἔθνους ἀμαρτίας. Ignat. Ephes. 21. Smyrn. 10, ἰμῶν. Polyc. 2. 6, τῶν ὑποτασσομένων τῷ ἐπισκόπῳ. Eus. IV, 85 A, τῆς σφῶν ψυχῆς. 88 B, πάντων ἀνθρώπων. Athan. I, 112 A, ὑπὲρ πάντων.* — (B) In the following passage it may mean, money given to a sorcerer for the purpose of killing somebody by means of charms. *Sophrens. 3368 B Ἔτις δίδαι (write δίδει or δίδοι) τοῖς μάντεσιν ἀντίψυχον καὶ λαμβάνει γραπτὸν ἢ ἕδει, κ. τ. λ.*

ἀντιψωμίζω (ψωμίζω), to feed in rivalry. *Argum. Arist. Eq. I.*

ἀντλημα, ατας, τὸ, (ἀντλέω) = ἀψέψημα, decoction. *Diosc. 4, 64. Leo. Med. 203, στυπτικάν.* — 2. *Haustrum, bucket. Joann. 4, 11. Plut. II, 974 C. Phot. Lex. Ἰμαῖά, τὰ τοῦ ἀντλήματος σχοινίον.*

ἀντλησις, εως, ἦ, a drawing up of water. *Ruf. apud Orib. I, 324, 8. Ael. V. H. 1, 24.*

ἀντλητήρ, ἦρος, ὁ, bucket. *Poll. 10, 31. Epirh. II, 165 C.*

ἀντλητήριον, ου, τὸ, = preceding. *Dion C. 50, 34, 4.*

ἀνταδύρομαι (δδύρομαι), to lament in turn. *App. II, 15, 27.*

ἀντοικέω (οἰκέω) = ἀντοικός εἶμι. *Achill. Tat. Isagog. 981 D. 984 C. Ptol. Geogr. 1, 8 Τὴν κατενυγμένην ζώνην τῆς ἀντοικουμένης γῆς, the place of the ἀντοικαί. Eus. V, 421 B.*

ἀντοικοδομέω (οἰκοδομέω), to erect a wall behind a breach. *Polyb. 1, 42, 12. 16, 30, 6. 22, 11, 3. Diod. 16, 49. Arr. Anab. 1, 21, 4. App. II, 259, 32.*

ἀντοικοδομία, ας, ἦ, a building behind a breach. *Polyb. 1, 48, 1.*

ἀντοικός, ον, (οἶκος) living opposite, applied to the inhabitants of the southern hemisphere in the same longitude and corresponding latitude. *Gemin. 833 D. Cleomed. 10, 6. Plut. II, 898 B. Galen. II, 45 B.*

ἀντολοφύρομαι (δλοφύρομαι), to wail in turn. *Jos. B. J. 4, 5, 1.*

ἀντονίημι (δνίημι), to benefit in return. *Liban. I, 240, 13.*

ἀντονομάζω, to name instead. *Classical. Apollon. D. Synt. 98, 11 Δεῖ ἦς τὰ προκατειλεγμένα*

δόματα ἀναπληρούμενα ἀντονομάζονται, of pronouns. 188, 21 Φαμέν γὰρ ἡμεδαπὸς καὶ ὑμεδαπὸς ἐαυτοὺς τε ἀντονομάζοντες καὶ πρὸς οὓς ἡ ἀπόσασις. — Ὁ ἀντονομάζων ἄρος, corresponding to the English a *plea in confession and avoidance*. *Hermog.* Rhet. 35, 3. 14 Τοῦ φεύγοντος ἀντονομάζοντος, calling himself, for instance, a *thief*, but not a *sacrilegist*. — 2. In arithmetic, ἀντονομάζομαι, to have a *contrary name*. Thus, 8 as compared with 3 is διπλασιεπιδιμερής = $2\frac{2}{3}$; but 3 is (ἀντονομάζεται) ὑποδιπλασιεπιμερής of 8 = $\frac{3}{8}$. *Nicom.* 104 Πολλαπλασιεπιμερής δέ ἐστιν ἡ λοιπὴ σχέσις τοῦ ἀριθμοῦ αὐτῆ τε καὶ ἡ σὺν τῇ ὑπὸ προθέσει ἀντονομαζομένη αὐτῇ (ὑποπολλαπλασιεπιμερής).

ἀντονομασία, as, ἡ, (ἀντονομασία) antonomasia, pronomination, as when Φοῖβος is used for Ἀπόλλων, Ἀτρείδης for Ἀγαμέμνων, Maia genitius for Mercurius. *Tryph.* Trop. 280. Pseudo-*Plut.* Vit. Hom. 1090 A.

— 2. Pronoun = ἀνωνομία. *Comanus* apud *Apollon.* D. Pron. 263 A (ἀντονομασία). — 3. *Contrary name*, in arithmetic. Thus, 14 as compared with 5 is διπλασιεπιτετραμερής = $2\frac{4}{5}$; ἡ ἀντανομασία of 5 is ὑποδιπλασιεπιμερής = $\frac{5}{14}$. *Nicom.* 104.

ἀντοπτέω = ἀνωπέω. *Cosm. Ind.* 153 A.

ἀντοργίζομαι (ὀργίζω), to be angry in turn. *Anton.* 6, 26. *Galen.* XI, 193 E. *Basil.* III, 361 B.

ἀνταρέγω (ὀρέγω), to stretch out in turn. *Themist.* 181, 23 (153 A).

ἀντοφθαλμέω, ἦσω, (ἀντάφθαλμος) to face, oppose, resist. *Sept. Sap.* 12, 14, τι. *Polyb.* 1, 17, 3. 1, 68, 7, πρὸς αἰτὸν ἐν ταῖς ἄπλοις. 2, 24, 1, πρὸς δυναστείαν. *Dioid.* Ex. Vat. 80, 26. *Luc. Act.* 27, 15, to bear up against the wind; of a ship. *Clem. R.* 1, 34. *Barn.* 5, εἰς τὰς ἀκτίνας αὐτοῦ. *Clem. A.* I, 517 C.

ἀντοχή, ἡς, ἡ, (ἀντέχομαι) cohesion. *Galen.* II, 272 B, πρὸς τὰ παρακείμενα σώματα. *Alex. Aphr.* Probl. 75, 14. *Procl.* Parmen. 603 (216).

ἀντοχυρῶ (ἀχυρῶ), to fortify in turn. *Jos.* B. J. 1, 18, 2. 3, 7, 23, p. 239.

ἀνταψία, as, ἡ, (ἄψις) a looking in the face. *Pallad.* Laus. 1234 D.

*ἀντραεῖδης, ἐς, (ἄντρον, ΕΙΔΩ) cave-like. *Epicur.* apud *Diog.* 10, 105. *Plut.* II, 896 E.

ἀντῶδῃ, ἡς, ἡ, (ῶδῃ) = ἀντιστροφή, antistrophe. *Cramer.* (Paris). I, 8, 33. 9, 1. *Schol. Arist.* Nub. 298.

ἀντῶθηα, atos, τὸ, (ἀντῶθῶ) a pushing back. *Simoc.* 338, 2.

ἄνωμας, αν, (ἄμας) = ἄνοικος. *Cleomed.* 10, 9.

Ἀντωνίεια, ων, τὰ, games celebrated in honor of Antoninus. *Inscr.* 248.

Ἀντώνιος, ου, ὁ, Antonius, the great anchorite. *Chrys.* VII, 128 C. *Pallad.* Laus. 1068 D Τὸ ἄρος τοῦ ἁγίου Ἀντωνίου. *Aprophth.* 393 B.

Ἀντώνις for Ἀντώνιος, ου, ὁ, Antonius, a man's name. *Inscr.* 4866 (A. D. 115).

ἀντωνιμέω (ἀντώνιμος), to give a *contrary name* (μικρὸς μέγας, ἐλάσων μείζων). *Nicom.* 93 εἶσθαι, to have a *contrary name*. *Theol. Arithm.* 41 (Ἡ ἐξῆς) πρωτίστη ἐναντιωνυμάμενα καὶ ἀντωνυμάμενα ἔχουσα τὰ μόρια (τρίτον μὲν β', ἦμισυ δὲ γ', ἕκτον α', ἄλον δὲ ε'): thus, 1 + 2 + 3 = 1 × 2 × 3 = 6.

ἀντωνυμία, as, ἡ, (ἀντώνιμος) L. pronomén, pronoun. *Dion. Thr.* 634, 5. 640, 15. *Dion. H. V.* 8, 10. *Tryph.* 32. *Plut.* II, 1011 C. *Apollon.* D. Pron. 261 C. 262 B. 312 B, σύνθετος, compound pronoun (ἐμαντοῦ, σεαυτοῦ, etc.).

ἀντωνυμικός, ἡ, ὄν, L. pronominalis, pronominal word. *Dion. H.* VI, 802, 5, ἄνομα (ἡ μᾶν). *Apollon.* D. Pron. 290 C. 300 A. *Conj.* 523, 17.

ἀντωνυμικῶς, adv. pronominally. *Apollon.* D. *Synt.* 155, 28.

ἀντώνιμος, ου, (ἄνομα) instead of a noun. *Apollon.* D. Pron. 262 B = ἀντωνυμία.

ἀντωπέω, ἦσω, (ἀντωπός) = ἀντοφθαλμέω. *Hermes Tr.* Poem. 4, 3. *Theophyl.* 1032 A. *Poll.* 2, 52. *Clem. A.* II, 357 B, τῇ δόξῃ. *Athan.* I, 164 C.

ἀντοτίς, ἰδος, ἡ, (οὐδ' ὠτός) covering for the ears. *Clem. A.* I, 452 B.

ἀνύβριστος, αν, (ἀ-, ὑβρίζω) not insulted. *Philon* II, 15, 32. 71, 3. *Jos. B.* J. 7, 8, 6, p. 427. *Vit.* 15. *Dion Chrys.* I, 132, 45. — 2. Not insulting. *Plut.* II, 46 C. 622 B.

ἀνυβρίστως, adv. without insulting. *Herm. Sim.* 1. Pseudo-*Phocyl.* 145. *Theod. Anc.* 1396 C. *Procl. CP.* 684 A.

ἀνυγαίνω (ἰγαίνω), to recover one's health. *Alex. Trall.* 748 ἀνυγαίνε.

ἀνυγρασμός, ου, ὁ, = τὸ ἀνυγαίνεω. *Archigen.* apud *Orib.* II, 156, 11.

ἄνυδρον, ου, τὸ, (ἄνυδρος) = στρῦχνον μανικόν. *Diosc.* 4, 74.

ἀνύκτερος, ου, (νύκτερος) nightless. *Caesarius* 857. 860.

ἀνύμνησις, εως, ἡ, (ἀνυμνέω) a praising in song. *Sophrns.* 3364 A.

ἀνυμολογέω (ἰμολογέω) = ἀνυμνέω. *Jos. Hymnog.* 1021 B.

ἀνύμφευτος, αν, (νυμφεύω) unwedded, applied to the Virgin. *Greg. Nyss.* III, 688 C

Ἀνυμφεύτους ὠδίνας οὐ λύσσα. *Aster.* 440 A, κόρη. *Sophrns.* 3237 C. (Compare *Synes.* Hymn. 5, 1, p. 1608 Ἐμῶμεν κούρον νύμφας, νύμφας οὐ νυμφευθείσας.)

ἀνυμφής, ἐς, = preceding. *Greg. Naz.* III, 462 A, μήτηρ.

- ἀνυπαίτιος, *ov*, (ὑπαίτιος) *faultless, blameless*. *Philon* I, 4, 3. 33, 4. II, 605, 20. *Athenag. Legat.* 31. *Poll.* 8, 68.
- ἀνυπαιτίως, *adv. faultlessly, blamelessly*. *Philon* I, 206, 37. II, 232, 8.
- *ἀνύπαρκτος, *ov*, (ὑπάρχω) *non-existent*. *Epicur.* apud *Diog.* 10, 135. *Philon* I, 583, 43. II, 508, 1. *Plut.* II, 963 F. *Galen.* II, 17 A. *Sext.* 25, 13.
- ἀνυπαρξία, *as, ἡ, non-existence*. *Seneca.* *Epist.* 87, 40. *Galen.* II, 25 F. *Sext.* 7, 24, et alibi. *Clem. A. I*, 992 C. *Plotin.* II, 966, 2. *Did. A.* 300 B. *Pseudo-Dion.* 553 B, *annihilation*.
- ἀνυπεικτος, *ov*, (ὑπέικω) *unyielding*. *Caesarius* 1104. 1156. *Greg. Nyss.* III, 189 C.
- ἀνυπεξαιρέτως (implying ἀνυπεξαιρέτος), *adv. without exception*. *Anton.* 8, 41.
- ἀνυπέρβατος, *ov*, (ὑπερβαίνω) *impassable*. *Dion Chrys.* II, 336, 17. *Did. A.* 825 A. — 2. *Invincible*. *Sext.* 424, 13. *Clem. A. I*, 1020 A. *Diog.* 7, 93.
- ἀνυπερβάτως, *adv. without skipping*. *Nicom.* 139 Ἐν γὰρ τῇ φυσικῇ ταύτῃ ἐκθεσεῖ τοῦ ἀριθμοῦ συνεχῶς καὶ ἀνυπερβάτως ἐξεταζομένη, in the arithmetical progression 1, 2, 3, 4, 5, 6, etc. — 2. *Immediately*. *Pseudo-Galen.* VIII, 906 B. C.
- ἀνυπερήφανος, *ov*, = μὴ οἷ οὐχ ὑπερήφανος. *Basil.* III, 632 B.
- ἀνυπερθεσία, *as, ἡ, (ἀνυπέρθετος) the not delaying*. *Aquil.* *Ps.* 7, 7 = ὀργή, θυμός, χόλος, *anger*. *Hieron.* VI, 1050 A.
- ἀνυπερθετός, ἡσώ, = χολοῦμαι. *Aquil.* *Ps.* 77, 21.
- ἀνυπέρθετος, *ov*, (ὑπερτίθημι) *not to be put off or deferred, immediate*. *Philon* I, 9, 28, et alibi. *Diosc. Iobol.* pp. 43. 44.
- ἀνυπερθέτως, *adv. without delay, immediately*. *Sept. Macc.* 3, 5, 20. *Philon* I, 599, 42. *Diosc. Iobol.* 33. *Clementin.* 13, 10. *Aster.* 456 C.
- ἀνυπισταλμένος (ὑπισταλμένος), *adv. without fear*. *Pseud-Athan.* IV, 1065 C.
- ἀνυπίθυνος, *ov*, *not accountable, etc. Classical*. *Dion. H. I*, 394, 13, *τινός*. *Epicl.* 1, 12, 32, *τινός*.
- ἀνυπυθύνως, *adv. not accountably, etc.* *Diod.* 1, 70. *Philon* II, 454, 27.
- ἀνυπόβλητος, *ov*, (ὑποβάλλω) = ἀνυπέβλητος. *Pseudo-Just.* 1364 A. *Bekker.* 411, 22 Ἀνυπόβλητον, προῦχον.
- ἀνυπόγραφος, *ov*, (ὑπογράφω) *not signed, as an epistle*. *Memn.* 1465 C.
- ἀνυποδέτω = ἀνυπόδητος εἰμ. *Muson.* 200. *Lucian.* III, 539 as v. 1.
- ἀνυπόδετος, *ov*, = ἀνυπόδητος, *barefoot*. *Sept. Reg.* 2, 15, 30. *Mich.* 1, 8. *Phryn.* 445, *condemned*. *Moer.* 27 Ἀνυπόδητος, Ἀτικῶς ἀνυπόδετος, Ἑλληνικῶς.
- ἀνυποδητέω = ἀνυποδητέω. *Lucian.* III, 539.
- ἀνυποθέτως (ἀνυπόθετος), *adv. not hypothetically*. *Plut.* II, 399 B.
- ἀνυπόθηκος, *ov*, (ὑποθήκη) *without mortgage or deposit*. *Psell. Synops.* 902. 918.
- ἀνυπόκριτος, *ov*, (ὑποκρίνομαι) *not adapted to acting on the stage*. *Pseudo-Demetr.* 86, 18. — 2. *Unfeigned, undisguised, sincere*. *Sept. Sap.* 5, 19. 18, 16. *Paul. Rom.* 12, 9, et alibi. *Jacob.* 3, 17. *Petr.* 1, 1, 22.
- ἀνυποκρίτως, *adv. unfeignedly, sincerely*. *Clem. R.* 2, 12. *Anton.* 8, 5. *Clem. A. I*, 529 A.
- ἀνυπόλειπτος, *ov*, (ὑπολείπω) *not left unfinished, complete*. *Caesarius* 1024.
- ἀνυπομενετός, *u, ov*, (ὑπομένω) *not to be endured*. *Stob.* II, 591, 2.
- ἀνυπομενετός, ἡ, ὄν, *not endured*. *Stob.* II, 591, 2.
- ἀνυπομονησία, *as, ἡ, (ἀνυπομόνητος) impatience*. *Macar.* 764 B. *Clim.* 716 A.
- *ἀνυπομόνητος, *ov*, (ὑπομένω) *insufferable, unendurable*. *Aristot.* *Mirab.* 130, 2. *Sept. Ex.* 18, 18, v. 1. ἀνυπομόνητος. *Diod.* 19, 49. *Dion. H. II*, 1157, 8. *Apollon. S.* 1, 24. *Erotian.* 92 Ἀνήκεστον, ἀεράρευτον, ἀνυπομόνητον. — 2. *Impatient*. *Nil.* 216 D.
- ἀνυπομονήτως, *adv. impatiently*. *Macar.* 517 D.
- ἀνυπονόητος, *ov*, (ὑπονοέω) *unsuspected*. *Sept. Sir.* 11, 5. *Pseudo-Dem.* 1404, 21. *Polyb.* 2, 57, 6. — 2. *Unsuspecting, not suspecting*. *Polyb.* 4, 10, 7, τοῦ μέλλοντος. 5, 56, 2, τῆς Ἑρμείου τόλμης.
- ἀνυπονόητως, *adv. ex improviso, unexpectedly*. *Polyb.* 1, 84, 9, et alibi. *Diod. Ex. Vat.* 39, 32. — 2. *Without ὑπόνοια, literally*. *Hippol. Haer.* 356, 71.
- ἀνυπόπητος, *ov*, *unsuspected*. *Classical. Stud.* 1821 A, πρόσωπον, such as mother or sister. — 2. *Unsuspecting; active*. *Polyb.* 8, 29, 2, *τινός*.
- ἀνυπόπτως, *adv. unsuspectingly*. *Polyb.* 11, 18, 7.
- ἀνυπόπτως, *ov*, (ὑποπίπτω) *that does not fall or come under*. *Sext.* 265, 3, *αἰσθήσει*.
- ἀνυποσημείωτος, *ov*, (ὑποσημείω) *not noted down, unrecorded*. *Clem. A. I*, 704 B.
- ἀνυπόστατος, *ov*, *without foundation, groundless*. *Polyb.* 1, 5, 3. — 2. *Unsubstantial, non-existent*. *Diogenian.* apud *Eus.* III, 244 C. *Apollon. D. Synt.* 174, 19. *Iren.* 1, 9, 4. *Sext.* 75, 6. *Diog.* 7, 149. — 3. *Having no hypostasis*. *Greg. Naz.* I, 749 C.
- ἀνυποστάτως, *adv. irresistibly*. *Aristobol.* apud *Eus.* III, 640 A.
- ἀνυπόστολος, *ov*, (ὑποστέλλω) *frank, open*. *Jos. Ant.* 16, 3, 1. *Poll.* 4, 21.
- ἀνυποστόλως, *adv. frankly, openly*. *Dion Chrys.* I, 425, 12. *Poll.* 4, 24.
- ἀνυποταγή, ἡς, ἡ, = ἀνυποταξία. *Ephr.* I, 72 B. 86 B.

ἀνυποτακτέω, ἴσω. = ἀνυπότακτός εἰμι. *Ephr.* III, 294 D.
 ἀνυπότακτος, ον, (ὑποτάσσω) *without order, mixed up, confused narrative.* *Polyb.* 3, 36, 4. 3, 38, 4. 5, 21, 4. — 2. *Unsubjected, not υποπεταγμένος.* *Paul.* *Hebr.* 2, 8. *Artem.* 192. *Basil.* IV, 260 D. — 3. *Insubordinate, refractory, disobedient.* *Philon* I, 473, 21. *Paul.* *Tim.* 1, 1, 9. *Tit.* 1, 6, 10. *Epict.* 2, 10, 1. 4, 1, 161. *Ptol.* *Tetrab.* 61. *Basil.* III, 876 D. — 4. In grammar it is used with reference to verbs *having no first aorist*; as ἀμαρτάνω ἀμαρτήσω, εὔρισκω εὔρισσω. *Zenodot.* apud *Eudoc. M.* 204, ῥήματα. *Bekker.* 1087.
 ἀνυποταξία, ας, ἡ, (ἀνυπότακτος) *insubordination.* *Basil.* IV, 261 A. *Ephr.* III, 294 D, et alibi. *Joann. Mosch.* 2972 D. *Theoph.* *Cont.* 454.
 ἀνυποτίμητος, ον, (ὑπατιμάω) *not appraised, not assessed.* *Jos. Ant.* 15, 7, 11.
 ἀνυποτιμήτως, adv. *without being appraised or assessed.* *Jos. Ant.* 15, 6, 6.
 ἀνύπουλος, ου, (ὑπούλος) *guileless.* *Philon* II, 469, 29.
 ἀνυπούλως, adv. *guilelessly.* *Ephr.* II, 432 E.
 ἀνυποφόρητος, ον, (ὑποφέρω) *insufferable.* *Et. M.* 115, 18 Ἀνυπίστος, ἀνυποφόρητος, ἀνυπομόνητος.
 ἀνύπτιος, ον, (ὑπτίος) *not supine.* — *Not passive, in grammar*; applied to such middle verbs as κείρομαι, νίπτομαι, = κείρω ἐμάντῶν, νίπτω ἐμάντῶν, respectively. *Diog.* 7, 64. (See also ἀντιπάσχω.)
 ἀνύστακτος, ον, (νυστάζω) *sleepless.* *Greg. Nyss.* III, 829 D.
 ἀνυστάκτως, adv. *sleeplessly.* *Procl. CP.* 860 B.
 ἀνυστέρητος, ον, (ὑστέρω) *not being deprived, not wanting anything, full.* *Ignat.* 708 A, παντός χαρίσματος. *Protosp. Urin.* 262, 15. *Theoph.* *Cont.* 322, 22, perpetual?
 ἀνυστερήτως, adv. *without deficiency.* *Ephr.* II, 665 D.
 ἀνυτής, οὔ, δέ, (ἀνύω) = τρακτενής. *Justinian.* *Novell.* 163, 2. *Tiber. Novell.* 23. *Eustrat.* 2552 A.
 ἀνυτικός, ἡ, ὄν, (ἀνύω) *conclusive.* *Sext.* 429, 9.
 ἀνυψόω, ὠσω, (ὑψόω) *to raise on high, set up.* *Sept. Esdr.* 2, 4, 12. *Sir.* 1, 19. 20, 28. 46, 20. *Antip. S.* 51. — *Tropically, to exalt, opposed to παπειώσ.* *Sept. Reg.* 1, 2, 7.
 ἀνύψωσις, εως, ἡ, = τὸ ἀνυψοῦν. *Pseud-Athan.* IV, 377 C.
 ἄνω, adv. *up, of place.* *Sept. Reg.* 3, 14, 15 Ἀπὸ ἄνω τῆς χθονὸς ταύτης, *from the face of this land.* — Ὁ ἄνω = ἐπουράνιος, *heavenly, celestial.* *Joann.* 8, 22. *Paul.* *Gal.* 4, 26 Ἡ ἄνω Ἱερουσαλήμ. *Phil.* 3, 14. *Col.* 3, 1. 2. — Τὰ ἄνω μέρη, *the upper parts, applied to the West with reference to Constantinople; Rome being the central point.* *Chron.* 572,

10. *Porph. Cer.* 393. — *Comparative, ἀνώτερον, above, before.* *Polyb.* 1, 10, 1 Καθάπερ ἀνώτερον εἶπον. *Paul.* *Hebr.* 10, 8. — 2. *Formerly.* *Polyb.* 1, 7, 2 Οὐ πολλοῖς ἀνώτερον χρόνοις τῶν νῦν λεγομένων καιρῶν. — Ὁ ἄνω, *the former.* *Diod.* 16, 21 Τοῖς ἄνω καιροῖς. 16, 40 Κατὰ τοὺς ἀνωτέρω χρόνους. — 3. *Upwards, of time.* *Jos. Ant.* 3, 8, 2 Οἱ ἀπὸ ἑξοκτὶ καὶ ἄνω ἐτῶν ἄχρι πενήκοντα γεγονάντες. *from twenty to fifty.* — 4. *Adjectively, ὁ ἀνωτάτω, the principal.* *Strab.* 8, 1, 2. *Philon* I, 164, 35. 321, 9 Τὰ ἀνωτάτω τρία, *the three principal.* *Nicom.* 92, διαμέσεις. *Diosc.* 3, 2, p. 341, δύναμις, *its highest power, when it is as strong as it can be.* *Plut.* I, 881 E, θεός. *Heph.* *Poem.* 5, 1. *Athenag.* 937 B. *Galien.* II, 234 B. *Sext.* 3, 11. 318, 6 Κατὰ τὸ ἀνωτάτω, *in general.*
 ἀνώδυνος, ον, a no dynus, *allaying pain.* *Diosc.* 5, 81. 1, 14. 128, δύναμις, *an anodyne.* *Plut.* II, 614 C, φάρμακον. *Sext.* 575, 28.
 ἀνωμαλέω, ἴσω, = ἀνωμαλός εἰμι. *Greg. Nyss.* I, 529 D. *Sophrns.* 3440 B.
 ἀνώματος, ον, anomalous, *anomalous, irregular, as applied to grammatical forms.* *Diomed.* 327, 1, nomina.
 ἀνωμολόγητος, ον, (ὁμολογέω) *not confessed, not admitted.* *Ptol.* *Tetrab.* 47.
 ἀνωμότως (ἀνώματος), adv. *without being sworn.* *Philon* II, 203, 38.
 ἀνωνίς, ἴδος, ἡ, anonis, *an herb; called also ἄνωσις.* *Diosc.* 3, 18 (21).
 ἀνωνόμαστος, ον, innominabilis, *not to be named.* *Just. Apol.* 1, 63, θεός = ἰαώ (ἱηη). *Tatian.* 4, p. 813 B. (Compare *Just. Apol.* 2, 12 Θεὸν τὸν ἀγέννητον καὶ ἀρητην.)
 ἀνώπιν, *incorrect for ἀνόπιν.*
 ἀνωρεπής, ἐς, (ἀνω, ῥέπω) *tending upwards.* *Pseud-Athan.* IV, 1520 D.
 ἀνώρυκτος, ον, (ὄρυσσω) *not dug.* *Ephr.* *Mon.* 264 B, φέραρ, *natural.*
 ἀνωρύομαι (ὄρυομαι), *to howl.* *Heliod.* 10, 16.
 ἀνωστικῶς (ἀνωστέω), adv. *by pushing upwards.* *Sext.* 137, 15.
 ἀνωτερικός, ἡ, ὄν, (ἀνώτερον) *upper.* Τὰ ἀνωτερικὰ μέρη, *the upper parts, the inland parts.* *Luc. Act.* 19, 1. *Ephr.* I, 281 C, with reference to Cyprus.
 ἀνωφάλακρος, ον, (φαλακρός) = ἀναφάλαντος. *Ptol.* *Tetrab.* 143.
 ἀνωφέλεια, ας, ἡ, (ἀνωφελής) *uselessness.* *Aquil.* *Jer.* 4, 14. *Diog.* 9, 78, now edited ἀνωμαλία.
 ἀνώφορος, ον, (φοιτάω) *going upwards.* *Philon* I, 35, 30. II, 111, 11. 116, 5. 513, 36.
 ἀνώφορος, ον, (φέρω) *borne upwards, ascending.* *Sext.* 478, 3. *Pseudo-Dion.* 329 B.
 ἀξενία, ας, ἡ, (ἄξενος) *inhospitality.* *Diod.* 1, 67. *Strab.* 17, 1, 19.

- ἀξία, *as, ἡ, dignity, rank, office.* *Lucian.* I, 64
 Τὸν ἐπ' ἀξίας τινά, *dignitary.* *Ant.* 11. *Eus.*
 II, 761 A. *Greg. Naz.* II, 536 A Τὼν ἐπ'
 ἀξίας, *v. l. ἀξίας.*
- ἀξιαγάπητος, *ov, (ἀξιος, ἀγαπάω) worthy of being
 beloved.* *Clem. R.* 1, 1. *Ignat.* 701 A. *Clem.*
 A. I, 1316 B.
- ἀξιαγνος, *av, (ἀγνός) worthily chaste.* *Ignat.*
 685 B.
- ἀξιαπλάυστος, *ov, (ἀπολαύω) worth enjoying.*
Stob. II, 561, 2.
- ἀξιεπαίνετος, *ov, = ἀξιεπαίνος.* *Cyrrill.* A. I,
 452 A.
- ἀξιεπίτευκτος, *ov, (ἐπιτυγχάνω) worthy of being
 met or of being sought after.* *Ignat.* 685 B.
- ἀξινάριον, *ov, τὸ, a little ἀξίνη.* *Jos. B. J.* 2, 8, 7.
Porphyr. *Abst.* 338.
- ἀξινίδιον, *ov, τὸ, = preceding.* *Jos. B. J.* 2,
 8, 9.
- ἀξιομαντεία, *as, ἡ, (μαντεία) a x i n o m a n t i a ,
 divination by means of axes.* *Plin.* 36, 19
 (142).
- ἀξιορόγυα, *ov, τὰ, = ἀξίαι καὶ ὀρύγια, axes and
 pickaxes.* *Porph.* *Cer.* 463. 670, 16.
- ἀξιοδάκρυτος, *ov, (δακρύω) worthy of tears.*
Schol. Eur. Med. 1218 (1221), *συμφορά.*
- ἀξιοδεκτος, *ov, (δέχομαι) worthy of being received.*
Damasc. I, 1596 A.
- ἀξιοδιήγητος, *ov, (διηγέομαι) worthy of being
 narrated, worthy of narration.* *Eus.* II, 277
 C.
- ἀξιοδάτωσ (implying ἀξιοδότος), *adv. by being
 worthily given.* *Porph.* *Cer.* 253, 18. 314, 8.
- ἀξιοεπίτευκτος = ἀξιεπίτευκτος. *Pseud-Ignat.*
Rom. (titul.).
- ἀξιοζήλος, *ov, (ζήλος) enviable.* *Ael.* V. H. 12,
 64. *Themist.* 215. 12 (175 B).
- ἀξιοζήλωτος, *ov, (ζηλώω) = preceding.* *Diosc.*
Prooem. p. 4. *Plut.* I, 380 E. *Galen.* VIII,
 829 B. *Porphyr.* *Vit. Pyth.* 52.
- ἀξιοζήτητος, *ov, (ζητέω) worth seeking.* *Eus.*
 III, 433 A.
- ἀξιοθεός, *ov, (θεός) worthy of God, holy.* *Ignat.*
 685 B. 717 A. *Oenom.* *apud Eus.* III, 396
 B.
- ἀξιοκαταφράνητος, *ov, (καταφρονέω) deserving
 contempt.* *Iambl.* V. P. 418.
- ἀξιολήπτος, *ov, (λαμβάνω) worthy of acceptance.*
Cyrrill. A. I, 208 A. X, 20 B, et alibi.
- ἀξιολλογος, *ov, worth mentioning.* *Classical.*
Attal. 106, 19 Θανμαστόν τῷ ὄντι καὶ ἀξίω-
 λογον γέγονεν ἵνα βασιλεὺς Ῥωμαίων ἀκρατῶς
 διώκη, where ἵνα διώκη is the subject of the
 sentence.
- ἀξιολογοῦμενος, *ov, (ἀξιόλογος) plausibly said?*
Dion. H. I, 199, 1.
- ἀξιαμάθητος, *ov, (μανθάνω) worth learning.*
Iambl. V. P. 38.
- ἀξιομισής, *és, = following.* *Dion C.* 78,
 21, 2.
- ἀξιομισήτος, *ov, (μισέω) hateful.* *Plut.* II, 10 A.
 537 C.
- Ἀξιόνικος, *ov, ὁ, Azonicus, an oriental Valen-
 tinian.* *Hippol.* *Haer.* 286, 13.
- ἀξιονόμαστος, *ov, (ὀνομάζω) worthy of being
 named.* *Ignat.* 648 A.
- ἀξιοπαθέω, *ἡσav, apparently an error for ἀναξιο-
 παθέω.* *Tatian.* 833 A Μὴ ἀξιοπαθήσῃτε
 . . . παυδέεσθαι, *do not deem it beneath your
 dignity.*
- ἀξιοπιστευόμεαι = ἀξιοπίστος γίγνομαι. *Schol.*
Arist. *Nub.* 876.
- ἀξιοπιστία, *as, ἡ, (ἀξιοπίστος) credibility, trust-
 worthiness.* *Hipparch.* 1004 C. *Diod.* 1, 28,
Sezt. 361, 28. — 2. *Plausibility.* *Tatian.* 11.
 25. *Hippol.* *Haer.* 4, 29.
- ἀξιοπίστως, *adv. credibly.* *Cic.* *Att.* 13, 37.
Jos. B. J. 1, 25, 5. — 2. *Plausibly.* *Polyb.*
 3, 33, 17. *Tatian.* 2.
- ἀξιοπλόκος, *ov, (πλέκω) worthy of being twined.*
Ignat. 673 A, *στέφανος.*
- ἀξιοπαινος, *ov, (ποιῶ) inflicting deserved punish-
 ment, an epithet of Athena.* *Paus.* 3, 15, 6.
- ἀξιοπραγία, *as, ἡ, (πράσσω) worthy act.* *Clem.*
 A. I, 509 A.
- ἀξιοπρεπῶς (ἀξιοπρεπής), *adv. with dignity.*
Ephr. III, 385 E. *Nicet. Paphl.* 44 A.
- ἀξιορατός, *ov, (ὄραω) worth seeing.* *Philon* I,
 441, 36. *Lucian.* II, 43.
- ἀξιος, *a, ov, worthy.* *Classical.* *Cornut.* 42 Τὰ
 κολαστηρίους ἀξίαι, apparently a Latinism for
 κολαστηρίων. *Joann.* 1, 27 Οὐδὲ εἰμὶ ἐγὼ
 ἀξίος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήμα-
 τος. *Pseudo-Nicodem.* I, B, 4. 3 *Ἀξίος ἐστί
 ἵνα λαμβάνῃ μετὰ ῥάβδου πληγὰς τεσσαρά-
 κοντα, *he is worthy to receive forty blows with
 a stick.* *Theoph. Cont.* 808 Οὐδὲ ἀξιοὶ εἰσω
 οὐτοὶ ἵνα καλοὶ ὄσω αὐτοὶ ἱαμβοὶ, *these fellows are
 not worthy that the iambics should be good;*
 they do not deserve to have better iambics
 branded on their foreheads. *Anon.* 358
 *Ἀξίον ἐστὶν ὅπως . . . ἐρενήσωσι καὶ ἀναψη-
 λαφήσωσι, *it is worth while.* — 2. *Dignus,*
 a shout of approval at the ordination of a
 bishop. *Eus.* H. E. 6, 29 Ἐφ' ᾧ τὸν πάντα
 λαὸν ὥσπερ ὑφ' ἐνὸς πνεύματος θεῖου κινήματα
 ὁμοσε προθυμίᾳ πάσῃ καὶ μὴ ψυχῇ ἀξίον
 ἐπιβοῆσαι. *Socr.* 4, 30. 7, 46. *Philostrog.* 9,
 10 Πολλοὶ δὲ τοῦ παρόντος ὄχλου ἐν τῇ τοῦ
 Δημοφίλου καθιδρύσει ἀντὶ τοῦ ἀξίους ἀνέβωσαν
 τὸ ἀνάξιος. *Eustrat.* 2301 D. (Compare
Basil. IV, 860 A Αἱ περὶ τὰς ἐκκλησίας οἰκο-
 νομίαι γίνονται μὲν . . . βεβαιοῦνται δὲ παρὰ
 τῶν λαῶν.)
- ἀξιοστρατηγῆτος, *ov, (στρατηγέω) = ἀξιοστρά-
 τηγος.* *Dion C.* 36, 24, 6, et alibi.
- ἀξιοσιμήτος, *ov, (τιμάω) worthy of being honored.*
Philon I, 461, 39.
- ἀξιοτίμος, *ov, (τιμῆ) worthy of honor.* *Nicol.*
 D. 88. *App.* I, 313, 48.

ἀξιοφανής, ἐς, (ἀξιος, φαίω) *worthy of being known*. *Eust. Ant.* 613 A.

ἀξίω, ὥσω, to request, to beg. *Pseudo-Dem.* 279, 8 Ἄξιόν ἵνα βοηθήσῃ. *Maneth.* apud *Jos. Apion.* 1, 26, p. 460 Ἄξιωθεὶς ὁ βασιλεὺς ἵνα . . . ἀπομερίσῃ. *Patriarch.* 1129 A Ἥξιόν ἵνα μηδεὶ ἀναγγελῶ. *Pseudo-Nicodem.* I, A, 1, 2 Ἀξιούμεν τὸ σὸν μέγεθος ὥσσο αὐτὸν παραστήσαι τῷ βήματι σου καὶ ἀκουσθῆναι. — **2.** Participle, τὰ ἀξιούμενα, *things asked for, demands, requests*. *Diod.* 15, 49. 11, 74, τὰ ὑπὸ Περσῶν.

ἀξίφί (ἀξίφος), adv. *without a sword*. *Stud.* 733 C.

ἀξίωμα, ατος, τὸ, *dignity, rank, office*. *Can. Apost.* 76, τῆς ἐπισκοπῆς, *the office of bishop*. *Const. Apost.* 2, 18. 28. — **2.** *Dignitary, officer*. *Apocr. Act. Pet. et Paul.* 72. — **3.** *Dignity, as a title*. *Carth. Can.* 6. 50, τὸ ἕμτερον. — **4.** *Petition?* *Plut.* II, 633 C. — **5.** *Proposition, sentence, in logic and grammar (subject and predicate); called also πρότασις and λόγος*. *Plut.* II, 1009 B. 1011 E. *Athenag.* 912 B.

ἀξιοματικός, ἡ, ὄν, (ἀξίωμα) *of honor, of rank, honorable: dignified*. *Polyb.* 10, 18, 8, προσστασία, *dignified appearance*. 33, 9, 1, κατὰ τὴν ἐπιφάνειαν. *Dion. H.* VI, 864, 1. — **2.** *Supplicatory*. *Polyb.* 20, 9, 9. 31, 15, 3 Ἀξιοματικὸς δὲ δοὺς ἐντολὰς ἐξαπέστειλε τοὺς πρέσβεις, *that they should act as entreators*. 32, 7, 16, ἐντολαί. — **3.** *Categorical, positive, not interrogative or relative or hypothetical; as ὁ ἵππος τρέχει*. *Sext.* 673, 10. — **4.** *Sententious, using categorical expressions*. *Diog.* 4, 33. — **5.** *Substantively, ὁ ἀξιοματικός, sc. ἀνὴρ, dignitary, a man of rank, an official*. *Plut.* II, 617 D. *Orig.* III, 449 B. *Greg. Naz.* III, 241 B. *Pallad. Vit. Chrys.* 34 D.

ἀξιοματικῶς, adv. *with dignity*. *Dion. H.* VI, 1088, 12.

ἀξιώματιον, ου, τὸ, (ἀξίωμα) *petty dignity*. *Epict.* 2, 2, 10.

ἀξίωσις, εως, ἡ, *request, prayer, petition*. *Polyb.* 22, 7, 1. *Diod.* 11, 55. 19, 51. *Jos. Ant.* 5, 7, 3. *Plut.* II, 808 D. *Martyr. Poth.* 1417 A. *Eus.* II, 325 C Ἄν οὖν σαφῶς εἰς ταύτην τὴν ἀξίωσιν οἱ ἐπαρχιώται δύνωνται κατὰ τῶν Χριστιανῶν, translated from the Latin, *Itaque si evidenter provinciales huic petitioni suae adesse valent adversus Christianos*. — **2.** *Rank, dignity, honor*. *App.* II, 48, 88. 110, 45. I, 731, 19 Οἱ ἐν ἀξιώσει, *officials*. *Arr. Anab.* 3, 26, 4. — **3.** *Testimony, proof*. *Nicol.* D. 84, τμηθῆς.

ἀξίανος, ου, (ξίανον) *without statues*. *Lucian.* III, 452.

ἀξιογγία, incorrect for ἀξιογγία.

ἀξίσιος, ου, *belonging to an ἄξων*. *Anthol.* II, 240.

ἀξιογγία, ας, ἡ, the Latin *axungia, fat, tallow, grease*. *Diosc.* 2, 208, p. 326. *Galen.* XIII, 333 B.

ἀξιογγιον, ου, τὸ, = preceding. *Diosc.* 1, 179. 4, 183 (186). *Eupor.* 1, 154. 2, 68. *Galen.* XIII, 542 A. — Written also ἀξύγγιον. *Moschn.* 134, p. 78. *Afric. Cest.* 294. — Also, ὀξύγγιον. *Diosc.* 2, 3. 98. 3, 9 (11). 104. *Aët.* 6, 55, p. 114, 38.

ἀξύλια, ας, ἡ, (ἀξύλος) *want of wood*. *Strab.* 16, 1, 5, p. 267, 13.

ἀξύλος, ου, *free from woody substances*. *Diosc.* 1, 133. 3, 87 (97), gum.

ἀξύμβατος for ἀσύμβατος, ου, *having come to no agreement*. *Polyb.* 15, 9, 1, *κοινολογία*.

ἀξύμφωνος, ου, = ἀσύμφωνος. *Arr. Anab.* Prooem. 2, ἐς ἀλλήλους.

ἄξυστος, ου, (ξύω) *unpolished*. *Antyll.* apud *Orib.* I, 305, 1. *Athan.* I, 28 C.

ἄξων, ονος, ὁ, *path, course of conduct*. *Sept.* *Prov.* 2, 9. 18. 9, 12.

ἄσγκος, ου, (ἔσγκος) *without bulk*. *Nemes.* 600 B.

ἄοιδικός, ἡ, ὄν, *belonging to αοιδή*. *Schol. Heph.* 7, 10.

ἄοιδομάχος, ου, (ἄοιδή, μάχομαι) *fighting with song or verses*. *Lucill.* 28.

ἄοιδούσνη, ης, ἡ, = αοιδή. *Greg. Naz.* III, 1433 A.

ἄοικιστος, ου, (οικίζω) = ἀοικητος. *Stud.* 805 D.

ἄοικος, ου, *houseless, applied to nomadic tribes*. *Just. Tryph.* 117.

ἄοῖα, ας, ἡ, (ἄοῖω) *abstinence from wine*. *Strab.* 15, 1, 45, p. 215, 1. *Iambl.* V. P. 144.

ἄορασία, ας, ἡ, (δράω) *blindness*. *Sept. Gen.* 19, 11.

ἄορατος, ου, *not seeing, that has not seen, unacquainted with anything; active*. *Polyb.* 2, 21, 2, παντὸς κακοῦ. 3, 108, 6, παντὸς θεωοῦ. — **2.** *Aoratus, the Invisible One, a gnostic figment*. *Epiphaneas* apud *Iren.* 568 B et *Hippol.* *Haer.* 294, 10.

ἄοράτως, adv. *invisibly*. *Philon* I, 157, 1. *Plut.* I, 891 A.

ἄορβιτος, ου, (ἄ-, orbis) *without a tire*. *Dioclet.* G. 15, 23.

ἄοργήτος (ἄοργητος), adv. *without anger*. *Epict.* 3, 18, 6.

ἄοριστᾶνω, to be ἀοριστος, *indefinite*. *Rhetor.* IV, 82, 23.

ἄοριστέω = ἀοριστέω. *Arcad.* 142, 4, applied to indefinite pronouns, as τοῦ, τῷ, for τωός, τωί.

ἄοριστέω, ἡσω, to be indefinite, as a pronoun or pronominal word. *Apollon. D.* *Adv.* 607, 10. 536, 20 τὰ ἀοριστούμενα (πού, πώς, ὅπου). *Synt.* 101, 15 -σθαί. *Herodn. Gr. Enclin.* 1147.

ἀόριστος, *ov*, indefinite. — 'Αόριστον ὄνομα οἱ μόνον, *as τις, ὅστις, ὅποιος, ὅπως, πῆ*. *Dion. Thr.* 636, 12. *Apollon. D. Pron.* 268 A (ὅς ἄν). *Arcad.* 144, 20. *Sext.* 308, 14. *Diog.* 7, 70. — 2. In grammar, ὁ ἀόριστος, *sc. χρόνος, the aorist tense*. *Dion. Thr.* 638, 24. *Drac.* 37, 22. 13. *δεύτερος, the second aorist*. *Apollon. D. Adv.* 534, 25. *Synt.* 276, 8. *Theodos.* 1016, 20, ὁ δεύτερος.

ἀοριστώδης, *es*, = ἀόριστος. *Apollon. D. Synt.* 40, 25. 68, 16. *Pron.* 264 B. 266 B. C, ἄρθρα, = ἀντωνυμιαί, a Stoic expression.

ἀοριστωδῶς, *adv.* = ἀορίστως. *Apollon. D. Synt.* 68, 20.

ἀόρητος, *ov*, (ὄρω) without desire or volition. *Philon I*, 278, 45.

ἄορχις, *ι*, (ὄρχις) without testicles. *Dion C.* 75, 14, 5.

Ἄουεντίνος, *ou, ὁ*, *Aventinus*. *Dion. H. I*, 179, 6. *Strab.* 5, 3, 7 Τὸ Ἄβεντίνον ὄρος, *Aventinum*.

ἀουκράτης, the Latin *auctoritas*. *Dion C.* 55, 3, 4.

ἀοχλησία, *as, ἡ*, (ἀόχλητος) = ἀπαραξία, tranquillity. *Sext.* 5, 3. *Clem. A.* 1, 1081 C.

ἀόχλητος, *ov*, (ὄχλέω) tranquil. *Dion. H. I*, 24, 3. *Lucian.* II, 848. *Sext.* 9, 10.

ἀοχλήτως, *adv.* tranquilly. *Clem. A. I*, 1072 C, ζῆν.

ἀπαγγέλλω, to announce, tell. *Matt.* 28, 10 Ἀπαγγεῖλατε τοῖς ἀδελφοῖς μου ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν. — 2. To rehearse. *Schol. Arist. Vesp.* 1109, ποιήματα.

ἀπαγγελλήρ, ἦρος, ὁ, (ἀπαγγέλλω) announcer. *Philipp.* 22. *Sibyll.* 7, 83.

ἀπαγγελτικός, ἡ, ὄν, announcing. *Porphyr. Aneb.* 37, 8. *Iamb. Myst.* 173, 11. — 2. Belonging to expression. *Epict.* 2, 23, 2, δυνάμεις, power of expression. *Porphyr. Prosod.* 103 Τὸ ἀπαγγελτικὸν τῆς λέξεως, enunciation, reading, etc.

ἀπαγγελτικῶς, *adv.* in delivering. *Sext.* 44, 14.

ἀπαγκονίζομαι (ἀγκών), to push away with the elbow: to spurn. *Philostr.* 242, 561.

ἄπγαγμα, *atos, τὸ*, (ἀγνυμι) fracture. *Galen.* X, 143 C. II, 268 C.

ἀπαγόρευμα, *atos, τὸ*, (ἀπαγορεύω) L. *interdictum, prohibition*. *Epict.* 3, 24, 98. *Plut.* II, 1037 C.

ἀπαγόρευσις, *εως, ἡ*, L. *interdictio, prohibition*. *Philon I*, 62, 28. 497, 22. *Quintil.* 9, 2, 107. *Poll.* 2, 127. — 2. Prohibition, with reference to the negative particle μή and its compounds. *Dion. Thr.* 642, 5 Ἐπίρρημα ἀπαγορεύσεως. *Lesbon.* 174 (187), ἡ μή. *Apollon. D. Conj.* 526, 11. — 3. Exhaustion, failure of strength. *Plut.* I, 937 A. *Lucian.* II, 918.

ἀπαγορευτέον = δεῖ ἀπαγορεύειν. *Dion Chrys.*

I, 267, 41. *Lucian.* I, 788. *Adam. S.* 362 -τέος.

ἀπαγορευτικός, ἡ, ὄν, prohibitive, prohibitory. *Philon I*, 426, 3. *Cornut.* 76, τινός. *Plut.* II, 1038 A Ἐ εὐλάβεια τοῖνυν λόγος ἀπαγορευτικός ἐστὶ τῷ σοφῷ.

ἀπαγορευτικῶς, *adv.* by prohibiting. *Aristeas* 16.

ἀπαγορεύω, to forbid, prohibit. *Diod.* 20, 18 Τοῖς στρατιώταις πυρὰ καίειν ἀπαγόρευσε, without μή. *Plut.* I, 18 E, τινὶ τι. *Sext.* 35, 9 Ἀπαγορεύεσθαι νόμφ τοῦτο πράττειν (from the active construction ἀπαγορεύειν τω τοῦτο πράττειν). — 2. To give over, to despair of recovery. *Eriph.* I, 420 C -θῆναι, by the physician. *Nil.* 556 C, τινά.

ἀπαγορρίζομαι (ἀγορρίζομαι), to become barbarous. *Greg. Naz.* I, 1004 C.

ἀπαγωγή, ἡς, ἡ, captivity, bondage. *Sept. Esdr.* 1, 8, 24. *Sir.* 38, 19. *Esai.* 10, 4. — 2. A leading astray, seduction. *Just. Apol.* 1, 54.

ἀπαδικέω, ἡσω, (ἀδικέω) to withhold wages. *Sept. Deut.* 24, 14, μισθὸν πένητος, = ἀποστερέω.

ἀπαδόντως, *adv.* (ἀπάδω) strangely, improperly. *Orig.* IV, 68 A. *Plotin.* I, 536, 11.

ἀπάδω, ἄσω, (ᾄδω) not to accord, to be discordant; opposed to συναῶδω. *Dion. H. V*, 247, 7, τοῦ προειρημένου. *Philon I*, 235, 14, τῆς ἀληθείας. *Plut.* II, 108 C. I, 56 D, πρὸς τι. *Just. Cohort.* 17. *Sext.* 45, 7. *Const.* III, 936 C, ταῖς συνόδοις.

ἀπαθαναρίζω, to immortalize. *Diod.* 1, 2. — With reference to the apotheosis of the emperors. *Just.* 1, 21. *Dion C.* 45, 7, 1.

ἀπαθανάσις, *εως, ἡ*, apotheosis. *Dion C.* 60, 35, 3.

ἀπαθανατισμός, *οὔ, ὁ*, = preceding. *Cornut.* 188.

ἀπαθανατώ = ἀπαθαναρίζω. *Oenom. apud Eus.* III, 396 A. *Did. A.* 300 B. 716 A.

ἀπαθής, *ές, impassible; imperturbable*. *Ignat.* 652 A. 721 B. *Plut.* II, 25 D, et alibi. *Just. Apol.* 1, 25, θεός. *Athenag.* 908 B. *Clem. A.* I, 1012 A. — Substantively, τὸ ἀπαθές, impassibility; imperturbableness. *Epict.* 1, 4, 1. *Diog.* 6, 2. — 2. Not modified, in its natural state; in grammar. *Theodos.* 1002, 26, not contracted; as τείχεος.

ἀπαθηστικός, ἡ, ὄν, = ἀπαθής. *Leont.* I, 1768 (i) A. B.

ἀπαθηστικός, ὄν, (ἀπαθής, ποιέω) that renders impassible, etc. *Leont.* I, 1768 (i) A.

ἀπαιγερόμαι, ὥθη, (αἰγερός) to be changed into a poplar. *Strab.* 5, 1, 9.

ἀπαιδευτέω, ἡσω, (ἀπαιθερός) to be rude, coarse. *Apollon. D. Conj.* 501, 18. *Iamb. Math.* 197 ἀπαιδευθῆῖ incorrectly for ἀπαιδευθηθῆῖ; *Synccell.* 174, 15.

- ἀπαιδεύτως, adv. *ignorantly*, etc. *Tatian*. 808
 A. *Philostr.* 273, ἔχειν τινός.
 ἀπαιθύσσω (αἰθύσσω), to move rapidly. *Diod.*
 2, 53 Λαμπάδος ἀπαιθυσσομένης, *flaring*.
 ἀπαισίος, ον, (αἰσίος) *inauspicious*. *Plut.* I,
 327 E. II, 266 D. *Polyaen.* 8, 23, 32. *Poll.*
 1, 162.
 ἀπαισίως, adv. *inauspiciously*. *Orig.* I, 1312
 D.
 ἀπαιτέω, to demand, to ask. *Classical*. *Plut.*
 II, 560 C Εἴσοι σοι δοκεῖ . . . ἰλασμούς τε
 προσφέρειν τῶν κατοικομένων καὶ γέρα μεγάλα
 καὶ τιμὰς ἀπαιτεῖν τοῖς τεθνηκόσι, = δοκεῖ
 ἀπαιτεῖν (ἡμῶς) προσφέρειν, *seems to demand*
that we should offer. *Just.* *Apol.* 1, 2 Ἀπαι-
 τήσοντες κατὰ τὸν ἀκριβῆ καὶ ἔξεταστικὸν λόγον
 τὴν κρίσιν ποιήσασθαι, sc. ὑμῶς, *that you should*
judge. *Jul.* 290 D, ἵνα χρυσὸν ὁ θεὸς ὕση.
Macar. 469 B Ἀπαιτεῖ σε γὰρ ὁ κύριος ἵνα
 ὀργισθῆς σεαυτῷ. — *Sept.* *Esai.* 3, 12. 9, 4.
 14, 4, ὁ ἀπαιτῶν, *exactor, oppressor*. — 2.
 To interrogate, to ask. *Strab.* 12, 3, 24
 Ἀπαιτήσομεν αὐτὸν τίνες εἰσίν.
 ἀπαιτήμα, atos, τὸ, (ἀπαιτέω) *demand*. *Epict.*
 4, 6, 35. *Anton.* 5, 15.
 ἀπαιτήσις, εως, ἡ, a *demanding*. *Eus.* II, 884 A
 Ἄνευ τινὸς ἀπαιτήσεως τῆς τιμῆς ὑπερθεσίσης,
bidding highest at auction. *Martyr.* *Clem. R.*
 620 A, δημοσία, *begging in public*. *Porph.*
Adm. 242, 20, *exaction*.
 ἀπαιτητής, οὔ, ὁ, L. *exactor, collector of taxes*.
Basil. IV, 465 A. 469 A, χρημάτων. *Justinian.*
Novell. 17, 8. 30, 3. 128, 16. *Just. Imper.*
Novell. 4.
 ἀπαιτώ, to suspend, hang. *Philon* I, 231, 6,
 τινά τινος. II, 117, 45, ἔκ μέσων. 470, 4 Ἦς
 ὁ πολὺς ὄμιλος ἀνθρώπων ἀπώρηται. *Just.*
Frag. 1596 C, τινά τινος. *Clem. A.* I, 580
 C.
 ἀπαιώρησις, εως, ἡ, *suspension*. *Clem. A.* I, 533
 A.
 ἀπάκιον, ον, τὸ, L. *lumbrus, loim*, = ἀλώπεκες.
Protosp. Corpor. 193, 10 Τούτους τοὺς ραχίτας
 μίας ὀνομάζει ἡ κοινὴ συνήθεια ἀπάκια. *Ptoch.*
 1, 269, et alibi; syncopated ἀπάκια. [It may
 possibly be a corruption of ἀλωπέκια.]
 ἀπακμή, ἡς, ἡ, *decline of age*. *Longin.* 9, 14,
 15, of style.
 ἀπακονάω = ἀκονάω. *Jos. Ant.* 6, 6, 2.
 ἀπακοντιζέω, to throw out. *Antyll.* apud *Orid.*
 II, 43, 7.
 ἀπακριβάζομαι = ἀπακριβίζω. *Theoph.* *Cont.*
 435.
 ἀπακριβωσις, εως, ἡ, = ἀκριβωσις. *Max. Conf.*
Comput. 1225 A.
 ἀπακτέον = δεῖ ἀπάγειν. *Plut.* II, 9 F, τινὸς
 τινα.
 ἀπάλαιστρος, ον, (παλαίστρα) *not belonging to*
the palaestra; not skilled in gymnastics. *Mel.*
 97. *Strat.* 64. *Iren.* 1157 A.
- ἀπαλαίωτος, ον, (παλαίω) *that does not become*
old. *Agap.* 1181 C. *Gennad.* 167 C. D.
Sophrns. 3285 C.
 ἀπαλαρία, as, ἡ, (epulae, epularis) *dish*.
Lyd. 11.
 *ἀπαλγέω (ἀλγέω), to cease to sorrow for any-
 thing. *Thuc.* 2, 61, τὰ ἴδια. *Polyb.* 9, 40, 4
 Τὰ μὲν ἀπαλγοῦντες ταῖς ἐλπίσι. 16, 12, 7
 Ἀπληγκυίας ἐστι ψυχῆς, *apathetic, insensible,*
impassive, hardened. *Paul.* *Eph.* 4, 19, to be
past feeling. *Plut.* I, 815 A, τὸ πένθος.
Aristid. I, 505, 21. *Clem. A.* I, 340 A. *Hes.*
 Ἀπληγκῶς, ἀναισθητος. (See also Ἀπληγ-
 μένοι.)
 ἀπάλησις, εως, ἡ, *insensibility to pain*. *Heliod.*
 6, 5.
 ἀπαλειπτεόν = δεῖ ἀπαλειφεῖν. *Anton.* 11, 19.
 ἀπαλειπτικός, ἡ, ὄν, (ἀπαλειφῶ) *effacing, blotting*
out. *Clem. A.* II, 753 A, ἀμαρτήματος.
 ἀπάλειψις, εως, ἡ, = τὸ ἀπαλειφεῖν, a *wiping off*.
Vit. Nil. Jun. 37 C.
 ἀπαλέξησις, εως, ἡ, (ἀπαλέξω) *defence, protection*
against. *Clem. A.* I, 524 B, τινός.
 ἀπαλέξητικός, ἡ, ὄν, *defensive, protective*. *Eudoc.*
 M. 4.
 ἀπαλία, as, ἡ, (ἀπάλος) *softness*. *Geopon.* 1, 8,
 2, of air.
 ἀπαλιός, ον, ὁ, *suckling kid*. *Diog.* 8, 20, ἀπα-
 λιος, changed by the editors into ἀπαλίσις.
 ἀπαλλαγῆ, ἡς, ἡ, *departure*, etc. *Classical*.
Diod. 15, 43, ἔκ τινος ποιήσασθαι.
 ἀπαλλακτής, οὔ, ὁ, (ἀπαλλάσσω) *deliverer*. *Max.*
Tyr. 50, 22.
 ἀπαλλακτικῶς = ἀπαλαξίω. *Artem.* 125. 131.
Anton. 10, 36. *Cyrill.* A. I, 204 B.
 *ἀπαλλακτικός, ἡ, ὄν, (ἀπαλλάσσω) *capable of*
delivering. *Aristot. Probl.* 31, 23, 2. *Diosc.*
 3, 76 (83), στρόφων. *Galen.* II, 364 E.
 ἀπαλλακτικῶς ἔχειν, to wish to be delivered.
Dion. H. V. 408, 9.
 ἀπαλλότριος, ον, (ἀλλότριος) *abalienated*. *Diod.*
 11, 76, p. 462, 52, πολιτεία. *Orig.* III, 796 D.
 ἀπαλλοτριώσις, εως, ἡ, (ἀπαλλοτριῶ) *estrangement*.
Sept. *Job* 31, 3. *Jer.* 13, 27, τινός,
estrangement from God.
 ἀπαλόστρακος, ον, (ἀπαλός, ὄστρακον) *shell-fish*
with a soft shell. *Greg. Nyss.* II, 192 A.
Nemes. 544 A: but 520 A τὸ ἀπαλόστρακον
 apparently = ἀπαλὸν ὄστρακον.
 ἀπαλόφρων, ον, (φρήν) *tender-hearted; innocent*.
Clem. A. I, 272 A.
 ἀπαλύνω, to soften. *Classical*. [*Clim.* 940 D
 ἡπαλυμένος, perf. part. pass.]
 ἀπάλωσις, εως, ἡ, (as if from ἀπαλώ) = ἀπα-
 λυσμός. *Pseud-Athan.* IV, 148 B.
 ἀπαμαυρόω (ἀμαυρόω), to illumine. *Orph.* H. 6
 (5), 6. — 2. To darken completely. *Sept.*
Esai. 44, 18 Ἀπμαυρώθησαν τοῦ βλέπειν τοῖς
 ὀφθαλμοῖς αὐτῶν, *their eyes are closed up, that*
they cannot see.

ἀπαμβλίσκω (ἀμβλίσκω), to miscarry. *Plut. I*, 1042 B. 647 C, ἀπήμβλωσεν.
 Ἀπάμισσα, ἡς, ἡ, (Ἀπάμεια) woman of *Aramea*. *Inscr.* 6443.
 ἀπαμπόσω (ἀμπόσω), to undress. *Philon I*, 569, 30. 635, 34. *II*, 67, 44.
 ἀπαμφιάω, ἄσω, (ἄμφια) to take off a garment. *Philon I*, 76, 5. 270, 9. 362, 27. *Plut. II*, 406 D. — *Euchol.* Ἀπαμφιάειν τὴν ἁγίαν τράπεζαν, to remove the cloth spread on the holy table, for the purpose of washing it.
 ἀπαμφιασμα, ατος, τὸ, clothes taken off to be washed, etc. *Stud.* 809 C.
 ἀπαμφιασμός, οὔ, ἄ, an undressing. *Cornut.* 178.
 ἀπαμφιέννυμι (ἀμφιέννυμι), to undress. *Philon I*, 117, 30. *Plut. II*, 516 F.
 ἀπαμφίσκω = preceding. *Philon II*, 319, 46. *Suid.* Ἀπαμφίσκων, ἀποκαλύπτων.
 ἀπαναγνώσκω (ἀναγνώσκω), to employ a bad reading, in criticism. *Apollon. D. Synt.* 126, 15.
 ἀπανάγνωσμα, ατος, τὸ, a bad reading, in criticism. *Apollon. D. Synt.* 146, 24. 157, 10. 166, 20.
 ἀπανάλωσις, εως, ἡ, (ἀπαναλίσκω) a using up, utterly consuming. *Diod. I*, 41. *Orib. I*, 461, 1.
 ἀπανάστασις, εως, ἡ, (ἀπανίσταμαι) departure; emigration. *Dion. H. III*, 1751, 17. *Strab.* 4, 1, 13, p. 293, 1. *Jos. B. J.* 1, 15, 3.
 ἀπαναστομάω = ἀναστομάω. *Dion. H. I*, 525, 15.
 ἀπαναχωρέω = ἀναχωρέω. *Jos. B. J.* 2, 21, 5, v. l. ἀναχωρέω.
 ἀπαναχώρησις = ἀναχώρησις. *Diod. II*, 510, 32, ἡ ἐκ Σικελίας.
 ἀπανδρίζομαι (ἀνδρίζομαι), to become manly. *Callistr.* 895.
 *ἀπανθίζω (ἀνθίζω), to pluck off flowers; to cull flowers. *Aesch. Ag. fin.* Ἀλλὰ τούσδ' ἔμοι ματαίαν γλώσσαν ὄδ' ἀπανθίσαι, to talk at random. *Phryn. P. S.* 7, 7, active and passive. — *Mid.* ἀπανθίζομαι, to cull for one's self. *Plut. II*, 30 C, τὴν ἰστορίαν. *Lucian. I*, 575, et alibi. *Clem. A. I*, 1141 B.
 ἀπάνθισμα, ατος, τὸ, (ἀπανθίζω) collection of flowers; quintessence. *Iren.* 441 B. *Taras.* 1484 B, τὸ παρθενικόν.
 ἀπανθρακίω = ἀνθρακίω, to reduce to charcoal. *Lucian. I*, 416, et alibi. *Poll.* 6, 91.
 ἀπανθρώπως (ἀπάνθρωπος), adv. not like a man, inhumanly. *Jos. Ant.* 6, 13, 5. *Plut. II*, 525 C.
 ἀπανουργος, ον, (πανούργος) guileless, simple, honest. *Plut. II*, 966 B. *Clementin.* 1, 11, λόγοι. *Iren.* 545 A. *Poll.* 3, 133. *Orig. I*, 948 D.
 ἀπανούργως (ἀπάνουργος), adv. *Clementin.* 1, 10. *Sext.* 690, 22.

ἀπανταχόθεν = πανταχόθεν. *Diod.* 13, 49 as v. l. *Lucian. I*, 360.

ἀπανταχόθι = ἀπανταχοῦ, everywhere. *Lucian. I*, 195.

ἀπανταχόσε = πανταχόσε. *Plut. I*, 151 B. — 2. Everywhere = ἀπανταχοῦ. *Chron.* 17, 16, et alibi.

ἀπαντάω, to meet, etc. Classical. *Aporoth.* 392 C Ἀπαντᾷ εἰς τὴν ἐκκλησίαν, he meets them at church. *Joann. Mosch.* 2941 C Οὐκ ἀπαντᾷ ταῦτο ἡμῖν δοῦναι = οὐ συμφέρει, it is not for our interest.

ἀπαντή, ἡς, ἡ, = ἀπάντησις. *Sept. Judic.* 4, 22 as v. l. *Reg.* 2, 15, 32. 2, 10, 5 Ἀπέστειλεν εἰς ἀπαντὴν αὐτῶν, he sent to meet them. 3, 2, 8. 3, 21, 27. 4, 9, 18. 21 Ἐξῆλθεν εἰς ἀπαντὴν Ἰαῦ. *Clim.* 952 C. — 2. Occursus Domini = ἵπασπαντή. *Sophrns.* 3749 B (titul.). *Chron.* 22, 10.

ἀπάντησις, εως, ἡ, (ἀπαντάω) a meeting, coming. *Sept. Reg.* 1, 16, 4 Ἐξέστησαν οἱ πρεσβύτεροι τῆς πόλεως τῇ ἀπάντησει αὐτοῦ, at his coming. *Esd.* 1, 1, 23 Ἐξῆλθεν εἰς ἀπάντησιν αὐτοῦ. *Polyb.* 16, 22, 2, ἡ πρὸς τοὺς ἐκτός. *Ptol. Tetrab.* 134. — 2. Meeting, at church. *Aporoth.* 392 C.

ἀπαντιάω (ἀντιάω) = ἀπαντάω. *Proc. II*, 301, 19. 329, 14.

ἀπαντιπρόσωπος, ον, = ἀντιπρόσωπος. *Clem. A. II*, 461 A, ἀπαντιπρόσωπον τινός, = ἀντιπροσώπως.

ἀπαντλητέον = δεῖ ἀπαντλεῖν. *Georon.* 6, 18.

ἀπάντοσε = πάντοσε. *Apollon. D. Adv.* 603, 26. 620, 25. *Synt.* 138, 2, et alibi.

ἀπάνωθεν = ἀπὸ ἄνωθεν, adv. from over. *Sept. Judic.* 16, 20 Ἀπέστη ἀπάνωθεν αὐτοῦ. *Reg.* 2, 11, 20 Ταξέουσιν ἀπάνωθεν τοῦ τείχους . . . ἀπὸ ἄνωθεν τοῦ τείχους. 2, 20, 21 Ἀπελεύσομαι ἀπάνωθεν τῆς πόλεως, I will depart from the city. 4, 10, 31 Οὐκ ἀπέστη ἀπάνωθεν ἁμαρτιῶν. *Symm. Prov.* 24, 18.

ἀπαξ, adv. once. *Sept. Nehem.* 13, 20 Ἀπαξ καὶ δις, once and twice, several times. *Macc.* 1, 3, 30. 2, 3, 30 Ἐτι ἀπαξ, once more. 3, 1, 11, κατ' ἐναντίον, once a year. *Strab.* 4, 4, 6, p. 311, 4. *Paul. Phil.* 4, 16. *Thess.* 1, 2, 18. *Apollon. S.* 2, 16. 26, εἴρηται ἡ λέξις, the word occurs but once. *Erotian.* 18 Τὰ ἀπαξ εἰρημένα, words used or occurring only once. 148, εἴρηται. *Phryn.* 226 Τοῖς ἀπαξ εἰρημένοις. *Sezt.* 32, 2 Τοῦτο δὲ διχῶς λέγεται. ἀπαξ μὲν . . . καθ' ἕτερον δὲ τρόπον. 53, 16 Ἀπαξ δέ, secondly. *Cyrrill. H.* 345 B Ἐὰν δὲ τὸ ἀπαξ ἀποτύχῃς. *Did. A.* 816 C Οὐχ ἀπαξ, = οὐδαμῶς, by no means. *Mal.* 178, 12 Πρὸς ἀπαξ.

2. Time, once, with regard to repetition, F. fois (modern Greek φορά, βολά). *Sept. Judic.* 15, 3 Ἡθώμωμαι καὶ τὸ ἀπαξ ἀπὸ τῶν ἀλλοφύλλων. *Reg.* 2, 7, 7 Οὐκ ἀγαθὴ αὕτη ἡ

βουλή ἢ ἐβουλεύσατο Ἀχιτόφελ τὸ ἅπαξ τοῦτο, *this once*. Ps. 61, 12 Ἄπαξ ἐλάλησεν ὁ θεός, δύο ταῦτα ἤκουσα. 88, 3 Ἄπαξ ἄμωσα ἐν τῷ ἁγίῳ μου εἰ τῷ Δαυὶδ ψεύσομαι. *Inscr.* 5072 Ἄπαξ δύο, *two times, twice*. . . . Τῶν τριῶν ἅπαξ, *of the three times*. . . . Τὸ μὲν πρῶτον ἅπαξ, *the first time*. . . . Ἐν ἅπαξ, *once*. *Aprophth.* 237 B Τὸ ἅπαξ τοῦτο φέρω. 244 C Τοῦτο δὲ σὺ ἅπαξ φαγών. 296 C Μὴ εἶπες μοι ἄλλο ἅπαξ ἐξελεῖν, *again*. 344 D Κατὰ ἅπαξ ὑπάγεις θλιβόμενος, *every time, always*. 357 A Τὸ πρῶτον φύγε ἅπαξ, τὸ δεῦτερον φύγε, τὸ τρίτον γενοῦ ρομφαία. — 3. *Once, once upon a time, formerly*. *Sept. Judic.* 16, 20. 20, 30 Συνῆψαν πρὸς τὴν Γαβὰ ὡς ἅπαξ καὶ ἅπαξ, *as at other times before*. *Leont. Cyrpr.* 1736 D Ἦν δὲ πάλιν ἅπαξ καθήμενος μετὰ τῶν ἀδελφῶν.

ἀπαξᾶπλῶς (ἅπαξ ἁπλῶς), *adv.* L. *omnino, on the whole, in general; in a word*. *Lucian.* I, 551. *Clementin.* 11, 32. *Tatian.* 853 C. *Sext.* 284, 28. *Orig.* I, 697 A. 680 C.

ἀπαξία, *as, ἡ*, (ἀξία) *worthlessness, ignominy, indignity*. *Epict.* 1, 2, 10. *Sext.* 558, 32. *Diog.* 7, 105.

ἀπαξίωσις, *εως, ἡ*, (ἀπαξιώω) *contempt*. *Polyb. Frag. Histor.* 42. *Dion. H.* I, 27, 7. II, 1017, 15.

ἀπαράβατος, *ον*, (παραβαίω) *invulnerable*. *Epict. Enchir.* 50, 2, νόμος. *Plut.* II, 745 B. 885 B. *Just. Apol.* 1, 53, εἰμαρμένη, *inevitable*. *Phryg.* 313, condemned; ἀπαραίτητος recommended. *Porphyr.* Vit. Pyth. 60, προρρήσεις, *infallible, that came to pass*. — 2. *Unchangeable, perpetual*. *Paul.* Hebr. 7, 24, ἱερωσύνη. *Plut.* II, 410 F. — 3. *Not transgressing*. *Jos. Ant.* 18, 8, 2. *Apion.* 2, 41.

ἀπαρᾶβάτως, *adv.* *invulnerably; unerringly*. *Epict.* 2, 11, 17. 2, 15, 1. *Clem. A.* I, 961 C. — *Hermes Tr. Iatrom.* 391, 9, *assuredly, most certainly*.

ἀπαράβλητος, *ον*, (παραβάλλω) *incomparable*. *Philon* II, 509, 8. *Hippol.* 600 C. *Orig.* II, 1168 B.

ἀπαρᾶβλήτως, *adv.* *incomparably, beyond comparison*. *Clementin.* 2, 40. 17, 7. 18, 22. *Cyrill.* A. I, 473 D.

ἀπαρᾶγγέλτως (παραγγέλλω), *adv.* *without being ordered*. *Polyb.* 16, 3, 1, συνέβαλον ἀλλήλους.

ἀπαράγραπτος, *ον*, = following. *Pseudo-Dion.* 473 B.

ἀπαράγραφος, *ον*, (παραγράφω) *undefinable*. *Polyb.* 16, 12, 10. — 2. *Unexceptionable*. *Simoc.* 170, 21.

ἀπαράγωγος, *ον*, (παράγω) *constant*. *Hierocl.* C. A. 94, 3 Τὸ μόνιμον καὶ ἀπαράγωγον τῆς ἀρετῆς.

ἀπαρᾶγώγως, *adv.* *constantly, firmly, infallibly*. *Hierocl.* C. A. 52, 2.

ἀπαρᾶδειγμάτιστος, *ον*, (παρᾶδειγματίζω) *not shown*. *Ptol. Tetrab.* 170.

ἀπαράδεκτος, *ον*, (παρᾶδέχομαι) *inadmissible*. *Apollon. D. Synt.* 213, 23. — 2. *Unsusceptible*. *Philon* I, 563, 30. 311, 25, τέχνης. *Apollon. D.* 53, 11, τῆς τῶν ἀρθρῶν παραθέσεως, *do not take the article*. *Clem. A.* I, 1172 A. *Achmet.* 186, *that cannot hold water*.

ἀπαράθετος, *ον*, (παρᾶτίθημι) = ἀπαράβλητος. *Pseud-Ignat.* 784 A Τὸ τοῦ παντοκράτορος θεοῦ ἀπαράθετον, *incomparableness*. *Diog.* 7, 181. *Basil.* I, 569 A. *Greg. Nyss.* I, 765 C.

ἀπαράθραυστος, *ον*, (παραθραύω) *irrefragable*. *Eus.* II, 941 B. *Pseud-Athan.* IV, 1585 A. *Stud.* 1688 C.

ἀπαρᾶκαλύπτως (ἀπαρᾶκάλυπτος), *without disguise, openly*. *Aster.* 344 C.

ἀπαρᾶκλητικός, *ἡ, ὄν*, (παρᾶκλητικός) *cheerless, dismal*. *Clim.* 668 B.

ἀπαράκλητος, *ον*, *inflexible*. *Joann. Mosch.* 2905. — 2. *Cheerless, dismal*. *Pallad. Laus.* 1195 C.

ἀπαρᾶκολουθησία, *as, ἡ*, (ἀπαρᾶκούθητος) *ignorance*. *Epiph.* I, 1021 C.

ἀπαρᾶκολούθητος, *ον*, (παρᾶκολουθέω) *ignorant*. *Epiph.* I, 893 B.

ἀπαρᾶκολουθητῶς, *adv.* *inconsistently*. *Anton.* 2, 16. *Plotin.* II, 732, 7.

ἀπαρᾶκόμιστος, *ον*, (παρᾶκομίζω) *not carried away*. *Cyrill.* A. X, 125 A.

ἀπαρᾶλείπτος, *ον*, (παρᾶλείπω) *complete*. *Eus.* II, 49 A.

ἀπαρᾶλείπτως, *adv.* *without omission: earnestly*. *Orig.* IV, 269 C. *Did. A.* 917 A. *Epiph.* II, 213 A.

ἀπαρᾶλλάκτος, *ον*, (παρᾶλλάσσω) *exactly like*. *Diod.* 2, 50, p. 162, 67, κατὰ τὸν τύπον καὶ τὸ χρώμα τι. *Dion. H.* I, 388, 7, ὁμοιότης, *exact likeness*. *Philon* I, 370, 31. *Nicom.* 68. *Jos. Ant.* 10, 11, 7, *unchangeable*. *Plut.* I, 825 C, *uniform*. *Ptol. Tetrab.* 7. *Sext.* 226, 32. *Hippol.* Haer. 240, 43, *immutable*. *Orig.* I, 492 B, Παύλου, *exactly like Paul*.

ἀπαρᾶλλάκτως, *adv.* *exactly*. *Sept. Esth.* 3, 13, 10. *Gemin.* 829 B. *Nicom.* 104, *without change*. *Athen.* 1, 47. *Plotin.* I, 181, 5.

ἀπαρᾶλλαξία, *as, ἡ*, *unchangeableness*. *Plut.* II, 1077 C. *Sext.* 212, 18, *exact likeness*. *Diog.* 7, 126.

ἀπαρᾶλόγιστος, *ον*, (παρᾶλογίζομαι) *not deceived*. *Aristeas* 31. *Epict.* 1, 14, 12. *Clem. A.* II, 425 A. *Basil.* III, 296 B.

ἀπαρᾶλογίστως, *adv.* *without deceiving*. *Const. Apost.* 2, 25.

ἀπαρᾶλόγως, *ον*, = οὐ παράλογος. *Iamb.* V. P. 380.

ἀπαρᾶλόγως, *adv.* = οὐ παράλόγως. *Arcad.* 145, 18.

ἀπαρμίκτως (παρμίγνυμι), adv. *without being mixed*. *Orig.* IV, 232 D, τοῦ ψεύδους.
 ἀπαρμίλλητος, ον, (παρμιλλᾶσαι) *unrivaled, incomparable*. *Jos. Ant.* 8, 7, 3. *Just. Or.* 5.
 ἀπαρμίλλος, ον, (παράμιλλος) = preceding. *Cedr.* II, 102, 12. *Psell.* 905 B. C.
 ἀπαράμονος, ον, (παρμένω) *fleeting, transient*. *Secund.* 638.
 ἀπαράπειστος, ον, (παρπέιθω) *not to be persuaded, obstinate*. *Dion. H.* III, 1650, 10. *Poll.* 6, 124.
 ἀπαρποδίστος, ον, (παρποδίω) *unimpeded*. *Sept. Macc.* 3, 6, 28. *Hices.* apud *Athen.* 15, 39. *Epict.* 1, 1, 10, et alibi. *Galen.* II, 247 B. *Sext.* 328, 11, *unimpaired*. *Orig.* III, 812 A.
 ἀπαρποδίστως, adv. *without being impeded*. *Epict.* 2, 13, 21. 3, 24, 39. *Sext.* 640, 22.
 ἀπαρποίητος, ον, (παρποιέω) *not to be counterfeited; peremptory*. *Cyrrill. A.* II, 56 A. *VI*, 53 C. 112 B. *Nicot. Paphl.* 32 B. *Porph. Adm.* 86, παραγγελία.
 ἀπαρσαλεύτος, ον, (παρσαλεύω) *not to be shaken or changed*. *Chrys. I*, 427 D. *Damasc.* II, 249 C. *Porph. Novell.* 255.
 ἀπαρσαλεύτως, adv. *unchangeably*. *Epirh.* II, 264 D. *Basilic.* 1, 1, p. 11.
 ἀπαρσημάντος, ον, (παρσημαίνω) *unnoticed*. *Sept. Macc.* 2, 15, 36. *Orig.* IV, 156 A. *Athan.* I, 156 C.
 ἀπαρσημείωτος, ον, (σημείω) = preceding. *Diosc.* 1, prooem. p. 2.
 ἀπαρσήμιος, ον, = οὐ παράσημος. *Cyrrill. A.* IX, 540 C. 953 D.
 ἀπαρσκευάστος (ἀπαρσκευάστος), adv. = ἀπαρσκευάως, *without preparation*. *Clementin.* 1, 9.
 ἀπαρσχημάτιστος, ον, (παρσχηματίω) *having no corresponding form*. *Drac.* 36, 11 Οὐδέτερον ἀπαρσχημάτιστον ἀρσενικῶ, a neuter noun having no corresponding masculine form; as μέλι.
 ἀπαρτήρητος ον, (παρτηρέω) *unobserved*. *Orig.* III, 1192 A.
 ἀπαρτηρήτως (ἀπαρτήρητος), adv. *without precaution*. *Polyb.* 3, 52, 7. 14, 1, 12. *Diad.* 20, 41. *Jos. B. J.* 4, 3, 3. *Orig.* IV, 369 A, *carelessly*.
 ἀπαράτρητος, ον, (παρτρέπω) *inevitable: inexorable*. *Plut.* II, 745 D. *Poll.* 8, 10.
 ἀπαρτρέπτως, adv. *inevitably: inexorably*. *Anton.* 1, 16.
 ἀπαράτρωτος, ον, (τιρώσσω) *intact: inviolable*. *Philostrog.* 477 A. *Phot.* II, 20 A = ἀπαράτρητος. *Nicot. Paphl.* 32 B.
 ἀπάραυξος, ον, (παρ αυξάνω) *not increasing*. *Galen.* VIII, 150 D.
 ἀπαράφθαρτος, ον, (παρ φθείρω) *not corrupted*. *Pseudo-Dion.* 473 B. 592 A.

ἀπαρὰφθάρτως, adv. *without being corrupted*. *Pseudo-Dion.* 477 D.
 ἀπαράφθαρος, ον, = ἀπαράφθαρος. *Cyrrill. A.* I, 577 C. IV, 289 A.
 ἀπαρὰφύλακτος, ον, (παρὰφύλασσω) *unguarded*. *Ephr.* III, 212 E.
 ἀπαρὰφύλακτως, adv. *unguardedly*. *Eus.* II, 317 A.
 ἀπαρὰχάρακτος, ον, (παρὰχάρασσω) *not counterfeited*. *Cyrrill. A.* VII, 208 C. *Pseudo-Athan.* IV, 989 C. D. *Simoc.* 136, 16.
 ἀπαρὰχάρακτως, adv. *without being counterfeited*. *Orig.* IV, 196 A.
 ἀπαράχυτος, ον, (παρὰχέω) *not diluted with seawater, as wine*. *Diosc.* 5, 9, p. 695. *Erotian.* 130. *Plut.* II, 968 C.
 ἀπαρὰχόρητος, ον, (παρὰχόρῳ) *unyielding, steady, firm, as a soldier*. *Polyb.* 1, 61, 3. *Dion. H.* IV, 2037, 5. 2138, 2. *Plut.* II, 10 A.
 ἀπαρὰχωρήτως, adv. *without yielding, steadily, firmly*. *Polyb.* 5, 106, 5.
 ἀπαργυρίζω, ἴσω, (ἀργυρος) L. *adaero, to appraise, = διατιμῶ*. *Themist.* 353, 23 (292 D). *Lyd.* 232, 9 Τοὺς πολέμους ἀπαργυρίζετο, *he bought peace*. *Basilic.* 54, 4, 12. *Porph. Adm.* 220, 15 Μὴ ἀπαργυρίζεσθαι παρ' αὐτοῦ.
 ἀπαργυρισμός, οὐ, ὄ, (ἀπαργυρίζω) L. *adaeratio, appraising*. *Justinian.* Cod. 1, 4, 26, § η'. *Novell.* 130, 4.
 ἀπαργυρώ = ἀπαργυρίζω. *Artem.* 73.
 ἀπαρέγκλιτος, ον, (παρεγκλίνω) *inflexible, immutable*. *Nicom.* 106, νόμος. *Galen.* IV, 669 D. XII, 502 B. *Iamb.* V. P. 36. *Did. A.* 301 B. *Pseudo-Dion.* 473 C. 856 C. 917 A.
 ἀπαρεγκλίτως, adv. *inflexibly, etc*. *Galen.* IV, 669 A.
 ἀπαρεχειρήτως (ἀπαρεχειρήτος), adv. *irreprehensibly*. *Diod.* 4, 78.
 ἀπαρέχυτος, ον, (παρεχέω) = ἀπαράχυτος. *Athen.* 1, 48, p. 27 A.
 ἀπαρεμπόδιτος, ον, (παρεμποδίω) = ἀπαρπόδιτος. *Nicom.* 85. *Epict.* 1, 1, 10 as v. l. *Ench.* 1, 2. *Sext.* 633, 7 as v. l.
 ἀπαρεμποδίστως, adv. = ἀπαρποδίστως. *Epict.* 2, 13, 21 as v. l. *Herodn. Gr.* Schem. 597, 17.
 ἀπαρέμφατος, ον, (παρεμφαίνω) *not denoting, not indicating*. *Apollon. D. Pron.* 270 A, γένους. 299 B, δείξεως. *Clem. A.* I, 1365 B, ἐνοίας. — 2. *Infinite, in grammar*. *Dion. Thr.* 638, 7, ἔγκλισις, *the infinitive mood*. *Dion. H.* V, 37, 13. *Lesbon.* 172 (185). *Gell.* 1, 7. *Drac.* 39, 17. *Apollon. D. Conj.* 480, 33. *Synt.* 226, 20. 31, 6. *Sext.* 46, 1.
 ἀπαρμεφάτως, adv. *not definitely*. *Epirh.* I, 277 D. 325 C. III, 52 C. — 2. *Infinitevely*. *Apollon. D. Pron.* 361 C, ἀναγνώσκειν "τὰ δ' ἀπονα δέχεσθαι." *Synt.* 78, 16. *Moer.* 223.

ἀπαρενθύμητος, *ov*, (παρενθυμέομαι) *not carelessly considered.* Anton. 10, 8.
 ἀπαρενθυμήτως, *adv.* *not negligently.* Anton. 6, 53.
 ἀπαρενχλήτος, *ov*, (παρενοχλέω) *not troubled or annoyed.* Plut. II, 118 B.
 ἀπαρέσκω, *to be dissatisfied with anything.* Afric. 72 A Ἐπαρεσθεῖς τοῖς ὑπὸ Συμεῶν καὶ Λευὶ πραχθεῖσιν. Hippol. Haer. 82, 24, ἅπαντα. 524, 26. Herodn. 5, 2, 11 Ἐπηρεσκοντὲ τε αὐτοῦ τῷ βίῳ.
 ἀπαρέστος, *ov*, = μὴ ἢ οὐκ ἀρεστός. Epict. Frag. 97, τῷ θεῷ. Orig. I, 673 C. 1237 C.
 ἀπαρηγόρητος (ἀπαρηγόρητος), *adv.* *inconsolably.* Philon II, 196, 42. Nil. 196 B.
 ἀπαρήν, *ης, ἡ*, = ἄρκιον, ξάνθιον. Diosc. 4, 105 (107). 136 (138).
 ἀπαρκτέον = δεῖ ἀπαρχεσθαι. Philon I, 533, 47. Clem. A. I, 496 B.
 ἀπαρέομαι, *to renounce.* Herm. Vis. 3, 6, τὸν κύριον. Athan. II, 1308 C, τὴν πίστιν, referring to the *lapsed.* Pallad. Laus. 1170 A Σαυτὸν τῷ κόσμῳ ἀπαρησάμενος = ἀποταξάμενος. [Herm. Sim. 1 ἀπαρήσαι = ἀπαρνήσασθαι.]
 ἀπαρησιθεΐα, *as, ἡ*, (ἀρησιθεος) *the denial of God.* Epirh. I, 264 E.
 ἀπαρήσις, *εως, ἡ*, (ἀπαρέομαι) *denial.* Philon II, 438, 24, *disowning.* Martyr. Areth. 21, of Christ. Nicet. Byz. 724 A.
 ἀπαράδευτος, *ov*, (παροδέω) *impassable, inaccessible.* Diod. 17, 67.
 ἀπαρησιαστος, *ov*, (παρησιάζομαι) *deprived of freedom.* Polyb. 23, 12, 2. 3. Philon II, 428, 22. Jos. B. J. 4, 5, 4. Plut. II, 51 C. 606 B. Basil. III, 296 B. — 2. *Not speaking freely, not frank; active.* Cic. Attic. 9, 2.
 ἀπαρησιάζω, *adv.* *without παρησία.* Philon I, 477, 19.
 ἀπαρσένω = ἀπαρσένω. Hippol. Haer. 166, 91. Method. 149 B.
 ἀπαρσις, *εως, ἡ*, (ἀπαίρω) *a setting out on a march, a going out, departure.* Sept. Num. 33, 2. Dion. H. I, 112, 2. 182, 10. Jos. Ant. 17, 9, 3, ἡ ἐξ Αἰγύπτου. Poll. 1, 102.
 ἀπαρτάω, *to hang, etc.* Classical. Jos. Ant. 12, 5, 4, p. 610, ἐκ τῶν τραχῆλων τινά. Sext. 299, 16 Ἀπηρημέναι τῶν . . . ἡμῶν ἐγνωσμένων, *depending.* — 2. *To separate.* Dion. H. VI, 1022, 12 Ἀπηρημέναι τοῖς χρόνοις, *late in time.* Strab. 7, 3, 2, p. 14, 4 Ἀπηρημέναι ἂν εἴη ὁ λόγος, *inconsistent, discrepant.*
 ἀπαρτήμα, *atos, τὸ*, *pendant for the ear.* Syncell. 253, 16.
 ἀπαρτήσις, *εως, ἡ*, *suspension: dependence.* Clem. A. I, 533 A. Plotin. II, 899, 19, ἀπ' ἀλλήλων. — 2. *Separation.* Philon I, 209, 3. 415, 13.
 ἀπαρτί, *written also ἀπ' ἀρτι, adv.* *from now,*

henceforth, from henceforth. Matt. 23, 38. 26, 29. 64. Joann. 1, 52. 13, 19. 14, 7. Apoc. 14, 13.
 *ἀπαρτία, *as, ἡ*, (ἀπαρτάω) = ἀποσκευή, *furniture (F. meubles): baggage.* Hippol. 25 (54). Sept. Num. 10, 12. Deut. 20, 14. Judith 2, 17.
 ἀπαρτίζω, *to complete.* — Herodn. Gr. Vers. 86 Ἀπηρητισμέναι στίχοις, *complete verse, a verse consisting of a complete sentence; as Hom.* II, 7, 1.
 ἀπαρτίων, ἡ, = ἀπαρτία. Plut. II, 205 C Ἀπαρτίων προγράψαι, *bona proscribere, to advertise for sale.*
 ἀπαρτίσμα, *atos, τὸ*, (ἀπαρτίζω) *completion.* Ignat. 705 A. Symm. Reg. 3, 7, 9.
 ἀπαρτισμός, *ού, ὁ*, *completion, perfection.* Dion. H. V, 186, 12, *finish of style.* Luc. 14, 28 Εἰ ἔχει πρὸς ἀπαρτισμὸν, *whether he have sufficient to finish it.* Apollon. D. Adv. 532, 7. — 2. *Ending, as applied to the caesural pause.* Drac. 126, 3.
 ἀπαρχαῖζω (ἀρχαῖζω), *to render ancient; to represent as ancient.* Galen. II, 363 C. Athen. 1, 36.
 ἀπαρχή, *ης, ἡ*, *the first fruits, applied to the sacramental bread.* Sophrns. 3989 A.
 ἀπαρχων, *οντος, ὁ*, (ἀρχων) *ex-governor.* Roman. et Porph. Novell. 246.
 ἄπας, *ασα, av*, = πᾶς. Diod. 11, 60 Τὰς ἀπάσας εἶχε τριακοσίας. Aristeas 29 Χωρὶς ἀπάσης ὀργῆς, *without any anger.*
 ἀπασβάλω (ἀπβολάω), *to cover with soot.* Diosc. 5, 87. 140 (141).
 ἀπασπάζομαι (ἀσπάζομαι), = ἀποσάσσομαι, *to take leave, bid farewell.* Luc. Act. 21, 6, ἀλλήλους. Himer. p. 194.
 ἀπαστισοῦν = ἄπας τις οὖν, *any one whatever.* Cyrill. A. X, 36 C.
 ἀπασχολέω (ἀσχαλέω), *to occupy, employ, engage.* Clementin. 40 B, ἀπὸ τιωos. 13, 3 Τὸ πνεῦμα ὑπὸ τοῦ ὕπνου ἀπασχολημένον ἔχουσα. Lucian. III, 41. Clem. A. I, 209 B, τῆς ἀληθείας, *keeps off.* Herodn. 1, 5, 1. 7, 2, 11, εἰς ἑαυτὴν τὰ βέλη καὶ τὰ ἀκόνητα τῶν πολέμων.
 ἀπασχόλησις, *εως, ἡ*, *the being occupied with anything.* Epirh. I, 733 C.
 ἀπασχολία, *as, ἡ*, = preceding. Strab. 6, 4, 2, p. 459, 14.
 ἀπαταιών, *incorrect for ἀπατεών.* Apocr. Act. Pet. et Paul. 32.
 ἀπατηλός, *ης, ὢν*, *deceiving.* Athenag. Legat. 27, ἀνθρώπων. Basil. IV, 1013 B.
 ἀπάτημα, *atos, τὸ*, *a bewilking.* Mel. 112. Aen. Tact. 71, *stratagem.*
 ἀπάτησις, *εως, ἡ*, (ἀπατάω) *a bewilking, bewitching.* Sept. Judith 10, 4.
 ἀπάτητος, *ov*, (πατέω) *untroddeu.* Anthol. IV, 152, ἄπας.

ἀπατρακουσθείς, write ἀπατρακουσθείς, which he having heard from the Father; a barbarous compound. *Damasc.* III, 837 B *Μνήμην ὁ Χριστὸς τῶν βροτοσσοῶν ἐπὼν*, Ἄπατρακουσθείς τοῖς ἀπαστολαῖς ἔφη.

ἀπαύγασμα, ατος, τὸ, (ἀπαυγάω) a flashing forth, radiance, effulgence. *Sept. Sap.* 7, 26, φωτὸς αἰδίου. *Philon* I, 337, 19. 35, 12. II, 356, 38, τῆς μακαρίας καὶ τρισμακαρίας φύσεως. *Paul.* *Hebr.* 1, 3, τῆς δόξης. *Tatian.* 15, p. 840 A. *Clem. A.* II, 325 B.

ἀπαυγασμός, οὔ, ὁ, a flashing forth. *Plut.* II, 934 D, et alibi.

ἀπαυγατικός, ὅς, ἡν, effulgent. *Greg. Nyss.* I, 73 D.

ἀπαύδης, εως, ἡ, = τὸ ἀπαυδᾶν. *Agathin.* apud *Orib.* II, 396, 4.

ἀπαυθαδέω = ἀπαυθαδιάζομαι, ἀπαυθαδιζομαι. *Cels.* apud *Orig.* I, 852 C ἦσθαι.

ἀπαυθαδιάζω (αἰθαδιάζω), to speak or act boldly or impudently. *Philon* II, 441, 31. *Greg. Naz.* III, 529 B, v. l. αἰθαδιζώ. — Mid. ἀπαυθαδιάζομαι = active. *Jos. B. J.* 5, 9, 3. *Plut.* II, 766 C. *Cels.* apud *Orig.* I, 1288 B, περὶ ὧν οὐκ ἴσασι. *Eus.* VI, 161 A. *Leo.* *Novell.* 122, πρὸς τὸν νόμον.

ἀπαυλίξομαι (αυλίξομαι), to lodge or live or stay away from. *Dion. H.* III, 1725, 10, τῆς πύλεως.

ἀπαύξησις, εως, ἡ, (αὐξήσις) diminution. *Longin.* 7, 3.

ἀπαυστί, adv. = ἀπαύστως, incessantly. *Dion.* C. 37, 46, 4.

ἀπαυτομαρίζω (αὐτομαρίζω), to produce spontaneously. *Philon* II, 131, 38. 217, 12 -σθαι. *Plut.* II, 717 B. — 2. To come up spontaneously. *Philon* I, 93, 26. *Orib.* II, 66, 11.

ἀπαυχερίζω (αὐχερίζω), to cut the throat, to butcher. *Diod.* II, 529, 58, ἀλλήλους. *Philon* II, 372, 23, τυνά. *Philostr.* 722, ταῦρον. — 2. To break away, to break loose, to be refractory. *Philon* I, 305, 16. 413, 11. II, 20, 42, τῶν νόμων. (Compare 404, 36 τὸν αὐχένα μετέωρον ἐξάγει φναττόμενος.)

ἀπαφηγτός, ἄν, (ἀφάω) to be handled. *Sibyll.* 7, 129.

ἀπαφρίζω (ἀφρίζω), to skim, to scum. *Diosc.* 5, 31, μέλι. *Galen.* VI, 126 F. *Orib.* I, 209, 2. 384, 10.

ἀπάφρσις, εως, ἡ, = τὸ ἀπαφρίζω. *Caesarius* 1049.

ἀπάχθομαι, see ἀπέχθομαι.

ἀπεγόνη, ης, ἡ, (ἐγγόνη) L. abnep̄tis, third grand-daughter. *Antec.* 3, 6, 4.

ἀπέγγονος, ου, ὁ, (ἐγγονος) L. abnepos, third grandson. *Antec.* 3, 5, 4.

ἀπέκδυσις, εως, ἡ, = ἀπέκδυσις. *Paul.* *Col.* 2, 11 as v. l.

ἀπεργωσμένως, adv. desperately. *Plut.* I, 537 B.

ἀπεθίζω (ἐθίζω), to disaccustom, to unteach. *Philostr.* 532, τινός τινα. *Porphyr.* *Abst.* 93, τί τινας. *Soz.* 868 B -σθῆναι τινας.

ἀπειθαρχία, ας, ἡ, (πειθαρχία) insubordination. *Dion C. Frag.* 57, 18.

ἀπειθέω, to disobey. *Sept. Josu.* 5, 6, ἐνταλῶν. *Sir.* 2, 15, ρημάτων.

ἀπειθία, ας, ἡ, = ἀπειθεία. *Diod.* *Ex.* *Vat.* 120, 4.

ἀπεικάω, to imagine. *Diod.* 15, 65, ποιεῖν τι. ἀπεικασμός, οὔ, ὁ, likeness, imitation. *Porphyr.* *Abst.* 315. *Epirh.* II, 521 B.

ἀπεικονίζω (εἰκονίζω), to model, to form after. *Mel.* 11. 26, τινί τι. *Philon* I, 4, 5. 106, 37. 154, 40 -ισθῆναι πρὸς τι. 289, 9 -ισθῆναι ἐκ τινας. *Clem. A.* I, 257 A. *Basil.* III, 477 C.

ἀπεικόνισμα, ατος, τὸ, likeness. *Philon* I, 4, 9. 33, 25. *Theophil.* 1, 10, νεκρῶν ἀνθρώπων. *Clem. A.* II, 440 A. *Basil.* III, 477 C.

ἀπεικονιστέον = δεῖ ἀπεικονίζεω. *Method.* 69 A.

ἀπεικός, ὅτος, τὸ, (εἰκός, εἶκος) improper, unfair. *Sept.* 18, 10, διαλέγεσθαι.

ἀπειλέω, to threaten. *Sept. Gen.* 27, 42 Ἀπειλεῖ σοι τοῦ ἀποκτεῖναι, threatens to kill you. — Mid. ἀπειλέομαι = ἀπειλέω. *Luc.* *Act.* 4, 17, αὐταῖς. *Polyaen.* 7, 35, 2. *Clem. A.* I, 340 C.

ἀπειλή, ης, ἡ, threat. *Eus.* II, 601 A, πυρός, threatening to burn.

ἀπειλητής, οὔ, ὁ, = ἀπειλητήρ. *Diod.* 5, 31. *Jos. B. J.* 1, 10, 4.

ἀπειλητικῶς (ἀπειλητικός), adv. threateningly. *Phryn.* P. S. 34, 28.

ἀπειλικρινέω (εἰλικρινέω), to purify, cleanse. *Synes.* 1276 C.

ἀπειμι, to go away. *Classical.* [*Leont. Cypr.* 1732 B. 1736 A ἀπείε for ἀπήει. *Leont. Mon.* 617 A συν-ἀπείε for συν-ἀπήει. 625 C ἀπείε for ἀπήει.]

ἀπειραγασίω, ἡσω, (ἀπειράγασος) to be ignorant of what is good. *Epirh.* II, 472 C. *Paul.* *Aeg.* 222.

ἀπειραγαθία, ας, ἡ, ignorance of what is good. *Clem. A.* I, 437 A.

ἀπειράγασος, ον, (ἀπειρος, ἀγαθός) not knowing what is good. *Sept. Esth.* 8, 13, 8.

ἀπειραγασίως (ἀπειράγασος), adv. in bad taste. *Diod.* 15, 40.

ἀπειρανόρος, ον, (ἀπειρος, ἀνήρ) that never knew man. *Sophrns.* 3236 D. *Typic.* 25.

ἀπειρανόρως, adv. without having known man. *Cedr.* I, 11, 21, τεκεῖν.

ἀπείραστος, ον, (πειράζω) untried; not to be tried or tempted. *Jacob.* 1, 13, κακῶν, cannot be tempted with evil. *Jos. B. J.* 5, 9, 3, v. l. ἀπειρατος. *Galen.* II, 362 A, opposed to πεπειραμένος. (Compare *Diod.* 1, 1 Ἀπείρατος κακῶν.)

ἀπειραχῶς (ἀπειρος), adv. in an infinity of ways. *Plut.* II, 732 F. *Procl. Parmen.* 581 (180).

ἀπειροβαθής, ἑς, (βάθος) of infinite depth. *Synes. Hymn.* 4, 171, p. 1606.

ἀπειράβουλος, ον, (βουλή) of infinite counsel. *Max. Conf.* II, 53 A.

ἀπειρογαμία, ας, ἡ, the being ἀπειρόγαμος. *Tit. B.* 1197 D.

*ἀπειρόγαμος, ον, (γάμος) not married. *Eubul. (Comic.)*, *Echo.* — Applied to the Virgin. *Method.* 376 C, *λόχος. Eus.* VI, 640 D. IV, 881 C, *κάρη. Greg. Naz.* III, 460 A. *Cyrill. A. X.* 988 A, *Μαρία.*

ἀπειρογάμος, adv. without being married. *Cæsarius* 901.

ἀπειρόγνωστος, ον, (γνώσις) of infinite knowledge, omniscient. *Pseudo-Dion.* 321 A.

ἀπειρόγωνος, ον, (γωνία) with an infinite number of angles. *Theol. Arithm.* 3.

ἀπειροδύναμος, ον, (δύναμις) of infinite power, omnipotent. *Hippol.* 829 C. *Did. A.* 405 A. *Procl. Parmen.* 642 (56). *Pseudo-Dion.* 681 D.

ἀπειροδώρος, ον, (δῶρον) of infinite munificence. *Pseudo-Dion.* 817 B. 909 C.

ἀπειρόζυγος, ον, (ζυγόν) that has not experienced the yoke. *Isid.* 337 D. *Cyrill. A.* III, 401 D.

ἀπειροθάλασσος or ἀπειροθάλαττος, ον, (θάλασσα) = ἀθαλάττωτος, unused to the sea. *Philostr.* 883. *Basil.* III, 256 D. *Eustrat.* 2276 B.

ἀπειρολόγομαι, ἡσομαι, (ἀπειρόλογος) to talk forever. *Leont.* I, 1372 B.

ἀπειρολογία, ας, ἡ, verbosity. *Sext.* 91, 22.

ἀπειρόλογος, ον, (ἀπειρος, λόγος) not skilled in the use of words. *Eulog.* 2921 A.

ἀπειρομεγέθης, ἑς, (μέγεθος) of infinite magnitude. *Cleomed.* 54, 23. *Philon* I, 505, 12. *Sext.* 129, 30.

ἀπειρομείζων, ον, (μείζων) infinitely greater. *Cleomed.* 60, 31.

ἀπειρονίκης, ον, ὁ, (νίκη) conqueror an infinite number of times. *Pseudo-Dion.* 893 C.

ἀπειροπάθεια, ας, ἡ, (πάσχω) infinity of passion; opposed to ἀπάθεια. *Synes.* 1532 C.

ἀπειροπλάσιος, ον, (πλάσιος) infinitely more. *Orig.* III, 1177 B.

ἀπειροπλαιῖον, ον, = preceding. *Orig.* III, 1328 A. *Basil.* I, 141 A.

ἀπειροπλάσιος, adv. infinitely more. *Greg. Nyss.* II, 1049 D.

ἀπειρόπλους, ον, (πλάσιος) ignorant of navigation, no sailor. *Lucian.* III, 197.

ἀπειρόπλουτος, ον, (πλούσιος) vastly rich. *Eus.* IV, 825 B.

ἀπειροπαίσιος, ον, (ποιέω) that renders infinite. *Procl. Parmen.* 567 (156). 602 (215).

ἀπειροπόλεμος, ον, (πόλεμος) ignorant of war. *Dion. H.* III, 1591, 12. *Appr.* I, 195, 11.

ἀπειροπλέωμος, adv. in an unsoldier-like way. *Appr.* I, 170, 95.

ἀπειρόπους, ον, (πούς) of an infinite number of feet. *Pseudo-Dion.* 304 D.

ἀπειροπρόσωπος, ον, (πρόσωπον) of an infinite number of faces. *Pseudo-Dion.* 481 A. *Max. Conf.* II, 53 A.

ἀπειρος, ον, L. infinitus, infinite. — 1. Substantively, τὸ ἀπειρον, infinitum, infinity. *Cleomed.* 6, 20 *Μέχρις ἀπειρου, ad infinitum, without end. Dion. H.* II, 1006, 8 *Εἰς ἀπειρον προβαίνειν. Strab.* 1, 1, 20 *Ἐρριζωμένῃς ἐπ' ἀπειρον τῆς γῆς Nicom.* 69. 76. *Sext.* 28, 31. 74, 16. 126, 11.

ἀπειροσθενής, ἑς, (σθένω) infinite in power. *Hippol.* 832 C.

ἀπειροστημόριον, ον, τὸ, (ἀπειρος, μόριον) an infinitesimal. *Orig.* III, 344 C. [Formed after the analogy of πολλοστημόριον.]

ἀπειροτεχνής, ἑς, (τέχνη) unskilled in art? *Eus.* III, 305 D (quoted).

ἀπειρότακος, ον, (τάκος) not having experienced childbirth. *Antip. S.* 12, *παρθενίη. Cyrill. A. X.* 480 C, *Sarah.*

ἀπειρόωδινος, ον, (ὠδὶς) not having yet felt the throes of childbirth. *Ephiph.* I, 364 B.

ἀπειρόωνυμος, ον, (ὄνομα) of an infinity of names. *Pseudo-Dion.* 969 A.

ἀπεκδέχομαι (ἐκδέχομαι), to wait for, to await, to expect. *Paul.* *Rom.* 8, 19. 23. 25, et alibi. *Petr.* 1, 3, 20. *Sext.* 690, 1. *Clem. A.* I. 220. 1012 A. — 2. Accipio, to understand, to put a meaning upon. *Hipparch.* 1032 C. 1036 A *Ὁ δὲ ἀπεκδέχεται ἅπαν ψευδές. Apollon. D. Conj.* 493, 5. understood from the context.

ἀπεκδημέω = ἀποδημέω, ἐκδημέω. *Simoc.* 54, 14.

ἀπεκδοχή, ἡς, ἡ, (ἀπεκδέχομαι) expectation. *Clem. A.* II, 516 A *Πρὸς τὴν τοῦ μέλλοντος ἀπεκδοχῆν.*

ἀπεκδύσκομαι = following. *Pseud-Athan.* IV, 140 C. 141 A.

ἀπεκδύομαι (ἐκδύω), to put off a garment. *Paul.* *Col.* 2, 15. 3, 9. *Jos. Ant.* 6, 14, 2, *ἐσθίητα. Hippol.* *Haer.* 44, 18, *σῶμα. Orig.* I, 897 B.

ἀπέκδυσις, εως, ἡ, (ἀπεκδύομαι) a putting off of a garment. *Paul.* *Col.* 2, 11, *σώματος. Pseud-Athan.* IV, 140 C.

ἀπεκεί (ἀπό, ἐκεῖ), = ἐκεῖθεν, thence. *Porph. Cer.* 357, 20.

ἀπεκείθεν = ἀπ' ἐκεῖθεν, from thence. *Ephiph.* I, 276 A.

ἀπεκείσε = ἀπ' ἐκείσε, = preceding. *Porph. Adm.* 148, 9.

ἀπεκλέγομαι (ἐκλέγω), to pick out and throw away, to reject. *Diosc.* 3, 22 (25). 1, 6, p. 16, τὶ. *Ephiph.* 4, 7, 40. *Clem. A.* I, 1069 A. 1076 A, τὰ παρὰ φύσιν.

ἀπεκλεκτικός, ἡ, ὄν, (ἀπεκλέγομαι) picking out and throwing away; opposed to ἐκλεκτικός. *Stob.* II, 510, 60.

ἀπεκλογή, ἡς, ἡ, rejection; opposed to ἐκλογή. *Sext.* 572, 21. *Clem. A. I.* 1357 C. *Stob.* II, 570, 59.

ἀπεκλούω (ἐκλούω), to wash clean. *Diosc.* 1, 131 -εσθαι.

ἀπεκπέμπω (ἐκπέμπω), to send out. *Sinoc.* 179, 4.

ἀπέκρυσσις, εως, ἡ, (ἐκρέω) = ἀπόρρυσσις. *Strab.* 5, 3, 12, p. 380, 6 as v. 1.

ἀπέκτασις, εως, ἡ, (ἀπεκτείνω) an extending, spreading out. *Sept. Job* 36, 29. *Galen. II.* 275 D, τοῦ περιτοναίου, distention.

ἀπέκρητος, ὄν, (πεκτέω) uncombed. *Agath.* 20, 3.

ἀπεκτίθημι = ἐκτίθημι. *Orig.* I, 1157 A.

ἀπεκχέω = ἐκχέω. *Sept. Judith* 15, 4 as v. 1. ἀπελασία, ας, ἡ, (ἀπελαίνω) a driving away. *Method.* 389 A.

ἀπέλασις, εως, ἡ, = preceding. *Orig.* IV, 657 B. *Epirh.* I, 893 D.

ἀπελαστικός, ἡ, ὄν, fit for driving away. *Eus.* III, 232 B. *Epirh.* I, 889 A, τινός.

ἀπελατέος, υ, ὄν, = ὄν δεῖ ἀπελαίνεσθαι. *Philostr.* 254.

ἀπελάτης, οὔ, ὁ, L. abactor, driver out or away, expeller, ejecter. *Ptol. Tetrab.* 180. *Synes.* 1516 D. *Const.* (536), 1181 B. — 2. In the plural, ἀπελάται, a body of soldiers so called. *Porph.* *Cer.* 696, 4.

ἀπελατικός, ἡ, ὄν, (ἀπελάτης) pertaining to the ἀπελάται? *Porph.* *Cer.* 40, et alibi.

ἀπελεγκτής, οὔ, ὁ, = ὁ ἀπελέγχων, refuter. *Oenom.* apud *Eus.* III, 436 C.

ἀπελεγκτικός, ἡ, ὄν, = ἐλεγκτικός. *Eus.* III, 297 C.

ἀπελεγμός, οὔ, ὁ, (ἀπελέγχω) refutation. *Luc.* Act. 19, 27, disrepute, contempt.

ἀπέλεγξις, εως, ἡ, refutation. *Eus.* IV, 797 A.

ἀπέλεκτος, ὄν, (πελεκάω) unhewn, unwrought. *Sept. Reg.* 3, 6, 2. 3, 10, 12. *Diog.* 4, 27 (*Crantor*).

ἀπελευθεριάζω (ἐλευθεριάζω), to be free. *Philon* I, 21, 11. 2, 31, 5, et alibi.

ἀπελευθερικός, ἡ, ὄν, (ἀπελεύθερος) of a freedman. *Strab.* 8, 6, 23, p. 195, 16. *Plut.* I, 864 C, ἄνθρωπος, libertinus.

ἀπελευθεριότης, οὔ, ὁ, = ἀπελεύθερος. *Strab.* 5, 3, 7, p. 372, 3.

ἀπελεύθερος, οὔ, ὁ, L. libertinus freedman. Classical. — 2. Libertus. *Paul.* *Cor.* 1, 7, 22, κυρίου. *Epiet.* 1, 1, 20, τοῦ Νέρανως. *Plut.* II, 278 E, Καρβιλίου. 634 B, τοῦ βασιλέως.

ἀπελευθερότης, ητος, ἡ, (ἀπελεύθερος) L. libertinitas, the being a freedman. *Antec.* 1, 5, p. 52.

ἀπελλάζω (ἀπέλλαι), = ἐκκλησιάζω, in the ῥήτραι of Lycurgus. *Plut.* I, 43 B.

ἀπέλλαι, αἰ, = ἐκκλησία. *Hes.* Ἀπέλλαι, σηκοί, ἐκκλησία, ἀρχαερασία.

ἀπελλαῖος, οὔ, ὁ, apellaeus, a Macedonian month, = δεκέμβριος. *Eus.* II, 1496 C.

Ἀπελλανοί and Ἀπελλῆανοί, ὧν, οἱ, the followers of Apelles. *Epirh.* I, 581 A. 821 B.

Ἀπελλῆς, οὔ, ὁ, Apelles, a sort of heretic. *Rhodon* 1333 A. *Hippol.* *Haer.* 346, 23, et alibi. *Tertull.* II, 18 B. 335 B, et alibi. *Orig.* II, 165 A: 1265 A. *Theod.* IV, 376 C.

*ἀπελπίζω (ἐλπίζω), not to hope, to give up in despair, to give up as lost. *Epicur.* apud *Diog.* 10, 127. *Sept. Judith* 9, 11. *Sir.* 27, 21, sc. τῆς διαλλαγῆς. *Esai.* 29, 19. *Macc.* 2, 9, 18, τὶ. *Polyb.* 1, 19, 12. 1, 55, 2, τινός. 2, 54, 7, τὴν σωτηρίαν, having given up all hope of safety. 4, 67, 6. 7, 15, 3 Κατὰ τὸν ἀχρημάτου τόπου καὶ δοκοῦντας ὑπὸ τῶν ἐναντιῶν ἀηλιπίσθαι. 9, 5, 2. 9, 6, 8, εὐρήσειν. 10, 6, 10 Ἐπὶ πράξει αὐτὸν ἔδωκε τελέως παρὰ τοῖς πολλοῖς ἀηλιπισμένας. *Diod.* 2, 25, περὶ τῆς νίκης. 14, 8 Ἀηλιπιστο τὰ τῆς δυναστείας. 17, 106, τὸ ζῆν. *Jos.* B. J. 5, 9, 1. *Plut.* II, 787 D. *App.* II, 796, 7 Οὐκ ἀπελπιούσης αὐτὰς ἔσεσθαι, that they would take place. *Diog.* 8, 69 Ἀηλιπισμένη ὑπὸ τῶν ἱατρῶν. *Orig.* III, 1197 A, ἀπὸ Χριστοῦ. — Participle, ἀηλιπικός, desperate. *Polyb.* 3, 63, 13. — 2. To expect in return. *Luc.* 6, 35, μηδὲν. (*Chrys.* VII, 199 A Δανεῖτε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λήψεσθε. 575 A Δίδοτε γὰρ, φησὶ, παρ' ὧν οὐ προσδοκᾶτε λαβεῖν.)

ἀπελπισμός, οὔ, ὁ, despair. *Polyb.* 31, 8, 11. *Macar.* 492 B. *Greg.* *Nyss.* I, 399 A. *Marc.* *Erem.* 976 C. *Pallad.* *Laus.* 1074 B.

ἀπελπιστόν = δεῖ ἀπελπίζειν. *Philon* II, 422, 24. *Galen.* II, 21 B. *Orib.* II, 548, 1. *Greg.* *Nyss.* II, 1121 B, τινός.

ἀπελπιστία, ας, ἡ, = ἀελπισμός. *Cosm.* *Ind.* 120 B. 225 D.

ἀπεμπολή, ἡς, ἡ, (ἀπεμπολάω) sale. *Cyrril.* A. III, 557 C. VIII, 1088 D.

ἀπέμπροσθεν = ἀπ' ἔμπροσθεν, L. abante, from before. *Epirh.* II, 128 D.

ἀπεμφανόντως (ἀπεμφαίνων), adv. absurdly, preposterously. *Orig.* II, 269 C.

ἀπεμφαίνω (ἐμφαίνω), to be unlikely, absurd, or preposterous. *Apollon.* *D.* *Pron.* 403 A. *Sext.* 147, 12. — Impersonal, ἀπεμφαίνει, it is absurd, it does not stand to reason. *Sext.* 26, 27. *Orig.* I, 537 A, τὸν θεὸν νομίζειν εἰσάγειν τιὰ εἰς πειρασμόν. — 2. To distinguish. *Apollon.* *D.* *Pron.* 317 B Ἐμ' αὐτὸν, ἀποστροφῆ τοῦ Μ, ἢ ἡ σύνθετος ἀπεμφαίνηται, that ἐμ' αὐτὸν may be distinguished from ἐμαντόν. — 3. Participle, ἀπεμφαίνων, unlikely,

- absurd, preposterous. *Polyb.* 6, 47, 10. *Strab.* 8, 3, 17, p. 122, 16. *Apollon. D. Pron.* 331 A Οὐκ ἀπεμφαίνον . . . συντίθεσθαι. *Sext.* 711, 16. *Hippol.* Haer. 16, 28 Μηδὲν τῶν προειρημένων ἀπεμφανούσας, differing in no respect from those already mentioned. 234, 31, τῆς ἐπιθυμίας. — *Aristid. Q. Music.* 58. Ἀπεμφαίνοντα μέτρα, verses in which — — — is used for — — —.
- ἀπεμφανής, ἐς, = ἀπεμφαίνων. *Damasc.* I, 1597 B.
- ἀπέμφασις, εως, ἡ, (ἀπεμφαίω) inconsistently, self-contradiction, absurdity. *Strab.* 10, 2, 12. *Sext.* 135, 9. 227, 30 opposed to ἔμφασις, as used by the Academics. *Clem. A. I.* 797 B.
- ἀπέναντι (ἀπό, ἔναντι), adv. over against, opposite, before. *Inscr.* 2347, c, 28. 2905, p. 374, D (11). *Sept. Gen.* 21, 16. *Ex.* 26, 35, τῆς τραπέζης. *Lev.* 6, 14. *Josu.* 7, 13. *Nehem.* 7, 3. *Ps.* 35, 2. *Sir.* 36, 14. *Polyb.* 1, 86, 3 Κατὰ δὲ τὴν ἀπέναντι ταύτης, sc. πλευράν. — 2. Against, contrary to. *Sept. Sir.* 37, 4. *Luc. Act.* 17, 7.
- ἀπεναντίον, adv. over against, opposite. Classical. *Sept. Josu.* 22, 29 as v. l. *Diod.* 18, 34 Τὸν ἀπεναντίον τόπον τῆς Μέμφεως. *Strab.* 7, 6, 2, p. 56, 17, τῶν τυφλῶν. *Galen.* IV, 292 A, τῷ λιχανῷ. — 2. From before. *Sept. Cant.* 6, 4, τινός.
- ἀπεναντίας, adv. = preceding. *Did. A.* 1196 B.
- ἀπενέομαι, ὄθην, (ἐνεός) to become dumb. *Theodtn. Dan.* 4, 16. *Athan.* II, 957 A.
- Ἀπέννωσ, ου, ὁ, *Arpenninus.* *Polyb.* 2, 14, 10. *Diosc.* 3, 51 (58). — Also, τὰ Ἀπέννωσ ἔρη, or τὸ Ἀπέννωσ ὄρος. *Polyb.* 2, 14, 8. *Dion. H. I.* 533, 16.
- Ἀπέννωσ, ου, ὁ, = preceding. *Dion. P.* 343.
- ἀπεντεύθεν, = ἀπ' ἐντεύθεν, henceforth, from henceforth. *Polyb.* 40, 6, 1 divisim. *Method.* 400 B. *Macar.* 541 C. 724 C. *Epirh.* II, 737 C.
- ἀπεντρέπωμαι, (ἐντρέπω), to disregard. *Orig.* VII, 321 A Ἰν' ἀπεντραπόσω αἱ γυναῖκες τὴν ἀσθένειαν.
- ἀπεξάγω = ἐξάγω. *Simoc.* 46, 13.
- ἀπεξεργάζομαι = ἐξεργάζομαι. *Jul. Frag.* 253 C.
- ἀπεξεσμένως (ἀποξέω), adv. in a polished manner. *Cyrill. A. I.* 781 B. X, 292 C.
- ἀπευκώς, νία, ἄς, (ἔουκα) unfitted, not adapted. *Polyb.* 6, 26, 12, πρὸς τὰ καλὰ. *Heph.* 15, 5, τῷ προσοδιακῷ γένηται τὸ ἀναπαιστικόν (15, 6 Ἴνα μὴ ἀλλότριον γένηται τὸ ἀναπαιστικόν τοῦ προσοδιακοῦ.)
- ἀπέπατος, ου, (πεπαίω) not ripened grapes. *Diosc.* 5, 43. *Philipp.* 68.
- ἀπεπτέω, ἦσω, (ἀπεπτος) not to digest; to be dyspeptic. *Erotian.* 266. *Epict.* 1, 26, 16,
- et alibi. *Plut.* II, 136 D. *Galen.* VI, 315 A. 359 E ἀπεπτέωσθαι, to be indigestible.
- ἄπερ = ἄρε. *Just. Tryph.* 8 Ἄπερ οὐκ ἄλλοτριῶ τοῦ πράγματος.
- ἄπερ, ὁ, the Latin aper. *Porphyr.* Abst. 351 τοὺς ἄπερουσ.
- ἀπερανίζομαι = ἐρανίζομαι. *Simoc.* 75, 15.
- ἀπεραντολογέω, ἦσω, = ἀπεραντολόγος εἰμί. *Strat.* 13, 1, 41, p. 37, 18.
- ἀπεραντολογία, ας, ἡ, endless talk. *Cic. Att.* 12, 9. *Lucian.* I, 373. *Poll.* 6, 119.
- ἀπεραντολόγος, ου, (ἀπεραντος, λέγω) talking endlessly. *Philon* I, 216, 17. *Poll.* 6, 119. *Diog.* 6, 26.
- ἀπεράντος, ου, inconsequent, as an argument; opposed to περαντικός. *Sext.* 495, 22, λόγος. *Diog.* 7, 77; as, If it is day, it is light: but it is day: therefore, Dion is taking a walk.
- ἀπεραστος, ου, = ἀπέρατος? *Aristeas* 18.
- ἀπέρατος, ου, (περάω) that cannot be crossed, as a river. *Plut.* II, 326 E.
- ἀπεράτωσ, ου, (περατώ) unlimited. *Plut.* II, 1056 D, et alibi. *Clem. A. II.* 700 B. *Caesarius* 1136.
- ἀπέργης, ες, (ΕΡΓΩ) idle. *Leont. Cypr.* 1712 B.
- ἀπέρεισις, εως, ἡ, (ἀπερειδω) u leaning upon. *Aristeas* 17 Ἐπὶ θηρία . . . τὴν ἀπέρεισιν πεποιήνται, trust to 18 Ἀπέρεισιν ἐπὶ τοὺς ὄμους ἔχει, support.
- ἀπέρευξις, εως, ἡ, (ἀπερυγγάω) eructation. *Aret.* 7 E.
- ἀπέρημος, ου, (ἔρημος) most unfrequented place. *Schol. Pind.* Nem. 4, 8 Τὰ ἀπέρημα τοῦ Πηλίου.
- ἀπερίβλεπτος, ου, (περιβλέπω) not seen; not to be looked at. *Phryg.* P. S. 8, 9. *Iamb.* V. P. 342. *Damasc.* II, 16 B. — 2. Inconsiderate, careless. *Hippol.* Haer. 114, 67, πάντων.
- ἀπερίβλητος, ου, (περιβάλλω) without περιβολαί, in rhetoric. *Hermog.* 270, 12.
- ἀπεριγένητος, ου, (περγίγνομαι) not to be overcome, unconquerable. *Diod.* 3, 30. *Cornut.* 187.
- ἀπεριγράφτος, ου, (περιγράφω) L. incircumscribed, unbounded, infinite. *Philon* I, 429, 42. *Method.* 372 C. *Eus.* II, 1161 C.
- ἀπεριγράπτως, adv. unboundedly, infinitely. *Greg. Ant.* 1876 B. *Pseud-Athan.* IV, 945 C.
- ἀπεριγράφος, ου, undefined; not described. *Dion. H. V.* 168, 12, a period, in rhetoric. *Strab.* 2, 1, 31, p. 128, 5, not described, as a country. — 2. Not circumscribed, unbounded, unlimited, infinite. *Philon* I, 5, 20, et alibi. *Clem. A. II.* 112 C.
- ἀπερυγράφως = ἀπεριγράπτως. *Philon* I, 47, 16. *Clem. A. II.* 344 B.

ἀπερίδρακτος, *ov*, (περιδράσσομαι) *incomprehensible*. Athan. I, 509 A. Greg. Naz. III, 1089 C.

ἀπερίεργαστος, *ov*, (περιεργάζομαι) *inscrutable*. Alex. A. 565 B. Athan. II, 644 B.

ἀπεριεργάστος, *adv.* *without prying into*. Basil. I, 40 C.

ἀπερίεργος, *ov*, (περίεργος) *unaffected, simple*. Aster. 164 C. Pseudo-Hipp. 22, 42.

*ἀπερίεργως, *adv.* *unaffectedly*. Ceb. 21. Dion. H. VI, 978, 6. Sext. 56, 2.

ἀπερίζυγος, *ov*, (ζυγός) = *περιπτός, odd number*. Hippol. Haer. 112, 16.

ἀπερήχτος, *ov*, (περιηχέω) *not troubled by sounds*. Greg. Nyss. III, 349 B. — 2. *Not catechized, uninstructed in*. Leont. I, 1368 D, τῆς Χριστιανῶν θεοσοφίας. Suid. Ἀπερισάλπιγγοι, ἀπερήχτοι, ἀκατήχτοι.

ἀπεριθραστός, *ov*, (περιθραύω) *not broken around*. Cyrill. A. III, 1017 A.

ἀπερικαθαρός, *ov*, (περικαθαίρω) *not purified around (uncircumcised)*. Sept. Lev. 19, 23. Philon I, 346, 19. Orig. I, 296 C.

ἀπερικακήτος (περικακέω), *adv.* *not faint-heartedly*. Macar. 493 A. 717 B. (Compare ἐκκακέω.)

ἀπερικάλυπτος, *ov*, (περικαλύπτω) *uncovered: open*. Poll. 2, 26. Philostr. 765. Pseudo-Dion. 205 C.

ἀπερικαλύπτως, *adv.* *openly*. Pseudo-Dion. 144 D.

ἀπερίκλυστος, *ov*, (περικλύζω) *not flooded*. Theophyl. B. III, 730 A.

ἀπερικράτητος, *ov*, (περικρατέω) *invincible*. Basil. II, 248 A.

ἀπερίκτητος, *ov*, (περικτάομαι) *not eager to acquire*. Ptol. Tetrab. 182.

ἀπερικτυπητός, *ov*, (περικτυπέω) *untroubled*. Nil. 93 D.

*ἀπερίληπτος, *ov*, (περιλαμβάνω) *boundless, not circumscribed, immense*. Epicur. apud Diog. 10, 42. Strab. 17, 3, 10, p. 415, 10. Nicom. 105, not defined, vague. Philon I, 352, 12. II, 24, 11, *incomprehensible*. Plut. II, 877 C. I, 632 A τὸ τῆς ἐξουσίας ἀπερίληπτον καὶ ἀόριστον. Apollon. D. Syut. 5, 14, *innumerable*.

ἀπεριμάχητος, *ov*, (περιμάχητος) *not worth fighting for*. Philon I, 2, 43. — 2. *Free from war*. Max. Tyr. 140, 50.

*ἀπεριωάντος, *ov*, (περιωάω) *incomprehensible*. Epicur. apud Diog. 10, 46. Philon I, 581, 1. Diognet. 1176 D. Theophyl. 1, 3. Athenag. Legat. 27.

ἀπεριωήτως, *adv.* *incomprehensibly*. Athan. I, 201 B. — 2. *Unexpectedly*. Polyb. 4, 57, 10. Sext. 154, 32, *imperceptibly*.

ἀπερίοδος, *ov*, (περίοδος) *not periodic, as diction*. Dion. H. V, 218, 5. 172, 1, λέξις.

ἀπερίοριστος, *ov*, (περιορίζω) *unbounded, unlim-*

ited. Philon I, 187, 42. Hermes Tr. Poem. 1, 7. Acad. 191, 1. Sext. 104, 29. Orig. III, 625 B τὸ ἀπερίοριστον καὶ ἀπειρὸν τῆς κακίας. Iambl. Math. 196. — Heph. Poem. 10, 2 Ἀπερίοριστα ποῦήματα, in one kind of measure throughout.

ἀπεριορίστως, *adv.* *unboundedly: without distinction*. Pseudo-Just. 1332 A. Pseudo-Dion. 817 D.

ἀπερίπνευστος, *ov*, (περιπνέω) *not blown upon, not windy*. Agathin apud Orib. II, 398, 9.

ἀπερίπτυκτος, *ov*, (περιπτύσσω) *not wrapped around, uncovered*. Jos. Ant. 3, 7, 5.

ἀπερίπτωτος, *ov*, (περιπίπτω) *not liable to fall into anything*. Diosc. 2, 49, ἕδροφοβίας. Epict. 1, 1, 31, et alibi. Diog. 7, 122, ἀμαρτήμασι.

ἀπεριπτώτως, *adv.* *without liability to fall into error*. Epict. 4, 6, 26. Greg. Th. 1000 C.

ἀπερισάλπιγκτος, *ov*, (περισαλπίζω) = *ἀκατήχτος*. Pseudo-Dion. 432 C. Suid. Ἀπερισάλπιγγοι, ἀπερήχτοι, ἀκατήχτοι.

ἀπερισάλπιστος, *ov*, *not troubled by the sound of trumpets*. Synes. 1076 A, *reluctant, as a soldier*. 1572 C, ἦνος, *quiet*.

ἀπερίσπαστος, *ov*, (περισπάω) *not thrown into confusion, not distracted*. Sept. Sap. 16, 11, τινός. Polyb. 2, 67, 7. 4, 32, 6. Diod. 17, 9. Dion. H. VI, 830, 3. Ignat. 661 A, δάνοια. Epict. 2, 21, 22. Plut. II, 281 C, et alibi.

ἀπερισπάστως, *adv.* *without distraction*. Polyb. 2, 20, 10. 4, 18, 6. 12, 28, 4. Paul. Cor. 1, 7, 35. Epict. 1, 29, 59. Anton. 3, 6.

ἀπέρισσος or ἀπέριττος, *ov*, (περισσός) *plain, simple*. Dion. H. V, 487, 9. Philon II, 666, 17. Anton. 5, 5. Lucian. I, 66.

ἀπερίστατος, *ov*, (περίστημα, περίστασις) *free from trouble or danger, secure*. Polyb. 6, 44, 8. Epict. 4, 1, 159. Max. Tyr. 141, 51. Diog. 7, 5. — 2. *In rhetoric, = ἀνευ περιστάσεων*. Hermog. Rhet. 7, 9. — 3. *Defenceless*. Pseudo-Phocyl. 26. Eus. II, 957 B. VI, 157 C.

ἀπερίστικτος, *ov*, (περιστίζω) *not dotted on both sides*. Galen. XIII, 975 C, εὐθεία γραμμῆ. Schol. Heph. Sign. 15, 1, p. 137.

ἀπερίστροφος, *ov*, (περιστρέφω) *not turned around*. Afric. Cest. 278 (a). Anast. Sin. 1076 A.

ἀπερίτμητος, *ov*, (περιτέμνω) *not cut around*. Plut. II, 495 C. — 2. *Incircumcised, uncircumcised*. Sept. Gen. 17, 14. Josu. 5, 4. Reg. 1, 17, 36. 2, 1, 20. Jer. 9, 26. Ezech. 44, 7. — *Tropically*. Lev. 26, 41. Jer. 6, 10, 9, 26. Ez. 44, 7. Luc. Act. 7, 51.

ἀπερίτρεπτος, *ov*, (περιτρέπω) *not turned over, not overturned or upset: not to be overturned or upset*. Plut. II, 983 C, vessel. Symm. Ps. 95, 10. Basil. III, 632 B.

ἀπεριτρέπτως, adv. *without overturning*, etc. *Sezt.* 610, 20.
 ἀπίριτος, see ἀπέριστος.
 ἀπείριτως, adv. *simply, plainly*. *Diod.* 12, 26. *Plut.* I, 1054 B.
 ἀπεριτότης, ητος, ή, (ἀπέριτος) *simplicity, plainness*. *Sezt.* 679, 17. *Clem. A.* I, 368 C.
 ἀπερίφρακτος, ον, (περιφράσσω) *not fenced around, without defence*. *Ephr.* III, 212 E.
 ἀπεριφυλάκτως (περιφυλάσσω), adv. *unguardedly*. *Anast. Sin.* 1285 A.
 ἀπέρπερος, ον, = οὐ οὐ μη πέρπερος. *Ephr.* III, 307 E. *Pallad.* 1249 A. *Nil.* 569 C.
 ἀπερριμμένος (ἀπερριμμένος, ἀπορρίπτω), adv. *by being thrown away*. *Aristeas* 5.
 ἀπερρωγός, υία, ός, (ἀπορρήγνυμι) *unsound, in reasoning*. *Sezt.* 323, 12.
 ἀπερυθριασμένως = ἀπηρυθριασμένως. *Euagr.* 2524 D.
 ἀπερυθρίαστος (ἀπερυθρίαώ), adv. *unblushingly, shamelessly*. *Nil.* 221 C.
 ἀπεσθέομαι, see ἀπησθημένος.
 ἀπεσκληρότως (ἀπεσκληρώς, ἀποσκέλλω), adv. *by being withered up, hardened*. *Synes.* 1529 B, ἔχω πρὸς τι.
 ἀπεστραμμένως (ἀπεστραμμένος, ἀποστρέφω), adv. *by being turned back*. *Plut.* II, 905 B.
 ἀπεχαρόω (ἐσχαρώ), *to remove an eschar*. *Zozyr.* apud *Orib.* II, 587, 13.
 ἀπεσχαρωτικός, ή, όν, (ἀπεσχαρώ) *removing eschars*. *Paul. Aeg.* 286.
 ἀπεσχισμένως (ἀπέσχισμαι, ἀποσχίζω), adv. *by being detached from*, etc. *Basil.* III, 960 C.
 ἀπετζιγηρωκέαι. *Joann. Sic.* in *Bekker.* 1417
 Σσηρηναί, ὃ λέγεται κατὰ τὴν συνήθειαν ἀπετζιγηρωκέαι, ὃ γίνεται τῶν χειλέων μικρὰν ἀνοιγόντων, τῶν δὲ ὀδόντων μικρότερον.
 ἀπέτηλος, ον, (πέτηλον) *leafless*. *Antip.* S. 38.
 ἀπευδιασμός, οὔ, ὃ, (εὐδιάω) *a making calm weather*. *Porphyr.* Vit. *Pyth.* 60. *Iambl.* V. P. 286.
 ἀπευδοκέω (εὐδοκέω), *not to be pleased with; to reject*. *Hippol.* Haer. 256, 17, ταῦτα. *Pallad.* Laus. 1068 C, ἔμμαντοῦ, *reproved*. 1089 A. — 2. *To despair of?* *Ibid.* 1209 D, τινός. *Nil.* 153 A, τινός.
 ἀπευδοκίμῃσις, εως, ή, (εὐδοκίμῃω) *disapproval, rejection*. *Orig.* II, 101 D.
 ἀπευθανατίζω, ίσω, (εὐθάνωτος) *to die gloriously*. *Sept. Macc.* 2, 6, 28.
 ἀπευθίνω, *to straighten*. — 2. Participle, τὸ ἀπευθισμένον, sc. ἔντερον, L. *rectum intestinum, the rectum*. *Diosc.* 1, 30, 3, 45 (52), p. 392. *Galen.* II, 86 C. [*Eust. Ant.* 624 B ἀπηυθιμμένος.]
 ἀπευτικός, ή, όν, (ἀπέυχομαι) L. *deprecativus, deprecativus, deprecatorius*. *Men. Rhet.* 134, 2, 154, 10.

ἀπευκτῶς (ἀπευκτός), adv. *calamitously*. *Simoc.* 321, 2.
 ἀπευλογίας = ἀπ' εὐλογίας, *indeclinable, without benediction, not allowed to receive the usual benediction, for some fault*. *Pseudo-Basil.* III, 1308 C seq.
 ἀπευρύνω = εὐρύνω, *to broaden*. *Nic. CP.* Hist. 71, 7.
 ἀπευτακτέω, ήσω, (εὐτακτος) *to pay regularly tribute*. *Strab.* 4, 6, 9. 7, 4, 6, p. 40, 17.
 ἀπευφημέω (εὐφημέω), *to use words of ill omen*. *Philostr.* 202. 286 Καί τι καὶ ἀπευφημήσας.
 ἀπευχριστέω = εὐχαριστέω, *to thank*. *Phot.* III, 277 C as v. I. *Porph.* Cer. 120, 21.
 ἀπευχή, ής, ή, (ἀπέυχομαι) L. *deprecatio, deprecation*. *Men. Rhet.* 155, 9. *Apsin.* 481, 15.
 ἀπευχθές = ἀπ' ἐχθές, *since yesterday*. *Apollon.* D. Synt. 235, 25. 340, 8. *Anthol.* II, 76 (*Philodemus*).
 ἀπεχθημοσύνη, ης, ή, (implying ἀπεχθίμων) *hostility*. *Philostr.* 536 B.
 ἀπεχθιάω, άσω, (ἀπέχθεια) *to be at enmity against*. *Vit. Epirh.* 104 B, πρὸς Ἰωάννην.
 ἀπέχθομαι, *to be odious, hateful*. Ἀπηχθισμένος = ἀπηχθημένος, *odious, hateful*. *Cyrril.* A. I, 161 B. 1060 A. II, 304 C. — In the sense of *overburdened, fatigued, ἀπηχθισμένος* belongs to ἀπάχθομαι. *Philon* II, 288, 46. *Bekker.* 424, 20 Ἀπηχθημένον, ἀπόβλητον. 21 Ἀπηχθισμένον, βαβαρημένον. [The true orthography seems to be ἀπηχθησμένως.]
 ἀπέχω, *to have or to receive in full*, as one's due. *Sept. Num.* 32, 19, τοὺς κλήρους. *Matt.* 6, 2, τὸν μισθόν. *Luc.* 6, 24, τὴν παράκλησιν. *Paul.* Phil. 4, 18. *Philem.* 15 ἵνα αἰώνιον αὐτὸν ἀπέχῃς. *Jos. B. J.* 1, 30, 6, τῆς ἀσβείας τὸ ἐπιτίμιον. *Plut.* I, 90 F, τὸν μισθόν. — Impersonal, ἀπέχει, *enough!* *Pseud-Anacr.* 15 (28), 33. *Marc.* 14, 41. — 2. Mid. Ἀπέχομαι, *to refrain*. *Sept. Prov.* 3, 27 Μὴ ἀπόσχῃ εὐ ποιῶν ἐνδεῆ = μὴ ἀπόσχῃ μὴ εὐ ποιῶν.
 ἀπέωθεν = ἔωθεν. *Epirh.* II, 508 B.
 ἀπηθέω (ἠθέω), *to strain liquids*. *Classical.* *Diosc.* 2, 86, τι εἰς ἀγγεῖον.
 Ἀπηλλημένοι, ον, οί, (ἀπαλιέω) *the Faquirs of India*. *Epirh.* II, 797 C.
 ἀπηλιθίω (ἠλιθιάω), *to stultify, stupefy*. *Diosc.* 5, 25, p. 711 ἀπηλιθιωμένως.
 ἀπηλκος, ον, (πηλκος) *without extension*. *Pseudo-Dion.* 912 A.
 ἀπηλλοτριωμένως (ἀπαλλοτριώω), adv. *in an estranged manner*. *Epirh.* III, 108 A.
 ἀπηλος, ον, (πηλός) *mudless, without mud*. *Greg. Naz.* III, 21 B.
 ἀπημελημένως (ἀπαμελέω), adv. *negligently*. *Proc.* I, 326, 5.
 ἀπημφιεσμένως (ἀπαμφιέννυμι), adv. *nakedly*. *Cyrril.* A. III, 960 D. VIII, 789 B.

ἀπήμενος, *ον*, (ἀνεμος) windless. Hence, secure, as a harbor. *Dion Chrys.* I, 209, 46. *Poll.* 1, 100.

ἀπηρότης, *ητος*, ἡ, = ἀπείρα, severity. *Epirh.* I, 957 A.

ἀπῆξία, *ας*, ἡ, the being ἀπῆκτος. *Ptol.* Tetrab. 204, of embryos.

ἀπῆρημα, *ατος*, τὸ, (ἀπαρτάω) = ἀπάρτημα. *Greg. Nyss.* I, 320 C. [For its formation, compare ἀπηγόρημα.]

ἀπῆρημένως (ἀπαρτάω) dependently, consequentially. *Plut.* II, 105 E. *Anton.* 4, 45.

ἀπῆρτισμένως (ἀπαρτίζω), adv. completely. *Dion. H.* I, 232, 7. VI, 790, 10. *Erotian.* 44

Ἀπαρτί, ἀντί τοῦ ἀπῆρτισμένως καὶ παντελείως καὶ ολοκλήρως. 94 Ἀρτίως, ἀπῆρτισμένως.

ἀπῆρυθριασμένως (ἀπερυθρίαώ), adv. unblushingly, imprudently. *Iren.* 1, 27, 2. *Adam.* 1800 A.

ἀπῆσθημένος, *η*, *ον*, (ἐσθής) undressed. *Lucian.* II, 327.

*ἀπῆχέω (ἡχέω), to utter a sound. *Aristot.* *Probl.* 11, 6, 1. 19, 11, 1. *Epict.* 2, 17, 8, τὰς φωνάς. *Anton.* 8, 44. *Athan.* I, 761 B Διὰ τῶν μινῶν τι πορνικὸν ἀπῆχρσεν, hummed an obscene song.

ἀπῆχμα, *ατος*, τὸ, in surgery, = ἡ ἐκ τῶν ἀντικειμένων τοῖς πεπληγῶσι μέρεσι τοῦ κρανίου γενομένη ρωγμή. *Soran.* 249, 29.

ἀπῆχής, *ές*, (ἡχέω) L. absonus, dissonant, discordant. *Anton.* 1, 10. *Lucian.* I, 550. *Aristid.* I, 753, 18.

ἀπῆχσις, *εως*, ἡ, (ἀπῆχέω) a sounding, utterance. *Dion. Thr.* 629, 26, φωνής. *Anton.* 4, 3.

Galen. II, 246 E, πνεύματος. *Hippol.* 713 B.

ἀπῆχθῆμένος (ἀπέχθουμαι), adv. in a hostile manner. *Philostr.* 315.

ἀπίαστρον, the Latin apiastrum, = μελισσόφυλλον. *Diosc.* 3, 108 (118).

ἀπίανον, *ον*, τὸ, (apium) the Latin apiatum, wine flavored with parsley. *Geopon.* 8, 30 (titul.).

ἀπιγμέντις, the Latin a pigmentis = ἁ ἐπὶ τῶν ἀρωμάτων, an officer. *Lyd.* 213, 5.

ἀπίδα, *ας*, ἡ, (ἀπίδιαν) = ἄπιος, the pear-tree. *Geopon.* 10, 3, 6.

ἀπίδιζω (ιδιάζω), to be all alone. *Greg. Nyss.* II, 900 C. *Clim.* 832 A. *Nic. CP. Hist.* 46, 22, μετὰ τῶνος, to be closeted with one.

ἀπίδιον, *ον*, τὸ, = ἄπιον, pear. *Alex. Trall.* 407. *Achmet.* 243.

ἀπίεφθα, *ον*, τὰ, = ἄπια ἐφθά, cooked pears. *Stud.* 1716 B.

ἀπίθυντήρ, ἦρας, ὁ, (ιβύνω) director. *Paul. Sil.* 2255 A.

ἀπίκες, *ων*, οἱ, the Latin apices, from apex, a kind of cap. *Dion. H.* I, 385, 10.

ἀπυής, *ές*, (πίνας) clean. *Athen.* 14, 81.

ἀπισειδής, *ές*, (ἄπιον, ΕΙΔΩ) pear-shaped. *Galen.* II, 101 E.

ἄπιον, the Latin apium = σέλιwon. *Diosc.* 3, 68 (75). 69 (76). 119 (129). 4, 108 (110).

ἀπίσιος, see the following.

ἀπίσσωτος or ἀπίττωτος, *αν*, (πισσώ) not smeared over with pitch. *Strab.* 2, 1, 14, p. 112, 24, ἄγγας. *Diosc.* 1, 93. *Porph. Cer.* 494, 11 ἀπίσιων, write ἀπισσῶτων?

ἀπιστέω, not to believe the gospel. *Marc.* 16, 16. *Athenag.* 976 B. *Chrys.* I, 125 C, the breaking of the commandments begets unbelief.

ἀπιστητέον = δεῖ ἀπιστεῖν. *Polyb.* 4, 46, 8. *Strab.* 6, 2, 10, p. 438, 21. *Cels.* apud *Orig.* I, 1440 B. *Sext.* 229, 1.

ἀπιστητικός, ἡ, ὄν, incredulous. *Anton.* 1, 6.

ἀπιστία, *ας*, ἡ, disbelief, etc. Classical. *Nicol. D.* 103 Ἀπιστίαν παρέσχεν ὅπως ἀφίκοιτα ἐν τσοῦδε πολέμω ταραχῶν.

ἀπιστόκαρος, *ον*, (κόρος?) unbelieving. *Sibyll.* 1, 150.

ἀπιστοῦντως (ἀπιστῶν, ἀπιστέω) distrustingly. *Numen.* apud *Eus.* III, 1208 C, ἔχειν τοῖς πράγμασιν, to be distrustful.

ἀπιστοφίλος, *αν*, (φίλος) false friend. *Sibyll.* 8, 186.

ἀπίσσωσις, *εως*, ἡ, (ἀπίσσω) equalization, a rendering equal. *Nicom.* 105. *Theol. Arithm.* 30.

ἀπίτης, *ων*, ὁ, (ἄπιον) of pears. *Diosc.* 5, 32, ἀίνος, perry, F. poiré. (Compare *Artem.* 102.)

ἀπιτητέον = ἀπιτέον. *Lucian.* II, 320.

ἀπιτανής, *ές*, unerring, infallible. *Sext.* 276, 25. 283, 16. 737, 5.

ἀπιτανσία, *ας*, ἡ, (ἀπιτανής) infallibility; opposed to πλάνησις. *Sext.* 276, 16.

ἀπιτανήτος, *αν*, (πιτανώ) not wandering; unerring. *Babr.* 50, 20. *Sibyll.* *Frag.* 1, 28.

Greg. Nyss. III, 349 B.

ἀπιτάριας, *αν*, ὁ, (ἀπιτῶν) L. simplex, simpleton, an epithet applied to the orthodox by the heretics in general, and by the Manichaeans in particular. *Archel.* 1445 C. *Epirh.* II, 77 D. (Compare *Clem. A.* I, 941 B. *Tertull.* II, 543 B. *Manich.* apud *Archel.* 1433 B Οἱ τῶν ἀπλανστέρων καθηγόμενες.)

ἀπιταστος, *ον*, plain, simple, guileless. *Sept. Gen.* 25, 27. *Plut.* II, 16 B. 802 F, et alibi. *Diog.* 7, 118. *Orig.* VII, 324 B. *Pallad.* *Laus.* 1082 D, Παῦλας, an anchorite.

ἀπιτατομεγέθης, *ες*, (ἄπιτατος, μέγεθος) immensely great. *Eudoc. M.* 223.

ἀπιλευκέητος, *αν*, (πιλευκέτω) not defrauded of his share. *Theol. Arithm.* 34. *Clem. A.* II, 53 B. — *Hermes Tr.* *Poem.* 15, 1, without advantage.

ἀπιληγής, *ές*, (πλήσσω) not wounded. *Diomed.* 498, 26 Στίχαι ἀπιληγείς, versus inlibatī, perfect verses? ?

ἄπληγος, *ov*, = preceding. Pseud-Athan. IV, 1553 A.
 ἀπλήγως, *adv.* without wounds. *Achmet.* 272.
 ἀπλήθυντος, *ov*, (πληθύνω) *not multiplied.* *Did.* A. 484 A. *Procl.* Parmen. 535 (103).
 Pseudo-Dion. 640 B. *Sophrns.* 3217 B.
 ἀπληκεύω, ἀπληκτου, incorrect for ἀπλικεύω, ἀπλικτου.
 ἀπληκτος, *ov*, *not liable to be stung by wasps or bees.* *Diosc.* 2, 144.
 ἀπλημελής, *és*, = οὐ *or μη* πλημελής. *Cyrrill.* A. II, 584 C. 629 B.
 ἀπλήξ, ἦγος, *ó*, ἦ, (πλήσσω) *not struck.* *Jos.* B. J. 2, 14, 1. *Epiet.* 4, 1, 124. *Lucian.* II, 457.
 ἀπληροφορία, *as*, ἦ, (πληροφορία) *unsettledness of mind.* *Clim.* 1108 D.
 ἀπληροφόρητος, *ov*, (πληροφωρέω) *unsettled in his mind.* *Clim.* 1060 A. *Doroth.* 1704 A.
 ἀπλήρωτος, *ov*, (πληρώω) *insatiable.* *Philon* II, 266, 28. *Epiet.* 3, 9, 21. *Plut.* II, 524 B.
 ἀπλησίαστος, *ov*, (πλησιάζω) *not to be approached.* *Schol. Pind.* Pyth. 12, 15.
 ἀπληστεύομαι = ἀπληστός *ειμι.* *Sept.* Sir. 34, 17, 37, 29.
 ἀπληστόκορος, *ov*, = ἀπληστος. *Sibyll.* 12, 5, 20.
 ἀπληστως (ἀπληστος), *adv.* *insatiably.* *Martyr.* *Ignat.* (inedit.) 23.
 ἀπλικεύω, *ευσα*, L. applicare castra = παρεμβάλλω, *to encamp.* *Mauric.* 1, 9, 5, 3, et alibi. *Mal.* 333, 15, et alibi. *Chron.* 551, 20, 587, 19. *Theoph.* 277, et alibi. *Leo.* Tact. 9, 7, 11, 2. *Cedr.* 1, 723, 7. — 2. *To take lodgings, to put up at a place.* *Nic.* II, 920 B, εἰς τινα ναόν. [*Theoph.* 493, 7 ἀπλικευμένος = ἠπλικευμένος.]
 ἀπλικτάριος, *ó*, (applicitus) = ραβδοῦχος, *constable.* *Lyd.* 201.
 ἀπλικτου, *ov*, τὸ, (applicatus) = σταθμός, *encampment.* *Mauric.* 1, 3, 2, 11. *Chron.* 729, 16, 730, 11, et alibi. *Leo.* Tact. 4, 23, 11, 1, 6. *Phoc.* 251.
 ἀπλοιδής, *és*, (ἀπλόος, ΕΙΔΩ) *simple in form.* *Nicom.* 52.
 ἀπλόη, *ης*, ἦ, = ἀπλότης, *simplicity.* *Synes.* 1549 B.
 ἀπλόθριξ, *τριχος*, *ó*, ἦ, (θρίξ) *with straight hair; opposed to οὐλόθριξ.* *Ptol.* Tetrab. 143. *Alex. Aphr.* Probl. 6, 21.
 ἀπλοικός, ἦ, *ov*, *simple, unsophisticated.* *Apollon.* D. Synt. 200, 16. *Lucian.* I, 173. *Hermog.* Rhet. 362, 2. *Pseudo-Demetr.* 104, 3.
 ἀπλοϊκῶς, *adv.* *with simplicity.* *Dion. H.* VI, 1097, 8. *Basil.* III, 608 C. — 2. *Simply* = ἀπλως. *Eudoc. M.* 307.
 ἀπλόκαμος, *ov*, (πλόκαμος) *without tresses.* *Antip.* S. 65.

ἀπλόκαμος, *ov*, (ἀπλόος, κόμη) *with little hair.* Dubious. *Caesarius* 989.
 ἀπλοκύνω, *κυνος*, *ó*, (κύων) *blunt dog, a nickname for Antisthenes.* *Plut.* I, 1000 A. *Diog.* 6, 13.
 *ἀπλόος, *η*, *ov*, *simple, not compound, in grammar.* *Aristot.* Poet. 21, 1. *Dion. Thr.* 635, 21, εἶδος, ὄνομα, σχῆμα. *Dion. H.* II, 862, 15, ὄνομα. V, 78, 3, *simple consonants, as AMNPΣ.* *Plut.* II, 412 E, *positive, not comparative or superlative.* *Porphyr.* Prosod. 110, λέξις.
 ἀπλοπαθής, *és*, (παθεῖν) *simply passive.* *Sext.* 130, 26, αἰσθήσεις.
 ἀπλόος, ἦ, *ov*, = ἀπλόος. [*Anthol.* III, 158 ἀπλότατον. *Cramer.* II, 1, p. 331, 19.]
 ἀπλοσύνη, *ης*, ἦ, = ἀπλότης. *Sept.* Job 21, 23.
 ἀπλοσχῆμων, *ov*, (σχῆμα) *simple in form.* *Strab.* Chrest. p. 465, 11.
 ἀπλότης, *ητος*, ἦ, *the being simple, not compound, in grammar; opposed to σύνθεσις.* *Apollon.* D. Adv. 596, 8.
 ἀπλότητα, ἦ, = ἀπλότης, *simplicity.* *Herm.* Vis. 2, 8.
 ἀπλοτομέω, ἦσω, (τέμνω) *to make a simple incision.* *Antyll.* apud *Orib.* III, 570, 11. *Paul.* Aeg. 170.
 ἀπλοτομία, *as*, ἦ, *simple incision.* *Antyll.* apud *Orib.* III, 572, 13. *Leo.* Med. 135.
 ἀπλόφυλλον, *ov*, τὸ, (φύλλον) = ἄλυσσον. *Diosc.* 3, 95 (105).
 *ἀπλόω, ὥσω, (ἀπλόος) *to make simple.* *Sept.* Job 22, 3, τὴν ὁδὸν σου. *Anton.* 4, 26, σεαυτὸν. — 2. *To spread, expand, stretch, scatter, extend.* *Batrach.* 74, οὐρὴν ἐφ' ὕδασι. *Orph.* Arg. 362, ἰσθία. *Dion. P.* 235 ἀπλώσασθαι, *scatter seed.* *Babr.* 4, 5, εἰς τὸ πλοῖον ἠπλώθη. *Diosc.* 4, 112 (114) ἀπλοῦσθαι, *to expand, as a flower.* *Diognet.* 1184 B Χάρις ἀπλουμένη. *Artem.* 105, τὰ σώματα, *stretch.* *Sibyll.* 1, 116 C. *Clem. A.* I, 228 C Χερσὶν ἠπλωμέναις. 236 B, *to unfold.* *Dion. Alex.* 1241 A Ταῖς καρδίαις πρὸς τὸν θεὸν ἠπλωμέναις. *Method.* 400 B. *Eus.* II, 745 A ἠπλώσθαι, *to have been promulgated.* *Basil.* I, 157 A. III, 493 C, *to promulgate.* *Epirh.* II, 741 A. ἐπὶ τῷ τι. *Pallad.* Laus. 1011 B, πόδας. *Aster.* 353 B ἠπλωμένος, *level.* *Aporrh.* 77 B Τὰς παγίδας τοῦ ἐχθροῦ ἠπλωμένας ἐπὶ τῆς γῆς. 93 B, *stretched on the ground.* 229 D, τὰς χεῖρας εἰς τὸν οὐρανόν. 329 A, τὸν κόλπον. 409 A Αἱ χεῖρες αὐτοῦ εἰς τὸν οὐρανὸν ἠπλωμέναι. *Gregent.* 592 A Ἀπλοῦντες τὰς χεῖρας αὐτῶν ἀναιδῶς εἰς διερχομένας ἐλευθέραις γυναῖκας, *making indecent gestures.* *Agath.* 82, 18, 243, 13 ἠπλωμένος, *level.* *Joann. Mosch.* 3092 B ἠπλωσεν ἑαυτὸν εἰς τοὺς πόδας αὐτοῦ. 3093 B, λιθάριον, *to spread.* *Mal.* 453, 11 Εἰς ἔδαφος ἠπλωμένων νεκρῶν, *of dead bodies lying on the ground.* 472, 17, ἑαυτοῦς, *having spread themselves.* *Geopon.* 12, 18, 1 Ἀσπέ-

ραγος χαίρει γῆ ἠπλωμένη. *Theoph.* 473 ἠπλωσας ἡμῶν τὰς καρδίας, thou hast gladdened our hearts. *Porph.* *Cer.* 15, 19, ἐπάνω τῆς ἁγίας τραπέζης τοὺς δύο ἀέρας. 134, 20 Κρατούσι δύο ὀστῆριοι δουμικαλίον ἠπλωμένων. 208, 22, αὐτὰ γύρωθεν αὐτῆς.

ἄπλωμα, ατος, τὸ, *expurse*. *Schol. Arist.* *Av.* 1218. — 2. *The veil of the Temple*, = καταπέτασμα. *Patriarch.* 1148 A. — 3. *The cloth spread on the holy table*, = ἐνδύτη. *Chron.* 544, 19, τοῦ ἁγίου θυσιαστηρίου. *Theoph.* 81. *Porph.* *Cer.* 12, 21.

ἄπλώνω = ἄπλώω, to stretch. *Nicet. Byz.* 768 A.

*ἄπλως, adv. simply. *Diognet.* 1176 A Ἄπλως δ' εἰπεῖν, to speak plainly. *Mac. Hier.* 1349 A Μὴ ἀπλῶς καὶ ὡς ἔτυχε συγκατατίθεσθαι, at random, thoughtlessly. *Marcian.* 155. *Chrys.* I, 514 E. XII, 761 E. — 2. *Really, truly, sincerely*. *Dem. Cor.* 328. *Joann. Mosch.* 2949 C Ἄπλως ἔδοξέν σοι μετὰ τοσοῦτους κόπους καὶ τοσαύτην ἀσκησιν ἔξω με εἶσαι ;

ἀπλωτικός, ἡ, ὄν, simplifying. *Pseudo-Dion.* 121 B, ἔνωσις.

ἀπλωτος, αν, (πλώω, πλέω) not navigable. *Cleomed.* 11, 33. *Strab.* 12, 3, 7. *Philon I.* 682, 29, et alibi.

ἀπνεής, ἐς, = ἄπναος. *Antip. S.* 5, πῦρ, smouldering.

ἀπνεύμων, ον, (πνεύμων) without lungs. *Simplic. Ench.* 23.

ἄπνοια, ας, ἡ, (ἄπνοος) = νηνεμία, calm. *Polyb.* 34, 11, 19.

ἀπό, prep. L. a, a b = ὑπό, by, after passive forms. *Sept. Esdr.* 1, 1, 46 Ὁρκισθεὶς ἀπὸ τοῦ βασιλέως Ναβουχαδονόσορ τῷ ὀνόματι κυρίου. *Polyb.* 1, 34, 8. *Dion. H.* III, 1768, 16 Συνηγματος ἀρθέντος ἀπὸ τοῦ στρατηγού. *Strab.* 5, 4, 12. *Marc.* 8, 31 as v. l. *Luc.* 6, 18, 9, 22. 17, 25. *Jacob.* 5, 4. *Jos. Ant.* 20, 8, 10 Τοὺς ἀπατηθέντας ἀπὸ τινος ἀνθρώπου γόητος. *Iren.* 5, 31, 2. *Eus.* II, 325 C. *Athan.* I, 224 C. (Compare ἐκ after passive forms; as *Her.* 6, 13 Τὰ γινόμενα ἐκ τῶν Ἰώνων. 6, 22 Ἐκ τῶν στρατηγῶν τῶν σφετέρων ποιθέν.)

2. *Of*, in the expression ὁ ἀπό, disciple, follower, member of. *Galen.* VIII, 68 B Οἱ ἀπὸ Μωϋσοῦ καὶ Χριστοῦ, the Jews and the Christians. *Sezt.* 187, 21 Οἱ ἀπὸ τῆς σκέψεως, the sceptic philosophers. 261, 29 Οἱ ἀπὸ Ἐπικούρου, the Epicureans. *Zos.* 115, 21 Εἰς τῶν ἀπὸ τῆς ἐν Ρώμῃ συγκλήτου βουλῆς, = εἰς τῶν τῆς ἐν Ρώμῃ συγκλήτου βουλῆς. 227, 4 Ἄμα τισὶ τῶν ἀπὸ τῆς γερουσίας. 61 Ἐντυχὸν δὲ ταῖς ἀπὸ ταῦ στρατοπέδου. (For more examples, see Ἀκαδημία, γραμματική, περίπατος, σταά. Compare *Paul.* *Gal.* 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρω-

σαν. *Just.* 1, 26 Εἰσὶ τινες ἀπ' ἐκείνου τοῦτο ὁμολογαῖντες, sc. τοῦ Σίμωνος.)

3. *Of*, denoting the material or price. *Classical. Sept. Esdr.* 1, 8, 56 Σκευὴ χάλκεα ἀπὸ χρυσοῦ χαλκοῦ στίλβοντα χρυσοεῖδῃ σκευὴ δώδεκα. *Esth.* 1, 7 Ἀνθράκων κυλίων προκείμεον ἀπὸ ταλάντων τριμυρίων. *Polyb.* 24, 1, 7 Τὸν στέφανον ὃν ἐκάμειν ἀπὸ μυρίων καὶ πεντακισχιλίων χρυσῶν. 32, 3, 3 Στέφανον ἐξαποστείλας ἀπὸ χρυσῶν μυρίων. *Diod.* 18, 4, p. 260, 26 Ναῦς κατασκευάσαι πολυτελεῖς ἐξ ἀπὸ ταλάντων χιλίων καὶ πεντακασίων ἑκασταν. 20, 46 Στεφανώσαι δὲ ἀμφιτέρους ἀπὸ ταλάντων διακασίων. *Jos. Ant.* 14, 8, 5 Ἀσπίδα χρυσῆν . . . ἀπὰ χρυσῶν μυριάδων πέντε.

4. *Past*, in expressions like the following. *Orig.* III, 389 B Ἦθη ἀπὸ δέκα ἐτῶν οὐχ ἤψατα ἀφροδισίων, ἡ καὶ ἐκ παίδων οὐχ ἤψατο. *Chal.* 1565 C Ἄνδρα ἀπὸ πενήτηκοντα ἐτῶν ὀρθόδοξαν ὄντα μηδέποτε μὴδὲ λουσάμενον ἐξ οὗ τῷ βίῳ τούτῳ ἀπετάξατο, these fifty years past. *Euagr.* 4, 33 Ἀπὸ τούτων πενήτηκοντα καὶ πρὸς γε χρόνος αὐτε ὀφθέντα τῶ, οὔτε τῶν ἐπὶ τῆς γῆς τινος μετεिल्φότα.

5. *Off*, with nouns denoting extent. *Diod.* 1, 51 Ἐπάνω δὲ τῆς πόλεως ἀπὸ δέκα σχαίων λίμνην ὠρυξε. 1, 97 Πέβαν τοῦ Νεῖλου κατὰ τὴν Λιβύην ἀπὸ σταδίων ἑκατὰν καὶ εἴκοσι τῆς Μέμφεως. 4, 56, p. 301, 97 Εὐρέθη τὰς πηγὰς ἔχον ὁ ποταμὸς ἀπὸ τετταράκοντα σταδίων τῆς θαλάσσης. 16, 46. 17, 112. 18, 40. 19, 25. II, 584, 43 Συμμίξας δὲ αὐτῶ τῆς πόλεως ἀπὸ διακοσίων σταδίων. *Dion. H.* I, 39, 3. 347, 13 Ἀπὸ τετταράκοντα σταδίων τῆς Ρώμης κειμένῳ. 507, 8. III, 1809, 12 Τὴν τε πρώτην μάχην ἀπὸ σταδίων ἄκτῶ τῆς πόλεως ποιησάμενος. *Strab.* 5, 2, 8. 8, 3, 4 Ἔστι δὲ τῆς ἄκρα τῆς Ἠλείας πρόσβορρος ἀπὸ ἐξήκοντα τῆς Δύμης, sc. σταδίων. 10, 5, 18. 11, 2, 9 Ἐκδίδωσι δ' ἀπὰ δέκα σταδίων τῆς κόμης εἰς τὴν θάλασσαν. *Joann.* 21, 8 Οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς, ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων. *Jos. Ant.* 14, 13, 9. 11, 5, 8 Σαλπικγκτὰς ἀπὸ πεντακασίων ἔστριψε ποδῶν, he stationed trumpeters five hundred feet off. *Plut.* I, 265 A. 357 E. *Just. Cohort.* 13. *App.* I, 276, 97. 446, 43. *Galen.* VI, 393 F.

6. *With* = μετὰ ταῦ. *Sezt.* 35, 19 Ὁ μὲν Διογένης ἀπὸ ἐξωμίδος περιμή, having no other garment. *Const.* (536), 1204 C Ἀπὸ στιχαρίων ὄντων καὶ ἀνυποδήτων, having no other garments but their tunics; in their tunics. *Joann. Mosch.* 2976 A Ἀνθρώπος τῆς φαλακρὰς φορῶν ἀπὸ σακκαμαχίον ἕως τῶν γανᾶτων. 3064 B Ἀπὸ ὑπακαμίσου ἀνασπα με ἐν Κωνσταντινουπόλει. in my shirt. *Mal.* 493, 20 Ἀπὸ σπαθίον, armed with a sword. *Porph.* *Cer.* 7, 11 Τῶν δεσποτῶν ἀπὸ σκαρμαγκίων ἐξιάντων τοῦ ἱεραῦ κοιτώνος. 170 Χωρὶς τῶν

ἀλλαξίμων ἀπὸ ἱματίου καθέζεται ἐπὶ τῆς τραπεζῆς, in his ordinary garments. (Compare *Polyb.* 1, 85, 4 Τοὺς δὲ λοιποὺς ἀφίεναι μετὰ χιτῶνος. *Diod.* 11, 26 Ἀχίτων ἐν ἱματίῳ προσελθών.)

7. *Ex-* prefixed to names of office or profession. *Inscr.* 372 Ἀπὸ κομίτων, *ex-comes*. 521 Ἀπὸ ἀγωνοθετῶν. *Herod.* 7, 1, 21 Τῶν ἀπὸ ὑπατείας, *ex-consuls*. *Eus.* II, 1192 Β Διονύσιον τὸν ἀπὸ ὑπατικῶν. *Basil.* IV, 609 Β Οὐίκορι ἀπὸ ὑπάτων, *ex-consul*. *Epirh.* II, 185 Β Οἱ μὲν ἀπὸ στρατιωτῶν ὄντες, οἱ δὲ ἀπὸ κληρικῶν ὑπάρχοντες. 520 D Ἀστερίῳ τῷ ἀπὸ σοφιστῶν, *ex-teacher*. *Chrys.* III, 598 D Οἱ ἀπὸ ἡγεμόνων σοφισταί, οἱ ἀπὸ τριβούνων. *Pallad.* *Laus.* 1035 Β Ἀπολλωνίος τις ὀνόματι ἀπὸ πραγματοετῶν. 1204 Α Καπίτων τις ἀπὸ ληστῶν γεγωνὸς μοναχός. 1218 Β. 1244 D Τοῦ ἀπὸ ἐπάρχων. *Nil.* 105 D Ἀδρηλιανῷ Ἰλουστρίῳ ἀπὸ Ἑλλήνων, *converted heathen*. 220 Α Ἀλεξάνδρῳ μοναχῷ ἀπὸ γραμματικῶν. 224 C. 336 C Κρίσπῳ ἀπὸ αἰχμαλωσίας, *liberated captive*. 420 Α Ἀκίλῃ ἀπὸ ὑπάτων. *Socr.* 160 Α Διονυσίου τοῦ ἀπὸ ὑπατικῶν. *Chal.* 849 Α. 852 Α. *Aporhth.* 105 Α Ὁ ἀπὸ ληστῶν, *ex-robber*, that is, *who has (had) been a robber*. 301 C Ἦν δὲ ἀπὸ δούλων, *freedman*, = ἀπελεύθερος. *Leont. Cypr.* 1744 D Ὁ εἰρημένος ἀπὸ Ἑβραίων, *a converted Jew*.

8. Distributively, *apiece*, *at a time*. *Pallad.* *Laus.* 1081 D Παξαμάτας τέσσαρας ἔχοντας ὡς ἀπὸ ἕξ οἰγκίων, *each weighing about six ounces*. 1100 D Ἔστι δὲ καὶ ἄλλα μοναστήρια ἀπὸ διακοσίων καὶ τριακοσίων ψυχῶν. *Chal.* 1557 D Δαναίει ἀπὸ νομισμάτων διακοσίων καὶ τετρακοσίων. *Cosm. Ind.* 444 C Ἔχων δὲ ὀδόντας ἕξ αὐτοῦ μεγάλους ὡς ἀπὸ λιτρῶν δεκατριῶν, *each weighing about thirteen pounds*. 445 Α Οὐ βάλλει δὲ καρπὸν, εἰ μὴ δύο ἢ τρία σπάθια ἀπὸ τριῶν ἀργελλίων, *each bearing three nuts*. *Joann. Mosch.* 2941 Β Λαμβάνειν αὐτοὺς ἀπὸ ἡμίσεως μοδίου σίτου. 2989 D Παρείχεν πᾶσι τοῖς ὄσιν εἰς τὸν ναὸν ἀπὸ δύο λεπτῶν, *two leptas apiece*. 2992 Διδούσα ἀπὸ δύο νουμίων. *Mal.* 441.

9. Sometimes it is equivalent to *ἀ-* *privative*. *Joann. Mosch.* 2953 C. 3036 Β Ἀπὸ ὀμμάτων, = ἄομματος, *eyeless, blind*. *Mal.* 89, 18 Ἀπὸ ὄψεως, = ἄφαντος, *out of sight*. (Compare ἀπόματος, ἀπόστοργος.) — **10.** *With instrumental*. *Nicol. D.* 22 Σμήχε ἀπὸ λεκίσθου. *Strab.* 12, 3, 36. 17, 3, 7 Μάχονται δ' ἰππῶται τὸ πλεον ἀπὸ ἄκοντος. 17, 3, 7, p. 412, 2 Ὁξέσι δὲ καὶ εὐπειθέσιν (ἴπποις), ὥστ' ἀπὸ ραβδίου οἰακίεσθαι. *Clim.* 812 D. *Stud.* 1661 Β Ἀπὸ στόματος ληπτέον. — **11.** *By*, as in the phrase, *to recognize one by his dress*. *Polyb.* 11, 18, 1 Ἐπιγνοὺς τὸν Μαχανίδαν ἀπὸ τε τῆς πορφυρίδος καὶ τοῦ περὶ τὸν ἴπ-

πον κόσμον. — **12.** *Than*. *Sept. Gen.* 3, 14 Ἐπικατάρatos οὐ ἀπὸ πάντων τῶν κτηρῶν. *Sir.* 24, 29: both Hebraisms. — **13.** It is sometimes followed by the *accusative* or *dative*. *Herm. Vis.* 4, 1 Ὁσεὶ ἀπὸ σταδίου. *Gregent.* 589 Α Τὴν γλώτταν αὐτοῦ ἀπὸ μέσον τμηθῆναι. *Jejun.* 1912 D Ἀπὸ τοὺς καθηγουμένους. *Theoph.* 460, Ἀλεξάνδρειαν. 659, 17, δεκάτην τοῦ φεβρουαρίου μηνός. *Porph. Cer.* 53 Ἀπὸ τοὺς Ἁγίους Ἀποστόλους. 619 Ἀπὸ τῆ πρώτῃ ἡμέρᾳ. *Adm.* 74, 22 Ἀπὸ τὸ κάστρον. *Leo Gram.* 232, 18 Ἀπὸ ὦραν πέμπτην μέχρως ἑσπέρας. 352 Ἀπὸ τῆ πεντηκοστῆ.

14. It is sometimes prefixed to adverbs of place or time. *Sept. Josu.* 3, 4 Οὐ γὰρ πεπόρευσθε τὴν ὁδὸν ἀπ' ἔχθες καὶ τρίτης ἡμέρας, *heretofore, before this time*. *Reg.* 2, 20, 2 Ἀνέβη πᾶς ἀνὴρ Ἰσραὴλ ἀπὸ ὄπισθεν Δαυὶδ ὅπισω Σαβεὲ υἱοῦ Βοχορί. *Esd.* 2, 5, 16 Ἀπὸ τότε ἕως τοῦ νῦν ὠκοδομήθη. *Matt.* 16, 21 Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν τοῖς μαθηταῖς αὐτοῦ, *from that time forth*. *Luc.* 16, 16. *Act.* 28, 23 Ἀπὸ πρῶτ' ἕως ἑσπέρας. *Paul. Cor.* 2, 8, 10. 2, 9, 2 Ἀπὸ πέρουςι, *since last year, a year ago*. *Cyrrill. Scyth.* V. S. 265 C Ἀπὸ ὄψε' ἕως πρῶτ', *from evening till morning*. *Chron.* 625 Ἀπ' αὐτοῦ, *from there, simply thence*. *Porph. Adm.* 77, 20 Ἀπὸ κάτω, *from below*. (See also ἀπεκεί, ἀπεκείθεν, ἀπεκείσε, ἀπεντεύθεν, ἀπεκείσε.)

ἀποαρκτοτρόφος, ου, ὁ, (ἀρκτοτρόφος) *one who has been an exhibitor of bears, but has given up his trade*. *Chal.* 1409 D.

ἀπόβαθρα, τὰ, (ἀποβαίω) *a landing*. *Dion C.* 40, 18, 5.

ἀποβαίω, *to go or come out*. — **2.** Participle, τὸ ἀποβησόμενον, *result*. *Sext.* 747, 20.

ἀποβάλλω, *to cast out, to excommunicate*. *Iren.* 1229 Β. *Can. Apost.* 51 Τῆς ἐκκλησίας ἀποβαλλέσθω, *let him be cast out of the church*. *Const. Apost.* 8, 23, 32 (2, 16). *Ant.* 4. —

2. Mid. ἀποβάλλομαι = ἀμβλίσκω, ἐκντρώσκω, *to miscarry*. *Euchol.* p. 126 Εὐχὴ εἰς γυναῖκα ὄταν ἀποβάλῃται. — **3.** In grammar, *to drop a letter*. *Apollon. D. Synt.* 342, 23. — **4.** *To go on an expedition; a strange meaning*. *Porph. Cer.* 464, 6.

ἀποβάπτω, *to dip out water*. *Sept. Macc.* 2, 1, 20. — **2.** *To soak*. *Antyll. apud Orib.* II, 71, 3.

ἀποβασιλεύς, ἕως, ὁ, (βασιλεύς) *ex-king*. *Bekker.* 1089, 15.

ἀπόβασις, εως, ἡ, L. *eventus, result*. *Plut.* I, 85 F. *Artem.* 3, ὀνειρών. *Lucian.* III, 244. *Aret.* 17 Β. *Socr.* 524 C.

ἀποβαστάζω (βαστάζω), *to carry off*. *Cyrrill. A.* II, 588 D. *Aporhth.* 172 Β.

ἀποβατήριος, ου, (ἀποβαίω) *pertaining to landing*. *Arr. Anab.* 1, 11, 7, Ζεὺς, *presiding over the landing of persons*. — **2.** *Substan-*

- tively, (α) τὸ ἀποβατήριον, *landing-place*. *Jos. Ant.* 1, 3, 5, where the ark rested. — (β) τὰ ἀποβατήρια, sc. ἱερά, *sacrifices on landing*. *Poll.* 2, 200.
- ἀποβατικῶς (ἀποβαίνω), adv. *ecbatially, denoting result*, as when ἵνα is used for ὥστε. *Theophyl. B. I.* 632 E. (Compare *Theod. I.* 1244 A.)
- ἀποβιβασμός, οὐ, ὅ, (ἀποβιβάζω) *a landing of a person*. *Iambl. V. P.* 46.
- ἀποβίωσις, εως, ἡ, (ἀποβιώω) *decease, death*. *Plut. II.* 389 A. *Basil. III.* 301 A. *Greg. Nyss. II.* 180 A. *Pseudo-Lucian. III.* 617. *Pallad. Laus.* 1218 C.
- ἀποβλέπω, to look towards. *Jos. Ant.* 11, 5, 5 Τὴν πύλην τὴν ἐπὶ τὴν ἀνατολὴν ἀποβλέπουσαν.
- ἀποβλέψις, ας, ἡ, (ἀποβλέπω) *a looking towards, facing*. *Georon. 2, 3, 7* Οὐ πρὸς βορρᾶν καὶ πρὸς ἄρκτον τὴν ἀποβλέψιν ἔχοντα.
- ἀποβλήμα, ατος, τὸ, (ἀποβάλλω) *that which is thrown away*. *Sept. Sap.* 13, 12, *chips*.
- ἀποβλήτος, ον, *cast out of the church, excommunicated*. *Hippol. Haer.* 256, 14. *Ant. I.* 2. 11. 16. *Basil. IV.* 672 B, τῆς διακονίας.
- ἀποβλυστάνω = ἀποβλύζω, to spirt out. *Proc. III.* 206, 10, ὕδωρ.
- ἀποβοῶα (βοῶα), to scold. *Pallad. Laus.* 1075 C, πρὸς τινα.
- ἀποβολή, ἡς, ἡ, *a dropping or omission of a letter or syllable*. *Tryph.* 27. 28. *Apollon. D. Synt.* 343, 5. *Drac.* 9, 21. — 2. *Expedition. Porph. Cer.* 464, 14, τῆς Συρίας.
- ἀποβουκολίζω = ἀποβουκολέω, to lead astray, to deceive. *Simoc.* 126, 16.
- ἀποβουλῶω, ὦσω, (βουλῶω) to unseal. *Const. III.* 1032 A.
- ἀποβρασμός, οὐ, ὅ, (ἀποβράζω) *ebullition*. *Sext.* 414, 22.
- ἀπόβρεγμα, ατος, τὸ, (ἀποβρέχω) *infusion, the liquor in which anything is steeped*. *Agathar.* 154, 8. *Zopyr. apud Orib.* II, 567, 4. *Strab.* 16, 4, 17. *Diosc.* 3, 23 (26). 4, 61. *Galen. VI.* 343 A.
- ἀποβρέχω (βρέχω), to soak, steep, macerate. *Diosc.* 1, 6. 27. 49. 146.
- ἀποβροχή, ἡς, ἡ, *a steeping, maceration*. *Diosc.* 1, 53, p. 56.
- ἀποβύω (βύω), to stop up. *Clem. A. I.* 201 B, τὰ ὄτα.
- ἀπόβαιος, ον, from land. — 2. Substantively, τὸ ἀόβαιον, sc. πείσιμα, *mooring cable*. *Polyb.* 33, 7, 6. *Eust. Dion.* 99, 26.
- ἀποβαιώω, ὦσω, (γαία) to reduce to, or change into, earth. *Artem.* 38. *Galen. X.* 536 B.
- ἀπογαλακτόμαι = γαλακτόμαι completely. *Antyll. apud Orib.* I, 303, 1.
- ἀπογάλακτος, ον, (γάλα) *weaned*. *Aët.* 4, 29.
- ἀπογαυρόμαι = γαυρόμαι completely. *Cyrril. A. I.* 672 C.
- ἀπόγειος, υ, ον, = ἀπόγαιος. *Philon I.* 517, 19 τὸ ἀπόγειον. *Lucian. I.* 374. 769.
- ἀπογεμίζω (γεμίζω), to unload. *Dion. H. I.* 535, 14. *Aporphth. Macar.* 40.
- ἀπογένεσις, εως, ἡ, (ἀπογένεσις) *departure from life*. *Plotin. I.* 519, 3. *Iambl. Myst.* 39, 2 ἀπογέννησις, v. l. ἀπογένεσις: the true reading seems to be ἀπογένεσις with one N.
- ἀπογενήτωρ, ορος, = γενήτωρ. *Pseudo-Dion.* 712 C.
- ἀπογεῶω, ὦσω, = ἀπογαίωω. *Philon II.* 508, 24. *Galen. II.* 240 A. *Orig. III.* 636 C. *Lyd.* 255, 18.
- ἀπογένεσις, εως, ἡ, = τὸ ἀπογεύεσθαι. *Nemes.* 516 A.
- ἀπογενώσκω or ἀπογωνώσκω, to give up in despair. — 2. Participle, ἀπεγνωσμένος, L. *perditus, abandoned, desperate*. *Herodn.* 1, 16, 10.
- ἀπογλαυκόμαι, ὄθην, (γλαυκόμαι) to have a glaucoma. *Diod.* 3, 24 Τῶν ὀμμάτων ἀπογλαυκοθέτων. *Aristeas* 35 Τὰς ὄψεις ἀπεγλαυκόθη. *Plut. I.* 254 C.
- ἀπογλαύκωσις, εως, ἡ, the having a glaucoma. *Diosc.* 1, 64, p. 68. *Ptol. Tetrab.* 149.
- ἀπογλωττίζω, ἴσω, (γλωττα) to deprive of tongue. *Lucian. II.* 341 Ἀστόμοις οὐσι καὶ ἀπεγλωτισμένοις.
- ἀπόγνωσις, εως, ἡ, *despair*. *Dion. H. I.* 212, 6. 226, 17, τοῦ βίου. *Philon II.* 300, 25, τῆς χρηστῆς ἐλπίδος.
- ἀπογνωστέον = δεῖ ἀπογνωσκειν. *Philon I.* 455, 30. *Porphyr. apud Nemes.* 604 A.
- ἀπογνωστικός, ἡ, ὄν, (ἀπογνωσκω) *pertaining to despair*. *Damasc. I.* 968 A.
- ἀπογνωστικῶς, adv. *in despair*. *Epict.* 3, 1, 24.
- ἀπογνωῶω, ὦσω, (γομόω) = ἀπογεμίζω. *Archel.* 1440 C. *Eriph. II.* 68 B, a ship.
- ἀπογνωστής, οὐ, ὅ, in the Paphian dialect, = ἀπελλαίος. *Eriph. I.* 932 C.
- ἀπογραφεύς, εἰός, ἡ, (ἀπογράφω) *appraiser?* *Synes.* 1269 B. *Basilic.* 6, 25, 9.
- ἀπογραφή, ἡς, ἡ, *census*. *Luc.* 2, 2. *Act.* 5, 37. *Jos. Ant.* 18, 1, 1. *Just. Apol.* 1, 34, *tabulae censoriae*. *Alex. Mon.* 4029 B = φαρλογία. *Charis.* 522, 2.
- ἀπόγραφος, ον, (ἀπογράφω) *copied; opposed to ἀρχετυπος*. *Dion. H. V.* 604, 10. *Diog.* 6, 84. — 2. Substantively, τὸ ἀπόγραφον, *copy*. *Cic. Att.* 12, 52.
- ἀπογύμνωσις, εως, ἡ, (ἀπογυμνώω) *a stripping naked*. *Plut. II.* 142 D. 751 F. *App. II.* 90, 5, τῶν ξιφιδίων, *drawing of daggers*.
- ἀπογυναικῶω, ὦσω, (γυνή) L. *effemino, to render effeminate*. *Agathar.* 189, 10.
- ἀπογυναικωσις, εως, ἡ, L. *effeminatio, effeminacy*. *Plut. II.* 987 E.
- ἀποδάκρυσις, εως, ἡ, (ἀποδακρύω) *a calling forth of tears*. *Cass.* 151, 16.

ἀποδαπανᾶω = δαπανᾶω away. *Herod.* apud *Oriō.* II, 43, 6.

ἀποδασμός, οὐ, ὅ, = ἀπόμοιρα, *division of troops.* *Simoc.* 44, 3, 60, 18.

ἀποδείης, ἐς, (ἀποδέω) *not full.* *Plut.* II, 701 E, vessel.

ἀπόδειγμα, ατος, τὸ, = ἀπόδειξις. *Aprophth.* 77 D.

ἀποδεικτικός, ἡ ὄν, *demonstrative.* *Classical.* *Polyb.* 2, 37, 3, ἱστορία, *demonstrative (philosophical) history.* *Dion. H.* VI, 855, 7, τῆς.

ἀποδεικτικῶς, adv. *demonstratively.* *Clem. A.* II, 528 B. *Diog.* 9, 77. *Orig.* I, 1165 A.

ἀποδειλία, ας, ἡ, (δειλία) *fear, trepidation.* *Polyb.* 35, 4, 4.

ἀποδειλασις, εως, ἡ, (ἀποδειλιάω) *fear, cowardice.* *Polyb.* 3, 103, 2. *Plut.* I, 671 C.

ἀπόδειξις, εως, ἡ, *proof.* *Classical.* *Plut.* II, 649 A Δι ἀποδείξεις ψυχρὸν εἶναι τὸν κυττόν. *Max. Hier.* 1341 D εἰς ἀπόδειξιν τοῦ ὅτι ἀδύνατον ὑπάρχειν αὐτήν.

ἀποδειπνέω (δειπνέω), *to have done supping.* *Athen.* 14, 17. *Iamb.* V. P. 212.

ἀποδειπνον, ου, τὸ, = ἀπέδειπνον. *Leont. Mon.* 645 D. *Stud.* 1705 C. 1708 C.

ἀπόδειπνον, ου, τὸ, (δειπνον) in the *Ritual, the after-supper service*, corresponding to the *completorium, compline*, of the Western Church. *Stud.* 1736 B. 1749 E. (Compare *Basil.* III, 1016 B τῆς νυκτὸς ἀρχομένης ἡ αἴησις, κ. τ. λ.) — Τὸ μικρὸν ἀπέδειπνον, *the lesser completorium*; the usual after-supper service. Τὸ μέγα ἀπέδειπνον, *the great completorium*; used only in Lent.

ἀποδεκατίζω = ἀποδεκατώ. *Sept. Tobit* I, 7 as v. 1.

ἀποδεκατώ, ὡσω, (δεκατώ) *to pay or give the tenth part.* *Sept. Gen.* 28, 22, αὐτά σοι. *Deut.* 14, 21, 26, 12. *Matt.* 23, 23. *Patriarch.* 1060 B. — 2. *To cause to pay tithes, to levy tithes.* *Sept. Reg.* 1, 8, 15. *Paul.* *Hebr.* 7, 5, τὸν λαόν. — 3. *To decimate.* *Socr.* 753 A.

ἀποδεκάτωσις, εως, ἡ, *the paying of tithes.* *Epiph.* I, 172 B. *Syncell.* 224, 20.

ἀποδεκτός, ἡ ὄν, (ἀποδέχομαι) *acceptable.* *Diosc.* *Eupor.* p. 32. *Plut.* II, 1061 A. *Diognet.* 1177 C ἀπόδεκτος proparox. *Just. Apol.* 1, 43, opposed to μέμπτεος. *Sext.* 164, 29, 562, 32, agreeable. *Orig.* II, 61 C, opposed to ψεκτός.

ἀποδερμάτω, ὡσω, (ἀπόδερμα) *to strip off the hide.* *Polyb.* 6, 25, 7 Ὑπό τε τῶν ἄμβρων ἀποδερματούμενοι, *losing the hides.*

ἀποδέρω, *to take off the skin.* *Nic. CP. Hist.* 13, 12 εἰς ἀσκὸν αὐτῷ ἀπέδειρε τὴν δοράν, *he flayed him and converted his skin into a wine-skin.*

ἀποδεδεμένος (δεσμύω), *to bind fast.* *Sept. Prov.* 26, 8.

ἀποδεδεμένος (δεσμύω), = preceding. *Diosc.* 5, 137 (138). *Apollod. Arch.* 45. *Eus.* II, 760 A. 720 A Ἐξ ἀγκώνων τῆς ἐγχειρήσεως αὐτὸν ἀποδεδεμούσα. *Macar.* 477 A, τι πρὸς τινα. *Nic. CP. Hist.* 5, 6 Τὰς χεῖρας περιηγμένας εἰς τοῦπισω ἀποδεδεμήσας.

ἀπόδεσμος, ου, ὅ, *bundle.* *Sept. Cant.* 1, 13. *Diosc.* 3, 83 (93). *Plut.* I, 860 B. *Greg. Nyss.* III, 1025 B, purse.

ἀποδέχομαι, *to receive.* *Sept. Macc.* 2, 3, 9 ἀποδεχθῆναι, *passive in sense.* — 2. *To become sponsor, = ἀναδέχομαι.* *Pallad. Laus.* 1034 C Ἀποδέχεται τὸν ρουφῶνον ὁ ἅγιος ἀπὸ τοῦ ἀχράντου βαπτίσματος παρὰ τῶν ἐπισκόπων.

ἀποδέω, *to be wanting, to lack.* *Dion. H.* III, 1317, 10, δυνεῖν χιλιάδων ἀποδέοντες εἶναι δυσμύριοι.

ἀποδημαγωγέω (δημαγωγέω), *to mislead as a demagogue.* *Clem. A.* I, 933 A, τῶς τινα.

ἀποδημέω, *to depart from this life.* *Cyrril. A.* X, 345 B, πρὸς θεόν. *Joann. Mosch.* 2957 B.

ἀποδημητικός, ἡ ὄν, *migratory.* *Basil.* I, 156 C.

ἀποδιαίρῃω (διαίρῃω), *to apportion.* *Sept. Josu.* 1, 6. *Clem. A.* II, 584 B. *Schol. Dion. P.* 323, 12, τί τῶς.

ἀποδιαίκεμαι (δαίκεμαι), *to be disgusted with.* *Clem. A.* I, 472 A. *Theod. Her.* 1316 A.

ἀποδιαλαμβάνω (διαλαμβάνω), *to separate.* *Orig.* II, 161 B.

ἀποδιάλυψις, εως, ἡ, *separation, division.* *Iamb.* *Myst.* 32, 9. 32, 16. *Procl. Parmen.* 674 (109).

ἀποδιάλυω = διαλύω off. *Antyll.* apud *Oriō.* I, 511, 2.

ἀποδιαστέλλω (διαστέλλω), *to keep off: to prohibit, forbid.* *Sept. Macc.* 2, 6, 5. *Pseudo-Dion.* 145 A.

ἀποδιατίθεμαι (διατίθημι), *to be disposed.* *Nicom.* 49, φυσικῶς.

ἀποδιδράσκα, *to escape, etc.* *Classical.* [*Philon* I, 90, 48 ἀπόδρασι, 2 aor. imperat. *Patriarch.* 1121 C. 1145 B ἀποδράσατε, aor. imper.]

ἀποδιδύσκω = ἀποδύω. *Artem.* 250. *Hippol.* *Haer.* 226, 20.

ἀποδίδωμι, *to explain, to define a word.* *Apollon.* S. 1, 20. *Philon* I, 209, 10. *Sext.* 250, 1, 386, 1, 392, 21, 674, 24. *Clem. A.* I, 1012 A Τὴν μὲν γὰρ χαρὰν εὐλογον ἔπαρσιν ἀποδίδασσι. — 2. *To mention.* *Eus.* II, 509 A

Πρὸς τοῖς ἀποδοθεῖσιν Εἰρηναίου συγγράμμασι καὶ ἐπιστολαῖς, *above-mentioned.* — 3. *To state the apodosis.* *Dion. H.* VI, 980, 12.

— 4. *To evacuate*, with reference to the bowels. *Diosc.* 4, 83. *Valent.* 1273 A, βρώματα. — 5. *Aor. mid. ἀποδόσθαι = ἀποδοῦναι.* *Simoc.* 54, 7, et alibi. — 6. *Pass. ἀποδίδομαι, to end, to be concluded*, said of a Dominical or of a θεομητορικὴ feast, which continues a whole week. *Horol. Dec.* 31. — The feast

of Easter continues forty days; consequently its ἀπόδοσις takes place on the Wednesday immediately preceding Ascension-day.

ἀποδιθῆώ = διθῆώ. *Georop.* 9, 20.

ἀποδιαιτώ = ἀποδιίστημι. *Cyrril. A. X.* 24 B, τῶς τινα. *Damasc. I.* 71 A.

ἀποδιίστημι (διίστημι), to separate from. *Plut. II.* 968 D, τῶς. *Nicet. Byz.* 745 B ἀποδιαστῆναι, to revolt.

ἀποδιαρίζω (διαρίζω), to mark off, to separate. *Hermes Tr.* 31, 11. — *Jud.* 19, to create dissensions in the church.

ἀποδῖς, adv. = δῖς. *Apollon. D. Synt.* 235, 25. 336, 24. 339, 15.

ἀποδιωλίζω = διωλίζω. *Ignat.* 685 B Ἀποδιωλισμένοι ἀπὸ παντὸς ἄλλοτριου χρώματος. *Cyrril. H.* 788 C. *Nicet. Paphl.* 553 B.

ἀποδιωλισμός, οὐ, ὁ, = διωλισμός. *Ignat.* 700 A.

ἀποδιφθερώω, ὡσω, to strip off the διφθέρα. *Lyd.* 341, 9.

ἀποδιωθέω = ἀπωθέω. *Method.* 188 A.

ἀποδοκιμάζω, to reject, to disapprove. *Classical. Polyb.* 5, 35, 12. *Sext.* 16, 4, ποιεῖν τι. [*Sept. Jer.* 38, 37 ἀποδοκιμῶ = ἀποδοκιμάσω.]

ἀποδοκιμαστικός, ἡ, ὄν, = οὐ δοκιμαστικός. *Epicr.* 1, 1, 1.

ἀποδάκμος, ον, = ἀδόκμος. *Method.* 368 B.

ἀπόδομα, ατος, τό, (ἀποδιδῶμι) an offering. *Sept. Num.* 8, 11.

ἀποδορά, ἄς, ἡ, = τὸ ἀποδέρειν. *Paul. Aeg.* 106.

ἀπόδοσις, εως, ἡ, definition, description, explanation, interpretation. *Dion. Thr.* 629, 6. *Strab.* 5, 1, 2, σχημάτων. *Philon II.* 14, 23. I, 315, 18, ἡ δὲ ὑπονοῶν, allegorical interpretation. *Sext.* 178, 7. 487, 15. 655, 20. 657, 5. 674, 22. *Diog.* 7, 60. — 2. Close or conclusion of a period, the sentence necessary to the completion of the sense of a period. *Dion. H. VI.* 943, 12. — 3. Utterance, pronunciation. *Epirh.* II, 801 A Εἶτα γὰρ κατὰ ψιλὴν ἀπόδοσιν τὴν γυναῖκα, κατὰ τὴν δασείαν εὐία τὸν ἄφην παῖδες Ἑβραίων ἀνομάζουσι, pronounced with the smooth breathing. — 4. In the *Ritual*, the conclusion of a Dominical or of a θεομηταρική feast. *Horol.* Jan. 13 Συμφάλλεται σημερον καὶ τῶν ὁσίων πατέρων ἡ ἀκολουθία διὰ τὴν τῆς ἑορτῆς ἀπόδοσιν ἐπὶ τῆν αἴρων. (Compare *Sept. Lev.* 23, 7. 8. *Nehem.* 8, 18 Ἐποίησαν ἑορτὴν ἐπὶ τὴν ἡμέρας, καὶ τῆ ἡμέρα τῆ ὀργῆ ἐξόδιον κατὰ τὸ κρίμα. *Philon II.* 293, 26.)

ἀποδοτικός, ἡ, ὄν, rewarding. *Sext.* 16, 28, τῶς τινα. — 2. Productive. *Nicom.* 112, τῶς. — 3. Correlative. *Et. M.* 763, 8 Τάφρα . . . ἀποδοτικὸν ἐπιρρημα, corresponding to ἄφρα.

ἀπόδουλος, ον, ὁ, (δοῦλος) = ἀπελεύθερος. *Theoph.* 654, 14.

ἀποδοχείον, ον, τό, (ἀποδοχή) receptacle. *Sept. Sir.* 1, 17, granary. 50, 3, cistern.

ἀποδοχεύς, εως, ἡ, = ἀποδέκτης. *Jos. Ant.* 16, 6, 32. *Themist.* 236, 22.

ἀποδοχή, ἡς, ἡ, reception. *Classical. Sext.* 651, 20, adoption of certain philosophical terms. — 2. Acceptance; approval; respect, esteem. *Polyb.* 1, 43, 4. *Diod.* 1, 3. 4, 3. 5, 31. 11, 12. *Paul. Tim.* 1, 1, 15. 1, 4, 9. *Erotian.* 12, opposed to μέμφω.

ἀπόδρασις, εως, ἡ, escape. *Classical. Plut. II.* 641 C, τῆς ἐρωτήσεως, evasion.

ἀποδρέπταμα = ἀποδρέπω. *Anthol. Palat.* 10, 18.

ἀποδρομή, ἡς, ἡ, (ἀπόδρομος) a running away, rushing off. *Arr. P. M. E.* 3, refuge, shelter. *Cyrril. A. I.* 176 C. III, 781 C.

ἀπόδουσις, εως, ἡ, (ἀποδύω) an undressing. *Jos. Ant.* 12, 5, 1. *Plut. I.* 48 C. II, 751 F. — 2. A rushing forth. *Plut. II.* 896 C, ἄερος.

*ἀποδυσπετώω, ἡσω, (δυσπετής) to be disgusted, displeased, or discouraged; to fret. *Aristot. Topic.* 8, 14, 4, ἐν τούτοις. *Plut. II.* 502 E. *Anton.* 4, 32. 5, 9. *Lucian.* III, 3, πρὸς τὸ μέγεθος τῶν ἐλιζόμενων. *Clem. A. I.* 1200 B, ἐπὶ τοῖς ἁμαρτήμασι. *Didy.* 2, 34.

ἀποδυσπέτησις, εως, ἡ, disgust, displeasure. *Cornut.* 212 Κατὰ ἀποδυσπέτησιν, antiphrastically? *Chrys. I.* 349 D. *Olymp. A.* 65 D.

ἀποδύω, to divest, deprive of office. *Theoph.* 29 Λκιανῶς . . . ἀπεδύθη ὑπὸ Κωνσταντίνου.

ἀποδωσειώ = ἀποδοῦναι ἐπιθυμῶ. *Proc. II.* 422, 18.

ἀποξευσιάζω (ἐξουσιάζω), to be without authority or office. *Achmet.* 287.

ἀποπεισκόπος, ον, ὁ, (ἐπίσκοπος) ex-bishop. *Theoph.* 647, 10.

ἀπόζεμα, ατος, τό, (ἀποζέω) L. decoctio, decoction. *Diosc.* 1, 1. 10. *Anon. Med.* 253.

ἀποζέννυμι = ἀποζέω. *Diosc.* 1, 123. *Alex. Trall. Helm.* 308, 7.

ἀποζηρέω = ζηρέω. *Joann. Mosch.* 2908 C.

ἀποζυγή, ἡς, ἡ, (ἀποζέννυμι) separation. *Nicet. Byz.* 773 A.

ἀποζώννυμι (ζώννυμι), L. recingo, to ungird. Hence, L. exauctoror, exauctorate, to divest, deprive of office. *Herodn.* 2, 13, 17. 2, 14, 10, et alibi. *Mal.* 370, 480, 16 ἀπεζώσθη, sc. τῆς ἀξίας. *Chron.* 595, 11.

ἀποθαμβέω = θαμβέω. *Did. A.* 876 B.

ἀποθανητέον = δεῖ ἀποθανεῖν. *Orig. I.* 1556 A.

ἀποθαρέω, to dare, etc. *Classical. Polyb.* 2, 553, 32, ποιεῖν τι. *Longin.* 32, 8.

ἀποθειόμαι = θεόμαι. *Jos. B. J.* 2, 15, 1.

ἀποθειάζω (θειάζω), to render divine. *Philostr.* 834. *Themist.* 294, 8. *Simoc.* 70, 20.

ἀποθειώω = following. *Strat.* 19.

ἀποθεῶ (θεῶω), *to deify*. Polyb. 12, 23, 4. Diod. 3, 57. Nicol. D. 164, 34. Plut. II, 210 D. 350 C.

ἀποθεραπεία, *as*, (ἀποθεραπεύω) *treatment after gymnastic exercise, a sort of shampooing*. Galen. VI, 83 D. 94 D. Antyll. apud Orib. I, 503, 8. III, 616, 3.

ἀποθεραπευτικός, ἢ, ὄν, *belonging to ἀποθεραπεία*. Diosc. 5, 122 (123), p. 789, δύναμις. Galen. VI, 98 A, τρῖψις. 112 A, γυμνάσιον. 438 A, *sc.* γυμνάσιον. Antyll. apud Orib. I, 504, 11.

ἀποθεραπεύω (θεραπεύω), *to serve attentively, to be attentive to*. Dion. H. I, 592, 8. II, 758, 10, τὰ πλήθος. Vit. Nil. Jun. 73 B. — 2. *To apply the ἀποθεραπεία*. Galen. VI, 105 C. — 3. *To cure thoroughly*. Pallad. Laus. 1049 D.

ἀποθερίζω (θερίζω), *to reap or cut off*. Sept. Hos. 6, 5. Apollod. 1, 9, 22. Ael. N. A. 1, 5. Diog. 1, 100.

ἀπόθερμον, *ον, τὸ*, = μελιτούττα. Schol. Arist. Plut. 1121.

ἀποθέσιμος, *ον*, (ἀποτίθημι) *for laying up*. Jos. Ant. 16, 7, 1.

ἀπόθεσις, *εως, ἡ*, L. *depositio, close of a period or verse*. Heph. 4, 5, 1, μέτρων. Pseudo-Demetr. 12, 23, 89, 28. Drac. 134, 2. Schol. Arist. Nub. 176. 1075 Τὰ εἶεν λέγεται ἀπόθεσις λόγου. — 2. *Stores, provisions*. Patriarch. 1048 A. — 3. *The last day of the consular year*. Justinian. Novell. 105, 1. (Compare Proc. II, 28, 18.)

ἀποθεσπίζω (θεσπίζω), *to deliver an oracle*. Dion. H. II, 1137, 11. Strab. 9, 3, 5, ἔμμετρά τε καὶ ἄμετρα. Plut. II, 585 F, ὡς χρὴ ταῦτα πράσσειν.

ἀπαθέσπιαις, *εως, ἡ*, = χρησμός. Strab. 17, 1, 43, p. 389, 5.

ἀπαθέτειν = δεῖ ἀποτιθεῖναι. Diosc. 2, 89, et alibi. Clem. A. I, 728 D.

ἀπαθετικός, ἢ, ἄν, (ἀποτίθημι) *laying aside*. — 2. *Closing, finishing, completing*. Schol. Arist. Pl. 8 Ἔστι δὲ τὸ σχῆμα ἀπαθετικὸν τῆς πρώτης ἐνοίας.

ἀπόθετος, *ον, laid up for future use*. Diosc. 5, 17. Lucian. III, 91. — 2. *Substantively, τὸ ἀπόθετον, store-house; granary*. Mal. 467, 21. 477, 3, et alibi. Porph. Cer. 462, 17 Ἐκ τοῦ κελλαρίου τοῦ βασιλικοῦ ἀπαθέτου τοῦ στάβλου.

ἀποθεώρησις, *εως, ἡ*, (ἀπαθεωρέω) *a surveying or viewing from a high place*. Diod. 19, 38. — *Tropically, contemplation*. Plut. I, 291 D.

ἀποθεωρητέον = δεῖ ἀπαθεωρεῖν. Plut. II, 30 A.

ἀποθέωσις, *εως, ἡ*, (ἀπαθεῶω) *apotheosis, deification*. Cic. Att. 1, 16, 13. Diod. 1, 89. Strab. 6, 3, 9, p. 453, 24. Clem. A. I, 828

B. 1105 A. Tertull. I, 451 B. Herodn. 4, 2, 1. (See also Just. Apol. 1, 21. Tatian. 10.)

ἀποθήκarius, *ον, ὁ*, (ἀποθήκη) L. *horrearius, the commissary of an army*. Porph. Cer. 463, 15.

ἀποθηλάζω (θηλάζω), *to suck milk*. Sophrns. 3269 C, γυναικείων μαζῶν, write γυναικείον μαζῶν.

ἀποθηλασμός, *οὔ, ὁ*, a *sucking*. Diosc. Iobol. p. 50.

ἀποθηρίωσις, *εως, ἡ*, (ἀποθηρίω) L. *efferatio, savageness*. Diod. II, 567, 10. 603, 8, ἡ τῶν ὄχλων πρὸς αὐτούς, *exasperation*. Plut. II, 1045 B.

ἀποθησαυρίζω (θησαυρίζω), *to treasure up, lay up in store*. Sept. Sir. 3, 4. Diod. 5, 40, et alibi. Paul. Tim. 1, 6, 19. Jos. B. J. 7, 5, 2. 7, 8, 4. Epict. 3, 22, 50.

ἀποθησαυρισμός, *οὔ, ὁ*, a *treasuring up*. Diod. 3, 70.

ἀποθησαυριστέον = δεῖ ἀποθησαυρίζεω. Clem. A. I, 728 D.

ἀποθνώω, ὡσων, (θῖσι) *to fill up with sand, to silt up*. Polyb. 1, 75, 8.

ἀπαθλίβω (θλίβω), *to press hard, squeeze*. Sept. Num. 22, 25, τὸν πάδα πρὸς τὸν ταίχον. Luc. 8, 45. — 2. *In grammar, to drop (to squeeze out) a letter from the middle of a word*. Apollon. D. Adv. 597, 27. Lucian. I, 84. Themist. 305, 22.

ἀπάθλιμμα, *ατος, τὸ*, *extract, in pharmacy*. Diosc. 1, 130. 1, 151. Galen. XIII, 162 B.

ἀπαθλιμμός, *οὔ, ὁ*, = θλιμμός, *oppression*. Aquil. Ex. 3, 9.

ἀπαθήνησκα, *to die*. Philon I, 325, 35, βίαν τὸν τῆς ἐπιστήμης. Paul. Rom. 6, 10, τῇ ἁμαρτίᾳ, *in respect of or because of sin*. Apoc. 8, 11, ἐκ τῶν ὑδάτων, *died of the waters, from drinking them*. Ignat. Magnes. 5, εἰς τὸ αὐτοῦ πάθος. Roman. 6, εἰς Χριστὸν Ἰησοῦν. Plut. II, 255 D, ἐξ ἀρρωστίας. Tatian. 11, τῷ κόσμῳ. Hippol. 696 A, τῷ θεῷ, *with respect to God*. Martyr. Ignat. (inedit.) 17, ἐν Χριστῷ Ἰησοῦ. Theoph. 77, 10 Ἀποθαιεῖν ἐξ αὐτῶν, *sc.* τινάς.

ἀπάθραυσις, *εως, ἡ*, (ἀπαθραύω) *a breaking off*. Soran. 250, 3.

ἀπάθραυσμα, *ατος, τὸ*, *fragment*. Strab. 10, 5, 16.

ἀπαθρηνέω = θρηνέω. Posidon. apud Athen. 4, 37, ἐαυτῶν. Jos. Ant. 4, 8, 23. 4, 8, 48, περὶ τὸ μέλλον.

ἀπαθρηγκώω = θρηγκώω. Proc. III, 222, 19. ἀπαθρίξαι, *a defective aorist, (ἀπάθριξ) to shear, said of the baptismal, or of the monastic tonsure*. Vit. Basil. 188 C. Cyrill. Scyth. Vit. Euthym. 9. Proc. III, 17, 20 ἀποθριξάμενος. Eustrat. 2289 B.

ἀπόθρονος, *ον*, (θρόνος) *without a see*, as a bishop. *Greg. Naz. III, 247 A.*
 ἀποθυμιάσις, *εως, ή*, (θυμιάω) *evaporation*. *Plut. II, 647 F.*
 ἀποθυνίζω, *ισω*, (θύνος) *to send to the tunnies*. Hence, *to reject*. Coined by *Lucian. II, 671. Suid.* Ἀποθυνίζω, τὸ ἀποπέμπομαι καὶ παραλογίζω. [Apparently formed after the analogy of ἀποσκορακίζω.]
 ἀποθυνέον = δεῖ ἀποθνήναι. *Themist. 169, 13.*
 ἀποθωρήσω (θωρήσω) *to take off armor*. *Sibyll. 3, 455.*
 ἀποθήσις, *εως, ή*, (ἀποιδέω) *a swelling*. *Strab. 1, 3, 10, τής ὑφάλου γῆς*, the rising of the bottom.
 ἀποιητικός, *ή, όν*, = οὐ ποιητικός, *unpoetic*. *Schol. Dion. P. 343, 6.*
 ἀποίητος, *ον*, *increate*. *Eunom. 868 C.* — 2. *Not poetic; simple, plain style*. *Dion. H. V, 7, 6, λόγος = πεζή λέξις. VI, 758, 8, φράσις.*
 ἀποίητος, *adv.* = ἀφελώς. *Dion. H. VI, 1072, 15.*
 ἀποικεσία, *ας, ή*, (ἀποικέω) *emigration*, with reference to the Jewish captivity. *Sept. Reg. 4, 19, 25. 4, 24, 15. Esdr. 2, 6, 16. 2, 9, 4 as v. l.*
 ἀποικίλος, *ον*, = οὐ οἱ μὴ ποικίλος. *Philon I, 346, 6. 369, 51. II, 267, 12. Iambl. V. P. 222.*
 ἀποικίλτος, *ον*, = οὐ οἱ μὴ ποικίλτος. *Clem. A. I, 628 B. Pseudo-Dion. 212 A.*
 ἀποίκισις, *εως, εως, ή*, (ἀποικίζω) *colonization*. *Dion. H. I, 504, 8. App. II, 731, 15.*
 ἀποικονομέω (οικονομέω), *to keep off; to get rid of*. *Antyll. apud Orib. I, 446, 3. Plotin. I, 65, 9, et alibi. Alex. Lyc. 445 C. Did. A. 628 B, to refute.*
 ἀποικονόμησις, *εως, ή*, *a keeping off; a getting rid of; removal*. *Cass. 70, p. 164, 15.*
 ἀποικονόμητος, *ον*, *to be kept off; to be got rid of*. *Epiet. 4, 1, 44.*
 ἀποικωνισμός, *οὔ, ό*, (οἰωνός) *deprecation*. *Charis. 553, 1 Deprecatio, ἀποικωνισμός.*
 ἀποκαβαλλικεύω, *ευσσα*, (καβαλλικεύω) *to dismount* from a horse. *Theoph. Cont. 613, 13.*
 ἀποκαθαρίζω (καθαρίζω), *to purify*. *Sept. Tobit 12, 9. Job 25, 4. Mal. 135, 4.*
 ἀποκαθάρισμα, *ατος, τός*, (ἀποκαθαρίζω) = ἀποκάθαρμα, *refuse*. *Pallad. Laus. 1105 A.*
 ἀποκαθαρισμός, *οὔ, ό*, *purification*. *Mal. 37, 5, et alibi.*
 ἀποκαθαρέον = δεῖ ἀποκαθαίρειν. *Aristid. I, 43, 21.*
 ἀποκαθαριστικός, *ή, όν*, (ἀποκαθαίρω) *good for purifying, cleansing*. *Diosc. 2, 180 (181). 3, 35 (40), ἑλκόν. Iambl. Myst. 79, 6, τῶν ψυχῶν.*
 ἀποκάθημαι, *to sit apart*. — 2. Participle, *ή ἀποκαθημένη, menstruous woman*. *Sept. Lev. 15,*

33. 20, 18. *Esai. 30, 22. 64, 6. Epist. Jer. 28.* (Compare *Philon I, 574, 29.*)
 ἀποκαθίζω (καθίζω), *to sit down*. *Polymb. 31, 10, 3, to sit in state. Plut. II, 649 B, through weakness.*
 ἀποκάθισις, *εως, ή*, *menstruation*. *Euagr. Scit. 1265 A.*
 ἀποκαθιστάνω = ἀποκαθιστήμι. *Polymb. 3, 98, 9. Diod. 18, 57. Marc. 9, 12.*
 ἀποκαθίστασις, *εως, ή*, *bad form = ἀποκατάστασις*. *Stud. 1689 C, τῶν θείων δώρων ἐν τῇ προσέσει, the placing.*
 ἀποκαθιστήμι, *to restore*, etc. *Classical*. — *Mid. ἀποκαθίσταμαι, to be restored*, with reference to the doctrine of final restoration. *Barsan. 900 A, εἰς σπερ ἐξ ἀρχῆς ἦν, according to the Origenists.* [Theoph. 374, 18 ἀπεκατέστη = ἀποκατέστη.]
 ἀποκαισαρόμα, *ώθην*, (καῖσαρ) *to adopt the manners of the Caesars*. *Anton. 6, 30.*
 ἀποκακέω, *ήσω*, (κακός) *to run away like a coward*. *Sept. Jer. 15, 9 Ἀπεκάκησεν ἡ ψυχή αὐτῆς, she has expired.*
 ἀποκαλύμμα, *ατος, τός*, (ἀποκαλύπτω) *that which is revealed*. *Sept. Judic. 5, 2, without much sense. Herm. apud Clem. A. I, 928 A.*
 ἀποκαλυπτικός, *ή, όν*, *revealing*. *Clem. A. I, 249 C.*
 ἀποκαλύπτω, *to uncover*. *Classical. Plut. I, 546 B Κεφαλὴν ἀποκαλύπτεισθαι, to uncover one's own head.* — 2. *To reveal*, in its religious acceptance. *Sept. Reg. 1, 3, 21. Luc. 17, 30. Theodtn. Dan. 2, 28.*
 ἀποκάλυφος, *ον*, (ἀποκαλύπτω) *uncovered*. *Philon I, 141, 43, τῇ κεφαλῇ.*
 ἀποκάλυψις, *εως, ή*, *an uncovering, exposing, disclosing; exposure*. *Sept. Reg. 1, 20, 30, μητρός σου. Sir. 11, 27. 42, 1. Plut. I, 262 B, development. 348 C. II, 70 B.* — 2. *Revelation*, in a religious sense. *Luc. 2, 32, ἐθνῶν, objective genitive. Paul. Rom. 16, 25, et alibi. Apoc. 1, 1. Herm. Vis. 3, 3.*
 3. *Apocalypse, Apocalypse*, the title of several religious works. Ἀποκάλυψις Ἰωάννου. *Just. Tryph. 81 (Apol. 1, 28). Caius 25 A. Iren. 1203 B. 1207 A. 1192 B. Clem. A. I, 525 C. II, 328 B. Tertull. II, 112 A. 147 A. 366 C. Orig. II, 857 B. III, 1385 B. IV, 48 B. 116 D. 189 A. Dion. Alex. 1241 B. 1244 B.* — Ἀποκάλυψις Πέτρου. *Clem. A. II, 748 B. Soz. 1477.* — Ἀποκάλυψις τοῦ Ἀδάμ. *Epirh. I, 341 D.* — Ἀποκάλυψις Ἀβραάμ. *Ibid. 669 D.* — Ἀποκάλυψις Ἡλίου, *Apocalypsis Eliae. Hieron. I, 576 (314). IV, 622 C.* — Ἀποκάλυψις Παύλου, Ἔσδρα, Ζωσιμά. *Soz. 1477 C. Nic. CP. 852 A.* — Ἀποκάλυψις Μωϋσέως, = λεπτή γένεσις. *Syncell. 5, 15.*
 ἀποκαδήλισμα, *ατος, τός*, *the contents of a κανδήλα*. *Stud. 1741 D.*

ἀποκαπνισμός, οὐ, ὁ, (καπνίζω) *inhalation*, in therapeutics. *Diosc.* 3, 116 (126).

ἀποκαρδοκῶ (καρδοκῶ), *to expect earnestly, to wait anxiously*. *Polyb.* 16, 2, 8. 18, 31, 4. 22, 19, 3. *Jos. B. J.* 3, 7, 26. *Aquil.* Ps. 36, 7. *Theod. Mops.* 824 B = ἀπελπίζω (write ἐπελπίζω?).

ἀποκαρδοκία, ας, ἡ, = σφοδρὰ προσδοκία, *earnest expectation*. *Paul.* Rom. 8, 19. *Phil.* 1, 20. *Chrys.* IX, 581 E.

ἀπόκαρμα, ατος, τὸ, (ἀποκείρω) *that which is clipped off*. *Iamb.* Adhort. 316, *hair cut off*.

ἀποκαρώ (καρώ), *to stupefy*. *Diasc.* 4, 76, p. 574.

ἀποκαρπύομαι = following. *Method.* 141 C. 144 A.

ἀποκαρπίζομαι = καρπόομαι. *Clem. A.* I, 244 B, τῆς ἀληθείας.

ἀπόκαρσις, εως, ἡ, (ἀποκείρω) *tonsure*, the cutting of the hair of a monk. *Pseudo-Dion.* 536 A, ἡ πῶν τριχῶν. *Nic. CP.* Hist. 7, 12. *Balsam.* ad Concil. VII, 19. (See also ἀποθριζαίω.)

ἀποκαρτέρησις, εως, ἡ, (ἀποκαρτερέω) *suicide by starvation*. *Quintil.* 8, 5, 23. *Tertull.* I, 512 A. II, 262 B.

ἀποκαταβαίνω (καταβαίνω), *to dismount from a horse*. *Dion. H.* III, 1786.

ἀποκαταλείπω = καταλείπω. *Eriph.* II, 708 A.

ἀποκαταλλάσσω (καταλλάσσω), *to reconcile completely*. *Paul.* Eph. 2, 16, τινά τι. Col. 1, 21. 20, τὸ εἰς τινα. *Iren.* 1168 C - γῆραι ἐν τι.

ἀποκαταρρίπτω = ἀπορρίπτω, *to throw away*. *Galen.* XIII, 929 B.

ἀποκαταστάνω = ἀποκαθιστάνω. *Luc.* Act. 1, 6 as v. 1.

ἀποκατάστασις, εως, ἡ, (ἀποκαθίστημι) *restoration, restitution*. *Pseudo-Plat.* Ax. 370 B, the return of a star (planet) to the same place. *Polyb.* 3, 99, 6. 4, 23, 1. 28, 10, 7, et alibi. *Diod.* 16, 10. 12, 36, with reference to the Metonic cycle. *Dion. H.* IV, 2001, 10. *Luc.* Act. 3, 21. *Jos. Ant.* 11, 3, 8, τῶν Ἰουδαίων, to their native country. *Sezt.* 727, 29, of the great year. *Ant.* 3. 4. 12, re-establishment. — 2. In theology, the restoration of all things to their original state. *Numen.* apud *Eus.* III, 1348 C. *Iren.* 597 A, τῶν ὄλων, *redintegratio*. *Hippol.* Haer. 376, 94. *Orig.* IV, 49 C. III, 1324 B, τοῦ σωτήρος. *Archel.* 1449 A. *Marcell.* apud *Eus.* VI, 1017 A. *Eriph.* II, 80 D. *Hierocl.* C. A. 122, 5. *Barsan.* 892 B. *Theod. Scyth.* 232 B. 236 A. *Const.* II, Can. 1. *Euagr.* 2780 A. *Phot.* III, 281 B, τῶν ἁμαρτωλῶν. (For the doctrine, compare *Plat.* Gorg. 525 B. C. *Tim.* 42 C.)

ἀποκαταστατικός, ἡ, ὄν, L. restitutorius, *relating to restoration*. *Gemin.* 856 D, χρόνος. *Philon* I, 24, 21, σελήνης, brings the moon back to the same place. *Clem. A.* I, 972 B. *Synes.* 1277 B. — Ἀποκαταστατικός ἀριθμός, *recurring number*, applied to 5 and 6, because their powers always end in 5 and 6 respectively. *Nicom.* 131. *Theol. Arith.* 40. 48.

ἀποκαταφαίω = ἀποφαίω. *Aristaen.* 1, 3, p. 14.

ἀποκαταψύχω = ἀποψύχω, *to cool*. *Galen.* XIII, 63 E.

ἀποκάτω (κάτω), adv. *from below*. *Schol. Dion. Thr.* 755, 31.

ἀποκάτωθεν = preceding. *Cosm. Ind.* 181 D. 188 D.

ἀποκαίλισις, εως, ἡ, (ἀποκαυλίζω) *a snapping, a breaking short*. *Lucian.* I, 652, πηδαλιῶν. *Poll.* 2, 176.

ἀποκαυλιστέον = δεῖ ἀποκαυλίσειν. *Antyll.* apud *Orib.* III, 620, 1.

ἀπόκανμα, ατος, τὸ, (ἀποκαίω) *fire-brand*. *Symon.* Ps. 101, 4.

ἀπόκανσις, εως, ἡ, *a scorching up*. *Strab.* 16, 4, 20.

ἀποκέμαι, *to be laid up in store*, etc. *Classical.* — *Sept.* Gen. 49, 10 Ἔως ἂν ἔλθῃ τὰ ἀποκείμενα αὐτῷ (*Aquil.* Ἔως ἂν ἔλθῃ ὃ ἀπόκειται), where τὰ ἀποκείμενα αὐτῷ (ὃ ἀπόκειται) represent the Hebrew הָיָו, supposed to be equivalent to ἄρχων εἰρήνης.

ἀποκείρω, *to shear*, of the monastic tonsure. *Pseudo-Dion.* 533 B. *Clim.* 684 B. *Genes.* 71, 2. *Vit. Nil. Jun.* 97 D.

ἀποκεκαλυμμένως (ἀποκαλύπτω), adv. *openly*. *Clem. A.* II, 45 B.

ἀποκεκωδυνευμένος (ἀποκωδυνεύω), adv. *venturously, recklessly*. *Themist.* 128, 15.

ἀποκεκληρωμένος (ἀποκληρώω), adv. *by lot*. *Chrys.* X, 34 A.

ἀποκεκρυμμένως (ἀποκρύπτω), adv. *secretly; mystically*. *Just. Tryph.* 115. *Eriph.* II, 573 B.

*ἀπόκενος, ον, (κενός) *quite emptied; not quite full*. *Heron* 212. *Diosc.* 5, 45. *Herm.* Mand. 12, 5.

ἀποκενόω = κενόω. *Sept. Judic.* 3, 24, τοὺς πόδας, a euphemism = ἀποπατεῖν. *Sir.* 13, 5. 7. *Clem. A.* I, 508 A. *Macar.* 564 C.

ἀποκεντέω (κεντέω), *to run through, pierce through*. *Sept. Num.* 25, 8. *Ezech.* 21, 11. *Diog.* 9, 26.

ἀποκέντησις, εως, ἡ, (ἀποκεντέω) *a stabbing, piercing through*. *Sept. Hos.* 9, 13 *Eis ἀποκέντησιν*, *to be murdered*.

ἀποκένωσις, εως, ἡ, (ἀποκενόω) *an emptying*. *Galen.* II, 225 C. 226 B.

ἀποκερδαίνω, *to derive benefit from*. [*Dion C.* 43, 18, 2 ἀπο-κεκέρδαγκα.]

ἀποκερματίζω (κερματίζω), to chop up. *Palladas* 145, to squander.

*ἀποκεφαλίζω, ἰσώ, (κεφαλή) to behead, decapitate. *Dorion* apud *Athen.* 7, 28. *Sept. Ps. fin. Matt.* 14. 10. *Marc.* 6, 16. *Luc.* 9, 9. *Epicr.* 1, 1, 19, et alibi.

ἀποκεφάλισμα, ατος, τό, the cleaning of the head. *Pseudo-Poll.* 2, 48.

ἀποκεφαλισμός, οὔ, ὁ, a beheading, decapitation. *Plut.* II, 358 E.

ἀποκεφαλιστής, οὔ, ὁ, headsman. *Strab.* 11, 14, 14, p. 500, 3.

ἀποκηρκεύομαι (κηρκεύω), to deprecate. *Simoc.* 41, 3. 150, 22.

ἀποκηρκεύς, α, ον, = ὃν δεῖ ἀποκηρκεύσασθαι. *Greg. Naz.* I, 541 A.

ἀποκήρυκτος, ον, (ἀποκηρύσσω) disowned, rejected. *Philon* I, 477, 5. *Lucian.* II, 768. *Hermog. Rhet.* 15, 8. — 2. Excommunicated, rejected from the church. *Clem. A.* I, 1212 C, τῆς βασιλείας τοῦ θεοῦ. *Greg. Naz.* III, 200 A. *Synes.* 1401 D. *Socr.* 637 A. *Cyrrill. A.* X, 185 A.

ἀποκήρυξις, εως, ἡ, a disowning, disinheriting. *Plut.* I, 112 F, ὑπὸ τοῦ πατρὸς αὐτοῦ. *Hermog. Rhet.* 185, 6. — 2. Excommunication, rejection from the church. *Synes.* 1436 D. *Socr.* 53 B. — 3. Announcement. *Just. Tryph.* 115.

ἀποκηρύσσω or ἀποκηρύττω, to banish. *Max. Tyr.* 127, 1, τῆς πολιτείας. *Soz.* 1553 B. — In ecclesiastical Greek, to excommunicate. *Caius* 28 B, τινὰ τῆς κοινῆς. *Alex. A.* 561 A, τῆς ἐκκλησίας. *Eus.* II, 708 B. C. *Ant.* 11. *Athian.* I, 236 A. 280 A. 285 D. *Const.* I, 6. *Soz.* 921 B.

ἀποκιδαρώ, ὡσώ, to take off the κίδαρις, to uncover the head. *Sept. Lev.* 10, 6, τὴν κεφαλὴν.

ἀποκίνυσις, εως, ἡ, (ἀποκινέω) removal. *Eus.* IV, 985 B.

ἀποκισόμαι, ὄθην, = κισόμαι completely. *Paul. Aeg.* 272.

ἀποκίρωσις, εως, ἡ, = τὸ ἀποκίρωσθαι. *Paul. Aeg.* 274.

ἀποκλαδέω = κλαδέω. *Philon Bybl.* apud *Eus.* III, 77 B.

ἀπόκλασις, εως, ἡ, (ἀποκλάω) = ἀγή, breaker of waves. *Drac.* 10, 3.

ἀπόκλαυμα, ατος, τό, (ἀποκλαίω) wailing. *Epicr.* 2, 16, 39.

ἀπόκλαυσις, εως, ἡ, = preceding. *Orig.* II, 1072 D.

ἀπόκλεισμα, ατος, τό, (ἀποκλείω) prison. *Sept. Jer.* 36, 26.

ἀποκλεισμός, οὔ, ὁ, = ἀπόκλεισις. *Epicr.* 4, 7, 20. *Artem.* 293. *Aquil. Ps.* 141, 8.

ἀποκλειστέον = δεῖ ἀποκλείειν. *Eus.* III, 429 B.

ἀποκλείω, to exclude, etc. Classical. *Sept. Macc.* 3, 4, 10 τὸ φέγγος ἀποκλειόμενοι, be-

ing deprived of light. *Orig.* I, 85 C Ἀποκλειόμενον τὸν χρόνον τῆς πρὸς σὲ γραφῆς (compare *Her.* 1, 31 Ἐκκληζόμενοι δὲ τῇ ἄρῃ αἱ νεργίαι). — 2. To seclude, said of recluses. *Pallad. Mosch.* 1098 C. *Aporhth.* 216 D. *Joann. Laus.* 2881 A.

ἀποκληρονόμος, ον, (κληρονόμος) disinherited. *Epicr.* 3, 8, 2. *Clementin.* 11, 12. *Pseudo-Just.* 1369 C. *Aster.* 396 A. 408 C. 433 B.

ἀποκλήρωσις, εως, ἡ, (ἀποκλήρω) allotment, lot; appointment. *Plut.* II, 1045 F. *Athenag.* 1021 D. *Dion C.* 39, 7, 4, τῶν δικαστῶν. *Caesarius* 980, τῶν ἀστραυ, position. *Chrys.* IX, 430 D. — 2. Absurdity. *Apollon. D.* *Synt.* 267, 17 Τίς οὖν ἡ ἀποκλήρωσις τοῦ . . . παρηκολουθηκῆναι; *Sext.* 365, 24. *Clem. A.* I, 297 C Τίς οὖν ἡ ἀποκλήρωσις μὴ οὐχὶ καὶ τὸ αἶμα . . . τρέπεσθαι ὁμολογεῖν; *Orig.* I, 705 C. II, 265 A. II, 1348 B Κατὰ ἀποκλήρωσιν, at random. *Greg. Naz.* III, 192 A Τίς γὰρ ἡ ἀποκλήρωσις τὸ μὲν τι γενέσθαι τῶν τότε συμβάντων, τὸ δὲ παρεθῆναι;

ἀποκληρωτικός, ἡ, ὄν, random, absurd. *Sext.* 140, 2. 182, 32. *Orig.* I, 1169 B.

ἀποκληρωτικός, adv. arbitrarily, at random. *Orig.* I, 673 C. 948 A. 1585 C. II, 84 D, opposed to ὀρισμένως. *Eus.* VI, 184 D.

ἀπόκλητος, ον, (ἀπακαλέω), chosen, elected. Οἱ ἀπόκλητοι, apocleti, the members of the Aetolian council. *Polyb.* 20, 1, 1. 20, 10, 11 and 13. 21, 3, 2.

ἀπόκλιμα, ατος, τό, (ἀποκλίνω) inclination. *Aristeas* 8, τὸ εἰς τὴν αὐτὴν τράπεζαν. — 2. In astrology, the sign of the zodiac preceding a planet. *Ptol. Tetrab.* 229. *Sext.* 731, 3.

ἀπόκλισις, εως, ἡ, (ἀποκλίνω) a sloping, an inclining downward. *Cleomed.* 8, 12. *Philon* I, 459, 5. *Plut. Pomp.* 47, a careening, leaning over. *Pseudo-Dion.* 144 B. *Max. Conf. Schol.* 44 C = ἀπόνουσις. — 2. A dismounting. *Plut.* II, 970 D.

ἀπόκλιτος, ον, declining, tending downwards. *Plut.* II, 273 D.

ἀπόκλιυσις, εως, ἡ, (ἀποκλύω) a cleansing. *Themist.* 205, 12. *Caesarius* 996.

ἀπόκλισμα, ατος, τό, filth. *Nil.* 561 C.

ἀποκογχίζω, ἰσώ, (κόγχη) to skim oil with a shell, simply to skim. *Diosc.* 1, 33, τὸ ἔλαιον.

ἀποκοιμίζω (κοιμίζω), to put to bed. *Aliciphr.* 1, 39.

ἀποκολλάω (κολλάω), to detach. *Galen.* XII, 361 B. *Apocr. Act. Andr. et Matthiae* 13.

ἀποκολοβώω = κολοβώω completely. *Simoc.* 155, 1.

ἀποκολοκύντωσις, εως, ἡ, (κολοκύντη) apococlocyntosis (gourd-ification), the title of a tract composed by Seneca in ridicule of the apotheosis or arathanatosis of Claudius. *Dion C.* 60, 35, 3.

ἀποκομῶ (κομῶ), to lose one's hair. *Lucian. Π.* 329, τὴν κορυφαίαν.
 ἀποκόμβιον, ον, τὸ, (κόμβος) = βαλάντιον, ἔνδεσμος, purse, bag containing money. *Porph. Cer.* 182, 11. 241.
 ἀποκομιστής, οὔ, ὁ, (ἀποκομίζω) carrier of a letter, messenger. *Cyrill. A. X.* 137 B, τοῦ γράμματος. *Theoph. Cont.* 648, 12.
 ἀπόκομμα, ατος, τὰ, piece cut off. Classical. — 2. Abomination = βδέλυγμα, as applied to the heathen idols. *Aquil. Ezech.* 20, 7.
 *ἀποκοπή, ἥς, ἡ, a cutting off. Classical. *Dion. H. VI.* 943, 11, interruption. *Diosc.* 1, 79, φωνῆς, loss of voice. *Anton.* 11, 8, the heading in of a tree. *Clem. A. I.* 297 B, check, stoppage. — 2. Apocope, in grammar. *Aristot. Poet.* 22, 8. *Tryph.* 28. *Strab.* 8, 5, 3 Κατὰ ἀποκοπήν, by apocope. *Apollon. D. Pron.* 336 A. *Adv.* 567, 14. — *Philon (Π.)* 271, 17) applies it to the expressions νῆ τόν and μὰ τόν, without the name of the deity. — 3. Payment in full. *Theoph. Cont.* 804, 10, τελεία.
 ἀπόκοπος, ον, (ἀποκόπτω) abrupt, steep, craggy promontory. *Arr. P. M. E.* 12. — 2. Castrated: eunuch. *Strab.* 13, 4, 14, p. 87, 7, γάλλαι, at Hierapolis. *Philon II.* 264, 13 τὸ ἀπόκοπον, castration. *Ptol. Tetrab.* 150. *Arten.* 251. *Hippol. Haer.* 170, 64. *Athan. I.* 700 A. *Cyrill. A. X.* 1109 B. *Schol. Clem. A.* 793 A, τῶν γεννητικῶν μορίων. *Suid.* Ἀποκόπους, ἐκτομίας. Καὶ ἀντὶ τοῦ ἀσθενεῖς κέεται.
 ἀποκόπος (κοπῶ), to fatigue. *Dion. Alex.* 1441 A.
 ἀποκοπέος, α, ον, = ὃν δεῖ ἀποκοπέσθαι. *Philon I.* 668, 9. *Moschn.* 113, τὸ βρέφος ἀπὸ τοῦ γάλακτος, to wean. *Synes.* 1401 C.
 ἀποκοπέω, ἡ, ὄν, (ἀποκόπτω) separate ?? detached ?? *Porph. Cer.* 70. 95, 13, τράπεζα. 293, 11, κλητῶριον. 531 Σκαμνίον μικρὸν εἰς τὸ εὐάνυμον αὐτοῦ μέρας ἀποκοπτῶν τῶν σκάμων τῶν μητροπολιτῶν.
 ἀποκόπτω, to cut off. Classical. *Dion. H. II.* 990, 1 ἦναι τὰς κεφαλὰς. 1109, 16, τοὺς αὐχένας. V, 167, 11, τὰν ἤχον, interrupt, check. *Xenocr.* 52, τὴν φωνήν. *Diosc.* 3, 84 (94), p. 434. *Eupor.* 1, 91 -μμένους τὴν φωνήν. *Eus. I.* 555, χρεῶν ὀφειλῶς (compare χρεῶν ἀποκοπή). — 2. To castrate. *Sept. Deut.* 23, 1. *Philon I.* 89, 6 -μμένους τὰ γεννητικά. *Paul. Gal.* 5, 12. *Diosc. Eupor.* 1, 91. *Epict.* 2, 20, 19. *Just.* 1, 27. *Lucian. Π.* 357. *Theophyl.* 1, 9. *Athan. I.* 677 B. 725 A, εἰανόν. — 3. To cut off, with reference to apocope. Pass. ἀποκόπτομαι, to suffer apocope. *Apollon. D. Pron.* 387 A, ἀπὸ τῶνος. *Conj.* 490, 19. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21. 41, τινὰ τῆς ἐκκλησίας. — 5. To pay in full. *Theoph. Cont.* 804, περὶ τοῦ ἵππου.

ἀποκοσμέω, to strip of ornament. *Jos. Ant.* 16, 8, 5, τῆς εἰταξίας. *Chrys. I.* 352 D, τῶς τινα. — 2. To send out of the world, simply, to kill. *Sept. Macc.* 2, 4, 38.
 ἀποκοτταβίζω and ἀποκοτταβίζομαι = ἀπαβλύζω, to vomit before eating. *Herod. apud Orib. I.* 410, 4. *Π.* 406, 3. *Poll.* 10, 76. *Athen.* 15, 2.
 ἀποκοτταβισμός, οὔ, ὁ, a vomiting before eating, practised by gourmands. *Herod. apud Orib. I.* 418, 5.
 ἀποκουκουλίζω, ἰσα, (κουκούλιον) to put the cowl upon a monk's head. *Euchol.* p. 219.
 ἀποκουρεύω, εἴσω, (κουρεύω) to shear, said of the monastic tonsure. *Const. IV.* 1017 D. *Vit. Nil. Jun.* 100 A.
 ἀποκουφίζω, to take off part of the load. *Strab.* 5, 3, 5, p. 366, 25 Μέρους ἀποκουφισθέντος.
 ἀποκράζω (κράζω), to cry out. *Vit. Epirh.* 60 B.
 ἀποκραυπάω = κραυπάω. *Theognet. apud Athen.* 14, 5, τὰ πλείστα, for the most part. *Plut. I.* 929 C.
 ἀποκρανίω (κρανίον), to break off the head. *Anthol. III.* 10 (*Erycius*), κέρας.
 ἀποκρατέω, to hold back, to hold. *Diosc.* 4, 9 ἐντεροκῆλας, prevent further protrusion. *Plut. Π.* 494 D. — 2. To hold firmly: to master. *Archigen. apud Orib. I.* 150, 1. *Sext.* 657, 7. ἀπόκρατος, ον, (κράτος) powerless? *Philon I.* 209, 43.
 ἀποκρέμαμαι (κρέμαμαι), to hang, to be suspended. *Tryph. Trop.* 278 Ἀπεκρέματο γὰρ ἡ διάνοια, the sense was incomplete. *Greg. Naz. III.* 1388 A, ἐμῆς γλώσσης, hangs on my lips.
 ἀποκρέμασις, εως, ἡ, (ἀποκρεμάννυμι) a hanging down. *Aët.* 3, 7, p. 48 b, 12.
 ἀπόκρεως, α, ον, = following. *Jejun.* 1913 C Ἡ ἐβδομάς τῆς ἀποκρέου. *Porph. Cer.* 759, 18 ἡ ἀποκρέα.
 ἀπόκρεως, ον, (κρέας) leaving off meat. Substantively, ἡ ἀπόκρεως, sc. ἐβδομάς, the carnival week, the carnival. *Stud.* 24 C Ἡ παρασκευὴ τῆς ἀπόκρεως, the Friday in carnival week. *Cedr. I.* 657, 22. *Balsam. Can. Apost.* 69. *Comm. I.* 385, 11. *Nic. Greg. I.* 303, 6. *Triod.* Ἡ κυριακὴ τῆς ἀπόκρεως, Sexagesima, called also, *Comm. I.* 389, 10 Ἡ ἀπόκρεως κυριακή.
 ἀποκρεωσία, ας, ἡ, = ἡ ἀπόκρεως. *Stud.* 24 C.
 ἀποκρεώσιμος, ον, = ἀπόκρεως. *Max. Conf. Comput.* 1221 C, εἰσὶν ἡ, the carnival. *Mal.* 482, 19. *Theoph.* 349. **Stud.* 24 B.
 ἀπόκριμα, ατος, τὰ, (ἀπακρίνομαι) answer, reply. *Jos. Ant.* 14, 10, 6, p. 705, rescriptum. *Inscr.* 1625, 28. 2349, b, 23, p. 1063. — 2. Sentence, condemnation. *Paul. Cor.* 2, 1, 9, τοῦ θανάτου.
 ἀποκρίνομαι, to answer to the priest in the λειτουργία, to say the responses. *Const. Apost.* 8, 5. 11. — 2. To begin to speak, to address

- any one: a Hebraism. *Sept.* Deut. 26, 5, et alibi. *N. T.* passim.
- ἀποκρισιάριος, ου, ὁ, (ἀπόκρισις) messenger, ambassador. *Isid.* 1225 A. *Chal.* 1000 A. *Const.* (536), 969 B. 1237 C. *Justinian.* Novell. 6, 2, *Joann. Mosch.* 2945 A. 3009 A. *Doroth.* 1637 C, correspondent, agent. *Taras.* 1476 C. *Pseud-Athanas.* IV, 576 C, τῆς μονῆς. (Compare *Theod. Lector.* 217 D Τὸν τῆς Ἀλεξανδρέων ἐκκλησίας τὰς ἀποκρίσεις ἐν Κωνσταντινουπόλει ποιούμενον. *Sophrns.* 3249 Β Λειτουργὸς ἀποκρίσεων.)
- ἀπόκρισις, εως, ἡ, answer. *Sept.* Job 31, 14 Τίνα ἀπόκρισιν ποιήσομαι; *Polyb.* 4, 66, 2 Δούσ ἀπόκρισιν ὅτι . . . ποιήσεται. 14, 2, 6 Λαβεῖν ἀπόκρισιν. *Diod.* 15, 43. 18, 64 Ἀποκρίσεις ἔδωκε πρὸς βένειν αὐτοὺς ἐπὶ Κασσαδρῶν. *Dion. H.* III, 1520, 5. 1524, 1. *Ephes.* 1004 A Ἀπόκρισιν δέξασθαι. Β, φέρειν. — 2. *Decretum, decree.* *Proc.* I, 256, 12. — 3. *Message, despatch.* *Justinian.* Novell. 123, 25. 36. *Euagr.* 2776 A. *Joann. Mosch.* 2964 D, errand. *Doroth.* 1720 A. *Mal.* 130, 17. *Theoph.* 295, 7, βασιλική. *Porph.* Cer. 129, 10. — 4. *Response*, the answer of the choir to the priest. *Euchol.*
- ἀποκριτικός, ἡ, ὄν, secretary. *Galen.* II, 239 B. VII, 381, τυός. *Theod.* III, 1101 A, μόρια. — 2. *Responsive.* *Theon.* Prog. 203, 10. *Pseudo-Jacob.* Liturg. p. 39, εὐχή παρὰ τοῦ διακόνου.
- ἀπόκριτος, ου, (ἀποκρίνω) separated, chosen. *Opp.* Hal. 3, 266. *Leo.* Novell. 67, τάξις.
- ἀποκρίτως, adv. distinctly? *Did.* A. 609 A. *Cyrrill.* A. X, 288 C, φάναί. — 2. *Without previous examination (sine praesudicio)?* *Justinian.* Novell. 17, 8.
- ἀποκρατέω (κρατέω), to snap the fingers. *Strab.* 14, 5, 9. *Athen.* 12, 39. — 2. *To dash against the ground.* *Babr.* 119, 4.
- ἀποκρότημα, ατος, τὸ, (ἀποκρατέω) a snap of the finger. *Strab.* 14, 5, 9 Οὐκ ἄξιον τοῦ ἀποκροτήματος, not worth a snap. *Athen.* 12, 39.
- ἀπόκροτος, ου, refractory. *Ptol.* Tetrab. 155. *Theophyl.* B. IV, 1232 A.
- ἀποκρουίζω (κρουίζω), to gush out. *Plut.* II, 699 D.
- ἀποκρουσις, εως, ἡ, (ἀποκρούω) the conjunction of the moon with the sun. *Archigen.* apud *Orib.* II, 146, 8. *Alex. Aphr.* Probl. 22, 2. *Clem. A.* II, 372 A. *Archel.* 1440 B. *Epirh.* II, 73 C.
- ἀποκρουστέον = δεῖ ἀποκραύειν. *Themist.* 336, 32.
- ἀποκρουστικός, ἡ, ὄν, repelling, checking. *Diosc.* 1, 167. *Ptol.* Tetrab. 116. *Galen.* II, 226 E. XII, 226 C seq. *Diag.* 2, 87, repulsive? ἀποκρυβή, ἡς, ἡ, = ἀποκρυφή. *Sept.* Job 24, 15.
- ἀποκρύβω = ἀποκρύπτω. *Melito* 1221 A. *Mal.* 101, 20. *Petr. Sic.* 1289 B. *Vit. Nil. Jun.* 117 A.
- ἀποκρυπτέον = δεῖ ἀποκρύπτειν. *Philon* I, 16, 50. *Clem. A.* I, 180 A.
- ἀποκρυσταλλῶ (κρυσταλλῶ), to freeze up. *Achmet.* 191.
- ἀποκρυφή, ἡς, ἡ, (ἀποκρύπτω) a hiding, concealment: hiding-place. *Sept.* Reg. 2, 22, 12. *Job* 22, 14. *Ps.* 17, 12. *Philon* I, 638, 48. *Aquil.* Esai. 32, 2. *Athanas.* II, 1136 C.
- ἀπόκρυφος, ου, ἀποκρυφῆς, apocryphal, hidden, not read in the synagogues or in the Christian churches, applied to the book of Enoch, the Testaments of the Twelve Patriarchs, the Prayer of Joseph, the Testament of Moses, the Ascension of Moses, the Acts of Pilate, and the like. *Iren.* 653 A, γραφαί. *Clem. A.* I, 773 B. 1133 C, sc. βιβλίον. *Tertull.* II, 1000 B. C. 1021 A. *Orig.* I, 65 B. 80 B. II, 101 C Ἐν τῷ ἀποκρυφῷ κείσθαι, to be regarded as apocryphal. 136 A. 1084 C. III, 881 A. 1769 C. *Eus.* II, 384 A (809 A). *Athanas.* II, 1176 B. C. *Pseud-Athanas.* IV, 432 B. *Basil.* III, 649 B. *Cyrrill.* H. 496 A. *Theod.* IV, 429 A. (Compare *Orig.* I, 1473 A Ἐν ἀνακεχωρηκόσι καὶ ἀναγνωσκόμενοις ὑπ' ὀλίγων, sc. βιβλίαις.) — With regard to the books commonly called the Apocrypha of the old Testament, Athanasius simply says that they are uncanonical. Eriphanus, however, uses the epithet ἀπόκρυφα with reference to them also. *Athanas.* II, 1177 C. *Epirh.* III, 245 B.
- ἀποκρυφῶς, adv. in secret, etc. *Eus.* II, 1268 B.
- ἀπόκρυψις, εως, ἡ, concealment. *Philon* I, 28, 19, disappearance. *Plut.* II, 518 C.
- ἀποκτάομαι (κτάομαι), to be dispossessed of. *Basil.* III, 288 A. *Greg. Naz.* II, 404 C.
- ἀποκτείνω, to kill. [*Sept.* Num. 16, 41. *Reg.* 1, 24, 12. 2, 4, 11 ἀπέκταγκα. *Macc.* 1, 5, 51 ἀπέκταμαι. *Moer.* 28 Ἀπέκτονεν, Ἀττικῶς ἀπέκταγεν, Ἑλληνικῶς.]
- ἀποκτένων = preceding. *Sept.* *Josu.* 8, 24. *Reg.* 2, 4, 12. *Esdr.* 1, 4, 7, et alibi. *Matt.* 10, 28. *Marc.* 12, 5. *Apoc.* 6, 11.
- ἀποκτηνῶ (κτηνῶ), to transform into a beast: to brutalize. *Orig.* I, 180 C. *Athen.* I, 209 D. *Nil.* 193 C.
- ἀποκτηνωσις, εως, ἡ, transformation into a beast. *Syncell.* 436, 13.
- ἀπόκτητος, ου, (ἀποκτάομαι) lost possession of. *Clem. A.* I, 1376 B. *Serap. Aeg.* 916 C.
- ἀπόκτιν, quid? *Porph.* Cer. 464.
- ἀποκτυπέω (κτυπέω), to sound. *Philostr.* 537 Κρότος θαυμάσιος οἶος ἀπεκτύπει τῆς γλώσσης. — 2. *To strike.* *Bekker.* 208, 16 Ἀποκτυπήσαι. πάσαι.
- ἀποκτύπησις, εως, ἡ, (ἀποκτυπέω) a sounding, sound. *Cyrrill.* A. I, 745 B.

ἀποκυβεύω = κυβεύω. *Diod.* 17, 30 Ἀποκυβεύσαι περὶ τῆς βασιλείας. *Polyaen.* 8, 14, 1.

ἀποκυέω, see ἀπακύνω.

ἀποκύημα, ατος, τὸ, (ἀποκυέω) that which is brought forth, birth, offspring. *Clementin.* 6, 4.

ἀποκύησις, εως, ἡ, parturition. *Philon* II, 396, 35. *Diosc.* 2, 146, p. 263. *Plut.* II, 907 C, et alibi. *Ptol. Tetrab.* 105. *Clem. A.* I, 297 D.

ἀποκύσσω (κυίσσω), to bring forth, to bear. *Philon* I, 157, 34. 332, 10. II, 396, 23. *Athenag.* 944 C. *Clementin.* 181 B.

ἀπακυλιδέω (κυλιδέω) = ἀπακυλίω. *Jos. B.* J. 3, 7, 28 Ἀπεκυλιδούοντο τοῦ τείχους. *Plut.* II, 260 B.

ἀπακύλισμα, ατος, τὸ, (ἀπακυλίω) a thing rolling. *Longin.* 40, 4.

ἀπακυλίω, ἴσω, (κυλίω) to roll off or from. *Sept. Gen.* 29, 3, τὶ ἀπὸ τινος. *Judith* 13, 9. *Apollod.* 3, 15, 7. *Diod.* 14, 116. *Matt.* 28, 2. *Patriarch.* 1069 B, τὶ εἰς κρημόν. *Sext.* 552, 21 -ισθῆναι εἰς τι.

ἀπακυματίζω (κυματίζω), to cause to undulate. *Dion. H.* V, 180, 12. *Plut.* II, 734 E. 943 E.

ἀπάκυνον, ου, τὰ, (κύων) the name of a plant. *Diosc.* 4, 81. *Galen.* XIII, 158 C.

ἀπακυριεύω = κατακυριεύω. *Just. Tryph.* 83. ἀπακύνω (κύων), to bring forth. *Dion. H.* I, 176, 6 ἦσαι. *Philon* II, 202, 2. 397, 19. *Jacob.* 1, 15. *Just. Apol.* 1, 32 -ῆθῆναι. *Iren.* 492 A. *Soran.* 256, 37 ἀποκεκηκυῖα. *Caesarius* 925. 968.

ἀπακωφάω = ἐκκωφάω. *Sept. Mich.* 7, 16. *Ezech.* 3, 26. 24, 27.

ἀπαλαλέω (λαλέω), to babble. *Poll.* 2, 127. *Lucian.* I, 60.

ἀπαλαμβάνω, to receive from, etc. [*Psell.* 1165 B ἀπαλήψαιμι, barbarous, = ἀπολάβοιμι.]

ἀπάλαυσμα, ατος, τὰ, = ἀπάλαυσις. *Philon* I, 290, 41. 335, 23. *Plut.* II, 125 C. *Clem. A.* II, 452 B.

ἀπαλαυστικός, ἡ, ὄν, pleasant, agreeable wine. *Polyb.* 12, 2, 7.

ἀπαλαυστός, ἡ, ὄν, (ἀπαλαύω) enjoyable. *Plut.* I, 355 A. *Sext.* 664, 30. *Diog.* 6, 22.

ἀπαλαυστικός, ἡ, ὄν, = ἀπαλαυστικός. *Basil.* III, 288 B.

ἀπαλαεῖνω = ἀπολαεῖνω. *Plut.* II, 350 D, et alibi.

ἀπαλέγηδην (ἀπαλέγω), adv. by selecting. *Cyrill.* A. I, 368 A.

ἀπαλέγω, to reject, to refuse, forbid. *Polyb.* 2, 63, I. *Hippol. Haer.* 178, 2. *Eustrat.* 2336 D, τὴν χεῖρα αὐτοῦ, to lose his hand. — *Mid.* ἀπαλέγομαι = ἀπαλέγω. *Sept. Jon.* 4, 8, sc. τὴν ζωὴν, wished in himself to die. *Philon* I, 274, 48, sc. τὰ ζῆν. *Diosc.* 1, 13, τὸ λευκόν. *Plut.* I, 520 B, τὰ πρωτεῖα. *Liber.* 51, 21,

τὸν χρυσόν. *Nicet. Byz.* 768 C, τὴν ἐαυτῆς ψυχὴν, being tired of life.

ἀπολαεῖνω (λαεῖνω), to smooth or polish off. *Diod.* 5, 28.

ἀπόλειμμα, ατος, τὸ, (ἀπολείπω) that which is left. *Diod.* 1, 46, p. 56, 83.

ἀπολείπω, to leave off, etc. *Classical. Sept. Prov.* 19, 27 γῖδος ἀπολείπμενος φυλάξαι παιδείαν πατρός, neglecting to keep. — *Sext.* 191, 4 Ἀπολείπεται δὲ . . . δίδασκειν, it remains.

ἀπολειτουργέω (λειτουργέω), to complete the service. *Anton.* 10, 22. *Diog.* 3, 99.

ἀπόλειψις, εως, ἡ, default. *Justinian.* Cod. 1, 4, 18.

ἀπόλεκτος, ον, chosen. — 2. Substantively, τὸ ἀπόλεκτον, apolectus, part of the pelamys. *Xenocr.* 70.

ἀπολελυμένος, adv. absolutely, not relatively or antithetically. *Herodn. Gr. Enlit.* 1145, as ἀλλὰ σευ ἀκάματος; opposed to ὀρθστανουμένως. *Sext.* 322, 12. *Orig.* I, 680 B. *Chal. Can.* 6 Ἀπολελυμένος χειροτονεῖσθαι, without reference to some particular church.

ἀπολέμητος, ον, (πολεμέω) not warred on, as a country. *Polyb.* 3, 90, 7. *Philon* I, 513, 3. *App.* I, 758, 67.

ἀπόλεμμα, ατος, τὸ, (ἀπολέπω) the skin taken off. *Dion. C.* 68, 32, 1.

ἀπολεπαῖνω = ἀπολέπω. *Dubious. Psell.* 1125 B -ῆνα.

ἀπολεπίζω (λεπίζω), to peel off. *Erotian.* 166. *Georon.* 10, 58.

ἀπολεπίσμα, ατος, τὸ, (ἀπολεπίζω) that which is peeled off. *Schol. Arist. Ach.* 469.

ἀπολεπτυσμός, οὔ, ὅ, = τὸ ἀπολεπτύνειν. *Orib.* I, 460, 10.

ἀπολευκόω (λευκόω), to render white. *SynceLL.* 230, 14.

ἀπόληγμα, ατος, τὸ, (ἀπολήγω) the border of a garment. *Aquil. Ex.* 28, 33.

ἀπολήγουσα, ης, ἡ, = κώνειον. *Diosc.* 4, 79.

ἀπολήγων, τὰ, = ὑπολήγων. *Sept. Zach.* 14, 10.

ἀπόληξις, εως, ἡ, (ἀπολήγω) the end or last word of a sentence. *Pseudo-Demetr.* 81, 18. 110, 23. 55, 10, ἡ εἰς τὸ δέ μῦθον.

ἀποληπτικός, ἡ, ὄν, (ἀπαλαμβάνω) receiving a debt. *Justinian.* Cod. 4, 21, 16, § β', ὁμολογία, a receipt.

ἀποληρέω (ληρέω), to bamboozle, transitive. *Polyb.* 33, 12, 10.

ἀπολησμανέω, ἡσω, (λήσμων) to forget. *Steph. DiaC.* 1180 D.

ἀπολιθοπαίεω (λιθοπαίεω) = ἀπολιθόω. *Greg. Nyss.* III, 765 D.

ἀπολικμάω = λικμάω off. *Simoc.* 166, 16.

Ἀπολινώριος, incorrect for Ἀπολλωνάριος.

ἀπόλων, τὰ, = Κνίδειος κόκκος. *Diosc.* 4, 170 (173).

ἀπολινώ, ὥσα, (λίον) *to bind or tie up, to bondage.* Paul. Aeg. 92. Leo Med. 177.
 ἀπολινώσις, εως, ἡ, a bandaging. Paul. Aeg. 94.
 ἀπολιόρκητος, ον, (πολιορκέω) *that cannot be reduced by siege, impregnable.* Strab. 12, 3, 31. Plut. II, 1057 E. Clem. A. I, 1381 A.
 ἀπολισθαίνω, *to slip off.* Classical. Plut. II, 277 D τὸ Δ πάλω τοῖς ἀπολισθαίνουσι τοῦ Ρ διὰ ἀμβλύτητα γλώττης ὑπόκειται τραυλιζόμενον, those who cannot pronounce P use Δ instead.
 ἀπολισθησις, εως, ἡ, a slipping off. Pseudo-Dion. 728 A.
 ἀπολίτετος, ον, *not current, not in common use.* Plut. II, 7 A. Leo Novell. 145 τὸ ἀπολίτετον, *the not being current.*
 ἀπολιτικός, ἡ, ὄν, = οὐ οἱ μὴ πολιτικός. Cic. Att 8, 16.
 Ἀπολλιναριοί, ὦν, οἱ, (Ἀπολλινάριος) *Apollinariani*, the followers of Apollinaris of Laodicea. Greg. Naz. III, 257 C. Const. II, 1.
 ἀπολλιναρίζω, ἴσω, *to be a follower of Apollinaris.* Leont. I, 1752 B.
 Ἀπολλιναριος, ον, ὁ, *Apollinaris* of Hierapolis. Serap. 1373 B. — 2. *Apollinaris* of Laodicea. Basil. IV, 916 A, et alibi. Epirh. II, 677 C, et alibi. Theod. IV, 425 B. [The Latin form of the Greek Ἀπολλώνιος.]
 ἀπολλωῆρις, the Latin *apollinaris* = ἵσκι-αμος. Diasc. 4, 69. 4, 72 Ἀπολλωῆρις μίνωρ, *apollinaris minor*, = στρύχρον ἀδικάβων.
 Ἀπολλιναριστής, οὔ, ὁ, *Apollinarist.* Greg. Naz. III, 217 C. Theod. IV, 428 A. Pseudo-Athan. IV, 520 C.
 Ἀπολλιναριται, ὦν, οἱ, = Ἀπολλιναριοί. Epirh. II, 837 A. 873 C.
 Ἀπολλύων, ὁ, (ἀπολλύω) *Apollyon* = Ἀββαδών. Apoc. 9, 11.
 ἀπόλλω = ἀπολλύω, ἀπόλλυμι. Hippol. Haer. 86, 15. Adam. 1801 C. Basil. II, 817 A. Epirh. II, 737 B. Aporphth. 368 C. 432 B. Joann. Mosch. 3029 A, τὸν κόπον σου.
 Ἀπολλώνεια, ων, τὰ, (Ἀπολλώνειος) the Roman *ludi Apollinares.* Dion C. 43, 48, 3.
 Ἀπολλωνιακός, ἡ, ὄν, of *Apollo.* Philon II, 560, 29.
 ἀπολογαρίζω, ασα, (λογάριον) = ἀπολογίζομαι, *to reckon up, to give in an account.* Suid.
 Ἀπολογίζω . . . ἀπολογαρίζω.
 ἀπολογέομαι, *to speak in one's own defence.* Eus. Alex. 429 A, τὸν ἀπροσωπόληπτον δικαστήν = δικαστῆ. — 2. *To answer, reply.* Vit. Basil. 204 C. Sophrns. 3368 B, τῷ ἡγουμένῳ αὐτοῦ, *contradict.* Porph. Adm. 210. Anon. 359, 13.
 ἀπολογία, ας, ἡ, = ἀπόκρισις, *answer.* Petr. 1, 3, 15. Thom. A, 7, 1. Pseudo-Nicodem. B, 4, 4. Porph. Adm. 82, 3.

ἀπολογίζομαι, *to answer.* Diod. II, 623, 51, v. l. ἀπελογήσατο.
 ἀπόλογος, ον, ὁ, *account.* Philon I, 613, 38 τὰ δ' ὅσα ἂν ἐξέλεθῃ διὰ τοῦ στόματος, ταῦτ' εἰς ἀπόλογον καὶ εὐθύνας ἄγει, where εὐθύνας is explanatory of ἀπόλογον. (Compare Matt. 12, 36 Πᾶν ῥῆμα ἀργὸν ὃ λαλήσουσιν οἱ ἄνθρωποι, ἀποδώσουσιν περὶ αὐτοῦ λόγον ἐν ἡμέρῳ κρίσεως.)
 ἀπολογισμός, οὔ, ὁ, = ἀπολογία. Cic. Att. 16, 7.
 ἀπολοιδορέω (λοιδορέω), *to revile.* Polyb. 15, 33, 4.
 ἀπόλοιπος, ον, (ἀπολείπω) *remaining.* Sept. Ezech. 41, 12 seq. 42, 1. 10.
 ἀπόλουμα, ατος, τό, = ἀπολούτριον. Schol. Arist. Eq. 1401.
 ἀπολουσμός, οὔ, ὁ, (ἀπολούω) = ἀπόλουσις. Theod. II, 492 C.
 ἀπολούτριον, ον, τό, (λουτρόν) sc. ὕδωρ, *water that has been used for bathing.* Ael. N. A. 17, 11.
 ἀπολούτρον, ον, τό, = preceding. Schol. Arist. Eq. 1401.
 ἀπολούω, *to wash clean*, said of the washing of a child, for the first time, after it has been baptized. The ceremony takes place on the seventh day after baptism. Euchol. p. 146.
 ἀπολυπέομαι (λυπέω), *to be much grieved.* Pallad. Laus. 1105 D. 1195 D.
 ἀπολυπραγμόνητος, ον, (πολυπραγμονέω) *not to be scrutinized.* Greg. Nyss. I, 357 B, et alibi. Cyrill. A. III, 364 A.
 ἀπολυπραγμονήτως, adv. *without scrutiny.* Psell. 1128 A.
 ἀπολυπράγμαον, ον, = οὐ οἱ μὴ πολυπράγμαον. Ptol. Tetrab. 159. Anton. 1, 5.
 ἀπολύσιμος, η, ον, (ἀπόλυσις) *relating to acquittal or discharge from imprisonment.* Hippol. Haer. 456, 52, ἐπιστολή. — 2. *Belonging to the close of the paschal feast.* Nic. CP. 852 C τὸ σάββατον τῆς ἀπολυσίμου, probably the *Saturday preceding Pentecost.*
 ἀπόλυσις, εως, ἡ, *departure.* Diod. 18, 48, τοῦ βίου, *from life.* — 2. *Dismission, leave to depart.* Sept. Macc. 3, 6, 37. Dorothe. 1720 B. — Particularly, *dismission, the end of divine service, or of public games.* Athan. I, 760 B. II, 821 B. Pseudo-Basil. III, 1316 C, τῶν συνάξεων. Eus. Alex. 416 C. Cyrill. Scyth. V. S. 325 A. Eustrat. 2317 C. Dorothe. 1741 B. Vit. Epirh. 68 D, τῆς ἐκκλησίας. — Also, the end of a prayer, or of the gospel of the day. Sophrns. 3460 D, τῶν εὐαγγελικῶν ἀκουσμάτων. Vit. Nil. Jun. 56 B, τοῦ ὄρθρου. Porph. Cer. 31, 17 Τοῦ εὐαγγελίου ἀπόλυσις. 137, 15, τῆς ἐκτενοῦσις. — 2. In the *Ritual*, it is applied also to the concluding sentence said by the priest at the end of divine service.

Every Dominical feast has its appropriate ἀπόλυσσις. — **3.** *The last day of the paschal feast*, commonly called ἀπόδοσις. *Basil. Sel.* 596 B. — **4.** *Absoluteness.* *Apollon. D. Pron.* 318 B Κατ' ἀπόλυσιν, *absolutely*, not emphatically or antithetically.

ἀπολυσσάω (λύσσα), *to recover from hydrophobia.* *Isid.* 360 A.

ἀπολυτικός, ου, τό, = τὸ ἀπολυτικόν, sc. τροπάριον. *Porph.* *Cer.* 115.

ἀπολυτικός, ἡ, ὄν, *absolving.* — *Carth.* 23. 106 ἡ ἀπολυτική, sc. ἐπιστολή, *certificate of honorable dismissal from a church.* *Quin.* 17 Ἐγγραφὸς ἀπολυτικῆ (ἐπιστολῆ). — **2.** Substantively, τὸ ἀπολυτικόν, sc. τροπάριον, *the concluding troparion*, said or sung at the end of divine service; called also τὸ τροπάριον τῆς ἡμέρας. Every church feast has its appropriate ἀπολυτικόν or ἀπολυτικίον. *Stud.* 1705 B.

ἀπόλυτος, ου, (ἀπολύω) *loosed, freed, free from.* *Clem. A. I.* 252 C, τινός. *Serap. Aeg.* 909 B. *Gregent.* 600 A, *not loaded*; opposed to πεφορτισμένος. — **2.** *Absolute*, not relative; opposed to πρὸς τι. *Epiet.* 2, 5, 24. *Apollon. D. Pron.* 304 B. *Sext.* 347, 4. — **3.** *Positive*, not comparative or superlative. *Herodn. Gr. Schem.* 580, 6. *Schol. Arist. Av.* 63.

ἀπολύτρωσις, εως, ἡ, (ἀπολυτρώω) *a ransoming; deliverance.* *Diod. II.* 610, 43. *Aristeas* 2. *Luc.* 21, 28. *Paul.* *Rom.* 8, 23, et alibi. *Jos. Ant.* 12, 2, 3, p. 587. *Plut. I.* 631 B. — **2.** *Redemption*, in a religious sense. *Paul.* *Rom.* 3, 24. *Cor.* 1, 1, 30, et alibi. *Martyr. Poth.* 1412 A. — **3.** *Redemption*, the second baptism of the Marcosians. *Iren.* 548 A. 588 B. 657 B. 664 B. 665 A. *Hippol. Haer.* 300, 82. 7.

ἀπολύτως (ἀπόλυτος), adv. *absolutely*, not relatively; opposed to πρὸς τι, or τὸ ἰδικῶς. *Sext.* 31, 30. 322, 7. 529, 16. *Chal. Can.* 6. *Men. Rhet.* 316, 3.

ἀπολύω, *to dismiss from attendance.* *Aristeas* 20. *N. T. saepe.* *Jos. Ant.* 14, 15, 11. — **2.** *To dismiss the congregation at the end of the service*; said of the priest. *Const. Apost.* 8, 15. 37. 9 Ἀπολύσθε οἱ ἐν μετανοίᾳ, *depart, ye penitents.* *Aporophth.* 269 B, τὴν ἐκκλησίαν (presbyter). *Eus. Alex.* 416 D. — **3.** *Intransitive, to end, to be over*, as a meeting. *Epirh. II.* 828 C Καὶ οὕτως ἀπολύει, *the service ends.* *Aporophth.* *Isaac Theb.* 2. *Doroth.* 1720 A. *Mal.* 474, 11. *Stud.* 1708 B Ἀπολύει δ' ὄρθρος. *Porph.* *Cer.* 212, 16. — **4.** *To dismiss from this world, to let die*; said of God. In the passive, *to die.* *Sept. Gen.* 15, 2 Ἐγὼ δὲ ἀπολύμαι ἄνεκνος. *Num.* 20, 29 Ἀπελύθη Ἀαρὼν. *Macc.* 2, 7, 9. *Luc.* 2, 29. *Plut.* II, 107 C. 108 C Ἐὼς ἂν ὁ θεὸς αὐτὸς ἀπολύσῃ ἡμᾶς. — **5.** *To put*

away, *to divorce.* *Sept. Esdr.* 1, 9, 36. *Matt.* 5, 31, τὴν γυναῖκα αὐτοῦ. But *Diod.* 12, 18, τὸν ἄνδρα. *Marc.* 10, 12, τὸν ἄνδρα αὐτῆς. —

6. *Intransitive, to come or fall off*, as the hair of the head. *Achmet.* 19. — **7.** Participle, ἀπολελυμένος, (α) *absolute*, not relative or antithetic. *Dion. Thr.* 636, 15, ὄνομα, as θεός, λόγος, ξύλον. *Apollon. D. Pron.* 366 B. *Synt.* 127, 27, σύνταξις, as δὸς μοί; the antithetic being δὸς ἐμοί. *Basil.* I, 589 A, ἀνόματα. — (b) *loose.* *Heph. Poem.* 7, 3 Ἀπολελυμένα δὲ (ροῦματα), ἃ εἰκὴ γέγραπται καὶ ἄνευ μέτρον. *Herodn. Gr. Schem.* 595, 5, σχῆμα, as Δύσσαρι, εἶδος ἄριστι, κ. τ. λ. ἀπομαδαρώω, ὠσω, (μαδάω) *to pluck off the hair.* *Const. Apost.* 1, 3, τοὺς πύργωνας (*Lev.* 19, 27).

ἀπομαδίζω (μαδίζω), *to pluck the hair.* *Schol. Arist. Eq.* 373.

ἀπομάθησις, εως, ἡ, (ἀπομανθάνω) *the unlearning of a thing.* *Iamb. Math.* 202. *Basil.* IV, 225 B.

ἀπομαίνομαι (μαίνομαι), *to become thoroughly mad.* *Sept. Dan.* 12, 4. *Lucian.* I, 234.

ἀπομαλακόμαι = ἀπομαλακίζομαι. *Plut.* I, 289 B.

ἀπομάμη, ης, ἡ, (μάμη) *L. abania, third grandmother.* *Antec.* 3, 6, 4.

ἀπομάξις, εως, ἡ, (ἀπομάσσω) *a wiping off.* *Plut.* I, 31 C. — **2.** *Image, likeness, impression.* *Nicom.* 50. 43, τοῦ ἄνω καλοῦ. *Iamb. Adhort.* 308.

ἀπομαρτυρέω (μαρτυρέω), *to testify.* *Sept. Macc.* 2, 12, 30. *Polyb.* 31, 7, 20, πεπειθαρχηκέναι τοὺς Ροδίους. 31, 18, 4 Ἀπομαρτυροῦνταν τοῖς περὶ τὸν Μένυλλον τοῖς παρὰ τοῦ πρεσβυτέρου παραγεγονόσι πρεσβευταῖς διότι καὶ τὴν Κυρήνην ὁ νεώτερος καὶ τὸ πνεῦμα δι' αὐτοὺς ἔχοι. 32, 1, 2 Ἀπομαρτυροῦνταν καὶ συνεπισχυόντων τῷ νεωτέρῳ μετὰ πολλῆς σπουδῆς, *in favor of.* *Plut.* II, 860 C.

ἀπομαφορίζω, ἴσω, (μαφόριον) *to strip one of the mafors.* *Athan.* I, 229 C.

ἀπομαχέω, ἴσω, (ἀπόμαχος) *to abstain from war.* *Simoc.* 139, 15.

ἀπομειλίσομαι (μειλίσομαι), *to propitiate, pacify.* *Dion. H. I.* 96, 7. VI, 924, 3. *Philon* II, 477, 11. *Jos. Ant.* 19, 9, 2. *B. J.* 1, 11, 2.

ἀπομειουρίζω, ἴσω, (μείουρος) *to bring to a point.* *Nicom.* 125. *Herod.* apud *Orib.* II, 166, 3.

ἀπομειώω = μειώω. *Alex. Trall.* 507. *Antec.* 1, 6, 3, p. 68. *Sophrms.* 3516 D.

ἀπομειώσις, εως, ἡ, *diminution.* *Simoc.* 113, 19. *Max. Conf.* II, 73 A.

ἀπόμελι, ιτος, τό, (μέλι) *honey-water*, obtained by washing the wax after the honey has been expressed. *Diosc.* 5, 17. *Galen.* VI, 128 A, a sort of oxymel (XII, 258 F). *Antyll.* apud *Orib.* I, 416, 5. *Philagr.* apud *Orib.* I, 365, 8. 368, 6.

ἀπομέμφομαι = μέμφομαι. *Sept. Job* 32, 27. *Plut. II*, 229 B. *Oenot. apud Eus. III*, 361 A.

ἀπομένω (μένω), to remain, remain over or behind, remain or stay at home. *Orig. III*, 836 A. *Athan. I*, 377 C. *II*, 181 C Αἰρούνται ἀπομένω Ἰουδαῖοι. *Aproc. Act. Barn.* 8, ἐκεῖ. *Act. Andr.* 8 Οὐδὲ γὰρ μία πόλις ἀπέμεινεν ἐν τῇ Ἀχαΐᾳ, ἐν ᾗ τὰ ἱερά αὐτῶν οὐκ ἐγκατελείφθησαν καὶ ἡρῶνται. *Lyd.* 160, 18. 182. *Proc. II*, 564, 9. *Mal.* 66, 20, ὅπισθεν τοῦ λαοῦ. *Id.* 385, 20. 460, 11. *Leo. Tact.* 4, 33. *Porph. Cer.* 415, 16. *Achmet.* 175, p. 153, as water in a cup. — 2. In arithmetical division, to remain. *Max. Conf. Comput.* 1236 A. *Andr. C. Method.* 1332 C Ταύτας (365) ἀναλύσας διὰ τῶν ἐπτὰ ἀπομένει μία, that is $3\frac{5}{8} = 52 \times 7 + 1$.

ἀπομερίζω, to separate, to distinguish, etc. *Classical. Apollon. D. Adv.* 619, 33 Ἀπομερίσται τὸ γράφω καὶ γράφεις εἰς τὰ πρόσωπα, are assigned to persons. — 2. To assign = ἀποπέμω. *Hermes Tr. Iatrom.* 387, 7.

ἀπομεριμνάω (μεριμνάω), to be free from anxiety. *Leont. Cypri.* 1684 D, περὶ αὐτοῦ.

ἀπομερισμός, οὐ, ὁ, (ἀπομερίζω) separation. *Basil. IV*, 1101 A Οὐκ ἀπομερισμοῦ τοῦ προτέρου εἰς τὸ δεύτερον. *Chron.* 585, 1, divorce.

ἀπομήκοθεν (μήκος), adv. from afar. *Anast. Sin.* 104 B.

ἀπομηρῶω, ὦσω, (μηρός) to open the legs. *Moschn.* 49.

ἀπομίμημα, ατος, τὸ, (ἀπομιμέομαι) copy, imitation. *Diod.* 2, 8, p. 122, 73.

ἀπομοσέω = μισέω. *Themist.* 233, 12.

ἀπομητῶω, ὦσω, (μίτρα) = ἀποκιδάρωω. *Philon I*, 562, 30.

ἀπόμματος, ον, (ἄμμα) blind. *Steph. Diac.* 1160 C.

ἀποματάω, ὦσω, (ἀπόμματος) to blind. *Genes.* 84, 4.

ἀπομνημόνευμα, ατος, τὸ, plural τὰ ἀπομνημονεύματα, memoirs. *Just. Apol.* 1, 66 Οἱ γὰρ ἀπόστολοι ἐν τοῖς γενομένοις ὑπ' αὐτῶν ἀπομνημονεύμασιν, ἃ καλεῖται εὐαγγέλια. 67 Τὰ ἀπομνημονεύματα τῶν ἀποστόλων, memoirs by the apostles; the Gospels. *Tryph.* 100. 101. 105. 106. *Eus. IV*, 224 B.

ἀπομνημονεύω, to relate, etc. *Classical. Strab.* 8, 3, 30, p. 137, 13 Ἀπομνημονέουσι δὲ τοῦ Φεαδίου διότι (= ὄτι) . . . εἶπεν. *Just. Apol.* 1, 33, with reference to the Gospels.

*ἀπόμοιρα, ας, ἡ, (μοῖρα) portion, share. *Inscr.* 4697, 15. *Sept. Ezech.* 45, 20. *Jos. Ant.* 5, 9, 2. 15, 5, 3, p. 753. *Anton.* 2, 1.

ἀπομαῖρδομαι (μοῖρῶω), to divide, to share. *Jos. Ant.* 18, 8, 7, p. 904.

ἀπομοῖρον, ον, τὸ, part. *Anthol. II*, 115 (*Alpheus*).

ἀπομολιβόω, ὦσω, (μόλιβος) L. replumbo, to free from lead. *Lyd.* 97, 1.

ἀπομονεύς, ἑως, ὁ, (ἀπομένω) apparently the keeper of the palace during the emperor's absence, or the emperor's deputy. *Porph. Cer.* 496, 8. 497, 13. (Compare 495, 5 Οἱ ἀπομεινάντες ἄρχοντες. 503, 6 Ὁ τοῖνον ἐναπομένας μετὰ τοῦ μαγίστρου καὶ τοῦ ἐπάρχου, κ. τ. λ. 506, 2 Ὁ διέπων.)

ἀπόμοσις, εως, ἡ, = τὸ ἀπομύναι. *Nicet. Byz.* 773 A.

ἀπόμοργμα, ατος, τὸ, (ἀπομόρρωμι) likeness, impression. *Pseudo-Dion.* 644 B.

ἀπομυέω (μυέω) not to initiate. *Pseudo-Dion.* 1001 A.

ἀπομυζάω = μυζάω. *Artem.* 416. *Themist.* 342, 9. *Aster.* 177 B. C.

ἀπομύζω = μύζω. *Schol. Arist. Plut.* 293.

ἀπόμυσις, ον, (μύσια) keeping off flies. Ἀπόμυσις Ζεὺς, Zeus the Averter of flies. *Paus.* 5, 14, 1. *Clem. A. I*, 117 A. (Compare *Ael. N. A.* 5, 17. Also the Hebrew *Baal-Zebub*, the Fly-god. See *μυίαγος*.)

ἀπομυκτίζω, ἴσω, = μυκτηρίζω. *Lucian. III*, 297.

ἀπομυκτισμός, οὐ, ὁ, = μυκτηρισμός. *Clem. A. I*, 452 B.

ἀπόμυξα, ης, ἡ, = μύξα. *Drac.* 72, 1.

ἀπομυξία, ας, ἡ, = μύξα. *Bekker.* 432, 9 Ἀπομυξία, ἀκαθαρσία.

ἀπόμυξις, εως, ἡ, (ἀπομύσσω) a blowing of one's nose. *Plut. II*, 1084 C.

ἀπομυουρίζω, incorrect for ἀπομειουρίζω.

ἀπομυρίζω (μυρίζω), to wipe off ἀπομύρισμα. *Stud.* 1664 C. *Nicet. Paphl.* 561 C τῶν ἁγίων τριχῶν ἀπομυρισθειῶν.

ἀπομύρισις, εως, ἡ, = τὸ ἀπομυρίζω. *Nicet. Paphl.* 561 D.

ἀπομύρισμα, ατος, τὸ, (ἀπομυρίζω) the fragrant fluid which is believed to exude from the relics of distinguished saints. *Stud.* 1109 A. *Porph. Cer.* 561, 18.

ἀπομφακίζω (ἄμφακίζω), to cause to ripen, simply to ripen. *Pseud-Hippol.* 852 B.

ἀπομοραῖνω = following. *Cyrril. A. I*, 181 B.

ἀπομωρόω = μωρόω strengthened, to render foolish. *Diosc.* 4, 76, p. 574 as v. l. *Aët.* 6, 17, p. 105 b, 4.

ἀποναρκάω, ἦσω, (ναρκαω) to become torpid or benumbed. *Plut. II*, 8 F, πρὸς τοὺς πόνους. *Clementin.* 1, 14, metaphorically. *Eus. III*, 517 C. *Athan. I*, 369 C.

ἀπονάρκησις, εως, ἡ, (ἀποναρκάω) the becoming torpid. *Plut. II*, 652 D.

ἀπονεκρόω (νεκρόω), to make dead. *Diod.* 14, 28. *Epict.* 1, 5, 5, et alibi. *Lucian. II*, 105.

ἀπονέκρωσις, εως, ἡ, a becoming dead. *Epict.* 1, 5, 4.

ἀπονέμησις, εως, ἡ, (ἀπονέμω) *distribution*. *Theol. Arith.* 38. *Anton.* 8, 6. *Galen.* IV. 147 B. *Orib.* III, 42, 8. *Pseudo-Dion.* 377 A.

ἀπονεμητικός, ἡ, ὄν, *distributive*. *Philon* I, 61, 10, τῶν κατ' ἀξίαν. *Anton.* 1, 16 Εἰς τὸ κατ' ἀξίαν ἀπονεμητικὸν ἐκάστω. *Galen.* II, 248 A, τῶν τινας. *Clem. A.* I, 328 A, τινός. 1004 B.

ἀπονεμητικῶς, adv. *distributively*. *Diog.* 7, 126. ἀπόνευμα, ατος, τὸ, = ἀπόνευσις. *Cyrrill. A.* I, 156 B. *Suid.* Ἀπόκλιμα τῶν ὀρέων, ἀντὶ τοῦ ἀπόνευμα.

ἀπονευρώ, ὡσα, (νευρώ) *to change into a tendon*. *Galen.* IV, 37 A -σθαι. — 2. *To enervate* = ἐκνευρίζω. *Cyrrill. A.* I, 300 A.

ἀπάνευσις, εως, ἡ, (ἀπονεύω) *inclination towards, tendency*. *Orig.* I, 436 C, πρὸς ἀρετὴν ἢ κακίαν. *Themist.* 289, 12. *Cyrrill. A.* VIII, 1021 D. *Max. Conf. Schol.* 44 C.

ἀπαήρευτος, ον, (πονηρεύομαι) *guileless*. *Et. M.* 789, 35.

ἀπονηρία, ας, ἡ, *the being ἀπόνηρος*. *Vit. Nil. Jun.* 60 B.

ἀπόνηρος, ον, = οὐ οἷον καὶ πονηρός. *Dion. H.* V, 487, 10. *Philon* II, 519, 18. *Poll.* 6, 142. *Antyll.* apud *Orib.* I, 416, 8. *Leont. Cypr.* 1684 B, *unsophisticated*.

ἀπονηρώω, ὡσα, (νήσω) *to make into an island*. *Euaqr.* 2809 A.

ἀπονηστεύω, εἴσω, (νηστεύω) *to break off a fast, to end a fast*. *Const. Apost.* 5, 13, 15.

ἀπονηστίζομαι = ἀπονηστεύω. *Dion. Alex.* 1272 B Καθ' ἣν ὥραν ἀπονηστίζεσθαι δεῖ τὴν τοῦ πάσχα ἡμέραν. *Eus.* IV, 941 D.

ἀπονήχαι (νήχομαι) = ἀπονέω, *to swim away*. *Polyb.* 16, 3, 14, πρὸς τὴν τριημιολίαν, *swam up to*. *Jos. B.* J, 2, 20, 1, τῆς πόλεως, *were leaving the city*. *Plut.* II, 831 E. 476 A. *Arr. Anab.* 2, 22, 5.

ἀπανια, ας, ἡ, *absence of pain*. *Diosc.* 1, 147, 2, 69. *Aret.* 4 E.

ἀπονιακῶς, *to prevent*. *Jos. Ant.* 15, 7, 7 Οὐκ ἀπενικίθη μὴ πλείων αἰεὶ γίνεσθαι.

ἀπὸνιμμα, ατος, τὸ, (ἀπονίπτω) = ἀπόνιπτρον, *water with which the hands or the feet have been washed*. *Plut.* I, 474 F. *Artem.* 353. *Athen.* 9, 38.

ἀπονίημι, *to give enjoyment, etc.* *Classical*. [*Basil. Sel.* 501 D ἀπ-όνομαι, 2 aor. subj. mid.]

ἀπονίπτω, *to wash off, etc.* *Classical*. *Sept. Prov.* 24, 55 (30, 20) Τοιαύτη ὁδὸς γυναικὸς μοιχαλίδος, ἡ, ὅταν πράξῃ, ἀπονίψαμένη οὐδὲν φησι πεπραχέναι ἀποπον, *wipeth her mouth, a euphemism*. (Compare *Lucian.* II, 578 Θεραπειύσασα ἑαυτήν.)

ἀπονήψις, εως, ἡ, (ἀπονίπτω) *a washing, a washing off*. *Orib.* III, 104, 13. *Cyrrill. A.* I, 216 B. III, 1128 A, τῆς ἀμαρτίας. *Const.*

Apost. 8, 11 Εἰς δὲ ὑποδιάκονος διδώτω ἀπονήψιν χειρῶν τοῖς ἱερέεσι, *and let a subdeacon pour water upon the hands of the priests*. *Pseudo-Dion.* 440 B. *Achmet.* 231.

ἀπονοεῶ (ἀπονοέομαι), *to tender desperate*. *Jos. Ant.* 18, 1, 6 Ἀπονοήσαντος αὐταὺς ἀπαστήναι Ρωμαίων.

ἀπονος, ον, *relieving pain, as a medicine: feeling no pain, as a patient*. *Strab.* 3, 4, 18, p. 2, 57, 15. *Diosc.* 3, 100 (110).

ἀπονοστήσις, εως, ἡ, (ἀπονοστήω) *return home*. *Arr. Anab.* 7, 4, 3, ἡ οἴκου. 7, 12, 1, ἡ αἰκάδε. ἀπονουθετώ (νουθετέω), *to delude, beguile*. *Polyb.* 15, 6, 6 Ὑπὸ τῆς τύχης ἀπονουθετούμενοι, *having our heads turned*.

ἀπόνουσος, ον, (νουσος) *free from disease*. *Synes.* 1613 A.

ἀπονουκτερεύω (νυκτερεύω), *to pass the night away from*. *Plut.* II, 195 F. I, 186 C, τοῦ στρατοπέδου.

ἀπονουστάζω (νυστάζω), *to take a nap, to fall asleep, to slumber*. *Epict.* 2, 20, 12. 4, 9, 16.

Plut. I, 872 F. *Phryn.* P. S. 28, 4 Ἀπομερμηρίσαι, ἀπονουστάζει.

ἀπονουστακτέον = δεῖ ἀπανουστάζειν. *Clem. A.* I, 492 C.

ἀπονούχιον (νύξ), adv. *early in the morning*. *Chron.* 623, 12. (Compare *Marc.* 1, 35 Πρωτὶ ἔνυχον λίαν, *very early in the morning*.)

ἀπονούχισμα, ατος, τὰ, (ἀπονουχίζω) *a paring of nails*. *Diog.* 8, 17.

ἀπονουχιστικός, ἡ, ὄν, *fit for paring the nails*. *Schol. Dion. Thr.* 651, 30.

ἀποξάινω (ξάινω), *to lacerate*. *Pseudo-Jos. Macc.* 6 Ἀπεξάινο τὰς σάρκας.

ἀποξενίζω = ἀποξενέω. *Athan.* II, 552 B, ἀπὸ τοῦ υἱοῦ.

ἀποξενολογέω (ξενολογέω), *to disband mercenaries*. *Jos. Ant.* 13, 16, 2.

ἀποξενέω, *to estrange, etc.* *Classical*. — Ἀπεξεωμένος, ἡ, ον, *strange*. *Iambl.* V. P. 14, μαθήματα. — 2. *Mid. ἀποξενόομαι, to disguise one's self*. *Sept. Reg.* 3, 14, 5, 6.

ἀποξενώσις, εως, ἡ, *a living in a foreign land*. *Plut.* II, 649 E, et alibi. — 2. *Estrangement*. *Max. Conf.* II, 116 C.

ἀποξενωτέος, α, ον, *to be rejected*. *Aret.* 117 C.

ἀπόξεσμα, ατος, τὸ, (ἀποξέω) *L. ramentum, a scraping, the thing scraped off*. *Orib.* II, 234, 9.

ἀποξυλώω (ξυλώω), *to turn into wood*. *Method.* 309 A. *Aporrhth.* 309 B as v. l. *Geopon.* 17, 2, 1, 19, 2, 5.

ἀποξύνω, *to sour*. *Diosc.* 5, 43 ἀποξύνεσθαι, *to become sour*. *Plut.* II, 289 F. *Clem. A.* I, 309 B. *Antyll.* apud *Orib.* I, 533, 1. II, 504, 2. [*Polyb.* 1, 22, 7 ἀποξυσμένους. 18, 1, 13 ἀποξυνυμένους.]

ἀπόξυρος, ου, (ξύρον) steep; having sharp rocks. *Lucian*. III, 7. *Arr. P. M. E* 40, βυθός.
 ἀποξύρω = ἀποξυράω. [*Antyll.* apud *Orib.* II, 446, 1 ἀποξυράει = ἀποξυρήσαι.]
 ἀπόξυσις, εως, ή, (ἀποξύω) a scraping, the act of scraping. *Georpon*. 10, 75, 11.
 ἀπόξυσμα, ατος, τὸ, = ἀπόξεσμα. *Schol. Arist. Pac.* 48.
 ἀποξυστρώω, ὦσω, (ξύστρα) to blunt a sword. *Polyb.* 2, 33, 3.
 ἀποπαυδαγωγέω (παιδαγωγέω), to lead away from, to detach from. *Iambl. Adhort.* 308, τινά ἀπό τινος. *Tit. B.* 1176 B.
 ἀπόπαλαι (πάλαι), adv. from of old, = ἐκ παλαιού. *Phryg.* 45, condemned.
 ἀποπάλλομαι (πάλλω), to rebound, to be reflected. *Aristot. Probl.* 9, 14. *Cleomed.* 79, 12. 21. *Plut.* I, 686 B. *Sext.* 491, 1.
 *ἀποπαλμός, οὔ, ὄ, (ἀποπάλλομαι) a rebounding. *Epicur.* apud *Diog.* 10, 44.
 *ἀπόπαλσις, εως, ή, = preceding. *Epicur.* apud *Diog.* 10, 108. *Archigen.* apud *Orib.* II, 157, 12.
 ἀποπαλιτικῶς (implying ἀποπαλιτικός), adv. by rebounding. *Sext.* 522, 4.
 ἀπόπαππος, ου, ὄ, (πάππος) L. abavus, third grandfather. *Antec.* 3, 6, 4.
 ἀποπαρνεύω, to render virgin. *Method.* 37 A, εαυτόν.
 ἀπόπασχα, τὸ, (πάσχα) the time after the Easter holidays. *Leont. Cyrp.* 1713 A.
 ἀποπάσχω = οὐ πάσχω, not to imagine or to feel. *Epict.* 1, 28, 3.
 ἀποπατιζώ, ἴσω, = ἀποπατέω. *Hippol. Haer.* 482, 8. 9.
 ἀπόπατος, ου, excrement. *Diosc. Eupor.* 1, 95, αἰγός. *Plut.* II, 727 E, of birds. *Lucian.* III, 654. *Galen.* XII, 391 D. *Clem. A. I.* 564 B. — 2. Privy = κοπρών. *Orib.* I, 213, 4. *Justinian.* Cod. 8, 10, 12, § 8.
 ἀπόπατρος incorrect for ἀπάτατος. *Parad.* 445.
 ἀπόπαυσις, εως, ή, (ἀποπαύω) cessation. *Pseudo-Dion.* 593 C.
 ἀποπαυστέον = δεῖ ἀποπαύειν. *Clem. A. II.* 537 C.
 ἀποπεμπτός, α, ου, = ὄν δεῖ ἀποπέμπεσθαι. *Clem. A. I.* 440 C, τινός. *Greg. Nyss.* I, 724 A.
 ἀποπεμπτικός, ή, ὄν, relating to escorting. *Men. Rhet.* 132, 10. 139, 5.
 ἀπόπεμπτος, ου, to be dismissed. *Cyrrill. A. X.* 889 B, τῶν ἱερῶν γάμων.
 ἀποπεμπτώω, ὦσω, (πέμπτος) to give the fifth part of anything. *Sept. Gen.* 41, 34. 47, 26, τῷ Φαραῶ. *Philon I.* 468, 31. (Compare *Sept. Gen.* 47, 24 Δώσετε τὸ πέμπτον μέρος Φαραῶ.)
 ἀποπενθέω = πενθέω. *Plut.* I, 233 B. — 2. To cease mourning. *Greg. Naz.* III, 276 B.

ἀποπεραίνω = περαίνω. *Cyrrill. A. I.* 140 C. 161 D. III, 821 B. *Apocr. Martyr. Barth.* I, p. 243, 3.
 ἀποπερατόω (περατόω), = περαίνω. *Pseudo-Dion.* 196 B. *Simoc.* 124, 4, a discourse.
 ἀποπεράτωμα, ατος, τὸ, termination. *Protosp. Corp.* 118, 15.
 ἀποπεράτωσις, εως, ή, a terminating. *Antyll.* apud *Orib.* III, 614, 8. *Did. A.* 909 B. *Pseudo-Dion.* 321 A. 697 B.
 ἀποπεράω (περάω), to go across. *Plut.* I, 718 F.
 ἀποπερισπάω (περισπάω), to distract. *Olymp. A.* 549 C Ἀποπερισπόμενοι τῇ διανοίᾳ.
 ἀποπετάζω (ἀποπετάννυμι), to divert. *Aquil. Ex.* 5, 4 (*Symon.* ἀποστρέφετε, *Theodtn.* διασκεδάετε).
 ἀποπετάννυμι (πετάννυμι), to remove a garment from over a person. *Diog.* 6, 77.
 ἀποπήδησις, εως, ή, (ἀποπήδω) repulsion. *Plut.* II, 769 F. 921 D, et alibi.
 ἀποπιάζω (πιάζω), = ἀποπιέζω. *Sept. Judic.* 6, 38 as v. l. *Archigen.* apud *Orib.* II, 151, 8.
 ἀποπίπτω, to fall off, said of the lapsed. *Martyr. Poth.* 1420 A. [*Sophrns.* 3429 C ἀποπτωθέντων, aor. pass.]
 ἀποπισσώω (πισσώω), to smear with tar. *Clim.* 816 A.
 ἀποπιστεύω (πιστεύω), to trust fully, to have full confidence in, to rely on. *Polyb.* 3, 71, 2, τινί. *Philon I.* 132, 45. *Jos. Ant.* 15, 7, 6 Ὡμὸν μόνον τὸ μὴ παθεῖν τι δυσχερές ἀπίστευσεν. *Galen.* VII, 408 E.
 ἀποπιτύρισμα, ατος, τὸ, (πίτυρον) = ἀχώρ, πιτύρισμα, dandruff. *Psell. Stich.* 297.
 ἀποπλαναίωμαι, to wander, etc. Classical. *Patriarch.* 1041 C, ἐν γράμμασι, devoting your time to letters; a strange expression.
 ἀποπλάνημα, ατος, τὸ, = ἀποπλάνησις. *Schol. Arist. Nub.* 729.
 ἀποπλάνησις, εως, ή, a leading astray. *Patriarch.* 1129 B. — 2. A wandering. *Sept. Sir.* 31, 12. *Patriarch.* 1089 B, intoxication.
 ἀποπλανίας, ου, ὄ, wanderer. *Philipp.* 70. *Anthol.* II, 144 (*Bianor*).
 ἀποπλάσσω (πλάσσω), to mould, form. *Clem. A. II.* 401 A.
 ἀποπλέω (πλέω), to unbraïd, unravel. *Pallad. Laus.* 1081 C.
 ἀποπλεύμονος, ὄ, = σκαμμωνία. *Diosc.* 4, 168 (171).
 ἀποπλήξιος, ου, of ἀποπληξία. *Dubious. Alex. Aphr. Probl.* 64, 21.
 ἀποπληροφορία, ας, ή, (πληροφορία) entire satisfaction. *Theod. Anc.* 1404 C.
 ἀποπληρώω, to fill, etc. Classical. *Jos. B. J.* 5, 2, 5, στρατιώτου τάξω. — 2. To pay off a debt; also, to pay a creditor. *Mal.* 439, 16. 440, 7.

- ἀποπληρωματικός, ἡ, ὄν, *fulfilling*. *Iambl. Myst.* 122, 2.
- ἀποπλήρωσις, εως, ἡ, *a filling up; a satisfying*. *Plut.* II, 48 C. 132 A. 1125 A, ὀρέξεως. *Athenag.* 984 C. *Porphyr. Abst.* 257. — 2. *Payment*. *Clem. A.* II, 332 A, τῆς ἐκτίσεως.
- ἀποπληρωτός, α, ὄν, *implendus*. *Clem. A.* I, 1216 D. *Basilic.* 6, 25, 5.
- ἀποπληρωτικός, ἡ, ὄν, *fulfilling*. *Iambl. Myst.* 240, 4. 67, 13, τῆς ἐπιστασίας. *Jul.* 137 B.
- ἀποπλήρωτος, ὄν, *incomplete*. *Sophrns.* 3325 C.
- ἀποπλουτέω (πλουτέω), *to lose one's wealth*. *Greg. Naz.* I, 793 C, et alibi.
- ἀπόπλυμα, ατος, τό, (ἀπόπλυμα) *water with which anything has been washed*. *Diod.* 5, 26. 5, 28, τιτάνου. *Pallad. Laus.* 1107 B, *dish-water*.
- ἀποπλύνω, *to wash off, etc.* *Classical.* *Sept.* Jer. 4, 14, ἀπὸ κακίας τὴν καρδίαν σου. *Basil.* III, 165 A, τὴν ψυχὴν ἀμάρτημάτων, *cleans*.
- ἀπόπλυσις, εως, ἡ, *a washing off*. *Achmet.* 232.
- ἀποπλυτέον = δεῖ ἀποπλύνειν. *Georon.* 16, 18, 2.
- ἀποπνευματίζω (πνευματίζω), = πέρδομαι, *pedo*. *Schol. Arist. Pac.* 891. 892.
- ἀπόπνευστος, ὄν, (πνέω) *breathed out*. *Greg. Naz.* III, 447 A.
- ἀποπνυγμός, οὐ, ὄ, (ἀποπνίγω) *a choking, suffocation*. *Moschn.* 123, p. 57, τῆς μήτρας, *strangulation, producing hysterics*.
- ἀποπνίγω, *see πνίγω*.
- ἀπόπνυξις, εως, ἡ, = ἀποπνυγμός. *Moschn.* 129, τῆς μήτρας.
- ἀπόπνοια, ας, ἡ, (ἀποπνέω) *inspiration*. *Hippol.* 820 A, τῆς θείας δυνάμεως.
- ἀποποιέω (ποιέω), *to unmake, to undo*. *Hermes Tr. Poem.* 64, 4. — 2. *Mid.* ἀποποιούμαι, (α) *to reject*. *Sept.* Job 8, 20. 14, 15. *Plut.* II, 152 A (*Hippol.* Haer. 486, 60 ἀποποιῆσαι τινος = ἀποποιήσασθαι). — (β) *to simulate, to feign*. *Max. Tyr.* 96, 44, εἰδέναι, *to pretend not to know*.
- ἀποποιήσις, εως, ἡ, *simulation, feigning*. *Phoeb.* 511, 15.
- ἀποπομπάιος, ὄν, (ἀποπομπή) *sent away, representing the Hebrew ἀζαήλ, commonly rendered scapegoat*. *Sept. Lev.* 16, 8 seq. (*Aquil.* τράγον ἀπολελυμένον εἰς τὴν ἔρημον. *Symm.* τράγον ἀπερχόμενον). *Philon* I, 338, 42. *Just. Tryph.* 40. *Orig.* I, 1364 C. *Jul. Frag.* 299 A. *Cyrrill. A.* IX, 964 B. C. *Theod. Mops.* 665 C. (See also *Jos. Ant.* 3, 10, 3. *Barn.* 7. *Clem. A.* II, 448 A. *Tertull.* II, 640 B.) — 2. *To be sent or hurled*. *Simoc.* 104, 4, βέλος. — 3. *Tropically, = averted*. *Philon* I, 238, 46, νοσήματα.
- ἀποπομπέομαι = ἀποδιοπομπέομαι, *to reject*. *Simoc.* 173, 1.
- ἀποπομπή, ἡς, ἡ, (ἀποπέμω) *a sending away*. *Sept. Lev.* 16, 10 (16, 26). *Just. Frag.* 1596 B Ὁ τῆς ἀποπομπῆς τράγος. *Anton.* I, 6, δαιμόνιω, *exorcising*.
- ἀποπόμπιμος, ὄν, *fit for sending away*. *Cels.* apud *Orig.* I, 1357 A, φωναί, *exorcisms*.
- *ἀποπορεία, ας, ἡ, (ἀποπορεύομαι) *return; retreat*. *Heron* 255. *Agath.* 133, 14.
- ἀποπόρευσις, εως, ἡ, *departure*. *Euagr.* 2768 B. 2812 C.
- ἀποπορευτέον = δεῖ ἀποπορεύεσθαι. *Agath.* 112, 6.
- ἀποπραγματεύομαι (πραγματεύομαι), *to finish trading*. *Cosm. Ind.* 100 C.
- ἀποπράσσομαι = πράσσομαι, ἀναπράσσω. *Themist.* 317, 11, τὸν μισθόν.
- ἀποπρατίζομαι, ἴσομαι, (πράτης) *to sell*. *Sept. Tobit* 1, 7.
- ἀποπραῖνον = πραῖνον. *Plut.* I, 581 D.
- ἀποπρεπέω, ἡσω, = ἀπρεπῆς εἰμι. *Epirh.* II, 588 D, πατρι.
- ἀποπρεσβεία, ας, ἡ, (ἀποπρεσβεύω) *ambassador's report*. *Polyb.* 24, 10, 5, et alibi.
- ἀποπροάγω (προάγω), *to reject, a Stoic word*. *Sext.* 559, 1. *Diog.* 7, 106. — Participle, τὸ ἀποπροηγμένον = τὸ οὐ ὄν μὴ προηγμένον, *aproproëgmenon, that which is not preferred, as poverty, sickness*. *Gell.* 12, 5. *Lucian.* I, 560. *Sext.* 166, 18. 588, 30. *Clem. A.* I, 1373 C. *Diog.* 7, 105.
- ἀποπροσποίεομαι (προσποίεομαι) *to disclaim*. *Athan.* II, 717 A. *Men. P.* 337, 12. 294, 8, εἰδέναι, *pretending not to know*.
- ἀποπροσποίησις, εως, ἡ, = τὸ ἀποπροσποίεσθαι. *Simoc.* 327, 3.
- ἀποπτῶω (ἄπτῶω), *to roast thoroughly*. *Lyd.* 50, 4.
- ἀποπτερνίζω (περνίζω), *to kick off*. *Philostr.* 678.
- ἀποπτήσσω = πτήσσω. [*Macar.* 661 A ἀποπτηγήναι, 2 aor. pass.]
- ἀποπτοέω (πτοέω), *to startle, frighten away*. *Polyb.* 3, 53, 10.
- ἀποπτος, ὄν, *unseen, invisible*. *Just. Apol.* 2, 13. *Cyrrill. A.* IX, 1013 C.
- ἀποπτυέλισμα, ατος, τό, (πτύελος) *that which is spit out*. *Damasc.* II, 356 A.
- ἀποπτύσσω (πτύσσω), *unfold*. *Aen. Tact.* 99.
- ἀποπτυστός, α, ὄν, = ὄν δεῖ ἀποπτύειν. *Clem. A.* I, 380 A. II, 312 A.
- ἀποπτυστήρ, ἦρος, ὄ, (ἀποπτύω) *one that spits out*. *Opp.* Hal. 2, 11 χαλῶν, *refusing*. *Greg. Naz.* III, 1269 A.
- ἀποπτύστης, οὐ, ὄ, = preceding. *Damasc.* II, 272 B, τῆς πίστεως, *rejecter*.
- ἀπόπτωμα, ατος, τό, (ἀποπίπτω) *a thing fallen; fall*. *Symm.* Esai. 34, 4, *leaf fallen off*. *Clem. A.* I, 576 B. — *Tropically, unlucky thing; opposed to κατόρθωμα*. *Sept. Judic.* 20, 6. *Polyb.* 11, 2, 6. *Orig.* IV, 133 D.

ἀπόπτωσις, εως, ἤ, a falling off, fall. *Diosc.* 1, *Proem.* p. 8, of flowers. *Anton.* 10, 12. *Hippol.* 669 B. *Orig.* I, 182 B. *Did.* A. 992 C. *Chrys.* I, 6 B. *Hierocl.* C. A. 77, 12, τῆς εὐσεβείας, from piety. *Lyd.* 328, 4, οὐσιῶν, loss of property. — 2. Backsliding. *Eus.* II, 385 B.

ἀποπτωτικός, ἤ, ὄν, belonging to failure, unsuccessful; opposed to ἐπιτευκτικός. *Orig.* II, 81 A τὸ ἀποπτωτικόν, failure. 1144 A, τὸ καλοῦ.

ἀποπυρία (πυρία), to foment, in medicine. *Galen.* XIII, 601 A, τοὺς τόπους. *Antyll.* apud *Orib.* II, 72, 3.

ἀπωπάλω (παλέω), to sell off. *Eus.* IV, 229 B.

ἀποπαματίω (παματίω), to take off the stopple or cover. *Galen.* XIII, 951 B.

ἀποργίζω (δργίζω), to anger. — *Mid.* Ἀποργίζομαι, to be angry. *Sept.* *Macc.* 2, 5, 17 ἴσθαι.

ἀπορειχίζω, incorrect for ἀπορυχίζω = ἀπορύσσω? *Basil.* IV, 277 A.

ἀπόρευτος, ὄν, (πορεύομαι) impassable. *Agathar.* 115, 1, *Philon* I, 294, 21. *Plut.* I, 142 C, et alibi.

ἀπορέω, to be at a loss. *Apopth.* 433 B Ἀπορῶν τί ποιῆσαι, = τί ποιήσω or ποιήσαιμι. — 2. Transitive, to puzzle, to ask a puzzling question. *Iren.* 656 A, τινά. *Clem.* A. II, 257 A. 317 B Τὸ πρὸς τῶν αἰρετικῶν ἀπορούμεον ἡμῶν, propounded by way of puzzle. *Orig.* II, 48 A, πρὸς τινά.

ἀπορηματικός, ἤ, ὄν, (ἀπορέω) dubitative. *Dion.* *Thr.* 642, 26, the interrogative particles ἄρα, μὲν, κἄτα.

ἀπορητέον = δεῖ ἀπορεῖν. *Sext.* 588, 29, περὶ τινος. *Clem.* A. I, 456 C.

ἀπορητικός, ἤ, ὄν, dubitative. *Men. Rhet.* 156, 4. — 2. Sceptic, with reference to Pyrrhonism. Ἡ ἀπορητικὴ φιλοσοφία, αἵρεσις, or ἀγωγή, the Sceptic philosophy. *Galen.* II, 23 B. 24 F. *Sext.* 4, 7. — Οἱ ἀπορητικοί, sc. φιλόσοφοι, the Sceptics. *Plut.* I, 262 D. *Gell.* 11, 5. *Sext.* 489, 24. *Diog.* 9, 69.

ἀπορητικῶς, adv. doubtfully, sceptically. *Sext.* 196, 24, et alibi. *Procl.* *Parmen.* 562 (149).

ἀπορία, as; ἤ, perplexity, etc. Classical. *Dion.* *H.* I, 225, 1 Ἐν ἀπορίᾳ γίνεταί ὃ τι ἀποκρίνατο, he was at a loss what to answer. 329, 8 Εἰς ἀπορίαν ἐνέπιπτεν ὃ τι χρῆσται τοῖς πράγμασιν. 488, 17 Ὁν δὲ τρόπον γένοιτο? ἂν . . . πολλὴν αὐτοῖς παρέειχεν ἀπορίαν. IV, 1987, 16 Ὅπως δ' ἂν τοῦτο γένοιτο . . . οὐ μικρὰν αὐτοῖς παρέειχεν ἀπορίαν. — 2. Aporiatio, the perplexity of Achamoth, a Valentinian figment. *Iren.* 497 A. *Hippol.* *Haer.* 280, 20. *Tertull.* II, 69 A (*Iren.* 456 A).

ἀπορνεῶ (ἀρνεῶ), to change into a bird. *Apollod.* 1, 8, 3, 4.

λιδόνα ἀπαρνεομένην, changed into a swallow.

ἀπορνεῶσις, εως, ἤ, = τὸ ἀπορνεῖν or ἀπορνεῖσθαι. *Schol. Arist.* *Av.* 212.

ἀπορνεθῶ, ὡσα, (ἀρνεῖς) = preceding. *Strab.* 6, 3, 9, p. 452, 16.

ἀποροποίητος, ὄν, (ποροποιέω) without pores. *Sext.* 355, 29.

ἀπορός, ὄν, impracticable, etc. Classical. *Dion.* *H.* III, 1840, 3 Ἀπορον ὄρων χρῆμα ἐκ τειχομαχίας αὐτὸ ἐλείν. *Jos. Vit.* 5 Ὅντες ἐν ἀπόρῃ τί ποιήσωμεν, being at a loss what to do.

ἀπορραγῆς, ἄδος, ἤ, = ἀπορρώξ, fragment. *Hippol.* *Haer.* 264, 50.

ἀπορραθυμῆτος (ἀπορραθυμέω), adv. negligently. *Jul.* 252 A.

ἀπορραντίω (ραντίω). *Alex. Trall.* 48, τινά.

ἀπόρραξις, εως, ἤ, (ἀπορράσσω) bounce-ball, a game. *Poll.* 9, 103. 105. *Hes.* Ἀπόρραξιν, παιδιὰν διὰ σφαίρας.

*ἀπορραπίω (ραπίω), to drive back, beat off. *Aristot.* *Div. Somn.* 2, 9. *Dion.* *H.* V, 79, 3 Τῆς γλώσσης ἄκρας ἀπορραπιζούσης τὸ πνεῦμα, referring to the rolling sound of P. *Apollod.* *Arch.* 15. *Pseudo-Dion.* 512 A.

ἀπορράσσω (ράσσω), to drive off, to dislodge. *Dion.* *H.* II, 1045, 8, τοὺς Ῥωμαίους ἀπὸ τοῦ λόφου. *Dion.* C. 56, 14, 3.

ἀπορραφανιδώσις, εως, ἤ, = ραφανιδώσις, rhafricanization. *Schol. Arist.* *Plut.* 168.

ἀπορρέμβομαι (ρέμβομαι), to wander from. *Anton.* 3, 4, τινός.

ἀπορρηπῆς, ἐς, (ἀπορρέπω) proclivous. *Damasc.* I, 1201 B, τὸ πρὸς τὴν ὕλην.

ἀπορρέπω = ρέπω off; away from. *Serap. Aeg.* 917 A.

ἀπόρρευμα, ατος, τὸ, (ἀπορρέω) exudation. *Theognost.* 438, p. 79, 12, δένδρου.

ἀπόρρευσις, εως, ἤ, (ἀπορρέω) spring of water. *Polyb.* 10, 28, 4 Ἐχοντος τοῦ Ταύρου πολλὰς καὶ μεγάλας ὑδάτων. *Plut.* II, 933 C.

ἀπορρέω (ρέω), to emanate, in a mystical sense. *Plotin.* I, 456, 14, ἐκ νοῦ.

ἀπόρρηγμα, ατος; τὸ, (ἀπορρήγνυμι) a thing torn off. *Plut.* I, 978 C.

ἀπορρήγνυμι, = ἀμβλίσκω, ἀπαμβλίσκω, to miscarry. *Steph. Diac.* 1077 A, τὸ ἔμβρυον. — *Cedr.* I, 477, 17, to throw down. — 2. Intransitive, = ἀπορρήγνυμαι. *Damasc.* II, 337 A τοῦ ζην, to go to perdition. (See also ἀπερωγῶς.)

ἀπόρρηξις, εως, ἤ, a breaking off. *Aret.* 11 D. Tropically, rupture, quarrel. *Jos. Ant.* 19, 3, 1 (doubtful). *Basil.* IV, 916 A.

ἀπόρρητος, ὄν, secret. *Polyb.* 36, 1, 7. 11, 26, 5 Δι' ἀπορρήτων, secretly, in cipher. *Diod.* 11, 4 Ἐν ἀπορρήτοις, obscurely. 15, 20 Παρήγγελον ἐν ἀπορρήτοις, in cipher. — 2. Indecent, obscene. *Sept. Sir.* 13, 22. *Lucian.* III, 175 Κίναδον ἀπόρρητα ποιούντα καὶ πάσχοντα.

ἀπορριζώω (ριζώω), = ἐκρίζω, to uproot. *Greg. Nyss.* I, 705 B. *Alciphr.* 3, 66. *Apocr. Act. Joann.* 21, p. 276.

ἀπορριζώσις, εως, ἡ, an uprooting. *Sophrns.* 3436, extraction.

ἀπορρινώω (ρινώω), to file off. *Strab.* 7, 3, 18, τὰ κέρατα.

ἀπορρίνημα, ατος, τὸ, filings. *Daphn.* apud *Strab.* 14, 1, 39, p. 116, 3.

ἀπορρίπτειν = δεῖ ἀπορρίπτειν. *Clem. A.* I, 609 A. 632 C.

ἀπορρίπτω, to throw away, etc. *Classical. Dion. H.* III, 1763, 13 Τῶν ἀπερριμμένων τις, an ordinary person.

ἀπορρίψιμος, ον, to be thrown away, rejected. *Artem.* 429.

ἀπορροή, ἡς, ἡ, influence of the stars. *Plotin.* I, 244, 6.

ἀπόρρα, ας, ἡ, influence of the stars. *Gemin.* 760 A. B. *Sext.* 729, 12. *Hippol. Haer.* 180, 25. *Iamb.* *Myst.* 55, 6.

ἀπόρρυμα, ατος, τὸ, the name of a measure = $\frac{1}{2}$ σαίτης = 22 ξέσται. *Epirh.* III, 284 B. — (I, 644 A Ὡς ὑπὸ ραγάδα ἀπόρρυμα γεγονότος τοῦ ἄγγους, quid?)

ἀπορρίπτω (ρύπτω), to cleanse. *Orph. Arg.* 1372. *Philon* I, 115, 17. 156, 22.

ἀπορρίψωσις, εως, ἡ, (ρυσώω) cleansing. *Const. Apost.* 7, 22.

ἀπόρρυσος, εως, ἡ, (ἀπορρέω) = ἀπορροή, a flowing off. *Polyb.* 4, 39, 10. *Strab.* 12, 2, 5. 5, 3, 12, p. 380, 6.

ἀπόρρυσις, εως, ἡ, a cleansing. *Philagr.* apud *Orib.* I, 386, 1. *Athen.* 9, 77. *Iamb.* V. P. 154. *Ruf.* apud *Orib.* II, 206, 2. *Eus.* II, 865 A. *Orib.* I, 386, 1.

ἀπορρωγιάς, ἀδος, ἡ, = ἀπορρώξ. *Sept. Macc.* 2, 14, 45, πέτρα.

ἀπορρώσω = ὀρύσσω. *Symm.* Ps. 70, 24 ἀπορρίψαν.

ἀπόρφυρος, ον, (πορφύρα) unbordered, without purple border. *Plut.* II, 528 B. I, 949 C Τὸ ἀπόρφυρον καὶ τέλειον ἱμάτιον, toga pura et virilis.

ἀπόρωσ (ἀπορος), adv. without means. *Arr. An.* 2, 3, 7 Ἀπόρωσ μὲν εἶχεν ἐξευρεῖν λύσιν τοῦ δεσμοῦ, he was at a loss how to untie the knot.

ἀποσάρκωσις, εως, ἡ, (ἀποσαρκώω) a divesting of flesh. *Damasc.* I, 1497 A.

ἀποσαρώω (σαρώω), to sweep clean. *Greg. Nyss.* III, 373 A.

ἀποσαττώ, to overload. *Clem. A.* I, 496 A.

ἀποσειριάω = σειριάω strengthened. *Theod. Anc.* 1408 B.

ἀποσειρώω (σειρώω) = διηθέω, to strain. *Aët.* 8 b, 16, written ἀποσιρώω.

ἀποσειώω, to shake off. *Clementin.* 101 B -σθαί τι τῆς ψυχῆς.

ἀποσμηλώσις, εως, ἡ, = σμηλώσις strengthened. *Basil.* I, 396 A.

ἀπόσπησις, εως, ἡ, (ἀποσπήω) a rotting. *Plut.* II, 1087 C.

ἀπόσσια, ας, ἡ, (ἀποσιος) the not drinking. *Stud.* 817 C.

ἀποσιγάω (σιγάω), to be silent. *Const. Apost.* 3, 14. — 2. Transitive, to pass over in silence. *Pseudo-Plut.* V. H. 1241 A.

ἀποσιχαίνω (σιχαίνω), to be thoroughly disgusted. *Epirh.* II, 820 C

ἀποσιμώω (σιμώω) = σιμῶν ποιῶ. *Lucian.* I, 430 τὰς ρίνας ἀποσειμώμεθα.

ἀποσιμωσις, εως, ἡ, = τὸ ἀποσιμῶν τὰς ναῦς. *App.* II, 622, 64.

ἀποσιρῶω, see ἀποσειρώω.

ἀποσιτέω (ἀπόσιτος) = ἀποκαρτερέω. *Lucian.* II, 602. — 2. To have no appetite for food. *Orib.* III, 104, 1.

ἀποσιώπησις, εως, ἡ, (ἀποσιώπῳ) silence. *Plut.* I, 694 E. *Ptol. Tetrab.* 192. — 2. Apopsiopesis, in rhetoric. *Quintil.* 9, 2, 54. 9, 2, 60. *Plut.* II, 1009 E. *Hermog. Rhet.* 346, 17. *Herodn. Gr. Schem.* 595, 16. *Pseudo-Demetr.* 48, 9. 109, 14. *Theod. Mops.* 657 B Κατὰ ἀποσιώπησιν, by apopsiopesis.

ἀποσκαλώω, ωσα, (σκάλα) to put out to sea, to leave the harbor. *Porph. Adm.* 73, 20.

ἀποσκαρίζω (σκαρίζω), to hop away. Tropically, to die. *Sept. Judic.* 4, 2 as v. l. *Lucill.* 41.

ἀποσκαπέζω (σκαπέζω), to uncover. *Clim.* 697 C, a chest. *Jejun.* 1892 D, the head. *Geopon.* 7, 15, 4, a jar.

ἀποσκαρπινομάς, οὔ, ὁ, (σκέπαρνον) a heaving slantingly with an adz. *Galen.* II, 268 B. *Soran.* 249, 25 = ὀλοτελής ἄστου ἀποκοπή παράλοξος.

ἀποσκέπαστος, ον, (ἀποσκαπέζω) with the head uncovered. *Porph. Cer.* 16, 15.

ἀποσκηπής, ἐς, (ἀποσκέπω) uncovered. *Sihyll.* 1, 37.

ἀποσκέπω (σκέπω), to shelter. *Epict.* 3, 22, 65, τὸν βορέαν, sheltering from the north wind. *Themist.* 371, 7.

ἀποσκειάζω, to rid. *Diosc. Iobol.* p. 55 -σθῆναι τως. *Athenag.* 893 B Ἀποσκευάσαι ἡμῶν νόμφ τὴν ἐπήρειαν. *Herodn.* 2, 5, 2 -άσασθαί τω, to get rid of.

ἀποσκειυή, ἡς, ἡ, L. impedimenta, baggage. *Sept. Gen.* 14, 12, et alibi. *Polyb.* 2, 3, 7. 2, 26, 5, et alibi. *Dion. H.* I, 132. II, 759, et alibi. *Plut.* I, 117 B. 303 E. *Theoph.* 593, παλεμική. — 2. Goods, furniture, personal property. *Polyb.* 3, 90, 8. — 3. A euphemism for ἀπόπατος, ἄφοδος. *Strab.* 14, 1, 37. *Poll.* 5, 91.

ἀποσκηνώω, ὡσω, (σκηνώω) to shift or remove one's tent. *Sept. Gen.* 13, 18. *Plut.* I, 892 F, χωρίς. — 2. Transitive, to keep away from. *Plut.* II, 334 B, τὰ ὄτα τῶν μουσῶν,

from the muses. 627 A Μὴ μακρὰν οὐτως ἀποσκίηρον τῶν ἰδίων.

ἀποσκιάζω, to foreshadow. Hippol. Haer. 340, 35.

ἀποσκίασμα, αρος, τὸ, (ἀποσκιάζω) shadow, obscuration. Jacob. 1, 17, τροπῆς, from the revolutions of the sun. Basil. I, 17 C. Cyrill. A. I, 189 B. — Men. P. 422, 21, illusion.

ἀποσκιασμός, οὔ, ὁ, the shadow on a sun-dial. Plut. I, 155 B.

ἀποσκιρτάω (σκιρτάω), to hop or skip away, to depart from. Dion. H. I, 89, 9, τῆς ἀγέλης. Strab. 17, 1, 31, p. 378, 9. Clem. A. II, 532 B, εἰς δόξας.

ἀποσκίρωμα, ατος, τὸ, (σκιρῶ) a hardening. Schol. Arist. Ach. 553.

ἀπόσκλησις, εως, ἡ, (σκέλλω) the stiffening of the body after death. Cornut. 204.

ἀποσκολοπιζέω = σκολοπιζέω. Patriarch. 1056 A. Aquil. Ps. 118, 118.

ἀποσκοπεύω (σκοπεύω), = ἀποσκοπέω. Sept. Judith 10, 10. Habac. 2, 1. Thren. 4, 17.

ἀποσκόπησις, εως, ἡ, (ἀποσκοπέω) regard, relation, reference. Max. Conf. II, 197 C, ἡ πρὸς τι.

ἀποσκορακίζω, ἰσω, ἰώ, (σκορακίζω) to cast off. Sept. Esai. 17, 13. Philon II, 216, 14. Plut. II, 740 A. Tatian. 12, p. 832 B.

ἀποσκορακισμός, οὔ, ὁ, a casting off. Sept. Esai. 66, 15.

ἀποσκορακιστέον = δεῖ ἀποσκορακίζειν. Clem. A. I, 476 A.

ἀποσκορπιζέω = σκορπιζέω. Sept. Macc. 1, 11, 55. Georon. 20, 12, 1.

ἀποσκοτιζέω (σκοτιζέω), to remove darkness. Plut. II, 605 D. Diog. 6, 36 Ἀποσκότησόν μου, stand out of my sunshine. (If ἀποσκότησον, for ἀποσκότισον, is not a mistake in copying, it must be referred to ἀποσκοτάω.)

ἀποσκυβαλιζέω = σκυβαλιζέω. Epict. Frag. 30. Dion. Alex. 1340 A. Synes. 1401 D.

ἀπόσκωμμα (ἀποσκώπτω), = σκώμμα. Cosm. Carm. Greg. 494.

*ἀποσμάω (σμάω), to wipe off. Diocl. apud Orib. III, 170, 2. Diosc. 4, 134 (136), et alibi. Galen. XIII, 351 E.

ἀποσμήχω (σμήχω) = preceding. Diosc. 1, 31, et alibi. Epict. 4, 11, 17. [Theod. Anc. 1397 C ἀπεσμήχην, 2 aor. pass.]

ἀποσμυκρύνω (σμυκρύνω), to diminish. Lucian. I, 677.

ἀποσμιλεύω (σμιλεύω), to polish off. Synes. 1472 C.

ἀποσοβαρεύομαι = σοβαρεύομαι. Simoc. 74, 10.

ἀποσοβή, ἡς, ἡ, (ἀποσοβέω) a driving away. Vit. Nil. Jun. 101 C.

ἀποσοβητής, οὔ, ὁ, = ὁ ἀποσοβῶν. Schol. Arist. Plut. 359.

ἀποσοβητικός, ἡ, ὄν, (ἀποσοβέω) fit for driving away. Iambli. Adhort. 346.

ἀποσπος, ον, (ποσός) destitute of quantity. Greg. Naz. III, 552 A. Cyrill. A. IX, 1013 C. Pseudo-Dion. 909 C. Anast. Sin. 261 A.

ἀποσοφώ (σοφώω), to make wise. Epict. 1, 18, 10. (Compare ἀποκαιοσάρω.)

ἀποσπάργama, αρος, τὸ, (ἀποσπαράσσω) fragment, extract. Anthol. II, 44 (Theodoridas). Anast. Sin. 296 D. Phot. III, 941 A.

ἀποσπαργανώ (σπαργανώω), to free from the σπάργανον. Lyd. 63, 9.

ἀπόσπασμα, αρος, τὸ, portion or branch of a nation. Agathar. 147, 21. Strab. 5, 4, 13, p. 398, 3.

ἀποσπασμάριον, ου, τὸ, little ἀπόσπασμα. Cic. Att. 2, 1.

ἀποσπασμός, οὔ, ὁ, a tearing away, detaching, separation. Dion. H. II, 975, 13. Strab. 8, 3, 17, p. 122, 17. Plut. II, 77 C.

ἀποσπάω, to tear off. — 2. Participle, ὁ ἀπεσπασμένος, = σπάδων. Sept. Lev. 22, 24.

ἀποσπείρω = σπείρω. Theol. Arith. 6. Lucian. I, 20.

ἀποσπερμαίνω (σπερμαίνω), to emit semen. Apollod. 3, 14, 6. Eudoc. M. 7.

ἀποσπερματόομαι (σπερματόω), to become perfect semen. Nemes. 701 A.

ἀποσπογγισμός, οὔ, ὁ, (ἀποσπογγίζω) a wiping off with a sponge. Antyll. apud Orib. II, 334, 5.

ἀπόσπονδος, ον, (σπονδή) excluded from a treaty. Plut. I, 284 D. Poll. 6, 30.

ἀποσπουδάζω (σπουδάζω), to dissuade. Philostr. 8. 9. 141. 261. 505, τῶς. — 2. To shun; opposed to ἀντέχομαι. Cyrill. A. I, 417 B. IV, 684 A. X, 924 A.

ἀποσταλάγμα, ατος, τὸ, (ἀποσταλάζω) a dripping, trickling. Schol. Arist. Pac. 1184.

ἀποσταλάζω (σταλάζω), to drip. Sept. Amos 9, 13. Joel 3, 18. — 2. Intransitive, to fall in drops. Lucian. II, 448.

ἀποστασία, ας, ἡ, (ἀφίστημι) = ἀπόστασις, defection, revolt. Jos. Ant. 13, 7, 1. 18, 8, 8. Plut. I, 1053 E. — 2. Apostasy, in respect to religion. Sept. Josu. 22, 22. Macc. 1, 2, 15. Luc. Act. 21, 21, ἀπὸ Μωϋσέως. Paul. Thess. 2, 2, 3. Just. Tryph. 110 Ὁ τῆς ἀποστασίας ἄνθρωπος. Iren. 857 B.

ἀποστασιάζω, ἄσω, to become hostile to. Pallad. Laus. 1073 D, πρὸς τινα.

ἀποστασιάριος, ον, ὁ, (ἀποστήναι) fatigued, disabled beast of burden. Porph. Cer. 479, 11.

ἀποστάσιον, ου, τὸ, separation, divorce. Βιβλίον ἀποστασίου, a bill of divorce. Sept. Deut. 24, 3. Esai. 50, 1. Matt. 19, 7. Marc. 10, 4. — Matt. 5, 31, ἀποστάσιον = βιβλίον ἀποστασίου. — 2. Revolt = ἀπόστασις. Simoc. 129, 18.

ἀπόστασις, εως, ἡ, = ἀπόστημα, *imposthume*, *abstess.* Clem. A. I, 328 C. Eus. II, 789 B.

ἀποστατέω, ἦσω, to revolt from. Sept. Macc. 2, 5, 11. 1, 13, 16, ἀφ' ἡμῶν. Theoph. 8, 8, τῆς Ρωμαίων ἀρχῆς. Clem. A. I, 801 A, of the fallen angels. — 2. To apostatize, in respect to religion. Orig. III, 1052 B. Socr. 648 C. D. — 3. To cause to apostatize. Clementin. 104 D, τινὸς τινα.

ἀποστατής, ου, ὁ, (ἀφίσταμαι) rebel. Beros. apud Jos. Apion. 1, 19, p. 450. Sept. Num. 14, 9, ἀπὸ τοῦ κυρίου. Dan. 3, 32 (?). Macc. 2, 5, 8, τῶν νόμων, against the Law. Polyb. 32, 2, 7. 5, 41, 6. 5, 57, 4, τοῦ βασιλέως, against the king. 11, 28, 6, τῆς πατρίδος. Diod. 15, 18. Dion. H. II, 775, 11. Plut. II, 821 B, κύνες, wandering from home. — Clem. A. I, 800 C, Satan. — Sept. Job 26, 13 = Esai. 27, 1 σκολός. — 2. Apostata, apostate, renegade. Herm. Vis. 1, 4. Tertull. II, 16 B. Orig. III, 1052 B. Greg. Naz. II, 537 A. Nectar. 1825 D, Ἰουλιανός. Philostr. 544 C. Socr. 412 A.

ἀποστατικός, ἡ, ὄν, rebellious. Plut. I, 20 F. Iren. 1201 C, δύναμις, the Devil. Orig. I, 816 C Τὸ μὴ πάντα ἀποστατικὸν τοῦ Ἰούδα. Method. 577 C. — 2. Apostatical. Orig. I, 816 B. — 3. Imposthumating. Antyll. apud Orib. I, 437, 14.

ἀποστατικῶς, adv. rebelliously. Plut. I, 285 C Τοὺς ἀποστατικῶς τῶν Ἑλλήνων ἔχοντας.

ἀποστάτις, ιδος, ἡ, rebellious. Sept. Esdr. 1, 2, 17. 19. 2, 4, 12.

ἀποσταυρόω, to fence, etc. Classical. Clem. A. I, 1053 A Μὴ ἀφορίζοντος καὶ ἀποσταυροῦντος ἑαυτὸν τῶν παθῶν. (Compare Paul. Gal. 5, 24 Οἱ δὲ τοῦ Χριστοῦ Ἰησοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς πάθεσιν καὶ ταῖς ἐπιθυμίαις.)

ἀποσταχύω (στάχυς), to begin to form or shoot ears (of corn). Georon. 3, 3, 13.

ἀποστεγῶ = ἀποστεγάω. Pseudo-Just. 1277 B.

ἀποστεριῶ (στεριῶ), to render barren. Method. 73 D. Jos. Hymnog. 1013 B.

ἀποστέλλω, to send an order. Sept. Macc. 1, 11, 41, πρὸς Δημήτριον τὸν βασιλέα ἵνα ἐκβάλῃ.

*ἀποστενοχωρέω = στενοχωρέω. Athen. Mech. 11, 45. Nil. 441 B.

ἀποστερητέον = δεῖ ἀποστερεῖν. Jos. Ant. 4, 8, 38. Plut. II, 931 D.

ἀποστεφανῶ (στεφανῶ), to uncrown. Max. Tyr. 17, 14. Lucian. II, 653.

ἀποστεφάνωσις, εως, ἡ, an uncrowning. Eumath. 11, 10, p. 593, 35.

ἀποστηθίζω, ἴσω, (στήθος) to repeat or learn by heart. Athan. II, 921 B. Epirh. II, 172 D. Pallad. Laus. 1027 C, τὰς γραφὰς ἔξωθεν.

Apophth. 264 A, τοῦ εὐαγγελίου, portions of the gospel. Leont. Cyr. 1697 B. Vit. Nil. Jun. 44 A.

ἀποστηθισμός, οὔ, ὁ, (ἀποστηθίζω) a learning or repeating by heart. Epirh. II, 829 E.

ἀποστηματικός, ἡ, ὄν, (ἀπόστημα) apostematous. Aët. p. 169, 31.

ἀποστιβάω = στιβάω completely? Herm. Mand. 11.

ἀποστιζώ (στιζώ), to mark with dots. Galen. IX, 221 C. 241 E.

ἀποστιλβῶ = στιλβῶ. Anthol. Palat. 7, 339. Rhetor. I, 640, 27.

ἀπόστιχα, ων, τὰ, (στίχος) sc. τροπάρια, in the Ritual, the troparia sung near the conclusion of vespers.

ἀποστλέγγισμα, ατος, τὸ, (ἀποστλεγγίζω) what is scraped off from the body in bathing. Strab. 5, 2, 6, p. 353, 6.

ἀποστολεῖον, ου, τὸ, (ἀπόστολος) chapel dedicated to an apostle. Soz. 1560 A. 1617 A. Const. (536), 1021 A. Chron. 591, 16. Genes. 84, 8.

ἀποστολή, ἡς, ἡ, apostolate, apostleship. Luc. Act. 1, 25. Paul. Rom. 1, 5, et alibi. — 2. A thing sent. Sept. Esdr. 1, 9, 51, portions of food. Macc. 1, 2, 18. 2, 3, 2, gifts. Jul. 397 C, the tribute paid by the Jews to the emperor. Suid. Ἀποστολὰς, ἀποπέμψεις, δῶρα. — Sept. Jer. 39, 36. Baruch 2, 25, = λοιμός: a mistranslation.

ἀποστολικόν, ου, τὸ, (ἀποστολικός) apostolic turban, a turban like that worn by the apostle of God (Mohammed). Achmet. 157 Εἰ δὲ ἴδῃ ὅτι φορεῖ ἀποστολικόν, τοῦτο εἰς τὴν πίστιν αὐτοῦ κρίνεται, that he will turn Mussulman?

Ἀποστολικοί, ὧν, οἱ, (ἀποστολικός) = Ἀποτακτικοί, Ἀποτακῖται. Epirh. I, 849 B. 1040 C.

ἀποστολικός, ἡ, ὄν, apostolicus, apostolical. Ignat. 676 A. Martyr. Polyc. 1041 A. Iren. 477 A, sc. ρητῶν. 1228 B, πρεσβύτερος, Polycarpus. Clem. A. I, 57 B, γραφή. 700 A. 1060 B, Βαρνάβας. Tertull. II, 44 C, ecclesia. 890 C, viri. Orig. I, 261 A. 536 D. 900 A. 948 A. III, 301 B. 861 D. Alex. A. 552 A, κανὼν. Eus. II, 176 A, ἀνδρες. 281 B, ὀρθοδοξία. 1136 A, παράδοσις. Athan. I, 733 C, θρόνος, the Apostolic see, of Rome. Carth. 1254 A, καθέδρα. Eustrat. 2380 C, στολή, the episcopal habit. Theoph. 253, 13. — 2. Of the apostle of God (rasul allah), that is, Mohammed. Achmet. 249, χασδιον. — 3. Substantively, τὸ ἀποστολικόν, (a) with βιβλίον or τεύχος expressed or understood, the book containing the Epistles of the New Testament. Adam. 1724 A. Epirh. I, 709 A. Socr. 509 C. Euthal. 720 C (629 A ἡ ἀποστολικὴ βίβλος). — (b) in the

Ritual, sc. τροπάριον, a troparion in honor of an apostle.

ἀποστολικῶς, adv. *apostolically*. Marcell. apud Eus. VI, 764 B. Theod. I, 1236 C, et alibi.

ἀποστόλιον, ου, τὸ, = ἀποστολείον. Theod. IV, 1456 A. 1457 C. 1461 C.

Ἀποστολίται, ὧν, οἱ, the clergy belonging to the Church of the Apostles at Constantinople. Porph. Cer. 589, 10 seq.

ἀποστολοευαγγέλιον, ου, τὸ, = ἀπόστολος καὶ εὐαγγέλιον, the epistle and the gospel of the day. Euchol.

ἀπόστολος, ου, ὁ, messenger. Luc. 11, 49. Paul. Eph. 3, 5. Apoc. 18, 20. — Applied to Christ. Paul. Hebr. 3, 1. Just. Apol. 1, 12. 63. — 2. Apostolus, apostle, a messenger of Christ, N. T. passim. Barn. 736 A. Diognet. 1184 A. Hippol. Haer. 4, 51. — With the article, ὁ ἀπόστολος, the Apostle, the Apostle Paul. Diognet. 1185 A. Clem. A. I, 269 B. II, 57 C. Orig. I, 261 B. Method. 288 C. Cyrill. H. 513 B. Macar. 632 A. Chrys. IX, 415 D. Theod. IV, 388 C. — Αἱ ἡμέραι τῶν ἀποστόλων, the days of the apostles, church-feasts in honor of the Apostles. Const. Apost. 8, 33. — Ἡ μνήμη τῶν ἁγίων ἀποστόλων, the anniversary of the Apostles, a church-feast (Jun. 29. 30). Euthal. 701 A. 713 B. Jejun. 1913 A. Called also, Joann. Mosch. 3092 D. Stud. 1701 B, Ἡ πανήγυρις τῶν ἁγίων ἀποστόλων. — Μαρτύριον τῶν ἀποστόλων, Saint Apostles' church at Constantinople, built by Constantine. Eus. II, 1209 A. — 3. Apostolus, the Epistles of the New Testament (particularly Paul's Epistles), collectively considered. Clem. A. II, 417 B. Hippol. Haer. 410, 9. Tertull. II, 71 B. Orig. I, 876 B. Eus. II, 600 A. Adam. 1777 B. Basil. IV, 188 B. Macar. 632 A. Epirh. II, 224 B. Theod. IV, 1173 A. 1265 A. Apophth. 340 C. 416 A. Also in the plural: Orig. I, 1413 C. IV, 61 C Παρὰ τοῖς εὐαγγελίοις καὶ παρὰ τοῖς ἀποστόλοις. — 4. The epistle of the day. It applies also to the portion taken out of the Acts which is read for the epistle. Sophrns. 3997 C. Stud. 1709 C. Porph. Cer. 85, 16.

ἀποστομαξίζω, ἰσθην, (στόμαχος) to deprive one of his stomach. Aster. 436 A Ὁ λέων κατέπιεν τὸν ἄμνον καὶ ἀποστομαξίσθη.

ἀποστομίζω, ἰσω, (στόμα) to put difficult questions to any one. Thom. A, 6, 3, τὸν διδάσκαλον.

ἀποστομόω (στόμα), to fill up the mouth of a canal. Polyb. Frag. Gram. 26. — 2. To blunt, dull the edge, ἀποστομίζω. Dion. H. II, 1071, 12. III, 1799, 14 Ἀποστομαζόμενα τὰς ἀκμάς. Lucian. I, 118.

ἀπόστοργος, ου, = ἄστοργος. Plut. II, 491 C.

ἀποστοχέω = ἀστοχέω. Schol. Clem. A. 792 D, τινός.

ἀποστραγγαλίζω = στραγγαλίζω. Diod. 14, 12. Strab. 17, 1, 11, p. 361, 12.

ἀποστραγγίζω (στραγγίζω), to exhaust. Nicom. 49.

ἀποστρακίζω = following. Orig. III, 464 C. Vit. Nicol. S. 885 C.

ἀποστρακόω (ὄστρακός), to bake an earthen vessel. Diosc. 2, 5.

ἀποστρατεύομαι (στρατεύομαι), to be discharged from military duty. App. II, 745, 48 οἱ ἀπεστρατευμένοι, L. emeriti.

ἀποστράτευτος, ου, (ἀποστράτευμαι) discharged from military duty. Vit. Nil. Jun. 149 A; this meaning does not seem to suit the passage.

ἀποστρατηγικός, ἡ, ὄν, (ἀποστράτηγος) unworthy of a general. Scyl. 692, 17.

ἀποστρεβλόω (στρεβλόω) = στρεβλὸν ποιῶ. Sept. Macc. 2, 9, 7.

ἀπόστρεπτος, ου, (ἀποστρέφω) turned back. Phryg. P. S. 10, 22 Ἀπόστρεπτος ἄπιθι, ἀπὶ τοῦ ἀποστραφεῖς. Diogenian. apud Eus. III, 244 A, detestable, odious.

ἀποστρεφικός, ἡ, ὄν, causing aversion. Jejun. 1924 A Περὶ ἀποστρεφικῶν τοῦ μὴ βυζάνειν τὰ ἐαυτῶν, by anointing the θηλή (papilla) with some nauseous substance.

ἀποστρέφω, to turn back, etc. Classical. Just. 1, 44 Ὅπως διὰ τοῦ φόβου ἀποστρέψωσιν ἐντυγχάνοντας τοὺς ἀνθρώπους τῶν καλῶν γνώσει λαβεῖν. — 2. To turn the stomach, to cause nausea. Dion. H. VI, 999, 11, τοὺς στομάχους.

ἀποστροφῆ, ἡς, ἡ, a turning away. Sept. Jer. 5, 6, transgression. Diosc. Delet. 30, πρὸς τι, aversion. — 2. Diversion, amusement. Plut. II, 133 B. — 3. Relief, help. Joann. Mosch. 3073 A Δούναι μικρὰν ἀγάπην εἰς ἀποστροφῆν. — 4. Apostrophe, L. aersio, in rhetoric. Dion. H. VI, 792, 2. Herodn. Gr. Schem. 596, 21. Hemog. Rhet. 228, 10. 297, 1. — 5. Elision of a final vowel before another vowel. Apollon. D. Pron. 317 B. Porphyg. Pros. 115 (ἐμ' αὐτῶν to be divided ἐ-μαυ-τῶν). — 6. Obedience (ἡρωσι)? Sept. Gen. 3, 16. 4, 7 Πρὸς σὲ ἡ ἀποστροφῆ αὐτοῦ.

ἀπόστροφος, ου, ἡ, sc. προσφθία, apostrophos, apostrophe, the mark ('). Drac. 157, 23. Arcad. 189, 4. Porphyg. Pros. 107, 115. Epirh. III, 237 B. Diomed. 435, 16. Schol. Dion. Thr. 675, 14.

ἀποστρώννυμι (στρώννυμι), = ἀποσάτω, to unsaddle. Hes. Ἀπέσαξεν, ἀπέστρωσεν.

ἀποσυγχωρέω (συγχωρέω) = ἀφίσταμαι. Schol. Arist. Nub. 107.

ἀποσυμβάινω = οὐ συμβάινω. Sext. 251, 27 Ἀποσυμβέβηκεν αὐτῷ, is not predicated of it. Orig. I, 1365 C Παρὰ τὴν ἐκείνου ἀποσυμ-

βαίνει. Tit. B. 1168 C. Theod. IV, 164 A.

ἀποσυμμίγνυμι = οὐ συμμίγνυμι. Theodtn. Dan. 11, 6 as v. l.

ἀποσυνάγω (συνάγω), to gather up. Sept. Reg. 4, 5, 3, αὐτὸν ἀπὸ τῆς λέπρας αὐτοῦ, to recover him of his leprosy.

ἀποσυνάγωγος, ου, ὅ, (συναγωγή) put out of the synagogue. Joann. 9, 22. 12, 42. 16, 2. — 2. Excommunicated, with reference to Christians. Nic. I, 5. Alex. A. 561 A.

ἀποσύνακτος, ου, (σύναξις) that stays away from church. Epirh. II, 333 C. 521 B. Cyrill. A. X, 96 A. 81 B, excommunicated.

ἀποσυνεργέω = οὐ συνεργέω. Ptol. Tetrab. 3. 210. Sect. 48, 1.

ἀποσυνέχω = συνέχω strengthened. Barn. 5 (Codex N).

ἀποσυνηθίζω (συνηθίζω), to wean. Aët. 4, 28, τὸ βρέφος ἀπὸ τοῦ μαστοῦ.

ἀποσυνοψίζω, ισα, (σύνοψις) to appear before, to go before the presence of: to be restored to favor. Porph. Cer. 522, 15 Ἐν τῷ ἀποσυνοψίζεσθαι τοὺς δεσπότας. Theoph. Cont. 698. 708, 11 Ἦθελεν ὁ βασιλεὺς ἀποσυνοψισθῆναι τὸν Σαμωνιάν. 708, 22 Ἀποσυνόψισε Σαμωνιάς.

ἀποσυντάσσομαι = ἀποτάσσομαι, to bid farewell, to dismiss, renounce. Joann. Mosch. 3068 C, τῷ ἀνθρώπῳ.

ἀποσυνοκεφαλῶ, ἴσω, (σὺς, κεφαλῆ) to change into an animal with a swine's head. Cels. apud Orig. I, 1285 B (Hom. Od. 10, 239 Οἱ δὲ σὺῶν μὲν ἔχον κεφαλὰς).

ἀποσυριζῶ, to pipe. Classical. — Sept. Esai. 30, 14 ἀποσυριεῖς ὕδωρ, write ἀποσυριεῖς from ἀποσύρω?

ἀπόσυρμα, ατος, τὸ, (ἀποσύρω) L. exuviae, that which is peeled off. Erotian. 244, ὑμενώδες, skin. — 2. Abrasion. Diosc. 1, 36. 147. Soran. 249, 27.

ἀποσύστασις, εως, ἡ, (σύστασις) = ἀπόστασις. Clem. A. I, 992 C Ἦ τε ἀπιστία ἀποσύστασις οὕσα τῆς πίστεως.

ἀποσφαγή, ἡς, ἡ, (ἀποσφάζω) cessation of butchers' operations for a time. Mal. 285, 14.

ἀποσφαιρῶ (σφαιρῶ), to make spherical. Athen. 2, 17.

ἀποσφαλίζω (σφαλίζω), to shut up. Schol. Eur. Or. 1108.

ἀποσφαλέω = σφαλέω. Polyb. apud Suid. Ἀποσφαλέσας, ἀποπηδήσας, ἀποσκιτήσας.

ἀποσφενδονάω (σφενδονάω), to sling away. Diad. 2, 50, p. 162, 76. Plut. II, 1062 A. Lucian. II, 682, ἀλλήλοις.

ἀποσφενδόνητος, ου, repulsed by slings. Plut. II, 293 A.

ἀποσφενδονίζω = ἀποσφενδονάω. Pseudo-Jos. Macc. 16, p. 518 -ισθῆναι εἰς κάμνον. Euagr. 2749 A. B.

ἀποσφράγισμα, ατος, τὸ, (ἀποσφραγίζω) the impression of a seal. Sept. Ezech. 28, 12. Athen. 13, 49. Athan. II, 592 B. — 2. Signet. Sept. Jer. 22, 24, ἐπὶ τῆς χειρὸς τῆς δεξιᾶς μου.

ἀποσφραῖνω, ανῶ, (ὀσφραῖνομαι) to cause to snuff up. Lucill. 98. Orib. II, 168, 10, τινά. — Mid. Ἀποσφραῖνομαι, to snuff up. Diosc. 1, 64, p. 68.

ἀπόσχεσις, εως, ἡ, (ἀπέχω) abstinence. Strab. 16, 2, 37, τῶν βρωμάτων. Plut. II, 974 C, et alibi. — 2. Season? period? Artem. 315.

ἀποσχελιάζω = σχελιάζω. Phryn. P. S. 36, 1. Aster. 232 B.

ἀποσχηματίζω (σχημα), to un-monk, or to un-nun, to divest one of the monastic habit. Apophth. 249 B. C. Stud. 1524 D. Theoph. Cont. 668, 19, μονάστριαν.

ἀποσχίζω, to split off. Classical. — 2. Intransitive, to separate one's self, to secede, = ἀποσχίζομαι. Eus. V, 568 A, τῆς Ἱερουσαλήμ. — Particularly, to separate one's self from the church, to be a schismatic. Basil. II, 668 A. Const. II, 6. (Eus. II, 628 B Ἀποσχισαντες ἑαυτοὺς τῆς ἐκκλησίας.) — So in the middle. Basil. III, 668 B. — 3. To have done splitting anything. Apophth. 93 C Ἄν ἀποσχίσης τὰ θαλλία σου, εἰθὲ γέυσει μετ' ἑμοῦ.

ἀπόσχισμα, ατος, τὸ, that which is split or torn off. Anton. 4, 29. Galen. II, 89 C, ρακῶν. — 2. Schism = σχίσμα. Aster. Urb. 148 A Ἦ πρόσφατος τοῦ ἀποσχίσματος αἴρεσις πρὸς τὴν ἐκκλησίαν.

ἀποσχίστης, ου, ὁ, (ἀποσχίζω) seceder, schismatic, usually applied to the Monophysites and Monotheletae. Apophth. 432 B. Theod. Lector 2, 26. Tim. Aclur. 269 C. Philipp. Sol. 881 A. Const. (536), 1177 B. Cyrill. Scyth. Vit. Sab. 261 B. Damasc. I, 776 A.

ἀπόσχιστος, ου, ὁ, = ἀποσχίστης. Theod. Lector 2, 26.

*ἀποσχοινίζω (σχοινίζω), to separate by a rope. — Pass. ἀποσχοινίζομαι, to be excluded, separated. Dem. 778 Ἀποσχοινισμένους πᾶσι τοῖς ἐν τῇ πόλει δίκαιοις. Philon I, 205, 13, ἀρετῆς. 219, 6. Athan. II, 848 A. I, 344 C, ἀφ' ἡμῶν.

*ἀποσώζω, = διασώζω. Xen. An. 2, 3, 18. — Pass. ἀποσωθῆναι, to arrive at. Pseudo-Nicod. I, B, 10, 3, εἰς τὸν λεγόμενον Κρανίον τόπον. — 2. To supply the place of a bishop. Leont. Mon. 677 B, τὸν τῆς Κωνσταντινοπόλεως ἀρχιεπισκόπου θρόνον, locum tenens.

ἀποσωρεύω (σωρεύω), to gather, intransitive. Porph. Cer. 445, 10, 483, 14.

ἀποσώστης, ου, ὁ, (ἀποσώζω) = διασώστης. Porph. Adm. 72, 17.

ἀποταγή, ἦς, ἡ, (ἀποτάσσομαι) *renunciation*. *Just. Tryph.* 107, πρὸς τὴν δίκαιαν. *Macar.* 233 A. B, τῷ διαβόλῳ. *Const. Apost.* 7, 41. 40, τοῦ διαβόλου. — **2.** *Renunciation* of the world, applied to monachism. *Basil.* III, 632 A. 940 B. *Isid. Epist.* 1, 1, τῆς ἑλθς. *Aporphth.* *Cassian.* 7. — **3.** *Resignation* = παραίτησις. *Nicot. Paphl.* 505 C. — **4.** *Cessation* of the pulse. *Protosp. Puls.* 47.

ἀπόταγμα, ατος, τὸ, = ἀπόρρησις, *prohibition*. *Iambl.* V. P. 290.

ἀποτάδην (ἀποτεινῶ), *adv. at length, at the full extent*. *Lucian.* I, 841. *Poll.* 4, 94. *Philostr.* 244 Τοὺς χορούς ἀποτάδην ἔχοντας, *too long*. *Orig.* I, 909 B. *Cyrrill. A.* I, 276 D, *by extending*.

Ἀποτάκται, ὧν, οἱ, = Ἀποτακτικοί. *Epirh.* III, 40 C.

ἀποτακτέον = δεῖ ἀποτάττεσθαι. *Clem. A.* II, 620 B.

ἀποτακτικός, ἡ, ὄν, (ἀποτάσσω, ἀποτάσσομαι) *disposed to renounce*. *Epirh.* II, 508 B, τρόπος, *a disposition to give up all religious observances*. — **2.** *Monastic*. *Pachom.* 949 A, σχῆμα, *the monastic habit*; opposed to τὰ κοσμικὰ ἱμάτια. — **3.** *Substantively, (a) ὁ ἀποτακτικός, recluse, one who lives in seclusion, simply a monk*. *Pachom.* 949 A. *Apocr. Act. Philipp.* in *Hellad.* 1. — **(b)** οἱ Ἀποτακτικοί, *Renouncers*, an Encratite sect, called also Ἀποστολικοί, Ἀποτακῖται. *Epirh.* I, 849 B. 1040 C.

Ἀποτακισταί, ὧν, οἱ, = Ἀποτακτικοί. *Jul.* 224 A.

Ἀποτακῖται, ὧν, οἱ, = Ἀποτακτικοί. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

ἀποταξία, ας, ἡ, *desertion*. *Cyrrill. A.* I, 760 A. — **2.** *Renunciation*. *Orig.* II, 125 A. *Epirh.* II, 337 B. — **3.** *Renunciation* of the world, with reference to monachism. *Basil.* III, 633 A. — **4.** *Schism*. *Clementin.* 156 A.

ἀπόταξις, εως, ἡ, = ἀποταξία, *renunciation*. *Eus.* II, 177 A. 1500 A. *Epirh.* I, 677 C. *Cyrrill. A.* X, 1084 C. — **2.** *Resignation* = παραίτησις. *Theogn. Mon.* 857 D.

ἀπότασις, εως, ἡ, (ἀποτεινῶ) *an extending, a stretching out*. *Plut.* II, 670 C. — **2.** *A directing, an aiming at: intention, object*. *Apollon. D. Pron.* 283 B. *Synt.* 113, 5. 35, 27 Ἐχει πρὸς τὸ ὄλον τὴν ἀπότασιν, *it aims at*. 188, 21 Ἐαντούς τε ἀνονομάζοντες καὶ πρὸς οὓς ἡ ἀπότασις (ἔστι). *Theodos.* 1027, 7 Ἡ δὲ πρόσταξις πρὸς παρόν ἐστι πρὸς ὄψων ἀπότασις, *in addressing a person in the imperative*. *Argum. Arist.* Nub. II.

ἀποτάσσω ἢ ἀποτάττω, *to assign, to set apart*. — *Mid.* ἀποτάσσομαι, (a) *to bid farewell*. *Marc.* 6, 46. *Luc.* 9, 61, τῷ. *Act.* 18, 18. 21. *Paul.* Cor. 2, 2, 13. *Jos. Ant.* 8, 13, 7. 11, 8, 6. *Theophil.* 2, 1. *Phrygn.* 23 Ἀπο-

τάσσομαί σοι· ἔκφυλον πάνυ· χρηὶ γὰρ λέγειν Ἀσπάξομαί σε. — **(b)** *to renounce, to throw off one's allegiance*; opposed to συντάσσομαι. *Philon* I, 115, 24, τῷ. *Jos. Ant.* 11, 6, 8. *Clem. R.* 2, 16. *Herm. Mand.* 6, 2. *Ignat.* 705 B. *Just. Apol.* 1, 49. *Tatian.* 805 B. *Orig.* I, 585 A. III, 1041 B. *Iambl.* V. P. 36. *Cyrrill. H.* 1068 A. 1069 B, τοῖς ἔργοις τοῦ σατανᾶ. *Const. Apost.* 2, 6. 3, 18. 5, 6. 7, 41. — *Particularly, to renounce the world*; said of monachism. *Basil.* III, 636 A. 873 A. *Pallad. Laus.* 1107 C. 1035 B. 1073 B, τῷ. *Chal.* 1565 C. *Aporphth.* 81 C. *Joann. Mosch.* 2920 A. 2973 A, et alibi. — **(c)** *to abdicate*. *Mal.* 312, 4, τῆς βασιλείας.

ἀποτατικός, ἡ, ὄν, (ἀποτεινῶ) *aiming at, directed* to a person. *Orig.* I, 476 A. λόγος.

ἀποτατικῶς, *adv. of the preceding*. *Orig.* I, 476 A, write ἀποτατικῶς?

ἀποταυρόμαι, *to become a ταῦρος*. *Cyrrill. A.* II, 249 C.

ἀποτάφρευσις, εως, ἡ, (ἀποταφρευῶ) *intrenchment*. *Dion. H.* III, 1761, 12.

ἀπότε = ἀφότε. *Mal.* 176, 18 as v. 1.

ἀποτειχίζω, *to deprive*. *Genes.* 25, 22 Αὐτὸν τῆς κεφαλῆς ἀπετειχίσαν, = ἀπέτεμον αὐτῷ τὴν κεφαλῆν.

ἀποτειχισμός, οὔ, ὁ, (ἀποτειχίζω) *the walling off of a town*. *Plut.* I, 535 B. et alibi.

ἀποτειχιστέον = δεῖ ἀποτειχίζεω. *Themist.* 336, 32.

ἀποτεκνώω, ὠσω, (τέκνον) *to rob of children*. *Sept. Gen.* 27, 45 Μήποτε ἀποτεκνωθῶ ἀπὸ τῶν δύο.

ἀποτέλειος, ου, ὁ, commonly οἱ ἀποτέλειοι, (τέλος) *the magistrates of the Achaean cities*. *Polyb.* 10, 21, 9. 16, 36, 3 seq.

ἀποτελειῶω (τελειῶω) *to initiate*. *Pseudo-Dion.* 372 B.

*ἀποτέλεισις, εως, ἡ, (ἀποτελέω) *completion*. *Epicur.* apud *Diog.* 10, 108. *Nicom.* 44.

*ἀποτέλεσμα, ατος, τὸ, (ἀποτελέω) *completion, effect, result*. *Aristot. Mumd.* 5, 9. *Polyb.* 2, 39, 11. 4, 78, 5. *Diod.* 1, 89. *Diosc. Iobol.* p. 52. *Plut.* I, 58 D, et alibi. *Artem.* 22, fulfillment of a dream. *Anton.* 6, 42. — **2.** *Destiny, in astrology*. *Sext.* 730, 22. 744, 10.

ἀποτελεσματικός, ἡ, ὄν, *producing an effect or result*. *Diosc. Iobol.* p. 54. *Galen.* II, 64 D. *Sext.* 584, 17, τέχνη, painting, architecture. — **2.** *Relating to destiny, in judicial astrology*. *Ptol. Tetrab.* 90. *Basil.* I, 129 C. *Soz.* 1045 C Ἀσκειῖσθαι τῆς ἀστρονομίας, ὁ μέρος ἀποτελεσματικῶν καλοῦσι. *Cosm. Carm.* Greg. 552. — **3.** *Substantively, οἱ ἀποτελεσματικοί, astrologers*. *Eust. Dion.* 91, 23. *Schol. Dion. P.* 325, 30.

ἀποτελεσματικῶς, *adv. in a manner denoting result*. *Olymp. A.* 81 A.

ἀποτελεσματολόγος, ου, ὁ, (λέγω) *astrologer*. *Nicom.* 53.

ἀποτελευτός, οὔ, ὁ, (ἀποτελέω) *the final cause*. *Theodos.* 1034, 33, as in *Δός μοι τὸ βιβλίον ἵνα ἀναγῶ*.

ἀποτελεστόν = δεῖ ἀποτελεῖν. *Diosc. Iobol.* 2, p. 61.

ἀποτελεστικός, ἡ, ὄν, *bringing to an end, effecting, producing, causing*. *Plut.* II, 652 A, *θερμασίας*. *Sext.* 125, 16. *Clementin.* 349 B, πάντων χαλεπῶν, the stars. — 2. *Final*, relating to the end or object to be gained. *Apollon. D. Synt.* 265, 27, σύνδεσμος (ἵνα), *final conjunction*, in grammar.

ἀποτελεστικῶς, adv. *by bringing to an end*, etc. *Apollon. D. Synt.* 268, 28. *Porphyr. Aneb.* 37, 8.

ἀποτελέστος, ου, *perfect*. *Iren.* 807 A.

ἀποτελευτή, ἡς, ἡ, = τελευτή. *Antyll. apud Orib.* III, 612, 7.

ἀποτελέω, to effect, to produce a result; said of the cause. *Nicom.* 90. *Epict.* 1, 11, 34. *Sext.* 125, 2, 7.

ἀποτέμνω, to cut off: to behead, decapitate. *Dion. H.* IV, 2044, 9, τοὺς αἰχένας = τὰς κεφαλὰς. *Epict.* 1, 2, 27 Τὸν τράχηλον ἀπετέμθη. *Eus.* IV, 209 A Παῦλος τε ἀποτέμνεται, was beheaded. *Greg. Nyss.* III, 316 C Τὸν Παῦλον τῆς κεφαλῆς ἀπέτεμε. *Chrys.* IX, 444 A. X, 13 C. *Aster.* 224 C Τῆς κεφαλῆς ἀπετέμθη. *Philostrog.* 572 B. 589 A Τῆς κεφαλῆς ἀποτέμνεται. *Eus. Ems.* 517 B, τινά. *Justinian.* Cod. 1, 5, 11 ἀποτεμένεσθω, let him be beheaded. *Simoc.* 340, 14. *Mal.* 44. *Theoph.* 216. *Nic. CP. Histor.* 63, 15. (Compare the classical ἀποτημηθῆναι τὴν κεφαλὴν.) — 2. *Mid.* ἀποτέμνωμαι, to subtend, as applied to chords. *Sext.* 670, 22 Ὡστε δύο αὐτῆν ἀποτέμνεσθαι ζῶδια, the radius subtends two signs of the zodiac, that is, one sixth of the ecliptic.

ἀπότεξις, εως, ἡ, (ἀποτίκτω) *birth*. *Philon* II, 465, 45. *Soran.* 255, 27. *Sext.* 737, 7. *Cyrril.* A. X, 257 B, ἡ ἐκ γυναικός.

ἀποτερματίζω (τερματίζω), to terminate, to bound. *Gemin.* 836 B. *Agathem.* 359. *Greg. Nyss.* III, 1108 A.

ἀποτερματισμός, οὔ, ὁ, a bounding. *Gemin.* 781 C.

ἀποτεταγμένος (ἀπατάσσω), adv. *exclusively*. *Orig.* I, 1161 B. *Basil.* III, 881 C. *Greg. Nyss.* III, 1089 B.

ἀποτετευμένος (ἀποτυγχάνω), adv. *by missing*, etc.; opposed to ἐπιτετευμένος. *Orig.* I, 1112 B.

ἀποτετολημμένως (ἀποτολμῶ), adv. *boldly, daringly*. *Orig.* I, 1368 A.

ἀπέτευγμα, ατος, τὸ, (ἀποτυγχάνω) *failure; mishap*; opposed to κατόρθωμα. *Diod.* 1, 1, 15, 6. *Strab.* 17, 2, 1. *Plut.* II, 468 A.

Hippol. Haer. 72, 73. *Greg. Nyss.* III, 1020 D, φύσεως.

ἀποτευκτικός, ἡ, ὄν, *falling, missing*. *Epict.* 3, 22, 104 ὄρεξις, opposed to ἔκκλισις περιπτωτική. *Ptol. Tetrab.* 161.

ἀποτευκτικῶς, adv. *by failing*, etc. *Epict.* 4, 10, 6, ὀρέγεσθαι, opposed to ἐκκλίνειν περιπτωτικῶς.

ἀποτεφρώω (τεφρώω), to reduce to ashes. *Diosc.* 5, 96. *Poll.* 1, 167. *Philostrog.* 545 B.

ἀποτεχνέομαι = τεχνάομαι. *Caesarius* 1032.

ἀπότηξις, εως, ἡ, (ἀποτήκω) a melting of snow. *Strab.* 4, 1, 12, p. 291, 22.

ἀποτηρέω = τηρέω, to watch. *Diod.* 14, 21. *Neocaes.* 11, to reserve.

ἀποτήρησις, εως, ἡ, observance to no purpose. *Eus. Alex.* 316 B, τῶν ἡσιεῶν.

ἀποτίμησις, εως, ἡ, = ἀπογραφῆ, census. *Jos. Ant.* 18, 1, 1. *Plut.* I, 550 F, πολιτῶν. *Bekker.* 437, 31 Ἀποτίμησιν, τέλος ἢ φόρον.

ἀποτίναγμα, ατος, τὸ, (ἀποτινάσσω) *refuse, waste matter*. Hence, *tow*. *Sept. Judic.* 16, 9 as v. l. *Symm. Esai.* 1, 31.

ἀποτινάσσω = τινάσσω. *Schol. Arist. Ach.* 346.

ἀποτινύω = ἀποτίνω. *Sept. Gen.* 31, 39. *Ps.* 68, 5. *Sir.* 20, 12.

ἀπότιστος, ου, (ποτίζω) *not watered*, as a plant. *Greg. Th.* 1073 C. *Jos. Hymnog.* 1169 B.

ἀπότιθος, ου, (τίθη) *weaned*. *Philon* II, 83, 24. 332, 44. *Basil. Sel.* 576 D.

ἀπότιμμα, ατος, τὰ, (ἀποτέμνω) a piece cut off. *Martyr. Poth.* 1445 A.

*ἀπότμησις, εως, ἡ, a cutting off. *Philon B.* 100. *Tatian.* 8, p. 824 A. *Eus.* II, 440 A.

ἀποτολμητέον = δεῖ ἀποτολμᾶν. *Plut.* II, 11 D.

ἀποτομάς, ἄδος, ἡ, = ἡ ἀπότομος. *Diod.* 4, 78 Πέτρα ἀποτομάς. *Jos. Ant.* 3, 1, 2.

ἀποτομή, ἡς, ἡ, castration. *Clementin.* 196 C. — 2. *Decapitation*. *Simoc.* 57, 3. *Max. Conf. Comput.* 1252 C. *Andr. C.* 1109 A, ἰωάννου τοῦ προδρόμου. *Synce.* 626, 2. *Stud.* 757 D.

ἀποτομία, ας, ἡ, (ἀπότομος) *severity, decisiveness; harshness* of character. *Diod.* 12, 16, II, 591, 41. 620, 8. *Dion. H.* III, 1650, 9, ἡ περὶ τὰ δίκαια. *Philon* II, 287, 40. 531, 12. *Paul. Rom.* 11, 22. *Plut.* II, 13 D. *Sext.* 667, 2.

ἀποταρεύω = ἀποταρνεύω. *Philon* I, 505, 20 Εἰς σφαῖραν ἀποταρνευμένους. *Jul.* 111 D.

ἀποτρακτέω (τρακτεύω), to inquire. *Eus. Alex.* 345 A.

ἀποτραχίνω (τραχίνω), to make harsh. *Dion. H.* VI, 1089, 3, τὴν ἀκοήν, to grate the ear. *Longin.* 21, 1. [*Dion. H.* V, 155, 11 ἀποτετραχυνκα, perf. act.]

ἀποτρεπτός, α, ου, = ὄν δεῖ ἀποτρεπέσθαι. *Eus.* IV, 193 D.

ἀποτρεπτικός, ἡ, ὄν, (ἀποτρέπω) *dissuading: preventing.* *Diosc.* 1, 89, νομῶν. *Pseudo-Lucian.* III, 593.

ἀπότρεπτος, ον, *to be avoided.* *Themist.* 209, 14.

ἀποτρέφω = ἐκτρέφω. *Poll.* 6, 32. *Basili.* 7, 17, 2.

ἀπότρημμα, ατος, τό, (ἀποτρίβω) *powder of emery.* *Diosc.* 5, 167 (168), ἀκόνης Ναξίας.

ἀποτρίς = τρίς. *Apollon. D. Synt.* 339, 14.

ἀποτριτώ (τριτώ), *to boil down to one third.* *Diosc.* 4, 138 (140). *Geopon.* 7, 13, 5. 8, 24.

ἀποτρίτωσις, εως, ἡ, *a boiling down to one third.* *Æt.* 3, 79.

ἀπότριψις, εως, ἡ, (ἀποτρίβω) *a rubbing or wiping off.* *Clem. A. I.* 640 C. *Cyrrill. A. I.* 1009 C, ἁμαρτίας.

ἀποτροπάζομαι = ἀποτρέπω. *Pseudo-Phocyl.* 132 (125).

ἀποτροπιάζω (ἀποτροπή) = ἀποτρέπω, *to keep off.* *Orig.* I, 1364 D °Ον ἀποπέμψεσθαι καὶ ἀποτροπιάζεσθαι δεῖ. *Aristaen.* 1, 1, p. 6, τινά, ἀνοῖδ. — *Sept.* *Ezech.* 16, 21 Ἀποτροπιάζεσθαι σε αὐτὰ αὐτοῖς, *to offer as an expiatory sacrifice.*

ἀποτροπίασμα, ατος, τό, *expiatory offering.* *Hes.* Ἀποτροπίασμα, ξηλιέωσμα, ἀποτρέποντα τὸ φαῖλον.

ἀποτροπιασμός, οὔ, ὄ, *an averting, keeping off.* *Jos. Ant.* 1, 3, 6, 3, 10, 3, of the scapegoat.

Orig. I, 720 A, δαμονίων. *Diog.* 8, 32.

ἀποτροπιαστικός, ἡ, ὄν, = ἀποτρεπτικός. *Eudoc. M.* 147, φασμάτων. *Eust. Dion.* 237, 26.

ἀποτροφή, ἡς, ἡ, = τροφή. *Dion. H.* III, 374, 10.

ἀποτρογνάω (τρογνάω), *to pluck, pick fruit.* *Philostr.* 97, πέπερι. *Chrys.* I, 751 E. — *Sept.* *Amos* 6, 1, apparently out of place.

ἀποτρογνάω (τρογνάω), = ἀποτρώω. *Plut.* I, 933 A.

ἀποτρώω (τρώω), = ἀποτρίνω. *Philon* II, 371, 38. *Plut.* I, 144 D.

ἀπότως (ἄποτος), adv. *without drinking.* *Vit. Nil. Jun.* 45 A.

ἀποτυλίσσω (τυλίσσω), *to unroll, to unfold.* *Theod. Lector* 224 A Ἀποτυλίξει τὴν συνδόνα ἀπ' αὐτοῦ.

ἀπότυπος, ον, (τύπτω) *modelled or formed after an original.* *Jos. Ant.* 20, 9, 4, εἰκόν.

ἀποτυπώω, *to copy, etc.* *Classical.* *Porphy.* *Vit. Plot.* 59, 10 εἰς κάλλος ἀποτυπούμενος τὰ γράμματα, *as a calligrapher.*

ἀποτυρόομαι (τυρώω), *to be curdled or made into cheese.* *Erotian.* 276. — 2. *To leave off eating cheese.* *Anast. Caes.* 525 A.

ἀποτύφλωσις, εως, ἡ, (ἀποτυφλώω) *a blinding, blindness.* *Sept. Zach.* 12, 4.

ἀπουλώω (ούλώω), *to heal up an ulcer.* *Diosc.* 1, 81, p. 86, et alibi. *Epict.* 2, 21, 22. *Plut.* II, 46 F.

ἀπούλωσις, εως, ἡ, *a healing up of an ulcer.* *Diosc.* 2, 5, et alibi. *Paul. Aeg.* 84.

ἀπουραγέω (ούραγέω), *to lead the rear-guard, cover the rear.* *Polyb.* 3, 47, 1. 3, 49, 13. 5, 7, 11. 5, 23, 10, τοῖς φαλαγγίταις.

ἀπουρέω = οὔρέω. *Lucian.* II, 89. *Aret.* 51 E.

ἀπούρησις, εως, ἡ, = οὔρησις. *Aret.* 53 C.

ἀπουρώω, ὄσω, (ούρος) *to meet with contrary winds.* *Polyb.* 16, 15, 4.

ἀπουσία, ας, ἡ, *deficiency, diminution.* *Agathar.* 128, 12. *Diod.* 3, 14. — 2. *Seminal emission,*

= σπέρματος πρόεσις. *Plut.* II, 364 D. *Clem. A.* I, 509 B, συνουσίας.

ἀπουσιάζω = ἀποσπερμαίνω. *Artem.* 115, εἰς τινα.

ἀποφαιδρῖνω = φαιδρῖνω. *Clinag.* 21.

ἀποφαλακρόομαι (φαλακρόω), *to become completely bald.* *Phryg.* P. S. 16, 31.

ἀποφαντέον = δεῖ ἀποφαινεσθαι. *Philon* II, 461, 39. *Galen.* VI, 91 B. *Plotin.* I, 192, 11.

*ἀποφαντικός, ἡ, ὄν, *assertive, declarative.* *Aristot. Interpr.* 4, 3. 5, 2. *Apollon. D. Synt.* 244, 26, ἔγκλισις, = δριστική, *the indicative mood, in grammar.* 245, 3, ἐπίρρημα. *Hermog. Prog.* 17. *Sext.* 302, 17. *Diog.* 7, 69, ἀξιώματος.

ἀποφαντικός, adv. *assertively, declaratively.* *Orig.* III, 868 A.

ἀποφαντός, ἡ, ὄν, *asserted.* *Philon* I, 97, 22. 541, 6. *Gell.* 16, 8. *Sext.* 80, 21. *Diog.* 7, 65.

*ἀπόφασις, εως, ἡ, (ἀποφαίνω) *assertion, declaration, decision, sentence.* *Dem.* 899. *Polyb.* 1, 14, 8. 1, 15, 9. 1, 57, 4. 2, 42, 2. *Cleomed.* 51, 5. *Strab.* 2, 1, 19, p. 118, 2. *Martyr. Poth.* 1436 C. *Sext.* 84, 25. *Aproth.* 140 C Ἀπόφασις ἐξῆλθεν ἵνα καθαρευθῶσι. *Joann. Mosch.* 2924 B Ἐλαβεν ἀπόφασιν ἵνα ἀποκεφαλισθῆ. D Λαμβάνουσιν ἀπόφασιν ἵνα ἀμφοτεροὶ φουρκισθῶσιν. — 2. *Answer* = ἀπόκρισις. *Polyb.* 4, 24, 9, ἡ πρὸς Λακεδαιμονίους. 29, 11, 5, δοῦναι περὶ τῶν γεγραμμένων. — 3. *Revelation.* *Simon apud Hippol.* *Haer.* 236, 76. 240, 23 Ἡ μεγάλη Ἀπόφασις, *the great Revelation, the title of a work attributed to Simon the Magician.*

ἀπόφασις, εως, ἡ, (ἀπόφημι) *negation.* *Classical.* *Dion. Thr.* 642, 3 Ἀρνήσεως ἡ ἀποφάσεως ἐπιρρήματα (οὐ and its compounds). *Plut.* II, 513 A, οὐ. *Apollon. D. Conj.* 526, 20 Ἡ οὐ ἀπόφασις, *the negative particle οὐ.* *Hermog. Rhet.* 288, 11 (οὐδ' οὐκ ἐθέλοντα, οὐκ ἀδρῆλον). *Lucian.* II, 719 Δύο ἀποφάσεις μίαν κατάφασιν ἀποτελοῦσι, *two negatives are equivalent to an affirmative.*

ἀποφατικός, ἡ, ὄν, *negative.* *Classical.* *Apollon. D. Synt.* 245, 23, ἐπίρρημα (οὐ). *Diog.* 7, 73, τινός.

ἀποφατικός, ἢ, ὄν, = ἀποφαντικός. *Apollon. D. Synt.* 10, 21. Doubtful.

ἀποφατικός, adv. = ἀποφαντικῶς. *Apollon. D. Pron.* 294 A. Doubtful.

ἀποφαιλίω = ἀποφλαυρίζω. *Simoc.* 39, 15.

ἀποφεναικίω = φεναικίω. *Men. P.* 404, 14.

ἀποφεύγω, to shun, abstain from. *Petr.* 2, 1, 4, τῆς φθοράς. *Gregent.* 588 A, τῆς πορείας.

ἀπόφημος, ον, = δύσφημος. *Ael. N. A.* 6, 44, 9, 50, et alibi.

ἀποφθέγγομαι (φθέγγομαι), to speak out, to utter forth. *Diod.* 16, 27. *Philon II.* 139, 32. I, 510, 28, prophetically. *Luc. Act.* 2, 4, 14, 26, 25. *Plut. II.* 405 D. *Lucian. I.* 839, et alibi. — 2. To sing songs or hymns. *Sept. Par.* 1, 25, 1.

ἀπόφθεγμα, ατος, τὰ, *apophthegm.* Classical. *Zosimās* 1693 C, τῶν ἀγίων γερόντων. *Joann. Mosch.* 3104 C. [The *Apophthegmata Patrum* formed part of the Μέγα Λειμωνάριον.]

ἀποφθεγματικός, ἢ, ὄν, *apophthegmatic.* *Plut. I.* 51 E, et alibi. *Pseudo-Demetr.* 6, 13.

ἀποφθειρώ, probably corrupt for ἀποφθειρίζω (φθειρίζω), to louse. *Stud.* 1741 A.

ἀποφισίω (φισίω), to stop one's mouth, to silence. *Epirh. II.* 45 D.

ἀποφλεγματίω, ἰσω, (φλέγμα) to cleanse from phlegm. *Diosc.* 2, 183 (184). 2, 188 (189). 2, 209, κεφαλῆν (2, 207 Φλέγμα ἄγει. *Galen. VI.* 179 E Ἄπορρῦπτειν τὸ φλέγμα). *Antyll. apud Orib.* II, 183, 5.

ἀποφλεγματικός, ἢ, ὄν, *cleansing from phlegm.* *Galen. XIII.* 134 B. *Antyll. apud Orib.* II, 183, 5.

ἀποφλεγματισμός, οὔ, ὅ, a *cleansing from phlegm.* *Diosc.* 5, 4.

ἀπαφουβάω (φουβάω), to utter prophetically. *Diod.* II, 526, 14, foretell. *Strab.* 14, 5, 15, of improvisations. *Iambl. V. P.* 340.

ἀποφοίτησις, εως, ἢ, (ἀποφοιτάω) a *going away, departure.* *Cyrrill. A. I.* 156 D. 204 D. III, 602 A. *Pseudo-Dion.* 561 A.

ἀπόφατος, ον, *gone away.* *Simoc.* 149, 5.

ἀποφορά, ἄς, ἢ, L. *effluvium, exhalation, smell.* *Diod.* II, 566, 84, ἢ ἀπὸ τοῦ νεκραῦ. *Dion. H. IV.* 2132, 12. *Strab.* 5, 4, 9. *Diosc.* 1, 11, 83.

ἀποφόρησις, εως, ἢ, = preceding. *Sext.* 30, 3, 49, 19.

ἀποφόρητος, ον, (ἀποφέρω), L. *auferendus, to be carried away.* *Athen.* 6, 15, κέραμα, dishes containing presents given to guests at feasts to carry home with them. *Isid. Hisp.* 20, 4, 12.

ἀποφορτίζομαι (φορτίζω), to unload one's self, rid one's self of anything. *Philon I.* 604, 3, λύπην. *Luc. Act.* 21, 3, of a ship. *Jos. B. J.* 1, 8, 6. *Poll.* 1, 99. — 2. To ease one's self; a euphemism. *Artem.* 187.

ἀποφορτισμός, αὔ, ὅ, = τὸ ἀποφορτίσθαι. *Archigen. apud Orib.* II, 202, 9.

ἀποφορτίσσομαι (φορτάω) = ἀποφορτίζομαι. *Pallad. Laus.* 1220 A, τὸ μαφόριον, to take off.

ἀποφράζω = φράζω. *Damascius* 345, 1. — 2. To regard as ἀσφράς. *Lyd.* 48, 3.

ἀποφράσσω, to remove obstruction, as a medicine, = ἀναστομάω. *Diosc.* 1, 68, p. 73.

ἀποφρυνάω (ἀφρυνάω), to humble. *Greg. Naz. III.* 1410 A.

ἀποφυσήτεον = δεῖ ἀποφυσᾶν. *Diosc.* 5, 116.

ἀπόφυστις, εως, ἢ, (ἀσφύω) *offshoot, sucker.* *Polyb.* 18, 1, 10.

ἀποφύω (φύω), to separate. *Doctr. Orient.* 656 A.

ἀποφωνέω = ἐκφώνέω. *Max. Conf. II.* 176 C.

ἀποχαιρετίω, ἰσα, (χαιρετίω) to bid one farewell. *Porph. Cer.* 16, αὐτῶν. *Adm.* 210, 8.

ἀποχαλκίω, ἰσω, (χαλκός) to strip one of money (χαλκοῦς). *Palladas* 48.

ἀποχάραξις, εως, ἢ, = χάραξις. *Plut. II.* 1079 E.

ἀποχάρασσω = χάρασσω. *Dion Chrys. I.* 612, 9. *Poll.* 2, 115.

ἀποχαννώω (χαννώω), to make neglectful or remiss. *Leont. Cypr.* 1693 C Τῆς κατὰ θεὸν πολιτείας ἀποχαννωθῆναι.

ἀποχειρίζω, ἰσα, (χείρ) to deprive one of hands, to cut off one's hands. *Mal.* 492, 9 ἀπεχειρίσθη. *Chron.* 724, 6 ἀποκχειρισμένος.

ἀποχειροβιωτικός, ἢ, ὄν, = ἀποχειροβίωτος. *Theod. I.* 1040 C.

ἀπόχειρος, ον, (χείρ) *off-hand.* *Polyb.* 23, 14, 8, πρὸς τι.

ἀπαχειροτονέω, ἴσω, to divest or deprive of office. *Soz.* 1052 A, to object to one's ordination. *Theoph.* 424, 9, τὸν Γείζωνα τῆς στρατηγίας.

ἀποχερσώω (χερσώω), to render dry land: to make waste. *Greg. Nyss.* III, 925 D. *Simoc.* 169, 3. *Pseudo-Athan.* IV, 905 C -θῆναι, to become waste.

ἀποχέτευσις, εως, ἢ, (ἀποχετεύω) a *carrying off* by a canal. *Philon I.* 29, 29, τῶν περιπτωμάτων.

ἀποχέω, to spill. [*Stud.* 1737 D ἀποχύσει.]

ἀποχή, ἦς, ἢ, (ἀπέχω ἀπέχομαι) *abstinence.* *Epict.* 2, 15, 5. *Iren.* 690 B. *Clem. A. I.* 1016 C. — 2. *Acceptilatio, quitance, receipt.* *Lucill.* 105. *Artem.* 391. *Justinian.* *Novell.* 128, 3. — 3. *Distance.* *Ptol. Geogr.* 1, 1.

ἀπόχορδος, ον, (χορδή) *discordant, out of tune.* *Clem. A. I.* 1068 B.

ἀποχρῶν, to suffice. — Participle ἀποχρῶν, *sufficient.* *Plut. II.* 1123 E, αἰρία, *sufficient reason.*

ἀπόχρη (χρή), it is *sufficient.* *Strab.* 9, 1, 20, προσθήσειν. *Hermias* 1177 C Οὐ γὰρ ἀπόχρη μετράν ὁ Ζεύς, *personal.*

ἀπόχρησις, εως, ἢ, (ἀπαχράσμαι) a *using up.* *Paul. Col.* 2, 22. — 2. *Want, need.* *Dion. H. I.* 149, 2.

ἀποχρηστέω = ἀχρηστός εἰμι. *Plut.* II, 670 A.
 ἀποχρηστικῶς, adv. = ἀποχρόντως, ἀρκούντως. *Dioq.* 7, 160, ἔχειν.
 ἀποχρυσόω (χρυσόω), to rate in gold money. *Artem.* 73. *Poll.* 7, 102. *Basil.* III, 269 C
 -θαί, to become gold. (Compare ἀπαργυρόω.)
 ἀπόχρωσις, εὼς, ἦ, (χράννυμι) a coloring. *Plut.* II, 346 A, σκιᾶς, light and shade, in painting.
 ἀποχυλίξω (χυλίξω), to make into juice: to express the juice of anything. *Diosc.* 1, 77. 115. 3, 5 (7). *Antyll.* apud *Orib.* I, 302, 1.
 ἀποχύλισμα, as, τὸ, the juice expressed from anything. *Geopon.* 15, 6, 1.
 ἀπόχυμα, atos, τὸ, = ζώπισσα. *Diosc.* 1, 98.
 — 2. A mode of dressing the hair. *Const.* *Apost.* 1, 3.
 ἀποχύνω (χύνω), = ἀποχέω. *Sept.* *Reg.* 3, 22, 35, v. l. απεχυνη, write ἀπέχυνε.
 ἀποχυρόω = ὀχυρόω. *Plut.* I, 852 C.
 ἀπόχυσις, εὼς, ἦ, a pouring out. Classical. —
 2. Fulness of the moon. *Pseud-Athan.* II, 1328 A τῆς σελήνης.
 ἀποχυτήριον, ου, τὸ, (ἀποχέω) L. cloaca, sewer, drain. *Charis.* 553, 18.
 ἀποχωριστέον = δεῖ ἀποχωρίζειν. *Geopon.* 16, 1, 5.
 ἀποχωριστικός, ἦ, ὄν, (ἀποχωρίζω) L. separativus, separating. *Greg. Nyss.* II, 1105 A.
 ἀπόχωσις, εὼς, ἦ, (ἀποχώννυμι) a damming up. *Plut.* I, 935 B.
 ἀποψαλίξω (ψαλίξω), to clip off. *Diosc.* 1, 130.
 ἀποψέ (ὀψέ), adv. of late. *Apollon. D. Synt.* 336, 25. *Leont. Cypr.* 1709 B, ἀνεχώρησεν.
 ἀποψεύδομαι = ψεύδομαι. *Jos. B. J.* 4, 3, 5. *Plut.* I, 315 B, τῆς ἐλπίδος.
 ἀπόψηγμα, atos, τὸ, = ψήγμα of metals. *Diosc.* 5, 85.
 ἀποψηκτέον = δεῖ ἀποψήχειν. *Geopon.* 17, 20, 3.
 ἀποψόφησης, εὼς, ἦ, = ψόφησης. *Plut.* II, 866 C (*Her.* 2, 162).
 ἀπόψυκτος, ου, (ἀποψύχω) cooled off. *Galen.* XII, 35 F.
 ἀπόψυχος, ου, (ψυχή) inanimate. *Longin.* 42, 2.
 ἀποψυχραίνω (ψυχραίνω), to cool: to disgust. *Pseudo-Theophyl.* B. IV, 1236 B.
 ἀππία, incorrect for ἀπία, as, ἦ, = ἄπιος, pear-tree. *Geopon.* 10, 23, 5.
 Ἄππια ὁδός, ἦ, *Appia via.* *Diod.* 20, 36. *Strab.* 5, 3, 6, et alibi.
 Ἄππιος, ου, ὄ, *Appius.* *Polyb.* 1, 16, 1. *Luc. Act.* 28, 15 Ἄππιου Φόρον, *Appii Forum.*
 ἀπραγέα, ἦσα, (πράσσω) to be doing nothing, to accomplish nothing, to remain inactive. *Polyb.* 3, 70, 4. 4, 64, 7. 28, 11, 8. *Artem.* 78.
 ἀπραγία, as, ἦ, (πράσσω) inactivity. *Polyb.* 3, 103, 2. *Diod.* 16, 5.

ἀπραγματεύτος, ου, (πραγματεύομαι) in which no business is going on, having no commerce. *Polyb.* 4, 75, 2. *Diod.* 17, 40. *Aristeas* 15, πλήθεισιν, not favorable to large invading armies. *Muson.* 197, free from trouble. *Greg. Naz.* II, 545 A, expecting no gain. — 2. Doing nothing. *Greg. Naz.* III, 1150 A.
 ἀπραγματεύτως, adv. without trouble. *Dion. H.* V, 616, 2, badly? *Jul.* 191 C. *Basil.* III, 200 C. *Greg. Naz.* III, 248 C.
 ἀπραγος, ου, = ἀπρακτος, idle. *Symm. Judic.* 9, 4. *Macar.* 233 B. *Pallad. Laus.* 1091 A.
 ἀπραιδευτος, ου, (πραιδέω) not plundered. *Suid.* Ἄπραιδευτος, τουτέστω ἀζήμιος.
 ἀπρακτος, ου, not concerned or engaged in anything; opposed to ἐμπρακτος. *Theoph.* 574.
 ἀπράυτος, Ionic ἀπρήνυτος, ου, (πράυνω) not to be appeased. *Antip. Thess.* 69.
 ἀπρεπόντως, adv. = ἀπρεπῶς. *Anast. Sin.* 36 A.
 ἀπρίλιος, α, the Latin *aprilis*, an adjective. *Jos. Ant.* 14, 10, 10. *Plut.* I, 32 E εἰδὸς ἀπριλίας. *Anatol.* 212 B Πρὸ ἔνδεκα καλανδῶν ἀπριλίων, ante diem undecimum kalendas aprilis. *Epirh.* I, 885 A Τῇ πρὸ ὀκτῶν καλανδῶν ἀπριλίων, octavo kalendas aprilis. — Ὁ ἀπρίλιος, sc. μήν, the month of April, simply April. *Plut.* I, 19 F. 72 C.
 ἀπρόβλητος, apparently a mistake for ἀπόβλητος. *Cyrril. A.* I, 141 B.
 ἀπρόγνωστος, ου, (προγνώσκω) that cannot foreknow; opposed to προγνωστικός. *Clementin.* 3, 38. *Hippol. Haer.* 218, 66. 67.
 ἀπρόεδρος, ου, (πρόεδρος) without a president (bishop). *Eunap.* 58, 7.
 ἀπρόθεσμος, ου, without προθεσμία. *Pseudo-Chrys.* IX, 826 D, θάνατος.
 ἀπρόθετος (προτιθημι), adv. undesignedly, without any regular plan. *Polyb.* 9, 12, 6. *Ephr.* III, 55 B.
 ἀπροϊδώς (ἀπροϊδής), adv. = ἀπροόπτως. *Archigen.* apud *Orib.* II, 160, 2.
 ἀπρόιτος, ου, (πρόειμι) not allowed to go out. *Cyrus.* I, 431 C. *Ephr.* III, 426 A. *Damascius* 91. *Clim.* 704 B.
 ἀπροκατασκευάστος, ου, (προκατασκευάζω) unprepared. *Dion. H.* VI, 611, 14. *Clim.* 981 C.
 ἀπροκλινής, ἐς, (προκλίνω) not inclining either way. *Cyrril. A.* I, 1021 D.
 ἀπρόκοπος, ου, (προκοπή) without progress. *Ptol. Tetrab.* 156. *Sophrns.* 3680 A. τὴν πίστω. — 2. Not promoted to higher clerical orders. *Basil.* IV, 800 C. *Jejun.* 1909 B.
 ἀπρόκοπτος, ου, = preceding. *Pseud-Athan.* IV, 1161 C.
 ἀπρόληπτος, ου, (προλαμβάνω) not assumed, not taken for granted. *Hierocl. C. A.* 113, 4.

ἀπρομηθής, ἐς, (προμηθής) without forethought. *Jos. Ant.* 8, 6, 5, p. 890.

ἀπρονοσία, ας, ἡ, (ἀπρονότος) no providence, with reference to the Epicurean doctrine. *Theophil.* 2, 8. 38. *Socr.* 420 C.

ἀπρονότος, ον, (προνοῶ) not thought of beforehand: unexplored country. *Polyb.* 3, 48, 4. — 2. Not superintended by divine providence. *Tatian.* 2. *Athenag.* 949 B. *Theophil.* 3, 3. *Sext.* 35, 7. — 3. Heedless, thoughtless, improvident: unguarded. *Polyb.* 4, 5, 5, χώρα. 5, 7, 2, πρὸς τὸ συμβαῖνον. *Plut.* II, 572 A. *Lucian.* II, 795, τῶν ἐπὶ γῆς πραγμάτων, exercising no providence.

ἀπρονοήτως, adv. without having thought of beforehand. *Polyb.* 10, 14, 8 Tois ἀπρονοήτως θεωμένοις, who had never seen anything like it before.

ἀπροουμίαστος, ον, (προουιάζομαι) without preface. *Dion. H. V.* 491, 2. *Lucian.* II, 32. 63.

ἀπρόοπτος, ον, not foreseeing, improvident. *Poll.* 1, 179. 3, 117, τοῦ μέλλοντος.

ἀπρόοπτως, adv. improvidently, recklessly. *Philon* II, 411, 25. *Ael. N. A.* 1, 8. *Herodn.* 6, 5, 5.

ἀπροοράτος, ον, (προοράω) not foreseen. *Diod.* 20, 42. 96. — 2. Not foreseeing. *Philon* II, 159, 39, τοῦ μέλλοντος. *Max. Tyr.* 42, 10.

ἀπροοράτως, adv. = ἀπρόοπτως. *Philon* I, 30, 34. II, 545, 11, ἔχειν τιωός. *Max. Tyr.* 122, 30. *Diog.* 9, 62.

ἀπροορίστως (προορίζω), adv. without being predestined. *Hippol.* Haer. 424, 8.

ἀπροπτωσία, ας, ἡ, (ἀπρόπτωτος) the being unbiassed. *Anton.* 3, 9. *Diog.* 9, 74. 7, 46.

ἀπρόπτωτος, ον, (προπίπτω) invincible? *Sept. Macc.* 3, 3, 14. — 2. Unbiassed. *Epict.* 2, 8, 29. *Anton.* 4, 49. 7, 55.

*ἀπροπτώτως, adv. without bias. *Chrysipp.* apud *Plut.* II, 1038 F.

ἀπροσάρτητος, ον, (προσαρτάω) independent. *Nicom.* 46.

ἀπροσαυδήτος, ον, (προσαυδάω) not spoken to. *Aristot.* apud *Eus.* III, 848 C. *Plut.* II, 29 B. 921 F.

ἀπρόσβλεπτος, ον, (προσβλέπω) not to be looked upon. *Method.* 393 C. *Theod. Anc.* 1397 C, not influenced by anything.

ἀπρόσβλητος, ον, (προσβάλλω) not to be attacked. *Cyrrill.* A. IX, 509 C.

ἀπροσδέης, ἐς, (προσδέω) not standing in need of anything. *Sept. Macc.* i, 12, 9. 3, 2, 9. 2, 14, 35, τιωός. *Aristeas* 24. *Clem. R.* 1, 52. *Jos. Ant.* 8, 4, 3. *Plut.* I, 162 B, et alibi. *Athenag.* 916 B.

ἀπροσδέητος, ον, = ἀπροσδέης. *Polyb.* 22, 6, 4, τιωός.

ἀπρόσδεκτος, ον, (προσδέχομαι) not acceptable; inadmissible. *Pseudo-Jacob.* 7, 1. *Sext.* 111, 28, et alibi.

ἀπροσδιόνυσος, ον, (πρός, Διόνυσος) not connected with the worship of Dionysus. *Plut.* II, 671 F, ἑορτή. — 2. Out of place, inappropriate, not to the purpose. *Cic. Att.* 16, 13 a. *Plut.* II, 612 E. *Lucian.* 3, 80.

ἀπροσδιόριστος, ον, (προσδιορίζω) not defined. *Alex. Trall.* Helm. 305, 11.

ἀπροσδιορίστως, adv. without distinction, indiscriminately. *Did. A.* 1652 A. *Pseudo-Just.* 1332 A. *Antec.* 1, 2, 2.

ἀπροσέγγιστος, ον, (προσεγγίζω) = ἀπρόσιτος, ἀπροσπέλαστος. *Patriarch.* 1072 A.

ἀπροσεκτέω, ἦσω, = ἀπρόσεκτός εἰμι. *Orig.* II, 1160 A. IV, 668 C, περὶ τὸ τηρεῖν. *Vit. Nil. Jun.* 68 D -ξῆσαι, write -κῆσαι.

ἀπρόσεκτος, ον, (προσέχω) heedless, careless. *Schol. Lyc.* 314.

ἀπροσεξία, ας, ἡ, (ἀπρόσεκτος) heedlessness, carelessness. *Epict.* 4, 12, 5. *Orig.* III, 985 C. *Eus.* III, 536 B. *Basil.* I, 240 B. *Macar.* 473 C.

ἀπροσεχής, ἐς, = ἀπρόσεκτος. *Ephr.* III, 360 B.

ἀπρόσηκος, ον, = οὐ οἱ μὴ προσήκων. *Did. A.* 545 B. 604 A.

ἀπροσθετέω, ἦσω, (ἀπρόσθετος) not to assent. *Diog.* 9, 76.

ἀπρόσθετος, ον, (προστίθημι) not added to. *Theol. Arith.* 30, not increased by addition.

ἀπρόσιτος, ον, (πρόσειμι) inaccessible, unapproachable. *Polyb.* 3, 49, 7, mountain. 5, 24, 4. 9, 27, 6. *Cic. Att.* 5, 20. *Diod.* 19, 96. *Strab.* 1, 3, 18. 17, 3, 1. *Paul. Tim.* 1, 6, 16, φῶς. *Plut.* II, 68 D. *Tatian.* 20, τιωί.

ἀπρόσιτως, adv. inapproachably. *Plut.* II, 45 F.

ἀπροσκλινής, ἐς, (προσκλινῶ) not inclining. *Cyrrill.* A. X, 361 B.

ἀπροσκλιωῶς, adv. without inclining. *Clem. A.* I, 393 A. *Cyrrill.* A. X, 293 C.

ἀπρόσκλητος, ον, unbiassed. *Aster.* 304 B.

ἀπροσκόμιστος, ον, (προσκομίζω) not brought or carried to. *Cyrrill.* A. I, 701 C.

ἀπρόσκοπος, ον, (προσκόπτω) not stumbling against. Metaphorically, void of offence. *Aristeas* 24. *Luc. Act.* 24, 16, συνειδησις. *Paul. Cor.* 1, 10, 32, Ἰουδαίους. *Phil.* 1, 10. *Sext.* 644, 1. *Hippol.* 788 A.

ἀπρόσκοπος, ον, (σκοπέω) = ἀπρόσκεπτος. *Sept. Sir.* 35, 21, δόξ. *Macc.* 3, 3, 8.

ἀπρόσκοπτος, ον, (προσκόπτω) = ἀπρόσκοπος. *Inscr.* 5625.

ἀπροσκόπτως = following. *Macar.* 472 D. *Pallad.* Laus. 1098 C. *Herm. Mand.* 6, 1.

ἀπροσκόπως (προσκόπτω), adv. without giving offence; faultlessly. *Clem. R.* 1, 20.

ἀπροσκορής, ἐς, (προσκορής) not cloying, surfeiting, or palling. *Clem. A.* I, 393 B. *Men. Rhet.* 150, 4.

- ἀπροσκύνητος, ον, (προσκυνέω) *not worshipped: not to be worshipped.* Leont. I, 1256 C. Pseud-Athan. IV, 28 A. 29 A.
- ἀπροσληπτικός (ἀπρόληπτος), adv. *without accession.* Epirh. II, 581 D.
- ἀπρόσληπτος, ον, (προσλαμβάνω) *not assumed, with reference to the Incarnation.* Greg. Naz. III, 181 C. — 2. *Not taking.* Apollon. D. Pron. 276 C, ἄρθρων. Synt. 63, 21.
- ἀπρόσλογος, ον, (λόγος) *not to the point.* Orig. I, 1376 C. Schol. Arist. Vesp. 1311, et alibi.
- ἀπροσλόγως, adv. *at random, to no purpose.* Polyb. 9, 96, 6.
- ἀπροσμάχητος, ον, = ἀπρόσμαχος, *irresistible.* Andr. C. 1108 B, κράτος. Porph. Cer. 55, 13.
- ἀπρόσσοπος, ον, = ἀπροσόρατος, *not to be looked at.* Poil. 1, 117.
- ἀπρόσσορμιστος, ον, (προσορμίζω) *where a ship cannot anchor, as a harbor.* Diod. 20, 74.
- ἀπρόσσοχος, ον, = ἀπροσεχής. Isid. 297 C.
- ἀπροσπάθεια, as, ἡ, = ἡ μὴ or οὐ προσπάθεια. Dorothe. 1636 B. Vit. Nil. Jun. 137 C.
- ἀπροσπαθής, ἐς, = οὐ or μὴ προσπαθής. Athenag. Resur. 18, p. 1009 D, τινός. Clem. A. I, 460 A. Pallad. Laus. 1188 A. Hierocl. C. A. 67, 14.
- ἀπροσπαθῶς, adv. *without feeling or passion.* Clem. A. I, 429 C. 1229 A. 1376 B. Basil. I, 253 A. Pallad. Laus. 1188 A, ἔχειν τὰ πρὸς τινα.
- ἀπροσπέλαστος, ον, = φῶς οὐκ ἄντισ προσπελάσειε, *inapproachable.* Apollon. S. 1, 21. Strab. 1, 2, 9. 11, 4, 2. Plut. II, 300 F. 359 B, τινί.
- ἀπρόσπλοκος, ον, (προσπλέω) *not to be copulated.* Heracleon apud Orig. IV, 380 B, τετράς. Schol. Arist. Ran. 1340.
- ἀπροσποιήτως = οὐ or μὴ προσποιητῶς. Diod. Ex. Vat. 103, 27. Pallad. 1131 C. D, ἔχειν τινός.
- ἀπροσπόριστος, ον, (προσπορίζω) *not procured.* Antec. 2, 9, 2.
- ἀπροστασίαστος, ον, = ἀπροστάτευτος. Philon I, 170, 20. II, 269, 2. Did. A. 1201 C.
- ἀπροστάτευτος, ον, (προστατεύω) *unprotected.* Jos. Ant. 13, 1, 1. 20, 8, 8. Ael. N. A. 15, 8.
- ἀπροστάτης, ον, (προστατέω) = preceding. Anton. 12, 14.
- ἀπρόσφιλος, ον, (φίλος) *unfriendly.* Heliod. 5, 7.
- ἀπροσφόρως (ἀπρόσφορος), adv. *unsuitably, to no purpose.* Martyr. Clem. R. 629 A.
- ἀπροσφώνητος, ον, (προσφωνέω) *not to be spoken to.* Cic. Att. 8, 8. Plut. II, 575 B.
- ἀπρόσχημος, ον, = ἄνευ προσχήματος. Diomed. 498, 26 Στίχοι ἀπρόσχημοι, versus aequiformes (quid?).
- ἀπρόσχυτος, ον, (προσχύω) *not to be poured on; congealed.* Greg. Nyss. II, 36 A.
- ἀπροσωπία, as, ἡ, (ἀπρόσωπος) *impersonality.* Nil. 216 C, non-existence.
- ἀπροσωπολήμπτως = ἀπροσωπολήπτως. Petr. 1, 1, 17. Barn. 4 (Codex B).
- ἀπροσωπόληπτος, ον, (προσωπόληπτος) *not respecting persons, impartial.* Clem. A. II, 269 A. Hippol. 729 C. Athan. I, 237 C τὸ ἀπροσωπόληπτον τοῦ θεοῦ. Const. Apost. 2, 5, 2, 9, accepter of persons. Apocr. Act. Philipp. 26. (Compare Eudoc. M. 380 Διὰ τὸ μὴ ληπταὶ εἶναι προσώποις.)
- ἀπροσωπολήπτως, adv. *without respect of persons.* Petr. 1, 1, 17 as v. l. Clem. R. 1, 1. Basil. II, 813 C.
- ἀπρόσωπος, ον, *faceless.* — Tropically, *without confidence.* Anast. Sin. 1080 B. — 2. *Ugly-faced.* Classical. Apollon. S. 1, 7. — 3. *Without a mask, undisguised.* Aristid. I, 614, 14. — 4. *Without personality.* Anast. Sin. 88 D. — 5. *Not regarded as a person; a law-term.* Antec. 3, 17, p. 634. Melamp. 508. — Chrys. I, 535 E, *without reference to persons.* — 6. *Impersonalis, impersonal, in grammar.* Bekker. 420, 13. Diomed. 336, 24.
- ἀπροσώπως, adv. *without reference to persons.* Aphthon. Prog. 68, 10. — 2. *Impersonaliter, without naming the person.* Antec. 3, 17, 1.
- ἀπροφυλάκτως (ἀπροφύλακτος), adv. *unguardedly.* Dion C. 38, 41, 7.
- ἀπροχώρητος, ον, (προχωρέω) L. *cessionis expers, not giving up his property to his creditors.* Antec. 2, 20, 20, p. 456.
- ἄπτικός, ἡ, ὄν, *affecting, acting upon, as a medicine.* Diosc. 2, 21. 210, τινός.
- ἄπτιλος, ον, (πίτιλον) *without feathers.* Jul. 383 C.
- ἀπτοησία, as, ἡ, (ἀπτόητος) *undauntedness.* Nil. 153 A. 308 B. 576 A.
- ἀπτοητί, adv. *undauntedly.* Basil. III, 641 A.
- ἀπτόητος, ον, (πτοέω) *undaunted.* Sept. Jer. 26, 28. Apollon. S. 1, 22. Symm. Ps. 77, 53.
- ἄπτολιέθρος, ον, (πτολιέθρον) = ἄπολις. Greg. Naz. III, 1347 A.
- ἄπτω, to burn, as a lamp; intransitive. Joann. Mosch. 2964 A. Porph. Cer. 474, 4. — 2. Mid. ἄπτομαι, to touch, etc. Epici. 3, 22, 73, τῶν σφνγγῶν, *feeling the pulse.* Plut. II, 548 C, to take root, as an opinion. Sext. 704, 14, to touch, to coincide, to be in contact, in geometry.
- ἄπτρα, as, ἡ, (ἄπτω) = θραυλλίς, wick. Schol. Dion. Thr. 794, 13.
- ἄπτριον, ον, τὸ, = preceding. Ibid. 794, 12.
- ἄπτωσια, as, ἡ, (ἄπτωτος) *stability.* Max. Conf. I, 520 D.
- ἄπτωτος, ον, (πίπτω) *not fallen: unerring: faultless.* Philon I, 678, 11. Clem. A. I, 385 C.

Diog. 7, 47. *Longin.* 33, 4, poet. *Method.* 312 B. *Caesarius* 1180. — **2.** Without case, of which case is not predicated, as the verb and the indeclinable parts of speech; opposed to *πτωτικός*. *Dion. Thr.* 638, 3. *Apollon. D. Conj.* 501, 23, et alibi. — **3.** *Aptotus*, indeclinable noun. *Diomed.* 303, 35. 308, 19.

ἀπτώσας, adv. *securely*: with certainty. *Cornut.* 31. *Sext.* 327, 29.

ἀπτώγετος, ον, (πτωχέω) not made poor. *Method.* 392 C.

ἀπύθμαντος, ον, (πυθμήν) bottomless. *Clim.* 797 B.

ἀπύθμενος, ον, (πυθμήν) = ἀπυδάκωτος, without bottom, as a vessel. *Diosc. Eupor.* 1, 242, p. 223. *Poll.* 10, 79. *Galen.* II, 101 E.

ἀπυκτός, ον, = οὐ οἷον μὴ πυκνός. *Ptol. Geogr.* 8, 1.

ἀπύρεκτος, ον, (πυρέσσω) = ἀπύρετος, without fever. *Georon.* 13, 8, 9.

ἀπυρεξία, ας, ἡ, the being ἀπύρεκτος. *Diosc.* 3, 23 (26), p. 368. *Galen.* II, 254 A.

ἀπυρος, ον, without fire. *Classical. Philon* I, 345, 27, βωμός. *Plut.* II, 578 B, ιερουργία. *Lucian.* III, 263, μέλι, = ἀκάπνιστον or ἀκαπνον?

Ἄπφια, ας, ἡ, *Appia*. *Inscr.* 3962. *Paul.* *Philem.* 2.

ἀπφουσώθ, see ἀφφουσώθ.

Ἄπφύς, ὅ, δ, *Apphys*. *Aprophth.* 133 B.

ἀπφώθ, see σαφφώθ.

ἀπφδικός, ἡ, ὄν, = μὴ or οὐκ φδικός. *Hippol.* *Haer.* 262, 16.

ἀπφθέω, to push off. *Classical.* [*Sept. Reg.* 4, 21, 14 ἀπφέωμαι, fut. mid. with the augment of ἔωσα. Compare ἐξέω.]

ἀπφλεια, ας, ἡ, a thing lost. *Sept. Lev.* 6, 3, 4. *Deut.* 22, 3.

ἀπφμαστος, ον, (πωμαζω) without a stopple. *Babr.* 60, 1. *Georon.* 20, 46, 3.

ἀπφμος, ον, (πῶμα) = preceding. *Georon.* 6, 1, 4.

ἀπφμοτικός, ἡ, ὄν, (ἀπφματος) denying upon oath; opposed to κατωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (μά, by).

ἀπφρυξ, υγας, ἡ, (ἀπορύσσω) *L. mergus*, layer of vine. *Sept. Ezech.* 17, 6. *Georon.* 18, 1. — **2.** Branch of a river. *Proc.* I, 494, 16.

ἀπφρωτος, ον, (πρωώ) = μὴ or οὐ πεπωρωμένος, as a bone. *Diosc.* 1, 89.

ἀπφσωκιματος, ον, (ἀπφθέω, κύμα) driving away waves. *Philipp.* 5.

ἀπφσωμός, οὐ, ὅ, (ἀπφθέω) a driving away; persecution. *Sept. Thren.* 1, 7. *Orig.* III, 617 C.

ἀπφσωτέος, α, ον, = ὃν δεῖ ἀπφθεῖν. *Clem. A.* II, 620 B.

ἀπφσωτικός, ἡ, ὄν, fitted for driving away; opposed to ἐλκτικός. *Galen.* V, 65 C, in vomiting.

ἄρα, *L. ergo*, therefore, in the conclusion of a syllogism; as *Εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. Ἄλλὰ μὴν ἡμέρα ἐστίν.* "Ἄρα φῶς ἐστίν. *Lucian.* I, 564. *Sext.* 622, 21.

Ἄραβισσα, ης, ἡ, ("Ἀραβ") *Arabian woman*. *Sept. Job* 42, 18.

ἀράγδην (ἀράσσω), adv. with a rattling noise. *Lucian.* II, 328.

ἄραγμα, ατος, τὸ, essentially = κάταγμα. *Soran.* 250, 5.

ἀράζω, see ἀρράζω.

ἀραιόθριξ, τριχος, ὅ, ἡ, (ἀραιός, θρίξ) = ψεδνός, with thin hair. *Moer.* 383.

ἀραιόπορος, ον, = ἀραιούς ἔχων τοὺς πόρους. *Alex. Aphr. Probl.* 6, 8.

ἀραιόρητος, ον, (ρητός) with holes thinly scattered. *Galen.* IV, 493 D.

ἀραιόφθαλμος, ον, (ἀφθαλμός) with sparse buds, as a scion. *Georon.* 5, 8, 2.

ἀραιώδης, ες, = ἀραιός. *Galen.* II, 362 C.

*ἀραιώμα, ατος, τὸ, (ἀραιώω) interstice, crevice, crack, pore. *Heron* 208, 21, τῆς σαρκός. *Aesclepiad.* apud *Sext.* 335, 2, νοητά, imperceptible. *Diod.* 1, 39, crack in the ground. *Strab.* 4, 4, 1, joint of two pieces of timber. *Philon* I, 8, 25. 31, 26. *Plut.* II, 903 E. 980 C, pores of a sponge.

ἀραιωτικός, ἡ, ὄν, rarefying. *Diosc.* 1, 62, 75.

ἀράκιον, ον, τὸ, = ἄρακος. *Aprophth.* 112 C.

ἀρακίσκος, ον, ὅ, little ἄρακος. *Galen.* II, 86 B.

ἄραξ, ακος, ὅ, = ἄρακος. *Clem. A.* I, 732 C τὸν ἄρακα.

ἄραξις, εως, ἡ, = τὸ ἀράσσειν. *Cass.* 153, 11.

ἀρατικός, ἡ, ὄν, (ἀράμαι) imprecatory. *Philon* I, 321, 27 (edited ἐρωτικός). *Sext.* 302, 20. *Diog.* 7, 66.

ἀράφιος, ἀραφος, incorrect for ἀρράφιος, ἀρραφος.

ἀραχναίος, υ, ον, (ἀράχη) of a spider. *Antip.* S. 21.

ἀραχνα, ας, ἡ, = following. *Achmet.* 188.

ἀραχνια, ας, ἡ, cobweb. *Theod.* III, 1185 A.

ἀραχνίδιον, ον, τὸ, = ἀράχμιον. *Chrys.* X, 378 E.

ἀραχνοῦφής, ες, (ῦφος) spun by spiders. *Philon* I, 666, 5. II, 479, 11.

ἀραχνοῦδης, ες, = ἀραχνοειδής, spider-like. *Diosc.* 4, 66.

Ἄρβανίτης, ον, οἷον, ὅ, = Ἄλβανός, Ἄλβανίτης. *Scyl.* 739.

ἄρβιννη, ης, ἡ, meal. *Hes.* Ἄρβιννη, κρέας. *Σκελοί.* [The Latin *arvina*, tallow, fat.]

ἀργάβ = ἐργάβ.

ἀργαβία, ας, ἡ, quid? *Leo.* *Tact.* 13, 11.

ἀργαλέτης, ητος, ἡ, hardness, grievousness. *Philon* I, 346, 35.

ἀργέλλιον, ον, τὸ, cocoa-nut, the fruit of the nargil. *Cosm. Ind.* 444 D. (Compare *Philostr.* 98 τὰ κάρα of India.)

ἀργεμώνη, ἡς, ἡ, (ἀργεμον) argemone, argemonia, agrimonia, agremony. *Diosc.* 2, 208. *Orib.* II, 583, 1.

ἀργενταρία, ας, ἡ, argentaria, silver plate (utensils). *Pallad.* Laus. 1028 C.

ἀργεντάριον, ου, τό, the Latin argentarium, a case to set silver plate in. *Basilic.* 44, 15, 19, p. 422.

ἀργέω, ἡσω, to be inactive, etc. Classical. *Clem. R.* 1, 33, ἀπὸ τῆς ἀγαθοποιίας. — 2. To abstain from servile labor on a holiday. *Sept. Macc.* 2, 5, 25, to keep the Sabbath. *Agathar.* apud *Jos. Apion.* 1, 22, p. 458. *Jos. Ant.* 14, 4, 2. *B. J.* 7, 3, 3, τὴν ἑβδόμην, sc. ἡμέραν. *Apion.* 2, 39. *Const. Apost.* 7, 36, 8, 33, τὴν ἀνάληψιν. *Theod. Lector* 1, 14 Τὴν κυριακὴν παρὰ πᾶσιν ἀργεῖσθαι, that Sunday should be a day of rest. — 3. To be invalid or void = ἀκυρὸς εἶμι. *Euaqr.* 3, 7. — 4. To be suspended from the exercise of one's ministry, said of clergymen, usually under censure. *Basil.* IV, 800 C. *Epirh.* I, 373 A. II, 472 C. *Socr.* 6, 18, p. 721 A.

ἀργήσιμος, ου, on which no servile labor is performed, as a holiday. *Stud.* 1716 A, sc. ἡμέραις.

ἀργία, ας, ἡ, abstinence from servile labor, with reference to holidays. *Sept. Esai.* 1, 13. *Epict.* 4, 8; 33. *App.* II, 78, 92. *Pseudo-Ignat.* 768 A. *Apoer.* Act. Pet. et Paul. 22. *Const.* (536), 1177 D. 1180 E. *Leo.* Novell. 148. (Compare *Const. Apost.* 2, 36, χειρῶν. 7, 36 Σαββαρίζειν ἐνετεῖλαι, οὐ πρόφασιν ἀργίας δειδοῦς.) — 2. Deprivation of a clergyman, for some fault. *Can. Apost.* 16.

ἀργίβοιος, ου, (ἀργός, βούς) with or having white kine. *Ael. N. A.* 12, 36, v. l. ἀργιβόειος.

*ἀργίλλα, ἡς, ἡ, = κατάγειος οἰκία, underground dwelling. *Ephor.* apud *Strab.* 5, 4, 5, p. 388, 5. *Galen.* III, 339 A.

ἀργιον, ου, τό, = ἀδιαντον. *Diosc.* 4, 134 (136).

ἀργιπόδης, ου, ὁ, = ἀργίπους. *Anthol.* II, 54 (Phanias).

ἀργίς, ἰδος, ἡ, (ἀργός) resting or causing rest, an epithet of νύξ. *Clem. A.* II, 80 B.

ἀργιρόφημα, ατος, τό, (τρέφω) a preparation of milk, so called. *Galen.* VI, 438 C.

ἀργός, ἰδῶς, = θήκη, coffer, box. *Sept. Reg.* 1, 6, 8, 15 (Codex A) Ἐν θέματι, where ἀργός is simply the word rendered θέμα. — *Reg.* 1, 6, 11, 15. 1, 20, 19 ἐργάβ (41 ἀργάβ).

ἀργολογέω, ἡσω, (ἀργός, λόγος) to talk idly. *Pseudo-Basil.* III, 1305 D. *Greg. Nyss.* I, 272 D. *Ephr.* I, 72 D, et alibi.

ἀργολογία, ας, ἡ, (λόγος) idle talking. *Basil.* III, 636 A. *Ephr.* I, 16 E, et alibi. *Nil.* 540 A. *Aporhth.* 245 A. 273 A. *Olymp.* A. 541 C.

ἀργοποιός, ὄν, (ποιέω) rendering idle. *Plut.* I, 75 A.

ἀργός, ἡ, ὄν, inactive, etc. — Ἀργὸς λόγος, the lazy argument, a sophism so called. *Plut.* II, 574 D. *Orig.* I, 836 C. 837 C. — 2. In astrology. *Ptol.* Tetrab. 128, τόπος. *Sezt.* 731, 9, ζῳδίου, the sign about to set. *Plotin.* I, 245, 10, ἀστήρ.

ἀργοφάγος, ου, (φαγείν) living without work, lazy. *Const. Apost.* 2, 49. *Pallad.* Laus. 1074 B. (Compare γαστέρες ἀργαί, fruges consumere nati.)

ἀργυράγχη, ἡς, ἡ, (ἀργυρος, ἄγχω) silver-quinsy, a travesty of the συνάγχη of Demosthenes, when he was suspected of having been bribed not to speak. *Plut.* I, 857 E. *Poll.* 7, 104.

ἀργυραμοιβικός, ἡ, ὄν, (ἀργυραμοιβός) belonging to a money-changer. *Lucian.* II, 808. *Poll.* 7, 17 ἡ ἀργυραμοιβική, sc. τέχνη.

ἀργυραμοιβικός, adv. in the manner of a money-changer. *Lucian.* II, 14.

*ἀργύρασπις, ἰδος, ὁ, (ἀργυρος, ἀσπίς) silver-shielded. The argyraspides were a company of soldiers in the Macedonian army. *Phylarch.* apud *Athen.* 12, 55, p. 539 E. *Polyb.* 5, 79, 4. *Diod.* 17, 57, infantry. *App.* I, 583, 7, cavalry.

ἀργυρένυτος, ου, (ἐνδύω) silver-clad. *Cyrill.* H. 841 C. *Chrys.* IX, 626 C.

ἀργύρεος, α, ου, of silver. — 2. Substantively, ὁ ἀργυροῦς, sc. σίκλος, argenteus (denarius), a silver coin. *Sept. Zach.* 11, 13. *Epirh.* I, 664 D. II, 285 A.

ἀργυρεῖω, εἶσω, (ἀργυρος) to dig for silver. *Diod.* 5, 36. *Strab.* 3, 2, 9, p. 226, 17.

ἀργυρίζω, to look like silver. *Phot.* I, 725 C.

ἀργυρικός, ἡ, ὄν, (ἀργυρος) of silver, relating to silver. Hence, pecuniary. *Sept. Esdr.* 1, 8, 24, ζημία, a fine. *Diod.* 12, 21. II, 610, 38, βλάβη. *Dion. H.* I, 257, 8. IV, 2084, 13, 2123, 10, τίμημα. *Aristeas* 6, τιμή. *Strab.* 11, 13, 8, τέλος, tax.

ἀργύριον, ου, τό, silver, etc. Classical. *Sept. Judic.* 17, 3 πὸ ἀργυρίου, sc. σίκλους. *Hos.* 3, 2, sc. σίκλων.

ἀργυρισμός, οὔ, ὁ, (ἀργυρίζω) getting, or dealing in, money. *Strab.* 7, 3, 7, p. 22, 15. *Philon* I, 145, 16, et alibi. *Inscr.* 4957, 37. — 2. Reckoning by ἀργυροῦς (a coin). *Epirh.* III, 292 A.

ἀργυρίτης, ου, ὁ, (ἀργυρος) of money. *Plut.* II, 820 C, ἀγών, in which the prize is money. *Poll.* 3, 153.

ἀργυρονομονικός, ἡ, ὄν, of an ἀργυρογνώμων, a judge of coin. *Epict.* 2, 3, 2.

ἀργυροδέκτης, ου, ὁ, (δέχομαι) receiver of money. *Pseudo-Greg. Naz.* IV, 148 A.

ἀργυροδόρατος, ου, (δору) silver-speared, having a silver spear. *Theoph.* Cont. 407, 13.

ἀργυρόθρονος, ον, (θρόνος) *silver-throned*. *Himer.* 364.

ἀργυροκάπηλος, ον, (κάπηλος) *trafficking in money*. *Cyrril. A. X*, 721 C.

ἀργυροκόπη, ἴσω, *to be ἀργυροκόπος*. *Sept. Jer.* 6, 29.

ἀργυροκόπος, ου, ὁ, (ἀργυρος, κόπτω) *silversmith*. *Sept. Judic.* 17, 4. *Jer.* 6, 29. *Luc. Act.* 19, 24. *Plut.* II, 830 E. 876 B. *Diognet.* 1169 B. *Inscr.* 3154. *Pamphil.* 1556 C.

ἀργυρόκρανος, ον, (κάρα) *silver-headed*. *Sibyll.* 5, 47.

ἀργυρολόγητος, ον, (ἀργυρολογέω) *taxed, paying taxes or tribute, tributary*. *Sept. Macc.* 2, 11, 3.

ἀργυρομιγής, ἐς, (μίγνυμι) *mixed with silver*. *Strab.* 3, 2, 9, p. 227, 6.

ἄργυρον, ου, τὸ, = *μυλιαρήσιον*. *Epiph.* III, 289 A. B.

ἀργυρόπαστος, ον, (πάσσω) *of silver tissue*. *Polyaen.* 4, 16. (Compare *χρυσόπαστος*.)

ἀργυροπέταλον, ου, τὸ, (πέταλον) *a plate of silver*. *Theoph.* 780.

ἀργυροπρατεῖον, ου, τὸ, (ἀργυροπράτης) *banker's shop*. *Chron.* 623. *Theoph.* 231. 283, 14.

ἀργυροπράτης, ου, ὁ, (πράτης) *L. argentarius, money-changer, banker*. *Nil.* 193 C. *Cyrril. A. IX*, 12 B. *Justinian.* *Novell.* 136. *Joann. Mosch.* 3061 A. *Vit. Epiph.* 81 A. *Theoph.* 231. 367, 12. 374, 10.

ἀργυροπρατικός, ἡ, ὄν, *pertaining to an ἀργυροπράτης*. *Justinian.* *Novell.* 4, 3.

ἀργυροπρατίον οἱ ἀργυροπρατίον, *incorrect for ἀργυροπρατεῖον*. *Joann. Mosch.* 3065 B. *Mal.* 395, 9.

ἀργυροπωλείον, ου, τὸ, (ἀργυροπώλης) = *ἀργυροπρατεῖον*. *Soz.* 1524 C.

ἀργυροπώλης, ου, ὁ, (πωλέω) = *ἀργυροπράτης*. *Soz.* 1524 C.

ἄργυρος, ου, ὁ, *argentarius, cashier, an officer*. *Porph.* *Cer.* 18, 11, et alibi. (Compare *ἄνθραξ, κανίκλειος*.)

Ἄργυρος, οὐ, ὁ, (ἀργυροῦς) *Argyrus, a proper name*. *Porph. Adm.* 227, 15.

ἀργυροταμίας, ου, ὁ, (ταμίας) *keeper of the emperor's treasury at Athens*. *Inscr.* 354.

ἀργυρότευκτος, ον, (τεύχω) *wrought of silver*. *Epiph.* I, 188 A.

ἀργυροτρώκτης, ου, ὁ, (τρώκτης) = *φιλάργυρος*. *Pseudo-Greg. Naz.* IV, 148 A, epithet of Judas.

ἀργυροφάλαρος, ον, (ἀργυρος, φάλαρα) *with silver trappings*. *Polyb.* 31, 3, 6.

ἀργυροφανής, ἐς, (φαίνω) *shining like silver*. *Cyrril. A. III*, 341 A.

ἀργυροφεγγής, ἐς, (φέγγω) = *preceding*. *Lucill.* 26. *Basil. Sel.* 560 A.

ἀργυροφύλαξ, ακος, ὁ, (φύλαξ) *money-keeper, treasurer, bursar*. *Pseudo-Greg. Naz.* IV, 148 A.

ἀργυροχάλιμος, ον, (χαλιμός) *with silver reins*. *Philostr.* 532, et alibi. *Basil. III*, 212 C.

ἀργυροχόεω, ἴσω, (ἀργυροχόος) *to work silver*. *Cyrril. A. V*, 84 D.

ἀργυροχόος, ου, ὁ, (χέω) *silversmith*. *Sept. Sap.* 15, 9.

ἀργυρόχρους, ον, (χρῶα) *silver-colored*. *Pseudo-Chrys.* IX, 854 A.

ἀργυροχρυσος, ον, (χρυσός) *of gold and silver*. *Pseud-Afric.* 101 B.

ἀργυρομάτιον, ου, τὸ, *little ἀργύρωμα*. *Epiet.* 3, 26, 36, et alibi.

ἀργῶς (ἀργός), adv. = *μάτην, L. frustra, idly, to no purpose, in vain*. *Strab.* 2, 1, 31, p. 128, 7, *loosely, inaccurately, carelessly*. *Just. Tryph.* 113.

ἀρδάνιον, ου, τὸ, (ἄρδα) *water-pot, pail*. *Schol. Arist. Eccl.* 1033.

ἀρδεία, ας, ἡ, (ἀρδέω) *watering, irrigation*. *Strab.* 4, 6, 7, p. 322, 8, et alibi. *Plut.* II, 687 F. *Theod.* IV, 792 B.

ἄρδευσις, εως, ἡ, = *preceding*. *Polyb.* 9, 43, 5. *Jos. Ant.* 3, 1, 3.

Ἄρδησιάνης, see *Βαρδησιάνης*.

ἄρδα, *to guzzle*. *Philon* I, 639, 20, *ἄκρατον*.

ἀρειανέω, ἴσω, = *following*. *Leont.* I, 1237 C.

ἀρειανίζω, ισα. (Ἀρειανός) *to be an Arian*. *Greg. Naz.* II, 476 C. *Epiph.* II, 337 C. *Socr.* 2, 21.

Ἀρειανικός, ἡ, ὄν, = Ἀρειανός. *Jul.* 424 C, *ἐκκλησία*. *Theod.* III, 1145 D.

Ἀρειανικῶς, adv. *according to the Arians*. *Anast. Sin.* 292 D.

Ἀρειανισμός, οὐ, ὁ, (ἀρειανίζω) *Arianism*. *Greg. Naz.* I, 1108 A.

Ἀρειανίτης, ου, ὁ, = Ἀρειανός, *an Arian*. *Mal.* 372, 3.

Ἀρειανός, ἡ, ὄν, (Ἄρειος) *of Arius, Arian*. *Athan.* I, 549 A, *αἰρεσις*. *Basil.* IV, 712 A, *μανία*. 924 B, *φρόνημα*. *Caesarius* 869. — 2. *Substantively, ὁ Ἀρειανός, an Arian*. *Athan.* I, 225 C. II, 17 A, et alibi. *Epiph.* II, 12 B.

Ἀρειανῶς, adv. *in Arian fashion*. *Greg. Naz.* II, 169 A.

ἀρειμανής, ἐς, (Ἄρης, μαινόμεαι) *war-mad, warlike*. *Simyl.* apud *Plut.* I, 28 D. *Dion. P.* 31. 285. *App.* I, 661, 29.

Ἀρειμάνης = Ἀρειμάνιος. *Agath.* 29, 7. 118, 7.

ἀρειμάνιος, ον, = ἀρειμανής. *Philon* I, 375, 21. II, 375, 4. *Jos. B. J.* 2, 16, 4, p. 189, et alibi. *Plut.* II, 321 F.

Ἀρειμάνιος, ου, ὁ, *Ahriman, the Bad God of the Persians*. *Plut.* II, 369 E. F. 370 B. 1026 B. *Diog.* 1, 8.

ἀρειοθολόομαι, ὄθην, (Ἄρειος, θολόω) *infected with Arianism*. *Chron.* 562, 13.

Ἀρειομανίτης, ου, ὁ, (Ἄρειος, μανία) *one infected with the madness (heresy) of Arius, a name of obloquy applied to the Arians*. *Eust. Ant.* 676 D. *Athan.* I, 225 C. 257 B. 480

A, et alibi sacpe. *Epirh.* II, 12 B. (Compare εἰδωλομανής.)
 Ἀρειομανίτις, ἴδος, ἦ, *Arian.* *Epirh.* II, 220 A, αἴρεσις.
 Ἀρειόπαγος, οὐ, ὄ, = Ἀρειος Πάγος, *Areopagus.* *Inscr.* 181, 15.
 Ἀρειος, οὐ, L. *Martius*, of *Ares* or *Mars*. Τὸ Ἀρειον πεδῖον, *Campus Martius*, at Rome. *Dion. H.* II, 1449, 6. *Plut.* I, 647 D. — *App.* II, 458, 85 οἱ Ἀρειοί, *legio Martia*. — *Dion C.* 56, 27, 4. 56, 46, 4 τὰ Ἀρεία, *ludi Martiales*.
 Ἀρειος, οὐ, ὄ, *Arius*, a heresiarch. *Alex. A.* 548 B. *Athan.* passim.
 ἀρείσις, ἦ, ὄ, (ἀρείων) excellence. *Cyrril. A.* II, 524 A.
 ἀρείτωμος, οὐ, (Ἄρης, τόλμα) warlike. *Anthol.* III, 158.
 ἀρέμβαστος, ἀρεμβάστως, ἀρπτος, incorrect for ἀρρέμβαστος, ἀρρεμβάστως, ἀρρεπτος.
 ἀρέσκυμα, ατος, τὸ, (ἀρεσκεύομαι) blandishment. *Plut.* I, 893 E.
 ἀρεσκεύομαι, εύσομαι, (ἀρεσκος) to play the agreeable. *Anton.* 5, 5.
 ἀρεσκευτικός, ἦ, ὄ, playing the agreeable. *Anton.* 1, 16.
 ἀρέσκω, to please. Classical. *Sept. Deut.* 1, 23, ἐναντίον μου, v. l. ἐνώπιόν μου. *Judith* 11, 20. *Macc.* 1, 8, 21, ἐνώπιον αὐτῶν. *Luc. Act.* 6, 5. — Impersonal, ἀρέσκει, it pleases. *Gen.* 20, 15 Οὐδ' ἂν σοι ἀρέσκη, κατοίκει. *Reg.* 3, 3, 10 Ἦρεσκον ἐνώπιον κυρίου ὅτι ἠτήσατο. *Sard.* 5, ἵνα ἀπικησώσιν. *Eus.* II, 825 C, ὥστε βεβαιώσομαι. *Athan.* I, 341 C, ὅπως σπουδάσης. II, 1180 B, ὥστε συγγνώσκει. *Carth.* 3, ὥστε εἶναι. 4, ἵνα ἀπέχονται. — 2. Participle, τὸ ἀρέσκον, L. *placitum, tenet, doctrine.* *Plut.* II, 568 D. — *Hippol.* *Haer.* 258, 42 Δ' ἐπιτομῆς καὶ κορυφαῖάτα τῶν αὐτοῖς ἀρεσκομένων.
 ἀρεστήριος, οὐ, (ἀρεστός) propitiatory. *Dion. H.* I, 168, 10, v. l. εὐαρεστήριος. Dubious.
 Ἀρεταῖος, οὐ, ὄ, *Aretaeus*, a physician. *Diosc.* *Eupor.* 2, 112, p. 311.
 ἀρεταλόγος, οὐ, ὄ, (ἀρετή, λόγος) a retalogus, a philosophic buffoon or hanger-on. *Sueton.* *Aug.* 74. *Juven.* 15, 16.
 ἀρετώσομαι, ὡσομαι, (ἀρετή) to increase in virtue. *Simplic.* *Ench.* p. 37, 2.
 ἀρεύριον = ἀλεύριον. *Porph.* *Cer.* 658, 11. 659, 9.
 ἀρευσία, incorrect for ἀρευσία.
 ἀρηγασύνη, ἦ, ὄ, (ἀρηγών) = ἀρωγή. *Inscr.* 2976.
 ἀρηΐφθορος, οὐ, (Ἄρης, φθειρώ) destroyed by *Ares*. *Cornut.* 121.
 ἀρήνα, ἦ, the Latin *arena* = θηριομαχείον. *Apocr. Act. Paul. et Thecl.* 36.
 Ἄρης, εὐς, ὄ, *Ares*. *Cleomed.* 13, 18 Ὁ τοῦ Ἀρεὸς ἀστήρ, *stella Martis*, = πυρῶσις, the

planet *Mars*. *Achill. Tat.* 956 A. *Dion C.* 37, 18 Ἄρεος ἡμέρα, *F. mardi, Tuesday*. 54, 8, 3. 59, 22, 7 Ἄρης τιμωρός, *Mars ultor*. — 2. *Ares*, a man's name. *Aprophth.* 132 C Τοῦ ἀβῆβᾶ Ἄρη.

*ἀρθρεμβολέω, ἦσω, (ἀρθρέμβολος) to insert a piece of machinery. *Athen. Mech.* 10.

ἀρθρέμβολος, οὐ, (ἄρθρον, ἐμβάλλω) inserting joints. Ἀρθρέμβολον ἔργαγον, an instrument of torture for compressing the extremities of the body; as a thumb-screw. *Pseudo-Jos. Macc.* 8. 10. *Orig.* I, 584 A. *Epkr.* III, 249 F.

ἀρθρίδιον, οὐ, τὸ, little ἄρθρον. *Anton.* 4, 3.

ἀρθρικός, ἦ, ὄ, (ἄρθρον) of the article, in grammar. *Apollon. D. Adv.* 592, 7. *Synt.* 33, 21, προφορά.

ἀρθρικῶς, adv. as an article, in grammar. *Apollon. D. Synt.* 33, 6.

ἀρθροκίδης, ες, (κίδω) afflicting the joints, as the gout. *Lucian.* III, 645.

*ἄρθρον, οὐ, τὸ, L. *articulus, joint*. — 2. *Articulus, the article*, in grammar. *Aristot. Poet.* 20, 1. 7. *Rhet. Alex.* 26, 4.

Chrysipp. apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. *Dion. H.* V, 8, 8. VI, 800, 1. *Tryph.* 29. 30. *Philon I.* 556, 41. *Plut.* II, 1010 D. *Apollon. D. Pron.* 264 C, προτακτικόν, the prepositive article ὁ, ἡ, τό: ὑποτακτικόν, the postpositive article ὃς, ἡ, ὅ. [Aristotle applies this term not only to ὁ, but also to οὗτος, to the prepositions, and to parenthetical verbs (as φημί). The Stoics called ὁ, ὃς, definite articles (ὀρισμένα ἄρθρα); and the pronouns, indefinite articles (ἀοριστῶδη ἄρθρα). Some grammarians used the expression ἄρθρα δευκτικά, demonstrative articles, with reference to the pronouns. *Apollon. D.* 264 A. B.]

ἀρθροπέδη, ἦς, ἦ, = πέδη, fethers. *Anthol.* II, 54.

ἀρθροτόμεω, ἦσω, (ἄρθρον, τέμνω) = ἀκρωτηρίαζω. *Simoc.* 192, 20, τ.

ἀρθρωδία, ας, ἦ, (ἀρθρώδης) articulation (in anatomy), a subdivision of διαρθρωσις. *Galen.* IV, 10 C.

ἀρθρωδῶς (ἀρθρώδης), adv. by articulation. *Galen.* IV, 10 C.

ἀρθρωσις, εὐς, ἦ, (ἀρθρώ) L. *articulatio, a joining.* *Philon* II, 408, 19.

ἀρηίλ, ὄ, Ἄρηι (Ἄεων θεοῦ), a hero, brave man. *Sept. Par.* 1, 11, 22. — 2. *Ariel*, the ruler of the winds, one of the figments of the Peratae. *Hippol. Haer.* 186, 26. — 3. Neuter, τὸ ἀρηίλ (Ἄρηι) = βωμός. *Ezech.* 43, 15. 16.

ἀριθμητικός, ἦ, ὄ, numeral, applied to the cardinal numbers. *Dion. Thr.* 636, 15, ἄνωμα (εἰς, δύο, τρεῖς). *Herodn. Gr. Schem.* 580, 7. — 2. *Arithmetical.* *Athenag. Legat.* 6, λόγος, arithmetical ratio.

ἀριθμητικῶς, adv. numerically. *Plut.* II, 643 C. *Hippol.* Haer. 264, 38.

ἀρίθμια, τὰ, quid? *Porph.* Cer. 464, 5.

ἀριθμος, ον, = ἀριθμητός. *Dion.* P. 263.

ἀριθμός, οὔ, ὁ, number. *Sept.* Reg. 1, 6, 4. *Deut.* 32, 8 Κατὰ ἀριθμὸν ἀγγέλων θεοῦ, according to the number of the angels of God. *Sir.* 17, 2 Ἡμέραι ἀριθμοῦ, a fixed number of days. 36, 9 Ἐξ αὐτῶν (dierum) ἔθηκεν εἰς ἀριθμὸν ἡμερῶν, common days, week-days; opposed to ἑορταί. *Apoc.* 13, 17. 18. 15, 2, ὀνόματος or ἀνθρώπου, the number of a person's name, formed by assigning to each letter its numerical value; as Εὐάνθας = 666. *Sext.* 160, 11, ὁ κατ' ἰδίαν, abstract number. — The following examples show how ἀριθμός is put in apposition with cardinal numbers. *Philon* I, 3, 17 Ὁ ἕξ, the number six. *Sext.* 210, 12 Ὁ δύο ἀριθμός, the number two. Τοῦ τρία ἀριθμοῦ, of the number three. 211, 8 Τὸν τρία ἀριθμὸν. 726, 9 Τὸν τῶν τεσσάρων ἀριθμὸν. 727, 11 Τὸν τῆς ἐννεάδος ἀριθμὸν. *Iren.* 645 B Τὸν ἀριθμὸν τῶν ὀκτώ. — For the mysteries of numbers, see *Theologumena Arithmeticae*. *Philon* I, 3 seq. *Orig.* III, 781 B. — 2. Number, in grammar. *Dion.* *Thr.* 634, 16. 635, 29. 638, 6. — 3. Numerus, rhythm, = ρυθμός. *Dion.* H. V, 104, 5. — 4. Numerus, a body of soldiers, corresponding to the earlier λεγμών. *Zos.* 284. *Synes.* 1444 B. *Socr.* 329 A. 676 B. *Soz.* 880 C. *Justinian.* Cod. 12, 64, 2. *Novell.* 85, 1. *Eustrat.* 2349 D. — 5. In the plural, Ἀριθμοί, Numeri, Numbers, the fourth book of the Pentateuch. *Sept.* Num. (titul.).

ἀρισος, ον, ὁ, said to be a Tyrrhenian word = πήσκος, ape. *Strab.* 13, 4, 6, p. 81, 11.

ἀριπρεπής, ης, ἡ, (ἀριπρεπής) stateliness. *Greg.* Naz. III, 905 A.

ἄρις, ἰδος, ἡ, (ἄρον) aris, a plant. *Plin.* 24, 94. *Galen.* II, 88 B. *Hes.* ἄρις, εἶδος βοτάνης.

ἀρίς, ἰδος, ἡ, drill-bow. Classical. For a representation of it, see *Apollod.* Arch. 19. (Compare *Hom.* Od. 9, 384 Ὡς ὅτε τις τρυπῶ δόρου νήϊον ἀνήρ Τρυπᾶνφ, οἱ δέ τ' ἔφερθεν ὑποσειουσιν ἰμάντι. — 2. Shuice = φράκτης. *Proc.* III, 219.

ἀρίσισσον, ον, τὸ, (ἄρις, ἄρον) a species of ἄρον. *Diosc.* 2, 198.

ἄρισι, Ethiopic, = ρινόκερος *Cosm.* Ind. 441 B.

ἀρίσταθλος, ον, (ἄριστος, ἄθλος) victorious in the contest. *Anthol.* II, 87 (Archias).

Ἄριστάρχιος, ον, (Ἄριστάρχος) of Aristarchus. *Strab.* 2, 3, 8. *Apollon.* D. Synt. 164, 2.

ἀριστάω, to dine. *Eus.* Alex. 433 C ἀριστοῦμαι = ἀριστῶ, a barbarism.

Ἄριστεροί, ὧν, οἱ, (ἀριστερός) Aristeri, = Καθαροί. *Const.* I, 7. *Quin.* 95. *Balsam.* ad

Concil. II, 7, ὡς τὴν ἀριστερὰν χεῖρα βδελυτόμενοι.

ἀριστερός, ὁ, ἄν, left, not right; opposed to δεξιός. — According to the Egyptians, the north is right, the south left. Pythagoras and others regarded the east as the right part of the heavens, the west as the left. *Dion.* H. I, 245, 8. *Philon* I, 142, 32, the east is left, the west right. *Plut.* II, 282 D. 363 E. 888 A. — The Valentinians applied it to matter. *Iren.* 504 A.

ἀριστερόχειρ, ειρος, ὁ, ἡ, (ἀριστερός, χεῖρ) left-handed. *Synes.* 1329 A.

ἀρίστειμα, ατος, τὸ, (ἀριστεύω) achievement, exploit. *Damasc.* III, 812 B. *Geopon.* Prooem. 2.

ἀριστευτικός, ἡ, ὄν, adapted to great achievements. *Plut.* II, 319 B. *Max.* Tyr. 37, 46. 115, 42.

ἀριστεύω, ευσα, (ἄριστον) = ἀριστάω, to dine. *Theoph.* Cont. 363, 16.

ἀριστήριον, ον, τὸ, = ἀριστήριον. *Joann.* Mosch. 3033 B. *Stud.* 1737 D. *Vit.* Nil. Jun. 61 D. 141 D.

ἀριστήριος, ον, ὁ, (ἀριστήρης) the officer that has charge of the refectory of a monastery. *Stud.* 1784 D.

ἀριστήριον, ον, τὸ, refectory, dining-hall. *Porph.* Cer. 529, 6. *Theoph.* Cont. 145, 10.

Ἀριστίππειος, ον, (Ἀρίστιππος) of Aristippus. *Pseudo-Demetr.* 121, 20, εἶδος λόγου.

ἀριστάβιος, ον, (ἄριστος, βίος) living excellently. *Heliod.* 2, 35 (quoted).

ἀριστὸδειπνον, ον, τὸ, = ἄριστον καὶ δείπνον, dinner and supper. *Theoph.* 574, 18.

ἀριστόδικος, ον, (δικη) excellent judge. *Greg.* Naz. III, 1393 A.

ἀριστοειπέω (ἔπος), to speak finely. *Cyrril.* A. IV, 688 C.

ἀριστοκρατικῶς (ἀριστοκρατικός), adv. aristocratically. *Cic.* Att. 1, 14, 2, 3. *Strab.* 4, 1, 5, et alibi. *Plut.* II, 616 F.

ἀριστολόγημα, ατος, τὸ, (λέγω) excellent speech. *Amphil.* 53 B.

ἀριστοποιία, ας, ἡ, (ἀριστοποιέω) dinner. *Onos.* 11, 12. *Hippol.* Haer. 474, 40.

ἄριστος, ον, ὁ, barbarous, = τὸ ἄριστον, dinner. *Eus.* Alex. 357 B. C.

Ἀριστοτέλειος, ον, (Ἀριστοτέλης) Aristotelian. *Cic.* Att. 13, 19. *Dion.* H. VI, 746, 2. *Strab.* 16, 2, 24, p. 298, 9 τὰ Ἀριστοτέλεια, the doctrines of Aristotle.

ἀριστοτελίω, ἰσω, to be a follower of Aristotle. *Strab.* 2, 3, 8, p. 155, 23, et alibi.

Ἀριστοτελικός, ἡ, ὄν, = Ἀριστοτέλειος. *Lucian.* II, 393. *Sext.* 261, 6 οἱ Ἀριστοτελικοί, the Aristotelians. *Clem.* A. I, 732 D, φιλοσοφία.

Ἀριστοτελικῶς, adv. after the manner of Aristotle. *Tatian.* 2.

ἀριστότεχνος, ου, ὁ, = ἀριστοτέχνης. *Caesarius* 1108.
 Ἀριστοφάνειος, ου, (Ἀριστοφάνης) Aristophanēus, *Aristophanic*. *Dion. H.* V, 413, 4. *Plut.* I, 166 E. — Ἀριστοφάνειον μέτρον, the *Aristophanic* verse, the anapaestic tetrameter catalectic. *Dion. H.* V, 199, 5. *Heph.* 8, 2.
 ἀριπύλλις, ἡ, = λινόζωστις. *Diosc.* 4, 188 (191).
 ἀριώθ, ΠΙΓΙΩΣ, = λάχανα, *herbs, vegetables*. *Sept. Reg.* 4, 4, 39.
 ἄρκα, ης, ἡ, the Latin *arca*, *chest, coffer*. *Inscr.* 3484, 15. *Justinian.* *Novell.* 128, 1. *Rhetor.* VII, 1122, 4.
 Ἀρκαδιακός, ἡ, ὄν, (Ἀρκάδιος) of *Arcadius*. *Mal.* 349, 6 οἱ Ἀρκαδιακοί, a regiment so called.
 ἀρκαδικῶν for ἀρκαδικῶν, ου, τὸ, (Ἀρκάδιος) a kind of ἐξωμίς. *Theod.* I, 809 C, incorrectly written Ἀρκαδικῶν.
 ἀρκαρικός, ἡ, ὄν, *pertaining to an ἀρκάριος*. *Justinian.* *Edict.* 13, 20.
 ἀρκάριος, ου, ὁ, the Latin *arcarius, treasurer*. *Justinian.* *Cod.* 1, 2, 18. *Novell.* 147, 2. *Rhetor.* VII, 1122, 4 Ἀρκάριος, ὁ θησαυροφύλαξ.
 ἀρκάτος, ὁ, the Latin *arcatus* or *arcuatus*. *Mauric.* 2, 7.
 ἄρκειος, ου, (ἄρκτος) = ἄρκειος, *bear's*. *Diosc.* 2, 21, et alibi. *Dion Chrys.* I, 235, 26. — 2. Substantively, τὸ ἄρκειον, *arcion*, a plant. *Diosc.* 4, 105 (107).
 ἀρκέτος, ἡ, ὄν, (ἀρκέω) *sufficient, enough*. *Matt.* 6, 34, τῆ ἡμέρᾳ. *Petr.* 1, 4, 3. *Anthol.* III, 110 (*Oenomaüs*). *Athen.* 3, 79. — Ἀρκετὸν ἔστιν, *it is sufficient*. *Matt.* 10, 25 Ἀρκετὸν τῷ μαθητῇ ἵνα γένηται ὡς ὁ διδάσκαλος. *Aprophth.* 92 A, τῷ μοναχῷ ἵνα κοιμᾶται μίαν ὥραν.
 ἀρκετῶς, *adv. sufficiently, enough*. *Epiiph.* I, 268 D.
 ἀρκεύθωσ, ου, of ἄρκευθος. *Sept. Reg.* 3, 6, 31. *Par.* 2, 2, 8. *Diosc.* 5, 45, οἶνος, *wine flavored with ἄρκευθος*.
 ἀρκευθίτης, ου, ὁ, = preceding. *Diosc.* 5, 46, οἶνος.
 ἀρκεῦ, *to suffice*. *Classical*. — Impersonal, ἀρκεῖ, *it suffices*. *Carth.* 1255 D Ἀρκεῖ γὰρ ἵνα . . . συζητήση.
 ἄρκα, ας, ἡ, the Latin *arcula, chest*. *Rhetor.* VII, 1122, 4. — 2. *Hut, shanty*. *Theoph.* *Cont.* 418, 2. *Leo Gram.* 319, 10, 14.
 ἀρκόμορφος, ου, (ἄρκος, μορφή) *having the form of a bear*. *Mal.* 120, 4.
 αρκοπίθηκος, ου, ὁ, (πίθηκος) *bear-ape*, a species of ape. *Philostrog.* 496 C.
 ἀρκόπους, οδος, ὁ, (πούς) = *κατανάγκη*, a plant. *Diosc.* 4, 132 (134).
 ἄρκος, ου, ἡ, = ἄρκτος, *bear*. *Sept. Judic.* 1, 35. *Reg.* 1, 17, 34. 4, 2, 24. *Sap.* 11, 18.

Sir. 47, 3. *Esai.* 11, 7. *Dan.* 7, 5. *Aroc.* 13, 2. *Artem.* 367. *Suid.* *Ἄρκου παρούσης τὰ ἴχνη ζητεῖς, a proverb.
 ἄρκοτρόφος, see ἀπαρκοτρόφος.
 ἀρκουάριος, ὁ, the Latin *arcuarius*, = *τοξοποιός*. *Lyd.* 158, 15.
 ἀρκόφθαλμον, ου, τὸ, (ὀφθαλμός) = *χρυσόγονον*. *Diosc.* 4, 56.
 ἀρκόφυτον, ου, τὸ, (φυτόν) = *βήχιον*. *Diosc.* 3, 116 (126), v. l. ἀρκόφυλλον.
 ἄρκειος, ου, (ἄρκτος) *bear's*. *Diosc.* 1, 179. *Dioclet.* G. 8, 33.
 ἀρκεῖω, *to cause to do anything*. *Schol. Arist.* *Lys.* 645.
 ἀρκτικός, ἡ, ὄν, (ἄρχομαι) *initial, at the beginning*; opposed to τελικός. *Heph.* 1, 17, 2, συλλαβῆς. *Apollon. D. Pron.* 309 B. 334 B. 367 A. *Conj.* 516, 33. *Pseudo-Demetr.* 30, 12. *Terent. M.* 911. *Porphyr.* *Prosod.* 114, λέξεως.
 *ἀρκτικός, ἡ, ὄν, (ἄρκτος) *arcticus, arctic, northern*. *Aristot.* *Mund.* 2, 5, πόλος. — Ὁ ἀρκτικός κύκλος, *the arctic or polar circle*. *Hipparch.* 1033 D. *Gemin.* 772 A. *Dion. H.* I, 246, 6. *Cleomed.* 9, 7. *Strab.* 1, 1, 6, p. 7, 6. *Philon-I.* 27, 32. — Ὁ τροπικός ἀρκτικός, *the northern tropic*. *Strab.* 2, 2, 3. — Τὰ ἀρκτικά, *the northern constellations*. *Id.* 1, 1, 21, p. 19, 20.
 ἄρκιος, ου, = ἀρκτικός, *arctic*. *Cleomed.* 34, 12.
 ἀρκοειδής, ἐς, (ΕΙΔΩ) *bear-like*. *Orig.* I, 1341 A.
 ἀρκομῦς, ὁ, (ἄρκτος, μῦς) see χοιρορχύλλιος.
 ἄρκτος, ου, ἡ, *bear*. Plural αἱ ἄρκτοι, *the Greater Bear, and the Lesser Bear*. Hence, *the North*. *Polyb.* 1, 42, 5, et alibi. *Strab.* 1, 1, 21, p. 20, 8, ἡ μεγάλη. 2, 5, 35, p. 202, 3, ἡ μικρά.
 ἀρκοτρόφος, ου, ὁ, (ἄρκτος, τρέφω) = *θηριονόμος, keeper of bears and other wild beasts, an exhibitor of wild beasts*. *Proc.* III, 58, 21. (Compare *Quin. Can.* 61.)
 ἀρκοτύρος, ου, ὁ, = ἄρκειον, a plant. *Diosc.* 4, 104 (106).
 ἀρκοφύλαξ, ακος, ὁ, (φύλαξ) *arctophylax* = ἀρκοτύρος, the star. *Erotian.* 46.
 ἀρκόχειρ, εμος, ὁ, (χείρ) *with hands like the fore-paws of a bear*. *Artem.* 415.
 ἀρκύτες, οἱ, (arcus) = *τοξόται, archers*. *Lyd.* 157, 20.
 ἄρμα, ατος, τὸ, (αἶρω) *burden*. *Aquil.* *Deut.* 1, 12. *Esai.* 21, 13.
 ἄρμα, ατος, τὸ, *weapon*, commonly τὰ ἄρματα, the Latin *arma* = ὄπλα, *arms*. *Mauric.* 1, 2. *Theoph.* 459, 10. 490, 16. *Leo. Tact.* 6, 13, 15. *Vit. Nil. Jun.* 33 A. — *Chron.* 608. *Mal.* 314 τὰ ἄρμα. — 2. *Shield*. *Porph. Cer.* 302. — 3. *Rigging of a vessel; in the plural*. *Achmet* 181.

ἄρμαλα, ἡ, *harmala* = πήγανον ἄγριον, μῶλυ. *Diosc.* 3, 46 (53). *Galen.* XIII, 605 A. 211 E (ἄρμολα).

ἄρμαμέντον, οὐ, τὸ, the Latin *armamentarium*, *armory*, *arsenal*. *Justinian.* *Novell.* 85, 3. *Theoph.* 423, 12, et alibi. *Cedr.* I, 693, 23. — **2.** *The arms* of an army, considered as one whole. *Mauric.* 12, 6. *Theoph.* 610. *Leo.* *Tact.* 5, 7.

ἄρμαρήτης, ὁ, quid? *Antec.* 4, 7, 2 (scholium) Οἱ προβληθέντες τῶν πραγμάτων, τουτέστιν οἱ καλούμενοι ἄρμαρήται.

ἄρμάριον, οὐ, τὸ, the Latin *armarium*, a movable cupboard. *Antec.* 2, 1, 25. *Joann.* *Mosch.* 2936 D. *Georon.* 18, 21, 1.

ἄρμαστατίων, ὄνος, ἡ, (arma, statio) *muster*. *Chron.* 718, 20.

ἄρματαρχία, ας, ἡ, (ἄρμα, ἄρχω) two ἐπισυζυγία of war chariots. *Ael.* *Tact.* 22, 2.

ἄρματηγός, ὄν, (ἄρμα, ἄγω) *chariot-driving*. *Parth.* 6, τροχοί.

ἄρματιαῖος, α, οὐ, *belonging to a chariot*. *Theod.* IV, 905 A.

ἄρματινός, ἡ, ὄν, = preceding. *Apollon.* S. 59, 16.

ἄρματοδρομέω, ἡσώ, (ἄρματοδρόμος) *to race in a chariot*. *Apollod.* 3, 5.

ἄρματοδρομία, ας, ἡ, *chariot-race*. *Strab.* 5, 3, 8, p. 373, 4.

ἄρματοδρόμος, οὐ, (ΔΡΕΜΩ) *racing in a chariot*. *Schol.* *Apollon.* *Rh.* 1, 1333.

ἄρματοποιία, ας, ἡ, (ἄρματοποιός) *chariot-making*. *Hermias* 5.

ἄρματοποιός, ὄν, (ποιέω) *making chariots*. *Jos.* *Ant.* 6, 39, 5.

ἄρματος, ὁ, the Latin *armatus* = ἔπλοφόρος. *Mauric.* 1, 3, 3, 7.

ἄρματοτροχιά, ἄς, ἡ, (τροχός) *wheel-rut*. *Philon* I, 312, 1. *Lucian.* III, 508. *Ael.* N. A. 2, 37. (The Ionic form occurs in *Homer.*)

ἄρματοῦρα, ας, ἡ, the Latin *armatura* = ἔπλομελέτη, *drill*, *exercise in arms*, the *training of soldiers*. *Lyd.* 153, 6.

ἄρματοῦριον, τὸ, = ἄρμαμέντον 1. *Leo Gram.* 170, 18.

ἄρματώα, ὠσα, (ἄρμα) = ὀπλίζω, *to arm*, *equip*. *Theoph.* 668, 13 ἄρματωμένους, *armatus*, *armed*.

ἄρματᾶριον, τὸ, = ἄρμαμέντον 1. *Cedr.* I, 785, 14.

ἄρμελάτης, οὐ, ὁ, = ἄρματηλάτης. *Eunap.* 71, 16 (quoted).

ἄρμελαῖσιον, οὐ, τὸ, the Latin *armelausia*, a military cloak. *Mauric.* 12, p. 303.

Ἄρμενης, ἡ, ὁ, = Ἄρμένιος, *an Armenian*. *Joann.* *Mosch.* 3001 B. *Porph.* *Adm.* 236.

Ἄρμενικός, ἡ, ὄν, (Ἄρμένιος) *Armenian*. *Strab.* 11, 14, 12. *Diosc.* 4, 48. 5, 104. — Ἄρμενικὸν μῆλον, *the apricot*. *Diosc.* 1, 165. *Galen.* VI, 347 E. 348 A.

ἄρμενίζω, ἰσα, (ἄρμενον) *to sail*. *Patriarch.* 1109 C Πλοῖον ἤρχετο ἄρμενίζον. *Theoph.* 582.

Ἄρμένιος, οὐ, = Ἄρμενικός. *Galen.* VI, 348 A. — **2.** Substantively, τὸ ἄρμένιον, *armenium*, a kind of blue paint. *Diosc.* 5, 105.

ἄρμενον, οὐ, τὸ, plural τὰ ἄρμενα, *the sails of a vessel*. *Polyb.* 1, 44, 3. *Eust.* 1533, 43. — **2.** *Tackle*. *Polyb.* 22, 26, 13.

ἄρμεντᾶριον, οὐ, τὸ, apparently a corruption of *armamentarium*, *tackle*, *rope*. *Theod.* *Icon.* 169 D. *Martyr.* *Hippol.* 568 C.

ἄρμηγροί, οἱ, the Latin *armigeri* = ἔπλοφόροι. *Lyd.* 157, 27.

ἄρμιλλήγροί, οἱ, the Latin *armilligeri*, *bracelet-wearers*. *Lyd.* 157, 26.

ἄρμιλούστριον, οὐ, τὸ, the Latin *armilustrum* = καθαρὸς ἔπλω. *Lyd.* 67, 18.

ἄρμολή, ἡς, ἡ, (ἄρμόω) *a fitting, joining; arrangement; commissure, joint*. *Polyb.* 6, 18, 1, et alibi. *Dion. H.* V, 45, 15. 172, 7, *harmony*. *Jos. Ant.* 15, 11, 3, p. 780, of stones. *Epict.* 4, 1, 45. *Galen.* II, 280 F, of bones. *Herodn.* 3, 3, 11, in a wall. * *Epirh.* I, 413 C, in a door.

ἄρμολύτως (ἄρμόζων), adv. *fittingly, suitably*. *Diod.* 3, 15. *Jos. Ant.* 6, 1, 2, τοῖς παρούσι. *Galen.* XII, 471 D. *Orig.* I, 753 B. 1025 B.

ἄρμόζω, *to be good for*, as a medicine. *Diosc.* 1, 2, εἰς ἐγκάθισμα ὡς ἱρίς πρὸς τὰ γυναικεία. 1, 3, δυσουρίας. 1, 33, ἐν πυρετοῖς. 4, 176 (179), ἐπὶ μελαγχολικῶν.

ἄρμολα, see ἄρμαλα.

ἄρμολογέω, ἡσώ, (ἄρμός, λέγω) *to fit together*. *Philipp.* 73. *Sext.* 742, 3, τῷ πρὸ ἑαυτοῦ.

ἄρμολογία, ας, ἡ, = ἄρμονία. *Joann.* *Hier.* 441 C.

ἄρμονικός, οὐ, ὁ, (ἄρμονία) *musician*. *Nil.* 496 C.

ἄρμονικῶς, adv. = ἄρμονίως. *Aristaen.* 1, 13. **ἄρμονικός**, ἡ, ὄν, *harmonical*. Ἄρμονικὴ ἀναλογία (μεσότης), *harmonical proportion*. Thus, the numbers 3, 4, 6, give 6 : 3 :: 6 — 4 : 4 — 3. *Nicom.* 138. 144. *Philon* I, 26, 36. 27, 3. *Athenag.* 901 A, λόγος, *harmonical ratio*.

ἄρμόσιος, οὐ, = ἄρμονικός, ἄρμόδιος. *Sept. Sap.* 16, 20. *Dion. H.* VI, 1021, 12. *Pseudo-Jos.* *Macc.* 14. *Athenag.* *Leg.* 6, λόγος. *Clem.* A. I, 969 A.

Ἄρμόσιος, οὐ, ὁ, *Harmonius*, son of *Bardesanes*, a heretic. *Theod.* IV, 372 C.

ἄρμονίως (ἄρμόσιος), adv. *harmonically, harmoniously*. *Philon* I, 179, 29. *Jos. Ant.* 8, 32, 2, p. 423. *Diog.* 2, 66.

ἄρμορακία, ας, ἡ, the Latin *armoracia* = ραφανὶς ἄγρια. *Diosc.* 2, 138.

ἄρμοσις, εὠς, ἡ, = ἄρμολή. *Phrygn.* P. S. 15, 20. *Theophyl.* B. III, 476 C.

- ἀρροστατιών = ἀρροστατιών. *Mauric.* 2, 9, 5, p. 62.
- ἀρροστέον = δεῖ ἀρροξέειν. *Clem. A.* I, 445 C. *Dion. Alex.* 1599 C.
- ἀρροστικός, ἡ, ὄν, adaptable. *Theol. Arith.* 34. *Chron.* 5, 5.
- ἀρροστός, ἡ, ὄν, (ἀρροξέω) fitted, adapted. *Classical. Polyb.* 22, 11, 15, κατὰ τὸ πλάτος τῷ μετάλλῳ. *Diod.* 3, 14.
- *ἀρροστώς, adv. fittingly. *Heron* 253. *Plut.* II, 438 A, ἔχειν πρὸς τι.
- *ἀρροστώντως (ἀρροξέω or ἀρροξέω) = preceding. *Philon B.* 82, τοῖς τόποις. *Iambl. Math.* 209.
- ἀρρέα, ας, ἡ, (τοῦ ἀρνός) sheep's skin. *Herodn. Gr. Philet.* 404 (445).
- ἀρρευιον, τὸ, = ἀρρογλωσσον. *Diosc.* 2, 152 (153).
- ἀρρευοίτης, ου, ὁ, (θούνη) feasting on lambs. *Anthol.* II, 120 (*Apollodorus*).
- ἀρρέομαι, to deny, etc. *Classical. Plut.* II, 58 A Ἄρρουμενων ἐπαίνων, negative praises. *Sezt.* 577, 17, τὸν βίον, to renounce. *Caesarius* 873 Οὐκ ἀρρούμενος ἐάντων τῆς ἀγαθότητος, not denying that he himself is good. — In ecclesiastical writers, to deny Christ. *Herm. Vis.* 2, 2. *Ignat.* 712 A. *Martyr. Poth.* 1425 B. *Clem. A.* I, 1228 A. *Orig.* I, 609 C.
- ἀρρησιθεία, ας, ἡ, (ἀρρησίθεος) denial of God. *Epiiph.* I, 661 A.
- ἀρρησίθεος, ου, (ἀρρέομαι, θεός) God-denying. *Caius* 28 B. *Orig.* III, 1008 B. *Eus.* V, 116 B. C.
- ἀρρησις, εως, ἡ, denial of Christ. *Herm. Sim.* 8, 8. *Martyr. Polyc.* 1032 B. *Orig.* I, 572 B. III, 1008 B. *Dion. Alex.* 1304 C. — 2. Negation, in grammar. *Dion. Thr.* 642, 3 Ἀρρησεως ἐπίρρημα (οὐ, οὐκ, οὐχ). *Lesbon.* 174 (187) ἡ οὐ, the negative οὐ.
- ἀρρησιφάγος, ου, (ἀρρέομαι, φαγεῖν) denying that he has eaten contrary to the rules of the monastery; essentially = λαδροφάγος. *Basil.* III, 640 C.
- ἀρρησιχριστος, ου, (Χριστός) Christ-denying. *Basil.* 116 A. 777 A. (*Tertull.* 77 C negator.)
- ἀρρητέος, υ, ου, = ὄν δεῖ ἀρρευίσθαι. *Orig.* I, 587 C. *Eus.* II, 273 B. 880 D.
- ἀρρητικός, ἡ, ὄν, negative. *Diog.* 7, 70, ἀξίωμα, negative proposition, as οὐδείς περιπατεῖ.
- ἀρριθεος, ου, = ἀρρησίθεος. *Nicet. Byz.* 712 A.
- ἀρριών, ου, τὸ, lamb. — Tropically, Christ. *Apoc.* passim.
- ἀρρέτης, ου, ὁ, (ἀρρω) = ἔπαρχος, prefect. *Gregent.* 613 A.
- ἀρρογεντος, incorrect for ἀρρογεντος.
- ἀρρογραιός, υ, ου, (ἀρροτρον) rustic. *Antip. S.* 111.
- ἀρροτρεῖω, εὔσω, = ἀρρώ. *Babr.* 21, 5.
- ἀροτρητής, οὔ, ὁ, = ἀροτήρ. *Antip. Thess.* 47. *Agath. Epigr.* 30, 1.
- ἀροτρίασις, εως, ἡ, (ἀροτρία) = ἄροσις, a ploughing, tillage. *Sept. Gen.* 45, 6. *Ptol. Tetrab.* 214.
- ἀροτρίαμα, ατος, τὸ, (ἀροτρία) ploughed land. *Schol. Arist. Pac.* 1158.
- ἀροτρία, ἀσω, = ἀρώ. *Sept. Deut.* 22, 10. *Reg.* 3, 19, 19, *Mích.* 3, 12. *Sir.* 6, 19. *Luc.* 17, 7. *Paul. Cor.* 1, 9, 10.
- ἀροτριοῦ = preceding. *Sept. Esai.* 7, 25.
- ἀροτροειδής, ἐς, (ἀροτρον, ΕΙΔΩ) plough-like. *Diod.* 3, 3, p. 176, 91.
- ἀροτροπόνος, ου, (πένομαι) working with the plough. *Philipp.* 59.
- ἀροτρόπους, οδος, ὁ, (ἀροτρον, πούς) one of the component parts of the ancient plough; not to be confounded with ἕνυς or ἕνυς. *Sept. Judic.* 3, 31.
- ἀροτροφορέω, ἡσω, (φέρω) to draw the plough. *Anthol.* II, 182 (*Leonid. Alex.*).
- ἀρουαλις, the Latin arvalis. *Inscr.* 3548, 4 Φράτρεμ ἀρουαλεμ, fratrem arvalem, one of the twelve priests.
- ἀρουλα, ας, ἡ, the Latin arula, brazier, portable furnace. *Porph. Cer.* 401, 14. 402, 2. *Schol. Arist. Ach.* 888 = ἐσχάρα. *Schol. Clem. A.* 793 A.
- ἀρούριον, ου, τὸ, (ἀρουρα) little farm. *Agath. Epigr.* 89, 7.
- ἀρουρίτης, ου, ὁ, = ἀρουραῖος. *Babr.* 108, 27, μῦς, field-mouse.
- ἀρουροπόνος, ου, (πένομαι) laboring in the field. *Philipp.* 14.
- ἀρούσπεξ, κος, ὁ, the Latin haruspex = ἱεροσκοπος. *Dion. H. I.* 281, 3.
- ἀρπαγή, ἡς, ἡ, a plundering. *Diod.* II, 494, 37, τῶν φίλων, the plundering of friends. *Greg. Naz.* I, 960 A, τοῦ πτωχοῦ, objective genitive. — 2. Haste. *Joann. Mosch.* 3016 C Μηκέτι κατὰ ἀρπαγὴν νοησάι τι, ἀλλὰ μετὰ πολλῆς σκέψεως, hastily.
- *ἀρπάγη, ἡς, ἡ, (ἀρπάξω) hook or grapple, for drawing up a bucket from a well. *Hes.* Ἀρπάγη, ζυστήρ, ἔστι τὸ σκεῦος ἔχον ὀγκίνους, ᾧ τοὺς κἀδους ἀνασπῶσιν ἀπὸ τῶν φρέατων. Καὶ ὁ λύκος. *Εὐριπίδης.*
- ἀρπάγιον, τὸ, = ὠρονόμιον, κλεψύδρα. *Alex. Aphr.* 33, 6. — *Porph. Cer.* 658, 22, quid?
- ἀρπαγμα, ατος, τὸ, that which is plundered or torn. *Sept. Mal.* 1, 13.
- ἀρπαγμός, οὔ, ὁ, = ἀρπαγή. *Plut.* II, 12 A. *Paus.* 1, 20, 3 as v. l. *Phrygn. P. S.* 36, 29 Ἄρπασις, ὁ ἀρπαγμός. — Ἄρπαγμὸν ποιείσθαι τι, to seize upon, to avail one's self of. *Eus.* VI, 537 C Ἄρπαγμὸν τὸν διὰ σταυροῦ θάνατον ἐποιεῖτο (*Petrus*). *Cyrill. A. I.* 172 C Μεζόνως κατεβιάζετο καὶ οὐχ ἀρπαγμὸν τὴν παραίτησιν ὡς ἐξ ἀδρανούς καὶ ἡδαιστέρας ἐποιεῖτο φρενός. So perhaps *Paul. Phil.* 2, 6 Ὁς ἐν

μορφῇ θεοῦ ὑπάρχων οὐχ ἀρπαγμὸν ἠγήσατο τὸ εἶναι ἴσα θεῶ, ἀλλ' εἰαυτὸν ἐκέλευσεν μορφῇν δούλου λαβῶν. *Max. Conf. Schol.* 57 D Οὐχ ἀρπαγμὸν ἠγήσατο, τούτέστιν οὐκ ἀπηξίωσεν ὡς ἄνθρωπος ὑπακοῦσαι, κ. τ. λ.

ἀρπαγος, ου, ὁ, = ἀρπαξ. *Schol. Arist. Plut.* 800 as v. l.

Ἄρπαδης, ἦ, ὁ, *Arpades*, a man's name. *Porph. Adm.* 170 τὸν Ἄρπαδῆ.

ἀρπάζω, to ravish, *captive*. *Sept. Judith* 16, 9, ὀφθαλμὸν. — *Chrys. X.*, 131 D ὁ ἀρπαγείς, the person plundered. [Lev. 19, 13 ἀρπᾶ for ἀρπάση fut. mid. Hos. 5, 14 ἀρπῶμαι for ἀρπάσομαι.]

ἀρπάκτηρα, as, ἦ, female seizer. *Antip. S.* 105.

ἀρπακτικός, ἦ, ὄν, (ἀρπάζω) *seizing*: rapacious. *Diosc.* 1, 101, τοῦ πυρός. *Lucian. I.*, 603. *Artem.* 159. *Polem.* 216. *Clem. A. I.*, 57 A. 1008 A. *Orig. I.*, 1169 D.

ἀρπαξ, αγος, ὁ, har pag o, = κρεάγρα. *Moschion* apud *Athen.* 5, 43. *Jos. Ant.* 8, 3, 7. — 2. Hooked dart. *Jos. Ant.* 9, 10, 3. *App.* II, 864, 56.

ἀρπασίς, εως, ἦ, = ἀρπαγμός, a seizing. *Phryn.* P. S. 36, 29.

ἀρπασμός, οὔ, ὁ, = ἀρπαγμός. *Plut.* II, 644 A. ἀρπαστής, οὔ, ὁ, (ἀρπάζω) seizer by force, plunderer, ravisher. *Tatian.* 10.

ἀρπᾶσιον, ου, τὸ, (ἀρπαστός) = following. *Epict.* 2, 5, 19 Ἄρπαστιον παίξεν.

ἀρπαστός, ἦ, ὄν, (ἀρπάζω) snatched, seized. *Mel.* 65. — 2. Substantively, τὸ ἀρπαστόν, harpastum, catch-ball, a game. *Epict.* 2, 5, 15. *Athen.* 1, 25. (*Artem.* 80 Ἄρπαστή σφαῖρα. *Poll.* 9, 105, 106.)

ἀρπεδόνη, ης, ἦ, = ἀρπεδών. *Antip. S.* 26. *Anthol.* II, 81 (*Archias*). *Jos. Ant.* 3, 7, 2.

Ἄρποκρᾶς, ἀ, ὁ, = following. *Inscr.* 4831, 6.

Ἄρποκράτης, ους, ὁ, *Harpocrates*, an Egyptian god. *Inscr.* 2230, 2302, et alibi. *Plut.* II, 358 E. *Artem.* 222.

Ἄρποκρατικός, ἦ, ὄν, (Ἄρποκράτης) of *Harpocrates*. *Ptol. Tetrab.* 124.

Ἄρποκρατιανοί, ὧν, οἱ, *Harpocratiani*, an obscure sect, perhaps = *Καρποκρατιανοί*. *Orig. I.*, 1281 A.

ἄρραβδος, ου, (ράβδος) without a staff. *Greg. Naz. II.*, 649 B. III, 1180 A ἄραβδος, for the metre.

ἀρραβών, ὄνος, ἰβργ, arr hab o, arr ab o, arr ha, arr a, earnest-money. *Classical.* — Metaphorically, pledge, earnest. *Paul. Cor.* 2, 1, 2, et alibi. *Patriarch.* 1076 C. *Polyc.* 1012 C, τῆς δικαιοσύνης ἡμῶν. *Theod.* IV, 512 B, of baptism. — 2. *Sponsalia*, betrothal, = μνήστρον. *Leo. Novell.* 172. *Hes. Μνήστρον*, ὁ τοῦ γάμου ἀρραβών. — In the Greek church betrothal is a species of sacrament. The office of betrothal is entitled

Ἄκολουθία ἐπὶ μνήστροις, ἦτοι τοῦ ἀρραβῶνος. *Euchol.* p. 238.

ἀρραβωνίζω, ἰσω, (ἀρραβών) to secure by a pledge. *Clem. A. I.*, 285 A. *Orig. II.*, 1045 A Ἡ χάρις τοῦ θεοῦ ἀρραβωνίζεται τοὺς ἀθλητάς. *Hes.* Ἀρραβωνίζεται, ἀρραβῶνι δίδοται. — 2. To betroth, affiancé, = ἐγγυῶ. *Hes. Μνηστευόμενοι, ἀρραβωνιζόμενοι.* — When the priest delivers the ring to the man, he says, Ἀρραβωνίζεται ὁ δούλος τοῦ θεοῦ (ὁ δείνα) τὴν δούλην τοῦ θεοῦ (τὴν δείνα) εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων. Ἀμήν. When he delivers the ring to the woman, he says, Ἀρραβωνίζεται ἡ δούλη τοῦ θεοῦ (ἡ δείνα) τὸν δούλον τοῦ θεοῦ (τὸν δε) εἰς τὸ ὄνομα, κ. τ. λ. *Euchol.* p. 240 seq.

ἀρραγάδωτος, ου, (ραγός) without fissures, crevices, or cracks. *Apollod. Arch.* 23.

ἀρραδιούργητος, ου, (ραδιουργέω) not tampered with. *Polycr.* 1357 B. *Bekker.* 357, 28 Ἀκαπήλευτον, ἄδολον, καθαρὸν, ἀρραδιούργητον.

ἀρραδιουργήτως, adv. = ἀδόλως, sincerely. *Roman. Porph.* *Novell.* 239.

ἀρράζω, to growl, snarl. *Philon I.*, 694, 12. *Poll.* 5, 86. *Ael. N. A.* 5, 51. (Written also ἀράζω with one P.)

ἀρράφιος = following. *Porph. Cer.* 473, 18.

ἀρραφος, ου, (ράπτω) unsewed, without seam, woven whole, as a tunic. *Joann.* 19, 23.

ἀρρέμβαστος, ου, (ρέμβομαι) not wandering: constant, steady. *Nil.* 569 B, εὐχή. *Cyrill. A. X.*, 1088 C, προσευχή. *Clm.* 725 B. 1116 D as v. l.

ἀρρεμβάστος, adv. constantly, steadily. *Nil.* 97 B. 509 A.

ἄρρεμβος, ου, = ἀρρέμβαστος. *Nil.* 452 D.

ἀρρενική, ἦς, ἦ, = ἀρρενικόν. *Galen.* XIII, 260 D.

ἀρρενικόν, οὔ, τὸ, = ἀρρενικόν. *Lycus* apud *Orib.* II, 229, 9.

ἀρρενικός, ἦ, ὄν, = ἀρρενικός. *Lucian. I.*, 243. *Hermes Tr. Iatrom.* 394, 8 = *Sext.* 729, 24, of the signs of the zodiac. — 2. Masculine, in grammar. *Philon I.*, 294, 2. *Phryn.* 61.

ἀρρενικῶς, adv. = ἀρρενικῶς, in the masculine gender. *Hipparch.* 1028 C. *Strab.* 9, 2, 25. *Heph.* *Poem.* 12, 1. *Achill. Tat.* *Isagog.* 980 A. *Sext.* 633, 24.

ἀρρεμιστέον = δεῖ ἀρρενίξεν (not found), one must make masculine. *Clem. A. I.*, 492 C.

ἀρρενοβασία, also ἀρρενοβατία, as, ἦ, (ἄρρη, βαίνω) = ἀρρενοκοιλία. *Theophyl.* 3, 6. *Solom.* 1324 D.

ἀρρενογόνος, ου, (ΓΕΝΩ) causing the procreation of male children, applied to certain medicines. *Diosc.* 3, 130 (140).

ἀρρενόθηλος, εια, υ, (θήλος) = ἀρρενόθηλος. *Theol. Arith.* 33. *Hermes. Tr. Poem.* 4, 17. *Iren.* 569 A. *Hippol.* *Haer.* 110, 86.

Clementin. 6, 5, 12. *Greg. Naz.* II, 141 A, θεός, of Valentinus. — **2.** Male and female = ἄρρεν καὶ θῆλυ. *Iren.* 448 A. Pseudo-*Just.* 1293 C. *Chron.* 504, 21.

ἀρρενοκοίτης, οὐ, ὄ, = ἀρσενοκοίτης. *Anthol.* IV, 194.

ἀρρενοκοιλία, ας, ἡ, = ἀρσενοκοιλία. *Macar.* 489 B. *Cyrril. A.* X, 1087 B.

ἀρρενοκνέω, ἦσω, (κνέω) to bear male children. *Strab.* 4, 6, 8, p. 324, 8.

ἀρρεναμανέω (μάνομαι), to be mad for males. *Caesarius* 1044.

ἀρρενομιξία, ας, ἡ, (μίξις) = ἀρσενοκοιλία. *Clementin.* 6, 18. *Sext.* 35, 9, et alibi. *Clem. A.* I, 501 C. (Compare *Jos. Apion.* 2, 37, p. 493.)

ἀρρενοποιέω, ἦσω, (ποιέω) to render masculine. *Ptol.* *Tetrah.* 69.

ἀρρενοπρῆψις, ἐς, (πρέπω) becoming a man. *Aristid. Q.* 92. *Cyrril. A.* X, 1109 A.

ἀρρενάτης, ἦτος, ἡ, (ἄρρην) masculineness. *Pseudo-Dion.* 896 C.

ἀρρενοτοκία, ας, ἡ, (ἀρρενατόκος) the bearing of male children. *Theod. Her.* 1373 D.

ἀρρενοτόκος, οὐ, (τίκτω, τεκεῖν) bearing male children. *Diosc.* 3, 129 (139). 5, 99.

ἀρρενοουργός, ὄν, (ΕΡΓΩ) rendering masculine. *Nicom.* apud *Phot.* III, 597 A.

ἀρρενοφανής, ἐς, (φαίνω) of masculine appearance. *Lyd.* 256, 15.

ἀρρενοφθορέω, ἦσω, = ἀρρεναφθόρος εἰμι. *Caesarius* 981. *Greg. Nyss.* I, 348 A.

ἀρρενοφθορία, ας, ἡ, (ἀρρεναφθόρος) = ἀρσενοκοιλία. *Schol. Lucian.* II, 437.

ἀρρεναφθόρος, οὐ, (φθείρω) = ἀρσενοκοίτης. *Basil.* IV, 673 C. *Stud.* 1660 B.

ἀρρενώω, ὥσω, (ἄρρην) to render masculine or manly. *Philon* II, 53, 9. *Lucian.* II, 419.

ἀρρενωδός (implying ἀρρενωδῆς), adv. like men, bravely. *Sept. Macc.* 2, 10, 35.

ἀρρενωπός (ἀρρενωπός), adv. with manly looks. *Pseudo-Dion.* 401 C.

ἀρρηψις, ἐς, (ρέπω) balanced; unwavering, steady. *Philon* I, 269, 32. 687, 46. *Plut.* II, 1015 A. 1062 B. *Clem. A.* I, 352 C. II, 765 D.

ἄρρητος, οὐ, = preceding. *Clim.* 1116 D.

ἀρρηπῶς, adv. inclining to neither side; unwaveringly. *Philon* I, 409, 45. *Clem. A.* I, 176 A.

ἀρρεματίστος, οὐ, (ρευματίζω) not affected by rheum. *Ruf.* apud *Orib.* II, 218, 11. *Alex. Trall.* 149. 303.

ἀρρυσία, ας, ἡ, = following. *Clim.* 892 A as v. 1. *Anast. Sin.* 253 D.

ἀρρυστία, ας, ἡ, (ἀρρυστος) no emission, no defluxion. *Hippol.* 861 C. *Clim.* 892 A.

ἄρρυστος, οὐ, (ρέω, ρευστός) without defluxion. *Greg. Naz.* III, 1199 A ἄρρυστος (— —). *Did. A.* 309 C.

ἀρρεύστωσ, adv. without defluxion. *Methoa.* 356 A, γεννηθῆναι. *Athan.* I, 204 B Οὕτως ἡ ἐκ τοῦ πατρὸς εἰς τὸν υἱὸν θεότης ἀρρεύστωσ καὶ ἀδαιαρέτωσ τυγχάνει.

ἀρρηψία, ας, ἡ, (ἀρρηψις) equilibrium. *Sext.* 42, 16. 18. 361, 22. *Diog.* 9, 74.

*ἄρρην, ἐν, male, applied to trees. *Diod.* 1, 80. Applied to the signs of the zodiac represented by an odd number, as κριός, δίδυμοι, λέων. *Hermes Tr.* *Iatrom.* 437, 27, ζῳδία. — **2.** Masculine, in grammar, = ἀρσενικός. *Arist. Nub.* 681. *Aristot. Elench.* 4, 9. 14, 1. *Rhet.* 3, 5, 5. *Poet.* 21, 21. *Dion. H.* VI, 791, 9.

ἀρρηταλογία, ας, ἡ, (ἄρρητος, λέγω) obscene talk. *Eus.* III, 389 A.

ἀρρητοποιέω, ἦσω, L. fello (κακεμφάτος) = ἀρρητοποιός εἰμι. *Theophil.* 3, 3 Διὰ στόματος ἀνάγκη ἀρρητοποιεῖν (3, 8 Στόματι μαρῶ συγκυγεσθαι τῷ Διί). *Artem.* 121 Ὑπὸ τῆς μητρὸς ἀρρητοποιεῖσθαι. 122. 123. 373, τινά.

ἀρρητοποιία, ας, ἡ, infamous practice, in general. *Eus.* II, 781 C. — **2.** The vice arrhetopoeia. *Theophil.* 3, 3. *Basil.* IV, 625 D. (Compare *Lucian.* II, 421 Τῆς αὐδὲ ρηθῆναι δυναμένης εὐπρεπῶς νόσου.)

ἀρρητοποιός, οὐ, ὄ, (ἄρρητος, ποιέω) L. fellator (κακεμφάτος). *Just.* *Apol.* 1, 27. *Orig.* I, 1132 B. (Compare *Barn.* 753 C Ἄνομίαν ποιούντας τῷ στόματι διὰ ἀκαθαρσίαν. *Lucian.* III, 25. 181 seq. *Sibyll.* 5, 392. *Clem. A.* I, 1137 C. *Tertull.* I, 323 A. *Diog.* 1, 5, 7, 187. *Aristophanes* represents *Triphrades* as a notorious ἀρρητοποιός.)

ἄρρητος, οὐ, nameless, with reference to ἀρρητοποιία. *Plut.* I, 723 F. II, 997 B. *Greg. Nyss.* I, 348 A. — **2.** Forbidden = ἀπηγορευμένος. *Sext.* 577, 10 (29). — **3.** *Arrhetus*, the Ineffable One, a figment. *Epiphanes* apud *Hippol.* *Haer.* 294, 13. (See also *Iren.* 561 A. 568 B.)

ἀρρητοτόκος, οὐ, (ἄρρητος, τεκεῖν) ineffably or mysteriously born. *Synes.* *Hymn.* 3, 202, p. 1596.

ἀρρητουργέω, ἦσω, (ἀρρητουργός) = ἀρρητοποιέω. *Clementin.* 4, 16, p. 168 B.

ἀρρητουργία, ας, ἡ, = ἀρρητοποιία. *Clem. A.* I, 76 A. *Clementin.* 6, 18. *Jul.* 210 D, infamous act, in general. — **2.** The celebrating of mysteries. *Synes.* 1272 C.

ἀρρητοργός, οὐ, ὄ, (ἄρρητος, ΕΡΓΩ) = ἀρρητοποιός. *Tatian.* 812 A.

ἀρρητῶς (ἄρρητος), adv. ineffably. *Hippol.* *Haer.* 196, 1.

ἀρρηγῆρας, οὐ, (ρυγέω) not shuddering, intrepid. *Antip. S.* 27, 7.

*Ἀρρῶες, οὐ, αἰ, (πίς) *Arrhines*, the noseless race, a fabulous people. *Strab.* 2, 1, 9.

ἀρρίπιστος, οὐ, (ριπίζω) not fanned. *Galen.* X, 251 B.

ἄρρογευτος, ον, (ρογεῖω) *ἰσπαιδ*, as an army. *Theoph.* 745, 1.
 ἄρροστος, ον, = ἄρρεπής. *Greg. Naz.* III, 662 A.
 ἄρρύπαντος, ον, (ρυπαῖω) = ἄρρύπωτος. *Cosm.* 476 B.
 ἄρρύπαρος, ον, = οὐ or μὴ ρυπαρός. *Tit. B.* 1252 B. *Greg. Naz.* II, 421 B.
 ἄρρυπῶς, adv. = οὐ or μὴ ρυπαρῶς. *Greg. Naz.* II, 424 B. *Anast. Sin.* 1397 B.
 ἄρρυπτος, ον, = ἄνευ ρύπου. *Apocr. Act. Philipp.* 13.
 ἄρρύπωτος, ον, (ρυπῶ) *unsoiled*. *Basil.* IV, 132 A.
 ἄρρυτίδωτος, ον, (ρυτιδόμαι) *unwrinkled*. *Diosc.* 3, 106 (116). 4, 121 (123).
 ἄρρωστία, ας, ἡ, *sickness*. *Classical. App.* I, 141, 81 Ἐμπίπτει εἰς ἀρρωστίαν, *to fall sick*.
 ἀρσάκης, ὁ, *Persian*, = βασιλεύς. *Mal.* 270, 8.
 Ἄρσαφής, ὁ, *Arsaphes*, an epithet of Osiris. *Plut.* II, 365 E.
 ἀρσενίκανθον, ον, τὸ, (ἀρσενικός, ἄνθος) = γλήχανον. *Diosc.* 3, 33 (36).
 ἀρσενικόν, οὐ, τὸ, = ἀρσενικόν (classical), arsenicum, arsenic, strictly *orpiment*. *Strab.* 15, 2, 14, p. 246, 2. *Cels. Med.* 5, 5. *Lycus apud Oris.* II, 228, 10. *Diosc.* 5, 120 (121). *Galen.* XIII, 717 A.
 ἀρσενικός, ἡ, ὄν, (ἄρσην) *male*. *Sept. Gen.* 17, 10, 12, παιδίον. *Ex.* 23, 17. *Macc.* 1, 5, 28. — *Ptol. Tetrab.* 19, in astrology. — 2. *Masculine*, in grammar. *Dion. Thr.* 634, 17, γένος, *masculine gender*. 632, 10, ὄνομα. *Dion. H.* V, 41, 10. VI, 800, 13. *Lebson.* 166 (178). *Apollon. D. Adv.* 610, 7. *Drac.* 18, 20. *Sext.* 632, 6. *Athen.* 3, 89.
 ἀρσενικῶς, adv. *in or of the masculine gender*. *Strab.* 8, 3, 11, καλεῖται. *Phryn.* 65, 114.
 ἀρσενόθηλυς, υ, (ἄρσην, θήλυς) *of both sexes, hermaphrodite*. *Diod. Ex. Vat.* 14, 1. *Theol. Arith.* 5. *Plut.* II, 368 C. *Iren.* 645 B. *Athenag.* 937 A. *Hippol. Haer.* 252, 36 (Pseudo-Simon). 132, 60. 138, 54 (Naasseni).
 ἀρσενοκοιτέω, ἴσω, *to be ἀρσενοκοίτης*. *Orig.* VII, 181 C. *Eus.* IV, 65 C.
 ἀρσενοκοίτης, ον, ὁ, (κοίτη) = ὁ μετὰ ἄρσενος κοιμώμενος κοίτην γυναικείαν. *Paul.* *Cor.* 1, 6, 9. *Tim.* 1, 1, 10. *Theophil.* 1, 2, p. 1028 B. *Bardes.* apud *Eus.* III, 472 A. (Compare *Sept. Lev.* 18, 22.)
 ἀρσενοκοίτια, ας, ἡ, = ἡ παρὰ φύσιν ὁμιλία πρὸς ἄρσενος. *Theophil.* 1045 C. *Hippol. Haer.* 224, 88. *Nil.* 341 A. *Jejun.* 1893 C. (Compare *Plut.* II, 751 C.)
 ἄρσις, εως, ἡ, *burden, load*. *Sept. Reg.* 2, 11, 8, 2, 19, 42. 4, 8, 9. *Ps.* 80, 7. — 2. *Negation*; opposed to θέσις. *Sext.* 43, 1. 529, 3. — 3. *Sublatio*, the raising of the foot in beating time; or of the fingers in playing on a musical instrument. *Dion. H.* VI, 1101, 14.

Lucian. I, 851. II, 492. — 4. *Arsis*, the short syllable or syllables of a foot; thus the arsis of an iambus is the first syllable; that of a dactyle, the second and third. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 36. 37. *Sext.* 760, 4. *Bacch.* 24. 25. *Terent. M.* 1388. 1421. 1566. 1345. *Diomed.* 474, 32. [Modern metricians have inverted the order; arsis being used by them for θέσις, and thesis for ἄρσις.] — 5. *Omission of the reduplication*, in such forms as βλήσθαι. This is based upon a false theory. *Tryph.* 21. *Drac.* 156, 2.
 ἀρτάριον, ον, τὸ, (ἀρτήρ) *felt-shoe*, used in cold weather. *Suid.* Ἀρτάρια, παρ' ἡμῖν οἱ τῶν ποδῶν πῖλοι.
 ἀρτάω, *to suspend*. — Mid. Ἀρτάομαι, *to hang upon, to depend*. *Philon I.* 151, 22, τινός. *Athenag.* 1009 A, τῆς προνοίας. *Clem. A. I.* 388 B, ἀγάπης. *Herodn.* 4, 14, 14, τῆς ὑμετέρας ἀνδρείας.
 Ἄρτεμας, ἄ, ὁ, *Artemas*, a heretic. *Malchio* 257 C. *Method.* 153 B. *Alex. A.* 561 A. *Athan.* II, 717 A. *Did. A.* 1658 A. — Called also Ἀρτέμων. *Eus.* II, 512 B. *Theod.* IV, 389 D.
 ἀρτεμία, ας, ἡ, (ἀρτεμής) *good condition, safety, soundness*. *Agath. Epigr.* 70, 10.
 ἀρτεμίδιον, ον, τὸ, = δίκραμος. *Diosc.* 3, 34 (37).
 ἀρτεμισίος, ον, ὁ, *artemisius*, a Macedonian month, = μάϊος. *Jos. B. J.* 2, 14, 4. *Inscr.* 2954, A, 10. *Aët. Sign.* 1333 C.
 Ἀρτεμῶι, for Ἀρτεμῶ, οὐς, ἡ, *Artemo*, a woman's name. *Inscr.* 696.
 ἀρτέμων, ὠνος, ὁ, *artemon* or *artemo*, a sail of a ship so called. *Luc. Act.* 27, 40. *Isid. Hisp.* 19, 3, 3.
 Ἀρτέμων, ὠνος, ὁ, *Artemon*, = Ἀρτεμᾶς, which see.
 Ἀρτεμωνιανοί, ὧν, οἱ, *Artemoniani*, the followers of Artemon. *Theod.* IV, 489 A.
 ἀρτεμώνιος, ἰστίον = ἀρτέμων. *Eudoc. M.* 27.
 ἀρτεμώνιον, ον, τὸ, (Ἀρτέμων) *sc. κολλύριον*, a *salve* so called. *Galen.* XIII, 449 B.
 ἀρτέον = δεῖ αἶφεν. *Plut. Frag.* 882 C.
 Ἀρτζιβούριος, ον, ὁ, an Armenian word said to be = *μανδάτωρ, μυνυτής, πρόδρομος, προηγῆτωρ*. *Nicon* 529 B. *Anast. Caes.* 521 B. D. Ἡ νηστεία τοῦ Ἀρτζιβουρίου, the fast of Artziburius, introductory fast, an Armenian fast during the third week before Lent (προσφωνήσιμος ἐβδαμάς). — *Callist* 18, 54 Ἀρτζιβούριος.
 ἀρτήρ, ἦρος, ὁ, *raiser, lifter* of weights. *Sept. Nehem.* 4, 17. *Jos. Ant.* 9, 10, 3 as v. l. for ἀρπαξ.
 ἀρτηρία, ας, ἡ, *arteria*. *Classical*. — Ἡ τραχεία ἀρτηρία, the *trachea*. *Diosc.* 2, 55. *Lucian.* II, 9. *Sext.* 428, 16.

ἀρτηριακός, ἡ, ὄν, (ἀρτηρία) *belonging to an artery*. *Nicom.* Harm. 5. *Plut.* II, 899 A, καυλία τῆς καρδίας. *Galen.* II, 49 D.

ἀρτηριοτομέω, ἦσω, (ἀρτηρία, τέμνω) *to make an incision into the windpipe*. *Galen.* VI, 23 E. *Antyll.* apud *Orib.* II, 55, 7.

ἀρτηριοτομία, ας, ἡ, *tracheotomy, bronchotomy*. *Orib.* II, 52, 5.

ἀρτηριώδης, ες, *like an ἀρτηρία*. *Galen.* IV, 150 B. *Antyll.* apud *Orib.* II, 39, 11. *Protosp.* Puls. 63, 7. — *Hermes Tr.* *Iatrom.* 389, 33 = ἀρτηριακός.

ἀρτηριαβολία, supposed to be a corruption for ἀλτηριαβολία. *Iambl.* V. P. 210.

ἄρτι, *now*. *Moer.* 63 Ἄρτι, οἱ μὲν Ἄρτικοὶ τὸ πρὸ ὀλίγου, αἱ δὲ Ἕλληνες καὶ ἐπὶ τοῦ νῦν λέγουσιν. So in the *N. T.* — Not used with the *future*. *Lucian.* III, 553. *Phryn.* P. S. 11, 19 seq.

ἀρτιακῶς (ἀρτιος), *adv. by an even number, in arithmetic*. *Nicom.* 78, ὠμοασμένον, designated by an even number (2).

ἀρτιάλωτος, ον, (ἄρτι, ἀλίσκομαι) *newly caught*. *Xenocr.* 34.

ἀρτιβαφής, ἐς, (βάπτω) *newly dyed*. *Synes.* 1369 A.

ἀρτιβρεχής, ἐς, (βρέχω) *newly steeped*. *Mel.* 60. *Philipp.* 53.

ἀρτιγαλακτροφέεμαι = ἄρτι γαλακτροφέεμαι. *Aster.* 241 A.

ἀρτιγένειος, ον, (γένειον) *with the beard just coming forth*. *App.* I, 313, 53. *Lucian.* III, 554.

ἀρτιγέννητος, ον, (γεννάω) *new-born*. *Petr.* 1, 2, 2, figuratively. *Lucian.* I, 318.

ἀρτιγνωστος, ον, = ἄρτι γνωστός, *lately become known*. *App.* II, 407, 41.

ἀρτιγραφής, ἐς, (γράφω) *just written*. *Lucian.* II, 318.

ἀρτιδιδάκτος, ον, (διδάσκω) *just taught*. *App.* II, 421, 56 τῶν Ἑλληνικῶν ἀρτιδιδάκτος ὧν ἔμαθε.

ἀρτιδιον, ον, τὸ, (ἄρτος) *a little bread*. *Apollon.* D. Adv. 586, 15. *Diog.* 7, 13.

ἀρτιδρεπής, ἐς, (δρέπω) *just plucked, as fruit*. *Heliod.* 2, 23.

ἀρτιζήλος, ον, (ζῆλος) *readily obtained?* *Tim.* Ant. 257 A.

ἀρτιληπτος, ον, (λαμβάνω) *just taken*. *App.* I, 806, 78.

ἀρτινοός, ον, (ἄρτιος, νόος) *sound-minded*. *Dion.* C. 69, 20, 3.

ἀρτιοδύναμος, ον, (δύναμις) *whose factors are even numbers, as the factors of 64*. *Nicom.* 76.

ἀρτιοπέρισσος or ἀρτιοπέριττος, ον, (περισσός) *even-odd, a number represented by 2 a, the factor a being an odd number; as 6, 10, 14, 18, 22*. *Nicom.* 78. *Philon* I, 3, 31. II, 183, 26. 281, 34. *Plut.* II, 1139 F.

ἄρτιος, ον, *even, as applied to numbers*. *Nicom.* 75. Ἄρτιάκις ἄρτιος ἀριθμός, *even times even number, a number represented by 2ⁿ, n being a positive whole number greater than 1*. — 2. *Even, in versification*. *Heph.* 5, 1, χώρα, *even place, that is, 2, 4, 6, 8, in an iambic or trochaic verse*. *Aristid.* Q. 53.

ἀρτιοταγής, ἐς, (τάσσω) *occupying the place of an even number, represented by an even number; as all the factors of 128*. *Nicom.* 77.

ἀρτιότης, ητος, ἡ, (ἀρτιος) *entireness, wholeness*. *Epict.* 1, 22, 12, of limbs. *Sueton.* Claud. 4. *Galen.* II, 247 C. *Hippol.* Haer. 38, 19. *Diog.* 7, 106.

ἀρτίτοκος, ον, (τίκτω) *born sound*. *Chrys.* I, 443 A.

ἀρτιποδέω, ἦσω, = ἀρτίπους εἰμί. *Cyrril.* H. 413 A.

ἀρτιπόλεμος, αν, (πόλεμος) *having just tried war, applied to raw troops*. *App.* I, 592, 54.

ἀρτίσκος, ον, ὁ, *little ἄρτας (loaf)*. *Schol. Arist.* Pac. 1196.

ἀρτιστομέω, ἦσω, (ἀρτίστομος) *to pronounce correctly*. *Strab.* 14, 2, 28, p. 142, 9.

ἀρτιστομία, ας, ἡ, *correct pronunciation of words*. *Poll.* 6, 147.

ἀρτίστομος, ον, (στόμα) *speaking or pronouncing distinctly and correctly*. *Plut.* I, 232 B. — 2. *With a good entrance, as a harbor*. *Strab.* 5, 4, 5. 17, 1, 6.

ἀρτιστράτευτος, ον, ὁ, (στρατεύεμαι) *L. tiro, recruit, raw soldier*. *App.* II, 464, 79.

ἀρτισύλληπτος, ον, (συλλαμβάνω) *just conceived, as a child*. *Diosc.* *Eupor.* 2, 77, p. 289.

ἀρτισύστατος, ον, (συστήμι) *newly established*. *Clem. A.* II, 753 A.

ἀρτιτοκέω, ἦσω, (ἄρτιος, τεκεῖν) *to bear sound offspring*. *Georon.* 5, 41, 1.

ἀρτιύμνητος, ον, (ὑμνέω) *just celebrated*. *Germ.* 292 C.

ἀρτιφανής, ἐς, (φαίνω) *just seen*. *Greg. Naz.* III, 429 A.

ἀρτιφρονέω, ἦσω, = ἀρτίφρων εἰμί. *Theod.* Anc. 1404 C.

ἀρτιώνυμος, ον, (ἀρτιος, ὄνομα) *designated by an even number*. *Nicom.* 76 Ἄρτιάκις ἀρτιώνυμον (μέρος), as $\frac{1}{2}$, $\frac{2}{3}$, $\frac{3}{4}$, $\frac{4}{5}$, $\frac{5}{6}$, $\frac{6}{7}$, of 64.

ἀρτιχανής, ἐς, (χαίνω) *just gaping*. *Anthol.* II, 67.

ἀρτιχρῦος, ον, (χρῦος) *downy-chinned*. *Philostr.* 871. *Anthol.* II, 67. *Greg. Naz.* III, 1211 A.

ἀρτοθήκη, ης, ἡ, (ἄρτος, θήκη) *pantry*. *Schol. Arist.* Eq. 1293, et alibi.

ἀρτακλασία, ας, ἡ, (ἄρτος, κλάσις) *in the Ritual, the breaking of bread*.

ἀρτακοπέιον, ον, τὰ, (ἀρτοκόπος) *bakery*. *Diosc.* 2, 38. *Pallad.* Laus. 1020 A.

ἀρτοκοπικός, ἡ, ὄν, (ἀρτοκόπος) *baker's*. *Sept.* Par. 1, 16, 3, ἄρτος.

- ἀρτοκόπιον, ου, τὸ, = ἀρτοκοπέιον. *Pachom.* 952 C. *Charis.* 553, 25.
- ἀρτολάγανον, ου, τὸ, (ἄρτος, λάγανον) artolaganus, a kind of cake. *Athen.* 3, 79, p. 113 D.
- ἀρτολάγανος, ου, (λάγανος) of bread and bottle. *Anthol.* II, 169, sc. πήρα, a bag for bread and bottle.
- ἀρτόμελι, ιτος, τὸ, μέλι honey-bread, a poultice. *Galen.* X, 233 A. 263 C. *Aët.* 3, 177, p. 65, 38. *Leo Med.* 187.
- ἀρτοποιία, ἡσω, (ἀρτοποιός) to make bread or into bread. *Strab.* 15, 2, 2 -σθαι. *Diosc.* 2, 111. 113. *Jos. Ant.* 4, 4, 4. *App.* II, 258, 18, τὴν πῶαν.
- ἀρτοποιεῖον, ου, τὸ, (πωλέω) baker's shop. *Pallad.* Laus. 1186 A.
- ἀρτός, ἡ, ὄν, (αἶρω) raised. *Sept. Num.* 4, 27 Πάντα τὰ ἀρτὰ ὑπ' αὐτῶν, all their burdens.
- ἄρτος, ου, ὁ, bread. *Classical. Sept. Jer.* 16, 7 Οὐμὴ κλασθῆ ἄρτος ἐν πένθει αὐτῶν εἰς παράκλησιν ἐπὶ τεθνηκότι, at a funeral feast. — 2. Food, in general. *Tobit* 1, 10. 2, 5, et alibi. *Sir.* 15, 3, συνέσεως, understandingly given. *Ps.* 40, 10 Ὁ ἐσθίων ἄρτους μου, my familiar friend. — ἄρτος ἀγγέλων, panis angelorum, food that came down from heaven, = τὸ μάννα. *Sept. Ps.* 77, 25 (*Sap.* 16, 20 ἄγγέλων τροφήν). *Just.* 57, p. 605 B. *Clem. A. I.* 300 A. — ἄρτον ἐσθίειν, to take a meal, to breakfast, dine, or sup. *Sept. Gen.* 37, 25. *N. T.* in several places. — 3. The bread blessed by Jesus at the last supper. *N. T.* — 4. The sacramental bread. *Just. Apol.* 1, 66. *Laod.* 25. 49. *Chrys.* XII, 771 C.
5. Loaf of bread. *Classical.* — Οἱ ἄρτοι τῆς προθέσεως = οἱ προτιθέμενοι ἄρτοι, the sheaf-bread. *Sept. Ex.* 40, 21. *Reg.* 1, 21, 6 = *Jos. Ant.* 8, 3, 7 Οἱ ἄρτοι τοῦ θεοῦ. — Ἡ πρόθεσις τῶν ἄρτων = preceding. *Par.* 2, 13, 11. *Macc.* 2, 10, 3. *Paul.* *Hebr.* 9, 2. — Οἱ ἄρτοι τοῦ προσώπου = οἱ ἄρτοι τῆς προθέσεως. A Hebraism. *Reg.* 1, 21, 6. *Nehem.* 10, 33 = *Ex.* 25, 29 ἄρτοι ἐνώπιοι. — In the *Ritual*, ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves, a ceremony performed in monasteries at the conclusion of great vespers. The loaves (five in number), after the blessing, are broken into small pieces and distributed to the brethren. This ceremony purports to commemorate the miracle of the five loaves. — 6. Oblation, a loaf of bread offered to the church for the use of the priests. *Athan.* I, 232 A, τῶν λειτουργιῶν. *Sophrns.* 3989 A.
- Ἄρτοπυρίται, ὧν, οἱ, (ἄρτος, πυρίς) Artopyritae, a sect so called from the circumstance that they used bread and cheese at the Eucharist. *Ephiph.* I, 881 B. *Hieron.* VII, 356 D. *Tim. Presb.* 16 B.
- ἀρτοφαγία, ας, ἡ, (ἀρτοφάγος) the eating of bread. *Method.* 389 A.
- ἀρτοφόριον, ου, τὸ, = ἀρτοφόρον. *Sext.* 651, 29. — 2. Pyx, a small box in which the sacramental bread is kept. *Euchol.*
- ἀρτοφορίς, ἰδος, ἡ, = ἀρτοφόρον. *Sext.* 652, 4.
- *ἀρτοφόρον, ου, τὸ, (φέρω) L. panarium, bread-basket, bread-plate. *Hippoloch.* apud *Athen.* 4, 3. 4.
- ἀρτυματικός, ἡ, ὄν, (ἄρτυμα) good for seasoning food, used as a condiment. *Suid.* Ἄνηθον, εἶδος βοτάνης ἀρτυματικῆς.
- ἀρτυματώδης, ες, = preceding. *Diosc.* 3, 36 (41).
- *ἀρτυσις, εως, ἡ, (ἀρτύω) a seasoning of food. *Philon B.* 86. *Diod.* 2, 59. *Xenocr.* 41. *Diosc.* 2, 169 (170). *Plut.* II, 395 C. 993 C.
- ἀρτυτικός, ἡ, ὄν, = ἀρτυματικός. *Schol. Arist.* Eq. 894.
- ἀρτυτός, ἡ, ὄν, (ἀρτύω) seasoned, dressed food. *Strab.* 15, 1, 59, p. 223, 17. *Diosc.* 2, 176 (177).
- ἀρτυπάρος, ἄρτυπος, incorrect for ἀρτυπάρος, ἀρτυπος.
- ἀρτυσις, εως, ἡ, (ἀρτύω) a drawing of water. *Afric. Cest.* 297 b.
- ἀρυστικός, ἡ, ὄν, fitted for drawing water. *Ael. N. A.* 17, 37.
- ἀρτυαινοειδής, εἶ, (ἀρτύαινα, ΕΙΔΩ) shaped like a ladle. *Galen.* IV, 462 B.
- ἀρτυτήρ, ἡρος, ὁ, = ἀρτύαινα, ladle, dipper. *Diosc.* 2, 84.
- ἀρχαγγελικός, ἡ, ὄν, (ἀρχάγγελος) archangelicus, archangelical. *Orig.* I, 176 B. *Pseudo-Dion.* 196 B. *Eus. Alex.* 332 A. *Pseudo-Athan.* IV, 928 A.
- ἀρχάγγελος, ου, ὁ, (ἄρχω, ἄγγελος) archangelus, archangel. *Theol. Arith.* 43. *Philon* I, 427, 4. 501, 44. *Epoch* 187. 190. 191. 193. *Paul.* *Thess.* 1, 4, 16. *Jud.* 9. *Iren.* 493 A. *Doctr. Orient.* 660 B. *Orig.* I, 176 B. *Porphyr.* *Aneb.* 32, 10. *Iambl. Myst.* 70, 10.
- ἀρχαῖω, ἰσω, (ἀρχαῖος) to be ancient: to imitate the ancients, to be old-fashioned. *Dion. H.* V, 382, 15. *Plut.* II, 558 A. *Clem. A.* I, 61 A. *Ephiph.* II, 117 D, to be co-eternal with God. — 2. To make ancient, to represent as ancient. *Clem. A.* I, 140 A Ἄρχαῖζει τὸν Σάραπιν. 865 A Τέρπανδρον ἀρχαῖζουσί τιες.
- ἀρχαιγονία, ας, ἡ, (ἀρχαιόγονος) ancient descent. *Basil.* III, 165 C. *Antec.* 1, 2, 10, et alibi.
- ἀρχαιοειδής, ες, (ΕΙΔΩ) antique. *Pseudo-Demetr.* 104, 4.
- ἀρχαιοθεν, adv. from of old. *Cosm. Ind.* 197 B.
- ἀρχαιολογικός, ἡ, ὄν, (ἀρχαιολόγος) skilled in archaeology. *Strab.* 10, 2, 9.

- ἀρχαιολόγος, *ον*, (ἀρχαῖος, λέγω) *discoursing on ancient matters. Stud.* 1580 D, *ιστορία, ancient history.*
- ἀρχαιοπινής, *ές*, (πίνος) *covered with the rust of venerable antiquity. Dion. H.* VI, 1071, 4.
- ἀρχαῖος, *α, ον*, *original. Clem. R.* 1, 47, ἐκκλησία, founded by the Apostles. *Clem. A.* II, 528 B, ἐκκλησία, the Apostolic church of Nicaea. *Nic.* I, 6, ζῆθ, which were not quite a hundred years old. *Athan.* II, 716 C, *σύνodos.* — **2.** *Old*, but not ancient in the common acceptance of the term. *Cyrrill. A.* X, 181 B, ἀντίγραφον, of the works of Athanasius. *Gelas.* 1193 A, referring to the Acts of the Nicene Council. (See also παλαιός.) — **3.** Substantively, τὸ ἀρχαῖον = ἀρχεῖον, *board of magistrates. Porphyr. Vit. Pyth.* 36, τῶν γερόντων.
- ἀρχαιοτροπία, *αs, ή*, (ἀρχαίτροπος) *old-fashionedness. Plut.* I, 742 F, ἡ Κάτωνος.
- ἀρχαιρεσία, *αs, ή*, (ἀρχή, αἵρεσις) the Roman *comitia. Polyb.* 1, 8, 4, et alibi; in the plural. *Dion. H.* III, 1360, 13. *Plut.* II, 810 B. *App.* II, 1, 3.
- ἀρχαιρεσία, *ων*, τὰ, = αἱ ἀρχαιρεσίαι. *Polyb.* 3, 106, 1. 4, 82, 6. *Dion. H.* III, 1709, 15. *IV*, 2136, 8, et alibi. *Moer.* 9 Ἀρχαιρεσίας, θηλυκῶs. Ἀττικῶs . . . ἀρχαιρεσία, οὐδετέρως, Ἑλληνικῶs. *Charis.* 33, 29.
- ἀρχαιρεσιάω, *άσω*, (ἀρχαιρεσία) *to hold an assembly for the election of magistrates. *Dion. H.* I, 264, 19. II, 830, 17. 840 3. III, 1732, 16. *Plut.* I, 133 D, et alibi. — **2.** *Ambio*, to solicit votes. *Polyb.* 26, 10, 6, *ambiens sibi magistratum.*
- ἀρχαῖσμός, *οὐ, ό*, (ἀρχαῖζω) *imitation of the ancients. Dion. H.* V, 150, 4. *Porphyr. Abstn.* 200.
- ἀρχάνθρωπος, *ου, ό*, (ἀρχή, άνθρωπος) the *Archetypal Man* of the Naassenes. *Iren.* 695 A. *Hippol.* Haer. 146, 61. (Compare *Philon* I, 2, 18 seq.)
- ἀρχάριος, *ου, ό*, (ἀρχή) *novice, beginner. Macar.* 604 D, at school. *Hes. Εἰσαγωγικούς, νεαρούς, ἀρχαρίους.* — **2.** *Novitius, novice*, one who has entered a monastic establishment with the intention of becoming a monk. *Ephr.* I, 105 A, et alibi. *Pallad. Laus.* 1065 C. *Apopht.* 181 A. *Pseud-Athan.* IV, 852 D.
- Ἀρχεβούλειος, *ον*, (Ἀρχέβουλος) *Archebulius, Arhebulean. Heph.* 8, 12, μέτρον, *Archibulum metrum* (four anapaests and an amphibrach). *Diomed.* 514, 1.
- ἀρχεεάτροs, *ου, ό*, (ἀρχω, εἰδέατροs) the *chief seneschal* of a king. *Inscr.* 4678.
- ἀρχέδοτος, *ον*, (δίδομι) *given originally. Anast. Sin.* 748 A.
- ἀρχέζωστιs, *ή*, archezostis, = ἄμπελος λευκή. *Diosc.* 4, 181 (184).
- ἀρχαιοφύλαξ, *ακος, ό*, (ἀρχεῖα, φύλαξ) *keeper of the archives. Lyd.* 194, 11 = κηρσουάλιs.
- ἀρχέκακος, *ον*, *source of evil*, applied to the Devil. *Pseudo-Ignat.* 793 B. 849 A.
- ἀρχέμπορος, *ου, ό*, (ἀρχω, ἔμπορος) *chief merchant. Inscr.* 4485.
- ἀρχετυπία, *αs, ή*, (ἀρχέτυπος) *original form. Pseudo-Dion.* 144 B. 644 B.
- ἀρχέτυπος, *ον*, (ἀρχω, τύπος) *archetypus, archetypal, original*, constituting a model. *Philon* I, 4, 4, ιδέα. 5, 40, σφραγίς. 333, 42, φύσειs. 513, 38, ιδέα. *Nicom.* 72, παράδειγμα. *Cornut.* 17, οὐσία. *Plut.* II, 890 B. *Clem. A.* II, 137 A. — **2.** Substantively, τὸ ἀρχέτυπον, sc. παράδειγμα, *archetypum, model, the original. Antip. S.* 53 a. *Cic. Att.* 12, 5. 16, 3. *Diod.* II, 554. 586, 72. *Dion. H.* V, 604, 8. 628, 7. *Theod.* IV, 121 C. *Pseudo-Dion.* 428 A τῶν θεοειδῆ τῶν ἀρχετύπων ἀλήθειαν, the real things represented at the Eucharist, of which the bread and wine are the ἀντίτυπα.
- ἀρχή, *ηs, ή*, *beginning. Polyb.* 4, 76, 8 Ἐν ἀρχαῖs περὶ τῶν τοιούτων ἐνίστασθαι, *obstare principis.* 4, 22, 5 τὰs μὲν οὖν ἀρχὰs, *at first. Diod.* 16, 1 Ἀπ' ἀρχῆs μέχρι τοῦ τέλουs, *from beginning to end.* — Ἀρχὴν λαμβάνειν, *initium sumere, to begin. Dion. H.* V, 160, 3. ἀπὸ φωνήεντοs, *beginning with the vowel E. Paul.* Hebr. 2, 3, λαλεῖσθαι. — Ἀρχὴν βάλλειν, *to make a beginning. Apophth.* 412 C. *Dorothe.* 1741 A, τοῦ ψάλλειν. — Ἀρχῆs, *of yore, adverbially. Sept.* Sap. 14, 6. — **2.** *Principle, operative cause. Diog.* 1, 8, the two principles of Good and Evil, in the Magian philosophy. — **3.** *Head, chief; = ἀρχηγός. Sept.* Ex. 6, 25 (= 6, 14 ἀρχηγοί). — **4.** *Company, division of troops. A Hebraism. Judic.* 7, 16. 9, 34. *Reg.* 1, 13, 17. *Macc.* 1, 5, 33. *Aquil. Job* 1, 17. — **5.** *Sum total, = κεφάλαιον. A Hebraism. Num.* 1, 2 (= 4, 2 κεφάλαιον). *Ps.* 138, 17. — **6.** *Branch of a river. Gen.* 2, 10. — **7.** *Corner of a garment. Leont. Mon.* 693 A, *μαντίου.* — **8.** Applied to the λόγος. *Theophyl.* 2, 10. (Compare *Apoc.* 3, 14 Ἡ ἀρχή τῆs κτίσειωs τοῦ θεοῦ.) — **9.** In the plural, αἱ ἀρχαί, *L. principatus, Principalities*, one of the orders of the celestial hierarchy. *Paul.* Rom. 8, 38. *Eph.* 3, 10. *Col.* 1, 16. *Orig.* I, 472 D. 1069 C. *Const. Apost.* 7, 35. 8, 12. *Pseudo-Dion.* 200 D. — Of demons. *Paul.* Cor. 1, 15, 24 (ἀρχή). *Eph.* 6, 12. *Col.* 2, 15. — **10.** *Arche, Principium*, an emanation from *βυθός* or *προαρχή*, in the Valentinian philosophy, = νοῦs, *μονογενής. Iren.* 533 A. *Doctr. Orient.* 657 A. — The Valentinian ἀρχή differs somewhat from that of *Epirhane* apud *Iren.* 568 B et *Hippol.* Haer. 294, 11.

ἀρχηγικός, ἡ, ὄν, (ἀρχηγός) chief or principal cause. *Philon* II, 168, 29. *Orig.* III, 1156 B, τῆς κακίας. *Iamb.* *Myst.* 102, 4, αἰρία.
 ἀρχηγικός, adv. by taking the lead. *Pseudo-Dion.* 953 C.
 ἀρχιατρικός, ἡ, ὄν, belonging to an ἀρχιατρός. *Cyrrill.* H. 389 C.
 ἀρχιατρός, οὔ, ὁ, (ἀρχω, ἱατρός) archiatrus, chief physician, first-class physician. *Erotian.* 2. *Arcad.* 86, 19 (not ἀρχιατρος). *Orig.* II, 1021 B. *Inscr.* 1407. 2482. 2714, τῆς πόλεως. — Ionic, ἀρχιητρός. *Aristeas* 20. *Aret.* 105 C.
 ἀρχιβασιλεύς, ἑως, ὁ, (βασιλεύς) chief king. *Chron.* 708, 15.
 ἀρχηγός, ητος, ὁ, chief γόης. *Greg. Naz.* III, 444 A.
 ἀρχιγραμματεὺς, ἑως, ὁ, (γραμματεὺς) chief clerk or secretary. *Polyb.* 5, 54, 12. *Plut.* I, 583 B.
 ἀρχιδαιμών, ονος, ὁ, (δαίμων) chief demon. *Eust.* *Ant.* 632 B. *Adam.* 1745 A.
 ἀρχιδεσμοφύλαξ, ακος, ὁ, (δεσμοφύλαξ) chief jailer. *Sept. Gen.* 39, 21, et alibi.
 ἀρχιδεσμώνης, ου, ὁ, (δεσμώνης) = ἀρχιδεσμοφύλαξ. *Sept. Gen.* 40, 4.
 ἀρχιδιάβολος, ου, ὁ, (διάβολος) the chief Devil, the great Devil, Satan. *Pseudo-Nicodem.* II, 7 (23).
 ἀρχidiaconεύω, ἡσω, = ἀρχidiaconός εἰμι. *Isid.* 297 C.
 ἀρχidiaconος, ου, ὁ, (διάκονος) archidiaconus, arch-deacon. *Hieron.* I, 1080 (942). *Ephes.* 1180 C. *Isid.* 288 C. *Soer.* 749 C. *Soz.* 1477 A. *Chal.* 897 B. 1248 D. *Theod.* IV, 1328 A. *Gelas.* 1244 A. *Leont.* I, 1232 A. *Joann. Mosch.* 3009 B. *Sophrns.* 4001 B.
 ἀρχιδιάνων, ονος, ὁ, = preceding. *Porph.* *Adm.* 138, 23.
 ἀρχιδιδασκαλία, as, η, chief doctrine. *Athan.* II, 172 B.
 ἀρχιδιδάσκω, ου, ὁ, (διδάσκω) chief teacher. *Pallad.* *Vit. Chrys.* 47 A.
 ἀρχιδικαστής, ου, ὁ, (δικαστής) chief judge. *Diod.* 1, 48, 75. *Inscr.* 4734. *Strab.* 17, 1, 12, p. 353, 4. *Plut.* II, 355 A.
 ἀρχιδύναμος, ου, (δύναμος) source of power. *Pseudo-Dion.* 240 A.
 ἀρχιεβδομαδάριος, ου, ὁ, the chief ἐβδομαδάριος. *Const.* (536), 1205 D.
 ἀρχιεβδομάριος = ἀρχιεβδομαδάριος. *Pseudo-Basil.* III, 1313 A.
 ἀρχιεπισκοπή, ης, ἡ, (ἀρχιεπίσκοπος) archbishopric. *Epirph.* II, 185 A.
 ἀρχιεπισκοπικός, ἡ, ὄν, of an ἀρχιεπίσκοπος. *Theophyl.* B. IV, 340 B.
 ἀρχιεπίσκοπος, ου, ὁ, (ἐπίσκοπος) archiepiscopus, archbishop. *Athan.* I, 377 A, in the Breviarium of Meletius. *Epirph.* II, 188 C, of Alexandria. *Nil.* 141 D, Saint James, the

first bishop of Jerusalem. *Ephes.* 901 D. 1045 E, of Rome. 1012 C. 1121 B, E. 1237 E, of Antioch. *Isid.* 369 A. *Cyrrill.* A. X, 165 B. 253 B, of Constantinople. 996 A. 1040 B. *Chal.* 772 A. *Can.* 30. 829 D. 864 A. 1693 C. *Hierosol.* 1252 C, of Jerusalem. *Lateran.* 125 C, of Cyprus. *Isid.* *Hisp.* 7, 12, 6. [In the fourth and fifth centuries this title was given to the bishops of Alexandria, Rome, Antioch, and Constantinople; in the sixth century, also to the bishop of Jerusalem; and in the seventh, to that of Cyprus.]
 ἀρχιερανοστής, ου, ὁ, (ἐρανοστής) the president of a club (ἐρανος). *Inscr.* 126.
 ἀρχιεράομαι, to be ἀρχιερεύς. *Jos. Ant.* 17, 9, 1. B. J. 1, 13, 9.
 ἀρχιεράρχης, ου, ὁ, chief ἱεράρχης. *Ant. Mon.* 1812 A.
 ἀρχιερατεία, as, ἡ, (ἀρχιερατεύω) high-priestship. *Hippol.* *Haer.* 4, 53, of a bishop. *Athan.* II, 161 C.
 ἀρχιερατεύω, εὔσω, (ἱερατεύω) to be a high-priest. *Sept. Macc.* 1, 14, 47. *Jos. Ant.* 12, 9, 7, 20, 9, 1. *Vit. Nil. Jun.* 116 C.
 ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) of a high-priest, high-priestly. *Luc. Act.* 4, 6. *Jos. Ant.* 12, 4, 2. B. J. 4, 3, 8. *Doctr. Orient.* 673 A. *Orig.* II, 820 B. *Apocr. Act. Philipp.* in *Hellad.* 9, ἐνδυμα. — 2. Bishop's, of a bishop, episcopal. *Syn.* 1412 B. *Theod.* III, 888 A. *Eustrat.* 2304 A.
 ἀρχιερατικῶς, adv. in a high-priestly manner. *Marc. Diad.* 1161 C.
 ἀρχιέρεια, as, ἡ, (ἱέρεια) chief priestess. *Dion C.* 79, 9, 3.
 ἀρχιερεσία, incorrect for ἀρχιαιρεσία = ἀρχαιρεσία? *Athan.* I, 361 B.
 ἀρχιερεύς, ἑως, ὁ, chief priest. Classical. — The Jewish high-priest. *Hecat. Abd.* apud *Jos.* *Apion.* 1, 22, p. 455. *Sept. Lev.* 4, 3. *Esdr.* 1, 5, 40. *Macc.* 1, 10, 20. *Diod.* II, 525, 65. 543, 45. *Philon* II, 591, 14. *N. T. passim.* — The Roman pontifex maximus. *Polyb.* 23, 1, 2. *App.* II, 24, 84, ὁ μέγιστος. — The Christian bishop. *Athan.* II, 1293 B. *Greg. Naz.* III, 277 B. IV, 41 A. *Greg. Nyss.* III, 933 C. *Soz.* 929 A. — It was sometimes applied to the Byzantine emperor. *Chal.* 1008 A Ἀρχιερεύς βασιλεύς.
 ἀρχιερεύω = ἀρχιερατεύω. *Sept. Macc.* 1, 14, 47 as v. l. *Galen.* XIII, 719 A ἀρχιερεύεσθαι. *Cerul.* 785 A.
 ἀρχιερόπλοκος, ου, (ἀρχιερεύς, πλέκω) wreathed by a high-priest. *Andr. C.* 1100 A.
 ἀρχιεροπρεπής, ἐς, (πρέπω) becoming a high-priest. *Taras.* 1437 B.
 ἀρχιερωσύνη, ης, ἡ, (ἀρχιερεύς) high-priestship, high-priesthood. *Sept. Macc.* 1, 7, 21. *Philon* II, 135, 1. *Jos. Ant.* 12, 5, 1. *Plut.* I,

- 655 B, et alibi. *App.* II, 270, 11, ἡ Καίσαρος. — Of the Christian bishops. *Cyrril. A. X.* 1029 D. *Eustrat.* 2300 D.
- ἀρχιεταῖρος, *ου, ό, (εταῖρος) chief companion.* *Sept. Reg.* 2, 15, 32. 37. 2, 16, 16. [This word seems to be a figment. The true reading in the passages referred to most probably is Χουσι ό Ἀρχι (ἸϞΑ) εταῖρος Δαυιδ. *Par.* 1, 27, 33 Χουσι ό πρῶτος φίλος τοῦ βασιλέως, where ἸϞΑ was apparently mistaken by the transcribers for the Greek prefix ἀρχι-. 2, 17, 5, χουσι τὸν Ἀραχι, the *Archite.*]
- ἀρχιευνούχος, *ου, ό, (ευνούχος) chief eunuch.* *Sept. Dan.* 1, 3. *Heliod.* 8, 6. *Chron.* 558.
- ἀρχιζούπανος, *ου, ό, chief ζούπανος.* *Cinn.* 102, 23. *Nicot.* 122.
- ἀρχιζώος, *ου, (ζωή) source of life.* *Pseudo-Dion.* 433 A.
- ἀρχιητρός, see ἀρχιατρός.
- ἀρχιθάλασσοσ, *ου, ό, (θάλασσα) ruler of the sea.* *Philipp.* 23.
- ἀρχιθεοσ, *ου, ό, (θεός) God from the beginning, eternal God.* *Pseudo-Dion.* 649 C. *Pseudo-Athan.* IV, 929 D.
- ἀρχιθιασίτησ, *ου, ό, chief of a θιασοσ.* *Inscr.* 2271.
- ἀρχιθρόνοσ, *ου, (θρόνοσ) having the chief seat.* *Andr. C.* 1157 C, the first bishop, applied to Titus, the first bishop of Crete. *Choerobosc.* 182, 25.
- ἀρχικλάψ, *ωποσ, ό, (κλάψ) chief thief.* *Plut. I.* 1029 D.
- ἀρχικόσ, ἡ, *όν, ruling, etc.* *Classical. Philon* II, 553, 40 τὰ ἀρχικά, the art of government. — 2. *Original, first in order, primitive.* *Sext.* 461, 21. 555, 25. 392, 23, αἴτιον. *Clem. A. II,* 412 A. *λόγοσ. Orig.* III, 1345 A, τριάσ. — 3. *Initial. Rhetor.* VIII, 657, 15.
- ἀρχικουνιότησ, *ου, ό, (κουνιον) the officer who has charge of the κουνιον of a monastery.* *Pseudo-Basil.* III, 1308 C.
- ἀρχικυβερνήτησ, *ου, ό, (κυβερνήτησ) archigubernus, chief pilot.* *Diod.* 20, 50. *Strab.* 15, 1, 28.
- ἀρχικύνηγοσ, *ου, ό, (κυνηγόσ) the chief huntsman of a king.* *Jos. Ant.* 16, 10, 3. *Inscr.* 4677, 3.
- ἀρχικόωσ (ἀρχικόόσ), *adv. primarily.* *Sext.* 608, 30. 733, 1.
- ἀρχιληστοήσ, *ου, ό, (ληστοήσ) chief robber.* *Jos. Ant.* 14, 9, 2. *B. J.* 4, 3, 3. *Arcad.* 28, 3. *Apoplith.* 377 D.
- Ἀρχιλόχοιοσ, *ου, (Αρχιλοχοσ) Archilochius, Archilochian.* *Heph.* 15, 2, μέτρον, *Archilochium metrum.* *Diomed.* 509, 3.
- ἀρχιμάγειροσ, *ου, ό, (μάγειροσ) archimagirus, chief cook.* *Sept. Gen.* 37, 36. 39, 1. *Reg.* 4, 25, 8. *Dan.* 2, 14. *Philon* II, 46, 1. *Plut.* II, 11 B.
- ἀρχιμάγοσ, *ου, ό, (μάγοσ) chief magician.* *Soz.* 960 D.
- ἀρχιμανδρίτησ, *ου, ό, (μάνδρα) archimandrita, archimandrite, the chief of one or more monasteries.* *Acac. et Paul.* apud *Epiiph.* I, 156 B. *Pallad.* *Laus.* 1020 D. 1057 C. 1068 D. 1100 A. *Nil.* 224 D. *Ephes.* 973 B. *Isid.* 212 C. *Cyrril. A. X,* 81 B. 337 D. *Chal.* 817 C. *Theod.* IV, 1205 C. 1337 D. 1365 A. *Pseudo-Basil.* III, 1312 B. *Joann. Mosch.* 2949 B. [The archimandrite was usually a presbyter, and sometimes a deacon.]
- ἀρχιμάρτυρσ, *υποσ, ό, (μάρτυρσ) chief martyr.* *Aster.* 324 D Οὐκ ἴστε ὡσ ἀρχιμάρτυρσ Χριστόσ;
- Ἀρχιμήδειοσ, *ου, (Αρχιμήδησ) Archimedéus or Archimédus, Archimedian.* *Cic. Att.* 12, 4, 13, 28. *Sext.* 416, 26.
- ἀρχιμηρία, *ασ, ἡ, (μῆν) = νομηρία, first day of the month.* *Andr. C. Method.* 1332 B, τοῦ μηνόσ. *Phot.* I, 1044 A.
- ἀρχιμίμοσ, *ου, ό, (μίμοσ) archimimus, chief of mimic actors.* *Plut.* I, 474 E.
- ἀρχιουχοία, *ασ, ἡ, the office of ἀρχιουχοόσ.* *Sept. Gen.* 40, 13.
- ἀρχιουχοόσ, *ου, ό, (οινοχοόσ) chief butler.* *Sept. Gen.* 40, 1, et alibi. *Philon* I, 661, 32. *Plut.* I, 385 E. 705 E (compare 385 D Μυρτιλοσ ό ἐπι τοῦ οἴνου).
- ἀρχιπαρθένοσ, *ό, ἡ, (παρθένοσ) chief of virgins.* *Method.* 44 C.
- ἀρχιπατριῶται, *ων, οι, (πατριά) heads of families.* *Sept. Josu.* 21, 1, τῶν νιῶν Λευι. *Dan.* 3, 94.
- ἀρχιπάτωρ, *οροσ, ό, (πατήρ) = πατριάρχησ, the founder of a family or nation.* *Damasc.* II, 276 B.
- ἀρχιπειρατήσ, *ου, ό, (πειρατήσ) archipirata, chief pirate.* *Diod.* 20, 97. *Plut.* I, 642 F.
- ἀρχιπλάνοσ, *ου, ό, (πλάνοσ) the chief of a nomadic tribe.* *Lucian.* II, 547.
- ἀρχιποίμην, *ενοσ, ό, (ποιμήν) chief shepherd.* *Petr.* 1, 5, 4, *Christ. Patriarch.* 1073 A. *Hippol.* 592 B. *Method.* 45 B. — In ecclesiastical Greek, *chief pastor, bishop.* *Nectar.* 1829 C. *Martyr. Areth.* 49.
- ἀρχιπρεσβευτήσ, *ου, ό, (πρεσβευτήσ) chief ambassador.* *Diod.* 12, 53. *Strab.* 17, 1, 11, p. 361, 25.
- ἀρχιπρεσβύτεροσ, *ου, ό, (πρεσβύτεροσ) archipresbyter, chief presbyter.* *Hieron.* I, 1080 (942). *Soz.* 1545 C.
- ἀρχιπρόεδροσ, *ου, ό, (πρόεδροσ) chief president (bishop).* *Leont. Mon.* 621 C, the Roman bishop.
- ἀρχιπροφήτησ, *ου, ό, (προφήτησ) chief prophet.* *Philon* I, 594, 5, Moses. *Clem. A. I,* 772 A. *Method.* 44 C, *Christ.*
- ἀρχισαγιττάτων, *ωνοσ, ό, (σαγιττα) chief archer.* *Leo. Tact.* 4, 68.

ἀρχισατράπης, ου, ὁ, (σατράπης) *chief satrap*. Pseudo-Nicod. II, 6 (22), 1.

ἀρχιστοποῦδος, ου, ὁ, (στοποῦδος) *chief baker*. Sept. Gen. 40, 1. Philon II, 63, 35, et alibi.

ἀρχισοφιστής, ου, ὁ, (σοφιστής) *chief teacher*. Pallad. Vit. Chrys. 47 A.

ἀρχιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. Sept. Gen. 21, 22. Reg. 1, 12, 9. Judith 2, 4, et alibi. Jos. Ant. 6, 11, 9. — 2. Applied to the angels Michael and Gabriel, the commanders of the celestial armies. Nicet. Paphl. 560 B. Porph. Cer. 121, 18. Cedr. I, 685, 15. Horol. Sept. 6. Nov. 8. Mart. 26. (Compare Sept. Josu. 5, 14 Ἐγὼ ἀρχιστράτηγος δυνάμεως κυρίου.)

ἀρχιστράτωρ, ου, ὁ, (στράτωρ) *chief groom*. Galen. XIII, 793 E, as a surname.

ἀρχισύμβολον, ου, τὸ, (σύμβολον) *the chief of symbols*. Pseudo-Dion. 428 B, the Eucharist.

ἀρχισυναγωγός, ου, ὁ, (συναγωγός) *chief gatherer*. Pseudo-Dion. II, 948 D. 700 A, τῶν ἐσκεδασμένων (compare 120 B Ταῦ συναγωγῶν πνεύματος). Not to be confounded with the following.

ἀρχισυνάγωγος, ου, ὁ, (συναγωγή) *chief of a Jewish synagogue*. N. T. Just. Tryph. 137. Orig. III, 1100 B. — 2. The chief of a college of priests. Inscr. 2007, f, p. 994, θεοῦ ἡρώος.

ἀρχισωματοφύλαξ, ου, ὁ, (σωματοφύλαξ) *chief of the body-guard*. Sept. Reg. 1, 28, 2. Inscr. 2617. 4677. Aristeas 2. Philon II, 571, 42. Jos. Ant. 12, 2, 5.

*ἀρχιτεκτονεῖω = ἀρχιτεκτονέω. Biton 110.

ἀρχιτεκτόνημα, ου, τὸ, (ἀρχιτεκτονέω) *thing made by an architect*. Lucian. II, 592, plan proposed.

*ἀρχιτεκτονία, ου, ἡ, (ἀρχιτέκτων) *architecture: construction, structure*. Biton 107. Sept. Ex. 35, 32. Galen. I, 46 A.

ἀρχιτελώνεω, ἡσω, = ἀρχιτελώνης εἰμι. Steph. Diac. 1125 C, κάλων τῆς Νικαμηδείας.

ἀρχιτελώνης, ου, ὁ, (τελώνης) *chief publican*. Luc. 19, 2.

ἀρχιτέχνης, ου, ὁ, (τέχνη) *chief artist*. Epirh. I, 1057 A -as. III, 68 C.

ἀρχιτρίκλιος, ου, ὁ, (τρίκλιον, triclinium) = συμποσίαρχος, L. *magister convivii, rex mensae, president of a banquet*. Joann. 2, 8. 9. Heliod. 7, 27. Theod. Mops. 740 C.

ἀρχιυπασιπστής, ου, ὁ, *the chief ὑπασπιστής*. Plut. I, 583 C.

ἀρχίφαντος, ου, (φαίω) = ἀρχίφωτος. Damasc. III, 665 D.

ἀρχιφραερίτης, ου, ὁ, a Jewish doctor (teacher) or elder. Justinian. Novell. 146, 1.

ἀρχιφύλαρχος, ου, ὁ, (φύλαρχος) *the chief of the chiefs of tribes*. Zos. 157, 3.

ἀρχίφυλας, ου, ὁ, (φυλή) *the head of a tribe*.

Sept. Josu. 21, 1. Esdr. 1, 2, 7. Eus. IV, 893 A. Mal. 460, 19, Σαρακηνῶν.

ἀρχίφωτος, ου, (φῶς) *source of light*. Pseudo-Dion. 121 A. 433 A.

ἀρχιχιλιάρχος, ου, ὁ, (χιλιάρχος) *chief chiliarch*. Orig. II, 81 C. IV, 169 A.

ἀρχαιδῶς (ἀρχαιδής), adv. *by proceeding from principles*. Moschn. 2.

ἀρχοντία, ου, ἡ, (ἄρχων) *prefecture, principality*. Nic. CP. Histor. 50, 15. Porph. Adm. 145, 15.

ἀρχοντιάω = ἄρχων γενέσθαι βασιλομα. Lyd. 142, 15. Schol. Arist. Vesp. 342.

Ἀρχοντικοί, ου, οἱ, (ἀρχοντικός) *Archontici, certain heretics who believed that the world had many creators and rulers (ἄρχοντας)*. Epirh. I, 580 B. Theod. IV, 360 C.

ἀρχοντικός, ἡ, ὄν, (ἄρχων) *belonging to a ruler, princely*. Hermes Tr. Poem. 14, 16. Ignat. 680 A συστάσεις, the orders of the celestial principalities (ἀρχαί). — 2. Of the ἄρχων (god) of the Jews. Cels. apud Orig. I, 1333 A, ἄγγελαι, bad angels, demons. Doctr. Orient. 725 A. — 3. Of the Devil. Eus. VI, 73 A. Macar. 212 A, δαιμόνια. B, πνεύμα, a first-class demon. Nil. 224 A, δαίμονες.

ἀρχόντισσα, ου, ἡ, *lady, the wife of an ἄρχων*. Porph. Cer. 594, 18. 19. Theoph. Cont. 147, 16.

ἀρχοντογέννημα, ου, τὸ, (ἄρχων, γέννημα) *nobleman's son*. Porph. Cer. 578, 18.

ἀρχοντόπουλος, ου, ὁ, (ἄρχων, pullus) *nobleman's son*. Porph. Adm. 157, 2. 11. Comn. I, 359.

ἀρχοποιός, ὄν, (παίω) *creating all beginning*. Pseudo-Dion. 257 B.

ἄρχω, commonly ἀρχομαι, *to begin*. Classical. Dion. Thyr. 633, 27, ἀπὸ φωνήεντος, to begin with a vowel. Dion. H. V, 162, 1. Heph. 1, 6. Apollon. D. Synt. 130, 13. 24 Ἡ ἀρχουσα συλλαβή, initial. — 2. To rule. Theoph. 158, 11, τὸ τῶν Σκυθῶν βασιλείων, = τοῦ βασιλείου.

ἄρχων, ουτος, ὁ, *ruler, lord, prince*, applied to Satan. Matt. 9, 34. 12, 24, τῶν δαιμονίων. Marc. 3, 22. Luc. 11, 15. Joann. 12, 31. 14, 30. 16, 11, τοῦ κόσμου τούτου. Paul. Eph. 2, 2, τῆς ἐξουσίας τοῦ ἀέρος. Ignat. 660 A τοῦ αἰῶνος τούτου. Just. Frag. 1577 A. Athenag. Legat. 25, p. 949 C. — Ὁ ἄρχων τῶν ἀρχόντων, the prince of princes, the title of the governor of Taron. Porph. Adm. 183, 16. Theoph. Cont. 127. 387, 8. Cedr. II, 133. 284. — 2. Princeps, applied by the Basilidians and the Docetae to the god of the Jews. Cels. apud Orig. I, 1333 A. Iren. 678 A. Clem. A. I, 972 A. Hippol. Haer. 364, 15. 380, 61. — Manichaeus regards the god of the Jews as identical with the prince of darkness. Hippol. Haer. 418, 7. Archel.

1448 B. — **3.** *Princeps*, one of the seven creators and rulers of the world, in the language of Gnosticism. *Iren.* 677 B. 681 A. *Hippol.* Haer. 380, 63. *Orig.* I, 1337 D. 1341 C (1477 C). *Tambl.* Myst. 70, 11. *Til.* B. 1085 D. *Const. Apost.* 6, 10. — **4.** *Moloch* (מלך), the king, the god of the Ammonites. *Sept. Lev.* 18, 21. (*Aquil.* *Symm.* *Theodotn.* Μαλόχ). — **5.** Applied to bishops. *Const. Apost.* 2, 28. — **6.** *Grandee*, nobleman. *Simoc.* 331, 13. *Scyl.* 726, 8.

ἄρωγοναύτης, ον, ὁ, (ἀρωγή, ναύτης) helper of sailors. *Philipp.* 12.

ἄρωδιός, οὔ, ὁ, L. ardea, = ἐρωδιός. *Sept. Deut.* 44, 15 as v. l.

ἄρωματίζω (ἄρωμα), to have a spicy taste or smell. *Diod.* 2, 49. *Strab.* 16, 2, 41. *Diosc.* 1, 7. — **2.** To flavor. *Diosc.* 1, 60 Τοῦ εἰς τὸ κύπρινον ἡρωματισμένου ἐλαίου, flavored with κύπρος.

ἄρωματικός, ἡ, ὄν, aromaticus, aromatic, spicy. *Diosc.* 1, 17. *Plut.* II, 791 B. *Galen.* II, 96 D. *Achmet* 13, 7 τὰ ἀρωματικά, aromatics.

ἄρωματιστέον = δεῖ ἀρωματίζειν. *Diosc.* 2, 91. ἀρωματίτης, ον, ὁ, aromatites, spiced. *Diosc.* 5, 64, οἶνος.

ἄρωματίτης, ἰδος, ἡ, aromatic. *Strab.* 16, 2, 16, p. 294, 6, σχοῖνος.

ἄρωμασπώλης, ον, ὁ, (πωλέω) seller of spices. *Ptol.* *Tetrab.* 179. *Artem.* 177.

ἄρωμασφόρος, ον, (ἄρωμα, φέρω) spice-bearing, spice-producing. *Diod.* 2, 55, sc. γῆ. *Cleomed.* 66, 17. *Strab.* 1, 2, 31. 15, 2, 3, νάρδου καὶ σμύρνης. *Diosc.* 1, 12, Ἀραβία. *Jos.* Ant. 17, 8, 3, servant in charge of the aromatics. *Plut.* I, 679 C.

ἄρωματώδης, ες, (ΕΙΔΩ) like spice. *Diosc.* 1, 12. *Galen.* II, 227 E.

ἄρών, see ἐρών.

ἀραβία, ας, ἡ, medlar-tree. *Diosc.* 1, 169.

ἄς or ἄσ, a corruption of ἄφες, let. Followed by the subjunctive. *Theoph.* 593, 7 Ἐλθέ οὖν πρὸς ἡμᾶς καὶ ἄς λαλήσωμέν σοι τὰ πρὸς εἰρήνην. 606, 9 Ἄς εἰσέλθωσι πάντες. *Porph.* *Adm.* 201, 11 Ἄς ἀποστείλῃ, ἄς καθέξηται, . . . ἄς θεωρῆ. *Theoph.* *Cont.* 751, 16 Ἄς ἴδω αὐτόν. *Leo.* *Gram.* 354, 22 Ἄς καταβάσωμεν.

ἀσάβανος, the Latin a sabanis = ὁ ἐπὶ τῶν βαλανείων τῆς αὐλῆς. *Lyd.* 213, 7.

ἀσαγήνευτος, ον, (σαγηνεύω) not caught or not to be caught in a net. *Cyrill.* A. VII, 744 A.

ἀσαγής, ἐς, (σάγος) unsaddled, not saddled. *Just.* *Tryph.* 53 bis.

ἀσαμήωτος, see ἀσημείωτος.

ἀσαλεύτως (ἀσαλευτος), adv. without being shaken, in tranquillity. *Polyb.* 9, 9, 8.

ἄσαλος, ον, (σάλος) still, calm. *Plut.* II, 981 C.

ἀσάμβαλος, ον, (σάμβαλον) = ἀσανδαλος. *Genes.* 21, 8.

ἀσαπίς, ἐς, (σῆπω) not liable to rot. *Pallad.* *Med.* Febr. 110, 1, 11.

ἄσαρ, τὸ, = ἄσαρον. *Aët.* 1, p. 9 b, 42.

ἄσαρβά = πενηκαστή. *Jos.* Ant. 3, 10, 6.

ἄσαρίτης, ον, ὁ, flavored with ἄσαρον. *Diosc.* 5, 68, οἶνος. *Geopon.* 8, 6.

ἄσαρκής, ἐς, = ἄσαρκος. *Greg.* *Naz.* IV, 70 A, βίσιος, of solitaries.

ἄσαρκία, ας, ἡ, the being destitute of flesh. *Greg.* *Naz.* I, 1192 B, of asceticism.

ἄσαρκος, ον, without flesh. *Classical.* *Porphyr.* *Abst.* 1, 1, τροφή, vegetable food. 1, 2, p. 1, 1, διαίτα. — **2.** Used with reference to asceticism; the ascetic living, as it were, out of the body. *Greg.* *Naz.* III, 1287 A, βίσιος.

ἄσαρον, ον, τὸ, asarum, a plant. *Diosc.* 1, 9. *Androm.* apud *Galen.* XIII, 880 E. *Lex. Botan.* Νάρδος ἀγρία, τὸ ἄσαρον.

ἀσάρωτος, ον, (σαρώω) unwept. *Plin.* 36, 25 (184) asarōton oecōn, ἀσάρωτον οἶκον, a room with tessellated floors.

ἀσαφία, ας, ἡ, = ἀσάφεια. *Polyb.* 1, 67, 11.

ἀσβεστᾶς, ἄ, ὁ, (ἄσβεστος) maker or seller of lime. *Const.* IV, 902 E. *Nicet.* *Paphl.* 512 B. *Theoph.* *Cont.* 671; as a surname, *Asbestas*.

ἄσβεστος, ον, unquenched, unextinguished: unquenched. *Dion.* *H.* I, 579, 17, πῦρ, the Vestal fire. *Strab.* 15, 3, 15, πῦρ, of the Magi. *Philon* II, 254, 4 (Lev. 6, 9), πῦρ, on the altar. *Plut.* II, 411 C. 410 B, λύχνος, in the temple of Zeus Ammon. *Jul.* 293 A. — The unquenched fire of hell. *Matt.* 3, 12. *Marc.* 9, 43. *Ignat.* 657 B. *Just.* *Tryph.* 120. *Clem.* A. II, 752 B. — **2.** Substantively, ἡ ἄσβεστος, sc. τίτανος or κονία, unslacked lime, quicklime, simply lime. *Lycus* apud *Orib.* II, 228, 13. *Diosc.* 5, 132 (133). *Eupor.* 3, 35, p. 249. *Herm.* *Simil.* 9, 10. *Plut.* I, 576 D. 593 E. *Galen.* XIII, 601 A. *Basil.* II, 821 A. *Macar.* 765 C ὁ ἄσβεστος. *Epiroph.* I, 425 B. *Socr.* 429 B. *Theod.* IV, 40 A. *Aët.* 2, 75. *Proc.* *Gaz.* III, 2833 C. *Proc.* II, 258, 13. *Clim.* 708 C.

ἀσβεστότυρος, ον, ὁ, (ἄσβεστος, τυρός) cheese made of skimmed milk. *Theoph.* *Cont.* 199, 19. *Cedr.* II, 176, 9.

ἀσβέστωσις, εως, ἡ, (implying ἀσβεστώω) a plastering. *Hes.* *Κονίασις*, ἀσβέστωσις.

*ἀσβόλη, ης, ἡ, = ἄσβαλος, soot. *Simonid.* *Amorg.* 7 (8), 61. *Sept.* *Thren.* 4, 8. *Phryn.* 1, 3 Ἀσβόλη μὴ λέγε, ἀλλὰ ἄσβαλος. *Moer.* 9 Ἄσβαλος, Ἀττικῶς ἄσβόλη, Ἑλληνικῶς. — **2.** Black paint. *Diosc.* 5, 181 (182). *Clem.* A. I, 564 B.

*ἀσβολώω, ὠσω, (ἄσβορος) to besoot, cover with soot. *Machon* apud *Athen.* 13, 44, p. 551 E.

Epict. 3, 16, 3. *Plut.* I, 479 D. *Chrys. X.* 177 C. *Aporrhth.* 257 C Ἵσβολωμένος ἀπὸ τοῦ μαγειρείου. *Theoph.* 216, 13, figuratively.

ἀσβολώδης, ες, (ΕΙΔΩ) like soot. *Diosc.* 1, 83. Ἰσδραύβας, *ou or a, ó*, *Asdrubal* or *Hasdrubal*. *Polymb.* 1, 30, 1. 3, 98, 4. *Strab.* 17, 3, 14.

ἀσέβεια, *as, ἡ*, impiety. *Dion C.* 68, 1, 2, applied to Christianity. (See also ἀθεότης.)

ἀσέβως, to act impiously against the deity. *Sept. Reg.* 2, 22, 22 Οὐκ ἠσέβησα ἀπὸ τοῦ θεοῦ μου, *I have not departed wickedly from my God.*

ἀσεβής, ες, impious. [*Paul. Rom.* 4, 5 τὸν ἀσεβῆν.]

ἀσεβότεκος, *ou*, (ἀσεβής, τέκνον) having impious children. *Nicot. Paphl.* 536 C. *Theoph.* *Cont.* 204, 8.

ἀσειστος, *ou*, (σειώ) unshaken: not to be shaken. *Max. Tyr.* 12, 25. *Clem. A. I.* 413 C. *Diog.* 8, 26. *Orig.* II, 1456 D. *Greg. Naz.* III, 1165 A.

*ἀσειστος, adv. without being shaken. *Epicur.* apud *Diog.* 10, 87. *Epict.* 2, 17, 33. *Orig.* II, 1121 B.

ἀσεκρέτις, ἀσεκρήτις, less correct for ἀσηκρήτις.

ἀσελγαίνω, to behave insolently. [*Dion C.* 52, 31, 8 ἀσελγάναι.]

ἀσελγέω, ἡσω, (ἀσελγής) to act lustfully. *Jos. Ant.* 17, 5, 6 Ὅσα μετὰ τῶν Φερόνου γυναικῶν Ἀντιπάτρῳ ἠσελγήσατο. *Schol. Arist. Plut.* 1093.

ἀσελγημα, *atos, τὸ*, (ἀσελγέω) disgraceful act. *Polymb.* 38, 2, 2.

ἀσελγισμός, *αὐ, ὁ*, = ἀσελγεια. *Rhetor.* VIII, 739.

ἀσελγομανέω, ἡσω, (ἀσελγής, μαινομαι) to be madly lustful. *Pseudo-Lucian.* III, 592, ἐπὶ τοῖς μαυχοῖς.

ἀσεμνότης, ἡτος, ἡ, (ἄσεμνος) immodesty. *Epirrh.* II, 32 C.

ἀσεμνος, adv. immodestly. *Apollon. D. Conj.* 498, 33, et alibi. *Orig.* I, 73 C.

ἀσηκρητεῖον, *ou, τὸ*, (ἀσηκρήτις) secretary's chamber. *Theoph.* *Cont.* 34, 23. 170, 8. 822.

ἀσηκρήτης, see ἀσηκρήτις.

ἀσηκρήτιος, *ou, ὁ*, = ἀσηκρήτις. *Genes.* 20, 21.

ἀσηκρήτις, *ὁ*, indeclinable, = ἀσηκρήτις, the Latin a secretis, = ὁ ἐπὶ τῶν ἀπαρρήτων γραμματεὺς, secretary. *Lyd.* 204, 10. 213, 6. 221. *Proc.* I, 182, 19. *Men. P.* 413, 11. *Sitom.* 333, 16 ἀσηκρήτους, with a Greek ending. *Chron.* 625. 628, 9, et alibi. *Const.* III, 640 A. 740 C ἀσεκρέτις. *Mal.* 494, 8 ἀσεκρήτις. *Stud.* 1309 C. *Nic. CP.* 173 B. *Histor.* 55, 19. *Atal.* 167, 14. — Written also ἀσηκρήτης, *ou. Proc.* I, 182, 19 as v. 1.

Theoph. 747, 9. *Porph. Cer.* 155, 8. *Codin.* 48.

ἀσήμαντος, *ou*, indistinct: unmeaning word. *Jos. B. J.* 6, 1, 7. *Plut.* II, 1026 A. *Diog.* 7, 57. — 2. Uncoined gold, = ἄσμος; opposed to σεσημασμένος. *App.* I, 128, 56. 388, 97.

ἀσημείωτος, *ou*, (σημείω) unnoticed, not treated with the usual marks of respect. *Philon* II, 121, 31. — Later Doric ἀσαμήωτος. *Inscr.* 2060, 22. — 2. Without mile-stones (σημεία), as a road. *Pseudo-Demetr.* 89, 14.

ἀσήμην, τὸ, for ἀσήμιον. *Porph. Cer.* 472, 12. *Adm.* 232. *Epirrh. Mon.* 261 A.

ἀσήμιον, *ou, τὸ*, = ἄσημιον. *Porph. Cer.* 463, 11.

ἄσμος, *ou*, uncoined gold or silver. *Classical.* *Diod.* 17, 66, χρυσός. 19, 46, ἄργυρος. *Jos. Vit.* 13, ἀργύριον. *Plut.* I, 412 D. *Apocr. Act. Thom.* 2, 19. — 2. Not stamped. *Dioclet. G.* 17, 26. — 3. Substantively, τὸ ἄσημιον, sc. ἀργύριον, = ἄργυρος, silver. *Sept. Job* 42, 11. *Eus.* II, 129 A. *Theoph.* 494, 16. *Cedr.* I, 732, 13.

ἀσθένημα, *atos, τὸ*, (ἀσθενέω) weakness. *Paul. Rom.* 15, 1. *Pseudo-Just.* 1352 B.

ἀσθενοποιέω, ἡσω, (ἀσθενής, ποιέω) to make weak. *App.* I, 518, 99.

ἀσθενόψυχος, *ou*, (ψυχή) of feeble soul, feeble-minded. *Pseudo-Jos. Macc.* 15.

ἄσθμα, *atos, τὸ*, asthma, a disease. *Diosc.* 1, 94. 5, 50.

ἀσθματίας, *ou, ὁ*, asthmatic person. *Adam. S.* 428.

ἀσθματικός, ἡ, ὄν, asthmaticus, asthmatic. *Diosc.* 1, 23. 4, 154 (157), p. 643, πάθος. *Herod.* apud *Orib.* II, 405, 2. *Antyll.* apud *Orib.* I, 449, 11.

ἀσιανίζω, ἰσω, (Ἀσιανός) to use the Asiatic style. *Phot.* II, 908 C.

Ἀσιανός, ἡ, ὄν, (Ἀσία) *Asianus* or *Asiaticus*, *Asian*, *Asiatic*. *Classical.* — Ὁ Ἀσιανός χαρακτηρὴν or ζῆλος, the Asiatic style of writing and speaking, noted for ornateness and turgidness. *Cic. Brut.* 13, orator. 95, genus orationis. *Orator* 69. **Dion. H.* V, 446. *Strab.* 13, 1, 66. 14, 1, 41. *Plut.* I, 862 F; ῥήτωρ. 916 D, ζῆλος. *Quintil.* 8, Prooem. 17. 9, 4, 13. 12, 10, 1. 16. *Socr.* 800 C. — *Basil.* IV, 809 C, φρόνημα, Eunomianism.

ἀσιάντως, adv. = ἀσιανῶς. *Anast. Sin.* 748 B.

Ἀσιανῶς, adv. in Asiatic style. *Dion C.* 48, 30, 1.

Ἀσιάρχης, *ou, ὁ*, (Ἀσία, ἄρχω) *Asiarch* of proconsular Asia. *Strab.* 14, 1, 42. *Luc. Act.* 19, 31. *Inscr.* 3190, 6. 3324, et alibi. *Martyr. Polyc.* 1037 B (= 1045 A ἀρχιερεὺς).

ἀσπηγσία, *as, ἡ*, the being ἀσίγητος, loquacity. *Plut.* II, 502 C.

ἀσίγητος, *ov*, *incessant*. *Basil.* III, 260 A.
 ἀσιγμος, *ov*, *without σίγμα*. *Dion. H.* V, 80, 8,
 ᾧδῆ, an ode in which Σ does not occur.
 ἀσιδα, ἡ, ἡρῖσκ = *πελαργός, stork*. *Sept. Jer.*
 8, 7.
 Ἀσιδαῖοι, *ov*, οἱ, Ὀρῖσκ = *οἱ ὅσιοι, the Pious*,
 a religious society. *Sept. Macc.* 1, 7, 13,
 2, 14, 6. [Apparently the earlier *ζηλωταί*.
 Compare *Macc.* 1, 2, 42. *Jos. Ant.* 10,
 10, 3.]
 ἀσυχος, *ov*, = οὐ or μὴ *συχός, not fastidious*.
Plut. I, 49 F. II, 132 B.
 ἀσίμυ, incorrect for ἀσίμυ.
 ἀσυνότης, *ηρος, ἡ*, (ἀσυνής) *harmlessness, innocu-*
ousness. *Eunap.* V. S. 62 (109).
 ἀσίρακος, *ov*, ὁ, a species of locust. *Diosc.* 2,
 57 Ἄκρις ἀσίρακος.
 ἀστί (ἀστυος), *adv.* *without food*. *Sept. Job*
 24, 6.
 ἀσιφόλιον, see ἀσσεφόλιον.
 ἀσκανδάλιτος, *ov*, (σκανδαλίω) *not offended or*
disturbed or tempted. *Clem. A.* I, 1285 A.
Method. 153 A. *Basil.* III, 637 C.
 ἀσκανδαλιτος, *adv.* *without offence, etc.*
Pallad. Laus. 1188 A. *Joann. Mosch.* 3096
 A.
 ἀσκαρδαμυκτέω, ἦσω, (ἀσκαρδάμυκτος) *to look*
steadily in the face. *Schol. Arist. Eq.*
 292.
 ἀσκαύλης, *ov*, ὁ, (ἀσκός, ἀυλέω) *L. utricularius,*
bag-piper. *Gloss.*
 ἀσκαφος, *ov*, (σκάπτω) *not dug, as a vineyard*.
Strab. 11, 4, 3. *Poll.* 1, 246.
 ἀσκέδατος, *ov*, (σκεδάννυμι) *not scattered about*.
Athenag. Resur. 20. *Sophrns.* 3217 B.
 ἀσκέπαστος, *ov*, (σκεπάω) *uncovered*. *Diosc.*
 5, 132. 5, 131 (132). *Antyll.* apud *Orib.* I,
 517, 6. *Aprocr. Act.* Thom. 13, the face.
Stud. 1737 C, σκεῶς.
 ἀσκέπης, ἑς, (σκέπω) = *preceding*. *Nonn.*
Dion. 46, 282, et alibi.
 ἀσκειος, *ov*, = ἀσκέπαστος. *Pseudo-Lucian.*
 III, 608.
 ἀσκεπτί (ἀσκεπτος), *adv.* *inconsiderately*. *Athan.*
 I, 312 C.
 ἀσκέυατος, *ov*, (σκενάω) *inartificial, natural*
beauty. *Philostr.* 826.
 ἀσκειωγράφος, *ov*, (σκενωρέομαι) *unransacked,*
not searched. *Strab.* 8, 6, 23, p. 195, 19.
 ἀσκεψία, *as, ἡ*, (ἀσκεπτος) *inconsiderateness*.
Polyb. 2, 63, 5.
 ἀσκέω, ἦσω, *to practise, cultivate high virtue*.
Hippol. Haer. 482, 19, τὰ ὑπὲρ τὸ δέον
 (Esseni). *Athan.* II, 844 B Κατὰ μόνος
 ἡσκέτο.
 ἄσκηνος, *ov*, (σκηνή) *without a tent*. *Plut.* I, 574
 B. *App.* II, 863, 33.
 ἄσκησις, *ewos, ἡ*, *practice or cultivation of high*
virtue; religious discipline, used with refer-
ence to ascetics of all religious denomina-

tions. *Strab.* 15, 1, 61, p. 226, 14, of the
 devotees of India. 17, 1, 29, of the priests
 of Heliopolis. *Philon* I, 643, 28. II, 476,
 33. *Jos. B. J.* 2, 8, 10, of the Essenes.
Pseudo-Jos. Macc. 13, p. 514. *Iren.* 1236 C.
Gangr. 12. 13. 15. 21. *Eus.* II, 181 C. 528
 A. 1448 A. *Athan.* I, 721 C. II, 837 B.
 844 B. *Basil.* III, 648 C. IV, 349 D.
Pallad. Laus. 1011 C.

ἀσκητήριον, *ov*, τὸ, (ἀσκητής) *asceterium,*
an ascetic's cell. *Athan.* II, 845 B. *Basil.*
 III, 877 C. 888 A. *Greg. Naz.* II, 577 B.
Pallad. Laus. 1057 C, *monastery*. *Socr.* 104
 B. *Theod.* IV, 1257 D.

ἀσκητής, *ov*, ὁ, *practiser or cultivator of high*
virtue: an ascetic. *Philon* I, 643, 26. II,
 163, 12. *Artem.* 349. *Orig.* I, 1257 C (712
 A). III, 517 B. *Eus.* II, 176 A. *Athan.*
 I, 260 A. II, 856 B. *Basil.* IV, 761 A.
Epiaph. I, 1080 A. *Pallad.* Laus. 1011 A.
Nil. 221 C. *Theod.* IV, 989 A. 1077 A.
Const. Apost. 8, 13.

[In the early church, the ascetics were
 persons who devoted their time to medita-
 tion, prayer, and fasting; the subjugation
 of the flesh to the spirit being their chief
 aim. Celibacy and abstinence from animal
 food and wine were among their prominent
 peculiarities. Ignatius, Justin, Athenago-
 ras, Irenaeus, Clemens of Alexandria, Ter-
 tullian, and Minutius allude to this class of
 Christians without designating them by any
 particular name. *Ignat.* 724 A. *Just. Apol.*
 1, 15. *Athenag.* 965 A. *Iren.* 1236 C.
Clem. A. I, 1177 D. *Tertull.* I, 1326 C. 327
 A. *Minut.* 31. See also *Sibyll.* 2, 48 seq.
Matt. 19, 12. As a distinct order, the as-
 cetics are mentioned for the first time by
 Origen (already referred to). The ortho-
 dox ascetics must not be confounded with
 the Ἐγκραῖται.]

ἀσκητικός, ἡ, ὄν, *belonging to an ascetic*. *Basil.*
 III, 881 B. IV, 537 B. *Amphil.* 44 D. *Socr.*
 665 B. *Theod.* I, 1541 C. *Joann. Mosch.*
 2881 A, σχῆμα. — Ἀσκητικὴ βίβλος, *the As-*
cetics, a work attributed to Basilus. Socra-
 tes (1080 A) attributes the authorship of
 it to Eustathius of Sebastea.

ἀσκήτρια, *as, ἡ*, *ascetria, female ascetic*. *Eus.*
 II, 1480 A. *Cyrrill. H.* Catech. 10, 19.
Pallad. Laus. 1097 C. *Nil.* 217 B. *Justinian.*
 Cod. 1, 3, 46, § 8'. *Novell.* 59, 3.

ἀσκίαστος, *ov*, (σκιάζω) *without shade*. *Onos.*
 10, 1, 4.

ἄσκιος, *ov*, (σκιά) *ascius, shadowless, casting*
no shadow. *Polyb.* 16, 12, 7. *Diod.* 2, 35,
 γνόμων. *Cleomed.* 41, 28. *Strab.* 17, 1, 48,
 p. 394, 9. *Philon* II, 297, 24.

ἀσκήσις, ἰδος, ἡ, = ἑλλέβορος λευκός. *Diosc.* 4,
 148 (150).

ἀσκήτης, *ου, ὁ*, (ἀσκός) ascites, dropsy of the belly. *Plut.* II, 1097 E. *Galen.* II, 264 D, ὑδρωψ. *Atet.* 48 A. — 2. One afflicted with ascites. *Herod.* apud *Orib.* II, 405, 5.

Ἀσκληπιάδεις, *ου*, (Ἀσκληπιάδης) *Asclepiadēs, Asclepiadean.* *Heph.* 10, 7, μέτρον, the *Asclepiadean verse*; as *Alc.* 33 (67. 8): rare in Greek.

ἀσκληπιάς, ἄδος, ἡ, *asclepias*, a plant. *Diosc.* 3, 96 (106).

ἀσκήπιος, ὁ, = αἰμορροΐς. *Leo Med.* 177.

ἀσκοαῖδα *ου* ἀσκοθάλα, *ας, ἡ*, (ἀσκός et?) *water-skin.* *Porph.* *Cer.* 467, 1. *Suid.* Φακὸς ὕδατος. . . .

Ἀσκοδρόβου, Ἀσκοδρούται, *ου* Ἀσκοδρονπίται, οἱ, = Τασκοδρούγοι. *Hieron.* VII, 356 D. *Theod.* IV, 360 B.

ἀσκόπευτος, *ου*, (σκοπεύω) *unexplored.* *Secund.* 637.

ἀσκοτος, *ου*, *without a mark to be hit.* *Dion.* H. III, 1721, 9 Βέλος δὲ αὐδὲν ἀσκοπον ἦν, every missile took effect (told).

ἀσκόπως, *adv.* *inconsiderately.* *Hermias* 1169 A.

ἀσκόρπιστας, *ου*, (σκαρπίζω) *not scattered.* *Clem.* A. II, 764 C.

ἀσκός, οὐ, ὁ, *blacksmith's bellows.* *Polyb.* 22, 11, 18.

ἀσकुβαλίστας, *ου*, (σκυβαλίζω) *not treated contemptuously.* *Const. Apost.* 2, 43.

ἀσκυλευτος, *ου*, (σκυλεύω) *not plundered.* *Dion.* H. II, 1063, 7.

ἀσκυλτος, *ου*, (σκύλλω) *not troubled or vexed, quiet.* *Moschn.* 104, still. *Sext.* 17, 24. *Leont. Mon.* 644 B.

ἀσκυλτως, *adv.* *without trouble, quietly, gently.* *Galen.* II, 395 C. *Herod.* apud *Orib.* II, 420, 1. *Eus.* II, 356 A. *Nil.* 577 A.

ἀσκυροειδής, ἐς, like ἄσκυρον. *Diosc.* 3, 162 (172).

ἄσκυρον, *ου*, τὸ, *ascyron*, a species *hypericum.* *Diosc.* 3, 162 (172). 163 (173) = ἀνδρόσαιμον.

ἄσκυφος, *ου*, (σκύφος) *without a cup.* *Athen.* 4, 4.

ἄσκυμα, *ατος*, τὸ, *bellows.* *Apollod.* *Arch.* 20.

ἄσματικός, ἡ, ὄν, (ἄσμα) *musical, melodious, harmonious.* *Stud.* 1316 C. *Vit. Nil. Jun.* 53 A. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . . ἄσματικοὶ κανόνες.

ἄσματικῶς, *adv.* *musically, etc.* *Stud.* 1408 A, with reference to the Ἄισμα Ἀισμάτων of the Old Testament.

ἄσματογράφος, *ου*, (γράφω) *writer of songs or hymns.* *Stud.* 389 A.

ἄσματολογέω, ἡσω, (λέγω) *to sing songs.* *Artem.* 107.

ἀσμενίζω, ἰσω, (ἄσμενος) *to be well pleased, to be contented, = ἀγαπάω.* *Sept. Reg.* 1, 6, 19, ἐν τοῖς ἀνδράσιν Βαθσαμὶς ὅτι εἶδαν κισιῶν

κυρίου. *Polyb.* 3, 97, 5, τῇ τῶν ἐπὶ τάδε φιλία. 4, 11, 5, εἰ μὴ τις αὐτοῖς ἐγχειροῖται. 5, 87, 3, ἐπὶ τῷ γεγονότι προτερήματι. 6, 8, 3, τὴν ἐπιτροπήν. *Aristeas* 20. *Strab.* 10, 4, 21, p. 413, 8. *Philon* I, 491, 4. II, 37, 42. *Muson.* 181. *Agathin* apud *Orib.* II, 396, 4. *Jos. Ant.* 2, 9, 5. 13, 16, 2. *Plut.* II, 101 D.

ἀσμενιαμός, οὐ, ὁ, *the being well pleased.* *Philon* I, 450, 13.

ἀσμενιστός, ἡ, ὄν, = ἀσπαστός, *L. gratus, pleasing, acceptable, agreeable, pleasurable.* *Jos. Ant.* 19, 6, 4. *Sext.* 165, 2. 563, 10. *Clem. A.* I, 257 C.

ἄσμενος, ἡ, *ου*, = preceding. *Dion. H.* II, 1264, 5, τινί. III, 1342, 18.

Ἀσμοδαῖος, *ου*, ὁ, אַסְמוּדַאִי (אש) *Asmodaëus*, a demon. *Sept. Tobit* 3, 8. (Compare Ἀββαδών, Ἀπολλύων.)

ἀσολοκίστως (σολοκίζω), *adv.* *without solecism, correctly.* *Leont. Mon.* 556 B.

ἀσοφία, *ας, ἡ*, (ἀσοφος) *want of wisdom, folly.* *Plut.* I, 402 E. *Lucian.* II, 361. *Poll.* 4, 14. *Ephiph.* I, 248 A.

ἀσόφιστος, *ου*, (σοφίζω) *not instructed.* *Jos.* Apion. 2, 41, λόγων παρασκευῆς. — 2. *Not deceived by sophistry.* *Epiet.* 1, 7, 26.

ἀσπαζομαι, *to kiss a holy object.* *Damasc.* I, 777 A. II, 324 B, pictures. *Nic.* II, 881 B. *Porph.* *Cer.* 11, 8. — 2. *To kiss, salute*, with reference to the practice of the ancient Christians at church shortly before communion. *Just. Apol.* 1, 65. *Cyrril. H.* 1112 A. *Stud.* 340 C, Easter.

ἀσπαθάριος, *incorrect for ἁ σπαθάριος = πρωτοσπαθάριος.* *Phot.* II, 928 A. 960 B.

ἀσπάλαξ, *ακος*, ὁ, *L. talpa, mole.* *Plut.* II, 700 E. *Porphyr.* *Abst.* p. 191.

ἀσπαράγα, *ου*, τὰ, = ἀσπάραγος. *Cosm. Ind.* 47 B.

ἀσπασμός, οὐ, ὁ, *greeting, salutation, embrace.* *Classical.* *Diod. Ex. Vat.* 64, 16 Δάκρυα καὶ τὸ τελευταῖον ἐν τῷ ζῆν τῶν συγγενῶν ἀσπασμός. *Dion. H.* II, 642, 2, ἔσχατοι. — *Pseudo-Dion.* 565 A Ὁ τελευταῖος ἀσπασμός, the last embrace, the kissing of the dead before burial. The ceremony begins with the troparion Δεῦτε τελευταῖον ἀσπασμὸν Δῶμεν ἀδελφοὶ τῷ θανόντι, κ. τ. λ. *Euchol.* — *Theod.* IV, 137 B Ὁ ἀγγελικὸς ἀσπασμός, the angelic greeting to the Virgin (*Luc.* 1, 28). — 2. *The salutation at church.* *Tertull.* I, 1176 A, *Osculum pacis.* *Tim. Alex.* 1301 C. *Pseudo-Dion.* 437 A. *Pseudo-Basil.* III, 1632 D. *Chrys.* II, 385 D. *Pseudo-Greg. Naz.* II, 704 D. *Max. Conf.* 692 C.

ἀσπαστήριος, *ου*, = ἀσπαστικός. *Theod.* IV, 1376 C, αἶκος.

ἀσπαστικός, ἡ, ὄν, (ἀσπάζομαι) *kind, friendly.* *Polyb.* 28, 3, 10. — 2. *Pertaining to saluta-*

tion. *Theod.* III, 1233 D, οἶκος, the salutation-chamber, reception-room, attached to a church. — **3.** Substantively, τὸ ἀσπαστικόν, salutation-gift, a euphemism for extortion, exaction. *Justinian.* *Novell.* 30, 3.

ἀσπαστῶς (ἀσπαστός), adv. cheerfully. *Eus.* III, 429 D.

ἄσπερ, a, the Latin asper = δασύς. *Diosc.* 2, 158 (159).

ἀσπερμάντως (σπερμαίνω), adv. without seed. *Andr. C.* 897 A.

ἀσπίδιον, ου, τὸ, = ἄλυσσον, ἀπρακτυλίς. *Diosc.* 3, 95 (105). 90 (107).

ἀσπίδισκάριον, ου, τὸ, little ἀσπίδισκη. *Lyd.* 129.

ἀσπίδισκη, ης, ἡ, little ἀσπίς. *Sept. Ex.* 28, 13, clasp in shape like a shield. *Macc.* 1, 4, 57, ornaments. *Jos. B. J.* 5, 5, 7. *Asclep.* 1, 2.

ἀσπίδισκιον, ου, τὸ, = preceding. *Diosc.* 3, 95 (105). *Galen.* II, 376 C.

ἀσπίδισκος, ου, ὁ, = preceding. *Diosc.* 3, 56 (63). 4, 69.

ἀσπίδογοργῶν, ὄνος, ἡ, (ἀσπίς, Γοργῶν) the name of a fabulous reptile. *Eriph.* 1, 297 A. 452 A.

ἀσπίδόδηκτος, ου, (ἀσπίς, δάκνω) bitten by an asp. *Diosc.* 2, 36. 4, 7.

*ἀσπίδαειδής, ἐς, (ΕΙΔΩ) shield-like. *Inscr.* 4697, 44. *Agathar.* 192, 19. *Diod.* 3, 48.

ἀσπίδοίς, εσσα, εν, (ἀσπίς) = preceding. *Sext.* 673, 16 (quoted). *Opp. Cyn.* 1, 214.

ἀσπίδοσηγός, ου, ὁ, (πίγνυμι) shield-maker. *Poll.* 1, 149, et alibi. *Themist.* 242, 1.

ἀσπίδοτροφέων, ου, (τρέφω) feeding upon asps. *Galen.* X, 391 A.

ἀσπίδοφορέω, ἦσω, (ἀσπίδοφόρος) to bear a shield. *Schol. Arist. Nub.* 988.

ἀσπίδοχελώνη, ης, ἡ, (ἀσπίς, χελώνη) asp-tortoise, a fabulous animal. *Basil.* II, 828 C. *Petr. Sic.* 1281 A.

*ἀσπίλος, ου, (σπίλος) L. immaculatus, spotless, unblemished. *Anthol.* II, 156 (*Antiphilus*). *Paul. Tim.* 1, 6, 14. *Petr.* 1, 1, 19. 2, 3, 14. *Jacob.* 1, 27. *Diosc.* 2, 197. *Clem. R.* 2, 8. *Herm. Vis.* 4, 3. *Theophil.* 2, 26. *Herodot.* 5, 6, 16. *Sophocles.* 3244 C, παρθένος.

ἀσπίλωσ, adv. spotlessly. *Ephr.* I, 73 A, et alibi.

Ἀσπίς, ἴδος, ἡ, *Aspis* or *Clupea*, in Africa. *Polyb.* 1, 29, 25.

ἀσπλαγγία, ας, ἡ, (ἀσπλαγγος) mercilessness. *Ephr.* III, 95 E, et alibi.

ἀσπλήμιος, ου, = ἄσπλημος. *Diosc. Eupor.* 2, 61, πάα, = ἄσπλημον. — **2.** Substantively, τὸ ἀσπλήμιον = ἄσπλημον. *Diosc.* 1, 2.

ἄσπλημος, ου, (σπλήν) reducing the spleen. *Diosc. Eupor.* 2, 4. 62. 210 (= κιστός). *Zopyr.* apud *Orib.* II, 566, 9. — **2.** Substan-

tively, τὸ ἄσπλημον, a splēnum = σπλήμιον. *Diosc.* 3, 141 (151).

ἀσπλήμιον, incorrect for ἀσπλήμιον.

ἀσπονδία, ας, ἡ, (ἀσπονδος) implacableness. *Poll.* 8, 139. *Damasc.* II, 273 B.

ἀσπορία, ας, ἡ, (ἀσπορος) the not sowing of grain. *Sibyll.* 3, 542. *Max. Conf.* II, 60 C. *Damasc.* III, 689 B.

ἄσπαρος, ου, not sown, as grain. *Diod.* 17, 75. — **2.** Without seed. *Pseud-Afric.* 101 C, βρέφος, *Christ. Method.* 372 A, λοχεία. *Sophocles.* 3252 B, σύλληψις, of the Virgin.

ἀσπόρως, adv. without seed. *Sophocles.* 3269 C, συνειληφῆθαι, *Christ.*

ἀσπούδαστος, ου, not striving after. *Dion. H.* II, 1020, 15 Τὸ ἀσπούδαστον αὐτοῦ περὶ τὴν ἀρχήν.

ἀσπούδαστως, adv. not carefully. *Ael. N. A.* 10, 30.

ἄσπρος, η, ου, = λευκός, white. *Apocr. Martyr. Barthol.* 2. *Vit. Euthym.* 45. *Leont. Cyp.* 1733 B, λευκάματα, in the eyes. *Chron.* 577, 21. 613, 20, et alibi. *Mal.* 286, 18. *Nicet. Byz.* 721 B.

ἀσπρόσαρκος, ου, (ἄσπρος, σάρξ) = λευκόσαρκος, white-skinned, of fair complexion. *Apocr. Martyr. Barthol.* 2.

ἀσπρότης, ητος, ἡ, (ἄσπρος) = λευκότης, whiteness. *Anast. Sin.* 64 C.

ἀσπροφορέω, ἦσω, (ἄσπρος, φορέω) = λευκοφορέω, λευχεμονέω, to wear white garments. *Joann. Mosch.* 2917 B. *Chron.* 701, 17.

ἄσπρίον, ου, τὸ, little as, a Roman coin. *Dion. H.* III, 1818, 12. 2123, 10. *Matt.* 10, 29. *Luc.* 12, 6. *Inscr.* III, p. 1167 (A. D. 71). *Diosc. Eupor.* 1, 242. *Plut.* I, 135 B. *Clem. A.* II, 88 A. *Athen.* 15, 61.

ἄσπρων, a measure. *Jos. Ant.* 3, 1, 6. 3, 6, 6.

ἀσσεφόλιον, the Latin assefolium = ἄγρωστις. *Diosc.* 4, 3, incorrectly written ἀσφόλιον.

ἀσσιδάριος, ου, ὁ, the Latin essedarius, a gladiator. *Artem.* 198, v. l. ἀριδάριος. [The correct form would be ἐσσεδάριος.]

Ἀσσιος, α, ου, (Ἄσσιος) of Assus, Assian. *Diosc.* 5, 141 (142). 136 (137), λίθος (ἡ).

ἀσσοβάθος, ου, (ἄσσον, βάθος) = ἀγχιβαθής. *Cosm. Ind.* 445 C ἀσσοβάθαι, barbarous.

ἀσσοκόουρος, ου, (ἄσσον, κοῦρά?) apparently = μοιχὸν κεκαρμένος, closely shaven or shorn. *Mal.* 302.

Ἀσσυρίθηεν (Ἀσσυρία), adv. from Assyria. *Greg. Naz.* III, 997 A.

ἀσσώδης, ες, = ἀσώδης. *Diosc.* 1, 16, στόμαχος.

ἄστα, ἡ, the Latin hasta, = δόρυ. *Theoph.* 560, 14.

ἀσταθερος, ου, (σταθερός) = ἀσταθής, unsteady, unstable. *Theoph. Cont.* 768, 20, τὴν γνῶμην.

ἀσταθής, ἒς, = ἀστατος. *Sept. Macc.* 3, 5, 39 as v. l. *Apollin. L.* 1337 D.
 ἀσταθμευτος, ον, (σταθμεύω) not encamped. *App. II,* 277, 44.
 ἀσάνδης, ον, δ, (Persian) courier. *Plut. II,* 326 E, et alibi.
 Ἄσταρτεῖον, ον, τό, (Ἀσάρτειος) temple of Astarte. *Sept. Reg.* 1, 31, 10.
 Ἄσάρτειος, ον, (Ἀσάρτη) of Astarte. *Jos. Ant.* 6, 14, 8, ἱερόν.
 *Ἀσάρτη, ης, ἡ, ἠΡΗΨΥ, Astarte, a Phoenician goddess. *Men. Ephes.* apud *Jos. Apion.* 1, 18. *Sept. Judic.* 2, 13. *Reg.* 4, 23, 13.
 ἀσταρία, a mistake for ἀσπαρεία. *Schol. Lucian.* III, 155 (*Arist. Pac.* 526).
 Ἀσταρώδ, ἠΡΗΨΥ, Astaroth, images of Astarte. *Sept. Josu.* 24, 33 (*Judic.* 2, 13). *Reg.* 1, 7, 4.
 ἀστασία, ας, ἡ, (ἀστατος) unsteadiness, instability. *Men. Rhet.* 275, 17 (quid?). *Sibyll.* 8, 185. *Adam. S.* 425.
 ἀσταταῖω = following. *Galen.* III, 152 E.
 ἀστατεῖα, ἡσω, = ἀστατός εἰμ. *Paul. Cor.* 1, 4, 11, to be homeless. *Basil.* I, 309 C. *Caesarius* 1005. *Greg. Naz.* III, 413 A. *Greg. Nyss.* I, 65 D.
 Ἄστατοι, ον, οί, (ἀστατος) Astatii, a sect. *Petr.* Sic. 1301 A.
 ἀσάτος, ό, the Latin hastatus. *Polyb.* 6, 21, 7. 6, 23, 1, et alibi. *Lyd.* 158, 8.
 ἀσάτως (ἀστατος), adv. unsteadily. *Philon* I, 181, 14. *Stob.* I, 369, 15.
 Ἀσταφαῖός, οὔ, ό, Astaphaeus, an Ophian figment. *Orig.* I, 1345 A.
 ἀστεγος, ον, (στέγη) roofless, without a roof. *Sept. Prov.* 10, 8, χεῖλαι, babbling, = ἀθυρόλογσος, ἀθυρότομος. *Esai.* 58, 7, homeless. *Pseudo-Phocyl.* 24. *App. I,* 196, 14.
 ἀστεισμός, οὔ, ό, = ἀστεῖσμός. *Stud.* 813 C.
 ἀστεῖνόμεναι = following. *Ephr.* III, 185 C.
 ἀστεῖζομαι, ἰσομαι, (ἀστεῖος) to be urbane or polite, elegant. *Strab.* 13, 4, 11, p. 84, 25. *Philon* II, 123, 1, to play the ἀστεῖος. *Jos. Apion.* 2, 9. *Plut.* I, 310 D. *Pseudo-Demetr.* 69, 10. *Moer.* Ἀστεῖζεσθαι, Ἀπτικῶς πολιτενεσθαι, τοῦτ' ἔστιν, ὠραιζεσθαι, Ἑλληρικῶς.
 ἀστεῖος, α, ον, = ἀγαθός, σπουδαῖος, good, wise, etc. *Philon* I, 100, 33. 218, 17. 232, 5; opposed to ἀφρων φαῖλος. *Plut.* II, 256 C, et alibi.
 ἀστεῖοσύη, ης, ἡ, = following. *Liban.* I, 322, 20.
 ἀστεῖότης, ητος, ἡ, (ἀστεῖος) urbanity, politeness, elegance. *Liban.* I, 365, 8.
 ἀστεῖσμός, οὔ, ό, (ἀστεῖζομαι) urbanity; pleasantry, wit. *Agathar.* 120, 19. *Dion. H.* VI, 1122, 13. *Tryph.* Trop. 279. *Philon* II, 480, 27. *Hevrdn. Gr. Schem.* 601, 10.

Pseudo-Demetr. 58, 15. *Philostr.* 590. *Longin.* 34, 2. *Charis.* 276, 29. *Diomed.* 462, 36.
 ἀστεῖος (ἀστεῖος), adv. urbanely, kindly. *Sept. Macc.* 2, 12, 43. *Jos. Ant.* 12, 4, 4.
 ἀστεκτος, ον, (στέγω) not to be withstood: insupportable, intolerable. *Sept. Manass. Orat.* Ἀστεκτος ἡ μεγαλοπρέπεια τῆς δόξης σου. *Diosc. Iobol.* 13, καῖσος. *Bekker.* 456, 1 Ἀστεκτα, ἀβάστακτα, ἀνπομόμητα, οὔ δυνάμενα κατασχεθῆναι.
 ἀστενοχωρήτως (στενοχωρέω), adv. without difficulty. *Damasc.* III, 656 A.
 ἀστερητος, ον, (στερέω) not deprived of. *Herm. Mand.* 9.
 ἀστεριαῖος, α, ον, = ἀστεῖριος. *Cleomed.* 45, 20, 76, 4.
 ἀστερίζω, ἰσω, (ἀστήρ) to change into a star. *Plut.* II, 888 D. — 2. *Stello,* to arrange the stars into constellations. *Hipparch.* 1017 A.
 ἀστεῖριος, α, ον, stary, etc. Classical. *Dion. P.* 328, λίθος, asteria, a gem. — 2. Substantively, τὸ ἀστεῖριον, = σφουδύλιον, κάρναβις, ἀστήρ Ἀπτικός. *Diosc.* 3, 80 (90). 155 (165). 4, 118 (120).
 ἀστερίσκος, ον, ό, little star, a head-ornament so called. *Diod.* 19, 34. — 2. *The calyx* of the poppy. *Diosc.* 4, 65, p. 557. — 3. A synonyme of ἀστήρ Ἀπτικός, a plant. *Id.* 4, 118 (120). — 4. A species of ἐρφοδιός. *Orig. VII,* 184 A. — 5. Asterisk, a critical mark. *Heph. Poem.* 15, 1. 2. 3. *Diog.* 3, 66. *Orig. I,* 57 A. III, 1293 B. *Pamphil.* 1549 C. *Epiroph.* III, 237 B. — 6. The star, a church utensil (= ἀστήρ). *Sophrns.* 3985 C. *Pseudo-Chrys.* XII, 779 C.
 ἀστερισμός, οὔ, ό, (ἀστερίζω) constellation. *Hipparch.* 1040 A.
 ἀστερίτης λίθος, ό, = ἀστεῖριος λίθος. *Eudoc. M.* 67.
 ἀστεροειδῶς (ἀστήρ, ΕΙΔΩ), adv. in the form of a star. *Diosc.* 1, 18. 5, 116.
 ἀστερόμουσος, ον, (μουσα) studded with stars. *Cosm. Carm. Greg.* 531. (See also μουσειον.)
 ἀστεροπρόσωπος, ον, (πρόσωπον) star-faced. *Hesyh. Hier.* 1557 C.
 ἀστεροσκοπέω, ἡσω, (ἀστεροσκόπος) to be a star-gazer. *Sext.* 733, 3. *Method.* 161 B, for astrological purposes.
 ἀστεροσκοπία, ας, ἡ, star-gazing. *Artem.* 209. *Sext.* 742, 13.
 ἀστεροσκοπική, ης, ἡ, sc. τέχμη, = preceding. *Orig.* II, 77 A.
 ἀστεροσκόπος, ον, ό, (σκοπέω) star-gazer, a Magian. *Artem.* 250.
 ἀστεροφάνεια, ας, ἡ, (φαῖνω) the appearance of a star. *Pseud-Afric.* 105 A, of the star of Bethlehem.

ἀστεφάνωτος, *ov*, not crowned. Classical. *Chrys.* I, 352 D, at the wedding.
 ἀστεφος, *ov*, = ἀστεφανος. *Apollon. D. Pron.* 298 C.
 ἀστηλίτευτος, *ov*, (στηλιτεύω) not made known, in a good sense. *Pallad. Laus.* 1227 D.
 ἄστρολος, *ov*, without a στήλη. *Anthol.* II, 46 (*Theodoridas*).
 *ἀστήρ, ἔρος, ὁ, stella, star. Classical. *Sext.* 729, 18 Οἱ ἐπὶ ἀστέρες, the planets. 732, 5. 733, 8, κακοποιοί, the malignant stars, in astrology. 733, 8, ἀγαθοποιοί, the propitious stars. — 2. Aster, a kind of earth found in Samos. *Theophr. Frag.* 2, 63. *Diosc.* 5, 171 (172). *Delet.* 1, p. 17. — 3. Aster, a plant. *Diosc.* 4, 118 (120) Ἄσστηρ Ἀττικῶς, *Aster Atticus*. — 4. The star, called also ἀστερίσκος, a church utensil. It consists of two silver arches united crosswise, and is placed on the paten in order to prevent the cloth from coming in contact with the sacramental bread. *Euchol.* p. 71. — 5. Meteoric stone. *Nic. CP. Histor.* 73, 13 (A. D. 750). [*Gemin.* 825 D ἀστήρσι for ἀστράσι.]
 ἀστήρικτος, *ov*, (στηρίζω) not propped: unstable. *Petr.* 2, 2, 14. 2, 3, 16. *Philipp.* 9. *Longin.* 2, 2. *Athan.* II, 1093 A, τῇ πίστει, in the faith.
 ἄστιβος, *ov*, = ἀστιβής. *Antip. S.* 78.
 ἄστιγγος, *ov*, ὁ, Vandalic, = ἡγεμών. *Lyd.* 248, 13.
 ἄστικκος, *ov*, (στίζω) not dotted. *Schol. Heph. Poem.* 15, 1, p. 137.
 ἀστίλιον, *ov*, τὸ, from the Latin hasta.
Dioclet. G. 14, 4. 5. *Mauric.* 12, 17.
 ἀστοχειώτος, *ov*, (στοιχειώω) not grounded in the elements of knowledge. *Philon I.* 337, 32. — 2. Without the letter. *Eudoc. M.* 310, Ἰάδς, the first book had no alpha, the second no beta, and so on.
 ἀστομάχτος, *ov*, (στόμαχος) not irritable. *Herm. Vis.* 1, 2 (Codex \aleph).
 ἄστομος, *ov*, mouthless. Classical. *Strab.* 15, 1, 57. *Plut.* II, 940 B, a fabulous race of men. — 2. Without an outlet, as a lake. *Strab.* 7, 3, 15, p. 31, 5. — 3. Unpalatable. *Xenocr.* 3.
 ἀστόμωτος, *ov*, (στομάω) untempered, as an edged tool. *Hes.* Ἄβαπτος, ἀστόμωτος.
 ἀστοργία, *as*, ἡ, (ἀστοργος) want of natural affection. *Dion. H. I.* 455, 12.
 ἀστόργως (ἀστοργος), adv. without affection, cruelly. *Athan.* I, 260 B.
 ἀστοχέω, ἡσω, (ἀστοχος) to miss, fail. *Sept. Sir.* 7, 19 Μὴ ἀστόχει γυναικὸς σοφῆς καὶ ἀγαθῆς, do not separate thyself. 8, 9, διηγῆματος γερόντων. *Polyb.* 1, 33, 10. 1, 67, 5. 5, 107, 2. *Dion. H. VI.* 815, 7, opposed to ἐπιτυγχάνω. *Paul. Tim.* 1, 1, 6. 1, 6, 21. 2, 2, 18, to err. *Plut.* II, 414 F. 705 C. *Iren.*

1128 B. *Sext.* 361, 16. *Pallad. Laus.* 1042 B, as fruit. *Achmet.* 208. 210.
 ἀστόχημα, *atos*, τὸ, (ἀστοχέω) failure, error. *Plut.* II, 520 B. *Epirh.* I, 884 A. B.
 ἀστοχία, *as*, ἡ, a missing of the mark, in shooting. *Lucian.* II, 415. — Tropically, failure. *Plut.* II, 800 A. *Lyd.* 329, 4, want of success. *Damasc.* II, 372 C. *Roman. Imper. Novell.* 284, of crops. — 2. Inconsiderateness, indiscretion, thoughtlessness. *Polyb.* 2, 33, 8, et alibi.
 ἀστόχος (ἀστοχος), adv. inconsiderately, indiscreetly. *Polyb.* 1, 74, 2.
 ἀστραγάλωμις, *eos*, ὁ, (ἀστράγαλος, μάντις) diviner from ankle-bones. *Artem.* 250.
 ἀστράγαλος, *ov*, ὁ, astragalus, a plant. *Diosc.* 4, 62.
 ἀστραγάλω, ἡστραγαλωμένος, incorrect for ἔστραγαλωμένος, from στραγαλόω. *Afric. Epist.* 45 A.
 *ἀστραγαλωτός, ἡ, ὄν, (ἀστράγαλος) of ankle bones. *Crat.* apud *Poll.* 10, 54, μάστιξ, a scourge of strung bones. *Posidon.* apud *Athen.* 4, 38, ἰμάντες. *Plut.* II, 1127 C. (Compare *Diod.* 20, 71, p. 458, 65. *Lucian.* II, 606 τῇ ἐκ τῶν ἀστραγάλων μάστιγι.)
 ἀστραπήβλος, *ov*, (ἀστραπή, βάλω) hurling lightning. *Euchait.* 1142 B.
 ἀστραπήδον (ἀστραπή), adv. like lightning. *Aristobul.* apud *Eus.* III, 640 B.
 ἀστραποβροντοχαλαζορειθροδάμαστος, *ov*, over come by ἀστραπή βροντή χάλαζα ρείθρον; a childish compound. *Pseudo-Basil.* IV, 1109 A.
 ἀστράπτω, to lighten. *Caesarius* 1008 -φθῆναι, to be illumined.
 ἀστραπήγισια, *as*, ἡ, (ἀστραπήγιστος) incapacity for commanding an army, = ἀπειρία τοῦ στρατηγῆν. *Dion. H.* III, 1829, 9.
 ἀστραπήγης, adv. with bad generalship. *App.* II, 67, 5.
 ἀστράτηγος, *ov*, = ἀστρατήγιστος. *Simoc.* 316, 5.
 ἀστρικός, ἡ, ὄν, (ἀστρῶν) = ἀστερίος. *Nicom.* 43, σφαῖρα. *Philostr.* 129, μαντεία = ἀστρολογία, astrology.
 ἀστρῶν, *ov*, (ἀστρῶν) = κορωνόπους. *Diosc.* 2, 157 (158).
 ἀστρῖος, *ov*, (ἀστρῶν) = ἀστερίος. *Diosc.* 5, 159 (160), λίθος.
 Ἀστράρη, *as*, ἡ, * = Ἀστάρτη. *Herod.* 5, 6, 10. [Herodian apparently supposes that Ἀστάρτη is a Greek word compounded of ἀστρῶν and ἀρχω.]
 ἀστρογυῖα, *as*, ἡ, (γοητεία) = ἀστρομαντεία. *Cyrril. A.* I, 425 B. X, 721 C.
 ἀστροειδής, *és*, (ΕΙΔΩ) starlike. *Strab.* 3, 5, 8. *Philon I.* 485, 17.
 ἀστροθεάμων, *ov*, (θεάμαι) gazing at the stars. *Philostr.* 564 B τὴν ἀστροθεάμονα τέχνην, astrology.

- ἡστροθεσία, ας, ἡ, (ἡστροθέτος) position of the stars. Hence, constellation. *Tatian.* 8, 9. *Doctr. Orient.* 693 A. *Eudoc. M.* 441. (Compare *Hippol. Haer.* 114, 55 Τῆς τῶν οὐρανίων ἡστρον διαθέσεως.)
- ἡστροθετέω, ἡσω, to class into constellations. *Strab.* 1, 1, 6, p. 6, 15. *Tatian.* 9.
- ἡστροθέτημα, ατος, τὸ, (ἡστροθετέω) constellation. *Eudoc. M.* 80.
- ἡστροθέτος, ον, (τίθῃμι) that classes the stars. *Palladas* 62, κανόνες.
- ἡστροκτονία, ας, ἡ, (κτείνω) a killing of stars. *Caesarius* 980.
- ἡστροκύνες, ὧν, οἱ, (κύνων) the dogs that devoured the dead among the Persians. *Vit. Epiph.* 44 C.
- ἡστρολάβιον, ον, τὸ, astrolabe. *Synes.* 1577 (τίτูล.).
- ἡστρολάβος, ον, (λαμβάνω) star-taking. *Ptol. Geogr.* 1, 2, ἄργανον, astrolabe, for taking the altitudes of stars. *Tetrab.* 108, ὠροσκόπιον.
- ἡστρολογέω = ἡστροθετέω. *Eust. Dion. P.* 275, 14.
- ἡστρολόγημα, ατος, τὸ, (ἡστρολογέω) astrological observation. *Schol. Lyc.* 363.
- ἡστρολογία, ας, ἡ, astrology, judicial astrology. *Clem. A. I.* 172 C.
- ἡστρολογικός, ἡ, ὄν, (ἡστρολόγος) astronomical. *Plut.* II, 47 A, et alibi. — 2. Astrological. *Iren.* 628 A, τέχνη. *Clem. A. I.* 932 C.
- ἡστρολόγος, ον, ὁ, astrologer. *Sept. Esai.* 47, 13. *Sext.* 728, 30. (Compare *Antip. S.* 1 Δαήμενες ἀνέρες ἡστρον.)
- ἡστρομαντεία, ας, ἡ, (ἡστρον, μαντεία) divination by the stars, astrology, judicial astrology. *Diod.* II, 534, 18. *Cyrill. A. I.* 429 C.
- ἡστρομαντική, ἡς, ἡ, (ἡστρομαντις) = ἡστρομαντεία. *Diod.* II, 534, 90. *Sext.* 420, 16.
- ἡστρον, ον, τὸ, star. Classical. *Strab.* 3, 5, 8, the moon. *Patriarch.* 1068 A, the star of Bethlehem. *App.* II, 157, 52 Ἐκ μεσημβρίας ἐπὶ τὰ ἡστρα, from noon till evening.
- ἡστρονομία, ας, ἡ, = ἡστρολογία, judicial astrology. *Sext.* 728, 24.
- ἡστρονομικῶς (ἡστρονομικός), adv. astronomically. *Strab.* 1, 2, 24, p. 47, 18.
- ἡστροπλήξ, ἡγος, ὁ, ἡ, (πλήσσω) L. sideratus, star-struck, with reference to a disease of the leaves of vines. *Georon.* 5, 36, 1.
- ἡστροπυλέω, εἶσω, (ἡστροπύλος) to observe the stars. *Greg. Naz.* III, 428 A.
- ἡστροπύλος, ον, (πέλω) observing the stars. *Ant. Mon.* 1688 C.
- ἡστροπέκτων, ονος, ὁ, (τέκτων) maker of the stars. *Caesarius* 977.
- ἡστροροξία, ας, ἡ, (ρόξω) shooting stars. *Nicet. Byz.* 776 C.
- ἡστροτύπως (τύπος), by means of a figure formed of stars. *Damasc.* III, 1293 B Γράμμασιν
- ἡστροτύπως Ρωμαϊκοῖς διασημίνας (EN TOY-ΤΩΙ ΝΙΚΑ).
- ἡστρούθιστος, ον, (στρουθίζω) not cleansed with strouthion. *Diosc.* 2, 84, p. 205.
- ἡστροφόρητος, ον, (φορέω) borne by stars. *Synes. Hymn.* 2, 15, p. 1592.
- ἡστροφος, ον, (στροφή) without strophes. *Heph. Poem.* 9, 2, ποιήμα, not composed of strophes.
- ἡστρώδης, ες, (ἡστρον, ΕΙΔΩ) starry. *Lyd.* 18, 7.
- ἡστρώος, α, ον, = ἀστερίος. *Palladas* 115.
- ἡστρωτος, ον, without saddle. *Pseud-Arr. Tact.* 2, 4.
- ἡστρυγεινικός, ἡ, ὄν, of an ἡστρυγείων. *Plut.* II, 87 D.
- ἡστυδίκης, ον, ὁ, (ἡστν, δίκη) L. praetor urbanus. *Lyd.* 10, 14.
- ἡστυκόμη, ἡς, ἡ, = κωμόπολις. *Attal.* 146, 17. *Scyl.* 691.
- ἡστυμέριμος, ον, (ἡστν, μέριμα) living in a city. *Synes. Hymn.* 2, 59, p. 1394.
- ἡστυόχος, ον, (ἔχω) city-protecting. *Agath. Epigr.* 94, p. 388.
- ἡστυπόλος, ον, (πολέω) living in a city. *Synes.* 1100 D.
- ἡστυσία, ας, ἡ, (ἡστυος) = τὸ μὴ στίεσθαι. *Dion. C.* 79, 16, 6.
- ἡσυγγείης, ες, (συγγείης) not akin or cognate. *Nil.* 1141 C.
- ἡσυγγνωστος, ον, (συγγνώσκω) = ἡσυγγνώμων, unpardoning, not disposed to forgive. *Pseudo-Just.* 1349 C τὸ ἡσυγγνωστον, substantively. *Athan.* I, 96 C, κίνδυνος, certain.
- ἡσυγνώστος, adv. without pardoning. *Basil.* III, 633 B.
- ἡσυγγραφος, ον, (συγγραφή) without syngrapha (promissory note). *Diod.* 1, 79 Τοὺς μὲν ἡσυγγραφα δαιεισαμένους.
- ἡσυγγυμάστος, ον, (συγγυμάζω) not exercised. *Lucian.* II, 844.
- ἡσυγκαλύπτως (συγκαλύπτω), adv. openly. *Nil.* 113 A.
- ἡσυγκαταθετέω, ἡσω, (ἡσυγκατάθετος) = ἐπέχω, to suspend judgment. *Sext.* 225, 11.
- *ἡσυγκατάθετος, ον, (συγκατατίθημι) withholding assent. *Aristot.* apud *Eus.* III, 1253 B. *Philon* I, 287, 36.
- ἡσυγκαταθέτως, adv. by withholding assent. *Philon* I, 78, 10. *Plut.* II, 1057 A.
- ἡσυγκέραστος, ον, (συγκεράννυμι) not communicative, repulsive. *Hippol. Haer.* 84, 62.
- ἡσυγκίνητος, ον, (συγκινέω) producing to excitement. *Antyll.* apud *Orib.* I, 507, 11.
- ἡσύγκλωστος, ον, (συγκλώθω) not spun together. *Cic. Att.* 6, 1. *Porphyr. Abst.* 254. *Synes.* 1396 A.
- ἡσυγκρασία, ας, ἡ, the being ἀσύγκρατος. *Herm. Vis.* 3, 9.
- ἡσύγκρατος, ον, (συγκεράννυμι) not to be mixed together, that does not assimilate. *Nicom.*

Harm. 25. *Plut.* II, 418 D, et alibi. *Athenag.* 985 C. *Sext.* 12, 1 Τὸ ἀσύγκρατον καὶ ἀσυ-
 ἄρμωστον καὶ μαχόμενον, having no affinity.
 ἀσύγκριτος, ον, (συγκρίνω) not concrete. *Philon*
 I, 578, 18.—**2.** *Incomparable.* *Inscr.* 4173.
Philon I, 196, 50. *Ignat.* 717 B. *Plut.* I,
 191 D. 307 D, τοῖς ἄλλοις. 477 B. II, 134
 D, δυνάμεις, = ἀσυγκράτους?
 ἀσυγκρίτως, adv. without comparison, without
 being compared to any other object. *Dion.*
Thr. 635, 15 Ὑπακοριστικὸν δὲ τὸ μείωσιν τοῦ
 πρωτοτύπου δηλοῦν ἀσυγκρίτως, a diminutive
 noun is that which denotes a diminution of
 its primitive without reference to any other
 noun.—**2.** *Incomparably.* *Pseudo-Dion.*
 140 D.
 ἀσυγκρότητος, ον, (συγκροτέω) not compact, as
 style. *Dion. H.* VI, 1010, 1; opposed to
 συγκεκριμένος.
 ἀσυγχριστος, ον, (συγχρίω) not anointed. *Antyll.*
 apud *Orib.* II, 415, 2.
 ἀσύγχυτος, ον, (συγχέω) not fused with, not con-
 founded with. *Philon* I, 434, 40. *Epict.* 4,
 11, 8. *Plut.* II, 735 B. *Basil.* III, 216 B.
Procl. Parmen. 596 (205).—**2.** With refer-
 ence to the union of the Three Hypostases.
Basil. I, 637 B. IV, 337 D. 884 A. *Greg.*
Naz. II, 144 A Τὸ ἀσύγχυτον τῶν τριῶν ὑπο-
 στάσεων. *Greg. Nyss.* III, 1017 C.—**3.**
 With reference to the Two Natures in Christ.
Method. 376 C. *Athan.* II, 1109 B. *Nestor.*
 apud *Cyrill. A.* X, 192 B. *Theod. Anc.*
 1393 D, ἔνωσις τῶν φύσεων. *Cyrill. A.* X,
 193 A.
 ἀσυγχύτως, adv. without fusion or confusion.
Epict. 4, 8, 20. *Clem. A.* I, 1053 B. *Nemes.*
 596 A.—**2.** Without fusion, with refer-
 ence to the Three Hypostases. *Athan.* I, 220 A.
Greg. Naz. III, 1591 A, συνάπτεισθαι. *Did.*
 A. 589 A. *Greg. Nyss.* III, 1039 C.—**3.**
 With reference to the Two Natures in Christ.
Did. A. 861 A. *Cyrill. A.* X, 232 B. *Eust.*
Mon. 908 D. *Sophrns.* 3356 D.
 ἀσυγχώρητος, ον, (συγχωρέω) not allowed, not
 permitted, not granted. *Agathar.* 117, 11.
Diod. 1, 78, p. 90, 12. *Sext.* 273, 13. 350,
 15, not conceded, as a premise.—**2.** Unpar-
 donable. *Basil.* III, 613 B, ἀμαρτία. *Greg.*
Nyss. III, 1005 D. *Clim.* 696 C.—**3.** Un-
 pardoning: inexorable. *Cyrill. A.* X, 1084
 A. *Clim.* 888 A.
 ἀσυχωρήτως, adv. unpardonably. *Anast. Sin.*
 1061 B. C.
 ἀσύζυγος (σύζυγος), having no female com-
 panion. *Iren.* 1, 2, 4, p. 457 A. *Sophrns.*
 3240 D.—**2.** Having no corresponding
 grammatical form. *Apollon. D. Synt.* 100,
 27, ἐγώ, σύ, follow no analogy.
 ἀσύζωος, ον, (σύν, ζωή) not endowed with life?
Pseudo-Dion. 444 B.

ἀσικοφανήτως (ἀσικοφάνητος), adv. without
 calumny. *Plut.* II, 529 D.
 ἀσυλαίος, ον, (ἀσυλον) belonging to an asylum.
Plut. I, 22 E, θεός, at Rome.
 ἀσύλληπτος, ον, (συλαμβάνω) not to be taken.
Pseudo-Just. 1372 C.—**2.** Incapable of con-
 ceiving (γυνή). *Diosc.* 2, 97. 4, 19.
 ἀσυλληψία, as, ἡ, the being ἀσύλληπτος. *Diosc.*
 1, 135 (136). 3, 36 (41).
 ἀσυλλόγητος, ον, incapable of reasoning. *Polyb.*
 12, 3, 2. *Porphyr.* *Abst.* 1, 7, p. 11, τοῦ
 χρησίμου.—**2.** Unaccountable. *Diod.* 18,
 35, not easily guessed at.—**3.** Countless;
 incalculable. *Jos. Ant.* 8, 6, 6.
 ἀσυλλογίστως, adv. without reflecting or con-
 sidering. *Plut.* II, 432 D. I, 735 E, ἔχει
 τινός.
 ἄσυλος, ον, inviolate. *Polyb.* 4, 18, 10. 16, 13,
 2, ἱερὸν τοῖς ἡ δι' ἀσέβειαν ἢ ποιηρίαν φέ-
 γουσι τὰς ἐαυτῶν πατρίδας, an asylum, a place
 of refuge.—**2.** Substantively, = ἀσυλία, τὸ
 ἄσυλον, inviolability, safety of a person who
 flees for refuge to a church. *Zos.* 269, 7,
 τῶν ἐκκλησιῶν. *Schol. Arist. Thesm.* 224.
 ἀσύμβαμα, ατος, τὸ, = παρασύμβαμα. *Priscian.*
 18, 1, 4 (perhaps the true reading is παρα-
 σύμβαμα).
 ἀσυμβάτος (ἀσύμβατος), adv. without coming to
 an understanding. *Plut.* I, 136 E, ἔχει.
 ἀσυμβίβαστος, ον, (συμβιβάζω) incomparable.
Theophil. 1, 3.—**2.** Discordant. *Leont.*
Cypr. 1720 B.
 ἀσύμμεκτος, ον, (συμμίγνυμι) incapable of mix-
 ing together or coalescing. *Dion. H.* V, 155,
 15, as the combination NX.
 ἀσυμμίξια, as, ἡ, the being ἀσύμμεκτος. *Pseudo-*
Dion. 704 B.
 ἀσυμπαγής, ἐς, (συμπήγνυμι) not fitted together.
Lucian. II, 905.
 ἀσυμπάθεια, as, ἡ, the being ἀσυμπαθής, want of
 sympathy. *Sext.* 735, 27. *Hippol. Haer.*
Adam. S. 386.
 ἀσυμπαθής, ἐς, (συμπαθής) without sympathy.
Epict. 2, 9, 21, πρὸς τὸν λόγον. *Plut.* II, 976
 C. *Diog.* 4, 17.—**2.** Incompassionate.
Patriarch. 1045 D. *Basil.* III, 28 C.
 ἀσυμπερίφορος, ον, (συμπεριφορά) unsociable.
Ptol. *Tetrab.* 159.
 ἀσυμπαθῶς, adv. incompassionately, mercilessly.
Diod. 13, 62. 111.
 ἀσυμπλήρωτος, ον, (συμπληρώω) not completed.
Diosc. 1, 89.
 ἀσύμπλεκος, ον, (συμπλέκω) not entwined to-
 gether, not connected with. *Ptol. Gn.* 1285
 B, τῷ κακῷ. *Method.* 169 A, πάθους, free
 from.
 ἀσυμπλόκως, adv. without connection. *Eus.* III,
 177 C.
 ἀσυμπώρωτος, ον, (συμπωρέω) not become cal-
 lous, not πεπωρωμένος. *Diosc.* 1, 155, p. 146.

*ἀσμφανής, ἐς, (σμφαίνω) *unseen, invisible: not apparent.* Aristot. Mirab. 82, 2. Diosc. Delct. p. 7, of no effect. Cyrill. A. I, 145 A.

ἀσμφανῶς, adv. *invisibly: mystically.* Did. A. 689 C.

ἀσύμφαστος, ον, (φθάνω) = ἀνέτοιμος, *unprepared, not ready.* Porphyr. Cer. 446, 16, πρὸς πάλεμον.

ἀσμφάστως, adv. = ἀνέτοιμῶς, *without being prepared.* Damasc. II, 253 B.

ἀσμφορής, ἐς, = ἀσύμφορος. Orig. VII, 25 C.

ἀσμφράκτως (σμφράσσω), adv. *without being protected.* Syncell. 565, 1.

ἀσμφυής, ἐς, (σμφυής) *not united by nature.* Plut. II, 908 D. Clem. A. I, 501 C, *unnatural.*

ἀσύμφυλος, ον, (σύμφυλος) *not akin or kindred, wanting affinity.* Diosc. 1, Prooem. p. 3. Jos. Ant. 11, 6, 5. Plut. II, 707 A. 709 B. 996 A, *unsuitable.*

ἀσμφύλως, adv. *unsuitably, absurdly.* Cyrill. A. I, 397 C.

ἀσύμφυρτος, ον, (σμφύρω) *not mixed together.* Pseudo-Dion. 377 A.

ἀσμφωνέω, ἦσω, = ἀσύμφωνός εἰμι, *to disagree.* Plotin. I, 14, 1, τινί.

ἀσμφώνως (ἀσύμφωνος), adv. *not consonantly, inconsistently with.* Strab. 1, 1 Argum. εἰ-
-τοῖς.

ἀσυναίσθητος, ον, (συναισθάνομαι) *unconscious.* Orig. IV, 185 A Οὐκ ἀσυναίσθητοι οἱ ἀπόστολοι τυγχάνοντες τῶν ἐν οἷς προσκόπτουσιν.

ἀσυνακτος, ον, (συναγάω) *inconsequent, as a deduction or argument.* Epict. 2, 1, 3. Ench. 44. Sext. 90, 10. — 2. *Excommunicated.* Greg. Naz. III, 348 A. Theophil. Alex. 44 D (45 C Ἐχώρισαν τῆς συναξέως). Vit. Epiph. 101 A. Pseudo-Chrys. IX, 764 A.

ἀσυναλάητος, ον, (σύν, ἀλάητος) *not spoken to.* Joann. Mosch. 3040 B. [The analogical form would be ἀσυλλάητος, from συλλαλέω.]

ἀσυναλείπτος, ον, (συναλείφω) *not arising from contraction; as ἄρκευθος.* Drac. 22, 17.

ἀσυναλείπτως, adv. *without coalescence.* Caesarius 857, 860.

ἀσυναλλάκτος, ον, (συναλλάσσω) *unsociable.* Dion. H. I, 106, 4 (1, 41). II, 1004, 12. Plut. II, 416 F. Basil. IV, 225 B.

ἀσυναρθρος, ον, (συναρθρος) *not with the article, not preceded by the article.* Dion. Thr. 641, 9. Apollon. D. Pron. 275 A.

ἀσυναρθρως, adv. *inarticulately.* Hermes Tr. Poem. 3, 1.

ἀσυναρμοστος, ον, (συναρμόζω) *not fitting together; inconsistent.* Plut. II, 709 B. Sext. 12, 1.

ἀσυνάρτητος, ον, (συναρτάω) *incoherent.* Dion. H. VI, 822, 8. Tatian. 871 A. Galen. II, 364 A. Sext. 92, 2. — 2. *Asynartete*, in versification. Heph. 15, 1, μέτρα. Aristid. Q. 56.

ἀσυναρτήτως, adv. *incoherently.* Schol. Arist. Nub. 247.

ἀσυναφής, ἐς, *not συναφής.* Cyrill. A. I, 544 B, *not affianced.*

ἀσυνδεξιάστος, ον, (δεξιά) = ἀσύνθετος, *faithless.* Ptol. Tetrab. 166.

*ἀσύνδετος, ον, (συνδέω) *not bound together, etc.* Classical. Plut. II, 908 B, γενέσεως; in astrology, eight months are ἀσύνδετοι; in opposed to συνδειτικός. — 2. Substantively, τὸ ἀσύνδετον, *asyn deton, dissolutio*, a figure which omits the copulative conjunction καί. Aristot. Rhet. 3, 12, 4. Plut. II, 1011 A. Hermog. Prog. 17. Rhet. 415, 7. Herodn. Gr. Schem. 607, 14. Pseudo-Demetr. 110, 22. Diomed. 445, 5.

ἀσυνδέτως, adv. *without the copulative καί.* Hermog. Rhet. 247, 8. Philostr. 503.

ἀσύνδηλος, ον, = οὐ or μὴ σύνδηλος, *ἀδηλος.* Plut. I, 56 F.

ἀσύνδιος, write ἀσύνδοιος or ἀσύνδνος, ον, = ἀσυνδύαστος. Anast. Sin. 1053 C.

ἀσυνδύαστος, ον, (συνδυάω) *unpaired, without a mate; not united.* Basil. I, 177 C. Macar. 472 D. 493 C, εἰς τι.

ἀσυνδυάστως, adv. *without copulation.* Basil. I, 180 B.

ἀσυνειδήτος, ον, (συνειδέσθαι) *unconscionable, without conscience.* Chrys. A. X, 99 B τὸ ἀσυνειδητον, *want of conscience.* Leo. Novell. 149.

ἀσυνειδήτως, adv. *without the knowledge of.* Plut. II, 214 E, ταῖς ἄλλοις, = λάθρα τῶν ἄλλων, *clam ceteris.*

ἀσυνειθιστος, ον, (συνεθίζω) *unaccustomed, to which one is not accustomed.* Leont. Cypr. 1685 A, *κακοπάθεια.* [The analogical form is ἀσυνέθιστος.]

ἀσυνεῖκαστος, ον, (συνεικάζω) *incalculable, immense, great.* Did. A. 308 B. Epiph. I, 992 A. II, 29 C. 737 D.

ἀσυνέλευστος, ον, (συνέρχομαι) *not coming together.* Apollon. D. Pron. 317 A. 404 C, *incongruus.* Synt. 304, 9.

ἀσυνέμπτως, ον, (συνεμπίπτω) *denoting no time, as the aorist infinitive.* Apollon. D. Synt. 210, 14.

ἀσυνέζωστος, ον, (συνζώννυμι) *quid?* Corrupt. Orig. VII, 133 D.

ἀσυνετέω, ἦσω, = ἀσυνετός εἰμι. Classical. Sept. Ps. 118, 158, an early error for ἀσυνθετούτας. Clem. A. I, 361 A, τὴν φιλα-
-θρωπίαν.

ἀσυνετοποιός, ον, (ἀσύνετος, ποιέω) *rendering unintelligible.* Schol. Arist. Ran. 1286.

ἀσυνέτως (ἀσυνετός), adv. *unwisely, foolishly*. Hippol. 589 A. — 2. *Unintelligibly*. Hipparch. 1041 B.

ἀσυνήγρητος, ον, (συνηγορέω) *undefended, at court*. Basil. III, 593 A.

ἀσυνήθης, ες, *unaccustomed*. Classical. — 2. *Inexperienced*. Polyb. 10, 47, 7, γραμματικῆς.

ἀσυνήθως, adv. *unusually, etc*. Plut. II, 678 A. Apollon. D. Conj. 508, 21.

ἀσυνθεσία, ας, ἡ, (ἀσύνθετος) *lawless act, lawlessness, trespass, faithlessness*. Sept. Esdr. 2, 9, 2. Jer. 3, 7. — 2. *The being ασύνθετος, as applied to simple words*. Apollon. D. Pron. 299 B.

ἀσυνθετέω, ἦσω, (ἀσύνθετος) *to break covenant; to trespass against*. Sept. Esdr. 2, 10, 2, τῷ θεῷ. Nehem. 1, 8, 13, 27, ἐν τῷ θεῷ. Ps. 72, 15. Aquil. Ps. 118, 158.

ἀσύνθετος, ον, (σύνθετος) *uncompounded, simple word*. Apollon. D. Pron. 316 A. Longin. 10, 6.

ἀσύνσπτος, ον, *inconsiderate, foolish*. Isid. 356 B.

ἀσυναυσία, ας, ἡ, *the being ασυναυσίαστος*. Vit. Clim. 600 A.

ἀσυναυσίαστος, ον, (συναυσιάζω) *without company or companions*. Chrys. I, 432 A.

ἀσυνόψις, εως, ἡ, (συνοψίζομαι) *the not having seen each other*. Stud. 1453 C.

ἀσύντακτος, ον, *not well arranged or expressed, as a clause*. Tryph. 31. Pseudo-Plut. Vit. Hom. 1098 C, σχῆμα, *irregular construction*.

ἀσυντάκτως, adv. *without order*. Plut. I, 497 C, et alibi. — 2. *Without bidding farewell*. Theod. IV, 1257 C.

ἀσυνταξία, ας, ἡ, (ἀσύντακτος) *disorder, in battle*. App. I, 88, 44. — 2. *Bad arrangement of words, bad syntax*. Apollon. D. Pron. 276 A. Porph. Cer. 457, 3. Theodos. 1019, 15, *bad combination of letters; as in κέκαρ-σθε, τέλι-σθε*.

ἀσύντατος, ον, (συντείνω) *without exertion*. Antyll. apud Orib. I, 506, 9.

ἀσυντέλεστος, ον, (συντελέω) *unfinished, unaccomplished*. Diod. 1, 33, 4, 12, p. 257, 17, et alibi. Plut. II, 1056 D, et alibi.

ἀσυντελής, ες, = ἀσυντέλεστος. Anton. 3, 8.

ἀσυντηρήτως (συντηρέω), adv. *without decency*. Leo Bulg. 836 A.

ἀσυντηρητος, ον, (συντηράω) *not perforated*. Antyll. apud Orib. III, 629, 2.

ἀσυντριπτος, ον, (συντρίβω) *not broken in pieces*. Basil. I, 381 C.

ἀσυντραφον, ον, τὸ, (σύντροφος) = βάτος. Diosc. 4, 37.

ἀσυντραχαστος, ον, (συντραχάζω) = ἀσύμβατος. Orig. I, 492 B Ἰδιον καὶ ασυντραχαστον πρὸς ἕτερον.

ἀσυνύπαρκτος, ον, (συννύπαρχω) *that cannot co-exist*. Sext. 104, 10, et alibi. Orig. I, 497 D, τινί.

ἀσυρής, ες, (σύρω) *impure, smutty*. Sept. Sir. 23, 13. Polyb. 4, 4, 5, 18, 38, 7.

ἀσύρρηκτος, ον, (συρρήγγυμι) *not ruptured*. Paul. Aeg. 232.

ἀσυστατέω, ἦσω, = ἀσύστατός εἰμι. Apollon. D. Conj. 494, 29.

ἀσύστατος, ον, *non-existent*. Plut. II, 1123 C, et alibi. Sext. 62, 27.

ἀσυστροφέω, ἦσω, (ἀσύστροφος) *to be slovenly or untidy*. Doroth. 1713 D.

ἀσυστροφία, ας, ἡ, *slovenliness, untidiness*. Doroth. 1804 D.

ἀσύστροφος, ον, *not terse, as style*. Dion. H. V, 646, 2. — 2. *Slovenly, untidy*. Doroth. 1668 A. 1800 A.

ἀσφαγής, ες, = ἄσφακτος. Philon II, 323, 31.

ἀσφάλακος, ον, ὁ, = ἀσπάλαξ. Eudoc. M. 343.

ἀσπάλαξ, ακος, ὁ, = ἀσπάλαξ. Babr. 108, 13. Strat. 15, 1, 44. Epirh. I, 953 C.

ἀσφάλεια, ας, ἡ, *the securing, or shutting of a door*. Vit. Basil. 209 A. Sophrns. 3545 A.

ἀσφαλίζω, ἴσω, *to make firm, to secure*. Classical. Sept. Sap. 13, 15. Apophth. 440 D Ἀσφάλισαι μηκέτι ἐμπαίχθῆναι, *beware*. Doroth. 1676 A Ἀσφαλίζεσθε ἡμᾶς ἵνα μὴ στοιχῶμεν ἐαυτοῖς, *warns us*. — 2. *To shut, shut up, to close*. Sept. Nehem. 3, 15 -σασθαί τι. Polyb. 5, 39, 5. Polem. 283, the eyes. Gregent. 644 A -σασθαί τι ἐν τινι, referring to Solomon's method of bottling up demons. Eus. Emes. 520 C. Vit. Amphil. 20 B. Pseudo-Nicod. II, 1 (17), 2. Apocr. Consum. Thom. 2 -σμένη θύρα. Mal. 99.

ἀσφάλις, εως, ἡ, (ἀσφαλίζω) *a securing*. Jos. Ant. 18, 1, 1.

ἀσφαλιστικός, ἡ, ἄν, *valid, binding contract*. Roman. Porph. Novell. 289.

ἀσφαλτίζω, ἴσω, (ἄσφαλτος) *to be like asphalt*. Diosc. 5, 145 (146) Ἀσφαλτίζοντα τῇ ὁσμῇ.

ἀσφάλτιον, τὸ, = τρίφυλλον. Diosc. 3, 113 (123).

ἀσφαλτίτις, ἴδος, ἡ, *asphaltic, of asphalt*. Strab. 7, 5, 8, p. 49, 18, βῶλος. — Ἡ Ἀσφαλτίτις Λίμνη, *Asphaltites, the Dead Sea*. Diosc. 19, 98.

ἀσφαλτόπισσα, ης, ἡ, = ἄσφαλτος καὶ πίσσα, *bitumen and tar*. Sept. Ex. 2, 3.

ἀσφαλοφόρος, ον, (ἄσφαλτος, φέρω) *producing asphalt*. Jos. Ant. 17, 6, 5, Λίμνη, = Ἡ Ἀσφαλτίτις Λίμνη.

ἀσφαλτώω, ὠσω, (ἄσφαλτος) *to smear with asphalt*. Sept. Gen. 6, 14.

ἀσφάλτως (σφάλω), adv. *unerringly*. Did. A. 584 C.

ἀσφίγγωτος, ον, = ἄσφιγκτος. Hermes Tr. Poem. 118, 10.

ἄσφικτος, *ov*, (σφίγγω) *not tight, not compact, loose.* *Hermes Tr. Poem.* 118, 10 as v. 1. *Galen.* XIII, 317 A.

ἀσφιδέλιος, *ov*, (ἀσφάδελος) *of asphodel.* *Lucian.* II, 123.

ἀσφράγιστος, *ov*, (σφραγίζω) *unsealed, unsigned: unbaptized.* *Orig.* VII, 156 B. *Basil.* III, 428 C. 432 C. *Greg. Naz.* II, 400 A. III, 424 B. *Aster.* 445 C. *Sophrns.* 3673 A, with reference to the sign of the cross.

ἀσφυκτέω, ἦσω, = ἀσφυκτός εἰμι. *Diosc.* Delet. p. 11.

ἄσφικτος, *ov*, (σφύζω) *without pulsation: without vigor.* *Plut.* II, 132 E. 500 C. *Lucill.* 115. *Diog.* 8, 61.

ἀσφυξία, *as, ἦ*, (ἀσφυκτος) *asphyxia.* *Cass.* 166, 17.

ἀσχημάτιστος, *ov*, *simple, plain, unadorned.* *Dion. H.* VI, 781, 5, φράσις. 944, 17, νόημα. *Plut.* II, 835 B. *Pseudo-Demetr.* 34, 17. *Iren.* 1249 A.

ἀσχημίω, *ισα*, (ἄσχημος) *to deform, spoil.* *Nom. Coteler.* 441. 476.

ἀσχημονέω, *to act indecently.* *Classical.* *Dion. H.* I, 292, 9 Πολλὰ ἐν Ἑλλήσῳ εἰς τοὺς πατέρας ὑπὸ τέκνων ἀσχημονεῖται.

ἀσχημόνησις, *εως, ἦ*, = ἀσχημοσύνη. *Symm.* Ps. 43, 16. 68, 8.

ἀσχημόνωσ, (ἀσχήμων), *adv. indecently.* *Phryg.* 101.

ἀσχημοποιός, *όν*, (ποιέω) *that acts indecently.* *Schol. Clem. A.* 783 D.

ἄσχημος, *ov*, (ἀσχημων) *unseemly, shameful, disgraceful, indecent.* *Polem.* 210. *Diog.* 2, 88. *Const. Apost.* 1, 6. *Pallad. Vit. Chrys.* 18 D. *Socr.* 4, 23, p. 521 A Τῷ ἀσχήμῳ τοῦ σώματος. *Nic.* II, 669 E. *Theoph.* 430, 13.

ἀσχημοσύνη, *ης, ἦ*, (ἀσχημων) *shame, a euphemism for αἰδαῖον.* *Sept. Ex.* 20, 26. *Lev.* 18, 7 seq. 20, 11. *Sir.* 26, 8. 29, 21. *Hos.* 2, 9. — Also, a euphemism for σκῶρ. *Deut.* 23, 13.

ἀσχίμως (ἄσχημος), *adv. disgracingly.* *Mal.* 447, 18.

ἀσχόλημα, *ατος, τό*, (ἀσχολέω) *business, employment, occupation.* *Strab.* 10, 3, 9. *Clementin.* 40 A. B. *Iambl. Adhort.* 356.

ἀσχόλωσ, (ἄσχολος), *adv. without leisure.* *App.* I, 99, 18, ἔχειν.

ἀσώδης, *es*, (ἔσθη) *surfeited, 'glutted, cloyed.* *Diosc.* 3, 32 (35). *Plut.* II, 974 B. (Compare *Diosc.* 5, 57 Ἀσωμένους στόμαχον.) — 2. *Good for the ἄσθη, as a medicine.* *Diosc.* 2, 180 (181).

ἀσωματία, *as, ἦ*, (ἀσώματος) *incorporeity.* *Porphyr. Abst.* 1, 31, p. 51. *Iambl. Myst.* 49, 11.

ἀσωματοειδής, *ές*, = οὐ οὐ μὴ σωματοειδής. *Cyrrill. A.* IX, 532 B.

ἀσώματος, *ov*, *incorporeal, applied to the angels.* *Const. Apost.* 2, 56. *Iust. Apol.* 1, 63? *Basil.* III, 873 B. *Theod.* III, 1117 A.

ἀσωματίτης, *ητος, ἦ*, = ἀσωματία. *Philon* I, 44, 16. 76, 38. *Greg. Naz.* II, 285 B.

ἀσωμάτως (ἀσώματος), *adv. incorporeally.* *Greg. Naz.* III, 184 C.

ἀσωσρά, Ἰῤῥῶϋϋϋ = βυκάνη. *Jos. Ant.* 3, 12, 6.

ἀσωστος, *ov*, (σῶζω) *not to be saved, not safe.* *Diosc.* 2, 170 (171), cannot escape death *Plut.* I, 193 A. *Clem. A.* I, 424 B Τὸ ἄσωστον τῆς μέθης. *Ael. N. A.* 13, 7 Ἄσωστώ οἱ ἐστίν, cannot be saved.

ἀσωτεία, *as, ἦ*, = ἀσωτία. *Orig.* I, 780 B.

ἀσωτέω = ἀσωτεύομαι. *Nicot. Byz.* 764 B.

ἀσωτοποσία, *as, ἦ*, (ἄσωτος, πίνω) *excessive drinking.* *Cyrrill. A.* X, 1073 D.

ἄσωτος, *ov, ὁ*, sc. *υἱός, the Prodigal Son of the parable (Luc. 15, 11 seq.).* *Clem. A.* II, 764 B. *Nil.* 565 A. — Ἡ κυριακή τοῦ Ἀσώτου, the third Sunday before Lent, the Gospel of which contains the parable of the Prodigal Son. *Triod.*

ἀσωφράνιστος, *av*, (σωφρανίζω) *not chastened or corrected.* *Basil.* Sel. 588 C.

ἀσωφράνωσ, *adv. not σωφρόνωσ.* *Schol. Arist.* *Plut.* 560 = ἀσελγῶσ.

ἀταδίν, Ἰῤῥῶϋϋϋ = ράμνος. *Diosc.* 1, 119.

ἀταλόψυχος, *ov*, (ἀταλός, ψυχή) *tender-hearted.* *Agath. Epig.* 26, 2.

ἀταμίεντος, *ov*, (ταμείομαι) *L. effusus, profuse, lavish.* *Philon* I, 5, 16. *Jos. B. J.* 4, 1, 6. *Max. Tyr.* 18, 45. *Clem. A.* I, 652 B Τῆς τρυφῆς τὸ ἀταμίεντον. *Basil.* III, 181 C Ἀταμίευτα φθέγγεσθαι, *inconsiderately.*

ἀταπεινώτος, *ov*, (ταπεινῶω) *not humbled.* *Epict.* 4, 6, 8. *Plut.* II, 28 D, et alibi.

ἀταπεινώτωσ, *adv. without being humbled.* *Damasc.* I, 1325 A.

*ἀταρακτέω, ἦσω, = ἀταρακτός εἰμι. *Epicur.* apud *Diog.* 10, 80. *Jos. Ant.* 15, 10, 3. *Anton.* 9, 41. *Sext.* 5, 9.

*ἀταραξία, *as, ἦ*, (ἀτάραχος) *ataraxy, calmness of mind.* *Epicur.* apud *Diog.* 10, 82. *Epict.* 1, 10, 2. *Ench.* 12, 2. *Plut.* II, 824 B, et alibi. *Anton.* 9, 31. *Lucian.* II, 253. *Sext.* 5, 2.

ἀταράχος (ἀτάραχος), *adv. calmly, quietly.* *Diod.* 18, 18. *Diosc.* 2, 32, *genily.* *Epict.* 2, 5, 7, *imperturbably.*

Ἀταργά, ἦ, = Ἀταργάτις. *Eudoc. M.* 370.

Ἀταργατεῖον, *ov*, τὸ, (Ἀταργάτις) *temple of Atargatis.* *Sept. Macc.* 2, 12, 26.

Ἀταργάτις, ἦ, *Atargatis*, a Syrian goddess. *Strab.* 16, 1, 27. 16, 4, 27. *Cornut.* 18.

ἀτάρχειτος or ἀτάρχητος, *ov*, (ταρχεύω) *unburied.* *Pseudo-Phocyl.* 99.

ἀταφία, *as, ἦ*, *the being ἀταφος.* *Jos. Ant.* 13, 15, 5. *Plut.* I, 316 A, et alibi. *Lucian.* II, 294. *App.* I, 450, 11.

ἀτέγεια, as, ἡ, the Latin *attegia*, a kind of hut. *Leo. Tact.* 5, 9.
 ἀτέμιον, ου, τὸ, = ἀτέγεια. *Porph. Cer.* 671, 17.
 ἀτειχίστως (ἀτειχιστος), adv. *without being walled.* *Philostr.* 105.
 ἀτεκνέω (ἀτεκνος), to be barren. *Sept. Cant.* 4, 2.
 ἀτεκνία, as, ἡ, (ἀτεκνος) childlessness. *Sept. Esai.* 47, 9.
 ἀτεκνώω, ὠσω, (ἀτεκνος) to render childless. *Sept. Gen.* 31, 38. 42, 36. *Reg.* 4, 2, 19. *Just. Orat.* 3, p. 236 B.
 ἀτέκνωσις, εως, ἡ, = ἀτεκνία. *Aquil. Ps.* 34, 12.
 ἀτελείωτος, ου, (τελειώω) unfinished. *Diog.* 8, 57.
 ἀτελεσιουργητος, ου, (τελεσιουργέω) producing no result. *Theol. Arith.* 55, ὠδίνες.
 ἀτέλεσμα, ατος, τὸ, (τέλεσμα) worthlessness. *Doroth.* 1697 C.
 ἀτέλεστος, ου, unbaptized. *Greg. Naz.* III, 994 A.
 ἀτελεσφόρητος, ου, (τελεσφορέω) imperfect. *Symm.* 31, 40. *Greg. Nyss.* II, 249 C.
 ἀτελεύτητος, ου, endless. *Eus.* II, 913 A, ζωή.
 ἀτελευτήτως, adv. endlessly. *Athenag.* 1005 B. C.
 ἀτελής, ἐς, without end. *Hermes Tr. Poem.* 39, 1.
 Ἀτελλάνος, η, ου, *Atellanus.* *Lyd.* 152, 17 Ἀτελλάη κωμῳδία, *Atellana fabula.*
 *ἀτενίω, ἰσω, (ἀτενής) to look at intently, to gaze at. *Diocl. apud Diosc. Iobol.* p. 48. *Sept. Esdr.* 1, 6, 27, ἵνα συμποιῶσι, to see that. *Macc.* 3, 2, 26, εἰς τι. *Polyb.* 24, 5, 8 Ἀτενίσαι καὶ προιδέσθαι τὸ μέλλον. *N. T. Jos. B. J.* 5, 12, 3, εἰς τὸν ναόν. *Clem. R.* 1, 9, εἰς τινα. *Patriarch.* 1041 C. D. *Plut.* II, 881 A. τωί. *Theophil.* 1028 B. τὸ φῶς. *Hippol.* 813 C Καταλαβέσθαι ἢ ἀτενίσαι τὴν δύναμιν. 853 C Τί μοι σφοδρῶς ἀτενίζετε; ἀτενίσις, εως, ἡ, = ἀτενισμός, τὸ ἀτενίζειν. *Paul. Aeg.* 136.
 ἀτεξ, εκος, ἡ, (τεκεῖν) that has not brought forth; barren; opposed to τοκάς. *Cyrill. A.* III, 1105 C. *Damasc.* III, 696 C.
 ἀτερμάτιστος, ου, (τερματίζω) unbounded. *Diod.* 19, 1.
 ἄτερον, τὸν, vulgar, = τὸν ἕτερον. *Lucian.* III, 186.
 *ἀτερπία; as, ἡ, (ἀτερπής) no pleasure; opposed to τέρψις. *Democr. apud Clem. A.* I, 1077 A, v. l. ἀτερπία. *Diog.* 7, 97.
 ἀτευκτέω, ἦσω, (ἄτευκτος) = ἀποτυγχάνω. *Babr.* 123, 6, ἐλπίδων, = ψευσθεῖς τῶν ἐλπίδων. *Apollon. D. Synt.* 51, 1.
 ἄτευκτος, ου, (τυγχάνω) not having obtained. *Max. Tyr.* 43, 17.
 ἀτευξία, as, ἡ, (ἀτευκτος) the not obtaining.

Apollon. D. Synt. 56, 24. *Did. A.* 616 B. *Pseudo-Dion.* 725 B.
 ἀτεύχηςτος, ου, = ἀτευχής, unarmed. *Philipp.* 62.
 ἀτέχναστος, ου, (τεχνάζω) inartificial. *Themist.* 48, 7.
 ἀτεχνής, ἐς, = ἄτεχνος. *Babr.* 75, 4. *Sext.* 276, 26.
 ἀτεχνίτευστος, ου, (τεχνιτεύω) inartificial. *Dion. H. V.* 468, 6.
 ἀτεχνολόγητος, ου, (τεχνολογέω) artless, simple. *Greg. Nyss.* III, 584 A. *Theod.* IV, 433 A.
 ἄτεχνος, ου, unskilful. *Classical. Babr.* 75. *Sext.* 183, 17, τινός.
 ἀτζυπάς, ἂ, ὄ, quid? *Theoph. Cont.* 438, 15, 439.
 ἀτημελέω, ἦσω, (ἀτημελής) to neglect, disregard. *Clem. R.* 1, 38.
 ἀτημελής, ἐς, neglecting: neglected. *Dion Chrys.* II, 393, 30. *Plut. I.* 923 C, κόμη.
 ἀτημελῶς, adv. negligently. *Plut. I.* 802 D. *Cyrill. A. X.* 249 D.
 Ἀτθίς, ἴδος, ἡ, *Athis, Attic.* Ἡ Ἀτθίς διάλεκτος or γλώσσα, or simply ἡ Ἀτθίς, the Attic dialect, the dialect of Athens during the Attic period. *Dion. H. V.* 17, 3, γλώσσα. VI, 1084, 2, διάλεκτος. *Strab.* 8, 1, 2. *Cornut.* 10. *Lucian.* II, 43. *Herodn. Gr. Schem.* 585, 4. *Paus.* 5, 15, 7. *Sext.* 619, 1. *Clem. A. I.* 880 A. *Iambl. V. P.* 474. (Compare *Galen. VI.* 344 D Τὴν μὲν Ἀθηναίων φωνήν. *Drac.* 23, 16 Ἡ τῶν Ἀθηναίων διάλεκτος.) — Ἡ ἀρχαία or παλαιὰ Ἀτθίς, the ancient Attic, the dialect of Athens before the Attic period, that is, the Ionic. *Dion. H. V.* VI, 864, 11. *Strab.* 8, 1, 2. — The division of the Attic dialect (technically so called) into old, middle, and new, corresponds to the division of the Attic comedy into old, middle, and new. *Diog.* 1, 112, νέα. *Moer.* 157, ἡ δευτέρα. 300, ἡ πρώτη. *Synes.* 1308 C. *Et. M.* 419, 23, ἡ παλαιά, ἡ νέα. (Compare *Moer.* 117 Οἱ δευτέροι Ἀττικοί. 367 Οἱ πρώτοι Ἀττικοί . . . οἱ μέσοι Ἀττικοί. *Et. M.* 224, 42 Οἱ μεταγενέστεροι τῶν Ἀττικῶν. 769, 16 Οἱ παλαιὸι Ἀττικοί. *Eust.* 1761, 51 Οἱ μέσοι, sc. Ἀττικοί. In all these passages, δεύτερος and μεταγενέστερος seem to be equivalent to νέος.) — 2. *Attic history or antiquities.* *Jos. Apion.* 1. 3. *Just. Cohort.* 9; the Athides of Philochorus.
 ἀτιθάσσειος or ἀτιθάσειος, ου, (τιθασσεῖω) untamed: untamable. *Agathar.* 160, 4. *Plut.* II, 728 A, et alibi. *App.* II, 541, 68. *Clem. A. I.* 1033 B.
 ἀτίθασσος, ου, (τιθασσός) untamed, wild. *Philon I.* 20, 19. 68, 43. *Herodn.* 5, 6, 21.
 ἀτίμητος, ου, invaluable, priceless. *Sept. Sap.* 7, 9. *Macc.* 3, 3, 23. *Greg. Naz.* III, 1232 A.

Greg. Nyss. III, 1092 D. *Cosm. Ind.* 445 D. (Compare *Pallad. Laus.* 1018 D Τιμῇ οὐχ ὑποβάλλονται ὑπὲρ διατίμησιν ὄντες.)
 ἀτιμία, *to dishonor.* [*Diognet.* 1176 A ἀτιμοῦνται, as if from ἀτιμέω. *Athenag.* 968 B ἀτιμοῦντες.]
 ἀτιμοποιός, ὄν, *making ἀτιμος.* *Cyrril. A. I.* 1045 A.
 ἀτίνακτος, ὄν, (τινάσσω) *unshaken.* *Opp. Hal.* 2, 8. *Greg. Naz.* III, 996 A. IV, 110 A.
 ἀτίσια, as, ἡ, (ἀτιτος) *inability to pay one's debts, insolvency.* *Cic. Att.* 14, 19.
 ἀτιτέω = ἀτίω. *Dion. P.* 1158.
 Ἄτλαντικός, ἡ, ὄν, ("Ἄτλας) *of Atlas, Atlantic.* *Polyb.* 16, 29, 6, πέλαγος, *the Atlantic Ocean.* *Strab.* 1, 4, 8. 7, 2, 4, θάλασσα.
 Ἄτλας, ατος, ὄ, = Ἡ Ἄτλαντικὴ Θάλασσα. *Dion. P.* 30.
 ἀτληπαθής, ἐς, = οὐ ὄρ μὴ τληπαθής. *Cyrril. A. I.* 392 C.
 ἀτήγρωτος (ἀτμητος), *adv. indivisibly.* *Greg. Naz.* III, 1591 A. *Heron Jun.* 113, 7.
 ἀτμοειδής, ἐς, (ἀτμός, ΕΙΔΩ) *vapour-like.* *Alex. Aphr. Probl.* 75, 25. *Sext.* 216, 14.
 ἀτμοειδώς, *adv. like vapour.* *Basil. I.* 73 A.
 ἀτοκέω, ἡσω, = ἀτοκος εἶμι. *Philon I.* 478, 16. 480, 25.
 ἀτόκιος, ὄν, (ἀτοκος) *preventing conception, as a φάρμακος.* *Diosc.* 1, 105. 109. 2, 21. *Muson.* 225. *Hippol. Haer.* 460, 33. — 2. Substantively, τὸ ἀτόκιον = *luxuria agria.* *Diosc.* 3, 105 (115).
 *ἀτομος, ὄν, *indivisible.* — Substantively, (α) ἡ ἀτομος, *sc. ἀρχή ἢ οὐσία, atomus, atom,* in the philosophy of Leucippus and Epicurus. *Epicur.* *apud. Diog.* 10, 41. 9, 30, ἀρχαί. *Plut.* II, 721 A. 879 C. 1110 F, οὐσία. *Max. Tyr.* 127, 3. *Sext.* 48, 26. 435, 29. *Theophil.* 3, 7. *Clem. A. I.* 752 A. *Diog.* 7, 178. — (β) τὸ ἀτομον, *sc. σῶμα ὄρ στοιχείον, = ἡ ἀτομος,* in the philosophy of Democritus. *Democr.* *apud Sext.* 48, 25. *Strab.* 16, 2, 24, p. 298, 5. *Epict. Frag.* 175. *Plut.* II, 878 C, σῶμα. *Sext.* 34, 16. 127; 1. — (γ) τὸ ἀτομον, *individual, person or thing.* *Aristot. Categ.* 5, 26. 27. *Hippol. Haer.* 348, 54. 350, 8. *Porphyr. Prosod.* 105. — (δ) τὸ ἀτομον = *δοσκύματος.* *Diosc.* 4, 69. — 2. *Simple, not compound.* *Dion. H. VI.* 862, 15, words.
 ἀτονέω, ἡσω, = ἀτονός εἶμι. *Plut. I.* 225 F, et alibi. *Theophil.* 2, 5, εἰπεῖν, *were unable to say.*
 ἀτονία, as, ἡ, (ἀτονος) *languidness, debility, weakness.* *Diosc.* 3, 138 (148). *Epict.* 2, 15, 4. *Plut.* II, 535 D, et alibi.
 ἀτονίαω, ασα, = ἀτονέω. *Pseudo-Chrys.* I, 816 A.
 ἀτονόω, ὠσω, *to render ἀτονος.* *Aquil. Ps.* 68, 24.

ἀτόξευτος, ὄν, (τοξέω) *out of bow-shot.* *Plut.* II, 326 E, πέτρα, *very high.*
 ἀτοξος, ὄν, (τόξον) *bowless.* *Lucian. I.* 250.
 ἀτόπημα, ατος, τὸ, (ἀτοπος) *absurd thing, absurdity.* *Diod. Ex. Vat.* 97, 14. *Sext.* 617, 6. *Schol. Arist. Vesp.* 1001.
 ἀτοπία, as, ἡ, *absurdity.* *Sext.* 177, 23.
 ἀτοπος, ὄν, *out of place, absurd.* *Classical.* *Sext.* 658, 1 Οὐκ ἀτοπον γὰρ ἵνα συμφύσει τε καὶ οἰκείως χρῆσώμεθα παραδέγμεσι. *Athal.* 317, 13 Πάντως ἀτοπώτατον ἐστὶν ἵν' οἱ μὲν . . . τιμῶνται.
 ἀτόρτος, apparently a mistake for ἀτορήνητος, ὄν, (τορνώω) *not stirred.* *Orib. I.* 298, 8.
 ἀτραβιατικός, ἡ, ὄν, = φαίος, *dark, brown.* *Lyd.* 134, 9. *Suid.* Ἀτραβιατικός, ἐν ταῖς ἑορταῖς καὶ τοῖς ἐπινικίαις . . . ἐν δὲ ταῖς κοιναῖς συνόδοις ξηραμπελίνας τὸ χρώμα, ὡς ἐκάλουν ἀτραβιακὰ ἀπὸ τοῦ χρώματος· τὸ γὰρ μέλαν ἀτρον καλοῦσιν. [It is probably a modification of *Atrebatius*. Compare *Vopisc.* p. 996 Donati sunt ab *Atrebatibus* birri petiti. See also Ἀτρεβᾶτιοι.]
 ἀτραγίς, ἡ, a plant so called. *Galen. VI.* 358 B.
 ἀτραγώδητος, ὄν, (τραγωδέω) *not tragical, not theatrical or exaggerated.* *Philon II.* 76, 16. *Lucian. I.* 674.
 ἀτραγώδως (ἀτράγφδος), *adv. not theatrically, without parade.* *Anton.* 11, 3.
 ἀτρακτοειδής, ἐς, (ἀτρακτος, ΕΙΔΩ) *not spindle-like.* *Diosc.* 4, 36.
 ἀτράνωτος, ὄν, (τρανώω) *not elucidated.* *Isid.* 1328 A. *Pseudo-Dion.* 709 A.
 ἀτράνωτως, *adv. without elucidation.* *Orig. I.* 1268 A. III, 1557 A.
 ἀτράπεζος, ὄν, (τράπεζα) *without table or food.* *Greg. Nyss.* III, 1061 C.
 ἀτράπελος, ὄν, (τρέπω) = *δυστρέπελος.* *Sept. Job* 39, 9 (as v. 1.), *uncouth, clumsy.* *Schol. Soph. Aj.* 920.
 ἀτραυματίστος, ὄν, (τραυματίζω) *unwounded: invulnerable.* *Lucian. III.* 666.
 ἀτράφαξις, εως, ἡ, *atriplex, a plant.* *Diosc.* 2, 145.
 ἀτράχηλος, ὄν, (τράχηλος) *without neck.* Hence = *κακοτράχηλος.* *Apollon. S. I.* 8. *Anthol.* II, 239 (*Statyll.*).
 ἀτραχύς, υ, = οὐ ὄρ μὴ τραχύς. *Cyrril. A. I.* 145 A.
 Ἀτρεβᾶτιοι, ὄν, οἱ, *Atrebrates, a Gallic nation.* *Strab.* 4, 3, 5.
 ἀτρεπτος, ὄν, (τρέπω) *unchangeable, immutable.* *Philon I.* 53, 29, et alibi. *Ignat.* 644 A. *Plut.* II, 725 B, et alibi. *Diog.* 7, 150. — Substantively, τὸ ἀτρεπτον, *immutability.* *Clem. A. I.* 988 B Τὸ ἀτρεπτον τοῦ λόγου.
 ἀτρεπτότης, ητος, ἡ, (ἀτρεπτος) *immutability.* *Athan.* II, 1161 C.

ἀτρέπτως, adv. *unchangeably, immutably*. *Diod.* II, 526, 27, in earnest. *Philon* II, 87, 51. *Cornut.* 40, ἔχειν. *Hippol.* 836 A. *Clementin.* 17, 16, ἰδεῖν, only the Son can see the Father as he is.

ἀτρεψία, as, ἡ, (ἀτρεπτος) *immutability*. *Hippol.* 833 B. *Athan.* I, 452 B. II, 85 A.

ἀτρήχυντος, Ionic for ἀτράχυντος, ov, (τραχύνω) *not made rough*. *Arel.* 61 D. 91 A.

ἀτριβής, ἐς, *inexperienced*. *Dion. H. V.* 212, 3, τινός.

ἀτρικλίνης, ὁ, from the Latin a triclinio, = ὁ τὴν ἐπιστάσιαν ἔχων τῶν εἰς τράπεζαν κεκλημένων, the officer that had the care of the imperial triclinium. *Genes.* 31, 11.

ἀτριπλεξ, the Latin atriplex = ἀράφαξίς. *Diosc.* 2, 145.

ἀτριπτος, ov, *untrodden*. *Philon* I, 316, 37, sc. ὁδός. *Artem.* 379, ἰστορίαί, *strange*. — 2. *Not pounded*, as salt. *Diosc.* 2, 108.

ἀτριχος, ov, (θρίξ) *without hair*. *Galen.* III, 70 A.

ἀτριψ, βος, ὁ, ἡ, = ἀτριβής. *App.* I, 175, 77. *Phrygn.* P. S. 11, 31.

ἀτριψία, as, ἡ, (ἀτριπτος) *inexperience*. *Cic.* Att. 13, 16.

ἀτρομία, as, ἡ, (ἀτρομος) *intrepidity*. *Martyr.* *Poth.* 1449 A.

ἀτρόμως, adv. *intrepidly*. *Plut.* II, 474 D, et alibi.

ἀτρον, τὸ, the Latin atrum (ater) = μέλαν. *Suid.* Ἀραβατικὸς . . . *Codin.* 28.

ἀτρόπιος, ov, = ἀτροπος. *Diosc.* *Iobol.* 17.

ἀτροφέω, ἦσω, (ἀτροφος) *to starve, to suffer from want of food, to be without food*. *Philon* II, 504, 36. *Plut.* II, 88 E. *Clem. A. I.* 1024 B. *Ael. N. A.* 10, 21. — 2. *To suffer from atrophy*. *Diosc.* 2, 131. *Ruf.* apud *Orib.* II, 213, 3. *Antyll.* apud *Orib.* I, 437, 10.

ἀτροφία, as, ἡ, *want of food*. *Classical.* *Plut.* II, 906 F. *Galen.* II, 267 C, τριχῶν, *their not growing*.

ἀτροφος, ov, *ill-fed*. *Ptol.* *Tetrab.* 124, *prematurely born*. — 2. *Not nutritious*. 14. *Diosc.* 1, 151. 2, 29. 108.

ἀτρούγητος, ov, = following. *Sept.* *Ex.* 27, 20 as v. l.

ἀτρούγος, ov, (τρούξ) *without lees, clarified, pure*. *Sept.* *Ex.* 27, 20.

ἀτρώπητος, ov, (τροπάω) *not pierced or bored, not perforated*. *Diosc.* 1, 146. *Plut.* I, 873 F.

ἀτρώπως (ἀτροτος), adv. *without abating*. *Philon* I, 19, 19. *Jos. Ant.* 11, 5, 8.

ἀτρώφητος, ov, (τροφάω) = ἀτρώφερος. *Plut.* II, 10 B.

ἀτρώχως (τρούχω), adv. *indefatigably?* *Method.* 144 B.

ἀττάκης, ὁ, a kind of locust? *Sept.* *Lev.* 11, 22.

ἄττακος, ov, ὁ, = preceding. *Philon* I, 85, 39.

Ἄτταλιστής, οὐ, ὁ, (Ἄτταλος) *partisan of Attalus*. *Inscr.* 3069.

ἄπνένδρε, the Latin attendere = φιλοσκεῖν. *Lyd.* 131, 14.

ἄπνεσιῶν, ωνος, ἡ, attentio. *Lyd.* 131, 8 *incorrect ἀπνησιῶν*.

ἄπνεσος, attentus. *Lyd.* 131, 12, *incorrect ἀπνησος*.

ἄπτικίζω, ἴσω, (Ἄπτικός) *atticisso, to atticize, to use the Attic dialect*. *Numen.* apud *Clem. A. I.* 893 B. *Lucian.* III, 570. *Tatian.* 26. *Pseudo-Demet.* 80, 6. *Galen.* I, 52 D. VI, 342. 343 A οἱ ἀπτικίζοντες, the Atticists. 344 C. 351 E. F. 354 B. 365 D (361 E. 363 D). *Phrygn.* 79. 207. *Philostr.* 503. 568. 624. — 2. *To atticize, to render Attic*. *Phrygn.* 379. P. S. 4, 27.

ἄπτικός, εως, ἡ, = following. *Philostr.* 568.

ἄπτικισμός, οὐ, ὁ, (ἀπτικίζω) *atticismus, Atticism, Attic idiom or expression*. *Cic.* Att. 4, 17. *Quintil.* 1, 8, 8, *Attic elegance*. *Galen.* VI, 344 C. *Isid.* 484 C. *Eudoc. M.* 169 *Περὶ Ἀπτικισμοῦ*, the title of a work of Irenaeus (a grammarian).

ἄπτικιστής, οὐ, ὁ, = ὁ ἀπτικίζων, *Atticist, one who, without being an Athenian, attempts to use the Attic dialect*. It bears the same relation to Ἄττικός, that Πυθαγοριστής does to Πυθαγόρειος. *Iambl.* V. P. 172. *Socr.* 396 A. *Phot.* III, 428 B. — 2. The Byzantines applied it also to those grammarians who decided what was strictly Attic and what belonged to the common dialect. *Et. M.* 527, 55. 780, 49, *Εἰρηναῖος*. *Suid.* Φρούχως . . .

* Ἄπτικός, ἡ, ὄν, *Atticus, Attic, of Athens*. *Solon* 36 (25), 9, γλώσσα. *Cic.* Att. 1, 13, 15, 1 B. *Erotian.* 86, λέξεις. *Plut.* II, 42 D. 79 D. 1010 C, ὀνόματα. *Max. Tyr.* 123, 37, ῥήματα. *Apollon. D.* Synt. 281, 7, διάλεκτος. *Lucian.* III, 17. *Pseudo-Demet.* 80, 7, γλώσσα. *Tatian.* 865 B. *Clem. A. I.* 264 C, φωνή. *Eudoc. M.* 268, ζῆλος, style. — Ἄπτικὰ γράμματα, or Ἄπτικοὶ χαρακτήρες, the *Attic alphabet*, the alphabet used at Athens before the archonship of Euclides (B. C. 403). *Dem. Neaer.* 1370. *Max. Tyr.* 24, 47. *Paus.* 6, 19, 6. *Harpocr.* Ἄπτικοὶ γράμματα. *Hes.* Ἄπτικὰ γράμματα, τὰ ἀρχαῖα, ἐπιχώρια. — 2. Substantively, ὁ Ἄπτικός, usually in the plural, an *Attic author*, an author who wrote in the Attic dialect; as Thucydides, Demosthenes. *Erotian.* 70. *Apollon. D.* Pron. 275 A. *Conj.* 502, 1. *Adv.* 555, 3. *Synt.* 214, 2. *Herodn. Gr.* Schem. 587, 4. *Galen.* VI, 312 B. 427 C. *Drac.* 15, 22. *Phrygn.* 65. 76. *Longin.* 34, 2. *Moer.* 367, οἱ πρῶτοι. *Et. M.* 769, 16, οἱ παλαιοί. 224, 42 Οἱ μεταγενέστεροι τῶν Ἄπτικῶν.

Ἄττικῶς, adv. in Attic, in the Attic dialect. *Erotian.* 264. *Apollon. D. Adv.* 554, 28. *Lucian.* III, 567. *Moer.* passim. *Philostr.* 8, ἔχειν.

ἄττικτος, ου, (τεύχω) not done. *Pseudo-Phocyl.* 56 (50).

ἄτμβος, ου, (τύμβος) without a tomb. *Lucian.* I, 520.

ἀτύπωτος, ου, (τυπώ) having no form; unformed. *Philon* I, 180, 4. 516, 22. *Plut.* II, 636 B. *Ael. N. A.* 2, 19. *Greg. Naz.* IV, 80 A. *Pseudo-Dion.* 588 B. *Damasc.* I, 1241 A.

ἀτυραννείτως (ἀτυραννευτος), adv. without being compelled by tyrants. *Cyrril. A.* IX, 641 C.

ἀτυράννητος, ου, (τυραννέω) = ἀτυραννευτος. *Clem. A.* I, 1381 A.

ἀτύρωτος, ου, (τυρώ) not turned into cheese, not curdled. *Diosc.* 3, 36 (41).

ἀτυφία, ας, ἡ, the being ἀτυφος. *Plut.* I, 76 E, et alibi.

ἀτύφως (ἀτυφος), adv. without arrogance. *Plut.* II, 617 A. *Clem. A.* II, 385 A.

ἀτυχέω, to be unfortunate, etc. *Classical.* *Dion.* H. V, 551, 10 Ἡτύχητο γὰρ δὴ τοῖς Δακεδαμονίους ἢ τε περὶ Λεύκτρα μάχη. *Jos. Ant.* 17, 32, 1, p. 864 Οὐκ ἠτύχει . . . προσαγαγέσθαι.

AY, a diphthong, represented in Latin by AU. [As the Romans represented it by AU (not by AY), it may be inferred that the second element was not sounded as when it stood by itself. *Plut.* II, 737 F. *Terent. M.* 426, 481 AU tamen capere videtur saepe productum sonum, *Auspices* cum dico ἔτ *aurum*, sine Graecus αἴριον. In an inscription apparently belonging to the Roman period, EAOTΩN, AOTΩ occur for εαυῶν, αἰνῶι; which commutation shows that the Y in AY was a vowel. *Inscr.* 4224, b (Addend.), p. 1120.]

Αὔσις, εως, ἡ, = Ὀοσις. *Strab.* 2, 5, 33. 17, 1, 5.

αὐγάζω, to be bright, to shine. *Sept. Lev.* 13, 24, 26, et alibi. *Paul. Cor.* 2, 4, 4.

αὐγασμα, ατος, τὸ, (αὐγάζω) brightness. *Sept. Lev.* 13, 38, bright spot. *Sir.* 43, 11.

αὐγασμός, οῦ, ὁ, a shining; brightness. *Plut.* II, 894 E.

αὐγέω, ἦσω, (αὐγή) to shine, give light, as a lamp. *Sept. Job* 29, 3.

αὐγή, ἡς, ἡ, the morning. *Luc. Act.* 20, 11. *Lyd.* 82, 12. *Theoph.* 697. (Compare *Nicand. Ther.* 275 Ἐννέα αὐγὰς ἡλιου.)

αὐγής, ἐς, = διαυγής. *Alex. Aphr. Probl.* 39, 31.

αὐγιον, τὸ, = ἰσάρις. *Diosc.* 2, 215.

αὐγοειδής, ἐς, (αὐγή, Εἰδῶ) like light. *Philon* I, 6, 39. II, 91, 21. *Plut.* II, 565 C, et alibi. *Hippol. Haer.* 34, 29.

αὔγιος, εος, τὸ, = αὐγή. *Apocr. Act. Thom.* 27. *Act. Thadd.* 6. *Mal.* 123, 12. 477, 11. *Theoph.* 286, 11. *Nicet. Byz.* 773 A.

αὔγουρ, ουρος, ὁ, the Latin augur = οἰωνοπόλος. *Dion. H.* I, 372, 8 αὐγῶρες for the analogical αὐγουρες. *Plut.* I, 256 C. II, 281 A. 287 D.

αὐγούριον, ου, τὸ, the Latin augurium = οἰωνοσκοπία. *Lyd.* 101, 13.

Αὐγούστα, ἡς, ἡ, *Augusta*. *Strab.* 3, 2, 15 Αὐγούστα ἤμεριτα, *Augusta Emerita*, in Spain.

αὐγουσταλιανός, ἡ, ὄν, pertaining to the αὐγουστάλιοι. *Athan.* I, 397 B, the prefecture of Egypt? *Justinian.* Edict. 13, 2, τάξις.

αὐγουστάλιος, ου, ὁ, praefectus Augustalis, of Egypt. *Pallad. Vit. Chrys.* 23 A, of Egypt. *Laus.* 1225 B. *Symes.* 1357 B. 1488 C. *Lyd.* 168, 18. 199, 14, et alibi. *Joann. Mosch.* 2925 B. *Mal.* 224, 12. — 2. Substantively, τὰ αὐγουστάλια, ludii augustales. *Dion. C.* 54, 34, 2.

Αὐγουστειον, ου, τὸ, temple of Augustus. *Dion. C.* 57, 10, 2.

Αὐγούστειος, ου, *Augustalis*. *Dion. C.* 59, 7, 4 Οἱ συνιεῖς οἱ Αὐγούστειοι, *Sodalis Augustales*, or *Sacerdotes Augustales*, the priests of Augustus. 61, 20, 3, body-guard of Nero.

αὐγουστία, ἡ, = λευκῖον. *Diosc.* 3, 128 (138).

αὐγουστιακός, ἡ, ὄν, belonging to the αὐγούστα. *Porph. Adm.* 238, 9.

αὐγουστιακός, ἡ, ὄν, = preceding. *Porph. Adm.* 242.

Αὐγουστίνος, ου, ὁ, *Augustinus*, *Augustine*. *Leont. I.* 1216 C. *Anast. Sin.* 113 C. *Phot.* III, 96 C Τοῦ ἐν ἁγίοις Αὐγουστίνου.

Αὐγουστόπολις, εως, ἡ, (Αὐγουστος, πόλις) *Augustopolis*. *Eustrat.* 2284 A.

αὐγουστος, ου, the Latin augustus = σεβαστός, σεπτός, a surname of Gaius Octavius Caesar, and subsequently of his successors and their sons. *Ovid. Fast.* 1, 587. *Luc.* 2, 1. *Epict.* 1, 19, 26. *Paus.* 3, 11, 4. *Dion. C.* 53, 16, 8. 67, 9, 4. *Afric.* 84 C. *Eus.* I, 305 B. *Athan.* I, 253 B. 385 C. 793 A. II, 816 C. 956 A. *Ephes.* 984 B. *Socr.* 188 C. *Chal.* 828 B. *Euthal.* 716 A. — Feminine, ἡ αὐγούστα, ἡς, augusta = σεβαστή, a title given to the empress and her daughters. *Dion. C.* 56, 46, 1. 73, 7, 1. 77, 2, 6. *Eus.* II, 1108 A. *Philostrog.* 512 A. *Ephes.* 981 C. *Socr.* 700 A. *Chal.* 952 C. *Theod.* IV, 1220 C. — 2. Augustus, of Augustus. *Plut.* I, 72 D. II, 287 E Ταῖς αὐγουστος εἰδοῖς, augustis idibus. 273 D, μήν, the month of August. *Dion. C.* 56, 30, 5, μήν.

Αὐδαῖος, ου, ὁ, *Audaeus*, a schismatic. *Theod.* III, 1141 A. IV, 428 B.

Αὐδιανοί, ὄν, οἱ, (Αὐδαῖος) *Audian*, the followers of *Audaeus*. *Epiph.* II, 336 B. 340 A,

called also Ὀδδανοί. *Theod.* IV, 428 B, they believed that God is ἀνθρωπόμορφος.
 ἀδδυναίος, ου, ὁ, *audinaeus*, a Macedonian month, = ἰανουάριος. *Eus.* II, 1497 A. *Epiph.* I, 932 B.
 Ἀδδέντιος, ου, ὁ, *Aventinum*. *Diod.* 12, 24, λόφος. *Dion. H.* I, 84, 8.
 Ἀδδέντιον, τὸ, = preceding. *Dion. H.* I, 205, 13 τὸ Ἀδδέντιον ὄρος.
 ἀδδαδεδάσσομαι, ἄσσομαι, (ἀδδάδεια) to be audacious, to dare. *Sext.* 55, 7, λέγειν.
 ἀδδαδδκῶς, adv. = ἀδδαδδῶς. *Simoc.* 41, 12.
 ἀδδαιμος, ου, (αὐτός, αἷμα) of the same blood, kindred. *Antip. S.* 15.
 ἀδδαιρετδκῶς, adv. = following. *Did. A.* 860 C.
 ἀδδαιρῆτος (ἀδδαιρετος), adv. voluntarily. *Sept. Macc.* 2, 6, 19. 3, 6, 6. 3, 7, 10. *Ignat.* 668 A Ἐὰν μὴ ἀδδαιρῆτος ἔχωμεν τὸ ἀποθανεῖν εἰς τὸ αὐτοῦ πάθος. *Plut.* I, 290 D.
 ἀδδεκαστῶτης, ητος, ἡ, the being ἀδδεκαστος. *Phryn.* 349, condemned.
 ἀδδεκαῶτως (ἀδδεκαστος), adv. plainly, etc. *Plut.* I, 445 C.
 ἀδδεκουῶστος, ου, (αὐτός, ἐκούστος) of one's own free will. *Eus.* III, 417 A. 556 A. VI, 1029 A.
 ἀδδεκουῶστος, adv. of the preceding. *Eus.* III, 421 A.
 ἀδδθεντία, ἡ, = ἀδδθενρία. *Clem. A.* I, 433 B. *Eus.* II, 876 A. B.
 ἀδδθεντέω, ἡσω, (ἀδδθέντης) to be in power, to have authority over. *Paul.* *Tim.* 1, 2, 12, ἀνδρός. *Ptol.* *Tetrab.* 157, τινός. *Basil.* IV, 389 A. *Socr.* 2, 34. *Eus. Alex.* 347 D, εἰς τὸν λαόν, to exercise authority over. *Olymp.* 456, 3. *Theoph.* 372, 13. — 2. To be the originator of anything. *Athan.* II, 1180 C, τῆς ἀσεβείας. *Nic.* II, 721 D. — 3. To compel. *Mal.* 257, 15, τινά. — 4. Mid. ἀδδθεντέομαι, to be in force, to have the force of law. *Chron.* 619, 9. 634.
 ἀδδθέντης, ου, ὁ, author, originator, perpetrator. *Polyb.* 23, 14, 2, τῆς πράξεως. *Diod.* 17, 5. *Herm. Sim.* 9, 5. *Clementin.* 18, 12. *Eus.* II, 789 A. *Athan.* I, 353 C. — 2. Master = δεσπότης. *Phryn.* 120, condemned in this sense. *Moer.* 54. *Hippol.* 853 C. *Method.* 360 C, δδδασκαλος, who teaches as one having authority. *Anon.* 358, 12.
 ἀδδθενρία, ας, ἡ, (ἀδδθέντης) authority, power, sway, mastery. *Sept. Macc.* 3, 2, 29, restriction. *Hermes Tr.* *Poem.* 2, 2. *Clem. A.* I, 1216 B. *Hippol.* *Haer.* 380, 49. *Eus.* VI, 865 C. *Caesarius* 861.
 ἀδδθεντδκῶς, ἡ, ὄν, (ἀδδθέντης) = δεσποτδκῶς, master's. *Ptol.* *Tetrab.* 177. *Clem. A.* I, 733 B, εἰσδοδος. — 2. Authenticus, original, genuine, true. *Tertull.* II, 49 A. 546 B. *Athan.* I, 296 A, χεῖρ ὀλόγραφος, a letter

written with the author's own hand. II, 744 B. — 3. Authentic, authoritative, having authority. *Pseud-Ignat.* 833 B. *Carth. Can.* 135, σύνοδος. — 4. Principal. *Carth. Can.* 71, καθῆδρα. *Georon.* I, 11, 1, ἀνεμοι. — 5. Substantively, τὸ ἀδδθεντδκῶν, authenticum, the original of a document; opposed to ἴσον, copy. *Tertull.* II, 946 A. *Const.* III, 997 A.
 ἀδδθεντδκῶς, adv. like a master, or like masters, with authority, authoritatively. *Valent.* 1273 B. *Caesarius* 908. *Pseudo-Just.* 1436 A. *Chrys.* X, 119 D. — 2. Not anonymously, the author being known. *Cic.* *Att.* 9, 14, 10, 9. — 3. Literally, in the obvious sense, not in parables, = κυρίως. *Clem. A.* II, 352 B.
 ἀδδθέντρια, ας, ἡ, (ἀδδθέντης) = δέσποινια, mistress. *Leont. Cypri.* 1717 B. 1721 B.
 ἀδδθεντῶς (ἀδδθέντης), adv. absolutely, with absolute sway, as applied to government. *Porph. Adm.* 192, 17.
 ἀδδθδς, ἀγαῖν. Classical. *Sext.* 610, 22 οἱ ἀδδθδς, posterity.
 ἀδδθδομολογῶμαι, ἡσσομαι, (αὐτός, ὀμολογῶ) to evidence one's self. *Lucian.* I, 799 ἀδδθδομολογῶμενον πράγμα, self-evident.
 ἀδδθδοστῆτος, ου, (αὐτός, ὑποστῆτος) self-subsisting, self-subsistent. *Caesarius* 1108. *Procl. Parmen.* 610 (5). *Leont.* I, 1216 A, λόγος τοῦ θεοῦ.
 ἀδδθδοστῆτος, ου, (ὑποτάσσω) self-subjected. The grammarians apply it to verbs that have a second aorist, as λαμβάνω λαβεῖν, μανθάνω μαθεῖν. *Bekker.* 1086, ῥήματα.
 ἀδδθωρί (ἀδδθωρος), adv. at the very hour, instantly. *Sept. Dan.* 3, 15. *Macc.* 3, 3, 25, v. l. ἀδδθωρεῖ. *Cic.* *Att.* 2, 13. *Plut.* II, 512 F.
 ἀδδθωρος, ου, (αὐτός, ὥρα) at the very hour, instant. *Genes.* 21, 18. — 2. Adverbially, ἀδδθωρών = ἀδδθωρί. *Eupar.* V. S. 43 (77). *Apocr. Act. Joann.* 9. *Eust.* 158, 39. 1062, 34.
 ἀδδλακεργῆτης, ου, ὁ, (ἀδδλαξ, ἐργῆτης) tracing furrows, as a plough. *Philipp.* 49, σῖδαρος (σῖδηρος).
 ἀδδλακοτομέω, ἡσω, (τέμνω) to trace furrows, to plough. *Sext.* 399, 26.
 ἀδδλαναῖα, τὰ, quid? *Synes.* 1445 A.
 ἀδδλάρχης, ου, ὁ, (αὐλή, ἀρχῶ) master of the king's household, the chief officer of the king's palace. *Sept. Reg.* 2, 8, 18. (Compare the Byzantine μάγιστρος.)
 ἀδδλαρχία, ας, ἡ, the office of ἀδδλάρχης. *Sept. Reg.* 3, 3, 46 line 19.
 ἀδδλή, ἡς, ἡ, a ula, the court, the royal or imperial residence or head-quarters. *Sept. Macc.* 1, 11, 46. 2, 13, 15. 3, 2, 27. *Polyb.* 4, 87, 4, of Macedonia. *Diod.* 16, 93. 17, 101. *Aristeas* 6. *Epict.* 1, 13, 16, of Rome.

Iren. 1228 A. *Herodn.* 1, 13, 16. — Οἱ περὶ τὴν αὐλήν, = οἱ αὐλικοί, *the courtiers*. *Polyb.* 5, 36, 1, et alibi, = *Lyd.* 169, 20 Οἱ τῆς αὐλῆς. — *Zos.* 228, 19 'Ο τῆς αὐλῆς ὑπαρχος, *praefectus praetorio*. — 2. *The Roman villa*. *Dion H. II.* 1112, 3.

αὐλήστρια, as, ἡ, = αὐλητρίς, *female flute-player*. *Drac.* 20, 14.

αὐλητικῶς (αὐλητικός), adv. *like a flute-player*. *Plut.* II, 404 F.

αὐλήστρια, as, ἡ, = αὐλητρίς. *Diog.* 7, 62.

αὐλία, as, ἡ, (ἄυλος) *immateriality*. *Nicom.* 71. *Pseudo-Dion.* 144 A. *Max. Conf.* *Schol.* 36 A.

αὐλικός, ἡ, ὄν, *aulicus, aulic, belonging to the court*. *Polyb.* 15, 34, 4. 24, 5, 4. *Plut.* II, 800 A, κολακες. *Basil.* IV, 341 A, ὑπόκρισις. — 2. *Substantively, ὁ αὐλικός, courtier*. *Polyb.* 16, 22, 8. 23, 13, 5.

αὐλισκός, ου, ὁ, *little tube*. *Polyb.* 10, 44, 7. *Mnesitih.* apud *Orib.* II, 251, 8, of a syringe. *Hippol.* *Haer.* 92, 85.

αὐλοειδής, ἐς, *like aulos*. *Caesarius* 1073.

αὐλοειδῶς, adv. *like aulos*. *Caesarius* 1076.

αὐλομανέω, ἦσω, (αὐλομανής) *to be mad for flutes, to be excessively fond of flute-playing*. *Diod.* II, p. 533, 40, ταῖς γυναικείαις θέαις.

αὐλός, οὐ, ὁ, *draught?* *Dion. H.* V, 75, 2, τοῦ πνεύματος, *emission of breath*.

αὐλότης, ητος, ἡ, (ἄυλος) *immateriality*. *Plotin.* I, 32, 14.

αὐλόθριον, τὸ, = αὐλίδιον. *Aporoth.* 152 C.

αὐλοφῶω, ἦσω, (αὐλοφῶδός) *to sing to the flute*. *Schol. Arist.* *Nub.* 971.

αὐλοφικός, ἡ, ὄν, *belonging to an aulofodós*. *Plut.* II, 1132 C.

αὐλοφῶδός, οὐ, ὁ, (αὐλός, ἄδω) *one that sings to the flute*. *Plut.* II, 1134 A, et alibi.

αὐλορσειδής, ἐς, (αὐλόν, ΕΙΔΩ) *glen-like*. *Diod.* 19, 17.

αὐλως (ἄυλος), adv. *immaterially*. *Plotin.* I, 45, 8. *Did. A.* 484 B. *Clim.* 937 D.

*αὐξάνω or αὐξέω, *to increase, intransitive*. *Aristot.* *Anal. Post.* 1, 13, 3. *Polyb.* 16, 21, 10. *Diod.* 4, 64, et alibi. *Matt.* 6, 28. *Marc.* 4, 8. *Anton.* 9, 3. *Lucian.* III, 559, the intransitive use condemned. *Iren.* 1, 14, 9. 4, 38, 3. *Hippol.* *Haer.* 414, 51. *Leont. Cypr.* 1741 B. — *Plut.* I, 10 C. 559 B 'Ο αὐξόμενος λόγος, a sophism so called. (See also αὐξήσις.)

αὐξέω = preceding. *Cyrril.* A. X, 340 B. C. αὐξήσις, εως, ἡ, *increase*. *Plut.* II, 1083 A

'Ο περὶ αὐξήσεως λόγος, the quibble whether a person retains his identity on two consecutive days. — 2. *Amplificatio, amplificatio*, in rhetoric. *Dion. H.* V, 556, 11. *Longin.* 11, 1. 12, 1. — 3. *Augment, in grammar*. *Drac.* 155, 16 συλλαβική, *syllabic augment*.

αὐξητικός, ἡ, ὄν, *augmentative: causing to grow*. *Diosc.* 5, 105, τριχῶν. *Sext.* 702, 11, μεγέθους. — 2. *Productive* = πολυφόρος. *Aquil.* *Esai.* 32, 12. — 3. *Amplificative, in rhetoric*. *Longin.* 11, 2.

αὐξητικῶς, adv. *by increasing; opposed to μειωτικῶς*. *Philon* I, 492, 26. *Sext.* 705, 22. *Longin.* 38, 2, by amplification, in rhetoric.

αὐξιλίarius, ου, ὁ, the Latin *auxiliarius* = ὑπαπιστής. *Lyd.* 198, 1.

αὐξίς, εως, ἡ, = αὐξή. *Cyrril.* A. I, 460 B. C.

αὐξιφώτιος, ου, ὁ, (αὐξω, φῶς) *increasing light*. *Lyd.* 105, 10. 101, 2, ἐορτή, about the winter solstice.

αὐξομείωσις, εως, ἡ, = αὐξήσις καὶ μείωσις. *Ptol.* *Tetrab.* 176.

αὐρίγαμος, ου, (aurum, γάμμα) *with golden Γ*. *Lyd.* 169, 14.

αὐριον, adv. *to-morrow*. *Sept.* *Josu.* 11, 6 Αὐριον ταύτην τὴν ὥραν ἐγὼ παραδίδομι, *to-morrow about this time I will deliver*. *Reg.* 3, 21, 6 Ταύτην τὴν ὥραν αὐριον ἀποστειλῶ.

αὐροφόρητος, ου, (αἶρα, φορέω) *wafted by breezes*. *Schol. Arist.* *Ran.* 1437.

αὐς, τοῦ αὐτός, τὸ, *Cretan and Laconian*, = αὐς, ὠτός, *ear*. *Hes.* Αὐς, αὐτός. *Κρήτες καὶ Λάκωνες*. [Compare the Latin *auris*, and the modern Greek *aivri* for *aivriov, ear*.]

Αὔσωνες, ων, οἱ, *Ausones*. *Dion. H.* I, 32, 6. *Strab.* 5, 3, 6, p. 368.

Αὔσωνία, as, ἡ, *Ausonia*. *Apollod.* 1, 9, 24. *Dion. H.* I, 90, 14. *Dion. P.* 366, 472.

Αὔσωνιεύς, εως, ὁ, *Roman*. *Dion. P.* 78.

Αὔσωνίος, ου, *Ausonian*. *Dion. H.* I, 32, 5. *Dion. P.* 1052, βασιλεύς, *Roman*.

Αὔσωνίς, ιδος, ἡ, *Ausonian*. *Dion. P.* 210, αἰχμή, *Roman*.

αὐσπεξ, κοσ, ὁ, the Latin *auspex* = αἰωνοσκόπος. *Plut.* II, 281 A.

αὐστηρία, as, ἡ, *severity*. *Justinian.* *Cod.* 1, 3, 29, τῶν νόμων.

αὐστηρόπρακτος, ου, (πράσσω) *acting sternly*. *Ptol.* *Tetrab.* 159.

αὐταγαθόν = αὐτοαγαθόν. *Plotin.* I, 154, 7.

αὐτάγγελτος, ου, (αὐτός, ἀγγέλλω) *self-announced*. *Basil.* IV, 533 A.

αὐτανδρὶ (αὐτανδρος), adv. *together with the men, men and all, with all on board*. *Polyb.* 3, 81, 11.

αὐταπόδεικτος, ου, (ἀποδεικνυμι) *self-evident*. *Did. A.* 585 D.

αὐταρέσκεια, as, ἡ, (αὐτάρεσκος) *self-satisfaction*. *Basil.* III, 929 C.

αὐταρεσκία, as, ἡ, = preceding. *Symm.* *Ecl.* 6, 9.

αὐτάρεσκος, ου, (αὐτός, ἀρέσκω) *self-pleasing, self-satisfied, selfish*. *Pseud-Ignat.* 740 C. *Apollon. D. Conj.* 504, 3.

αὐταρκέω, *to supply with the necessaries of life.* Sept. Deut. 32, 10, αὐτόν, = ἐπήρησεν αὐτῷ.
 αὐταρχέω, ἦσω, (αὐταρχος) = μοναρχέω. *Dion C.* 52, 10, 4.
 αὐταρχία, ας, ἡ, = μοναρχία. *Dion C.* 54, 12, 2. *Lyf.* 124, 2.
 αὐταρχος, ου, ὁ, (αὐτός, ἄρχω) = μόναρχος, αὐτοκράτωρ. *Dion C.* 61, 7, 3.
 αὐτέλεγκτος, ον, (ἐλέγχω) *self-refuted.* *Athan.* II, 1097 C.
 αὐτενίαντος, ον, (ἐνιαυτός) = ἐπιετής, *this year's manure.* *Georon.* 2, 21, 10.
 αὐτεναντίος, ον, (ἐναντίος) *self-opposing.* *Clim.* 932 B.
 αὐτενεργητος, ον, (ἐνεργέω) *self-acting.* *Iambl.* *Myst.* 185, 8. *Procl.* *Parmen.* 611 (5).
 αὐτεξούσιος, α, ον, (αὐτός, ἐξουσία) *one's own master: free agent.* *Diod.* 14, 105 Τούς τε γὰρ αἰχμαλώτους ἀφήκεν αὐτεξουσίους χωρὶς λύτρων, *gave them their liberty, liberated them.* *Philon* I, 101, 29. 155, 8. *Muson.* 212. *Epict.* 2, 2, 3. 4, 1, 62. *Max. Tyr.* 75, 17. *Just. Apol.* 2, 7. *Tatian.* 7. *Clementin.* 2, * 15. 19, 16. *Clem. A.* II, 752 A. *Orig.* I, 281 A, σωτηρίας καὶ ἀπωλείας. *Jul.* 137 A. — 2. Substantively, τὸ αὐτεξούσιον, *free will, freedom of the will.* *Just. Tryph.* 102. *Tatian.* 7. 11. *Iren.* 1101 C. *Clementin.* 11, 8. 20, 10. *Tertull.* II, 685 A. *Orig.* I, 249 A. 253 B, power to the contrary. *Cyrril.* H. 409 A. *Did.* A. 973 B.
 αὐτεξουσίτης, ητος, ἡ, *the being αὐτεξούσιος, free agency.* *Pseudo-Jos. Macc.* 3, p. 500. *Clem. A.* II, 752 A. *Basil.* I, 449 C. *Adam.* 1800 C. *Epiroph.* II, 52 D.
 αὐτεξουσίως, adv. *of one's own free will.* *Orig.* IV, 560 A. *Plotin.* II, 1382, 7.
 αὐτεπαίνετος, ον, (ἐπαυέω) *self-praised.* *Clem. R.* 1, 30.
 αὐτεπίσκοπος, ον, (ἐπίσκοπος) = αὐτόπτης, *eye-witness.* *Cyrril.* A. VI, 273 A.
 αὐτεπίτακτος, ον, (ἐπιτάσσω) *self-commanded.* *Synes.* 1305 C.
 αὐτηκοία, ας, ἡ, (αὐτήκοος) *the being an ear-witness.* *Genes.* 117, 13.
 αὐτοαγαθόν, οὐ, τὸ, = αὐτὸ ἀγαθόν, *good itself.* *Numen.* apud *Eus.* III, 905 C. *Plotin.* I, 154, 7 as v. l. *Eus.* IV, 253 B. 928 D. *Pseudo-Dion.* 593 B αὐτοτάγαθον, write αὐτὸ τάγαθόν.
 αὐτοάγαθος, ον, = φύσει ἀγαθός. *Did.* A. 601 A.
 αὐτοαγαθότης, ητος, ἡ, *goodness itself.* *Pseudo-Dion.* 636 C.
 αὐτοαγγελικός, ἡ, ὄν, (αὐτός, ἀγγελικός) *angelical in itself.* *Max. Conf. Schol.* 337 B.
 αὐτοαγιασμός, οὐ, ὁ, (ἀγιασμός) *sanctification itself.* *Orig.* III, 457 C. IV, 41 B. *Athan.* I, 93 C.

αὐτοάγιος, α, ον, (ἅγιος) *holy in himself or by nature.* *Did.* A. 524 C.
 αὐτοαγιότης, ητος, ἡ, (ἀγιότης) *holiness itself.* *Greg. Naz.* I, 1221 B. *Pseudo-Dion.* 969 B.
 αὐτοαἰδῖος, ον, αἰδῖος *in himself.* *Epiroph.* II, 557 C.
 αὐτοαλήθεια, ας, ἡ, (ἀλήθεια) *truth itself.* *Orig.* I, 576 D. 973 A. *Alex. A.* 557 D. *Athan.* I, 93 C.
 αὐτοαληθής, ἐς, (ἀληθής) *true in itself.* *Athan.* II, 772 D.
 αὐτοαναμάρτητος, ον, (ἀναμάρτητος) *sinless by nature.* *Did.* 553 A.
 *αὐτοάνθρωπος, ου, ὁ, (ἄνθρωπος) *man himself, as such.* *Aristot.* *Topic.* 5, 7, 7. 6, 10, 2. *Lucian.* III, 46, *very man.* *Plotin.* II, 1242, 1. *Procl.* *Parmen.* 544 (119). 630 (37). 660 (85).
 αὐτοἄπειρον, ου, τὸ, (ἄπειρον) *the infinite itself.* *Plotin.* I, 289, 14.
 αὐτοαπολύτρωσις, εως, ἡ, (ἀπολύτρωσις) *redemption itself.* *Orig.* IV, 41 B.
 αὐτοαπροσδεής, ἐς, = φύσει ἀπροσδεής. *Did.* A. 529 C.
 αὐτοαρετή, ἡς, ἡ, (ἀρετή) *virtue itself.* *Athan.* I, 93 C.
 αὐτοαρχή, ἡς, ἡ, (ἀρχή) *beginning itself.* *Gall.* apud *Jul.* 455 B.
 αὐτοβασιλεία, ας, ἡ, (βασιλεία) *kingdom itself.* *Orig.* III, 1197 B.
 αὐτοβορέας, ου, ὁ, (βορέας) *boreas himself.* *Lucian.* I, 170.
 αὐτοβουλή, ἡς, ἡ, (βουλή) *counsel itself.* *Nemes.* 736 A.
 αὐτοβούλητος, ον, (βούλομαι) *of one's own will.* *Iren.* 1, 14, 7, βουλή.
 αὐτόβουλος, ον, (βουλή) *self-willed.* *Isid.* 337 D.
 αὐτογένεθλος, ον, (γενέθλη) *self-begotten.* *Greg. Naz.* III, 517 A.
 αὐτογενής, ἐς, (γίνομαι) *self-produced.* *Philon* I, 618, 7. *Max. Tyr.* 62, 24. *Hippol.* *Haer.* 136, 31. *Did.* A. 448 C. *Procl.* *Parmen.* 893 (133). — 2. Substantively, τὸ αὐτογενές, = νάρκισσος, κολοκυνθίς. *Diosc.* 4, 158 (161). 175 (177). — 3. *Antogenes*, a Gnostic figment. *Iren.* 692 B. 693 A. *Theod.* IV, 364 A.
 αὐτογενικός, ἡ, ὄν, = αὐτογενής. *Orig.* III, 272 B. C, ἀμάρτημα.
 αὐτογεννητικός, ἡ, ὄν, = following. *Procl.* *Parmen.* 821 (10).
 αὐτογέννητος, ον, (γεννάω) *self-begotten.* *Just. Cohort.* 11 (quoted). *Hippol.* *Haer.* 178, 6. *Clementin.* 16, 16. *Epiroph.* II, 545 A. *Adam.* 1793 C.
 αὐτογεωργός, ου, ὁ, (γεωργός) *husbandman himself.* *Philon.* I, 685, 38.
 αὐτογῆ, ἡς, ἡ, (γῆ) *earth itself, the archetypal earth.* *Plotin.* II, 1288, 6.

- αὐτογλῶχιν, *ως, ὁ, ἡ, (γλῶχιν) whose point is not detached from the shaft, as an arrow. Heliod. 9, 19, αἰσός, the shaft and the point being one piece.*
- αὐτόγονος, *ον, (γέννομαι) self-generating. Iambl. Myst. 261, 13. 292, 3.*
- αὐτόγραπτος, *ον, = following. Euagr. 2664 B.*
- αὐτόγραφος, *ον, (γράφω) written with one's own hand. Posidon. apud Athen. 4, 53, original. Dion. H. II, 857, 5, ἐπιστολή. Plut. 1, 582 D. II, 1115 C. Porphyg. Vit. Plotin. 70, 9. Eus. II, 1025 A, γραφή.*
- αὐταδαίμων, *ονος, ὁ, (δαίμων) very demon. Plotin. I, 537, 10.*
- αὐταδεῖς, *ές, (δέω) deficient in himself. Hermes Tr. Poem. 74, 3.*
- αὐτοδεκάς, *άδας, ἡ, (δεκάς) decade itself, as such. Plotin. II, 1238, 2.*
- αὐτοδεσποτεία, *ας, ἡ, (δεσποτεία) mastery itself. Procl. Parmen. 736 (205).*
- αὐτοδέσποτος, *ον, (δεσπότης) absolute master. Pseudo-Jos. Macc. 1 (3, p. 500 τῶν παθῶν δεσπότης), τῶν παθῶν.*
- αὐτοδεσπότης, *adv. with absolute power. Method. 161 A.*
- αὐτοδιακονία, *ας, ἡ, (αὐτοδιάκονος) self-service. Clem. A. I, 592 B. Athen. 1, 31.*
- αὐτοδιάκονος, *ου, ὁ, (διάκονος) one's own servant, serving one's self. Strab. 16, 4, 26. Clem. A. I, 369 A.*
- αὐτοδιδάκτως (αὐτοδιδάκτος), *adv. by teaching one's self. Alex. Aphr. Probl. 9, 7. Clem. A. I, 613 A.*
- αὐτοδιηγέομαι (διηγέμαι), *to tell one's own story. Diog. 9, 111.*
- αὐτοδιηγῆτος, *ον, (αὐτοδιηγέμαι) self-narrating. Diog. 9, 111, ἔρμηνεία.*
- αὐτοδικαίον, *ον, τὸ, (δικαίον) right itself. Aristid. II, 244, 8. Procl. Parmen. 773 (262). 627 (32).*
- αὐτοδικαιοσύνη, *ης, ἡ, (δικαιοσύνη) righteousness itself. Orig. I, 1372 D. IV, 41 B. 120 B. Plotin. I, 32, 1.*
- αὐτόδαρος, *ον, (δará) together with the skin, skin and all. Plut. II, 694 B.*
- αὐτοδουλεία, *ας, ἡ, (δουλεία) servitude itself. Procl. Parmen. 736 (205).*
- αὐτοδύναμις, *εως, ἡ, (δύναμις) power itself. Orig. IV, 89 B. Athan. I, 93 D. Pseudo-Dion. 717 C.*
- αὐτοδύναμος, *ον, (δύναμις) powerful in and of himself. Greg. Naz. II, 441 B.*
- αὐτοδύνατος, *ον, = preceding. Simoc. 93, 15.*
- αὐταεῖδής, *ές, (ΕΙΔΩ) like one's self. Anton. 11, 12.*
- αὐταῖναι, *τὸ, (εἶναι, εἰμί) self-existence. Pseudo-Dion. 856 B. 953 D. Max. Conf. Schol. 380 B τὸ αὐτόν.*
- αὐταειρήνη, *ης, ἡ, (εἰρήνη) peace itself. Pseudo-Dion. 949 C.*
- αὐταέν, *ενός, τὸ, (εἶς, ἔν) unity itself. Procl. Parmen. 547 (125).*
- αὐτοεέργητος, *ον, (ἐνεργέω) self-acting. Pseudo-Dion. 1104 C.*
- αὐτοεντί (αὐταέντης), *adv. with one's own hand. Dion C. 58, 24, 4.*
- αὐταεῖντία, *ας, ἡ, (αὐταέντης) murder. Dion C. Frag. 13, 2.*
- αὐταένωσις, *εως, ἡ, (ἔνωσις) union itself. Pseudo-Dion. 820 B.*
- αὐταεπιστήμη, *ης, ἡ, (ἐπιστήμη) knowledge or science itself. Plotin. II, 1009, 2.*
- αὐταετέροτης, *ητος, ἡ, (ἐτέροτης) difference (otherness) itself. Plotin. I, 299, 11.*
- αὐταετίτης, *ου, ὁ, (ἔτος) of the same year. Galen. II, 99 D.*
- αὐτοζωή, *ης, ἡ, (ζωή) life itself. Hippol. 620 D. Orig. III, 996 B. Method. 364 B. Eus. IV, 288 C. VI, 837 C.*
- αὐτοζωία, *ας, ἡ, = preceding. Orig. VII, 196 B.*
- *αὐτοζῶον, *ου, τὸ, (ζῶον) animal itself, as such. Aristol. Topic. 5, 7, 7. Plotin. II, 1241, 9. Procl. Parmen. 623 (25).*
- αὐτόζως, *ων, (ζῶος) self-living. Procl. Parmen. 796 (298). 545 (121).*
- αὐτοζώωσις, *εως, ἡ, (ζώωσις) vivification itself. Pseudo-Dion. 956 A.*
- αὐτοθαῖς, *ίδος, ἡ, (Θαῖς) very Thais. Lucian. III, 13.*
- αὐτοθάνατος, *ον, (θάνατος) self-killed. Plut. II, 293 C.*
- αὐτοθελεῖ (θέλω) *adv. voluntarily. Mel. 122.*
- αὐτόθεν, *adv. in itself, of itself, by nature, self- (in composition). Cleomed. 31, 41 (50), ἐκφανής, self-evident. Strab. 2, 1, 40, p. 139, 25, ἐκμαρτυρεῖσθαι. Muson. 235, γνώριμα. Plut. II, 363 C. 916 E. 930 A, φαινόμενον, being self-evident. 1020 B, ἔχειν. Pseudo-Demetr. 56, 5, ἀκουσθῆναι. Sext. 94, 32, πρόδηλος. 128, 32, as self-evident. 131, 4. 369, 14, ἀληθές, true in itself. 605, 13. 656, 17, was self-evident. 669, 11, προσπίπτειν. Orig. I, 692 C, being taken in its literal sense, not allegorically.*
2. Inconsiderately, without due reflection; hastily. Polyb. 5, 35, 13. 5, 98, 2. 8, 1, 2, ἀπαστατέον. Diod. 1, 37, p. 46, 80, προσεκτέον. 2, 5, p. 117, 98, ἀκούειν.
- αὐτόθεος, *ου, ὁ, (αὐτός, θεός) God in and of himself, very god. Orig. IV, 109 A, the Father. Eus. II, 856 B. VI, 928 D, the Son. Epiph. II, 557 C.*
- αὐταθέατης, *ητος, ἡ, the being αὐτόθεος. Pseudo-Dion. 953 A.*
- αὐτοθερμότης, *ητος, ἡ, (θερμότης) heat itself. Basil. IV, 253 A.*
- αὐταθέωσις, *εως, ἡ, (θέωσις) deification itself. Pseudo-Dion. 956 A.*
- αὐτοθηρίον, *ου, τὸ, very θηρίον. Chrys. IX, 445 B.*

αὐτοῖσιν, ου, τὸ, (ἴσος) = following. *Procl. Parmen.* 676 (112).
 αὐτοῖσότης, ης, ἴ, equality itself. *Procl. Parmen.* 676 (112). *Pseudo-Dion.* 917 A.
 αὐτοκάθαρσις, εως, ἡ, (κάθαρσις) purification itself. *Greg. Naz. II.* 400 C.
 αὐτοκακόν, οὔ, τὸ, (κακόν) evil itself. *Plotin. I.* 150, 11. 154, 8. *Pseudo-Dion.* 717 C.
 αὐτοκαλλοποιός, ὄν, (ποιέω) creating αὐτοκάλ-
 λος. *Pseudo-Dion.* 956 B.
 αὐτοκάλλος, οὐς, τὸ, (κάλλος) beauty itself, ideal beauty. *Procl. Parmen.* 663 (91). *Pseudo-Dion.* 956 B.
 αὐτοκαλόν, οὔ, τὸ, (καλόν) the beautiful itself. *Aristid. II.* 241, 9. *Plotin. I.* 154, 9. *Eus. VI.* 928 D. *Basil. I.* 216 B. *Procl. Parmen.* 627 (32).
 αὐτοκατάθετος, ον, (κατατίθημι) that has confessed (made his deposition) of his own accord. *Simoc.* 263, 13.
 αὐτοκατάκριτος, ον, (κατάκριτος) self-condemned. *Paul. Tit.* 3, 11. *Iren.* 633 D. 854 A. *Did. A.* 1160 B.
 αὐτοκελεύστωσ (αὐτοκέλευστος), adv. of one's own accord. *Aristeas* 12. *Anast. Sin.* 249 C.
 αὐτοκέραστος, ον, (κεράννυμι) moderately mixed or diluted with water, as wine. *Sibyll.* 8, 135. *Phryn. P. S.* 3, 10 *Αὐτοκέρας*, σημαίνει τὸ αὐτοκέραστον καὶ συμμέτρως κεκρασμένον, ἤγουν πεφύκος κεράννυσθα.
 αὐτοκέφαλος, ον, (κεφαλή) politically independent. *Porph. Adm.* 128, 16. *Theoph. Cont.* 84. — 2. Ecclesiastically independent, applied to independent bishops, as those of Bulgaria, Cyprus, Iberia. *Theod. Lector* 2, 2, μητρόπολις. *Epirh. CP.* 789 B (opposed to ἐπισκόπων ἐπεχομένων 732 B). *Theophyl. B. Epist.* 27. *Balsam.* ad Concil. Const. 2.
 αὐτοκήρυξ, υκος, ὁ, (κήρυξ) self-constituted herald. *Phryn. Praep. Soph.* 5, 14. (Compare *Solon* 1 (12) *Αὐτὸς κήρυξ ἦλθον.*)
 αὐτοκινήσια, ας, ἡ, = following. *Iamb. Myst.* 12, 7.
 αὐτοκίνησις, εως, ἡ, (κίνησις) motion itself. *Plotin. II.* 1121, 4.
 αὐτοκίνητος, ον, (κινέω) self-moved. *Philon I.* 36, 13. *Plut. II.* 281 F, et alibi. *Sext.* 408, 28. *Iamb. Myst.* 292, 9.
 αὐτοκινήτως, adv. being self-moved. *Iamb. Myst.* 51, 7.
 αὐτοκλάδος, ον, (κλάδος) together with the branches, with the branches on. *Lucian.* II, 102, κνπάρισσος.
 αὐτοκρατητικός, ἡ, ὄν, (αὐτοκρατής) ruling with absolute power. *Pseudo-Dion.* 329 B, ἀπάντων.
 αὐτοκρατορεύω, εὔσω, = αὐτοκράτωρ εἰμί. *Dion C.* 69, 4, 3.
 αὐτοκρατορικός, ἡ, ὄν, (αὐτοκράτωρ) = αὐτεξού-

σιος. *Clem. A. I.* 944 A. — 2. *Imperatorius*, imperial, of the emperor. *Nicol. D.* 97. *Philon II.* 570, 29. *Herod.* 7, 10, 12, ἀρχή. *Eus. IV.* 808 A, tropically.
 αὐτοκρατορικῶσ, adv. L. imperatorie, like an emperor. *Plut. I.* 922 D. *Caesarius* 909.
 αὐτοκρατορίς, ἴδος, ἡ, the residence of an αὐτοκράτωρ. *Jos. Ant.* 18, 2, 1.
 αὐτοκράτος, ον, = αὐτοκέραστος. *Phryn. P. S.* 18, 15. *Athen.* 1, 59.
 αὐτοκράτωρ, ορος, ὁ, sc. στρατηγός, the Roman emperor. *Diod. Ex. Vat.* 140, 20. *Strab.* 14, 2, 24, p. 138, 16. *Philon II.* 519, 34. 529, 21. 562, 41. *Jos. Ant.* 14, 9, 3. B. J. 7, 4, 2. *Vit.* 65. *Inscr.* 184. *Plut. II.* 805 A, et alibi. *Just. Apol.* 1, 1. *App.* 1, 8, 14. *Theophyl.* 3, 27. *Dion C.* 43, 44, 2. — 2. The Roman dictator. *Polyb.* 3, 86, 7. 3, 87, 9. *Diod.* 12, 64. *Dion. H. II.* 416, 12.
 αὐτοκρατῶσ (αὐτοκρατής), adv. with absolute sway. *Lyd.* 124, 12.
 αὐτόκρισις, εως, ἡ, (κρίσις) judgment itself. *Orig. IV.* 120 B.
 αὐτόκριτος, ον, (κρίνω) self-interpreted dream. *Artem.* 387.
 αὐτοκτονία, ας, ἡ, (αὐτόκτονος) self-murder, suicide. *Clementin.* 312 C.
 αὐτοκυβερνητή (κυβερνάω), adv. by one's own steering. *Philipp.* 73.
 αὐτόκυκλος, ον, ὁ, (κύκλος) circle itself, the ideal circle. *Themist.* 202, 11.
 αὐτόλεκτος, ον, = αὐταῖσ λέξεσι, in the very words of. *Nicet. Byz.* 704 B.
 αὐτολέκτως, adv. = αὐτολεξεῖ. *Damasc. III.* 696 A.
 αὐτολεξεῖ (αὐτός, λέξις), adv. = αὐταῖσ λέξεσι, in the same words, word for word. *Philon II.* 597, 49. *Just. Apol.* 1, 33. *Iren.* 2, 27, 1. *Clem. A. II.* 352 B. C. *Orig. I.* 753 C. (Compare *Clem. A. I.* 1280 (1109) B.)
 αὐτολίθος, ον, ὁ, (λίθος) stone itself. *Chrys. X.* 245 E. *Pseudo-Dion.* 596 C.
 αὐτολογέω, ἡσώ, (αὐτός, λέγω) to talk about one's self. *Orig. III.* 1473 B.
 αὐτολογιότης, ης, ἡ, (λογιότης) = following. *Max. Conf. Schol.* 40 C.
 αὐτολόγος, ον, ὁ, (λόγος) the Divine Reason itself, applied to the Christian Logos. *Orig. I.* 852 A (*Celsus*). 576 D. 973 A. 1373 A. C. III, 1072 B. *Eus. IV.* 253 A. VI, 837 D.
 αὐτολόχευτος, ον, (λοχεύω) essentially = αὐτογέννητος. *Sibyll.* 1, 20. *Epirh. I.* 345 C. *Synes. Hymn.* 6, 1, p. 1609.
 αὐτολυρίζω (λυρίζω), playing on a lyre personally. *Lucian.* III, 321 "Ὀνος αὐτολυρίζων, a proverb.
 αὐτομάθεια, ας, ἡ, the being αὐτομαθής. *Plut. II.* 973 E.

αὐτομαθής, ἐς, (μανθάνω) *learning of one's self, self-instructed.* *Philon* I, 35, 38. 114, 12. *Plut.* II, 992 A. *Clem. A.* I, 724 B.

αὐτομαθία, ἡ, = αὐτομάθεια. *Philon* I, 552, 28. *Aristid. Q.* 79.

αὐτομαθῶς, adv. *by learning of one's self.* *Philon* I, 62, 24.

αὐτομαρτυρέω (αὐτομάρτυς), *to be one's own witness.* *Diog.* 9, 110.

αὐτόμαρτυς, ὄρας, ὁ, (μάρτυς) *one's own witness.* *Cyrril. A.* III, 69 C.

αὐτοματί = αὐτομάτως. *Method.* 57 B.

αὐτοματία, as, ἡ, (αὐτόματος) *chance, fortuitousness.* *Plut.* I, 253 D, the Roman goddess *Fortuna*.

αὐτοματίζω = αὐτομαλέω. *Simoc.* 79, 18. 99, 7-σθαί.

αὐτοματισμός, αὐ, ὁ, (αὐτοματίζω) *the doctrine of the atomical philosophy.* *Dion. H. VI,* 1011, 7 Καρ' αὐτοματισμόν, *by chance.* *Jos. Ant.* 10, 11, 7, p. 545. *Theophil.* 2, 4. *Hippol.* 42, 67. *Caesarinus* 993.

αὐτοματιστής, αὐ, ὁ, (αὐτοματίζω) *a believer in the atomical philosophy of Epicurus.* *Mal.* 251.

αὐτοματίτης, ου, ὁ, = preceding. *Synce.* 525, 2. *Theoph.* 657, 4.

αὐτόματος, ου, τὸ, (αὐτόματος) *chance; opposed to πρόνοια, providence.* *Plut.* II, 549 D. 571 E. 572 D.

αὐτομέγεθος, ου, τὸ, (μέγεθος) *magnitude itself.* *Procl. Parmen.* 663 (90).

αὐτόμελος, ου, (μέλος) *having its own melody.* In the *Ritual*, τὸ αὐτόμελον, sc. τροπάριον, *a troparion sung to its own tune.* It may be metrical, or in prose.

αὐτομεμφία, as, ἡ, (μέμφομαι) *self-reproach.* *Clim.* 969 D.

αὐτομετοχή, ἡς, ἡ, (μετοχή) *self-participation.* *Pseudo-Dion.* 820 C.

αὐτομηρί (μήν), adv. *in the same month.* *Attic.* apud *Eus.* III, 1308 A.

αὐτομαλέμας, ου, τὸ, = αὐτόματος. *Simoc.* 74, 9.

αὐτομερῶς, ὁ, ὄν, (μερῶς) *intellectual in and of itself.* *Eus.* II, 872 A.

αὐτονοῦς, οὐ, ὁ, (νόος) *mind itself.* *Plotin.* I, 481, 14. *Eus.* IV, 253 A. VI, 928 D.

αὐτονοκτι (νύξ), adv. *on the same night.* *Jos. Ant.* 17, 9, 5, p. 853.

αὐτοξηράτης, ητας, ἡ, (ξηράτης) *dryness itself.* *Tit. B.* 1192 B.

αὐτόμοιον, ου, τὸ, = following. *Procl. Parmen.* 673 (107).

αὐτομοιότης, ητος, ἡ, (μοιότης) *similarity itself.* *Pseudo-Dion.* 820 A. 913 D.

αὐτοῦν, see αὐτοεἶναι.

αὐτοανσία, as, ἡ, (αἰσία) *being itself.* *Plotin.* II, 1365, 10. *Eus.* IV, 356 A.

αὐτοανσιώσις, εως, ἡ, (αἰσιώσις) *itself.* *Pseudo-Dion.* 956 A.

***αὐτοπαγής, ἐς, (πήγνυμι)** *self-fixed.* *Ephor.* apud *Aristid.* II, 467, 11. *Agathar.* 130, 18. *Greg. Naz.* III, 462 A.

αὐτοπάθεια, as, ἡ, (αὐτοπαθής) *conviction; experience.* *Polyb.* 3, 108, 2. 12, 28, 6. *Dion. H.* VI, 1023, 2. *Plut. Frag.* 693 C ἔξ αὐτοπαθείας, *feelingly.* *Polyb.* 3, 108, 3. — 2. *Reflexiveness*, in grammar. *Apollon. D.* *Pron.* 302 C. *Synt.* 147, 21, τῆς αὐτῆς συντάξεως.

αὐτοπαθέω, ἴσω, to *suffer in one's own person.* *Clementin.* 440 D.

αὐτοπαθής, ἐς, (πάσχω) *self-suffering.* In grammar, *reflexive*; opposed to ἀλλοπαθής. *Apollon. D.* *Pron.* 316 A. 315 C, as in τύπτω ἑμαυτόν. *Synt.* 285, 28. *Sext.* 281, 15, ῥῆμα, as φθίνα, πάσχω, πυρέσσω.

***αὐτοπαθῶς, adv.** *instinctively: from one's own experience, from conviction.* *Epicur.* apud *Diog.* 10, 137, φεύγομεν τὴν ἀληθῆνα. *Polyb.* 3, 12, 1, et alibi. *Plut.* I, 786 A. *Clem. A.* I, 325 A.

αὐτοπάρακτος, ου, (παράγω) *self-derived.* *Pseudo-Just.* 1432 B. 1444 A.

αὐτοπαράξια, as, ἡ, the being αὐτοπάρακτος. *Pseudo-Just.* 1441 C.

αὐτοπάρθενος, ου, ἡ, (παρθένος) *pure virgin, virgin indeed.* *Eus.* II, 1480 A, ἀσκήτρια.

αὐτοπατήρ, ἔρος, ὁ, = following. *Greg. Nyss.* III, 316 A.

αὐτοπάτωρ, ορος, ὁ, (πατήρ) *he who is his own father, and consequently unbegotten.* *Orph. Hymn.* 10 (9), 10. *Iambl. Myst.* 261, 13. — 2. *Autopator, the Unbegotten One, = βυθῶς of the Valentinians.* *Anon. Valent.* 1277 B. *Epirh.* I, 345 C.

αὐτοπειθής, ου, (πέπειθα) *self-confident.* *Synce.* 685, 1.

αὐτόπιπτος, ου, (πίπτω) *self-falling.* *Coteler.* I, 29 A (*Basil.*).

αὐτοπιστός, ἡ, ὄν, (πιστός) *credible in itself.* *Oenom.* apud *Eus.* III, 392 C. *Anon. Math.* 255, 22 ὀπιστος.

αὐτοποδηρί (αὐτόπους), adv. *on one's own feet, on foot.* *Lucian.* II, 322.

αὐτοποδί, adv. = preceding. *Dion C.* 50, 5, 2.

αὐτοποδία, as, ἡ, a going on foot. *Dion C.* 36, 52, 3. 44, 8, 8.

αὐτοποίητος, ου, (ποιέω) *self-created.* *Pseudo-Just.* 1444 A.

αὐτοποσόν, τὸ, (ποσόν) *quantity itself.* *Plotin.* II, 690, 10.

αὐτόπους, ου, (πούς) *on foot.* *Lucian.* I, 137.

αὐτοπραγέω, ἴσω, (πράσσω) *to act for one's self.* Hence, *to be independent*, said of a state. *Strab.* 8, 3, 30, p. 140, 12.

***αὐτοπραγία, as, ἡ, the acting for one's self, independence.** *Chryssipp.* apud *Plut.* II, 1043 B. *Diog.* 7, 121. *Orig.* IV, 141 C.

- αὐτοπροαίρετος, ον, (προαίρεώ) *acting of free will.* Eus. II, 64 A. Serap. Aeg. 912 C. Hierocl. C. A. 70, 5.
- αὐτοπροαιρέτως, adv. *by acting of free will.* Orig. I, 589 C. Cyrill. H. Catech. 2, 2, p. 409 A.
- Αὐτοπροσκόπται, ὧν, οἱ, (προσκόπτω) *Autoproscoptae*, a name given to those who separated from the communion of the catholic Church for trivial reasons. *Damasc.* I, 761 B.
- αὐτοπροσώπῳ, ἦσω, (αὐτοπρόσωπος) *to do anything in person.* Clem. A. I, 337 C, τὰ ἐπὶ τούτους, *to speak in person.*
- αὐτοπρόσωπον, ον, τὸ, (πρόσωπον) *visor?* Porph. Cer. 669, 18.
- αὐτοπρόσωπος, ον, *in one's own person.* Lucian. I, 140, κάλλος, without a mask. II, 674. Eus. II, 1520 B. Jul. 367 B Ἀυτοπρόσωπος ἐπαίνους ἔδειν ἑμαυτοῦ.
- αὐτοπροσώπως, adv. *in person.* Philon I, 122, 19. II, 183, 17. Hermog. Rhet. 60, 15. Iren. 1237 B. Clem. A. I, 1172 D.
- αὐτοπτῶ, ἦσω, (αὐτόπτῃς) *to see with one's own eyes, to be an eye-witness.* Paus. 4, 31, 5. Eus. II, 1121 A. IV, 948 C, αὐτόν. Cyrill. H. 841 B. Psell. 1136 D. — 2. *Passive, to be favored with a vision (in theurgy).* Porphyr. Aneb. 40, 5. Synes. 1221 C. 1289 B Τὸ αὐτοπηθῆναι θεόν.
- αὐτοπτικός, ἢ, ὄν, (αὐτόπτης) *belonging to an eye-witness, seeing with one's own eyes.* Scymn. 129. — 2. *In theurgy, belonging to αὐτοψία.* Iambl. Myst. 73, 14, πνεύματα. 82, 16, δείξαις.
- αὐτοπτος, ον, (ὄραω) *seen of himself.* Orig. VII, 24 B Ἐξ αὐτόπτου, with one's own eyes. Psell. 1136 C.
- αὐτόπτως, adv. *face to face.* Petr. Sic. 1337 B.
- αὐτόριζος, see αὐτόρριζος.
- αὐτόροφος, ον, (ὄροφή) *self-roofed.* Dion. H. I, 205, 5, σκηνή. Opp. Cyn. 2, 588. Hal. 1, 22. Ael. N. A. 16, 17. Greg. Naz. III, 1439 A αὐτόροφος.
- αὐτόρριζος, ον, (ρίζα) *root and all.* Diod. 4, 12, p. 325, 41. Babr. 36 αὐτόριζος.
- αὐτός, ἢ, ὅ, he, she, it, etc. — Αὐτὸ μόνον, more emphatic than μόνον, only. Philon II, 252, 38 Ἔστι γὰρ οὐ ξύλων αὐτὸ μόνον δαπανηθέντων ὑπὸ πυρὸς, ἀλλὰ καὶ ζῶον πρὸς τὴν τοιαύτην κάθαρσιν ἐπιτηδεῖον, wood and only wood. 276, 1 Διακρίνας ἄνδρας αὐτὸ μόνον γυναικῶν καὶ νηπίων τελείους. Ael. Tact. 2, 12. Apollon. D. Pron. 303 A. Conj. 479, 4 Οἱ μὲν αὐτὸ μόνον τὰ ὀνόματα τῶν συνδέσμων κατέλεξαν. Synt. 155, 19. 20. 47, 15. Lucian. I, 13, ἐργάτης, a mere workman. Eus. II, 76 B. — Αὐτὸ τοῦτο, adverbially. Iambl. Math. 208 Τῆς αὐτὸ τοῦτο κινουμένης . . . Αὐτὸ τοῦτο τὸ μαθεῖν τὰ τῆς ἐπιστήμης θεωρήματα. — 2. Sometimes it is equivalent to the article ὁ,
- the. Mal. 20. 21. 182, 12. 446, 21, Σαμαρείτην Ἰουλιανόν. Porph. Adm. 82, 18, ἐνποστᾶτον σοφίας θεοῦ.
3. With the article, ὁ αὐτός = οὗτος, this. Euagr. 2561 A Ὁφείλοντες τὸν αὐτὸν προτρέψασθαι Διόσκορον. 4, 38, p. 2773 A Τὴν αὐτὴν Νεάν Λαύραν. Chron. 67. Mal. 20. 24. 26. 70. 167, 20.
- αὐτοσανδαράκη, ἤς, the essence of *σανδαράκη*. Alciphr. Frag. 4, 1.
- αὐτόσε = αὐτοῦ, there. Agath. 140.
- αὐτοσέβαστος, ον, (σεβαστός) *august in himself.* Marc. Diad. 1165 D.
- αὐτοσθενής, ἔς, (σθένω) *mighty in himself.* Hippol. 832 C.
- αὐτοσκαπανεύς, ἔως, ὁ, (σκαπανεύς) *a very digger.* Alciphr. 3, 70, 2.
- αὐτόσκευος, ον, (σκευή) *of simple construction.* Synes. 1304 A. 1548 B. C.
- αὐτοσκέως, adv. *simply, plainly.* Synes. 1080 C.
- αὐτόσκιωμα, ατος, τὸ, (σκόμμα) *real joke.* Alciphr. 3, 43.¹
- αὐτοσμικρόν, τὸ, (σμικρός) *small in itself.* Procl. Parmen. 676 (112).
- αὐτοσμικρότης, ητος, ἢ, (σμικρότης) *smallness itself.* Procl. Parmen. 677 (113).
- αὐτοσοφία, ας, ἢ, (σοφία) *wisdom itself.* Orig. I, 973 A. III, 1197 B. Eus. IV, 253 A. B. Athan. I, 93 B.
- αὐτοστατέω, ἦσω, (ἵστημι) *to stand alone.* Philon I, 688, 48.
- αὐτοσύστατος, ἢ, ον, (συνίστημι) *self-recommended.* Epirh. II, 44 D
- αὐτοσχεδίως (αὐτοσχεδίος), adv. *off-hand.* Sept. Sap. 2, 2, fortuitously. Dion. H. V, 205, 2. Philon I, 665, 34.
- αὐτοτάγαθον, see αὐτοαγαθόν.
- αὐτοτέλεια, ας, ἢ, (αὐτοτελής) *sentence or proposition, in grammar.* Apollon. D. Pron. 268 B. C (αὐτὸς γράφει, σὺ γράφεις). Synt. 12, 4 (ἐγὼ περιπατῶ).
- αὐτοτέλειος, ον, (τέλειος) *perfect in himself.* Marc. Diad. 1165 C.
- αὐτοτελειότης, ητος, ἢ, the being *αὐτοτέλειος.* Iambl. Myst. 46, 15.
- αὐτοτελεταρχία, ας, ἢ, τελεταρχία *itself.* Pseudo-Dion. 165 C.
- *αὐτοτελής, ἔς, *complete in itself*, as an independent sentence or proposition. Aristot. Topic. 1, 5, 9. Chrysipp. apud Diog. 7, 65. Apollon. D. Pron. 289 A (ἕει, βροντᾶ). 327 B, the vocative. Conj. 491, 25 (ἡμέρα ἐστὶ: but ἦτοι ἡμέρα ἐστίν is not αὐτοτελής). Synt. 3, 5, λόγος, *complete sentence or proposition*, as οὗτος περιπατεῖ. Herodn. Gr. Schem. 592, 17, διάνοια, *complete sense.* Sext. 304, 3, ἀζήωμα.
- *αὐτοτελῶς, adv. *completely, wholly, independently.* Epicur. apud Diog. 10, 85. Polyb.

- 3, 29, 3. *Parth. Prooem.* p. 3, 4. *Dion. H.* V, 73, 1. VI, 790, 9. *Sext.* 439, 12.
- αὐτότεχνος, *ov*, (τέχνη) *self-instructed in the art.* *Plut.* II, 991 E, πρὸς ἴσιν.
- αὐτότης, *ητος*, ἡ, (αὐτός) *identity*; opposed to ἑτερότης. *Sext.* 528, 33.
- αὐτοπαῖστος, *η, ov*, (τοῖστος) *having the very form.* *Orig.* II, 49 B.
- αὐτότροφος, *ov*, (τρέφω) = οἰκόστροφος. *Phryn.* 201, condemned.
- αὐτοῦ, *adv.* = αὐτοσε, *thither.* *Agath.* 60, 9.
- αὐτοῦπερῶσιος, *ov*, (ὑπερῶσιος) *supersubstantial in and of himself.* *Pseudo-Dion.* 816 C.
- αὐταῖος, *ov*, δ, (υἷος) *very son.* *Orig.* IV, 129 A.
- αὐταῦπεραγάτης, *ητος*, ἡ, (ὑπεραγάτης) *absolute goodness.* *Pseudo-Dion.* 820 C.
- αὐτοῦπαμονή, *ης*, ἡ, (ὑπαμονή) *endurance or patience itself.* *Orig.* III, 457 C. 565 C. D.
- αὐτοαργέμαι (αὐταργέω), *to create one's self.* *Dion. Alex.* 1253 A.
- αὐτοῦργημα, *ατος*, τὸ, (αὐταργέω) *work done.* *Dion Chrys.* I, 403, 49. *Plut.* I, 412 E.
- αὐτοῦργητος, *ov*, *self-wrought.* *Anthol.* II, 222, roughly made. *Dion Chrys.* II, 311, 10.
- αὐτοῦργικῶς (αὐτοῦργικός), *adv.* *with one's own hand*, in person. *Iren.* 1237 A. *Clem. A.* I, 621 A. *Anast. Sin.* 1053 C.
- αὐτοφανής, *ēs*, (φαίναμαι) *self-appearing, self-manifested.* *Iambl. Myst.* 40, 17. 76, 13. *Pseudo-Dion.* 240 C.
- αὐτοφερόντως, *ov*, *absolutely φερόντως.* *Euthal.* 708 B.
- αὐτοφθορά, *ās*, ἡ, (φθορά) *corruption itself.* *Pseudo-Dion.* 717 C.
- αὐτοφονετής, *ov*, δ, (φονετής) *self-murderer.* *Eus. H. E.* 2, 7 (Heinichen). *Can. Apost.* 22. *Nil.* 261 C, εἰνῶν. *Synzell.* 624, 16. (Compare *Eus. II*, 156 B *φονετήν εἰνῶν*.)
- αὐτόφορος, *ov*, *cargo and all.* *Plut.* II, 467 C.
- αὐτοφρόνησις, *εως*, ἡ, (φρόνησις) *prudence itself.* *Hæmer. Eclog.* 32, 12, p. 306.
- αὐτοφύης, *ovs*, δ, *Autophyes*, one of the ten emanations from ἄνθρωπος and ἐκκλησία. His spouse is ἡδονή. *Iren.* 449 A.
- αὐτοφύσις, *εως*, ἡ, (φύσις) *nature itself.* *Method.* 69 C. *Leont.* I, 1741 D.
- αὐτοφωνία, *as*, ἡ, (αὐτόφωνας) *voice itself, very voice.* *Jul.* 209 B.
- αὐτόφωνας, *ov*, (φωνή), *self-uttered.* *Lucian.* II, 235, *χρησμός*, the god himself speaking. 705, *ἐμαντεύσατο*, *with his own voice.*
- αὐτόφωνας, *adv.* *with his own voice.* *Basil.* III, 324 C.
- αὐτοφώρατος, *ov*, (φωρῶ) *self-evident.* *Sext.* 325, 6.
- αὐτοφῶς, *ovs*, τὸ, (φῶς) *light itself.* *Eus.* IV, 288 C. VI, 928 D. *Pseudo-Dion.* 645 D. *Nicet. Paphl.* 76 A. *Euchait.* 1077 B.
- αὐτόφωτος, *ov*, *self-illuminated.* *Anast. Sin.* 240 C.
- αὐτόχαρις, *ιτος*, ἡ, (χάρις) *grace itself.* *Alciph.* 3, 43, 2.
- αὐτοχειρία, *as*, ἡ, (αὐτοχειρ) *self-murder, suicide.* *Jos. B. J.* 3, 8, 5.
- αὐτοχειροσάνητος, *ov*, (χειροστανέω) *self-appointed.* *Chrys.* X, 2 B. *Nicet. Byz.* 741 D.
- αὐτοχειρῶς, *adv.* αὐτοχειρί. *Anast. Sin.* 245 A.
- αὐτοχόλωτος, *ov*, (χολῶ) *angry of one's self.* *Palladas* 65.
- αὐτόχρους, *ov*, (χρῶα) *with its natural color.* *Plut.* II, 270 E, μέλαν, *black by nature.* — 2. *Of one color.* *Plut.* II, 330 A, χλαμύς.
- αὐτόχρυνος, *ov*, (χέω) *self-poured or shed.* *Aristid.* I, 410, 15. 413, 17.
- αὐτοὐρί or αὐτοῦρί (αὐτόπτης), *adv.* *with one's own eyes.* *Amphil.* 61 C. *Chrys.* III, 606 D.
- αὐτοῦρία, *as*, ἡ, *a seeing with one's own eyes.* *Diosc.* 1, *Prooem.* p. 3. *Just. Tryph.* 115. *Lucian.* III, 452. *Soran.* 257, 30. *Clem. A.* II, 85 C. *Porphyr.* Vit. Plot. 61, 14, theurgic vision. *Iambl. Myst.* 76, 14, τῶν θεῶν. *Psell.* 1136 D. — 2. *Collection of medical rules.* In this sense it was used by the Empirici. *Galen.* II, 287 C.
- αὐτοῦψυχή, *ης*, ἡ, (ψυχή) *soul itself.* *Plotin.* II, 1041, 10. *Jul.* 302 C.
- αὐτότροφος, *ov*, = αὐτότροφος. *Greg. Naz.* III, 1439 A.
- αὐχενίζω, *ισω*, *to throttle, choke.* *Philon* II, 355, 6. 372, 2.
- αὐχένιος, *ov*, τὸ, = αὐχίν, *tiller.* *Epiph.* I, 1044 A. *Porph.* Adm. 78, 15. *Schol. Arist. Pac.* 142. *Eust.* 1533, 45 seq.
- αὐχηματικός, ἡ, ὄν, (αὐχημα) *arrogant.* *Did. A.* 948 B.
- αὐχηματικῶς, *adv.* *arrogantly.* *Damasc.* III, 696 A.
- αὐχίν, *ένος*, δ, *neck.* *Philostr.* 303 τὸν αὐχένα ἴσσησι καὶ τὸ φρόνημα, *to be high-spirited or proud.* — 2. *Tiller of a rudder* = οἰαξ. *Patriarch.* 1112 A. *Greg. Naz.* III, 1039 A. *Martyr. Areth.* 56. *Pseud-Athan.* IV, 268 C. *Leo. Tact.* 19, 5. *Eust.* 1533, 45 Πηδάλιον . . .
- αὐχημρία, *as*, ἡ, (αὐχημρός) = αὐχμός, *drought.* *Genes.* 28, 6.
- ἀφαγεμῶς, *εύσω*, (ἀγνέω) = ἀφαγνίζω. *Plut.* II, 943 C.
- ἀφαγισμός, *ov*, δ, (ἀφαγνίζω) *purification.* *Cyrill. A.* I, 776 B.
- ἀφαγιστέον = δεῖ ἀφαγνίζεω. *Clem. A.* I, 1093 C.
- ἀφαίρεμα, *ατος*, τὸ, (ἀφαιρέω) *that which is taken away.* Hence, *tribute.* *Sept. Macc.* 1, 15, 5. — 2. *That which is set apart, as an offering.* *Jos. Ant.* 14, 10, 12, τὰ πρὸς τὰς θυσίας.

Aquil. Ex. 25, 2. — *The heave-offering.* *Sept.* Ex. 29, 27. 28. Num. 15, 19. 18, 19. (Compare *Philon* II, 234, 36 seq.)

ἀφαιρέσεις, εως, ἡ, *aphaeresis*, in grammar. *Tryph.* 20 (ἀρή, αἶα, κείως). *Apollon. D.* Pron. 360 A. *Drac.* 155, 20 (κάμον, δόσαν). — Also, the omission of a letter from the middle of a word. *Apollon. D.* Pron. 384 A (ἡμῖν for ἡμέσιν, ἡμεῖν).

ἀφαιρέτης, ου, ὁ, (ἀφαιρέω) *he that takes away.* *Ptol.* Tetrab. 189. *Hippol.* 853 D, ἀμαρτιῶν.

ἀφαιρετικός, ἡ, ὄν, *that takes away*; opposed to προσθετικός. *Herod.* apud *Orib.* II, 43, 3. *Apollon. D.* Adv. 576, 2. *Ptol.* Tetrab. 52.

ἀφαιρέω, *to deprive.* *Apollon. D.* Adv. 568, 19 Ἀφαιρέθην τοῦ ἐθέλω τὸ Ε (becomes θέλω). *Liban.* I, 46, 25, τινὰ τινος. *Damasc.* III, 1271 A Τὸν μὲν πραιπόσιτον τῆς κεφαλῆς ἀφαιρέται. — **2.** *To subtract*, in arithmetic. *Nicom.* 86.

ἀφαλμός, οὔ, ὁ, = ἀφαλός. *Orib.* I, 526.

ἀφαλσίς, εως, ἡ, (ἀφάλλαμαι) *leaping backwards* [?]. *Classical.* *Antyll.* apud *Orib.* I, 527, 3. 526, 8.

ἀφάνα, ἡ, a species of *plant.* *Suid.* Σκινδαψός . . .

ἀφανίζω, ἰαω, *to cause to perish, destroy, devastate.* *Classical.* *Sept. Dent.* 7, 2 Ἀφανισμῶ ἀφανίεις αὐτούς, *thou shalt utterly destroy them.* *Esdr.* 1, 6, 32. *Polyb.* I, 81, 6. 1, 82, 2. 34, 14, 6. — **2.** *To disfigure the face.* *Matt.* 6, 16, τὰ πρόσωπα. *Chrys.* VII, 259 A = διασθείρω, ἀπολλύω. [The Jewish hypocrites employed artificial means to look pale and pass for great fasters. The pseudo-monks of the fourth and fifth centuries were in the habit of doing the same thing. *Liban.* II, 165, 2, the Sarabaitae. *Theod.* IV, 433 B.] — **3.** *To spoil* cooked food. *Apopht.* 373 A Ἦψησε τὸ ἡφάριον καὶ ἡφάνισεν αὐτὸ θέλων, *he spoiled it purposely.*

***ἀφανισμός**, οὔ, ὁ, (ἀφανίζω) *disappearance of the moon.* *Theophr.* Frag. 6, 1, 2. *Cleomed.* 87, 9. *Strab.* 6, 3, 9. *Plut.* II, 269 C. 670 B. — **2.** *Destruction*; *damage.* *Sept. Dent.* 7, 2. *Esdr.* 2, 4, 22. *Judith* 2, 27. *Polyb.* 5, 11, 5. *Diod.* 15, 48. *Dion. H.* I, 99, 4. *Strab.* 2, 3, 5. 13, 1, 32. — **3.** *Disfigurement.* *Chrys.* VII, 259 D, προσώπων.

ἀφανιστής, οὔ, ὁ, *destroyer.* *Plut.* II, 828 F.

ἀφανιστικός, ἡ, ὄν, (ἀφανίζω) *destructive.* *Apollon. D.* Pron. 300 C, τῶν προσώπων. *Orig.* 1164 B. *Eus.* V, 205 D. *Greg. Naz.* II, 412 A. *Macar.* 456 A, δυσωδίας.

ἀφαντασίαστος, ου, (φαντασία) *not manifesting himself.* *Hermes Tr.* Poem. 41, 14. — **2.** *Not in imagination*, not a phantom. *Theod. Anc.* 1393 D Τὸ ἀφαντασίαστον τῆς σαρκός, of Christ.

ἀφαντασίαστος, adv. *not as a phantom.* *Did.* A. 389 A.

ἀφαντασίωτος, ου, (φαντασιόμαι) = ἀνευ φαντασίας. *Plut.* II, 960 D.

ἀφάνταστος, ου, (φαντάζω) *not imaginary*, not a phantom. *Philon* I, 17, 3. 278, 45. 331, 31. *Melito* 1221 A Τὸ ἀληθές καὶ ἀφάνταστον τῆς ψυχῆς αὐτοῦ (Christi). *Sext.* 416, 20. *Orig.* I, 1019 A. — **2.** *Not imagining.* *Philon* I, 227, 39, τινός.

ἀφαντάστος, adv. *without φαντασία.* *Philon* I, 641, 36.

ἀφαντόπολις, εως, ἡ, (ἀφαντος, πόλις) *the unseen city.* *Nicet. Paphl.* 572 C.

ἀφαντώωσα, *to render ἀφαντος.* *Epirh.* I, 300 A. *Leont.* I, 1213 D. *Genes.* 86, 22. *Porph.* Them. 33, 10.

ἀφαρεί or **ἀφαρί** (ἀφαρ), adv. = αὐτίκα, *quickly, immediately.* *Dorothe.* 1656 D. 1673 B. *Suid.* Ἀφαρεί, ἐσπουδασμένως καὶ ἀπερισκέπτως τι ποιεῖν. *Et. M.* 175, 12 Ἀφαρ . . . ἐξ αὐ καὶ οἱ Ἴωνες καὶ οἱ Ἑφέσιοι ἀφαρεί λέγουσι τὰ ταχέως καὶ ἀσκόπως ποιεῖν τι καὶ φθβεγγεσθαι. *Eust.* 158, 34.

ἀφάρμακος, ου, (φάρμακον) *not poisonous.* *Galen.* VI, 368 D.

ἀφασία, as, ἡ, *suspension of judgment*, neither affirming nor denying (neither κατάφασις nor ἀπόφασις). *Sext.* 43, 3.

ἀφάτως (ἀφατος), adv. *inexpressibly.* *Diosc.* 1, 12, ἐμφερῆς.

ἀφαψίς, εως, ἡ, (ἀφάπτω) *induration.* *Galen.* II, 241 D.

ἀφέγγεια, as, ἡ, (ἀφεγγής) *darkness.* *Max. Tyr.* 158, 6.

ἀφεδράζω, άσω, (ἐδράζω) *to seat.* *Iren.* 604 B Ἀφεδρασθεῖς ἐν τῷ πατρὶ, *being with.*

ἀφεδρος, ου, ἡ, (ἔδρα) *L. menstrua purgatio, τὰ menstrua.* *Sept. Lev.* 12, 2. 15, 19. 33. *Diosc.* 2, 21. 85. 5, 164 (165). *Dion. Alex.* 1281 A. *Cyrrill. H.* Catech. 6, 33. *Nil.* 116 B. — **2.** *Privy* = ἀφεδρών. *Nicet. Byz.* 712 A.

ἀφεδρών, ὄνος, ὁ, (ἔδρα) = κοπρών, *privy.* *Matt.* 15, 17. *Marc.* 7, 19. *Clem. A.* I, 144 A. *Pseudo-Just.* 1196 B. C. — **2.** *Anus* = πυγή, πρωκτός. *Jejun.* 1909 B. *Achmet.* 83.

ἀφειδέω, *to be unsparing*, etc. *Classical.* *Diog.* 1, 5, προστρῖψαι.

ἀφειδία, as, ἡ, (ἀφειδής) *unsparingness.* *Paul.* Col. 2, 23. *Plut.* II, 762 D. E. *Hieron.* I, 1034 (885) Ἀφειδία autem σώματος . . . apud nos dicitur, ad non parcedum corpori.

ἀφείδον = ἀπειδον. *Paul.* Phil. 2, 23 ἀφίδω.

ἀφεκτικός, ἡ, ὄν, (ἀπέχω) *abstaining, forbearing*; opposed to ἀνεκτικός, *bearing*; referring to ἀνεχόν καὶ ἀπέχον in the philosophy of Epictetus. *Epict.* 2, 22, 20. 4, 4, 18 τὸ ἀφεκτικόν, *abstinence.*

- ἀφέλεια, ας, ἡ, artlessness, simplicity, sincerity. *Polyb.* 6, 48, 3. *Diod.* II, 577, 47. *Plut.* I, 365 A, et alibi. *Clem. A.* I, 629 A.
- ἀφέλετρον, ου, τὸ, felt. *Leo. Tact.* 6, 8, τῆς σέλλας.
- ἀφελκυσμός, οὔ, ὁ, (ἀφέλκω) a dragging away. *Basil.* I, 288 B.
- ἀφελκυστέον = δεῖ ἀφελκύνειν. *Antyll.* apud *Orith.* II, 70, 10.
- ἀφελληνίζω, ἴσω, (ἀπό, ἑλληνίζω) to Grecize, to render Greek. *Philon* II, 567, 22.
- ἀφελότης, ητος, ἡ, = ἀφέλεια. *Luc.* Act. 2, 46. *Hippol.* Haer. 520, 62. *Macar.* 469 B.
- ἀφελπίζω = ἀπελπίζω. *Luc.* 6, 35. *Herm.* Vis. 3, 12 (Codex κ). *Inscr.* 5980 ἀφελπισμένος.
- ἀφέλωμα, ατος, τὸ, (ἐλεῖν) barbarous, = ἀφαίρεμα. *Nicet. Byz.* 772 D.
- ἄφεμα, ατος, τὸ, (ἀφήμι) immunity, exemption from taxation. *Sept. Macc.* 1, 10, 28. 1, 13, 37.
- ἀφανάκιστος, ου, (φενακίζω) not cheated. *Philon* I, 564, 36.
- ἀφερέπονος, ου, (φερέπονος) lazy, indolent. *Ptol. Tetrab.* 156. *Orig.* VII, 29 A. *Basil.* III, 1049 C. *Cyrrill. A.* I, 372 A. *Dorothe.* 1764 B.
- ἀφερεπώντας, adv. lazily, indolently. *Epirh.* II, 68 B.
- ἀφερμηνευτέον = δεῖ ἀφερμηνεύειν. *Procl.* *Parm.* 554 (135).
- ἀφερμηνεύω (ἐρμηνεύω), to interpret: to render, translate. *Plut.* I, 31 A. *Pseudo-Dion.* 481 C.
- ἀφέσιμος, ου, (ἄφεσις) belonging to release. *Aristid.* I, 530, 8, ἡμέρα, holiday. — 2. Substantively, τὸ ἀφέσιμον, sc. γράμμα, letter of pardon. *Theoph.* *Cont.* 440, 12.
- ἄφεσις, εως, ἡ, discharge of a missile or of water. *Sept. Reg.* 2, 22, 16, springs, channels. *Joel* 1, 20. 3, 18. *Thren.* 3, 47. *Diod.* 17, 41. 42, βέλους. *Lucian.* III, 45. — *Ptol. Tetrab.* 130, in astrology. — *Sept. Ezech.* 47, 3 ὕδωρ ἀφέσεως, where ⲠⲩⲩⲨ was mistaken by the transcriber for a Greek word. — 2. Release, deliverance. *Classical. Sept. Ex.* 23, 11. *Lev.* 25, 10. 27, 17 Ὁ ἑνιαυτὸς τῆς ἀφέσεως, the year of Jubilee. *Deut.* 15, 1. *Esth.* 2, 18. *Judith* 11, 14. *Eesai.* 58, 6. 61, 1. *Polyb.* 22, 9, 17. — 3. Remission of a debt. *Classical. Sept. Deut.* 15, 3 ἄφεσις τοῦ χρέους ποιεῖν τι. *Macc.* 1, 10, 34: 1, 13, 34, impunity. *Dion. H.* II, 997, 2. 1000, 3, χρεῶν. III, 1329, 4, δανείων. *Strab.* 14, 2, 19, ἑκατὸν ταλάντων. *Plut.* I, 88 D. — Tropically, remission, forgiveness, pardon. *Classical. Dion. H.* III, 1385, 9, τῆς τιμωρίας. 1413, 5. 1462, 13, acquittal. 1623, 3, ἐγκλημάτων. *Philon* I, 441, 10. II, 244, 3. 157, 29, ἀμαρτημάτων. *N. T. passim. Barn.* 741 A, ἀμαρτιῶν. *Iust. Apol.* 1, 161. *Tryph.*
141. *Clem. A.* II, 764 D. *Soz.* 925 A. — 4. *Repudium*, bill of divorce. *Plut.* I, 641 F. — 5. Dismissal, dismission. *Greg. Naz.* II, 488 D Τὸ γράμμα τῆς ἀφέσεως.
- ἀφετήρ, ἦρος, ὁ, (ἀφήμι) one who lets go. *Iambli. Adhort.* 376.
- ἀφετήριον, ου, τὸ, (ἀφετήριος) starting place or point. *Strab.* 9, 5, 15. 11, 2, 4. *Sext.* 222, 24. — 2. Liberation. *Pseudo-Greg. Naz.* II, 729 B.
- ἀφετήριος, α, ου, (ἀφετήρ) fit for letting go. *Jos. B. J.* 3, 5, 2, ὄργανον, as a ballista. *Paus.* 3, 14, 7, Διόσκουροι, at the race-course.
- ἀφέτης, ου, ὁ, (ἀφήμι) slinger. *Polyb.* 4, 56, 3. — *Ptol. Tetrab.* 131, in astrology.
- ἀφετικός, ἡ, ὄν, (ἀφήμι) letting go: remissive. *Ptol. Tetrab.* 127. 130, in astrology. *Clem. A.* I, 1004 B, ἀμαρτημάτων.
- ἀφετίς, ἴδος, ἡ, she that lets go. *Ptol. Tetrab.* 133, in astrology.
- ἄφευκτος, ου, = ἄφυκτος. *Plut.* I, 450 C. *Lucian.* II, 626 as v. l.
- ἀφεύκτως, adv. inevitably, certainly. *Sept. Macc.* 3, 7, 9.
- ἀφέψημα, ατος, τὸ, (ἀφέψω) decoction. *Lycus* apud *Orith.* II, 229, 12. *Diosc.* 1, 2. 1, 7, p. 19. *Xenocr.* 42. *Ruf.* apud *Orith.* II, 211, 8.
- ἀφέψω, to decoct. *Diosc.* 1, 17. 5, 13, εἰς τὸ τρίτον, to boil down to one third.
- ἀφέω (ἘΩ) = ἀφήμι. *Sept. Ex.* 32, 32. *Apoc.* 2, 20 ἀφεῖς = ἀφίης. *Dorothe.* 1632 A ἀφοῦμεν = ἀφίμεν. 1633 A ἀφή write ἀφεῖ = ἀφίησι.
- ἀφή, ἦς, ἡ, = πληγή, plague, stroke. *Sept. Lev.* 13, 2. *Aquil. et Symm. Ex.* 11, 1. — 2. A lighting. *Classical. Stud.* 1741 C, τῆς κανδύλας.
- ἀφηβάω (ἡβάω), to be past the vigor of life. *Philon* I, 516, 25, τὴν ἀκμὴν τῶν παθῶν. *Poll.* 2, 18. *Cyrrill. A.* VIII, 757 C.
- ἄφηβος, ου, (ἡβη) past youth. *Cyrrill. A.* VIII, 744 B.
- ἀφηγέομαι, to lead. — 2. Participle, ὁ ἀφηγούμενος, the principal of an establishment. *Pallad. Laus.* 1018 D, τοῦ πτωχείου.
- ἀφηδύνω = ἡδύνω. *Philon* I, 353, 14. *Lucian.* II, 401.
- ἀφηλιώτης, ου, ὁ, = ἀπηλιώτης. *Apion* apud *Jos. Apion.* 2, 2. *Arr. Anab.* 5, 6, 3. *Theod.* III, 1332 D.
- ἀφηλιωτικός, ἡ, ὄν, = ἀπηλιωτικός. *Gemin.* 760 A. *Ptol. Geogr.* 1, 11.
- ἀφηλόω (ἡλόω), to unnaïl. *Justin. Tryph.* 108 Ἀφηλωθεῖς ἀπὸ τοῦ σταυροῦ. *Sophrns.* 3545 C.
- ἀφημερινός, ἡ, ὄν, (ἀπό, ἡμερινός) = μεθημερινός, daily. *Theol. Arith.* 52, πυρετός, quotidian fever. *Alex. Aphr. Probl.* 27, 10. 15. 56, 17, et alibi.

ἀφηνιάζω, ἄσω, (ἡνία) to get rid of the bridle, to be restive, as a horse; to run away. Hence, to rebel against. *Strab.* 17, 3, 25. *Philon* II, 519, 44. I, 21, 3. 184, 3, τοῦ νοῦ. *Plut.* II, 486 F. *Cels.* apud *Orig.* I, 993 B. *Artem.* 368. *Lucian.* II, 792. *Clem. A.* I, 201 B. 1064 A. *Orig.* III, 625 B, ἀπὸ τοῦ ζυγοῦ.

ἀφηνιάσις, εως, ἡ, = following. *Hierocl.* C, A, 105, 8.

ἀφηνιασμός, οὔ, δ, a rebelling against. *Philon* I, 171, 20. 196, 7. *Plut.* II, 341 F, βασιλέων.

ἀφηνιάσις, οὔ, δ, restive, refractory. *Philon* I, 114, 18, ἵππος. 170, 22, τρόπος. *Moer.* 31 Ἀφηνιαστής, ἀνυπάτακτος, ὑπερήφανος.

ἀφηνιαστικός, ἡ, ὄν, refractory. *Orig.* IV, 360 B.

ἀφηνιάω = ἀφηνιάζω. *Chrys.* I, 714 B.

ἀφ' ἧς, = ἐξ οὗ, since. *Sept.* Macc. 1, 1, 2. 1, 9, 27. *Petr.* 2, 3, 4. — 2. Since, inasmuch as, = ἐπειδή. *Porph.* Adm. 248, 7 Τί μοι τὸ ὄφελος, . . . ἀφ' ἧς ἐγὼ ἐποίησα πάντα.

ἄφθα, ἡ, = νάφθα. *Strab.* Chrest. p. 569. *Porph.* Adm. 269.

*ἀφθαρσία, ας, ἡ, (ἀφθαρος) incorruption, indestructibility: immortality. *Chrysipp.* apud *Plut.* II, 1054 C. *Sept.* Sap. 2, 23. *Strab.* 15, 1, 59, p. 224, 19. *Philon* I, 37, 19. 379, 3. 648, 8. *Paul.* Rom. 2, 7, et alibi. *Plut.* II, 881 B, et alibi. — Metaphorically, incorruptness, purity. *Sept.* Sap. 6, 19. 20. *Paul.* Eph. 6, 24. *Tit.* 2, 7 as v. l.

ἀφθαρίζω, ἴσω, = ἀφθαρον ποιῶ. *Iren.* 1244 C. *Damasc.* I, 1253 B. *Stud.* 1133 A. *Euchait.* 1133 A.

Ἀφθαρτοδοκῆται, ὄν, οἱ, (ἀφθαρος, δοκῆτής) *Aphthartodocetae*, those who maintained that the apparent body of Christ was ἀφθαρον from the beginning; in everything else they agreed with Severus. *Leont.* I, 1269 B. *Eustrat.* 2317 A. *Damasc.* I, 753 D. *Phot.* Cod. 162. *Callist.* 17, 29.

ἀφθαροποιέω, ἴσω, (ἀφθαροποιός) = ἀφθαρίζω. *Clim.* 1157 B ἐφθαροποιήθη, write ἡφθαροποιήθη.

ἀφθαροποιός, ὄν, (ποιέω) making incorruptible. *Leont.* I, 1741 D.

ἀφθαρος, ον, (φθείρω) uncorrupted: incorruptible. *Sept.* Sap. 12, 1. 18, 4. *Diod.* 1, 6. *Dion. H.* III, 1652, 9. *Philon* 689, 15. *Paul.* Rom. 1, 23, et alibi. *Petr.* 1, 1, 4, et alibi. *Clem. R.* 12, 6. *Plut.* II, 611 D. *Just.* Apol. 1, 39. *Sext.* 120, 4. — Applied to the body of Christ after the resurrection. *Cyrill. A.* X, 236 B. *Theod.* IV, 161 B. *Tim. Presb.* 44 B. *Leont.* I, 1260 B. [The Aphthartodocetae asserted that it was incorruptible from the beginning.] — 2. Incompact, uncorrupt, = ἀφθορος, as a κόρη. *Eudoc. M.*

274 Ἡ κόρη ἀφθαρος ἐκ τοῦ Ἀπόλλωνος ἔμεινε.

ἄφθας, α, δ, = νάφθας. *Strab.* Chrest. p. 569. *Hippol.* Haer. 370, 7. [The N was omitted for the purpose of referring the word to ἄπτω, to kindle.]

ἀφθέγκτος (implying ἀφθέγκτος, φθέγγομαι), adv. ineffably. *Pseudo-Dion.* 585 B.

ἀφθελγία, ας, ἡ, unspeakableness. *Pseudo-Dion.* 949 A. *Anast. Sin.* 233 A.

ἀφθορία, ας, ἡ, the being ἀφθορος. *Paul.* Tit. 2, 7. *Basil.* III, 872 B, of a woman.

ἀφθορος, ον, (φθείρω) uncorrupt; chaste. *Sept.* Esth. 2, 2, κορσία. *Diod.* 1, 12. 4, 7, p. 318, 2. *Diosc.* 2, 99. *Just.* Apol. 1, 15. *Tryph.* 100. *Artem.* 432. *Clem. A.* I, 1132 A. *Porphyr.* Abst. 369. *Method.* 45 B.

ἀφθορών, incorrect for αἰθωρών (pronounced ἀφθορόν by the transcriber).

ἀφιδιάζω = ἰδιάζω, μονάζω. *Basil.* III, 925 B.

ἀφιδιαστικός, ἡ, ὄν, (ἀφιδιάζω) = μοναστικός, solitary, monastic. *Basil.* III, 929 A, βίος.

ἀφιδρώω (ιδρώω), to sweat off. *Diosc.* 3, 74 (81), neuter. 5, 1 Ὅ ἀπὸ τοῦ χλωροῦ κλήματος καιόμενον ἀφιδρούμενος, exuding.

ἀφιδρύμα, ας, τὸ, (ἀφιδρώω) copy of a statue, simply statue. *Diod.* 5, 55. 15, 49. 20, 14. *Dion. H.* I, 280, 6, et alibi. *Strab.* 3, 5, 6. 4, 1, 4. 6, 2, 6. 8, 4, 4. 12, 5, 3. *Philon* I, 256, 9. *Plut.* I, 65 B, et alibi. *Liber.* 39, 25.

ἀφιδρύσις εως, ἡ, a setting up of a statue; erection of a temple. *Strab.* 8, 7, 2, p. 200, 26. *Plut.* II, 1136 A.

ἀφιδρωτήριον, αν, τὰ, (ἀφιδρώω) natural sudatorium. *Herod.* apud *Orib.* II, 468, 6. 470, 8, αὐτοφνές.

ἀφιερῶω, ὄσω, (ιερῶω) = καθιερῶω, L. dedico, to dedicate, consecrate, devote. *Diod.* 1, 83 Τὰ ἀφιερωμένα ζῷα, the sacred animals of the Egyptians. *Inscr.* 4452. *Jos. Ant.* 11, 5, 4. *Phryn.* 192, condemned. *Eus.* II, 1197 C. 1212 A.

ἀφιέρωμα, ατος, τὸ, (ἀφιερῶω) consecrated thing, votive offering. *Eus.* II, 856 C, gift to a church.

ἀφιέρωσις, εως, ἡ, (ἀφιερῶω) consecration. *Diod.* 1, 17. *Plut.* I, 104 F. — 2. Dedication, consecration of a church. *Eus.* II, 1189 A, προσευκτήριον. *Athan.* I, 397 C, τοῦ σωτηρίου μαρτυρίου, of the church of the Holy Sepulchre. *Soz.* 1029 B. 1041 A.

ἀφιέω (ιέω), = following. *Sept.* Susan. 53 ἡφιέις. *Polyb.* 3, 90, 2 ἡφιέι. *Diod.* II, 526, 14 ἡφιέι.

ἀφήμι, to let off, to let go unpunished. Hence, to remit, forgive, pardon. *Sept.* Gen. 18, 26. 50, 17, τῷ τ. *Lev.* 4, 20. 5, 18. 19, 22. *Num.* 14, 19. *Ps.* 24, 18. *Esai.* 22, 14. 33,

24. *Dion. H.* II, 997, 11. III, 1625, 1. *N. T.* passim. *Plut.* I, 311 Ε Δεόμενοι τὴν ὄργην εἰς αὐτοὺς ἀφίεναι τοὺς παρόντας. *Arr. Anab.* 1, 10, 6 Ἄφειναι δεόμενοι τὴν ὄργην τοῖς ἐξαιτηθείσι. Καὶ Ἀλέξανδρος ἀφῆκεν. (Compare *Hom.* II, 1, 283 Δίσσوم' Ἀχιλλῆϊ μεθέμεν χόλον.) *Just. Tryph.* 9 Ἄφεθεί σοι, may God pardon thee!

2. Imperative ἄφες, let, an auxiliary verb followed by the first or third person of the present or aorist subjunctive. *Matt.* 7, 4 Ἄφες ἐκβάλω τὸ κάρφος ἀπὸ τοῦ ὀφθαλμοῦ σου. 27, 49, ἴδωμεν. *Marc.* 15, 36 Ἄφετε ἴδωμεν. *Luc.* 6, 42. *Epict.* 1, 9, 15, δείξωμεν. 1, 15, 7, ἀνθήση. 2, 18, 24, ἴδω, δοκίμασω. *Pallad.* Laus. 1106 D, ἴδω *Erhes.* 1285 C, ἔλθωσω. *Chal.* 965 A. *Nic.* II, 901 C, σκέψωμαι. *Theoph.* 281, 8, κολαζώμεθα. *Theoph. Cont.* 610, 19, μὴ ἴδω καὶ τὴν γραφήν. (Compare *Sept. Judic.* 16, 26 Ἄφες με καὶ ψηλαφήσω τοὺς κίονας.) — In the following passages, it is followed by ἴνα. *Epict.* 4, 13, 19, ἴνα κἀγὼ ταῦτα ὑπολάβω. *Aporrhth.* 136 A Ἄφες με ἴνα ἀναπαύσωμαι μικρόν. [*Pseudo-Nil.* 545 A ἀφείσης = ἀφήσης. *Joann. Mosch.* 286 C ἀφήσαν = ἀφήκαν.]

ἀφιλάγαθος, ον, = οὐ φιλάγαθος. *Paul.* Tim. 2, 3, 3.

ἀφιλάλληλος, ον, = οὐ φιλάλληλος. *Cyrrill.* A. X, 361 C.

ἀφιλαλήτως, adv. not loving one another. *Cyrrill.* A. II, 401 D.

ἀφιλάνηρωπος, ον, = οὐ φιλάνηρωπος. *Plut.* II, 135 C.

ἀφιλαργυρέω, ἦσω, = ἀφιλαργυρός εἰμι. *Cyrrill.* A. VI, 445 D.

ἀφιλαργυρία, as, ἡ, the being ἀφιλάργυρος. *Diod.* II, 585, 10. *Orig.* VII, 197 D. *Eus. Alex.* 457 C.

ἀφιλάργυρος, ον, = οὐ φιλάργυρος. *Diod.* II, 552, 89. *Paul.* Tim. 1, 3, 3. *Hebr.* 13, 5. *Polyc.* 5, p. 1009 B. *Clem.* A. II, 496 C.

ἀφιλαρῶν = ἰλαρῶν. *Diog.* 7, 86.

ἀφιλαυτος, ον, = οὐ φιλαυτος. *Plut.* II, 542 B.

ἀφιλαύτως (φιλαυτος), adv. not selfishly. *Clem.* A. II, 561 A.

ἀφιλεργέω, ἦσω, = οὐ φιλεργός εἰμι. *Cyrrill.* A. IV, 1057 B. X, 932 A.

ἀφιλεργία, as, ἡ, (φιλεργος) dislike of work. *Cyrrill.* A. III, 596 C.

ἀφιλέταυρος, ον, = οὐ φιλέταυρος. *Basil.* IV, 225 B.

ἀφιλήδονος, ον, = οὐ φιλήδονος. *Philon* II, 458, 35. *Anton.* 5, 5.

ἰφιλοδοξία, as, ἡ, the being ἀφιλόδοξος. *Cyrrill.* A. VI, 461 B.

ἀφιλόδοξος, ον, = οὐ φιλόδοξος. *Philon* II, 458, 35.

ἀφιλοδόξως, adv. = οὐ φιλοδόξως. *Clem.* A. II, 561 A.

ἀφιλοεργέω = ἀφιλεργέω. *Cyrrill.* A. II, 453 C.

ἀφιλοθεΐα, as, ἡ, (φιλόθεος) the not loving God. *Cyrrill.* A. III, 1261 A. *Theoph. Cont.* 770, 12.

ἀφιλόθεος, ον, (φιλόθεος) not loving God. *Pallad.* Vit. *Chrys.* 18 E. *Cyrrill.* A. III, 464 B.

ἀφιλοθέως, adv. of the preceding. *Did.* A. 293 B.

ἀφιλοκτηριμῶνος (φιλοκτηριμῶν), adv. unmercifully. *Cyrrill.* A. I, 422 B.

ἀφιλοκτηριμῶν, ον, = οὐ φιλοκτηριμῶν. *Eus.* VI, 189 A. *Cyrrill.* A. I, 893 A. III, 276 C.

ἀφιλοκάλητος, ον, (φιλοκαλέω) unswept. *Doroth.* 1800 A.

ἀφιλοκαλία, as, ἡ, (ἀφιλόκαλος) bad taste. *Athen.* 1, 4.

ἀφιλόκαλος, ον, (φιλόκαλος) of bad taste. *Plut.* II, 672 C.

ἀφιλοκομπέω, ἦσω, (φιλόκομπος) not to be fond of boasting. *Cyrrill.* A. VII, 124 C.

ἀφιλοκομπία, as, ἡ, the not being fond of boasting. *Cyrrill.* A. III, 852 B.

ἀφιλόκομπος, ον, not φιλόκομπος. *Cyrrill.* A. II, 257 C.

ἀφιλόλογος, ον, = οὐ φιλόλογος. *Plut.* II, 673 A.

ἀφιλομαθής, ἐς, = οὐ φιλομαθής. *Cyrrill.* A. VI, 248 B. 328 D.

ἀφιλομαθία, as, ἡ, the being ἀφιλομαθής. *Cyrrill.* A. V, 276 A.

ἀφιλόμαχος, ον, = οὐ φιλόμαχος. *Cyrrill.* A. IV, 396 C.

ἀφιλόνεικος, ον, = οὐ φιλόνεικος. *Philon* II, 5, 35. 555, 40. *Clem.* A. II, 53 B.

ἀφιλονεικος (φιλόνεικος), adv. without contention or dispute. *Polyb.* 22, 3, 1. *Philon* I, 324, 46. *Lucian.* III, 443.

ἀφιλοπλουτία, as, ἡ, (φιλόπλουτος) the not being a lover of wealth. *Plut.* I, 477 B.

ἀφιλοπόλεμος, ον, = οὐ φιλοπόλεμος. *Cyrrill.* A. I, 204 B. IV, 397 A.

ἀφιλοσόφητος, ον, (φιλοσοφέω) not versed in philosophy. *Dion. H.* I, 277, 9.

ἀφιλοσοφογραφία, as, ἡ, (ἀφιλόσοφος, γράφω) unphilosophical writing. *Nicet. Byz.* 773 C. D.

ἀφιλοσόφως (ἀφιλόσοφος), adv. unphilosophically. *Orig.* I, 832 C.

ἀφιλοστοργέω, ἦσω, = ἀφιλόστοργός εἰμι. *Cyrrill.* A. III, 501 A.

ἀφιλόστοργος, ον, = οὐ φιλόστοργος. *Epict.* II, 17, 37. *Plut.* II, 140 C.

ἀφιλοστόργως, adv. not φιλοστόργως. *Cyrrill.* A. I, 917 D.

ἀφιλοτίμως, adv. = οὐ φιλοτίμως. *Polyb.* 12, 23, 8. *Plut.* II, 525 C.

ἀφιλόυλος, ον, = οὐ φιλόυλος. *Stud.* 816 B.

ἀφιλοχρηματία, *as, ἡ, the being ἀφιλοχρηματος.* *Plut.* I, 844 A.
 ἀφιλοχρήματος, *ov, = οὐ φιλοχρήματος.* *Philon* II, 458, 35. *Eunap.* V. S. 44 (78).
 ἀφιματώ, ὡσω, (ἀπό, εἶμα, ἰμάτων) = λωποδυτέω. *Method.* 245 A. *Vit. Nicol.* S. 885 B.
 ἀφίω = ἀφίω, ἀφήμι. *Herm.* Vis. 3, 7.
 ἀφιππάζομαι (ἰππάζομαι), *to ride off.* *Polyb.* 29, 6, 16, εἰς πόλιν. *Strab.* 7, 2, 1, p. 9, 28. *Jos.* Ant. 14, 13, 5.
 ἀφιπποξότης, *ov, ὁ, (ἀφ' ἵππου τοξότης) mounted archer.* *Diod.* 19, 29.
 ἀφιστάνω (ἰστάνω) = ἀφίστημι. *Lucian.* III, 571, condemned.
 ἀφιστάω (ἰστάω) = ἀφίστημι. *Patriarch.* 1080 C. *Lucian.* III, 571, condemned.
 ἀφίστημι. *Joann. Mosch.* 2908 C ἀφεστάθη = ἀπέστη.
 ἀφίω (ἴω) = ἀφήμι. *Marc.* 1, 34. 11, 16 Οὐκ ἤφινεν ἵνα τις διενέγκῃ. *Luc.* 11, 4. *Aroc.* 11, 9. *Socr.* 404 A ἤφινεν. *Aporphth.* 97 C ἤφιε. *Eus. Alex.* 400 B Ἀφίω με ἔχεις, *you shall let me go.* *Porph.* Adm. 247.
 ἀφλεβος, *ov, (φλέψ) without veins.* *Ruf.* apud *Orib.* III, 87, 1.
 ἀφλοιος, *ov, (φλοῖος) without bark.* *Athen.* apud *Orib.* I, 26, 1. *Plut.* I, 373 E (quoted). *Athen.* 10, 83 (quoted). *Caesarius* 1160.
 ἀφλύαρος, *ov, = οὐ φλύαρος.* *Anton.* 5, 5.
 ἀφλυκταίνωτος, *ov, (φλυκταινόμαι) without blisters.* *Diosc.* 5, 175 (176).
 ἀφλυος, *incorrect for ἀφλοιος.*
 ἀφνιδιος, *ov, = αἰφνιδιος.* *Nic. CP. Hist.* 39, 17.
 ἀφοβία, *as, ἡ, the not fearing.* *Barn.* 20, θεοῦ.
 ἀφόδευμα, *atos, τὸ, (ἀφοδεύω) excrement.* *Diosc.* *Eupor.* 1, 140, ἀγός. *Schol. Arist. Pac.* 137.
 ἀφόδευσις, *ewos, ἡ, excrement.* *Erotian.* 90 Ἀπόπατος, αἱ ἀφοδευσεις. — 2. *Anus = πρακτός.* *Barn.* 10, p. 753 B. *Clem. A.* I, 497 C. *Schol. Clem. A.* 789 D.
 ἀφοδευτήριον, *ov, τὸ, = κοπρῶν.* *Schol. Arist.* *Plut.* 1184.
 ἀφοδεύω, εὔσω, (ἀφοδος) = ἀποπατέω, a euphemism. *Sept. Tobit* 2, 10. *Epict.* 2, 20, 10. *Lucian.* II, 89. *Theophil.* 1044 B.
 ἀφοδος, *ov, ὁ, dung, excrements.* *Diosc.* 2, 98. *Artem.* 186. (Compare *Lucian.* III, 73.)
 ἀφολιδωτος, *ov, = οὐ φολιδωτός.* *Porphyry.* *Abst.* 4, 14, p. 343.
 ἀφορκή, ἡς, ἡ, (ἀφέλω) distraction. *Clem. A.* I, 1088 B, ἀπό τινος. — 2. *Depletion.* *Archigen.* apud *Orib.* II, 154, 8.
 ἀφορκος, *ov, deficient in weight, too light.* *Strab.* 15, 3, 22.
 ἀφόμοιος, *ov, = οὐχ ὅμοιος.* *Diosc.* 5, 118 (119). *Sept. Sir. Prolog.* ἀφόμοιον, *copy??*
 ἀφομοίωσις, *ewos, ἡ, (ἀφομοίω) likeness, resemblance.* *Nicom.* 43. *Plut.* II, 988 D.

ἀφομοιωτικός, ἡ, ὄν, *likening.* *Procl. Parm.* 565 (154). 566 (155). *Pseudo-Dion.* 205 C. 332 D.
 ἀφοπλιστής, *ov, ὁ, (ἀφοπλίζω) disarmer, an officer appointed by his prince to disarm his subjects.* *Justinian.* *Novell.* 8, 13.
 ἀφοράω, *to look towards, said of harbors.* *App.* I, 476, 47, εἰς δύσω. *Philostr.* 763, εἰς τὸ Τυρρηικὸν πέλαγος.
 ἀφορίζω, ἴσω, *to set apart.* *Sept. Ex.* 29, 24. *Lev.* 20, 26. *Luc. Act.* 13, 2. *Paul.* *Rom.* 1, 1. *Gal.* 1, 15. *Leo. Tact.* 4, 51. — 2. *To separate, to cast out.* *Luc.* 6, 22. — 3. *To excommunicate, not to allow one to partake of the holy communion for some fault, = ἀκωνώνηρον ποιεῖν τινα.* *Caius* 28 C Ἀφορισθέντος τῆς κοινωνίας ὑπὸ Βίκτορος. *Greg. Nyss.* III, 312 C. *Pseudo-Basil.* III, 1305 C. *Eus. Alex.* 348 B. (Compare *Basil.* IV, 796 C Ἐργονται τοῦ ἀγαθοῦ. *Cassian.* I, 106 B. 180 B, Ab oratione suspensus.) — 4. *To put in the ἀφοριστήρια.* *Stud.* 1736 B. [*Theoph.* 112, 12 ἠφόρισται = ἀφόρισται.]
 ἀφόρισμα, *atos, τὸ, (ἀφορίζω) that which is set apart.* *Sept. Ex.* 29, 24. 29, 27. 29, 28, *wave-offering.*
 ἀφορισμός, *ov, ὁ, (ἀφορίζω) aphorism.* *Galen.* II, 233 D. — 2. *Excommunication, the not being allowed to partake of the holy communion.* *Basil.* III, 1109 D. IV, 673 A. *Greg. Nyss.* III, 312 D. 313 A.
 ἀφοριστικός, ἡ, ὄν, (ἀφορίζω) *fit for separating.* *Pseudo-Just.* 1212 B, τῶν ὑποστάσεων. *Schol. Lucian.* III, 349, ἐπίρηγμα (εἶεν!) — 2. *Of excommunicating or excommunication.* *Pseudo-Dion.* 564 B, δυνάμεις, *the power of excommunication.* *Clim.* 685 A, μοναστήριον, = ἀφοριστήρια. — 3. *Aphoristic, sententious.* *Phot.* III, 52 B. 77 A.
 ἀφοριστικῶς, *adv. sententiously?* *Dion. H. V,* 597, 6.
 ἀφοριστήρια, *as, ἡ, a sort of dungeon in monasteries.* *Stud.* 1713 A. (See also ἀφοριστικός.)
 ἀφορκισμός, *ov, ὁ, = ἔξορκισμάς.* *Euchol.*
 ἀφορμάω, *to refrain; opposed to ὀρμάω, in the philosophy of Epictetus.* *Epict.* 1, 4, 14, et alibi.
 ἀφορμή, ἡς, ἡ, *opportunity; occasion; pretext.* *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 5, 2. 4, 4, 3. *Diod.* 16, 8. *Paul.* *Rom.* 7, 8, et alibi. *Ignat.* 681 A Μὴ ἀφορμὰς δίδοτε τοῖς ἔθνεσιν, *a handle.* — Δι' ἀφορμῆς, = ἐν παρόδῳ, *in passing.* *Aporphth.* 96 B Δι' ἀφορμῆς ἴδωμεν καὶ τὸν Ἀββᾶν Ἀρσένιον. — 2. *A refraining = ἐκκλισις; opposed to ὀρμή, in the Stoic philosophy.* *Epict.* 1, 4, 11, et alibi. *Sept.* 185, 31 Ταῖς ἀπὸ τοῦ κακοῦ ἀφορμαῖς. — 3. *Premise = λήμμα, in logic.* *Max. Hier.* 1349 A.

ἀφορητικός, ἡ, ὄν, = ἐκκλητικός, *refraining*; opposed to ὄρητικός, in the Stoic philosophy. *Epicr.* 1, 1, 12.

ἀφορμολογία, ας, ἡ, (ἀφορμή, λέγω) *pretext*. *Anast. Sin.* 280 C. D.

ἀφορολόγητος, ον, (φορολογέω) *exempt from taxation or tribute*. *Sept. Esdr.* 1, 4, 50 Πᾶσαν τὴν χώραν, ἣν κρατοῦσιν, ἀφορολόγητον αἰτοῖς ὑπάρχειν. *Polyb.* 4, 25, 7, et alibi. *Diod.* 17, 24.

ἄφορος, ον, = preceding. *Strab.* 15, 1, 39.

ἄφορτος (φόρτος), adv. *lightly, easily*. *Muson.* 187.

ἄφορκτος, ον, = οὐ φορκτός. *Antipr.* S. 29.

ἀφοσώσις, εως, ἡ, (ἀφοσώω) *expiation*. *Plut.* II, 302 B. — 2. *Outward form, appearance*. *Id.* I, 590 D. 255 A, τιμῆς. *Athan.* I, 333 B. — 3. *Depositio, a deposing, degrading*. *Taras.* 1440 C.

ἀφοσιωτέον = δεῖ ἀφοσιοῦν. *Orig.* I, 1609 C.

ἀφότε, = ἀφ' ὅτε, *from the time when, since*. *Sept. Esdr.* 2, 5, 12 Ἀφότε δὲ παρώργισαν οἱ πατέρες ἡμῶν τὰν θεὸν τοῦ οὐρανοῦ. *Mal.* 176, 18.

ἀφότης = ἀφ' ὅτου, *since*. *Epirh.* I, 925 B Ἀφότης δὲ τὰ τέλεια ἤρξατο ποιεῖν.

ἀφ' οὗ, *since*. *Sept. Macc.* 1, 9, 29, τετελεῖταικε. *Plut.* II, 557 C Οὐ πολὺς χρόνος ἀφ' οὗ Λοκροὶ πέμποντες εἰς Τροίαν πέπανται τὰς παρθένους. *Lucian.* I, 741 Σχεδὸν εἴκοσιν ἔτη ταῦτά ἐστιν ἀφ' οὗ σε οὐδὲν ἄλλο ποιοῦνται ἐάρακα. *Carth. Can.* 47 Οὐκ ὀλίγα ἡμέραι εἰσὶν ἀφ' οὗ οἱ προσδοκόμενοι οὐδαμῶς κατέλαβον. *Leont. Cypr.* 632 D Πόσα εἰσὶν ἔτη ἀφ' οὗ οὐκ ἐλάλησας; *Porph.* Adm. 121, 14 Ἀφ' οὗ δὲ ἐκτίσθη ἡ αὐτὴ Κάπυα εἰσὶν ἔτη ἑξοδμήκοντα τρία.

ἄφρακτος, ον, *open, without a deck* (πλοῖον, ναῦς). *Polyb.* 4, 53, 1, et alibi. *Cic.* Att. 5, 11, 12, 10, 11. *Diod.* 17, 95. *Arr. Anab.* 7, 16, 1. *Arr.* I, 404, 64.

ἀφραστότης, ητος, ἡ, (ἄφραστος) *ineffableness*. *Athan.* II, 1164 B.

ἀφράστως (ἄφραστος), adv. *ineffably, inexplicably*. *Did.* A. 484 B.

ἀφράτος, ον, (ἀφρός) *foamy, frothy*. *Isid. Hisp.* 20, 2, 29.

ἄφρενος, ον, = ἄφρων. *Taras.* 1437 D Ἐξ ἄφρένων φρενῶν.

ἀφρηλόγος, ον, ὁ, (ἀφρός, λέγω) *skimmer, a kitchen utensil*. *Philipp.* 13.

ἀφρηστής, οὔ, ὁ, (ἀφρέω) *foamer, as a dolphin*. *Anthol.* II, 88 (*Archias*).

*Ἀφρική, ἡ, the Latin *Africa*, = Λιβύη. *Jos.* Ant. 1, 6, 2.

*Ἀφρικῆ, ἡς, ἡ, *Africa*. *Eunap.* V. S. 54 (94). *Theod.* IV, 1209 C.

*Ἀφρικός, ἡ, ὄν, *African*. *Eus.* II, 892 A.

ἀφρόγαλα, ακτος, τὸ, (ἀφρός, γάλα) *cream*. *Galen.* VI, 438 C.

*Ἀφροδείσις for Ἀφροδείσιος, and that for Ἀφροδείσιος, ον, ὁ, *Aphrodisius*. *Inscr.* 1781.

ἀφροδιακός, ἡ, ὄν, (ἀφροδείσιος) *venerial*. *Diod.* 2, 23, 4, 4. *Hippol.* Haer. 82, 45.

ἀφροδιασστής, οὔ, ὁ, (ἀφροδιασίζω) = ὁ ἀφροδιασίζων. *Polem.* 212.

ἀφροδίσιμος, ον, (Ἀφροδίτη) *marriageable*. *Dion.* H. I, 286, 13 (dubious).

*Ἀφροδίτη, ης, ἡ, *Aphrodite*. *Artem.* 218 Ἀφροδίτη ἡ πελαγία . . . ἀναδυομένη. — Ὁ τῆς Ἀφροδίτης ἀστήρ, the star of *Aphrodite*, the planet *Venus*, called also ἑσπερος, ἑσπερόρος or φωσφόρος. *Cleomed.* 13, 25. — Ἀφροδίτης ἡμέρα, = παρασκευή, F. *vendredi, Friday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — 49, 42, 1 Ἀφροδίτη γενέθλιος, *Venus genatrix*.

ἀφρόλιτρον, ον, τὸ, (ἀφρός, λίτρον) = ἀφρόνιτρον. *Galen.* XIII, 260 E.

ἀφρονεῖομαι, εὔσομαι, = ἄφρων εἰμί. *Sept. Jer.* 10, 21.

ἀφρονευσία, εως, ἡ, (ἀφρονεῖομαι) *the being ἄφρων*. *Stob.* II, 554, 2.

ἀφρόνιτρον, ον, τὸ, (ἀφρός, νίτρον) *aphronitrum, saltpetre?* *Diosc.* 4, 187 (190). *Moschn.* 66. *Herod.* apud *Orib.* I, 497, 12. *Phryn.* 303, condemned. *Galen.* VI, 325 C. XIII, 260 E.

ἀφροντισία, ας, ἡ, (φροντίζω) *freedom from care*. *Vit. Nil. Jun.* 145 A.

ἀφροντιστήριον = δεῖ ἀφροντιστεῖν. *Polyb.* 9, 16, 5.

ἀφροντιστί (ἀφρόντιστος), adv. *thoughtlessly*. *Athen.* 14, 32.

ἀφροντιστία, ας, ἡ, *thoughtlessness*. *Porphyr.* Vit. Plot. 58, 18. *Tib. B.* 1145 D.

ἀφροποιέω, ἤσω, (ἀφρός, ποιέω) *to produce foam*. *Method.* 49 A.

*Ἀφρος, ον, *Afer*, = Λιβυκός. *Dioclet.* C. 1, 24. *Anast. Sin.* 193 A.

ἀφροσέληνος, ον, ὁ, (ἀφρός, σελήνη) = σεληνίτης λίθος. *Diosc.* 5, 158.

ἀφρουρέω, ἤσω, = ἄφρονρός εἰμι. *Strab.* 15, 1, 53.

ἀφρούω, ὥσω, (ἀφρός) *to change into foam*. *Theol. Arith.* 40.

ἀφφυγιάω (ὑγιάζω), *to cure*. *Iamb.* V. P. 244.

ἀφφυγισμός, οὔ, ὁ, *cure*. *Iamb.* V. P. 130.

ἀφυία, ας, ἡ, (ἀφύης) *want of ability*. *Strab.* 14, 2, 28, p. 142, τῶν φωνητηρίων ὀργάνων, *want of adaptation*. *Plut.* II, 1088 B, et alibi.

ἀφυλακτέω (ὑλακτέω), *to bark*. *Lucian.* II, 417.

ἀφυλάκτως (ἀφύλακτος), adv. *boldly, rashly*. *Athan.* I, 229 A.

ἀφυλιζω (ὑλιζω), *to strain, filter*. *Diosc.* 2, 91. *Anthol.* II, 184. *Method.* 120 A.

ἀφυλλόρροος, ον, (φυλλόρροος) *that does not shed its leaves*. *Achmet.* 151, p. 121.

ἀφυνμέω = ὑμνέω, *praise*. *Orig.* III, 852 A.

ἀφύπαρχος, ου, ὁ, (ὑπαρχος) *ex-prefect.* Jul. 389 C.

ἀφύπνισις, εως, ἡ, *a waking.* Nicet. Pect. 929 B. C.

ἀφύπνιστής, ου, ὁ, (ἀφύπνίζω) *waker, wakener, an officer in monasteries.* Stud. 1704 C. 1785 C.

ἀφύπνω (ὑπνώ), *to wake from sleep.* Antip. Thess. 28. — 2. *To fall asleep.* Luc. 8, 23. Herm. Vis. 1, 1.

ἀφύρτως (φύρω), *adv. without mixture or confusion.* Nicol. D. 12.

ἀφύσικος, ου, = οὐ φυσικός, *not according to the laws of nature, unnatural.* Soran. 258, 20. Sext. 485, 24. 526, 31. Alex. A. 557 D Πόσφ πλέον ἀφύσικον τυγχάνει μωρίας ποτὲ δεκτικὴν γενέσθαι τὴν σοφίαν; 556 B Πᾶσι μὲν οὖν αὐτοῖς ἀφύσικον εἶναι λέγων εἰς καταληψιν. — 2. *Without natural talent, = ἀφύης.* Diog. 7, 170.

ἀφυσιολόγητος, ου, (φυσιολογέω) *not in accordance with physiology.* Plut. II, 1117 B.

ἄφυσος, ου, (φύσα) *producing no flatulence; opposed to φυσώδης.* Diosc. 2, 75, p. 197 ἄφυσσος. Galen. VI, 328 D. Athen. 2, 25.

ἀφυστερέω, ἦσω, (ὑστερέω) *to be too late, to come too late.* Sept. Sir. 14, 14, ἀπὸ ἀγαθῆς ἡμέρας, *do good when you have an opportunity.* Polyb. 1, 52, 8. 22, 5, 2. Posidon. apud Athen. 4, 37. Diod. 13, 75, et alibi. Dion. H. IV, 2058, 1. — 2. *To withhold, take away from.* Sept. Nehem. 9, 20, τὶ ἀπὸ τινος.

*Ἀφφή, ης, ἡ, = Ἄφφια. Inscr. 3816.

*Ἀφφιανός, ου, ὁ, Arrianus. Inscr. 427.

*Ἀφφιον, ου, ἡ, *dear* *Ἀφφή. Inscr. 3469. 4207.

ἀφφουσάθ, ΠΩΣΠ, = νόσος. Sept. Reg. 4, 15, 5. Par. 2, 26, 21 ἀφφουσάθ.

ἀφφώ, Hebrew וַפֹּה, = δή, οὖν, now, then. Sept. Reg. 4, 10, 10.

ἀφφώθ, see σαφφώθ, σαφφώθ.

*ἄφφωνος, ου, *voiceless.* — 2. Substantively, τὸ ἄφφωνον, sc. γράμμα or στοιχείον, *mute consonant; applied to* ΒΓΔ, ΠΚΤ, ΦΧΘ. Eur. Palam. 2. Plat. Phileb. 18 B. Theaet. 203 B. Cratyl. 424 C. Aristot. Poet. 20, 3. 21, 25. Dion. Thr. 631, 18. Dion. H. V, 72, 9. 82. 98, 7. Philon I, 30, 6. Plut. II, 474 A. 613 E. Aristid. Q. 43. Iren. 604 B. Sext. 621, 29. Diog. 7, 57 (ΒΓΔ, ΚΠΤ). Terent. M. 806. Max. Victorin. 18. Priscian. 1, 10. [Some grammarians applied the name *mute* only to ΒΓΔ, ΠΚΤ.]

ἀφφωράτως (φωράω), *adv. without being detected.* Philon II, 521, 15.

ἀφφωρισμένως (ἀφφωρισμένος, ἀφφωρίζω), *adv. apart from, separately, by itself.* Plut. II, 466 A. Aristid. Q. 47. Artem. 397.

ἀφφωσιωμένος (ἀφφωσιωμένος, ἀφφωσιώ), *adv. for the sake of appearance.* Basil. I, 301 C. IV, 457 A.

ἀφφώτιστος, ου, (φωτίζω) *not enlightened, dark, obscure.* Gemin. 789 A. Philon I, 638, 31. II, 292, 5. Jos. Ant. 13, 11, 2. Epict. 1, 14, 10. Plut. II, 931 C. 948 E. — 2. Tropically, = ἀβάπτιστος, *unbaptized.* Greg. Nyss. III, 424 B. Pallad. Vit. Chrys. 23 C.

ἀχαβίν, see μεθαχαβίν.

ἀχαλιναγωγήτος, ου, (χαλιναγωγέω) *unbridled. Metaphorically, unrestrained.* Iren. 5, 8, 2.

ἀχαλίως (ἀχάλιος), *adv. without bridle: without restraint.* Cyrill. A. I, 172 B.

ἄχαλκος, ου, (χαλκος) *without money.* Greg. Naz. III, 1180 A.

*Ἀχαμώθ, ἡ, ΠΩΣΠ, Achamoth (Wisdom). In the Valentinian system of theology she is the ἐνθύμησις of the upper σοφία, and the mother of the Demiurgus. Iren. 480 A seq. (Hippol. Haer. 274 seq.) — 2. Achamoth, another Gnostic figment. Hippol. Haer. 218, 81.

ἀχάνεια, as, ἡ, (ἀχανής) *vastness.* Anton. 12, 7. *ἄχανής, ἐς, = ἄβυσσος. Sept. Sap. 19, 16, σκότος, *total darkness.* Philon I, 7, 13. II, 516, 2, πέλαγος. Plut. II, 76 C. 1107 A. Anton. 4, 50 Τὸ ἀχάνες τοῦ αἰῶνος. Lucian. I, 279. — 2. *With a large mouth.* Diocl. apud Orib. I, 337, 3. Antyll. apud Orib. III, 573, 13. — 3. *Aghast, agape.* Vit. Nicol. S. 897 A.

ἀχανιάω = ἀχανῆς γίγνομαι. Stud. 1228 C.

ἀχαράκτηριστος, αν, (χαράκτηρίζω) *not formed, not fashioned.* Anon. Valent. 1280 D. Hippol. Haer. 146, 78.

ἀχάρακτος, ου, (χαράσσω) *without stamp or impression.* Pseudo-Dion. 644 B.

ἀχαράκωτος, ου, (χαράκω) *not palisaded, as a camp.* Polyb. 10, 11, 2. Plut. I, 417 A. App. II, 279, 72.

ἀχαράκωτος, *adv. without being palisaded.* App. II, 493, 72.

ἀχαρίεις, εσσα, εν, = οὐ χαρίεις. Sophrns. 3452 D *Ἀχαρίεσσι ραπίσμασιν.

ἀχαριότης, ητος, ἡ, (ἀχαρις) *awkwardness, stupidity.* Polyb. 18, 38, 2, with a play upon the first component part of Χαρι-μόρτου??

ἄχαρις, ι, *graceless.* [Method. 389 B ἀχαριώτατος.]

ἀχαριστέω, *to be ungrateful.* Classical. Iren. 1, 28, 1. — Pass. ἀχαριστεῖσθαι, *to be treated ungratefully.* Polyb. 23, 11, 8. Cornut. 62. Jos. B. J. 2, 16, 4, p. 191. Plut. I, 138 C.

ἀχαριτώτος, ου, (χαριτώ) = οὐ or μη κεχαριτωμένος. Clim. 808 A.

ἄχωνος, ου, = οὐ χώνος. Damasc. III, 693 C.

ἄχει, see ἄχι.

ἀχειμαστί, adv. *calmly*. *Method.* 217 C.
 ἀχείματος, ον, (χειμάζω) *calm, still*. *Jos. Ant.* 3, 5, 3.
 ἀχειραγώγητος, ον, (χειραγωγέω) *not led by the hand, uncondacted*. *Philon* I, 680, 11. *Cyrrill. A.* VI, 573 A.
 ἀχειράπητος, ον, (χείρ, ἄπτομαι) *intangible*. *Iambl. V. P.* 330.
 ἀχειριδωτος, ον, (χειριδῶ) *sleeveless*. *Soz.* 1069 C, *χιτών*, = κολόβιον.
 ἀχειρόγραφος, ον, = οὐ χειρόγραφος. *Andr. C.* 1304 B, *εἰκῶν*, = ἀχειροποίητος.
 ἀχειρομίαντος, ον, (χείρ, μιάνω) *not polluted by hands*. *Isid.* 1301 B.
 ἀχειρόπλαστος, ον, = οὐ χειρόπλαστος. *Pseudo-Cyrrill. H.* 1197 A.
 ἀχειρόπλοκος, ον, (πλέκω) *not plaited by hands*. *Jos. Hymnog.* 1021 B.
 ἀχειροποίητος, ον, (χειροποίητος) *not made by the hand of man*. *Marc.* 14, 58. *Paul. Cor.* 2, 5, 1. *Col.* 2, 11. — Ἡ ἀχειροποίητος εἰκῶν, the likeness of Christ which he sent to Agbarus; called also τὸ ἅγιον μανθῆλιον. *Damasc.* II, 320 A. *Steph. Diac.* 1085 A. *Nic.* II, 657 A. 1029 A. *Theoph.* 393, 13. (See also *Damasc.* II, 352 B.)
 ἀχειροποίητως, adv. *without being made by hands*. *Cyrrill. A.* VI, 692 A.
 ἀχειρότευκτος, ον, (τεύχω) = ἀχειροποίητος. *Steph. Diac.* 1101 B.
 ἀχειροτόνητος, ον, (χειροτονέω) *not ordained*. *Tim. Presb.* 74 A.
 ἀχθοφορία, ας, ἡ, (ἀχθοφόρος) *a bearing of burdens*. *Plut.* II, 1130 D. *Anton.* 7, 3. *Lucian.* II, 587.
 ἀχθίζω, ἰσα, (ἄχθος) *to load a heast of burden*. *Babr.* 8, 1.
 ἄχι or ἄχει, indeclinable, ἰππ, *grass, sedge*. *Sept. Gen.* 41, 2. *Sir.* 40, 16. *Esai.* 19, 7.
 Ἀχιλλεῖος, ον, ἡ, Achillêos, a plant. *Diosc.* 4, 36. 4, 113 (115) = μυριόφυλλον.
 ἀχλεύαστος, ον, (χλεύάζω) *not to be ridiculed*. *Athan.* I, 168 B. C.
 ἀχλύω, ὡμα, (ἀχλύς) *to darken*. *Syn.* 1297 D. *Basil. Sel.* 549 B. *Achmet* 165 Ἡχλυώθη τοὺς ὀφθαλμοὺς.
 ἀχλύς, ὄσος, ἡ, cataract in the eye. *Diosc.* 2, 96.
 ἀχλυώδης, ες, (ἀχλύς) *misty*. *Dion Chrys.* I, 66, 28. *Plut.* II, 383 B.
 ἄχροος, ον, (χρός) *without down*. *Greg. Naz.* III, 1037 A, *παρειά*.
 ἀχολία, ας, ἡ, (ἀχολος) *meekness, gentleness*. *Plut.* II, 608 D.
 ἀχορηγησία, ας, ἡ, (ἀχορηγητος) *want of supplies*. *Polyb.* 28, 8, 6.
 ἀχορηγία, ας, ἡ, = ἀχορηγησία. *Polyb.* 5, 28, 4, 28, 8, 6.
 ἀχορησσία, ας, ἡ, (χορητάζω) *insatiableness*. *Clim.* 1108 D, ὕπνου.

ἀχόρσαστος, ον, *insatiable*. *Symm.* Ps. 58, 15. *Eus. Alex.* 400 B.
 ἀχράδιος, ον, (ἀχράς) *of wild pear-tree*. *Diosc.* Delet. 23.
 ἀχραντία, ας, ἡ, the being ἄχραντος. *Damasc.* III, 693 A.
 ἄχραντος, ον, *undefiled, pure*. *Philostr.* 248, *νόγου*. — Applied to the Virgin. *Athan.* I, 109 C. II, 1269 C, *σῶμα*. *Amphil.* 37 A. *Epirh.* II, 708 A.
 ἀχραντόςωμος, ον, = ἄχραντον ἔχων τὸ σῶμα. *Method.* 209 B.
 ἀχράντως, adv. *in purity*. *Clem. A.* I, 1361 A.
 ἀχρειάστως (χρεία), adv. *unnecessarily, without necessity*. *Stud.* 1740 B.
 ἀχρειότης, ητος, ἡ, (ἀχρεῖος) *worthlessness*. *Sept. Tobit* 4, 13, *laziness*.
 ἀχρειώω, ὡσω, (ἀχρεῖος) *to render useless or worthless: to disable*. *Sept. Reg.* 4, 3, 19. *Polyb.* 3, 64, 8, et alibi. — Metaphorically, *to corrupt*. *Sept. Ps.* 13, 3 Πάντες ἐξέκλιαν, ἅμα ἡχρειώθησαν. *Iren.* 1, 13, 5 Κατὰ τὸ σῶμα ἡχρειώσθαι ὑπ' αὐτοῦ.
 ἀχρειώσις, εως, ἡ, (ἀχρειώω) *the rendering useless or worthless*. *Nil.* 517 B.
 ἀχρεώω = ἀχρειώω. *Paul. Rom.* 3, 12.
 ἀχρεώσθητος, ον, (χρεωστέω) *not owed*. *Scyl.* 707, 8.
 ἀχρημάτιστος, ον, (αχρηματίζω) *without business, as a day on which no business is transacted*. *Plut.* II, 273 D. *Mal.* 324, 4, a temple closed.
 ἀχρηστέω, ἦσω, = ἄχρηστός εἰμι. *Sext.* 657, 26.
 ἄχρι or ἄχρισ, adv. *as far as*. *Liber.* 20, 27, πρὸς τὸν βωμόν. *Proc.* III, 274, 12, ἐς θάλασσαν.
 2. *Until*. With an *adverb of time*. *Sept. Gen.* 44, 28 Οὐκ ἴδον αὐτὸν ἄχρι νῦν. *Sext.* 45, 5, 137, 22, 374, 30, δεῦρο, *until this time*. — With the *genitive*. *Diod.* 4, 80, p. 323, 70, τῶν δε τῶν ἱστοριῶν γραφομένων, *down to the time of writing this history*. — *Strab.* 7, 3, 7, p. 18, 14 Τοῦτ' δὲ τὸ ἔθος διέμευεν ἄχρι καὶ εἰς ἡμᾶς, *down to our own time*. — With the *indicative, subjunctive, or optative*. *Philon* I, 166, 20 Ἀχρισ ἂν . . . σβέσειε. *Apoc.* 15, 8, τελεσθῶσιν. 17, 17, τελεσθήσονται, v. l. τελεσθῶσιν. *Diosc.* 5, 84, p. 742, ἐφιστήται. *Jos. Ant.* 12, 7, 6. *Liber.* 7, 16, μετεμύρφωσεν εἰς ὄρνιθας. — Ἀχρισ ὅτε = ἄχρισ οὐ; with the *indicative or optative*. *Zos.* 11, 19, 113, 12, 117, 20.
 3. *As long as, while*. *Sept. Macc.* 2, 14, 10 Ἀχρι γὰρ Ἰουδας περίεστω, ἀδύνατον εἰρήνης τυχεῖν τὰ πράγματα. *Sext.* 344, 8, μένετε. — 4. *Even*. *Sext.* 118, 15 Ἀχρι καὶ τοὺς παῖδας ὄρωμεν διαστελλομένους ἀμφιβολίας. *even children*.

- Ἀχρίς, ἴδος, ἡ, *Achris*, in Illyria. *Basil. Porph. Novell.* 319.
- ἄχρονος, ον, (χρόνος) *short-lived*. *Plut.* II, 908 C. — 2. *Of whom time is not predicated*. *Ignat.* 721 B. *Plut.* II, 393 A. *Iren.* 641 A. *Sext.* 522, 19, not in time. *Clem. A.* II, 404 C. 596 C. *Plotin.* II, 739, 5. *Basil.* I, 608 A. *Caesarius* 868. *Greg. Naz.* III, 402 A.
- ἀχρόνωσ, adv. *not in time, from all eternity*. *Hippol.* Haer. 424, 8. *Athan.* II, 709 B. *Basil.* I, 17 A. *Caesarius* 901. *Did.* A. 404 C, ἐκλάμψας. — 2. *By missing the time*. *Eust.* Ant. 645 B.
- ἀχροόμαι, ὄθην, = ἄχροος γίνομαι. *Vit. Nil.* Jun. 28 B.
- ἀχρυσώτος, ον, (χρυσώ) *not gilt*. *Cyrril.* A. I, 613 B.
- ἄχυν (Arabic), a species or variety of cassia. *Diosc.* 1, 12.
- *ἄχυλος, ον, = ἄνευ χυλοῦ. *Diocl.* apud *Orib.* I, 277, 2. *Xenocr.* 18. *Athen.* apud *Orib.* I, 14, 12.
- ἄχυμος, ον, = ἄνευ χυμοῦ. *Xenocr.* 45. *Plut.* II, 701 B.
- ἀχύρμος, ον, (ἄχυρον) *of chaff*. *Plut.* II, 658 D.
- ἄχυρίτις, ἴδος, ἡ, = preceding. *Philipp.* 73.
- ἄχυρότριψ, ἴδος, ὁ, ἡ, (ἄχυρον, τρίβω) *rubbing off the chaff*. *Philipp.* 14.
- ἄχυροφαγέω, ἴσω, (φαγεῖν) *to eat chaff*. *Cyrril.* A. III, 324 C.
- ἄχυρόδης, ἐς, (ΕΙΔΩ) *chaffy*. *Diosc.* 1, 175, 3, 3. *Greg. Nyss.* II, 253 C.
- ἄχλώτος, ον, (χλωά) *whole, not mutilated*. *Galen.* VI, 341 D. *Epirh.* III, 245 C, passage in a book.
- ἄχώνευτος, ον, (χωνεύω) *not melted down, as a statue*. *Socr.* 605 B. — 2. *Undigested*. *Bekker.* 1096 Ἀπεπτος, ἀχώνευτος.
- ἄχωρ, ὦρος, ὁ, dandriff. *Diosc.* 1, 31, 38. *Phryn.* P. S. 6, 25, scurf.
- ἄχωρητος, ον, (χωρητός) *that cannot be contained*. *Just. Tryph.* 127, τόπιφ. *Cohort.* 38, δυνάμει. *Athenag.* 10, p. 908 B. *Iren.* 1, 1, 1. *Clem.* A. I, 220 C. 937 A.
- ἄχώριστος, ον, *inseparable, indivisible*. *Ignat.* 680 B, τινός. *Hippol.* 828 C, τοῦ πατρός. *Gelas.* 1249 D.
- ἄχώριστως, adv. *inseparably*. *Nicom.* 74. *Basil.* IV, 153 A. 329 C.
- ἄχωστος, ον, (χώνυμι) *not heaped up, as a dike*. *Heliod.* 9, 3.
- ἀψαυστέω, ἴσω, (ἄψαυστος) *not to touch*. *App.* II, 285, 80. I, 87, 29 Τοῖς σώμασι τῶν Κίμβρων ἀψαυστέιν ἐκέλευεν.
- ἀψαυστί, adv. *without touching*. *Plut.* II, 665 F.
- ἀψευστέω, ἴσω, (ἄψευστος) *not to lie, to speak truth*. *Polyb.* 3, 111, 8, 6, 59, 4. *Clementin.* 3, 26.
- ἀψευστί (ἄψευστος), adv. *without lying*. *Dion.* H. V, 772, 6 (dubious).
- ἄψευστος, ον, = ἀψευδής. *Herm. Mand.* 3. *Plut.* I, 1025 F.
- ἀψεφέω (ψηφέω), *to neglect, not to care for*. *Hes.* Ἀψεφέων, ἀμελῶν.
- ἀψηλάφητος, ον, (ψηλαφάω) L. *intractatus, not handled: not to be handled*. *Polyb.* 8, 21, 5, untried. *Ignat.* 721 B. *Iren.* 505 A. *Adam.* 1840 A. *Macar.* 480 D. *Nil.* 457 B. — *Anast. Sin.* 208 D ἀψηλάφηστος.
- ἀψηλαφήτως, adv. *without being handled*. *Achmet.* 257.
- ἀψηφιστος, ον, *not elected by vote*. *Theogn.* Mon. 860 D. — 2. *Not counted: not valuing himself, thinking nothing of himself, indifferent about himself*. *Apophth.* 373 A. *Barsan.* 896 C. 900 D. *Ant. Mon.* 1785 B.
- ἀψηφίστως, adv. *without vote*. *Nicet. Paphl.* 520 A.
- ἄψηφος, ον, (ψηφος) *without a stone, as a ring*. *Artem.* 136.
- ἀψηφοφόρητος, ον, (ψηφοφορέω) *that has not voted*. *Polyb.* 6, 14, 7.
- ἀψιδοειδής, ἐς, (ἀψίς, ΕΙΔΩ) *arched*. *Dion.* C. 68, 25, 3.
- ἀψιδόω, ὥσω, (ἀψίς) *to vault*. *Philipp.* 5.
- ἀψιδώτος, ἡ, ὄν, (ἀψιδόω) *arched*. *Dioclet.* G. 15, 24.
- ἀψικάρδιος, ον, (ἄπτομαι, καρδιά) *heart-touching*. *Anton.* 9, 3.
- ἀψικασία, ἀς, ἡ, (ἀψικασίς) *fickleness*. *Polyb.* 14, 1, 4. *Plut.* II, 504 D.
- ἀψικρώσ, adv. *fickly*. *Philon.* I, 214, 7.
- ἀψιμαχέω, ἴσω, (ἄπτομαι, μάχη) *to altercation, wrangle, dispute, quarrel*. *Polyb.* 17, 8, 4. *Diod.* 11, 52, skirmish.
- ἀψιμαχέω, ἴσω, ἡ, altercation, dispute, quarrel. *Polyb.* 5, 49, 5. *Diod.* 20, 29.
- ἀψιμάχως, adv. *incidentally* = ἐν παράδῳ. *Dion.* H. II, 1174, 2.
- ἀψιμβᾶτον, ον, τὸ, (ἄψιμβος) *absinthiatum, wine flavored with wormwood (vin à l'absinthe)*. *Orib.* I, 435, 6. *Alex. Trall.* 566. *Aët.* 3, 69.
- ἀψιμβία, ἀς, ἡ, = following. *Leo Med.* 183 διὰ ψιμβίας, write δι' ἀψιμβίας.
- ἀψιμβία, ἀς, ἡ, = ἀψιμβιον. *Dorothe.* 1797 C.
- ἀψιμβιον, the Latin *absinthium* = ἀψιμβιον. *Diosc.* 3, 23 (26). 26 (29).
- ἀψιμβίτης, ον, ὁ, (ἄψιμβος) *absinthites, flavored with wormwood*. *Diosc.* 5, 49, ὄσως.
- ἄψιμβος, ον, ὁ, = ἀψιμβιον. *Apoc.* 8, 11.
- ἀψίς, ἴδος, ἡ, *absis or apsis, fornix, arch, vault*. *Classical.* *Dion.* C. 51, 19, 1, τροπαοφόρος, triumphal arch. *Iambl. Myst.* 27, 10, οὐρανία. *Eus.* II, 877 B. *Carth. Can.* 43, of a church.
- ἀψυδρακίωτος, ον, (ψυδράκιον) *free from pimples*. *Diosc.* 2, 81.

ἀψυχαγωγῆτος, ον, (ψυχαγωγέω) not delighting the soul, uninteresting literary performance. Polyb. 9, 1, 5.

ἄωριος, ον, = ἄωρος. Greg. Naz. IV, 23 A.

ἄωρος, ον, (ἄρα) unripe fruit. Sept. Sap. 4, 5. Diosc. 1, 25. 163. Gloss. ἄωρος, immaturus,

intempesta. ἄωρον, acerbum. — 2. Who has died before his time or prematurely, = ἄωροθάνατος. Sept. Sap. 14, 15. Tertull. II, 747 B. Philostr. 233. ἀώρωσ, adv. prematurely. Jos. Ant. 4, 8, 19.

B

B, βῆτα, represented by B in Latin. [Of the three labials (Π, Β, Φ), Π is the smoothest or slightest, and Φ the roughest. B is rougher than Π, but smoother than Φ; and as Π corresponds to *p*, and Φ to *f* (nearly), B must correspond to *b*, *v*, or *w*. But B is an ἄφω-ν, that is, it makes no distinct sound without the help of a vowel or a semivowel. This reduces it to *b*, nearly; for *v* and *w*, being semivowels, cannot be regarded as its representatives. Plat. Theaet. 203 B. Dion. H. V, 83, 4. Sext. 622. — During the Roman period the sound of the Latin *V* was represented by OY, Y, or B. But this by no means proves that B was pronounced exactly like the Latin *V*, but only that B was a kindred sound; otherwise we shall be forced to admit that there was no difference between OY, Y and B; which is untenable. It may be observed further, that although the Greeks indifferently wrote B or OY for V, the Romans regularly represented the Greek B by their B. Priscian, who has written so much about the *Vau*, nowhere intimates that it had any other sound than that of the Greek *Fau*, which was essentially equivalent to the English *W*. (See F, below.) — After the disappearance of *Fau*, B was employed as a substitute for it. The hypothesis that the Greek B had two sounds rests on no historical basis.]

2. In the later numerical system, it stands for δύο, two, or δεύτερος, second; with a stroke before, Β, for δισχίλια, two thousand.

Βάαλ, ὁ, indeclinable, plural Βααλίμ or Βααλείμ, 𐤁𐤁𐤀, *Baal*, a god of the Phoenicians. Sept. Num. 22, 41. Judic. 2, 11. 13. 10, 6. Reg. 3, 18, 22. 3, 19, 18. 4, 10, 18. 4, 1, 2 Βάαλ μνίαν θεόν Ἀκκαρῶν (Αἰμιλ. Reg. 4, 1, 2 Βαῶλ ζεβούβ, *fly-god*, a term of contempt). Hos. 2, 16. 17. 11, 2. Jos. Ant. (9, 2, 1) 9, 6, 6. — When it is connected with δάμαλις (expressed or understood), *heifer*, it takes the feminine article ἡ. Sept. Judic. 10, 6 as v. l. Reg. 1, 7, 4. Par. 2, 24, 7. Tobit 1, 5. Hos. 2, 8. Jer. 2, 8. Paul. Rom. 11, 4. (Compare Sept. Reg. 3, 12, 28.)

βαῶλ, see βοῶλ.

βαβῶλια, ὠν, τὰ, L. *incunabula*, cradle-bed. Charis. 550, 7.

βαβαλίζω, ἴσω, to lull? Nil. 541 B.

βαβαλιστήριον, ον, τὸ, (βαβαλίζω) L. *cunae*, cradle. Charis. 549, 3.

βαβέλ, 𐤁𐤁𐤀 = σύγχυσις, confusion. Jos. Ant. 1, 4, 3.

βαβουτζίκαριος, ον, ὁ, = ἐφιάλτης, nightmare. Suid. Ἐφιάλτης . . .

Βαβούτζικος, ον, ὁ, *Babutzicus*, a proper name. Genes. 71, 23.

βαβύκα, ας, ἡ, (βαῖνω) Laconian, = γέφυρα. Plut. 1, 43 A, in the ῥήτραι of Lycurgus.

Βαγδά, τὸ, indeclinable, *Bagdat*. Theoph. 778, 18.

βαγεῖω, εῦσα, the Latin *vagor* = πλανῶμαι, περιφέρομαι, wander, rove, stroll. Mauric. 1, 6. Leo. Tact. 8, 4. Porph. Adm. 236, 10. Suid. Βαγεῖε, πλανητεῖε.

βαγνώριος, ον, ὁ, (vagina) *vaginaris* = θηκοποιός, sheath-maker. Lyd. 158, 14.

βάγυλος, see βαῖουλος.

βάδ, plural βαδδίμ, 𐤁𐤁, 𐤁𐤁𐤀, *fine white linen*. Sept. Reg. 1, 2, 18. Theodtn. Ezech. 9, 2.

βάδδης, ον, ὁ, oil-press? Basilic. 20, 1, 19, § 2.

βαδιάζω, ἄσω, (vas, vadis) to pawn. Implied in ἀντιβαδιάζω, which see.

βάδιμος, ον, = βάσιμος. Diod. II, 504, 64 as v. l. Ex. Vat. 58, 3. Cyrill. A. II, 388 A.

βαδιστής, ον, ὁ, galloper or trotter, as a horse. Theod. Lector. 221 B. Hes. Κάλπις, ἵππος βαδιστής.

βάδος, ον, ὁ, see βάτος, bath, a measure.

Βάθθιν for Βάθθιον = Βάπτιον, ον, ἡ, *Battion*, a woman's name. Inscr. 4396.

βαθμηδόν (βαθμός), adv. by degrees. Athen. 1, 1.

βαθμοειδής, ἐς, (ΕΙΔΩ) step-like. Plut. II, 1079 E.

βαθμός, ον, ὁ, (βαῖνω) step, stair. Sept. Reg. 1, 5, 5. 4, 20, 9. Sir. 6, 36. Strab. 3, 5, 7. Plut. I, 30 D. Artem. 225, of a ladder. — Tropically, degree, grade, rank. Lucian. II, 456. Athan. II, 532 A. — 2. In ecclesiastical language, order, grade, rank. Sard. 10.

Eus. H. E. 7, 15. *Athan. I.* 313 A, τοῦ κλήρου. *Basil. III.* 648 A. B, ἱερατικός. *Const. I.* 4. *Greg. Naz. III.* 33 D, πρεσβυτέρου. *Greg. Nyss. II.* 232 A. D. III, 988 D, τῆς διακονίας. *Carth. Can.* 3. *Ephes. Can.* 1. 2. — **3.** *Gradus*, degree of relationship. *Βαθμοὶ συγγενείας*, *gradus cognationis*, degrees of affinity. Every generation adds one to the preceding degree. Thus, brothers are of the second degree; nephew and uncle of the third; first-cousins of the fourth; second-cousins of the sixth; third-cousins of the eighth, and so on. *Basil. III.* 1389 D. *Antec.* 3, 6. (See ἀνεμι, κάτειμι, πλάγιος.)

βάθος, εὐς, τὸ, *depth*. *Sept. Ps.* 129, 1, sc. τῆς καρδίας. *Polyb.* 1, 34, 5, of a battalion. 27, 10, 3, *high-mindedness*. *Strab.* 7, 1, 3 Τὴν ἐκ βάθους χάραν, the interior, as opposed to the shore. *Diosc.* 1, 80, p. 84 Λιπαρὸν παρὰ βάθους, to much depth. *Longin.* 2, 1, of style. — **2.** *The Deep* = *βυθός*, in the Valentinian philosophy. *Doctr. Orient.* 673 B. C. (Compare *Orig.* IV, 109 C.)

βάθου = *βάτος*, *bath*, a measure. Dubious. *Epirh.* III, 273 A.

βαθυαἰδοῖος, ον, (*βαθύς*, αἰδοῖον) = *μεγάλα ἔχω* πρὸ αἰδοῖα. *Antip. S.* 82, Priapus.

βαθυγένειος, ον, (*γένειον*) = *βαθυπῶγων*. *Jul.* 349 C.

βαθύγειος, ον, = *βαθύγειος*. *Heron Jun.* 222, 13.

βαθυγῆρας, ον, (*γῆρας*) *very old*. *Poll.* 2, 13. 18. *Sext.* 750, 27. (Compare *Arist. Nub.* 513 Προῆκων ἐς βαθὺ τῆς ἡλικίας.)

βαθύγλωσσος, ον, (*γλῶσσα*) *speaking an unintelligible language*. *Sept. Ezech.* 3, 5.

βαθύγνωφος, ον, (*γνώφος*) *very dark*. *Pseudo-Greg. Naz. IV.* 257 A.

βαθυγνωμοσύνη, ης, ἡ, (*βαθυγνώμων*) *depth of wisdom*. *Theophyl. B.* III, 685 D.

βαθυγνώμων, ον, (*γνώμη*) *of deep mind*. *Eunap.* 112, 10. *Adam. S.* 425.

βαθυεργέω, ἤσω, (ΕΡΓΩ) *to dig deep*. *Georon.* 2, 23, 14.

βαθύτινος, ον, (*βαθύς*) *deep purple?* *Theoph. Cont.* 144, κίωv.

βαθύνω, *to go deep*. *Philon I.* 248, 15.

βαθύπτελος, ον, (*πέλημα*) *thick-soled*. *Antip. S.* 82.

βαθύπικρος, ον, (*πικρός*) *excessively bitter*. *Diosc.* 3, 23 (26).

βαθύπλευρος, ον, (*πλευρά*) *deep-flanked*, as a cow. *Georon.* 17, 2, 1.

βαθύπλοκος, ον, (*πλέκω*) *intricate*. *Eunap.* 89, 5.

βαθύπλοος, ον, (*πλέω*) *sailing on deep water*. *Diod.* 3, 40.

βαθυπόνηρος, ον, (*πονηρός*) *deep in wickedness, exceedingly wicked*. *Ptol. Tetrab.* 159. 166.

βαθυπῶγων, ονος, ὁ, (*πῶγων*) *with long thick beard*. *Diod. II.* 525, 50. *Plut. II.* 710 B.

βαθύς, εἶα, ὡ, *deep*. *Strab.* 3, 3, 7, p. 240, 12 Ἐν βαθεῖ, sc. χρέει, *in deep debt*. — **2.** *Deep color*. *Ael. V. H.* 6, 6, ὄψις. *Greg. Nyss.* III, 1081 A, ἀλουργίς. *Lyd.* 178, 15, βαφή. — **3.** *High-vamped shoe*; opposed to *χαμηλός*. *Galen. II.* 86 B, ὑποδήματα. *Suid.* Ἀναξυρίδας *Ptoch.* 2, 51. — **4.** *Ancient*, as applied to language. *Epirh.* II, 48 C. — **5.** *With a long thick beard*, = *βαθυπῶγων*. *Schol. Arist. Ran.* 965.

βαθύσικκος, ὁ, a kind of cheese. *Galen. VI.* 385 D.

βαθυστολέα, ἤσω, (*στολή*) *to wear long flowing garments*. *Strab.* 11, 14, 12.

βαθύστομος, ον, (*στόμα*) *deep-mouthed, deep cave*. *Strab.* 16, 2, 20.

βαθύστρωτος, ον, (*στρώννυμι*) *deep, thick, soft bed*. *Babr.* 32, κοίτη.

βαθύτης, ητος, ἡ, (*βαθύς*) *depth*. *Lucian. II.* 756, γενεῖοι.

βαθύφωνος, ον, (*βαθύς*, φωνή) *deep-voiced*. *Sept. Esai.* 33, 19.

βαθύχειλος, ον, (*χειλος*) *thick-lipped*. *Sept. Ezech.* 3, 5 as v. 1.

βαθύχρους, ον, (*χρῶα*) *of deep color*. *Diosc.* 5, 109.

βαῖα, ας, ἡ, the Italian *balia*, nurse, = *τροφός*. *Strab.* Chrest. 483.

βαῖθ, see *βάτος*, *bath*, a measure.

βαθθαγών, 𐤁𐤏𐤁 𐤏𐤁 = *oikos* or *ιερόν Δαγῶν*, temple of Dagon. *Sept. Macc.* 1, 10, 83.

βαθῆλ, 𐤁𐤏𐤁 𐤏𐤁 = *oikos* θεοῦ, *θεία ἔστια*. *Sept. Gen.* 35, 1. *Jos. Ant.* 1, 19, 2. *Orig.* I, 89 D.

βαῖν for *βαῖων*. *Cyrill. Scyth.* V. S. 289 A. *Joann. Mosch.* 3017 A.

βαῖνος, η, ον, (*βῆις*) *made of palm-leaf*. *Symm. Gen.* 40, 16. *Aporphth.* 152 C. 280 A *βαῖη* ράβδος.

βαῖνω, *to walk, to go*. — Participle, *βεβηκώς*, firm. *Agath.* 266, 14. — **2.** *Scando*, *to scan* a verse. *Dion. H.* V, 21, 7 Κατὰ πόδα δάκτυλον *βασιόμενον*. *Aristid. Q.* 50. 53. *Schol. Heph.* 2, 1, p. 19. 4, 1, p. 26. 6, 1, p. 35 Κατὰ μονοποδῖαν *βαίναται*. 8, 1, p. 47 Αὐτὸ μὴ βῆναι κατὰ διποδῖαν. *Terent. M.* 547, versum.

βαῖων, or *βῆιων*, ον, τὸ, (*βῆις*) *palm-leaf*. *Sept. Macc.* 1, 13, 51. *Joann.* 12, 13. *Patriarch.* 1109 B. *Athan.* II, 1433 C. *Cyrill. H.* Catech. 10, 19. *Macar.* 213 B. *Pallad.* Laus. 1050 A. *Aporphth.* 92 C. 93 C as v. 1. *Doroth.* 1793 B. — In the *Ritual*, ἡ ἑορτὴ τῶν *βαῖων*, the feast of Palms, = ἡ κυριακὴ τῶν *βαῖων*. *Chrys. XII.* 687 C. *Cyrill. A. X.* 1049 C. *Stud.* 28 B. *Method.* 384. *Procl. CP.* 772 B. — Ἡ κυριακὴ τῶν *βαῖων*, *Palm Sunday*, the Sunday immediately preceding Easter. *Sophrns.* 3704 B. *Stud.* 28 B.

- Theoph.* 695, 16. — Ἡ τετάρτη τῶν βαίων, *the Wednesday immediately preceding Palm Sunday.* Ἡ παρασκευή τῶν βαίων, *the Friday immediately preceding Palm Sunday.* *Stud.* 28 B. — **2.** In the plural, τὰ βαία, *palm-leaves, myrtle-branches, olive-branches, laurel-branches,* and the like, blessed by the priest and distributed to the congregation on Palm Sunday. In this sense, the singular τὸ βαίον is used when a single bunch is meant. *Porph.* Cer. 170, 15. *Euchol.* p. 597. (See also *Curop.* 67, 10.) — **3.** *Course, heat,* at the hippodrome. *Chron.* 558, 17. *Mal.* 340, 16. *Theoph.* 574, 9. *Porph.* Cer. 307, 18. 339. *Cedr.* I, 781.
- βαίουλος, ου, ὁ, the Latin *bajulus* = *παιδαγωγός, παιδοτρέψης, tutor, preceptor.* *Theoph.* 148, 13. *Cedr.* I, 600, 12. *Schol. Soph.* Aj. 544. *Schol. Opp.* Hal. 1, 682. *Curop.* 13. *Codin.* 94, 19. — Written also *βαγυλος.* *Theoph.* 723.
- βαϊοφόρος, ου, (βαῖον, φέρω) *palm-bearing.* — Substantively, ἡ βαϊοφόρος, sc. ἡμέρα, = ἡ ἑορτὴ τῶν βαίων. *Stud.* 1717 B *Τῆς παραμυθῆς τῆς βαϊοφόρου.* *Porph.* Cer. 115, 18. *Epirh.* Mon. 268 D.
- βαῖς, ἡ, (Egyptian) *palm-leaf, palm-branch* (improperly). *Sept.* Macc. 1, 13, 37 (for βᾶιν ἦν, Cod. B has βᾶϊν ἦν, HN being incorrectly repeated). *Diosc.* 4, 183 (186) Ἐρμου βᾶιν (τήν) = πτέρυν. *Porphyr.* Abst. 4, 7, p. 318 Ἄς κλωοῦσι βᾶῖς. *Hes.* Βαῖς, ῥάβδος φαίνικος, καὶ βαίων (read βαῖον). *Gloss.* Βαῖς, palma.
- βαῖαν or βαῖον, ωνος, ὁ, a species of snake. *Epirh.* I, 692 A. 888 C. (Compare the classical βαίων, a species of fish.)
- Βάκα, τὸ, see Μάκεχ
- βακάντης, ὁ, = βακάντιβος. *Suid.* Βακάντης, ὁ σχετλιαστής (read σχολαστής).
- βακάντιβος, ὁ, the Latin *vacans vacantis, idler, loiterer.* *Synes.* 1428 C, a bishop without a see. *Suid.* Βακάντιβος, σχολαστής, μὴ παραμένον τῷ πράγματι αὐτοῦ.
- βακλίζω, ἴσα, (βάκλα) *to cudgel.* *Gloss.* Βακλιθεῖς, fustigatus.
- βακλίον, ου, τὸ, the Latin *bacillum, baton.* *Gloss.*
- βακτροπηρίτης, ου, ὁ, (βάκτρον, πήρα) *one going about with a staff and bag.* *Hieron.* VII, 63 A.
- βάκλαν, ου, τὸ, the Latin *baculus, baculum, staff, stick, cudgel.* *Plut.* I, 34 A. — Written also βᾶκλον. *Chal.* 884 E. *Theod. Lector.* 2, 26. *Mal.* 186, 24. *Theoph.* 365, 16. *Suid.* Τύμπανα, βᾶκλα. *Gloss.* Βᾶκλαν, fustis.
- Βακχανάλια, ων, τὰ, *Bacchanalia* = Διονύσια. *Lyd.* 74, 9.
- βάκχαρ, τὸ, = ἄσπαρον. *Diosc.* 1, 9.
- βάκχαρις, ἰδος, ἡ, *baccar, baccaris.* *Diosc.* 3, 44 (51).
- Βακχασμός, οὔ, ὁ, (βακχῶ) *Bacchic frenzy.* *Phot.* III, 597 A.
- βακχειακάς, ἡ, ὄν, (βακχέιος) *bacchiac.* *Drac.* 166, 27. *Heph.* 13, 12, 1, μέτραν, *Bacchiac verse, the fundamental foot of which is the bacchius* (— —). *Aristid.* Q. 56.
- βακχέιος, α, ου, (Βάκχος) *Bacchic.* — **2.** Substantively, ὁ βακχέιος, sc. παῖς, *bacchius, (— —), in prosody.* *Drac.* 128, 19. *Heph.* 3, 2. *Terent.* M. 1411. — *Dion.* H. V, 111, 5. 143, 11 (— —).
- βακχικός, ἡ, ὄν, *Bacchiic.* *Diod.* 1, 11. *Strab.* 10, 3, 10. 15, 1, 55. *Orph.* Lith. 742. *Plut.* II, 565 F, et alibi.
- βακχικός, adv. *after the manner of Bacchus.* *Strab.* 15, 1, 8.
- βακχούρια, ων, τὰ, ΒΑΚΧΟΥΡΙΑ, = ἀπαρχαί. *Sept.* Nehem. 13, 31.
- Βάλλ, ὁ, = Βῆλ. *Theophyl.* 3, 29.
- βαλακρός, ἁ, ἄν, Macedonian, = φαλακρός. *Plut.* II, 292 E.
- βαλανεῖον, αν, τὰ, *bath.* Classical. *Laod.* 30. *Const. Apost.* 1, 6, ἀνδρεῖαν, *for men.* 1, 9, γυναικείον, *for women.*
- βαλανεύτρια, ας, ἡ, (βαλανεῖω) L. *balneatrix, bath-woman.* *Poll.* 7, 166.
- βαλανηφαγέω, ἴσω, (βαλανηφάγος) *to eat acorns.* *App.* II, 70, 60. *Poll.* 6, 40.
- βαλανηφαγία, ας, ἡ, *the eating of acorns.* *Philon* II, 409, 36.
- βαλανικόν, οὔ, τὸ, = ἐπίλουτρον, *price of a bath.* *Schol. Lucian.* II, 320.
- βαλάνινος, αν, (βάλανος) *balaninus, of the fruit of the balsam.* Classical. *Diosc.* 1, 18, 20, μύρον, χρίσμα.
- βαλάνιον, ου, τὸ, little βάλανος, *suppository.* *Ruf.* apud *Orib.* II, 254, 13.
- βαλανίτης, αν, ὁ, = βαλανεύς. *Polyb.* 30, 20, 4.
- βαλανοειδής, ἐς, (βάλανος, ΕΙΔΩ) *acorn-like.* *Diosc.* 5, 120 (121).
- βαλανοκάστανον, ου, τὰ, = κάστανον. *Alex. Trall.* 312.
- βάλανος, ου, ἡ, *balanus, ben-nut.* *Diosc.* 4, 157 (160), μυρνεψική. — **2.** *Oak* = δρῦς. *Sept.* Gen. 35, 8. *Polyb.* 34, 8, 1. — **3.** *Balanus, a shell-fish.* *Orib.* I, 137, 1.
- βαλαντιαῖος, α, ου, (βαλάντιον) *of the purse.* *Sophrns.* 3661 A.
- βαλάντιαν, ου, τὸ, = ὄσχεαν, *scrotum.*, *Protosp. Corp.* 225, 7.
- βαλαντισκόπος, ου, ὁ, (βαλάντιαν, σκαπέω) *bag-watcher; covetous, avaricious.* *Pallad.* Vit. Chrys. 19 A.
- βάλας, α, ὁ, (βαλῖός, φαλῖός) *dun horse with a white forehead.* *Proc.* II, 87, 21.
- βαλαύστιαν, ου, τὸ, *balaustum, the flower of the wild pomegranate.* *Diosc.* 1, 154.

Galen. XIII, 162 F. *Hes.* Βαλαύστιον, εἶδος ροῦας φέρον ἄνθος ἀρμόσον πρὸς θεραπείαν.
Βαλέντζια, ας, ἡ, = Βαλεντία, *Valentia*. *Chron.* 204.
Βαλεντίως, Βάλης, see Οὐαλεντίως, Οὐάλης.
βαλῆς, ἴδος, ἡ, = βουβάλιον, σίκυς, ἄργιος. *Diosc.* 4, 152 (154).
βαλιστάριος or **βαλλιστάριος**, ου, ὁ, the Latin balistarius or ballistarius = καταπελταστής. *Justinian.* *Novell.* 85, 2. 3. *Lyd.* 158, 19. *Porph.* *Adm.* 251, 22.
βαλίστρα, ας, ἡ, the Latin balista or balista, = καταπέλτης, πετροβόλος. *Proc.* II, 103, 15. *Mauric.* 12, 6. *Leo.* *Tact.* 6, 27.
βαλιστράριος = βαλιστάριος. *Mauric.* 12, 6.
βαλλιστάριος, see βαλιστάριος.
βάλλω, to throw, cast. *Mal.* 45, 21 Ἐβλήθη εἰς ἔρωτα αὐτῆς, he fell in love with her, = ἔπεσεν εἰς ἔρωτα αὐτῆς. — Βάλλω ἐμάνω μετὰ τινα (τινος), to dare to contend with any one. *Porph.* *Adm.* 74, 9 Ἡμεῖς μετὰ τοὺς Πατρωκίτας ἐάντους οὐ βάλλομεν. — Βάλλω κραυγὴν, to give a shout. *Porph.* *Adm.* 254, 21. — **2.** To set fire. *Polyb.* 1, 48, 8. (Compare *Id.* 5, 100, 5 Πρὸ τοῦ πῦρ ἐμβαλεῖν τοὺς Μακεδόνας.) — **3.** To put. *Classical.* *Matt.* 25, 27. *Marc.* 7, 33. *Joann.* 5, 7. 18, 11. 20, 25, 27. *Jacob.* 3, 3. *Apoc.* 2, 24, et alibi. *Diosc.* 5, 82, τὶ εἶς τι. *Aporhth.* 421 A, τὸν πόδα μου ἐπὶ τὴν κλίμακα ἀναβῆναι. — Tropically. *Jos.* *Ant.* 6, 13, 4 Εἰς νοῦν βαλέσθαι τι. *Hermes Tr.* *Poem.* 51, 11 Τῷ εἰς νοῦν μοι βαλόντι περὶ τιως (*Plut.* I, 231 A). *Clem.* A. I, 221 B, τὶ εἰς νοῦν. *Greg.* *Th.* 1065 B, τὶ ἐπὶ νοῦν. — **4.** To put, pour into. *N. T.* *Diosc.* 1, 93, τὶ εἶς τι. *Epict.* 4, 13, 12, wine. *Aporhth.* 169 D. 301 C. *Aët.* 7, 101, p. 142.
5. To put on a garment = ἐνδύω, ἐνδύομαι. *Polyb.* 30, 4, 5, ἱμάτια. *Eust.* *Ant.* 657 D Προφητῶν ὀνόματα βαλλόμενοι, assuming. *Theoph.* 437, 10, αὐτῶ σαγιόν μαῦρον, having put a black robe on him. *Porph.* *Cer.* 7, 16, σαγία, they put on. — **6.** To begin, F. se metre. *Patriarch.* 1093 A Ἐβαλον ἐσθίειν, ils se mirent à manger. *Aporhth.* 97 A, πυρέσσειν. 149 A. 436 A, κράζειν. [*Ant. Mon.* 1516 C ἐκ-βάλλαι = ἐκ-βαλεῖν.]
βαλλωτή, ἡς, ἡ, ballote, an herb. *Diosc.* 3, 107 (117).
βαλναρία, ας, ἡ, balneum, = βαλανεῖον. *Porph.* *Cer.* 422, 15.
βαλσαμέλαιον, ου, τὸ, (βάλσαμον, ἔλαιον) = σιδφιον. *Schol. Arist.* *Plut.* 925.
βάλσαμος, ου, ἡ, (βάλσαμον) balsam-tree. *Pallad.* *Laus.* 1025 C.
βαλσαμουργία, ας, ἡ, (βαλσαμουργός) the making of balsam. *Damasc.* III, 692 D.
βαλσαμουργός, ὄν, (ΕΡΓΩ) making balsam. *Pallad.* *Laus.* 1025 C.

βαλσαμοφόρος, ου, (φέρω) bearing βάλαμον. *Syncell.* 564, 3.
βαλσαμώδης, ες, (ΕΙΔΩ) balsam-like. *Plin.* 12, 19 (97).
βαλοσαμῶν, ὄνος, ὁ, (βάλσαμος) grove of balsam-trees, balsam-grove. *Pallad.* *Laus.* 1025 C.
βάλτα, ας, ἡ, Slavic б л а т о (neuter) = ἔλος, marsh, morass, fen, swamp. *Leo.* *Tact.* 11, 3. [Compare the Latin palus paludis.]
βάλτεος, ου, ὁ, the Latin balteus = ζωστήρ. *Lyd.* 179, 11.
βαλτίδων for βαλτίδιον. *Porph.* *Cer.* 710, 21.
βαλτίδιον, ου, τὸ, = βάλτεος. *Porph.* *Cer.* 144.
βάλτων, ου, τὸ, = βάλτα. *Bekker.* 1096.
βαλτώδης, ες, (βάλτα) = ἐλώδης, marshy, swampy. *Porph.* *Adm.* 123, 4.
βαμά, ἡ, ἡ, high place. *Sept.* *Par.* 1, 16, 39. 1, 21, 29. *Symm.* *Ezech.* 20, 29. — With the article, ἀβαμά, ἡ, ἡ, *Ezech.* 20, 29.
βαμβακερός, ἄ, ὄν, (βάμβαξ) of cotton. *Porph.* *Cer.* 473, 11.
βαμβακίριος, ἄ, ὄν, = preceding. *Typic.* 59.
βαμβάκιον, τὸ, = βάμβαξ, which see.
βαμβακοειδής, ἐς, (βάμβαξ, ΕΙΔΩ) like cotton? *Diosc.* 3, 16 (18).
βάμβαξ, ακος, ὁ [ἡ?], Turkish pambuk, cotton. *Achmet.* 222. 268. *Suid.* Βάμβαξ ἡ Πάμβαξ ἡ Παμβάκις, τὸ παρὰ πολλοῖς λεγόμενον βαμβάκιον.
βανασεώ, = βανασεός εἰμι. *Synes.* 1092 A.
βανασοποιία, ας, ἡ, = βανασουργία. *Epict.* II, 801 C.
βανασοτεχνέω, ἴσω, (βάναντος, τέχνη) = following. *Strab.* 16, 4, 25.
βανασουργέω, ἴσω, = βανασουργός εἰμι. *Poll.* 7, 6.
βανασουργία, ας, ἡ, handicraft. *Plut.* II, 743 F, et alibi. *Poll.* 7, 6, et alibi.
βανασουργός, οὔ, ὁ, (ΕΡΓΩ) L. opifex, handicraftsman. *Just.* *Apol.* 1, 55. *Poll.* 7, 6.
βαναίσως, adv. vulgarly. *Clem.* A. I, 604 B.
βάνδα, Carian, = νίκη. *Steph.* B. Ἄλ-βανδα . . .
βάνδα, ας, ἡ, = βάνδον. *Leo.* *Tact.* 6, 19.
βάνδον, ου, τὸ, bandum, = σημείον, L. signum, banner, ensign. *Proc.* I, 415, 20. *Mauric.* 1, 3. 8. *Simoc.* 119, 14. *Mal.* 461, 11, et alibi. *Chron.* 701, 18. *Theoph.* 277, 14, et alibi. *Leo.* *Tact.* 12, 62. *Cedr.* I, 694, 18. — **2.** Band, a company of infantry from 200 to 400 men. *Mauric.* 1, 3. 9, 3. *Leo.* *Tact.* 4, 2. 41. — **3.** Garrison of a place. *Porph.* *Adm.* 225, 7. 17.
βανδοφόρος, ου, ὁ, (βάνδον, φέρω) = ὁ τὸ σημείον τοῦ στρατηγοῦ ἐν ταῖς παρατάξεσιν εἰσὼς φέρειν, ensign, standard-bearer. *Proc.* I, 448. *Mauric.* 1, 3. 5, et alibi. *Leo.* *Tact.* 4, 14.

βανιάρην for βανιάριον, τὸ, = βαλνιάρια. *Mal.* 292, 20. *Porph.* Cer. 154.

βάννας, ὁ, = ἀναξ (originally Ἐνάξ), king, ruler. *Hes.* Βάννας, βασιλεύς, παρὰ Ἰταλιώταις. Οἱ δὲ μέγιστος ἄρχων.

βάντων, τὸ, = βάνδον. *Porph.* Cer. 494, 9. 10.

βαπτέον = δεῖ βάπτειν. *Clem. A.* I, 637 B.

*βαπτίζω, ἰσω, (βάπτω) to dip, to immerse: to sink. Pindar's ἀβάπτιστος shows the antiquity of this verb. *Aristophon* (Comic.). *Philonid.* *Pseud-Alcib.* (Bergk, p. 473), τινὰ κύμασι πόντον. *Heron* 192 -σθαι εἰς τὸ ὕδωρ. *Polyb.* 1, 51, 6. 3, 72, 4. 5, 47, 2. 8, 8, 4. 16, 6, 2. *Diod.* 16, 80. *Strab.* 6, 2, 9. 12, 2, 4. 14, 3, 9. *Jos. Ant.* 4, 4, 6, τῆς τεφρας ταύτης εἰς τὴν πηγὴν. 9, 10, 2 -σθαι. 15, 3, 3. *B. J.* 3, 8, 5. 1, 22, 2 -σθαι ἐν τῇ κολυμβήθρᾳ. 2, 20, 1. *Vit.* 3. *Hermes Tr.* Poem. 35, 16, τινὰ εἰς τι. 36, 4 Ἐβαπτίσαντο τοῦ νοός, in mind. *Epicr.* Frag. 14 -σθαι, to be drowned, as the effect of sinking. *Plut.* I, 731 D. 702 C Φάλας . . . ἐκ πίθων μεγάλων, by dipping them. II, 820 C 914 D, τὸν Διώνυσον πρὸς τὴν θάλασσαν. 166 A, τινὰ εἰς τι. 971 B, τὰ ἀγγεῖα. 990 D, ἐαυτὸν εἰς τὴν Κωπαῖδα λίμνην. *Lucian.* I, 157. II, 107. *Poll.* 1, 114. 124. *Clem. A.* II, 640 C -σθαι, to sink. *Dion C.* 37, 58, 3. *Joann. Mosch.* 2900 A -σθαι ἕως τραχίλων. — Tropically. *Eubul.* (Comic.) Nausic. to afflict. *Euenus* 2, 5, p. 474 (Bergk). *Plat.* *Euth.* 277 D. *Conv.* 176 B βεβαπτισμένους, L. madidus, soaked in liquor, intoxicated. *Sept.* *Esai.* 21, 4. *Diod.* 1, 73. *Philon* I, 91, 10. 224, 30, συμφοραῖς τὴν ψυχὴν. II, 478, 25 -σθαι, to be drunk. 647, 5. *Jos. Ant.* 10, 9, 4. *B. J.* 4, 3, 3, τὴν πῶλον, like a ship. *Plut.* II, 9 B. 593 F. 656 D. 975 C -ισμένους, intoxicated. I, 1062 C Πεντακισχιλίον μυριάδων ἀφλήμασι βεβαπτισμένον, aere alieno oppressum. *Just.* *Tryph.* 86, p. 681 C βεβαπτισμένους ταῖς βαρυντάταις ἁμαρτίας. *Lucian.* III, 81. *Sibyll.* 5, 478, of the setting sun. *Aquil.* *Job* 9, 31, ἐν διαφθορᾷ. *Clem. A.* I, 57 Ἄγνοια βεβαπτισμένους, sunk in ignorance. 421 A -σθαι εἰς ὕπνον. *Plotin.* I, 70, 1 Βαπτισθεὶς ἢ νόσος, ἢ μάγον τέχνας. 155, ἐν τῷ σώματι. *Basil.* IV, 996 D. *Theod.* III, 1148 A.

2. Mid. βαπτίζομαι, to perform ablution, to bathe. *Sept.* *Reg.* 4, 5, 13. *Judith* 12, 7. *Sir.* 31, 30 -σθαι ἀπὸ νεκροῦ (Lev. 11, 25 seq. *Num.* 19, 18 seq.). *Marc.* 7, 4. *Luc.* 11, 38. *Just.* *Tryph.* 46. *Clem. A.* I, 1184 B. 1352 C (Lev. 15, 18). II, 649 C -σθαι τοῖς δάκρυσιν, bathed in tears. — 3. To plunge a knife. *Jos. B. J.* 2, 18, 4 Εἰς τὴν ἐναντοῦ σφαγὴν ἐβάπτισεν τὸ ξίφος. *Galen.* X, 150 E. F, of surgical instruments. *Pseudo-Plut.* *Vit.* *Hom.* 1091 B.

4. Baptizo, mergo, mergito, tingo or tinguo, to baptize. *N. T.* passim. *Ignat.* 713 B. *Just.* *Tryph.* 29. *Tertull.* I, 1207 A. 1812 A. B. 1214 A. II, 964 A. *Theod.* *Her.* 1368 A. *Basil.* IV, 129 B. *Const. Apost.* 7, 25. 8, 37 ὁ βαπτιζόμενος, candidate for baptism. *Can. Apost.* 47, ἀνοθεν, = ἀναβαπτίζειν. *Theod.* IV, 420 B. [*Porph.* *Adm.* 149, 9 βαπτισμένους = βεβαπτισμένους. — There is no evidence that Luke and Paul and the other writers of the New Testament put upon this verb meanings not recognized by the Greeks.]

βάπτισις, εὼς, ἡ, (βαπτίζω) = βάπτισμα, βαπτισμός. *Jos. Ant.* 18, 5, 2, John's baptism. *Sophrns.* 3756 A. *Damasc.* I, 1240 A. II, 313 D, a conventional picture representing the baptism of Christ. See also *Horol.* Jan. 6.

βάπτισμα, ατος, τὸ, (βαπτίζω) baptism, baptism, the rite. *N. T.* passim. *Clem. R.* 2, 6. *Barn.* 757 A. *Ignat.* 724 C. *Just.* *Tryph.* 19. 29. 41. *Sibyll.* 7, 84. *Doctr. Orient.* 693 C. *Clem. A.* I, 309 B. *Tertull.* II, 79 A. *Orig.* II, 1456 B. *Basil.* I, 665 C. IV, 132 A. *Cyrrill. H.* 1080 B. *Greg. Naz.* III, 393 C. *Greg. Nyss.* III, 580 D. (Compare *Jos. B. J.* 2, 8, 7, about the Essenes.) — Δεύτερον βάπτισμα, second baptism; a heresy. *Hippol.* *Haer.* 462, 40. *Tertull.* II, 1011 A. *Can. Apost.* 47. — Τὸ βάπτισμα (τοῦ σωτήρος), the baptism of Christ. *Iren.* 472 A. *Melito* 1221 A. *Clem. A.* I, 888 A. — For the mode of administering the rite of baptism, see *Barn.* 740 A. B. *Just.* *Apol.* 1, 61. *Iren.* 664 B. *Tertull.* I, 635 B. 1222 A. II, 79 A. *Orig.* III, 1855 A. *Basil.* IV, 188 B. C. *Greg. Naz.* II, 236 B. *Cyrrill. H.* 1068 A seq. *Greg. Nyss.* III, 585 B. *Epiph.* II, 744 D, the person must be immersed naked. *Pseudo-Dion.* 396 C. 404 C. *Joann. Mosch.* 3045 A, about a person baptized with sand (*Cedr.* I, 440). *Damasc.* II, 317 D. — For the church officers qualified to administer baptism, see *Ignat.* 713 B. *Tertull.* I, 1217 B. *Joann. Mosch.* 2853 C Πρεσβύτερος εἰς τὸ βάπτισμα, the presbyter who baptized. *Nic. CP.* 853 A Κατὰ περίστασιν καὶ μοναχὸς λιτὸς βαπτίζει. — For trine immersion, see *Tertull.* II, 79 A, Termergitamur. *Basil.* IV, 188 C. 884 A. *Can. Apost.* 50 Τρία βαπτίσματα μῆς μνήσεως, three immersions. *Cerul.* 793 A. — For infant baptism, see *Tertull.* I, 1221 B. *Greg. Naz.* II, 400 A. *Isid.* 265 C. *Theod.* IV, 512 A. *Pseudo-Dion.* 568 B. — For clinic baptism, see *Eus.* II, 621 B. 624 B. Compare *Neocaes.* 12.

2. Applied also to martyrdom. *Greg. Naz.* II, 236 B.

βαπτισμός, οὐ, ὁ, a *plunging, immersion*. *Theol. Arith.* 30, *κακίας*. *Antyll.* apud *Orib.* II, 385, 10. — For *purification*. *Marc.* 7, 4. 8. *Paul.* *Hebr.* 9, 10. (Compare *Sept. Lev.* 11, 32.) — **2.** *Baptismus, baptism*, = **βάπτισμα**: *Paul.* *Hebr.* 6, 2. *Jos. Ant.* 18, 5, 2, John's baptism. *Iren.* 686 B, of Christ. *Tertull.* I, 1198 A. 1207 A. 1217 A seq. *Basil.* IV, 669 C.

βαπτιστήρ, ἦρος, ὁ, = **βαπτιστήριον**. *Theoph.* 24, 19. 615. *Porph.* *Cer.* 8, 9.

βαπτιστήριον, οὐ, τὸ, *baptisterium, bathing-place*. *Plin.* *Epist.* 2, 17, 11. — **2.** *Baptistery*. *Athan.* I, 228. *Cyrril. H.* 1068 τὸν προαύλιον τοῦ βαπτιστηρίου οἶκον. *Greg. Nyss.* III, 420. *Pallad. Vit.* *Chrys.* 36 A. *Socr.* 7, 4. *Chal.* 1029 D. *Pseudo-Dion.* 484 B = *κολυμβήθρα*. *Theod. Lector* 181 C.

βαπτιστής, οὐ, ὁ, *baptizer*. *Greg. Naz.* II, 252 C. 393 C. — Particularly, ὁ **Βαπτιστής**, *Baptista, Ablutor, the Baptizer*, a surname of John the Forerunner. *N. T. Jos. Ant.* 18, 5, 2. *Tertull.* II, 1075 C, *Ablutor Christi*. — **2.** Plural, οἱ **Βαπτισταί**, *Baptistae* = Ἡμεροβαπτισταί, a sect. *Just. Tryph.* 80.

βαπτιστικός, ἡ, ὄν, (**βαπτιστής**) *baptismal*. *Did.* A. 700 B. *Theoph.* 627. *Cedr.* I, 797.

βάπτω, to *dip*. *Classical. Sept. Ex.* 12, 22 *Ἀνήψεθε δὲ δέσμην ὑσσώπου, καὶ βάψαντες ἀπὸ τοῦ αἵματος τοῦ παρὰ τὴν θύραν καθίσετε τῆς φλιάς, dipping it in the blood.* *Lev.* 4, 6, τὸν δάκτυλον εἰς τὸ αἷμα. 11, 32, εἰς ὕδωρ. 14, 16, τὸν δάκτυλον ἀπὸ τοῦ ἐλαίου. *Deut.* 33, 24, ἐν ἐλαίῳ τὸν πόδα. *Josu.* 3, 15. *Reg.* 1, 14, 27. *Ps.* 67, 24. *Plut.* II, 549 A, τὸ πόδε εἰς τὸν ποταμόν. *Theodn.* *Dan.* 4, 30 Ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη. — **2.** To *dye*. *Classical. Apollon. Ephes.* 1385 A *Προφήτης, εἰπέ μοι, βάπτεται; to dye one's hair.* — **3.** In the following passage it seems to be synonymous with **βαπτίζω**, to *baptize*. *Epict.* 2, 9, 20 Ὅταν δ' ἀναλάβῃ τὸ πάθος τοῦ βεβαμμένου καὶ ἡρημένου, τότε καὶ ἔστι τῷ ὄντι καὶ καλεῖται Ἰουδαῖος. — **4.** To *plunge* a knife. *Dion H.* II, 833, 4, διὰ τῶν σπλάγχων τὸν σίδηρον. 880, 10, εἰς τὰς πλευρὰς τὴν αἰχμήν. *Diosc.* 5, 138 (139) *Βαπτόμενοι, ἦτοι πηγνύμενοι*, where ἦτοι πηγνύμενοι, has the appearance of being a gloss.

Βάραγγοι, ων, οἱ, *Barangi*, a body of mercenaries, forming part of the Byzantine emperor's body-guard or palace-guard. They made their first appearance at Constantinople in the middle of the eleventh century. *Cendrenus* (II, 613) regards them as *Kelts*. *Anna Comnena* (I, 120) brings them from *Thule*. *Curopolates* (37. 57) represents the *Barangi* of his time as speaking *English*. *Scyl.* 644. 737. *Arsen.* *CP.* 956 C. *Cant.*

I, 200, et alibi. — The prefect of the *Barangi* was called *ἀκολουθος*, or *πράξιμος*.

βαράδιον for **βαράδιον**, οὐ, τὸ, the Latin *alveare*? *beehive*? *Achmet.* 284.

βαραθρόω, ὠσω, to *cast into* a *βάραθρον*. *Pseudo-Chrys.* IX, 846 D.

βαραθρώδης, εσ, (**βαραθρον**, ΕΙΔΩ) *like a pit* or *gap*. *Strab.* 5, 1, 11. 13, 1, 67. *Philon* I, 322, 11, *tropically*.

βάρακος, ὁ, ρϛϛ = *ἀστραπή*. *Jos. Ant.* 5, 5, 2. **βάρβα**, ἡ, the Latin *barba* = *πάγων*. *Diosc.* 4, 55 Ἰόσις **βάρβα**, *Jovis barba* = *χρυσόκομη*, a plant. *Genes.* 116, 15.

βαρβάρα, ας, ἡ, a kind of *plaster*, in pharmacy. *Alex. Trall.* 205.

Βαρβάρα, ας, ἡ, *Barbara*, an *unhistorical saint*-ess. *Damasc.* III, 781 C seq.

βαρβαρία, ας, ἡ, *barbaria* = *βαρβαρισμός*. *Phryn.* 339.

***βαρβαρίζω**, ἴσω, to *violate the rules of inflection*, or of *orthoepy*, to *commit a barbarism*. *Aristot.* *Elench.* 3, 2. *Polyb.* 40, 6, 7. *Strab.* 14, 2, 28, p. 142, 21. *Plut.* II, 59 F, et alibi. *Anthol.* III, 47. *Lucian.* III, 18. 171.

βαρβαρικός, οὐ, ὁ, the Latin *barbaricarius*, *gold-weaver*. *Dioclet.* C. 2, 20.

βαρβαρικός, οὐ, τὸ, sc. *μέρος*, *barbaricum*, the *country of the barbarians*, the *regions beyond the limits of the Roman empire*. *Carth.* *Can.* 52. *Chal. Can.* 28. (Compare *Quin. Can.* 30 *Βαρβαρικοί ἐκκλησία*.)

***βαρβαρισμός**, οὐ, ὁ, (**βαρβαρίζω**) *barbarismus, barbarism*, a *violation of the rules of inflection* or of *orthoepy*. *Aristot.* *Poet.* 22, 4, the use of words peculiar to the dialects. *Philon* I, 124, 40. *Plut.* II, 731 E. *Apollon. D. Synt.* 198, 7. *Sext.* 646, 28. *Diog.* 7, 59. — **2.** *Barbarism*, the state of the world from Adam to Noah. *Epiiph.* I, 165 C.

βαρβαρόθυμος, ον, (**βάρβαρος**, *θυμός*) of *savage disposition*. *Sibyll.* 3, 332.

βάρβαρος, ον, *barbarus*. *Strab.* 14, 2, 28. — **2.** *Barbarous*. *Sext.* 613, 16, τὸ **βάρβαρον**, *barbarous style*.

βαρβαροστομία, ας, ἡ, (**βάρβαρος**, *στόμα*) *barbarous pronunciation*. *Strab.* 14, 2, 28, p. 142, 7.

βαρβαρόφρων, ον, (*φρήν*) of *barbarous mind*. *Sibyll.* 1, 342. 5, 95.

βαρβαροφρονέω, ἴσω, = *βαρβαρόφρονος* εἰμ. *Strab.* 14, 2, 28, p. 142, 23.

βαρβαροφωνία, ας, ἡ, (**βαρβαρόφρονος**) the use of *barbarous language*. *Phot.* I, 557 B.

βαρβαρόδης, εσ, *barbarous*. *Clim.* 668 C. *Nicet. Byz.* 716 C. *Psell.* 928 B.

βαρβαρονομία, ας, ἡ, (*ὄνομα*) *barbarous name*. *Epiiph.* I, 324 D *Τῆς τοῦ ὀνόματος βαρβαρονομίας*.

βαρβάρως, adv. *barbarously*. *Sept. Macc.* 2, 15, 2. *Strab.* 10, 3, 17.

βαρβάτος, ου, ὁ, the Latin *barbatus*, bearded. *Dion. H.* IV, 2169, 3, as a surname. — Hence, *not a eunuch*. *Chron.* 627, 9. *Porph.* Cer. 62, 20.

βαρβηλίται, ὧν, οἱ, *Barbelitae*, == following. *Epirh.* I, 337 A.

βαρβηλιῶται, ὧν, οἱ, (*βαρβηλώ*) *Barbeliotae*, certain heretics. *Theod.* IV, 361 C.

βαρβηλώ, οὖς, ἡ, *Barbelo*, a Gnostic figment. *Iren.* 691 B. *Epirh.* I, 288 C. 321 C.

βαρβηλώθ, ἡ, == preceding. *Theod.* IV, 361 C.

βαρβίλος, see **βράβιλος**.

βαρδάρης, η, ὁ, == **βαρδάριος**. *Conn.* I, 239, 12.

βαρδάριος, ου, ὁ, *Bardarius* == Ἄξιός, *Axius*. *Cedr.* II, 455, 7. *Nicet.* 666, 26.

βαρδισάνης, ου, ὁ, *Bardesanes*, a Valentinian. *Eus.* II, 401 B. III, 464 A. *Theod.* IV, 372 B. *Tim. Presb.* 17 C. — Called also Ἄρδισάνης. *Hippol.* Haer. 286, 13; perhaps an error.

βαρδισιανισταί, ὧν, οἱ, *Bardesianistae*, the followers of Bardesanes. *Adam.* 1792 C. *Epirh.* I, 848 D.

βάρδοι, ου, οἱ, *bardi*, *bards*, the *δοῦδοί* of the Gauls. *Posidon.* apud *Athen.* 6, 49. *Diod.* 5, 31. *Strab.* 4, 4, 4.

βαρδούκιον, ου, τὸ, == **ρόπαλον**, a mace, club. *Leo.* Tact. 6, 27. 7, 58. *Theoph.* Cont. 232.

βαρέα, **βαρεία**, see **βαρίς**.

βαρέω, ἡσώ, == **βαρύνω**. *Sept.* Ex. 7, 14 **Βεβάρηται ἡ καρδία Φαραώ**. *Parth.* 9, p. 10, 21 **Αἰς βαρηθείσα ἡ παῖς**. *Dion. H.* I, 37, 7. *Philon* I, 373, 20 **Βεβαρημένων καὶ πεπιεσμένων οἴνω**. *Matt.* 26, 43. *Marc.* 14, 40 as v. l. *Luc.* 9, 32. 21, 34. *Paul.* Cor. 2, 1, 2, 5, 4. *Tim.* 1, 5, 16. *Muson.* 207. *Jos.* 15, 3, 3. *Ignat.* 701 B, **τινά**. *Epict.* 1, 9, 14. *Anton.* 8, 44. 36 **-σθαί τινα**. *Lucian.* III, 573. *App.* I, 207, 1. *Galen.* II, 271 D. *Herodn.* 8, 8, 2 **Ἐβαρουντὸ τε αὐτῶν αὐτὴν τὴν εὐγένειαν**. *Greg. Nyss.* III, 117 B. II, 29 A **Πρὸς κακίαν βαρήσας καὶ κατανεύσας**, neuter. *Chrys.* VII, 68 A **Βαρούμενοι τὴν αὐτοῖ διατριβήν**. *Aster.* 208 D **Τῇ ἐπὶ πλέον ζωῇ τοῦ γέροντος βαρούμενος**. [The Attics use only **βεβαρημένος**. Homer has 2 perf. **βεβαρηώς**, neuter. *Lucian* (in the passage referred to) condemns the use of **βαρέω** for **βαρύνω**.]

***βαρέως** (**βαρίς**), adv. *heavily*, etc. Classical. Tropically, *overbearingly*, *oppressively*. *Sept.* Macc. 3, 3, 1. *Diod.* 11, 48. 15, 28. — **2**. *With the grave accent*, that is, with no accent. *Aristot.* Elench. 21. *Apollon.* D. Pron. 364 B. *Athen.* 2, 40.

βαρζαμανάται or **βαρζαμαράται**, οἱ, Persian officers. *Mal.* 271, 7. 22.

βάρημα, ατος, τὸ, (**βαρέω**) == **βάρος**. *Dion. H.* IV, 2029, 8 as v. l. *Theogn. Mon.* 853 D.

βάρησις, εως, ἡ, a *weighing down*, *heaviness*. *Iamb.* Adhort. 326.

βάρης, εως, ἡ, Hebrew בִּירָה == **πύργος**, *tower*, *castle*. *Sept.* Esdr. 1, 6, 22. 2, 6, 2. *Ps.* 44, 9. *Jos. Ant.* 10, 11, 7. 11, 4, 6. 12, 4, 11.

βάρκα, ας, ἡ, *barca*, *bark*, *boat*. *Lyd.* 180, 11. *Isid. Hisp.* 19, 1, 19.

βάρκας, α, ὁ, *Barcas*. *Polyb.* 1, 74, 9.

βαρκηνίμ, οἰ, ברקנים == **τριβόλα**, *threshing sledges*. *Sept.* Judic. 8, 7.

Βάρνα, ας, ἡ, *Varna*, a city in Bulgaria. *Theoph.* 549. *Nic. CP. Histor.* 40, 7. *Cedr.* II, 555, 4.

Βαρνάβας, α, ὁ, *Barnabas*. *Eus.* II, 117 B. *Theod. Lector* 184 B.

βάρος, εος, τὸ, L. *gravitas*, *disagreeableness of smell*. *Diosc.* 4, 76. — **2**. *Weight*, in the sense of *power*, *authority*. *Diod.* 4, 61. 15, 62, **τῆς Σπάρτης**. *Paul.* Thess. 1, 2, 6. — **3**. *Overbearing conduct*, *oppression*. *Diod.* 20, 55. — **4**. *Weight of character*. *Plut.* II, 522 E. — **5**. *Burden*, *tax*. *Leo.* Novell. 220, **δημοσιακά**, *public burdens*.

Βαρούχ, ὁ, indeclinable, *Baruch*. *Sept.* Baruch 1, 1. — **Βαρούχ βιβλος**, *the book of Baruch*, a Gnostic forgery. *Hippol.* Haer. 216, 35. *Orig.* I, 195 C.

Βάρρων, ωνος, ὁ, see **Ουάρρων**, *Varro*.

Βαρσανούφιος, ου, ὁ, *Barsanuphius*. *Tim. Presb.* 45 A.

Βαρσανουφίται, ὧν, οἱ, *Barsanuphitae*, the followers of Barsanuphius, a branch of the Acephali. *Tim. Presb.* 45 A. *Damasc.* I, 756 B.

βαρναλία, ας, ἡ, (**βαρναλῆς**) *deep suffering*. *Germ.* 269 B.

βαρύγλωστος, ου, (**βαρίς**, **γλῶσσα**) == **βαθύγλωστος**. *Sept.* Ezech. 3, 5 as v. l. *Orig.* III, 773 C. *Theod.* II, 844 B.

***βαρύδιον**, ου, τὸ, (**βάρος**) *small weight*. *Heron* 193, 197.

βαρνεκέφαλος, ου, (**ἐγκέφαλος**) *heavy-brained*, *thick-headed*. *Plut.* II, 1086 E.

βαρνεργής, ἐς, (EPTΩ) *hard to move*. *App.* II, 115, 35.

βαρνηκκος, ου, *hard of hearing*. *Orig.* IV, 232 B.

βαρύηχος, ου, (**ἦχος**) *sounding heavily*. *Agath.* 294, 8. *Bekker.* 225, 18 **Βαρύηχος, μεγάληηχος, μεγαλόσφοπος, μεγαλόκτυπος**.

βαρυσμῆω, ἡσώ, (**βαρύθυμος**) *to be wrath*, *indignant*, or *dejected*. *Sept.* Num. 16, 15. *Reg.* 3, 11, 22. *Diod.* 20, 41, **ἐπὶ τῷ πάθει**. *Plut.* I, 454 A. II, 739 E **-σθα**. *App.* I, 39, 30. 333, 90. II, 822, 14.

βαρυσμία, ας, ἡ, *indignation*, *dejection*. *Jos. Ant.* 16, 10, 5. *Plut.* II, 477 E, et alibi. *Oenom.* apud *Eus.* III, 396 B. *Clementin.* 333 A.

βαρυκάρδιος, ον, (βαρύς, καρδία) *heavy or slow of heart.* Sept. P. s. 4, 3.
 βαρυκέφαλος, ον, (κεφαλή) *with a heavy (large) head.* Arr. Venat. 4, 4. Pseudo-Just. 1353 A = *λιαν μεγαλοκέφαλος.*
 βαρύλλιον, ον, τὸ, = βαρύδιον. Synes. 1352 B, of a ἰδρροσκόπιον.
 βαρύλυπος, ον, (βαρύς, λύπη) *heavily afflicted.* Plut. II, 114 F.
 βαρύμαστος, ον, (μαστός) *with heavy breasts.* Strab. 17, 3, 4, p. 409, 26.
 βαρύμισθος, ον, (μισθός) *that asks high wages.* Anthol. IV, 129.
 βάρυσις, εως, ἡ, (βαρύνω) *overbearing conduct.* Artem. 32. Plotin. II, 711, 12.
 βαρύνω, *to weigh down, etc.* Classical. Dion. H. I, 98, 13 *σθαι ὑπὸ κόπον.* Lucian. I, 693 *Βαρύνεται γὰρ ἡ ἀθλία τὴν γαστέρα καὶ σχεδὸν ὡς ἐπιτέξ ἐστί.* — 2. Mid. *βαρύνομαι, L. gravor, to bear with reluctance, to be tired of anything.* Dion. H. II, 673, 4, τὰ λυπηρὰ τῆς τύχης. Plut. II, 726 B. 518 E, τοὺς τελώνους. Basil. III, 912 A, τὴν ζωὴν. Eunap. 81, 10, τὸν πλοῦτον. Eus. Alex. 432 A, τοῦ βλάπτει. — 3. In grammar, *to pronounce with the grave accent, that is, with no accent.* Drac. 21, 15. Apollon. D. Pron. 298 C. Sext. 624, 28. Athen. 2, 40, 9, 76. [Vit. Nil. Jun. 49 C *βεβάρυσαι = βεβάρυσαι.*]
 βαρύσιος, ον, (ἄζω) = βαρύσιμος, βαρύσιμος. Diosc. 5, 122 (123).
 βαρυπαθῆω, ἦσω, = βαρυπαθῆς εἰμι. Plut. II, 167 F.
 βαρυπαθῆς, ἐς, (παθεῖν) *suffering heavily.* Eus. II, 852 C, φθορά.
 βαρυπένθης, ον, (πενθέω) *heavily afflicted.* Antip. Thess. 63.
 βαρυπενθία, ας, ἡ, (πένθος) *heavy affliction or grief.* Plut. II, 118 B.
 βαρυπενψία, ας, ἡ, (πέπτω) *difficulty in digesting.* Hermes Tr. Iatrom. 395, 22.
 βαρύπλους, ουν, (πλόος) *difficult of navigation.* Porph. Them. 43, 15.
 βαρύπλουτος, ον, (πλούτος) = βαθύπλουτας. Greg. Nyss. III, 1061 C. Euchait. 1142 A.
 βαρύπυκνος, ον, = βαρύς καὶ πυκνός? Aristid. Q. 131.
 βαυρυρῆμων, ον, (βαρύς, ῥημα) *using ponderous words.* Schol. Arist. Ran. 839.
 *βαρύς, εἰα, ὑ, *heavy.* — Tropically. Sept. Gen. 48, 17 *Βαρὺ αὐτῷ κατεφάνη, it displeased him, he took it to heart.* Num. 20, 20, ἄχλος, *much people.* Job 15, 10 *Βαρυτέρος τοῦ πατρὸς σου ἡμέραις, older than your father.* Sap. 2, 14 *Βαρύς ἐστιν ἡμῖν καὶ βλεπόμενος, we cannot hear even his sight.* 17, 20, νύξ, *dark.* Polyb. 1, 10, 6. 3, 13, 5. 3, 60, 9, rich. 5, 77, 1, *overbearing.* Diod. 16, 8, rich. Dion. H. III. 1818, 12, *bardus, dull.*

1863, 9, *ἀκουσθῆναι, proud.* Strab. 14, 1, 42, p. 119, 9, *dignified.* Luc. Act. 20, 9, ἕπνος, as v. 1. for *βαθύς, deep.* — Lyd. 309, 17, *χειμών, a severe winter.* — 2. *Grave, low, not high, in music.* Philon I, 29, 18, φωνή. II, 485, 32. Sext. 14, 12, φθόγγος. 530, 5, 756, 15. 27. 757, 2. 8. — 3. *Grave, as applied to the grave accent.* Plat. Cratyl. 399 A, συλλαβή, *syllaba gravis.* Dion. H. V, 62, 6. — Ὁ βαρύς τόνος, *the grave accent.* Arcad. 190, 21. Porphyg. Prosod. 109. — 4. *Substantively, (α) ἡ βαρεία, sc. τάσις or προσφῶδια, the grave accent (').* Aristot. Elench. 23, 1. Rhet. 3, 1, 4. Dion. Thr. 630, 1. Dion. H. V, 61, 1. Arcad. 127, 8. Sext. 624, 16. Porph. Prosod. 109. Schol. Dion. Thr. 674, 31. — (b) τὸ βαρὺ = ὁ βαρύς τόνος. Dion. H. V, 59, 2. 62, 1. — (c) ἡ βαρεία for βαρεία, sc. σφύρα, *sledge-hammer.* Porph. Cer. 670, 16.
 βαρυσίδηρος, ον, (σίδηρος) *heavy with iron.* Plut. I, 264 F, ρομφαία.
 βαρύσπλαγχνος, ον, (σπλάγχνα) = βαρύθυμος. Philon II, 269, 8.
 βαρυσταθμίζω, ἴσω, (βαρύσταθμος) *to render heavy.* Diosc. 1, 25.
 βαρυστονέω, ἦσω, = βαρύστονός εἰμι. Epirh. II, 340 C.
 βαρύσωμος, ον, (σῶμα) *heavy in body.* Pseudo-Just. 1289 B.
 βαρυτέρος, comparative of βαρέως, = βαρύτερον. Sept. Macc. 3, 3, 1.
 βαρύτης, ηρος, ἡ, *weight, heaviness.* — Tropically. Diod. 3, 12, p. 182, 78, *harshness.* 5, 9, 11, 44. 15, 31, *arrogance.* II, 600, 32. Plut. II, 44 A, *gravity of character.* Arr. Anab. 1, 7, 2, *overbearing conduct.* App. I, 109, 40, *Hermog. Rhet. 349, roughness of style.* — 2. *The being βαρύς, in music.* Plut. II, 947 E. Sext. 756, 32. — 3. *The grave accent, in grammar.* Aristot. Poet. 20, 4. Dion. H. V, 62, 4. VI, 1101, 9. Sext. 626, 16.
 βαρυτονέω, ἦσω, (βαρύτονος) *to pronounce the last syllable with the grave accent, that is, not to accent it at all.* Dion. H. I, 359, 9, as Νόμας. Philon I, 97, 23, as *που, somewhere.* Apollon. D. Pron. 356 B, as *τέος.* — Nicom. Haren. 18, τοὺς φθόγγους, *in music.*
 βαρυτόνησις, εως, ἡ, *the pronouncing the last syllable with the grave accent.* Eudoc. M. 305.
 βαρυτονητέον = δεῖ βαρυτονεῖν. Schol. Arist. Ran. 840.
 βαρύτονος, ον, (τόνος) *barytone, with the grave accent on the last syllable, that is, with no accent at all.* Dion. Thr. 638, 31, ῥημα, as λέγω, *μανθάνω.* Sext. 619, 4, λέξις. Porphyg. Prosod. 109.
 βαρυτόνωος, adv. *with the grave accent.* Moer. 4.
 βαρυφροσύνη, ης, ἡ, (βαρύφρων) = βαρυθυμία. Plut. I, 223 E, et alibi.

βαρυφωνία, ας, ἡ, (βαρύφωνος) = βραδυγλωττία. *Sophists*. 3348 C.

βαρύχειλος, ον, (χείλος) *thick-lipped*. *Anthol.* III, 94 (*Ammianus* δ).

βαρύχορδος, ον, (χορδή) *low*, note. *Strat.* 29, φθόγγος, opposed to νῆτη.

βαρύχρους, ον, (χρῶς) *of deep color*. *Diosc.* 5, 109.

βαρυπέω, ἦσω, (βαρύς, ᾤψ) *to be dim*. *Sept. Gen.* 48, 10. *Caesarius* 884.

βασαναστραγάλα, ας, ἡ, (βάσανος, ἀστράγαλος) *torment of the joints*, an epithet of ποδάγρα. *Lucian.* III, 656.

βασανίζω, *to torture*, etc. *Classical.* *Dion. H.* VI, 921, 16. 919, 17 *Σχῆμα βεβασανισμένον*, *forced, unnatural*; of style.

βασανιστήριος, ον, (βασανιστής) *belonging to torture or rack*. *Jos. B. J.* 2, 8, 10, ὄργανον, *rack*. *Pseudo-Jos. Macc.* 6. *Poll.* 8, 25. *Porphyr.* *Abst.* 4, 13, p. 342. *Eus.* II, 1521 A, sc. ζύλαν. *Themist.* 301, 1. *Tü. B.* 1117 A. *Chrys.* I, 56 A.

βασανιστής, οὔ, ὁ, (βασανίζω) *tormentor, torturer*. *Philon* II, 349, 17. 462, 25. *Matt.* 18, 24, supposed to mean *jailer*. *Pseudo-Jos. Macc.* 16. *Plut.* II, 498 D. *Martyr. Polyc.* 1032 A.

βασανιστικός, ἡ, ὄν, = *βασανιστήριος*. *Eus.* II, 1476 D, ζύλαν, *rack*. *Bekker.* 306, 29, ὄργανον.

βάσανος, ον, ἡ, *torment*. *Sept. Reg.* 1, 6, 3. 4. *Sap.* 2, 19. 3, 1. *Polyb.* 15, 27, 7, et alibi. *Diod.* II, 557, 54. *Matt.* 4, 24, of disease. *Luc.* 16, 23. *Jos. Ant.* 6, 3, 5. *Pseudo-Jos. Macc.* 9, p. 509, αἰώνιος, in Hell. *Sext.* 562, 23. *Charis:* 554, 30. [*Theoph.* 455, 10 τὰ βάσανα.]

Βασιλάκης, η, ὁ, = *Βασιλάκιος*. *Attal.* 299. *Bryen.* 155.

Βασιλάκιος, ον, ὁ, *dimin. of Βασιλείος, Basiliius*. *Scyl.* 739.

Βασιλάς, ᾶ, ὁ, *augmentative of Βασιλείος*. *Socr.* 2, 42.

Βασιλεία, ας, ἡ, *L. regnum, reign, sovereignty*. *Classical.*—Ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God*. *Sept. Tobit* 13, 1. *Sap.* 6, 5. 10, 10. *N. T. Just. Apol.* 1, 11.—Ἡ βασιλεία τῶν οὐρανῶν, *the kingdom of heaven*. *Matt.* 3, 2, et alibi. *Orig.* III, 869 A.—**2.** *The king* = ὁ βασιλεύς. *Sept. Macc.* 1, 6, 47. 1, 8, 18. *Apoc.* 1, 6. *Diog.* 5, 19. *Greg. Nyss.* III, 245 A. *Lyd.* 255, 8. *Justinian.* *Novell.* 6, 3. *Euagr.* 2548 C. 2665 A. *Nic.* II, 684 B.—**3.** *Kingship, majesty*, as a title. *Euagr.* 2, 10, p. 2534 A, ἡ αὐτοῦ. *Porph.* *Adm.* 187, 10. 200, ἡμῶν. *Cer.* 528, 13. *Mich. Duc. Novell.* 327.

4. *Domain, kingdom, the territory under a king*. *Sept. Gen.* 10, 10. *Esdr.* 1, 4, 49. *Macc.* 1, 1, 41. 1, 3, 37, *the capital*. *Matt.* 4,

8, et alibi. *Jos. Ant.* 12, 2, 2.—**5.** *The office of the Athenian βασιλεύς*. *Paus.* 1, 3, 1.—**6.** *Basilidae, the Books of the Kings of the Old Testament*. *Βασιλειῶν πρώτη* and *δευτέρα*, correspond to the *First and Second Books of Samuel*. *Βασιλειῶν τρίτη* and *τετάρτη* are the same as the *First and Second Books of the Kings*. *Sept. Reg.* (titul.). *Philon* I, 273, 32. *Clem. A. I.* 1377 C. *Tertull.* II, 350 B. *Orig.* I, 73 D.

Βασιλείω (βασιλεύω), *to desire to reign*. *Jos. B. J.* 1, 4, 1. 4, 9, 9. *Prooem.* 2. *Genes.* 8, 5. 98, 22.

Βασιλίδης, ον, ὁ, *Basilides*, a Gnostic. *Iren.* 674 A. *Clem. A.* II, 549 A. I, 888 A Οἱ ἀπὸ τοῦ Βασιλείδου. 1056 B Οἱ ἀμφὶ τὸν Βασιλείδην, *the followers of Basilides*. *Hippol. Haer.* 356, 64, et alibi. *Archel.* 1523 C. *Theod.* IV, 348 C.

Βασιλειδιανοί, ὦν, αἱ, *Basilidiani*, *the followers of Basilides*. *Just. Tryph.* 35. *Heges.* 1324 A. *Clem. A. I.* 1104 A. *Athan.* II, 17 A.

Βασιλείδιον, ον, τὸ, *little βασιλεύς, L. regulus*. *Plut.* I, 597 A.

***Βασιλεῖον**, ον, τὸ, (βασιλείος) = *Βασιλεία, kingdom*. *Inscr.* 5127, B, 1. *Sept. Par.* 1, 28, 4. *Sap.* 5, 17. *Clem. R.* 2, 6. *Patriarch.* 1081 D. *Just. Apol.* 1, 32. *Chal.* 1413, τὸ Ρωμαίων, *the Roman empire*. *Const.* (536), 1176 B.—**2.** *Kingship, majesty*, = *Βασιλεία*, as a title. *Athan.* II, 821 C Δέσμαι τοῦ βασιλείου σου, *I beseech your majesty*.—**3.** *Domain* = *Βασιλεία, kingdom*. *App.* II, 551, 30.—**4.** *The capital of a kingdom, the seat of empire*. *Polyb.* 3, 15, 3. 4, 46, 2. *Diod.* 19, 18. 21. 46. *Strab.* 1, 2, 25. 2, 1, 31. 7, 1, 3. 10, 4, 7. 13, 4, 5. *Jos. Ant.* 7, 3, 2.—**5.** *Basilicon, regale unguentum*, a kind of ointment. *Clem. A. I.* 469 B.—**6.** A synonyme of ἄλιμος. *Diosc.* 1, 120.

Βασιλείος, ον, *kingly, royal*.—Substantively, αἱ βασιλειαί, sc. βίβλοι, *the Books of the Kings of the Old Testament*. *Const. Apost.* 1, 5. 6.

Βασιλειοπατορία or **βασιλειωπατορία**, ας, ἡ, *the being βασιλειοπάτωρ*. *Pach.* I, 75, 8.

Βασιλειοπάτωρ or **βασιλειοπάτωρ**, ορος, ὁ, (βασιλεύς, πατήρ) *the father of the king*, a title of Byzantine nobility. *Porph.* *Novell.* 228. *Theoph.* *Cont.* 357. 394, 23. *Cedr.* I, 573, 15. II, 253, 16. 293, 15. *Pach.* I, 74.

Βασιλεύς, ἑως, ὁ, *L. rex, king*.—Ὁ μέγας βασιλεύς, *the great king*, = ὁ θεός. *Sept. Ps.* 47, 3. *Philon* I, 107, 22.—Ὁ βασιλεύς τῶν οὐρανῶν, *the king of heaven*, *God*. *Just.* 2, 2.—Ἰερῶν βασιλεύς, *the Roman rex sacrorum, rex sacrificus, or rex sacrificulus*. *Dion. H.* II, 845, 15. *Dion. C.* 54, 27, 3.—*Συμποσίον βασιλεύς*, *the Roman rex mensae*. *Plut.* II, 622 A.—*Βασιλεύς ἐν τοῖς λόγοις*, or *Βασιλεύς τῶν λόγων*, *king of words, master of style*

(not necessarily master of ideas). *Lucian*. III, 12. *Philostr.* 586, τῶν λόγων. *Greg. Naz.* III, 60 B, Themistius. — Βασιλεύς βασιλέων, king of kings, a title of the king of the Parthians. *Plut.* I, 639 C. *Dion C.* 37, 6, 2. — 2. The Roman *imperator*, *emperor*. *Joann.* 19, 15. *Jos. Ant.* 14, 15, 14. *Just. Apol.* 1, 14. *Tatian.* 19. *Herodn.* 3, 14, 8. *Synes.* 1085 B. *Irene.* Novell. 55 Ειρήνη πιστὸς βασιλεύς. In the Byzantine writers it is regularly used with reference to the emperor (or empress); or to the *shah* of Persia. The word applied to other kings is *ρῆξ*, which see. — 3. The representative of 𐤇𐤍 *Molech* or *Moloch*, the god of the Ammonites. *Sept. Reg.* 3, 11, 5, 33.

Βασιλεύω, to reign. *Plut.* II, 155 A Βασιλεύει καὶ ἡμοχέυει (sol). — Participle, ἡ βασιλεύουσα, *imperial*, applied to Rome, or to Constantinople. *Athen.* 3, 53, πόλις. 3, 94, Ῥώμη. *Eus.* II, 856 A. 940 D. 1061 A. *Jul.* 5 B. *Socr.* 1, 16, 17, 18, 5, 18. *Cyrrill.* A. X, 360 B. *Chal.* 925 B. 1593 A. *Can.* 23, Κωνσταντινούπολις. *Theod.* IV, 1280 B. *Theod. Scyth.* 232 C. — 2. Causatively, to appoint a king, to put a king over a people, = βασιλέα ποιῆσαι. *Sept. Judic.* 9, 6, τὸν Ἀβιμέλεχ, they made *Abimelech* king. 9, 18, τὸν Ἀβιμέλεχ ἐπὶ τοὺς ἄνδρας Σικίμων. *Reg.* 1, 12, 1, 1, 8, 22, αὐταῖς βασιλέα. *Par.* 2, 10, 17, ἐπ' αὐτῶν Ῥοβοάμ. *Esai.* 7, 6. *Nic. CP.* *Histor.* 65, Κοσμῶν ἐφ' ἑανταῖς.

Βασιλεωπατρία, βασιλεωπάτωρ, see βασιλευσπατορία, βασιλευσπάτωρ.

Βασιλειδανοί, incorrect for βασιλειδιανοί.

Βασιλιδίπαλις, εὖς, ἡ, = βασιλὶς πόλις, Constantinople. *Joann.* *Nic.* 1448 A.

Βασιλίζω, ἰσω, (Βασιλεύς) to side with the king. *Plut.* I, 378 A. — 2. To act like a king or queen. *Jos. Ant.* 1, 10, 4, to play the queen. — Mid, βασιλίζεσθαι = βασιλίζειν. *App.* I, 808, 13. II, 174, 6. — 3. To be a king or queen. *Basil. Sel.* 541 C.

Βασιλικιον, τὸ, quid? *Porph.* *Cer.* 470, 5, 486, 8.

Βασιλικαπλώϊμος, ων, (βασιλικός, πλώϊμος) belonging to the imperial fleet. *Theoph.* *Cont.* 123.

Βασιλικός, ἡ, ὄν, royal. *Sept.* *Num.* 21, 22, ὁδός, highway, public road. — Αἱ βασιλικαὶ βίβλαι, the Books of the Kings of the Old Testament. *Philon* I, 427, 18. — Αἱ βασιλικαὶ πύλαι, the royal gate, the principal gate or door of a church. *Stud.* 1705 A. *Porph.* *Cer.* 14, 24. — 2. Substantively, (α) ὁ βασιλικός, royal officer, courtier, messenger, ambassador. *Polyb.* 4, 76, 2. *Joann.* 4, 46. *Jos. Ant.* 15, 8, 4. *Plut.* I, 730 E. *Eus.* II, 932 A, the palatini of Constantine. *Porph.* *Adm.* 72, 9, 184, 8, et alibi. *Cer.* 6 Τῷ δ-

μεστικῶ τῶν βασιλικῶν. — (b) οἱ βασιλικάι, the king's partisans, or royal troops. *Strab.* 7, 4, 7. *App.* I, 761, 32. — (c) ἡ βασιλική, sc. αἰκία, basilica. *Jos. B. J.* 7, 3, 4. *Plut.* I, 347 B. 722 B. 761 E, Πορκία. *Just. Cohort.* 37, p. 308 A. — (d) τὸ βασιλικόν, sc. ταμείον, royal treasury. *Sept. Tobit* 1, 20 as v. l. *Dan.* -2, 5. *Diod.* 2, 40, 11, 67. — (e) sc. χρήματα, taxes, tribute. *Sept. Esdr.* 1, 1, 7. *Macc.* 1, 10, 43, 1, 11, 34. *Jos. Ant.* 13, 2. *Plut.* I, 507 E. 950 D. — (f) sc. γράμμα, royal decree. *Sept. Esth.* 1, 19. *Eus.* II, 745 A. *Theod.* IV, 1256 B. — (g) sc. ὄκιμον, basil. *Diosc.* 3, 43 (50), ἄγριον, = ἄκιος. *Hes.* Ὀκιμον, βοτάνη εἰώδης τὸ λεγόμενον βασιλικῶν. — (h) sc. οἰκίαν, = τὰ βασιλεια, the imperial palace. *Porph.* *Adm.* 141, 12.

Βασιλικός, οὗ, ὁ, Basilicus, a heretic. *Rhodon* 1336 A.

Βασιλὶς, ἴδος, ἡ, queen. — Βασιλὶς πόλις, the queen city, the capital. *Diod.* II, 623, 36. The expression is commonly used as a title of Rome or of Constantinople. *Just. Apol.* 1, 26, 56. *Inscr.* 5853, 31. 5908. *Herodn.* 1, 9, 4. *Eus.* II, 941 A. *Greg. Naz.* I, 685 B. II, 224 A. III, 161 C. *Ephes.* 1123 A. *Theod.* IV, 436 A. *Theod. Lector* 192 A. 224 B. *Cyrrill. Scyth.* Vit. Sab. 298 B. *Justinian.* Novell. 3. *Euagr.* 1, 17, 2, 9. *Sophrns.* 3524 D. *Synes.* 1245 C, Alexandria. — 2. The empress. *Philostr.* 5.

*Βασιλίσκος, ων, ὁ, (Βασιλεύς) L. regulus, petty king. *Polyb.* 3, 44, 5. — 2. Basiliscus, regulus, basilisk, cockatrice, an imaginary reptile. *Sept. Ps.* 90, 13. *Esai.* 59, 5. *Erasistrat.* apud *Diosc.* *Iobol.* 18. — 3. Regulus, a bird. *Plut.* II, 806 E.

Βασιλίσσα, ης, ἡ, queen. *Sept. Jer.* 51, 18, τῷ οὐρανῷ, the queen of heaven, = Ἀστέρη. *Epict.* 3, 22, 99, τῶν μελισσῶν, the queen bee. *Lucian.* I, 92 βασιλιττα, with TT, ridiculed. — 2. The empress. *Herodn.* 1, 7, 6.

Βασιλιστής, οὗ, ὁ, (Βασιλίζω) a king's partisans. *Inscr.* 4893.

Βασιλιτζής, ης, ὁ, little or dear βασιλειος. *Theoph.* *Cont.* 379.

βάσις, εὖς, ἡ, = ἐπίσταταν. *Polyb.* 5, 88, 5. — 2. Foot or dipody, in versification. *Drac.* 124, 16. *Longin.* *Frag.* 3, as — — —. *Heph.* 11, 5 Τραχική βάσις = two trochees. *Bacch.* 22 = σύνταξις πιδῶν, ἡ πᾶδες καταλήξεων. *Schol. Arist.* *Nub.* 439, ἀναπαιστική, two anapaests. 651. 456, ἱαμβική, two iamboes.

Βασκαίνω, fascino, to fascinate, to bewitch by means of the evil eye. Classical. *Sept. Dent.* 28, 54. *Sir.* 14, 8. [Aor. ἐβάσκῃνα for ἐβάσκηνα. *Aristot.* *Probl.* 20, 34, 1. *Ignat.* 688 B. *Pseud-Ignat.* 913 B. *Eus. Alex.* 356 B.]

- ***Βασκανία**, *as, ἡ*, fascinatō, *fascination, the evil eye.* *Aristot. Probl.* 20, 34. *Eus. Alex.* 356 B. *Phot.* I, 193 A.
- Βασκάνιον**, *ου, τὸ*, plural τὰ βασκάνια, *charms, magical spells.* *Inscr.* Vol. III, p. 1070. (Compare *Diosc.* 2, 202, p. 317.)
- Βασκαντίβος**, incorrect for **Βακάντιβος**, which see.
- Βασκαντικός**, *ἡ, ὄν*, (**Βασκαίνω**) *apt to envy.* *Plut.* II, 682 D.
- Βασκάνως** (**Βάσκανος**), *adv. enviously.* *Jos. Ant.* 14, 10, 26, et alibi.
- Βασμῶθεοι**, *ων, αἱ*, see **Μιασθωθαῖοι**.
- Βασταγῆριος**, *ου, ὁ*, (**Βασταγή**) *porter, carrier.* *Mal.* 444, 19.
- Βασταγή**, *ἡς, ἡ*, (**Βαστάζω**) *carriage, the act of carrying burdens.* *Lyd.* 131, 9, τῶν ἀναγκαίων. *Clim.* 1108 A, τοῦ ἐαυτῶν κρίματος. — 2. **Bastaga**, *bastagia, baggage.* *Patr.* 129. *Cyrrill. Scyth.* Vit. Sab. 323 A, τριάκοντα ἀλόγων. *Hes.* **Βασταγή**, βάρος.
- Βαστάγιον**, *ου, τὸ*, (**Βαστάζω**) *baldrick, sword-belt.* *Leo. Tact.* 5, 3. *Eust.* 828, 35 Ἀαρτήρας . . .
- Βάσταγμα**, *ατος, τὸ*, *burden, etc.* *Classical.* *Polyb.* 36, 4, 7, *wealth.* — 2. *A carrying or lifting* = ἄρσις. *Psell.* Stich. Polit. 280.
- Βασταγμός**, *ου, ὁ*, (**Βαστάζω**) *a lifting, bearing, supporting.* *Symm.* Ps. 80, 7. *Mal.* 276, 21. *Germ.* 245 A.
- Βασταγός**, *ἡ, ὄν*, (**Βαστάζω**) = **στερρός**; opposed to **ἐκλυτος**. *Clim.* 1196 B.
- Βαστάζω**, *to hold.* *Theodtn.* Bel et Drac. 36, τῶν τῆς κόρης. — 2. *To hold out, to endure, neuter.* *Patriarch.* 1060 D. [2 aor. pass. **Βασταγήναι.** *Artem.* 249.]
- Βαστακτέον** = **δεῖ βαστάζειν.** *Moschn.* 103.
- Βαστακτός**, *ἡ, ὄν*, (**Βαστάζω**) *borne.* *Mel.* 7.
- Βάσταξ**, *ακος, ὁ*, (**Βαστάζω**) *supporter.* *Protop.* Corp. 127, 11 Βάσταξ δὲ τῆς κεφαλῆς ἐστὶν ὁ τράχηλος.
- Βαστέρμιον**, *ου, τὸ*, the Latin *basterna*, a close litter. *Justinian.* Cod. 8, 10, 12, § δ'. *Gloss. Jur.* **Βαστερμιον**, *παροδικόν, ἦτοι διαβατικόν, ὃ λέγεται πάροδος.* *Harmen.* 2, 4, 46.
- Βατέω**, *Delphic, = πατεω.* *Plut.* II, 292 E.
- Βατήρ**, *ἦρος, ὁ*, = **χορδοτόνον.** *Iambl.* V. P. 256.
- Βατικάνος**, *ου, Vaticanus.* *Diosc.* 4, 37, μόρα. — Substantively, ὁ **Βατικάνας**, *ου, sc. mons, Vaticanus.* *Caius* 25 A. *Eus.* II, 209 A.
- Βάτινος**, *ου, of βάτος.* — Substantively, τὸ **Βάτινον**, *sc. μόρον, the bramble-berry.* *Galen.* VI, 346 A. XIII, 495 E, et alibi.
- Βάταν**, *ου, τὸ*, (**Βάτος**) = preceding. *Diod.* 1, 34.
- Βάτος**, *ου, ἡ*, *Batos, the Bush*, a place at the foot of Mount Horeb. It is now within the monastery, east of the principal church. *Nl.*
- 628 A. *Epirh.* 265 D. (For the origin of the name, see *Sept. Ex.* 3, 2.)
- Βάτος**, *ου, ὁ*, Hebrew בַּת, bath, a measure for liquids. *Sept. Esdr.* 2, 7, 22. *Luc.* 16, 6. — Written also **βαῖθ** or **βέθ**. *Sept. Reg.* 3, 5, 11. *Patriarch.* 1073 C. — Also **βάδος**. *Sept. Esdr.* 2, 7, 22 as v. l. *Jos. Ant.* 8, 2, 9. *Orig.* III, 1201 B.
- Βατράχιον**, *ου, τὸ*, little **βάτραχος**. *Diosc.* Delet. 4.
- Βατραχομιομαχία**, *as, ἡ*, (**βάτραχος**, **μῦς**, **μάχομαι**) *batrachomyomachia, the battle of the frogs and mice, a parody of Homer's Iliad.* *Plut.* II, 873 F.
- Βάτραχος**, *ου, ὁ*, *frog.* *Diosc.* Delet. 31, **ἐλειος**, = **φρύνος**.
- Βατραχῶδης**, *es, (βάτραχος, ΕΙΔΩ)* *frog-like.* *Greg. Nyss.* I, 345 D. 348 C, et alibi.
- Βαττήρισμα**, *ατος, τὸ*, (**Βαττήριζω**) *a babbling.* *Taras.* 1465 B.
- Βαττολογέω**, *ἡσω, (Βαττ-, λέγω)* *to babble.* *Matt.* 6, 7. *Simplific.* Ench. 340 (212 C).
- Βαττολόγημα**, *ατος, τὸ*, = **Βαττολογία**. *Theod.* Icon. 165 B.
- Βαττολογητέον** = **δεῖ Βαττολογεῖν.** *Orig.* I, 441 B.
- Βαττολογία**, *as, ἡ*, *idle talk, a babbling.* *Chrys.* VII, 249 A. *Aster.* 397 B. *Theophyl.* B. I, 31 D.
- Βατώδης**, *es, (βάτος)* *overgrown with brambles.* *Polyb.* 2, 28, 8. 12, 22, 4.
- Βαῦ**, *τὸ*, = **Φαῦ**. See F, below.
- Βαῦδος**, *ου, ἡ*, Hebrew בַּד, plural בְּדָב, = **κλάδος**, *bough, branch.* *Thom.* B, 2 ter.
- Βαυκαλία**, *ἡσω, to lull asleep.* *Cels.* apud *Orig.* I, 1349 A, *παιδίον.* *Lucian.* II, 338. *Moer.* 94 **Βαυκαλᾶν**, Ἀττικῶς κατακοιμίζειν, Ἑλληνικῶς.
- Βαυκᾶλη**, *ἡς, ἡ*, = **Βαυκαλῖς**. *Epirh.* II, 189 B Ἐν Βαυκᾶλη τῇ ἐκκλησίᾳ, the name of a church at Alexandria. *Philostr.* 1, 4, p. 464 A.
- Βαυκᾶλησις**, *εως, ἡ*, (**Βαυκαλίω**) *lullaby.* *Ruf.* apud *Orib.* III, 160, 10.
- Βαυκαλία**, *as, ἡ*, = **Βαυκαλῖς**. *Achmet.* 198.
- Βαυκάλιον**, *αι, τὸ*, = **Βαυκαλῖς**. *Epirh.* I, 306 A. *Aprophth.* 169 D. 177 A, et alibi. *Martyr.* *Areth.* 61. *Joann.* *Mosch.* 2865 B. (See also **καυκάλιον**.)
- Βαυκαλῖς**, *εως, ἡ*, *baucalis*, an earthen vessel for cooling water, used in Egypt. *Nicarch.* 34. *Arctad.* 31, 10. *Athen.* 11, 28. *Epirh.* II, 201 D ὅς προϊστάτο τῆς ἐκκλησίας τῆς Βαυκάλειος οὕτω καλουμένης. *Philostr.* 1, 4. *Cassian.* I, 172 A.
- Βαυκᾶλλον**, incorrect for **Βαυκάλιον**.
- Βαυκισμός**, *ου, ὁ*, (**Βαυκίζω**) = **ἀπόκνωσις**. *Schol.* *Arist.* Eq. 20.
- Βαφείον**, *ου, ὁ*, (**Βαφεύς**) *dye-house.* *Strab.* 16, 2, 23.

βαφή, ἦς, ἡ, = βάπτισμα, baptism. *Clementin.* 7, 8, p. 221 D.
 βαφικός, ἡ, ὄν, (βαφή) belonging to dyeing (coloring). *Philon* I, 353, 19, sc. τέχνη, the art of dyeing. *Diosc.* 3, 150 (160), ρίζα, as madder. *Dion Chrys.* II, 413, 39. 418, 45.
 βαφίς, ἰδος, ἡ, (βαφή) paint. *Stud.* 805 C, ελαιώδης, oil-painting.
 βάψιμος, ὄν, (βάπτω) to be dyed. *Iambl.* V. P. 162.
 βδαλεύς, ἑως, ὁ, (βδάλλω) = ἀμολγέυς. *Schol. Lucian.* III, 242 βδαλεύς, τὸ ἀμολγεῖον.
 βδέλλα, ἡς, ἡ, = βδέλλιον. *Jos.* 3, 1, 6. *Arr.* P. M. E. 37. 39.
 βδελλίω, ἰσω, (βδέλλα) to apply leeches. *Antyll.* apud *Orib.* II, 69, 6.
 βδέλλιον, ὄν, τὸ, πηχθ, bdellium, a gum. *Diosc.* 1, 80.
 βδέλυγμα, ἄσος, τὸ, (βδελύσσω) abomination, an object of abhorrence. *Sept.* Gen. 46, 34, Αἰγυπτίους. Ex. 8, 26, τῶν Αἰγυπτίων = τοῖς Αἰγυπτίοις. Prov. 11, 1. 15, 8. 9. Sir. 13, 19. 27, 30. *Luc.* 16, 15. *Patriarch.* 1041 B. — Particularly, idols, idolatry, idolatrous practices. *Sept.* Deut. 18, 9. 29, 17. Reg. 3, 11, 6. 4, 16, 3. Sir. 49, 2. *Macc.* 1, 6, 7 — Τὸ βδέλυγμα τῆς ἐρημώσεως, the abomination that maketh desolate. *Sept.* Dan. 9, 27. 11, 31. 12, 11. *Macc.* 1, 1, 54. 1, 6, 7 (2, 6, 2 seq.), the statue of Zeus Olympius. *Greg. Naz.* III, 1069 A, ἐρημίας.
 βδελυγμός, οὐ, ὁ, (βδελύσσομαι) disgust. *Sept.* Reg. 1, 25, 31 Οὐκ ἔσται σοι τοῦτο βδελυγμός καὶ σκάνδαλον τῷ κυρίῳ μου ἐκχείαι αἶμα ἀδῶν δωρεάν. *Nahum* 3, 6, filth. *Orig.* I, 576 C.
 βδελύσσομαι = βδελύσσομαι. *Clim.* 637 D.
 βδελυκτός, ἡ, ὄν, (βδελύσσομαι) abhorred, disgusting, abominable. *Sept.* Prov. 17, 15, παρὰ τῷ θεῷ. Sir. 41, 5. *Macc.* 2, 1, 27. *Philon* II, 261, 4. *Paul.* Tit. 1, 16. *Clem.* A. I, 1368 A.
 βδέλυξις, ἑως, ἡ, = βδελυγμός. *Ant. Mon.* 1453 B.
 βδελυρῶς (βδελυρός), adv. disgustingly, etc. *Philon* I, 209, 44.
 βδελύσσω, to cause to be abhorred. *Sept.* Ex. 5, 21, τὴν ὄσμην ἡμῶν ἐναντίον Φαραῶ. Lev. 20, 25. 11, 43, τὰς ψυχὰς ὑμῶν ἐν πᾶσι τοῖς ἐρπετοῖς, = μιάνητε. *Macc.* 1, 1, 48. — Βδελύσσομαι, to detest, etc. *Classical.* *Sept.* Sir. 11, 2, his looks. — With a passive signification. Ps. 13, 1, have become abominable. Sir. 20, 8. *Esai.* 14, 19. *Macc.* 2, 5, 8. 3, 6, 9. *Apoc.* 21, 8. *Clem.* A. I, 1301 A.
 βεβαιώπιστος, ὄν, (Βέβαιος, πίστις) firm in faith. *Nil.* 537 A. *Andr.* C. 1025 C.
 βέβαιος, ὄν, certain, unquestionable. *Diosc.* Iobol. 2, p. 62.
 βεβαιούσση, ἡς, ἡ, = βεβαιούσης. *Ignat.* 697 A.

βεβαιωτέρω = βεβαιώτερός εἰμι. *Anast. Sin.* 297 A.
 βεβαίω, to fix, establish. *Clementin.* 1, 3 Οὐδ' ὀπότερον ἐστὶν ἐμὸν βεβαιῶσαι νοῦν ἡδυνάμην. *Joann. Mosch.* 3093 A Βεβαιωσάντων παρ' ἑαυτοῖς ἵνα ρίψωσιν τὸν καβιδάριον εἰς τὴν θάλασσαν, having agreed. — 2. To assure. *Leo Gram.* 216 Βεβαιωθέντες ὡς ἀληθῆ εἰσω.
 βεβαιώμα, ἄσος, τὸ, (βεβαιῶ) confirmation; proof. *Jos.* Ant. 2, 14, 4. 17, 1, 1, εὐνοίας.
 βεβαιώσις, ἑως, ἡ, confirmation, security. *Classical.* *Sept.* Lev. 25, 23 Εἰς βεβαιώσῃ, absolutely, certainly. *Dion. Thr.* 642, 17 Βεβαιώσεως ἐπίρρημα, adverb of confirmation, applied to δηλαδῆ.
 βεβαιωτέον = δεῖ βεβαιοῦν. *Philon* I, 411, 1. *Diog.* 9, 91.
 *βεβαιωτήρ, ἡρος, ὁ, = βεβαιωτής. *Curt.* 3, et alibi.
 βεβαιωτός, οὐ, ὁ, (βεβαιῶ) confirmer, voucher, attestor. *Polyb.* 2, 40, 2. 4, 40, 3. *Agathar.* 118, 41. *Diod.* Ex. Vat. 20, 12. *Dion. H.* I, 29, 12. 73, 3. 124, 2. *Plut.* II, 675 A, et alibi.
 βεβαιωτικός, ὄν, ὁ, (βεβαιωτής) confirming, establishing. *Epict.* Ench. 51, 1, τούτων. *Sext.* 36, 25. 103, 6. *Men. P.* 353, 8.
 βεβαιωτικῶς, adv. L. asseveranter, confidently, positively, affirmatively. *Iren.* 5, 30, 3.
 βεβαιωσιμῶς (βασανίζω), adv. by scrutinizing. *Poll.* 6, 147. *Orig.* I, 877 D. 969 A.
 βεβηλώ, ὄσος, (βέβηλος) to profane. *Sept.* Ex. 31, 14. Lev. 21, 9. *Num.* 25, 1. *Nehem.* 13, 17. *Ezech.* 43, 7. *Matt.* 12, 5. *Luc.* Act. 24, 6. *Jul.* 228 C.
 βεβήλως (βέβηλος), adv. profanely. *Philon* I, 523, 8.
 βεβήλωσις, ἑως, ἡ, (βεβηλώ) profanation. *Sept.* Lev. 21, 4. *Judith* 4, 3. *Macc.* 1, 1, 48. 3, 1, 29.
 βεβασμένως (βιάζομαι), adv. forcibly, violently. *Diod.* 3, 25, greedily (ἀρπαλέως). *Iren.* 633 B, διασύρειν, in a forced manner. *Orig.* I, 1217 A.
 βεδέκ, τὸ, Hebrew בַּדַּק, breach, chink. *Sept.* Reg. 4, 12, 5.
 βεδούριον, ὄν, τὸ, Slavic βεδρὸ (neuter) = ὑδρεία, pail, bucket. *Porph.* Cer. 466, 19 Βεδούρια ἀργυρά εἰς νερὸν δύο, for water.
 βέδω, Phrygian, = ὕδωρ. *Orph.* Frag. 19, 9, p. 479. *Clem.* A. II, 73 C. 76 A. [Compare Slavic ἡ βодѣ.]
 Βεελζεβούλ, ὁ, indeclinable, Beelzebub, Beelzebub. *Matt.* 12, 24, et alibi. *Symm.* Reg. 4, 1, 2. *Hippol.* Haer. 280, 20.
 βέζεκ, βολ, = ἀστραπή, lightning. *Sept.* *Ezech.* 1, 14. *Theodtn.* *Ezech.* 1, 14.
 βεημόν, בְּהֵמוֹת, בהמות, Behemoth, in the diagram of the Ophians. *Orig.* I, 1329 B.
 βέθ, see βάτος.

- βεΐκουλον, ου, τὸ, the Latin vehiculum = ὄχημα. *Inscr.* 2509 *Ἐπαρχος βεΐκούλων, praefectus vehiculorum. (Compare *Inscr.* 5895 *Ἐπαρχος ὄχημάτων.)
- βέλκος, ου, ὁ, a kind of vetch. *Psell. Stich.* 400.
- βελζήτια = Βερζήτια? *Theoph.* 734, 13.
- βελιάλ = Βελίαρ. *Paul. Cor.* 2, 6, 15 as v. l.
- Βελίαρ, ὁ, indeclinable, בֶּלְיָאֵל, *Belial, the Devil.* *Paul. Cor.* 2, 6, 15. *Patriarch.* 1040 B. 1044 A, et alibi. *Orig.* I, 1365 A. *Hieron.* VII, 511 C.
- Βελίας, ου, ὁ, = Βελίαρ. *Pseud-Ignat.* 933 B. *Hippol. Haer.* 218, 81. *Greg. Naz.* III, 996 A.
- *βελικός, ἡ, ὄν, (βέλος) relating to missiles. *Athen. Mech.* 3.
- βέλιον, τὸ, = πώλιον. *Diosc.* 3, 114 (124).
- βελοθήκη, ης, ἡ, (βέλος, θήκη) = φαρέτρα. *Orig.* VII, 61 C.
- βέλον, less correct for βήλον. *Chron.* 578 as v. l.
- βελονᾶς, ᾶ, ὁ, (βελόνη) needle-maker. *Const.* IV, 869 C.
- βελόνη, ης, ἡ, needle. *Theoph.* 494, 16 Ταπήτια ἀπὸ βελόνης, embroidered.
- βελονοειδής, ἑς, (βελόνη, ΕΙΔΩ) needle-shaped. *Galen.* II, 375 C.
- βελονοθήκη, ης, ἡ, (θήκη) needle-case. *Schol. Arist. Plut.* 175.
- *βελοστασία, as, ἡ, = following. *Athen. Mech.* 6. *Sept. Macc.* 1, 9, 20 as v. l.
- βελόστασις, εως, ἡ, (βέλος, στάσις) a parapet on which a warlike engine was placed, corresponding to the modern battery. *Sept. Jer.* 28, 27. *Ez.* 4, 2. *Macc.* 1, 6, 20. 51. *Polyb.* 9, 41, 8. *Diod.* 20, 85.
- βελοσφενδόνη, ης, ἡ, (βέλος, σφενδόνη) engine for hurling darts. *Plut.* I, 464 B.
- βελστόκος, βελουάκος, incorrect for βελουκός? drawing darts from a wound. *Diosc.* 3, 34 (37).
- βελουκῆω, ἡσω, (βελουκός) to draw out darts from a wound. *Plut.* II, 977 B. *Paul. Aeg.* 354.
- βελουκητέον = δεῖ βελουκεῖν. *Paul. Aeg.* 360.
- βελουκία, as, ἡ, (βελουκός) the extracting of darts. *Eust.* 464, 41.
- βελουκικός, ἡ, ὄν, pertaining to the drawing out of darts. *Paul. Aeg.* 346.
- βελουκός, ὄν, (βέλος, ἔλκω) drawing out darts from wounds. *Paul. Aeg.* 352, ἄργανον.
- βελτίωμα, ατος, τὸ, = βελτίωσις. *Genes.* 98, 22.
- βελτίωσις, εως, ἡ, (βελτιώω) a bettering, betterment, melioration. *Philon.* I, 30, 28, ἡθῶν. *Plut.* II, 702 B. *Sezt.* 195, 4.
- βελτιωτικός, ἡ, ὄν, (βελτιώω) bettering. *Clem.* A. II, 405 A, ψυχῆς.
- βερμβράνα, ἡ, = μεμβράνα. *Leo Gram.* 89.
- βέμβρανον, ου, τὸ, = preceding. *Et. M.* 790, 8.
- Βενεουεντόν, οὔ, τὸ, *Beneuentum.* *Strab.* 5, 4, 10 v. l. *Βενεβεντόν, Ουενεουεντόν.*
- Βενέρα, ἡ, the Latin *Veneria* (*Venerius*) = Ἀφροδίσιος. *Diosc.* 1, 2, 2, 154 (155). 3, 151 (164).
- Βενέτζια, as, ἡ, = *Beveria.* *Chron.* 209. *Mal.* 176.
- Βενετιανός, οὔ, ὁ, *Venetianus*, = Βένετος, one of the *Veneti* of the circus. *Anton.* 1, 5.
- βενετίζω, ἰσω, = Βένετός εἰμι. *Theoph.* 282, 15.
- Βενετικός, ἡ, ὄν, *Venetian*, of Venice. *Pseudo-Gertr.* 421 C, νῆσοι. *Porph.* *Adm.* 123. *Pach.* I, 162.
- βένετος, ον, the Latin *venetus*, = καλλιῖνος, κυαναυγής, κνάεος, blue. *Lyd.* 43. 65. *Chron.* 209, 7. 626. *Mal.* 175, 22. 176, 5.—2. In the plural, οἱ Βένετοι, *Veneti*, the Blues, one of the factions of the circus. *Lyd.* 65. *Proc.* I, 119, 14.
- βενεφικιάλιος, ου, ὁ, the Latin *beneficiarius.* *Eus.* II, 828 A. *Lyd.* 157, 24.
- βενεφικιάλιος, ου, ὁ, the Latin *veneficus*, poisoner. *Justinian.* *Novell.* 13, 4.
- βενεφίκιον, ου, τὸ, the Latin *beneficium* = δωρεά, favor, presents. *Nic.* I, 12. *Chal.* 1748 A. *Justinian.* *Edict.* 4, 1.
- Βενιαμίτης, ου, ὁ, (Βενιαμίν) *Benjamite*, one of the tribe of *Benjamin.* *Orig.* VII, 37 C.
- Βένους, ερις, ἡ, the Latin *Venus.* *Diosc.* 3, 11 (13). *Schol. Arist. Nub.* 52 Βένερις γενετρικίς, *Veneris Genetricis.*
- βεραιδαρικός, incorrect for βερηδαρικός = βήλωξ. βέραιδος, incorrect for βέρηδος.
- βεράτρον, the Latin *veratrum* = ἑλλέβορος. *Diosc.* 4, 148 (150). 4, 149 (151).
- βερβάσκουμ, the Latin *verbascum*, = φλόμος. *Diosc.* 4, 102 (104) incorrectly βερβάσκουμ.
- βερβενάκα, ἡ, the Latin *verbenaca* = περιστερῶν ὑπίσιος. *Diosc.* 4, 61 as v. l.
- βερβερίζω, ἰσω, = βατταρίζω. *Et. M.* 191, 36.
- βέρρα, as, ἡ, the Latin *virga*, wand, rod. *Steph. Diac.* 1137 D. *Porph.* *Cer.* 10, et alibi.
- βεργίν, incorrect for βεργίν, βεργίον. *Porph.* *Cer.* 389, 6.
- Βεργίλιος, see Βιργίλιος.
- βεργίον, ου, τὸ, (βέρρα) twig, wand, rod, stick. *Mauric.* 12, p. 303. *Leo. Tact.* 7, 3. *Porph.* *Cer.* 67, 14. *Cedr.* I, 693.
- βερεδάριος, less correct for βερηδάριος.
- βέρεδον, ου, τὸ, a body of infantry so called. *Porph.* *Cer.* 400, 8. *Phoc.* 212 bis.
- βέρεδας, less correct for βέρηδος.

Βερενίκιον, ου, τὸ, (Βερενίκη?) *fine nitre*. *Galen.* XIII, 490 A. — *Aët.* 6, 54 Νίτρον βερνικάριον = βερενίκιον.

Βερζητία, ας, ἡ, *Berzetia*, a country. *Theoph.* 691, 20. (See also Βελζητία.)

Βερζήτικον or βερζίτικον, ου, τὸ, (Βερζητία?) a species of fish. *Porph.* Adm. 181. *Cer.* 464. *Tzetz.* Chil. 13, 90.

Βερηδάριος, ου, ὁ, (Βέρηδος) the Latin *veredaris*, *courier*. *Secund.* p. 639, θαλάσσης. *Athan.* I, 388 C. 392 A. *Proc.* III, 314. *Theoph.* 295, 7.

Βερηδεύω (Βέρηδος), to run away. *Et. M.* 194, 17 Βερηδεύει, δραπτευεῖ.

Βέρηδος, ου, ὁ, the Latin *verêdus*, *public horse*, a horse belonging to the government, a *post-horse*. *Lyd.* 12, 12. 200. *Proc.* I, 241, 11. (Compare *Eus.* II, 889 C *Δημόσιον ὄχημα*. V. C. 4, 36. *Athan.* I, 341 C. 373 B. *Zos.* 73. — John Lydus seems to think that it is compounded of *vehere* and *rheda* (ἐλκεω ὄχημα). It is more probable, however, that it is connected with the German *Pferd* = ἵππος.)

Βερυγγέρις, ι, ὁ, for Βερυγγέριος, *Beringeris*, a man's name. *Porph.* Adm. 116 seq.

Βεριδάριον, ου, τὸ, the Latin *viridarium*. *Synax.* Oct. 13.

Βεριδάριος, incorrect for βερηδάριος.

Βερικοκκία, ας, ἡ, (Βερίκοκκον) the *apricot-tree*. *Achmet.* 201.

Βερικόκκιον = Βερίκοκκον. *Georon.* 3, 1, 4. 10, 3, 9.

Βερίκοκκον, ου, τὸ, (πρακόκιον) *apricot* (*Armeniaca vulgaris*) = Ἀρμενιακὸν μῆλον. *Georon.* 10, 73, 2. 10, 76, 6. *Anon. Med.* 255. *Lex. Botan.* Ἀρμένια, τὰ βερίκοκκα. — *Suidas* confounds βερίκοκκον with the ancient κοκκύμηλον, *plum*. *Suid.* Κοκκύμηλα, εἶδος ὄπωρικῶν, τὰ παρ' ἡμῶν λεγόμενα βερίκοκκα. [Compare the Arabic *barkuk*, *plum*. In the Arabic of Malta the word for a *apricot* is *berkoka*.]

Βέρνακλος, ὁ, the Latin *vernaculus* = οἰκογενής οἰκέτης. *born thrall*. *Lyd.* 155, 16. *Mal.* 186, 24.

Βερνικάριον, see βερενίκιον.

Βερνίκη, ης, ἡ, *Bernice*, the name of the αἰμορροῦσα. *Clementin.* 157 C. — Called also Βερονίκη. *Pseudo-Nicod.* I, A et B, 7.

Βέρις, ιδος, ἡ, = Βέρηδος?? *Steph. Diac.* 1128 A.

Βεροαῖος, ου, ὁ, = Βερροιεύς. *Luc.* Act. 20, 4. *Theod.* IV, 1352 B.

Βερόκιον, τὸ, = Βερικόκκιον. *Artem.* 102, changed by the editors into βερεκόκκιον.

Βερονίκη, ης, ἡ, Macedonian, = Φερενίκη. *Plut.* II, 292 E. (See also Βερνίκη.)

Βερουτάριος, ου, ὁ, (*verutum*) = *δισκοβόλος*, one that pitches quoits. *Lyd.* 158, 17. [This

is Lydus's definition; but as the *verutum* was a kind of *javelin*, its correctness may be doubted.]

Βέρρης, ὁ, the Latin *verres* = ὁ μὴ ἐκτετμημένος χοῖρος. *Plut.* I, 864 C.

Βερροῖα, ἑως, ὁ, (Βέρροια) *inhabitant of Berroea*. *Cyroll.* A. X, 249 C.

Βερρουκῶσος, ου, the Latin *verrucosus* = ἀκροχορδωνάδης. *Plut.* I, 174 C. *Dion C.* Frag. 47.

Βέσβιον, see Ουεσοῦβιον.

Βεστάρης, ου, ὁ, (Βέστιον, ἄρχω) the Latin *vestiarius*. *Cedr.* II, 559, 16. *Euchait.* 1155 A. *Attal.* 34. 56, 17. *Scyl.* 663, 11, et alibi.

Βέσταρχος, ου, ὁ, = preceding. *Cerul.* 745 D.

Βέστης, ου, ὁ, = βεστίτωρ. *Attal.* (titul.) 22, 8. 116, 10. *Scyl.* 675, 23.

Βεστήτωρ, incorrect for βεστίτωρ.

Βεστιάριον, ου, τὸ, (*vestiarius*) *wardrobe*. *Porph.* Them. 15, 15. *Suid.* Βεστιάριον, παρὰ Ῥωμαίους τόπος ἔνθα ἡ ἀναγκαῖα ἀπόκειται ἐσθῆς. — 2. *Treasury.* *Porph.* Cer. 463, 7. 672, 2. *Nicet.* 75, 23.

Βεστιάριος, ου, ὁ, the Latin *vestiarius* = *raféus*, *tailor*. *Stud.* 1785 B.

Βεστιάριτης, ου, ὁ, = βεστιάριος, βεστάρης. *Cerul.* 784 B.

Βέστιον, ου, τὸ, the Latin *vestis* = ἐσθῆς, ἱμάτια, *clothes*. *Mal.* 322, 21.

Βέστιον, ου, τὸ, the Latin *bestia* = θηρίον. *Et. M.* Βεστίνοι . . .

Βεστιτάρισσα, ης, ἡ, the *wife of a vestitor*. *Porph.* Cer. 67, 22.

Βεστίτωρ, ορος, ὁ, the Latin *vestitor*, the officer in charge of the imperial wardrobe. *Theoph.* 351, 9. *Stud.* 1380 C. *Porph.* Cer. 68.

Βεστομυλιαρία, τὰ, = βέστια καὶ μυλιαρία? *Porph.* Cer. 502, 21.

Βέστον, ου, τὸ, *vestis*, *garment*. *Et. M.* Βέστον, τὸ, ἱμάτιον ὑπὸ Λακῶνων · οἱ δὲ Βέστον. [The original form must have been *βέστον*.]

Βέτα, less correct for βῆτα, ἡ, the Latin *bêta* = τεῦτλον. *Diosc.* 2, 149.

Βετερᾶνος, ου, or Βετερανός, ου, ὁ, the Latin *veteranus*. *Athan.* II, 1265 A. *Antec.* 2, 11, 3. *Lyd.* 158, 33 *Beteranós*.

Βετονική, also ουετονική, ης, ἡ, the Latin *betonica*, or *vettonica* = κέστραν, ψυχότροφον. *Diosc.* 4, 1. *Delet.* p. 10. *Galen.* VI, 148 F. XIII, 189 D *Κέστραν ἢ ψυχότροφον*, Ῥωμαῖοι δὲ Βετονική.

Βέττον, see βέστον.

Βεττονική, ἡ, = βρεττανική, a plant. *Diosc.* 4, 2.

Βέτων = ὁ πάνυ εὐτελής, *very mean*. *Psell.* Stich. 303.

βέων, see βᾶτων.

βῆθ, בֵּת, *beth*, the second letter of the Hebrew alphabet. *Sept.* Thren. passim. *Eus.* III, 788 C.

βηθδαγών, בֵּית דָּגוֹן = ἱερόν Δαγών, *temple of Dagon.* *Sept.* Macc. 1, 10, 83.

βήιοι, see Ονήιοι.

βηκία, ας, ἡ, (βήξ) *bechion*, a plant. *Erotian.* 102.

βήκιον, ου, τὸ, = ἐλελίσφακον. *Diosc.* 3, 35 (40).

βήλ, ὁ, indeclinable, בֵּל, *Bel*, = Βάαλ. *Sept.* Bel et Drac. 3. *Paus.* 1, 16, 3. *Theophyl.* 1165 A.

βηλάριος, ου, (vellus?) *vellereus?* *villosus?* = τριχωτός? λάσιος? *shaggy?* *Porph.* Cer. 607, 7.

βηλατούρα, ἡ, the Latin *vellatura* = πορθμεία, a *ferrying across.* *Plut.* I, 20 C.

βήλιον, ου, τὸ, (Βήλ) *temple of Bel.* *Sept.* Bel et Drac. 21. [The analogical form would be Βηλείον.]

βηλόθυρον, ου, τὸ, (βῆλον, θύρα) *curtain hanging at a door.* *Schol. Arist. Ran.* 938. *Curop.* 49, 15, 18.

βῆλον, ου, τὸ, the Latin *velum* = ἱστίον. *Plut.* I, 20 C. — 2. *Velum* = αὐλαία, of a theatre. *Inscr.* 2758, II, 8. 4283, 15 Τὰ βῆλα τοῦ θεάτρου. — 3. *Velum*, *curtain*, particularly a curtain hanging at a door. Hence, metonymically, *the door itself.* *Athan.* I, 600 B. 760 D, τῆς ἐκκλησίας. *Cyrrill. Scyth.* Vit. Sab. 299 B. *Const.* III, 804 A. 1040 D. *Chron.* 578. *Achmet* 262. *Suid.* Παρὰπέτασμα . . . — 4. *Velum*, a *signal* for beginning the races at the hippodrome. *Chron.* 601, 21. *Mal.* 380, τοῦ ἵπποκου. 474, 21, τὸ ἐξ ἔθους. *Attal.* 7 (titul.). — 5. *Banner.* *Porph.* Cer. 11, 18. 80, 18. — 6. *Processional division* of men or women. *Porph.* Cer. 176, 24. 193, 9, et alibi.

βῆλος, ου, ὁ, = βῆλ. *Sept.* Jer. 27, 2. *Epist.* Jer. 40. *Jos. Ant.* 8, 13, 1, of the Tyrians.

βήλωξ, the Latin *velox* = ὀξύς. *Lyd.* 12, 11.

βῆμα, ατος, τὸ, *pace*, etc. *Classical.* *Strab.* 15, 1, 5 Ἀπὸ βήματος τοξέειν, *on foot*; opposed to ἀπ' ἐλέφαντος. — 2. *The altar part* of a church. *Laod.* 56. *Greg. Naz.* II, 561 D. 604 B. *Pallad.* Laus. 1242 A. *Isid.* 200 D, τὸ θεῖον. *Sophrns.* 3984 C. *Theoph.* 583. *Porph.* Cer. 623, 10. — 3. *Metonymically, the clergy*, collectively considered. *Greg. Naz.* II, 600 C.

βηματίζω, ἰσω, (βῆμα) *to measure by paces and mark by milestones.* *Dion. Chalc.* apud *Athen.* 15, 7, p. 668 F. *Polyb.* 3, 39, 8 Βεβημάτιστα καὶ σεσημειώτα κατὰ σταδίου ὀκτώ. 34, 12, 3 Βεβηματισμένη κατὰ μίλιον. *Strab.* 7, 7, 4.

βημόθυρον = βηλόθυρον. *Euchol.*

βήναβλον, ου, τὸ, the Latin *venabulum*, *spear*, properly, a *hunting spear.* *Mal.* 163, 3. — Called also μέναλον.

βηξίλλαρיום, ου, ὁ, the Latin *vexillarius.* *Lyd.* 157, 13.

βηξίλλαιών, see ουξίλλαιών.

βήξιλλον, τὸ, the Latin *vexillum.* *Method.* 400 C. *Lyd.* 184. *Cedr.* I, 298.

βῆρ, the Hebrew בָּרָךְ = φρέαρ. *Eust. Dion.* 277, 34.

βηριδάριος, βῆρος, incorrect for βερηδάριος βήρος.

βηρύλλιον, ου, τὸ, = βήρυλλος. *Sept.* Ex. 28, 20. *Diod.* 2, 52.

βήρυλλος, ου, ὁ, ἡ, *beryllus*, *beryl.* *Sept.* Tobit 13, 17. *Dion. P.* 1012 Ὑγρῆς βηρύλου γλαυκῆν λίθον. *Strab.* 15, 1, 69, et alibi. *Aproc.* 21, 20. *Jos.* 5, 5, 7.

βηρύντα, ἡ, the Latin *vērutum*, *vēru*, a kind of *javelin.* *Mauric.* 12, 3. 5. 11. *Leo. Tact.* 6, 26.

Βηρπός, οὔ, ἡ, *Berjtus.* *Dion. P.* 911.

βῆρων, ωνος, ὁ, *Beron*, a heretic. *Hippol.* 836 C.

βησαλικός, βῆσαλον, incorrect for βησσαλικός, βήσσαλον.

βησαρά, Syriac, = ἀρμαλα. *Diosc.* 3, 46 (53). *Galen.* XIII, 211 E. *Antylq.* apud Orib. II, 437, 12. *Αἰτ.* 1, p. 18 b, 2.

βησσαλικός, ἡ, ὄν, the Latin *bessalis.* *Heron Jun.* 198, 6. 205, 23.

βῆσσαλον, ου, τὸ, *brick.* *Alex. Trall.* 409. *Antec.* 2, 1, 29. *Heron Jun.* 206, 9. *Porph.* Cer. 466, 6. *Adm.* 138. 178, 13. *Theoph.* *Cont.* 123, 11. *Achmet.* 145. *Codin.* 136, 12. 140, 17. [The Latin *bessalis* means of eight inches; *laterculus bessalis*, eight-inch brick. The Greco-Romans used *bessalis* alone in the sense of πλίνθος ὀπτή. See also *συκώτιον*.]

βησσαλωτός, ἡ, ὄν, (βῆσσαλον) *paved with brick.* *Porph.* Cer. 152, 15.

βηχικός, ἡ, ὄν, *belong to cough.* *Classical.* *Diosc.* Eupor. 2, 31, p. 244, *good for a cough.* — 2. *Suffering from cough.* *Diosc.* 1, 80, p. 84.

βηχίον, ου, τὸ, (βήξ) *slight cough.* *Diosc.* Eupor. 2, 31, p. 243. *Moschn.* 123. *Ptol. Tetrab.* 151. *Galen.* II, 106 F.

βία, ας, ἡ, *extortion.* *Sept.* Nehem. 5, 14. 15-18. — 2. *Necessity* = ἀνάγκη. *Vit. Euthym.* 43. *Nom. Cotel.* 77. 78.

βία, ἡ, the Latin *via* = ὁδός. *Aprocr. Act.* Pet. et Paul. 77 Σάκρα Βία, *Via Sacra*, in Rome.

βαιοθαναντέω, ησα, (βαιοθάνατος) *to die a violent death.* *Pseudo-Plut.* II, 1154 B.

βαιοθάνατος, ου, (βίαιος, θάνατος) *dying a violent death.* *Tertull.* II, 747 B. (Compare *Lucian.* III, 56 Τὰς τῶν βιαίως ἀποθανόντων

- μόνας ψυχὰς περιωστέιν. *Chrys.* I, 344 A (Θάνατοι βίαιοι.)
- βιαιομαχέω** (βιαιομάχος), to fight with open force, not with skill, or by stratagem. *Polyb.* 1, 27, 12. 5, 84, 2.
- βιαιώς** (βίαιος), adv. firmly, as in binding. *Polyb.* 3, 46, 1.
- βιάρχος**, ου, ὁ, (βίος, ἀρχω) biarchus, commissary-general. *Athanas.* I, 385 A. *Lyd.* 160, 15. *Basilic.* 57, 7, 3.
- βιασμός**, ου, ὁ, violence. Classical. — **2.** Rape. *Dion. H.* I, 196, 5. 197, 3. *Strab.* 6, 1, 14. *Plut.* II, 755 C. — **3.** Convulsion, fit. *Diosc.* 3, 98 (108). — **4.** Hard stool = τεινεσμός. *Leo Med.* 177. *Theoph.* Nonn. II, 46.
- βιαστής**, ου, ὁ, (βιάζομαι) one who uses force. *Matth.* 11, 12. *Clem. A.* I, 1217 C. II, 33 -A.
- βιαστός**, ἡ, ὄν, compelled, forced. *Protop.* Corp. 104, 12. 105, 2.
- βιβαρευτής**, ου, ὁ, (vivarium) fishmonger. *Gloss.* Βιβαρευτής, cetarius.
- βιβάρμιον**, ου, τὸ, the Latin vivarium. *Proc.* II, 112.
- βιβλαρίδιον**, ου, τὸ, (βιβλάρμιον) little scroll. *Aproc.* 10, 2 seq. *Herm.* Vis. 2, 4 (Codex κ).
- βιβλάριον**, ου, τὸ, (βιβλίον) little book. *Diog.* 6, 3.
- βιβλιαφόρος**, ου, ὁ, (βιβλίον) L. tabellarius, letter-carrier, courier. *Polyb.* 4, 22, 2. *Diod.* 2, 26, p. 140, 47.
- βιβλίδιον**, ου, τὸ, little βιβλίς: letter, epistle. *Herm.* Vis. 2, 1 (Codex κ). *Ignat.* 661 A.
- βιβλινος**, ου, biblinus, = βύβλιος, made of βύβλος. *Sept. Esai.* 18, 2.
- βιβλιογραφία**, ας, ἡ, (βιβλιογράφος) the transcribing of books. *Diosc.* 1, 114. *Diog.* 7, 36.
- βιβλιογράφος**, ου, ὁ, (βιβλίον, γράφω) transcriber, copyist. *Lucian.* III, 113. *Eus.* II, 576 B.
- βιβλιοθήκη**, ης, ἡ, (βιβλίον, θήκη) bibliotheca, library. *Sept. Esdr.* 2, 6, 1. *Esth.* 2, 23. *Macc.* 2, 2, 13. *Posidon.* apud *Athen.* 4, 53. *Diod.* 1, 49. *Aristeas* 2. *Strab.* 2, 1, 5. 14, 1, 37. 13, 1, 54, p. 51, 25 'Ο ἐπὶ τῆς βιβλιοθήκης, the librarian. *Jos.* Ant. 12, 2, 1. *Plut.* I, 316 C. 731 D. 943 A. *Iust. Apol.* 1, 31. *Theophyl.* 1125 C. *Diog.* 7, 34. *Eunap.* V. S. 7 (13).
- βιβλιοκάπηλος**, ου, ὁ, (κάπηλος) bookseller. *Lucian.* III, 103.
- βιβλία**, ου, τὸ, book, in general. — Τὰ βιβλία, the Books, the sacred books of the Hebrews. *Sept. Sir. Prolog.* *Macc.* 1, 12, 9, τὰ ἅγια. *Jos.* Apion. 1, 8. *Clem. A.* I, 668 B. *Orig.* I, 1276 C. — **2.** Letter, epistle. *Sept. Reg.* 2, 11, 14. *Macc.* 1, 1, 44. — **3.** Book, a sub-
- division of a literary work, as Book I, Book II. *Philon* I, 329, 1. *Diosc.* 2, Proem.
- βιβλιοπωλείον**, ου, τὸ, (βιβλιοπώλης) bookseller's shop. *Galen.* I, 35 A. *Athen.* 1, 2.
- βιβλιοπώλης**, ου, ὁ, (βιβλίον, πωλέω) biblio-pōla, bookseller. *Dion. H.* V, 577, 1. *Strab.* 13, 1, 54, p. 51, 25. *Poll.* 7, 211. *Phryn.* Praep. Soph. 29, 29.
- βιβλιοτάφος**, ου, (θάπτω) burying books. *Isid.* 268 B.
- βιβλιοφορέω**, ἤσω, (βιβλιοφόρος) to carry or hold books. *Isid.* 328 A.
- βιβλιοφόρος** = βιβλιαφόρος. *Sept. Esth.* 3, 13 as v. l. *Polyb.* Frag. *Histor.* 38. *Diod.* 2, 26 as v. l. *Isid.* 268 B.
- βιβλιοφυλάκιον**, ου, τὸ, (βιβλιοφύλαξ) archives. *Sept. Esdr.* 1, 6, 20.
- βιβλιοφύλαξ**, ακος, ὁ, (βιβλίον, φύλαξ) librarian. *Anast. Sin.* 185 A. *Nic.* II, 716 A.
- βιβλογράφος** = βιβλιογράφος. *Phryn.* P. S. 29, 29.
- βιβλοθηκάριος**, ου, ὁ, (βιβλιοθήκη) = βιβλιοφύλαξ. *Leont. Mon.* 556 B. *Phot.* II, 877 D.
- βιβλοπώλης** = βιβλιοπώλης. *Phryn.* P. S. 29, 29.
- βίβλος**, ου, ἡ, = βύβλος. *Clem. A.* I, 897 A. — **2.** Book. *Dion. H.* IV, 1983, 2, ἱεραὶ, of the Romans. *Aristeas* 35, of the Jews. *Philon* I, 405, 7. II, 140, 8. 258, 20. *Jos.* Ant. 12, 5, 4. *Apion.* 1, 1. *Clem. R.* 1, 43. *Patriarch.* 1149 A, ἅγια. *Lucian.* III, 333, of the Christians. *Orig.* I, 360 B. *Basil.* III, 556 B. *Sophrns.* 3685 B, ἐκκλησιαστικά. — **3.** Book, a subdivision of a literary work. *Polyb.* 4, 87, 12. *Diod.* 1, 4. *Dion. H.* VI, 837, 13. *Philon* I, 357, 3.
- βιβρώσκω**, to eat. *Sept. Josu.* 9, 18 βεβρωμένος, mouldy bread.
- βίγα**, the Latin biga = συναρίς. *Cedr.* I, 299.
- βιγάριος**, ου, ὁ, one who drives a biga. *Cedr.* I, 299.
- βιγώω**, the Latin vincō, used in the exclamation τοῦ βιγκας, tu vincas = νικῆς! *Chron.* 620. *Theoph.* 279, 7.
- βίγλα**, ας or ης, ἡ, the Latin vigilia = φυλακή watch. *Afric. Cest.* 72, p. 312, et alibi. *Mauric.* 10, 3. *Nicet. Paphl.* 569 D. *Leo. Tact.* 6, 13. *Genes.* 61, 15. *Porph.* Cer. 10, 11. 62, 20.
- βιγλάτωρ**, ορος, ὁ, (βίγλα) watchman, sentry. *Leo. Tact.* 17, 97. *Phoc.* 186, 17.
- βιγλεύω**, ευστα, to keep watch, keep guard. *Leo. Tact.* 12, 56. 14, 30, et alibi.
- Βιέννα**, ης, ἡ, Vienna, in Gaul; the modern Vienne. *Jos.* Ant. 17, 13, 2. *Martyr. Poit.* 1409 B.
- βιζίκιον**, ου, τὸ, small stone, pebble. *Macar.* 628 D. *Doroth.* 1672 B. *Suid.* Βιζικίων, μικρῶν, λίθων.

Βιήμαχος, *ον*, (βία, μάχομαι) *fighting furiously*.
Agath. Epigr. 1, 48, p. 360.

βιβή, see **βάθου**.

βικαρία, *ας, ή*, *vicariate?* *Justinian. Novell.* 8, 1.

βικαριανός, *ου, ό*, the Latin *vicarianus*.
Justinian. Edict. 2, 1.

βικάριος, see **ουκάριος**.

βίκας, incorrect for **βίγκας**, from **βίγκω**.

βικεννάλια, *ων, τὰ*, the Latin *vicennalia*.
Eus. I, 588. *Chron.* 525, 12.

βικίον, *ου, τὸ*, the Latin *vicia, vetch*. *Galen.* VI, 332 F.

βικίον, *ου, τὸ*, (**βίκος**) a kind of *earthen vessel*.
Diosc. 2, 96. *Epiph.* III, 284 A. *Gloss.*
βικίον, *vicia, doliolum*. *Geopon.* 10, 69, 1.
Codin. 30, 11 **βίκιον**. See also **βυκίον**.

βικρός, Delphic, = **πικρός**. *Plut.* II, 292 E.

βιλπίπος, *ου, ό*, Macedonian, = **Φιλπίπος**.
Plut. II, 292 E.

βινδέξ, *ικος, ό*, the Latin *vindex, solicitor*.
Nil. 341 A. 360 C. *Justinian. Novell.* 38,
Prooem. *Ibid.* 128, 5. *Euagr.* 3, 42, p. 2693
A. *Mal.* 400, 16.

βινδίκτα, see **ουινδίκτα**.

βινεάριοι, *οί*, (*vinea*) the Latin *vinearii*
= *τεχωμάχοι*. *Lyd.* 158, 21.

βιξιλαιών βίξιλλον, incorrect for **βηξιλλαιών**,
βήξιλλον.

βιογραφία, *ας, ή*, (**βίος, γράφω**) *biography*. *Phot.*
III, 528 C.

βιοθανασία, *ας, ή*, (**βιοθάνατος**) *violent death*.
Ptol. Tetrab. 85.

βιοθανατέω = **βαιοθανατέω**. *Chrys.* I, 727 E.

βιοθάνατος, *ον*, = **βαιοθάνατος**. *Cassian.* I,
304 A. 530 B. *Gregent.* 657 B. *Chron.*
627, 20. *Theoph.* 674, 15. 683, 12.

βιοθανέω = **βαιοθανατέω**. *Jejun.* 1924 B.

βιοθανής, *ές*, (**βία, θήσσω**) = **βαιοθάνατος**.
Martyr. Areth. 23, 24. *Jejun.* 1924 B.

βιοκαλύτης, *ου, ό*, (**βία, κωλύω**) *the officer who*
prevents violent acts. *Justinian. Novell.* 8,
12, 13. 128, 21.

βίολα, *ή*, the Latin *viola*, = **ιον, violet**. *Diosc.*
3, 128 (138). 4, 120 (122).

βιολογέω, *ήσω*, (**βίος, λέγω**) *to describe life*.
Longin. 9, 15 *Τὰ περι τὴν τοῦ Ὀδυσσεως ἠθι-*
κῶς αὐτῷ βιολογοῦμενα οἰκίαν. *Eust. Ant.*
665 B.

βιοποριστέω, *ήσω*, = **βίον πορίζω**, *to afford*
means of life. *Orig.* VII, 129 D.

βιοποριστικός, *ή, όν*, *affording the means of life*.
Eus. III, 45 A, *τινί*.

βίος, *ου, ό*, *life*. *Diod. Ex. Vat.* 8, 12, *ό μέλ-*
λων, the future life. *Philon* II, 410, 16,
θεωρητικός τε καὶ πρακτικός, contemplative
and practical life. — *Ἡ περὶ βίον τέχνη, the*
art of living. *Strab.* 1, 1, 1. 2. *Epict.* 1, 15,
2. *Sext.* 177, 11. — *Διὰ βίου, for life, during*
life. *Strab.* 12, 2, 6, p. 511, 3. *Jos. Ant.*

14, 10, 7. — 2. *Common or every-day life*.
Hence, *the common people in general*. *Phi-*
lon I, 70, 41. *Heph.* 5, 7. *Sext.* 37, 1. 47,
29. 55, 10. 556, 8. 678, 9. — 3. *A caste*.
Strab. 8, 7, 1, p. 198, 18. — 4. *Biography*.
Philon II, 180, 1, et alibi. *Plut.* I, 664
F.

βιόπτευσις, *εως, ή*, = *τὸ βιοτεῖν*. *Caesarius*
1133.

βιοφορέομαι (**βία, φέρω**) *to be harassed or dis-*
tressed. *Epiph.* II, 196 A. 217 B.

βιπεράλις, the Latin *viperalis* = **φακός ό**
ἐπὶ τῶν τελμάτων, a plant. *Diosc.* 4, 87
(88).

βιρά, the Hebrew *בִּירָה* = **βάρης, castle**; with
the article, *הַבִּירָה* = **ή βάρης**. *Sept.*
Nehem. 7, 2. 1, 1.

Βιργίλιος or **Βεργίλιος**, *ου, ό*, *Virgilius or Ver-*
gilius, the Roman poet. *Mal.* 182. *Damasc.*
III, 1293 C. *Eudoc. M.* 67 *Τὰ Βεργιλίου*
Γεωργικά.

βίριδες, *οί*, the Latin *virides* = **Πράσινωι**,
the Greens of the circus. *Juven.* 11, 195.
Lyd. 65, 20.

βιρίττα incorrect for **βηρίττα**.

βίροτος, *ον*, the Latin *birotus* = **δίτροχος**.
Dioclet. G. 15, 28.

βυρρίον, *ου, τὸ*, = *following*. *Pallad. Laus.*
1235 B.

βίρρον, *ου, τὸ*, = *following*. *Suid.* *Βίρρον, ἰμά-*
τιον Ρωμαϊκόν. Ἐφεστρίσις . . . λέγεται δὲ καὶ
μανδύης καὶ βίρρον.

βίρρος, *ου, ό*, the Latin *birrus or burrus*,
= **χλαμύς, μανδύης, ἐφεστρίσις**, a kind of
cloak. *Artem.* 134. *Dioclet.* C. 1, 30, 31.
45. *Gangr.* 12. (See also **βυρροφόρος**.)

βίρωτος, incorrect for **βίροτος**.

βίσαιλον, **βισαλωτός, βισασά**, incorrect for **βήσ-**
σαλον, βησσαλωτός, βησασά.

βίσεκτος, *ον*, = *following*. *Chron.* 25 tabul.

βίσεxtus, *ον*, the Latin *bisextus, bisextile,*
intercalary. *Lyd.* 29, 34, 23. *Chron.* 20,
14. 710, 10. *Max. Conf. Comput.* 1233 D.
1236 A. *Mal.* 215, 23. (Compare **ἐμβό-**
λιμος.)

βισκάτος, *α, ον*, the Latin *viscatus*. *Plut.*
II, 281 D *Ὅπου τύχης ἰξευηρίας ἱερὸν ἔστω,*
ἦν βισκάταν ὀνομάζουσιν.

βίσσα, *ης, ή*, (**βίκος**) *bottle*. *Leont. Cypr.* 1712
A. 1732 A.

βισσίν for **βισσίον**. *Leont. Cypr.* 1712 B.

βισσίον, *ου, τὸ*, = **βίσσα**. *Leont. Cypr.* 1712
A. B. 1729 D, **ιάλιον**.

βιστάκιον, *ου, τὸ*, = **πιστάκιον**. *Posidon.* apud
Athen. 14, 61.

βίσων, *ωνος, ό*, the Latin *bison*, an animal.
Paus. 10, 13, 1. *Opp. Cyn.* 2, 160. *Dion*
C. 76, 1, 5.

βιτᾶλις, the Latin *vitalis* = **αἰζώων μικρόν**.
Diosc. 4, 89 (90).

βιτέλλος, ου, ὁ, the Latin vitellus = λέκθος, *yolk*. *Lyd.* 139, 6.

βιώδης, ες, = βιωτικός. *Epirh.* II, 517 A.

βιωσίμως ἔχειν, (βιωσίμως) = βιοῦν, *ζην*. *Greg. Naz.* III, 216 A.

βίωσις, εως, ἡ, (βιώω) *life, living*. *Sept. Sir. Prolog.* 10, ἡ ἔννομος, according to the Law.

βιωτικός, ἡ, ὄν, (βιώω) *belonging to life*. Classical. *Polyb.* 4, 73, 8, *χρεῖαι*. *Hipparch.* 1004 A, *ἀσχολίαι*. *Diod.* 2, 29. *Dion. H.* V, 13, 1. *Philon* II, 453, 8. *Luc.* 21, 34 *μέριμνα*. *Paul. Cor.* 1, 6, 3. 4. *Epict.* 1, 26, 1. 7 τὰ βιωτικά, *the art of living*. *Plut.* II, 679 C. *Anton.* 7, 6, sc. *τέχνη*. *Galen.* VI, 142 C, *μέριμνα*. *Phryg.* 354 *condemned*, = *χρήσιμος τῷ βίῳ*.

βιωτικῶς, adv. *pertaining to common life*. *Dion. Thr.* 629, 18. *Sext.* 8, 9.

βιωφελής, ἐς, (βίος, ὠφελέω) = τῷ βίῳ *χρήσιμος*. *Philon* I, 389, 40. II, 264, 41, et alibi. *Gell.* 13, 11. *Sext.* 678, 26. 660, 12.

βιωφελῶς, adv. *profitably to life*. *Sext.* 663, 15. *Clem. A.* I, 464 B.

βλαβερῶς (βλαβερός), adv. *injuriously*. *Plut.* II, 599 B.

βλαβηροῦς, ὁ, ὄν, (βλάβη, ποίεω) *causing mischief, pernicious*. *Method.* 269 C, *καρπός*. *Epirh.* I, 1109 C.

βλακῶ, ἡσω, = βλακεῖω. *Theod. Mops.* 733 A.

βλακῶδῶς (βλακώδης), adv. *stupidly*. *Poll.* 3, 123. *Pseudo-Just.* 1193 C.

*βλάμμα, ατος, τὸ, (βλάπτω) = βλάβη. *Chrysipp.* apud *Plut.* II, 1041 D. *Cic. Fin.* 3, 21. *Poll.* 5, 135, et alibi.

βλαπτικός, ἡ, ὄν, (βλάπτω) *injurious, hurtful*. *Strab.* 15, 1, 45, p. 215, 13, *τῶς*. *Philon* I, 14, 38. *Diosc.* 2, 110. *Epict.* 3, 23, 4.

βλάπτω, to *injure*, etc. Classical. [*Polyb.* 12, 26, 2 βέβλαφα, perf. act.]

βλαρία, ας, ἡ, = ἀκηδία, ἄση, *ennui*. *Leo. Med.* 171.

βλαστᾶω = βλαστάνω. *Sept. Eccl.* 2, 6. *Herm. Sim.* 4.

βλαστόν, οὔ, τὸ, = βλαστός. *Philon* I, 212, 45.

βλαστός, οὔ, ὁ, bud, sprout, etc. Classical. *Diod.* 17, 82 Κατὰ τὸν τοῦ βλαστοῦ καιρὸν, in the spring of the year. — *Diosc.* 1, 12 Βλαστός μουσλίτης, a species of cassia. — 2. The Branch, = ἀνατολή, applied to Christ. *Patriarch.* 1084 B.

βλάστος, ου, ὁ, Blastus, a heretic. *Theod.* IV, 372 C. 376 D.

βλαστόδης, ες, = βλαστικός. *Anast. Sin.* 65 D.

βλασφημητός, α, ου, = ὃν δεῖ βλασφημῆσθαι. *Clem. A.* I, 744 B.

βλασφημητήριον, ου, τὸ, (βλασφημέω) *repository of blasphemy*. *Did.* A. 608 C.

βλάσφημος, ου, blasphemous. *Luc. Act.* 6, 11. *Paul. Tim.* 1, 1, 13, blasphemem.

βλατίον, incorrect for βλαττίον.

βλάττα, ης, ἡ, the Latin blatta, purple cloth. *Dioclet.* C. 3, 23. *Epirh.* III, 185 C. — 2.

The Phoenician name of Aphroditē. Doubtful. *Lyd.* 10.

βλαττίον, ου, τὸ, (βλάττα) purple silken cloth. *Porph.* Adm. 72. Cer. 12, 20. *Cedr.* I, 688, 20. *Tyric.* 77. *Conn.* I, 175. *Curop.* 19, 20.

βλαπτόστρωτος, ου, (βλάττα, στρώννυμι) spread (covered) with purple silk cloth. *Porph.* Cer. 521, 12.

Βλαχέρναι, ὠν, αἱ, Blachernae, a place at Constantinople, known as the locality of the celebrated church of the Virgin built by order of Pulcheria. *Theod. Lector* 168 C. *Justinian.* Cod. 1, 2, 18. *Eustrat.* 2369 C. *Simoc.* 322, 4. *Damasc.* III, 748 A.

*βλάχρον or βλήχρον, ου, τὸ, = πτέρις, brake, bracken. *Phaenias* apud *Athen.* 2, 59 Πτέρις, ἣν ἔτιοι βλάχρον καλοῦσι. *Diosc.* 4, 183 (186). *Eupor.* 1, 154, p. 174. *Arr.* apud *Eust.* 1017, 19. *Schol. Nicand.* Ther. 39 βλήτρος δὲ ἐστὶν ἡ λεγομένη πτέρις, ἥγουσι τὸ βλάχρον. *Schol. Theocr.* 3, 14. [Etymologically the same as the Danish hregne, the English brake, bracken, and perhaps the classical βράκανον.]

βλενός, ἡ, ὄν, blennus, stupid. *Oenom.* apud *Eus.* III, 437 A.

βλεπτικός, ἡ, ὄν, (βλέπω) sharp-seeing, penetrating. *Clementin.* 389 A, πνεῦμα. *Basil.* II, 813 C τὸ βλεπτικὸν τῆς διανοίας, mental vision.

*βλέπω, to see, etc. Classical. *Sept. Sap.* 13, 7 τὰ βλεπόμενα, the visible universe. *Sext.* 642, 1 Ἐξ αὐτοῦ βλεπόμενον, self-evident. — 2. To look toward, to stand with the front toward, to face. *Xen. Mem.* 3, 8, 9, πρὸς μεσημβρίαν. *Sept. Num.* 21, 20, κατὰ πρόσωπον τῆς ἐρήμου. *Par.* 2, 4, 4. *Ez.* 11, 1, κατὰ ἀνατολάς. 44, 1. 46, 1, πρὸς ἀνατολάς. 47, 1, κατὰ ἀνατολάς. *Dion. H.* I, 245, 12, πρὸς ἀνατολάς. II, 789, 2. *Aristeas* 11, πρὸς ἔω, the Temple. *Strab.* 4, 1, 4, πρὸς νότον, the harbor of Massilia. *Luc. Act.* 27, 12 Ἰμένα τῆς Κρήτης βλέποντα κατὰ λίβα καὶ κατὰ χάρον. *Plut.* I, 69 F. II, 972 A, πρὸς βορέαν. *Clem. A.* II, 461 A, πρὸς δύσιν. (Compare *Polyb.* 10, 10, εἰ Ἐν κόλπῳ νεύοντι πρὸς ἄνεμον λίβα. *Jos. Ant.* 15, 9, 6, p. 773 Ὅ δὲ εἰσπλους καὶ τὸ στόμα πεποιήται πρὸς βορρᾶν. 8, 3, 2 Οὐ γὰρ εἶχε θύραν μεγάλην κατὰ τῆς ἀνατολῆς. *Philostr.* 763 Ἐξφοδομήται κατὰ ζέφυρον ἄνεμον.)

3. To see, to take care. *Paul. Cor.* 1, 16, 10 βλέπετε ἵνα ἀφόβως γένηται πρὸς ὑμᾶς, videte ut. *Col.* 4, 17 βλέπε τὴν διακονίαν, ἢ

- παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς. *Joann. Epist. 2, 8* βλέπετε ἑαυτοὺς ἵνα μὴ ἀπολέσητε. *Damasc. II, 329 B*, ἵνα ὁ ἔμπαρος τὸν ἀπειρον διδάξῃ. — **4.** *To beware. Marc. 8, 15*, ἀπό πτωσ. 12, 38, ἀπὸ τῶν γραμματέων. *Paul. Phil. 3, 2*, τοὺς κύνας. — **5.** *To procure. Joann. Mosch. 2997 A* βλέπε μοι βιβλίον ἔχον ὅλην τὴν νέαν διαθήκην. — **6.** Participle, ὁ βλέπων, ἡ βλέπουσα, *seer, prophet, prophetic. Sept. Reg. 1, 9, 9. Hippol. Haer. 150, 41.*
- βλεφαρίζω, ἴσω, (βλέφαρον) *to wink. Clem. A. I, 645 A. Schol. Arist. Eq. 292.*
- βλεφαροκάτοχος, ον, (κατέχω) *holding the eyelids. Paul. Aeg. 104.*
- βλέψις, εως, ἡ, (βλέπω) *a looking at: sight. Plut. I, 296 A. Tü. B. 1253 B.*
- βλησκούννυ for βλησκούννυον, ου, τὸ, = βλήχων, γλήχων. *Georop. 12, 33* as v. l. *Anon. Med. 251.*
- βλήσκω = βάλλω. *Apoc. Paul. 60.*
- βλητέον = δεῖ βάλλειν. *Marc. 2, 22. Luc. 5, 38.*
- βλήτρον = βλίτρον. *Diosc. 2, 143.*
- βληχηθμός, ου, ὁ, = βληχή. *Ael. N. A. 5, 51.*
- βληχημα, ατος, τὸ, = βληχή. *Caesarius 988.*
- βληχηματώδης, ες, = βληχώδης. *Nil. 321 A. Nicet. Parhl. 324 C.*
- βληχητικός, ἡ, ὄν, (βληχάομαι) *bleating. Basil. I, 281 D.*
- βληχρον, see βλάχρον.
- βληχρον, ου, τὸ, = γλήχων. *Diosc. 3, 33 (36).*
- βληχώδης, ες, (βληχή) *sheepish. Babr. 93, 5. Polem. 252. Suid. Βληχώδης, πρόβασι τὸν νοῖν ὅμοιος.*
- βλιμάζω, *to treat. Aristaeas 21, τινά.*
- βλίτονμ, the Latin blitum = βλίτρον. *Diosc. 2, 143.*
- βλίτρον = βλίτρον. *Suid. Βλιτρομάμαν . . . τὸ βλίτρον μαρόν ἐστι λάχανον.*
- βλίτρι, an unmeaning word. *Artem. 316. Galen. VIII, 70 A. Sext. 316, 24. Clem. A. II, 561 B. Diog. 7, 57.*
- βλιτριζομαι, ἴσω, (βλίτρι) *to be unmeaning. Galen. VIII, 69 F* βλιτριζόμενον ἔρω σφνγμὸν καὶ σκωδαψίζόμενον.
- βλοσυρέω = βλοσυρός εἶμι. *Pseudo-Damasc. III, 976 B.*
- βλοσυρωπός, ἡ, ὄν, = βλοσυρώπης, βλοσυρώπις. *Dion. P. 123. Genes. 3, 11.*
- βλοσυρῶς (βλοσυρός), adv. *sternly. Heliod. 10, 27.*
- βλύζω, ὕσω, (βλύω) *to emit copiously. Antip. S. 8, 73. Inscr. 5127, B, 10, ἰδάτων. Paus. 5, 7, 3 (in an oracle). Theophyl. 3, 19, ἀπὸ τῶν πηγῶν τῆς ἀβύσσου. Clem. A. I, 1085 B* neuter. *Philostr. 95* neuter. *Damasc. II, 312 D, μύρον. Theoph. 665, 11, τινί τι.*
- βλύσις, εως, ἡ, (βλύω) *a gushing forth. Germ. 185 B, μύρον.*
- βλυσκούννυ, incorrect for βλησκούννυ.
- βλυστάνω = βλύζω active. *Leo Diac. 162, 24.*
- βλυχώδης, ες, *brackish?* Dubious. *Philon I, 623, 4.* (Compare *Hes. Βεβλυχασμένον, μεμολυσμένον.*)
- βόαγρος, ου, ὁ, = βοῦς ἄγριος. *Philostr. 265.*
- βοάνος or βοεάνος, ου, ὁ, the Slavic βάν, *prince. Porph. Adm. 145, 9. 151, 15.* (Compare βάννας.)
- βοάριος, α, ον, the Latin boarius. Ἡ Βοαρία ἄγορα, *Forum boarium*, at Rome. *Dion. H. I, 104. II, 909, 14. Dion C. 78, 25, 1.*
- Βογόμιοι, ον, οἱ, (Slavic βόγ, μήλου-ιον) *Bogomili*, that is, *God-have-mercy-ans*, a heretical sect. They made their appearance in the second half of the eleventh century. Their name implies, first, that they were of Slavic or Bulgarian origin; secondly, that they made free use of the pious ejaculation *βόζε με μήλουι*, = *θεὸς ἐλέησον, God have mercy. Cedr. I, 514, 20. Glyc. 621. Zonar. II, 421 A (Migne). Comn. 15, p. 486 (Paris). Nicet. 107, 24.*
- Βοδηνά, ὦν, τὰ, *Bodena*, in Macedonia. *Theophyl. B. IV, 321 C.*
- βοέβωδος, ου, ὁ, the Slavic βοεβόδα, *waiwode. Porph. Adm. 168, 6*, of the Turks.
- βοεία, ας, ἡ, (βόειος) *cow-hide*, for whipping criminals. *Soz. 1340 B.*
- βοογενής, ἐς, (βοῦς, γίγνομαι) *born of an ox. Anihol. Palat. 9, 363, μέλισσαι.*
- βोधόν (βοῦς), adv. *like an ox. Agathar. 133, 22.*
- βοήθαρχος, ου, ὁ, (βοήθεια, ἄρχω) *commander of auxiliaries. Polyb. 1, 79, 2. App. I, 391, 54.*
- βοήθεια, ας, ἡ, *help. Sept. Sir. 31, 19, ἀπὸ πτώματος, help against. — 2. Auxilium, soldiers, troops, armed men. Pallad. Vit. Chrys. 30 D, στρατιωτικῆ. Apocr. Joseph. Narrat. 2, 4. Mal. 374, 16. 468, 12.*
- βοηθέω, ἡσω, *to be good for a disease. Diosc. 1, 6, p. 16* Βοηθοῦσι δὲ καὶ ναυτίαι σὺν ψυχρῷ ὕδατι πινόμενα.
- βοήθημα, ατος, τὸ, (βοητέω) *help, succor; reinforcement. Sept. Macc. 2, 15, 8. Polyb. 1, 22, 3, πρὸς τὴν μάχην. Diod. 1, 25. Philon I, 176, 27. Diosc. Delet. p. 6, remedy. Sext. 187, 11. 411, 26.*
- βοηθηματικός, ἡ, ὄν, *helping. Diosc. Delet. p. 2, τῶν πεπαικῶν, as a remedy.*
- βοηθοῦρα, ας, ἡ, = βοήθεια? *Lyd. 207, 12.*
- βόης, ὁ, (βοάω) *vociferous person. Lucian. III, 426.*
- βόησις, εως, ἡ, *a crying. Theodt. Ps. 21, 2.*
- βοητικός, ἡ, ὄν, (βοάω) *shouting, bawling. Aristid. Q. 96.*

βοθρεύω, εἶσω, (βόθρος) to dig a ditch. *Georon.* 9, 6, 2. *Stud.* 1744 B.
 βοθρέω = preceding. *Nonn.* *Dion.* 47, 69.
 βοθρίζω, ἴσω, to cast into a ditch *Cyrrill. A. X.* 1089 A.
 βόθριον, ον, τὸ, (βόθρος) hole. *Classical. Georon.* 8, 18.
 βοθρός, ὄσω, = βοθρεύω. *Galen.* VIII, 77 F. 614 E.
 βοιηθέω, ἦσω, = βοηθέω. *Inscr.* 3137, 68 and 77.
 βοικός, ἦ, ὄν, of an ox. *Diod.* 2, 11. 17, 69, ζεύγος, team of oxen. *Dion. H. III.* 1725, 4. *Anton.* 8, 46.
 βοικῶς, adv. like an ox. *Porphy.* *Abst.* 218.
 βοιλᾶς or βοιλᾶς, ᾶ, ὄ, plural -άδες, boiar, Slavic nobleman. *Theoph.* 673, 9. 691, 19. *Porph.* *Adm.* 154, 18. *Cer.* 681, 17.
 βοϊστί (βοῦς), adv. in the ox language. *Porphy.* *Vit. Pyth.* 54. *Iambl. V. P.* 124.
 Βοιωταρχία, ας, ἡ, the office of Boeotarch. *Plut.* II, 540 D, et alibi.
 Βιωτιακός, ἦ, ὄν, = Βιωτικός, Boeotic. *Apollon. D. Pron.* 356 A.
 Βιωτιακῶς, adv. in the Boeotic dialect. *Strab.* 9, 2, 11.
 βοιωτίζω, ἴσω, (Βιωτός) to side with the Boeotians. *Plut.* II, 575 D.
 Βιωτικῶς, adv. = Βιωτιακῶς. *Strab.* 9, 2, 11 as v. l.
 Βοιώτιος, α, ον, Boeotian. *Classical. Apollon. D. Synt.* 223, 28, ἔθος (constructions like ἀχέται ὀμφαί μελέων).
 βοκάλιος, ον, ὄ, (vocalis) singer = φῶδος. *Chron.* 159. *Porph.* *Cer.* 20, 14. 742, 10.
 βολάσας, α, ον, (βόλος) caught in a net, as a fish. *Plut.* II, 554 F (quoted).
 βόλβα and βούλβα, ας, ἡ, the Latin volva or vulva, of a sow? *Anthol. III.* 23. *Alex. Trall.* 343, et alibi.
 βολβάριον, ον, τὸ, small βολβός. *Epict. Ench.* 7.
 βολβοειδής, ἐς, (βολβός, εἶδος) bulb-like. *Diosc.* 2, 196.
 βολβώδης, ἐς, = preceding. *Classical. Diosc.* 2, 173 (174).
 βολή, ἦς, ἡ, a throw. *Classical. Sept. Gen.* 21, 16, τόξου, a bowshot.
 βοιλᾶς, see βοιλᾶς.
 βόλιβος, ὄ, = μόλυβδος. *Sept. Sir.* 22, 14 as v. l.
 βορίζω, ἴσω, (βόλος) to heave the lead, to sound. *Luc. Act.* 27, 28. — *Mid.* βορίζομαι, to sink, intransitive. *Georon.* 6, 17.
 βολίς, ἴδος, ἡ, (βάλλω) missile, arrow, javelin. *Sept. Ex.* 19, 13. *Num.* 24, 8. *Nehem.* 4, 17. *Sap.* 5, 22 (ἀστραπῶν). *Habac.* 3, 11. *Plut.* I, 890 A. — 2. *Tessera, a die.* *Agath. Epig.* 76, 4.
 βόλισμα, ἀπος, τὸ, = τὸ βορίζειν or βορίζεσθαι. *Nicet. Byz.* 772 D. *Theogn. Mon.* 853 D.

βολιστικός, ἦ, ὄν, (βόλος) caught with the dragnet. *Plut.* II, 977 F. — 2. Capable of sinking. *Pseud-Athanas. IV.* 1428 A.
 βολοκτυπία, ας, ἡ, (βόλος, κτυπέω) the rattling of dice. *Agath. Epig.* 76, 2.
 βολούπτας, ἡ, the Latin voluptas = τέρψις. *Lyd.* 65, 17 τῶν βολουπτᾶτων.
 βολχόν, τὸ, = βδέλλιον. *Diosc.* 1, 80.
 βόμβαξ, ακας, ὄ, = βάμβαξ. *Achmet.* 200.
 βομβέω, to rumble. *Patriarch.* 1092 B Ἐβόμβει ἡ καρδιά μου, palpitated.
 βόμβηθρον, ον, τὸ, (βομβέω) = βομβυλιός. *Nicet. Byz.* 757 B.
 βόμβησις, εως, ἡ, (βομβέω) a buzzing, humming. *Sept. Baruch* 2, 29, crowd, multitude. *Greg. Naz.* II, 464 C.
 βομβητής, οὔ, ὄ, buzzer, hummer. *Philipp.* 30.
 βομβύκιον, ον, τὸ, a name given to several buzzing insects. *Schol. Arist. Nub.* 158.
 βομβύλιον, ον, τὸ, = βολβίτιον, a small kind of polyurus. *Galen.* II, 87 B. — 2. The butterfly of the silk-worm. *Clem. A. I.* 525 A.
 βόμβυξ, υκος, ὄ, = βάμβαξ? *Sophrns.* 3388 C.
 βομβώδης, ἐς, (βόμβος) rumbling. *Ael. N. A.* 6, 37. *Sophrns.* 3488 A.
 βομβών, ὄνος, ὄ, = βομβών. *Herodn. apud Et. M.* 206, 56. *Moer.* Βομβώνας, Ἀττικῶς· βομβώνας, Ἑλληνικῶς. *Hes.* Βομβώνας, βομβώνας. *Leo Gram.* 166, 14.
 βομβονάριον, ον, τὸ, (βομβών) legging. *Mal.* 288, 10.
 βοσζύγιον, ον, τὸ, (βοῦς, ζυγόν) yoke of oxen. *Sept. Sir.* 26, 7.
 βοσθήλια, ας, ἡ, (θήλυς) = ἡ βοῦς, cow. *Nicet. Byz.* 713 D.
 βοόκρανον, ον, τὸ, ox's head. *Epirh. Mon.* 265 D.
 βοοπρόσωπος, ον, (πρόσωπον) ox-faced. *Porphy.* *Abst.* 3, 16, p. 250.
 βοοστάσιον, ον, τὸ, = βούστασις. *Basil. I.* 193 B.
 βοοτρόφος, ον, (τρέφω) ox-feeding. *Dion. P.* 558.
 βόραθεν (βορέας), adv. from the north. *Theod. III.* 1185 A.
 βόρασσος, ὄ, green date. *Diosc.* 1, 150.
 βόρατον, ον, τὸ, a species of juniper. *Diod.* 2, 49, p. 161, 33. [The Hebrew בורח or בורח = κνάρισσος.]
 Βορβοριανός, ὄν, οἶ, (βόρβορος) = Βαρβηλιώται. *Epirh. I.* 336 D. *Philostr.* 505 C. *Theod. IV.* 361 C. This appellation was evidently coined by their enemies.
 βορβορίζω, ἴσω, (βόρβορος) to have a muddy taste. *Diosc.* 5, 85, p. 745 Βορβορίζουσαν ἐν τῇ γέυσει.
 Βορβορίται, ὦν, οἶ, = Βαρβηλιώται. *Epirh. I.* 284 A. *Hieron. VII.* 356 C. *Tim. Presb.* 20 A.

βορβορυγμός, οὐ, ὁ, (βορβορίζω) = κορκορυγή, κορκορυγμός, rumbling of the bowels. *Lucian.* Π, 345. *Clem. A.* I, 496 A.
 βορδανάριος, see βορδωνάριος.
 βορδάνη, ἡς, ἡ, female βορδῶν. *Theoph.* 280, 19.
 βορδάνιον, βέρδων, see βορδόνιον, βοῦρδων.
 βορέας, οὐ, ὁ, the north wind. *Strab.* 7, 4, 3. 7, 6, 1 οἱ βορέαι, north winds. *Plut.* Sertor. 8.
 βορέηθεν (βορέας), adv. from the north. *Dion.* P. 79.
 βορένδε, adv. northwards. *Dion.* P. 1037, et alibi.
 βορέητις, ἰδος, ἡ, northern. *Dion.* P. 243, et alibi.
 βορειῶς, ἡ, ὄν, = βόρειας. *Apollon. D. Synt.* 91, 15. *Cyrrill. Scyth.* V. S. 37, p. 276.
 βορεάτις, ἰδος, ἡ, = βορέητις. *Dion.* P. 565.
 βορακάδιον, οὐ, τὰ, coverlet?? *Porphyr.* Cer. 452, 5. 462, 14. 485, 8.
 *βόρμος, οὐ, ὁ, = βρόμος. *Dieuch.* apud *Orib.* I, 288, 6.
 βορραπηλιάτης, οὐ, ὁ, (βορρᾶς, ἀπηλιάτης) the northeast wind. *Ptol.* Tetrab. 60. 67.
 βορραπηλιωτικός, ἡ, ὄν, northeasterly. *Ptol.* Tetrab. 67.
 βορρολιβικός, ἡ, ὄν, of βορρόλιψ. *Ptol.* Tetrab. 61. 66.
 βορρόλιψ, ἰβος, ὁ, the wind between the βορρᾶς and the λίψ. *Ptol.* Tetrab. 60. 66.
 βόραχος, οὐ, ὁ, = βάραχος. *Hes.*
 βοσκᾶς, incorrect for βισκάς, ἰδος, ἡ, the Latin viscosus = ἰξόδης. *Diosc.* 1, 97.
 βοσκή, ἡς, ἡ, = νομή, pasture. *Porph.* Cer. 476, 12.
 βοσκιματώδης, ες, (βόσκημα) brutal. *Strab.* 5, 2, 7. *Anton.* 4, 28.
 βόσκισις, εως, ἡ, (βόσκω) a pasturing. *Symm.* Eccl. 1, 14. 4, 16.
 βοσκός, αὐ, ὁ, (βάσκω) = νομέυς, ποιμήν, L. pastor, opilio, shepherd. *Diosc.* 4, 118 (120), προβάτων. — 2. Feeder, a name applied to hermits living on herbs. *Soz.* 1393 A. *Cyrrill. Scyth.* Vit. Sab. 240 A. *Euagr.* 2480 B. *Joann. Mosch.* 2868 B. *Leont. Cypr.* 1688 C.
 βόσκα, to feed, to pasture. Classical. *Philon* II, 339, 28, ἀγρὸν ἐτέρου, to pasture one's sheep on another man's land.
 βόσπορον, οὐ, τὸ, a kind of Indian grain. *Diod.* 2, 36 incorrectly written βάσπορον. *Strab.* 15, 1, 13. 18.
 Βόστρα, ας, ἡ, Bostra, the Hebrew בּוֹסְרָא, Botsrah. *Theod. Her.* 1368 C. *Steph. B.*
 Βόστρα, πόλις Ἀραβίας. *Mal.* 223, 12.
 βοστρυχηδόν (βόστρυχος), adv. like curls. *Lucian.* II, 27. III, 50.
 βοστρυχίζω, ἴσω, (βόστρυχος) to curl or plait the hair of. *Dion. H.* V, 208, 12 Τοὺς ἐαυτοῦ

διαλόγους κτειρίζω καὶ βοστρυχίζω. *Poll.* 2, 27.
 βοστρυχώ, see διαβοστρυχώ.
 βᾶτα, incorrect for βῶτα.
 βοτανία, ας, ἡ, (βοτάνη) herbs, collectively. *Philon* I, 8, 42.
 βοτανικός, ἡ, ὄν, L. herbarius, belonging to herbs. *Diosc.* 1, Prooem. pp. 2. 7, φάρμακον, vegetable medicine. 2, Prooem. p. 167. *Plut.* II, 663 C. *Ptol.* Tetrab. 181. *Galen.* VI, 22 C, ἰατρός.
 βοτανισμός, οὐ, ὁ, (βοτανίζω) botanismus, weeding. *Geopon.* 2, 24.
 βότανον, τὰ, = βοτάνη. *Alex. Trall.* 16.
 βοτανώδης, ες, (ΕΙΔΩ) L. herbaceus, herb-like. *Diosc.* 2, 173 (174). 4, 158 (161). 4, 172 (175).
 βοτηρικός, ἡ, ὄν, (βοτήρ) herdsman's. *Plut.* I, 24 A.
 Βότουλος, οὐ, ὁ, the Latin botulus. *Schol.* *Arist. Eq.* 490.
 βοτρυφήρος, οὐ, = βότρως φέρων. *Philon* I, 681, 34.
 βοτρύτις, ἰδος, ἡ, (βότρως) of grapes. *Diosc.* 5, 84, sc. καδμεία, a form of cadmia. *Galen.* XIII, 263 D.
 βοτρυοειδής, ες, (ΕΙΔΩ) like a cluster or bunch of grapes. *Diosc.* 2, 188 (191).
 βοτρυοφόρέω, ἴσω, (φέρω) to bear grapes. *Philon* II, 54, 41.
 βότρυχος, οὐ, ὁ, = βότρως, cluster or bunch of grapes. *Galen.* VI, 342 A Τοῦτον ἡμεῖς βότρυχον καλοῦμεν ὅθεν ἐξήρηται αἱ γάγες.
 βοττίαν, see βουττίαν.
 βουβαλικός, ἡ, ὄν, (βούβαλος) buffalo's, of a buffalo. *Leo. Tact.* 5, 4.
 βουβάλιον, αὐ, τὸ, = βούβαλος, a species of antelope. *Apopth.* 295 B.
 βουβάλιος, οὐ, ὁ, = σίκυς ἀγριος. *Galen.* II, 87 C.
 βούβαλος, οὐ, ὁ, buffalo. *Polyb.* 12, 3, 5. *Diod.* 2, 51. *Strab.* 17, 3, 4. *Philon* II, 353, 3. *Diosc.* 2, 85, p. 207. *Eupor.* 2, 159. *Jos.* Ant. 8, 2, 4. *Pallad.* 1057 B.
 βουβαστικός, ἡ, ὄν, (βούβαστις) quid? *Aët.* 4, 21 Κάθυγα ἔλκη κατὰ τῆς ἐπιφανείας γίνεσθαι, ἀ κλαῦσι βουβαστικά.
 βούβαστις, εως, ὁ, quid? *Aët.* 4, 21 Τὰ τοῦ βουβαστεως ἔλκη.
 βούβουλκος, οὐ, ὁ, the Latin bubulcus. *Phut.* I, 103 B.
 *βουβών, ὄνος, ὁ, a disease of the groin. Classical. *Lysim.* apud *Jos.* Apion. 2, 2, p. 470. *Poll.* 2, 186.
 βουβωνικός, ἡ, ὄν, (βουβών) relating to the groin. *Cedr.* I, 676, 11, πάθος.
 βουβώνιον, οὐ, τὸ, = ἀστήρ Ἀπτικός. *Diosc.* 4, 118 (120).
 βουβωνίσκος, οὐ, ὁ, little βουβών. *Galen.* XII, 473 A.

βουβωνοκήλη, ης, ἡ, (Βουβών, κήλη) *rupture of the groin. Cels. Med. 8, 18, p. 297, 30. Paul. Aeg. 282. Leo Med. 195.*
 βουβωνοκηλικός, ἡ, ὄν, of βουβωνοκήλη. *Paul. Aeg. 282.*
 βοῦγλιον for βοῦγλιον, τὸ, the Latin *pugio, pugiunculus, poniard. Mal. 493, 19. 21.*
 βοῦγλωσσον, ου, τὸ, (βοῦς, γλώσσα) *buglossa, bugloss, a plant. Diosc. 4, 126 (128). Lex. Botan. Βούγλωσσον, ἡ ἀγχουσα.*
 Βουδδᾶς, α, ὁ, *Budda, a god. Hieron. II, 273 A, only in the Latin form Budda.—Written also Βούττας. Clem. A. I, 780 A.*
 Βουδδᾶς, ᾶ, ὁ, *Buddas, a Manichean. Cyrill. H. 577 A.*
 βούκα, βουκάλιος, incorrect for βούκκα, βοκάλιος.
 βουκανάω, to blow the βουκάνη. *Polyb. 6, 35, 12. 6, 36, 5.*
 βουκάνη, ης, ἡ, = βυκάνη. *Gloss. Buccinum, βουκάνη, βουκανιστήριον, κήρυγμα.*
 βουκανιστής, οὔ, ὁ, = βυκανιστής. *Gloss. Buccinator, βουκανιστής.*
 βουκελλαρικός, βουκελλάριοι, βουκελλάριον, βουκελλάριος, βουκελλᾶτον, βούκελλος, incorrect for βουκελλαρικός, βουκελλάριοι, κ. τ. λ.
 βουκέρας, ατος, τὸ, = αἰγοκέρας, τήλις. *Galen. II, 81 E. 87 C.*
 βούκερας, ατος, ὁ, = τήλις. *Diosc. 2, 124.*
 Βουκεφάλας, α, ὁ, (Βουκέφαλος) *Bucephalus, the horse of Alexander the Great. Strab. 15, 1, 29. Plut. I, 699 D. Max. Tyr. 53, 4. Arr. Anab. 5, 19, 5.—Pronounced also Βουκέφαλος. Plut. I, 677 B. II, 793 E.*
 βουκέφαλος, ου, ὁ, = τρίβολος ἔνυδρος. *Diosc. 4, 15.*
 Βουκέφαλος, ου, ὁ, see Βουκεφάλας.
 βουκίν, incorrect for βουκκίν.
 βουκινάτωρ and βουκκινάτωρ, ορος, ὁ, = βυκανητής. *Lyd. 157, 16. Leo. Tact. 4, 6. 50. Curoop. 31, 18.—Written also βυκινάτωρ. Cedr. I, 755, 19.*
 βούκινον, ου, τὸ, = βυκάνη. *Joann. Mosch. 3017 B. Leo. Tact. 5, 5. 9, 82, et alibi. Theoph. Cont. 114.*
 βούκκα, ἡ, (bucca) *buceea = ἔγκαφος, μωιήφυλ, morsel. Ptoch. 1, 352. 2, 203.*
 βουκκάκρατον, υ, τὸ, = βούκκα καὶ ἄκρατον. *Pseud-Athanas. IV, 529 C.*
 βουκελλαρικός, ἡ, ὄν, pertaining to the βουκελλάριοι. *Mauric. 1, 9, βάνδα.*
 βουκελλάριοι, ων, οἱ, (buccellaris) a body of soldiers. *Olymp. 449, 23. 450, 14. Theoph. 726, 9. Basilic. 60, 18, 29. Porph. Them. 27, 28.*
 βουκελλάριον, ου, τὸ, *Buccellarium, a place. Cedr. II, 15, 18. 497, 7.*
 βουκελλάριος, ου, ὁ, governor of βουκελλάριον. *Porph. Cer. 460, 9.*

βουκελλᾶτον, ου, τὸ, the Latin *buccellatum, hard biscuit for soldiers. Pallad. Laus. 1051 B. Olymp. 450, 14.*
 βούκελλος, ου, ὁ, the Latin *buccella, mouthful, morsel. Porph. Them. 28. Gloss. Buccella, ψωμίον. Buccilla, ψωμίς.*
 βουκκίν for βουκκίον. *Aporphth. 88 A. Anast. Sin. 57 A.*
 βουκκινάτωρ, see βουκινάτωρ.
 βουκκίον, ου, τὸ, little βούκκα. *Doroth. 1745 A.*
 βουκκίων, ωνος, ὁ, the Latin *bucco. Gloss. Βουκκίονες, buccones. Βουκκίονες, παρδάσιοι, buccones.*
 βουκόδημα, ατος, τὸ, (βουκολέω) *mitigation. Babr. Frag. 6, p. 246, τῆς λύπης.*
 βουκόλησις, εως, ἡ, (βουκολέω) *a wheedling. Plut. II, 802 E. Orig. I, 920 B.*
 βουκολικός, ἡ, ὄν, pertaining to a cowherd. *Clem. A. I, 732 C, sc. τέχνη, the art of tending cattle.—2. Bucolicus, bucolic. See τομή.*
 βουκολίς, ἴδος, ἡ, good for feeding cattle, adapted to pasturage. *Dion. H. I, 93, 10. 98, 12.*
 βούκολον, τὸ, = ὀμφαλός, L. *umbo, the boss of a shield. Mauric. 12, 16. [Compare the English buckler.]*
 βουκράνιον, ου, τὸ, (βούκρανος) = ἀμπελος ἀγρία, ἀντίρρινα, an herb. *Diosc. 4, 182 (185). Galen. II, 85 C.*
 βούκρανον, ου, τὸ, bull's head. *Gemin. 768 B.*
 βούλ, בול, *Bul, the name of a month. Sept. Reg. 3, 6, 5 as v. 1.*
 *βουλαῖος, υ, ον, (βουλῆ) *counselling. Inscr. 113, p. 155. Diod. 2, 30, p. 144, 4, θεαί. Cornut. 29. Plut. II, 789 D, et alibi. App. I, 419, 4. 674, 37.*
 βούλβα, see βόλβα.
 βούλβους, the Latin *bulbus = βολβάς. Diosc. 3, 127 (137). 4, 84. 158 (161).*
 Βουλγαρία, ας, ἡ, *Bulgaria, in Europe. Genes. 85, 22.—2. Bulgaria, in Asia. Nic. CP. Histor. 38.*
 Βουλγαρικός, ἡ, ὄν, *Bulgarian. Genes. 86, 3.*
 Βούλγαρος, ου, ὁ, *Bulgarus, a Bulgarian. Nic. CP. Histor. 38. Genes. 85, 22 seq.*
 βουλγίδιον, ου, τὸ, little *bulga, bag: rannier. Porph. Cer. 470, 13. Suid. Κωρύκιον, κάρυκος, θυλάκιον, τὸ παρ' ἡμῶν βουλγίδιον. *Ἡ πλέγμα δεκτικὸν ἄρτου. Nicet. 242, 25. Codin. 139 Ἡμῶνος μετὰ βουλγιδίων εἰκοσι. [Compare budget, F. bougette.]*
 βουλεύομαι, to deliberate, etc. *Polyb. 1, 33, 3, πῶς καὶ τί πρακτέον εἴη. Dion. H. II, 801, 8 Βουλεύση μετ' αὐτῶν ὄντω τιμωρήσεις ἐμοί τε καὶ σεαυτῶ τρόπον. Joann. 12, 10, ἴα καὶ τὸν Δάξαρρον ἀποκτείνωσιν. Mal. 385, 15, ὥστε ἐκβληθῆναι, to contrive.*

βουλευτής, οὔ, ὁ, the Roman senator. *Dion. H. I.* 260, 8.

βουλή, ἡς, ἡ, counsel, etc. *Diod. II.* 631, 55
 Συντιθεμένης βουλῆς ὅπως ἂν μάλιστα τῆς
 ὠφελείας προνοήσαιντο. *Dion. H. I.* 328, 10
 Ἐν βουλῇ ἐγένοντο πότερον ἀποιόουσιν, ἢ προσ-
 μεταπέμπωνται. *Luc. Act.* 27, 42 Τῶν δὲ
 στρατιωτῶν βουλή ἐγένετο ἵνα τοὺς δεσμώτας
 ἀποκτείνωσι, = ἐβουλευσάντο, resolved. *Herm.*
Sim. 9, 28 Ποιηρὰ γὰρ ἡ βουλή αὕτη ἵνα δο-
 λος κύριον ἴδιον ἀρήσεται. — 2. The Roman
 senate. *Dion. H. II.* 1152, 4 Ὡ βουλή, Pa-
 tres Conscripti.

βουλευγορέω, ἡσω, (βουλή, ἀγορεύω) to address
 the senate. *App. II.* 467, 41. 879, 7.

βούλημα, ατος, τὸ, = νοῦς, meaning, sense, pur-
 port. *Hipparch.* 1037 B. *Orig. I.* 944 A.
 1048 D. — 2. Sententia, opinion, vote. *Polyb.*
 6, 15, 4, τῆς συγκλήτου.

βουληγῆος, α, ον, = ἂν δεῖ βούλεσθαι. *Stob. II.*
 590, 38.

βουλμιασις. εως, ἡ, (βουλμιάω) the suffering
 from βούλιμος. *Plut. II.* 695 D.

*βούλιμος, ου, ὁ, (βοῦς, λιμός) bulimus,
 bulimy. *Erasistr.* apud *Gell.* 16, 3. *Plut.*
II. 693 F. *Leo Med.* 169.

βουλμώδης, es, (ΕΙΔΩ) like βούλιμος. *Herod.*
 apud *Orib.* I, 421, 12.

βούλλα, ης, ἡ, the Latin bulla, stud, boss.
Mosch. 106, μολυβδίην. *Achmet.* 220. —
 2. Bulla, necklace for boys. *Plut. I.* 30 C.
 — 3. Bulla = ψήφος, signet, seal-ring,
 seal. *Vit. Basil.* 216 D. *Lyd.* 167, 15.
Const. III. 997 E.

βουλλάω, ὠσω, (βούλλα) = σφραγίζω, to seal.
Vit. Basil. 208 C. *Const. III.* 997 E.
Damasc. III. 752 A. *Nic. II.* 997 C.
Theoph. 678. [*Porph.* Cer. 329, 12 βουλλω-
 μένος = βεβουλλωμένος.]

βουλλαστήριον, ου, τὸ, (βουλλάω) seal (the in-
 strument). *Nicet. Paphl.* 572 D.

βουλογραφία, as, ἡ, (βουλή, γράφω) quid?
Inscr. 4015.

βούλομαι, to will, etc. *Dion. H. II.* 784, 7 Τί
 βούλεται σημαίνει τὸ τέρας, quid sibi vult.
V. 309, 1 Ὁ δὲ Διομήδης τίποτ' αὐτῷ (Ho-
 mero) βούλεται ἀθυμοῦντι τῷ Ἀγαμέμνονι λοι-
 δοροῦμένω; *VI.* 1007, 1, στοργαγυλὴ τε εἶναι
 βούλεται, must be. *Plut. I.* 1001 B Ἐγώγ'
 ἂν ἐβουλόμην ἵνα . . . ἐπεθαρρῶμεν. *Lucian.*
I. 26 Ἐγὼ σοι τοῦτο βούλεται εἶναι ὁ Προμη-
 θεῖς, means. *Clem. A. I.* 264 A Τί βούλεται
 τὸ λεχθέν. *Eus. H. E.* 10, 5, ἵνα ποιήσης.
Pseudo-Nicod. I. A, 4, 4, ἵνα σταυρωθῇ.
Gregent. 773 B, ἵνα πιστεύσω.

2. To maintain, assert; to be of opinion.
Iren. 1, 3, 3 Ἐνιαυτῷ γὰρ ἐνὶ βούλονται αὐτὸν
 μετὰ τὸ βάπτισμα αὐτοῦ κεκρυχέναι. *Clem.*
A. I. 308 B. 776 A. 941 B. *Hippol. Haer.*
I. 18, 2 Αὐτὸν τῇ ἑκτῇ βούλονται γεγονέναι.

492, 31 Οὐ γὰρ βούλονται ἀγγέλους ἢ πνεύ-
 ματα ὑπάρχειν, for they deny the existence of
 angels or spirits.

βούλυσις, εως, ἡ, = βουλυτός. *Cic. Att.* 15,
 27.

βουνερίζω, ἰσω, to beat with a βούνευρον.
Theoph. Cont. 641, 10. 807, 6.

βούνευρον, ου, τὸ, (βοῦς, νεῦρον) a strap of raw
 ox-hide, for beating offenders. *Cyrrill. A. X.*
 1084 A. *Damasc. III.* 1285 B. *Theoph.*
 455, 14, et alibi. *Achmet.* 17, et alibi.
 (Compare *Sept. Macc.* 2, 7, 1 Μάστιξι καὶ
 νευραῖς αἰκίζόμενος. *Euagr.* 4, 32 Ἐνίους
 τῶν νεωτερίζοντων νεύροις ἐσωφρόνισε. 6, 7
 Τὸν κατήγορον νεύροις αἰκισθέντα. *Aprocr.*
Act. Philipp. 15 Καὶ ἐκέλευσεν ἐνεχθῆναι
 ὦμους ἱμάτας καὶ τύπτεσθαι τὸν τε Φίλιπ-
 πον καὶ τὸν Βαρθολομαῖον καὶ τὴν Μαριάμ-
 μην.)

βουνιάς, ἄδος, ἡ, (βουνός) bunias = γογγυ-
 λῖς. *Agathar.* 143, 1. *Diocl.* 3, 24. *Diosc.*
 2, 136. *Jos. Ant.* 3, 7, 6, p. 154. *Artem.*
 95. *Galen.* VI, 367 F. 432 E. 357 F.

βουνίζω, ἰσω, (βουνός) to heap up, pile up,
 F. amonceler. *Sept. Ruth* 2, 14, τῶν τι.
Epirh. III, 272 C.

βούνιον, ου, τὸ, bunion, an herb. *Diosc.* 4,
 122 (124). 4, 60 = περισσεῶν ὀρθός.

βουνίτης, ου, ὁ, flavored with βούνιον. *Diosc.* 5,
 56, οἶνος.

βουνοειδής, ἐς, (βουνός, ΕΙΔΩ) hilly. *Diod.* 5,
 40. *Strab.* 11, 8, 4. *Plut. I.* 17 B.

βουνομέω, ἡσω, (βουνόμος) to feed cattle. *Strab.*
 13, 1, 7.

βουνός, οὔ, ὁ, heap. *Sept. Gen.* 31, 46. 47.
Aprophth. 192 D, σίτου.

βουνώδης, es, = βουνοειδής. *Polyb.* 2, 15, 8.
 5, 22, 1. *Diosc.* 3, 9 (11). *Plut. I.* 559 C.

βουνοπρόσωπος, ον, = βουπροσωπος. *Solom.*
 1342 A.

βούπεινα, ης, ἡ, (πέινα) = βουλιμία. *Schol.*
Arist. Plut. 873.

βούπληκτρος, ον, (βοῦς, πλήκτρον) = βουπλήξ.
Agath. Epigr. 30, 3.

βουπροσωπος, ον, (πρόσωπον) ox-faced. *Lyd.*
 70, 15.

βουργέσιος, ου, ὁ, F. bourgeois, burgess.
Cinn. 282.

βουρδώνων, ου, τὸ, = βούρδων. *Cyrrill. Scyth.*
V. S. 288 A. — Written also βορδώνων.
Joann. Mosch. 2960 B. 2988 B.

βουρδωνάριος, see βουρδωνάριος.

βούρδων, ωνος, ὁ, burdo, a mule whose sire is
 a horse. *Dioclet. G.* 14, 10. *Isid. Hisp.* 12,
 1, 61. *Chron.* 211, 7. *Mal.* 178, 16. *Gloss.*
 Burdo, ἡμίονος. Ἡμίονος ἐξ ἵππου καὶ ὄνου
 θηλείας, mulus, vurdo. — Written also βόρ-
 δων. *Chrys. III.* 598 C. *Eustrat.* 2356 C.
Joann. Mosch. 2960 B. *Achmet.* 235. *Theoph.*
Cont. 354.

βουρδωνάριος, ου, ὁ, *one who tends βούρδωνας*. *Schol. Arist. Th.* 491. — Written also βουρδωνάριος. *Cyrrill. Scyth.* V. S. 230 A. *Leont. Cypr.* 1797 C. — Also, βορδωνάριος. *Joann. Mosch.* 2988 B.

βουρκαλίον and βουρκαλίον, ου, τὸ, the Latin buricus, a sorry horse. *Pseudo-Greg. Naz.* III, 392 D. *Chron.* 572, 21.

Βουσεβούτζης, η, ὁ, *Busebitzes*, a man's name. *Porph. Adm.* 160, 19.

βουστασία, ας, ἡ, = βούσταθμον. *Lucian.* II, 280.

*βουστροφιδάν (βούστροφος), adv. *bustrophedon*. *Euphorion* apud *Harpor.* Ὁ κάτωθεν νόμος *Paus.* 5, 17, 6 (3). *Mar. Victorin.* p. 2499 (this grammarian had never seen an inscription written in this way). *Hes.* (See also ἀλάβητος.)

βούτη, more correctly βούττη, ης, ἡ, the Latin butta = βούττις. *Mauric.* 10, 4. *Porph. Cer.* 374, 11.

βουτίον, βούτις, less correct for βουττίον, βούτις.

βούτραγος, ου, ὁ, (βούς, τράγος) *ox-goat*, an imaginary animal. *Philostr.* 265.

Βούττας, see Βούδδας.

βούττης, ὁ, = βούττις. *Gloss.* Βούττης, doga.

βούττιν for βούττιον. *Chron.* 513, 10.

βουττίον and βούττιον, ου, τὸ, = following. *Mauric.* 10, 4. *Chron.* 513, 8. *Mal.* 315. *Leo. Tact.* 15, 75. *Gloss.* Βούττιον, cupella. — Written also βουττίον. *Mal.* 314, 20.

βούττις, ἡ, low Latin buttis, English butt, *ask, tun.* *Chron.* 513. *Mal.* 314, 17. *Heron Jun.* 170, 23. 175, 20, et alibi. *Gloss.* Βούττις μεγάλη, ἣν τινας γαῖλον καλοῦσι, cuppa, seu vagna.

βούττος, ου, ὁ, = preceding. *Gloss.* Βούττος, vagna, vogae, cuppa.

βουτύριος, ου, (βούτυρον) of butter. *Diosc.* 1, 64, p. 68, sc. μύρον or ἔλαιον.

βούτυρον, ου, τὸ, butter. Classical. (Compare *Solon* 36 (25), 21 Πρὶν ἂν ταραξάς πῖαυ ἐξέλη γάλα.)

βούφθαλμον, ου, τὸ, (βούς, ὀφθαλμός) b u p hthalmos, a plant. *Diosc.* 4, 88 (89) = αἰζῶνον τὸ μέγα. 4, 33 = σιδηρίτις. *Galen.* II, 87 B = βούσθεμιον.

βούφος, ου, ὁ, bu bo, a species of owl. *Zonar.* Lex. 397.

βούδης, ες, (βούς, ΕΙΔΩ) *bovine.* *Apollon.* S. 52, 14. *Adam.* S. 420.

*βούψ. ωπος, ὁ, (βούς, ὄψ) = βώξ. Coined by Aristophanes of Byzantium. *Athen.* 7, 27, p. 287.

βραβείον, ου, τὸ, (βραβεύς) *prize* in the games. *Paul.* Cor. 1, 9, 24. *Phil.* 3, 14. *Opp. Cyn.* 4, 197 βραβήιον.

βράβιλος, βάρβιλος, or βράβυλος, *seedling peach-tree.* *Georon.* 10, 39. *Hes.* Βράβυλος, εἶδος φυτοῦ κακοῦ.

*βράβυλον, ου, τὸ, *plum*, particularly the inferior varieties. *Theocr.* 7, 146. *Galen.* XIII, 496 A. *Athen.* 2, 33. *Suid.* Βράβυλα, τὰ καλούμενα δαμασκηνά.

βράβυλος, see βράβιλος.

βράγχι, ης, ἡ, = ὁ βράγχος. *Xenocr.* 52.

βραγχός, ἡ, ὄν, *hoarse.* *Agath.* Epigr. 93, 2.

βραδεῖω = βραδύνω. *Cedr.* I, 709.

βραδέως (βραδύς), adv. *late.* *Diog.* 2, 139 Προηρίστα μετὰ δυνὸν ἢ τριῶν ἕως βραδέως ἦν τῆς ἡμέρας.

βραδύγαμος, ου, (γαμέω) *late marrying.* *Ptol.* Tetrab. 183.

βραδυγλωσσία or βραδυγλωττία, ας, ἡ, *the being βραδυγλωστος.* *Sophrns.* 3348 C.

βραδυγλωστος, ου, (βραδύς, γλῶσσα) *slow-tongued, slow of tongue or of speech.* *Sept.* Ex. 4, 10. *Pseudo-Lucian.* III, 598.

βραδυκίνητος, ου, (κινέω) *slow-moving.* *Aristid.* Q. 81.

βραδυθάνατος, ου, (βραδύς, θάνατος) *dying slowly or late.* *Galen.* VIII, 738 E.

βραδυκίνητος, ου, (κινέω) *slow moving.* *Galen.* V, 121 A. *Polem.* 203.

βραδυλαλέω, ἡσω, (λαλέω) *to be slow of speech.* *Hippol.* Haer. 84, 73.

βραδύνοια, ας, ἡ, (βραδύνοος) *slowness of understanding.* *Diog.* 7, 93.

βραδύνοος, ου, (νόος) *slow of understanding.* *Greg. Nyss.* I, 760 B. *Cyrrill. A.* VI, 777 B.

βραδύνω, *to be slow, etc.* [*Lucian.* III, 432 ἐβεβραδύκειν, pluperf. act.]

βραδυπείθης, ἐς, (πειθῶμαι) *slow to be persuaded.* *Agath.* Epigr. 21, 7.

βραδυπεπτώ, ἡσω, (πέπτω) *to digest slowly.* *Diosc.* 5, 49. *Antyll.* apud *Orib.* I, 437, 11.

βραδυπεψία, ας, ἡ, *slowness of digestion.* *Diosc.* 5, 48. *Hermes Tr. Iatrom.* 393, 20.

βραδύπιστος, ου, (πίστις) *slow to believe.* *Philon Carp.* 149 A.

βραδυπλοέω, ἡσω, (πλέω, πλόος) *to sail slowly.* *Luc. Act.* 27, 7. *Artem.* 344. *Bekker.* 225, 15.

βραδύπνοος, ου, (πνέω) *breathing slow.* *Aret.* 47 E.

βραδυπαρέω, ἡσω, (βραδύπαρος) *to walk slowly.* *Plut.* II, 907 F.

βραδυποσία, ας, ἡ, (πίνω, πόσις) *drinking at long intervals.* *Stud.* 817 C.

βραδύς, εἶα, ὄ, *slow: late.* *Cyrrill. Scyth.* V. S. 291 B. ὀψίας. *Mal.* 474, 14, ὄρα, *late in the evening.* *Genes.* 93, 15, ὄρα. *Const.* IV, 812 C. — 2. Adverbially, βραδύ, *late, far in the night.* *Pseud-Athan.* II, 1329 B Ὀψέ και βραδύ περὶ τὴν νύκτα κατὰ τὴν ὀψίαν, *late in the evening.* *Aporphth.* 220 A Ὡς οὖν ἐφθασαν εἰς τὴν ἔρημον, βράδιον ἐγένετο. *Leo Gram.* 359.

βραδυσιτέω, ἦσω, (σίτος) to eat late. *Alex. Trall.* 343.
 βραδυσιτία, ας, ἡ, eating late. *Alex. Trall.* 86.
 βραδυσκελής, ἐς, (σκελος) slow of leg, lame. *Philipp.* 13.
 βραδυστομῶ, ἦσω, (στόμα) to be slow of speech. *Cyrril. A.* IV, 600 D.
 βραδυτακέω, to be βραδυτάκος. *Pseudo-Chrys.* II, 795 D.
 βραδυφαγέω, ἦσω, (φαγεῖν) to eat late. *Ant. Mon.* 1453 A.
 βράζω, to ferment; intransitive. *Alex. Aphr.* Probl. 35, 28 Νέου τοῦ οἴνου τυγχάνοντος καὶ βράζοντος. *Theoph.* 82, 12. *Cedr.* I, 538, 13.
 βράθν, vos, τὸ, brathy, a tree. *Diosc.* 1, 104. *Galen.* XIII, 606 B.
 βράκα, ας, ἡ, braccæ or braccæ, Anglo-Saxon braeccæ, E. breeches. *Diod.* 5, 30. *Epirh.* I, 1033 D. *Eust. Thessal. Capt.* 440. *Nicet.* 353, 28.
 βρακίον, ου, τὸ, = preceding. *Hes.* Ἀναξυρίδες, (φημινάλια, βρακία,) βαρβαρικά ἐνδύματα ποδῶν. *Schol. Arist. Vesp.* 1087. *Achmet.* 244 Ἡ ζώνη τοῦ βρακίου. *Suid.* Ἀναξυρίδες, φημινάλια, βρακία.
 βρακτεολάτος, (bracteola) bracteolatus = κεκρωσώμενος. *Lyd.* 169, 22.
 βραναία, ας, ἡ, Low Latin brandea, brandeum? a kind of cloth. *Porphyr.* Cer. 469, 1.
 βράσις, εως, ἡ, (βράζω) a boiling. *Orib.* I, 432. *Greg. Naz.* III, 1414 A.
 βράσμα, ατος, τὸ, (βράζω) a boiling or bubbling. *Æt.* 7, 101, p. 142, 5. *Joann. Mosch.* 2877 A, τοῦ λέητος. *Porph.* Adm. 77, 13, νερού. — Metaphorically, ebullition, agitation, excitement. *Petr. Alex. Can.* 11, p. 496 A, τοῦ διωγμοῦ, when the persecution was raging. *Cyrril. A.* X, 1081 A, torments. — 2. The light part of πέπερι. *Diosc.* 2, 188 (189), p. 299.
 βρασματίας, ου, ὁ, (βράσμα) = βράστης earthquake. *Diog.* 7, 154.
 βρασματώδης, ἐς, (ΕΙΔΩ) like boiling; violent, immoderate. *Greg., Naz.* I, 692 B. *Simoc.* 168, 4, γέλως.
 βρασμαός, ου, ὁ, a shaking, agitation. *Aristot.* apud *Stob.* I, 246, 51. *Jos. B. J.* 1, 19, 4, earthquake. — Tropically, ebullition. *Philon* I, 238, 36. 306, 5. *Cornut.* 11.
 βρασμαώδης, ἐς, = βρασματώδης. *Greg. Nyss.* I, 160 C.
 βράσσις, ἡ, the Latin brassica = κράμβη. *Diosc.* 2, 146. 147. 4, 81.
 βραττεολάτος, incorrect for βρακτεολάτος.
 βραχέως (βραχύς), adv. in a short manner. *Dion. H.* V, 75, 5, λέγεσθαι, to be pronounced short. 85, 13, λαμβάνεσθαι (ἄ, ἦ, ὤ). *Moer.*

5 Ἀμφορέα, ἀλιέα, μακρῶς, Ἀπτικῶς · βραχέως, Ἑλληνικῶς, in the common dialect ἀμφορέα, ἀλιέα.
 Βραχιάλιον, ου, τὸ, a place at Constantinople? *Chron.* 719, 15.
 βραχιάριον, ου, τὸ, = βραχιόλιον. *Symm. et Theodtn.* Reg. 2, 1, 10. *Proc. Gaz.* I, 1120 C.
 βραχιᾶτος, ὁ, the Latin brachiatus, = ψελοσφόρος. *Lyd.* 157, 26.
 βραχιόλιον, ου, τὸ, from the Latin brachiale, bracelet. *Sept. Reg.* 2, 1, 10 (in the Hexapla). *Alex. Trall.* 84, ring. *Theoph.* 225, 11, et alibi. *Nicet. Byz.* 768 A. *Suid.* Χλιδῶνας, κάσμιους περὶ τοὺς βραχίανας . . . βραχιόλια.
 βραχιόλιος, ου, ὁ, = preceding. *Porph.* Cer. 507.
 βραχιόνιον, ου, τὸ, (βραχίων) = βραχιόλιον. *Poll.* 5, 99. *Achmet.* 127. *Cedr.* I, 731, 15.
 βραχιονιστήρ, ἦρος, ὁ, = βραχιόλιον. *Plut.* I, 27 F.
 Βραχμάν, ἄνος, ὁ, usually in the plural Βραχμᾶνες, ων, αἱ, Brachmanes, of India. *Diod.* 17, 102. *Strab.* 15, 1, 59. *Arr. Anab.* 6, 16, 5. *Clem. A.* I, 777 B. *Hippol.* Haer. 2, 14, et alibi. *Orig. I.* 704 A.
 βράχος, εως, τὸ, (βραχύς) commonly τὰ βράχεια or βράχη, L. brevia, shallows, shoals. *Polylb.* 1, 39, 3. *Diod.* 13, 17. 78. *Plut.* II, 980 F. *Theod.* IV, 125 D, κεκρωμμένον.
 βραχύβωλος, ου, (βῶλος) of light soil, not rich. *Antip.* S. 69.
 βραχυδάκτυλος, ου, (δάκτυλος) short-fingered. *Polem.* 310.
 βραχυδρομία, ας, ἡ, (βραχυδρομος) short course. *Theogn.* Mon. 852 B.
 βραχυεπῶς (εἰπεῖν), adv. in few words, briefly. *Just. Apol.* 1, 49 Τῶν βραχυεπῶς εἰρημένων. 2, 9.
 βραχυκαταληκτέω, ἦσω, to be βραχυκατάληκτος. *Drac.* 15, 21.
 βραχυκατάληκτος, ου, (κατάληγω) ending in a short syllable, whose last syllable is short. *Apollon. D. Pron.* 324 A. *Arcad.* 192, 20. — 2. Brachycatalectic, short at the end, applied to verses measured by dipodies, when the last foot is wanting; as — — — —, iambic dimeter brachycatalectic. *Drac.* 134, 8, στίχος. *Heph.* 4, 4, μέτρων. *Aristid. Q.* 50.
 βραχυκαταληξία, ας, ἡ, the being βραχυκατάληκτος. *Heph.* Poem. 9, 4.
 βραχυκαμῶ, ἦσω, (κάμη) to wear the hair short. *Strab.* 11, 11, 8, p. 478, 23.
 βραχυκωλία, ας, ἡ, the being βραχύκωλος, in rhetoric. *Hermog. Rhet.* 287, 4.
 βραχύκωλος, ου, (κῶλον) with short limbs. *Strab.* 3, 5, 1, p. 262, with short string.

- βραχύλεκτος, ον, (λέγω) = βραχύλογος; opposed to πολύλογος. Pseudo-Dion. 1000 C.
- βραχυλαγέω, ἴσω, = βραχύλογός εἰμι. Plut. II, 545 A, et alibi. Pseudo-Demetr. 102, 24. Philostr. 173. Greg. Th. 1064 D, in the middle.
- βραχυμέρεια, ας, ἡ, (μέρος) small portion. Gemin. 784 D, νεφέλοειδής, the Galaxy.
- βραχύμετρος, ον, (μέτρον) short in measure. Aristaeas 8.
- βραχύνω, ὑνά, (βραχύς) to shorten a vowel or syllable; opposed to ἐκτείνω or μηκύνω. Dion. Thr. 633, 2. Plut. I, 153 F. Heph. 1, 1. Sext. 622, 29.
- βραχύνωτος, ον, (νάτος) short-backed. Strab. 6, 1, 12 (quoted). Ruf. apud Orib. II, 93, 1.
- βραχυπαράληκτός, ἴσω, to be βραχυπαράληκτος. Drac. 33, 19, et alibi.
- βραχυπαράληκτος, ον, (παράληγω) having the penult short. Implied in the preceding.
- βραχυπαράληκτός, adv. with a short penult. Schol. Arist. Plut. 253, p. 338, 12.
- βραχυπνύω, ἴσω, to be βραχύπνυος. Antyll. apud Orib. I, 506, 12.
- βραχύπνυια, ας, ἡ, (βραχύπνυος) shortness of breath. Galen. VII, 249 D.
- βραχυπορέω, ἴσω, (βραχύπορος) to make a short passage. Cyrill. A. I, 264 B.
- βραχυπροπαράληκτός, ἴσω, (προπαράληγασα) to have the antepenult short. Drac. 22, 3.
- βραχυρρήμων, ον, (ρῆμα) of few words. Themist. 380, 16.
- *βραχύς, εἰα, ὕ, short. Jos. Ant. 12, 4, 1, τὴν διάνοιαν, small-minded, narrow-minded. — Dion. H. VI, 793, 3 τὸ βραχύ, conciseness of style. — Polyb. 3, 88, 1. 4, 82, 2 Κατὰ βραχύ, by degrees. 16, 12, 11 Παρὰ βραχύ, in a small degree. — Strab. 14, 6, 2 Ὡς ἐν βραχέσιν οὐ εἰπεῖν, to speak briefly. — Zos. 39, 16 Παρὰ βραχύ ταῦτάς ἐλεῖν ἐλθόντες, coming very near taking them. — 2. Brevis, short vowel or syllable. Aristot. Categ. 6, 3. Rhet. 3, 8, 6. Poet. 21, 25. Dion. Thr. 631, 4. Dion. H. V, 64, 9. 75, 5. 85, 12. Philon I, 29, 20. Plut. II, 737 E. Heph. 1, 1. Aristid. Q. 45. Sext. 626, 29. — 3. Young person. Athan. II, 841 B. — 4. Substantively, ἡ βραχεία, sc. προσφδία or σημείωσις, the prosodiacal mark (-). Sext. 624, 15. Schol. Heph. 1, 2.
- βραχύσημος, ον, (σῆμα) short in time or quantity; as ~~~ compared with ~~~~~. Aristid. Q. 53.
- βραχύσκιος, ον, (σκιά) casting a short shadow. Achill. Tat. Isagog. 984 C. Orig. I, 469 A.
- βραχύστομας, ον, (στόμα) with a narrow mouth or opening, as a harbor or vessel. Strab. 14, 1, 24. Plut. II, 47 E.
- βραχυσύλλαβος, ον, (σύλλαβή) consisting of short syllables, as a word. Dion. H. V, 105, 5. Longin. 41, 3. Bacch. 23.
- βραχυτελής, ἐς, (τέλος) of short duration, short-lived. Sept. Sap. 15, 9. Dion. Alex. 1256 A. Isid. 201 B.
- *βραχύτης, ητος, ἡ, shortness of vowels or syllables. Aristot. Poet. 20, 4. Plut. II, 947 E. Sext. 621, 19. 623, 19. — 2. Parvity, a title of assumed humility. Basil. IV, 245 C Τῆς ἡμετέρας βραχύτητος. Greg. Naz. III, 332 B, ἡμῶν. Amphil. 96 A. Epirh. III, 236 C. Carth. Can. 49, and p. 1255 E. Pallad. Laus. 1065 A, ἡ ἐμή.
- βραχυτίμος, ον, (τιμή) cheap. Stud. 817 C.
- βραχυφαγέω, ἴσω, (φαγεῖν) to eat little. Ant. Mon. 1453 A.
- βραχώδης, ες, (βράχος) rough, rocky. Hes. Βραχώδης, τραχύς.
- βρέβειον, incorrect for βρέβιον.
- βρεβιάτωρ, αρος, ὁ, the Latin breviator. Justinian. Novell. 105, 2, § 8.
- βρέβιον, see βρέβιον.
- βρέβις, the Latin brevis = βραχύς. Plut. II, 281 C.
- βρέγμα, ατος, τὸ, (βρέχω) infusion, decoction. Diod. 3, 32, παλαιῶρων. — 2. Rain. Erotian. 370 Ὑσμματα, ἀντὶ ταῦ ὑματα, ὃ ἐστὶ βρέγματα.
- βρεκάκιον = πρακάκιον. Diosc. 1, 165 as v. l. (in Saracen's edition).
- βρεκτός, ἡ, ἄν, (βρέχω) soaked. Pallad. Laus. 1051 A, ἄσπρια. Joann. Mosch. 2967 A. — Substantively, τὰ βρεκτά, soaked horse-beans or chickpeas. Joann. Mosch. 3029 C. 3049 B. (Compare Ptoch. 2, 357 Ἡμῶς δὲ προτιθέασιν κυάμους βεβρεγμένους.)
- βρέουιον, ου, τὸ, (L. brevis) a brief, document. Eus. II, 892 B. — Commonly written βρέβιον. Jul. 397 A. Athan. I, 376 A v. l. βρεβιον. Carth. Can. 34 et p. 1279 C. Pallad. V. Chrys. 11 D. 19 A. 41 B. 42 E. Boiss. I, 410 = ἡ κατ' ἐπιτομήν σύντομος γραφή.
- Βρετανίς = Βρεττανίς. Dion. P. 566 Νῆσοι Βρετανίδες.
- Βρετανός = Βρεττανός. Dion. P. 284.
- Βρεττανία, ας, ἡ, Brettania, Britain, Great Britain. Diod. 5, 22. Jos. B. J. 3, 1, 2. — Αἱ Βρεττανίαί, the British Isles. Athan. I, 249 A. Socr. 33 C. — Marcian. 129 Περρτανία.
- Βρεττανικός, ἡ, ἄν, Britannicus, British. Polyb. 3, 57, 3, νῆσοι. Diod. 1, 4. — 2. Substantively, ἡ Βρεττανική, sc. νῆσοι, = Βρεττανία. Diod. 5, 21, 22. Strab. 1, 4, 2. — Written also Περρτανικός. Strab. 2, 5, 8 as v. l. Marcian. 145.
- Βρεττανίς, ἴδος, ἡ, = Βρεττανική. Strab. 2, 5, 8. App. 1, 6, 94, νῆσοι.

Βρεττανός, οὔ, ὁ, *Brittanus, Briton.* *Diod.* 5, 21. *Cleomed.* 32, 28. *Strab.* 2, 1, 18. 4, 5, 3. *Clementin.* 440 D Βρεττανοὶ ἐπὶ πάντων (παλαί, *coram*) κοινανούσω (*coeunt*) καὶ οὐκ αἰδοῦνται. — 2. *Brittanus*, the imaginary progenitor of the Britons. *Parth.* 30.

βρετιάν, see βρεβίον.

βρεφικός, ἡ, ὄν, (βρέφος) *infantile.* *Philon* II, 84, 35, ἡλικία. *Greg. Nyss.* II, 1185 B.

βρεφакτοῖα, ας, ἡ, (βρεφокτόνος) *infant-murdering.* *Cedr.* I, 328, 21, by Herod the Great.

βρεφδομαι (βρέφος), to become an infant. *Theol. Arith.* 6.

βρεφопρεπής, ἐς, (πρέπω) *becoming* (befitting) an infant. *Nil.* 577 D.

βρεφопрепώς, adv. as becomes an infant. *Nil.* 221 A.

βρεφопροφείον, ον, τὸ, (βρεφотρόφος) *foundling hospital.* *Justinian.* *Cod.* 1, 3, 42, § 5'. *Novell.* 7, Prooem.

βρεφотρόφος, ον, (βρέφος, τρέφω) that tends infants. *Justinian.* *Novell.* 7, 1. *Euchait.* 1125 B.

βρεφουργέω, ἡσω, (ΕΡΤΩ) to make an infant. *Andr. C.* 1276 C. *Pseud-Athan.* IV, 976 C -σαι, to become an infant.

βρεφύλλιον, ον, τὸ, little βρέφος. *Lucian.* I, 494, et alibi.

βρεφώδης, ἐς, (ΕΙΔΩ) *infant-like.* *Philon* I, 394, 21. 522, 2. *Clem. A.* I, 300 B. *Orig.* III, 476 C.

βρεφωδώς, adv. like an infant. *Orig.* III, 476 C.

βρέχω, to soak. *Clem. A.* I, 416 A. *Diog.* 7, 26. *Pallad.* *Laus.* 1033 C. *Leont. Cypri.* 1721 A. *Leo Med.* 207, σπόγγον εἰς θαλάσσιον ὕδωρ. — 2. To rain = ὕω. *Sept. Gen.* 2, 5. 19, 24, ἐπὶ Σδόμα καὶ Γόμορρα θείον. *Ex.* 9, 23 (16, 4 "Ἔω ὑμῖν ἄρτους). *Ps.* 77, 24, αὐτοῖς μάνα φαγεῖν. *Amos* 4, 7. *Joel* 2, 23. *Polyb.* 16, 12, 3 βρέχεται, is rained upon. *Strab.* 15, 1, 13 Βρέχεται τοῖς θερμοῖς ἄμβροισι. — Impersonal, βρέχει = ἔει, it rains. *Philon* 1, 49, 12. *Epict.* 1, 6, 26. *Aporrh.* 314 A. *Chron.* 598, 10 "Ἐβρεξεν ἐν Κωνσταντινουπόλει κονίαν, it rained dust at Constantinople.

βρία, Thracian, = πόλις. *Strab.* 7, 6, 1, p. 54, 15, occurring in Μεσημβρία, Σηλυβρία, Πολυνοβρία. [Etymologically identical with πύργος, burg, and their modifications.]

βρία, ης, ἡ, a species of grain. *Galen.* VI, 320 A. [Compare the Gothic briz-eins = κριθῶς, of barley.]

βριττανός, = Βρεττανός. *Drac.* 17, 4. *Theophil.* 2, 32.

βρογχοκλήη, ης, ἡ, (βρόγχος, κήλη) tumor in the throat. *Cels. Med.* 7, 13. *Diosc.* 1, 8, p. 84. *Galen.* II, 88 A. 273 D.

βρογχοκλήη, ἡ, ὄν, suffering from βρογχοκλήη. *Diosc.* 4, 118 (120).

βρογχοπαράταξις, εως, ἡ, (βρόγχος, παράταξις) contest in gluttony. *Athen.* 7, 53.

βρόγχος, ον, ὁ, draught of water. *Epict.* 3, 12, 17.

βρογχοπήρη, ἦρος, ὁ, (βρόγχος) neck-hole in a garment. *Jos. Ant.* 3, 7, 2, τοῦ αὐχένος.

βρομαῖος, α, ον, = βρόμιος. *Damasc.* II, 361 B.

βρόμιος, βρομώδης, less correct for βρώμιος, βρωμώδης.

βρονητήσιος, ον, ὁ, (βρονητή) thundering. *Inscr.* 4040, I Διὸς βρονητήσιου, Jovis tonantis.

βρονητήσιος, ἐς, (βρονητή, ἡχέω) sounding like thunder. *Germ.* 221 C.

βρονητολόγιον, ον, τὸ, (βρονητή, λόγος) the thunder diviner, a book containing rules for predicting events by the aid of thunder. *Nic. CP.* 852 A. *Porph. Cer.* 467, 11. (See the βρονητολόγιον of *Lydus*, p. 299 seq.)

βρονητοποιός, ὄν, (βρονητή, ποιέω) thunder-making. *Pseudo-Lucian.* III, 590.

βρονητοσκοπία, ας, ἡ, (βρονητοσκοπία) divination from thunder. *Lyd.* 331, 7. 332 (titul.).

βρονητοφώνος, ον, (βρονητή, φωνή) thunder-voiced. *Cedr.* I, 419, 8, φωνή.

βρονητώδης, ἐς, (ΕΙΔΩ) thunder-like. *Ptol.* *Tetrab.* 94. 95. *Germ.* 221 C. *Schol. Arist. Ran.* 814.

βρονητογενής, ἐς, (βροτός, γίνομαι) born of man. *Modest.* 3284 D.

βροτόμοι, ὄντων, = βροτός γίνομαι. *Greg. Naz.* III, 460 A.

βροτοπορία, ας, ἡ, (πόρος) way of men. *Caesar.* 1113.

βροτοφύης, ἐς, (φύω) = βροτογενής. *Modest.* 3285 C.

βρουλλοκύτερος, ον, ἡ, (βρούλλον, κύπερος) a species of κύπερος. *Aët.* 1, p. 9 b, 35.

βρούλλον, see βρούλλον.

βρούκα, ἡ, (βρούκος) a kind of grasshopper. *Hes.* Βρούκος . . . Κύπριοι δὲ τὴν χλωρὰν ἀκρίδα βρούκαν.

βρούλλον, see βρούλλον.

βρούλος, = πονηρός, wicked. *Hes.*

βρούμα, ἡ, the Latin bruma = ἡ χειμερινῆ τροπή, the winter solstice. *Lyd.* 380, 19. *Georon.* 1, 5, 3. 4. 1, 1, 9 Ἡ δὲ τῶν βρούμων ἐορτὴ ἐστὶ τῆ πρό ὀκτῶ καλανθῶν δεκεμβρίων.

βρομαλία, ων, τὰ, the Roman brumalia. *Chron.* 211, 21. *Quin.* *Can.* 62. — 2. In the singular, any feast. *Steph. Diac.* 1169 B. *Theoph.* *Cont.* 456, 21 Τὸ βρομαλίον τοῦ πορφυρογεννήτου.

βρομαλιστικός, ἡ, ὄν, pertaining to the βρομαλία. *Georon.* 12, 1, 9, ἔτυμον, that is in perfection about the winter-solstice.

βρομαλιστής, οὔ, ὁ, (βρομαλία) reveller. *Steph. Diac.* 1180 A.

βροῦτος, the Latin brutus = ἡλίθιος, εὐήθης. *Dion. H. II, 803, 11. Dion C. Frag. II, 10.*
 βροχή, ἡς, ἡ, (βρέχω) maceration, soaking, steeping, moistening, wetting. *Diosc. I, 59. Philotim. apud Orib. I, 429, 12. Mnesith. apud Orib. II, 254, 4. — 2. Rain = ἕτερος. Sept. Ps. 67, 10, 104, 32. Philon I, 48, 31 (for γῆν?) Matt. 7, 25, 27. Sibyll. Frag. 1, 32.*
 βροχθίζω, ἴσω, = ποτίζω. *Aquil. Gen. 24, 17.*
 βροχθίζω, ἴσω, (βρόχος) to ensnare. *Clim. 1016 B.*
 βροχισμός, οὐ, ὁ, an ensnaring. *Epirh. II, 84 A* (the context seems to require βροχθισμός).
 βροχωτός, ἡ, ὄν, reticulated. *Aquil. et Symm. Ex. 28, 15.*
 βρύσγμα, ατος, τὸ, = βρυασμός. *Cedr. II, 79, 12.*
 βρύσας, ὁ, = βύσας. *Artem. 300.*
 βρυασμός, οὐ, ὁ, (βρυάζω) exultation. *Plut. II, 1107 A.*
 βρυγμός, οὐ, ὁ, = βρυχή, βρυχηθμός, βρύχημα, roaring. *Sept. Prov. 19, 12.*
 βρυκτικός, ἡ, ὄν, (βρυχάομαι) roaring. *Caesarius 1072.*
 βρύλλιον ου, τὸ, = following. *Clim. 881 C.*
 βρύλλον and βρύλον, ου, τὸ, = σπάρον, L. scirpus. *Schol. Arist. Plut. 720. Schol. Theocr. I, 53. Gloss. Βρύλλα, sirpi. — Written also βροῦλλον, βροῦλον. Schol. Arist. Plut. 663. Schol. Theocr. 5, 125. Schol. Opp. Hal. 3, 342. Tzetz. ad Lycophr. 665.*
 βρύσις, εως, ἡ, (βρύω) fountain, spring. *Porph. Adm. 269. Achmet 183, ἕδατος. Epirh. Mon. 269 A. Scyl. 741.*
 βρυτήρ, ἦρος, ὁ, = ὁ βρύων. *Damasc. III, 692 B, τῆς ἀφθαρσίας.*
 βρύτια, ων, τὰ, = στέμφυλα. *Galen. VI, 342 F.*
 Βρύτιος, α, ον, Brutius, of Bruttii. *Diosc. I, 97; sc. ξηρὰ πίσσα.*
 βρύω, to send forth, as a fountain its waters. *Jacob. 3, 11. Just. Tryph. 114. Sophrns. 3677 B, λάματα.*
 βρυωνία, ας, ἡ, bryonia. *Diosc. 4, 181 (184). 182 (185). Galen. II, 91 A Ἐχέτρωσις, ἡ λευκὴ βρυωνία.*
 βρώμα, ατος, τὸ, food. *Joann. 4, 34 Ἐμὸν βρώμα ἐστὶν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με καὶ τελειώσω αὐτοῦ τὸ ἔργον. — 2. Rottenness. Sept. Epist. Jer. 11. Diosc. I, 141. 146. 2, 69, of decayed teeth. — 3. A devouring = βρώσις. Sept. Sir. 51, 3.*
 βρωματίζομαι (βρώμα) = βιβρώσκω, ἐσθίω. *Greg. Naz. II, 101 B.*
 βρωματομιξασπότη, ἡς, ἡ, (βρώμα, μίγνυμι, ἀπάτη) false pleasure from mixed dishes. *Agath. Epigr. 68, 4.*

βρωμέω, ἦσω, (βρώμος) to stink. *Pseudo-Cyrril. A. X, 1084 A.*
 βρωμολόγος, ον, (λέγω) foul-mouthed. *Lucian. III, 180.*
 βρώμος, ου, ὁ, (βρώμα) = ἀχαρις ὀσμῆ, stench. *Sept. Job 6, 7. Sap. 11, 19. Joel 2, 20. Diosc. 2, 116, 4, 137 (139). 138 (140). Delet. p. 8. Galen. II, 254 F. VII, 86 B. Phrygn. 156, condemned. Pseudo-Cyrril. A. X, 1081 D Βρώμος καὶ δυσωδία. Anast. Sin. 245 A.*
 *βρωμώδης, ες, (βρώμος, ΕΙΔΩ) of a disagreeable smell. *Diphil. apud Athen. 8, 53. Diocl. apud Orib. I, 277, 1. Diosc. 1, 6, 7, 10, 23, 2, 11, 80, 3, 4 (5), 42, 4, 76. Delet. 30. Xenocr. 17, 49. Galen. II, 254 F. VI, 377 D. Athen. 3, 91, 8, 52.*
 βρώσις, εως, ἡ, corrosion, rust. *Matt. 6, 19, 20.*
 βρωτέος, α, ον, = ὃν δεῖ βιβρώσκειν, *Lucian. II, 846. Orig. IV, 336 B.*
 *βρωτικός, ἡ, ὄν, (βρωτός) pertaining to eating: inclined to eat. *Aristot. Part. An. 4, 5, 59. Plut. II, 352 F. 635 B, corrosive. Athen. 8, 13. Greg. Nyss. III, 249 A.*
 βυβλίον, ου, τὸ, = βιβλίον. *Dion. H. VI, 969, 5, 1116, 3.*
 Βυζαντιακός, ἡ, ὄν, (Βυζάντιον) Byzantine. *Strab. 1, 2, 10, p. 31, 24.*
 Βυζαντίς, ἰδος, ἡ, sc. πόλις, = Βυζάντιον. *Nil. 521 D.*
 Βυζάνω (μυζάζω), to suck. *Jejum. 1924 A. Nicet. 660, 25.*
 βύζω, ὑξω, to hoot as a βύσας. *Dion C. 56, 29, 3.*
 *βυθίζω, ἴσω, (βυθός) to send to the bottom, to sink. *Aristot. Plant. 2, 2, 6 seq. Lysimach. apud Jos. Apion. 1, 34. Sept. Macc. 2, 12, 4. Polyb. 2, 10, 3. Diod. 5, 4, 11, 18, 20, 93. Clem. R. 1, 51 Ἐβυθισθησαν εἰς θάλασσαν. — Metaphorically. Paul. Tim. 1, 6, 9.*
 βύθιος, α, ον, deep, in the deep. *Philon I, 194, 31. II, 108, 44. Jos. Ant. 13, 11, 3. Plut. I, 557 E. II, 932 A. Lucian. I, 813. Anon. Valent. 1280 D. — 2. Bythius, an emanation from λόγος and ζωή; his spouse is μῆξις. Iren. 449 A.*
 βυθισμός, οὐ, ὁ, (βυθίζω) a sinking. *Caesarius 1129. Heliod. 9, 8.*
 βυθός, οὐ, ὁ, Bythos, the Deep, the Unfathomable One, the archetypal god of the Valentinians; his consort is σιγή, *Repose. Iren. 1, 1, 1, 1, 11, 5, et alibi. Hippol. Haer. 274, 6, 294, 16. Tertull. II, 589 A. [Compare Iambli. Myst. 261, 9.]*
 βυθοτρεφής, ἐς, (βυθός, τρέφω) living in the deep. *Sept. Macc. 3, 6, 8.*
 βυκάνη, ἡς, ἡ, bucina or buccina, bucinum or buccinum; not identical with

σάλπιγξ. *Polyb.* 12, 4, 6. 15, 12, 2. *Dion. H. I.* 253, 10. *App. I.* 328, 11.
 βουκανητής, οὔ, δ, bucinator or buccinator; not identical with σαλπικητής. *Polyb.* 2, 29, 6. 14, 3, 6. 30, 13, 11. *App. I.* 279, 56.
 βουκανητής, οὔ, δ, = βουκανητής. *Dion. H. II.* 682, 11. *III.* 1450, 13. *App. I.* 126, 30.
 βουκινάτωρ, see βουκινάτωρ.
 βυκίον, τὸ, = βικίον. *Erotian.* 104. *Alex. Trall.* 327. 573.
 βυλάρος, οὔ, δ, = κάνθαρος, *tumble-dung.* *Epirh. I.* 681 B.
 βυροφόρος, οὔ, (burrus, φέρω) wearing a βύρρος. *Pallad. Laus.* 1185 D.
 Βύρσα, ης, ἡ, *Byrsa*, of Carthage. *App. I.* 305, 18, mythical origin of the name.
 βυρσάριον, οὔ, τὸ, little βύρσα. *Porph. Adm.* 270, 19.
 βυρσεῖον, οὔ, δ, (βυρσεύς) tannery. *Pallad. Laus.* 1105 B. *Schol. Arist. Ach.* 724.
 βυρσεύς, έως, δ, (βύρσα) tanner. *Luc. Act.* 9, 43. 10, 6. 42. *Ariem.* 4, 56, p. 369.
 βυρσοδέφιον, οὔ, τὸ, (βυρσοδέφης) = βυρσεῖον. *Jul. Frag.* 314 E.
 βύρσαν, οὔ, τὸ, = μύρταν, γυναικείον αἰδοῖον. *Schol. Arist. Pac.* 965.
 βυρσοπαγής, ές, (βύρσα, πήγνυμι) fastened with thongs. *Plut. I.* 557 C.
 βυρτίη, ης, ἡ, jug. — Also, chamber-pot. *Hes. Burtiη, λάγνυος, ἡ άμῖς. Ταραντιοί. *Ηγουν σταμῖον.*
 βωβός, ἡ, οὔ, dumb. *Cosm. Carm. Greg.* 446. 447. *Damasc. II.* 324 C. *Cedr. II.* 451, 18, as a surname. *Solom.* 1333 B. *Et. G. Βωβός ὁ μὴ δυνάμενος βοᾶν. Lex. Sched.*

70. — 2. *Lame. Hes. Βωβός, πηρός. Βωβός, χαλούς.*
 βώδιον = βοῖδιον. *Hes.*
 βωλάριον, οὔ, δ, little βῶλος. *Strab.* 3, 2, 8, p. 225, 3, et alibi. *Anton.* 4, 15.
 βωληθόν (βῶλος), adv. in lumps. *Diosc.* 5, 122 (123).
 βωλίτης, οὔ, δ, (βῶλος) boletus, a species of mushroom. *Galen. VI.* 370 D. *Geopon.* 12, 22, 6.
 βῶμαξ, ακος, ὁ, = βωμολόχος. *Agath.* 130, 21.
 βωμισκάριον, οὔ, τὸ, (βωμισκος) *L. arula, small altar. Inscr.* 5996.
 *βωμισκος, οὔ, δ, little βωμός. *Heron* 191. 193. *Nicom.* 129.
 βωμοειδής, ές, (βωμός, ΕΙΔΩ) altar-like. *Greg. Nyss.* *III.* 1100 A.
 βωμολοχέα, ἡσω, = βωμολοχεύομαι. *Poll.* 3, 111. *Orig.* *I.* 1409 C. *Synes.* 1077 B.
 βωμός, οὔ, δ, altar. — Δωσιάδα Βωμός, the Altar of Dosiades, a nonsensical sonnet, in which the lines are so proportioned in length and arranged as to represent the section of an altar. *Anthol. I.* 202. *Lucian.* *II.* 350.
 *βῶξ, ωκός, δ, contracted from βῶαξ, (βοῶα) box (*Boops vulgaris*), a fish. *Aristot. H. A.* 9, 2, 1. *Opp. Hal.* 1, 110. *Athen.* 27, 92. 99. (See also βῶωψ.)
 βωρεύς, έως, δ, a species of fish. *Xenocr.* 76.
 βωρίδιον, οὔ, τὸ, little βωρεύς. *Xenocr.* 78.
 βῶτα, τὰ, the Latin *vōta* = εὐχαί. *Lyd.* 57, 3. *Quin.* *Can.* 62.
 βωτίον, οὔ, τὸ, a kind of jug, = σταμῖον. *Hes.* (Compare βούττις.)

Γ

Γ, Γάμμα, represented in Latin by G. [Of the three palatals (K, Γ, X) K is smoothest or slightest, and X the roughest; Γ is rougher than K, but smoother than X. This makes K and X equivalent to *k* and German *ch* respectively. Γ then must be *g* (in *give*), *gh*, or *y* consonantal. But Γ is a mute (ἄφωνον); it makes no sound without the help of a vowel or semivowel. This reduces it to *g* palatal; for the definition of a mute cannot possibly apply to the semivowels *gh* and *y*. In the time of Sextus, the aspirates Φ Θ Χ were by some grammarians classed with the semivowels (see ἄφωτος). Now if Β Γ Δ had been sounded like the modern Greek β γ δ, they also would have been added to that list; for they, as the aspirates of the sounds *b, g, d*, have greater

claims to that appellation than χ φ θ, the aspirates of *k, p, t*. It is true that *b, g, and d* are not absolutely mute; for by overstraining the vocal organs we can give them certain obscure and undefinable sounds; but the same can be said also of *p, k, t*. Analogy would lead us to suppose that, when a middle mute (Β Γ Δ) came in contact with the rough breathing, it was changed into its corresponding aspirate sound *bh, gh, dh* (*th in this*); but of this we have no proof. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14.]

2. In the later numerical system, Γ stands for τρεῖς, three, or τρίτος, third; with a stroke before, Γ, for τρισχίλιοι, three thousand, or τρισχιλιστός, three thousandth.

Γ, nasal, before a palatal (Κ Γ Χ, Ξ), which in

- Latin is denoted by N alone. *Nigid.* apud *Gell.* 19, 14. (See also N, below.)
- γαβᾶ, גַּבְבָּא, = βουνός, *hill.* *Jos. Ant.* 6, 8, 1.
- γαβᾶθα, ης, ἡ, the Latin gabata (cavus), *bowl.* *Dioclet.* G. 15, 41.
- γαβαθόν, οὐ, τὸ, = preceding. *Hes. Γαβαθόν, τρυβλίον.*
- γαβίν, v. l. γηβείν, גַּבִּי, דִּבְבִי = γεωργοί. *Sept. Reg.* 4, 25, 12.
- γαβίς, גַּבִּי = κρύσταλλος. *Sept. Joh.* 28, 18. *Orig.* VII, 89 D.
- γάβος, ου, ὁ, (גַּב, גַּבִּי) sewer, drain. *Codin.* 22, 17. (See also γουβᾶς.)
- Γαβριήλ, ὁ, indeclinable, *Gabriel*, an archangel. *Sept. Dan.* 8, 16. 9, 21. 12, 1. *Luc.* 1, 19. 26. *Just. Tryph.* 100. *Orig.* I, 176 B.
- Γαβριηλόπουλος, ου, ὁ, (Γαβριήλ, pullus) *Gabrielopolus*, the son of *Gabriel*, a patronymic. *Theoph.* Cont. 379.
- γαγάτης, ου, ὁ, gagates, jet, agate, a kind of emerald. *Orph. Lith.* 468. 486. *Diosc.* 1, 101. 5, 145 (146), λίθος. *Geopon.* 15, 1, 3.
- γαγγίτις, ιδος, ἡ, (Γάγγης) of the *Ganges*, *Gangetic.* *Strab.* 16, 1, 24. *Diosc.* 1, 6, νάρδος. *Galen.* XIII, 863 E.
- γάγγλιον, ου, τὸ, ganglion, a swelling of the sinews. *Cels. Med.* 7, 6. *Heras* apud *Galen.* XIII, 787 B. *Poll.* 4, 197. *Galen.* II, 272 C.
- γάγγραινα, ης, ἡ, gangraena, gangrene. *Cels. Med.* 5, 26, p. 196, 35. *Paul.* Tim. 2, 2, 17. *Diosc.* 1, 74. 147. *Plut.* II, 65 D. *Galen.* II, 97 F. 276 B.
- γαγγραιμικός, ἡ, ὄν, gangrenous. *Diosc.* 2, 129. 4, 92 (94).
- γαγγραινώμα, ατος, τὸ, = γαγγραινώσις. *Pallad. Med.* Febr. 110, 21.
- γαγγύλα and γανγύλα, ας, ἡ, jackdaw? *Petr. Ant.* 800 C. *Nicet.* 299, 23.
- γάδος, ου, ὁ, assellus, a species of fish; called also ὄνος. *Athen.* 7, 99.
- *γάζα, ης, ἡ, (Persian) g a z a, treasure, money, or valuables in general. *Theophr.* H. P. 8, 11, 5. *Sept. Esdr.* 2, 5, 17. 2, 7, 20. *Polyb.* 11, 34, 12. 22, 26, 21. 26, 6, 9. *Diod.* 17, 35. II, p. 630, 57, βασιλική. *Luc.* Act. 8, 27. *Epirh.* I, 416 A. *Suid.* Γάζα, και Γαζοφυλάκιον, θησαυροφυλάκιον. Γάζα γάρ θησαυρός.
- γαζαρηνοί, ὄν, οἱ, גַּזְרִי, diviners, astrologers. *Sept. Dan.* 2, 27.
- γαζοφυλακέω = γαζοφύλαξ εἰμί. *Diod.* 17, 74.
- γαζοφυλάκιον, ου, τὸ, (γαζοφύλαξ) *L. aetarium*, treasury. *Sept. Reg.* 4, 23, 11. *Esdr.* 1, 5, 44. 2, 10, 8. *Nehem.* 10, 37. *Diod. Ex.* Vat. 21, 20. *Strab.* 7, 6, 1, p. 55, 1. *Joann.* 8, 20. *Hes.* Γαζοφυλάκιον, θησαυροφυλάκιον, βαλάντιον, σκευοφυλάκιον.
- γαζοφύλαξ, ακος, ὁ, (γάζα, φυλάσσω) *L. prae-fectus aetarii, treasurer.* *Sept. Par.* 1, 28, 1. *Strab.* 16, 2, 40. *Jos. Ant.* 11, 1, 3. *Plut.* II, 823 C. (Compare *Luc.* Act. 8, 27.)
- γαί, γέ, or γή, גַּי = κοιλιάς. *Sept. Deut.* 34, 6. *Reg.* 1, 13, 18. *Par.* 2, 33, 6.
- Γαϊάνιται, ὄν, οἱ, (Γαϊάνος) *Gaiiani*, certain heretics who disputed about φθαρτοῦ και ἀφθάρτου. *Tim. Presb.* 44 B. *Leont.* I, 1245 C. 1260 B. *Anast. Sin.* 37 B. 296 C. *Damasc.* I, 756 A.
- γαϊετανόν, οὐ, τὸ, a kind of braid. *Galen.* X, 317 D.
- Γαμελά, גַּמְלָא, = Κοιλιάς τῶν Ἄλῶν, Valley of Salt. *Sept. Reg.* 4, 14, 7.
- Γαῖος, ου, ὁ, *Gaius* or *Caius.* *Polyb.* 1, 24, 9.
- γαισάτος, η, ου, the Latin *gaesatus.* *Polyb.* 2, 22, 1. 2, 23, 1.
- γαῖσος, ου, or γαισός, οὐ, ὁ, (Keltic) *gaesum*, a kind of javelin used by the Kelts. *Sept. Josu.* 8, 18. *Judith* 9, 7. *Polyb.* 6, 39, 3. 18, 1, 4. *Poll.* 7, 156. *Hes.* Γαισός, ἐμβόλιον ὀλοσιδήραν. *Suid.* Γαῖσα και Γαισός, κωντός, εἶδος ἀμυντηρίου, οἶον δάρατος. [Compare *h asta*, English cast; also guess, that is, a blind cast.]
- γαῖδης = γεώδης. *Polyb.* 2, 15, 8.
- γάλα, ακτος, ὁ, milk. *Sept. Ex.* 23, 19 Ἄρνα ἐν γάλακτι μητρὸς αὐτοῦ, = γαλαθνήν (Reg. 1, 7, 9). *Aster.* 385 A Ἀπὸ γάλακτος, from infancy.—Ὁ τοῦ γάλακτος κύκλος, = γαλαξίας. *Gemin.* 773 B. *Philon* II, 644, 2.—2. Sap of plants = ὄπος. *Schol. Arist. Plut.* 719.
- γαλαία, incorrect for γαλέα.
- γαλαῖζω (from *L. calais*), to be blue. *Achmet.* 220.
- γάλαος, quid? *Achmet.* 26, μόσχος, an ointment.
- γαλακτίζω, ἴσω, (γάλα) to suckle. *Philon* I, 660, 42 -εσθαι.—2. To be milk-white. *Diosc.* 2, 173 (174). 2, 206.
- γαλακτικός, ἡ, ὄν, *L. lacteus*, milk-white. *Hippol.* Haer. 98, 90, λίθος, galactites.
- γαλακτινός, ἡ, ὄν, = preceding. *Diosc.* 2, 205, p. 321.
- γαλάκτιον, ου, τὸ, (γάλα) a little milk. *Anton.* 5, 4.
- γαλακτίς, ιδος, ἡ, = τιθύμαλλος, spurge. *Aët.* 1, p. 23, 40.
- γαλακτισμός, οὐ, ὁ, (γαλακτίζω) a suckling, nursing. *Mnesmith.* apud *Orib.* III, 133, 6.
- γαλακτοδοτέω, ἴσω, (γάλα, δίδωμι) to give milk. *Orig.* II, 1253 C -εἶσθαι, to be furnished with milk.
- γαλακτοδόχος, ου, (δέχομαι) receiving milk. *Schol. Theocr.* 1, 25. 5, 58, ἀγγεῖον, = γανλός, milk-pail.
- γαλακτοειδής, ἐς, (ΕΙΛΩ) milky. *Plut.* II, 892 F. *Clem. A.* I, 308 B.

γαλακτοπαγής, ἐς, (πήγνυμι) = γαλαθρός.
Strat. 46.
 γαλακτορροέω, ἦσω, (ρέω) to flow with milk.
Anast. Sin. 220 A.
 γαλακτοτροφέω, ἦσω, (γάλα, τροφή) to nurture
 with milk. *Philon* II, 82, 10 γαλακτοτροφη-
 θῆναι, to live on milk. *Pseudo-Jos. Macc.* 13,
 p. 514. *Chrys.* I, 447 A.
 γαλακτοτροφία, ας, ἡ, a nurturing with milk.
Philon II, 83, 25. *Pseudo-Jos. Macc.* 16.
Ampphil. 121 A. *Chrys.* VII, 124 A. *Cyrril.*
 A. X, 56 B.
 γαλακτοργέω, ἦσω, (γαλακτοργός) to make of
 milk. *Poll.* 1, 251.
 γαλακτοურγία, ας, ἡ, a suckling. *Iren.* 4, 38, 1,
 p. 1106 A.
 γαλακτουχέω, ἦσω, (γαλακτούχος) to have milk.
Poll. 3, 50.
 γαλακτουχία, ας, ἡ, the sucking of milk. *Clem.*
 A. I, 1033 B. 1173 A.
 γαλακτούχος, ον, (ἔχω) having milk. *Poll.* 3,
 50.
 γαλακτοφαγέω, ἦσω, (γαλακτοφάγος) to live on
 milk. *Philostr.* 553.
 γαλακτοφορέω, ἦσω, (γαλακτοφόρος) to bear milk.
Greg. Nyss. I, 556 C.
 γαλακτοφόρος, ον, (φέρω) milk-bearing (suckling
 its young). *Jos. B. J.* 3, 3, 4.
 γαλακτόχραος, ον, (χρῶς) milk-colored. *Diosc.* 3,
 47 (54).
 γαλακτώδης, ἐς, of the temperature of warm milk.
Herod. apud Orib. I, 426, 8. *Antyll. apud*
Orib. II, 335, 11.
 γαλαξίας, ου, ὁ, milky. Ὁ γαλαξίας κύκλος, ga-
 laxias circulus lacteus, galaxy,
 the milky-way. *Hipparch.* 1049 C. *Diod.* 5,
 23. *Philon* I, 27, 34. *Plut.* II, 892 E. — 2.
 Galaxias, a species of stone = μόροχος
 λίθος. *Diosc.* 5, 151 (152).
 Γαλάτης, ου, ὁ, Galates, at Constantinople.
Nic. CP. Histor. 77, 3. *Theoph.* 609, 5.
 Γαλατικός, ἡ, ὄν, = Γαλατικός. *Diosc.* 4, 48,
 in Asiatic Galatia.
 γαλάτιον, ου, τὸ, = γάλιον. *Diosc.* 4, 94 (96).
 Γαλατιστί (Γαλάται), adv. in the Celtic lan-
 guage. *Tim. Presb.* 16 A.
 γαλβιανός, ἡ, ὄν, the Latin galbaneus, of
 galbanum? *Sophrns.* 3477 D.
 γαλέα, ας, ἡ, (galea) galle. *Leo. Tact.* 19,
 10, 74. *Theoph. Cont.* 299, 19, et alibi. *Et.*
 G. 313, 60.
 γαλεάγρα, ας, ἡ, cage for beasts or criminals.
Sept. Ezech. 19, 9. *Strab.* 6, 2, 6, p. 434,
 15. *Diog.* 5, 5, et alibi. *Athen.* 14, 6.
 γαλεξίας, ου, ὁ, a species of fish. *Galen.* VI,
 395 C.
 γαλεόβδολον, τὸ, galeobdolon = γαλίους.
Diosc. 4, 93 (95).
 γαλοσυμμαχία, ας, ἡ, (γαλέη, μῦς, μάχομαι)
 battle of the cats and mice, a burlesque poem

by Magnes the comedian. *Eudoc. M.*
 302.

γαλεός, οὔ, ὁ, = γαλέη. *Plut.* II, 446 E.

γαλέριον, τὸ, = γάλιον. *Diosc.* 4, 94 (96).

γαλεύομαι (γάλα), to get milk. *Damasc.* I, 772
 B. [Formed after the analogy of ὑδρεύ-
 ομαι.]

γαλεώνυμος, ου, ὁ, (ὄνομα) = γαλεός, a fish.
Galen. VI, 395 D.

γαλεώτης, ου, ὁ, = ξιφίας, the sword-fish. *Polyb.*
 34, 2, 12, 15. 34, 3, 1. *Strab.* 1, 2, 15 bis.

γαληναίως, adv. = γαληνῶς, tranquilly. *Nicet.*
Paphl. 317 A.

γαλήνη, ης, ἡ, serenity, as a title. *Const.* III,
 628 D τῆς αὐτοῦ θεοσόφου γαλήνης.

γαληναίος, α, ον, = γαληναίος. *Eus.* V. C. 4,
 10.

γαληνόμορφος, ον, (γαλήνη, μορφή) calm-like.
Damasc. III, 833 A.

γαληνός, ἡ, ὄν, serene, as a title; regularly in
 the superlative. *Basil.* IV, 345 B. *Chal.*
 801 E. *Antec. Prooem.* 4.

γαληνότης, ητος, ἡ, (γαληνός) serenity. *Sext.* 5,
 3, 573, 29.—2. Serenity, as a title. *Pseudo-*

Basil. IV, 345 C τῆς σῆς γαληνότητος. *Ephes.*
 985 A, τῆς ἡμετέρας. *Cyrril.* A. X, 153 C.

224 A. *Chal.* 840 D. *Theod.* IV, 1221 A
 Ἡ ἡμετέρα γαληνότης. *Antec. Prooem.* 2.

Theod. Scyth. 232 C. *Gregent.* 581 E.

γαληνῶς, ὡσαυ, to render calm. *Plut.* I, 719 A.
 γαληνῶς, adv. calmly, tranquilly. *Diog.* 9, 45.

Γαλιλαία, ας, ἡ, Galilee. *Sept. Reg.* 3, 9, 11, 12.
Tobit 1, 2. *Joel* 3, 4. *Esai.* 9, 1. *Macc.* 1,

5, 15. — Ἡ τρίτη τῆς Γαλιλαίας, Tuesday of
 Galilee, probably the Tuesday of Easter week.

Porph. Cer. 377. *Theoph. Cont.* 394, 22, 727.
Leo Gram. 391. [In the Greek Church, the

Gospel for Easter is the beginning of the
 first chapter of John (vs. 1–17 inclusive).

This being the case, it is natural to suppose
 that the ignorant imagined that τῇ ἡμέρᾳ

τῇ τρίτῃ γάμος ἐγένετο ἐν Κανῶ τῆς Γαλι-
 λαίας, occurring at the beginning of the sec-
 ond chapter of John, meant the third day

after Easter. Hence the appellation ἡ τρίτη
 τῆς Γαλιλαίας.]

Γαλιλαίος, ου, ὁ, Galilaeus, Galilean. *N. T.*
 — 2. In the plural, Γαλιλαῖοι, a Jewish sect,

the followers of Judas Galilaeus (*Luc. Act.*
 5, 27. *Jos. B. J.* 2, 17, 8). *Just. Tryph.*

80. *Heges.* 1325 A. — Galilean, Christian,
 because Jesus was considered a Galilean.

Epict. 4, 7, 6. *Jul.* 301 B, et alibi. See
 also *Greg. Naz.* I, 601 B. *Socr.* 412 A.

Theod. III, 1113 C. Compare *Just. Tryph.*
 108.

γάλιον, ου, τὸ, galion, an herb. *Diosc.* 4, 94
 (96).

γαλίους, εως, ἡ, galeopsis, a plant. *Diosc.*
 4, 93 (95).

Γαλλία, *as, ἡ, Gallia, Gaul.* *Diosc.* 1, 92. *Martyr. Poth.* 1409 B. — Also in the plural αἱ Γαλλίαι. *Theophyl.* 2, 32. *Martyr. Poth.* 1440 B. *Agathem.* 349. *Athan.* I, 249 A. γαλλιαμβικός, ἡ, ὄν, (γάλλας, ιαμβικός) *galliam-bic.* *Heph.* 12, 5, μέτρον, *galliambic verse.* Γαλλικός, ἡ, ὄν, (Γάλλος) *Gallia.* *Strab.* 4, 4, 2. *Jul.* 403 B. — 2. Substantively, τὸ γαλλικόν, *soap (σάπων)*, because it originated in Gaul. *Theoph.* 538, 10. γαλλινάκεος, the Latin *gallinaceus* = ἀλεκτόρειος. *Diosc.* 2, 185 (186). 4, 60. Γαλλογραικία, *as, ἡ, Gallograecia* = Γαλαρία, in Asia. *Strab.* 12, 5, 10. Γαλλογραικοί, ὦν, οἱ, *Gallograeci* = Γαλάται, in Asia. *Strab.* 2, 5, 31, p. 197. *App.* I, 817, 69. γάλλος, *ou, ὁ, gallus*, a priest of Rhea or Cybele. The *galli* were eunuchs. *Polyb.* 22, 20, 5. *Anthol.* III, 9 (*Erycias* 2). *Babr. Frag.* *Strab.* 13, 4, 13, οἱ ἀπόκοποι, at Hierapolis. *Cornut.* 19. *Epict.* 2, 20, 17. *Plut.* II, 1127 C. *Lucian.* II, 604. III, 462 473. 486, of the Syria Dea. *Bardes.* apud *Eus.* III, 472 A. *Artem.* 251. *Phryn.* 272. *Schol. Heph.* 12, 5, p. 73. *Schol. Clem. A.* 793 A. (Compare *Tatian.* 29. *Clem. A.* I, 204 B. *Eus.* II, 1120 C.) — 2. *Eunuch*, in general. *Jos. Ant.* 4, 8, 40. *Diog.* 4, 43. Γάλλος, *av, ὁ, Gallus* = Γαλάτης. *App.* I, 101, 3. Γάλλος, *av, ὁ, Gallus*, a river in Phrygia. *Herodn.* 1, 11, 7. γαλοπάροχος, *ou,* = γάλα παρέχων. *Andr. C.* 1225 A. γαλουργέω = γαλακτουργέω. *Poll.* 1, 251. γαλούργιον, *ou, τὸ, (γάλα, ΕΡΓΩ) dairy.* *Petr. Sic.* 1285 C. γαλουχέω, ἦσω, (γαλοῦχος) = θηλάζω, *τιθεύω*, to suckle, as a wet nurse. *Jos. Ant.* 2, 9, 5. *Apollon. D. Synt.* 278, 1. *Symm. Reg.* 1, 6, 7. *Method.* 76 A. *Petr.* II, 1289 C τὰ τῆς εὐσεβείας γαλουχηθέντες δόγματα, being instructed in infancy. *Amphil.* 40 C. *Nil.* 144 D. γαλούχησις, *ewc, ἡ, (γαλουχέω) a suckling, nursing.* *Sophrn.* 3257 C. 3325 B. *Anast. Sin.* 233 A. γαλουχία, *as, ἡ, = preceding.* *Georon.* 16, 21, 7. γαλοῦχος, *ou, (γάλα, ἔχω) full of milk.* *Nicet. Porph.* 561 C. γαμβρεύω, εὐσω, (γαμβρός) to form connections by marriage. *Sept. Deut.* 7, 3 Οὐδὲ μὴ γαμβρεύσητε πρὸς αὐτούς, neither shall ye make marriages with them. *Jos. Ant.* 14, 12, 1 Ἐγγαμβρευτο δὲ ἦδη καθ' ὁμολογίαν τῶ τοῦ Ἰσραὴλ γένει. γαμβρός, *ou, ὁ, son-in-law.* *Sept. Gen.* 19, 14. *Dion. H.* II, 640, 16. *Theoph.* 14, 16, Δω-

κληριανοῦ ἐπὶ θυγατρί. 388 Προσελάβετο αὐτὸν γαμβρὸν εἰς Κωνσταντῖναν τὴν ἑαυτοῦ θυγατέρα. 607 Ὀν γαμβρὸν . . . εἰς Ἄναν τὴν θυγατέρα αὐτοῦ πεποιήκεν. — 2. *Father-in-law, πενθερός.* *Sept. Ex.* 3, 1, et alibi. — 3. *Brother-in-law, a sister's husband.* *Theoph.* 16, 15, εἰς ἀδελφὴν.

γαμβροιδεύς, *ewc, ὁ, son of a γαμβρός.* *Iambl. Adhort.* 364.

*γαμέω, ὦ, a euphemism for βινέω, *futuo.* *Xanth.* apud *Clem. A.* I, 1113 A. *Lucian.* II, 601. *Bardes.* apud *Eus.* III, 472 A. *Clem. A.* I, 1129 B (*Augustin.* VIII, 39 C). *Tim. Presb.* 17 C. *Schol. Arist.* Nub. 1070. *Plut.* 960. 1081 γαμηθείση. [In modern Greek it is always used *κακεμφάτως*, the words corresponding to the classical γαμέω, to marry, being *νυμφεύομαι*, said of the man, and *ὑπανδρεύομαι*, of both the man and the woman. — *Sept. Macc.* 2, 14, 25 γαμησαι = γῆμαι. *Marc.* 6, 17. *Paul.* Cor. 1, 7, 9.] γαμήλιος, *ou,* *bridal*, etc. *Plut.* II, 373 F, διάγραμμα, a right-angled triangle, the sides of which are represented by 3, 4, 5. — *Greg. Naz.* II, 360 B τὰ γαμήλια, the anniversary of one's wedding.

γαμησεῖω, to desire to marry. *Alciph.* 1, 13, et alibi.

γαμητέον = δεῖ γῆμαι. *Epict.* 3, 7, 19. *Plut.* I, 895 B. *Clem. A.* I, 229 B.

γαμητής, *ou, ὁ, = ἁ γαμῶν (κακεμφάτως).* *Schol. Arist.* Nub. 1068.

γαμαῖος, *u, ou, = γαμικός.* *Pseud-Afric.* 105 C.

γαμιζέω = γαμίσκω, to give in marriage. *Luc.* 17, 27. *Apollon. D. Synt.* 280, 12. *Method.* 81 C.

γαμματισκος, *ou, ὁ, a little γάμμα (Γ).* *Lyd.* 169, 15.

γαμμασιειδῶς (γάμμα, ΕΙΔΩ), *adv. like a gamma (Γ).* *Leo. Tact.* 19, 61.

γαμμοειδής, *és, like a gamma (Γ).* *Antyll.* apud *Orib.* III, 624, 6. *Paul.* Aeg. 268.

γαμμοειδῶς, *adv. = γαμμαραειδῶς.* *Nicom.* 97.

γαμοδασία, *ou, τὰ, (γάμος, δαίς) wedding-feast or sacrifices.* *Ael. N. A.* 12, 34.

γαμοκλοπέω, ἦσω, = γαμοκλόπος εἰμί. *Pseudo-Phocyl.* 3.

γαμοκλοπία, *as, ἡ, = μοιχεία.* *Sibyll.* 2, 52, et alibi.

γαμοκλόπος, *ou, (γάμος, κλέπτω) = μοιχός.* *Anthol.* IV, 110.

γαμοπούα, *as, ἡ, (ποιέω) the celebration of a wedding.* *Athen.* 5, 9.

γάμος, *ou, ὁ, marriage.* *Ignat.* 724 B. *Athenag.* 35, ὁ δεύτερος. *Clem. A.* I, 1104 B. — 2. The Pythagoreans applied it to the numbers five and six. *Theol. Arith.* 24, 33. *Plut.* II, 388 A. C. *Clem. A.* II, 137 A. B. — 3. *House*

- of ill-fame. *Jejun.* 1924 C. (Compare *Dem. Cor.* p. 270.)
- γαμοσταλέομαι (γαμοστόλος), to prepare for the wedding. *Mal.* 244, 10.
- Γάνυς, υ. ό, *Gannys.* *Dion C.* 78, 39, 4.
- γάνυσκαμαι = γάνυμαι. *Themist.* 310, 6. *Synes.* 1104 A.
- γάνυσμα, ατος, τό, (γάνυμαι) = γάνος. *Cyrill.* A. X, 1021 B.
- γάνωμα, ατος, τό, (γανώ) L. *gaudium* = γάνος. *Philon I.* 335, 26. 628, 13. *Plut.* II, 50 A. 786 E. 792 A. *Clem. A.* II, 65 C.
- γάνωσις, εως, ή, lustre. *Plut.* II, 287 C.
- γανωτός, ή, όν, (γανώ) tinned over. *Porph.* Cer. 72. 466, 15. 676.
- γαράρα, as, ή, crown, a little circle shaved on the top of the head, = παπαλήθρα. *Petr. Ant.* 800 B. [Compare the Hebrew גַּרְלָא? *area.*]
- γαρασδοειδής, ές, (γάρασδος, ΕΙΔΩ) = άνώδης? *Porph.* *Them.* 54 Γαρσδοειδής όψις έσθλαβωμένη. [The first component part may be a modification of the Semitic גַּרְיָג = άναγρος. Compare γαγδαρι, and the modern γάδαρος, ass.]
- γαρβουλα, τά, low Latin garbula (ή). *Lyd.* 130, 4.
- γαργαρίζω, ίσω, gargarizo, to gargle. *Schol. Hom.* II, 8, 48.
- Γάργαρις, ι, ό, *Gargaris*, a man's name. *Mal.* 272.
- γάργαρος, ου, ό, = γαργαρεύω. *Sophrns.* 3580 B.
- γαρέλαιον, ου, τό, (γάρων, έλαιον) a kind of sauce for fish. *Galen.* VI, 391 F.
- γάριον, τό, little γάρων. *Epict.* 2, 20, 29.
- γάρκα, as, ή, virga, rod. Macedonian. *Hes. Γάρκαν, ράβδον. Μακεδόνες.*
- γαρσονοστάσιον, ου, τό, (French garçon? στάσις) servants' station? *Theoph.* 371, 15 Τό μεσιαυλον τό πλησιόν τής μεγάλης έκκλησίας τό λεγόμενον Γαρσονοστάσιον.
- γαρώδης, es, (ΕΙΔΩ) like γάρων. *Protosp. Urin.* 267, 16.
- γασβαρνήσος, ου, ό, גַּזְיָג = γασφύλαξ, θησαυροφύλαξ, ταμίας. *Sept. Esdr.* 2, 1, 8.
- γαστερόχειρ, ειρος, ό, ή, (γαστήρ, χείρ) living from hand to mouth. *Strab.* 8, 6, 11.
- γαστήρ, έρος ρός, ή, womb. *Sept. Par.* 1, 7, 23. *Esai.* 8, 3 Έν γαστρί λαβείν, to conceive, as a female. *Gen.* 25, 21. *Ex.* 2, 2 Συλλαβείν έν γαστρί. *Aporhth.* 257 C Λαβούσα δέ κατά γαστρός. — Έχειν έν γαστρί, = κύειν or κυείν. *Classical. Sept. Gen.* 16, 5. *Judic.* 13, 5. *Amos* 1, 3. *Paus.* 2, 22, 6. 2, 26, 4. *Artem.* 170. — 2. Evacuation. *Leo Med.* 185 Διά δύο ήμερών κενούνται δέκα γαστέρας ή πέντε. — 3. A kind of earthen pot. *Psell. Stich.* 322.
- γαστρα, as, ή, a big-bellied vessel, jar, urn. *Diosc.* 5, 103. 143. *Jos. B. J.* 2, 14, 5. *Leont. Cypr.* 1709 B. *Georon.* 14, 8.
- γαστρίδουλος, ου, ό, (γαστήρ, δούλος) glutton. *Diod.* II, 549, 82. *Pallad. Vit. Chrys.* 55 D.
- γαστριμαργέω, ήσω, = γαστρίμαργός είμι. *Philon II,* 22, 38. *Chrys.* VII, 61 A. *Pallad. Laus.* 1092 D.
- γαστριμαργικός, ή, όν, gluttonous. *Epirh.* I, 1157 B. *Cyrill.* A. X, 1073 D.
- γαστρίον, ου, τό, = γάστρα, jar. *Aporhth.* 365 C. *Leont. Cypr.* 1709 B.
- γαστροειδής, ές, (γαστήρ, ΕΙΔΩ) belly-like. *Plut.* I, 166 E.
- γαστροκνήμη, ης, ή, = γαστροκνημία. *Galen.* II, 371 B.
- γαστροκνημιον, ου, τό, = γαστροκνημία. *Poll.* 2, 190. *Melamp.* 495.
- γαστροπίων, ου, (πίων) fat-bellied. *Dion C.* 65, 20, 3.
- γαστροραφία, as, ή, (ράπτω) sewing up the belly, that is, wounds in it. *Galen.* II, 394 B. *Antyll.* apud *Orid.* III, 626, 6. *Paul. Aeg.* 230.
- γαστράρροια, as, ή, (ρέω) diarrhoea. *Lyd.* 320, 22.
- γαστρόφιλος, ου, (φίλος) glutton. *Greg. Naz.* III, 1532 A.
- γαστρόφρων, ου, (φρήν) = preceding. *Steph. Diac.* 1120 A.
- γαστροώδης, es, = γαστροειδής. *Galen.* II, 96 D.
- γατάλης, ό, = άστράγαλος, a plant. *Diosc.* 4, 62.
- γαύδιον, ου, τό, *gaudion*, a measure of distance, equal to three Roman miles; used in Taprobana (Ceylon). *Cosm. Ind.* 445 C.
- γαννάκης, ό, = καννάκης. *Clem. A.* I, 489 C.
- γαυρίαμα, ατος, τό, (γαυριώ) pride, arrogance. *Sept. Judith* 10, 8. 15, 9. *Job* 4, 10. 13, 12. *Sir.* 43, 1. 47, 4. *Jer.* 31, 2. *Plut.* I, 269 F, et alibi.
- γαυριόμαι = γαυριώω. *Sept. Job* 3, 14 Έγανριώοντο επί ξίφεσιν.
- γαυρότης, ητος, ή, (γαῦρος) pride, arrogance. *Plut.* II, 1091 C, et alibi. *Caesarius* 1109. 1168.
- γασσάπης, ου, ό, = following. *Charis.* 104, 16. *Priscian.* 7, 55, p. 759 (Putsch).
- γασσάπος, ου, ό, g a u s a p a, a sort of Turkey-carpet. *Strab.* 5, 1, 12, p. 344, 8.
- γασσώ, ώσω, (γασσός) to make crooked, to bend. *Soran.* 251, 30.
- γέ, see γαι.
- γέα, as, ή, the uncontracted form of γή. *Hes. Γέη, τή γή.*
- γεγηθώς (γέγηθα), adv. joyfully. *Philon II,* 295, 19.
- γεγυμνωμένος (γυμνώω), adv. nakedly. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456.

γεγώνησις, εως, ἡ, (γέγωνα) a shouting. *Plut.* II, 722 F.
 γεγωνός (γεγωνός), adv. aloud. *Philostr.* 131. 673. *Socr.* 1565 C.
 γεδδούρ, incorrect for γεδούδ, גידד = στρατιά. *Sept. Reg.* 1, 30, 8. Par. 1, 12, 21.
 γέενα, ης, ἡ, gehenna, hell. *N. T. Just. Apol.* 1, 19. *Sibyll.* 1, 103. *Orig.* I, 1329 B. III, 497 C. *Archel.* 1445 A, ταῖς γεέναις. [The original of this word is גענון = φάραγξ Ἐννόμ. *Sept. Reg.* 4, 23, 10. *Jer.* 7, 31.]
 γεμόρος, ου, ὁ, = γεωμόρος. *Greg. Naz.* III, 427 A.
 γεπνούεω = γεωπνούεω. *Eus.* III, 37 B.
 γεπνοία, = γεωπνοία. *Pseudo-Phocyl.* 161. *Clem. A.* I, 436 A.
 γεπνόος = γεωπνόος. *Babr.* 108, 14. *Philon* I, 120, 41. 168, 46. *Damocrat.* apud *Galen.* X, 536 C.
 γεϊκόσ, ἡ, ὄν, (γῆ) of land. *Heron Jun.* 222, 10. 221, 21, πούσ, measure.
 γείσιον, ου, τὸ, little γείσιον. *Jos. B. J.* 5, 5, 6.
 γείσιος, τὸ, = γείσιον. *Sept. Jer.* 52, 22.
 γειτία, ας, ἡ, = γειτοία. *Eus.* II, 1493 A. *Mal.* 222, 20.
 γειτιακόσ, ἡ, ὄν, neighboring. *Jos. Ant.* 2, 14, 6.
 γειτοήσις, εως, ἡ, (γειτοίεω) = γειτιασίς. *Lucian.* III, 440. *Plotin.* I, 30, 15.
 γειτοία, ας, ἡ, quarter, division or section of a city, ward. *Jos. B. J.* 7, 4, 1. *Gregent.* 577 D. 581 C. *Euagr.* 2537 B. *Mal.* 272, 6. 417, 14. *Theoph.* 106, 20. 365.
 γειτοιάρχησ, ου, ὁ, (γειτοία, ἄρχω) the chief officer of a γειτοία. *Gregent.* 577 D. 588 C. *Porph.* Cer. 269; 16.
 γειτοσύνη, ης, ἡ, = γειτοία. *Antip.* S. 103. *Strab.* 13, 1, 22.
 γείτων, ονος, ὁ, ἡ, neighbor. Ἐν γειτόνων, sc. χώρα, = πλησίον, near. *Max. Tyr.* 107, 5. *Lucian.* II, 758. III, 53, ἡμίω. — Ἐκ γειτόνων, = μακράν, πόρρω. *Strab.* 10, 4, 12, τοῖσ τόποισ τοῖτοισ.
 γείωρασ, γηώρασ, or γηώρασ, ὁ, Hebrew גי = πάροκοσ, προσήλυτοσ, ξένοσ, stranger, sojourner. *Sept. Ex.* 12, 19. *Essai.* 14, 1. *Just. Tryph.* 122. 123. *Afric.* 61 A. *Theod.* II, 332 C. *Hes. Γείωρασ, γείτονασ, ἐξ ἄλλου γένουσ καλουμένουσ τῷ Ἰσραήλ προσήλυτουσ. Ἡ τοῖσ περὶ τὴν γῆν διαπονουμένουσ. Γέωρεσ, γεωφύλακεσ, μέτοικοι, πάροκοι. Psell. Stich.* 308. [The Byzantines mistook it for a Greek word compounded of γῆ and ὄρα. Hence their erroneous definitions τοῖσ περὶ τὴν γῆν διαπονουμένουσ, and γεωφύλακεσ.]
 γέλα, ας, ἡ, Oscan, = πάχη. *Steph. B. Géla* . . . (Connected with the Latin gelu.)
 γελάσιμοσ, ου, = γελόιοσ. *Lucian.* I, 7. II, 699. *Phryn.* 226, condemned.

Γελάσιοσ, less correct Γελάσιωσ, ου, ὁ, *Gelasius*, who was miraculously converted to Christianity while mimicking on the stage the Christian baptism. *Chron.* 513. *Synax.* Febr. 28.
 γελαστέον = δεῖ γελάν. *Clem. A.* I, 448 B.
 γελάστρια, ας, ἡ, (γελάω) female laugher. *Schol. Arist. Thesm.* 1059.
 γελέγλ, גלגל = ἀναकुλισμόσ, τροχόσ. *Pseudo-Dion.* 337 D.
 γελλώ, γελώ, or γιλώ, οὔσ, ἡ, hobgoblin, bugbear. *Damasc.* I, 1604 A αἱ γελοῦδεσ. *Hes. Γελλώ, δαίμων, ἦν γυναῖκεσ τὰ νεογνά παιδία φασὶν ἀρπάζειν. Γελλώ, εἰδωλον ἐμπόουησ . . . Callist.* 18, 9. [It is more probably connected with the ghoul of the Arabian Nights, than with the Sapphic Γελλώ.]
 γελοιάζω, άσω, (γελοῖοσ) to make sport, to jest. *Sept. Gen.* 19, 14. *Patriarch.* 1065 A. *Epict.* 3, 16, 4. *Plut.* II, 231 C. *Just. Tryph.* 67. *Poll.* 5, 161, et alibi. *Athen.* 2, 9. *Moer.* 119.
 γελοιασμόσ, ου, ὁ, (γελοιάζω) a jesting; derision. *Sept. Jer.* 31 (48), 27 Εἰσ γελοιασμόν ἦν σοῖ Ἰσραήλ.
 γελοιαστήσ, ου, ὁ, jester, buffoon. *Sept. Job* 31, 5. *Poll.* 5, 128, et alibi. *Athen.* 6, 48. *Greg. Naz.* II, 581 B.
 γελοιάστρια, ας, ἡ, female jester. *Pseudo-Athan.* IV, 268 A.
 γελοιολογία, ας, ἡ, (γελοῖοσ, λέγω) laughable talk. *Athan.* II, 20 B.
 γέλοιοι, ου, τὸ, (γελοῖοσ) = γέλωσ, laughter. *Leo Gram.* 351. 360, 13 Γέλοια καὶ παργυῖδια.
 γελοιώτισ, ητοσ, ἡ, laughableness. *Athen.* 11, 48. *Cyrill. A.* I, 464 D.
 γελοῖοσ, εσ, (γελοῖοσ) laughable. *Iren.* 1, 11, 4. *Proc.* II, 483, 18. 571, 15.
 γελοιοδῶσ, adv. laughably. *Schol. Arist. Plut.* 681.
 γελοποῖοσ, ὄν, = γελωποιοῖοσ. *Method.* 349 B.
 γελώ, see γελλώ.
 γελωποποιητέον = δεῖ γελωποιοεῖν. *Clem. A.* I, 448 D.
 γεμίζω, ἰσω, to fill, load. *Luc.* 15, 16 Γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων. *Apoc.* 8, 5, αὐτὸν ἐκ τοῦ πυρόσ. *Theot.* 11, 2 Ἐγέμισεν αὐτὸ ὕδωρ. *Aporrhth.* 192 C Ἐγέμισέ μοι κρατήρα. D Γέμισον αὐτῷ σίτον, fill his bag with wheat. 281 A Εὔρε τὸν ληστήν γεμίζοντα τὴν κάμηλον τὰ σκευὴ αὐτοῦ, he found the robber loading the camel with his (Macarius's) furniture. — Γεμίζω ὕδωρ, or simply γεμίζω. I fill my vessel with water at a spring or river. *Paus.* 3, 13, 3. *Pseudo-Jacob.* 11, 1. *Aporrhth.* 192 D. *Joann. Mosch.* 2937 D Ἐκ τοῦ χειμάρρου ἐγέμιζον οἱ πατέρεσ. 3036 B Ἴνα ἄλλοσ αὐτῷ γεμίση ὕδωρ, another person will fill his vessel with water.

γέμινος, *ον*, the Latin *geminus*. *Dion. C.* 54, 36, 2 ἱανός, *Janus geminus*.
 γεμιστός, ἡ, *όν*, (γεμίζω) *filled, stuffed*. *Athen.* 9, 26.
 γεμμάτος, ἡ, *ον*, (*gemma*) = *gemmosus, set with jewels*. *Lyd.* 169, 22.
 γεμώ, ὡσω, = γεμίζω. *Vit. Euthym.* 92.
 γεμω, *to be full*. *Math.* 23, 25, ἐξ ἀρπαγῆς. *Αρροθιθ.* 204 Ε, φάρμακον. *Pseudo-Nil.* 545 Β, θλίψεις. *Theoph.* 231, ταῦτα. — 2. *To be loaded with*. *Posidon.* apud *Athen.* 4, 78, οἶνου.
 γεπαρχέω, ἡσω, (γενάρχης) *to be master of (or above) γένεσις?* *Iambl. Myst.* 291, 9.
 γενάρχης, *ου, ὁ*, *founder of a family*. *Pseudo-Just.* 1293 Β τὰ γενάρχη, *neuter plural*.
 γενεά, *ἄς, ἡ*, = *μήν, month*. *Heraclit.* apud *Lyd.* 38, 2.
 γενεαλογία, *ας, ἡ*, *genealogia, genealogy*. *Classical.* *Polyb.* 9, 2, 1. *Dion. H. I.* 29, 4. *Paul.* *Tim.* 1, 1, 4. *Tit.* 3, 9. *Orig.* I, 852 C, of *Jesus*. — 2. *One's nativity, astrologically considered*. *Quin. Can.* 61.
 γενεαλογικός, ἡ, *όν*, (γενεαλόγος) *genealogical*. *Polyb.* 9, 1, 4. *Men. Rhet.* 133, 6, ὕμνοι, of the gods. *Sext.* 656, 1.
 γενεαλόγος, *ου, ὁ*, *genealogus, genealogist*. *Dion. H. I.* 35, 5. *Diog.* 1, 115.
 γεπαρχέω, ἡσω, = γενεάρχης εἰμί. *Synce.* 365, 13.
 γενεάρχης, *ου, ὁ*, = γειάρχη. *Theod.* IV, 248 Α.
 γεπαρχία, *ας, ἡ*, *the being γενεάρχης*. *Synce.* 151, 18. *Cedr.* I, 9, 11.
 γεπαρχικός, ἡ, *όν*, (γενεάρχης) *L. patrimonialis*. *Justinian.* *Novell.* 21, 2. *Edict.* 3, 1, § β'.
 *γενεάτις, *ιδος, ἡ*, *bearded*. *Sophon* apud *Athen.* 7, 125, τρίγλα. (Compare *Ptoch.* 2, 175 τρίγλια μουστακάτα.)
 γενεθλιάζω, ἄσω, (γενέθλιον) *to celebrate one's birthday*. *App.* II, 705, 34.
 γενεθλιακός, ἡ, *όν*, = (γενέθλιος) *L. natalitius, natal*. *Philon* II, 529, 21, *sc. ἡμέραις*. I, 464, 5 *as v. l.* *Simoc.* 321, 15, πανήγυρις, *the Nativity, Christmas*. — 2. *Substantively, οἱ γενεθλιακοί, casters of nativities, astrologers*. *Gell.* 14, 1. *Galen.* XI, 10 Β.
 γενεθλιαλογέω, ἡσω, (γενεθλιαλόγος) *to cast nativities*. *Strab.* 16, 1, 6. *Orig.* I, 729 Α.
 γενεθλιαλογία, *ας, ἡ*, *the casting of nativities, astrology*. *Jos. Ant.* 18, 6, 9. *Ptol. Tetrab.* 7. *Sext.* 728, 28. *Orig.* I, 824 C. *Porphyr.* *Aneb.* 43, 6. *Iambl. Myst.* 273, 6, *et alibi*.
 γενεθλιαλογικός, ἡ, *όν*, of a γενεθλιαλόγος. *Philon* I, 464, 5. 466, 42. *Ptol. Tetrab.* 54. *Orig.* II, 77 Α.
 γενεθλιαλόγος, *ου, ὁ*, (γενέθλιος, λέγω) *caster of nativities*. *Ptol. Tetrab.* 13. *Orig.* III, 1109 Α. *Porphyr.* apud *Eus.* III, 348 Α. V. *Plotin.* 65, 17.

γενέθλιος, *ον*, (γενέθλη) *L. natalis, natal*. *Sept. Macc.* 2, 6, 7. *Inscr.* 3902, b, Γενεθλίον ἡμέρας Καίσαρος. *Dion. H. V.* 2, I, 169, 5, θεοί, the Roman *penates*. *Philon* II, 55, 30. 529, 10. *Jos. Ant.* 12, 4, 9. Β. J. 7, 3, 1. *Plut.* II, 717 Β. *Chrys.* II, 354 Α, ἡμέρα τοῦ σωτήρος ἡμῶν Ἰησοῦ Χριστοῦ. *Socr.* 1568 C. *Theod.* III, 1233 Α, ἐορτή. — 2. *Of one's death*. *Martyr. Polyc.* 18, p. 1044 Α Ἐπιτελεῖν τὴν τοῦ μαρτυρίου αὐτοῦ ἡμέραν γενέθλιον. *Clem. A.* I, 1106 Α. *Diog.* 10, 18. — 3. *Substantively, τὸ γενέθλιον, also τὰ γενέθλια, (a) birthday festival*. *Diod.* II, 603, 86. *Jos. Ant.* 2, 5, 3. *Plut.* II, 679 D. *Lucian.* III, 209. *Phryg.* 103. *Ammon.* 35 Γενέθλια τάσσειται ἐπὶ ζώντων· καὶ ἐν ἧ ἕκαστος ἡμέρα ἐγεννήθη, αὕτη καλεῖται γενέθλιος ἡμέρα. *Greg. Naz.* III, 313 C, *the festival of the nativity, Christmas*. *Const. Apost.* 8, 33. *Eus. Alex.* 353 D. *Sophrns.* 3460 C. 3461 Β. *Andr. C.* 805 Α, τῆς ὑπεραγίας θεοτόκου, *the anniversary of the Virgin's birth (September 8)*. — *Chron.* 529, 21. *Porph.* *Cer.* 284. 776, τῆς πόλεως ταύτης, *the dedication of the city of Constantinople*. — (b) *Natalitium, the anniversary of one's death*. *Tertull.* II, 79 Α. *Laod.* 51, μαρτύρων.
 γενεάσις, *εως, ἡ*, = τὸ γενεῖαν. *Plotin.* II, 709, 12.
 *γένειον, *ού, τὸ*, *beard*. *Classical*. Also, τὰ γένεια. *Theocr.* 6, 36. *Strab.* 11, 11, 8, p. 478, 21. *Philon* I, 25; 10. *Jos. Ant.* 11, 5, 3. *Plut.* I, 785 Α, *et alibi*.
 γενειοσυλλεκτάδης, *ου, ὁ*, (γένειον, συλλέγω) *collector (cultivator) of beards*. *Athen.* 4, 45. [Apparently formed after the analogy of the Aristophanic ρακισσυρραπτάδης.]
 Γενεῖτα Μάνα, *ης, ἡ*, *Genita Mana, a Roman divinity*. *Plut.* II, 277 Α.
 γενεογραφία, *ας, ἡ*, (γράφω) = γενεαλογία. *Andr. C.* 852 C.
 γενεοιαλόγος, *ου, ὁ*, = γενεθλιαλόγος. *Artem.* 250. *Achill. Tat.* *Isag.* 968 C.
 γενεοσιάρχης, *ου, ὁ*, (γένεσις ἀρχω) *creator*. *Sept. Sap.* 13, 3. *Eus.* II, 1392 Β. *Epirh.* II, 293 Β.
 γενεσίος, *ον*, = γενέθλιος. *Jos. Ant.* 12, 4, 7, ἡμέρα τοῦ παιδίου. — 2. *Substantively, τὸ γενέσιον, commonly τὰ γενέσια, (a) the anniversary of one's death*. *Classical*. (Compare *Clem. A.* I, 1256 Β.) — (b) *birthday festival, = γενέθλιον*. *Matt.* 14, 6. *Marc.* 6, 21. *Just. Tryph.* 49. *Phryg.* 103 Γενέσια οὐκ ἀρθῶς τίθεται ἐπὶ τῆς γενεθλίου ἡμέρας. *Ammon.* 35 Γενέσια δὲ ἐπὶ τῶν τεθηκότων ἐν ἧ ἕκαστος ἡμέρα τετελεύτηκε. Ὅ οὖν λέγων ἐπὶ τῶν ζώντων γενέσια ἀκυρολογεῖ. *Damasc.* III, 680 C. *Andr. C.* 820 D. *Stud.* 748 Α.
 γενεσιουργέω, ἡσω, (γενεσιουργός) *to beget: to*

- create.* *Iren.* 1, 15, 3. *Hippol. Haer.* 328, 45. *Did. A.* 553 C.
- γενεσιουργία**, *as*, ἡ, *creation.* *Hermes Tr. Poem.* 127, 7. *Iambl. Myst.* 38, 15. *Eus. VI.* 721 B.
- γενεσιουργός**, *όν*, (γένεσις, ΕΡΓΩ) *generating, creating, creative.* *Sept. Sap.* 13, 5. *Hermes Tr. Poem.* 117, 5. *Clem. A. I.* 297 A. *Iambl. Myst.* 3, 9. 269, 8. V. P. 450. *Adhort.* 30. — *Myst.* 135, 16. 220, 1, *presiding over nativities.*
- γένεσις**, *εως*, ἡ, *generation, birth, origin, creation.* *Just. Tryph.* 85, ἡ *πάλω*, = *παλιγγενεσία.* *Eus. II.* 1101 A, ἡ *ἔσχατος*, of Christ. — *Βίβλος γενέσεως*, *genealogical record.* *Sept. Gen.* 2, 4. *Matt.* 1, 1. — **2.** *Genesis*, the first book of the Pentateuch. *Sept. Gen.* (titul.). *Philon II.* 1, 3. — *Γένεσις λεπτή*, *Parva Genesis*, an apocryphal book; called also *Λεπτογένεσις.* *Epiph. I.* 672 C. *Hieron. I.* 711 (483). *Syncell.* 5, 15. 14, 5. 192, 1. — In the *Ritual*, the lesson taken out of the book of *Genesis*. — **3.** *Nativity*, in astrology. *Clementin.* 4, 12. 14, 5, et alibi. *Hippol. Haer.* 190, 89. 376, 98. *Moer.* 101. *Basil. III.* 1469 C. *Epiph. I.* 201 C. *Chrys. X.* 32 A. (Compare *Hom. Od.* 7, 196.)
- γενετήριος**, *ον*, (γενετήρ) *generating.* *Synes. Hymn.* 2, 41, p. 1592.
- γενετικός**, ἡ, *όν*, = *γενικός.* *Schol. Dion. P.* 353, 8 ἡ *γενετική*, the *genitive.*
- γενέτις**, *ιδος*, ἡ, = *γενέτειρα.* *Sept. Sap.* 7, 12.
- γενικός**, ἡ, *όν*, (γένος) L. *generalis*, *generic; general.* *Classical.* — **2.** *Principal.* *Dion. H. II.* 671, 5. *Sext.* 195, 31. — **3.** *Genealogical.* *Sept. Esdr.* 1, 5, 39, *γραφή*, *register.* — **4.** *Substantively*, (α) ὁ *γενικός*, *sc. λογιστής*, *λογοθέτης*, *assessor.* *Theoph.* 188. 559, 14. *Leo. Novell.* 137 Τοῦ λαχόντος τὴν τῶν κήρσων ἐπιστάσιαν, ὃς νῦν τὴν τοῦ γενικοῦ προσηγορίαν ἐπιφέρειται . . . τοῦ ἐπὶ τῶν κήρσων καθεστηκότος ἀνδρός. *Theoph. Cont.* 346, 11. *Cedr. II.* 243, 24. *Suid.* Ἀπρέμιος . . . — (β) ἡ *γενική*, *sc. πῶσις*, the *genitive case.* *Dion. Thr.* 636, 3. 5. *Dion. H. VI.* 800, 9. *Lesbon.* 168 (181). *Cornut.* 8. *Plut. II.* 1006 D. *Sext.* 644, 5. *Diog.* 7, 65. — (γ) τὸ *γενικόν*, the *public treasury.* *Theoph. Cont.* 260, 15. *Cedr. II.* 204, 8.
- γενικῶς**, *adv. generally; generically.* *Anton.* 8, 55. *Galen. IX.* 270 A. — **2.** *In the genitive case.* *Hermog. Rhet.* 163, 4.
- γένιος**, ὁ, the Latin *genius* = *δαίμων.* *Inscr.* 6810. *Dion C.* 47, 2, 3. 50, 8, 2.
- Γενισταί**, *ων*, οἱ, *Genistae*, a Jewish sect. *Just. Tryph.* 80.
- γέννα**, ἡ, = *γέννησις.* *Greg. Naz. II.* 332 B, *Χριστοῦ.* *Synes. Hymn.* 5, 5, p. 1608, *Χριστοῦ.* *Soz.* 856 B. *Basil. Sel.* 469 B, *Christ-*
- mas. Euchait.* 1197 A. — **2.** *Birth*, applied to new moon. *Achill. Tat.* 961 D. *Lyd.* 37, 14, when the new moon is one degree from the sun. *Leont. Cypr.* 1725 B, τῆς σελήνης.
- γεννάδας**, *ου*, ὁ, *noble.* [*Vit. Nicol. S.* 881 B τοῦ γεννάδος.]
- γενναΐζω** (γενναΐος), *to act the part of a brave man.* *Genes.* 63, 20.
- γενναΐόβουλος**, *ον*, (Βουλή) *of noble counsel, noble-minded.* *Theogn. Mon.* 852 A.
- γενναΐος**, *α*, *ου*, = *ἀνδρείος*, *brave, valorous.* *Chron.* 717. The superlative *γενναϊότατος* is used also as a title. *Porph. Cer.* 419, 19.
- γενναϊότης**, *ητος*, ἡ, *valorousness, valor*, as a title. *Porph. Cer.* 419, ἡ *ὑμέτερα.*
- γέννημα**, *ατος*, τὸ, commonly τὰ *γενήματα*, = *καρποὶ ἔξροι καὶ ὑγροί*, *produce, fruits, crops.* *Sept. Lev.* 23, 39. 25, 22. *Sir.* 1, 17. *Polyb.* 1, 71, 1, et alibi. *Diod.* 5, 17. *Phryg.* 286, condemned in this sense.
- γεννηματίζω**, *ίσω*, (γέννημα) = *καρποφορέω.* *Aquil. Ps.* 91, 15.
- γέννησις**, *εως*, ἡ, *birth, generation*, of Christ. *Ignat.* 672 B. *Hippol.* 825 B Τὴν κατὰ σάρκα γέννησιν. *Alex. A.* 568 A. B, ἡ *ἀναρχος*, the *eternal generation.* *Eus. II.* 1101 C Τῷ τῆς γέννησεως ἄνθρωπ, at Bethlehem. V, 88 B, ἡ *χροική.* *Tit. B.* 1217 A. *Basil. III.* 1469 C. *Greg. Naz. II.* 77 D. *Epiph. I.* 932, ἡ *ἔσχατος.* *Chrys. I.* 497 C, *Christmas.* *Eus. Alex.* 365 C. *Sophrns.* 3740 A. *Max. Conf. Comput.* 1252 A. *Anast. Sin.* 88 B. *Stud.* 1696 C, τῆς θεοτόκου (September 8). — *Tropically.* *Greg. Naz. II.* 360 C, the three births, namely, *natural birth, baptism, and resurrection.*
- γεννηταγέννητος**, *ον*, see *γεννητοαγέννητος.*
- γεννητής**, *ου*, ὁ, = *γεννήτωρ.* *Athan. II.* 56 B. C.
- γεννητικός**, ἡ, *όν*, L. *genitalis*, *generative.* *Diod.* 4, 6, *μόριον*, *partes genitales, membra genitalia.* *Philon I.* 3, 17, the number *six.* *II.* 128, 38. 280, 9.
- γεννητοαγέννητος**, also *γεννηταγέννητος*, *ον*, (γεννητός, ἀγέννητος) *begotten and at the same time unbegotten*, with reference to the eternal generation of the Son. *Greg. Naz. II.* 89 A. *Pseud-Athan. IV.* 1213 B.
- γεννητός**, ἡ, *όν*, *begotten.* *Substantively*, τὸ *γεννητόν*, the *being γεννητός*; opposed to τὸ *ἀγεννητόν* or ἡ *ἀγεννησία.* *Did. A.* 332 A.
- γεννήτρια**, *ας*, ἡ, (γεννάω) L. *genetrix*, *mother.* *Eus. III.* 1429 A. *Apophth.* 109 A. *Sophrns.* 3245 A.
- γεννητῶς** (γεννηρός), *adv. by being born; opposed to ἀγεννητῶς.* *Basil. III.* 608 A. *IV.* 152 B. *Greg. Naz. I.* 1077 A.
- γένος**, *εως*, τὸ, L. *gens.* *Diod.* 4, 21. *Plut. I.* 59 F. — **2.** *Class, order.* *Malch.* 245, 12,

- τὰ ἱερά, *the sacerdotal orders*. — 3. *Gender, in grammar*. *Dion. Thr.* 634, 15. 17. *Dion. H.* VI, 800, 7.
- Γένουα, *as, ἡ, Genua, the modern Genova, Genoa*. *Strab.* 4, 6, 1.
- γεντιανή, ἡς, ἡ, *gentiana, gentian*. *Diosc.* 3, 3, et alibi. *Damocr.* apud *Galen.* XIII, 789 E. 902 C (ἄ).
- γεσίχας, ου, ὁ, (γέα, ἔχω) *husbandman*. *Agathar.* 144, 1. *Aporphth.* 181 B.
- γέαω, ὠσω, (γέα) *to reduce to earth*. *Diod.* 3, 40. *Greg. Nyss.* II, 233 D.
- γερανίας, ου, ὁ, (γέρανος) *crane-necked, long-necked person*. *Phryn.* P. S. 31, 15.
- γεράμιον, ου, τὸ, *geranion, a plant*. *Diosc.* 3, 121 (131). — 2. *Tolleno, swape, swipe (well-sweep) = κηλώνειον*. *Leo. Tact.* 19, 61. *Suid.* *Κηλώνειον, τὰ γεράμιον*.
- γερανοπέδιον, ου, τὸ, (γέρανος, γέρων) = *γεράμιον, a plant*. *Diosc.* 3, 121 (131).
- γερανομαχία, *as, ἡ, (μάχομαι) battle with the cranes*. *Strab.* 2, 1, 9 Τὴν Ὀμηρικὴν τῶν Πυγμαίων γερανομαχίαν (*Hom.* II, 3, 3 seq.).
- γερανοπόδιον, ου, τὸ, (πούς) = *λυχνίς στεφανωματική*. *Diosc.* 3, 104 (114).
- γερανῶδης, *es, (ΕΔΩ) crane-like*. *Phryn.* P. S. 31, 15, *τράχηλος*.
- γέρας, ου, τὸ, *prize*. [*Philon* I, 395, 8 *ταῦ γέρας*.]
- Γεράσιμος, ου, ὁ, *Gerasimus, a saint of the fifth century*. *Zosimas* 1697 A. *Horol. Mart.* 4.
- γερδίος, οὔ, or γέρδιος, ου, ὁ, = *ὑφάντης, weaver*. *Hes. Gerdiós, ὑφάντης*. *Psell.* *Stich.* 308. — *Feminine γερδία*. *Dioclet.* C. 2, 30.
- γέρδισσα, ἡς, ἡ, (γερδίος), *female weaver*. *Cyrril. Scyth.* V. S. 357 B.
- γερηφορία, *as, ἡ, (γέρας, φέρω) the bearing of a dignity, honor*. *Dion. H.* I, 257, 11.
- Γερμανολέτης, ου, ὁ, (Γερμανός, ἄλλυμι) *destroyer of Germans*. *Sibyll.* 12, 45.
- γερμανός, οὔ, ὁ, *the Latin germanus = γηρίσιος*. *Strab.* 7, 1, 2. *Plut.* I, 19 D.
- γεροντιάω (γέρων), *to savor of old age*. *Diog.* 3, 18.
- γεροντιζώω, *to be old*. *Alex. Trall.* 524.
- γεροντικός, ἡ, ὄν, *of a γέρων*. — 2. *Substantively, τὸ γεροντικόν, sc. βιβλίον, Geronticon, a book containing the memorable sayings and deeds of distinguished anchorets, most probably identical with the Δειμωνιάριον τὸ Μέγα*. *Pseudo-Nil.* 545 A. *Joann. Mosch.* 2909 B. *Dorothe.* 1633 C. 1636 A. 1649 C. *Vit. Nil. Jun.* 140 D.
- γεροντικῶς (γεροντικός), *adv. like an old man*. *Plut.* II, 639 C.
- γερόντιον, ου, τὸ, = *γερουσία*. *Dubious*. *Polyb.* 6, 51, 2.
- γεροντοκομεῖον, ου, τὸ, (γεροντοκόμος) *hospital for aged persons*. *Justinian.* *Cod.* 13, 46, § α. *Novell.* 7, *Prooem.*
- γεροντοκόμος, ου, ὁ, (καμέω) *one who tends the old, superintendent of a hospital for aged persons*. *Justinian.* *Novell.* 7, 1. 131, 13.
- γερουσία, *as, ἡ, the elders of Israel, collectively considered*. *Sept. Ex.* 3, 16. 18. *Deut.* 27, 1. *Judith* 4, 8. 15, 8, *the Sanhedrim = Luc. Act.* 5, 21. — *The Roman senatus*. *Dion. H.* I, 261, 5. 300, 2. *Plut.* II, 789 E = Ἡ Ῥωμαίων σύγκλητος.
- γερουσιαστής, οὔ, ὁ, (γερουσιάζω) *senator*. *Polyb.* 7, 9, 1. 4, of Carthage.
- γέρρον, ου, τὸ, = *following*. *Dion. H.* II, 1253, 1.
- *γεραραχελώνη, ἡς, ἡ, (γέρρον, χελώνη) *L. testudo, a defensive machine*. *Philon B.* 96. 99. 100.
- γέρων, οντας, ὁ, *a title of respect given to bishops and monks; to be rendered father*. *Euagr. Scil.* 1221 C. *Carth. Can.* 127, et alibi. *Socr.* 517 C. *Aporphth.* 73 A. 128 C. (Compare *Dion. H.* I, 261, 9 *Τοὺς πρεσβυτέρους καὶ ἀρίστους γέροντας εἰδῶσιν αἱ παλαιοὶ καλεῖν*.)
- γεύομαι, *to eat a meal*. *Soz.* 1, 11. *Aporphth.* *Arsen.* 24, μετ' ἐμοῦ. *Ammon.* 9. *Porph.* *Cer.* 559.
- γεύστης, ου, ὁ, (γεύομαι) *taster, foretaster*. *Inscr.* 2214, 8, p. 201. *Greg. Naz.* III, 659 A.
- γέφυρα, *as, ἡ, bridge*. — Ἡ ἱερά or ξυλίγη γέφυρα, *pons sublicius at Rome*. *Dion. H.* I, 97, 9. 536, 9. *Plut.* I, 842 C.
- γεφυραῖος, *α, ου, of a bridge*. *Lyd.* 41, 22. 95, 1.
- γεφυρισμός, *see γεφυρισμός*.
- γεφυρίζω, ἴσω, (γέφυρα) *to abuse, revile, rail, jeer*. *Plut.* I, 455 D. 460 A.
- γεφύριον, ου, τὸ, *little γέφυρα*. *Ael. V. H.* 8, 14. *Porph.* *Adm.* 138, 20. *As adj.* *Jo. Lyd.* 42, 4.
- γεφυρισμός and γεφυριασμός, οὔ, ὁ, (γεφυρίζω) *abuse, reviling, railing, jeering*. *Strab.* 9, 1, 24. *Ammon.* 124 (128).
- γεφυριστής, οὔ, ὁ, *reviler*. *Plut.* I, 451 F.
- γεφυροπαίω, ἴσω, (γεφυροπαῖος) *to make a bridge*. *Polyb.* 3, 64, 1.
- γεφυροπαῖος, οὔ, ὁ, (γέφυρα, παῖω) *bridge-maker*. *Plut.* I, 65 F. *pontifex*.
- γεφύρωμα, *ατας, τὸ, (γεφύρω) = γέφυρα, essentially*. *Jos. B.* J. 3, 7, 28.
- γεφύρωσις, *εως, ἡ, a bridging*. *Strab.* 1, 3, 18. *Arr. Anab.* 5, 7, 3.
- γεφυρωτής, οὔ, ὁ, *bridge builder*. *Plut.* I, 509 C.
- γεωγραφέω, ἴσω, (γεωγράφος) *to study geography*. *Strab.* 1, 1, 10. 2, 1, 11, et alibi.
- γεωγραφία, *as, ἡ, (γεωγράφος) geographia, geography*. *Gemin.* 836 A. *Scymn.* 112. *Strab.* 1, 1, 11. 2, 1, 41, et alibi. *Tatian.* 852 B.
- γεωγραφικός, ἡ, ὄν, *geographicus, geographical*. *Strab.* 1, 1, 1. 12. 16, p. 15, 1

- ἡ γεωγραφική, sc. τέχνη, *geography*. 1, 2, 21
τὰ γεωγραφικά, sc. βιβλία, *treatises of geography*. 2, 1, 2, πίναξ, *map*.
- γεωγραφικῶς, *adv. geographically*. Strab. 2, 1, 40.
- γεωδεσία, incorrect for γεωδαισία, *surveying*. Anatol. 233 C.
- γεωδέτης, incorrect for γεωδαίτης, *surveyor*. Anatol. 233 B, Iambl. Math. 217.
- γεωλοφία, *as, ἡ*, = γεωλοφος, *hill of earth*. Strab. 4, 1, 2. 5, 1, 4.
- γεώλοφος, *ov, (γέα, λόφος) covered with hills of earth*. Strab. 4, 5, 2. 12, 7, 1, χωρία.
- γεωμαντεία, *as, ἡ*, *geomantia, geomancy*. Isid. Hisp. 8, 9, 13.
- γεωμετρώ, ἦσω, *to study geometry*. Eus. II, 516 A Εὐκλείδης γοῦν παρὰ τισιν αὐτῶν φιλοπόνως γεωμετρεῖται, *is studied*.
- γεωμετρικῶς (γεωμετρικός) *geometrically*. Cic. Att. 2, 5. Strab. 2, 1, 11. Plut. II, 931 C.
- γεωμιγής, ἐς, (γέα, μίγνυμι) *mixed with earth*. Strab. 12, 7, 3, p. 570, 14. Plut. II, 893 C.
- γεωμορέω, ἦσω, (γεωμός) = γεωργέω. Eus. III, 724 A. 725 B.
- γεωμορικός, ἡ, ὄν, (γεωμός) = χωρονομικός. Dion. H. IV, 2095, 13, νόμος, *agraria lex*.
- γεονόμος, *ov, (γέα, νέμω) distributing lands*. Dion C. 38, 1, 4.
- γεωπονέω, ἦσω, = γεωπόνος εἰμί, *to till the ground*. Philon I, 52, 6. 423, 38, τὰς ἀρχάς, *cultivate*.
- γεωπονία, *as, ἡ*, *agriculture, husbandry*. Pseudo-Phocyl. 161 *as v. l.* Hippol. 612 C.
- γεωπονικός, ἡ, ὄν, *belonging to agriculture*. Cyrill. A. II, 33 C. — Τὰ Γεωπονικά, *Geoponica*, the title of a work on agriculture and horticulture.
- γεωπόνος, *ov, (πένομαι) tilling the ground*. Philon I, 19, 18, et alibi. Max. Tyr. 28, 38. — Substantively, ὁ γεωπόνος, *husbandman*. Philon I, 20, 46. Philipp. 49.
- γεωργητικός, ἡ, ὄν, (γεωργέω) *cultivating*. Anast. Sin. 64 C. D, τινός.
- γεωργικός, ἡ, ὄν, *belonging to tillage*. Plut. I, 351 E, βιβλίον, *a book on agriculture*. Athen. 14, 61, sc. βιβλία. Eudoc. M. 67 τὰ Γεωργικά, *Georgica of Virgil*.
- γεωργικῶς, *adv. in an agricultural manner*. Poll. 7, 141. Clem. A. I, 704 D.
- γεώργιον, *ov, τὸ, (γεωργός) cultivated field, farm*. Sept. Gen. 26, 14. Prov. 24, 5. 29, 34. Sir. 27, 6, *orchard*. Jer. 28, 23. Dion. H. I, 93, 3. Strab. 14, 5, 6, *orchard*. Paul. Cor. 1, 3, 9. Patriarch. 1089 A.
- Γεώργιος, *ov, ὁ*, *Georgius*, an Arian bishop of Alexandria. Athan. I, 553 C. 784 C. Greg. Naz. I, 1101 A (1091 A). — 2. *Georgius*, a legendary saint. Max. Conf. II, 408 C.
- Andr. C. 1169 C. Nic. CP. 852 A. Greg. Dec. 1201 A. Epiaph. Mon. 264 C.
- γεωργώδης, *es, (γεωργός) like a husbandman*. Plut. II, 8 B.
- γέωρες, *see γεῶρας*.
- γεωρυχία, *as, ἡ, (γεωρύχος) a digging into the earth*. Ael. N. A. 6, 43.
- γεωρύχος, *ov, (γέα, ὄρυσσω) digging into the ground*. Strab. 3, 2, 6, p. 221, 18, λαγιδεύς, *rabbit*.
- γεωφάνης, ἐς, (φαίνω) = γεώδης. Archigen. apud Orib. II, 156, 2.
- γεωχαρής, ἐς, (χαίρω) *fond of the earth*. Jul. 175 D.
- γῆ, ἦς, ἡ, (γέα) *earth, land*. Diosc. 3, 181 (141) Κατὰ γῆς ἐστρωμένα. — Ἡ ἅγια γῆ, *the Holy Land*, that is, Palestine. Sept. Sap. 12, 3 (7). Macc. 2, 1, 7. [Reg. 4, 18, 35. Strab. 2, 5, 26 τὰς γᾶς, *countries*.]
- γῆ, *see γαί*.
- Γηβοβασιλευτος, *ov, (βασιλεύω) ruled by Γήβων*. Nicet. Papfl. 505 A.
- γῆβοσκον, τὸ, (γῆ, βόσκω) = σκόροδον. Diosc. 2, 181 (182).
- γηθαλέος, *a, ov, (γηθέω) joyous*. Androm. apud Galen. XIII, 876 B.
- γημάομαι = γαμέομαι. Theoph. 130.
- γηόρας, *see γεῶρας*.
- γηπάτταλος, *ov, ὁ, (γῆ, πάσσαλος) radish, parsnip, turnip, and the like*. Lucian. II, 322.
- γηπονέω = γεωπονέω. Cyrill. A. II, 73 B.
- γηπονία = γεωπονία. Themist. 422, 29. Cyrill. A. II, 25 B.
- γηραλέότης, *ητος, ἡ, (γηραλέος) old age*. Pseudo-Athan. IV, 905 C.
- γῆρας, *aos, τὸ, old age*. [Dative γῆρει for γῆρα. Sept. Gen. 15, 15 *as v. l.* Ps. 91, 15. Sir. 8, 6. Patriarch. 1089 C.]
- γηράσκω, *to grow old*. Clem. A. I, 225 A, πρὸς δευσιδαμονίαν.
- γηρυσσσκία, *as, ἡ, the being γηρυσσσκός*. Plut. II, 111 E.
- γηρακομεῖον, *ov, τὸ, (γηροκόμος) hospital for old persons*. Gregent. 580 B. Theoph. 387.
- γηρακομία, *as, ἡ, the being γηρακόμος*. Jos. Ant. 5, 9, 4. 7, 8, 4. Plut. II, 583 C.
- γηροκομικός, ἡ, ὄν, *belonging to a γηροκόμος*. Galen. VI, 140 E Τὸ τῆς τέχνης γηροκομικὸν μέρος.
- γηροτροφεῖον, *ov, τὸ, (γηροτρόφος) = γηροκομεῖον*. Gregent. 612 A. Theoph. Cont. 458, 21.
- γηροτροφία, *as, ἡ, the being γηροτρόφος*. Plut. II, 579 E. Greg. Naz. IV, 78 A.
- γηροφορέω, ἦσω, (γῆρας, φέρω) *to carry an old person*. Plut. II, 983 A.
- γηρωκαμέω, γηρωκομία, γηρωκόμος, = γηροκαμέω, γηροκομία, γηροκόμος. Greg. Naz. III, 124 B. 1044 B. Greg. Nyss. III, 1044 B.
- γηῶρας, *see γεῶρας*.

γυγαυτία, *as, ἡ*, = *γυγαντομαχία*? *Philostr.* 518.
γυγαντιαῖος, *a, ον*, (*γίγας*) *gigantic*. *Theoph.* 483, 9. *Suid.* *Γυγαντιᾶ*
γυγαντιᾶ (*γίγας*), *to act or feel like a giant*. *Pisid.* 1300 A. *Suid.* *Γυγαντιᾶ*
γυγαντικός, *ἡ, ὄν*, *giant's*. *Plut.* II, 360 E. *Eus.* III, 324 A. *Caesarius* 1020. *Procl.* *Parmen.* 659 (83).
γυγάντιος, *ον*, *giganteus, giant's*. *Orig.* I, 1169 C.
γυγαντογενής, *ές*, (*γίγνομαι*) *born of a giant*. *Mal.* 412, 5. *Theoph.* 264, 11. *Cedr.* I, 640, 6.
γυγαντολέτης, *ου, ὄ*, (*ἄλλυμι*) *destroyer of giants*. *Pseudo-Lucian.* III, 589.
γυγαντολέτις, *ιδος, ἡ*, *femin. of the preceding*. *Pseudo-Lucian.* III, 593.
γυγαντολέταρ, *ορος, ὄ*, = *γυγαντολέτης*. *Lucian.* I, 107.
γυγαντομίμητος, *ον*, (*μιμῶμαι*) *imitating giants*. *Synce.* 148, 13.
γυγαντοφόντις, *ιδος, ἡ*, (*ΦΕΝΩ*) *female giant-killer*. *Cornut.* 115. *Eudoc.* M. 5.
γυγαντώδης, *ες*, (*ΕΙΔΩ*) *gigantic*. *Philon* II, 117, 33. *Eumap.* 116, 20.
γγιδιον, *ου, τὸ*, *gingidion*, a plant. *Diosc.* 2, 166 (167). 205. *Galen.* VI, 364 E. XIII, 166 D. *Aët.* p. 6 b, 33.
γγλυμῶς, *οῦ, ὄ*, F. *agrafe, hook and eye*. *Jos.* Ant. 3, 6, 3.
γίνομαι and **γίνομαι**, *to become, to be, to happen*, etc. *Classical*. — *Γένοιτο!* *may it be so!* the representative of the Hebrew *אָמֵן*. *Sept.* Ps. 40, 14. *Esai.* 25, 1. *Just.* *Apol.* 1, 65. — *Εὖ γίγνεσθαι τι*, *to go well with any one, to prosper*. *Sept.* Ex. 20, 12. *Deut.* 5, 16. *Epict.* 1, 25, 30. 3, 24, 97 *Καλῶς σοι γένοιτο!* — *Ἡδέως γίγνεσθαι*, *to be merry or in high spirits*. *Tobit* 7, 10. 11. *Esth.* 1, 10. *Plut.* II, 127 B. — *Ἐξ ἑαυτοῦ γενέσθαι*, *to become distracted, to be amazed*. *Sept.* *Par.* 2, 9, 4. — *Impersonal γίνεται* with *ἵνα* for its subject. *Cyrril.* H. 333 A. 373 B *Μὴ γένοιτο γὰρ ἵνα ἐν ἡμῖν γένηται τὸ κατὰ τὴν ἄκαρπον συκῆν*. *Pseud-Athan.* IV, 448 D *Μὴ γένοιτο ἵνα ἀνθρώπος κατέληγ τῶν θείων καὶ θεοπνεύστων γραφῶν*. — *Καὶ ἐγένετο* or *Καὶ ἐγενήθη*, *it came to pass*, a *Hebraism*. *Sept.* *Gen.* 4, 3. 8, 6 *Καὶ ἐγένετο μετὰ τεσσαράκοντα ἡμέρας ἠνέφξε Νῶε τὴν θυρίδα τῆς κιβωτοῦ*. *Deut.* 2, 16 *Καὶ ἐγενήθη ἔπειδ' ἄνθρωποι ἔπεσαν*. *Judith* 5, 22. *Esth.* 5, init. *Macc.* 1, 1, 1, et alibi. Also, *Ἐγένετο δέ*, in the same sense: *Luc.* 5, 1. 6, 12. 9, 56.
2. *To become of*, in instances like the following. *Apocr. Act.* *Philipp.* in *Hellad.* 23 *Οὐδεὶς ἔγνω τί ἐγένετο τὸ ἐνδύμα τὸ ἱερατικόν, πῶς οὐκ ἔγνω τί ἐγένετο τὸ ἐνδύμα τὸ ἱερατικόν, no one knew what had become of the sacerdotal robe*. — **3.** *To be busied* about anything.

Polyb. 1, 22, 2, *πρὸς παρασκευὴν*. 1, 29, 3. 1, 36, 5. 1, 55, 5. 1, 66, 1. [*Aor. pass. ἐγενήθημ. Sept.* *Esai.* 65, 1. *Polyb.* 2, 67, 8. *Diod.* 5, 51, p. 372, 31. *Dion. H.* II, 806, 4 *παρεγενήθησαν*. *Luc. Act.* 4, 4. — 2 *aor. mid. γενιάσθω* = *γενέσθω*. *Sibyll.* 1, 9.]
γυνώσκω or **γινώσκω** = *εἶδα*. *Leo.* *Novell.* 171, *καλεῖν*. [*Clem. A.* I, 556 A *γνώφ* for *γνοίη*.]
γίσειρ, **γίσειρ**, see **γίσειρ**.
γίζι = **γίσειρ**. *Galen.* XIII, 885 D. 887 C.
γίσειρ, **γίσειρ**, **γίσειρ**, a kind of *cassia*. *Diosc.* 1, 12 as v. l. *Arr.* P. M. E. 12.
γίμελ, the name of the Hebrew *λ*. *Eus.* III, 788 C.
Γιττηνός, *ἡ, ὄν*, (*Γίτται*) of *Gittae*. *Hippol.* *Haer.* 234, 22.
γλαδιᾶτιον, the Latin *gladiatoria* = *ποταμογείτων ἔτερος*, a plant. *Diosc.* 4, 99 (101), p. 593.
γλαδιόλον, the Latin *gladiolum* = *ἴρις*, a plant. *Diosc.* 1, 1.
γλαδιόλουμ, the Latin *gladiolum, gladiolus*, = *ξιφίον, ξυρίς*, a plant. *Diosc.* 4, 20, 22.
γλαύκη, *ης, ἡ*, = **γλαύξ**. *Caesarius* 1072.
Γλαυκίας, *ου, ὄ*, *Glaucias*, the interpreter of Peter and the preceptor of Basilides, according to the Basilidians. *Clem. A.* II, 549 A.
γλαυκίζω, *ισω*, *to be γλαυκός*. *Strab.* 5, 2, 5. *Eriph.* III, 301 A.
γλαυκινος, *ον*, (*γλαυκός*) *glaucinus, grayish, bluish*. *Plut.* II, 565 C. 821 E.
γλαυκιον, *ου, τὸ*, *glaucion or glaucium*, a plant. *Diosc.* 3, 90 (100) the *χυλός* of that plant. *Galen.* XIII, 166 E. — *Diosc.* 2, 211
Γλαυκίος ρίζα = *χελιδονον τὸ μέγα*.
γλαυκός, *ἡ, ὄν*, *blue or gray*, as applied to the eyes. *Agathar.* 160, 17. *Plut.* I 336 C, sc. *τοὺς ὀφθαλμούς*.
γλαυκόφθαλμος, *ον*, (*γλαυκός, ὀφθαλμός*) *gray-eyed*. *Diosc.* 1, 179. *Ptol.* *Tetrab.* 143. *Alex. Aphr.* *Probl.* 68, 18. *Protosp.* *Corpor.* 164, 14.
γλαύξ, αυκός, *ἡ*, *glau-x*, a plant. *Diosc.* 4, 139 (141). *Galen.* XIII, 166 F.
γλαφυρία, *as, ἡ*, (*γλαφυρός*) *elegance*. *Plut.* I, 105 B, et alibi.
γλαφυρός, *ά, ὄν*, *elegant, fine*. *Nicom.* 90. *Philon* I, 270, 43, *τέχνη*.
γλαφυρότης, *ητος, ἡ*, = **γλαφυρία**. *Philon* I, 170, 6.
γλαφυρώς, *adv.* *elegantly*. *Dion. H.* V, 538, 13. *Plut.* II, 989 C.
γλέβα, *ἡ*, less correct for **γλήβα**, the Latin *glēba* = *βῆλος*. *Lyd.* 146, 21.
γλεύκιος, *ον*, (*γλεύκος*) of *new wine* or *must*. *Diosc.* 5, 161. *Aët.* 1, p. 18 b, 40, *οἶνος*. —
2. *Substantively*, τὸ **γλεύκιον**, sc. *μύρον* or

- ἔλαιον, gleucinum, a kind of ointment. *Diosc.* 1, 67, 104. *Galen.* XIII, 859 B.
- γλήρις, see γλίρις.
- γληχώνιον for γληχώνιον, ου, τὸ, = γλήχων. *Leont. Cypr.* 1740 A.
- γληχανίτης αἶνος, glechonites, wine flavored with γλήχων. *Diosc.* 5, 62.
- γλίρις, incorrect γλήρις, ὁ, the Latin glis, -iris, = ελειός. *Diosc. Eupor.* 1, 57. 2, 71.
- γλισχρέουμαι = γλίσχρος εἰμί, close, stingy. *Anton.* 5, 5.
- γλισχρία, as, ἡ, = ἀτυχία. *Schol. Arist. Pac.* 193.
- γλισχρολογέομαι, ἡσομαι, (γλίσχρος, λέγω) to discuss trifles, to quibble. *Philon* I, 526, 33. *Orig.* I, 565 B.
- γλισχρολογία, as, ἡ, quibbling. *Philon* I, 698, 40. *Diog.* 2, 30.
- γλιχόνην, incorrect for γληχώνιον.
- γλοβάρες, write γλουβάρες, the Latin glubare = ἐκδέρω. *Lyd.* 130, 15.
- γλοισπιέω, ἡσω, (γλοιός) to make into glue. *Diosc. Eupor.* 1, 2. 2, 65, p. 280.
- γλοισπίτις, ἰδος, ἡ, (γλοιός, πίνω) sucking up grease, dirty. *Anthol.* II, 43.
- γλοιώω, ὠσω, (γλοιός) to make into glue. *Diosc.* 5, 92.
- γλοιωδῶς (γλοιώδης), adv. like glue. *Galen.* II, 87 F.
- γλοῦττων, ὠνος, ὁ, the Latin glutto, glutton. *Pallad.* Laus. 1073 D.
- γλυκάζω, ἄσω, (γλυκός) to be or taste sweet. *Sept. Ezech.* 3, 3 Μέλι γλυκάζον. *Diosc. Delet.* 16. *Athen.* 1, 48. — 2. To produce the sensation of sweetness in anything. In the passive, to have the sensation of sweetness. *Epict. Frag.* 12, τὴν κατάποσιν. *Sext.* 68, 17. 7, 10 φαίνεται ἡμῖν γλυκάζειν τὸ μέλι . . . γλυκαζόμεθα γὰρ αἰσθητῶς. 47, 20, τοὺς ὑγαινοντας.
- γλυκαίνω, to render sweet, to sweeten. *Classical. Sept. Sir.* 27, 23. — 2. To render fresh, as water. *Strab.* 7, 7, 5, p. 63, 4. — 3. To produce the sensation of sweetness, = γλυκάζω. *Philon* I, 121, 21. *Plut.* II, 1120 E. *Sext.* 233, 27. 333, 3 -σθαι τὴν γεῦσιν.
- γλυκαντικῶς, adv. with the sensation of sweetness. *Sext.* 264, 29. 269, 25. 334, 19.
- γλυκασία, as, ἡ, (γλυκαίνω) = γλυκότης, sweetness. *Method.* 60 A. *Nil.* 561 A. *Apocr. Act. et Martyr. Matt.* 2.
- γλυκασμα, σος, τὸ, = γλυκότης. *Sept. Prov.* 16, 24. *Nil.* 537 B. — 2. Sweetmeat: sweet beverage (sherbet). *Sept. Esdr.* 1, 9, 51. *Nehem.* 8, 10. *Sir.* 11, 3. *Hes.* Ἐγκρίς, γλύκασμα ἐξ ἐλαίου ὑδαρῆς. *Lex. Sched.* 622.
- γλυκασμός, οὔ, ὁ, (γλυκάζω) a sweetening, sweetness. *Sept. Cant.* 5, 16. *Amos* 9, 13. *Joel* 3, 18. *Diosc. Delet.* 7. *Orig.* II, 809 C.
- γλυκέλαιον, ου, τὸ, = γλυκὸ ἔλαιον, sweet oil. *Galen.* II, 398 A. B.
- γλυκήρατον, τὸ, = γλυκῆριζα. *Diosc.* 3, 5 (7).
- γλυκίζω, ἰσω, (γλυκός) to entertain with sweetmeats? *Inscr.* 1625, 57.
- γλυκίνας or γλυκίννας, ὁ, = οἰνοῦττα. *Seleuc. apud. Athen.* 14, 53. *Hes.* Γλυκίννας, διὰ γλυκέος οἴνου πλακοῦς.
- γλυκισμός, οὔ, ὁ, an entertaining with sweetmeats. *Inscr.* 1625, 49. *Callix. apud Athen.* 5, 30.
- γλύκα, ἡ, = γλυκότης. *Hes.*
- γλυκός, οὔ, = γλυκός. *Hes.* Γλυκόν, γλυκί.
- γλυκοκαλαμών, ὠνος, ὁ, (γλυκός, καλαμών) bed of sugar-cane. *Achmet.* 212.
- γλυκολογία, as, ἡ, (λόγος) sweet or flattering speech. *Theoph.* 295, 12.
- γλυκορήμων, οὔ, (ρήμα) sweet-speaking, fair-spoken. *Ant. Mon.* 1476 D.
- γλυκόφωνος, οὔ, = γλυκίφωνος. *Caesarius* 1072.
- γλυκυδερκής, ἔς, (δέρκομαι) sweet or pleasant to behold. *Sibyll. Frag.* 1, 30.
- γλυκυθυμός, ἡσω, = γλυκίθυμός εἰμι. *Hierocl.* C. A. 169, 11.
- γλυκύκαρπος, οὔ, (καρπός) whose fruit is sweet. *Cornut.* 55.
- γλυκυμαρίς, ἰδος, ἡ, glycymeris, a species of χήμη. *Xenocr.* 43. 60.
- γλυκύμηλον, τὸ, = μελίμηλον. *Diosc.* 1, 161. *Orib.* I, 427, 6.
- γλυκυμυθία, as, ἡ, (γλυκύμυθος) sweet speech. *Method.* 204 C.
- γλυκύντος, οὔ, (νόσος) = γλυκίθυμος. *Polem.* 232.
- γλυκυπότης, ου, ὁ, (πίνω) drinker of sweet drinks. *Philagr. apud Orib.* I, 379, 6.
- γλυκῆριζα, ης, ἡ, (ρίζα) glycyrrhiza, liquorice. *Diosc.* 3, 5 (7) γλυκῆριζην. 5, 73. *Eupor.* 1, 162. *Galen.* II, 88 A. *Antyll.* apud *Orib.* II, 439, 5. *Leo Med.* 167.
- γλυκῆριζον, ου, τὸ, glycyrrhizon = preceding. *Geopon.* 7, 24, 4. *Leo Med.* 165.
- *γλυκός, εἶα, ὕ, sweet. *Dion. H. II.* 929, 14, πίνεσθαι. *Diosc.* 5, 149 (150), πρὸς τὴν γεῦσιν. — 2. Fresh, not salt, as water. *Xenophan. Eleg.* 1, 8. *Polyb.* 4, 40, 9. *Agathar.* 167, 1. *Nicol. D.* 124. *Strab.* 1, 3, 4. 16, 4, 14. *Philon* I, 8, 26. 31, 20. *Jacob.* 3, 12. *Diosc.* 4, 152 (155).
- γλύκυσμα, as, τὸ, sweetmeat. *Achmet.* 243, p. 224. *Schol. Arist. Plut.* 660.
- γλυκότης, ητος, ἡ, freshness of water, freedom from saltiness. *Diod.* 4, 84. *Arr. P. Eux.* 49. — 2. Suavity, as a title. *Theoph.* 156 Ἡ σὴ γλυκότης, to the empress Eudoxia.
- γλυκυφαγία, as, ἡ, (φαγεῖν) the eating of sweet things. *Alex. Trall.* 71.
- γλυκυφάνης, ἔς, (φαίνα) sweet in appearance. *Nil.* 297 A.

γλυκύφυτον, τὸ, (φυτόν) = γλυκίρριζα. *Diosc.* 3, 5 (7).
 γλυκυφώνια, ας, ἡ, (γλυκύφωνος) *sweet voice.* *Diod.* 3, 69, p. 238, 37.
 γλυκύφωνος, ον, (φωνή) *sweet-voiced.* *Poll.* 2, 113.
 γλυκύχυλος, ον, (χυλός) *with sweet juices.* *Xenocr.* 24, 30.
 γλυκυχυμία, ας, ἡ, (γλυκύχυμος) *sweet savor.* *Galen.* II, 384 C.
 γλυκύχυμος, ον, (χυμός) *with sweet savor.* *Galen.* XIII, 42 B.
 γλυκώδης, ες, (ΕΙΔΩ) *sweetish.* *Achmet.* 209.
 Γλυκάνειος, ον, (Γλύκων) of *Glycon*, *Glyconic.* *Heph.* 10, 4, μέτρον, *Glyconic verse.* 16, 3, πολυσηχημάτιστον.
 γλυπτής, ου, ό, (γλύφω) *sculptor.* *Anthol.* IV, 182 bis.
 γλυπτικός, ή, όν, (γλύπτης) *carving, engraving.* *Poll.* 7, 209, σφραγιδων. *Eus.* III, 70 A, ή γλυπτική, sc. τέχνη, *sculpture.*
 γλυπτός, ή, όν, (γλύφω) *carved.* *Classical.* — 2. Substantively, τὸ γλυπτόν, sc. *ομοίωμα, image, idol.* *Ex.* 34, 13, τῶν θεῶν. *Lev.* 26, 1. *Deut.* 4, 16. 7, 5. *Judic.* 17, 3. *Sap.* 14, 16.
 γλυφαίαις, α, ον, (γλυφή) = *ἐκτυπος, worked in relief.* *Nic. CP. Histor.* 66, 14.
 γλυφεῖον, ον, τὸ, (γλυφεύς) *L. scalprum, sculptor's chisel.* *Lucian.* I, 18.
 γλυφεύς, έως, ό, (γλύφω) *sculptor.* *Dion.* H. V, 644, 17. *Jos. Ant.* 8, 5, 2. *Sext.* 245, 20.
 γλυφή, ἡς, ἡ, (γλύφω) *a carving, carved work, engraving.* *Sept. Ex.* 25, 6. 7. 28, 21, σφραγιδων. *Inscr.* 4558. *Diod.* 1, 47. 5, 44. *Dion. H. V,* 52, 7. *Philon* I, 573, 51. 666, 19. II, 152, 12. *Plut.* II, 355 A. 985 B, on a seal.
 γλυφίς, ιδος, ή, *chisel.* *Jos. B. J.* 5, 5, 2. *Et. M.* 235, 15.
 γλώσσα or γλώττα, ης, ή, *tongue.* *Sept. Sir.* 28, 14 *Γλώσσα τρίτη πολλούς έσάλεισε, a slanderous tongue, a person that foment broils.* — 'Από γλώσσης, *by word of mouth, orally, in person.* *Arr. Anab.* 2, 14, 1. *Dion C.* 37, 41, 3. *Philostr.* 688. — 2. *Language.* *Classical.* *Clem. A. I,* 880 A. For the original tongues, see *Clementin.* 18, 4, p. 408 A, seventy. *Epiiph.* I, 184 B, seventy-two. *Mal.* 11, 20. — Metonymically, *nation, people.* *Sept. Judith* 3, 8. *Esai.* 66, 8. *Dan.* 3, 4. — 3. *Advocacy, = συνηγορία.* *Philostr.* 621, τῷ ταμείου. — 4. *Wedge of gold.* *Sept. Josu.* 7, 21. — 5. *Tongue of land = ταιία.* *App.* I, 476, 50.
 γλωσσαλγέω, ήσω, (γλώσσαλγος) = *αλγῶ τήν γλώσσαν, to suffer pain in the tongue.* *Poll.* 4, 185. — Tropically, *to babble, chatter.* *Greg. Naz.* II, 313 B. *Anast. Sin.* 252 A.

γλωσσαλγίας, ου, ό, = *following.* *Polem.* 186.
 γλώσσαλγος, ον, (γλώσσα, αλγέω) *babbling, chattering, prating.* *Philon* II, 571, 8. *Poll.* 6, 119. *Adam. S.* 414.
 γλωσσαργία, ας, ή, (γλώσσαργος) *loquacity.* *Clem. A. I,* 456 A. — 2. *Taciturnity.* *Lucian.* II, 344. [The second component part must be referred to *αεργός αργός.*]
 γλωσσαργος, ον, *loquacious.* *Dion Chrys.* II, 229, 8.
 γλωσσάριον, ου, τὸ, *little tongue.* *Diosc.* 3, 151 (161). 4, 90 (93). *Galen.* XIII, 238 E.
 γλώσσημα, ατος, τὸ, *glossēma, obsolete word.* *Quintil.* 1, 8, 15. *Anton.* 4, 33. — 2. *Tongue = γλώσσα.* *Damasc.* III, 833 A, πυρός.
 γλωσσηματίας, ου, ό, = *γλωσσώδης.* *Genes.* 20, 1.
 γλωσσηματίω = *γλωσσαλγέω, to babble.* *Genes.* 20, 17.
 γλωσσηματικός, ή, όν, *obsolete, or peculiar to a dialect, as a word.* *Dion. H. V,* 195, 10. VI, 790, 13.
 γλωσσισαίος or γλωτταίος, ον, *of the tongue.* *Pseud-Athan.* IV, 909 D.
 γλωσσίδιον, ου, τὸ, = *γλωσσάριον.* *Diosc.* 4, 130 (131).
 γλωσσιζω or γλωττιζω, ισω, (γλώσσα) *to kiss.* *Anthol.* II, 191 (*Automedon* 3).
 *γλωσσίς or γλωττίς, ιδος, ή, = *γλώσσα, L. lingua or lingula, the mouth-piece of a musical instrument.* *Heron* 201, of a trumpet. *Lucian.* I, 850, of a flute. *Phryn.* 229. P. S. 32, 32, condemned. — 2. *Shoe-latchet, = γλώσσα υποδήματος.* *Phryn.* 229, condemned. — 3. *Glottis of the windpipe.* *Galen.* IV, 464 D, τῷ λάρυγγος.
 γλωσσογράφος, or γλωττογράφος, ου, ό, (γράφω) *glossarist.* *Strab.* 13, 1, 19. *Galen.* II, 92 B. *Athen.* 3, 81, et alibi.
 γλώσσημα or γλωττισμα, ατος, τὸ, *grace or fascination of style.* *Soz.* 1088 A.
 γλωσσοκάτοχος, ον, (κατέχω) *tongue-holding.* *Paul. Aeg.* 156 τὸ γλωσσοκάτοχον, sc. *ὄργανον, a surgical instrument for keeping the tongue still.*
 *γλωσσόκομον, ου, τὸ, = *γλωσσοκομείον.* *Heron* 228. 255. — 2. *Case, box, chest, coffer.* *Sept. Reg.* 2, 6, 11 as v. l. *Par.* 2, 24, 8. 11. *Joann.* 12, 6. 13, 29. *Jos. Ant.* 6, 1, 2. *Plut.* I, 1060 A. *Galen.* XII, 218 C. *Arr. P. M. E.* 30. *Phryn.* P. S. 32, 31. *Longin.* 44, 5 bis. — 3. *Coffin.* *Aquil. Gen.* 50, 26. *Theod.* III, 1116 D. *Hes.*
 γλωσσόκομος, ου, ό, = *γλωσσόκομον, coffin.* *Aproc. Act. et Martyr. Matt.* 24, 26. *Aproc. Paul.* 35. *Porph. Cer.* 646, 19. *Zonar. Lex.* p. 442
 γλωσσοκοπέω, ήσω, (γλώσσα, κόπω) = *γλωσσοτομέω.* *Theoph.* 537, 19. *Basiliic.* 19, 10, 7.

γλωσσομανία, ας, ἡ, (μανία) *madness of speech*. *Tatian*. 3, p. 812 A.

γλωσσόμορφος, ον, (μορφή) *like a tongue in form*. *Porph.* Cer. 59, 17.

γλωσσοπέδη or γλωττοπέδη, ης, ἡ, (πέδη) *tongue-fetters*. *Chrys.* II, 22 E. *Theophyl.* B. IV, 324 D.

γλωσσοπύρρεντος, ον, (πυρσέω) *like tongues of fire*. *Damasc.* III, 837 B.

γλωσσοπυρσόμορφος, ον, (πυρσός, μορφή) = preceding. *Damasc.* III, 836 A.

γλωσσός, ὄν, (γλώσσα) = λάλος. *Arcad.* 76, 14.

γλωσσοτέχης, ου, ὁ, (τέχνη) *worker with the tongue*. *Dion Chrys.* I, 265, 11.

γλωσσότμητος, ον, (τέμνω) *with the tongue cut out, tongueless*. *Sept. Lev.* 22, 22. *Just. Orat.* 3, p. 236 B.

γλωσσοτομέω, ἦσα, (τέμνω) *to cut out the tongue of a person*. *Sept. Macc.* 2, 7, 4. *Plut.* II, 849 B. *Pseudo-Jos. Macc.* 10. *Orig.* I, 592 B. *Theoph.* 287, 17, τινὰ ἀπὸ τῆς φάργγος.

γλωσσοτόμητος = γλωσσότμητος. *Just. Cohort.* 3.

γλωσσοτομία, ας, ἡ, *the cutting out of the tongue*. *Anast. Sin.* 1156 C. D.

γλωσσοφόρος, ον, (φέρω) *having a tongue, speaking*. *Greg. Nyss.* III, 737 D.

γλωσσοχαριτέω = χαριτογλωσσέω. *Sept. Prov.* 28, 23.

γλωσσώδης, ες, (γλώσσα) *loquacious, talkative*. *Sept. Ps.* 139, 12. *Sir.* 8, 3. 9, 18.

γλωχωντός, ἡ, ὄν, (γλωχίς) *with points, pointed*. *Paul. Aeg.* 348.

γνάπτω = κνάπτω. *Phryn.* P. S. 23, 19 γναφῆναι.

γναφάλιον, ου, τὸ, gnaphalion, a plant. *Diosc.* 3, 122 (132).

γνάφαλον, ου, τὸ, = preceding. *Ibid. Galen.* II, 295 F?

γναφαλώδης, ες, (ΕΙΔΩ) *like γνάφαλον*. *Diosc.* 3, 34 (37). *Ruf.* apud *Orib.* II, 215, 13.

γναφείον = κναφείον. *Hippol.* Haer. 446, 7.

γναφεύς, ἑως, ὁ, = κναφεύς, fuller. *Sept. Reg.* 4, 18, 17. *Esai.* 7, 3. 36, 2. *Marc.* 9, 3.

γναφικός, ἡ, ὄν, (γναφεύς) *fuller's*. *Diosc.* 4, 160 (163). *Plut.* II, 99 D, sc. τέχνη. *Orig.* III, 1072 B.

γνάφω = γναφεύω. *Diosc.* 4, 159 (162).

γνάψις, ἑως, ἡ, = τὸ κνάπτειν. *Schol. Arist.* *Plut.* 166.

γνησιάζω (γνήσιος), *to be familiar or intimate with*. *Pseud-Athan.* IV, 380 B, τινί.

γνήσιμος, η, ον, = γνήσιος. *Tim. Ant.* 257 A.

γνησιότης, ητος, ἡ, nobleness, as a title. *Basil.* IV, 545 A. *Martyr. Areth.* 42, ἡ σῆ.

γνοφερός, ἄ, ὄν, (γνόφος) = δυοφερός. *Sept. Job* 10, 21.

γνώμη, ης, ἡ, *opinion*. *Polyb.* 4, 31, 2. 18, 1,

18, κατὰ γε τὴν ἐμὴν. *Dion. H.* V, 541, 12, κατὰ γούν τὴν ἐμὴν.

γνωμδόν (γνώμη), adv. *vote by vote*. *Dion. H.* III, 1605, 5.

γνωμικός, ἡ, ὄν, (γνώμη) *of one's own judgment or opinion*. *Dion. Alex.* 1593 C, θέλημα. — 2. *Sententious*. *Sept.* 662, 30 τὰ γνωμικά, maxims.

γνωμικῶς, adv. *sententiously*. *Anton.* 5, 18. *Clem. A.* II, 196 A.

γνωμοδοτέω, ἦσα, (γνωμοδοτής) *to express one's opinion, to advise*. *Cyrill. A.* III, 964 A. *Nicet. Byz.* 709 C. *Suid.* Γνωμοδοτῶ, γνώμη διδομι.

γνωμοδότης, ου, ὁ, (γνώμη, διδομι) *adviser*. *Did.* A. 565 A.

γνωμολογικός, ἡ, ὄν, (γνωμολογία) *sententious*. *Pseudo-Demetr.* 6, 14. *Eudoc. M.* 193.

γνωμολογικῶς, adv. *sententiously*. *Theon. Prog.* 206, 9.

γνωμονικός, ἡ, ὄν, (γνώμων) *gnomonicus, relating to dials*. *Hipparch.* 1048 C, θεωρήματα. *Strab.* 1, 1, 20, p. 19, 5; sc. θεωρήματα. 2, 1, 35, ὄργανα. *Orig.* I, 469 D.

γνωμονικῶς, adv. *by means of a dial*. *Strab.* 2, 1, 35.

γνωμοφθόρος, ον, (γνώμη, φθείρω) *mind-corrupting*. *Pallad. Vit. Chrys.* 33 E.

γνώμων, ονος, ὁ, in arithmetic, the odd factor of a number divisible only by two (ἀρτισπέρητος). Thus, the γνώμονες of 6, 10, 14, 18, 22, 26, are 3, 5, 7, 9, 11, 13. *Nicom.* 79.

γνωρίζω, *to make known*. *Classical. Just. Apol.* 1, 16 Γνωριζέσθωσαν μὴ ὄντες Χριστιανοί. *Const.* (536), 1208 D Ταῦτα γνωρίσαι τὴν ὑμῶν ἐξουσίαν, = τῇ ὑμῶν ἐξουσίᾳ. — 2. *To know = γνωρίσκω*. *Classical. Polyb.* 2, 37, 4, et alibi. *Iambl.* V. P. 48 Ἐπὶ συνέσει γνωριζόμενος, distinguished. — 3. *Pass. γνωρίζομαι, to flourish, as an author*. *Clem. A.* I, 865 A. *Eus.* II, 321 B. *Jul.* apud *Cyrill.* A. IX, 813 D.

*γνωρίμος, ου, ὁ, *disciple*. *Xen. Mem.* 2, 3, 1. *Dion. H.* V, 134, 4. *Strab.* 1, 1, 11. *Philon* I, 201, 6. 208, 4. *Jos. B.* J. 4, 8, 3, et alibi. *Just. Apol.* 1, 32, the Apostles. — 2. *Known*. *Achmet.* 241 ὁ γνώριμος, an acquaintance, friend.

γνωρίσμα, ατος, τὸ, *token*. *Classical. Parth.* 1, p. 4, 11.

γνωριστής, οῦ, ὁ, = γνώστης, wizard. *Sept. Reg.* 4, 23, 24. *Aquil.* Deut. 18, 11.

γνωριστικός, ἡ, ὄν, (γνωρίζω) *capable of knowing*. *Epiet.* 2, 20, 21. *Plut.* II, 79 D, τοῦ καλοῦ. *Max. Tyr.* 3, 45. *Just. Apol.* 2, 14 Τὸ γνωριστικὸν καλοῦ καὶ αἰσχροῦ, the power of knowing good and evil. *Sept.* 215, 24.

γνωσιγραφία, ας, ἡ, (γνώσις, γράφω) = ἀπόφασις δικαστῶν, *judicial decision*. *Longin.* Εὐρεο. 547, 21.

γνωσισμαχία, *as, ἡ*, (γνωσισμάχος) *difference of opinion*. *Philon* I, 693, 43.

Γνωσισμάχοι, *ων, οί*, (μάχομαι) *Gnosimachi*, a sect opposed to religious investigation. *Damasc.* I, 757 A.

γνώσις, *εως, ἡ*, *knowledge*. *Diognet.* 1185 A **ξύλον γνώσεως**. *Theophyl.* 2, 25, p. 1092 A **Τὸ ξύλον τὸ τῆς γνώσεως**, *the tree of knowledge* (*Gen.* 2, 9. 17). — **Ἐρχεται εἰς γνώσιν**, *it comes to one's knowledge*. *Attal.* 272, 12 **Οὐδενὶ τῶν ἀπάντων εἰς γνώσιν ἐλήλυθεν**, *ἡ ἱστορία παραδέδωκεν, ἕνα χρεεύουσα βασιλεύουσα πῶλις μηδένα τῆς ἀρχῆς λογίσασθαι ἄξιον*.

— **2. Acquaintance**. *Aporith.* 436 C **Μηδὲ σχίτη γνώσιν μετὰ ἀρχόντων**. — **3. Deep knowledge**, especially of divine things. *Luc.* 11, 52. *Paul.* *Rom.* 2, 20. 15, 14. *Cor.* 1, 1, 5. 1, 8, 1 seq. 2, 8, 7. 2, 11, 6. *Tim.* 1, 6, 20, et alibi. *Clem.* R. 1, 1. 36. 40. *Barn.* 6. 9. 10. 18. *Patriarch.* 1068 A **Φαρίζων φῶς γνώσεως**. *Ignat.* 657 B. C. **θεοῦ**. *Diognet.* 1185 A. *Tatian.* 849 A, **τοῦ θεοῦ**, = **θεογνωσία**. *Iren.* 1077 B. 1248 C. *Clem.* A. I, 285 C. II, 209 C. 477 C. *Iamb.* *Myst.* 7, 14. 290, 16. 291, 6. — The pseudo-Christians of the second century claimed that they alone possessed this sublime knowledge. *Iren.* 437 A. 468 A. 581 A. 588 B. 657 B. 665 A. *Clem.* A. I, 280 B. 941 B. *Hippol.* *Haer.* 132, 69. 176, 59. 338, 20. 502, 96. *Epiiph.* II, 701 C **Οἱ ἀμφὶ τὴν γνώσιν** = **οἱ Γνωστικοί**, *the Gnostics*. (Compare *Hermes Tr.* *Poem.* 36, 4.) — **Ἡ ψευδάνυμος γνώσις**, *knowledge falsely so called*. *Paul.* *Tim.* 1, 6, 20.

γνώστης, *ων, ὁ*, (γιγνώσκω) *knower*. *Luc.* *Act.* 26, 3. *Plut.* I, 370 F, *attestor*. *Theodtn.* *Dan.* *init.* 42. — **2. Wizard**. *Sept.* *Reg.* 1, 28, 3. 4, 21, 6.

γνωστικός, *ἡ, ὄν*, (γνώστης) *cognitive, knowing, capable of knowing*. *Philon* I, 37, 28. *Plut.* II, 904 F. 990 A. 1023 D, **τοῦ αἰσθητικοῦ δυνάμει**. *Clem.* A. I, 924 C. — **2. Wise, enlightened**. *Iren.* 565 A. *Clem.* A. I, 292 B. 704 C. 748 A. 757 A. 1157 A. 1213 B. 1344 A. 1345 B. II, 292 A, et alibi *saepe*. *Diog.* 1, 114. *Soz.* 520 B. *Zonar.* *Lex.* **Γνωστικός**, ὁ τῇ ἀληθείᾳ ποιῶν τελεῖως. — **3. Gnosticus, Gnostic**, assumed as a designation by those who, fancying themselves deep thinkers, attempted to subject Christianity to their respective philosophies. *Iren.* 560 A, *αἰρεσις*. 564 A. 685 B. 691 B. 838 A. 857 A. 1074 B. 1194 B. *Clem.* A. I, 288 A. 312 B. *Hippol.* 868 A. *Haer.* 132, 52. 216, 21. 408, 83. *Orig.* I, 1277 B. *Porphy.* V. *Plotin.* 66, 7. *Eus.* II, 317 B. *Cyrill.* H. 925 A. *Epiiph.* I, 292 A. 473 C. — **4. Contemplative**; opposed to **πρακτικός**. *Euagr.* *Scit.* 1221 C. *Soz.* 517 B, certain solitaries.

γνωστικῶς, *adv. with knowledge*. *Poll.* 4, 8. *Clem.* A. I, 292 C. 1020 A. 1184 C, et alibi. *Euagr.* *Scit.* 1229 C.

γνωστός, *ἡ, ὄν*, = **γνωστικός**, *capable of knowing*. *Sept.* *Gen.* 2, 9 (2, 17). *Philon* I, 55, 27.

γνωστῶς, *adv. with knowledge*: *clearly, distinctly*. *Sept.* *Ex.* 33, 13. *Prov.* 27, 23.

γόγγη, *ης, ἡ*, *gongga*, a root. *Eus.* I, 109 A.

γογγύριον = **κογγύριον**. *Synccell.* 398, 8.

γογγύριον, *ων, τὸ*, = **γόγγυρος**. *Schol.* *Opp.* *Hal.* 1, 113.

γογγροκτόνος, *ων*, (γόγγυρος, κτεῖνω) *conger-killing*. *Plut.* II, 966 A.

γογγύω, *ύσω, τὸ* *coo as a dove*. *Poll.* 5, 89. — **2. To murmur, grumble**, = **τονθρεύω, τονθορύω**. *Sept.* *Ex.* 16, 7 as v. l. *Num.* 11, 1, *ποιητὰ ἔναντι κυρίου*. 14, 27 ^α *Αὐτοὶ γογγύζουσιν ἐναντίον μου . . . ἦν ἐγόγγυσαν περὶ ὑμῶν*. 14, 29, **ἐπ' ἐμοί**. *Judic.* 1, 14. *Judith* 5, 22. *Sir.* 5, 25. *Esai.* 29, 24. 30, 12. *Thren.* 3, 38. *Matt.* 20, 11. *Luc.* 5, 30. *Joann.* 6, 43, et alibi. *Barn.* 780 A. *Epict.* 1, 29, 55. 4, 1, 79. *Lucian.* III, 667. *Anton.* 2, 3. 4, 32 **Γογγύζοντες ἐπὶ τοῖς παρούσιν**. *Phryg.* 358, condemned. *Athan.* II, 752 D, **κατὰ τῶν πατέρων**. *Greg.* *Nyss.* III, 316 D **Τί μέγα ἂν γογγυσθῶμεν**, *to be grumbled at*. *Aster.* 361 B **-σθῆναι**.

γογγύλη, *φορ γογγύλιον, τὸ*, = **γογγύλη, τυρνίρ**. *Georpon.* 12, 1, 8. 9.

γογγυλώδης, *ες*, (γογγύλος) *roundish*. *Schol.* *Arist.* *Pac.* 788.

γόγγυσις, *εως, ἡ*, = **γογγυσμός**. *Sept.* *Num.* 14, 27.

γογγυσμός, *οὔ, ὁ*, (γογγύω) = **τονθρυσμός, τονθορυσμός**, *a murmuring, grumbling*. *Sept.* *Ex.* 16, 7. *Num.* 17, 5. 10. *Sap.* 1, 10. *Sir.* 46, 7. *Luc.* *Act.* 6, 1. *Joann.* 7, 12. *Anton.* 9, 37. *Phryg.* 358, condemned. *Clem.* A. II, 637 B.

γόγγυσος, *ων, ὁ*, *murmurer, grumbler*. *Arcad.* 73, 2 **γόγγυσος**. *Const.* *Apost.* 7, 7.

γογγυστής, *οὔ, ὁ*, = **τονθρυστής, murmurer**. *Jud.* 16. *Greg.* *Naz.* II, 656 C. *Ant.* *Mon.* 1528 A.

γογγυστικῶς, *adv. mutteringly*. *Erotian.* 352. **γογγύστρια**, *ας, ἡ*, *female murmurer*. *Caesarius* 1072.

γόδα, *τὰ*, *entrails*. *Macedonian.* *Hes.* **Γόδα, ἔντερα**. *Μακεδόνες*. [Apparently connected with the English gut and its kindred forms.]

γοερώς (γοερός), *adv. mournfully*. *Dion.* *Thr.* 629, 21.

γοητευτικός, *ἡ, ὄν*, (γοητεύω) *magical*. *Poll.* 4, 48. *Porphy.* V. *Pyth.* 70. *Schol.* *Arist.* *Plut.* 590.

γοητευτικῶς, *adv. magically*. *Poll.* 4, 51 et alibi.

γοήτης, *ων, ὁ*, = **γόςης**. *Leont.* *Mon.* 641 B.

γοητικός, ἡ, ὄν, (γότης) *magical*. *Diog.* 1, 8. *Eus.* IV, 197 B. *Greg. Naz.* I, 1184 A.
 γοήτης, ἴδος, ἡ, (γοήτης) *bewitching*. *Strat.* 34.
 γοητρίς, ἴδος, ἡ, *sorceress*. *Greg. Nyss.* II, 108 B.
 γοῖδ, γ, Carthaginian, = κόριον, κοριάννον. *Diosc.* 3, 64 (71).
 γομάριον for γομάριον. *Joann. Mosch.* 2869 B. C. *Doroth.* 1700 D.
 γομάριον, ου, τὸ, = γόμος, *load*. *Joann. Mosch.* 2869 B. C as v. l. *Porph.* Cer. 476, 8.
 γομόρ, τὸ, indeclinable, Hebrew גֹּמֶר, o mer, a measure. *Sept. Ex.* 16, 16. 36. *Reg.* 1, 16, 20. *Hos.* 3, 2. *Ezech.* 45, 11 seq.
 γόμος, ου, ὁ, *padding? wadding?* *Achmet.* 244.
 γομῶα, ὤσα, (γόμος) *to load, lade*. *Babr.* 111, 9, τὸν ὄνον. *Dioclet.* G. 13, 8 Ἄμαξα ξύλων γεγομώμετη. *Mal.* 404, 13 Ἐγόμωσεν αὐτὰ Οὐνικὴν καὶ Γοθικὴν χεῖρα ὠπλισμένους.
 γομφάριον, ου, τὸ, (γόμφος) a species of fish. *Schol. Lyc.* 664. *Schol. Opp.* Hal. 1, 112. 3, 339.
 γομφιάζω, ἄσω, (γομφίος) *my teeth are set on edge*. *Sept. Sir.* 30, 10, τοὺς ὀδόντας σου. *Ezech.* 18, 2 Οἱ ὀδόντες τῶν τέκνων ἐγομφιάσαν.
 γομφιάσις, εως, ἡ, = following. *Diosc.* 2, 63.
 γομφιασμός, οὔ, ὁ, (γομφιάζω) = αἰμωδία, *the having the teeth on edge*. *Sept. Amos* 4, 6. *Hes.* Γομφιασμόν, συνθλασμόν, ἢ συντριμμὸν, ἢ αἰμωδιασμόν ὀδόντων.
 γομφίτης, ου, ὁ, a kind of spice. *Aët.* 1, p. 9 b, 43.
 γομφώδης, ες, *like γόμφος*. *Caesarius* 1077.
 γομφώμα, ατος, τὸ, (γομφώω) *L. compages, structure*. *Plut.* I, 306 E.
 γομφώσις, εως, ἡ, *L. compactio, a fastening*. *Galen.* II, 281 A.
 γομφωτήρ, ἦρος, ὁ, a kind of ἐκκοπεύς. *Antyll.* apud *Orib.* III, 618, 4.
 γομφωτός, ἡ, ὄν, *L. compactus, fastened together*. *Aristeas* 9. *Strab.* 16, 1, 11, raft.
 γοπάτειον, ου, τὸ, (γόνυ) *L. genuale, a sort of covering for the knees*. *Porph.* Cer. 528, 19.
 *γοπατίζω, ἰσώ, *to strike with the knee*. *Cratin.* apud *Poll.* 2, 188 et *Phryn.* P. S. 31, 21. — 2. *To kneel*. *Orig.* II, 136 A. *Mal.* 309, 11. — 3. *To cause to kneel*. *Aquil.* Gen. 24, 11.
 γοπάτιον, ου, τὸ, (γόνυ) = κῶληψ, *the bend of the knee*. *Philon* II, 479, 13. *Lucian.* II, 578 Ποιῦν τὰ ἀπὸ γοπατίου (*Lucret.* 4, 1264 more ferarum quadrupedumque magis ritu).
 γοπατίς, ἴδος, ἡ, = γόνυ, *joint of the reed*. *Epirh.* I, 1189 D.
 γοπατόδεσμος, ου, ὁ, (γόνυ, δεσμός) = γονυκλάριον. *Gloss.* Γοπατόδεσμος, genuale.
 γόπατον, ου, τὸ, = γόνυ. *Apoc. Paul.* 58.
 γοπατόδης, ες, (ΕΙΔΩ) *furnished with joints, as*

a plant. *Classical. Diosc.* 1, 1. 3, 129 (139).
 γόνδης or γούνδας, ὁ, Paphlagonian, = σπαέρδης, ἕτα τεμάχη. *Schol. Lucian.* II, 736. *Suid.* Γούνδας, τὸ παρ' ἡμῖν λεγόμενον γονιδιον.
 γονεύς, ἑως, ὁ, *parent, as a title*. *Simoc.* 51, 29 = οἱ ταῖς κορυφαῖς τῶν ἀξιωματῶν περιλαμβόμενοι. (Compare πατήρ βασιλέως.) [*Gregent.* 588 A τῷ γονεῷ, barbarous, = τῷ γονεῖ.]
 γονικός, ἡ, ὄν, (γονεύς) *ancestral, paternal*. *Joann. Mosch.* 3065 B Τὸν γονικὸν ἡμῶν ὀκαν. *Theoph.* 630. *Phoc.* Novell. 299, κληροδοσία. *Epirh. Mon.* 264 B Τὰ γονικά τοῦ Δαυὶδ, estate.
 γοιμοποιός, ὄν, (γόμιμος, ποίω) *fertilizing*. *Pseudo-Dion.* 337 A.
 γόνυμος, ου, *productive, etc.* *Max. Tyr.* 65, 2 Θρῆψαι γοιμοπατόν.
 γονοκτονέω, ἦσω, (γόνος, κτείνω) *to kill one's own offspring*. *Pseudo-Plut.* II, 1044 (1164 A).
 γονολήτα, Dacic, = λιθόσπερμον. *Diosc.* 3, 148 (158). Apparently a corruption of γονόλιθος.
 γοινοποιέω, ἦσω, (γοινοποιός) *to beget children*. *Eus.* VI, 529 B. *Georon.* 19, 4.
 γοινοποιία, ας, ἡ, *impregnation*. *Alex. Aphr.* Probl. 77, 5.
 γοινοποιός, ὄν, (γοινοποιέω) *generative*. *Just. Cohort.* 7, ἴδωρ. *Hermias* 1.
 γονόρροια, ας, ἡ, (γονόρροιος) *gonorrhoea*. *Galen.* II, 265 C. *Antyll.* apud *Orib.* I, 437, 6. — In dreams. *Euagr. Scit.* 1265 A. *Pallad.* Laus 1172 B. *Jejun.* 1924 A.
 γονορροικός, ἡ, ὄν, = γονορρηός. *Antyll.* apud *Orib.* I, 511, 12.
 γονόρροιος, ου, = γονορρηός. *Jos. B. J.* 6, 9, 3. 5, 5, 6.
 γονόρρυα, incorrect for γονόρροια.
 γονορρυέω, ἦσω, *to be gonorrhoeic*. *Sept. Lev.* 15, 33. 22, 4.
 γονορρηός, ἑς, (γοινοποιέω) *subject to gonorrhoea*. *Sept. Lev.* 15, 4. *Num.* 5, 2. *Reg.* 2, 3, 29. (Compare *Jos. Ant.* 3, 11, 3 Τοὺς περὶ τὴν γοινοποιήν ρεομένους.) [*Cyrrill.* A. I, 892 B. C τὸν γονορρυά.]
 γόνυ, ατος, τὸ, *knee*. *Polyb.* 1, 22, 6 Εἰς γόνυ τὸ βάθος, *knee-deep*. — Γόνυ κάμπτεω or ὀκλάζω, *to bend the knee, to kneel before*. *Sept. Reg.* 3, 19, 18 Οὐκ ὀκλάσαν γόνυ τῷ Βάβλ. Par. 1, 29, 20. *Esai.* 45, 23 Ἐμοὶ κάμψαι πᾶν γόνυ. *Esdr.* 1, 8, 70. *Paul.* Eph. 3, 14 Κάμπτω τὰ γονατὰ μου πρὸς τὸν πατέρα. — Γόνυ κλίνω, *to kneel*. *Iren.* 1233 A Τὸ δὲ ἐν κυριακῇ μὴ κλίνω γόνυ. *Hippol.* 713 B. C. 665 A Τούτῳ γόνυ κλινούσω. *Petr. Alex.* Can. 15. *Macar.* 528 C. *Const. Apost.* 8, 9. *Pseudo-Just.* 1364 A. — Κλίσαις γονάτων,

knelling at prayers. *Apocr. Act. Paul. et Theol.* 5. *Act. Barn.* 9. *Euagr.* 1, 21. — *Plut.* I, 937 A *Τὴν εἰς γόνυ κλίσιν.* — *Τιβέναι τὰ γόνατα*, = *κλίνειν τὰ γόνατα.* *Marc.* 15, 19. *Luc.* 22, 21. *Act.* 7, 60, et alibi. (*Tertull.* I, 1191 A, *De genu quoque ponendo*, etc.)
γουνκλάριον, ου, τὸ, (genicularis) armor for the knee. *Mauric.* 12, 16.
γουνκλιῆς, ἐς, (γόνυ, κλίω) with bent knees. *Clementin.* 3, 1, p. 112 C.
γουνκλισία, ας, ἡ, (γόνυ, κλίσιν) geniculatio, *knelling, genuflexion.* *Doctr. Orient.* 697 A. *Tertull.* I, 1222 B. *Orig.* I, 552 A. *Atham.* II, 1292 B. C. *Basil.* III, 877 A. IV, 192 C. *Epirh.* II, 832 A. *Pseudo-Just.* 1364 B. *Aster.* 436 A. *Joann. Mosch.* 2937 C. *Stud.* 1661 D.
γουνκλιτέω, ἦσω, = γόνυ κλίνω, to kneel. *Jejun.* 1916 D.
γουνπετέω, ἦσω, (γουνπετής) to fall on the knee, kneel down. *Polyb.* 15, 29, 9. 32, 25, 7. *Matt.* 17, 14, αὐτόν, kneeling down to him. 27, 29, ἔμπροσθεν αὐτοῦ, kneeling before him. *Marc.* 1, 40. 10, 17, αὐτόν. *Cornut.* 37. *Arcad.* 149, 27.
γουνπέτησις, εως, ἡ, a kneeling. *Stud.* 813 C.
γοργεύομαι, εύσομαι, (γοργός) = σπεύδω, σπουδάζω, to make haste. *Symm.* *Ecl.* 10, 10. *Macar.* 476 D, to be wide awake. *Nil.* 92 C, πρὸς αὐτήν.
γοργιάζω, ἄσω, (Γοργίας) to imitate Gorgias. *Philostr.* 493, et alibi.
γοργουεύω = γρηγορεύω. *Pseudo-Nil.* 545 D.
γοργονιάς, ἄδος, ἡ, the name of a plant. *Phot.* III, 1268 B.
γοργώνιον, ου, τὸ, (Γοργώ) mystical, = σελήνη. *Clem.* A. II, 80 B.
γοργότης, ητας, τὸ, (γοργός) quickness, rapidity. *Symm.* *Ecl.* 2, 21. *Hermog.* *Rhet.* 295, of style. *Macar.* 512 C.
γοργοσαμία, ας, ἡ, (Γοργώ, τέμνω) the decapitation of Gorgo. *Strab.* 8, 6, 21.
γοργώνιον, τὸ, = λιθόσπερμον. *Diosc.* 3, 148 (158).
Γορθαίαις, also Γόρθεος, ου, ὁ, Gorthaeus, a heretic. *Heges.* 1324 A. *Theod.* IV, 388 B.
Γορθηνοί, ὧν, οἱ, Gortheni, the followers of Gorthaeus. *Epirh.* I, 161 A. *Theod.* IV, 345 B. — *Heges.* 1324 A *Γορθηνοί.*
γορπιαῖος, ου, ὁ, gorpiaeus, a Macedonian month. *Jos. B.* J. 2, 17, 8, et alibi. *Plut.* I, 9 B, μηνός.
γοσά, ἄς, ἡ Macedonian, = ὄς, οὖς, sow. *Hes.* *Γοσά*, ὄν. *Μακεδόνης.*
Γοθικός, ἡ, ὄν, Gothicus, Gothic. *Themist.* 167, 13.
Γόθος, ου, ὁ, Goth. *Themist.* 167, 13. *Cyrill.* H. *Catech.* 10, 19. *Philostr.* 2, 5.
γούβας, ἄ, ὁ, Chaldee 𐤁𐤍 or 𐤁𐤍𐤁 = λάκκος, πῦ,

cavern, den. *Hieron.* II, 21 B, gubba. *Theod.* III, 1400 D.
γούλα, ἡ, the Latin gula, gullet. *Erotian.* 274 **Ὅτις στάμα, γούλαν προβάτου.* *Pseudo-Galen.* X, 662 A.
γουλάρης, ὁ, (γούλα) the Latin gulosus, glutton. *Basili.* 19, 10, 4.
γούνα, ας, ἡ, fur. *Porph.* *Adm.* 155. — 2. *Gunna*, *gonna*, a fur-lined garment. *Porph.* *Cer.* 381, 11. *Achmet.* 158. *Tzetz.* ad *Lycophr.* 634. *Barthol.* 1405 A. 1445 B. (Compare *καννίκη*, and the English gown.)
γουνάρια, ὧν, τὰ, (γούνα) fur-sellers' shops. *Chron.* 623. *Theoph.* *Cont.* 420, 16. 744, 20.
γούνδας, *γουνδιον*, see γόνδης.
γουνίον, ου, τὸ, = γούνα. *Mauric.* 1, 2.
***γούρος**, ὁ, a kind of pie. *Solon* 38 (26). See also ἄγγουρος.
γουντᾶτον, τὸ, the Latin guttatum (guttatus). *Athen.* 14, 57.
γούδης, ες, = γοητικός. *Eust.* *Ant.* 628 C. 629 C. D.
γρία ας, ἡ, (Sanskrit?) a kind of sea-serpent. *Arr.* P. M. E. 38.
γράβατος, ου, ὁ, = κράβατος. *Marc.* 6, 55 as v. l.
γραδῆλιον for *γραδῆλιον*. *Porph.* *Cer.* 232, 21.
γραδῆλιον, more correctly *γραδῆλιον*, ου, τὸ, (gradilis) = βαθμῖς, step, stair. *Porph.* *Cer.* 63, 9.
γράδος, ου, ὁ, the Latin gradus. *Inscr.* 3902. 3902, i.
γράδωσις, εως, ἡ, (γράδος) steps, stairs, collectively considered. *Theoph.* *Cont.* 139, 21.
γραία, ας, ἡ, = τὸ περικείμενον δέρμα τῷ ὀφθαλμῷ. *Ruf.* apud *Orib.* III, 390, 6.
Γραίκια, ας, ἡ, Graecia, = Ἑλλάς. *Nic.* II, 752 A.
γραικίζω, ἴσω, (Γραικός) to use the Greek language. *Method.* CP. 1324 D.
Γραικός, ἡ, ὄν, Greek. *Pseudo-Theophyl.* B. IV, 1216 A. 1229 A.
Γραικίς, ἴδος, ἡ, Graeca. *Steph.* B. *Γραικός* . . . *γραικιστί*, adv. graeece = ἑλληνιστί. *Const.* III, 1041 A. *Hes.*
Γραικίτης, ου, ὁ, = Γραικός. *Steph.* B. *Γραικός* . . .
γραικός, ἡ, ὄν, (γραις) old woman's. *Clem.* A. 172 B. 596 B.
***Γραικός**, οὖ, ὁ, Graecus. *Aristot.* *Meteor.* 1, 14, 15. *Inscr.* 2374, 10. 11 (Parian). *Call.* *Frag.* 104. 160 (*Strab.* 1, 2, 39). *Steph.* B. *Γραικός*, ὁ Ἑλλην. *Hes.* *Γραικός*, Ἑλλην. *Eust.* 890, 14. — In later writers, from Polybius downward, it is the representative of the Latin Graecus, as applied to the historical Greeks. *Polyb.* 35, 6, 2. *Plut.* I, 863 B. *Athen.* 2, 35. *Hieron.* I, 465 (176). 552 (284). *Acac.* apud *Cyrill.* A. X, 100 D.

Prisc. 190, 20. *Proc.* II, 93, 136, 313, the Eastern Romans. *Const.* III, 677 A. *Theoph.* 705. *Porph.* Adm. 217.

Γραϊκούλος, ου, ὁ, the Latin Graeculus, a term of contempt. *Dion C.* 46, 18, 1.

γραϊκῶ, ὡσω, (Γραϊκός) to make Greek, to convert into Greek. *Leo. Tact.* 18, 102: if the reading is sound. (Compare *Her.* 8, 73 ἐκ δεδωρίενται.)

γραῖς, ἶδος, ἦ, = γραῖς. *Athan.* I, 613 A. *Schol. Arist. Pac.* 812, et alibi.

γράμεν, τὸ, the Latin grāmen = ἄγρωσις. *Diosc.* 4, 30.

*γράμμα, ατος, τὸ, (γράφω) letter of the alphabet. *Aesch.* Sept. 429, 463. *Sept. Esai.* 29, 11 Ἄνθρωπῳ ἐπισταμένῳ γράμματα, who can read. *Diod.* II, 590, 90 Διὰ γράμμάτων, in writing. *Dion. H.* V, 211, 5. *Jos. B. J.* 5, 5, 7, the name ΓΡΗΓ. *Plut.* II, 1120 F. 670 F, ἱερά, hieroglyphics. *Tatian.* 1 Τὴν διὰ γράμμάτων παιδείαν, the art of writing. — 2. Writing, book, literary performance; usually in the plural. *Classical. Erinna* 5, 8, epigram. *Sept. Esth.* 6, 1. 2. *Polyb.* 2, 56, 2. *Antip.* S. 49. *Joann.* 5, 47. *Jos. Apion.* 1, 2. *Orig.* I, 1048 D. III, 981 A. 1185 A, τὰ παλαιά, the Old Testament. *Sext.* 609, 9 seq. — 3. Scripture = γραφή. *Philon* II, 421, 3. 574, 36, ἱερά. *Paul. Tim.* 2, 3, 15. *Jos. Apion.* 1, 10. *Orig.* IV, 269 C, ἄγια. *Greg. Th.* 1073 B, θείων. *Athan.* I, 84 B. *Epirh.* II, 757 A. *Cyrril. A.* X, 273 B, ἱερόν.

4. Letter, epistle; usually in the plural. *Classical. Polyb.* 15, 27, 7 Τῷ πρὸς ταῖς γράμμασι τεταγμένῳ, corresponding secretary. *Philon* II, 533, 3, ἐπιστολιμαῖα. *Inscr.* 3833. *Eus.* II, 956 B, βασιλικόν. *Jul.* 442 D. *Did.* A. 924 A, τὰ Παύλου, Paul's epistles. *Greg. Nyss.* III, 1009 B. *Aporphth.* 85 B Ἐδέξατο Κωνσταντίου τοῦ βασιλέως γράμματα ἵνα ἔλθῃ εἰς Κωνσταντινούπολιν, inviting him to go to Constantinople. — 5. Edictum, edict. *App.* II, 800, 78. — 6. Picture. *Erinna* 4. — 7. Gramma, the Roman scripulum or scrupulum, a weight. *Galen.* XIII, 981 A. *Aët.* 3, 104. *Geopon.* 7, 13, 2. [Those who first used it in this sense imagined scripulum to be a derivative of scribo, γράφω.]

γραμματεία, ας, ἦ, (γραμματεῖω) learning. *Sept. Sir.* 44, 4.

γραμματεῖον, ου, τὸ, = αἱ γραμματεῖς collectively considered. *Polyb.* 4, 87, 8.

γραμματεῖς, ἑως, ἦ, L. scriba, scribe, clerk, secretary. *Sept. Reg.* 2, 8, 17, 2, 20, 25, 4, 19, 2, 4, 25, 19. *Par.* 2, 26, 11. *Ps.* 44, 2. *Macc.* 1, 5, 42. 1, 7, 12. *Philon* I, 322, 35, of the army. *Arr. Anab.* 3, 5, 3, ἐπὶ τῶν ξένων. — 2. Learned in the Jewish law.

Sept. Esdr. 1, 8, 3. 2, 7, 6. *Nehem.* 8, 1. *Sir.* 10, 5. 38, 24. *Macc.* 2, 6, 18. *Matt.* 2, 4, et alibi. [The Jewish γραμματεῖς correspond to the ulema of the Mohammedans.] — 3. A man of letters, scholar. *Matt.* 13, 52, et alibi. *Paul. Cor.* 1, 1, 20. — 4. Prefect, officer, overseer. *Sept. Ex.* 5, 6. *Num.* 11, 16. *Josu.* 1, 10. *Par.* 2, 19, 11.

γραμματεῖω, to be γραμματεῖς 4. *Sept. Par.* 1, 26, 29.

γραμματηφόρος, ου, ὁ, = γραματοφόρος. *Plut.* I, 1056 D, et alibi. *Basil.* IV, 284 B as v. l.

*γραμματιδδω, Boeotic for γραμματιζω = γραμματεῖω. *Inscr.* 1573, 1574.

γραμματιζω, ἰσω, (γράμμα) to make learned. Not found in the active. Participle γεγραμματισμένος, L. litteratus, lettered, learned. *Hippol.* Haer. 82, 22.

γραμματικεῖσθαι (γραμματικός), to play the scholar. *Palladas* 41. *Phot.* I, 557 A.

*γραμματικός, ἦ, ἄν, (γράμμα) L. litterarius, relating to the letters of the alphabet. Hence, literary, learned; opposed to ἀγράμματος. *Sept. Dan.* 1, 4. *Epict.* 3, 19, 6. *Plut.* II, 582 A, ἀνὴρ. *Sext.* 584, 21. *Diog.* 2, 99, γυνή. *Antiatt.* 88, 9 Γραμματικός, ὁ πολλὰ εἰδώς. — 2. Grammaticus, grammatical, relating to grammar. *Eratosth.* apud *Clem. A.* I, 793 A. *Dion. H.* VI, 940, 14, ἐξήγησις. *Strab.* 14, 1, 48, σχολή. *Sext.* 631, 31, γραλογία.

3. Substantively, (α) ὁ γραμματικός, grammaticus, grammarian. *Polyb.* 32, 6, 5. *Strab.* 1, 2, 24. *Dion Chrys.* II, 274, 14. *Epict.* 2, 9, 10. *Tatian.* 861 C. *Clem. A.* I, 793 A. II, 73 A. *Athen.* 2, 84. *Socr.* 5, 25. *Const.* III, 1017 A, Ρωμαϊκός, Latin teacher. — (b) scribe, secretary, = γραμματεῖς. *Sept. Esai.* 33, 18. — (c) ἡ γραμματική, sc. γυνή, female grammarian. *Athen.* 1, 25. — (d) ἡ γραμματική, sc. τέχνη, grammatica, grammar. *Classical. Dion. Thr.* 629, 2. *Diod.* 3, 4, 12, 13. *Strab.* 3, 1, 6, 7, 3, 6, p. 20, 22. *Sext.* 608, 17. 671, 29 Οἱ ἀπὸ τῆς γραμματικῆς, = γραμματικοί. — (e) ἡ γραμματική, the alphabet. *Polyb.* 10, 47, 7. *Plut.* I, 3109 A Ἦ μετ' Εὐκλείδην γραμματική, the Ionic alphabet. II, 579 A, ἡ ἐπὶ Πρωτέῳ βασιλεῖοντι. *Schol. Hom.* II, 7, 185, p. 182 (Venet.). *Bekker.* 783. *Cramer.* IV, 318, 25. — (f) ἡ γραμματική, learning; opposed to ἀγραμματία. *Philon* I, 502, 34. — (g) τὰ γραμματικά, grammatical knowledge, grammar. *Strab.* 3, 4, 3. *Epict.* 1, 12, 13. 2, 9, 10. *Plut.* II, 75 B. 419 B Διδάσκαλος γραμματικῶν. *Clem. A.* I, 793 A.

4. Of striped jasper? *Lucian.* II, 333, πατήρια. *Schol. Lucian.* Ibid. Γραμματικά, τὰ γραμμὰς ἔχοντα.

γραμματιστική, ἦς, ἦ, (γραμματιστής) sc. τέχνη

the art of teaching the rudiments of a language; not to be confounded with γραμματική. *Philon* I, 540, 50. *Sext.* 608, 20. 610, 19.

γραμματοδιδασκαλείον, ου, τὸ, (γραμματοδιδάσκαλος) primary school, where children learn to read and write. *Plut.* II, 278 E. 712 A.

γραμματοδιδάσκαλος, ου, ὁ, (διδάσκαλος) teacher of the rudiments of language. *Plut.* I, 194 D. *Diog.* 10, 2.

γραμματισεσγωγεύς, ἑως, ὁ, (εἰσεσγωγεύς) = γραμματεὺς. *Sept.* Ex. 18, 21. 25 as v. 1. *Deut.* 1, 15, 16, 18.

γραμματοκομιστής, ου, ὁ, (γράμμα, κομίζω) letter-carrier, courier. *Eus.* II, 121 C. *Theophyl.* B. IV, 324 D.

γραμματόκος, ου, (τίκτω) bringing forth letters. *Anthol.* IV, 39.

γραμματόκυφος, ὁ, = γραμματοκύφων. *Method.* 368 C.

γραμματοπίναξ, ακος, ὁ, (πίναξ) map-maker. *Schol. Dion. P.* 321, 32. *

γραμματοφορέω, ἦσω, = γραμματοφόρος εἰμί. *Strab.* 5, 4, 13, p. 399, 14.

γραμματοφόρος, ου, ὁ, (γράμμα, φέρω) letter-carrier. *Polyb.* 1, 79, 9, et alibi. *Plut.* I, 283 B, et alibi. *Lucian.* III, 4. *Athan.* I, 225 A. II, 840 A. *Basil.* IV, 284 B.

γραμματοφυλακείον, ου, τὸ, (γραμματοφύλαξ) archives, where records are kept. *Jos. B. J.* 2, 17, 6. *Plut.* II, 520 B. *Sext.* 680, 17. *Eus.* II, 121 A. (Compare *Paus.* 1, 43, 4 Ὅμι Μεγαρεῖς ἐς γραμμάτων φυλακὴν ἐχρῶντο.)

γραμματοφυλάκιον = γραμματοφυλακείον. *Inscr.* 4247. 4957, 23. *Plut.* I, 332 B. *Sext.* 680, 17 as v. 1.

γραμματοφύλαξ, ακος, ὁ, (γράμμα, φύλαξ) keeper of public documents, archivist. *Inscr.* 1239. 1240. *Gloss.* Γραμματοφύλαξ, tabularius. [*Socr.* 1, 19 for γραμματοφύλακων read γραμματοφυλακείων.] *

γραμμῆ, ἦς, ἡ, = βαλβίς. *Diod.* II, 611, 65, ἡ ἐσχάτη τοῦ βίου.

γραμμίζω, ἴσω, (γραμμῆ) = εὐθύνω, κατευθύνω, L. dirigo. *Gloss.* Γραμμισθέν, directum. — 2. To form, make. *Porphy.* Cer. 573, 17.

γραμμικός, ἡ, ἄν, L. linearis, linealis, lineal. *Cleomed.* 35, 30. *Plut.* II, 606 E. *Quintil.* 1, 10, 38, ἀπόδειξις, geometrical demonstration. *Diog.* 1, 25. — Γραμμικός ἀριθμός, lineal number, a number of things arranged in a straight line; as aa, aaa, aaaa. *Nicom.* 117.

γραμμικός, adv. lineally. *Sext.* 670, 23. 716, 18.

γραμμιστής, ου, ὁ, (γραμμίζω) draughtsman? *Theoph.* 454, 15.

γραμμιστός, ἡ, ὄν, = κατάγραπτος, variegated, checkered. *Eust.* 852, 11.

γραμμοποικίλος, ου, (ποικίλος) striped. *Athen.* 7, 110.

γραμμός, ου, ὁ, (γράφω) the act of writing. *Arcad.* 59, 7.

γρασλογία, ἀς, ἡ, (γραῦς, λέγω) old woman's talk, twaddling. *Tatian.* 3, p. 812 A. *Sext.* 631, 31. *Adam.* 1764 B.

γρασπρεπής, ἐς, (πρέπω) befitting an old woman. *Cyrril. A.* I, 461 C. 469 B. IX, 632 B. X, 265 D.

γρασπρεπῶς, adv. as befits an old woman. *Cyrril. A.* X, 256 C.

γραστέρα, ἀς, ἡ, (γραῦς) an older woman. *Epirh.* II, 745 A.

γρασφίλος, ου, (φιλέω) fond of old women. *Schol. Arist. Pac.* 812.

γραπτέον = δεῖ γράφειν. *Strab.* 9, 4, 5, ἐν τοῖς δυοῖ σίγμα (Βῆσσα), it must be spelled with ΣΣ.

γραπτός, ἡ, ὄν, painted. *Inscr.* 124, εἰκόν, picture. *Strab.* 14, 1, 41, p. 118, 5. *Just. Apol.* 1, 19. *Theophyl.* 1, 1. *Artem.* 279. *Jul.* 291 C. — Οἱ γραπτοί, the branded ones, an epithet given to the brothers *Theodorus* and *Theophanes*, because the emperor *Theophilus*, the last of the iconoclasts, caused twelve iambic trimeters to be branded on their foreheads. *Horol.* Oct. 11. Dec. 27. (*Theoph. Cont.* 105 seq.)

2. Substantively, τὸ γραπτόν, (α) a painting, picture. *Dion. H.* V, 208, 6. — (β) edict, decree. *Sept. Par.* 2, 36, 22. *Esdr.* 1, 2, 2. *Macc.* 2, 11, 15. — (γ) destiny. *Eus. Alex.* 456 C ἵναί τῷ γραπτῷ μαν! (Compare *Patriarch.* 1121 B. 1056 B Καθὼς γέγραπται ἐν ταῖς πλαξὶ τῶν αἰρανῶν.)

γραστίζω, ἴσω, (γραστis) to feed on grass or hay. *Georon.* 16, 1, 11.

γράφων, ὄνος, ὁ, (γράφας) one who smells like a goat. *Anton.* 5, 28. 8, 37. 11, 15.

*γραφεῖον, ου, τὸ, (γραφεύς) graphium, stilus, style for writing. *Macho* apud *Athen.* 13, 45. *Sept. Job* 19, 24. *Diosc.* 3, 9 (11), p. 354. *Epict.* 3, 22, 74. *Plut.* II, 859 E, et alibi. — 2. Painter's pencil. *Sext.* 9, 3. — 3. Sacred writing, scripture. *Clem. R.* 1, 28, p. 268 B, the Psalms. *Did. A.* 608 C. 573 C, τὰ θεία, the Holy Scriptures. — Particularly, = ἀγίογραφα. *Epirh.* I, 401 C. II, 244 B.

γραφεύς, ἑως, ἡ, = συγγραφεύς, writer. *Diod.* II, 561, 51. *Eus.* VI, 925 D. — 2. Transcriber, copyist. *Strab.* 13, 1, 54, p. 51, 26. *Eus.* IV, 948 B. *Greg. Nyss.* III, 1053 B. *Apopht.* 132 B.

γραφῆ, ἦς, ἡ, a writing. *Classical. Sept. Esdr.* 1, 1, 4. 2, 6, 18. *Patriarch.* 1049 B. *Pseudo-Jos. Macc.* 18. — 2. Scripture, the holy writ. *Sept. Par.* 2, 30, 5? *Philon* II, 10, 30. I, 18, 4. *Israél.* N. T. passim. *Jos. Apion.* 2,

4, p. 472. *Clem. R.* 1, 53. 2, 6. *Just. Tryph.* 118, et alibi. *Theophyl.* 1065 B. 1073 B, *θεία, ἄγια*. *Orig.* I, 1456 A, III, 28 D, ἡ παλαιά. *Athan.* I, 224 A, τῶν Κριτῶν. — In Christian writers it applies also to the New Testament. *Petr.* 2, 3, 16 (some of them). *Iren.* 1228 B. 802 C, ταῖς θείαις. *Hippol.* 728 A. *Orig.* I, 644 D. 1365 A. 893 C. 768 B, ἡ εὐαγγελική. *Eus.* II, 137 A. 217 A. 269 B. 245 B, τοῦ εὐαγγελίου. *Iren.* 1032 C, the *Shepherd*. — **3.** *Passage of Scripture.* *Philon* II, 418, 48, *ρηταί*, taken in their literal sense. *Joann.* 19, 37. *Luc.* Act. 1, 16. *Clem. R.* 2, 2, the New Testament. *Just. Tryph.* 71. *Clem. A.* I, 192 D. — **4.** *Reading, in criticism.* *Strab.* 1, 1, 7. 1, 2, 25. *Apollon. D.* *Pron.* 299 A. 309 C, ἡ τοῦ E (μοι enclitic, with an E before it takes the accent, ἐμοί). — **5.** *Letter, epistle.* *Eus.* II, 1025 A, αὐτόγραφος.

γράφημα, ατος, τὸ, (γράφω) a writing. *Schol. Dion. Thr.* 787, 14.

γραφίδιον, ου, τὸ, little γραφίς, stilus. *Theon. Prog.* 209, 3. — **2.** Little γραφή, libellus. *Philipp. Sol.* 893 A.

γραφικός, ἡ, ὄν, pertaining or relating to writing. *Sept. Macc.* 3, 4, 20, κάλαμος, writing-read. *Polyb.* 34, 3, 11, ἀμάρτημα, mistake in copying. *Strab.* 1, 2, 16, p. 37, 24. *Clem. A.* II, 253 B, μέλαν, ink. *Orig.* III, 433 D. *Eus.* IV, 948 A, σφάλμα. — **2.** Skilled in writing. *Epict.* 2, 18, 2. *Gelas.* 1197 B, in copying. — **3.** *Scriptural.* *Orig.* III, 584 C. *Eust. Ant.* 628 D. *Greg. Naz.* III, 1115 A. *Greg. Nyss.* III, 1041 C. — **4.** Picturesque. *Diod.* 2, 53, p. 166, 13, πρόσφυς.

γραφικῶς, adv. as in painting. *Plut.* II, 747 C. — **2.** In writing. *Orig.* II, 1184 C. — **3.** Scripturally. *Isid.* 221 B. *Anast. Sin.* 197 B. *Stul.* 813 A.

γραφίον, incorrect for γραφεῖον.

γραφίς, ἴδος, ἡ, = γραφεῖον, stilus, for writing. Classical. *Diosc. Eupor.* 1, 242, p. 223. — **2.** *Painter's pencil.* *Antip. S.* 32. — **3.** *Graving-tool.* *Sept. Ex.* 32, 5.

γράφω, to write. *Sept. Esdr.* 1, 4, 47, 49, πᾶσι τοῖς Ἰουδαίοις μὴ ἐπελεύσεσθαι, . . . καὶ ἵνα οἱ Ἰουδαῖοι ἀφίωσι τὰς κόμας. *Esai.* 4, 3 Οἱ γραφέντες εἰς ζωὴν, that are enrolled among the living. *Macc.* 1, 15, 18, τοῖς βασιλεῦσι ὅπως μὴ ἐκζητήσωσιν. *Diod.* 16, 52, 18, 57, πρὸς Ὀλυμπιάδα ἵνα κατανήσῃ. *II,* 632, 77, δόγμα ὅπως ἀναπέμψωσιν. *Macc.* 12, 19 Μαυῖσῃς ἔγραψεν ἡμῖν ὅτι, . . . ἵνα λάβῃ. *Jos. Ant.* 12, 2, 4. 11, 12, 2, τοῖς γειτονέουσιν ἵνα συμβάλωνται. *Polyx.* 13, p. 1016 A, μοι ἵνα ἀποκομίσῃ. *Philostr.* 195, πρὸς αὐτὸν ἐπιστολὴν ἵν' ἐς τὰ Γάδεира ἔλθοι. *Aporc. Act. Pet.* et *Paul.* 4, πρὸς πάσας τὰς ἐπαρχίας ἡμῶν ἵνα παντελῶς μὴ ὀρμίσῃ. *Mal.* 385, 20, ὥστε. —

καθ' ἰδᾶτων γράφειν, to write on water, to labor in vain. *Joann. Hier.* 465 B. — Ἐς τάχος γράφειν, to write in shorthand. Ἐς κάλλος γράφειν, to be a calligrapher. *Philostr.* 23. — Impersonal, γέγραπται, it is written in the Old Testament. *Matt.* 2, 5, et alibi. *Marc.* 9, 12 Γέγραπται ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου ἵνα πολλὰ πάθῃ.

2. To spell a word. *Dion. H.* I, 52, 13 τὴν ΟΥ συλλαβὴν ἐν στοιχείῳ γραφομένην (in *Feelia, Velia*). *Strab.* 12, 3, 22, p. 534, ἐν τοῖς δύο λάμβδα, with two ΔΔ. [Perf. act. γεγράφηκα. *Sept. Macc.* 2, 1, 7. *Synes.* 1521 D.]

γράψιμον, ου, τὸ, (γράφω) the act of writing. *Zosimās* 1696 C.

γραῶδης, ες, (γραῦς) old woman's, silly. *Cleomed.* 69, 28. *Strab.* 1, 2, 3, p. 25, 25. *Paul. Tim.* 1, 4, 7. *Iren.* 633 B.

γραῶδως, adv. after the manner of old women. *Orig.* IV, 389 A.

Γρηγοράς, ᾶ, ὁ, (Γρηγόριος) *Gregoras. Athan.* I, 384 D. *Theoph.* 456, 12. *Stud.* 1089 C.

γρηγορέω, ἥσω, (ἐγρηγόρα) to be awake, to watch. *Sept. Nehem.* 7, 3. *Jer.* 5, 6. *Thren.* 1, 14. *Barnab.* 2, 9. *Macc.* 1, 12, 27. *Matt.* 24, 43. *Philon Byzbl.* apud *Eus.* III, 76 B. *Patriarch.* 1148 B. *Ignat.* 720 B. *Theodtn.* *Dan.* 9, 14. *Phryg.* 118, condemned.

γρηγόρησις, εως, ἡ, (γρηγορέω) = ἐγρηγόρησις. *Theodtn.* *Dan.* 5, 11, 14. *Basil.* III, 449 A.

γρηγορητέον = δεῖ γρηγορεῖν. *Eus.* VI, 564 A. *Greg. Naz.* III, 498 A.

γρηγοριολόγος, ου, ὁ, = ὁ λαλῶν τὰ Γρηγορίου τοῦ θεολόγου. *Cosm. Carm. Greg.* 343.

Γρηγόριος, ου, ὁ, *Gregorius* I, bishop of Rome. *Joann. Mosch.* 3016 D, ὁ μέγας. *Phot.* IV, 96 D. — **2.** *Gregorius* II (A. D. 731), the supposed author of the λειτουργία τῶν προηγουμένων The Byzantines call him Γρηγόριος ὁ Διάλογος, because they confound him with *Gregorius* the First, the author of the *Dialogi.* *Damasc.* II, 261 D. *Phot.* II, 393 B. *Cedr.* I, 799. *Synax.* *Mart.* 12.

γρήγορος, ου, (ἐγρήγορα) prompt, quick. *Sibyll.* 1, 98. *Macar.* 528 B. *Achmet* 292.

γρήγορησις, εως, ἡ, = ἐγρηγόρησις. *Philon* I, 510, 13. *Epirrh.* I, 353 B.

γριπῆσις, ἴδος, ἡ, pertaining to γριπτος. *Antip. S.* 14. τέχνη, the art of fishing.

γριπίζω, ἴσω, (γριπτος) to catch fish. *Leont. Cyr.* 1724 A. *Hes.* Γριπίζει, ἀλευεῖ.

γρίπισμα, ατος, τὸ, (γριπίζω) a griping, rapacity. *Patriarch.* 1041 A.

γρίφιον, ου, τὸ, = γρίφος. *Eusdoc. M.* 272.

γροθίζω, ἴσω, (γρονθός) to strike with the fist, to cuff. *Theoph.* 379, 16.

γρονθάριον, ου, τὸ, the Latin subgrunda = γείσον. *Apollod. Arch.* 34 as v. 1.

γρόνθος, ου, ὁ, *fist.* Heron Jun. 48, 8 = παλαιστής, *hand, palm, a measure.* — 2. *Blow with the fist, = κόνδυλος, πύξ.* Polyg. 1008 A. Moer. 295 Πύξ, Ἀπτικῶς· γρόνθος, Ἑλληνικῶς. Porph. Cer. 428, 14 Δούσαι αὐτῶ γρόνθος, καὶ σχίσαι τὸ χεῖλος αὐτοῦ. Schol. Hom. II. 2, 219. Tzetz. ad Lycophr. 981. 999. [Compare the Hebrew גִּרְנָא, *fist.*]

γρόνθος, ου, ὁ, = γρονθάριον. Apollod. Arch. 46.

γροσφομάχος, ου, ὁ, (γρόσφος, μάχομαι) *one who fights with the γρόσφος.* Polyb. 1, 33, 9 οἱ γροσφομάχοι, the Roman *velites, skirmishers.*

γρόσφος, ου, ὁ, *grosphus, a kind of javelin.* Polyb. 1, 40, 12, et alibi. Strab. 4, 4, 3. Plut. I, 464 B.

γροσφοφόρος, ου, ὁ, (γρόσφος, φέρω) *one who bears a γρόσφος = γροσφομάχος.* Polyb. 6, 21, 9.

γρυμαία, ας, ἡ, = γρυνέα. Themist. 313, 1.

γρυμασιπώλης, ου, ὁ, *seller of bags.* Lucian. II, 323.

γρυνέα, ας, ἡ, *crumêna, a bag.* Poll. 10, 160.

γρυντάριος, α, ου, (γρύνψ) *ornamented with figures of griffins.* Porph. Cer. 1, 581, 1. (Compare ταγνάριος.)

γρύνψιμα, incorrect for γρίπισμα.

γρυντοπέων, ὁ, = γρύνψ καὶ λέων. Porph. Cer. 581, 1.

γρυντοπάρτος, ὁ, = γρύνψ καὶ ὄναγρος. Porph. Cer. 589, 9.

γρυντοπάρτος, ου, (γρυντός, ρύγχος) *hooked-nosed.* Mal. 258, 10.

γρυντοπάρτης for γρυντάριος, ου, ὁ, = γρυντοπώλης. Schol. Arist. Plut. 17.

γρυντάριον, ου, τὸ, (γρύντη) *small article of furniture.* Pallad. Laus. 1035 C.

γρυντοπώλης, ου, ὁ, = ὁ γρύντην πωλῶν. Schol. Arist. Plut. 17.

Γύαρα, ων, τὰ, *Gyara = Γύαρος, Gyaros, one of the Cyclades.* Philon II, 539, 21. Epict. 1, 25, 19. Philostr. 297.

γυλάς, ὁ, a title of nobility among the Turks. Porph. Adm. 174, 20.

γυμάζω, ἄσω, *to discuss a subject.* Strab. 14, 2, 19, p. 134, 18. Socr. 685 C.

γυμνασιάρχέω, ἦσω, *to be γυμνασιάρχης.* Inscr. 274, τοὺς ἐφήβους.

γυμνασιαρχικός, ἡ, ὄν, *belonging to a γυμνασιάρχης.* Plut. I, 931 A. Iamb. V. P. 274.

γυμνασιδιδόν, τὸ, *little γυμνάσιον.* Epict. 2, 16, 29.

γυμνάσιον, τὸ, = βαλανεῖον, *bath.* Chron. 497. 560.

γυμνασμία, ατος, τὸ, (γυμνάζω) *literary exercise at school.* Dion. H. V, 234, 9. Jos. Apion. 1, 10. Plut. II, 1119 D.

γυμνασμίαις, οὐ, ὁ, *exercise, practice.* Macar. 641 B.

γυμναστήριον, ου, τὸ, (γυμναστής) = γυμνάσιον. Oenom. apud Eus. III, 400 B.

γυμνητεία, ας, ἡ, (γυμνητεύω) *nakedness.* Cornut. 59.

γυμνητεύω, εἶσω, (γυμνής) *to be naked.* Paul. Cor. 1, 4, 11 (hyperbolically). Dion Chrys. I, 520, 30. — 2. *To be a light-armed soldier.* Plut. I, 263 F. Dion C. 47, 34, 2.

γυμνήτης, ἴδος, ἡ, (γυμνήτης) = γυμνή. Plut. II, 332 B, σοφία, of the Gymnosophistae.

γυμνοποδέω, ἦσω, = γυμνόπους εἰμί. Greg. Naz. II, 649 B. Achmet 213.

γυμνόπους, ουν, (γυμνός, πούς) *L. nudipes, barefooted.* Strab. 7, 2, 3. Jos. B. J. 2, 15, 1.

Γυμνοσοφιστής, οὐ, ὁ, (γυμνός, σοφιστής) *Gymnosophist, of India.* Strab. 16, 2, 39. Philon I, 666, 25. Lucian. III, 369. Clem. A. I, 777 B. (Compare Arr. Anab. 7, 2, 2 τῶν σοφιστῶν Ἰνδοῦν τοὺς γυμνοῦς.)

γυμνότης, ητος, ἡ, (γυμνός) *nakedness.* Sept. Deut. 24, 48. Paul. Rom. 8, 35, et alibi.

γυμνοφανής, ἐς, (φαίνω) *naked in appearance.* Const. Apost. 7, 33. Lyd. 259, 3.

γυμνώω, ὠσω, *to put off a garment.* Sept. Judith 9, 1, σάκκον.

γύμνωσις, εως, ἡ, (γυμνώω) *the being naked, nakedness.* Sept. Gen. 9, 22, τοῦ πατρός. Diosc. 2, 204, p. 320. Plut. I, 48 B, τῶν παρθένων. Clem. A. I, 453 B.

γυναικάδελφος, ου, οἱ γυναικάδελφός, οὐ, ὁ, = γυναικὸς ἀδελφός, *a wife's brother, considered with reference to the husband.* Vit. Euthym. 23. Chron. 561 -δελφός. Porph. Cer. 665, 12 -δελφός. Theophyl. B. IV, 309 B. Curop. 15, 7.

γυναικείος, α, ου, *woman's.* Classical. Artem. 180, ἐργασία, *female occupation, work usually done by women.* Eus. II, 1000 A, ἔργα. — 2. Substantively, (a) τὰ γυναικεία, sc. ἔργα. Sept. Tobit 2, 11 Ἠριθεύετο ἐν τοῖς γυναικείοις, *was engaged in female occupations.* — (b) τὸ γυναικείον = στίμμη. Diosc. 5, 99. — (c) τὸ γυναικείον, *gynaecium, a place where women work.* Eus. II, 1012 A. Soz. 877 A.

γυναικείως (γυναικίως), adv. *after the manner of women, like a woman.* Jos. Ant. 15, 3, 6. Dion C. 38, 18, 1, et alibi.

γυναικίας, ου, ὁ, (γυνή) *L. catamitus.* Lucian. II, 599. 609.

γυναικικός, ἡ, ὄν, = γυναικείος. Classical. Pallad. Laus. 1188 D. Basil. Sel. 501 A, ἀπεροκαλία.

γυναικισμός, οὐ, ὁ, (γυναικίω) *female weakness.* Polyb. 30, 16, 5. Diod. II, 625, 62.

γυναικιστί, adv. *like a woman.* Athen. 12, 38.

γυναικίτης, ου, ὁ, *the woman's place in a church.* Porph. Cer. 31. Codin. 134. (Compare Philon II, 476, 25 seq. Const. Apost. 2, 57.)

γυναικοαρρενομανία, *as, ἡ*, (ἄρρενομανία) = τὸ παιδικώτερον ταῖς γυναιξὶ χρῆσθαι. *Jejun.* (1896 A.) 1921 D. (*Lucian.* II, 428. *Basil.* III, 181 A.)
 γυναικόδουλος, *ou, ὁ*, (δοῦλος) *slave to women.* *Chrys.* I, 236 C.
 γυναικοειδής, *és, =* γυναικώδης. *Cyrrill. A. I,* 300 D. *Solom.* 1333 C.
 γυναικόθυμος, *ou, (θυμός) womanish in mind.* *Ptol. Tetrab.* 162.
 γυναικοθύμως (γυναικόθυμος), *adv. with a woman's mind, =* ἀλογίστως. *Polyb.* 2, 8, 12.
 γυναικοιέραξ, *akos, ὁ*, (ιέραξ) = γυναικομανής. *Pallad.* *Laus.* 1251 C. *Vit. Chrys.* 46 D.
 γυναικοκτόνος, *ou, ὁ*, (κτείνω) *wife-killer.* *Philon* II, 581, 2.
 γυναικομανής, *és, (μαίνομαι) mad for women.* *Philon* II, 312, 39. *Lucian.* II, 219. *Clem.* A. I, 313 C.
 γυναικομανία, *as, ἡ*, (γυναικομανής) *madness for women.* *Clem. A. I,* 1165 C. *Athen.* 11, 12. *Eus.* II, 1336 B. *Basil.* II, 825 A.
 γυναικόμασθον, *ou, τὸ*, (μασθός, μαστός) *adipose in the breast of a man.* *Galen.* II, 273 F.
 γυναικομαστοβορέω = γυναικόμασθον βιβρώσκα. *Caesarius* 985.
 γυναικονομέω, *ἡσω, =* γυναικόνυμος εἰμί. *Artem.* 193.
 γυναικοπαθέω, *ἡσω, (παθεῖν) =* πασχητιάω. *Athen.* 12, 25.
 γυναικόπαιδα, *ou, τὰ*, = γυναῖκες καὶ παῖδια, *women and children.* *Theoph.* 596, 12. *Theoph. Cont.* 615, 11.
 γυναικοπρεπής, *és, (πρέπω) befitting a woman, womanish.* *Plut.* II, 102 C.
 γυναικοπρεπώδης, *es, =* preceding. *Ptol. Tetrab.* 144.
 γυναικώδης, *es, (ΕΙΔΩ) woman-like, womanish.* *Polyb.* 12, 24, 5. 37, 2, 1. *Diod.* II, 598, 44. *Plut.* I, 48 F, et alibi. *Sept.* 751, 11.
 γυναικωδώς, *adv. womanishly.* *Schol. Arist. Thesm.* 575.
 γυναικωνίτις, *idos, ἡ*, *the women's place in the Temple.* *Jos. B. J.* 5, 5, 2. — In a Christian church. *Proc. Gaz.* III, 2836 A. *Sophrns.* 3985 A.
 γυνανδρος, *ou, ἡ*, L. *virago, masculine woman.* *Philon* I, 183, 6. 512, 35.
 γυνή, γυναικός, *ἡ*, *woman: wife.* *Sept. Sir.* 15, 2 *Γυνή παρθένιας =* κουριδίη ἄλοχος. *Philon* II, 317, 7, not *παρθένος.* *Clem. A. I,* 1192 A. *κουή, =* πόρνη. *Proc.* III, 114, ἱεραί, *nuns.*
 γυπάρμον, *ou, τὸ*, = γύπη, which see.
 γυπείος, *ou, (γύψ)* L. *vulturinus, of a vulture.* *Basil.* IV, 881 D.
 γύπη, *ἡ*, ἡ, *hole, hollow place, cranny.* *Hes.* (Compare γουβᾶς.)
 γυποειδής, *és, (γύψ, ΕΙΔΩ) like a vulture.* *Eus.* III, 209 B.

γυρευτής, *ou, ὁ*, (γυρεύω) *loiterer, vagabond.* *Clim.* 1112 D. *Ant. Mon.* 1516 B. *Stud.* 1785 C.
 γυρεύω, *εὔσω, (γῦρος) to waltz.* *Strab.* 6, 1, 8. — 2. *To wander about, =* ρεμβεύω, ρεμβομαι. *Babr.* 29 Ἐκ δρόμων οἶων καμπτήρας οἴους ἀλφιτεύσι γυρεύω. *Aproc. Paul.* 62, π. *Joann. Mosch.* 3024 B. 2973 B, πᾶσαν πόλιν καὶ χώραν. *Clim.* 1113 A. *Leont. Cyr.* 1709 A. *Theoph.* 264, 13. *Vit. Nil. Jun.* 69 B. — 3. *To turn around rapidly, to whirl; active.* *Patriarch.* 1113 A. — 4. *To seek, wish.* *Pseudo-Nicod.* II, 7 (23) Τί κακὸν εὐρὼν εἰς τὸν Ἰησοῦν καὶ ἐγύρευσας τὴν ἀπάλειαν αὐτοῦ; . *Pseud-Athan.* IV, 544 B. *Anast. Sin.* 68 D. *Vit. Nil. Jun.* 117 A. B. *Ptoch.* 1, 101, 103, et alibi.
 γυρίζω, *ισα, ἰσθην, (γῦρος) to surround, encircle.* *Cosm. Carm. Greg.* 532 -σθα. *Cedr.* II, 164, 9 -σθῆναι.
 γῦρις, *εως, ἡ*, = πᾶλη, παιπᾶλη, L. *pollen, the finest flour, mill-dust.* *Diosc.* 1, 89, 2, 107, p. 234. 235. *Aquil. Gen.* 40, 16. *Lucian.* III, 654. *Galen.* XIII, 193 A. *Antyll.* apud *Orib.* II, 339, 3.
 γυρίτης, *ou, ὁ*, (γῦρις) *of the finest flour.* *Georon.* 20, 41, ἄρτος.
 γυροειδής, *és, (γῦρος, ΕΙΔΩ) circular, round.* *Pseudo-Germ.* 392 D.
 γυροειδώς, *adv. circularly, round.* *Diosc.* 2, 204.
 γύροθεν or γυρόθεν, also γύρωθεν, (γῦρος) *adv. round, around.* *Apollod. Arch.* 43, τοῦ σταυράματος. *Pseudo-Nicod.* I, B, 10, 2. *Protosp. Corpor.* 96, 1. 120, 14. *Porph. Adm.* 78. *Cer.* 208, 22, αὐτῆς. *Phoc.* 211, 10, αὐτῶν. 254, 15. *Conn.* 480 (Paris). *Codin.* 41, 9, et alibi.
 γυρόμαντις, *εως, ὁ*, if from γῦρος and μάντις, it must mean *diviner by means of circles; if corrupt for γυρίμαντις, then it means diviner by γῦρις, and is essentially =* ἀλευρόμαντις. *Artem.* 250.
 *γῦρος, *ou, ὁ*, = κύκλος, *circle, ring, rim.* *Menand.* apud *Phryn.* 417. *Sept. Job* 22, 14, οὐρανοῦ, *the circuit of heaven.* *Sir.* 24, 5. *Esai.* 40, 22. *Polyb.* 29, 11, 5. *Plut.* II, 202 F. *Joann. Mosch.* 2925 C. — 2. *Hole, to plant a tree in.* *Theophr.* C. P. 3, 4, 1. 2. 3, 6, 2.
 γυρώω, *ώσω, (γῦρος) to encircle. surround.* *Sept. Job* 26, 10 *Πρόσταγμα ἐγύρωσεν ἐπὶ πρόσωπον ὕδατος.* *Genes.* 92, 12. — 2. *To dig a hole round a tree, =* περισκαπτῶ. *Georon.* 3, 13, 3, τὰς ἀμπέλους. 4. 3. 1. 5, 20, 1. — 3. *To go around or about.* *Nic.* II, 657 D, εἰς τὰς διατριβὰς τῶν στοιχείων, *to visit the primary schools.*
 γυρτός, *ἡ, ὄν, (γῦρος) leaning on one side. stooping.* *Hes. Γυρτόν, σκυφόν.*

γύρωθεν, see γύρωθεν.

γύρωσις, εως, ἡ, (γυρώω) a going around : a digging around. *Aquil.* Esai. 19, 17. *Georon.* 2, 46, 4, et alibi.

γυροειδής, ἐς, (ΕΙΔΩ) like γύφος. *Paul. Aeg.* 134.

γυροπλασία, ας, ἡ, (γύφος, πλάσσω) an image of gypsum. *Nil.* 577 C.

γάγ, ἰλ, the top of the altar? *Sept. Sir.* 48, 17.

γωνία, ας, ἡ, corner. *Lucian.* III, 57. *Joann. Mosch.* 2965 A Ἰστατο δὲ διὰ παντὸς ἐν μιᾷ γωνίᾳ.

γωνιαίος, α, ον, (γωνία) angular. *Sept. Job* 38, 6, λίθος, corner-stone.

γωνιακός, ἡ, ὄν, = γομφίος. *Schol. Arist. Plut.* 1059, ὀδοῦς.

γωνίδιον, ον, τὸ, little γωνία. *Anton.* 3, 10, et alibi. *Lucian.* I, 481.

γωνιοποιέω, ἦσω, (γωνία, ποιέω) to make angular. *Erotian.* 158.

γώνιος, ον, (γωνία) angular, as a geometrical polygon. *Theol. Arith.* 3.

γωνιώω, ὠσω, to render angular. *Diosc.* 3, 7 (9). *Orig.* I, 477 B. IV, 385 B. *Paul. Aeg.* 362.

γωνιωτός, ἡ, ὄν, (γωνιώω) angular. *Paul. Aeg.* 348.

γάπας, τοὺς, jackdaws. Macedonian. *Hes. Γάπας, κολοιούς. Μακεδόνες.*

Δ

Δ, δέλτα, represented in Latin by *D*. [Of the three linguals (Τ, Δ, Θ), Τ is the smoothest or slightest, and Θ the roughest; Δ is rougher than Τ, but smoother than Θ. This makes Τ and Θ equivalent to *t* and *th* (in *thin*) respectively. Δ then must be *d* or *th* (in *this*). But Δ is a mute (ἄφωνον), that is, it has no audible sound without the help of a vowel or semivowel. This identifies it with *d* nearly; for the semivowel *th* (in *this*) does not answer to the definition of a mute. *Plat. Cratyl.* 426. 427. *Aristot. Poet.* 20. *Dion. H. Compos.* § 14, this description applies to every one of the three linguals.]

2. In the later numerical system, it stands for τέσσαρες, four, or τέταρτος, fourth; with a stroke before, Δ, for τετρακισχίλιοι, four thousand.

δάβελος, ον, ὁ, (δαίω, δαύω, ΔΑΦΩ) Laconian, = δαλός, firebrand. *Hes.* (Compare *Simonid. Amorg.* 30 Μηρίων δεδαυμένων.)

Δαβίδ, Δαβίδης, see Δαβίδ.

δαβίρ, τὸ, 𐤃𐤁𐤓, the holy of holies of the Temple. *Sept. Reg.* 3, 6, 9. 3, 8, 6. 8. *Par.* 2, 3, 16. *Theodtn.* Ps. 27, 2.

Δαβιτικός, Δαβιτικῶς, see Δαυδικός, Δαυδικῶς. Δαγών, ὁ, Dagon, a god of the Philistines. *Sept. Judic.* 16, 23. *Macc.* 1, 10, 84.

δάδνος, ον, (δάς) of pitch-pine. *Galen.* XIII, 971 B. *Aët.* 3, 141, ξύλον.

δαδίων, ον, τὸ, L. t a e d a, a splinter of pitch-pine suitable for a torch. *Diosc.* 1, 86. 2, 83. *Hippol. Haer.* 98, 88.

δαδῖς, ἴδος, ἡ, pitch-pine torch? *Lucian.* II, 245.

δάδος, ον, ὁ, = preceding. *Galen.* II, 95 D. [The analogical spelling would be δάδος.]

δαδονχία, ας, ἡ, (δαδούχος) torch-bearing. *Sept. Macc.* 2, 4, 22. *Plut.* II, 621 C.

δαιδαλεύω, εἶσω, = δαιδάλλω. *Philon* I, 666, 9. δαιδαλόγλωσσος, ον, (δαιδαλος, γλώσσα) of multifarious tongue. *Synes. Hymn.* 3, 256, p. 1597.

δαιδαλουργία, ας, ἡ, (δαιδαλοεργός) curious work. *Hermes Tr. Poem.* 33, 2.

δαιμονάριος, ον, ὁ, (δαίμων) demoniac, maniac. *Chron.* 701, 9 Ὁ ἀπὸ δαιμοναρίων, ex-maniac, one who has been a maniac.

δαιμονιακός, ἡ, ὄν, daemoniacus = δαιμονικός. *Tertull.* I, 433 A. *Macar.* 213 B, demoniac.

δαιμονιάρις, ἰου, ὁ, = δαιμονάριος. *Leont. Cypr.* 1712 C. *Nicot. Byz.* 761 A. 772 B.

δαιμονιασμός, οὐ, ὁ, = δαιμονισμός. *Orig.* III, 1109 A.

δαιμονιάω, = δαιμονάω, to be possessed with an evil spirit. *Just. Apol.* 2, 1.

δαιμονίζομαι, to be possessed with an evil spirit, to be a demoniac. *Matt.* 4, 24. 8, 28, et alibi. *Plut.* II, 706 D. *Pseudo-Plut.* II, 1159 D (1028). *Aquil.* Ps. 90, 6. *Polem.* 277.

δαιμονικός, ἡ, ὄν, (δαίμων) daemonicus, demoniacal. *Ignat.* 709 B. *Plut.* II, 362 F. 458 B, et alibi. *Athenag.* 949 B. *Clem. A.* II, 320 B. *Eus.* II, 144 A. VI, 849 B, ἐν-έργεια. *Athan.* I, 184 A.

δαιμονιόθντος, ον, (δαμόνιον, θύω) sacrificed to demons. *Orig.* I, 1549 A. [Formed after the analogy of εἰδολόθντος.]

δαιμονιόληπτος, ον, (δαμόνιον, λαμβάνω) possessed by a demon. *Just. Apol.* 1, 18. 2, 6. *Ptol. Tetrab.* 169.

δαιμονοπληξία, ας, ἡ, (πλήσσω) = the being δαιμονιόληπτος. *Ptol. Tetrab.* 170.

δαιμόνιος, α, ον, divine, etc. Classical. *Dion. H.* V, 117, 12, συνιδεῖν. VI, 1035, 8, ἐρμη-νεῦσαι. — 2. Substantively, τὸ δαμόνιον, sc.

πνεῦμα, daemonium, an evil spirit, demon. *Sept.* Deut. 32, 17. *Tobit* 3, 8. 6, 8. 15. *Ps.* 90, 6. 95, 5. 105, 37. *Esai.* 65, 11. *N. T. passim.* *Jos.* Ant. 6, 8, 2. 6, 11, 2. 8, 2, 5. *B. J. J.* 6, 3. *Plut.* II, 277 A, φαῦλον. *Just.* Tryph. 7. 30. *Tertull.* I, 447 B. *Doctr. Orient.* 664 B. *Orig.* I, 720 A. 179 C, not bad by nature. *Plotin.* I, 386, 1. *Iambl.* *Myst.* 130, 5.

δαιμονίς, ἴδος, ἡ, female demon. *Procl.* *Par.* 643 (59).

δαιμονισμός, οὐ, ὁ, (δαιμονίζομαι) the being possessed with an evil demon. *Orig.* I, 1616 A.

δαιμονιώδης, ες; (δαιμόνιον, ΕΙΔΩ) demon-like, devilish. *Jacob.* 3, 15. *Symm.* *Ps.* 90, 6. *Nil.* 257 C. 564 B.

δαιμονιωδῶς, adv. devilishly. *Pallad.* *Laus.* 1140 B. C.

δαιμονοβλάβεια, ας, ἡ, (δαίμων, βλάβω) = θεοβλάβεια, insanity. *Polyb.* 28, 9, 4.

δαίμων, ονος, ὁ, daemon, L. genius. Classical. *Diod.* 4, 3 Ἄγαθὸν δαίμονος, sc. πόσις. *Epict.* 1, 14, 12, ὁ ἐκάστου δαίμων. *Plut.* I, 682 B, *Ahriman.* II, 109 C, τοῦ νιῶος σου, ghost. 266 D. 361 B. 417 C. 431 B. 1051 D φαῖλος. *Anton.* 2, 13. *Sext.* 731, 6. 18. *Orig.* I, 1616 A, τοῦ Ῥωμαίων βασιλέως. *Porphyr.* *Aneb.* 43, 15. *Iambl.* *Myst.* 247, 13. 45, 12. 177, 16, πονηροί. 280, 1. 283, 11. *Hierocl.* C. A. 37, 13. 38, 7. 39, 4. — 2. Demon, an evil spirit, = δαιμόνιον. *Matt.* 8, 31. *Marc.* 5, 12. *Luc.* 8, 29. *Apoc.* 18, 2. *Jos.* Ant. 8, 2, 5. *Cels.* apud *Orig.* 1357 B. 1604 C, names of demons. *Just.* *Apol.* 1, 5. 18. 28. 2, 5 (Gen. 6, 4. *Petr.* 2, 2, 4. *Jud.* 6). *Tatian.* 16, p. 840 B. *Athenag.* *Leg.* 24. 25, p. 948 B. C. *Clementin.* 9, 9, p. 248 B. C. *Alex. Aphr.* *Probl.* 65, 32. *Tertull.* II, 748 A. *Orig.* I, (372 B) 621 A. 665 A. 700 A. 705 A. 708 A. 745 A. 785 C. 1188 A. 1516 B. 1517 C. 1553 D. 1556 A. IV, 512 B. C. *Theod.* IV, 429 C. — Ἄρχικὸς δαίμων, a demon of the first order. *Pallad.* *Laus.* 1083 B.

δαίσιος, ου, ὁ, daesius, a Macedonian month, = ἰούσιος. *Jos.* Ant. 14, 10, 22. *Plut.* I, 672 D, et alibi. *Eus.* II, 1461 A.

δαΐως, adv. of δάϊος. *Plut.* II, 1097 C.

δάκρω, a species of cassia. *Diosc.* 1, 12.

δάκνω, to bite, to have a pungent taste. *Diosc.* 1, 14. 18, τὴν γλῶσσαν. *Ibid.* p. 34, τῇ γέυσει. [*Pseudo-Nil.* 549 B. *Joann. Mosch.* 3093 C δαχθῆναι for δηχθῆναι.]

δακρυσποΐς, ὄν, (δάκρνον, ποιέω) producing tears. *Diosc.* 1, 1, p. 10.

δακρυσταγής, ἐς, = δακρυσίστακος. *Method.* 212 D.

δακρυτικός, ἡ, ὄν, (δακρύνω) lamentable. *Athan.* I, 624 B.

δακρυώδης, ες, tearful. *Lucian.* I, 553. *Clim.* 805 D.

δακτυλήθρα, ας, ἡ, thumb-screw, an instrument of torture. *Pseudo-Jos.* *Macc.* 8, p. 508. *Synes.* 1400 B.

δακτυλαίος, α, ον, of the fingers or toes. *Diod.* 1, 77, p. 88, 61, μέρη τοῦ σώματος, fingers and toes.

δακτυλίδιον, ου, τὸ, = δακτύλιος. *Antiatt.* 88, 26, condemned. *Achmet* 260.

δακτυλικός, ἡ, ὄν, (δάκτυλος) dactylicus, dactylic, in versification. *Dion. H.* V, 108, 8, ποῦς, a dactyle. *Drac.* 57, 26. *Heph.* 7, 10, 4, 1, μέτρον, dactylic verse. 6, 4, τετράμετρον, dactylic tetrameter. *Hermog.* *Rhet.* 379, 4, ἑξάμετρον καταληκτικόν, dactylic hexameter catalectic. *Aristid.* Q. 36.

δακτυλικῶς, adv. by dactyles. *Drac.* 13, 22.

δακτύλιον, ου, τὸ, = σκαμμωνία. *Diosc.* 4, 168 (171).

δακτύλιος, ου, ὁ, seal-ring. *Sept.* *Tobit* 1, 22 Ἀχιάχαρος δὲ ἦν ὁ οἰνοχόος καὶ ἐπὶ τοῦ δακτυλίου, keeper of the royal seal. — For the wedding-ring, see *Euchol.* Ἄκοι. τοῦ Ἀρραβῶνος. *Tertull.* I, 685 A, Annulus maritalis, seu conjunctio maritalis. — 2. Anus. *Diosc.* 1, 57. *Plut.* II, 518 D.

δακτυλῖς, ἴδος, ἡ, dactylis, a variety of grape, perhaps the modern τὸ ἀετονόχι, Turkish *parmak uzumu*, finger-grape, a long heart-shaped grape, usually purple. *Plin.* 14, 4, 16.

δακτυλίτις, ἴδος, ἡ, = ἡ μακρὰ ἀριστολογία. *Diosc.* 3, 4 (5), p. 344.

δακτυλοδεικνέω (δάκτυλος, δεικνύω), = δακτυλοδεικτέω. *Aster* 165 D.

δακτυλοδείξια, ας, ἡ, (δακτυλόδεικτος) the pointing at with the finger. *Cyrril.* A, VI, 320 D (referring to *Joann.* 1, 29. 36).

δακτυλοειδής, ἐς, (δάκτυλος, ΕΙΔΩ) like a finger. *Athen.* 11, 34.

δακτυλοκαμπόδυνος, ον, (δάκτυλος, κάμπω, ὀδύνη) painfully keeping his fingers bent, as a griper; an absurd compound. *Anthol.* IV, 211. (Compare *Alciphr.* 1, 26 Οἱ περὶ τὰς ψήφους καὶ τῶν δακτύλων τὰς κάμψεις ἀνυπόκειται.)

*δάκτυλος, ου, ὁ, finger. *Sept.* *Ex.* 8, 18. 31, 18, θεοῦ. *Ps.* 8, 4. *Philon* I, 297, 34 Ἄκρῳ δακτύλῳ φανέω, *extremis digitis attingere, reluctantly.* *Matt.* 23, 4. 11, 46. *Diog.* 6, 34. 35 Παρὰ δάκτυλον μαινεσθαι. — The names of the fingers are ἀντίχειρ or μέγας δάκτυλος, λιχάνος, μέσος, παράμεσος, μικρός. *Sept.* *Par.* 2, 10, 10. *Strab.* 17, 3, 11. *Diosc.* 4, 63. *Ruf.* apud *Orib.* III, 388, 17. *Poll.* 2, 145. *Diog.* 6, 35. — For the mode of reckoning on the fingers, see *Plut.* II, 174 B. *Artem.* 239. — 2. Dactylus, the date, a fruit. Classical. *Artem.* 430. — 3. Dactylus, a shell-fish. *Hippol.* *Haer.* 94, 38. — 4.

Dactylus = δακτύλις. *Columell.* 3, 2, 1. — 5. Dactylus, dactyle (---). *Arist.* Nub. 650. *Plat.* Rep. 3, 400 B. *Dion. H.* 9, 21, 7. 115, 6. 143, 12, ρυθμός. *Strab.* V, 3, 10. *Plut.* II, 1133 F. *Drac.* 128, 24. *Heph.* 3, 2. *Aristid. Q.* 36.
 δακτυλοφορέω = δακτύλιον φορῶ, to wear a ring or rings. *Petr. Ant.* 800 B.
 δάλεθ, the Hebrew letter γ. *Sept.* Thren. passim. — Written also δελθ. *Eus.* III, 788 C.
 δαλματική, ἡς, ἡ, (Δαλμάται) dalmatica, = κολοβίον, κολόβιον. *Epirh.* I, 172 B. 245 A. II, 845 C. — Written also δελματική. *Dioclet. G.* 17, 1 seq.
 δάμαλις, εως, ἡ, heifer. *Sept.* Reg. 1, 16, 2, βοῶν (superfluous).
 δάμασις, εως, ἡ, = τὸ δαμάζειν. *Nicet. Byz.* 764 B.
 Δαμασκηρός, ἡ, ὄν, (Δαμασκός) of Damascus. *Strab.* 16, 2, 16. — 2. Substantively, (α) ἡ Δαμασκηγή, sc. χώρα, the territory of Damascus. *Sept.* Judith 1, 12. *Strab.* 16, 2, 16. 20. — (b) sc. κοκκυμηλέα, the plum-tree. *Geopon.* 10, 39 (*Diosc.* I, 174). — (c) τὸ δαμασκηρόν, sc. κοκκύμηλον, plum, particularly the plum of Damascus. *Galen.* VI, 153 E. 354 E. *Athen.* 2, 33. [Compare F. d a m a s, Engl. d a m s o n.]
 δαμασμός, οὔ, ὁ, (δαμάζω) a subduing, subjection. *Pallad. Laus.* 1011 A. *Nil.* 149 B.
 δαμαστήριος, ον, (δαμαστής) capable of subduing. *Nil.* 1141 B. *Clim.* 940 D Πνευμάτων δαμαστήριον, substantively.
 Δαμιανοῖται, ὧν, οἱ, (Δαμιανός) Damianistae, the followers of Damianus. *Tim. Presb.* 45 B.
 Δαμιανός, οὔ, ὁ, *Damianus*, a monophysite. *Tim. Presb.* 41 B.
 Δαμναμενεύς, έως, ὁ, *Damnatenus*, one of the Cabiri. *Strab.* 10, 3, 22. *Clem. A.* II, 72 C = ἥλιος, in the Ἐφέσια γράμματα.
 Δάναπρις, ι, ὁ, *Danapris*, a river. *Men. P.* 401, 13. *Theoph.* 572.
 Δάναστρις, ι, ὁ, *Danastris*, a river. *Theoph.* 572.
 δανατῆσος, ον, ὁ, janitor of a bishop's house. *Leont. Mon.* 644 C.
 δανειακός, ἡ, ὄν, (δάνειον) borrowed, or loaned. *Justinian.* Cod. 1, 3, 45.
 δανείζω, to lend. *Plut.* II, 410 D, ἐπὶ τόκοις. *Lucian.* II, 340, ἐπὶ τέτταρσι δραγμαῖς. [Fut. δανείω, δανῶ, for δανείσω. *Sept.* Deut. 15, 6. 8. *Sir.* 20, 15. 29, 1.]
 δάνειον, ον, τὸ, loan. *Dion. H.* II, 970, 2 Ὑπὸ δανείων πρᾶγασμένοι, aere alieno pressi.
 δανειστής, οὔ, ὁ, (δαίνειω) lender, creditor. *Sept.* Reg. 4, 4, 1. *Dion. H.* II, 663, 7. 1012, 8. *Philon.* I, 344, 22. *Luc.* 7, 41.
 δανειστικός, ἡ, ὄν, money-lending. *Dion. H.* II,

1226, 6. *Plut.* I, 789 C. *Lucian.* III, 421, usurer *Diog.* 4, 35. *Justinian.* Cod. 1, 17, 3, § ζ'.

Δανιήλ, ὁ, indeclinable, *Daniel.* *Sept.* Dan.
 Δανιήλος, ον, ὁ, = preceding. *Greg. Naz.* III, 474 A.
 δάνος, εος, τὸ, = δάνειον. *Sept.* *Sir.* 29, 4. *Basil.* I, 264 C.
 δάνος, ὁ, Macedonian, = θάνατος. *Plut.* II, 22 C.
 Δανούβιος, ον, ὁ, *Danubius*, the upper part of the Ister. *Diod.* 5, 25. *Strab.* 7, 3, 13. — *Leo.* Tact. 18, 80 = Ἴστρος, the Danube.
 Δανούβις for Δανούβιος. *Chron.* 527, 16. *Theoph.* 41.
 δαπανητικός, ἡ, ὄν, (δαπανῶ) consuming, destructive. *Iamb.* Myst. 80, 15, τῆς ὕλης. *Basil.* I, 37 B. III, 281 B. *Chrys.* IX, 490 D. 615 C.
 δαπανητικῶς, adv. by consuming. *Sext.* 53, 18.
 δάπτρια, ας, ἡ, (δάπτῃς) devouring, consuming. *Greg. Naz.* III, 1386 A. 456 A δαπτρεία, bad form.
 δαργυμεδόνυ, ὁ, Persian, = κουροπαλάτης. *Simoc.* 154, 16.
 δαρμός, οὔ, ὁ, (δέρω) a beating. *Const. Apost.* 4, 11. *Theoph.* 754, 16. *Stud.* 1097 B. *Nicet. Paphl.* 513 C.
 δαρόν, 𐤃𐤓𐤏𐤍 = νότος, south. *Sept.* *Ezech.* 20, 46.
 δαρτός, ἡ, ὄν, skinned. — 2. Substantively, οἱ δαρτοί, the membrane of the ὄσχεον. *Paul. Aeg.* 272. 274.
 δασέως, adv. with the rough breathing; opposed to ψιλῶς. *Apollon. S.* 1, 1. *Apollon. D.* Pron. 360 D. *Lucian.* III, 580. *Sext.* 612, 12.
 δασμολογία, ας, ἡ, (δασμολόγος) collection of tribute. *Plut.* I, 925 D.
 δάσοφρος, υ, (δασύς, ὄφρῦς) with shaggy brows. *Adam. S.* 421.
 δασίθρις, ιχος, ὁ, (θρίξ) thick-haired. *Polem.* 193.
 δασυκέφαλος, ον, (κεφαλή) = δασίθρις. *Apoer.* Martyr. *Barthol.* 2.
 δασυντέον = δεῖ δασύνειν. *Athen.* 3, 70.
 δασύνω, to aspirate, in grammar. *Apollon. S.* I, 20. *Jos. Apion.* 1, 14, p. 445. *Plut.* II, 738 C. *Apollon. D.* Pron. 265 B. 367 A. *Synt.* 38, 27. *Sext.* 625, 28. *Clem. A.* I, 72 A. [*Phot.* III, 49 C δεδάσυσμα.]
 δασύς, εἰα, ὄ, rough, aspirate, as applied to the rough breathing, and to Θ Φ Χ. *Dion. Thr.* 631, 22. *Philon.* I, 29, 18. *Dion. H.* V, 83, 1. *Arcad.* 19, 25, πνεῦμα, the rough breathing. *Sext.* 622, 7.
 2. Substantively, ἡ δασεία, sc. προσφθία, the rough breathing, corresponding to the Latin H. *Apollon. D.* Pron. 297 C. 367 A.

B. *Sext.* 624, 16. [The rough breathing was originally represented by H. *Inscr.* 76 ΗΑ, ΗΕΜΕΔΑΠΟ, for ἤ, ἡμέδαποῦ. 165 ΗΥΠΕΡΒΙΟΣ for Ὑπέρβιος. *Athen.* 9, 57, p. 398 A. *Priscian.* 1, 47, p. 560 P. After H became the representative of long E, the character Ϝ, resembling the first half of H, was employed to denote the rough breathing. This character is found in the Heracleian Tables (*Inscr.* 5774, 5775), and on Heracleian and Tarentine coins (*Eckel.* I, pp. 148, 153), and is written as a regular letter, that is, before its vowel. In the course of time it became Λ, and finally (´), both seen in manuscripts. — The practice of placing the rough breathing over its vowel is distinctly mentioned by Porphyrius (*Prosod.* 107, 114, 7) and Priscian (1, 47). — The rough breathing was also used in the middle of a word. *Inscr.* 26 ΕΝΗΟΔΙΑ. 160 ΤΡΙΗΜΙΠΟΔΙΟΣ = τριήμεποδιους. 5774. 5775 τριήμεγνον, ανέλομεσο, παρέξοντι, συνέρξοντι, πενταέτηρο, ανέωσθαι. *Apollon.* S. 1, 20 ἀπτοους. *Apollon.* D. Conj. 509, 20. *Synt.* 320, 1. *Athen.* 9, 57, p. 397 F τὰς (ΤΑΗΟΣ). *Schol.* (Venet.) *Hom.* II. 1, 8. 15, 705. 24, 325. *Et. M.* 391, 12 Εἶος . . . ποιήαι, θουά, μοικά. *Eust.* 150. 324. 1396.

The later schoolmasters placed the rough breathing over P at the beginning of a word to express the rolling sound of this semi-vowel; and when P was doubled in the middle of a word, they wrote the smooth breathing over the first, and the rough over the second. According to Priscian, the rough breathing was originally placed after the P. In inscriptions, however, this breathing is never found in connection with P. *Varro* apud A. *Cornut.* p. 2286. *Sext.* 622, 9. *Porphy.* *Prosod.* 114. *Priscian.* 1, 24. 25. *Crammer.* IV, 177. The grammarians wrote also the rough breathing over P preceded by a rough mute; as θρόνος, χρόνος, φρήν. *Porphy.* *Prosod.* 114.

Many words which now appear without the rough breathing were once pronounced and written with it. *Inscr.* 8 Αἰωσπος. 71 ἀκούσια. 139 ἔχω. 170 ἐπίς. 451 Ἴσθμοί. *Gell.* 2, 3. On the other hand, words beginning with the rough breathing were often pronounced and written without it. *Inscr.* 73, c, ΕΣΤΙΑΙΑΣ.]

δασυσμός, ου, ὁ, (δασύνω) a roughening, a making hoarse. *Diosc.* 1, 77, p. 81, φωνής.

*δασύτης, ητος, ὁ, aspiration, in grammar. *Aristot.* *Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion.* H. V, 84, 2. *Plut.* II, 1009 E. *Sext.* 622, 9. 626, 17.

δασύτριχος, ου, = δασύθριξ. *Achmet.* 152, p. 124.

δασυχαίτης, ου, ὁ, (δασύς, χαιτή) thick-haired. *Agath.* *Epigr.* 29, 1.

δατόν, τό, the Latin d a t u m, date. *Suid.*

Δαυίδ, less correctly Δαβίδ, ὁ, indeclinable, David (דָּוִד). *Sept.* Ruth 4, 22, et alibi saepissime. — *Nicol.* D. 114 Δαβίδης, ου, grecized.

Δαυιδικός, ἡ, ὄν, (Δαυίδ) of David. *Did.* A. 356 A. *Pseudo-Just.* 1224 C. *Chrys.* II, 358 A. *Theod.* IV, 61 D. *Cyrril.* *Scyth.* V. S. 299 B. — Less correctly Δαβιτικός. *Pseud-Athan.* IV, 249 B. 286 D.

Δαυιδικῶς, adv. after the manner of David. *Pseudo-Just.* 1224 C. — *Germ.* 252 B. *Damasc.* III, 696 D Δαβιτικῶς.

δακίν for δακίον. *Geopon.* 12, 1, 2.

δακίον, ου, τό, = δαῦκος. *Achmet.* 209. *Anon.* *Med.* 271.

δακίτης, ου, ὁ, (δαῦκος) of carrots. *Diosc.* 5, 70, οἶνος, wine flavored with carrots.

δαῦκος, ου, ὁ, daucus, carrot. *Diosc.* 2, 168 (169). 3, 73 (83). *Galen.* VI, 370 A.

δαυλός, ου, ὁ, = δάσος, thicket. *Strab.* 9, 3, 13.

δαφνέλαιον, ου, τό, = δάφνιον ἔλαιον. *Diosc.* 1, 49.

δάφνη, ης, ἡ, daphne, L. laurus, the bay-tree; the emblem of victory with the Romans. *App.* I, 389, 17. II, 773, 9.

δαφνηδαία, incorrect for δαφνιδέα.

δαφνηρεφής, ἑς, (δάφνη, ἐρέφω) bay-shaded. *Eus.* III, 408 C (quoted).

δαφνηφορέω, ἡσω, (δαφνηφόρος) to bear bay-boughs. *Plut.* I, 273 E. *App.* I, 389, 23. *Herodot.* 2, 2, 23.

δαφνηφορία, ας, ἡ, the being δαφνηφόρος. *Schol.* *Clem.* A. 778 A.

δαφνηφορικός, ἡ, ὄν, of a δαφνηφόρος. *Poll.* 4, 53. *Schol.* *Clem.* A. II, 778 A.

δαφνιδέα, ας, ἡ, = δάφνη. *Pseudo-Jacob.* 2, 4, 3, 1.

δάφνιος, ου, of δάφνη. *Diosc.* 1, 49, ἔλαιον. 5, 45, οἶνος, bay-wine, in which bay-leaves have been steeped.

δαφνίτης, ου, ὁ, = preceding. *Geopon.* 8, 8, οἶνος.

δαφνίτις, ιδος, ἡ, a kind of cassia. *Diosc.* 1, 12.

δαφνόκοκκον, ου, τό, (δάφνη, κόκκος) bay-seed. *Alex.* *Trall.* 572. *Aët.* 4, 23.

δαφνόφυλλον, ου, τό, (φύλλον) bay-leaf. *Solom.* 1344 A.

δαφνώω, ὦσω, to crown with laurels. *Mal.* 307, 13.

δαφνών, ὄνος, ὁ, (δάφνη) laurel-grove. *Strab.* 16, 4, 14. *Gell.* 2, 20. *Arcad.* 14, 8. *Arr.* P. M. E. 11.

δαφνωτός, ἡ, ὄν, (δαφνώω) laurelled. *Geopon.* 12, 39, 6, an absurd experiment.

δάχναος, ὁ, (Sanscrit?) = νότος, the South. *Arr.* P. M. E. 50.

δαφίλεια, *as, ή*, (δαφίλης) *plenty, plenteousness, abundance.* Polyb. 2, 15, 2. Diod. 5, 13. Cornut. 153.

δαφιλεύομαι, *εύσομαι, to bestow liberally.* Sept. Reg. 1, 10, 2, improperly used. Pseudo-Just. 1337 D.

δέ, a strengthening particle after relatives. Moschn. 55, p. 26 Εἴ τις δ' ἂν ἐξ αὐτῆς ἕξω ἐξελθεῖν ἀρέσθαι. Eus. Π, 385 B Ἐξ οἴας δ' οὖν ἀποπτώσεως. 884 A Ὅποιον δ' ἂν βοῦληται θεῖον. Απορητή. 336 C Καὶ οἶαν δ' ἂν ὦραν δόξῃ τῷ ἐχθρῷ αὐτοῦ, εὐκόλως αὐτὸν ῥίπτει κάτω. Αποcr. Act. Pet. et Paul. 5 Ἴνα, ὅταν δ' ἂν εὐρέθῃς, ἀποκταθῆς. Joann. Mosch. 2968 A Ὅπου δ' ἂν ἀπήρχετο, ἠκολούθει αὐτῷ. Chron. 79, 14. Mal. 422, 16. 437, 13. Cedr. I, 624 Ὅπου δ' ἂν ἴγῃ τὸ ρεῦμα.

δεδίτωρ, *oros, ó*, the Latin *debitor* = ὀφειλέτης, χρωφειλέτης, *debtor*; opposed to κρεδίτωρ. Antec. 2, 20, 14.

δεβραθά, 𐤃𐤁𐤃, a measure of distance. Sept. Reg. 4, 5, 19.

δέξω, *eos, ή*, (δεδίσσομαι) a *frightening.* Sophrns. 3244 B.

δεδίτω, *ó*, the Latin *deditus*, *one who has surrendered.* Antec. 1, 5, 3.

δέησις, *eos, ή*, *prayer, supplication.* Sept. Reg. 3, 8, 45. Job 27, 9. Ps. 21, 25. Sap. 12, 20. Dion. H. Π, 666, 16, ἴνα μένη. Plut. Π, 986 C Ἐποησάμην τῆς Κίρκης δέησιν ὅπως . . . ἀποπέμψῃ. — 2. *Petition*, a written supplication. Philon Π, 586, 29. Jos. B. J. 7, 5, 2. Melito 1209. Eus. II, 813 C. Basil. IV, 533 C. Ephes. 973 A. Socr. 64 C Βιβλία δεήσεων. Chal. 1641 B. Cyrill. Scyth. Vit. Sab. 313 C. — Ὁ τῶν δεήσεων, *or ó ἐπὶ τῶν δεήσεων, the officer to whom petitions are referred.* Porph. Adm. 234, 22. Cer. 485, 24. Phoc. Novell. 299. Attal. 167, 12. Curop. 5, 4. 24, 12. 39, 22.

*δεητικός, *ή, óν*, *supplicatory.* Aristot. E. N. 4, 8 (3), 32. Diod. 17, 44. Π, 632, 63. Philon Π, 590, 36, ἐπιστολαί. Leont. Mon. 704 A τὸ δεητικόν, *sc. γράμμα, petition.* Porph. Cer. 485, 14.

δεητικῶς, *adv. in a supplicatory manner.* Vit. Nil. Jun. 133 B.

δεί, *see δέω.*

δείγμα, *atos, τὸ, example.* Sept. 554, 1 Δείγματος μὲν οὖν χάριν ἀπαρκέσει ταῦτ' εἰρησθαί. Clementin. 6, 5, εἰνεκα.

δειγματίζω, *ίσω, (δείγμα) to make an example of, to expose.* Matt. 1, 19. Paul. Col. 2, 15. Eus. IV, 884 C. D. Athan. I, 564 A. Αποcr. Act. Pet. et Paul. 33.

δεικλικτάς, *ω, ó*, (δεικλιον) *Laconian*, = μῆμος. Plut. I, 607 D.

δείκνυμι, *to show.* [Apollon. D. Adv. 588, 22 δεδείξεται, *fut. perf.*]

δεικτηρίας, *άδος, ή*, (δεικτήριος) *female mimic.* Polyb. 14, 11, 4.

δεικτήριον, *ου, τὸ*, (δεικτήριος) = ἄμβων, ἀκρατήριον. Basil. Sel. 612 D.

δεικτικός, *ή, óν*, (δείκνυμι) *L. demonstrativus, pointing out.* Clem. A. I, 924 B, τινός. — 2. *Demonstrativus, demonstrative*, in grammar. Dion. Thr. 636, 12, ἄνομα (τασαῖτος, τηλικούτας). Apollon. D. Pron. 264 D, ἄρθρα, = ἀνωνομία. 270 B. 301 C, ἀνωνομία. Pseudo-Demetr. 118, 19. Clem. A. I, 336 A, ἔμφασις.

δεικτικῶς, *adv. demonstratively*, in grammar. Plut. Π, 747 C. Apollon. D. Pron. 271 A. 301 C. Sept. 249, 2 (τουτοῦ).

*δειλαίω, *αὐῶ, (δειλός) to fear, to be afraid.* Aristot. E. N. 2, 6, 19. Ignat. 692 A δειλαίνεσθαι = δειλαίω. Plut. Π, 1046 F. Sophrns. 3528 A, μήπως αὐτὸν ὡς Ἑλληνα κρίνωσιν.

δειλαότης, *ητος, ή*, (δειλαιος) *miserableness.* Schol. Arist. Eq. 1151.

δειλανδρέω, *ήσω, (δειλανδρος) to be cowardly.* Sept. Macc. 2, 8, 13. Pseudo-Jos. Macc. 10, 13.

δειλανδρία, *as, ή*, *cowardice.* Theoph. 477, 6.

δειλανδρος, *ον, (δειλός, ἀνήρ) cowardly.* Arcad. 74, 24.

δειλαίνω, *ανα, (δειλός) to make afraid.* Sept. Deut. 20, 8, τινά. Cyrill. A. I, 369 B.

δειλιάσις, *eos, ή*, (δειλιάω) *fright, the being frightened.* Plut. Π, 184 A.

δειλιάω, *άσω, (δειλός) = δέδοικα, φοβούμαι.* Sept. Deut. 1, 21. Ps. 13, 5. Sir. 22, 16. Esai. 13, 7. Macc. 2, 15, 8. Diod. 20, 78. Patriarch. 1045 C, πράξιν. Athan. I, 144 C, τὸν θάνατον.

δειλιναῖος, *ον, pertaining to δειλών.* Simoc. 329, 17, καιρός, *the afternoon time.*

δειλινός, *ή, óν*, (δειλη) *L. pomeridianus, in the afternoon, at even*; opposed to ἐωθινός, ἄρθρινός, *or πρῶινός.* Sept. Par. 2, 31, 3, ἀλοκαύτως. Esdr. 1, 8, 6. Strab. 17, 3, 8. Plut. II, 70 E. Poll. 1, 68. Ael. V. H. 2, 5. — 2. *Western.* Strab. 9, 2, 41. — 3. *Substantively, (α) ἡ δειλή, sc. ὥρα, = τὸ δειλών.* Theoph. 358. — (β) τὸ δειλών, *the afternoon.* Sept. Gen. 3. 8. Ex. 29, 39. Lev. 6, 20. Reg. 3, 18, 29. Esdr. 1, 5, 49. Lucian. Π, 319. Method. 241 C χθές τὸ δειλών περιπατῶν, *yesterday afternoon.* — (γ) τὸ δειλών, *sc. δείπων, the afternoon meal or luncheon.* Athen. 1, 19.

δειλοκαταφρονητής, *οῦ, ó*, (δειλός, καταφρονητής) *insolent coward.* Ptol. Tetrab. 66.

δειλόσομαι, *ώθην, (δειλός) = δειλιάω.* Sept. Macc. 1, 4, 8. 21. 1, 16, 6.

δειλόφθονος, *ον, (δειλός, φθόνος) enviously cowardly.* Polem. 210. Adam. S. 338.

δειλοφυχέω, *ήσω, = δειλόφυχός εἰμι.* Athan. II, 1304 B.

δειλόφυχος, ου, (ψυχῆ) faint-hearted, timid. Pseudo-Jos. Macc. 8, p. 108.

δειμάτιος, ου, ὁ, (δείμα) terrifier, epithet of Zeus. Dion. H. II, 1248, 14.

δειμάω, ασα, = δειμαίνω, to fear. Aporhth. 196 Β Μηδὲν δειμάσητε.

δεινάζω, άσω, (δεινός) = δεινοπαθέω. Sept. Macc. 2, 4, 35. 2, 13, 25.

δεινολογία, ας, ἡ, (δεινολογέομαι) complaint. Polyb. 33, 5, 3.

δεινοποιέω, ήσω, (ποιέω) to make dreadful, to represent as dreadful, to exaggerate. Dion. H. VI, 866, 7. Orig. I, 1000 D, τι.

δεινοποιήσις, εως, ἡ, (δεινοποιέω) wicked act or exaggeration. Epirh. II, 36 C.

δεινοπροσωπέω, ήσω, (πρόσωπον) to have a terrible face, to be overbearing. Eudoc. M. 313.

δεινός, ή, ὄν, skilful, etc. Diod. 5, 38, εἰς τὸ κέρδος εὐρεῖν.

δεινοσμός, οῦ, ὁ, (δεινός, ὁσμή?) = κόνυζα. Diosc. 3, 126 (136).

δείξις, εως, ἡ, (δείκνυμι) L. demonstratio, a showing, pointing out, exhibition. Plut. II, 747 B. E. Sext. 62, 10. 308, 12. 309, 11. Diog. 4, 38. — Particularly of demonstrative pronouns. Philon I, 610, 6 (σῶρος). Plut. II, 1011 C. Apollon. D. Pron. 273 A. 281 C (ἐκεῖνος). 299 B.

δειπνητήριον, ου, τὸ, (δειπνητής) dining-hall. Jos. B. J. 2, 8, 5. Plut. I, 519 D. Porphyr. Abst. 336.

δειπνητής, οῦ, ὁ, (δειπνέω) diner, guest. Polyb. 3, 57, 7.

δειπνίτις, ἰδος, ἡ, (δείπνον) pertaining to supper. Dion C. 69, 18, 3, στολή.

δειπνοθήρας, α, ὁ, (δείπνον, θηράω) supper-hunter. Philon I, 665, 46.

δειπνοκλήτωρ, ορος, ὁ, (καλέω) inviter to supper. Cyrill. A. I, 313 C. VI, 264 B. — Athen. 4, 7 = εἰλεάτρος.

δείπνον, ου, τὸ, L. coena. Lucian. III, 444, τὸ ἐντελές. — Τὸ μυστικὸν οἱ ἄγιοι δείπνον, (α) the Last Supper. Clem. A. I, 465 B, τὸ ἄγιον. Hippol. 628 B. — (b) the Lord's Supper, the Eucharist. Chrys. X, 218 D. Cyrill. A. X, 1017 A. Pseudo-Dion. 428 B, τὸ θεώτατον.

δειπνοποιία, ας, ἡ, (ποιέω) the preparing of supper. Diod. 17, 37.

δείπνος, ου, ὁ, = δείπνον. Sophrns. 3720 B. 3772 A, ὁ μυστικός. Chron. 423, 17.

δείσα, ης, ἡ, filth. Schol. Clem. A. 786 C. 794 B.

δαισαλέος, α, ου, (δείσα) filthy, unclean. Clem. A. I, 152 C. 653 A.

δαισαλία, ας, ἡ, uncleanness. Theodtn. Esai. 28, 13.

δαισιδαμονέω, ήσω, (δαισιδαίμων) to have religious (or superstitious) fears, to be under the influence of religion. Polyb. 9, 19, 1. 10, 2,

9. Diod. 12, 59. 15, 53. Clem. A. I, 224 C. Orig. I, 800 A.

*δαισιδαμονία, ας, ἡ, (δαισιδαίμων) religion in general, and superstition in particular. Theophr. Char. 18. Polyb. 6, 56, 7. 12, 24, 5. Diod. 17, 41. 11, 89, τῶν θεῶν.

δαισιδαμόνως, adv. superstitiously. Aristes 16. Philon I, 195, 9.

δέκα, οί, αἰ, τὰ, indeclinable, ten, the most perfect number according to the Pythagoreans. Athenag. 6. Sext. 722, 8. Clem. A. I, 988 A. II, 365 A. Orig. IV, 308 A Τὸν δέκα ἀριθμὸν. — Οἱ δέκα ἄνδρες, or simply οἱ δέκα, the Roman decemviri. Dion. H. III, 1740, 9. IV, 2140, 6. App. II, 507, 12.

δεκάβοιος, ου, (δέκα, βοῦς) worth ten oxen. Plut. I, 11 D.

δεκάγλωσσος, ου, (γλῶσσα) ten-tongued. Pseud. 1270 A.

δεκαγονία, ας, (γονή) tenth generation. Lucian. I, 820.

δεκαγράμματος, ου, (γράμμα) consisting of ten letters. Athen. 10, 81.

δεκαδάκτυλος, ου, (δάκτυλος) ten-fingered. Dion C. 47, 40, 3.

δεκαδάρχης, ου, ὁ, = δεκάδαρχος, commander of ten men. Jos. B. J. 3, 7, 3. 3, 20, 7. Arr. Anab. 7, 23, 3.

δεκαδαρχία, ας, ἡ, the Roman decemviratus. Dion. H. IV, 2155, et alibi. Plut. II, 277 F, et alibi.

δεκάδαρχος, ου, ὁ, the Roman decemvir. Dion. H. IV, 2152, 10, et alibi.

*δεκαδύο (δέκα δύο) = δώδεκα. Sept. Ex. 28, 21. Par. 1, 6, 63. 1, 15, 10. Esdr. 1, 5, 18. 1, 8, 35. Dios apud Jos. Apion. 1, 18, p. 449. Polyb. 1, 42, 5 as v. l. Aristes 12. Luc. Act. 19, 7, et alibi. Barn. 748 B. Plut. I, 256 C Δέκα δεῖν. Just. Apol. 1, 39.

δεκαεῖς, -εῖος, -μιάς, (δέκα, εἶς) = ἕνδεκα, eleven. Plut. I, 61 D Αὕτη δέ ἐστι πρὸ δεκαμῆς καλανθῶν μαίων. Martyr. Hippol. 568 B. Lyd. 7, 12.

δεκαεννέα (δέκα, ἐννέα) = ἐννεακαίδεκα, nineteen. Diod. 12, 71. 13, 108. Clem. A. I, 860 A. Socr. 497 B.

δεκαεξή (δέκα ἕξ) = ἑκκαίδεκα, sixteen. Sept. Gen. 46, 18, et alibi. Strab. 2, 5, 42.

δεκαεπτὰ (δέκα, ἑπτὰ) = ἑπτακαίδεκα, seventeen. Sept. Gen. 47, 28. Diod. 12, 36. Jos. B. J. 5, 11, 4.

δεκαετηρίς, ἰδος, ἡ, (δεκαέτηρος) L. decennialis, of ten years. With πανήγυρος expressed or understood, the Roman decennialia. Dion C. 57, 24, 1. 76, 1, 1. Eus. II, 1188 C, τοῦ πατρός.

δεκαετία, ας, ἡ, (ἔτος) L. decennium, the space of ten years. Dion. H. I, 180, 4. Strab. 15, 1, 43, p. 213, 13. Philon I, 531, 2 Μετὰ δεκαετίαν τῆς ἐκεῖ διατριβῆς.

δεκακέρατος, *ov*, (κέρας) *with ten horns.* *Anast. Sin.* 108 B.

δεκακότυλος, *ov*, (κοτύλη) *holding ten kotylai.* *Strab.* 3, 2, 7.

δεκακυμία, *as, ἡ*, (κύμα) *L. fluctus decumanus, huge waves.* *Lucian.* I, 653.

δεκάλιος, *ov*, (δέκα) *of ten quid?* *Porph. Cer.* 473, 6 Ἰμάτια δεκάλια, ἐνάλλη, κ. τ. λ.

δεκάλιτρον, *ov*, τὸ, *ten oboli.* *Pallad. Laus.* 1049 C, ἄρου, *ten oboli worth of bread.*

δεκάλογος, *ov, ἡ*, = οἱ δέκα λόγοι, *decalogus, the decalogue, the ten commandments.* *Ptol. Gn.* 1285 C. *Iren.* 1012 B. *Clem. A.* I, 668 A. II, 357 C. *Hippol. Haer.* 428, 72. *Orig.* I, 909 D. III, 928 B. 933 A. *Method.* 160 C. — 2. *Decade*, a subdivision of a literary work. *Phot.* III, 264 B, of Olympiodorus.

δεκαμηνιαίος, *a, ov*, = δεκάμηνος. *Sept. Sap.* 7, 2, χρόνος. *Plut.* I, 67 F.

δεκάμηνος, *ov, ἡ*, *sc. περιόδος, period of ten months.* *Plut.* II, 907 E. *Galen.* II, 54 D.

δεκαμία, *see δεκαεῖς.*

δεκαμναῖος, *a, ov*, = δεκάμνους, *worth ten minae.* *Polyb.* 13, 2, 3.

δεκαμοῖρια, *as, ἡ*, (μοῖρα) *ten degrees of a circle.* *Jos. Ant.* 3, 7, 7.

δεκαμῦθια, *as, ἡ*, (μῦθος) *ten words.* *Endoc. M.* 310, the title of a work of Nicostratus.

δεκαναῖα, *as, ἡ*, (δέκα, ναῦς) *squadron of ten ships.* *Polyb.* 23, 7, 4. 25, 7, 1, πλοῖων. *Diod.* 14, 103. *Strab.* 7, 7, 6.

δεκανδρικὸς, *ἡ, ἄν*, (δέκα, ἀνὴρ) *L. decemviralis.* *Lyd.* 146, 6, ἀρχή, *decemviratus.*

δεκαπενρος, *ov*, (νευρά) = δεκάχορδος. *Orig.* II, 1304 C.

δεκανία, *as, ἡ*, (δεκανός) = λόχος, *L. decuria.* *Ael. Tact.* 5, 2. *Tzetz. Chil.* 12, 521.

δεκανικόν, *ov*, τὸ, (δεκανός) *ecclesiastical prison, a prison attached to a prelate's establishment.* *Ephes.* 976 E. 977 A. *Justinian.* *Novell.* 79, 3. *Thalass.* 1473 C. 1476 A.

δεκανός, *ov*, ὁ, the Latin decanus, *constable, beadle.* *Nil. Epist.* 340 B. 345 B. *Lyd.* 11. *Thalass.* 1476 A. *Cedr.* I, 299. — 2. *Decanus*, an astrological term. *Bardesan.* *apud Eus.* III, 473 C. *Porphyr.* *Aneb.* 41, 16. *Iambl. Myst.* 266, 3. (Compare δεκαμοῖρια.)

δεκαοκτώ (δέκα οκτώ) = δεκάκαιδεκα, *eighteen.* *Sept. Judic.* 3, 14, et alibi.

δεκαόργυιος, *ov*, *of ten orgyia.* *Heron Jun.* 48, 14.

δεκαπέντε (δέκα πέντε) = πεντεκαίδεκα, *fifteen.* *Sept. Gen.* 7, 20 as v. l. *Ex.* 27, 15. *Macc.* 1, 10, 40. *Polyb.* 3, 56, 3 as v. l. *Strab.* 2, 5, 40.

δεκαπηχυαῖος, *a, ov*, = δεκάπηχυσ. *Georon.* 9, 9, 10. 15, 2, 22.

δεκαπλασιάζω, ἄσω, (δεκαπλάσιος) *to multiply by ten.* *Sept. Baruch.* 4, 24 Δεκαπλασιάσατε ἐπιστραφέντες ζητῆσαι αὐτόν, *seek him ten times more.* *Iren.* 1, 15, 2. *Hippol. Haer.* 108, 74. 326, 29. *Orig.* III, 1205 A.

δεκαπλασιών, *ov*, = δεκαπλάσιος. *Theodtn. Dan.* 1, 20.

δεκάπληγος, *ov, ἡ* or ὁ, = αἱ δέκα πληγαί, *the ten plagues of Egypt collectively considered.* *Sibyll.* 9 (11), 31 ὁ. *Hippol. Haer.* 428, 65. *Eus.* V, 340 B. *Basil.* II, 85 C. [Formed after the analogy of δεκάλογος.]

δεκάπλοκος, *ov*, (πλέκω) *with or of ten strands.* *Paul. Aeg.* 280.

δεκαπρωτεύω, *to be a δεκάπρωτος.* *Inscr.* 4415.

δεκάπρωτος, ὁ, = δεκέμπριμος. *Inscr.* 4413. *Lyd.* 157, 23. *Gloss.*

δεκάπυλος, *ov*, (πῶλος) *of ten colts or horses.* *Syncll.* 643, 2.

δεκαρχία, *as, ἡ*, the Roman *decuriatus.* *Dion. H.* I, 358, 1. *Strab.* 17, 3, 25, p. 432, 19. *Leo. Tact.* 6, 27 = καντουβέρμιον.

δέκαρχος, *ov, ὁ*, *L. decurio.* *Sept. Deut.* 1, 15. *Dion. H.* I, 266. *Leo. Tact.* 4, 12.

δεκάς, ἄδος, ἡ, *the number ten, as an abstraction.* *Theol. Arith.* 58 seq. *Philon* I, 10, 26. II, 35, 46. 148, 7. 185, 1. *Plut.* II, 740 A. *Hippol. Haer.* 10, 38. *Porphyr.* V. *Pyth.* 86. *Hierocl.* C. A. 126, 7. — Ἡ Ἀττικὴ δεκάς, *the ten Attic Orators.* *Lucian.* I, 870 — 2. *Decennalia*, = δεκαετηρίς. *Socr.* 177 B.

δεκάσημος, *ov*, (σῆμα) *consisting of ten times (shorts).* *Aristid. Q.* 35.

δεκασμός, *ov*, ὁ, (δεκάζω) *bribery.* *Dion. H.* II, 741, 5. III, 1680, 6, ἀργυρίου, *largess.* *Plut.* I, 400 C. *App.* II, 204, 6.

δεκαστάτηρος, *ov*, (στατήρ) *with (receiving) ten staters.* *Arr. Anab.* 7, 23, 3.

δεκάστεγος, *ov*, (στέγη) *ten stories high.* *Strab.* 15, 3, 7, p. 252, 20.

δεκασύλλαβος, *ov*, (συλλαβή) *of ten syllables.* *Heph.* 7, 10, Ἀλκαϊκόν, *metrum.*

δεκάσχημος, *ov*, (σχῆμα) *of ten forms.* *Drac.* 136, 25, στίχος, *a verse consisting of two spondees and three dactyles.*

δεκατέσσαρες, *u*, (δέκα τέσσαρες) = τεσσαρεκαίδεκα, *fourteen.* *Sept. Gen.* 31, 41. *Tobit* 8, 19, 10, 7. *Polyb.* 1, 36, 11. *Matt.* 1, 17.

δεκατευσίς, *ov*, ἡ, (δεκατεύω) *a tithing.* *Dion. H.* I, 63, 13. 104, 6, χρημάτων.

δεκατεύω, *to divide into ten tribes.* *App.* II, 69, 46. — 2. *Decimo*, *to decimate*, to put to death every tenth man. *Plut.* I, 936 E. (Compare *Dion. H.* III, 1880, 14. *Plut.* II, 560 A Ἐκ δεκάδος ἀνελὼν ἕνα. *App.* I, 865, 46 Ἐζημίωσε θανάτῳ τὸ δέκατον.)

δεκατίμερος, *ov*, (ἡμέρα) = δεκαταῖος. *Stud.* 817 C.

δεκατία, *as*, ἡ, (δέκατος) the Roman *decimatio*. *Plut.* I, 934 B.

δέκατος, ἡ, *on*, *tenth*. *Nicom.* 138, ἀριθμός, the number *ten*. — Δέκατον δέκατον, *one tenth to each*, *one tenth apiece*. *Sept. Num.* 28, 21. 29, 29, 4. 10. 15.

δεκατώ, ὡσαυ, = δεκατένω. *Sept. Nehem.* 10, 37. *Paul.* Hebr. 7, 6. 9.

δεκατρεῖς = δέκα τρεῖς, τρισκαίδεκα, *thirteenth*. *Sept. Gen.* 17, 25. *Jos.* 19, 6. *Strab.* 6, 1, 10. *Plut.* II, 1019 A. *Lyd.* 32, 11 Ὁ τῶν δεκατριῶν ἀριθμός.

δεκατένσις, *εως*, ἡ, = δεκάτευσις. *Did.* A. 321 B. *Epirh.* I, 249 A.

δεκάχαλκον, *ου*, τὸ, *ten* χαλκοῖ, the Roman *denarius*. *Plut.* I, 135 B.

δεκάχορδος, *ου*, (χορδή) *ten-stringed*. *Sept. Ps.* 32, 2, ψαλτήριον.

δεκέμβριος, *α*, the Latin *december*, adjective. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρὸ τριῶν εἰδῶν δεκεμβριῶν. *Jos. Ant.* 14, 8, 5 Εἰδοῖς δεκεμβρίας. *Plut.* II, 287 A. — Ὁ δεκέμβριος μῆν, or simply ὁ δεκέμβριος, the month of *December*, simply *December*, the tenth month of the Roman year, March being the first. *Dion. H.* III, 1638, 10. IV, 2307, 10. *Plut.* II, 268 A. 272 D. *App.* II, 241, 30. *Dion C.* 54, 21, 5.

δεκέμπριμος, ὁ, the Latin *decemprimus*. *Nil.* 180 C. 208 A. *Lyd.* 157, 23.

δεκετηρίς, ἰδος, ἡ, = δεκαετία. *Dion C.* 53, 16, 2. 58, 24, 1.

δεκήρης, *ες*, (δέκα) *ship with ten banks of oars*. *Polyb.* 16, 3, 3. 16, 7, 1.

δέκις, the Latin *decies* = δεκάκις. *Plut.* I, 917 E.

δεκουρίων, *ωνος*, ὁ, the Latin *decurio* = δεκάδαρχος, δέκαρχος. *Polyb.* 6, 25, 2. *Dion. H.* I, 251. *Athan.* I, 349 C. *Nil.* 148 A. *Porph.* Cer. 406, 1. 407, 19.

δεκρέον *οι* δέκρετον, *ου*, τὸ, *decretum* = ἀπόφασις βασιλέως μεταξύ δύο μερῶν παρ' αὐτῷ δικάζομένη ἐκφερομένη. *Carth. Can.* 56. *Justinian.* Novell. 38, Prooem. § α'. *Antec.* 1, 2, 6. [The correct orthography is *δηκρήτων*.]

δεκτέον = δεῖ δέχσθαι. *Strab.* 14, 2, 28, p. 142, 3, *we must understand*. *Schol. Arist. Pac.* 143.

δεκτικῶς (δεκτικός), *adv.* *hospitably*. *Clementin.* 160 A.

δεκτός, ἡ, ὄν, (δέχομαι) *acceptable, approved*. *Sept. Lev.* 19, 5. 22, 19. 20. *Job* 33, 26, τινί. *Prov.* 15, 8. 22, 11. *Sir.* 2, 5. 3, 7. 32, 9. *Esai.* 49, 8. 56, 7. 61, 2, *propitious*.

δελασμός, *ου*, ὁ, (δελείζω) *enticement, allure-ment*. *Apollon. D. Pron.* 311 A. *Epirh.* II, 321 A.

δελαστικός, ἡ, ὄν, *enticing, alluring*. *Theogn.* *Mon* 852 A.

δελαστός, ἡ, ὄν, *enticing, alluring*. *Jos. Apion.* 2, 39; perhaps the true reading is *δελαστικός*.

δέλθ, see δάλεθ.

δελματική, see δαλματική.

δελτάριον, *ου*, τὸ, *little δέλτος, tablet*. *Polyb.* 29, 11, 2. *Plut.* I, 770 D.

δελτογράφημα, *ατος*, τὸ, (δέλτος, γράφω) *L. libellus*. *Inscr.* 3902, b, τοῦ ἀνθυπάτου.

δέλτος, *ου*, ἡ, *tablet*. *Dion. H.* I, 295, 7 Αἰ δώδεκα δέλτοι, *duodecim tabulae*. — Αἰ μυστικὰ *οι* ἱεραὶ δέλτοι, = τὰ δίπτυχα of a church. *Cyrill. A. X*, 349 C. *Euagr.* 2776 B.

δελφνίζω, ἴσω, (δελφίς) *to duck*. *Lucian.* II, 328.

δελφνίς τράπεζα, ἡ, a kind of *table*. *Lucian.* II, 332 (the scholiast's explanation is not very satisfactory).

δελφνοειδής, *ές*, (δελφίς, ΕΙΔΩ) *dolphin-like*. *Diosc.* 3, 77 (84).

δέλφιξ, *κος*, ὁ, (Δελφικός) = τρίπους. *Proc.* I, 395, 14.

δέμα, *ατος*, τὸ, (δέω, *to bind*) *that with which anything is tied, rope, tether*. *Polyb.* 6, 33, 11. *Cedr.* II, 458. 459. — 2. *Bunch, bundle*, = δέσμη. *Pallad.* *Laus.* 1011 B, λεπτολαγάνων. 1052 B, καλάμων, *fagot*. *Cedr.* II, 533, 12. — 3. *Magical knot*; opposed to λύμα. *Jejun.* 1924 A.

δεμάτιον, *ου*, τὸ, (δέμα) *bunch*. *Aporrh.* 349 A.

δεμινουτίων, ὠνος, *οι* δεμινουτίων, *ωνος*, ἡ, the Latin *deminutio*. *Antec.* 1, 15, 3. 2, 4, 3.

δένδρειος, *ου*, = δενδρικός. *Strab.* 15, 1, 60.

δενδρίζω, ἴσω, (δένδρον) *L. arboresco, to grow into a tree*. *Diosc.* 5, 139 (140).

δενδρογάληνος, οἶνος, a kind of *wine*. *Georon.* 5, 2, 10.

δενδροειδής, *ές*, (ΕΙΔΩ) *tree-like*. *Diosc.* 4, 162 (165), p. 656 Τιθύμαλος *δενδροειδής, dendroides*.

δενδρόκαρπος, *ου*, ὁ, (δένδρον, καρπός) *tree-fruit*. *Achmet.* 151.

δενδροκόμης, *ου*, ὁ, = δενδρόκομος. *Anthol.* III, 102 (*Rufinus* 14).

δενδροκομικός, ἡ, ὄν, (δένδρον, κομῆω) *cultivating trees*. *Ael. N. A.* 13, 18.

δενδροκοπία, *ας*, ἡ, (κόπτω) *the cutting down of trees wantonly*. *Chal.* 1270 D.

δενδρολίβανον, *ου*, τὸ, (δένδρον, λίβανος) = *libanotis, L. rosmarinus, rosemary*. *Aët.* 1, p. 9 b, 35. *Georon.* 11, 15. 16. *Porph.* Cer. 23. *Achmet.* 204.

δενδρομαλάχη, *ης*, ἡ, (δένδρον, μαλάχη) *hollyhock (Althaea rosea)*. *Georon.* 15, 5, 5.

δένδρος, *ου*, ὁ, = δένδρον. *Athen.* *apud Orh.* III, 109, 3.

δενδροτρόφος, *ου*, (τρέφω) *nourishing trees*. *Max. Tyr.* 125, 28.

δενδροφορέω, ἦσω, (δενδροφόρος) to carry or bear branches of trees. *Artem.* 216.

δενδροφορία, ας, ἡ, the carrying or bearing of branches. *Strab.* 10, 3, 10.

δενδροφόρος, ον, (φέρω) bearing branches of trees. *Lyd.* 75, 15.

δενδροφυής, ἐς, (φύω) growing like a tree. *Hippol.* Haer. 136, 98 (quoted).

δενδρώδης, ἐς, = δενδροειδής. *Mel.* 111, νύμφαι, wood-nymphs.

δένδρωμα, ατος, τὸ, (δενδρῶ) = δόρυ. *Aquil.* Reg. 1, 22, 6.

δενδρών, ἄνος, ὁ, thicket, wood. *Aquil.* Reg. 1, 31, 13.

δέω = δέω, to tie, bind. *Steph. Diac.* 1092 D. (See also ἐπίδενω.)

δένς, the Latin dens = ὀδούς. *Plut.* II, 727 A δέντης, dentes.

δέξαμενῆ, ἦς, ἡ, pool, etc. *Anton.* 7, 3, τῶν ἰχθύων, piscina. — 2. Baptismal font = καλυμβήθρα. *Proc.* III, 28, 17.

δέξιμον, ου or ατος, τὸ, (δέχομαι) = δοχή, reception. *Genes.* 26, 6. *Porph.* Cer. 278, et alibi. *Theoph.* Cont. 142.

δεξιοβόλος, ου, ὁ, (δεξιός, βάλλω) = δεξιολάβος. *Luc.* Act. 23, 23 as v. 1.

δεξιοκοπέω, ἦσω, (κόπτω) to cut off one's right hand. *Mal.* 488, 1, τινά.

δεξιολαβέω, ἦσω, (δεξιολάβος) to take by the right hand. *Damasc.* II, 360 A.

δεξιαλάβος, ου, ὁ, (δεξιός, λαμβάνω) spearman? guardsmen? *Luc.* Act. 23, 23. *Simoc.* 159, 10. *Porph.* Them. 17, 16. (Compare διστράλιον.)

δεξιός, ἄ, ὄν, right, not left. *Cleomed.* 7, 15, the north is the right side of the world; the south, the left. *Philon* I, 142, 32, west right, east left. *Plut.* II, 282 E, north. 363 E, north right, south left. 888 A, east right, west left. According to Empedocles, the summer solstice is the right side; the winter solstice, the left. *Artem.* 62, χεῖρ, the right-hand man. *Leo Gram.* 252, 18, ἵππος = ἀδέστρατος? *Epirh.* I, 184 B Ἐμερίσθησαν γοῦν ἐπὶ πᾶσαν τὴν γῆν δεξιά τε καὶ ἐνώνυμα, right and left, in all directions. — 2. Substantively, ἡ δεξιά, sc. χεῖρ, the right hand. *Porph.* Cer. 13 Δεξιὰ καὶ ἀριστερὰ, on the right hand and on the left.

δεξιότης, ητος, ἡ, dexterity, cleverness, as a title. *Greg.* Naz. III, 337 B, ἡ σή.

δεξιοφανής, ἐς, (δεξιός, φαίνω) appearing on the right. *Plut.* II, 930 B.

δεξιοτής, οὔ, ὁ, (δεξιόμοι) receiver of guests. *Pallad.* Laus. 1217 A.

δέος, ου, ὁ, deus = θεός. *Hes.* Δέος, φόβος ἢ θεός.

δέου, the Latin dens = θεός. *Just.* Apol. 1, 26 Σίμωνι δέω σάγκτω, Simoni Deo Sancto.

δεορτατεύω (δεορτάτος), the Latin deporto = ἐξορίζω, to banish, exile. *Gloss. Jur.*

δεορτατίων, ἄνος, or δεορτατίων, ὄνος, ἡ, the Latin deportatio = ἐξορία, ἀπένεξις, exile, banishment. *Gloss. Jur.*

δεορτάτος, see δημορτάτος.

δεοσιτάριος, ου, ὁ, depositarius = καθαυρέτης, καθαυρήτης. *Gloss. Jur.*

δεπόσιτον, ου, τὸ, the Latin depositum = καταθήκη, παρακαταθήκη. *Ignat.* Polyc. 6, p. 725 A. *Antec.* 1, 21 init. [The correct orthography is δηπόσιτον.]

δεποτάτος = δηπουτάτος. *Curop.* 6, 13. 93, 23.

δεπουτάτος, see δηπουτάτος.

δεράγχη, ης, ἡ, (δέρη, ἄγχω) noose for catching birds by the neck. *Antip.* S. 17.

δεραγχίς, ἐς, throttling. *Philipp.* 8.

δεραιοπέδη, ης, ἡ, (δέρη, πέδη) = δεραγχη. *Antip.* S. 15. 62.

δερεκτάριος, ου, ὁ, the Latin directarius, pickpocket. *Basilic.* 60, 28, 1, explained by the Scholiast, οἱ εἰθικτοὶ κλέπται, οἱ λεγόμενοι περσοκάριοι, light-fingered thieves.

δέρμα, ατος, τὸ, skin. *Sept.* Job 2, 4 Δέρμα ὑπὲρ δέρματος, skin for skin, a proverbial expression, usually interpreted "Any man will give the life of another to save his own."

δερματοφαγέω, ἦσω, (δέρμα, ΦΑΓΩ) to eat skins. *Strab.* 16, 4, 17.

δερματοφόρος, ον, (φέρω) wearing skins. *Strab.* 16, 4, 17. *Anast.* Sin. 1053 B.

δερμοκουκούλλον, ου, τὸ, (κουκούλιον) leathern hood? *Nil.* Epist. 2, 178, p. 292 C.

δερμότυλον, τὸ, quid? *Pallad.* Laus. 1244 B.

δερμύλλον (δέρμα) = δέφω (κακεμφάτως). *Schol. Arist.* Nub. 734 Τὸν δερμύλλοντα ἐαυτόν, = δεφόμενον.

δεσέρτωρ, see δησέρτωρ.

δεσιγνατεύω, δέσιος, incorrect for δεσιγνατεύω, δαίσιος.

*δέσις, εως, ἡ, (δέω) a tying or binding. *Sept.* Sir. 45, 11, setting in gold. *Diosc.* 1, 80, p. 84, overlapping. *Apollod.* Arch. 24. 25. *Herodn.* 8, 4, 14. — 2. The plot of a play. *Aristot.* Poet. 18, 1. 2.

δέσμευσις, εως, ἡ, (δεσμεύω) capture. *Achmet.* 237.

δεσμεύω, ἦσω, = δεσμεύω, δέω. *Strab.* 15, 1, 42, p. 212, 4. *Luc.* 8, 29. *Lucian.* II, 595, 665. *Moer.* 113, not Attic. *Hippol.* Haer. 266, 81. *Orig.* III, 1013 B. C. *Porphyr.* Aneb. 36, 17, of magical knots.

δεσμίδιον, ου, τὸ, little δεσμίς. *Diosc.* Eupor. 2, 64. *Antyll.* apud *Orib.* III, 633, 11. *Aët.* 3, 79.

δεσμός, οὔ, ὁ, band, bond. — In ecclesiastical language, censure. *Theod.* III, 1236 C.

- 1268 B *Jejun.* 1917 B. — **2.** *Knot*, in magic. *Porphyr. Aneb.* 36, 17, *ιερός*.
 δεσμοφύλαξ, ακος, ό, (δεσμός, φύλαξ) *jailer*.
Luc. Act. 16, 23. 27. 36. *Lucian.* III, 335. *Artem.* 297.
 δεσμός = δεσμεύω. *Solom.* 1321 D.
 δεσμοθήριον, ου, τό, *prison*. *Philostr.* 301. 319, *ελευθέρων*, L. *libera custodia*, = *ἄδελφος φυλακή*, *private imprisonment*.
 δεσμοτικός, ή, όν, (δεσμότης) *pertaining to imprisonment*. *Eus.* II, 768 A.
 δεσπόζω, to rule over, in astrological language. *Hermes Tr. Iatrom.* 387, 17 *Του δεσπόζοντος αὐτοῦ ἀστέρος*.
 δεσποίνα, ης, ή, *lady*, applied to the *Syria Dea*. *Lucian.* II, 607. — **2.** *The Lady*, a daughter of *Posidon* and *Demeter*. Her real name is not known. *Paus.* 8, 37, 9. — **3.** A title given to the empress and her daughters, or to the emperor's mother. *Dion C.* 6, 14, 1, the mother of *Claudius*. *Cyrill. A. X*, 341 B. *Proc.* III, 165. *Curop.* 34. — **4.** An epithet of the *Deipara*. *Const.* (536), 1033 A. *Joann. Mosch.* 2885 C. 2901 A. *Theoph.* 382.
 δεσποτεία, ας, *possession, ownership*. *Eus.* II, 1013 B. 1016 A.
 δεσποτεύω, εύσω, = δεσπόζω. *Sept. Macc.* 3, 5, 28. *Jos. Ant.* 3, 5, 3. *Clementin.* 456 A, *της φύσεως*. *Dion C.* 60, 28, 1.
 δεσπότης, ου, ό, substantively *master, prince*, applied to the emperor's son. *Theoph. Cont.* 351, 10.
 δεσποτάτος = *δηπουτάτος*. *Leo. Tact.* 12, 51. 53.
 δεσποτης, ου, ό, L. *dominus, lord, master*. *Jos. B. J.* 4, 3, 10, p. 277 *Οί της οικουμένης δεσποται, terrarum domini*, the Romans (*Αριον.* 2, 4 *Οί κύρια νυν της οικουμένης Ρωμαίοι*). — **2.** *Dominus*, a title applied to the emperor; also to his sons. *Philon I*, 568, 23. II, 588, 23, *Caligula*. *Apollod. Arch.* 13. *Lucian.* III, 213. 214, *ό πάσης γης και θαλάσσης*. *Tertull.* I, 450 A. *Dion C.* 55, 12, 1. 57, 8, 1. *Herodn.* 1, 6, 12. *Eus.* II, 800 B. *Jul.* 343 C. *Athan.* I, 385 C. *Greg. Nyss.* III, 741 B. *Ephes.* 1120 B. *Socr.* 660 A. *Chal.* 873 D. 1601 D. *Lyd.* 59, 18. *Proc.* III, 165. — **3.** A title given to eminent men in general, and to bishops in particular. *Athan.* I, 368 A. 393 B. *Basil.* IV, 1100 C. 1105 B. *Carth. Can.* 134. 138. *Chrys.* III, 606 E. *Cyrill. A. X*, 341 B. *Chal.* 1556 A. — In the *Euchologion*, the deacon uses the vocative *δέσποτα* in addressing the priest.
 δεσποτικός, ή, όν, *the Lord's (Christ's), Dominical*. *Dion. Alex.* 1592 D. *Laod.* 21, *σκεύη, church furniture or utensils*. *Greg. Naz.* III, 281 B. *Did.* A. 716 B. *Greg. Nyss.* III, 272 B. *Chrys.* I, 460 C. *Pallad.* Laus.
- 1041 B. *Theod. Mops.* 677 A. 892 B. *Theod.* IV, 56 C. (See also *εάρτη, ημεσία*). — **2.** *Imperial*, or rather *imperial*. *Cyrill. A. X*, 141 C.
 δετέον = *δεϊ δῆσαι*. *Geopon.* 4, 12, 16.
 δετήρ, ηρος, ό, (δέω) = *following*. *Arcad.* 20, 10.
 δέτης, ου, ό, *binders*. *Greg. Naz.* III, 450 A.
 δετός, ή, όν, *bound*. *Greg. Naz.* III, 403 A.
 δεύρο, αδν. *hither*. *Diod.* 16, 4 'Ο κίνδυνος δεύρο κάκεισε τās ροπάς ἐλάμβανεν. — *Sept. Reg.* 4, 5, 19 *Δεύρο εις ειρήνην, sc. ἄπιθι, go in peace*. — **2.** *Up to this time*. *Theophil.* 1141 C 'Ἔως του δεύρο, *until this time*.
 δευσοποιέω, ήσω, (δευσοποιός) *to dye, stain*. *Orig. I*, 157 A. 1005 B. *Alciph.* 3, 11, *τās παρειάς, to paint*.
 δευσοποιία, ας, ή, *dyeing*. *Poll.* 1, 49. *Eudoc. M.* 43.
 δεύτε, the plural of *δεύρο, hither! come!* *Sept. Gen.* 11, 3. 4 *Δεύτε οικοδομήσωμεν, come, let us build*. *Ps.* 73, 8. *Esai.* 9, 10. *Matt.* 23, 6, *ἴδετε τὸν τόπον*. *Epict.* 3, 23, 6 *Δεύτε και ἀκούσατέ μου ἀναγνώσκοντος ὑμῖν*. *Method.* 33 A, *κατακλιθῆναι*.
 δευτεράριος, ου, ό, = *ό δεύτερος, the second officer* in a monastery. *Const.* (536), 968 E. *Pseud-Athan.* IV, 581 A.
 δευτερείος, ου, = *δευτέριος*. *Philon* II, 62, 24. *Diosc.* 1, 59. *Geopon.* 2, 32, 3. *Diaclet.* C. 2, 28.
 δευτερείω (δευτερος), *to be second in rank*. *Sept. Par.* 1, 16, 5, *αὐτῷ*. *Esth.* 4, 8, *the vizir*. *Polyb.* 18, 38, 5, *οὐδενός, = δεύτερος εἶνα*. *Diod.* 1, 73. 18, 48. 20, 31. *Strab.* 8, 6, 18. 12, 2, 6. 12, 8, 15. *Philon* I, 81, 10. II, 10, 43. *Diosc.* 1, 81. *Herod.* apud *Orib.* II, 409, 3. *Plut.* I, 591 A. *Epirh.* II, 185 A, *τῷ Πέτρῳ κατά την ἀρχιεπισκοπήν*. (Compare *Strab.* 12, 3, 32 'Ἦν δεύτερος κατά την τιμήν μετά τὸν βασιλέα.) — 'Ο *δευτερείων*, *sc. τῶν διακόνων, the deacon next in rank to the archdeacon*. *Petr. Ant.* 806 B.
 δευτερόω = *δευτερεύω*. *Sept. Jer.* 52, 24. *Eudoc. M.* 150.
 δευτέριος, α, ου, (δευτερος) *secondary*. *Sept. Esdr.* 1, 1, 29, *ἄμμα, the attendant chariot, a supernumerary chariot*. — **2.** Substantively, *τὸ δευτέριον, = χόριον*. *Aquil.* Deut. 28, 57.
 δευτεροβάλος, ου, (δευτερος, βάλλω) *casting the teeth again, as a horse*. *Poll.* 1, 182.
 δευτερογαμέω = *διγαμέω*. *Epirh.* I, 1041 A. *Justinian.* Novell. 2 (titul.).
 δευτερογαμία, ας, ή, = *διγαμία*. *Afric.* 56 A. *Const. Apost.* 3, 2.
 δευτερόγαμος = *διγαμος*. *Epirh.* II, 824 B.
 δευτερόγονος, ου, (γίγνομαι) *second-born*. *Symm. Gen.* 30, 42.

δευτεροδεκάτη, ης, ἡ, (δεκάτη) *the tenth part of a tithe.* Hieron. V, 450 D.

δευτεροδόμοι (δόδος), *to be repeated, in arithmetic.* Theol. Arith. 22. 34. Nicom. 98
 Δευτεροδομήν μονάς, *a unit of the second order, namely ten.* (See also τριδομοί, παλινοδέω.)

δευτεροδια, ας, ἡ, *repetition, in arithmetic.* Theol. Arith. 34, second series.

δευτεροελάτης, ου, ό, (ελαίνω) *the second officer of the Byzantine emperor's barge.* Porph. Adm. 238, 15. 239, 11.

δευτεροκοιτέω, ἡσω, (κοίτη) *to have a bedfellow.* Athen. 13, 47.

δευτερολογία, ἡσω, (δευτερολόγος) *to speak a second time.* Sept. Macc. 2, 13, 22. Epiph. II, 613 B.

δευτερολογία, ας, ἡ, *speaking a second time on the same subject.* Hermog. Rhet. 433 (titul.). — 2. *Repetition* = δισσολογία. Epiph. III, 240 B.

δευτερονόμιον, ου, τό, (νόμος) *the second law.* Sept. Deut. 17, 18. Josu. 9, 5. — 2. *Deuteronomy, the title of the last book of the Pentateuch.* Sept. Deut. (titul.). Philon I, 121, 30. 280, 15. Orig. I, 884 A. (See also ἐπινομίς, and compare Greg. Naz. III, 473 A Δεύτερος νόμος.)

δευτερόπρωτος, ου, (δύτερος πρώτος) *secundo-primus, second-first, the first of the second series.* Luc. 6, 1, σάββατον, *the second-first sabbath, about which nothing is known.* Epiph. I, 464 A. 944 A. B. Chrys. VII, 431 D. Hieron. I, 534 (263). Isid. 816 B. (Compare Clem. A. II, 261 A 'Εὰν μὴ σελήνη φανῆ, σάββατον οὐκ ἄγουσι τὸ λεγόμενον πρῶτον. See also δευτεροτάτος.) — Ἡ δευτεροπρώτη κυριακή, *the second-first Sunday* = ἀντίπασχα. Eustrat. 2381 B.

δέυτερος, α, ου, *second.* Sept. Josu. 5, 2. Reg. 2, 14, 29. Macc. 1, 9, 1 'Εκ δευτέρου, *a second time, again.* Marc. 14, 75. Diosc. 5, 41. Herod. apud Orib. I, 408, 1. — Babr. 114, 5 'Εκ δευτέρης = ἐκ δευτέρου. — 2. *Two* = δύο. Ignat. 649 A 'Ενός και δευτέρου. Sext. 113, 22. Clem. A. I, 908 C. — 3. In arithmetic, *δύτερος και σύνθετος ἀριθμός, a number the factors of which are odd numbers; as 9, 15, 21, 25, 27, 33.* Nicom. 83. — 4. Substantively, (α) *ό δύτερος, the second officer, the second in power or dignity.* Sept. Tobit 1, 22. Judith 2, 4, *the vizir.* Nil. 496 B = δευτεράριος. — (β) *ή δευτέρα, sc. ημέρα, the second day after the Sabbath, Monday.* Sept. Ps. 47, 1 (titul.), σαββάτου. Eus. IV, 341 C, σαββάτων. Const. Apost. 2, 47. 5, 13, 18. 7, 23. Triod. *ή μεγάλη, the great Monday, the Monday in Passion Week.* — (γ) *τό δύτερον = χόμιον.* Moschn. 36. Diosc. 1, 18, p. 34. — 5. Adverbially, *δέυτε-*

ρον = *dis, twice.* Ant. 20, *τοῦ ἔτους, twice in the year.* Basil. I, 217 B. Chrys. X, 120 A.

δευτεροστάτης, ου, ό, (ἴσταμαι) *one who stands in the second line of an army.* Orig. II, 288 C. Themist. 215, 6.

δευτεροστρατηλατιανοί, ὦν, οί, = *κομητιανοί.* Lyd. 173, 1.

δευτεροπαγής, ές, (τάσσω) *occupying the second place, second in order.* Nicom. 85.

δευτεροτέταρτος, ου, (τέταρτος) *the second-fourth, the fourth in the second series; thus, in aabab | aabab', b' is δευτεροτέταρτος.* Protosp. Puls. 33. (See also δευτερόπρωτος.)

δευτερότης, ητος, ἡ, *the being δύτερος.* Anast. Sin. 56 A.

δευτερότακος, ου, (τίκτω) *second-born.* Did. A. 836 C.

δευτεροφανώς (φαίνω), adv. *by appearing a second time.* Pseudo-Dion. 240 B. 336 A.

δευτερώ, ὦσω, (δύτερος) *to do or say a second time, to repeat.* Sept. Reg. 1, 26, 8. 3, 18, 34. Sir. 7, 14. 19, 14, 50, 21. Jer. 2, 36, *to change.* Athan. I, 217 D. Pallad. Laus. 1017 A. Pseudo-Basil. III, 1312 C. — 2. *Intransitive, to be repeated or doubled.* Sept. Gen. 41, 32. — 3. *To expound or interpret the Bible, with reference to the Jewish doctors.* Hieron. I, 1034 (884).

δευτέρωσις, εως, ἡ, (δευτερώω) *second rank.* Sept. Reg. 4, 25, 18. 4, 23, 4 *τοῖς ἱερεῦσι τῆς δευτερώσεως, to the priests of the second order.* Sir. 42, 1. Aquil. Deut. 28, 37. Greg. Nyss. II, 176 C. *a doubling.* — 2. *The Jewish mishna.* Eus. IV, 461 B. VI, 97 C. Epiph. I, 237 B. 248 A. 572 A. Justinian. Novell. 146, 1, § α'. Anast. Sin. 105 A. — The author (or interpolator) of the Constitutions of the Apostles (1, 6. 2, 5. 6, 20. 22) applies this term to the ceremonial law of the Jews.

δευτερωαί, ὦν, οί, *the expounders of the Jewish law.* Eus. III, 852 B. 952 D. Epiph. I, 172 A. 244 A, *τοῦ νόμου.*

δεφενδεύω, δεφένσωρ, see δηφενδεύω, δηφένσωρ.

δέχνημαι = δέχομαι. Greg. Naz. III, 400 A.

δέχομαι, *to receive.* — Δεχθήναι, *passively, to be received.* Sept. Sir. 32, 20. Luc. Act. 15, 4 *παρα-δεχθήναι.* Herodm. 1, 13, 13 *ὑπο-δεχθεῖς.* Cyrill. H. Catech. 1, 2. Chrys. VII, 8 A. Malch. 233, 10. Euagr. 2669 B. — 2. *Acceptor, to accept, to understand, to put a meaning upon, to render, explain;* apparently a Latinism. Dion. H. V, 156, 7 *Κῶλα δέ με δέξαι νυνὶ λέγειν.* Strab. 1, 3, 13. 7, 3, 2. 10. 8, 5, 5. 7. *Erotian.* 298 *Τὴν πτοίαν, οί μὲν δέχονται τὸν κίνδυνον, οί δέ τὴν παραχήν, οί δέ τὸν φόβον.* — 2. *To become sponsor at*

baptism, = ἀναδέχομαι, ἀνάδοχος γίνομαι. *Leo Isaur.* Novell. 55. *Mal.* 438, τινὰ ἐν τῷ ἁγίῳ βαπτίσματι. *Chron.* 613, 14. 619, 16. *Nic. CP. Histor.* 10, 6. 14, 30. *Theoph.* 118, 268, 10, αὐτὸν ἐκ τοῦ βαπτίσματος. 338, 20, τινὰ ἀπὸ τοῦ βαπτίσματος. *Porph.* Cer. 620, 10.

δέω, to bind. *Jos. B. J.* 6, 7, 1 Αὐτοῦ ὀπίσω τὰ χεῖρε δῆσας. *Lucian.* II, 85. *Clim.* 684 A Τὰς δὲ χεῖρας δι' ὅπισθεν δεδεμένον. *Chron.* 723, εἰς τὸν πράχην αὐτοῦ τὴν κεφαλὴν.

δέω, to want, to need. — 2. Impersonal, δεῖ, L. oportet, it is necessary. *Barn.* 737 A Ἔδει γὰρ ἵνα ἐπὶ ξύλου πάθῃ. *Cornut.* 175 Τοιοῦτόν τι ἐκ τοῦ μηροῦ συνεδέχεσθαι δέοντος, genitive absolute. *Leo. Tact.* 9, 1 Δέον σοι τοῖνον . . . ἵνα παραγγέλλῃς. — 3. Participle, δέων, on, necessary, proper. *Sept. Sir. Prol.* *Polyb.* 6, 18, 7 Πλέον τοῦ δέοντος. *Can. Apost.* 3 Τῷ καιρῷ τῷ δέοντι, at the proper time, in their season. *Ephes.* 1000 D Κατὰ τὸν δέοντα καιρὸν. — 4. Mid. δέομαι, (α) to need. *Plut.* II, 586 F Τὸ σοὶ πλείστῃς δέομενον, ὃ Χάρων, εὐλαβείας. — Participle, τὸ δέομενον = δέον. *Polyb.* 15, 15, 7. — (B) to beg, to pray. *Sept. Esdr.* 1, 4, 46, ἵνα ποιήσῃς εὐχὴν. *Dion. H. II,* 918, 2, τῶν φυλαττόντων ἵνα συγχωρήσωσιν. *Philon* II, 531, 33, ἵνα διαπέμψῃται. *Luc.* 9, 40, τῶν μαθητῶν σου ἵνα ἐκβάλωσιν. 22, 32, περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου. *Jos. Ant.* 6, 13, 10, τοῦ βασιλέως αὐτῶν ἵν' . . . χαρίσῃται. 7, 8, 5. 12, 3. 1. 12, 4, 8, ὅπως ἐπιπλήξῃ τῷ παιδί. 14, 10, 22, ἵνα πέμψωσι. *Barn.* 761 B, Μωσῆος ἵνα ὑπὲρ αὐτῶν ἀνεύεγκῃ. *Polyc.* 1012 A, τοῦ κυρίου ἡ ἡμῖν ἀφή. *Eus. II,* 433 B. *Aprocr. Act. Philipp.* 32, ἵνα ἀξίαι γέωνται. *Mal.* 248, ὥστε. (*Plat. Parmen.* 136 E Σωκράτει συνδέομαι ἵνα καὶ αὐτὸς διακούσω διὰ χρόνου.) — In parenthetical phrases it corresponds to the Latin *quæso*, *pray*, *præthee*, *I beg permission*; *may it please your Majesty*, and the like. *Sept. Gen.* 43, 19 Δεόμεθα, κύριε, κατέβημεν τὴν ἀρχὴν πρίσθαι βρώματα. *Ex.* 4, 10. *Josu.* 7, 7. *Patriarch.* 1133 D. *Atham.* II, 821 A. C. *Pallad. Laus.* 1075 C. *Chal.* 1652 C Ναί, δέομαι τῆς ἁγιοσύνης σου. *Aprocr. Act. Pet. et Paul.* 43 Οὕτως, δέομαι, ἀγαθὲ βασιλεῦ. *Act. et Martyr.* Matt. 13 Δεόμεθα σου, βασιλεῦ, πορευθέντες οὐδὲνα εὐρομεν.

δηκόκτα, ἡ, the Latin *dēcocta*, a kind of *sherbet*. *Athen.* 3, 94.

δηκουριαν, incorrect for δεκουριαν, δῆκτης, ου, ὁ, (δάκνω) *biter*. *Plut.* II, 55 B, tropically.

δηλαϊστός, ἡ, ὄν, (δελαιος) = ἐλεωός. *Sept. Ezech.* 5, 15 v. l. δῆλαιος, incorrect for δέλαιος.

δηλατεύω = δηλατορεύω. *Synce.* 652, 6.

δηλατιών, ωος, ἡ, the Latin *delatio*, *information against a person*. *Gloss. Jur.*

δηλατορεύω, εὔσω, (δηλάτωρ) to inform against a person. *Heges.* 1316 A Οὓς ἐδηλατορεύσαν ὡς ἐκ γένους ὄντας Δαβίδ. (Compare *Just. Apol.* 1, 71 Τὸν προσάγοντα δὲ τοῦτον ζῶντα καίεσθαι *delatorem*.)

δηλατορία, ας, ἡ, (δηλάτωρ) *information, report*. *Suid.* Δηλατορία, αἱ τῆς καταστάσεως τοῦ δημοσίου φόρου ἀποδείξεις παρὰ Ῥωμαίους, αἱ εἰσαγγελία.

δηλάτωρ, ορος, ὁ, the Latin *delator*, = κατήγορος, συκοφάντης. *Theod.* IV, 1220 D. *Gregent.* 592 C. *Cedr.* I, 296. *Hes.*

δηληγατιών, ἡ, the Latin *delegatio*. *Suid.* δηληγάτωρ, ορος, ὁ, (delego) *delegate*. *Nil.* 325 B. *Mal.* 319, 9.

δηλητήριος, ον, (δηλητήρ) *injurious, destructive*. Substantively, τὸ δηλητήριον, sc. φάρμακον, ποῖσον. *Pseudo-Diosc.* 3, 33 (36), p. 373. *Jos. B. J.* 1, 13, 10. *Plut.* II, 662 D. *Drac.* 54, 23. *Tatian.* 18. *Theophil.* 2, 12. *Clem.* A. I, 201 B.

δηλίκια, τὰ, the Latin *dēliciae*. *Plut.* I, 943 E.

δηλοποιέω, ἡσω, (δηλος, ποιέω) to make evident or known; to publish. *Plut.* I, 170 D. *Nicet. Byz.* 757 C. — 2. To request. *Porph. Adm.* 74 Ὁ βασιλεὺς δηλοποιεῖ ἡμᾶς ἀπελθεῖν, = ἡμῖν. 209, 9 Ἐδηλοποίησε τὸν βασιλέα ἡμῶν τὸν ἅγιον τοῦ ἀποστεῖλαι πιστὸν ἄνθρωπον.

δηλος, η, ον, evident. — 2. Plural, οἱ δηλοί, the Hebrew *דַּרְיָא, Urim*. *Sept. Num.* 27, 21. *Deut.* 33, 8, *Urim and Thummim*. *Reg.* 1, 28, 6. 1, 14, 41. *Sir.* 36, 3. 45, 10, ἀληθείας (*Herod.* 1, 49 *Μαντήιον ἀψευδές*). *Hos.* 3, 4. (Compare *Esdr.* 2, 6, 63 *Τοῖς φωτίζουσι καὶ τοῖς τελείοις*.)

δηλώω, ὡσω, to make known, to show. *Dion. H.* I, 541, 11 Ἐαυτὸν ἐδήλωσεν ὅστις ἦν. — 2. To notify, inform. With the accusative of the remote object. *Joann. Mosch.* 2876 B Δηλοῖ αὐτὸν ὁ γέρον “Δεῦρο ἔως ἴδῃ.” 3068 B Δηλοῖ αὐτὸν διὰ φυλακίτου. *Theoph.* 604, 19. *Leo Gram.* 352, 11 Δηλοῖ τὸν πατριάρχην ὁ Λέων ὅτι ὁ λαὸς σκανδαλίζεται διὰ τὰς εἰκόνας. — 3. To announce = μνηνῶ. *Pallad. Vit. Chrys.* 28 B.

δηλώμα, αρος, τὸ *signal*. *Chron.* 717.

δηλωσις, εως, ἡ, *interpretation*. *Sept. Dan.* 2, 27. — 2. The Hebrew *Urim* = δηλοί. *Ex.* 28, 26. *Lev.* 8, 8. *Esdr.* 1, 5, 40. (*Aquil.* *Lev.* 8, 8 *Τοὺς φωτισμοὺς καὶ τὰς τελειώσεις*.) *Δημάδειος*, ον, (*Δημάδης*) of *Demades* the orator. *Pseud-Demetr.* 115, 7.

δημαίτηρος, ον, (δημος, αἰτέω) *demanded by the people*. *Synes.* 1349 C. *Psell.* 1161 C.

δημαρχέω, ἡσω, to be *tribunus plebis*. *Dion. H.* IV, 1984, 1. *Epict.* 3, 14, 11. *Plut.* I, 415 D, et alibi. *App.* II, 2, 27.

δημαρχία, *as, ἡ*, the Roman *tribunatus*. *Diod.* II, 493, 9. 609, 63. *Dion. H.* II, 888, 9. *Epict.* 1, 19, 24. *Plut.* II, 283 B, et alibi.

δημαρχικός, *ἡ, ὄν*, the Roman *tribunitius*. *Diod.* Ex. Vat. 115, 30. *Dion. H.* I, 260, 3. II, 1246, 2. III, 1383, 10. 1854, 10. *Plut.* I, 778 D.

δημαρχος, *ου, ὁ*, the Roman *tribunus*. *Polyb.* 6, 12, 2. *Diod.* 11, 68. *Strab.* 14, 6, 6. — 2. The captain of the *Veneti* or of the *Prasini*. *Symac.* 327, 12. *Theoph.* 446, 10.

δημεράστης, *ου, ὁ*, (δημος, ἐράω) = φιλόδημος. *Dion C.* 47, 38, 3.

δημείω, *εὔσω*, to confiscate. With the accusative of the property confiscated. Classical. — Also, with the accusative of the person whose property is confiscated. *Herodn.* 2, 14, 7. *Philostr.* Vit. Sophist. 2, 1, 2 Ἐδημείθη τὴν οὐσίαν (passive construction). *Ant.* 24. *Athan.* I, 232 A. *Socr.* 1, 2, p. 37 C. *Just. Imper.* Novell. 16. *Gregent.* 592 A. *Justinian.* Cod. 1, 11, 10, § β'.

δημηγορεῖω = δημηγορέω. *Caesarius* 1145.

δημήτρα, *as, ἡ*, = Δημήτηρ. *Diod.* 1, 13. 4, 3. *Philon* II, 472, 10. *Plut.* II, 367 C. 586 F. *Just. Orat.* 2. *Pallad.* Laus. 1202 A. *Theod.* III, 1184 A.

Δημήτριος, *ου, (Δημήτηρ)* of *Demeter*. *Plut.* II, 876 C.

δημητριακός, *ἡ, ὄν*, L. *cerealis*, cereal. *Diod.* 2, 36, καρποί, cereal fruits. *Cornut.* 164. *Alex. Aphr.* Probl. 76, 34. *Orib.* I, 194, 6. *Protosp.* Corpor. 176, 4, λίθοι, mill-stones.

Δημητριάς, *άδος, ἡ*, *Demetrias*, a city between *Pagasae* and *Nelia*. *Polyb.* 3, 6, 3, et alibi. *Strab.* 9, 5, 15, p. 310.

Δημητριάς, *έως, ὁ*, a native of *Demetrias*. *Polyb.* 5, 99, 3.

Δημήτριος, *ου, ὁ*, *Saint Demetrius*. *Joann. Mosch.* 2897 C. *Stud.* 961 B. *Phot.* IV, 104 B. *Horol.* Oct. 26.

Δημήτριος for Δημήτριος, *ου, ὁ*, *Demetrius*. *Inscr.* 284, 40.

δημουργεῖω, *ου, τὸ*, (δημουργός) an artificer's shop. *App.* I, 433, 28.

δημούργημα, *ατος, τὸ*, (δημουργέω) work, that which is made. *Dion. H.* V, 2, 3. *Philon* I, 105, 3.

δημουρηγτικός, *ἡ, ὄν*, creative. *Anast. Sin.* 1165 A.

δημουρηγτός, *ἡ, ὄν*, created. *Just. Cohort.* 22.

δημουργία, *as, ἡ*, creation. *Clem. R.* 1, 20. *Ptol. Gn.* 1281 D (358).

δημουρηγικός, *ἡ, ὄν*, creating, creative. *Adam.* 1720 A. *Eus.* IV, 257 D, τινός. — 2. Of the *Δημουργός*. *Hermes Tr. Poem.* 6, 10, σφαίρα.

δημουργός, *ου, ὁ*, the Creator of the universe, according to the Jews and the Christians ;

identical with the Supreme Being. *Philon* I, 583, 4. *Paul.* Hebr. 11, 10. *Clem. R.* 1, 20. 26. 35. — 2. *Demiurgus*, the Gnostic creator and ruler of the material universe, a subordinate being, very different from the Supreme Being. He is the God of the Jews, that is, the Jehovah of the Old Testament. He is neither good nor bad ; he is simply just. *Hermes Tr. Poem.* 5, 1. 6, 8. *Ptol. Gn.* 1284 A. 1289 B. *Just. Apol.* 1, 26. 58. *Cels.* apud *Orig.* I, 1265 A (1277 A). *Iren.* 674 B. *Clem. A.* I, 1113 B. 1229 C (1301 A). II, 13 B. *Orig.* I, 264 A. B. 281 B. 357 C. 1277 A. 1333 B (537 C). II, 53 B. 265 A. IV, 92 C. *Plotin.* I, 377, 14. 454, 1. *Adam.* 1720 A. 1740 C. 1744 B. 1749 B. *Athan.* I, 13 A. II, 1129 C (*Archel.* 1448 B). For his *γένεσις* and education, see *Iren.* 481 B. 492 A. 493 A. 496 A. 497 A. 561 B. 674 B. *Clem. A.* I, 1297 B. *Hippol.* Haer. 196, 24. 280, 96. 282, 21. 366, 38 (380, 61). *Doctr. Orient.* 681 A. *Theod.* IV, 357 B.

δημοδιδάσκαλος, *ου, ὁ*, (δημος, διδάσκαλος) public teacher. *Synes.* 1553 B.

δημοθωμία, *as, ἡ*, (θώιη) public feast. *Philon* I, 686, 34. II, 55, 34. *Inscr.* 4039. *Lucian.* Phalar. 1, 3.

δημοθύρβος, *ου, ὁ*, (θύρβος) tumult, riot. *Caesarius* 1072.

δημοκατάρατος, *ου, (κατάρατος)* cursed by the people. *Theodtn.* Prov. 11, 26.

δημοκλής, *ές, (κήδομαι)* L. *poplicola*, the people's friend. *Dion. H.* II, 891, 6. *Strab.* 14, 2, 5.

δημοκηδία, *as, ἡ*, the being δημοκηδής. *Genes.* 76, 2.

δημοκόλαξ, *ακος, ὁ*, (κόλαξ) flatterer of the people. *Dion. H.* II, 1137, 2. 1176, 4.

δημοκόπος, *ἡσω, = δημοκόπος εἰμί.* *Diod.* Ex. Vat. 33, 5. *Philon* II, 51, 35. *Plut.* II, 802 D, worse than *δημαγωγέω*.

δημοκόπημα, *ατος, τὸ*, (δημοκοπέω) effort to gain the favor of the rabble. *App.* II, 35, 58.

δημοκοπία, *as, ἡ*, courting the favor of the rabble. *Diod.* II, 567, 45. *Dion. H.* II, 1176, 2. *Strab.* 14, 5, 14. *Plut.* I, 182 A.

δημοκοπικῶς (δημοκοπικός), like a δημοκόπος. *Basil.* III, 976 D.

δημοκόπος, *ου, (κόπτω)* flattering the rabble. *Diod.* 18, 10. *Dion. H.* II, 1000, 6. *Philon* II, 520, 16.

δημοκρατέω, *ἡσω, (δημοκρατέομαι)* to lead the rabble. *Diod.* II, 572, 65. — 2. To be in a state of rebellion, to riot ; said of the factions of the circus. *Mal.* 244, 16. *Theoph.* 256, 16.

δημοκράτης, *ου, ὁ*, = δήμαρχος ? *Porph.* Cer. 12, 11, τῶν Βενέτων. 13, 11, τῶν Πρασίνων.

δημοκρατία, *as, ἡ*, mob-law, riot, rebellion, sedi-

tion. *Cyrril. A. X, 349 D. 352 A. Mal. 246, 10. 416, 10, of the factions of the circus. Cedr. I, 676, 16.*

δημοκρατίζω, ἰσω, (δημοκρατία) to side with the democrats. *App. I, 390, 4.*

Δημόκριτος, ου, ὄ, Democritus. *Sext. 48, 20 Οἱ ἀπὸ τοῦ Δημοκρίτου, the followers of Democritus.*

δημοσομαί (δῆμος), to act the buffoon. *Schol. Arist. Lys. 601.*

δημοποίητος, ου, (ποιέω) naturalized citizen. *Lucian. I, 868.*

δημοπόλεμος, ου, ὄ, (δῆμος, πόλεμος) open war. *Mauric. 7, 4.*

δῆμος, ου, ὄ, plural οἱ δῆμοι, the factions or parties (μέρη) of the circus, namely, the Βένετοι and Πράσινοι. *Basil. I, 477 A. Soz. 1, 1. Proc. I, 119, 14. Euagr. 4, 13. Simoc. 327. Mal. 401. 422, 21. (Juvenal. 11, 195. Sueton. Calig. 55. Ner. 22. Domit. 7. Tertull. De Spectacul. 9.)*

Δημοσθένειος, ου, (Δημοσθένης) Demosthenean. *Longin. 34, 2.*

δημοσθενίζω, ἰσω, to imitate Demosthenes. *Plut. I, 872 F. Greg. Naz. III, 312 A.*

Δημοσθενικός, ἦ, ὄν, = Δημοσθένειος. *Dion. H. V, 641, 2.*

δημοσιακός, ἦ, ὄν, = δημόσιος. *Herodn. 2, 7, 3. Leo. Novell. 220. Scyl. 735, ἀφειλαί, public debt.*

δημοσιεύω, εὔσω, to publish a book. *Jos. Vit. 65, p. 33. Eus. II, 205 B. 217 B. Did. A. 1669 C* Ταῖς δεδημοσιευμέναις βίβλοις, the canonical books; opposed to ἀπόκρυφοι. — **2.** Intransitive, to appear in public. *Theoph. 281.*

δημόσιος, α, ου, public. *Greg. Th. 1068 B, δῆμος, = βέρεδος, public conveyance. Athan. I, 341 C. 373 B. 716 B, δρόμος. — 2. Substantively, (α) ὁ δημόσιος = φίσκος. *Basilic. 22, 1, 31. — (β) ἡ δημοσία, sc. γυνή, = πόρνη. Hermog. Rhet. 15, 20. — (γ) τὸ δημόσιον, sc. λουτρόν or βαλανεῖον, public bath. Polyb. 26, 10, 13. Herodn. 1, 12, 10. Epirh. I, 426 B. Socr. 216 B. 828 A. Chron. 474, 10, et alibi. Mal. 318, 5. — (δ) τὸ δημόσιον, sc. ταμείον, L. aerarium, public treasury. Diod. II, 571, 11. Jos. Ant. 13, 9, 2, p. 660. Plut. I, 187 C. — (ε) sc. θέατρον, theatre. Martyr. Poit. 1432 B.**

δημοσιώτης, ου, ὄ, (δημόσιος, ἄνεομαι) L. publicanus, farmer of the revenue. *Diod. II, 531, 57. Strab. 4, 6, 7. 14, 1, 26. Gloss.*

δημοσιωπία, ας, ἦ, the farming of the revenue. *Phot. III, 916 A.*

δημοσιώνιον, ου, τὸ, the office of δημοσιώτης. *Plut. II, 820 C.*

δημοσιεύω, εὔσω, to belong to the δῆμοι of the circus. *Simoc. 327, 15, οἱ δημοσιεύοντες, the members of the δῆμοι, = οἱ δημόται. — 2. To*

compel the δημόται (of the circus) to serve as soldiers? *Theoph. 360, 18, πολλοὺς. Cedr. I, 678.*

δημότης, ου, ὄ, in the plural ὃ δημόται, the Roman Quirites. *Dion. H. III, 1374, 2. — 2. In the plural οἱ δημόται, the members of the δῆμοι of the circus; partisans. *Theod. Lector 2, 37. Euagr. 4, 13. Joann. Mosch. 3020 A. Mal. 397, 13. Nic. CP. Histor. 4, 14, τῶν ἀντιθέτων χρωμάτων. 4, 19. 16, 22, τοῦ πρασίου χρώματος. 78 Οἱ ἐκ τῶν λεγομένων χρωμάτων δημόται.**

δημοτικός, ἦ, ὄν, the Roman plebeius. *Diod. II, 538, 99 τὸ δημοτικόν, plebs. Dion. H. I, 252, 2. II, 659, 11. III, 1365, 6. — 2. Belonging to the δῆμοι of the circus. *Zos. 279, 7. Mal. 244, 22. 389, 19 τὰ δημοτικά, popular commotions. Nic. CP. Histor. 9, 19.**

δημοφανής, ἔς, (φαίνω) public festival. *Philon II, 169, 18.*

δημοφιλής, ἔς, = φιλόδημος, *Schol. Arist. Plut. 550.*

δημοδῶς (δημῶδης), adv. publicly. *Orig. I, 896 A. B.*

δηνάριον, ου, τὸ, the Latin denarius, a Roman coin. *Inscr. 1395. Matt. 18, 28. 20, 2. 9. Epict. 1, 4, 16. Plut. I, 135 B. 176 C. II, 900 D. Galen. II, 46 C.*

δηναρισμός, ου, ὄ, reckoning by δηνάρια. *Epirh. III, 292 A.*

δῆξις, εως, ἦ, pungency of pepper. *Diosc. 2, 188 (189).*

δηπορῆτος, less correct δεπορῆτος, the Latin dēportātus = ὁ διηκεῶς ἐξόριστος, transported criminal. *Antec. 1, 12, 2. 1, 16, 2. Hes. δηπορῆτος, ἐξορισμαῖος. Gloss. Jur.*

δηποτατεύω, incorrect for δηπουτατεύω, the Latin dēputo, to depote. *Mauric. 9, 3.*

δηπουτᾶτος, ου, ὄ, the Latin dēputātus (deputo) deputy. *Chal. 1269 B. Lgd. 157, 29. 204, 8. Justinian. Novell. 85, 1. 3. Mauric. 1, 3. 3, 8. Leo. Tact. 4, 6. 15.*

δηρηγεύω, δηριγεύω, incorrect for διριγεύω.

δησέρτωρ, less correct δεσέρτωρ, ορος, ὄ, the Latin dēsertor = λεηποτάτης. *Ignat. 724 B. Basil. IV, 997 C.*

δησιγνατεύω, εὔσω, the Latin dēsigno = ἀποδείκνυμι. *Mal. 182. 412, 10. Gloss. Jur.*

δησιγνᾶτος, the Latin dēsignātus = ἀποδειγμένος. *Olymp. apud Phot. III, 265 A.*

δηφενδέω, less correct δεφενδεύω, the Latin dēfendo = ὑπερασπίζω, to defend, protect. *Antec. 2, 23, 3. 4, 4, 2. Mauric. 2, 1. Rhetor. VII, 1121, 26.*

δηφενσίων, ωνος, ἦ, the Latin dēfensio. *Mauric. 2, 14. Suid. Δηφενσίων, ὁ ἔκδικος χάριτης.*

δηφένσωρ, less correct δεφένσωρ, ορος, ὁ, the Latin *dēfensor* = ἔκδικος, ἐκδικητής. Hes. Διφένσωρ, βασιανιστής, κριτής. Leo. Tact. 4, 21. Suid. Δηφενσιών . . . Curop. 32, 11, 87, 7. Gloss. Jur.

διά, prep. = ὑπό τοῦ, *by*, after passive forms, denoting the *agent*. Classical. Sept. Gen. 40, 8 (4, 1 ἐκτησάμην ἄνθρωπον διὰ τοῦ θεοῦ). Esth. 8, 10. Polyb. 3, 39, 8. 5, 58, 5 (10). 5, 61, 5. 15, 12, 2. 4. 38, 4, 6. 40, 3, 8. Aristeas 14 Διὰ τῶν Ἀράβων. Philon I, 51, 27, 296, 19. 556, 1 (162, 3. 19). Paul. Rom. 11, 36. Cor. 1, 1, 9. Iren. 476 A. [Compare the *dative of the agent*, arising from the *instrumental dative*.]

2. Denoting *interval of time*. With the *genitive*. Polyb. 22, 26, 22 Δι' ἐτῶν τριῶν, every three years. Diod. 4, 3. 61 Δι' ἐτῶν ἐννέα. Nicol. D. 148 Διὰ τριῶν ἡμερῶν σιτοῦνται. Strab. 10, 4, 8. 7, 5, 5 Διὰ ὀκταετηρίδος. Epirh. I, 397 B Διὰ δύο ἐσθλιότες, sc. ἡμερῶν. Vit. Epirh. 33 C *Ἡσθιε διὰ δύο ἡμερῶν, once in two days.

3. With the *genitive*. For the sake of = διὰ τῶν. Paul. Rom. 12, 1. 15, 30. Cor. 1, 1, 13. 2, 10, 1. Herm. Vis. 3, 2 *Ὅσα εἰν πάθῃ διὰ τοῦ ὀνόματος τοῦ θεοῦ.

4. *With*, corresponding to the French *au*, à *la*, in cases like the following. Cels. Med. 6, 6, 13 Διὰ λιβάνου. Moschn. 120 Τὸ διὰ μόρων. Diosc. 1, 49, 5, 28 Ὁ διὰ τῶν κωδωνίων καὶ ἀπίων καὶ κερατίων οἶνος. 5, 53 Γίνεται καὶ ὄξος διὰ στοιχάδος. 5, 56 Οἶνος διὰ βουνίου, flavored with bunion. Galen. VI, 344 D Τὸ στοματικὸν φάρμακον, ὃ διὰ μόρων ὀνομάζεται.

5. Concerning = περὶ τοῦ. With the *accusative*. Mal. 102 Γινώτες δὲ πάντες διὰ τὴν Βρίσον θυγατέρα. 133 Ἀκούσασα διὰ τὸν ἐάντης ἄνδρα ἐπι τὴν Κασάνδραν φιλεῖ. 466, 20 Γράψας Ῥωμαίους διὰ Σέργιον τὸν διάκονον, ὥστε πεμφθῆναι αὐτὸν πρὸς αὐτὸν.

6. Διὰ τὸ with the *infinitive*, = ἵνα with its appropriate mood. Jos. Ant. 9, 4, 5, p. 482 Διὰ τὸ κοῦφοι πρὸς τὸ φέγειν εἶναι, = ἵνα ὦσι. Epirh. I, 956 C Διὰ τὸ εἶναι, = ἵνα ᾖ. Aporphth. 292 C Διὰ τὸ εὐλογηθῆναι με, = ἵνα εὐλογθῆμιν. Antec. 3, 7, 3, p. 580 Διὰ τὸ πᾶσω εἶναι πρόδηλον, = ἵνα εἴη. Leont. Cyrp. 1741 A Διὰ τὸ κοιμᾶσθαι. Anast. Sin. 709 D. Mal. 388 Διὰ τὸ τοὺς ἀέρας, φησιν, ἀλλάξαι, for a change of air, says he.

7. For, denoting *duration of time*. With the *accusative*. Joann. Mosch. 3000 C Ἐλάλει σὺν αὐτῷ διὰ πολλὴν ὥραν, for a long time. — 8. By means of, *with*, = διὰ τοῦ. With the *accusative*. Pallad. Laus. 1105 A Τρεφέσθωσαν μὲν διὰ τὰ σινιάσματα. — 9. In composition, = μεγάλως, πάνυ; as in διὰδη-

λος = μεγάλως δῆλος. Classical. Philon I, 651, 19 = μεγάλως.

*διαβάθρα, as, ἡ, (βάθρον) *bridge* in general, but not a regular γέφυρα. Philon B. 95. Dion. H. II, 940, 6. Aristeas 13. Strab. 16, 2, 40. (Sept. Reg. 2, 23, 21 quid?) — 2. *Pass* between two mountains. Poxph. Them. 50, 15, τῶν κλεισουρῶν.

διαβάλλω, to *oppose*. Sept. Num. 22, 22 Ἀνέστη ὁ ἄγγελος τοῦ θεοῦ διαβαλεῖν αὐτὸν (Theodtn. ἀντικείμεθα).

διαβαπτίζω = βαπτίζω strengthened. Tit. B. 1145 B.

διαβασειά = διαβησειά. Dion C. 40, 32, 2.

διάβασις, εως, ἡ, a *passing over*. Philon I, 117, 33 = πάσχα, the *Passover*. — 2. *Pastime*. Pallad. Laus. 1116 C. — 3. The *transition* of the action of a transitive verb to its object. Apollon. D. Pron. 406 C. 316 B, τοῦ ρήματος. Adv. 529, 14.

διαβαστάω (βαστάω), to *prop up*, *support*, *hold*. Plut. I, 857 C, to hold anything in the hand for the purpose of estimating its weight. Lucian. III, 413. Symm. Ex. 15, 13. Ps. 41, 5. Sext. 417, 4. Clem. A. I, 496 C.

διαβατήριος, ον, *belonging to passage*. — 2. *Substantively*, τὰ διαβατήρια = πάσχα, διάβασις. Philon II, 169, 18. Anatol. 213 A.

διαβατικός, ἡ, ὄν, (διαβαίνω) L. *transitive*, *transitive verb*. Apollon. D. Pron. 406 B. 315 C. Synt. 43, 18.

διαβεβαίωσις, εως, ἡ, (διαβεβαίωμα) *assertion*, *affirmation*. Herodn. Gr. Schem. 597, 16, a figure of rhetoric.

διαβεβαιωτικός, ἡ, ὄν, *affirming*, *affirmative*. Apollon. D. Synt. 245, 6, σύνδεσμος (ἐπι, because). Ptol. Tetrab. 7. Sext. 115, 6. Orig. II, 1141 D.

διαβεβαιωτικῶς, adv. *by affirming*. Apollon. D. Synt. 318, 27. Sext. 46, 26.

διαβένω = διαβαίω. Sept. Num. 33, 51. Deut. 11, 8 as v. l.

διάβημα, ατος, τὸ, (διαβαίνω) *step*. Sept. Reg. 2, 22, 37. Job 31, 4. Ps. 36, 23.

διαβηματίζω, ἴσω, (διάβημα) to *step*. Aquil. Reg. 2, 6, 13.

διαβησειά = ἐπιθυμῶ διαβῆναι. Agath. 72, 18.

διαβήτης, ου, ὁ, *diabetes*, a disease. Aret. 52 A. Philagr. apud Orib. I, 380, 9.

διαβιβασμός, οῦ, ὁ, (διαβιβάζω) = διάβασις. Apollon. D. Pron. 404 B.

- διαβιβαστικός, ἡ, ὄν, = διαβατικός, in grammar. *Apollon. D. Synt.* 298, 15.
- διαβιώσις, εως, ἡ, (διαβλέπω) a living. *Epirh.* I, 308 D.
- διάβλεψις, εως, ἡ, (διαβλέπω) a looking through, insight. *Orig.* III, 949 B.
- διάβλημα, ατος, τό, (διαβίω) = γλωσσίς, strap, etc. *Lyd.* 179, 6.
- διαβλήτης, υ, ὄν, = ὃν δεῖ διαβάλλεσθαι. *Tatian.* 4, p. 813 B, ὑφ' ἡμῶν. *Clem. A. I.* 965 A -τέων.
- διαβλήτωρ, ορος, ὁ, ἡ, calumniator. *Stud.* 1720 B.
- διαβλύζω = βλύζω transitive. *Theod.* IV, 1205 C.
- διαβόησις, εως, ἡ, (διαβοῶ) a shouting. *Plut.* II, 455 B.
- διαβόητος, ὄν, celebrated. *Ignat.* 652 A. *Plut.* I, 42 B. *Sext.* 749, 29, ἐπ' ἀνδρεία.
- διαβολή, ἡς, ἡ, opposition: aversion. *Sept. Num.* 22, 32 Ἐξήλθον εἰς διαβολήν σου, to oppose thee. *Plut.* II, 610 A. *Basil.* III, 201 A. B. — 2. Fallaciousness, deceptiveness. *Sext.* 201, 19.
- διαβολικός, ἡ, ὄν, (διάβολος) of the devil, devilish, diabolical. *Patriarch.* 1116 C. *Martyr. Poth.* 1432 A. *Clem. A. I.* 1181 B. II, 629 B. *Hippol.* 693 B.
- διαβολικῶς, adv. diabolically. *Chrys.* X, 256 E.
- διάβολος, ὄν, οὐ, diabolus, adversary, opponent. *Sept. Esth.* 8, 1. — Most commonly it corresponds to the Hebrew יָשׁוּבִי, Satan, the great Devil. *Sept. Par.* 1, 21, 1. *Job* 1, 6. *Ps.* 108, 6. *Sap.* 2, 24. *Zach.* 3, 1. *N. T.* passim. *Cels.* apud *Orig.* I, 1360 B. *Just. Apol.* 1, 28. *Tryph.* 69. 82. *Cohort.* 28, p. 296 A. *Frag.* 1593 A. *Clem. A. I.* 797 C. 1141 C. II, 136 B. 653 B. 1133 B. *Orig.* I, 169 A. 272 A. 653 B. For his γένεσις, see *Iren.* 497 A. *Orig.* I, 119 A. *Adam.* 1793 C. — Ὑἱὸς ὁρ τέκνον τοῦ διαβόλου, son of the Devil, a wicked person. *Luc. Act.* 13, 10. *Joann. Epist.* 1, 3, 10. — *Hippol.* 737 C, Antichrist. [In this sense it is derived from διαβάλλω, to oppose. See also διαβολή, ἀντικείμενος, and compare *Tatian.* 7, p. 821 A Τὸν ἐπανιστάμουν τῷ νόμῳ τοῦ θεοῦ.]
- διαβολότης, ητος, ἡ, devilishness. *Pseud-Athan.* IV, 793 C.
- διαβομβέω (βομβέω), to noise. *Pseudo-Dion.* 708 C.
- διαβόρειος, ὄν, (βόρειος) northward. *Strab.* 2, 1, 33, p. 130, 26.
- διαβουκολέω (βουκολέω), to beguile (humbug). *Lucian.* I, 345. *Themist.* 311, 20.
- διαβουλία, ας, ἡ, = διαβούλιον. *Sept. Ps.* 5, 11.
- διαβούλιον, ὄν, τό, (βουλή) counsel, plan, device. *Sept. Ps.* 9, 23. *Sap.* 1, 9. *Hos.* 4, 9. *Polyb.* 2, 26, 3, et alibi. *Patriarch.* 1044 B. — 2. *Decree. Polyb.* 4, 24, 2, et alibi. — 3. *Council. Polyb.* 11, 10, 7, et alibi.
- *διάβρεγμα, ατος, τό, (διαβρέχω) extract by maceration. *Dieuch.* apud *Orib.* I, 286, 5.
- διάβρεξις, εως, ἡ, (διαβρέχω) = τέγγις. *Erotian.* 360.
- διαβρεχής, ἑς, = διάβροχος. *Lucian.* III, 662.
- διαβριθής, ἑς, (βρίθω) heavy, weighty. *Cyrill.* A. I, 373 C. II, 36 A. IX, 792 C.
- διαβριμάομαι = βριμάομαι strengthened by διά. *Themist.* 318, 18.
- διαβροχή, ἡς, ἡ, (διαβρέχω) a soaking. *Diosc.* 2, 129. *Antyll.* apud *Orib.* I, 301, 11. II, 334, 1.
- διαβροχισμός, οὔ, ὁ, (βρόχος) entanglement. *Galen.* XII, 19 D.
- διάβρωμα, ατος, τό, (διαβρώσκω) that which is eaten through. *Strab.* 13, 1, 54, p. 51, 12, the parts of a manuscript injured by damp.
- διάβρωσις, εως, ἡ, an eating through; ulceration. *Diosc.* 1, 136 (137). *Jos. B. J.* 7, 11, 4. *Plut.* II, 1087 E, et alibi.
- διαβρωτικός, ἡ, ὄν, corrosive. *Alex. Aphr. Probl.* 34, 22. *Chrys.* I, 225 A. D. *Theoph. Nomm.* I, 44.
- διαγανακτέω = ἀγανακτέω strengthened by διά. *Diad.* 14, 1. *Jos. B. J.* 4, 4, 4. *Plut.* II, 471 D. F.
- διαγανάκτησις, εως, ἡ, = ἀγανάκτησις strengthened by διά. *Philon* II, 178, 14. *Plut.* I, 414 E.
- διαγγελία, ἡς, ἡ, (διαγγέλω) announcement. *Jos. B. J.* 3, 8, 5. *Orig.* II, 84 B.
- διάγγελμα, ατος, τό, (διαγγέλλω) announcement, message, notice. *Sophrns.* 3237 B. *Nicet. Byz.* 772 A. — *Sept. Reg.* 3, 4, 20 (27), things brought on the table.
- διαγγελητήρ, ἡρος, ὁ, = διάγγελος. *Sibyll.* 7, 33.
- διάγευσις, εως, ἡ, a tasting. *Georon.* 7, 7 (titul.).
- διαγεύω = γεύω. *Eunap.* 80, 15. — Mid. διαγεύομαι = γεύομαι. *Plut.* II, 469 C, et alibi.
- διαγωνώσκω, to agree upon. *Attal.* 72, 16 Ἦν αὐτοῖς διεγνωσμένοι τε καὶ συγκεῖμενοι ἴα... διαταράξωσι.
- διαγκυλόμα (ἀγκυλόμα), to bend a bow, to prepare it for shooting. *Herodn.* 1, 14, 18 Τόξον διεγκυλημένον. — *Lucian.* II, 637 Κεραυνὸν, ὡς ὄρεῖς, διεγκυλημένον, ready to hurl.
- διαγκωνισμός, οὔ, ὁ, (διαγκωνίζομαι) a leaning on the elbow. *Plut.* II, 644 A.
- διάγλυμμα, ατος, τό, (διαγλύφω) = σμιλευμα. *Schol. Arist. Ran.* 819.
- διάγλυφος, ὄν, (διαγλύφω) carved. *Greg. Naz.* III, 1100 A.

διάγνoια, as, ἡ, = ἀγνoια. Dubious. *Jos. Ant.* 17, 9, 5.
 διάγνoις = ἀγνoις strengthened by διά. *Achmet.* 262.
 διαγνωρίζω (γνωρίζω), to make known everywhere. *Philon* I, 210, 16. *Luc.* 2, 17. *Schol. Dion. Thr.* 787, 15.
 διαγνωστέον = δεῖ διαγιγνώσκειν. *Lucian.* I, 754.
 διαγνωστικός, ἡ, ὄν, (διαγιγνώσκω) able to know or to judge. *Nicom.* 86, τυρός. *Lucian.* I, 811. II, 308. *Sext.* 111, 20. — 2. Diagnostic, in medicine. *Orib.* I, 3, 2.
 διαγογγύω = γογγύω. *Sept. Ex.* 16, 7, 8, κατὰ τυρός. *Num.* 14, 2, ἐπὶ Μωϋσῆν. *Sir.* 34, 24. *Luc.* 15, 2. *Clem. A.* I, 1141 C, τὴν λέξιν.
 διαγογγυσμός, οὔ, ὁ, = τὸ διαγογγύζειν. *Sept. Ex.* 16, 8.
 διαγορεύσις, εως, ἡ, (διαγορεύω) declaration. *Theod. Mops.* 1017 B.
 διαγορεύω, to declare. Classical. — Impersonal διαγορεύεται, L. *cautum est, it is decreed.* *Antec.* 2, 1, 29, ἵνα μηδεὶς ἀναγκασθῆ. 2, 6, ὥστε τὰ μὲν κλητὰ οὐσοικαπιτεύεσθαι.
 διάγραμμα, atos, τὸ, L. *edictum* = διάταγμα, edict, decree. *Polyb.* 23, 10, 6. *Diod.* 18, 57, 64. *Plut.* I, 312 F. 635 A. 876 F. *App.* II, 349, 84.
 διαγραπτέον, L. *delendum* = δεῖ διαγράφειν, to be struck out. *Phryn.* 389.
 διαγραφάριος, ου, ὁ, (διαγραφῆ) = διαγραφεύς? *Hes.* Διαγραφάριος, ὁ ἀπατῶν δημόσια.
 διαγραφεύς, εως, ὁ, delineator. *Marcell. Vit. Thuc.* § 51.
 διαγραφῆ, ἡς, ἡ, liquidation of a debt. *Polyb.* 32, 13, 7, τῶν εἴκοσι καὶ πέντε ταλάντων. — 2. Edict = διάγραμμα. *Dion. H.* I, 519, 13. II, 1021, 10.
 διαγράφω, to enroll, enlist. *Polyb.* 6, 12, 6, τοὺς στρατιώτας. — 2. To decree. *Diod.* 18, 50.
 διαρηγορέω (ρηγορέω), to keep awake. *Luc.* 9, 32. *Herodn.* 3, 4, 8. *Nil.* 580 D.
 διαρραίνω = ἀρραίνω strengthened by διά. *Plut.* I, 993 D, et alibi.
 διαρρηπτηής, οὔ, ὁ, = ὁ διαρρηπνῶν. *Schol. Arist. Eq.* 277.
 διαγυμνάξω (γυμνάξω), to exercise, to train. *Polyaen.* 6, 1, 7. *Athan.* II, 792 A, to study.
 διαγυμνασία, as, ἡ, = γυμνασία. *Eus.* II, 853 C. IV, 48 B.
 διαγυμνῶ = γυμνῶ. *Eunap.* 84, 3.
 διάγχο = ἀγχο. *Lucian.* II, 912.
 διαγωγικός, ἡ, ὄν, (διαγωγή) belonging to a passage. *Strab.* 4, 1, 21, p. 301, 16, τέλη, = διαγῶγων.
 διαγῶγων, ου, τὸ, (διαγῶγή) L. *portorium, toll* paid for passing through a place. *Polyb.* 4, 52, 5.

διαγωνία, as, ἡ, = ἀγωνία. *Max. Tyr.* 1, 15.
 διαγωνιάω (ἀγωνιάω), to be in great fear or agony. *Sept. Macc.* 2, 3, 21. *Polyb.* 3, 102, 10, τοὺς Ρωμαίους μὴ κύριοι γένωνται. 3, 105, 5, μὴ σφαλῶσι. *Diod.* 19, 72. *Aristeas* 15.
 διαγωνίζομαι, to contend. Impersonal διαγωνίσται, certatum est. *Plut.* II, 556 E.
 διαγώνιος, ου, (γωνία) diagonalis, diagonalis, *Strab.* 2, 1, 36.
 διαγωνιστέον = δεῖ διαγωνίζεσθαι. *Philon* II, 471, 12. *Diosc. Iobol.* p. 55.
 διαγωνίως, adv. diagonally. *Nicom.* 122.
 διαγωνοθετέω = ἀγωνοθετέω. *Polyb.* 26, 7, 7. *Diod. Ex. Vat.* 88, 9.
 διαδάκνω (δάκνω), to bite through. *Polyb.* 4, 87, 5, tropically, *Plut.* II, 1105 A. *Max. Tyr.* 18, 17. *Anton.* 5, 33, in the middle.
 διαδακρῶ = δακρῶ. *Dion. H.* IV, 2033, 6.
 διαδέρω = δέρω, to flay. *Paul. Aeg.* 220, 288.
 διάδεσις, εως, ἡ, (διαδέω) a binding fast, bandaging. *Herod.* apud *Orib.* II, 420, 10. *Antyll.* apud *Orib.* II, 46, 8.
 διάδεσμα, atos, τὸ, (διαδέω) = μαλάχη κηπευτή. *Diosc.* 2, 144.
 διαδεσμέω = δεσμέω. *Lyd.* 10, 5.
 διαδετέον = δεῖ διαδεῖν. *Antyll.* apud *Orib.* II, 44, 6. 51, 1.
 διαδέχομαι, L. *abdico, to turn out of office, remove from office.* Passively, to be turned out of office. *Mal.* 338. 388. 389, 18. 466, 16. *Theoph.* 370. *Porph. Adm.* 230, 13. 241, 10.
 διάδηλος, ου, distinguished from. *Dion. H.* I, 392, 4, παρὰ τοὺς ἄλλους.
 διαδηλώω (δηλώω), to make manifest; to indicate. *Jos. B. J.* 6, 9, 3. *Sext.* 208, 2.
 διαδήλωσ (διάδηλος), adv. manifestly. *Eus.* VI, 613 A.
 διαδηματοφορέω, ἡσω, = διαδηματοφόρος εἰμι. *Genes.* 9, 9. 31, 7.
 διαδηματοφόρος, ου, (διάδημα, φέρω) wearing a diadem. *Plut.* I, 941 C.
 διαδίδω (δίδω) = διαδίδωμι. *Luc.* Act. 4, 35. *Patriarch.* 1149 A.
 διαδίδωμι, to spread a report. *Polyb.* 1, 32, 3, et alibi. *Strab.* 6, 2, 4, p. 428, 21 Ἐν παροιμίᾳ διαδοθῆναι, to become proverbial.
 διαδικασμός, οὔ, ὁ, (διαδικάζω) strife, contention. *Aquil.* *Ezech.* 42, 28 (*Sept. βαριμῶθ*).
 διαδικεῖω, ἡσω, (διάδικος) = διαδικάζομαι. *Plut.* II, 196 C.
 διάδικος, ου, ὁ, (δίκη) L. *adversarius, = αντίδικος, at law.* *Isid.* 1000 A. *Justinian. Cod.* 3, 10, 1.
 διάδιπλος, ου, (διπλός) doubled. *Diosc.* 3, 95 (105).
 διαδονέω = δονέω strengthened. *Pseudo-Dion.* 1100 A.

διαδορατίζομαι (δόν), to fight with the spear. *Polyb.* 5, 84, 2. *Jos. B. J.* 5, 3, 3. *Anton.* 4, 3.
 διαδορατισμός, οὔ, δ, (διαδορατίζομαι) a fighting with the spear. *Anton.* 7, 3.
 διαδόσιμος, ον, capable of being distributed. *Synes.* 1128 A.
 διάδοσις, εως, ἡ, distribution. *Just. Apol.* 1, 67, of the sacramental bread and wine. — **2.** Diffusion, spreading. *Sext.* 442, 15 Κατὰ διάδοσιν, by spreading. *Diosc. Iobol.* 2, p. 61, of poison. — **3.** Participation. *Eus.* II, 689 B, θανάτου.
 διαδοτικός, ἡ, ὄν, (διαδίδωμι) diffusive. *Pseudo-Dion.* 301 A.
 διαδοχεύω, εὔσω, (διάδοχος) to grant, to confer upon. *Gelas.* 1269 A. 1272 C, neuter.
 διαδοχή, ἡς, ἡ, succession. *Philon* II, 588, 11, to the throne. *Heges.* 1321 A, of bishops. *Iren.* 687 B, ἐπισκοπική. — **2.** Metonymically, = διάδοχος. *Strab.* 1, 2, 38. *Tatian.* 881 C, of Alexander. *Sext.* 238, 18, ἡ περὶ τὸν Πλάτωνα. *Eus.* II, 48 B, αἱ τῶν ἱερῶν ἀποστόλων. 288 B, ἡ κατ' Ἀντιχρῆαν Πέτρου.
 διάδοχος, ον, ὁ, successor. *Diod.* 18, 42, of Alexander, = *Strab.* 13, 4, 1. — **2.** Vicar. *Sept. Macc.* 2, 4, 29.
 διαδραματίζω (δράμα), to finish acting a play. *Anton.* 3, 8. *Diog.* 3, 56.
 διάδρασις, εως, ἡ, (διαδιδράσκω) escape. *Jos.* Ant. 17, 10, 2. 18, 5, 4.
 διαδράσσομαι = δράσσομαι strengthened. *Polyb.* 1, 58, 8. *Philon* II, 328, 30.
 διαδρομή, ἡς, ἡ, a running through. Διαδρομαὶ πνευμάτων, = βορβορνηγμός, κορκορυγή, κορκορνηγμός. *Diosc.* 5, 55. 1, 80, p. 84.
 διαζεύξις, οὔ, ὁ, (διαζεύγνυμι) = διάζευξις. *Polyb.* 10, 7, 1.
 *διαζεύγνυμι, L. disjungo, to disjoin, to separate. — **2.** Participle, (α) διεζευγμένος, disjoined, separated. *Apollon. D. Pron.* 310 C, ἀντωνυμία, separated from each other by a disjunctive conjunction; as ἡ ἐμοί, ἡ τῷδε · ἡ ἐμέ, ἡ τόνδε. — (β) τὸ διεζευγμένον, sc. ἀξίωμα, a disjunctive preposition, as ἦτοι ἡμέρα ἔστιν, ἡ νύξ ἔστιν · ἡμέρα δὲ ἔστιν · οὐκ ἄρα νύξ ἔστιν. *Chrysipp.* apud *Diog.* 7, 190. *Cleomed.* 31, 29. *Philon* I, 111, 37. *Epict.* 2, 9, 8, et alibi. *Plut.* II, 969 B. *Gell.* 16, 8. *Apollon. D. Conj.* 482, 25. *Sext.* 93, 8. 101, 11. *Diog.* 7, 72.
 *διαζευκτικός, ἡ, ἄν, (διαζεύγνυμι) L. disjunctivus, disjunctive, in grammar and logic. Σύνδεσμος διαζευκτικός, conjunctio disjunctiva, disjunctive conjunction. *Dion. Thr.* 642, 30 (ἡ, ἦτοι, ἡέ). *Plut.* II, 1026 B (ἔιτε). *Apollon. D. Conj.* 482, 9 (ἡ). *Synt.* 266, 18. *Diog.* 7, 72. — Λόγος διαζευκτικός, = τὸ διεζευγμένον. *Chrysipp.* apud *Diog.* 7, 196.

διαζευκτικῶς, adv. disjunctively. *Apollon. D. Synt.* 9, 27. *Galen.* VII, 331 A.
 διάζευξις, εως, ἡ, divorce. *Jos. Ant.* 11, 6, 2. — **2.** Disjunction, with reference to the disjunctive conjunctions. *Plut.* II, 1011 A. *Apollon. D. Cong.* 482, 24. *Arcad.* 185, 9.
 διαζηλοτυπέω (ζηλοτυπέω), to rival, emulate. *Polyb. Frag. Hist.* 61.
 διαζήμιον, ον, τὸ, = ζημία. *Simoc.* 115, 24.
 διαζυγή, ἡς, ἡ, = διάζευξις. *Hermes Tr. Poem.* 122, 3.
 διαζυγία, ας, ἡ, = διάζευξις. *Anthol.* III, 104 (*Rufinus*).
 διαζύγιον, ον, τὸ, divorce. *Just. Imper.* 7.
 διάζωμα, ατος, τὸ, vein in cadmia. *Diosc.* 4, 143 (144). 84, p. 740.
 διαζώνη, ἡς, ἡ, = ζώνη. *Aquil. Ex.* 29, 9.
 διαζώννυμι (ζώννυμι), to gird around, to surround. *Sept. Ezech.* 23, 15 as v. l. *Polyb.* 5, 69, 1. *Strab.* 2, 5, 14. *Philon* I, 27, 31. *Plut.* I, 163 C, τὸν ἀχῆαν. *App.* I, 361, 84. II, 832, 11, to frap. *Leo. Tact.* 18, 83 Διαζώννυται αὐτά (τὰ σπαθία). — **2.** To invest with an office. *Jos. Ant.* 14, 9, 3 Τὴν ἀρχὴν διεζωσμένους.
 διάζωσις, εως, ἡ, (διαζώννυμι) a girding. *Anatol.* 236 B, τοῦ Φωδιακοῦ.
 διάζωσμα, ατος, τὸ, = διάζωμα. *Plut.* II, 132 A.
 διαζώστρα, ας, ἡ, = διάζωμα. *Persaeus* apud *Athen.* 13, 86. *Hermog. Rhetor.* 404, 5, condemned.
 διαθαλασσεύομαι (θάλασσα), to be separated by the sea. *Alciph.* 2, 3, 12.
 διαθάλαστος, apparently corrupt for διθάλαστος. *Epirh.* I, 388 B.
 διαθάλλω (θάλλω), to warm through. *Plut.* II, 799 B. *Basil.* III, 520 A.
 διάθεμα, ατος, τὸ, (διαριθμη) in astrology, the position of the stars at one's birth. *Clementin.* 14, 6, τῆς γενέσεως. *Sext.* 737, 10.
 διαθερίζω, ἴσω, (θέρος) L. aestivo, to pass the summer. *Lyd.* 156, 17.
 διαθέρομαι = θέρομαι. *Agath.* 292, 13.
 διάθεσις, εως, ἡ, rhetorical art, mastery of style. *Polyb.* 34, 4, 1. — **2.** Condition, state, standing in society. *Epirh.* II, 641 B, μεγάλη, high standing. — Used also as title. *Athan.* II, 529 A, ἡ σή. *Joann. Ant.* 1452 B Παρακαλῶ σαῦ τὴν διάθεσιν. — **3.** In grammar, voice, the form denoting the state of the verb. *Dion. Th.* 637, 29. 638, 8. *Tryph.* 38. *Apollon. D. Pron.* 312 B. 349 A. *Adv.* 529, 18, παθητική. *Synt.* 229, 25. 226, 10, μέση. — **4.** Diathesis, the consort of the Valentinian Βυθός. *Iren.* 569 B. *Hippol. Haer.* 294, 20.
 διαθεωρέω (θεωρέω), to see through. *Sext.* 287, 7.
 *διαθήκη, ἡς, ἡ, = συνθήκη, L. foedus, covenant.

Arist. Av. 439. *Sept. Gen.* 26, 28. *Reg.* 1, 23, 18. *Sir.* 14, 12, ἄδου, *covenant with Hades.* 38, 33, κρίματος, *sentence of judgment.* *Macc.* 1, 1, 11 Διαθώμεθα διαθήκην μετὰ τῶν ἐθνῶν. 1, 11, 9 Συνθώμεθα πρὸς ἑαυτοὺς διαθήκην, = πρὸς ἀλλήλους. *Paul. Gal.* 3, 15. — Particularly, God's *covenant with men.* *Iren.* 889 B. *Isid.* 641 D = συνθήκη. First *covenant (with Noah): Sept. Gen.* 6, 18. 9, 9 seq. *Sir.* 44, 18 Διαθήκαι αἰῶνος ἐτέθησαν πρὸς αὐτὸν ἵνα μὴ ἐξαλειφθῆ κατακλυσμῷ πᾶσα σάρξ, *that no one should perish by the deluge.* Second *covenant (with Abraham): Gen.* 15, 18. 17, 2. 19. *Ex.* 6, 4. *Macc.* 2, 1, 2. Third *covenant (the Mosaic): Ex.* 24, 7. 8. *Deut.* 5, 2. *Paul. Hebr.* 9, 15, ἡ πρώτη. *Just. Tryph.* 67, ἡ παλαιά. *Clem. A. I,* 289 C, ἡ προτέρα. 321 A, ἡ πρεσβυτέρα. Fourth *covenant (the gospel dispensation). Luc.* 22, 20, ἡ καινὴ. *Paul. Cor.* 1, 11, 25. *Hebr.* 10, 29. *Clem. A. I,* 273 A. *Orig.* I, 912 C, ἡ δευτέρα.

2. Metonymically, ἡ παλαιὰ διαθήκη, *the Old Covenant, the sacred books of the Jews.* *Paul. Cor.* 2, 3, 14. *Melito* 1216 A. *Clem. A. I,* 1160 A. *Aster. Urb.* 156 A. *Afric. Epist.* 45 A. *Orig.* I, 72 A. *Athan.* II, 1176 C. *Greg. Naz. III,* 1594 A. *Did. A.* 313 B. *Isid.* 196 B. (Compare *Sept. Sir.* 24, 23. *Macc.* 1, 1, 57.) — Ἡ καινὴ or νέα διαθήκη, *the New Covenant, the sacred books of the Christians.* *Clem. A. I,* 1172 D. II, 12 B. *Aster. Urb.* 156 A. *Hippol.* 777 C. *Orig.* I, 281 C. *Eus.* IV, 81 C. *Athan.* II, 1177 B. — 3. *Will, testament.* *App.* II, 158, 44 Ἐκ διαθηκῶν, *by will.*

διαθηριώ = θηριώω. *Plut.* II, 330 B. διαθλάω (θλάω), *to break in pieces.* *Ael. N. A.* 4, 21.

διαθλέω = following. *Euagr.* 2457 C.

διαθλέω (ἀθλέω), *to contend against.* *Philon I,* 86, 6. *Ael. V. H.* 5, 6.

διαθληγέον = δεῖ διαθλεῖν. *Philon II,* 471, 11.

διαθλόω = θολόω. *Plut.* I, 593 E. II, 978 B. *Philostr.* 10.

διάρρησις, εως, ἡ, (διαθρέω) *a looking closely into.* *Eupar. V. S.* 54.

διαθρηγέον = δεῖ διαθρεῖν. *Clem. A. II,* 9 A.

διαθριαμβεύω = θριαμβεύω strengthened by διά. *App.* I, 498, 25.

διαθρύλλητος, ον, (διαθρυλλέω) *famous.* *Caesar.* 1108.

διαθρίπτω, *to crumble.* [2 aor. pass. δι-εθρύψην. *Sept. Sir.* 43, 15. *Nahum* 1, 6. *Isid.* 336 B.]

διαθροσ, ον, (αἶθρα) *clear, as the sky.* *Plut.* I, 455 F.

διαίρεσις, εως, ἡ, *separation, divorce.* *Aster.* 233 B. 228 D Τὸ βιβλίον τῆς διαίρεσεως,

L. repudium. — 2. *Diaeresis, the resolution of a diphthong or long syllable into two syllables; as πάις for παῖς, κάϊλος for κῆϊλος, τείχει for τεῖχει, pictai for pictae.* *Tryph.* 15. *Drac.* 157, 5. (*Apollon. D. Synt.* 7, 24.) — 3. *Diaeresis, in versification, when a word ends with the foot; as Ἄνδρα μοι ἔννεπε μούσα πολύτροπον, ὅς μάλα πολλά.* Not to be confounded with τομή. *Aristid. Q.* 52.

διαιρέτης, ον, ὁ, (διαιρέω) *divider.* *Theod.* II, 212 C.

διαιρετικός, ἡ, ὄν, *apt to use diaeresis, in grammar.* *Apollon. D. Pron.* 381 A, of the Ionians.

διαιρετικῶς, *adv. minutely, distinctly.* *Plut.* II, 802 F. *Clem. A. I,* 668 A.

διαιρετῶς (διαιρετός), *adv. separately, distinctly.* *Greg. Naz. II,* 28 A.

διαιρέω, *to resolve a diphthong into two syllables; as Ἄιδης Ἄϊδης, βοῦς βοός, ποῦς ποδός.* *Cornut.* 14. *Herodn. Gr. Philet.* 414.

διαίρημα, ατος, τὸ, (διαιρέω) *piece* *Erotian.* 378.

διαίρω, *to lift up, elevate.* *Hermog. Rhet.* 260, 19. *Lucian.* II, 57. *Longin.* 2, 2, *δηρμένος, elevated style.* — *Philon II,* 575, 44, *to exaggerate.* — 2. *To go over a strait.* *Polyb.* 1, 24, 5, εἰς Σαρδόνα. 1, 37, 1, τὸν πέραν. *Diod.* 19, 70. 19, 71. *Dion. H. I,* 31, 10. *Aristeas* 24. *Strab.* 16, 1, 6. 16, 4, 20. *Jos. Apion.* 1, 12.

διαίσθησις, εως, ἡ, (διαισθάνομαι) *perception.* *Numen. apud Eus.* III, 1216 C.

διαίστιον, διαίσις, see διέσιον, διέσις.

διαίσσω, *shooting through.* *Classical. Gemin.* 852 D Οἱ Δαιίσσοντες ἀστέρες, *shooting stars.* *Clem. A. I,* 217 B.

διαισχύνομαι = αισχύνομαι. *Lucian.* II, 88.

δίαυρα, ης, ἡ, *chamber, room.* *Diod.* 2, 10, p. 125, 82.

διαυάριος, ον, ὁ, (δίαυρα) *L. atriensis, the steward of the imperial palace.* *Theod. Lector* 224 D (= C Τὸν τοῦ παλατίου Ἑλευανῶν τὴν φροντίδα πεπιστευμένον). *Lyd.* 202. 215, 21. *Theoph.* 495, 13. *Porph.* Cer. 7.

διαυάριχος, ον, ὁ, (δίαυρα, ἄρχω) = διαυάριος. *Gloss.*

διαυάημα, ατος, τὸ, = οἴκησις, *abode.* *Philon I,* 234, 44.

διαυήσιον, see δισητήσιον.

διαυηγέον = δεῖ διαυᾶν. *Moschn.* 31. 85, *to treat medically.*

διαυητικός, ἡ, ὄν, *qualified to arbitrate.* *Strab.* 10, 2, 24. — 2. *Dietetic, relating to diet.* *Erotian.* 20 τὰ διαυητικά, *diatetics.* *Galen.* VI, 22 C, *ιατρῶς.*

δαιωνίζω, ἰσῶ, (δαιώνιος) *to be perpetual or everlasting.* *Philon I,* 265, 17. 343, 21. II, 190, 11. *Eus.* II, 1152 B. *Athan.* I, 93 D.

- Chrys.* X, 72 D. *Chron.* 490, 4 Ἄρτων διαιωνίζοντων, to be distributed annually. *Mal.* 289, 17. 322, 1 Ἄρτων ἡμερησίων διαιωνίζοντων, to be distributed daily for an indefinite period of time.
- διακαθαρίζω (καθαρίζω) = διακαθαίρω. *Matth.* 3, 12. *Luc.* 3, 17.
- διακάθαρις, εως, ἡ, a clearing. *Cornut.* 154 pruning of vines.
- διακαθέξομαι (καθέξομαι), to sit apart. *Plut.* II, 412 F.
- διακάθημαι (κάθημαι) = preceding. *Jos.* Ant. 14, 16, 1. *Epiet.* 3, 4, 4. *Plut.* I, 885 C.
- διακαθίζνω (καθίζνω), to go to stool; euphemistic. *Sept.* Deut. 23, 13.
- διακαθίζω = διακάθημαι. *Sept.* Reg. 2, 11, 1.
- διακαιήσιμος, ου, ἡ, (καιός) sc. ἑβδομάς, the New Week, Easter-Week, corresponding to the seven days τῶν ἀζύμων. *Pseudo-Germ.* 392 C. *Stud.* 1700 C. *Nic. CP.* 852 C τὴν ἑβδομάδα τῆς διακαιήσιμου. (Compare *Ath.* I, 652 A τὸ ἑβδομα τοῦ πάσχα.)
- διακαίω, to burn through. — 2. Participle, διακεκαυμένος, torrid. *Gemin.* 833 C. *Cleomed.* 9, 27. *Strab.* 2, 1, 13. 17, 3, 1. 1, 2, 24, ζώνη, the torrid zone.
- διακάλυμμα, ατος, τὸ, = κάλυμμα. *Method.* 348 A.
- διακαλλύνω = καλλύνω. *Theod.* IV, 849 A. 853 B.
- διακάμπτω (κάμπτω), to bend, neuter. *Sept.* Reg. 4, 4, 34.
- διακαπνίζω (καπνίζω), to smoke through, neuter. *Achmet.* 29.
- διακαραδοκέω = καραδοκέω. *Plut.* I, 941 F.
- διακάρδιος, ου, (καρδία) heart-piercing. *Jos.* Ant. 19, 8, 2.
- διακαρτερέω, to endure. *Jos.* Ant. 15, 3, 9, p. 748 Ἐαυτοῦ διακαρτερήσας ἄδνηρῶς καὶ δυσχερῶς.
- διακατάσχεσις = κατάσχεσις strengthened. *Iust.* Tryph. 139.
- διακατατίθημι = κατατίθημι. *Moschn.* 127, p. 66.
- διακατελέγχω (κατελέγχω), to confute completely. *Luc.* Act. 18, 28.
- διακατέχω (κατέχω), to hold, possess; to occupy, inhabit. *Sept.* Judith 4, 7. *Polyb.* 2, 17, 5. 4, 55, 6, et alibi. *Diod.* 14, 32. *Dion. H.* II, 667, 1. — 2. To hold back, check; counteract. *Polyb.* 2, 51, 2. 6, 55, 2.
- διακατοχή, ἡς, ἡ, (διακατέχω) possession, occupation. *Antec.* 3, 7, 1. *Justinian.* Cod. 1, 17, 3, § ζ'. *Basilic.* 6, 24, 5. *Leo.* Novell. 84.
- διακάτοχος, ου, possessor, occupant, detainer. *Leo.* Novell. 84. *Gloss.*
- διάκαισις, εως, ἡ, (διακαίω) a burning. *Plut.* II, 892 F
- διακαιτέον = δεῖ διακαίειν. *Georon.* 17, 25.
- διακαῶς (διακαῆς), adv. warmly; eagerly. *Alciph.* 1, 27, 2. *Sophrns.* 3432 D. 3577 C.
- διακεκλασμένως (διακλάω), adv. = διατεθρυσμένως. *Nil.* 516 B.
- διακεντητέον = δεῖ διακεντεῖν. *Georon.* 17, 19, 2.
- διακένημος; ου, (κεντέω) embroidered. *Eudoc.* M. 14.
- διακένωμα, ατος, τὸ, (κένωμα) a hollow. *Simoc.* 78, 24.
- διακένως (διακενος), adv. not compactly. *Jos.* Ant. 3, 7, 2. *Iamb.* Myst. 93, 15.
- διακεράννυμι (κεράννυμι), to mix up. *Philostr.* 592.
- διακερτομέω = κερτομέω. *Dion. C.* 43, 20, 2.
- διακηρύσσω (κηρύσσω), to proclaim, declare. *Diod.* 18, 7. *Plut.* I, 877 D.
- διακιβδηλεύω = κιβδηλεύω. *Suid.* Ἄδαμ . . . p. 89, 25.
- διακιπέω, to move or go about. *Aprophth.* Anton. 34, τὴν ἔρημον, v. l. εἰς τὴν ἔρημον. *Johann.* Colob. 40, παρὰ τὴν ἐρυθρὰν θάλασσαν.
- διακλάζω (κλάζω), to ridicule. *Chrys.* VII, 78 B.
- διακλάω = διαθρύπτω. *Dion. H.* V, 107, 11. VI, 1093, 12 Διακλάωμενοι ρυθμοί, libidinous measures.
- διάκλεισις, εως, ἡ, (διακλείω) a shutting out. *Jos.* Ant. 18, 6, 4.
- διακλείω (κλείω), to shut out, cut off. *Polyb.* 1, 73, 6. 1, 82, 13. 5, 51, 10. *Diod.* 13, 31. 14, 101. *Dion. H.* III, 1929, 13. *Jos.* B. J. 1, 19, 1 Διεκλείσθη . . . συμμετασχέιν.
- διακληρονομέω (κληρονομέω) to distribute, allot. *Longin.* 12, 4.
- διακληρώσις, εως, ἡ, (διακληρώ) allotment. *App.* II, 22, 44.
- διακλίνω (κλίνω), to turn away from, to retreat. *Polyb.* 6, 41, 11. 7, 11, 1. 11, 9, 8. *Plut.* I, 921 C. — 2. To decline, shun. *Polyb.* 11, 15 5, τὴν φυγὴν, to refuse to run away. 35, 4, 6, τὰς καταγραφάς.
- διάκλισις, εως, ἡ, (διακλίνω) retreat. *Plut.* I, 396 F.
- διακλύζω, to rinse the mouth. *Diosc.* 1, 19. 105. *Galen.* VI, 382 C Οὖν κεκραμένω διακλύζονται, rinse their mouths. *Stud.* 1720 A.
- διάκλυσις, εως, ἡ, a rinsing. *Stud.* 1661 C, οἶνου, a rinsing of the mouth with wine.
- διάκλυσμα, ατος, τὸ, (διακλύζω) a washing, wash, lotion for the teeth. *Diosc.* 1, 53. 166. *Galen.* XIII, 494 B. — 2. In the language of monasteries, wine. *Cyrril.* Scyth. V. S. 322 C. 323 B.
- διακλυσμός, οὔ, ὁ, (διακλύζω) = διάκλυσις. *Tyric.* 47.
- διακλύω, bad form, = διακλύζω. *Stud.* 1717 C.

διακλώθω = κλώθω. *Greg. Naz. I, 1052 B.*
 διακρίζω, *to traduce. Dion. H. VI, 1063, 14.*
 διάκοιλος, *ον, = κοίλος. Diod. 17, 115, as images.*
 διακολάπτω = κολάπτω. *Agath. 106, 15.*
 διακολλάω = κολλάω. *Lucian. III, 72, inlaid with.*
 διακολυθέω = ἀκολουθέω. *Sext. 250, 19 as v. l.*
 διακολυμβάω (κολυμβάω), *to swim over or across. Sept. Macc. 1, 9, 48. Polyb. 5, 46, 8, πρὸς αὐτὸν ἀπὸ τῆς τοῦ Μάλωνος στρατοπεδείας. Diod. 14, 116, τὸν Τίβερυν.*
 διακομιστής, *οὔ, ὁ, (διακομίζω) carrier of letters. Synes. 1345 B. Cyrill. A. I, 213 B. X, 184 A. 349 D.*
 διακοπέω, ἦσα, *to give charity. Luc. 8, 3, τὴν ἀπὸ πτωσ. Basil. IV, 724 B διακοπέσθαι, to be supported. Pallad. Laus. 1203 C, τὴν ἰ. — 2. To be a deacon. Paul. Tim. 1, 3, 10. 13. Apophth. 193 A, to perform the duties of deacon. — 3. To bid prayers, to exhort to prayer; said of the deacon. Const. Apost. 8, 6.*
 διακοπητής, *ου, ὁ, (διακοπέω) attendant of an aged monk. Apophth. 104 A. 260 A. Joann. Mosch. 3025 D.*
 διακοπήτρια, *ας, ἡ, female attendant. Steph. Diac. 1168 B.*
 διακονία, *ας, ἡ, (διάκονος) L. ministerium, service, attendance. Classical. — 2. Metonymically, servants, collectively considered. Sept. Macc. 1, 11, 58. Polyb. 15, 25, 4. — 3. Diaconate, deaconship. Paul. Rom. 12, 7? Orig. III, 1329 B. Anc. 10. Nic. I, 18. Athan. II, 761 D. Basil. IV, 672 B. Greg. Naz. III, 988 D. Epiph. II, 185 B. Pallad. Laus. 1171 A. Soz. 1461 C. Theod. III, 1101 C. — 4. Metonymically, the deacons, collectively considered. Epiph. II, 185 B. Const. Apost. 8, 10. 13. — 5. Diaconia, ministry, service, attendance, with reference to the poor of the church. Hence, charity, alms, supply of food. Luc. Act. 6, 1, et alibi. Paul. Cor. 2, 9, 12, et alibi. Apoc. 2, 19. Jul. 305 D, τραπεζῶν. Basil. I, 264 B. Apocr. Act. Paul. et Thecl. 41 Eἰς διακονίαν τῶν πτωχῶν, to be given to the poor. Const. Apost. 3, 13. 4, 1. 7. 2, 25, τῶν τραφῶν. Cassian. I, 1180 A. — 6. Dispensatio, stewardship, purveyance, with reference to the purveyor of a monastic establishment. Cassian. I, 1170 C. Apophth. 184 B. 237 A Ὁ τῆς διακονίας, dispensator, purveyor.*
 διακόνια, *ων, τὰ, (διάκονος) the deacon's place in a church, = τὸ διακονικόν, μητρώριον. Nic. II, 672 A, τῆς ἐκκλησίας.*
 διακονικός, ἡ, ὄν, (διάκονος) *pertaining or relating to deacons. Eus. II, 636 B. — 2. Substantively, (α) τὸ διακονικόν, the deacon's place in a*

church. Laod. 21. Philostr. 540 A. Apophth. 149 A. Const. (536), 1204 B. Cyrill. Scyth. V. S. 243 B. Joann. Mosch. 2872 A. — (b) τὰ διακονικά, in the Ritual, the bidding prayer, exhortation to prayer said by the deacon. (Compare Chrys. IX, 586 B. I, 614 C Ὁ διάκονος δὲ κελεύων εὐχέσθαι μετὰ τῶν ἄλλων. See also εἰρηνικά, συναπτή, προσφώνησις, κηρύσσω.)
 διακόμισσα, *ης, ἡ, deaconess = ἡ διάκονος. Nic. I, 19. Epiph. II, 744 D. Chal. Can. 15. Justinian. Cod. 1, 3, 46, § θ'. Theoph. 112, 13.*
 διακομιστής, *οὔ, ὁ, = διακομητής, διάκονος. Aster. 173 B. Ant. Mon. 1704 B.*
 διακομίζης, ἡ, ὁ, *little διάκονος. Genes. 125, 20. Theoph. Cont. 275, 10, as a surname.*
 διάκονος, *ου, ὁ, diaconus, deacon. Paul. Phil. 1, 1. Tim. 1, 3, 8. Clem. R. 1, 42. Herm. Vis. 3, 5. Ignat. 668 A. Polyc. 5, p. 1009 C. Just. 1, 65. Iren. 588 A. Clem. A. I, 1189 C. II, 328 C. Hippol. Haer. 460, 12. Tertull. I, 1218 A. II, 57 A. Orig. III, 381 D. 1241 B. Malchio 249 C. Anc. 2. Chrys. I, 614 C. — Ἡ διάκονος, deaconess. Paul. Rom. 16, 1. Clem. A. I, 1157 A, γυνή. Basil. IV, 729 B. Chrys. III, 593 E. Chal. Can. 15.*
 διακοπή, *ης, ἡ, a cutting through. Sept. Job 28, 4, passage. Prov. 6, 15, ruin. Mich. 2, 13, passage. Polyb. 10, 10, 13, channel from a lake to the sea. Strab. 1, 3, 18, as of an isthmus. — Reg. 2, 5, 20 Αἰ' Ἐπάνω Διακοπαί, בעל פריצ, a place. — 2. A cutting off of limbs. Diod. II, 595, 30. — Tropically, interruption. Orig. IV, 364 B. Eunap. V. S. 2 (10). — 3. Divorce. Symm. Deut. 24, 1 Βεβλιὸν διακοπῆς = ἀποστασίον.*
 διακοπέων = δεῖ διακόπτειν. *Plut. II, 819 A.*
 διακοπτικός, ἡ, ὄν, (διακόπτω) *fit for cutting off, removing. Clem. A. I, 365 A. 744 A, τοῦ φλέγματος.*
 διακοπτός, ἡ, ὄν, *short? Porph. Cer. 294, 14.*
 διακόρευσις, *εως, ἡ, = following. Soran. 259, 27.*
 διακόρησις, *εως, ἡ, (διακορέω) defloration, ravishment. Jos. Ant. 7, 8, 1, p. 384.*
 διακόρωσ (διάκορος), *adv. to satiety. Poll. 5, 151. Dion C. 68, 7, 4.*
 διακοσιάκις (διακόσιοι), *adv. two hundred times. Herod. apud Orib. I, 498, 10.*
 διακοσιακατετταρακοντάχους, *ουν, (διακόσιοι, καί, τετταράκοντα, χῶσος) of two hundred and forty measures. Strab. 17, 3, 11.*
 διακοσιονταετής, *ές, = διακοσιῶν ἐτών. Anast. Sin. 741 C.*
 διακοσιοντάχους, *ουν, (διακόσιοι, χῶσος) of two hundred measures. Strab. 15, 3, 11. [Formed after the analogy of ἑκατοντάχους.]*

διακοσιοστός, ἡ, ἄν, two hundredth. *Dion. H.* Π, 1711, 4.
 διακοσιοτεσσαρακοντάχους, ουν, = διακοσιοκαι-
 τεσσαρακοντάχους. *Strab.* 17, 3, 11 as v. 1.
 διακοσμέω, to adorn, etc. *Philon* Π, 522, 40
 Διεκέκασμητο εἰς βασιλέα, was made a king.
 διακομητικός, ἡ, ἄν, (διακοσμέω) regulating.
Iambli. Myst. 292, 10, τῶν ὄλων.
 διακοσμία, as, ἡ, = διακοσμησις. *Proc.* Π, 623,
 12.
 διάκοσμος, ου, ὁ, order, rank. Classical. *Pseudo-*
Dion. 144 C. 196 B, αἱ ἀρχαγγελικοί.
 διακοντίζομαι = ἀκοντίζομαι strengthened.
Genes. 58, 15.
 διακούω, to be a disciple of any one. *Strab.*
 14, 1, 36. 48. *Diog.* 2, 113. *Porphyr.* Vit.
 Pyth. 6.
 διακραδαίνω = κραδαίνω strengthened. *Cyrrill.*
 A. I, 272 D.
 διακρατέω, to hold in the mouth, as water.
Diosc. 2, 181 (182), p. 292. — 2. To defend
 a doctrine. *Strab.* 1, 1, 9.
 διακράτης, εως, ἡ, (διακρατέω) a holding fast.
Diosc. Iobol. p. 56. *Iambli. Myst.* 33, 2.
Theoph. Cont. 295, 12, occupation. — 2. Ju-
 risdiction, the limit within which power may
 be exercised. *Porph.* Adm. 205, 14. — 3.
 Deception = ἀπάτη. *Eunap.* 53, 17.
 διακρατητικός, ἡ, ἄν, = συνεκτικός. *Sezt.* 408,
 3, τινός.
 διακρημνίζω = κρημνίζω. *Jos. B. J.* 1, 2, 4.
 διακριβάω (ἀκριβάω), to examine. *Genes.*
 23, 2.
 διακρίβεια, as, ἡ, (ἀκριβής) exact observance of
 the Law. *Sept. Reg.* 3, 11, 33 as v. 1.
 διακρίβωσις, εως, ἡ, (διακριβόω) close investiga-
 tion. *Ptol. Geogr.* 8, 1.
 διακρίνω, to interpret a dream. *Philon* Π, 54,
 35. *Achmet.* 210. — 2. Mid. διακρίνομαι, to
 doubt, hesitate: to scruple. *Matt.* 21, 21.
Luc. Act. 10, 20, et alibi. *Clementin.* 105
 A. *Socr.* 404 C, κοινωνεῖν. *Joann. Mosch.*
 2953 C. — Also in the active. *Pallad. Laus.*
 1258 B Μηδὲν διακρίνας. — 3. Substantively,
 αἱ Διακρινόμενοι, *Diacrinomeni, Separatists,*
 those who did not recognize the authority of
 the Chalcedonian council. *Tim. Presb.* 52
 C. *Theod. Lector* 200 B. *Leont.* I, 1225 C.
Mal. 495, 6. *Phot.* II, 60 B. *Cedr.* II,
 449. [*Apollon. D. Synt.* 47, 25 διακεκρίσθαι.
Dion. C. 42, 5, 7 διακεκρίσθαι.]
 διάκρισις, εως, ἡ, interpretation of dreams. *Phi-*
lon Π, 55, 1. *Paus.* 1, 34, 5. — 2. Discretion,
 superior judgment. *Athan.* I, 548 A. *Macar.*
 472 D. *Apophth.* 77 B. — 3. Hesitation,
 doubt. *Clem. A.* II, 637 B. *Orig.* III, 948
 C. *Basil.* III, 1036 C. D. — 4. Discrim-
 inen, contest. *Polyb.* 18, 11, 3 Πλεονάκις
 γέγονε τούτων τῶν τάξεων καὶ τῶν ἀνδρῶν πρὸς
 ἀλλήλους διάκρισις. [Apparently a Latinism.]

διακριτής, οὔ, ὁ, = ὁ διακρίνων. *Epirrh.* III, 160
 C.
 διακριτικός, ἡ, ἄν, discreet, of superior judgment.
Apophth. 301 C.
 διακριτικῶς, adv. separately. *Poll.* 7, 207. *Sezt.*
 216, 2.
 διακροβολίζομαι = ἀκροβολίζομαι. *Jos. B. J.*
 4, 7, 1. *Onos.* 14, 2.
 διακροβολισμός, οὔ, ὁ, = ἀκροβολισμός. *Strab.*
 3, 3, 7.
 διακρουστέον = δεῖ διακρούειν. *Isid.* 1341 C.
 διακρουστικός, ἡ, ἄν, (διακρούω) able to knock
 down. *Clem. A.* II, 388 B, ἀπαριῶν, to an-
 swer, to solve. — *Apollon. D. Synt.* 284, 20,
 ῥῆμα, a verb denoting to circumvent (παρα-
 λογίζομαι, κλέπτω, ἀπατῶ).
 διακρούω, to produce a jarring sound, as in καὶ
 Ἄθρηαιων, there being a hiatus between the
 two words. *Dion. H.* V, 167, 8. — 2. To
 knock at a door, = κρούω. *Vit. Epirrh.* 37 D.
 διακρύπτω = κρύπτω. *Sept. Reg.* 1, 3, 17 as
 v. 1. *Poll.* 6, 209.
 διακρινέω (κνερίζω), to comb elegantly. *Philostr.*
 335.
 διακρευισμός, οὔ, ὁ, a combing elegantly. *Clem.*
 A. I, 577 C.
 διακυβερνητικός, ἡ, ἄν, = κυβερνητικός. *Epirrh.*
 II, 677 A.
 διακυβεύω = κυβεύω. *Plut.* I, 19 F, et alibi.
 διακυμαίνω (κυμαίνω), to make the sea to swell.
Lucian. I, 327.
 διακυμβαλίζω = κυμβαλίζω. *Greg. Nyss.* II,
 253 A, τὸν λόγον.
 διακυρίσσομαι or διακυρίττομαι = κυρίσσω.
Synes. 1192 A, τινί.
 διακοδωνίζω, to ring the bell. *Philostr.* 619,
 dismissing the boys. *Porphyr.* Abst. 359. —
 2. To noise abroad, = διαφημίζω. *Strab.* 2,
 3, 4.
 διακοθωνίζω = κωθωνίζω. *Greg. Nyss.* II, 280
 B Γραός τινος διακοθωνισμένης.
 διάκων, ονος, ὁ, diacon = διάκωνος, ου, deacon.
Joann. Mosch. 3109 D. *Cyprian Epist.* 3, 1,
 et alibi. *Porph.* Cer. 219, 16. (Compare
 ἔγγων for ἔγγωνος.)
 διαλαλέω, to address an assembly. *Theoph.* 489,
 12. *Porph.* Cer. 155, τὸν λαὸν τὸ ἐν ἀγείᾳ
 ἐκτελέσαι τὴν τεσσαρακαστήν.
 διαλαλιά, as, ἡ, L. interlocutio. *Justinian. Cod.*
 7, 62, 36. — 2. Proclamation, edict, decree.
Justinian. Cod. 10, 11, 8, § 8. *Mal.* 389, 11
 Ἄπο διαλαλιάς, by order.
 διάλαμπρος, ου, very λαμπρός. *Schol. Arist.*
 Pac. 774.
 διαλαμπρύνω = λαμπρύνω. *Diosc.* Iobol. p. 50,
 to elucidate. *Plut.* II, 735 A.
 *διαλανθάνω, to escape notice. — Ὁ διαλανθάνων
 or διαλεληθὸς λόγος, a species of sophism.
Chrysipp. apud *Diog.* 7, 198. *Clem. A.* II,
 25 B. *Diog.* 2, 108.

διαλέγω = ἀλέγω strengthened by διά. *Polyb.* 4, 4, 2. *Diod.* 4, 9, p. 255, 6.
 διαλειάω (λειάω), to masticate thoroughly. *Orig.* VII, 73 C.
 διαλέγομαι, to talk to. *Epict.* 4, 11, 29 "Ἀπελθε καὶ τῷ χοίρῳ διαλέγου ἵν' ἐν βορβόρῳ μὴ κυλίηται.
 διαλειμμα, atos, τὸ, interval of time. *Polyb.* 1, 66, 2, τῆς ἐξαποστολῆς. *Plut.* I, 155 E 'Ἐκ διαλειμάτων, at intervals. *Orig.* I, 900 D.
 διαλείφω (ἀλείφω), to expunge. *Chamael.* apud *Athen.* 9, 72. *Plut.* I, 1033 A.
 διαλειψις, εως, ἡ, (διαλείπω) intermission. *Erotian.* 358.
 διαλεκτικεύομαι (διαλεκτικός), to be a logician. *Anton.* 8, 13.
 διαλεκτος, ου, ἡ, language, as the Greek, the Latin. *Polyb.* 1, 67, 9, et alibi. *Diod.* 5, 6, 17, 53, 67. *Dion. H. I.* 18, 5, 21, 4. *Strab.* 1, 2, 34. — 2. Dialect, a variety of a particular language. *Dion. H. V.* 17, 1. *Strab.* 8, 1, 2. *Lesbon.* 166 (178). *Sext.* 612, 7. *Clem. A. I.* 880 A. II, 353 A. — 3. Style. *Agathar.* 119, 27. *Dion. H. V.* 15, 8, 185, 9. VI, 758, 4. 761, 9, et alibi.
 διαλελυμένως (διαλύω), adv. loosely. *Eus.* VI, 988 B. — 2. In prose, not in verse; opposed to ἐμμέτρως. *Heph.* 5, 7. *Schol. Arist.* Eq. 941. — 3. By resolution of a long vowel or syllable into two syllables; or of a compound word into its component parts; as χαλκία χαλκῆ. *Phryn.* 122. *Moer.* 376. *Athen.* 15, 19.
 διαλέξις, εως, ἡ, passage, in a book. *Dion. H. VI.* 1020, 10. *Drac.* 56, 23 Ἀττικαὶ διαλέξεις, Attic phrases, the title of a work of Aristophanes the grammarian. — 2. Speech, conversation, = διάλεκτος. *Symm.* Cant. 4, 3. — 3. Language, as the Latin. *Dion. C.* 60, 17, 4. — 4. Homily. *Eus.* H. E. 5, 26, 6, 36.
 διαλευκῶν = λευκαῖων. *Philostr.* 883. — Tropically, to elucidate. *Diosc. Iobol.* p. 50 as v. l.
 διάλευκος, ου, (λευκός) marked with white spots, as a goat. *Sept.* Gen. 30, 32. *Diod.* 17, 77. *Strab.* 17, 1, 31. *Philon I.* 649, 29.
 διαληπτικός, ἡ, ὄν, (διαλαμβάνω) marking, denoting. *Anton.* 10, 8. *Epiph.* II, 596 D, τινός. III, 113 A, ἐτέρου προσώπου.
 διαληρῶ = ληρέω. *Euagr.* 93, 8.
 διάληψις, εως, ἡ, (διαλαμβάνω) capacity of a vessel. *Diod.* 3, 37, p. 203, 99. — 2. Conception, comprehension, opinion, judgment: resolution. *Sept. Macc.* 2, 3, 32. *Aristobul.* apud *Eus.* III, 1101 B. *Polyb.* 2, 50, 11, 3, 4, 6, et alibi. *Hipparch.* 1013 B. *Gemin.* 804 C. *Diod.* 18, 54. II, 586, 47 Διάληψιν ἔσχε παρὰ τοῖς πολλοῖς ὡς νωθρὸς ὄν, he had the reputation with most people of being dull.

Aristeas 18. *Clem. A. I.* 405 A. *Diog.* 8, 70. — 3. Thrust with a straight sword; opposed to καταφορά. *Polyb.* 2, 33, 6 Ἐκ διαλήψεως, by thrusting.
 διαλιπῶν = διαλείπω. *Sept.* Tobit 10, 7.
 διάλιος or διάλις, ὁ, the Latin dialis. *Dion. C.* 59, 28, 5. *Plut.* II, 289 E.
 διαλιχμάομαι = διαλείχω. *Agath.* 70, 14.
 διαλλάγιον, ου, τὸ, = ἀλλάγιον? *Theoph. Cont.* 119, 9, τὸ κατὰ τὰς φυλακὰς.
 διάλλαγμα, atos, τὸ, difference. *Dion. H. III.* 1465, 10.
 διαλλακτήριος, ου, (διαλλακτήρ) conciliatory. *Dion. H. II.* 913, 16. *App.* II, 103, 18. 372, 58. *Basil. I.* 212 C τὸ διαλλακτήριον, reconciliation.
 διαλλακτικός, ἡ, ὄν, = preceding. *Dion. H. III.* 1384, 14.
 διαλλάσσω, to excel. *Diod.* 17, 9. *Dion. H. VI.* 941, 9. — 2. To die = μεταλλάσσω. *Cornut.* 211.
 διάλληλος, ου, = δι' ἀλλήλων, in a circle. *Apollon. D. Pron.* 302 A. 324 A. *Adv.* 535, 31. *Sezt.* 27, 23. 37, 24. 72, 10, τρόπος, reasoning in a circle.
 διαλοῶ = ἀλοῶ. *Ael. N. A.* 1, 9.
 διαλογικός, ἡ, ὄν, (διάλογος) dialogical. *Pseudo-Demetr.* 13, 8. *Basil.* IV, 572 B.
 διαλογικῶς, adv. dialogically. *Theod.* IV, 29 A, 1348 C. *Euagr.* 2669 A.
 διαλογιστικός, ἡ, ὄν, reasoning, reflecting. *Plut.* II, 1004 D, δύναντις, the reasoning faculty. *Nemes.* 664 A.
 Διάλογος, see Γρηγόριος.
 διαλοιδορέω = διαλοιδορέομαι. *Max. Conf.* II, 260 C.
 διαλοιδορήσις, εως, ἡ, (διαλοιδορέομαι) a reviling. *Sept. Sir.* 27, 15.
 διαλυτέω = λυτέω. *Plut.* II, 578 C.
 διάλυσις, εως, ἡ, resolution into. *Dion. H. V.* 71, 15. — 2. Refutation of a sophism. *Sext.* 113, 30. — 3. Resolution of a compound word into its component parts; or of a long syllable into two syllables; as ἐ αὐτήν for ἐαυτήν. *Apollon. D. Pron.* 362 C. *Porphyr.* *Prosod.* 110.
 διάλυτος, ου, (διάλυω) resolved, loose. — 2. Substantively, τὸ διάλυτον, dialyton = ἀσύνητον. *Diomed.* 448, 5.
 διαλύτρωσις, εως, ἡ, (λυτρώω) release, liberation of prisoners of war. *Polyb.* 6, 58, 11, 27, 11, 3.
 διαλύω, to refute a sophism. *Sext.* 113, 31. — 2. To break the fast, = καταλύω. *Stud.* 1696 C, εἰς ἔλαιον καὶ ἰχθίας, we eat fish on certain church-feasts. 1700 C, τὴν ἐβδομάδα τῆς διακαινησίμου, to be allowed to eat meat.
 διαλωβάομαι = λωβάομαι strengthened. *Polyb.* 11, 4, 1. *Plut.* II, 986 E.

διαμαγεύω = μαγεύω. *Lucian*. II, 443.
 διαμαλάξις, εως, ἡ, (διαμαλάσσω) emolliition.
Galen. XII, 116 E.
 διαμαλάσσω = μαλάσσω. *Phryn*. P. S. 31,
 18.
 διαμανθάνω (μανθάνω), to learn by inquiry.
Philostr. 20. *Genes*. 88, 13.
 διαμαντεύομαι = μαντεύομαι. *Dion*. H. I, 173,
 5. *Plut*. II, 302 D, et alibi.
 διαμαρτάνω, to miss, etc. Classical. *Pseudo-*
Demetr. 82, 23 *δημαρτημένος*, faulty style.
 διαμαρτία, as, ἡ, = ἁμαρτία, sin. *Philon* I, 345,
 31.
 διαμαρτύρομαι, to protest. *Ephes*. 1120 D, αὐτοὺς
 μηδὲν προπετὲς πράξαι.
 διαμασάομαι, to masticate. *Sept*. Sir. 34, 16 Μῆ
 διαμασῶ, eat not forever.
 διαμάσσησις or διαμάσσησις, εως, ἡ, mastication.
Diosc. 1, 17. 5, 84, p. 741. *Nemes*. 693
 C.
 διαμαστιγώσις, εως, ἡ, (διαμαστιγώω) L. flagel-
 latio, scourging. *Tertull*. I, 626 A. *Plut*.
 II, 239 D. *Theod*. IV, 1064 C.
 διαμαστιζώ = διαμαστιγώω. *Eus*. II, 1177
 C.
 διαμαστροπέω (μαστροπέω), to procure (in a
 bad sense). *Plut*. I, 714 A. *App*. II, 192,
 98 -σθαι γάμοις τὴν εὐδαιμονίαν.
 διαμαχέω = διαμάχομαι. *Jos*. B. J. 6, 9, 4, πρὸς
 τὴν ἀνάγκην.
 διαμερακιεύομαι = μεираκιεύομαι. *Plut*. I, 887
 A, τοῖς σοφισταῖς.
 διαμεψίς, εως, ἡ, (διαμεψίω) exchange of pris-
 oners. *Plut*. I, 178 C. 924 B, et alibi.
 διαμελαίνω = μελαίνω, active and neuter. *Plut*.
 II, 950 A. 921 F.
 διαμελίξω = μελίξω, to cut up in pieces. *Diod*.
 II, 595, 29. *Jos*. Ant. 3, 9, 1. *Plut*. II,
 993 B.
 διαμελίξομαι (μελίξω), to sing. *Plut*. II, 973
 B.
 διαμελίσμός, οὐ, ὁ, (διαμελίξω) a cutting up in
 pieces. *Plut*. II, 355 B, et alibi.
 διαμέμνημαι = μέμνημαι strengthened. *Lyd*.
 142, 13.
 διαμερισμένως (διαμερίζω), adv. separately.
Schol. *Dion*. Thr. 787, 25.
 διαμερής, ἐς, = διμερής. *Aristeas* 21. *Galen*.
 II, 267 B.
 διαμεριμνάω = μεριμνάω. *Genes*. 64, 16.
 διαμεσολαβέω = μεσολαβέω. *Genes*. 116, 16.
 διάμεσος, ον, = διὰ μέσου, between. *Galen*. II,
 256 D.
 διαμετρέω, ἦσω, (διάμετρος) to be diametrically
 opposite, as the full moon in relation to the
 sun. *Cleomed*. 46, 5, ἀλλήλοισι. 84, 22. 46,
 24, τὸν ἥλιον. *Ptol*. Tetrab. 116. *Sext*. 730,
 12. 32. 734, 14. *Diog*. 7, 146. *Anatol*.
 213 A. — Also in the middle. *Hermes Tr*.
Iatrom. 388, 34.

διαμέτρησις, εως, ἡ, (διαμετρέω) a measuring,
 measurement; measure. *Sept*. Par. 2, 3, 3,
 2, 4, 2, diameter. *Ezech*. 42, 15. *Plut*. II,
 785 C, of flour. — *Ptol*. Tetrab. 195, the
 being diametrically opposite.
 διαμετρικός, ἡ, ὄν, (διάμετρος) diametrical.
Theol. Arith. 3. 59.
 διάμετρος, ον, (μέτρον) diametrically opposite.
Cleomed. 27, 24, τοῦ ὀρίζοντος, at the equator.
Sext. 730, 15, sc. ζῳδίων. *Hippol*. Haer. 182,
 50. *Anatol*. 213 A, τῷ ἡλίῳ. — 2. Substan-
 tively, ἡ διάμετρος, sc. γραμμῆ, diameter. Ἐκ
 διαμέτρον, diametrically. *Plut*. II, 757 A.
Lucian. I, 636.
 διαμηκίζω (μῆκος) = διαμετρέω. *Ptol*. Tetrab.
 125. 151. 169 -σθῆναι. 197, ἀλλήλους.
 διαμηνύω = μηνύω. *Strab*. 11, 14, 4. *Cyrril*.
 A. II, 97 A.
 διαμηρισμός, οὐ, ὁ, = τὸ διαμηρίζω. *Plut*. II,
 653 E. *Diog*. 9, 172.
 διαμηχανητέον = δεῖ διαμηχανᾶσθαι. *Plut*. II,
 131 E.
 διαμικρολογέομαι (μικρολογέομαι), to haggle.
Plut. I, 95 F.
 διαμιλλητέον = δεῖ διαμιλλᾶσθαι. *Plut*. II,
 817 D.
 διαμμος, ον, (ἄμμος) sandy. *Polyb*. 34, 10, 3.
Strab. 1, 3, 7, p. 80, 6.
 διαμοιβή, ἡς, ἡ, = ἀμοιβή. *Genes*. 71, 12. 82,
 13.
 διαμολύνω = μολύνω. *Plut*. II, 504 D.
 διαμονομαχέω = μονομαχέω. *Plut*. II, 482
 C.
 διάμονος, ον, (διαμένω) lasting, permanent. *Aster*.
Urb. 152 B.
 διαμορφώω = μορφώω. *Hipparch*. 1041 C.
Plut. II, 722 C.
 διαμόρφωσις, εως, ἡ, = μόρφωσις. *Plut*. II,
 1023 C. *Pseudo-Demetr*. 87, 4. *Clem*. A. I,
 308 A.
 διαμορφωτικός, ἡ, ὄν, (διαμορφώω) forming, shap-
 ing. *Ptol*. Tetrab. 142.
 διαμοτώω, ὠσω, (μοτώω) to put in lint. *Paul*.
Aeg. 88, 94.
 διαμότωσις, εως, ἡ, = τὸ διαμοτοῦν. *Paul*. *Aeg*.
 170.
 διαμυκτηρίζω = μυκτηρίζω strengthened. *Diog*.
 9, 113.
 διαμύσσω = ἀμύσσω. *Hippol*. Haer. 166, 4.
 διαμφιβάλλω = ἀμφιβάλλω. *Simoc*. 282, 9.
 διαμφοδέω, ἦσω, (ἀμφοδος) = ἀμαρτεῖν τῆς ὁδοῦ,
 to miss the right way. *Apollon*. S. 3, 3.
Sext. 397, 26, to err.
 διαμψότερος, υ, ον, = ἀμψότερος. *Amphil*. 37
 B.
 διαμοκάομαι = μοκάομαι. *Iren*. 1043 A. *Dion*.
 C. 59, 25, 4. *Iambl*. V. P. 460.
 διαμώκησις, εως, ἡ, a mocking. *Athen*. 5, 62.
 διαμοκίζω = διαμοκάομαι. *Damasc*. II, 353
 A.

- διαναβάλλω = ἀναβάλλω. *Genes.* 27, 2 -σθαι.
 διαναγώ = ἀνάγω. *Galen.* XII, 328 F.
 διαναδίδωμι = ἀναδίδωμι. *Damas.* I, 896 C.
 διανακάμπτω = ἀνακάμπτω. *Leo Diac.* 97, 4.
 διανακίπτω = ἀνακίπτω. *Aristeas* 3. *Philon* I, 383, 4.
 διαναπαύω = ἀναπαύω. — *Mid.* διαναπαύεσθαι, to die. *Eus.* II, 937 B.
 διαναπνοή, ἡς, ἡ = ἀναπνοή. *Galen.* XII, 105 A.
 διαναρτάω = ἀναρτάω. *Iambl. Adhort.* 208.
 διανάσσω or διανάπτω (νάσσω), to calk. *Strab.* 4, 4, 1.
 διαναυμαχέω = ναυμαχέω. *Dion. H.* VI, 787, 8, πρὸς τὴν τριήρη.
 διανεμώ (ἀνεμώ), to fill a sail with wind. *Lucian.* II, 465.
 διανέω, to distribute, to divide. *Dion. H.* II, 1030, 3, εἰς τέσσαρας μοίρας. *Philon* I, 12, 41. *App.* II, 534, 59 διανεμήσεσθαι, passive.
 διανεμειμμένος (διανέω), adv. distributively. *Clem. A.* II, 344 B.
 διανερέσθαι = ἀνερέσθαι. *Anton.* 3, 4.
 διανευρώ = νευρώ, to nerve. *Cyrrill. A.* III, 1060 D. IV, 324 A.
 διάνευμα, ατος, τὸ, (διανέω) nod. *Cyrrill. A.* I, 193 D.
 διανεύω (νεύω), to beckon: to wink at. *Sept.* Ps. 34, 19. *Sir.* 27, 22. *Diod.* 3, 18. 17, 37. *Plut.* Frag. 859 C. *Lucian.* II, 122, ἀλλήλοισ. *Achmet* 122 -σασθαι τινι. — 2. To dodge a missile. *Polyb.* 1, 23, 7.
 διανήθω = νήθω. *Sept.* Ex. 28, 8. 35, 6.
 διάνηξις, εως, ἡ, (διανήχουμαι) a swimming through. *Epirrh.* I, 1021 B.
 διανήφω = νήφω. *Athan.* I, 761 C. *Macar.* 485 A.
 διανήχουμαι (νήχουμαι) = διανέω, to swim across. *Apollod.* 2, 5, 10, 9. *Diod.* 19, 18. 20, 88. *Dion. H.* I, 89, 11.
 διανθίζω (ἀνθίζω), to paint with flowers. *Sept.* Esth. 1, 6. *Diod.* 5, 30. *Philon* I, 346, 1. *Jos. B.* J. 5, 5, 7. *Plut.* I, 361 B.
 Διάναον, ου, τὸ, (Diana) temple of Diana (Ἀρτεμίσιον). *Strab.* 3, 4, 6.
 διανοέομαι = μεταμέλομαι. *Sept.* Gen. 6, 6.
 διανόσις, εως, ἡ, = τὸ διανοέσθαι. *Nemes.* 661 A, differs from νόσις.
 διανοητός, ἡ, ὄν, (διανοέομαι) thought over. *Nemes.* 661 A.
 διάνοια, ας ἡ, mind. *Epict.* 2, 2, 13 Ἐξ ὅλης τῆς διανοίας, τοιο πectore, with the whole heart. — 2. *Animus, intention, purpose; technical.* *Hermog.* Rhet. 14, 9. 23, 14. 54, 10.
 διανοικίζω = ἀνοικίζω. *Philostr.* 533.
 διάνοιξις, εως, ἡ, = ἀνοιξις. *Iren.* 1237 D. *Anast. Sin.* 45 A.
 διανομέυς, εως, ὁ, (διανέω) distributor. *Plut.* I, 484 B. *Polyaen.* 1, 34, 2.
- διανομή, ἡς, ἡ, distribution, division. *Dion. H.* III, 1695, 12 Οἱ περὶ τῆς διανομῆς λόγοι, leges agrariae. — 2. *Largitio, largess, presents distributed to the people.* *Anton.* 1, 16. *Lucian.* III, 264.
 διανομία, ας, ἡ, = διανομή. *Theod.* I, 1988 C.
 διανοστέω = νοστέω. *Simoc.* 86, 5.
 διανοσφίζω (νοσφίζω), to divide the earth. *Dion. P.* 19. — 2. *Mid.* διανοσφίζουμαι, to peculate. *Diod.* 19, 71.
 διανταίως (διανταῖος), adv. right through. *Antyll.* apud *Orib.* III, 618, 1.
 διαντιβάλλω = ἀντιβάλλω. *Eutyech.* 2405 A.
 διανυκτέρευσις, εως, ἡ, (διανυκτερεύω) a sitting up all night. Hence, vigil. *Eus.* II, 181 B. 537 C, τοῦ πάσχα. *Const. Apost.* 5, 19.
 διανυκτέριος, ου, all night. *Andr. C.* 1245 C.
 διάνυσμα, ατος, τὸ, (διανύω) accomplishment, performance. *Polyb.* 9, 13, 6. 9, 14, 8. 9, 15, 3, work to be done.
 διανύσσω = νύσσω. *Aristaen.* 1, 19, p. 94.
 διανυστόν = δεῖ διανύειν. *Agath.* 66, 17.
 διαξηραίνω (ξηραίνω), to dry up. *Diod.* 1, 10.
 διάξηρος, ου, (ξηρός) very dry. *Georon.* 6, 2, 4.
 διάξιμος, ου, (διάγω) to be supported? *Justinian.* Cod. 1, 15, 2.
 διαξιφισμός, ου, ὁ, (διαξιφίζουμαι) sword-fight. *Plut.* II, 597 E.
 διάξυλον, ου, τὸ, (ξύλον) cross-bar. *Apollod.* Arch. 34. — 2. A synonyme of ἀσπάλαθος. *Diosc.* 1, 19.
 διαξυρόαμι = ξυρόαμι, ξύρομαι. *Epict.* 1, 2, 29.
 *διάξυσμα, ατος, τὸ, = ξύσμα. *Chrysipp.* apud *Pseudo-Plut.* Nobil. 950 B. — 2. Flute of a column. *Diod.* 13, 82.
 διαπαγκρατιάζω = παγκρατιάζω. *Plut.* II, 811 D.
 διαπαίγνιον, ου, τὸ, = παίγνιον strengthened. *Aster.* 412 C.
 διαπαλαιώ, to struggle with any one. *Philon* II, 544, 18. *Jos. Ant.* 1, 20, 2.
 διαπάλη, ης, ἡ, = πάλη. *Plut.* II, 50 F, et alibi.
 διαπαννυχίζω = παννυχίζω. *Plut.* II, 775 D. *Poll.* 6, 108. 109. *Dion. Alex.* 1317 B.
 διαπαννυχισμός, ου, ὁ, (διαπαννυχίζω) vigil, in a temple. *Dion. H.* I, 274, 12.
 διαπαντάω = ἀπαντάω. *Porphyr.* Abst. 240.
 διαπαπταίνω = παπταίνω. *Plut.* I, 180 F.
 διαπαρσιωπάω = παρσιωπάω. *Genes.* 20, 15.
 διαπαρτηρέομαι = παρτηρέομαι strengthened. *Sept.* Reg. 2, 3, 30.
 διαπαρτριβή, ἡς, ἡ, = παρτριβή. *Paul. Tim.* 1, 6, 5. *Clem. A.* I, 736 C. *Anast. Sin.* 1841 C.

διαπαρθένευσις, εως, ἦ, = τὸ διαπαρθένευσιν.
Cyrril. A. I, 544 D.
 διαπαροξύνω = παροξύνω. *Jos. Ant. 10, 7, 5.*
 διαπατέω = πατέω. *Polyb. 3, 55, 2. Philon I, 354, 8.*
 διαπεξεύω = πεξεύω. *Epirh. II, 776 B.*
 διαπειράζω = διαπειράομαι. *Sept. Macc. 3, 5, 40. Jos. Ant. 15, 4, 2.*
 διαπερνῶ = περνῶ. *Plut. I, 109 C.*
 διαπεραιώσις, εως, ἦ, (περαιώσις) a crossing over.
Marcian. 91.
 διαπέραμα, ατος, τὸ, (διαπεράω) passage across.
Strab. 6, 1, 5. Arr. P. M. E. 32.
 διαπεραῖος, οὔ, ὅ, (διαπεραίνω) a bringing to
 an end, closing. *Epirh. II, 49 C.*
 διαπεριπατέω = περιπατέω. *Athen. 4, 46, et
 alibi.*
 διαπερονῶ = περονῶ, to pierce. *Diod. 4, 64.
 Dion. H. III, 1926, 8. Apollod. Arch. 45.*
 διαπεταγμός, οὔ, ὅ, (διαπετάννυμι) an extending,
 a stretching out of the arms. *Nil. 500 D.*
 διαπετάζω = διαπετάννυμι. *Caesarius 1164.*
 διαπέτασμα, ατος, τὸ, = καταπέτασμα. *Pseudo-
 Athan. IV, 997 B. Achmet. 262.*
 διαπεσσεύω or διαπεττεύω = πεσσεύω. *Lucian.
 II, 415.*
 διαπεσθύνω = ἀπεσθύνω through. *Anast. Sin.
 1189 C.*
 *διαπήγιον, ου, τὸ, (διαπήγνυμι) cross-beam.
Heron 119.
 *διαπήγμα, ατος, τὸ, = preceding. *Philon B.
 74. Heron 254.*
 διαπήδησις, εως, ἦ, (διαπήδω) a gushing forth
 of blood. *Galen. VIII, 645 A. X, 79 B.
 Protosp. 87, 6. (Compare Hom. II, 7, 262
 Μέλαρ δ' ἀνεκήμεν αἶμα.)*
 διαπιέζω = πιέζω. *Lucian. II, 338.*
 διαπιθανεύομαι = πιθανεύομαι, πιθανολογέω.
Sext. 358, 26.
 διαπικραίνω = πικραίνω. *Plut. II, 457 A.*
 διάπικρος, ον, = λίαν πικρός. *Diod. 2, 48, 19,
 98.*
 διαπιμπλάω = διαπιμπλημι. *Dion C. 72, 8, 5.*
 διαπιπράσκω (πιπράσκω), to sell off. *Plut. I,
 477 A.*
 διαπίπτω, to be deceived or cheated. *Epict. 1,
 7, 6. — 2. In ecclesiastical Greek, to back-
 slide. Eus. H. E. 5, 2 (titul.). — 3. Ἡ δια-
 πίπτουσα, also ὁ τόπος ὁ διαπίπτων, Tophet.
 Sept. Jer. 19, 12, 13.*
 διαπλανῶ = πλανῶ. *Diod. 17, 116. Epict.
 1, 7, 11. Plut. II, 917 E. Pseudo-Jacob.
 6, 1.*
 διάπλασις, εως, ἦ, = following. *Just. Cohort.
 4. Galen. II, 172 D. 174 D. Clem. A. II,
 149 A. Basil. I, 192 A. Procl. Parm. 615
 (13). Anast. Sin. 220 C.*
 διάπλασμα, ατος, τὸ, vessel. *Schol. Arist. V csp.
 616.*

διαπλασμός, οὔ, ὅ, (διαπλάσσω) formation. *Plut.
 II, 877 D.*
 διαπλάσσω = πλάσσω. *Philon I, 32, 17, 32,
 25. 119, 7. Jos. B. J. 7, 8, 1. Clem. A. I,
 257 B.*
 διαπλαστικός, ἦ, ὄν, = πλαστικός. *Galen. III,
 71 D. Alex. Aphr. Probl. 66, 5.*
 διάπλαστος, ον, formed. *Athenag. 1008 B* Καὶ
 διαπλάστω, the context seems to require καὶ
 ἀδιαπλάστω.
 διαπληκτίζομαι, ἴσσομαι, (πληκτίζομαι) to come to
 blows, to quarrel. *Sept. Ex. 2, 13. Cleomed.
 70, 18. Plut. I, 513 D. Afric. 69 B.*
 διαπληκτισμός, οὔ, ὅ, (διαπληκτίζομαι) a coming
 to blows, quarrel. *Plut. 710 C.*
 διαπλόκιος, ον, (διάπλοκος) wicker. *Strab. 17,
 1, 50, σκάφος.*
 διάπλοκος, ον, (διαπλέκω) interwoven. *Heliod.
 2, 3.*
 διαπλώω (ἀπλώω), unfold, spread out, expose.
*Antip. S. 72. Eus. II, 329 A. Greg. Nyss.
 III, 420 C. 1081 B. Aster. 204 D.*
 διαπνοή, ἦς, ἦ, perspiration. *Aët. 3, 5, p. 48, 23,
 ἡ ἄδηλος, insensible perspiration.*
 διάπνοια, ας, ἦ, = preceding. *Poll. 2, 219.
 Georon. 7, 6, 10.*
 διαποξέγγνυμι = ἀποξέγγνυμι. *Philon I, 255,
 38.*
 διαποθνήσκω = ἀποθνήσκω strengthened. *Polyb.
 16, 31, 8.*
 διαποιμαίνω = ποιμαίνω strengthened. *Cyrril.
 A. II, 40 C.*
 διαπολιτεία, ας, ἦ, (διαπολιτεύομαι) political par-
 tisanship. *Cic. Att. 9, 4. Plut. II, 510
 C.*
 διαπομπεύω = πομπεύω in disgrace. *Anast.
 Sin. 1052 B.*
 διαπόμπησις, εως, ἦ, = ἀπόπεμψις. *Clem. A.
 II, 448 A.*
 διαπόμπημος, ον, (διαπέμπω) sent, exported. *Diod.
 2, 49.*
 διαπονηρέομαι = πονηρέομαι. *Dion. H. V,
 590, 18.*
 διαπόνησις, εως, ἦ, (διαπονέω) elaboration, a
 working; preparing. *Plut. II, 693 D. Clem.
 A. I, 625 A.*
 διαπονητέον = δεῖ διαπονείν. *Philon II, 235, 21.
 Clem. A. I, 624 B.*
 διαπονητῶς, adv. in an elaborate manner. *Du-
 bious. Philon II, 20, 28.*
 διάπνονος, ον, (πόννος) hardy. *Plut. I, 420 F.
 II, 135 F.*
 διαπνώως (διάπνονος), adv. laboriously. *Plut. I,
 174 C.*
 διαπόρησις = ἀπόρησις strengthened. *Polyb.
 28, 3, 6. Philon II, 171, 24. Apollon. D.
 Adv. 534, 16, in questions like μὴ ἔγραψας;
 Athenag. 981 A.*
 διαπορητέον = δεῖ διαπορεῖν. *Philon I, 197, 26,
 et alibi.*

διαπορητικός, ἦ, ὄν, (διαπορέω) *dubitative*. *Plut.* II, 395 A. *Apollon. D. Conj.* 490, 1, σύνδεσμος (ἄρα). *Men. Rhet.* 156, 5.
 διαπορητικῶς, adv. *dubitatively*. *Apollon. D. Conj.* 496, 4 (μὴ γράφει); *Basil.* I, 472 A.
 διαπορθμεντικός, ἦ, ὄν, (διαπορθμεύω) *permeating*. *Pseudo-Dion.* 301 B. 333 D.
 διαπορθμεντικῶς, adv. *by permeating*. *Id.* 564 C.
 *διαπορία, as, ἦ, = ἀπορία. *Epicur.* apud *Diog.* 10, 2. *Plut.* II, 1095 C.
 διαπορφυρος, ον, (πορφύρα) *streaked with purple*. *Diosc.* 1, 10.
 διαποστέλλω = ἀποστέλλω *strengthened*. *Polyb.* 5, 42, 7.
 διαποστολή = ἀποστολή. *Polyb.* 5, 37, 3, et alibi. *Dion. H.* III, 1340, 1.
 διαποσώζω = ἀποσώζω. *Arr. Indic.* 37, p. 359, 18.
 διαπρακτέω = ἀπρακτέω *wholly*. *Genes.* 73, 12.
 διάπρασις, εως, ἦ, = πᾶσις. *Sept. Lev.* 25, 33. *Dion. H.* III, 1376, 1. *Patriarch.* 1113 B.
 διαπραῖνω = πραῖνω. *Philostr.* 251.
 διαπρέπεια, as, ἦ, (διαπρεπής) = ἐπύρπεια. *Aquil.* Ps. 28, 2. 109, 3.
 διαπρεσβεία = πρεσβεία *strengthened*. *Polyb.* 5, 67, 11, et alibi.
 διαπρέσβευσις, εως, ἦ, = preceding. *App. I.* 90, 72. II, 98, 38.
 διαπροστατεύω = προστατεύω *strengthened*. *Polyb.* 4, 13, 7.
 διάπρυμνος, ον, (πρύμνη) *double-sterned*, with the stern like the prow. *Theoph.* 362, 7 v. 1. *δίπρυμνος*, apparently the true reading.
 διαπρυσιώσις (διαπρύσιος), adv. *shrilly*. *Method.* 353 A. *Germ.* 252 A.
 διαπταίω (πταίω) = διαμαρτάνω, *to miss, err*. *Ptol. Gn.* 1281 C, τοῦ παντός. *Lucian.* *Somn.* 8, *faltering, blundering*. *Cyrrill. A.* II, 36 C.
 διαπτεριστής, οὔ, δ, = πτεριστής. *Doctr. Orient.* 684 C.
 διαπτερύσσομαι = περύσσομαι. *Pseudo-Plut.* II, 1005 (1153 D).
 διάπτυξις, εως, ἦ, (διαπτύσσω) *an unfolding, exposition*. *Galen.* II, 196 A. *Clem. A.* II, 356 B.
 διαπτύσσω, *to split open*. *Diod.* 17, 20.
 διάπτωμα, ατος, τὸ, *mishap, loss*. *Inscr.* 2058, A, 55.
 διάπτωσις, εως, ἦ, (διαπίπτω) *a falling away*. Hence, *failure; error*. *Plut.* II, 1125 C. *Sept.* 283, 20. — 2. *Tophet.* *Sept. Jer.* 19, 6. 14.
 διαπτύσκα (διάπυος), *to suppurate*. *Soran.* 249, 1.
 διάπυκνος, ον, = λίαν πυκνός. *Diosc.* 4, 113 (115).

διαπυρσαίνω (πυρσαίνω), *to throw a light over*. *Philostr.* 74.
 διαπυρσεύω = πυρσεύω. *Polyb.* 1, 19, 6. *Plut.* I, 892 B, *tropically*. *App. I.* 759, 90.
 διάπυστος, ον, (διαπυθάνομαι) *well known*. *Herodn.* 2, 12, 4.
 διαπάλησις, εως, ἦ, = πᾶλησις. *Joann. Hier.* 468 A.
 διάραντος, less correct for διάρραντος, ον, (διαρραίνω) *speckled*. *Sept. Gen.* 30, 32 as v. 1.
 διαράομαι = ἀράομαι. *Aristeas* 35.
 διάργεμος, ον, (ἀργεμα) *with white speckles*. *Babr.* 85, 15.
 διάρδω = ἄρδω. *Jos. B. J.* 3, 3, 3, et alibi.
 διαρετίζομαι, ἴσομαι, (ἀρετή) *to emulate in virtue*. *Synes.* 1101 C. [Formed after the analogy of διακοντίζεσθαι, διαπληκτίζεσθαι.]
 διάρρημα, ατος, τὸ, *a kind of vessel used on the Nile and on the coast of Egypt*. *Proc.* III, 330, 11. [The modern Egyptian jerm has usually two large lateen-sails.]
 διαρθρωτικός, ἦ, ὄν, (διαρθρώω) *explanatory*. *Epicl. Ench.* 51, 1. *Sext.* 669, 1.
 διαρίθμησις, εως, ἦ, = ἀρίθμησις. *Plut.* II, 27 C.
 διάρρινον, less correct for διάρρινον, ον, τὸ, (ρίσ) *a kind of snuff, sneezing-powder*. *Theoph.* 672, 16.
 διάρριον, ον, τὸ, the Latin *diarium*, *day's allowance*. *Justinian.* *Novell.* 123, 16. *Cyrrill. Scyth.* V. S. 227 C.
 διαρυστεύομαι (ἀρυστεύω), *to strive for pre-eminence*. *Longin.* 13, 4.
 διάρμα, ατος, τὸ, (διαίρω) *elevation, exaltation*. *Clem. A.* II, 465 A. *Diog.* 9, 7. — Of style. *Plut.* II, 853 C. *Hermog. Rhet.* 244, 4. *Longin.* 12, 1. — 2. *Distance across the sea, passage*. *Polyb.* 10, 8, 2. *Strab.* 2, 1, 14. 2, 4, 3. 2, 5, 24.
 διαρμένιος, ον, (ἀρμενον) *with two sails*, as a vessel. *Synes.* 1329 C. 1513 A.
 διαρνώομαι = ἀρνώομαι. *Patric.* 135, 18. *Nicet. Byz.* 740 A.
 διάρροδος, incorrect for διάρροδος.
 διαρπαγή, ἦς, ἦ, (διαρπάζω) *plunder*. *Sept. Num.* 14, 3. *Tobit* 3, 4. *Judith* 2, 7. *Polyb.* 10, 16, 6, *peculation*. *Diod.* 14, 53.
 διαρραίνω (ραίνω), *to besprinkle*. *Sept. Prov.* 7, 17 Διέρραγκα τὴν κοίτην μου κροκίνω.
 διάρραμμα, ατος, τὸ, (διαρράπτω) *seam*. *Plut.* II, 978 A.
 διαρραπίζω = ραπίζω. *Heliod.* 7, 7. 8, 9.
 διαρράπτω (ράπτω), *to sew together*. *Strab.* 15, 1, 67. *Plut.* I, 794 A. *Phryn. P. S.* 64, 2.
 διαρραψιδέω = ραψιδέω. *Simoc.* 115, 17.
 διαρρηγμός, οὔ, δ, = διάρρηξις. *Anast. Sin.* 580 D.
 διαρρήγνυμι, *to rend*. *Sept. Reg.* 3, 11, 30 Διέρρηξεν αὐτὰ δώδεκα ρήγματα. [Eus. Alex. 333 B διαρρηγμένους = διερρηγμένους.]

διαρρήκτης, ου, ὁ, = ὁ διαρρηγνύς. *Method.* 56 B.
 διαρριπίζω = ριπίζω, to fan a person. *Athan.* I, 708 A. *Basil.* I, 149 B. *Heliod.* 9, 14.
 διάρροδος, ου, = διὰ ῥόδων, F. aux roses, flavored with rose-leaves. *Galen.* XIII, 444 C. E, κολλύριον. *Alex. Trall.* 129. *Aët.* 7, 110, p. 145 b, 28.
 διαρροΐζομαι (διάρροια), to suffer from diarrhoea. *Diosc.* 4, 88 (89). 4, 102 (104), p. 596. *Epict.* 4, 10, 11. *Alex. Aphr.* Probl. 34, 6, 13.
 διαρροϊκός, ἡ, ὄν, suffering from diarrhoea. *Ruf.* apud *Orib.* II, 92, 1. *Alex. Trall.* 414.
 διάρρος, ου, ἑ, (διαρρέω) channel. *Diod.* 13, 47. *Strab.* 4, 1, 2.
 διαρρυθμίζω = ρυθμίζω. *Sept. Macc.* 2, 7, 22.
 διάρρυντος, ου, (διαρρέω) well watered. *Strab.* 5, 1, 7, 11, 3, 2, ποταμοῖς, intersected by streams. *Greg. Nyss.* III, 1108 A.
 διαρρώννυμι = ρώννυμι. *Simoc.* 69, 9.
 διάρσις, εως, ἡ, (διαίρω) a raising or lifting up. *Polyb.* 2, 33, 5 Τὴν ἐκ διάρσεως αὐτῶν μάχην, by striking vertically with the sword. *Diod.* 3, 40, hoisting. *Longin.* 8, 1, elevation of style.
 διαρῶν (ἀρῶν), to interrupt, break off: to disconnect, disjoin, separate. *Dion. H.* VI, 1079, 9. *Strab.* 5, 3, 7. *Philon* II, 68, 10. *Jos. B. J.* 4, 9, 2. *Plut.* I, 248 D. *Sext.* 92, 2. 380, 24 -σθαι ἀπὸ τινος. — 2. To suspend. *Polyb.* 34, 9, 10 -σθαι εἰς ὕδωρ. — 3. To deceive. *Classical.* *Sept. Num.* 23, 19.
 διάρτησις, εως, ἡ, (διαρτάω) separation: incoherence, inconsequence, inconclusiveness. *Philon* I, 338, 38. *Sext.* 90, 10. 91, 23. 380, 16.
 διαρτία, ας, ἡ, (διαρτίζω) form, formation. *Cosm.* 461 A.
 διαρτίζω, ἰσω, (ἀρτίζω) to mould, form. *Sept.* *Job* 33, 6.
 διασαλέω = σαλέω. *Polyb.* 1, 48, 2, et alibi. *Dion. H.* III, 1786, 7. V, 38, 1. 167, 1. 180, 2. *App.* II, 828, 42. *Lucian.* I, 692 *Διασεσαλευμένος τὸ βλέμμα.*
 διασάτω (σάττω), to stuff. *Ruf.* apud *Orib.* II, 208, 8 *Διασεσαγμένους σκυβάλοις.*
 διασαφῶς, to give directions or instructions. *Sept. Macc.* 2, 1, 18, ἡμῖν ἵνα ἀγῆτε. *Polyb.* 4, 26, 3, ἵνα ποιῶνται.
 διασάφησις, εως, ἡ, (διασαφέω) explanation, interpretation. *Sept. Gen.* 40, 8. *Esdr.* 2, 5, 6. 2, 7, 11. *Cyrill.* A. I, 137 B.
 διασαφητικός, ἡ, ὄν, (διασαφέω) explanatory. *Apollon. D. Conj.* 487, 31, σύνδεσμος (ἤ, quam, than).
 διάσεισις, εως, ἡ, (διασεῖω) a shaking. *Paul.*

Aeg. 252. *Porph.* *Cer.* 521, 5. — 2. *Extortion* = διασεισμός. *Basilic.* 60, 24 (titul.).
 διασεισμός, οὔ, ὁ, (διασεῖω) L. *concussio, extortion*, a law term. *Serap. Aeg.* 933 A. *Basilic.* 60, 24, 2.
 διάσεισμα, ατος, ἡ, = διάσεισις. *Pseud-Athan.* IV, 841 D.
 διασεῖω, to shake violently. *Diod.* 19, 45, houses. *Diosc.* 2, 131, to sift. *Ael.* V. H. 2, 14. — 2. *Concutio, to vex and harass*, a law term. *Sept. Macc.* 3, 7, 21, being deprived of. *Polyb.* 10, 26, 4. *Luc.* 3, 14. *Anast. Sin.* 524 A. *Basilic.* 60, 24, 1.
 διασεμνύω = σεμνύω. *Genes.* 12, 16.
 διασήθω = σήθω. *Diosc.* 5, 26. *Poll.* 6, 74.
 διασημαίνω, to show, etc. *Dion. H.* II, 909, 8 Τὸν ὄρροδοῦντα διασημάνας, showing that he was afraid.
 διασιλλαῖω = συλλαῖω. *Lucian.* II, 348. *Iambli.* *Adhort.* 368.
 διασιλλάω = συλλάω, συλλαῖω, διασύρω, διαχλεύαζω. *Poll.* 9, 148. *Phryg.* P. S. 36, 19. *Dion C.* 59, 25, 4. 77, 11, 1.
 διασκαλεύω = σκαλεύω. *Plut.* II, 980 E.
 διασκάλλω = σκάλλω. *Plut.* II, 981 B.
 διασκεδάσις, εως, ἡ, (διασκεδάννυμι) a scattering. *Aquil.* *Esai.* 5, 7.
 διασκεδασμός, οὔ, ὁ, = preceding. *Eus.* VI, 132 A.
 διασκεαστής, οὔ, ὁ, scatterer. *Philon* I, 89, 34. 171, 3.
 διασκεδαστικός, ἡ, ὄν, capable of dissipating, removing, curing. *Diosc.* 3, 84 (94). 5, 132 (133).
 διασκεδαστός, ἡ, ὄν, = σκεδαστός. *Athenag.* 1012 B.
 διάσκεμμα, ατος, τὸ, = σκέμμα. *Galen.* II, 192 C.
 διασκεπάζω = σκεπάζω. *Dion C.* 60, 26, 3.
 διασκενάζω, to revise, edit, or rather to alter, to corrupt a literary work. *Diod.* 1, 5, τὰς βίβλους. *Aristeas* 35.
 διασκεαστής, οὔ, ὁ, (διασκενάζω) reviser, editor. *Schol. Hom.* II, 6, 441, 8, 73.
 διασκευῆ, ἡς, ἡ, equipment, furniture. *Sept. Ex.* 31, 7. *Macc.* 2, 11, 10. *Polyb.* 8, 31, 7. *Diod.* 4, 38. — 2. *Construction*, in general. *Aristeas* 10. *Strab.* 1, 2, 11, fiction, as the adventures of Odysseus. *Diosc.* 5, 116, preparation of medicines. *Hermog. Rhet.* 140, 13, as in Strabo. — 3. *Revision*, alteration of the text of a book. *Aristeas* 35.
 διασκιρτάω = σκιρτάω. *Sept. Sap.* 19, 9. *Plut.* II, 501 C.
 διασκοπητόν = δεῖ διασκοπεῖν. *Eus.* VI, 864 C.
 διασκορπίζω, ἰσω, (σκορπίζω) to scatter abroad, to disperse. *Sept. Num.* 10, 35. *Deut.* 30, 1. 30, 3. *Polyb.* 1, 47, 5, et alibi. *Luc.* 15, 13. 16, 1, to squander.

- διασκορπισμός, οὐ, ὄ, (διασκορπίζω) a scattering, dispersion. Sept. Jer. 24, 9. Ezech. 6, 8.
- διασκορπιστικός, ἡ, ὄν, = δυνάμενος διασκορπίζεω. Antyll. apud Orib. I, 509, 10.
- διάσμυρνος, ον, = διὰ σμύρης, flavored with myrrh. Διάσμυρνον κολύριον. Galen. XIII, 277 D. 438 A.
- διασμύχω = σμύχω. Philon II, 143, 10 Διασμυχομένον πυρός.
- διασπείω = σπείω. Plut. II, 133 A, et alibi. Diog. 9, 66.
- διασπείθεις, εως, ἡ, (διασπείω) a scaring away. Anton. 11, 22.
- διασπαθῶ (σπαθῶ), to squander. Plut. I, 874 E. Lyd. 185, 2.
- διασπαθίζω (σπαθίζω), to cut up. Lyd. 148, 4.
- διασπαργμός, οὐ, ὄ, = σπαργμός. Leont. Cypri. 1700 D.
- διασπαράσσω, to rend asunder. [2 aor. pass. διασπαργῆναι. Basil. I, 172 A.]
- διάσπασμα, ατος, τό, (διασπῶ) gap in a line of soldiers. Plut. I, 266 A, et alibi. — 2. A depulatory? Diosc. 1, 6, p. 17. Lucian. II, 440.
- διασπασμός, οὐ, ὄ, (διασπῶ) = διάσπασις, a tearing asunder or to pieces. Sept. Jer. 15, 3. Patriarch. 1081 D. Plut. I, 373 A. II, 364 A. Pseudo-Demetri. 35, 4, interruption.
- διάσπαστος, ον, torn asunder. Alciphro. 2, 2, 3.
- διασπείρω, to scatter, etc. [2 aor. pass. διασπερῆναι = διασπαρῆναι. Luc. Act. 8, 4.]
- διασπείδω = σπείδω. Polyb. 4, 33, 9. Dion C. 52, 7, 2 διασπεύδεσθαι.
- διάσπιλος, ον, (σπίλος, σπιδός) full of rocks, as the bottom of the sea. Arr. P. M. E. 43.
- διασπορά, ἄς, ἡ, (διασπείρω) a scattering, dispersion; objectively. Sept. Deut. 30, 4. 28, 25 *Εσθ διασπορά ἐν πάσαις ταῖς βασιλείαις τῆς γῆς, thou shalt be scattered among all the kingdoms of the earth. Judith 5, 19. Macc. 2, 1, 27. Ps. 146, 2, τοῦ Ἰσραήλ. Joann. 7, 35, τῶν Ἑλλήνων, the Jews scattered among the Gentiles; arising from διεσπάρθαι εἰς τοὺς Ἕλληνας. Petr. 1, 1, 1, the Jews scattered throughout Pontus, Galatia, etc. Jacob. 1, 1. Plut. II, 1105 A. Clementin. 141 A. Clem. A. I, 200 C.
- διασποράδην (διασπείρω), adv. = σποράδην. Clem. A. I, 753 B.
- διασπρος, ον, (ἄσπρος) = διάλευκος, pure white. Porphy. Cer. 528, 16.
- διαστᾶω (στᾶζω), to leak, as a pot. Georon. 7, 8, 4.
- διασταθμίζω = σταθμίζω. Aquil. Ps. 57, 3. Orig. II, 1473 C.
- διάσταμα, ατος, τό, (διαστᾶλλω) commandment. Barn. 10. Clem. A. II, 81 B.
- διάσταλις, εως, ἡ, = συνθήκη. treaty, compact. Sept. Macc. 2, 13, 25.
- διασταλτέον = δεῖ διαστᾶλλεω. Nicom. 132. Orig. I, 1517 A. Nemes. 673 A.
- διασταλτικός, ἡ, ὄν, (διαστᾶλλω) distinguishing. Apollon. D. Pron. 289 B, determining the person specifically. 299 B, πρόσωπον, anti-thetic. Adv. 598, 3, πρόσωπον.
- διασταλτικῶς, adv. for a distinction. Apollon. D. Pron. 322 C.
- διάστασις, εως, ἡ, dimension. Theol. Arith. 16, ἡ ἐπὶ τρία. Sext. 463, 2. 701, 6, αἱ τρεῖς. Plotin. I, 188, 12, ἡ τριχῆ. — 2. Schism. Basil. IV, 848 A. — 3. Resolution of a dipthong. Et. M. 171, 14. 244, 30 Κατὰ διάστασις, by resolution.
- διαστάσσω = στάζω. Alex. Trall. 422.
- διαστατικός, ἡ, ὄν, (διαστατός) L. separativus, causing separation or disintegration. Cornut. 120, τῶς. Plut. II, 952 B. — 2. Speaking distinctly. Diog. 4, 33, τῶν ὀνομάτων.
- διαστατικῶς, adv. separately. Apollon. D. Adv. 560, 5, by resolution (γρηῆς γραῆς).
- διαστατός, ἡ, ὄν, (διίσταμαι) extended, having extent or dimension. Nicom. 116, τὰ ἐφ' ἑν, τὸ διχῆ, τὸ τριχῆ. Philon I, 8, 5. Hermes Tr. Poem. 34, 9. 122, 14. Plut. II, 882 F.
- διαστατῶς, adv. in dimensions. Iamb. Myst. 124, 18.
- διαστᾶλλω, to separate, divide, draw aside. Sept. Gen. 25, 23. Judith 14, 1. Sir. 16, 26. 44, 23, allot. Aristeas 18 -σθαι παρά τῳ, ἀπό τῳ. Philon I, 164, 21. Plut. II, 471 A, et alibi. — 2. To distinguish, etc. Classical. Apollon. D. Pron. 312 B -σθαι πρὸς τι, in contradistinction to. — 3. To charge, to command; to admonish, give notice; usually in the middle. Sept. Judith 11, 12. Ezech. 3, 18. 19. Macc. 2, 14, 28 τὰ διεσταλμένα = συνθήκας. Matt. 16, 20, τοῖς μαθηταῖς ἵνα μηδεὶν εἴπωσιν. Marc. 5, 43. 7, 36. Luc. Act. 15, 24.
- διάστενος, ον, = λίαν στενός. Galen. II, 273 E.
- διάστερος, ον, (ἄστηρ) starred. Lucian. II, 442.
- διαστεφανός = στεφανώω. Simoc. 74, 8.
- διαστήκω (στήκω) = διέστηκα, διάσταμαι. Gelas. 1281 C.
- διαστηλῶ = στηλῶ. Genes. 105, 14.
- διάστημα, ατος, τό, distance: interval. — Ἐκ διαστήματος or διαστημάτων, at intervals. Diod. 4, 18. 38. Diosc. 2, 158 (159). Clem. A. I, 397 C.
- διαστηματίζω, ἴσω, (διάστημα) = ἀπέχω, to be distant. Genes. 122, 17.
- διαστηματικός, ἡ, ὄν, having distance, extension, or dimensions; or opposed to διάστατος. Philon II, 184, 16. Apollon. D. Pron. 332 B, denoting distance, as the pronoun ἐκείνος. Athan. II, 268 C.
- διαστηματικῶς, adv. at a distance: at intervals. Procl. Parm. 663 (91). Genes. 79, 3.

*διαστίζω, to distinguish by a mark, to punctuate. *Aristot. Rhet.* 3, 5, 6. *Theod.* IV, 188 B. *Stob.* II, 538, 55.

διαστίξεις, εως, ἤ, (διαστίζω) distinction. *Antec.* 1, 12, p. 122.

διαστολεύς, εως, ὁ, (διαστέλλω) a surgical instrument. *Galen.* II, 93 D. 97 B.

διαστολή, ἤσ, ἤ, (διαστέλλω) distinction, discrimination, nicety. *Classical. Polyb.* 1, 15, 6, et alibi. — 2. In grammar, punctuation, interpunction. *Dion. Thr.* 629, 15. 17. *Apollon. D. Pron.* 294 C. *Porphyr. Prosod.* 118.

διαστόμωσις, εως, ἤ, = τὸ διαστομῶν. *Alex. Aphr.* Probl. 32, 23.

διαστοματρίς, ἴδος, ἤ, (διαστομῶ) = διαστολεύς. *Galen.* II, 97 B.

διαστράπτω = ἀστράπτω. *Classical. Sept. Sap.* 16, 22, sparkle.

διαστρατεία, ας, ἤ, = στρατεία. *Jos. Apion.* 1, 2 as v. l. *Eus.* III, 796 B (quoted from Josephus).

διαστρατεύομαι (στρατεύομαι), to serve out or through. *Dion C.* 58, 18, 3.

διαστρατηγέω (στρατηγέω), to serve as a general, to conduct a campaign. *Polyb.* 16, 37, 1. *Plut.* I, 261 F, πολλά. 315 B. 752 E, et alibi. — 2. To come to the end of one's generalship (praetorship). *Dion C.* 54, 33, 5. — 3. To outgeneral. *Polyb.* 22, 22, 9, τοὺς Ῥωμαίους.

διαστρεπτεῖν = δεῖ διαστρέφειν. *Clem. A.* I, 1149 A.

διαστροφεύς, εως, ὁ, (διαστρέφω) perverter. *Eus.* IV, 204 B. *Epirh.* II, 289 D.

διαστρόφως (διάσττροφος), adv. distortedly. *Sept.* 634, 2, contrary to good usage.

διαστρώννυμι (στρώννυμι), to spread a cloth. *Sept. Reg.* 1, 9, 25. — Tropically, to subside, in the passive. *Basil. Sel.* 500 D. — 2. To spread, to cover a couch. *Athen.* 4, 21.

διαστυλώ, ὠσω, (στυλός) to support with columns. *Polyb.* 5, 4, 8, et alibi. *Diod.* 20, 23.

διασυχέω = συγχέω. *Plut.* II, 1078 A.

διασυχχνῶ = preceding. *Apollon. D. Adv.* 616, 9.

διασυκοφαντέω = συκοφαντέω. *Genes.* 86, 13.

διανίστημι (ἀνίστημι), to set forth clearly, to establish, to prove. *Philon I.* 43, 4. 81, 28. 262, 18. 292, 9. *Anton.* 3, 2. *Diog.* 3, 79.

διασυρίζω (συρίζω), to whistle, as applied to wind. *Sept. Dan.* 3, 50.

διασυρμός, οὔ, ὁ, (διασύρω) ridicule, satire. *Diod.* 14, 109. *Philon II.* 571, 46. *Artem.* 3, 24, p. 275. *Longin.* 38, 6.

διάσυρσις, εως, ἤ, = preceding. *Clem. A.* I, 345 C.

διασύρτης, ου, ὁ, (διασύρω) satirical person. *Ptol. Tetrab.* 164.

διασυρτικός, ἤ, ὄν, satirical. *Ptol. Tetrab.* 160. *Clem. A.* I, 345 C.

διάσυρτος, ον, drawn or stretched out. *Paul. Aeg.* 170.

διασύρω, to tarry, to gain time. *Mal.* 338, 16. 348, 17, sc. τὸν καιρόν. *Leo. Tact.* 18, 97.

διασύστασις, εως, ἤ, (διασυνίστημι) = σύστασις. *Philon I.* 26, 14. II, 454, 15. *Clem. A.* I, 1341 B.

διασυστατικός, ἤ, ὄν, = συστατικός. *Clem. A.* I, 709 A.

διασφαγή, ἤσ, ἤ, = διασφάξ. *Sept. Nehem.* 4, 7, breach. *Epirh.* I, 1036 B. *Mal.* 346, 17. *Porph.* Cer. 353, 10, in a row of persons.

διασφακτήρ, ἦρος, ὁ, (σφάπτω) slayer. *Antip. S.* 84.

διασφαλίω = ἀσφαλίω strengthened. *Polyb.* 5, 69, 2. *Jos. Ant.* 15, 11, 3, p. 780.

διασφενδονίζω = διασφενδονάω. *Plut.* I, 306 D.

διασφετερίζομαι = σφετερίζομαι. *Philon II.* 130, 25.

διασφηνάω = σφηνάω. *Apollod. Arch.* 36. *Meges* apud *Orib.* III, 636, 3.

διασφίγγω = σφίγγω. *Aret.* 2 B. *Phrym. P.* S. 36, 12. *Antyll.* apud *Orib.* II, 45, 6.

διάσφιγγις, εως, ἤ, = τὸ διασφίγγειν. *Herod.* apud *Orib.* II, 420, 5. *Antyll.* apud *Orib.* II, 45, 1.

διασφύζω (σφύζω), to force one's way through. *Hippol. Haer.* 362, 56. 514, 65.

διάσχημα, apparently a mistake for διάσχιμα, ατος, τὸ, (διασχίζω) interval. *Schol. Dion. Thr.* 787, 14.

διασχιδόν (διασχίζω), adv. = στιχηδόν. *Schol. Dion. Thr.* 784, 2. 788, 14.

διασχίζω, to cleave. *Classical. Sept. Par.* 1, 20, 3 τὸ διασχίζον, implement for splitting. — Tropically, of churches torn by factions. *Dion. Alex.* 1313 B, divided.

διάσχισις, εως, ἤ, (διασχίζω) a splitting, division. *Athen.* 11, 77. *Themist.* 289, 12. *Anast. Sin.* 45 A.

διασχολέομαι = ἀσχολέομαι. *Herodn.* 7, 6, 15.

διασώζω, to conduct a stranger through an unknown country. *Sept. Gen.* 19, 19. 35, 3. *Luc. Act.* 23, 24. *Jos. Ant.* 11, 5, 2. *Justinian.* *Novell.* 130, 6. *Chron.* 730, 20. *Mal.* 336, 8. 121, 22 oi διασώζοντες, guides. — 2. Intransitive = διασώζεσθαι, to come safe to a place. *Iambl. V. P.* 48 (17), εἰς τι.

διάσωσις, εως, ἤ, (διασώζω) a guiding through an unknown country. *Porph. Adm.* 154, 22. *Cer.* 683, 12.

διασωσμός, οὔ, ὁ, escape. *Aquil. Ps.* 54, 9 (*Symm. ἐκφυγίς*).

διασώστης, ου, ὁ, (διασώζω) = ἡγεμὼν τῆς ὁδοῦ, guide, conductor. *Justinian. Novell.*

- 130, 1. *Chron.* 731. *Porph.* Adm. 72, 11, 13.
- διασωστικός, ἡ, ὄν, able to preserve. *Theol. Arith.* 5. *Max. Tyr.* 5, 23. 6, 4, ἀνθρώπου. *Poll.* 1, 178.
- διασωφρονίζομαι = σωφρονίζομαι. *Synes.* 1101 C.
- διαταγή, ἡς, ἡ, (διατάσσω) command, commandment, order. *Sept.* Esdr. 2, 4, 11, τῆς ἐπιστολῆς, the order contained in the letter. *Luc. Act.* 7, 53. *Paul.* Rom. 13, 2. *Ruf.* apud *Orib.* I, 544, 6. *Athan.* I, 732 D, τῆς ἐκκλησίας, regulations.
- διάταγμα, atos, τὸ, L. edictum, edict, ordinance. *Sept.* Esdr. 2, 7, 11. *Sap.* 11, 8. *Diod.* 18, 64. *Dion. H.* II, 660, 12. *Philon* I, 180, 84. *Paul.* Hebr. 11, 23. *Jos. Ant.* 14, 12, 2. *Ignat.* 680 B, τῶν ἀποστόλων. *Plut.* I, 918 A Διάταγμα γράφει ὅπως πλέη.
- διατακτέον = δεῖ διατάσσειν. *Pseudo-Demetr.* 32, 13.
- διατακτικός, ἡ, ὄν, (διατάσσω) capable of leading, commanding. *Ptol.* Tetrab. 82.
- διατακτικῶς, adv. quid? *Orig.* I, 512 B.
- διατάκτωρ, oros, ὁ, regulator. *Leo.* Novell. 173.
- διαταλαντώ = ταλαντώ. *Achill.* Tat. 3, 1, p. 6, 32, tossed about.
- διάταξις, εως, ἡ, L. constitutio, command, order, law. *Sept.* Ps. 118, 91. *Polyb.* 4, 19, 10, et alibi. *Orig.* IV, 196 A, ἀποστολικάι. *Eus.* II, 997 B. *Justinian.* Novell. (titul.) Νεαραὶ διατάξεις, novellae constitutiones. 1, 4, § α'. *Antec.* Prooem. 2. — Αἱ διατάξεις τῶν ἀποστόλων, the Apostolical Constitutions, the title of a book. *Did. A.* 1024 C. *Epiaph.* I, 836 B.
- διαπαραχή, ἡς, ἡ, = παραχή. *Plut.* II, 317 B.
- διάπασις, εως, ἡ, dispute? *Diod.* Ex. Vat. 136, 7.
- διατάσσω, to ordain, etc. *Mal.* 195, 13 -ξασθαι ὥστε πάντα βασιλεύειν.
- διαπαιτικός, ἡ, ἄν, (διατείνω) urgent. *Polyb.* Frag. Gram. 38.
- διαπαιτικῶς, adv. by stretching. *Sept.* 608, 26, by extending the application of the meaning.
- διαπαφρέω (παφρέω), to fortify by a ditch. *Polyb.* 3, 105, 11. 14, 2, 3. *Jos. B. J.* 5, 4, 2.
- διατείνομαι (διατείνω), to maintain, contend. *Epicl.* 4, 1, 142. *Frag.* 35. *Phryn.* P. S. 11, 24.
- διατελεστόν = δεῖ διατελεῖν. *Clem. A.* I, 1145 C.
- διατελέω, to continue. *Jos. Vit.* 76 Διετέλεσεν ἐνεργηθῆσαι, write ἐνεργετοῦσα.
- διατεσσάρων = διὰ τεσσάρων, the fourth, in music (1½). — Τὸ διὰ τεσσάρων εὐαγγέλιον, see εὐαγγέλιον.
- διατήρησις, εως, ἡ, (διατηρέω) a keeping, preservation, guarding. *Sept.* Ex. 16, 33. *Num.* 17, 10, 18, 8. *Diod.* 2, 50. *Philon* I, 203, 31. *Jos. Ant.* 1, 1, 2.
- διατηρητέον = δεῖ διατηρεῖν. *Clem. A.* I, 504 B.
- διατηρητικός, ἡ, ὄν, able to preserve, keep. *Anton.* 1, 16. *Porphyr.* Abst. 1, 53, p. 90.
- διατί = διὰ τί, why? *Epicl.* 3, 9, 20 Διατί ὁ φιλόσοφος μὴ ἐξεργάσθαι; 3, 24, 44 Διατί μὴ ἀπέλθῃς; = Διατί μὴ ἀπέλθω; *Plut.* II, 1129 B Διατί λάθῃ βιώσας;
- διατίθημι, to act upon, with reference to active verbs, = ενεργέω. — Pass. διατίθεμαι, to be acted upon, = πάσχω. *Apollon.* D. Synt. 12, 13.
- διατιμάω, to rate, estimate, appraise. *Hippol.* Haer. 208, 99. — So in the middle. *Diod.* 4, 21. *Jos. Ant.* 13, 9, 2, p. 660. *Mal.* 341, 4.
- διατιμήσις, εως, ἡ, estimation, valuation, appraisal. *Diod.* II, 621, 67. *Heges.* 1316 A. *Athen.* 6, 108, p. 274 E. *Pallad.* Laus. 1018 D Ὑπὲρ διατίμησιν, invaluable.
- διατιμητής, οὔ, ὁ, (διατιμάομαι) = κησῖτωρ, appraiser. *Justinian.* Novell. 64, 1.
- διατιμητικός, ἡ, ὄν, belonging to a διατιμητής. *Hippol.* Haer. 208, 97, νόμος, penal law.
- διάτοιχος, ον, (τοιχος) on the wall, as pictures. *Steph.* Diac. 1120 C.
- διατομή, ἡς, ἡ, (διατέμνω) a cutting, cut. *Diod.* 2, 10, p. 125, 84, an opening in a wall? *Phryn.* P. S. 34, 7, notch. *Ael. N. A.* 1, 31.
- διατομία, as, ἡ, separation. *Justinian.* Monoph. 1105 C.
- διάτομος, ον, cut up. *Euagr.* 2525 C Διάτομόν τε κατὰ μέλος, limb by limb.
- διατονέω = ἀτονέω. *Genes.* 89, 18.
- διατονθορίζω = τονθορίζω. *Dion C.* 73, 8, 4.
- διατόνια, ον, τὰ, (διάτονος) hooks and eyes. *Sept.* Ex. 35, 10 (*Aquil.* κρίκουσ. *Symm.* περόνας).
- διατονικός, ἡ, ὄν, diatonicus, = διάτονος, in music. *Philon* I, 111, 36. *Iambl.* V. P. 132.
- διατονόμοι = τονόμοι strengthened. *Pallad.* Med. Febr. 112, 15.
- διάτονος, ον, diatonic. *Plut.* II, 744 C. 1134 F. *Clem. A.* II, 309 A.
- διατοξέυσμας, ον, (διατοξέω) good for bowmen, where bowmen can fight. *Plut.* I, 510 D. (Compare ἰππασίμος.)
- διατορεύω = διατορέω. *Philon* I, 105, 3.
- διατορέω, ἡσω, (διάτορος) to pierce. *Aristeas.* 10. *Agath.* 79, 3.
- διατορευέω = τορευέω. *Plut.* II, 1083 E. *Cyrrill.* A. I, 464 B.
- διατρανώ = τρανώ. *Nicom.* 47. *Iambl.* V. P. 258.

διατραχηλίζω = τραχηλίζω. *Plut.* II, 501 D.
 διατραχύνω = τραχύνω. *Plut.* II, 979 B.
 διατρεμώς, ἴσω, (ἀτρεμώς) to be quite calm.
Arr. P. P. E. 7.
 διατρεπτικός, ἢ, ὄν, (διατρέπω) dissuasive. *Plut.*
 II, 788 F.
 διατρεπτικῶς, adv. dissuasively. *Clem. A.* I,
 984 B.
 διατρέφω, to bring up, to nurse. *Jos. Apion.* 1,
 23 διαετροφώς, having been brought up.
 διάτρητος, ον, (διατιτρώ) perforated, = δικτυω-
 τός. *Theod.* I, 745 A, lattice. *Proc. Gaz.*
 I, 1180 C.
 διατριβάζομαι = διατριβώ, to spend time.
Achmet. 223.
 διατριβή, ἡς, ἡ, lodgings. *Strab.* 17, 1, 29. —
 2. Dissertation. *Epict.* (titul.). — 3. School
 of philosophy. *Lucian.* I, 65. *Clem. A.* II,
 528 D.
 διατρίζω = τρίζω. *Agath.* 298, 18.
 διάτριτος, ον, (τριτος) diatritus, fever return-
 ing on the third day. *Philon* I, 427, 39,
Herod. apud *Orib.* I, 413, 5. *Galen.* X, 346 B. *Sext.* 113, 25.
 διάτριψις, εως, ἡ, = τρίψις. *Diosc.* 4, 45.
 διατροπή, ἡς, ἡ, (διατρέπω) consternation, fear,
 trepidation. *Polyb.* 11, 7, 9. 1, 16, 4, et alibi.
Cic. Att. 9, 13. *Diod.* 17, 41. 19, 81.
 διατυγχάνω = ἀποτυγχάνω. *Simoc.* 204, 1,
 τινός.
 διατυλίσσω = τυλίσσω. *Sext.* 664, 13.
 διατυπώω, ὡσω, (τυπώω) to form, mould, fashion.
Sept. Sap. 19, 6. *Hipparch.* 1024 B. *Diod.*
 1, 10. 2, 8. 2, 51. 4, 11. 20, 41. *Aristeas*
 10. *Philon* I, 5, 36. 63, 35. *Erotian.* 120
 Διαρθοῦν, διαρτυοῦν. — 2. Constituo, to com-
 mand, order, decree, regulate. *Antec.* 2, 8.
 3, 7, 3, ἵνα διδάσθω = διδάσται. *Lyd.* 181,
 17. *Mal.* 440, 9. — 3. To indite, compose,
 write. *Eus.* II, 249 B -σασθαι. — 4. To
 foreshadow, typify. *Iren.* 1, 18, 3.
 διατύπτομαι (τύπτω) = διαπληκτίζομαι. *Schol.*
Arist. *Eccl.* 964.
 διατύπωσις, εως, ἡ, (διατυπώω) L. constitutio,
 statute, canon, decree. *Pallad.* *Laus.* 1105
 B, rules of a monastery. *Chal. Can.* 8.
Justinian. *Novell.* 43, Prooem. *Antec.* 1, 2,
 6. *Curop.* 86, 22.
 διατυπωτέον = δεῖ διαρτυοῦν. *Dion. H.* V, 238,
 18.
 διατυπωτικός, ἢ, ὄν, formative. *Theol. Arith.* 34.
Phot. III, 44 A, elementary.
 διατυχέω = ἀτυχέω. *Simoc.* 182, 20. 333, 9.
 διαυθάζω = τωθάζω. *Alciph.* 2, 4, 4.
 διαυγάζω, ἄσω, (αυγάζω) to shine through: to
 dawn. *Petr.* 2, 1, 19. *Plut.* II, 893 E. *Alex.*
Aphr. *Probl.* 45, 18. *Apocr. Act.* *Andr.* 8.
 — Impersonally, διαυγάζει, it is dawning.
Polyb. 3, 104, 5 Ἄμα τῷ διαυγάζειν κατελάμ-
 βανε τοῖς εὐζώναις τὴν λόφον.

διαυγασμός, οὔ, ὁ, (διαυγάζω) brightness, splen-
 dor. *Plut.* II, 893 D.
 διαυγάω = διαυγάζω. *Dion. H.* II, 960, 10 τῆς
 ἡμέρας διαυγώσης.
 διαύγεια, ας, ἡ, (διαυγής) = διαυγασμός. *Plut.*
 II, 914 B, transparency, translucence. *Basil.*
 III, 245 B. — 2. Skylight. *Diod.* 17, 82.
 διαυγῶς (διαυγής), transparently, brightly, clear-
 ly; opposed to ἀμυδρῶς. *Philon* I, 646,
 28.
 διαυθαίρετος, ον, = αὐθαίρετος. *Stob.* II, 627
 (190), 50.
 διαυθενεῖω (αὐθενεῖω), to assert authoritatively
 or dogmatically. *Sext.* 284, 5. — 2. To dom-
 ineer. *Pseudo-Chrys.* IX, 778 E.
 διαύλιον, ον, τό, (αὐλός) air on the flute in
 the interval, in a play. *Schol. Arist. Ran.*
 1264.
 διαυλοδρομία, ας, ἡ, the running of the διαυλος.
Lyd. 6, 2.
 διαυλοδρομος, ον, running a double course (δια-
 υλος). *Artem.* 333.
 διαυχερίζομαι = ὑψυχερέω. *Eunap.* 103, 16,
 et alibi.
 διαυχέω = αὐχέω. *Clem. A.* II, 253 A.
 διαυφαρέω = ἀυφαρέω. *Sept. Reg.* 1, 17, 39 as
 v. l.
 διαυφαρμακέω = φαρμακέω. *Plut.* II, 157
 D.
 διάφανμα, ατος, τό, (διαφάσκω) the dawn of
 day, daybreak. *Pseudo-Jacob.* 23, 3. *Pseudo-*
Athan. IV, 276 D.
 διάφανυρις, εως, ἡ, = preceding. *Plut.* II, 929
 B. *Joann. Mosch.* 3064 C.
 διαφάσκω (φαύσκω) = διαυγάζω, to dawn.
Sept. Gen. 44, 3. *Judic.* 16, 2. *Reg.* 2, 2, 32,
 impersonal.
 διάφανσμα, ατος, τό, = διάφανμα. *Stud.* 1709
 B. *Nicet. Byz.* 776 C. *Vit. Nil. Jun.* 37 B.
 διαφάυω = διαφάσκω. *Pallad.* *Laus.* 1042
 C.
 διαφεγγής, ἐς, (φέγω) translucent, bright.
Lucian. II, 427.
 διαφένσωρ, incorrect for δηφένσωρ. *Leo. Tact.*
 7, 36. 37. 40.
 διαφέρω, L. referri, to have reference to,
 to relate to: to belong to. *Polyb.* 2, 14, 3,
 περὶ τὰς πράξεις. *Anc.* 15, τῷ κυριακῷ, to the
 church. *Ant.* 22. 24. *Eustrat.* 2328 D, τῆς
 μεγάλης ἐκκλησίας, to belong to. *Mal.* 17
 τοὺς γεννωμένους ὑπὸ τῶν ἄστρων κίνησιν
 διαφέρου, those who are born are under the
 influence of the motions of the stars. 101, 15,
 αὐτῷ. 198, Ἐπιγόνου, whatever belonged to
 Antigonus.
 διαφεύγω, to escape. *Plut.* II, 333 D, imper-
 sonal with the infinitive. [*Jos. Ant.* 17, 3,
 1 διαφευχθῆνα.]
 διαφευκτικός, ἢ, ὄν, able to escape. *Lucian.* I,
 142.

διαφθάνω = φθάνω. *Plut.* I, 891 F. *Hippol.* Haer. 448, 48.
 διαφθαρτικός, ἢ, ὄν, = φθαρτικός. *Poll.* 5, 132.
 διαφθέγγομαι = φθέγγομαι. *Epirh.* I, 1157 D.
 διαφθείρω, to destroy. — *Sept.* Ps. 56, 1. 57, 1. 58, 1 *Eis τὸ τέλος, Μὴ διαφθείρης, to the leader of the music, to be sung to the tune of "Do not destroy."*
 διαφθονέω = φθονέω. *Jos.* Ant. 2, 6, 7, p. 84. *Eus.* II, 741 B. VI, 872 A.
 διαφλέγω (φλέγω), to burn through. *Sept.* Ps. 82, 15. *Plut.* II, 335 A, et alibi.
 διαφονέω, incorrect for διαφώνεω. *Greg.* Dec. 1201 B.
 διαφορά, ἄς, ἢ, advantage. *Just.* Apol. 1, 21. — 2. Alienation, derangement. *Diosc.* Iobol. 7, διανοίαις.
 διαφορέω, to work off food, to dissolve or disperse tumors, to throw off by perspiration. *Diosc.* 1, 34. 68, 73, οἰδήματα ἐν ὑστέρα. *Plut.* II, 669 C. — *Diosc.* 5, 11, p. 704 διαφορεῖσθαι, to perspire too much. — 2. To debate, to dispute. *Sext.* 646, 5, πότερον τῇ συνηθείᾳ ἢ τῇ ἀναλογίᾳ χρηστέον. — 3. In logic, ἀξίωμα διαφοροῦμενον, conditional sentence, as εἰ ἡμέρα ἐστίν, also εἰ ἡμέρα ἐστὶ, φῶς ἐστὶ. *Diog.* 7, 68. See also *Sext.* 311, 19 seq. — [*Eudoc.* M. 41, apparently an error for διαφορέω.]
 διαφόρημα, ατος, τὸ, (διαφορέω) that which is scattered about. *Sept.* Jer. 37, 16.
 διαφόρησις, εως, ἢ, a scattering, dispersing: squandering. *Plut.* II, 389 A. 933 C, et alibi. *Sext.* 148, 2. — 2. Diaphoresis. *Galen.* X, 310 A.
 διαφορητικός, ἢ, ὄν, good for dissolving, dispersing, throwing off, removing. *Diosc.* 1, 30. 97, φρυμάτων. *Galen.* II, 367 A, et alibi.
 διαφορία, ας, ἢ, = διαφορά. *Dion.* H. V, 413, 1.
 διάφορος, ον, various, sundry, several; commonly in the plural. *Eus.* II, 77 B. *Epirh.* I, 288 D. *Const. Apost.* 6, 11. 7, 43. — 2. Substantively, τὸ διάφορον, (α) money. *Polyb.* 4, 18, 8. 6, 45, 4, et alibi. — (β) opposed to ἀδιάφορον. *Lucian.* II, 821.
 διαφόρως, adv. at different times. *Just.* Cohort. 7. *Porph.* Adm. 182, 17. 192, 21.
 διαφράγγνυμι = διαφράσσω. *Plut.* I, 146 F. *Poll.* 2, 216.
 διαφράσσω (φράσσω), to stop up, block up. *Diod.* 17, 96. 20, 86. *Diosc.* 2, 26.
 διαφρύγω = φρύγω strengthened. *Lyd.* 307, 9.
 διαφρυκτωρέω = φρυκτωρέω. *Nic.* CP. Histor. 21, 3.
 διαφύας, ἀδος, ἢ, = διαφυή. *Diod.* 1, 47, p. 57, 26.
 διαφύλαξις, εως, ἢ, (διαφυλάσσω) safe keeping. *Pseud-Athan.* IV, 436 C.

διαφύρω (φύρω), to mix up. *Diosc.* Iobol. 2, p. 62. *Epirh.* II, 593 D.
 διαφωνέω, ἦσω, to breathe one's last, to die: to perish. *Sept.* Num. 31, 49. *Josu.* 23, 14. *Reg.* 1, 30, 19. *Judith* 10, 13. *Diod.* 16, 3, are missing. *Agathar.* 175, 3. *Patriarch.* 1117 A, ἀπ' ἐμοῦ, departed from me. *Sext.* 659, 21. *Orig.* III, 976 A.
 διάφωνος, ον, (φωνή) L. dissonant, dissonant, discordant; opposed to σύμφωνος. *Diod.* 4, 55. *Plut.* II, 1039 D. *Sext.* 259, 6. 648, 24. 757, 3.
 διαφώνως, adv. differing, disagreeing. *Clem.* A. I, 877 B.
 διαφωτίζω, ἴσω, (φωτίζω) to enlighten; to shine. *Sept.* Nehem. 8, 3. *Plut.* II, 76 B. — Tropically, to clear a place. *Plut.* I, 348 D.
 διαφώτισις, εως, ἢ, illustration, elucidation. *Pseud-Athan.* IV, 293 D.
 διάφωτος, ον, (φῶς) illuminated, light. *Eustrat.* 2301 B. *Mal.* 360, 7.
 διαχαίνω = διαχάσκω. *Plut.* II, 976 B. *Philostr.* 620. *Euaqr.* 2469 A διαχίηται.
 διαχάλασμα, ατος, τὸ, = χάλασμα. *Dion.* H. V, 168, 1, crack.
 διαχαράσσω or διαχαράττω = χαράττω. *Dion.* H. VI, 1092, 9. *Philon* I, 649, 16. *Plut.* II, 636 C.
 διαχαρίζομαι (χαρίζομαι), to distribute presents. *Diod.* 19, 20.
 διαχαννώω, ωσα, (χαννώω) to check, moderate a blow. *Tit.* B. 1160 C. *Leo Gram.* 275.
 διαχειραγωγέω = χειραγωγέω. *Clem.* A. I, 1096 B.
 διαχειρίζομαι (διαχειρίζω), to slay. *Polyb.* 8, 23, 8. *Diod.* 18, 46. *Luc.* Act. 5, 30. 26, 21.
 διαχειρόμαι = χειρόμαι. *Diod.* 3, 24 as v. l. *Pallad.* Laus. 1154 A.
 διαχερσώω = χερσώω strengthened. *Caesarius* 1105.
 διαχέω, to put one in good-humor. *Philostr.* 586. *Orig.* IV, 80 A. [*Sept.* Sap. 2, 3 διαχυνθήσεται as v. l. = διαχυνθήσεται. *Pseudo-Greg.* Naz. II, 728 A διαχύνσας.]
 διάχλωρος, ον, very χλωρός. *Solom.* 1336 B.
 διαχορέω = χορέω. *Simoc.* 86, 2.
 διάχρισις, εως, ἢ, (διαχρίω) an anointing, a besmearing. *Geopon.* 6, 9, 2.
 διάχριστος, ον, besmeared all over. — 2. Substantively, τὸ διάχριστον, ointment. *Diosc.* 1, 34.
 διάχρυσος, ον, (χρυσός) inlaid with gold, interwoven with gold. *Sept.* Ps. 44, 10, ἱματισμός. *Macc.* 2, 5, 2. *Polyb.* 6, 53, 7. *Diod.* 14, 109. II, 537, 63.
 διαχύνω (χύνω) = διαχέω. *Hippol.* Haer. 184, 7. *Athan.* I, 788 A. *Epirh.* II, 32 A.
 διάχυτος, ον, (διαχέω) diffused. *Andr.* C. 1277 C.

διαχωνεύω = χωνεύω strengthened. *Simoc.* 261, 8.
 διαχωρισμός, οὐ, ὁ, (διαχωρίζω) separation. *Theol. Arith.* 8. *Jos. Ant.* 6, 11, 10, et alibi. *Plut.* II, 910 A.
 διαχωριστικός, ἡ, ὄν, (διαχωρίζω) able to separate; opposed to ἐνωτικός. *Epiph.* II, 792 D.
 διάχωσις, εως, ἡ, (διαχώννυμι) a filling up with earth, as of a channel. *Diod.* 13, 47.
 διάψαλμα, ατας, τὸ, (διαψάλλω) the representative of the Hebrew musical term דָּוָד. *Sept.* Ps. 3, 3, et alibi. *Just. Tryph.* 37. *Hippol.* 720 A. *Orig.* II, 1057 C. *Athan.* II, 1321 D.
 διαψάω = ψάω. *Plut.* II, 1080 E.
 διάψευσμα = ψεύσμα. *Aquil.* Ps. 115, 11.
 διαψηλαφάω = ψηλαφάω. *Herod. apud Orith.* I, 498, 7. *Symm. Gen.* 31, 34. *Esai.* 59, 10. *Schol. Clem. A.* 778 A.
 διαψηλάφησις, εως, ἡ, = ψηλάφησις. *Schol. Clem. A.* 778 A.
 διαψηφιστής, αὐ, ὁ, (ψηφίζω) L. *rationalis, collector of revenues.* *Basil.* IV, 145 B. *Nil.* 304 D. *Lyd.* 200, 6. 228, 5. *Basilic.* 38, 1, 15.
 διαψιθυρίζω (ψιθυρίζω) = ψιθυρίζω. *Sept. Sir.* 12, 18. *Polyb.* 15, 26, 8, *whispering among themselves.* *Lucian.* II, 741.
 διάψυξις, εως, ἡ, (διαψύχω) a cooling. *Plut.* II, 967 F.
 διαψύχω, to repair a boat. *Lucian.* II, 521.
 διβαπτισταί, ὄν, οἱ, (δι-, βαπτίζω) apparently = Ἀναβαπτισταί. *Nicet. Paphl.* 520 A.
 διβάριον, τὰ, (δι-, βάρης?) a kind of weight? *Porph. Adm.* 125.
 διβαφής, ἐς, = following. *Sept. Ex.* 25, 4 (Hexapla).
 διβαφος, ον, (δι-, βάπτω) dibaphus, double dyed. *Cic. Attic.* 2, 9. *Symm. Ex.* 28, 8. *Dioctet. C.* 3, 27.
 διβητήσω for διβητήσιον. *Porph. Cer.* 423, 2.
 διβητήσιον, τὰ, (Persian?) a kind of garment? *Porph. Cer.* 21, 18. 192, 18, et alibi. *Leo Gram.* 246, 19 διβητίσιον. *Suid.* Διβητήσια, διαβήκια. — Written also διατήσιον. *Theoph. Cont.* 833.
 διβολία, as, ἡ, (διβόλος) L. *duplex amiculum, an outer garment doubled.* *Plut.* II, 754 F. — 2. A kind of lance. *Plut.* I, 420 B. *Herodn.* 2, 13, 8.
 διβος, αν, ὁ, the Latin *divus*, a part of the dice-board. *Agath. Epig.* 64, 13, p. 379.
 διβραχυσ, εως, ἄ, sc. πούς, = πυρρίχως. *Terent. M.* 1365.
 διβροχος, ον, (βρέχω) twice soaked, made by twice pressing, as oil. *Diosc.* 1, 65, p. 69 (1, 66, p. 71).
 διγαμέω (δίγαμος), to marry a second time. *Orig.* III, 508 C. *Neocaes.* 7 Πρεσβύτερον

εἰς γάμους διγαμούντων μὴ ἐστιᾶσθαι. *Anast. Sin.* 68 D. *Stud.* 1093 B.
 διγαμία, as, ἡ, (δίγαμος) digamia, the marrying a second time, a second marriage. *Just. Ap.* 1, 15. *Tertull.* II, 936 D. *Method.* 80 B. *Basil.* IV, 673 A. *Greg. Naz.* II, 292 B. (Compare *Plut.* II, 289 B Δεύτερας γάμος. *Athenag.* 965 B. *Clem. A.* I, 1189 B. *Basil.* IV, 628 B.)
 διγαμικός, ἡ, ἄν, pertaining to a second marriage. *Stud.* 1092 A, στεφάνωμα.
 δίγαμμα, τὸ, indeclinable, (δι-, γάμμα) digamma = Faū. *Tryph.* 11. *Gell.* 14, 5. *Apollon. D. Pron.* 358 B, τὸ Διαιδικῶν. *Marius Victorin.* 2468. *Schol. Dion. Thr.* 777, 38. (See also *Dion. H.* I, 52, 11. The name δίγαμμα, that is, double gamma, was suggested by the character F, which has the appearance of ΓΓ united into one form.)
 digammos, ἡ, = preceding. *Terent. M.* 162. 645. *Diomed.* 422, 21. 425, 32.
 δίγαμος, ου, ὁ, (δῖς, γάμος) digamus, one who has married a second time. *Hippol. Haer.* 460, 12. *Tertull.* II, 937 B. *Orig.* I, 984 A. III, 508 C. 1244 A. *Anc.* 19. *Neocaes.* 7. *Basil.* IV, 673 A. (Compare *Can. Apost.* 17 Ὁ δυσὶ γάμοις συμπλακείς, he who has been married twice.)
 διγενής, ἐς, (γίγνομαι) of double birth or generation. *Anast. Sin.* 117 C.
 δίγεστα, ὄν, τὰ, the Latin *digesta, digestis.* *Antec. Proem.* 4 Βιβλία τῶν διγέστων, ἦται πανδέκτων.
 διγλυφας, αν, (γλύφω) doubly carved. *Cosm. Carn. Greg.* 489.
 διγλωσσία, as, ἡ, the being διγλωσσοσ. *Barn.* 19.
 διγλωσσοσ, αν, L. *bilinguis, double-tongued, deceitful.* *Sept. Prov.* 11, 13. *Sir.* 5, 9. *Philon* II, 269, 3. *Barn.* 19. *Sibyll.* 3, 37. (Compare *Theogn.* 91 Ὅς δὲ μὴ γλώσση δίχ' ἔχει νόον, οὗτος ἐταίρος δειλός.)
 διγλώχιν, ινος, ἄ, ἡ, (γλωχίν) two-barbed. *Paul. Aeg.* 348 τὰ διγλώχια.
 διγνωμία, as, ἡ, (διγνωμος) duplicity. *Achmet.* 143.
 διγνωμος, αν, (δι-, γνώμη) double-minded, inconsistent, undecided. *Barn.* 19. *Hippol. Haer.* 218, 68.
 διγομία, as, ἡ, (γόμος) double burden. — *Sept. Judic.* 5, 16 (v. l. μωσφαθάμ, write μωσφαθαίμ), for ⲙⲛⲥⲱⲛ, supposed to mean folds for cattle.
 διγάνατος, αν, (γόνυ) double jointed. *Diosc.* 4, 188 (191).
 διγρόσιον or διγρόσιον, quid? *Apocr. Act. Joann.* 20. (Compare *δικρόσσιος, δικροσσας.*)
 διγύναϊος, ου, ὁ, (γυνή) bigamist. *Athan.* I, 781 B.

διδασκῆρ, ἦρος, ὁ, (διδάσκω) *teacher*. *Aquil.* Judic. 3, 31 = βούκετρον, βουπληξ.
 διδασκατικός, ἦ, ὄν, *able to teach*. *Philon* I, 524, 19. *Paul.* Tim. 1, 3, 2, 2, 24.
 διδασκαλίαιος, α, ὄν, *two fingers long or broad*. *Cleomed.* 75, 8. *Diosc.* 4, 129 (131). *Eupor.* 1, 242, p. 223. *Sext.* 509, 1.
 διδασκῦλιος, ὄν, = preceding. *Cedr.* I, 688, 23.
 διδασκῶς (διδασκός), *adv. by being taught; opposed to φυσικῶς*. *Cyrril.* A. VI, 364 A.
 διδασκαλείον, ὄν, τὸ, *school, in the sense of doctrine, system of doctrine*. *Iren.* 1, 28, 1. *Porphyr.* V. Pyth. 88. *Iamb.* V. P. 222.
 διδασκαλία, ας, ἡ, *doctrine*. *Hippol.* Haer. 286, 3 Ἀνατολικὴ διδασκαλία, *Doctrina Orientalis*, the Eastern branch of the Valentinian school headed by Axionicus and Bardesanes. *Doctr. Orient.* (titul.).
 διδασκαλικός, ἦ, ὄν, *instructive, etc.* — 2. Substantively, τὸ διδασκαλικόν, L. *documentum, document*. *Chal.* 1641 B. *Const.* (536), 977 D.
 διδασκαλίον, ὄν, τὸ, = διδασκαλείον, *school*. *Basil.* I, 68 B. — 2. *Minervale munus, minerval, teacher's fee*. *Plut.* II, 857 C.
 διδάσκαλος, ὄν, τὸ, *instructor, etc*. *Plut.* I, 258 B, ἥρας ελεῖν. *Theod.* III, 1161 C, τῆς οἰκουμένης, *Basilius* (1256 C. IV, 1272 C. *Damasc.* II, 272 C).
 διδάσκω, *to teach*. *Jos.* Ant. 14, 10, 18, αὐτὸν ὅπως ἀπολύσῃ. *Just.* Apol. 1, 10 Ἐκείνους δὲ προδέχεσθαι αὐτὸν μόνον δεδιδάγμεθα καὶ πεπεισμεθα καὶ πιστεύομεν, the object of προσδέχεσθαι being ἐκείνους. *Hippol.* Haer. 394, 43, τοὺς μαθητὰς ἵνα μὴ φάγωσι.
 διδαχῆ, ἥς, ἡ, *doctrine, etc.* — Αἱ διδαχαὶ τῶν ἀποστόλων, the title of a book. *Eus.* II, 269 A. *Athan.* II, 1177 D.
 διδράσκω = ἀποδιδράσκω. *Pallad.* Laus. 1041 B Ἐδρασαν ἐξ Αἰγύπτου.
 διδραγμα, ὄν, τὸ, = διδραχμον = 20 ὄβολοί = 1/2 οὐγκία. *Epirh.* III, 289 A. *Aproc.* Narrat. Joseph. I, 3.
 διδραχμον, ὄν, τὸ, (διδραχος) *double drachma*. *Sept.* Gen. 20, 14, 16, et alibi. Ex. 30, 13. Lev. 27, 25. *Matt.* 17, 24. *Poll.* 9, 60. *Galen.* XIII, 981 A.
 διδυμείω, εὔσω, (διδυμος) *to bear twins*. *Sept.* Cant. 4, 2.
 διδύμων, ὄν, τὸ, *little didymos (= ὄρχις)*. *Paul.* Aeg. 288.
 διδυμόγενος, ὄν, = διδυμογενής, *twin-born*. *Ptol.* Tetrab. 110.
 διδύμος, ὄν, *forked*. *Sept.* Josu. 8, 29 Ἐἴλον διδύμον, = φούρκα. — 2. Substantively, οἱ διδύμοι = ὄρχεις, L. *testes, testiculi*. *Sept.* Deut. 25, 11. *Diod.* II, 520, 30. *Diosc.* 1, 134 (135). *Galen.* II, 238 F. IV, 648 E.

Διδυμότοιχον, ὄν, τὸ, = Διδυμον Τείχος. *Simoc.* 249, 12.
 διδυμοφύδω (φύω), *adv. in two natures*. *Anast.* Sin. 1053 B.
 δίδω = δίδωμι. *Patriarch.* 1137 A. *Martyr.* *Areth.* 34. *Jejun.* 1912 D. *Theoph.* 234, 244, 15. 700, 9. *Porph.* Cer. 388. (See also μεταδίδω, παραδίδω, προδίδω.)
 δίδωμι, *to give*. *Ptol.* *Euerg.* apud *Athen.* 9, 17, p. 375 D Διδόντα τοῦ ἐνὸς δραχμᾶς τετρακισχίλιας, *for each one*. — Impersonal, ἐδόθη, *it was given, an order was given*. *Aroc.* 9, 5, αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτοῖς, δὲ ἵνα βασανισθῆσονται. — 2. *To give, to exhibit medicine*. *Diosc.* 2, 2. — 3. *To give a blow, to strike*. *Patriarch.* 1069 C, τῷ ἵππῳ *Pallad.* Laus. 1067 C, αὐτῷ κατὰ τῶν ψνῶν ροπάλω. *Vit.* *Epirh.* 109 D, αὐτῷ εἰς τὸ πρόσωπον. *Joann.* *Mosch.* 2861 D, αὐτῷ. 2824 B, αὐτόν. 2928 C, εὐατῷ τῷ μαχαίρῳ. *Leont.* *Cypr.* 1712 B, αὐτῷ μετ' αὐτοῦ, *with it*. *Chron.* 594, 19, αὐτὸν κατὰ τῆς ἀκοῆς, *he struck him in the ear*. *Mal.* 163, Συχαίω κατὰ τοῦ νότου. *Theoph.* 437, 16, αὐτῷ κατὰ κρονίου. 490, μετὰ δόρατος εἰς τὸ χεῖλος. 538, 10, κάλιον κατὰ κορυφῆς τοῦ βασιλέως. *Porph.* Adm. 116, 9, αὐτῷ μετὰ μεναίλου εἰς τὸν πόδα. *Theoph.* Cont. 704, 13, αὐτῷ κατὰ κεφαλῆς μετὰ ῥάβδου. *Achmet.* 249, τινὰ σπαθέαν, = τινί. (Compare *Polyb.* 16, 3, 4 Ταύτη δοῦσα πληγὴν βιαίαν κατὰ μέσον τὸ κύτος. *Diod.* 14, 52, τραύματα. *Dion.* H. II, 1659, 15.)
 4. *To grant, permit*. *Marc.* 10, 37, ἡμῖν ἵνα καθίσωμεν. *Aproc.* Act. Paul. et Thecl. 29, αὐτῇ ἵνα ἡ θυγάτηρ ζήσεται. — 5. *To put, to set*. *Sept.* Tobit 3, 12, τὶ εἰς τινα, *to set towards*. *Luc.* 15, 22, δακτύλιον εἰς τὴν χεῖρα αὐτοῦ (classical). *Diosc.* 5, 86, εἰς κάμνον, *put into the oven*. — 6. *To make, to appoint, to constitute*. *Sept.* Gen. 17, 21, αὐτὸν εἰς ἔθνος μέγα. Ex. 7, 1 Δέδοκά σε θεόν Φαραώ. *Ezech.* 37, 22. *Paul.* Eph. 1, 22 Αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῇ ἐκκλησίᾳ. — 7. *To sound, said of a trumpet*. *Porph.* Cer. 476, 13 Ὅτε δώσει τὸ βούκιον, *when the trumpet shall sound*. — 8. Participle, οἱ δεδομένοι, Hebrew שִׂרְיָן, *servants in the Temple*. *Sept.* Par. 1, 9, 2. [Pres. Ind. *Orig.* II, 65 A διδόμεν = δίδομεν. *Theod.* IV, 585 A ἀντιδιδόμεν. — Pres. Opt. *Philon* 382, 42 ἐν διδῶν = ἐνδιδούῃ. *Orig.* I, 1505 B διδῶντα = διδαίτο. — Pres. Imper. *Joann.* *Mosch.* 3077 D δίδω = δίδω. — Aor. Ind. *Apollon.* D. Synt. 276, 1 ἔδωσα, *condemned*. — Aor. Subj. *Philon* I, 182, 13 δώσῃ. *Herm.* Mand. 3 ἀπο-δώσωσι. *Eus.* Alex. 361 B δώσῃς. — Aor. Opt. *Dion.* H. II, 1179, 8 παραδώσατε. *Sibyll.* 5, 223 δώσσει. *Orig.* I, 1429 B ἀπο-δώσειαν. — Aor. Part. *Hippol.* 829 B παρα-δώσαντα. *Vit.* *Epirh.* 52 D. 92 B

- δόσας. Joann. Mosch. 3064 C. Andr. C. 1221 B ἀπο-δόσαντες. Mal. 26, 4 δόσας. — 2 Aor. Subj. Sept. Macc. 1, 11, 40 παρα-δοί = παραδῶ. Marc. 4, 29 παραδοί. — 2 Aor. Mid. Matt. 21, 33. Marc. 12, 1 ἐξ-έδετο = ἐξέδοτο.]
- διέγερσις, εως, ἡ, (διεγείρω) an arousing. Diosc. Delet. 16. Herod. apud Orib. II, 424, 5. — Tropically, quickness of parts, energy of character. Porph. Adm. 238. Vit. Nil. Jun. 21 A.
- διεγερτικός, ἡ, ὄν, able to excite or stimulate; opposed to κατασταλτικός. Sext. 752, 6, τῆς ψυχῆς. Athen. 2, 65. Marc. Erem. 1052 C, πρὸς ζήτησιν.
- διεγκαλέω = ἐγκαλέω. Genes. 18, 6.
- διεγαρτερέω = ἐγαρτερέω. Dion. Alex. 1277 A.
- διεκολπίζομαι = ἐγκολπιζαίμαι. Nil. 505 A.
- διεκόπτω = ἐγκόπτω. Stob. I, 247, 30.
- διεχειρέω = ἐγχειρέω. Simoc. 177, 17.
- διεχειρήσις, εως, ἡ, = ἐγχειρήσις. Simoc. 275, 19.
- διεδαφίζω = ἐδαφίζω. Theophyl. B. III, 496 D.
- *διέδρον, ου, τὸ, (ἔδρα) seat for two. Callix. apud Athen. 5, 26, p. 197 B. Erotian. 152. Herod. apud Orib. II. 462, 13. 463, 9.
- διεζευγμένως, adv. L. disjunctim, separately, apart. Pseudo-Just. 1264 D. Syncell. 223, 7. — 2. By transposition; thus, the proportion $a : b :: c : d$, may become $a : c :: b : d$, διεζευγμένως. When it becomes $d : b :: c : a$, it is ἀναστροφῶς τε καὶ κατὰ τὸ διεζευγμένον. Nicom. 140.
- διειλημμένως (διαλαμβάνω), clearly, distinctly, understandingly. Ptol. Tetrab. 11.
- διειλιγμός, οὔ, ὅ, quid? Plut. II, 695 B.
- διειπεῖν (εἰπεῖν), to ordain, order. Philon I, 28, 32 Ἐορτάζειν διειρηται νόμφ. 338, 42 Διειρηται δύο τράγους διακληροῦν. Cyrill. A. I, 16 A. [Iamb. V. P. 266 διεπομένων = διεπόντων.]
- διεβαίνω (ἐκβαίνω), to go through. Strab. 12, 2, 4, τῖ.
- διεβάλλω (ἐκβάλλω) to go through. Polyb. 4, 68, 5, τὴν Στυμφαλίαν. 10, 28, 1, τὴν ἔρημον. 10, 29, 3, sc. τόπους. Plut. I, 286 D. — 2. Intransitive, to go out to any place. Sept. Josu. 15, 4, 7, ἐπὶ τὸ ὕδωρ. Agathar. 184, 8.
- διεβολή, ἡς, ἡ, (διεκβάλλω) = διόδος, διέξοδος, passage out, pass, egress. Sept. Jer. 12, 12. Ezech. 47, 8. 11. 48, 30. Polyb. 1, 75, 4, 3, 40, 1. Diod. 17, 68, p. 213, 7. Strab. 9, 5, 22.
- διεκδικέω = ἐκδικέω strengthened by διά. Eus. II, 741 C. III, 229 A. Socr. 621 C. Gregent. 592 C.
- διεκδικητής, οὔ, ὅ, = ἐκδικητής, L. defensor. Justinian. Cod. 10, 11, 8, § ἡ.
- διεκδρομή, ἡς, ἡ, (ἐκδρομή) a running through. Ptol. Tetrab. 102, of stars. Clem. A. I, 489 B, τῆς ἡμέρας, the close of the day. Cyrill. A. I, 461 B. C.
- διέκδυσσις, εως, ἡ, (διεκδύω) a slipping through, escape. Plut. I, 574 C, evasion. Athen. 3, 54.
- διεκθλίβω = ἐκθλίβω strengthened. Caesarius 1169.
- διεκθρώσκω (ἐκθρώσκω), to leap through, rush out of. Clem. A. I, 93 B, ταῦ σκάτους. Orp. Hal. 4, 674.
- διεκκύπτω = ἐκκύπτω. Sept. Macc. 2, 3, 19.
- διεκλάμπω (ἐκλάμπω), to shine through. Andr. C. 1176 A.
- διεκμυζάω = ἐκμυζάω. Geopon. 7, 15, 2.
- διεκπαίω (ἐκπαίω), to force one's way through, to dash or break through. Classical. Arr. Anab. 3, 14, 5. 3, 15, 2. Philostr. 732, παντός. — Mid. διεκπαίσασθαι = διεκπαίω. Dion. H. IV, 2252, 6, τὰς πύλας. Jos. B. J. 7, 6, 4, p. 419. Plut. I, 579 C. Iamb. V. P. 488.
- διεκπεραίαω = περαίαω. Strab. 12, 2, 3, p. 508, to go across.
- διεκπηδάω = ἐκπηδάω. Orib. I, 522, 10. Aristaen. 2, 13, throbbing.
- διεκπίπτω (ἐκπίπτω), to get through. Diod. 17, 28, 49, τὴν ἀνυδρον. Plut. I, 109 B, et alibi. Arr. Anab. 3, 14, 5.
- διεκπλήσσω = ἐκπλήσσω strengthened. Tit. B. 1208 A.
- διεκπαρεύομαι = ἐκπαρεύομαι. Dion. H. III, 1815, 7. Anton. 7, 19.
- διεκσειώ = ἐκσειώ. Eus. IV, 272 B.
- διέκτασις, εως, ἡ, (διεκτείνω) = σκορδίνημα. Clem. A. I, 496 C.
- *διεκτέμνω = ἐκτέμνω. Jos. B. J. 3, 10, 7.
- διελεγκτέον = δεῖ διελέγχειν. Plut. II, 450 B.
- διελεγκτικός, ἡ, ὄν, (διελέγχω) = ελεγκτικός. Clem. A. II, 312 B, τοῦ ψευδοῦς.
- διελεγκτικῶς, adv. = ελεγκτικῶς. Epirh. II, 592 D.
- διελευθεράω = ἐλευθεράω. Porphy. V. Pyth. 78.
- διελεύσις, εως, ἡ, (διέρχομαι, διελεύσομαι) a going through. Ptol. Tetrab. 135.
- διελίσσω or διελίττω (ἐλίσσω), to unfold. Plut. II, 411 B. Dion C. 74, 5, 5.
- διελκουσμός, οὔ, ὅ, (διεκκῶ) a pulling. Dion. H. V, 141, 8. Argum. Arist. Ach. altercation, quarrel.
- διέλκω, to pull, etc. Classical. Sept. 325, 30 -σθαι, to be disputed.
- διεμβάλλω (ἐμβάλλω), to put through. Sept. Num. 4, 6. 8. 11. Galen. IV, 142 C. 144 D.
- διέμπιλος, ον, (ἐν, πῖλος) well capped. Lucian. II, 340.

διεμπίπλημι = ἐμπίπλημι. *Sept. Macc.* 2, 4, 40.
 διεμπίπτω = ἐμπίπτω. *Polyb.* 38, 1, 4.
 διεμφαίνω (ἐμφαίνω), to show through. *Lucian.* *Alex.* 3.
 διεμφανίζω = ἐμφανίζω. *Aristaen.* 2, 16.
 διενεγκετόν = δεῖ διαφέρειν. *Lucian.* II, 360.
 διένεξις, εως, ἡ, (διενεγκεῖν) = διαφορά. *Cedr.* II, 483, 8.
 διενεργέω = ἐνεργέω. *Iambl. Adhort.* 164. *Genes.* 14, 6.
 διενηγέω = ἐνηγέω. *Genes.* 85, 11.
 διενθυμέομαι = ἐνθυμέομαι. *Luc. Act.* 10, 19. *Eus.* II, 1129 B.
 διενισχύω = ἐνισχύω strengthened. *Caesarius* 1053.
 διενσκήπτω = ἐνσκήπτω. *Genes.* 74, 20.
 διεντέλλομαι = ἐντέλλομαι. *Genes.* 94, 7.
 διενωρίζομαι = ἐνωρίζομαι thoroughly. *Genes.* 70, 1.
 *διεξάγω (ἐξάγω), to conduct, manage, accomplish: to treat. *Chrysipp.* apud *Sext.* 179, 2. *Sept. Sir.* 3, 17. *Habac.* 1, 4. *Polyb.* 1, 9, 6. 3, 21, 6. 3, 77, 3. 4, 57, 3. 4, 73, 8. — 2. To get, to obtain the means of subsistence. *Polyb.* 1, 71, 1, ἀπό τῆς.
 διεξαγωγή, ἡς, ἡ, (διεξάγω) settlement of business, adjustment. *Polyb.* 4, 26, 3, et alibi. — 2. A getting along, way of living. *Diod.* 4, 30, τοῦ βίου. *Epiet.* 1, 6, 21. *Anton.* 8, 20. *Sext.* 225, 14. — 3. Dispositio = διάθεσις, disposition, in rhetoric. *Dion. Alex.* 1244 C, τοῦ βιβλίου.
 διεξαίρω = ἐξαίρω. *Pseudo-Demetr.* 123, 9.
 διεξανύω = ἐξανύω. *Eus.* II, 1344 A.
 διεξάπτω = ἐξάπτω. *Genes.* 81, 6.
 διεξαρπάω = ἐξαρπάω. *Philon* I, 446, 45 -σθαί τῶς.
 διεξείμι, to go over a book. *Dion. H.* VI, 863, 11.
 διεξέλασις, εως, ἡ, = ἐξέλασις. *Plut.* I, 463 E.
 διεξελέγγω = ἐξελέγγω. *Lucian.* II, 265. *Galen.* III, 187 D.
 διεξικνέομαι = ἐξικνέομαι. *Polyb.* 10, 29, 3.
 διεξιστορέω = ἐξιστορέω. *Genes.* 35, 7.
 διεξιμπτέον = διεξιτέον. *Eus.* IV, 853 C.
 διεξοδεύω, to go through. *Plotin.* II, 708, 9, διεξόδους. — 2. To discuss, to treat. *Sext.* 45, 15, et alibi. *Orig.* I, 941 C. 1009 A.
 διεξοδικός, ἡ, ὄν, (διέξοδος) diffuse, copious. *Plut.* I, 183 D. *Clem. A.* I, 736 B.
 διεξοδικῶς, adv. diffusely, copiously. *Jos. B. J.* Prooem. 6. *Drac.* 9, 6. *Galen.* XII, 154 F (= D κατὰ διέξοδον). *Porphyr.* V. Pyth. 68, opposed to συμβολικῶς.
 διέξοδος, ον, ἡ, border, boundary of a country. *Sept. Num.* 34, 4. 5. *Josu.* 15, 7. — 2. Passage of Scripture. *Eus.* II, 1501 B.
 διεξοιδέω = ἐξοιδέω.

διεπιφώσκω = ἐπιφώσκω. *Dion. H.* III, 1922, 9.
 διέπω, to manage. *Alex. Hier.* 205 A, τὸν τόπον τῆς ἐπισκοπῆς, being bishop. *Ephes.* 1140 B = τοποτηρητοῦ ὄντος. *Euagr.* 2428 B.
 διέραμα, ατος, τὸ, (ΕΡΑΩ) strainer. *Plut.* II, 1088 E.
 διερεθίζω = ἐρεθίζω strengthened. *Polyb.* 9, 18, 9. *Philon* II, 411, 21. *Plut.* II, 61 C.
 διερέθισμα, ατος, τὸ, (διερεθίζω) = ἐρέθισμα. *App.* II, 733, 45.
 διερεθιστέον = δεῖ διερεθίζεω. *Herod.* apud *Orib.* I, 425, 3.
 διερεθιστικός, ἡ, ὄν, irritative. *Herod.* apud *Orib.* I, 424, 2.
 διερείδω, to prop up. *Classical.* *Dion. H.* V, 157, 5, said of I and E in the expression Ὀλύμπιοι ἐπὶ τε. *Plut.* II, 529 C.
 διερεύνησις, εως, ἡ, (διερευνάω) investigation, examination. *Strab.* 16, 4, 5. *Clem. A.* II, 573 B. *Iambl. Math.* 212.
 διερευνητικός, ἡ, ὄν, (διερευνάω) investigating, searching through. *Ptol. Tetrab.* 57. 156.
 διερευνητικῶς, adv. by investigating. *Ptol. Tetrab.* 7.
 διερέφω = ἐρέφω strengthened. *Genes.* 108, 9.
 διερίζω = ἐρίζω. *Plut.* I, 345 A. *App.* II, 326, 86. 836, 68. 854, 90, to emulate.
 διερινέω, incorrect for διαρρινέω, (διά, πῖς) = διαμυκτηρικῶς, to turn up the nose, to sneer at. *Just. Tryph.* 101.
 διερμηνυτέον = δεῖ διερμηνεύεω. *Philon* I, 481, 46.
 διερμηνυτής, οὔ, ὁ, (διερμηνεύω) interpreter. *Paul. Cor.* 1, 14, 28.
 διερμηνεύω (ἐρμηνεύω), to interpret, translate. *Sept. Macc.* 2, 1, 36. *Aristobul.* apud *Clem. A.* I, 893 B. *Polyb.* 3, 22, 3. *Philon* I, 226, 4. II, 139, 20.
 διερριμένως (διαρρίπτω), adv. desultorily. *Polyb.* 3, 58, 3, at random. *Clem. A.* I, 753 B. II, 556 C.
 διέρυθρος, ον, (ἐρυθρός) marked with red. *Diosc.* 3, 9 (11).
 διερωτητέον = δεῖ διερωτᾶν. *Anast. Sin.* 205 B.
 διεσθίω (ἐσθίω), to eat through. *Philon* II, 541, 35. *Plut.* II, 170 A. 733 B.
 διέσιον, ον, τὸ, (διέσις, διήμι) = διαζύγιον, ἀποστάσιον, repudiation, divorce. *Justinian.* *Novell.* 74, 5, incorrectly written δαισίον.
 διέσις, εως, ἡ, a moistening. *Diosc.* 1, 25. 3, 84 (94).
 διέσις, εως, ἡ, = διέσιον. *Gloss.* Διάσις (write διέσις), divortium, discidium, repudium.
 διεσμυλευμένως (διασμυλεύω), adv. in a polished manner, elaborately. *Poll.* 6, 147. *Cyrrill.* A. II, 84 C.
 διεσπαρμένως (διασπείρω), adv. L. sparsim, scatteredly, dispersedly, desultorily. *Poll.* 3,

129. *Aristid. Q. 4. Galen. II, 232 C. Orig. I, 386 C.*
 δισπουδασμένως (διασπουδάω), adv. *L. studiose, diligently, accurately. Dion. H. I, 18, 1.*
 διστραμμένως (διαστρέφω), adv. *perversely, distortedly. Sept. Sir. 4, 17. Clem. A. I, 1133 C.*
 διεσφαλμένως (διασφάλω), adv. *wrongly. Epict. 3, 23, 3.*
 διετηρίς, ἴδος, ἦ, (δῖς, ἔτος) *L. biennium, the space of two years. Sept. Reg. 2, 13, 23.*
 διετία, as, ἦ, = preceding. *Cleomed. 13, 19. Philon II, 536, 6. Luc. Act. 24, 27, et alibi.*
 διευθετέω = εὐθετέω. *Genes. 87, 18. Achmet. 168, to direct. Vit. Nil. Jun. 68 D. Petr. Ant. 730 C.*
 διευθέτησις, εως, ἦ, (διευθετέω) *direction, management. Achmet. 168.*
 διευθετίζω = διευθετέω. *Cerul. 728 B διευθετισμένος.*
 διευθηνέω = εὐθηνέω. *Ptol. Tetrab. 194.*
 διευθυμέομαι = εὐθυμέω. *Basil. III, 217 D.*
 διευκρινής, ἐς, = εὐκρινής. *Gelas. 1292 B.*
 διευκρίτησις, εως, ἦ, = τὸ διευκρινέειν. *Aster. 349 D.*
 διευκριητέον = δεῖ διευκρινέειν. *Protosp. Corpor. 12, 10 in the v. l.*
 διευπραγέω = εὐπραγέω. *Jos. Ant. 6, 10, 2.*
 διευστοχέω = εὐστοχέω. *Dion. H. V, 57, 5.*
 διευσημονέω = εὐσημονέω. *Plut. I, 612 B.*
 διευτελίζω = εὐτελίζω. *Pseud-Afric. 100 B.*
 διεφικνέομαι = ἐφικνέομαι. *Eunap. 91, 17.*
 διέχεια, as, ἦ, (διεχῆς) *separation, opposed to συνέχεια. Heph. Poem. 15, 8. Schol. Arist. Pac. 939.*
 διεχθραίνω = ἐχθραίνω. *Sext. 610, 3.*
 διεχθρεύω = ἐχθρεύω. *Dion. H. II, 810, 2. Arr. Venat. 12, 5. Anton. 4, 3. Clem. A. I, 333 A.*
 διευφυσμένως = ἐψευφυσμένως. *Anton. 2, 17.*
 διζήτωρ, opos, ὁ, (δίζημαι) *seeker. Greg. Naz. IV, 127 A, χρυσοῦ.*
 διζυγής, ἐς, = δίζυγος. *Antyll. apud Orib. III, 621, 4.*
 διζυγία, as, ἦ, (δίζυγος) *double-yoke of cattle. Geopon. 2, 23, 13.*
 διηγέομαι, to relate. *Porph. Adm. 208, 23, τὸν βασιλέα ὅσα ἐλάησε, = τῷ βασιλεῖ.*
 διήγημα, atos, τὸ, (διηγέομαι) *narrative, story, tale. Sept. Deut. 28, 37. Sir. 8, 8. Ezech. 17, 2. Macc. 2, 2, 24. Polyb. 1, 14, 6. 4, 39, 11. Dion. H. II, 695, 14. Strab. 14, 2, 21. Herodn. Gr. Philet. 430 (473), condemned. Hermog. Prog. 116.*
 διηγηματικῶς (διηγηματικός), adv. *narratively. Diog. 9, 103. Eus. IV, 396 C.*
 διηγημάτιον, ου, τὸ, (διήγημα) *anecdote. Strab. 14, 2, 3.*

διήγησις, εως, ἦ, *explanation. Orig. I, 1085 C.*
 διηγητής, ου, ὁ, (διηγέομαι) *expounder. Achill. Tat. 4, 15.*
 διηκοιῶ = διακοιέω. *Doroth. 1696 A.*
 διηλλαγμένως (διαλλάσσω), adv. *differently, strangely. Diod. 3, 19, et alibi. Strab. 13, 1, 3.*
 διηλώω, ὦσω, (ἡλώω) *to drive a nail through. Sept. Judic. 5, 26, κεφαλῆν.*
 διημαρτημένως (διαμαρτάνω), adv. *erroneously. Hipparch. 1029 A. Clem. A. II, 608 D.*
 διήμερος, ου, (δι-, ἡμέρα) = δευτεραίος, *on the second day. Euagr. 2756 A.*
 διηκεής, ἐς, *continuous, etc. Eis τὸ διηκεές, continually, forever. Paul. Hebr. 7, 3, et alibi. Apollod. Arch. 42.*
 διηρημένως (διαριέω), *apart, separately. Anton. 3, 11. Iambl. Myst. 82, 6. 282, 12. — 2. By resolution of long vowels and diphthongs. Herodn. Gr. Philet. 407 (449).*
 διηρθρωμένως (διαρθρώω, διηρθρωμένος), adv. *articulately. Galen. XIII, 673 B.*
 διηυκρινητέως (διευκρινέω), adv. *distinctly, carefully. Diod. 1, 93.*
 διηχέω (ἡχέω), *to resound. Plut. II, 901 F. Hippol. Haer. 462, 47.*
 διηχῆς, ἐς, (διηχῆς) *sounding, loud. Plut. II, 721 E. Lyd. 300, 7.*
 διθάλασσος or διθάλαττος, ου, (θάλασσα) *divided into, or consisting of, two seas, as the Euxine. Dion. P. 156. Strab. 2, 5, 22. — 2. Bimaris, lying between two seas. Luc. Act. 27, 41. Dion Chrys. I, 190 (83), 28. Clementin. 49 B.*
 διθεία, as, ἦ, (δίθεος) *ditheism, belief in two gods. Greg. Naz. II, 148 C.*
 διθεΐτης, ου, ὁ, *ditheist, believer in two gods. Greg. Naz. II, 148 C.*
 διθελῆς, ἐς, (θέλω) *with two volitions. Aëtius apud Anast. Sin. 1181 A.*
 δίθεος, ου, (δι-, θεός) *believing in two gods. Hippol. Haer. 452, 88.*
 δίθυμος, ου, (θυμός) *quarrelsome. Sept. Prov. 26, 20.*
 διθυραμβωδῶς (διθυραμβώδης), adv. *dithyrambically. Synes. 1080 C.*
 δίθυρσος, ου, (θύρσος) *with two thyrsi. Agath. Epig. 38, 1.*
 διάμβος, ου, ὁ, (ιαμβος) *diiambus, a foot consisting of two iambuses. Drac. 129, 18. Heph. 3, 3. Aristid. Q. 48.*
 δίκτωρ, opos, ὁ, (δικνέομαι, ἴκτωρ) *comes. Athan. II, 1308 B, τοῦ πευθείν.*
 διππεύω (ἰππεύω), *to ride through. App. I, 266, 44. Hippol. Haer. 102, 57.*
 δισθμέω, ἦσω, (ισθμός) *to carry across an isthmus. Polyb. 4, 19, 7, τοὺς λέμβους.*
 διστάνω (ιστάνω) = δίστημι. *App. I, 143, 24.*

- δίωστημι, *to set apart*. — Mid. *δίωσταμαι, to undertake?* Sept. Macc. 2, 8, 10, ἐκπληρώσειν.
- διωστώ (ιστώ) = preceding. *Dion. Thr.* 642, 31.
- διωτορέω = *ιστορέω*. *Genes.* 55, 7.
- διωχυριστέον = *δεῖ διωχυρίζεσθαι*. *Strab.* 6, 3, 8.
- διωχύω = *ισχύω*. *Philon* apud *Eus.* III, 600 C.
- διωχνέω (διά, ιχνεύω), *to straggle*. *Polyb.* 4, 68, 3.
- δικαιάδικος, *ον*, = *δίκαιος καὶ ἄδικος* at the same time. *Philon* II, 346, 8.
- δικαιαρχικός, *ή, όν*, (*δίκαιος, ἀρχή*) *pertaining to just government*. *Phot.* III, 69 C.
- δικαϊκός, *ή, όν*, = *δίκαιος*. *Anton.* 5, 34, 9, 22.
- δικαιοδοσία, *as, ή, (δικαιοδότης) jurisdiction*. *Polyb.* 4, 16, 4. 20, 6, 2, et alibi. *Diod.* II, 610, 31. *Nicol. D.* 93. *Dion. H.* IV, 2036, 2. *Strab.* 13, 1, 55. 13, 4, 12. *Basilic.* 6, 24, 2 seq.
- δικαιοδοτέω, *ήσω, to administer justice*. *Strab.* 3, 4, 20. 11, 3, 6.
- δικαιοδότης, *ου, ά, (δίκαιος, δίδωμι) L. juridicus, dispenser of the laws, judge*. *Strab.* 17, 1, 12, at Alexandria. *Jos.* 18, 1, 1. *Inscr.* 4236. 4237. *Basilic.* 6, 24, 1.
- δικαιοκρισία, *as, ή, (δικαιοκρίτης) righteous judgment*. *Paul.* Rom. 2, 5. *Patriarch.* 1053 B. 1065 A. *Hippol.* 801 A. *Epirh.* I, 180 B.
- δικαιοκριτήριον, *ου, τδ, = δίκαιον κριτήριον, righteous judgment-seat?* *Theoph.* Cont. 801.
- δικαιοκρίτης, *ου, ά, (δίκαιος, κριτής) righteous judge*. *Sept. Macc.* 2, 12, 41. *Basil.* IV, 928 D. *Macar.* 592 A.
- δικαιοκριτικός, *ή, όν*, = *δίκαιος καὶ κριτικός, just and discerning*. *Const. Apost.* 2, 6 as v. l.
- δικαιοκτονέω, *ήσω, (κτείνω) to kill the righteous*. *Eust. Ant.* 665 A.
- δικαιολογίζομαι = *δικαιολογέομαι*. *Schol. Arist.* Ach. 362.
- δικαιολογικός, *ή, όν, (δικαιολόγος) judicial*. *Hermog.* Rhet. 49, 6.
- δικαιολόγος, *ου, ό, (δίκαιος, λέγω) L. causidicus, pleader, advocate*. *Arcad.* 89, 19. *Schol. Arist.* Av. 1705.
- δικαιομετρία, *as, ή, (μέτρον) just measure*. *Anast. Mon.* 1656 C.
- δικαιονομέω, *ήσω, (δικαιονόμος) = δικαιοδοτέω*. *Philon* I, 126, 31.
- δικαιονομία, *as, ή, = δικαιοδοσία*. *Philon* II, 365, 27.
- δικαιονόμος, *ου, ό, (δίκαιος, νέμω) = δικαιοδότης*. *Dion C.* 78, 22, 1.
- δικαιοποιέω (ποιέω) = *δικαιοπραγέω*. *Orig.* II, 1144 B.
- δικαιοπραγής, *ές, (πράσσω) acting justly*. *Schol. Arist.* Av. 1354.
- δικαιοπραγητέον = *δεῖ δικαιοπραγεῖν*. *Iamb.* Adhort. 350.
- δικαιοπραγματεία, *as, ή, = δικαιοπραγία*. *Theod. Her.* 1365 A.
- δικαιοπραγμοσύνη, *ης, ή, (δίκαιος, πράσσω) = δικαιοπραγία*. *Pseud-Heracl.* apud *Diog.* 9, 14.
- δικαιοπρακτικός, *ή, όν, capable of doing right*. *Orig.* II, 96 A.
- δικαιοπραξία, *as, ή, (δίκαιος, πράξις) just act*. *Just. Tryph.* 44, 47, et alibi.
- δίκαιος, *as, on, just*. *Apocr. Act. Pet. et Paul.* 22 *Οὐ γὰρ δίκαιός ἐστιν . . . ἵνα ἑαυτὸν εἴπῃ διδάσκαλον ἐθνῶν*. *Nic.* II, 800 Δ *Δίκαιόν ἐστιν ἵνα καὶ αἱ εὐλαβέστατοι μοναχοὶ ἐκφωνήσωσιν*. — 2. *Perfect, excellent*. *Jos.* B. J. 6, 1, 6. *Plut.* II, 669 D. Ε *Τὸ δικαιοτάτον κρέας, pork*. (Compare *Iamb.* V. P. 232 *Τὰ περιττὰ καὶ ἄδικα τῶν ἐδεσμάτων*.)
- δικαιοσύνη, *ης, ή, = ἐκπλήρωσις τῶν ἐντολῶν*. *Matt.* 3, 15. *Chrys.* VII, 161 E. 140 B.
- δικαιῶ, *ώσω, to justify*. *Sept. Gen.* 44, 16. *Ex.* 23, 7. *Deut.* 25, 1. *Tobit* 12, 5 *δικαιοῦται αὐτῷ, he is entitled to it*. *Sir.* 1, 22, et alibi. *Jer.* 3, 11 *Ἐδικαίωσε τὴν ψυχὴν αὐτοῦ Ἰσραὴλ ἀπὸ τῆς ἀσυνθέτου Ιούδα, Israel hath justified himself more than treacherous Juda, is less guilty than Juda*. *N. T. passim*. *Just. Frag.* 1600 B. *Eus.* II, 744 C *Δεῖ ὧν ἂν τὴν θείαν δικαιοσύμην κρίσιν*. *Greg. Naz.* II, 356 A *δικαιοῦται παρὰ τὸν μέγαν αὐτὸν Φαρισαῖον, more than*.
- δικαίωμα, *ατος, τδ, ordinance, statute*. *Classical.* *Sept. Ex.* 21, 1. *Lev.* 25, 18, et alibi. — 2. *Justification*; opposed to *κατάκριμα*. *Paul.* Rom. 5, 16. — 3. *Righteousness*. *Sept. Baruch* 2, 49.
- δικαίωσις, *εως, ή, justification*. *Paul.* Rom. 4, 25. 5, 18. *Cyrill. A. I.* 265 A.
- δικαιωτήριον, *ου, τδ, house of correction*. *Classical.* *Eus.* II, 1177 C. 1257 B. IV, 193 B. *Basil.* III, 580 D. *Pseudo-Dion.* 736 B.
- δικαιωτής, *ου, ό, (δικαίω) judge*. *Plut.* II, 549 D, et alibi.
- δικανικός, *ή, όν, juridical, relating to judicial proceedings*. *Classical.* — *Τὸ δικανικὸν γένος (μέρος, εἶδος) τῆς ρητορικῆς, the judicial branch of rhetoric*. *Dion. H.* V, 488, 5. *Sezt.* 692, 20. *Diog.* 7, 42. *Liban.* V. Dem. 6. — *Ἡ δικανική, sc. τέχνη, the art of pleading*. *Greg. Th.* 1069 B.
- δικανικῶς, *adv. judicially*. *Poll.* 4, 26.
- δικανός = *δεκανός*. *Ephes.* 976 E.
- δικάρδιος, *αν, (καρδία) with two hearts*. *Ael. N.* A. 11, 40 *Geopon.* 12, 1, 2, *μαρούλια*.
- δικάρπος, *ον, (καρπός) L. bifer, bearing two crops a year*. *Strab.* 15, 1, 20. 17, 3, 11.

- δικασία, ας, ἡ, (δικάζω) *judgment*. *Aquil. Judic.* 12, 2, Ps. 17, 44. *Prov.* 18, 6.
- δικαίσις, εως, ἡ, = preceding. *Schol. Arist. Plut.* 277, p. 340, 7.
- δικασμός, οὔ, ὁ, = δικασία. *Philon* I, 133, 37.
- δικαστέον = δεῖ δικάζειν. *Philon* I, 90, 1. *Isid.* 845 D.
- δικαστήρ, ἦρος, ὁ, = δικαστής. *Babr.* 118, 3.
- δικαστικῶς (δικαστικός), like a judge. *Lucian.* I, 789.
- δικάστρια, ας, ἡ, (δικαστής) *female judge*. *Lucian.* I, 578.
- δικατάληκτος, ον, (κατάληγος) *having two endings*; as *ρίς* or *ρίν*, *δελφίς* or *δελφίν*. Also, with the last syllable long or short. *Drac.* 50, 20, 81, 5. *Heph.* 15, 26, 27. *Theodos.* 987, 18.
- δικελλίτης, ον, ὁ, *one that uses the δικελλα, digger*. *Lucian.* I, 115.
- δίκεντρος, ον, (κέντρον) *with two stings*, as a scorpion. *Eriph.* I, 1016 D.
- δίκερκος, ον, (κέρκος) *with two tails*. *Ael. N. A.* 12, 3.
- δίκερ, the Latin *dicere* = λέγειν. *Plut.* I, 312 E.
- δικη, ης, ἡ, *justice, right*; applied by the Pythagoreans to several numbers. *Theol. Arith.* 12 (two). 31 (five). *Plut.* II, 381 F (three).
- δικηγόρος, ον, ὁ, (δικη, ἀγορεύω) *advocate*. *Lyd.* 259, 20.
- δικηλίκτας, α, ὁ, = δεικηλίκτας. *Plut.* I, 607 E.
- δίκηλος, ον, (κῆλη) *with two hydroceles*. *Paul. Aeg.* 262.
- δικύονιον, ον, τὸ, (κίων, κύονιον) *having two pillars*. *Porph.* *Cer.* 210, 17. 211, 18.
- δικλήματος, ον, *with two κλήματα*. *Pseud-Athan.* IV, 488 A.
- *διογράφος, ον, ὁ, (δικη, γράφω) *writer of judicial speeches*. *Hyperid.* apud *Poll.* 8, 24. *Diog.* 6, 15.
- δικοδίφης, ον, ὁ, (διφάω) *pettifogger*. *Lucian.* I, 334.
- δικοδοσία = δικαιοδοσία. *Polyb.* 4, 16, 4 as v. 1.
- δίκοκος, ον, (δι-, κόκος) *with double kernel*. *Diosc.* 2, 111.
- δικόκτα, incorrect for δηκόκτα.
- δικολέκτης, ον, ὁ, = δικολόγος. *Palladas* 137.
- δικολόγος, ον, ὁ, (δικη, λέγω) *L. causidicus, advocatus, advocate, pleader*. *Plut.* II, 473 B, et alibi. *Ptol. Tetrab.* 180. *Dioclet.* G. 7, 72. *Macar.* 605 D.
- δικόλουρος ον, see κόλουρος.
- δικόλπος, ον, (κόλπος) *with two hollows*. *Galen.* IV, 277 D.
- δίκορμος, ον, (κορμός) *with two trunks*, as a tree. *Artem.* 424.
- δίκορος, ον, (κόρη) *with two pupils*, as an eye. *Mal.* 392, 2, as an epithet. *Phot.* III, 624 A.
- διοκορραφία, ας, ἡ, = τὸ διοκορραφεῖν. *Schol. Arist. Nub.* 1019.
- δίοκορμυβος, ον, (κόρμυβος) *with two peaks*, as a mountain. *Lucian.* I, 497.
- δικότυλος, ον, *holding two κοτύλαι*. *Posidon.* apud *Athen.* 11, 89, p. 495 A. *Strab.* 16, 3, 7.
- δικουρίων, incorrect for δεκουρίων.
- δίκρανον, ον, τὸ, (κάρα) *pitchfork*. *Lucian.* I, 120. *Galen.* II, 88 D. *Phrygn.* 233.
- δικρόσσιος, ον, = δίκορσος. *Arr. P. M. E.* 6 *Λέντια καὶ δικρόσσια* (read *λέντια δικρόσσια*?).
- δίκορσος, ον, (κορσός) *double-fringed*. *Poll.* 7, 72. *Schol. Arist. Plut.* 729.
- δίκορτος, ον, *double-beating*, as the pulse. *Galen.* II, 259 A. *Protosp. Puls.* 31.
- δικταμνίτης, ον, ὁ, of *δικταμον*. *Diosc.* 5, 57, οἶνος, *wine flavored with dittany*.
- δικτατορεύω, εὔσω, = δικτάτωρ εἰμί or γίνομαι. *Dion C.* 43, 1, 1. 43, 33, 1.
- δικτατορία or δικτατορεία, ας, ἡ, = δικτατοῦρα. *Dion. H. II,* 1022. 1091, et alibi. *Plut.* I, 175 C. II, 318 C. *Dion C.* 43, 14, 3.
- δικτατοῦρα, ας, ἡ, the Latin *dictatura, dictatorship*. *Lyd.* 150, 11.
- δικτάτωρ, ορος, ὁ, the Latin *dictator*. *Polyb.* 3, 87, 6 seq. 3, 103, 4. 3, 106, 1. *Diod.* II, 541, 31. *Dion. H. II,* 1021. 1034. *Jos. Ant.* 14, 10, 2, τὸ δεύτερον. *Plut.* I, 176 C. 734 D. II, 768 A. *App. I,* 248, 29. II, 4, 55. 58. *Dion C. Frag.* 17, 13.
- δίκτυ, τὸ, = δίκτυον. *Et. M.* 275, 27.
- δικτυάλωτος, ον, (δίκτυον, ἄλωται) *taken with a net*. *Synes.* 1308 D.
- δικτύδιον, ον, τὸ, *little δίκτυον*. *Poll.* 7, 179. *Clem. A. II,* 625 A.
- δικτυεία, ας, ἡ, (δικτυεύς) *the catching of fish with a net*. *Ael. N. A.* 12, 43.
- δικτυεύς, εὖς, ἡ, (δίκτυον) *one who catches fishes with a net*. *Strab.* 8, 7, 2, p. 200, 18. *Poll.* 1, 96, et alibi.
- δικτυοειδής, ἐς, (δίκτυον, ΕΙΔΩ) *net-like*. *Galen.* IV, 485 E, et alibi.
- δικτυοειδῶς, adv. *like a net*. *Theod.* I, 745 A.
- δίκτυον, ον, τὸ, *net*. *Eus.* II, 865 C. D τὰ δίκτυα, *L. cancelli*, the balustrade separating the inner sanctuary from the main body of a church.
- δικτυόω, ὥσω, (δίκτυον) *to make like a net*. *Sept. Reg.* 3, 7, 6. — 2. *To catch in a net*. *Babr.* 107, 11.
- δικτυώδης, ἐς, = δικτυοειδής. *Poll.* 4, 116. *Schol. Arist. Vesp.* 99.
- δικτυωτός, ἡ, ὄν, (δικτυόω) *made like a net, netted, reticulated*. *Sept. Ex.* 27, 4, ἔργον, *net-work*.

Judic. 5, 28 as v. l. *Polyb.* 15, 30, 8, *θύραι*. *Aristeas* 10. *Eus.* II, 1209 B. — 2. Substantively, τὸ δικτυωτόν, *lattice*. *Sept. Reg.* 4, 1, 2.

δίκυκλος, *ov*, (δι-, κύκλος) with two wheels, as a chariot. *Dion C.* 76, 7, 2. *Liban.* I, 25, 15.

δικυμῶν, *ov*, (δι-, κύμα) with two waves. *Sibyll.* 5, 32. 10, 84, = διθάλαστος, referring to the Isthmus.

δίκυρτος, *ov*, (κυρτός) two-humped camel. *Georpon.* 16, 22, 4.

δίκυκλος, *ov*, with two strands (twists). *Nicom.* Harm. 20, χορδή. — 2. With two κῶλα, as a περίοδος. *Herodn. Gr. Schem.* 593, 3. *Hermog. Rhet.* 154, 20. *Pseudo-Demetr.* 20, 2.

δικωπία, *as, ἡ*, (δικωπος) a pair of oars used by one rower. *Lucian.* I, 490.

διλάτωρ, διληγάτωρ, διλκικια, incorrect for δηλάτωρ, δηληγάτωρ, δηλκικια.

διλήμματος, *ov*, consisting of two λήμματα, a figure of rhetoric. *Hermog. Rhet.* 167, 4. *Joann. Sic.* 124, 26. — 2. Ambiguous. *Schol. Arist. Nub.* 481, λέξις.

διλογητέον = δεῖ διλογεῖν. *Pseudo-Demetr.* 87, 17.

διλογία, *as, ἡ*, (διλογος) repetition; opposed to ἀπαξ λέγειν. *Classical.* *Pseudo-Demetr.* 92, 12.

διλογος, *ov*, double-tongued, deceitful. *Paul. Tim.* 1, 3, 8. *Polyc.* 5.

διλόφιος, *a, ov*, (λόφος) with two necks. *Dioclet.* G. 18, 46, τύλη, for two persons.

διλοχία, *as, ἡ*, two λόχοι of soldiers. *Polyb.* 10, 21, 4. *Ael. Tact.* 8, 2.

διλοχίτης, *ov, ὁ*, commander of a διλοχία. *Ael. Tact.* 9, 1.

δίμακρος, *ov*, (δι-, μακρός) consisting of two long syllables; as ἡκω. *Drac.* 59, 10.

διμάχαρος, *ov*, (μάχαρα) with two swords, as a gladiator. *Artem.* 198.

διμάχης, *ov, ὁ*, (δι-, μάχομαι) dragoon. *Diod.* 5, 33. *Poll.* 1, 132.

δίμετρος, *ov*, (μέτρον) of two measures of liquids or grain. *Sept. Reg.* 4, 7, 1 Δίμετρον κριθῶν, two measures of barley. *Poll.* 4, 167. — 2. Dimeter, of two measures, in versification. *Drac.* 134, 6, στίχος. 134, 13, μέτρον. *Heph.* 5, 3.

διμέτωπος, *ov*, (μέτωπον) two-fronted. *App.* II, 755, 14.

διμηνναῖος, *a, ov*, = δίμηνος. *Diod.* 17, 64 as v. l. *Cyrril. A.* X, 133 B.

διμηνναῖος, *a, ov*, = δίμηνος. *Classical. Gemin.* 788 B. *Cleomed.* 29, 28.

δίμηνος, *ov*, (δι-, μήν) L. bimestris, of two months. *Polyb.* 17, 10, 4. *Diod.* 17, 64. — 2. Substantively, ἡ δίμηνος, sc. περίοδος, the space of two months. *Polyb.* 6, 34, 3. *Diod.* 17, 48. *Gemin.* 809 A. *Dion. H.* III, 1788, 14. *Plut.* II, 909 B.

δίμητος, *ov*, (δι-, μέτος) quilled (twilled). *Hes. Διβάλλους χλαίνας, οἱ μὲν διμήτους, οἱ δὲ διπλάς.*

διμόδιον, *ov*, τὸ, = δύο μόδιοι. *Mal.* 278, 15.

διμοῖρία, *as, ἡ*, two thirds. *Dion. H.* III, 1697, 1. — 2. Two ἐνομοῖρια, equal to two fourths of a λόχος. *Ael. Tact.* 5, 2.

διμοῖριαῖος, *a, ov*, (διμοῖρία) two thirds. *Apollod. Arch.* 26. *Mal.* 103, 20.

διμοῖριτης, *ov, ὁ*, (διμοῖρον) one that receives double pay. *Arr. Anab.* 6, 9, 3. 7, 23, 3. *Lucian.* II, 695, sailor. — 2. Commander of a διμοῖρία. *Ael. Tact.* 5, 2.

Διμοῖριτης, *ov, ὁ*, commonly in the plural, Διμοῖριται, *Dimoeritae*, the followers of Apollonaris, because they asserted that the body of Christ had a human soul indeed, but was not endowed with a human mind, the divine mind supplying the place of the latter. *Epirh.* II, 640 B. 700 B. 873 C. *Eust. Mon.* 905 D. (Compare *Athan. II*, 1093 seq. *Epirh.* II, 641 seq. *Socr.* 2, 46.)

δίμοιρος, *ov*, of two μοῖραι. — Substantively, τὸ δίμοιρον, (a) one half of a degree. *Hipparch.* 1061 D. *Nicom. Harm.* 19. — (b) the space between the end of the thumb and that of the forefinger; called also διχάς, κωδίστομον. *Heron Jun.* 47, 18, σπιθαμῆς.

δίνα, ἡ, = δίμη? Doubtful. *Sept. Job* 13, 11.

*δίνησις, *εως, ἡ*, (δινώω) a whirling. *Epicur.* apud *Diog.* 10, 90. *Erotian.* 268. *Plut.* II, 588 E. *Hermes Tr. Poem.* 94, 12. *Diog.* 7, 132, revolution of the stars.

δινώδης, *es*, (δίμη, ΕΙΔΩ) eddying. *Dion C.* 68, 13, 2.

δίξεστον, *ov*, τὸ, = δύο ξέσται. *Schol. Arist. Thesm.* 347.

διό (δι' ὅ) = διατί, wherefore? *Apophth.* 105 C Ἀρσένει, διό ἐξήλθες;

Διογενισμός, *ov, ὁ*, (Διογένης) imitation of Diogenes the Cynic philosopher. *Jul.* 137 C.

διόγκιος incorrect for διοῖγκιος.

διογκώ = ὀγκώ. *Plut.* II, 676 B, et alibi. *Hermog. Rhet.* 224, 8. *Artem.* 27. *Galen.* II, 264 D. *Soran.* 255, 24.

διοδεῖω, *εύσω*, (δέω) to travel through. *Classical.* *Sept. Gen.* 12, 6, τὴν γῆν εἰς τὸ μήκος αὐτῆς. *Sap.* 5, 7. 11. *Macc.* 1, 10, 77. *Polyb.* 2, 15, 5, τὴν χώραν. *Philon I*, 470, 23. *Plut.* I, 511 C.

δίδοον, *ov*, τὸ, = δίδος. *Joann. Mosch.* 3053 A.

διδαιδῶν (οἰδαιῶν) = διοιδέω. *Clem. A.* I, 456 B. *Herodn.* 8, 8, 2.

διοιδέω = οἰδέω strengthened. *Diod.* 2, 12. *Strab.* 3, 5, 8, of the sea at high tide. *Philon II*, 638, 3. *Diosc. Iobol.* 4. *Jos. B. J.* 5, 12, 3.

διδίθησις, *εως, ἡ*, (διοιδέω) = οἰδησις. *Orig.* II, 272 A.

διοιδίσκομαι = διοιδέω. *Galen.* V, 185 B. *Protosp.* Puls. 69.
 διοικέω, to manage, govern. [*Mal.* 69, 2 ἐδιοί-
 κει = διώκει. 127, 14 ἐδιοκούντο = διω-
 κούντο.]
 διοίκησης, εως, ἡ, government. *Classical. Epict.*
 1, 14, 7, ἡ θεία, divine dispensation. *Just.*
Apol. 1, 57. — 2. Dioecesis, province. *Diod.* 19, 91. *Strab.* 13, 4, 12. 17. *Eus.* II,
 1185 B. *Cyrril. A.* X, 105 C, ἡ Αἰγυπτιακή.
 — 3. Diocese. *Const. I.* 2. *Ephes.* 8.
 διοικητής, οὔ, ὁ, (διοικέω) dioecetes, procu-
 rator, commissioner. *Sept. Esdr.* 2, 8, 36, τοῦ
 βασιλέως. *Polyb.* 27, 12, 2, οἱ βασιλικοί.
Clementin. 10, 14. *Justinian.* *Novell.* 120,
 6, § β'. 128, 16. *Leo.* *Novell.* 157, collector
 of taxes. — 2. Director, governor. *Hermes*
Tr. Poem. 5, 3.
 διοικητικός, ἡ, ὄν, (διοικητής) regulating, govern-
 ing. *Plut.* II, 885 B, τοῦ παντός. *Ptol.*
Tetrab. 160. 161. *Galen.* II, 27 A. *Clem.*
A. II, 371 A.
 διοικήτρια, as, ἡ, stewardess. *Schol. Arist. Eccl.*
 212.
 διοικήτωρ, ορος, ὁ, = διοικητής. *Hermes Tr.*
Poem. 7, 6.
 διοικισμός, οὔ, ὁ, (διοικίζω) = διοίκισις. *Dion.*
H. II, 1225, 10. *Philon* I, 459, 27. *Plut.*
 I, 133 D, deportation.
 διοικοδομή, ἡς, ἡ, = οικοδομή. *Aristeas* 11.
 διοινοχοεῖμαι = οἰνοχοεῖω. *Posidon.* apud
Athen. 4, 38.
 διοιστρέω = οἰστρέω. *Diod.* 4, 12. *Philostr.*
 42.
 διοκλάζω = ὀκλάζω. *Genes.* 78, 21. 114,
 22.
 διοκνέω = ὀκνέω. *Athen.* 13, 86, p. 607 E.
 διοκωχή, ἡς, ἡ, = διακωχή. *Dion C.* 47, 27, 2.
 διοκλή, ἡς, ἡ, (διέλω) distraction, dispute, con-
 flict. *Sext.* 358, 8, et alibi. *Orig.* I, 933 C.
Basil. I, 25 C, ἡ πρὸς τάναντία.
 διοικκος, ου, ὁ, (διέλω) a drawing across. *Strab.*
 8, 2, 1. 8, 6, 4. 22, the place at the Isthmus
 where vessels were drawn across.
 διολοθρένω = ὀλοθρένω. *Simoc.* 151, 15.
 διολολύζω = ὀλολύζω. *Genes.* 73, 22.
 διόλου = δι' ὅλου, wholly. *Philon* I, 616, 26.
 διολοφύρομαι = ὀλοφύρομαι strengthened.
Polyb. 22, 9, 11.
 διομαλίζω = ὀμαλίζω. *Plut.* I, 338 D. *Sext.*
 586, 23, to be in a state of equanimity.
 διομαλισμός, οὔ, ὁ, = ὀμαλισμός. *Herod.* apud
Orib. II, 44, 4. *Sext.* 178, 29. 586, 20.
 διομαλόνω = ὀμαλόνω. *Plut.* II, 130 D.
 διομήτωρ, ορος, ἡ, = Διὸς μήτηρ, a mystical
 epithet of *δυάς*. *Theol. Arith.* 12.
 διομολόγησις, εως, ἡ, (διομολογέω) covenant,
 treaty. *Polyb.* 3, 27, 9. *Diod.* Ex. Vat.
 20, 7.
 Διόνυς, ὁ, ὁ, (Διόνυσος) *Dionys.* *Bekker.* 1195.

διοινοσιάζω, ἄσω, (Διόνυσια) to celebrate the
Dionysia. *Lucian.* III, 516, tropically.
Athen. 10, 63, p. 445 B.
 διοινοσομανέω, ἦσω, (Διόνυσος, μαίνομαι) to be in
 a state of Bacchic frenzy. *Philostr.* 214.
 Διόνυσος, ου, ὁ, *Dionysus.* — Οἱ περὶ τὸν Διόνυ-
 σον τεχνίται, L. *histriones, stage-players.*
Polyb. 16, 21, 8. *Plut.* I, 468 C. *Ael. N.*
A. 11, 19. *Philostr.* 596. (See also *Aristot.*
Rhet. 3, 2, 13.) — *Lucian.* I, 796 Οὐδὲν πρὸς
 τὸν Διόνυσον, = ἀπροσιδύσσον, nothing to the
 purpose.
 Διονυσῶι, for Διονυσῶ, ἡ, *Dionysos.* *Inscr.*
 2151.
 δίωπος, ου, (δι-, ὀπή) with two holes. *Poll.* 4, 77.
Athen. 4, 79.
 διόπτειρα, as, ἡ, (διοπτήρ) spy. *Genes.* 87, 8,
 13.
 διόπτομαι (ὀπτομαι) = διοράω. *Theoph.* *Cont.*
 677, 19.
 διόπτρα, as, ἡ, (διόπτης) spying-tube. *Attal.*
 apud *Hipparch.* 1057 B. *Polyb.* 10, 46, 1
 and 2. *Gemin.* 773 A. 821 A. *Strab.* 12,
 2, 10, p. 515, 14. *Papias* 1261 A, of a phy-
 sician. — 2. A surgical instrument = δια-
 στολεῖς. *Galen.* II, 93 D.
 διοπτρικός, ἡ, ὄν, pertaining to a διόπτρα. *Strab.*
 2, 1, 35, ὄργανον, = διόπτρα.
 διόπτριον, ου, τὸ, little διόπτρα. *Antyll.* apud
Orib. III, 631, 5.
 διορατικός, ἡ, ὄν, (διοράω) L. *perspicax, seeing*
through, penetrating, clear-sighted, sagacious.
Max. *Tyr.* 61, 2. *Lucian.* II, 268. *Clem.*
A. I, 285 B. 725 A. 1345 B. *Hippol.* 624
A. *Basil.* I, 146 A. Τὸ διορατικὸν τῆς ψυχῆς,
 mental vision. — 2. Endowed with the gift of
 prophecy. *Orig.* I, 1169 C. *Athan.* I, 441
 B. II, 893 C. *Chrys.* I, 465 E. *Pallad.* *Vit.*
Chrys. 57 C. *Nil. Epist.* 2, 294.
 διορατικῶς, adv. *sagaciously, etc.* *Orig.* III, 216
 B.
 διοργανῶ = ὀργανῶ. *Iambl.* V. P. 138.
 διοργανῶσις, εως, ἡ, = ὀργανῶσις. *Porphyg.*
 V. Pyth. 62, of the mind. *Iambl.* V. P.
 140.
 διοργίζομαι = ὀργίζομαι strengthened. *Sept.*
Macc. 3, 3, 1. *Polyb.* 2, 8, 13. 4, 4, 4, et
 alibi. *Diod.* 14, 14. *Plut.* I, 599 B. II, 553
 E.
 διοργυῖομαι, ὠσομαι, (διά, ὀργυῖω) to stretch
 one's own arms. *Hipparch.* 1037 C. 1084
 B.
 διορθῶ, ὠσω, to amend, correct a literary per-
 formance. *Plut.* II, 334 C, et alibi. *Diog.*
 9, 113. — Mid. διορθῶμαι, (α) to amend one's
 ways, to reform one's self. *Can. Apost.* 51.
 — (β) Transitively = διορθῶ. *Clem. R.*
 I, 21 -σασθαί τινα.
 διορθρίζω = ὀρθρίζω. *Sept.* *Reg.* 1, 29, 10
 as v. l.

διόρθωσις, εως, ἡ, *correction, emendation, recension, edition*, in criticism. *Strab.* 13, 1, 27. *Diog.* 3, 66.

διορθωτέον = δεῖ διορθοῦν. *Antyll.* apud *Orib.* III, 97, 8.

διορθωτής, αὐ, ὁ, (διορθῶ) *corrector, regulator*. *Sept. Sap.* 7, 15. *Epict.* 3, 7, 1, an officer. *Plut.* I, 87 D, of a state. — 2. *Reviser, corrector, editor*. *Diod.* 15, 6.

διορθωτικῶς (διορθωτικός), *adv. by correcting*. *Orig.* I, 504 C.

διορία, incorrect for διαρία.

διόρισμα, ατος, τὸ, *principle*. *Porphyr.* *Abst.* 1, 7, p. 11.

διορισμός, αὐ, ὁ, *decree*. *Tzgm.* *Novell.* 302.

διοριστικός, ἡ, ὄν, (διορίζω) *L. separativus, capable of distinguishing*. *Iren.* 1, 3, 5. *Sezt.* 203, 23, τοῦ ἀληθοῦς καὶ τοῦ ψευδοῦς.

διορκισμός, αὐ, ὁ, (ἀρκίζω) *assurance upon oath*. *Polyb.* 16, 26, 6, ὡς ἀποχήσειν.

διόρκωσις, εως, ἡ, (ἀρκῶ) = *preceding*. *Genes.* 71, 16.

διορμάω = ὀρμάω. *Max.* *Tyr.* 164, 16.

διόραφος, ον, = διάραφος. *Hippol.* 632 C.

διορκεῖς, ἴδος, ἡ, = ἡ διορυσσοῦσα. *Apollod.* *Arch.* 14, v. 1. διορκεῖς.

διορυχή, ἡς, ἡ, (διορύσσω) *a digging through*. *Diod.* II, 490, 51. *Philon* I, 626, 24.

διος, ου, ὁ, *dios*, a Macedonian month, = νοέμβριος. *Jos. B. J.* 2, 19, 9. *Galen.* IX, 8 C. *Eus.* II, 1464 C, μήν. 1480 B. 1484 B.

διοσκορία, ας, ἡ, (Διὸς κάρη) a mystical epithet of the number three (τριας). *Nicom.* apud *Phot.* III, 596 B.

Διοσκοριαναί, ὦν, οἱ, (Διόσκορος) *Dioscoriani*, the followers of Dioscorus. *Tim. Presb.* 44 C.

διοσκορίνθιος, ου, ὁ, (Διὸς Κόρινθος) *dioscorinthius*, the name of an intercalary (?) month. *Sept. Macc.* 2, 11, 21.

διοσφραίνω (διοσφραίνομαι), *to cause to smell*. *Schol. Arist. Ran.* 1075.

διότι = διατί; *why?* *Sept. Judic.* 5, 28 Διότι ἡσχύνθη ἄρμα αὐτοῦ;

διούγκιος, ον, (δι-, οἰγκία) *weighing two ounces*. *Porph.* *Cer.* 474, 9. — 2. *Substantively, τὸ διούγκιον, duae unciae, sextans, two ounces*. *Antec.* 2, 14, 5.

διουρέω = αἰρέω. *Diosc.* *Eupor.* 2, 64.

διουρητικός, ἡ, ὄν, (διουρέω) *diureticus, diuretic*. *Diocl.* apud *Galen.* VI, 301 C. *Xenocr.* 47. *Diosc.* 1, 4, p. 14.

διοχέαμα = ὀχέαμαι (ὀχέω). *Genes.* 111, 11.

διόχλησις, εως, ἡ, = ἐνόχλησις. *Eus.* VI, 52 B.

διοχυρόω = ὀχυρόω. *Polyb.* 5, 46, 3.

διοχύρωσις, εως, ἡ, = ὀχύρωσις. *Genes.* 64, 16. διπλαιστωτής, α, ον, = διπλαιστος. *Apollod.* *Arch.* 26.

διπέλμας, ον, (πέλαμα) *L. bisolis, double-soled*. *Dioclet.* G. 9, 12.

διπενθημμερής, ἐς, *consisting of two πενθημμερῆ* (—|—). *Herh.* 15, 12. *Schol. Arist. Pac.* 775.

δίπετρος, ον, (πέτρα) *of two stones*. *Epirh.* III, 300 D, apparently a proper name.

διπηχυαίος, α, ον, = δίπηχυς. *Diosc.* 1, 27. *Sezt.* 386, 28.

διπλάδιος, ον, = διπλάσιος. *Antip.* S. 61.

διπλασιάω, *to become double*. *Apocr. Act. Pet.* et *Paul.* 36. — 2. *To reduplicate, in grammar*. *Lucian.* III, 563.

διπλασιασις, εως, ἡ, (διπλασιάω) *L. duplicatio, duplication*. *Nicom.* 85.

διπλασιασμός, οὐ, ὁ, (διπλασιάζω) *a doubling: duplication*. *Sept. Job* 42, 10. *Plut.* II, 507 A. 718 F. *Diog.* 8, 83, of the cube. — 2. *In grammar, the doubling of a consonant, as in ἄντι, ἄλλυλλεύς*. *Tryph.* 17. *Drac.* 86, 13. — 3. *Reduplication (γέγραφα)*. *Apollon.* *D. Synt.* 323, 6.

διπλασειπιδιμερής, ἐς, (διπλάσιος, ἐπιδιμερής) *twice and two thirds as large; as 8 : 3*. *Nicom.* 104.

διπλασειπιδίτριτος, ον, (ἐπιδίτριτος) = *preceding*. *Boiss.* IV, 420.

διπλασειπέκτος, ον, (ἐπέκτος) *twice and one sixth as large; as 13 : 6*. *Nicom.* 102.

διπλασειπέμπτος, ον, (ἐπίπεμπτος) *twice and one fifth as large; as 11 : 5*. *Nicom.* 102.

διπλασειπέντεταρτος, ον, (ἐπιπέντεταρτος) *twice and one fourth as large; as 9 : 4*. *Nicom.* 102.

διπλασειπιετραμερής, ἐς, (ἐπιετραμερής) *twice and four fifths as large; as 14 : 5*. *Nicom.* 104.

διπλασειπιτριμερής, ἐς, (ἐπιτριμερής) *twice and three fourths as large; as 11 : 4*. *Nicom.* 104.

διπλασειπίτριτος, ον, (ἐπίτριτος) *twice and one third as large; as 7 : 3*. *Nicom.* 101. 102.

διπλασειπέμψτος, υ, (ἐφήμψτος) *twice and one half as large; as 5 : 2*. *Nicom.* 101.

διπλασιών, ον, = διπλάσιος. *Rare in classical Greek*. *Philon* I, 22, 12, λόγος, *duplicate ratio* (1 × 2⁶).

δίπλεθρος, ον, *of two πλέθρα*. — 2. *Substantively, τὰ δίπλεθρον, = δύο πλέθρα*. *Polyb.* 34, 12, 5. *Strab.* 7, 7, 4 = τρίτον σταδίου.

δίπλευρος, ον, (πλευρά) *with two flanks*. *Ael. Tact.* 36, 4.

διπλοῖδιον, ου, τὸ, *little διπλαῖς*. *Eust. Ant.* 640 A.

διπλοῖς, ἴδος, ἡ, (διπλός) *a kind of cloak*. *Sept. Reg.* 1, 2, 19. 1, 24, 6. *Job* 29, 14. *Baruch* 5, 2. *Antip.* S. 80. *Jos. Ant.* 6, 14, 2.

διπλοκαρδία, ας, ἡ, (καρδία) *double-mindedness: duplicity*. *Barn.* 20. (Compare *Hippol.* *Haer.* 86, 94.)

διπλός οὐς, ὅη ἢ, ὅαν οὐν, *double*. *Apophth.* *Agath.* 20 Διπλῆς νηστεύειν, sc. ἡμέρας, *to fast two days in succession*. — 2. *Dubius*,

uncertain. Philon I, 302, 34, λέξις. — **3.** Double consonants (Ζ Ξ Ψ). *Dion. Thr.* 632, 3. *Dion. H.* V, 78, 4. *Drac.* 31, 16. *Heph.* 1, 6. *Aristid. Q.* 44. *Iren.* 605 A, γράμμα. *Sext.* 622, 10. — **4.** Double, with reference to the two natures in Christ. *Greg. Naz. II,* 328 C, God and man. — **5.** Substantively, ἡ διπλή, (**α**) sc. ἐσθής = διπλοῖς. *Sext.* 41, 31. *Philostr.* 385. — *Sept. Sir.* 50, 2, quid? — (**β**) a critical mark. *Heph.* Sign. 15, 1. — *Diog.* 3, 65. 66. *Schol. Arist. Nub.* 275. 563. 575. — (**γ**) sc. σκυτάλη or ράβδος, cudgel, rod. *Gregent.* 592 A. 584 B. (Compare *Genes.* 112, 9 *Μαστίζεται παρ' αὐτοῦ διπλοῖς ἐν φραγελλοῖς τριάκοντα*). — (**δ**) duplicity. *Themist.* 314, 30? *Theod. III,* 409 A. [Comparative διπλότερος. *App.* I, 13, 97, τινός. See also διπλῶς.]

διπλοσήμαντος, *ον*, (σημαίνω) with double meaning. *Schol. Arist. Nub.* 225.

διπλωτος, *ον*, (πλωτός) doubly rich. *Schol. Clim.* 652 D.

*διπλόω, ὠσω, (διπλός) to double. *Xen. Hell.* 6, 5, 19. *Aproc.* 18, 6. *Plut.* I, 151 B. *Pseudo-Demetr.* 32, 11. *Diog.* 6, 13. 22.

διπλωμα, *ατος*, τὸ, double pot, a kind of pot. *Diosc.* 2, 95. *Galen.* XIII, 535 B.

διπλῶς (διπλός), adv. doubly, twice as much. *Matt.* 23, 15 διπλότερον. *Martyr. Poth.* 1429 C Διπλότερον παρά τοῦς λοιποῦς καταζόμενοι.

διποδία, *ας*, ἡ, dipody, two feet, a pair of feet, in versification. *Drac.* 124, 8. 134, 10. *Heph.* 4, 4. 12, 1. *Aristid. Q.* 52.

διπόλις, *εως*, ἡ, (δι-, πόλις) double city, a city composed of two parts. *Strab.* 3, 4, 8. 14, 1, 43.

διποσατεύω, διποσάτος, incorrect for δημοσατεύω, δημοσάτος.

διπονδίου, *ου*, ὄ, the Latin dipondius or dupondius, sc. nummus. *Lyd.* 109, 16. — **2.** Raw recruit, = νεοστράτευτος, τίρων. *Lyd.* 109, 12.

διπροσωπίται, *ων*, οἱ, (πρόσωπον) = διφυσίται. *Eust. Mon.* 924 B.

διπρόσωπος, *ον*, (πρόσωπον) L. bifrons, with two faces, double-faced. *Patriarch.* 1101 B. *Plut.* II, 269 A, Janus. *Clementin.* 2, 32. *Artem.* 213, Hecate. *Herod.* 1, 16, 6. — **2.** Denoting two persons, with reference to the possessive pronouns, because they imply the owner and the thing possessed. *Drac.* apud *Apollon. D.* Pron. 401 A. 280 A.

δίπτυχος, *ον*, folded, doubled. — **2.** Substantively, τὰ δίπτυχα, sc. δελτία, diptycha, diptych. *Socr.* 7, 25, τῆς ἐκκλησίας. *Cyrrill. A. X,* 360 C. 352 B. *Chal.* 1613 B. *Theod. III,* 1265 C, τὰ ἐκκλησιαστικά. *Tim. Presb.* 44 A. *Theod. Lector.* 220 B. *Const.* (536), 1052 B. 1153 D. *Justinian. Cod.* 1, 1, 7,

§ ε'. *Mal.* 484, 12, τὰ ἄγια. *Stud.* 1748 B. *Cerul.* 788 C. — In the *Ritual*, τὰ δίπτυχα τῶν ζώντων contains the name of the living; τὰ δίπτυχα τῶν κεκοιμημένων, of the dead. *Pseudo-Marc. Liturg.* 285. (Compare *Epirh.* II, 508 A. 513 B. 829 A. *Chrys.* XII, 761 D.)

δίπτωτος, *ον*, (δι-, πῖπρω) diptote, having only two cases. *Apollon. D.* Pron. 376 B.

δίτυλος, *ον*, double-gated. — Substantively, τὸ δίτυλον, the temple of Janus. *Plut.* II, 322 B.

διτύρητος, *ον*, (πυρήν) with two kernels. *Galen.* III, 212, τὸ διτύρητον, sc. ὄργανον, a surgical instrument. *Paul. Aeg.* 146. 148.

δίπῳλος, *ον*, (πῳλος) drawn by two horses. *Chron.* 207, 17.

διρέκτος, *α*, *ον*, the Latin directus. *Antec.* 1, 14, 1.

διριβιτώριον, *ον*, τὸ, the Latin diribitorium. *Dion C.* 55, 8, 3.

διριγείω, the Latin dirigo, to escort. *Chron.* 530. *Mal.* 322, 10. *Porph.* Cer. 62, 21. *Suid.* Δηριγεύομενος, ὀψικεύομενος. *Ἔστι δὲ ἡ λέξις Ῥωμαϊκή.

διρρυῖμος, *ον*, of two ρυθμοί (feet). *Schol. Arist. Ach.* 204. *Nub.* 707.

διρρυντος, *ον*, (ρέω) flowing in two directions. *Heron Jun.* 220, 32, στέγη, with two sides sloping down.

δῖς (δύο), adv. twice. *Diosc.* 2, 86 Δῖς τοσούτων χωροῦσαν ἢ ὅσον ἐστὶ τὸ μέλλον θεραπεύεσθαι. *Aporhth.* 380 A Δῖς τὸν μήνα παρέβαλον αὐτοῖς, = δῖς τοῦ μηνός, twice in a month. — In cases like the following, the word or words coming after δῖς are to be repeated. *Inscr.* 4352 Ἀρτέμων δῖς Διονυσίου, for Ἀρτέμων Διονυσίου Διονυσίου, Artemon the son of Dionysius the son of Dionysius. 4380, ε, Δῖς Μελεάγρου Κάστορος.

δισάκιον, *ον*, τὸ, (δῖς, σάκκος) bisaccium, double bag, a bag with two pouches. *Cosm. Ind.* 441 C. *Porph.* Cer. 470, 14.

δισδέκατος, *ον*, = δῖς δέκατος, = εικοστός, twentieth. *Psell. Iatric.* 263.

δισέβδομος, *ον*, = δῖς ἑβδομος, = τεσσαρεσκαιδέκατος, fourteenth. *Psell. Iatric.* 261.

δισεγγόνη, *ης*, ἡ, (ἐγγόνη) L. adnepitis, fourth granddaughtier. *Antec.* 3, 6, 5.

δισέγγονος, *ον*, ὄ, (ἐγγονος) L. adnepos, fourth grandson. *Antec.* 3, 6, 5.

δισεκτος, *ον*, (δῖς, ἕκτος) = βίσεξτος. *Max. Conf. Comput.* 1221 D.

δισεξάδελφη, *ης*, ἡ, (δῖς, ἐξάδελφη) second female cousin. *Jejun.* 1893 D.

δισεξάδελφος, *ον*, (ἐξάδελφος) second cousin. *Schol. Apoll. Rh.* 3, 359.

δισεφθος, *ον*, (ἐφθός) twice boiled. *Diosc.* 2, 146. *Galen.* VI, 361 C.

δίσημος, *ον*, (σῆμα) consisting of two times (shorts). *Aristid. Q.* 34. — *Schol. Dion. Thr.* 801, 4 = δίχρονος, long or short.

- δίσκαλμος, ον, (σκαλμός) with two thole-pins, two-oared. *Synes.* 1337 C.
- δισκάριον, ον, τὸ, (δίσκος) small salver, saucer. *Chron.* 714, 13.
- δισκέλιον, ον, τὸ, (δι-, σκέλος) a frame with two legs. *Leo. Tact.* 11, 26.
- δισκέλλιον, ον, τὸ, = δισκάριον. *Euchol.*
- δισκός, εως, ὁ, (δίσκος) having the form of a disk. *Lyd.* 101, 16. 102, 5, comet.
- δισκέω, to stone? *Athan.* I, 229 A.
- δισκοβόλεω, ἦσω, (δισκοβόλος) = δισκέω, δισκέω. *Galen.* VI, 30 C. 83 C.
- δισκοβόλος, ον, (δίσκος, βάλλω) discobolus, pitching the quoit. *Lucian.* III, 46.
- δισκοειδής, ἐς, (δίσκος, ΕΙΔΩ) quoit-like. *Agathar.* 192, 12. *Diosc.* 2, 185 (186). *Plut.* II, 288 B. 891 C, et alibi. *Achill. Tat.* 960 A. *Diog.* 8, 77.
- δισκοκάλυμμα, ατος, τὸ, (δίσκος, κάλυμμα) a cloth for covering the chalice. *Sophrns.* 3985 C. *Pseud-Athan.* IV, 953 D. *Pseudo-Germ.* 400 C.
- δισκόμοι, ὠήν, to be formed like a δίσκος. *Lyd.* 279, 22.
- δισκοποτήριον, ον, τὸ, (δίσκος, ποτήριον) communion-cup, chalice. *Theoph. Cont.* 430, 5. *Cedr.* II, 182, 17. *Vit. Nil. Jun.* 137 C.
- δισκόραξ, ακος, ὁ, = δις κόραξ, twice a crow. *Lucian.* III, 187 v. l. δισκόραξ.
- δίσκος, ον, ὁ, discus, salver, tray, waiter. *Poll.* 6, 84. *Phryg.* P. S. 17, 18. *Sext.* 733, 4. — 2. *Patin*, the salver on which the sacramental bread is placed. *Socr.* 7, 21. *Euagr.* 2873 D. 2876 C. *Joann. Mosch.* 2869 D. 3013 D. *Sophrns.* 3985 B. *Pseud-Athan.* IV, 953 D. — 3. *Disc.* *Plut.* II, 890 F. 891 A. *Hippol.* 852 A. *Archel.* 1440 B, of the moon. *Prisc.* 182, 7. *Pseud-Athan.* IV, 924 C.
- δισκούρω, incorrect for δισκούσσω.
- δισκουσσίω, ἡ, the Latin discussio. *Nil. Epist.* 2, 22, p. 209 B. *Just. Imper.* Novell. 4.
- δισκούσσω, ορος, ὁ, the Latin discussor. *Sophrns.* 3657 B.
- δισκοφόρος, ον, (δίσκος, φέρω) holding the discus. *Lucian.* IV, 45.
- δισμάμη, ης, ἡ, (δῖς, μᾶμη) L. atavia, fourth grandmother. *Antec.* 3, 6, 5.
- δισμυριανδρος, ον, (δισμύριοι, ἀνήρ) containing two myriads of men. *Strab.* 12, 7, 3.
- δισμυριάς, ἄδος, ἡ, = δύο μυριάδες. *Apoc.* 9, 16.
- δισμύριοι, αι, α, (δῖς, μύριοι) two myriads, twenty thousand. *Lucian.* I, 846.
- δισπαππος, ον, ὁ, (πάππος) L. atavus, fourth grandfather. *Antec.* 3, 6, 5.
- δισπιθαμῖος, α, ον, = δισπίθαμος. *Diosc.* 2, 171 (172).
- δισπίθαμος, ον, (δι-, σπιθαμή) two spans long. *Diosc.* 3, 77 (84).
- δισπόνδεις, ον, (δι-, σπονδέος) dispondēus, double spondee (----). *Drac.* 129, 13. *Heph.* 3, 3, p. 26. *Hermog. Rhet.* 231, 18. *Aristid. Q.* 48 -εῖος. *Terent. M.* 1473 -ῖος.
- δισπορέω, ἦσω, (δι-, σπóρος) to sow twice. *Strab.* 16, 4, 2 -εῖσθαι.
- δισσάκῃς (δισσός), adv. twice. *Antip.* S. 85, ἐνδεκέτις, twenty years old.
- δισσακιτετρόργιος, ον, = δισσάκῃς τετρόργιος. *Antip.* S. 14.
- δισσέσω, εὔσω, (δισσός) to double. *Steph. Diac.* 1076 C.
- δισσόκερα, ατος, ὁ, = δίκερα. *Eus.* III, 221 C (quoted).
- δισσολογέω or διπτολογέω, ἦσω, (δισσολόγος) to say twice, to repeat. *Epirh.* III, 240 A. *Euthal.* 724 B.
- δισσολογία, ας, ἡ, (δισσολόγος) repetition of a word. *Epirh.* I, 220 B. III, 240 A.
- δισσολογίζω = δισσολογέω. *Epirh.* I, 220 A.
- δισταγμός, οὔ, ὁ, (διστάζω) doubt, uncertainty. *Agathar.* 120, 8. *Clem. R.* 1, 46 Βαλεῖν τινα εἰς δισταγμόν. *Plut.* II, 214 E. *Apollon. D.* *Synt.* 264, 16.
- διστάδιος, ον, (δι-, στάδιον) two stadia long. *App.* I, 274, 73.
- διστάζω, to doubt. *Classical. Barn.* 780 A, δοῦνα. *Orig.* III, 477 B, ἴνα λέγῃ, that he should say.
- διστακτικός, ἡ, ὄν, (διστάζω) L. dubitativus, expressing doubt. *Apollon. D. Synt.* 264, 10, the subjunctive mood. *Orig.* IV, 304 A. B.
- διστακτικῶς, adv. L. dubitative, doubtfully. *Orig.* IV, 557 A.
- δίστεγος, ον, (δι-, στέγη) of two stories, as a house. *Strab.* 15, 3, 8. *Diosc.* 5, 85. *Jos.* B. J. 5, 5, 4.
- διστιχῆς, ἐς, = διστιχος. *Schol. Arist. Ach.* 929.
- διστιχία, ας, ἡ, (διστιχος) two sets of eyelashes in the same eye; a disease. *Galen.* II, 270 F. 391 B. *Paul. Aeg.* 112. — 2. *Distich* = δύο στίχοι. *Heph. Poem.* 1, 5. *Schol. Arist. Nub.* 476.
- διστιχίασις, εως, ἡ, essentially = preceding. *Paul. Aeg.* 100.
- διστίχιον, ον, τὸ, distich. *Schol. Arist. Nub.* 1353.
- διστιχος, ον, (δι-, στίχος) of two rows. *Plut.* II, 906 B. — 2. *Of two verses.* *Lucian.* II, 125. *Schol. Arist. Nub.* 476 τὸ διστιχον, distich.
- διστράλιον, ον, τὸ, (dextrale) battle-axe. *Porph. Cer.* 73. 81, 13. 148, 15, μονοπέλυκον. *Schol. Hom.* II, 23, 856.
- δίστρατον = ἀδέστρατον (see ἀδέστρατος). *Leo. Tact.* 10, 7.
- δίστρον, ον, τὸ, (dextrale) = σιδηρᾶ κορίνη, iron mace. *Simoc.* 321, 24.
- δίστροφος, ον, (δι-, στρέφω) twisted twice. *Meges apud Orib.* III, 638, 2.

δισυλλαβέω, ἦσω, = δισύλλαβός εἰμι. *Apollon. D.* 360 C. 373 C.
 δισύλλαβία, ας, ἡ, (δισύλλαβος) = δύο συλλαβαί. *Drac.* 39, 9. 130, 29. *Schol. Arist.* Eq. 1263.
 δισύλλαβος, ον, (συλλαβή) *disyllabus, disyllabic.* *Dion. Thr.* 641, 18. *Dion. H. V.* 62, 4. 104, 13. *Drac.* 18, 8. *Apollon. D. Pron.* 322 A. 334 B.
 δισυλλαβως, adv. *in two syllables.* *Drac.* 29, 25. *Apollon. D. Pron.* 304 A. *Phryg.* 158. *Athen.* 10, 66.
 δισύπαρχος, ον, twice ὑπαρχος. *Greg. Naz. I.* 1113 C.
 δισύπατος, ου, ὁ, (δύς, ὑπατος) twice consul. *Epicr.* 4, 1, 6. *Plut.* II, 777 B. *Philostr.* Vit. *Sophist.* 2, 1, 1.
 δισυλιάς, ἄδος, ἡ, = δύο χιλιάδες. *Sept. Macc.* 1, 9, 4.
 δισχιστός, ον, (δύς, σχίζω) split. *Greg. Naz. II.* 1099 A, like a pen. *Porph.* Cer. 473, 9, gown. *Achmet.* 157, p. 129, ἱμάτων.
 δισχοῦνος, ον, two σχοῖνοι long = ἐξήκοντα στάδιοι. *Strab.* 1, 1, 23. 12, 3, 34.
 δισώματος, ον, (σῶμα) double-bodied. *Diod. 4.* 12, p. 258, 39.
 δίσωμος, ον, = δισώματος. *Ptol. Tetrab.* 32, in astrology. *Sext.* 730, 11, ζῳδίων. *Hippol. Haer.* 218, 68.
 δισάγιον, ον, τὰ, (ταγή) double ration. *Porph.* Cer. 479, 21.
 διτάλαντον, ον, τὰ, = δύο τάλαντα. *Sept. Reg.* 4, 5, 23.
 διτανῶ, ἦσω, (δίτανος) to have two accents; as Νέα πόλις, for Νεάπολις. *Apollon. D. Pron.* 336 B. C. Adv. 569, 14.
 δίτανον, ον, τὸ, (δί-, τόνος) ditone. *Plut.* II, 430 A. 1021 F.
 διτροχάιος, ου, ὁ, (τροχάιος) double trochee (— —). *Drac.* 129, 16. *Heph.* 3, 3. *Aristid. Q.* 48, 55.
 δίτροχος, ον, (τροχός) L. birotus, with two wheels. *Dioclet. G.* 15, 31. *Men. P.* 381, 20.
 δίτυλος, ον, (τύλος) two-humped camel. *Diod.* 2, 54, p. 166, 24.
 διυβρίζω = ὑβρίζω. *Genes.* 71, 15.
 διυγιαίνω (υγιαίνω), to be perfectly healthy. *Iambl. V. P.* 220 -ἄνω. 456.
 διυλίζω, ἴσω, (υλίζω) to strain or filter thoroughly, to refine, clarify, purify. *Sept. Amos.* 6, 6. *Matt.* 23, 24, τὸν κώνωπα, apparently a proverbial expression. *Diosc.* 1, 186. 2, 84. 86. 5, 82. *Plut.* II, 692 D. *Galen.* XIII, 468 D. *Clem. A. I.* 1060 B, gold.
 δῶλισμα, ατος, τὸ, (δωλίζω) strained liquor. *Galen.* XIII, 468 B.
 διωλισμός, οὔ, ὁ, (δωλίζω) a straining, purification. *Iren.* 1, 14, 8, p. 612 A. *Clem. A. I.* 288 B.

διωλιστήρ, ἦρος, ὁ, = ἡθμός. *Epirh.* III, 284 B. *Schol. Arist. Pac.* 535.
 διωλιστήριον, ον, τὸ, = Hebrew μασμαράθ (סוּפְפוּרִים), snufflers. *Epirh.* II, 509 D.
 διωπηρετέομαι = ὑπηρετέομαι. *Simoc.* 84, 2.
 *διωπνίζω (ὕπνιζω), to wake from sleep. *Orig.* I, 1141 D. — Mid. διωπνίζομαι, to awake. *Diocl. apud Orib.* III, 168, 13. *Jos. Ant.* 5, 10, 4 as v. l. *Patriarch.* 1049 A. *Artem.* 191. — 2. Neuter, to awake. *Lucian.* III, 670. *Artem.* 101.
 διωπνισμός, οὔ, ὁ, = τὸ διωπνίζεω. *Pseudo-Theophr.* B. IV, 1193 A.
 διωφαίνω (ὕφαίνω), to interweave. *Aristeas.* 12. *Lucian.* II, 81.
 διωφή, ἦς, ἡ, (ὕφή) texture, cloth. *Aristeas.* 11.
 διωφήμι = ὑφήμι. *Philon.* II, 319, 20.
 διφαλαγγαρχία, ας, ἡ, double φαλαγγαρχία; called also μέρος and κέρας. *Ael. Tact.* 9, 9.
 διφαλαγγία, ας, ἡ, (φάλαγξ) double phalanx. *Polyb.* 2, 66, 9. 12, 20, 7. *Ael. Tact.* 36, 4, 37, 2.
 δίφας, ὁ, a snake so called. *Dubious. Artem.* 164.
 διφένσωρ, incorrect for δηφένσωρ.
 διφθεράω, ὦσω, to cover with διφθεραί. *Strab.* 17, 3, 11.
 διφθέρωμα, ατος, τὸ, piece of leather (roll). *Theodtn. Esai.* 8, 1.
 διφθογογραφία, ἦσω, (διφθογγος, γράφω) to write with a diphthong. *Schol. Arist. Ach.* 581. *Nub.* 1356.
 διφθογγος, ον, (δύς, φθόγγος) having two sounds. *Nicom. Harm.* 19. — 2. Substantively, ἡ διφθογγος, ας. συλλαβή, diphthongus, diphthong, in grammar. *Dion. Thr.* 631, 10. 639, 13. *Drac.* 4, 5. *Heph.* 1, 2. *Terent. M.* 378. 407. 428. 437. [Dionysius of Thrace recognizes only AI, AY, EI, OI, OY. Draco speaks of six proper diphthongs, AI, AY, EI, EY, OI, OY, and four improper, AI (long A), HI, ΩI, YI. He does not seem to regard HY, OY as improper diphthongs. The grammarians say nothing about AY (long A), as in αὐτός, ταῦτοῦ, for ὁ αὐτός, τοῦ αὐτοῦ.]
 διφορέω, to bear double. — 2. Mid. διφορέομαι, to be pronounced or written in two ways; as ἀλοάσω ἀλοήσω, ἄνω (— or —). *Drac.* 15, 12. 16, 12. *Theodos.* 1017, 2. — 3. To have two meanings. *Eudoc. M.* 278. — 4. To be narrated in two different ways, as a story. *Eudoc. M.* 284.
 διφρίδιον, ον, τὸ, = διφρίσκος. *Schol. Arist. Ran.* 121.
 δίφρος, ον, ὁ, the Roman sella curruis. *Polyb.* 26, 10, 7. 32, 5, 3. *Diod.* 5, 40. *Dion. H.* III, 1724, 13. *Dion. C.* 54, 10, 5.
 διφρυγές, ἑός, τὰ, (δύς, φρυγών) diphyrges,

- tutty. *Zopyr.* apud *Orib.* II, 587, 13. *Diosc.* 5, 119 (120). *Galen.* XIII, 261 C.
- διφύλλιον, ον, τὸ, (φύλλον) two-leaved pamphlet. *Const.* III, 1016 C.
- διφύλλος, ον, of two leaves. *Cosm. Ind.* 444 D.
- Διφυσίται, ὠν, (φύσις) *Diphysitae*; an epithet applied by the Monophysites to the adherents of the Chalcedonian council, who believed in two natures in Christ. *Aprophth.* 432 B. *Tim. Aelur.* 273 D.
- *διφῶνος, ον, (φωνή) double-voiced. Hence, speaking two languages. *Philistus* apud *Poll.* 2, 111. *Diod.* 17, 110, p. 247, 36. *Arr. P.* M. E. 20.
- δίχα = ἄνευ. *Dion. H.* V, 195, 7, μέτρον. *Sext.* 40, 5.
- *διχάζω, ἄσω, (δίχα) to divide into two parts, to bisect. *Plat. Pol.* 264 D. *Nicom.* 75, 78, a number. *Matt.* 10, 35, tropically. *Ptol. Gn.* 1285 C Οἱ δέκα λόγοι ἐκείνοι, οἱ ἐν ταῖς δυοῖς πλαξὶ δεδιχασμένοι, five on each table. *Sext.* 448, 8. — 2. To cleave, to open. *Pseudo-Jacob.* 9, 2 Ἐδιχάσθη ἡ γῆ.
- διχάλα, ας, ἡ, (δίχρηλος) a cleft, two prongs, applied to the figure Λ. *Galen.* II, 371 B.
- διχάς, ἄδος, ἡ, = διμοῖρον, κοινόστομον. *Heron Jun.* 47, 17.
- δίχαλκον, ον, τὸ, = δύο χαλκοῖ, a weight. *Diosc.* 4, 152 (155), p. 639. *Poll.* 9, 65.
- διχασμός, οὔ, ὁ, (διχάζω) division into two. *Nicom.* 80. *Pseudo-Athan.* IV, 997 B.
- διχαστήρ, ἦρος, ὁ, = τομείς, incisor, fore-tooth. *Poll.* 2, 91.
- διχηλεύω = following. *Aristeas* 18.
- διχηλέω, ἦσω, (δίχρηλος) to be cloven-footed. *Sept. Lev.* 11, 3, 11, 4, ὀπλήν. *Aristeas* 18. *Philon I.* 320, 18.
- διχηλία, ας, ἡ, the being cloven-footed. *Aristeas* 18. *Cyrill. H.* I, 920 B.
- διχίτων, ον, (δι-, χιτών) with two coats. *Protosp. Corp.* 65, 4, 69, 2.
- διχίτωνος, ον, = preceding. *Galen.* II, 240 D, σάμα.
- διχογνωμοσύνη, ης, ἡ, the being διχογνωμῶν. *Poll.* 8, 153.
- διχογνωμῶν, ον, (δίχα, γνώμη) wavering in opinion. *Plut.* II, 11 D. *Poll.* 8, 153.
- διχογραφέω, ἦσω, (δίχα, γράφω) to write (spell) in two different ways. *Steph. B.* p. 258.
- δίχολος, ον, (δι-, χολή) with double gall-bladder. *Ael. N. A.* 11, 29.
- διχομηρία, ας, ἡ, (διχόμενος) the middle of the month. *Gemin.* 801 A. *Plut.* II, 861 F. — 2. Full moon. *Sept. Sir.* 39, 12.
- διχονοέω, ἦσω, (δίχα, νοέω) to be divided in opinion, to differ in opinion. *Diod.* 2, 29, p. 143, 66. *Eus.* II, 1040 A. *Chrys.* X, 15 C. *Socr.* 588 A.
- διχόνοια, ας, ἡ, (διχόνοος) = διχογνωμοσύνη. *Plut.* II, 70 C. *App.* II, 754, 99. *Poll.* 1, 153. *Clementin.* 45 C.
- διχόνοος, ον, (νόος) double-minded. *Philon* II, 269, 3, 469, 23.
- διχορδος, ον, (χορδή) two-stringed. *Clem. A.* I, 788 A, two-stringed instrument. *Athen.* 4, 81.
- διχορείος, ον, ὁ, dichorêus, double χορείος. *Longin.* 41, 1.
- διχορία, ας, ἡ, (χορός) division of a chorus into two ἡμυχόρια. *Schol. Arist. Ran.* 354, et alibi.
- διχοτόμημα, ατος, τὸ, (διχοτομέω) the half of a thing cut in two. *Sept. Gen.* 15, 11. *Ex.* 29, 17. *Lev.* 1, 8. *Philon* I, 503, 11. *Porphyr.* *Prosod.* 114.
- διχοτόμησις, εως, ἡ, (διχοτομέω) bisection. *Sext.* 447, 30.
- δίχους, ονν, holding δύο χόας. *Posidon.* apud *Athen.* 11, 89.
- διχοφρονέω, ἦσω, (διχόφρων) = διχονοέω. *Plut.* II, 763 E.
- διχοφροσύνη, ης, ἡ, dissension. *Plut.* II, 824 D. *Poll.* 8, 153. *Porphyr.* V. *Pyth.* 52.
- διχοφυία, ας, ἡ, (φύω) a branching out, of a hair when it splits at the extremity; opposed to ροπάλωσις. *Galen.* II, 267 B.
- διχοφωνία, ας, ἡ, (φωνή) discord. *Iambl.* V. P. 74.
- διχρονια, ας, ἡ, (δίχρονος) double time, in prosody (—). *Schol. Heph.* 3, 1, p. 22. — 2. An epithet of the number six (ἑξάς). *Theol. Arith.* 37.
- διχρονογραφητέον = δεῖ διχρονογραφεῖν, to write with a διχρονον (A, I, Y). *Boiss.* II, 355, v. 291.
- δίχρονος, ον, (δι-, χρόνος) double-timed. — Τὰ δίχρονα φωνήεντα, the double-timed vowels, commonly called the doubtful vowels, that is, A, I, Y, which are either long or short. *Dion. Thr.* 631, 4. *Dion. H.* V, 74, 9, 75, 3, 8. *Plut.* II, 737 C. *Apollon. D. Pron.* 272 B. *Sext.* 621, 19. *Terent. M.* 357, 364, 398. — 2. Consisting of, or equivalent to, two short vowels. *Heph.* 3, 1, πούς (—). *Arcad.* 139, 20, λέξις (ἔχε). *Aristid. Q.* 44. *Longin.* *Frag.* 3, 14, συλλαβή (πῶς). *Porphyr.* *Prosod.* 113.
- δίχρυσον, ον, τὸ, (χρυσός) = one half of ἀργυρον, a coin. *Epirrh.* III, 289 A. B.
- δίχρωμος, ον, (χρῶμα) = δίχρους. *Lucian.* I, 28. *Galen.* X, 385 E. — 2. Substantively, τὸ δίχρωμον = περιστερεῶν ἕπιτιος. *Diosc.* 4, 61.
- δίχρος = δίχρους. *Anast. Sin.* 244 D.
- δίψακος, ον, ὁ, (δίψα) dipsacos, a plant. *Diosc.* 3, 11 (13). *Galen.* XIII, 169 C. — 2. Diabetes = διαβήτης, a disease. *Galen.* VII, 511 C. *Leo Med.* 191.
- διψάω, ἦσω, to thirst after. *Sept. Ex.* 17, 3,

ἕδατι. Ps. 41, 3, πρὸς τὸν θεόν. 62, 3, τιτί. Matt. 5, 6, τι. — Anast. Sin. 716 B διψάται, is eagerly sought.

δίψησις, εως, ἡ, thirst. Athen. 1, 17, p. 10 B.

διψητικός, ἡ, ὄν, thirsty. Nicet. Paphl. 316 A.

διψητικῶς, adv. thirstily. Nicet. Paphl. 80 A.

διψησοίσις, ὄν, (δίψα, ποιέω) creating thirst. Diosc. 5, θ.

διψυχέω, ἦσω, to be δίψυχος. Barn. 19, πότερον ἔσται ἢ οὐ. Clem. R. 1, 23. Herm. Vis. 2, 2. Cyrill. A. VI, 966 A.

διψυχία, ας, ἡ, (δίψυχος) double-mindedness, indecision. Herm. Vis. 2, 2. Orig. I, 353 B. Ant. Mon. 1692 C.

δίψυχος, ον, (δι-, ψυχή) double-minded, wavering. Jacob. 1, 8. 4, 8, substantively. Clem. R. 1, 11. 23. Orig. III, 413 B. (Hippol. Haer. 86, 94 Διπλή ψυχή.)

διωβολαίσις, α, ον, weighing δύο ὄβολοί. Galen. XIII, 551 E. Alex. Trall. 447.

διωγαίτης, ον, ὄ, (διωγμός) pursuer, an officer despatched after an offender. Martyr. Polyc. 7. Inscr. Vol. III, p. 1060. Nicet. Paphl. 529 C.

διωγματικός, ἡ, ὄν, of a διωγαίτης. Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.

διωγμός, οὐ, ὄ, persecution of the Christians. Matt. 13, 21. Luc. Act. 8, 1. Heges. 1317 A. ὄ, κατά τῆς ἐκκλησίας. Iren. 1260 A. Clem. A. I, 1293 D. II, 629 B. Orig. II, 124 B. III, 489 A. Pamphil. 1552 D.

διωθίζω = διωθέω. App. II, 338, 90.

διωθισμός, οὐ, ὄ, = διωσμός. Plut. I, 144 A.

διωκῶ = διώκω. Clem. A. I, 393 A.

διωκῆριον, ον, τὸ, (διωκῆρ) that which drives away. Andr. C. 1021 B. C.

διώκτης, ον, ὄ, (διώκω) persecutor. Paul. Tim. 1, 1, 13. Greg. Naz. I, 584 A. Pallad. Laus. 1012 A. 1017 B. Apocr. Act. Pet. et Paul. 60, τῇ πίστει, τοῦ ψεύδους.

διώκτρια, ας, ἡ, (διώκτης) female persecutor. Nil. 457 C.

διώκω, to pursue. Sept. Gen. 31, 23, ὀπίσω αὐτοῦ. Patriarch. 1073 B, ἐπί τινα. — 2. To charge with, accuse of. App. II, 596, 18 Ἐδίωκε δὲ καὶ τὴν μητέρα τῶ παιδί συνεγνωκέναι. — 3. Intransitive, to run, to flee. Sept. Amos 2, 16 διώξεται. Habac. 2, 2. Hagg. 1, 9. Esai. 13, 14 διώξεται.

διωνυμία, ας, ἡ, the being διώνυμος, having two names. Herodn. Gr. Schem. 608, 9.

διώνυμος, ον, of two names, as Πάρις and Ἀλέξανδρος. Dion. Thr. 636, 11. — 2. Famous, celebrated. Jos. B. J. 5, 1, 3. Plut. I, 251 B. App. I, 153, 87.

διωνύμας, adv. with two names. Cyrill. H. 676 A, καλεῖσθαι, to have two names.

διωρία, ας, ἡ, (διά, ὄρα?) = προθεσμία, appointed or fixed time. Jos. B. J. 5, 9, 1, βουλῆς. Phrygn. 26, condemned. Orig. IV, 472, with O. — 2. Opportunity = εὐκαιρία. Theoph. 730, 5. Porph. Adm. 104, 20; written διαρία in both places.

διώροφος, ον, (δι-, ὄροφος) with two stories. Sept. Gen. 6, 16. App. I, 436, 77. Greg. Naz. III, 1120 A.

διωσμός, οὐ, ὄ, (διωθέω) a pushing through. Aret. 120 A. Paul. Aeg. 350.

διωστήρ, ἦρος, ὄ, (διωθέω) pole running through the rings of the ark. Sept. Ex. 38, 4. 40, 18. Aquil. Ex. 30, 4. — 2. A surgical instrument for extracting fragments of darts from wounds. Paul. Aeg. 352.

δογήν, see δοχῆν.

δόγμα, ατος, τὸ, dogma, opinion, principles or doctrine of a philosopher. Strab. 15, 1, 59. 68. 16, 1, 6. 16, 2, 24. Philon I, 204, 29. 251, 10, τὸ Στωϊκόν. Epict. 1, 3, 1. Plut. II, 14 E. Just. Apol. 1, 7. 20. Anton. 4, 16. Lucian. II, 820. Theophil. 3, 7, p. 1132 A, ἵνα ἔσται. Sext. 5, 18. 6, 15. Diog. 3, 51. 7, 134. — 2. Dogma, in religion. Ignat. 672 C. Hippol. Haer. 160, 78. Orig. I, 656 A. III, 616 C. Eus. II, 168 A. 272 C. 808 A. Greg. Naz. I, 600 A. — 3. Decree, edict, ordinance. Polyb. 6, 13, 2, τῆς συγκλήτου, the Roman senatus consultum. Dion. H. III, 1723, 9, βουλῆς. Luc. 2, 1 Ἐξήλθεν δόγμα παρὰ Καίσαρος Ἀγνούστου ἀπογράφεσθαι πάσαν τὴν οἰκουμένην. Paul. Col. 2, 14, et alibi. Barn. 756 A, commandment. Jos. Ant. 12, 10, 6. Eus. II, 1084 C. Apocr. Act. Joann. 4 Δόγμα τῇ συγκλήτῳ ἐκελεύσατο ἵνα φωνεύσῃ, he commanded the senate to pass a law.

δογματίας, ον, ὄ, sententious. Philostr. 502.

δογματίζω, ἴσω, (δόγμα) dogmatizo = δόγμα τίθημι, to assert, to maintain, to teach a philosophical or religious doctrine. Epict. 3, 7, 18, τὰ αἰσχρά. Just. Apol. 1, 2. 4. 7. 20. Lucian. II, 820. Tatian. 6. 15. Theophil. 2, 3. 3, 2. 3. Iren. 1, 6, 2. 1, 14, 2. Sext. 5, 4. 17. 29, τὶ. Clem. A. I, 172 A. 1076 C. II, 21 A. Hippol. 836 D. Haer. 380, 44. 458, 9, ὅπως μὴ δεῖν κατατίθεσθαι (bad construction). Diog. 3, 51. 9, 68. — 2. To decree. Sept. Esdr. 1, 6, 33, κατὰ ταῦτα γίνεσθαι. Esth. 3, 9. Dan. 2, 13. Macc. 2, 10, 8. 2, 15, 36. 3, 4, 11. Diod. 4, 83. II, 620, 6. Jos. Ant. 14, 10, 22, ὅπως μηδὲν ἀδικῆ. Eus. II, 884 A, ἵνα ἀποκαταστήσωσι. — Pass. δογματίζομαι, to be subject to (Mosaic) ordinances. Paul. Col. 2, 20.

δογματικός, ἡ, ὄν, (δόγμα) dogmaticus, dogmatic, pertaining to a dogma, philosophical or theological. Philon I, 84, 46, doctrinal. 130, 17. 161, 15. 252, 26. 508, 4, ἐριδес.

Epict. 3, 21, 19. *Sext.* 34, 14, ὑπόληψις. *Eus.* II, 1181 B, θεολογία. *Cyrrill. H. Catech.* 5, 10. — Οἱ δογματικοί, sc. φιλόσοφοι, the philosophers who assert the certainty of things; opposed to οἱ ἀπορητικοί, σκεπτικοί, or ἐφεκτικοί. *Galen.* II, 24 E. *Sext.* 3, 7. 50, 15. 56, 18. *Diog.* 1, 16. 9, 77. — In medicine, οἱ δογματικοί, sc. ἰατροί, physicians who go by fixed principles (or reason), and not by mere experience; opposed to οἱ ἐμπειρικοί. *Diosc.* *Iobol.* p. 54. *Galen.* II, 288 F. X, 54 B. — Ἡ δογματικὴ φιλοσοφία, the philosophical system of the *Dogmatici*. *Sext.* 3, 11, et alibi. — Ἡ δογματικὴ αἵρεσις, the sect of the *Dogmatici*, in medicine and philosophy. *Galen.* I, 36 E. II, 24 D. 286 C. *Sext.* 57, 24. 250, 26.

δογματικῶς, adv. dogmatically. *Philon* I, 174, 41, et alibi. *Sext.* 749, 1. *Diog.* 9, 74, ἀποφαίνεσθαί τι. *Did.* A. 849 B.

δογματισμός, οὐ, ὁ, (δογματίζω) dogma, assertion, etc. *Epirh.* I, 1132 A.

δογματιστής, οὐ, ὁ, (δογματίζω) one who maintains dogmata, doctor: dogmatizer. *Hippol.* *Haer.* 496, 26. *Eust. Ant.* 624 D. *Eus.* II, 620 A. *Athan.* II, 821 B. *Greg. Naz.* II, 152 C. III, 116 A.

δογματοθεσία, ας, ἡ, (τίθημι) promulgation of edicts. *Pseud-Athan.* IV, 953 B.

δογματολογία, ας, ἡ, (δῶγμα, λέγω) exposition of dogmas. *Sext.* 368, 20.

δογματοποιεῖω, ἡσω, (ποιεῖω) to make a decree. *Polyb.* 1, 81, 4 Ἐδογματοποίησαν καὶ παρήνευσαν ἐαυτοῖς . . . ἀποκτείνεω.

δογματοποιία, ας, ἡ, the maintaining of dogmas. *Aristobul.* apud *Clem.* A. I, 893 B. *Eus.* III, 1097 B. *Greg. Nyss.* III, 273 D.

δοθῶν, ἄνω, ὁ, = δοθῆν. *Leo Med.* 209.

δαιδικοποιός, οὐ, ὁ, (δοῖδουξ, ποιεῖω) maker of pestles. *Plut.* I, 743 C.

δαιδικοφόβος, ας, ἡ, (φοβέομαι) afraid of the pestle. *Lucian.* III, 656.

δόκανα, ὠν, τὰ, = Διοσκουήρων ἀφιδρύματα, among the Spartans. *Plut.* II, 478 A.

δοκέω, to think, etc. — Pass. δοκοῖμαι, to be thought or supposed, to be regarded as anything. *Leont.* I, 1224 C, φρονεῖν. *Theoph.* 345, 9, εἶναι ὀρθόδοξον, to have the reputation of being orthodox. — Impersonal, δοκεῖ, it seems good. *Eus.* II, 888 A Ἐδοξέ μοι ὦν αὐτὸς . . . ἀπίεναί = ἀπίη = ὥστε ἀπίεναί. *Mal.* 113, 19, ὥστε λαβεῖν, where ὥστε is superfluous.

δόκησις, εως, ἡ, appearance, as opposed to reality. *Philon* I, 222, 23. *Plut.* II, 392 A. I, 240 C Παρέχοντος δόκησιν ὅσον οὕτω πρὸς τὸν λόγον ἀνίστασθαι. — 2. Particularly with reference to the Marcionites (Saturninus, Cassianus, Marcion) who denied the humanity of Jesus, and consequently maintained

that his apparent body was a mere phantom. *Iren.* 674 B. 688 A. B. 931 B. 1073 B. 1122 A. *Clem.* A. I, 1192 C. 1205 A. II, 292 C. *Hippol.* 868 A. *Haer.* 380, 60. 396, 71. *Tertull.* II, 335 A. 754 A. C. *Orig.* I, 97 A. 828 A. 1052 B. IV, 316 A. B. 784 B. *Athan.* II, 237 C. *Cyrrill. H.* 465 B. 816 C. *Greg. Naz.* III, 1110 A. *Greg. Nyss.* III, 1020 D. *Epirh.* I, 768 A. *Theod.* IV, 113 D. — This doctrine is alluded to also in the shorter epistles of Ignatius; 681 C. 708 B. C. (Compare *Barn.* 5 Εἰ γὰρ μὴ ἦλθεν ἐν σαρκί, πῶς ἂν ἐσώθησαν ἄνθρωποι;) — The Valentinians attributed to Jesus a ψυχικὸν body, not a χοϊκόν. *Iren.* 1122 B. C. 541 B. *Clem.* A. I, 1205 A. *Tertull.* II, 779 A. *Orig.* I, 828 A. B.

δοκησιοπέφω, ἡσω, = δοκησιοσόφος εἰμι. *Eus.* II, 1377 A. *Cyrrill.* A. VI, 860 C.

Δοκηταί, ὠν; οἱ, (δοκέω, δόκος) *Docetae*, Opinionists, a Gnostic sect. *Serap.* 1376 A. *Clem.* A. II, 553 A. *Hippol.* *Haer.* 412 seq. *Theod.* IV, 1264 B. [The Docetae are generally confounded with the Marcionites and Valentinians. Compare *Orig.* I, 896 C. 1048 B. 1413 C. VII, 344 C.]

δοκιμάζω, to try, approve, etc. Classical. — 2. To attempt. *Porph.* *Cer.* 482, 3, ἐξελεθῆν. — [Sept. *Judic.* 7, 4 as v. l. = Jer. 9, 7 δοκιμῶ = δοκιμάσω.]

Δοκιμαῖος, see Δοκιμίτης.

δοκιμασία, ας, ἡ, trial. *Sept. Sir.* 6, 21 λίθος δοκιμασίας, touch-stone.

δοκιμαστῆον = δεῖ δοκιμάζειν. *Plut.* II, 3 D. *Lucian.* II, 356 τέος. *Sext.* 113, 25.

δοκιμαστήρ, ἦρος, ὁ, = δοκιμαστής. *Polyb.* 25, 8, 6.

δοκιμαστήριον, ον, τὸ, test, proof: trial. *Epict.* 3, 6, 10. *Artem.* 341. *Basil.* I, 243 C.

δοκιμαστικός, ἡ, ὄν, (δοκιμαστής) qualified to examine. *Nicom.* 52. *Epict.* 1, 1, 1, et alibi. *Sext.* 203, 21.

*δοκιμεῖον, ον, τὸ, (δοκιμή) sample, specimen. *Inscr.* 1570, a.

δοκιμή, ἡς, ἡ, (δόκιμος) test, proof, trial. *Paul.* *Cor.* 2, 8, 2. *Diosc.* 4, 183 (186). *Orig.* VII, 220 B.

Δοκιμηρός, ὄν, of Δοκιμεῖον = Δοκιμίτης. *Steph. B.* Δοκιμεῖον . . . *Theoph.* *Cont.* 140, 15, incorrect Δοκιμῖνος.

δοκιμίον, ον, τὸ, test, trial, etc. Classical. *Dion.* *H.* V, 396, 7. *Sext.* 285, 10. *Nil.* 261 B. — *Sept.* *Ps.* 11, 7 Ἀργύριον πεπυρωμένον δοκιμίον τῇ γῆ, purified from earth in a furnace. *Prov.* 27, 21, ἀργυρίφ και χρυσφ.

Δοκιμίτης, ον, ὁ, (Δοκιμία) of *Docimtia*, in Phrygia. *Strab.* 12, 8, 14 Δοκιμίτην και Δοκιμαῖον (λίθον).

δοκιμότης, ἦρος, ἡ, (δόκιμος) excellence of style. *Just.* *Cohort.* 36, p. 305 B.

δοκίς, ἴδος, ἡ, a name given to the formula n^2 , as $4 \times 3 \times 3$, $5 \times 3 \times 3$, $6 \times 3 \times 3$. *Nicom.* 131.

Δοκίται, less correct for Δοκρηταί.

δοκῶ, ὠσω, (δοκός) to roof. *Sext.* 144, 21. 458, 30.

δόκωσις, εως, ἡ, (δοκός) a roofing, roof. *Sept.* *Ecl.* 10, 18. *Sext.* 144, 21. 458, 30.

δολερῶς (δολερός), adv. *deceivfully.* *Philon* II, 314, 9.

δολιεύομαι, εύσομαι, = δολιός εἰμι. *Patriarch.* 1044 B. *Sext.* 111, 26. *Epirh.* III, 169 B.

δολίζω, ἰσω, (δολος) to adulterate medicines. *Diosc.* 1, 6. 77. 79.

δολιόπλοκος, ον, = δολοπλόκος. *Sibyll.* 10, 48.

δολιότης, ητος, ἡ, (δολιος) *wile, deceit.* *Sept.* *Num.* 25, 18. *Ps.* 37, 13.

δολιῶν, ὠων, (δολιος) to deceive, beguile. *Sept.* *Num.* 25, 18 τῶν τι. *Ps.* 5, 10. 104, 25 -σθαι ἔν τινι.

δολιχέω, εύσω, = δολιχοδρομέω. *Philon* I, 9, 39. 28, 4. 331, 3. II, 99, 17. 198, 24, τὸν αἰῶνα.

δολιχόουρος or δολιχοῦρος, ον, (δολιχός, οὐρά) *long-tailed*, applied by the grammarians to hexameters whose last foot is apparently a dactyle; as *Hom.* II, 3, 237 Κάστορα θ' ἰππόδαμον καὶ πύξ ἀγαθὸν Πολυδεύεα, where *κα* is in reality one syllable. *Drac.* 141, 15. *Herodn. Gr.* Vers. 86.

δολιχος, ον, ὁ, the *Phaseolus* and the *Dolichus* of botanists. *Classical.* *Galen.* VI, 329 C. 330 E. *Aët.* 1, p. 7, 31. [So called apparently in comparison with the *κῆσμος*, *faba*, the pods of which are shorter.]

δολιχοῦρος, see δολιχοῦρος.

δολίως (δολιος), adv. *craftily, deceitfully.* *Sept.* *Jer.* 9, 4. *Jos.* *Ant.* 14, 13, 6.

δολοληψία, ας, ἡ, (δολος, λαμβάνω) *u defrauding.* *Patriarch.* 1041 A.

δολομέτρης, ον, ὁ, (μέτρον) *one who uses false measures.* *Const. Apost.* 4, 6.

δολουργός, ὄν, (δολος, ΕΡΓΩ) *acting deceitfully.* *Basil.* III, 637 C.

δολοφόνησις, εως, ἡ, = δολοφονία. *App.* I, 639, 50.

δολῶ, to adulterate wine or medicines. *Diosc.* 1, 15. 80. *Lucian.* I, 799. *Poll.* 7, 170.

δῶλων, ὠνος, ὁ, the *small mast* of a ship. *Poll.* 1, 91. *Hes.* — 2. *The sail belonging to the small mast of a ship.* *Polyb.* 16, 15, 2. *Diod.* 20, 61. *Proc.* I, 382, 5. — 3. *Dolon*, a kind of *dagger.* *Plut.* I, 829 C. — 4. *Fishing gear.* *Artem.* 164.

δομῶμαι = δέμω. *Theod.* III, 884 A. 1085 B.

δομαρίζω, ἰσω, (δόμα) to give presents. *Symm.* *Ezech.* 16, 33.

Δομεντζία, ας, ἡ, *Domentia.* *Theoph.* 454.

Δομεντζίολος, ον, ὁ, *Domentiolus.* *Theoph.* 451. *δομεστικῶτον, ον, τὸ, the office of δομέστικος.* *Theoph. Cont.* 459, 15.

δομεστικισσα, ης, ἡ, the wife of a δομέστικος. *Porph.* *Cer.* 67, 21.

δομέστικος, ον, ὁ, the Latin *domesticus* = οἰκέιος, *one of the imperial body-guard.* *Pallad.* *Laus.* 1209 C. *Zos.* 166. 299, 22. *Isid.* 357 A. *Nil. Epist.* 2, 32. 158. *Ephes.* 989 A. 1000 C. *Soz.* 9, 8. *Malch.* 240, 17. 248, 11. *Justinian.* *Cod.* 12, 38, 19. *Proc.* I, 326, 11. 359, 8. *Tiber.* *Novell.* 20 -κός. *Chron.* 551, 14, et alibi. *Const.* III, 629 A, τῆς βασιλικῆς τραπέζης. *Bryenn.* 41 D (20), τῶν σχολῶν, = μέγας δομέστικος. (Compare *Socr.* 105 D.) — 2. *Domesticus*, a church officer. *Porph.* *Adm.* 232, 7. *Cer.* 748, 14. *Curop.* 6, 6.

δόμημα, ατος, τὸ, (δέμω) *building, edifice.* *Jos.* B. J. 5, 5, 1.

δόμησις, εως, ἡ, a *building.* *Jos.* *Ant.* 15, 9, 6. B. J. 2, 17, 1.

δομωατίων, ὠνος, ἡ, the Latin *dominatio* = τυραννίς. *Lyd.* 125, 23.

δομνίκα, quid? *Chal.* 1665 A.

δόμνος, ὁ, the Latin *dominus* = κύριος, δεσπότης. *Palladas.* 31. — Also, Δόμνος. *Inscr.* 4111, as a proper name.

δόμνα, ἡ, the Latin *domina* = δέσπονα. *Inscr.* 6467, as a proper name. *Opp.* *Cyn.* 1, 4.

Δομνίκα, ας, ἡ, *Dominica.* *Socr.* 533 B.

δόμνος, Δωνάτος, see δόμνος, Δωνάτος.

δόνημα, ατος, τὸ, (δονέω) *u shaking of a tree.* *Lucian.* II, 279.

δόξα, ης, ἡ, *L. gloria, glory.* *Classical.* *Chrys.* I, 394 D Δόξα σοι, κύριε, δόξα σοι. *Germ.* 181 D Δόξα σοι ὁ θεός. — 2. *Shekhinah*, the splendor which surrounds *Jehovah.* *Sept.* *Ex.* 16, 10. 24, 17. 40, 28. *Reg.* 3, 8, 11. *Sir.* 49, 8. *Esai.* 60, 1. *Baruch* 5, 9. *Ezech.* 2, 1 (the theophany is described in the first chapter). *Luc.* 2, 9. *Act.* 7, 55. *Joann.* 12, 41. *Patriarch.* 1053 C. — 3. Applied sometimes to the doxology Δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Stud.* 1688 C.

δοξάζω, to think, to believe. *Classical.* *Diog.* 1, 11 Τὰ εὐχρηστα τῶν ζῶων θεοῖς ἐδόξασαν. — 2. To glorify, honor. *Sept.* *Ex.* 15, 1. 2. *Reg.* 1, 2, 30. 1, 15, 30. *Joann.* 17, 1, et alibi. *Ignat.* 645 B. — 3. To say δόξα πατρὶ καὶ υἱῷ, κ. τ. λ. *Theod.* IV, 413 B. *Jejun.* 1889 A. *Stud.* 1705 A, τὸ τροπάριον, to chant δόξα πατρὶ before a troparion. — 4. In the *Ritual*, it is used also with reference to sentences whose first word is δόξα. *Euchol.*

Δοξάριοι, ὠν, οἱ, (δόξα) *Doxarii*, an obscure sect. *Damasc.* I, 776 A.

δοξάριον, ου, τὸ, *L. gloriola, little glory. Epict.* 1, 18, 22. 4, 8, 39. *Anton.* 4, 3. *Lucian.* I, 400.

δοξασία, ας, ἡ, = δόξα, *opinion. Dion C.* 53, 19, 6.

δόξασμα, ατος, τὸ, = δόξα, *glory. Sept. Esai.* 46, 13. *Thren* 2, 1. *Patriarch.* 1104 A.

δοξασμός, οὔ, ὁ, = preceding. *Symm. Esai.* 13, 3.

δοξαστέον = δέι δοξάζειν. *Philon* I, 4, 34.

δοξαστήρ, ἦρος, ὁ, *glorifier. Basil.* IV, 388 B.

δοξαστής, οὔ, ὁ, *believer. Bardesan.* apud *Eus.* III, 476 B.

δοξαστικός, ἦρ, ὄν, *relating to δόξα.* — 2. Substantively, τὸ δοξαστικόν, sc. τροπάριον, a *troparion* sung immediately after the Δόξα πατρι. *Pentecost.*

δοξαστικῶς (δοξαστικός), adv. according to opinion. *Sext.* 576, 13. *Procl. Parmen.* 609 (3).

δοξαστός, ἡ, ὄν, *renowned. Sept. Deut.* 26, 19.

δοξαστῶς = δοξαστικῶς. *Sext.* 685, 20.

δοξικός, ἡ, ὄν, (δόξα) *splendid robes. Sept. Macc.* 2, 8, 35.

δοξοκαθαίρετης, ου, ὁ, (δόξα, καθαίρετης) *subverter of church doctrines. Eust. Mon.* 909 C.

δοξοκομπέω = δοξοκοπέω. *Dion Chrys.* II, 347, 12. *Plut.* I, 154 C. *Longin.* 23, 2.

δοξοκομπία, ας, ἡ, = δοξοκοπία *Plut.* I, 154 E.

δοξοκοπέω, ἦσω, (δοξοκόπος) *to seek popularity. Malchio* 253 A.

δοξοκοπία, ας, ἡ, (δοξοκόπος) *thirst for fame or popularity. Dion. H.* II, 698, 7. *Plut.* II, 791 B. *Anton.* 11, 18. *Lucian.* III, 326. *App.* I, 240, 90. *Clem. A.* I, 528 B. *Eust. Ant.* 613 A.

δοξοκόπος, ου, (δόξα, κόπτω) *seeking popularity. Philon* II, 269, 7. *Muson.* 183. *Aster.* 285 D.

δοξολογία, ἡ, ὄν, (δοξολόγος) *to praise, give glory to God. Just. Tryph.* 7. *Afric.* 53 C. *Orig.* IV, 61 C. *Eust. Ant.* 673 D. — 2. *To sing or say the doxology Δόξα πατρι, κ. τ. λ. Basil.* IV, 93 C.

δοξολογία, ας, ἡ, (δοξολόγος) *L. glorificatio, glorifying, praise. Iren.* 609 B. *Hippol. Haer.* 320, 81. *Afric.* 53 B. *Orig.* I, 461 A. *Iambl. Myst.* 91, 6. *Eus.* II, 876 A. — 2. *The doxology δόξα πατρι, gloria patri. The original forms are Δόξα πατρι δι' υἱοῦ ἐν ἀγίῳ πνεύματι, and Δόξα πατρι ἐν υἱῷ καὶ ἀγίῳ πνεύματι. About the middle of the fourth century, Flavianus, bishop of Antioch, introduced, according to Philostorgius, the form Δόξα πατρι καὶ υἱῷ καὶ ἀγίῳ πνεύματι, which is the only form now used in the Eastern Church. The Arians preferred the*

first of these forms. *Orig.* I, 557 B. 560 A. *Τὴν εὐχὴν εἰς δοξολογίαν θεοῦ διὰ Χριστοῦ ἐν ἀγίῳ πνεύματι (Clem. A.* I, 1084 A. *Δοξάζουσα αἰὶ τὸν πατέρα διὰ τοῦ μεγάλου ἀρχιερέως). Method.* 377 B. ἡ *τριαδική. Basil.* IV, 72 C. *Did. A.* 428 B. *Philostorg.* 501 B. *Socr.* 2, 21. — In the *Ritual* it stands thus: Δόξα πατρι καὶ υἱῷ καὶ ἀγίῳ πνεύματι, καὶ νῦν καὶ αἰὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰῶνων. Ἀμήν. — Athanasius (I, 220 A) applies it also to Ἄγιος ἅγιος ἅγιος κύριος σαβαώθ, κ. τ. λ. — 3. In the *Ritual*, the hymn beginning thus, Δόξα ἐν ὑψίστοις θεῷ, *Gloria in excelsis deo.* When chanted, this hymn is called *δοξολογία μεγάλη*; when said, but not chanted, *δοξολογία μικρά.*

δοξολογικός, ἡ, ὄν, *of praise. Greg. Nyss.* I, 481 C. *Steph. Diac.* 1075 D, ἀγνπνια.

δοξολόγος, ου, (δόξα, λέγω) *glorifying, praising. Clem. A.* II, 61 C. 512 A.

δοξομανέω, ἦσω, = *δοξομανής εἰμι. Philon* I, 550, 26. 673, 48.

*δοξομανής, ἐς, (μαίνομαι) *mad after fame. Chrysipp.* apud *Athen.* 11, 12. *Philon* I, 564, 41. 671, 51. *Iambl. V.* P. 118.

δοξομανία, ας, ἡ, *madness after fame. Plut.* I, 455 E. *Tatian.* 11. *Clem. A.* I, 549 A.

δοξοποιέω, ἦσω, (ποιέω) *to form an opinion. Polyb.* 17, 15, 16.

δοξοποιία, ας, ἡ, *the forming of an opinion. Clem. A.* I, 100 A.

δοξοφαγία, ας, ἡ, (δόξα, φαγεῖν) *hunger after fame. Polyb.* 6, 9, 7.

δοξοχαρής, ἐς, (χαίρω) *delighting in fame. Nicet. Paphl.* 569 B.

δοξώω, ὠσω, (δόξα) = *ἀξιώω. Damasc.* III, 825 A. *Δοξούμενοι τε τῆς ἀληθείας φάσους.*

δοράκιον, incorrect for *δοράκιον.*

δορατίζομαι (δάρν), *to fight with spears. Hes. Δορατίζόμενοι, δόρασι μαχόμενοι.*

δορατισμός, οὔ, ὁ, *a fighting with spears. Plut.* I, 249 E, et alibi.

δορατοφόρος, ου, = *δορυφόρος, L. hastatus. Sept. Par.* 1, 12, 24. *Dion. H.* V, 107, 1 (quoted). *Ael. Tact.* 2, 12. *lancer.*

δορμωσία, ας, ἡ, *the being δορμώστος. App.* II, 599, 65.

δορκάδειος, ου, (δορκάς) *of an antelope (gazelle). Polyb.* 26, 10, 9. *Alex. Trall.* 523.

δορκαδίζω, ἴσω, *to bound like an antelope. Galen.* II, 259 E. *Δορκαδίζων σφνγμός.*

δορκάδιον, ου, τὸ, *little doρκάς. Sept. Esai.* 13, 14. *Hes. Βούβαλος . . .*

δορκαλῖς, ἴδος, ἡ, = *δορκάς. Agath. Epigr.* 23, 12, as a term of endearment. — 2. *Deerskin whip. Greg. Naz.* I, 717 A.

δόρκας, τὰς, *quid? Porph. Adm.* 237, 11.

δόρκιος, ου, *of doρκάς. Dioclet. G.* 8, 21.

δόρκος, ου, ὁ, = *δορκάς. Nicol. D.* 46. 47. *Diosc.* 2, 85, p. 207. *Patriarch.* 1121 D.

δόρκων, ἄνος, ἦ, = δορκάς. *Sept. Cant.* 2, 17. *Athen.* 9, 55.

δορμιτώριον, ον, τὸ, the Latin dormitorium, *sleeping-carriage*. *Dioclet. G.* 15, 26. 27.

δόρυ, ἄνος, τὸ, *spear*. — Ὑπὸ δόρυ, *L. sub hasta vendere*. *Dion. H. II,* 696, 6. *Strab.* 4, 6, 7.

δορυβόλος, ον, (δόρυ, βάλλω) *spear-hurling*. *Jos. Ant.* 9, 10, 3.

δορυκέντειρα, ἦ, (δόρυ, κεντέω) *piercing with the spear*, an epithet of *Athene*. *Cornut.* 113. *Eudoc. M.* 5 *δορυκέντωρ*.

δορύκνιον, ον, τὸ, *dorycnium*, = στρύχνος, *πύρεθρον*. *Diosc.* 3, 78 (86). 4, 72. 75. *Delet.* 6. *Plut.* I, 897 E.

δορυφορέω, to be a *satellite*, an astrological term. *Sext.* 734, 22.

δορυφόριμα, ἄνος, τὸ, (δορυφορέω) *a mute in a play*. *Plut.* II, 709 C. 791 E, *κωφόν*. *Lucian.* II, 5. *Jul.* 310 C.

Δοσιθεῖνοι, also Δοσιθηνοί, ὦν, οἱ, (Δοσίθεος) *Dositheani*, the followers of *Dositheus*, Jewish heretics. *Heges.* 1324 A incorrectly written Δοσιθαινοί. *Orig.* I, 1308 A *ηνοί*. *Theod.* IV, 345 B. — *Eriphanius* (I, 236 A. B) calls them Δοσίθεοι.

Δοσιθειοί, ὦν, οἱ, = preceding. *Orig.* IV, 445 B.

Δοσίθεος, ον, ὁ, *Dositheus* of *Samaria*, a Jewish heretic. *Heges.* 1324 A. *Clementin.* 92 B. *Tertull.* II, 61 A. *Orig.* I, 380 B. 765 B. 1305 D. IV, 445 B. *Hieron.* II, 178 B.

δοσοληψία, ας, ἦ, = *δοσοληψία*. *Damasc.* I, 1297 B.

δόσις, εως, ἦ, *a giving*. — Δόσις καὶ λήψις, *giving and receiving, exchange, traffic, commerce*. *Sept. Sir.* 42, 7. *Paul. Phil.* 4, 15. *Epict.* 2, 9, 12. *Gloss. Jur. Διασιζίω* . . . — 2. *The lot of man*. *Iamb. Myst.* 9, 3, ἡ ἀνθρωπότης. — 3. *Care* = ἐπιμέλεια, *φροντίς*. *Dion. H. VI,* 1008, 9. 1103, 5. 1112, 9. — 4. *Dose*, in medicine. *Diosc.* 2, 202. *Ruf.* apud *Orib.* II, 277, 4. *Aret.* 93 A. 119 A. *Alex. Trall.* 91.

δοσοληψία, ας, ἦ, = δόσις καὶ λήψις. *Patriarch.* 1041 A. *Martyr. Areth.* 18, τῆς ὑποστάσεως σου. *Doroth.* 1629 C. *Nic.* II, 1248 D. *Basilic.* 7, 18, 6, § 3.

δόσις, ον, ὁ, (δίδομι) = *δοτήρ*, *giver*. *Sept. Prov.* 22, 8. *Paul. Cor.* 2, 9, 7.

δοτικός, ἦ, ὄν, *inclined to giving*. — 2. *Substantively*, ἡ δοτική, sc. *πῶσις*, *casus datus*, the *dative case* (the *giving case*), in grammar. *Dion. Thr.* 636, 6. *Dion. H. VI,* 801, 1. 802, 6. *Lesbon.* 168 (181). *Strab.* 14, 1, 41. *Plut.* II, 1006 D. *Drac.* 44, 15. *Sext.* 638, 17. 639, 15. *Diog.* 7, 64.

δοτός, ἦ, ὄν, (δίδομι) *datus*, *given* as a gift. *Sept. Reg.* 1, 1, 11. *Philon* I, 273, 35. — 2. *To be given*. *Max. Tyr.* 42, 44. — 3. *Sub-*

stantively, τὸ δοτόν, *fate*, *lot*. *Eus. Alex.* 456 D.

δοῦκα, quid? *Arr. P. M. E.* 8.

δούβιος, α, ον, the Latin *dubius* = ἀμφίβολος, ἐνδοιάσμιος. *Strab.* 3, 1, 9, p. 214, 27.

δούκας, α, ὁ, = δούξ. *Cedr.* II, 511, as a proper name. *Cyrop.* 36, 21.

δουκάτον, ον, τὸ, (δοῦξ) *dukedom, duchy*. *Cyrrill. Scyth. Vit. Sab.* 310 A. 311 A, τῆς Παλαιστίνης. *Porph.* *Them.* 16, 18. *Adm.* 125, 9. 225.

δουκάτωρ, ορος, ὁ, the Latin *duicator, ductor, pioneer?* *Leo. Tact.* 9, 7.

δουκηνάριος, ον, ὁ, the Latin *ducenarius*, sc. *procurator, viceroy*. *Inscr.* 2509. 5895. *Malchio* 253 A. *Athan.* I, 385 A. *Eulog.* apud *Phot.* IV, 353 B. — *Basilic.* 6, 1, 57 *δουκενάριος*.

δουκικός, ἦ, ὄν, the Latin *ducalis*. *Justinian.* *Edict.* 13, 2. *Scyl.* 727.

δουκινάριος, incorrect for *δουκηνάριος*.

δουλαγωγία, ἡσω, (δοῦλος, ἄγω) *to enslave*. *Diod.* 12, 24. *Epict.* 3, 24, 76. *Just.* 2, 11. — *Tropically, to subdue, mortify* the passions. *Paul. Cor.* 1, 9, 27.

δουλαγωγία, ας, ἦ, *an enslaving, subjection*. *Basil.* IV, 360 C.

δουλεία, ας, ἦ, *service, work done, business*. *Sept. Reg.* 3, 5, 6. *Gregent.* 605 B. *Martyr. Areth.* 35. *Theoph.* 161. *Greg. Dec.* 1201 A. *Petr. Sic.* 1241 A. *Leo. Tact.* 4, 1. *Porph. Cer.* 363. *Adm.* 71, 19. 72. *Theoph. Cont.* 226, 8.

Δουλειανοί, ὦν, οἱ, (δοῦλος) a branch of the *Arian* sect who asserted that the Son was the *servant* of the Father. *Theod.* IV, 421 D.

δούλευσις, εως, ἦ, = *δουλεία*. *Porphyr.* *Abst.* 12. *Leo. Novell.* 153.

δουλεύω, to *serve*. *Orig.* I, 52 B, τῇ Ἑβραϊκῇ λέξει, *following too closely the Hebrew text*. *Doctr. Orient.* 697 A *δουλεύεται*, *is served*. *Athan.* I, 525 C, τῷ καιρῷ, *to be a time-server*. *Greg. Naz.* III, 1076 A, καιροῖς. — 2. *To reserve, tend, take care of anything*. *Theoph. Cont.* 375, 12. 656, 22, τοὺς ἵππους. *Leo Gram.* 234, τινά.

δούλκιον, ον, τὸ, (δουλικός) *service*, in the sense of *course* at table: *repast*. *Theoph. Cont.* 233 (but compare δούλιον.)

δουλικός, ἦ, ὄν, *servile*. — Ὁ δουλικὸς πόλεμος, *the servile war*. *Diod.* II, 525, 75, in *Sicily*. *Plut.* I, 550 C, in *Italy*. II, 637 B, in *Sicily*, = *App.* I, 223, 76.

δουλίριον, τὸ, incorrect for *λουρίδιον* or *λωρίδιον* = *λῶρος?* *Joann. Mosch.* 2968 C.

*δουλῖς, ἴδος, ἦ, = *δούλη*. *Hyperid.* apud *Poll.* 3, 74. *Greg. Naz.* III, 965 D. *Stud.* 888 C. *Achmat.* 296.

δούλκιον, ον, τὸ, (dulcis) *the sweetmeats*

forming the last course at table, *dessert*. *Porph.* Cer. 70, 10.
 δούλικς, the Latin *dulcis* = γλυκός. *Diosc.* 3, 5 (7).
 δουλάβροτος, *ον*, (δούλος, βόσκω) eaten up by slaves. *Philostr.* 517. [Formed after the analogy of *μηλάβροτος*.]
 δουλογενής, *ές*, (γίγνομαι) born of a slave. *Stud.* 813 C.
 δουλοκρατέωμαι (κρατέω), to be ruled by slaves. *Dion C.* 60, 2, 4.
 δουλοκρατία, *ας, ή*, slave government. *Jos. Ant.* 19, 4, 4.
 δουλομαχία, *ας, ή*, (μάχομαι) servile war. *Lyd.* 322, 10. 323, 14.
 δουλοποιία, *ας, ή*, (ποιέω) an enslaving. *Pseudo-Dion.* 237 C, v. 1. δουλοπρέπεια.
 δούλος, *ου, ό*, servant, a title of assumed humility. *Lateran.* 6 A. 97 B Μαῦρος δούλος τῶν δουλῶν τοῦ θεοῦ. *Const.* III, 652 D. *Nic.* II, 768 C.
 δουλότροπος, *ον*, (τρόπος) of servile character. *Aster.* 380 D.
 δουλοφάνης, *ές*, (φαίνω) slave-like. *Jos. B. J.* 2, 7, 2.
 δουλόψυχος, *ον*, (ψυχή) mean-spirited. *Ptol.* *Tetrab.* 66. 68.
 δουλώ, to enslave. *Pseudo-Nil.* 545 B Δουλαβηνα ἔχεις παλλούς, = Δουλωθήση παλλούς.
 δουμάκιον for δαυμάκιον, *ον*, τὰ, = αἰρά. *Achmet.* 242, p. 222.
 Δούναβις, *εως, ό*, = Δανούβιος. *Caesarius* 936.
 δούξ, ουκός, *ό*, the Latin *dux* = ἡγεμών, στρατοπεδάρχης, στρατηλάτης. *Eus.* II, 808 A. 1533 C, *ό τῆς Αἰγύπτου*. *Athan.* I, 349 C. II, 961 B. *Chryso.* III, 592 C. 625 C Τῷ ἀπὸ δουκῶν, *ex-dux*. *Zos.* 99, 14. *Nil.* *Epist.* 2, 261. *Justinian.* *Novell.* 134, 1. *Mauric.* 2, 3. *Joann. Mosch.* 2904 C.
 δαύπημα, *ατας, τὰ*, (δανπέω) clap, peal of thunder. *Sibyll.* 8, 433.
 δουπήτωρ, *αρος, ό*, clatterer. *Agath.* 363, 59, χαλκός.
 δοχεῖον, *ου, τὰ*, (δοχεύς) receptacle. *Galen.* II, 374 E. *Max. Hier.* 1341 D. *Clem. A.* II, 556 A. *Method.* 252 C. — 2. Lodging-house, = ξενοδοχεῖον of a monastery. *Stud.* 1805 C.
 δοχεύς, *εως, ό*, receiver, recipient. *Eus.* III, 225 A.
 *δοχή, ἡς, *ή*, reception. *Nic. CP. Histor.* 15, 7. *Porph.* Cer. 12, 9. — 2. Entertainment, feast. *Macho* apud *Athen.* 8, 41, p. 348 F. *Sept. Gen.* 21, 8. 26, 30. *Esth.* 1, 3. *Luc.* 5, 29. 14, 13. *Clem. A.* I, 385 A. *Const. Apost.* 2, 28, love-feast. *Hes.*
 δοχῆν, v. 1. δογήν = δάχια. *Theoph.* 580, 16.

δάχια, an ancient Turkish word, = τὰ ἐπὶ τοῖς τεθνεῶσι νόμιμα, funeral rites, also δογήν, δαχῆν. *Men. P.* 403, 15.
 δοχμαῖκός, *ή, όν*, = following. *Schol. Arist.* Av. 936.
 δοχμακός, *ή, όν*, (δάχμιος) *dochmiac*. Δοχμακὸν μέτρον, *dochmiac* verse, a species of antispastic verse. *Heph.* 10, 2, πενθημιμέρες (---- | ----). *Aristid. Q.* 39. *Et. M.* 285, 33 (----).
 δάχμιος, *α, ον*, *dochmius*. *Aristid. Q.* 39, ρυθμός. *Bacch.* 25. *Schol. Heph.* p. 174, 8, called also ἵππειος, καρικός. *Schol. Arist.* Ach. 358.
 δοχός, *ου, ό*, = δοχεῖον. *Hes. Δοχοῖς* . . .
 Δράβος, *ου, ό*, *Drabus*, a river. *Strab.* 7, 5, 2.
 δράγμα, *ατος, τὸ*, sheaf. *Sept. Lev.* 23, 11 seq. *Philon* II, 294, 5.
 δραγματηφόρος, *ον*, (δράγμα, φέρω) bearing or carrying sheaves. *Babr.* 88, 16.
 δραγή, ἡς, *ή*, = δραχμή. *Epirh.* III, 288 A (183 B). — 2. Handful. *Et. M.* 285, 52.
 δράζομαι = δράσσομαι or δράττομαι. *Did. A.* 281 C.
 δρακονάριος, δρακονάρις, incorrect for δρακωνάριος, δρακονάρις.
 δρακοντιαῖος, *α, ον*, = δρακόντειος. *Amphil.* 124 C.
 δρακοντίασις, *εως, ή*, (δράκων) the name of a disease. *Galen.* II, 393 E.
 δρακοντοειδής, *ές*, (ΕΙΔΩ) dragon-like. *Orig.* I, 1341 A.
 δρακοντοειδῶς, *adv.* like a dragon. *Strab.* 9, 3, 16, p. 282, 15.
 δρακοντοκέφαλος, *ον*, (κεφαλή) dragon-headed. *Cosm. Carm. Greg.* 487.
 δρακοντόπους, *ων*, (πούς) dragon-footed. *Clementin.* 233 D. *Greg. Naz.* I, 653 A.
 δρακονταφαλῖς, *ιδος, ή*, (φολῖς) dragon's scale. *Eudoc. M.* 288.
 δράκας, *εος, τὰ*, = δράξ. *Sept. Macc.* 3, 5, 2. *Poll.* 2, 147.
 δράκων, *οντος, ό*, draco, the figure of a dragon on a banner. Hence, *ensign*. *Lucian.* II, 39. *Pseud-Anton.* apud *Just.* 436 B. *Zos.* 151, 8.
 δρακωνάριος, *ου, ό*, *dracōnarius*, the *ensign* (officer) to a cohort. *Theod.* IV, 1232 A. 1352 B. *Lyd.* 158, 11. *Mauric.* 12, 7. *Porph.* Cer. 11, 21.
 δρακωνάρις, *ό*, = preceding. *Joann. Mosch.* 2868 A.
 δραματικῶς (δραματικός), *adv.* dramatically. *Aster.* 177 C.
 δραματοποιία, *ας, ή*, (δραματοποιός) the writing of a play. *Philon* II, 597, 28. 29.
 δραματοποιός, *ου, ό*, (δράμα, ποιέω) writer of a play. *Heph.* 8, 1.
 δραματουργέω, ἡσω, (δραματουργός) = δραματοποιέω. *Max. Tyr.* 21, 19. *Athen.* 1, 3.

δραματούργημα, *atos*, τὸ, = δῤᾶμα. *Athan.* I, 236 B. *Epirh.* I, 541 B.

δραματούργια, *as, ἡ*, = δραματοποιία. *Strab.* 1, 2, 27. *Max. Tyr.* 27, 7. *Just. Frag.* 1593 A. *Tatian.* 16.

δραματουργός, *όν*, (δῤᾶμα, ΕΡΓΩ) = δραματοποιός. *Jos. B. J.* 1, 26, 4. *Just. Orat.* 3, 1στορία, *dramatic*.

δραματοφορέω, *ήσω*, (φορέω) *to act a play.* *Petr. Ant.* 796 B.

δραμητέον = δεῖ δραμεῖν. *Sext.* 346, 21.

δράμιξ, *akas*, also δράμις, *ό*, a kind of bread. *Athen.* 3, 80.

δραπέτεια, *as, ἡ*, = δραπέτευσις. *Caesar* 992.

δραπέτισκος, *ου, ό*, little δραπέτης, runaway. *Lucian.* III, 384.

δράσις, *εως, ἡ*, (δράω) *action.* *Patriarch.* 1048 A, *χειρῶν*, strength. *Lucian.* III, 660. — 2. *The action of a verb* = ἐέργεια. *Apollon.* D. *Pron.* 315 B. *Synt.* 283, 23.

δράστω = δράσσομαι. *Eus. Alex.* 348 B.

δραστήριος, *ον*, = ἐνεργητικός, active, in grammar. *Dion. H.* VI, 791, 6.

δραστηρίως, *adv. actively, energetically.* *Philon* I, 104, 30.

δράστης, *ου, ό*, violent, high-tempered person. *Aporhth.* 148 A.

δραστικός, *ἡ, όν*, drastic, in medicine. *Xenocr.* 42, *καιλίας*, acting upon the stomach. *Diosc.* 1, 156, 18, p. 35.

δραχμίον, *ου, τὸ*, little δραχμή. *Aristeas* 5.

δρεπανομάχαιρα, *as, ἡ*, (δρέπανον, μάχαιρα) falchion, a sword. *Schol. Arist. Thesm.* 1127.

δρέπανον, *ου, τὸ*, pruning-knife. *Dion. H.* I, 596, 16. *Clem. A.* II, 288 A.

δριμέως (δριμύς), *adv. attentively.* *Just. Tryph.* 3.

δριμυγμός, *ου, ό*, (δριμύσσω) sharpness, harshness. *Nil.* 169 A.

δριμύσσω, *ύξω*, (δριμύς) *to cause to smart.* — Mid. δριμύσσομαι, *to smart.* *Greg. Nyss.* II, 37 A, τὴν ἐπιφάνειαν. III, 1012 B -χθῆναι τὰς ὄψεις. *Amphil.* 52 C, et alibi. *Aster.* 441 A. *Eus. Alex.* 333 B. — Tropically. *Macar.* 213 B, ἐουτόν, = ταρασσειν. *Anast. Sin.* 136 A. 180 A.

δριμυφαγία, *as, ἡ*, (φαγεῖν) the eating of acrid or crude food. *Diosc.* 2, 33.

δρόγγος, see δροῦγγος.

δρομαίος, *ον, swift.* *Achmet.* 237, κάμηλος, = δρομάς.

δρομαίως, *adv. swiftly.* *Epirh.* II, 41 A.

δρόμαξ, *ακος, ό, ἡ*, L. *currax* = δρομάς. *Mal.* 105, 19. *Georon.* 16, 22, 7, κάμηλος.

δρομάς, *άδας, ό, ἡ*, swift. *Strab.* 15, 2, 10, κάμηλος, dromedary. *Plut.* I, 683 B.

δρομεύς, *εως, ό*, (δρόμος) runner. *Classical.* *Sept.* Job 9, 25. *Prov.* 6, 11. *Amos* 2, 14.

δρομή, *ἡς, ἡ*, (ΔΡΕΜΩ) a running. *Arcad.* 110, 10.

δραμικός, *ἡ, όν, oblong?* as a building. *Porph.* *Adm.* 139, 19. *Glyc.* 495, 15. *Codin.* 17.

— 2. Substantively, τὸ δραμικόν, quid? *Porph.* *Cer.* 49, 15. 50, et alibi.

δρομικῶς, *adv. rapidly? fast?* *Porph.* *Cer.* 57, 6.

δρομοκάμηλος, *ου, ἡ*, = δρομάς κάμηλος. *Vit. Epirh.* 40 B.

δρόμος, *ου, ό*, L. *cursus, conveyance.* *Eus.* II, 1060 B. 1193 A, δημόσιος. *Jul.* 382 A. 388 B. *Greg. Naz.* III, 221 A. — 2. *Public affairs*, = τὰ δημόσια πράγματα. *Socr.* 377 B. *Stud.* 1009 A. *Nic. CP.* *Hist.* 83, 11. *Genes.* 30, 7.

δραμόω, *ώσω*, (δρόμος) = σπεύδω. *Aquil.* Ps. 67, 32, χεῖρα αὐτοῦ τῷ θεῷ.

δρόμων, *ωνος, ό*, (δρόμος) dromo, dromon, *cursoria*, a kind of light vessel. *Proc.* I, 360, 13, et alibi. *Lyd.* 180, 11. *Mauric.* p. 345. *Simoc.* 288, 25. 331, 14. *Mal.* 219, 12 Πλοῖα δρομόνων, = δρόμωνες. *Leo. Tact.* 19, 1. [Compare the modern τὸ τρεχαντήρι, a derivative of τρέχω.]

δρομωνάριος, *α, ου*, dromedarius = δρομάς. *Mal.* 300, 12, κάμηλος, dromedary.

δραμόνιον, *ου, τὸ*, (δρόμων) L. *cursoria, yacht, barge.* *Porph.* *Adm.* 233, 13, et alibi.

δροσία, *as, ἡ*, = δράσος. *Achmet.* 228.

δρασίξω, *to refresh.* *Classical. Ignat.* 673 B. *Epicr.* *Frag.* 36. *Plut.* II, 913 E.

δράσιμος, *ον*, = δρασερός. *Plut.* II, 918 A.

δρoσιsmός, *ου, ό*, = τὸ δροσίξω, a refreshing. *Pseud-Athan.* IV, 748 C.

δρoσιBολέω, *ήσω*, = δρoσιBόλος εἰμί. *Plut.* II, 659 B.

δρoσιειδής, *ές*, (δράσος, ΕΙΔΩ) dew-like. *Pallad.* *Laus.* 1171 D, νεφέλη, mist.

δρoσιειδής, *adv. like dew.* *Galen.* XII, 232 B. *Basil.* I, 173 B. *Greg. Nyss.* I, 312 D.

δρoσιέμελι, *εως, τὸ*, (μέλι) = ἀερόμελι. *Galen.* VI, 399 E.

δρoσιάματος, *ον*, (ὄμμα) dew-eyed. *Germ.* 365 B.

δρoσισιός, *όν*, (ποιέω) refreshing. *Pseud-Athan.* IV, 509 B.

δρoσισπιρίξω (σπιρίξω), *to breathe dew or coolness.* *Method.* 364 C. (*Sept. Dan.* 3, 50 Ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσον διασπρίζον.)

δρoσώω, *ώσω*, = δρoσιξω. *Orig.* VII, 168 D τὰ δεδρoσωμένα νέφη. *Damasc.* III, 832 A.

δρoυγγαράτων, *ου, τὸ*, the office of δρoυγγάριος. *Theoph.* *Cont.* 374, τῆς βίβλης.

δρoυγγαρία, *as, ἡ*, the wife of a δρoυγγάριος. *Porph.* *Cer.* 67, 18.

δρoυγγάριος, *ου, ό*, (δρoύγγος) drungarius, commander of a drungus, = μοιράρχης. *Chron.* 731. *Theoph.* 567, 18, et alibi. *Nic. CP.* *Histor.* 45, 10. *Phot.* II, 957 A. *Nicet.*

- Paphl.* 516 C. *Leo. Tact.* 4, 9. 42. 19, 24. *Genes.* 81, 19.
- δρουγγαροκόμητες, *ων, οί,* = δρουγγάριοι καὶ κόμητες. *Porph.* Cer. 482, 19.
- δρουγγιστὶ (δρούγγος), *adv. in drungi (in columnns), in military language. Mauric.* 3, 5. *Leo. Tact.* 7, 40. 42. 47.
- δρούγγος, *ου, δ,* drungus = μοῖρα, a body of infantry consisting of from 1000 to 3000 men. *Chrys.* III, 596 C, μοναζόντων, a gang of monks; in contempt. *Mauric.* 1, 3. 2, 2. *Theoph.* 333, 13. *Leo. Tact.* 4, 9. 42. 45.—Written also δρόγγος. *Martyr. Areth.* 53. [Compare throng, and the Gothic driugan = στρατεύεσθαι.]
- δρούγγος or δρούγος, *ου, δ,* Celtic, = μυκτῆρ, ράθων. *Epiph.* I, 416 B. *Tim. Presb.* 13 B.
- δρύας, ἀδος, ἡ, (δρύς) dryas, dryad. *Plut.* II, 321 B. 757 E, νύμφαι. *Paus.* 8, 39, 2.
- δρυῖδαι, ὄν, οί, *Druidae, Druides, the Druids. Strab.* 4, 4, 4. *Clem. A.* I, 777 A. *Hippol.* Haer. 2, 14. *Diog.* 1, 1. *Orig.* I, 689 A.
- δρυμάζω, ἀξα, = δρύπτω, to tear, break. *Hes. Δρυμάξης . . . Ἐδρίμαξεν (sic), ἔθραυσεν, ἔσφαξεν.*
- δρυμόθεν, *adv. = ἐκ δρυμοῦ. Greg. Naz.* III, 984 A.
- δρυμώδης, *es, (δρυμός, ΕΙΔΩ) woody. Diod.* 3, 26. *Strab.* 8, 3, 25, p. 130, 20. *Diosc.* 3, 10 (12).
- δρυμῶν, ὄνος, ὁ, = δρυμός. *Jos. Ant.* 8, 6, 5. 14, 15, 8. *Poll.* 1, 221.
- δρυοβάλανος, *ου, ἡ,* = δρυὸς βάλανος. *Strab.* 3, 3, 7, et alibi.
- δρυοπέτης, ἔς, (δρύς, πίπτω) fallen, windfallen fruit. *Galen.* VI, 353 A.
- δρυοτόμος, *ου, (τέμνω) felling, cutting oaks or timber. Tatian.* 25.
- δρυόφακτος, *ου, ἡ,* = δρύφακτος. Coined by *Schol. Arist. Eq.* 675.
- δρύππα, the Latin druppa, ripe. *Athen.* 2, 47.
- δρυφακτώ, ὄσω, (δρύφακτον) to fence, fortify. *Polyb.* 8, 6, 4.
- δρυφακτώμα, ατος, τὸ, (δρυφακτώ) enclosure. *Strab.* 13, 4, 14.
- δρωπακίζομαι (δρώπαξ), = παραδίλλομαι, πιτοῦμαι. *Epict.* 3, 22, 10. *Lucian.* II, 392. *Phryg.* 405, condemned.
- δρωπακισμός, οὔ, ὁ, = παράτισις. *Diosc. Iobol.* 3, p. 65.
- δρωπακιστός, ἡ, ὄν, = πιττωτός. *Galen.* XII, 103 D.
- δρωπακίστρια, *as, ἡ,* = παραδίτρια. *Phot. Lex. Παραδίτρια, οὐ δρωπακίστρια, you must say παραδίτρια, not δρωπακίστρια.*
- δρώπαξ, ακος, ὁ, dropax, a depilatory. *Diosc. Eurpor.* 1, 240, p. 221. *Galen.* VI, 175 A. XII, 103 D.
- δρόψ, drops, a mystical word. *Clem. A.* II, 77 A. 80 A.
- δουαδικός, ἡ, ὄν, (δύας) dualis, belonging to the number two. *Plut.* II, 1025 C. D. *Drac.* 125, 10. *Heph. Poem.* 3, 4.
- δουαδικῶς, *adv. in the number two. Procl. Parm.* 578 (175).
- δύάς, ἄσω, (δύας) = διχοτομέω. *Theol. Arith.* 12.—2. To double. *Sext.* 233, 4.
- δύ' ἀνδρῶν, L. duumvirum. *Inscr.* 1186.
- δουανερικός, L. duumviralis, one that has been a duumvir. *Inscr.* 3979.
- δουαρχία, *as, ἡ, (δύο, ἀρχω) the government of two. Athan.* II, 468 B.
- δύας, ἀδος, ἡ, the number two. *Theol. Arith.* 7 seq.—2. The dualism of Manichaeus. *Epiph.* II, 124 B.
- δύερμος, *ου, an ode having two εἰρμοί. Triod. τριῶδιον.*
- δυϊκός, ἡ, ὄν, (δύο) dualis, dual, in grammar. *Dion. Thr.* 632, 17. 635, 29, ἀριθμός. *Tryph.* 33. *Apollon. D. Pron.* 271 C. 308 C. *Synt.* 197, 8. *Sext.* 632, 8.
- δυϊκῶς (δυϊκός), *in pairs. Clementin.* 2, 33.
- δύναμαι, to be able. *Orig.* I, 1264 A Δεδυνημένοι λέγειν. III, 916 B Δεδύνηται πράξειν. *Chrys.* I, 249 A Μένειν δεδύνηται. *Clim.* 972 B Ἄναβεβηκέναι δεδύνηται. *Aporhth.* 212 C, ἵνα εἰσέρχη.—2. To prevail against, overcome, overpower. *Sept. Judic.* 16, 5, αὐτῷ. *Jer.* 20, 10, αὐτῷ. *Porph. Adm.* 254, αὐτόν.—3. May, might, as a sort of auxiliary verb. *Sept. Sap.* 11, 21, πεσεῖν. *Orig.* I, 660 A, λέγειν, he might say. *Aporhth.* 120 C, σωθήναι.
- δυναμερός, ἁ, ὄν, relating to medicines. *Leo Med.* 153. 209 τὰ δυναμερά, collections of recipes. *Isid. Hisp.* 4, 10, 3 dynamidia.
- *δύναμις, εως, ἡ, power. *Diosc.* 1, 187 Δύναμιν δ' ἔχει ἰστῶν. *Aporhth.* 117 B Ἐποίησα τὴν δύναμιν μου εἰς τὸ φυλάξαι τὰς ἐνόλας τοῦ θεοῦ. 373 A Ἐποίησα τὴν δύναμιν μου φυλάξαι.—2. Science, art, as grammar, rhetoric, logic. *Aristot. Topic.* 1, 3. *Epict.* 1, 1, 1.—*Sext.* 191, 1, ἡ σκεπτική, doctrine.—3. Power of a letter, sound. *Classical. Polyb.* 10, 47, 8. *Dion. H. V.* 167, 6. 211, 7. *Plut.* II, 738 B. *Lucian.* I, 88. *Artem.* 302. *Sext.* 621, 8. *Porphyr.* V. Pyth. 82, τῶν στοιχείων.—4. Power, in arithmetic. (α) square, the second power. *Philon* II, 481, 24. *Theol. Arith.* 4. *Hippol.* Haer. 10, 45.—(b) product. *Philon* I, 3, 27.—(c) the last term in an arithmetical progression with reference to the sum: thus 4 is the δύναμις of 10, because $1 + 2 + 3 + 4 = 10$. *Plut.* II, 877 A. *Hierocl. C. A.* 126, 14.—(d) with reference to odd or even. *Nicom.* 76. 77. 78.—5. Mighty work, miracle. *Matt.* 11, 20, et alibi. *Just. Apol.* 1, 26. 30. 56. *Orig.* I, 644

C. 656 B. 668 A. 713 B. IV, 173 D, **τεράστια**. — **6.** Plural, αἱ δυνάμεις with or without ὀρανῶν, the heavenly bodies. Sept. Reg. 3, 17, 1. Esai. 34, 4. Matt. 24, 29. Theodtn. Dan. 8, 10. — **7.** Applied to the angels. Philon I, 587, 17, ἀσώματοι. Athan. II, 100 B, οὐράνιοι. (See also ἄγγελος.)
δυναμοδότης (δύναμις, δίδωμι), adv. by giving power. Pseudo-Dion. 240 A.
δυναμοδύναμις, εὖς, ἦ, = δύναμις δυνάμεως, the square of a square. Hippol. Haer. 10, 48. 126, 75. Dioph. 1, Def. 1, p. 2.
δυναμοδυναμοστός, ὄν, a fraction denoted by 1 divided by $a^2 \times a^2$. Dioph. 1, Def. 3, p. 3.
δυναμοειδής, ἐς, (δύναμις, ΕΙΔΩ) like power. Pseudo-Dion. 240 A.
δυναμόκυβος, οὖ, ὄ, the product of the cube of a number multiplied by its square. Hippol. Haer. 10, 48. 126, 76. Dioph. 1, Def. 1, p. 2.
δυναμοκυβοστός, ὄν, a fraction denoted by 1 divided by $a^3 \times a^2$. Dioph. 1, Def. 3, p. 3.
δυναμοποιός, ἄ, ὄν, (ποιέω) creating power. Pseudo-Dion. 240 A.
δυναμοστός, ὄν, a fraction denoted by 1 divided by a^3 . Dioph. 1, Def. 3, p. 3.
δυναμόω, ὠσω, (δύναμις) to strengthen. Sept. Ps. 67, 29, τὶ. Eccl. 10, 10. Paul. Col. 1, 11. Theodtn. Dan. 9, 27. Orig. III, 581 B. Eus. V, 341 B. Greg. Nyss. III, 1109 A.
δυναμονμία, ας, ἦ, (δνομα) the name of power, applied to the deity. Pseudo-Dion. 889 C.
δυναμότερα, ἦ, a greater power; a bad comparative of δύναμις. Sophrns. 3237 C.
δυναστεία, ας, ἦ, = δύναμις, force. Clementin. 4, 5, 6.
δυναστευμα, ατος, τὸ, (δυναστεύω) wealth, resources. Sept. Reg. 3, 3, 46. 5.
δυνάστης, ἰδος, ἦ, fem. of δυνάστης. Pseudo-Demetr. 120, 1.
δυνατέω = δυνατός εἰμι. Paul. Rom. 14, 4. Cor. 2, 13, 3.
δυνατός, ἦ, ὄν, possible. Barn. 17 Ἐφ' ὅσον ἦν ἐν δυνατῷ δηλῶσαι, as well as I could.
δυνατόω, ὠσω, = δυναμόω. Patriarch. 1101 A.
δυνητικός, ἦ, ὄν, (δύναμαι) potential, applied to the conjunction ἄν. Apollon. D. Synt. 205, 5, σύνδεσμος.
δύνα, to set, said of the heavenly bodies. [Aor. ἔδυνα. Polyb. 9, 15, 9. App. I, 123, 75. Archel. 1444 C.]
δύο, two. — Διὰ δύο ἡμερῶν, or simply Διὰ δύο, every other day. Theod. III, 1349 B. Aporhth. 120 C Διὰ δύο ἐσθίων. — Δύο δύο, two and two, by two. A Hebraism. Sept. Gen. 7, 2. Aporhth. 113 C, νηστεύειν, to fast two days in succession. — **2.** Second = δεύτερος; a barbarism. Aporhth. 336 B, ἐβδομάδας, in the second week.

δουκαδεκάδελτος, ον, (δουκαίδεκα, δέλτος), of twelve tables. Lyd. 141, 6 τὸ δουκαδεκάδελτον, duodecim tabulae. Antec. 1, 15, νόμος, the twelve tables.
δουκαδεκάς, ἄδος, ἦ, (δουκαίδεκα) the number twelve. Iren. 644 A.
δουσειδής, ἐς, (δύο, ΕΙΔΩ) of two forms. Porphyry. V. Pyth. 84, λόγος. Pseudo-Dion. 721 D.
δυσοπεντεκαδεκάς, ἄδος, ἦ, (δύο, πέντε, δεκάς) the number seventeen. Stud. 1096 D.
δυστριακοστός, ἦ, ὄν, (δύο, τριακοστός) thirty-second. Orig. II, 80 A.
δυσϊπόστατος, ον, of two ὑπόστασεις. Stud. 489 A.
δυσἄγγελος, ον, ὄ, (δυσ-, ἄγγελος) messenger of evil. Theod. IV, 1197 D.
δυσαγής, ἐς, (ἄγος) impious, unholy; opposed to εὐαγής. Cels. apud Orig. I, 1508 D. Poll. 1, 33. Eus. II, 896 A.
δυσαγκάλιστος, ον, (ἀγκάλιζομαι) difficult to embrace. Did. A. 828 C, αἰρετικοί.
δυσαγρῶ (δυσαγρής), to have bad luck in fishing. Plut. I, 929 A.
δυσάγωγος, ον, (ἀγωγή) hard to manage. Dion. H. I, 296, 8. III, 1756, 6. Lucian. Abd. 3. Poll. 1, 112.
δυσάγων, ὠνος, ὄ, (ἀγών) struggling hard, full of hardships. Plut. I, 253 C.
δυσαιρία, ας, ἦ, (δυσάερος) bad air. Strab. 4, 1, 8. 5, 1, 7. Ptol. Apparent. 869 A. Tetrab. 84.
δυσάερος, ον, (ἀήρ) having bad air. Strab. 14, 2, 3. Dion Chrys. I, 550, 46.
δυσάθεος, ον, most ἄθεος. Cyrill. A. I, 413 B.
δυσάϊακτος, ον, (αἰακτός) most miserable. Sept. Macc. 3, 6, 31.
δυσαισίθητος, ον, (αἰσθάνομαι) unfeeling, insensible. Polem. 179.
δυσαιτιολόγητος, ον, (αἰτιολογέω) difficult to give the reason of. Philon II, 644, 4.
δυσαλγής, ἐς, (ἀλγέω) = δυσάλγητος. Plut. II, 106 D. 659 D.
δυσαμάρτητος, ον, (ἀμαρτάνω) difficult to sin in. Basil. III, 628 B, βίος.
δυσανάβατος, ον, (ἀναβαίνω) difficult of ascent. Cornut. 55. Eudoc. M. 296.
δυσαναβίβαστος, ον, (ἀναβιβάζω) difficult to bring back. Just. Frag. 1593 C.
δυσανάγωγος, ον, (ἀνάγωγος) hard to manage. Diosc. 1, 94. 1, p. 10. Synes. 1177 B, τῷ πατρί.
δυσανάδοτος, ον, (ἀναδίδωμι) not easily distributed, as food in the body. Galen. II, 239 F. Athen. 3, 42.
δυσαναθυμίατος, ον, (ἀναθυμιάω) hard to evaporate. Artem. 4.
δυσανάκλητος, ον, (ἀνακαλέω) hard to recall. Jos. B. J. 2, 18, 8. Plut. II, 74 E. Max. Tyr. 132, 48.

- δυσανακλήτως**, adv. *hard to restore*. *Diosc. Delet.* 16, ἔχειν.
- δυσανάκρατος**, ον, (ἀνακεράννυμι) *hard to mix, to unite*. *Plut.* II, 1024 D, τῷ.
- δυσανάληπτος**, ον, (ἀναλαμβάνω) *hard to recover*. *Athen.* apud *Orib.* III, 81, 7.
- δυσανάληπτος**, adv. *so as not to recover easily*. *Ruf.* apud *Orib.* II, 276, 9, ἔχειν.
- δυσανάπλους**, ον, (ἀναπλέω) *hard to sail up, as a river*. *Strab.* 4, 1, 14, p. 294, 30.
- δυσανάπλωτος**, ον, = preceding. *Strab.* 5, 2, 5, p. 351, 8.
- δυσαναπόμετος**, ον, (ἀναπορεύομαι) *hard to go up*. *Philon* I, 672, 30, et alibi.
- δυσανασκέυαστος**, ον, (ἀνασκευάζω) *hard to restore to health*. *Alex. Trall.* 776.
- δυσανασχέτως** (δυσανάσχετος), adv. *intolerably*. *Apollon. D. Synt.* 218, 9, ἔχειν.
- δυσανάτρεπτος**, ον, (ἀνατρέπω) *hard to overthrow*. *Plut.* I, 709 A. *Galen.* XII, 407.
- δυσανάφορος**, ον, (ἀναφέρω) *hard to bear, heavy*. *Basil.* III, 449 A.
- δυσαναφόρος**, adv. *in a δυσανάφορος manner*. *Philostrog.* 597 B.
- δυσανδρία**, ας, ἡ, (ἀνδρῆ) *want of men*. *App.* II, 11, 73.
- δυσανάω** (ἀνάω), to *grieve, to cause pain*. *Plut.* II, 106 D.
- δυσάνοικτος**, ον, (ἀνοίγω) *difficult to open*. *Clim.* 937 C.
- δυσαναγώνιστος**, ον, (ἀνταγωνίζομαι) *hard to contend with*. *Paus.* 1, 17, 6. *Poll.* 1, 157, et alibi. *Diog.* 2, 134.
- δυσανής**, ἐς, = **δυσάνητος**. *Opp. Cyn.* 2, 360, et alibi. *Greg. Naz.* III, 444 A.
- δυσαντίβλεπτος**, ον, (ἀντιβλέπω) *hard to look in the face*. *Cornut.* 106. *Agathin.* apud *Orib.* II, 395, 2. *Plut.* II, 530 E, et alibi. *Poll.* 1, 157.
- δυσαντιλεκτος**, ον, (ἀντιλέγω) *hard to contradict, to oppose*. *Dion. H.* II, 888, 5. *Jos. Ant.* 18, 9, 5.
- δυσαντιρήτως** (ρητός), adv. *in a manner hard to gainsay*. *Polyb.* 9, 31, 7, εἰρηκέναι.
- δυσάντητος**, ον, (ἀντλέω) *hard to pump up*. *Eustrat.* 2388 C, *hard to obtain*.
- δυσαντοφθάλμητος**, ον, (ἀντοφθαλμέω) *hard to look in the face*. *Polyb.* 23, 8, 13, exceedingly tempting.
- δυσανοβίβαστος**, ον, (ἀποβιβάζω) *hard to remove*. *Galen.* VI, 327 A.
- δυσανόβλητος**, ον, (ἀποβάλλω) *hard to get rid of*. *Basil.* IV, 248 B. *Cyrill.* A. X, 344 C.
- δυσανοδίδακτος**, ον, (διδάσκω) *hard to unlearn*. *Jos. Ant.* 16, 2, 4, p. 788.
- δυσανόδοτος**, ον, (ἀποδίδωμι) *difficult to define or explain*. *Sext.* 243, 22. *Orig.* II, 1081 C. *Bacch.* 23.
- δυσανοκαθίστατος**, ον, = **δυσανοκατάστατος**. *Anton.* 11, 8.
- δυσανοκατάστασις**, εως, ἡ, *the being δυσανοκατάστατος*. *Erotian.* 126.
- δυσανοκατάστατος**, ον, (ἀποκαθίστημι) *hard to restore to health*. *Galen.* II, 397 E.
- δυσανόκριτος**, ον, (ἀποκρίνομαι) *hard to answer*. *Lucian.* I, 562.
- δυσανολόγητος**, ον, (ἀπολογέομαι) *hard to defend, indefensible*. *Polyb.* 1, 10, 4. *Aristeas* 24 = **δυσανόκριτος**. *Strab.* 4, 1, 7, p. 284, 15. *Philon* I, 562, 11. *Jos. Ant.* 16, 4, 2.
- δυσανολύτως** (ἀπολύω), adv. *hard to loose*. *Erotian.* 104. *Galen.* VI, 313 A.
- δυσανόπυτος**, ον, (ἀπονίπτω) *hard to wash off*. *Cyrill.* A. I, 141 D.
- δυσανόσπαστος**, ον, (ἀποσπῶ) *hard to detach*. *Posidon.* apud *Athen.* 4, 36. *Philon* II, 11, 24. *Diosc.* 4, 14.
- δυσανόσπαστος**, adv. *hard to detach*. *Orig.* III, 917 A, ἔχειν τῶς.
- δυσανόσχετος**, ον, (ἀπέχω) *hard to abstain from*. *Sext.* 424, 12.
- δυσανότριπτος**, ον, (ἀποτριβῶ) *hard to rub off; hard to get rid of*. *Philon* I, 459, 33. 615, 4. 654, 37. *Plut.* II, 55 E.
- δυσανούλατος**, ον, (ἀπουλώ) *hard to heal over, as a wound*. *Diosc.* 4, 41.
- δυσαρέστημα**, ατος, τὸ, (δυσαρεστέω) *unpleasant thing*. *Galen.* II, 369 E.
- δυσαρεστία**, ας, ἡ, = **δυσαρέστησις**. *Clem. A.* I, 496 C.
- δυσαρεστικός**, ἡ, ὄν, *disagreeable*. *Herod.* apud *Orib.* I, 501, 7.
- δυσαρέστως** (δυσάρεστος), adv. *disagreeably*. *Plut.* II, 476 B. *Clementin.* 464 A, ἔχειν τὸ σῶμα, to be unwell.
- δυσαρῖθμητος**, ον, (ἀριθμέω) *hard to count*. *App.* II, 275, 13.
- δυσαρμοστία**, ας, ἡ, (δυσάρμοστος) *want of adaptation*. *Plut.* I, 257 C.
- δυσάρμοστος**, ον, (ἀρμόζω) *ill fitted*. *Plut.* I, 591 C. *App.* I, 690, 21.
- δυσαρρώστως** (ἀρρώστος), adv. *in very bad health*. *Clementin.* 5, 1, ἐσχηκέναι τὸ σῶμα.
- δυσαρχία**, ας, ἡ, (ἄρχω) *bad government*. *App.* II, 734, 64.
- δυσασχής**, ἐς, (ἄσχομαι) *very heavy*. *Cyrill.* A. I, 193 B. II, 200 C.
- δυσασανόβαστος**, ον, (βασανίζω) *hard to test*. *Sibyll.* 7, 128.
- δυσασάτακτος**, ον, (βαστάω) = **δύσοιστος**, *difficult to bear, as a burden*. *Sept. Prov.* 27, 3. *Philon* II, 449, 42. *Matt.* 23, 4.
- δυσασοθήητος**, ον, (βοηθέω) *difficult to help or remedy*. *Diod.* 11, 15. *Diosc. Delet.* p. 6. *Eupor.* 2, 159.
- δύσβρωτος**, ον, (βρωτός) *hard to eat*. *Plut.* II, 668 E.
- δυσγαγγάλιστος**, ον, (γαγγαλίζω) = **δυσγάργαλις**. *Geopon.* 16, 2, 1.

δυσγεφύρωτος, *ον*, (γεφυρώω) *difficult to bridge over*. *Strab.* 4, 3, 3, p. 302.
 δυσγεώργητος, *ον*, (γεωργέω) *difficult to till*. *Strab.* 17, 3, 25. *Orig.* I, 1228 A.
 δύσγλωσσος, *ον*, (γλώσσα) *evil-tongued*. *Theoph. Cont.* 84, 9.
 δυσγράμματος, *ον*, (γράμμα) *difficult to write, to express in letters, as a word*. *Aristid.* II, 483, 4. — 2. *Not learning easily, = δυσμαθής*. *Philostr.* 558.
 δυσδαμονέω = δυσδαίμων εἰμί. *Longin.* 9, 7.
 δύσδεικτος, *ον*, (δείκνυμι) *difficult to prove*. *Clem. A.* II, 121 A.
 δυσδιάβατος, *ον*, (διαβαίνω) = δύσβατος, *hard to pass through*. *Polyb.* 1, 39, 13. *Diod.* 17, 93.
 δυσδιάγνωστος, *ον*, = χαλεπὸς διαγνώναι. *Dion. H.* I, 388, 6. *Galen.* II, 193 E.
 δυσδιάγωγος, *ον*, (διάγω) *difficult (unpleasant) to reside in, as a city*. *Strab.* 16, 2, 23. *Ptol. Tetrab.* 168.
 δυσδιαίτητος, *ον*, (διαιτῶ) *difficult to decide*. *Plut.* I, 231 A, et alibi. *Porphy.* *Abst.* 2, 1, p. 102.
 δυσδιακόντιστος, *ον*, (διακοντίζω) *hard to pierce with a javelin, as the skin of the rhinoceros*. *Ael. N. A.* 17, 44.
 δυσδιάκριτος, *ον*, (διακρίνω) *hard to distinguish*. *Dion. H.* II, 630, 86. *Strab.* 13, 4, 12. *Cornut.* 188. *Plut.* II, 617 D. — 2. *Hard to pass (κόπρος) = δυσέκκριτος*. *Xenocr.* 9.
 δυσδιάλλακτος, *ον*, (διαλλάσσω) *hard to reconcile*. *Leont.* I, 276 B.
 δυσδιάλυτος, *ον*, (διαλύω) *hard to break (a line of soldiers)*. *Polyb.* 1, 26, 16. *Plut.* II, 983 D. — 2. *Indigestible*. *Diosc.* 4, 83. *Galen.* VIII, 782.
 δυσδιαπύρετος, *ον*, (διαπορεύω) *hard to pass through*. *Euagr.* 2541 A.
 δυσδιάσπατος, *ον*, (διασπῶ) *hard to break (a line of soldiers)*. *Polyb.* 15, 15, 7.
 δυσδιάτμητος, *ον*, (διατέμνω) *difficult to cut through*. *Chrys.* IX, 527 B.
 δυσδιάφευκτος, *ον*, (διαφεύγω) *hard to escape from*. *Hippol.* 596 A.
 δυσδιαφόρητος, *ον*, (διαφορέω) *hard to pass off in perspiration, as food*. *Xenocr.* 34. *Galen.* II, 392 E. VI, 311 B. *Alex. Aphr.* *Probl.* 18, 27.
 δυσδιάφυκτος, *ον*, = δυσδιάφευκτος. *Cyrill.* A. I, 144 A. 149 D.
 δυσδιαχωρήτος, *ον*, (διαχωρέω) = δυσέκκριτος. *Xenocr.* 7. *Alex. Aphr.* *Probl.* 31, 1, *costive*.
 δυσδιέγερτος, *ον*, (διηγείρω) *hard to rouse*. *Galen.* II, 260 A.
 δυσδιέξακτος, *ον*, (διεξάγω) *hard to pass, as life*. *Porphy.* *Abst.* 362.
 δυσδιεξίτητος, *ον*, (διέξιμι) *hard to go through*. *Synes.* 1481 B.

δυσδιεξόδευτος, *ον*, (διεξοδεύω) *hard to go through; intricate*. *Greg. Nyss.* III, 924 D.
 δυσδιεξόδος, *ον*, (διεξόδος) *hard to go through*. *Diod.* 5, 34. *Galen.* VI, 327 A. 385 C, κόπρος.
 δυσδιήγητος, *ον*, (διηγέομαι) *difficult to narrate*. *Sept. Sap.* 17, 1. *Pallad.* *Laus.* 1092 B.
 δυσδιόδος, *ον*, (διόδος) *hard to pass*. *Polyb.* 3, 61, 3. 5, 7, 10.
 δυσδιοίκητος, *ον*, (διοικέω) *hard to manage*. *Xenocr.* 26, *hard to digest*. *Jos. B. J.* 2, 16, 4, p. 190.
 δυσδιόρθωτος, *ον*, (διορθώω) = δυσκαθόρθωτος. *Vit. Nil. Jun.* 49 B.
 δυσδιόριστος, *ον*, (διορίζω) *difficult to separate*. *Sext.* 281, 19. 741, 14.
 δυσδοκιμαστός, *ον*, (δακιμάζω) *hard to test*. *Diosc.* 3, 86 (96).
 δυσεγκαρτέρητος, *ον*, (έγκαρτερέω) *hard to sustain*. *Sext.* 424, 12.
 δυσεγχείρητος, *ον*, (έγχειρέω) *hard to undertake*. *Jos. Ant.* 5, 11, 2.
 δυσέγχωστος, *ον*, (έγχώννυμι) *hard to block up*. *Strab.* 16, 1, 10.
 δυσείδεια, *ας, ή*, (δυσειδής) *ugliness*. *Diog.* 2, 33.
 δυσείκαστος, *ον*, (εικάζω) *hard to conjecture, hard to make out*. *Dion. H.* I, 85, 2. VI, 793, 14. *Ptol. Tetrab.* 1. 2.
 δύσεικτος, *ον*, (είκω) *hard to yield*. *Clem. A.* II, 121 A.
 δυσειματέω = δυσειματός εἰμι. *Plut.* II, 299 E.
 δυσείσπλοος, *ον*, (είσπλέω) *hard to sail into; opposed to δυσέκπλοος*. *Strab.* 4, 1, 8.
 δυσέκβατος, *ον*, (έκβαίνω) *hard to get out of*. *Dion. C.* 56, 19, 5.
 δυσεκβιαστος, *ον*, (έκβιάζω) *hard to force or to force out*. *Plut.* I, 401 E. II, 127 A. 341 C. *Just. Frag.* 1593 C.
 δυσεκθέρμαντος, *ον*, (έκθερμαίνω) *hard to warm*. *Plut.* II, 625 A. *Galen.* VI, 352 F. *Antyll.* apud *Orib.* II, 413, 1. *Pallad. Med.* *Febr.* 116, 1.
 δυσέκθυτος, *ον*, (έκθύω) *hard to avert by sacrifice*. *Plut.* I, 554 D.
 δυσεκκάθατος, *ον*, (έκκαθαίρω) *hard to cleanse*. *Dion. H.* II, 698, 15.
 δυσέκκριτος, *ον*, (έκκρίνω) *hard to pass, as κόπρος*. *Xenocr.* 18. 38. 45. *Orib.* I, 140, 3.
 δυσέκκρουστος, *ον*, (έκκρούω) *hard to drive out*. *Sext.* 195, 2.
 δυσεκκλήρητος, *ον*, (έκκλέω) *hard to express*. *Dion. H.* V, 473, 7.
 δυσέκλειπτος, *ον*, (έκλείπω) *hard to leave*. *Plut.* II, 829 A.
 δυσεκμόχλευτος, *ον*, (έκμοχλεύω) *difficult to move with a lever*. *Antyll.* apud *Orib.* II, 451, 7.

- δυσέκνευστος, ον, (ἐκνέω) *hard to swim out of.* Max. Tyr. 69, 26.
- δυσέκπλος οὐς, οὐν οὐν, (ἐκπλος) *hard to sail out of.* Polyb. 34, 2, 5. Strab. 1, 2, 15.
- δυσέκπλυτος, ον, = following. Philon I, 558, 34.
- δυσέκπλυτος, ον, (ἐκπλύνω) *hard to wash out.* Philon II, 181, 46. Plut. II, 488 B. 627 C, et alibi.
- δυσέκρυντος, ον, (ρύπτω) *hard to wash off.* Xenocr. 58.
- δυσέκφορος, ον, (ἐκφέρω) *hard to pronounce.* Dion. H. V, 66, 12. 97, 9. 157, 15 τὸ δυσέκφορον, *difficulty in pronouncing.*
- δυσεκφόρως, adv. *harshly, as applied to sounds.* Strab. 14, 2, 28.
- δυσέκφραστος, ον, (ἐκφράζω) *difficult to express.* Cyrill. A. IX, 532 C.
- δυσέλεγκτος, ον, (ἐλέγχω) *difficult to refute.* Strab. 1, 2, 1. 11, 6, 4. Lucian. I, 588.
- δυσελπίζω (ἐλπίζω), *to lose hope, to despair of.* Polyb. 16, 33, 1, περί τιως. 21, 10, 2.
- δυσελπιστώ, ἦσω, (δυσέλπιστος) = δυσελπίζω. Polyb. 2, 10, 8, et alibi. Jos. Ant. 4, 8, 3.
- δυσελπιστία, ας, ἡ, *despair.* Polyb. 1, 39, 14, et alibi. Philon I, 119, 20. Plut. I, 248 E.
- δυσελπίστως (δυσέλπιστος), adv. *with little hope.* Polyb. 1, 87, 1. Basil. IV, 652 B, ἔχειν πρὸς σωτηρίαν.
- δυσέμετος, ον, (ἐμέω) *vomiting with difficulty.* Symes. 1500 A.
- δυσέμππτως, ον, (ἐμπίπτω) *falling into anything with difficulty.* Nicom. Harm. 20.
- δυσεμφάτως (ἐμφαίνω), adv. *in a manner difficult to explain.* Nicol. Harm. 9.
- δυσεπέργητος, ον, (ἐνεργέω) *effected with difficulty.* Schol. Arist. Plut. 313.
- δυσεντερία (δυσεντερία), *to suffer from dysentery.* Alex. Trall. 471. Genes. 70, 4.
- *δυσεντερικός, ἡ, ὄν, *dysentericus, dysenteric, pertaining to dysentery.* Epicur. apud Diog. 10, 22. Diosc. 1, 51. Mnesith. apud Orib. I, 279, 6. Plut. II, 1089 E. Ptol. Tetrab. 199, διάθεσις. — 2. *Dysentericus, dysenteric, afflicted with dysentery.* Diosc. 1, 21. Epict. 2, 21, 22. Plut. II, 101 C. Ptol. Tetrab. 151. Alex. Aphr. Probl. 32, 20.
- δυσέντευκτος, ον, (ἐντυγχάνω) *repulsive, forbidding, cold, reserved.* Polyb. 5, 34, 4. Philon II, 520, 41. Jos. Ant. 13, 2, 1. Plut. II, 27 E.
- δυσεντευξία, ας, ἡ, *repulsiveness, hauteur.* Diod. 19, 9. Cass. 166, 37.
- δυσένωτος, ον, (ένώω) *difficult to unite.* Anton. 11, 8.
- δυσεξάγγελτος, ον, (ἐξαγγέλλω) *difficult to narrate.* Isid. 332 D.
- δυσεξαγορεύτος, ον, (ἐξαγορεύω) = preceding. Clim. 976 D.
- δυσεξάλειπτος, ον, (ἐξάλειφω) *hard to wipe out.* Diod. 3, 6, συνήθεια. Philon II, 229, 8. Plut. II, 369 B.
- δυσέξαστος, ον, (ἐξάπτω) *difficult to kindle.* Plut. I, 36 A. Pallad. Med. Febr. 116, 7.
- δυσεξαριθμητος, ον, (ἐξαριθμέω) *hard to count, countless, innumerable.* Polyb. 3, 58, 6. Plut. II, 667 C.
- δυσεξάτμιστος, ον, (ἐξαιμίζω) *hard to evaporate.* Galen. II, 392 E.
- δυσεξέλικτος, ον, (ἐξελίσσω) *hard to unfold.* Dion. H. VI, 792, 9. 806, 12. Plut. I, 989 D. II, 968 C.
- δυσεξήγητος, ον, (ἐξηγέομαι) *hard to explain.* Just. Apol. 2, 6. Diog. 9, 13.
- δυσεξημέρωτος, ον, (ἐξημερώω) *hard to tame.* Plut. I, 1024 C.
- δυσεξίτηλος, ον, (ἐξίτηλος) *not easily fading away.* Strab. 11, 8, 7. Diosc. Iobol. 3. Philon Bybl. apud Eus. III, 85 A. Plut. II, 696 D.
- δυσεξίτητος, ον, (ἐξειμι) *hard to get out of.* Diod. II, 579, 3.
- δυσεξίσουστος, ον, (ἐκφέρω) *hard to bring out.* Porphyr. V. Pyth. 82.
- δυσεπανόρθωτος, ον, (ἐπανορθόω) *hard to rectify.* Theon. Prog. 248, 9. Nectar. 1829 A.
- δυσεπήβολος, ον, (ἐπήβολος) *hard to solve.* Eudoc. M. 55.
- δυσεπιβάτος, ον, (ἐπιβαίνω) *hard to get at.* Diod. 1, 69, τοῖς ξένοις. Apollod. Arch. 32. Poll. 1, 171.
- δυσεπιβόλος, ον, (ἐπιβόλος) *hard to manage.* Arr. P. M. E. 39, πλοῦς, *stormy.*
- δυσεπιγνώστος, ον, (ἐπιγνώσκω) *hard to know.* App. 2, 27, 33. Hippol. 657 C.
- δυσεπικρίτος, ον, (ἐπικρίνω) *hard to decide.* Apollon. Tyan. 391.
- δυσεπιμικτος, ον, (ἐπιμίγνυμι) *hard to mix or associate with.* Strab. 3, 3, 8. 11, 2, 2. Plut. II, 917 C. Porphyr. Abst. 310.
- δυσεπιωήτος, ον, (ἐπιωέω) *hard to understand.* Anton. 6, 17. Iamb. V. P. 134.
- δυσεπισημασία, ας, ἡ, = κακή ἐπισημασία. Hermes Tr. Iatrom. 394, 3.
- δυσεπιστροφος, ον, (ἐπιστρέφω) *hard to turn.* App. I, 700, 95.
- δυσεπίσχοτος, ον, (ἐπέχω) *hard to check.* Galen. II, 279 D.
- δυσεπίτευκτος, ον, (ἐπιτυγχάνω) *hard to reach.* Diod. 17, 93. Method. 37 A.
- δυσεπιτήδεωτος, ον, (ἐπιτηδεύω) *hard to effect.* Cyrill. A. X, 636 B.
- δυσέποπος, ον, (ἐσποπος) *hard to see.* Cyrill. A. I, 456 C.
- δυσεπούλωτος, ον, (ἐπούλω) *hard to heal over, as an ulcer.* Galen. VI, 418 C.
- δυσέραστος, ον, (ἐράω) *unfavorable to love.* Mel. 81. 82. — 2. *Unhappy in love.* Max. Tyr. 7, 51.

δυσεργασία, *as, ή*, (δυσέργαστος) *difficulty of working.* Artem. 95.
 δυσέργαστος, *ov*, (ἐργάζομαι) *reluctant to work.* Cyrill. A. IV, 1052 A.
 δυσέργεια, *as, ή*, = δυσεργία. Clem. A. I, 1341 A.
 δυσέρρημα, *atos, τὸ*, (ΕΡΓΩ) *hindrance to work.* Diosc. Iobol. p. 56.
 δυσεργής, *és*, = δύσεργος. Plut. II, 1129 D. App. I, 186, 60. II, 727, 51. Artem. 161.
 δυσεργία, *as, ή*, *the being δύσεργος.* App. I, 562, 47. Paul. Aeg. 272.
 δύσεργος, *ov*, (ΕΡΓΩ) *hard to effect, difficult of accomplishment.* Polyb. 28, 8, 3. Clem. A. II, 525 C.
 δυσερεύητος, *ov*, (ἐρευνάω) *hard to explore.* Jos. B. J. 1, 16, 5.
 δυσερυστία, *as, ή*, *the being δυσέριστος.* Iambl. Myst. 6, 3. Procl. Parm. 539 (110).
 δυσερμήνευτος, *ov*, (ἐρμηνεύω) *hard to explain.* Diod. 2, 52, p. 164, 35. Philon I, 649, 20. Paul. Hebr. 5, 11. Artem. 302.
 δυσερωτιά (δυσερωσ), *to be love-sick.* Plut. Frag. 840 C, τινός. Achill. Tat. 5, 1.
 δυσετηρία, *as, ή*, (ἔτος) *bad season: adversity; opposed to εὐετηρία.* Poll. 1, 52. Theod. IV, 1204 C.
 δυσετυμολόγητος, *ov*, (ἐτυμολογέω) *of difficult etymology.* Cornut. 105.
 δυσευπόριστος, *ov*, (εὐπόριστος) *hard to procure.* Alex. Trall. 76.
 δυσέφικτος, *ov*, (ἐφικτόμαι) *hard to come at, difficult.* Polyb. 31, 3, 12. 32, 11, 3. Diod. 4, 8. Philon II, 268, 44 as v. 1. Jos. B. J. 4, 1, 10. Plut. II, 65 E.
 δυσεφίκτας, *adv.* of the preceding. Did. A. 348 C.
 δυσέφοδος, *ov*, (ἔφοδος) *hard to get at, inaccessible.* Diod. 1, 57.
 δυσέψητος, *ov*, (ἔψω) *hard to cook.* Galen. VI, 329 B. Phryn. P. S. 20, 17. Orib. I, 298, 1.
 δυσζήλια, *as, ή*, (δύσζηλος) *jealousy.* Athen. 13, 55, p. 589 B.
 δυσηκόω, ἦσω, = δυσήκοός εἰμι, *to be hard of hearing.* Diosc. 4, 149 (151), p. 631, v. 1. δυσκοφέω. Antyll. apud Orib. II, 411, 11.
 δυσηκόια, *as, ή*, *the being δυσήκοος.* Diosc. 1, 106. Plut. II, 794 D. 1073 D.
 δυσήκοος, *ov*, (ἀκούω) *hard of hearing.* Galen. VI, 112 F. — *Tropically, disobedient.* Plut. VI, 13 E. Cyrill. A. II, 28 D τὸ δυσήκοον, *disobedience.* — 2. *Hardly to be heard or understood; as φωνή.* Plut. II, 722 A. Poll. 2, 117. Eunar. V. S. 9 (17). — 3. *Disagreeable to hear.* Pseudo-Demetr. 27, 4.
 δυσήμερος, *ov*, (ἤμερος) *hard to tame.* Strab. 3, 3, 8.
 δυσημιάπτως (ἡνία), *adv.* *hard to bridle.* Synes. 1389 A.

δυσήμιος, *ov*, (ἡνία) = δυσχαλίωτος. Epict. Frag. 84. Galen. II, 88 E. Clem. A. I, 365 B.
 δυσήμιος, *ov*, (ἀνία) = ὁ μὴ εὐκόλως ἀνιόμενος. Galen. II, 88 E. Orig. VII, 165 D.
 δυσημιόχητος, *ov*, (ἡμιόχῳ) *ungovernable.* Lucian. II, 174.
 δυσήνυτος, *ov*, (ἀνύω) *hard to accomplish.* Jos. B. J. 5, 12, 1. Cyrill. A. I, 880 C.
 δύσηχος, *ov*, = δύσηχης. Sz. 1489 B. Cosm. Carm. Greg. 368.
 δυσθαλάττιος, *ov*, (θάλασσα) *stormy.* Epiph. II, 333 A.
 δυσθανατώ = δυσθανατέω, σφαδάζω. Philon II, 100, 11. Jos. B. J. 4, 1, 4, 6, 1, 8. Plut. II, 1039 A. Moer. 324.
 δυσθανατώω, *ωσα*, (θανατώω) = preceding? Theoph. Cont. 814.
 δυσθεραπευσία, *as, ή*, *the being δυσθεράπευτος.* Cass. 144, 15.
 δύσθητος, *ov*, = δυσθανής. Damasc. II, 381 B.
 δύσθραυστος, *ov*, (θραύω) *hard to break.* Diosc. 1, 1, 4, 141 (143). Galen. VI, 318 C.
 δυσιερέω, ἦσω, (ιερεύω) *not to obtain favorable omens in a sacrifice; opposed to καλλιερέω.* Plut. II, 587 C.
 δύσις, *eas, ή*, *the setting of the sun or stars.* Classical. — 2. *West, in the singular or plural.* Classical. Polyb. 3, 36, 6. 5, 104, 7. Clem. R. 1, 5. Clem. A. II, 461 A. — *Χειμερῶν δύσεις, or δύσις χειμερινή, the place where the sun sets in the winter.* Polyb. 1, 42, 6. 3, 37, 5. Cleomed. 38, 12. Strab. 17, 1, 2. — *Θερινῶν δύσις, the place where the sun sets in the summer.* Cleomed. 38, 10. — *Δύσις ἰσημερινή, where the sun sets at the equinoxes.* Cleomed. 38, 7. Strab. 2, 4, 5. — *Δύσις τροπικῆ, where the sun sets at the solstices.* Id. 2, 4, 7. — 2. *The West, the Western Countries, with reference to Constantinople, Alexandria, and Antioch.* Athan. I, 629 C.
 δυσκαής, *és*, (κάω) *hard to burn.* Plut. II, 952 C.
 δυσκαθαίρετος, *ov*, (καθαίρω) *hard to pull down: hard to overthrow.* Philon I, 61, 2. II, 82, 5. Jos. B. J. 2, 17, 4. Plut. II, 511 C.
 δυσκαμπής, *és*, (κάμπτω) *hard to bend.* Plut. II, 953 D, et alibi. Euagr. Scit. 1265 A.
 δύσκαμπτος, *ov*, = preceding. Cass. 152, 16. Schol. Arist. Thesm. 68.
 δυσκαρτέρητος, *ov*, (καρτερέω) *hard to endure.* Philon I, 639, 42. II, 15, 18. Plut. II, 546 C.
 δυσκαταγάνιστος, *ov*, (καταγανίζομαι) *hard to contend with, hard to overcome.* Polyb. 15, 15, 8. Diod. 3, 15, p. 185, 75. Dion. H. II, 1095, 2. Cornut. 110.
 δυσκατάθετος, *ov*, (κατατίθεμαι) *not easily disposed or inclined.* Iambl. V. P. 400.

- δυσκατάληπτος, *ον*, (καταλαμβάνω) *hard to comprehend, difficult to understand.* *Diod.* 1, 3, p. 7, 59. *Philon* II, 216, 30. *Drac.* 9, 5. *Ptol.* Tetrab. 155. *Anton.* 5, 10.
- δυσκαταληψία, *ας, ή*, (δυσκατάληπτος) *difficulty of comprehending.* *Orig.* VII, 112 C. *Cyrill.* A. I, 853 C.
- δυσκατάλλακτος, *ον*, (κατάλλασσω) *hard to reconcile.* *Plut.* II, 13 D. *Athen.* 14, 20.
- δυσκατάλυτος, *ον*, (κατάλύω) *hard to put down: hard to bring to an end.* *Strab.* 14, 1, 28. *Jos. B. J.* 4, 3, 11.
- δυσκαταμάχητος, *ον*, (καταμάχητος) *hard to overcome.* *Diod.* 3, 35.
- δυσκατανόητος, *ον*, (κατανόω) *hard to understand.* *Diod.* 5, 14. *Ex. Vat.* 101, 4. *Plut.* II, 47 C. *Hippol.* Haer. 136, 25.
- δυσκατάνυκτος, *ον*, (κατανύσσομαι) *not easily feeling conjunction.* *Isid.* 436 B, καρδία.
- δυσκατάπληκτος, *ον*, (καταπλήσσω) *hard to keep in awe.* *Polyb.* 1, 67, 4.
- δυσκαταπολέμητος, *ον*, (καταπολεμέω) *hard to overcome or conquer.* *Diod.* 2, 48, p. 159, 71.
- δυσκαταπόνητος, *ον*, (καταπονώ) *difficult to master.* *Epict.* 3, 12, 8. *Anton.* 6, 19.
- δυσκαταποσέα, *ήσω*, (δυσκατάποτος) *to swallow with difficulty.* *Herod.* apud *Orib.* I, 421, 2.
- δυσκατάσβεστος, *ον*, (κατασβέννυμι) *hard to extinguish.* *Diod.* 4, 54. *Plut.* II, 417 B.
- δυσκατέργαστος, *ον*, (κατεργάζομαι) *hard to work.* *Agathar.* 160, 12. *Strab.* 17, 1, 33. — 2. *Indigestible.* *Xenocr.* 17. *Diosc.* 2, 115.
- δυσκάπητος, *ον*, (καθοράω) *difficult to see into or to understand.* *Cyrill.* A. I, 232 A. III, 641 A. *Olymp.* A. 73 C.
- δυσκατάρθωτος, *ον*, (κατάρθώω) *difficult to accomplish, effect, or attain.* *Jos. Ant.* 2, 5, 6. *Pseudo-Demetr.* 58, 3. *Method.* 80 B.
- δυσκατούλωτος, *ον*, (κατούλω) *not easily healing over.* *Diosc.* 5, 95, p. 760. *Apollon.* D. *Mirab.* 199, 37.
- δύσκαυστος, *ον*, (καίω) *hard to burn.* *Apollod.* Arch. 14.
- δυσκένωτος, *ον*, (κενώω) *hard to empty or secrete.* *Galen.* XII, 398 A.
- δυσκέραστος, *ον*, (κεράννυμι) *hard to temper.* *Plut.* I, 981 B. II, 754 C.
- δυσκίησις, *εως, ή*, = *δυσκιησία.* *Sophrns.* 3440 B.
- δυσκληρόνιστος, *ον*, (κληρών) *of ill omen, ill-omened.* *Lucian.* II, 440.
- δυσκλήρημα, *ατος, τό*, (δυσκληρέω) *ill luck.* *Diod.* Ex. Vat. 103, 13.
- δυσκληρία, *ας, ή*, (δύσκληρος) *ill luck, unhappylot, misery.* *Basil.* III, 316 B. *Greg. Nyss.* III, 1081 A. *Theod.* IV, 1208 D. *Porph.* Novell. 274.
- δυσκολιος, *ον*, (κοιλία) *costive.* *Diosc.* 1, 138 (139). *Plut.* II, 137 A.
- δυσκολία, *ας, ή*, *difficulty.* *Classical.* *Iambl.* 201, 13 "Εχει τινα δυσκολίαν, *it presents some difficulty.*
- δυσκόλλητος, *ον*, (κολλάω) *hard to glue together.* *Lucian.* II, 16.
- δύσκολπος, *ον*, (κόλπος) *with an ill-formed womb.* *Agath.* Epig. 59, 4, p. 375, γαστήρ.
- δυσκρασία, *ας, ή*, (δύσκρατος) *bad temperature.* *Strab.* 6, 4, 1. *Philon* I, 29, 40, figuratively. *Plut.* II, 502 A. *Athenag.* 988 A. *Galen.* II, 181 B.
- δυσκράτητος, *ον*, (κρατέω) *difficult to overcome.* *Diod.* 3, 3 Τὸ δυσκράτητον τῆς ἐπιβολῆς, *indomitable energy.* *App.* I, 629, 81. *Greg. Naz.* I, 1245 B, *hard to hold.*
- δύσκρατος, *ον*, (κεράννυμι) *of bad temperature; opposed to εὔκρατος.* *Strab.* 2, 3, 1. 17, 2, 1. *Galen.* II, 81 A. B.
- δυσκρινής, *ές, (κρίνω)* *hard to distinguish.* *Plut.* II, 922 A.
- δύσκτητος, *ον*, (κτάσμαι) *difficult to obtain or buy.* *Polyb.* 3, 32, 1. *Clem. A.* II, 621 B.
- δυσκυβέω (κύβος), *to be unlucky at dice.* *Poll.* 7, 204. *Athen.* 15, 3.
- δυσκωφία, *ας, ή*, (δύσκωφος) *deafness.* *Diosc.* *Eupor.* 1, 64.
- δυσλέαντος, *ον*, (λεαίνω) *hard to pulverize.* *Archigen.* apud *Aët.* p. 66, 41.
- δύσληπτος, *ον*, (λαμβάνω) *hard to take: tropically, hard to comprehend.* *Strab.* 13, 4, 12, p. 85, 12. *Philon* II, 366, 42. *Plut.* II, 17 D. 284 E. *Apollon.* D. *Synt.* 225, 28. *Lucian.* I, 618. *Arcad.* 6, 12. *Hippol.* 728 A.
- δυσμαί, *ων, αί*, *the setting of the sun.* *Classical.* — *Αί δυσμαί τοῦ βίου, the decline of life.* *Dion. H.* II, 827, 1. *Sext.* 411, 25. *Clem. A.* I, 224 C.
- δυσμάλακτος, *ον*, (μαλάσσω) *difficult to soften.* *Ruf.* apud *Orib.* II, 210, 12.
- δυσμάσσητος, *ον*, (μασσάσμαι) *hard to masticate.* *Galen.* VIII, 782 A.
- δυσμείλικτος, *ον*, (μειλίσσω) *hard to appease.* *Plut.* II, 553 A.
- δυσμενικός, *ή, όν*, (δυσμενής) *hostile.* *Polyb.* 6, 7, 8, et alibi.
- δυσμενικώς, *adv.* *in a hostile manner.* *Polyb.* 8, 10, 1, et alibi.
- δυσμετάγωγος, *ον*, (μετάγω) *hard to manage, as a horse.* *Afric.* Cest. 292.
- δυσμετάδοτος, *ον*, (μεταδίδωμι) *not imparting, not communicative.* *Strab.* 17, 1, 29. *Basil.* III, 264 A.
- δυσμετάθετος, *ον*, (μετατίθημι) *hard to change.* *Plut.* II, 799 B. *Just.* Apol. 2, 1, *obstinate.*
- δυσμεταθέτως, *adv.* *unchangeably.* *Eudoc. M.* 387.
- δυσμετακίνητος, *ον*, (μετακινέω) *hard to shift.* *Jos. Ant.* 16, 11, 7, p. 823.

δυσμετακινήτως, adv. *by shifting with difficulty.* *Alex. Trall.* 91, ἔχω, = δυσμετακινήτος εἰμι.
 δυσμετάκλητος, ον, (μετακαλέω) *hard to call back.* *Georon.* 19, 2, 13.
 δυσμετακόμιστος, ον, (μετακομίζω) *hard to transport.* *Cyrril. A.* II, 533 C.
 δυσμήντος, ον, (μηνίω) = βαρύμηνος. *Ptol. Tetrab.* 159 *δυσμηνίτας*, write *δυσμηνίτους*.
 δυσμήχανος, ον, (μηχανή) *hard to effect, difficult.* *Pseud-Epimen.* apud *Diog.* 1, 113 *δυσμάχανος*, Doric. *Iambl.* V. P. 198.
 δυσμικός, ἡ, ὄν, (δυσμαί) = δυτικός, *western.* *Strab.* 2, 1, 32, et alibi.
 δυσμίμητος, ον, (μιμέομαι) *hard to imitate.* *Diod.* 1, 61. *Plut.* I, 763 A, et alibi. *Lucian.* II, 228. *Orig.* I, 1429 C.
 δυσμίκητος, ον, (μικάω) *hard to conquer.* *Plut.* I, 317 C. *Dion C.* 43, 28, 1.
 δυσνοέω, ἦσω, = δύνουσι εἰμί. *Sept. Macc.* 3, 3, 24. *Plut.* I, 880 B.
 δυσνόητος, ον, (νοέω) *hard to be understood.* *Pet.* 2, 3, 16. *Lucian.* II, 258, oracle. *Diog.* 9, 13.
 δυσνοήτως, adv. *ignorantly, not intelligently.* *Adam.* 1749 C.
 δυσνουθέτητος, ον, (νουθετέω) *hard to admonish.* *Isid.* 701 B. 1013 D. *Simoc.* 331, 23.
 δύσογκος, ον, (ὄγκος) *bulky.* *Plut.* I, 261 C.
 δυσόδευτος, ον, (ὀδεύω) *not easily passed.* *App.* I, 564, 82.
 δυσοδέω, ἦσω, (δύσοδος) *to progress with difficulty.* *Epict.* 3, 19, 3. *Plut.* I, 404 D.
 δυσοδία, as, ἡ, *bad way.* *Philon* II, 67, 31. 112, 5. 354, 17. *Plut.* II, 448 A. *Ptol. Tetrab.* 197. *App.* I, 565, 84. *Cass.* 166, 20.
 δυσοδμία, as, ἡ, = δυσσομία. *Epirh.* I, 353 C.
 δυσοικονόμητος, ον, *indigestible.* *Xenocr.* 73. *Artem.* 238.
 δυσοϊώμιστος, ον, (οἰωνίζομαι) L. *inauspicious, ill-omened.* *Lucian.* II, 355.
 δυσόκνωτος (ὄκνος), adv. *reluctantly.* *Anton.* 5, 1. *Herodn.* 6, 7, 3. *Orig.* IV, 388 C.
 δυσομίλητος, ον, (ὀμιλέω) *hard to associate with.* *Dion Chrys.* II, 172, 15.
 δυσόνειρος, ον, (ὄνειρον) *disturbed by bad dreams.* *Plut.* II, 15 B. 766 B. — 2. *Causing bad dreams*, as a particular kind of food. *Diosc.* 2, 127. *Plut.* II, 734 F.
 δυσορασία, as, ἡ, (δυσόρατος) *a seeing with difficulty, dimness of sight.* *Ruf.* apud *Orib.* II, 95, 3.
 δυσόργητος, ον, (ὀργή) *quick to anger.* *Babr.* 11, 12. *Poll.* 1, 39. *Polem.* 205. 265.
 δυσοργήτως, adv. *irritably.* *Dion. H.* II, 1147, 17.
 δυσόρεκτος, ον, (ὀρέγομαι) *having bad appetite.* *Andr. C.* 936 A. *Cosm. Carm. Greg.* 552.

δυσορεξία, as, ἡ, (δυσόρεκτος) *inordinate appetite.* *Isid.* 376 C.
 δυσόριστος, ον, (ὀρίζω) *difficult to define.* *Dion. H. V.* 639, 11. *Anast. Sin.* 53 A.
 *δυσουρέω = επιπόνως ούρέω. *Diocl.* apud *Orib.* III, 176, 4. *Diosc.* 1, 5. 4, 134 (136). *Ruf.* apud *Orib.* II, 206, 10.
 δυσουριάω = preceding. *Diosc.* 1, 39.
 δυσουρικός, ἡ, ὄν, *pertaining to δυσουρία.* *Cic. Fam.* 7, 26, 1 as v. 1.
 δυσπάθεια, as, ἡ, *the being δυσπαθής.* *Plut.* II, 112 B. 666 B. *Galen.* II, 338 B. *Alex. Aphr.* Probl. 14, 25.
 δυσπαθής, ἐς, (παθεῖν) *not easily affected; impassive.* *Diosc.* Iobol. p. 46. *Plut.* II, 625 B. 651 C. *Max. Tyr.* 22, 41. *Lucian.* II, 906. *App.* II, 849, 10. *Doctr. Orient.* 684 B. *Alex. Aphr.* 14, 30. *Plotin.* I, 69, 17.
 δυσπαράβλητος, ον, (παραβάλλω) *not easily matched.* *Plut.* I, 927 E.
 δυσπαρὰβοήθητος, ον, (παραβοηθέω) *hard to help or assist.* *Polyb.* 5, 22, 7.
 δυσπαράγραφος, ον, (παραγράφω) *difficult to determine.* *Polyb.* 16, 12, 10, et alibi.
 δυσπαράδεκτός, ἦσω, = δυσπαράδεκτός εἰμι, actively. *Orig.* IV, 165 A.
 δυσπαράδεκτος, ον, (παραδέχομαι) *hard to admit.* *Sext.* 400, 13. *Orig.* IV, 620 B. *Basil.* III, 257 B. — 2. *Not easily admitting or accepting.* *Clem. A.* I, 764 A, *πίστεως*.
 δυσπαράδεκτός ἔχω, = δυσπαράδεκτός εἰμι, actively. *Polyb.* 12, 4, 7. *Orig.* II, 89 A, *τῶς*.
 δυσπαρακολούητος, ον, (παρακολουθέω) *hard to follow: hard to understand.* *Classical.* *Dion. H.* VI, 773, 6 (773, 11). *Cornut.* 23. *Jos. Ant.* 11, 3, 10. *Epict.* 2, 12, 10. *Pseudo-Demetr.* 3, 9. — 2. *Not understanding easily, sluggish.* *Anton.* 5, 5.
 δυσπαρακόμιστος, ον, (παρακομίζω) *hard to carry along.* *Polyb.* 3, 61, 2, *πλοῦς*, *difficult.* *Plut.* I, 442 D.
 δυσπαράπλευστος, ον, (παραπλέω) *hard to sail along.* *Strab.* 16, 4, 18, p. 331, 3.
 δυσπαράπλους, ον, = preceding. *Diod.* 3, 44.
 δυσπαραιοίητος, ον, (παραποιέω) *not easily imitated or counterfeited.* *Ammon.* 74.
 δυσπαραστάτως (παρίστημι), adv. *inaccurately.* *Orig.* IV, 500 D.
 δυσπαρηγόρητος, ον, (παρηγορέω) *hard to soothe or console.* *Philon* II, 304, 11. *Jos. Ant.* 16, 7, 4. *Plut.* II, 74 E.
 δυσπάτητος, ον, (πατέω) *hard to walk upon.* *Lucian.* III, 658.
 δύσπαντος, ον, (παύω) *hard to appease.* *Galen.* II, 206 B.
 δυσπαύστως ἔχω, = δύσπαντός εἰμι. *Martyr. Poth.* 1444 C.

- δυσπείθεια, as, ἡ, (δυσπειθής) *disobedience, insubordination.* App. II, 67, 14.
- *δυσπειθώς, adv. *disobediently, etc.* Heron 122. App. I, 355, 74.
- δυσπενθώς, ἡσω, = δυσπενθής εἰμ. Plut. II, 106 A.
- δυσπεπτεύω, ἡσω, (δύσπεπτος) *to digest with difficulty.* Diosc. 4, 83, 5, 25, p. 711.
- δύσπεπτος, ον, *indigestible.* Xenocr. 12. Diosc. 1, 181, p. 160. Artem. 97. — 2. *Dyspeptic person.* Diosc. 5, 12.
- δυσπεριγένητος, ον, (περιγίγνομαι) *hard to get around and to overcome.* Philon I, 621, 29. Orig. I, 456 B.
- δύσπερμόγητος, ον, (περμώω) *hard to understand.* Philon I, 570, 30. Porphyry. V. Pyth. 82.
- δυσπερίτρεπτος, ον, (περιτρέπω) *hard to overturn.* Galen. IV, 353 F, et alibi.
- δυσπερίψυκτος, ον, (περιψύχω) *hard to cool.* Diosc. 1, 30.
- δυσπετέω, ἡσω, (πίπτω) = δυσανασχέτω. Eus. II, 1304 C. Hes.
- δυσπέτημα, ατος, τὸ, (δυσπετέω) *adversity, misfortune.* Sept. Macc. 2, 5, 20.
- *δυσπεψία, as, ἡ, (δύσπεπτος) *dyspepsia, dyspepsy, difficulty of digestion.* Macho apud Athen. 8, 26, p. 341 B. Philon II, 352, 10.
- δυσπιστέω, ἡσω, = δύσπιστός εἰμ. Plut. II, 593 A. Macar. 508 B, ὅτι ἔρχονται.
- δυσπιστία, as, ἡ, (δύσπιστος) *incredulity.* Clem. A. I, 964 A.
- δύσπιστος, ον, (πιστός) *hard to believe.* Dion Chrys. I, 411, 11. — 2. *Incredulous.* Clementin. 249 B. Pallad. Laus. 1043 A.
- δυσπλοέω (δύσπλοος), *to have a bad voyage.* Basil. III, 452 B.
- δύσπλοια, as, ἡ, (δύσπλοος) *difficulty of sailing.* Strab. 1, 2, 31, 16, 4, 23. Philon. I, 601, 16. Ptol. Tetrab. 84.
- δύσπλοος, ον, (πλέω) *difficult of navigation.* Anthol. II, 153. Epirh. I, 653 B.
- δύσπλυτος, ον, (πλύνω) *hard to wash.* Amphil. 77 A.
- δυσπνοέω, ἡσω, (δύσπνοος) *to breathe with difficulty.* Diosc. Delet. p. 11. Galen. II, 264 A.
- δυσπνοικός, ἡ, ὄν, *afflicted with δύσπνοια.* Diosc. 4, 134 (136). Galen. II, 262 F.
- δυσπολίτευτος, ον, (πολιτεύομαι) *ill qualified to conduct public affairs.* Plut. I, 972 E.
- δυσπόρευτος, ον, *impassable.* Classical. Philon II, 14, 12.
- δυσπορέω, ἡσω, (δύσπορος) *to have a hard march.* Jos. B. J. 3, 6, 2.
- δυσπόρυστος, ον, (πορίζω) *hard to procure.* Dion. H. I, 94, 2. Philon I, 19, 15. Cornut. 168. Muson. 197.
- δυσπορμέω, ἡσω, = δύσπορμός εἰμ. Diod. Ex. Vat. 99, 26.
- δυσποτμία, as, ἡ, *the being δύσποτος.* Dion. H. III, 1822, 12. Poll. 3, 99.
- δυσπραγματέυτος, ον, (πραγματεύομαι) *hard to manage.* Plut. II, 348 F.
- δυσπρέπεια, as, ἡ, (δυσπρεπής) *indecentry; opposed to εὐπρέπεια.* Jos. Ant. 3, 7, 4.
- δυσπρόσβλητος, ον, (προσβάλλω) *hard to approach.* Cyrill. A. IX, 649 A.
- δυσπρόσδεκτος, ον, (προσδέχομαι) *hard to admit.* Plut. II, 39 D. 100 F. Anton. 1, 5.
- δυσπροσῆγητος, ον, (προσῆγορος) *inaffable, not affable.* Poll. 1, 42. Dion C. Frag. 11, 6.
- δυσπρόσιτος, ον, (πρόσιμι) *difficult of access.* Classical. Sept. Macc. 2, 12, 21. Diod. 15, 42, 20, 39. Dion. H. IV, 2278, 5.
- δυσπρόσμαχος, ον, (προσμάχομαι) *hard to attack, as a wall.* Plut. I, 246 C.
- δυσπροσόπτως, adv. of *δυσπρόσποτος.* Agathar. 126, 15.
- δυσπροσόρμιστος, ον, (προσορμίζω) *hard to land at, having no harbors.* Polyb. 1, 37, 4, et alibi. Diod. 20, 74.
- δυσπροσόρμος, ον, = *δυσπροσόρμιστος.* Scymn. 726, αἰγιαλός.
- δυσπροσπέλαστος, ον, (προσπελάζω) *hard to approach.* Plut. I, 633 D.
- δυσπροσώπων, ον, (πρόσωπον) *ugly-faced.* Plut. I, 414 B. Artem. 288.
- δυσραγής, ἐς, = *δύσρηκτος.* Lucian. II, 905.
- δύσρευστος, ον, (ρέω) *flowing with difficulty.* Sext. 741, 21, *impure water.*
- δύσρηκτος, ον, (ρήγνυμι) *hard to break.* Dion C. 62, 8, 3.
- δύσρητος, ον, (ρητός) *hard to say: not to be said.* Galen. VIII, 594 A. Pseudo-Demetr. 124, 6.
- δυσρηγής, ἐς, (ρίγος) *sensitive to cold.* Jos. Ant. 7, 14, 3.
- δυσρηγος (δύσρηγος), adv. *in a chilly manner.* Ruf. apud Orib. II, 221, 1, ἔχειν, *to feel chilly.* Agathin. apud Orib. II, 398, 10.
- δυσροέα, ἡσω, (δύσροος) *to flow ill: to be unfortunate; opposed to εὐροέα.* Epict. 1, 28, 30.
- δυσροητικός, ἡ, ὄν, *unsuccessful.* Epict. 4, 1, 58.
- δύσροια, as, ἡ, *ill luck.* Epict. 2, 17, 18.
- δύσροος, ον, (ρέω) *flowing with difficulty.* Orib. II, 247, 8.
- δυσσεβήμα, ατος, τὸ, (δυσσεβέω) *impious act.* Sept. Macc. 2, 12, 3. Dion. H. III, 1409, 4.
- δυσσεβοφρόνως (δυσσεβής, φρήν), adv. *with impious intent.* Theoph. Cont. 105, 22.
- δύσσηπτος, ον, (σήπω) *not easily decaying, as meat.* Plut. II, 725 B.
- δυσστόχαστος, ον, (στοχάζομαι) *hard to hit, to understand.* Diosc. Iobol. p. 47. Plut. I, 928 B.
- δυσσύμβατος, ον, (συμβαίνω) *irreconcilable.* Plut. II, 661 C.
- δυσσυμβούλευτος, ον, (συμβουλεύω) *difficult to advise.* Dubious. Artem. 367.

- δυσσύνακτος, *ον*, (συνάγω) *hard to assemble*.
Jos. B. J. 4, 4, 6.
- δυσσυνάλλακτος, *ον*, (συναλλάσσω) *intractable*.
Basil. III, 1020 A.
- δυσσυνειδησία, *ας, ή*, (δυσσυνειδητος) *ill conscience*. *Clementin. 3, 14.*
- δυσσυνειδητος, *ον*, (συνειδησις) *with an ill conscience*. *Orig. II, 1040 B. Pseudo-Just. 1189 B.*
- δυσσυνειδήτως, *adv.* *with an ill conscience*.
Clementin. 1, 5, 2, 38, βιοῦν.
- δυσσύνετος, *ον*, (συνίημι) *hard to understand*.
Porphyr. V. Pyth. 94.
- δυσσύνοπτος, *ον*, (συνοράω, συνοφθῆναι) *hard to get a view of*. *Polyb. 3, 84, 2, 8, 28, 6. Iambll. V. P. 380.*
- δυσστατέω, less correct for *δυσστατέω, ήσω*, (δυσ-
 στήναι) *to be hardly able to stand*. *Plut. II, 993 E.*
- δυσστήρητος, *ον*, (τηρέω) *hard to keep*. *Plut. I, 822 A. Pseudo-Phocyl. 217 (205).*
- δυσστιβευτος, more correct *δυσστιβευτος, ον*, (δυσ-
 στιβεύω) *hard to track or trace*. *Plut. II, 917 E.*
- δυστιθάσσευτος, *ον*, (τιθασσεύω) *hard to tame*.
Strab. 15, 1, 42, p. 212, 18. Plut. II, 529 B.
- δυστόχαστος, less correct for *δυσστοχαστος*.
- δυστραπέλεια, *ας, ή*, = following. *Diod. 5, 15.*
- δυστραπελία, *ας, ή*, (δυστράπελος) *unfavorable-
 ness, obstacles, difficulty*. *Diod. 4, 11, 17, 82. Poll. 3, 132.*
- δύστριπτος, *ον*, (τριβω) *hard to bruise or pul-
 verize*. *Artem. 97, 98.*
- δυστροπία, *ας, ή*, *the being δύστροπος*. *Cyrill. A. II, 177 A.*
- δυστροπικός, *ή, όν*, = δύστροπος. *Schol. Arist. Ran. 826.*
- δυστρόπος (δύστροπος), *adv.* *waywardly*. *Cyrill. A. II, 264 C.*
- δύστροπος, *ον, ό*, *dystrus, a Macedonian month, = μάρτιος*. *Jos. B. J. 4, 7, 3. Anatol. 212 B. Eus. II, 745 A. 1472 A. Aët. Sign. 1333 B.*
- δύστροπος, *ον*, (τιπρώσσω) *hard to wound*. *Plut. II, 983 D. Apollod. Arch. 14.*
- δύστυχος, *ον*, = *δυστυχής*. *Solom. 1349 A.*
- δύσυδρος, *ον*, (υδωρ) *not well supplied with water*.
Philon II, 516, 6. Jos. Ant. 2, 11, 2.
- δυσυπνήτως (δυσυπνέω), *adv.* *so as to sleep with difficulty*. *Agathin. apud Orib. II, 402, 10, εχεν.*
- δύσυπνος, *ον*, (υπνος) *sleeping ill*. *Agathin. apud Orib. II, 396, 6.*
- δυσυπίστος, *ον*, (υποφέρω) *hard to endure*.
Mel. 108. Jos. Ant. 15, 7, 1.
- δυσυπομένητος, *ον*, (υπομένω) = following.
Seut. 424, 20.
- δυσυπομόνητος, *ον*, (υπομένω) *hard to endure*.
Philon II, 27, 25. 287, 10. Orig. III, 477 C. Simoc. 260, 19.
- δυσυπονήτος, *ον*, (υπονοέω) *suspicious*. *Philon II, 201, 36. 268, 43.*
- δυσυπόστατος, *ον*, (υφίστημι) *hard to withstand*.
Diod. 17, 11. Plut. I, 216 F.
- δυσυπότακτος, *ον*, (υποτάσσω) *hard to subject*.
Macar. 212 B.
- δυσφανής, *ές*, (φαίνω) *hardly visible, obscure*.
Plut. II, 431 F.
- δυσφάνταστος, *ον*, (φαντάζω) *hard to imagine*.
Plut. II, 432 C.
- δύσφευκτος, *ον*, (φεύγω) *hard to escape from*.
Philon II, 268, 44. Simoc. 272, 7.
- δυσφήμημα, *ας, τό*, (δυσφημέω) *word of ill omen*. *Plut. II, 1065 E.*
- δυσφημοειδής, *ές*, (δύσφημος, ΕΙΔΩ) *appearing ill-omened*. *Orig. III, 409 D.*
- δύσφθαρτος, *ον*, *not easily digested*. *Xenocr. 13, 63. Diosc. 2, 11.*
- δύσφθογγος, *ον*, (φθέγγομαι) *hard to utter or pronounce; as τὸ υμάς, τὸ δοῦναι ὑμῖν, on account of the hiatus*. *Pseudo-Demetr. 104, 1.*
- δυσφωνία, *ας, ή*, (δύσφωνος) *harshness of sound*.
Pseudo-Demetr. 27, 1. 49, 4. Poll. 2, 112.
- δύσφωνος, *ον*, (φωνή) *bad-voiced, ill-sounding*.
Babr. 33, 4. Pseudo-Demetr. 35, 25. 49, 2. Poll. 2, 111.
- δυσχάλινος, *ον*, = following. *Chrys. II, 6 F*
- δυσχαλίνωτος, *ον*, (χαλινώω) *hard to bridle*.
Galen. II, 88 E.
- δυσχειμέριος, *ον*, = *δυσχειμέρος*. *Clem. A. I, 909 B.*
- δυσχεράνσις, *εως, ή*, (δυσχεραίνω) *the being dis-
 contented*. *Plotin. I, 164, 2.*
- δυσχεραντικός, *ή, όν*, *causing difficulties*. *Anton. 1, 8. Hierocl. C. A. 81, 1.*
- δυσχορήγητος, *ον*, (χορηγέω) *not easily procured or furnished*. *Plut. II, 712 E.*
- δυσχρηστέω, *ήσω*, *to be δύσχρηστος, to cause dif-
 ficulties*. *Polyb. 27, 6, 10. — 2. To be in trouble or difficulties*. *Id. 1, 75, 7. 2, 10, 4. — Mid. δυσχρηστέομαι, in the same sense. Id. 1, 18, 7. 1, 28, 9. 1, 87, 7, et alibi. Diod. 19, 77.*
- δυσχρήστημα, *ας, τό*, (δυσχρηστέω) *L. incom-
 modum, inconvenience*. *Cic. Fin. 3, 21.*
- δυσχρηστία, *ας, ή*, (δύσχρηστος) *trouble, dif-
 ficulty, perplexity*. *Polyb. 1, 51, 11. 3, 110, 3, et alibi. Strab. 2, 5, 17, p. 181, 21. Cornut. 97. Plut. II, 600 A.*
- δύσχροια, *ας, ή*, (δύσχροος) *bad color*. *Diosc. Iobol. 6.*
- δύσχυλος, *ον*, (χυλός) *of bad savor; opposed to εὔστομαχος*. *Xenocr. 12.*
- δυσχώρητος, *ον*, (χωρέω) *difficult to comprehend*.
Polyb. 24, 1, 13.
- δυσχώριστος, *ον*, (χωρίζω) *hard to separate*.
Plut. II, 51 A.

δυσψυχέω, ἦσω, (ψυχή) to lose spirit. *Pallad. Laus.* 1193 D.
 δυσωδέω = δυσώδης εἰμί. *Philon* II, 563, 49.
 δυσωπέω, ἦσω, (ᾄψ) = ὑφοράομαι, to suspect. *Dion. H.* V, 69, 12. 477, 2. — 2. To shame, to cause to αἰσχύνεσθαι or αἰδεῖσθαι; to abash. *Philon* I, 291, 25. *Epict.* 4, 4, 18. *Plut.* II, 418 D. 511 D. 535 B. *Just. Tryph.* 68, p. 636 A, ὑμᾶς μὴ πείθεσθαι, to induce through shame. *Sext.* 136, 29. 152, 24. 489, 23, τοὺς ἀπορητικούς. *Clem. A.* II, 1232 C, putting to shame. *Socr.* 65 A. — 3. Mid. δυσωποῦμαι, (α) to fear, to suspect, = φοβοῦμαι, ὑφορῶμαι. *Herodn. Gr. Philet.* 434. *Phryn.* 190. *Moer.* 115. — (β) to feel shame or respect for any one: to be ashamed, = αἰδοῦμαι, αἰσχύνομαι. Not Attic in this sense. *Phyt.* II, 528 C. 529 D. 530 B. *Just. Tryph.* 7, τῶά. *Moer.* 115. *Athan.* I, 256 D, προσάπτουτες. — 4. To pray, to beseech, = ἱκετεύω. *Amphil.* 77 A. *Aprocr. Act.* *Andr.* 14, ὑμᾶς ἵνα πρώτων ποιήσω. *Cyrril. Scyth.* V. S. 226 C ἔδυσώπει ἀπολυθῆ, sc. ἵνα. *Joann. Mosch.* 2905 B Κἂν δι' ἐμέ δυσωπήθητι. *Clim.* 696 C. 1061 B, τὸν κύριον.
 δυσώπημα, atos, τὸ, (δυσωπέω) = δυσώπησις. *Jos. B. J.* 1, 25, 5, τῶν ἡμαρτημένων, reparation. *Theod. Her.* 1329 C.
 δυσωπήσιμος, ου, = αἰδοῖος, respectable. *Pallad. Laus.* 1027 A.
 δυσώπησις, εως, ἡ, a shaming. *Epiph.* II, 401 B. *Vit. Nil. Jun.* 105 C, respect.
 δυσωπητικός, ἡ, ὄν, capable of mitigating: supplicatory. *Orig.* I, 816 B. III, 1228 A. *Eus.* V, 389 D. *Vit. Nil. Jun.* 112 C.
 δυσωπητικῶς, adv. reverentially, cautiously, suppliantly. *Tatian. Frag.* 1601 A. *Orig.* IV, 65 C. *Vit. Nil. Jun.* 117 C. *Schol. Arist. Plut.* 21.
 δυσωπία, as, ἡ, = ὑπόφρασις, τὸ ὑποπτέειν, suspicion. *Cic. Attic.* 16, 15. *Philon* I, 330, 37. *Phryn.* 190. — 2. Bashfulness, diffidence, shyness. *Plut.* II, 528 E = αἰσχυνητῆρία μέχρι τοῦ μηδὲ ἀντιβλέπειν τοῖς δεομένοις ὑπέκουσαι. *Phryn.* 190 = τὸ ἐντρέπεσθαι καὶ μὴ ἀντιλέγειν δι' αἰδῶ. Not classical in this sense. *Clem. A.* II, 628 B, respect.
 δυτικός, ἡ, ὄν, (δύτης) pertaining to diving. *Poll.* 7, 139, sc. τέχνη, the art of diving. — 2. Western = ἑσπέρσιος. *Jos. Ant.* 20, 8, 11. *Basil.* IV, 785 B οἱ δυτικοί, the Western Christians.
 δῶδεκα, twelve. *Philon* I, 573, 43, an important number. — Οἱ δῶδεκα πίνακες, or αἱ δῶδεκα δέλτοι, duodecim tabulae, the Twelve Tables. *Diod.* 2, 26. *Dion. H.* I, 295, 7. IV, 2228, 13. — *Orig.* III, 1009 C οἱ δῶδεκα, sc. προφῆται.

δωδεκάβιβλος, ου, (βίβλος) consisting of twelve books. *Psell.* 925 A.
 δωδεκάβωμος, ου, (δώδεκα, βωμός) with twelve altars. *Lyd.* 52, 2.
 δωδεκαγώνιος, ου, = following. *Hippol. Haer.* 186, 1.
 δωδεκάγωνος, ου, (γωνία) having twelve angles. *Plut.* II, 363 A.
 *δωδεκαδάκτυλος, ου, twelve δάκτυλοι long. *Apollod. Arch.* 34. — Ἡ δωδεκαδάκτυλος ἐκφυσις, the duodenum, in anatomy. *Herophil.* apud *Galen.* VII, 511 F et *Protosp. Corp.* 68, 7.
 δωδεκάδελτος, ου, (δέλτος) consisting of twelve tables. *Antec.* 1, 17, p. 157. *Psell.* 928 B.
 δωδεκαετηρίς, ἰδος, ἡ, (ἔτος) period of twelve years. *Georon.* 1, 12 (titul.).
 δωδεκαετής, ἐς, of twelve years. *Jos. Ant.* 15, 9, 6 -έτης. *Plut.* I, 50 C.
 δωδεκαετία, as, ἡ, period of twelve years. *Cleomed.* 13, 16.
 δωδεκαζῳδιος, ου, (ζῳδιον) having twelve signs, of the zodiac. *Lyd.* 82, 15. *Syncell.* 74, 15.
 δωδεκαήμερος, ου, (δώδεκα, ἡμέρα) of twelve days, lasting twelve days. *Porph.* *Cer.* 757, 10. 137. 241, 18 Ἡ δωδεκαήμερος εὐωχία, or simply ἡ δωδεκαήμερος, = τὸ δωδεκαήμερον. — 2. Substantively, τὸ δωδεκαήμερον, the twelve-day feast, the twelve days succeeding Christmas inclusive. *Jejun.* 1913 C. *Nicon* 529 B. *Anon. Byz.* 1313 A. *Tyric.* 33.
 δωδεκάθειον, ου, τὸ, = οἱ δώδεκα θεοί. *Pseud. Athan.* IV, 525 A.
 δωδεκακέρατον, ου, τὸ, = τὰ δώδεκα κέρατα. *Anast. Sin.* 173 D.
 δωδεκακάδωνος, ὅ, or δωδεκακάδωνον, ου, τὸ, (κῶδων) the sacerdotal robe of the Jewish high-priest. *Pseudo-Jacob.* 8, 3 (*Just. Tryph.* 42).
 δωδεκακάλιθος, ου, (λίθος) of twelve stones. *Sophrns.* 3988 A.
 δωδεκαμελής, ἐς, (μέλος) consisting of twelve members. *Iren.* 1, 14, 9. *Epiph.* I, 597 B.
 δωδεκαμερῆς, ἐς, (μέρος) consisting of twelve parts. *Pseudo-Just.* 1189 D. *Syncell.* 58, 3.
 δωδεκαμηριαῖος, ου, = δωδεκάμηρος. *Syncell.* 58, 3. *Porph.* *Novell.* 280.
 δωδεκάμηρος, ου, ἡ, sc. περίοδος, twelvemonth, period of twelve months. *Theodtn.* *Dan.* 4, 26. *Afric.* 84 A.
 Δωδεκάησος, ου, ἡ, (νῆσος) the Twelve Islands, the Cyclades. *Theoph.* 703. *Cedr.* II, 38, 9.
 δωδεκαόργυιος, ου, of twelve ὄργυιαί. *Heron Jun.* 48, 19.
 δωδεκαπλάσιος, α, ου, twelve-fold. *Plut.* I, 1028 C.
 δωδεκαπρόφητον, ου, τὸ, = οἱ δώδεκα προφῆται,

the twelve minor prophets, regarded as one body. *Epiiph.* I, 213 A. III, 244 B. (Compare *Sept. Sir.* 49, 10. *Just. Tryph.* 14, p. 505 D.)

δωδεκάπυλος, ον, (πόλη) with twelve gates. *Chron.* 474, 11. *Mal.* 49, 5.

δωδεκάσημος, ον, (σήμα) containing twelve times (shorts). *Aristid.* Q. 34, πούς.

δωδεκάσκαλος, ον, (σκαλμός) with twelve tholepins, that is, oars. *Plut.* I, 726 B.

δωδεκάσκηπτρον, ον, τὸ, (σκήπτρον) the twelve tribes of Israel, collectively considered. *Clem. R.* 1, 31.

δωδεκαστάδιος, ον, (στάδιος) of twelve stadia. *Posidon.* apud *Athen.* 4, 37. *Strab.* 13, 1, 36.

δωδεκασύλλαβος, ον, (σύλλαβή) consisting of twelve syllables. *Heph.* 10, 8. 14, 6.

δωδεκατημόριον, ον, τὸ, = ζῳδιον, sign of the zodiac. *Ptol.* *Tetrab.* 93, et alibi.

δωδεκαφόρος, ον, (φέρω) that bears fruit twelve times a year. *Lucian.* 2, 112.

δωδεκάφυλος, ον, (φυλή) consisting of twelve tribes. — Τὸ δωδεκάφυλον, = αἱ δώδεκα φυλαὶ τοῦ Ἰσραὴλ, the twelve tribes. *Luc. Act.* 26, 7. *Clem. R.* 1, 55. — Also, *Pseudo-Jacob.* 1, 3 ἡ δωδεκάφυλος.

δωδεκαώριον, ον, τὸ, = δώδεκα ὥραι. *Stud.* 917 C.

δωδεκάωρος, ον, (ἄρα) having or consisting of twelve hours. *Sept.* 514, 2. *Theod. Anc.* 1404 D. — Τὸ δωδεκάωρον, also ἡ δωδεκάωρος, = δώδεκα ὥραι. *Nicom.* 52. *Hippol.* *Haer.* 186, 27.

δωδεκέμβριος, ον, ὁ, a month invented by Licinius. *Dion C.* 54, 21, 5.

δωδεκέτης = δωδεκαέτης. *Plut.* I, 274 A.

δωδεκέτις, ἴδος, ἡ, offering of twelve animals. *Porphy.* *Abst.* 1, 22, p. 34.

δωδεκήρης, εος, ἡ, with twelve banks of oars. *Athen.* 5, 36.

δῶμα, αρος, τὸ, flat roof, house-top. *Sept. Dent.* 22, 8. *Josu.* 2, 6. *Reg.* 1, 9, 25. 2, 11, 2.

Judith 8, 5. *Esai.* 15, 3. *Babr.* 5, 5. *Matt.* 24, 17. *Marc.* 13, 15. *Luc.* 12, 3. *Clem. A.* I, 732 B. *Epiiph.* III, 241 D. *Hieron.* I, 859.

δωμάτιον, ον, τὸ, = preceding. *Jos. B. J.* 2, 21, 5. *Herodn.* 1, 12, 16.

δωνατικοί, ὦν, οἱ, = following. *Damasc.* I, 757 D.

δωνατισταί, ὦν, οἱ, (Δωνᾶτος) followers of Donatus. *Theod.* IV, 424 B.

δωνατιανοί, ὦν, οἱ, = preceding. *Epiiph.* I, 1037 B.

δωνᾶτος, ον, ὁ, *Dōnātus*, a fanatic. *Epiiph.* I, 1037 B. — *Leont. Mon.* 556 B, another person of the same name.

δωράκιον, ον, τὸ, the Latin *duracinum*, a variety of peach. *Greg. Nyss.* III, 1084 A. *Georon.* 3, 1, 4. 10, 13, 1.

δωρεά, ἄς, ἡ, the sacred elements, the holy communion. *Theoph.* 617. *Balsam ad Concil.* VI, 23.

δωρεαστικόν, οὔ, τὸ, (δωρεά) L. *instrumentum donationis*, deed of donation. *Basili.* 5, 1, 7.

δωρεάμαι, to present. *Theoph.* 310, τινά for τινί.

δωρημαῖος, α, ον, (δώρημα) given as a gift. *Cyrril.* H. 816 B.

δωρηματικός, ἡ, ὄν, = δωρητικός, liberal. *Dion.* H. III, 1649, 9.

δωριάζω, ἄσω, = δωρίζω. *Philostr.* 529.

Δωρικός, ἡ, ὄν, *Doric.* *Apollon. D. Adv.* 584, 19, *διάλεκτος*, the *Doric dialect.* *Iambl.* V. P. 474. *Theodos.* 976, 24, *κλίσις*, *Doric declension.*

Δωρικῶς, adv. in *Doric.* *Drac.* 50, 5. *Sept.* 616, 27.

Δώριος, α, ον, *Dorian.* *Philon* I, 666, 18, *γλυφή.* *Sept.* 618, 25, sc. *διάλεκτος.* *Iambl.* V. P. 474.

Δωρίς, ἴδος, ἡ, *Doric, Dorian.* — Ἡ Δωρίς διάλεκτος, the *Doric dialect.* *Strab.* 8, 1, 2. *Sept.* 619, 1. *Porphy.* V. *Pyth.* 86. *Iambl.* V. P. 472.

Δωρισμός, οὔ, ὁ, (δωρίζω) *Dorism.* *Pseudo-Demet.* 80, 5.

δωρίτης ἀγών, ὁ, (δῶρον) a game in which the conqueror received presents. *Plut.* II, 820 C.

δωροδέκτης, ον, ὁ, (δέχομαι) one who takes bribes. *Sept. Joh* 15, 34.

δωροδοκέω, ἦσω, = δεκάω, to bribe. *Polyb.* 6, 56, 2. 23, 8, 3. *Diod.* 13, 64. 16, 33. *Dion. H.* II, 776 *Χρήμασι δωροδοκῆτες.*

Epiiph. 4, 1, 148. *Diog.* 4, 9, τινά.

δωροδοκῆτεον = δεῖ δωροδοκεῖν. *Tatian.* 4, p. 813 B.

δωροδοτέω, ἦσω, to give presents. *Aquil. Ezech.* 16, 33, τινά.

δωροδότης, ον, ὁ, (δίδωμι) giver of presents. *Mel.* 6, giver.

δωροδοτέω, ἦσω, (κόπτω) to bribe. *Sept. Macc.* 3, 4, 19.

δωροκοπία, ας, ἡ, bribery. *Aquil. Deut.* 10, 17. *Prov.* 6, 35.

δωρολήπτης, ον, ὁ, (λαμβάνω) = δωροδέκτης. *Sept. Prov.* 15, 27. *Tatian.* 10. *Hippol.* *Haer.* 450, 71.

δωροληψία, ας, ἡ, = δωροδοκία. *Phryn.* P. S. 35, 2. *Dion C.* 39, 55, 3.

*δῶρον, ον, τὸ, *oblation, offering.* *Hom.* II, 6, 293. 8, 203. — Particularly, to *God.* *Sept. Gen.* 4, 4. *Lev.* 1, 2 seq. *Par.* 1, 16, 29. *Esai.* 66, 20. *Matt.* 5, 23. 15, 5, et alibi. *Marc.* 7, 11. *Luc.* 21, 1. 4. *Paul.* *Hebr.* 5, 1, et alibi. — 2. The offerings to the church (*bread, wine, χίδρα, and grapes*). They were placed upon the holy table. *Clem. R.* 1, 44.

Can. Apost. 4, 3. *Eus.* II, 1189 B. *Greg. Naz.* II, 564 A. *Const. Apost.* 8, 12, 13. *Pallad.* Laus. 1178 D. *Theod.* III, 1236 E. IV, 168 A.—2. *The sacred elements.* *Chal.* 1541 C, τὰ ἅγια. *Eus. Alex.* 344 B. 349 A. *Chron.* 705, 21. *Porph.* Cer. 16, 11, 88, 9.

δαροφαρητέον = δεῖ δαροφαρεῖν. *Andr.* C. 808 C.

δαροφορία, as, ἡ, (δαροφάρος) the bringing of presents. *Poll.* 4, 47. *Cyrril.* A. I, 221 B. Δωσιάδης, ου, ὁ, *Dosiades*, an obscure versifier. *Lucian.* II, 350.

E

E, εἶ, represented in Latin by *E* short. [In the Phœnician alphabet, *He* (ἥ), the prototype of E, is a consonant or breathing corresponding to the rough breathing *H*. In the Greek alphabet it is a vowel; and there is no evidence that it was ever employed as the representative of the rough breathing.—In all the ancient Greek alphabets, except the Ionic, E is either long or short, as in Latin. *Inscr.* 165 ΦΟΙΝΙΚΕΙ, ΣΤΡΑΤΕΓΟΝ. In all the alphabets without exception, E represented also the diphthong EI, but only when this diphthong originated in *ectasis*. *Inscr.* 75 ΕΧΞΕΝΑΙ, ΟΦΕΛΑΕΤΟ. 76 ΔΙΑΧΕΡΙΖΟΣΙΝ. 87 ΕΠΙΓΡΑΦΕΝ. 160 ΕΧΞΕΡΓΑΣΜΕΝΑ, ΣΠΕΡΑΣ. 74 ΑΒΛΑΒΕΣ. 75 ΠΟΛΕΣ. 76 ΕΠΕΣΤΑΤΕ, ΠΡΥΤΑΝΕΣ. The diphthong EI was written in full when it was a radical syllable, or when it arose from the contraction of E and I. *Inscr.* 16 δεινομεναι. 75 δεῖξαι. 76 εξαλειφοντων, ευπειθῆς, τειχη, πολει, ει, επειδη, επειδαν, γραμματεια, συγκλειοντων. 80 αι. 82 δανειζεται, αρχει, πλειστον. 87 πρυτανειον. 144 εκκοστη. 147 καρρει, επετευον. 148 μεταγειντων. 150 διογειτων. 151 διερισματα, γοργονειον. 160 γεισα, κειμενων, λεια, ειπεν, προστασει, πεντελεικοσ. 165 δειναισ, αριστοκλειδης, αριστειδης, ἡρακλειδης. 3044 ειδως, κεινου. *Rang.* 46 ποσειδωνι. *Franz.* 12 φειδιπιδας. 49 σιγειωσ. 52 γρυνειωσ. *Galen.* IX, 470. *Athen.* 11, 30.

The true name of E is εἶ. *Callias* apud *Athen.* 10, 79. *Plat.* *Cratyl.* 393 D. *Argum.* *Hom.* II, 5. *Plut.* II, 384. 386 A. *Herodn.* *Gr.* in *Bekker.* 798. 800. *Hippol.* *Haer.* 308, 69. *Athen.* 11, 30. *Eust.* 507. 1001.—When the sound of AI could no longer be distinguished from that of E, schoolmasters found it necessary to designate E by the epithet ψιλόν, *simple*. The name E ψιλόν is of frequent occurrence in the rules of *Choeroboscus* and *Theognostus*. It is found also in *Draco* and *Moeris*. But as the grammatical work of *Draco* is full of interpolations, some of which cannot be traced further back than the fourteenth century, its authority, in questions like this, is of no

weight. As to *Moeris*, we only know that he lived before the time of *Photius*. See also *Lyd.* 140, and compare *Damasc.* II, 29 B Διὰ ψιλῷ τοῦ Ι, as distinguished from EI in spelling, but not in sound.]

2. In the later numerical system, E stands for πέντε, *five*, or πέμπτος, *fifth*: with a stroke before, Ε, for πεντακισχίλιοι, *five thousand*.

εἶν, L. *siqua*, *if, if in any way*. With the *indicative*. *Sept.* *Job* 22, 3, ἦσα. *Joann.* *Epist.* 1, 5, 15, αἶδαμεν. *Patriarch.* 1117 C, εἶδοῦται. *Just.* *Tryph.* 67, ἀποδείκνυτε. *Ael.* V. H. 4, 24, ἐξίστασθε. *Theod.* III, 352 B, ἐκπύχθη. *Mal.* 136, 16 Φύγαμεν εἰν σωθῆσόμεθα, *if we wish to save our lives, let us flee.* *Theoph.* 281, ἐστίν. *Leo.* *Tact.* 9, 75, χωρῶνται.—So in conditional clauses denoting *customary action*. *Patriarch.* 1128 B Ἐὰν δὲ ἐπέδιδον μοι αἶνον, οὐκ ἔπινω, = εἰ δὲ ἐπέδιδοί μοι. *Aporhth.* 340 C Ἐὰν παρέβαλεν...., παρεδίδει αὐτῷ, = εἰ παραβάλοι...., παρεδίδον αὐτῷ. [Constructions like εἰν αἰτήσει, εἰν ἐλευθερώσει, εἰν ἀποθήσκομεν, εἰν εὐαγγελίζεται, εἰν στήκετε, εἰν ἀρνείται owe their existence to *bad spelling*. *Luc.* 11, 12. *Joann.* 8, 36. *Paul.* *Rom.* 14, 8. *Gal.* 1, 8. *Thess.* 1, 3, 8. *Patriarch.* 1117 C.]—With the *subjunctive*. Ἐὰν καί, *even if, although*. *Sept.* *Job* 14, 5. 31, 14. *Ps.* 22, 4. *Paul.* *Cor.* 1, 7, 11, 28. *Tim.* 2, 2, 5.—With the *optative*. *Method.* 88 A, κοσμοίη, διασκεδάσαι.—2. Interrogatively, *if, whether*. *Apocr.* *Act.* *Pet. et Paul.* 63 βλέπε σὺ εἰν ἐντεῦθεν ὑγῆς ἐξέλευση.

3. In later writers it is often used for εἰν after *relatives* in conditional clauses. *Sept.* *Gen.* 15, 14 Ὡς εἰν δουλεύσωσι. 21, 12, 22 Οἷς εἰν ποιῆς. 44, 1 Ὅσα εἰν δύνωνται ἔρα. *Ex.* 1, 10 Ἦνικά εἰν συμβῆ, as v. l. *Reg.* 1, 2, 14 Πᾶν ὃ εἰν ἀνέβη ἐν τῇ κρεγγῶ, ἐλάμβανεν εἰντῷ ὁ ἱερεὺς, = ὃ ἀναβαίη. *Esdr.* 1, 3, 5. 1, 8, 16, 19. *Tobit* 4, 14. 7, 11. *Sir.* 2, 4, 15, 17. 36, 31. *Job* 37, 9. *Esai.* 17, 5. *Dan.* 1, 13. *Macc.* 1, 6, 36. 1, 10, 43. *Polyb.* 7, 9, 6. *Philon* I, 220, 26. *N. T.* *passim*. *Anton.* 9, 23. *Artem.* 112. *Mal.* 63, 17. 94, 16. 160, 23. *Theoph.* 279, 15 = ὄστις ἐστίν.

[This use of ἐάν has its origin in the fact that the modal ἄν coincides in form with the conjunction ἄν, contracted from ἐάν, that is, εἰ ἄν.]

ἐαρίτις, ἴδος, ἦ, = ἐαρινή. *Simoc.* 86, 20.
 ἐαντοῦ, ἦς, of himself. *Sept. Reg.* 3, 10, 5 Ἐξ ἐαντῆς ἐγένετο, she was astonished. *Polyb.* 3, 58, 9 Ἐαντοῦ χάριρ προτιμήσαι τὴν ἀλήθειαν, to prefer truth for its own sake. *Diod.* 13, 95 Εἰς ἐαντοῦς ἐρχόμενοι, coming to their senses. *Dion. H.* II, 808, 9 Καθ' ἐαυτοῦς, by themselves, alone. *Sext.* 12, 1, 2, to distinguish them from the Cappadocians. *Diosc.* 5, 131 (132). *Sext.* 161, 23. 162, 20 Τὸ δι' ἐαυτὸ αἰρετόν, φευκτόν, for its own sake. *Iambl.* *Adhort.* 122. — 2. Of thyself = σεαυτοῦ. *Sept. Sir.* 51, 25. *Jer.* 4, 3. *Polyb.* 3, 109, 9. 18, 6, 4. *Dion. H.* III, 1871, 9. — 3. Of myself = ἐμμαντοῦ. *Sept. Gen.* 11, 4. *Macc.* 1, 5, 57. 1, 9, 9. *Polyb.* 2, 37, 2. *Dion. H.* IV, 2171, 5. *Sext.* 15, 29. 646, 23. — 4. Of one another = ἀλλήλων. *Sept. Sap.* 5, 3. 19, 17. *Macc.* 1, 10, 54. 71. 1, 11, 9. 1, 12, 50.

ἐάω, to let, to permit, etc. *Clementin.* 13, 3 Ἐάσατέ με προσαγάγω, sc. ἴνα. *Sext.* 525, 1 Ἐὼ λέγειν ὅτι ἀνεύρετά ἐστιν, I need not say that they cannot be found out. *Apoer. Act.* Philipp. in Hellad. 5, ἡμῶς ἴνα συμβουλευσώμεθα. [*Theoph.* 282, 18 ἔασαν = εἴασαν.]

ἐβγάλλω = ἐκβάλλω. *Joann. Mosch.* 3064 A. [*Compare* Ἄγβαρος, Ἄβγαρος.]

ἐβδομαγενής, εὐός, ὁ, (ἐβδόμη, γίγνομαι) born on the seventh day, an epithet of Apollo. *Plut.* II, 717 D.

ἐβδομαδάριος, οὐ, ὁ, (ἐβδόμας) hebdomadarius, hebdomadary, the officer of the week, in a monastery. *Macar.* 975 B. *Hieron.* II, 66 C (68 A, Minister hebdomadis). *Cassian.* I, 178. 179. *Const.* (536), 1201 A. *Basil. Porph.* Novell. 310, in the imperial palace.—Also, ἐβδομάριος. *Porph. Cer.* 272, 12. *Leo Gram.* 305. *Cerul.* 817 B. *Codin.* 36.

ἐβδομαδικός, ἦ, ὄν, septenarius, consisting of seven. *Nicom.* 45, ἀριθμός. *Antyll.* apud *Orib.* II, 287, 11.—Hence, hebdomadalis, hebdomadal, of the week, weekly. *Nil.* 617 A, διάστημα. *Max. Conf. Comput.* 1241 B. 1237 B, ἡμέρα, the day of the week.—Written also ἐβδοματικός. *Nicom.* 53. *Philon* II, 206, 44, ἔτος, the sabbatical year. *Jos. Ant.* 11, 8, 6. *Patriarch.* 1065 D, sc. ἔτει. *Hippol.* Haer. 76, 42. *Orig.* III, 1345 B, ἐνιαυτός. *Basil.* IV, 365 C, κύκλος.

ἐβδομαδικῶς, adv. weekly. *Max. Conf. Comput.* 1241 C = ἀπὸ ἀρχῆς ἐβδομάδος.

ἐβδομάζω (ἐβδόμας) = σαββαρίζω. *Theodtn.* *Ezech.* 21, 23.

ἐβδομάριος, see ἐβδομαδάριος.

ἐβδόμας, ἄδος, ἦ, (ἑβδομος) the number seven. *Theol. Arith.* 41 seq. *Philon* I, 21, 44. 24, 32. 497, 5. *Jos. Ant.* 3, 12, 3, ἑτῶν ἐβδόμας, forty-nine years. *Plut.* II, 391 F. 738 D. 1027 E. *Hieroel.* C. A. 127, 5. 8.—2. The Jewish Sabbath = σάββατον. *Sept. Macc.* 2, 6, 11. 2, 12, 38. *Philon* II, 277, 2. 113, 33, ιερά. *Jos. Apion.* 2, 39. *Ant.* 14, 4, 2 Τὰς ἐβδομάδας ἡμέρας. *Theophil.* 2, 12.—3. Hebdomas, hebdomada, septimana, sc. ἡμερῶν, week. *Sept. Ex.* 34, 22. *Deut.* 16, 9. *Tobit* 2, 1. *Dan.* 10, 2. *Macc.* 2, 12, 31 Ἐβδομάδων ἑορτή, Pentecost. *Herod.* apud *Orib.* II, 387, 9. (For the names of the days of the week, see ἡλιος, σελήνη, Ἄρης, Ἐρμῆς, Ζεὺς, Ἀφροδίτη, Κρόνος. See also *Orig.* I, 1324 B.)—Ἡ μεγάλη ἐβδόμας, the great week; also ἡ ἐβδόμας τοῦ πάσχα, Passion week, the week of the Passover. *Const. Apost.* 5, 13. 8, 33. *Cyrril.* A. X, 425 B. 449 C. *Eutych.* 2400 A. *Joann. Mosch.* 3032 B. *Jéjun.* 1916 B. *Anast. Sin.* 664 A.—4. Hebdomas, of the Gnostics. *Iren.* 493 B. 497 B (676 A). *Hippol.* Haer. 368, 59. 370, 89. 378, 19.

ἐβδοματιαῖος, υ, ον, = ἐβδομαδικός. *Clim.* 701 B.

ἐβδοματιζῶ, ἰσα, (ἐβδόμας) to complete seven years, to pass seven years. *Amphil.* 53 C.

ἐβδοματικός, see ἐβδομαδικός.

ἐβδομηκονθέτος, η, ον, = ἐβδομηκостός ἕκτος, seventy-sixth. *Gemin.* 816 C Ἡμέρας ἐβδομηκονθέκτω, sc. μέρει.

ἐβδομήκοντα, seventy. *Philon* I, 468. 574, the virtues of the number seventy.—Οἱ ἐβδόμηκοντα πρεσβύτεροι or ἐρμηνευταί, or simply Οἱ ἐβδόμηκοντα, Septuaginta seniores vel interpretes, the Seventy Interpreters who translated the Hebrew Bible into Greek in the reign of Ptolemy Philadelphus. In strictness it should be Οἱ ἐβδομηκονταδύο, Septuaginta duo; but ἐβδόμηκοντα has been adopted on account of its being a round number. *Jos. Ant.* 12, 2, 7, πρεσβύτεροι. *Just. Tryph.* 68. 124. 137. *Cohort.* 13. *Iren.* 947 B. *Hippol.* 613 A. *Tertull.* I, 380 A. *Orig.* I, 52 B. 725 C. 1093 A. *Anatol.* 213 A. *Eus.* II, 452 A. *Athan.* I, 205 A. *Epirh.* I, 1073 C. III, 240 A Οἱ ἐβδομηκονταδύο ἐρμηνευταί. [The legend of the translation of the Pentateuch is given by a Greek Jew who calls himself Aristeas. See also *Philon* II, 138. 139. 140. *Jos. Ant.* 12, 2, 1. Prooem. 3. *Just. Apol.* I, 31. *Clem. A.* I, 889 C. *Orig.* I, 56. 57. *Epirh.* III, 373 seq. *Hieron.* II, 449 B, et alibi.]—Οἱ ἐβδόμηκοντα, sc. μαθηταί or ἀπόστολοι. *Luc.* 10, 1. *Clem. A.* I, 1060 B. ἐβδομηκονταδύο = ἐβδόμηκοντα δύο, seventy-two. *Sept. Esdr.* 1, 5, 9, et alibi. *Clem. A.* I, 877 A.

ἑβδομηκονταετηρίς, ἴδος, ἡ, (ἔτας) *period of seventy years*. *Vit. Arat.* 1160 C. *Eus.* IV, 620 B.

ἑβδομηκονταετής, ἑς, (ἔτος) *of seventy years*. *Clem. A. I.* 877 A. *Eus.* IV, 617 D. — Contracted ἑβδομηκοντούτης, ὁ, *seventy years old*. *Just. Apol.* 1, 15. — Fem. ἑβδομηκοντούτις, ἴδος. *Lucian.* III, 26. *Dian. C.* 46, 18, 4.

ἑβδομηκονταετία, ἀς, ἡ, *the space of seventy years*. *Afric.* 73 C. *Basil.* IV, 984 A.

ἑβδομηκοντάκις, adv. *seventy times*. *Sept. Gen.* 4, 24. *Matt.* 18, 22.

ἑβδομηκονταπέντε = ἑβδομήκοντα πέντε, *seventy-five*. *Sept. Gen.* 25, 7. *Ex.* 39, 6. *Esd.* 1, 5, 12.

ἑβδομηκονταστάδιος, ον, (στάδιον) *of seventy stadia*. *Strab.* 9, 5, 13.

ἑβδομηκοντατέσσαρες, α, = ἑβδομήκοντα τέσσαρες, *seventy-four*. *Sept. Esdr.* 1, 5, 26.

ἑβδομηκοντατρεῖς, τρία, = ἑβδομήκοντα τρεῖς, *seventy-three*. *Clem. A. I.* 872 C.

ἑβδομηκοντούτης, ἑβδομηκοντούτις, see ἑβδομηκονταετής.

ἑβδομηκοστώδους, ον, (ἑβδομηκοστός, δύο) *seventy-second*. *Plut.* II, 932 A.

ἕβδομος, ον, *seventh*. — 2. Substantively, (α) ἡ ἕβδομη, sc. ἡμέρα, *the seventh day of the month*. *Plut.* II, 1027 E. *Lucian.* III, 174. — (β) ἡ ἕβδομη, sc. ἡμέρα, *the Sabbath*. *Philon* I, 675, 4. II, 137, 39. 166, 35. *Clem. A. II.* 1613 B. — (γ) τὰ ἕβδομα, *seven years' work*. *Sept. Gen.* 29, 27. — (δ) τὰ ἕβδομα = ἑβδομάς, *week*. *Theod. II.* 1025 C, τοῦ πάσχα, *the Paschal week*. — 3. Seven = ἑπτά. *Philon* II, 5, 34, ἀριθμός. — 4. Adverbially, ἕβδομον = ἑπτάκις, *seven times*. *Joann. Mosch.* 2925 C, δι' ἄλλης τῆς ἡμέρας.

ἑβέλως, ον, = following. *Mal.* 286, 20.

ἑβένως, ον, (ἑβένος) *of ebony*. *Strab.* 15, 1, 54. *Inscr.* 3071, δίφρος. *Arr. P. M. E.* 36. *Cosm. Ind.* 100 A, ἐβέννωσ. *Anast. Sin.* 72 A.

ἑβίσκος, see ἰβίσκος.

Ἐβίων, ὄνος, δ, ἑβίων, *Ebion* (πρωχός), apparently the *eponymus* of the Ebionites. *Hippol.* *Haer.* 406, 66. *Tertull.* II, 778 B. *Orig.* I, 389 A. 793 A. *Alex. A.* 561 A. *Eph.* I, 405 B seq. *Theod.* IV, 388 B. C.

Ἐβιωναῖοι, ὄν, οἱ, (Ἐβιων) *Ebionaei, Ebionites*, an early sect, corresponding to the modern humanitarians. *Iren.* 686 B. 884 B. 1074 B. Ἠβιωνᾶιοι. 1122 C. *Hippol.* *Haer.* 406, 526. *Orig.* I, 389 A. 793 A. 1277 C. 1288 A. III, 940 C. 1413 A. *Eus.* II, 273 A. 560 A. *Eph.* I, 405 B seq. *Theod.* IV, 489 A. *Tim. Presb.* 28 B. (Compare *Just. Tryph.* 48.)

Ἐβιωνεῖς, ἔων, αἱ, = preceding. *Theod.* IV, 388 C.

ἕβουλος, the Latin *ebulum, ebulus*, = χαμαῖακη, *dwarf-elder*. *Diosc.* 4, 172 (175).

ἐβραῖζω, ἴσω, (Ἐβραῖος) *to speak Hebrew*. *Jos. B. J.* 6, 2, 1. — 2. *To become a Jew*. *Achmet.* 12, p. 13, 25.

Ἐβραϊκός, ἡ, ὄν, *Hebraicus, Hebrew*. *Aristeas* 1, γράμματα. *Luc.* 23, 38. *Afric.* 92 B. *Orig.* I, 728 A. — *Petr. Ant.* 730 A ἡ Ἐβραϊκή, *synagogue*.

Ἐβραῖος, α, ον, *Hebraeus, Hebrew*. *Sept. Gen.* 39, 14. 17. *Judith* 12, 11. — 2. Substantively, *a Hebrew*. *Ex.* 1, 15. *Deut.* 15, 12. *Macc.* 2, 7, 31, et alibi. *Plut.* II, 671 C. — Particularly, *Palestinian Jew*, in contradistinction to *Greek Jew* (Hellenist). *Paul. Cor.* 2, 11, 22. *Phil.* 3, 5. — *Luc. Act.* 6. 1, *Hebrew Christian*, not a Hellenist.

Ἐβραῖς, ἴδος, ἡ, *Hebrew*. *Luc. Act.* 21, 40. 22, 2. 26, 14. *Just.* 1, 31, φωνῆ, *in the Hebrew tongue*.

Ἐβραϊκός, οὐ, ἄ, (ἐβραῖζω) *the Hebrew language*. *Orig.* III, 476 D.

Ἐβραϊστί, adv. *in Hebrew*. *Sept. Sir. Prolog. Joann.* 5, 2, et alibi.

*ἐγγαλιρίζω, ἴσω, = γαλιρίζω, *to be calm*. *Epicur.* apud *Diog.* 10, 37.

ἐγγαμος, ον, (γάμος) *married*. *Cyrril. A.* 356 B. *Eph.* II, 173 D. *Chrys.* X, 274 C.

ἐγγαστρίζομαι, *to thrust into the gaster*. *Genes.* 90, 1 Τὴν διὰ ξίφους τελευταίαν τομὴν αὐτῶ ἐγγαστρίζεται, *stabs him*.

ἐγγαστρίμυθος, ον, (ἐν, γαστήρ, μῦθος) *L. ventriloquus, speaking from the belly, ventriloquist*. *Sept. Lev.* 19, 31. *Reg.* 1, 28, 3. 8, δαίμων. *Esai.* 44, 25 (8, 19 Οἱ ἐκ τῆς κοιλίας φωνοῦσιν). *Jos. Ant.* 6, 14, 2. *Plut.* II, 414 E. *Galen.* II, 88 F. *Clem. A. I.* 404 A.

ἐγγάστριος, ον, (γαστήρ) *inward*. *Orig.* II, 1033 D.

ἐγγαστρίτης, ον, ὁ, = ἐγγαστρίμυθος. *Schol. Arist. Vesp.* 1019.

ἐγγαστρώ, ὦσω, (γαστήρ) = κүйсσω, *to impregnate*. *Chron.* 211, 13. *Leont. Cypr.* 1717 B. *Mal.* 178, 22.

ἐγγέισμα, ατος, τὸ, (γείσων) *a kind of fracture*. *Soran.* 249, 16.

ἐγγειονέω (γειονέω), *to neighbor, border upon*. *Theoph. Cont.* 48, 13, κατὰ τι.

ἐγγεννάω (γεννάω), *L. ingenero, to implant, generate in*. *Polyb.* 6, 55, 4, *inborn*. *Nical. D.* 32. *Plut.* II, 132 E. *Clem. A. I.* 545 A.

ἐγγέομαι = γεύομαι. *Polyb.* 7, 13, 7.

ἐγγήραμα, ατος, τὸ, (ἐγγηράσκω) *what belongs to old age*. *Cic. Att.* 12, 25. 44. *Plut.* I, 351 D.

ἐγγιάω (ἐγγύς), *to be allied to*. *Sept. Nehem.* 13, 4.

ἐγγίζω, ἴσω, (ἐγγύς) *to be near, to come or draw near, to approach*. *Sept. Gen.* 12, 11, εἰσελ-

θεῖν εἰς Αἴγυπτον. 18, 23. 19, 9, συντρέψαι τὴν θύραν. 27, 21, τινί, πρὸς τινα. 35, 16, εἰς Χαβραθὰ τοῦ ἐλθεῖν εἰς τὴν Ἐφραθᾶ. 45, 4, πρὸς με. 47, 29. Ex. 24, 2. Lev. 25, 25, to be related to one. Deut. 31, 14. Tobit 6, 6. Ps. 26, 2, ἐπ' ἐμέ. 37, 12 Ἐξ ἐνατίας μου ἤγμισαν καὶ ἔστησαν. 90, 7. 106, 18, ἕως τῶν πύλων τοῦ θανάτου. 118, 169, ἐνώπιόν σου. Prov. 5, 8. Sir. 37, 30. 51, 23. Esai. 29, 13. Macc. 1, 2, 49. 1, 11, 4, Ἀζώτου. Polyb. 1, 33, 1. 1, 48, 6. 6, 41, 1, στρατοπεδεύειν. 8, 6, 6. 9, 6, 2. 12, 7, 1, τῆς οἰκεύτητος. 15, 31, 3, τῆς δευτέρας. 17, 4, 1, τῆ γῆ. Diod. 13, 109, τῆς πόλεως. Dion. H. V, 78, 11. N. T. passim. — 2. To bring near, to join. Sept. Gen. 48, 13, τινὰ τι. Esai. 5, 8, ἀγρὸν πρὸς ἀγρὸν. 46, 13, τι. Polyb. 8, 6, 7, τῆ γῆ τὰς ναῦς.

ἐγγιστάριος or ἐγγιστάριος, ου, ὁ, waiter at table. Porph. Cer. 70, 20. 79, 23. 277, 22. [Perhaps from *ingusto*. The derivation from ἐγγίζω may be doubted.]

ἐγγλασκος, ου, (γλαυκός) blue. Diod. 1, 12.

ἐγγλισχος, ου, (γλίσχος) rather sticky. Diosc. 3, 2, κατὰ τὴν γεύσιν.

ἐγγλυκαῖον = γλυκαῖον. Martyr. Poth. 1437 A.

ἐγγλυκοθέατος, ου, (ἐν, γλυκός, θεάομαι) pleasant to behold. Porph. Cer. 379, 19.

ἐγγλυκος, ου, (γλυκός) sweetish. Diosc. 5, 10.

ἐγγλυμμα, ατος, τὸ, (ἐγγλύφω) carved work. Themist. 74, 9.

ἐγγλυφίς, ἴδος, ἡ, = preceding. Damasc. I, 769 B.

ἐγγλωσσος or ἐγγλωττος, ου, (γλώσσα) in (with) the tongue. Schol. Arist. Thesm. 131.

ἐγγοητέω = γοητεύω. Philostr. 100.

ἐγγομφώ (γομφώ), to fasten or nail on. Galen. II, 375 D — σθαί τι.

ἐγγόνη, ης, ἡ, L. neptis, granddaughter. Artem. 384. Greg. Naz. III, 268 A. Nil. 168 D. Lyd. 165, 14. Antec. 1, 9, 3. Proc. III, 42.

ἐγγόνιον, ου, τὸ, grandchild. Vit. Euthym. 64.

ἐγγονος, ου, ὁ, L. nepos, grandson. Dion. H. I, 143, 247, et alibi. Dion C. 38, 38, 2. 43, 44, 3. Antec. 1, 9, 3.

ἐγγράμματος, ου, (γράμμα) sound expressed by letters. Nicom. 108, φωνή. Philon I, 321, 7. II, 525, 23. Epict. 1, 20 4. 2, 14, 15. Sext. 621, 12.

ἐγγραπτέον = δεῖ ἐγγράφειν. Clem. A. I, 224 B.

ἐγγραπτος, ου, = ἔγγραφος. Sept. Ps. 149, 9. Polyb. 3, 24, 6, et alibi. Diod. 1, 94. Aristaeas 14. Strab. 6, 1, 8.

ἐγγραυλις, εως, ἡ, a kind of sardine, a fish. Ael. N. A. 8, 18. Suid. Ἀψύα Schol. Arist. Eq. 642.

ἐγγραφος, ου, (ἐγγράφω) in writing, written.

Polyb. 3, 21, 4. Diod. 6, 27. Clem. A. I, 693 A. — 2. Conscriptus. Dion. H. I, 261, 11 Πατέρες ἔγγραφοι, patres conscripti. — 3. Scriptural, found in the Scriptures. Clementin. 3, 10. Athan. II, 81 B. — 4. Carved. Aristaeas 8. — 5. Substantively, τὸ ἔγγραφον, a writing, written treaty, written promise. Polyb. 3, 26, 4, et alibi. Plut. I, 156 C. Hippol. Haer. 464, 79. Alex. A. 552 A. Amphil. 196 C.

ἐγγράφω, to express in writing. Apollon. D. Synt. 112, 25 Αἱ ἐγγραφόμενα ἀπανθυμία (ἐγὼ γράφω as distinguished from γράφω without ἐγὼ). — 2. Conscribo. Plut. I, 102 F Τοὺς δ' ἐγγραφέντας ἐπ' αὐτοῦ, senators.

ἐγγράφως (ἔγγραφος), adv. in writing. Inscr. 4305. Jos. B. J. 1, 27, 1. Just. Tryph. 120. Iren. 3, 1, 1. Clem. A. I, 696 B.

ἐγγυδομαι (ἐγγυδο), to pledge one's self, to promise. Epict. 3, 3, 19, αὐτὸν οὐ εὐσταθήσει.

ἐγγυητής, οὔ, ὁ, a surety, etc. Classical. Dion. H. IV, 2263, 9, ὡς ἤξει. Lucian. I, 821 Εἰ τις ἐγγυητής ἐστί σοι οὐ βίωσις.

ἐγγυμναστήριον, ου, τὸ, = γυμναστήριον, γυμνάσιον. Greg. Naz. III, 213 A.

ἐγγυμος, probably a mistake for ἔγκυμος, ου, (κύω) conceived in the womb. Pseud-Athanas. IV, 1429 A.

ἐγγύτης, ητος, ἡ, (ἐγγύς) nearness. Strab. 8, 6, 19, p. 188, 7. Apollon. D. Pron. 289 A. App. I, 133, 42. Poll. 4, 155.

ἐγγων, ονος, ὁ, = ἔγγονος. Vit. Euthym. 19. Theoph. 582, 21. Porph. Adm. 153, 23. Schol. 644, 19. (Compare διάκων.)

*ἐγδίδομαι = ἐκδίδωμι. Inscr. 1570, a.

*ἐγδοσις, see ἐκδοσις.

ἐγεροσίγελως, ων, (ἐγείρω, γέλω) laughter-stirring. Steph. Diae. 1140 A, buffoon.

ἐγεροσύνεκος, ου, (νεκρός) that raises the dead. Method. 208 C.

ἐγερεσις, εως, ἡ, a raising, erecting of a building. Sept. Esdr. 1, 5, 59. Herodn. 8, 5, 10. Eus. II, 1021 B, of idols. — 2. Resurrection = ἀνάστασις. Matt. 27, 53. Clem. A. II, 352 C. Dion. Alex. 1592 C. Greg. Naz. II, 97 B. III, 1189 A.

ἐγερετήριον, ου, τὸ, (ἐγείρω) L. incitamentum, incitement. Ael. N. A. 13, 14, δρόμου. V. H. 2, 44, εἰς τὴν μάχην.

ἐγερτικός, ἡ, ὄν, capable of raising. Herodn. Gr. Enclim. 1147, ἐπίρρημα, indefinite adverb that changes the grave on the last syllable of the preceding word into the acute; as καὶ ποτε for καὶ ποτέ, εἰ που for εἰ πού, ἀλλὰ πη for ἀλλὰ πῆ.

ἐγκαγχάζω = καγχάζω. καχάζω. Basil. III, 961 B Ἐγκαγχάζει δὲ τῆ φωνῆ καὶ ἀναβράζεσθαι ἀπροαιρέτως τὸ σῶμα.

ἐγκαθέζομαι (καθέζομαι) = ἐγκάθημαι, ἐγκαθίζομαι. *Macar.* 521 B.

ἐγκαθειρκτέον = δεῖ ἐγκαθειργεῖν or ἐγκαθειργύνα. *Clem. A. I.* 512 C.

ἐγκάθετος, ον, settled: resident. *Mal.* 319, 8.

ἐγκαθέτως, adv. insidiously. *Diod.* 16, 68, δημηγορεῖν.

ἐγκαθεύδω, to sleep in a temple, for cure. *Eus. II.* 1121 B. *Jul. Frag.* 340 A, τοῖς μνήμασι of martyrs. (Compare *Arist. Plut.* 662 seq.)

ἐγκαθίζω, to give an ἐγκάθισμα. *Herod. apud Orib.* I, 500, 7.

ἐγκαθίζομαι, to be used as an ἐγκάθισμα 2. *Diosc.* 5, 21. 39.

ἐγκάθισμα, ατος, τὸ, (ἐγκαθίζω) a sitting down in. *Dion. H. V.* 141, 3, the difficulty of pronouncing certain combinations of consonants, as ΝΦ in τὸν Φίλιππον. — 2. *Semicyrnum*, in medicine. *Diosc. I.* 2. 3. 106. *Erotian.* 150. *Moschn.* 32.

ἐγκαθισμάτιον, ον, τὸ, little ἐγκάθισμα. *Moschn.* 35.

ἐγκαθισμός, οὔ, ὁ, = ἐγκάθισμα. *Dion. H. VI.* 1092, 5. *Moschn.* 136, p. 83.

ἐγκαθόρμισις, εως, ἡ, (ἐγκαθορμίζω) a putting into harbor. *Arr.* 1, 18, 5.

ἐγκαίνα, ων, τὰ, (καῖός) dedication, consecration of a temple. *Sept. Esdr.* 2, 6, 16. *Nehem.* 12, 27. *Suid.* — 2. The festival of dedication. *Joann.* 10, 22 (*Macc.* 1, 4, 54, *Jos. Ant.* 12, 7, 6. 7). — 3. Applied to the καινὴ κυριακή. *Greg. II.* 608 A.

ἐγκαίνασμός, οὔ, ὁ, = ἐγκαίνισμός. *Euchol.*

ἐγκαίνιδες, αἱ, = ἐπηγεκνίδες. *Agath.* 325, 23 v. l. ἐγκεκνίδες.

ἐγκαίνιζω, ἴσω, (καίνιζω) to renew. *Sept. Reg.* 1, 11, 14. 3, 8, 63. *Par.* 2, 15, 8. *Sir.* 36, 6. — 2. To dedicate, consecrate a house. *Sept. Deut.* 20, 5. *Macc.* 1, 4, 54, referring to the renewal of the temple worship. *Paul. Hebr.* 9, 18. 10, 20. *Theoph. Cont.* 366, 18. [*Archigen.* II, 273, 3 ἐγκεκαίνισμένος.]

ἐγκάινις, εως, ἡ, = ἐγκαίνισμός. *Sept. Num.* 7, 88 as v. l.

ἐγκάινισμα, ατος, τὸ, = following. *Genes.* 128, 8.

ἐγκαίνισμός, οὔ, ὁ, (ἐγκαίνιζω) dedication, consecration of an altar. *Sept. Num.* 7, 10. *Par.* 2, 7, 9. *Esdr.* 1, 7, 7. *Ps.* 29 (titul.), τοῦ οἴκου Δαυὶδ. *Dan.* 3, 2. *Macc.* 1, 4, 56.

ἐγκαίνωσις, εως, ἡ, (as if from ἐγκαίνω) = ἐγκαίνισμός. *Sept. Num.* 7, 88.

ἐγκαΐω, to brand. *Arr. Anab.* 5, 3, 4 Βοῦς ἐγκεκαυμένης ρόπαλον, marked with a club. — 2. *Encausto*, *encaustia pingere*, to paint in encaustic. *Sept. Macc.* 2, 2, 29.

ἐγκακέω, ἦσω, (κακός) to be cowardly. *Polyb.* 4, 19, 10, τὸ πέμπειν τὰς βοηθείας, they omitted,

through cowardice, to send. *Clem. R.* 2, 2, probably for ἐκκακέω. *Symm. Num.* 21, 5.

ἐγκαλέω, to accuse. *Just. Apol.* 2, 10 -θῆναι τι, implying two accusatives in the active. *Hippol. Haer.* 344, 76 Χριστῷ τὰτα παραδεδωκένας, of teaching these things.

ἐγκαλυνδέω (καλυνδέω), to roll, wallow in. *Athen.* 6, 81. *Orig. I.* 1492 D.

ἐγκαλλωπίζομαι (καλλωπίζω), to pride one's self upon anything. *Philost. Philon II.* 28, 5. *Jos. Ant.* 18, 3, 4. *Epict.* 3, 22, 59. *Plut. II.* 85 C. D. 583 D, et alibi.

ἐγκαλυπτεάς, α, ον, = ὄν δεῖ ἐγκαλύπτεσθαι. *Philost.* 391 (*Appoll. Tyan.*).

ἐγκαλυπτήρια, ων, τὰ, antiphrastic = ἀνακαλυπτήρια. *Philost.* 611.

ἐγκαλύπτω, to cover up. — Ὁ ἐγκεκαλυμμένος λόγος, a sophism. *Chrysipp. apud Diog.* 7, 198. *Lucian.* I, 562. *Sext.* 280, 12. *Clem. A. I.* 25 B. *Diog. 7.* 44, 82.

ἐγκαλύψις, εως, ἡ, (ἐγκαλύπτω) a covering, a veiling. *Strab.* 10, 2, 12, p. 353, 25. *Plut. II.* 266 E. *Anton.* 5, 10.

ἐγκάμνω = κάμνω. *Jos. Ant.* 2, 15, 5, et alibi. ἐγκάμνωσις, ον, (καμνός) in the corner of the eye. *Galen.* II, 270 E.

ἐγκανθίς, ἴδος, ἡ, (κανθός) tumor in the inner corner of the eye. *Galen.* II, 271 A.

ἐγκαπηλεύω = καπηλεύω in. *Tit. B.* 1213 B, τοῖς γράμμασι.

ἐγκαπνος, ον, (καπνός) smoking, as fire. *Achmet.* 159, p. 134.

ἐγκαρδιαίσις, α, ον, = ἐγκάρδιος. *Iambl. Myst.* 54, 11.

ἐγκαρπίζω, ἴσω, = ἔγκαρπον ποιῶ. *Symes.* 1289 A (quoted).

ἐγκαρτερητέον = δεῖ ἐγκαρτερεῖν. *Orig. I.* 1616 B.

ἐγκαταβιάω (καταβιάω), to pass one's life in. *Plut. II.* 783 D, et alibi. *Longin.* 44, 11.

ἐγκαταβρέχω (καταβρέχω), to wet with. *Georon.* 13, 1, 7.

ἐγκαταβυσσόομαι (βυσσός), to be engulfed. *Plut. II.* 735 A.

ἐγκαταγίνομαι (καταγίνομαι), to be in. *Iren.* 457 A, τοῖς πάθεσι, in iis autem passionibus factam.

ἐγκαταγράφω = καταγράφω in, among. *Ael. apud Suid.* Ἐρκος . . . *Cyrril. A. I.* 344 C.

ἐγκαταδαρθάνω (δαρθάνω) = ἐγκαθεύδω. *Plut. II.* 688 E, et alibi.

ἐγκαταδεσμέω = καταδεσμέω in. *Cyrril. A. I.* 392 A.

ἐγκαταδέχομαι (καταδέχομαι), to receive in. *Eriph.* II, 212 A.

ἐγκαταθετέον = δεῖ ἐγκατατιθέναι. *Orig. I.* 549 B.

ἐγκατακαίω (κατακαίω), to burn in. *Lucian.* I, 619

- ἐγκατακλειστέον = δεῖ ἐγκατακλείειν. *Georon.* 19, 3, 1.
- ἐγκατάκλειστος, ον, (ἐγκατακλείω) *shut up. Patriarch.* 1136 B. *Greg. Th.* 1072 C. *Joann. Mosch.* 3016 A.
- ἐγκατακλείω (κατακλείω), *to shut up in. Pallad.* Laus. 1187 A, as a recluse.
- ἐγκατακλώθω (κατακλώθω), *to interweave. Cyrill.* A. IX, 513 A.
- ἐγκατακίπτω (κατακίπτω), *to look into. Basil.* I, 344 B.
- ἐγκαταλαμβάνω = καταλαμβάνω, *to go to, to arrive at. Theoph. Cont.* 26, 17, τῷ οἰκίσκῳ.
- ἐγκατάλειμμα, ατος, τό, (κατάλειμμα) *that which is left, remnant. Sept. Deut.* 28, 5. *Ps.* 36, 37. 75, 11.
- ἐγκατάλειψις, εως, ἡ, (ἐγκαταλείπω) *a forsaking. Orig. III,* 565 B. *Chrys. IX,* 455 D. 598 D. *Pallad. Laus.* 1202 B κατ' ἐγκατάλειψιν θεοῦ.
- ἐγκαταληπτικός, ἡ, ὄν, = δυνάμενος ἐγκαταλαμβάνειν. *Galen. II,* 25 B.
- ἐγκατάληπτος, ον, (ἐγκαταλαμβάνω) = κάτοχος, *possessed by a demon. Genes.* 70, 5.
- ἐγκατάληψις, εως, ἡ, *principles of an art. Artem.* 315.
- ἐγκαταλοχίζω (καταλοχίζω), *to distribute into classes. Sept. Par.* 2, 31, 18.
- ἐγκαταμικτέον = δεῖ ἐγκαταμικτύναι. *Clem. A.* I, 416 B.
- ἐγκαταμίγγω = ἐγκαταμίγνυμι. *Athan. I,* 732 D.
- ἐγκαταπαίζω (καταπαίζω), *to sport with. Sept. Job* 40, 14 -σθαι ὑπὸ τῶν ἀγγέλων.
- ἐγκαταπίνω (καταπίνω), *to swallow up. Philon I,* 210, 42. 368, 48. *II,* 300, 24.
- ἐγκαταπνίγω = καταπνίγω *strengthened. Caesarius* 1048.
- ἐγκατάπσις, εως, ἡ, (ἐγκαταπίνω) *a swallowing up. Philon I,* 116, 15.
- ἐγκαταριθμέω (καταριθμέω), *to number in. Clem. A. I,* 581 C.
- ἐγκαταρρωστέω = καταρρωστέω *in. Cyrill. A.* I, 956 B.
- ἐγκατασβέννυμι (κατασβέννυμι), *to quench in. Plut. II,* 975 C. 987 D.
- ἐγκατασήπομαι (κατασήπω), *to rot in. Phot. III,* 380 D.
- ἐγκατασκευάζω (κατασκευάζω), *to make, to prepare. Diod. 14,* 91. *Aristeas* 22. *Philon II,* 98, 14.
- ἐγκατασκευάστος, ον, *made, prepared. Iren.* 1107 C.
- ἐγκατάσκευος, ον, (κατασκευή) *elaborate. Dion. H. V,* 118, 2, et alibi. *Artem.* 328. *Pseudo-Demetr.* 10, 15. *Men. Rhet.* 277, 28.
- ἐγκατασκευώς, adv. *elaborately. Sext.* 686, 11.
- ἐγκατάσκηψις, εως, ἡ, (ἐγκατασκήπτω) *attack. Diosc. Iobol.* 3, p. 64.
- ἐγκατασπείρω (κατασπείρω), *to sow in. Plut. II,* 1001 B, et alibi. *Iren.* 1, 13, 2, τὸν κόκκον τοῦ σπάρειν εἰς τὴν ἀγαθὴν γῆν. *Clem. A. I,* 509 A. 1296 C. *Hippol.* 728 A. *Herod.* 2, 1, 6, *to spread reports. Nemes.* 517 B.
- ἐγκατασπορά, ἀς, ἡ, (ἐγκατασπείρω) *dissemination. Clem. A. II,* 557 A.
- ἐγκαταστεγάω = καταστεγάω. *Psell. Stich.* 276.
- ἐγκαταστηρίζω (καταστηρίζω), *to settle, establish in. Cornut.* 21. *Diognet.* 7.
- ἐγκαταστοιχειῶ (καταστοιχειῶ), *to implant as a principle. Plut. I,* 47 A. *II,* 353 E.
- ἐγκατασφάζω (κατασφάζω), *to slaughter in. Diod. II,* 602, 65. *Plut. I,* 860 F.
- ἐγκατασφραγίζω = κατασφραγίζω *in or on. Barn.* 4 (Codex κ), εἰς τὴν καρδίαν ἡμῶν.
- ἐγκατασχάζω (κατασχάζω), *to cut open. Diosc. Iobol.* 19.
- ἐγκαταταράσσω (καταταράσσω), *to disorder in. Plut. II,* 592 A.
- ἐγκατατάσσω (κατατάσσω), *to place in, to collocate. Clem. A. I,* 512 A, admit, approve. 921 A Ἐγκαταταγέντα τῇ ἐκλεκτῇ υἰοθεσίᾳ.
- ἐγκατατριβῶ (κατατριβῶ), *to wear out. Synes.* 1500 D, practised in.
- ἐγκαταυγάζω = καταυγάζω. *Eriph. III,* 204 A.
- ἐγκαταυλίζομαι = καταυλίζομαι *in. Cyrill. A.* I, 272 B. 396 D.
- ἐγκαταφλέγω (καταφλέγω), *to burn in. Georon.* 7, 6, 2.
- ἐγκαταφυτεύω (καταφυτεύω), *to plant in, to implant. Clem. A. I,* 73 B. *Orig. IV,* 664 A.
- ἐγκαταχέω (καταχέω), *to pour in. Plut. I,* 316 C (quoted).
- ἐγκαταχρίω (καταχρίω), *to smear over. Diosc. Eupor.* 1, 124.
- ἐγκαταχώννυμι (καταχώννυμι), *to cover with a mound, to bury in. Dion. H. III,* 1800, 12. *Herod. apud Orib. II,* 407, 3. *Anton.* 7, 10.
- ἐγκαταχωρίζω (καταχωρίζω), *to place in. Dion. H. VI,* 1109, 10.
- ἐγκατέχω (κατέχω), *to contain. Plut. II,* 691 F.
- ἐγκατομβρέω (κατομβρέω), *to drench. Genes.* 128, 2.
- ἐγκατορθῶ = καταρθῶ. *Clem. A. I,* 376 A.
- ἐγκάτοχος, ον, = κάτοχος. *Ptol. Tetrab.* 163, ἱερῶν. *Genes.* 79, 1.
- ἐγκατορύσσω (καταρύσσω), *to bury in. Dion. H. V,* 265, 10. *Clem. A. I,* 408 B, τί τι.
- ἐγκατώδης, es, *of the ἔγκατα. Schol. Arist. Eq.* 1179.
- ἔγκαυσις, εως, ἡ, (ἐγκαίω) *a heating, heat; opposed to περίψυξις or ψύξις. Diosc.* 2, 121. 150. 4, 4. 5, 21. *Plut. II,* 127 B. *Athenag.* 988 A. *Galen. II,* 195 B. C. 292 F. *Justinian.*

- Cod. 1, 4, 26, Prooem. — 2. *The encaustic process.* Inscr. 2297. *Theoph. Cont.* 330, 14.
- ἐγκαυστής, οὐ, ὁ, (ἐγκαίω) *one who practises encaustic painting.* Inscr. 6351, ἀγαματοποιός. *Plut.* II, 348 E. *Nil.* 300 D.
- ἐγκαυστικός, ἡ, ὄν, encausticus, encaustic. *Mal.* 294, 20, χρώματα. *Damasc.* II, 381 A, καλλιεργήμασιν.
- ἐγκαυστός, ἡ, ὄν, (ἐγκαίω) encaustus, encaustic. *Basilic.* 2, 5, 25 (v. l. ἐγκαντός), κόχλος, *sacrum encaustum.*
- ἐγκαυχάομαι, ἡσομαι, (καυχάομαι) *to glory in, to boast one's self in.* *Sept. Ps.* 51, 1, ἐν κακίᾳ. 73, 4, 105, 47, ἐν τῇ αἰνέσει σου. *Clem. A.* I, 309 A, τῷ κυρίῳ. *Athan.* I, 233 A.
- ἐγκέλαδος, οὐ, ὁ, (κέλαδος) a species of insect. *Schol. Arist. Nub.* 158.
- ἐγκελευσις, εως, ἡ, (ἐγκελεύω) *exhortation, encouragement, cheering.* *Strab.* 13, 1, 35. *Apollon. D. Synt.* 258, 20. *Theophil.* 3, 25 Κατ' ἐγκελευσιν τοῦ θεοῦ, *command.*
- ἐγκελευσμα, ατος, τὸ, = ἐγκελευμά. *Schol. Arist. Vesp.* 909.
- ἐγκελευσμός, οὐ, ὁ, = preceding. *Arr. Anab.* 2, 21, 9.
- ἐγκελευστικός, ἡ, ὄν, *hortatory.* *Max. Tyr.* 94, 35. *Apollon. D. Synt.* 258, 11, ἐπίρρημα, *adverb of exhortation (ἄγε, φέρε).*
- ἐγκεντέω, ἡσα, (κεντέω) *to mark by tattooing.* *Theoph. Cont.* 105, 14 -θῆναι τι.
- *ἐγκεντρίζω, ἰσω, (κεντρίζω) *to graft.* *Aristot. Plant.* 1, 6, 2. *Theophr. H. P.* 2, 2, 5. *Clem. A.* II, 344 B. *Athen.* 14, 68. — 2. *To stimulate.* *Sept. Sap.* 16, 11.
- ἐγκεντρισίς, εως, ἡ, = following. *Jul.* 391 D.
- *ἐγκεντριμός, οὐ, ὁ, *grafting.* *Aristot. Plant.* 1, 6, 2. *Clem. A.* II, 341 C. *Georon.* 4, 12. (See also *Philon* I, 212, 8.)
- ἐγκεντριστήν = δεῖ ἐγκεντρίζειν. *Georon.* 3, 13, 4. 9, 16, 2.
- ἐγκεντρώ, ὠσω, (κέντρον) *to furnish with a sting.* *Schol. Arist. Vesp.* 1074 ὠσθαι.
- ἐγκεραστος, οὐ, (ἐγκεράννυμι) *mixed.* *Plut.* II, 660 C.
- ἐγκεφαλίτης, οὐ, ὁ, (ἐγκέφαλος) *in the head.* *Galen.* IV, 486 C, μυελός, *the brain.*
- ἐγκηδέω (κηδεύω), *to bury in.* *Jos. Ant.* 9, 5, 3. *Pseudo-Jos. Macc.* 17.
- ἐγκηρώ (κηρώ), *to wax over, to cover with wax.* *Georon.* 10, 21, 5.
- ἐγκυδνεύω = κυδνεύω *in.* *Justinian. Cod.* 10, 27, 2.
- ἐγκυρρος, οὐ, (κυρρός) *tawny.* *Diosc.* 1, 12, 133, 4, 84.
- ἐγκισσάω, ἡσω, (κισσάω) *to long, as a woman with child.* *Sept. Gen.* 30, 38, εἰς τὰς ράβδους. 30, 41, κατὰ τὰς ράβδους. *Iren.* 1, 4, 5, αὐτούς. *Hippol. Haer.* 196, 3.
- ἐγκισσέω = ἐγκισσάω. *Theoph. Cont.* 50, 21 Τὼν πολλάκις ἐγκισσευθέντων.
- ἐγκίσσημα, ατος, τὸ, (ἐγκισσάω) *impregnation.* *Hippol. Haer.* 196, 5. *Epirh.* II, 752 A.
- ἐγκλεισμός, οὐ, ὁ, (ἐγκλείω) *the being shut up, the becoming a recluse.* *Pallad. Laus.* 1217 C. *Nil. Epist.* 2, 96.
- ἐγκλειστέον = δεῖ ἐγκλείειν. *Georon.* 14, 7, 18, et alibi.
- ἐγκλειστήριον, οὐ, τὸ, = ἐγκλείστρα. *Cyrrill. Scyth.* V. S. 370 B. *Joann. Mosch.* 2921 B. *Andr. C.* 1245 A. *Balsam. ad Concil.* VI, 41.
- ἐγκλειστικός, ἡ, ὄν, *of a recluse.* *Stud.* 836 A, ζωή.
- ἐγκλειστος, η, οὐ, (ἐγκλείω) *shut up, recluse.* *Nil. Epist.* 2, 96. *Joann. Mosch.* 2900 B. 2905 B. 2921 B. *Stud.* 960 D. 1245 A. *Theoph.* 357, 10, τοῦ μοναστηρίου. 752. *Nic. CP. Hist.* 42, 15. *Theoph. Cont.* 430. *Epirh. Mon.* 268 C.
- ἐγκλείστρα, ας, ἡ, (ἐγκλειστος) *cloister.* *Quin. Can.* 41. *Andr. C.* 1245 B. *Theoph.* 674, 19.
- ἐγκλειστρον, οὐ, τὸ, = preceding. *Steph. Diac.* 1148 C.
- ἐγκλείω, *to shut up in, said of an ἐγκλειστος.* *Pallad. Laus.* 1107 D. *Aprophth.* 120 B. 381 C. *Joann. Mosch.* 2924 A Πρὸ τοῦ ἐγκλεισθῶ, *before I became a recluse.* *Dorothe.* 1752 A. *Steph. Diac.* 1117 C, τινὰ εἰς τι.
- ἐγκληματίζω (ἐγκλημα) = ἐγκαλῶ. *Genes.* 18, 13 -σθαι.
- ἐγκληματικῶς (ἐγκληματικός), *adv. by accusing.* *Epirh.* II, 128 A.
- ἐγκλησις, εως, ἡ, (ἐγκαλέω) *accusation, charge.* *Clem. A.* I, 345 B = ψόγος ἀδικούντων. *Eus.* II, 1132 B. *Germ.* 153 A.
- ἐγκλητός, α, οὐ, = ὃν δεῖ ἐγκαλεῖν. *Plut.* I, 1051 C. *Anton.* 12, 24. *Poll.* 3, 139. *Orig.* I, 936 C. IV, 140 C -τέον.
- ἐγκλητος, οὐ, *blamable, culpable.* *Plut.* I, 1051 B. *Orig.* I, 696 C. 844 A.
- ἐγκλήτως, *adv. blamably, culpably.* *Orig.* I, 1233 D.
- ἐγκλίμα, ατος, τὸ, (ἐγκλίνω) *inclination, slope.* *Polyb.* 9, 21, 8. — 2. *Rout* = τροπή of the enemy. *Id.* 1, 19, 11. 4, 58, 8. — 3. *Enclima, the inclination of the earth's axis* = the altitude of the pole, *latitude.* *Hipparch.* 1013 C, τοῦ κόσμου. *Gemin.* 784 A. 789 C = τὸ ἔξαρμα τοῦ πόλου. — 4. *Inclination of enclitics*, = ἐγκλισις. *Apollon. D. Pron.* 375 C. *Synt.* 83, 20.
- ἐγκλιματικός, ἡ, ὄν, (ἐγκλίμα) *enclitic; opposed to ὀρθοπνούμενος.* *Herodn. Gr. Enclin.* 1144.
- ἐγκλίσιος, οὐ, (κλίση) *in bed.* *Cedr.* II, 18.
- ἐγκλίνω, *to incline, of the earth's axis with reference to the horizon.* *Hipparch.* 1049 A

Ἐγκεκλιμένου τοῦ κόσμου. *Plut.* II, 895 F. — **2.** To inflect a declinable part of speech. *Dion. H.* V, 37, 13, τὰ ἐγκεκλιμένα (verba), the dependent moods; opposed to ὀρθός. *Sezt.* 496, 15. — *Hermog.* Prog. 17 Ἐγκεκλιμένον σχῆμα, a sentence containing the oblique cases in addition to the nominative. — **3.** To incline, to change the acute into the grave, as τὰ καλὰ καὶ τὰ αἰσχρά, for τὰ καλὰ καὶ τὰ αἰσχροῦ. *Apollon. D.* Pron. 330 B. 304 A Ἐγκλιόμενον (διαφέρει) ἐγκλιτικοῦ; thus ἀγαθός is ἐγκλιόμενον in ἀγαθὸς ἀνὴρ. *Herodn. Gr. Enclin.* 1142. *Porphyr.* Prosod. 112 Ἐγκλίνεται ἢ μετατίθεται ἡ ὀξεῖα (καλὸς ἐστίν, for καλὸς ἐστίν). — **4.** To pronounce as an enclitic, as σέ in ἐτυψέ σε. *Apollon. D.* Pron. 280 B Δί πρωτότυποι καὶ ἐγκλίνονται (μέ, σέ). *Arcad.* 139, 1 Τῶν ἐγκλινομένων μορίων. — Also, to pronounce as a proclitic (ὡς ἐγὼ λέγω). *Apollon. D.* Conj. 523, 22.

ἐγκλισις, εως, ἢ, = ἐγκλιμα, latitude. *Hipparch.* 1013 D, τοῦ κόσμου. *Plut.* II, 895 E, γῆς. *Ptol. Tetrab.* 29. — *Gemin.* 792 C, declination. 796 B, obliquity of the ecliptic. — **2.** Inclination of enclitics, = ἐγκλιμα. *Apollon. D.* Pron. 268 A. 294 A. 313 C Κατ' ἐγκλισιν, enclitically. *Arcad.* 140, 2. *Porphyr.* Prosod. 112. — **3.** Modus, mood, in grammar. *Dion. Thr.* 638, 5. *Dion. H.* V, 41, 14. *Tryph.* 39. *Apollon. D.* 529, 7. Synt. 204, 4, προστακτική.

ἐγκλιτικός, ἢ, ὄν, enclitic. *Apollon. D.* Pron. 289 B. 293 A. 303 C. 304 A. 314 A (307 B. 308 C. 311 A. 313 B seq. Synt. 128, 27. 146, 24. 222, 21). *Herodn. Gr. Enclin.* 1142, μόριον. *Arcad.* 98, 3. 140, 5. 146, 1. *Porphyr.* Prosod. 112. 113, λέξις.

ἐγκλιτικός, adv. enclitically. *Apollon. D.* Synt. 140, 28.

ἐγκλιτός, ὄν, reclining at table. *Simoc.* 215, 3.

ἐγκλιούω, ὄσω, (κλιός) to put on a collar. *Sept.* Pron. 6, 21.

ἐγκλύζω (κλύζω), to inject a clyster. *Diod.* 1, 91. *Diosc.* 1, 19. 53, p. 58, et alibi.

ἐγκλυσμα, ατος, τό, (ἐγκλύζω) injection, clyster. *Diosc.* 4, 3.

ἐγκλυστέον = δεῖ ἐγκλύζειν. *Theoph.* Nonn. II, 154.

ἐγκνισμα, ατος, τό, (κνίζω) a roast. *Plut.* II, 297 A.

ἐγκοιλίος, ὄν, (κοιλία) intestine. *Sept.* Lev. 1, 9. 13. *Diod.* 1, 36. 1, 91, p. 102, 24.

ἐγκοιμάομαι = ἐγκαθεύδω, in a temple. *Strab.* 16, 2, 35. 17, 1, 17. *Epict.* 2, 16, 17. *Plut.* II, 109 C.

ἐγκοιμησις, εως, ἢ, (ἐγκοιμάομαι) a sleeping in. *Diod.* 1, 53, ἢ ἐν τοῖς ἱεροῖς. *Clem. A.* I, 489 C.

ἐγκοιτάζομαι = following. *Apollod. Arch.* 26.

ἐγκοιτέω, ἦσω, (κοίτη) to sleep in. *Dion. C.* 68, 8, 2.

ἐγκοίτιος, ὄν, (κοίτη) belonging to a bed. *Gregent.* 609 A. *Et. M.* 255, 44, στρώμα.

ἐγκολαμια, ατος, τό, (ἐγκολάπτω) figure carved, carving. *Sept.* Ex. 36, 13.

ἐγκολαπτός, ἢ, ὄν, (ἐγκολάπτω) engraven, carved. *Sept.* Reg. 3, 6, 29. *Method.* 377 C.

ἐγκολάπτω, ἀψω, (κολάπτω) to engrave on, carve on. *Sept.* Reg. 3, 6, 35.

*ἐγκολλάω (κολλάω), to glue on, join to. *Heron.* 265. *Sept. Zach.* 14, 5. *Moschn.* 5.

ἐγκολλος, (κόλλα), glued on, united to. *Philon.* I, 610, 38. II, 363, 4.

ἐγκολπίζω, ἴσω, (κόλπος) to have the form of a bag. *Strab.* 5, 4, 5. 9, 5, 22, p. 326, 17. — **2.** Mid. ἐγκολπίζομαι, to embrace. *Philon.* I, 330, 36. 425, 26. *Plut.* II, 508 D. *Clem. A.* I, 1057 A. II, 253 C. — **3.** Pass. to be inserted. *Aët.* 1, p. 9, 48 *Γυναῖτι* δὲ ἐγκολπιζόμενον.

ἐγκόλπιος, ὄν, (κόλπος) in or on the bosom. *Inscr.* 4713, e, Ἐνκόλπιος, *Encolpius*, as a proper name. *Greg. Naz.* III, 332 A. *Achmet.* 125, σταυρός. — **2.** Substantively, τὸ ἐγκόλπιον, amulet, phylactery. *Const.* IV, 813 E. *Theogn. Mon.* 860 B. *Theoph.* Cont. 119, 20. *Genes.* 63, 15, σταυρῶν. *Comm.* I, 177.

ἐγκολπισμός, ὄν, ὅ, (ἐγκολπίζομαι) insertion into the vagina. *Moschn.* 132. *Aët.* 3, 153, p. 60 b, 11.

ἐγκολπος, ὄν, = ἐγκόλπιος. *Anast. Sin.* 264 B.

ἐγκομάω = κομάω. *Genes.* 108, 8.

ἐγκομβόομαι, ὄσομαι, (κόμβος) to bind on one's self, to wear constantly. *Petr.* 1, 5, 5, ταπεινοφροσύνη. *Nil.* 253 C, incorrectly ἔκκεκομβωμένος. *Hes.* Ἐγκομβωθεῖς, δεθεῖς. Ἐγκομβωθῆναι, ἐνεῖληται Ἐγκομβώσασθαι, ἐπισωρεύσασθαι, στολίσασθαι. *Suid.* Ἐγκομβώσασθαι, . . . ἐνεκομβωσάμην. Ἐπιχαρμος· εἶ γε μὲν ὅτι κεκόμβωται καλῶς.

ἐγκομμα, ατος, τό, (ἐγκόπτω) obstacle. *Eus.* II, 1117 C. 1360 A.

ἐγκομπάζω = κομπάζω. *Hippol.* Haer. 72, 74.

ἐγκοπέυς, εως, ὅ, (ἐγκόπτω) chisel. *Lucian.* I, 5.

ἐγκοπή, ἦς, ἢ, L. incisura, notch. *Diod.* 1, 32, cleft, crack, in a rock. *Erotian.* 86. *Apollod. Arch.* 36. — **2.** Interruption, check. *Dion. H.* V, 157, 15. *Paul.* Cor. 1, 9, 12. *Erotian.* 198. *Diog.* 4, 50. *Longin.* 41, 3 (incisus). *Iambl.* Adhort. 356. — *Soran.* 249, 5, a kind of fracture.

ἐγκοπος, ὄν, (κόπος) wearied, vexed. *Sept.* Job 19, 2 Ἐως τίνας ἐγκοπον ποιήσετε τὴν ψυχὴν μου; how long will ye vex my soul? *Eccl.* 1, 8. *Esai.* 43, 23. *Achmet.* 222.

ἐγκοπτικός, ἢ, ὄν, (ἐγκόπτω) interrupting. *Athen.* apud *Orib.* III, 165, 3.

ἐγκόπως, adv. laboriously. *Achmet.* 222.

ἐγκόσμος, ον, (κάσμος) in or of the world. *Tatian.* 848 A, worldly. *Method.* 380 A, substantively. *Iambl. Myst.* 169, 1. *Basil.* I, 41 B. *Synes.* 1309 A. *Procl. Parmen.* 588 (192).

ἐγκόσμιος, adv. in the world. *Procl. Parm.* 588 (192).

ἐγκοσμογενής, ἐς, (κάσμος, γίνομαι) born in the world. *Synes. Hymn.* 4, 224, p. 1607.

ἐγκότημα, ας, τὸ, (ἐγκοτέω) grudge; hatred, indignation. *Sept. Jer.* 31, 39, τῷ.

ἐγκότῃσις, εως, ἡ, anger, wrath. *Aquil. Hos.* 9, 7, apud *Hieron.* VI, 894 B.

ἐγκότως (ἐγκοτος), adv. wrathfully. *Philon* II, 520, 6.

ἐγκρανίς, ἴδος, ἡ, (κρανίον) brain. *Galen.* IV, 498 D.

ἐγκρασις, εως, ἡ, (ἐγκεράννυμι) commixture (multiplication). *Nicom. Harm.* 4. *Theol. Arith.* 9 (1 + 1 is greater than 1 × 1). 37 (2 × 3 = 6; but 2 + 3 = 5).

*ἐγκράτεια, ας, ἡ, continence, temperance; opposed to ἀκρασία. *Xen. Mem.* 1, 5, 1. 2, 1, 1. *Sept. Sir.* 18, 30, ψυχῆς. *Polyb.* 10, 19, 7. *Luc. Act.* 24, 25. *Barn.* 2. *Iren.* 1, 6, 4. *Clem. A.* I, 1148 D. 1165 B. *Gangr.* 21. *Const. Apost.* 8, 10 Οἱ ἐν ἐγκρατεία, those who are in a state of continency; one of the orders in the ancient church; the same as αἱ ἀσκηταί.

ἐγκράτεια, ατος, τὸ, (ἐγκρατεύομαι) continence. *Iambl. V. P.* 152.

ἐγκρατεύομαι, εὔσομαι, (ἐγκρατής) to exercise self-control. *Sept. Gen.* 43, 30 ἐνεκρατεύσατο, he checked his emotions. *Paul. Cor.* 1, 7, 9. 1, 9, 25, πάντα. *Clem. R.* 1, 30. *Sezt.* 424, 15. *Clem. A.* I, 1153 B. 1161 A. *Orig.* I, 253 A. — Particularly, to abstain from marriage and from animal food. *Just. Apol.* 1, 29 Ἐνεγκρατεύμεθα for ἐνεκρατευόμεθα. — 2. To prevail = ἐπισχύω? *Sept. Reg.* 1, 13, 12. — 3. Participle, αἱ ἐγκρατεύόμενοι = αἱ ἐγκρατεῖς. *Carth. Can.* 38.

ἐγκρατεῖς, οὐ, ὁ, a continent person. *Joann. Mosch.* 2921 B.

ἐγκρατέω = κρατέω. *Sept. Ex.* 9, 2. *Genes.* 99, 6. 96, 11, αὐτοῦ. — 2. To be ἐγκρατής, = ἐγκρατεύομαι. *Gangr.* p. 426, 12.

*ἐγκρατής, ἐς, continent, temperate. *Xen. Mem.* 1, 2, 1, τῶς. 4, 8, 11. *Sept. Sir.* 26, 16. *Paul. Tit.* 1, 8. — 2. Ascetic. *Athan.* I, 229 B. *Cyrill. A. X.* 1097 D. — *Iren.* 1, 28, 1 οἱ Ἐγκρατεῖς = Ἐγκρατῖται. — 3. Passively, taken, held. *Theoph. Cont.* 296, 19, τοῖς πολεμίοις, he is taken prisoner by the enemy.

ἐγκράτῃσις, εως, ἡ, (ἐγκρατέω) a holding in of the breath. *Diog.* 6, 77.

Ἐγκρατῖται. see Ἐγκρατῖται.

ἐγκρατητικός, ἡ, ὄν, = ἐγκρατής. *Epiiph.* I, 840

C. *Pallad. Lans.* 1180 C Ἐγκρατικωτάτους τῆς ἀρετῆς ἀσκητάς, write ἐγκρατηκωτάτους. ἐγκρατιστής, οὐ, ὁ, = ἐγκρατής. *Hippol. Haer.* 484, 36.

*Ἐγκρατῖται, ὧν, οἱ, (ἐγκρατής) *Encratitae*, an ancient Christian sect who regarded marriage and the use of animal food as sinful. They were essentially Marcionites. *Hippol. Haer.* 412, 14. 436, 89. *Eus.* II, 400 A. *Basil.* IV, 668 B. 729 C. 881 C. *Epiiph.* I, 845 D. *Hieron.* I, 494 (213). II, 242 C. 645 C. *Theod.* IV, 369 D. *Tim. Presb.* 16 C. — Called also Ἐγκρατῖται. *Clem. A.* I, 429 A. 780 A. 553 A. *Hippol. Haer.* 412, 14 as v. l. *Orig.* I, 1288 A. — Also, Ἐγκρατεῖς; see ἐγκρατής. (Compare *Paul. Tim.* 1, 4, 1 seq. *Iren.* 675 A. *Clem. A.* I, 1113 B. 1148 D. 1157 B. 1181 A. 1192 C. *Hippol. Haer.* 138, 54. 170, 61. 394, 39. 524, 22. *Tertull.* I, 1327 A. II, 46 A. 280 B. 931 A. *Can. Apost.* 51. *Pseud-Ignat.* 829 C.)

ἐγκρατύνομαι = κρατύνομαι. *Genes.* 97, 22.

ἐγκρέμασις = κρέμασις. *Attic.* apud *Eus.* III, 1329 A.

ἐγκρεμάννυμι (κρεμάννυμι), to hang on. *Diosc.* 5, 91.

ἐγκρημιζῶ = κρημιζῶ. *Genes.* 106, 18.

ἐγκρισις, εως, ἡ, (ἐγκρίνω) approval, admission to a contest for a prize. *Lucian.* II, 490. *Aristid.* 756, 18. *Artem.* 79, 86.

ἐγκρύβω (κρύβω) = ἐγκρύπτω. *Galen.* VI, 357 C.

ἐγκρυμμα, ατος, τὸ, (ἐγκρύπτω) ambushade, = ἐνέδρα, ἐνεδρον, ἐνεδρος. *Afric. Cest.* 312. *Eus.* II, 1141 D, meeting-houses. *Macar.* 832 B. *Marc. Erem.* 1069 B. *Theoph.* 391, et alibi. *Leo. Tact.* 4, 27. 46. 12, 34, et alibi.

ἐγκρυπτάζω = ἐγκρύπτω. *Nil.* 552 B.

ἐγκρυπτέον = δεῖ ἐγκρύπτειν. *Herod.* apud *Orib.* II, 405, 7.

ἐγκρητος, ον, (ἐγκτάομαι) possessed. *Sept. Lev.* 14, 34, ἡμῶν. 22, 11 Ἐὰν δὲ ἱερεὺς κτήσεται ψυχὴν ἔγκρητον ἀργυρίου. *Num.* 31, 9 τὰ ἔγκρητα αὐτῶν.

ἐγκτίζω = κτίζω essentially. *Plut.* II, 328 E.

ἐγκυβιστάω = κυβιστάω. *Synes.* 1437 B. *Basil. Sel.* 569 C. *Antip. B.* 1765 C. *Sophrns.* 3620 D, to dive.

ἐγκύσσω = κύσσω. *Greg. Nyss.* III, 741 D.

ἐγκυκλητής, οὐ, ὁ, (ἐγκυκλέω) searcher after anything? *Epiiph.* III, 204 A.

ἐγκυκλικός, ἡ, ὄν, = ἔγκυκλος. *Steph. Diac.* 1104 C, ζωστήρ, round the body.

ἐγκύκλιος, ον, circular. *Classical.* *Plut.* II, 1024 C, φορά. *Hippol. Haer.* 20, 10, κινήσις.

— Ἡ ἐγκύκλιος παιδεία, a course of finished

education, liberal education, comprising grammar, rhetoric, music, geometry, astronomy. *Diod. Ex. Vat.* 109, 16. *Dion. H.* V, 206, 9. *Strab.* 14, 5, 13. *Philon* I, 135, 37. 303, 8. *Plut.* II, 1135 D. *Clem. A.* I, 816 C. *Diog.* 7, 32. *Athen.* 1, 2, 4, 83. *Orig.* I, 716 A. — Τὰ ἐγκύκλια μαθήματα, παιδεύματα, or γράμματα, or simply τὰ ἐγκύκλια, = ἡ ἐγκύκλιος παιδεία. *Dion. H.* VI, 939, 14. *Strab.* 1, 2, 2, p. 24, 3. *Philon* I, 120, 11. 135, 40. 158, 4 (364, 32. 520, 46). *Plut.* I, 667 F. II, 7 C. *Max. Tyr.* 144, 38. *Sext.* 600, 23. *Orig.* I, 88 A. *Eus. H. E.* 6, 1, 18. — *Strab.* 1, 1, 22, ἀγωγή. *Philon* I, 447, 24, μουσική. 521, 21, ἐπιστήμαι. *Diog.* 9, 37, λόγοι. — Ἐγκύκλιος ἐπιστολή, circular letter. *Sept. Dan.* 4, 33. *Athan.* I, 221 A. *Epirh.* I, 429 A seq. — *Euagr.* 3, 4. 5. 7 τὸ ἐγκύκλιον, sc. γράμμα, a circular.

ἐγκύκλιωσις, εως, ἡ, (ἐγκυκλώ) a surrounding. *Strab.* 2, 1, 36, p. 134, 13.

ἐγκυλιπδέω = ἐγκάλυπδέω. *Epirh.* II, 172 A. *Cyrill. A.* X, 1084 C.

ἐγκυλιπθῆσις, εως, ἡ, (ἐγκυλιπδέω) a wallowing among porcuises. *Plut.* I, 1067 B.

ἐγκύλισμα, ατος, τὸ, = ἀλυθῆθρα. *Schol. Arist. Nub.* 38.

ἐγκυμαίνομαι = κυμαίνομαι. *Clem. A.* I, 413 C.

ἐγκυμονέω, ἦσω, = ἐγκύμων εἰμί. *Dion. H.* I, 176, 5. *Just. Tryph.* 78. *Epirh.* II, 400 A. *Georon.* 14, 26, 2.

ἐγκυμονικός, ἡ, ὄν, relating to pregnancy. *Epirh.* II, 717 B.

ἔγκυος, ὄν, pregnant with. *Dion C. Frag.* 4, 8, τὸν Σίλιον = τοῦ Σιλίου.

ἐγκύρησις, εως, ἡ, (ἐγκυρέω) a meeting with. *Sext.* 10, 31. 207, 22.

ἐγκύρτωσις, εως, ἡ, (κυρτώ) curvature. *Cass.* 157, 15.

ἐγκύτιος, incorrect for ἐγκότιος.

ἐγκωμιαστῶν = δεῖ ἐγκωμάζειν. *Sext.* 695, 7.

ἐγκωμιαστής, οὔ, δ, (ἐγκωμάζω) encomiast, praiser. *Strab.* 15, 1, 68. *Plut.* II, 605 A. *Tatian.* 820 C.

ἐγκωμιαστικός, ἡ, ὄν, (ἐγκωμάζω) laudatory, encomiastic. *Polyb.* 8, 13, 2. 10, 24, 8. *Dion. H.* V, 300, 4. *Philon* I, 348, 45. *Plut.* II, 743 D. 744 E. *Pseudo-Demetr.* 55, 1. *Sext.* 692, 21. 693, 2, sc. τέχνη *Diog.* 7, 42. *Longin.* 8, 3.

ἐγκωμιαστικῶς, adv. encomiastically. *Poll.* 4, 26. *Socr.* 437 A.

ἐγκωμιστός, ἡ, ὄν, praiseworthy. *Philon* I, 453, 26.

ἐγκωμογράφος, οὔ, δ, (ἐγκώμιον, γράφω) encomiographus, writer of encomiums, encomiast, eulogist. *Inscr.* 1585, 6, p. 767. *Artem.* 82.

ἐγκωμιολογικός, ἡ, ὄν, (λέγω) relating to encomi-

ums. *Inscr.* 1587, 11, p. 770, sc. ποιήματι? *Schol. Arist. Pac.* 775. — *Heph.* 15, 12 τὸ ἐγκωμιολογικόν, sc. μέτρον, = πενθημερές.

ἐγκώμιον, οὔ, τὸ, praise. In the *Ritual*, the plural ἐγκώμια is applied to certain τροπάρια sung at the matins for the Great Sabbath, that is, the Saturday of Passion-week. They are funeral dirges relating to the Sufferings, Death, and Burial of the Son of Man. *Triad.* — For the ἐγκώμια of the Virgin, see ἀκάθιστος ὕμνος, and compare *Theoph.* 409.

ἐγκωπον, οὔ, τὸ, (κώπη) the space between the oars. *Athen.* 5, 37, p. 204 B.

ἐγρηγορέω, ἦσω, (ἐγρήγορος) = ἐγρήγορα, to be awake, to watch. *Phrygn.* 118, condemned. *Themist.* 380, 26. *Leo. Tact.* 14, 34.

ἐγρηγορήσις, εως, ἡ, = ἐγρήγορις. *Philon* I, 71, 34. *Orig.* II, 1128 A.

ἐγρηγορικός, ἡ, ὄν, wakeful, watchful. *Basil.* IV, 309 A.

Ἐγρήγοροι, ὄν, οἱ, (ἐγρήγορος) Egregori, Watchers, angels. (*Gen.* 6, 4). *Enoch* 179, the angels that fell in love with the daughters of men. *Patriarch.* 1044 C. D. 1108 B. Ἐγρήγορος. *Clem. A.* I, 493 A. *Afric.* 65 B. *Orig.* III, 656 C. *Syncell.* 16, 14. [The Hebrew רַע mispronounced.]

ἐγρήγορος, ὄν, (ἐγείρω, ἐγρήγορα) wakeful, watchful, vigilant. *Hippol.* 697 B. *Polem.* 248. *Adam. S.* 405. *Cyrill. A.* X, 145 D. — 2. Quick = ταχύς. *Afric. Cest.* 314.

ἐγρηγορότως (ἐγρηγορός), adv. wakefully, watchfully, vigilantly. *Diod.* II, 526, 6. *Plut.* II, 32 A. *Aster. Urb.* 148 B.

ἐγρηγορέων = δεῖ ἐγρηγορέναι. *Antyll.* apud *Orib.* I, 446, 6.

ἐγρηγορός (ἐγρήγορος), adv. = ἐγρηγορότως. *Lucian.* I, 740. *Pallad.* 1123 C.

ἐγχαίνω (χαίνω), to swallow. *Cubious. Cæsarius* 1156 Τὸν στατήρα ἐγκεχαμμένον.

ἐγχαλάω = χαλάω. *Plut.* II, 690 A. *Antyll.* apud *Orib.* III, 572, 9 -σθαι, to relax.

ἐγχαλιεύω = ἐγχαλινώ. *Eust. Ant.* 637 A. ἐγχαλκεύω = χαλκεύω. *Cyrill. A.* VII, 381 B.

ἔγχαλκος, ὄν, (χαλκός) mixed with copper. *Diosc.* 5, 119 (120), p. 785, tasting somewhat like copper. *Athen.* 13, 47, p. 584 E.

ἐγχαῶω = χαῶω. *Achmet.* 229, p. 203.

ἐγχαράγη, ἦς, ἡ, = ἐγχαράξις. *Apollod. Arch.* 43.

ἐγχαρακτέον = δεῖ ἐγχαράσσειν. *Theoph. Nonn.* I, 372.

ἐγχαράξις, εως, ἡ, (ἐγχαράσσω) incision. *Plut.* II, 56 E. *Aret.* 116 C. *Antyll.* apud *Orib.* II, 64, 3.

ἐγχαράσσω (χαράσσω), to engrave, carve on. *Archyt.* apud *Iamb.* *Adhort.* 46. *Diod.* 2

13. *Dion. H.* I, 51, 2. *Strab.* 10, 3, 2. *Philon* I, 326, 6. II, 188, 38. *Plut.* II, 779 B.

ἐγχειμάζω = χειμάζω intransitive. *Poll.* 1, 62. *Jul.* 438 D.

ἐγχείρησις, εως, ἡ, (ἐγχειρέω) an undertaking. *Diod.* II, 527, 49. *Plut.* I, 739 A. *Eus.* II, 157 B, ἡ κατὰ τῶν ἀποστόλων.

ἐγχειρίδιον, ου, τὸ, *tool.* *Sept.* Ex. 20, 20. — 2. *Hand-book, manual*, as the manual of Epictetus. *Nicom. Harm.* 3. *Agathem.* 328. *Longin.* Frag. 3, 10. — 3. *Handkerchief, towel.* *Sophrns.* 3988 D = ὄραριον. *Steph. Diac.* 1169 B. 1177 B.

ἐγχειρίζω, to intrust. *Nic. CP.* Hist. 3, 18, 17, 18, τί τινα (= τινί). — Pass. ἐγχειρίζομαι, to be intrusted with anything. *Eus.* H. E. 4, 11, τὴν λειτουργίαν. *Const. Apost.* 5, 14 τὸ γλωσσόκομον ἐγχειρισμένος, intrusted with the purse.

ἐγχείριον, ου, τὸ, (χείρ) handkerchief, towel. *Vit. Amphil.* 24 B. *Petr. Ant.* 800 C.

ἐγχειριστέον = δεῖ ἐγχειρίζειν. *Greg. Nyss.* III, 1064 C.

ἐγχειριστής, οὔ, ὁ, (ἐγχειρίζω) enterprising person. *Adam.* S. 424.

ἐγχειρουργέω = χειρουργέω. *Greg. Nyss.* I, 253 C.

ἐγγελωπός, ἡ, ὄν, (ἔγγελος, ὄψ) eel-faced. *Lucian.* II, 99.

ἐγγολόσαι (χαλή), to be turned into bile. *Orib.* I, 206, 1.

ἐγγονδρος, ου, (χόνδρος) in lumps, as frankincense. *Diosc.* 1, 83.

ἐγχορεύω (χορεύω), to dance in or among. *Philon* I, 167, 45. 612, 43. *Plut.* II, 332 B.

ἐγγόρηγος, ου, (χορήγιον) cemented, with cement: opposed to ξηρόλιθος. *Mauric.* 10, 4. *Leo. Tact.* 15, 77, κιστότερνα. *Achmet.* 142, κτίσις. *Cedr.* I, 698, 24. *Suid.* Σεμίραμς . . . κτίσασα παλάτια ἐπὶ ὑψωμάτων ἐγχορήγιον ἢ σφαλισμένον, in the building of which asphaltum was used for mortar (Gen. 11, 3). *Typic.* 73. *Conn.* p. 339 (Paris). *Codin.* 22, 8, θάλος. 22, 16, γάβος. — 2. Substantively, τὸ ἐγγόρηγον, cement, mortar. *Leo. Tact.* 15, 73. *Porph. Adm.* 138. *Typic.* 73. *Conn.* I, 137, 9.

ἐγγόρηγος, adv. with cement. *Achmet.* 145.

ἐγγώ = ἐγγώννυμι. *Strab.* 7, 4, 7.

ἐγχερμα, ατος, τὸ, (ἐγχερέπτομαι) expectoration (the matter discharged). *Plut.* II, 82 B, a disgusting object.

ἐγγχερέπτομαι (χερέπτομαι), to expectorate. *Lucian.* II, 716.

ἐγγρηΐζω (ρηΐζω), to be needed or needful. *Patriarch.* 1048 A τὰ ἐγγρηΐζοντα ἡμῖν καὶ πᾶσα ἡ ἀπόθεσις, the necessaries. *Lucian.* II, 30, condemned as vulgar. *Pseudo-Just.* 1192 C.

ἐγχροίος, ου, (χροίος) in time. *Procl. Parmen.* 638 (49).

ἐγχροισμός, οὔ, ὁ, (ἐγχρορίζω) delay, procrastination. *Antyll.* apud *Orib.* II, 335, 12.

ἐγχρύσεος, ου, = following. *Achmet.* 283, p. 260.

ἐγχρυσος, ου, (χρυσός) in gold, gilt. *Diod.* 3, 39.

ἐγχρώματος, ου, (χρῶμα) colored, painted, dyed. *Schol. Arist. Plut.* 530.

ἐγχυλιάζω, ασα, (χυλίζω) to solder. *Porph. Adm.* 138 Οἰτινές εἰσι συνηρμοσμένοι καὶ συνδεδεμένοι εἰς ἀλλήλους μετὰ σιδήρων ἐν μολιβδῶ ἐγχυλιασμένων. (Compare *Diod.* 2, 8 τὰς τούτων ἀρμονίας ἐπλήρου μόλιβδον ἐπιήκουσα.)

ἐγχύλισμα, ατος, τὸ, (χυλίζω) extract of fruit. *Diosc.* 1, 133.

ἐγχύλος (ἔγγυλος), in the form of extract. *Archigen.* apud *Galen.* VIII, 156 F.

ἐγγυμα, ατος, τὸ, (ἐγγέω) infusion. *Galen.* II, 256 D.

ἐγγυματίζω, ἰσω, (ἐγγυμα) to infuse, as a medicinal fluid. *Diosc.* 1, 55. 57. 2, 55. 193 (194). 195. *Galen.* II, 96 A. *Antyll.* apud *Orib.* II, 436, 10. *Geopon.* 4, 7, 3.

ἐγγυματισμός, οὔ, ὁ, an infusing, infusion. *Moschn.* 53. 129, p. 71, ἐξ ελαίου. *Antyll.* apud *Orib.* II, 442, 11.

ἐγγυματιστέον = δεῖ ἐγγυματίζειν. *Geopon.* 18, 17, 1.

ἐγγυματιστής, οὔ, ὁ, one that treats by infusions. *Diosc. Eupor.* 1, 58.

*ἐγγύνω (χύνω) = ἐκχέω. *Heron* 177. *Lucian.* II, 506.

*ἐγγυστος, εως, ἡ, (ἐγγέω) a pouring in. *Heron* 177. *Plut.* II, 38 F.

ἐγγυτέον = δεῖ ἐγγεῖν. *Geopon.* 6, 7, 4.

ἐγγωμα, ατος, τὸ, (ἐγγώννυμι) dike. *Polyb.* 4, 39, 9. 4, 40, 9.

ἐγγώννυμι (χώννυμι), to dam up, fill up. *Polyb.* 4, 40, 4. *Diod.* 4, 22. 18, 35. *Strab.* 7, 5, 8. 9, 2, 16.

ἐγγωριάζω = ἐγγωρίος εἰμ. *Eus.* IV, 828 A. 837 C.

ἐγγωρίζω = χωρίζω. *Jos. Apion.* 1, 26, p. 460.

ἐγγωστήριος, ου, (ἐγγώννυμι) used for damming up, as an implement. *App.* II, 759, 74.

ἐδάφιον, ου, τὸ, (ἔδαφος) basis. *Epiroph.* I, 1080 B. — 2. Passage, text, of Scripture. *Adam.* 1865 A, τοῦ ἀποστόλου. *Did. A.* 404 A.

ἔδερα, the Latin hederā = κισσός. *Diosc.* 2, 210. 4, 124 (126) Ἔδερα πλουβιάτικα, hederā pluviatīca, = χαμαίκισσος.

ἔδικτον, less correct for ἦδικτον.

ἔδνοφόρος, ου, = ἔδνα φέρων. *Greg. Nyss.* I, 772 C.

ἑδραιότης, ητος, ἡ, (ἑδραῖος) fixedness, firmness. *Cornut.* 48. *Clem. A.* II, 465 C.

ἔδραϊώ, ὥσω, to establish firmly. *Arcad.* 163, 18. *Epirh.* II, 548 A.
 ἔδραϊωμα, ατος, τὸ, (ἔδραϊώ) basis, foundation. *Paul.* Tim. 1, 3, 15. *Epirh.* II, 777 B.
 ἔδρασμός. αῦ, ὄ, (ἔδράζω) a sitting or setting. *Orig.* III, 1377 B. *Georon.* 6, 2 (titul.).
 ἔδραστέον = δεῖ ἔδράζειν. *Apollon.* S. 62, 18. *Georon.* 6, 2, 3.
 ἔδραστήριος, ον, = following. *Isid.* 1188 B.
 ἔδραστικός, ἡ, ὄν, (ἔδράζω) establishing, settling. *Iren.* 1, 3, 5.
 ἔδρικός, ἡ, ὄν, pertaining to the ἔδρα. *Paul.* *Aeg.* 326. — 2. Suffering in the ἔδρα. *Aët.* 1, p. 11, 46.
 ἔδρδιαστολεύς, ἑως, ὄ, (ἔδρα, διαστολεύς) = κασπήτηρ, a surgical instrument. *Galen.* II, 93 D.
 ἔές, heus, an exclamation. *Const.* (536), 1148 C. — Also, ἔς. *Porph.* Cer. 48, 21. 199, 4, et alibi.
 Ἐζερίτης, ον, ὄ, an inhabitant of Ἐζερόν. *Porph.* Adm. 220, 19, et alibi.
 Ἐζερόν, αῦ, τὸ, Ezeron, a Slavic town in Peloponnesus. *Porph.* Adm. 224, 13. [As the Slavic word τὸ ἕζερο means lake, it is probable that this town was in the immediate vicinity of the lake of Helos.]
 ἔθελαικρίβεια, ας, ἡ, (ἔθελαικριβής) over-scrupulousness. *Schol. Clem. A.* 792 C.
 ἔθελαικριβής, ἑς, (ἔθέλω, ἀκριβής) over-exact. *Schol. Lucian.* I, 561.
 ἔθελαικρότης, ητος, ἡ, (ἀκρότης) affected perfection. *Did. A.* 937 A. *Epirh.* III, 41 B.
 ἔθελαιδιδάσκαλος, ον, ὄ, (διδάσκαλος) self-constituted teacher. *Herm.* Sim. 9, 22.
 ἔθελαιδικαισύνη, ης, ἡ, (δικαισύνη) over-righteousness. *Epirh.* I, 877 B.
 ἔθελαιδόκησις, εως, ἡ, (δόκησις) false appearance. *Epirh.* I, 720 C.
 ἔθελαιδοιλέα = ἔθελαιδοιλόσ εἰμι. *Dion C.* 45, 35, 2. 54, 32, 1. *Frag.* 55, 1.
 ἔθελαιδοιλος (ἔθελαιδοιλος), adv. like a voluntary slave. *Plut.* I, 1038 F.
 ἔθελαισευλάβεια, ας, ἡ, (εὐλάβεια) affected piety. *Basil.* III, 1413 C.
 ἔθελαιθηρησκεία, ας, ἡ, (θηρησκεία) L. falsa religio, over-religiousness, superstition. *Paul.* Col. 2, 23. *Eus.* II, 545 A. *Hieron.* I, 1034 (885). *Theod.* IV, 1460 B.
 ἔθελαιθηρησκευτικός, ἡ, ὄν, over-religious, superstitious. *Epirh.* I, 172 B.
 ἔθελαιθηρησκέω = ἔθελαιθηρησκευτικός εἰμι. *Epirh.* I, 1040 C.
 ἔθελαιθύτως, ον, (θύτός) offering himself voluntarily as a sacrifice. *Vit. Clim.* 597 A.
 ἔθελαικάκησις, εως, ἡ, (ἔθελαικακέω) = ἔθελαικακία, wilful neglect of duty, wilful cowardice. *Polyp.* 3, 68, 10. 5, 5, 10. 27, 13, 13, defec-tion.

ἔθελαικακία, ας, ἡ, the being ἔθελαικακος. *Athan.* I, 349 B.
 ἔθελαικακος, ον, (κακός) wilfully bad. *Dion. H.* III, 1755, 4. *Oenom.* apud *Eus.* III, 369 C.
 ἔθελαικακοῦργος, ον, (κακοῦργος) = preceding. *Eust. Mon.* 920 C.
 ἔθελαικακῶς (ἔθελαικακός), adv. with wilful cowardice. *App.* I, 37, 8.
 ἔθελαικακῶνως (κινδυνος), adv. rashly. *App.* I, 475, 3.
 ἔθελαικακῶφείω = ἔθελαικακῶσ εἰμι. *Diod. Ex. Vat.* 81, 26. *Strab.* 1, 2, 30. *Clem. A.* II, 289 A.
 ἔθελαικακῶφία, ας, ἡ, unwillingness to hear. *Theod. Her.* 1349 C.
 ἔθελαικακῶφος, ον, (κακῶσ) pretending deafness, unwilling to hear. *Suid.*
 ἔθελαικῶτως, adv. = ἔθελαικῶτῶν, ἔθελαικῶτι. *Greg. Nyss.* I, 1201 B.
 ἔθελαιπερισσοθηρησκεία, ας, ἡ, (περισσός, θηρησκεία) = ἔθελαιθηρησκεία. *Epirh.* I, 249 A.
 ἔθελαισοφία, ας, ἡ, (σοφία) affected wisdom. *Epirh.* I, 237 B.
 ἔθελαισοφός, ον, (σοφός) affecting wisdom. *Epirh.* I, 1057 B.
 ἔθελαιτότρεπτος, ον, (τρεπτός) fickle. *Nil.* 253 B.
 ἔθελαιουργέω = ἔθελαιουργός εἰμι. *Dion. Alex.* 1256 C. *Cyrill. A.* IV, 1040 D.
 ἔθελαιουργία, ας, ἡ, the being ἔθελαιουργός. *Cyrill. A.* IX, 620 D.
 ἔθέλω, see θέλω.
 ἔθικός, ἡ, ὄν, (ἔθος) belonging to custom or habit. *Plut.* II, 3 A.
 ἔθιμον, ον, τὸ, (ἔθιμος) due, customary share, the share to which one is entitled by custom. *Const. Apost.* 2, 28 Ἀφοριέσθω δὲ ἐν τῇ δοχῇ τὸ τῷ ποιμένι ἐθιμον, and let the pastor's due be set apart in the feast.
 ἔθιμος, ον, (ἔθος) customary. *Classical. Diod.* II, 577, 43. *Apollon. D. Conj.* 514, 19. — 2. Substantively, τὸ ἔθιμον, custom. *Apollon. D. Synt.* 77, 26.
 ἔθιμως, adv. according to usage. *Apollon. D. Pron.* 397 B.
 ἔθισμός, αῦ, ὄ, custom. *Sept. Gen.* 31, 35 τὰ κατ' ἔθισμόν τῶν γυναικῶν, = τὰ καταμήνια.
 ἔθμη, ης. ἡ = ἀτμή, ἀτμός. *Epirh.* I, 956 C. *Hes.*
 ἔθναρχης, ον, ὄ, (ἔθνος, ἀρχω) ethnarch, the head or ruler of a people. *Sept. Macc.* 1, 14, 47. 1, 15, 1. 2. *Strab.* 17, 1, 13, of a nationality in Egypt. *Philon* I, 513, 24. *Paul. Cor.* 2, 11, 32. *Jos. Ant.* 13, 6, 6, et alibi. *Orig.* I, 83 A. 348 A. *Basil.* I, 656 B, ἄγγελος.
 ἔθναρχία, ας, ἡ, the being ἔθναρχης. *Jos. Ant.* 17, 13, 1. *Eus.* VI, 661 A. *Pseudo-Dion.* 1085 A.
 ἔθνικός, ἡ, ὄν, (ἔθνος) of a nation, national.

Polyb. 4, 21, 2. 30, 10, 6. *Diod.* 18, 13. *Dion. H.* VI, 823, 3. *Strab.* 9, 5, 12. *Philon* II, 92 1. — **2.** *Gentile*, in grammar. *Dion. Thr.* 636, 11, ὄνομα, *gentile nouon*, a national appellative; as, Ἀνδός, Φρύξ, Κάρ. *Strab.* 2, 3, 1. *Apollon. D. Synt.* 19, 24. — **3.** *Gentile, heathen.* *Matt.* 5, 47, et alibi. *Joann. Epist.* 3, 7. *Nic.* 1, 2, βίος.

ἔθνικῶς, adv. nationally, etc. *Apollon. D. Synt.* 190, 5. *Diog.* 7, 56. — **2.** After the manner of the gentiles. *Paul. Gal.* 2, 14. *Clem. A.* II, 261 B.

ἔθνομύθος, ον, (μῦθος) of heathenish fables, heathenish. *Const. Apost.* 1, 6, τὰ ἐθνομύθα, heathenish fables. *Epiiph.* I, 476 A. 189 B, πλάνη.

ἔθνοπάτωρ, ορος, ὁ, = ἔθνους πατήρ. *Pseudo-Jos. Macc.* 16.

ἔθνοπλήκτος, ον, (ἔθνος, πλήσσω) quid? *Pseudo-Jos. Macc.* 7, p. 107.

ἔθνος, εος, τὸ, class, order. *Diod.* 17, 102 the caste of the Brachmani of India. — *Inscr.* 4697, 17, ἔθνη, the sacerdotal orders. — **2.** In the plural τὰ ἔθνη, the gentile nations, in relation to the Hebrews. *Sept. Esdr.* 1, 7, 13, 1, 8, 67. *Ps.* 2, 1. *Esai.* 8, 9, 11, 12. *Jer.* 2, 11. *N. T. passim.* *Just. Apol.* 1, 53. *Orig.* III, 304 A.

ἔθνοφρων, ον, (φρήν) entertaining heathenish views, inclined to heathenism. *Damasc.* I, 757 C.

EI, a diphthong, represented in Latin by *I* long, and sometimes by *E* long. [The augment of ἡδεν, ἡκασμαι, from ΕΙΔΩ, εἰκάω; contractions like τιμάς, κάτα, from τιμάεις, καὶ εἶτα, and forms like λέλαιπα, πέποιθα, from λείπω, πείθω, show that originally both the elements of EI were audible. *Hermogenes* (*Rhet.* 225, 7), *Herodian* (*Bekker.* 798), and *Phrynichus* (*P. S.* 46, 19) see no difference between EI and I. According to *Diogenes Laertius* (6, 51), ἐπ' ἀλλ' ἰμάτιον sounded like ἐπ' ἀλειμμάτιον. *Sextus* (625) informs us that EI is a monophthong resembling no other sound in the language. *Marius Victorinus* (2458) remarks that EI is sounded, in a manner, like I long. The orthographical rules of *Choeroboscus* (pp. 168. 177. 178) and of *Theognostus* prove that, when these grammarians wrote (after the sixth century), the uneducated were apt to write EI for I, and I for EI. See also *Damasc.* II, 29 B. In the *Lexicon* of *Suidas*, words beginning with EI are to be sought, not under E, but before H, simply because this lexicographer pronounced EI like H and I. Traces of this corrupt pronunciation occur in inscriptions of the Roman period. *Inscr.* 294 στιριευσ.

2715, a, 4 εχι, ισφερεσθαι. 5 ισ. 8 λευχιμονουτασ. 9 χιρασ. 11 ποιγιεν.

In the Boeotic of the Alexandrian period, EI was changed into I long, in pronunciation as well as in writing; but only when the I was an essential or a radical letter; as απεχι, αρχι, ασφαλια, Φελατια, ιρανα, κμενας, Φιδιασ, in the Boeotic inscriptions. — The difference between EI and I long could not have been great even during the Attic period; which may account for the fact that I long was sometimes represented by EI. *Inscr.* 170 ποτειδαιασ. 1688, 40 αποτεισιμ. 186 ειυδοσοσ. 1053 καλλωεικου. 2747, a, 5 αφροδεισιων. *Rang.* 42 διειτρεφσ. 115 τειμαχοσ. 123 τειμαχοσ. *Iren.* 1206 A. Β Λατεινοσ, Τειτάν. *Nigid.* apud *Gell.* 19, 14. *Quintil.* 1, 7, 15. *Sext.* 638. *Terent. M.* 165. *Priscian.* 1, 9. — During the early part of our era, the ignorant wrote EI even for I short. *Inscr.* 353 τεισοσ. 254 γυμμασειαρχησασ. 4498 μῆνει.]

*εἰ, if. With the *pluperfect indicative*. *Plat. Tim.* 21 C. *Babr.* 87, 1 Ἐδωκε δάκων αὐτὸν εἰ κατελήθοι = εἰ καταλάβοι, ὃν ὅτε καταλάβοι. *Luc.* Act. 26, 32 Ἀπολελύνθαι ἐδύνατο ὁ ἄνθρωπος οὗτος, εἰ μὴ ἐπικέκλητο Καίσαρα. *Hermes Tr. Poem.* 103, 17. *Epict.* 1, 6, 3. *Plut.* I, 381 B. *Lucian.* I, 795, II, 543. *Theophil.* 2, 27. *Iren.* 909 B. *Orig.* II, 1032 A. IV, 57 B. *Synes.* 1128 C. — **2.** With the *aorist indicative* = aorist optative. *Diod.* II, 583, 98. *Babr.* 106, 13 Εἴ τις ἦλθεν, . . . παρεῖθαι, = ἔλθοι. *Sext.* 20, 7 Εἴ ποτε πέπερι προσηνέγατο, καρδιακὸς ἐκινδύνευσ. *Dion C.* 40, 52, 3. *Theod.* III, 1353 B. *Theod. Lector* 2, 6. *Theoph.* 92, 19.

3. With the *future optative*. *Plat. Theaet.* 164 A. *Jos. Ant.* 6, 6, 1 Εἴ ποτε δέησι αὐτοὺς ἐπισκεύασα τι τῶν ἐργαλείων, . . . φωτῶντες εἰς τοὺς Παλαιστίνους ταῦτ' ἔπρασον, = δέησαι or δέησειε. *Dion. Alex.* 1597 B. *Epiiph.* II, 521 A. 352 A. *Socr.* 581 A. *Theod.* IV, 381 B. *Men. P.* 287, 15. *Leont.* I, 1248 A. *Quin.* 13. — **4.** With the *perfect optative*. *Plut.* I, 836 D Εἴ τις ἄρχων ἄκριτον ἐκκεκρήνχοι πολίτην. *Orig.* II, 52 B, πεποιήκοι.

5. That not, in declarations; a Hebraism. *Sept. Gen.* 14, 23. *Num.* 14, 30. *Reg.* 1, 3, 14. *Ps.* 94, 11. 88, 36. — **6.** With the verb understood. *Strab.* 2, 1, 29, p. 125, 24 Εἰ δὲ τοῦτο, and if so. 7, 3, 6, p. 20, 19 Εἰ γὰρ, αὐ χρήται τὴν μὲν πλάνην ἐκεῖ γεγονέαι φάσκει, for if so. 8, 3, 6, p. 107, 20 Εἰ δ' αὐτοσ εὐ, καὶ ἡ Ἀρκαδικὴ πόλισ Εὐρύτου εἰρηται. — **7.** With *genitive absolute*. *Jos. Ant.* 15, 5, 1, p. 751 Κῶν διεφθάρσαν, εἰ μὴ Ἀθηνίωνσ κακόσαντοσ Ἡράδην καὶ τοὺσ Ἰουδαίουσ. — **8.** Followed by διά, for. *Patriarch.* 1065 A Καὶ εἰ μὴ δι' Ἀβραάμ καὶ Ἰσαὰκ καὶ Ἰακώβ

τοὺς πατέρας ἡμῶν, εἰς ἐκ τοῦ σπέρματός μου οὐ μὴ καταληφθῆ, were it not for Abraham, etc. — **9.** The negative εἰ μὴ ὅτι, = εἰ μὴ, unless. *Sept.* Ps. 93, 17, et alibi. *Eus.* III, 884 B. — *Εἰ δ' οὖν* = εἰ δὲ μὴ, at least. *Theoph.* *Cont.* 131, 10.

εἰδαῖνω = οἶδα. *Pseud-Athan.* IV, 1065 A.

εἰδέα, as, ἡ, = ἰδέα, *form, appearance.* *Sept.* *Gen.* 5, 3 as v. l. *Epist. Jer.* 62. *Philon* II, 354, 30. *Matt.* 28, 3. *Artem.* 227.

εἰδεάρχης, ἰδος, ἡ (εἰδέα, ἀρχῶ) causer of forms. *Pseudo-Dion.* 648 C.

εἰδέτα, see οἶδα.

εἰδέχθαι, as, ἡ, (εἰδεχθῆς) ugly look. *Sept.* *Sap.* 16, 3.

εἰδεχθῶς, adv. with an ugly look. *Greg. Nyss.* III, 241 A.

εἰδήμων, ον, (ΕΙΔΩ) knowing, skilled in. *Apollon.* S. 90, 5. *Poll.* 9, 151. *Sext.* 617, 2. *Athen.* apud *Diog.* 6, 14. *Clem. A.* I, 892 A.

εἰδήσις, εως, ἡ, (εἰδέναι) knowledge. *Sept.* *Sir.* 42, 18. *Philon* I, 335, 10. *Apollon.* *D. Synt.* 295, 13. *Sext.* 608, 19. *Clem. A.* I, 1013 C. *Alex.* A. 556 B. — **2.** Notice, information. *Porph.* *Cer.* 9 Τὴν εἰδήσιν τούτων διδοῦσι τοῖς δεσπόταις, they inform the royal family of this. *εἰδητικός, ἡ, ὄν, pertaining to knowledge.* *Iamb.* *Math.* 189. 210. *Procl. Parm.* 562 (149). 651 (70). 578 (176).

εἰδητικῶς, adv. of the preceding. *Procl. Parm.* 625 (29). 649 (67).

εἰδικός, ἡ, ὄν, (εἶδος) pertaining to species; opposed to γενικός, καθολικός. *Dion. Thr.* 636, 14, ὄνομα, as βοῦς, ἵππος, δρῦς. *Sext.* 607, 7. *Orig.* I, 293 B. — **2.** Formative. *Plut.* II, 876 F, αἴτιον. — **3.** Specific. *Diosc.* 5, 114. 139 (140). — **4.** Substantively, (α) ὁ εἰδικός, perhaps = κόμης τῶν θεῶν πριαντῶν. *Porph.* *Cer.* 461, 4. 471, 16. — (β) τὸ εἰδικόν, sc. σήκρητον, the office of εἰδικός. *Genes.* 71, 7. *Porph.* *Cer.* 451, 20. 463, 3. *Theoph.* *Cont.* 173, 13. 257, 400, 12.

εἰδικῶς, adv. specifically. *Diosc.* 5, 85.

εἰδαί, see ἰδαί.

εἰδοποιέω, ἦσω, (εἰδοποιός) to form, to give form. *Nicom.* 83. 130. *Theol. Arith.* 4. *Philon* I, 31, 1. *Plut.* II, 1054 B, et alibi. *Clem. A.* II, 584 B. [*Procl. Parmen.* 629 (35) εἰδοποιημένος.]

εἰδοποίημα, ατος, τὸ, that which is formed, form. *Theol. Arith.* 9.

εἰδοποίησις, εως, ἡ, formation. *Theol. Arith.* 34. 56.

εἰδοποιητικός, ἡ, ὄν, capable of giving form. *Plotin.* I, 139, 12.

*εἰδοποιά, as, ἡ, formation. *Philon* B. 50, structure. *Strab.* 1, 1, 18, p. 17, 7. *Clem. A.* II, 357 C. *Longin.* 18, 1.

εἶδος, εος, τὸ, species, applied to words with reference to primitiveness or derivativeness.

The grammatical εἶδος is divided into πρωτότυπον and παράγωγον. *Dion. Thr.* 634, 15. 21. — **2.** Article, commodity, provisions of all sorts; usually in the plural. A Latinism. *Pachom.* 952 B. *Macar.* 637 A. *Aporphth.* 356 A. *Tim. Presb.* 33 C. *Lyd.* 255, 10. 12. 264, 8. *Eus. Alex.* 441 B. *Gregent.* 581 D. *Ὀλύμπ.* 470, 4. *Justinian.* *Novell.* 129, 2. 3.

εἰδοφάρεω, ἦσω, (εἶδος, φέρω) to represent, to exhibit by action. *Dion. H.* III, 1488, 2. 1491, 3.

εἰδωλεῖον, ον, τὸ, (εἶδωλον) idoleum, idolium, idol's temple, a heathen temple. *Sept.* *Escr.* 1, 2, 9. *Dan.* 1, 2. *Macc.* 1, 1, 47. 1, 10, 83. *Paul.* *Cor.* 1, 8, 10. *Afric.* 60 A.

εἰδωλιανός, οὔ, ὁ, a nickname for Ἰουλιανός the emperor. *Greg. Naz.* I, 604 A.

εἰδωλικός, ἡ, ὄν, idolicus, pertaining to idols, or worshipping idols. *Clem. A.* I, 77 A. *Orig.* II, 949 C. *Basil.* II, 821 C. *Cyrrill.* H. 1072 A.

εἰδῶλιον, ον, τὸ, little idol. *Epirh.* I, 1069 B.

εἰδωλογραφία, as, ἡ, (εἶδωλον, γράφω) a painting of idols, referring to pictures. *Steph. Diac.* 1157 B.

εἰδωλόθυστος, ον, (εἶδωλον, θύω) idolothytus, sacrificed to idols. — Substantively, τὸ εἰδωλόθυστον, that which is offered to an idol or to idols. *Luc. Act.* 15, 29. 21, 25. *Paul.* *Cor.* 1, 8, 1, et alibi. *Polem.* 197. *Iren.* 508 A. *Clem. A.* I, 392 A. (Compare *Lucian.* III, 341.)

εἰδωλακτόνος, ον, (κτείνω) killing (destroying) idols. *Syncell.* 59, 8.

εἰδωλολατρεία, as, ἡ, (εἰδωλολάτρης) idololatria, idolatry. *Paul.* *Gal.* 5, 20. *Col.* 3, 5. *Pet.* 1, 4, 3. *Barn.* 773 B. *Clem. A.* II, 364 A. *Orig.* I, 664 A. B.

εἰδωλολατρεύω = following. *Hippol.* 860 D. *Orig.* III, 505 D.

εἰδωλολατρεύω, ἦσα, (εἰδωλολάτρης) to be an idolater, to worship idols. *Patriarch.* 1065 D. *Just. Tryph.* 19. *Iren.* 1240 B. *Clem. A.* I, 224 C, τινά. *Orig.* III, 304 A.

εἰδωλολάτρης, ον, ὁ, (εἶδωλον, λάτρης) idololaters, idolater. *Paul.* *Cor.* I, 5, 10, 11, et alibi. — Adjectively. *Eus.* IV, 373 C. VI, 960 B, πλάτη. *Epirh.* I, 181 C.

εἰδωλολάτρης, ἰδος, ἡ, idololatrix, female idolater. *Damasc.* II, 253 D.

εἰδωλομανέω, ἦσω, = εἰδωλομανής εἰμ. *Caesarius* 989. *Greg. Nyss.* III, 557 A. *Euagr.* 2449 A. *Syncell.* 185, 13.

εἰδωλομανής, ἐς, (εἶδωλον, μαινομαι) mad for idols, sunk in idolatry. *Athenag.* 953 A. *Martyr. Areth.* 40. ἔθνη. (Compare *Athan.* I, 48 A τῶν ἐν εἰδώλοις μανέντων ἐθνῶν.)

εἰδωλομανία, as, ἡ, the being εἰδωλομανής. *Athan.*

- I, 21 C. *Basil.* III, 169 D. *Greg. Nyss.* III, 913 D. *Apocr. Act.* Barn. 16, sacrifice or offerings to the idols.
- εἰδωλόμορφος, *ov*, (μορφή) having the form of an idol. *Eust. Ant.* 665 A. *Basil.* II, 821 C.
- εἰδῶλον, *ov*, τὸ, *idolum*, *idol*. *Sept. Gen.* 31, 19. *Ex.* 20, 4. *Lev.* 19, 4. *Polyb.* 31, 3, 13. *Diod.* 16, 92. *Luc. Act.* 7, 41. *Paul.* Rom. 2, 22, et alibi. *Diosc.* 4, 57. *Barn.* 9. *Just. Apol.* 1, 49.
- εἰδωλοποιήσις, *εως*, ἡ, (ποιέω) representation, picture in the mind. *Sext.* 109, 14.
- εἰδωλοποιητικός, ἡ, *ov*, = εἰδωλοποιικός. *Iamb.* *Myst.* 168, 13.
- εἰδωλοπρεπής, *ές*, (πρέπω) fit for or becoming idols. *Cyrrill. A.* I, 497 C. 704 C. D.
- εἰδωλοφανής, *ές*, (φαίνομαι) image-like. *Plut.* II, 908 E.
- εἰδωλοχαρής, *ές*, (χαίρω) delighting in idols. *Synes.* *Hymn.* 3, 91, p. 1595.
- εἶθε, L. *utinam!* O that! would that! With the present subjunctive. *Plut.* I, 988 A. *Εἶθε νῦν ἢ Βροῦτος!* *Athan.* I, 740 A. *Ἄλλ' εἶθε κἀν ἀκούσης!* aor. — With the perfect optative. *Babr.* 53, 5, *μη συνητηκίος, ὑπηνητικίος!* 115, 3, *πεποιήκω!* *Apollon.* D. *Synt.* 251, 25, *νευκίκοι, δεδοξασμένους εἶ!* — With the perfect indicative. *Lucian.* II, 389, *πεποιήκεν!* — With the pluperfect indicative. *Dion. C.* 59, 30, 2, *ἀπεκτόνεν!* *Apocr. Act.* Philipp. in *Hellad.* 9, *ἀφήρητο τὸ κάλυμμα!*
- εἰθισμένος (εἶθισμαι, ἐθίζω), adv. in the accustomed manner. *Diog.* 4, 35 (quoted).
- εἰκουσβουλία, *as*, ἡ, (εἰκαύσβουλος) vain counsel. *Cyrrill. A.* II, 69 C. III, 376 C.
- εἰκαύσβουλος, *ok*, (εἰκαύσι, βουλή) = ματαιόφρων. *Caesarius* 921. 1001.
- εἰκουσάπανος, *ov*, (δαπάνη) prodigal, wasteful. *Const. Apost.* 2, 24.
- εἰκουλατρεία, *as*, ἡ, *vain laτρεία.* *Cyrrill. A.* I, 424 A. •
- εἰκουλόεργος, *ov*, *o*, = εἰκουλόγος. *Caesarius* 1108.
- εἰκουλοεσχία, *as*, ἡ, = εἰκουλογία. *Caesarius* 1133.
- εἰκουλογέω, ἡσω, (εἰκουλόγος) to talk idly or at random. *Pseudo-Dion.* 681 A.
- εἰκουλογία, *as*, ἡ, *idle or random talk.* *Philon* I, 674, 2.
- εἰκουμυθέω, ἡσω, (εἰκουμυθος) = εἰκουλογέω. *Cyrrill. A.* IV, 165 C.
- εἰκουμυθία, *as*, ἡ, = εἰκουλογία. *Method.* 349 B. *Cyrrill. A.* I, 441 B. *Leo Diac.* 68, 18.
- εἰκαύμυθος, *ov*, (εἰκαύσι, μυθος) = εἰκουλόγος. *Cyrrill. A.* I, 440 C. IV, 1012 C.
- εἰκουπονία, *as*, ἡ, (πόνος) useless labor. *Cyrrill. A.* VI, 648 D.
- εἰκαύσιος, *a*, *ov*, *worthless person.* *Polyb.* 7, 7, 5. 15, 25, 4. 32, 21, 8.
- εἰκαύσιος, adv. to no purpose. *Sext.* 662, 15. *Diog.* 2, 128.
- εἰκασμός, *ov*, *o*, (εἰκάζω) conjecture. *Dion. Thr.* 642, 8 *Εἰκασμοῦ ἐπίρρημα (ἴσως).* *Dion. H.* II, 1200, 16. *Strab.* 17, 3, 1 *Ἐξ εἰκασμοῦ.*
- εἰκῆ, adv. moderately. *Agathar.* 153, 12.
- εἰκονίδιον, *ov*, τὸ, a little εἰκών. *Leo Med.* 173, a medical instrument.
- εἰκονίζω, ἴσω, (εἰκών) to give form to any substance. *Plut.* II, 882 D. *Max. Hier.* 1352 D. — 2. To represent emblematically. *Porph. Cer.* 5.
- *εἰκονικός, ἡ, *ov*, (εἰκών) of an image, representing a figure. *Callixen.* apud *Athen.* 5, 39, p. 205, *ἀγαλμα.* *Plut.* I, 433 E. 1011 D. — Tropically, L. *imaginalis, typical, symbolic.* *Iren.* 604 A. *Eus. H. E.* 1, 3.
- εἰκονικῶς, adv. as in an image, typically. *Eus. VI,* 693 A. 700 D. *Schol. Hom.* II, 13, 772, *σφαιρικά.*
- εἰκόνιον, *ov*, τὸ, a little εἰκών. *Plut.* II, 753 B, et alibi. *Diog.* 2, 132.
- εἰκόνισμα, *atos*, τὸ, (εἰκονίζω) image, in general. *Hippol.* *Haer.* 32, 91. — 2. Picture of a saint. *Porphyr.* apud *Eus.* III, 340 A. *Nic. CP.* *Histor.* 64, 19. *Theoph. Cont.* 604, 10. *Cerul.* 728 C, et alibi.
- εἰκονισμός, *ov*, *o*, representation, picture. *Plut.* II, 54 B. *Cyrrill. A.* I, 736 A.
- εἰκουστής, *ov*, *o*, (εἰκονίζω) painter of pictures. *Genes.* 83, 1.
- εἰκουστικός, ἡ, *ov*, typical. *Max. Conf.* I, 309 C *Εἰκουστικός τινος.*
- εἰκονογράφω, ἡσω, (εἰκονογράφος) to paint a picture: to delineate. *Philon* II, 588, 27. *Longin.* 10, 6. *Cerul.* 729 B, to represent in a picture.
- εἰκονογραφία, *as*, ἡ, the painting of a picture: delineation, description, representation. *Strab.* 15, 1, 69. *Pseudo-Dion.* 337 D. *Damasc.* I, 1237 C. *Stud.* 389 B, τοῦ Χριστοῦ, picture of Christ.
- εἰκονοκαύστης, *ov*, *o*, (εἰκών, καύω) a burner of holy pictures. *Steph. Diac.* 1069 A. *Theoph. Cont.* 37.
- εἰκονοκλάστης, *ov*, *o*, (εἰκών, κλάω) iconoclast. *Damasc.* I, 773 A. *Nic.* II, 701 D. 1036 B. *Theoph.* 773. *Vit. Nicol.* S. 880 A.
- εἰκονομαχέω, ἡσω, = εἰκονομάχος εἰμί. *Stud.* 828 A. *Nicet. Paphl.* 493 A.
- εἰκονομαχικός, ἡ, *ov*, (εἰκονομάχος) hostile to holy pictures, iconoclastic. *Stud.* 820 B. *Const.* IV, 902 E, *αἰρεσις.*
- εἰκονομάχος, *ov*, (εἰκών, μάχομαι) hostile to holy pictures. Substantively, *o* εἰκονομάχος, enemy to holy pictures. *Damasc.* II, 323 B. C. *Nic.* II, 724 D. *Const.* IV, 788 C. *Porph. Adm.* 87, 13. *Genes.* 78, 18.
- εἰκονοποιέω, ἡσω, (εἰκονοποιός) to form, fashion, give a proper form. *Just. Apol.* 1, 19.

εἰκονοτύπος, ου, ὁ, (εἰκόν, τύπος) *maker of images or pictures.* Theoph. Cont. 775, 17.

εἰκονοργία, ας, ἡ, (εἰκόν, ΕΡΓΩ) *the making of images or pictures.* Phot. I, 948 D.

εἰκοσαετηρικός, ἡ, ὄν, (εἰκοσαετηρίς) *L. vicennialis, of twenty years.* Eus. II, 912 A. 1188 C Τὴν εἰκοσαετηρικὴν πανήγυριν, *the vicennialia of the emperor.*

εἰκοσαετηρίς, ἰδος, ἡ, (εἴκοσι, ἔτος) *period of twenty years.* Ptol. Tetrab. 205. — Eus. I, 312 C. II, 1468 A, *vicennialia, the twenty years' festival in honor of the emperor.*

εἰκοσαετής, ἐς, of *twenty years.* Plut. II, 113 D, χρόνος. Poll. 1, 56 -έτης, *twenty years old.* Eus. II, 1072 A. — Also, εἰκοσαετής. Greg. Naz. IV, 25 A.

εἰκοσαετία, ας, ἡ, *period of twenty years.* Philon I, 393, 35. II, 224, 31. Jos. Ant. 8, 5, 3.

εἰκοσάκωλος, ον, *consisting of twenty κῶλα, as a strophe.* Schol. Arist. Nub. 1154.

εἰκοσάς, ἀδος, ἡ, = εἰκός, *the number twenty.* Lucian. II, 219. Sext. 728, 3.

εἰκοσαετηρίς, ἰδος, ἡ, = εἰκοσαετηρίς. Dion C. 58, 24, 1.

εἰκοσαετής, see εἰκοσαετής.

εἰκοσήρης, εος, ἡ, sc. ναῦς, *with twenty banks of oars.* Athen. 5, 36, p. 203 D.

εἰκοσιδύο = εἴκοσι δύο, *twenty-two.* Sept. Esdr. 1, 5, 13, et alibi.

εἰκοσιεννέα = εἴκοσι ἐννέα, *twenty-nine.* Sept. Gen. 11, 25 as v. 1. Josu. 15, 32. Par. 2, 25, 1. Esdr. 1, 2, 12.

εἰκοσιέξ = εἴκοσι ἕξ, *twenty-six.* Sept. Par. 1, 7, 40.

εἰκοσιεπτὰ = εἴκοσι ἐπτὰ, *twenty-seven.* Sept. Gen. 23, 1. Tobit 14, 14. Plut. II, 1018 C. Clem. A. I, 860 B.

εἰκοσιετής, ἐς, = εἰκοσαετής. Dion C. 55, 9, 2.

εἰκοσικλῖνος, ον, (εἴκοσι, κλῖμη) *having twenty couches (accubita) at table.* Diod. 1, 49, οἶκος.

εἰκοσίμετρος, ον, of *twenty μέτρα.* Schol. Arist. Eq. 824.

εἰκοσιοκταετηρίς, ἰδος, ἡ, *a period of twenty-eight years.* Max. Conf. Comput. 1260 A.

εἰκοσιοκτώ = εἴκοσι ὀκτώ, *twenty-eight.* Sept. Reg. 4, 10, 36. Esdr. 1, 5, 27. Diod. 14, 102 Εἴκοσιν ὀκτώ. Nicom. 90, a perfect number. Philon II, 148, 9. 13. Plut. I, 42 F Ὀκτώ καὶ εἴκοσιν.

εἴκοσι πεντάκις, *twenty-five times.* Syncell. 96, 16.

εἰκοσιπέντε = εἴκοσι πέντε, *twenty-five.* Sept. Reg. 3, 16, 28. Esdr. 1, 1, 37. Ezech. 40, 21.

εἰκοσιτέσσαρες or εἰκοσιτέτταρες, α, = εἴκοσι τέσσαρες, *twenty-four.* Sept. Num. 7, 88. Diod. 14, 92. Lucian. III, 224.

εἰκοσιτρεῖς, τρία, = εἴκοσι τρεῖς, *twenty-three.* Athen. 13, 48, p. 585 B. Socr. 192 C.

εἰκοστάγωνος, ον, (γωνία) *with twenty angles.* Iambl. V. P. 482.

εἰκοστόγδοον, ου, τὸ, (εἰκοστός, ὕγδος) *one twenty-eighth.* Nicom. 89.

εἰκοστοδέυτερος, ον, (δέυτερος) *twenty-second.* Const. III, 877 D.

εἰκοστοἑβδομος, ον, (ἑβδομος) *twenty-seventh.* Plut. II, 1027 E. F.

εἰκοστόπεμπτος, ον, (πέμπτος) *twenty-fifth.* Nicom. 83 τὸ εἰκοστόπεμπτον, *one twenty-fifth.* Heron Jun. 120, 23. Geopon. 8, 23, 2.

εἰκοστόπρωτος, ον, (πρῶτος) *twenty-first.* Nicom. 83 τὸ εἰκοστόπρωτον, *one twenty-first.* Heron Jun. 153, 11.

εἰκοστός, ἡ, ὄν, *twentieth.* — 2. Substantively, ἡ εἰκοστή, *vicesima, the twentieth part.* Epict. 2, 1, 26. Dion C. 56, 28, 4.

εἰκοστοτέταρτος, ον, (τέταρτος) *twenty-fourth.* Nicom. 80 τὸ εἰκοστοτέταρτον, *one twenty-fourth.* Plut. II, 935 D.

εἰκοστοτώνης, ου, ὁ, (ἄνωμαι) *farmer of the εἰκοστή = εἰκοστολόγος.* Epict. 4, 1, 33. Moer. 152.

εἰκοτολογέω, ἦσω, (εἰκός, λέγω) *to say what is likely, to reason on probabilities.* Strab. 13, 3, 2. Philon II, 554, 12.

εἰκοτολογία, ας, ἡ, *likelihood, probability.* Archyt. apud Stob. I, 284, 30. Strab. 13, 3, 1. Iambl. V. P. 184.

εἰκτέον = δεῖ εἶκειν. Philon II, 68, 41.

εἰκτικός, ἡ, ὄν, (εἶκω) *yielding; opposed to ἀντίτυπος.* Max. Tyr. 48, 52. Orig. I, 280 A. II, 49 B. Cyrill. A. II, 28 D.

εἰκόν, ὄνος, ἡ, *image.* Iren. 685 B, *Carpocratian images and pictures of Christ.* Hippol. Haer. 404, 36. Eus. VI, 541 D. Epiph. I, 373 C. Philostrg. 537 C. Soz. 1280 B. C. (Compare Lamprid. Alex. Sever. 29. 43.)

2. *Picture, in which sense it may be accompanied by the adjective γραπτή.* Iren. 685 B. Eus. II, 680 C, of Peter and Paul. Greg. Nyss. III, 737 D, of a martyr. Epiph. I, 373 C. Nil. 577 B. C, in churches. 580 D, of a martyr. Theod. Lector 165 A. Joann. Mosch. 2900 B. 3052 A. Andr C. 1304 B. Damasc. II, 313 C. 324 B. 320 A, ἀχειροποίητος (compare Simoc. 70, 19 Τὸ θεανδρικὸν εἶκασμα). Steph. Diac. 1085 A. Theoph. 207, 15 (A. D. 482). Theoph. Cont. 607, 18. [Basil. IV, 149 C Ἡ τῆς εἰκόνος τιμὴ ἐπὶ τὸ πρωτότυπον διαβαίνει has no special reference to *holy pictures.* See also Orig. I, 1485 A. The fiction that Saint Luke was a painter seems to have been suggested by the fact that he was a *physician.* See also Aster. 168 B.]

εἰλεώδης, ες, (εἰλεός) *afflicted with the ilcus.* Diosc. 1, 30. 6, πάθος, *the iliac passion.*
 εἰλημα, ατος, τὸ, (εἰλέω) *a thing twisted, rope.* Aquil. Ezech. 27, 24. Sept. 231, 26 Ἐλλημα σχωρίου, = σχωρίων. — 2. Arch of a bridge. Mal. 339, 8.
 εἰληματικός, ἡ, ὄν, (εἰλημα) *arched.* Porph. Adm. 137, 22. 138, 11. 139, 10. 23.
 εἰλσις, εως, ἡ, (εἰλέω) *a twisting.* Schol. Arist. Ran. 339.
 εἰλητάριον, ου, τὸ, (εἰλητός) L. volumen, roll. Const. III, 1012 A.
 εἰλητός, ἡ, ὄν, (εἰλέω) L. volutus, *rolled: that admits of being rolled.* Galen. XII, 471 E. Et. M. 790, 8, τομάριον. — 2. Vaulted, arched. Andr. C. 1304 A, ναός. — 3. Substantively, τὸ εἰλητόν, *the corporale*; not to be confounded with ἀήρ. Sophrns. 3985 B. Pseudo-Germ. 400 C. Porph. Cer. 65.
 εἰλιγγος, ου, ὁ, (ἰλιγγος) *whirlpool.* Arr. P. M. E. 40.
 εἰλιγμός, οὔ, ὁ, = εἰλιγμός. Mnesith. apud Orid. II, 253, 5.
 εἰλωδέομαι = ἀλιδόμαι. Plut. I, 797 A. Alciph. 1, 26 as v. 1.
 εἰλινθήσις, εως, ἡ, = ἀλινθήσις. Aquil. Ps. 54, 6.
 εἰλίσσω = εἰλίσσω. [Orig. II, 73 B εἰλιγήσει, 2 fut. pass.]
 εἰλωτίς, ἰδος, ἡ, (εἰλωτός) *female Helot, servant.* Plut. I, 597 A.
 εἶμαι = εἶμι. Nicet. Byz. 772 B εἶσαι = εἶ.
 εἶμαρμένη, ης, ἡ, (εἶμαρμα, ΜΕΙΡΩ) *fate.* Plut. II, 574 D 'Ο παρὰ τήν εἶμαρμένην λόγος, *a sophism, = ἀργός λόγος.*
 εἶμαρτός, ἡ, ὄν, = εἶμαρμένος. Plut. I, 682 E. Eus. III, 416 B.
 *εἶμι, τὸ be. Dion. H. V, 200, 2 'Ἔστω τοῦτο ἀληθές εἶναι, *grant that this is true.* Orig. III, 445 C 'Ἔστω σε ἔχειν ἄργυρον. — Sept. Gen. 4, 14 Καὶ ἔσται πᾶς ὁ εὐρίσκων με ἀποκτενεῖ με, *and it shall come to pass.* 9, 14 Καὶ ἔσται ἐν τῷ συννεφεῖν με νεφέλας ἐπὶ τὴν γῆν ὀφθήσεται τὸ τόξον μου ἐν τῇ νεφέλῃ. Judith 11, 15. 14, 2. Macc. 1, 7, 35, et alibi. — Deut. 5, 29 'Ἰνα εὖ ᾖ αὐτοῖς καὶ τοῖς υἱοῖς αὐτῶν, *will be well with them.* — 2. *To be about to do anything.* With the infinitive. Sept. Num. 10, 2 Καὶ ἔσονται ἀνακαλεῖν τὴν συναγωγὴν καὶ ἐξαίρειν τὰς παρεμβολάς, *for the calling of the assembly.* Reg. 2, 10, 11 'Ἐσόμεθα τοῦ σώσαί σε, *we will help thee.* Par. 2, 30, 17 Οἱ Δευῖται ἦσαν τοῦ θύειν τὰ φασέκ, *had the charge of.* Esdr. 1, 8, 91. Tobit 5, 15 'Ἄλλ' εἰπὼν μοι τίνα σοι ἔσομαι μισθὸν δίδοναι, *what pay I must give you.* — 3. In the following instances it is superfluous. Judic. 5, 3 'Ἄισομαι ἐγὼ εἶμι τῷ κυρίῳ, ἐγὼ εἶμι ψαλῶ τῷ κυρίῳ. 6, 18 'Ἐγὼ εἶμι καθίσομαι. 11, 27 'Ἐγὼ εἶμι οὐχ ἡμαρτόν σου.

11, 35 'Ἐγὼ εἶμι ἦνοιξα. Ruth 4, 4. Reg. 2, 11, 5. 2, 12, 7. Job 33, 31. Esai. 28, 28. Phot. I, 640 D 'Ἡ τοῦ εἶμι παρολκή, referring to passages like the preceding.

4. Participle, (a) ὁ ὢν, *he who is, the Self-subsistent One, representing the Hebrew הוהו.* Sept. Ex. 3, 14. Sap. 13, 1. Jer. 14, 13. Philon I, 289, 8. II, 19, 1. Orig. I, 492 C. — (b) τὸ ὄν, *that which is, being; τὸ μὴ ὄν, that which is not, nothing.* Aristot. Elench. 5, 9 'Ἐκ γὰρ μὴ ἄντος οὐδὲν ἂν γενέσθαι. Epicur. apud Diog. 10, 38 Οὐδὲν γίνεται ἐκ τοῦ μὴ ὄντος, *ex nihilo nihil fit.* Philon I, 19, 39 Τὰ μὴ ὄντα εἰς τὸ εἶναι παραγαγείν. Clem. R. 2, 1 'Ἡθέλησεν ἐκ μὴ ὄντος εἶναι ἡμᾶς. Epict. 3, 24, 93. Just. Frag. 1581 A. Clementin. 392 A. Sept. 205, 4. — Τὸ οὐκ ἂν, *absolute nothing.* Sept. Macc. 2, 7, 28 'Ἐξ οὐκ ὄντων ἐπαίησεν αὐτὰ ὁ θεός. Theophil. 1030 B. 1037 A. Sept. 155, 20. Hippol. Haer. 358, 6. Orig. IV, 53 B. Arius apud Athan. II, 21 A. Adam. 1816 B. [Sept. Baruch 1, 19 ἡμεθα = ἡμεν. Macc. 1, 10, 31 ἦτω = ἔστω. Pseudo-Nil. 545 B ἦσαν = ἦς, ἦσθα. Joann. Mosch. 3096 D ἡμεθα = ἐσμέν.]

εἶν, see ἴν.

εἶξις, εως, ἡ, (εἶκω) *a yielding.* Plut. II, 447 A. Soran. 251, 8. Sept. 521, 24. Diog. 7, 51. 10, 43.

εἰπεῖν (ΕΙΠΩ), *to say.* Matt. 4, 3 Εἰπέ 'ἵνα οἱ λίθοι ὀδοὶ ἄρτοι γένωνται. 20, 21, ἵνα καθίσωσιν. Marc. 9, 18. 3, 9, τοῖς μαθηταῖς αὐτῶν ἵνα πλουσίον προσηκαρτεῖν αὐτῶν. Luc. 4, 3, τῷ λίθῳ τούτῳ ἵνα γένηται ἄρτος. 10, 40, αὐτῇ ἵνα μοι συναντιλάβηται. Clem. A. I, 341 A, τῷ Φαραῶ ἵνα ἐξασπαστεῖλη. Theod. II, 528 B, τῇ Ἱερουσαλὴμ ὥστε σαλπίσαι. Apophth. 296 B, τὸν υἱὸν μου ἐξελεθεῖν, = τῷ υἱῷ μου. Apoc. Act. Ande. 15 Εἰρηκός αὐτοῖς ὅπως μεταξὺ τῶν βιοθανάτων αὐτὸν θάψωσιν. Vit. Epirh. 72 C, ὅπως μὴ ἦς διάκονος. — Impersonal, ἐρρήθη, *it was said.* Apoc. 6, 11 'Ἐρρήθη αὐτοῖς ἵνα ἀναπαύσωνται. [Nicet. Byz. 772 A εἶπασιν = εἶπον.]

εἶρ, ἴγ, = ἐργήγρος, ἄργυρνος. Theodtn. Dan. 4, 10, 20. Isid. 629 D.

εἶργμός, οὔ, ὁ, *imprisonment.* Jos. Ant. 18, 1, 3, αἰδὸς, in hell.

εἶρηναγωγέω, ἦσω, (εἶρήνη, ἄγω) *to lead to peace.* Clem. A. I, 329 A.

εἶρηναῖος, α, ον, = εἶρηνικός. Soz. 8, 3, γράμματα. — 2. Substantively, τὰ Εἶρηναῖον, *the temple of Pax, at Rome.* Dion C. 72, 24, 1. Εἶρηναῖς, for Εἶρηναῖος, ου, ὁ, *a man's name.* Inscr. 269.

εἶρηναρχέω, ἦσω, *to be εἶρηναρχης.* Inscr. Vol. III, p. 1059.

εἶρηναρχης, ου, ὁ, (ἄρχω) *irenarches, irenarcha = φύλαξ τῆς εἰρήνης, justice*

of the peace (*Aristid.* I, 523, 8). *Inscr.* 4020. *Method.* 393 D.

εἰρηναρχία, ας, ἡ, (εἰρηναρχος) = ἡ πάντων εἰρήνης ἀρχή or αἰτία. *Pseudo-Dion.* 949 A.

εἰρηναρχικός, ἡ, ὄν, of an εἰρηναρχος. *Schol. Arist. Ran.* 1071.

εἰρηναρχος, ου, ὁ, = εἰρηναρχος. *Martyr. Polyc.* 6. *Nil.* 340 A.

εἰρηνευσις, εως, ἡ, (εἰρηνεύω) pacification. *Iamb.* V. P. 146.

εἰρηνευτής, οὔ, ὁ, pacificator. *Nicet. Paphl.* 37 A.

εἰρηνεύω, εὔσω, L. *paco*, to tranquillize, reconcile. *Barn.* 780 A, μαχομένους, to make peace among those that are at variance. *Dion C.* 77, 12, 1. *Macar.* 532 C. *Greg. Naz.* III, 304 B, τὰ δεστώτα. *Doroth.* 1801 C. *Theoph.* 119, 19, τὴν πόλιν, they restored peace to the city. *Porph.* Cer. 436, 13, τὸν λαόν. — 2. In the *Ritual*, the priest εἰρηνεύει when he says Εἰρήνη σοι, Peace be upon thee, to the person who has read the Epistle or the Gospel of the day. Also when he says Εἰρήνη πάσι, Peace be upon you all (*Pax vobiscum*), to the congregation. *Euchol.*

εἰρηνεύω = εἰρηνεύω, neuter. *Pseud-Anaxim.* apud *Diog.* 2, 5. *Dion C.* 37, 52, 3. *Frag.* 1, 1.

εἰρήνη, ης, ἡ, peace. *Athan.* I, 724 A Τὰ συνήθη τῆς εἰρήνης γράμματα, = γράμματα εἰρηνικά. — Ὁ ἐπὶ τῆς εἰρήνης, = εἰρηναρχος. *Pallad.* *Laus.* 1220 B. — Εἰρήνη πάσι, Peace be upon you all (*Pax vobiscum*), said by the priest. *Euchol.*—Διδόναι or δούναι τὴν εἰρήνην, to say Εἰρήνη πάσι (or ὑμῖν). *Laod.* 19. *Chrys.* I, 614 C. *Isid.* 264 C. *Socr.* 713 A. *Pseudo-Dion.* 425 C. *Eustrat.* 2304 B. (Compare *Joann.* 14, 27 Εἰρήνην τὴν ἐμὴν δίδωμι ὑμῖν.)

Εἰρήνη, ης, ἡ, Irene, Pax, Peace personified. *Jos. B. J.* 7, 5, 7, her temple at Rome was built by Vespasian. — 2. The church of Irene at Constantinople built by Constantine. *Socr.* 193 B. 217 B. *Justinian.* *Novell.* 3, 1. *Nic. CP. Histor.* 66, 10. [This Irene, a mere abstraction, must not be confounded with either of the two saints of the same name. *Horol.* April. 16. Mai. 5.]

εἰρηνικός, ἡ, ὄν, of peace, peaceful. *Sept. Dent.* 23, 6 Οὐ προσαγορεύσεις εἰρηνικά αὐτοῖς. *Reg.* 1, 11, 15 Ἔθυσεν ἐκεῖ θυσίας καὶ εἰρηνικός, peace offerings. — 2. Substantively, (α) ἡ εἰρηνική or τὸ εἰρηνικόν, sc. ἐπιστολή, or γράμμα, letter of peace, letter of commendation. *Tertull.* II, 155 B *Litteras pacis.* *Ant.* 7. 8. *Athan.* I, 372 C. 724 A. C. *Basil.* IV, 741 D. 948 C. *Chal. Can.* 11, γράμματα, the εἰρηνικόν being inferior to a regular συστατικόν. (Compare *Eus.* II, 636 B Τοῖς αὐτοῖς δὲ ἄλλην περὶ εἰρήνης διατυπούται.) — (b) τὰ

εἰρηνικά, the bidding prayer, exhortation to prayer said by the deacon; called also τὰ διακονικά, or ἡ συναπτή. It begins. Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Chrys.* I, 614 C (*Const. Apost.* 8, 13.) — Τὰ εἰρηνικά τὰ δεύτερα, the second bidding prayer, an abridgment of the preceding. It begins, Ἐτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν. *Pseudo-Chrys.* XII, 782 D.

εἰρηνοδίκης, ου, ὁ, (εἰρήνη, δίκη) the Roman *fetialis.* *Dion. H.* I, 389, 8. 390, 6. 411, 4. *App.* I, 51, 96.

εἰρηνοδωρος, ου, (δαρέομαι) bestowing peace. *Pseudo-Dion.* 724 A. 952 C.

εἰρηνοπάτριος, ου, ὁ, (πατήρ) father of peace? a title of the Persian king. *Men. P.* 353, 13.

εἰρηνοποιέω, ἦσω, (εἰρηνοποιός) to be a peacemaker. *Sept. Prov.* 10, 10. *Paul.* Col. 1, 20. *Eus.* VI, 536 C, τὰ πάντα. *Basil.* IV, 493 C.

εἰρηνοποίησης, εως, ἡ, (εἰρηνοποιέω) a peacemaking. *Clem. A.* I, 1252 B. *Pseud-Athan.* IV, 129 D.

εἰρηνοποιία, ας, ἡ, (εἰρηνοποιός) = preceding. *Basil.* IV, 613 C.

Εἰρηνόπολις, εως, ἡ, (Εἰρήνη, πόλις) *Irenopolis*, a city. *Soz.* 1057 B.

εἰρηνοφυλακέω, ἦσω. = εἰρηνοφύλαξ εἰμί. *Philon* II, 209, 14. 290, 2.

εἰρηνόχυτος, ου, (χέω) diffusing or dispensing peace. *Pseudo-Dion.* 953 A.

εἰρμός, οὔ, ὁ, (εἶρω) series, train, context: concatenation. *Philon* II, 175, 61. *Phut.* II, 885 B, αἰτιῶν, a concatenation of causes. *Athenag.* 796 A Καθ' εἰρμόν ἐπόμενα, with the rough breathing. *Iren.* 521 A. *Athan.* II, 412 B. *Diomed.* 447, 28 *hirmos*. — 2. In the *Ritual*, the first troparion of an original φῶδῃ, in which sense it may be compared to the first strophe of a classical ode. The subjects of the εἰρμοί are the same as those of the nine odes; thus the εἰρμός of the first ode of a κανὼν contains some allusion to the destruction of Pharaoh's host, or at least some of the words occurring at the beginning of the first ode of Moses; as, ἄσωμεν, ἄσωμεν τῷ κυρίῳ, ὅτι δεδόξασται. — When the troparia of an ode are each to be sung to the tune of the εἰρμός of another ode, only the first words of that εἰρμός are given.

εἰρωνεῖν, ατος, τὸ, (εἰρωνεύομαι) ironical expression. *Max. Tyr.* 96, 50.

εἰρωνεύομαι, to dissemble. *Socr.* 377 A Τοὺς μὲν εἰρωνεύετο = πρὸς τοῦτους. *Nicet. Byz.* 744 D εἰρωνεύω.

εἰρωνίζω = preceding. *Philostr.* 487.

εἶς = ἐν, at, in, apparently without reference to any kind of motion. *Sept. Num.* 35, 33 Τὴν γῆν εἶς ἣν ὑμεῖς κατοκεῖτε. *Tobit* 14, 10

Μηκέτι αὐλισθήτε εἰς Νινευή. *Maec.* 1, 9, 16. *Diod.* 3, 44, p. 212, 74 Ὁράται χειρρνήσος καὶ λιμὴν αὐτὴν κάλλιστος. 5, 84 Διατριβὴν εἰς τὰς ἡσούς τὰς κατατικρὺ τῆς Ἰωβίας. 13, 12 Καθημέναυ εἰς Συκελίαν. 14, 117, p. 731, 4 Ἐν ἧ καὶ τὸ χρυσίον, ὃ εἰλήφρασαν εἰς Ρώμην, which they had taken at Rome. II, 561, 60. *Ex. Vat.* 18, 25. *Dion. H. I.* 347, 1. II, 841, 9 Οἱ καταλειφθέντες ὑπὸ τοῦ τυράννου εἰς τὸ στρατόπεδον. 1909, 12 Πολὺν εἰς τὴν παλεμίων μείναντες χρόνον. *Clem. R.* 2, 8. *Zos.* 10, 16. 16, 11. *Joann. Mosch.* 2865 A.

2. *To*, = πρὸς τὸν. *Dion. H. II.* 859 Ἀφικόμενα δ' εἰς Πόπλιον Οὐαλέριαν, κ. τ. λ. — 3. It often stands between a substantive and its predicate. This is a Hebraism. *Sept. Gen.* 2, 24 Ἔσονται οἱ δύο εἰς σάρκα μίαν, for σὰρξ μία. 12, 2 Παύσω σε εἰς ἔθνος μέγα, I will make of thee a great nation. 34, 12 Δώσετέ μοι τὴν παῖδα ταύτην εἰς γυναῖκα, you will give me this damsel to wife. 43, 17 Τοῦ λαβεῖν ἡμᾶς εἰς παῖδας, to take us for bondmen. 48, 19 Καὶ οὗτος ἔσται εἰς λαόν, he also shall become a people. *Josu.* 15, 16 (15, 17 Ἔδωκεν αὐτῷ τὴν Ἀσχάν θυγατέρα αὐτοῦ γυναῖκα). *Judic.* 1, 33 Ἐγένοντο αὐταῖς εἰς φόρον, they became their tributaries. *Reg.* 2, 7, 14. *Tobit* 6, 12. *Judith* 5, 11. 7, 27. 9, 4. *Baruch* 2, 35 (*Ex.* 6, 7 Λήψομαι ἑμαυτῷ ὑμᾶς λαὸν ἐμαί. *Lev.* 26, 12 Ὑμεῖς ἔσεσθέ μοι λαός). *Philon I.* 165, 19 (*Ex.* 7, 1 Δέδοκά σε θεὸν Φαραῶ). *Patriarch.* 1077 B. 1125 B. *Just. Tryph.* 67. *Clem. A. I.* 780 A. *Neocaes.* Can. 12 Εἰς πρεσβύτερον ἄγεσθαι οὐ δύναται, he cannot be made a presbyter. *Socr.* 7, 23 Δεχθῆναι εἰς βασιλεία δεόμενος, requesting to be recognized as a king. *Gelas.* 1257 B. *Theod. Lector* 2, 6. *Lyd.* 220 Πρασελάβοντά μοι εἰς πρώτων χαρτουλάριαν, they made me their first chartularius.

4. *With*, denoting the instrument. *Martyr. Areth.* 10 Εἶθ' αὐτως εἰς πτύους λυκηθῆναι τὴν τέφραν εἰς τὸν ἀέρα. *Joann. Mosch.* 2949 B Ἐσφόγγισεν τὸν φούρον εἰς τὸ ἱμάτιον αὐτοῦ. 2996 C Εἰς τὸ θανατικόν. *Mal.* 407, 15 Εἰς ἀξίνας ἔκοπταν, with axes. — 5. *For*, denoting the price. *Greg. Nyss.* III, 1097 C Τριᾶκοντά μοι τευχίτας συνέθεντο εἰς τὸν χρύσιναν ἐπὶ τῷ τετραπεδικῷ ἔργῳ. *Joann. Mosch.* 2992 A Ἐλαβεν εἰς τὰ δύο λεπτά θερμία, with the two lepta. *Const.* III, 1017 A Ἀγοράσαι εἰς νομίσματα ἕξ. *Codin.* 99, 7 Ὡς πηπράσκεσθαι τοῦ σίτου μῦδιον ἓν εἰς τὸ νόμισμα, one bushel for a coin.

6. *With the accusative* it often supplies the place of the dative. *Matt.* 5, 22 Ἐνοχος ἔσται εἰς τὴν γέενναν τοῦ πυρός. *Luc.* Act. 24, 17 Ἐλεημασύνας παῖσμον εἰς τὸ ἔθνος μου. *Pausan.* 8, 5, 12 Ἐς ἅπαντας ἐξηγγέλη τὸ τάλμημα. *Pseudo-Nicod.* B, 4, 2. *Nic. CP.*

Histor. 86, 17. *Porph. Adm.* 175 Ὁ Σφενδοπλάκος ἀνδρείος καὶ φαβερὸς εἰς τὰ πλησιάζοντα αὐτῷ ἔθνη γέγονεν.

7. *With nouns denoting space or time.* *Polyb.* 32, 13, 5 Προδοθέντων πάντων τῶν ἐπίπλων εἰς δέκα μῆνας, in the space of ten months. *Posidon.* apud *Athen.* 4, 53, p. 214 F Χαίμκα κριθῶν εἰς τέσσαρας ἡμέρας διεμετρεῖ τοῖς ἀναήταις Ἀθηναῖοις, every four days. *Diod.* 19, 15 Μισθοδοτήσας δὲ τοὺς Μακεδόνας εἰς ἕξ μῆνας, for six months. *Strab.* 17, 1, 2 Διοστᾶσι δὲ εἰς δέκα ἢ δώδεκα ἡμερῶν ὁδὸν οἱ κατὰ τὴν Μερόην Τρωγλοδοῦται τοῦ Νεῖλου. *Jos. B. J.* 5, 3, 5 Ἀπέχων ὅσων εἰς σταδίουσ δύο.

8. It may be put in apposition with itself, or with ἐν. *Mal.* 209, 17 Ἀπῆλθεν εἰς τὴν χώραν τοῦ Ἀννιβάλ εἰς τὴν Ἀφρικτὴν, he went to the country of Hannibal, — to Africa. *Nic.* II, 865 B Ἐν Ρώμῃ ἔστιν εἰς μοναστήριαν. — 9. It may (by a species of apposition) follow adverbs of place. *Sept. Dent.* 21, 12 Ἐνδον εἰς τὴν οἰκίαν σου. *Apocr. Act. Philipp.* in *Hellad.* 14 Κάτω εἰς τὸν ἄδρην. *Mal.* 29, 15 Ἐκεῖ εἰς τὸ Σιλπιον ὄρος. 216, 21 Ἄνω εἰς τὴν καλουμένην ἀκρόπολιν. *Chron.* 721 Πέραν εἰς Πηγᾶς.

εἰς, μία, ἓν, one. *Polyb.* 2, 38, 11 Ἐν ἧ καὶ δύο ληφθέν μαρτύριον. *Theod.* IV, 349 C Ἐνὶ ἀπὸ χιλίων, one in a thousand. — Εἰς καὶ μόνος, one and only one. *Dion. H. I.* 189, 1. *Ignat.* 901 A, θεόν. *Lucian.* I, 840. *Porph. Them.* 12, 13, τὸν βασιλέα. — Εἰς εἰς, one by one. *Sept. Par.* 1, 24, 6. *Porph. Cer.* 261 Ἀπέρχεται μία μία προσκυνούσα. — Μίαν μίαν, once in a while occasionally. *Aporphth.* Anton. 13 Χρὴ οὖν μίαν μίαν συγκαταβαίνειν τοῖς ἀδελφοῖς. — Εἰς τῷ ἐνί, = ἀλλήλοισι. *Pseudo-Cyrill.* A. X, 1085 A Οὐαὶ τοῖς διαβάλλουσιν εἰς τῷ ἐνί. — Ἐν . . . ἐν, also Ἐν . . . τὸ ἕτερον, = τὸ μὲν . . . τὸ δέ, on the one hand, . . . on the other. *Iambl. Adhort.* 160. 322. — Ἐν καὶ ἓν, one by one, one after another. *Joann. Mosch.* 3060 A, ἀναλίσκοντες. — Μίαν, sc. ἡμέραν, one day, once upon a time, simply once, = ποτέ. *Aporphth.* 101 C Ἐκάλεσέ με μίαν ἃ ἀββᾶς Ἀρσένιος. *Theoph.* 280, 17. *Vit. Nil. Jun.* 45 B Μίαν τοῦ χρόνου, = ἅπαξ τοῦ ἔτους, once a year. — Ἐν μίᾳ τῶν ἡμερῶν, or simply ἐν μίᾳ, on a certain day, once upon a time, once. *Luc.* 5, 17. *Joann. Mosch.* 2865 A. 2877 C. 2949 C. *Leont. Cypr.* 1721 B. Also, *Aporphth.* 185 B Μιᾶ γοῶν πολεμηθείς, sc. ἐν. — Παρὰ μίαν, apart. *Mal.* 137. — *Aporphth.* 434 C Δύο λαγύνια ἐν παρ' ἐν βασιτάζω, one in each hand. *Cosm. Ind.* 100 B Ἐνα δὲ παρ' ἓνα ἐναντίον, every other year. — Ὑφ' ἓν, at the same time, at any one time. *Sext.* 501, 25. *Pallad. Laus.* 1196 C. — *Mal.* 487, 11 Παύσαντες τὸ ἐν εἰς ἀλλήλους,

having come to an understanding with one another, having conspired.

Examples illustrating the use of εἰς in numerals denoted by $10 \times a + 1$. *Sept. Reg.* 3, 14, 21 Τεσσαράκοντα καὶ ἑνὸς ἑναυτῶν. 3, 15, 10. 4, 22, 1 Τριάκοντα καὶ ἑν ἔτος. 4, 24, 18 Ἐξκοσι καὶ ἑνὸς ἑναυτῶν. *Inscr.* 48, 24 Ἐτῶν ἑξκοσι ἑνός. *Plut.* I, 122 B Τριάκοντα καὶ μία μόνα πόλεις εἰσίν. II, 733 A Μυριάδας τριακονταμίαν. *Theodtn. Dan.* 10, 13 Ἐξκοσι καὶ μίαν ἡμέραν. *Porphyg. V. Plotin.* 53, 12 Ἐξκοσι καὶ ἑν βιβλίον. 54, 22 Ἐξκοσι καὶ ἑν ὄντα. *Mal.* 478 Τριάκοντα καὶ ἑνα ἑναυτόν. *Theoph.* 50, 14 Ἐτη ἑν καὶ τριάκοντα.

2. A, an, a certain. *Sept. Gen.* 21, 15, ἐλάτη. *Reg.* 2, 12, 1, ἑν πόλει. *Judith* 14, 6. *Matt.* 8, 19. *Joann.* 6, 9. — 3. First = πρώτος. *Sept. Gen.* 1, 5. 8, 13. *Ex.* 40, 2. *Polyb.* 12, 25, 7. *Philon* I, 3, 38, referring to *Gen.* 1, 5. [*Barn.* 7 (Codex s) τὸν ἕναν. *Aprophth.* *Benjam.* 1 τὸ ἕνα. *Cosm. Ind.* 101 B. *Mal.* 346, 11.]

εἰσαγορεύω (ἀγορεύω) = ὑπαγορεύω. *Jos. Ant.* 18, 2, 3.

εἰσαγάω, to introduce. *Galen.* I, 36 D. E. 50 E οἱ εἰσαγόμενοι, beginners in medicine. *Orig.* I, 988 A. 989 B οἱ εἰσαγόμενοι, catechumens. εἰσαγωγή, ἡς, ἡ, isagoge, introduction, preliminary treatise. *Nicom.* 104.

*εἰσαγωγικός, ἡ, ὄν, (εἰσαγωγή) belonging to introduction or importation. *Strab.* 17, 1, 13, p. 364, 2, τέλη, imposts, customs. — 2. Isagogicus, introductory, elementary. *Chrysipp.* apud *Diog.* 7, 195. *Ptol. Tetrab.* 16. *Galen.* I, 36 F. — 3. Substantively, ὁ εἰσαγωγικός, beginner. *Orig.* II, 145 B. *Porph.* *Prósod.* 114. *Vit. Nil. Jun.* 29 B, novice, in a monastery.

εἰσαγωγικῶς, adv. in an elementary manner. *Orig.* I, 549 A.

εἰσαγώγιμος, ον, imported. *Leo. Novell.* 159.

εἰσαγωγός, ὄν, = εἰσαγωγικός. *Basil.* I, 376 A.

εἰσακοή, ἡς, ἡ, (εἰσακούω) a hearing, hearkening. *Philon* I, 593, 3.

εἰσάκουσις, εως, ἡ, = preceding. *Gregent.* 665 B.

εἰσακουστός, ἡ, ὄν, = ἀκουστός. *Basil.* I, 364 A.

εἰσαντλέω (ἀντλέω), to pump in. *Athen.* 10, 9, p. 416 B.

εἰσάπαν = εἰς ἅπαν, wholly. *Epict.* *Ench.* 33, 5.

εἰσαποστέλλω (ἀποστέλλω), to send into. *Liber.* 51, 17.

εἰσαύριον = εἰς αὔριον, on the morrow. *Classical.* *Plut.* II, 127 B.

εἰσγραφή, ἡς, ἡ, (εἰσγράφω) registration. *Dion C.* 59, 2, 2.

εἰσδεκτήριος, ον, (εἰδέχομαι) belonging to reception. *Pseud-Hippol.* 720 D.

εἰσδεκτικόν, οὔ, τὸ, expense for repairs. *Leo. Novell.* 84.

εἰσδεκτός, ἡ, ὄν, received, acceptable. *Sept. Lev.* 22, 29, ὑμῶν. *Epirph.* I, 1025 C.

εἰσδέξις, εως, ἡ, reception. *Epirph.* I, 1040 C.

εἰσδίδωμι = ἐκδίδωμι. *Aristeas* 4 Εἰσδοθέντος δὲ τοῦ προστάγματος.

εἰσδοσις, εως, ἡ, (εἰσδίδωμι) = διάταγμα, order. *Aristeas* 5.

εἰσδρομέω, ἡσω, (εἰσδρομή) = εἰστρέχω. *Polem.* 245.

εἰσεάω (εἰάω), to let in. *Georon.* 15, 2, 27.

εἰσεγγίζω = ἐγγίζω. *Polyb.* 12, 19, 6, τοῖς πολέμοις.

εἰσέγκυμαι (ἐγκυμαι), to lie in. *Arcad.* 190, 26.

εἰσελασία, ας, ἡ, = following. *Mal.* 396, 7.

εἰσελάσις, εως, ἡ, (εἰσελαύνω) a driving into. *Plut.* I, 1014 E.

εἰσελαστικός, ἡ, ὄν, iselasticus, belonging to triumphant entry. *Sibyll.* 2, 39 (corrupt).

εἰσερπύζω (ἐρπύζω), to creep in. *Philon* II, 553, 5. *Plut.* I, 808 C.

εἰσευπορέω (εὐπορέω) = παρίζω. *Diod.* 16, 40.

εἰσευρίσκω (εὐρίσκω), to find in. *Clementin.* 3, 9 -σθαι ἑν τινι.

εἰσέχω, to stretch into, etc. — Τὸ εἰσέχον, shade in painting; opposed to τὸ ἐξέχον. *Philostr.* 71.

εἰσηγέομαι, to advise. *Theod.* II, 620 A, ἀνθ' ὧστε δικαίως δικάζειν.

εἰσηγητικός, ἡ, ὄν, (εἰσηγέομαι) introductory. *Clem. A.* I, 96 B.

εἰσηχέω (ἡχέω), L. insono, to noise, to sound loudly. *Greg. Nyss.* I, 516 C.

εἴσθεις, εως, ἡ, (εἰσίσθημι) introduction. *Philon* I, 278, 48. *Schol. Arist. Ach.* 566, et alibi.

εἰσθλίβω (θλίβω), to squeeze or press into. *Plut.* II, 688 B.

εἰσπνεύω (ἰσπνεύω), to ride into. *Diod.* 17, 12. *Dion C.* 44, 10, 1.

εἰσιτηρέον = δεῖ εἰσιέναι. *Lucian.* I, 815.

εἰσιτηρός, ἡ, ὄν, (εἰσειμι) accessible. *Greg. Naz.* II, 425 C.

εἰσκαθίζω = καθίζω in. *Lyd.* 350, 2.

εἰσκαίδεκα = ἐνδεκα. *Poll.* 1, 55 ἐνοσκαίδεκα. εἰσκελλέω (σκελλω), to dry fruit. *Galen.* VI, 336 A.

εἰσκλάω (κλάω), to break inwardly. *Diosc.* *Eupor.* 1, 53.

εἰσκλέπτω (κλέπτω), to deceive, lead astray. *Clementin.* 64 B.

εἰσκλύζω (κλύζω), to wash into. *Strab.* 5, 1, 7, p. 337, 2.

εἰσκολπίζομαι (κόλπος), to form a gulf. *Philostrog.* 488 A.
 εἰσκοσμέω (κοσμέω), to introduce. *Hippol.* 593 C.
 εἰσκρίνω (κρίνω), to cause to enter. — *Mid.* εἰσκρίνομαι, to enter. *Philon* I, 49, 40. 331, 39, et alibi. *Poll.* 2, 76. *Diog.* 1, 7. *Orig.* I, 724 A. IV, 225 C.
 εἰσκρισις, εως, ἡ, entrance. *Philon* II, 481, 42. *Plut.* II, 901 A. *Orig.* IV, 225 C. *Plotin.* II, 701, 16.
 εἰσκίπτω (κίπτω), to look into. *Sept. Reg.* 1, 13, 18.
 εἰσκυρισις, εως, ἡ, possibly the Latin incursus or incurisio. *Isid. Epist.* 1, 452, p. 432 A.
 εἰσμανθάνω = μανθάνω. *Polem.* 171.
 εἰσμίγνυμι (μίγνυμι), to mix in. *Plut.* II, 127 B.
 εἰσηήχομαι (νήχομαι), to swim in. *Ael. N. A.* 14, 24.
 εἰσοδέξοδος, ου, ἡ, = εἴσοδος καὶ ἕξοδος. *Stud.* 1789 C. *Porph.* Cer. 96, 1.
 εἰσοδουσις, εως, ἡ, = εἴσοδος. *Stud.* 1689 A, τῶν θείων δώρων, referring to the μεγάλη εἴσοδος.
 εἰσοδεύω, εἴσω, (εἴσοδος) to enter. *Andr. C.* 1004 A, τι. — 2. In the Ritual, to perform the εἴσοδος; said of the priest. *Porph.* Cer. 192, 19, et alibi. *Theoph. Cont.* 704, 11. *Leo Gram.* 275.
 εἰσοδιάζω, ασα, (εἰσόδιος) to gather in, to collect. *Sept. Reg.* 4, 12, 4 Πᾶν τὸ ἀργύριον τὸ εἰσοδιαζόμενον ἐν τῷ οἴκῳ κυρίου. *Apothth.* 169 B. *Pseud-Athanas.* IV, 765 D. *Schol. Arist.* Vesp. 659. — *Simoc.* 137, 5 Ἐγὼ γὰρ ὡς ἄνθρωπος εἰσοδιασθεῖς, brought into the world.
 εἰσοδιασμός, ου, ὁ, income. *Charis.* 553, 10.
 εἰσοδιέξοδος, incorrect for εἰσοδέξοδος.
 εἰσοδικός, ἡ, ὄν, pertaining to εἴσοδος. — Substantively, τὸ εἰσοδικόν, sc. τροπάριον, a troparion sung during the μικρὰ εἴσοδος. *Pentecost.*
 εἰσόδιος, ου, (εἴσοδος) belonging or relating to entry. *Dion. H.* IV, 2231, 10, that has the privilege of visiting. *Greg. Naz.* I, 1128 B. — 2. Substantively, τὰ εἰσόδια, (a) income, revenue. *Hes.* Εἰσόδια, πρόσδοι, ἀναλάματα. — *Theodtn.* Dan. 11, 13, quid? — (b) entrance. Τὰ εἰσόδια τῆς θεοτόκου, festum praesentationis Deiparae, the entrance of the Deipara into the temple, a church-feast. *Horol.* Nov. 21. *Curop.* 80, 15. — Called also Ἁγία ἄγιων. *Jejun.* 1916 A. (For the legend of the dedication of the Virgin to the service of God in the Temple, see *Pseudo-Jacob.* 7. *Pseudo-Greg. Nyss.* III, 1140 A seq.)
 εἴσοδος, ου, ἡ, income, revenue; opposed to ἕξοδος. *Polyb.* 6, 13, 1. 6, 14, 2. *Anc.* 15.

2. *Introitus, entrance, formal entrance* into a church. *Laod.* 56, τοῦ ἐπισκόπου, the bishop's entrance into the church shortly before the beginning of divine service. *Const.* (536), 1148 B. *Sophists.* 3993 C, τοῦ ἀρχιερέως. *Max. Conf.* II, 688 C. D. *Porph.* Cer. 15. 31. — In the Ritual, the priest's solemn entrance into the βῆμα. He comes out of the inner sanctuary through the northern door, and walks as far as the western end of the aisle; then he turns into the nave, and proceeds toward the middle door of the inner sanctuary. The εἴσοδος is called μικρὰ εἴσοδος, or εἴσοδος τοῦ εὐαγγελίου, when the priest enters with the evangelistary in his hands. It is called μεγάλη εἴσοδος, when the priest enters holding the sacramental elements. *Max. Conf.* II, 693 C, τῶν ἁγίων καὶ σεπτῶν μυστηρίων. *Pseudo-Germ.* 405 C, τοῦ εὐαγγελίου. — The λειτουργία has both the μικρὰ and the μεγάλη εἴσοδος. The μέγας ἑσπερινός has only the μικρὰ εἴσοδος.

3. *The entrance of the Virgin into the Temple, = τὰ εἰσόδια.* *Stud.* 1696 C, ἡ εἰς τὸν ναόν.

εἰσοικιμός, ου, ὁ, (εἰσοικίζω) settlement of a colony. *Heliod.* 8, 1, p. 356, 14.

εἰσοχετεύω (ἄχετεύω), to conduct water into. *Heliod.* 9, 3.

εἰσοχή, ἡς, ἡ, (εἰσέχω) a sinking or falling in, depression; opposed to ἔξοχή. *Strab.* 2, 5, 22. 12, 2, 4. *Sext.* 271, 7, shade, in painting. *Orig.* III, 857 C. D, in painting.

εἰσπαράδομαι (παράδομαι), to creep or steal in. *Philon* II, 432, 25.

*εἰσπεράννυμι (περάννυμι), to expand, spread out. *Aristot.* H. A. 9, 40, 15. *Polem.* 287.

*εἰσπέτομαι (πέτομαι), to fly into. *Aristot.* H. A. 9, 6, 6. *Dion C.* 40, 22, 4. *Geopon.* 15, 2, 9.

εἰσπληρῶ (πληρῶ), to fill up. *Diog.* 10, 142.

εἰσπνοή, ἡς, ἡ, (εἰσπνέω) the drawing of breath. *Strab.* 3, 5, 7, p. 268, 29. *Philon* II, 318, 34. *Plut.* II, 903 D.

εἰσποίησις, εως, ἡ, (εἰσποιέω) adoption of a child. *Plut.* II, 328 F. *Dion C.* 45, 5, 3.

εἰσπράκτης, ου, ὁ, (εἰσπράσσω) L. exactor, collector of taxes. *Aquil.* Ex. 5, 6. 13. *Job* 39, 7.

εἰσπράκτωρ, οπος, ὁ, = preceding. *Soz.* 956 C.

εἰσπράσσω, to confer, bestow. *Gregent.* 612 A, τὴν εἰποίησιν.

εἰσπροεδρία, ας, ἡ, (προεδρία) intrusion into the presidency. *Did. A.* 948 A.

εἰσροή, ἡς, ἡ, = εἴσρους, a flowing in. *Marcian.* 37. *Ael. N. A.* 1, 53.

εἰσπάω (σπάω), to pull in. *Sept. Gen.* 19, 10.

εἰσφθείρομαι (φθείρομαι), to obtrude one's self, an imprecatory verb. *Poll.* 9, 158. *Basil.* I, 500 C.

εἰσφορά, ἄς, ἡ, L. *rogatio*, proposal for a law. *Dion. H.* IV, 1991, 5. *Hermog. Prog.* 53. *Rhet.* 84, 18.

εἰσφράσσω = φράσσω in. *Nicom. Harm.* 19.

εἰσφύρω (φύρω), to mix in. *Max. Tyr.* 114, 30.

εἰσχύσις, εως, ἡ, (εἰσχύω) a pouring in. *Ptol. Geogr.* 2, 3.

εἰσωθίζομαι = εἰσωθέομαι. *App.* II, 630, 93.

εἶπε, whether. *Porph.* *Adm.* 78 *Ῥίπτοντι δὲ καὶ σκαρφία περὶ τῶν πετεινῶν, εἶτε σφάζει αὐτούς, εἶτε καὶ φαγεῖν, εἶτε καὶ ζώντας ἄσειν, whether to kill and eat them, or whether to let them live.*

εἶτις = ὄστις. *Doroth.* 1700 D *Εἶτι δῆποτε βαρεῖ αὐτόν.*

εἶπουν (εἶτε, οὖν), essentially = ἤγουν, that is to say. *Martyr. Ignat.* 3 *Ὁ κατὰ Χριστιανῶν, εἶπουν εἰσεβείας πόλεμος.*

ἐκ or ἐξ, of. *Sept. Judic.* 15, 2 *Ἔδωκα αὐτὴν ἐνὶ τῶν ἐκ τῶν φίλων σου.* 15, 6 *Ἔδωκα αὐτὴν τῷ ἐκ τῶν φίλων σου, = ἐνὶ τῶν φίλων σου.* *Nicol. D.* 87 *Ἄνηρ τῶν ἐκ τῆς συγκλήτου, = εἰς τῶν τῆς συγκλήτου. — 2. With = μετὰ τοῦ.* *Plut.* I, 518 D *Ξέρξης αὐτὸν ἐκ τηβένου προσηγέρευσε, togatum. — 3. For.* with nouns denoting extent. *Strab.* 8, 3, 19, p. 123, 20 *Θιωδῆς δ' ὧν ὁ ὅσπος ἐξ ἑκοσι σταδίων. — 4. After.* *Diosc.* 194 (195) *Τὰς ἐκ τοκετῶν, after parturition. — 5. By reason of.* *Mal.* 38, 19. 89, 10. — 6. Ex. *Aster.* 224 C *τὸν ἐκ στρατηγῶν καὶ ὑπάτων . . . τὸν δὲ ἐξ ὑπάτων ἐκείνων, ex-general, ex-consul. — 7. With the accusative.* *Synsell.* 72, 9 *Ἐκ τὰ Χαλδαϊκά.* *Porph.* *Cer.* 214, 14, *τὰς πατρικίας.* *Leo Gram.* 359, 20, *τοὺς εὐγενεοῦς.* *Ptoch.* passim. [In inscriptions ἐκ before B, Δ, Λ, Μ, Φ is sometimes changed into ἐγ. *Inscr.* 139, 18 *εγ λεσβου.* 157. 17. 23 *εγ διανουσιαν, εγ βενδιειων.* 168, b, *εγ μυρινησ.* 175 *εγ μεγαρων.* 528 *εγ λιμενου.* 1570, a, 27. 28 *εγδοσεισ, εγδοτω.* 5774 *εγΦειληθιωντι.* *Boeckh.* *Athen. Nav.* p. 453. 450 *εγλυθεντων, εγ μυρρωουτησ.* — Also, *Inscr.* 147, 34 *εχ σαμου.* 789 *εξουნიων = εκ σουνιων.* 2907 *εξαλαμνος.* 2347, c, *εξυρου.* 3049 *εξυβριτας.* 158, A, *εξ ρηνειας.* *Franz.* p. 127 *εξ ροδου.*]

ἐκαστόθεν = ἐκασταχόθεν. *Pseudo-Cleobul.* apud *Diog.* 1, 93.

ἐκαστος, on, every. — Παρ' ἕκαστα, constantly. *Sext.* 664, 13 (661, 7 *Ὁ μὲν Πύρρων ιστορεῖται τὴν Ὀμηρικὴν διὰ παντὸς ποίησιν ἀναμνώσκων).* *Clem. A.* I, 1080 B. — *Mal.* 177, 14 *Καθ' ἐκάστην, sc. ἡμέραν, every day, daily.*

Ἐκάτη, ης, ἡ, *Hecate.* *Plut.* II, 708 F *Οἱ τῆ*

Ἐκάτη καὶ τοῖς ἀποτροπαίοις ἐκφέροντες τὰ δειννα.

Ἐκατήσιον, ου, τὸ, = Ἐκάτειον, *shrine of Hecate.* *Plut.* II, 193 F.

Ἐκατινός, ἡ, ὄν, (Ἐκάτη) of *Hecate.* *Psell.* 1133 A.

ἑκατομπλασίον, ου, = ἑκατονταπλασίον. *Clem. A.* II, 628 A.

ἑκατομφόνη, ου, τὰ, (ἑκατόν, φόνος) sc. *ιερά, sacrifice for a hundred enemies slain.* *Plut.* I, 33 D. II, 159 E. 660 F. *Paus.* 4, 19, 3.

ἑκατόν, hundred. *Sept. Judic.* 20, 10 *Ληψόμεθα δέκα ἄνδρας τοῖς ἑκατόν εἰς πάσας φυλάς Ἰσραὴλ, καὶ ἑκατόν τοῖς χιλίοις καὶ χιλίοις τοῖς μυρίοις, ten out of every hundred.* *Philon* I, 607, virtues of 100. *Orig.* III, 909 B. — *Plut.* II, 732 F, *μυριάδες, a million.*

ἑκατονταδόχος, ου, (ἑκατόν, δέχομαι) receiving or containing one hundred persons. *Jul.* 396 B.

ἑκατονταετία, ας, ἡ, (ἑκατονταετής) period of a hundred years. *Philon* I, 101, 6.

ἑκατονταετίζω, ἰσω, = ἑκατονταετής γίνομαι. *Stud.* 1253 D.

ἑκατονταθύσανος, ου, having or with ἑκατόν θύσανοι. *Jul.* 395 A.

ἑκατοντακέφαλος, ου, (κεφαλή) hundred-headed. *Jul.* 395 C.

ἑκατοντάκρηπις, ιδος, = ἑκατόν κρηπίδων. *Jul.* 396 B.

ἑκατοντάμαχος, ου, (μάχομαι) capable of fighting one hundred men. *Jos. Ant.* 13, 12, 5.

ἑκατόνταυδρος, ου, (ἄνηρ) consisting of one hundred men. *Jul.* 396 B.

ἑκατοντάπεδος, ου, (πέδον) = ἑκατόμπεδος, a hundred feet long. *Jul.* 396 B.

ἑκατονταπλασιασμός, οῦ, τὸ, a centuplicating. *Orig.* I, 584 B.

ἑκατονταπλασίως (ἑκατονταπλασίον), adv. a hundred-fold. *Sept. Par.* 1, 21, 3.

ἑκατοντάπλεθρος, ου, = ἑκατόν πλέθρων. *Jul.* 376 B.

ἑκατοντάρουρος, ου, containing one hundred ἄρουραι. *Aristeas* 14.

ἑκατονταρχέω, ἡσω, = ἑκατόνταρχός εἰμι. *Dion. C.* 52, 25, 7. 69, 19, 1, et alibi.

ἑκατοντάρχης, ου, ὁ, the Roman centurio. *Dion. H.* I, 263, 3. *Matt.* 8, 13, et alibi. *Plut.* I, 661 A. — 2. A sort of magician. *Quint. Can.* 61.

ἑκατονταρχίας, ας, ἡ, (ἑκατόνταρχος) L. *centuriatus, office of centurion.* *Jos. B. J.* 3, 6, 2. *Dion. C.* 78, 5, 3. 78, 6, 1. — 2. *Centuria, a company of a hundred soldiers.* *Diod.* II, 530, 26. *Ael. Tact.* 16, 1 = 128 *ψιλοί.* *Dion. C.* 48, 42, 2.

ἑκατόνταρχος, ου, ὁ, the centurion of the N. T. *Greg. Nyss.* III, 1061 D.

ἑκατοντατρίκλιος, ου, = ἑκατοντάκλιος. *Jos. B. J.* 5, 4, 4.

ἐκατοντάχειρ = ἐκατόχειρ. *Plut.* II, 478 F. *Just. Apol.* 1, 25.
 ἐκατοντάχειρος, *ον*, = preceding. *Athan.* I, 25 B.
 ἐκατοντούτης, *ου, ὁ*, = ἐκατοναίτης. *Lucian.* III, 218.
 ἐκατοντούτις, *ιδος, ἡ*, fem. of the preceding. *Athen.* 14, 54, p. 697 E.
 ἐκατοντάφθαλμος, *ον*, (ὀφθαλμός) hundred-eyed. *Mal.* 69, 20.
 ἐκατοστεύω, *εὔσω*, (ἐκατοστῆς) to be a hundred times as much. *Sept. Gen.* 26, 12. *Philon* I, 607, 12.
 ἐκατοσταίος, *α, ὄν*, pertaining to ἐκατοσταί. Ἐκατοσταίος τόκος = ἐκατοστή. *Inscr.* 354. *Basilic.* 9, 3, § 87. *Balsam. ad Nic.* 17.
 ἐκατοστοικέθραος, *ον*, (εἰκοσι, ὄγδοος) hundred twenty-eighth. *Nicom.* 77.
 ἐκατοστολόγος, *ου, ὁ*, (λέγω) collector of centesimae. *Basil.* I, 280 B.
 ἐκατοστός, *ἡ, ὄν*, L. centesimus, hundredth. — 2. Substantively, (α) ἡ ἐκατοστή, L. centesima, sc. pars, one per cent. *Plut.* I, 504 D. *Justinian.* Novell. 88, 1 Τόκον τῶν χρημάτων τὸν ἀπὸ τρίτης ἐκατοστῆς, usuras trientes. — (β) αἱ ἐκατοσταί, centesimae, interest at the rate of one per cent a month. *Nic.* I, 17. *Quin.* Can. 10.
 ἐκβαθρεύω (βάθρον), to overthrow from the foundations. *Clementin.* 17, 3 -σθαί τινας. 17, 11 -σθαί εἰς κενόν, to be precipitated.
 ἐκβάκχευσις, *εως, ἡ*, (ἐκβακχέω) a revelling, raving. *Eunap.* V. S. 40 (70).
 ἐκβάλλω, to cast out. *Dion C. Frag.* 39, 7, ἐαυτόν, a euphemism, = ἀποπατεῖν. — 2. To repudiate, divorce a wife. *Sept. Lev.* 21, 7. 14. *Num.* 30, 10. *Esd.* 1, 8, 90. *Diod.* 12, 18, γυναικα. *Plut.* II, 278 E, τινά. — 3. To cast out of the synagogue, or of a society. *Joann.* 9, 34. *Jos. B. J.* 2, 8, 8, τοῦ τάγματος Essenii. — 4. To excommunicate, in ecclesiastical language. *Const. Apost.* 2, 21, 43. *Soz.* 1, 15, τῆς ἐκκλησίας. (*Const. Apost.* 2, 16 Κέλευσον αὐτὸν ἔξω βληθῆναι, sc. τῆς ἐκκλησίας.) — 5. To produce a line. *Strab.* 2, 1, 29, p. 125, 13. *Sext.* 702, 19.
 ἐκβαρβαρώσις, *εως, ἡ*, (ἐκβαρβαρόω) a barbarizing, barbarism. *Plut.* I, 244 D.
 ἐκβασανίζω (βασανίζω), to examine closely, to scrutinize. *Jos. Ant.* 15, 8, 4, p. 768. *Philostr.* 83.
 ἐκβασανιστέον = δεῖ ἐκβασανίζειν. *Cyrril.* A. I, 264 B.
 ἐκβασίς, *εως, ἡ*, a coming out. *Plut.* I, 398 F. — 2. Consummatio, consummation, a coming to pass of a prophecy. *Sept. Sap.* 2, 17. *Iren.* 1052 B. *Sext.* 730, 22, τῶν ἀπορροσμάτων. *Orig.* I, 1305 A. — *Chrys.* X, 243 A, with reference to the ecbatian use of ἵνα.

ἐκβατήριος, *α, ὄν*, (ἐκβαίνω) pertaining to landing. *Himer. Eclog.* 13, 38, p. 238, μέλη. — 2. Substantively, τὰ ἐκβατήρια, sc. ἱερά, sacrifices offered for recovery from illness. *Philostr.* 562.
 ἐκβατικῶς, adv. in a manner denoting result. *Olymp.* A. 81 A.
 ἐκβατός, *ἡ, ὄν*, that comes to pass. *Galen.* II, 235 D.
 ἐκβεβαιόω (βεβαιόω), to confirm. *Plut.* II, 292 B, et alibi.
 ἐκβεβαιώσις, *εως, ἡ*, (ἐκβεβαιόω) confirmation. *Plut.* II, 85 C.
 ἐκβιάζω, to execute. *Justinian.* Cod. 9, 4, § γ'.
 ἐκβιαστής, *ου, ὁ*, (ἐκβιάζω) compeller: exactor. *Aquil.* Prov. 6, 7. *Lyd.* 205, 18. *Clim.* 669 B.
 ἐκβιαστικός, *ἡ, ὄν*, exacting. *Ptol.* Tetrab. 155.
 ἐκβυβάζω, L. exigo, to exact, to collect a debt. *Justinian.* Cod. 3, 2, 4. 12, 61, 7.
 ἐκβυβασμός, *ου, ὁ*, (ἐκβυβάζω) execution, accomplishment, performance. *Chal.* 1292 B. *Justinian.* Cod. 10, 30, 4. 12, 6, 7.
 ἐκβυβαστής, *ου, ὁ*, (ἐκβυβάζω) L. executor, collector of debts. *Epirh.* I, 1081 D. *Lyd.* 206, 8. *Justinian.* Cod. 3, 2, 4. 12, 6, 7. *Novell.* 112, 2. *Basilic.* 9, 3, 84. *Porph.* Novell. 257. — Ἐκβυβασταὶ τῆς ἐκκλησίας, church committee. *Carth.* Can. 96. *Chal.* 1292 C.
 ἐκβυβαστικόν, *ου, τὸ*, sc. δῶρον, the fee of the ἐκβυβαστής. *Porph.* Novell. 259.
 ἐκβυος, *ον*, (βίος) lifeless. *Artem.* 347.
 ἐκβλάστημα, *ατος, τὸ*, (ἐκβλαστάνω) shoot, sprout. *Philon* I, 48, 17. *Diosc.* 5, 107 as v. 1.
 ἐκβλάστησις, *εως, ἡ*, a shooting or sprouting forth. *Diosc.* 1, 109. *Geopon.* 5, 25, 1.
 ἐκβλέπω (βλέπω), to look out, to see. *Aristid.* I, 473, 8. *Ael. N. A.* 3, 25. *Philostr.* 863.
 ἐκβλήσκομαι = ἐκβάλλομαι. *Theoph.* 283, 7.
 ἐκβλητέον = δεῖ ἐκβάλλειν. *Phryn.* 206. *Clem.* A. I, 545 A.
 ἐκβλητας, *ον*, cast out of the church, excommunicated. *Hippol.* 804 A. *Haer.* 458, 8, τῆς ἐκκλησίας.
 ἐκβλύζω (βλύζω), to bubble, to gush forth. *Sept.* Prov. 3, 10, σὺμφ. *Clem. A.* I, 720 A. — 2. To cause to gush forth, to emit. *Plut.* I, 830 E.
 ἐκβλυσις, *εως, ἡ*, (ἐκβλύζω) a gushing forth. *Orig.* III, 213 A.
 ἐκβλυστάνω = ἐκβλύζω. *Epirh.* I, 377 D.
 ἐκβόησις, *εως, ἡ*, (ἐκβαῖω) shout, acclamation, exclamation, cheers. *Philon* I, 209, 22. 372, 15. II, 159, 43. *Sext.* 632, 13. *Synes.* 1412 C. *Soz.* 1064 A. *Cyrril.* A. X, 340 B.
 ἐκβόητος, *ον*, noised abroad, spread, diffused. *Did.* A. 557 B.

- ἐκβολβάω, ἦσω, (βολβάω) *to gouge, to force out the eye of a person.* *Epirh.* III, 269 C — θῆναι τοὺς ὀφθαλμούς.
- ἐκβομβέω (βομβέω), *to hum.* *Poll.* I, 118.
- ἐκβόμβησις, εως, ἦ, *a humming, murmuring.* *Themist.* 343, 3, of approbation.
- ἐκβράζω, *to be filled with cutaneous eruptions.* *Sophists.* 343 B. *Achmet.* 106 *187 εαυτὸν ἐκβράσαντα.
- ἐκβρασσις, εως, ἦ, *cutaneous eruptions.* *Achmet.* 105.
- ἐκβρασμα, ατος, τὸ, (ἐκβράζω) *that which is cast out by boiling, scum.* *Diosc.* 5, 107. *Ruf.* apud *Orib.* II, 212, 15. *Clem. A.* I, 540 B, *ejectamentum.* *Orig.* II, 272 C. *Vit. Nil.* Jun. 108 D, *ebullition.*
- ἐκβρασμός, οὔ, ὄ, *a throwing up by boiling.* *Sept.* Nahum 2, 10. *Symm.* Lev. 13, 6. *Lyd.* 311, 11.
- ἐκβρίμμις, εως, ἦ, (βριμάμαι) = ἐπιτίμισις. *Aquil.* Ps. 37, 4.
- ἐκβρωσις, εως, ἦ, (ἐκβιβρώσκω) *ulceration.* *Achmet.* 88, p. 62.
- ἐκβυθίζομαι (βυθίζω), *to come out of the sea.* *Callistr.* 907.
- ἐγαμίειω, ἴσω, (γαμίζω) *to give in marriage.* *Matt.* 22, 30, 24, 38. *Paul.* Cor. 1, 7, 38. *Epirh.* I, 436 A, τοὺς νέους.
- ἐγαμίσκω = preceding. *Luc.* 17, 27. 20, 34. 35, all as v. l.
- ἐγυγαριτίω, ἴσω, (γίγαρον) *to take out the seeds or core of fruit.* *Diosc.* 1, 24. *Galen.* VI, 344 B. XIII, 385 B. *Antyll.* apud *Orib.* II, 341, 7. *Geopon.* 8, 27, 1, of apples.
- ἐγκυλφῆ, ἦς, ἦ, (ἐγκυλφω) *a hatching.* *Ael. N.* A. 4, 12.
- ἐκγοιτεύω = γοιτεύω. *Jos. B. J.* 1, 11, 3.
- ἐγκόνη, ἦς, ἦ, (ἐκγονος) *granddaughter.* *Mal.* 413, 9 (*Chron.* 613, 16 ἡ ἐκγονος referring to the same person).
- ἐκδαπανίω (δαπανάω), *to spend out, to consume utterly.* *Polyb.* 25, 8, 4, et alibi. *Paul.* Cor. 2, 12, 15. *Tatian.* 6, p. 820 A. *Galen.* VI, 380 D.
- ἐκδαρσις, εως, ἦ, (ἐκδέρω) *excoriation, a skinning.* *Nectar.* 1828 B, *δαρῶν.* *Vit. Nicol.* S. 888 A.
- ἐκδειρητημένως (ἐκδιατάμαι), *luxuriously.* *Poll.* 6, 185.
- ἐκδήσις = δήσις. *Euagr.* 2445 A ἐκδήσεω, perhaps ἐκ δέσσεω.
- ἐκδειμαίνω = δειμαίνω. *Heliod.* 9, 8.
- ἐκδεινώω = δεινώω strengthened. *Jos. Ant.* 17, 5, 5.
- ἐκδεκατίω (δεκατεύω), *to pay the tenth part (tithe).* *Diod.* 4, 21.
- ἐκδεκτέον = δεῖ ἐκδέχεσθαι. *Sept.* Epist. Jer. 56. *Clem. A.* I, 268 C. II, 620 A.
- ἐκδενδρῶ (δενδρῶ) = δενδροτομέω. *Chron.* 495, 11. *Mal.* 292, 13.
- ἐκδερματίζω, ἴσω, (δέρμα) = ἐκδέρω. *Schol. Arist. Nub.* 441.
- ἐκδερματώω = preceding. *Schol. Arist. Thesm.* * 758.
- ἐκδεσμεύω = δεσμεύω strengthened. *Polyb.* 3, 33, 8, τὶ εἰς τινα.
- ἐκδέχομαι, *to become surety for any one.* *Sept.* Gen. 43, 8, ἀπὸν. — 2. *Accipio, to understand, to put a meaning upon a word or passage.* *Polyb.* 10, 18, 12, et alibi. *Diod.* 14, 56. *Philon I.* 66, 11. 288, 30. *Erotian.* 142. *Philon Bybl.* apud *Eus.* III, 77 A. *Iust. Apol.* 1, 42. *Clem. A.* II, 349 A.
- ἐκδήλως (ἐκδηλος), *adv. clearly.* *Philon I.* 64, 11.
- ἐκδημαγωγέω (δημαγωγέω), *to mislead the people, of a demagogue.* *Dion. H.* II, 723, 13. III, 1320, 14.
- ἐκδημέω, *to depart this life; said of holy men.* *Theoph.* 4, 19, πρὸς κύριον ἐν ὀρθοδόξῳ πίστει.
- ἐκδημοσιεύω = δημοσιεύω. *Dion C.* 61, 12, 3.
- ἐκδιαίτησις, εως, ἦ, (ἐκδιαιτάμαι) *change of habits.* *Philon I.* 675, 8. II, 76, 47. 124, 43. *Plut.* I, 345 C. II, 493 C. *Poll.* 6, 185.
- ἐκδιαιτητής, οὔ, ὄ, *one that leads astray.* *Simoc.* 169, 7.
- ἐκδιαπρίζω (πρίζω), *to saw off a head.* *App.* II, 556, 29.
- ἐκδιαπρίζω, apparently = ἐνδιαπρίζω. *Athan.* II, 961 C.
- ἐκδιδώσκω = ἐκδύω. *Sept.* Reg. 1, 31, 8. 2, 23, 10. *Nehem.* 4, 23. *Hos.* 7, 1. *Jos. B. J.* 2, 14, 2.
- ἐκδίδομαι, *to give out.* — Impersonal, ἐκδοθῆναι, *to be decreed.* *Sept.* Esdr. 1, 1, 30, γίνεσθαι. — 2. *To publish a book.* *Strab.* 1, 2, 2. 3, 4, 3. *Plut.* I, 22 C. 668 B. II, 1086 C. *Clem. A.* I, 793 A. — 3. *To translate, render, interpret.* *Clem. A.* II, 377 A. *Orig.* I, 52 B.
- ἐκδιηγέομαι, ἦσομαι, (διηγέομαι) *to tell out.* *Sept.* Job 12, 8, γῆ. *Sir.* 1, 24, 18, 5. *Habac.* 1, 5. *Philon II.* 89, 46. *Luc. Act.* 15, 3. *Jos. Ant.* 5, 8, 3, et alibi.
- ἐκδιθυραμβάσαι, ὄσομαι, (διθύραμβος) = διθυραμβώδης γίνομαι. *Phot.* III, 249 C.
- ἐκδικάζω, *to avenge.* Classical. [Fut. ἐκδικῶ = ἐκδικάσω. *Sept.* Lev. 19, 18. *Deut.* 32, 43. *Reg.* 1, 3, 13. *Judith* 11, 10. *Macc.* 2, 6, 15.]
- ἐκδικέω; ἦσω, (ἐκδικος) *L. ulciscor, to avenge.* *Sept.* Num. 31, 2, τὴν ἐκδικήσω ἰσραὴλ ἐκ τῶν Μαιδιαντῶν, *avenge the children of Israel of the Midianites.* *Deut.* 32, 43. *Judic.* 15, 7, ἐν ὑμῖν, *I will be avenged of you.* *Reg.* 1, 24, 13 Ἐκδικήσαι μοι κύριος ἐκ σοῦ, *avenge me of thee.* 4, 9, 7, τὰ αἵματα. *Sir.* 28, 1 Ὁ ἐκδικῶν, *a revengeful man.* *Jer.* 5, 9, ἐν ἔθνεσσι τοιοῦται, *shall not my soul be avenged on such a nation as this?* *Macc.* 1, 2, 67. 1, 6, 22.

1, 9, 26. 1, 13, 6, *περὶ τοῦ ἔθνους μου, I will avenge my nation.* Apollod. 2, 1, 2, 3. 2, 5, 11, 3. Luc. 18, 5. 3, *με ἀπὸ τοῦ ἀντιδίκου μου.* Paul. Rom. 12, 19. Aroc. 6, 10, 19, 2. — Impersonal ἐκδικεῖται, *vengeance is rendered.* Gen. 4, 24 Ἐπτάκις ἐκδικήθητι ἐκ Καὶν, *Kain shall be avenged sevenfold.*

2. *To punish.* Sept. Ex. 21, 20, 21. Reg. 1, 15, 2. Tobit 3, 3 *Μὴ με ἐκδικῆς ταῖς ἀμαρτίας μου, for my sins.* Judith 6, 5. 7, 28. Sir. 5, 3, 12, 8. Zach. 5, 3. Macc. 3, 2, 17. — 3. *To require, demand.* Deut. 18, 19, ἐξ αὐτοῦ, *require it of him.* — 4. *To vindicate, defend.* Ps. 36, 28 Ἄμωμοι ἐκδικηθήσονται. Vit. Epiph. 93 A, τὰ πράγματα τῆς ἐκκλησίας. — 5. *Vindico, to claim.* Athan. I, 372 D Οἱ μὲν τὸ κατηγορεῖν, οἱ δὲ τὸ δικάζεν αὐτοῖς ἐξεδίκουν, *sibi vindicabant, a Latinism.* — 6. *Participle, τὸ ἐκδικούμενον, penalty.* Sept. Gen. 4, 15. Philon I, 223, 9, 19.

ἐκδικησία, *as, ἡ, = following.* Sept. Judic. 16, 28 *as v. l.*

ἐκδικησις, *εως, ἡ, (ἐκδικέω) L. ultio, vengeance, revenge.* Sept. Ex. 7, 4. 12, 12 Ἐν πᾶσι τοῖς θεαῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδικησιν. Deut. 32, 35. Judic. 11, 36 Ἐν τῷ ποιῆσαί σοι κύριον ἐκδικησιν τῶν ἐχθρῶν σου ἀπὸ τῶν νιῶν Ἀμμων, *hath taken vengeance for thee of thine enemies.* Reg. 2, 4, 8. 2, 22, 48 Ὁ δαδὸς ἐκδικήσεις ἐμοί. Sir. 7, 17. 47, 25. Hos. 9, 7. Mich. 5, 15. Jer. 11, 20 Ἴδοιμι παρὰ σοῦ ἐκδικησιν ἐξ αὐτῶν. Ezech. 16, 38. Macc. 1, 2, 67. 1, 3, 15. 1, 7, 38. Polyb. 3, 8, 10 Δόγματι μόνον τὴν ἐκδικησιν ποισαμένους, *having obtained satisfaction.* Luc. 18, 7, 8.

ἐκδικητής, *οὔ, ὁ, L. ultor, avenger.* Sept. Ps. 8, 3.

ἐκδικία, *as, ἡ, vindication, defence.* Apollod. 3, 7, 6, 1. Jos. Ant. 13, 1, 4. 20, 6, 2. Clem. A. I, 1140 A. II, 597 C. Dion C. 38, 7, 4. Orig. III, 421 C, ἐκκλησιαστική. Inscr. 356, 43. Eus. V, 381 A. Justinian. Cod. 10, 55, 1, office of ἐκδικος.

ἐκδικος, *ου, ὁ, avenger.* Sept. Sap. 12, 12. Sir. 30, 6. Paul. Rom. 13, 4. Thess. 1, 4, 6. Plut. II, 509 F. Inscr. 1732, 7. Pseudo-Jacob. 24, 2. Tatian. 845 A. — 2. *Ecdicus, syndicus, advocate.* Cic. Fam. 13, 56. Herodn. 7, 4, 10. Carth. Can. 75. Nil. 188 B, et alibi. Chal. Can. 2, 23. Antec. 1, 20, 5, τῶν πλεων. Theod. Lector 188 C, τῆς ἐκκλησίας. Justinian. Novell. 15, 74, 4, § α'. 133, 4. Ammon. Presb. 1577 C. — 3. In military language, οἱ ἐκδικοί, *body of reserve.* Leo. Tact. 7, 40.

ἐκδισκίω (δισκέω), *to toss out.* Philostry. 593 A.

ἐκδιφρεύω (διφρεύω), *to throw from the chariot.* Lucian. I, 280.

ἐκδιψος, *ου, (δίψα) very thirsty.* Diod. 19, 109. Macar. 632 B.

ἐκδιώκτεον = δεῖ ἐκδιώκειν. Plut. II, 13 C.

ἐκδονέω (δονέω), *to shake out.* Agath. Epigr. 85, 9.

ἐκδορά, *ἄς, ἡ, = ἔκδορος.* Tim. Presb. 21 A Μισθὸν τοῦ δέρματος ἐκδορὰν ἀπηνέγκατο, *he was skinned alive by way of compensation.*

ἐκδόριος, *ου, (ἐκδορά) excoriating.* Diosc. 3, 63 (70).

*ἐκδοσις, *εως, ἡ, a letting, farming out, leasing.* Inscr. 1570, α, 27 ἐγδοσις. Polyb. 6, 17, 4.

— 2. *Publication of a book.* Dion. H. VI, 736, 10. Ael. Tact. Prooem. 4. Apollon. D. Synt. 3, 4. Tatian. 3. — 3. *Edition of an author.* Heph. Poem. 15, 3, ἡ Ἀριστοφάνειος of Homer's works. Apollon. D. Pron. 374 C. Orig. III, 628 D. — 4. *Translation of a book.* Jos. Ant. 12, 2, 4. Orig. I, 60 A. 77 B. II, 1072 B. III, 201 C. 433 D, of the Hebrew Bible. Eus. H. E. 6, 16. Epiph. III, 265 C. Phot. I, 820 A. — 5. *Exposition.* Clem. A. I, 1028 A, of a law. II, 337 C, interpretation of a passage. Socr. 292 A, τῆς πίστεως, *creed.*

ἐκδότης, *ου, ὁ, (ἐκδίδωμι) translator from one language into another.* Epiph. II, 17 B.

ἐκδοτικός, *ἡ, ὄν, = συνθηματικός.* Schol. Arist. Thesm. 458.

ἐκδοτος, *ου, given up.* Classical. Clem. A. I, 373 A, ἐπιθυμίας. Iamb. Adhort. 16. Chrys. I, 8 B, τοῖς ἀμαρτήμασιν.

ἐκδότως, *adv. by being given up.* Just. Tryph. 89, ἔχω πρὸς τοῦτο *as v. l. for ἐνδότως.*

ἐκδουλεύω (δουλεύω), *to cultivate.* Roman. Porph. Novell. 286.

ἐκδοχεῖον. *ου, τὸ, (ἐκδοχεύς) receptacle, reservoir, cistern.* Jos. Ant. 14, 14, 6. B. J. 1, 15, 1. 3, 7, 13. Clem. A. I, 437 C, τῶν ἐκκρίσεων, = ἀμῖς, *σκοραμῖς.*

ἐκδόχειος, *ου, = ὑποδεχόμενος.* Pseudo-Dion. 336 B.

ἐκδοχεύς, *εως, ὁ, (ἐκδέχομαι) innkeeper.* Ptol. Tetrab. 179.

ἐκδοχή, *ἡς, ἡ, acception, meaning, sense.* Aristobol. apud Eus. III, 636 B. Polyb. 12, 18, 7. 23, 7, 6. 3, 29, 4 Καθὰπερ ἐποίησαν τὴν ἐκδοχὴν οἱ Καρχηδόνιοι, *as the Carthaginians interpreted the treaty.* Philon I, 66, 15. 143, 22. Orig. I, 848 C. 933 D. 364 B, πρόχειρος, *the obvious sense.* — 2. *Exceptio = ἐξαιρέσις, exception; a Latinism.* Justinian. Novell. 38 fin.

ἐκδρομή, *ἡς, ἡ digression.* Agath. 19, 7.

ἐκδυσωπέω (δυσωπέω), *to entreat, pray.* Jos. Ant. 15, 4, 1. Just. Apol. 2, 2.

ἐκεῖ, *there.* Archel. 1437 B Ἐκεῖ κάτω, *down there.* Joann. Mosch. 2893 A Μὴ ἀψῆ μου παρ' ἐκεῖ. *μὴ ἐγγίσης μοι, farther off; stand*

- off — 2. *Thüher* = ἐκείσε. *Polyb.* 5, 101, 10 *τὴν ἐκεῖ διάβασιν*. *Epicr.* 3, 24, 113, πέμπε.
- ἐκείσε, = ἐκεῖ, *there*. *Sept.* Job 39, 29. *Polyb.* 5, 51, 3, 36, 4, 1. *Luc. Act.* 22, 5. *Apocr. Act. Barn.* 5. *Can. Apost.* 14, 15. *Martyr. Ignat.* 22. *Epirh.* II, 804 B. *Zos.* 18, 7, 23, et alibi. *Const.* (536), 1205 A Ἐκείσε ἐν τῷ σεκρέτῳ ἀπήγει με.
- ἐκχειροφόρος, οὐ, ὁ, (ἐκχειρία, φέρω) *mediator*. *Max. Tyr.* 57, 6. *Poll.* 4, 94.
- ἐκζεμα, also ἐκζεσμα, ατος, τὰ, (ἐκζέω) *cutaneous eruption*. *Erotian.* 142. *Diosc.* 2, 99 -σμα. 1, 53, p. 57. *Georon.* 1, 12, 19.
- ἐκζεσις, εως, ἡ, = preceding. *Erotian.* 64. *Clem. A. I.*, 413 A.
- ἐκζεσμα, see ἐκζεμα.
- *ἐκζεστός, ἡ, ὄν, *boiled food*. *Diphil.* apud *Athen.* 9, 11. *Moschn.* 86, ὄα. *Stud.* 1716 B. *Anon. Med.* 247. 267. 275, κολόκυνθα.
- ἐκζήγέω = ζηγέω *strengthened*. *Sept.* Gen. 9, 5, 42, 22. *Ex.* 18, 15. *Deut.* 4, 29. *Josu.* 2, 22. *Reg.* 2, 4, 11, et alibi *saepe*. *Basil.* I, 357 D.
- ἐκζήγησις, εως, ἡ, = ζήγησις *strengthened*. *Basil.* I, 357 D. *Did. A.* 1201 B.
- ἐκζητήης, οὐ, ὁ, (ἐκζητέω) *seeker out, seeker*. *Sept.* Baruch 3, 23. *Theophyl.* 1125 C.
- ἐκζωπύρησις, εως, ἡ, (ἐκζωπυρέω) *a rekindling*. *Plut.* II, 156 B.
- ἐκζηβολέω, ἡσω, (ἐκζηβόλος) *to shoot far*. *Max. Tyr.* 22, 46.
- ἐκζηβόλως, *adv. by shooting afar*. *Athen.* 1, 46, p. 25 D. *Synes.* 1520 B. C.
- ἐκθαλασσοῦμαι or ἐκθαλαπτοῦμαι, ὄθην, (θαλασσῶ) *to be changed into sea*. *Strab.* 1, 3, 7.
- ἐκθαμβέω, ἡσω, (ἐκθαμβος) *to astonish, to amaze greatly*. *Sept.* Sir. 30, 9. *Marc.* 9, 15, *distressed*. 14, 33. 16, 5. 6. *Aquil.* Job 33, 7. *Greg. Th.* 1077 B.
- ἐκθαμβήης, οὐ, ὁ, (ἐκθαμβέω) *one that astonishes*. *Epirh.* II, 661 D.
- ἐκθαμβος, ον, (θάμβας) *amazed, astonished*. *Polyb.* 20, 10, 9. *Luc. Act.* 3, 11. — 2. *Terrible*. *Theodtn.* Dan. 7, 7.
- ἐκθάμβωσις, εως, ἡ, (ἐκθαμβος) *astonishment, amazement*. *Sophrns.* 3313 B.
- ἐκθάπτω (θάπτω), *to disinter*. *Inscr.* 2826, 4.
- ἐκθάρρησις, εως, ἡ, (ἐκθαρσέω) *confidence*. *Porphyr.* *Abstin.* 1, 50, p. 85.
- ἐκθαρσέω = θαρσέω *strengthened*. *Plut.* II, 253 A, et alibi.
- ἐκθάρρημα, ατος, τὰ, *confidence, support*. *Plut.* II, 1103 A.
- ἐκθαυμάζω (θαυμάζω), *to admire greatly*. *Sept.* Sir. 27, 23. *Dion. H. VI.*, 897, 6. *Longin.* 44, 8.
- ἐκθεαρίζω (θεαρίζω), *to expose, make public, to make a public show of*. *Polyb.* 30, 17, 3, 5, 15, 2, αἰρούς, *they disgraced themselves*. *Diod.*
- Ex. Vat.* 113, 24. *Athen.* 11, 115, p. 506 F.
- ἐκθειάζω (θειάζω), *to make a god of, to deify, worship*. *Plut.* I, 573 C. 681 A, et alibi. *Just. Cohort.* 13, 37. *Lucian.* II, 510. *App.* II, 191, 80. *Clem. A. I.*, 56 B.
- ἐκθειασμός, οὐ, ὁ, (ἐκθειάζω) *inspiration*. *Schol. Arist.* *Vesp.* 8.
- ἐκθειοπεδεύω (θειοπεδεύω), *to expose to the sun*. *Diosc.* 5, 82, p. 737.
- ἐκθειώω (θειώω) = ἐκθειάζω. *Dion. H. I.*, 399, 8. *Philon I.*, 431, 22. II, 602, 6. *Plut.* II, 856 D.
- ἐκθειώσις, εως, ἡ, (ἐκθειώω) *deification*. *Philon II.*, 194, 19.
- ἐκθεμα, ατος, τὰ, (ἐκτίθημι) = πρόγραμμα, πρόσταγμα, *edict*. *Sept. Esth.* 8, 17. *Ezech.* 16, 24, *public notice*. *Polyb.* 31, 10, 1. *Phryn.* 249, *condemned*.
- ἐκθεώω, ὦσω, = ἐκθειώω. *App.* II, 396, 46. *Clem. A. I.*, 96 B. 368 B. 829 A. *Orig.* III, 300 A.
- ἐκθεσις, εως, ἡ, *exposition*. *Amphil.* 96 C, τῆς πίστεως, *the creed*. *Theod. Anc.* 1325 A. *Schol. Arist.* *Nub.* 476. — 2. *Ration.* *Sept. Dan.* 1, 5. — *Theoph.* *Cont.* 173, 9, βασιλική, *quid?* — 3. *Term in the progression* 1, 2, 4, 8, . . . 2ⁿ. *Nicom.* 76, 77, τῶν ὄρων.
- ἐκθεσμος, ον, (θεσμός) *unlawful*. *Philon I.*, 203, 24. II, 616, 27. *Plut.* I, 723 F, ὄναρ, *strange*.
- ἐκθεσμός, *adv. unlawfully*. *Synes.* 1413 D.
- ἐκθεσπίζω = θεσπίζω. *Genes.* 71, 19.
- ἐκθετέον = δεῖ ἐκτιθέναι. *Strab.* 17, 1, 1, *describe*. *Plut.* II, 1027 D. *Plotin.* I, 41, 3.
- ἐκθετικῶς, ἡ, ὄν, (ἐκτίθημι) *expository, expository*. *Aphthon.* *Prog.* 93, τινός.
- ἐκθετικῶς, *adv. expositively*. *Pseudo-Just.* 1276 A.
- ἐκθέωσις, εως, ἡ, (ἐκθεώω) = ἀποθέωσις. *Philon II.*, 557, 10. 600, 3. *Eus.* III, 141 B. *Pseudo-Dion.* 972 D.
- ἐκθεωτικός, ἡ, ἄν, *deifying*. *Pseudo-Dion.* 645 A.
- ἐκθηρατέον = δεῖ ἐκθηράσθαι. *Max. Tyr.* 136, 29.
- ἐκθλιβή, ἡς, ἡ, (ἐκθλίβω) *oppression*. *Sept. Mich.* 7, 2.
- ἐκθλίβω, *to drop a letter or syllable; as αἶμαι, δεῖν, = αἶμαι, δέον; ὑπ' ἐμοῦ, = ὑπὸ ἐμοῦ*. *Dion. H. VI.*, 1091, 4. *Drac.* 157, 23. *Apollon. D. Conj.* 496, 28. *Pron.* 350 A.
- ἐκθλιπτεόν = δεῖ ἐκθλίβειν. *Georon.* 18, 17, 1.
- ἐκθλιψις, εως, ἡ, *ecthlypsis, the dropping of a letter; as σκάπτω, σκηπτοῦχος, for σκήπρον, σκηπτροῦχος*. *Tyrph.* 27. *Plut.* II, 967 A. *Drac.* 157, 22. 160, 6. *Apollon. D. Conj.* 496, 25. *Clem. A. I.*, 389 A, τοῦ στοιχείου Σ.

ἐκθορέω (ἐκθώσκω), *to cause to spring out.* *Did. A.* 828 A.

ἐκθρεψις, εως, ἡ, (ἐκτρέφω) *a bringing up of a child.* *Clem. A. II.* 297 C. *Ael. N. A.* 3, 8.

ἐκθρηνέω = θρηνέω *strengthened.* *Lucian. III.* 670.

ἐκθριαμβεύω (θριαμβεύω), *to divulge.* *Basil. IV.* 189 A.

ἐκθρομβόω, ὡσω, = θρομβόω *thoroughly.* *Paul. Aeg.* 256.

ἐκθρόμβωσις, εως, ἡ, (ἐκθρομβόω) *concretion of blood.* *Diosc. I.* 186 *Ποτίζεται πρὸς αἵματος ἐκθρόμβωσιν καὶ πτάματα.*

ἐκθρυλλέω = θρυλλέω *out.* *Cyrill. A. I.* 676 B. C.

ἐκθρύπτω = θρύπτω *completely.* *Cyrill. A. I.* 372 A.

ἐκθιλακόομαι, *to come out of a θύλακος.* *Caesarius* 1052, *τιώς.*

ἐκθυμαίνω = θυμαίνω *strengthened.* *Liber.* 13, 6.

ἐκθυμία, ας, ἡ, (ἐκθυμος) *vigor, spirit, energy.* *Polyb.* 3, 115, 6.

ἐκθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.

ἐκθύσιμος, ον, (ἐκθυσίς) *to be expiated, atoned for.* *Plut. II.* 518 C.

ἐκθυσίς, εως, ἡ, (ἐκθύω) *expiation.* *Plut. I.* 314 D. *Iamb. Myst.* 43, 15.

ἐκκάης, ἐς, (ἐκκαίω) *burning, ardent.* *Damasc. I.* 1281 C, *πάθος.*

ἐκκαθαρίζω (καθαρίζω) = ἐκκαθαίρω. *Sept. Deut.* 32, 44. *Josu.* 17, 15. *Judic.* 20, 13, *πληρίαν ἀπὸ Ἰσραὴλ.*

ἐκκάθαρσις, εως, ἡ, (ἐκκαθαίρω) *expurgation.* *Muson.* 203.

ἐκκαϊδεκάγωνος, ον, (ἐκκαϊδεκα, γωνία) *with sixteen angles.* *Heron Jun.* 227, 31.

*ἐκκαϊδεκαδάκτυλος, ον, = ἐκκαϊδεκα δακτύλων τὸ μῆκος. *Athen. Mech.* 10.

ἐκκαϊδεκαέτης, ἐς, = ἐκκαϊδεκα ἐτῶν. *Plut. II.* 754 C. *Poll.* 1, 55.

ἐκκαϊδεκάκωλος, ον, = ἐκκαϊδεκα κώλων, *as a strophe, in versification.* *Schol. Arist. Pac.* 382.

ἐκκαϊδεκάσημος, ον, (σῆμα) *of sixteen times (shorts).* *Aristid. Q.* 35, *ρυθμός.*

ἐκκαϊδεκαστάδιος, ον, = ἐκκαϊδεκα σταδίων. *Strab.* 12, 4, 7.

ἐκκαϊδεκῆρης, εος, ἡ, (ἐκκαϊδεκα) *sc. ναῦς, a ship of sixteen banks of oars.* *Polyb.* 18, 27, 6, *et alibi.* *Plut. I.* 271 B, *et alibi.*

ἐκκάκω (κακός), *to be faint-hearted.* *Polyb.* 4, 19, 10. *Luc.* 18, 1 *as v. l. Paul. Cor.* 2, 4, 1. 16, *et alibi, as v. l. Orig. I.* 937 C.

ἐκκακύνω (κακύνω) = κακίζω. *Isid.* 573 A.

ἐκκακλυμα, ατος, τὸ, (ἐκκαλύπτω) *token.* *Plut. II.* 463 A.

ἐκκαλλύνω (καλλύνω), *to make clean, to sweep.* *Arr. P. Eux.* 92.

ἐκκαλυπτικός, ἡ, ὄν, (ἐκκαλύπτω) *developing.* *Sext.* 81, 1. 97, 31, *et alibi.*

ἐκκαλυπτικός, *adv. by developing.* *Sext.* 89, 5.

ἐκκαλύψις, εως, ἡ, *a revealing, unfolding.* *Clem. A. I.* 709 A.

ἐκκάμπτω = κάμπτω. *Amphil.* 76 C.

ἐκκαπηλεύω = καπηλεύω. *Cyrill. A. X.* 197 C.

ἐκκαρδία, ας, ἡ, (καρδία) *L. vecordia, folly.* *Epirrh. I.* 325 A.

ἐκκαρδίοω, ὡσω, = *take out the heart.* *Theoph. Nonn. I.* 160, *τὴν ἔλαφον.*

ἐκκαυλίζω, *to produce a stalk (as lettuce), to seed.* *Diosc. 2,* 164 (165).

ἐκκαυστικός, ἡ, ὄν, *burning, inflaming.* *Ael. V.* H. 11, 12.

ἐκκαχάζω (καχάζω), *to laugh right out.* *Schol. Arist. Nub.* 1240.

ἐκκειμένως (ἐκκειμαι), *adv. openly.* *Philostr.* 597.

ἐκκεκλασμένως (ἐκκλάω), *adv. by being broken off.* *Galen. II.* 102 A.

ἐκκέλευστος, ον, *incorrect for ἐγκέλευστος?* *Synes.* 1440 B.

ἐκκενώω (κενόω), *to pour out, to empty out, of the thing emptied out.* *Sept. Judic.* 20, 31, 32, *to drive out.* *Cant. 1,* 2. *Diod. II.* 604, 67. *Jos. B. J.* 5, 13, 6. *Papias* 1260 C. *Sext.* 477, 26. *Joann. Mosch.* 3093 B, *πάντα εἰς τὴν θάλασσαν.*

ἐκκεντέω, *to pierce, stab, to run through.* *Sept. Num.* 22, 29, *et alibi.* *Polyb.* 5, 56, 12, *et alibi.*

ἐκκέντησις, εως, ἡ, (ἐκκεντέω) *a pricking out of the eyes.* *Eus. II.* 773 A.

ἐκκεντρος, ον, (κέντρος) *eccentros, out of the centre.* *Gemin.* 753 C. *Cleomed.* 23, 20, *κύκλος.*

ἐκκεντρότης, ητος, ἡ, (ἐκκεντρος) *eccentricity.* *Gemin.* 756 B, *τῆς ἡλιακῆς σφαίρας.* *Iamb. V. P.* 70.

ἐκκένωσις, εως, ἡ, = κένωσις *of the Logos.* *Eus. IV.* 356 B.

ἐκκενωτέον = δεῖ ἐκκενοῦν. *Galen. IV.* 136 B.

ἐκκήρυκτος, ον, (ἐκκηρύσσω) *cast out, excommunicated.* *Sept. Jer.* 22, 30. *Greg. Th.* 1025 D, *ἐκκλησίας θεοῦ.* *Anc.* 18. *Eus. II.* 617 A. *Athan. I.* 233 A. *Basil. IV.* 848 A. 1001 D.

ἐκκηρύσσω or ἐκκηρύττω, *in ecclesiastical Greek, to cast out, to excommunicate.* *Malchio* 257 B. *Greg. Th.* 1025 D. 1037 C, *τινὰ τῶν εὐχῶν.* *Socr.* 760 A.

ἐκκηναυδίζομαι, *to be a κίναυδος.* *Dion. C.* 50, 27, 6.

ἐκκλησιέδικος, *see ἐκκλησιέδικος.*

ἐκκλησία, ας, ἡ, *ecclesia, the church, the Christians considered as one body.* *Paul. Cor.* 1, 11, 22. 1, 12, 28, *et alibi.* *Matt.* 16, 18. *Herm. Vis.* 1, 1. — *In the Fathers it means the true Church, the Apostolic Church,*

in which case it is often accompanied by ἡ καθολική or ἡ καθόλου, *universal*. *Ignat.* 700 A. 713 B. *Diognet.* 1184 B. *Just.* Tryph. 63. Cohort. 13. *Heges.* 1320 A. *Iren.* 549 A. 508 B, τοῦ θεοῦ. 682 A. 1228 A. *Martyr. Polyc.* 1036 A. *Clem. A.* I, 193 B (Hebr. 12, 23). 273 C. 276 B. 281 C. 300 B. 352 A. 812 C. 437 C. *Hippol. Haer.* 402, 23. 406, 64. *Tertull.* II, 759 A. *Orig.* I, 988 C. *Eus.* II, 885 B. *Athan.* I, 224 D. II, 84 B. 957 B. *Basil.* IV, 629 B. 665 A. *Adam.* 1748 B. *Soz.* 861 A. — Οἱ ἀπὸ τῆς ἐκκλησίας, or οἱ τῆς ἐκκλησίας, the members of the true church, the orthodox Christians. *Iren.* 805 A. *Orig.* I, 804 B. 957 C. *Laod.* 9. 10. *Basil.* IV, 665 A. B. *Socr.* 240 B. — 2. A particular church, local church. *Luc.* Act. 8, 1. *Paul.* Rom. 16, 1, et alibi. *Apoc.* 1, 4, et alibi. *Clem. R.* 1, 1. 47, of Corinth. *Polyc.* 1, of Philippi. *Iren.* 897 B, of Jerusalem. *Tertull.* II, 79 A. *Cyprian.* Epist. 27, 1, p. 299 A. *Basil.* IV, 137 B. *Theod.* IV, 1217 C. *Cyrril.* Scyth. V. S. 295 C. — Applied also to heretical churches. *Clem. A.* II, 536 A.

3. Church, the Lord's house, = κυριακόν, ἐκκλησιαστήριον. *Clem. A.* II, 437 C. *Eus.* II, 741 A. *Sard.* Can. 7. *Zos.* 269, 7. — Ἡ μεγάλη ἐκκλησία, the great church, the cathedral. *Athan.* I, 612 B. 781 D. *Epirh.* II, 204 B. *Cyrril.* A. X, 133 D. 137 B, of Ephesus. *Tim. Presb.* 72 C. *Euaqr.* 2521 B, of Alexandria. Particularly, the great church of Constantinople, *Saint Sophia.* *Nil.* 345 C. *Socr.* 2, 6. *Theod.* III, 1100 B. C. *Justinian.* Novell. 3, Prooem. *Eustrat.* 2364 A. *Proc. Gaz.* III, 2836 C. *Joann. Mosch.* 2976 D. *Simoc.* 330, 10. [The eastern part of a church constitutes the βῆμα, where the holy table stands. *Const. Apost.* 2, 57. Compare *Aristeas* 11, about the Temple. *Jos.* Ant. 8, 3, 2, 6. B. J. 5, 5, 2. *Plut.* I, 69 F Πρὸς ἕω τῶν ἱερῶν βλέπόντων. *Clem. A.* II, 461 A Τὰ παλαιάτα τῶν ἱερῶν πρὸς δύσιν ἔβλεπον. — For exceptions to this rule, see *Eus.* II, 864 C, the church of Tyre. *Socr.* 640 A, of Antioch.] — 4. Ecclesia, the female counterpart of the Aeon ἄνθρωπος, in the Valentinian theogony. *Iren.* 448 A. — 5. The Roman comitia. *Dion. H.* II, 685, 10.

ἐκκλησιάζω, to hold a religious meeting: to go to church. *Gangr.* 6. *Basil.* IV, 473 B. *Soz.* 1, 2, 2, 6, et alibi. — 2. To call together an assembly. *Sept.* Lev. 8, 3. *Jer.* 33, 9 Ἐξεκκλησιάσθη πᾶς ὁ λαὸς ἐπὶ Ἱερουσαλὴν ἐν οἴκῳ κυρίου. *Jos.* Ant. 12, 7, 6. *Eus.* H. E. 1, 13 Ἄβριον ἐκκλησιάσάν μοι τοὺς πόλιτας σου πάντας. — 3. Intransitive, to be read in churches, said of the canonical books. *Eust.* Ant. 648

D. — 4. Middle, ἐκκλησιάζομαι, (a) to be a member of the church. *Epirh.* I, 1024 C. — (b) to be read in churches, said of the canonical books. *Soz.* 1629 B Τὰ ἐκκλησιαζόμενα βιβλία. — (c) to go to church for the first time, said of the infant when it is carried to church by its mother on the fortieth day after its birth. *Euchol.* p. 123.

ἐκκλησιάρχης, ου, ὁ, (ἐκκλησία, ἀρχῶ) a sort of sacristan. *Stud.* 1709 B. *Ptoch.* 2, 120. *Curop.* 6, 10. (*Roman. Porph.* Novell. 246 Ἐκκλησιαστικός ἀρχων.)

ἐκκλησιασμός, οὔ, ὁ, (ἐκκλησιάζω) meeting, assembly. *Polyb.* 15, 26, 9.

ἐκκλησιαστήριον, ου, τὸ, (ἐκκλησιαστής) the Roman comitium. *Dion. H.* II, 738, 5. IV, 2098, 6. — 2. Church = ἐκκλησία, κυριακόν. *Isid.* 257 C.

ἐκκλησιαστικός, ἡ, ὄν, ecclesiasticus, of the true church, ecclesiastical. *Caius* 28 B, φρόνημα. *Clem. A.* II, 309 C. 349 A, κανών. *Hippol.* Haer. 450, 69, ὄρος. *Orig.* I, 249 A. III, 1005 B. 425 A, τιμὴ. *Alex.* A. 548 A. *Eus.* II, 257 A, ὀρθοδοξία. III, 1133 B, ἐπιστήμη. *Athan.* I, 13 A. 16 A. 224 D. 568 A, πίστις. *Soz.* 1576 C, παρθένοι, canonicæ, the virgins of the church. — 2. Clerical; opposed to λαϊκός. *Basil.* IV, 361 A. — 3. Substantively, (a) ὁ ἐκκλησιαστικός, a man of the church, that is, a member of the true (or orthodox) church; opposed to αἰρετικός. *Orig.* I, 1333 A. II, 289 D. III, 349 A. *Eus.* H. E. 2, 25. *Athan.* I, 225 C. — (b) Ecclesiasticus, the Latin title of the Σοφία Σειράχ. *Orig.* II, 714 B, introduced by the translator. — (c) τὰ ἐκκλησιαστικά, sc. πράγματα, church matters. *Athan.* I, 284 B. 745 D. — (d) Ecclesiasticus, an emanation from ἄνθρωπος and ἐκκλησία; his spouse is μακαριότης. *Iren.* 449 B.

ἐκκλησιαστικῶς, adv. ecclesiastically. *Athan.* I, 408 B. *Basil.* IV, 617 A. *Epirh.* II, 384 C.

ἐκκλησιέκδικος, ου, ὁ, = ἔκδικος τῆς ἐκκλησίας, church-syndic. *Nil.* 113 B. E. 368 D. *Justinian.* Cod. 1, 3, 42, § θ. Novell. 133, 4, τῆς ἀγιωτάτης μεγάλης ἐκκλησίας. *Nic.* II, 921 A. — Written also ἐκκλησέκδικος. *Const.* (536), 1021 C.

ἐκκλησις, εως, ἡ, (ἐκκαλέω) a calling out, challenge. *Polyb.* Frag. Gram. 44. — 2. Invocation. *Plut.* II, 278 F. *Iren.* 1028 B, τοῦ θεοῦ.

ἐκκλητικός, ἡ, ὄν, (ἐκκαλέω) provocative. *Diosc.* 2, 180 (181), ὀρέξεως. *Clem. A.* I, 400 B. C. 440 B.

ἐκκλητος, ου, ἡ, = ἔφεσις, L. appellatio, appeal from a lower to a higher tribunal. *Clementin.* 445 B? *Carth.* 15, 28, 96. *Socr.* 20, 40. *Justinian.* Novell. 119, 4. 128, 7. — 2. As-

- senbly.* Sept. Sir. 42, 11 Μήποτε ποιήση σε λαλίαν ἐν πόλει καὶ ἐκκλητον λαοῦ: if this is the true meaning, we must write ἐκκλήτω λαοῦ.
- ἐκκλήτως, adv. by appealing? *Clementin.* 445 B.
- ἐκκλιτέον = δεῖ ἐκκλίνειν. *Menemach.* apud *Orib.* II, 72, 12. *Plut.* II, 584 D. *Clem. A.* I, 464 B.
- ἐκκλιτικός, ἢ, ὄν, (ἐκκλίνω) *shunning, avoiding*; opposed to ἀρεκτικός. *Epict.* 1, 1, 12.
- ἐκκλιτικῶς, adv. by *shunning, avoiding.* *Epict.* 2, 12, 7. 3, 3, 2.
- ἐκκλυάω, ατος, τὸ, (ἐκκλύω) *what is washed away, filth.* *Plut.* II, 1089 B, τῆς ἡδονῆς.
- ἐκκλυστικός, ἢ, ὄν, = *δυνάμενος ἐκκλύειν.* *Psell.* 1152 B.
- ἐκκοιλίω (κοιλίω), *to hollow out.* *Polyb.* 10, 48, 7.
- ἐκκοιτέω, ἦσω, (κοίτη) *to keep night-watch.* *Jos.* B. J. 6, 2, 6.
- ἐκκομισμός, οὐ, ὁ, = ἐκκομιδή. *Strab.* 3, 2, 4.
- ἐκκομιστής, οὐ, ὁ, (ἐκκομίζω) *one that carries out.* *Stuhl.* 805 C.
- ἐκκοπέω, εως, ὁ, = ὁ ἐκκόπων. *Galen.* IV, 148 D, a surgical instrument for cutting out. *Antyll.* apud *Orib.* III, 617, 6.
- *ἐκκοπή, ἦς, ἡ, (ἐκκόπων) *a cutting out, off, or down, incision.* *Polyb.* 2, 65, 6, et alibi. *Plut.* I, 700 E. *Antyll.* apud *Orib.* II, 426, 7. — *Tropically.* *Clem. A.* II, 296 A. *Sophists.* 3533 A. — 2. *Notch.* *Athen. Mech.* 8. *Strab.* 5, 3, 8, λόφων. *Frag.* 22, p. 8. — 3. *Castration.* *Melamp.* 484.
- ἐκκοπράσμαι = κόπρος γίνομαι. *Vit. Nil. Jun.* 80 C τοῖς ἐκκοπρωμένοις.
- ἐκκοπρατικός, ἢ, ὄν, (ἐκκοπρῶ) *purgative.* *Aët.* I, p. 4, 41.
- ἐκκοπτέον = δεῖ ἐκόπτειν. *Clem. A.* I, 441 A. 617 A.
- ἐκόπτω, *to cut off.* *Synes.* 1200 C -σθαί τις. *Germ.* 469 A -σθαί τῶν χειρῶν. — 2. *To excommunicate.* *Can. Apost.* 28. 29. — 3. *To abolish, discontinue a feast.* *Leo Gram.* 275, 23.
- ἐκορακίζω, ἴσω, (ἐκ, κόραξ) *to knock out the eyes: to blind a person.* *Simoc.* 172, 9, τὸν Ὀρμισδαν. *Theoph.* 459, 8, τοὺς ὀφθαλμοὺς αὐτοῦ. (Compare *Arist.* *Ach.* 93. *Av.* 582. 1611.)
- ἐκοσμέω (κοσμέω), *to deck out.* *Aristid.* I, 240, 17.
- ἐκόσμησις, εως, ἡ, (ἐκοσμέω) *a decking out, decoration.* *Diosc.* 5, 109.
- ἐκούβιτος. ἐκουσεύω, see ἐξκούβιτος, ἐξκουσεύω.
- ἐκουφίζω = κουφίζω. *Plut.* II, 782 E.
- ἐκράζω (κράζω), *to cry out.* *Plut.* I, 431 D, et alibi. *Alex. Aphr.* *Probl.* 47, 29. *Dion C.* 63, 26, 2.
- ἐκραπαλάω = κραπαλάω. *Herodn.* 2, 10, 12.
- ἐκραυγάζω (κραυγάζω) = ἐκράζω. *Plut.* II, 1098 C.
- ἐκρεμασμός, οὐ, ὁ, = ἐκρέμασις. *Cass.* 147, 3.
- ἐκρεμής, ἐς, (ἐκρέμαμαι) *hanging down, suspended.* *Herodn.* 1, 9, 7.
- ἐκρστέω (κρστέω), *to knock out.* *Jos. Ant.* 6, 2, 2.
- ἐκρστος, ον, (κρστος) *harsh style.* *Phot.* III, 417 B.
- ἐκκυβεύω (κυβεύω), *to play off at dice. Tropically, to risk, stake, hazard.* *Polyb.* 1, 87, 8, ὑπὲρ τῶν ὄλων, *to hazard all upon one throw.* 2, 63, 2. 3, 94, 4, τοῖς ὄλοις. *Plut.* I, 1019 F Χιλίους ἐκκυβευθεῖσα δαρεικούς, *having lost.* ἐκύκλῃσις, εως, ἡ, = τὸ ἐκυκλεῖν. *Clem. A.* I, 1132 A (*Eus.* I, 277 A ἐγκύκλῃσις), *a bringing out.*
- ἐκκυματίζω = ἐκκυμαίνω. *Strab.* 6, 3, 9, p. 453, 1.
- ἐκκυρτώω = κυρτώω *strengthened.* *Philostr.* 883.
- ἐκκωδονίζω (κωδονίζω), *to proclaim.* *Athen.* 5, 61.
- ἐκκωφέω, *to be deaf, to play the deaf.* *Synes.* 1332 A ἐξεκκώφει = ἐξεκώφει, *imperfect.*
- ἐκλάλησις, εως, ἡ, (ἐκλαλέω) *a speaking out.* *Poll.* 5, 147.
- ἐκλαμβάνω, *to note down, to write down.* *Socr.* 672 C.
- ἐκλαμπρος, ον, *very brilliant, splendid.* *Sept. Sap.* 17, 5. *Athen.* 4, 48, aloud.
- ἐκλαμπρύνω (λαμπρύνω), *to render splendid or illustrious.* *Dion. H. I.* 240, 3. *Jos. B. J.* 7, 3, 3. *Max. Tyr.* 88, 18. *App.* II, 484, 17.
- ἐκλαμψις, εως, ἡ, (ἐκλάμπω) *a shining forth, splendor.* *Poll.* 4, 155. *Macar.* 591 A. *Greg. Naz.* I, 600 A.
- ἐκλατομέω, ἦσω, (λατομέω) *to hew out in stone.* *Sept. Num.* 21, 18 sc. τὸ φρέαρ. *Deut.* 6, 11. *Strab.* 7, *Frag.* 35, p. 84, 4.
- ἐκλέγω, L. eligo, *to choose, select, pick out.* *Classical.* *Sept. Esai.* 7, 15 -ξασθαί τι. — 2. *To choose, said of God and Christ.* *Sept. Deut.* 4, 37 Ἐξελέξατο τὸ σπέρμα αὐτῶν μετ' αὐτοῦ ὑμᾶς. *Ps.* 64, 5. *Marc.* 13, 20. *Joann.* 13, 18 Ἐγὼ οἶδα οὓς ἐξελεξάμην. *Paul.* *Eph.* 1, 4. *Polyc.* 1005 A Τῶν ἀληθῶς ὑπὸ θεοῦ καὶ τοῦ κυρίου ἡμῶν ἐκλελεγμένων.
- ἐκλειγμα, ατος, τὸ, (ἐκλείχω) *ecligma = electuary.* *Moschn.* 123. *Diosc.* 2, 187 (188). *Archigen.* apud *Orib.* II, 161, 14.
- ἐκλειστριβέω, ἦσω, (λειστριβέω) *to pound thoroughly.* *Diosc. Iobol.* 19, p. 75.
- ἐκλειώω = λειώω *thoroughly.* *Alex. Trall.* 336. 522. *Helm.* 310, 13. *Theoph. Nonn.* 2, 8.

ἔκλειπτόν = δεῖ ἐκλείπειν. *Aristid.* I, 1.
 ἔκλειπτικός, ἢ, ὄν, (ἐκλείπω) eclipticus, pertaining to eclipses, ecliptic. *Gemin.* 821 C. *Strab.* 1, 1, 12, p. 12, 3. *Plut.* II, 145 C. 933 E, et alibi. — Ὁ ἐκλειπτικός, sc. κύκλος, the ecliptic. *Gemin.* 821 B. *Cleomed.* 90, 3. *Theol. Arith.* 16.
 ἐκλείχω (λείχω), to lick up. *Sept.* Num. 22, 4. *Judith* 7, 4. *Epist. Jer.* 19. *Diosc.* 2, 101, as an ἔκλειμμα.
 ἔκλειψις, εως, ἢ, eclipsis, eclipse. *Classical.* *Cleomed.* 82, 25, τελεία. 84, 5, εἰλικρινής, total eclipse. 93, 31, μερικῆ, partial. 96, 16, σεληνιακά. *Plut.* II, 944 B. I, 89 A, ἐντελής. *Orig.* I, 853 C, at the Crucifixion.
 ἐκλεκτικός, ἢ, ὄν, (ἐκλέγω) choosing, selecting. *Dion. H.* V, 10, 11, of the choice of words. 487, 3, τῶς. *Epict.* 2, 6, 9. *Plut.* II, 1071 B. — 2. *Eclectic.* *Clem. A.* I, 732 D. — Ἡ ἐκλεκτικὴ αἵρεσις, the eclectic school or sect. *Galen.* II, 235 A, in medicine. *Diog.* 1, 17, 21, in philosophy. — Οἱ ἐκλεκτικοί, the ecclectics, in medicine. *Galen.* II, 363 E.
 ἐκλεκτικῶς, adv. eclectically. *Clem. A.* II, 525 B.
 ἐλεκτός, ἢ, ὄν, choice, select. *Classical.* *Sept.* *Judic.* 20, 34 Δέκα χιλιάδες ἀνδρῶν ἐλεκτῶν. *Reg.* 1, 24, 3 Τρεῖς χιλιάδας ἀνδρῶν ἐλεκτούς, picked men. 2, 22, 27. *Prov.* 12, 24. *Macc.* 1, 9, 5. *Strab.* 1, 3, 18. *Syncell.* 21, 17 Ἐκλεκτούς λίθους, paroxytone. — 2. *Electus*, chosen, favored, beloved of God. *Sept.* *Tobit* 8, 15 Οἱ ἐλεκτοί σου. *Ps.* 105, 4. *Sap.* 3, 9. *Esai.* 43, 20, γένος. *Macc.* 2, 1, 25. *Matt.* 20, 16. 24, 31, et alibi. *Marc.* 13, 20. 22. 27. *Luc.* 18, 7. 23, 35. *Paul.* *Rom.* 8, 33, et alibi. *Petr.* 1, 1, 1. *Joann.* *Epist.* 2, 1. 13. *Clem. R.* 1, 1. 2. *Patriarch.* 1149 B. *Clem. A.* I, 1197 C. 1376 B. 1377 A. 1380 B. II, 349 B. [The Basilidians and Valentinians regarded themselves as ἐλεκτοί by nature. *Isid. Gn.* 1272 A (*Iren.* 1100 B). *Clem. A.* I, 941 B. II, 12 C. *Orig.* IV, 485. 486. — For the Manichean ἐλεκτοί and ἐκλεκταί, see *Epirh.* II, 77 C.]
 ἐλεκτῶς, adv. choicely. *Aquil.* *Ps.* 2, 12.
 ἐκλεπτοργέω = λεπτοργέω strengthened. *Synes.* 1104 D.
 ἐκλεπτύνω (λεπτύνω), to make very thin. *Greg. Nyss.* I, 249 D, et alibi.
 ἐκλεπτόν = δεῖ ἐκλαμβάνειν. *Clem. A.* I, 925 A. *Orig.* I, 376 A. IV, 100 C.
 ἐκλήπτωρ, ορος, ὁ, (ἐκλαμβάνω) contractor. *Epirh.* II, 165 B. *Carth.* Can. 16. — 2. *Susceptor*, collector of taxes. *Justinian.* *Novell.* 123, 6, 130, 3. *Just. Imper.* 13. *Theoph.* 591.
 ἐκλήρῳ (ληρέω), to fool. *Polyb.* 15, 26, 8.
 ἐκλήψις, εως, ἢ, (ἐκλαμβάνω) reception; a collecting. *Diosc.* 1, 81, p. 87, τῆς λιγνύος.

Justinian. *Novell.* 123, 6, δημοσίων φόρων, of taxes. *Leont.* I, 1757 B. *Basilic.* 3, 1, 13. — 2. *Acceptation*, sense, meaning. *Isid.* 388 A. *Leont.* 1768 (d) B.
 ἐκλικμάω = λικμάω. *Sept.* *Judith* 2, 27. *Sap.* 5, 24.
 ἐκλιμία, as, ἢ, (ἔκλιμος) starvation. *Sept.* *Deut.* 28, 20. *Aquil.* *Job* 41, 13.
 ἐκλιμνάζω, ἄσω, = following. *App.* II, 669, 36.
 ἐκλιμνόω = λιμνόω completely. *Dion. H.* I, 154, 7 Τὰ πεδία ἐξελιμνώθη.
 ἐκλιμώττω = λιμώττω. *Aquil.* *Deut.* 28, 65.
 ἐκλιπαρέω = λιπαρέω strengthened. *Dion. H.* III, 1333, 14. *Strab.* 15, 5, 10, p. 160. *Philon* II, 521, 46.
 ἐκλιχάομαι = ἐκλείχω. *Philon* I, 124, 29.
 ἐκλογέομαι, essentially = ἀπολογέομαι. *App.* I, 800, 73. II, 511, 75. 814, 75.
 ἐκλογεύς, εως, ὁ, = ὁ ἐκλέγων. *Epirh.* I, 828 C. — 2. *Exactor*, collector of taxes = ὁ ἐκλέγων τοὺς φόρους. *Philon* II, 33, 17. 60, 26. 575, 15. *Aristid.* I, 529, 20. *Dion. C.* 52, 28, 7.
 ἐκλογή, ἡς, ἢ, L. electio, choice, selection. *Classical.* *Dion. H.* V, 5, 6. 6, 6, τῶν ὀνομάτων, the choice of words, in rhetoric. *Luc.* *Act.* 9, 15 Σκεῦος ἐκλογῆς, chosen vessel. *Jos. B. J.* 2, 8, 14, ἀνθρώπων subjectively. *Plut.* II, 1072 C, αἱ τῶν κατὰ φύσιν. *Iren.* 1099 C. 1100 C, τοῦ καλοῦ. — 2. *Electio*, divine choice. *Paul.* *Rom.* 9, 11. *Orig.* III, 289 A, τοῦ θεοῦ. IV, 843 A. *Chrys.* IX, 597 B. (Compare *Philon* I, 102, 13.) — Particularly, of the Jewish people and of the Christians. *Paul.* *Rom.* 11, 5. 28. *Thess.* 1, 1, 4. *Petr.* 2, 1, 10. *Diognet.* 1173 A. — Metonymically, = οἱ ἐλεκτοί. *Paul.* *Rom.* 11, 7. — For the Basilidian election by nature, see *Iren.* 509 A. *Clem. A.* II, 13 A. I, 1376 A. 941 B (800 A. 1104 A). *Orig.* IV, 843 A. 846 A (I, 261 A. 1277 B. III, 860 B seq.).
 3. *Extract* from a book: passage: collection of extracts, selection. *Phryn.* (titul.) *Athen.* 14, 83, p. 663 C. *Geopon.* 2, Prooem.
 ἐκλογία, as, ἢ, = ἐκλογή. *Eudoc. M.* 382.
 ἐκλόγιον, ου, τὸ, (ἐκλογή) choice thing. *Damas.* II, 248 A.
 ἐκλογισμός, οὔ, ὁ, (ἐκλογίζομαι) a numbering: calculation. *Polyb.* 1, 59, 2, et alibi. *Dion. Thr.* 629, 8. *Dion. H.* VI, 814, 14. *Plut.* I, 777 A, et alibi. *Sext.* 655, 13. *Cyrrill.* A. I, 344 B.
 ἐκλογιστής, οὔ, ὁ, (ἐκλογίζομαι) L. rationalis, accountant, receiver, an officer. *Sept.* *Tobit* 1, 22. *Philon* I, 338, 16, τῶν φόρων.
 ἐκλογιστία, as, ἢ, (ἐκλογιστής) L. rationalia? books of accounts. *Sept.* *Tobit* 1, 21.

ἐκλογιστικός, ἢ, ὄν, *skilled in calculation. Muson.* 250.
 ἔκλογος, ὄν, = ἐλεκτός. *Philon* II, 429, 4, 29.
 ἐκλογίζω, ἴσω, (λόχος) *to pick out. Sept. Cant.* 5, 10 Ἐκλελοχισμένοι ἀπὸ μυριάδων, *one in many myriads, a very rare man.*
 ἐκλυγίζω = λυγίζομαι strengthened. *Porphyg.* *Abstin.* 1, 33, p. 56 ἐκλελυγισμένος, *libidinous. Greg. Naz.* III, 240 D.
 ἔκλυσις, εὖ, ἢ, *dissoluteness. Greg. Naz.* III, 169 A.
 ἐκλυσσάω ἢ ἐκλυττάω = λυσσάω strengthened. *Philon* I, 430, 13. *Jos. Ant.* 13, 16, 3. *B. J.* 5, 1, 3. *Cyrrill. A.* I, 172 B.
 ἐκλυτέον = δεῖ ἐκλύειν. *Clem. A.* I, 617 B.
 ἐκλυτρώω = ἀπαλυτρώω. *Cyrrill. A.* I, 200 A.
 ἐκλύτρωσις, εὖ, ἢ, = ἀπαλύτρωσις, *redemption. Sept. Num.* 3, 49. *Vit. Nil. Jun.* 101 D.
 ἐκμάθησις, εὖ, ἢ, (ἐκμανθάνω) *a learning thoroughly, mastery. Greg. Th.* 1069 B. *Eus.* II, 529 C.
 ἐκμαλάσσω = μαλάσσω. *Jos. Ant.* 2, 6, 9, p. 87.
 ἐκμανῆς, ἐς, (ἐκμάνομαι) *raving. Philon* II, 563, 7.
 ἐκμανθάνω, *to unlearn. Philostr.* 274.
 ἐκμαντεύομαι = μαντεύομαι. *Genes.* 70, 7.
 ἐκμανῶς (ἐκμανῆς), *adv. ravingly. Philon* II, 552, 12.
 ἐκμαρτύρομαι, *L. contestor, at law. Justinian.* *Cod.* 1, 4, 32 -ρασθαί.
 ἐκμασσάομαι = μασσάομαι *thoroughly. Philon* I, 334, 51.
 ἐκματαιάζω = ματαιάζω strengthened. *Greg. Nyss.* I, 628 D.
 ἐκμεγαλύνω = μεγαλύνω strengthened. *Theophyl.* B. III, 578 B.
 ἐκμελίσσω = μειλίσσω *entirely. Jos. B. J.* 1, 18, 5. 4, 9, 8. *Plut.* II, 380 C. *App.* II, 133, 23. *Dion C.* 79, 19, 3 -σθαί.
 ἐκμείω = μείω strengthened. *Jos. Hymnog.* 985 C. 1020 C. *Porph.* *Cer.* 59, 18.
 ἐκμελαίνω = μελαίνω *thoroughly. Clem. A.* I, 144 A.
 ἐκμέλεια, ἀσ, ἢ, (ἐκμέλης) *dissonance, discordance; opposed to ἐμμέλεια. Dion. H.* V, 56, 1. — 2. *Neglect, negligence, = ἀμέλεια. Clem. A.* I, 369 A. *Zos.* 24, 17. 116, 3, et alibi.
 ἐκμέλης, ἐς, (μέλος) *dissonant, discordant; opposed to ἐμμέλης. Plut.* II, 1135 A. *Aristid.* I, 320, 13. *Poll.* 2, 117. 4, 57. *Sext.* 581, 30.
 ἐκμελίζω (μελίζω), *to dismember. Pseudo-Jos. Macc.* 10.
 ἐκμελῶς (ἐκμέλης), *adv. discordantly. Poll.* 4, 57. *Clem. A.* I, 448 B. — 2. *Negligently. Pseudo-Jos. Macc.* 11. *Zos.* 15, 2, et alibi.

ἐκμεταλλεύω (μεταλλεύω), *to exhaust a mine. Strab.* 14, 5, 28.
 ἐκμετρησις, εὖ, ἢ, (ἐκμετρέω) *a measuring, measurement. Polyb.* 5, 98, 10.
 ἐκμηκύνω = μηκύνω strengthened. *Dion. H. I.* 143, 3. III, 1856, 1. *Jos. B. J.* 7, 8, 3.
 ἐκμηρῶω (μηρῶω), *to inform. Plut.* I, 282 C. *Poll.* 5, 154.
 ἐκμηχανάομαι (μηχανάομαι), *to contrive, construct skilfully. Jos. Ant.* 8, 3, 4. *Eus.* III, 745 B (quoted).
 ἐκμιαίνω *to pollute. Sept. Lev.* 18, 20. 25.
 ἐκμίμησις, εὖ, ἢ, (ἐκμimέομαι) *exact imitation. Argum. Arist. Av.* II, p. 209, 29, revealing, disclosing.
 ἐκμισέω = μισέω *thoroughly. Plut.* I, 362 E.
 ἐκμολύνω = μολύνω *completely. Basil.* I, 236 A.
 ἐκμορφῶω = μορφῶω strengthened. *Plut.* II, 83 A, et alibi. *Ael. N. A.* 2, 19.
 ἐκμυελίζω, ἴσω, (μυελός) *to take out the marrow. Sept. Num.* 24, 8.
 ἐκμυέω (μυέω), *to reject from the mysteries. Gregent.* 673 B.
 ἐκμυζήσις, εὖ, ἢ, (ἐκμυζάω) *a sucking out. Cornut.* 85. *Diosc. Delet.* 32. *Iobol.* 19, et p. 56. *Alex. Aphr. Probl.* 69, 25.
 ἐκμύζω = ἐκμυζάω. *Caesarius* 888. *Schol. Arist. Thesm.* 393.
 ἐκμυθῶω, ὥσω, (μύθος), *to reduce to a fable. Philostr.* 767.
 ἐκμυκτηρίζω, ἰώ, (μυκτηρίζω) *to deride. Sept. Ps.* 2, 4. 34, 16, et alibi. *Luc.* 16, 14. 23, 25.
 ἐκμυξήσιμος, *incorrect for ἐκμυξήσιμος, σὺ, δ, = ἐκμύξησις. Galen.* XIII, 408 D.
 ἐκμυσάττομαι = μυσάττομαι *thoroughly. Philon* II, 303, 22.
 ἐκμύσσομαι = ἀπομύσσομαι. *Galen.* XIII, 384 B.
 ἐκναρκῶω (ναρκῶω), *to be torpid. Plut.* I, 228 D.
 ἐκνεάζω (νεάζω), *to be renewed, renovated. Lucian.* II, 434. *Aquil. Prov.* 30, 33.
 ἐκνεκρῶω = ἀπνεκρῶω. *Amphil.* 44 B. *Sophrns.* 3304 D.
 ἐκνευρῶω = ἐκνευρίζω. *Athan.* II, 857 B.
 ἐκνεωτερίζω = νεωτερίζω strengthened. *Phot.* III, 680 C.
 ἐκνηπιῶω, ὥσω, (νήπιον) *to bring up from infancy. Philostr.* 199. 560.
 *ἐκνήφω (νήφω), *to become sober again. Lync. apud Athen.* 4, 5, p. 130 B. *Sept. Gen.* 9, 24. *Reg.* 1, 25, 37. *Sir.* 34, 2. *Joel* 1, 5. *Paul.* *Cor.* 1, 15, 34.
 ἐκνηψις, εὖ, ἢ, (ἐκνήφω) *a becoming sober again. — Sept. Thren.* 2, 18, *rest, cessation.*
 ἐκνίκησις, εὖ, ἢ, (ἐκνικῶω) *L. evictio. Justinian.* *Cod.* 1, 3, 39. 1, 17, 3, § ε'.

- ἐκνομή, ἦς, ἥ, (ἐκνέμαι) *pasture*. *Dion. H. I.* 98, 13.
- ἐκνομος, ον, = ἄνομος. *Diod. 14, 112. Philon II, 167, 30.*
- ἐκνοος, ον, = ἄνοος. *Plut. I, 843 E. Cosm. 505 C.*
- ἐκνοσηλέω (νοσηλέω), *to cure*. *Philon I, 631, 16. II, 264, 3. Poll. 3, 168, et alibi. Orib. I, 214, 11 -σθαι, to recover from sickness.*
- ἐκνοσίζω = νοσίζω *completely*. *Pisid. 1453 A.*
- ἐκνομφεύω = γαμέω. *Clementin. 5, 14, τὴν θυγατέρα.*
- ἐκονηθόν = ἐκοντί, ἐκουσίως. *Apollon. D. Conj. 497, 29. Adv. 611, 7.*
- ἐκοντή = ἐθελοντή. *Inscr. 2059, 20. Phrygn. 4.*
- ἐκοντής, ὁ, (ἐκάν) = ἐθελοντής. *Epict. Frag. 88. Soz. 965 B.*
- ἐκόντως, adv. = ἐκοντί, ἐκουσίως. *Dion C. 58, 16, 3.*
- ἐκούσιος, ουν, the Latin *equinus* = ἵππειος. *Diosc. 3, 75 (82).*
- ἐκουσιάζομαι, ἄσομαι, (ἐκούσιος) *to offer freely, voluntarily, or of one's own accord*. *Sept. Esdr. 2, 2, 68, εἰς οἶκον κυρίου. 2, 3, 5, ἐκούσιον τῷ κυρίῳ. 2, 7, 15 Ὁ δ βασιλεὺς καὶ οἱ σύμβουλοι ἐκουσιάσθησαν τῷ θεῷ τοῦ Ἰσραήλ. Macc. 1, 2, 42? — Judic. 5, 2, quid? — 2. To be willing. Sept. Esdr. 2, 7, 13, πορευθῆναι εἰς Ἱερουσαλὴμ. Nehem. 11, 2.*
- ἐκουσιασμός, οὔ, ὁ, (ἐκουσιάζομαι) *free-will offering*. *Sept. Esdr. 2, 7, 16. Const. Apost. 3, 8.*
- ἐκουσιαστί = ἐκουσίως. *Afric. 81 A.*
- ἐκουσιογνώμων, ον, = ἐκουσία γνώμη, *with a willing mind*. *Clim. 688 D.*
- ἐκούσιος, α, ον, *of free will*. — Τὰ ἐκούσια, sc. δόματα, *free-will offerings*. *Sept. Lev. 23, 38. Esdr. 2, 1, 4. Judith 4, 14, 16, 18. Patriarch. 1060 B.*
- ἐκουσιότης, ητος, ἥ, (ἐκούσιος) *free will*. *Philon Carp. 93 A. Phot. III, 908 D.*
- ἐκπαθίνομαι (παθαίνομαι), *to indulge the passions*. *Clem. A. I, 160 C. 517 C.*
- ἐκπάθεια, ας, ἥ, (ἐκπαθής) *violent passion, excitement*. *Longin. 38, 3.*
- ἐκπαθής, ἐς, (πάσχω, παθεῖν) *passionate, eager*. *Polyb. 1, 1, 6, πρὸς τι, eager for anything. 4, 58, 1, et alibi. Jos. Ant. 15, 3, 4. Plut. I, 831 C, et alibi. Clem. A. I, 976 A.*
- ἐκπαιδιώθεν = ἐκ παιδιάθεν. *Mal. 306, 2.*
- ἐκπαίζω (παίζω), *to make sport of, to banter, ridicule*. *Sept. Esdr. 1, 1, 49, τοὺς προφήτας.*
- ἐκπαλαίω = ἐκ παλαιού, *from of old, for a long time*. *Petr. 2, 2, 3. 2, 3, 5. Jos. 16, 8, 4. Plut. I, 127 A, et alibi. Arr. Anab. 1, 9, 8 ἐκ παλαί. Phrygn. 45, condemned.*
- ἐκπαλαίω (παλαίω), *to violate the laws of wrestling*. *Philostr. 772.*
- ἐκπανουργέω = πανουργέω, ἀπατάω. *Schol. Arist. Eq. 270.*
- ἐκπαραβόλως = παραβόλως. *Jos. B. J. 7, 6, 5.*
- ἐκπαταγέω (παταγέω), *to deafen with noise*. *Themist. 308, 20, ἡμῖν τὰ ὄτα.*
- ἐκπατέω (πατέω), *to go out of the way, to roam about*. *Diog. 1, 112. 4, 19. 9, 63.*
- ἐκπειράζω (πειράζω), *to tempt*. *Sept. Deut. 6, 16, κύριον τὸν θεόν σου. 8, 16, τινά. Ps. 77, 18, τὸν θεόν. Luc. 10, 25. Paul. Cor. 1, 10, 9.*
- ἐκπεμπτός, α, ον, = ἂν δεῖ ἐκπέμπεσθαι. *Plut. II, 595 C.*
- ἐκπεράω, *to bring or carry across*. *Sept. Num. 11, 31, ὄρτογομήτραν ἀπὸ τῆς θαλάσσης.*
- ἐκπεριάγω (περιάγω), *to lead out around*. *Polyb. 3, 83, 3.*
- ἐκπεριέρχομαι (περιέρχομαι) = ἐκπεριέμω, *to go out and around*. *Polyb. 10, 31, 3. Plut. II, 614 B, et alibi. Hippol. Haer. 340, 42. Dion C. 45, 20, 4 as v. l.*
- ἐκπεριίξις, εως, ἥ, (ικνέομαι) *a running about*. *Synes. 1104 C.*
- ἐκπεριλαμβάνω = περιλαμβάνω *completely*. *Orig. I, 1129 B.*
- ἐκπερισστέω = περιμισστέω *strengthened*. *Just. Apol. 1, 54, τὴν πᾶσαν γῆν. Clementin. 6, 16. Synes. 1472 B.*
- ἐκπεριουδέω = περιουδέω *completely*. *Jos. Ant. 17, 2, 4, τινά, to get around. Plut. II, 705 D. Sext. 232, 1.*
- ἐκπεριπλέω (περιπλέω), *to sail out and around*. *Polyb. 1, 23, 9, et alibi. Cleomed. 8, 23. Arr. 4, 7, 5.*
- ἐκπεριπορεύομαι (περιπορεύομαι), *to go around*. *Sept. Josu. 15, 3, τι.*
- ἐκπερισπασμός, οὔ, ὁ, (περισπασμός) *the name of an evolution in military tactics*. *Polyb. 10, 21, 3.*
- ἐκπερισσεύω or ἐκπεριττεύω = περιμισσεύω. *Justinian. Cod. 10, 27, 2.*
- ἐκπεριτρέχω = περιτρέχω *strengthened*. *Greg. Th. 1076 A. Aristaen. 1, 27, p. 121.*
- ἐκπετάζω = ἐκπετάννυμι. *Sept. Esdr. 2, 9, 5. Job 26, 9.*
- ἐκπέταλος, ον, *spread out, flat*. *Schol. Arist. Ach. 1110.*
- ἐκπέτασις, εως, ἥ, (ἐκπετάννυμι) *expansion*. *Plut. II, 564 B.*
- ἐκπέτασις, εως, ἥ, (ἐκπέταμαι) = πτήσις, *a flying*. *Achmet. 161.*
- ἐκπιάω = ἐκπιέζω. *Sept. Judic. 6, 38. Strab. 16, 2, 43.*
- ἐκπιέσιμα, ατος, τὸ, (ἐκπιέζω) *extract, in pharmacy*. *Diosc. 1, 62, 4, 157 (160).*
- ἐκπικραίνω (πικραίνω), *to exasperate, to make angry*. *Dion. H. II, 737, 15. Jos. Ant. 6, 5, 1. 18, 8, 5. Clem. A. II, 428 C.*
- ἐκπιπίζω, *barbarous*, = ἐκπίνω. *Solom. 1341 D.*

ἐκπίπτω, to lapse, backslide, said of converts who had relapsed into heathenism. *Petr. Alex. Can.* 8. 10. 11. *Eus.* II, 545 A. *Epirh.* II, 185 B, τοῦ μαρτυρίου. — Also, to fall from virtue. *Basil.* IV, 360 D. 717 A.

ἐκπλαγής, ἐς, (ἐκπλήσσω) panic-stricken. *Polyb.* 1, 21, 7, et alibi. *Diod.* II, 558, 93. *Strab.* 4, 4, 5. — 2. Terrible = φραβερός, ἐκπληκτικός. *Pseud-Afric.* 108 C.

ἐκπλάγιος, α, ον, (πλάγιος) = ἐκ πλαγίου, collateral relative. *Porph.* *Adm.* 165, 17.

ἐκπλεθρίζω, ἰσῶ, (πλεθρίζω) to run spirally (as it were). *Galen.* VI, 86 D.

ἐκπλευσεκτέω = πλεουεκτέω strengthened. *Orig.* VII, 25 C.

ἐκπληγμα, ατος, τὸ, (ἐκπλήσσω) object of fear, that which causes terror. *Method.* 400 B.

ἐκπληκτικῶς (ἐκπληκτικός), adv. strikingly. *Polyb.* 10, 5, 2. *Diod.* 14, 25, sternly. *Plut.* I, 249 B.

ἐκπληκτος, ον, (ἐκπλήσσω) astounding, strange. *Classical.* *Iren.* 1, 2, 2.

ἐκπληκτως (ἐκπληκτος), adv. insanelly, crazily. *Ael. N. A.* 3, 22. *Epirh.* II, 573 C.

ἐκπλημμυρέω = πλημμυρέω strengthened. *Philostr.* 868.

ἐκπληξία, ας, ἡ, = ἐκπληξις. *Porphyr.* apud *Eus.* III, 341 C. *Eus.* IV, 208 B.

ἐκπληρωσις, εως, ἡ, (ἐκπληρόω) completion: fulfillment. *Sept. Macc.* 2, 6, 14. *Dion. H.* III, 1238, 2. *Strab.* 17, 1, 46, p. 392, 23. *Phitton* I, 64, 34. 94, 10. *Luc. Act.* 21, 26. *Diosc.* 1, 69.

ἐκπληρωτής, οὔ, ὁ, one who completes or fulfils. *Dion C.* 38, 24, 6.

ἐκπληρωτικός, ἡ, ὄν, completing, fulfilling. *Phitton* I, 685, 45.

ἐκπλοκή, ἡς, ἡ, (πλέκω) disentangling. *Artem.* 372. *Clementin.* 64 B (ἐμπλέκων?).

ἐκπλουσις, εως, ἡ, (ἐκπλύνω) a washing out. *Greg. Naz.* II, 364 A. *Cyrrill. A.* I, 757 C.

ἐκπνευσις, εως, ἡ, an expiring, dying. *Athan.* II, 1125 B.

ἐκπνοος, ον, breathless, lifeless. *Strab.* 14, 1, 44.

ἐκπρόθητος, ον, (προθέω) dearly beloved. *Theod. Anc.* 1393 B.

ἐκποιέω, to give away a child to be adopted by another; opposed to εἰσποιεῖσθαι. *Dion C.* 38, 12, 2. 39, 17, 2. 60, 33, 2. — 2. *Atheno*, to transfer, to sell. *Antec.* 2, 8, 1. *Justinian.* *Novell.* 7, Prooem. — 3. To give power, to permit. *Sept. Sir.* 18, 4 Οὐδενὶ ἐξποιήσεν ἐξαγγελίαι τὰ ἔργα αὐτοῦ, unless it be regarded as impersonal (*Polyb.* 2, 24, 17).

ἐκπαισις, εως, ἡ, (ἐκπαίεω) a finishing, completion of a work. *Dion C.* 37, 44, 2. — 2. The giving away of a child to be adopted by another. *Poll.* 6, 178, τέκνον. *Dion C.* 37,

51, 2. — 3. *Alienatio, venditio, sale.* *Antec.* 2, 8. *Justinian.* *Novell.* 7, Prooem. *Roman.* et *Porph.* *Novell.* 237.

ἐκποικίλλω = ποικίλω strengthened. *Max. Tyr.* 36, 2. *Cyrrill. A.* I, 137 A.

ἐκποιεῖσθαι (ποιή) = μετὰ τιμωρίας ἀπαυτῶ. *Schol. Arist. Ran.* 578.

ἐκπολέμοσις, εως, ἡ, (ἐκπολεμέω) a making hostile. *Plut.* I, 261 D.

ἐκπολιζέω = πολιζέω strengthened. *Aristid.* I, 323, 19.

ἐκπολιτεύω (πολιτεύω), to corrupt the constitution of a state. *Pseudo-Jos. Macc.* 4, p. 502.

ἐκπομπέω (πομπέω), to send out or away. *Nil.* 116 B, to reject. *Pseudo-Dion.* 1089 A, to publish. — 2. To expose, exhibit, in disgrace. *Chrys.* VII, 35 B. 50 A. *Nic. CP.* *Histor.* 63, 17.

ἐκπονεύω, to work or use up, to tire out, to reduce. *Strab.* 7, 5, 4. — 2. To elaborate a literary performance. *Dion. H.* V, 591, 12 ἐκπεποιημένος, elaborate. *Sezt.* 608, 22. *Greg. Th.* 1068 B, τὸ τῶν νόμων μάθημα, to study law.

ἐκπονηρέω, εἴσω, (πονηρέω) to vitiate the blood. *Synes.* 1496 B.

ἐκπόνως (πόνος), adv. laboriously. *Macar.* 717 B ἐκπονεστέρως, comparative.

ἐκπόμενα, ατος, τὸ, (ἐκπορεύομαι) that which proceeds from a source. *Athan.* I, 208 A, τοῦ πατρός. *Did. A.* 753 A (quoted).

ἐκπόμευσις, εως, ἡ, a going out from, of the Holy Spirit. *Caesarius* 861. *Greg. Naz.* II, 141 B, τοῦ πνεύματος. *Amphil.* 112 C. *Did. A.* 761 A. 796 B.

ἐκπορευτικός, ἡ, ὄν, = following. *Did. A.* 464 C. *Pseudo-Clem. A.* II, 768 C. *Anast. Sin.* 264 C. 272 B.

ἐκπορευτικῶς, adv. by procession. *Pseud-Athan.* IV, 1125 A.

ἐκπορευτός, ἡ, ὄν, going out, proceeding from. *Just. Frag.* 1600 A. *Caesarius* 860. *Greg. Naz.* I, 1096 B. II, 141 A. 477 C. *Pseudo-Just.* 1209 A. *Pseud-Athan.* IV, 920 A τὸ ἐκπορευτόν, procession.

ἐκπαρευτός, adv. by procession from. *Greg. Naz.* II, 348 B. *Pseudo-Just.* 1209 B.

ἐκπαρεύω, to emit. *Pseud-Athan.* IV, 784 C, τὸ πνεῦμα.

ἐκπορεύω, εἴσω, (παρεύω) to commit fornication: to become a harlot. *Sept. Gen.* 38, 24. *Lev.* 19, 29, αὐτήν. *Num.* 25, 1, εἰς τὰς θυγατέρας. *Deut.* 22, 21, τὸν οἶκον τοῦ πατρὸς αὐτῆς, in her father's house. *Jud.* 7. *Tatian.* 828 C, of a woman. *Orig.* I, 569 C. — Figuratively, to go a whoring after the heathen gods. *Sept. Ex.* 34, 16, ὁπίσω τῶν θεῶν αὐτῶν. *Lev.* 17, 7. *Sir.* 46, 11. *Hos.* 1, 2, 4, 12. *Ezech.* 16, 26. 30, 33. — *Clem. A.* I, 380 A, to become vitiated. — 2. To cause to

go a whoring after the heathen gods. *Sept.* Par. 2, 21, 13, τὸν Ἰουδαίαν.
 ἐκπορπέω (πόρπη), to unbuckle. *Suid.* Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.
 ἐκπόρρησις, εὖς, ἦ, dislocation. *Soran.* 252, 17.
 ἐκπράκτης, οὐ, ὁ, (ἐκπράσσω) = φορολόγος. *Aquil.* Job 39, 7.
 ἔκπραξις, εὖς, ἦ, exacting, demanding of a debt. *Diod.* 1, 79.
 ἐκπραῦνω = πραῦνω. *Plut.* II, 74 D. 244 A.
 ἐκρέπεια, ας, ἦ, (ἐκρεπής) excellence. *Iamb.* V. P. 56.
 ἐκρεπόντως (ἐκρέπω), adv. = ἐκρεπῶς, showily. *Dion C.* 74, 1, 4 as v. l.
 ἐκρίζω = ἐκρίω. *Georon.* 9, 11, 7.
 ἔκρησις, εὖς, ἦ, (πίμπρημι) a burning. *Plut.* I, 439 E.
 ἐκρησμός, οὐ, ὁ, = ἀνάξημα, πάφλασμα. *Schol.* *Arist.* Av. 1243.
 ἐκρηστέον = δεῖ ἐκρίεν. *Antyll.* apud *Orib.* III, 620, 2.
 ἐκρῆβεςμος, οὐ, (προβέσμιος) past the time, too late. *Philon* II, 169, 33. *Just.* Cohort. 35. *Lucian.* I, 824.
 ἐκροικίζω = προικίζω. *Eus. Alex.* 441 C, τὰ παῖδια μου.
 ἐκπροσωπέω, ἦσω, (πρόσωπον) to stand in the place of, to be the representative of. *Porph.* Cer. 489, 6.
 ἐκπερῖσσομαι (περῖσσομαι), to flap the wings. *Lucian.* III, 92.
 ἔκπτυξις, εὖς, ἦ, (ἐκπίσσω) spreading open; parting of the legs. *Aët.* 3, p. 48 b, 12.
 ἔκπτυσμα, ατος, τὸ, (ἐκπτύω) spittle. *Sibyll.* 8, 289.
 ἐκπτύσσω (πτύσσω), to expand. *Erotian.* 104. 158.
 ἐκπτύω, to spit out. *Iren.* 441 A Ἐπεὶ μὴ πάντες τὸν ἐγκέφαλον ἐξεπτύκασιν, all are not fools, a proverbial expression. (Compare *Lucian.* II, 223 Ἀπάντων τοῦς ἐγκεφάλους καὶ τὰς καρδίας προεξηρημένων.)
 ἔκπτωσις, εὖς, ἦ, (ἐκπίπτω) a falling out. *Polyb.* 4, 1, 8, expulsion, banishment. *Orig.* I, 372 B, of angels. *Caesarius* 1100, of Adam. *Basil.* IV, 128 C, the fall of man. *Anast. Sin.* 220 D. — 2. Deposition, degrading of a clergyman. *Basil.* IV, 796 A. *Justinian.* Cod. 1, 3, 45. — 3. Loss of property. *Roman.* et *Porph.* Novell. 274.
 ἔκπτωτος, οὐ, (ἐκπίπτω) fallen. *Scyl.* 660.
 ἐκπυκνώω (πυκνώω), to condense. *Hippol.* Haer. 20, 90.
 ἐκπύω = ἐκπύω. *Diosc.* 2, 184 (185).
 ἐκπυρῶ, to consume by fire *Athenag.* 929 A, of the ἐκπύρωσις of the Stoics. *Diog.* 9, 8.
 ἐκπυρεῖω (πυρεῖω), to inflame. *Sext.* 580, 8.

— 2. To shine, to give light, as a beacon fire. *Jos. B. J.* 4, 10, 5. 5, 4, 3.
 *ἐκπύρωσις, εὖς, ἦ, (ἐκπυρῶ) conflagration, the destruction of the world by fire, according to the Stoics. *Chrysipp.* apud *Plut.* II, 1053 B. 1077 D. *Epiet.* 3, 13, 4. *Plut.* II, 415 F. 888 A. *Numen.* apud *Eus.* III, 1348 A. *Just.* Apol. 1, 20. 60. 2, 7. *Lucian.* I, 554. *Tatian.* 861 A. *Theophil.* 1117 B. *Clem.* A. II, 21 A. *Hippol.* Haer. 486, 55. 488, 83. *Diog.* 7, 134. *Orig.* I, 693 B. (Compare *Philon* II, 508, 9. *Petr.* 2, 3, 7.) — 2. Eruption of a volcano. *Jos. Ant.* 20, 7, 2, τοῦ Βεσβίου ὄρους.
 ἐκπυρωτικός, ἦ, ὄν, capable of burning. *Pseudo-Dion.* 301 B.
 ἐκπωματίαν, οὐ, τὸ, little ἔκπωμα. *Strab.* 16, 2, 25. *Poll.* 10, 66.
 ἐκρίζω, ὦσω, (ρίζω) to root out, to uproot. *Sept. Judic.* 5, 14. *Sap.* 4, 4. *Sir.* 3, 9. *Sophon.* 2, 4. *Jer.* 1, 10. *Mut.* 13, 29. 15, 13. *Luc.* 17, 6. *John.* 12. *Theophil.* 1141 B. *Sibyll.* Frag. 2, 21.
 ἐκρίζωσις, εὖς, ἦ, (ἐκρίζω) an uprooting. *Orig.* III, 265 C. *Nectar.* 1828 B.
 ἐκρίζωσις, οὐ, ὁ, one who uproots. *Pseudo-Jos.* Macc. 3, p. 500. *Anast. Sin.* 408 B.
 ἐκρινέω, ἦσω (ρινέω) to file away. *Poll.* 4, 187. *Alciph.* 3, 3, to consume.
 ἐκρινίζω, ἴσω, (ρίς) to smell out? *Pseudo-Lucian.* III, 610.
 ἐκρηπτεῖον = δεῖ ἐκρίπτει. *Clem. A.* I, 505 C.
 ἐκρίπτω, to cast out. *Clem. R.* 1, 57 Ἐκρηπνῆαι ἐκ τῆς ἐλπίδος αὐτοῦ.
 ἔκροια, ας, ἦ, = ἔκροος. *Cyrill. A.* X, 89 B. *Cosm. Ind.* 117 B.
 ἐκρυθμός, οὐ, = ἄρρυθμος. *Galen.* II, 258 E, σφηνμός, irregular. *Sext.* 756, 3. *Philostr.* 352.
 ἐκρῦσσω = ρυπῶ. *Achmet.* 232.
 ἐκρύπτω = ρύπτω thoroughly. *Philon* I, 613, 30. *Poll.* 1, 44.
 ἐκσαγηνεῖω (σαγηνεῖω), to extricate from the net. *Plut.* II, 52 C.
 ἐκσαρκίζω (σαρκίζω), to strip off the flesh? *Sept.* *Ezech.* 24, 4.
 ἐκσάρκωμα, ατος, τὸ, (ἐκσαρκῶ) fleshy excrescence. *Diosc.* 5, 84, p. 740.
 ἐκσάρκωσις, εὖς, ἦ, = preceding. *Diosc.* *Eupor.* 1, 143.
 ἐκσελλίζω, ἴσα, (σέλλα) = ἐκτραχηλίζω. *Mut.* 89.
 ἐκσεμνῶω (σεμνῶω), to dignify. *Athen.* 14, 81.
 ἐκσιφωνίζω, ἴσω, (σιφωνίζω) to empty by a siphon, to drain, exhaust. *Sept.* Job 5, 5.
 ἐκσιωπῶ = σιωπῶ strengthened by ἐκ. *Polyb.* 28, 4, 13 Ἐκσιωπηθεὶς περὶ τῶν δμήρων, being put to silence. *Arr. Anab.* 6, 4, 8.

- ἐκσκεπτάριος, ἐκσκεπτῶρ, see ἐξεκπετάριος, ἐξ-
κέπτωρ.
- ἐσκευας, ον, = ἄσκευος. *Schol. Arist. Av. 95.*
- ἐσκρηρος, ον, (σκηρή) out of the tent. *Sext. 408,*
5, tropically.
- ἐσκοπέω = σκοπέω. *Oenom. apud Eus. III,*
376 C.
- ἐσκορπισμός, οὔ, ὁ, (σκορπίζω) a scattering
abroad. *Plut. II, 383 D.*
- ἐσκούβιτος, ἐσκούβιτῶρ, see ἐξκούβιτος, ἐξκου-
βίτωρ.
- ἐκομήχω = ἐκσμάω. *Cyrill. A. I, 445 C.*
- ἐκοσπερματίζω (σπερματίζω), to conceive. *Sept.*
Num. 5, 28, σπέρμα.
- ἐκοσπηλάτωρ, ἐκοσπηλεύω, incorrect for ἐξπιλάτωρ,
ἐξπιλεύω.
- ἐκσπονδος, ον, L. foedifragus, treaty-breaking.
Dion. H. II, 991, 8.
- ἐκοτάδιος, ον, = ἐξ σταδίων τὸ μήκος. *Lucian.*
III, 273.
- ἐκοτάσιμος, ον, ὁ, (ἐκοτασις) = ἀποστάτης.
Nicet. Byz. 769 A.
- ἐκοτάσιον, ον, τὸ, (ἐκοτασις) removal from one's
own place. *Porph. Novell. 266.*
- ἐκοτασις, εως, ἡ, agitation, excitement, trouble,
anxiety. *Sept. Num. 13, 33? Reg. 1, 4, 13? Ps. 30, 23.*
115, 2. — 2. Terror, fear, astonishment. *Sept. Gen. 27, 33. Par. 2, 14,*
14. *Marc. 5, 42. 16, 8. Luc. 5, 26. Act. 3, 10.*
Theodt. Dan. 10, 7. — 3. Ecstasis, trance. Sept. Gen. 2,
21. 15, 12. *Philon I, 509, 6. 510, 11. Luc. Act. 10, 10,*
et alibi. *Just. Tryph. 115, opposed to καράστασις.*
Porphyr. Aneb. 33, 6. Iamb. Myst. 116, 9.
- ἐκοτατικῶς (ἐκοτατικός), adv. frantically, fu-
riously. *Polyb. 15, 13, 6.*
- ἐκοτάω = ἐξιστάω, ἐξίστημι. *Damasc. III,*
829 B.
- ἐκοτηθίζω = ἀποστηθίζω. *Clim. 932 C. Anast. Sin. 92 A.*
Stud. 1740 C.
- ἐκοτραγγίζω (στραγγίζω), to drain, to strain.
Sept. Ezech. 23, 34 (Codex A). Diosc. 4,
152 (155). *Symm. Ps. 74, 9.*
- ἐκοτρατεία, ας, ἡ, (ἐκοτρατεύω) military expedi-
tion. *Lucian. II, 740.*
- ἐκοτρατεύμα, ατος, τὸ, L. exercitus, army in mo-
tion. *Memnon apud Phot. III, 893 D. Chron. 133, 1,*
et alibi.
- ἐκοτροφή, ἡς, ἡ, (ἐκοτρέφω) a turning inside
out. *Plut. II, 1072 D. Alciph. 3, 54.*
- ἐκοφενδονάω (σφενδονάω), to hurl. *Basil. III,*
357 D. *Barn. 2, 10.*
- ἐκοφονδύλιζω, ἴσω, (σφόνδυλος) to break the
vertebrae. *Pseudo-Jos. Macc. 11.*
- ἐκοφράγισμα, ατος, τὸ, = σφράγισμα strength-
ened. *Greg. Naz. II, 396 D. Pseud-Athan. IV, 924 C.*
- ἐκοσχεδιάζω (σχεδιάζω), to sketch out. *Himer.*
11, p. 570 (titul.).
- ἐκταγή, ἡς, ἡ, (ἐκτάσσω) L. delegatio. *Justinian.*
Cod. 10, 16, 13. Porph. Novell. 257, per-
quisite, fee.
- ἐκταγιατικός, ἡ, ὄν, relating to ἐκταγή. *Porph.*
Novell. 256.
- ἐκταδόν, adv. = ἐκτάδην. *Agath. 301, 22.*
- ἐκταμα, ατος, τὸ, (ἐκτείνω) extent. *Schol. Arist.*
Nub. 2.
- ἐκταμιεύω = ταμιεύω strengthened; in the mid-
dle. *Agath. 189, 27.*
- ἐκταξις, εως, ἡ, (ἐκτάσσω) disposition: a draw-
ing out in order of battle, battle array. *Polyb. 2,*
27, 7, et alibi. *Diod. 11, 17. Jos. Ant. 15, 9, 2. — 2. Office.*
Gregent. 605 B.
- ἐκταπεινῶω = ταπεινῶω. *Plut. II, 165 C.*
- ἐκτάραγμα, ατος, τὸ, = ἐκτάραξις. *Pseudo-Nil.*
549 D, opposed to γαλήνη.
- ἐκτασις, εως, ἡ, (ἐκτείνω) L. productio, the
lengthening of a short vowel or syllable; op-
posed to συσταλή. *Dion. Thr. 632, 32. Dion. H. V,*
211, 9. *Tryph. 13. Drac. 29, 21. 156, 7. Plut. II, 1009 E. Apollon. D.*
Adv. 600, 30. Pseudo-Demetr. 90, 11. Sext. 625, 12.
- ἐκτατέον = δεῖ ἐκτείνειν. *Clem. A. I, 397 C.*
- ἐκτατικός, ἡ, ὄν, apt to lengthen the vowels.
Apollon. D. Adv. 600, 21. 22.
- ἐκταφρεύω (ταφρεύω), L. effodio, to dig out.
Jos. B. J. 5, 5, 2, p. 320. App. I, 288, 97.
- ἐκτείνω, L. produco, protraho, to lengthen a
vowel or syllable; opposed to συστέλλω.
Dion. Thr. 631, 5. Dion. H. I, 359, 10. V, 74, 9.
Strab. 9, 2, 14. 9, 3, 5. Tryph. 13. Sext. 622, 27. Terent. M. 361. — 2. To
pray fervently. *Pseudo-Marc. Liturg. pp. 294. 295.*
- ἐκτειχιμός, οὔ, ὁ, (ἐκτειχίζω) fortification. *Arr.*
Anab. 6, 20, 1.
- ἐκτεκμαίρομαι = τεκμαίρομαι. *Eus. II, 368 C*
(quoted).
- ἐκτέμνω, to castrate. *Eus. II, 1484 C, τινὰ εἰς*
εὐνοῦχον. — 2. To deprive. Philon I, 17, 4
-σθαι νοῦν καὶ λόγον, to be bereft of. 458, 20
ἐκτεμῆσται. — 3. To excommunicate. Theod. IV,
429 A.
- ἐκτένευ, ας, ἡ, (ἐκτενής) earnestness, fervor.
Cic. Att. 10, 17, 1. Luc. Act. 12, 5 as v. l. Clem. R. 1,
33. *Poll. 3, 119. Clem. A. I, 976 C, intensity. — Written also ἐκτενία.*
Sept. Judith 4, 9. Macc. 2, 14, 38. 3, 6, 41. Luc. Act. 26,
7. — 2. Abundance. *Herod. 7, 2, 8, et alibi.*
- ἐκτενή, ἡς, ἡ, = ἐκτενής, substantively. *Afric.*
72 A, probably introduced by Syncellus (202,
9). *Pseudo-Petr. Liturg. p. 165. Porph. Cer. 30,*
611.
- ἐκτενής, ἐς, assiduous, unceasing, fervent, earnest.

Sept. Macc. 3, 3, 10. 3, 5, 29. *Polyb.* 22, 5, 4. *Diod.* II, 600, 76. *Philon* II, 554, 32. *Petr.* 1, 4, 8. — Ἐκτενής προσευχή, *fervent prayer. Luc. Act.* 12, 5. *Martyr. Poth.* 1449 A. *Cyrrill. A.* X, 140 B. *Tim. Presb.* 48 B. — 2. Substantively, ἡ ἐκτενής, sc. ἰκεσία, αἴτησις, or προσευχή, in the *Ritual*, the *fervent supplication*, a bidding prayer proclaimed by the deacon; not to be confounded with the *διακονικά*. It consists of a number of *rogations*, and begins thus: Εἰπόμεν πάντες ἐξ ὄλης ψυχῆς καὶ ἐξ ὄλης τῆς διανοίας ἡμῶν εἰπόμεν. *Porph. Cer.* 75, 9. *Tyric.* 11. — The expression μεγάλη ἐκτενής is used with reference to certain rogations, the first of which is this: Ἐπι δέομεθα ὑπὲρ τῶν εὐσεβησάντων καὶ θεοφυλάκτων βασιλείων, κ. τ. λ. ἐκτενία, see ἐκτένεια.

ἐκτενῶς (ἐκτενής), *adv. earnestly, fervently: cordially. Sept. Judith* 4, 12. *Jonas* 3, 8. *Macc.* 3, 5, 9. *Polyb.* 8, 21, 1, et alibi. *Diod.* II, 620, 11. *Petr.* 1, 1, 2. *Clem. R.* 1, 34. — 2. *Sumptuously* = *δαψιλεύς. Diod.* 2, 24, p. 137, 29. *Phryg.* 311, condemned.

ἐκτεταμένως (ἐκτείνω), *with a long sound. Drac.* 15, 25. *Athen.* 3, 66.

ἐκτεφρόω (τεφρόω), *to burn to ashes. Strab.* 5, 4, 9, p. 394, 1. *Diosc.* 1, 81, p. 87. *Plut.* II, 696 C.

ἐκτεφρώσις, εὖς, ἡ, *a burning to ashes. Strab.* 5, 4, 8, p. 392, 6.

ἐκτεμῆριος, *ον, (έκτος, μόριον) of a sixth part. Plut.* I, 85 B οἱ ἐκτεμῆριοι, *those who paid the sixth part of the produce to the land owners.*

ἐκτεμῆριος, *ου, ὁ, the sixth part. Galen.* II, 312, B.

ἐκτιθῆνέω = *τιθῆνέω strengthened. Plut.* II, 1070 C.

ἐκτικός, ἡ, ὄν, (ἔχω, ἕξις) *capable of holding, strong. Iren.* 488 A. — 2. *Habitual: hectic. Epict.* 2, 18, 4. *Galen.* II, 263 C. *Alex. Aphr.* Probl. 30, 13, πυρετός. — *Galen.* II, 235 A Ἡ ἐκτικὴ αἵρεσις = ἐκλεκτικὴ αἵρεσις.

ἐκτικῶς, *adv. habitually. Diod.* 3, 4. *Epict.* 3, 24, 78. *Plut.* II, 802 F.

ἐκτίλλω, *to pluck off. [2 aor. pass. ἐξέτιλην. Diosc. Eupor.* 1, 52. *Theodtn. Dan.* 7, 4. *Sept. Sir.* 40, 16 ἐκτίλλῃσεται.]

ἐκτίπτεον = *δεῖ ἐκτίλλειν. Clem. A.* I, 581 C.

ἐκτιμῶ, ἡσώ, *to value at. Porph. Adm.* 232, 21 Ἐκτιμηθέν καὶ αὐτὸ λίτρας δέκα, *that also being valued at ten pounds.*

ἐκτίμησις, εὖς, ἡ, (ἐκτιμῶ) *estimation, estimate, valuation. Strab.* 14, 1, 33. *Porphyr.* Abst. 2, 24.

ἐκτρινωμός, οὐ, ὁ, (ἐκτρινώσσω) *a shaking off. Sept. Nahum* 2, 10. *Philon* I, 415, 18, 19. *Cuss.* 157, 11. *Nil.* 93 A.

ἐκτρινώσσω, *to knock off. Nil.* 565 D -χθῆραί τως. *Aprocr. Parados. Pilat.* 10, τὴν κεφαλὴν τοῦ Πιλάτου, *struck off Pilate's head. — Sept. Nehem.* 4, 16. *Ps.* 126, 4 οἱ ἐκτρινωγμένοι, *servants?*

ἐκτιστής, οὐ, ὁ, = ὁ ἐκτινών, *payer. Basil.* III, 357 B.

ἐκτιρωσσω, *to miscarry. — Tropically. Martyr. Poth.* 1417 B, *renounced their faith, said of the lapsed.*

ἐκτριπτεόν = *δεῖ ἐκτιμῆναι. Max. Tyr.* 51, 23.

ἐκτριχωρήω (τοιχωρήω), *to plunder a house. Polyb.* 4, 18, 8, et alibi.

ἐκτοκίζω, ἰσώ, (τόκος) *to take interest on money. Sept. Deut.* 23, 19 Οὐκ ἐκτοκίεις τῷ ἀδελφῷ σου τόκον ἀργυρίου, *thou shalt not lend upon usury to thy brother. Symm.* *Ps.* 28, 8. *Esai.* 66, 9.

ἐκτολμάω (τολμάω), *to encourage. Jos. Ant.* 17, 12, 2.

ἐκτομάς, ἄδος, ἡ, (ἐκτέμω) *cut in. Aen. Tact.* 24, 28, pp. 74, 85, πυλῖς, *door cut in a gate.*

ἐκτομή, ἡς, ἡ, *castration. Classical. Cornut.* 19. *Athenag.* 960 C.

ἐκτόμιος, *ον, (ἐκτομή) castrated. Clem. A.* I, 581 B.

ἐκτομος, *ον, castrated. Greg. Naz.* III, 1571 A, ἡχῆ, *of the priests of Cybele (γάλλοι).*

ἐκτονος, *ον, (τόνος) out of tune. Clem. A.* 1068 A.

ἐκτοπιστέον = *δεῖ ἐκτοπίσειν. Clem. A.* I, 581 C.

ἐκτορνεύω = *τορνεύω strengthened. Aquil.* Ex. 25, 33. *Caesarius* 1060.

ἐκτος, *ου, ὁ, sc. μήν, the Latin sextilis, = αὐγουστος, the month of August. Plut.* II, 268 A.

ἐκτός, *adv. without, outside. — Οἱ ἐκτός, the outsiders, with reference to the Jews or the Christians, = οἱ ἔθνηκοι, gentiles. Sept. Sir. Prolog. Just. Frag.* 1577 B, *τῆς πίστεως. Const. Apost.* 1, 10. — 2. *Except, unless, followed by εἰ μὴ or ἐὰν μὴ. Paul. Cor.* 1, 14, 5, 1, 15, 2. *Tim.* 1, 5, 19. *Plut.* I, 850 B. C. *Herod. apud Orib.* II, 42, 3. *Lucian.* II, 51. *Sext.* 243, 12. 298, 15. 746, 18. *Clementin.* 18, 6 Ἐκτός ἐμὴ ἐαυτὸν λέγει εἶναι τὸν υἱόν. *Clem. A.* I, 1060 A. *Inscr.* 4228 Ἐκτός ἐὰν μὴ ἐγὼ αὐτὸς ἐπιτρέψω. *Athan.* I, 300 C. *Can. Apost.* 69 Ἐκτός ἐμὴ ἐμποδίζοιτο, — 3. *Besides, in addition to. Inscr.* 4207. *Carth.* 1255 D, τινός.

ἔκτοτε = *ἐκ τότε = ἐξ ἐκείνου, from that time. Socr. Rhet. apud Athen.* 4, 29, p. 148 C. *Just. Tryph.* 20. *Lucian.* III, 571, condemned. *Iren.* 1, 7, 5. *Phryg.* 45, condemned. *Mal.* 172, 17. *Theoph.* 175, 20.

ἐκτραγωδέω = *πραγωδέω strengthened. Polyb.*

- 6, 15, 7. 6, 56, 8, *exaggerate*. *Lucian*. I, 607, 702.
- ἐκτρανόω = τρανόω strengthened. *Socr.* 360 A. 697 A.
- ἐκτραορδιναίος, see ἐξτραορδιναίος.
- ἐκτράπεζος, ον, (τράπεζα) *banished from the table*, as a particular kind of food. *Lucian*. II, 708.
- ἐκτραχηλιάζω = ἐκτραχηλίζω. *Eust. Ant.* 620 C.
- ἐκτραχύνω (τραχύνω), *to exasperate*. *Philon* II, 87, 84. *Plut.* I, 227 E. [*Lucian*. I, 618 ἐκτετράχυσμαι.]
- ἐκτράχωμα, ατος, τό, (τράχωμα) *sores on the head*. *Roman. et Porph.* Novell. 280.
- ἐκτρεπτεόν = δεῖ ἐκτρέπειν. *Clem. A.* I, 604 B.
- ἐκτριβή, ἡς, ἡ, (ἐκτριβω) = ἔκτριψις. *Sept.* Deut. 4, 26 Ἐκτριβῆ ἐκτριβήσεσθε, *ye shall be utterly destroyed*.
- ἔκτριψις, εως, ἡ, *a rubbing out*. *Tropically, destruction*. *Sept.* Num. 15, 31.
- ἐκτριπτόν, ἡς, ἡ, *mental aberration*. *Hermes Tr.* Iatrom. 387, 5? — *Ptol.* Tetrab. 108, *incipient parturition?*
- ἐκτροπίαις, ου, ὅ, (ἐκτρέπω) *turned, pricked*. *Poll.* 1, 248. *Moer.* 339 Τροπίαν καὶ ἐκτροπίαν, Ἑλληνικῶς. *Theod.* IV, 37 D, οἶνος.
- ἐκτρόπιον, ου, τὸ, *fleshy tumor on the inside of the eyelid*. *Cels. Med.* 7, 7, 10. *Galen.* II, 271 C. *Paul. Aeg.* 114.
- ἔκτροπος, ον, *out of the way*. *Cic.* Att. 12, 12.
- ἐκτρόπος, adv. *by turning off*. *Erotian.* 170. — *Greg. Nyss.* II, 444 B, *inharmonious*.
- ἐκτροχάζω = ἐκτρέχω. *Apollod.* 2, 7, 3, 3. *Diosc.* Iobol. 2, *to go over a subject*.
- ἐκτρογνάω, ἡσω, (τρογνάω) *to gather the vintage*. *Sept.* Lev. 25, 5, τὴν σταφυλήν.
- ἐκτροπᾶω (τροπᾶω), *to bore through*. *Max. Conf.* I, 832 A. *Geopon.* 10, 23, 5.
- ἐκτρώω (τρώω), *to wear out*. *App.* II, 266, 52.
- ἔκτρομα, ατος, τὸ, ectroma, *an abortion*, applied by the Valentinians to the ἐνθύμησις of σοφία. *Iren.* 480 A. *Hippol.* Haer. 276, 25. *Tertull.* II, 20 A. (Compare *Theod.* IV, 356 B.)
- ἐκτρομός, οὔ, ὅ, = ἐκτροσωμός. *Ptol.* Tetrab. 116.
- ἐκτροπικός, ἡ, ὄν, (ἐκτροπῶσκω) L. *abortivus, that produces abortion*. *Plut.* II, 974 D.
- ἐκτυλόω = τυλόω completely. *Antyll.* apud *Orib.* III, 617, 2. 634, 8.
- ἐκτυμπάνωσις, εως, ἡ, (τύμπανον) *a swelling on like a drum*. *Strab.* 15, 4, 13, p. 324, 16.
- ἐκτυπέω (κτυπέω), *more correctly ἐκκτυπέω, to strike in order to make sound*. *Philostr.* 266. *Mal.* 272, 16.
- ἔκτυπος, ον, (τύπος) *ectypus, engraved in relief*. *Diod.* 18, 26. *Aristeas* 8. 9. 10. *Cels.* apud *Orig.* I, 1357 A. *Diog.* 7, 46.
- ἐκτύπως, adv. *in relief: clearly, distinctly*. *Sept.* 228, 12. *Damasc.* III, 844 B.
- ἐκτύπωσις, εως, ἡ, (ἐκτυπῶω) *formation, form*. *Sept.* Reg. 3, 6, 32. *Aristeas* 9. *Hippol.* Haer. 508, 76. — *Philon* I, 163, 13. 14, *allegory*.
- ἐκτυφλόω, *to blind*, of vines whose buds are destroyed by hail. *Philostr.* 685.
- ἔκτυφος, ον, (τύφος) *puffed up*. *Oenom.* apud *Eus.* III, 365 B.
- ἐκτυφῶω (τυφῶω), *to turn into smoke*. *Diosc.* 1, 81, p. 86. — *Tropically, to puff up*. *Polyb.* 16, 21, 12. *Philon* I, 1, 5. II, 215, 38. 569, 43.
- ἐκτύφω = preceding. *Diosc.* 1, 82.
- ἐκνῶλις, the Latin *equinālis* = ἵππουρις. *Diosc.* 4, 46.
- ἐκύνιον, τὸ, the Latin *equisetum* = ἵππουρις ἑτέρα. *Diosc.* 4, 47.
- ἐκφαίνω, *to show forth*. [*Iamb.* V. P. 482 ἐκφάναι = ἐκφῆναι.]
- ἐκφαλαγγίζω, ἴσω, (φάλαξ) *to leave the phalanx*. *Pseudo-Demet.* 41, 13.
- ἐκφάνδην = ἐκφανῶς, ἀναφανδόν. *Philostr.* 300. *Cyrril.* A. I, 308 C.
- ἔκφανσις, εως, ἡ, (ἐκφαίνω) *a showing forth, laying open, manifestation*. *Aristob.* apud *Eus.* III, 640 B. *Hippol.* 840 A. *Porphyr.* apud *Eus.* III, 256 B. *Eus.* III, 48 A. *Hierocl.* C. A. 155, 10. *Pseudo-Dion.* 144 C = ἐκφαντορία.
- ἐκφαντάζομαι = φαντάζομαι strengthened. *Alciphhr.* 1, 13.
- ἐκφαντεία, ας, ἡ, (ἐκφαντος) = ἐκφαντορία. *Pseudo-Dion.* 136 D (*Max. Conf.* Schol. 36 B must have read ἐκφαντορία, which he renders ἐξάγγελσις.)
- ἐκφαντικός, ἡ, ὄν, *declaratory*. *Iamb.* Adhort. 324. *Pseudo-Dion.* 145 B.
- ἐκφαντικῶς, adv. *by declaring, showing forth*. *Aristob.* apud *Eus.* III, 640 B. *Plut.* II, 104 C.
- ἐκφαντορία, ας, ἡ, (ἐκφάντωρ) *revelation, manifestation*. *Pseudo-Dion.* 137 C. 201 A. *Pseud-Athan.* IV, 976 A. *Max. Conf.* Schol. 36 B. 60 D. 213 D, = ἐκφανσις, διασάφησις.
- ἐκφαντορικός, ἡ, ὄν, = ἐξαγγελτικός, ἐρμηνευτικός, παραστατικός, revealing, manifesting. *Procl.* Parm. 530 (96). *Pseudo-Dion.* 137 A. 180 A, κρυφίότης. *Pseud-Athan.* IV, 940 B. *Max. Conf.* Schol. 53 D. 65 B.
- ἐκφαντορικῶς, adv. *by laying open, etc*. *Pseudo-Dion.* 205 C. *Porph.* Cer. 740, 18.
- ἐκφάντωρ, ορος, ὅ, (ἐκφαίνω) = ὁ τῶν μυστηρίων τὰ ἄρρητα συμβολικῶς ἐκφαίνων, *revealer, essentially = ἱεροφάντης*. *Max. Conf.* Schol. 193 B.

ἐκφανῶς (ἐκφανής), adv. *openly, plainly, manifestly*. *Polyb.* 5, 1, 3, et alibi. *Plut.* II, 436 E, et alibi. *Poll.* 5, 120, *frankly*.
 ἐκφαραγγῶω, ὠσω, (φάραγξ) to turn into a ravine. *Greg. Nyss.* I, 89 B.
 ἐκφάσσω = ἔκφημι. *Epirrh.* I, 264 C.
 ἐκφανίζω (φατνίζω), to throw out of the manger: to throw away. *Posidon.* apud *Athen.* 12, 56, p. 540 C.
 ἐκφάντισμα, ατος, τὸ, plural ἐκφαντίσματα, scraps. *Athen.* 6, 99. *Philostr.* 24.
 ἐκφαυλίζω = φαυλίζω. *Jos.* Ant. 2, 14, 1, et alibi. *Arr. Anab.* 1, 13, 6. *Lucian.* III, 19. *Clem. A.* I, 736 C.
 ἐκφαύλις, εως, ἡ, = ἐκφαυλισμός. *Cerul.* 725 D.
 ἐκφαυλισμός, οὔ, ὁ, a slighting. *Jos.* Ant. 3, 8, 9.
 ἔκφαυλος, ον, = λίαν φαύλος. *Jos.* Ant. 3, 12, 1.
 ἐκφαύλωσ, adv. = λίαν φαύλωσ. *Philostr.* 503.
 ἐκφενακίζω = φενακίζω strengthened. *Did. A.* 992 B.
 ἐκφερομυθῶω, ἡσω, (ἐκφέρω, μῦθος) to divulge. *Cornut.* 183. *Aen. Tact.* 22, p. 63. *Basil.* III, 472 C. *Nil.* 276 A.
 ἐκφέρω, to pronounce a letter or a word. *Dion. H.* V, 85, 11. *Strab.* 9, 5, 17, p. 313, 14. — 2. To form, in grammar. *Apollon. D.* Adv. 587, 19 -σθαι ἐπιρρηματικῶσ, to have an adverbial ending. 606, 16 -σθαι διὰ τοῦ E, to end in E.
 ἐκφεύγω, to escape. [*Sibyll.* 6, 6 ἐκφεύξας barbarous = ἐκφυγῶν.]
 ἔκφευξις, εως, ἡ, (ἐκφεύγω) escape. *Eus.* V, 477 C.
 ἐκφιβλόω, ὠσω, (φιβλόω) = ἐκπορπέω. *Suid.* Ἐκπορποῦσθαι, ἐκφιβλοῦσθαι.
 ἐκφλαυρίζω = ἐκφαυλίζω, φαυλίζω. *Plut.* I, 581 F.
 ἐκφλεγμαίνω = φλεγμαίνω strengthened. *Basil.* I, 336 A.
 ἐκφλόγωσις, εως, ἡ, (ἐκφλογῶω) = ἐκπύρωσις. *Diod.* 17, 115. *Epirrh.* I, 1120 C. *Genes.* 28, 6.
 ἐκφλαυρίζω, apparently corrupt for ἐκφλαυρίζω. *Plut.* II, 680 C.
 ἐκφάβητρον, τὸ, = φάβητρον. *Eudoc. M.* 292. *Schol. Arist.* Pac. 474.
 ἐκφοίτησις, εως, ἡ, (ἐκφοιτάω) a going forth, becoming public. *Clem. A.* II, 100 C.
 ἐκφορά, ας, ἡ, pronunciation of a letter or word. *Dion. H.* V, 75, 9. *Strab.* 16, 4, 18, p. 331, 20. *Diosc. Iobol.* p. 51. *Apollon. D.* Pron. 298 B. — 2. Form, in grammar. *Apollon. D.* Pron. 263 B. 273 C. *Synt.* 69, 20, προστακτική. — 3. Expression, in grammar; as τὰ παιδία παίζει. *Hipparch.* 1092 C. *Apollon. D.* *Synt.* 150, 17, of the subjective and objective genitive.

ἐκφόρησις, εως, ἡ, (ἐκφορέω) a bringing or carrying out. *Clem. A.* I, 905 A.
 ἐκφορικός, ἡ, ὄν, (ἐκφορά) relating to expression. *Plut.* II, 1113 C.
 ἐκφορικῶσ, adv. in expression. *Plut.* II, 1112 C.
 ἐκφόριον, ον, τὸ, (ἐκφορος) in the plural τὰ ἐκφόρια, produce of the land. *Sept. Hagg.* 1, 10.
 ἔκφορος, ον, ὁ, sc. κάλωσ, = θρίος. *Schol. Arist.* Eq. 440.
 ἐκφορτώω (φορτώω), to unlade. *Eumath.* 8, 6, p. 570, 30.
 ἐκφράζω, to describe. *Hermog.* Prog. 48.
 ἐκφρακτικός, ἡ, ὄν, (ἐκφράσσω) removing obstructions, cathartic. *Galen.* VI, 369 B. *Leo Med.* 187.
 ἔκφραξις, εως, ἡ, = τὸ φράσσειν. *Solom.* 1341 C. D.
 ἔκφρασις, εως, ἡ, (ἐκφράζω) description. *Dion. H.* V, 392, 3. *Hermog.* Prog. 47. *Lucian.* II, 28. *Clem. A.* I, 700 A. B.
 ἐκφράσσω (φράσσω), to remove obstructions. *Diod.* 18, 35. *Anon. Med.* 251, in medicine.
 ἐκφραστικός, ἡ, ὄν, (ἐκφράζω) having the power of expression. *Diog.* 5, 65.
 ἐκφρενής, ἐς, = ἔκφρων. *Timoth.* 1305 B.
 ἔκφρικτος, ον, = φρικτός strengthened. *Herm. Vis.* 1, 2, 3.
 ἐκφρόνέω, ἡσω, = ἔκφρων εἰμί. *Dion C. Frag.* 9, 2.
 ἐκφρόνωσ (ἐκφρων), adv. *insanely*. *Poll.* 5, 121. *Eus.* II, 468 B.
 ἐκφρόνωω = φρόνωω strengthened. *Theophil.* 1076 A. *Ael. N.* A. 14, 18.
 ἔκφρων, ον, beside himself. *App.* II, 286, 90, ἑαυτοῦ.
 ἐκφυγή, ἡς, ἡ, (ἐκφεύγω) escape. *Sept. Macc.* 3, 4, 19.
 ἐκφύη, ἡς, ἡ, (ἐκφύω) production, growth. *Eus.* VI, 636 C.
 ἔκφυλος, ον, (φύλον) unnatural, strange, odd, queer. *Strab.* 4, 4, 5, p. 310, 3. *Plut.* I, 261 A, et alibi. *Lucian.* III, 582.
 ἔκφυξις, εως, ἡ, = ἐκφυγή. *Symm.* Ps. 54, 9.
 ἐκφύρω = φύρω strengthened. *Sept. Jer.* 3, 2.
 ἐκφυσιώω = φυσιώω strengthened. *Aster. Urb.* 149 A.
 ἔκφυσις, εως, ἡ, sucker, a shoot from the roots of a tree. *Polyb.* 18, 1, 6, 12.
 ἐκφωνέω, ἡσω, (φωνέω) to cry out, exclaim, utter, declare. *Plut.* I, 739 C. II, 1124 D. *Iren.* 1, 14, 1. — 2. To pronounce, utter. *Dion. H.* V, 78, 13, et alibi. *Erotian.* 154. *Plut.* II, 1010 A. — 3. In the Ritual, to say aloud, of certain expressions said aloud by the priest. *Pseudo-Jacob.* Liturg. p. 75. *Pseudo-Greg. Naz.* II, 713. *Joann. Mosch.* 3081.

ἐκφώνημα, ατος, τὸ, (ἐκφωνέω) *exclamation*. *Eus.* II, 468 A.

ἐκφώνησις, εως, ἡ, (ἐκφωνέω) *exclamation: utterance, pronunciation*. *Philon* I, 618, 17. *Apollon. D. Synt.* 9, 4. 13, 9, of a letter. *Iren.* 1, 14, 1. *Sezt.* 621, 30. — 2. In the *Ritual*, it is applied to certain sentences which ἐκφωνοῦνται (or λέγονται ἐκφώνως) by the priest in the course of divine service. *Stud.* 1689 C, τῆς μεταλήψεως. *Porph.* *Cer.* 28, 8. 30, 9.

ἐκφωνητήριος, ον, *pertaining to exclamation*. *Eus.* II, 1233 A, τὰ ἐκφωνητήρια, *the vocal organs*.

ἐκφώνως (φωνῆ), *adv. with a loud voice, aloud; opposed to μυστικῶς*. *Euchol.*

ἐκφωτίζω = φωτίζω *strengthened*. *Clem. A.* II, 52 B. 417 B.

ἐκχαλινώ (χαλινώ), *to unbridle*. *Plut.* I, 296 C.

ἐκχαλκεύω = χαλκεύω *strengthened*. *Jos. Ant.* 3, 7, 6, p. 155.

ἐκχαράδρῳ = χαράδρῳ *strengthened*. *Polyb.* 4, 41, 9. *Strab.* 11, 3, 4.

ἐκχαράσσω (χαράσσω), *to scratch out a letter in an inscription*. *Dion. Chrys.* I, 612.

ἐκχάσκω (χάσκω), *to gaze at*. *Sept. Esdr.* 1, 4, 19.

ἐκχέζω = χέζω *strengthened*. *Pseudo-Demetr.* 57, 6, πεδία.

ἐκχέω, *to pour out*. *Hermias* 1176 D, τί πινος. [*Theod.* IV, 1261 D, ἐκχύσαι = ἐκχέαι. *Genes.* 6, 10, ἐκχεθῆναι = ἐκχυθῆναι.]

ἐκχλευάζω = χλευάζω *strengthened*. *Symm. Prov.* 14, 9. *Poll.* 6, 199. [*Dorothe.* 1724 B ἐκχλευασμένοις for ἐκκεχλευασμένοις.]

ἐκχοῖζω, ισα, = ἐκχώννυμι. *Pallad. Lans.* 1195 C. *Mal.* 225, 4. *Theoph.* *Cont.* 843.

ἐκχούσις, εως, ἡ, = following. *Mal.* 436, 21, et alibi.

ἐκχοῖσμός, οὔ, ὁ, = τὸ ἐκχοῖζειν. *Cedr.* I, 641, 17.

ἐκχολάω = χολάω *strengthened*. *Sept. Macc.* 3, 3, 1 as v. 1.

ἐκχολίζω, ισω, (χολή) *to take out the gall-bladder*. *Georon.* 14, 19, 3.

ἐκχολόσμαι (χολόσμαι), *to become diiious*. *Galen.* VI, 359 B. F. *Alex. Aphr.* *Probl.* 25, 24. *Orib.* I, 287, 6.

ἐκχονδρίζω, ισω, (χόνδρος) *to change into cartilage*. *Galen.* II, 397 C.

*ἐκχυλόσμαι, ὠσσομαι, *to be made into chylus*. *Dieuch.* apud *Orib.* I, 287, 6. *Galen.* XIII, 186 A.

ἐκχυμα, ατος, τὸ, = ἔκχυσις. *Sibyll.* 3, 320.

ἐκχύνω or ἐκχύνω (χύνω) = ἐκχέω. *Matt.* 23, 35. *Luc.* 11, 50. *Act.* 22, 20. *Patriarch.* 1148 A. *Lucian.* III, 186, condemned. *Anast. Sin.* 784 B.

ἐκχύτης, ου, ὁ, (ἐκχέω) *profuse person, prodigal*;

gal; opposed to περιεκτικός. *Lucian.* I, 564.

ἐκχώρησις, εως, ἡ, (ἐκχωρέω) *a departing*. *Plut.* II, 903 E.

ἐκψήγμα, ατος, τὸ, (ψήγω) *that which is rubbed off; particle*. *Clem. A.* I, 540 B.

ἐκψοφέω (ψοφέω), *to terrify*. *Hippol.* *Haer.* 190, 1.

ἐλαδᾶς, ᾶ, ὁ, (ἐλάδιον) *oil-seller*. *Porph.* *Adm.* 243, as a surname.

ἐλαία, ας, ἡ, *olive*. *Artem.* 182 Τρίβειν ἐλαίας. — 2. *Naevus, mole, on the body*. *Mal.* 138, 21. *Malamp.* 501.

ἐλαιολογέω, see ἐλαιολογέω.

ἐλαϊκός, ἡ, ὄν, *of olive wood*. *Aristeas* 14.

ἐλαϊκῶς, *adv. like an olive-tree*. *Epict.* 2, 20, 18.

ἐλαιοβραχίς, ἐς, = following. *Antyll.* apud *Orib.* II, 71, 1.

ἐλαιοβρεχίς, ἐς, (ἐλαιον, βρέχω) *wet with oil, soaked in oil*. *Galen.* III, 713 C. *Cyrril.* A. I, 713 A.

ἐλαιόγαρον, ου, τὸ, *oil and γάρων*. *Aët.* 3, 100.

ἐλαιόδευτος, ον, (δεύω) = ἐλαιοβρεχίς, ἐλαίφ δεδευμένος. *Cyrril.* A. I, 221 B. 780 A.

ἐλαιόθρεπτος, ον, (τρέφω) *oil-fed*. *Method.* 116 C.

ἐλαιόκλαδος, ου, ὁ, = κλάδος ἐλαίας, θαλλός. *Mal.* 272, 21.

ἐλαιολογέω, ἦσω, (ἐλαιολόγος) *to gather olives*. *Sept. Deut.* 24, 22, v. 1. ἐλαιολογέω. *Philon* II, 390, 26.

ἐλαιόμελι, ιτος, τὸ, *elaeomeli, the sap of a species of olive*. *Diosc.* 1, 37.

ἐλαιόμορφος, ον, (μορφή) *like oil*. *Apoc. Paul.* 54.

ἐλαιον, ου, τὸ, *olive oil*. — Τὸ ἅγιον ἐλαιον, *the holy oil, with which priests and kings were anointed*. *Sept. Ex.* 29, 7. *Lev.* 21, 10, 12. *Reg.* 1, 10, 1. *Jos. Ant.* 6, 5, 4. — *Oil for anointing the sick*. *Marc.* 6, 13. *Luc.* 10, 34. *Jacob.* 5, 14. — *The holy oil, with which those about to be baptized were anointed*. *Const. Apost.* 3, 15, 16, et alibi. *Basil.* IV, 188 C. *Greg. Nyss.* III, 581 C, τὸ μυστικόν. — *Oil mixed with the baptismal water (a heretical practice)*. *Iren.* 664 B. — *Oil poured upon the corpse at burial (a heretical practice)*. *Iren.* 665 B. *Theod.* IV, 361 A. *Pseudo-Dion.* 565 A. — *The holy oil employed at the εὐχέλαιον*. *Damasc.* II, 264 B. *Typic.* 75. — 2. *Mineral oil*. *Strab.* 11, 11, 5. *Plut.* I, 697 C. *Arr.* *Anab.* 4, 15, 7.

ἐλαιοστάφυλος, ου, ὁ, (σταφυλή) *oil-grape, an imaginary fruit, raised in an imaginary manner*. *Georon.* 9, 14.

ἐλαιοτριβεῖον, ου, τὸ, (τριβεῖον) *olive-press, olive-mill*. *Epiph.* III, 273 A.

ἐλαιοτρίπτης, *ου, ὁ, one who works at the oil-press.* *Epirh.* III, 273 B.
 ἐλαιοτρίπιον, *ου, τὸ, (τρίπω) = ἐλαιοτριβεῖον.* *Georon.* 6, 1, 6.
 ἐλαιοφορέω, ἦσω, (ἐλαιοφόρος) *to bear olives.* *Modest.* 3286 A.
 ἐλαϊόφυλλον, *ου, τὸ, (φύλλον) olive-leaf, the name of a plant, = φύλλον.* *Diosc.* 3, 130 (140).
 ἐλαιοφυτία *or* ἐλαιοφυτεία, *ας, ἡ, (ἐλαϊόφυτος) the planting of olive-trees.* *Steph.* B. p. 661, 17 Φελλεύς
 ἐλαιοχρηστία, *ας, ἡ, (χρηστός) the use of oil.* *Dioq.* 5, 71. Dubious.
 ἐλαιοχρτέω, ἦσω, (χέω) *to anoint with oil.* *Paul.* *Aeg.* 302 -σθαι.
 ἐλαιών, ὄνος, ὅ, (ἐλαία) *L. olivetum, olive grove.* *Sept.* Ex. 23, 11. *Deut.* 6, 11. *Josu.* 24, 13. *Strab.* 16, 4, 14. *Philon* I, 287, 1.
 Ἐλαιών, ὄνος, ὁ, *Mount Olivet, near Jerusalem.* *Luc.* Act. 1, 12. *Jos.* Ant. 7, 9, 2. — Called also *Τὸ Ὅρος τῶν Ἐλαιῶν, the Mount of Olives.* *Sept.* Zech. 14, 4. *Luc.* 19, 29. 21, 37, sc. ὄρος. 22, 39. *Jos.* Ant. 20, 8, 6. *B. J.* 5, 2, 3. *Just.* Tryph. 99. *Basil.* IV, 357 B.
 ἐλαιωνία, *ας, ἡ, (ἠνέμαι) the buying of oil.* *Justinian.* Cod. 10, 55, 1. *Basilic.* 38, 1, 6. [Formed like *σινωνία.*]
 ἐλασεῖω = ἐπιθυμῶ ἐλαίνειν. *Lucian.* I, 501.
 ἐλασία, *ας, ἡ, a rank of oars.* *Leo.* *Tact.* 19, 7. 19.
 ἔλασμα, *ατος, τὸ, (ἐλαίνω) L. lamina, metallic plate.* *Sept.* *Habac.* 2, 19. *Aristeas* 9. *Strab.* 3, 3, 7, p. 240, 12. *Diosc.* 5, 96.
 ἐλασματίον, *ου, τὸ, small ἔλασμα, L. lamella, lamellula, laminula.* *Diosc.* *Eupor.* 2, 164. *Galen.* II, 105 A.
 ἐλασμός, *ου, ὁ, = ἔλασμα.* *Aristeas* 8. *Dion.* C. 46, 36, 4. 57, 18, 9, *sheet-lead.*
 ἐλασσονέω *or* ἐλαττονέω, ἦσω, = ἐλαττονόω. *Sept.* Ex. 16, 18, *to have less.* 30, 15. *Reg.* 3, 11, 22. *Prov.* 14, 34.
 ἑλάτη, *ης, ἡ, the involucre of the date.* *Diosc.* 1, 54. 1, 150. *Orig.* III, 205 C.
 ἐλατήρ, ἦρος, ὁ, *stick for driving the hoop in the game of κρικηλασία.* *Antyll.* apud *Orib.* I, 522, 4.
 ἐλατικός, ἡ, ὄν, (ἐλαίνω) *of rowing.* *Schol.* *Arist.* *Rau.* 180, ἐπίφθεγμα, *the sound ὄσπ.*
 ἐλάτως, *ης, ἡ, of the fir.* *Diosc.* 5, 45, οἶνος, *flavored wih.* — 2. Substantively, ἡ ἐλατίνη, *elatine, an herb.* *Diosc.* 4, 40.
 ἐλαττονόω, ὠσω, (ἐλάττω) = ἐλασσόω, ἐλαττώ. *Sept.* *Gen.* 8, 3. 18, 28. *Ex.* 30, 15 as v. l. *Lev.* 25, 16. *Prov.* 14, 34. *Sir.* 19, 6. *Macc.* 2, 13, 19.
 ἐλαττότερος, *α, ου, lesser, a double comparative.* *Joann.* *Mon.* 308 A.
 ἐλάττωμα, *ατος, τὸ, (ἐλαττώ) diminution, loss ;*

defeat. *Polyb.* 1, 32, 2, et alibi. — 2. *Defect, fault.* *Dion.* H. VI, 899, 9, *περὶ τῆρ λέξιν.*
 ἐλάττωσις, *εως, ἡ, = ἐλάττωμα, loss, defect.* *Polyb.* 2, 36, 6. — 2. *Capitis deminutio.* *Basilic.* 16, 8, 39.
 ἐλάφω for ἐλάφιον, *ου, τὸ, = ἔλαφος, deer, hind, stag.* *Mal.* 345, 19.
 ἐλαφάβοσκον, *ου, τὸ, (ἔλαφος, βόσκω) elaphoboscum, an herb.* *Diosc.* 3, 73 (80).
 ἐλαφοειδής, *ές, (ΕΙΔΩ) deer-like.* *Polyb.* 34, 10, 8.
 ἐλαφάκρανος, *ον, (κάρα) deer-headed.* *Strab.* 15, 1, 56.
 ἔλαφος, *ου, ἡ, deer.* *Diosc.* *Eupor.* 1, 76 Ἐλάφου κέρας, *hartshorn.*
 ἐλαφασκάρωδον *or* ἐλαφάσκαρδον, *ου, τὸ, (σκάροδον) = ἀπόκνον, an herb.* *Diosc.* 2, 181 (182). 4, 81.
 ἐλαφρία, *ας, ἡ, (ἐλαφρός) lightness.* *Aret.* 129, *alleviation.* *Pseudo-Dion.* 332 D. — Tropically, *light-headedness, levity.* *Paul.* *Cor.* 2, 11, 17. *Basil.* III, 1024 A. *Macar.* 697 D.
 ἐλαφρόγειος, *ον, (γῆ) of light soil.* *Georon.* 3, 3, 11.
 *ἐλαφράνοος, *ον, (νόος) light-minded.* *Phocyl.* 9. *Greg.* *Naz.* III, 1573 A.
 ἐλαφρός, *ά, ὄν, light-headed, frivolous.* *Polyb.* 6, 56, 11. *Cyrril.* A. I, 144 B. X, 81 C.
 ἐλαφρύνω, *υνῶ, = κουφίζω, to lighten.* *Ruf.* apud *Orib.* II, 275, 2. *Aquil.* *Job* 39, 34. *Macar.* 505 C.
 ἐλάφρωσις, *εως, ἡ, a lightning.* *Achmet.* 259, *diminution.*
 ἐλαφρόδης, *ές, = ἐλαφοειδής.* *Eunap.* apud *Phot.* III, 245 B.
 ἐλαχιστότης, *ητος, ἡ, the being ἐλάχιστος, exceeding smallness.* *Socr.* 492 A, ἡ ἐμῆ.
 ἐλαχύς, *εία, ὄν, = μικρός.* *Antip.* S. 106. [Double comparative ἐλαχιστότερος, *less than the least.* *Paul.* *Eph.* 3, 8. *Basil.* III, 644 A. Double superlative ἐλαχιστοτατος, *the very least.* *Sext.* 469, 8.]
 Ἐλεατικός, ἡ, ὄν, (Ἐλέα) *Eleatic.* *Clem.* A. I, 761 A, *φιλοσοφία, the Eleatic school of philosophy, founded by Xenophanes.*
 ἐλεάω = ἐλεέω. *Sept.* *Prov.* 21, 26. *Paul.* *Rom.* 9, 16. 18. *Jud.* 23.
 ἐλεγεία, *ας, ἡ, = ἐλεγείον μέτρον.* *Heph.* 15, 16. *ελεγειακός, ἡ, ὄν, elegiacus, elegiac.* *Dion.* H. V, 200, 5, μέτρον, *the elegiac pentameter.* *Heph.* 1, 10. *Athen.* 4, 25, et alibi.
 ἐλεγειογράφος, *ου, ὁ, (ἐλεγείων, γράφω) writer of elegies.* *Anthol.* *Palat.* 9, 248.
 ἐλεγείος, *α, ου, (ἔλεγος) elegiac.* — 2. Substantively, τὸ ἐλεγείον, (α) *a distich consisting of a hexameter and a pentameter.* *Classical.* *Aristid.* Q. 58. *Lucian.* I, 160. *Paus.* 10, 7, 5. — (b) sc. μέτρον, *the elegiac pentameter.* *Heph.* 15, 16. *Poem.* 4, 2.

ἑλεγκτίος, α, ου, = ὄν δεῖ ἐλέγχεσθαι. *Strab.* 2, 1, 35. *Sext.* 503, 11.
 ἑλεγκτικός, ἡ, ὄν, ready to dispute. *Diog.* 1, 17 οἱ ἑλεγκτικοί, sc. φιλόσοφοι, the wranglers.
 ἐλεγμός, οὔ, ὁ, (ἐλέγχω) a reproving, rebuking, reproof. *Sept.* Lev. 19, 17. Num. 5, 18. Reg. 4, 19, 3. *Judith* 2, 10. Ps. 37, 15. 149, 7. *Sir.* 41, 4. *Paul.* Tim. 2, 3, 16.
 ἑλεγξίς, εως, ἡ, (ἐλέγχω) a refuting, refutation: reproving. *Sept.* Job 21, 4. 23, 2. *Petr.* 2, 2, 16. *Pseudo-Jacob.* 16, 1 Τὸ ὕδωρ τῆς ἐλέγξεως κυρίου, the water of jealousy. *Philostr.* 74.
 ἑλεινός, ἡ, ὄν, = ἐλεπτικός, ἐλεημονικός. *Herodot.* 1, 4, 3.
 ἐλέω, to have mercy upon. *Ignat.* 696 B Ἐλεημαί τις εἶναι, by the mercy of God I am somebody.
 ἐλεημονικός, ἡ, ὄν, (ἐλεῆμων) merciful, compassionate. *Clementin.* 128 B. *Eus.* VI, 581 B. *Adam.* 1796 A. *Serap. Aeg.* 940 C.
 ἐλεημοσύνη, ης, ἡ, pity, mercy. *Pseudo-Nicod.* II, 3 (19) Τὸ δένδρον τῆς ἐλεημοσύνης, the tree of mercy, growing near the gate of Paradise. — 2. Eleemosyna, alms, charity. *Sept.* *Tobit* 4, 7. 1, 3 Ἐλεημοσύνας πολλὰς ἐποίησα τοῖς ἀδελφοῖς μου. *Sir.* 3, 14. 12, 3, *Matt.* 6, 2. *Theodot.* Dan. 4, 24.
 Ἐλεῆμων, ονος, ὁ, the Compassionate, an epithet of *Saint John the Almoner*, bishop of Alexandria. *Sophrns.* 4009 D. *Damasc.* II, 273 B. *Horol.* Nov. 12.
 ελειοσέλων, ου, τὸ, = ἔλειον σέλων, an herb. *Diosc.* 3, 68 (75).
 ἐλελισφασκίτης, ου, ὁ, (ἐλελισφακος) of sage. *Diosc.* 5, 71, οἶνος, wine flavored with sage.
 ἐλελισφακον, τὸ, = ἐλελισφακος. *Diosc.* 3, 40.
 Ἐλένη, ης, ἡ, *Helena*, the female counterpart of *Simon the Magician*. *Just.* *Apol.* 1, 26. *Iren.* 671 B. *Hippol.* Haer. 254, 77. *Tertull.* II, 708 B. *Orig.* I, 1280 A.
 Ἐλεηναοί, ὠν, οἱ, (Ἐλένη) *Helenaiani* = *Σιμωναιοί*. *Orig.* I, 1280 A.
 ἔλειον, ου, τὸ, helenium, an herb. *Diosc.* 1, 27, 28.
 Ἐλενούπολις or Ἐλενούπολις, εως, ἡ, (Ἐλένη, πόλις) *Helenaopolis*. *Philostr.* 476 B. *Socr.* 117 B. 821 A. *Soz.* 1029 C. D. 1469 A.
 ἔλεος, ου, ὁ, mercy. — Ἐλέω θεοῦ, by the mercy of God. *Greg. Naz.* III, 165 B. *Const.* (536), 977 A. 1057 C *Μηρᾶς ἐλέω θεοῦ ἐπίσκοπος Κωνσταντινουπόλεως Ρώμης ὀρίσας ὑπέγραφα*.
 ἔλεος, ους, τὸ, = ὁ ἔλεος. *Sept.* Num. 14, 19, et alibi. *Polyb.* 1, 88, 2. — Ἐλέει θεοῦ, = ἐλέω θεοῦ. *Theod. Scyth.* 232 B.
 ἐλεπολέω, to take by means of ἐλεπόλεις. *Genes.* 33, 19.
 ἐλεπόλις, εως, ἡ, (ἐλείν, πόλις) sc. μηχανή,

helepolis, a warlike engine. *Diod.* 20, 48. 91. *Dion. H.* III, 1935, 15. *Jos. B. J.* 2, 19, 9, et alibi.
 ἐλευθερία, ας, ἡ, manumission. *Soz.* 1, 9. — 2. Liberality = ἐλευθεριότης. *Basil.* IV, 517 A Τῇ σῇ ἐλευθερίᾳ, as a title? — 3. Absolution pronounced by the priest. *Pseudo-Greg. Naz.* II, 728 A.
 ἐλευθεριάζω, to be free from. *Sophrns.* 3225 A, τινός. *Genes.* 21, 13. — 2. To free = ἐλευθερώ. *Gesen.* 48, 18.
 Ἐλευθερίον for Ἐλευθέριον, ἡ, *Eleutherion*, a woman's name. *Inscr.* 704.
 ἐλευθερικός, ἡ, ὄν, (ἐλεύθερος) freeing, liberating. *Method.* 368 C, δεσμός. *Theod.* IV, 1220 A, exempt from taxation.
 ἐλευθερίος, ου, liberal. *Diod.* 13, 27, παιδεία, liberal education. *Plut.* I, 492 A. 487 C, διατριβαί, liberal pursuits. II, 122 D, τέχνη, the fine arts; opposed to βάνασοι τέχνη. 1094 D. *Men. Rhet.* 196, 12. *Eus.* II, 148 A Τὰ ἐλευθέρια τῆς ἐξῶθεν σοφίας. (Compare *Jul.* 337 B Ὁ νῦν ἐπικρατῶν ἐν τοῖς ἐλευθέρους τῆς παιδείας τρόπος.) — 2. Free = ἐλεύθερος. *Tit. B.* 1176 A.
 ἐλευθεριότης, ητος, ἡ, = ἐλευθερία. *Tit. B.* 1141.
 ἐλευθερόγλωσσος, ου, (γλώσσα) free-tongued. *Hippol.* Haer. 86, 85.
 ἐλευθεροποιός, ὁ, ὄν, (ποιέω) making free. *Philon* I, 401, 20. 499, 14. 577, 38. *Epict.* 4, 1, 176. *Plotin.* II, 1365, 14.
 ἐλευθεροπραγία, ας, ἡ, (πιπράσκω) the selling of a freeman. *Sibyll.* 2, 13.
 ἐλευθεροπρέπεια, ας, ἡ, (πρέπω) nobleness of character. *Clementin.* 4, 7, v. l. ἐλευθεροτροπεία. *Poll.* 3, 119.
 ἐλεύθερος, α, ου, free. *Diod.* 4, 46 Ἐλευθέρια φυλακή, libera custodia. *Dion. H.* II, 1205, 3 Οὐκ ἐλεύθερα φρονεῖτε. *Paul.* Rom. 6, 20, τῇ δικαιοσύνῃ (*Chrys.* IX, 542 E = οὐκ ἦτε ὑποταγμένοι αὐτῇ, ἀλλ' ἡλλοτριωμένοι καθόλου). — *Sext.* 686, 15, τέχνη, the fine arts. — *Gangr.* 426, ἡμέρα, Sunday. — 2. Substantively, (α) ὁ ἐλεύθερος, a gentleman. *Joann. Mosch.* 3093 A. — (β) ἡ ἐλευθέρια, married lady. *Athen.* 13, 28. *Athan.* I, 737 A. *Basil.* IV, 516 A. 649 B. *Greg. Naz.* III, 345 A. *Chrys.* III, 589 C. 597 C. *Pallad.* Laus. 1108 B. 1186 B, τούτου, his lady, wife. *Joann. Mosch.* 3068 B. — *Pseudo-Just.* 1348 A, γαμετή.
 ἐλευθεροστομία, ας, ἡ, (ἐλευθερόστομος) freedom of speech. *Dion. H.* II, 1205, 6.
 ἐλευθεροτροπεία, see ἐλευθεροπρέπεια.
 ἐλευθερωτής, οὔ, ὁ, (ἐλευθερώ) deliverer, liberator. *Patriarch.* 1148 C. *Max. Tyr.* 85, 20. *Lucian.* I, 548. *Ephes.* 8, redeemer.
 ἑλευσις, εως, ἡ, (ἘΛΕΥΘΩ) a coming. *Dion. H.* I, 565, 5. *Luc. Act.* 7, 52. *Macar.* 469 C.

ἐλευστέον = δεῖ ἐλθεῖν. *Sept. Macc.* 2, 6, 17.
 ἐλεφαντάρχης, ου, ὁ, (ἐλέφας, ἄρχω) *commander of sixteen war-elephants. Sept. Macc.* 2, 14, 12, 3, 5, 4. *Plut.* II, 823 C, et alibi. *Ael. Tact.* 23, 1. *App.* I, 585, 33.
 ἐλεφανταργία, ας, ἡ, a *body of sixteen war-elephants. Ael. Tact.* 23, 1.
 ἐλεφάντειος, ου, of an *elephant. Diosc.* 2, 94.
 ἐλεφαντηγός, ου, (ἄγω) *carrying elephants, as a ship. Agathar.* 171, 21.
 ἐλεφαντία, ας, ἡ, *elephantia, = following. Pallad. Laus.* 1051 D.
 ἐλεφαντίασις, εως, ἡ, (ἐλεφαντιάω) *elephantiasis, a species of leprosy. Diosc.* 2, 76, 109, 5, 41. *Plut.* II, 731 A. B. 732 A.
 ἐλεφαντιάω, ἄσω, (ἐλέφας) *to suffer from elephantiasis. Diosc.* 1, 105, 2, 152 (153). *Ptol. Tetrab.* 151. *Orib.* I, 523, 5.
 ἐλεφαντίσκιον, ου, τὸ, *young elephant. Ael. N.* A 8, 27.
 ἐλεφανταθῆρας, υ, ὁ, (θηράω) *elephant-hunter. Agathar.* 146, 7.
 ἐλεφαντοκόλλητος, ου, (καλλάω) = *ἐλεφαντόδετος. Clem. A.* I, 433 A.
 ἐλεφαντοκομία, ας, ἡ, (κομέω) *care of elephants. Ael. N.* A. 6, 8.
 ἐλεφαντομαχία, ας, ἡ, (ἐλεφαντομάχος) *battle of elephants. Plut.* I, 647 A.
 ἐλεφαντομάχος, ου, (μάχομαι) *fighting with elephants. Strab.* 16, 4, 15, 17, 2, 2.
 ἐλεφαντοπήχης, υ, (πήχης) *with arms (brachia) of ivory. Max. Tyr.* 54, 7.
 ἐλεφαντουργός, ὄν, (ΕΡΓΩ) *working in ivory. Apollon. D. Fron.* 299 A. *Philostr.* 203.
 ἐλεφαντοφάγος, ου, (φαγεῖν) *eating elephants. Agathar.* 146, 19. *Strab.* 16, 4, 10.
 ἐλεφαντώδης, ες, (ΕΙΔΩ) *elephant-like. Aret.* 70 D.
 ἐλέφας, αντος, ὁ, = *ἐλεφαντίασις. Diosc.* 2, 109. *Orig.* I, 1365 A.
 ἐλθετέον = δεῖ ἐλθεῖν, ἐλευστέον. *Herod.* apud *Orib.* II, 386, 1. *Orig.* I, 441 B.
 ἐλικογραφέω, ἦσω, (ἔλιξ, γράφω) *to describe a winding line. Agathem.* 368.
 ἐλικοειδής, ἐς, (ΕΙΔΩ) *spiral. Diod.* 5, 30. *Cleomed.* 15, 9. *Soran.* 256, 13. *Sext.* 29, 32.
 ἐλικοειδῶς, adv. *spirally. Cleomed.* 15, 5. *Diosc.* 2, 194 (195). *Clem. A.* I, 537 A.
 ἐλυνίς, ὡς, ἡ, (ἐλυνώ) *L. supplicatio, holiday, thanksgiving for a victory. Polyb.* 21, 1, 1, ἡμέραι.
 ἔλιξ, ικος, ἡ, a *hydraulic machine. Philon* I, 410, 28.
 Ἐλιούς, οὐ, ὁ, *Elihu. Sept. Job* 32, 2, 38, 1 τὸν Ἐλιούν.
 Ἐλισσαίη, ὁ, indeclinable, *Elisha. Sept. Reg.* 3, 19, 16, et alibi saepe.
 Ἐλισσαίος, ου, ὁ, *Elissaeus = Ἐλισαίη. Luc.*

4, 27. *Philostr.* 541 A Τὰ τοῦ προφήτου Ἐλισσαίου ῥοτὰ καὶ τοῦ Βαπτιστοῦ Ἰωάννου.
 ἔλισσω, to roll, etc. *Classical.* [2 fut. pass. ἐλιγίσηται, εὐλιγίσηται. *Sept. Esai.* 34, 4. *Orig.* II, 73 B quoted.]
 ἐλκός, ἀρεθ, ἡ, an *Arabian coin. Martyr. Aret.* 8.
 Ἐλκεσαί, ὁ, *Elcesai, a heresiarch. Theod.* IV, 393 A. — Called also Ἴλχασαί. *Hippol. Haer.* 466, 13, et alibi. — Also, Ἴλξαί and Ἴλξάϊος. *Eriph.* I, 261 A. 409 A. 960 B. D. *Pseudo-Clem. R.* 1497 B. 1457 B. — Also, Ἐλκεσαίος, ου. *Method.* 153 C.
 Ἐλκεσαίοι, ου, οἱ, *Elcesaei, the followers of Elcesai. Eriph.* I, 848 C. *Theod.* IV, 393 A. — Also, Ὅσσαίοι. *Pseudo-Clem. R.* 1457 B. — Also, Ἐλκεσαίται. *Orig.* apud *Eus.* II, 600 A. *Eus.* II, 597 C.
 ἐλκώω, to cause to ulcerate. [Perf. pass. εἴλωμαι. *Luc.* 16, 20, v. l. ἤλωμαι. *Diosc.* 2, 34, 1, 132, p. 126.]
 ἔλκωσις, εως, ἡ, (ἐλκώω) = ἔλξις. *Aret.* 39 C.
 ἔλκυσμα, αντος, τὸ, *helcysma, dross of silver. Diosc.* 5, 101. *Galen.* XIII, 269 C.
 ἐλκυσμός, οὐ, ὁ, a *pulling, dragging. Tropicallly, distraction. Philon* I, 151, 45. *Sext.* 243, 15, διάκενος, much ado about nothing.
 ἐλκυστήρ, ἦρος, ὁ, = ἐμβρουλικός. *Galen.* II, 89 E.
 ἐλκυστικός, ἡ, ὄν, *attractive. Diosc.* 2, 106. *Eriph.* 3, 12, 14. *Clem. A.* I, 488 C.
 ἔλωω, to pull. [Aor. pass. ἐλχθήναι. *Philon* II, 11, 15. *Diog.* 6, 91.]
 ἐλωματικός, ἡ, ὄν, (ἐλωμα) = following. *Diosc.* 5, 105.
 ἐλκωτικός, ἡ, ὄν, (ἐλκώω) *causing ulcerations. Diosc.* 1, 183. 4. 2, 66. 181 (182). *Plut.* II, 854 C.
 Ἐλλαδικός, ἡ, ὄν, of *Greece, native of Greece, Grecian. Pallad. Vit. Chrys.* 31 E. *Cyrrill. Scyth.* V. S. 282. *Joann. Mosch.* 3029 C. *Mal.* 68, 12. 84, 21.
 Ἐλλάδις for Ἐλλάδιος, ου, ὁ, *Helladius. Inscr.* 942.
 ἐλλαμαργέω (λαμαργέω), to be *gluttonous. Greg. Nyss.* III, 188 A.
 ἐλλαμβάνομαι (λαμβάνω), to take hold of. *Philon* I, 21, 19. 214, 8. 311, 6. II, 49, 8. 544, 21. *Diosc.* 4, 181 (184). 182 (185). *Jos. Ant.* 6, 7, 5. 9, 7, 3. *Polyc.* 1005 A ἐνεαῖφθα, passive in sense.
 ἐλλαμπρύνω (λαμπρύνω), to render *splendid. Jos. Ant.* 13, 3, 4. *App.* I, 9, 40. *Hermog. Rhet.* 256, 8. 257, 15. *Dion. Alex.* 1304 A.
 ἐλλάμπω, to shine in. *Hippol. Haer.* 200, 76 (quoted), εἰς τὸ ὑποκείμενον σκότος.
 ἔλλαμψις, εως, ἡ, (ἐλλάμπω) *illumination. Plut.* II, 893 F. *Poll.* 4, 155. *Orig.* IV, 388 B. *Plotin.* I, 13, 14.

- Ἑλλάς. ἄδος, ἡ, *Hellas, Graecia*. Ἡ Μεγάλη Ἑλλάς, *Magna Graecia*, Southern Italy. *Polyb.* 2, 39, 1. 3, 118, 2. *Strab.* 6, 1, 2. — 2. Adjectively, = Ἑλληνική. *Jos. Apion.* 1, 14, φωνή.
- ἑλλεβορίτης, ου, ό, (ἐλλέβορος) *helleborites, of hellebore*. *Diosc.* 5, 82, οἶνος, *prepared with hellebore*. — 2. A synonyme of *κενταύριον*. *Id.* 3, 7 (9).
- ἑλλεβοροδότης, ου, ό, (δίδοιμι) *giver of hellebore*. *Galen.* VI, 22 C, *ιατρός, that exhibits hellebore*.
- ἑλειμμα, ατος, τό, (ἐλλείπω) *remnant*. *Sept. Reg.* 2, 21, 2.
- ἑλειπής = ἑλλιπής. *Polyb.* 5, 32, 2, et alibi.
- ἑλλειπώντας (ἐλλείπω), *adv. deficiently*. *Plotin.* I, 45, 10.
- ἑλλειπτικός, ἡ, όν, *wanting, deficient*. In grammar, *elliptical*. *Tryph.* 29, τῶν ἄρθρων, *does not use the article*. *Apollon. D. Conj.* 493, 5, λόγος, *elliptical sentence*. *Synt.* 141, 14, 300, 5.
- ἑλλειψις, εως, ἡ, *dereliction*. *Just. Apol.* 2, 1. — 2. *Ellipsis, omission, in grammar*. *Apollon. D. Synt.* 117, 19 Κατ' ἑλλειψιν τῆς ἀπό *Galen.* II, 78 A. *Clem. A.* II, 524 A. — 3. *The omission of a letter, in the formation of a word (ἔραπος for ἑταίρος)*. *Tryph.* 25. *Drac.* 159, 14.
- Ἑλλην, προς, ό, *Hellen, Graecus*. The Greek-speaking Jews used it in the sense of *pagan, gentile, heathen, idolater*, apparently because the Greeks were the most prominent gentile people with which they were acquainted. This signification passed into the works of Christian authors; the Greeks, properly so called, being designated by the term Ἑλλαδικοί, or Γραικοί. *Sept. Joel* 3, 6. *Esai.* 9, 12. *Macc.* 1, 8, 18. 2, 4, 36. 2, 11, 2. 3, 3, 8. *Joann.* 7, 36. 12, 20. *Paul.* *Rom.* 1, 16, et alibi. *Eus. H. E.* 2, 17. *V. C.* 3, 57. *Athan.* I, 253 A, et alibi. *Const. I.* 7. *Greg. Naz.* III, 40 C, τὴν θρησκείαν. *Euagr.* 2876 A.
- Ἑλληνιστοί, όν, οί, *Helleniani*, a Jewish sect. *Just. Tryph.* 80.
- ἑλληνίζω, to profess *heathenism, to be a pagan*. *Eus.* II, 1021 A. *Greg. Naz.* II, 628 C. *Greg. Nyss.* II, 12 A. *Philostrog.* 477 A. *Soz.* 1396 C. — 2. *Transitive, to make Greek*. *Jos. Ant.* 1, 6, 1, as Νάεος, Ἰάκωβος, for Νῶε, Ἰακώβ. [*Theoph.* 70, 18 ἑλλήμιζεν for ἡλλήμιζεν.]
- Ἑλληνικός, ἡ, όν, *Hellenic, Greek*. *Jos. Apion.* 1, 1, φωνή, *the Greek language*. *Sezt.* 613, 16 τὸ Ἑλληνικόν, *good, idiomatic Greek*. — Τὰ Ἑλληνικά, *sc. γράμματα, the Greek language, Greek*. *Thom. A.* 14, 1. — Οἱ Ἑλληνικοί, *Grecians, monks of Greek origin*. *Aporrh.* 176 C. D. — 2. *Pagan, heathen, heathenish*. *Sept. Macc.* 2, 4, 10. 2, 6, 9, 2, 4, 15. *Method.* 349 B. *Proc.* I, 131, 9. — *Sept. Macc.* 2, 11, 24 τὰ Ἑλληνικά, *heathenism*.
- Ἑλληνικός, *adv. in Greek*. In the Ἀπτικιστής of Moeris it stands for κοινῶς, *in the common dialect*, and is opposed to Ἀπτικῶς. — 2. *After the manner of the heathens*. *Soz.* 1093 C, θρησκευεῖν.
- Ἑλληνίς, ἰδος, ἡ, *gentile woman*. *Marc.* 7, 26 (*Matt.* 15, 22). — 2. Adjectively = Ἑλληνική, *Grecian, Greek*. *Jos. Apion.* 1, 9, φωνή. *Sezt.* 428, 20, γλῶσσα.
- ἑλληνισμός, οὔ, ό, *the correct use of the Greek language*. *Strab.* 14, 2, 28, p. 142, 25. *Apollon. D. Pron.* 351 A. *Arcad.* 7, 7. *Poll.* 4, 22. *Sezt.* 619, 20. 640, 8. *Athen.* 6, 18, p. 231 B. — 2. *Paganism, heathenism*. *Sept. Macc.* 2, 4, 13. *Jul.* 429 C. *Athan.* II, 952 B, et alibi. *Basil.* III, 600 B. *Philostrog.* 513 C. *Socr.* 409 B. — 3. *Hel-lenismus, the state of the world from the building of the tower of Babel to Abraham*. *Epirph.* I, 168 A.
- Ἑλληνιστάριος, ου, ό, (Ἑλληνιστής) *one who uses the Greek language without being himself a Greek*. *Cyrril. Scyth.* V. S. 264 C. (*Compare Theod.* III, 1353 C.)
- Ἑλληνιστής, οὔ, ό, (ἑλληνίζω) *Hellenist, a Greek Jew, a Jew whose native language was the Greek*. *Luc. Act.* 6, 1. 9, 29. 11, 20 as v. l. *Chrys.* IX, 111 D. — 2. *Defender of paganism, simply pagan, heathen*. *Jul.* 430 D. *Philostrog.* 537 B. 541 A. *Soz.* 1093 B. 1456 A.
- Ἑλληνογαλάται, όν, οί, (Γαλάτης) *Gallograeci*. *Diod.* 5, 32, p. 555, 93.
- ἑλληνοκοπέω, ἡσω, (Ἑλλην, κόπτω) *to affect Greek fashions, to play the Greek*. *Polyb.* 20, 10, 7. 26, 5, 1.
- ἑλληνοσοφία, ας, ἡ, (σοφία) *Greek wisdom*. *Anast. Sin.* 109 B.
- ἑλληνοσφρονέω, ἡσω, (ἑλληρόφρων) *to be inclined to paganism, to favor paganism*. *Theoph.* 123.
- ἑλληρόφρων, ον, (φρόνη) *inclined to paganism, favoring paganism*. *Theoph.* 149. 354.
- ἑλλιμένιον, ου, τό, (λιμῆν) *L. portorium, harbor dues, customs*. *Polyb.* 31, 7, 12.
- ἑλλιμνάω (λιμνάω), *to become a pool; to stagnate*. *Basil.* III, 272 A. *Pallad.* *Laus.* 1202 A ἐλλιμνάω. *Theoph.* *Cont.* 383, 9 ἐλλιμνασθήναι, *to become a marsh or pool*.
- ἑλλιμπάνω = ἐλλείπω. *Basil.* IV, 744 B.
- ἑλλιπής, ες, *deficient*. *Nicom.* 88, ἀριθμός, *a number less than the sum of its factors*. — 2. *Elliptical sentence*. *Sezt.* 41, 31.
- ἑλλιπῶς, *adv. deficiently*. *Poll.* 5, 167. *Galen.* I, 40 A. *Sezt.* 193, 26.
- ἐλλόβιον, ου, τό, (λοβός) *L. inauris, ear-ring*.

- Nicol. D.* 18. *Plut.* II, 693 C, et alibi.
Lucian. III, 531. *Sext.* 169, 3. 657, 16.
 ἔλλογία = ἔλλογέα. *Paul.* Rom. 5, 13 ἔλλογῆτο as v. 1.
 ἔλλογέα, ἦσω, (ἔλλογος) *L. imputo, to reckon in: to impute.* *Paul.* Rom. 5, 13. *Philem.* 18. *Inscr.* 1732, 37. *Dioclet. C.* 1, 38.
 ἔλλογίζομαι (λογίζομαι), = preceding. *Isid. Gn.* 1269 D.
 ἔλλογμος, *ov, learned, eloquent, literary.* *Poll.* 2, 125. *Men. Rhet.* 180, 11. *Theod.* IV, 1197 C.
 ἔλλογμια, *adv. in a distinguished manner: learnedly.* *Philostr.* 591. *Chron.* 577, 13.
 ἔλλυπος, *ov, = ἐν λύπῃ.* *Plut.* II, 621 A. *Anast. Sin.* 212 B.
 ἔλλυχνάζομαι, ἀσθην, (ἐλλύχνιον) *to be furnished with a wick, as a lamp.* *Diosc.* 1, 97 (96).
 ἔλλυχνιατός, ἦ, ὄν, *of ἐλλύχνιον.* *Paul. Aeg.* 148.
 ἔλλυβόμοι = λαβάομαι *Liber.* 18, 11.
 ἔλμινθοβότανον, *ov, τὸ, (ἔλμινθ, βοτάνη) helminthic herb.* *Alex. Trall. Helm.* 310, 3.
 ἔλμωνί, the Hebrew עֲלֵמֹנִי = ὁ δείνα. *Sept. Reg.* 4, 6, 8 *Eis τὸν τόπον τόνδε τινὰ ἔλμωνί, = εἰς τὸν τόπον τόνδε τινὰ, Ἑβραϊστὶ δὲ ἔλμωνί.*
 ἐλούλ, ἡλις, *elul, the name of a month.* *Sept. Nehem.* 6, 15. *Macc.* 1, 14, 27.
 ἐλξίνη, ἡς, ἦ, (ἔλκω) *helxine, pelitory (Parietaria officinalis).* *Diosc.* 4, 39, 86.
 ἐλπιδίπνοος, *ov, (ἐλπίς, πνέω) hope-breathing.* *Pseudo-Chrys. IX,* 854 A.
 ἐλπιδόκοπεύω, ἦσω, (ἐλπίς, κόπτω) *to lead by false hopes.* *Sext.* 753, 24.
 ἐλπίζω, *to expect, to hope.* *Dion C. Frag.* 36, 28 *Ὅτε γὰρ ἐλπίζειν πάντων ἐβούλετο [Greg. Naz. IV, 122 A ἐλπισθῆναι Pronounced also ἐλπίζω; see ἀφελπίζω]*
 ἐλπίς, ἴδος, ἦ, *hope.* *Barn.* 11 *Τὴν ἐλπίδα εἰς τὸν Ἰησοῦν ἔχοντες ἐν τῷ πνεύματι.* *Ignat.* 653 A *Ἔστιν γὰρ ἐν αὐτοῖς ἐλπίς μετανοίας ἵνα θεοῦ τύχωσιν. — Sept. Ps.* 59, 10 *Μωὰβ λέβηθ τῆς ἐλπίδος μου, a mistake for πλύσεως or λουτροῦ. [Pronounced also ἐλπίς, aspirate. Paul. Rom. 4, 18 ἐφελπιδι = ἐφ' ἐλπίδι.]*
 ἔλπισις, *eos, ἦ, (ἐλπίζω) a hoping, hope.* *Achmet.* 70, p. 52.
 *ἔλπισμα, *atos, τὸ, the thing hoped for.* *Epicur.* apud *Cleomed.* 71, 10, et apud *Plut.* II, 1089 D.
 ἐλπιστικός, ἦ, ὄν, *of hope.* *Plut.* II, 668 E, *φιλόσοφοι, who maintained that hope is the chief stay of life.*
 ἐλυτροειδής, *és, (ΕΙΔΩ) like an ἔλυτρον.* *Antyll.* apud *Orib.* III, 634, 1. *Paul. Aeg.* 258, χιτών.
 ἔλωαι or ἔλωέ, ὁ, πῆλις = θεός. *Sept. Reg.* 1, 1, 11.
- ἔλωαιός, *ov, ὁ, = preceding.* *Orig.* I, 1348 A. — 1345 A *Ἀλωαίος, an Ophian figment.*
 ἔλωεῖμ, עֲלֹהִים, *Elohim, the God of the Jews, corresponding to the δημιουργός of the Gnostics.* *Hippol. Haer.* 218, 74.
 ἔλωί = preceding. *Sept. Judic.* 5, 5. — *Marc.* 15, 24 = ἡλί, θεός μου.
 ἔλων, ὄνος, ὁ, = ἔλος, *marsh.* *Porph. Adm.* 146, 7.
 ἐμαγκιπατεύω, the Latin *emancipo.* *Antec.* 1, 10, 2.
 ἐμαγκιπατιών, *ωνος, or ἐμαγκιπατιών, ὄνος, ἦ, the Latin emancipatio.* *Carth. Can.* 35. *Antec.* 1, 10, 1.
 ἐμαγκιπάτος, ὁ, the Latin *emancipatus.* *Carth. Can.* 35. [The correct orthography is *ημαγκιπάτος.*]
 ἐμβαδίζω (βαδίζω), *to walk in or on.* *Philon I,* 232, 4. *Ael. N. A.* 10, 24. *Dion C.* 79, 14, 3 = βαδίζω.
 ἐμβαδικός, ἦ, ὄν, *of ἐμβάδον.* *Pseudo-Didym.* 242, 7. *Heron Jun.* 195, 8, *δάκτυλος, solid, cubic.*
 ἐμβαδομετρία, *as, ἦ, (μετρέω) the measuring of ἐμβαδά.* *Pseudo-Didym.* 242, 18.
 ἐμβαδομετρικός, ἦ, ὄν, *belonging to ἐμβαδομετρία.* *Heron Jun.* 45, 18.
 ἐμβαδόν, οὔ, τὸ, (ἐμβαίω) *surface, area, solidity, in geometry.* *Polyb.* 6, 27, 2. *Theol. Arith.* 18, 19.
 ἐμβαθμος, *ov, (βαθμός) in orders, ordained.* *Jejun.* 1908 B, *διάκονος.*
 ἐμβαθύνω (βαθύνω), *to deepen.* *Philon I,* 18, 5. 577, 44. *Plut.* II, 1128 E. — 2. *To go deep into, to penetrate.* *Orig.* II, 56 D. *Theod. Her.* 1325 B.
 ἐμβαχεύω = βαχεύω *ἐν τινι.* *Heliod.* 2, 4.
 ἐμβασιλευμα, *atos, τὸ, (ἐμβασιλεύω) royalty.* *Greg. Naz.* III, 423 D.
 ἔμβασις, *eos, ἦ, bathing-tub: bath.* *Diosc. Delet.* 1, p. 16. 14, p. 26, δι' ὑδρειαίου θερμοῦ.
 ἔμβασιον, *apud Orib.* I, 405, 12. 462, 11. *Alex. Aphr. Prohl.* 37, 32. 38, 15. 39, 32. *Theod. Lector* 221 C. *Charis.* 552, 18. *Schol. Arist. Eq.* 1060 = πύελος.
 ἐμβασιτάζω (βαστάζω), *to carry, to bear.* *Lucian.* III, 665.
 ἐμβαστός, ἦ, ὄν, (ἐμβαίω) *passable; opposed to ἄβατος* *Polyb.* 34, 5, 2. *Diod.* 1, 57, v. 1. *εὔβατος, τινί.* *Dion. H. I,* 202, 6. — 2. *Substantively, ἦ ἐμβάτι = πύελος, bathing-tub.* *Diosc. Eupor.* 2, 57. *Theoph.* 93. *Gloss.*
 ἔμβάτη, *solium.* *Schol. Arist. Eq.* 1060 πῆ-
 ἔμβανις, *eos, ἦ, (ἐμβάπτω) a dipping in.* *Orig.* IV, 805 B.
 ἐμβελής, *és, (βέλος) within a dart's throw.* *Polyb.* 8, 7, 2, *διάστημα.* *Diod.* 20, 44.
 ἐμβιβαστέον = δεῖ ἐμβιβάζειν. *Orib.* II, 466, 8.
 ἐμβιοτεύω = ἐμβιώω. *Aret.* 121 B. *Caesarius* 989 -σθαι.
 ἐμβίωσις, *eos, ἦ, (ἐμβιώω) a living, life.* *Sept.*

Sir. 31, 26, 38, 14. Macc. 3, 3, 23. *Plut.* II, 640 D.
 ἔμβιωτήριον, a dwelling-place. *Diod.* 5, 19, II, 518, 59.
 ἔμβλασής, ἑς, (βλάπτω) injurious. *Eus.* IV, 225 A.
 ἔμβλακειομαι (βλακεύω), essentially = ἐντυφάω *Simoc.* 165, 6, τινί.
 ἔμβλήσκω = ἔμβάλλω. *Porph.* Adm. 77.
 ἔμβόσις, εως, ἦ, (ἐμβοάω) a shouting. *Ruf.* apud *Orib.* III, 160, 12. *Aret.* 78 A. *Antyll.* apud *Orib.* I, 447, 8.
 ἔμβοθρεύω (βοθρεύω), to excavate. *Philostr.* 67. *Adam.* S. 400 Ἐμβοθρευόμενον στόμα, chasm-like.
 ἔμβολάς, ἀδος, ἦ, (ἐμβάλλω) graft. *Plut.* II, 640 B.
 ἔμβολή, ἦς, ἦ, the first part of a κῶλον, in a strophæ. *Pseudo-Demetr.* 23, 14. — 2. *Rostrum*, beak. *Gloss.* — 3. *Illatio*, arrival of a ship? *Justinian.* Edict. 13, 6, 7. — 4. *Purse* = βαλάντιον, γλωσσόκομον. *Leont.* *Cypr.* 1709 B.
 ἔμβολιμείω, εἴσω, (ἐμβόλιμος) to intercalate. *Eriph.* II, 368 B.
 ἔμβολιον, ου, τὸ, (ἐμβολή), missile, javelin. *Diod.* 1, 35, p. 41, 10.
 ἔμβολοειδής, ἑς, (ἐμβολος, ΕΙΔΩ) wedge-like. *Ael. Tact.* 18, 1, 4.
 ἔμβολον, ου, τὸ, L. *rostrum*. *Diod.* II, 537, 64. 70 τὰ Ἐμβολα, the *Rostra*. — 2. *Wedge*, half a *ρόμβος* of cavalry. *Ael. Tact.* 19, 5.
 ἔμβολος, ου, ὁ, entrance: portico. *Macar.* 221 A. *Pallad.* Laus. 1204 D. *Soz.* 1092 C. *Theod. Lector* 216 B. 224 C, τοῦ τετραστόνου *Cyrrill. Scyth.* V. S. 328 C. *Joann. Mosch.* 2952 A. — 2. In the plural of Ἐμβολοι, the Roman *Rostra*, called also Ἐμβολα, *Ναυμάχιον*. *Polyb.* 3, 85, 8, et alibi.
 ἔμβομβέω (βομβέω), to buzz in. *Synes.* 1504 B Ἐμβομβεῖ μου ταῖς ἀκοαῖς.
 ἔμβοσκω (βόσκω), to feed in. *Philon* II, 131, 37, 289, 38, 473, 30.
 ἔμβράγμια, ὠν, τὰ, = βράγμια, gills. *Geopon.* 20, 46, 6.
 ἔμβραδύνω (βραδύνω), to delay. *Lucian.* II, 35. *Clementin.* 249 B. *Sext.* 391, 24.
 ἔμβρεγμα, ατος, τὸ, (ἐμβρέχω) that which is wetted. *Diosc.* 1, 53, p. 57. *Aret.* 75 C, fomentation.
 ἔμβριθεα, ας, ἦ, (ἐμβριθής) L. *gravitas*, dignity. *Const. Apost.* 4, 11.
 ἔμβριμάομαι (βριμάομαι), to be wrath: to threaten. *Sept. Dan.* 11, 30. *Lucian.* I, 484. *Symm.* Esai. 17, 13, τινί. *Hermias* 4, p. 1173 A. *Martyr. Poth.* 1445 A. — *Marc.* 14, 5, to rebuke. — 2. To charge earnestly. *Matt.* 9, 30. *Marc.* 1, 43. — 3. To be greatly moved, troubled, or agitated. *Joann.* 11, 33, τῷ πνεύματι. 11, 38, ἐν ἑαυτῷ.

ἔμβριμμα, ατος, τὸ, (ἐμβριμάομαι) *wrath: threat.* *Sept. Thren.* 2, 6. *Theodtn.* *Ezech.* 21, 31. *Apocr. Act. Philipp.* 25.
 ἔμβριμσις, εως, ἦ, = preceding. *Aquil. Ps.* 37, 4. *Symm.* *Ezech.* 21, 31. *Anast. Sin.* 77 D.
 ἔμβριμιν for ἔμβριμον. *Aprophth.* 157 C.
 ἔμβριμιον, ου, τὸ, *embrimium*, a sort of pillow or cushion. *Cassian.* I, 522 A. *Aprophth.* 228 B. 268 D.
 ἔμβρονησία, ας, ἦ, (ἐμβρόνητος) *stupidity.* *Plut.* II, 1119 B. *Just. Apol.* 1, 9. *Poll.* 5, 121. *Sext.* 399, 30.
 ἔμβρόνησις, εως, ἦ, = preceding. *Eriph.* II, 23 B. 736 B.
 ἔμβροχάς, ἀδος, ἦ, (ἐμβρέχω) L. *mergus*, layer of the vine. *Geopon.* 4, 3, 7.
 ἔμβροχή, ἦς, ἦ, (ἐμβρέχω) *fomentation, lotion.* *Diosc.* 1, 53, p. 57. *Delet.* 14. *Ignat.* 721 A. *Plut.* II, 42 C. *Antyll.* apud *Orib.* II, 332, 5.
 ἔμβροχή, ἦς, ἦ, (βρόχος) halter, noose, in burlesque. *Lucian.* *Lexiph.* 11.
 ἔμβροχιζέω, ἰσω, (βρόχος) to strangle or hang by the neck. *Apollod.* 2, 5, 4, 8.
 ἔμβρουδόχος, ου, (ἔμβρουον, δέχομαι) that receives the foetus. *Lucian.* II, 330.
 ἔμβρουθλάστης, ου, ὁ, (θλάστης) *foetus-crusher*, a medical instrument, corresponding to the modern perforator. *Galen.* II, 91 D. 99 E.
 ἔμβρουοκτόνος, ου, (κτείνω) *killing the foetus in the womb.* *Basil.* IV, 677 A, δηλητήρια, drugs producing abortion. *Quin.* *Cap.* 91.
 ἔμβρουοσφάκτης, ου, ὁ, (σφάζω) = ἔμβρουθλάστης. *Tertull.* II, 692 A.
 ἔμβρουοτοκία, ας, ἦ, = τὸ ἔμβρυον τίκεται, abortion. *Ptol.* *Tetrab.* 149.
 ἔμβρουοτομία, ας, ἦ, (τέμνω) the cutting out of a foetus. *Galen.* II, 92 D.
 ἔμβρουουλκία, ας, ἦ, (ἐμβρουουλκός) extraction of a foetus. *Galen.* II, 92 C. *Theoph. Nonn.* II, 154.
 ἔμβρουουλκός, οὔ, ὁ, (ἔλκω) *midwife's forceps.* *Galen.* II, 89 E, ἑλκουστήρ.
 ἔμβρωμα, ατος, τὸ, (βιβρώσκα) food, meal. *Iren.* 1105 B. *Athen.* 1, 19, τὸ προαῖον, = ἀκρατισμός, breakfast. — 2. *Hollow in a tooth.* *Diosc.* 1, 105.
 ἔμβρωμος, ου, = βρωμώδης. *Diosc.* 3, 35 (40) as v. l.
 ἔμβυθίζω (βυθίζω), to send to the bottom. *Plut.* II, 981 A.
 ἔμβυκανάω = βυκανάω. *Dion. H.* I, 253, 7.
 ἔμβώμιος, ου, (βωμός) on the altar. *Jul.* 391 C.
 ἔμετοποιία, ας, ἦ, (ἔμετοποιός) the causing of vomiting. *Phot.* III, 544 D.
 ἔμετοποιός, ὄν, (ἔμετος, ποιέω) causing vomiting. *Diosc.* 2, 11.

ἐμίαν, see ἀβανήθ.

ἐμμείνομαι (μαίνομαι), to be mad at. *Luc. Act.* 26, 11. *Jos. Ant.* 17, 6, 5, p. 846. *Epirh.* I, 348 B.

ἐμμαλλος, ον, (έν, μαλλός) woolly. *Lucian.* III, 542.

Ἐμμανουήλ, ό, indeclinable, Ἐμμανουήλ, *Immanuel*, a symbolical name, = μεθ' ἡμῶν ό θεός, *God is with us.* *Sept. Esai.* 7, 14. *Matt.* 1, 23.

ἐμμάρτυρος, ον, (μάρτυς) with evidence or proof. *Theophyl.* 1, 14. *Clem. A.* I, 513 A. *Hippol.* Haer. 6, 64.

ἐμμάρτυρος, adv. with proof. *Syncell.* 121, 17.

ἐμματαιάζω = ματαιιάζω, to act foolishly. *Stud.* 40 B.

ἐμματίζω (ματέω), to direct, instruct. *Anast. Sin.* 40 A.

ἐμμεθόδος, ον, (μέθοδος) methodical. *Philon* II, 512, 38. *Sext.* 61, 15. 642, 22, et alibi.

ἐμμεθόδως, adv. methodically. *Cleomed.* 65, 7. *Apollon. D. Synt.* 155, 21. *Sext.* 642, 24. *Anatol.* 233 C. D.

ἐμμεθύσκομαι (μεθύσκω), to be drunk in or among. *Jos. B. J.* 4, 4, 3.

ἐμμέλεια, as, ή, harmony. *Chrys.* III, 606 A, as a title.

ἐμμελέτημα, atos, τὸ, (ἐμμελετάω) contrivance, device. *Sept. Sap.* 13, 10.

ἐμμελωδέω (μελωδέω), to utter melodiously. *Greg. Nyss.* I, 149 C.

*ἐμμενητέος, α, ον, = ὄν δεῖ ἐμμένειν. *Cleanth.* apud *Plut.* II, 1034 D. *Clem. A.* I, 1017 B. *Diog.* 7, 93. 126 ἐμμενητέος.

ἐμμενητικῶς, adv. by abiding in. *Diog.* 7, 126.

ἐμμερίζω = μερίζω. *Greg. Nyss.* I, 1113 C.

ἐμμέριμνος, ον, (μέριμνα) full of care. *Soz.* 1585 A. *Pseudo-Chrys.*, IX, 821 C. *Theoph. Cont.* 37, 20.

ἐμμεσιτεύω (μεσιτεύω), to effect by mediation. *Clem. A.* II, 473 B.

ἐμμέσω = ἐν μέσῳ. *Aroc.* 1, 13.

ἐμμετεωρίζω (μετεωρίζω), to raise up into. *Philostr.* 7.

ἐμμετρέω = μετρέω. *Lucian.* II, 744.

ἐμμέτρως (ἐμμετρος), adv. metrically, in verse. *Plut.* II, 623 C. *Iren.* 1, 15, 6.

ἐμμιλτος, ον, (μίλτος) painted with vermilion. *Diosc.* 5, 128 (129).

ἐμμολύνω (μολύνω), to defile in. *Sept. Prov.* 24, 9 Ἀκαθαρσία ἀνδρὶ λοιμῷ ἐμμολυνθήσεται, he who is a pest shall be defiled with impurity. *Basil.* III, 873 B.

ἐμμονως (ἐμμονας), adv. constantly, firmly. *Plut.* II, 208 C.

ἐμμορφος, ον, (μορφή) having form. *Plut.* II, 428 F. *Caesarius* 861. *Epirh.* II, 481 A.

ἐμμορφώω = μορφώω. *Greg. Nyss.* II, 1136 C.

ἐμμουσος, ον, = μουσικός. *Nicom.* 109.

ἐμμυστήριος, ον, (μυστήριον) mystical. *Greg. Naz.* II, 725 A.

ἐμμοσος, ον, (μῶμος) blemished. *Aquil. Malach.* 1, 14.

ἐμός, ή, όν, meus, my, mine. *Epiet.* 2, 2, 17

Ὁ ἐμός Ἡράκλειτος, my friend. *Plut.* II, 767 D. *Iamb.* V. P. 354. *Chrys.* I, 493 D τὸ

ἐμόν καὶ τὸ σόν

ἐμπαγή, ής, ή, (ἐμπήγνυμι) suretyship. *Symm.* *Prov.* 11, 15.

ἐμπαγίως, = παγίως. *Eust. Mon.* 912 C.

ἐμπαθίνομαι = παθίνομαι strengthened. *Genes.* 61, 4.

ἐμπάθεια, as, ή, (ἐμπαθής) passion. *Ptolem.* *Tetrab.* 92. *Hierocl. C. A.* 156, 13. *Clim.* 1133 D.

ἐμπαθής, ές, (πάσχω) L. passibilis, capable of feeling, in passion, passionate. *Dion. H.* VI, 1021, 3, pathetic, of style. *Plut.* II, 25 C. 1125 D, πρὸς θεία. *Iren.* 489 A. *Clem. A.* I, 340 A. B τὸ ἐμπαθές τῆς ὀργῆς. *Iamb.* *Myst.* 64, 13. — 2. Modified, in grammar. *Apollon. D. Synt.* 47, 16. — 3. Sickly. *Hermes Tr. Iatrom.* 393, 26.

ἐμπαθῶς, adv. passionately: affectionately. *Polyb.* 32, 10, 9. *Nicol. D.* 100. *Jos. Ant.* 16, 4, 2. *Patriarch.* 1144 C. *Plut.* II, 334 A. 551 B, et alibi.

ἐμπαίγμα, atos, τὸ, (ἐμπαίζω) sport, delusion, trick. *Sept. Ps.* 37, 8. *Esai.* 66, 4. *Sap.* 17, 7, juggling tricks. *Symm.* et *Theodtn.* Ex. 1, 13

ἐμπαίγμονή, ής, ή, = following. *Petr.* 2, 3, 3.

ἐμπαίγμος, οὔ, ό, a mocking, scoffing. *Sept. Ps.* 37, 8. *Sap.* 12, 25, illusion. *Sir.* 27, 28. *Ezech.* 22, 4. *Macc.* 2, 7, 7. 3, 5, 22 = alkia. *Paul.* *Hebr.* 11, 36.

ἐμπαιδεύω (παιδεύω), to educate in. *Philost.* 516. *Nil.* 452 C ·σθαι τοῖς πειρασμοῖς.

ἐμπαιδωτρίβέω (παιδοτριβέω) = preceding. *Jos. B. J.* 2, 8, 12. *Dion. C.* 77, 21, 2.

ἐμπαίζω, to play with, a euphemism for συγγίνεσθαι. *Sept. Judic.* 19, 25.

ἐμπαίκτης, ον, ό, (ἐμπαίζω) mocker, deceiver. *Sept. Esai.* 3, 4. *Petr.* 2, 3, 3. *Jud.* 18.

ἐμπανηγυρίζω = πανηγυρίζω. *Plut.* II, 532 B. *Synes.* 1449 C.

ἐμπαράγνομαι (παράγνομαι), to come upon τῷ. *Sept. Prov.* 6, 11.

ἐμπαράμεινω (παράμεινω), to remain in, to last. *Epirh.* II, 176 D.

ἐμπαράμεινος, ον, (ἐμπαράμεινω) permanent. *Epirh.* II, 53 C. *Chron.* 209, 1.

ἐμπαράσκεuos, ον, (παρασκευή) ready, prepared. *Symm.* *Ps.* 26, 3. *Hippol.* *Haer.* 92, 96. *Basil. Sel.* 472 B.

ἐμπαρθευνώ = παρθευνώ. *Caesarius* 1060:

ἐμπαραινέω (παραινέω), to act like a drunken person. *Philon* II, 518, 9. *Jos. Ant.* 6, 12, 7. *Apion*, 1, 8, p. 442 ἐνεπαραιοῖσεν = ἐμπαραιοῖσεν *Lucian*, I, 215. *Poll.* 6, 126 ἐμπαραινήμενος.

ἐμπαροιστρέω (παροιστρέω), to madden, distract. *Pseudo-Nil.* 549 D -σθαι λόγου ἢ φρονήσεως, will be demented.

ἐμπαρουσιασμός, οὐ, δ, (παρουσιάζω) L. *repraesentatio*, payment in advance; a law-term. *Antec.* 2, 20, 14.

ἐμπαρρησιάζομαι (παρρησιάζομαι), to speak freely before any one. *Sept.* *Job* 22, 26 as v. 1. *Polyb.* 38, 4, 7, τοῖς πρεσβευταῖς. *Jos. Ant.* 15, 8, 4, p. 768. *Greg. Nyss.* II, 240 C.

ἐμπασμαι, ατος, τὸ, (ἐμπάσσω) that which is sprinkled in or on. *Orib.* II, 171, 8.

ἐμπαταγέω (παταγέω), to make a noise in twi. *Themist.* 60, 24.

ἐμπάτακτος, ον, (πατάσσω) = ἐμβρόντητος, deranged. *Ptol.* *Tetrab.* 165. 162.

ἐμπατέω (πατέω), to tread, tread upon. *Jos. B.* J. 6, 9, 4. *Poll.* 7, 151, grapes.

ἐμπέδωσις, εως, ἡ, (ἐμπέδω) ratification, confirmation. *Dion. H.* II, 867, 13.

ἐμπευος, ον, (πέω) hungry. *Anast. Sin.* 220 D. (Compare ἐνδιψος.)

ἐμπεύραζω (πεύραζω) = πεύραομαι. *Polyb.* 15, 35, 5, τῆς.

ἐμπειρώς (ἐμπειρος) = ἐμπερός εἰμι, ἐμπεύρω ἔχω τῆς, to be experienced in, to have knowledge of, to be acquainted with. *Sept.* *Tobit* 5, 6. *Polyb.* 3, 78, 6. 8, 17, 4, τῶν τόπων.

ἐμπερία, ας, ἡ, experience, with reference to the *Empirici*. *Galen.* II, 289 C. *Sext.* 54, 30. 329, 9 Οἱ ἀπὸ τῆς ἐμπειρίας ἱατροί, the *Empirics*.

ἐμπειρικός, ἡ, ὄν, empiricus, applied to those physicians who regarded experience as the only safe guide in medicine. *Erotian.* 8. 10. *Diosc.* *Iobol.* 49 οἱ ἐμπειρικοί. *Galen.* I, 36 E, αἰρεσις. F, ἀγωγή. 38 B. II, 234 F. 286 B. C. 363 C. *Sext.* 359, 16. 612, 22, ὑπομήματα. *Clem.* A. I, 741 A.

ἐμπειρικῶς, adv. empirically. *Sext.* 331, 25, ἱατρύειν.

ἐμπειρογάμος, ον, = ἐμπειρος γάμου; opposed to ἀπειρογάμος. *Cyrill.* A. I, 328 A.

ἐμπειροθάλασσος, ον, (ἐμπειρος, θάλασσα) skilled in navigation. *Phot.* III, 1536 B.

ἐμπειροπόλεμος, ον, (πόλεμος) experienced in war. *Dion. H.* II, 1071, 15. *Philon* I, 325, 2.

ἐμπελαγίζω, ἴσω, (πέλαγος) to be on the sea. *Achill.* *Tat.* 5, 9.

ἐμπέλασις, εως, ἡ, (ἐμπελάζω) an approaching. *Sext.* 467, 10. 565, 22.

ἐμπεριάγω (περιάγω), to bring or carry about. *Jos. B.* J. 5, 9, 3.

ἐμπεριβάλλω (περιβάλλω), to comprehend. *Aristid.* II, 776, 16.

ἐμπεριβάλλος, ον, (ἐμπεριβάλλω) ornate. *Drac.* 140, 20. *Hermog.* *Rhet.* 262, 9, λόγος.

ἐμπεριγροπτος, ον, = περιγραπτός. *Ephr.* II, 52 C.

ἐμπεριγράφος, ον, = περιγραπτός; opposed to ἀπεριγράφος. *Pseudo-Athan.* IV, 45 A. — 2. Substantively, τὸ ἐμπερίγραφον, a writ, legal document. *Irene.* *Novell.* 57.

ἐμπεριγράφω (περιγράφω), to circumscribe, to draw round. *Poll.* 9, 108. *Sext.* 46, 14 as v. 1.

ἐμπεριδράττομαι = περιδράττομαι. *Arius* apud *Athan.* II, 708 C.

ἐμπερικτικός, ἡ, ὄν, (ἐμπεριέχω) containing, embracing. *Apollon. D.* *Pron.* 262 B. 369 A, τοῦ ἐνός. *Synt.* 40, 9. 231, 3. 297, 23. 298, 5. *Iren.* 1, 12, 4, τῶν πάντων. *Clem.* A. II, 584 A.

ἐμπεριέρχομαι = περιέρχομαι. *Philon* II, 61, 6. *Lucian.* II, 408. *Hippol.* *Haer.* 222, 27. *Eus.* II, 1105 A.

ἐμπερικρατέω = περικρατέω. *Greg. Nyss.* II, 37 B.

ἐμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Apollon. D.* *Synt.* 36, 1, τοῦ μέρους. *Sext.* 161, 16.

ἐμπερινοέω (περινοέω), to comprehend in the mind. *Arius* apud *Athan.* II, 708 C.

ἐμπερινοστέω = περινοστέω. *Pallad.* *Vit.* *Chrys.* 46 D.

ἐμπεριόδος, ον, = ἐν περιόδοις, periodic, in periods; in rhetoric. *Dion. H.* V, 51, 13.

ἐμπεριόδως, adv. periodically. *Cornut.* 155.

ἐμπερίων, see ἱμπερίων.

ἐμπεριοχῆ, ἡς, ἡ, (ἐμπεριέχω) an enclosing. *Cleomed.* 12, 21.

ἐμπεριπατέω (περιπατέω), to walk among. *Sept.* *Lev.* 26, 12, ἐν ὑμῖν. *Job* 1, 7, τὴν ὑπὸ οὐρανόν. over the earth. *Sap.* 19, 20. *Philon* I, 192, 8. 358, 39. *Plut.* II, 57 A.

ἐμπεριπέρω (περιπέρω), to pierce, to run through. *Strab.* 17, 1, 8, p. 358, 15.

ἐμπεριπλέω = περιπλέω. *Jos. B.* J. 3, 10, 9, p. 258.

ἐμπεριποιέω = περιποιέω. *Ptol.* *Tetrab.* 50.

ἐμπερισπαστος, ον, (περισπᾶω) distracted. *Pseudo-Athan.* IV, 848 C.

ἐμπερισπούδατος, ον, = περισπούδατος. *Jos. Apion.* 2, 35.

ἐμπεριστάτος, ον, = περίστατος. *Euagr. Scit.* 1256 D.

ἐμπεριτέμνω = περιτέμνω. *Pseudo-Hippol.* 921 B.

ἐμπερισχέσις, εως, ἡ, = τὸ ἐμπεριέχειν. *Genes.* 62, 7.

ἐμπεριτομός, ον, (περιτομή) circumcised. *Clementin.* 29 A. *Ephr.* I, 181 B. *Chrys.* IX, 476 A. X, 163 E. *Philostrog.* 481 B.

ἐμπεριχαρής, ἐς, = περιχαρής. *Ephr.* II, 313 C.

ἐμπερπερεύομαι = περπερεύομαι. *Cic.* *Att.* 1, 14. *Epict.* 2, 1, 34.

ἐμπέτασμα, ατος, τὸ, (ἐμπετάννυμι) *curtain*. *Jos. Ant.* 15, 11, 3.
 ἔμπετος, ὁ, the Latin *impetus*. *Mauric.* 11, 4.
 ἔμπετρον, τὸ, (πέτρα) = σαξίφραγον. *Diosc.* 4, 15, 178 (181). *Aët.* 1, p. 10 b, 36.
 ἐμπήγγυμι ἢ ἐμπηγγύω (πήγγυμι, πηγγύω), *to fix in*. *Polyb.* 1, 22, 9 -σθαί *τινι*.
 ἐμπηκτέον = δεῖ ἐμπηγγύναι. *Geopon.* 18, 2, 2.
 ἐμπηλόω (πηλόω), *to soil with mud*. *Clim.* 1016 B. *Achmet.* 175, 178.
 ἐμπήλωσις, εως, ἡ, *a soiling with mud*. *Achmet.* 178.
 ἔμψηξις, εως, ἡ, (ἐμπήγγυμι) *a fixing in*. *Galen.* IV, 11 B.
 ἐμψηρία, ας, ἡ, *the being ἔμψηρος*. *Cyrril.* A. I, 953 B.
 ἐμπήσω = ἐμπήγγυμι. *Just.* Tryph. 97.
 ἐμπίεσμα, ατος, τὸ, (ἐμπιέζω) *pressure*. *Soran.* 249, 35, 20, a kind of fracture.
 ἔμψικρος, ον, (πικρός) *somewhat bitter*. *Diosc.* 1, 4, 2, 132.
 ἐμπίλιον, ον, τὸ, (πίλος) *felt-shoe*. *Charis.* 552, 33.
 ἐμπίμελος, ον, (πιμελή) *fatty*. *Xenocr.* 63. *Diosc.* 2, 65.
 ἐμπίπλω = ἐμπίπλημι. *Sept.* Ps. 102, 5, 144, 16, 147, 3.
 ἐμπισπράω = ἐμπίπρημι. *Polyb.* 1, 53, 4. *Philon* II, 257, 5.
 ἐμπίπρημι, *to set on fire*. [*Simoc.* 218, 1 ἐμπεπραμένος.]
 ἐμπίπτω, *to fall in*. *Beross.* apud *Jos. Apion.* 1, 20, p. 451, *eis ἀρρωστίαν, to fall sick*. *Strab.* 14, 1, 41, *eis ἔρωτα, to fall in love*. *Jos. Ant.* 13, 16, 5, *eis νόσον*. *Plut.* II, 622 D. *Mal.* 159, 17.
 ἐμπιστεύω (πιστεύω), *to trust in*. *Sept.* Deut. 1, 32, τῷ θεῷ *Judic.* 11, 20, τῷ Ἰσραὴλ παρελθεῖν. *Par.* 2, 20, 20, ἐν κυρίῳ θεῷ. *Sir.* 4, 16. *Macc.* 3, 2, 7, ἐπὶ σοί. *Philon* I, 151, 8. *Iren.* 1204 B. — 2. *To intrust*. *Sept.* *Sir.* 1, 15. *Macc.* 2, 7, 24. 2, 10, 13 Τὴν Κύπρον ἐμπιστευθέντα = ἐπιτετραμμένον. *Diod.* 1, 67, 17, 23, τινὶ τι. *Plut.* I, 756 B. *Clem.* A. I, 153 C. *Isid.* 848 A. *Pseudo-Cyrril.* A. X, 1084 C Τὸν πλοῦτον αὐτῶν αὐτὴν ἐμπιστεύσαντες, = αὐτῇ
 ἐμπλανάω (πλανάω), *to wander in or about*. *Heliod.* 2, 29. *Solom.* 1324 A.
 ἐμπλαστέον = δεῖ ἐμπλάσσειν. *Theoph.* Nonn. I, 422.
 ἐμπλαστικός, ἡ, ὄν, (ἐμπλάσσω) *fit for plastering, in medicine*. *Diosc.* 1, 140 (134). *Galen.* XI, 318 E.
 ἐμπλάστρον, ον, τὸ, *little ἔμπλαστρον ἢ ἔμπλαστρος*. *Paul.* *Aeg.* 106.
 ἔμπλαστρος, ον, (ἐμπλάσσω) *daubed on*. — Substantively, (α) ἡ ἔμπλαστρος, sc. δύναμις, *plaster, salve*. *Diosc.* 1, 38. 2, 96, p. 221, et

alibi. *Galen.* XIII, 644 F. *Ignat.* 721 A. *Rosphyg.* *Prosod.* 105. — (b) τὸ ἔμπλαστρον, = ἡ ἔμπλαστρος. *Diosc.* *Iobol.* 23. *Clim.* 1168 D.
 ἐμπλαστρόω, ὦσω, (ἔμπλαστρος) *to plaster, in medicine*. *Diosc.* *Eupor.* 2, 20.
 ἐμπλαστρώδης, ες, (ΕΙΔΩ) *plaster-like*. *Diosc.* 2, 205, p. 321.
 ἐμπλατύνω = πλατύνω. *Sept.* *Ex.* 23, 18. *Deut.* 12, 20. *Prov.* 18, 16, et alibi. *Strab.* 8, 7, 3, p. 202, 3.
 ἔμπλατυς, υ, = πλατύς. *Plotin.* II, 939, 17.
 ἐμπλέγδην (ἐμπλέκω), *adv. by interweaving*. *Nicom.* 153.
 ἔμπλεγμα, ατος, τὸ, *braid, tress*. *Artem.* 394, γυναικεία. *Const.* *Apost.* 1, 8.
 ἐμπλέκτρια, ας, ἡ, (ἐμπλέκω) = κομώτρια, ἡ κομώουσα τὰς γυναῖκας. *Schol.* *Arist.* *Ecl.* 737.
 ἐμπλεονάζω = πλεονάζω. *Athan.* I, 405 C, τοῖς ἀναγκαίοις.
 ἔμπλευρος, ον, (πλευρά) *with large strong sides*. *Philon* I, 70, 42, 43. *Geopon.* 18, 9, 6.
 ἐμπληθύνω = ἐμπίπλημι. *Sept.* *Macc.* 3, 5, 42 Ἐμπληθυνθεὶς ἀλογιστίας.
 ἐμπληθής, ἐς, (πλήθω) *plethoric*. *Mal.* 239, 18.
 ἐμπληκτικός, ἡ, ὄν, = ἔμπληκτος, *stupid*. *Plut.* II, 748 D.
 ἐμπλημμυρέω = πλημμυρέω. *Philostr.* 806.
 ἐμπληξία, ας, ἡ, *infatuation*. *Classical.* *Plut.* II, 56 C. *Aristid.* I, 621, 20, 643, 18. *Galen.* VIII, 79 A. *Hermias* 3, p. 1172 C.
 ἔμπληξις, εως, ἡ, = preceding. *Ael.* V. H. 2, 19.
 ἐμπλήρωσις, εως, ἡ, (πληρώω) *a fulfilling, fulfilment*. *Herod.* apud *Orib.* I, 428, 8. *Pallad.* V. *Chrys.* 47 B.
 ἔμπλησις, εως, ἡ, (ἐμπίπλημι) *satisfaction*. *Epict.* *Frag.* 28.
 ἐμπλοκή, ἡς, ἡ, (ἐμπλέκω) *a plaiting, braiding of the hair*. *Strab.* 17, 3, 7. *Petr.* 1, 3, 3. — Metaphorically, *engagement, battle*. *Polyb.* 18, 1, 11. *Plut.* II, 916 D.
 *ἐμπλόκιον, ον, τὸ, a kind of braid. *Macho* apud *Athen.* 13, 42, p. 579 D. *Sept.* *Ex.* 35, 22. *Num.* 31, 50. *Esai.* 3, 18. *Plut.* I, 750 D.
 ἐμπλύνω (πλύνω), *to wash in*. *Clem.* A. I, 428 A.
 ἐμπνευματικός, ἡ, ὄν, (πνευματικός) *flatulent, causing flatulence*. *Diosc.* 5, 7. — 2. *Flatulent person, affected with flatulence*. *Id.* 1, 6, p. 17, v. l. ἐμπνευματούμενος.
 ἐμπνευματοποιόεμαι = ἐμπνευματόομαι. *Alex.* *Arhr.* *Probl.* 65, 2.
 ἐμπνευματώδης, ες, *flatulent, causing flatulence*. *Diosc.* 5, 10, p. 697, οἶος.
 ἐμπνευμάτωσις, εως, ἡ, (ἐμπνευματώω) *flatulence*. *Diosc.* 1, 19. 2, 26. *Plut.* II, 905 D. *Galen.* II, 52 A.

- ἔμπνευσις, εως, ἡ, (ἐμπνέω) *breath, breathing.* Sept. Ps. 17, 16, πνεύματος ὀργῆς. Orig. IV, 717 A. Eus. II, 1448 A, θεία, inspiration.
- ἐμπνευστικός, ἡ, ὄν, *breathing.* Schol. Dion. Thr. 653, 30.
- *ἐμπνευστός, ἡ, ὄν, *blown into.* Aristot. apud Athen. 4, 75, ὄργανον, wind-instrument. Nicom. Harm. 5. 8.
- ἐμπνέω, to inspire. Ignat. 669 A Ἐμπνεόμενοι ὑπὸ τῆς χάριτος αὐτοῦ. Just. Apol. 1, 36, of the prophets.
- ἐμπνίγω (πνίγω), to choke or suffocate in. Greg. Naz. II, 409 A, τῇ καθάρσει.
- ἐμπνῶ, ἡς, ἡ, (ἐμπνέω) a blowing, breath of air. Strab. 4, 1, 7, p. 284, 4.
- ἐμπνοια, ας, ἡ, inspiration. Lucian. III, 246, δαίμονιος, divine inspiration.
- ἐμποδέω = ἐμποδῶν εἰμ. Apollon. D. Adv. 583, 15. 598, 10.
- ἐμποδῖον, ου, τὸ, (ἐμποδῖος) hinderance, obstacle. Polyb. 4, 81, 4 Ἐμποδῖον ὑπάρχον αὐτῷ πρὸς τὴν ἐπιβολήν.
- ἐμποδιστής, οὔ, ὁ, (ἐμποδίζω) hinderer. Jos. Ant. 17, 10, 3. Pallad. Laus. 1193 D.
- ἐμποδος, ου, = ἐμποδῖος. Asclep. 2, 1.
- ἐμποδοσαστάεω, ἡσω, (ἐμποδοσάστῃς) to stand in the way. Philon I, 186, 17. Symm. Judic. 11, 35. Diog. 19, 95.
- ἐμποδοσάστῃς, ου, ὁ, = ὁ ἐμποδῶν ἰστάμενος, troubler, disturber. Sept. Par. 1, 2, 7.
- ἐμποποιήσις, εως, ἡ, (ἐμποιέω) practice, custom. Epict. 4, 11, 8. Dion C. 37, 16, 3.
- ἐμποποιηῶν = δεῖ ἐμποιεῖν. Orig. IV, 405 A.
- ἐμποποιητικός, ἡ, ὄν, making, producing. Apollon. D. Pron. 379 A. Sext. 232, 24. Antyll. apud Orib. I, 448, 2. Clem. A. I, 340 D, οὐ. Orig. I, 1505 A.
- ἐμποικίλλω (ποικίλλω), to embroider on. Plut. I, 210 C. Poll. 10, 43.
- ἐμποίνιμος, ου, (ποίνιμος) punishable. Cornut. 137.
- ἐμποιοῖς, ου, (ποιός) having qualities, endowed with qualities; opposed to ἀποιοῖς. Method. 257 B, ἄλη.
- ἐμπολιζῶ (πολιζῶ), to enclose within a city. Dion. H. I, 236, 11.
- ἐμπολιορκέω = πολιορκέω in. Sept. Josu. 7, 3 as v. l. Sir. 50, 4. Strab. 6, 2, 6. 16, 2, 9.
- ἐμπομπεύω (πομπεύω), to march in a triumphal procession. Dion C. 77, 5, 3. — Tropically, to display one's self, parade, show off. Lucian. III, 109, τῇ κιθάρα. Clem. A. I, 596 A. Dion. Alex. 1304 C. Malchio 257 A, αἰρέσει. Basil. III, 492 A. — 2. To lead about in mock procession. Martyr. Poth. 1437 B.
- ἐμπονέω (πονέω), to labor or work in. Eust. Ant. 657 B. Eus. II, 1009 B. Alciph. 3, 25. Soz. 887 A.
- ἐμπόνημα, ατος, τὸ, work done, labor bestowed upon anything. Justinian. Novell. 64, 1.
- ἐμπονος, ου, (πόνος) painful, troublesome. Sept. Macc. 3, 1, 28, noisome. Aret. 8 B.
- ἐμπόνως, adv. laboriously: passionately, ardently. Macar. 793 B. 541 B. Apocr. Act. Paul. et Thecl. 29. Pseudo-Chrys. IX, 766 B.
- ἐμπορικῶς, adv. after the manner of an ἔμπορος. Strab. 8, 6, 16.
- ἐμποροπᾶω, to buckle. Classical. Sept. Macc. 1, 14, 44 ἐμποροπᾶσθαι, as if from ἐμποροπᾶω.
- ἐμπόρφυρος, ου, (πορφύρα) somewhat purple. Diosc. 1, 10. 29. 3, 104 (114).
- ἐμποτος, ου, (πότος) L. potabilis, drinkable. Aret. 128 C.
- ἐμπρακτικός, ἡ, ὄν, (ἐμπρακτος) efficacious. Diosc. 1, 48. 5, 116 (117).
- ἐμπρακτος, ου, acting, concerned or engaged in anything; opposed to ἀπρακτος. Theoph. 574. Gloss. — 2. Actual. Basilic. 6, 1, 15. 7, 1 (titul.) Δικασταὶ ἔμπρακτοι, judices ordinarij. Theoph. Cont. 822?
- ἐμπράκτως, adv. in state, in great style, formally, with attendants. Theoph. 615, et alibi.
- *ἐμπρησμός, οὔ, ὁ, (ἐμπτήρημι) a setting on fire, a burning, conflagration. Athen. Arch. 4. Dion. H. II, 745, 1. Epict. 3, 13, 10. Plut. II, 824 E, et alibi. Phryn. 335.
- ἐμπρηστής, οὔ, ὁ, burner. Aquil. Deut. 8, 15. Pseudo-Dion. 205 B = σεραφίμ. Pseud. Athan. IV, 940 B.
- ἐμπρίζω = ἐμπρίω. Meges apud Orib. III, 640, 7.
- ἐμπρίζω, see ἐμπυρίζω.
- ἐμπριστικός, ἡ, ὄν, (ἐμπρίω) denticulated? Protosp. Puls. 65.
- ἐμπρόθεσμος, ου, (πρόθεσμος) within the appointed time. Plut. II, 501 F. Lucian. II, 124. Clementin. 120 C = προθεσμία? Justinian. Cod. 8, 10, 12, § ζ'.
- ἐμπροθέσμως, adv. within the appointed time. Philon II, 532, 47. Schol. Arist. Eq. 393.
- ἐμπροίκιον, ου, τὸ, (προίξ) dower. App. I, 752, 68. II, 14, 24.
- ἐμπρομελετάω (προμελετάω), to train one's self in anything beforehand. Philon I, 521, 47. 48. II, 90, 22. 23.
- ἐμπρός (ἐν, πρὸς), adv. before. Mauric. 3, 11. Porph. Cer. 391, 16, τῆς θύρας.
- ἐμπροσθεν, adv. before. Sept. Reg. 1, 9, 15 Ἡμέρα μὴ ἐμπροσθεν τοῦ ἔλθειν πρὸς αὐτὰν. Esdr. 1, 6, 13, ἐτῶν πλειόνων, long ago. Eccl. 1, 10 Ἐν τοῖς αἰῶσι τοῖς γενομένοις ἀπὸ ἐμπροσθεν ἡμῶν. Sext. 202, 20 Διὰ τὰς ἐμπροσθεν εἰρημέναις αἰτίας, above-mentioned. — 2. Formerly. Sept. Reg. 1, 9, 9.
- ἐμπρόσθιος, ου, fore. Achmet. 60, δδόντες, fore-teeth, incisors.
- ἐμπροσθίως, adv. in front. Achmet. 116.

- ἐμπροσθοκούρβιον, ου, τὸ, (ἐμπροσθεν, curvus) the front arch of a saddle, analogous to the pommel of the English saddle. *Lzo. Tact.* 12, 53. (See also *κούρβη, ὀπισθοκούρβιον*.)
- ἐμπροσθόπους, ουν, (ἐμπροσθεν, ποὺς) walking before. *Euagr.* 2652 A.
- ἐμπτίσω = πτίσω. *Aquil. Prov.* 27, 22.
- ἐμπτυσις, εως, ἡ, (ἐμπτύω) a spitting of blood. *Aret.* 11 E.
- ἐμπτυσμα, ατος, τὸ, a spitting at. *Sept. Esai.* 50, 6. *Dion. Alex.* 1600 A. *Macar.* 560 B. *Greg. Naz.* II, 232 A.
- ἐμπτυσμός, οὐ, ὁ, = preceding. *Andr.* C. 1400 B.
- ἐμπτύω (πτύω) = καταπτύω, to spit at, to spit in the face of any one. *Sept. Num.* 12, 14, *eis τὸ πρόσωπον αὐτῆς. Nicol. D.* 148, *αὐτῆ. Matt.* 27, 30, *eis αὐτόν. Marc.* 14, 65. *Plut.* II, 189 A. *Luc.* 18, 32. *Phryn.* 17, condemned. *Theoph.* 682, 15, *τινά = τινί.*
- ἐμπτῶσις, ας, ἡ, (ἐμπτῶ) a falling in. *Dubious. Clem. A. I.* 976 C.
- ἐμπτωσις, εως, ἡ, a falling into or on. *Gemin.* 821 A. *Dion. H.* III, 1806, 14, *dubious. Diosc. Iobol.* p. 45. *Erotian.* 296. *Plut.* II, 893 C. *Apollon. D. Synt.* 136, 4.
- ἐμπτωσις, ον, falling into, prone to. *Anton.* 10, 7.
- ἐμπυηματικός, ἡ, ὄν, (ἐμπύημα) suppurating. *Alex. Trall.* 305.
- ἐμπυικός, ἡ, ὄν, = ἐμπυος person. *Diosc.* 1, 94. *Aret.* 39 D. *Alex. Aphr. Probl.* 62, 25.
- ἐμπύρετος, ον, (πυρετός) L. febricitans, having a fever, feverish. *Alex. Trall.* 252. *Achmet.* 88.
- ἐμπύρευμα, ατος, τὸ, (ἐμπυρεύω) = ἔνασμα. *Philon I.* 187, 34. 455, 14. 478, 21. *Clem. A. II.* 380 C. *Greg. Naz.* III, 1046 A.
- ἐμπυρίζω, ἴσω, (πῦρ) to set on fire, to burn. *Sept. Lev.* 10, 6. *Reg.* 1, 30, 1. *Esdr.* 1, 1, 52. *Sir.* 8, 10. *Macc.* 1, 1, 31. 56. *Diod.* 2, 36, et alibi. *Patriarch.* 1081 A. — *Barbarous, ἐμπρίζω. Theoph.* 102, 19.
- ἐμπύριος, ον, (ἐμπυρος) in or of fire. *Iambl. Myst.* 252, 2. *Procl. Parmen.* 631 (37). *Pseudo-Dion.* 304 A. *Psell.* 1137 D. 1149 C. [Formed after the analogy of ἔναερίος.]
- *ἐμπυρισμός, οὐ, ὁ, (ἐμπυρίζω) = ἐμπρησμός, a setting fire to, a burning. *Hyperid.* apud *Poll.* 9, 156 et *Phryn.* 335. *Sept. Lev.* 10, 6. *Num.* 11, 3. *Polyb.* 9, 41, 5, et alibi. *Diod.* 20, 67. *Patriarch.* 1084 A.
- ἐμπυριστής, οὐ, ὁ, burner: incendiary. *Pseudo-Jos. Macc.* 7, p. 507. *Jejun.* 1924 C.
- ἐμπυρίος (ἐμπύριος), adv. in or by fire. *Procl. Parm.* 631 (38).
- ἐμπυροειδής, ἑς, = πυροειδής, like fire. *Plut.* II, 881 D.
- ἐμπυρώ = πυρώ, to heat. *Diosc.* 5, 131 (132). *Schol. Arist. Eq.* 511.
- ἐμπύρωσ (ἐμπυρος), adv. ardently. *Poll.* 3, 68. *Macar.* 541 B.
- ἐμπυτιάζω (πυτιάζω), to put rennet into milk. *Diosc. Delet.* p. 14 Ἐμπυτιασθέν γάλα, into which rennet has been put.
- ἐμφαιδρύνω = φαιδρύνω. *Greg. Nyss.* III, 953 C.
- ἐμφάνισις, εως, ἡ, a making known, publication of a will. *Justinian. Novell.* 15, 3, *διαθηκῶν, testamentorum insinuationes.*
- ἐμφανίσκω = ἐμφανίζω. *Iambl. V. P.* 508.
- ἐμφανισμός, οὐ, ὁ, (ἐμφανίζω) information, disclosure. *Sept. Macc.* 2, 3, 9.
- ἐμφανιστής, οὐ, ὁ, informer, slanderer. *Aristeas* 19
- ἐμφανιστικός, ἡ, ὄν, indicative. *Sext.* 622, 25, *τινός.*
- ἐμφαντάζομαι (φαντάζομαι) = φαίνομαι. *Anton.* 2, 12. *Orig.* IV, 548 B. *Plotin.* I, 586, 9. 149, 8 -σθῆραι εἰς τινα.
- ἐμφάντασις, εως, ἡ, (ἐμφαντάζομαι) = φαντασία. *Plotin.* I, 585, 15.
- ἐμφαντικός, ἡ, ὄν, (ἐμφαίνω) significant, expressive. *Polyb.* 18, 6, 2. *Nicom.* 133, *τινός. Philon I.* 149, 29. II, 162, 41. *Plut.* II, 1009 E.
- ἐμφαντικῶς, adv. significantly, expressively. *Polyb.* 11, 12, 1. 12, 27, 10. *Philon I.* 50, 21. *Plut.* II, 104 B. *Clem. A. I.* 268 B. 1064 B.
- ἐμφαρυγγάσθαι (φάρυγξ), to swallow, devour. *Diosc. Iobol.* 19, p. 76.
- ἐμφασις, εως, ἡ, (ἐμφαίνω) a setting forth, an indicating, exposition. *Polyb.* 3, 1, 8, et alibi. *Dion. Thr.* apud *Clem. A. II.* 73 A. *Clem. A. I.* 336 A. — 2. Moral of a fable. *Babr.* 116, 15. — 3. Appearance. *Strab.* 8, 3, 30 Ἐμφασιν ποιῶν . . . ἀποστεγάζω. — 4. Emphasis, in grammar. *Tryph. Trop.* 277. [*Simois.* 303, 9 ἐμφάσεις, an error for ἐμβάσεις?]
- ἐμφατικός, ἡ, ὄν, emphatic; expressive. *Pseudo-Demetr.* 28, 11. *Sext.* 515, 5, *χρόνον.*
- ἐμφατικῶς, adv. emphatically: expressively. *Sext.* 643, 25. *Chrys.* IX, 642 C.
- ἐμφεγγής, ἑς, (φέγγω) shining, bright. *Pseudo-Chrys.* IX, 852 A.
- ἐμφέρεια, ας, ἡ, (ἐμφερός) = ὁμοιότης. *Philon I.* 632, 1. *Diosc.* 1, 1.
- ἐμφεύγω (φεύγω), to flee into for refuge. *Lucian.* III, 184.
- ἐμφθέγγομαι = φθέγγομαι. *Lucian.* II, 355.
- ἐμφιβλόω (φιβλόω) = ἐμπορπάω. *Pallad. Laus.* 1074 C -σθαι χλαμύδα.
- ἐμφιληδονέω (φιληδονέω), to take pleasure in. *Anton.* 5, 5. *Porphyg.* Abst. 2, 47, p. 187.
- ἐμφιλοκαλέω (φιλοκαλέω), to be engaged zealously in. *Plut.* II, 122 E.
- ἐμφιλόνεικος, ον, = φιλόνεικος. *Basil.* III, 453 A. *Greg. Nyss.* II, 225 B. *Anast. Sin.* 716 A.

- ἐμφιλουεῖκος, adv. = φιλουεῖκος. *Chron.* 677, 16.
- ἐμφιλόπωνος, ον, = φιλόπωνος. *Ephr.* II, 6 F.
- ἐμφιλοσοφέω (φιλοσοφέω), to philosophize in. *Philost.* 202. *Greg. Naz.* II, 60 D. III, 165 C. 1189 A.
- ἐμφιλοσόφημα, atos, τὸ, = φιλοσόφημα. *Greg. Naz.* II, 576 C.
- ἐμφιλόσοφος, ον, = φιλόσοφος; opposed to ἀφιλόσοφος. *Philon* II, 22, 41. *Ptol. Tetrab.* 158. *Diog.* 2, 40.
- ἐμφιλοσόφως, adv. = φιλοσόφως. *Leont.* I, 1241 D.
- ἐμφιλοτεχνέω = φιλοτεχνέω ἔν τινι. *Anton.* 7, 54.
- ἐμφιλοχωρέω (φιλοχωρέω), to love to dwell in. *Jos. Ant.* 2, 7, 2. *Lucian.* II, 3.
- ἐμφλεγμαῖνω = φλεγμαῖνω. *Greg. Nyss.* II, 276 A.
- ἐμφλογος, ον, = ἐμφλοξ. *Achmet.* 159, p. 134.
- ἐμφλοξ, ογος, (φλόξ) blazing. *Philipp.* 22.
- ἐμφόβος (ἐμφοβος), adv. = ἐν φόβῳ, in fear, timidly. *Eus.* VI, 945 D. *Athan.* II, 724 B. 733 A.
- ἐμφοιτάω (φοιτάω), to come into. *Philon* I, 105, 17, 18.
- ἐμφοίτησις, εως, ἡ, = ἐπιφοίτησις. *Eus.* IV, 345 A.
- ἐμφονεύω (φονεύω), to kill in. *Georon.* 16, 19, 1.
- ἐμφόρησις, εως, ἡ, (ἐμφορέω) a taking in: gorging. *Plut.* II, 472 B. *Clem. A.* II, 764 C. *Athen.* 1, 17. *Porphyr.* Abst. 1, 34, p. 57.
- ἐμφοροτικέομαι, εύσομαι, (φορτικός) to abuse, rebuke, reprove. *Germ.* 245 B.
- ἐμφορτος, ον, (φόρτος) loaded. *Opp.* Hal. 2, 212. *Diog.* 1, 31. *Iamb.* V. P. 78.
- ἐμφραγμός, οὔ, ὁ, = ἐμφραξις. *Sept.* Sir. 27, 14. *Mich.* 5 (4), 14.
- ἐμφράσσω, to stop up. [*Schol. Arist.* Nub. 1238 ἐμπέφρακα.]
- ἐμφρενος, ον, (φρήν) = φρόνιμος. *Mal.* 120, 13.
- ἐμφρικτος, ον, = φρικτός. *Andr. C.* 997 A. 1108 A.
- ἐμφροντις, ὁ, ἡ, (φροντίς) solicitous. *Themist.* 267, 14. *Socr.* 792 B.
- ἐμφρούριος, ον, = ἐμφρουρος. *Euaqr.* 2828 C. *Nicet. Parhl.* 521 B.
- ἐμφυλακίζω (φυλακίζω), to imprison. *Clem. R.* 1, 45.
- ἐμφυλλίζω, ἰσώ, (ἐμφυλλος) to graft by inserting the graft under the bark, as in side-grafting. *Georon.* 10, 37, 1. 10, 65, 2. *Eust.* 1405, 43. (Compare *Clem. A.* II, 341 C.)
- *ἐμφυλλισμός, οὔ, ὁ, (ἐμφυλλίζω) side-grafting, budding with a scion. *Aristot.* Plant. 1, 6, 5. *Georon.* 10, 75, 1.
- ἐμφυλλος, ον, (φύλλον) leafy. *Georon.* 4, 15, 4.
- ἐμφυσάω, ἦσω, to breathe into or upon, with reference to those about to be baptized. *Cyrril. H. Procat.* 9 ἐμφυσθῆναι. *Const.* I, 7, εἰς τὸ πρόσωπον καὶ εἰς τὰ ὄτα. *Euchol.* p. 134. 141.
- ἐμφύσημα, atos, τὸ, inflation. *Classical. Galen.* II, 100 B. *Clem. A.* II, 129 A, breath.
- ἐμφύσησις, εως, ἡ, (ἐμφυσάω) a breathing into. *Plut.* II, 1077 B. *Athen.* 1, 69, p. 32 E. *Orig.* VII, 25 A.
- ἐμφυστήτεον = δεῖ ἐμφυσᾶν. *Georon.* 16, 6, 2.
- ἐμφυσίωσις, εως, ἡ, (ἐμφυσίω) inflation, pride, vanity. *Hippol.* Haer. 62, 1.
- ἐμφύτευμα, atos, τὸ, (ἐμφυτεύω) emphyteuma, estate leased. *Justinian.* Cod. 1, 4, 32.
- ἐμφύτευσις, εως, ἡ, emphyteusis, the leasing of a landed estate on certain conditions. *Justinian.* Cod. 1, 2, 17, §§ α'. β'. *Leo.* Novell. 85.
- ἐμφυτευτής, οὔ, ὁ, emphyteuta, the holder of an estate by emphyteusis. *Just. Imper.* Novell. 4. *Justinian.* Cod. 1, 4, 32. 1, 2, 25, § ε'. *Tiber.* Novell. 27.
- ἐμφυτευτικός, ὁ, ὄν, emphyteuticus, emphyteutic. *Justinian.* Cod. 1, 2, 25, § δ'. *Irene.* Novell. 57.
- ἐμφυτεύω, to graft into. *Diod.* 5, 16, ἐν τοῖς κοπίνοις. *Clem. A.* II, 341 C. *Greg. Th.* 1073 C. — 2. To lease by emphyteusis. *Justinian.* Cod. 1, 2, 24, § δ'.
- ἐμφυτον, mistake for ἐμφωτον.
- ἐμφύτως (ἐμφυτος), adv. by instinct. *Clem. A.* II, 196 B. *Eus.* III, 1137 B.
- ἐμφώλευμα, atos, τὸ, (ἐμφωλεύω) lurking-place. *Andr. C.* 1220 C.
- ἐμφωλεύω (φωλεύω), to lurk in. *Philon* I, 315, 27. 654, 31. *Plut.* II, 314 E. *Anton.* 3, 8. *Aret.* 69 C. *Iren.* 1, 7, 1, τῷ κόσμῳ. *Hippol.* 693 C. 804 B, ἐν τινι. *Doctr. Orient.* 681 C.
- ἐμφωνέω (φωνέω), to call out to: exclaim, pronounce. *Clem. A.* I, 261 B. *Sophrns.* 3993 B.
- ἐμφώτειος, ον, (φῶς) baptismal. *Greg. Naz.* II, 393 C, ἐσθής, baptismal garment, worn by the person who was about to be baptized. *Genes.* 85, 17 ἐμφώτιος. (See φῶτα, φωρίζω.)
- ἐμφωτίω = φωρίζω. *Achill. Tat.* Isagog. 988 C. *Clem. A.* II, 340 D.
- ἐμφώτιον, ον, τὸ, (ἐν, φῶς) = ἐμφώτειος ἐσθής. *Theoph.* Cont. 161.
- ἐμφωτον, ον, τὸ, (φῶς) interval. *Euaqr.* 4, 31, p. 2761 A. *Mauric.* 4, 3. *Heron Jun.* 232, 16.
- ἐμφυρτικός, ἡ, ὄν, = ψυρτικός, cooling. *Galen.* XIII, 16 C. *Clem. A.* I, 489 A.
- ἐμφυξίς, εως, ἡ, = ψύξις, a cooling. *Ruf.* apud *Orib.* III, 113, 3. *Galen.* VI, 359 B.
- ἐμφυχία, as, ἡ, the being ἐμφυχος, life. *Phl-*

lon I, 5, 12. *Plut.* II, 1053 B. *Sext.* 249, 4.
 ἐμφυχοφαγία, ας, ἡ, (ἐμφυχος, φαγεῖν) the eating of animal food. *Epirh.* I, 845 D.
 ἐμφυχός (ψυχός), to animate, furnish with soul. *Hermias* 7. *Clementin.* 436 C. *Anast. Sin.* 1165 A. [Bad form, ἐμφυχωμένος = ἐνεψυχωμένος. *Plotin.* I, 254, 4 as v. l. *Socr.* 392 A. *Cyrril.* A. X, 116 C.]
 ἐμψύχω = ψύχω, to cool. *Aret.* 102 C. *Galen.* VI, 128 A. *Sext.* 13, 18. *Clem. A.* I, 477 B.
 ἐμψύχωσις, εως, ἡ, (ἐμψυχός) an animating, animation. *Plotin.* II, 702, 5.
 ἐν = εἰς. *Sept. Judic.* 6, 35. *Esdr.* 2, 7, 10. *Tobit* 5, 5 Πορευθῆναι μετὰ σοῦ ἐν Ράγοις. *Dion. H.* I, 185, 12 Ἐλθεῖν ἐν Ἰταλίᾳ. *Epicr.* 1, 11, 32 Ἐν Ρώμῃ ἀνέρχη. — 2. *With*, denoting the instrument. A Hebraism. *Sept. Gen.* 48, 22. *Judith* 1, 15. *Esai.* 10, 15. — 3. In Byzantine Greek it is sometimes followed by the *genitive*. *Sophists.* 3244 C Ἐν ἀγγελικοῦ τινοῦ ἡγοῦμαι στρατεύματος. *Mal.* 483, 10 Ἐν ἀμφοτέρων τῶν μερῶν, v. l. ἐξ. *Porph.* *Cer.* 540, 17. 646, 17. — 4. It may (by a species of *apposition*) follow adverbs of place. *Const.* (536), 1205 A Ἐκέῃσε ἐν τῷ σκερῶ. *Mal.* 58 Ἄικησεν ἐκεῖ ἐν αὐτῇ. *Theoph.* 353 Πέραν ἐν Συκαῖς. [In inscriptions, ἐν before Σ is sometimes changed into ες. *Inscr.* 87, 30 εσσιδωνι. 147, 35 εσσαμωι. 171, 52 εσαιγγωι. 2447, ὅ, p. 1083 εσσητηλι. Also, 87 εστηλη = ἐν στήλη = 213 ειστηλη.]
 ἐν = ἐν, ἐστί. *Joann. Mosch.* 3064 B Τί ἐν τὸ ἔχεις, κύριε Μόσχῃ; = τί ἐστὼ τὸ ἔχεις.
 ἐνα, τὸ, = ἐν from εἰς, with see.
 ἐναβρύνομαι (ἀβρύνω), to pride or plume one's self upon anything. *Dion. H.* VI, 760, 11. *Epicr.* *Frag.* 170. *App.* II, 617, 77. *Lucian.* II, 266.
 ἐναγαλλιόμαι = ἀγαλλιόμαι ἐν τινι. *Marc.* *Diad.* 1164 B -σθῆναι.
 ἐνάγαμαι = ἀγαμαι. *Philon* I, 449, 48.
 ἐναγελάζομαι = ἀγελάζομαι in. *Epicr.* *Frag.* 47.
 ἐναγκός, ἡ, ὄν, (ἐναγής) accused. *Plut.* II, 825 C.
 ἐναγισμός, οὔ, ὅ, (ἐναγίζω) offerings to the dead. *Strab.* 6, 1, 15. *Jos. Ant.* 19, 4, 6. B. J. 1, 1, 4. *Plut.* II, 272 E.
 ἐναγιστήριον, ου, τὸ, quid? *Inscr.* 1104.
 ἐναγκαλιζομαι, ἰσομαι, (ἀγκαλιζομαι) to embrace. *Sept. Prov.* 6, 10. 24, 48 Ὀλίγον δὲ ἐναγκαλιζόμεναι χερσὶ στήθη, a little folding of the arms. *Diod.* 3, 58. *Marc.* 9, 36. 10, 16.
 ἐναγκυλιζω (ἀγκυλιζω), to fasten with the ἀγκύλη. *Polyb.* 27, 9, 5.
 ἐναγλαῖζω = ἀγλαῖζω. *Method.* 364 C. *Greg.* *Nyss.* I, 840 A. *Cyrril.* A. II, 37 D.

ἔναγμος, ου, (ἀκμή) sharp. *Soran.* 250, 2.
 ἐναγρυνπνέω = ἀγρυνπνέω in. *Lyd.* 139, 11. *Andr.* C. 1216 A.
 ἐνάγω (ἀγω), L. defero, to accuse, to charge with. *Jos. Ant.* 2, 6, 7 Κλοπῆς ἐναγομένω. *Psell.* *Synops.* 224.
 ἐναγωγή, ἡς, ἡ, L. delatio, accusation, charge. *Psell.* *Synops.* 284.
 ἐναγωγός, ου, introducing? *Procl.* *Parm.* 651 (70), ἐνοιῶν. — 2. Proparoxytone ἐνάγωγος, brought to court, defendant. *Ant. Mon.* 1465 C.
 ἐναγωνιά = ἀγωνιά ἐν. *Greg. Nyss.* III, 949 A.
 ἐναδημονέω = ἀδημονέω ἐν τινι. *Jos. Ant.* 15, 7, 7.
 ἐναδιαφορέω = ἀδιαφορέω in or about. *Orig.* I, 1308 A. *Basil.* III, 257 A. IV, 1028 A.
 ἐναδικός, ἡ, ὄν, (ἐνάς) = μοναδικός. *Did.* A. 313 B.
 ἐναδικώς, adv. = μοναδικῶς. *Procl.* *Parm.* 625 (29).
 ἐναδολεσχέω = ἀδολεσχέω. *Philon* II, 59, 14.
 ἐναθλεύω = following. *Greg. Naz.* I, 661 B.
 ἐναθλέω (ἀθλέω), to contend in. *Diod.* 3, 8, 16, 44. 1, 54, p. 64, 6, τοῖς πολέμοις. *Epicr.* 3, 16, 13. *Plut.* II, 320 A.
 ἔναθλος, ου, = ἐν ἀθλοῖς, in contests. *Philon* I, 646, 16.
 ἐναιβέρος, ου, = ἐν αἰθέρι. *Anton.* 12, 24. *Poll.* 1, 23.
 ἐναίμως (ἐναίμος), adv. with the blood. *Paul.* *Aeg.* 288.
 ἐναίρεω = αἰρέω in. *Diosc.* 1, 62, p. 64.
 ἐνακισχίλιοι, αι, ων, = ἐννεακισχίλιοι. *Plut.* I, 44 B.
 ἐνακμάζω = ἀκμάζω in. *Ael. N. A.* 2, 8. V. H. 3, 1, et alibi. *Proc. Gaz.* III, 2809 A.
 ἐνακολασταίνω = ἀκολασταίνω in. *Athen.* 12, 58, p. 541 D.
 ἐνακόσιοι, see ἐννακόσιοι.
 ἐναλήθης, ες, = ἀληθής. *Longin.* 15, 8.
 ἐναλήθως, adv. = ἀληθῶς. *Lucian.* II, 71.
 ἐναλλάγεια, ας, ἡ, = ἐναλλαγῆ. *Sophists.* 3485 A.
 ἐναλλαγή, ἡς, ἡ, change, interchange, commutation. *Classical.* *Dion. H.* VI, 792, 3, χρόνων, of tenses. *Erotian.* 68, στοιχείων, of letters. *Apollon. D.* *Pron.* 328 B, πτώσεως, of case. *Sext.* 446, 14, στοιχείων, transposition (ἄρχων, Χάρων).
 ἐναλλάκτης, ου, ὅ, (ἐναλλάσσω) exchanger. *Aquil.* *Esai.* 3, 4 = κίναδος? (See also ἐναλλάσσω, and compare *Paul.* *Rom.* 1, 26 Μετέλλαξαν τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύσιν.) — 2. The name of one of the parts of a bedstead. *Thom.* A, 13, 1.

ἐναλλακτικός, ἦ, ὄν, *alterative*. *Galen*. II, 46 D, τινός.
 ἐνάλλαξις, εως, ἦ, = ἐναλλαγή. *Τρυφή*. 4 = μετάρθεσις. *Longin*. 23, 1, γενῶν, in grammar.
 ἐναλλασσόμενος, adv. by change. *Apollon*. D. *Synt*. 260, 15.
 ἐναλλάσσω, to change, in grammar. *Pseudo-Demetr*. 32, 17 Ἐναλλαγείσης πτώσεως, the cases being interchanged. — 2. Participle, ἐναλλάσσων, ἐνηλλαγμένος, *strange, unheard of*. *Eus*. II, 760 B, τιμαῖρια. 764 C. 1445 B.
 ἐναλλοῖω = ἀλλοῖω. *Philon* II, 659, 14.
 ἐναλλοῖωσις, εως, ἦ, = ἀλλοῖωσις. *Ptol*. *Tetrab*. 93, et alibi.
 ἐναλύω = ἀλύω. *Philon* II, 369, 30. 372, 4.
 ἐναμάρτητος, ὄν, = following. *Isid*. 305 C.
 ἐνάμαρτος, ὄν, (ἀμαρτία) *peccable*. *Tatian*. 19, p. 849 C τὸ ἐνάμαρτον, *peccability*. *Isid*. 305 C as v. l.
 ἐναμβλύνω = ἀμβλύνω. *Plut*. I, 532 D.
 ἐναμιλλάμαι = ἀμιλλάμαι. *Themist*. 310, 4.
 ἔναμμα, ατος, τὸ, (ἐνάπτω) *bond, band, tie*. *Plut*. I, 359 B, L. *amentum*. — 2. *Outer garment, covering*. *Diod*. I, 11, p. 15, 34.
 ἐναμπέχω = ἀμπέχω *Philon* I, 635, 16. 17.
 ἐναπαταῖμαι = ἀναπαύομαι in. *Basil*. I, 252 B.
 ἐνάπτω = ἀνάπτω. *Galen*. XII, 459 A.
 ἐναπειλέω (ἀνειλέω), to press back. *Galen*. VI, 97 D.
 ἐναθρώπειω, ἦσω, (ἄνθρωπος) to put on man's nature, with reference to the Incarnation. *Just*. *Frag*. 1596 B. *Hippol*. 809 A. *Orig*. I, 784 C. 853 A. 345 B. II, 580 C. IV, 173 C. *Method*. 45 B.
 ἐναθρώπησις, εως, ἦ, (ἐναθρώπειω) the Incarnation. *Hippol*. 840 B. 868 B. *Orig*. I, 937 A. II, 1104 D. IV, 129 D. *Method*. 360 C.
 ἐναθροπίζομαι = ἐναθροπέω. *Andr*. C. 1108 D.
 ἐναθροπικός, ἦ, ὄν, = ἀθροπικός. *Eus*. IV, 709 A.
 ἐναθροπίνως (ἀνθρώπινως), adv. after the manner of men. *Basil*. I, 760 B.
 ἐναθροπότης, ητος, ἦ, = ἐναθρώπησις. *Cyrill*. A. I, 757 D.
 ἐναοίγω = ἀνοίγω. *Sophrns*. 3388 D.
 ἐναυτι = ἐναντίον, before. *Sept*. *Gen*. 38, 7
 *Ἐναυτι κυρίου. *Ex*. 28, 26. 31. *Sir*. 38, 15. 51, 14. *Luc*. 1, 8. *Act*. 8, 21.
 ἐναντιάζομαι = ἐναντιόμαι. *Ephr*. I, 9 F.
 ἐναντιόβουλος, ὄν, (ἐναντίας, βουλή) = παλίμβαλος, *fickle*. *Polem*. 292.
 ἐναντιοδοκῆται, ὦν, οἱ. (δοκέω) *maintaining opposite doctrines* (Nestorius and Eutyches). *Leont*. I, 1276 A.
 ἐναντιδύναμις, ὄν, (δύναμις) of contrary power. *Nicom*. 78, τῷ ὀνόματι, in respect to the name; thus, in 5 + 5 = 10, 5 is odd, 10 is even.

ἐναντιοζύγως (ζυγός), adv. in a contrary direction. *Theol*. *Arith*. 11.
 ἐναντιόσμαι, to oppose. [*Mal*. 168, 11 ἐναντιούτο = ἦναντιούτο]
 ἐναντιοπαθῶς, ἦσω, (ἐναντιοπαθής) to be affected in a contrary manner. *Nicom*. 79 = ἐναντιωνυμῖν. *Theol*. *Arith*. 10.
 ἐναντιοπαθῶς (ἐναντιοπαθής), adv. with contrary properties. *Nicom*. *Harm*. 19, ταῖς τοῦ μηκούς ἀνταποδόσεσιν, *inversely as the length*.
 ἐναντιοπραγέω, ἦσω, (πράσσω) to oppose. *Diod*. 3, 65. 4, 49. 15, 59.
 ἐναντιοτροπή, ἦς, ἦ, (τροπή) *opposite tendency*. *Diog*. 9, 7.
 ἐναντιοτροπία, ας, ἦ, = preceding. *Aristid*. Q. 92.
 ἐναντιοφανής, ἐς, (φαίνω) = ἐναντίος. *Roman*. et *Porph*. *Novell*. 238.
 ἐναντιοφορέω, ἦσω, (φέρω) to move in a contrary direction. *Orig*. II, 61 A.
 ἐναντιωματάρης, ὄ, = ἐναντίας, adversary. *Eust*. *Mon*. 912 C.
 ἐναντιωματικός, ἦ, ὄν, (ἐναντίωμα) *adversative*, as the conjunctions ὅμως, ἔμπης. *Dion*. *Thr*. 643, 14. *Apollon*. D. *Adv*. 564, 28.
 ἐναντιωνυμέω, ἦσω, (ἐναντιώνυμος) to have an opposite name, in reference to odd and even; thus, in 3 × 8 = 24, the factor 3 ἐναντιωνυμῖ to 8; but in 4 × 6 = 2 × 12 = 24, the factors do not ἐναντιωνυμῖσι. *Nicom*. 80. *Theol*. *Arith*. 41.
 ἐναντιώνυμος, ὄν, (ἄνομα) of an opposite name; 2 : 10 = 5 ἐναντιώνυμος to the even number 10. *Nicom*. 78.
 ἐναντλέω = ἀντλέω. *Philon* I, 574, 45. 46.
 ἐνάπαλος, ὄν, = ἀπαλός. *Diosc*. 1, 77, p. 79.
 ἐναπαστράπτω = ἀπαστράπτω in. *Nicet*. *Parhl*. 88 B.
 ἐναπασχολέω = ἀπασχολέω. *Hippol*. *Haer*. 534, 92.
 ἐναπειροκαλέω = ἀπειροκαλέω in. *Sext*. 115, 15.
 ἐναπερείδω = ἀπερείδω strengthened. *Sept*. *Macc*. 2, 9, 4. *Polyb*. 23, 13, 2 -σασθαί τι εἰς τινα. *Philon* II, 353, 22. *Plut*. II, 126 E. *Galen*. VII, 444 E.
 ἐναπέρεισις, εως, ἦ, = ἀπέρεισις. *Plotin*. II, 740, 1.
 ἐναπέρισμα, ατος, τὸ, *impression, impulse*. *Clem*. A. I, 1053 C.
 ἐναπερέγω = ἀπερέγω. *Philon* II, 202, 8. *Nicet*. *Parhl*. 508 C -σθα.
 ἐναπεσφραγισμένως (ἐναποσφραγίζω), adv. L. *expressed, clearly, distinctly*. *Sext*. 581, 7.
 ἐναπηγέω = ἀπηγέω. *Ptolin*. II, 769, 3.
 ἐναπλώω = ἀπλώω. *Pallad*. *Laus*. 1147 B, τινὰ ἐπὶ τὴν γῆν.
 ἐνάπλωσις, εως, (ἐναπλώω) *resolution of a compound substance into its component parts*. *Simplic*. *Epict*. 156.

ἐναποβλέπω = ἀποβλέπω *at.* *Eus.* II, 348 A. *Athan.* I, 89 C.
 ἐναποβλύζω = ἀποβλύζω. *Clem. A.* I, 201 A, *to vomit.*
 ἐναπογεννάω = ἀπογεννάω *in.* *Plut.* II, 767 D.
 ἐναπόγραφος, *ον*, (ἐναπογράφω) L. adscriptitius or ascriptitius, enrolled. *Chal.* 1509 D. *Justinian.* Novell. 22, 17. *Pseud-Athan.* IV, 945 A.
 ἐναπογράφω (ἀπογράφω), *to inscribe.* *Plut.* II, 900 B. *Clem. A.* I, 673 A.
 ἐναποδέομαι = ἀποδέομαι. *Porph.* Cer. 455, 7.
 ἐναποξέννυμι = ἀποξέω *in.* *Diosc.* 4, 175 (178). *Galen.* XIII, 560 A.
 ἐναπόθεσις, *εως, ή*, (ἀπόθεσις) *a laying up in deposition.* *Sezt.* 165, 30.
 ἐναπάθετος, *ον*, (ἐναποτιθῆμι) *laid up.* *Nil.* 1141 D.
 ἐναποθησαυρίζω = ἀποθησαυρίζω *in.* *Philon* I, 278, 52. *Orig.* I, 480 B. IV, 49 B.
 ἐναποθλίβω (ἀποθλίβω), *to press in.* *Philon* I, 541, 16.
 ἐναπαικοδομέω (ἀπαικοδομέω), *to build in.* *Polyaen.* 8, 51.
 ἐναποκάμνω = ἀποκάμνω. *Jos. B.* J. 3, 6, 1.
 ἐναπόκειμαι = ἀπόκειμαι *in.* *Philon* I, 277, 33. *Plut.* II, 961 C.
 ἐναποκινδυνεύω = ἀποκινδυνεύω *in.* *Jos. Ant.* 2, 9, 4. *Dion C.* 49, 2, 2.
 ἐναπόκλειστος, *ον*, (ἐναποκλείω) *shut up, imprisoned.* *Stud.* 1073 A.
 ἐναποκλείω (ἀποκλείω), *to shut in.* *Artem.* 130. *Schol. Dion. P.* 322, 25.
 ἐναποκλίνω (ἀποκλίνω), *to lay down on.* *Philostr.* 867.
 ἐναποκλύζω = ἀποκλύζω *in.* *Diosc.* 3, 36 (41). *Clem. A.* I, 428 A.
 ἐναποκρέμαμαι = ἀποκρέμαμαι *on.* *Vit. Nicol.* S. 873 C, *πρός τι*.
 ἐναποκρύπτω = ἀποκρύπτω *in.* *Strab.* 15, 3, 7, p. 730. *Clem. A.* I, 257 B. *Orig.* I, 353 A.
 ἐναπόκρυφος, *ον*, = ἀπόκρυφος. *Epirh.* I, 213 B.
 ἐναποκτείνω = ἀποκτείνω. *Basil.* III, 165 A.
 ἐναποκυβεύω (ἀποκυβεύω) = ἐναποκινδυνεύω. *Diod.* 16, 78.
 ἐναποκνέω = ἀποκνέω *in.* *Basil.* I, 157 B.
 ἐναπολαύω = ἀπολαύω. *Plut.* II, 824 E.
 ἐναπολείπω = ἀπολείπω *in.* *Philon* I, 8, 26. *Xenocr.* 58. *Plut.* II, 1053 B, *et alibi.*
 ἐναπολούω = ἀπολούω *in.* *Athen.* 2, 17.
 ἐναπομαραίνομαι (μαραίνω) = ἀπομαραίνομαι *in or on.* *Orib.* II, 237, 10. *Lyd.* 301, 11 *αθήναι ταῖς φντοῖς.*
 ἐναπομάσσω (ἀπομάσσω), *to make an impression on, to stamp.* *Philon* I, 257, 40. *Plut.* II, 99 B.
 ἐναπομεγαμένως (ἐναπομάσσω), *adv. by receiving an impression.* *Sezt.* 581, 6.

ἐναπομένω = ἀπομένω *in or simply ἀπομένα.* *Clem. A.* I, 721 A. *Hippol.* Haer. 44, 13. *Andr. C. Method.* 1332 D, *to remain, in subtraction.* *Stud.* 1733 D, *ἔξω.*
 ἐναπομύσσομαι *or* ἐναπομύττωμαι = ἀπομύσσομαι *in.* *Plut.* II, 1128 B.
 ἐναπαξύνω = ἀποξύνω, ἀπαξέω. *Clem. A.* II, 344 A.
 ἐναποπήγνυμι = ἀποπήγνυμι. *Athan.* I, 652 C.
 ἐναποπλέω = ἀποπλέω *in.* *Porph.* Adm. 77, 7.
 ἐναποπνέω = ἀποπνέω *in or on.* *Diod.* 13, 89. *Plut.* I, 230 C. *Anton.* 5, 4. *Lucian.* I, 854, *τῷ αἰδῷ.*
 ἐναποπνίγω = ἀποπνίγω *in.* *Martyr. Poth.* 1445 A. *Athen.* 7, 127, p. 325 D. *Euagr. Scit.* 1228 C.
 ἐναπορώω = ἀπορώω. *Polyb.* 29, 11, 6. *Sezt.* 692, 19, *τυλί*, *to propound a poser.*
 ἐναπορρίπτω = ἀπορρίπτω. *Diosc.* Euror. 1, 71. *Eus.* II, 753 B. *Philostr.* 553 D.
 ἐναποσβεστέον = δεῖ ἐναποσβέσαι. *Clem. A.* I, 464 C.
 ἐναποσσημαίνω = ἀποσσημαίνω *ἐν.* *Philon* I, 291, 13. *Plut.* I, 480 A. *Clem. A.* II, 325 B.
 ἐναποσκηπτικός, *ή, ὄν*, (ἐναποσκήπτω) *falling upon, attacking, violent.* *Cass.* 150, 23, 27, *πυρετός.*
 ἐναποσκήπτω = ἀποσκήπτω *in or on.* *Cass.* 155, 22. *Orig.* III, 900 D.
 ἐναποσκοπέω = ἀποσκοπέω. *Gregent.* 776 D.
 ἐναποσφάττω = ἀποσφάττω *in or on.* *Jos. B.* J. 5, 13, 1.
 ἐναποσφραγίζω (ἀποσφραγίζω), *to impress on, to stamp upon.* *Achill. Tat.* 5, 13. *Sezt.* 57, 11. *Athenag.* 953 A. *Clem. A.* I, 224 B. II, 421 A. *Hippol.* Haer. 418, 6.
 ἐναποσφράγισμα, *ατος, τῶ*, *impression, stamp.* *Clem. A.* I, 1053 C.
 ἐναποστείνωμαι = ἀποστείνωμαι, *to pretend.* *Orig.* I, 1433 A.
 ἐναποστέμνω = ἀποστέμνω. *Strab.* 2, 5, 27.
 ἐναποστήκω = ἀποστήκω *in or into.* *Galen.* XIII, 40 E.
 ἐναποτιθῆμι = ἀποτιθῆμι *in.* *Diod.* II, 569, 13.
 ἐναποτυπώω (ἀποτυπώω), *to impress upon.* *Plut.* II, 3 F. *Heges.* 1316 B. *Philon* Carp. 48 A.
 ἐναποτυπωτέον = δεῖ ἐναποτυποῦν. *Clem. A.* I, 633 B.
 ἐναπουρέω = ἀπουρέω *in.* *Philostr.* 549 A.
 ἐναποφαίνω = ἀποφαίνω. *Ael. N. A.* 13, 6.
 ἐναποψάω = ψάω *on.* *Schol. Arist. Ach.* 845.
 ἐναποψύχω = ἀποψύχω *in.* *Greg. Naz.* II, 545 C. III, 297 A, *ταῖς χερσίν.* *Damasc.* II, 272 D.

ἐναράομαι = καταράομαι. *Orig.* III, 566 A.
 ἐνάρετος, ον, (ἀρετή) *virtuous*; a Stoic term.
Jos. B. J. 6, 1, 8, p. 373. *Ignat.* 697 B.
Epict. Frag. 159. *Just. Apol.* 1, 4, 12.
Phryn. 328. *Sext.* 50, 31, et alibi. *Clem.*
 A I, 724 A. II, 389 A. 429 B.
 ἐναρέτως, adv. *virtuously*. *Inscr.* 2771, I, 7.
Just. Apol. 1, 21, 2, 9.
 ἐναρθρος, ον, (ἄρθρον) *having joints, jointed*.
Aret. 56 B — 2. *Articulate* sound; opposed
 to ἀναρθρος. *Diod.* 3, 17. *Dion. H.* V, 71,
 11. *Babr. Prooem.* 7. *Philon* I, 30, 4.
Plut. II, 722 C. 973 A. *Sext.* 347, 23. 608,
 25.
 ἐναρθρώ (ἐναρθρος), *to render articulate*. *Epiph.*
 III, 73 B.
 ἐναρμογή, ἡς, ἡ, (ἐναρμόζω) *insertion of a sur-*
gical instrument. *Antyll.* apud *Orib.* II,
 426, 4.
 ἐναρμονίως (ἐναρμόνιος), *harmoniously*. *Hippol.*
Haer. 70, 31.
 ἐναρξίς, εως, ἡ, (ἐναρχομαι) = ἀρχή, *beginning*.
Pseudo-Jacob. Liturg. 35. 36. *Simoc.* 43, 4.
Theoph. 447, 10. *Stud.* 1705 D.
 ἐναρτύω = ἀρτύω, food. *Galen.* VI, 398 A.
 ἐναρχία, ας, ἡ, (εἰς, ἀρχω) = μοναρχία. *Pseudo-*
Dion. 641 A.
 ἐναρχικός, ἡ, ὄν, = μοναρχικός. *Pseudo-Dion.*
 641 A. 700 A.
 ἐναρχος, ον, (ἀρχῆ) *in office*. *App.* II, 22,
 48.
 *ἐναρχω = ἀρχω, *to rule*. *Inscr.* 2350 (Ætolic).
 — 2. Mid. ἐνάρχομαι = ἀρχομαι, *to begin*.
Sept. Num. 16, 47. *Deut.* 2, 24. 25. *Polyb.*
 3, 54, 4, et alibi. *Paul.* Cor. 2, 8, 6 as v. 1.
Gal. 3, 3. *Phil.* 1, 6.
 ἐνασπλαγνίζω = ἀσπλαγνίζω *in*. *Diod.* II, 527,
 58. *Poll.* 8, 75.
 ἐνασθενέω = ἀσθενέω *in*. *Basil.* III, 321
 C.
 ἐασκέω (ἀσκέω), *to train or exercise in*. *Phi-*
lon I, 448, 1. II, 574, 36 — θῆναι τι. — 2.
 Intransitive, sc. ἐαντόν, *to be trained, to train*
one's self. *Polyb.* 1, 63, 9, ἐν τι. *Phil.*
 I, 36, 39. II, 259, 34. *Cornut.* 117.
 ἐασπάομαι = ἀσπάομαι. *Plut.* II, 987 E.
 ἐαστράπτω = ἀστράπτω *in*. *Philon* I, 448, 6.
 364, 4. *Poll.* 10, 43. *Iamb. Myst.* 125, 8.
Cyrrill. A. II, 56 A, ἐν τι. *Phil.*
 ἐαστρος, ον, *among the stars*. *Classical. Her-*
mes Tr. Poem. 31, 15.
 ἐασφαλίζομαι = ἀσφαλίζομαι. *Epiph.* II, 280
 B.
 ἐασχημονέω = ἀσχημονέω *in*. *Philon* I, 154,
 11. *Plut.* I, 582 C. II, 336 B. *Lucian.* II,
 776.
 ἐασχολέω = ἀσχολέω *in*. *Polyb.* 9, 17, 1.
 ἐαστενίζω = ἀστενίζω *at or on*. *Sept. Macc.* 3,
 5, 30. *Diod.* 3, 39 as v. 1. *Nicom.* 134.

Just. Apol. 1, 42. *Tryph.* 3, p. 480 A. *Sext.*
 12, 11. *Orig.* IV, 296 A.
 ἐαστενίσις, εως, (ἐαστενίζω) *a gazing on*. *Basil.*
 I, 496 B. *Procl. Parmen.* 598 (207).
 ἐαστενισμός, οὔ, ὅ, = preceding. *Basil.* I, 401
 C.
 ἐαστρεμέω = ἀστρεμέω. *Themist.* 62, 18.
 ἐαστμος, ον, (ἀστμός) *full of steam*. *Diod.* 2, 49,
 p. 161, 36.
 ἐαστικίζω = ἀπτικίζω *in*. *Philostr.* 665, *to sing*
as in Attica.
 ἐανάγασμα, ατος, τὸ, (ἐανάγάζω) *illumination*.
Philon I, 88, 38.
 ἐαναγής, ἐς, (αὐγή) *illuminated*. *Cyrrill.* A. II,
 521 D.
 ἐναυθεντέω = αὐθεντέω. *Basil.* III, 1024 C.
 ἐναύλιον, ον, τὸ, (αὐλή) *villa*. *Pallad.* Laus.
 1066 A.
 ἐναύλισμα, ατος, τὸ, (ἐναυλίω) *habitation, abode*.
Artem. 360.
 ἐναυλισμός, οὔ, ὅ, = τὸ ἐναυλίω. *Cyrrill.* A.
 I, 637 A.
 ἐναυλιστήριος, ον, *habitable*. *Antip.* S. 27,
 13.
 ἐναυσις, εως, ἡ, (ἐναύω) *a kindling*. *Plut.* I,
 485 A. *Clem.* A. II, 388 D.
 ἐναυχήμιος, ον, (αὐχὴν) *round the neck*. *Antip.*
 S. 84.
 ἐναυχέω = αὐχέω. *Philon* I, 422, 49.
 ἐναφανίζω = ἀφανίζω. *Cleomed.* 96, 7. *Strab.*
 1, 3, 3. *Philon* II, 100, 27. 118, 18. *Plut.*
 II, 968 B. *Basil.* III, 421 B, τι. *Phil.*
 A. III, 1172 A.
 ἐναφροδιιάζω = ἀφροδιιάζω. *Aristaen.* 74,
 5, τῆ κόρη.
 ἐνδαινύμαι = δαίνυμαι. *Athen.* 7, 5.
 ἐνδακρυσ, υ, (δάκρυ) *in tears, tearful*. *Jos. Ant.*
 1, 19, 5. *Lucian.* I, 7.
 ἐνδαπανάω = δαπανάω. *Basil.* I, 140 C.
Caesarius 1097. *Pallad. Vit. Chrys.* 87 D.
Andr. C. 1001 B.
 ἐνδαφιλεύομαι = δαφιλεύομαι. *Heliod.* 8, 14.
Simoc. 139, 15.
 ἐνδεής, ἐς, *wanting, wishing, desiring, or desirous*.
Herm. Vis. 3, 1 Ἐνδεής καὶ σπουδαῖος εἰς τοῦ
 γῶναι πάντα.
 ἐνδεια, ας, ἡ, *retrenchment, in grammar*; as in
 αἶα, πατρός, ξερός, = γαῖα, πατέρος, ξηρός;
 opposed to πλεονασμός. Its parts are ἀφαι-
 ρεσις, ἄρσις, συστολή, συγκοπή, συναυλαφή.
Tryph. 3.
 ἐνδεικτής, ον, ὅ, (ἐνδείκνυμι) L. *index, delator,*
quadruplicator, accuser. *Sept. Macc.* 2, 4, 1.
Oenot. apud *Eus.* III, 364 C. *Philostr.* 621.
Synes. 1516 A.
 ἐνδεικτιῶς, *to show off*. *Nil.* 208 C.
 ἐνδεικτικός, ἡ, ὄν, *indicative*. *Poll.* 4, 96. *Galen.*
 II, 25 C. 253 A. *Sext.* 79, 22. 226, 10.
 318, 24. *Clem.* A. I, 369 A.

ἐνδεικτικῶς, adv. *indicatively*. *Eus.* III, 628 A.
 ἔνδεικος, ον, = δεικός. *Orig.* IV, 409 B.
Themist. 67, 9.
 ἐνδεκάγωνος, ον, with ἔνδεκα γωνία. *Heron Jun.*
 135, 2. 227, 3.
 ἐνδεκασύλλαβος, ον, (ἔνδεκα, συλλαβή) hende-
 casyllabus, consisting of eleven syllables.
Plin. Epist. 4, 13, 2. *Heph.* 14, 2. 4. 5.
 ἐνδεκάμβριος, ον, δ, the eleventh month, invented
 by Licinius. *Dion C.* 54, 21, 5.
 ἐνδεκέρης, ες, (ἔνδεκα) with eleven banks of ours.
Athen. 5, 36.
 ἐνδεκτεόν = δεῖ ἐνδέχσθαι. *Orig.* IV, 657
 A.
 ἔνδεκτος, ον, (ἐνδέχεται) possible. *Apollon D.*
 490, 19 Οὐκ ἔνδεκτον ἀποκοπήν συνδεσμον.
Synt. 181, 10.
 ἐνδελεγέω, ἦσα, to continue; to use often. *Sept.*
Sir. 30, 1. *Patriarch.* 1060 C. 1116 C, τῷ,
 to be a constant companion.
 ἐνδελεχίζω, ἴσω, = preceding. *Sept. Sir.* 9, 4.
 12, 3. 20, 19. 37, 12. 41, 6. *Ephr.* I, 4 B,
 ἐπὶ ψεύδει.
 ἐνδελεχισμός, ον, δ, (ἐνδελεχίζω) continuance
Sept. Ex. 30, 8. 29, 38 Κάρπωμα ἐνδελε-
 χισμού, a continual offering. 29, 42 Θυσία
 ἐνδελεχισμού, a continual sacrifice. *Num.* 28,
 23. *Judith* 4, 14. *Sir.* 7, 13. *Jos. Ant.* 11,
 4, 1. *B. J.* 6, 2, 1.
 ἔνδεμα, ατος, τὸ, = ἔνδεσμα. *Diosc. Eupor.* 2,
 132.
 ἐνδέμαι = δέομαι, to need. *Barn.* 780 C.
 ἐνδεάντως (ἐνδέω), adv. *deficiently*. *Galen.* VI,
 504 A.
 ἔνδεσμα, ατος, τὸ, (ἐνδέω) L. amuletum, amulet.
Diosc. 2, 140.
 ἐνδεσμεύω (δεσμεύω) = ἐνδέω, to bind in or to.
Diod. 3, 40. 20, 71. *Diosc. Eupor.* 1, 155.
Just. Tryph. 4, p. 485 B.
 ἐνδεσμέω (δεσμέω) = preceding. *Diosc.* 4, 43.
Aquil. Ex. 23, 22. *Ps.* 6, 8.
 ἔνδεσμος, ον, δ, (δεσμός) tie, knot, bandage.
Diosc. 3, 87 (97). 5, 50. 82. *Gloss.* — 2.
 Purse, bag. *Sept. Prov.* 7, 20, ἀργυρίον,
 a bag of money.
 ἐνδημιουργέω = δημιουργέω in. *Plut.* II, 17 B.
 634 C. 1084 A.
 ἐνδιβάλλω, to oppose. *Sept. Ps.* 108, 20.
 ἐνδιάζω (ἐνδιος), to rest in the afternoon. *Plut.*
 II, 726 E.
 ἐνδιάθετος, ον, (διατίθημι) inherent, inborn, in-
 nate, immanent. *Philon I,* 36, 15. 598, 22,
 υἱὸς θεοῦ. II, 13, 39 *Plut.* II, 44 A. 777 C.
Apollon. D. Synt. 230, 2. *Hermog. Rhet.*
 346, 17, λόγος. *Theophyl.* 2, 10. 22. *Galen.*
 II, 3 A. *Sext.* 16, 17. 17, 31, et alibi. *Clem.*
 A. II, 556 B. — 2. Forming part of the Bible.
Eus. I, 478, γραφαί. *Basil.* III, 649 B.
Epirh. III, 244 A, βίβλοι. *Pallad. Vit.*
Chrys. 23 C.

ἐνδιάθετος, adv. *innately*. *Clementin.* 341 A.
Method. 173 D.
 ἐνδιάθηκος, ον, (διαθήκη) forming part of the
 Bible, canonical. *Orig.* I, 461 C. II, 1084
 A. *Eus.* II, 216 B. 217 A. 448 C.
 ἐνδιάθηκος, adv. in writing. *Cedr.* II, 139,
 13.
 ἐνδιαιτήμα, ατος, τὸ, (ἐνδιαιτόμαι) dwelling-place,
 residence, resort. *Dion. H.* I, 92, 12. *Phi-*
lon I, 52, 11. *Plut.* II, 968 B.
 ἐνδιαιτήσις, εως, ἡ, = preceding. *Philon I,*
 334, 35.
 ἐνδιαλλάσσω, to change. *Classical. Aquil.*
Reg. 4, 23, 7 Οἱ ἐνδιηλλαγμένοι = οἱ μετα-
 λάζαντες τὴν φυσικὴν χρῆσιν εἰς τὴν παρὰ φύ-
 σιν. (See also ἐναλλάκτης.)
 ἐνδιαμένω (διαμένω), to continue to exist. *Dion.*
H. III, 1652, 12.
 ἐνδιαπρέπω = διαπρέπω in. *Diod.* II, 533,
 50.
 ἐνδιασκευάζω = διασκευάζω. *Schol. Arist. Ran.*
 1440.
 ἐνδιασκεύω (ἐνδιάσκευος), adv. *elaborately*.
Hermog. Rhet. 142, 3.
 ἐνδιασπείρω = διασπείρω ἐν. *Plut.* II, 99 C.
 1109 C.
 ἐνδιάστροφος, ον, (διαστρέφω) perverted, per-
 verse. *Basil.* I, 513 B. *Epirh.* II, 401
 A.
 ἐνδιαστράφως, adv. *perversely*. *Eus.* II, 888 C.
Did. A. 608 C.
 ἐνδιασφίγγω = διασφίγγω. *Max. Conf.* II,
 664 D.
 ἐνδιάτακτος, ον, (ἐνδιατάσσω) regular. *Andr.*
 C. 1329 C.
 ἐνδιατελέω = διατελέω in. *Clementin.* 132
 A.
 ἐνδιατίθημι = διατίθημι in. *Plotin.* II, 943,
 12.
 ἐνδιατριβή, ἡς, ἡ, (ἐνδιατρίβω) delay. *Orig.* IV,
 340 C.
 ἐνδιατριπτεόν = δεῖ ἐνδιατρίβειν. *Athen. apud*
Orib. III, 185, 12. *Lucian.* II, 8. *Clem. A.*
 I, 620 A. II, 309 C.
 ἐνδιατριπτικός, ἡ, ὄν, settled, not moving about.
Anton. 1, 16.
 ἐνδιαφυλάσσω = διαφυλάσσω. *Theophyl. B.*
 III, 496 D.
 ἐνδιαχειμάζω = διαχειμάζω in. *Strab.* 2, 3, 4,
 p. 150, 24.
 ἐνδιδύσκω = ἐνδύω. *Sept. Reg.* 2, 1, 24, τῷ
 τι. 13, 18. *Judith* 9, 1. *Marc.* 15, 17.
Luc. 8, 27. 16, 19. *Epirh.* II, 205 C.
 ἐνδιεσπαρμένως (ἐνδιασπείρω), adv. in a desultory
 manner. *Eunap.* V. S. 4 (6).
 ἐνδιήκω = διήκω in. *Sext.* 296, 19.
 ἐνδιόλκος, ον, (διέλκω) attractive. *Philon I,* 517,
 12.
 ἐνδιπλώ (διπλώ), to double up. *Soran.* 258,
 11. *Paul. Aeg.* 280.

- ἔνδιψος, ον, (δίψα) *thirsty*. *Anast. Sin.* 220 D. (Compare ἔμπειος.)
- *ἔνδογενής, ἐς, (ἐνδον, γενέσθαι) = οἰκογενής, *born in the house, home-bred*; commonly with reference to home born slaves (*vernae*). *Curt.* 6. 11. *Sept. Lev.* 18, 9.
- ἐνδοσίαμος, ον, (ἐνδοιάζω) *doubtful*. *Jos. Ant.* 16, 11, 6. *Lucian.* I, 872.
- ἐνδοσισίμως, adv. *doubtfully*. *Jos. Ant.* 16, 10, 4.
- ἐνδοσιας. εως, ἡ, *doubt*. *Hermog. Rhet.* 227, 23.
- ἐνδοσιασμός, οὔ, ὁ, = preceding. *Philon* I, 228, 30. 409, 37.
- ἐνδοσιστής, οὔ, ὁ, *doubter*. *Philon* II, 582, 19.
- ἐνδοσιαστικῶς, adv. = ἐνδοσιαστῶς. *Dion. H. II*, 1155, 1 as v. l.
- ἔνδοθεν = ἐνδον, *within*. *Polyb.* 16, 30, 6.
- ἔνδομα, ατος, τό, (ἐνδιδωμι) *abatement*. *Galen.* II, 244 A.
- ἐνδοματικά, ὦν, τὰ, (ἔνδομα) *fees given to certain officers*. *Justinian. Cod.* 10, 19, 9 fin. *Edict.* 13, 7.
- ἐνδομενία, ἐνδομενία, see ἐνδυμενία.
- ἐνδόμησις, εως, ἡ, (ἐνδομέω) *structure, building*. *Apoc.* 21, 18. *Jos. Ant.* 15, 9, 5.
- ἐνδομυχέω, ἦσω, = ἐνδόμυχός εἰμι. *Clementin.* 9, 12, 11, 11. 16, 10. *Hippol. Haer.* 452, 89. *Orig.* VII, 348 A. *Eus.* VI, 776 B.
- ἐνδοξάζω (δοξάζω), *to glorify in*. *Sept. Ex.* 33, 16. 14, 4 Ἐνδοξασθήσομαι ἐν Φαραῶ. *Ps.* 88, 6. *Sir.* 38, 6. *Esai.* 45, 25. 49, 3. *Ezech.* 28, 22. *Paul. Thess.* 2, 1, 10. 12.
- ἐνδοξασμός, οὔ, ὁ, *a glorifying in*. *Symm.* *Ps.* 45, 4. 46, 5.
- ἐνδοξολογέω = δοξολογέω. *Diog.* 6, 47.
- ἔνδοξος, ον, *glorious*. — 2. As a title, ἐνδοξότατος, *gloriosissimus, most glorious*. *Inscr.* 5895. *Carth.* (init.). *Theod.* III, 1044 A. 1048 C Ἐδοξότατε αὐτοκράταρ. *Justinian.* *Novell.* 1 (titul.).
- ἐνδοξότης, ητος, ἡ, (ἔνδοξος) *gloriousness, as a title*. *Nil.* 316 A, ἡ σή. *Justinian.* *Novell.* 130, 3. *Const.* III, 977 A, ἡ ὑμετέρα. *Theoph.* 416, 15, ἡ σοῦ. *Vit. Nil. Jun.* 108 A.
- ἐνδόσθια, ὦν, τὰ, = ἐντόσθια. *Sept. Ex.* 12, 9 *Orig.* IV, 337 B.
- ἐνδόσιμος, ον, *yielding, giving way*. *Dion. H.* V, 320, 5. *Plut.* II, 131 C. *Max. Tyr.* 2, 7. 25, 5. *Lucian.* III, 439. *Doctr. Orient.* 673 C. — 2. Substantively, τὸ ἐνδόσιμον, *L. datum, data*. *Cleomed.* 24, 33. *Clem. A.* II, 612 A.
- ἐνδοτέον = δεῖ ἐνδιδῶναι. *Clem. A.* I, 525 A.
- ἐνδοτέρω (ἐνδότερος), adv. *farther in*. *Tatian.* 31, p. 869 B Φασὶν αὐτὸν ἡμακκεῖν μετὰ τὰ Τρωϊκὰ ἐνδοτέρω τῶν ὀγδοήκοντα ἔτων, *less than*. ἐνδοτέρωθεν, adv. = preceding. *Jos. Ant.* 3, 6, 4.
- ἐνδότης, ητος, ἡ, *the interior*. *Pseudo-Dion.* 121 B. *Max. Conf. Schol.* 32 C = κρυφιώτης.
- ἐνδοτικός, ἡ, ὄν, (ἐνδιδωμι) *yielding, accommodating*. *Ruf. apud Orib.* II, 257, 1. *Aristaen.* 1, 4.
- ἐνδοτικῶς, adv. *by yielding*. *Just. Tryph.* 79. *Anton.* 1, 16, p. 30.
- ἔνδοτος, ον, *given up*. *Clem. A.* I, 1136 B.
- ἐνδουχία, ας, ἡ, (ἐνδον, ἔχω) = ἐνδυμενία. *Polyb.* 18, 18, 6.
- ἐνδρανής, ἐν, (δρᾶω) *efficient*; opposed to ἀδρανής. *Mal.* 344, 14.
- ἐνδρομή, ης, ἡ, (ἐντρέχω) *a running in*. *Plut.* II, 1140 D. *a song during the πένταθλον*.
- ἐνδρομίς, ἴδος, ἡ, e n d r o m i s, *a coarse woollen cloak*. *Herod. apud Orib.* II, 462, 13. 466, 4. — 2. A kind of *light shoe*. *Hes.* Ἐνδρομίδες, ὑπόδηματα.
- ἐνδρυσος, ον, (δρυσός) *living in the woods*. *Cæsarius* 985.
- ἐνδυσασμός, οὔ, ὁ, = ἐνδοιασμός. *Pallad.* 1193 D.
- ἐνδυσαστῶς, adv. = ἐνδοιαστῶς. *Athan.* II, 1172 C.
- ἔνδυμα, ατος, τό, (ἐνδύω) *garment, raiment*. *Sept. Reg.* 2, 1, 24. *Prov.* 29, 40. *Sap.* 18, 24. *Sophon.* 1, 8. *Esai.* 63, 2. *Epist. Jer.* 10. *Strab.* 3, 3, 7, p. 240, 10. *Matt.* 7, 15, et alibi. *Jos. Ant.* 3, 7, 2. *B. J.* 5, 5, 7.
- ἐνδυματίον, ον, τό, *little ἔνδυμα*. *Plut.* II, 1134 D.
- ἐνδυμενία, ας, ἡ, (ἔνδον, μένειν?) *house-furniture*. *Polyb.* 4, 72, 1, v. l. ἐνδυμένεια. 5, 81, 3. *Phryg.* 334, condemned. *Epiph.* I, 172 B. II, 845 C. — Written also ἐνδομενία. *Polyb.* 5, 81, 3. 4, 72, 1. *Charis.* 550, 8. — Also ἐνδομενεια. *Cornut.* 48.
- ἐνδύναμος, ον, (δύναμις) *strong*. *Themist.* 446, 25. *Macar.* 565 B. *Isid.* 224 A.
- ἐνδυναμόω, ὡσω, (δύναμις) *to strengthen*. *Sept. Judic.* 6, 34 as v. l. *Par.* 1, 12, 18 as v. l. *Ps.* 51. 9 *Ενεδυναμώθη ἐπὶ τῇ ματαιότητι αὐτοῦ, he strengthened himself in his vanity*. *Luc. Act.* 9, 22. *Paul. Tim.* 1, 1, 12. *Hebr.* 11, 34, et alibi. *Clem. R.* 1, 55. *Aquil.* *Gen.* 7, 20.
- ἐνδυομενία, ας, ἡ, (ἐνδύμαι) *raiment, dress*. *Pseud-Athan.* IV, 840 D
- ἐνδυτή, ης, ἡ, see ἐνδυτός.
- ἐνδύτης, ον, ὁ, (ἐνδύω) *garment*. *Aquil. Reg.* 1, 17, 38. (Compare ἐπενδύτης.)
- ἐνδυτός, ἡ, ὄν, *put on, spread over* — Substantively, ἡ ἐνδυτή, *altar-cloth, the cloth spread on the holy table*. *Sophrns* 3985 B. *Nic.* II, 876 B. *Theoph.* 696. 10 *Nic. CP.* *Histor.* 35, 10 *Porph.* C. 15, 17.
- ἐνδύω, *to clothe*. *Mid.* ἐνδύομαι, sc. τὴν οικείαν στολήν, *to put on the sacerdotal robes*. *Euchol.* — 2. *To invest one with power*. *Theoph.* 67.

ἐνδωσείω = ἐπιθωμῶ ἐνδοῦναι. *Agath.* 33, 10.
 ἐνεαρίζω = ἐαρίζω ἐν. *Plut.* II, 770 B. *Greg. Naz.* II, 620 A.
 ἐνεδρευτής, οὐ, ὄ, (ἐνεδρεύω) L. insidiator, ensnarer. *Symm. Reg.* 1, 22, 8. *Ptol. Tetrab.* 159. *Aster.* 244 B.
 ἐνεδρευτικός, ἦ, ὄν, L. insidiosus, insidious, treacherous. *Strab.* 3, 3, 6. *Philon* II, 269, 4. *Galen.* II, 101 F.
 ἐνεδριάω = ἐδριάω in. *Greg. Naz.* III, 1228 A.
 ἐνεδρον, ου, τὸ, = ἐνέδρα. *Sept. Num.* 35, 20 Ἐξ ἐνέδρου, by lying off wait. *Josu.* 8, 12, 19. *Judic.* 9, 35. *Sap.* 14, 21. *Sir.* 11, 29. *Macc.* 1, 1, 36. 1, 10, 80. *Luc. Act.* 23, 16.
 ἐνεδρος, ὄ, = ἐνέδρα. *Mauric.* 2, 4. *Leo. Tact.* 4, 27, 12, 34.
 ἐνεθίζω = ἐθίζω in. *Ptol. Tetrab.* 5. *Diog.* 3, 23. *Herodn.* 2, 9, 2, et alibi. *Orig.* IV, 201 A. *Basil.* I, 240 C.
 ἐνεκονίζω = εἰκονίζω in. *Plut.* II, 40 D. *Galen.* II, 29 A.
 ἐνείλημα, ατος, τὸ, = εἶλημα. *Jos. Ant.* 12, 2, 10. *Artem.* 104.
 ἐνείλησις εως, ἦ, (ἐνειλέω) a rolling up. *Ruf.* apud. *Orib.* II, 207, 6. *Herod.* apud *Orib.* II, 422, 1.
 ἐνειλιδέομαι = ειλιδέομαι in. *Jos. B. J.* 4, 9, 10.
 ἐνείργω (εἶργω), to shut up in. *Epiaph.* I, 1136 C.
 ἐνέκβασις, εως, ἦ, = ἔκβασις. *Sophrns.* 3328 D.
 ἔνεκα οἱ ἔνεκεν, adv. on account of. *Clem. A.* I, 1033 A Ἐκ γοιέων τε ἔνεκα, where ἐκ is superfluous. — 2. Concerning, with regard to. *Eust. Ant.* 613 A Πῶς ἂν ἔχοιμι γνώμης ἔνεκα τῆς ἐγγαστριμύθου. — 3. For, for the sake of. *Diod.* 1, 80, τῆς πολυανθρωπίας. *Paul.* *Cor.* 2, 7, 12, τοῦ φανερωθῆναι. *Aporhth.* 293 A, τοῦ ποιῆσαι προσφορὰν. 405 C, τοῦ μὴ συναντῆσαι τοῖς αἰρετικοῖς. *Porph. Adm.* 255, 16, γεωργῶν, for the sake of employing them as tillers of the ground. 256, 11, τοῦ υἱοῦ Ἀσάνδρου.
 ἔνεμα, ατος, τὸ, (ἐνήμι) enema, injection, clyster. *Diosc.* 2, 144. 3, 6 (8). *Eupor.* 2, 53.
 ἐνενηκονταενέα = ἐνενήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1.
 ἐνενηκονταεξ = ἐνενήκοντα ἕξ. *Sept. Esdr.* 1, 8, 63.
 ἐνενηκονταετής, ἐς, οἱ ἐνενηκονταετής, ἐς, (ἐνενήκοντα, ἔτος) ninety years old. *Sept. Macc.* 2, 6, 24. *Philon* I, 606, 49. *Lucian.* I, 442.
 ἐνενηκονταπέντε = ἐνενήκοντα πέντε, ninety-five. *Heron Jun.* 60, 29.
 ἐνενηκοντάπηχυς, υ, (πῆχυς) ninety cubits long. *Athen.* 5, 33.

ἐνενηκονταπλάσιος, ον, ninety-fold. *Gemin.* 792 C.
 ἐνενηκοντούτης = ἐνενηκονταετής. *App.* I, 453, 58. *Dion C.* 69, 17, 1.
 ἐνέννημι = ἔννημι. *Agath.* 80, 12. 206, 6.
 ἐνεξουσιάζω = ἐξουσιάζω ἐν. *Sept. Sir.* 20, 8, 47, 19. *Diod.* II, 608, 38. *Dion. H.* V, 132, 3. VI, 792, 1. 824, 12, 868, 10.
 ἐνεορτάζω = ἐορτάζω in. *Strab.* 12, 3, 36.
 ἐνεπαγγέλλομαι = ἐπαγγέλλομαι. *Hermog. Rhet.* 868, 13.
 ἐνεπιδείκνυμι = ἐπιδείκνυμι in. *Philon* II, 28, 5. *Plut.* II, 90 E. *Basil.* III, 616 B.
 ἐνεπιδημέω = ἐπιδημέω in. *Ael. V. H.* 3, 14, 12, 52. *Dion C.* 51, 17, 1. *Athen.* 6, 23, 8, 63.
 ἐνεπινοώω = ἐπινοώω in. *Orig.* IV, 56 B. C.
 ἐνεργασία, ας, ἦ, (ἐνεργάζομαι) = ἐργασία. *Achmet.* 74.
 ἐνέργεια, ας, ἦ, action, in grammar; opposed to πάθος. *Dion. Thr.* 637, 29. 30. 638, 4, of nouns and verbs, as κριτής, κρίνω. *Apollon. D. Synt.* 12, 17. — 2. Agency, influence. *Just. Apol.* 1, 44, δαμώνων. *Clem. A.* II, 629 B, διαβολική. *Const. Apost.* 8, 12, τοῦ πονηροῦ, of the evil one. *Aporhth.* Poemen. 7 Κατ' ἐνέργειαν, sc. τοῦ διαβόλου, through the agency of the Devil. *Anast. Sin.* 45 A.
 ἐνεργέω, ἦσω, to work in, to influence, to instigate, said of the Devil and his agents. *Just. Apol.* 1, 5. 26. 2, 8, τῶν μουσίσθων. *Tryph.* 78. *Theophil.* 1064 A. *Clem. A.* I, 60 A. *Orig.* III, 1108 A (I, 968 A). *Alex. A.* 548 A. *Athan.* II, 965 B. *Greg. Naz.* I, 953 C. *Did. A.* 1193 C. *Pallad. Laus.* 1059 D. *Sophrns.* 3656 A. — 2. Participle, ὁ ἐνεργούμενος, energumen. *Aster. Urb.* 148 B. *Athan.* II, 933 A. *Chrys.* I, 468 E. [*Anast. Sin.* 45 B ἐνέργησαν = ἐνήρησαν.]
 ἐνέργημα, ατος, τὸ, (ἐνεργέω) act, deed, work, operation. *Polyb.* 2, 42, 7, et alibi. *Diod.* 4, 51, p. 295, 47. *Paul. Cor.* 1, 12, 6. 10. *Barn.* 19, suffering. *Anton.* 4, 2. *Sext.* 67, 14, opposed to πάθος. *Diog.* 7, 65. — *Anast. Sin.* 601 D, miracle. — 2. Energema = ἐνέργεια of evil spirits. *Tertull.* II, 43 A. 791 A.
 ἐνεργής, ἐς, (ΕΡΓΩ) active, effective, efficacious. *Polyb.* 2, 65, 12. 11, 23, 2. *Diod.* 1, 88, 17, 44. *Paul. Cor.* 1, 6, 9, et alibi. *Pallad. Laus.* 1083 B, προσευχή, earnest, fervent (*Jacob.* 5, 16 Δέσις ἐνεργουμένη).
 ἐνεργητός, α, ον, = ὄν δεῖ ἐνεργείσθαι. *Plut.* II, 1034 C. *Clem. A.* II, 324 C.
 ἐνεργητικός, ἦ, ὄν, (ἐνεργέω) active, efficient. *Polyb.* 12, 28, 6. — *Sext.* 122, 9, αἴτιον, the efficient cause. — 2. Active, in grammar; opposed to παθητικός. *Dion. H.* VI, 796, 16. 797, 8, ῥημα, verb. *Apollon. D. Conj.* 481, 32.

ἐνεργητικῶς, adv. *actively*. *Sext.* 239, 30. — 2. *Actively*, in grammar; opposed to *παθητικῶς*. *Apollon. D. Synt.* 276, 20. *Phryn. P. S.* 7, *7.

ἐνεργοβατέω = ἐνεργῶς βατέω? *Pseudo-Lucian.* III, 588.

ἐνεργολαβέω = ἐργολαβέω *in.* *Poll.* 8, 30. *Orig.* I, 884 A, τῇ πλάνῃ.

ἐνεργῶς (ἐνεργής), adv. *efficaciously*. *Diosc.* 1, 11.

ἐνερευθής, ἐς, = ἐρευθής, ἐρευθήεις. *Polyb.* 32, 9, 8. *Cic. Att.* 12, 4. *Strab.* 3, 1, 5, p. 211, 6. *Philon* I, 380, 3. *Diosc.* 1, 132, p. 126. *Soran.* 258, 2. *Antyll.* apud *Orib.* II, 58, 11.

ἐνερόχρως, ατος, ὁ, (ἐνεροι, χρώς) *pale as a corpse*. *Alciphr.* 1, 3.

ἐνεσιτιάομαι = ἐσιτιάομαι *in.* *Lucian.* II, 410.

ἐνεσιτώς, see ἐνίστημι.

ἐνευθιρνέομαι = εὐθιρνέω *in.* *Phot.* III, 81 C.

ἐνευθιμερέω = εὐθιμερέω *in.* *Plut.* II, 665 D, et alibi.

ἐνευκαιρέω = εὐκαιρέω *in.* *Philon* I, 309, 23. 387, 3. *Greg. Nyss.* II, 253 D.

ἐνευλογέω, ἦσα, (εὐλογέω) *to bless in.* *Sept.* *Gen.* 12, 3 -σθαι ἔν τωι. *Ps.* 71, 17.

ἐνευρίνω = εὐρίνω *in.* *Cyrril. A.* I, 156 B.

ἐνευστομέω = εὐστομέω *in.* *Philostr.* 870.

ἐνευσχημονέω = εὐσχημονέω *in.* *Hierocl. C. A.* 44, 4.

ἐνευσχολέω = εὐσχολέω *in.* *Lucian.* II, 436.

ἐνευτρεπής, ἐς, = εὐτρεπής. *Chron.* 733, 11.

ἐνευτρυχέω = εὐτρυχέω *in.* *Aristid.* I, 179.

ἐνευφημέω = εὐφημέω. *Eus.* III, 541 B.

ἐνευφραίνω (εὐφραίνω), *to delight*. *Simoc.* 27, 14. — Mid. ἐνευφραίνομαι, *to rejoice in.* *Sept.* *Prov.* 8, 31, ἐν νιοῖς ἀνθρώπων. *Philon* I, 231, 11. 335, 34.

*ἐνεύχομαι = εὐχομαι. *Inscr.* 2448, I, 14. *Synes.* 1413 B.

ἐνευωχέομαι = εὐωχέομαι *in.* *Strab.* 17, 1, 15. *Synes.* 1369 C.

ἐνεχυράζω, *to take in pledge*. *Classical.* [*Sept.* *Job* 24, 3 ἠνεχύρασαν.]

ἐνεχύρασμα, ατος, τὸ, (ἐνεχυράζω) *pledge, a thing pawned.* *Sept. Ex.* 22, 26. *Ezech.* 33, 15.

ἐνεχυρασμός, οὔ, ὁ, = ἐνεχυρασία, *a pledging, pledge.* *Sept. Ezech.* 18, 7. *Plut.* I, 215 D.

ἐνεχυριάζω = ἐνεχυράζω. *Polyb.* 6, 37, 8. *Antec.* 4, 6, 7.

ἐνεχυρίασμα = ἐνεχύρασμα. *Apocr. Act.* *Philipp.* 9.

ἐνεχυρίζω, ἴσω, (ἐνέχυρον) *to give in pledge; to promise.* *Aster.* 325 B, σοὶ ὅτι γενήσῃ τοι οὗτος.

ἐνεχυριμαῖον, ον, τὸ, = ἐνέχυρον. *Phryn.*

ἐνεχύρωσ (as if from ἐνέχυρος), adv. *safely, in safety.* *Arr. P. M. E.* 43, θεωρεῖσθαι.

ἐνζάω = ζάω. *Philon* I, 65, 22.

ἐνζήτησις, εως, ἡ, = ζήτησις. *Orig.* I, 761 B.

ἐνζυμος, ον, (ζύμη) *leavened; opposed to ἀζυμος.* *Damasc.* II, 392 C. *Cerul.* 745 A.

ἐνζωγράφος, ον, (ζωγραφέω) *painted picture.* *Epirh.* I, 373 C ἐνζωγράφους.

ἐνζωφδος, ον, (ζώφδιον) *having figures of animals painted or carved upon it.* *Theoph. Cont.* 896.

ἐνζωνίζομαι (ζώνη) = ἐν ἄξιοι στρέφομαι? *Plut.* II, 896 A.

ἐνζώννημι = ζώννημι. *Plut.* I, 470 B.

ἐνίδομαι = ἴδομαι *in.* *Orig.* I, 993 A.

ἐνηδύνως (ἠδονή), adv. *pleasurably.* *Diod.* 4, 78 as v. l. *Clim.* 972 A.

ἐνηδύνα = ἠδύνα. *Pseudo-Lucian.* III, 588. *Ephr.* I, 15 F.

ἐνηδυπαθέω = ἠδυπαθέω *in.* *Philon* II, 326, 44.

ἐνήλικος, ον, (ἠλιξ) *of age.* *Inscr.* 1625, 51. *Plut.* I, 984 D. II, 184 B.

ἐνηλώω = ἠλώω *in.* *Pseudo-Chrys.* II, 817 C.

ἐνημερεύω = ἡμερεύω ἐν. *Diod.* 17, 70.

ἐνημερέω = ἡμερέω *in.* *Philon* I, 465, 43. II, 50, 4. 140, 6.

ἐνήρης, ες, (ἐρέσσω) *furnished with oars, as a vessel.* *Plut.* I, 467 C, et alibi.

ἐνησυχάζω = ἠσυχάζω *in.* *Philon* II, 140, 5.

ἐνηχέω = ἠχέω *in.* *Plut.* II, 589 D. *Aret.* 4 C. *Epirh.* I, 1037 A.

ἐνήχημα, ατος, τὸ, = ἠχημα. *Iambl.* V. P. 132.

ἐνήχησις, εως, ἡ, (ἐνηχέω) *sound: report.* *Epirh.* I, 229 C. 361 A. 476 A. 996 A.

ἐνηχος, ον, (ἠχος) *sounding; opposed to ἀνηχος.* *Hippol. Haer.* 240, 22. *Athen.* 14, 38. — 2.

Instructed? *Sept. Sir. Prol.* 9 as v. l.

ἐνθα, for ἐφ, *wherewith, denoting the instrument.* *Joann. Mosch.* 2949 B Μετὰ τὸ καῦσαι αὐτὸν τὸν φούρνον οὐχ ἔδρεν ἐνθα ᾧφειλεν σφογγίσαι τὸν φούρνον, *after he had heated the oven, he could not find that (the mop) with which he should clean the oven.*

ἐνθάδιον, ον, τὸ, = ἰνυθος? *Georon.* 12, 1, 3.

ἐνθάδιος, α, ον, (ἐνθα, ἐνθάδε) *belonging here, made here, home-made, of domestic manufacture.* *Porph. Cer.* 473.

ἐνθαλασσεύω or ἐνθαλαττεύω (θαλασσεύω), *to live at sea.* *Philon* II, 8, 25. *Poll.* I, 121. *Clem. A.* I, 424 A. *Dion. Alex.* 1253 A.

*ἐνθάλαστος, ον, (θάλασσα) *by the sea, on the sea-shore.* *Athen. Arch.* 9.

ἐνθάπτω (θάπτω), *to bury in.* *Diod.* I, 66. *Dion. H.* II, 958, 5. *Plut.* II, 282 F. [*Arr. Anab.* 7, 1, 6 ἐνθάφθαι.]

ἐνθεαστικῶς (ἐνθεαστικός), adv. *rapturously*. Lucian. II, 413. *Procl. Parm.* 530 (96).
 ἐνθεματίζω, ἰσω, (ἔνθεμα) *to insert a graft, to engraft*. *Epirh.* II, 569 A. *Georon.* 10, 23, 4. 10, 76, 1.
 ἐνθεματισμός, οὐ, ὄ, *insertion*. *Clem. A.* I, 364 A, ναῦ, = νουθέτησις.
 ἐνθέμιον, ον, τὰ, *the socket of a candlestick?* *Sept. Ex.* 38, 16.
 ἐνθεν, adv. *hence*. *Sept. Dan.* 12, 5 "Ἐνθεν καὶ ἔνθεν, *on each side*.
 ἐνθεότιμος, ον, = θεότιμος. *Sibyll.* 5, 268.
 ἐνθεσις, εως, ἡ, = ἔνθεμα, *graft*. *Georon.* 10, 37, 1, et alibi.
 ἐνθεσμος, ον, (θεσμός) = ἐνομος, *lawful*. *Sept. Macc.* 3, 2, 21. *Plut.* I, 527 B.
 ἐνθέσμως, adv. = ἐνάμως. *Synes.* 1413 D.
 ἐνθεσπίζω = θεσπίζω *in*. *Eus.* IV, 444 A.
 ἐνθετέον = δεῖ ἐνθέσθαι. *Plotin.* I, 41, 3. *Georon.* 6, 1, 4.
 ἐνθεωρέω = θεωρέω *in*. *Nicom.* 91. *Greg. Nyss.* III, 1092 C. *Max. Conf.* II, 28 A.
 ἐνθεως (ἐνθεος), adv. *in an inspired manner*. *App.* I, 132, 24. *Poll.* 1, 22. *Orig.* I, 1316 B.
 ἐνθήκη, ης, ἡ, (ἐντίθημι) *entheca, stock, stores, provisions*. *Philon* II, 525, 39. *Artem.* 341. *Synn.* Gen. 41, 36. *Epirh.* I, 1045 A, *cargo*. *Cassian.* I, 170 A. — 2. *Funds, capital*, = ἀφορμή. *Phrygn.* 223. *Argum. Dem. Phorm.* 944. *Basil.* III, 320 C.
 ἐνθηκῶς, ὡσω, *to locate*. *Iren.* 636 B.
 ἐνθηλυπαθέω, ἡσω, (θηλυς, παθεῖν) *to be effeminate*. *Jos. B.* J. 4, 9, 10.
 ἐνθησαυρίζω = θησαυρίζω. *Damasc.* I, 1241 B.
 ἔνθλασις, εως, ἡ, (ἐνθλάω) *a pressing in*. *Ael.* N. A. 16, 22.
 ἔνθλασμα, ατος, τὰ, = *preceding*. *Galen.* XIII, 890 A.
 ἐνθλιπτικῶς (ἐνθλίβω), adv. *by pressing downward*. *Sext.* 137, 16.
 ἐνθλιψις, εως, ἡ, *a pressing in*. *Galen.* VII, 415 E.
 ἔνθαλος, ον, = θαλάς, *turbid*. *Achmet.* 78. 172. 193.
 Ἐνθουσιασταί, ὧν, οἱ, (ἐνθουσιάω) *Enthusiastae = Μεσσαλιανοί, Εὐχίται*. *Theod.* III, 1144 A. *Tim. Presb.* 48 A. *Theoph.* 99, 11.
 ἐνθουσιώδης, ες, (ἐνθους, ΕΙΔΩ) *L. fanaticus, enthusiastic*. *Dion. H.* V, 5, 1. *Philon* II, 164, 17. *Plut.* I, 53 A, et alibi.
 ἐνθουσιώσις, εως, ἡ, = ἐνθουσιασμός. *Epirh.* II, 801 B.
 ἐνθρηνέω = θρηνέω *in*. *Aristid.* I, 428, 19. *Macar.* 228 A.
 ἐνθροέω = θροέω. *Genes.* 106, 18.
 ἐνθράμβωσις, εως, ἡ, = θράμβωσις. *Antyll.* apud *Orib.* II, 49, 4.
 ἐνθροναίζω, ἄσω, = ἐνθροναίζω. *Euchol.* p. 184.

— 2. *To consecrate a church*. *Stud.* 1089 D. *Nic. CP.* 860 C. *Epirh. Mon.* 261 B. *Codin.* 89, 15. 148.
 ἐνθροναίσις, εως, ἡ, = ἐνθρονασμός. *Sieph. Diac.* 1077 A.
 ἐνθρονασμός, οὐ, ὄ, = ἐνθρονασμός. *Chal.* 1568 B. 1613 A. — 2. *Consecration of a holy table*. *Euchol.*
 ἐνθροναστικός, ἡ, ὄν, = ἐνθροναστικός. *Damasc.* II, 76 B. C, λόγαι, = ἐνθροναστικαὶ συλλαβαί.
 — 2. *Substantively, τὸ ἐνθροναστικόν, the enthronization fee, paid by the bishop ordained*. *Justinian.* *Novell.* 123, 3.
 ἐνθροναίζω, ἰσω, (θρόνος) *to enthrone, install*. *Sept. Esth.* 1, 2 as v. l. *Diod.* II, 595, 97 -σθαι τοῖς βασιλείοις. *Clem. A.* I, 253 B. *Hippol.* 632 A. 865 D. — 2. *In ecclesiastical Greek, it is commonly used with reference to the enthronization of bishops*. *Greg. Naz.* III, 1247 A. *Pallad. Vit. Chrys.* 54 F. *Socr.* 217 B. *Chal.* 1608 A. *Theod.* IV, 88 C. *Theod. Lector* 193 A. *Joann. Mon.* 301 D. *Euagr.* 2608 B. — 3. *To consecrate a holy table*. *Euchol.*
 ἐνθρονασμός, οὐ, ὄ, (ἐνθροναίζω) *enthronization of a bishop*. *Chal.* 1568 B. — 2. *Consecration of a church*. *Balsam.* ad *Concil.* VI, 31, ἐκκλησίας.
 ἐνθροναστής, οὐ, ὄ, *one that enthrones*. *Greg. Naz.* III, 1156 A. 1164 A.
 ἐνθροναστικός, ἡ, ὄν, (ἐνθροναίζω) *inaugural*. *Euagr.* 4, 4, p. 2708 A, συλλαβαί, *inaugural letters, letters sent by a newly ordained patriarch to the other patriarchs*. They were expected to contain the doctrinal opinions of the writer.
 ἐνθρονος, ον, = ἐν θρόνῳ. *Eus.* IV, 17 B.
 ἐνθρομέομαι = ἐπιθρομέω. *Sept. Deut.* 21, 11.
 ἐνθρυμμάτιον, ον, τὰ, *little ἐνθύμημα*. *Gell.* 16, 1.
 ἐνθύμησις, εως, ἡ, *Enthymesis, the abortion of σοφία; called also Ἀχαμῶθ; a Valentinian figment*. *Iren.* 456 A. 460 A. 473 A. 480 A. *Tertull.* II, 556 B. (Compare *Plotin.* I, 380, 15.) — 2. *Enthymesis = σιγή, the spouse of βυθός*. *Doctr. Orient.* 657 A.
 ἐνθυμῖα = θυμῖα. *Synes.* 1500 C.
 ἐνθύμαι = θυμ, θύμαι. *Zos.* 77, 1.
 ἐνθυσιάζω = θυσιάζω. *Sibyll.* 5, 355.
 ἐνθακέω = ἐνθακέω. *Method.* 76 D.
 ἐνι = ἐστί, est, is, exists. *Sept. Sir.* 37, 2. *Paul. Cor.* 1, 6, 5. *Gal.* 3, 28. *Col.* 3, 11. *Jacob.* 1, 17. *Potem.* 270. *Method.* 405 C. *Palaeoph.* 14, 1 τὰ δὲ ἀληθῆς ἐνι ταυτῶν. *Epirh.* I, 948 B Οὐκ ἐνι ἐκεῖ ἐκκλησία Χριστιανῶν ἐν Θυατείρῃ. *Ephes.* 977 B. *Chal.* 1508 C. *Const.* (536), 1153 A Τίς ἐνι Νεστόριος ἐγὼ αὐκ οἶδα, *for my part, I know not who Nestorius is; I care not a straw about Nestorius*. 1149 A. 1212 B Ἡ σὺ γλῆτος

ὀρθόδοξος ἔνι. *Aporrh.* Johann. Colob. 40. Χοῖυς 1. *Joann. Mosch.* 2985 D Τί ἔνι, ἀββᾶ Ζώσιμῃ; what now, father Zosimus? what is the matter? *Chron.* 721, 19 Ἄλλως γὰρ ὑμᾶς οὐκ ἔνι σωθῆναι, for ye cannot be saved otherwise.

ἐνιαῖος, α, ον, (εἷς), L. unicus, single, one and no more. *Aristid. Q.* 5. *Diog.* 7, 35. *Orig.* VII, 204 A. *Iamb. Myst.* 265, 5. *Mathem.* *Did. A.* 496 A. *Procl. Parm.* 564 (151).

ἐνιαῖος, adv. L. unice, singly. *Did. A.* 492 A. *Procl. Parm.* 589 (192). 634 (44). 663 (9).

ἐνιαῖος, adv. = ἐνίστε. *Soran.* 248, 17. *Eus.* III, 729 B.

ἐνιαυσιαῖος (ἐνιαυσιαῖος), adv. annually. *Ptol. Tetrab.* 91.

ἐνιαύσιος, α, ον, yearly. — Substantively, τὰ ἐνιαύσια, anniversary, funeral prayers offered a year after the burial. *Const. Apost.* 8, 42. (See also τρίτα, ἔννατα, τεσσαρακοστά.)

ἐνιαυτός, οὔ, ὁ, year. *Sept. Lev.* 25, 29, ἡμερῶν. *Reg.* 1, 1, 7. 1, 7; 16. 3, 10, 25. *Macc.* 1, 4, 59 Ἐνιαυτὸν κατ' ἐνιαυτὸν, year by year. *Diod.* 12, 36 Ὁ μέγας ἐνιαυτός, the great year. *Jos. Ant.* 1, 3, 9. *Plut.* II, 892 C. *Galen.* II, 39 E. *Sext.* 747, 27. *Achill. Tat.* 956 C. *Clem. A.* II, 368 A. *Hippol. Haer.* 270, 23. *Anatol.* 236 B. [*Inscr.* 2448, VI, 25 ΚΑΘΕΝΙΑΥΤΟΝ = καθ' ἐνιαυτῶν.]

ἐνιαχόθι, adv. = ἐνιαχοῦ. *Philostrog.* 601 B.

ἐνίχημα, ατος, τὸ, (ἐνίχων) seat. *Clem. A.* II, 396 C.

ἐνίχω, ἴσω, (εἷς) to make one. *Greg. Naz.* III, 1074 A Ἡ τριάς πάλιν ἐνίχεται. *Procl. Parm.* 597 (206). *Pseudo-Dion.* 589 C. *Justinian.* *Monoph.* 1105 C. *Nicet. Byz.* 748 C.

*ἐνικός, ἡ, ὄν, (εἷς) L. singularis, singular, in grammar. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 10. 635, 29. *Dion. H.* VI, 791, 7. 802, 12. *Tryph.* 33, ἀριθμός. *Lesbon.* 172 (185). *Apollon. D.* *Pron.* 273 C. 301 B, εὐθεία. *Sext.* 546, 14. 632, 8.

ἐνικός, adv. L. singulariter, singly. *Greg. Naz.* II, 417 B.

ἐνιλάπτω (ἰλάπτω) = διὰ τῶν ὀφθαλμῶν βλεφαρίζω, to wink, ogle. *Clem. A.* I, 645 A.

ἐνιλίω = ἐνιλέω. *Moschn.* 68.

ἐνίπους, ουν, (εἷς, πούς) = μονόπους. Coined by *Schol. Arist. Ran.* 293.

ἐνιπάροισμα = ἱπάροισμα ἐν. *Plut.* I, 419 F. *Arr. Anab.* 2, 6, 3.

ἐνιπομαχέω = ἱπομαχέω ἐν. *Dion. H.* I, 263, 10 as v. l.

ἐνίστημι = ἵστημι in. — 2. Participle, ὁ ἐνεστώσας οἱ ἐνεστηκώς, sc. χρόνος, the present tense. *Dion. Thr.* 638, 22. *Plut.* II, 1081 D. *Drac.* 31, 19. *Sext.* 652, 26 (*Aristot.*

Topic. 2, 4, 8 παρὼν χρόνος). *Theodos.* 1013, 16 Ἐνεστώσας συντελικός, = παρακείμενος, present.

ἐνίστορος, ον, (ἱστορία) painted, represented in a picture. *Eriph. Mon.* 261 D.

ἐνίσχυσις, εως, ἡ, (ἐνισχύω) a strengthening. *Eriph. II,* 301 B.

ἐνκόλπιος, see ἐγκόλπιος.

ἐνκριτήριος, ον, (ἐγκρίνω, κριτής) quid? *Inscr.* 1104 Τοὺς ἐνκριτήριους οἴκους.

ἐνλιμενιστής = ἔλλιμενιστής. *Afric. Cest.* 50.

ἐνλιμνάζω, see ἔλλιμνάζω.

ἐννάγραμμος, ον, (ἐννέα, γράμμα) composed of nine letters. *Mal.* 85, 7.

ἐνναγώνιος, ον, with ἐννέα γωνία. *Heron Jun.* 135, 13.

ἐνναδέκατος, η, ον, (ἐννέα, δέκατος) nineteenth. *Hermes Tr. Iatrom.* 439, 35.

ἐνναετηρίς, ἴδος, ἡ, (ἐνναετής) period of nine years. *Plut.* II, 293 B. *Schol. Clem. A.* 778 B.

ἐνναετία, ας, ἡ, = preceding. *Pallad.* 1050 A.

ἐννάκις, adv. nine times. *Hippol. Haer.* 76, 40.

ἐννακισχίλιοι, αι, ων, = ἐννάκις χίλιοι, nine thousand. *Sept. Macc.* 2, 8, 24. 2, 10, 18. *Plut.* II, 416 B. *Heges.* 1316 A.

ἐννάκισιοι, αι, α, nine hundred. *Sept. Gen.* 5, 5. *Esdr.* 1, 5, 12. *Polyb.* 26, 6, 9. *Plut.* II, 1047 D. *Sext.* 747, 30 ἐνακόσιοι. — Also ἐννεακόσιοι. *Theophil.* 3, 21. *Clem. A.* I, 849 B. *Chrys.* VII, 123 C.

ἐννακοσιοστός, ἡ, ὄν, nine hundredth. *Syncell.* 9, 19.

ἐννάλιος, α, ον, (ἐννέα) worth nine coins? *Porph. Cer.* 473, 6. (See also ἐξάλιος, ἐπτάλιος, ὀκτάλιος.)

ἐνναμηριαῖος, see ἐννεαμηριαῖος.

ἐννάμηνος, ον, = ἐννεάμηνος. *Clem. A.* II, 308 A.

ἐνναοὔγκιον, ου, τὸ, (ἐννέα, οὔγκια) novem unciae, dodrans. *Justinian.* *Novell.* 38, 1.

ἐνναταῖος, α, ον, (ἔννατος) on the ninth day. *Polyb.* 3, 53, 9. *Galen.* II, 192 B.

*Ἐννατον, ου, τὸ, (ἔννατος) sc. σημεῖον, the Ninth Ward, one of the quarters of Alexandria. *Aporrh.* 196 B. 253 B. 256 D. *Justinian.* *Monoph.* 1104 A. *Leont.* I, 1229 C. *Joann. Mosch.* 3048 A.

*ἔννατος, η, ον, ninth. — Substantively, (A) ἡ ἐνάτη, sc. ὥρα, the ninth canonical hour. *Laod.* 18. *Const. Apost.* 8, 34. *Theod.* III, 1333 A Τὴν τῆς ἐνάτης ἐπετέλεισαν λειτουργίαν. — (B) τὰ ἔννατα, sc. ἱερά, funeral offerings on the ninth day after the burial. *Isae. Menecl.* 46 (37). 73, 26. *Aeschin.* 86, 4. *Poll.* 8, 146. — (C) τὰ ἔννατα, funeral prayers offered on the ninth day after the burial. *Const. Apost.* 8, 42. *Damasc.* II, 261 C. (See also *Eus.* IV, 936 D, and compare the Roman coena novemdialis.)

ἐνναυλοχόμαι = ναυλοχόμαι in. *Dion C.* 50, 12, 7.
 ἐνναυμαχέω = ναυμαχέω in. *Plut.* II, 1078 D.
 ἐννεάβιβλος, ον, (ἐννέα, βιβλος) consisting of nine books. *Psell.* 926 A.
 ἐννεαδικός, ἡ, ὄν, (ἐννεάς) L. nonarius, of the number nine. *Hippol.* Haer. 76, 50, κανών.
 ἐννεαετηρίς, ἴδος, (ἐννέα, ἔτος) period of nine years. *Syncell.* 308, 3.
 ἐννεακαιδεκαετηρίς, ἴδος, ἡ, (ἐννεακαίδεκα, ἔτος) period of nineteen years. *Gemin.* 813 B. *Diod.* 12, 36. *Galen.* II, 39 F. *Anatol.* 212 B.
 ἐννεακαιδεκαέτης, es, of nineteen years: nineteen years old. *Diod.* 2, 47. *Dion. H.* III, 1428, 12.
 ἐννεακαιδεκάκις, adv. nineteen times. *Heron Jun.* 206, 2.
 ἐννεακαιδεκαπλασιών, ον, nineteen times as large. *Plut.* II, 891 B. *Achill. Tat.* Isagog. 960 D.
 ἐννεακαιεκάς, ἄδος, ἡ, (ἐννέα, εἰκάς) the number twenty-nine. *Cyrrill. A.* X, 857 A.
 ἐννεακαιτριακοντάμετρος, ον, = ἐννέα καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 82.
 ἐννεακισμύριοι, αι, α, (ἐννεάκις, μύριοι) nine myriads. *App.* I, 232, 64.
 ἐννεακισχίλιοι, αι, α, = ἐννακισχίλιοι. *Sext.* 747, 30. *Ael.* V. H. 6, 12.
 ἐννεακόσιοι, see ἐννακόσιοι.
 ἐννεαμυριαῖος, α, ον, = ἐννεάμυρος. *Nicom.* 47. *Modest.* 3285 B. *Petr. Sic.* 1304 B. — Also, ἐναμυριαῖος. *Caesarius* 1052.
 ἐννεάς, ἄδος, ἡ, the number nine. *Nicom.* 97. *Theol. Arith.* 56. *Plut.* II, 744 A. *Porphyr.* V. *Plotin.* 78, 12, the *Enneades* of Plotinus.
 ἐννεάστειγος, ον, (στέγη) building of nine stories. *Diod.* 20, 91.
 ἐννεασύλλαβος, ον, (συλλαβή) consisting of nine syllables. *Heph.* 10, 5, μέτρον Σαπφικόν ἢ Ἰππωνάκτειον.
 ἐννεαφάρμακος, ον, (φάρμακον) enneapharmacum, medicine composed of nine ingredients. *Cels. Med.* 5, 19, 10.
 ἐννεάχειλος, ον, (χείλος) with nine lips. *Nicom.* 88.
 ἐννεάχορδος, ον, (χορδή) of nine strings, as a musical instrument. *Athen.* 14, 38.
 ἐννεάχωρος, ον, (χώρα) of nine places or spaces. *Theol. Arith.* 28.
 ἐννεκράω = νεκράω in. *Plut.* II, 792 B. *Greg. Naz.* II, 236 C.
 ἐννέμω = νέμω in. *Opp.* Hal. 1, 5. *Dion C.* 72, 3, 2.
 ἐννεήκοντα, ninety. *Philon* I, 607, 27.
 ἐννεηκοιταδύο = ἐννεήκοντα δύο, ninety-two. *Sept. Esdr.* 1, 5, 15.
 ἐννεηκοιταεννέα = ἐννεήκοντα ἐννέα, ninety-nine. *Sept. Gen.* 17, 1. *Matt.* 13, 12, 13. *Luc.* 15, 4, 7.

ἐννεηκοιταέξ = ἐννεήκοντα ἕξ, ninety-six. *Sept. Jer.* 52, 23.
 ἐννεηκοιταῖτες, es, (ἐννεήκοντα, ἔτος) of ninety years. *Philon* I, 606, 49. *Lucian.* I, 442. *Orig.* I, 589 C -τής.
 ἐννεηκοιτατέσσαρες, α, = ἐννεήκοντα τέσσαρες, ninety-four. *Clem. A.* I, 885 A.
 ἐννεηκοισσοτέταρτος, ον, (ἐννεηκοιστός, τέταρτος) ninety-fourth. *Afric.* 92 A.
 ἐννεόω = νεόω land. *Georon.* 3, 1, 9.
 ἔννευμα, ατος, τὸ, = νεῦμα. *Sept. Prov.* 6, 13.
 ἐννέω (νέω), to swim in. *Aristid.* I, 470, 18.
 ἐννεωτερίζω = νεωτερίζω. *Phot.* III, 1089 A, in the use of language.
 ἐννήρης, εος, ἡ, (ἐννέα) vessel with nine banks of oars. *Polyb.* 16, 7, 1. *Diod.* II, 496, 79. *Athen.* 5, 36.
 ἐνήφω = νήφω. *Anton.* 1, 16.
 ἐνήχομαι = νήφομαι in. *Philon* I, 693, 19. *Antyll.* apud *Orib.* I, 524, 5. *Orig.* I, 1072 A.
 ἐννόημα, ατος, τὸ, (ἐννοέω) thought, conception, idea. *Sept. Sir.* 21, 11. *Dion. H.* V, 209, 8. 242, 2. *Aristeas* 21. *Philon* I, 206, 13. *Plut.* II, 882 D. E. *Galen.* II, 29 B. *Sext.* 108, 17. 461, 7. 9. *Clem. A.* II, 32 B. *Diag.* 7, 61.
 ἐννοηματικός, ἡ, ὄν, mental. *Galen.* II, 25 E. *Basil.* III, 477 A, λόγος. *Pseudo-Just.* 1317 C.
 ἐννοηματικῶς, adv. mentally. *Procl. Parm.* 632 (40).
 ἐννοητής, οὔ, ὁ, deviser. *Hippol.* Haer. 84, 72.
 ἔννοια, as, ἡ, thought, conception. *Plut.* II, 1077 C. *Παρά τὴν ἔννοιαν, contrary to reason.* *Galen.* II, 179 D. *Hippol.* 833 A Ὑπὲρ ἔννοιαν, beyond conception or comprehension. — 2. In the Valentinian theogony, the self-consciousness of Bythus, called also σιγή, χάρις, ἐνθύμησις. *Iren.* 445 A. — For Simon's *ennoea*, appearing in Helena, see *Id.* 671 B. *Tertull.* II, 708 B.
 ἔννομός, ὁ, Hinnom. *Sept. Jer.* 7, 31 Φάραγξ υἱοῦ ἔννομου, = Γέεννα.
 ἔννομος, ον, according to the Law, subject to the Law of Moses. *Sept. Sir. Prol. Just. Tryph.* 4, p. 577 B, πολιτεία. *Clem. A.* II, 624 D. — 2. Skilled in the law. *Did. A.* 272 A, Παῦλος, deeply versed in the Jewish law.
 ἐννόμως, adv. according to the Law. *Just. Tryph.* 67.
 ἐννοσσεύω = ἐννεοσσεύω. *Sept. Ps.* 103, 17. *Jer.* 22, 23, ἐν ταῖς κέδραις. *Diod.* 5, 43.
 ἐννοσοποιέομαι (ποιέω) = ἐννεοσσεύω. *Pseudo-Jos. Macc.* 14, p. 515.
 ἐννυκτερεύω (νυκτερεύω), to pass the night in. *Polyb.* 3, 22, 13 Ἐν τῇ χώρᾳ μὴ ἐννυκτερεῖτωσαν. *Diosc.* 2, 91.
 ἔννωθρος, ον, = νωθρός. *Diosc.* 1, 37.

- ἔνογκος, ον, (ἄγκος) bloated. *Hermes Tr. Iatrom.* 389, 26.
- ἐνόδιον, ον, τὸ, (ἐνόδιος) prayer before starting on a journey. *Greg. Naz. III,* 518 A.
- ἐνοειδής, ἐς, (εἷς, ΕΙΔΩ) simple, uniform. *Nicom. Harm.* 25. *Iambl. Myst.* 168, 4. *Adhort.* 32. *Athan. II,* 345 B. 780 B. *Procl. Parm.* 540 (113). 641 (55).
- ἐνοειδῶς, adv. singly, simply, in one form. *Nicom.* 74. *Iambl. Myst.* 8, 9. 53, 4. *Jul. Frag.* 200 A.
- ἐνοικεῖω (οἰκειῶ) = εἰσικεῖω. *Sept. Esth.* 8, 1. *Diod.* 1, 93. *Plut.* II, 966 A.
- ἐνοικείωσις, εως, ἡ, an ingratiating. *Clim.* 989 A.
- ἐνοικιάζω, ἄσω, (ἐνοίκιον) to let, rent, lease a house. *Gregent.* 612 B -σθαι.
- ἐνοικίδιος, ον, (ἐνοίκιος) in or of the house. *Poll.* 10, 156. *Clem. A. I,* 436 A, σκεύη. *Georon.* 2, 47, 12, et alibi.
- ἐνοικικός, ἡ, ὄν, (ἐνοίκιον) pertaining to house-rent. *Tyric.* 79, to be rented. — Substantively, τὰ ἐνοικικά, rent, house-rent. *Theoph. Cont.* 429, 22.
- ἐνοικολόγος, ον, ὁ, (ἐνοίκιον, λέγω) L. coenacularius, collector of rents. *Artem.* 285. *Basilic.* 60, 4, 5, v. l. ἐνοικαλόγος. *Gloss.*
- ἐνοίκιον, ον, τὸ, habitation. *Dion. P.* 668.
- ἐνοικουρέω (οἰκουρέω), to dwell in, inhabit. *Dion. H. II,* 1041, 10. *Lucian.* III, 65.
- ἐνωσφλύω (αἴνος, φλύω) = αἰνοφλυέω. *Lucian. II,* 340.
- ἐνωλισθαίνω (ἀλισθαίνω), to slip in. *Plut.* I, 488 E. 632 C.
- ἐνολέω (ἐλκω) = προσορμίζω. *Martyr. Areth.* 45.
- ἐνομλέω = ὁμλέω in. *Aristeas* 16. *Philon I,* 40, 4. 165, 16. 314, 34. *Plut.* II, 653 C.
- ἐνομματώ = ὁμματώ. *Philon I,* 369, 12. 586, 43. 590, 43.
- ἐνομόρρημι = ἀμόρρημι in. *Plut.* II, 1081 B.
- ἐνοξίζω (ὀξίζω), to become sour. *Ignat.* 672 A.
- ἐνοπαιέω, ἴσω, (ἐνοπαιός), to make one, to unite. *Classical. Clem. A. I,* 756 B. II, 469 B. *Doctr. Orient.* 653 A.
- ἐνοπαιός, ὄν, (εἷς, παιέω) making one. *Porphyry. V. Pyth.* 84. *Procl. Parm.* 541 (114). *Pseudo-Dion.* 120 B, δύναμις.
- ἐνοπρίζω, ἴσω, (ἐνοπρην) to reflect in a mirror. *Synes.* 1288 B. — 2. Mid. ἐνοπρίζομαι, (α) to look in a mirror. *Plut.* II, 696 A. *Clem. A. I,* 588 A. *Macar.* 497 B. — (β) to see as in a mirror. *Philon I,* 451, 38. *Clem. R. I,* 36, ὄψιν αὐτοῦ. *Hippol.* 680 A. *Eus. VI,* 1000 B. *Basil. II,* 825 D.
- ἐνόπρισις, εως, ἡ, (ἐνοπρίζομαι) reflection in a mirror. *Plotin. I,* 584, 14.
- ἐνόρασις, εως, ἡ, (ἐνοράω) a looking in or at. *Clem. A. II,* 388 C.
- ἐνορατικός, ὄν, ἄν, capable of seeing into. *Orig. III,* 800 B.
- ἐνόρδιος, ον, (ἄρδιος) = ἐνδιάτακτος, regular. *Theoph.* 557.
- ἐνόρδιως, adv. regularly. *Porph. Adm.* 103, 21.
- ἐνόρειος, ον, (ἄρος) on the mountains. *Scymn.* 832, βίος.
- ἐνορθιάζω = ὀρθιάζω. *Philon II,* 265, 42.
- ἐνόριος, ον, (ἄρος) within the limits. *Poll.* 9, 8. *Eus. II,* 249 B Ταῖς ὑπὲρ τὴν ἐνορίαν φυγαῖς, = ὑπερορμιας. — 2. Substantively, ἡ ἐνορία, precincts: parish, diocese. *Greg. Nyss. III,* 1001 A. *Cyrril. A. X,* 361 A. *Apocr. Anaphor. Pilat. A,* 4. *Apophth.* 237 B. *Justinian. Cod.* 1, 2, 26, § α'. *Basil. Porph. Novell.* 319.
- ἐνορκέω = ὀρκίζω. *Jos. Ant.* 8, 15, 4 -σθαι. *Porph. Adm.* 208, 18 Ἐνορκῶ σε εἰς τὸν θεὸν ἵνα ἀπέλθῃς.
- ἐνορκίζω = ὀρκίζω. *Paul. Thess.* 1, 5, 27 Ἐνορκίζω ὑμᾶς τὸν κύριον ἀναγνωσθῆναι τὴν ἐπιστολήν
- ἐνόρκιον, ον, τὸ, = ἄρκος. *Sept. Num.* 5, 21.
- ἐνορκισμός, οὔ, ὁ, (ἐνορκίζω) a binding by oath. *Synes.* 1413 B.
- ἐνόρκως (ἔνορκος), adv. by oath. *Sept. Tobit* 8, 20. *Poll.* 1, 39. *Athen.* 6, 108.
- ἐνορμάω (ὀρμάω), to rush in. *Polyb.* 16, 28, 8, εἰς τοὺς ἐνεστώτας καιρούς.
- ἐνορμέω (ὀρμέω), to be at anchor in a harbor. *Polyb.* 16, 29, 13. *Philon I,* 523, 36. *Jos. Ant.* 15, 9, 6.
- ἐνορμιζομαι = preceding. *Dion. H. I,* 142, 8. *Strab.* 5, 4, 6. *Philon I,* 327, 11. 670, 17, et alibi. *Poll.* 1, 101. *Dion C.* 50, 12, 7.
- ἐνόρμην for ἐνόρμιον, ον, τὸ, = ὀρμισκός? *Inscr.* 4866 (A. D. 115).
- ἐνόρμισμα, ατος, τὸ, (ἐνορμιζομαι) anchorage. *App. II,* 839, 30.
- ἐνορμίτης, ον, ὁ, (ἄρμος) in harbor. *Antip. S.* 37. *Agath. Epigr.* 79, 9.
- ἐνορύσσω = ὀρύσσω in. *Philostr.* 79.
- ἐνορχέομαι = ὀρχέομαι ἐν τι. *Alciphr.* 3, 65.
- ἐνότης, ητος, ἡ, (εἷς) oneness, unity. *Classical. Paul. Eph.* 4, 3. 13. *Patriarch.* 1097 A. *Ignat.* 648 B. *Plut. II,* 769 F. *Epiphaneas* apud *Iren.* 565 A et *Hippol. Haer.* 292, 2. *Athenag.* 909 A. 913 B. *Clem. A. I,* 200 C. *Doctr. Orient.* 676 A.
- ἐνουλιζώ (αἰλος), to curl the hair. *Alciphr. Frag.* 5.
- ἐνουλισμάς, οὔ, ὁ, (ἐνουλιζώ) the curling of the hair. *Clem. A. I,* 560 C.
- ἐνουράϊος, ον, = ἐν αὐρανῷ ἄν. *Iren.* 1245 A.

ένουρέω, to be unable to retain urine. *Diosc.* 3, 45 (52), p. 394. *Eupor.* 2, 101.
 ένουρητής, οὐ, ό, = ό ένουράν. *Schol. Arist. Eq.* 400.
 ένουσία, ας, ή, the being ένουσιος. *Isid.* 1256 B.
 ένουσία, ον (ούσία) having ούσία. *Athan.* II, 152 A. 768 A. 801 B. *Basil.* I, 749 B. *Greg. Nyss.* II, 177 A. *Synes.* Hymn. 2, 37, p. 1592. *Cyrrill. A.* X, 1060 A. *Psell.* 813 D. — 2. *Rich.* wealthy. *Theoph.* 504, 18.
 ένουσιώω, ώσω, to render ένουσιος. *Hippol.* 840 A. *Hierocl.* C. A. 29, 1.
 *ένοφθαλμίζω, ίσω, (όφθαλμός) L. inoculo, oculus impono, to inoculate, to bud. *Theophhr.* C. P. 5, 5, 4. *Geopon.* 10, 77, 1. 11, 18, 10.
 ένοφθαλμισμα, ατος, τό, (ένοφθαλμίζω) = following. *Synes.* 1560 C.
 ένοφθαλμισμός, οὐ, ό, L. inoculatio, budding. *Classical.* *Plut.* II, 640 B. *Clem. A.* II, 344 A. *Geopon.* 10, 75, 1. 10, 77, 1.
 ένοχη, ής, ή, (ένέχω) L. obligatio, obligation, at law. *Psell.* 929 A. B.
 ένοχλέω, to trouble, to vex. *Sept. Gen.* 48, 1 -σθαι, to be sick. — 2. *Pass.* ένοχλούμαι, to be vexed with unclean spirits. *Luc.* 6, 18, από πνευμάτων άκαθάρτων. *Eus.* VI, 173 B. υπό δαυμώνων. *Max. Conf. Schol.* 168 D Οί ένοχλούμενοι = οί ένεργούμενοι. (See also άχλέω.)
 ένόχλημα, ατος, τό, (ένοχλέω) trouble, molestatio, vexation. *Orib.* II, 67, 4.
 ένόχλησις, εως, ή, annoyance. *Diog.* 7, 14. 112, ενπιύ.
 ένοχλητέον = δει ένοχλεΐν. *Clem. A.* I, 636 B.
 ένοψις, εως, ή, = έποψις. *Themist.* 218, 7.
 ένόω, ώσω. (είς) L. unio, to unite. *Diosc.* 2, 53, τι μετά ύδατος. *Iren.* 465 A. 1228 A. *Sext.* 129, 8. 18. 130, 9. *Method.* 136 A. *Iambl. Myst.* 290, 11.
 ένράσσω (ράσσω) = ένρήγνυμαι, to dash against ; neuter. *Jos. Ant.* 5, 8, 10.
 ένρήγνυμι (ρήγνυμι), to break into. *Philon* II, 514, 19 ένερράγη.
 ένρήσσω (ρήσσω) = preceding. *Apollod. Arch.* 15.
 ένριζος, ον, (ρίζα) with the roots. *Geopon.* 3, 4, 6, et alibi.
 ένρίπτω = ρίπτω in. *Arr. Anab.* 6, 10, 4. *Dion C.* 74, 14, 6.
 ένρυσσος, ον, = ρυσός. *Diosc.* 3, 109 (119).
 ένσαλπίζω = σαλπίζω in. *Galen.* XIII, 408 C.
 ένσαρκος, ον, (σάρξ) animal food. *Porphyr. Abst.* 1, 1, p. 2, βορά. — 2. Incarnate, in ecclesiastical language. *Sibyll.* 5, 423. *Iren.* 1, 10, 1. *Hippol.* 820 C. 612 A. 684 D. *Method.* 397 D. *Eus.* II, 76 C. 81 A. 1101 A, γένεσις.

ένσάρκωσις, εως, ή, = σάρκωσις, the Incarnation. *Epirh.* I, 932 A.
 ένσάπτω (σάπτω), to stuff. *Alciphr.* 3, 7.
 ένσβέννυμι = σβέννυμι in. *Diosc.* 5, 93.
 ένσεμνύνομαι = σεμνύνομαι επί τιν. *Eus.* IV, 228 C.
 ένσηκάζω = σηκάζω in or up. *Cyrrill. A.* I, 536 B -σθαι.
 ένσημάντως (σήμαντρον), adv. by design. *Method.* 376 B.
 ένσιτέομαι = σιτέομαι in. *Sept. Job* 40, 25, έν αύτώ.
 ένσκαίρω = σκαίρω in. *Caesarius* 981.
 ένσκηνώ = σκηνώ in. *Sept. Gen.* 13, 12 as v. l.
 ένσκιάζω = σκιάζω. *Greg. Nyss.* II, 1136 C.
 ένσκιατραφέομαι = σκιατροφέομαι. *Plut.* II, 476 E, to indulge vain hopes.
 ένσκιρτάω = σκιρτάω in. *Basil.* III, 484 A, τινί. *Basil. Sel.* 581 B.
 ένσκολιεύομαι = σκολιεύω. *Sept. Job* 40, 19, quid? *Nicet.* 578, 17.
 ένσοβέω = σοβέω in. *Philostr.* 240.
 ένσοφιστεύω = σοφιστεύω in. *Philon* I, 315, 14. 367, 21, et alibi.
 ένσπαθάω = σπαθάω in. *Philon* II, 372, 4.
 ένσπαργανόω = σπαργανόω in. *Longin.* 44, 3.
 ένσπαταλάω = σπαταλάω in. *Cyrrill. A.* I, 156 B. 172 B, τινί.
 ένσπειράομαι = σπειράομαι in. *Sext.* 280, 16.
 ένσπερμος, ον, (σπέρμα) with seed in it. *Diosc.* 3, 25 (28).
 ένσποδος, ον, (σποδός) ashy. *Diosc.* 5, 103, p. 771.
 ένσπορος, ον, = έσπερμος. *Hermes Tr. Poem.* 31, 10. 32, 6.
 ένσπουδάζω = σπουδάζω in. *Philostr.* 365, 509.
 ένσotάζω, to instill. *Classical.* [*Diosc.* 2, 37 ένσταγήναι.]
 ένσταλάζω = preceding. *Classical.* [*Diosc.* 1, 105 ένσταλαγήναι.]
 ένστατικώς (ένστατικός) obstinately, pertinaciously. *Hermog. Rhet.* 120, 18. *Eus.* II, 889 A.
 ένστενάω = στενάω in. *Caesarius* 1048.
 ένστερνίζομαι, ίσμαι, (στέρνων) to lay up in the breast ; to embrace. *Clem. R.* 1, 2 Προσέχοντες τοὺς λόγους αὐτοῦ ἐπιμελῶς έστερνησμένοι ήτε τοῖς σπλάγχθοις. *Clem. A.* I, 301 A. *Eus.* II, 1337 A. *Athan.* II, 733 B. *Hes.* Ένστερνησόμενος, περιπτυσάμενος.
 ένστηθίζω, ίσω, (στήθος) = preceding. *Pseud-Athan.* IV, 533 A.
 ένστηλιτεύω = στηλιτεύω. *Basil.* I, 464 C.
 ένστημα, ατος, τό, (ένίστημι) = ένστασις, objection. *Plut.* II, 1056 D. *Anton.* 8, 41. *Sext.* 246, 7. 233, 28.

ἐυστόμιος, *ον*, = ἐν τῷ στόματι ὄν. *Philon* I, 373, 43. 386, 13. *Diosc.* 1, 125 (1, 133 Τὰ ἐν τῷ στόματι ἔλκη). *Clem. A.* I, 297 C.
 ἐυστόμιος, *ατος*, τὸ, (στόμα) *bit, curb.* *Jos.* Ant. 18, 9, 3.
 ἐυστρατεύομαι = *στρατεύομαι.* *Agath.* 310, 9.
 ἐυστρογγυλῶ = *στρογγυλῶ.* *Philostr.* 497 B.
 ἐυστροφή, ἧς, ἡ, (ἐυστρέφω) *L. devorticulum, place of resort.* *Aristid.* I, 388, 17.
 ἐσυγκαταζέω (ζέω), *to boil thoroughly together in.* *Mnesith.* apud *Orib.* I, 279, 9.
 ἐσύζυγος, *ον*, consisting of *συζυγία*, in versification. *Schol. Arist. Ran.* 354.
 ἐσύνθηκος, *ον*, (συνθήκη) = *ἑσπυδος.* *App.* I, 660, 99.
 ἐσφηνῶ = *σφηνῶ in.* *Diosc.* 5, 29.
 ἐσφραγίζω (σφραγίζω), *to impress upon with a seal, to seal.* *Philon* I, 4, 30. 41. 208, 12. II, 117, 37. 146, 44. 155, 9. *Lucian.* II, 403. *Clem. A.* I, 1048 B. II, 764 D -σθαί τινι, referring to the baptismal formula.
 ἐσφράγισις, *εως, ἡ*, impression of a seal. *Plotin.* II, 729, 5.
 ἐσωματέω (ἐσώματος), *to be in the body.* *Genes.* 84, 7.
 ἐσώματος, *ον*, (σῶμα) *corporeal.* *Philon* I, 43, 13. *Melio* 1202, θεός. *Clem. A.* I, 1368 A. *Orig.* II, 93 A.
 ἐσωματώω = *σωματώω, to embody, to invest with matter.* *Hermias* 1169 B. *Clem. A.* I, 1116 B. *Orig.* IV, 165 B.
 ἐσωματώσις, *εως, ἡ*, (ἐσωματώω) *an embodying, investing with matter.* *Isid. Gn.* 1272 A. *Clem. A.* I, 1296 B. *Doctr. Orient.* 673 B. *Orig.* I, 298 A. 741 B. 860 B. 1417 A. IV, 208 B. 225 D.
 ἔσωμος, *ον*, = ἐσώματος. *Eus.* IV, 197 A.
 ἐσώρευω = *σώρευω in.* *Cyrill. A.* IX, 1008 B.
 ἐταγιστράτος, *ον, ὁ*, (ταγίζω) *L. pabulator, the forager of an army.* *Phoc.* 216.
 ἔταλμα, *ατος, τὸ*, (ἐντέλλομαι) = *ἐντολή, commandment.* *Sept. Job* 23, 12. *Esai.* 29, 13.
 ἐταλματικῶς (ἔταλμα), *adv. with orders to do anything.* *Porph. Adm.* 184, 10.
 ἐταλτήριος, *ον*, (ἐντέλλομαι) *authorizing.* *Euchol.* p. 673, γράμμα, a license (from a bishop) *authorizing a presbyter to confess (shrive).*
 ἐταλτικῶς, *adv.* = ἐνταλματικῶς. *Pseudo-Just.* 1333 B.
 ἔταξις, *εως, ἡ*, (ἐτάσσω) *a putting in.* *Ael. Tact.* 31, 3.
 ἐταράσσω = *ταράσσω in.* *Philostr.* 111.
 ἐταράχως (ἐνταράσσω), *adv. noisily.* *Damasc.* I, 1396 A.
 ἐντατικόν, *οὔ, τὸ*, (ἐντατικός) *entaticos* = *σατύριον, ἐρυθρόνιον.* *Diosc.* 3, 134 (144).

ἐντατικός, ἡ, ὄν, (ἐντείνω) *exciting, stimulating.* *Xenocr.* 16, πρὸς συνουσίαν.
 ἐντατός, ἡ, ὄν, stretched. *Strab.* 7, 5, 7, ὄργανον, stringed instrument. *Nicom. Harm.* 5. 8. *Poll.* 4, 58. *Athen.* 4, 80.
 ἐνταφιάζω, ἄσω, (ἐντάφιος) *to prepare for funeral; to bury.* *Sept. Gen.* 50, 2, τῶά. *Matt.* 26, 12. *Joann.* 19, 40. *Patriarch.* 1084 D. *Plut.* II, 995 C.
 ἐνταφιάσις, *εως, ἡ*, = following. *Steph. Diac.* 1093 C.
 ἐνταφιασμός, *οὔ, ὁ*, (ἐνταφιάζω) *preparation for burial; burial.* *Marc.* 14, 8. *Joann.* 12, 7. *Eutyph.* 2392 B.
 ἐνταφιαστής, *οὔ, ὁ*, (ἐνταφιάζω) *burial, undertaker.* *Sept. Gen.* 50, 2. *Strab.* 11, 11, 3. *Ptol. Tetrab.* 180. *Sophrns.* 3329 A. *Greg. Ant.* 1852 A. *Stud.* 805 D.
 ἐνταφιεῖω, *L. pollingo, to prepare a corpse for burial.* *Charis.* 565, 9.
 ἐνταφιοπώλης, *ον, ὁ*, (ἐντάφιον, πωλέω) *seller of shrouds or winding-sheets.* *Artem.* 369.
 ἐντείνω, *to stretch out, etc.* *Classical.* *Dion. Alex.* 1592 D Ἐντεταμένη προσευχή, earnest, fervent.
 ἐντεϊχίδιος, *ον*, = ἐντεϊχίος. *Lucian.* II, 866.
 ἐντεϊχίος, *ον*, (τείχος) *walled.* *Dion. H.* I, 70, 1.
 ἐντεκνόομαι = *τεκνόομαι in.* *Plut.* I, 771 A.
 ἔντεκνος, *ον*, (τέκνον) *that has children; opposed to ἄτεκνος.* *Lucian.* I, 350. *Herodn. Gr. Philet.* 399 (440).
 ἐντελειῶω = *τελειῶω, to perfect.* *Pallad. Laus.* 1210 D.
 ἐντελεχής, *ές*, = ἐνδελεχής. *Philon* II, 587, 7.
 ἐντελικός, ἡ, ὄν, = ἐντελής. *Apollon. D. Synt.* 112, 27, γραφαί, as ἐγὼ λέγω; but λέγω alone is not ἐντελικόν.
 ἐντέλλομαι, *to enjoin, to command.* *Sept. Reg.* 3, 6, 2, ἵνα αἴρωσι. *Macc.* 1, 12, 23, ὅπως ἀπαγγεῖλωσιν. *Marc.* 13, 34 Τῷ θυρωρῷ ἐντείλατο ἵνα γρηγορή. [*Herm. Mand.* 12, 6 ἐντάλσαι = ἐντέτασαι.]
 ἐντελῶς (ἐντελής), *adv. completely, fully, perfectly.* *Polyb.* 10, 30, 30.
 ἐντεμενίζω (τεμενίζω), *to place within a temple.* *Poll.* 1, 11. — Mid. ἐντεμενίζομαι, *to go into a temple.* *Simoc.* 58, 23.
 ἐντέρμος, *ον*, made of ἔντερα. *Schol. Arist. Ran.* 231.
 ἐντέρμον, *ον, τὸ*, (ἔντερον) *euphemism* = πόσθη. *Anton.* 6, 13.
 ἐντεροεπιλοκῆλη, ἧς, ἡ, (ἔντερον, επίπλου, κήλη) *a swelling in the vicinity of the ὄσχεον.* *Galen.* II, 275 F.
 ἐντεροκῆλη, ἧς, ἡ, (ἔντερον, κήλη) *enterocele, hernia.* *Cels. Med.* 7, 18. *Diosc.* 1, 102. *Poll.* 4, 203. *Galen.* II, 275 D. 396 C.
 ἐντεροκηλικός, ἡ, ὄν, *enteroceleus, afflict-*

- ed with enterocoele. Diosc. 1, 152. Galen. II, 396 E. Soran. 257, 31.*
- ἐντερόμφαλον, ου, τὸ, (ἐντερον, ὀμφαλός) = ὑποδρομή ἐντέρου κατὰ τὸν ὀμφαλόν, a tumor in the entrails near the navel. *Galen. II, 395 F. 274 A.*
- ἐντερον, ου, τὸ, intestine. *Sept., Sir. 34, 20 Ἐπι μετρίῳ ἐντέρω, on a moderately full belly.*
- ἐντεροπράτης, ου, ὁ, (πράτης) seller of ἔντερα. *Schol. Arist. Eq. 155.*
- ἐντευγμα, ατος, τὸ, (ἐντυγχάω) emergency, business. *Diod. II, 616, 15. Schol. Arist. Av. 430, quid?*
- ἐντεύθεν, adv. hence. — Ἐντεύθεν καὶ ἐντεύθεν, on each side. *Sept. Num. 22, 24. Joann. 19, 18. Apoc. 22, 2. Theodtn. Dan. 12, 5.*
- ἐντευκτέον = δεῖ ἐντυγχάειν. *Clem. A. II, 205 A. Orig. I, 464 C.*
- ἐντευκτικός, ἡ, ὄν, (ἐντυγχάω) social, sociable, companionable. *Plut. I, 196 E. — 2. Supplicatory. Pallad. Vit. Chrys. 4 E. 25 A, λίβελλοι, petitions.*
- ἐντευξίδιον, ου, τὸ, little ἔντευξις. *Epict. 1, 10, 10.*
- ἔντευξις, εως, ἡ, petition, written supplication, and in general, entreaty, prayer. *Polyb. 5, 61, 1. Diod. 16, 55. Dion. H. III, 1611, 3. Philon II, 172, 9. Paul. Tim. 1, 2, 1. 1, 4, 5. Jos. Ant. 16, 2, 5. Herm. Mand. 10, 2. Plut. II, 530 A. Inscr. 4957, 10. Just. Apol. 1, 1. Tatian. Frag. 1601 A. — 2. Reading, perusal. Polyb. 1, 1, 4. 9, 1, 3. Clem. A. II, 469 B. Eus. II, 172 C. — 3. Appearance, form of a person. Damasc. II, 312 D. Theoph. 441, 13 Ποίας ἐντεύξεως ἔστιν, what sort of a looking person is he?*
- ἐντέφρος, ου, (τέφρα) L. cinereus, ash. *Diosc. 5, 84. 149 (150). Athen. 9, 52, p. 395 E.*
- ἐντεχνιτέω = τεχνιτέω. *Genes. 112, 18.*
- ἐντέχνος (ἐντεχνος), adv. skilfully. *Men. Rhet. 157, 12. Sibyll. 1, 58.*
- ἐντιμῶ, ὡσω, (ἐντιμος) to honor. *Sept. Reg. 4, 1, 13 Ἐντιμωθήτω ἡ ψυχὴ μου καὶ ἡ ψυχὴ τῶν δούλων σου τούτων τῶν πενήτηκοντα ἐν ὀφθαλμοῖς σου, let my life and the life of these fifty thy servants be precious in thy sight.*
- ἐντινάγμα, ατος, τὸ, = ἐντιναγμός. *Sept. Sir. 22, 13 as v. l. Aquil. Esai. 32, 2.*
- ἐντιναγμός, οὐ, ὁ, (ἐντινάσσω) a shaking, agitation. *Sept. Sir. 22, 13, madness.*
- ἐντινάσσω (τινάσσω), to shake into, to hurl or fling at. *Sept. Macc. 1, 2, 36. 2, 4, 41. 2, 11, 11, sc. ἐάντους. Diog. 6, 41.*
- ἐντοίχιος, ου, = ἐν τοίχῳ ὦν. *Dion. H. I, 70, 1.*
- ἐντοκος, ου, with or at interest. *Aster. 220 C.*
- ἐντολεύς, εως, ὁ, (ἐντέλλομαι) commander. *Patriarch. 1121 A = ἐντολή, metonymically.*
- 2. Procurator. *Justinian. Cod. 3, 2, 4, § α'. 10, 11, 8, § ἡ.*
- ἐντολή, ἡς, ἡ, charge, commandment. *Sept. Deut. 4, 2. Reg. 4, 21, 8. Luc. Act. 17, 15 Λαβόντες ἐντολήν ἵνα ὡς τάχιστα ἔλθωσω. Joann. 11, 57 Δεδώκεισαν ἐντολήν ἵνα μνήσῃ. 13, 33 Ἐντολήν καὴν δίδωμι ὑμῖν ἵνα ἀγαπάτε ἀλλήλους. 15, 12 Αὕτη ἐστὶν ἡ ἐντολή ἣ ἐμὴ ἵνα ἀγαπάτε ἀλλήλους. Aporhth. 309 B, ἵνα.*
- 2. Prayer. *Const. Apost. 8, 43 (titul.).*
- ἐντολικάριος, ου, ὁ, (ἐντολικόν) = ἐντεταλμένος, commissionier. *Ephes. 1313 D. Theoph. 432, 13. 441, 11.*
- ἐντολικόν, οὐ, τὸ, (ἐντολή) L. mandatum, commission, order, charge. *Carth. Can. 92.*
- ἐντολμος, ου, = τολμηρός. *Epirh. I, 1013 A.*
- ἐντομή, ἡς, ἡ, narrow passage. *Diod. 1, 32, p. 38, 74, of the cataracts of the Nile.*
- ἐντομίας, ου, ὁ, (ἐντέμνω) = ἐκτομίας, εὐνοῦχος. *Theoph. Cont. 318.*
- ἐντομῖς, ἰδος, ἡ, (ἐντέμνω) gash, incision. *Sept. Lev. 19, 28. 21, 5. Jer. 16, 6.*
- ἐντορεύω (τορεύω), to carve in relief on anything. *Jos. Ant. 8, 3, 2, p. 423. Plut. I, 861 C. II, 376 D. Lucian. III, 108. Ael. N. A. 10, 22.*
- ἐντορία, quid? *Hermes Tr. Poem. 37, 3.*
- ἐντοσθίδιος, ου, intestine, inward. *Clem. A. I, 429 D, πάθος.*
- ἐντραγφέω = τραγφέω in. *Lucian. III, 402.*
- ἐντραπέζομαι (τράπεζα), to sit at table. *Genes. 94, 13.*
- ἐντραχὺς, υ, = τραχύς. *Diosc. 5, 179 (180). Sext. 758, 14.*
- ἐντρέπομαι (ἐντρέπω) = αἰδέομαι, to regard, respect, reverence. *Sept. Job 32, 21, βροτῶν. Sap. 2, 10, πρεσβύτου πολιάς. Matt. 21, 37. Luc. 18, 2, ἀνθρώπων. — 2. To feel ashamed = αἰσχύνομαι. Sept. Num. 12, 14. Ignat. Magnes. 12.*
- ἐντρεπτικός, ἡ, ὄν, (ἐντρέπω) causing one to feel shame. *Ael. N. A. 3, 1. Theod. Mops. 893 D. — 2. Bashful, timid, diffident. Moschn. 144. Epict. 1, 5, 5.*
- ἐντρεπτικῶς, adv. by causing one to feel shame. *Orig. III, 545 C. Chrys. I, 719 E. X, 15 A.*
- ἐντρέχεια, ας, ἡ, ingenuity, skill. *Strab. 17, 1, 15. Cornut. 97. Diosc. Iobol. p. 44. Anton. 1, 8. Sext. 632, 5. Porphy. Abst. 3, 11, p. 241.*
- ἐντρεχῶς, adv. ingeniously, skilfully. *Anton. 7, 66. Poll. 5, 144. Orig. I, 753 C. Iambli. Adhort. 64.*
- ἐντριμμα, ατος, τὸ, (ἐντριβω) a cosmetic. *Plut. I, 557 F. Poll. 5, 101. Clem. A. I, 569 A.*
- ἐντριπτέον = δεῖ ἐντριβεῖν. *Clem. A. I, 640 A.*

ἔντρομος, ον, (τρίτος) of three strands, as a rope. Sept. Eccl. 4, 12.
 ἐντρίχιος, ον, = τρίχιος. Gregent. 572 B.
 ἔντριχος, ον, (θρίξ) hairy. Symm. Ps. 67, 22.
 ἐντρίχωμα, ατος, τὸ, = τρίχωμα, Plut. II, 912 D. E, hair-strainer? Poll. 2, 69.
 ἔντρομος, ον, (τρόμος) in terror, trembling. Sept. Ps. 76, 19. Macc. 1, 13, 2. Mel. 77. Plut. I, 175 B. Theodtn. Dan. 10, 11.
 ἐντρόμως, adv. tremblingly. Method. 393 B.
 ἐντροπή, ἧς, ἡ, = αἰσχύνη, shame. Sept. Ps. 34, 26. 68, 8. 20. Paul. Cor. 1, 6, 5. 1, 15, 34.
 ἐντροπίας, ον, ὁ, = τροπίας. Dion. Alex. 1592 B, οἶνος.
 ἐντροπόομαι = τροπόομαι an oar to the tholepin. Agath. 326, 19.
 ἐντρόχιος, ον, (τρέχω) quick? Germ. 252 D.
 ἐντροφήμα, ατος, τὸ, (ἐντροφάω) delight, pleasure, luxury. Sept. Eccl. 2, 8. Philon I, 690, 38. Patriarch. 1081 B.
 ἐντύβιον, ἔντυβον, see ἔντυβον.
 ἐντυγχάνω, to pray, entreat, supplicate, to petition a king. Sept. Macc. 1, 8, 32. 1, 10, 61. 63. 2, 4, 36. 3, 6, 37. Polyb. 35, 6, 1 ἐντευχθεῖς, being petitioned. Philon II, 172, 19. 170, 16 Περὶ ὧν ἐνετεύχθη. Luc. Act. 25, 24. Paul. Rom. 8, 27. 34. 11, 2. Hebr. 7, 25. Inscr. 4957, 5. 46. 26 -θῆναι περὶ τινας. Jos. Ant. 14, 10, 25. Clem. R. 1, 56. Plut. I, 570 D. 649 A. Polyc. 1009 A. Artem. 405, τῷ βασιλεῖ. — 2. To read = ἀναγνώσκω. Sept. Macc. 2, 2, 25. 2, 15, 39. Polyb. 1, 3, 10. 1, 35, 6. Dion. H. VI, 871, 6. Strab. 1, 1, 21. 9, 2, 35. Philon I, 178, 37. Jos. Ant. 1, 6, 1. Plut. II, 675 B. I, 358 A, συγγράμμασι. Just. Apol. 1, 42.
 ἐντυλάζω = ἐντυλίσσω. Theoph. Cont. 834, 20.
 ἐντυλώ = τυλώ. Diosc. 2, 45 Τύλο κατ' ἐπιγραφὴν ἐντετυλωμένοι.
 ἐντυμβεύω (τυμβεύω), to entomb. Philon I, 65, 7. II, 356, 20.
 ἔντυπος, ον, (τύπος) with an impression on it. Sibyll. 5, 42.
 ἐντυπώω (τυπώω), to impress, imprint, to form a figure. Aristaeas 9. Philon I, 106, 25. II, 572, 2. Jos. B. J. 2, 8, 2. Plut. II, 672 B. Poll. 5, 149. — 2. To appoint an officer. Pseudo-Basil. III, 1312 C. D οἱ ἐντυπωμένοι, officers in a monastery.
 ἐντύπωμα, ατος, τὸ, impression, imprint, work in relief. Agathar. 181, 11. Clem. A. I, 717 A. Philostr. 86.
 ἐντυρανέομαι (τυρανέω), to live under a tyrant. Cic. Att. 2, 14.
 ἐντυρέω = τυρέω. Genes. 32, 2.
 ἔντυφος, ον, (τύφος) puffed up, proud. Tatian. 3, p. 812 A. Aster. 257 D.

Ἐντυχηταί, ὧν, οἱ, Entychetae, Simonian heretics. Clem. A. II, 554 A. Theod. III, 345 B.
 ἐντυχία, ας, ἡ, = ἐντευξις, meeting, interview. Polyb. 6, 2, 7. Aristaeas 1. Plut. II, 67 C. 582 E. Alex. A. 549 B. — 2. Petition, prayer. Sept. Macc. 3, 6, 40. Eus. V, 232 C. Athan. II, 820 A. Chrys. XI, 690 C.
 ἐνύβρισμα, ατος, τὸ, (ἐνυβρίζω) L. ludibrium, laughing-stock. Jos. Vit. 42. Plut. II, 350 C.
 ἐνύβριστος, ον, insulted. Eus. II, 825 B.
 ἐνυγραῖνω = ὑγραῖνω. Alex. Trall. 332.
 ἐνύδριος, ον, = ἔνυδρος, in water. Iamb. Myst. 30, 3.
 ἐνύδριος, adv. in water. Iamb. Myst. 33, 8.
 ἐνυδρόβιος, ον, (ἐνυδρας, βίος) living in water, aquatic. Philipp. 10.
 Ἐνεύειον, ον, τὸ, (Ἐνυῶ) temple of Bellona, at Rome. Dion C. 69, 15, 3.
 ἐνύλος (ἐνυλος), adv. materially, in matter. Iamb. Myst. 243, 6.
 ἐνυπαρκτος, ον, (ἐνυπάρχω) existing, having existence. Tim. Presb. 60 B.
 ἐνυπατεύω = ὑπατεύω in. Plut. II, 797 D.
 ἐνυπνάζομαι, ὄσθη, (ἐνύπνιον) = ὄνειρόσσω or ὄνειρώττω, to dream. Sept. Gen. 28, 12. 37, 5 -σθῆναι ἐνύπνιον. Deut. 13, 1. Judic. 7, 13. Joel 2, 28. Plut. I, 350 D. — 2. To have salacious dreams. Epiph. I, 353 A. Pallad. 1172 B. Anast. Sin. 752 C. Stud. 1753 C. (Compare Philon II, 231, 1. Jos. Ant. 17, 6, 4. Clem. A. I, 1352 C. Const. Apost. 6, 27. Cassian. I, 103 B.)
 ἐνυπνίασις, εως, ἡ, = following. Epiph. I, 353 C.
 ἐνυπνιασμός, οὔ, ὁ, (ἐνυπνιάζομαι) salacious dreaming. Cyrill. H. Catech. 6, 33. Nil. 312 D. Clim. 940 D. Anast. Sin. 389 D.
 ἐνυπνιαστής, οὔ, ὁ, (ἐνυπνιάζομαι) dreamer. Sept. Gen. 37, 19. Philon I, 664, 32. II, 43, 27.
 ἐνυπνίδιος, ον, = ἐνύπνιος. Sext. 400, 15, 24.
 ἐνυπνιώδης, ες, (ΕΙΔΩ) dream-like, dreamy. Strab. 15, 1, 59, p. 224, 7. Plut. II, 1024 B. Artem. 19.
 ἐνυπόγραφος, ον, (ὑπογράφω) signed, subscribed document. Theoph. 598. 744, λόγος. Theoph. Cont. 372, 21. 373.
 ἐνυποδύομαι = ὑποδύομαι. Sext. 684, 31.
 ἐνυπόθηκος, ον, (ὑποθήκη) secured by pawn or mortgage. Psell. Synops. 899.
 ἐνυπόκειμαι = ὑπόκειμαι ἐν τι. Clem. A. II, 357 C.
 ἐνυποστατικός, ἡ, ὄν, = following. Epiph. I, 325 A.
 ἐνυπόστατος, ον, (ὑπόστημα) endowed with existence (hypostasis). Iren. 1240 C, λόγος. Basil. I, 749 B. 772 C. Cyrill. H. 464 A.

Macar. 480 D. *Did. A.* 337 B. *Epiph. I.* 1053 B. *Hieron. I.* 356 (40). *Cyrril. A. X.* 21 A. *Psell.* 813 C. D.
 ἐνυποστάτως, adv. *hypostatically. Athan. II.* 1128 B. *Did. A.* 452 A.
 ἐνυπτιάζω = ὑπτιάζω. *Philostr.* 804, ἐαντὸν τῇ γῆ.
 ἔνυστρον, ου, τὸ, = ἥρυστρον, the maw. *Sept. Deut.* 18, 3. *Malach.* 2, 3. *Phryn.* 162, condemned.
 ἐνύφασμα, ατος, τὸ, (ἐνυφαίνω) that which is woven in or interwoven. *Diod.* 17, 70. *Antyll.* apud *Orib.* II, 310, 7, ζῶων.
 ἐνυφιζάνω = ὑφιζάνω in. *Cyrril. A. I.* 1089 D. *Georop.* 6, 5, 6.
 ἐνυφίσταμαι (ὑφίσταμαι), to exist. *Jos. B. J.* 4, 1, 5 [trans. here]. *Anton.* 4, 14, 6, 25.
 ἐνωδός, ὄν, = ἐν ἀφῆ ᾧν, musical. *Nicom. Harm.* 3. 4. 5.
 ἐνώδυνος, ον, (ὀδύνη) painful. *Clim.* 813 D. *Andr. C.* 1357 A.
 ἐνωδῶς (ἐνωδός), adv. *musically. Nicom. Harm.* 5.
 ἐνωμότως (ἐνώμοτος), adv. ὄν oath. *Plut. I.* 730 C. *Soz.* 977 A.
 ἐνωπίως, adv. = ἐνώπιον. *Clim.* 1100 B.
 ἐνωραίζομαι = ὠραίζομαι in. *Lucian.* II, 406.
 ἐνώριος (ἐνωρος), adv. early. *Gemin.* 824 A.
 ἔνωσις, εως, ἡ, (ἐνώω) union. *Classical. Ignat.* 704 A. 720 A. 724 B, marriage. *Heges.* 1324 A, τῆς ἐκκλησίας. *Apollon. D. Adv.* 559, 17. *Basil. IV.* 525 D. *Greg. Naz. II.* 420 C, of the three Hypostases. — For the union of the two natures in Christ, see *Theod. Mops.* 980 C. *Tim. Presb.* 44 B. *Leont. I.* 1200 A. *Euagr.* 1, 9. — 2. Henosis, a Valentinian Aeon, the female counterpart of ἀγήρατος. *Iren.* 449 A.
 ἐνωπίζομαι, ἰσομαι, (οὖς, ὠτός) to give ear, hearken to. *Sept. Gen.* 4, 23. *Num.* 23, 18. *Job* 32, 11. *Ps.* 5, 1, ῥήματα. *Sap.* 6, 2. *Esai.* 1, 2. *Orig. I.* 509 C. III, 388 C = εἰς τὰ ὦτα δέξασθε.
 ἐνωτικός, ἡ, ὄν, (ἐνώω) causing union, conducive to union. *Philon I.* 31, 23. II, 233, 39. *Plut. II.* 428 A. 878 A. *Just. Cohort.* 4. *Clem. A. I.* 940 A. — Τὸ ἐνωτικὸν τοῦ Ζήνωνος, *Zeno's Formula of Concord*, the emperor Zeno's address to the inhabitants of Egypt, Libya, and Pentapolis, in which he recommends concord among the churches. *Theod. Lector* 189 B. *Tim. Presb.* 45 A. *Const.* (536), 1089 A. Τὸ λεγόμενον ἐνωτικόν. *Leont. I.* 1228 D. *Euagr.* 3, 12.
 ἐνωτοκοίται, ᾧν, οἱ, (ἐν, οὖς, κοίτη) those that sleep in their own ears, a fabulous race of men. *Strab.* 2, 1, 9. 15, 1, 57.
 Ἐνώχ, ὁ, *Enoch.* For the *Book of Enoch*, see *Jud.* 14. *Barn.* 4 (Codex S). *Patriarch.* 1049 B. 1060 D. *Anatol.* 216 A. *Orig. I.*

148 A. 1265 B. 1268 A. IV, 273 A. *Pseud-Athan.* IV, 432 B.
 ἐξ, see ἐκ.
 ἐξ, sex, six. *Inscr.* 5128, 28 ἐξάσω, dative plural. *Plut. II.* 1018 C. 1020 A. *Orig. III.* 1196 A, the mysteries of this number.
 ἐξάβιβλος, ον, (ἐξ, βιβλος) consisting of six books. *Erotian.* 8.
 ἐξάβραχως, εια, υ, (βραχύς) consisting of six short syllables. *Schol. Arist. Av.* 737.
 ἐξαγανακτέω = ἀγανακτέω strengthened. *Jos. Ant.* 4, 2, 1.
 ἐξαγγελία, ας, ἡ, = ἀπαγγελία, of style. *Longin. Frag.* 8, 1. — 2. Confession of sins, = ἐξαγόρευσις. *Sophrns.* 3365 A. *Stud.* 1712 B.
 ἐξαγγέλλω = ἐξαγορεύω to the confessor. *Damasc. II.* 296 A. *Stud.* 1736 C, εἰς τινα.
 ἐξάγγελμα, ατος, τὸ, = following. *Sophrns.* 3329 D.
 ἐξάγγελσις, εως, ἡ, = τὸ ἐξαγγέλλειν. *Max. Conf. Schol.* 36 B = ἐκφαντορία
 ἐξαγγελτικός, ἡ, ὄν, making known, revealing. *Max. Conf. Schol.* 53 D.
 ἐξαγιάζω, ἄσω, to measure by ἐξάγμα. *Heron Jun.* 232, 13.
 ἐξάγιον, ον, τὸ, (ἐξάς) sextula, the sixth part of an ounce. *Diosc. Eupor.* 2, 63, σπέρματος. *Porph. Cer.* 689, 21. *Suid.* Στατήρ . . . *Zonar. II.* 203 (Paris). *Typic.* 46. *Balsam.* ad *Concil. Nic. I.* 17.
 ἐξάγκωνα (ἀγκών), adv. with the hands behind. *Theoph.* 579, δεῖσθαι τινα.
 ἐξαγοράζω (ἀγοράζω), to redeem, to ransom. *Sept. Dan.* 2, 8, κερδόν, to gain time. *Polyb.* 3, 42, 2. *Diod.* 15, 7. II, 530, 2. *Paul. Gal.* 3, 13, 4, 5. *Col.* 4, 5 (compare *Anton.* 4, 26). *Martyr. Polyc.* 1032 A. Τὴν αἰώνιον κόλασιν ἐξαγοραζόμενοι, delivering themselves from.
 ἐξαγόρασις, εως, ἡ, redemption. *Cosm. Ind.* 476 B.
 ἐξαγορεύσις, εως, ἡ, (ἐξαγορεύω) a telling out, divulging. *Dion. H. V.* 313, 12. *Ptol. Tetrab.* 154. — 2. Confession of sins = ἐξομολόγησις. *Basil. III.* 1016 A. 1236 A. *Greg. Nyss.* II, 229 A. 233 C. *Chrys. XII.* 766 B. *Jejun.* 1929 D. *Anast. Sin.* 372 D.
 ἐξαγορευτής, οὔ, ὁ, revealer of secrets. *Ptol. Tetrab.* 158.
 ἐξαγορευτικός, ἡ, ὄν, qualified to tell out or express. *Lucian.* II, 289.
 ἐξαγορεύω, to confess, said of the penitent. *Sept. Lev.* 5, 5. 16, 21 Ἐξαγορεύσει ἐπ' αὐτὸν πάσας τὰς ἀνομίας τῶν υἱῶν Ἰσραὴλ. *Num.* 5, 7. *Nehem.* 1, 6, ἐπὶ ἀμαρτίας υἱῶν Ἰσραὴλ: 9, 2, τὰς ἀμαρτίας. *Baruch.* 1, 14. *Plut. II.* 168 D. *Basil. III.* 1236 A. IV, 728 A, sc. τὸ ἀμάρτημα. *Nil.* 496 D. *Jejun.* 1921 C

ὁ ἔξαγορευόμενος, *he who confesses his sins.*
 Pseudo-Germ. 417 B οἱ ἔξαγορευοῦντες.
 ἔξαγορία, ας, ἡ, *a telling, divulging.* Ptol. Tetrab.
 170.
 ἔξαγράμματος ον, (ἕξ, γράμμα) *composed of six
 letters* (ΙΗΣΟΥΣ). Iren. 1, 15, 2.
 ἔξάγραμμος, ον, (γραμμῆ) *weighing sex scri-
 pula.* Chron. 706, 9, νόμισμα.
 ἔξαγροίκις, εως, ἡ, (ἀγροικίζομαι) *the being bar-
 barized.* Theophyl. B. IV, 320 C.
 ἔξαγωγή, ἡς, ἡ, = ἕξοδος, *of the Israelites out
 of Egypt.* Aristobul. apud Clem. A. I, 893
 B. — 2. *Exposure to ridicule.* Joann.
 Mosch. 2988 C Ἐξαγωγήν ἡμᾶς ποιεῖς ἔμπρο-
 σθεν τῶν ξένων, *you lay us open to ridicule.*
 ἔξαγωγικός, ἡ, ὄν, (ἔξαγωγή) *pertaining to export-
 ation.* Strab. 17, 1, 13, p. 364, 22, τέλη,
export-duty.
 ἔξαγωγήον, ον, τὰ, (ἔξαγωγή) *duty on exports.*
 Jos. Ant. 14, 10, 6. Justinian. Edict. 13,
 15.
 ἔξαγωνιαῖος, α, ον, = ἔξάγωνος. Epirh. II, 781
 A.
 ἔξαγωνίζω (ἔξάγωνος), *to be in sextile (sixty
 degrees apart).* Ptol. Tetrab. 115.
 *ἔξάγωνιος, ον, (ἕξ, ἄγων) *irrelevant.* Aeschin.
 in Bekker. 260, 11. Philon II, 60, 43. Lucian.
 II, 898. Athenag. 972 A. Greg. Nys. II,
 240 A, *out of place.*
 ἔξάγωνος, ον, (γωνία) *hexagōnus, hexagonal.*
 Nicom. 121, ἀριθμός, *hexagonal number, formed
 by adding the τρίγωνος to the corresponding
 πεντάγωνος; as 6, 15, 28.* Orig. I, 1156 A,
 τῶν μελιτσῶν ἔργα.
 ἔξάδακτυλαῖος, α, ον, (δάκτυλος) *six inches long.*
 Porph. Cer. 659, 4.
 ἔξάδακτυλος, ον, *six-fingered.* Galen. II, 278 B.
 — 2. *Six inches long.* Diosc. 4, 43. Orib.
 II, 174, 4, διάστημα
 ἔξάδελφη, ἡς, ἡ, (ἀδελφός) = ἀδελφιδῆ, *niece.*
 Just. Tryph. 49. Eus. I, 551. Barthol. 1424
 A. (Compare Eus. II, 252 B Ἐξ ἀδελφῆς
 γεγονυῖαν.) — 2. *Female cousin.* Jejun. 1893
 D. Quin. 54. Theoph. 242, 11. Porph.
 Adm. 207, 18.
 ἔξάδελφος, ον, ὁ, = ἀδελφιδοῦς, *nephew.* Sept.
 Tobit 1, 22. 11, 17. Jos. Ant. 20, 10, p. 979.
 — 2. *Cousin = ἀνεψιάς.* Phryn. 306. Mal.
 44, 17. Bryenn. 36 A (14). Eust. Thessal.
 Capt. 381, 19, πρῶτος, *first cousin.*
 ἔξαδιαφορέω = ἀδιαφορέω. Philon I, 214, 39.
 II, 279, 24.
 ἔξαδιαφόρησις, εως, ἡ, = ἡ ἄγαν ἀδιαφορία.
 Philon I, 509, 37.
 ἔξადικός, ἡ, ὄν, (ἕξάς) *L. senarius, consisting
 of six.* Theol. Arith. 34, 41.
 ἔξადρόω = ἔξαδρόνω. Georon. 4, 8, 5.
 ἔξάεδρας, ον, (ἕξ, ἔδρα) *with six sides, as a solid.*
 Theol. Arith. 25.
 ἔξάερον, ον, τὰ, (ἄηρ) = ἔξώστης? Mal. 286,

17. 287, 1. Porph. Cer. 20, 13. Codin.
 128, 18. (Compare Sept. Jer. 22, 14 Ἐπε-
 ρφα ρηπιστὰ διεσταλμένα θυρίσι.) — 2. *In the
 plural, = τὰ ὕπαιθρα, the open air, the open
 country, the fields.* Theoph. 720. Theoph.
 Cont. 141, 12.
 ἔξαιτία, ας, ἡ, (ἕξ, ἔτος) *period of six years.*
 Philon II, 277, 9 (21). 371, 39, et alibi.
 Jos. Ant. 16, 1, 1.
 ἔξαιτίος, α, ον, = ἔξαιτής. Porph. Cer. 459,
 15.
 ἔξαιήμερος, ον, (ἡμέρα) *consisting of six days.*
 Philon I, 69, 9, sc. περιόδος, *the six days of
 the creation.* Theophil. 2, 12: Rhodon
 1337 A. B. Method. 132 A. Sophrns. 3341
 C, κόσμος. — Porph. Cer. 241, 18 Ἡ ἔξαιήμε-
 ρος τῆς διακαιησίου, *the first six paschal
 days.* — Written also ἔξήμερος. Syncell. 12,
 9. — 2. *Substantively, ἡ Ἐξαιήμερος, Basil-
 ius's work on the six days of the creation.*
 Greg. Naz. II, 585 A.
 ἔξαιθλος, ον, (ἄθλων) *past service, exhausted.*
 Lucian. II, 337. Clem. A. II, 645 B.
 ἔξαιθμύω = ἀθμύω *strengthened.* Polyb. 11,
 17, 6. Plut. I, 863 E, et alibi. Poll. 3,
 123.
 ἔξαιθερώω, ὠσω, (αἰθήρ) *to change into ether.*
 Plut. II, 922 B.
 ἔξαιματώσις, εως, ἡ, (ἔξαιματώω) *a converting
 into blood.* Anton. 4, 21. Galen. II, 238 B.
 243 D. Alex. Aphr. Probl. 72, 34.
 ἔξαιματωτικός, ἡ, ὄν, *converting into or making
 blood.* Alex. Aphr. Probl. 72, 32, 33.
 ἔξαιρεσις, εως, ἡ, = αἵρεσις, *choice.* Hermes
 Tr. Poem. 37, 16.
 ἔξαιρέτως (ἔξαιρετος), *adv. remarkably, espe-
 cially.* Epict. 1, 6, 12. Plut. II, 667 F.
 Apollon. D. Synt. 194, 1.
 ἔξαιρέω, *to take out of.* — 2. *Participle, ἔξηρη-
 μένος, abstract.* Procl. Parm. 547 (125).
 549 (127). 550 (128. 129). 554 (99).
 Pseudo-Dion. 693 B.
 ἔξαισχύνομαι = αἰσχύνομαι *strengthened.*
 Procl. Parm. 648 (66).
 ἔξαιτέω = δέομαι, *to beg, pray.* Nic. II, 1037
 C, ἵνα κατασταθῶσιν.
 ἔξαιτιολογέω = αἰτιολογέω. Diog. 10, 82.
 ἔξαιχμαλωτέω = αἰχμαλωτεύω. Cyrill. H.
 505 A.
 ἔξαιχμαλωτίζω = αἰχμαλωτίζω. Chrys. I, 698
 D.
 ἔξαικάνθηλα, ον, τὰ, *quid?* Porph. Cer. 462, 19.
 (See also τετρακάνθηλος.)
 ἔξαικαθίζω, ἴσω, (ἀκανθα) *to pick out thorns.*
 Cic. Att. 6, 6.
 Ἐξαικιόνιον, ον, τὸ, (ἕξ, κίων) *Hexacionion, a
 place near Constantinople.* Theoph. 759, 19.
 Codin. 46. 47, et alibi. (Compare δικιόν-
 νιον.)
 Ἐξαικιονῖται, ὦν, αἱ, *Hexacionitae, an epithet*

given to the Arians in the reign of Theodosius the Great, because they used to hold their religious meetings at Ἐξακίονον, as they were not allowed to have churches within the walls of Constantinople. *Theod. IV*, 412 B. *Chron.* 561. 605. *Mal.* 325, 10. *Theoph.* 271, 6. (See also *Socr.* 6, 8. *Soz.* 8, 8.)

ἑξακιςχιλιοστός, ἡ, ὄν, (ἑξακιςχιλιοί) six thousand. *Method.* 344 B. *Synce.* 10, 14.

ἑξακολουθέω (ἀκολουθέω), to follow out, to follow. *Sept. Job* 31, 9. *Sir.* 5, 2. *Amos* 2, 4. *Esai.* 56, 11. *Polyb.* 4, 5, 6, σφίσι. *Dion. H. V*, 188, 7. *Petr.* 2, 1, 16. 2, 2, 15. *Jos. Ant. Proem.* 4. *Epiet.* 1, 22, 16.

ἑξακολουθήσις, εως, ἡ, (ἑξακολουθέω) a following, pursuing. *Clem. A. I*, 1008 A.

ἑξακονάω = ἀκονάω. *Sept. Ezech.* 21, 11.

ἑξακοσιάρχος, ος, ὁ, (ἑξακόσιοι, ἄρχων) commander of six hundred. *Polyaen. Proem.* 2.

ἑξακοσιοστός, ἡ, ὄν, (ἑξακόσιοι) six hundredth. *Sept. Gen.* 7, 11. 8, 13.

ἑξακοτυλαίος, α, ον, holding six κοτύλαι. *Sext.* 143, 29.

ἑξακουστέον = δεῖ ἑξακοῦειν. *Clem. A. I*, 273 A.

ἑξάκουστος, ον, (ἑξακούω) heard: audibly, distinctly heard, clear. *Diod.* 20, 67. *Dion. H. IV*, 2098, 15. *Jos. Ant.* 4, 8, 12. *Plut. I*, 67 B, et alibi. *Sext.* 25, 19. — 2. Famous = περίπυστος. *Achmet.* 13. *Schol. Dion. P.* 324, 20.

ἑξακριβάω = ἑξακριβόω. *Sept. Num.* 23, 10-σασθαί. *Job* 28, 3 Πᾶν τέρας αὐτὸς ἑξακριβάζεται. *Jos. Ant.* 19, 7, 4, τὰ νόμματα. *Herm. Mand.* 4, 2, τι παρά τῶος. *Theodtn. Reg.* 1, 20, 12.

ἑξακριβολογέομαι = ἀκριβολογέομαι. *Schol. Dion. Thr.* 651, 1, passive.

ἑξακτέον = δεῖ ἑξάγειν. *Anton.* 3, 1.

ἑξακτορικός, ἡ, ὄν, belonging to an ἑξάκτωρ. *Tiber. Novell.* 28.

ἑξάκτωρ, ορος, ὁ, the Latin ex actor = φορολόγος, collector of taxes. *Athan. I*, 401 B. *Justinian. Novell.* 128, 5.

ἑξαλειπτικός, ἡ, ὄν, (ἑξαλείφω) that effaces. *Sext.* 271, 14, τοῦ προτέρου.

ἑξάλειψις, εως, ἡ, a blotting out, effacing; extermination. *Sept. Mich.* 7, 11. *Ezech.* 9, 6. *Eus. II*, 816 C.

ἑξαλλαγῆ, ἡς, ἡ, difference. *Did. A.* 549 A, τῶος πρὸς τῶος.

ἑξάλλαξις, εως, ἡ, = ἑξαλλαγῆ, a changing, exchanging. *Strab.* 1, 1, 14. 2, 3, 1. 6, 4, 1. *Herodn. Gr. Schem.* 579, 4.

ἑξάλλος, ον, (ἄλλος) diverse, different from any other. *Sept. Esth.* 3, 8. — 2. Choice, fine, exquisite, superb. *Sept. Reg.* 2, 6, 14, σπολή. *Polyb.* 6, 7, 7. *Plut. II*, 329 F. *Hippol. Haer.* 168, 41. — 3. Strange, singular, un-

heard of, marvellous. *Sept. Sap.* 14, 23. *Dan.* 11, 36. *Macc.* 3, 4, 4. *Just. Tryph.* 110.

ἑξάλλοτριώ (ἀλλοτριώ), L. a balieno, to alienate. *Dion. H. IV*, 2256, 13. *Strab.* 5, 1, 9, p. 339, 29. — 2. To estrange, alienate. *Sept. Macc.* 1, 12, 10. *Sext.* 683, 10.

ἑξάλλως (ἑξάλλος), adv. remarkably. *Polyb.* 32, 25, 7.

ἑξάλμα, ατος, τὸ, (ἑξάλλομαι) a leap from. *Apollon. D. Adv.* 624, 7, distance. *Schol. Dion. P.* 325, 35, distance. *Pseud-Athan. IV*, 1604 C. — Tropically, exultation. *Greg. Naz. II*, 516 C.

ἑξάλμος, οῦ, ὁ, = ἑξάλσις. *Antyll. apud Orib.* I, 526, 10.

ἑξάλος, ον, (ἄλος) out of the sea; opposed to ἐναλος, ὑφάλος. *Polyb.* 16, 3, 8. 16, 4, 12, et alibi. *Strab.* 1, 2, 16. 1, 3, 4. 17, 1, 52. *Diosc.* 138 (139). *Lucian. II*, 405. *Sext.* 281, 5.

ἑξαμαρτάνω, to cause to sin, to make to sin. *Sept. Reg.* 3, 16, 2, τῶος. *Eccl.* 5, 5.

ἑξαμαύρωσις, εως, ἡ, (ἑξαμαύρω) disappearance. *Plut. II*, 434 A.

ἑξαμβλύνω = ἀμβλύνω. *Diosc.* 1, 88.

ἑξαμβλώσσκω = ἑξαμβλώω. *Diosc.* 2, 196, 3, 72 (79).

ἑξαμβλόπτω = preceding. *Diosc.* 2, 193 (194).

ἑξάμειψις, εως, ἡ, (ἑξαμείβω) change. *Plut. II*, 426 D.

ἑξαμέρεια, ας, ἡ, (ἑξαμερῆς) division into six parts. *Stob. II*, 532, 10.

*ἑξάμετρος, ον, (ἕξ, μέτρον) hexameter, hexametrus, consisting of six measures (feet). *Her.* 7, 220. 1, 47, τῶος. *Plat. Leg.* 7, 810 E, ἔπη. *Dion. H. V*, 22, 2, 130, 2, στίχους. *Jos. Ant.* 2, 16, 4. *Sext.* 638, 2. — Τὸ ἑξάμετρον, sc. ἔπος or μέτρον, the hexameter verse. *Aristot. Rhet.* 3, 1, 9. *Heph.* 7, 2, καταληκτικὸν εἰς δισύλλαβον. *Hermog. Rhet.* 379, 4, δακτυλικὸν καταληκτικόν. *Paus.* 5, 19, 3. 10, 5, 7. *Pseudo-Demetr.* 89, 21, ἡρωϊκόν.

ἑξαμηναῖος, α, ον, = following. *Vit. Epiroph.* 36 D.

ἑξαμηνιαῖος, α, ον, = ἑξάμηνος, of six months. *Apollod.* 3, 4, 3, 2. *Gemin.* 788 C. *Pseudo-Jacob.* 6, 1. *Pallad. Laus.* 1092 A.

ἑξάμμα, ατος, τὸ, (ἑξάπτω) a handle. *Themist.* 203, 19. — 2. A kindling. *Plut. II*, 958 E.

ἑξαμυρδαλίω, ἴσω, (ἀμυρδαλον) to carve figures of almonds on anything. *Aquil. Ex.* 25, 33.

ἑξαναβαῖνω = ἀναβαῖνω out of. *Artem.* 191.

ἑξαναβαπτίζω = ἀναβαπτίζω, to rebaptize. *Leont. Cypr.* 1685 B.

ἑξαναβρῶ = ἀναβρῶ ἔκ τῶος. *Vit. Epiroph.* 45 C, ἕδωρ ἀπὸ τῶος, to cause to gush forth.

ἐξαναγεννάομαι = ἀναγεννάομαι, to be born again. *Jul.* 423 D.

ἐξαναγωνώσκω = ἀναγωνώσκω. *Plut.* I, 792 F, et alibi.

ἐξανάδοσις, εως, ἡ, (ἀναδίδομι) eruption on the skin. *Aquil.* Lev. 13, 6, 18.

ἐξαναισθητέω = ἀναισθητέω strengthened. *Porphyg.* Abst. 66.

ἐξανακαλύπτω = ἀνακαλύπτω. *Schol. Arist.* Nub. 3.

ἐξανάλωσις, εως, ἡ, (ἐξανάλίσκω) exhaustion of strength. *Plut.* I, 312 B.

ἐξαναλωτικός, ἡ, ὄν, consuming. *Orig.* II, 1164 B.

ἐξαναπέω = ἀναπέω. *Strab.* 9, 4, 2, p. 285, 12 -σαι.

ἐξανάστασις, εως, ἡ, a driving away from, expulsion. *Polyb.* 2, 21, 9. 2, 35, 4. — 2. Resurrection = ἀνάστασις. *Paul.* Phil. 3, 11. *Theophil.* 1044 A. *Orig.* IV, 221 B.

ἐξανάστροφα (ἐξαναστρέφω), adv. back-foremost. *Theoph.* 628, 11, ἐπ' ὄνου κάθησθαι, with the face to the ass's tail. 682, 12 Ἐκάβισαν αὐτὸν ἐπὶ ὄνου σαγματωμένον ἐξανάστροφα κρατοῦντα τὴν σὺραν αὐτοῦ, holding the ass's tail by way of bride.

ἐξαναφέρω = ἀναφέρω ἐκ. *Plut.* I, 392 A, et alibi.

ἐξανεμίζω, ἴσω, (ἀνεμίζομαι) to fan, ventilate. *Schol. Ven.* ad *Hom.* II, 20, 440.

ἐξανέψιος, ου, ὅ, (ἀνεψιός) cousin's son. *Polyb.* 6, 2, 6. *Poll.* 3, 29. *Ammon.* 53 (54). *Synes.* 1497 C.

ἐξανησιμός, οὔ, ὅ, = ἐξάνθημα. *Diosc.* 2, 101.

ἐξανησιόστεον = δεῖ ἐξανθίζειν. *Clem. A.* I, 529 C.

ἐξανθρωπίζομαι, to become human. *Greg. Nyss.* II, 20 B.

ἐξανιστάνω (ἀνιστάνω), to cause mental derangement. *Diosc.* 4, 74.

ἐξάνουξις, εως, ἡ, (ἐξάνουγω) an opening. *Strab.* 16, 1, 10.

ἐξαντλητέον = δεῖ ἐξαντλεῖν. *Antyll.* apud *Orib.* II, 414, 11.

ἐξασύνγκιον, ου, τὸ, (εἶξ, οὐγκία) L. semissis, six per cent. *Antec.* 3, 7, 1. 2, 13, p. 366 (295).

ἐξασπάγω = ἀπάγω. *Gelas.* 1256 B.

ἐξασπατέω = ἀσπατέω. *Jul.* 349 B.

ἐξασπάρησις, εως, ἡ, = ἀσπάρησις. *Iren.* 585 B. *Athen.* 9, 38. *Epirh.* I, 588 A.

ἐξασπέλεκτος, ὅ, ἡ, (εἶξ, πέλεκυς) with six axes, with reference to the Roman fasces. *Polyb.* 2, 24, 6. 3, 40, 14, ἡγεμών, praetor. 3, 40, 11. 3, 106, 6. 33, 1, 5, στρατηγός, praetor. 3, 40, 9, ἀρχή, praetura. *Diod.* II, 519, 82. *App.* I, 556, 33.

ἐξάσπια = ἐξάσπινος, ἐξάσπινος. *Sept.* Lev. 21, 4. *Num.* 4, 20. 6, 9. *Josu.* 11, 7. *Sir.* 5, 7.

ἐξασπλάζω, to make sixfold. *Joann. Mosch.* 3061 C.

ἐξασπλασιάζω, ἄσω, (ἐξασπλάσιος) to multiply by six. *Nicom.* 48.

ἐξάπλευρος, ον, (εἶξ, πλευρά) with six sides, as a plane figure. *Plotin.* II, 1152, 12.

*ἐξασπλός, ον, (εἶξ) sixfold. *Inscr.* 2554, 65.

— 2. Substantively, τὰ ἐξασπλά, *hexapla*, Origen's edition of the Greek translations of the Old Testament. The first column contains the Hebrew text; the second, the Hebrew in Greek letters; the third, the translation of Aquila; the fourth, the Septuagint; the fifth, the translation of Symmachus; the sixth, of Theodotion. *Eus.* II, 557 A. *Epirh.* I, 1076 A. III, 268 B. *Hieron.* I, 838 (643).

*ἐξασπλώ (εἶξ, ἀπλώ), to stretch out, spread out.

Batrach. 105. *Philon* I, 95, 45. 96, 1. *Erotian.* 148. *Herm.* Vis. 3, 1. *Antyll.* apud *Orib.* III, 634, 8. *Sext.* 676, 3. *Eus.* II, 1169 B. — 2. To unfold, explain. *Philon* I, 302, 34. *Erotian.* 4. *Pseudo-Demetr.* 106, 15. *Sext.* 49, 17.

ἐξασπλώ, ὄσω, (ἐξασπλός) to multiply by six. *Max. Conf.* Comput. 1228 B. 1233 A.

ἐξάσπλωσις, εως, ἡ, (ἐξασπλώ) a spreading, stretching, an extending, unfolding. *Nicom.* 120. *Philon* I, 385, 33, opposed to πύλησις. *Archigen.* apud *Orib.* II, 158, 5. *Aret.* 6 E. *Sext.* 200, 25. *Greg. Naz.* I, 1076 B. *Cosm.* Ind. 272 C. *Achmet.* 223, ταπήτων. — 2. An unfolding, explanation. *Erotian.* 18. — 3. Projection of the sphere. *Synes.* 1584 B. D.

ἐξάσπλωσις, εως, ἡ, (ἐξασπλώ) the multiplying by six. *Max. Conf.* Comput. 1228 B.

ἐξασπρόω = ἀσπρόω. *Sept.* Ps. 87, 16. *Polyb.* 1, 62, 1, et alibi. *Diod.* II, 507, 90. *Dion.* H. III, 1354, 8. *Paul.* Cor. 2, 1, 8. 2, 4, 8. *Plut.* I, 194 A.

ἐξασπάρησις, εως, ἡ, = ἀσπάρησις. *Orig.* II, 1016 A.

ἐξάσπορος, ον, = ἀσπορος strengthened. *Clim.* 809 B.

ἐξασποστειλάριον, ου, τὸ, (ἐξασποτέλλω) in the *Ritual*, a troparion said or sung just before the Lauds (αἶνοι). *Stud.* 1708 A. *Leo.* 300. [The troparion said or sung immediately before the Lauds during Lent is called φωταγωγικόν; and as the imperative ἐξασπότειλον, send out, occurs in nearly all the φωταγωγικά, it is natural to suppose that the name ἐξασποστειλάριον was originally applied to what was afterward called φωταγωγικόν.]

ἐξασποστελλω (ἀποστέλλω), to send out, to despatch; to send away, dismiss. *Sept.* Gen. 8, 10. 31, 42. Lev. 14, 7. 16, 26. *Esd.* 1, 1, 25. 1, 4, 4. 44. *Judith* 7, 32, et alibi.

- Polyb.* 3, 11, 1. 4, 84, 3, et alibi. *Diod.* 15, 70. *Aristeas* 2.
- ἑξαποστολή, ἦς, ἡ, (ἑξαποστέλλω) a sending forth. *Sept. Macc.* 3, 4, 4. *Polyb.* 1, 41, 3, et alibi. *Orig.* II, 104 A. B.
- ἑξάπους, ουν, verse consisting of six feet. *Dion. H.* V, 21, 7, ἠρωϊκόν.
- ἑξαποφαίνω = ἀποφαίνω. *Lucian.* III, 241.
- ἑξαπτερυγος, ον, (ἕξ, πτέρυξ) six-winged seraph. *Clem. A.* II, 61 A. *Greg. Naz.* II, 52 A.
- ἑξάπυλος, ον, (πῶλος) drawn by six colts (horses). *Herodn.* 5, 6, 16.
- ἑξαράϊσις, εως, ἡ, = ἀραίσις. *Lyd.* 349, 12.
- ἑξάρσμαι (ἀράσμαι), to be cursed. *Nicot. Byz.* 741 C.
- ἑξαργέω (ἀργέω), to cause to cease from work. *Leont. Cyr.* 1737 A.
- ἑξαργυρισμός, οὔ, ὁ, = τὸ ἑξαργυρίζω, L. adactare. *Justinian.* Cod. 12, 33, 19.
- ἑξαρεσκεύομαι (ἀρεσκεύομαι), to delight in. *Clem. A.* I, 556 B.
- ἑξαριθμῆσις, εως, ἡ, (ἑξαριθμέω) enumeration. *Polyb.* 16, 26, 5. *Apollon. D. Conj.* 511, 26. *App.* II, 287, 21. *Artem.* 17.
- ἑξαριθμοζυγοκαμπανοστρυνανίσιας, an absurd compound of ἑξαριθμέω, ζυγός, καμπανός, τρυνάνη. *Pseudo-Jul.* apud *Basil.* IV, 344 C.
- ἑξάριθμος, ον, (ἕξ, ἀριθμός) verse composed of six numbers (feet). *Schol. Heph.* 7, 1, p. 40.
- ἑξαρμα, ατος, τὸ, altitude of a star. *Hipparch.* 1013 C, τοῦ πόλου, the latitude of a place. *Gemin.* 789 C. *Strab.* 1, 1, 21, p. 19, 18. 2, 1, 18, p. 116, 23, τοῦ ἡλίου, the meridian altitude. *Plut.* II, 410 E. *Ptol. Tetrab.* 76, τοῦ πόλου. (Compare *Cleomed.* 27, 28 Ὁ τε πόλος ἐξάιρεται.)
- ἑξαρμοῖζω (ἀρμῶζω), to put out of joint, dislocate. *Jos. Ant.* 8, 3, 6 [(?) *Philostr. Imagg.* 813.]
- ἑξαρμος, ον, (ἀρμός) dislocated. *Lyd.* 251, 3.
- ἑξάρνησις, εως, ἡ, a denying, renouncing, in ecclesiastical language. *Iren.* 657 B, τοῦ βαπτίσματος. *Martyr. Polh.* 1429 B, of Christ.
- ἑξαρνος, ον, denying Christ. *Martyr. Polh.* 1429 B.
- ἑξαρισ, εως, ἡ, (ἑξάιρω) a lifting up, taking or pulling up. *Sept. Num.* 10, 6. — Metaphorically, destruction. *Sept. Jer.* 12, 17. *Clem. A.* II, 377 B. — 2. A rising, rise. *Cleomed.* 2, 15.
- ἑξάρημα, ατος, τὸ, (ἑξαρτάω) anything suspended, weight. *Tatian.* 17, p. 844 A, σκυτίδων, amulets. *Iambl. V. P.* 250. *Schol. Arist. Eq.* 762, appendage.
- ἑξάρησις, incorrect for ἑξάρησις. *Porph. Adm.* 75, 9.
- ἑξάρηια, τὰ, (ἑξαρτίζω) tackle, tackling. *Theoph. Cont.* 532, 15. *Gloss.*
- ἑξαρία, as, ἡ, = ἑξάρησις. *Basilic.* 53, 3, 12.
- ἑξαρτίζω, ἰσῶ, (ἀρτίζω) to equip, fit out, to complete. *Diod.* 14, 19, p. 655, 49 as v. l. *Luc. Act.* 21, 5. *Paul. Tim.* 2, 3, 17 -σμένους πρὸς τι. *Jos. Ant.* 3, 2, 2. *Lucian.* II, 97.
- ἑξάρησις, εως, ἡ, (ἑξαρτίζω) equipment, baggage. *Theoph.* 590, 18.
- ἑξαρτισμός, οὔ, ὁ, equipment of a ship. *Basilic.* 15, 1, 3.
- ἑξαρχήθεν = ἀρχήθεν. *Philon Carp.* 117 A.
- ἑξαρχία, as, ἡ, (ἑξαρχος) dominion. *Damasc.* II, 337 C. — 2. Office of ἑξαρχος. *Mal.* 427, 12.
- ἑξαρχος, ον, ὁ, prefect. *Const.* III, 620 D. — 2. Exarchus, exarch, the metropolitan whose jurisdiction extends over the whole province; the bishop of a province. *Sard. Can.* 6. *Carth. Can.* 39. *Chal.* 9. 17. — 3. Overseer of monasteries, = ἀρχιμανδρίτης. *Theod.* IV, 1317 C. *Const.* (536), 968 A. *Justinian.* *Novell.* 133, 4. — 4. The moderator of a council. *Theod.* IV, 1409 C, τῆς συνόδου. *Euagr.* 2445 B.
- ἑξάς, ἄδος, ἡ, (ἕξ) hexas, the number six. *Theol. Arith.* 33. *Philon I.* 3, 27. *Plut.* II, 738 F. 1018 D.
- ἑξάσημος, ον, (σῆμα) consisting of six times (shorts). *Drac.* 125, 12. *Aristid. Q.* 36. *Schol. Heph.* 3, 3, p. 23.
- ἑξασκελής, ἐς, (σκέλας) six-legged. *Galen.* XII, 475 A.
- ἑξασπρος, ον, (ἄσπρος) = ἔκλευκος. *Apocr. Martyr. Barthol.* 2.
- ἑξαστάδιος, ον, = ἕξ σταδίων. *Strab.* 5, 3, 7, 14, 3, 8.
- ἑξάστερος, ον, = ἕξαστρος. *Eus. Alex.* 453 B.
- ἑξάστιχος, ον, = ἕξ στιχων. *Schol. Dion. Thr.* 786, 20.
- ἑξαστράπτω (ἀστράπτω), to flash out, of lightning. *Sept. Nahum* 3, 3. *Ezech.* 1, 4, 7. *Luc.* 9, 29. *Eus.* II, 912 C. VI, 1017 B.
- ἑξαστρος, ον, (ἕξ, ἄστρον) of six stars. *Steph. Diac.* 1097 C.
- ἑξασύλλαβος, ον, (συλλαβή) composed of six syllables. *Aristid. Q.* 49. 55. *Schol. Arist. Av.* 737.
- ἑξασφαλίζω = ἀσφαλίζω strengthened. *Strab.* 17, 1, 54, p. 399, 24. *Jos. B. J.* 2, 8, 7.
- ἑξασον, ον, τὸ, (ἕξ, ἕξω) = ἑξάστης. *Gloss. Jur.* Σωλάριον, ἐξοχή τῶν ἐξάστων.
- ἑξάστωνος ον, (ἕξ, τόνος) of six tones. *Plut.* II, 1028 E.
- ἑξαπτικίω = ἀπτικίω. *Phryn. P. S.* 12, 26. — 2. To render Attic. *Phot.* III, 372 A.
- ἑξαπωρία, as, ἡ, (ε x a u t o r o) exemption from military service. *Leo. Tact.* 20, 71. *Suid.* Ἐξαπωρεία . . .
- ἑξαναγίζομαι = ἀναγίζω, to shine forth. *Philostr.* 539 B.
- ἑξάνγεια, as, ἡ, (ἑξανγής) effulgence. *Method.* 361 C.

- ἐξασυαδιάζομαι = ασυαδιάζομαι. *Jos. Ant.* 15, 10, 4.
- ἐξασυθεντισ, εως, ἡ, (ασυθεντέω) the lording it over. *Stud.* 1820 A.
- ἐξασυλακίζω (ασυλακίζω), to make into a brook; to pour forth. *Lyd.* 173, 13. 259, 8.
- ἐξασυχεισμός, οὔ, ὁ, (ασυχήν) refractoriness. *Aquil.* Nahum 3, 1. *Hieron.* VI, 1254 A. (Compare ἐκτραχηλίζω.)
- ἐξασυφανισμός, οὔ, ὁ, = ασυφανισμός. *Orig.* IV, 516 C.
- ἐξασυφίω, see ἀφίω.
- ἐξασυφορίζω = ἀφορίζω, to separate. *Iren.* 1043 A.
- ἐξασυφρίζω, to make foamy. *Diosc.* 2, 101. *Basil.* I, 73 B.
- ἐξασυφρισμός, οὔ, ὁ, (ἐξασυφρίζω) the being made foamy or frothy. *Clem. A.* I, 297 B.
- ἐξασυφρόω = ἐξασυφρίζω. *Clem. A.* I, 308 A.
- ἐξασυχειρ, εiros, ὁ, ἡ, (χειρ) six-handed. *Lucian.* I, 816.
- ἐξασυχους, ουν, holding six χόες. *Plut.* I, 91 D.
- ἐξασυχρονος, ον, (χρόνος) consisting of six times (shorts); as —, —, —, —, —. *Heph.* 3, 2.
- ἐξασυψαλμος, ον, consisting of six ψαλμοί. In the *Ritual*, ὁ ἐξασυψαλμος, the Six Psalms, namely, the 3d, 37th, 62d, 87th, 102d, and 142d. They form the most solemn part of ὄρθρου. *Stud.* 1705 B τὸ ἐξασυψαλμον, unusual.
- ἐξασυψις, εως, ἡ, (ἐξασυπτω) illumination, a display of lights. *Mal.* 206, 13.
- ἐξασυψωρία, ας, ἡ, (ἐξασυψωρος) the sixth hour of the day (noon). *Pallad.* Laus. 1211 D.
- ἐξασυψωρος, ον, (ὥρα) of six hours. *Nicom.* 52.
- ἐξασυεάω (εάω), to let go. *Apocr. Act. et Paul.* 77.
- ἐξασυεγερσις, εως, ἡ, (ἐξασυεγείρω) an awakening, raising from sleep. *Polyb.* 9, 15, 4. *Dion.* H. I, 588, 1. *Jos. B. J.* 3, 5, 3. *Plut.* I, 949 E, et alibi. *Athen.* apud *Orib.* III, 164, 8.
- ἐξασυδαφίζω = εδαφίζω strengthened. *Sibyll.* 8, 39. *Orig.* VII, 241 D.
- ἐξασυεθίζω = εθίζω. *Philon* II, 363, 16. 391, 21.
- ἐξασυεικασμα, ατος, τὸ, (ἐξασυεικάζω) likeness. *Jul.* 247 D.
- ἐξασυεικονίζω, ισω, (εικονίζω) to form completely. *Sept. Ex.* 21, 23. 22 Mῆ ἐξασυεικονισμένον, unformed. *Plut.* II, 445 C. *Hippol. Haer.* 238, 14. 248, 72. — 2. To typify. *Iren.* 1, 17, 1.
- ἐξασυεμι, to go out, to depart. *Gelas.* 1269 D, τὸν βίον, to depart this life.
- ἐξασυειρωνεύομαι = ειρωνεύομαι, *Jos. Ant.* 15, 3, 6. 15, 7, 4, et alibi.
- ἐξασυελασία, ας, ἡ, a driving out of cattle. *Polyb.* 12, 4, 10.
- ἐξασυελαστικός, ἡ, ὄν, = οἶος ἐξασυελαύνει. *Moschn.* 35.
- ἐξασυελαστέον = δεῖ ἐξασυελαύνει. *Clem. A.* I, 445 C.
- ἐξασυελατέον = preceding. *Jul.* 300 C.
- ἐξασυελευθέριος, ον, = ελευθέριος. *Porphyr.* V. Pyth. 50.
- ἐξασυελευθερος, ὁ, = ἀπελευθερος. *Cic. Attic.* 6, 5.
- ἐξασυελευθερώω = ἀπελευθερώω. *Dion C.* 60, 28, 1.
- ἐξασυελευσις, εως, ἡ, (ἐξασυερχομαι) a going out. *Sept. Reg.* 2, 15, 20. *Apocr. Act. Philipp.* 31.
- ἐξασυελιγμός, οὔ, ὁ, (ἐξασυελισσω) revolution of a planet. *Gemin.* 853 A. *Nicom.* 74. — 2. Evolution, in military language. *Ael. Tact.* 27, 1. *Arr. Anab.* 3, 15, 2.
- ἐξασυελιξις, εως, ἡ, = preceding. *Plotin.* II, 999, 3.
- ἐξασυελεκώω = ελεκώω strengthened. *Diod.* 14, 88. *Jos. Ant.* 2, 14, 4.
- ἐξασυελληνίζω = ελληνίζω, to make Greek, as a word. *Jos. Ant.* 1, 6, 1. *Plut.* I, 69 B. *Phryn.* 379. *Orig.* IV, 172 C.
- ἐξασυεμβλάριον, incorrect for ἐξασυεμπλάριον.
- ἐξασυεμέσις, εως, ἡ, (ἐξασυεμέω) a vomiting forth. *Epirh.* II, 517 D.
- ἐξασυεμπλάριον, ον, τὸ, the Latin exemplar. *Ignat.* 645 B. 677 A. 717 A. *Method.* 388 A.
- ἐξασυεμπλιον, ον, τὸ, the Latin exemplum, pattern. *Porph.* Cer. 469.
- ἐξασυεναντίας = ἐξ εναντίας, opposite, before, in front. *Sept. Reg.* 2, 11, 15. *Sap.* 4, 19. *Macc.* 1, 4, 12. 1, 9, 45. 1, 11, 68.
- ἐξασυεנדύομαι = εκδύομαι. *Greg.* Dec. 1204 B.
- ἐξασυενεχυριάζω = ενεχυριάζω. *Diog.* 6, 99.
- ἐξασυεντερίζω, ισω, (εντερον) to take out the entrails. *Diosc.* 2, 67. 4, 149 (151), p. 633, the εντεριωνη of a plant.
- ἐξασυεσώω = εξωσώω. *Afric.* 84 C. *Epirh.* I, 696 C. 957 A. 1072 B. II, 189 C. *Socr.* 320 D. *Eustrat.* 2317 C. [It must have been suggested by ἔωσα, the aorist of ὀσθέω.]
- ἐξασυεραίνω = ἐξασυεράω? *Polyb.* 8, 8, 3.
- ἐξασυεράμα, ατος, τὸ, (ἐξασυεράω) vomit. *Petr.* 2, 2, 22.
- ἐξασυεράσμα = preceding. *Petr.* 2, 2, 22 as v. l.
- ἐξασυεραυνάω = εξεραυνάω. *Sept. Judic.* 5, 14. *Ps.* 118, 2; as v. l. *Petr.* 1, 1, 10.
- ἐξασυεργαστικώς (ἐξασυεργαστικός), adv. elaborately. *Cornut.* 217. *Apollon. D. Synt.* 282, 10.
- ἐξασυερεδατεύω, ευσα, the Latin ex heredo, = ἀποκληρύσσω, to disinherit. *Antec.* 1, 11, 3.
- ἐξασυερεδατός, ον, ex heredatus, disinherited. *Antec.* 2, 13, 5. 2, 18, 5.
- ἐξασυερείδω = ερείδω strengthened. *Polyb.* 8, 6, 6, et alibi. *Diosc.* 1, 88.
- ἐξασυερείσις, εως, ἡ, (ἐξασυερείδω) a leaning upon. *Polyb.* 6, 23, 4, αἰ πρὸς τὴν γῆν.
- ἐξασυερείσιμα, ατος, τὸ, prop, support. *Longin.* 40, 4.

- ἐξερεῦνσις, εως, ἡ, (ἐξερεῦνώ) *inquiry, search*; stronger than ἐρευνα. *Sept. Ps. 63, 7. Basil. I, 357 D.*
- ἐξερευνητικός, ἡ, ὄν, *good as a scout. Strab. 3, 3, 6.*
- ἐξέρουξις, εως, ἡ, (ἐξερεύω) *a belching out. Aret. 14 D. Theophyl. B. IV, 317 B.*
- ἐξερῖζω (ἐρίζω), *to dispute, resist. Plut. I, 649 D. Clem. R. 1, 45, εἰς τοσοῦτον θυμοῦ, to be contumacious. App. II, 387, 7.*
- ἐξεριθεύομαι (ἐριθεύω), *to inveigle. Polyb. 10, 25, 9, τοὺς νέους.*
- ἐξέρισμα = ἔρισμα. *Porphyr. Abst. 1, 10, p. 17.*
- ἐξεριστικός, ἡ, ὄν, *disputations: obstinate, stubborn. Galen. VIII, 159 A. Diog. 10, 143.*
- ἐξέρκετον, ον, τὸ, = ἐξέρκετος. *Martyr. Aeth. 10. Chron. 566. 592, 18. Mal. 394.*
- ἐξέρκετος, ὁ, *the Latin exercitus. Schol. Antec. 2, 13, 6.*
- ἐξερμηνεύω (ἐρμηνεύω), *to translate, to interpret. Polyb. 2, 15, 9. Dion. H. I, 1693. III, 1640, 16. Plut. II, 383 D. Anast. Sin. 1053 C. D.*
- ἐξέρπω, *to cause to creep forth. Sept. Ps. 104, 30, βατραχούς, brought forth. Aquil. Gen. 1, 20. Ex. 1, 7. Epiph. I, 237 B.*
- ἐξέρχομαι, *to go out, transitive. Sept. Gen. 44, 4, τὴν πόλιν, = τῆς πόλεως. Josu. 2, 19. Philon I, 372, 50. Orig. III, 445 B.*
- ἐξεστός, *incorrect for ἐκξεστός.*
- ἐξέστασις, εως, ἡ, = ἐπισκοπή, *census. Jos. Ant. 3, 12, 4.*
- ἐξετασμός, οὐ, ὁ, = ἐπισκοπή, *visitation. Sept. Sap. 4, 6.*
- ἐξεταστήριον, ον, τὸ, (ἐξεταστής) *test. Orig. I, 572 A.*
- ἐξετεροτροπέω, ἡσω, (ἐτερότροπος) *to be different. Cyrill. A. VI, 880 D.*
- ἐξέτι = ἔτι ἐκ. *Eus. II, 524 B τὰς θείας φωνὰς ἐξέτι παιδὸς ἐνησκημένος.*
- ἐξευγενίζω = εὐγενίζω. *Orig. I, 992 A. Eus. V, 88 B. Pallad. Laus. 1212 A. Mal. 71, 22.*
- ἐξευδιάζω (εὐδιάζομαι), *to calm. Philon II, 345, 21.*
- ἐξευμενίζω = εὐμενίζω. *Philon I, 168, 38. II, 533, 3. Jos. Ant. 11, 5, 4. 12, 2, 13. Plut. I, 176 B.*
- ἐξευμενισμός, οὐ, ὁ, *propitiation. Orig. I, 1613 B.*
- ἐξευμενιστόν = δεῖ ἐξευμενίζω. *Orig. I, 1612 C.*
- ἐξενουχίζω = εὐνουχίζω. *Philon I, 224, 28. 289, 15. Mosch. 142, p. 91. Plut. II, 692 C. Orig. III, 1260 A.*
- ἐξευτελίζω = εὐτελίζω. *Jos. Ant. 18, 1, 3. Plut. I, 681 C.*
- ἐξευτελισμός, οὐ, ὁ, *a vilifying, contempt. Dion. H. VI, 814, 14.*
- ἐξευτονέω = εὐτονέω. *Epict. 4, 1, 147.*
- ἐξευφραίνομαι = εὐφραίνομαι. *Sept. Ezech. 23, 41 as v. l. Hermes Tr. Poem. 17, 9.*
- ἐξεφθμερία, ας, ἡ, = ἐφθμερία. *Pseud-Athan. IV, 908 C.*
- ἐξέχω, *to stand out. Philostr. 72 τὸ εἰσέχον τε καὶ ἐξέχον, relief, in painting. — 2. Mid. ἐξέχομαι, to hold, to cling, to adhere. Dion. H. I, 202, 13. Dion Chrys. II, 205, 25. Clem. A. I, 384 A. 393 A, τινός.*
- ἐξηγγέομαι, *to translate from one language into another. Just. Tryph. 71. 124.*
- ἐξηγηματικός, ἡ, ὄν, = ἐξηγητικός. *Men. Rhet. 142, 5.*
- ἐξήγησις, εως, ἡ, *translation. Jos. Ant. Prooem. 3. Just. Tryph. 68. 71. 124.*
- ἐξηγητικός, ἡ, ὄν, (ἐξηγητής) *explanatory, expository. Plut. I, 539 B. Hermog. Rhet. 225, 21. Poll. 4, 41. 42. Sext. 420, 14. Clem. A. I, 820 A. II, 588 A. Orig. I, 900 C. 1085 B, commentary. Anatol. 213 A, νόμου.*
- ἐξηγητικῶς, *adv. in an explanatory manner. Poll. 4, 42. Sext. 196, 13. Syncell. 2, 10.*
- ἐξηγορία, ας, ἡ, (ἐξαγορεύω) *utterance, speech. Sept. Job 22, 22. 33, 26.*
- ἐξηκοντάβιβλος, ον, (ἐξήκοντα βιβλος) *consisting of sixty books. Psell. 927 A.*
- ἐξηκονταδύο = ἐξήκοντα δύο, *sixty-two. Theodtn. Dan. 5, 31.*
- ἐξηκονταεννέα = ἐξήκοντα ἐννέα, *sixty-nine. Sept. Esdr. 1, 2, 13.*
- ἐξηκονταεξ = ἐξήκοντα ἕξ, *sixty-six. Sept. Gen. 46, 26. Reg. 3, 10, 14.*
- ἐξηκονταεπτά = ἐξήκοντα ἐπτά. *Sept. Esdr. 1, 5, 15.*
- ἐξηκονταετία, ας, ἡ, (ἔτος) *period of sixty years. Plut. I, 873 C.*
- ἐξηκοντάκλιος, ον, (κλίη) *containing sixty couches. Diod. 16, 83.*
- ἐξηκονταοκτώ = ἐξήκοντα ὀκτώ, *sixty-eight. Sept. Nehem. 11, 6.*
- ἐξηκονταπέντε = ἐξήκοντα πέντε, *sixty-five. Sept. Num. 3, 50. Clem. A. I, 872 C.*
- ἐξηκοντάπηχυς, υ, (πήχυς) *sixty cubits long. Jos. B. J. 5, 5, 7, 8, 3.*
- ἐξηκοντάς, ἀδος, ἡ, *the number sixty. Strab. 2, 5, 7, p. 170, 7. Iambl. 208, 9.*
- ἐξηκονταστάδιος, ον, = ἐξήκοντα σταδίων. *Strab. 6, 2, 3. 17, 1, 41. 17, 3, 14.*
- ἐξηκοντατέσσαρες, α, = ἐξήκοντα τέσσαρες, *sixty-four. Aristid. Q. 49. Clem. A. I, 845 B. 872 C.*
- ἐξηκοστός, ἡ, ὄν, *sixtieth. — Substantively, τὸ ἐξηκοστόν, one sixtieth of a degree. Πρώτον ἐξηκοστόν, minute ('). Δεύτερον ἐξηκοστόν, second (r). Gemin. 812 A. Orig. II, 77 B.*
- ἐξηκοστοτέταρτος, η, ον, *sixty-fourth. Nicom. 77. Heron Jun. 96, 13. 81, 4, et alibi.*

ἐξηλιάζω, ἄσω, (ἡλιάζω) to expose to the sun, to hang in the open air. *Sept. Reg.* 2, 21, 6, τῷ αὐτῷ.

ἐξήλιξ, ἰκος, ὁ, ἡ, (ἡλιξ) not of age. *Did. A.* 708 B.

ἐξηλιόμαι = ἡλιόμαι. *Plut.* II, 929 D.

ἐξηλλαγμένως (ἐξαλλάσσω), adv. unusually, peculiarly: differently. *Diod.* 2, 42. *Nicom.* 83. *Plut.* II, 745 F. *Sext.* 328, 10.

ἐξηλόω (ἡλόω), to unvail, unfasten. *Achmet.* 147. *Vit. Nil. Jun.* 49 A.

ἐξήμερος, see ἐξαήμερος.

ἐξημέρωσις, εως, ἡ, = ἡμέρωσις. *Plut.* I, 69 F, et alibi.

ἐξήρως, ὄν, (ἡρίον) unbridled. *Plut.* II, 510 E. *Cyrril. A.* II, 133 A.

ἐξηπειρώ = ἡπειρώ. *Strab.* 1, 3, 7, p. 80, 10, et alibi.

ἐξηρημένως, adv. abstractly. *Procl. Parm.* 688 (99). *Pseudo-Dion.* 693 B.

ἐξήρης, εως, ἡ, (ἕξ) a ship with six banks of oars. *Polyb.* 1, 26, 11. 16, 7, 1. *Plat.* I, 778 B. *App.* I, 514, 42.

ἐξηρικός, ἡ, ὄν, pertaining to an ἐξήρης. *Polyb.* *Frag. Hist.* 35, πλοῖον, = ἐξήρης.

ἐξῆς, adv. in order. *Hipparch.* 1036 B Καὶ τὰ ἐξῆς, and so forth. *Ael. Tact.* 6, 1. 2 Κατὰ τὸ ἐξῆς, and so on. *Hermog. Rhet.* 60, 5.

Galen. II, 280 A. *Sext.* 250, 1. *Schol. Arist.* *Plut.* 780 Εἰς τὸ ἐξῆς, = τὸ λοιπόν.

ἐξησκημένως (ἐξασκέω), adv. elaborately. *Cyrril.* A, I, 304 B.

ἐξησσομαι or ἐξηττάομαι = ἡττάομαι. *Dion.* H. II, 1189, 11. *Philon* I, 179, 15.

ἐξησραμένως (ἐξετάζω), adv. accurately, carefully. *Philon* I, 238, 28. *Anton.* 1, 16. *Orig.* I, 581 B. 940 A.

ἐξηχέω (ἡχέω), to sound forth: to utter. *Sept. Sir.* 40, 13, neuter. *Joel* 3, 14, neuter. *Polyb.* 30, 4, 7, τὸ κύκνειον, the swan's dying song. *Philon* I, 475, 14. II, 24, 22. *Paul.* *Thess.* 1, 1, 8. *Poll.* 1, 118. *Clem. A.* I, 464 C, τῷ αὐτῷ ψόφῳ, to annoy one with the sound. *Hippol. Haer.* 214, 13, ἐξηχηθέντες, instructed. *Greg. Th.* 1069 B. — 2. To be deranged or insane. *Polem.* 277.

ἐξηχία, ας, ἡ, (ἕξηχος) derangement, insanity. *Mal.* 134, 22. *Solom.* 1332 A.

ἐξηχος, ὄν, (ἦχος) out of tune. Hence, deranged, insane. *Clim.* 721 C Τὸν ἐξηχον ὑποκρίνεσθαι, to play the madman. *Leont. Cypr.* 1712 B. 1721 A. *Vit. Nil. Jun.* 152 A.

ἐξηχώω, ὦσω, to make one crazy. *Leont. Cypr.* 1729 B.

ἐξιδιάζομαι (ιδιάζομαι) = ιδιούμαι. *Diphil.* apud *Antiatt.* 96, 31. *Polyb.* 8, 27, 7. *Diod.* 1, 23, 5, 77. *Strab.* 12, 3, 11. 16, 2, 29. *Phyrrn.* 199, condemned.

ἐξιδιασμός, οὐ, ὁ, appropriation. *Strab.* 17, 1, 8, p. 352, 12.

ἐξιδιοποιόμαι (ιδιοποιόμαι) = ιδιούμαι. *Diod.* 5, 57. 14, 21. *Apollon. D. Synt.* 199, 6. *Clem. A.* I, 1012 B. II, 281 B.

ἐξιδρωσις, εως, (ἐξιδρώω) sweat, perspiration. *Plut.* II, 949 E.

ἐξίλαρός, ὦσω, (ἰλαρός) to cheer. *Athen.* 10, 16, p. 42 E.

ἐξίλασις, εως, ἡ, (ἐξίλασκομαι) propitiation. *Sept. Num.* 29, 11. *Diog.* 1, 110. *Porphyr.* *Aneb.* 31; 1. *Iambl.* 43, 8.

ἐξίλασμα, ατος, τὸ, = ἐξίλασμός. *Sept. Reg.* 1, 12, 3. *Ps.* 48, 8.

ἐξίλασμός, οὐ, ὁ, (ἰλάσκομαι) propitiation, expiation, atonement. *Sept. Ex.* 30, 10 as v. l. *Lev.* 23, 27. *Num.* 5, 8 as v. l. *Par.* 1, 28, 11, et alibi. *Anast. Sin.* 1809 A.

ἐξίλαστέον = δεῖ ἐξίλασκεσθαι. *Synes.* 1369 D.

ἐξίλαστικός, ἡ, ὄν, propitiatory. *Cornut.* 201.

ἐξίλω = ἐξίλασκομαι. *Strab.* 4, 4, 6. *Hermog. Rhet.* 24, 8.

ἐξιωιάζω, ἄσω, = following. *Athen.* 9, 70, p. 406 A.

ἐξιώζω, ἴσω, (ἰσίνος) to take out the fibres. *Ruf.* apud *Orib.* II, 276, 4.

ἐξιώω (ἰώω), to clean from rust. *Epict.* 4, 11, 13.

ἐξιπάζομαι (ἰπάζομαι), to ride out. *Sept. Habac.* 1, 8. *Jos. Ant.* 9, 3, 2. *Plut.* I, 470 E.

ἐξιπτεύω (ἰπτεύω) = preceding. *Diod.* 17, 78. 20, 24. *Plut.* I, 1047 A. *App.* I, 272, 32. 321, 79.

ἐξιππον, ὄν, τὸ, (ἕξ ἵππος) six-horse chariot. *Polyb.* 31, 3, 11.

ἐξιπωτικός, ἡ, ὄν, = δυνάμενος ἐξιππῶν. *Galen.* XIII, 686 A, et alibi.

ἐξισάζω = ἰσάζω, to make equal. *Sept. Sir.* 35, 9. *Strab.* 2, 1, 31. 17, 3, 1. *Sext.* 149, 27.

ἐξισασμός, οὐ, ὁ, an equaling, equality. *Simplic.* 29 (15).

ἐξισώω, ὦσω, to assess. *Basil.* IV, 496 A Τοῦ ἐξισούοντος Ναζιανζόν, the assessor of Nazianzus.

ἐξιστάνω = ἐξίστημι. *Sept. Macc.* 3, 1, 25. *Luc. Act.* 8, 9.

ἐξιστάω = ἐξίστημι. *Luc. Act.* 8, 9 as v. l.

ἐξίστημι, to scare, frighten. *Cedr.* I, 588, 21 Ἐξέστησάς με, ἄθρωπε. *Pseudo-Basil.* IV, 345 C Τῷ ἐξεστηκότι οἴνω, pricked wine.

ἐξιστορετέον = δεῖ ἐξιστορεῖν. *Clem. A.* I, 1216 B.

ἐξιστριβαίνω = ἰστριβαίνω. *Dion. C. Frag.* 17, 11. *Greg. Th.* 1076 B.

ἐξίτωσις, εως, ἡ, (ἐξίσωω) L. exaequatio, peraequatio, equalization. *Plut.* I, 88 B. 813 A, τῶν χρημάτων. II, 1078 A. — 2. Assessment. *Basil.* IV, 324 A. *Justinian. Cod.* 1, 4, 26, § a'.

- ἐξισωτής, οὐ, ὁ, (ἐξισῶ) *L. peraequator, assessor. Eus. II, 1152 C. Basil. IV, 713 B. Pseudo-Lucian. III, 606. 607. Justinian. Cod. I, 4, 26, § α'.*
- ἐξιτηλία, ας, ἡ, *the being ἐξιτηλος. Cyril. A. I, 156 B. 472 D.*
- ἐξιτηλως (ἐξιτηλος), adv. *by fading away, etc. Orig. II, 1108 B. C. Eus. VI, 988 B.*
- ἐξιτήριος, ον, (ἐξειμι) *belonging to departure. Ἐξιτήριος λόγος, a farewell address. Greg. Naz. II, 529 A. 600 C. Stud. 892 C. — 2. Substantively, τὸ ἐξιτήριον, farewell address. Greg. Naz. III, 1024 A.*
- ἐξιτηρός, ἡ, ὄν, = ἐξιτός. *Alciph. 3, 30.*
- ἐξιχνέομαι = ἐξιχνεύω. *Philon I, 256, 40.*
- ἐξιχνυσισ, εως, ἡ, = τὸ ἐξιχνεύειν. *Geopon. 2, 6, 22.*
- ἐξιχνευτόν = δεῖ ἐξιχνεύειν. *Clem. A. I, 172 C. Method. 80 A.*
- ἐξιχνιζῶ = ἐξιχνεύω. *Sept. Judic. 18, 2. Job 5, 27. Sap. 6, 24. Sir. 1, 3, et alibi.*
- ἐξιχνιασμός, οὐ, ὁ, *investigation, examination. Sept. Judic. 5, 16 as v. l. Aquil. Job 11, 7, 38, 16. Ps. 94, 4.*
- ἐξκαιδεκα = ἐξ καὶ δέκα, *sixteen. Plut. II, 367 E.*
- ἐξκαιδεκάεδρος, ον, (ἔδρα) *with sixteen sides (faces). Ptol. Tetrab. 222 τὸ ἐξκαιδεκάεδρον, solid.*
- ἐξκαιδεκατηρίς, ἰδος, ἡ, (ἔτος) *period of sixteen years. Genin. 809 B.*
- ἐξκαιδεκασύλλαβος, ον, (συλλαβή) *consisting of sixteen syllables. Heph. 10, 12.*
- ἐξκαιδέκατος, η, ον, *sixteenth. Eus. V, 232 D ἐξ καὶ δέκατος. Eutyph. 2396 B.*
- ἐξκαιεβδομηκοντατηρίς, ἰδος, *period of seventy-six years. Genin. 816 C.*
- ἐξκαιενηκονταπλάσιος, α, ον, *fifty-six times as large. Plut. II, 925 C.*
- ἐξκαιεσσαρακοντάμετρος, ον, = ἐξ καὶ τεσσαράκοντα μέτρων. *Schol. Arist. Pac. 974.*
- ἐξκεπτάριος, ου, ὁ, (excepto) = ὑποδέκτης τοῦ σίτου, *corn receiver, a public officer. Lyd. 208, 1 ἐκκεπτάριος.*
- ἐξκέπτωρ, ορος, ὁ, *the Latin exceptor, copier. Epirh. II, 376 C. Nil. 213 A. 269 A. 337 A. Chal. 1029 D. 1036 B.*
- ἐξκουβιτάριος, ου, ὁ, = ἐξκουβίτωρ. *Nic. II, 681 D.*
- ἐξκούβιτον, ου, τὸ, = οἱ ἐξκουβίτορες collectively considered. *Const. III, 628 E. Porph. Cer. 484, 14. Leo Gram. 295.*
- ἐξκούβιτος, ου, ὁ, = ἐξκουβίτωρ. *Const. IV, 784 A. Nicet. Paphl. 493 B. Genes. 12, 16. Porph. Them. 33, 8. Cer. 11, 16, 23, et alibi. Theoph. Cont. 610 ἐκούβιτος.*
- ἐξκουβίτωρ, ορος, ὁ, *the Latin excubitor, one of the imperial palace-guard. Nil. 357 A. Lyd. 130, 20. Proc. I, 460, 13. Euagr. 4, 2. Simoc. 136, 10. Chron. 597. 606,*
11. 611, 16, et alibi. *Nic. CP. Histor. 36, 7.*
- ἐξκουσατεύω, ευσα, (ἐξκουσᾶτος) *to plead as an excuse, to excuse one from doing anything. Antec. 1, 23, 5, ἑαυτοῦς τῆς ἐπιτροπῆς. Basilic. 57, 5, 9. 5, 1, 6 -σθαί τως, to be exempt.*
- ἐξουσατίων, ωνος, ἡ, *excusatio, exemption, immunity. Antec. 1, 22, 6.*
- ἐξκουσᾶτος, η, ον, *the Latin excusatus, exempt. Justinian. Novell. 59, 2. Porph. Cer. 488, 19.*
- ἐξκουσεία, ας, ἡ, = ἐξκουσατίων. *Suid. (undefinid).*
- ἐξκουσεύω, ευσα, = ἐξκουσατεύω. *Chron. 584, 8. Mal. 356, 19 ἐκκουσεύω Roman et Porph. 266. Joann. Ant. 177 C.*
- ἐξγόκωσις, εως, ἡ, = τὸ ἐξγοκῶν. *Antyll apud Orib. I, 437, 13.*
- *ἐξοδοία ας, ἡ, (ἐξοδεύω) *religious procession. Inscr. 4697, 42, τῶν ναῶν.*
- ἐξοδεύω, εὐσω, (δδεύω) *to march out, to make an expedition: to march in procession. Sept. Esdr. 1, 4, 23. Macc. 1, 15, 41. 2, 12, 19. Polyb. 5, 95, 6, et alibi. Diod. 19, 63. II, 521, 71. Nicol. D. 132. Strab. 14, 1, 45. Jos. Ant. 17, 8, 3. Plut. I, 343 C. — Metaphorically, to depart this life. Sept. Judic. 5, 27 ἐξοδευθεῖς. Nic. I, 13. Greg. Nyss. II, 232 C, τοῦ βίου. Epirh. II, 517 A, to be about to be buried. — 2. To swerve. Clementin. 25 B -θῆναι τως.*
- ἐξοδια, ας, ἡ, (ἐξοδος) *a marching out: expedition. Sept. Deut. 16, 3. Reg. 2, 11, 1. Esdr. 1, 4, 23 as v. l. Polyb. 5, 54, 3, 8, 26, 1.*
- *ἐξοδιάζω, ἄσω, *to spend, expend money. Inscr. 2448, V, 26, 30. VII, 14, 25 ἐξοδιάζει, Doric. Sept. Reg. 4, 12, 12 -σθῆναι ἐπὶ τι. Nicol. D. 160, to waste. Apophth. 169 B. Porph. Adm. 119, τὶ εἰς τινα. Achmet. 47.*
- ἐξοδιακός, ἡ, ὄν, (ἐξοδῖος) *pertaining to burial, funeral. Const. III, 1032 D, κράββατος, hearse.*
- ἐξοδιάριος, ου, ὁ, *exodiarius, player in the ἐξόδιον of a play. Lyd. 152, 22.*
- ἐξοδίασις, εως, ἡ, (ἐξοδιάζω) *expenditure: pay. Theod. III, 1039 A.*
- ἐξοδιασμός, οὐ, ὁ, *expedition against. Polyb. 23, 6, 1, Φιλίππου τῶν ἐπὶ Θράκης πόλεων. — 2. Expenditure. Artem. 84. Melamp. 481.*
- ἐξοδιαστικός, ἡ, ὄν, *funeral. — Substantively, τὸ ἐξοδιαστικόν, the burial service. Euchol. p. 419 Ἀκολουθία τοῦ ἐξοδιαστικοῦ τῶν μοναχῶν, the order for the burial of monks. 420, τῶν κοσμηκῶν.*
- ἐξοδίζω, ἴσω, (ἐξοδος) = ἐκκομίζω, *to carry out a corpse to the grave. Joann. Mosch. 2932 B.*
- ἐξοδικῶς, adv. *extensively, fully, thoroughly. Diog. 9, 64. Porphyr. Prosod. 112.*

ἔξοδιος, *ον, final*. — **2**. Substantively, τὸ ἔξοδιον, **(a)** *end, catastrophe*. *Plut.* I, 565 A. 706 C. — *Greg. Naz.* II, 373 B, *death*. — **(b)** *funeral, funeral procession*, = ἐκφορά. *Clim.* 1065 D. *Anast. Sin.* 504 B. *Porph.* *Cer.* 630, 21. *Achmet.* 301. — **(c)** *solemn assembly*. *Sept. Lev.* 23, 36. *Deut.* 16, 8. *Par.* 2, 7, 9. *Philon* II, 298, 2.

ἔξοδος, *ου, ἡ, a going out*. — Metaphorically, *departure from this life, decease, death*. *Sept. Sap.* 3, 2, 7, 6. *Philon* II, 388, 3. *Luc.* 9, 31. *Petr.* 2, 1, 15. *Jos. Ant.* 4, 8; 2, p. 227, τοῦ ζῆν. *Just. Tryph.* 105, τοῦ βίου. *Clem. A.* I, 1228 A. II, 516 B. 608 B. 385 A, τῆς ψυχῆς. *Orig.* III, 281 B. — **2**. *Funeral procession, funeral*, = ἔξοδιον. *Const. Apost.* 6, 30. — **3**. *An outlaying, expenditure, expense, cost*; opposed to εἴσοδος. *Polyb.* 6, 13, 1. 2. 6, 14, 2. *Dion. H.* IV, 2070, 12. *Mal.* 60, 10. *Theoph.* 359. *Porph. Cer.* 462, 4. 471, 9, τοῦ φουσάτου. — **4**. *Exodus*, the second book of the Pentateuch, because it contains an account of the *departure of the Hebrews from Egypt*. *Philon* I, 472, 49. 509, 17.

ἔξοδαῖνα = ἔξοιδέα. *Aret.* 76 A.

ἔξοιδις, *εως, ἡ, (ἔξοιδέω) a swelling*. *Aster.* 233 C.

ἔξοικειόμαι = οἰκειόμαι strengthened. *Strab.* 4, 1, 8. 2, 3, 4, p. 149, 6, et alibi. *Jos. B. J.* 1, 8, 9. 1, 28, 1. *Plut.* II, 649 E. — *Anton.* 4, 1 Ἐξοικέωσεν ἑαυτῷ τὰ ἐπιφορούμενα, from ἔξοικέω.

ἔξοικιστέον = δεῖ ἔξοικίζειν. *Clem. A.* I, 445 C.

ἔξοικοδόμησις, *εως, ἡ, = οικοδόμησις*. *Jos. Ant.* 19, 7, 2.

ἔξοικος, *ον, (οἶκος) houseless*. *Sept. Job* 6, 18. *Sophists.* 3349 D.

ἔξοις, *εως, ἡ, = ἐκφορά, a bringing or carrying out*. *Jos. Ant.* 17, 4, 1.

ἔξοιστικός, *ἡ, ὄν, (ἐκφέρω) extravagant*. *Ptol.* *Tetrab.* 11, χαρά.

ἔξοιστός, *ἡ, ὄν, (ἐκφέρω) brought out*; opposed to ἀνέξοιστος. *Sext.* 217, 1.

ἔξοιστράω = following. *Basil.* III, 213 B. *Nemes.* 724 A.

ἔξοιστρέω (οἰστρέω), *to drive mad, to madden*. *Philon* I, 380, 2. *Lucian.* I, 315. *Iren.* 1, 13, 2. *Basil.* III, 452 A.

ἔξοιωτίζομαι (οἰωνίζομαι), *L. abominor, to deprecate*. *Plut.* I, 855 D. II, 289 B. [Apparently a Latinism.]

ἔξολέθρευμα, ἔξολέθρευσις, ἔξολεθρεύω, see ἔξολόθρευμα, ἔξολόθρευσις, κ. τ. λ.

ἔξολέκω = ἐξόλλυμι. *Sibyll.* 4, 136.

ἔξολιγωρέω = ὀλιγωρέω strengthened. *Philon* II, 181, 23.

ἔξολίσθησις, *εως, ἡ, (ὀλίσθησις) a slipping, fall*. *Eus.* II, 893 B.

ἔξολκή, *ἡς, ἡ, (ἐξέλω) a drawing out*. *Paul. Aeg.* 350.

ἔξολόθρευμα, *ατος, τὸ, = following*. *Sept. Reg.* 1, 15, 21, v. l. ἔξολέθρευμα.

ἔξολόθρευσις, *εως, ἡ, (ἔξολοθρεύω) utter destruction*. *Sept. Ps.* 108, 13. *Ezech.* 9, 1. *Macc.* 1, 7, 7. *Theodtn.* *Deut.* 24, 1 Βιβλίον ἔξολοθρεύσεως, = βιβλίον ἀποστασίου — Also ἔξολέθρευσις as v. l. *Sept. Judic.* 1, 17. *Ps.* 108, 13, etc.

ἔξολοθρευτής, *οὔ, ὁ, destroyer*. *Athan.* III, 356 A.

ἔξολοθρευτικός, *ἡ, ὄν, destructive*. *Schol. Arist. Plut.* 443.

ἔξολοθρεύω, *εἴσω, (ὀλοθρεύω) to destroy utterly*. *Sept. Ex.* 22, 20. *Josu.* 23, 15. *Judith* 6, 2. *Ps.* 142, 12. *Luc. Act.* 3, 23. *Jos. Ant.* 8, 11, 1. *Plut.* I, 965 E. — Also, ἔξολεθρεύω as v. l. *Sept. Gen.* 17, 14. *Ex.* 12, 15. 19. *Lev.* 17, 4, etc. *Luc. Act.* 3, 23. *Clem. R.* 1, 14. 15. *Barn.* 7 (Codex s).

ἔξολον (ἐξ, ὄλος), *adv. = ὄλος, ἀρχήν, at all*. *Theophil.* 1129 C.

ἔξομβρέω (ὀμβρέω), *to pour out like rain*. *Sept. Sir.* 1, 19. 10, 13. *Pseudo-Chrys.* IX, 852 C.

ἔξομήρευσις, *εως, ἡ, (ἔξομηρεύω) a demanding of hostages*. *Plut.* I, 36 E. 146 A.

ἔξομιλέω, *to win over*. *Polyb.* 7, 4, 6. 32, 4, 2.

ἔξομοῖω = ὀμοῖω. *Orig.* VII, 184 A -σθαί τινος = τινι.

ἔξομοιωτικός, *ἡ, ὄν, (ἔξομοῖω) assimilative*. *Clem. A.* I, 749 C, τῷ θεῷ.

ἔξομολογέω (ὀμολογέω), *to confess, admit, agree, promise*. *Luc.* 22, 6. — **2**. *Mid. ἔξομολογέομαι, (a) to confess, admit, agree, promise*. *Sept. Tobit* 11, 16. 12, 22. *Macc.* 2, 7, 37. *Strab.* 1, 2, 35, p. 65, 13, τὴν μυθογραφίαν. *Paul. Phil.* 2, 11, ὅτι. *Apoc.* 3, 5, τὸ ὄνομα. *Plut.* I, 71 A, et alibi. *Lucian.* I, 818. *Sext.* 660, 1. — **(b)** *to confess one's sins*; said of the penitent. *Matt.* 3, 6, τὰς ἁμαρτίας. *Marc.* 1, 5. *Luc. Act.* 19, 18. *Jacob.* 5, 16, ἀλλήλοις τὰ παραπτώματα. *Jos. Ant.* 8, 4, 6. *B. J.* 5, 10, 5. *Barn.* 19, ἐπὶ ἁμαρτίαι σου. *Clem. R.* 1, 51. *Iren.* 588 B. 592 A. *Orig.* III, 645 D. *Eus.* II, 596 A. *Basil.* III, 1284 C. *Macar.* 228 B, διὰ ἱερέων. *Chrys.* II, 240 B. *Nil.* 497 A, τὰ σφάλματα. *Soz.* 1457 C. *Eus. Alex.* 336 B, τὰς ἁμαρτίας τοῖς πρεσβυτέροις. *Clim.* 681 B. (Compare *Joann.* *Epist.* 1, 1, 9.) — **(c)** *to be in a penitent state, to be penitent, to do penance*. *Basil.* IV, 800 B. — **(d)** *to praise, to thank, = ἀνέω, εὐχαριστέω*. A Hebraism. *Sept. Gen.* 29, 35, τοῦτο κυρίω. *Reg.* 2, 22, 50. *Par.* 1, 16, 4. *Ps.* 6, 6. 17, 50. 56, 10. *Sir.* 39, 6. *Matt.* 11, 25. *Luc.* 10, 21. *Paul. Rom.* 14, 11. *Orig.* I, 464 C. *Basil.* I, 313 A. —

3. To confess, shrive, said of the priest. *Euchol.* p. 673. — *Anast. Sin.* 760 A. B ἔξομολογῶ, of the penitent.

ἔξομολόγησις, εων, ἡ, (ἔξομολογέω) confession, profession; admission. *Plut.* I, 169 A. 505 D, et alibi. *Diog.* 9, 104. — **2.** Exomologesis, confession of sins. *Sept. Josu.* 7, 19? *Clem. A.* II, 280 A. *Hippol.* 621 B. C. *Tertull.* I, 1162 A. 1243 B (1222 C). *Orig.* I, 560 A. III, 309 A. 336 C. 648 A. *Cyprian.* *Epist.* 10, 2. 11, 2. *Pamphil.* 1556 C. *Eus.* VI, 536 A. *Basil.* IV, 764 B Τὸν τῆς ἔξομολογήσεως ψαλμόν, the 50th (51st) psalm. *Chrys.* I, 611 D. *Pallad.* *Laus.* 1107 B. *Clim.* 684 D. (See also *Basil.* I, 332 A. III, 1036 A. *Nil.* 496 D, seq. *Socr.* 613 A.) — **3.** Penance, = μετάνοια. *Basil.* IV, 672 A. 804 A. — **4.** Praise = αἴνεσις, εὐχαριστία. *Sept. Judith* 15, 14. *Basil.* I, 313 A.

ἔξομολογητικός, ἡ, ὄν, (ἔξομολογῶ) thankful. *Philon* I, 60, 11.

ἔξομολογούμενος (ἔξομολογέομαι), adv. confessedly. *Clem. A.* II, 268 B.

ἔξομφαλος, ον, ὁ, (ὄμφαλός) a swelling of the navel, a disease. *Diosc.* 4, 70. *Galen.* II, 274 A.

ἔξονειδιστικός, ἡ, ὄν, (ἔξονειδίζω) reproachful, abusive. *Anton.* 1, 16.

*ἔξονειριασμός, οὐ, ὁ, = ἔξονειρωγμός. *Diocl.* apud *Orib.* III, 177, 10.

ἔξονυχίζω (ὄνυχίζω), to pare the nails. *Orib.* I, 431, 3, ρόδα, picking the petals. — *Theophyl.* B. IV, 316 B ἔξονυχίζομαι, my nails are drawn out. — **2.** To make subtle distinctions, = λεπτολογέομαι. *Herodn. Gr.* *Philet.* 402 (443). *Artem.* 31. *Athen.* 3, 52.

ἔξοπλιτος, ον, (ἔξοπλιζω) well armed. *Achmet.* 281.

ἔξοπλος, ον, (ὄπλον) unarmed. *Polyb.* 3, 81, 2.

ἔξοργάω = ὄργαω. *Plut.* II, 652 C.

ἔξορθρίζω = ὄρθρίζω. *Aquil.* *Ps.* 109, 3.

ἔξορία, ας, ἡ, (ἔξόριος) exile, banishment. *Eus.* II, 968 A. *Socr.* 581 B. *Const.* (536), 1153 A. — *Triod.* Ἡ ἔξορία τοῦ Ἀδάμ, the expulsion of Adam from Paradise; commemorated on *Quinquagesima*.

ἔξόριος, ον, (ὄρος) exiled. *Clem. A.* II, 757 C. *Eus.* VI, 696 C.

ἔξοριστις, εως, ἡ, = ἔξορισμός. *Athan.* II, 820 C.

ἔξορισμάιος, ον, (ἔξόριστις) exiled, banished. *Hes. Διπορτάτος* . . .

ἔξορισμός, οὐ, ὁ, (ἔξορίζω) exile, banishment. *Dion. H.* II, 872, 11. *Plut.* II, 549 A. *Theophyl.* 1093 A. *Eus.* II, 900 A.

ἔξορισπέος, α, ον, = ὄν δεῖ ἔξορίζειν. *Clem. A.* I, 433 B. *Synes.* 1088 C.

ἔξοριστία, ας, ἡ, = ἔξόριστις. *Athan.* I, 253 A. D.

ἔξορκίζω, to adjure. *Sept. Gen.* 24, 3 Καὶ ἔξορκιῶ σε κύριον τὸν θεόν ἵνα μὴ λάβῃς, that thou shalt not take. *Diod.* I, 21, p. 24, 100, πάντα μηδενὶ δηλώσειν. *Matt.* 26, 63 Ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος ἵνα ἡμῶν εἴπῃς. *Plut.* II, 174 C. — **2.** Exorcizo, to exorcize. *Just. Tryph.* 76. 85. 30 Ἐξορκιζόμενα κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Barn.* 16, p. 773 B. *Theophyl.* 1061 B. *Doctr. Orient.* 696 C. *Archel.* 1445 B. *Const.* I, 7, αὐτοῦς. (Compare *Iren.* 829 A. *Tertull.* I, 447 B. *Orig.* I, 665 B. 745 A. 1425 B. C.)

ἔξορκισμός, οὐ, ὁ, (ἔξορκίζω) a swearing, administering of an oath. *Polyb.* 16, 21, 6. — **2.** Exorcismus, exorcism. *Iren.* 672 C. *Tertull.* I, 657 B. II, 56 B. 748 B.

ἔξορκιστής, οὐ, ὁ, exorcista, exorcist. *Luc.* Act. 19, 13. *Ptol. Tetrab.* 182. *Cyprian.* *Epist.* 16, p. 269 A. *Eus.* II, 621 A. *Basilic.* 3, 3, 5.

ἔξορκωσις, εως, ἡ, (ἔξορκῶ) = ἔξορκισμός. *Jos. Ant.* 8, 2, 5.

ἔξορμησις, εως, ἡ, (ἔξορμάω) a rousing: a rushing against. *Arr. Anab.* 1, 11, 5. *Dion. C.* 75, 6, 4.

ἔξορος, ον, = ἔξόριος. *Dion. Alex.* 1264 B.

ἔξορρώ (ὄρρώ), to curdle. *Clem. A.* I, 312 A, bis.

ἔξορωνγμός, οὐ, ὁ, = following. *Gelas.* 1245 C.

ἔξορύξις, εως, ἡ, (ἔξορύσσω) a digging out. *Eus.* II, 1353 D. *Athan.* II, 1304 D, ὀφθαλμῶν.

ἔξορχέομαι, to mock, insult: disgrace. *Epict.* 3, 21, 16. 13, by divulging. *Plut.* II, 867 B. *Lucian.* I, 601. II, 277. *Tatian.* 864 B. *Malchio* 257 A. *Clem. A.* I, 709 C.

ἔξοσιώω = ἀφοσιώω. *Diod.* 15, 9. *Plut.* I, 139 B. II, 586 F.

ἔξοστέϊω, ἰσω, (ὄστέον) L. exosso, to bone: to core. *Diosc.* 2, 95. 5, 86, p. 748. *Ruf.* apud *Orib.* II, 277, 7.

ἔξότε = ἐξ ὅτε, ἐξ οὐ, since. *Mal.* 172.

ἔξόνου = ἐξ ὅπου, since the time when, since. *Eus.* II, 749 A ἔξόνουπερ. *Martyr. Ignat.* (inedit.) 3 Τί δέ σοι προσέκρουσε . . . ἐξόνου ἤρατο;

ἔξουδενέω = ἔξουδενώω. *Sept. Reg.* 1, 10, 19. *Ezech.* 21, 10. *Marc.* 9, 12 as v. l. *Aquil.* *Prov.* 11, 12. *Philon Carp.* 140 B. — Also, ἔξουθενέω. *Sept. Reg.* 1, 2, 30. 1, 8, 7. *Par.* 3, 26, 16. *Prov.* 1, 7. *Sap.* 3, 11. 4, 18. *Sir.* 19, 1. *Ezech.* 22, 8. *Luc.* 18, 9, 23, 11. *Paul. Cor.* 1, 1, 28, et alibi. *Jos. B. J.* 6, 5, 4. *Just. Apol.* 1, 63.

ἔξουδενισμός, οὐ, ὁ, = ἔξουδένωσις. *Aquil.* *Ps.* 122, 4.

ἔξουδενώω, ὄσω, (οὐδενώω) to set at naught, to despise. *Sept. Judic.* 9, 38. *Reg.* 1, 15, 23. 26. *Ps.* 14, 4. *Eccl.* 9, 16. *Sir.* 34, 22, 47,

7. *Macc.* 1, 3, 14. *Marc.* 9, 12. *Basil.* I, 260 A. — Also, ἐξουθενώω. *Sept. Reg.* 1, 8, 7. *Sir.* 34, 31 as v. l.
- ἐξουδένωμα, ατος, τὸ, contempt. *Sept. Ps.* 89, 5. *Theodn.* *Dan.* 4, 14.
- ἐξουδένωσις, εως, ἡ, contempt. *Sept. Ps.* 106, 40. 122, 3. 4. — Also, ἐξουθενώσις. *Leont. Cyrp.* 1692 C.
- ἐξουδενωτέον = δεῖ ἐξουδενούειν. *Basil.* I, 188 B.
- ἐξουθενέω, see ἐξουδενέω.
- ἐξουθένημα, ατος, τὸ, = ἐξουδένωμα. *Sept. Ps.* 21, 7, λαοῦ.
- ἐξουθενήτης, οὔ, ὁ, (ἐξουθενέω) contemner. *Hippol.* *Haer.* 82, 25.
- ἐξουθενητικός, ἡ, ὄν, inclined to contemn. *Diog.* 7, 119.
- ἐξουθενώω, ἐξουθενώσις, see ἐξουδενώω, ἐξουδένωσις.
- ἐξουκότων, ον, (ἐξ οὐκ ὄντων), out of nothing. *Athan.* II, 749 A, ἐπωνυμία. — 2. Substantively, οἱ Ἐξουκόνητοι, the *Ex-Nihilians*, an epithet applied to the Arians, because they maintained that the Son was created out of nothing (ἐξ οὐκ ὄντων). *Socr.* 360 C. *Soz.* 1205 A. (See also *Alex. A.* 553 A. *Arius* apud *Epiph.* II, 212 B. *Eus.* VI, 840 A.)
- ἐξουρισμός, οὔ, ὁ, = οὐρησις. *Diosc.* *Eupor.* 2, 109, p. 308.
- ἐξουσία, ος, ἡ, power, authority. *Luc.* *Act.* 8, 19 Δότε κάμοι τὴν ἐξουσίαν ἵνα λαμβάνη. *Joann.* 17, 2 Καθὼς ἔδωκας αὐτῷ ἐξουσίαν πάσης σαρκὸς ἵνα. *Barn.* 744 A Τὸ ἄρχειν ἐξουσία ἐστὶν ἵνα τις ἐπιτάξῃ κυριεύσῃ. *Eust. Ant.* 632 A Ἐρ' ἐξουσίας εἶχεν ἀνάξῃ. *Eus.* II, 828 B Μηδενὶ ἐξουσία δοθῆ ὥστε ἐπιτριψαί. *Athan.* I, 433 C Δαμβάνοντες ἐξουσίαν ἵνα υἱοὶ θεοῦ γένωνται.
2. License, liberty: opportunity. *Strab.* 1, 2, 17, ποιητική, poetic license. *Lucian.* I, 556. *Clem. A.* I, 585 A, excess. *Athan.* I, 725 A Μετ' ἐξουσίας λοιπὸν κοιμᾶσθαι μετὰ Εὐστολίου. — 3. Potestas, magistracy, office. *Dion. H.* III, 1307, 2, ἡ ὑπατος, L. consulatus, consulship. 1695, 8, ἡ ταμεινική, L. quaestura, quaestorship. 1866, 12, ἡ τῶν δημάρχων, L. tribunitia potestas, tribunatus, tribuneship. IV, 2142, 11, ἡ ὑπατική. *Plut.* II, 813 C. — Metonymically, magistrates. *Luc.* 12, 11. *Paul.* *Rom.* 13, 1, et alibi. *Martyr. Pot.* 1416 A. 1429 A. — 4. Power, authority, mightiness, as a title. *Gregent.* 597 C, ἡ ἡμετέρα. *Cedr.* II, 193, 23. — 5. Plural, αἱ ἐξουσίαι, potestates, Potentates, one of the angelic orders. *Petr.* 1, 3, 22? *Patriarch.* 1053 C. *Orig.* I, 472 D. (See also ἀγγελος.)
- ἐξουσιάζω, άσω, (ἐξουσία) to be in authority, to have power, to rule. *Sept. Esdr.* 2, 7, 24. *Nehem.* 5, 15, 9, 37. *Eccl.* 2, 19, 5, 18, 8, 4, 8, ἐν πνεύματι, over the spirit. 8, 9, ἐν ἀνθρώπῳ. *Macc.* 1, 10, 70. *Dion. H.* III, 1864, 4. *Luc.* 22, 25, τινός. *Paul.* *Cor.* 1, 6, 12 -σθῆσθαι. 7, 4, τινός. *Hippol.* *Haer.* 186, 37. — 2. To give power to do anything. *Sept. Eccl.* 6, 2, αὐτῷ τοῦ φαγεῖν.
- ἐξουσιάρχης, ον, ὁ, (ἀρχῶ) ruler. *Andr. C.* 905 A. — *Porph.* *Cer.* 679, 4, the title of the ruler of Armenia. *Cedr.* II, 498, 11.
- ἐξουσιαρχία, ας, ἡ, power, authority. *Pseudo-Dion.* 240 B.
- ἐξουσιάρχος, ον, ὁ, = ἐξουσιάρχης. *Achmet.* 258, p. 239.
- ἐξουσιαστής, οὔ, ὁ, (ἐξουσιάζω) ruler. *Sept. Esai.* 9, 6. *Chrys.* IV, 60 B. — *Porph.* *Cer.* 679, 4, as a title. *Achmet.* 258, p. 239.
- ἐξουσιαστικός, ἡ, ὄν, authoritative. *Diogenian.* apud *Eus.* III, 456 A. *Symm. Eccl.* 8, 4. *Hippol.* *Haer.* 490, 17. *Iambl. Myst.* 75, 5. *Pseudo-Dion.* 240 A.
- ἐξουσιαστικῶς, adv. authoritatively. *Polyb.* 5, 26, 3. *Orig.* II, 581 C. *Iambl.* V. P. 434.
- ἐξουσιοκράτωρ, ορος, ὁ, (κρατέω) ruler, the title of the lord of Alania. *Porph.* *Adm.* 80. *Cer.* 679, 4.
- ἐξουσιοποιός, ά, ὄν, (ποιέω) that creates power. *Pseudo-Dion.* 240 B.
- ἐξούσιος, ον, (οὔσια) deprived of property. *Philon* II, 528, 19.
- ἐξουσιότης, ητος, ἡ, = ἐξουσία. *Pseudo-Dion.* 240 A.
- ἐξοφθαλμίζω, ίσω, (ὀφθαλμός) to blind. *Basilic.* 20, 1, 13, § 4.
- ἐξόφθαλμος, ον, manifest, clear, obvious. *Polyb.* 1, 10, 3.
- ἐξοφρύνουμαι = ὀφρύνουμαι exceedingly. *Cyrril.* A. I, 672 C.
- ἐξοχάδες, ων, αἱ, exochadium = ἐξοχαί, piles, a disease. *Leo Med.* 181.
- ἐξοχερεία, ας, ἡ, (ἐξοχερέω) a drawing of water into a channel. *Strab.* 4, 6, 7, p. 322, 5.
- ἐξοχή, ἡς, ἡ, (ἐξέχω) prominence, projection, protuberance; opposed to εἰσοχή. *Sept.* *Job* 39, 28. *Strab.* 12, 2, 4, 30. *Diosc.* 3, 16 (18). *Sext.* 271, 6, elevation, relief. *Orig.* III, 857 C. D. *Nemes.* 648 B, relief, in painting. — 2. Excellence, eminence, prominence. *Cic.* *Att.* 4, 15. *Luc.* *Act.* 25, 23. — Κατ' ἐξοχὴν, F. par excellence, by way of eminence. *Tryph.* *Trop.* 283. *Strab.* 1, 2, 10. *Philon* I, 65, 6. II, 3, 5. *Apollon.* *D. Synt.* 26, 15, 88, 2. *Herodn. Gr.* *Schem.* 604, 18. *Galen.* II, 3 C. — 3. Piles, in the plural. *Diosc.* 3, 84 (94), αἱ περὶ τὸν δακτύλιον.
- ἐξοχος, ον, eminent. Superlative ἐξοχώτατος, L. eminentissimus, most excellent, as a title. *Inscr.* 4483. *Chal.* 1292 B.
- ἐξοχυρόω = ὀχυρόω. *Jos.* *Ant.* 13, 5, 11. 14, 15, 10. *Plut.* I, 133 F.

- ἐξπεδίτοι, οἱ, the Latin *expediti* = εὐζωνοί, γυμνοί, ἔτοιμοι πρὸς μάχην. *Lyd.* 158, 29.
- ἐξπέδιτον, οὐ, τὸ, (*expeditus*) *army*. *Justinian.* *Novell.* 117, 11. *Chron.* 618, 12. *Mal.* 98, 22. 309. 336. *Leo.* *Novell.* 120. *Suid.* Ἐπέδιτα . . . — **2.** *Expeditio, expedition.* *Antec.* 2, 13, 6. *Chron.* 584. — **3.** *Muster, the assembling of an army.* *Leo.* *Tact.* 4, 1, 11, 6.
- ἐξπλελλεύτης, οὐ, ὁ, compulsor, collector of debts. *Justinian.* *Cod.* 10, 11, 9. *Novell.* 128, 6. *Cyrril. Scyth.* V. S. 327 B. 340 B ἐξπλελλεύτης.
- ἐπιλάτωρ, ορος, ὁ, the Latin *expilator, pillager, marauder.* *Phoc.* 188, 11.
- ἐξπλεῖω, εὔσα, the Latin *expilo, to pillage.* *Porph.* *Cer.* 447, 15. *Phoc.* 215.
- ἐξπλεκτος, οὐ, the Latin *explicatus, alert,* in military language. *Mauric.* 1, 12, 9, 3, 11, 5. *Leo.* *Tact.* 17, 23, et alibi.
- ἐξπλωράτωρ, ορος, ὁ, the Latin *explorator, = κατάσκοπος, pioneer.* *Pseud-Anton.* *apud Just.* *Apol.* 1, 71, p. 437 A. *Mauric.* 7, 4, 6, 1, 9, 5. *Leo.* *Tact.* 17, 97.
- ἐξσκουᾶτος, incorrect for ἐξκουᾶτος.
- ἐξτίλλιος, ὁ, the Latin *sextilis.* *Mal.* 184, 21.
- ἐξτράνεος, the Latin *extraneus, = ἔξωτικός.* *Antec.* 2, 19, 3.
- ἐξτραρδινάριος, α. οὐ, the Latin *extradinararius, = ἐπλεκτος.* *Basilic.* 60, 30, 2. — *Polyb.* 6, 26, 6 ἐκτραρδινάριος.
- ἐξυγραινω = ὑγραινω strengthened. [*Clem.* A. I, 501 B ἐξυγρασμένος.]
- ἐξυδαρώ, ὡσα, (ὑδαρῆς) to render watery. *Alex. Aphr.* *Probl.* 26, 9. *Eus.* VI, 97 D. *Macar.* 676 D. *Simplic.* 354. *Pseud-Ath.* IV, 512 D.
- ἐξυδάτωσις, εὐς, ἡ, (ἐξυδατώ) the rendering watery. *Orig.* I, 696 A = κατακλυσμός, the deluge. *Caesarius* 1077.
- ἐξυλακτέω = ἵλακτέω. *Plut.* II, 39 B.
- ἐξυλίω = ὑλίω. *Galen.* X, 537 A.
- ἐξυμενίζω, ἴω, (ὑμῆν) to deprive of the membrane, to remove the membrane from anything. *Diosc.* 2, 86, 87. *Paul.* *Aeg.* 174.
- ἐξυμενιστέον = δεῖ ἐξυμενίζειν. *Diosc.* 2, 89.
- ἐξυμενιστήρ, ἦρος, ὁ, dissecting-knife. *Paul.* *Aeg.* 92.
- ἐξυπεροπτῶω (ὀπτῶω), to overroast. *Galen.* X, 528 D.
- ἐξυπνιάω = ἐξυπνίζω. *Aquil.* *Prov.* 23, 35.
- ἐξυπνιαστικός, ἡ, ὄν, (ἐξυπνιάω) used for waking. *Pallad.* 1210 C, σφυρίον.
- ἐξυπνίζω, ἴω, (ἐξυπνος) = ἀφυπνίζω, to wake, active. *Joann.* 11, 11. *Herodn.* *Gr.* *Philet.* 406. *Phryn.* 224, condemned. *Moer.* 56. — Mid. ἐξυπνίζομαι, to awake. *Sept.* *Judic.* 16, 14. *Reg.* 3, 3, 15. *Job* 14, 12. *Patriarch.* 1104 D. *Plut.* II, 979 E. *Cels.* *apud Orig.* I, 1146 D. *Ant.* 6, 31.
- ἐξυπνισμός, οὐ, ὁ, (ἐξυπνίζω) a waking. *Hippol.* *Haer.* 184, 87. *Basil.* III, 932 B.
- ἐξυπνος, οὐ, (ὑπνος) awakened. *Sept.* *Esdr.* 1, 3, 3. *Luc.* *Act.* 16, 27. *Jos.* *Ant.* 11, 3, 2. *Patriarch.* 1056 C. *Anton.* 6, 31, 10, 13.
- ἐξυπνώω, ὡσα, = ἐξυπνίζομαι. *Pseudo-Jos.* *Macc.* 5. *Symm.* *Ps.* 138, 18.
- ἐξυποστρέφω = ὑποστρέφω, to return, neuter. *Socr.* 416 B.
- ἐξυφαίνω, to unweave. *Porph.* *Adm.* 119, 20.
- ἐξυφαίρεω = ὑφαίρεω. *Tit.* B. 1213 A.
- ἐξυφαντέον = δεῖ ἐξυφαίνειν, in the classical sense. *Clem.* A. I, 529 B.
- ἐξυφάπτω = ὑφάπτω. *Eus.* II, 872 C.
- ἐξυψώω = ὑψώω. *Sept.* *Sir.* 1, 30. *Dan.* 3, 51.
- ἐξῶω = ἴω. *Method.* 49 A.
- ἔξω, οὐ, without. *Epict.* 2, 11, 21 βάλε ἔξω ἐκ τοῦ ζυγοῦ. — **2.** In ecclesiastical Greek, οἱ ἔξω ὄντες, or simply οἱ ἔξω, those who are without, those not converted to Christianity; the heathen, gentiles, idolaters. *Paul.* *Cor.* 1, 5, 12, et alibi. *Greg.* *Th.* 1081 A, φιλόσοφοι. *Eus.* V, 117 A, σοφοί. *Ath.* I, 276 B. *Basil.* I, 5 C. 516 B, λόγον τοῦ καθ' ἡμᾶς. *Greg.* *Nyss.* II, 13 A. III, 901 A.
- ἐξῶβιγλιον, οὐ, τὸ, = ἐξῶβιγλον. *Porph.* *Cer.* 490, 4.
- ἐξῶβιγλον, οὐ, τὸ, (ἔξω, βίγλα) picket, in military language; opposed to ἐσῶβιγλον. *Phoc.* 202.
- ἐξῶβλητος, οὐ, (βάλλω) to be cast out or rejected. *Did.* A. 548 B.
- ἔξωθεν, without. — **2.** In ecclesiastical language, ὁ ἔξωθεν, οἱ ἔξωθεν, = οἱ ἔξω. *Paul.* *Tim.* 1, 3, 7. *Just.* *Cohort.* 10. 11. 14. 25. *Orig.* I, 937 B. *Ant.* 5, ἔξωθια, secular. *Eus.* II, 148 A, παιδεία. 764 A, μαθήματα. *Chrys.* X, 9 C. — **3.** Besides, in addition. *Inscr.* 3509, 4. 4290. *Can.* *Apost.* 85.
- ἐξωκεανίζω, ἴω, (ὠκεανός) to sail or to carry into the ocean. *Polyb.* 34, 4, 5. *Strab.* 1, 2, 10, 35.
- ἐξωκεανισμός, οὐ, ὁ, the carrying into the ocean. *Strab.* 1, 2, 10, 37.
- Ἐξωκίονιον, Ἐξωκιονίτης, incorrect for Ἐξακίονιον, Ἐξακιονίτης.
- ἐξῶνσις, εὐς, ἡ, = ὄνησις, purchase. *Joann.* *Hier.* 468 A. *Syncell.* 518, 8. *Phoc.* *Novell.* 297.
- ἐξωπράτης, οὐ, ὁ, (πράτης) seller from without, a country merchant who sells to a city merchant. *Gregent.* 616 A.
- ἐξωραίζω = ὠραίζω. *Philostr.* 588 A. *Cyrril.* A. I, 324 B.
- ἐξῶροφος, οὐ, (ῥοφος) with six stories (basements). *Diod.* 14, 51. *App.* I, 487, 38.
- ἔξωσμα, αρος, τὸ, (ἐξῶθῶ) expulsion, banishment. *Sept.* *Thren.* 2, 14. *Orig.* III, 637 C.

ἐξωστάριον, ου, τὸ, = following. *Leo. Novell.* 220.

ἐξώστης, ου, ὁ, (ἐξω) *L. maenianum, balcony.* *Antec.* 4, 6, 2. *Justinian.* Cod. 8, 10, 12, § ε'. *Basilic.* 58, 2, 1. 58, 11, 9.

ἐξώστρα, ας, ἡ, (ἐξώστης) a stage machine, so called. *Polyb.* 11, 6, 8. *Poll.* 4, 127, 129. — 2. *Balcony* = ἐξώστης. *Symm. Reg.* 4, 1, 2.

ἐξωτερικός, ἡ, ὄν, *exotericus, exoteric.* *Clem. A.* II, 89 B, *συγγράμματα* of Aristotle. *Orig.* I, 668 B, exoteric doctrine of the Christians (669 A. 720 B). — Οἱ ἐξωτερικοί, Pythagorean novices; opposed to ἀκροαματικοί. *Cic.* Att. 4, 16. *Fin.* 5, 12. *Gell.* 20, 5. *Iambli.* V. P. 448.

ἐξωτικός, ἡ, ὄν, (ἐξω) *exoticus, outer.* *Epict.* Ench. 33, 6 as v. l. *Porphyr.* Abst. 311. *Athan.* I, 300 D, *secular*, = *Basil.* III, 944 A. *Mal.* 449, 11, πόλεις, with reference to Constantinople. — 2. *Extraneous, not akin, not related by blood* to any one; opposed to *συγγενής, οἰκείος.* *Inscr.* 2686. 3371. 4248. *Antec.* 1, 11, 2, et alibi. *Porph.* Novell. 240.

ἐξώτερος, α, ου, *outer.* *Sept.* *Ezech.* 10, 5, 40, 20. *Strab.* 3, 2, 7. *Matt.* 8, 12, et alibi.

ἐξώτερος, adv. *on the outside.* *Macar.* 484 B.

ἐξωφανής, ἐς, (φαίνω) *external, exterior.* *Cyrrill.* A. I, 141 B τὰ ἐξωφανή του νόμου.

ἐξώφορος, ου, (φέρω) *brought out, published.* *Iambli.* V. P. 482.

ἐοικός, νία, ὄς, (εἶκος) *like.* *Nicom.* 69 Ἄριον, περιττόν, τέλειον, τὰ εἰκότα, and the like. *Sezt.* 12, 26 Καθάπερ αἶγες, αἰλουροι, καὶ τὰ εἰκότα.

ἐορτάζω, to celebrate Easter. *Dion. Alex.* 1336 B.

ἐορτάσις, α, ου, = ἐόρσις. *Dion. H.* II, 817, 6.

ἐορτάσιμος, ου, (ἐόρσις) *festive, festal.* *Jos.* Ant. 11, 6, 13. *Plut.* II, 270 A. *Lucian.* III, 394. *Iren.* 1, 6, 3, τέρψις. — In the Ritual, ἐορτάσιμος ἅγιος, a saint whose feast is solemnly celebrated, as Saint Basil.

ἐορτάσμα, ατος, τὸ, = ἐόρσις. *Sept.* Sap. 19, 15. *Method.* 376 B.

ἐορτάσιμος, οὔ, ὁ, = ἐόρσις. *Plut.* II, 1101 C.

ἐορτάσιον = δεῖ ἐορτάζειν. *Greg. Naz.* II, 429 B.

ἐορταστής, οὔ, ὁ, one who celebrates a feast. *Max. Tyr.* 20, 44. *Poll.* 1, 34.

ἐορταστικός, ἡ, ὄν, *festive, festal.* *Eus.* II, 681 B, ἐπιστολή, *festal letter, Easter letter*, a complimentary letter sent by one bishop to another, or by a bishop to a public functionary, during the paschal days. *Athan.* II, 1176 B. *Theophil.* Alex. 53 A. *Theod.* IV, 1180 (*Soz.* 1544 C), γράμματα = ἐπιστολή. *Chron.* 685, 14, κύκλος, *cyclus pa-*

schalis. — 2. Substantively, τὰ ἐορταστικά, sc. δῶρα, *paschal presents.* *Laod.* 37. *Chal.* 1561 B.

ἐορταστικός, adv. *festally, festively.* *Damasc.* III, 669 A.

ἐορτή, ἡς, ἡ, *religious festival.* Ἡ ἐορτή του πάσχα, *the feast of the passover.* *Sept.* Ex. 34, 25. *Luc.* 2, 41. *Joann.* 13, 1, 2, 23. Also, without του πάσχα, *Sept.* Ex. 12, 14. *Matt.* 26, 5, et alibi. *Plut.* II, 671 D. — Ἡ ἐορτή των ἀζύμων, *the feast of unleavened bread*, = ἡ ἐορτή του πάσχα. *Sept.* Ex. 23, 15. 34, 17. *Deut.* 16, 16. *Luc.* 22, 1 Ἡ ἐορτή των ἀζύμων ἡ λεγομένη πάσχα — Ἡ ἐορτή τῆς σκηνοπηγίας, *the feast of tabernacles.* *Sept.* *Deut.* 16, 16. 31, 11. *Joann.* 7, 2. *Plut.* II, 671 D.

2. *Church feast.* Particularly, *the Christian Passover or Easter*, the greatest of all church feasts. *Dion. Alex.* 1336 A (*Iren.* 1228 C). *Eus.* II, 181 B. C. 1057 D. *Athan.* I, 232 C. 613 A. *Greg. Naz.* II, 624 B. *Greg. Nyss.* II, 221 B. — Δεσποτική ἐορτή, a *Dominical feast*, a church feast in commemoration of some leading event in the history of Christ. The *Dominical feasts* are Πάσχα, Χριστούγεννα, Φῶτα, Πεντηκοστή, Ἀνάληψις, Περικομή, Μεταμόρφωσις. *Cyrrill.* A. X, 1041 A. *Gregent.* 597 A. *Cyrrill. Scyth.* V. S. 265 C. *Doroth.* 1829 B. *Porph.* Adm. 82, 21. *Gregent.* 596 C, Sunday. (See also *Procl. CP.* 705 B. *Joann. Nic.* 1448 D.) — In the *Ritual*, θεομητορική ἐορτή, a feast in honor of the *Deipara*, applied chiefly to τὸ Γενεθλίον or ἡ Γέννησις, τὰ Εἰσόδια, ὁ Εὐαγγελισμός, and ἡ Κοίμησις — *Soz.* 1536 B Ἐπίσημος ἐορτή, a *great church feast.*

ἐόρσις, ου, *festal.* *Greg. Naz.* II, 625 A. III, 1023 A. *Damasc.* III, 545 B. 680 D.

ἐορτολόγιον, ου, τὸ, (ἐορτή, λέγω) *register of church feasts.* *Suid.*

ἐορτώδης, ἐς, = ἐόρσις. *Philon* I, 450, 37. *Jos.* Ant. 16, 2, 1.

ἐπαγνακτέω (ἀγνακτέω), to be indignant at. *Jos.* B. J. 2, 13, 3. 2, 19, 3. *Plut.* I, 606 D. *Clem. A.* I, 649 B.

ἐπαγγελία, ας, ἡ, *announcement.* *Sept.* Macc. 1, 10, 15. *Joann.* Epist. 1, 1, 5 as v. l. *Sezt.* 312, 6. — 2. *Command.* *Polyb.* 9, 38, 2. *Luc.* Act. 23, 21. — 3. *Promise.* *Sept.* Esth. 4, 7. *Polyb.* 1, 66, 12. 1, 67, 12. *Diod.* 1, 5. — 4. *Ambitus, electioneering*, = παραγγελία. *Plut.* II, 276 C.

ἐπαγγέλλω, to proclaim, etc. *Dion C.* 56, 29, 3 Βουλῆς τε ἐπὶ τῇ νόσφ αὐτοῦ ἐπαγγελθείσης ἵνα εὐχὰς ποιήσωνται.

ἐπάγγελμα, ατος, τὸ, *command, order.* *Leont. Mon.* 693 A.

ἐπαγκυλίζω = ἀγκυλίζω. *Genes.* 127, 24 ἐπαγκυλιζεται = ἀγκυλιζει.

ἐπαγορεύω = ὑπαγορεύω, to dictate. *Joann. Mon.* 309 C.

ἐπαγρυπνέω (ἀγρυπνέω), to watch over. *Diod.* 14, 68. *Epicr.* 4, 3, 7. *Plut.* I, 1001 D. *Basil.* III, 265 A, τιμ.

ἐπαγρύπνησις, εως, ἡ, a watching over. *Aristeas* 19.

ἐπαγρυπνία, ας, ἡ, = preceding. *Iambl.* V. P. 36.

ἐπαγρυπνος, ον, (ἀγρυπνος) watching over. *Pseud-Athan.* IV, 1500 A.

ἐπαγρύπνωσ, adv. watchfully. *Eus.* II, 1177 A.

ἐπάγω, to move the bowels, as a medicine. *Diosc.* 4, 157 (160), τὴν κοιλίαν. — 2. To draw an inference, in logic. *Clem. A.* I, 469 A.

ἐπαγωγέως, εως, ὁ, = ὁ ἐπάγων. *Anast. Sin.* 572 A.

ἐπαγωγή, ἡς, ἡ, trial, affliction, calamity. *Sept. Deut.* 32, 36. *Sir.* 2, 2. 4. 12. 3, 28. 4, 25. 5, 8. *Esai.* 14, 17 (Baruch 2, 9. 4, 27. 29 Ἐπάγειν κακά). — 2. Charge brought against. *Genes.* 84, 5. — 3. Addition. *Chrys.* I, 142 D.

ἐπαγωγικός, ἡ, ὄν, inductive. *Dion. H.* V, 26, 10. *Sext.* 102, 25. 412, 31.

ἐπαγωγικῶς, adv. inductively. *Sext.* 102, 11.

ἐπαγωγίμος, ον, (ἐπάγω) imported. *Plut.* I, 442 C.

ἐπαγωγήον, ον, τὸ, prepuce. *Diosc.* 3, 22 (25). 4, 154 (157), p. 644.

ἐπαγωνίζομαι (ἀγωνίζομαι), to contend for a thing: to contend with a person. *Dion. H.* V, 276, 15. *Philon* I, 228, 33. *Jud.* 3. *Plut.* II, 65 C, et alibi.

ἐπαδικέω (ἀδικέω), to wrong in addition. *Athan.* I, 769 D.

ἐπαθροίζω (ἀθροίζω), to gather upon. *Luc.* 11, 29. *Plut.* I, 936 D. *Method.* 49 A.

ἐπαυέτις, ιδος, ἡ, (ἐπαυέτης) female praiser. *Themist.* 267, 29.

ἐπαίρω = ἐπαίρω. *Theoph.* 348. *Ptoch.* 1, 126. 369.

ἐπαίρω, aor. ἐπήρα, to take, take off, take away. *Thom.* A, 15, 1. *Eustrat.* 2361 C. *Joann. Mosch.* 3069 C ἰδοὺ ξύλον, ἔπαρον καὶ ἀπελθε. *Anast. Sin.* 769 B. *Chron.* 723 Ἐπήραν τὴν κεφαλὴν αὐτοῦ, they took off his head. *Mal.* 180, 17. 198, 11. 200. 203. 479, 13. *Stud.* 1740 C. *Theoph.* 679, 5 ἐπαίρετο. *Porph. Cer.* 477, 19. *Achmet.* 262.

*ἐπαίσθημα, ατος, τὸ, (ἐπαισθάνομαι) sensation, in philosophy. *Epicur.* apud *Diog.* 10, 32. *Plut.* II, 45 C. 889 D.

*ἐπαίσθησις, εως, ἡ, perception. *Epicur.* apud *Diog.* 10, 52. 53. *Porphy.* Abst. 99. 247.

ἐπαισχής, ἐς, (ἐπαισχύνομαι) shameful. *Dion C.* 56, 13, 1. *Greg. Naz.* III, 1573 A.

ἐπαισχυντέον = δεῖ ἐπαισχυνεσθαι. *Orig.* I, 612 B.

ἐπαίτης, ον, ὁ, (ἐπαίτω) beggar. *Dion C.* 66, 8, 3.

ἐπαίτησις, εως, ἡ, begging. *Sept. Sir.* 40, 30. *Dion. H.* V, 362, 9. *Orig.* III, 1413 C.

ἐπαυτικός, ἡ, ὄν, (ἐπαίτης) beggar's. *Aporphth.* 288 B.

ἐπαυτοσύνη, ης, ἡ, = ἐπαίτησις. *Charis.* 554, 18.

ἐπακουμβίζω = ἀκουμβίζω. *Moschn.* 51, ἐπὶ τι.

ἐπακμάζω (ἀκμάζω), to flourish after. *Dion. H.* V, 451, 8. VI, 777, 10. *Strab.* 15, 1, 17, p. 191, 17 [here to be prevalent]. *Philon* I, 28, 5.

ἐπακμαστικός, ἡ, ὄν, (ἐπακμάζω) having passed its crisis, as a disease. *Leo Med.* 91. *Theoph. Nonn.* I, 430.

ἐπακμος, ον, (ἀκμή) = ἐπίγμος, ὠραία γάμου. *Dion. H.* II, 710, 10 as v. l. — 2. Pointed, sharp. *Diosc.* 1, 119. *Plut.* II, 966 C. *Soran.* 249, 6. 10.

ἐπακοή, ἡς, ἡ, = τὸ ἐπακούειν. *Caesarius* 1072. ἐπακολουθήμα, ατος, τὸ, (ἐπακολουθέω) consequence, effect. *Plut.* II, 641 D. *Sext.* 197, 15. *Clem. A.* I, 717 D. 1064 A. II, 320 C. *Hippol.* Haer. 108, 63.

ἐπακολουθήσις, εως, ἡ, consequence, the act. *Plut.* II, 117 D. *Quintil.* 9, 2, 103. *Just. Tryph.* 65, p. 625 D. *Apollon. D. Adv.* 604, 18. *Anton.* 6, 44. 9, 28. *Sext.* 643, 25.

ἐπακολουθητικός, ἡ, ὄν, consecutive. *Orig.* I, 512 A.

ἐπακουσμός, οὔ, τὸ, = τὸ ἐπακούειν. *Orig.* III, 361 B.

*ἐπακρίβω = ἀκριβόω. *Epicur.* apud *Diog.* 10, 75. *Diod.* II, 611, 74.

ἐπακρόασις, εως, ἡ, (ἐπακρόασμαι) a listening to, hearkening. *Sept. Reg.* 1, 15, 22. *Athan.* I, 9 D.

ἐπακτέον = δεῖ ἐπάγειν. *Lucian.* II, 11. *Sext.* 152, 23, et alibi.

ἐπακτή, ἡς, ἡ, (ἐπακτός) εραετα, epact. *Epirh.* II, 368 B. *Max. Conf. Comput.* 1221 B.

ἐπαλαζονεύομαι (ἀλαζονεύομαι), to boast over. *Jos. B. J.* 4, 3, 5, et alibi.

ἐπαλγής, ἐς, (ἀλγέω) painful. *Aristeas* 19. *Strab.* 11, 13, 2. *Diosc.* 3, 23 (26), p. 363. *Pseudo-Jos. Macc.* 14.

ἐπάλευμα, ατος, τὸ, (ἐπαλείφω) salve. *Diosc.* 1, 53, p. 58.

ἐπαλληλία, ας, ἡ, (ἐπάλληλος) succession. *Drac.* 47, 23. *Theodos.* 1029, 31.

ἐπάλληλος, ον, (ἀλλήλων) one upon another. *Polyb.* 2, 66, 9, et alibi. *Philon* II, 302, 9. 555, 19.

ἐπαλληλότης, ητος, ἡ, = ἐπαλληλία. *Apollon. D. Conj.* 525, 14.

ἐπαλλήλως, adv. *successively*. *Philon* I, 397, 10. *Diosc.* 1, 166. *Martyr. Pot.* 1424 B.
 ἐπάλλυδις = ἄλλυδις. *Sibyll.* 10, 97.
 ἐπαλαϊφή, ἤσ, ἤ, = ἐπαλειμμα. *Moschn.* 55, p. 26.
 ἐπαμβλύνω = ἀμβλύνω. *Artem.* 283.
 ἐπαμερμνέω = ἀμερμνέω. *Basil.* IV, 348 C.
 ἐπαμνοτινά = τινά. *Theoph.* 317.
 ἐπαμφιάζομαι (ἀμφιάζω) = ἐπαμπέχομαι. *Basil.* I, 124 B.
 ἐπαμφιβόλως = ἀμφιβόλως. *Eriph.* II, 360 A.
 ἐπαμπίσχω = ἐπαμπέχω. *Philon* I, 610, 22.
 ἐπαμφοτεριζόντως (ἐπαμφοτερίζω), adv. *ambiguously*. *Schol. Arist. Pac.* 854.
 ἐπαμφοτερίζω, to be inclined to both sides, to be ambiguous. *Aristid. Q.* 44, τῷ χρόνῳ (A, I, Y).
 ἐπαμφοτερισμός, οὐ, δ, vacillation. *Philon* II, 202, 1. *Epiet.* 4, 2, 5.
 ἐπαμφοτεριστής, οὐ, δ, one who vacillates. *Philon* I, 176, 20.
 ἐπαμφότερος, α, αν, (ἀμφότερος) on both sides. *Philostr.* 543.
 ἐπαμφότερος, adv. of the preceding. *Philostr.* 519.
 ἐπάν = ἐπειδή, διότι, because. *Philon* I, 108, 28.
 ἐπαναβαίνω, to go up. *Apollon. D. Synt.* 3, 13
 Ἐπαναβεβηκνῖα συλλαβή, resulting from combination. *Orig.* III, 1196 B Ἐπαναβεβηκνῖα διήγησις, allegorical.
 ἐπανάβασις, εως, ἤ, (ἐπαναβαίνω) progression. *Clem. A.* II, 289 B. I, 992 A. 1368 B. 1241 A, γνωστική. *Orig.* IV, 145 A = ἀναγωγή.
 ἐπαναβεβηκτότως, adv. in a higher sense, spiritually, not literally. *Orig.* III, 868 D. *Basil.* I, 288 C.
 ἐπαναβιβάζω, to raise the price of a thing. *Gregent.* 612 C, ἐνοίκιον.
 ἐπαναγνώσκω, to read over or aloud. *Epiet.* 1, 10, 8, τίνα. *Sezt.* 480, 6, αὐτῷ γραμματιστήν.
 ἐπανάγκασμα, ατος, τὸ, (ἐπαναγκάζω) compulsion. *Nemes.* 521 B.
 ἐπαναγκαστῆς, οὐ, δ, compeller. *Symm.* Job 3, 18 = φορολόγος.
 ἐπάναγκες, τὸ, = ἀναγκαῖον. *Classical. Gregent.* 648 A, αὐτῷ ἵνα προσπταίη.
 ἐπανάγωγος, ον, (ἐπανάγω) recalling? *Dion C.* 54, 10, 3.
 ἐπαναδιπλασιασμός, οὐ, δ, (ἀναδιπλασιάζω), a doubling. *Et. M.* 605, 16.
 ἐπαναείγγυμι = ἀναείγγυμι. *Chron.* 708, 7.
 ἐπανάζευξις, εως, ἤ, = ἀνάζευξις. *Method.* 368 A. *Sitoc.* 85, 11.
 ἐπαναζώννυμι (ἀναζώννυμι), to gird upon. *Philon* II, 479, 11.

ἐπαναθαρρέω = ἀναθαρρέω. *Onos.* 33, 5.
 ἐπανάθημα, ατος, τὸ, (ἐπανατίθημι) that which is put upon anything. *Clem. A.* II, 45 B.
 ἐπαναθροίζω = ἀθροίζω. *Schol. Arist. Plut.* 173.
 ἐπαναιρέομαι, to destroy, to put to death. *Polyb.* 1, 10, 8. 2, 19, 9, et alibi.
 ἐπαναίρεισις, εως, ἤ, (ἐπαναιρέομαι) destruction, slaughter. *Polyb.* 2, 37, 3, et alibi. *Aristeas* 17.
 ἐπαναιρετέον = δεῖ ἐπαναιρεῖσθαι. *Clem. A.* I, 633 A.
 ἐπανακαινίζω = ἀνακαινίζω. *Sept. Job* 10, 17.
 ἐπανακαλέω = ἀνακαλέω. *Arr. Anab.* 4, 27, 1. *Aret.* 71 D.
 ἐπανακεφαλαίωμα = ἀνακεφαλαίω. *Hermog.* *Rhet.* 26, 5.
 ἐπανακομίζω = ἀνακομίζω. *Jos. Ant.* 18, 3, 1. *Dion C.* 40, 44, 1.
 ἐπανακρίνω = ἀνακρίνω. *Clementin.* 338 A.
 ἐπαναλείφω (ἀλείφω), to stop crevices with paste or cement. *Galen.* VI, 342 B.
 ἐπανάληψις, εως, ἤ, (ἐπαναλαμβάνω) repetition. *Philon* II, 483, 29. *Hermog.* *Rhet.* 412. *Pseudo-Demetr.* 87, 9. *Pamphil.* 1553 B.
 ἐπαναλύω = ἀναλύω, to return. *Clim.* 641 A.
 ἐπανάμνησις, εως, ἤ, = ἀνάμνησις. *Dion. H.* V, 394, 1
 ἐπανανέωσις, εως, ἤ, (ἐπανανέω) renewal. *Justinian. Cod.* 1, 17, 3, Prooem.
 ἐπαναντλέω = ἐπαντλέω. *Eus.* VI, 537 A.
 ἐπανασπαλαίω = ἀνασπαλαίω. *Anc. Can.* 1.
 ἐπανασπαύω (ἀνασπαύω), to rest. *Sept. Num.* 11, 25, 26. *Reg.* 4, 2, 15. 4, 7, 2. 17. *Macc.* 1, 8, 12. *Luc.* 10, 6. *Paul. Rom.* 2, 17. *Epiet.* 1, 9, 9. *Iren.* 664 B. 909 C ἐπανασπαύω = ἐπανασπαύομαι. [*Macar.* 597 C ἐπανασπαύω = ἐπανασπαύθηται.]
 ἐπανασπίντω (ἀνασπίντω), to lie down upon. *Ael.* V. H. 9, 24.
 ἐπανασποδίζομαι (ἀνασποδίζω), to retrace one's steps. *Method.* 149 B.
 ἐπανασποδισμός, οὐ, δ, (ἐπανασποδίζομαι) a recurring, repetition. *Hippol. Haer.* 260, 73, τῆς δεκάδος.
 ἐπανασπλήσις, εως, ἤ, = ἀνασπλήσις. *Philon* I, 254, 39.
 ἐπαναρριπίζω = ἀναρριπίζω. *Jos. Ant.* 19, 2, 2, p. 934.
 ἐπανάστημα, ατος, τὸ, (ἀνάστημα) a swelling, distension. *Philostr.* 497 B. *Schol. Arist. Ran.* 236. 249, blister.
 ἐπαναστροφή, ἤσ, ἤ, (ἐπαναστρέφω) return. *Schol. Arist. Nub.* 595, p. 110, 49. — 2. Epanastrophe, a figure of rhetoric. *Hermog. Rhet.* 236, 1.
 ἐπανασφάλλω (σφάλλω), to relapse. *Nicet. Byz.* 737 C.
 ἐπανασωστικός, ἤ, ὄν, (ἀσώζω) = σωτήριος. *Lyd.* 48, 14.

ἐπανατρέχω (ἀνατρέχω), to run back to anything. *Clem. R.* 1, 19, ἐπὶ τὸν ἐξ ἀρχῆς σκοπόν. *Lucian.* I, 696.

ἐπανατρύγαι (τρύγαι), to glean after the vintage. *Sept. Lev.* 19, 10, ἀμπελώνα. *Deut.* 24, 23.

ἐπαναφορά, ᾧς, ἡ, recurrence, etc. — In astrology, the sign that follows the centre. *Ptol. Tetrab.* 112. 113. *Sext.* 731, 3. *Basil.* I, 12 B, ἄστρον.

ἐπαναφορικός, ἡ, ὄν, of ἐπαναφορά. *Schol. Arist. Plut.* 545.

ἐπαναφωνέω (ἀναφωνέω), to pronounce after. *Sext.* 628, 29.

ἐπαναχέω (ἀναχέω), to pour upon. *Clementin.* 6, 4. *Hippol. Haer.* 298, 65.

ἐπαναχύνω (χύνω) = preceding. *Hippol. Haer.* 298, 68.

ἐπανδρίζομαι, ἴσομαι, (ἐπανδρος) to behave manfully. *Cyrill. A.* VII, 657 D.

ἐπανδρος, ὄν, (ἀνὴρ) manful, manly, masculine. *Diod.* 4, 50. *Cornut.* 106. *Ptol. Tetrab.* 69. *Sext.* 751, 13.

ἐπανδράω, to render manly. *Sept. Macc.* 2, 15, 17 as v. 1.

ἐπάνδρως, manfully. *Sext.* 567, 9.

ἐπανέλκω = ἀνέλκω. *Arr. Anab.* 2, 19, 3 ἐπανελκύσαι.

ἐπάνθημα, ατος, τὸ, = ἐπάνθημα. *Iambl. Adhort.* 362.

ἐπανθισμός, αὐ, ὁ, (ἐπανθίζω) efflorescence. *Diosc.* 5, 107.

ἐπανίσωσις, εως, ἡ, (ἐπανίσω) equalization. *Philon* I, 463, 23. II, 479, 9. — 2. Assessment = ἐξίσωσις. *Greg. Naz.* III, 133 A.

ἐπανοιστέον = δεῖ ἐπαναφέρειν. *Polyb.* 1, 37, 3.

ἐπανορθότης, αὐ, ὁ, (ἐπανορθώ) corrector. *Dion. H.* III, 1666, 5, body of reserve. *Dion C.* 54, 30, 1.

ἐπανότης, ητος, ἡ, (ἐπάνω) the upper part. *Eriph.* II, 104 B.

ἐπάντλημα, ατος, τὸ, (ἐπαντλέω) lotion, fomentation. *Diosc.* 2, 99. 132.

ἐπάνω, ὑπον, over. *Joann. Mosch.* 2864 B, εἰς τὰ χεῖλας τῆς κολυμβήθρας. — Αἱ ἐπάνω, the upper hand, in the phrase, τὰς ἐπάνω ἐνέγκαι, to get the upper hand. *Mal.* 167, 21. 210, 13. 304, 18. — 2. Upward, upwards. *Sept. Ex.* 30, 14 Ἐπὶ εἰκοσαεταῦς καὶ ἐπάνω, from twenty years old and upward. *Num.* 1, 3. 4, 3. *Esd.* 1, 5, 41. *Nic.* II, 1024 C, τριάκοντα βιβλίων, upwards of thirty. — 3. Adjectively, ascending, as applied to progenitors. *Jos. Apion.* 1, 7 Τῶν ἐπάνω προγόνων, where, strictly speaking, it is superfluous. — 4. Against, = κατά. *Aprophth.* Theodor. *Pherm.* 29, αὐταῦ (Paphnut. 2 Εὐρέθη ἐπάνω κολληγίου ληστῶν, he found himself among a company of robbers). — 5. On = ἐπί, in the

phrase ὁ ἐπάνω, the superintendent. *Chron.* 697, 14, τῶν χειροστανιῶν, the superintendent of ordinations, a church officer. *Theoph.* 458, 19, ταῦ ἀρμαμέντου.

ἐπάνωθεν, over. *Sept. Reg.* 2, 13, 9 Ἐξαγάγετε πάντα ἀνθρώπων ἀπὸ ἐπάνωθεν μου, have out all men from me.

ἐπανωκλίβανον, ὄν, τὸ, the outer κλίβανον. *Phoc.* 198, 9.

ἐπανώτερος, α, ὄν, = ἀνώτερος. *Basil.* I, 309 B.

ἐπανωφόριον, ὄν, τὸ, (φαρέω) outer garment. *Stud.* 1720 A.

ἐπαξίεραστος, ὄν, = ἀξίεραστος. *Philon* II, 166, 19.

ἐπαξίωσις, εως, ἡ, (ἐπαξίω) estimation. *Dion. H.* IV, 2352, 3.

ἐπαξυνέω, ἴσω, (ἄξω) to register. *Sept. Num.* 1, 18, κατὰ γενέσεις.

ἐπαιδία, ας, ἡ, = ἐπαιδίη, incantation. *Caesar.* 1001. *Cyrill. H.* 501 A. *Pseudo-Lucian.* III, 594.

ἐπαιδός, αὐ, ὁ, = ἐπωδός, enchanter. *Sept. Ex.* 7, 11. 22. *Sir.* 12, 13. *Dan.* 2, 2. *Philon* I, 449, 11. *Patriarch.* 1052 B. *Epict.* 3, 24, 10.

ἐπαπεριείδω = ἀπεριείδω. *Posidon.* apud *Athen.* 12, 73, p. 550 B.

ἐπαπεριέγω = ἀπεριέγω. *Philon* II, 393, 37.

ἐπαποδύεσθαι = δεῖ ἐπαποδύεσθαι. *Clem. A.* II, 525 C.

ἐπαποδύω (ἀπαδύω), to set up against. *Plut.* II, 788 D. — Mid. ἐπαποδύομαι, to set upon, to attack. *Classical.* *Philon* I, 360, 28. 668, 25. II, 348, 9. *Clem. A.* I, 280 B.

ἐπαπουκίζω = ἀπαυκίζω. *Dion C.* 52, 43, 1.

ἐπαποκρίνομαι = ἀπακρίνομαι. *Method.* 284 B.

ἐπαπακτείνω (ἀπακτείνω), to kill upon (besides). *Dion C.* 49, 23, 4.

ἐπαπολάω = ἀπολάω. *Diod.* II, 609, 90.

ἐπαπόλλυμι (ἀπάλλυμι), to destroy in addition. *Ael. N. A.* 10, 48.

ἐπαπαλογέομαι = ἀπαλογέομαι. *Plut.* I, 314 B.

ἐπαπάνασθαι = ἀπάνασθαι from ἀπάνημι. *Philon* I, 327, 7.

ἐπαπαρώω (ἀπαρώω), to propound a difficult question. *Polyb.* 6, 3, 6. 7, et alibi. *Sext.* 52, 6, et alibi. *Orig.* I, 360 B. 857 C. III, 877 D. 1593 B.

ἐπαπόρημα, ατος, τὸ, puzzling question. *Orig.* I, 73 C. IV, 156 D.

ἐπαπόρησις, εως, ἡ, = preceding. *Tü. B.* 1132 D. *Cyrill. A.* I, 221 A.

ἐπαπορητέον = δεῖ ἐπαπορεῖν. *Orig.* I, 264 A. IV, 465 C.

ἐπαπαρητικός, ἡ, ὄν, = ἀπαρητικός. *Diog.* 7, 68. *Eriph.* I, 1085 D.

ἐπαπορητικῶς, adv. = ἀπορητικῶς. *Orig.* II, 1420 B. III, 277 B. 1044 B.

ἐπαποστέλλω (ἀποστέλλω), to send to, against, or after. *Sept.* Deut. 24, 48. *Sap.* 11, 16. *Polyb.* 1, 53, 5. 11, 2, 3. 31, 12, 14.

ἐπαποσταλή, ἤσ, ἤ, a sending to, against, or after. *Symn.* Ps. 77, 49.

ἐπαράσμαι, to curse. *Jos.* Ant. 6, 6, 3, τοῖς Ἑβραίοις ἵνα αὐτοῖς ἐπάρατος ᾦ.

ἐπάρδευσις, εως, ἤ, (ἐπαρδέω) irrigation. *Diog.* 10, 89, 100.

ἐπαρδέω = ἀρδέω. *Clem.* A. I, 697 A. *Theod. Her.* 1337 B.

ἐπαριθμέω (ἀριθμέω), to count up. *Aristid.* I, 363, 21. *Paus.* 10, 5, 8. *Poll.* 4, 162.

ἐπαριστάω (ἀριστάω), to dine a second time. *Anon. Med.* 255.

ἐπάρκεια, ας, ἤ, (ἐπαρκής) succor, aid, help. *Polyb.* 1, 48, 5, et alibi.

ἐπαρνεόμαι = ἀρνεόμαι. *Palaeph.* 32, 11.

ἐπαρησιθεῖα, ας, ἤ, (ἐπαρησιθεός) denial of God. *Epirh.* I, 1044 D.

ἐπαρησιθεός, ον, (ἐπαρνεόμαι, θεός) God-denying. *Epirh.* I, 969 A. II, 25 C.

ἐπαρσις, εως, ἤ, (ἐπαίρω) a lifting, raising: rising. *Sept.* Ps. 140, 2. *Philon* II, 255, 44, of dough.—Tropically, elation: pride. *Sept.* Zach. 12, 7. *Ezech.* 24, 25. *Plut.* Anim. 695 A. *Clem.* A. I, 1012 A. *Diog.* 7, 114.

ἐπαρυστήρ, ἦρας, ὁ, (ἐπαρύτομαι) a vessel for pouring liquids into another vessel. *Sept.* Ex. 25, 38.

ἐπαρυστρίς, ἴδος, ἤ, = ἐπαρυστήρ. *Sept.* Ex. 38, 17. *Num.* 4, 9. *Reg.* 3, 7, 35. *Zach.* 4, 2.

ἐπαρύτομαι (ἀρύτω), to pour upon or in. *Plut.* II, 600 D, τινὶ ἔκ τινας.

ἐπαρχέω, ἦσω, to be ἐπαρχος. *Mal.* 222, 3. *Codin.* 28, 15 Ὁ τὸν φόρον ἐπαρχῶν, the prefect of the market.

ἐπαρχία, ας, ἤ, (ἐπαρχος) prefecture, province. *Sept.* Judith 3, 6 as v. l. *Polyb.* 1, 15, 10, 1, 17, 5, et alibi. *Strab.* 3, 4, 20. 10, 4, 22, 12, 1, 4. 17, 3, 24, p. 431, 9. *Luc.* Act. 23, 34, 25, 1. *Plut.* I, 257 A, et alibi. *Inscr.* 2595. *Clementin.* 12, 2. 20, 13.—2. Praefectura, the office of prefect. *Diod.* II, 498, 77. *Epict.* 4, 1, 55. 4, 7, 21. *Plut.* I, 583 C.

ἐπαρχικός, ἤ, ὄν, L. praefectorius, praefectianus, of a prefect. *Dion C.* 75, 14, 1, ἐξουσία. *Eus.* II, 1024 B, τάξις, the praefectiani. *Chrys.* III, 596 D. 714 D. *Pallad.* Laus. 1235 B.—2. Provincial. *Plut.* I, 879 A, provincials.

ἐπάρχιος, ον, ἤ, = ἐπαρχία, province. *Eus.* II, 212 A. 1488 A.

ἐπάρχισσα, ἡς, ἤ, the wife of an ἐπαρχος. *Porph.* Cer. 67, 17.

ἐπαρχιώτης, ον, ὁ, (ἐπαρχία) inhabitant of a

province. *Eus.* II, 325 C. 825 A. 833 A. *Jul.* 384 D.—2. Member of a diocese. *Ant.* 20. *Const.* I, 6. *Ephes.* 2, provincial bishops.

ἐπαρχος, ον, ὁ, L. praefectus, prefect, governor, commander. *Sept.* Esdr. 1, 6, 3. 2, 5, 3. *Macc.* 2, 4, 27. *Polyb.* 5, 46, 7. 11, 27, 2. *Strab.* 17, 1, 12. *Jos.* Ant. 20; 8, 2. *Clem.* R. 1, 37. *Plut.* II, 275 C.—*Inscr.* 4683, Αἰγύπτου. *Herodn.* 1, 8, 2.—Ὁ ἐπαρχος τῆς πόλεως, praefectus urbis. *Dion. H.* II, 832, 7. III, 1658, 11. IV, 2050, 7. 2051, 9. *Hippol.* Haer. 452, 93. *Herodn.* 2, 6, 12. *Socr.* 477 A, of Constantinople. (*Lucian.* III, 342 Ὁ τὴν πόλιν ἐπιτετραμμένος.)—Ἐπαρχος τῶν πραιτωρίων, praefectus cohortium praetorianum, or simply praefectus praetorio, prefect of the praetorian cohorts (or guards). *Pallad.* Vit. Chrys. 39 D. *Philostr.* 513 D. *Chal.* 1005 A. *Arophth.* 249 C.—Ὁ τῶν βασιλείων ἐπαρχος. = ὁ ἐπαρχος τῶν πραιτωρίων. *Socr.* 5, 9.—Ἐπαρχος τῆς αὐλῆς καὶ τῶν δορυφόρων = preceding. *Plut.* I, 1058 A. B.—Ἐπαρχος ὁ τὸν σίτον ἐπισκοπῶν, praefectus rei frumentariae. *Dion C.* 52, 53, 1.—Ἐπαρχος ὁ νυκτοφυλακῶν, also ἐπαρχος τῶν νυκτῶν, = νυκτέπαρχος. *Dion C.* 52, 33, 1. *Justinian.* Novell. 13, Prooem.—2. Adjectively = ἐπαρχικός. *Eus.* II, 949 A, ἐξουσία.

ἐπαρχότης, ἦρας, ἤ, the office of ἐπαρχος, L. praefectura, prefecture. *Maccar.* 621 C. *Olymp.* 449, 6. *Justinian.* Novell. 38, Prooem. § γ'. 131, 1.—2. Metonymically, prefect. *Lyd.* 173, 10. 174, 9. *Tiber.* 23.

ἐπάρχω = ἐπαρχός εἰμι. *Strab.* 2, 5, 12. *Herodn.* 2, 2, 17. *Eus.* II, 1485 A, τοῦ ἔθνους. *Phot.* II, 984 C.

ἐπάσκησις, εως, ἤ, (ἐπασκέω) cultivation, study of a science. *Clementin.* 2, 4, τῆς μαγίας.

ἐπασθμαίνω = ἀσθμαίνω. *Pseudo-Jos* Macc. 6. ἐπασπιδάσμαι = ἐνασπιδάσμαι. *Philon* II, 669, 42.

ἐπαστής, οὔ, ὁ, (ἐπάδω) = ἐφωδός, enchanter. *Just.* Apol. 2, 6.

ἐπαστράπτω = ἀστράπτω ἐπὶ τινι, or simply ἀστράπτω. *Plut.* II, 594 D. E. *Philipp.* 53.

ἐπασφαλίζω = ἀσφαλίζω. *Did.* A. 457 A. *Epirh.* I, 20 C. 339 A. II, 32 A.

ἐπασχαλέομαι = ἀσχαλέομαι. *Eus.* II, 789 A.

ἐπαναγάζω = ἀναγάζω. *Philon* II, 412, 43. *Lucian.* III, 651.

ἐπαυθαδιάζομαι = following. *Arr.* Anab. 4, 9, 8 as v. l.

ἐπαυθαδίζομαι = αὐθαδίζομαι. *Jos.* B. J. 3, 7, 11. *Arr.* Anab. 4, 9, 8.

ἐπαυλία, ας, ἤ, = ἐπαύλιον. *Plut.* II, 508 D.

- ἐπαύξω, to increase, intransitive, = ἐπαύξομαι. Hippol. Haer. 440, 34.
- ἐπαυρίζω, ἰσώ, (αὔρα) to blow gently. Jos. B. J. 1, 21, 5.
- ἐπαύριον = ἐπ' αὔριον, on the morrow. Sept. Gen. 19, 34, sc. ἡμέρα. Num. 11, 32. Judith 7, 1. Polyb. 8, 15, 6.
- ἐπαυραματίζω = αὐτοματίζω. Diod. Ex. Vat. 116, 20. Philon I, 36, 17.
- ἐπαυτομολέω = αὐτομολέω. Ael. N. A. 2, 11.
- ἐπαυχενίζω (αὐχενίζω), to hang over the neck of a person. Genes. 98, 22, τινός.
- ἐπαύχενος, ον, = ἐπαυχένιος. Moschn. 46, δεσμός.
- ἐπαφαιρέω (ἀφαίρεώ), to take away again. Aret. 111 D. Galen. VI, 136 B.
- ἐπαφανίζω = ἀφανίζω. Iambl. V. P. 166.
- ἐπαφετέον = δεῖ ἐπαφίεσθαι. Georon. 18, 3, 1.
- ἐπάφησις, εως, ἡ, = ἐπαφή. Clem. A. I, 540 B.
- ἐπαφροδισία, ας, ἡ, (ἐπαφρόδιτος) charmingness, loveliness. Dion Chrys. II, 118. App. III, 14, 21. Ptol. Tetrab. 86. Artem. 101. 174.
- ἐπάχθεια, ας, ἡ, (ἐπαχθής) annoyance, trouble. Chrys. III, 597 E.
- ἐπαχθίζω, ἰσώ, (ἄχθος) to burden. Philon II, 25, 45. 76, 34. 103, 5. 130, 21. 176, 27.
- ἐπεγεγυμένος, οὔ, ὁ, (ἐπεγεύρω) u rousing. Clem. A. I, 481 B.
- ἐπεγεγυμένον = δεῖ ἐπεγεύρεσθαι. Clem. A. I, 496 B.
- ἐπεγεγυμένος, ἡ, ὄν, capable of rousing. Plut. II, 138 B. Sext. 753, 8.
- ἐπεγεγυμένως, adv. by rousing. Clem. A. I, 492 C.
- ἐπεγκλάω (ἐγκλάω), to twist together. Dion C. 51, 12, 4.
- ἐπέγκλημα, ατος, τὸ, (ἐπεγκαλέω) accusation, charge. Rhetor. V, 209, 16.
- ἐπεγκυλίωμα = ἐγκυλίωμα, to wallow. Clem. A. II, 504 A.
- ἐπεγχείρησις, εως, ἡ, = ἐγχείρησις. Jos. Ant. 15, 4, 2, p. 750.
- ἐπεγχυματίζω = ἐγγχυματίζω. Diosc. 5, 23.
- ἐπεγχύω = ἐπεγχεώ. Heron 216.
- ἐπεγμός, οὔ, ὁ, (ἐπέγγω) quid? Clementin. 10, 20.
- ἐπέγγω, to urge. [Pseud-Athan. IV, 952 C ἐπέγγομαι = ἐπέγγω.]
- ἐπειδάν, after, with the aorist indicative, or aorist optative. Sept. Deut. 2, 16 Ἐπειδὴν ἔπεισαν. Polyb. 13, 7, 8, ἀνέστησε. Eus. II, 1068 C, ἴδομι = ἴδω. — 2. Because = διότι, with the indicative. Apocr. Act. Andr. 8, μένεις διατελών.
- *ἐπειδὴ = διότι, since, because. Hom. II, 14, 65. Sept. Gen. 19, 19. Philon II, 518, 25. Cyrill. H. Catech. 7, 3.
- ἐπέικτης, ον, ὁ, (ἐπέιγω) = ἐργοδιόκτης, one who urges, superintendent, task-master. Theoph. 562. 589. Porph. Cer. 459, 6.
- ἐπειλαρχία, ας, ἡ, (εἰλαρχία) two εἶλα of cavalry. Ael. Tact. 20, 2.
- ἐπειμι (εἶμι), to come upon, etc. — 2. Principle, ἡ ἐπιούσα, sc. ἡμέρα, the coming day, the morrow. Sept. Prov. 27, 1. Polyb. 2, 25, 11, et alibi.
- ἐπειξίς, εως, ἡ, (ἐπέιγω) an urging. Plut. I, 36 C. Lucian. III, 306. App. I, 476, 58. Herodn. 8, 6, 10.
- ἐπειρωνεύομαι = εἰρωνεύομαι ἐπί. Jos. B. J. 1, 3, 6. 5, 13, 1. Herod. apud Orib. I, 406, 10. Ruf. apud Orib. II, 211, 3. App. II, 621, 44.
- ἐπεισακτος, ον, = συνεισακτος. Justinian. Novell. 123, 29.
- ἐπεισάξις, εως, ἡ, (ἐπεισάγω) an introducing besides. Just. Tryph. 135, p. 789 A.
- ἐπεισδέχομαι (εἰσδέχομαι), to receive in addition. Plut. II, 903 E.
- ἐπεισέρπω = εἰσέρπω. Iambl. Myst. 269, 5.
- ἐπεισηγέομαι (εἰσηγέομαι), to introduce besides. Diod. 5, 7.
- ἐπέισθεσις, εως, ἡ, = εἰσθεσις. Schol. Arist. Eq. 328, et alibi.
- ἐπεισκαλέω (εἰσκαλέω), to call in besides. Lucian. III, 55.
- ἐπεισκυκλέω (εἰσκυκλέω), to roll in in addition, to intrude. Lucian. III, 533. Poll. 9, 158. Athenag. 1013 C. Sext. 106, 7. Longin. 22, 4.
- ἐπεισοδιάζω (εἰσοδιάζω), to bring in. Philon I, 134, 5. 592, 14.
- ἐπεισπράσσω (εἰσπράσσω), to exact tribute besides. Dion C. 74, 8, 4.
- ἐπεισρέω (εἰσρέω), to flow in besides. Philon II, 261, 15. Plut. II, 702 A, et alibi. Clem. A. I, 284 A.
- ἐπειστρέχω (εἰστρέχω), to run in after. Poll. 9, 158. Jul. 309 C.
- ἐπεισφθείρομαι (εἰσφθείρομαι), to break-in (in an evil hour). Poll. 9, 158. Basil. Sel. 489 B.
- ἐπεισφουάω = εἰσφουάω. Philon I, 615, 37.
- ἐπεισφορέω = ἐπεισφρέω. Philon I, 468, 34.
- ἐπεισχέω = εἰσχέω. Philon I, 72, 42. 150, 25. Jos. B. J. 4, 3, 3. Clem. A. I, 413 A.
- ἐπεκβοάω = ἐκβοάω against. Dion C. 43, 24, 1.
- ἐπεκδιήγησις, εως, ἡ, (ἐκδιηγέομαι) additional narrative. Basil. I, 89 A.
- ἐπεκδικέω = ἐκδικέω. Doroith. 1633 D.
- ἐπέκθεσις, εως, ἡ, = ἐκθεσις. Schol. Arist. Nub. 456. 476.
- ἐπεκθόομαι = ἔθοομαι. Epict. 2, 7, 9.
- ἐπεκκουφίζω = ἐκκουφίζω. Jos. B. J. 1, 21, 12.

ἐπεκλύω = ἐκλύω. *Plut.* I, 532 E.
 ἐπέκρηξις, εως, ἡ, = ἔκρηξις. *Diog.* 10, 115.
 *ἐπέκτασις, εως, ἡ, (ἐπεκτείνω) *prolongation*,
lengthening of a word (ἐκεινοσί, τημοῦτας, τη-
 λαοῦτας, δῶσι, πυλάων). *Aristot. Poet.* 22,
 8. *Tryph.* 14. *Apollon. S.* 2, 1. *Drac.* 37,
 10, 156, 23. *Apollon. D. Pron.* 265 C.
 296 B. *Arcad.* 197, 1. — Particularly, *the*
lengthening of a short vowel, = ἔκτασις.
Apollon. D. Adv. 555, 3. 588, 1.
 *ἐπεκτείνω = ἐπεκτείνομαι. *Strab.* 8, 3, 11,
 p. 114, 14. — 2. *To prolong, lengthen* a word
 (ἐκεινοσί, ἐμέ). *Apollon. D. Pron.* 301 C.
 328 A. 366 B. — Particularly, *to lengthen*
a vowel, = ἐκτείνω. *Aristot. Poet.* 21, 23.
 ἐπεκφέρω = ἐκφέρω strengthened. *Plut.* I,
 680 B.
 ἐπεκχέω (ἐκχέω), *to pour out against*. *Sept.*
Judith 15, 4, *to rush against*.
 ἐπελασία, ας, ἡ, = following. *Diod.* II, 533,
 46.
 ἐπέλασις, εως, ἡ, (ἐπελαύω) *a driving against* :
attack. *Plut.* I, 249 D. *Lucian.* II, 42.
 ἐπελαφρίζω = ἐπελαφρίζω. *Philon* I, 154, 3.
 333, 25. *Orig.* I, 1321 A.
 ἐπελαφρίζω = ἐλαφρίζω. *Dion Chrys.* I, 139.
Jos. Ant. 18, 1, 1. *Plut.* II, 165 E. *Max.*
Tyr. 69, 2.
 ἐπέλεγχω = ἐλέγχω. *Diog.* 6, 97. *Eus.* III,
 400 B.
 ἐπελέω = ἐλεέω. *Sophrns.* 3464 C.
 ἐπελευθεριάζω = ἐλευθεριάζω. *Philon* II, 328,
 49.
 *ἐπέλευσις, εως, ἡ, (ἐπέρχομαι) *a coming upon* :
advent, access. *Chrysipp.* apud *Plut.* II, 1045
 C. *Plotin.* I, 343, 16.
 *ἐπελευστικός, ἡ, ὄν, *coming upon* : *adventitious*.
Chrysipp. apud *Plut.* II, 1045 B. C. *Strab.*
 12, 3, 27, p. 540, 2.
 ἐπέμβασις, εως, ἡ, (ἐπεμβάω) *incursion, attack*.
Dion. H. I, 457, 1.
 ἐπεμβολή, ἡς, ἡ, (ἐπεμβάλλω) *insertion, paren-*
thesis, in rhetoric. *Hermog. Rhet.* 263, 12.
 282, 8, illustrated by examples.
 ἐπεμβόλιμος, ον, = ἐμβόλιμος. *Lyd.* 168, 11.
 ἐπεμβριμάομαι = ἐμβριμάομαι. *Vit. Nicol. S.*
 896 A.
 ἐπέμηνος, ον, (ἔμηνος) *menstruous*. *Jos. B. J.*
 6, 9, 3.
 ἐπεφανίζομαι = ἐμφανίζομαι. *Genes.* 62, 15.
 ἐπεμφύρω = ἐμφύρω. *Clem. A.* I, 396 C.
 ἐπειδημέω = ἐνδημέω. *Method.* 141 A.
 ἐπένδυμα, ατος, τὸ, (ἐπενδύω) *upper garment*.
Plut. I, 684 B. *Aquil. Ex.* 25, 7. *Tatian.*
 852 B.
 ἐπενδύω = ἐπενδύω. *Jos. Ant.* 5, 1, 12.
 ἐπειδύτης, ου, ὄ, = ἐπένδυμα. *Sept. Lev.* 8, 7
 as v. 1. *Reg.* 1, 18, 4. 2, 18, 18. *Poll.* 7,
 45. *Moer.* 378 = ὑπονίσκος, χιτών. *Athan.*
 II, 912 A, of a monk.

ἐπενεκτέον = δεῖ ἐπιφέρειν. *Epirh.* I, 541
 B.
 ἐπένεξις, εως, ἡ, (ἐπιφέρω) *exhibition of medi-*
cine. *Clim.* 1169 A.
 ἐπένθεσις, εως, ἡ, (ἐπενθήμι) *insertion*. *Apollon.*
D. Synt. 78, 24. *Clem. A.* I, 1297 C. — 2.
 Epenthesis, *the insertion of a vowel in*
a word (τεῦν). *Apollon. D. Pron.* 365 B.
 374 C.
 ἐπενθήκη, ἡς, ἡ, *addition*. *Simoc.* 246, 3.
 ἐπενθύμημα, ατος, τὸ, *additional ἐνθύμημα*.
Hermog. Rhet. 126, 4.
 ἐπενθύμησις, εως, ἡ, = preceding. *Basil.* I,
 524 B.
 ἐπενίημι = ἐνίημι *in addition*. *Galen.* VIII,
 142 B.
 ἐπεννεκαυδέκατος, ον, (ἐννεκαυδέκατος) *greater*
by one nineteenth; thus, 20 · 19 = 1 $\frac{1}{19}$.
Aristid. Q. 115.
 ἐπενοχλέω = ἐνοχλέω *in addition*. *Vit. Nil.*
Jun. 48 A.
 ἐπεντίθημι (ἐντίθημι), *to insert* a vowel, word,
 or an expression. *Apollon. D. Adv.* 558, 16.
Synt. 85, 5. 240, 6.
 ἐπετριβή, ἡς, ἡ, = τριβή. *Epirh.* II, 1049
 D.
 ἐπετριβώ = ἐντριβώ. *Poll.* 5, 102. *Eus.* II,
 49 A. *Epirh.* I, 176 C.
 ἐπεντρυφάω = ἐντρυφάω *in*. *Simoc.* 164, 13.
 ἐπεντρώγω (ἐντρώγω), *to eat in addition*. *Phi-*
lon II, 479, 38.
 ἐπέντρωσις, εως, ἡ, = ἐπέντρωμα. *Philon* I,
 115, 8.
 ἐπέξαμαρτάνω (ἐξαμαρτάνω), *to err or sin yet*
more. *Dion. H.* I, 311, 3. *Philon* II, 346,
 20. *Jos. Ant.* 14, 16, 4.
 ἐπεξανίσταμαι = ἐξανίσταμαι. *Philon* II, 582,
 15.
 ἐπέξέλευσις, εως, ἡ, (ἐπεξέρχομαι) *punishment,*
penalty. *Philon* II, 569, 37. *Isid.* 848 B.
Simoc. 174, 11. *Basilic.* 60, 1, 10.
 ἐπεξεργασία, ας, ἡ, (ἐπεξεργάζομαι) *elaboration*.
Ptol. Tetrab. 117. *Clem. A.* II, 404 B.
 ἐπεξεργαστικός, ἡ, ὄν, *capable of elaborating*.
Genes. 11, 13.
 ἐπεξεργαστικῶς, adv. *by elaborating*. *Sext.* 422,
 23.
 ἐπεξέυρισις, εως, ἡ, = ἐξέυρισις. *Athan.* II,
 600 A.
 ἐπεξηγήομαι (ἐξηγήομαι), *to explain in addition*
or in detail. *Plut.* I, 1014 F. *Iren.* 541 A.
Clem. A. I, 916 A. *Orig.* II, 1120 A.
 ἐπεξήγησις, εως, ἡ, (ἐπεξηγήομαι) *additional or*
detailed explanation. *Aristobol.* apud *Clem.*
A. I, 893 A. B. *Cornut.* 31.
 ἐπεξηγητέον = δεῖ ἐπεξηγείσθαι. *Clem. A.* I,
 292 A.
 ἐπέξοδος, ον, ἡ, *sortie*. *Dion C.* 39, 4, 4.
 ἐπεξιοινίζομαι = αἰωνίζομαι *again*. *Galen.* VIII,
 471 C.

ἐπέραστος, *ον*, (ἐράω) lovely, amiable. *Diod.* 4, 7, p. 253, 16. *Philon* I, 671, 45.
 ἐπέργιον, *ου*, τὸ, = πάρεργον. *Const. Apost.* 2, 61.
 ἐπερεθίζω = ἐρεθίζω. *Plut.* I, 590 B.
 ἐπερευθισμός, *ου*, ὁ, = ἐρευθισμός. *Plut.* II, 908 E.
 ἐπέρεισις, *εως*, ἡ, = ἔρεισις *Diosc.* 5, 88. *Apollod. Arch.* 20. *Max. Tyr.* 67; 21. *Soran.* 250, 28, pressure. *Sext.* 14, 11, et alibi. *Clem. A.* II, 388 C.
 ἐπέρνω, incorrect for ἐπαίρνω.
 ἐπερωτάω, to ask about a thing. *Classical.* *Sept. Reg.* 2, 11, 7, εἰς τι = περί. *Orig.* III, 980 B Ἐπερωτηθεὶς περί σημείου ἐνὸς ἴν' ἐκ τοῦ οὐρανοῦ ἐπίδειξεν. — 2. *Stipulator*, to stipulate. A Latinism. *Justinian.* *Cod.* 2, 13, 27. *Novell.* 97, Prooem.
 ἐπερώτημα, *ατος*, τὸ, = following. *Justinian.* *Cod.* 8, 10, 12, § γ', Ἐκ τῶν συμφώνων, ἧτοι (that is) ἐπερωτημάτων. (Compare *Petr.* 1, 3, 21.)
 ἐπερώτησις, *εως*, ἡ, L. stipulatio, agreement. A Latinism. *Justinian.* *Cod.* 1, 17, 3, §§ ε'. γ'. 8, 10, 12, § α'. *Novell.* 97, 1. *Psell.* 927 A.
 ἐπεσκασμένως (ἐπισκιάζω), *adv.* obscurely. *Eus.* VI, 633 C. *Marc. Erem.* 1092 A.
 ἐπέτος [?] = ἐπ' ἔτος, ἡτες, this year. *Babr.* 89, 5. *Petr. Alex.* 516 A. *Apopht.* 208, A. *Const.* III, 1040 E. — Pronounced also ἐφέτος = ἐφ' ἔτος. *Apopht.* 437 C. *Joann. Mosch.* 2941 C. *Leont. Cypr.* 1740 B.
 ἐπευθής (εὐθής), *adv.* = εὐθέως, directly. *Jos. Ant.* 15, 8, 5, p. 769 [al. ὡς εὐθής.]
 ἐπευθυμέω (εὐθυμέω), to rejoice at. *Sept. Sap.* 18, 6.
 ἐπευχέος, *α*, *ον*, = ὃν δεῖ ἐπεύχεσθαι. *Clem. A.* I, 1200 B (*Jer.* 20, 14).
 ἐπευκτός, ἡ, ὄν, (ἐπέυχομαι) blessed. *Sept. Jer.* 20, 14.
 ἐπευλαβέομαι = εὐλαβέομαι. *Sept. Macc.* 2, 14, 8.
 ἐπευλογέω = εὐλογέω. *Syncell.* 200, 13. *Porph.* *Cer.* 199, 8.
 ἐπευμαίρω, essentially = εὐμαίρω. *Genes.* 70, 21.
 ἐπευφραίνομαι = εὐφραίνομαι. *Theod. Her.* 1333 C. *Basil.* IV, 280 A.
 ἐπευχαριστέω = εὐχαριστέω strengthened. *Clementin.* 276 A. *Vit. Nil. Jun.* 117 A.
 ἐπέυχον, *ου*, τὸ, (εὐχῆ) originally, hassock, to kneel upon at church. — In general, carpet, Turkey carpet. *Porph.* *Cer.* 465, 11. 467, 15. *Schol. Arist. Plut.* 528. *Eust.* 1056, 63. (Compare *Theoph.* *Cont.* 319, 16 *Νακοτάπητας μεγάλους, τοὺς παρ' ἡμῶν ἀπὸ τῆς εὐχῆς τὸ ὄνομα φέροντας.*)
 ἐπέυχομαι, to pray for. *Apocr. Act. Philipp.* in *Hellad.* 23, τινά. *Porph.* *Cer.* 8, 14, 19. 12 τί τινα = τινι. 483, 10, τῷ βασιλεῖ.

ἐπευωνέομαι (ἐπί, εὖ, ὠνεομαι) to buy cheap. *Theoph.* *Cont.* 305 ἐπευωνηθῆναι, passively.
 ἐπευωχέομαι (εὐωχέομαι), to feast upon. *Dion C.* 62, 15, 3.
 ἐπέχω, to hold. — Ἐπέχω τὸν τόπον τινός, to be in the place of any one; to be the representative of any one. *Ephes.* 1140 C. *Chal.* 865 A. *Gelas.* 1249 C. — 2. To suspend judgment. Pyrrhonic word. *Strab.* 2, 1, 11, p. 110, 6. *Philon* I, 387, 45. *Epict.* 1, 7, 5. *Plut.* II, 1120 C. *Lucian.* I, 569, περί τούτου. *Sext.* 43, 29, et alibi saepissime. *Diog.* 9, 103. — 3. To see, behold; τοὺς ὀφθαλμοὺς being understood. *Apocr. Act. Paul.* et *Thecl.* 29.
 ἐπηγορία, *α*s ἡ, = κατηγορία. *Dion C.* 55, 18, 4, et alibi. — 2. Appellation, name, = προσηγορία. *Marcell.* *apud Eus.* VI, 797 C. *Eus.* II, 996 B. 833 A. *Greg. Nyss.* III, 1104 A.
 ἐπηκόως (ἐπήκοος), *adv.* audibly. *Clementin.* 49 B.
 ἐπηλυς, υδος, ὁ, = προσήλυτος. *Philon* II, 392, 21. *Clem. A.* I, 1028 B.
 ἐπηλύτης, *ου*, ὁ, = προσήλυτος. *Philon* II, 392, 37. 406, 21.
 ἐπήλυτος, *ου*, ὁ, = προσήλυτος. *Philon* I, 160, 46.
 ἐπηραστής, *ου*, ὁ, = ὁ ἐπηρέζω. *Symm. Ps.* 56, 2. *Eus.* V, 508 B. *Greg. Naz.* II, 477 C.
 ἐπηραστικῶς (ἐπηραστικός), *adv.* in a troublesome manner. *Galen.* I, 47 C. *Basil.* III, 616 B.
 ἐπηρέαστος, *ον*, (ἐπηρέάζω) vexed, molested. *Cosm. Ind.* 352 B.
 ἐπηρέμειω (ἡρέμειω), to rest after. *Clem. A.* I, 616 A.
 ἐπηρέμησις, *εως*, ἡ, rest. *Isid.* 840 B.
 ἐπήρης, *ε*s, (ἀραρίσκω) equipped. *Agathar.* 171, 18. *Arr. Anab.* 5, 7, 3.
 ἐπί, upon. — Ἐπί τινι εἶναι, to be in one's power or control. *Strab.* 15, 1, 35. *Plut.* II, 570 B. II, 1056 D. *Just. Ap.* 1, 8. *Anton.* 7, 2. — Ὁ ἐπὶ τοῦ, superintendent. *Jos. Ant.* 12, 2, 1 Ὁs ἦν ἐπὶ τῶν βιβλιοθηκῶν, librarian. *Plut.* I, 1070 F Ἐπὶ τῶν ἐπιστολῶν γενόμενος τοῦ Καίσαρος, ab epistolis. *Lucian.* II, 538 Ὁ ἐπὶ τῶν δεσμῶν, = δεσμοφύλαξ.
 ἐπιγυρος, *ον*, (ἐπί, ὄγυρός) = ἐπίγυρος, ὄγυρος τὴν κόμην, οὐλόβριξ, οὐλοκάρηνος, οὐλοκέφαλος, οὐλοκόμηξ, οὐλοκόμος, οὐλόκρανος, with curly hair. *Theoph.* *Cont.* 656, 21. 820, 21. *Leo Gram.* 234, 14. [If a compound of ἄγυρος, then = ἔφηβος.]
 ἐπιανακαιίζω = ἀνακαιίζω. *Clem. A.* I, 837 B.
 ἐπιβαβύζω (βαβύζω) = ἐφυλακτέω, to bark at. *Steph. Diac.* 1093 A.
 *ἐπιβάθρα, *α*s, ἡ, (ἐπιβαίνω) epibathra, lad-

- der, steps: stepping-stone. Athen. Mech. 5. Philon B. 91. Sept. Macc. 3, 2, 31. Diod. 14, 51. 17, 43, et alibi. Theol. Arith. 17. Philon I, 405, 3. Jos. Ant. 11, 8, 2. B. J. 7, 8, 5. Epict. 1, 7, 22. Plut. I, 199 D, et alibi. Arr. Anab. 4, 27, 1. Sext. 391, 12.*
— 2. *Landŕing, landing-place. Polyb. 3, 24, 14. 16, 21, 1. 2.*
 ἐπιβαθραίνω (ἐπιβάθρα) = ἐπιβαίνω. *Clem. A. I, 649 A.*
 ἐπιβαπτίζω = βαπτίζω *in addition, further. Jos. B. J. 1, 27, 1. 3, 7, 15. Basil. III, 452 A. IV, 633 A.*
 ἐπιβαρύνω (βαρύνω), *to burden. App. I, 676, 85.*
 ἐπιβασία, αἰ, ἡ, = ἐπίβασις. *Dion. H. II, 939, 2 as v. l. Poll. 2, 200. Dion C. 68, 13, 6.*
 ἐπιβαθρίας, ον, (ἐπιβαίνω) *fit for scaling. Jos. B. J. 3, 7, 23, scaling-ladders. — 2. Pertaining to arrival. Men. Rhēt. 231. 256, 3, λόγαι. — 3. An epithet of Apollo. Paus. 2, 32, 2. — Philon II, 567, 46, Caesar. — 4. Substantively, (α) τὸ ἐπιβαθρίον, sc. ἱερὸν (ἱερά), sacrifice on entrance, a feast in honor of the arrival of (the statue of) a god? Inscr. 4352, θεοί. Greg. Naz. III, 317 B. Synes. 1180 C. 1392 B. — (b) τὰ ἐπιβαθρία, dedication, consecration of a temple, = ἐγκαίνα. Socr. 1, 28, τῆς ἐκκλησίας. Simoc. 173, 5, τοῦ κράτους. Scyl. 733, 16.*
 ἐπιβάτης, ον, ὁ, *passenger on board a vessel. Pallad. 1186 C.*
 ἐπιβλαβής, ἐς, (βλάπτω) *injurious, hurtful. Poll. 5, 135. Aret. 118 A.*
 ἐπιβλαβῶς, adv. *injuriously. Poll. 5, 135. Basil. I, 304 B.*
 ἐπιβλασφημέω = βλασφημέω *strengthened. Jos. Ant. 20, 5, 4. App. II, 164, 69.*
 ἐπιβλεπτέον = δεῖ ἐπιβλέπειν. *Orib. VII, 345 C.*
 ἐπιβλεφαρίδιος, ον, (ἐπιβλεφαρίς) *of the eyelashes. Synes. 1180 D.*
 *ἐπίβλημα, ατος, τὸ, (ἐπιβάλλω) *surtout, wrapper, cloak. Inscr. 155, 33.*
 ἐπίβληματικός, ἡ, ὄν, (ἐπίβλημα) *in patches. Ptol. Tetrab. 107, τρόπος, patchwork.*
 ἐπίβλησις, εως, ἡ, = ἐπιβολή. *Achmet. 225, p. 198.*
 ἐπιβλητέον = δεῖ ἐπιβάλλειν. *Artem. 24. Aret. 111. Antyll. apud Orib. II, 63, 9.*
 ἐπιβλητικός, ἡ, ὄν, (ἐπιβάλλω) *cogitative? Iambli. Adhort. 44. Synes. 1300 B.*
 *ἐπιβλητικῶς, adv. *cogitatively? Epicur. apud Diog. 10, 50.*
 ἐπιβλίσκω = ἐπιβάλλω. *Pallad. Med. Febr. 115, 4.*
 ἐπιβλυσμός, οὔ, ὁ, (ἐπιβλύω) *a gushing forth. Aquil. Job 30, 12. Prov. 1, 26. Gen. 2, 6 ἐπιβλυγμός.*
 ἐπιβοή, ἡς, ἡ, = following. *Diog. 5, 90.*
- ἐπιβόησις, εως, ἡ, (ἐπιβοάω) *acclamation. Dion. H. V, 270, 5. Strab. 10, 3, 15. Dion Chrys. II, 173. Plut. I, 1037 E. — 2. Appeal to the emperor. Leo. Novell. 181.*
 ἐπιβόλαιον, ον, τὸ, = ἐπίβλημα. *Sept. Judic. 4, 18. Ezech. 13, 18. Apollon. S. 61, 21. Jos. Ant. 6, 11, 4.*
 ἐπιβομβέω (βομβέω), *to sound after. Lucian. I, 234. Hippol. Haer. 90, 79.*
 ἐπιβουλευτικός, ἡ, ὄν, (ἐπιβουλεύω) *treacherous. Ptol. Tetrab. 66.*
 ἐπιβουλευτικῶς, adv. *treacherously. Orig. III, 1196 A.*
 ἐπιβραδύνω = βραδύνω. *Lucian. I, 160.*
 ἐπίβραχος, ον, (βράχος) *rocky. Chron. 720, 20.*
 ἐπίβρεγμα, ατος, τὸ, (ἐπιβρέχω) *lotion. Diosc. 4, 168 (171), p. 663.*
 ἐπιβρέχω = ἐφύω, *to rain upon. Sept. Ps. 10, 6, ἐπὶ ἀμάρτωλοῦς παγίδας.*
 ἐπιβριμάομαι = βριμάομαι *at. Schol. Arist. Ran. 562.*
 ἐπιβροντάω = βροντάω. *Gemin. 860 A. Plut. I, 304 B. Poll. 1, 118.*
 ἐπιβροχή, ἡς, ἡ, (ἐπιβρέχω) *a wetting, bathing, for medical purposes. Galen. II, 378 F. 379 B.*
 ἐπιβύθιος, ον, = ἐν βυθῷ ὄν. *Simoc. 236, 18.*
 ἐπιβύστρα, ας, ἡ, (ἐπιβύω) *stopper. Lucian. II, 319.*
 *ἐπιβωμίτης, ον, ὁ, (ἐπιβώμιος) *attendant on the altar. Lysimach. apud Jos. Apion. 1, 34.*
 ἐπιγαμβρευτής, αὐ, ὁ, (ἐπιγαμβρεύω) = ἀδελφὸς τοῦ ἀνδρός μου. *Aquil. Deut. 25, 7.*
 ἐπιγαμβρεύω, εἶσω, (γαμβρός) *to intermarry. Sept. Gen. 34, 8 Ἐπιγαμβρεῖσασθε ἡμῖν, give her him to wife. Reg. 1, 18, 22, τῷ βασιλεῖ, to be the king's son-in-law. Par. 2, 18, 1 Ἐπιγαμβρεῖσατο ἐν οἴκῳ Ἀχαάβ. Esdr. 2, 9, 14. Macc. 1, 10, 54. — 2. To marry, with reference to a brother's widow. Sept. Gen. 38, 8 -σασθαι αὐτήν. Matt. 22, 24, τὴν γυναῖκα αὐτοῦ. Patriarch. 1073 D, αὐτῇ τὸν Αἰνῶν. (See also Deut. 25, 5 seq.)*
 ἐπιγαμβρία, ας, ἡ, = ἐπιγαμία. *Eus. II, 964 C. Pseud-Athan. IV, 160 B.*
 ἐπιγάννυμαι (γάννυμαι), *to exult in. Did. A. 812 A, τι.*
 ἐπιγάστριος, ον, (γαστήρ) *of the belly. Clem. A. I, 400 C. — 2. Substantively, τὸ ἐπιγάστριον, the region of the stomach, from the navel to the chest. Diosc. Eupor. 2, 67, p. 283. Plut. II, 559 E. Poll. 2, 170. Galen. II, 370 C. Hippol. Haer. 244, 10.*
 ἐπιγεμίω (γεμίω) = ἐπισάτω, *to put upon an animal as a burden, to load an animal with anything. Sept. Nehem. 13, 15, τὶ ἐπὶ τοὺς ἄνους. Antiatt. 94, 23.*
 ἐπιγεγεσιουργός, ὄν, = γεγεσιουργός. *Clem. A. II, 64 A.*

ἐπιγενητός, ἡ, ὄν, (ἐπιγίγνομαι) coming after. *Paul. Aeg.* 262.

ἐπιγεννώ (γεννώ), to beget in addition, to beget. *Theol. Arith.* 64. *Iren.* 641 B.

ἐπιγενηματικός, ἡ, ὄν, (ἐπιγένημα) consequent. *Cic. Fin.* 3, 9. *Clem. A. II,* 468 C. *Basil. I,* 661 B.

ἐπιγενητός, ἡ, ὄν, begotten after. *Hippol.* 296, 28.

ἐπιγεύομαι = γεύομαι. *Plut.* II, 991 A.

ἐπιγηράσκω (γηράσκω), to grow old succeedingly. *Jul.* 392 B. *Pallad. Laus.* 1098 C.

ἐπιγκέρνης, see πικέρνης.

ἐπιγλίχομαι = γλίχομαι in addition. *Clem. A. I,* 460 A.

ἐπιγλύφω (γλύφω), to carve on. *Sept. Macc.* 1, 13, 29.

ἐπιγνωμοσύνη, ης, ἡ, (ἐπιγνώμων) = following. *Sept. Prov.* 16, 23. *Orig. III,* 1080 C. *IV,* 205 A.

ἐπιγνωρισμός, οὐ, ὄ, (ἐπιγνωρίζω) recognition. *Pseud-Athan. IV,* 612 A. *Anast. Sin.* 720 B.

*ἐπιγνώσις, εως, ἡ, (ἐπιγνώσκω) knowledge. *Philon B.* 59. *Sept. Prov.* 2, 5. *Hos.* 4, 1, 6, 6. *Polyb.* 3, 7, 6. 3, 31, 4. *Hipparch.* 1041 B. *Diod.* 17, 114. *Nicom.* 77. *Paul. Hebr.* 10, 26, et alibi. *Diosc.* 1, 7. *Epict.* 2, 20, 21 A, τῆς ἀληθείας.

ἐπιγνωστόν = δεῖ ἐπιγνώσκειν. *Nicom.* 114. *Aristid. Q.* 47.

ἐπιγνωστικός, ἡ, ὄν, capable of knowing. *Epict.* 2, 3, 4.

ἐπιγνωστός, ον, (γνωστός) known. *Sept. Job* 18, 19, ἐν λαῷ αὐτοῦ.

ἐπιγονγγύζω = γογγύζω. *Const. Apost.* 3, 19. *Genes.* 71, 7.

ἐπιγονατίς, ἰδος, ἡ, (γόνυ) kneepan. *Ruf. apud Orib.* III, 391, 9. *Soran,* 252, 4.

ἐπιγονή, ης, ἡ, (ἐπιγίγνομαι) offspring. *Sept. Par.* 2, 31, 16. *Amos* 7, 1, ἀκριδῶν. *Diod.* 4, 15. *Theol. Arith.* 33. *Philon I,* 147, 7. *Plut.* II, 506 F.

Ἐπίγονος, ον, ὄ, *Epigonus*, a heretic of the school of Noëtus. *Hippol. Haer.* 440, 24.

ἐπιγραμματοποιός, οὐ, ὄ, (ἐπίγραμμα, ποιέω) epigrammatarius, epigrammatist. *Diog.* 6, 14. 7, 30.

ἐπιγραφή, ης, ἡ, title of a book. *Polyb.* 3, 9, 3.

— 2. A painting over, of the eyelids; opposed to ὑπογραφή. *Greg. Naz.* II, 292 C.

ἐπιγραφος, ον, (ἐπιγράφω) entitled, as a book. *Nemes.* 584 A.

ἐπιγράφω, to inscribe. *Mal.* 212, 6 ἐπιγράφει = ἐπιγέγραπται.

ἐπίγρουν, ον, τὸ, stern-fast, stern-cable. *Polyb.* 3, 46, 3. *Hes.* Ἐπιγύων . . .

ἐπιγώνιος, ον, (γωνία) at the angle. *Nicom.* 98.

ἐπιδάκνω, to be pungent. *Diosc.* 2, 196. *Clem. A. II,* 12 B.

ἐπιδάκνωδης, ες, (ἐπιδάκνω, ΕΙΔΩ) pungent. *Orib.* I, 388, 5.

ἐπιδανειστής, οὐ, ὄ, = ὁ ἐπιδανείζων. *Anast. Sin.* 524 A.

ἐπιδαναῖον = δαπανᾶν upon, besides. *Pallad. Med.* Febr. 117, 27.

ἐπιδέσις, εως, ἡ, = δέσις, petition to the emperor. *Leo. Novell.* 180.

ἐπιδεικνῶ (ἐπιδείκνυμι), to desire to display one's self. *Orig. I,* 1036 B. C. *Alex. A.* 569 C. *Cyrrill. H.* 564 A.

ἐπιδεικτικός, ἡ, ὄν, L. demonstrativus, fit for displaying, adapted to showing off. *Dion. H. V,* 518, 5, λόγος, demonstrative oration. *Dion. H. V,* 488, 6. *VI,* 789, 15 Τὸ ἐπιδεικτικῶν γένος οἱ σχῆμα οἱ μέρος τῆς ρητορικῆς. *Liban. Vit. Dem.* 6.

ἐπίδειξις, εως, ἡ, = ἀπόδειξις, proof. *Just. Tryph.* 36 Εἰς ἐπίδειξιν οὐ . . . καλείται.

ἐπίδειπνιος, ον, after δείπνον. *Lucian. II,* 334.

ἐπίδειπνίς, ἰδος, ἡ, epidipnis, = following. *Philon II,* 479, 35. *Athen.* 14, 85.

ἐπίδειπνον, ον, τὸ, (δείπνον) the last course, dessert. *Comicus apud Clem. A. I,* 385 C. *Athen.* 14, 85.

ἐπίδεκτέον = δεῖ ἐπιδέχεσθαι. *Polyb.* 36, 3, 4.

ἐπίδεκτικός, ἡ, ὄν, (ἐπιδέχομαι) susceptible. *Strab.* 3, 4, 13. *Nicom.* 110. *Plut. II,* 962 C. *Apollon. D. Pron.* 277 A. *Iren.* 1132 B.

ἐπίδεκτός, ἡ, ὄν, = ἐπίδεκτικός. *Orig. I,* 512 B.

ἐπίδεμα, ατος, τὸ, = ἐπίδεσμα. *Ephiph. I,* 1049 B.

ἐπιδένδριος, ον, (δένδρον) on a tree. *Jul.* 393 B.

ἐπιδένω (δένω) = ἐπιδέω, to tie on. *Const. Apost.* 2, 20. *Porph. Cer.* 328, 21.

ἐπίδερματίς, ἰδος, ἡ, = ἐπίδερμίς. *Erofan.* 242.

ἐπίδεσμα, ατος, τὸ, = ἐπίδεσμος, bandage. *Cyrrill. H.* 501 B.

ἐπίδεσμεύω (δεσμεύω), to bind up. *Apollod. Arch.* 43, 45, et alibi. *Theod. Her.* 1320 B.

ἐπίδεσμίς, ἰδος, ἡ, = ἐπίδεσμος. *Cass.* 161, 6.

ἐπίδεσμοχαρής, ἐς, (ἐπίδεσμος, χαίρω) delighting in bandages. *Lucian. III,* 656.

ἐπίδευτερος, ον, (δευτερον) of the second class, as a poet. *Eudoc. M.* 68.

ἐπίδευτερώ = δευτερώ. *Ephiph. II,* 309 B.

ἐπίδευτέρωσις, εως, ἡ, = δευτέρωσις. *Symm. Ps.* 76, 11.

ἐπίδημικά, ὦν, τὰ, (ἐπίδημητικός) praetia quibus se provinciales ab onere hospitum recipiendorum redimunt. *Justinian. Novell.* 134, 1.

ἐπίδην = ἐπὶ δῆν. *Greg. Naz. IV,* 26 A.

ἐπίδηρὸν = ἐπὶ δηρὸν. *Greg. Naz. IV,* 56 A.

ἐπιδιαθήκη, ης, ἡ, (διαθήκη) L. codicillus, codicil. *Jos. Ant.* 17, 9, 4.

ἐπιδιαίρεσις, εως, ἡ, (ἐπιδιαίρεω) subdivision, but not identical with ὑποδιαίρεσις. *Schol. Dion. Thr.* 796, 32. *Damasc. I,* 549 B.

ἐπιδιαιρετέον = δει ἐπιδιαιρεῖν. *Antyll.* apud *Orib.* II, 50, 8.
 ἐπιδιαιρέω, to divide and subdivide, to distribute. *Polyb.* 1, 73, 3.
 ἐπιδιαίτησις, εως, ἡ, (ἐπιδιαιτάω) diet after taking medicine. *Diosc.* 4, 148 (150), p. 629.
 ἐπιδικυδνεύω (διακυδνεύω), to risk in addition. *Jos. Ant.* 14, 14, 3.
 ἐπιδικαλλάσσω = διαλλάσσω. *Jos. Ant.* 16, 6, 8.
 ἐπιδιαμένω (διαμένω), to remain after, to remain: to continue to exist. *Nicom.* 68. *Diosc.* 1, 11, 105. *Attic.* apud *Eus.* III, 1329 B. *Artem.* 67. *Hermias* 1169 B. *Hippol.* Haer. 38, 11. *Diog.* 1, 11.
 ἐπιδιαμονή, ἡς, ἡ, = διαμονή. *Clem. A.* II, 160 B. *Orig.* I, 1025 A, τῆς ψυχῆς, after death.
 ἐπιδιανέω = διανέω in addition. *Philon* II, 651. *Jos. B. J.* 2, 6, 3. *Cels.* apud *Orig.* I, 1308 B.
 ἐπιδιαπέμπω = διαπέμπω in addition. *Dion C.* 60, 20, 3.
 ἐπιδιαρρέω = διαρρέω. *Erotian.* 146.
 ἐπιδιασαφέω = διασαφέω further. *Polyb.* 32, 26, 5. *Herodn. Gr. Schem.* 536, 5.
 ἐπιδιασκοπτομαι = διασκοπτομαι further. *Nemes.* 529 A.
 ἐπιδιαστρέφω = διαστρέφω. *Caius* 33 A.
 ἐπιδιασύρω = διασύρω. *Schol. Arist.* Pac. 202.
 ἐπιδιατάσσομαι (διατάσσομαι), to superadd to anything. *Paul.* Gal. 3, 15. *Aster. Urb.* 145 A, τῷ λόγῳ.
 ἐπιδιατείνω (διατείνω), to reach, extend, intransitive. *Polyb.* 32, 9, 3.
 ἐπιδιατριπτέον = δει ἐπιδιατριβεῖν. *Orig.* IV, 137 B.
 ἐπιδιαφθείρω (διαφθείρω), to destroy in addition. *Jos. B. J.* 6, 3, 2.
 ἐπιδιδυμῖς, ἰδος, ἡ, (διδυμος) = παραστάτης, in anatomy. *Galen.* II, 98 E.
 ἐπιδίδωμι, to hand to any one. *Joann. Mon.* 308 A Ἐπεδίδουσαν πρὸς ἓνα ἄρτον τοὺς ἀγρυννοῦντας, = τοῖς ἀγρυννοῦσι, one loaf apiece. *Porph.* Cer. 12, 12, τί τινα = τινα.
 ἐπιδιέξειμι (διέξειμι), to go over or through. *Plut.* II, 854 F.
 ἐπιδιηγέομαι (διηγέομαι), to relate in addition. *Sept. Esth.* 1, 17 as v. 1. *Aristid.* I, 474, 19. *Eus.* III, 1236 C.
 ἐπιδιήγησις, εως, ἡ, additional account. *Quintil.* 4, 2, 128.
 ἐπιδικάσμιος, ον, (ἐπιδικάζω) contended for. *Jos. Ant.* 4, 2, 4, p. 198. *Lucian.* I, 13, φίλους.
 ἐπιδιμερής, ἐς, (διμερής) one and two thirds as large; as 5 : 3. *Nicom.* 99.
 ἐπιδιμοῖρος, ον, (διμοῖρος) = preceding. *Clem. A.* II, 308 C.
 ἐπιδιορθόω (διορθόω), to revise, to correct further, to arrange further. *Inscr.* 2555, 9. *Paul.* Tit. 1, 5.

ἐπιδιορθώσις, εως, ἡ, revision, further correction. *Herodn. Gr. Schem.* 594, 7. *Basil.* I, 517 C.
 ἐπιδιπλασιάζω (διπλασιάζω) = following. *Herodn.* 6, 8, 16.
 ἐπιδιπλώω (διπλώω), to redouble. *Sept. Ex.* 26, 9.
 ἐπιδιπλώσις, εως, ἡ, = διπλώσις. *Philon* II, 497, 14.
 ἐπιδιστασις, εως, ἡ, (ἐπιδιστάζω) a doubting. *Galen.* VI, 83 F.
 ἐπιδιτρίτος, ον, (δι-, τρίτος) one and two thirds as large; as 5 : 3. *Nicom.* 101.
 ἐπιδιφριος, ον, ὁ, driver of a carriage, a low or vulgar person. *Justinian.* Novell. 90, 1.
 ἐπιδιωγμός, οὐ, ὁ, (ἐπιδιώκω) continued pursuit of the enemy. *Polyb.* 11, 18, 7.
 ἐπιδιώξις, εως, ἡ, = preceding. *Strab.* 10, 4, 21, p. 412, 22.
 ἐπίδομα, ατος, τὸ, (ἐπιδίδωμι) that which is given in addition. *Aquil.* Lev. 13, 7. *Athen.* 8, 68.
 *ἐπίδοξος, ον, = ἐπίσημος, distinguished, famous, glorious. *Pind.* N. 9, 110. *Diod.* 13, 83. *Plut.* II, 209 B. *Herodn. Gr. Philet.* 428 (471), condemned. *App.* II, 46, 62. *Ptol.* Tetrab. 119. *Phryn.* 132, condemned.
 ἐπιδοξότης, ητος, ἡ, (ἐπίδοξος) gloriousness. *Aquil.* Ps. 103, 1.
 ἐπιδόξως, adv. gloriously. *Sept. Esdr.* 1, 9, 45. *Artem.* 193. *Eus.* II, 364 A.
 ἐπιδοραρίς, ἰδος, ἡ, (δόρυ) spear-head. *Polyb.* 6, 25, 5, et alibi. *Diod.* 17, 20. *Strab.* 3, 3, 6.
 ἐπίδοσις, εως, ἡ, = φιλοτιμία, L. largitio, largess. *Plut.* I, 988 D, et alibi. *Herodn.* 1, 9, 2.
 ἐπιδοστήρ, ητος, ὁ, = ὁ ἐπιδιδούς. *Ptol.* Tetrab. 189.
 ἐπιδραμητέον = δει ἐπιτρέχειν or ἐπιδραμεῖν. *Clem. A.* I, 932 C.
 ἐπιδράσσομαι = δράσσομαι. *Philon* I, 664, 5. *Plut.* II, 179 E.
 ἐπιδράω (δράω), to perform in addition. *Philostr.* 234.
 ἐπιδρέπομαι = δρέπομαι. *Clem. A.* I, 121 B.
 ἐπιδρομεύς, εως, ὁ, (ἐπίδρομος) one that runs against. *Nil.* 516 D.
 ἐπιδρομικός, ἡ, ὄν, (ἐπίδρομή) cursory. *Sept.* 729, 6.
 ἐπιδύσις, εως, ἡ, = τὸ ἐπιδύναι. *Dubious.* *Philon* I, 115, 32.
 ἐπιδυσχεραίνω = δυσχεραίνω upon. *Plut.* II, 864 B.
 ἐπιείκεια, ας, ἡ, clemency, as a title. *Athan.* II, 700 A, ἡ σῆ.
 ἐπιεικέομαι, to be ἐπιεικής. *Sept. Esdr.* 2, 9, 8 Νῦν ἐπιεικέυσατο ἡμῖν ὁ θεὸς ἡμῶν τοῦ καταλιπεῖν ἡμᾶς εἰς σωτηρίαν.
 ἐπίεκτος, ον, (ἔκτος) one and one sixth as large; as 7 : 6. Implied in διπλασιεπίεκτος.

ἐπιετής, ἐς, (ἔτος) *this year's*. *Polyb.* 3, 55, 1.
 ἐπιεγγύνημι, *to adjoin*, etc. — **2.** Participle, τὸ ἐπεεγγυμένον, sc. ἀξίωμα, *the minor of a disjunctive syllogism*. *Sext.* 93, 8.
 ἐπιεζυγμένος, ἢ, ὄν, (ἐπιεζύγγημι) *joining together*; applied to the conjunction εἰν. *Apollon. D. Conj.* 510, 12. *Synt.* 272, 3. 275, 28. 306, 9. 329, 12.
 ἐπίεξις, εως, ἢ, epizeuxis, *repetition of a word*; as Θῆβαι δέ, Θῆβαι πόλις ἀστυγείτων. *Herodn. Gr. Schem.* 603, 13. *Isid. Hisp.* 1, 35, 10. — **2.** *Concord*, in grammar. *Cosm. Carm. Greg.* 347.
 ἐπιζήλοιστέω = ζήλοιστέω. *Lucian.* I, 249.
 ἐπιζήλω = ζήλω. *Jul.* 103 C.
 ἐπιζήτημα, ατος, τό, = ζήτημα. *Clem. A. I.* 1141 D.
 ἐπιζήτησις, εως, ἢ, = ζήτησις. *Jos. Ant.* 4, 8, 3. *Apion.* 1, 22. *Herod. apud Orib.* I, 418, 10.
 ἐπιζοφώ = ζοφώ, *Greg. Naz.* III, 1170 A. *Olympt.* A. 53 A.
 ἐπιζυγώω (ζυγώω), *to join to*. Hence, *to close the door*. *Artem.* 17. *Poll.* 10, 26. *Synes.* 1357 C. *Nic. CP.* 173 B ἐπιζυγοῦσθαι, *to be engaged*.
 ἐπιθαλάμιος, ον, (θάλαμος) *nuptial*. *Dion. H.* V, 247, 10. — Substantively, τὸ ἐπιθαλάμιον, *epithalamium, nuptial song*. *Lucian.* II, 294. III, 445.
 ἐπιθαλασσιαῖος or ἐπιθαλαττιαῖος, α, ον, = ἐπιθαλάσσιος. *Strab.* 2, 1, 16. 3, 4, 20. 8, 5, 6.
 ἐπιθαλάσσιος, ον, = ἐπιθαλάσσιος. *App.* I, 115, 28.
 ἐπιθανάτιος, ον, (ἐπιθάνατος) = κατὰδικος, *condemned to death*. *Dion. H.* III, 1389, 2. *Paul. Cor.* 1, 4, 9. *Chrys.* X, 99 C.
 ἐπιθάπτω (θάπτω), *to bury over*. *Philostr.* 670.
 ἐπιθαρρέω = θαρρέω ἐπὶ τῶν. *Philon* II, 325, 41. *Epict.* 3, 22, 18. *Plut.* I, 1001 B.
 ἐπιθανμάζω, *to wonder further*. *Athan.* I, 300 C.
 ἐπιθεάομαι (θεάομαι), *to look into: to examine*. *Poll.* 6, 115. *Agath.* 283, 7. *Schol. Arist.* *Nub.* 499.
 ἐπιθέλω = θέλω. *Plut.* II, 456 A.
 ἐπιθέμα, ατος, τό, (ἐπιτίθημι) *cover, lid*. *Classical.* *Sept. Lev.* 7, 24. *Reg.* 3, 7, 4. *Agathar.* 128, 6. *Jos. Ant.* 3, 6, 5. — **2.** *External application, plaster*. *Diosc. Iobol.* p. 46.
 ἐπιθεσία, ας, ἢ, = following. *Aquil.* Ps. 34, 20 = δόλος.
 *ἐπιθεῖαις, εως, ἢ, *a laying, imposition of hands*. *Paul. Tim.* 1, 4, 14, et alibi. *Iren.* 1241 A. — **2.** *The adding of an epithet*. *Aristot. Rhet.* 3, 2, 14. *Eudoc. M.* 33 Κατ' ἐπιθεσιν, *adjectively*. — **3.** *Imposition, imposture, deception*, = δόλος. *Aquil.* Ps. 42, 1. 54, 12. *Prov.* 11, 1. 14, 8. *Chrys.* IX, 588 D. 589

B. *Apocr. Act. Pet. et Paul.* 2. 38 Πᾶσι δι' ἐπιθέσεως ἡδυνήθης, *thou hast been able to deceive every one*. *Act. Thom.* 21, 23. *Basiliic.* 60, 30, 2.
 ἐπιθεσπιριστός, οὔ, ὅ, (ἐπιθεσπίσιζω) *delivery of an oracle*. *Arr. Anab.* 6, 19, 5.
 ἐπιθέτης, ον, ὅ, (ἐπιτίθημι) = ἀπατεῶν, *impostor, deceiver*. *Lucian.* III, 655. *Symm.* Ps. 1, 1. *Ptol. Tetrab.* 165. *Chrys.* IX, 588 D. XII, 117 C. *Hieron.* I, 552 (284). *Aporhith.* 257 A. *Vit. Eyrph.* 81 C.
 ἐπιθετικός, ἢ, ὄν, (ἐπιθετον) *adjectival, epithetic*. *Diod.* 4, 5. *Tryph. Trop.* 280. *Apollon. D. Pron.* 292 A, ὄνομα. *Synt.* 19, 27, πείσις.
 ἐπιθετικῶς, adv. *adjectively*. *Cornut.* 212. *Apollon. D. Synt.* 81, 15.
 *ἐπιθετον, ον, τό, (ἐπιθετος) sc. ὄνομα, *epitheton, adjective, epithet* (λευκός, ἀμύτωρ, μητροφόντης). *Aristot. Rhet.* 3, 2, 9. 14. *Dion. Thr.* 636, 9. *Dion. H.* V, 37, 11. *Tryph. Trop.* 280. *Apollon. S.* 3, 24. *Lesbon.* 166 (178). *Strab.* 1, 2, 30. 8, 3, 14. *Plut.* II, 683 E. *Sext.* 671, 14.
 ἐπιθέτως, adv. = ἐπιθετικῶς, *adjectively*. *Strab.* 1, 2, 21. 29. 8, 3, 7.
 ἐπιθεώρησις, εως, ἢ, = θεώρησις. *Ptol. Tetrab.* 193. *Anton.* 8, 26. *Clem. A. I.* 453 B.
 ἐπιθέω = ἐπιτίθημι. *Herm. Vis.* 1, 1.
 ἐπιθήγω = θήγω. *Plut.* II, 352 F. 786 B. *Aster.* 237 B. *Synes.* 1076 A.
 ἐπιθηραρχία, ας, ἢ, (ἐπιθηραρχος) *two θηραρχία of elephants*. *Ael. Tact.* 23, 1.
 ἐπιθηραρχος, ον, ὅ, (ἐπί, θήραρχος) *commander of two θηραρχία of elephants*. *Ael. Tact.* 23, 1.
 ἐπιθηριόμοι = θηριόμοι. *Orig.* III, 365 D Ἐπεθηριώθη πρὸς αὐτόν.
 ἐπιθησανυριστέον = δεῖ ἐπιθησαυρίζεν. *Clem. A. I.* 728 D.
 ἐπιθλίβω = θλίβω. *Diod.* 3, 14. *Plut.* II, 782 D. *App.* II, 589, 99.
 ἐπιθλίψις, εως, ἢ, = θλίψις, *pressure*. *Arct.* 89 C. *Clem. A. II.* 444 B.
 ἐπιθνήσκω, bad reading for ἀποθνήσκω. *Pseud-Ignat.* 892 A.
 ἐπιθολός, ον, = θολερός. *Lyd.* 283, 1.
 ἐπιθολώω (θολώω), *to make dim or turbid*. *Clementin.* 1, 18, τὰς δράσεις. *Plut.* II, 894 E. *Max. Tyr.* 132, 32. *Lucian.* II, 326. *Artem.* 309. *Galen.* VI, 58 B. *Cass.* 148, 4. *Orig.* I, 444 A.
 ἐπιθολώωσις, εως, ἢ, = τὸ ἐπιθολοῦν. *Cyrill.* A. I. 192 B.
 ἐπιθόρνυμαι (θορεῖν) = σπερμαῖνω. *Lucian.* II, 422. *Philostr.* 212. 813.
 ἐπιθορόω, ὄσω, (θορός) = σπερμαῖνω. *Clem. A. I.* 501 B, τινά.
 ἐπιθρηνέω (θρηνέω), *to lament over*. *Plut.* II, 123 C. 477 A.

ἐπιθρήνησις, εως, ἡ, lamentation over anything. *Plut.* II, 611 A.

ἐπιθρυλλέω = θρυλλέω. *Greg. Nyss.* I, 421 C, ἀσώτῳ.

ἐπιθρύπτω (θρύπτω), to break up clods. *Plut.* I, 965 A.

ἐπιθυμητέον = δεῖ ἐπιθυμῆναι. *Pseudo-Just.* 1188 C.

ἐπιθυμία, ας, ἡ, desire. *Sept. Dan.* 10, 3 Ἄρτον ἐπιθυμιῶν, desirable bread. *Theodtn.* Dan. 9, 23 Ἀνὴρ ἐπιθυμιῶν, a desirable person, greatly beloved. *Jos. Arion.* 1, 33 Ἐπιθυμίαν τοῦ βασιλέως ἵνα τοὺς θεοὺς ἴδῃ = τὸ τὸν βασιλέα ἐπιθυμῆσαι τοὺς θεοὺς ἰδεῖν.

ἐπιθυμιάω = θυμιάω, to offer incense. *Strab.* 16, 1, 20. *Diosc.* 1, 81.

ἐπιθυμῶδειπνος, ον, (ἐπιθυμῶ, δειπνῶ) eager after suppers. *Plut.* II, 726 A.

ἐπιθύμων, ον, τὸ, (θύμων) epithymon, the involucrum of the thyme. *Diosc.* 4, 176 (179). *Artem.* 108.

ἐπιθυσιάζω = ἐπιθύω. *Dion. H.* I, 82, 7.

ἐπιθύσις, εως, ἡ, = θυσία. *Philon Bybl.* apud *Eus.* III, 76 C.

ἐπιθωρακίδιον, ον, τὸ, (θώραξ) a sort of tabard. *Plut.* I, 1016 E.

ἐπικαγχάζω = καγχάζω ἐπὶ τινι. *Greg. Nyss.* III, 940 D.

ἐπικαθλόω (καθλόω), to nail on. *Apollocl.* Arch. 17, to drive in a nail.

ἐπικαθυπνῶω = καθυπνῶω ὑπον. *Barn.* 4 (Codex B), τινί.

ἐπικανίζω (κανίζω), to renew, restore. *Sept. Macc.* 1, 10, 44.

ἐπικαννοτομέω = καινοτομέω, to innovate. *Eus.* II, 641 A.

ἐπικαιρος, ον, = πρόσκαιρος, temporary. *Apocr. Act. Andr.* 7.

ἐπικαλαμάμαι (καλαμάμαι), to glean after other gleaners. *Lucian.* II, 524.

ἐπικαλαμός, ἴδος, ἡ, (κάλamos) reed-raft. *Agath.* 326, 18.

ἐπικαλέομαι, to pray, to invoke. *Epirh.* I, 173 A, αὐτὸν ὅπως καταναγίσθῃ.

ἐπικαλλῶω = καλλῶω. *Themist.* 434, 2.

ἐπικαλυμματίς, ἴδος, ἡ, (ἐπικάλυμμα) the cloth spread on the holy table. *Stud.* 1661 B.

ἐπικαλυπτέον = δεῖ ἐπικαλύπτειν. *Clem. A.* I, 637 C.

ἐπικάλυψις, εως, ἡ, (ἐπικαλύπτω) a covering. *Plut.* II, 266 D. *Orig.* IV, 205 B.

ἐπικαμνῶω = καμνῶω. *Pallad.* Laus. 1067 B, τοὺς ἀφθαλμούς.

ἐπικάμνω (κάμνω), to labor after. *Ael.* V. H. 14, 6.

ἐπικάμπιος, ον, (ἐπικαμπή), curved, convex line of battle. *Polyb.* 6, 31, 2. 1, 27, 4 τὸ ἐπικάμπιον, convex line of battle.

ἐπικάμψις, εως, ἡ, = ἐπικαμπή, *Dion. C.* 50, 31, 6.

ἐπικαπνίζομαι (καπνίζω), to be reduced to smoke, to be burned. *Solom.* 1324 A.

ἐπικάρπιος, ον, = ἐπὶ καρπῶ, on the wrist. *Philostrg.* 931.

ἐπικαρπαλόγομαι (καρπαλόγωω), to glean. *Pseudo-Jos. Macc.* 3, p. 500.

ἐπικαταγινώσκω = καταγινώσκω. *Pseudo-Basil.* III, 1316 A -σθαι ἐπὶ πταισμάτι.

ἐπικαταδύνω (δύνω), to set after another celestial body. *Gemin.* 817 A, τῷ ἡλίῳ.

ἐπικαταδύαμαι = preceding. *Cleomed.* 13, 26, τῷ ἡλίῳ.

ἐπικαταθέω = καταθέω. *Dion. C.* 40, 36, 1.

ἐπικαταίρω = καταίρω. *Plut.* I, 635 E.

ἐπικαταλλάσσομαι = καταλλάσσομαι. *Clem. R.* 1, 48, ἡμῖν.

ἐπικαταπηδάω (καταπηδάω), to leap upon. *Jos. B. J.* 3, 10, 9.

ἐπικαταπίμπρημι (καταπίμπρημι), to burn over a person or thing. *App.* II, 203, 73.

ἐπικαταπίπτω (καταπίπτω), to fall down upon. *Lucian.* II, 884. *Sept.* 702, 27.

ἐπικαταπλέω (καπλέω), to come to land after. *Diod.* 16, 66, 68.

ἐπικαταράμαι = καταράομαι. *Sept. Num.* 5, 19, 22, 17, 23, 7. *Malach.* 2, 2. — *Epirh.* I, 404 D ἐπικαταράσαι, write ἐπικαταράσαιτο? ἐπικατάρατος, ον, (ἐπικαταράομαι) accursed. *Sept. Gen.* 3, 14, 17, 9, 25. *Deut.* 27, 15, 16, et alibi. *Joann.* 7, 49. *Paul.* Gal. 3, 10.

ἐπικαταρρήγνυμι (καταρρήγνυμι), to break upon or over. *Dion. H.* IV, 2029, 17. *Plut.* I, 418 A. — 2. To throw over a person. *Basil. Sel.* 524 B.

ἐπικατασειώω (κατασειώω), to shake or throw down upon. *Jos. B. J.* 1, 1, 5. *Basil.* III, 232 A, τινί. *Caesarius* 1008.

ἐπικατασκάπτω (κατασκάπτω), to dig down upon. *Dion. H.* I, 100, 11. II, 761, 13.

ἐπικατασπάζομαι = κατασπάζομαι. *Macar.* 228 D.

ἐπικατασπένδω = κατασπένδω. *Jos. B. J.* 1, 3, 6.

ἐπικασκευάζω (κατασκευάζω), to construct on or over. *Dion. C.* 50, 23, 3. — *Eus.* II, 557 A, to prepare after.

ἐπικατασκήπτω = κατασκήπτω ὑπον. *Dion. Alex.* 1336 B.

ἐπικατασκοπέω = κατασκοπέω. *Proc.* II, 37, 7.

ἐπικαταστρέφω (καταστρέφω), to turn upside-down. *Diosc.* 5, 91. τινί τι, *Georon.* 10, 56, 6.

ἐπικαταταράσσω = καταταράσσω. *Dion. H.* IV, 2028, 13. 2223, 2.

ἐπικατατολμάω = κατατολμάω strengthened. *Eus. H. E.* 4, 15, 8 (Heinichen).

ἐπικατατρέχω (κατατρέχω), to run down upon. *Dion. H.* III, 1798, 9. *Dion. C.* 38, 33, 3, et alibi.

ἐπικαταφέρομαι (καταφέρομαι), to rush down

υρον. *Jos. Ant.* 12, 9, 4. *Oenom.* apud *Eus.* III, 397 C. *Poll.* 1, 116.
 ἐπικατάφορος, ον, (ἐπικαταφέρομαι) *proclivous, inclined to.* *Athen.* 9, 46, et alibi.
 ἐπικαταψάω = καταψάω. *Strab.* 17, 3, 11.
 ἐπικαταψήχω = καταψήχω. *App.* II, 377, 41.
 ἐπικατέχω = κατέχω. *Dion. H.* III, 1913, 9. *Dion. Chrys.* I, 111, 44. *Lucian.* I, 761. *Eus.* II, 657 A.
 ἐπικατηγόρημα, ατος, τό, = κατηγόρημα. *Plut.* II, 1127 D.
 ἐπικατηγόρησις, εως, ἡ, = following. Dubious. *Dion. H.* I, 166, 11.
 ἐπικατηγορία, ας, ἡ, (κατηγορία) *appellation, name.* *Sext.* 535, 26.
 ἐπικατονομάζω (κατονομάζω), *to offer, consecrate.* *Clem. A.* I, 392 B Οἷς ἐπικατονομάσται, *in whose name they have been offered.*
 ἐπικαυσις, εως, ἡ, (ἐπικαίω) *a burning.* *Strab.* 13, 4, 11. 15, 1, 24. *Cass.* 163, 30, *inflammation.* — 2. *A burn on the skin.* *Diosc.* 2, 165 (166).
 ἐπικαυχάομαι (καυχάομαι), *to glory in.* *Greg. Nyss.* I, 524 D. *Achmet.* 111.
 ἐπικεῖμαι, *to preside over.* *Hermes Tr. Poem.* 6, 15, ἐπὶ τοῦ πυρός.
 ἐπικεκαλυμένως (ἐπικαλύπτω), *adv. mystically.* *Just. Tryph.* 68. 130. *Orig.* II, 1061 D. *Eus.* VI, 680 D.
 ἐπικεκρυσμένως (ἐπικρύπτω), *adv. = preceding.* *Clem. A.* I, 741 B. 949 C. II, 45 C. 81 A. *Orig.* I, 1229 A.
 ἐπικελευστής, οὔ, δ, = κελευστής. *Diod.* 20, 50 as v. l.
 ἐπικελευστικός, ἡ, ὄν, = κελευστικός. *Polyaen.* 5, 16, 4.
 ἐπικεντριζώ (κεντριζώ), *to spur.* *Philipp.* 50. — 2. *To graft, = ἐγκεντριζώ.* *Macar.* 512 B. *Pseudo-Athan.* IV, 149 D. *Georon.* 5, 17, 11.
 ἐπικέντρος, ον, (κέντρον) *in the centre.* *Ptol.* *Tetrab.* 79. *Sext.* 735, 4, *ἀστέρες, in astrology.* *Plotin.* I, 245, 13.
 ἐπικεραστικός, ἡ, ὄν, (ἐπικεράννυμι) *that tempers.* *Galen.* VI, 343 E.
 ἐπικερδαίνω (κερδαίνω), *to gain by.* *Plut.* I, 370 B.
 ἐπικερδῶς (ἐπικερδής), *adv. profitably, gainfully.* *Socr.* 433 A.
 ἐπικέρνης, see *πυγκέρνης.*
 ἐπικερτόμημα, ατος, τό, (ἐπικερτομέω) *sneer, sarcasm.* *Pseudo-Demetr.* 51, 12.
 ἐπικερτόμησις, εως, ἡ, = preceding. *Herodn. Gr. Schem.* 591, 13.
 ἐπικέφαλα = ἐπὶ κεφαλῆν, *adv. head downward.* *Aprocr. Act. Philipp.* 26 Ἐπικέφαλα με ἐκρέμασαν. *Aët.* 1, p. 10, 39.
 ἐπικεφαλαίομαι (κεφαλαίω), *to sum up.* *Polyb.* 2, 40. 4. *Dion C.* 52, 28, 8.
 ἐπικηδέω = κηδέω, *to contract affinity.* *Proc.* III, 251, 25, γάμουσ ἀλλήλοις.

ἐπικηρόω (κηρώ), *to wax over.* *Polyaen.* 2, 20.
 ἐπικήρυκτος, ον, (ἐπικηρύσσω) *proclaimed against.* *App.* I, 432, 18.
 ἐπικηρύσσω, I, *proscribo, to proscribe.* *Dion. H.* III, 1704, 7.
 ἐπικιθάρισμα, ατος, τό, (κιθαρίζω) *epicitharisma, the finale.* *Tertull.* II, 589 A.
 ἐπικιναίδισμα, ατος, τό, (κιναίδίζομαι) *act of a cinaedus.* *Clem. A.* I, 596 C.
 ἐπικινδυνώδης, ες, = ἐπικίνδυνος. *Psell. Synops.* 548.
 ἐπικινέω (κινέω), *to move forward.* *Epict. Ench.* 33, 10 -σθαι, *to gesticulate.* *Iamb.* V. P. 46.
 ἐπικιννάω = ἐπικεράννυμι. *Diosc. Iobol.* p. 55.
 ἐπικλαγγάζω = ἐπικλάζω. *Caesarius* 856. 1072. *Basil. Sel.* 557 B.
 ἐπικληζώ = κληζώ, *to name.* *App.* I, 560, 3.
 ἐπικλήσις, εως, ἡ, *invocation, prayer.* *Sept. Macc.* 2, 18, 15. 2, 15, 26. *Aristes.* 28. *Iren.* 1248 C. *Psell.* 1133 A, *in theurgy.*
 ἐπικλήτος, ον, *noted, distinguished.* *Sept. Num.* 1, 16, τῆς συναγωγῆς. — 2. *Blameworthy, reprehensible.* *Polyb.* 8, 13, 2. — 3. *Named, called.* *Sept. Josu.* 20, 9. *Orig.* III, 1432 A Πηγῇ ἐπικλήτος Σιαγόνοσ, = κληθέσις Πηγῇ Σιαγόνοσ. *Pallad. Laus.* 1180 D, *surnamed.* — 2. *Substantively, ἡ ἐπικλήτος, convocation.* *Sept. Num.* 28, 18.
 ἐπικλινῶς (ἐπικλινής), *adv. pronely.* *Philon* I, 37, 32. 150, 37. II, 570, 36.
 ἐπικλίσις, εως, ἡ, (ἐπικλίνω) *inclination.* *Strab.* 1, 3, 7. *Plut.* II, 1045 B. *Apollod. Arch.* 48. *Clem. A.* I, 492 A.
 ἐπικλυσμός, οὔ, δ, (ἐπικλύζω) *deluge.* *Poll.* 1, 114. 116. *Heliod.* 9, 3. *Philostrg.* 601 B.
 ἐπικλυστος, ον, (ἐπικλύζω) *flooded, inundated.* *Diod.* 1, 10, p. 14, 7. *Strab.* 1, 2, 25. 11, 1, 5. *Jos. Ant.* 13, 10, 3.
 ἐπικλώσμαι, ατος, τό, (ἐπικλώω) *yarn on the spindle.* *Diogenian.* apud *Eus.* III, 449 D.
 ἐπικολίς, see *ἐπικυλίς.*
 ἐπικόωνος, ον, *promiscuous.* In grammar, *epicoenus, epicene*, applicable to both sexes; as ὁ ἀετός, ὁ κόραξ, ἡ ἀηδὼν, ἡ ἀλώπηξ. *Dion. Thr.* 634, 19. *Gell.* 13, 7. *Clem. A.* I, 261 A.
 ἐπικόωνος, *adv. in the epicene gender.* *Clem. A.* I, 261 A.
 ἐπικουτέω (κουτέω), *to watch at.* *Polyb.* 22, 10, 6, ἐπὶ τῶν ἔργων.
 ἐπικουτίος, ον, (κοίτη) *at bed time.* *Hierocl. C.* A. 115, 8, ᾠσμα, *a hymn sung before going to bed.*
 ἐπικουιτώνης, ον, ὅ, = κουιτώνης. *Socr.* 188 B. 652 A, εὐνοῦχοι, *cubicularii.*
 ἐπικόλλιος, ον, (κόλλος) *on or in the bosom.* *Ael. N. A.* 2, 50.
 ἐπικόλλπος, ον, = ἐπικόλλπος. *Simoc.* 101, 12.
 ἐπικολπώ = κολπώ. *Agath.* 188, 15.

ἐπικολυμβάω = ἐπινηχομαι. *Macar.* 508 A.
ἐπικάλωνος, ον, (καλώνος) on a hill. *Diod.* 19, 19.

ἐπικομίξω, to bring to. *Strab.* 11, 2, 17. *Jos.* B. J. 2, 8, 4.

ἐπικομῶ (κομῶ), to paint the face. *Themist.* 205, 31.

ἐπικομψεύω = κομψεύω. *Jos. Ant.* 20, 11, 2.

ἐπικοπρίζω = κοπρίζω. *Georon.* 2, 23, 5.

ἐπικоруσσομαι = κορύσσομαι. *Lucian.* II, 261.
ἐπικоруφωσις, εως, ἡ, = κορύφωσις, a summing up. *Nicom.* 110.

ἐπικόσμημα, ατος, τὸ, (ἐπικοσμέω) ornament. *Taitian.* 852 C.

ἐπικόσμησις, εως, ἡ, an ornamenting. *Const. Apost.* 1, 8.

Ἐπικούρειος, ον, (Ἐπίκουρος) *Epicuræus*, *Epicurean.* *Sext.* 364, 27. *Clem. A. I.* 732 D, *φιλοσοφία*. — Substantively, an *Epicurean.* *Dion. H. V.* 188, 9. *Strab.* 14, 2, 20. *Luc. Act.* 17, 18. *Epiet.* 2, 19, 20. *Plut.* II, 674 A. *Lucian.* I, 755. *Sext.* 21, 20.

ἐπικουρητέον = δεῖ ἐπικουρεῖν. *Clem. A. I.* 1048 A.

ἐπικουρίζω, ἰσά, (Ἐπίκουρος) to side with *Epicurus.* *Orig.* I, 1145 B.

ἐπικουίτζουλον, τὸ, = κουσούλιον, κάμασον. *Porph.* *Adm.* 232, 11.

ἐπικουφισμός, οὔ, ὁ, (ἐπικουφίζω) relief. *Clem. A. II,* 509 B.

ἐπικράζω (κράζω), to shout to. *Lucian.* II, 895.

ἐπικράνιος, ον, (κρανίον) on the head. *Cyrill. A. X,* 1017 B.

ἐπίκρασις, εως, ἡ, (ἐπικεράννυμι) a tempering. *Classical. Diosc.* 2, 53. *Herod.* apud *Orib.* I, 418, 7. — 2. Union, combination. *Iambli. Math.* 208.

ἐπικρατιδῶ = κραταῖω. *Sept. Eccl.* 4, 12.

ἐπικράτεια, ας, ἡ, authority, usage, in language. *Apollon. D. Synt.* 326, 14. *Aristid. Q.* 44.

ἐπικρατητέον = δεῖ ἐπικρατεῖν. *Clem. A. I,* 505 A.

ἐπικρατήτωρ, ορος, ὁ, (ἐπικρατέω) lord, master, in astrology. *Ptol.* *Tetrab.* 216, 217.

ἐπικραυγάζω (κραυγάζω) = ἐπικράζω. *Epiet.* 1, 21, 3, et alibi. *Epiroph.* I, 1197 D.

ἐπίκριμα, ατος, τὸ, (κρίμα) decision. *Inscr.* 4957, 28.

ἐπίκρισις, εως ἡ, (ἐπικρίνω) judgment on anything: discrimination. *Strab.* 1, 1, 12. *Diosc.* 1, 13. *Plut.* II, 43 C. *Apollon. D. Pron.* 351 C. *Adv.* 551, 32.

ἐπικριτής = κριτής modified *Polyb.* 14, 3, 7.

ἐπικριτικός, ἡ, ὄν, that can determine. *Apollon. D. Conj.* 489, 1. *Diog.* 9, 47.

ἐπίκριτος, ον, chosen, picked. *Jos. B. J.* 3, 5, 5. *Sext.* 37, 33.

ἐπικρουνίζω = κρουνίζω upon. *Theophyl. B. IV,* 320 C, τινι.

ἐπικρυπτεόν = δεῖ ἐπικρύπτειν. *Clem. A. I,* 753 A.

ἐπικρυπτομένως (ἐπικρύπτω), adv. secretly, mysteriously. *Did. A.* 957 A.

ἐπικρύψις, εως, ἡ, (ἐπικρύπτω) concealment. *Strab.* 2, 3, 8. 10, 2, 12. *Plut.* I, 539 A. II, 266 D. *Aret.* 125 D. — Tropically, recon-dite or hidden meaning. *Clem. A. I,* 777 A. 937 C. II, 68 B. *Orig.* I, 361 B. 897 A. 1017 A. 1024 A. 1088 B.

Ἐπικρήτειος, ον, (Ἐπικήτητος) *Epicrætean.* *Anton.* 1, 7.

ἐπικτιζῶ (κτιζῶ), to build in addition: to rebuild: to build. *Polyb.* 10, 24, 3. *Strab.* 10, 1, 10. 10, 4, 15. 14, 1, 12. 17, 3, 12. *Plut.* I, 328 B. — 2. To create in addition. *Arius apud Epiroph.* II, 213 B.

ἐπικυδαίνωμαι (κυδαίνω), to be proud of. *Dion C.* 71, 2, 4.

ἐπικύκλος, ον, ὁ, (κύκλος) epicyclus, epicycle. *Plut.* II, 1028 B. *Iambli. V. P.* 70.

ἐπικυλίκεος, ον, (κύλιξ) over one's cups, festive. *Plut.* II, 1146 D. *Diog.* 4, 42. *Athen.* 1, 3.

ἐπικυλίς, ἰδος, ἡ, (κύλα) the upper eyelid. *Poll.* 2, 66. *Protosp. Corp.* 155, 13.

ἐπικυλισμός, οὔ, ὁ, (ἐπικυλίω) a rolling down upon. *Symm. Prov.* 2, 9. 5, 6.

ἐπικυλίω = ἐπικυλιδέω. *Sept. Josu.* 10, 27. *Polyb.* 3, 53, 4. *Diod.* 17, 68. 19, 19. *Philon II,* 109, 31.

ἐπικυμαίνω (κυμαίνω), to move like a wave. *Plut.* I, 684 E. — 2. To agitate the sea. *Jos. Ant.* 4, 3, 2.

ἐπικυματίζω (κυματίζω), to float. *Philon I,* 455, 39. 553, 27. II, 300, 17. *Philostr.* 677.

ἐπικυμάτωσις, εως, ἡ, (κυματώ) fluctuation. *Anton.* 9, 28.

ἐπικυφορέω (κυφορέω) = ἐπικιέω. *Sophrns.* 3592 D.

ἐπικυρτός, ον, (κυρτός) stooping. *Plut.* II, 53 C.

ἐπικύρωσις, εως, ἡ, (ἐπικυρώ) confirmation, consummation. *Just. Apol.* 1, 45. *Eus.* III, 812 A.

ἐπικύφος, ον, (κυφός) = ἐπικυρτός. *Sept. Macc.* 3, 4, 5. *Andr. C.* 1304 C.

ἐπικύψις, εως, ἡ, = τὸ ἐπικύπτειν. *Antyll.* apud *Orib.* III, 572, 7.

ἐπικόμος, ον, = ἐπικόμιος. *Plut.* II, 128 D. 148 B. 784 B.

*ἐπικόματος, ον, furnished with oars, as a vessel. *Diod.* 14, 30. *Dion. H. I,* 535, 10. — Substantively, ὁ ἐπικόματος, rower. *Men. Ephes.* apud *Jos. Ant.* 9, 14, 2.

ἐπιλαμαργέω = λαμαργέω ἐπί τινι. *Clem. A. I,* 396 B.

ἐπιλαλέω (λαλέω), to speak against. *Symm. Ps.* 122, 4.

- ἐπιλαλιά, ἄς, ἡ, (λαλιά) *incantation*. *Eus.* IV, 225 C.
- ἐπιλαμπρος, ον, = λαμπρός. *Artem.* 298.
- ἐπιλαμπρῶν (λαμπρῶν), *to render splendid*. *Dion.* H. II, 1133, 7. *Plut.* I, 450 E. — 2. *To render clear or distinct, as an alphabetic sound.* *Dion.* H. V, 77, 7.
- ἐπιλαμψις, εως, ἡ, (ἐπιλάμπω) *a shining forth*. *Philon* I, 24, 26. 168, 4. II, 7, 29, et alibi. *Iambl. Myst.* 238, 9. *Eus.* II, 1329 A.
- ἐπιλανθάνομαι, *to forget*. *Athan.* I, 16 D Ἐπιλαθομένη ἐαυτὴν εἶναι = οὐσα. [*Sept. Sir.* 3, 10. 44, 10 ἐπελήσθη. 3, 14. 32, 9. *Sap.* 2, 4 ἐπιλήσθησομαι: all passive in sense.]
- ἐπιλέανσις, εως, ἡ, (ἐπιλεαίνω) *a smoothing over*. *Philon* I, 254, 10.
- ἐπιλέγομαι, *to elect a bishop*. *Socr.* 928 A.
- ἐπιλειώω (λειώω), *to make smooth, by shaving*. *Dion* C. 48, 34, 3.
- ἐπιλείχω (λείχω), *to lick over*. *Luc.* 16, 21.
- ἐπιλεκτάρης, ον, ὁ, (ἐπιλεκτος, ἄρχω) *commander of a picked body of troops*. *Plut.* I, 1042 A.
- ἐπιελογισμένως (ἐπιλογίζομαι), *adv. considerately*. *Clem. A.* I, 428 B.
- ἐπιέξις, εως, ἡ, (ἐπιέγω) *selection*. *App.* II, 398, 91.
- ἐπιεπτος, ον, = λεπτός. *Simoc.* 218, 2 Ἐξ ἐπιεπτου, *minutely*. *Georon.* 2, 21, 3.
- ἐπιευκία, ας, ἡ, = λευκή, *white leprosy*. *Plut.* II, 670 F.
- ἐπιληπτεύομαι = ἐπιληπτέομαι. *Sept. Reg.* 1, 21, 15. *Jer.* 30, 3; in both places as v. l.
- ἐπιληπτος, ον, = ἐπιληπτος. *Sept. Reg.* 1, 21, 15 as v. l.
- ἐπιλήνσις, ον, = following. *Max. Tyr.* 121, 3. *Schol. Arist. Ach.* 202.
- ἐπιλήνσιος, ον, (ληνός) *belonging to the wine-press*. *Poll.* 4, 53. 55. *Athen.* 5, 28, p. 199 A. *Orig.* II, 1061 A, ψαλμός. — *Philon* I, 323, 39 τὰ ἐπιλήνια, *vintage-feast*.
- ἐπιληπτεύομαι = ἐπιληπτός εἰμι, *to be epileptic*. *Sept. Reg.* 1, 21, 15. *Petr. Alex.* 473 D.
- ἐπιληπτίως = preceding. *Plut.* II, 290 B.
- ἐπιληπτικός (ἐπιληπτικός), *adv. in an epileptic manner*. *Agathin.* apud *Orib.* II, 396, 11.
- ἐπιληπτος, ον, = ἐπίψογος, *reprehensible*. *Philon* I, 37, 39. II, 4, 8. 7, 11. *Heph.* 4, 7, *faulty*. *Orig.* I, 861 D. *Iambl. Adhort.* 336.
- ἐπιλησμονέω, ἦσω, = ἐπιλήσμων εἰμί. *Isid.* 209 C.
- ἐπιλησμονή, ἡς, ἡ, = following. *Sept. Sir.* 11, 27. *Jacob.* 1, 25.
- ἐπιλησμοσύνη, ἡς, ἡ, (ἐπιλήσμων) *forgetfulness*. *Classical.* *Dion* C. 56, 41, 8.
- ἐπιλήψιμος, ον, (ἐπιλήψις) *reprehensible*. *Max. Tyr.* 98, 22. *Just. Tryph.* 35, 552 C. *Lucian.* III, 23. *Hermog. Rhet.* 182, 15. *Poll.* 3,
139. — *Carth. Can.* 5 τὸ ἐπιλήψιμον, *reprehensibility*.
- ἐπιλιμνάζω = λιμνάζω. *Plut.* I, 720 A. *Eus.* IV, 260 D. VI, 940 A, *intransitive*.
- ἐπιλοιπαίνω = λοιπαίνω. *Plut.* I, 697 C. *Hippol.* Haer. 136, 6.
- ἐπιλοιπαρέω = λοιπαρέω. *Themist.* 457, 5.
- ἐπιλοιπής, ἐς, = ἐλλιπής. *Plut.* I, 455 E.
- ἐπιλοιχάω = ἐπιλειχώ. *Philon* I, 527, 18.
- ἐπιλοιχεύω = λοιχεύω, *to covet*. *Philon* I, 137, 14. 305, 45.
- ἐπιλλόπτω = ἰλλάπτω. *Plut.* II, 51 D.
- *ἐπιλογή, ἡς, ἡ, (ἐπιλέγω) *election, selection, choice, appointment*. *Lysim.* apud *Jos. Apion.* 1, 34, p. 466. *Iren.* 1252 A. *Carth.* 65, p. 309. *Pallad. Laus.* 1066 A. *Socr.* 664 B. *Lyd.* 203, 6. *Justinian.* Cod. 1, 4, 17. 10, 16, 13. 10, 27, 3, *electio, arbitrium*.
- ἐπιλογικός, ἡ, ὄν, (ἐπιλογος) *belonging to the epilogue*. *Hermog. Rhet.* 364, 23. *Athen.* 3, 59.
- ἐπιλόγισις, εως, ἡ, = ἐπιλογισμός. *Plut.* II, 1091 B.
- ἐπιλογιστέον = δεῖ ἐπιλογίζεσθαι. *Plut.* II, 40 B. *Sext.* 358, 5. *Orig.* I, 553 B.
- ἐπιλογιστικός, ἡ, ὄν, (ἐπιλογίζομαι) *calculating, considering, sensible, prudent*. *Epict.* 2, 10, 3. *Ptol. Tetrab.* 155. 160. *Clem. A.* I, 564 A. *Eus.* II, 873 A. — 2. *In grammar, concluding, applied to the particle οὐκοῦν*. *Apollon.* D. *Conj.* 525, 28.
- ἐπιλογιστικός, *adv. considerately, etc.* *Galen.* VIII, 591 C.
- ἐπιλογος, ον, ὁ, *incantation*. *Hippol.* Haer. 464, 94.
- ἐπιλουτρον, ον, τὸ, (λουτρόν) *the price of a bath*. *Lucian.* II, 320.
- ἐπιλοχος, ον, ἡ, = λεχώ, *lying-in*. *Leo.* *Novell.* 89.
- ἐπιλυμαίνομαι = λυμαίνομαι. *Plut.* II, 881 D.
- ἐπιλυπος, ον, (λύπη) *in grief, sad: morose*. *Philon* I, 604, 8. II, 29, 28. *Plut.* II, 13 A. *Artem.* 33. *Aret.* 25 C. *Nemes.* 724 C.
- ἐπιλύπως, *adv. sadly*. *Diod.* 17, 18. *Philon* I, 130, 27. 136, 22.
- ἐπιλυσις, εως, ἡ, *unravelling, solution, interpretation*. *Petr.* 2, 1, 20. *Clementin.* 104 A. *Iren.* 612 B. *Sext.* 111, 24, *refutation*. *Clem. A.* I, 400 B. *Anast. Sin.* 37 C. — 2. *The breaking or finishing of a fast, = κατάλυσις*. *Eus.* II, 492 A. B.
- ἐπιλυσάω or ἐπιλυττάω = λυσάω *at or for*. *Caesarius* 980, τιμί.
- ἐπιλυτέον = δεῖ ἐπιλύειν. *Clem. A.* II, 209 A.
- ἐπιλυτος, ον, (ἐπιλύω) *broke loose from*. *Epirh.* II, 40 D, ἐκ βαρβάρων.
- ἐπιλυτρος, ον, (λύτρον) *set at liberty for ransom*. *Strab.* 11, 2, 12.
- ἐπιλύχνιος, ον, (λύχνος) *pertaining to lamp-*

lighting. — Ἐπιλύχνιος εὐχαριστία, a thanksgiving for the evening. *Basil.* IV, 205 A. *Greg. Nyss.* III, 981 C. 985 B. — Ἐπιλύχνιος ψαλμός, the psalm chanted at the lighting up of the lights, that is, at sunset. *Const. Apost.* 8, 35. [In the time of Basilius of Caesarea, the ἐπιλύχνιος εὐχαριστία, namely Φῶς ἱλαρὸν ἁγίας δόξης, was ascribed by some to Athenagoras, who suffered martyrdom in the reign of Diocletian. In the earlier editions of the Horologium, however, it is preceded by the words Ποίημα Σωφρονίου πατριάρχου Ἱεροσολύμων, from which it may be inferred that Sophronius of Jerusalem gave it the form in which it now appears in the ritual of the Eastern Church.]

ἐπιλύω, to solve, interpret, explain. *Marc.* 4, 34. *Sext.* 115, 27, to refute. *Orig.* I, 897 A. — 2. To break or end the fast, — καταλύω. *Eus.* II, 492 A -σθαι τὰς νηστείας.

ἐπιλαβάζομαι (λαβάζομαι), part. ἐπιλελωβημένος, leprous. *Achmet.* 54.

ἐπιλώρικον, ου, τὸ, (ἐπιλωρικός) a garment put over the cuirass. *Leo. Tact.* 6, 4. 26. *Porph. Cer.* 505, 11.

ἐπιλωρικός, ἡ, ὄν, (λωρίκιον) put over the cuirass. *Leo. Tact.* 5, 4.

ἐπιλωρικοφόρος, ου, (φέρω) wearing an ἐπιλώρικον. *Phoc. Novell.* 300.

ἐπιμαλλος, ου, ὅ, (μαλλός) woolly caterpillar. *Euchol.* p. 498.

ἐπιμανής, ἐς, (ἐπιμαίνομαι) mad. *Polyb.* apud *Athen.* 2, 21. *Plut.* I, 978 E. *Paus.* 1, 6, 8. *Achill. Tat.* 8, 1.

ἐπιμάνικα, ου, τὰ, (manica) movable tight-sleeves. *Petr. Ant.* 800 C.

ἐπιμανίκα, τὰ, = ἐπιμάνικα. *Pseudo-Chrys.* XII, 776 D.

ἐπιμαντεύομαι (μαντεύομαι), to prophesy in addition. *App.* II, 711, 42. *Philostr.* 202.

ἐπιμαρτύρησις, εως, ἡ, = ἐπιμαρτυρία. *Plut.* II, 1121 E. *Sext.* 40, 17. 237, 20.

ἐπιμασάομαι (μασάομαι), to munch in addition. *Alciph.* 3, 51.

ἐπιμειδίασις, εως, ἡ, (ἐπιμειδιάω) a smiling at. *Plut.* II, 1009 E.

ἐπιμέλεια, ας, ἡ, diligence, as a title. *Eus.* II, 888 B, ἡ ὑμετέρα. — 2. Cura, office, duty. *Diod.* II, 608, 58. *Sext.* 114, 19.

ἐπιμελής, ἐς, being an object of care. *Jos. Ant.* 13, 2, 3 (τῶν) ἐπιμελὲς εἶναι ἵνα μηδὲ εἰς ἔχη. ἐπιμελητέω = ἐπιμελητῆς εἰμι. *Inscr.* 1713. 2371.

*ἐπιμελητής, οὐ, ὁ, superintendent, overseer. *Inscr.* 124, ἐπὶ τὸν λιμένα. 340. 4684, τοῦ τόπου. *Nicol. D.* 90, tutor.

ἐπιμελωδέω (μελωδέω), to sing to. *Aristid.* I, 760, 9.

ἐπιμορφασμένος (ἐπιμορφάζω), adv. feignedly, counterfeitly. *Method.* 92 C.

ἐπιμέμπτos, ου, (ἐπιμέμφομαι) blamable. *Philon* I, 260, 4. *Apollon. D. Pron.* 370 A. 401 C. *Conj.* 505, 16. 537, 6. *Adv.* 543, 12. *Synt.* 259, 14. *Ptol. Tetrab.* 157. *App.* II, 382, 23.

ἐπιμηνψις, εως, ἡ, blame. *Dion. H.* I, 437, 2. ἐπιμένο, to continue to exist. *Plut.* II, 560 B. *Diog.* 7, 156.

ἐπιμερής, ἐς, (μέρος) greater by a fraction, the numerator of the fraction being more than 1; as 5 : 3. *Nicom.* 99. *Philon* II, 183, 29. *Iambl. Math.* 197.

ἐπιμερίζω, ἰσω, (μερίζω) to reckon up part by part, to distribute. *Gemin.* 856 C. *Dion. H.* I, 353, 12. *Strab.* 13, 1, 10, to enumerate. *Patriarch.* 1049 B. — 2. In grammar it is used with reference to distributive pronominals and to the partitive genitive. *Dion. Thr.* 636, 13 Ἐπιμεριζόμενον ὄνομα (ἕτερος, ἐκότερος, ἕκαστος). *Apollon. D. Synt.* 92, 21. 36, 10. 35, 24. 1 Πᾶσα γενικὴ παντὸς ὀνόματος ἐπιμεριζομένη πάντως συνεχέη τὸ ἄρθρον (τῶν ἀνθρώπων οἱ μὲν . . . , οἱ δὲ . . .).

ἐπιμερισμός, οὐ, ὁ, division, distribution. *Apollon. D. Synt.* 91, 1. *Orig.* IV, 225 C.

ἐπιμέσος, ου, (μέσος) middle. *Antiatt.* 108, 24.

ἐπιμήθεια, ας, ἡ, (ἐπιμηθέομαι) after-thought; formed after the analogy of προμήθεια. *Cornut.* 98.

ἐπιμηθέομαι = ἐπιμηθῆς εἰμι; opposed to προμηθέομαι. *Cornut.* 98.

ἐπιμηκύνω (μηκύνω), to protract. *Paus.* 4, 10, 4. *Philostr.* 714.

ἐπιμιγή, ἡς, ἡ, = ἐπιμιξία. *Sext.* 29, 10.

ἐπιμίκτος, ου, mixed, promiscuous. *Sept. Num.* 11, 4 ὁ ἐπιμίκτος, sc. ὄχλος, the mixed multitude.

ἐπιμνημονεύω (μνημονεύω), to remember or mention in addition. *Athen.* 9, 36. *Epirh.* II, 248 A.

ἐπιμνήσις, εως, ἡ, (ἐπιμνήσκω) mention. *Aristeas* 5. 18.

ἐπιμοιχεύω = μοιχεύω besides. *Epirh.* I, 1064 C.

ἐπιμονή, ἡς, ἡ, elaborateness. *Pseudo-Demetr.* 114, 12.

ἐπιμόνμος, ου, = following. *Geopon.* 2, 5, 7. ἐπίμονος, ου, (ἐπιμένω) permanent. *Polyb.* 6, 15, 6. 38, 3, 10 Τοὺς ἐράνους ἐπίμονους ποιεῖν, to delay their payment.

*ἐπιμόριος, ου, (μόριον) greater by a fraction; as 3 : 2. *Aristot. Probl.* 19, 41, 1. *Metaphys.* 4, 15, 3. *Nicom.* 95. *Philon* II, 183, 30.

ἐπιμορῳίως, adv. of the preceding. *Nicom.* 136. ἐπιμορφάζομαι (μορφάζω), to counterfeit, simulate. *Philon* I, 96, 36. 288, 1. 340, 14. 549, 10. II, 65, 4. *Clem. A.* I, 136 A. *Orig.* I, 480 B. *Method.* 40 B. *Eus.* II, 781 A. IV, 804 B.

ἐπομορφίζομαι = preceding. *Did. A.* 1141 D.

ἐπομορφώ (μορφώ), *to form.* *Philon* II, 520, 7. *Clementin.* 5, 13 Λαμιά (Jupiter) ἐπεμορφώθη ἔποψι, *assumed the form of.*

ἐπιμόρφωσις, εως, ἡ, (ἐπομορφώ) *simulation, deception.* *Leont.* I, 1276 B.

ἐπίμοχθος, ου, (μόχθος) *laborious, toilsome.* *Sept. Sap.* 15, 7 ἐπίμοχθον = ἐπιμόχθως.

ἐπιμόχθως, adv. *laboriously.* *App.* I, 7, 98.

ἐπιμύθιον, ου, τὸ, (μῦθος) *the moral of a fable.* *Lucian.* III, 82. *Aphthon.* *Prog.* 60.

ἐπιμύλιος, ου, (μύλος) *belonging to a mill.* *Sept. Judic.* 9, 53, κλάσμα, *a piece of a millstone.* *Philon* II, 333, 22. *Poll.* 4, 53, φδή, *milller's song.* *Athen.* 14, 10. — 2. Substantively, τὸ ἐπιμύλιον, *the upper millstone.* *Sept. Deut.* 24, 6.

ἐπίμυσις, εως, ἡ, (ἐπίμυσις) *a closing of the eyes.* *Erotian.* 194. *Clem. A.* I, 493 C.

ἐπίμωμος, ου, (μῶμος) *blameworthy.* *Sibyll.* 1, 351. *Artem.* 422. *Orig.* III, 849 C.

ἐπιναύσιος, ου, (ναυσία) *sea-sick.* *Polyb.* 31, 22, 1.

ἐπινεαριεύομαι = νεαριεύομαι. *Philon* I, 203, 27. II, 371, 41. *Plut.* II, 1079 D. *Poll.* 3, 121.

ἐπιπέμνησις, εως, ἡ, = ἰνδικτιών. *Jul.* 428 D. *Basil.* IV, 401 A. *Pallad. Vit. Chrys.* 50 B. *Lyd.* 39, 20. 40, 13. *Const.* (536), 1148 C. *Just. Imper.* 4. *Justinian.* *Novell.* 148, 2. *Euagr.* 2356 B, τοῦ κύκλου. *Max. Conf. Comput.* 1249 D. *Suid.* Ἐπιπέμνησις, ὁ τοῦ χρόνου μερισμός.

ἐπιπεωτερίζω = νεωτερίζω. *Eus.* II, 1513 A.

ἐπιπήφω = νήφω ἐπὶ τινι. *Plut.* II, 87 E. *Lucian.* II, 448.

ἐπινίκιος, ου, *the Roman triumphalis.* *Dion C.* 37, 21, 4, στολή, *vestes triumphales.* — 2. Substantively, τὰ ἐπινίκια = θρίαμβος, *triumphus.* *Id.* 37, 21, 1.

ἐπινικίως, adv. *triumphantly.* *Caesarius* 889.

ἐπιποιητής, ου, ὁ, = ὁ ἐπιποῶν. *Anton.* 1, 16. *Eus.* II, 1484 C.

ἐπιποιητικός, ἡ, ὄν, (ἐπιποιητής) *shrewd, ingenious, inventive.* *Clem. A.* I, 717 A. *Athen.* 7, 86. *Longin.* 4, 1.

ἐπιποιητικῶς, adv. *shrewdly, etc.* *Orig.* II, 100 D.

ἐπιποιητός, ἡ, ὄν, (ἐπιποιέω) *existing in the mind.* *Sext.* 296, 3.

ἐπιποθεύω = νοθεύω *in addition.* *Phot.* III, 1108 C.

ἐπιπομή, ἡς, ἡ, (ἐπιπέμομαι) *spread of fire.* *Plut.* I, 685 F. *Ael. N. A.* 12, 32, *diffusion of poison.* — 2. *Direction, order, commandment.* *Clem. R.* 1, 44 Ἐπιπομήν ἐδάκασιν ὅπως, ἐὰν κοιμηθῶσιν, διαδέξωνται ἕτεροι δεδοκιμασμένοι ἄνδρες τὴν λειτουργίαν. [If it is another form

of ἐπιπομῆς, it must mean *supplementary regulation.*]

ἐπιπομίζω (νομίζω), *to regard in addition.* *Porphyr.* apud *Eus.* III, 297 C.

ἐπιπόμιον, ου, τὸ, (ἐπιπομία) *pay for pasture.* *Inscr.* 1537.

ἐπιπόμιος, ἰδος, ἡ, (νόμος) *supplement to a law.* *Philon* I, 121, 30. 495, 41. 509, 4 = δευτερονόμιον.

ἐπιπομῆς, ἰδος, ἡ, (ἐπιπομή) *the Roman strena, new year's gift.* *Athen.* 3, 52.

ἐπιποστέω = νοστέω *to.* *Cyrill. A.* I, 169 B.

ἐπιποτιζώ (νοτιζώ), *to moisten.* *Diosc.* 2, 105, p. 232. *Caesarius* 865.

ἐπιπυκτερεύω (πυκτερεύω), *to pass the night at or in.* *Plut.* II, 690 C.

*ἐπιπυκτις, ἰδος, ἡ, (ἐπιπυκτιος) *epinyctis, night-blains.* *Diocl.* apud *Orib.* III, 610, 3. *Antyll.* apud *Orib.* II, 441, 2. — 2. *Night-journal.* *Synes.* 1316 C. (Compare ἐφημερίς.)

ἐπιπύσσω = πύσσω. *Sept. Macc.* 1, 6, 57 (Codex A). *Lucian.* II, 338. *Soran.* 252, 18. *Antyll.* apud *Orib.* IV, 427, 1.

ἐπιπυσταγμός, ου, ὁ, = τὸ ἐπιπυστάξω. *Orig.* VII, 177 A.

ἐπιπυστάξω (πυστάξω), *to nod over or upon.* *Sept. Prov.* 6, 4. *Plut.* I, 1000 D. E. *Lucian.* II, 795. *Basil.* III, 421 D, τινί.

ἐπιψαίω = ψαίω *in addition.* *Basil.* III, 268 B.

ἐπιξηναγία, ας, ἡ, (ξηναγία) *two συστρέματα = 2048 ψιλοί.* *Ael. Tact.* 16, 3.

ἐπιξηναγός, ου, ὁ, *commander of an ἐπιξηναγία.* *Id.* 16, 4.

ἐπιξέσσω, ου, = ἐπὶ ξέσης ὄν, ξένος. *Clem. A.* I, 977 A.

ἐπιξέσσωσις, εως, ἡ, = τὸ ἐπιξενούσθαι. *Diod.* II, 582, 56.

ἐπιξέω (ξέω), *to polish a literary performance.* *Just. Cohort.* 37.

ἐπιξηραντικός, ἡ, ὄν, (ἐπιξηραίνω) *desiccative.* *Diosc.* 4, 138 (140).

ἐπιπορκούνη, ἡς, ἡ, = ἐπιπορκία. *Straton* 89.

ἐπίπαιρην, aor. 3 pers. sing. = ἐπίπαιρσεν, ἐπίπαιρο. *Joann. Mosch.* 2912 D Ἐπίπαιρην κατ' αὐτῆς κοινορτός.

ἐπιποιήσιος, ου, (οὐσία) *necessary to existence.* *Matt.* 6, 11. *Luc.* 11, 3. *Orig.* I, 509 C. 513 A. 517 A. *Chrys.* VII, 251 D. E = ἐφήμερος. *Isid.* 712 C. (Compare *Plut.* II, 279 D. 703 E, to which is opposed *Matt.* 6, 34.)

ἐπίπαγος, ου, ὁ, (πάγος) *incrustation.* *Diosc.* 1, 133. 180. 4, 83. 5, 136 (137). *Plut.* II, 627 F. 641 E. *Ruf.* apud *Orib.* II, 222, 10. *Mnesith.* apud *Orib.* III, 132, 13. *Galen.* II, 103 B.

ἐπιπαιανίζω = παιανίζω. *Diod.* 5, 29. *Plut.* I, 310 F.

ἐπιπαίζω = παίζω. *Philostr.* 835.

ἐπίπαππος, οὐ, ὁ, = ὁ τοῦ πάππου πατήρ, πρό-
παππος, *L. proavus, great-grandfather. Poll.*
3, 18. *Chrys.* VII, 14 A. X, 174 B.
Theod. IV, 365 B. *Hes. Basyl. Porph.*
Novell. 304.

ἐπιπαραγίγνομαι (παραγίγνομαι), to succeed one
in a command. *Polyb.* 1, 31, 4.

ἐπιπαραδέχομαι = παραδέχομαι in addition.
Apollon. D. Synt. 170, 13.

ἐπιπαραμβάλλω (παραμβάλλω), to throw in a body
of soldiers. *Polyb.* 12, 19, 6. — 2. Intransi-
tive, to fall into line. *Id.* 3, 115, 10. 11, 23, 5.

ἐπιπάρερχομαι = παρέρχομαι. *Dion C.* 40, 35,
1, et alibi.

ἐπιπασμα, ατος, τὸ, (ἐπιπάσσω) anything sprin-
kled on. *Moschn.* 67. *Aret.* 99 A.

ἐπιπαστέον = δεῖ ἐπιπάσσειν. *Antyll.* apud
Orib. II, 70, 12.

ἐπιπασώ = παύω. *Diosc.* 2, 34, with various
readings.

ἐπιπεδάω = πεδάω. *Cornut.* 22.

ἐπιπέδος, οὐ, plane. — Ἐπιπέδος ἀριθμός, plane
number; as the trigonal, the tetragonal.
Nicom. 117. *Plut.* II, 1017 D.

ἐπιπέδως, adv. superficially, in geometry.
Nicom. 117.

ἐπιπένθεκτος, οὐ, (πέντε, ἕκτος) greater by five
sixths; as 11 : 6. *Nicom.* 101.

ἐπιπενταέννατος, οὐ, (πέντε, ἑννατος) greater by
five ninths; as 14 : 9. *Nicom.* 108.

ἐπιπεντακοσιοστοτάριος, οὐ, (πεντακοσιοστός,
τάριος) greater by one five hundred and
fourth. *Aristid. Q.* 115.

ἐπιπενταμερής, ἑς, (πενταμερής) = ἐπιπένθεκτος.
Nicom. 99.

ἐπιπεριτρέπω (περιτρέπω), to convert to a pur-
pose. *Anton.* 3, 35.

ἐπιπερκάζω = περκάζω. *Philipp.* 3.

ἐπιπετόδομαι = ἐπιπέτομαι. *Philon* I, 63, 44.

ἐπιπηγάζω (πηγάζω), to cause to gush forth.
Clem. A. I, 701 A.

ἐπιπηδάω, to jump into. *Jos. B. J.* 2, 21, 6,
σκάφους.

ἐπιπήδησις, εως, ἡ, a jumping upon. *Plut.* II, 76
C, et alibi.

ἐπιπήξ, γηος, scion for grafting. *Geopon.* 4,
12, 8.

ἐπιπήξις, εως, ἡ, (ἐπιπήγνυμι) construction.
Agathin. apud *Orib.* II, 402, 2.

ἐπιπήσσω = ἐπιπήγνυμι. *Diosc.* 5, 117 (118).

ἐπιπιεσμός, οὐ, ὁ, (ἐπιπιέζω) a pressing. *Galen.*
VIII, 19 D.

ἐπιπικρός, οὐ, (πικρός) somewhat bitter or harsh.
Jos. Apion. 2, 38.

ἐπιπιστεύω = πιστεύω. *Jos. Ant.* 17, 2, 4,
p. 831.

ἐπιπλαδάω = πλαδάω. *Philon* II, 418, 37.

*ἐπιπλανόμαι (πλανάω), to wander about.
Democr. apud *Clem. A.* I, 775 A.

ἐπίπλασις, εως, ἡ, (ἐπιπλάσσω) the application
of a plaster. *Aret.* 89 B.

ἐπίπλασμα, ατος, τὸ, plaster, in pharmacy.
Lycus apud *Orib.* II, 344, 11. *Aret.* 75 C, et
alibi.

ἐπιπλάστεον = δεῖ ἐπιπλάσσειν. *Geopon.* 16,
18, 3.

ἐπίπλαστος, οὐ, overspread, as a plaster. *Artem.*
334. — 2. False, simulated. *Lucian.* I, 56.
Symm. Job 13, 4. *Clem. A.* I, 53 A. 557
B. 657 C.

ἐπιπλάστως, adv. falsely, hypocritically. *Anton.*
2, 16. *Orig.* II, 1273 B. *Eus.* II, 1144
A.

ἐπιπλέκω (πλέκω), to plait in. Tropically, to
connect or join with. *Polyb.* 4, 28, 2-σθαί
των. *Mel.* 105. *Diod.* II, 577, 51. *Strab.*
2, 5, 26. 4, 1, 14. 7, 3, 7. *Theol. Arith.*
31 Τὸ ἐπιπλέκεσθαι ἀλλήλους, a euphemism.

Diosc. 1, 10. *Erotian.* 102. *Cornut.* 102.

ἐπιπλευάζω = πλεονάζω. *Theod.* III, 992 C.
— 2. To add. *Genes.* 14, 7, τὶ.

ἐπιπλευαστέον = δεῖ ἐπιπλευάζειν. *Herod.*
apud *Orib.* I, 426, 9.

ἐπιπληθύνω = πληθύνω. *Sept. Gen.* 7, 17.

ἐπιπληκτός, α, οὐ, = ὃν δεῖ ἐπιπληγέσθαι.
Philon I, 242, 31.

ἐπιπληκτικός, ἡ, ὄν, (ἐπιπλήσσω) rebuking.
Epict. 3, 21, 19. *Clem. A.* I, 344 A. *Diog.*
4, 63. *Orig.* I, 536 A. IV, 240 C.

ἐπιπληκτικῶς, adv. rebukingly. *Diod.* 17, 114.
Orig. III, 429 A. IV, 340 A.

ἐπιπλημμυρέω = πλημμυρέω. *Philostr.* 839.

ἐπιπλημμύρω = πλημμύρω. *Opp.* Hal. 1, 465.

ἐπιπλοιστεροκίλη, ης, ἡ, = ἐπιπλοκίλη and ἐντε-
ροκίλη combined. *Paul. Aeg.* 278.

*ἐπιπλοκή, ης, ἡ, (ἐπιπλέκω) a plaiting together,
interweaving. *Diosc.* 4, 186 (189). — 2.

Combination, particularly of letters, words,
metrical feet, or numbers. *Aristot.* apud
Eus. III, 1341 B. *Dion. H.* VI, 1068, 14.

Philon II, 489, 12. *Drac.* 125, 7. *Apollon.*
D. Conj. 507, 16. *Synt.* 3, 11. 4, 10. *Arcaid.*
9, 8. *Hippol. Haer.* 10, 45. — 3. Union,

intercourse with, connection. *Polyb.* 2, 12, 7,
et alibi. *Diod.* 5, 32, p. 355, 93, ἡ πρὸς τοὺς

Ἕλληνας. *Strab.* 2, 5, 18. 13, 1, 48. 14, 2,
28. *Epict.* 2, 14, 27. — 4. Sexual inter-

course. *Diod.* 4, 9, p. 254, 81. *Theol. Arith.*
46. *Plut.* I, 89 E. II, 732 E, πρὸς ἀλλήλας.

Iren. 453 A. *Diog.* 9, 79.

ἐπιπλοκίλη, ης, ἡ, (ἐπιπλοοῦ, κίλη) hernia. *Paul.*
Aeg. 278.

ἐπιπνευσίς, εως, ἡ, (ἐπιπνέω) L. afflatus, a
breathing upon, blast, gust of wind. *Strab.*
10, 3, 9.

ἐπίπνοια, ας, ἡ, inspiration. *Orig.* I, 360 B, τοῦ
ἀγίου πνεύματος.

ἐπιπόθημα, ατος, τὸ, (ἐπιποθέω) = ἐπιθυμία.
Aquil. Ps. 139, 9.

ἐπιπόθησις, εως, ἡ, *earnest desire*. *Paul. Cor.* 2, 7, 7. 11. *Aquil. Ezech.* 23, 11. *Doctr. Orient.* 676 B.

ἐπιπόθητος, ον, *longed for*. *Paul. Phil.* 4, 1. *Clem. R.* 1, 59. *App.* I, 153, 86.

ἐπιποθία, ας, ἡ, = ἐπιπόθησις. *Paul. Rom.* 15, 23.

ἐπιποιέω (ποιέω), *to make in addition, to add*. *Hippol. Haer.* 416, 87. *Philostr.* 570. *Pallad. Laus.* 1121 C.

ἐπιποιήτος, ον, *fictitious, counterfeit*. *Synes.* 1200 A.

ἐπιποιήτως, adv. *counterfeitly*. *Epirh.* I, 725 C.

ἐπίποκος, ον, (πόκος) *with the fleece or wool*. *Sept. Reg.* 4, 3, 4.

ἐπιπολαϊόφυτος, ον, (ἐπιπολαίος, φυτός) *growing near the surface*. *Isid.* 552 C.

ἐπιπολεύω = ἐπιπολάζω. *Ael. N. A.* 9, 61.

ἐπιπολασμός, οὔ, ὁ, = τὸ ἐπιπολάζειν. *Archigen.* apud *Orib.* II, 152, 10.

ἐπιπολιτεύομαι = πολιτεύομαι. *Eus. Alex.* 348 D, *eis tōn laōn, to manage*.

ἐπιπομπεύω = πομπεύω at. *Plut.* I, 734 B, *τινί*.

ἐπιπομπή, ἡς, ἡ, (ἐπιπέμπω) *a letting in*. *Aristeas* 16.

ἐπιπορεύομαι (πορεύω), *to go, travel, march to or over a place*. *Sept. Lev.* 26, 33. *Ezech.* 39, 14. *Polyb.* 1, 30, 14, *τὴν χώραν*. 4, 9, 2, *ἐπὶ τὸ πλῆθος*. *Luc.* 8, 4.

ἐπιπόρευσις, εως, ἡ, *a going to or towards*. *Ptol. Tetrab.* 93. 98.

ἐπιπορτέομαι (πορτάω), *to buckle on*. *Polyb.* 39, 1, 2, *πορφυρίδα*. *Diod.* 5, 30, *σάγους*. *Strab.* 7, 2, 3.

ἐπιπόρρω (πόρρω), adv. *any farther*. *Arcad.* 190, 20.

ἐπιποτάμιος, α, ον, (ποταμός) *on a river*. *Synes.* 1252 B.

ἐπιπραίνω = πραίνω. *Plut.* I, 581 D.

*ἐπιπρέπεια, ας, ἡ, (ἐπιπρεπής) *propriety, fitness, adaptation*. *Polyb.* 3, 78, 2. — 2. *Appearance of a person*. *Aristot. Physiogn.* 4, 7. *Adam.* S. 369.

ἐπιπρεσβεύομαι = πρεσβεύομαι, *to go as ambassador: to send an embassy*. *Dion. H. I.* 335, 6. II, 1166, 15, et alibi. *Plut.* I, 241 F. 582 C. *App.* I, 90, 74.

ἐπιπρία = πρία. *Antip. Thess.* 26.

ἐπιπροβαίνω = προβαίνα. *Dion. P.* 128.

ἐπιπροβάλλω = προβάλλω *in addition*, said of the emanations of Valentinus. *Hippol. Haer.* 276, 27. 35.

ἐπιπροσγίνομαι = προσγίνομαι *in addition*. *Apollon. D.* Synt. 260, 28.

ἐπιπροσώπειος, ον, (πρόσωπον) *on the face*. *Genes.* 74, 19.

ἐπιπροωθέω = προωθέω. *Lucian.* II, 578.

ἐπίπτησις, εως, ἡ, (ἐπίπτωμαι) *a flying towards*. *Jul. Frag.* 358 F.

ἐπιπτήσσω = πτήσσω. *Philostr.* 584.

ἐπιπίσσω = πίσσω. *Georon.* 3, 7, 1.

ἐπίπτυσις, εως, ἡ, = following. *Phryn. P. S.* 72, 20. *Basil. I.* 149 B.

ἐπιπτυχή, ἡς, ἡ, (ἐπιπτύσσω) *a folding: fold*. *Plut.* II, 979 D. *Lucian.* I, 332.

ἐπίπτωσις, εως, ἡ, (ἐπιπίπτω) *a falling upon or over*. *Nicom. Harm.* 24. *Antyll.* apud *Orib.* III, 371, 2.

ἐπιπυρσεία, ας, ἡ, (πυρσεία) *repeated fire-signals*. *Polyaen.* 6, 19, 2.

ἐπιπώλησις, εως, ἡ, (ἐπιπωλέομαι) *reviue, in military language*. *Plut.* II, 29 A Ἄγαμέμνονος ἐπιπώλησις, the title of the fourth book of Homer's *Iliad*.

ἐπιπωματίζω = ἐπιπωμάζω. *Alex. Aphr. Probl.* 9, 29.

ἐπίρμος, ἐπιριπτάριον, see ἐπίρμος, ἐπιριπτάριον.

ἐπιρραγολογέω (ραγολογέω), *to glean grapes*. *Euaqr. Scit.* 1252 C. *Clim.* 848 D.

ἐπιρραθνυμέω = ραθνυμέω *Lucian.* II, 792.

ἐπιρρακτός, ἡ, ὄν, (ἐπιρράσσω, ἐπιρρήσσω) *throw down*. *Plut.* II, 781 E, *θύρα, trap-door*.

ἐπιρραντίζω (ραντίζω), *to sprinkle upon*. *Sept. Lev.* 6, 27 -σθῆνά τι.

ἐπιρραπίζω = ραπίζω. *Tropically, to rebuke*. *Dion. H. I.* 151, 4. *Clem. A. I.* 752 C. 812 C.

ἐπιρραπισμός, οὔ, ὁ, (ἐπιρραπίζω) *a smiting. Tropically, rebuke, reproach, abuse*. *Polyb.* 2, 64, 4.

ἐπιρράπτω (ράπτω), *to sew upon*. *Marc.* 2, 21.

ἐπιρραψωδέω (ραψωδέω), *to recite at*. *Lucian.* I, 460. *Philostr.* 682.

ἐπιρρέπεια, ας, ἡ, (ἐπιρρεπής) *proclivity*. *Orig.* III, 861 C.

ἐπιρρεπής, ἑς, (ἐπιρρέπω) *L. proclivis, prone, inclined to*. *Lucian.* II, 67. *Athen.* 13, 37, p. 576 F. — 2. *Good hope*. *Polyb.* 1, 55, 1.

ἐπιρρεπῶς, adv. *pronely*. *Epiet.* 3, 22, 1. *Sext.* 664, 2.

ἐπιρρηκτέον = δεῖ ἐπιρρήσσειν. *Plut.* II, 36 B.

ἐπίρρημα, ατος, τὸ, (ρῆμα) *L. adverbium, adverb.* *Dion. Thr.* 634, 6. 641, 23. *Dion. H. V.* 8, 12. *Tryph.* 34. *Plut.* II, 1009 C. — 2. *Epirrhema*, a part of the *παράβασις* in the old comedy. *Heph. Poem.* 14, 3.

ἐπιρρηματικός, ἡ, ὄν, *adverbial*. *Apollon. D.* Adv. 530, 13.

ἐπιρρηματικῶς, adv. *adverbially*. *Apollon. D.* Conj. 510, 13. *Synt.* 33, 20.

ἐπίρρησις, εως, ἡ, (ρῆσις) *rebuke, reproach*. *Plut.* II, 19 D. — 2. *Incantation, spell, charm*. *Lucian.* III, 57. *Iren.* 661 A. 664 B. *Eus.* III, 233 B.

ἐπιρρητορεύω (ρητορεύω), *to speak as an orator*. *Lucian.* II, 34, *actively*.

ἐπιρρίζιον, ου, τὸ, (ρίζιον) *side-root*. *Diosc.* 1, 10.
 ἐπίρρινον, ου, τὸ, (ἐπίρρινος) *nose-ring*, an ornament. *Symm.* *Job* 42, 11.
 ἐπίρριμος, ου, (ρίς) *with a prominent nose, having a prominent nose*. *Pseudo-Lucian.* *Philopat.* 12. *Apocr. Act. Paul. et Thecl.* 3.
 ἐπιρριπτάριον, ου, τὸ, (ἐπιρριπτῶ) a sort of hood or cowl. *Joann. Mosch.* 2949 C. *Porph.* *Cer.* 470, 9. 473, 14. *Theoph. Cont.* 385, 21. *Leo Gram.* 292, 10. *Cedr.* II, 282, 21.
 ἐπιρρίπτω, sc. ἐμαυτόν, *to fall upon*. *Joann. Mosch.* 3105 A.
 ἐπίρροια, as, ἡ, (ἐπίρροος) *increase*. *Diod.* 2, 2, τῶν πραγμάτων.
 ἐπιρροπή, ἡς, ἡ, *a rush*. *Chrys.* I, 45 B.
 ἐπιρροπαῖω = ρυπαῖω. *Diosc. Iobol.* 2, p. 62. *Plut.* II, 828 A.
 ἐπίρρυστις, εως, ἡ, = ἐπιρροή. *Basil.* I, 81 B.
 ἐπιρρωολογέω = ἐπιρραολογέω. *Pseudo-Jos. Macc.* 3.
 ἐπίρρωσις, εως, ἡ, (ἐπιρρώνυμι) *a strengthening*. *Ael. N. A.* 6, 1. *Longin.* 11, 2.
 ἐπιρρωστέον = δεῖ ἐπιρρωννύειν. *Nicom. Harm.* 2.
 ἐπιρρητήρ, ἡρος, ὁ, (ἐπιρρέω) = ἐπαρυστήρ, ἐπαρυστήρις, ἐπιρρητήρ. *Aquil.* *Zach* 4, 2.
 ἐπίσαγμα, ατος, τὸ, *saddle*. *Sept.* *Lev.* 15, 9.
 ἐπίσαθρος, ου, (σαθρός) *rotten, unsound*. *Iren.* 1, 13, 4.
 ἐπισαλεύω = σαλεύω ἐπί τι. *Jos. B. J.* 7, 3, 4. *Lucian.* II, 441. *Philostr.* 740.
 ἐπίσαλος, ου, (σαλός) *agitated by the waves, stormy, tempestuous*. *Secund.* 639. *Arr. P. M. E.* 8, ὄρμος.
 ἐπισαλπίζω (σαλπίζω), *to accompany the singers on the trumpet*. *Jos. Ant.* 7, 14, 5. 9, 13, 3.
 ἐπισαρκάζω = σαρκάζω, *to cavil*. *Philon* I, 587, 40.
 ἐπισαφηνίζω (σαφηνίζω), *to make clearer*. *Clem. A.* I, 1176 D
 ἐπίσαγυρος, ου, (ἀγυρός) = ἐπιάγουρος. *Theoph. Cont.* 656, 21
 ἐπίσειστος, ου, (ἐπισείω) *shaking, waving on*. *Lucian.* II, 742.
 ἐπισέλλιον, ου, τὸ, (σέλλα) *a horse's caparison, housing, a cloth over a horse's saddle*. *Mauric.* 1, 2, p. 22. *Leo. Tact.* 6, 9.
 ἐπισεμνώνομαι = σεμνώνομαι ἐπί τι. *Philon* I, 599, 7, et alibi. *Jos. Apion.* 2, 3.
 ἐπισεσυρμένος (ἐπισύρω), *adv. loosely, slovenly*. *Epict. Ench.* 31, 5. *Clem. A.* II, 645 B.
 ἐπισήθω (σήθω), *to sprinkle upon*. *Jos. Ant.* 8, 7, 3.
 ἐπισηκρητέω, *to perform the duties of σηκρητάριος in addition*. *Lyd.* 220, 20.

ἐπισηκρήτω = ἀσηκρήτις. *Caesarius* 851 (titul.).
 ἐπισημαντέον = δεῖ ἐπισημαίνεω. *Tit. B.* 1144 C. *Did. A.* 425 C.
 ἐπισημαντικός, ἡ, ὄν, *indicative, indicating*. *Ptol. Tetrab.* 94, 101.
 ἐπισημασία, as, ἡ, (ἐπισημαῖω) *sign of approval or disapproval*. *Polyb.* 26, 2, 6. — 2. *Distinction, consideration, notice*. *Polyb.* 6, 6, 8. 30, 1, 2. 40, 6, 1. *Diod.* II, 586, 67. — 3. *Sign, appearance*, with reference to the heavenly bodies, or to supernatural appearances. *Polyb.* 1, 37, 4. 31, 11, 4. *Diod.* I, 49.
 ἐπισημειώω = σημειώω. *Plut.* II, 235 C. *Iren.* 525 A. *Sext.* 740, 1. *Afric.* 73 B. *Orig.* I, 1041 B. IV, 517 C.
 ἐπισημείωσις, εως, ἡ, *a noting, marking, annotation*. *Hippol. Haer.* 124, 22. *Diog.* 7, 20. *Orig.* IV, 385 A. *Eus.* II, 580 A.
 ἐπισημειώτεον = δεῖ ἐπισημειώσθαι. *Orig.* IV, 304 D.
 ἐπίσημος, ου, *marked, bearing a mark*. *Iren.* 608 A. B. 629 A, ἀριθμός, *the number six*, because it is represented by the letter ς. 604 A, ὄνομα, *the name ΙΗΣΟΥΣ*, because it consists of six letters. — 2. *Substantively, τὸ ἐπίσημον.* (α) sc. γράμμα or στοιχείον, *the letter ς* (Faῦ, δίγαμμα) denoting the number six. *Iren.* 629 A. 632 A. *Clem. A.* II, 368 B. *Eus.* IV, 1009 B. — (β) *the figure on a coin*. *Symes.* 1205 B.
 ἐπισινιάω = ἐπισινόμαι. *Genes.* 84, 5.
 ἐπισίτισμα, ατος, τὸ, = ἐπισιτισμός. *Polyaen.* 3, 10, 11.
 ἐπισιωπάω = σιωπάω. *Soz.* 976 A.
 ἐπισκαίρω = σκαίρω. *Ael. N. A.* 14, 8.
 ἐπισκάπτω (σκάπτω), *to dig, to dig over*. *Anthol.* III, 109. *Geopon.* 2, 24, 1.
 ἐπισκεπάζω (σκεπάζω), *to spread over; to cover up, hide, conceal*. *Sept.* *Thren.* 3, 42, 43. *Just. Monarch* 6 fin. *Hippol. Haer.* 104, 5.
 ἐπισκέπτης, ου, ὁ, (ἐπισκέπτομαι) *inspector, overseer*. *App.* II, 428, 80. *Aquil.* *Ezech.* 23, 23. *Eus. Alex.* 425 D.
 ἐπισκεπτήτρια, as, ἡ, (ἐπισκεπτήτης) *female inspector*. *Steph. Diac.* 1168 D. [Analogy requires ἐπισκεπτήτρια.]
 ἐπισκεπτικός, ἡ, ὄν, *fit for inquiring*. *Epict.* 1, 17, 10. *Sext.* 729, 5, in astrology. *Anatol.* 233 A.
 ἐπισκεπτικῶς, *adv. thoughtfully, carefully*. *Ptol. Tetrab.* 171.
 ἐπισκεπτήτης, ου, ὁ, (ἐπισκέπτομαι) *inspector*. *Pseudo-Chrys.* IX, 768 A. *Porph.* *Cer.* 720, 8. *Typic.* 31.
 ἐπισκέπτομαι = ἐπισκοπέω. *Sept.* *Sir.* 2, 14, 7, 22. 32, 21. *Galen.* II, 184 B. *Sext.* 744, 16, in astrology. — 2. *Censeo, to enumerate the inhabitants of a country*. *Sept.* *Num.* 1, 3, 2, 11, 24. [2 aor. pass. ἐπισκέπην. *Sept.*

- Ex. 4, 31. 49, 15. Num. 1, 18. 4, 49. Judic. 21, 3. Reg. 3, 21, 27. 4, 10, 19. Esdr. 1, 6, 20 ἐπισκεπήτω, *let search be made.* — 2 fut. pass. ἐπισκεπήσομαι. Reg. 1, 20, 18.]
- ἐπισκέπω = ἐπισκεπάω. *Apollod.* 1, 6, 2, 3. *Philipp.* 17. *Clementin.* 173 B. *Iambl. V.* P. 226.
- ἐπισκεψίς, εως, ἥ, = ἐπισκοπή, *visitation.* *Sept.* Num. 16, 29. — 2. *Census, the enumeration of the members of a community,* = ἐπισκοπή. *Sept.* Ex. 30, 13. Num. 1, 21.
- ἐπισκνήρω (σκνήρω), *to quarter or be quartered at a place.* *Polyb.* 4, 18, 8, ἐπὶ τὰς οἰκίας. 4, 72, 1, ταῖς οἰκίαις. *Paul.* Cor. 2, 12, 9, tropically.
- ἐπισκίασις, εως, ἥ, (ἐπισκιάζω) = following. *Apocr.* Anaphor. Pilat. A, 4. *Nicet. Paphl.* 552 B.
- ἐπισκίασμα, ατος, τὸ, (ἐπισκιάζω) *shadow over anything.* *Ptol.* Tetrach. 77.
- ἐπισκίασμός, οῦ, ὁ, *an overshadowing, shading.* *Cyrril.* A. X, 269 D.
- ἐπισκίρᾶω (σκίρᾶω), *to skip about.* *Plut.* I, 856 A. *Strat.* 9, tropically.
- ἐπισκιάδης, ες, = ἐπίσκιος. *Pseud-Athanas.* IV, 776 B.
- ἐπισκοπάτων, ου, τὸ, = ἐπισκοπή, *episcopatus.* *Cerul.* 741 A.
- ἐπισκοπεῖον, ου, τὸ, (ἐπίσκοπος) *bishop's house.* *Pallad.* Laus. 1235 B. *Vit. Chrys.* 27 B. *Ephes.* 976 D. 977 E. 1140 B. *Chal.* 921 B. *Aporphth.* 137 C. *Theod. Lector* 220 C. *Justinian.* Monoph. 1128 C. (Compare *Socr.* 705 A τοῖς ἐπισκοπικοῖς οἴκοις.)
- ἐπισκοπεύω = following. *Heges.* 1321 A, ἐν κορίνθῳ. *Eus.* II, 249 A. 256 B. VI, 752 A. *Epiiph.* II, 57 D. *Theod.* IV, 1317 B. *Clim.* 1137 B.
- ἐπισκοπέω, ἡσω, = ἐπίσκοπός εἰμι, *to be a bishop.* *Herm.* Vis. 3, 5. *Ignat.* 696 A, αὐτῆν, the church of Antioch. *Clementin.* 40 A. *Eus.* II, 684 A. *Athanas.* I, 348 C. *Greg. Nyss.* III, 1076 C. *Soz.* 1040 C. *Theod.* IV, 1257 D. *Theod. Lector* 176 D. 216 D, Ταρσῶν. [*Theoph.* 94, 8 ἐπισκόπησεν = ἐπισκόπησεν.]
- ἐπισκοπή, ἡς, ἥ, = ἐπίσκεψις, *visitation.* *Sept.* Gen. 50, 24. 25. Ex. 3, 16. 13, 19. Lev. 19, 20, *punishment.* Num. 16, 29. Esdr. 1, 6, 5. Job 10, 12. Sap. 2, 10, 3, 7. 13. 14, 11. Sir. 18, 20. 23, 24. Esai. 10, 3. Jer. 10, 15. *Luc.* 19, 44. *Pet.* 1, 2, 12. *Clem.* A. I, 345 A. — 2. *Census* = ἐπίσκεψις. *Sept.* Ex. 30, 12. Num. 7, 2. 14, 29. — 3. *Oversight, superintendence; office.* *Sept.* Num. 4, 16. Ps. 108, 8. *Const. Apost.* 6, 14. — 4. *Episcopatus, episcopate,* the office of ἐπίσκοπος in a Christian church. *Paul.* Tim. 1, 3, 1. *Clem. R.* 1, 44, p. 296 C. *Iren.* 849 A. 851 A. *Martyr. Poth.* 1428 B. *Hippol.* Haer. 450, 67. *Tertull.* I, 1218 B. *Orig.* I, 984 A. III, 793 B. 1013 B. *Alex. Hier.* 205 A. *Cyprian.* Epist. 5, 4. *Nic.* I, 2. *Sard.* Can. 20. — 5. *Metonymically, the bishops collectively,* = οἱ ἐπίσκοποι. *Const. Apost.* 8, 10, 13.
- ἐπισκοπητέον = δεῖ ἐπισκοπεῖν. *Orig.* IV, 489 A.
- ἐπισκοπία, ας, ἥ, = ἐπισκοπή. *Poll.* 6, 205, condemned. *Eus.* II, 1136 A. *Epiiph.* II, 220 B.
- ἐπισκοπικός, ἡ, ὄν, (ἐπίσκοπος) *episcopalis, episcopal.* *Iren.* 687 B, διαδοχή. *Orig.* III, 1329 B, θρόνος. *Greg. Naz.* III, 169 A. 288 B. *Greg. Nyss.* III, 313 A. *Theod.* IV, 1260 B, σύνοδοι.
- ἐπισκοπικῶς, adv. *episcopaliter, episcopally.* *Athanas.* I, 276 C. *Greg. Naz.* III, 101 A.
- ἐπισκοπομάρτυς, υρος, ὁ, (ἐπίσκοπος, μάρτυς) *martyred bishop.* *Did.* A. 988 C.
- ἐπίσκοπος, ου, ὁ, *episcopopus, overseer of a church, bishop.* *Luc.* Act. 20, 28. *Paul.* Phil. 1, 1. Tim. 1, 3, 2. Tit. 1, 7. *Petr.* 1, 2, 25, tropically. *Clem. R.* 1, 42. *Herm.* Vis. 3, 5. Sim. 9, 27. *Ignat.* 645 B. *Heges.* 1321 A. *Clem.* A. II, 328 C. 648 C, et alibi. *Hippol.* 4, 52. 460, 11. *Tertull.* I, 1218 A. *Orig.* I, 984 A. II, 400 C. 1013 A. III, 1241 B. 1328 A. 1393 A. *Cyprian.* Epist. 6, 1. 27, 1, pp. 235 C. 298 B. *Athanas.* I, 533 A. (Compare *Hippol.* Haer. 4, 52. *Orig.* I, 960 A τῷ ἀρχοντι τῆς ἐκκλησίας. III, 1396 C: 369 D ὁ δὲ τὴν πάντων ἡμῶν ἔγκεχειρισμένος ἀρχὴν αὐτῆν τὴν ἐκκλησιαστικὴν.) — Ἐπίσκοπος ἐπισκόπων, *episcopopus episcoporum, bishop of bishops, a great bishop.* *Clementin.* 32 D, James. *Tertull.* II, 981 A = pontifex maximus. Compare ὁ ἀρχων τῶν ἀρχόντων, βασιλεὺς βασιλέων, *Joann. Presb.* 177 τῷ καθηγητῇ τῶν καθηγητῶν. [After the establishment of Christianity, the rank of a bishop was determined by the rank of the city of which he was bishop. The Nicene council (Can. 7) made an exception in favor of the bishop of Jerusalem. The second oecumenical raised the Constantinopolitan bishop to the second rank. *Julius (papa)* apud *Athanas.* I, 289 C. *Synes.* 1401 D. — For the privileges of the Roman bishop, see *Sard.* 4. *Basil.* IV, 432 A. *Socr.* 196 B. 212 B. 220 A. *Soz.* 1057 A. *Theod.* IV, 1324 A. For those of the Constantinopolitan bishop, see *Soz.* 801 B.]
- ἐπισκόπησις, εως, ἥ, (ἐπισκοπέω) *a darkening: obscuracion.* *Plut.* I, 538 D. II, 932 A. *Ptol.* Tetrach. 76. *Plotin.* I, 379, 14.
- ἐπισκοτίζω, ἴσω, = ἐπισκοτέω. *Polyb.* 13, 5, 6. ἐπίσκοτος, ου, (σκότος) *darkened.* *Plut.* I, 264 C. — *Steph. Diac.* 1140 B = ἐπίσκοπος, travestied.

ἐπίσκωμμα, ατος, τό, (ἐπισκώπτω) = σίλλος. *Et. M.* 713, 7.
 ἐπισκομματιζῶ, ἴσω, (ἐπίσκωμμα) = σιλλαίνω. *Epirh.* I, 160 B. 1177 B.
 ἐπισκομματικῶς, adv. jeeringly, tauntingly, etc. *Epirh.* II, 636 B. III, 204 A.
 ἐπίσκωψις, εως, ἡ, raillery, mocking. *Plut.* I, 926 C. *Clem. A.* I, 461 A.
 ἐπισοβίαν, quid? *Caesarius* 1057.
 ἐπίσογκος, ον, (ἐπισος, ὄγκος) of equal bulk. *Strab.* 13, 1, 67.
 ἔπισος, ον, = ἴσος. *Sept. Sir.* 9, 10 ἔφισος. 34, 27. *Polyb.* 3, 115, 1, et alibi.
 ἐπισοφίζομαι = σοφίζομαι. *Iambl.* V. P. 184. *Epirh.* II, 688 D.
 ἐπισπαίρω = σπαίρω upon. *Plut.* II, 327 C.
 ἐπίσπαγμα, ατος, τό, (ἐπίσπῶ) an epispastic. *Moschn.* 129, p. 71.
 ἐπισπαστικός, ἡ, ὄν, fit for drawing out; attracting, or attractive. *Polyb.* 4, 84, 6. *Strab.* 15, 1, 38. *Cels. Med.* 5, 18, 1. *Diosc.* 2, 107. 209, τυῶς.
 ἐπισπαστικῶς, adv. by pulling. *Sext.* 137, 15.
 ἐπισπαστρα, ας, ἡ, cover. *Stud.* 1748 B.
 ἐπίσπαστρον, ον, τό, a hanging, curtain. *Sept. Ex.* 26, 36. — 2. Rope, for pulling. *Diod.* 17, 90.
 ἐπισπῶ, to draw on, etc. Classical. — *Paul. Cor.* 1, 7, 18, to make a prepuce by art. *Orig. I.* 381 B. (*Sept. Macc.* 1, 1, 15 Ἐποίησαν ἑαυτοῖς ἀκροβυστίας. *Jos. Ant.* 12, 5, 1. *Paul. Aeg.* 236.)
 ἐπισπείρω, L. supersemino, to sow in addition. *Matt.* 13, 25.
 ἐπισπλαγχρίζομαι = σπλαγχρίζομαι. *Sept. Prov.* 17, 5. *Symm. Deut.* 13, 8.
 ἐπισπορεύς, εως, ὁ, = ὁ ἐπισπείρων. *Basil.* III, 637 C, of the parable. *Socr.* 520 A.
 ἐπισπόριον, ον, τό, = ἐπισπορά, ἐπισπορία. *Gertr.* 265 C.
 ἐπισπουδάζω (σπουδάζω), to urge on, to further. *Sept. Gen.* 19, 15 as v. I. *Prov.* 13, 11 -σθαί. *Lucian.* I, 571.
 ἐπισπουδαστής, οὔ, ὁ, urger, exactor. *Sept. Esai.* 14, 4. *Nil.* 223 A. *Damasc.* II, 372 B.
 ἐπίσπουδος, ον, = σπουδαστός. *Damasc.* II, 268 A.
 ἐπίσταγμα, ατος, τό, (ἐπίσπῶ) medicine used in drops. *Galen.* II, 96 A.
 ἐπίσταγμός, οὔ, ὁ, a dropping of blood. *Diosc.* 3, 20 (23).
 ἐπίσπῶ, to drop upon. [*Diosc.* 1, 18 ἐπίσταγείς, 2 aor. pass. part.]
 ἐπισταθέρω (σταθμεύω), to quarter, to assign quarters. *Polyb.* 21, 4, 1. *Plut.* II, 778 B. 828 F.
 ἐπισταθμία, ας, ἡ, (ἐπίσταθος) a quartering of soldiers. *Cic. Att.* 13, 52. *Diod.* 17, 47. II, 603, 94. *Plut.* I, 571 B. — 2. The office of ἐπίσταθος. *Basilic.* 38, 1, 6.

ἐπίσταθος, ον, ὁ, L. stationarius, a sort of postmaster. *Gloss.*
 ἐπισταλτικός, ἡ, ὄν, (ἐπιστέλλω) relating to commands. — 2. In grammar, ἡ ἐπισταλτικὴ πῶσις, = ἡ δοτικὴ, the dative case. *Dion. Thr.* 636, 6. *Apollon. D. Synt.* 40, 27. 241, 6. — 3. Epistolary. *Apollon. Tyan.* apud *Philostr.* 391.
 ἐπίσταμαι, to recognize, consider. *Mal.* 472 Οὐτε γὰρ ἐπιστάμεθά σε βασιλέα, we do not recognize thee as the king of the Persians.
 ἐπιστάνω = ἐφίστημι. *Hippol.* 813 A.
 ἐπιστασία, ας, ἡ, (ἐπίστασις) rule, government, oversight: office. *Diod.* 1, 44. 20, 32. *Plut.* II, 440 D. 581 D. *Porphyr.* V. P. 20. *Greg. Nyss.* III, 920' D, of bishops.
 ἐπιστασιάζω = στασιάζω in addition. *Sext.* 253, 12. *Simoc.* 325, 11.
 ἐπιστάσιος, ον, that causes to stand. *Plut.* I, 29 B, Ζεύς, Jupiter Stator.
 ἐπιστατεία, ας, ἡ, = ἐπιστασία, superintendence. *Iambl.* V. P. 366.
 ἐπιστατέον = δεῖ ἐπιστήνα. *Did.* A. 1176 D.
 ἐπιστάτης, ον, ὁ, superintendent of a monastery, = ἡγούμενος. *Dorothe.* 1800 B. — 2. The second man in a line of soldiers, the first man being the λοχαγός. *Ael. Tact.* 5, 4. *Leo. Tact.* 4, 18. 71.
 ἐπιστατικῶς (ἐπιστατικός), adv. with care, carefully. *Sext.* 230, 16. *Greg. Nyss.* III, 237 B.
 ἐπιστάτις, ἴδος, ἡ, (ἐπιστάτης) female superintendent. *Eudoc. M.* 12.
 ἐπιστήθιος, ον, (στήθος) upon the breast. Hence, intimate. *Damasc.* I, 1249 C (*Joann.* 13, 25), the bosom friend of Jesus. *Theoph.* 723, 9. 733, 19. 762, 15. *Horol. Mai.* 8.
 ἐπιστήκω = ἐφέστηκα. *Vit. Epirh.* 84 D.
 ἐπιστήμη, ης, ἡ, discipline, order. *Eus.* II, 285 C. 620 A, ἡ ἐκκλησιαστικὴ church-discipline. *Pachom.* 949 A, τῶν ἀδελφῶν (monks). *Cyrill. H. Procat.* 4.
 ἐπιστημονάρχης, ον, ὁ, (ἐπιστήμων, ἄρχω) the disciplinarian in a monastery. *Stud.* 1781 D. 1709 D.
 ἐπιστημονίζω, ἴσω, = ἐπιστήμονα ποιῶ τινα. *Aquil.* *Esai.* 52, 18.
 ἐπιστημῶν, ὠσω, (ἐπιστήμη) = preceding. *Aquil.* *Ps.* 2, 10. 31, 8.
 ἐπιστήριγμα, ατος, τό, = στήριγμα. *Sept. Reg.* 2, 22, 19.
 ἐπιστητικός, ἡ, ὄν, = δυνάμενος ἐπίστασθαι. *Clem. A.* I, 1013 C.
 ἐπιστίλβω = στίλβω. *Plut.* I, 449 D.
 ἐπιστοιβάζω (στοιβάζω), to heap up, pile up. *Sept. Lev.* 1, 7, ξύλα ἐπὶ τὸ πῦρ. *Sir.* 8, 3.
 ἐπιστολάριοι, ον, οἱ, (ἐπιστολή) epistolares, the emperor's clerks. *Basilic.* 9, 1, 122 et 127.

ἐπιστολή, ἦς, ἡ, *epistle, letter*. *Philon* II, 584, 24 Οἱ πρὸς ταῖς ἐπιστολαῖς, = ἐπιστολάριοι. *Jos. Ant.* 20, 8, 9 Τάξω τὴν ἐπὶ τῶν Ἑλληνικῶν ἐπιστολῶν πεπιστευμένος, *his Greek secretary*.
 ἐπιστοληφόρος, ου, ὁ, = ἐπιστολιαφόρος, *L. tabellarius, letter-carrier*. *Eus.* II, 120 B. *Damasc.* II, 72 B. — Also, ἐπιστολοφόρος. *Cyrill. A.* X, 1037 A.
 ἐπιστολίδιον, ου, τὸ, = ἐπιστόλιον. *Basil.* IV, 724 A.
 ἐπιστολικός, ἡ, ὄν, *epistolicus, epistolary*. *Dion. H.* V, 453, 13. 459, 10. *Pseudo-Demetr.* 96, 15, *χαρκτήρ*. *Diog.* 10, 25. *Orig.* I, 48 B.
 ἐπιστολιμαῖος, α, ου, *epistolar*. *Eus.* II, 684 B, *γράμματα*, = ἐπιστολαί, *epistles, letters*.
 *ἐπιστόλιον, ου, τὸ, *short ἐπιστολή*. *Athen. Mech.* 2. *Plut.* II, 519 F, et *alibi*. *Anton.* 1, 7. *Chal. Can.* 11 = *εἰρηκόν*.
 ἐπιστολογραφικός, ἡ, ὄν, (ἐπιστολογράφος) *used in writing letters*. *Clem. A.* II, 40 A.
 ἐπιστολογράφος, ου, ὁ, (γράφω) *letter-writer, secretary*. *Polyb.* 31, 3, 16. *Inscr.* 4896, A. *Cyrill. A.* X, 1037 A.
 ἐπιστολοφόρος, see ἐπιστοληφόρος.
 ἐπιστοματίζω, ἰσω, = ἐπιστομίζω. *Philon* I, 85, 28.
 ἐπιστομίσμα, ατος, τὸ, (ἐπιστομίζω) *check, restraint*. *Jos. Ant.* 19, 3, 3.
 ἐπιστομαστῆον = δεῖ ἐπιστομίζεω. *Clem. A.* I, 448 B. 452 B.
 ἐπιστοχαζομαι = στοχαζομαι. *Leont.* I, 1256 D.
 ἐπιστράτηγος, ου, ὁ, (στρατηγός) *commander-in-chief*. *Inscr.* 2285. 4715. *Strab.* 17, 1, 13.
 ἐπιστρατολογέω = στρατολογέω *in addition*. *Simoc.* 158, 3.
 ἐπιστρατοπεδεία, ας, ἡ, (ἐπιστρατοπεδεύω) *an encamping over against: march against the enemy*. *Polyb.* 1, 77, 7. 5, 76, 9.
 ἐπιστρεπτῆον = δεῖ ἐπιστρέφειω. *Aristid.* I, 159, 11.
 ἐπιστρεπτικός, ἡ, ὄν, (ἐπιστρέφω) *causing conversion*. *Orig.* I, 1004 A. 1180 C. 1436 A. *Eus.* II, 397 C. V, 349 B. C. *Procl. Parm.* 607 (223). *Pseudo-Dion.* 436 A.
 ἐπιστρεπτικῶς, *adv. by causing conversion*. *Pseudo-Dion.* 240 D. 328 B.
 ἐπιστρέφεια, ας, ἡ, (ἐπιστρεφής) *diligence, attention, care*. *Dion. Alex.* 1321 C. *Tüb. B.* 1165 A. *Eus.* II, 1141 A. 801 A, ἡ σή, as a title.
 ἐπιστρέφω, *to convert a sinner*. *Sept. Deut.* 30, 2. *Philon* I, 322, 4, *Jacob.* 5, 20. *Orig.* III, 1361 A - *αμμένος βίος*. — 2. *Intransitive, sc. εἰανόν, to be converted*. *Sept. Par.* 2, 33, 19. *Tobit* 14, 6. *Judith* 5, 19.
 ἐπίστρεψις, εως, ἡ, = ἐπιστροφή. *Symm. Jer.* 3, 22.

ἐπιστροφεύς, εως, ὁ, = ὁ ἐπιστρέφων, *he who converts*. *Const. Apost.* 2, 57.
 ἐπιστροφή, ἦς, ἡ, *conversion, repentance*. *Sept. Sir.* 18, 21. 49, 2. *Luc. Act.* 15, 3. *Orig.* I, 673 A. — For the conversion of Achamoth, see *Iren.* 456 A. 457 A. 497 A. — 2. *The bending of a bow*. *Strab.* 2, 5, 22, p. 189, 14.
 ἐπίστρομα, ατος, τὸ, (ἐπιστρώννυμι) *saddle*. *Achmet.* 152.
 ἐπιστρώννυμι (στρώννυμι), *to spread over or upon*. *Pseudo-Lucian.* III, 613, *νιφετόν*. — 2. *To saddle; to caparison*. *Jos. Ant.* 8, 9, 1. τὸν ὄνον. *Pseudo-Jacob.* 17, 2. *Lucian.* *Prometh.* 4.
 ἐπιστυγής, ἐς, (στυγέω) *odious*. *Clem. A.* I, 213 A.
 ἐπιστυγάζω = στυγάζω ἐπὶ τινι. *Basil.* I, 485 B. III, 225 C. 257 B. *Greg. Naz.* I, 941 B.
 ἐπιστύλις, ἰδος, ἡ, = ἐπιστόλιον. *Philon* I, 666, 17.
 ἐπίστυλον, ου, τὸ, = ἐπιστόλιον. *Georon.* 14, 6, 6.
 ἐπιστυπτικός, ἡ, ὄν, = στυπτικός. *Eus.* VI, 97 D.
 ἐπιστύφω, *to contract, draw up, said of astringent substances*. *Dion. H.* VI, 1070, 6, *τὴν ἀκοήν, sounding harsh*. — *Tropically, to chasten, correct, rebuke*. *Clem. A.* I, 349 A. 340 C. *Epiaph.* I, 941 C. *Chrys.* I, 243 C. X, 264 C.
 ἐπιστωμίλλομαι = στωμίλλομαι ἐπὶ τινι. *Synes.* 1161 D.
 ἐπισυγγράφω (συγγράφω), *to write in addition*. *Aster. Urb.* 145 A.
 ἐπισυγκεράννυμι = συγκεράννυμι. *Athenag.* 952 B.
 ἐπισυγκλείω (συγκλείω), *to fasten on*. *Porph.* *Cer.* 709, 22. 722, 5. 723, 11.
 ἐπισυγκροτέω (συγκροτέω), *to rally the soldiers*. *Jos. B. J.* 1, 1, 6.
 ἐπισυγκρούω = συγκρούω. *Dion C. Frag.* 50, 2.
 ἐπισυγχέω = συγχέω *besides*. *Philon* I, 320, 15.
 ἐπισυζεύγγυμι = συζεύγγυμι. *Galen.* XII, 456 A.
 ἐπισυζυγία, ας, ἡ, *two συζυγία of war-chariots*. *Ael. Tact.* 22, 2.
 ἐπισυλλέγω = συλλέγω. *Diosc.* 4, 154 (157). *Jos. B. J.* 1, 6, 3.
 ἐπισυλληγίς, εως, ἡ, (σύλληψις) *superfetation*. *Plut.* II, 906 C.
 ἐπισυλλογή, ἦς, ἡ, (ἐπισυλλέγω) *collection*. *Genes.* 52, 6.
 ἐπισυλλογίζομαι (συλλογίζομαι), *to reason upon*. *Apollon. D. Conj.* 519, 27. *Iamb.* V. P. 44.
 ἐπισυμπίπτω (συμπίπτω), *to fall together: to*

- chance besides.* Strab. 6, 1, 12. *Philon* II, 221, 33. *Jos. Ant.* 15, 10, 3. *Ptol. Tetrab.* 108.
- ἐπισυμπλέκω = συμπλέκω. *Apollon. D. Synt.* 124, 26. *Hippol. Haer.* 336, 3. *Theod. Mops.* 912 C.
- ἐπισυναγωγή = συναγωγή. *Sept. Gen.* 6, 16, 38, 29. *Par.* 2, 20, 26. *Sir.* 16, 10. *Mich.* 4, 11. *Habac.* 2, 5. *Polyb.* 1, 75, 2, et alibi. *Philon* II, 894 A. *Matt.* 23, 27. [*Theoph.* 396, 19. 478, 8 ἐπεσύναξα = ἐπισυνήγαγον.]
- ἐπισυναγωγή, ἦς, ἡ, = συναγωγή, σύναξις, an assembling, congregation, collection. *Sept. Macc.* 2, 2, 7. *Paul.* *Hebr.* 10, 25. *Ptol. Tetrab.* 44, *sum.* *Orig.* II, 168 A = τὸ ἐπισυναγεῖν. *Dion. Alex.* 1240 B. *Eus.* II, 741 A.
- ἐπισυναθροίζω (συναθροίζω), to collect in addition. *Philostrog.* 476 A.
- ἐπισυναίνω = συναίνεω. *Jos. Ant.* 5, 1, 16, p. 272.
- ἐπισυναλοιφή, ἦς, ἡ, (συναλοιφή) *episyndaloepha*, elision at the end of a verse. *Schol. Heph.* 4, 7, p. 29. — The Latin grammarians apply it to contraction and to *synizesis*; as *Phaethon*, dissyllabic; *scio*, monosyllabic. *Diomed.* 442, 20. *Isid. Hisp.* 1, 34, 5.
- ἐπισυναπτέω = δεῖ ἐπισυνάπτειν. *Sext.* 480, 14.
- ἐπισυνάπτω (συνάπτω), to join, subjoin, annex. *Polyb.* 3, 2, 8. *Dion. H. I.* 225, 10. V, 200, 5, et alibi. *Plut.* I, 137 B. II, 666 E. *Sext.* 626, 27.
- ἐπισύνδεσις, εως, ἡ, (ἐπισυνδέω) a tying or linking together. *Plut.* II, 885 B. *Anton.* 6, 38. *Sext.* 541, 25, κρικων.
- ἐπισυνδίδωμι (συνδίδωμι), to rush in. *Plut.* I, 262 B.
- ἐπισυνείρω = συνείρω. *Athenag.* 981 C. *Sext.* 632, 9.
- ἐπισυνεισφέρομαι = συνεισφέρομαι in addition. *Epirrh.* I, 680 B.
- ἐπισυνεισφορά, ἄς, ἡ, additional συνεισφορά. *Epirrh.* II, 597 D.
- ἐπισυνέρχομαι = συνέρχομαι. *Hippol. Haer.* 326, 27.
- ἐπισυνέχω (συνέχω), to hold, to keep. *Sept. Esdr.* 1, 9, 17.
- ἐπισυνηγόρω = συνηγόρω. *Isid.* 207 A.
- ἐπισύνθεσις, εως, ἡ, (σύνθεσις) successive addition, accumulation. *Nicom.* *Harm.* 5. *Athenag.* 972 A. *Sext.* 156, 28. 706, 15 κατ' ἐπισύνθεσιν, by accumulation. *Clem. A.* I, 716 B.
- ἐπισυνθετικός, ἡ, ἄν, (ἐπισυντίθημι) accumulative. *Galen.* II, 235 A, αἵρεσις, = ἐκλεκτική, in medicine. 363 D αἱ ἐπισυνθετικά = αἱ ἐκλεκτικά.
- ἐπισυνθετικῶς, adv. = κατ' ἐπισύνθεσιν. *Sext.* 705, 13.
- ἐπισύνθετος, ἄν, = σύνθετος. *Clem. A.* II, 61 C. — Μέτρον ἐπισύνθετον, = διπενθήμερες. *Heph.* 15, 12, 27.
- ἐπισυνθήκη, ἦς, ἡ, (συνθήκη) supplement to a treaty. *Polyb.* 3, 27, 7.
- ἐπισυνιστάω = following. *Jos. Ant.* 14, 1, 3.
- ἐπισυνίστημι (συνίστημι), to set together against. — Mid. ἐπισυνίσταμαι, to come together against, to conspire or rise against. *Plut.* II, 227 A. 894 E, αὐτῶ. *Just. Tryph.* 98, κατ' αὐτοῦ.
- ἐπισυννώω (συννώω), to heap up. *Dion. C.* 40, 2, 2.
- ἐπισυνόδος, ὄν, ὁ, (σύνοδος) L. *conventiculum*, conventicle of heretics. *Method.* 153 B.
- ἐπισυνουκίζω = συνουκίζω in addition. *Strab.* 5, 1, 6.
- ἐπισυντάσσω = συντάσσω, to compose, to write. *Hipparch.* 1016 A. *Jos. B. J.* 1, 28, 1.
- ἐπισυντήκω = συντήκω. *Aret.* 44 A. *Galen.* XII, 107 A.
- ἐπισυντίθημι (συντίθημι), to add successively. *Nicom.* 91. 122. *Sext.* 105, 14, et alibi. *Clem. A.* II, 584 C.
- ἐπισυντρέχω (συντρέχω), to run together to. *Marc.* 9, 25.
- ἐπισυνωθέω = συνωθέω. *Diog.* 10, 104.
- ἐπισυριζώ = ἐπισυρισσω. *Orig.* I, 1341 A.
- ἐπισυρμός, ὄν, ὁ, (ἐπισύρω) dilatoriness, procrastination; indolence, laziness. *Polyb.* 4, 49, 1. 40, 2, 10. *Philon* II, 166, 31. *Clem. A.* I, 533 A.
- ἐπισυρρέω = συρρέω. *Cleomed.* 36, 3. *Dion.* H. II, 775, 4. *Strab.* 5, 3, 13.
- *ἐπισύστασις, εως, ἡ, (ἐπισυνίστημι) = στάσις, L. *sedition*, riotous gathering, conspiracy; gang, company. *Beros.* apud *Jos.* *Apion* 1, 20, p. 452. *Sept. Num.* 16, 40. 26, 9, κυρίου, when they stood against the Lord. *Esdr.* 1, 5, 70 as v. l. *Luc. Act.* 24, 12. *Sext.* 571, 20. — *Paul.* *Cor.* 2, 11, 28, crowd of hearers.
- ἐπισυστρέφω (συστρέφω), to collect, gather. *Sept. Num.* 16, 42. *Macc.* 1, 14, 44. *Jos.* *Ant.* 13, 13, 3.
- ἐπίσφαιρον, ὄν, τὸ, (σφαῖρα) spherical button. *Polyb.* 10, 20, 3 Ἐσκνωμέναις μετ' ἐπίσφαιρῶν (sic), tipped with buttons. — *Plut.* II, 825 E, a sort of boxing-glove.
- ἐπισφάλεια, ἄς, ἡ, (ἐπισφαλής) unsteadiness, uncertainty, insecurity. *Aristid.* II, 797, 5.
- ἐπισφάλλω = σφάλλω. *Jos. B. J.* 3, 7, 29.
- ἐπίσφαλμα, ἄτος, τὸ, = σφάλμα. *Jos. Ant.* 19, 1, 11.
- ἐπίσφαλῶς (ἐπισφαλής), adv. insecurely, dangerously. *Sept. Sap.* 4, 4. *Polyb.* 6, 25, 4. *Aristeas* 35, incorrectly. *Philon* I, 282, 33. *Plut.* II, 88 A, et alibi.
- ἐπίσφηνον, ὄν, τὸ, (σφήν) the graft or stock in splice-grafting. *Clem. A.* II, 344 A Ἀποξύσαντες γὰρ ἑκάτερον ἐπίσφηνον, having scarfed both the graft and the stock.

ἐπισφίγγω = σφίγγω. *Philon* I, 108, 21.
Lucian. II, 441. *Sept.* 694, 5.
 ἐπισφοδρύνω = σφοδρύνω. *Plut.* I, 809 A.
 ἐπισφραγίζω (σφραγίζω), to put a seal on, to seal. *Sept.* *Nehem.* 9, 38. *Polyb.* 32, 22, 3
 Ἐπισφραγίσασθαι διὰ τῆς συγκλήτου τὴν αὐτοῦ παρανομίαν. *Clem. A.* II, 120 A.
 ἐπισφραγίς, ἴδος, ἦ, = σφραγίς, *Epirh.* I, 1056 A. II, 497 A.
 ἐπισφράγισις, εὖς, ἦ, (ἐπισφραγίζω) a sealing; confirmation; conclusion. *Schol. Heph.* 5, 2, p. 31. *Taras.* 1436 C.
 ἐπισφράγισμα, ατος, τὸ, = preceding. *Eus.* II, 841 B. III, 49 B. V, 516 C. *Synccell.* 59, 16.
 ἐπισφραγιστής, οὔ, ὁ, = ὁ ἐπισφραγίζων. *Lucian.* II, 232.
 ἐπισχεδιάζω = σχεδιάζω, αὐτοσχεδιάζω. *Philostr.* 485.
 ἐπισχετικός, ἦ, ὄν, (ἐπέχω) checking. *Moschn.* 32, checking diarrhoea. *Galen.* VI, 331 D. 322 F, γαστρός.
 ἐπισηματίζω = σχηματίζω. *Jos. B. J.* 2, 2, 5.
 ἐπισχολέομαι = ἀπασχολέω. *Dubious.* *Eus.* II, 789 A.
 ἐπισχυρίζομαι = ισχυρίζομαι. *Arr.* *Anab.* 5, 25, 2.
 ἐπισώζω (σώζω), to convey, distribute. *Anon. Med.* 233, τὴν τροφήν εἰς ἅπαν τὸ σῶμα. — *Chrys.* II, 188 D (titul.) Ἡ κυριακή τῆς ἐπισωζομένης, quid?
 ἐπισωματόσομαι (σῶμα), to become consolidated. *Diosc.* 5, 84, p. 740.
 ἐπίσωμος, ον, (σῶμα) having body, bulky. *Diosc.* 2, 175 (176).
 ἐπισωρεία, ας, ἦ, = following. *Nicom.* 127.
 ἐπισωρευσις, εὖς, ἦ, (ἐπισωρεύω) accumulation. *Nicom.* 90.
 ἐπισωρευώ (σωρεύω), to heap up, to accumulate. *Nicom.* 90. *Epict.* 1, 10, 5. *Plut.* II, 830 A.
 ἐπιταγή, ἦς, ἦ, (ἐπιτάσσω) injunction, command. *Sept.* *Esdr.* 1, 1, 16. *Polyb.* 13, 4, 3, et alibi. *Diod.* 1, 70, νόμων. *Dion. H.* I, 394, 12.
 ἐπίταγμα, ατος, τὸ, that which is subjoined; applied to αὐτός, as in ὁ βασιλεὺς αὐτός: also to εἶ, ἐ, and the other parts of ἦ, when they are enclitic. *Herodm. Gr. Enclit.* 1146. 1145 (ἐπί εἶο κήδετο λίην: but when εἶο means of himself, it retains its accent). — 2. Reserve, in military language. *Polyb.* 5, 53, 5. — 3. Four ἐπιπαρχίαι = 4096 horsemen. *Ael. Tact.* 20, 2. — Also: = two ἐπιξεναγίαι of ψιλοί. *Id.* 16, 3. — 4. *Impost* = φόρος. *Lyd.* 40, 21.
 ἐπιταγματικός, ἦ, ὄν, subjoined to; applied to αὐτός (ἐγὼ αὐτός). *Apollon. D.* *Pron.* 306 A. 316 C. 339 A. 391 B. 407 C. *Synt.* 62, 21. 194, 8. *Arcad.* 144, 7.
 ἐπιτάδε = ἐπὶ τάδε, up to this time. *Cerul.* 788

Ἐπὶ τῆς ἀγίας καὶ οἰκουμένης ἔκτης συνόδου κοὶ ἐπιτάδε.
 ἐπιτάκτης, ον, ὁ, (ἐπιτάσσω) = ὁ ἐπιτάσσων, commanding officer. *Hippol.* *Haer.* 86, 12, imperiosus. *Georon.* 17, 2, 4.
 ἐπιτακτικῶς (ἐπιτακτικός), adv. imperiously. *Diod.* 15, 40.
 ἐπίταμα, ατος, τὸ, (ἐπιτείνω) extension. *Plut.* II, 457 C.
 ἐπίτασις, εὖς, ἦ, = ἔκτασις, extension, lengthening of a vowel. *Drac.* 23, 22. — 2. *Intensity.* *Dion. Thr.* 642, 13 Ἐπιτάσεως ἐπιρρήματα (λίαν, σφόδρα, ἄγαν, πάνν, μάλιστα).
 ἐπιτάσσω, to subjoin, said of the pronoun αὐτός. *Apollon. D.* *Pron.* 301 C. 314 A. 391 B. *Synt.* 138, 23.
 ἐπιτατικός, ἦ, ὄν, (ἐπιτείνω) intensive, applied to the prefixes ἀ-, ζα- (ἄθρους, ζάθεος). *Drac.* 43, 20. *Arcad.* 197, 10.
 ἐπιτακτικῶς, adv. intensely, earnestly. *Theophil.* 3, 13.
 ἐπιτάφιος, ον, ὁ, sc. θρῆνος, burial obsequies. *Porph. Cer.* 275, 14, βασιλείων, the order for the burial of kings. — 2. Substantively, τὸ ἐπιτάφιον, funeral dirge. *Method.* 240 B.
 ἐπιταφρῶσα, ὤσα, (τάφρος) to intrench. *Theoph.* *Cont.* 24, 18.
 ἐπιτέγγω = τέγγω. *Philostr.* 574.
 ἐπιτείνω, to intensify. *Apollon. D.* *Pron.* 269 A.
 ἐπιτεκνῶ (τεκνῶ), to beget afterwards. *Jos. Ant.* 6, 5, 6.
 ἐπιτέλεια, ας, ἦ, (ἐπιτελής) completion. *Aristeas* 3.
 ἐπιτέλειος, α, ον, = τέλειος. *Jos. Ant.* 16, 2, 4, p. 789.
 ἐπιτελείω = τελειῶ, to finish. *Clim.* 812 C -θῆναι, to die.
 ἐπιτέλεισις, εὖς, ἦ, performance. *Clem. A.* I, 941 A.
 ἐπιτελεστικός, ἦ, ὄν, (ἐπιτελέω) capable of effecting. *Ptol. Tetrab.* 72. *Basil.* I, 317 A, τινός.
 ἐπιτελεύτιος, ον, (τελευτή) final. *Euagr.* 2476 A, ἔπος.
 ἐπιτελέω, to observe or celebrate a religious fast or feast. *Philon* II, 320, 27, εὐραὶς καὶ χορούς. *Tatian.* 856 A. *Martyr. Polyc.* 1044 A, ἡμέραν γενέθλιον. *Hippol.* 628 B, the eucharist. *Petr. Alex.* 513 A. *Eus.* VI, 701 B. *Greg. Naz.* III, 160 A, τὴν εὐχήν, to pray. *Chrys.* IX, 425 A, μαρτύρων ἀγίων μνήμας. *Cyrrill. A.* X, 357 B. *Doroith.* 1829 B -σθαι.
 ἐπιτέμνω (τέμνω), to cut short, to silence. *Polyb.* 5, 58, 3, et alibi.
 ἐπιτεραπεύομαι (τεραπεύομαι), to add to a marvellous story. *Paus.* 8, 2, 7.
 ἐπιτερπνέστατος, η, ον, = ἐπιτερπέστατος. *Basil. Sel.* 604 D. *Dubious.*

- ἐπιτεταμένως (ἐπιτείνω), adv. *intensely*. *Diosc.* 1, 105. 5, 170 (171). *Clementin.* 68 B, τὴν ἐμὴν φιλίαν παραιτησάμενον, *peremptorily*. *Porphyr.* *Prosd.* 105.
- ἐπιτέτατος, ον, (τέτατος) *greater by one fourth*; as 5 : 4. *Nicom.* 95. 101. *Hippol.* *Haer.* 70, 21, λόγῳ the ratio 5 : 4.
- ἐπιτετυγμένως (ἐπιτυγχάνω), adv. *successfully*. *Diog.* 2, 42. *Orig.* I, 1112 B. 1153 C.
- ἐπιτετηδευμένος (ἐπιτηδεύω), adv. *purposely*. *Dion.* H. V, 205, 3. — *Schol. Clim.* 917 C ἐπιτηδευμένος.
- ἐπιτετημημένος (ἐπιτέμνω), adv. *in an abridged form, compendiously*. *Strab.* 4, 6, 2. *Cornut.* 217. *Ptol. Tetrab.* 107. *Orig.* III, 928 C.
- ἐπιτετραβήδομος, ον, (τέσσαρες, ἔβδομος) *greater by four sevenths*; as 11 : 7. *Nicom.* 108.
- ἐπιτετραμερής, ἐς, (τετραμερής) *greater by four fifths*; as 9 : 5. *Nicom.* 99.
- ἐπιτετραπέμπος, ον, (πέμπος) = preceding. *Nicom.* 101.
- ἐπιτετυγμα, ατος, τὸ, (ἐπιτυγχάνω) *successful event, simply success*. *Agathar.* 180, 3. 188, 15. *Cic. Att.* 13, 27. *Diod.* 1, 27, et alibi. *Jos.* B. J. 3, 5, 6.
- ἐπιτευκτικός, ἡ, ὄν, *successful*: favorable, convenient. *Polyb.* 2, 29, 3. 10, 25, 7. *Dion.* H. VI, 782, 5. *Epict.* 3, 12, 5. *Ptol. Tetrab.* 156. *Orig.* II, 81 A, τὸ ἐπιτευκτικόν, *success*.
- ἐπιτεχνάζομαι = ἐπιτεχνάομαι. *Opp.* *Hal.* 3, 194.
- ἐπιτέχνημα, ατος, τὸ, (ἐπιτεχνάζομαι) *contrivance*. *Ael. N. A.* 12, 16. *Eus.* II, 320 B.
- ἐπιτεχνητός, ἡ, ὄν, = τεχνητός. *Lucian.* I, 202. *Aristid. Q.* 38. *Clem. A.* I, 521 A. 581 A.
- ἐπιτηγανίζω = τηγανίζω *in addition*. *Diosc.* *Eupor.* 2, 49, p. 263.
- ἐπιτήδειος, α, ον, *respectable*. *Achmet.* 247.
- ἐπιτηδεῖω, ἵο *render ἐπιτήδειος*. *Iambli.* V. P. 450.
- ἐπιτηδευμένος, see ἐπιτετηδευμένος.
- ἐπιτηδευτής, οὔ, ὅ, = ὁ ἐπιτηδεύων, *pursuer*. *Jos. Ant.* 19, 1, 5. *Ptol. Tetrab.* 163.
- ἐπιτηδευτός, ἡ, ὄν, (ἐπιτηδεύω) *artificial*. *Can. Apost.* 3 τὰ ἐπιτηδευτά, *confectionery*. *Schol. Arist. Plut.* 271.
- ἐπιτηδεύω, to *ply, to urge*. *Thom.* A, 14, 1, αὐτό.
- ἐπιτηρήσιμος, ον, (ἐπιτήρησις) *to be observed*. *Clementin.* 444 B, τοῦ κοινωνήσαι ἡμέραι.
- ἐπιτήρησις, εως, ἡ, (ἐπιτηρέω) *observation*: *observance*. *Eus.* II, 77 C. 113 A. *Cyrill. A.* I, 384 B.
- ἐπιτηρητέον = δεῖ ἐπιτηρεῖν. *Philon* II, 305, 12. *Eus.* VI, 972 B.
- ἐπιτηρητής, οὔ, ὁ, *overseer, in a monastery*. *Stud.* 1784 A.
- ἐπιτηρητικός, ἡ, ὄν, *watching for an opportunity to do mischief*. *Plut.* II, 538 E. *Diog.* 7, 114.
- ἐπιτιβή = ἐπιτίθημι. *Theoph.* 653, 3. 5.
- ἐπιτιμᾶω = ἐπιτιμᾶω, *to impose penalty*. *Jejun.* 1909 B.
- ἐπιτιμᾶω, to *rebuke, to bid reprovingly*. *Classical.* *Sept. Zech.* 3, 2, ἐν σοί. *Polyb.* 5, 54, 8, ταῖς δυνάμεσιν. *Matt.* 12, 16, αὐτοῖς ἵνα μὴ ποιήσωσιν. 20, 31, αὐτοῖς ἵνα σωπήσωσιν.
- ἐπιτιμητέον = δεῖ ἐπιτιμᾶν. *Polyb.* 8, 1, 2. *Philon* II, 437 (903), 3.
- ἐπιτιμία, ας, ἡ, *penalty*. *Sept. Sap.* 3, 10. *Paul.* *Cor.* 2, 2, 6. *Hippol.* *Haer.* 480, 96. *Cyrill. Scyth.* V. S. 284 C. *Basilic.* 6, 1, 85. — 2. A euphemism = αἰδοῖον. *Artem.* 67.
- ἐπιτίμος, ον, *valuable*. *Agath.* 31, 10.
- ἐπιτινυμι = ἐπιτιώ. *Philon* II, 285, 13.
- ἐπιτιτρώσκω = τιτρώσκω. *Philon* II, 576, 23.
- ἐπίτμημα, ατος, τὸ, (τμήμα) *supplementary segment*. *Heron Jun.* 199, 14.
- ἐπιτοκία, ας, ἡ, (ἐπίτοκος) = τόκοι τόκων, *compound interest*. *Philon* II, 285, 12.
- ἐπιτολμητέον = δεῖ ἐπιτολμᾶν. *Philon* I, 2, 4. *Max. Tyr.* 96, 16.
- *ἐπιτομή, ἡς, ἡ, *epitome or epitoma, abridgment, abstract*. *Chrysipp.* apud *Diog.* 7, 193. *Sept. Macc.* 2, 2, 26. 28. *Cic. Att.* 5, 20. *Dion. H. I.* 16, 8, κεφαλαϊώδης. *Philon* II, 572, 17.
- ἐπίτομος, ον, *short*. *Caesarius* 857. 876 Δι' ἐπιτόμου, ἐν ἐπιτόμῳ, *briefly*.
- ἐπίτομος (ἐπίτομος), adv. *briefly, concisely*. *Apollon.* D. *Pron.* 261 B. *Synt.* 215, 9. *Chrys.* VII, 45 C.
- ἐπιτοξεύω = τοξεύω. *Dion. C.* 68, 31, 3. *Aristaen.* 1, 1.
- ἐπιτοπίως, adv. = ἐπὶ τῷ τόπῳ, *on the spot*. *Theoph.* 610, 13.
- ἐπιτράγημα, ατος, τὸ, (τράγημα) *second course, dessert*. *Nicet.* 755, 14.
- ἐπιτραγηματίζομαι, to *eat the dessert*. *Jul.* 391 B.
- ἐπιτράνωσις, εως, ἡ, = τράνωσις. *Orig.* III, 340 B.
- ἐπιτραπέζιος, ον, (τράπεζα) *on, at or of the table*. *Lucian.* I, 810. *Basil.* I, 164 B.
- ἐπιτραχήλιον, ον, τὸ, (τράχηλος) *stola of the priest*. *Pseudo-Chrys.* XII, 777 A. *Petr. Ant.* 800 C. *Pseudo-Germ.* 393 D.
- ἐπιτρεπτικός, ἡ, ὄν, (ἐπιτρέπω) *promotive*. *Antyll.* apud *Orid.* I, 534, 4.
- ἐπιτριακοστόπεμπος, ον, (τριακοστός, πέμπος) *greater by one thirty-fifth*. *Aristid. Q.* 115.
- ἐπιτριακοστότριτος, ον, *greater by one thirty-third*. *Aristid. Q.* 115.
- ἐπιτριβή, ἡς, ἡ, (ἐπιτριβω) *ruin, perdition, injury*. *Orig.* I, 1140. III, 1173 B. *Eus.* III, 225 C. *Athan.* I, 768 D.

ἐπιτριζω = τριζω *thereupon*. *Cyrril. A. I, 272 A. II, 345 B, τοὺς ἀδόντας.*
 ἐπιτριμερής, ἑς, (τριμερής) *greater by three fourths; as 7 : 4.* *Nicom. 99.*
 ἐπιτριμμός, οὐ, ὁ, = ἐπιτριψις. *Aquil. Deut. 23, 1.*
 ἐπιτριπέμπος, ον, (τρῖς, πέμπος) *greater by three fifths; as 8 : 5.* *Nicom. 108.*
 ἐπιτριτέταρτος, ον, (τέταρτος) = ἐπιτριμερής. *Nicom. 101.*
 ἐπίτριτος, ον, (τρίτος) *greater by one third; as 4 : 3.* *Classical.* — Ἐπίτριτος πούς, *epitritus pes.* *Drac. 130, 19. Heph. *3, 3. Aristid. Q. 49. Terent. M. 1546.*
 ἐπιτρίτως, *adv. in the ratio of 4 to 3.* *Nicom. 136.*
 ἐπίτριψις, εως, ἡ, (ἐπιτριβω) *a wearing away.* *Sept. Ps. 92, 3 as v. 1.*
 ἐπιτροπεύω = ἐπίτροπός εἰμι, *to be procurator.* *Jul. 265 C, τὴν Αἴγυπτον. — Soz. 908 C, τὴν ἐκκλησίαν, to be a bishop.*
 ἐπίτροπος, ον, ὁ, *the Roman procurator.* *Strab. 3, 4, 20. 13, 2, 3. Philon II, 517, 14. Epict. 3, 4, 1. Plut. II, 813 E. Cels. apud Orig. I; 1569 B. Just. Apol. 1, 13. 34. Tryph. 30.*
 ἐπιτροσύλιον, ον, (τροσύλλα) *sacerdotal cap.* *Sophrns. 3988 C.*
 ἐπιτροφή, ἡς, ἡ, = τροφή. *Jos. Ant. 18, 9, 1.*
 ἐπιτραχάζω (τροχάζω), *to run over.* *Dion. H. VI, 846, 13.*
 ἐπιτρόχαλος, ον, = ἐπίτροχος, *voluble.* *Dion. H. V, 116, 8. VI, 1077, 16.*
 ἐπιτροχαστέον = δεῖ ἐπιτροχάζειν. *Nicom. Harm. 7.*
 ἐπιτρυνάω (τρυνάω) = ἐπιφυλλίζω. *Orig. III, 632 C.*
 ἐπιτρυνάω (τρυνάω), *to revel in.* *Philon II, 392, 4.*
 ἐπιτρώγω (τρώγω), *to eat the dessert.* *Lucian. III, 404. Poll. 6, 40. Ael. N. A. 3, 5.*
 ἐπιτυγχάνω, *to attain, to succeed in.* *Ignat. 644 B, θηριαμαχῆσαι. 645 A, μαθητῆς εἶναι. Lyd. 307, 18. 314, 23 ἐπιτευξεται. — 2. To harpen. Cleomed. 14, 9, impersonal = τυχεῖν? — 3. To know how to do a thing. Leont. Cyrr. 1736 C. [Orig. I, 453 C ἐπιτέτυχα.]*
 ἐπιτυχία, ας, ἡ, (ἐπιτυχῆς) *success.* *Sept. Sap. 13, 19. Polyb. 1, 6, 4, et alibi. Dion. H. I, 589, 16. Philon II, 326, 21, advantage. — 2. A hitting. Achmet. 155, τῆς σφαίρας.*
 ἐπιτωθασμός, οὐ, ὁ, (ἐπιτωθάω) *mockery, jeering, raillery.* *Polyb. 3, 80, 4.*
 ἐπιφαίω, *to appear.* *Polyb. 5, 6, 6. Luc. Act. 27, 20. [Grammatical forms: aor. ἐπέφανα = ἐπέφνηα. Sept. Ps. 30, 17. 66, 2. 117, 27. Luc. 1, 79. Iren. 524 B.]*
 ἐπιφάνεια, ας, ἡ, (ἐπιφανῆς) *appearance, sight, view.* *Polyb. 1, 54, 2. 2, 29, 1. 3, 6, 6. 3, 94, 3, τῆς ἡμέρας. — 2. The manifestation of*

God, of Christ, or of demons. *Sept. Reg. 2, 7, 23. Macc. 2, 3, 24. 2, 5, 4. 2, 15, 27. Aristes 30. Paul. Tim. 2, 1, 10, et alibi. Clem. R. 2, 12. Just. Ap. 1, 5. Clem. A. II, 393 B. — 3. The Epiphany, = τὰ ἐπιφάνια, the baptism of Jesus.* *Chrys. II, 369 D Men. P. 364, 23.*
 ἐπιφανῆς, ἑς, *nobilis.* *Superlative, ἐπιφανέστατος, ἡ, nobilissimus, a title given to the children of the emperor.* *Athan. I, 385 C. Epirh. III, 269 D. 620 C. 561 B.*
 Ἐπιφάνης, οὐς, ὁ, *Epirhanes, the son of Carpo crates.* *Clem. A. I, 1104 C. Hippol. Haer. 292, 98. Theod. IV, 349 D.*
 ἐπιφάνιος, ον, (ἐπιφανῆς) *manifest, in full view.* — 2. *Substantively, (a) ἡ ἐπιφάνιος, sc. ἡμέρα or ἑορτή, = τὰ ἐπιφάνια. Const. Apost. 5, 13. — (b) τὰ ἐπιφάνια, the Nativity, Christmas. Epirh. I, (932 B) 936 C. II, 828 B. Chrys. II, 458 D. XI, 22 B. (See also θεοφάνια.) — (c) τὰ ἐπιφάνια, Epiphania, celebrated in commemoration of the baptism of Christ. Greg. Naz. II, 561 C. Chrys. II, (355 A) 459 B. Const. Apost. 8, 33. Hieron. V, 186. Cosm. Ind. 197 A. B. (See also Clem. A. I, 885 A. 888 A. Pseudo-Chrys. VIII, 275 B. Cassian. Coll. 10, 2. Callist. 18, 53. Coteler. III, 506 C.)*
 ἐπιφαρμάσσω (φαρμάσσω), *to apply medicines again.* *Achill. Tat. 4, 16.*
 ἐπιφάσκω (φάσκω), *to give out, to declare, assert.* *Philon II, 536, 18. Eus. III, 657 B.*
 ἐπιφαιλιζω = φαιλιζω. *Sept. Thren. 2, 20 as v. 1.*
 ἐπιφάσκω = ἐπιφαίνω. *Sept. Job 25, 5. 31, 26. 41, 9. Paul. Eph. 5, 14. Eus. II, 941 C.*
 ἐπιφέρομαι (ἐπιφέρω), *to come after, to follow, in grammar.* *Dion. Thr. 632, 2, φωνήεντι. Heph. 1, 18, ἀφώνη. — 2. To bear a letter. Max. Conf. II, 644 D, συλλαβῆν. [Athan. I, 603 A ἐποίησαι = ἐπενέγκηται.]*
 ἐπιφημισμός, οὐ, ὁ, (ἐπιφημίζω) *a naming ominously.* *Strab. 6, 2, 9.*
 ἐπιφημιστέον = δεῖ ἐπιφημίζειν. *Philon II, 452, 4.*
 *ἐπιφθάνω (φθάνω), *to anticipate.* *Batrach. 217. Patric. 124, 3. — Vit. Nil. Jun. 56 A, to arrive at. [Damasc. II, 268 A ἐπιφθασθεῖς.]*
 ἐπίφθεγμα, ατος, τὸ, (ἐπιφθέγγομαι) *exclamation (ὦμοι ἐγώ!) Apollon. D. Adv. 537, 10. Synt. 52, 26, κλητικόν, the interjection ὦ.*
 ἐπίφθεγματικός, ἡ, ὄν, *exclamatory.* *Heph. Poem. 13, 1, a line appended to a strophe.*
 ἐπίφθορος, ον, (φθειρω) *destructive.* *Lyd. 309, 1.*
 ἐπιφί, *Epirhī, an Egyptian month, = πάναμος.* *Sept. Macc. 3, 6, 38. Plut. II, 372 B. Achill. Tat. Isagog. 999 C.*
 ἐπιφιλονεικῶ = φιλονεικῶ *in opposition or addition.* *Chrys. II, 142 B.*

- ἐπιφλεβοτομέω = φλεβοτομέω in addition. *Intyll.* apud *Orib.* II, 41, 7.
- ἐπιφλέγμα, ατος, τὸ, (ἐπιφλέγω) inflammation. *Iambl.* *Adhort.* 362.
- ἐπιφλυγμός, οὔ, δ, (ἐπιφλύω) = ἐπιβλυσμός. *Arquil.* *Gen.* 2, 6.
- ἐπιφλύξω = ἐπιφλέγω intransitive. *Sophlwns.* 3681 C.
- ἐπιφαίτησις, εως, ἡ, (ἐπιφουαίω) a coming upon: manifestation, appearance. *Jos.* *Ant.* 17, 2, 4, p. 831. *Tatian.* 844 A, δαμόνων. *Hippol.* 585 C, τοῦ κυρίου. *Pamphil.* 1552 A, τοῦ ἁγίου Πνεύματος. *Method.* 405 A. *Cyrrill.* H, 1088 A. *Caesarius* 1141. *Greg.* *Nyss.* III, 420 D. 581 A.
- *ἐπιφορά, ἄς, ἡ, (ἐπιφέρω, ἐπιφέρομαι) rush upon, attack: violence. *Polyb.* 3, 65, 7, et alibi. — 2. The plaintiff's argument against the defendant; opposed to ἀπολογία. *Philostr.* 542. — 3. A coming after. *Drac.* 14, 16, τοῦ δπλοῦ ΣΣ in the word Ἀμισσιάδης. — 4. Apposition, in grammar. *Lesbon.* 171 (184). 173 (186) Κατ' ἐπιφοράν, by apposition. — 5. Conclusion = συμπεράσμα, in a syllogism. *Chrysipp.* apud *Diog.* 7, 194. *Dion.* H, VI, 1014, 10. *Sext.* 87, 29. *Clem.* A, II, 569 A. *Diog.* 7, 76. — *Apollon.* D. *Pron.* 311 B. C *Ἦτοι ἔγραψε Διονύσιος, ἡ διελέξατο, where ἡ διελέξατο is the ἐπιφορά. — 6. Visitation of divine providence, = ἐπισκοπή, ἐπισκεψις. *Doroth.* 1764 B.
- ἐπιφορέω, to become pregnant. *Anc.* 25.
- ἐπιφορικός, ἡ, ὄν, L. *illativus*, *illative*. *Lesbon.* 171 (183). *Apollon.* D. *Conj.* 494, 13. 519, 20, σύνδεσμος, *illative conjunction* (ἄρα, τοίνυν, ταίγαροι, ταίγαροῦν).
- ἐπιφορτίζω (φορτίζω), to overburden. *Jos.* *Apion.* 2, 9. *Poll.* 1, 99. *Clem.* A, II, 445 A.
- ἐπιφορτώω, ὄσα, = φορτώω, to load. *Porph.* *Adm.* 99, 13 Ἐπιφορτώσας αὐτὸν ἀπὸ θαλάσσης καμήλους ἑνακοσίας, having loaded nine hundred camels with it.
- ἐπιφόρτωμα, ατος, τὸ, additional weight or burden. *Porph.* *Cer.* 480, 17.
- ἐπιφραξίς, εως, ἡ, (ἐπιφράσσω) a blocking up, stopping up. *Plut.* II, 891 C. *Hippol.* *Haer.* 18, 54.
- ἐπιφροντιζέω = φροντιζέω. *Eust.* *Ant.* 629 A.
- ἐπιφυλλίζω, ἴσω, (ἐπιφυλλίς) to glean grapes. *Sept.* *Thren.* 1, 22. 2, 20. 3, 50. *Orig.* III, 632 C.
- ἐπιφωνέω, to say the responses. *Eus.* V, 76 B.
- ἐπιφώνημα, ατος, τὸ, (ἐπιφωνέω) epiphonema, addition to a sentence: exclamation. *Dion.* H, V, 393, 10. *Plut.* I, 665 F. *Hermog.* *Rhet.* 172, 6. *Pseudo-Demetr.* 49, 9. 51, 1.
- ἐπιφωνηματικός, ἡ, ὄν, of the nature of an epiphonema. *Hermog.* *Rhet.* 174, 10.
- ἐπιφωνηματικῶς, adv. like an epiphonema. *Hermog.* *Rhet.* 79, 2. *Pseudo-Demetr.* 51, 3.
- ἐπιφωνηματίον, ου, τὸ, little epiphonema. *Epicr.* 3, 23, 31.
- ἐπιφώνησις, εως, ἡ, shout, exclamation: cheers, applause, for a lecturer. *Plut.* I, 621 A. *Apollon.* D. *Adv.* 531, 9. *Poll.* 2, 111.
- ἐπιφωνητέον = δεῖ ἐπιφωνεῖν. *Epirh.* I, 253 B.
- ἐπιφώσκω (ἐπιφάυσκω), to dawn. *Matt.* 28, 1. *Luc.* 23, 54. *Chron.* 410, 14.
- ἐπιφωτισμός, οὔ, δ, = φωτισμός. *Plut.* II, 936 B.
- ἐπιχαινώ (χαινώ) L. *inhio*, to gape at. *Lucian.* I, 349, to look wistfully at.
- *ἐπιχαράγαθος, ον, = τοῖς ἀγαθοῖς ἐπιχαίρων; opposed to ἐπιχαυρέκακος. *Eratosth.* apud *Strab.* 1, 3, 22.
- ἐπιχαυρεσικός, ον, = ἐπιχαυρέκακος. *Eus.* V, 93 B.
- ἐπιχαυρησικός, ον, = preceding. *Orig.* I, 420 A. 588 A.
- ἐπιχαυρησικῶς, adv. of the preceding. *Did.* A. 1177 D.
- ἐπιχαλαζάω (χαλαζάω), to hail upon τινα. *Lucian.* I, 175.
- ἐπιχαριεντίζομαι = χαριεντίζομαι. *Lucian.* III, 426.
- ἐπιχαρικός, ἡ, ὄν, = ἐπίχαρις. *Ptol.* *Tetrab.* 144.
- ἐπίχαρος, ον, = ἐπιχαρής. *Ptol.* *Tetrab.* 164.
- ἐπιχασμάομαι = χασμάομαι at. *Heliod.* 4, 5.
- ἐπιχαννόομαι = χαννόομαι. *Iambl.* *Adhort.* 362.
- ἐπιχειρήσις, εως, ἡ, argument. *Dion.* H, V, 248, 2 as v. l. *Hermias* 1169 B. *Sext.* 101, 25.
- ἐπιχειρητικός, ἡ, ὄν, (ἐπιχειρέω) argumentative. *Epicr.* 1, 8, 7. *Plut.* II, 978 B.
- ἐπιχειρήτος, ον, that may be undertaken. *Dion.* H, II, 714, 10.
- ἐπίχηρον, ου, τὸ, = βραχίων? *Sept.* *Jer.* 31, 25.
- ἐπιχειρονομέω = χειρονομέω in singing. *Philon* I, 298, 2. II, 371, 41. 485, 4.
- ἐπιχέω, to pour upon. [*Cornut.* 22 ἐπιχύσασαν = ἐπιχέασαν.]
- ἐπιχηρεύω = χηρεύω. *Jos.* *Ant.* 20, 7, 3. *Basil.* *Sel.* 572 C.
- ἐπιχιονέω, ησα, (χιών) to snow upon. *Theoph.* 670, 6 Τοῦ πάγου ἐπιχιονηθέντος.
- ἐπιχλευάζω = χλευάζω. *Babr.* 82, 4. *Philon* I, 193, 46. II, 563, 10. *Plut.* I, 75 A, et alibi.
- ἐπιχοάζω, ἄσω, (χοή) to pour libations upon. *Lyd.* 66, 13.
- ἐπιχοή, ης, ἡ, = ἐπιχωσις. *Strab.* 15, 1, 16.
- ἐπιχορηγέω = χορηγέω, to furnish, to supply. *Sept.* *Sir.* 25, 22. *Diod.* II, 587, 10. *Dion.* H, I, 315, 5, et alibi. *Strab.* 11, 14, 16.

- Paul. Cor.* 2, 9, 10, et alibi. *Clem. R.* 1, 38.
- ἐπιχορήγημα, ατος, τὸ, (ἐπιχορηγέω) *additional supply. Athen.* 4, 17, p. 140 C.
- ἐπιχορηγία, ας, ἡ, (ἐπιχορηγός) *supply. Paul. Phil.* 1, 19. *Eph.* 4, 16. *Theophil.* 1076 A. *Orig.* IV, 40 A. *Eus.* VI, 876 B.
- ἐπιχορηγός, οὔ, ὁ, = ὁ ἐπιχορηγῶν. *Epirh.* II, 569 A.
- ἐπιχοριαμβικὸν μέτρον, *epichoriambic verse*, the sapphic verse. *Heph.* 14, 2. *Aristid. Q.* 50, a choriambus preceded by a trochaic dipody.
- ἐπιχραίνω = χραίνω. *Lucian.* II, 798. *Poll.* 7, 129.
- ἐπιχρεμετίζω (χρεμετίζω), *to neigh at. Leont.* II, 1980 C.
- ἐπιχρέμπτομαι (χρέμπτομαι), *to hawk and spit at τῶν. Lucian.* III, 21.
- ἐπιχρημαδέω (χρησμοδέω), *to prophesy on τῶν. Philostr.* 199. 489. *Cyrill. A.* I, 961 C.
- ἐπίχρισις, εως, ἡ, (ἐπιχρίω) *an anointing, a smearing. Strab.* 4, 4, 6, p. 312, 1.
- ἐπίχρισμα, ατος, τὸ, *unguent. Diosc.* 1, 90. *Galen.* II, 247 C. 379 B.
- ἐπιχρίστον = δεῖ ἐπιχρίειν. *Georon.* 16, 18, 1.
- ἐπίχριστος, ον, *smear'd on: that may be smear'd on. Diosc. Eupor.* 1, 31. *Plut.* II, 102 A. — 2. *Painted (woman's face). Max. Tyr.* 78, 40.
- ἐπιχροά, ἀς, ἡ, = following. *Athen.* 2, 16, p. 42 D.
- ἐπίχροα, ας, ἡ, (χροιά) *color, tinge. Clem. A.* II, 325 A. *Orig.* III, 852 B.
- ἐπιχρόσιος, α, ον, = χρόσιος. *Cic. Att.* 6, 9.
- ἐπιχρώννυμι (χρώννυμι), *to color, to paint over. Plut.* II, 395 D. E. *Lucian.* III, 195, τῷ ἐρυθρῶματι, *with.*
- ἐπίχρσις, εως, ἡ, *suffusion of eyes. Sophrns.* 3613 D. *Clim.* 1072 A.
- ἐπιχυτάριον, ου, τὸ, (ἐπιχυτήρ) *ewer. Porph. Cer.* 468, 5.
- ἐπιχυτόν = δεῖ ἐπιχεῖν. *Diosc.* 2, 89. *Herod.* apud *Orib.* II, 464, 7.
- ἐπιχυτήρ, ἦρος, ὁ, (ἐπιχέω) *a kind of ewer. Symm. Zach.* 4, 2.
- ἐπιχώρησις, εως, ἡ, (ἐπιχωρέω) *grant, permission. Sept. Esdr.* 2, 3, 7 Κατ' ἐπιχώρησιν Κύρου. *Arr. Anab.* 6, 25, 2.
- ἐπιχώριος, ον, *of the country, not of the city. Neocaes. Can.* 13, πρεσβύτεροι, *country presbyters*, as opposed to *city presbyters*. — *Strab.* 2, 5, 1, p. 164, 18 οἱ ἐπιχώριοι = ἀπαίδευτοι.
- ἐπίχωσις, εως, ἡ, (ἐπιχώννυμι) *a heaping up of earth. Polyb.* 4, 41, 9.
- ἐπιψαμίζω (ψάμμις), *to cover with sand. Heron Jun.* 222, 15.
- ἐπίψαυσις, εως, ἡ, = ψαυσις. *Clem. A.* II, 88 A. *Diog.* 9, 32. *Ael. N. A.* 8, 7.
- ἐπιψελλίζω (ψελλίζω), *to lisp in addition. Epict.* 3, 24, 88.
- ἐπίψηγμα, ατος, τὸ, (ψηγμα) *scum. Diosc.* 5, 126 (127).
- ἐπίψηφισις, εως, ἡ, (ἐπιψηφίζω) *calculation. Heron Jun.* 187, 24.
- ἐπιψιθυρίζω = ψιθυρίζω. *Proc.* III, 141, 17. *Stud.* 848 B.
- ἐπιωνικός, ἡ, ὄν, (Ἴωνικός) *erionicus. Heph.* 14, 5 Ἐπιωνικὸν ἀπὸ μείζονος, sc. μέτρον, = Ἀλκαϊκὸν ἐνδεκασύλλαβον. 14, 8, ἀπὸ ἐλάσσονος, τῶ Ἴωνικοῦ ἀπ' ἐλάσσονος preceded by an iambic dipody. 16, 5, πολυσηχμάτιστον. *Aristid. Q.* 56.
- ἐπιποκος, ον, (ἄγκος) = ἔγκυος. *Iamb.* V. P. 398.
- ἐπόζω = ὄζω. *Sept. Ex.* 7, 18, 21.
- ἐποκία, ας, ἡ, = ἀποκία. *App.* II, 363, 12. — 2. *Villa. Georon.* 10, 1, 1.
- ἐποκίζω, ἴσω, (ἐποικος) *to settle τῶν in a colony. App.* I, 168, 49.
- ἐποίκισις, εως, ἡ, *a colonizing. App.* II, 888, 58.
- ἐποικοδομή, ἡς, ἡ, (ἐποικοδομέω) *building. Clem. A.* II, 480 A.
- ἐποικοδόμημα, ατος, τὸ, = preceding. *Clem. A.* II, 45 B.
- ἐποικονομία, ας, ἡ, (οἰκονομία) *the management of a subject, in rhetoric. Longin.* 11, 2.
- ἐποικουρέω = ὑποικουρέω. *Philon* II, 202, 12.
- ἐποιστικός, ἡ, ὄν, = ἐπιφέρων, *Orig.* I, 1469 A.
- ἐποκλάζω = ὀκλάζω ἐπί. *Greg. Nyss.* I, 341 C. *Heliod.* 4, 17.
- ἐπολισθαίνω (ὀλισθαίνω), *to slip in or upon. Jos. B. J.* 3, 7, 29.
- ἐπολοφύρομαι = ὀλοφύρομαι ἐπί τῶν. *Jos. B. J.* 6, 4, 8. *Proem.* 4.
- ἐπομβρέω, ἡσω, (ὄμβρος) = ἐφύω, ἐπιβρέω, *to rain upon. Philon* I, 48, 21. *Cornut.* 173^o *Iren.* 1, 13, 2, εἰς αὐτοὺς. *Clem. A.* I, 300 B. 732 C. 1033 A.
- ἐπομβρία, ας, ἡ, = κατακλυσμός. *Jos. Ant.* 8, 3, 1. *Clem. A.* I, 825 A.
- ἐπόμιον, see ἐπάμιον.
- ἐπομφάλιος, ον, (ὀμφαλός) *pertaining to the naval. Aët.* 3, 135, p. 58 h, 26, καθαρτικόν, *an application.*
- ἐπονειδίζω = ονειδίζω. *Jos. Ant.* 18, 6, 2. *Clem. A.* I, 628 A.
- ἐπονομασία, ας, ἡ, (ἐπονομάζω) *a naming. Clementin.* 256 B. 257 C (the baptismal formula *Eis τὸ ὄνομα τοῦ πατρὸς, κ τ. λ.*).
- ἐποξίζω (ὀξίζω), *to turn acid. Erotian.* 266.
- ἐποξύνω (ὀξύνω), *to accelerate. Sept. Macc.* 2, 9, 7.
- ἐποποιέω (ἔπος, ποιέω), *to write hexameters. Nil.* 221 B.
- ἐποπτεία, ας, ἡ, (ἐποπτεύω) *insight, the highest*

grade of initiation at the Eleusiniian mysteries. *Plut.* I, 900 F. II, 422 C. 718 D. *Clem.* A. I, 313 B. 924 A. *Psell.* 1136 D, in theology.

ἐπόπτευσις, εως, ἡ, *inspection.* *Just.* *Apol.* 1, 18, ἀδιαφθόρων παιδων, examination of the entrails of incorrupt children, for magical purposes. (*Socr.* 3, 13 Παῖδας καταθύειν ἀφθόρους ἄρρενας καὶ θηλείας)

ἐπόπτης, ου, ὁ, *inspector, examiner of things to be sold?* *Basilic.* 56, 8, 13. *Theoph. Cont.* 346, 12.

ἐποπτος, ου, (ἐφοράω) *in sight, visible.* *Strab.* 5, 3, 12.

ἐποργίζομαι (ὀργίζομαι), *to be angry at.* *Sept.* *Dan.* 11, 40. *Macc.* 2, 7, 33.

ἐπορθέω = ἐπόρνημα. *Chim.* 885 B.

ἐπορθρεύομαι = ὀρθρεύομαι. *Dion. Chrys.* I, 372, 26. *Poll.* 1, 71.

ἐπορθρισμός, οὔ, ὁ, (ἐπορθρίζω) *noise, shout.* *Plut.* II, 654 F.

ἐπορκίζω, ἴσω, (ὀρκίζω) *to adjure: to exorcise.* *Just.* *Apol.* 2, 6, κατὰ τοῦ ὀνόματος Ἰησοῦ Χριστοῦ. *Laod.* 26. *Athan.* I, 385 C. *Cyrrill. H.* 348 A σθῆραι. — Written also ἐφορκίζω. *Jul. Frag.* 191 E, δαιμονώντας. *Chrys.* X, 1 C. *Cyrrill. A.* IV, 812 C.

ἐπορκισμός, οὔ, ὁ, (ἐπορκίζω) *exorcism.* *Cyrrill. H.* 348 A. — *Epirh.* I, 417 B ἐφορκισμός.

ἐπορκιστής, οὔ, ὁ, *exorcist.* *Just.* *Apol.* 2, 6. *Tryph.* 85. *Eus.* II, 621 B. 756 A. *Laod.* 24. *Epirh.* II, 825 A. *Theod. Mops.* 892 A. — *Ant. Can.* 10 ἐφορκιστής.

ἐπορύσσω = ὀρύσσω. *Achill. Tat.* 3, 8.

ἐπουλαί, αἱ, the Latin epulae = εὐωχία. *Lyd.* 11.

ἐπουλαρία, = ἀπαλαρία. *Lyd.* 11.

ἐπουλίς, ἴδος, ἡ, (οὔλον) *gum-boil.* *Diosc.* 5, 92, p. 758.

ἐπουλωτικός, ἡ, ὄν, (ἐπουλώω) *promoting the healing up of wounds.* *Diosc.* 1, 180, p. 159, τοῦ φάρυγγος.

ἐπουριάζω = ἐπουρίζω. *Lucian.* II, 57. III, 197.

ἐπουρώ, ὠσω, (ἔπουρος) *to have a fair wind.* *Polyb.* 2, 10, 6.

ἐπουσία, ας, ἡ, (οὔσια) *excess.* *Gemin.* 856 C.

ἐπουσιώδης, ες, (οὔσιώδης) *attributive.* *Drac.* 12, 1.

ἐπουσιώσις, εως, ἡ, = οὔσιώσις, *hypostatization.* *Leont.* I, 1720 C.

ἐποφειλή, ἡς, ἡ, = ὀφειλή. *Orig.* VII, 192 C. ἐποφθαλμέω, ἦσω, (ὀφθαλμός) *to cast longing glances at, to look wistfully at.* *Plut.* I, 271 C, χρῆμασιν. *Alex. A.* 572 B, τῇ ἐκκλησίᾳ.

ἐποφθαλμιάω, = preceding. *Jos. Ant.* 1, 19, 10. *Plut.* I, 857 C. *Orig.* I, 125 C.

ἐποφλισκάνω (ὀφλισκάνω), *to owe in addition.* *Themist.* 99, 22. *Agath.* 254, 5. *Men. P.* 288, 7.

ἐποχερεία, ας, ἡ, (ἐποχερεύω) *irrigation.* *Strab.* 16, 1, 10. 17, 1, 37.

*ἐποχή, ἡς, ἡ, (ἐπέχω) *check; cessation of hostilities.* *Polyb.* 38, 3, 2, ἡ κατὰ τὸν πόλεμον. *Just.* *Tryph.* 102. — 2. *Suspension of judgment, in the Pyrrhonic philosophy.* *Chrysipp.* apud *Plut.* II, 1036 A. *Epiet.* 1, 4, 11. *Plut.* I, 881 B, et alibi. *Numen.* apud *Eus.* III, 1201 C. 1208 C. *Galen.* II, 16 A. *Sext.* 5, 1. — 3. *The position or orbit of a planet.* *Gemin.* 757 B. *Nicom.* *Harm.* 6. *Plut.* I, 24 C. D. — 4. *A holding fast.* *Martyr. Poth.* 1444 B. *Iambl. Myst.* 15, 16. — 5. *Fishery, fishing-place.* *Leo.* *Novell.* 151. 202 seq.

ἐπόχησις, εως, ἡ, (ἐποχέω) *a bringing or carrying to.* *Iambl.* V. P. 136.

ἐποχλέω = ὀχλέω, *to trouble.* *Simoc.* 39, 16.

ἐποχυρώω (ὀχυρώω), *to fortify still more.* *Diod.* II, 532, 85.

ἐπόχος (ἔπαχος), *adv. by being well-seated.* *Simoc.* 237, 23.

ἐποψία, ας, ἡ, *the being an ἐπόπτης, inspection.* *Themist.* 2, 17. *Theod.* IV, 1224 D. *Justinian.* *Cod.* 10, 55, 1, office of inspector. *Theoph.* 758, 12. *Basilic.* 56, 8, 13.

ἐπτά, seven. *Sept.* *Gen.* 7, 3 Ἐπτά ἐπτά, seven and seven, by seven, by seven and seven, seven by seven; a Hebraism. — *Diod.* 1, 63. 2, 11. 18, 4 Τὰ ἐπτά ἐπιφανέστατα ἔργα, τὰ ἐπτά κατονομαζόμενα ἔργα, or τὰ ἐπτά μέγιστα ἔργα, the seven wonders of the world. — *Tatian.* 888 A Οἱ ἐπτά σοφοί, the seven wise men. — *Dion C.* 43, 51, 9. 48, 32, 4 Οἱ ἐπτά ἄνδρες, the Roman septemviri epulones. — Οἱ ἐπτά παῖδες, the seven young men who slept one hundred and eighty-four years in a cave near Ephesus. *Phot.* IV, 100 A. *Horol.* October. 22.

ἐπτάστρος, ου, (ἐπτά ἄστρον) = ἐπτάστερος. *Martyr. Areth.* 36, ἄρκτος, the Great Bear.

ἐπτάβιβλος, ου, (βίβλος) *consisting of seven books.* *Psell.* 926 A.

ἐπτάγωνος, ου, (γωνία) *heptagonal.* *Nicom.* 121, ἀριθμός, heptagonal number, formed by adding the hexagonal number to the corresponding trigonal number; as 3 + 15 = 18 heptagonal. *Heron Jun.* 135, 4.

ἐπτάδυμος, ου, seven at a birth. *Strab.* 15, 1, 22. [Formed after the analogy of δίδυμος.]

ἐπταδύναμος, ου, (δύναμις) *of seven powers or forces.* *Hippol. Haer.* 318, 70, δύναμις.

ἐπταετηρίς, ἴδος, ἡ, (ἔτος) *period of seven years.* *Dion. Alex.* 1333 B.

ἐπταετής, ἴδος, ἡ, (ἐπταετής) *seven years old.* *Philon I.* 393, 45.

ἐπταήμερος, ου, (ἡμέρα) *of seven days.* *Dion C.* 76, 1, 5. *Greg. Naz.* II, 644 C.

ἐπτάϊ = ἐπτάκις, seven times. *Cedr.* I, 305, 20.

ἑπτακαίδεκαέτης, ες, (ἑπτακαίδεκα, ἕτος) of seven-teen years. *Diod.* 2, 2, χρόνος, seventeen years.

ἑπτακαίδεκάμετρος, ον, = ἑπτακαίδεκα μέτρων. *Schol. Arist. Pac.* 1320.

ἑπτακαικοσαέτης or ἑπτακαικοσαετής, ἐς, (ἑπτὰ καὶ εἴκοσι, ἕτος) of twenty-seven years. *Dion. H. II,* 651, 4. *VI,* 867, 8.

ἑπτακαικοσημῆριος, ον, (μῆριον) twenty-seventh. *Theol. Arith.* 4.

ἑπτακαικοσηπτάσιον, ον, = ἑπτακαικοσηπτάσιος. *Plut. II,* 890 C. *Hippol. Haer.* 18, 55.

ἑπτάκαυλος, ον, (καυλός) with seven stems or sticks. *Nicom.* 48. *Cosm. Carm. Greg.* 342.

ἑπτακέφαλος, ον, (κεφαλή) seven-headed. *Eriph.* II, 533 D.

ἑπτακοισιόστος, ἡ, ὄν, (ἑπτακόσιοι) seven hundredth. *Cleomed.* 58, 27.

ἑπτακοιστός, ἡ, ὄν, = ἑβδομηκοιστός. *Eriph.* II, 340 A.

ἑπτάκτιν, ὁ, ἡ, (ἀκτίς) with seven rays. *Jul.* 172 D.

ἑπτάκωλος, ον, a strophe of seven κῶλα. *Schol. Arist. Ran.* 219.

ἑπτάλιος, ον, (ἑπτὰ) worth seven coins? *Porph. Cer.* 473. (See also ἐνάλιος, ἐξάλιος, ὀκτάλιος.)

ἑπτάλοφος, ον, (λόφος) *L. septicollis*, seven-hilled, epithet of Rome. *Cic. Att.* 6, 5, 2. *Plut. II,* 280 D. *Sibyll.* 2, 18, et alibi.

ἑπταμερής, ἐς, (μέρος) consisting of seven parts. *Philon I,* 45, 35.

ἑπταμηναίος, α, ον, = ἑπτάμηνος. *Nicom.* 47. *Cornut.* 10. *Jos. Ant.* 5, 11, 4. *Plut. II,* 908 B.

ἑπταμήμιος, ον, = ἑπτάμημος. *Nicom.* 48.

ἑπταμήτωρ, ορος, ἡ, (μήτηρ) mother of seven children. *Pseudo-Jos. Macc.* 16, p. 518.

ἑπταμόριον, ον, τὸ, (μόριον) the seventh part. *Plut. I,* 33 E.

ἑπταμορφος, ον, (μορφή) of seven forms. *Method.* 73 C.

ἑπτάμυξος, ον, (μύξα) lamp with seven nozzles. *Did. A.* 700 C. *Eriph.* II, 509 D.

ἑπταπάλαστος, ον, = ἑπτὰ παλαιστών. *Sext.* 454, 19.

ἑπτάπηγος, ον, (πηγή) having seven springs. *Eriph. Mor.* 269 A.

ἑπταπλανής, ἐς, = ἑπτὰ πλανητών. *Secund.* 635.

ἑπταπλασιάζω, ἄσω, (ἑπταπλάσιος) to multiply by seven. *Heron Jun.* 215, 17, et alibi.

ἑπταπλασιασμός, οὐ, ὁ, multiplication by seven. *Heron Jun.* 121, 19.

ἑπταπλασίον, ον, = ἑπταπλάσιος. *Sept. Reg.* 2, 12, 6.

ἑπταπλάσιος (ἑπταπλάσιος), adv. seven times. *Sept. Ps.* 11, 7.

ἑπτάπληγος, ον, ἡ, = αἱ ἑπτὰ πληγαί, the seven plagues. *Mal.* 65, 6.

ἑπταπλόω, ὤσω, (ἑπταπλός) to multiply by seven. *Pseudo-Germ.* 392 C.

ἑπταπλωμένος (ἑπταπλώ), adv. by multiplying seven by seven. *Sophrns.* 3985 C.

ἑπτάσημος, ον, (σήμα) = ἑπτάχρονος. *Heph.* 3, 3. 11, 9. 12, 1. *Aristid. Q.* 35.

ἑπταστάδιος, ον, = ἑπτὰ σταδίων, of seven stadia. *Strab.* 1, 3, 18. 13, 1, 12, sc. διάστημα.

Scymn. 649.

ἑπτάστερος, ον, (ἀστήρ) seven-starred, epithet of the ἄρκτοι. *Galen. VIII,* 505 D. *Clem. A. II,* 372 A.

ἑπτάστολος, ον, (στολή) having seven garments. *Hippol. Haer.* 142, 11, φύσις, referring to the seven planets.

ἑπτάστροφος, ον, = ἑπτὰ στροφῶν, consisting of seven strophæ. *Heph. Poem.* 15, 4.

ἑπτατάλαντος, ον, = ἑπτὰ ταλάντων, worth eight talents. *Themist.* 284 B.

ἑπτάτομος, ον, (τόμος) in seven volumes. *Socr.* 841 A. *Psell.* 927 A.

ἑπταφεγγής, ἐς, (φέγγω) having seven lights. *Philon I,* 504, 26, referring to the seven planets.

ἑπτάφωνος, ον, (φωνή) heptaphōnos, seven-voiced. *Plut. II,* 502 D. *Lucian. III,* 361,

στοά (at Olympia), resounding seven times.

ἑπτάφωτος, ον, (φῶς) with seven lights. *Pseudo-Theophyl. B. IV,* 1229 D.

ἑπταχῆ, adv. in seven parts. *Philon I,* 28, 43. #

ἑπτάχορδος, ον, (χορδή) seven-stringed. *Dion. H. III,* 1487, 9. *Strab.* 13, 2, 4. *Nicom.* 53.

Philon I, 29, 47. *Iambli. V. P.* 260.

ἑπτάχρονος, ον, (χρόνος) of seven times (shorts), in prosody. *Drac.* 130, 28. *Heph.* 3, 3.

ἑπτάωρος, ον, (ἄρα) of seven days. *Nicom.* 45.

ἑπτήρης, εος, ἡ, (ἑπτὰ) a vessel with seven banks of oars. *Polyb.* 1, 23, 4, et alibi. *Diod.* 20, 50. *Poll.* 1, 82.

ἑπτάροφος, ον, (ἄροφή) seven stories high. *Diod.* 14, 30.

ἑπφῶδῆ, ἡς, ἡ, = ἡ ἐπφῶδος. *Dion. H. V,* 13, 2.

ἑπφδικός, ἡ, ὄν, (ἐπφδός) epodic, having an epode after the antistrophe. *Heph. Poem.* 8, 3, 4.

ἑπφδός, οὐ, ἡ, the epode of an ode. *Dion. H. V,* 131, 11. 221, 6. *Aristid. Q.* 58. — 2. Mas-

culine, ὁ ἐπφδός, e p o d o s, the second line in a strophe of two lines. The epodos is shorter than the first line. *Philon I,* 312, 49 (?). *Plut. II,* 507 D. *Heph.* 7, 5.

Hermog. Rhet. 158, 16. 22. 159, 8. *Diog.* 1, 61. *Rhetor. VII,* 815, 25. — 3. Plural,

οἱ ἐπφδοί, e p o d i, odes consisting of couplets, the second line of each couplet being an ἐπφδός (2). *Plut. II,* 1141 A τὰ ἐπφδά.

Heph. Poem. 12, 1. *Diomed.* 485, 18.

ἑπωδυνία, ας, ἡ, (ἐπᾶδυνος) = ὀδύνη. *Strab.* 15, 1, 45, p. 215, 10.

ἑπρωθέω = ὠθέω. *Plut. I,* 803 D, et alibi.

ἐπωθίζω = preceding. *Lucian*. III, 587.
 ἐπόλεθρος, ον, = δλέθριος. *Sophrns*. 3697 A
 written ἐπόλεθρος.
 ἐπωματίζω, mistake for ἐπιπωματίζω. *Cyrill*.
 A. II, 200 A.
 ἐπωμίδιον, ον, τὸ, *small ἐπωμίς*. *App*. I, 819,
 91.
 ἐπωμίζομαι (ὠμίζομαι), to take on one's shoul-
 ders. *Lucian*. III, 590. *Leo Diac*. 74, 12,
 λίθον.
 ἐπόμιος, ον, (ὠμος) on the shoulders; pertaining
 to the shoulders. *Lucian*. II, 447. *Genes*.
 88, 6. — 2. Substantively, τὸ ἐπόμιον = ὠμο-
 φόριον. *Pseud-Athan*. IV, 264 B. *Damasc*.
 II, 380 D. *Porph*. Cer. 721, 23 = ἐπωμίδιον
 ἐπωμίς, ἴδος, ἡ, the ephod of the Jewish priest.
Sept. Ex. 28, 6. 29, 5. *Sir*. 45, 8. *Philon*
 II, 151, 34. — 2. The ὠμοφόριον of a pres-
 byter. *Aprophth*. 284 A. — 3. Side of a door
 = παραστάς. *Sept. Ezech*. 41, 2.
 ἐπωμοσία, as, ἡ, = ἐξωμοσία. *Schol. Arist*.
Plut. 725.
 ἐπωμότης, ου, ὁ, (ἐπόμνημι) perjurer. *Caesarius*
 977.
 ἐπώνυμον, ον, τὸ, cognomen, surname. *Plut*.
 II, 560 E.
 ἐπώνυμον, ον, τὸ, the Roman cognomen.
Dion. H. II, 902, 16. — Also, adnomen.
Plut. I, 406 C. D. *Dion C*. 72, 22, 3.
 ἑπαρώω or ἐπαρώομαι = ὠρώομαι. *Sept. Zach*.
 11, 8. *Philipp*. 34.
 ἐπαρίς, ἴδος, ἡ, (ᾠρίς) handle of a cup. *Schol*.
Clem. 788 C.
 ἐπωφελής, ἐς, (ὠφελῶ) useful. *Poll*. 5, 136.
 ἐπωφελῶς, adv. usefully, profitably. *Poll*. 5,
 135. *Themist*. 306, 20. 337, 20.
 ἔρα, as, ἡ, L. terra = γῆ, earth; occurring
 in the derivatives ἔραξε, ἐξ-ἐράω, ἔν-εροι, ἔν-
 ερθεν. *Strab*. 16, 4, 27. *Erotian*. 140. *Hes*.
 Ἐρεσιμέτρην, τὴν γεωμετρίαν.
 ἐρανόριος, ου, ὁ, (ἔρανος) one who lives on charity.
Chal. 1605 B. (Compare *Const*. (536), 1168
 E Τοῖς ἐκ τῶν ἐράνων συτιζομένοις.)
 ἐρανάρχης, ου, ὁ, president of an ἔρανος (club).
Artem. 31. *Diog*. 6, 63.
 ἐρανομισμός, οὔ, ὁ, (ἐρανομίς) = ἐράνομισ, collection
 of contributions. *Dion. H*. II, 1264, 9.
 ἐρανοσιτέον = δεῖ ἐρανοσιτεῖν. *Clem. A*. II, 309
 D.
 ἐρασμότης, ητος, ἡ, (ἐράσμιος) loveliness. *Epiaph*.
 I, 300 A.
 Ἐραταώθ, Erataoth, an Ophian figment. *Orig*.
 I, 1341 A.
 ἐραυνάω = ἐρευνάω. *Sept. Gen*. 31, 33. 44, 12
 as v. l. in both places. *Joann*. 5, 39. *Paul*.
 Cor. 1, 2, 10. *Petr*. 1, 1, 11. *Apoc*. 2, 23.
 ἐράω, to love, to desire. Participle, ἡ ἐρωμένη,
 L. amica. *Sext*. 167, 25. — *Hermes Tr*.
 Poem. 2, 8 Φῶς δὲ πάντα γεγενημένα . . . καὶ
 ἠράσθην ἰδῶν, = ἡσθην.

ἔρβα, ἡ, the Latin herba = βοτάνη, πῶα.
Diosc. 2, 167 (168). 3, 117 (127), et alibi.
 ἔρβουλος, ον, apparently the Latin helvolus
 or helveolus, yellowish. *Athen*. 1, 48,
 p. 27 C, οἶνος.
 ἐργάβ, a mistake for ἀργός.
 ἐργάζομαι, to effect. *Just. Tryph*. 117, γενέσθαι
 τι. — 2. To belabor, to beat. *Theoph*. 341,
 16, τοὺς πολεμίους. [*Sept. Gen*. 29, 27. *Ex*.
 20, 9 ἐργᾶ = ἐργάση. *Sir*. 13, 4 ἐργᾶται =
 ἐργάσεται. *Luc*. 19, 16 προσ-ηργάσατο. *Act*.
 18, 3 ἠργάετο.]
 ἐργαλεῖον, ον, τὸ, workhouse. *Porph*. *Adm*.
 270.
 ἐργασία, as, ἡ, work, labor. *Luc*. 12, 58 Δὸς ἐρ-
 γασίαν ἀπὸ πλάγχθαι, try to be delivered. (Com-
 pare the Latin operam dare.)
 ἔργασις, εως, ἡ, = preceding. *Barsan*. 896
 B.
 ἐργαστηριακός, ἡ, ὄν, pertaining to a workshop,
 handicraftsman, shopkeeper. *Polyb*. 38, 4, 5,
 ἄνθρωποι, handicraftsmen. *Diod*. II, 585,
 90. *Leont. Cypr*. 1724 A.
 ἐργαστηριάρχης, ου, ὁ, (ἐργαστήριον, ἄρχω) master
 of a shop. *Macar*. 705 D.
 ἐργαστής, οὔ, ὁ, (ἐργάζομαι) workman. *Apollon*.
 D. *Conj*. 500, 21. 545, 10. *Galen*. VI, 30
 C.
 ἐργατεία, as, ἡ, = ἐργασία, work. *Sept. Sap*. 7,
 16. *Clem. A*. II, 313 C. *Joann. Mosch*.
 2885 D.
 ἐργατεύομαι, εύσομαι, = ἐργάζομαι. *Diod*. 20,
 92.
 ἐργατήσιος, a, ον, productive land. *Plut*. I, 349
 B.
 ἐργεπιστοσία, as, ἡ, = ἐπιστοσία τῶν ἔργων.
Inscr. 2779, 6.
 ἐργεπιστοτατέω, ἡσω, = ἐπιστάτης τῶν ἔργων εἰμί.
Inscr. 2965. *Schol. Arist. Pac*. 606.
 ἐργοδιακτέω = ἐργοδιώκτης εἰμί. *Sept. Par*. 2,
 8, 10, ἐν τῷ λαῷ.
 ἐργοδιώκτης, ου, ὁ, (ἔργον, διώκω) task-master.
Sept. Ex. 3, 7 (1, 11 Ἐπιστάται τῶν ἔργων).
Esdr. 1, 5, 56. *Philon* II, 86, 38.
 ἐργοδόσιον, ον, τὸ, (ἐργοδότης) workshop, work-
 house. *Gregent*. 597 C. *Theoph*. 726, 15.
Codin. 21, 20, 74, 16.
 ἐργοδοτέω, ἡσω, = ἐργοδότης εἰμί. *Dion. Alex*.
 1236 C.
 ἐργοδότης, ου, ὁ, superintendent of work, an
 officer. *Cedr*. II, 507, 8.
 ἐργοδότρια, as, ἡ, female superintendent of work.
Typic. 27 (titul.).
 ἐργολάβεια, as, ἡ, = ἐργολαβία. *Sept. Sir*. 29,
 19 = πολυπραγμοσύνη.
 ἔργον, ον, τὸ, work. *Basil*. IV, 565 B Ἐξ ἔργου,
 carelessly. — 2. Work, literary performance.
Dion. H. V, 208, 1. *Agath. Epigr*. 88, 8.
 ἐργοπαρέκτης, ου, ὁ, (παρέχω) one who furnishes
 work, employer. *Clem. R. Epist*. 1, 34.

ἐργοπονεόμαι, ἴσομαι, (ἐργοπόνος) = ἐργάζομαι. *Artem.* 264.

ἐργοσκόπος, οὐ, ὁ, (σκοπέω) *watcher of acts.* *Pallad. Vit. Chrys.* 21 B.

ἐργοτεχνίτης, οὐ, ὁ, = τεχνίτης. *Iamb. Myst.* 273, 14.

ἐργοχειριαστής, οὐ, ὁ, = χειρῶναξ. *Stud.* 1736 C.

ἐργόχειρον, οὐ, τὸ, (χείρ) *handicraft*, usually with reference to articles manufactured by monks, such as baskets. *Basil.* III, 633 C. *Aporth.* 105 C. 376 B. *Justinian.* *Novell.* 133, 6. *Joann. Mosch.* 2925 C. (Compare *Nil.* 577 A τὸ τῶν χειρῶν ἔργον.)

ἐργωνία, ας, ἡ, (ἐργῶνης) = ἐργολαβία, *contract for the doing of a work.* *Polyb.* 6, 17, 5.

ἐρέα, ας, ἡ, *fleece.* *Strab.* 4, 4, 3. 12, 3, 13. 15, 1, 21. *Soti.* 184, 4. *Athen.* 5, 26, p. 197 B. *Macar.* 632 A. *Isid.* 272 C. 209 C ἐρία. *Prisc.* 197, 20. *Chron.* 78, 18. 79, 14.

ἐρεβθιαίος, α, οὐ, of an ἐρέβθωτος. *Diosc.* 5, 154 (155), μέγεθος.

ἐρεβθίων, οὐ, τὸ, = ἐρέβθωτος. *Aporth.* 189 A.

ἐρεβώδης, ες, (Ἐρεβος) *dark as Erebos.* *Apollod.* 1, 1, 2. *Plut.* II, 475 F.

ἐρέμνος, οὐ, (ἐρεμμός) of bruised κύαμοι (*horsebeans*). *Diosc.* 3, 61 (68), ἄλευρον.

ἐρεθισμός, οὐ, ὁ, *rebellious disposition.* *Sept. Deut.* 31, 27.

ἐρεθιστής, οὐ, ὁ, (ἐρεθίζω) *provoker; quarrelsome person.* *Sept. Deut.* 21, 18. *Hippol.* *Haer.* 82, 23.

ἐρεθιστικός, ἡ, ὄν, *provoking, irritating.* *Clem. A.* I, 440 B.

ἐρείδω, to *press against.* [*Diosc. Eupor.* 1, 90 ἐρήρικα.]

ἔρειος, οὐ, = ἐρεοῦς. *Protosp. Corpor.* 121, 10.

ἐρείπιος, α, οὐ, (ἐρείπω) *ruinous.* *Philon* I, 197, 37.

ἐρειπίω, ὠσω, to *ruin an edifice.* *Eus.* IV, 128 C. *Greg. Nyss.* III, 924 C. *Genes.* 67, 10.

ἐρειπίω, ὠσω, = *preceding.* *Eus.* II, 845 B. — *Jos.* B. J. 5, 2, 2.

ἔρεισις, εως, ἡ, (ἐρείδω) *a pressing against.* *Dion. H. V.* 141, 9. *Aristeas* 9.

ἔρεισμός, οὐ, ὁ, *support, prop.* *Aquil. Esai.* 3, 1.

ἔρεσχελία, ας, ἡ, (ἔρεσχελέω) *idle talk, sophistry.* *Socr.* 3, 7.

Ἐρετριακός, ἡ, ὄν, (Ἐρέτρια) of *Eretria.* *Diog.* 1, 17, φιλόσοφοι, the *Eretrian philosophers*, the followers of *Menedemus*. 1, 18, ἀπεισι, the *Eretrian school of philosophy.*

Ἐρετριάς, ἀδος, ἡ, of *Eretria.* *Diosc.* 5, 170 (171), γῆ, a kind of earth.

ἐρευθέω = ἐρυθρός εἶμι. *Pseudo-Lucian.* III, 641.

ἐρεύθημα, ατος, τὸ, = ἐρύθημα. *Galen.* II, 268 E.

ἐρευκτικός, ἡ, ὄν, (ἐρεύγομαι) *promoting eructation.* *Diosc.* 1, 90. 2, 137.

ἐρευνάς, ἀδος, ὁ, ἡ, = ἐρευνητικός. *Lyd.* 140, 7 193, 16.

ἐρευνητής, οὐ, ὁ, (ἐρευνάω) *searcher, inquirer.* *Partb.* 1, 1. *Jos. Ant.* 17, 5, 5. B. J. 1, 30, 7. *Clem R.* 1, 21. *Dion C.* 78, 14, 1.

ἐρευνητικῶς (ἐρευνητικός) *searchingly; carefully.* *Taras.* 1453 A.

ἐρευνητός, ἡ, ὄν, *searched into, examined.* *Greg. Nyss.* I, 1009 B.

ἐρευνήτρια, ας, ἡ, *female searcher, inquirer.* *Cornut.* 33.

Ἐρημικά, ὠν, τὰ, (ἐρημικός) *Eremica*, a place at *Alexandria.* *Pallad. Laus.* 1010 B. *Soz.* 1373 C.

ἐρημικός, ἡ, ὄν, (ἐρημος) of the *desert.* *Sept. Ps.* 101, 7. 119, 4. — Ὁ ἐρημικός βίος, the *hermitical life.* *Greg. Naz.* I, 1104 A. *Nil.* 589 A.

ἐρημίτης, οὐ, ὁ, *eremita, hermit.* *Pallad. Laus.* 1212 C. *Aporth.* 240 A. *Cyrril. Scyth.* V. S. 261 C. *Euagr.* 2621 B. — Adjectively, of the *desert.* *Sept. Job* 11, 12 βίος, *wild ass.* *Isid.* 364 D, ἄθροιστοι.

ἐρημοβάτευστος, οὐ, (βατεύω) = ἐρημόπλωτος. *Gregent.* 705 C.

ἐρημόκαστρον, οὐ, τὸ, = ἔρημον κάστρον. *Porph. Adm.* 140, 9, et alibi.

ἐρημόπλωτος, οὐ, (πλάνωτος) *wandering in the desert.* *Pseudo-Demet.* 53, 13.

ἐρημοπολίτης, οὐ, ὁ, = τῆς ἐρήμου πολίτης, *citizen of the desert.* *Basil.* IV, 357 C, βίος. *Pseudo-Germ.* 396 A.

ἐρημοσύνη, ης, ἡ, = ἐρημία. *Agath. Epigr.* 73, 2.

ἐρημόω, to *spoil food, in cooking.* *Aporth.* 301 A. [*Theoph.* 462, 1 ἐρήμωσα = ἡρήμωσα. 495, 12 ἐρημωμένος.]

ἐρημώδης, ες, = ἔρημος. *Herm. Sim.* 9, 26.

ἐρημωσις, εως, ἡ, (ἐρημώω) *a laying waste, desolation; abandonment.* *Sept. Lev.* 26, 34. *Par.* 2, 30, 7. *Jer.* 4, 7. 7, 34. *Dan.* 3, 13, 9, 27 βδέλυγμα τῶν ἐρημώσεων, the *abomination causing desolation.* *Matt.* 24, 15. *Marc.* 13, 14. *Luc.* 21, 20. *Arr. Anab.* 1, 9, 13.

ἐρημωτής, οὐ, ὁ, = ὁ ἐρημῶν, *ravager.* *Antip. S.* 18.

ἐρημωτικός, ἡ, ὄν, *devastating.* *Epiiph.* I, 953 D.

ἐρία, see ἐρέα.

ἐρίδιον, οὐ, τὸ, (ἔριον) *small lock of wool.* *Epict.* 3, 22, 71. *Lucian.* III, 669. *Schol. Arist. Ach.* 1174.

ἐριθεύομαι (ἐπιθος), to *work for hire.* *Sept. Tobit* 2, 11.

ἐρίθηλος, οὐ, = ἐριθηλής. *Sibyll.* 9, 261. et alibi.

ἐρικτός, ἡ, ὄν, (ἐρεῖκω) *pounded, bruised*. *Sept. Lev.* 2, 14, *beaten out of full ears*.
 ἐριλαμπής, ἐς, (ἐρι-, λάμπω) *very bright*. *Greg. Naz.* III, 414 A. 462 A.
 ἐρινωάδης, ἐς, (ἐρινεός) *full of wild fig-trees*. *Strab.* 13, 1, 35, p. 31, 16.
 ἐριννώδης, ἐς, (Ἐριννύς) *like an Erinnys*. *Plut.* II, 458 B, et alibi.
 ἔριμος, ὄν, = ἐρεοῦς. *Soz.* 1072 B.
 ἐριοκόμος, ὄν, = ἐριουργός. *Herōdn. Gr. Philet.* 407.
 ἔριον, ὄν, τὸ, *wool*. *Philostr.* 106, αὐτοφύες, L. *amiantus, amianthus*.
 ἐριοπλῦτης, ὄν, ὁ, (ἔριον, πλύνω) *fuller*. *Diosc.* 2, 192 (193).
 ἐριοπώλης, ὄν, ὁ, (πωλέω) *seller of wool*. *Basil.* I, 477 C.
 ἐριοπώλιον, ὄν, τὸ, (ἐριοπώλης) *wool-market*. *Jos. B. J.* 5, 8, 1. *Clem. A.* I, 652 A.
 ἐριουργός, ὄν, (ΕΡΓΩ) *working in wool*. *Herōdn. Gr. Philet.* 407. *Dion C.* 79, 7, 3. *Orig.* I, 993 A
 ἐριοφορέω, ἡσω, (φέρω) *to wear wool*. *Cyrrill.* A. X, 208 D.
 ἐρισίω, see ἐρειπίω.
 ἐριστής, οὐ, ὁ, (ἐρίζω) *wrangler*. *Aquil. Ezech.* 44, 6.
 ἐριστικός, ἡ, ὄν, *wrangling*. *Clem. A.* I, 736 A. B, τέχνη, *the art of wrangling*. *Diog.* 2, 106, φιλόσοφοι, *the wranglers, the philosophers of the Megarian school*.
 ἐρυσίβη = ἐρυσίβη. *Sept. Deut.* 28, 42.
 ἐρυσφαλής, ἐς, = ἐπισφαλής. *Theod.* IV, 900 B.
 ἔρκιος, ὄν, = ἔρκειος. *Dion. H.* I, 169, 6, θεοί, *the Roman penates*.
 Ἐρμαϊκός, ἡ, ὄν, (Ἐρμῆς) *of Hermes*. *Iambl. Myst.* 265, 13. *Caesarius* 985.
 Ἐρμαῖος, α, ὄν, *of Hermes*. — 2. Substantively, (α) οἱ Ἐρμαῖοι, *an epithet of Basilides and Valentinus*. *Tim. Presb.* 17 A. B. — (β) τὸ Ἐρμαῖον, *statue of Hermes*. *Strab.* 17, 1, 50.
 Ἐρμαῖς, ᾧ, ὁ, *Hermas*, the supposed author of the *Pastor*. *Clem. A.* I, 928 A. *Tertull* I, 1172 A. *Orig.* I, 148 A. *Eus.* II, 217 B.
 ἐρμαφρόδιτος, ὄν, *hermaphrodite*. *Paul. Aeg.* 290, πάθος.
 Ἐρμειον, οὐ, τὸ, *temple of Hermes*. *Strab.* 8, 3, 12.
 Ἐρμια for Ἐρμεια, ὄν, τὰ (Ἐρμῆς) *festival in honor of Hermes*. *Inscr.* 265.
 ἐρμηνεία, ας, ἡ, *translation*. *Aristeas* 1. *Philon* II, 141. *Jos. Ant.* 12, 2, 4. *Just. Cohort.* 13. *Iren.* 948 A. *Eus.* III, 548 B.
 ἐρμηνεύσις, εως, ἡ, = ἐρμηνεία. *Poll.* 5, 154. *Dion C.* 66, 1, 4. *Frag.* 36, 28, of dreams. *Longin.* *Frag.* 8, 2, *style*.
 ἐρμηνευτής, οὐ, ὁ, *interpreter*. *Parias* 1257 A. *Iren.* 845 A. *Epirh.* II, 825 A, γλώσσης εἰς

γλώσσαν. — Οἱ ἐβδομήκοντα ἐρμηνευταί, see ἐβδομήκοντα.
 *Ἐρμηνεύω, *to translate*. *Xen. Anab.* 5, 4, 4. *Sept. Joh* 42, 18, ἐκ τῆς Συριακῆς βίβλου. *Esdr.* 2, 4, 7. *Dion. H.* VI, 938, 12. *Joann.* 1, 43. *Jos. Ant.* 12, 2, 1. *Just. Cohort.* 13. *Iren.* 948 B. *Clem. A.* I, 733 A. 889 C.
 Ἐρμῆς, οὐ, ὁ, *Hermes*. — Ὁ τοῦ Ἐρμού ἀστήρ, = στίλβων, *the planet Mercury*. *Cleomed.* 13, 29. *Achill. Tat.* *Isagog.* 956 A (called also Ἀπόλλωνος ἀστήρ). — Ἐρμού ἡμέρα, *the day of Hermes, F. mercurii (Mercurii dies), Wednesday*. *Clem. A.* II, 504 B. *Dion C.* 37, 18. — *Athenag.* 932 A Ἡ τοῦ Ἐρμού ράβδος, *the wand of Hermes*.
 ἐρηπτάριον, ὄν, τὸ, *a sort of whipping-post*?? *Athan.* I, 640 B.
 Ἐρμογένης, οὐς, ὁ, *Hermogenes*, a heretic. *Theophil.* apud *Eus.* II, 389 B. *Hippol.* *Haer.* 432, 28. *Tertull.* II, 196 seq. *Orig.* II, 724 C. *Theod.* IV, 369 B.
 ἐρμογλυφεύς, εως, ὁ, = ἐρμογλύφος. *Lucian.* I, 4.
 ἐρμογλυφία, ας, ἡ, (ἐρμογλύφος) *the art of statuary*. *Plut.* II, 580 E.
 ἐρμογλυφικός, ἡ, ὄν, *belonging to a statuary*. *Lucian.* I, 9, τέχνη, = ἐρμογλυφία.
 ἐρμογλύφος, ὄν, ὁ, (Ἐρμῆς, γλύφω) *a statuary, literally a carver of Hermae*. *Lucian.* I, 4. *Iambl.* V. P. 480.
 ἐρμόδακτυλος, ὄν, ὁ, (δάκτυλος) = πεντάφυλλον, L. *quinquefolium*, a plant. *Galen.* II, 387 D. *Alex. Trall.* 643. *Euagr.* 2881 B. — Also, τὸ ἐρμόδακτυλον. *Diosc.* 4, 42.
 Ἐρμών, Ἄερμών, τὸ, Ἰνρηρ, *Mount Hermon*. *Sept. Deut.* 3, 9. 4, 48.
 Ἐρμικες, ὄν, οἱ, *Hernici*. *Dion. H.* II, 762, 10.
 ἐρνώμαι (ἔρνος) = βλαστάνω. *Philon* II, 402, 11.
 ἐρνώδης, ἐς, *like a sprout*. *Diosc.* 1, Prooem. p. 7. *Georon.* 10, 22, 5.
 ἐρογείω, the Latin ērogo = ρογείω. *Achmet.* 251 Εἰ δ' ἐρογέουσαι σάχαρ πτωχοῖς, which may be written Εἰ δὲ ρογέουσαι.
 ἐρούκα, ἡ, the Latin eruca = εἴζωμον, *rocket*, an herb. *Diosc.* 2, 169 (170).
 ἐρπετόδηκτος, ὄν, (ἐρπετόν, δάκνω) *bitten by a reptile*. *Diosc.* 3, 72 (79).
 ἐρπετόμορφος, ὄν, (μορφή) *having the form of a reptile*. *Epirh.* I, 632 D.
 ἐρπετοφάγος, ὄν, (φαγείν) *eating reptiles*. *Epirh.* III, 201 C.
 ἐρπετώδης, ἐς, (ΕΙΔΩ) *like a reptile*. *Aret.* 68 B. *Epirh.* I, 388 B.
 ἐρπηνώδης, ἐς, (ἔρπη) *like a spreading ulcer*. *Philon* II, 491, 17. 205, 3. 610, 32.
 ἐρηπστήρ, ἦρος, ὁ, (ἔρπω) *creeper, creeping*. *Greg. Naz.* III, 1006 A, *serpent*.

ἐρηπιστής, οὐ, ὁ, = preceding. *Antip. Thess.* 53.

ἐρψυσις, εως, ἡ, = ἔρψυσις. *Schol. Dion. P.* 331, 35.

ἐρραδιουργημένος (ραδιουργέω) = σκολιῶς, crookedly. *Ephr.* I, 712 A.

ἔρραμμα, ατος, τὸ, (ἔρραπτω) patch. *Clem. A.* I, 568 A.

ἔρράπτω = ἐνράπτω. *Diod.* 5, 52. *Dion. H.* II, 792, 2. *Cornut.* 174.

ἔρράτικος, the Latin erraticus. *Diosc.* 3, 75 (82).

ἔρρηνος, ον, (ρίς) good for the nose. *Antyll.* apud *Orib.* II, 187, 9. *Aët.* 1, p. 14, 39.

ἔρρυσμισμένος (ρυσμιζω), adv. becomingly, decently. *Dion C.* 79, 16, 4.

ἔρρυθμος, ον, = ἐνρυθμος. *Dion. H.* V, 197, 9. *Philon* I, 98, 42. *Aristid. Q.* 33.

ἔρρω, to perish. *Plut.* II, 50 F Ἐρρέτω φίλος σὺν ἐχθρῷ, = *Cic. Deiotar.* 9 Pereant amici, dum inimici una intercidant.

ἐρυγάω = ἐρυγγάνω. *Geopon.* 17, 17, 1.

ἐρυγή, ἡς, ἡ, (ἐρυγγάνω) eructation. *Erotian.* 266. *Diosc. Eupor.* 2, 13. *Clem. A. I,* 429 B. *Galen.* III, 69 E.

ἐρυγόβιος, ον, (ἐρυγή, βίος) that lives to vomit. *Greg. Naz.* IV, 108 A.

ἐρυθίβη, ης, ἡ, Rhodian, = ἐρυσίβη. *Strab.* 13, 1, 64.

ἐρυθραίνω, to make red. [*Dion C.* 51, 12, 2 ἡρυθρασμένος.]

ἐρυθραίνω = ἐρυθρίω. *Alex. Aphr. Probl.* 8, 37.

ἐρυθρίω = αἰδοῦμαι, αἰσχίνομαι. *Chrys.* IX, 699 A, σαυτόν. *Lyd.* 240, 18. 243, 5, τινά, τι.

ἐρυθρόγραμμος, ον, (ἐρυθρός, γραμμή) with red lines or stripes. *Athen.* 7, 72. 118.

ἐρυθρόδανον, ον, τὸ, L. rubia, madder. *Diosc.* 3, 150 (160).

ἐρυθροδανώω, ὡσω, (ἐρυθρόδανον) to dye with madder, to dye red. *Sept. Ex.* 25, 5. 26, 14. 35, 7.

ἐρυθροειδής, ἐς, (ΕΙΔΩ) red-looking. *Philon Carp.* 133 D.

ἐρυθρομέλας, αια, αν, (μέλας) red-black. *Athen.* 14, 67, p. 652 E.

ἐρυθρότης, ητος, ἡ, redness. *Joann. Mosch.* 2852 A.

ἐρυθρόχρους, ον, (χρῶα) of a red color. *Dion C.* 43, 43, 2.

ἐρυθρώδης, ἐς, (ΕΙΔΩ) ruddy. *Athen.* 3, 9.

ἐρυσμίτιον, ον, τὸ, (ἔρυμα) L. castellum, small fortress. *Lucian.* III, 304.

ἐρυσίπελας, ατος, τὸ, erysipelas. [*Pallad. V.* *Chrys.* 63 A τοῦ ἐρυσιπέλου, barbarous.]

ἐρυσιπελατώδης, ἐς, (ἐρυσίπελας) erysipelatous. *Ruf.* apud *Orib.* II, 209, 6. *Galen.* VI, 417 C.

ἔρυσις, εως, ἡ, (ἐρύω) a drawing. *Philon* I, 602, 43. *Max. Tyr.* 76, 3.

ἔρχομαι, to come. *Polyb.* 1, 45, 14 Παρ' οὐδὲν ἐλθόντες τοῦ πάσας ἀποβαλεῖν, all but. 2, 55, 4 Παρ' ὀλίγον ἦλθε τοῦ μὴ μόνον ἐκπεσεῖν, he came within a little of. *Strab.* 12, 8, 11, p. 578, 25 Ἐγγύς ἦλθον τοῦ ζαγρία λαβεῖν τὸν βασιλέα. *Plut.* I, 133 C Παρ' οὐδὲν ἐλθόντες ἀπολέσθαι, wellnigh. 764 A. 990 E Παρὰ τοσοῦτον μὲν ὁ Κάσκιος ἦλθε σφαλεῖς ἀμφιβολία προσθαῖ τὸ ἀπόρητον. *Arr.* II, 166, 5. I, 344, 94 Παρὰ τοσοῦτον ἦλθον αἰχμαλωτίζεσθαι, so near. — Ἐλθεῖν εἰς ἑαυτόν, to come to one's self, to recover one's senses. *Joann. Mosch.* 2874 D.

ἐρωμανῶς = ἐρωμανῆς εἰμι. *Opp.* *Cyn.* 3, 368. ἐρωμανῆς, ἐς, (ἔρως, μαίνομαι) mad for love. *Diod.* II, 581, 98.

ἐρωμεναγοραστής, οὐ, ὁ, (ἀγοράζω) buyer of an ἐρώμενος or ἐρωμένη. *Diomed.* 326, 13.

ἐρωμενοπάροχος, ον, ὁ, = ἐρωμένος or ἐρωμένης πάροχος. *Diomed.* 326, 13.

ἐρωμενοπώλης, ον, ὁ, = ὁ πωλῶν ἐρωμένους or ἐρωμένας. *Ibid.*

ἐρώω, ἱρῶω, = κιβωτός, the ark. *Jos. Ant.* 3, 6, 5. *Ephr.* III, 244 C ἀ-αρώω, with the article.

ἐρωτάω, to ask, to inquire. *Sept. Reg.* 1, 22, 10 Ἐρώτα αὐτῷ διὰ τοῦ θεοῦ, inquired of God for him (in behalf of him). — 2. To propose, to propound a question. *Epicr.* 2, 18, 18. 2, 19, 1. *Sext.* 10, 13. 114, 9. 23. 113, 23

Ἐρωτηθέντος ἱατρῷ τοῦ τοιοῦτου σοφίσματος. *Diog.* 2, 108. 9, 23, τὸν Ἀχιλλεῖα λόγον. — 3. To beg, beseech, entreat, request, = δέομαι, αἰτέω. *Sept. Ps.* 121, 6, τὰ πρὸς εἰρήνην τὴν Ἱερουσαλήμ, pray for the peace of Jerusalem. *Matt.* 15, 23. *Marc.* 7, 26, αὐτὸν ἵνα τὸ δαίμονιον ἐκβάλῃ. *Luc.* 5, 3. 7, 36. 14, 18. 19 Ἐρωτῶ σε, ἔχε με παρητημένον. *Act.* 3, 3. 23, 20, ὅπως ἄβρῃον τὸν Παῦλον καταγάγῃς. *Joann.* 12, 21. 4, 40. 47, αὐτὸν ἵνα καταβῇ. *Paul. Thess.* 1, 4, 1, ὑμᾶς ἵνα περισσεύητε μᾶλλον. *Herm. Vis.* 1, 2, τὸν κύριον ἵνα ἱλατεύσῃ με. *Apollon. D. Synt.* 289, 20. *Martyr. Polyc.* 1037 B, τὸν Ἀσιάρχην Φιλίππον ἵνα ἐπαφῇ τῷ Πολυκάρπῳ λέοντα. This use of ἐρωτάω (a Hebraism) is condemned by *Hermog. Rhet.* 404, 2.

ἐρωτέω, Ionic, = preceding. *Luc. Act.* 1, 6 ἠρώτους, as v. 1.

ἐρωτηματικός, ἡ, ἄν, (ἐρώτημα) interrogative. *Dion. Thr.* 636, 11, ὄνομα, interrogative noun (τίς, ποῖος, πόσος). *Hermog. Prog.* 21.

ἐρωτηματικῶς, adv. interrogatively. *Orig.* III, 868 A. *Athan.* II, 1173 A. *Schol. Arist.* *Nub.* 1152.

ἐρώτησις, εως, ἡ, question. *Dion. Thr.* 642, 12 Ἐρωτήσεως ἐπιρρήματα, interrogative adverbs (πόθεν, ποῦ, πῶς, πῆρκα).

ἐρωτητικός (ἐρωτητικός), adv. = ἐρωτηματικῶς *Ephr.* II, 625 A.

- ἐρωτιάω (ἔρωσ), *to be in love.* *Achill. Tat.* 6, 20. *Tib. B.* 1196 C.
- ἐρωτιδεύς, εὖς, ὁ, *young Eros.* *Pseud-Anacr.* 25 (33), 13.
- ἐρώτιον, ου, τὰ, *little ἔρωσ.* *Lucian.* III, 42.
- ἐρωτογράφος, ου, (γράφω) *writing about love.* *Mel.* 128.
- ἐρωτοδιδάσκαλος, ου, ὁ, (διδάσκαλος) *teacher of the art of love.* *Athen.* 5, 61, p. 219 D.
- ἐρωτολήπτος, ου, (λαμβάνω) *love-smitten.* *Proc.* III, 14, 14.
- ἐρωτομανέω = ἐρωτομανής εἰμι. *Poll.* 3, 68.
- ἐρωτομανής, ἐς, (μαίνομαι) = ἐρωμανής. *Poll.* 6, 189. *Sept.* 668, 20.
- ἐρωτομανία, as, ἡ, *madness for love.* *Plut.* II, 451 E. *Nil.* 284 C.
- ἐρωτοπεπαιγμένος, η, ου, (ποιέω) *calculated to excite love.* *Just. Apol.* 2, 11.
- ἔς, see ἐές.
- *Ἐσδρας, α, ὁ, *Ezra.* *Clem. A.* I, 893 A.
- ἐσθής, ἦτος, τὰ, *garment.* *Nicol. D.* 90, ἡ *καθαρά*, the Roman *pura toga*, as distinguished from the *περιπόρφυρος ἐσθής, toga praetexta.* — *Τὴν ἐσθῆτα μεταβάλλεσθαι ἢ μεταβάλλειν, vestem mutare*, as a mark of grief. *Plut.* I, 650 F. *Dion C.* 37, 33, 3.
- ἐσθιάσις, εὖς, ἡ, *barbarous,* = ἐστίασις. *Eus. Alex.* 364 A.
- ἐσθίω, *to eat.* [*Sept.* Gen. 2, 17 *φάγομαι.* 2, 16, 3, 2 *φαγοῦμαι,* = *ἔδομαι.* *Luc.* 17, 8. *Phryn.* 327 *φάγομαι,* condemned.]
- ἐσθλόγαμος, ου, (ἐσθλός, γάμος) *that has married well.* *Greg. Naz.* III, 1255 A.
- *Ἐσθλότης, ητος, ἡ, *goodness.* *Chrysipp.* apud *Plut.* II, 441 B.
- ἐσκεπασμένως (σκεπάζω), *adv. in a veiled manner.* *Orig.* IV, 485 B. C.
- ἐσκοῦβιτος, *incorrect for ἐξκούβιτος.*
- Ἐσκυλίως, ου, ὁ, *Esquilinus.* *Dion. H.* I, 316, 6.
- ἐσμοφύλαξ, ακος, ὁ, = ἐσμοῦ μελισσῶν φύλαξ, *watcher of a swarm of bees.* *Geopon.* 15, 2, 9.
- ἐσοπτρίζω, ἰσω, (ἔσοπτρον) *to reflect like a mirror.* *Plut.* II, 629 A. — *Mid.* ἐσοπτρίζομαι, *to see one's self in a mirror.* *Plut.* II, 141 C. *Artem.* 37. *Iambl. Adhort.* 314. *Nemes.* 529 B.
- ἐσοπτρικός, ἡ, ὄν, *belonging to a mirror.* *Plut.* II, 920 F.
- ἐσοπτρισμός, οὔ, ὁ, (ἐσοπτρίζω) *reflection in a mirror.* *Plut.* II, 936 E.
- ἐσοπτροειδής, ἐς, (ΕΙΔΩ) *mirror-like.* *Plut.* II, 890 A.
- ἔσοπτρον, ου, τὰ, *mirror.* *Classical.* *Sept. Sap.* 7, 26. *Sir.* 12, 11. *Cleomed.* 79, 7. *Epict.* 3, 22, 51.
- ἐσόπτρως, *adv. barbarous,* = ἐν ἐσόπτρῳ. *Vit. Clim.* 601 A.
- ἐσοχή, ης, ἡ, (εἰσέχω) *indentation.* *Strab.* 2, 5, 22, p. 189, 13.
- ἐσοπάμπαν = ἐς πάμπαν, *wholly, totally.* *Did. A.* 740 C.
- ἐσπέρα, as, ἡ, *evening.* *Sept. Gen.* 8, 11 *τὸ πρὸς ἐσπέραν,* *in the evening.* *Doroth.* 1637 A *Ἐποστρέψαι ἀπὸ ἐσπέρας,* *in the evening.* — 2. *The West, Western Europe*, particularly *Italy*, with reference to *Egypt, Syria, and Asia Minor.* *Polyb.* 5, 104, 10. 9, 37, 10. *Philostr.* 196. *Eus.* II, 1176 C.
- Ἑσπερία, as, ἡ, *Hesperia, the West,* = Ἰταλία. *Dion. H.* I, 90, 13. *Greg. Naz.* I, 1124 A.
- ἐσπεριάζω, ἄσω, *vesperasco, to draw near the west, to be about to set.* *Hermes Tr. Iatrom.* 437, 27. 394, 8 *Μέχρις οὐ ἐσπεριάσῃ τὸν ἥλιον,* the true reading perhaps is *μέχρι τοῦ ἐσπεριάσαι τὸν ἥλιον.*
- ἐσπερίζω, ἰσω, (ἐσπέρα) *to pass the evening.* *Doroth.* 1741 C *ἐσπερίζου = ἡσπερίζου.*
- ἐσπερικός, ἡ, ὄν, = ἐσπερίος, *western.* *Juba apud Athen.* 3, 25, p. 83 B.
- ἐσπερινός, ἡ, ὄν, = ἐσπερίος. *in the evening, evening.* — *Ἡ ἐσπερινὴ θυσία, the evening sacrifice.* *Sept. Lev.* 23, 5. *Reg.* 4, 16, 15. *Esd.* 2, 9, 4. *Ps.* 140, 2. — *Basil.* IV, 497 C, *εὐχή, evening prayer.* — *Theophil. Alex.* 33 B, *σύναξις, the evening meeting, vespers.* — 2. Substantively, ὁ ἐσπερινός, sc. ὕμνος, *the evening service, vespers.* *Jejun.* 1913 A. *Gregent.* 616 B. — *In the Ritual, ὁ μέγας ἐσπερινός, great vespers, that has an εἰσόδος Ὁ μικρὸς ἐσπερινός, lesser vespers, ordinary vespers.*
- ἐσπευσμένος (σπεύδω), *adv. in haste.* *Dion. H.* VI, 1121, 14. *Jos. Ant.* 5, 6, 3. *Epict.* 1, 20, 12.
- ἔσσή, the Hebrew עֲשָׂה = γυνή. *Orig.* I, 77 A. (Perhaps *Origen* wrote *ἔσσή* = *ἰσσή*.)
- Ἑσσαῖοι, see Ἑσσηνοί.
- ἔσσην, ητος, ὁ, *the queen bee.* *Orig.* III, 849 A.
- ἔσσηνης, ὁ, the Hebrew עֲשָׂה = λόγιον, *λογεῖον.* *Jos. Ant.* 3, 7, 5, p. 147.
- Ἑσσηνοί, ὦν, οἱ, *Esseni, Jewish cenobites.* *Plin.* 5, 17 (73). *Jos. Ant.* 13, 5, 9. 15, 10, 4. 5. 18, 1, 5. B. J. 2, 8, 2 seq. *Hippol.* Haer. 472, 3, et alibi. — Called also Ἑσσαῖοι. *Philon II,* 632. 457, 5. 459, 35. 471, 1. *Heges.* 1325 A.
- ἔστε, *until.* *Arr.* 4, 7, 1, *παρελθεῖν τὸ ἀκμαῖον τοῦ χειμῶνος.*
- ἔστεγρωμένος (στεγνώω), *adv. in a dry manner?* *Hermes Tr. Iatrom.* 389, 16.
- ἔστια, as, ἡ, = πῦρ, *fire.* *Doroth.* 1708 C.
- Ἑστία, as, ἡ, the Roman *Vesta.* *Dion. H.* I, 580, 2. *Strab.* 5, 2, 3.
- Ἑστίαιον, ου, τὸ, = ἱερὸν Ἑστίας, *temple of Vesta.* *Dion C.* 42, 31, 3. *Frag.* 6, 2 (*Dion. H.* I, 373, 5).
- Ἑστιαίς, ὁ, = Ἑστιαῖος, *Hestiaeus.* *Inscr.* 573.

Ἑστιακός, ἡ, ὄν, *vestal*. *Soz.* 884 B, *παρθένοι*, the *vestal virgins*.

ἐστιάρης, οὐ, ὅ, (ἐστία, ἄρχω) *master of a house*. *Plut.* II, 643 D.

Ἑστία, ἀδός, ἡ, *virgo Vestalis*, *Vestal virgin*. *Dion. H.* I, 373, 5. *Plut.* I, 31 E. 66 B. 870 D.

ἐστιατήριον, οὐ, τὸ, (ἐστίασμα) *banqueting-hall*. *Philostr.* 605.

Ἑστιατικός, ἡ, ὄν, = Ἑστιακός. *Dubious*. *Orig.* III, 604 A.

ἐστιατορία, ας, ἡ, (ἐστιάτωρ) *allowance of food, fare*. *Sept. Reg.* 4, 25, 30. *Ant. Mon.* 1453 C. *Nicet. Paphl.* 49 B.

ἐστιάω = ἐστίασμα. *Pachom.* 948 C.

ἔστιος, οὐ, (ἐστία) *of the household*. *Heliod.* 1, 30.

ἐστοχασιμένως (στοχάζομαι) *adv. agreeably, suitably*. *Orig.* I, 1108 B. *Basil.* III, 420 A. I, 489 A, τινός.

ἐσφαλμένως (σφάλω), *adv. amiss, incorrectly, improperly*. *Orig.* I, 705 B. II, 56 C. III, 885 C. *Eus.* V, 413 B.

ἐσχάριον, οὐ, τὸ, *the basis of a movable tower for storming towns*. *Polyb.* 9, 41, 4.

ἐσχαρίτης, οὐ, ὅ, (ἐσχάρα) *sc. ἄπτος, bread baked over the fire*. *Sept. Reg.* 2, 6, 19. *Jos. Ant.* 7, 4, 2. *Poll.* 6, 78.

ἐσχαρόω, ὦσω, *to incrust, to cover with an eschar*. *Xenocr.* 45. *Diosc.* 4, 169 (172). 5, 95.

ἐσχαρώδης, ες, (ΕΙΔΩ) *scabious*. *Poll.* 4, 204. *Galen.* II, 272 E, 269 A.

ἐσχαρωτικός, ἡ, ὄν, (ἐσχαρόω) *escharotic, escharotic*. *Lycus apud Orib.* II, 230, 7. *Diosc.* 2, 83. 5, 132 (133).

ἐσχατίω, ἴσω, = ἔσχατος εἶμ. *Sept. Judic.* 5, 28 as v. l. = χρονίζω. *Macc.* 1, 5, 53, *stragglers*.

ἐσχατογέρων, οντος, ἡ, (ἔσχατος, γέρων) = following. *Proc.* II, 410, 1, et alibi. *Euagr.* 2665 B.

ἐσχατόγηρος, οὐ, ὅ, (γῆρας) *in the last stages of old age*. *Sept. Sir.* 41, 2. 42, 8.

ἐσχατογήρως, ω, ὅ, = preceding. *Diod.* 15, 76. 20, 72. *Strab.* 10, 4, 10. 14, 1, 48. *Plut.* I, 653 C. *Anton.* 9, 33. [The accentuation ἐσχατόγηρως cannot be defended.]

ἐσχάτως (ἔσχατος), *adv. finally*. *Theoph.* 120, 10.

ἐσχηματισμένως (σχηματίζω), *adv. figuratively*. *Epirh.* II, 341 C.

ἔσω, *in, within*. *Chron.* 469 Εἰς τὸ ἱερὸν ἔσω ἐσφάγη. *Mal.* 245, 22 Ἔσω ἐν τῷ παλατίῳ. — *Clem. A.* II, 609 C οἱ ἔσω = οἱ πιστοί, the *regular members of the church*.

ἐσώβηλον, οὐ, τὸ, (ἔσω, βίγλα) *sentinel, sentry*, opposed to ἐξώβηλον, ἐξώβηλιον. *Phoc.* 225, 10.

ἑσπετικός, ἡ, ὄν, (ἑσπέρος) *esoteric*. *Lucian.*

I, 566. *Clem. A.* II, 89 B, *συγγράμματα of Aristotle*. — Οἱ ἑσωτερικοί, *sc. μαθηταί, the esoteric disciples of Pythagoras*. *Hippol.* *Haer.* 14, 90. *Iambl. V. P.* 152.

ἑσωφόριον, οὐ, τὸ, (φορέω) *under-garment*. *Porph.* *Cer.* 469, 6.

ἑσωφοροκόλβιον, οὐ, τὸ, = ἑσωφόριον καὶ κολόβιον. *Porph.* *Cer.* 522, 15.

ἑσώφωτον, οὐ, τὸ, (φῶς) *the inner space*. *Heron Jun.* 167, 9.

ἑταιρειάρχης, οὐ, ὅ, *the head of a ἑταιρεία*. *Porph.* *Cer.* 481, 9.

ἑταιρεῖον, οὐ, τὸ, *house kept by a ἑταίρα*. *Schol. Arist. Eq.* 877.

ἑταιρειώτης, ἰδος, ἡ, (ἑταίρος) *associate*. *Genes.* 106, 2.

ἑταιρέω = ἑταίρα εἶμι. — *Philostr.* 214 ἡταιρημένος = νόθος.

ἑταιριάζω, ἄσω, (ἑταίρος) *to furnish with a companion*. *Damasc.* I, 768 C, τὸν θεόν.

ἑταιριαστής, οὐ, ὅ, (ἑταιριάζω) *a name given to the Christians by the Mohammedans, because the former believe that God has a compeer*. *Damasc.* I, 768 B.

ἑταιρίδιον, οὐ, τὸ, (ἑταίρα) *L. meretricula*. *Philon* II, 640, 23.

ἑταιρικός, ἡ, ὄν, *pertaining to the ἑταῖροι in the Macedonian army*. *Polyb.* 16, 18, 7, ἵππος.

ἑταιρισμός, οὐ, ὅ, = τὸ ἑταιρίζειν, τὸ ἑταιρεῖν. *Athen.* 12, 11, p. 516 B. *Const. Apost.* 1, 3. *Epirh.* II, 768 A.

ἑταίρος, οὐ, ὅ, plural οἱ ἑταῖροι, *the horse-guards of the Macedonian kings*. *Polyb.* 5, 53, 4.

ἑταιρόσυνος, οὐ, = ἑταίρος. *Strat.* 86.

ἑταιροτρόφος, οὐ, ὅ, = ὁ τρέφων ἑταίρας, *L. leno*. *Athan.* I, 717 B.

ἑτασις, εως, ἡ, (ἐτάζω) *a searching out, examination*. *Sept. Job* 10, 17. 12, 6. 31, 14.

ἑτασμός, οὐ, ὅ, = ἑτασις. *Sept. Gen.* 12, 17. *Judith* 8, 27. *Macc.* 2, 7, 37.

ἑτεραχθέω, ἦσω, (ἑτεραχθής) = ἑτεροκλιέω. *Phryg.* P. S. 38, 24.

ἑτεραχθής, ἐς, (ἕτερος, ἄχθομαι) = ἑτεροκλιής. *Cyrrill.* A. IX, 840 B.

ἑτεροβαφής, ἐς, (βάπτω) *of various colors?* *Phot. Nom.* p. 244.

ἑτερόβιος, οὐ, (βίος) *living variously*. *Caesarius* 968.

ἑτεροβουλία, ας, ἡ, (ἑτερόβουλος) *change of counsel*. *Cyrrill.* A. IV, 860 D.

ἑτερόβουλος, οὐ, (βουλή) *of another counsel or will*. *Max. Conf.* II, 53 C.

ἑτερογενῶς (ἑτερογενής), *adv. heterogeneously*. *Nicom.* 80. *Sext.* 268, 16.

ἑτερόγλωσσος or ἑτερόγλωττος, οὐ, (γλῶσσα) *speaking a different language*. *Polyb.* 24, 9, 5. *Strab.* 8, 1, 2. 11, 2, 16. *Philon* I, 406, 12.

ἑτερογνωμία, ας, ἡ, = ἑτερογνωμασίη. *Steph. Diac.* 1084 C, *change of opinion*.

ἑτερογνωμονεύω, ἦσω, = ἑτερογνώμων εἰμί. *Cyrril.* A. I, 540 A.
 ἑτερογνώμων, ον, = ἑτερογνώμων. *Did. A.* 865 C.
 ἑτερογνωμοσύνη, ης, ἡ, (ἑτερογνώμων) *difference of opinion.* *Jos. Ant.* 10, 11, 7, p. 545.
 ἑτερογνώμων, ον, (ἕτερον, γνώμη) *of another opinion; dissenting.* *Clem. R.* 1, 11. *Synes.* 1068 A. *Cyrril. A. I,* 368 A.
 ἑτερογνώμων, adv. *by being of a different mind.* *Did. A.* 461 A.
 ἑτεροδιδασκαλέω (ἑτεροδιδάσκαλος), *to teach otherwise than is right, to teach errors.* *Paul. Tim.* 1, 1, 3. 1, 6, 3. *Ignat.* 721 B. *Marcell.* apud *Eus.* VI, 793 A.
 ἑτεροδιδασκαλία, ας, ἡ, *a teaching of error.* *Epirph.* II, 769 B.
 ἑτεροδιδάσκαλος, ου, ὁ, (διδάσκαλος) *teacher of error, a heretic.* *Heges.* 1320 A.
 ἑτεροδόξω, ησα, (ἑτεροδόξος) *to be heterodox or heretical.* *Ignat.* 712 B. *Eus.* II, 497 A.
 ἑτεροδοξία, ας, ἡ, *heterodoxy.* *Ignat.* 669 A. *Eus.* II, 708 B. *Athan.* I, 469 C. 549 B. *Epirph.* I, 173 A. 180 C.
 ἑτεροδόξος, ον, (δόξα) *of another opinion, thinking otherwise (than I).* *Philon* I, 403, 2. *Jos. B. J.* 2, 8, 5. *Epict.* 2, 9, 19. *Lucian.* II, 351. — 2. *In ecclesiastical Greek, heterodox, heretical.* *Clem. A.* I, 1176 B. II, 457 A. *Hippol.* 617 A. 868 A. *Orig.* I, 261 A. 1284 C. III, 289 D. 456 A. 988 A. 1008 B. IV, 173 A. *Method.* 153 B.
 ἑτεροδόξως, adv. *with difference of opinion.* *Philostr.* 559.
 ἑτεροεθνής, ἐς, (ἔθνος) *of another nation or race.* *Strab.* 2, 5, 28. 8, 1, 2. *Philon* II, 400, 28. *Clem. A. I,* 1036 B.
 ἑτεροειδεῖα, ας, ἡ, *the being ἑτεροειδής, difference in form.* *Theol. Arith.* 8.
 ἑτερόζηλος, ον, = ἀνομόζηλος. *Sext.* 202, 4.
 ἑτεροζυγέω, ἦσω, (ἑτερόζυγος) *to be yoked heterogeneously.* *Paul. Cor.* 2, 6, 14. *Epirph.* I, 1037 B. C.
 ἑτεροζυγία, ας, ἡ, *variance, diversity.* *Anast. Sin.* 565 A.
 ἑτερόζυγος, ον, (ζυγός) *diverse, different, of another kind.* *Sept. Lev.* 19, 19 *Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγῳ, thou shalt not let thy cattle gender with a diverse kind.* *Apollon. D. Adv.* 533, 1. (Compare *Sept. Deut.* 22, 10 *Μόσχῳ καὶ ὄνῳ*). — 2. *Leaning to one side, as a balance.* *Pseudo-Phocyl.* 15 (13).
 ἑτερόζυξ, υγος, ὁ, ἡ, = ἑτερόζυγος. *Plut.* I, 489 C, without a rival state.
 ἑτεροήμερος, ον, = ἑτερήμερος. *Tatian.* 828 C.
 ἑτεροιωτικός, ἡ, ὄν, (ἑτεροίω) *alterative.* *Sext.* 72, 30, sc. δύναμις.
 ἑτεροκίνητος, ον, (κινέω) *moved by another; opposed to αὐτοκίνητος.* *Simplic.* 365. *Procl. Parm.* 617 (16). *Pseudo-Dion.* 896 A.

ἑτεροκλινέω (ἑτεροκλινής), *to lean to one side.* *Symm. Ps.* 16, 11. *Phryg.* P. S. 38, 24.
 ἑτεροκλινήςτιος, α, ον, = ἑτεροκλινής. *Dubious.* *Achill. Tat. Isagog.* 1002 B.
 ἑτεροκλίω, ας, ἡ, *a leaning to one side.* *Clementin.* 49 C.
 ἑτεροκλινῶς, adv. *by leaning to one side.* *Epict.* 3, 12, 7.
 ἑτερόκλιτος, ον, (κλίω) *heteroclitus, heteroclitē, irregularly inflected (κάρᾳ κάρηνα, ἔσθῳ ἔφαγον).* *Drac.* 37, 19. *Apollon. D. Pron.* 274 C. *Synt.* 102, 12.
 ἑτεροκλίτως, adv. *with irregular inflection.* *Bekker.* 1208.
 ἑτεροκνεφής, ἐς, (κνέφας) = τῷ ἡμίσει σκοτεινός, *half dark.* *Synes.* 1297 D. *Psell.* 1124 B.
 ἑτεροκρανία, ας, ἡ, (κρανίον) *hemigrany, megrim.* *Aret.* 118 B. *Galen.* II, 261 E.
 ἑτεροκρανικός, ἡ, ὄν, *afflicted with hemigrany.* *Antyll.* apud *Orith.* II, 425. 2.
 ἑτεροκωφέω, ἦσω, = κωφὸς τὸ ἕτερον οὖς εἰμι. *Sept. Sir.* 19, 27.
 ἑτερόλεκτος, ον, (λέγω) *said by another.* *Clim.* 1000 C.
 ἑτερολέκτως ἔχειν, *to be said differently.* *Stud.* 833 B.
 ἑτερολεξία, ας, ἡ, (ἑτερόλεκτος) *different expression.* *Olymp.* A. 620 D.
 ἑτερόμαλλος, ον, (μαλλός) *woolly or shaggy on one side.* *Strab.* 5, 1, 12, p. 344, 9.
 ἑτερομάσχαλος, ον, (μασχάλη) *with one hole for the arm; opposed to ἀμφιμάσχαλος.* *Schol. Arist. Eq.* 882, *χιτωνίσκος*.
 ἑτερομεγεθέω (μέγεθος), *to be larger on one side.* *Artem.* 49.
 ἑτερομερέω, ἦσω, (ἑτερομερής) *to side with the party; of the Blues and the Greens.* *Porph. Cer.* 337, 21.
 ἑτερομετρία, ας, ἡ, (ἑτερόμετρος) *difference of metre, in prosody.* *Heph. Poem.* 15, 3.
 ἑτερόμετρος, ον, (μέτρον) *of different metre.* *Heph. Poem.* 15, 3.
 ἑτερομορφία, ας, ἡ, (ἑτερόμορφος) *strangeness of form, monstrosity.* *Isid. Hisp.* 11, 3, 9.
 ἑτερόμορφος, ον, (μορφή) *of different form.* *Philon* I, 655, 39. *Ptol. Tetrab.* 145. *Ael. N. A.* 12, 16.
 ἑτεροουσία, ας, ἡ, *the being ἑτεροούσιος.* *Epirph.* II, 613 C.
 ἑτεροούσιος, ον, *of a different οὐσία; opposed to ὁμοούσιος.* *Orig.* IV, 625 C. 628 A. *Athan.* I, 457 A. II, 784 C. *Basil.* I, 760 B. *Amphil.* 105 C. *Did. A.* 332 C. — *Written also ἑτεροούσιος.* *Iambl. Myst.* 59, 4. *Athan.* I, 516 C. *Basil.* I, 676 A. III, 605 C. *Caesarius* 1053. *Amphil.* 105 B.
 ἑτεροουσίως, adv. *from a different οὐσία.* *Did. A.* 508 A. 789 D.
 ἑτεροπάθεια, ας, ἡ, (παθεῖν) *suffering in another place.* *Diosc.* 183 (184), *counter-irritation.*

ἑτεροπάρακτος, ον, (παράγω) *produced by another*. Pseudo-Just. 1432 B. 1441 D.
 ἑτεροπαχής, ἐς, (παχύς) *thick on one side*. Apollod. Arch. 27.
 ἑτερόπιστος, ον, (πίστις) = ἑτερόδοξος 2. Chrys. XI, 185 E. Phot. II, 76 D.
 ἑτεροπλατέω = ἑτεροπλατής εἰμ. Heron Jun. 207, 16.
 ἑτεροπλατής, ἐς, (πλατύς) *of unequal breadth, broad on one side*. Apollod. Arch. 26.
 ἑτερόπλευρος, ον, (πλευρά) *having several sides*. Scymn. 267.
 ἑτερόπλοκος, ον, (πλέκω) *irregularly combined*. Diomed. 481, 13.
 ἑτεροποιός, ὄν, (ποιέω) *making different*. Iamb. Myst. 55, 11.
 ἑτερόπους, ουν, (πούς) = χαλός τὸν ἕτερον πόδα. Philostr. 515.
 ἑτερόπτωτος, ον, (πτῶσις) *irregularly declined* (ὔδαρ ὕδατος). Apollon. D. Fron. 271 C. 274 C.
 ἑτερορρητέω = ἑτερορρητής or ἑτερορρητός εἰμ. Plut. II, 1026 E. Poll. 8, 14.
 ἑτερόρρυθμος, ον, (ρυθμός) *of different beat* (of the pulse). Galen. II, 258 E.
 ἕτερος, other. Just. Apol. 1, 43, παρ' ὃ ἐεγγόνει.
 ἑτερόσκιος, ον, (σκιά) *heteroskian, with a shadow falling in one direction at noon, as in the temperate zones*. Cleomed. 26, 15. 22. Strab. 2, 2, 3, ζώνη. 2, 5, 37, of ἑτερόσκιαι, the inhabitants of the temperate zones. Achill. Tat. Isagog. 984 C.
 ἑτερόστομος, ον, (στόμα) *one-edged πέλεκος*. Synes. 1489 C. — 2. *With two fronts*. Ael. Tact. 37, 4.
 ἑτερόστροφος, ον, (στροφή) *of two different strophæ*. Heph. Poem. 9, 3. Schol. Arist. Nub. 263.
 ἑτεροτρόπως, adv. = ἐτέρῳ τρόπῳ. Caesarius 1149. Cyrill. A. X, 201 B.
 ἑτερότροφος, ον, (τρέφω) *brought up or educated differently*. Synes. 1089 C.
 ἑτεροϋπόστατος, ον, (ὑπίσθημι, ὑπόστασις) *of a different hypostasis*. Max. Conf. II, 148 C. Philipp. Sol. 884 D.
 ἑτεροῦσιος, see ἑτεροῦσιος.
 ἑτεροφαής, ἐς, (φαῖνω, φάος) = τῷ ἡμίσει περιλάμπων, *light on one side*. Synes. 1297 D. Psell. 1124 B.
 ἑτεροφανής, ἐς, (φαίνομαι) *appearing different, different in appearance*. Galen. XII, 473 B. Hippol. 837 D.
 ἑτερόφθογγος, ον, (φθόγγος) *of different voice or tone*. Synes. Hymn. 3, 337, p. 1598.
 ἑτεροφροσύνη, ης, ἡ, (ἐτερόφρων) *difference of opinion, disagreement*; opposed to ὁμοφροσύνη. Iamb. V. P. 74.
 ἑτεροφρουρήτος, ον, (φρουρέω) *guarded by another*. Pseudo-Just. 1456 B.

ἑτερόφρων, ον, (φρῆν) = ἑτερόδοξος. Did. A. 808 A. Pseudo-Just. 1208 A. Cyrill. A. I, 413 B.
 ἑτεροφυής, ἐς, (φύω) *of a different nature*; opposed to ὁμοφυής. Hippol. 832 B. 837 C. Athan. I, 457 A. II, 772 D.
 ἑτερόφυλος, ον, (φύλον) *of another race*. Scymn. 101 Ἐτερόφυλον ἀνθρώπων βίον, = ἑτεροφύλων ἀνθρώπων βίον. Nicom. 71. Ael. N. A. 16, 27. Iamb. V. P. 146.
 ἑτερόφυτος, ον, (φύω) *growing on another, grafted*. Jul. 391 C.
 ἑτεροφύως, adv. *so as to be of a different nature*. Did. A. 561 A.
 ἑτερόχροια, ας, ἡ, (χροιά) *diversity of color*. Xenocr. 57.
 ἑτερόχρσιος, ον, *variegated*. Polem. 195.
 ἑτεροχρσιότης, ητος, ἡ, = ἑτερόχροια. Diog. 9, 86.
 ἑτεροχρωματέω (χρῶμα) = ἑτερόχρους εἰμί. Georon. 2, 6, 37.
 ἑτερόχρους, ωτος, ὁ, (χρῶς) = ἑτερόχρους. Agath. 114, 22. — 2. *Of another body*. Lucian. II, 445, ὕπνοι.
 ἑτερόωνυμος, ον, (ὄνομα) *with another name*. Nicom. 82. Clem. A. II, 592 A (ἀνάβασις, κατάβασις).
 -ετηρίς (ἔτος), a suffix. Syncell. 97, 3 Δὰ ΚΕ-ετηρίδων = εικοσιπεντ-ετηρίδων, *periods of twenty-five years*.
 ἔτι, yet. Sept. Josu. 1, 11 Ἐτι τρεῖς ἡμέραι καὶ ὑμεῖς διαβαίνετε τὸν Ἰορδάνην, *within three days*. Jonas 3, 4.
 ἔτοιμαστής, οὔ, ὁ, = ὁ ἐτοιμάζων. Clem. A. II, 400 A.
 ἔτοιμαστικός, ἡ, ὄν, (ἐτοιμαστής) *preparing*. Eriph. II, 265 D.
 ἔτοιμοθάνατος, ον, (ἔτοιμος, θάνατος) *ready for death, regardless of life: desperado*. Const. Apost. 2, 14. Theoph. 281. — Substantively, τὸ ἐτοιμοθάνατον, *readiness to die*. Strab. 15, 1, 59, p. 224.
 ἔτοιμολογία, ας, ἡ, (ἐτοιμολόγος) *readiness of speech*. Eriph. II, 376 A.
 ἔτοιμολόγος, ον, (ἔτοιμος, λέγω) *speaking readily*. Phot. Lex. Εὐρεσιλόγος
 ἔτοιμόσβεστος, ον, (σβέννω) *easily extinguished*. Pseudo-Chrys. IX, 808 A.
 ἔτοιμοτόμος, ον, (τέμνω) *ready for cutting*. Antip. Thess. 40.
 ἔτοιμοτροπής, ἐς, (τρέπομαι) *easily turning to*. Cyrill. A. V, 233 D, πρὸς ἀμαρτίαν.
 ἔτοιμόφθορος, ον, (φθείρω) *easily destroyed*. Pseudo-Chrys. IX, 808 A.
 ἔτος, eos, τὸ, year. Sept. Lev. 25, 50 Ἔτος ἐξ ἔτους, *from year to year*. — Ἐτη ἡμερῶν, = ἡμέραι ἐτῶν. Gen. 25, 7. Patriarch. 1048 B. — Ἐχειν ἔτη, F. avoir . . . ans, = εἶναι ἐτῶν ὅσοι αὐτοῦ, to be . . . years old. Polyb. 3, 11, 5. 37, 3, 5. Diod. II, 523, 77. Dion.

H. II, 649, 10. V, 724, 7 Εἰκοσὸν καὶ πέμπτον ἔχων ἔτος. *Joann. 8, 57. Jos. Ant. 1, 12, 2.* — Ἀπὸ (δέκα) ἔτων, ago, since. *Paul. Rom. 15, 23. Epirh. II, 381 D* Ἀπὸ τοῦ ἔτους τούτου ὡς ἀπὸ δύο ἔτων, two years ago. — Ἐπ' ἔτους, = ἐπέτος. *Leont. Cypr. 1684 C* Ἐπ' ἔτους ἐξέχθη γυναικί. — Πολλὰ τὰ ἔτη, sc. εἶψαν, used in cheering. *Chal. 1077 D. 876 B, τοῦ βασιλέως, may the years of the emperor be many! long live the emperor! Const. (536), 1057 A. 1148 C. 1209 D. Porph. Cer. 295, 10. 602, 12.* In imprecations, κακά takes the place of καλά. *Const. III, 788 A* Τοῦ νέου Ἀπολλωναρίου κακὰ τὰ ἔτη! — *Eis* πολλὰ ἔτη, to or for many years. *Apollon. D. Mirab. 194, 5* Ἀποδημεῖν εἰς πολλὰ ἔτη. Particularly in optative expressions. *Const. IV, 832 B* Ὁ θεὸς φυλάξαι εἰς πολλὰ ἔτη τὸν βασιλέα ἡμῶν τὸν ἄγιον! *Porph. Cer. 36, 12.* [It was pronounced also ἔτος, with the rough breathing. Hence the form ἐφέτος, and *Inscr. 2347, c, 48. 3641, b, 38* (Addend.) ΚΑΘΕΤΟΣ = καθ' ἔτος.]

Ἑτρουρία, as, ἡ, *Etruria* = *Turhnia*. *Dion. H. I, 79, 8.*

Ἑτροῦσκοι, ον, οί, *Etrusci* = *Turhnoi*. *Dion. H. I, 79, 8. Strab. 5, 2, 2.*

ἐτυμολογία, ἡσω, (ἐτυμολόγος) to etymologize. *Strab. 1, 2, 34. 8, 3, 31. 10, 3, 8. 13, 1, 52. Cornut. 5. Diogenian. apud Eus. III, 449 A. Sext. 654, 6. Clem. A. I, 361 B.*

ἐτυμολογητέον = δεῖ ἐτυμολογεῖν. *Clem. A. I, 1353 A.*

ἐτυμολογία, as, ἡ, *etymologia, etymology.* *Dion. Thr. 629, 7. Dion. H. I, 83, 5. V, 95, 8. Cleomed. 87, 16. Strab. 7, 7, 2. 8, 3, 14. Philon I, 354, 23. Cornut. 5. Apollon. D. Adv. 563, 13. Sext. 653, 16.*

ἐτυμολόγος, ον, (ἔτυμος, λέγω) truth-speaking. *Phot. Lex. 30* Εὐθυρρήμων . . .

ἔτυμον, ον, τὸ, (ἔτυμος) etymon, the root of a word. *Diod. 1, 11. Strab. 1, 2, 34. 8, 6, 2. Cornut. 127. Plut. II, 278 C. Apollon. D. Adv. 557, 33. Phryn. 325. Sext. 608, 23. 653, 24.*

ἐτυμότης, ητος, ἡ, = ἐτυμολογία, etymology, derivation. *Strab. 5, 4, 10. 8, 3, 19. 10, 4, 18. Plut. II, 638 C. Sext. 654, 25.*

ἐτύμως, adv. according to etymology. *Strab. 9, 2, 17. Philon I, 30, 2.*

EY, a diphthong, represented in Latin by EU. [As the Romans represented EY by EU (not by EY), it is easy to see that Y in this case was not sounded in the same manner as when it stood by itself. *Terent. M. 426.* See also *Dion. H. V, 160, 5 - 13*, where EY is represented as consisting of two vowels. — The augment of verbs beginning with EY, contractions like *ωδριπίδη*, and forms like *εὐλήουθα, σπουδή*, from *ΕΛΕΥΘΩ, σπεύδω*

show that the two elements were kept distinct in pronunciation. In the decline of the language, the Y had the force of a consonant. Hence such barbarous forms as, *Inscr. 2015* κατεσκέβασεν = κατεσκεύασεν. In an inscription of the classical period, *Inscr. 2009* φεύγειν, φευγέτω are written φεογειν, φεογετω]

εὐαγγέλια, as, ἡ, (εὐάγγελος) good news. *Sept. Reg. 2, 13, 20. 27. 4, 7, 9. Jos. Ant. 18, 6, 10.*

εὐαγγελίζω = εὐαγγελίζομαι, to bring good news. *Sept. Reg. 1, 31, 9, τοῖς εἰδώλοις. 2, 18, 19, τῷ βασιλεῖ, I will bear the king good tidings. 2, 18, 31* Εὐαγγελισθήτω ὁ κύριός μου ὁ βασιλεύς, let my lord the king receive good tidings; I have good news for my lord the king. *Apoc. 14, 6, τινά. Polygen. 5, 7. Dion C. 61, 13, 4* Ὅτι σάξωτο ἐπηγγελίκε δῆθεν αὐτῷ. *Basil. Sel. 516 C* Εὐγγελισθὴν τῆς ἡμετέρας βασιλείας τὸ κράτος. — 2. Mid. εὐαγγελίζομαι, (a) to write a Gospel. *Eus. H. E. 1, 7* εὐαγγελίζομενοι, in the Gospels written by them. — (b) to read the Gospel of the day. *Euchol. p. 54* Εἰρήνη σοι τῷ εὐαγγελιζομένῳ.

εὐαγγελικός, ἡ, ὄν, (εὐάγγελιον) euangelicus, pertaining to the Gospels, contained in the Gospels. *Iren. 1, 3, 6. Clem. A. I, 1168 C. Hippol. 812 D. Orig. I, 536 D. 677 A. 812 B. III, 313 C. IV, 37 C.*

εὐαγγελικῶς, adv. evangelically. *Hippol. 696 B. Isid. Epist. 1, 16. Cyrill. A. I, 137 D. Taras. 1441 D.*

εὐαγγελιολότης, ον, ὁ, (λύω) destroyer or violator of the Gospel. *Stud. 1088 C.*

εὐάγγελιον, ον, τὸ, good tidings, good news. *Cic. Att. 2, 3, 1. 13, 40, 1. Plut. I, 573 D. 640 F. 752 B. 893 F. 1018 B. Lucian. II, 595. Aristid. I, 285, 3. App. II, 523, 84. 557, 33. 677, 77.* — 2. Euangelium, good tidings, Gospel, applied to the revelation by Christ. *Matt. 4, 23, et alibi. Marc. 1, 1, et alibi. Luc. Act. 15, 7. 20, 24. Paul. Rom. 2, 16, et alibi, saepe. Petr. 1, 4, 17. Apoc. 14, 6. Barn. 5, p. 736 A. Ignat. 704 B. 705 A. Clem. A. I, 1229 A. 1345 A. Orig. I, 801 B. IV, 32 C.*

3. Euangelium, Gospel, a history of Christ. *Diognet. 1184 C. Just. Apol. 1, 66. Heges. 1317 B. Theophil. 3, 12. Apollin. H. 1297 A. Clem. A. I, 1193 A. 1252 C. Hippol. 592 D. Haer. 270, 27. 360, 38. 410, 9. Orig. I, 673 A. 1413 C. II, 781 A. III, 1409 B. IV, 28 A. 02 D. 309 B. Method. 377 B.* — Τὸ κατὰ Ματθαῖον εὐαγγέλιον. *Papias 1257 A. Apollin. H. 1297 A. Iren. 687 A. 844 B. 888 A. 1244 D. Clem. A. I, 889 B. Orig. I, 725 B. II, 857 B. III, 829 A. 1802 A. IV, 256 A.* — Τὸ κατὰ Μάρκον. *Papias 1257 A. Iren. 844 B. 845 A.*

879 B. *Clem. A.* II, 609 B. *Orig.* I, 773 C. II, 857 B. III, 829 A. 1802 A. — Τὸ κατὰ Λουκᾶν. *Iren.* 688 B. 844 B. 845 A. *Clem. A.* I, 884 B. II, 609 B. *Orig.* I, 777 B. II, 857 C. III, 829 A. 1802 A. — Τὸ κατὰ Ἰωάννην. *Iren.* 844 B. 845 A. 879 C. 884 C. 890 B. *Clem. A.* I, 296 A. *Hippol.* 821 A. *Orig.* I, 797 A. II, 857 B. III, 829 A. 1802 A.

Apocryphal gospels. Τὸ κατὰ Πέτρον εὐαγγέλιον, used by the Docetae. *Serap.* 1373 C. *Orig.* III, 876 C. *Eus.* II, 269 B. — Τὸ καθ' Ἑβραίους, used by the Ebionites. *Clem. A.* I, 981 A. *Orig.* IV, 132 C. *Eus.* II, 269 A. 273 B. 300 D. 384 A. *Epiaph.* I, 409 B. 840 B. *Hieron.* II, 570 B. *Theod.* IV, 388 C. — Τὸ κατ' Αἰγυπτίους, used by the Naassenes (Ophians). *Clem. A.* I, 1165 B. 1193 A. *Hippol.* Haer. 136, 28. *Orig.* III, 1803 A. VII, 312 B. *Epiaph.* I, 1052 D. *Hieron.* VII, 221 B. — Τὸ κατὰ Θωμᾶν, used by the Naassenes. *Hippol.* Haer. 140, 94. *Orig.* II, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ Μαρθίαν. *Orig.* III, 1803 A. VII, 312 B. *Eus.* II, 269 B. — Τὸ κατὰ τοὺς δώδεκα ἀποστόλους. *Orig.* III, 1803 A. VII, 312 B. *Hieron.* II, 570 = τὸ καθ' Ἑβραίους. — Τὸ κατὰ Φίλιππον. *Epiaph.* I, 352 D. *Leont.* I, 1213 C, used by the Manicheans. — Βίβλος Ἰακώβου, the Book of James. *Orig.* III, 876 C. — Εὐαγγέλιον τῆς ἀληθείας, of the Valentinians. *Iren.* 891 B (*Tertull.* II, 69 B. *Orig.* I, 848 A). — Εὐαγγέλιον τῆς τελείσεως. *Epiaph.* I, 333 C. — Τὸ διὰ τεσσάρων, harmony of the four gospels, by Tatian. *Eus.* II, 401 A. *Theod.* IV, 372 A (*Orig.* IV, 193 D). — Μαρκίωνος, a mutilated edition of Luke's Gospel. *Iren.* 688 B. 890 B. *Tertull.* adv. Marcion. 4, 2. *Orig.* I, 848 A. *Theod.* IV, 376 A. 688 B. — Εὐαγγέλιον κατὰ Βασιλείδην, of the contents of which nothing is known. *Orig.* III, 1803 A. VII, 312 B. — Τὸ ζῶν εὐαγγέλιον, the living Gospel, used by the Manicheans. *Socr.* 136 C. *Phot.* III, 238 B. *Pseudo-Clem. R.* II, 1465 D. — Τὸ κατὰ Θωμᾶν εὐαγγέλιον, the gospel according to Thomas (not the apostle), the gospel of the infancy of Jesus, used by the Manicheans. *Cyrrill. H.* Catech. 6, 31, p. 500 B. *Leont.* I, 1213 C. *Damasc.* I, 1301 D. — Ἀρὰμ εὐαγγέλιον, the gospel of Aram. *Phot.* III, 513 B.

4. The gospels collectively considered. *Clem. R.* 2, 8 (*Luc.* 16, 10–12). *Cels.* apud *Orig.* I, 848 A. *Just. Tryph.* 10. 100. *Frag.* 1589 B. *Theophyl.* 3, 14. *Iren.* 517 A. 529 B. 653 A. 844 A. 885 B. 1147 A. *Clem. A.* I, 261 B. 264 B. C. 345 B. 392 C. II, 417 B. *Hippol.* 592 D. 812 C. *Tertull.* II, 79 A. *Orig.* I, 820

A. — Origen is in favor of applying the term to all the canonical books of the New Testament. *Orig.* III, 1516 C. IV, 29 A. 32 B. See also *Clem. R.* 1, 47, apparently the first epistle to the Corinthians.

5. The book containing the four gospels; the four gospels bound together so as to form but one volume. In this sense it is commonly used in the plural, τὰ εὐαγγέλια. *Eus.* II, 1528 C. *Laod.* 16. *Euaigr. Scit.* 1249 D. *Chrys.* VII, 30 A. *Pallad.* Laus. 1076 A. *Vit. Chrys.* 56 B. *Ephes.* 1049 A. *Chal.* 864 C. *Vit. Amphil.* 16 B. *Proc.* I, 504, 19. — 6. The gospel of the day. *Const.* (536), 1156 E. *Joann. Mosch.* 2880 C. *Clim.* 684 A. *Nic. CP.* 860 D, τῆς λειτουργίας. *Porph.* Cer. 85, 16. (*Procl. CP.* 800 B.) *Euchol.* τὸ ἑωθινόν, the morning gospel, the gospel read at matins. — 7. Evangelistary, the book containing the gospel of each day. *Pseudo-Marc.* Liturg. p. 264. *Sophrns.* 3993 D. *Stud.* 1709 C. *Porph.* Cer. 14, 21.

8. A book of faith, without any reference to the life or doctrine of Christ. Εὐαγγέλιον Ἐβας, the gospel of Eve, a book containing the wisdom which Eve learned of the Serpent. *Epiaph.* I, 333 C. — Εὐαγγέλιον Ἰούδα, the gospel of Judas, that is, Judas the traitor, the sacred book of the Καϊαναί. *Iren.* 704 B. *Epiaph.* I, 656 B. *Theod.* IV, 368 B. — Σκυθιανοῦ εὐαγγέλιον, the gospel of Scythianus. *Cyrrill. H.* 576 A.

εὐαγγέλιος, ον, = εὐαγγελικός. *Theophyl.* 1140 B. *Clem. A.* I, 336 A.

εὐαγγελισμός, οὔ, ὁ, (εὐαγγελίζομαι) announcement of good tidings. *Orig.* IV, 37 D, οἱ ἰπὸ τῶν ἀποστόλων. *Theod. Anc.* 1392 B. *Eus. Emes.* 512 A, τοῦ προδρόμου ἐν τῷ ἄδη. *Pseudo-Athan.* IV, 925 C. *Pseudo-Jacob.* Liturg. 49. — 2. Annunciation, a church-feast. *Basil. Sel.* 425 C, τῆς παναγίας θεοτόκου. *Sophrns.* 3217 A. 3733 A. *Max. Conf. Comput.* 1249 B. *Chron.* 22. *Quin.* 52. *Damasc.* II, 313 D, τοῦ Γαβριὴλ πρὸς τὴν παρθένον. *Nic. CP.* 856 B. *Porph.* Cer. 33. *Horol. Mart.* 25.

εὐαγγελιστής, οὔ, ὁ, announcer of good tidings. *Clem. A.* I, 1184 C. — 2. Evangelizer, preacher of the gospel. *Luc.* Act. 21, 8. *Paul.* Eph. 4, 11. *Tim.* 2, 4, 5. *Tertull.* II, 16 B. 88 B. euangelizator. *Eus.* II, 121 A, τῆς περὶ τοῦ Χριστοῦ διδασκαλίας.

3. Euangelista, Evangelist, a writer of an authentic history of Christ; applied only to Matthew, Mark, Luke, and John. *Afric.* 53 A. 57 C. *Hippol.* 621 D. *Orig.* I, 509 C. 801 B. IV, 28 C. *Dion. Alex.* 1244 C. — 3. Metonymically, = εὐαγγέλιον, the gospel of the day. *Euchol.* p. 54.

- εὐαγγελίστρια, *as, ἡ, female announcer of good tidings, or preacher of the gospel. Basil. Sel. 517 B. Nicet. Paphl. 181 A.*
- εὐαγεία, *as, ἡ, (εὐαγής) holiness. Iambl. V. P. 280.*
- εὐαγρία, *as, ἡ, (εὐαγρος) good luck in hunting. Polyb. 8, 31, 6.*
- εὐαγώδιον, *ov, τὸ, a kind of ship. Dubious. Diod. Ex. Vat. 98, 19.*
- εὐαερία, *as, ἡ, (εὐαερος) good air. Plut. II, 787 D. Ptol. Tetrab. 86.*
- εὐάερος, *ov, (ἀήρ) with good air, well-aired. Strab. 3, 2, 13. 11, 4, 3, et alibi.*
- εὐαιμορράγητος, *ov, (αἰμορραγέω) apt to bleed. Galen. II, 279 D. Paul. Aeg. 156.*
- εὐαισθητέω, ἦσω, = εὐαίσθητός εἰμι. *Vit. Epirh. 48 A.*
- εὐάκουστος, *ov, (ἀκούω) audible. Heges. 1309 B.*
- εὐακροστής, οὐ, ὁ, (ἀκροάμαι) benignant hearer. *Leont. II, 1997 B.*
- εὐαλκής, ἐς, (ἀλκή) strong. *Clem. A. I, 896 B.*
- εὐαλλοιώτος, *ov, (ἀλλοιῶ) easily changed. Alex. Aphr. Probl. 27, 27. Pseudo-Dion. 301 B.*
- εὐολσής, ἐς, (ἄλος) with beautiful groves. *Strab. 3, 3, 1 as v. l.*
- εὐάμυλλος, an error for εὐόμιλος, *affable. Genes. 8, 11.*
- εὐάμπελος, *ov, (ἄμπελος) with beautiful vines or vineyards. Strab. 3, 3, 1. 11, 10, 2.*
- εὐάν, *inteļ. evan, evoe. Theophyl. 1098 A (absurd etymology).*
- εὐανάγωγος, *ov, (ἀνάγω) easily thrown up or ex- pectorated. Diosc. 2, 196, p. 310.*
- εὐανάδοτος, *ov, (ἀναδιδομαι) easily distributed, as food, nutritious. Diosc. 2, 79. 107. 5, 8. Athen. 1, 47, et alibi. Iambl. V. P. 36.*
- εὐανακλήτως (εὐανάκλητος), *adv. = συμπαθῶς, compassionately. Anton. 1, 7.*
- εὐανακόμιστος, *ov, (ἀνακομίζω) easy to recover. Plut. II, 458 F.*
- εὐανάμνηστος, *ov, (ἀναμνήσκομαι) easily remem- bering. Hierocl. C. A. 53, 7.*
- εὐανάστροφος, *ov, (ἀναστρέφω) tractable. Ptol. Tetrab. 159.*
- εὐανάτημος, *ov, (ἀνατέμνω) easy to cut. Galen. IV, 101 F.*
- εὐανάρπεντος, *ov, (ἀναρπῶ) easy to overthrow, to refute. Cic. Att. 2, 14. Galen. XII, 407 C. Porphyr. apud Eus. III, 1220 B. Iambl. Adhort. 352.*
- εὐανάφορος, *ov, (ἀναφέρω) well offered. Const. Apost. 7, 30, acceptable.*
- εὐανδρέω, ἦσω, = εὐανδρός εἰμι. *Aristeas 14. Strab. 1, 2, 40. 7, 7, 9. Philon I, 641, 42. Plut. I, 133 C.*
- εὐάνετος, *ov, (ἀνίημι) easily dissolved. Diosc. 5, 151 (152).*
- εὐανθίζω = εὐανθέω. *Stud. 817 C.*
- εὐαξίωτος, *ov, (ἀξιώω) easily prevailed upon. Chrys. II, 767 D.*
- εὐαπαντησία, *as, ἡ, (εὐαπάντητος) affability. Plut. II, 441 B.*
- εὐαπάντητος, *ov, (ἀπαντάω) propitious, affable. Sept. Macc. 2, 14, 9. Clem. A. II, 465 A.*
- εὐαπόβλητος, *ov, (ἀποβάλλω) easily lost. Did. A. 856 C. Cyrill. A. I, 976 D. Simplic. 191 (119 A), et alibi.*
- εὐαπόδεικτος, *ov, (ἀποδεικνυμι) easily proved. Hippol. Haer. 542, 81. Athan. II, 1112 A.*
- εὐαπόδεκτος, *ov, (ἀποδέχομαι) acceptable, ad- missible. Ptol. Tetrab. 44.*
- εὐαπόδοτος, *ov, easily settled: easily defined. Strab. 2, 4, 5. Sext. 264, 16. 305, 16.*
- εὐαποκριτός ἔχω = εὐαποκριτός εἰμι, *to be easy to answer. Artem. 379.*
- εὐαποκλύσιτος, *ov, (ἀποκυλίω) easy to roll off. Galen. IV, 471 C.*
- εὐαπολόγητος, *ov, (ἀπολογέομαι) easily defended or excused. Strab. 12, 3, 1. Plut. I, 802 F.*
- εὐαπόνυπτος, *ov, (ἀπονίπτω) easily washed off. Schol. Dion. Thr. 817, 12.*
- εὐαπόσβεστος, *ov, (ἀποσβέννυμι) easily extin- guished. Artem. 103.*
- εὐαπόφυκτος, *ov, (ἀποφεύγω) easily escaping. Schol. Arist. Ran. 826.*
- εὐαρδής, ἐς, (ἄρδω) well-watered. *Plut. II, 912 F. Agath. 302, 12.*
- εὐαρεστέω, ἦσω, (εὐάρεστος) *to please well. Sept. Gen. 5, 22, τῷ θεῷ. 17, 1, ἐνώπιόν μου.*
- εὐαρέστημα, *atos, τὸ, pleasure produced. Herod. apud Orib. I, 408, 1.*
- εὐαρέστησις, *ewas, ἡ, (εὐαρεστέω) the being well pleased, satisfaction. Diod. II, 512, 44. Dion. H. IV, 2145. Jos. 12, 6, 2.*
- εὐαρεστητέον = δεῖ εὐαρεστεῖν. *Philon II, 413, 42.*
- εὐαρεστία, *as, ἡ, = εὐαρέστησις. Jos. Ant. 12, 6, 2 as v. l. Clementin. 257 B. Hierocl. C. A. 76, 5.*
- εὐαρεστικός, ἡ, ὅν, *capable of pleasing. Anton. 9, 1.*
- εὐάρεστος, *ov, (ἀρέσκω) well pleasing, acceptable. Sept. Sap. 4, 10, τῷ θεῷ. 9, 10, παρά τινι. Paul. Rom. 12, 1, et alibi. Just. Apol. 1, 44.*
- εὐαρέστως, *adv. acceptably. Inscr. 2071, 14, et alibi Paul. Hebr. 12, 28.*
- εὐαρκής, ἐς, *corrupt reading = εὐερκής? Strab. 5, 3, 13.*
- εὐαρμολογέω, ἦσω, (ἀρμολόγος) *to join well to- gether. Ignat. Ephes. (interp.) 9.*
- εὐάρπακτος, *ov, (ἀρπάζω) rapacious. Vit. Nil. Jun. 85 B τὸ εὐάρπακτον, rapacity.*
- εὐαρχία, *as, ἡ, (εὐαρχος) good government. Did. A. 768 B.*
- εὐας, ὁ, = ἄβα, *ovation. Plut. I, 310 D.*

- εὐασμός, οὐ, ὁ, (εὐάζω) *bacchanalian shouts*. *Strab.* 4, 4, 6. *Plut.* I, 310 F.
- εὐάστης, οὐ, ὁ, a *Bacchanal*. *Dion. H.* II, 953, 2. 954, 2, θρίαμβος, = ὄβα, *ovation*. [Dionysius imagines that the Latin *ovatio* is a derivative of εὐάζω.]
- εὐαστικός, ἡ, ὄν, *Bacchanalian*. *Apollon. D.* Adv. 531, 17, ἐπίρρημα (εὐάν).
- εὐανγία, ας, ἡ, (ἀνγή) *illumination*. *Iamb.* Adhort. 360 as v. 1.
- εὐάφεια, ας, ἡ, (εὐαφής) *softness, delicateness*. *Heraclid.* apud *Athen.* 2, 31.
- εὐαφήη, ης, ἡ, Ionic, = preceding. *Agath.* Epigr. 24, 16.
- εὐάφορμος, οὐ, (ἀφορμή) *opportune, suitable; commendable*. *Orig.* VII, 129 C. *Cyrril.* A. I, 197 A. *Schol. Arist.* Eq. 759. (See also ἐνάφορμος.)
- εὐαφόρμως, adv. *opportunately, suitably*. *Theod. Her.* 1316 B. *Aster.* 293 C. *Cyrril.* A. VI, 224 D. X, 185 B. *Stud.* 817 A.
- εὐβαφής, ἐς, (βάπτω) *well-dyed*. *Sabin.* apud *Orib.* II, 315, 3.
- εὐβλητος, οὐ, (βάλλω) *easily hit or attacked*. *Arr.* I, 588, 84. II, 283, 51.
- εὐβοτόμαι = εὐβοτός εἰμι. *Strab.* 11, 3, 2.
- εὐβότρως, οὐ, = εὐβοτρως. *Pseud-Anacr.* 4 (18), 17.
- εὐβούλως (εὐβουλος), adv. *prudently*. *Dion. C.* 43, 16, 2.
- εὐγαίος, οὐ, = εὐγεως. *Strab.* 7, 4, 4. 12, 3, 11 as v. 1. *Theod.* II, 280 C.
- εὐγάλακτος, οὐ, (γάλα) *yielding good milk*. *Galen.* II, 96 E.
- εὐγάλλω, incorrect for ἐβγάλλω.
- εὐγαμία, ας, ἡ, (γάμος) *happy marriage*. *Ptol.* Tetrab. 86.
- εὐγενεία, ας, ἡ, *noblesse, nobility*, as a title. *Basil.* IV, 273 B, ἡ στή. 861 C Τῆς εὐγενείας σου, to *Amphilochius*, bishop of *Iconium*. *Greg. Nyss.* III, 1084 B. *Chrys.* III, 606 D.
- εὐγενής, ἐς, noble. Superlative, εὐγενέστατος, *most noble*, as a title. *Inscr.* 1445. 1446. *Basil.* IV, 1040 C. *Chrys.* III, 606 A: [*Leo Gram.* 359, 21 τοὺς εὐγενούς = εὐγενεῖς.]
- εὐγενίς, ἴδος, ἡ, = ἡ εὐγενής. *Jos. Ant.* 7, 3, 3. *Arcad.* 32, 24. *Eus.* II, 816 D.
- Εὐγένιος for Εὐγένιος, οὐ, ὁ, *Eugenius*. *Inscr.* 6457.
- εὐγεφύρωτος, οὐ, (γεφυρώω) *easily bridged over*. *Polyb.* 3, 66, 5, τόπος.
- εὐγεως, οὐ, (γέα γῆ) *of good soil, fertile*. *Strab.* 5, 3, 12. 12, 3, 11. 15, 1, 16.
- εὐγλάγεται, οὐ, = εὐγάλακτος. *Lucian.* III, 650.
- εὐγλωσσέω or εὐγλωπτέω, ἦσω, = εὐγλωσσός εἰμι. *Cyrril.* A. III, 1333 C.
- εὐγλωπτίζω, ἴσω, = preceding. *Philostr.* 273.
- εὐγλώσσωσ or εὐγλώττωσ, adv. *eloquently*. *Pseud-Athan.* IV, 149 A.
- εὐγνωμέω = εὐγνωμονέω. *Nic. CP. Hist.* 11, 9.
- εὐγνωμονέω, ἦσω, = εὐγνωμων εἰμί. *Diod.* 13, 22. *Plut.* II, 116 A. 576 F.
- εὐγνος, οὐ, (γονή) *fruitful, productive*. *Jos. B.* J. 4, 8, 3, p. 299.
- εὐγραμματία, ας, ἡ *the being εὐγράμματος*. *Galen.* II, 75 A.
- εὐγράμματος, οὐ, (γράμμα) *well-lettered, educated*. *Pallad.* Laus. 1180 D.
- εὐγραμμία, ας, ἡ, (εὐγραμμος) *good drawing* (representation of figures). *Athen.* 5, 26, p. 197 B.
- εὐγραμμος, οὐ, (γραμμή) *well drawn, delineated*. *Dion. H.* V, 168, 7. 185, 5. 591, 8. VI, 1078, 10. *Strab.* 4, 5, 2, p. 313, 17. *Lucian.* II, 464 Ὁφρῶν τὸ εὐγραμμον, *gracefulness*.
- εὐγράμμως, adv. *in an εὐγραμμος manner*. *Lyd.* 266, 3.
- εὐγρήγορος, οὐ, (γρήγορος) *wide awake*. *Eus. Alex.* 361 B.
- εὐγυρος, οὐ, (γυρός) *well rounded*. *Philipp.* 33.
- εὐδαμόνημα, ατος, τὸ, (εὐδαμονέω) *good luck*. *Lucian.* II, 481.
- εὐδαμονικός, ἡ, ὄν, *belonging to happiness*. *Galen.* II, 23 D, φιλοσοφία or αἴρεσις, of *Anaxarchus*. *Diog.* 1, 17, φιλόσοφοι, who regard happiness as the *summum bonum*.
- εὐδάκτυλος, οὐ, (δάκτυλος) *with beautiful fingers*. *Alciph.* 3, 67.
- εὐδεκτος, mistake for εὐδεκτος. *Apollon. D.* Synt. 342, 26.
- εὐδιαβόητος, οὐ, (διαβοάω) *well famed, of good repute*. *Ptol.* Tetrab. 172.
- εὐδιάνρωστος, οὐ, (διαγνώσκω) *easily distinguished*. *Nicom. Harm.* 4. *Eus.* II, 1252 A.
- εὐδιάγωγος, οὐ, (διάγω) *good natured, in good spirits, agreeable*. *Philon* I, 52, 8. *Diosc.* 4, 61, p. 550. *Ptol.* Tetrab. 67. 163.
- εὐδιάθετος, οὐ, (διατίθημι) *well disposed or adapted*. *Apollon. D.* Synt. 291, 14, εἰς τὸ ἀντιπαθεῖν.
- εὐδιαθέτως, adv. *in a well-disposed manner*. *Jos. B.* J. 3, 5, 2.
- εὐδιάρηπτος, οὐ, = ραδίως διαρηπτόμενος. *Cyrril.* A. I, 828 D. III, 1341 C.
- εὐδίαιος, οὐ, ὁ, *scupper, scupper-hole*. *Plut.* II, 699 F. *Poll.* 1, 92.
- εὐδίαιπτος, οὐ, (δαιτῶω) *easily settled or decided*. *Strab.* 8, 1, 1. *Galen.* V, 361 F.
- εὐδιάκλαστος, οὐ, (διακλάω) *easily broken*. *Cyrril.* A. I, 476 D.
- εὐδιάκοπος, οὐ, (διακόπτω) *easy to cut*. *Polyb.* 3, 46, 4.
- εὐδιάκοπτος, οὐ, *easy to cut through*. *Polyb.* 3, 55, 1.
- εὐδιακόσμητος, οὐ, (διακοσμέω) *easy to arrange*. *Polyb.* 8, 36, 9.

- εὐδιακριτικός, ἡ, ὄν, *very* διακριτικός. *Vit. Nū. Jun.* 140 B.
- εὐδιάκριτος, ὄν, (διακρίνω) *easily distinguished*. *Apollon. D. Adv.* 574, 24. *Galen.* II, 200 C.
- εὐδιάλεκτος, ὄν, (διαλέγω) *chosen, picked, distinguished*. *Vit. Epirh.* 37 B. C.
- εὐδιάλλακτος, ὄν, (διαλλάσσω) *easily reconciled*. *Dion. H. II,* 736, 8. III, 1650, 5. *Plut. II,* 332 C. 337 C.
- εὐδιαλλάκτως, adv. *so as to be easily reconciled*. *Plut. I,* 733 B. C. *Anton.* 1, 7.
- εὐδιάμονος, ὄν, (διαμένω) *very durable*. *Anast. Sin.* 88 B.
- εὐδιάπλαστος, ὄν, (διαπλάσσω) *well formed*. *Synecell.* 17, 4.
- εὐδιարριπίστος, ὄν, (διαρριπίζω) *easily blown away*. *Cyrill. A. I,* 176 B. III, 817 A, et alibi.
- εὐδιάσειστος, ὄν, (διασειώ) *easily shaken: easily refuted*. *Apollon. D. Pron.* 263 B. 386 A.
- εὐδιάσπαστος, ὄν, (διασπᾶω) *easily pulled to pieces*. *Polyb.* 18, 1, 9.
- εὐδιάστωλως (διαστέλλω), adv. *distinctly, accurately*. *Cyrill. A. VII,* 180 C.
- εὐδιάτμητος, ὄν, = ῥᾶδιως διατεμνόμενος. *Cyrill. A. III,* 1308 C.
- εὐδιαφορέω, ἦσω, = διάφορός εἰμι, *to be excellent*. *Georon.* 19, 6, 12.
- εὐδιαφόρητος, ὄν, (διαφορέω) *easily passing off through the pores*. *Xenocr. 2. Galen.* VI, 373 A. *Clem. A. I,* 304 A. 360 B.
- εὐδιάφυκτος, ὄν, (διαφεύγω) *easy to escape from*. *Cyrill. A. III,* 1236 A.
- εὐδιαχώρητος, ὄν, = ῥαδίως διαχωρῶν, *as food*. *Xenocr.* 26.
- εὐδίδακτος, ὄν, (διδάσκω) *easily taught, docile*. *Diod.* 2, 29, p. 142, 54. *Poll.* 9, 161.
- εὐδιετος, ὄν, (διύμι) *easily washed away*. *Diosc.* 1, 18.
- εὐδίης, ες, (δίη) *easily turned*. *Porphyr. V.* Plot.* 76, 21 (quoted).
- εὐδνός, ἡ, ὄν, = εὐδινμός. *Strab.* 6, 3, 9, p. 453, 16. *Eus.* II, 813 B.
- εὐδιοικητος, ὄν, (διοικέω) *easily managed: digestible*. *Xenocr. 5. Athen.* apud *Orib.* I, 25, 2. II, 306, 4. *Poll.* 9, 161.
- εὐδοκέω, ἦσω, (δοκέω) *to be well pleased with, to be favorable to*. *Sept. Gen.* 33, 10, τινά. *Lev.* 26, 34. *Reg.* 2, 22, 20, ἐν ἐμοί. *Par.* 1, 29, 23, εὐδοκήθη, prospered. *Ps.* 67, 17. 50, 18. *Sir.* 9, 12. 25, 16. *Jer.* 2, 19, ἐπὶ σοί. *Polyb.* 1, 6, 3. 2, 12, 3, ἐν τινι. 2, 38, 7. 4, 22, 7, τοῖς γυγμονοῦσι. *Diod.* 17, 47. *Dion. H. III,* 1689, 17. *Matt.* 12, 18, εἰς τινα. *Plut. II,* 158 C. — With the infinitive. *Polyb.* 1, 8, 4, στρατηγὸν αὐτῶν ὑπάρχειν ἴρωνα. 5, 93, 7, εἰσφέρειν. *Luc.* 12, 32, δοῦναι. *Paul.* *Cor.* 1, 1, 21. *Thess.* 1, 2, 8. 1, 3, 1. — With the participle. *Polyb.* 2, 38, 4, μετεληφότες.
- 2, 49, 3 Τὴν τε γὰρ Αἰτωλῶν πλεονεξίαν οὐχ οἶον τοῖς Πελοποννησίωσιν ὄροις εὐδοκῆσαι ποτ' ἂν περιληφθεῖσαν.
- εὐδόκησις, εως, ἡ, = εὐδοκία. *Polyb.* 16, 20, 4. *Diod.* 15, 6. *Dion. H. I,* 443, 1. *Sext.* 234, 25.
- εὐδοκητής, οὐ, ὅ, = ὁ εὐδοκῶν. *Epirh.* II, 881 B.
- εὐδοκητός, ἡ, ὄν, *acceptable*. *Symm.* Ps. 67, 31. *Cant.* 6, 3. *Diog.* 2, 87. *Orig.* III, 1081 A. — 2. *Eudocetus*, a Colorbasian epithet of the σωτήρ. *Iren.* 576 A. *Theod.* IV, 361 B.
- εὐδοκία, ας, ἡ, (δοκέω) *good-will, favor, pleasure*. *Sept.* Ps. 5, 13, et alibi. *Luc.* 2, 14. *Paul.* *Cor.* 2, 5, 8, et alibi.
- εὐδοκιμάω (δοκιμάζω) = εὐδοκέω. *Orig.* VII, 13 A.
- εὐδοκουμένος (εὐδοκέω), adv. *satisfactorily, agreeably, = κατὰ γνώμην τινός*. *Polyb.* 18, 34, 10. *Diod. Ex. Vat.* 76, 5.
- εὐδοξία, ας, ἡ, = ὀρθοδοξία; opposed to ἑτεροδοξία. *Epirh.* I, 173 A.
- Εὐδοξιοῖ, ὦν, οἱ, see *Εὐνομιοί*.
- εὐδράνεια, ας, ἡ, (εὐδρανής) *strength, ability*. *Sept. Sap.* 13, 19.
- εὐδρανής, ἐς, (δράω) *strong, able*. *Cyrill. A. II,* 148 D. 521 C.
- εὐδυσώπητος, ὄν, = ῥαδίως δυσωπούμενος. *Plut.* II, 528 E. F.
- εὐδωρία, ας, ἡ, (εὐδωρος) *liberality*. *Eus.* II, 1252 C.
- εὐέγερος, ὄν, = ῥαδίως ἐγειρόμενος. *Hierocl.* C. A. 53, 7.
- εὐέγκαστος, ὄν, = εὐέκκαστος. *Cornut.* 199 as v. 1. *Eudoc. M.* 9.
- εὐεῖδεια, ας, ἡ, (εὐειδής) *beauty of form*. *Cornut.* 61.
- εὐεῖκαστος, ὄν, = ῥαδίως εἰκαζόμενος. *Ptol.* *Tetrab.* 155.
- εὐεῖκτος, ὄν, (εἴκω) *yielding easily, obedient*. *Alex. Aphr. Probl.* 60, 37. *Basil.* III, 936 A. *Max. Conf.* I, 297 B.
- εὐεῖκτως, adv. *obediently*. *Clem. R.* 1, 37.
- εὐειμονέω, ἦσω, = εὐεῖμων εἰμί. *Cyrill. A. X,* 473 C.
- εὐεῖσβολος, ὄν, (εἰσβάλλω) *easy of entrance*. *Strab.* 17, 1, 6.
- εὐέκκαστος, ὄν, (ἐκκαίω) *easily burned, combustible*. *Cornut.* 199.
- εὐέκκριτος, ὄν, (ἐκκρίνω) = εὐδιαχώρητος food. *Xenocr.* 6. *Diosc.* 2, 11. *Galen.* VI, 316 D.
- εὐεκπαίητος, ὄν, (ἐκποιέω) = εὐδιαχώρητος, εὐέκκριτος. *Athen.* apud *Orib.* I, 10, 12.
- εὐέκπτωτος, ὄν, = ῥαδίως ἐκπίπτω. *Ptol.* *Tetrab.* 161.
- εὐεκπύρωτος, ὄν, = ῥαδίως ἐκπυρούμενος. *Strab.* 12, 8, 17.
- εὐέκτης, οὐ, ὅ, (ἐχω) *able-bodied person; opposed to καχέκτης*. *Polyb.* 3, 88, 2. *Philon* I, 583, 24. *Diog.* 2, 22. 7, 168.

- εὐεκτος, ον, = εὐεκτικός. *Galen.* VI, 373 C.
 εὐέλαιος, ον, (ἐλαιον) producing oil. *Strab.* 5, 4, 3, p. 385, 17.
 εὐέλκτος, ον, = ραδίως ἐλκόμενος. *Galen.* XIII, 10 C.
 εὐέλπις, ἰδος, ἦ, = ἀγαθὴ ἐλπίς. *Clem. A.* I, 976 C bis.
 εὐελπιστέω (ἐλπίζω), to be of good hope. *Genes.* 125, 10.
 εὐελπιστία, ας, ἦ, hopefulness. *Polyb.* 11, 3, 6, 18, 5, 10.
 εὐελπιστως, adv. hopefully. *Clim.* 765 D.
 εὐεμπτώσις, ας, ἦ, (εὐεμπτῶσις) tendency, proneness, liability. *Posidon.* apud *Galen.* V, 145 E. 157 B. *Clem. A.* I, 253 A, ἦ εἰς τὴν συνήθειαν τῶν ἀμαρτημάτων. II, 541 B.
 εὐεμπτῶσις, ον, (ἐμπίπτω) prone, liable, having a tendency to anything. *Ptol.* Tetrab. 164. *Galen.* V, 157 A. B. *Orig.* III, 1300 B, εἰς ἀργίην.
 εὐεμπτώσις, adv. with a tendency to. *Diosc.* *Iobol.* p. 45, ἔχειν εἰς τι. *Chrys.* III, 571 B, ἔχειν πρὸς τι.
 εὐεμφρακτος, ον, (ἐμφράσσω) easily obstructed. *Galen.* VI, 314 B. C.
 εὐένδοτος, ον, (ἐνδίδωμι) easily giving way or yielding. *Strab.* 16, 1, 9. *Philon* I, 153, 21. *Sext.* 758, 2.
 εὐέντεκτος, ον, (ἐντυγχάνω) affable. *Philon* II, 187, 16. *Poll.* 5, 138. *Orig.* III, 1396 C.
 εὐεντεύκτως, adv. affably. *Poll.* 5, 130.
 εὐένον, ον, τὸ, the Latin eventum, eventus = ἀπόβασις. *Antec.* 1, 6, 3.
 εὐέντροπος, ον, (ἐντρέπομαι) bashful, modest. *Ptol.* Tetrab. 159.
 εὐεξάγωγος, ον, (ἐξάγω) easily exported. *Strab.* 5, 2, 5, p. 350, 14.
 εὐεξαστος, ον, (ἐξάπτω) easily kindled. *Anton.* 9, 9. *Galen.* XIII, 9 C.
 εὐεξέλικτος, ον, (ἐξελίσσω) agile. *Strab.* 3, 3, 6.
 εὐεπάγωγος, ον, (ἐπάγω) easy to lead to. *Polyb.* 31, 13, 5, πρὸς τὸ κριθέν.
 εὐεπήβολος or εὐεπιβάλος, ον, (ἐπήβολος, ἐπίβολος) shrewd. *Ptol.* Tetrab. 72. 73. 166.
 εὐεπήκοος, ον, (ἐπακούω) obedient. *Andr. C.* 1160 B. *Steph. Diac.* 1130 A.
 εὐεπηρέστος, ον, = ραδίως ἐπηρεαζόμενος. *Epict.* 4, 1, 111. *Greg. Naz.* I, 637 B.
 εὐεπίβατος, ον, (ἐπιβαίνω) easily ascended. *Strab.* 5, 3, 7. *Philon* I, 459, 2.
 εὐεπίβολος, see ἐπὶπήβολος.
 εὐεπίγνωστος, ον, (ἐπιγινώσκω) easily known. *Cornut.* 28. *Artem.* 397. *Hippol. Haer.* 256, 43. 258, 43.
 εὐεπιδρομος, ον, (ἐπιτρέχω) easy to run over. *Themist.* 288, 23.
 εὐεπιλόγιστος, ον, (ἐπιλογίζομαι) easily calculated. *Galen.* VIII, 591 C. *Sext.* 205, 29. 668, 12.
 εὐεπιμάκτος, ον, (ἐπιμάγνυμι) well suited for intercourse. *Strab.* 11, 2, 2. 11, 4, 6.
 εὐεπιστρέπτος, ον, = ραδίως ἐπιστρεφόμενος. *App.* I, 363, 26.
 εὐεπιστροφας, ον, = preceding. *Agath.* 296, 12.
 εὐεπιστρόφως, adv. so as to return easily. *Phot.* III, 940 A.
 εὐεπιφορία, ας, ἦ, (εὐεπιφορος) proneness, tendency, proclivity. *Sext.* 40, 18. *Clem. A.* I, 1096 C.
 εὐεπιφορος, ον, (ἐπιφέρω) prone, inclined, tending towards. *Cornut.* 217. *Clem. A.* I, 596 B. 1056 B. 1189 B, εἰς τι.
 εὐεπιφόρος, adv. so as to be inclined to. *Strab.* 1, 2, 20, p. 43, 18.
 εὐεπιχείρητος, ον, (ἐπιχειρέω) easy to undertake; easy to attack. *Poll.* 1, 158. *Chrys.* IX, 562 C.
 εὐεργάζομαι = εὐ ἐργάζομαι, εὐ ποιῶ. *Barn.* 781 A.
 εὐεργαστος, ον, (ἐργάζομαι) easily worked or moulded. *Clem. A.* I, 272 B. *Method.* 56 B.
 εὐεργία, ας, ἦ, = εὐεργεσία. *Jos. Ant.* 6, 11, 2.
 εὐερέθιστος, ον, (ἐρεθίζω) irritable. *Strab.* 14, 2, 24, p. 138, 15. *Ruf.* apud *Orib.* II, 255, 4. *Antyll.* apud *Orib.* II, 412, 6. *Plotin.* I, 155, 7.
 εὐέρκτης, ον, ὁ, = εὐεργέτης. *Antip. Thess.* 30.
 εὐερμήνευτος, ον, = ραδίως ἐρμηνεύσαι. *Damasc.* II, 324 C.
 εὐερμής, ἐς, (Ἐρμῆς) = εὐτυχής, lucky. *Hes.*
 εὐερμία, ας, ἦ, = εὐτυχία. *Poll.* 9, 160. *Ael.* N. A. 1, 33, et alibi.
 εὐερνώδης, ἐς, (ἔρνος) sprouting or growing well. *Diosc.* 1, 13, p. 26.
 εὐεφικτος, ον, = ἐφικτός, easy, attainable. *Apollon.* D. *Synt.* 44, 26. 185, 21.
 *εὐεφόδος, ον, (εὐφοδος) accessible, approachable. *Thuc.* 6, 6 as v. 1. *Polyb.* 1, 26, 2, et alibi. *Diod.* 2, 6, p. 119, 61.
 εὐζηλία, ας, ἦ, (εὐζηλος) good taste, in the use of language. *Plut.* I, 53 A.
 εὐζυγής, ἐς, (ζεύγνυμι) well matched. *Greg. Naz.* IV, 45 A, γάμος.
 εὐζωέω, ἦσω, = εὐζωός εἰμι. *Anton.* 3, 12. *Achmet.* 175.
 εὐζωνίζω, ἴσω, (εὐζωνος) = ὀπλίζω. *Aquil.* Gen. 49, 19. *Hippol.* 593 B.
 εὐήδυντος, ον, (ἠδύνω) agreeable, palatable. *Orib.* III, 128, 8.
 εὐήκοια, ας, ἦ, (εὐήκοος) obedience. *Diod.* 17, 55.
 εὐήκοος, ον, agreeable to hear. *Pseudo-Demetr.* 27, 6. *Soz.* 1076 A.
 εὐηκόως, adv. obediently. *Polyb.* 27, 6, 7.
 εὐήλικος, ον, = εὐηλιξ. *Achmet.* 10.

- εὐήλιξ, ἰκος, δ, ἦ, (ἡλιξ) of good size or stature. *Polem.* 181. *Andr. C.* 1304 C.
- εὐήμερημα, ατος, τὸ, (εὐημερέω) success. *Polyb.* 3, 72, 2. *Cic. Att.* 5, 21. *Diod.* 13, 13. *Philon* II, 120, 38.
- εὐημερία, ας, ἦ, (εὐήμερος) fair wind. *Lucian.* II, 341.
- εὐηφενής, ἐς, (ἄφενος) wealthy. *Lyd.* 230, 17.
- εὐήχος, ον, (ἡχος) well sounding. *Sept. Job* 30, 7. *Ps.* 150, 5. *Dion. H.* V, 77, 8. *Diosc.* 2, 29 τὰς εὐήχους.
- εὐθανασία, ας, ἦ, (εὐθάνατος) easy or happy death. *Cic. Att.* 16, 7. *Philon* I, 182, 45.
- εὐθανασέω, ἦσω, τὸ die happily. *Polyb.* 5, 38, 9. *Jos. Ant.* 9, 4, 5.
- εὐθέατος, ον, (θεάομαι) easily seen. *Genes.* 109, 22.
- εὐθένεια, εὐθενία, see εὐθηνία.
- εὐθερέω, τὸ be convenient or useful. *Diod.* 2, 48, p. 161, 11, εἰς φάρμακα τοῖς ἰατροῖς.
- εὐθετισμός, οὔ, δ, = τὸ εὐθετίζειν. *Apollon. D.* *Adv.* 555, 3. *Synt.* 309, 12.
- εὐθέως, adv. = ἀντίκα, now, for instance. *Polyb.* 6, 52, 1 Τά γε μὴν κατὰ μέρος, οἷον εὐθέως τὰ πρὸς τὰς πολεμικὰς χρείας, as for instance. *Philon* I, 607, 4. 79, 45. *Erotian.* 76. *Galen.* II, 188 D. *Sext.* 530, 8. 113, 22. 254, 22.
- *εὐθηνία, ας, ἦ, (εὐθηνής) prosperity, plenty, abundance. *Aristot. H. A.* 8, 19, 8. *Sept. Gen.* 41, 29. 31. *Ps.* 29, 7. *Inscr.* 1186 εὐθηνίας ἐπιμελητής, praefectus rei frumentariae. — Written also εὐθηνεία. *Inscr.* 5973
- *εὐπαρχος εὐθενείας, = ἐπιμελητής. — Also, εὐθενία. *Inscr.* 5895. *Diog.* 1, 83.
- εὐθηρία, ας, ἦ, (εὐθηρος) successful hunting or fishing. *Poll.* 1, 108, et alibi. *Ael. N. A.* 10, 48.
- εὐθής, ἐς, = εὐθύς. *Sept. Judic.* 17, 6. *Par.* 2, 14, 2. *Judith* 8, 11. *Ps.* 50, 12. *Sap.* 9, 9. *Philon* I, 129, 3. *Clim.* 981 A, ψυχή. — 2. *Jasher.* *Sept. Reg.* 2, 1, 18.
- εὐθικός, ἦ, ὄν, (εὐθύς) rectilinear. *Sext.* 486, 13.
- εὐθικτέω = εὐθικτός εἰμι, active. *Apollod. Arch.* 16.
- εὐθεξία, ας, ἦ, (εὐθικτος) a touching lightly: expertness. *Philon* I, 54, 12. 157, 32. 593, 27.
- εὐθνητος, ον, (θνήσκω) subject to death. *Anast. Sin.* 88 A. B.
- εὐθλωτος, ον (θολώω) easily made turbid. *Theophyl. B.* IV, 224 A.
- εὐθροβήτος, ον, (θορυβέω) easily confused, disturbed. *Plut.* I, 524 D.
- εὐθρυβής, ἐς, = εὐθρυπτος. *Diosc.* 1, 90. 5, 141 (142). 143 (144).
- εὐθυβολέω, ἦσω, (εὐθυβόλος) to throw straight forward: to go straight forward. *Philon* II, 176, 2. *Plut.* II, 906 B. 907 A. B. *Sext.* 738, 4.
- εὐθυβολία, ας, ἦ, a throwing straight. *Plut.* I, 539 F. *Nicet. Byz.* 704 A.
- εὐθυβόλος, ον, (εὐθύς, βάλω) throwing straight. *Philon* I, 36, 23. 73, 34. 216, 31.
- εὐθυβόλας, adv. by throwing straight. *Philon* I, 3, 38. 8, 9. 414, 41. *Pamphil.* 1557 A. *Method.* 73 A.
- εὐθυγένειος, ον, (γένειον) straight-bearded. *Polem.* 293.
- εὐθυγενής, ἐς, (γίνομαι) born straight. *Greg. Nyss.* III, 900 B. — 2. Newly born. *Theod.* I, 125 B.
- εὐθυδρομέω, ἦσω, (εὐθύδρομος) to run straight: to sail in a straight course. *Philon* I, 131, 42. 327, 15. *Luc. Act.* 16, 11. 21, 1.
- εὐθυδρομία, ας, ἦ, straight course. *Nicet. Paphl.* 33 A.
- εὐθύδρομος, ον, (δρόμος) moving in a straight line. *Strab.* 1, 1, 7, p. 38, 12.
- εὐθύδρως, adv. in a straight course. *Macar.* 784 A.
- εὐθύελεγκτος, ον, (ἐλέγχω) directly (easily) refuted. *Epirh.* I, 228 C.
- εὐθύεπεια, ας, ἦ, (εὐθυεπής) straightforward speaking. *Adam. S.* 346 as v. l.
- εὐθυεπής, ἐς, (ΕΠΩ) straightforward in speech. *Adam. S.* 355.
- εὐθυεργής, ἐς, (ΕΡΓΩ) accurately wrought. *Lucian.* II, 35.
- εὐθυλογία, ας, ἦ, (εὐθυλόγος) = εὐθύεπεια. *Polem.* 218.
- εὐθυμαχία, ας, ἦ, (εὐθυμάχος) open fight, pitched battle. *Plut.* I, 572 F.
- εὐθυμελήγτος, ον, (ἀμέλω) newly milked. *Anon. Med.* 239.
- εὐθυμετρία, ας, ἦ, (μετρέω) the measuring of length, linear measurement. *Pseudo-Didym.* 242, 18.
- εὐθυμετρικός, ἦ, ὄν, linear. *Nicom.* 44, prime number. *Heron Jun.* 188, 3.
- εὐθυμοποιέω = εὐθυμον ποιῶ. *Basil.* I, 380 C.
- εὐθυμοσύνη, ης, ἦ, (as if from εὐθύμων) = δικαιοσύνη, righteousness. *Theod. Her.* 1344 A.
- εὐθυπλοέω, ἦσω, (εὐθύπλος) to sail in a direct course. *Strab.* 11, 2, 3. 13, 1, 32.
- εὐθύπλοια, ας, ἦ, a sailing straight. *Strab.* 3, 3, 1, 6, 3, 7.
- εὐθύπλος, ον, (πλέω) sailing in a direct course. *Strab.* 6, 3, 7 as v. l.
- εὐθυρρημονέω, ἦσω, = εὐθυρρημων εἰμι. *Plut.* I, 895 A. *Sext.* 685, 27.
- εὐθυρρημοσύνη, ης, ἦ, = εὐθύεπεια. *Anton.* 11, 6. *Poll.* 2, 129, et alibi. *Sext.* 679, 16.
- εὐθυρρημων, ον, (ρῆμα) = εὐθυεπής. *Cic. Fam.* 12, 16. *Poll.* 5, 119, et alibi.
- εὐθυρρημόνως, adv. in straightforward speech, plainly. *Poll.* 4, 24, et alibi. *Clem. A. I.* 1065 C. II, 168 B.

- εὐθύρρις, ὄν, ὁ, ἡ, (ρίς) *straight-nosed*. Soz. 1629 B.
- εὐθύς, εἶα, ὄ, *straight, erect*. — 2. Substantively, ἡ εὐθεία, sc. πῶσις, = ἡ ὀνομαστική, the nominative case. Dion. Thr. 632, 10. 635, 5. Drac. 18, 5. Apollon. D. Pron. 268 C. 289 B. Synt. 12, 18. 14, 15.
- εὐθύς, adv. *immediately*. Dion. H. I, 7, 10 Εὐθύς ἀπὸ τῶν διαδόχων, *soon after*. 11, 4, ἐξ ἀρχῆς μετὰ τὸν οἰκισμὸν. II, 668, 5, ἅμα τῷ παραλαβεῖν. VI, 770, 9, μετὰ τὸν περυσινὸν πύλεμον. — 2. Now, for instance = εὐθέως, αὐτίκα. Cleomed. 5, 25 Οἶον εὐθύς, *thus*. Strab. 7, 1, 2. 10, 2, 24. Epict. 1, 10, 8. 1, 19, 2. Plut. II, 153 B. 320 A, οὖν. 515 D. 942 D. Galen. II, 368 A.
- εὐθύσιμος, ὄν, ὁ, (εὐθύσιω) *a making straight*. Philon I, 576, 23. 24.
- εὐθυτενής, ἐς, (τείνω) *straight*. Philon I, 316, 14. 456, 44. II, 432, 46. Poll. 3, 96. Galen. XII, 477 F.
- εὐθυτενάς, adv. *straightly*. Philon I, 338, 24.
- εὐθύτοκος, ὄν, (τίκτω) = εὐθυγενής, *newly born*. Greg. Nyss. III, 580 D.
- εὐθυτομέω, ἦσω, (τέμνω) = ὀρθοτομέω. Pseudo-Greg. Naz. II, 713 B.
- εὐθυτομία, ἀσ, ἡ, *a cutting straight*. Antyll. apud Orib. III, 572, 8.
- εὐθυτράχηλος, ὄν, (τράχηλος) *straight-necked*. Soran. 260, 24.
- εὐθύτηρος, ὄν, (τιράω) *bored right through*. Ruf. apud Orib. II, 221, 7, αὐλίσκος.
- εὐθυφλόγιστος, ὄν, (φλογίζω) *combustible*. Epiph. III, 100 C.
- εὐθύχαλκος, ὄν, (χαλκός) *for ready money, for cash*. Basilic. 9, 3, 15, § 7 Τὰ λαμβανόμενα δι' ἐκβίβασμόν εὐθύχαλκα πιπράσκεσθαι.
- εὐθύραξ, ἀκος, ὁ, (θώραξ) *with a good chest (breast)*. Nonn. Dion. 15, 156. Mal. 104, 9.
- εὐθα, Chaldee, = θφισ θήλεια. Clem. A. I, 72 A.
- εὐδιδρωτός, ὄν, = εὐιδρως, *easily sweating*. Galen. VI, 111 E.
- εὐτερος, ὄν, *very ierós*. Psell. 1136 C.
- εὐπλατεῖω, εὐσω, *to be εὐίλατος*. Sept. Deut. 29, 20, αὐτῷ. Judith 16, 15. Ps. 102, 3.
- εὐίλατος, ὄν, (ἰλάσκομαι) *propitious*. Sept. Esdr. 1, 8, 53. Ps. 98, 8, αὐτοῖς.
- εὐίματια, ἀσ, ἡ, (ἰμάτιον) *good garments*. Cyrill. A. I, 164 A.
- εὐϊχθὺς, υ, (ιχθύς) *abounding in fish*. Diod. 11, 57. Aristid. I, 406, 5.
- εὐκαῖς, ἐς, (καίω) *that burns easily*. Diosc. 4, 152 (155), p. 637.
- εὐκαθοσίωτος, ὄν, (καθοσιώω) *consecrated*. Epiph. I, 764 A. Pallad. V. Chrys. 33 B.
- εὐκαιρέω, ἦσω, (εὐκαιρος) *to be in good circumstances, to be well off*. Polyb. 4, 60, 10. 15, 21, 2, τοῖς βίαις, *as to property*. Posidon. apud Athen. 6, 109, p. 275 A -σθαι τοῖς βίοις.
- Diod. II, 599, 89. — 2. *To be at leisure*, = εἰ σχολῆς ἔχω. Polyb. 20, 9, 4. Marc. 6, 31. Luc. Act. 17, 21 Εἰς οὐδὲν ἕτερον εὐκαιροῦν, ἢ λέγειν τι καὶ ἀκούειν καινότερον. Paul. Cor. 1, 16, 12. Plut. II, 223 D, λέγειν. Phryn. 125, condemned. Moer. 134, not Attic.—Impersonal, εὐκαιρήσαι, L. *contigisse, to happen*. Aporrhth. 321 A Ηὐκαιρήσε δέ τιμ γέροντι ἐξελθεῖν, *he had occasion to go out*.
- εὐκαιρία, ἀσ, ἡ, *prosperity*. Sept. Ps. 9, 10. Polyb. 1, 59, 7, et alibi. — 2. *Opportunity*. Classical. Matt. 26, 16 Ἐξήρει εὐκαιρίαν ἵνα αὐτὸν παραδῷ. Joann. Mosch. 2892 A.
- εὐκαιρίμος, ὄν, = εὐκαιρος, *opportune*. Petr. Alex. 516 D.
- εὐκαιρος, ὄν, *convenient: well situated*. Polyb. 1, 18, 4, et alibi. Jos. Ant. 16, 4, 1 Μηδὲ ἔχειν ἐξ εὐκαιροῦ αἰεὶ τοὺς ἀδελφούς, *by every opportunity*. — 2. *Empty*. Nil. 580 D, ἵππος, *not loaded, a led horse*.
- εὐκανόμιστος, ὄν, (κανονίζω) *well regulated*. Ephr. I, 71 D. 107 A.
- εὐκάρπησις, εὐς, ἡ, (εὐκαρπέω) = εὐκαρπία. Galen. VI, 374 B.
- εὐκαταγέλαστος, ὄν, *quite καταγέλαστος*. Alex. Aphr. Probl. 25, 29.
- εὐκατάγωγος, ὄν, *easy of entrance, as a harbor*. Eudoc. M. 113.
- εὐκαταγώνιστος, ὄν, (καταγωνίζομαι) *easy to conquer*. Polyb. 9, 4, 8. 29, 2, 8. Diod. 20, 31.
- εὐκατάδρομος, ὄν, (κατατρέχω) *easily run down*. Cyrill. A. I, 276 D.
- εὐκατακόμιστος, ὄν, (κατακομίζω) *easily brought down*. Strab. 12, 3, 12. Cyrill. A. I, 376 B. D.
- εὐκατακράτητος, ὄν, (κατακρατέω) *easy to hold or defend*. Polyb. 4, 56, 9.
- εὐκάτακτος, ὄν, (κατάγνυμι) *easily broken*. Philon II, 309, 33. — Artem. 94 εὐκατάεακτος.
- εὐκατάληπτος, ὄν, (καταλαμβάνω) *easy to comprehend or understand*. Erotian. 4. Artem. 3.
- εὐκατάμικτος, ὄν, (καταμίγνυμι) *easily mixed up*. Pseud-Athan. IV, 896 D.
- εὐκατανόητος, ὄν, (κατανόω) *intelligible*. Polyb. 18, 13, 11. Hipparch. 1005 B.
- εὐκατάνυκτος, ὄν, (κατανύσσω) *susceptible of contraction*. Clim. 708 B. Anast. Sin. 661 B. 757 D. Stud. 864 B. Vit. Nil. Jun. 72 A = *καταρυκτικός*.
- εὐκατάπαυστος, ὄν, (καταπαύω) *easily ceasing or stopping*. Galen. II, 206 A.
- εὐκατάπληκτος, ὄν, (καταπλήσσω) *easily frightened*. Basil. III, 513 C.
- εὐκατάπρηστος, ὄν, (καταπύρημι) *easily consumed by fire*. Basil. I, 225 B. C. III, 377 D.
- εὐκαταπτώτος, ὄν, (καταπτώω) *easily frightened*. Cyrill. A. I, 273 A. B. III, 760 D.

- εὐκατάπτωτος, *ον*, (καταπίπτω) *easily falling down*. *Nicet. Byz.* 704 A.
- εὐκατάσειτος, *ον*, (κατασειώ) *easily shaken*. *Cyrrill. A.* I, 417 B. 476 D. II, 637 D.
- εὐκατάσκειπτος, *ον*, (κατασκοπέω) *easily perceived*. *Galen.* IV, 184 C.
- εὐκατάστατος, *ον*, (καθίστημι) *well established, regular*. *Apollon. D. Adv.* 567, 17. 18. *Ephr.* III, 138 A.
- εὐκαταστάτως, *adv.* *with self-possession*. *Macar.* 517 D.
- εὐκατάστροφος, *ον*, (καταστρέφω) *well turned κόμμα, in rhetoric*. *Pseudo-Demetr.* 7, 7.
- εὐκατατόλμητος, *ον*, (κατατολμάω) *easily attempted*. *Joann. Hier.* 440 B.
- εὐκατάτρεπτος, *ον*, (κατατρέπω) *easily overturned*. *Cyrrill. A.* IV, 857 B.
- εὐκατατρέχαστος, *ον*, (κατατροχάζω) *easily run down, easily overrun or attacked*. *Strab.* 1, 2, 2. 14, 5, 6.
- εὐκατάτροχος, *ον*, (κατατρέχω) = εὐκατάφορος, *prone*. *Cyrrill. A.* I, 360 A. 577 C. IV, 857 B.
- εὐκατάφλεκτος, *ον*, (καταφλέγω) *easily consumed by fire*. *Euaqr.* 2749 A.
- εὐκαταφορία, *as, ή*, (εὐκατάφορος) *proclivity, tendency*. *Diog.* 7, 115.
- εὐκαταφρονήτως (εὐκαταφρόνητος), *adv.* *contemptibly*. *Plut.* I, 895 E. *Orig.* I, 716 B.
- εὐκατάψευστος, *ον*, (καταψεύδομαι) *easy to falsify*. *Strab.* 1, 2, 19.
- εὐκατέακτος, see εὐκάτακτος.
- εὐκατεργασμένος, *η, ον*, = εὐκατεργασμένος. *Greg. Th.* 1076 A.
- εὐκατέργαστος, *ον*, (κατεργάζομαι) *easy of digestion*. *Classical. Diosc.* 2, 112.
- εὐκάτοπτος, *ον*, (κατοφθῆναι) *easily seen*. *Cyrrill. A.* II, 241 B.
- εὐκατόρθωτος, *ον*, (κατορθώω) *easily accomplished*. *Diod. Ex. Vat.* 113, 19.
- εὐκατορθότως, *adv.* *so as to be easily accomplished*. *Schol. Apoll. Rh.* I, 246.
- εὐκάτοχος, *ον*, (κατέχω) = εὐκατάσχετος, *easily held*. *Cyrrill. A.* VII, 119 B.
- εὐκέραστος, *ον*, (κεράννυμι) *easily mixed*. *Dion. H.* V, 158, 4, *NI* do not coalesce easily. *Plut.* II, 922 D.
- εὐκέφαλος, *ον*, (κεφαλή) *with a good head*. *Arr. Venat.* 4, 4. *Poll.* 2, 43.
- εὐκίνησια, *as, ή*, (εὐκίνητος) *agility*. *Polyb.* 8, 28, 3.
- εὐκλαστος, *ον*, (κλάω) *easily broken*. *Diosc.* 4, 146 (148).
- εὐκλεια, *as, ή*, *renown, as a title*. *Nic.* II, 809 A, ή ὑμέτερα.
- εὐκληματώ, *to be εὐκλήματος*. *Sept. Hos.* 10, 1. *Philon.* I, 681, 34.
- εὐκλήματος, *ον*, (κλήμα) *vine having beautiful branches*. *Pseud-Athan.* IV, 484 A.
- εὐκλήρια, *as, ή*, (εὐκλήρος) *good lot or fortune*.
- Dion. H.* I, 446, 3. *Ael. N. A.* 1, 54. *Eus.* II, 1141 B.
- εὐκλωνος, *ον*, = καλὸν τοὺς κλώνας ἔχων. *Andromach* apud *Galen.* XIII, 877 B.
- εὐκμιστος, *ον*, (κνίζω) *prurient*. *Doroth.* 1668 D.
- εὐκοίλιος, *ον*, (κοιλία) *laxative, moving the bowels*. *Diosc.* 1, 30. 164. 2, 149. *Plut.* II, 137 A.
- εὐκοινωνσία, *as, ή*, (εὐκοινωντος) *sociableness, sociability*. *Anton.* 11, 20.
- εὐκοπία, *as, ή*, (εὐκοπος) *easiness of work*. *Sept. Macc.* 2, 2, 25. *Agathar.* 133, 15. *Diod.* 1, 36, p. 43, 60.
- εὐκοπος, *ον*, (κόπος) *easy to do*. *Sept. Macc.* 1, 3, 18. *Polyb.* 13, 1, 2. *Matt.* 9, 5. 19, 24.
- εὐκόρφος, *ον*, (κορυφή) *with beautiful top*. *Dion. H.* VI, 1078, 9, *ending well, as a period*.
- εὐκοσμέω, ἴσω, = εὐκοσμός εἰμι. *Sept. Macc.* 1, 8, 15. *Pseudo-Jos. Macc.* 6.
- εὐκράς, τοῦ, εὐκράτος, τὸ, = εὐκρατον. *Joann. Mosch.* 3057 B. C.
- εὐκρατόμελι, ἴτος, τὸ, (εὐκράς, μέλι) = οἶνόμελι. *Theoph. Nonn.* II, 74. *Anon. Med.* 253. 255. *Bekker.* 1208.
- εὐκρατοποσία, *as, ή*, (πίνω) *the drinking of εὐκρατον*. *Alex. Trall.* 292.
- εὐκράτος, *ον*, *well tempered*. — 2. Substantively, τὸ εὐκρατον, *decoction of pepper, cumin, and anise, used in monasteries*. *Stud.* 1716 B (identical with the *κυμνόθερμον* of *Ptocho-prodromus*).
- εὐκρατώω, ὡσα, *to make εὐκρατος*. *Pallad. Med.* Febr. 114, 1.
- εὐκράτως (εὐκράτος), *adv.* *temperately*. *Cleomed.* 12, 9, ἔχω, = εὐκρατός εἰμι.
- εὐκροτος, *ον*, (κρότος) *well sounding*. *Poll.* 9, 127. *Alciphtr.* 3, 43. *Eustrat.* 2388 C, σύνθεσις.
- εὐκτέον = δεῖ εὐχεσθαι. *Method.* 241 A, ἔχειν.
- εὐκτήριος, *ον*, (εὐχόμεαι) *belonging or devoted to prayer*. — Εὐκτήριος οἶκος, *a house of prayer*. *Eus. II,* 928 A. *Basil.* IV, 473 B. *Did. A.* 589 B. *Greg. Nyss.* III, 1081 B. *Pallad.* Laus. 1058 B. *Nil.* 508 A. *Socr.* 120 B. 124 A. *Soz.* 877 C. *Chal.* 4, οἶκος. *Theod.* III, 1021 D, ναός. — 2. Substantively, τὸ εὐκτήριον, *L. oratorium, oratory, chapel*. *Greg. Th.* 1048 A. *Did. A.* 589 C. *Ephr.* II, 757 D. *Pallad.* Laus. 1210 C. *Pseudo-Basil.* III, 1309 B. *Joann. Mosch.* 2925 C. 2952 A.
- εὐκτικός, ή, ὄν, *expressing a wish, precativ.* *Men. Rhet.* 134, 1, ὕμνοι. *Poll.* 4, 53. *Philostr.* 276. *Nil.* 537 D, λειτουργία, *divine service*. — 2. *Optativus, optative, in grammar*. *Dion. Thr.* 638, 7, ἔγκλισις, *the opta*

live mood. *Plut.* II, 386 D, δύναμις, of the particle εἰ, *utinam!* *Drac.* 60, 17, ῥῆμα. *Apollon.* D. Adv. 533, 16. Conj. 502, 1. Synt. 31, 16. 204, 4. 212, 8. 14. 247, 20. *Herodn. Gr. Philet.* 393. *Phryn.* P. S. 31, 1. *Sext.* 302, 22.

εὐκτικῶς, adv. in a supplicatory manner, optatively. *Method.* 49 B. *Greg. Naz.* III, 160 B. *Theon.* Prog. 208, 13.

Εὐκτίται, ὦν, οἱ, (εὐχομαί) = Μεσσαλιανοί. *Arophth.* 253 B.

εὐκίμαντος, ον, (κυμαίνω) agitated. *Nicom.* Harm. 6.

εὐλάβεια, ας, ἡ, piety: reverence. *Diod.* 13, 12, ἡ πρὸς τὸ θεῖον. *Philon* I, 144, 20, θεοῦ. *Paul.* Hebr. 12, 28. *Plut.* I, 132 C, et alibi. *Orig.* VII, 33 B. *Cyrril. H.* Catech. 11, 12. — 2. Piety, as a title. *Alex. A.* 548 A Δηλώσαι τῇ ὑμετέρα εὐλαβεία. *Eus.* II, 1192 B, ἡ ἐμῆ. *Athan.* I, 224 B. 277 D. 480 A, ἡ σῆ. II, 840 A, ὑμῶν. *Basil.* IV, 385 C. *Greg. Naz.* III, 193 B.

εὐλαβέομαι, to beware, to fear. *Polyb.* 3, 111, 1, μὴ διατέτραπται, = διατετραμμένον ᾗ. *Attal.* 33, ἵνα μὴ τὸν βίον ἀποβῶλη, lest he should die. — 2. To reverence, to fear God. *Sept.* Nahum 1, 7. *Zach.* 2, 13. *Paul.* Hebr. 11, 7.

εὐλαβής, ἐς, pious, devout. *Luc.* 2, 25. Act. 2, 5. 8, 2. 22, 12. *Hippol.* 728 A. — 2. Superlative, εὐλαβεστάτος, most pious, as a title. *Arius et Euzoius* apud *Soz.* 149 B. *Sard.* Can. 7. *Basil.* IV, 536 B. 616 C. *Cyrril.* A. X, 40 C. 44 A. *Eustrat.* 2344 D.

εὐλαβοφανής, ἐς, (φαίνω) pious in appearance. *Did.* A. 605 A.

εὐλαβος, ον, (λαλέω) talking well; talkative. *Sept.* Job 11, 2. *Sir.* 6, 5. *Mel.* 107. *Greg. Th.* 1052 B. *Eus.* IV, 696 D.

εὐλαμπής, ἐς, (λάμπω) = following. *Max. Tyr.* 69, 4. *Polem.* 231. *Adam.* S. 361.

εὐλαμπρος, ον, (λαμπρός) bright-shining. *Method.* 32 B, στολή.

εὐλάχανος, ον, (λάχανον) abounding in herbs. *Georon.* 12, 3, 3.

εὐλεάντος, ον, (λεαίνω) easily masticated. *Antyll.* apud *Orib.* II, 413, 10.

εὐλείωτος, ον, (λείω) easily masticated. *Galen.* XIII, 252 E. *Aët.* 4, p. 66, 2.

εὐλέπιστος, ον, (λεπίζω) easily peeled or shelled. *Diosc.* 4, 157 (160).

εὐληθάργητος, ον, (ληθαργέω) easily forgotten. *Pseudo-Chrys.* IX, 808 A.

εὐληκτος, ον, (λήγω) soon ceasing, of short duration. *Lucian.* III, 663.

εὐληπτικός, ἡ, ὄν, (εὐληπτος) painful. *Damasc.* III, 685 B.

εὐλιθος, ον, (λίθος) made of good stones. *Jos.* B. J. 5, 5, 6. *Poll.* 1, 186.

εὐλιμενότης, ητος, ἡ, the being εὐλίμενος. *Men. Rhet.* 175, 9.

εὐλογέω, ἦσω, to bless. *Sept.* Gen. 14, 19. Esdr. 1, 4, 58, τινί. 1, 4, 62, τὸν θεόν. Ps. 64, 12, fill with. — 2. To marry, said of the priest who performs the ceremony: also, of the parents, or of the σύντεκνος. *Gregent.* 585 A -σθαι, to be married. *Nic. CP.* 860 A -σθαι. *Phot.* II, 785 B, γυναῖκα δίγαμον. *Theoph.* Conl. 703 Εὐλογεῖται μετ' αὐτῆς παρά τινος κληρικοῦ, he is married to her by a certain clergyman. — 3. In the Ritual, to commence religious service by saying the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν πάντοτε, κ. τ. λ. Or this: Εὐλογημένη ἡ βασιλεία τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 4. To bless with the hand, by putting the thumb on the third finger (the one next to the little finger). Only a priest (presbyter or bishop) can bless in this manner. *Pseudo-Chrys.* XII, 776 C, μετὰ τῆς χειρὸς. — 5. To curse. A Hebraism (ἵρκ). *Sept. Reg.* 3, 20 (21), 10.

εὐλόγησις, εως, ἡ, (εὐλογέω) the act of blessing, blessing. *Triod.* Ἡ εὐλόγησις τῶν ἄρτων, the blessing of the loaves. Ἡ εὐλόγησις τῶν κολύβων, the blessing of κολύβα.

εὐλογητάρια, ον, τὰ, (εὐλογητός) in the Ritual, the εὐλογητάρια are certain τροπάρια, which, when read or sung, are always preceded by the verse Εὐλογητὸς εἰ, κύριε, διδαξόν με τὰ δικαιώματά σου. *Horol. Euchol.* Εὐλογητάρια ἀναστάσιμα, the εὐλογητάρια for Sunday. Εὐλογητάρια νεκρώσιμα, the εὐλογητάρια for Saturday, because on that day prayers are offered for departed believers. They form also part of the funeral service.

εὐλογητέον = δεῖ εὐλογεῖν. *Clem. A.* I, 493.

εὐλογητός, ἡ, ὄν, blessed. *Sept.* Ex. 18, 10, et alibi. *Philon* I, 453, 7. — 2. In the Ritual, ὁ εὐλογητός, sc. θεός, the introductory sentence, Εὐλογητὸς ὁ θεὸς ἡμῶν, κ. τ. λ.

εὐλογία, ας, ἡ, blessing. *Sept.* Gen. 49, 25. Esai. 65, 8. *Ezech.* 34, 26. *Paul.* Rom. 15, 29, et alibi. — 2. Gift, present, bounty. *Sept.* Gen. 33, 11. *Josu.* 15, 19. *Judic.* 1, 15. *Reg.* 1, 25, 27. *Paul.* Cor. 2, 9, 5. *Laod.* 14. 32. *Basil.* III, 1313 C. *Chal.* 1565 B. — 3. Oblation, offerings to the church, chiefly loaves of bread, and wine. *Const. Apost.* 8, 31. *Socr.* 760 B. — 4. Loaf of bread presented, or to be presented, to the church as an oblation. *Joann. Mosch.* 2869 D. 2896 C. *Sophrns.* 3989 A. *Leon.* *Cypr.* 1729 D. *Pseudo-Germ.* 397 C. *Theoph.* 150, 21. *Porph.* Cer. 18, 23. — 5. A piece of blessed bread, = ἀντίδωρον. *Stud.* 1752 B. 1717 C. 1733 B. *Nic. CP.* 857 A. 852 B. *Balsam.* ad Concil. Ant. 2, τοῦ ἡγιασμένου κλάσματος. — 6. Nuptial benediction, = στεφάνωμα. *Stud.* 1093 A, τῆς γαμικῆς

- συναφείας. *Leo. Novell.* 172. — 7. In monasteries, permission to do a thing, accompanied by the blessing of the superior. *Pseudo-Basil.* III, 1307 C. 1309 A. *Stud.* 1736 C. 1748 C, τοῦ πατρός.
- εὐλογιστέω, ἦσω, = εὐλόγιστός εἰμι, to be thoughtful, prudent, cautious. *Epict.* 4, 3, 11, et alibi. *Plut.* I, 1072 E, et alibi. *Clem. A.* I, 1076 A. *Diog.* 7, 88. — 2. To bless? = εὐλογέω? *Philon* I, 125, 26.
- εὐλογιστικός, ἦ, ὄν, belonging to nuptial benediction. *Stud.* 1093 A, προσευχή.
- εὐλογος, ὄν, speaking fluently. *Philon* I, 199, 1.
- εὐλογοφανία, as, ἦ, (εὐλογοφανής) plausibility. *Macar.* 477 C. *Nil.* 228 D.
- εὐλογοφανῶς, adv. plausibly. *Basil.* III, 645 A.
- εὐλογχος, ὄν, (λαγχάνω) lucky. *Plut.* II, 419 A.
- εὐλοιδής, ἐς, full of εὐλαί. *Genes.* 26, 5.
- εὐλοιδήρητος, ὄν, (λοιδορέω) blamable. *Ant. Mon.* 1480 A.
- εὐλυσία, as, ἦ, the being εὐλυτος. *Cic. Fam.* 16, 18, κοιτίας, = εὐκοιλία.
- εὐλυτόω, ωσα, (εὐλυτος) to deliver, save. *Chron.* 604, 18 Εὐλύτωσόν με, avenge me of mine adversary. 605, 4 Εὐλύτῳθῆ ἢ δίκη αὐτῶν. *Mal.* 384, 14.
- εὐμαλακτος, ὄν, (μαλάσσω) easily softened. *Diosc.* 1, 80, p. 84.
- εὐμάραντος, ὄν, = ραδίως ἢ ταχέως μαραυνόμενος. *Artem.* 108. *Greg. Naz.* IV, 80 A. *Cyrill. A.* I, 164 A. III, 1301 C.
- εὐμαρότης, ητος, ἦ, = εὐμάρεια. *Callistr.* 894.
- εὐμασθος, ὄν, = καλοῦς ἔχουσα τοὺς μαστούς. *Mal.* 106, 10.
- εὐμέθυστος, ὄν, (μεθύσκω) easily intoxicated. *Geopon.* 7, 34, 2.
- εὐμελικτος, ὄν, (μελιόσσω) easily appeased. *Cornut.* 36.
- εὐμένεια, as, ἦ, benignity, graciousness, as a title. *Theod.* III, 1048 C, ἦ σή.
- εὐμενισμός, οὐ, ὄ, (εὐμενίζω) propitiation, conciliation. *Orig.* I, 1612 C. D.
- εὐμετάγωγος, ὄν, (μετάγω) easily transported, transferred or changed. *Apollod. Arch.* 14, 16.
- εὐμετάδοτος, ὄν, (μεταδίδωμι) ready to impart, liberal. *Paul. Tim.* 1, 6, 18. *Anton.* 6, 48 τὸ εὐμετάδοτον, liberality. *Clem. A.* I, 605 C.
- εὐμετάθετος, ὄν, (μετατίθημι) easily changed, changeable. *Plut.* II, 799 C. *Ptol. Tetrab.* 155. *App.* I, 530, 79.
- εὐμετακόμιστος, ὄν, (μετακομίζω) easily transported. *Eus.* II, 1185 A.
- εὐμετακύλιστος, ὄν, (μετακύνθω) easy to roll over. *Galen.* II, 4 C.
- εὐμετάστατος, ὄν, (μεθίσταμαι) unsteady, uncertain. *Plut.* II, 5 D.
- εὐμετρέω = εὐ μετρέω. *Cyrill. A.* I, 172 D.
- εὐμετρία, as, ἦ, (εὐμετρος) good measure, moderation. *Aret.* 101 A. *Longin.* Frag. 3, 6. *Hierocl. C. A.* 136, 15. — 2. Correctness of metre, in versification. *Greg. Naz.* III, 1336 A.
- εὐμήρητος, ὄν, (μηρύω) easy to spin. *Lucian.* III, 371.
- εὐμικτος, ὄν, (μίγνυμι) affable, social: benignant. *Did. A.* 940 D.
- εὐμοιρέω, ἦσω, = εὐμοιρός εἰμι. *Synes.* 1176 C.
- εὐμοιρία, as, ἦ, = εὐκλήρια. *Dion. H.* V, 254, 13. *Philon* I, 238, 39. 447, 43, et alibi. *Plut.* II, 14 C.
- εὐμοίρως, adv. = εὐτυχῶς. *App.* I, 265, 16.
- εὐμορφοποικιλοκαθαρόμορφος, ὄν, = εὐμόρφου, ποικίλης, καὶ καθαρῶς μορφῆς, a frigid compound. *Pseudo-Jul.* apud *Basil.* IV, 344 A.
- εὐμούσως (εὐμουσος), adv. gracefully, elegantly. *Cornut.* 50.
- εὐνάστειρα, ἦ, = εὐνάτειρα. *Andromach.* apud *Galen.* XIII, 876 B.
- εὐνεως, ὄν, (ναῦς) full of ships. *Max. Tyr.* 15, 37.
- εὐνίκητος, ὄν, (νικῶ) easily conquered. *Galen.* II, 207 C.
- εὐνιον, ὄν, τὸ, = εὐνή. *Artem.* 155.
- εὐνιτρόγεως, ὄν, (γῆ) well supplied with νίτρον? *Heron Jun.* 222, 20.
- εὐνοητικός, ἦ, ὄν, (εὐνόεω) = εὐνοος. *Greg. Th.* 1069 D.
- εὐνόθεντος, ὄν, (νοθεύω) easily adulterated. *Cornut.* 112.
- εὐνόμημα, ὄν, τὸ, (εὐνομέω) = εὐνομος πράξις. *Plut.* II, 1041 A.
- Εὐνομιανοί, ὄν, οἱ, (Εὐνόμιος) *Eunomiani*, the followers of Eunomius. *Const.* II, 1. *Did. A.* 720 A. *Epiph.* II, 337 B. *Nemes.* 605 A. *Socr.* 300 B. *Theod.* IV, 420 B.
- Εὐνόμιος, ὄν, ὄ, *Eunomius*, a heretic. *Theod.* IV, 417 A.
- εὐνοστία, as, ἦ, (εὐνοστος) relish, zest, savor. *Vit. Epiph.* 44 A.
- εὐνουχία, as, ἦ, (εὐνούχος) L. *spadonatus*, the state of a *emuch.* *Athenag.* 965 A. *Clem. A.* I, 1104 B. 1153 B. *Tertull.* I, 1326 C. *Cyrill. A.* X, 1108 B, πνευματική: all tropically. *Nicet. Papyl.* 492 C.
- εὐνούχιζω, ἴσω, (εὐνούχος) L. *castrato*, to castrate, emasculate. *Matt.* 19, 12. *Archigen.* apud *Orib.* II, 157, 7. *Jul. Cassian.* apud *Clem. A.* I, 1192 C, ἐαντὸν τινος, to wean one's self from. *Hippol. Haer.* 164, 63.
- εὐνούχισμός, οὐ, ὄ, (εὐνούχιζω) castration. *Afric. Epist.* 45 A. *Orig.* III, 1253 A. *Method.* 37 A. *Greg. Naz.* II, 305 C. *Paul. Aeg.* 288.
- εὐνούχιστέον = δεῖ εὐνούχιζειν. *Geopon.* 17, 8, 2.

- εὐνούχος, ου, ὁ, *eunuch.* Sept. Sap. 3, 14 (Cyrill. A. X, 1109 A).
- εὐνώος (εὐνώος), adv. *kindly.* Aristaeas 27. *Epict.* 4, 6, 7.
- *εὐόγκως (εὐόγκος), adv. *with sufficient bulk.* Diocl. apud Orib. III, 173, 5.
- εὐοδοποιός, ἄ, ὄν, = εὐοδιαν παιῶν. Pseudo-Dion. 404 C.
- εὐόδως (εὐόδος), adv. *prosperously.* Hippol. 624 D.
- εὐοικός, ου, (οἶκος) *hospitable?* Dion C. 44, 39, 1.
- εὐοιῶω, ἦσω, = εὐοινός εἰμι. Strab. 11, 10, 1.
- εὐοινία, ας, ἡ, *abundance of wine.* Strab. 2, 1, 14, p. 112, 23.
- εὐοιάνιστος, ου, (οἰωνίζομαι) *auspicious.* Diod. II, 629, 37. 38. Phryn. P. S. 40, 21.
- εὐολίσθητος, ου, = following. Iambl. Adhort. 352.
- εὐολίσθος, ου, (ὀλισθαίνω) *apt to slip.* Philon II, 457, 31, εἰς κακίαν. Diosc. Eupor. 2, 93, *apt to miscarry.* Plut. II, 878 D. Orig. II, 109 B.
- εὐολίσθως, adv. *with a tendency to slip.* Marc. Erem. 1041 B.
- εὐόμαλος, ου, (ἴμαλός) *quite even.* Agath. 182, 16.
- εὐομβρία, ας, ἡ, (εὐομβρος) *abundance of rain.* Eus. II, 813 A. Lyd. 331, 6.
- εὐομβρος, ου, (ὄμβρος) *abounding in rain.* Strab. 4, 1, 7, p. 285, 16.
- εὐομιλία, ας, ἡ, (εὐόμιλος) *pleasantry.* Charis. 33, 12.
- εὐόμιλος, ου, (ὄμιλος) *agreeable in conversation.* Anton. 1, 16. Diog. 4, 59.
- εὐόνειρος, ου, (ὄνειρον) *having pleasant or favorable dreams.* Strab. 16, 2, 35. Plut. II, 83 D. Iambl. V. P. 132.
- εὐόπτος, ου, (ὀφθῆναι) *easily seen.* Sept. Epist. Jer. 60. Muson. 209. Artem. 140. — 2. *Fair to behold.* Theod. IV, 401 B.
- εὐόρεκτος, ου, (ὀρέγομαι) *giving an appetite.* Diosc. 5, 21. Plut. II, 663 F.
- εὐόρθωσις, εως, ἡ, (ὀρθῶ) *erection of a building.* Greg. Th. 996 A.
- εὐόρνυς, ιθος, ὁ, ἡ, (ὄρνυς) *abounding in birds.* Antip. S. 87. — 2. *Auspicious.* Dion. H. I, 395, 7. Phryn. P. S. 40, 21 = αἴσιος, εὐοιάνιστος, εὐτυχής.
- εὐόροφος, ου, (ὀροφή) *well roofed.* Antip. Thess. 19.
- εὐόφρυς, υ, (ὀφρύς) *with beautiful eyebrows.* Anthol. III, 103 (Rufinus). Mal. 91, 9. 106, 11.
- εὐοψέω, ἦσω, = εὐοψός εἰμι, *to abound in fish.* Strab. 4, 1, 8. 14, 2, 21.
- εὐπάθητος, ου, = εὐπαθής. Hermes Tr. Poem. 74, 2.
- εὐπαιδευώς (εὐπαιδευτος), adv. *as becomes a well-educated person.* Aret. 120 A. Cyrill. A. VI, 181 A.
- εὐπάλαιστρος, ου, (παλαιστρα) *well-trained, skilful.* Longin. 34, 2.
- εὐπαράδεκτος, ου, (παράδεχομαι) *easily received or admitted, acceptable.* Polyb. 10, 2, 11. Strab. 1, 2, 10, p. 32, 6. — 2. *Receiving readily, = εὐπαράδοχος.* Philon I, 136, 46. 572, 6.
- εὐπαράδοχος, ου, *readily receiving.* Cyrill. A. III, 961 A.
- εὐπαραίτητος, ου, (παραιτέομαι) *easily appeased.* Plut. I, 754 E. Sept. 104, 22, *easily despatched.*
- εὐπαρακολούθητος, ου, *quick in understanding: docile.* Clem. A. II, 341 B. Dion. Alex. 1240 C.
- εὐπαράκρουστος, ου, (παρακρούω) *easily refuted.* Apollon. D. Pron. 266 A.
- εὐπαράλογιστος, ου, (παρalogίζομαι) *easily cheated.* Polyb. 5, 75, 2. 11, 29, 9. Jos. Ant. 4, 6, 11.
- εὐπαράπλοος, οον, (παραπλέω) *easy to sail along.* Strab. 17, 3, 22.
- εὐπαρασκευάζω = εὐ παρασκευάζω. Greg. Th. 1076 A.
- εὐπαρατύπωτος, ου, (παρατυπῶω) *easily receiving false impressions.* Anton. 5, 33.
- εὐπαράφορος, ου, (παραφέρω) *easily led astray.* Cyrill. A. I, 141 D. II, 529 B. X, 344 D.
- εὐπάρεδρος, ου, (πάρεδρος) *assiduous, devoted.* Paul. Cor. 1, 7, 35.
- εὐπάρεδρος, adv. *assiduously, diligently.* Cyrill. A. VI, 217 B.
- εὐπαρηγόρητος, ου, (παρηγορέω) *easy to console.* Ptol. Tetrab. 153.
- εὐπάροδος, ου, (πάροδος) *easy of access.* Strab. 3, 2, 11.
- εὐπάροιστος, ου, = εὐπαράφορος. Cyrill. A. I, 517 A. II, 64 C. 452 A.
- εὐπαρόξεντος, ου, (παροξύνω) *irritable, excitable.* Plut. I, 950 B. Basil. III, 449 C. Basil. Sel. 589 A.
- εὐπάροχος, ου, (παρέχω) *offering freely.* Damasc. II, 264 B.
- εὐπαρησιαστος, ου, (παρησιάζομαι) *speaking confidently.* Dion. Alex. 1288 C. Eus. II, 336 A. Did. A. 1140 A. Greg. Nyss. III, 744 B.
- εὐπαρησιαστώσως, adv. *with freedom of speech.* Method. 57 A.
- εὐπάτακτος, incorrect for ἐμπάτακτος. Ptol. Tetrab. 162.
- εὐπείδιος, ἡ, = καλὸν ἔχουσα τὸ πείδιον. Schol. Arist. Lys. 88.
- εὐπειθέω, ἦσω, = εὐπειθής εἰμι. Pseudo-Jos. Macc. 8.
- εὐπελής, ἐς, = εὐηπελής? Oenom. apud Eus. III, 368 C. D. Hes. Εὐηπελεῖς, πῆροι, εὐήνιοι, meek.
- εὐπέρατος, ου, (περάω) *easy to cross, as a river.* Strab. 15, 1, 16, p. 200, 14.

εὐπεριάγωγος, ον, = ραδίως περιηγόμενος. *Lucian*. III, 92.
 εὐπερίβλεπτος, ον, (περιβλέπω) *circumspect*. *Basil*. I, 241 C.
 εὐπερίγραφτος, ον, = ραδίως περιγραφόμενος. *Greg. Nyss*. I, 64 A.
 εὐπερίγραφος, ον, (περιγράφω) *easily described, defined, or bounded*. *Strab*. 2, 1, 22. 3, 5, 6. *Herodn. Gr. Schem*. 592, 16. — 2. *Well defined, well formed*. *Clementin*. 216 B.
 εὐπεριγράφως, adv. *in a well-defined manner*. *Attalus* apud *Hipparch*. 1041 A. *Iambl*. V. P. 338.
 εὐπερίδρακτος, ον, (περιδράσσομαι) *easily comprehended*. *Aët.* apud *Epirh*. II, 536 A. 545 D. 548 D. *Pseud-Athan*. IV, 1173 B.
 εὐπερίθραυστος, ον, = ραδίως περιθραυόμενος. *Plut*. II, 458 E.
 εὐπερίκοπτος, ον, (περικόπτω) *simple, plain, as to dress*. *Polyb*. 11, 10, 3.
 εὐπερίληπτος, ον, (περιλαμβάνω) *easily compressed or comprehended*. *Polyb*. 7, 7, 6. *trifling, of little moment*. *Nicom*. 114. *Porphyr*. *Abst*. 222.
 εὐπερινόητος, ον, (περινόω) *easily understood*. *Orig*. III, 1473 B. — 2. *Well-composed verse*. *Inscr*. 2722, 9.
 εὐπερίοπτος, ον, (περιοράω) = *εὐκάταφρόνητος, contemptible*. *Polyb*. *Frag. Histor*. 30. *Suid*.
 εὐπεριόριστος, ον, (περιορίζω) *well defined*. *Strab*. 2, 1, 30.
 εὐπερίπατος, ον, (περιπατέω) *allowing to walk well*. *Lucian*. III, 663.
 εὐπερίστατος, ον, (περίσταμαι) *easily besetting*. *Paul*. *Hebr*. 12, 1. *Eus. Alex*. 424 D, *τροφή*.
 εὐπερίστολος, ον, (περιστολή) *modest, deceni*. *Ptol*. *Tetrab*. 164.
 εὐπερίστρεπτος, ον, (περιστρέφω) = *following*. *Orig*. VII, 44 D.
 εὐπερίτρεπτος, ον, = ραδίως περιτρεπόμενος *Lucian*. II, 698. *Athen*. 4, 42, p. 155 E.
 εὐπερίφωρος, ον, (φωράω) *easily detected*. *Plut*. II, 238 F.
 εὐπερίχυτος, ον, = ραδίως περιχεόμενος. *Plut*. II, 954 D.
 εὐπερίψυκτος, ον, (περιψύχω) *easily cooled or chilled*. *Cass*. 146, 9.
 εὐπηξία, as, ἡ, (εὐπηκτος) *compactness*. *Adam*. S. 394.
 εὐπιθάνως, adv. = *πιθανῶς*. *Pallad*. V. *Chr*. 1 B.
 εὐπίνευα, as, ἡ, (εὐπνής) *simplicity of style*. *Longin*. 30, 1.
 εὐπνής, ἐς, *simple, neat, chaste style*. *Cic*. *Att*. 12, 6. *Dion. H*. V, 166, 2.
 εὐπνώως, adv. *simply, neatly*. *Cic*. *Att*. 15, 17.
 εὐπλαδής, ἐς, = *πλαδαρός*. *Iambl*. *Mathem*. 191.

εὐπληκτος, ον, = ραδίως πλησσομένους. *Plut*. II, 721 E.
 εὐπλήρωτος, ον, = ραδίως πληρούμενος. *Galen*. II, 204.
 εὐπλοῖα, ἡσω, (εὐπλοος) *to sail prosperously, to have a good voyage*. *Dion Chr*. II, 324, 16. *Epicl*. *Frag*. 166. *Lucian*. I, 376. *Artem*. 177.
 εὐπλωίη, ης, ἡ, Ionic, = *εὐπλοια*. *Antip*. S. 108.
 εὐπλωτος, ον, (πλώω) *favorable to sailing*. *Antip*. *Thess*. 18.
 εὐπνοος, ον, = *εὐπνοος, airy*. *Diosc*. 3, 124 (134).
 εὐπνοος, ον, *life-like, in painting*. *Philostr*. 71.
 εὐποιία, as, ἡ, (ποιέω) *doing good, beneficence*. *Hebr*. 13, 16. *Jos*. *Ant*. 19, 9, 1. *Ignat*. 725 A. B. *Just*. *Apol*. 2, 6. *Arr*. *Anab*. 7, 28, 3. *Ptol*. *Gn*. 1288 B. *Lucian*. II, 181. *Iren*. 465 A. *Poll*. 5, 140.
 Εὐπολιδίδειος, ον, (Εὐπολις) *Eupolidean, of Eupolis*. *Dion. H*. V, 413, 5. *Heph*. 16, 6, *μέτρον*.
 εὐπολίτευτος, ον, (πολιτεύομαι) *that has conducted himself well*. *Basil*. III, 492 A. *Aster*. 164 C, *ζωή*.
 εὐπόνως (πόνος), adv. *laboriously*. *Schol. Clim*. 676 D.
 εὐπόρευτος, ον, (πορεύομαι) *easy to pass through or over*. *Cyrril*. A. VI, 437 D.
 εὐποριστία, as, ἡ, *the being εὐπόριστος*. *Porphyr*. *Abst*. 86.
 *εὐπόριστος, ον, (πορίζω) *easily procured; opposed to δυσπόριστος*. *Epicur*. apud *Diag*. 10, 144. *Cic*. *Att*. 7, 1. *Philon* I, 639, 43. *Diosc*. *Iobol*. 19, p. 78. *Muson*. 189. *Plut*. II, 157 F, et alibi.
 εὐπόρφυρος, ον, (πορφύρα) *of a beautiful purple*. *Sept*. *Ezech*. 23, 12 as v. 1.
 εὐποτιμέω, ἡσω, = *εὐποτιμός εἰμι*. *Plut*. I, 269 D.
 *εὐποτιμία, as, (εὐποτιμος) *good fortune*. *Protagor*. apud *Plut*. II, 118 E. *Diod*. *Ex*. *Vat*. 94, 24. *Dion. H*. II, 1079, 15.
 εὐπότμως, adv. *happily, fortunately*. *Muson*. 176.
 εὐπράγμα, ατος, τό, (εὐπραγέω) *success; opposed to ἀτύχημα*. *App*. I, 309, 84.
 εὐπρεμνος, ον, *with good πρέμνον*. *Cyrril*. A. II, 17 C.
 εὐπρεπέω, ἡσω, = *εὐπρεπής εἰμι*. *Aquil*. *Prov*. 2, 10.
 εὐπροαίρετος, ον, (προαίρέομαι) *of good intentions, upright*. *Ptol*. *Tetrab*. 158. *Artem*. 215. *Clem*. A. II, 460 B. *Orig*. I, 596 D.
 εὐπρόθετος, ον, (προτίθημι) *well intentioned*. *Genes*. 78, 17.
 εὐπρόθυμος, ον, = *πρόθυμος strengthened*. *Epirh*. I, 157 E. *Martyr*. *Ignat*. 10, *πόδες*.

εὐπροθύμως, adv. = προθύμως. *Ephr.* I, 144 C.
 εὐπρόσπτος, ον, (πρόσπτος) sharp-sighted, clear-headed. *Orig.* I, 361 A.
 εὐπροσάγωγος, ον, = ραδίως προσαγόμενος. *Cyrrill.* H. 1065 A.
 εὐπρόσβατος, ον, = προσβατός, accessible. *Euaqr.* 2848 C.
 εὐπρόσδεκτος, ον, (προσδέχομαι) acceptable. *Paul.* Rom. 15, 16, et alibi. *Petr.* 1, 2, 5. *Clem. R.* 1, 35. *Hern. Mand.* 10, 2. *Plut.* II, 801 C. *Clem. A. I.* 265 A.
 εὐπρόσεδρος, ον, (πρόεδρος) = εὐπάεδρος. *Paul.* Cor. 1, 7, 35 as v. l. *Chrys.* X, 167 D. I, 354 A, τῷ κυρίῳ.
 εὐπρόσιτος, ον, (πρόσιμι, προσίναμι) easy of access, accessible. *Strab.* 12, 3, 11. *Poll.* 5, 138. *Clem. A. I.* 225 C.
 εὐπροσίτως, adv. accessibly. *Lucian.* II, 136. *Method.* 373 A.
 εὐπρόσκοπος, ον, = πρόσκοπος strengthened. *Ptol.* Tetrab. 173.
 εὐπρόσκρουστος, ον, (προσκρούω) found fault with. *Greg. Nyss.* III, 316 B.
 εὐπρόσοδος, ον, (πρόσοδος) profitable. *Georon.* 10, 1, 3.
 εὐπροσόρμιστος, ον, (προσορμιζω) good to anchor at. *Diod.* 5, 13. *Poll.* 1, 100.
 εὐπρόσφορος, ον, (προσφέρωμαι) agreeable to the taste. *Xenocr.* 9 — 2. *Eloquent.* *Herodn.* 8, 3, 7.
 εὐπροσπεύομαι = following. *Theod. Anc.* 1401 B.
 εὐπροσπέω, ἴσω, = εὐπρόσπός εἰμι. *Paul.* Gal. 6, 12. *Marc. Erem.* 1092 C. *Nil.* 216 C.
 εὐπροσωπία, ας, ἡ, (εὐπρόσωπος) plausibility. *Dion. H. I.* 436, 4.
 εὐπροσώπως, adv. plausibly. *Philostr.* 510.
 εὐπρόφορος, ον, (προφέρω) easy to pronounce. *Dion. H. V.* 66, 12.
 εὐπροχώρητος, ον, = ραδίως προχωρῶν. *Ptol.* Tetrab. 157. *Athan.* II, 1129 C.
 εὐπτησία, ας, ἡ, (ἵπταμαι) ease in flying. *Max. Tyr.* 123, 15. *Artem.* 423.
 εὐπτόητος, ον, (πιόω) easily scared. *Plut.* II, 642 A. *Basil.* I, 369 C.
 εὐπυθιάκωτος, ον, (πύθαξ) well-bottomed cup. *Lucian.* II, 340.
 εὐπυρος, ον, (πυρός) producing wheat. *Poll.* 9, 162.
 εὐπυροφόρος, ον, = πυροφόρος, bearing wheat. *Strab.* 5, 4, 2.
 εὐρακῶν, ωνος, ὁ, the Latin euroaquilo (εἶρος, aquilo), a levanter. *Luc. Act.* 27, 14 as v. l. = εὐροκλῦδων.
 εὐρεσιπέια, ας, ἡ, (εὐρησιπέης) = εὐρεσιλογία. *Cyrrill.* A. X, 569 D.
 εὐρεσικάκος, ον, (εὐρίσκω, κακός) inventive of evil. *Schol. Eur. Med.* 408.

εὐρεσικομπία, ας, ἡ, (κόμπος) boasting, ostentation. *Cyrrill. A. X.* 676 A.
 εὐρεσιλογέω, ἴσω, (εὐρεσιλογος) to invent words, to multiply words, to talk much and say little, to quibble: to misrepresent. *Polyb.* 26, 10, 3. *Fragm. Gram.* 68. *Strab.* 13, 1, 69. *Philon* I, 314, 29. II, 49, 24. 492, 16. *Plut.* II, 625 C. *Eus.* II, 89 B.
 εὐρεσιλογία, ας, ἡ, wordiness, quibbling. *Polyb.* 18, 29, 3. *Diod.* 1, 37. 17, 116. *Strab.* 17, 1, 34. *Philon* I, 628, 50. 698, 45. *Epict.* 2, 20, 35. *Plut.* II, 1070 F. — Also, εὐρησιλογία. *Plut.* II, 656 B. *Clem. A. II.* 561 A.
 εὐρεσιλογος, ον, (λόγος) wordy, with a voluble tongue, loquacious. *Cornut.* 191. *Sibyll.* 1, 178 εὐρεσιλογος. *Diog.* 4, 37.
 εὐρέτης, ιδος, ἡ, = following. *Schol. Arist. Nub.* 121.
 εὐρέτρια, ας, ἡ, (εὐρέτης) female discoverer, inventor. *Diod.* 5, 67.
 εὐρετρον, ον, τὸ, (εὐρέτης) reward for finding anything lost. *Greg. Th.* 1045 C.
 εὐρηκτος, ον, (ρήγνυμι) easily broken. *Aret.* 128 A.
 εὐρηματικός, ἡ, ὄν, = εὐρετικός, inventive. *Aristeas* 16.
 εὐρησιλογία, see εὐρεσιλογία.
 εὐρητος, ον, (ρηθῆμαι, ρητός) easily told or described. *Ael. N. A.* 17, 23.
 *εὐρίζος, ον, (ρίζα) well rooted. *Nicand.* apud *Athen.* 15, 31, p. 683 C. *Sept. Ps.* 47, 2. *Nil.* 524 D. *Phot. Lex.*
 Εὐριπίδεις, ον, (Εὐριπίδης) Euripidēus, Euripidean. *Dion. H. V.* 25, 1. *Heph.* 15, 19, 20, μέτρον. *Athen.* 13, 74.
 εὐρίπιστος, ον, (ριπίζω) easily moved by the wind: easily influenced, unsteady. *Cic. Att.* 14, 5. *Clementin.* 169 C. *Socr.* 424 C. *Gelas.* 1201 C. *Nicet. Paphl.* 504 D.
 εὐριπος, ον, unsteady, wavering. *Poll.* 6, 121. *Caesarius* 992. 1164. *Theod.* III, 993 C. 1081 C. IV, 1188 C = μεταβολή.— 2. Substantively, ὁ εὐριπος, euripus, the trench round the Roman circus. *Lyd.* 5, 22.
 εὐρίσκω, to find. — Impersonal, εὐρέθη, it was found. *Sept. Esdr.* 1, 2, 22, ὅτι ἐστίν.— Mid. εὐρίσκομαι, to be found to be, simply to be. *Sept. Esdr.* 1, 1, 7. *Parth.* 35, ἔγγυος. *Cleomed.* 57, 15. 65, 7. *Diosc.* 1, 103, καρίου μεγέθους. *Ignat.* 685 A, ἄωμος. *Sezt.* 99, 6. 127, 13, to ensue. *Athen.* 1, 51. *Martyr. Areth.* 48. — 2. To be able = ἔχω, I can. *Epict.* 2, 12, 2, χρῆσασθαι. *Aprophyl.* 253 B. 333 C τίς ἐκ τῶν δύο εὐρίσκει ζῆσαι; [*Diod.* 16, 76, p. 141, 14 ἠῦρισκε. *Babr.* 103, 10 ἠῦρηκει.]
 εὐρίζος, see ὄβριζος.
 εὐροκλῦδων, ωνος, ὁ, (εἶρος, κλῦδων) euroclydon, levanter. *Luc. Act.* 27, 14.

- εὐρώος (εὔροος), adv. *tranquilly*. *Epict.* 1, 4, 27. *Sext.* 567, 26.
- εὐρυγάστωρ, αρὰς, ὁ, ἡ, (εὐρύς, γαστήρ) *big-bellied*. *Apollod.* 2, 8, 2, 6. *Oenom.* apud *Eus.* III, 361 A.
- εὐρύζος, see ἕβρυζος.
- εὐρυθέμελλος, ον, (θέμελλα) *with a broad foundation, spacious*. *Greg. Naz.* III, 424 A.
- εὐρυθμέω, ἦσω, (εὔρυθμος) = *ρυθμιζώ, to regulate*. *Stud.* 1784 B.
- εὐρύεις, εσσα, εν, = εὐρύς. *Dubious*. *Greg. Naz.* III, 1007 A.
- εὐρύρητος, ον, (τιρῶν) *with large holes, as a strainer*. *Diosc.* 1, 79.
- εὐρυφαής, ἐς, (φαίνω, ΦΑΩ) *far-shining*. *Synes.* Hymn 9, 38, p. 1613.
- εὐρύφλεβος, ον, (φλέψ) *with large veins*. *Galen.* VI, 49 E.
- εὐρυχωρέω, ἦσω, = εὐρύχωρον ποιῶ, πλατύνω. *Symm.* Ps. 17, 37.
- Εὐρωπαϊός, α, ον, (Εὐρώπη) *Europeus, European*. *Philon* II, 547, 24.
- Εὐρώπη, ης, ἡ, in Byzantine Greek, *Western Europe, particularly Italy and Sicily*. *Theod.* III, 1264 C. *Lyd.* 262 (349).
- Εὐρωπαϊκάς, ἡ, ὄν, = Εὐρωπαϊός. *Agathar.* apud *Athen.* 9, 38.
- εὐρωστός, ἦσω, = εὐρωστός εἰμι. *Poll.* 3, 121.
- εὐρωστία, ας, ἡ, (εὔρωστος) *strength*. *Diod.* 17, 88. *Poll.* 3, 120, et alibi.
- εὐσαλευτός, ον, (σαλεύω) *easily shaken*. *Philon* I, 96, 14. 19.
- εὐσαλας, ον, (σάλος) *secure harbor*. *Arr. P. M.* E. 24.
- εὐσαρκέω, ἦσω, = εὐσαρκῆς εἰμι. *Schol. Arist.* *Plut.* 561.
- εὐσβεστος, ον, (σβέννυμι) *easily quenched*. *Philon* II, 63, 22.
- εὐσέβεια, ας, ἡ, *piety*, with reference to the Christian religion. *Athenag.* 976 A. *Greg. Nyss.* II, 13 A.—2. *Piety*, as a title. *Athan.* I, 341 B, ἡμῶν. II, 792 C, ἡ σή. *Theod.* III, 1047 A.—3. *Alms, charity*. *Archel.* 1444 A. *Epirh.* II, 76 D. *Porph.* *Cer.* 471, 14. 712, 4.
- εὐσέβημα, ατος, τὸ, (εὐσεβέω) *pious act*. *Pseudo-Demetr.* 114, 20.
- εὐσεβής, ἐς, *pious*, as a title. *Diod.* II, 609, 75. *Sard. Can.* 9. *Athan.* I, 233 B. *Ephes.* 997 A.
- εὐσεβοπρεπῶς (εὐσεβής, πρέπω), adv. *as becomes the pious*. *Damasc.* III, 656 D.
- εὐσεβοφρώνως (as if from εὐσεβόφρων) *with pious thoughts*. *Pseud-Athan.* IV, 717 B.
- εὐσειστος, ον, (σειώ) *easily shaken: subject to earthquakes*. *Strab.* 8, 5, 7. 10, 1, 9. *Greg. Th.* 1072 D.
- εὐσημειώτος, ον, (σημειώω) *easily marked*. *Max. Conf. Comput.* 1256 A.
- εὔσημα, ον, τὰ, (εὔσημος) *L. insignia*. *Diod.* II, 530, 19.
- εὔσιντία, ας, ἡ, (εὔσιτος) *good appetite*. *Aret.* 47 B.
- εὔσκανδάλιτος, ον, (σκανδαλίζω) *easily offended*. *Anast. Sin.* 41 D.
- εὔσκεδαστος, ον, (σκεδάννυμι) *easily scattered*. *Galen.* X, 283 F.
- εὔσκελῶς (εὔσκελής), adv. *with strong legs*. *Eust. Ant.* 613 B, τρέχειν.
- εὔσκυλτος, ον, (σκύλλω) *active, alert*. *Const. Apost.* 2, 3. 3, 15, 19.
- εὔσπειρής, ἐς, (σπείρα) *well turned, well winding*. *Antip. S.* 21.
- εὔσπειρος, ον, = preceding. *Id.* 27, 3.
- εὔσπλαγχνία, ας, ἡ, *mercy*. *Mal.* 482, 11, τοῦ θεοῦ, antiphrastically for ἡ ἀργή.
- εὔσπλαγχνος, ον, (σπλάγχνω) *merciful, compassionate*. *Sept. Prec. Manass.* p. lxxv. *Paul.* *Eph.* 4, 32. *Petr.* 1, 3, 8.
- εὔσπλαγχνως, adv. *compassionately*. *Nectar.* 1832 A.
- εὔσταθεια, ας, ἡ, *welfare*. *Clem. R.* 1, 59.
- εὔσταθέω, ἦσω, = εὔσταθής εἰμι. [*Herm. Sim.* 6, 2 εὔσταθοῦσαν = εὔσταθου, imperf. 3 plur.]
- εὔσταθιαναί, ὦν, οί, (εὔσταθιος) = εὔχिताι. *Tim. Presb.* 48 A.
- εὔσταμος, ον, (σταθμός) *of good (lawful) weight*. *Justinian.* *Cod.* 10, 27, 2, νόμισμα.
- εὔσταθῶς (εὔσταθής), adv. *steadfastly, firmly*. *Erotian.* 188. *Epict.* 2, 5, 7. *App.* I, 131, 5.
- εὔσταφύλος, ον, (σταφύλή) *abounding in grapes*. *Cyrill. A.* X, 933 D.
- εὔσταχυς, υ, (στάχυς) *rich in ears of corn, fertile*. *Greg. Naz.* I, 1116 C.
- εὔστηθος, ον, (στήθος) *broad-chested*. *Cedr.* I, 688.
- εὔστιβής, ἐς, (στείβω) *well-trodden*. *Cyrill. A.* III, 1273 A.
- εὔστολία, ας, ἡ, (εὔστολος) *apparel*. *Germ.* 292 C.
- εὔστομάχος, ον, (στόμαχος) *good for the stomach, wholesome food*. *Diosc.* 1, 164. *Galen.* VI, 347 E. *Athen.* 3, 83.
- εὔστομάχως, adv. *so as to be good for the stomach*. *Cic. Att.* 9, 5, 2.
- εὔστοχεῶς, ἦσω, (εὔστοχος) *to hit the mark: to be successful, to succeed well*. *Polyb.* 1, 14, 7. 2, 45, 5. 32, 7, 10, τινός. *Diod.* 2, 31. 15, 10. *Strab.* 17, 1, 6.
- εὔστοχημα, ατος, τὸ, *lucky hit*. *Diog.* 5, 34.
- εὔστραφής, ἐς, = εὔστραφής. *Greg. Naz.* III, 410 A.
- εὔστροφία, ας, ἡ, (εὔστροφος) *expertness*. *Sept. Prov.* 14, 35. *Plut.* II, 510 F.
- εὔστυγνωστος, ον, = συγγνωστός. *Jejun.* 1928 D.
- εὔσύγκρισις, εως, ἡ, = σύγκρισις, διάκρισις. *Jejun.* 1929 C.

εὐσύγκρυπτος, *ον*, (συγκρύπτω) *easily concealed*. *Aret.* 37 A.
 εὐσυγχώρητος, *ον*, = εὐσύγγνωστος. *Jejun.* 1928 D.
 εὐσυκοφάντητος, *ον*, (συκοφαντέω) *easily calumniated*. *Plut.* II, 707 F.
 εὐσύλητος, *ον*, = ραδίως συλόμενος. *Cyrril.* A. VII, 412 D.
 εὐσύλληπτος, *ον*, = ραδίως συλλαμβάνουσα (γυνή). *Cornut.* 168. *Ptol. Tetrab.* 72. *Galen.* II, 106 D. *Sext.* 738, 22.
 εὐσυλλόγιστος, *ον*, (συλλογίζομαι) *easy to infer*. *Polyb.* 12, 18, 8 Έκ δὲ τούτων εὐσυλλόγιστον (est) πάσον ἦπρηξε τὸ βάθος τῶν ἰππέων.
 εὐσυμπάθητος, *ον*, (συμπαθέω) *compassionate*. *Gregent.* 784 B. *Theoph.* 475, 4, καρδιά. *Jos. Hymnog.* 1004 A.
 εὐσυμπερίφορος, *ον*, (συμπεριφέρομαι) *agreeable as a companion*. *Diog.* 7, 13.
 εὐσυμπλήρωτος, *ον*, = ραδίως συμπληρούμενος. *Diog.* 10, 133.
 εὐσυνάλλακτος, *ον*, (συναλλάσσω) *easy to deal with*. *Plut.* II, 42 F. *Ptol. Tetrab.* 165.
 εὐσυνάλλακτως, *adv.* *honestly*. *Sept. Prov.* 25, 10. *Orig.* VII, 236 B.
 εὐσυνδεξιάστος, *ον*, (δεξιά) *faithful*. *Ptol. Tetrab.* 165.
 εὐσυνειδησία, *ας, ἡ*, (εὐσυνειδήτος) *good conscience*; opposed to δυσσυνειδησία. *Clementin.* 17, 11. *Clem. A. II*, 337 A. *Orig. I*, 509 B.
 εὐσυνειδήτος, *ον*, (συνειδέσθαι) *having a good conscience*. *Ignat.* 665 R. 701 B. *Anton.* 6, 30. *Artem.* 35. *Clem. A. II*, 336 C.
 εὐσυνειδήτως, *adv.* *with a good conscience*. *Clementin.* 2, 36. *Isid. Gn.* 1269 C. *Clem. A. II*, 469 A. *Orig. III*, 1292 B. *Dion. Alex.* 1241 A.
 εὐσυνειδάτως, *adv.* = preceding. *Orig.* IV, 188 B.
 εὐσυνθεσία, *ας, ἡ*, (εὐσύνθετος) *good composition*. *Herodn. Gr. in Boiss.* III, 257. — 2. *Good faith*. *Philon* II, 267, 18.
 εὐσυνθετέω, *ἴσω*, *to be of good faith*. *Polyb.* 22, 25, 5. *Plut.* I, 29 A.
 εὐσύνθετος, *ον*, = following. *Ptol. Tetrab.* 165.
 εὐσύνθηκος, *ον*, (συνθήκη) *faithful to the treaty*. *App.* I, 660, 99 [should be εὐσύνθηκος, q. v.].
 εὐσύννημι = εὐ συνήμι. *Iren.* 652 C.
 εὐσύντριπτος, *ον*, (συντρίβω) *easily broken*. *Polyb.* 9, 19, 7.
 εὐσυσταλτικῶς (συσταλτικός), *adv.* *moderately*. *Pseud-Athan.* IV, 1008 D.
 εὐσυστροφία, *ας, ἡ*, (εὐσύστροφος) *L. versutia, acuteness, quickness, shrewdness*. *Sept. Prov.* 14, 35.
 εὐσύστροφος, *ον*, (συστρέφω) *L. versutus, acute, quick, shrewd*. *Doroth.* 1677 B.
 εὐσφυκτος, *ον*, (σφύζω) *with a healthy pulse*. *Aret.* 38 F. *Galen.* VIII, 431 B.

εὐσφυξία, *ας, ἡ*, (εὐσφυκτος) *healthiness of pulse*. *Clem. A. I*, 628 C.
 εὐσχημος, *ον*, = following. *Nil.* 672 B.
 εὐσχήμων, *ον*, *respectable, of good standing in society, rich, honorable*. *Marc.* 15, 43. *Luc. Act.* 15, 30. 17, 12. *Jos Vit.* 9. *Phrym.* 333, condemned in this sense.
 εὐσχαλέω, *ἴσω*, = εὐσυχολός εἰμι, σχολὴν ἄγα. *Diod. Ex. Vat.* 33, 9. *Jos. Ant.* 13, 9, 2, p. 660. *Epiet.* 3, 2, 16, et alibi. *Anton.* 11, 18. *Clementin.* 41 A. *Moer.* 127, condemned.
 εὐσχολία, *ας, ἡ*, (εὐσυχολος) *leisure*. *Epiet.* 4, 7, 39.
 εὐσυχολος, *ον*, (σχολή) *at leisure*. *Polyb.* 4, 32, 6. *Anton.* 4, 24.
 εὐσωμία, *ας, ἡ*, (σῶμα) *good habit of body*. *Achmet.* 113.
 εὐτακῆς, *ές*, = ραδίως τηκόμενος. *Lucian.* I, 802.
 εὐτακτέω, *ἴσω*, *to put in order*. *Nicom.* 105. *Theol. Arith.* 60, both in the passive.
 εὐταξία, *ας, ἡ*, *order, discipline, in monasteries and churches*. *Basil.* III, 888 B. IV, 629 B, ἡ ἐκκλησιαστική.
 εὐταξίας, *ον, ὁ*, (εὐταξία) *a sort of church silentarius, who keeps the congregation in order during divine service*. *Euchol.*
 εὐταπεινώτος, *ον*, = ραδίως ταπεινούμενος. *Synes.* 1532 C.
 εὐτάρακτος, *ον*, (ταράσσω) *easily disturbed*. *Plut.* I, 1031 F.
 εὐτείχεστος, *ον*, = εὐτειχῆτος. *Dubious.* *Polyb.* 3, 9, 8.
 εὐτειχος, *ον*, (τείχος) *well walled*. *Max. Tyr.* 108, 37. *Apollon. D. Pron.* 298 C. *Synt.* 187, 11.
 εὐτέλεια, *ας, ἡ*, *unworthiness, a sort of title of assumed humility, like μετρίότης, ταπεινότης*. *Epiroph.* I, 173 A, ἡ ἡμετέρα. *Chrys.* I, 437 A. *Sophrns.* 3389 D.
 εὐτελιζω, *ἴσω*, (εὐτελής) *to despise, contemn*. *Plut.* II, 1073 C.
 εὐτελισμός, *ου, ὁ*, *lowness of style*. *Longin.* 11, 2.
 εὐτεχνῆς, *ές*, = εὐτεχνος. *Cyrril.* A. I, 481 B. X, 293 B.
 εὐτεχνία, *ας, ἡ*, *skill in art*. *Dion. H.* VI, 1063, 6. *Strab.* 1, 2, 33, p. 61, 21. *Poll.* 4, 7.
 εὐτέχνως (εὐτεχνος), *adv.* *skilfully*. *Cyrril.* A. I, 305 B εὐτεχνέστατα.
 εὐτίθασσεντος, *ον*, = ραδίως τιθασσεύσαι. *Strab.* 15, 1, 43, p. 213, 19.
 εὐτιμώρητος, *ον*, (τιμωρέω) *easily punished*. *Ptol. Tetrab.* 157.
 εὐτόκιος, *ον*, (εὔτοκος) *aiding in child-birth*. *Georpon.* 13, 10, 12 as v. 1.
 εὐτραπελεύομαι (εὐτραπέλος), *to say witty things*. *Polyb.* 12, 16, 14. *Diod.* II, 615, 59, 60.

εὐτράχηνλος, ον, (τράχηνλος) with a good neck. *Mal.* 106, 12.
 εὐτρεπισμός, οὐ, ὁ, (εὐτρεπίζω) preparation. *Basil.* I, 401 C.
 εὐτρεπτος, ον, (τρέπω) easily turned, changeable. *Menemach.* apud *Orib.* II, 418, 8. *Plut.* II, 901 B, et alibi.
 εὐτρεψία, ας, ἡ, changeableness. *Clem.* A. I, 996 C.
 εὐτριπτος, ον, (τρέπω) well pounded. *Damocr.* apud *Galen.* XIII, 904 C.
 εὐτριψία, ας, ἡ, (εὐτριπτος) thorough pounding. *Cass.* 164, 7.
 εὐτυπος, ον, (τύπος) easily moulded. *Plut.* II, 660 C.
 εὐτύπωτος, ον, (τυπώ) = preceding. *Galen.* II, 202 B. *Pseudo-Dion.* 644 B.
 εὐτυχέω, ἦσω, to be successful, to succeed in. *Plut.* II, 333 C, ἐνεγκείν.
 Εὐτύχης, εος, ὁ, *Eutyches*, a heresiarch. *Theod.* IV, 436 D.
 Εὐτυχηταί, ὧν, οἱ, *Eutyctetae*, early heretics. *Theod.* IV, 345 B.
 Εὐτυχισασταί, ὧν, οἱ, (Εὐτύχης) *Eutyctianistae*, the followers of *Eutyctes* the monophysite. *Tim. Presb.* 41 A. 56 B. *Const.* (536), 1153. *Eust. Mon.* 909 B. *Max. Conf.* II, 149 A. *Damasc.* I, 740 A.
 Εὐτυχιανός, ἡ, ὄν, *Eutyctian*. *Theod.* IV, 436 D. *Sophrns.* 3225 A. *Phot.* III, 97 D, ἀρεσις.
 εὐτύχιον, ον, τὸ, (εὐτυχία) a kind of banner. *Porph.* *Cer.* 11, 19.
 Εὐτυχίται, incorrect for Εὐχίται.
 εὐτυχοφόρος, ον, bearer of an εὐτύχιον. *Porph.* *Cer.* 716, 19. 737, 23
 εὐτυχώς (εὐτυχῆς), adv. prosperously. *Dion.* H. V, 809, 6, Ἀμμαίω, = ἔρωσο, L. vale.
 εὐυδρέω, ἦσω, = εὐυδρός εἰμι. *Strab.* 8, 6, 8.
 εὐυδρία, ας, ἡ, abundance of water. *Strab.* 5, 1, 12, et alibi.
 εὐυποιστος, ον, (υποφέρω) = ῥάδιος φέρειν, easily borne. *Petr.* A. II, 1276 D.
 εὐυποληπτος, ον, (υποληψίς) of good report, enjoying a good reputation, held in estimation. *Justinian.* *Cod.* 10, 30, 4. *Chron.* 734, 8. — Also, εὐυποληπτος. *Porph.* *Cer.* 400, 13.
 εὐφάγγεια, ας, ἡ, (εὐφάγγης) brightness. *Iamb.* *Adhort.* 346.
 εὐφηνέω, ἦσω, to cheer, shout. *Nic. CP.* *Hist.* 52, τινά εἰς βασιλεία, as king. *Porph.* *Cer.* 20, 8, τὰς εὐφηνίας.
 εὐφηνία, ας, ἡ, commonly αἱ εὐφηνίαι, cheers, shouts of applause. *Socr.* 293 B. *Simoc.* 136, 3. 172, 13. *Porph.* *Cer.* 20, 8.
 εὐφηνητέον = δεῖ εὐφηνεῖν. *Philon* II, 257, 33.
 εὐφηνίζω, ἴσω, = εὐφηνέω. *Herodn.* 2, 3, 25.

εὐφημικῶς, adv. = εὐφήμως. *Cyrrill.* A. X, 1056 A.
 εὐφημισμός, οὐ, ὁ, (εὐφημίζω) euphemism. *Cornut.* 119 Κατ' εὐφημισμὸν, by euphemism. *Hermog.* *Prog.* 36. *Pseudo-Demetr.* 114, 18. *Lyd.* 48, 5.
 Εὐφημίται, ὧν, οἱ, *Euphemitae*, = *Μασσαλιανοί*. *Epirh.* II, 756 B.
 εὐφήμως, adv. = κατ' εὐφημισμὸν, or rather κατ' ἀντίφρασιν. *Sophrns.* 3600 A.
 εὐφράδεια, ας, ἡ, (εὐφραδῆς) correctness of language, correct use of language. *Sext.* 620, 31.
 εὐφραντήριος, ον, = εὐφραντικός. *Philon* *Caip.* 64 B. *Theod.* *Anc.* 1393 B τὸ εὐφραντήριον, joy.
 εὐφραντικός, ἡ, ὄν, gladdening. *Athen.* 37, 87, p. 608 A. *Method.* 105 B.
 εὐφραντοποιός, ὄν, (ποιέω) = preceding. *Schol.* *Arist.* *Pac.* 520.
 εὐφραντός, ἡ, ὄν, pleasant. *Schol.* *Arist.* *Plut.* 806.
 εὐφρασία, ας, ἡ, (εὐφραίνω) good cheer, delight, joy. *Epict.* *Frag.* 30. *Clementin.* 44 A. *Iren.* 1, 2, 6. *Pseudo-Just.* 1185 C.
 Εὐφράτης, ον, ὁ, *Euphrates*, the founder of the Orphian heresy. *Hippol.* *Haer.* 182, 56. *Orig.* I, 1337 A.
 εὐφύσω, quid? *Clem.* A. I, 508 A.
 εὐφώνησις, εως, ἡ, = εὐφώνια, good voice. *Stud.* 1748 A.
 εὐφώνια, ας, ἡ, e u p h o n i a, *euphony*. *Pseudo-Demetr.* 35, 8. *Porphyr.* *Prosod.* 109. *Theodos.* 990, 27. 1050, 7 = 1053, 17 τὸ εὐφωνον.
 εὐφώνιος (εὐφωνος), adv. aloud. *Plut.* II, 1132 A. *Pseudo-Demetr.* 107, 1.
 εὐφάρατος, ον, (φωράω) easy to detect. *Plut.* II, 63 C. *Galen.* VII, 401 B, et alibi.
 εὐχάλινος, ον, (χαλινός) well bridled. *Sext.* 638, 18
 εὐχάρακτηρος, ον, (χαράκτηρ) fine-faced. *Mal.* 91, 9.
 εὐχάρεια, ας, ἡ, = τὸ εὐχαρι. *Simplic.* 444.
 εὐχαρῆς, ἐς, = εὐχαρις. *Men.* *Rhet.* 274, 5.
 εὐχαριστέω, ἦσω, (εὐχάριστος) = χάριν εἰδέναι, to thank, to give thanks. *Sept.* *Judith* 8, 25. *Sap.* 18, 2. *Hipparch.* 1004 C. *Polyb.* 16, 25, 1, et alibi. *Posidon.* apud *Athen.* 5, 51. *Diod.* 14, 29. 16, 11. 20, 34. *Luc.* 17, 16, αὐτῷ. *Paul.* *Cor.* 1, 14, 18, et alibi. *Jos.* *Ant.* 14, 10, 7. *Dion Chrys.* II, 165, 41. *Epict.* 1, 6, 2. *Plut.* II, 830 A, et alibi. *Herodn.* *Gr.* *Philet.* 400 (441), condemned. *Phryn.* 18, condemned. — Pass. εὐχαριστοῦμαι, to be thanked for. *Paul.* *Cor.* 2, 1, 11. *Clem.* A. I, 1341 A εὐχαριστηθέντος, gladly shed? — 2. To give thanks, with reference to the blessing of the five loaves, and of the bread at the last supper. *Joann.* 6, 11.

Luc. 22, 19. *Pavl. Cor.* 1, 11, 24 (*Matt.* 26, 26, 14, 19. *Marc.* 14, 22, 6, 41. *Luc.* 9, 16, εὐλογεῖν). *Clem. A.* I, 744 A. — **3.** To bless the sacramental bread and wine. *Just.* (Tryph. 41) *Apol.* 1, 65, 66 — θῆραι. *Iren.* 580 A. *Clem. A.* I, 813 A. *Hippol.* Haer. 296, 38.

εὐχαριστήριος, α, ον, (εὐχαριστήριος) belonging to thanks. *Dion. H.* IV, 2030, 16. — **2.** Substantively, τὸ εὐχαριστήριον, thank-offering. *Sept. Macc.* 2, 12, 45 as v. l. *Polyb.* 5, 14, 8 τοῖς θεοῖς ἔθενεν εὐχαριστήρια τῆς γεγενημένης αὐτῷ περὶ τὴν ἐπιβουλήν εὐνοίας. *Inscr.* 4684. *Diod. II.* 621, 79.

εὐχαριστηρίως, adv. with gratitude. *Socr.* 792 A. εὐχαριστηρίων = δεῖ εὐχαριστεῖν. *Philon I.* 273, 38. *Orig.* III, 896 A.

εὐχαριστητικῶς, adv. thankfully. *Philon I.* 273, 44.

*εὐχαριστία, ας, ἡ, (εὐχάριστος) thanks, gratitude, gratefulness. *Hippocr.* 28, 11. *Polyb.* 8, 14, 8. *Inscr.* 1625, 65. 2271, 33. — **2.** Thanks, thanksgiving. *Sept. Sap.* 16, 28. *Philon I.* 348, 5. *Pavl. Cor.* 1, 14, 16, 2, 4, 15. 2, 9, 11, 12, τῷ θεῷ. *Eph.* 5, 4, et alibi. *Apoc.* 4, 9, et alibi. — **3.** Eucharistia, eucharist, thanksgiving, ceremony of the commemoration of the passion of Christ. *Ignat.* 700 B. 713 B. 745 B. 852 A. *Just. Apol.* 1, 65. *Tryph.* 41. 117. *Iren.* 469 A. 1125 A. 1253 B. *Clem. A.* I, 412 A. 1369 B. *Tertull. I.* 1182 A. II, 79 A. *Orig. I.* 429 B. II, 793 B. *Basil. IV.* 188 B. *Cyrill. H.* 1072 A. — **4.** Eucharistia, the sacred elements, the consecrated bread and wine. *Just. Apol.* 1, 66 (Tryph. 70). *Iren.* 1028 B. 1125 B (1023 B. C. 1125 A. 1026 C. 1028 A. 1073 B). *Clementin.* 12, 36. *Clem. A.* I, 692 B (409 A. B. 744 A. *Doctr. Orient.* 664 B. *Orig. I.* 1604 A. II, 1386 D (III, 948 C. 952 A). *Cyprian.* Epist. 10, 2 (63, 17). *Dion. Alex.* 1312. *Nic. I.* 13, 18. *Eus. H. E.* 6, 44 (VI, 701 A). *Ant. 2. Carth. Can.* 18. (See also *Tertull. II.* 55 A. 80 A. *Basil. IV.* 188 B. *Cyrill. H.* 1097 B. 1100 A. 1101 A. 1104 B. 1124 B. *Macar.* 705 B. *Greg. Naz. I.* 809 D. 980 B. *Greg. Nyss. I.* 96 D. III, 268 B. 581 C. *Chrys. I.* 424 B. 583 A. *Theod. Mops.* 713 B. *Synes.* 1404 A. *Nil.* 104 A. *Theod. IV.* 53 C. 56 C. 165 C. D. 168 A. B. *Gelas.* 1317 B. *Apophth.* 157 A. *Eus. Alex.* 344 B. *Damasc. I.* 1144 A. II, 320 B. *Stud.* 1661 B. *Theophyl. B.* I, 146 D. E. 249 C.)

εὐχαριστικός, ἡ, ὄν, = εὐχάριστος, thankful. *Basil. I.* 317 B. *Steph. Diac.* 1165 C, ὑπομονή.

εὐχαριστικῶς, adv. thankfully. *Philon I.* 59, 41. εὐχάριστος, ον, = χαροπός. *Geopon.* 14, 16, 2.

εὐχειρία, ας, ἡ, (εὐχειρ) expertness, dexterity. *Polyb.* 11, 13, 3, et alibi. *Diod.* 15, 70. *Poll.* 4, 72.

εὐχέλαιον, ον, τὸ, (εὐχή, ἔλαιον) unction, one of the seven sacraments of the Greek church; not to be confounded with χρίσμα. The oil with which the sick person is anointed is called τὸ ἅγιον ἔλαιον, the holy oil. Its celebration requires seven priests. *Euchol.* (Compare *Jacob.* 5, 14. *Iren.* 665 B. *Damasc. II.* 264 B.)

εὐχέτης, ον, ὁ, (εὐχομαι) well-wisher. *Damasc. II.* 341 B.

εὐχή, ἡς, ἡ, prayer, in general. *Dion. Thr.* 642, 2 Εὐχῆς σημαντικὰ ἐπιρρηματὰ (εἶθε, αἰθε, ἀβαλε). *Dion. H.* II, 940, 14 Καυρὸν εἰληφέναι νομίσαντες εὐχῆς ἄξιον, wished for. *Plut.* II, 14 C Εὐχῆς ἔργον, optabile. *Greg. Nyss.* III, 893 A. *Const.* (536), 1216 B Εὐχὴ μὲν ἦν ἡμῖν τὸ ἐντεθῆναι ἐν τοῖς ἱεροῖς διπτύχοις, we could wish. — **2.** Prayer to God. *Sept. Prov.* 15, 8, 29. *Philon I.* 172, 8. 285, 41. *Jacob.* 5, 15. *Patriarch.* 1148 A Δεῖ εὐχῶν τοῦ πατρὸς Ἰακώβ. *Clementin.* 424 B, the Lord's prayer. *Just. Apol.* 1, 65, αἱ κοιναί, at church. *Clem. A.* II, 456 B. 461 A. *Orig. I.* 1068 A. *Greg. Th.* 1044 D Τῆς εὐχῆς ἀξιώσαι, to allow them to pray with the believers.

2. Vow of the Nazarites. *Sept. Num.* 6, 2 seq. *Philon II.* 249, 11, μεγάλη. 249, 39 Ἐπὶ λύσει εὐχῆς. *Luc. Act.* 18, 18, 21, 23. *Jos. Ant.* 4, 4, 4. 19, 6, 1. — **3.** Consecration, ordination. *Nic. CP.* 856 B, ἡγουμένον. — **4.** Permission, of the superior of a monastery. *Clim.* 893 B, τοῦ πατρὸς.

Εὐχίται, ὧν, οἱ, (εὐχή) = Μασσαλιανοί. *Cyrill. A. X.* 376 A. *Theod. IV.* 429 B. *Tim. Presb.* 45 C. *Theoph.* 99, 10.

εὐχολόγιον, ον, τὸ, (εὐχή, λέγω) Euchologion, prayer-book. *Anast. Sin.* 793 B. *Method. CP.* 1317 D. — Εὐχολόγιον τὸ μέγα, the great Euchologion, that is, the complete prayer-book; the name of the Greek prayer-book.

εὐχομαι, to pray. *Dion. H.* III, 1888, 12 Θεοῖς εὐξάμεν ἵνα ἦττον ἦσαν λυπηροί. *Aristeas* 7, ἵνα σοι γένηται. *Philon I.* 296, 10. II, 454, 9, ἵνα δουλεύσῃ. 645, 23, θανασιωσάτην εὐχὴν ἵνα αὐτῷ κύριος γένηται εἰς θεόν. *Patriarch.* 1048 A, κυρίῳ ἵνα ἀποκαταστήσῃ. *Epicl.* 2, 6, 12, ἵνα μὴ θερισθῶσω μηδέποτε. *Epirh. I.* 388 B. *Mal.* 65, τὸν θεὸν ὥστε πέμψαι αὐτῷ πλῆγας.

εὐχρημάτιστος, ον, (χρηματίζω) easy to deal with. *Ptol.* Tetrab. 163.

εὐχρηστῶς, ἡσω, (εὐχρηστος) to be useful. *Polyb.* 12, 18, 3. *Diosc.* 2, 189 (190), εἰς βρώσῳ. *Ruf.* apud *Orib.* II, 256, 5.

εὐχρηστία, ας, ἡ, usefulness, utility. *Polyb.* 6, 33, 9. 9, 7, 5, ἡ πρὸς πάντα τόπον. *Diod.* 1,

13. 50, et alibi. *Plut.* II, 87 D. *Apollod. Arch.* 40.
- εὐχρωτος, *ον*, = εὐχρος. *Solom.* 1320 D.
- εὐχυλία, *ας, ἡ*, the being εὐχυλος. *Xenocr.* 44.
- εὐχυλώ, ὤσω, to render εὐχυλος. *Galen.* VI, 316 B.
- εὐχυμίζω; ἴσω, (εὐχυμος) to flavor. *Sophrns.* 3392 A, τὰ δύσχυμα.
- εὐχυτος, *ον*, (χέω) fluid, liquid. *Aret.* 119 A.
- εὐχώριστος, *ον*, easily separated. *Classical. Nicom. Harm.* 4.
- εὐνυχέω, ἴσω, = εὐνυχός εἰμι. *Paul.* Phil. 2, 19. *Jos. Ant.* 11, 6, 9. *Poll.* 3, 135.
- εὐνυχής, *ες*, (ψύχω) cooling, refreshing. *Antyll.* apud *Orib.* II, 307, 5. *Herodn.* 1, 2, 3, et alibi.
- εὐωδέω, ἴσω, = εὐώδης εἰμί. *Stud.* 1108 B. *Achmet.* 26, p. 24.
- εὐωδιάζω, ἴσω, (εὐωδία) to make fragrant, to perfume. *Strab.* 15, 2, 3. *Diosc.* 2, 91. *Clem. A.* II, 600 A. *Aster.* 425 C. *Caesar.* 856. — 2. To be perfumed, fragrant, or spicy. *Sept. Sir.* 39, 14, ὁσμὴν, kindred accusative. *Zach.* 9, 17.
- εὐωδιζομαι, to have the sensation of εὐωδία. *Sext.* 253, 29. 590, 22.
- εὐώδιμος, *ον*, = εὐώδης. *Patriarch.* 1085 B.
- εὐώδιν, *ιως, ἡ*, (ὠδῖς) happy in her offspring. *Sext.* 638, 18. *Opp.* Cyn. 3, 19.
- εὐώητος, *ον*, (ὠνέομαι) cheap. *Strab.* 5, 1, 12.
- εὐωνία, *ας, ἡ*, (εὐωνος) cheapness. *Polyb.* 2, 15, 4. *App.* II, 241, 25.
- εὐωνισμένος, *η, ον*, = εὐτελής. *Aquil.* Ps. 11, 9.
- εὐωρία, *ας, ἡ*, (ὦρα) fineness of season. *Longus* 1, 9.
- εὐωρία, *ας, ἡ*, (ὦρα, cura) = ὀλιγωρία, ἀμέλεια, neglect. *Hes.*
- ἐθάγω = ἐπάγω. *Luc.* Act. 5, 28 as v. 1.
- ἐθαδανῶ, the Hebrew עָתָדָנָה, = ἡ σκηνὴ αὐτοῦ. *Theodtn.* Dan. 11, 45 Τὴν σκηνην αὐτοῦ ἐθαδανῶ, = τὴν σκηνην αὐτοῦ, Ἑβραϊστί δὲ ἐθαδανῶ.
- ἐθαμάσσομαι (αἰμάσσω), to become bloody. *Cass.* 161, 7.
- ἐθάλιος, *ον*, = ἕφαλος, παραθαλάσσιος. *Basil.* Sel. 584 A.
- ἐθαμάρτως (ἐθαμάρτος), adv. sinfully. *Achmet.* 47, p. 36.
- ἐθαμίλλως (ἐθαμίλλος), adv. in rivalry. *Eus.* II, 601 A, τῷ ἀνδρὶ.
- ἐθαμμα, *ατος, τὸ*, (ἐθάπτω) upper garment. *Polyb.* 2, 28, 8.
- ἐθάπαλος, *ον*, = ἀπαλός. *Georon.* 10, 78, 3.
- ἐθαπλόω = ἀπλόω. *Babr.* 95, 2, γυῖα γῆς = ἐπὶ γῆς. *Plut.* II, 167 A. *Clementin.* 108 C, οὐρανόν. *Method.* 361 A. *Eus.* II, 757 A. III, 69 D. 103 B. 104 B. *Athan.* I, 84 B. *Macar.* 497 A. 496 D — θῆναι ἐπὶ τῆς γῆς. *Pallad.* 1243 B. *Soz.* 1501 C, εἰπόντων τῷ ἐδάφει.
- ἐθάπλωμα, *ατος, τὸ*, (ἐθαπλώ) a spread. *Vit. Epirh.* 93 C, τοῦ θρόνου.
- ἐθαπτέον = δεῖ ἐθάπτει. *Clem. A.* I, 496 B.
- ἐθαπτίς, *ιδος, ἡ*, (ἐθάπτω) soldier's upper garment. *Callix.* apud *Athen.* 5, 26, p. 196 F. *Polyb.* 31, 3, 10. *Strab.* 7, 2, 3. *Jos. Ant.* 3, 7, 7, p. 156. *Poll.* 4, 116. *Clem. A.* I, 532 A.
- ἐθαπτρίς, *ιδος, ἡ*, = preceding. *Ptol.* Tetrab. 25.
- ἐθαρμογή, *ἡς, ἡ*, = ἀρμογή. *Cleomed.* 86, 19. *Epict.* 1, 22, 2, et alibi. *Plut.* II, 780 B.
- ἐθαρμοστέον = δεῖ ἐθαρμόσει. *Polyb.* 1, 14, 8. *Philon* I, 72, 24. *Plut.* II, 34 F.
- ἐθέβδομος, *ον*, (ἕβδομος) greater by one seventh; as 8 : 7. *Heron Jun.* 159, 17.
- ἐθεδράζω = ἐδράζω ἐπὶ τινι. *Sext.* 106, 13.
- ἐθεδράω = preceding. *Antip.* S. 92.
- ἐθεδρευσις, *εως, ἡ*, = ἐθεδρεία. *Aquil.* Job 37, 3.
- ἐθεδρήσω = ἐθεδράζω. *Greg. Naz.* III, 976 A.
- ἐθεΐδον = ἐπειδον. *Luc.* 1, 25.
- ἐθεκκαδέκατος, *ον*, (ἐκκαδέκατος) greater by one sixteenth; as 17 : 16. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
- ἐθεκτέον = δεῖ ἐπέχειν. *Sext.* 78, 17. 322, 1. *Clem. A.* II, 580 A. *Diog.* 9, 81.
- ἐθεκτικός, *ἡ, ὄν*, (ἐπέχω) capable of checking or stopping. *Diosc.* 1, 29, ἰδράτων. *Anton.* 1, 3. *Clem. A.* II, 464 C. *Schol. Arist.* *Plut.* 1052, ἐπίρημα, the interjection ἄ ἄ, do not come near! — 2. Suspending judgment, in the Pyrrhonic philosophy. *Gell.* 11, 5. *Sext.* 4, 6, ἀγωγή. 58, 33, 23, φιλοσοφία. 575, 23 οἱ ἐθεκτικοὶ philosophi. *Clem. A.* II, 581 A. *Diog.* 9, 69. 70.
- ἐθεκτικῶς, adv. by suspending judgment. *Epict.* 1, 14, 7. *Aster.* Urb. 145 A, in doubt.
- ἐθεκτός, *ἡ, ὄν*, held back, about which judgment is to be suspended. *Sext.* 50, 4. 133, 16.
- *ἕφεκτος, *ον*, (ἕκτος) greater by one sixth; as 7 : 6. *Dem.* 914. *Nicom.* 106.
- ἐφελκίς, *ιδος, ἡ*, (ἕλκος) incrustation, scab of a sore. *Aret.* 54 B. *Poll.* 4, 190. *Galen.* VII, 97 E, et alibi. *Synes.* 1544 D. — 2. The snuff of a lamp-wick. *Psell.* Stich. 473.
- ἐφελκυσμός, *οὔ, ὄν*, = τὸ ἐφέλκει, a pulling off. *Paul.* Aeg. 350.
- ἐφέλκω, to draw towards, of N movable. *Pseudo-Demetr.* 79, 9.
- ἐφεξίς, *εως, ἡ*, = ἐποχή, Pyrrhonic. *Greg. Naz.* II, 201 C.
- ἐφεπτακδέκατος, *ον*, (ἐπτακδέκατος) greater by one seventeenth; as 18 : 17. *Plut.* II, 1021 D. *Aristid.* Q. 114. 115.
- ἐφερμηνετέον = δεῖ ἐφερμηνεύειν. *Procl.* Parm. 670 (103).
- ἐφερμηνεύω = ἐρμηνεύω. *Artem.* 295. *Philostr.* 15. *Eus.* IV, 833 A.

- Ἐφέσιος, α, ον, *Ephesian*. — Τὰ Ἐφέσια γράμματα, the *Ephesian letters*, certain symbolic words. *Plut.* II, 706 D. E. *Anton.* 11, 26. *Clem. A.* I, 781 A. II, 72 C. *Hes.* (Compare *Menand. Paedion* 2 Ἐφέσια ἀλεξιφάρμακα)
- ἐφετέον = δεῖ ἐφίεσθαι. *Cic. Att.* 9, 4. *Jos. Ant.* 4, 8, 23, p. 242.
- ἐφετικός, ἡ, ὄν, (ἐφήτη) *requesting, desiring*, but not ordering *peremptorily*. *Hippol. Haer.* 208, 90. 96.
- ἐφετικῶς, adv. *covetously*. *Genes.* 14, 20.
- ἐφετιῶς, ἡ, ὄν, (ἐφέτος) = *τηνῶς, this year's*. *Anast. Sin.* 196 B, χρόνος, *the present year*.
- ἐφέτιος, write ἐφέτειος, ον, = ἐπέτειος. *Sept. Deut.* 15, 18 as v. l.
- ἐφετεμέω or ἐφετεμή (ἐφετεμή), *command, request*. *Pseud-Athanas.* IV, 1429 A. *Mal.* 77, 20 (quoted).
- ἐφέτος, see ἐπέτος.
- ἐφευάζω = ἐπενάζω. *Plut.* I, 310 F.
- ἐφεύρεμα, ατος, τό, = ἐφεύρημα. *Basil.* III, 165 C.
- ἐφεύρεσις, εως, ἡ, (ἐφευρίσκω) *invention*. *Schol. Dion. Thr.* 773, 28. *Eudoc. M.* 293.
- ἐφευρετής, οὔ, ὁ, *inventor*. *Paul. Rom.* 1, 30. *Pseud-Anacr.* 36 (41), 3. *Epiroph.* I, 185 B -έτης.
- ἐφεύρημα, ατος, τό, *a thing invented, invention*. *Schol. Dion. Thr.* 650, 6.
- ἐφέψω (ἐψω), *to cook over again*. *Athen.* 14, 72, p. 656 B.
- ἐφήβαιος, ον, = ἐφηβος. *Antip. S.* 93, 12. — 2. Substantively, τὸ ἐφήβαιον = ἐπίσειον, *L. pubes*. *Heraclid.* apud *Athen.* 14, 56, p. 647 A, γυμνασίον. *Diosc.* 1, 3, 2, 127, p. 247. *Poll.* 2, 170. *Moer.* 130.
- ἐφήβαρχος, ον, (ἐφηβος, ἀρχῶ) *overseer of youth*. *Epiroph.* 3, 1, 34.
- ἐφηβεία, ας, ἡ, *youth*. *Antip. S.* 110. *Herod.* apud *Diog.* 10, 4. *Artem.* 79 ἐφηβία. *Synes.* 1569 B = οἱ ἐφηβοὶ collectively considered. — 2. *Ephibeum* = ἐφηβείον. *Sept. Macc.* 2, 4, 9 -βία.
- ἐφηβείον, ον, τό, *ephebēum, gymnasium for youths*. *Strab.* 5, 4, 7.
- ἐφηβείω, εὔσω, = ἐφηβός εἰμι. *Inscr.* 265. 274. 276. *Strab.* 14, 1, 18. *Paus.* 7, 27, 5. *Artem.* 78. 79.
- ἐφηβία, see ἐφηβεία.
- ἐφήδονος, ον, (ἡδονή) *delighting in*. *Nicot. Byz.* 709 B, τινί.
- ἐφηδύω = ἡδύνω. *Plut.* II, 54 F. 668 D. E, et alibi. *Ael. N. A.* 14, 28. *Longin.* 15, 6.
- ἐφήλιξ, ικος, ὁ, ἡ, (ἡλιξ) *of age, a youth*. *Antip. S.* 93, 5.
- ἐφῆλος, ον, (ἥλιος) *sunburnt, freckled*. *Sept. Lev.* 21, 20. *Cyrill. A.* I, 789 B.
- ἐφήλωτης, ητος, ἡ, (ἐφῆλος) = *λευκότης ἐν ὀφθαλμῷ*. *Seut.* 241, 28.
- ἐφῆλω, *to nail*. *Classical. Apollod. Arch.* 23.
- ἐφήλωσις, εως, ἡ, (ἐφῆλώ) *a nailing*. *Simoc.* 261, 9.
- ἐφημερευτής, οὔ, ὁ, (ἐφημερεύω) *the officer or minister of the day*. *Philon II,* 481, 32. *Pseud-Athanas.* IV, 953 C.
- ἐφημερεύω, εὔσω, (ἡμερεύω) *to devote the whole day to a thing, to work by day*. *Polyb.* 22, 10, 6. *Diod.* 11, 8. *Pallad. Laus.* 1105 A οἱ ἐφημερεύοντες, *those on duty*.
- ἐφημερία, ας, ἡ, (ἐφημέριος) *the daily service of the priests in the Temple*. *Sept. Par.* 1, 9, 33. 2, 5, 11. 13, 10. 31, 2. *Esdra.* 1, 1, 2. *Hes.* — 2. *One of the courses or classes into which the Jewish priests were divided*. *Sept. Par.* 2, 5, 11. *Luc.* 1, 5, 8. *Jos. Ant.* 12, 6, 1. (*Sept. Par.* 2, 8, 8, 14 Τὰς διαίσεις τῶν ἱερέων.) — *Clementin.* 304 B Κατὰ ἐφημερίας, *in turns*. — 3. *The daily service of a priest or monk, in monasteries*. *Basil.* III, 645 A, τῆς διακονίας.
- ἐφημέριος, ον, ὁ, *parochial priest, officiating priest*. *Euchol.* p. 420.
- ἐφημερίς, ιδος, ἡ, (ἐφήμερος) *L. commentarius, diary, journal, memoirs*. *Philon II,* 570, 17, ὑπομνηματικά. *Plut.* I, 677 D. 718 D. *Arr.* 7, 25, 1, βασιλικαί, of Alexander. *Gell.* 5, 18. *Diog.* 6, 86, a work of Crates. — 2. A synonyme of ἐφημερία 2. *Jos. Vit.* 1.
- ἐφημερόβιος, ον, (ἐφήμερος, βίος) *living but a day*. *Ptol. Tetrab.* 160.
- ἐφήμερος, ον, *daily*. *Diod.* 3, 32. *Jacob.* 2, 15. *Arr.* I, 90, 67, ἔργα.
- ἐφήμιμος, εια, υ, (ἥμιμος) = ἡμιόλιος. See διπλασιεφήμιμος, πενταπλασιεφήμιμος, τετραπλασιεφήμιμος, τριπλασιεφήμιμος.
- ἐφησυχάζω = ἡσυχάζω *strengthened by ἐπί*. *Polyb.* 2, 64, 5, v. l. ἀφησυχάζω. *Philon II,* 3, 12. 65, 44.
- ἐφθαρμένως (φθείρω), adv. *corruptly*. *Nicom.* 43.
- ἐφθήμερος, ον, (ἐπτά, ἡμέρα) *of seven days*. *Plut.* II, 223 A.
- ἐφθήμερης, ές, (ἐπτά, ἡμερης) *containing seven halves*. In *versification, containing three feet and a half*; as πολλὰς δ' ἰσθίμους ψυχὰς, *dactylic*: ἄς σοὶ πατὴρ ἐφέιτο, *iambic*. *Drac.* 134, 9. 135, 16. *Heph.* 7, 5. 8, 9. 10, 2. *Aristid. Q.* 53. *Schol. Arist. Nub.* 275.
- ἐφιάτης, ον, ὁ, (ἄλλομαι) *L. incubo, the nightmare*. *Diosc.* 3, 147 (157), p. 487. *Artem.* 214.
- ἐφιδεῖν = ἐπιδεῖν. *Sept. Gen.* 16, 13. 31, 43, as v. l. in both places. *Luc. Act.* 4, 29.
- ἐφιδρώω = ἰδρώω. *Antyll.* apud *Orib.* II, 335, 3 -σθαι.
- ἐφιδρώω = ἰδρώω. *Philon I,* 21, 8. 116, 9. *Plotin.* II, 1392, 1 as v. l.

ἐφιελῖς, ἦ, = κάλυξ of the ephod. *Jos. Ant.* 3, 7, 6, p. 155. (Perhaps the true reading is ἐφηλῖς.)

*ἐφιορκέω = ἐπιορκέω. *Inscr.* 1688. 3137, 69, 78. — 2554, 203 ἐφορκέω. *Sept. Sap.* 14, 28 as v. 1.

ἐφιορκία, as, ἦ, = ἐπιορκία. *Sept. Sap.* 14, 25 as v. 1.

ἐφιορκος = ἐπιορκος. *Phryn.* 308, condemned. ἐφιππαρχία, as, ἦ, (ἵππαρχία) two παρανταρχία of cavalry. *Ael. Tact.* 20, 2.

ἐφιππέω (ἵππεύω), to ride against. *Diod.* 5, 29. *Babr.* 76, 15.

ἐφιππου, ου, τὸ, (ἔφιππος) = ἀνδριάς ἔφιππος, equestrian statue. *Socr.* 117 A.

ἐφιπποτοξότης, ου, ὁ, (τοξότης) mounted archer. *Diod.* 19, 30 as v. 1.

ἔφισος, see ἔπισος.

ἐφιστάνω = ἐφίστημι. *Polyb.* 5, 35, 6. 11, 2, 5. *Diosc.* 1, 16. *Plut.* II, 233 E. *Apollon.* D. *Fron.* 307 B.

ἐφιστάω = ἐφίστημι, to stop. *Diosc.* 2, 34.

ἐφίστημι, to place over. [*Polyb.* 10, 20, 5 ἐφιστάκει, active in sense.]

ἐφιστορέω = ἱστορέω, *Philostr.* 35.

ἐφοδεία, as, ἦ, (ἐφοδεύω) the going the rounds. *Polyb.* 6, 35, 8. 6, 36, 9. 10, 15, 1, v. 1. ἐφοδία. — 2. Watch, guard, patrol. *Diod.* 20, 16, p. 417, 91. *Polyaen.* 7, 14, 2 ἐφοδία.

ἐφοδευτέον = δεῖ ἐφοδεύειν. *Strab.* 14, 1, 4. *Sext.* 103, 2.

ἐφοδευτής, ου, ὁ, = κατὰσκοπος. *Aquil.* Gen. 42, 9.

ἐφοδευτικῶς, adv. cursorily. *Sext.* 89, 3, et alibi.

ἐφοδεύω, to spy out. *Sept. Deut.* 1, 22.

ἐφοδηγέω = ὀδηγέω strengthened. *Pseud-Ignat.* 756. *Clim.* 1097 D.

ἐφοδία, see ἐφοδεία.

ἐφοδιαστής, ου, ὁ, = ὁ ἐφοδιάζων for a journey. *Roman. et Porph.* Novell. 279.

ἐφοδικῶς, adv. = ἐφοδευτικῶς. *Ptol. Tetrab.* 106.

ἔφοδος, ου, method, plan. *Polyb.* 3, 1, 11. *Cleomed.* 37, 2. *Strab.* 2, 1, 39. *Nicom.* 80. 104. *Apollon.* D. *Synt.* 29, 13. *Ptol. Tetrab.* 135. *Galen.* II, 290 A. *Sext.* 40, 28.

ἐφ' οἷς, = ἀνθ' ὧν, because. *Theoph.* 44 Ἐγνακῆσειν κατὰ Ἀθανασίου ἐφ' οἷς Ἀρειον καὶ Εὐζῳίων οὐκ ἐδέξατο.

ἐφάκειον, ου, τὸ, = ἐφοκίς. *Strab.* 2, 3, 4, p. 149, 28. *Plut.* II, 476 A.

ἐφομυλέω = ὀμυλέω. *Jos. Ant.* 17, 6, 3, p. 844.

ἐφομοῖω = ὀμοῖω. *Philon* II, 11, 46.

ἐφορεία, as, ἦ, = ἐπισκοπή, bishopric. *Philostr.* 504 A, Τύρου.

ἐφορκέω, ἐφορκίζω, ἐφορκισμός, ἐφορκιστής, see ἐφιορκέω, ἐπορκισμός, ἐπορκιστής, ἐπορκίζω.

ἐφορητικός, ἦ, ὄν, (ἐφορμάω) exciting to battle; opposed to ἀνακλητικός. *Max. Tyr.* 26, 8.

ἐφούδ, ἴφθ, ephod. *Sept. Judic.* 17, 5 as v. 1. *Reg.* 1, 2, 18 Ἐφούδ βᾶδ, ἴφθ ἴφθ, linen ephod. *Patriarch.* 1057 B. *Hes.* — Written also ἐφῶδ. *Sept. Judic.* 17, 5. *Orig.* II, 949 C.

ἐφύβριστής, ου, ὁ, (ἐφύβρίζω) insolent person. *Ptol. Tetrab.* 165.

ἐφύβριστος, ου, disgraceful, ignominious, contemptible. *Sept. Sap.* 17, 7. *Clem. A.* I, 448 A. 1029 A. *Chrys.* I, 353 C. *Isid.* 440 B. — 2. Insolent. *Polem.* 302. *Poll.* 6, 123.

ἐφύβριστως, adv. disgracefully, ignominiously. *Posidon.* apud *Athen.* 12, 59, p. 542 B.

ἐφυδρις, ἴδος, ἦ, water-νημφή. *Artem.* 221.

ἐφυλακτέω (ὑλακτέω), to bark at. *Plut.* II, 551 C, et alibi.

*ἐφύμνιον, ου, τὸ, (ὑμνος) refrain of a hymn (ἱμνη παῖδν, τήνελλα καλλίνικε). *Apoll. Rh.* 2, 713. *Heph.* 11, 1. — *Sophrns.* 3993 B, τοῦ δευτέρου ἀντιφώνου.

ἐφυποκλίνωμαι = ὑποκλίνωμαι, to submit. *Tiber.* Novell. 18.

ἐφυστέρησις, εως, ἦ, = ὑστέρησις. *Clem. A.* I, 460 A.

ἐφ' ᾧ, on condition that. With the aorist subjunctive. *Babr.* 93, 1, λάβωσι. — With the optative. *Agath.* 14, 17, νέμονται. 21, 9, ξυλλάβωτο. — With the future infinitive. *Polyb.* 1, 72, 5, κρύψω. 8, 27, 1, ἐλευθερώσειν. *Diod.* 19, 75.

ἐφῶδ, see ἐφούδ.

ἐφῶδης, ου, ὁ, = ἐφούδ. *Jos. Ant.* 3, 7, 5.

ἐχελωντία, as, ἦ, (ἔχων, γλώσσα) a holding of the tongue, = ἐχεμυθία, σιγή, σιωπή. *Lucian.* II, 335.

ἐχέκολλος, ου, (κάλλα) sticky. *Plut.* II, 966 D, et alibi. *Paul. Aeg.* 104.

ἐχεκόλλως, adv. adhesively. *Diosc.* 5, 171 (172).

ἐχεμυθία, ἦσω, = ἐχέμυθος εἰμι, to keep silence. *Philon* I, 173, 34. 211, 11. *Lucian.* I, 268. *Iambl.* Adhort. 310. V. P. 204. 400 -σθαι, to be kept in silence. *Synes.* 1560 B.

ἐχεμυθία, as, ἦ, (ἐχέμυθος) silence. *Philon* II, 267, 18. *Plut.* II, 728 D, et alibi. *Gell.* 1, 9. *Clem. A.* I, 657 A. *Iambl.* V. P. 144.

ἐχέμυθος, ου, (μῦθος) silent. *Greg. Nyss.* III, 421 C. (Compare *Homer.* Od. 19, 502 Ἄλλ' ἔχε σιγῆ μῦθον.)

ἐχεόδηκτος, ου, = ἐχιόδηκτος. *Strab.* 13, 1, 14.

ἐχερρημοσύνη, ης, ἦ, (ρημα) = ἐχεμυθία. *Iambl.* V. P. 482.

ἐχέσαρκος, ου, (σάρξ) that fits close to the body. *Athen.* 13, 59.

ἐχετλήεις, εσσα, εν, with an ἐχέτλη. *Agath.* Epigr. 30, 3.

ἐχθές, adv. yesterday. *Sept. Josu.* 3, 4 Ἄπ'

ἐχθές καὶ τρίτης ἡμέρας, *heretofore*. Ruth 2, 11 Ὁν οὐκ ἤδεις ἐχθές καὶ τρίτης ἡμέρας. Reg. 1, 4, 7 Οὐ γέγονε τοιαύτη ἐχθές καὶ τρίτην. Macc. 1, 9, 44 Ὡς ἐχθές καὶ τρίτην, *as formerly*.

ἔχθρα, *as, ἡ, enmity*. — Metonymically, = ὁ ἐχθρός, ὁ ἀντικείμενος, *the enemy, the Devil*. *Aprophth.* Isidor. 6.

ἐχθραῖζω = ἐχθρός εἰμι. *Orig.* I, 736 A. ἐχθρελέγκτης, *ou, ὁ, (ἐχθρός, ἐλέγω) confuter (conqueror) of the enemy*. *Porph.* Cer. 612, 2, et alibi.

ἐχθρεύω, *εἰσώω, to be an enemy to*. *Sept.* Ex. 23, 22, *τινί*. Num. 33, 55. Macc. 2, 10, 26.

ἐχθρία, *as, ἡ, = ἔχθρα, enmity*. *Sept.* Gen. 26, 21.

ἐχθρικός, *ἡ, ὄν, hostile*. *Hermog.* Rhet. 239, 18.

ἐχθρομαχία, *as, ἡ, (μάχομαι) a fighting of the enemy*. *Achmet.* 242, p. 221.

ἐχθροποιέω, ἡσώω, (ἐχθροποιός) *to make τινά hostile*. *Ptol.* Tetrab. 191 -σθαι. *App.* II, 791, 30.

ἐχθροποιός, *ά, ὄν, (ποιέω) making hostile*. *App.* II, 75, 42.

ἐχθρός, *οὔ, ὁ, the enemy, applied to Satan*. *Aproc.* Act. Philipp. 38.

ἐχθρῶδης, *es, = ἐχθρός, hostile*. *Damasc.* II, 332 C.

ἐχθρῶδως, *adv. hostilely*. *Anast.* Sin. 180 D.

ἐχιδνότοκος, *ov, (ἐχίδια, τίκτω) born of a viper*. *Steph.* Diac. 1184 A (*Matt.* 3, 7 Γεννήματα ἐχιδνῶν).

ἐχιδνοφαγία, *as, ἡ, (φαγεῖν) the eating of vipers*. *Diosc.* Eupor. 1, 234.

ἐχιδνοχαρής, *és, (χαίρω) delighting in vipers*. *Sibyll.* 5, 169.

ἐχινόπους, *odos, ὁ, (ἐχίνος, πούς) a plant so called*. *Plut.* II, 44 E. *Athen.* 3, 52 (quoted).

ἐχιδνηκτος, *ov, (ἔχης, δάκνω) bitten by a viper*. *Diosc.* 1, 12. 3, 81 (91).

ἐχομένως, *adv. next in order*. *Sept.* Macc. 2, 7, 15. *Apollod.* 3, 1, 1. *Apollon.* D. Pron. 285 A.

ἐχυρότης, *ητος, ἡ, = ὀχυρότης*. *Philon* I, 644, 30.

ἐχύρωμα, *στος, τὸ, = ὀχύρωμα*. *Pseudo-Greg.* Th. 1160 B.

ἔχω, *to have*. *Ptol.* *Euerg.* apud *Athen.* 9, 17, p. 375 D Ἐχοντα τὸ μὲν ἴσως δύο καὶ ἡμίσιον πήχεων. *Strab.* 16, 1, 5 Τὸν δὲ κύκλον ἔχει τοῦ τείχους τριακοσίων ὀγδοήκοντα πέντε σταδίων. *App.* I, 94, 35 Ἐχει δὲ τὸ Εὐβοικὸν τάλαντον Ἀλεξανδρείας δραχμὰς ἑπτακισχιλίας, *is worth*. *Pallad.* Laus. 1081 D Ἐχοντας ὡς ἀπὸ ἑξ οὐγκιῶν, *sc. ὀλκῆν, each weighing about six ounces*. — Οὐκ ἔχειν ἑαυτὸν, *non composet sui or animi, to be beside one's self*. *Tim.* Alex. 1305 B. — Ἐχει θεός, *God is merciful*.

Greg. Naz. III, 1159 A. — 2. *To be, with an adverb*. *Aristeas* 35 Καλῶς ἔχον ἐστὶν ἴνα διαμείνη ταῦτα οὕτως ἔχοντα. *Aproc.* Act. Pet. et Paul. 37 Οὐ πᾶν καλῶς ἔχει ἴνα ὤσω ἐκ τοῦ λαοῦ τῶν Ἰουδαίων. — 3. In cases like the following, it corresponds to the English *what is the matter with you?* (F. *qu'avez vous?*), and so forth. *Aprophth.* 432 D Δέσποτα, σὺ γνώσκεις τί ἔχω, *you know what ails me*. *Eustrat.* 2336 C Τί κλαίεις; τί ἔχεις; *Joann. Mosch.* 2905 B. 3093 B Εἰπέ μοι τί ἔχεις; *Eudoc.* M. 42 Εὐρηται ἡ κίων ἔχουσα

μὲν οὐδὲν, *it was found that nothing was the matter with the dog* (F. *n'avoir rien*). — 4. *To regard, to think, consider*. *Classical.* *Matt.* 14, 5 Ὡς προφήτην αὐτὸν εἶχον. *Marc.* 11, 32 Εἶχον τὸν Ἰωάννην ὄντως ὅτι προφήτης ἦν. *Just. Tryph.* 47, p. 580 A. *Athenag.* 964 C. *Hippol.* Haer. 234, 50 Θεὸν εἶχον τὸν Ἀψευθον. *Chrys.* I, 525 C. D. *Aprophth.* 440 B. *Joann. Mosch.* 2968 D, ὅτι ὁ λέων ἐφαγεν τὸν ὄνον, *he supposed*. *Leont. Cypr.* 1712 B.

5. *To be, to have been*. *Joann.* 5, 6 Γρῶς ὅτι πολὺν χρόνον ἔχει, *that he had been a long time in that state*. *Martyr. Polyc.* 9, p. 1036 C Ὀγδοήκοντα καὶ ἑξ ἔτη ἔχω δουλεύων αὐτῷ, *I have been serving him these eighty-six years past*. *Pallad.* Laus. 1044 C Σήμερον ἔχει τρεῖς ἡμέρας μηδεὸς γευσάμενη, *it is to-day three days since she ate anything*. 1115 A Τεσσαρακονταοκτὼ ἔτη ἔχω ἐν τῇ κέλλῃ ταύτη. *Cyrrill.* A. X, 132 B Ἡμέρας γὰρ ἔχω τριάκοντα ὀδύων, *I have been travelling these thirty days*. *Aprophth.* 232 A Πόσον χρόνον ἔχει μετὰ σοῦ; *how long has he been with you?* 349 B. 393 B Ἐχὼ ἑνδεκα μῆνας ἐν τῷ ὄρει τούτῳ. *Eus. Alex.* 333 A Πόσον καιρὸν ἔχει ἀφ' οὗ ἄσθενεῖ, *how long has he been sick?* *Joann. Mosch.* 2868 B. 2892 B. 2989 C Περὶ τὰ ἑβδομήκοντα ἔτη ἔχει ὁ γέρον μὴ ἐξελθῶν, *he has not gone away for nearly seventy years*. 2992 A Ἐχει δὲ χήρα περὶ τὰ ὀγδοήκοντα ἔτη, *she has been a widow*. 3029 D Ἐχὼ ἑπτὰ μῆνας ὅτι ἔρχεται δευτέρον τῆς ἡμέρας. *Ant. Mon* 1692 B Οὐκ ἔχει τρία ἔτη κακῶ θανάτῳ τὴν ψυχὴν ἀπαρρήξας, *it is not yet three years since he died*.

6. *As an auxiliary verb, shall (should), will (would), must, ought*. *Herm.* Sim. 9, 10 Μικρὸν ἔχω ἀναπαυθῆναι. *Patriarch.* 1073 A Εἰ μὴ δὰν ὁ ἀδελφός μου συνεμάχησέ μοι, εἶχόν με ἀνελεῖν. 1080 D Εἰ μὴ ἡ μετάνοια τῆς σαρκὸς μου, ἀτεκνος εἶχον ἀποθανεῖν. *Ignat.* 688 A, ἐπιγραφῆναι. *Clementin.* 100 B. 117 B. 308 C. 365 A, κολασθῆναι. *Cyrrill.* H. Catech. 1, 2. *Macar.* 561 B, ἀποθανεῖν. *Carth.* 90, p. 1319 C Εἶχον φθάσαι, *would have come*. *Eriph.* II, 217 A. *Chrys.* X, 53 C, λάμψαι. *Pallad.* Laus. 1043 C. *Nil.*

541 A, κατακληρονομήσαι. *Chal.* 984 B Συν-
 τυχὲν γὰρ ἔχομεν τῷ ἀρχιμανδρίτῃ, *for we*
wish to see the archimandrite. 1404 B, χειρο-
 τονήσαι. *Aporoth.* 96 A, ἀσθενήσαι. 105 B.
 176 A Κεφαλὴ πολλῶν εἶχες εἶναι. 229 C.
 285 B, ἐρμηωθῆναι. *Eus. Alex.* 400 B.
Theod. Scyth. 233 D. *Joann. Mosch.* 2865
 A. 2872 B. 2897 D. 2948 B. 2976 C.
Dorothe. 1700 B. *Chron.* 721, 20. 732, 3
 εἶχεν εἰσελθεῖν, *would have come.* *Mal.* 128
 εἶχον καθῶσαι = ἔκασαν ἄν, *would have*
burned. *Nic.* II, 653 B. 657 A Κάκεινον ἄν
 εἶχομεν ιστορῆσαι καὶ ζωγραφῆσαι. 665 A,
 ἐδικήσαι. *Theoph.* 197, 15. 416, 13. *Porph.*
Adm. 201, 5. 212, 8. *Cer.* 489, 9, ὀρίσειν.—
Jos. Ant. 19, 8, 2 Διήξε λόγος εἰς πάντας ὡς
 ἔχου τοῦ τεθνάναι παντάπασι μετ' ὀλίγον, *where*
τοῦ is superfluous. [Compare the Slavic
 periphrastic future formed by means of
 ἤμαμ, *to have*, and the present or future
 infinitive; as, ἤμαμ πῆτη, = ἔχω πίνειν;
 ἤμαμ ἡσπῆτη, = ἔχω πίνειν.] — 7. A euphem-
 ism for βινέω? *Artem.* 321.

8. Participle ἐχόμενα, adverbially, *hard*
by, near. *Sept. Judic.* 9, 37. 19, 14. *Ps.*
 139, 6. *Amos* 2, 8, τωός. [*Sibyll.* 9, 91 σχή-
 σε = σχοίη.]

ἔψαω = ἔψω. *Xenocr.* 55.

ἔψημα, ατος, τὸ, = ἔψημα, *cooked food.* *Sept.*
Gen. 25, 34 as v. l. *Reg.* 4, 4, 38. *Theodtm.*
Dan. 12 (Bel et Drac. 33). *Epiroph.* I, 853
 A.

ἔψω = ἔψω. *Diosc.* 4, 138 (140). *Eupor.*
 18, p. 103.

ἔψητόν = δεῖ ἔψην. *Diosc.* 2, 89.
 ἔψητριον, ου, τὸ, (ἔψω) = μαγειρεῖον. *Pseudo-*
Basil. III, 1313 A.

ἔψητής, ου, ὁ, *smelter.* *Agathar.* 128, 2.
 ἔψητός, ἡ, ὄν, *roasted.* *Achmet.* 252, ὄα.
 ἔψια, as, ἡ, *cooking.* *Stud.* 1785 B.
 ἔψιμυθισμένως, adv. *painted with ψιμύθιον.*
Schol. Arist. Plut. 1063.

ἔψωω = ἔψω. *Abuc.* 1553 B Ἐψουτα ἡ τροφή,
is elaborated.

ἔψω, *to cook.* [*Sept. Lev.* 6, 28 ἐψηθη = ἐψηθῆ
 as v. l.]

ἔω, barbarous, = ἔγώ. *Scyl.* 643, 12. (Com-
 pare the Boetic ἰώ.)

ἑωθινός, ἡ, ὄν, *of the morning.* *Sept. Sir.* 5,
 6, ἄστηρ, *the morning star.* *Eus.* V, 409
 B, προσευχαί, *morning prayers.* *Basil.* IV,
 497 C, εὐχή. *Epiroph.* II, 829 A, ὕμνοι. —

2. Substantively, (α), ἡ ἑωθινή, sc. ὥρα,
 = πρωία, *the morning.* *Sept. Macc.* 1, 5,
 30. *Polyb.* 1, 53, 4. 1, 60, 6. 3, 43, 1.
 3, 67, 9. *Martyr. Poth.* 1424 A. — (b) τὸ
 ἑωθινόν = ἡ ἑωθινή, *the morning.* *Philon* II,
 475, 33. — (c) τὰ ἑωθινὰ, = ὄρθρος, *morn-*
ing prayer. *Chron.* 552, 13. *Mal.* 334, 7.
 — (d) sc. τροπάριον, *a modulus said or sung*

at the end of the Lauds (αἶνοι). There are
 but eleven ἑωθινὰ. *Stud.* 1709 C. *Leo.* 300
 seq.

ἑωλιζώ, ἰσώ, = ἔωλον ποιῶ. *Mid.* ἑωλιζομαι,
to become stale. *Ruf.* apud *Orib.* I, 271, 7.
Galen. VI, 321 B. VIII, 782 A.

ἑωλισμός, ου, ὁ, = τὸ ἑωλιζεσθαι, *the becoming*
stale. *Ruf.* apud *Orib.* I, 271, 6.

ἑῶς, α, ου, *eastern.* *Jul.* 6 A οἱ ἑῶι, *the*
Orientalis. — 2. Substantively, ἡ ἑῶα, *the*
East, applied to *Western Asia.* *Philostr.*
 563. *Jul.* 392 C. 439 C. *Eus.* II, 964 A.
 996 B. *Athan.* I, 312 D οἱ τῆς ἑῶας, sc.
 ἐπίσκοποι. *Basil.* IV, 221 A. *Greg. Naz.*
 I, 1124 A. *Sophrns.* 3640 A.

ἑωρίζομαι (ἑωρέω), *to walk for amusement, to*
promenade. *Mal.* 32, 3. 95, 2.

ἑωροκομία, as, ἡ, *haughtiness? arrogance? Eust.*
Ant. 616 A. *Suid.* ἑωροκομία, ὑψηλοφρο-
 νία.

ἔως, adv. *as far as, to, even unto, up to.* With
 the *genitive.* *Sept. Par.* 2, 26, 8. *Esd.* 1,
 8, 19 Διδόναι τι εἰς τὰ λείποντα ἑκατόν. *Ps.*
 52, 4. 18, 7, τοῦ οὐρανοῦ. *Sir.* 40, 8. *Jonas*
 4, 9, θανάτου. *Macc.* 1, 14, 10. 1, 2, 3, χι-
 λίων ψυχῶν. *Polyb.* 9, 36, 1 Ἔως τούτου
 βουλομαι ποιήσασθαι τὴν μνήμη, ἔως τοῦ
 δόξαι καταφρονεῖν. *Diad.* 1, 27, ὠκεαυτῶ.
Dion. H. II, 1125, 15, ἐκγόνων. *Matt.* 11, 23,
 et alibi. *Marc.* 6, 23. *Luc.* 4, 29, et alibi.
Joann. 8, 9. — With an *adverb of place.*

Sept. Gen. 22, 5, ὄδε, *as far as here.* *Par.* 2,
 26, 8, ἄνω, *exceedingly.* *Matt.* 27, 51, κάτω.
Marc. 14, 54, ἔσω εἰς τὴν αὐλήν. *Luc.* 23, 5.
Act. 21, 5, ἔξω τῆς πόλεως, *as far as out of*
the city. *Joann.* 2, 7, ἄνω, *up to the brim.*
Hippol. 797 C, πλησίον τῆς γενένης. *Thom.*
 18, ἐκεῖ. — *Sept. Macc.* 1, 2, 39. 1, 12, 29,
 σφόδρα. — With *eis τόν, πρὸς τόν, or ἐπὶ τόν,*
L. usque ad. *Sept. Gen.* 38, 1, πρὸς ἀνθρω-
 πόν τινα, *to a certain man.* *Num.* 17, 13, εἰς
 τέλος. *Josu.* 10, 20. *Macc.* 1, 2, 58, εἰς τὸν
 οὐρανόν. 1, 16, 10. 1, 5, 29, ἐπὶ τὸ ὄχρῳμα.
Polyb. 1, 11, 14, εἰς τὸν χάρακα. 3, 39, 2. 9.
 3, 82, 6, πρὸς αὐτὴν τὴν Ρώμην. 5, 13, 10, ἐπὶ
 τὸν Στράτον. 5, 14, 6, εἰς τὰς πύλας. 5, 99, 5.
 8, 35, 6. 12, 17, 4, πρὸς τὴν παράρκειαν.
Aristeas 10, ἐπὶ τὸ στόμα. — With the *ac-*
cusative. *Mal.* 309, τὸ γόνυ τοῦ ἵππου, *up to*
the horse's knee. *Porph. Adm.* 99, Κωνσταν-
 τिनούπολιν. *Theoph. Conl.* 615, 12. 613,
 13.

2. *Until.* With the *genitive.* *Sept. Gen.*
 24, 33 Οὐ μὴ φάγω ἔως τοῦ λαλήσαι με τὰ ρή-
 ματά μου, *until I have told.* 32, 5, τοῦ νῦν.
Reg. 2, 6, 23, τῆς ἡμέρας τοῦ ἀποθανεῖν αὐτόν.
Esd. 1, 1, 55. 1, 5, 2. 1, 9, 13. 1, 7, 5, τρί-
 τῆς καὶ εἰκάδος. *Esd.* 2, 9, 4, τῆς θυσίας τῆς
 ἐσπερινῆς. *Judith* 8, 34. 1, 10. 11, 19, τοῦ
 εἰσελθεῖν, *until you come.* *Macc.* 1, 2, 33. 1, 3,

32. 33. 1, 7, 45. *Polyb.* 5, 10, 3. 1, 34, 5, *γινός, aliquamdiu.* *Diod.* 1, 4, τῆς τελευτῆς. *Matt.* 1, 17, et alibi. *Greg. Naz.* II, 108 A. B. — With an adverb of time. *Sept. Gen.* 32, 24, *πρωῖ.* *Reg.* 1, 1, 16, *νῦν.* 2, 2, 26 Ἔως πότε; until when? how long? *Nehem.* 2, 16, πότε. 7, 3, ἅμα τῷ ἡλίῳ, until the sun is up. *Ps.* 4, 3. 6, 4. 12, 2. *Sir.* 47, 7, σήμερον. *Matt.* 11, 12, ἄρτι, until now. 18, 21, ἐπτάκις. *Diosc.* 2, 91, τρίς. — With εἰς τόν, ἐπὶ τόν *Sept. Lev.* 23, 14, εἰς τὴν ἡμέραν ταύτην. 24, 4, εἰς τὸ πρωῖ. *Deut.* 23, 3, εἰς τὸν αἰῶνα. *Sir.* 24, 32, εἰς μακράν. *Diod.* 16, 74, ἐπὶ τὴν διάβασιν. *Strab.* 3, 3, 7, ἐπὶ Βρούτου. 10, 3, 3, εἰς αὐτόν, until his time. *Nil.* 68 A. 684 A, εἰς τὴν σήμερον. *Socr.* 621 A. — With the accusative. *Sept. Judic.* 19, 25, τὸ πρωῖ. *Lev.* 6, 9. *Theoph.* 362, τὸ ἅγιον πάσχα. — With the infinitive. *Sept. Gen.* 10, 19, ἐλθεῖν, until you come. *Jos. Ant.* 15, 3, 3, ἀποπνίξαι. *Artem.* 410 Εἰς τοσοῦτον περιστάσεως ἦλθεν, ἕως τε εαυτὸν ἐξαγαγείν τοῦ βίου, = ὥστε. *Theoph.* 305, λαβείν. — With the aorist indicative = aorist optative. *Polyb.* 1, 30, 9 = ἕως παρατάξαντο. *Porph. Adm.*

266 Ἡ δὲ Γυκία παρέσυρε τοῦ καθυδῆσαι, ἕως ἂν πᾶσα ἡ φαμλία αὐτῶν ἐκοιμήθη, = ἕως κοιμηθεῖν, until their whole family should go to sleep. — With ἴνα. *Patriarch.* 1117 A Καθ' ὅσον χρόνον ἐνεῖχον τῷ Ἰωσήφ, ἕως ἴνα πράθῃ = ἕως πράθειν.

3. Before = πρὶν. *Diod.* II, 570, 84 Μη πρότερον ἀπελθεῖν, ἕως ἀπεκατέστησε. — 4. As long as, while. *Clem. R.* 2, 8, ἐσμὲν ἐν τούτῳ τῷ κόσμῳ. *Chrys.* X, 135 D, ὅτε ἐκατάφρόνουν.

ἕως ἔτι, while yet. *Sept. Sir.* 30, 29, ζῆς. *Macc.* 1, 4, 4 Ἀπῆρην αὐτὸς . . . ἕως ἔτι αἱ δυνάμεις ἐσκορπισμένα ἦσαν.

ἕως ὅταν = ἕως οὗ. *Sept. Reg.* 1, 30, 4. *Macc.* 1, 14, 10. *Diod.* 19, 107. *Luc.* 13, 8.

ἕως οὗ = ἕως. *Sept. Esdr.* 1, 1, 49. *Tobit* 1, 21. *Polyb.* 4, 19, 12. — *Theodtn.* *Dan.* 6, 24. *Vit. Epiph.* 72 D = πρὶν ἰδεῖν. — *Clim.* 1132 C, which, as long as. *Mal.* 18, 17.

ἑωσφόρος, ου, ὁ, *Lucifer, Satan.* *Orig.* IV, 45 C. *Eus.* III, 556 B. *Greg. Naz.* III, 443 A. *Euagr. Scit.* 1220 D. (Compare *Sept. Esai.* 14, 12, which has no reference to the fall of Satan.)

F

F, *Faῦ, vau*, the sixth letter of the original Greek alphabet, corresponding in power to the Latin V. — 2. In the later numerical system, F (commonly written ς, and often confounded with ς, an abbreviation for στ) stands for ἕξ, six, or ἕκτος, sixth; with a stroke before, ς, for ἕξακισχίλιοι, six thousand. [The prototype of F is the Phoenician ṽ. Originally it was used by all the Greek tribes. The Ionians, however, discarded it earlier than the other Greeks; consequently it has no place in the Attic and Ionic alphabets. The Boeotians retained it until their dialect was superseded by the Attic (about the beginning of the Roman period). It is found in Boeotic and Peloponnesian inscriptions; also, in an Ionic inscription. In the Cretan and the Heraclian inscriptions its form is ς, a modification of F. — According to Varro and Diodorus (*Priscian.* 1, 20) the true name of F is Faῦ. The name δίγαμμα occurs for the first time in Trypho (§ 11), and is applicable only to F, which has the appearance of ΓΓ united into one form. The name τὸ Διοικὸν δίγαμμα means that F was found in the poems of Alcaeus and of Sappho, regarded by the grammarians as the Aeolic models, not that it was longest retained by the Asia-

tic Aeolians, for it does not occur in inscriptions belonging to Aeolis and Lesbos, the most ancient of which are referred to the age of Alexander. *Terent. M.* 645. *Marius Victorin.* 2468. *Melamp. in Bekker.* 777. — Dionysius (I, 52. 53), who describes F accurately, says that it has the sound of the syllable OY; which can only mean that OY (U) is its corresponding vowel sound, the consonantal sound of F being essentially the same as that of the English W. Melampus (already referred to) tells us that it has the power of OY or OI (OI being pronounced like Y in the time of Melampus).

Digammated words found in inscriptions. *Inscr.* 1583 αFειδω = ἄδω, implied in the Boeotic αυλαFυδος, κιθαραFυδος, κωμαFυδος, ραψαFυδος, τραγαFυδος, for αἰλαοιδὸς αἰλωδός, κ. τ. λ. 1 (*Ahrens. Dialect.* II, 10) αFει (aevum). 10 αFυτο = αἰτοῦ. 1639 βακευFαι, a Boeotic dative singular. 69 διFi = Δί (divus). 1574 (*Ahrens. Dialect.* II, 516) Fαδω, a proper name derived from ἀνδάνω (Fανδάνω). 11 Fαλειοιο = ἠλειοιο. *Rang.* 317 Fαναχο . . . the first part of a compound of ἀναξ (Fάναξ). *Inscr.* 3050 Fαυέιοιο = Fάτιοιο. 11 Fαργον = ἔργον, work. 1569, α, Fαρωνο. *Ahrens. Dialect.* II, 516 Fασκων, Fαστιοιο, Fαστυμεδοτιοιο.

Inscr. 152 *Φαστοχοσ.* 5775. 5774. 1569 *Φεκατι*, *Φικατι*, *viginti*. 5774. 5775 *Φεκατιδιον*, *Φικατιδιον*, *Φεκατιπεδον*, *εγφηληθιωντι* (*volvo*), *Φεκτος*. 1569 *Φελατιω*, *Φελατιος*. 5775 *Φεξ*, *Εξεκατιοι*, *Εξεήκοντα*. 11 *Φεπος* (*ποσο*, *ποχ*). 11. 1569. 5774 *Φεπος* (*vetus*). *Rang.* 327 *Φεχιασ*, formed from *εχω* (*Φεχω*, *veho*), like *Αγιας* from *αγω*. *Inscr.* 5774. 5775 *Φιδιοσ.* 1588 (*Ahrens.* Dialect. II, 516) *Φιλαρχω* = *ειλαρχεω*. 1562. 1563 *Φισοτελια*. 4. 1565 *Φοικια*; *Boeotic*, 1562. 1563. 1564 *Φοικια*. 11 *Φρατρα*, *ηρΦαιοιοσ.* 1 (*Ahrens.* Dialect. II, 10) *κλεΦοσ.* — Digammated words found on coins, etc. *Eckel.* IV, 388 *αιΦασ.* II, 196 *ευΦαρα*. 305 *Φαξιοσ*, of *Azoo*. *Ahrens.* Dialect. II, 554 *Φελχανοσ*, an epithet of *Zeus*; compare *Vulcanus*. — Digammated words found in ancient authors. *Alcman.* 75 (77) *δαΦιοσ*. 82 (60) *Φάναξ*. 96 (76) *Φά* = *α*, *εά*, *σua*. *Alcaeus* 11 (71) *Φέθεν* = *έθεν*. 150 (119) *Φρήξις* (*frango*, wreck, break). *Sapph.* 117 (89) *Φόν* = *ον*, *έον*, *suum*. *Dion. H. I.* 52. 53 *Φανήρ*, *Φελένα*, *Φοικοσ* (*vicus*). *Tryph.* 11 *Φάναξ*, *Φελένα*. *Apollon. D.* Pron. 367 *Α Φέ* = *ε*. *Priscian.* 1, 22. 6, 69 *ΔημοφόΦων*, *ΛαοΦκόΦων*, *ώΦόν*, *ovum*. 1, 20 *Φελένα*.

The Byzantine copyists being, as a body, entirely ignorant of the existence of *Φαυ*, almost invariably mistook the character *F* for *Γ*, *E*, or *T*. Thus, for *Φέθεν*, quoted by *Apollonius*, they wrote *Γέθεν*, although he expressly states that the *Aeolians* prefixed the *Digamma* to the personal and possessive pronouns of the third person. In modern times, also, it has been mistaken for *Γ*, *E*, or *T*. — In the glossary of *Hesychius* many digammated words are written with a *Γ*; a fact to be explained as follows: On the supposition that the compiler of this work was acquainted with the nature of the *Digamma*, he must have written these words with a *F*. But as this letter had no place in the Greek alphabet when he lived, he was obliged to arrange them as if they were spelled with a *γάμμα*, the form and the name *δίγαμμα* naturally suggesting *γάμμα* rather than any other letter. Finally, his transcribers mistook *F* for *Γ*. — *Hes.* *Γάδεται*, *ήδεται*. *Γάδονται*, *εσφραίνονται*. *Γάδεσθαι*,

ήδεσθαι. *Γακτός*, *κλάσμα*. *Γάλις* *ικανόν*, = *άλις*. *Γάλλοι*, *ήλοι*, *valli*. *Γανδάνειν*, *αρέσκειν*. *Γαδέιν*, *χαρίσασθαι*. *Γάσσαν*, *ήδονήν*. *Γέαρ*, *εαρ*, *ver.* *Γείθρον*, *εγδυμα*. *Γοίδα*, *οίδα*. *Γίξαι*, *χωρήσαι*, = *Φείξαι*. *Γειλονμένους*, *συνειλημένους*. *Γηλιάσθαι*, *κατέχεσθαι*. *Γίπον*, *είπον*, = *Φείπον*. *Γέλλαι*, *τίλαι*, = *είλαι*, *vello*. *Γελχάνοσ*, *ό Ζεύσ* *παρά Κρησί*. *Γέμματα*, *ιμάτια*. *Γέργγανα*, *εργγαλεία*. *Γεστία*, *εγδυσις*, *μέλη*, *ιμάτια*. *Γέτος*. *επιαντός*. *Γέτορι*, *ετει*. *Γήμα*, *ιμάτιον*. *Γίν*, *σσί*. *Γίο*, *αυτό*, = *εο*. *Γισάμεναι*, *ειδέναι*. *Γιτέα*, *ιτέα*, *vitex*. *Γούνοσ*, *οίνοσ*.

After *Φαυ* was banished from all the Greek alphabets, its sound, which still existed in some of the less cultivated dialects, was represented by *B*, this being the only consonant in the common alphabet that could be employed as a substitute for *F*. The very name *Φαυ* was changed into *βαυ* *Heraclicid.* apud *Eust.* 1654, 20. — *Hes.* *Αβέλιον*, *ήλιον*. *Κρητες.* *Αβηηδόνα*, *αηδόνα*. *Ακροβίασθαι*, *ιπακούειν*, *υποπετάχθαι*. *Βάγοσ*, *κλάσμα* *αρου*, *μάζης*. *Βάγοσ* . . . *βασιλεύσ* . . . *Λάκωνεσ*. *Βάδομαι*, *αγαπώ*. *Βείκατι*, *είκοσι*. *Λάκωνεσ*. *Βεκάσ*, *μακράν*. *Βεκόσ*, *μακρόθεν*. *Δάβελοσ*, *δαλόσ*. *Εβασον*, *εασον*. *Συρακούσιοι*. *Εκδαύη*, *εκάυη*, from *δαίω* (*δαΦω*). *Ωβεα*, *τά όά*. *Αργείοι*. *Inscr.* 2572. 2577 *Βααξίβουλοσ*. 2576 *Βουνόβιοσ*. 1872 *Ευρυβάνασσα*. *Paus.* 5, 3, 3 *Βαδύ*. *Mar. Victorin.* 2468 *βαυ* = *Φαυ*, the name of *F*. *Terent. M.* 658 *βίτυσ* = *ίτυσ*. *Eust.* 1654, 21 *φάβοσ*, *βαβέλιοσ*, *Pamphylian*.

The *Digamma* was often changed into its kindred vowel *Υ*, but chiefly when it was preceded by *A* or *E*. *Homer.* *εΰαδε* (*εΰΦαδε*). *Hesiod.* *κανάξαισ* (*κατΦάξαισ*), *κατάξαισ*. *Inscr.* 1569 *βουών*, *βούεσσι*, *bos bovis*. *Schol. Dion. Thr.* 694 *αυδέτου* (*Φυδέιν*), *αύρηκτοσ* (*εΰρηκτοσ*) = *αρηκτοσ*. *Cramer.* III, 237 *εΰλωκεν*, *εΰράγη*. — In a few instances, *F* is changed into *O*; as **Οαξοσ* (*Φάξοσ*) = **Αξοσ*, *Οϊτύλοσ*, *οισύα* (*ιτέα*). — Also, into the rough breathing; as *άνδάνω*, *άλις*. *Priscian.* 1, 22. — Compare *έννέα* *novem*, *κληίτισ* *clavis*, *λαιός* *laevus*, *λευρός* *leioσ* *laevis levis*, *λουώ* *lavo*, *ναύσ* *navis*, *νέοσ* *novus new*, *νεύρον* *nervus*, *οϊσ* *ovis* (*Priscian.* 6, 69), *όγδοοσ* *octavus*, *οάω* *salvus salveo save safe*, *σκαίόσ* *scaevus*, *δλη* *silva*.]

Z

Z, ζήτα, represented in Latin by *Z*. — 2. In the later numerical system, it stands for *επτά*, *seven*, or *εβδομοσ*, *seventh*; with a

stroke before, *Z*, for *επτακισχίλιοι*, *seven thousand*.

[The prototype of *Z* is the Phoenician

zain. It is found in some of the most ancient inscriptions. *Inscr.* 30. 165. *Franz.* p. 22, et no. 52. Its name ζῆτα occurs several times in Plato's *Cratylus*. Dionysius of Halicarnassus (*Compos.* § 14) and his successors tell us that Z is composed of Σ and Δ; which seems to imply that it is a mere abbreviation for ΣΔ, and that it makes no difference whether Z or the combination ΣΔ is employed; but this is improbable, for the following reasons. Plato (*Cratyl.* 426. 427) calls Z an aspirate letter, and classes it with Φ, Ξ, Ψ. Dionysius himself, in his description of the sound of Z, contradicts the notion that it is nothing but ΣΔ. He says that it pleases the ear more than the other double consonants; that Ξ and Ψ respectively begin with K and Π, and end in a hissing sound, but Z is gently aspirated, and is the noblest of the three. He does not assert that it begins with Σ and ends in Δ. Quintilian (12, 10, 27) and other Latin authors say that its sound could not be expressed in Latin letters. According to Maximus Victorinus (§ 18), the Romans would have employed SD for Z, if they had not adopted the Greek Z. *Asper Junior* 2. *Scaurus* 2257. Velius Longus (2217) does not regard it as a double consonant. He states further that it can even be doubled, which remark is confirmed by such forms as Ζαζζοῦς, ζέζησε (ζάω), πεζζός, which could not have been pronounced Σδασδοῦς, ἔσδοσθησε, πεσδοσδός. See also ζέζηκα, ζεζοφαιμένος, under ζάω, ζοφώω; also ζβέννυμι, ζμάγαδος, ζμίλιον, ζμύρα. Pseudo-Demetrius Phalereus (27. 49) applies the terms δυσφωρία, δύσφωρος, δυσήκοος to ΣΔ.

The Athenians used the character Z long before the introduction of Ξ and Ψ. And there is no evidence that they ever wrote ΣΔ for Z. On the contrary, the forms τούσδε, τάσδε, τοσόσδε, τοιόσδε, τηλικόσδε, Ἄιδόσδε, Ἄργοςδε, Ἐρεβόσδε, Θήβαςδε, φώωςδε show that they did not regard ΣΔ as strictly equivalent to Z. As to -ζε in the adverbs Ἄθιναζε, Θήβαζε, Ὀλυμπίαζε, Θρίωζε, θύραζε, ἔραζε, and χαμᾶζε, it must be regarded as another form of -δε or -σε; for Θρίωζε cannot come from ἡ Θρία; the primitives of ἔραζε and χαμᾶζε are not in use; and Ὀλυμπία has no plural. These conflicting statements may be reconciled by supposing that the sound now given to the English Z was preceded by a sort of lisp, which may explain the fact that Z has the power of two consonants, and admits of being interchanged with the kindred sounds ΣΔ, ΔΔ, ΞΞ. The Italian and German sounds Z cannot be said to belong to the Greek Z,

because the Greek laws of euphony forbid these combinations; as ἄδω ἄσομαι, not ἄζομαι. — If the unsupported testimony of the Byzantine grammarians is to be received, the Aeolians wrote σδνός for ζνός, analogous to σκίφος, σπέλιον, for ξίφος, ψέλλιον. *Cramer.* IV, 326. *Schol. Dion. Thr.* 815.]

ζάβα, as, ἦ, L. *lorica, cuirass.* Justinian. *Novell.* 85, 4. *Mauric.* 1, 2. *Chron.* 625, 13. *Mal.* 322, 19. *Leo.* *Tact.* 6, 2. 25. *Suid.* Ζαβαρείων . . .

ζαβαρείον, ου, τὸ, (ζάβα) cuirass-repository. *Suid.*

ζαβάτος, η, ον, (ζάβα) L. *loricatus, cuirassier.* *Mauric.* 10, 1. *Chron.* 719, 14.

zabulus, i, ὁ, = διάβολος, the devil. *Assumpt. Mos.* § 10 (Hingefeld). *Cassian.* I, 518 A (the Greek form would be ζάβολος.)

ζάγκλιος, α, ον, (ζάγκλη) = σκολιός. *Strab.* 6, 2, 3.

Ζαζζοῦς, οὔ, ὁ, Zazzus, a barbarous name. *Inscr.* 2130, 38.

ζαῖ, zain, the Hebrew י. *Eus.* III, 788 C.

ζάκα, ἦ, apparently the Russian ζακούτ, corner, nook. *Theoph.* 380 Ἐφρυγεν ἀπὸ ζακὸς εἰς ζάκαν φόβω τοῦ βασιλείας.

Ζάκανθα, ης, ἦ, Saguntus. *Polyb.* 3, 6, 1. 3, 17, 1.

Ζακωνθαίος, α, ον, Saguntinus, of Saguntus. *Polyb.* 3, 8, 1, et alibi. *Diod.* II, 512, 24.

ζακορείω, εὔσω, = ζάκορός εἰμι. *Inscr.* I, p. 913, et alibi.

Ζακύνθος, α, ον, = Ζακωνθαίος. *Nicol.* D. 106.

ζάκχα, ἦ, ἱλλ, treasury of the Temple. *Sept.* Par. 1, 28, 11.

ζάκωνον, ου, τὸ, Slavic ὁ ζακόν = ἔθος, νόμος, law, custom. *Porph.* *Adm.* 73, 20 170, 15.

Suid. Δατών . . .

ζαλμός, οὔ, ὁ, Thracian, = δορά, δέρμα. *Porphyr.* V. Pyth. 26.

ζαλοειδής, ἐς, (ζάλη, ΕΙΔΩ) stormy. *Ant. Mon.* 1848 C.

ζάμβαξ, ακος, τὸ, a species of pearl. *Cedr.* I, 623, 20.

ζατρικίζω, ἴσω, (ζατρίκιον) to play chess. *Achmet.* 241.

ζατρίκιον, ου, τὸ, Persian shatranj, chess, chess-board. *Achmet.* 241. *Schol. Theocr.* 6, 18. *Ducas* 68, 10.

ζάχαρ, τὸ, = σάκχαρ. *Theoph.* 494, 15.

ζάω, to live. *Aristeas* 23 Τὸ τῶν ἀνθρώπων ζῆν, human life. *Plut.* II, 1060 E Τὸ ζῆν κατὰ φύσιν, living according to nature. — *Sept.* Num. 14, 21 Ζῶ ἐγὼ καὶ ζῶν τὸ ἄνομά μου, as truly as I live. *Reg.* 1, 25, 26 Ζῆ κύριος καὶ ζῆ ἡ ψυχὴ σου, as the Lord liveth, and as thy soul liveth. *Judith* 2, 12 Ζῶ ἐγὼ καὶ τὸ κράτος τῆς βασιλείας μου, as I live, by my life. 11, 7 Ζῆ γὰρ βασιλεὺς Ναβουχοδονόσορ, by the life of king Nebuchadnezzar. — Ζῆτω! long

live! in cheering. Reg. 1, 10, 24. 4, 11, 12
Ζήτω ὁ βασιλεύς! *vive le roi!* — Dan. 5, 10
 (cf. 2, 4) **Εἰς τὸν αἰῶνα ζήθι!** *live forever!* —
 Dion C. 72, 18, 2 ζήσεας! — 2. *To cause to*
live, to quicken, vivify, revive. Sept. Ps. 118,
 40. 50. 93. 149. 154. 142, 11 ζήσω, ζήσα.
 Ezech. 13, 22. [*Inscr.* 6337. 6462 ζήσησε =
 ζήσε. Herodn. Gr. in Cramer. III, 256, 6
 ζέζγκα, all bad forms.]
ζέβνυμι = σβέννυμι. *Inscr.* 4709 καταβρεθεῖς.
 Paul. Thess. 1, 5, 19.
ζέα, as, ἦ, z e a, = ζεά. Sept. Esai. 28, 25.
 Dion. H. I, 283, 13. III, 1339, 9. Galen.
 VI, 319 F. Charis. 550, 28.
ζεσάρ, see καυλακαῦ.
ζεμα, atos, τὸ, (ζέω) z e m a, *decoction, broth.*
 Diosc. Delet. 7, ἀψυθίου. Geopon. 8, 37, 3,
 ἐρεβίνθων. Leo Med. 175, ρέου.
ζεμα, the Hebrew זמזמ in Greek letters, = πο-
 μῆρον ἔργον. Sept. Judic. 20, 6.
ζεμάτιον, ου, τὸ, little ζεμα. Leo Med. 93.
ζεννώ οἱ ζέννυμι = ζέω. Diosc. 2, 77. Philagr.
 apud Orib. I, 369, 6.
ζεόντως (ζέω), adv. *ardently.* Clim. 641 B.
ζεόπυρον, ου, τὸ, (ζέα, πυρός) a kind of grain.
 Galen. VI, 320 B.
ζερεθρον, τὸ, Arcadian, = βέρεθρον, βάραθρον.
 Strab. 8, 3, 4.
ζέρνα, ἦ, = κύπειρος. Geopon. 2, 6, 23.
ζέσις, εως, ἦ, *ardor.* Dexipp. 16, 20.
ζεστολουσία, as, ἦ, (ζεστός, λούω) *warm bath.*
 Galen. VI, 108 A.
ζεστός, ἦ, ὄν, (ζέω) *boiling hot, hot; opposed to*
ψυχρός. Strab. 12, 8, 17, ὕδατα, hot springs.
 Apoc. 3, 15. 16. Diosc. 1, 39. Herod. apud
 Orib. II, 464, 7. Sext. 24, 22. Diog. 6,
 23, ψάμμος. — 2. *Boiled food.* App. I, 205,
 73, κρέα. Stud. 1716 C, κουκκία, *boiled*
beans.
ζεστότης, ητος, ἦ, (ζεστός) *boiling heat.* Paus.
 10, 11 4.
ζευατήρ, ηρος, ὁ, = ζευκτήρ. Jos. Ant. 12, 4, 6
 [but recent editors ζευκτήρ].
ζευγίζω, ἰσω, = ζεύγνυμι. Sept. Macc. 1, 1, 15
 as v. l. Aquil. Num. 25, 3.
ζευγίπτης, ου, ὁ, (ζεύγος, ἵππος) *one who fights*
for a ζεύγος πολεμιστήριον. Diod. 19, 106
 (1, 54).
ζεύγμα, atos, τὸ, *zeugma.* Rhetor. VIII, 474,
 12. 686, 11. 695, 29.
ζεύγνυμι, L. *componere, to pair, to match gladi-*
ators. Epict. 1, 29, 37.
ζεύγος, εος, τὸ, *pair.* Polyb. 31, 3, 5. Diod. II,
 597, 10, *μονομάχων, par gladiatorum.*
ζευγοτρόφος, ου, (τρέφω) *keeping a ζεύγος of*
beasts. Plut. I, 159 C.
ζεύγω = ζεύγνυμι. Nom. Coteler. 412.
ζευκτήρ, ηρος, ὁ, = ὁ ζευγνύς. Jos. Ant. 12, 4,
 6, ἱμάντες (as v. l.), *the straps of the yoke.*
ζευκτός, ἦ, ὄν, (ζεύγνυμι) *joined, yoked, fastened.*

Dion. H. I, 302, 8. Strab. 10, 2, 8, *bridged*
over. Plut. II, 828 C, ὀχήματα. Herod.
 apud Orib. I, 520, 13. Ael. Tact. 22, 2.
 Apollod. Arch. 47.
ζεξιμοχεία, as, ἦ, (μοιχεία) *adulterous mar-*
riage, the marriage of Constantine VI. Stud.
 1017 D.
Ζευξίππος, ου, ὁ, *Zeuxippus, a public place at*
Constantinople. Greg. Naz. II, 225 A. Socr.
 216 A. Lyd. 265, 13.
Ζεὺς, Διός, ὁ, *Zeus.* Polyb. 3, 25, 6 (ὀμνέω)
 Δία λίθον, *Jovem lapidem.* Theophyl.
 3, 8, p. 1133 B, τραγαδός. Dion C. 54, 4, 1,
 ὁ βροντῶν, *Jupiter tonans.* — Ὁ τοῦ Διὸς
 ἀστήρ, = φαέθων, *the planet Jupiter.* Cleomed.
 13, 16. Achill. Tat. Isagog. 956 A, called
 also Ὀσίριδος ἀστήρ. — Διὸς ἡμέρα, = πέμπτη,
 F. jeudi (*dies Jovis*), *Thursday.* Dion C.
 37, 18. [Plut. II, 425 F οἱ Διῆς, plural.]
ζέφος, εος, τὸ, = ζόφος, δύσις. Achill. Tat.
 Isagog. 988 A.
ζεφυρίτης, ου, ὁ, of ζέφυρος. Lyd. 109, 7 =
 μάριος.
ζεφυρίτις, ιδος, ἦ, (ζέφυρος) *western.* Dion. P.
 346, 727.
ζεφύρωσις, εως, ἦ, *the blowing of the west wind.*
 Steph. Diac. 1092 A, τῶν ἀνέμων.
ζέω, to boil. — 2. Substantively, τὸ ζέω, sc.
 ὕδωρ, *the hot water poured into the chalice*
at the celebration of the Eucharist. Pseudo-
 Chrys. XII, 795 D. Balsam. ad Concil. VI,
 32. (Compare Just. Apol. 1, 67. Const.
 Apost. 8, 12. Pseudo-Petr. Liturg. p. 160.
 Pseudo-Germ. 397 B.)
ζηλεύω = ζηλώω. Apoc. 3, 19. Simplic.
 Epict. 212. Nic. CP. 856 C.
Ζήλιξ, ικος, ὁ, *Zelix, a sort of heretic, whose*
followers were called Ζήλικες. Genes. 85, 13.
 14.
ζηλομανής, ἐς, (ζήλος, μαινόμεαι) *mad with jeal-*
ousy. Agath. Epigr. 7, 7.
ζήλος, ου, ὁ, *course, way of life.* Polyb. 4, 27,
 8. Longin. 7, 4. — 2. *Style, manner of*
writing or speaking. Ὁ Ἀσιανὸς ζήλος, *the*
Asiatic style. Strab. 14, 1, 41. Plut. I, 916
 D.
ζήλος, ους, τὸ, = ὁ ζήλος, *jealousy.* Paul. Phil.
 3, 6. Clem. R. 1, 9. Just. Orat. 3.
ζηλοπεία, ους, = ζηλότυπος εἰμι. Rare in
 Attic Greek. Polyb. 16, 22, 6. Philon I,
 141, 12 τὸ τῆς ζηλοτυπομένης μεμοιχεύσθαι,
suspected. Jos. Ant. 12, 4, 6. Plut. II, 782
 A. App. I, 336, 46 -σθαι = εἶν. *Hermias*
 5, p. 1173 C, τινά τινος, *on account of.* Greg.
 Naz. I, 1249 B, τὶ.
ζηλοτυπία, as, ἦ, *jealousy.* Classical. Sept.
 Num. 5, 15. 29. Dion. H. VI, 756, 9, ἦ πρὸς
 τὸν Ὀμηρον. Plut. I, 48 F.
ζηλοτυποειδής, ἐς, *jealousy-like.* Orig. III, 809
 D.

ζηλοτύπος (ζηλότυπος), adv. *jealously*. *Strab.* 14, 1, 20, p. 104, 8. *Jos. B. J.* 1, 22, 3, *ἔχω* = *ζηλότυπος εἰμι*.
 ζήλαμα, ατος, τὸ, = ζήλος 1. *Dion. H.* III, 1440, 12. 1443, 7, *βίω*.
 ζήλωσις, εως, ἡ, = *ζηλοντία*. *Sept. Num.* 5, 14 *Πνεῦμα ζηλώσεως*. *Sap.* 1, 10, οὐδ, *jealous ear*. — 2. *Style* = ζήλος 2. *Philon* II, 458, 23.
 ζηλωσίων = δέι ζηλοῦν. *Polyb.* 4, 27, 8.
 ζηλωτής, οῦ, ὁ, *zelotes, jealous*. *Sept. Ex.* 20, 5, 34, 14. — 2. *Zealot for the Law*. *Sept. Macc.* 2, 4, 2, τῶν νόμων. *Luc.* 21, 20. *Jos. Ant.* 12, 6, 2, τῶν πατριῶν ἐθῶν. — *Particularly, a Jewish fanatic or patriot*; called also *σικάριος*. *Jos. B. J.* 4, 3, 9, 7, 8, 1. *Hippol. Haer.* 482, 28.
 ζηλωτικός, ἡ, ὄν, *zealous: jealous*. *Philon* I, 135, 16. *Ptol. Tetrab.* 167. *Hippol. Haer.* 88, 25. *Epiroph. II*, 41 B. *Pallad. Laus.* 1244 D, *τυνος*.
 ζημωτής, οῦ, ὁ, (*ζημῶ*) *injurer*. *Pseudo-Chrys.* IX, 763 E.
 Ζηνοβία, ας, ἡ, *Zenobia of Palmyra*? *Athan.* I, 777 B.
 Ζηνοδάτειος, ον, (*Ζηνόδοτος*) of *Zenodotus*. *Apollon. D. Synt.* 163, 8.
 Ζηνώσιος, ον, of *Ζήνων*. *Philon* II, 470, 28.
 *ζητέω, ἤσω, to *seek, to endeavor, to desire*.
Dion. H. IV, 2095, 9, ὅπως παρ' αὐτῶν λήψεσθε δίκας. *Paul. Cor.* 1, 14, 12, ἵνα περισσέητε. *Basil. I.* 752 C, ἵνα εὐρήσῃ. 'Doroth. 1669 C, ἵνα αὐτὸς ὑπηρετήσῃ. *Theoph.* 197, 13. — 2. To *ask, require, demand, request*. *Diod.* 14, 8, αὐτὸν ὥστε καταπολεμῆσαι. *Soz.* 1324 C, τὸν ὑπαρχον μὴ ἀπελαίνειν. — *Sept. Tobit* 1, 19 *Ζητούμαι ἀποθανεῖν, I am sought for to be put to death*. — *Impersonal, ζητεῖται, it is required*. *Paul. Cor.* 1, 4, 2 *Ζητεῖται ἐν τοῖς οἰκονόμοις ἵνα πιστός τις εὑρεθῇ*. — 3. To *ask, inquire*. *Strab.* 2, 1, 36, p. 134 Πῶς αὖν κατ' Ἐρατοσθένη δέικνυται . . . ζητῶ. — *Impersonal, ζητεῖται, it is asked, it is a question, the question is*. *Sext.* 292, 11 *Ζητηθήσεται πάλιν πῶς (ἀποδείκνυσι) ἔτι καὶ ταῦτο ἀληθές*. 371, 6, εἰ ἔστι κριτήριον. 604, 31 *ζητήσεται = ζητηθήσεται*. — 4. *Participle, τὸ ζητούμενον, the question, in logic*. *Aristot. Topic.* 2, 2, 7. *Strab.* 2, 1, 18. *Apollon. D. Adv.* 601, 21. *Galen. VI*, 10 A. *Lucian. II*, 685 *Συναρπάξεν τὸ ζητούμενον, to beg the question*. *Sext.* 63, 32. 64, 21. 69, 32. 149, 12.
 ζητημάτων, ον, τὸ, *dimin. of ζήτημα*. *Epict.* 2, 16, 20.
 ζήτησις, εως, ἡ, *L. annona*. *Justinian. Cod.* 1, 11, 10, § ε'.
 ζητητικός, ἡ, ὄν, *given to inquiry, of the Pyrrhonic philosophy*. *Sext.* 4, 4, ἀγωγή = σκεπτική. *Diog.* 9, 69, φιλόσοφοι.
 ζητουσίμος, ον, ὁ, = ὁ ναυμία ζητῶν, *coin-*

seeker, lover of money. *Simoc.* 72, 5, as a surname.
 ζιβύνη, ης, ἡ, = *σιβύνη*. *Sept. Judith* 1, 15. *Esai.* 2, 4. *Jer.* 6, 23.
 ζιβυνος, ον, ὁ, = *ζιβύνη*. *Justinian. Novell.* 85, 4.
 ζιγγίβερ, τὸ, *zinziber, zingiber, = ζιγγίβερσι*. *Diosc.* 1, 13, 2, 188 (189). *Theoph.* 494, 15. *Cedr.* I, 732, 13.
 ζιγγίβερι, εως, τὸ, *zingiberi or zimpiberi, = following*. *Galen. II*, 92 A.
 ζιγγίβερσι, εως, ἡ, (*Arabic*) *zinziberis, zinger*. *Diosc.* 2, 189 (190). *Ruf. apud Orib.* II, 275, 10. *Galen. XIII*, 175 E.
 ζίγρι, a species of *κασιόα*. *Diosc.* 1, 12 v. l. *γίγρι*.
 ζιζάνιον, ον, τὸ, *zizanium, = αἶρα, darnel (Lolium temulentum)*. *Matt.* 13, 25, 26. *Caesarius* 913. *Apoc. Mos.* 8. *Geopon.* 2, 43, et alibi. *Suid.* Ζιζάνιον . . .
 ζιζανίοσπορος, ον, (*σπόρος*) of *ζιζάνιον-seed*. *Anast. Sin.* 140 C. D.
 ζιζανιῶδης, ες, τὸ, (*ζιζάνιον, ΕΙΔΩ*) *darnel-like*. *Eust. Ant.* 676 D, *φντουργήματα*. *Epiroph. I*, 361 A, et alibi. *Ant. Mon.* 1584 A.
 ζιζανιωδῶς, adv. *like darnel or tares*. *Epiroph. I*, 956 C.
 ζίζυφαν, ον, τὸ, *jujube*. *Galen. VI*, 357 E. *Orib.* I, 211, 2. *Geopon.* 10, 3, 4.
 ζίκιον, ον, τὸ, *casket for jewels*. *Joann. Mosch.* 3093 B.
 ζικκάς, ὁ, = *τούκκας*. *Lyd.* 139, 3. *Mal.* 416, 12 *ζικκάς*.
 ζινίχιον, τὸ, = τὸ λωρίον τοῦ ὑποδήματος, *latchet*. *Suid.*
 ζισύ, the *Hebrew* ז' or ז', *Zif*, the second month of the year. *Sept. Reg.* 3, 6, 4.
 ζιμάργδος = *σμάργδος, ὁ, emerald*. *Inscr.* 6740, as a proper name. *Lucian. I*, 94.
 ζμιλίον = *σμιλίον*. *Sext.* 638, 20.
 ζμύρνα = *σμύρνα*. *Matt.* 2, 11 as v. l. *Lucian. Jud. Vocal.* 9. *Sext.* 638, 20. *Herodn. Gr.* Philet. 415. *Cramer.* III, p. 250.
 Ζμύρνα, ης, ἡ, = *Σμύρνα*. *Inscr.* 3032.
 Ζμυρναῖος, α, ον, = *Σμυρναῖος*. *Inscr.* 3371.
 ζμιλίον = *σμιλίον*. *Sext.* 638, 20.
 ζόμπος, ον, ὁ, (*gibbus*)? *hunchback, cripple*. *Scyl.* 690, 11, as a surname.
 ζόμφος, ον, = *σομφός*? *Steph. Diac.* 1140 A, *ράβδος*.
 ζόρξ, ρκός, ἡ, = *δορκάς*. *Strab.* 12, 3, 13. *Plut.* I, 34 E *Αἰγὸς ἢ Ζορκός ἔλος, Caprae Palus, near Rome*.
 ζουλάπιον, τὸ, (*Arabic*) *juleb*. *Achmet.* 196. *Planud.* 318, 25. 321, 9.
 ζούπα, ας, ἡ, (*Arabic*) *j u b a h, an outer garment*. *Achmet.* 228, *γασθριος*.
 ζουπανία, ας, ἡ, (*ζούπανος*) *chieftainship*. *Porph. Adm.* 145, 6. 146.
 ζούπανος, αυ, ὁ, (*Slavic*) *zupanus, supra-*

- nus, or jupanus, *feudatory lord*. *Porph. Adm.* 128, 22. *Cinn.* 103, 11.
- ζουφᾶς, ἄ, ὁ, the Shemitic צוּפָא = ὕσσωπος. *Pseudo-Galen.* X, 662 C.
- ζοφηφόρια, ας, ἡ, (ζόφος, φέρω) *darkness*. *Greg. Naz.* III, 25 A. *Euchait.* 1198 B.
- ζόφος, τὸ, = ὁ ζόφος. *Apoc. Paul.* 62.
- ζοφῶ, ὠσω, (ζόφος) *to darken*. *Pseudo-Lucian.* III, 590. *Theoph.* 746, 5 ζεζοφωμένος = ἐζοφωμένος.
- ζοφῶδης, ες, (ζόφος, ΕΙΔΩ) *dark-like*. *Cleomed.* 14, 1, *opaque*. *Strab.* 1, 2, 9, p. 31, 8. *Philon Bybl.* apud *Eus.* III, 76 A. *Diosc.* 4, 65, p. 556. *Jos. B. J.* 2, 8, 11. *Plut.* II, 892 A.
- ζόφωσις, εως, ἡ, (ζοφῶ) *a darkening: darkness*. *Jos. Hymnog.* 993 A.
- ζοχίον, ου, τὸ, = σόγχος, *sow-thistle*. *Leo Med.* 263. *Pseudo-Moschn.* 156, p. 237 ζοχίω.
- ζαγγίον, ζικκάς, incorrect for τζαγγίον, ζικκάς.
- ζυγάδην (ζυγός), *adv. in pairs*. *Philon* I, 237, 4.
- ζυγάρχης, ου, ὁ, (ἀρχω) *commander of a ζυγόν of cavalry*. *Ael. Tact.* 19, 8.
- ζυγαρχία, ας, ἡ, *two war-chariots in battle array*. *Ael. Tact.* 22, 2.
- ζυγᾶς, ἀδός, ἡ, *pair, couple*. *Isid.* 185 B (by a later hand). *Steph. Diac.* 1076 A.
- ζυγέω (ζυγός), *to stand in the same line; thus, in a number of λόχοι drawn up in file, the λοχαγοὶ ζυγοῦσιν ἀλλήλους, and so on*. *Polyb.* 3, 113, 8. *Ael. Tact.* 6, 2. 7, 2. 26, 1. *Et. M.* 744, 15 Τὸ ζυγεῖν παλαιῶν λέγουσι.
- ζυγή, ἡς, ἡ, = ζεύξει. *Nicot. Byz.* 773 A. — 2. *Pair*. *Pseudo-Just.* 1293 C. *Epirh.* III, 241 C *Ζυγὴ ζυγῆ, in pairs*. *Aporrh.* 121 B Ἐξ ζυγᾶς σιῶδονίων. *Porph. Adm.* 232, 19 Σχολαρίκια ζυγὴν μίαν, *a pair of ear-rings*. 233 Τὴν ζυγὴν τὰ σχολαρίκια, *the pair of ear-rings*.
- ζυγιανός, ἡ, ὅν, *born under the influence of ζυγός (Libra)*. *Basil.* I, 129 C. *Caesarius* 988.
- ζυγκός, ἡ, ὅν, *of the balance*. *Nicom. Harm.* 5. *Theol. Arith.* 29.
- ζυγμῶς, ου, *of the yoke, fit for the yoke*. *Polyb.* 34, 8, 9, *βοῦς*.
- ζυγίαν, ου, τὸ, = ζυγός, *balance*. *Aquil. Prov.* 11, 1 ζυγία ἐπιθέσεως, = ζυγοὶ ὀδάλαι. *Maccar.* 504 A. C.
- ζυγίως, α, ου, *belonging to ζυγός*. *Muson.* 221. *Clem. A.* I, 113 B, Ἥρα, *Juno pronuba, presiding over marriage*.
- ζυγοειδής, ἐς, *yoke-like*. *Galen.* II, 375 C, ὀσά, *ossa jugalia, the zygomatic bones*.
- ζυγοκέφαλον, ου, τὸ, (κεφαλῆ) *capitation-tax*. *Inscr.* 2712, 5. 9. *Justinian.* *Cod.* 10, 27, 2. *Novell.* 17, 8.
- ζυγοκλεπτῶ, ἡσω, (κλέπτω) *quid?* *Just. Imper.* 5.
- ζυγοκρούστης, ου, ὁ, (κρούω) = ζυγοπλάστης. *Artem.* 372. *Const. Apost.* 4, 6.
- ζυγομαχία, ας, ἡ, (ζυγομαχέω) *bickering, dissention, quarrelling*. *Eus.* II, 892 A. *Greg. Naz.* I, 1145 A. *Gelas.* 1244 B, ἡ πρὸς ἀλλήλους.
- ζυγόν, οὔ, τὸ, *L. acies, a line of soldiers*. *Ael. Tact.* 13, 2.
- ζυγοπλάστης, ου, ὁ, = ὁ πλαστοῖς ζυγοῖς τὴν πρᾶσιν ποιούμενος, *one who uses a false balance*. *Suid.* *Βασιλική* . . .
- ζυγός, οὔ, ὁ, *L. jugum*. *Polyb.* 4, 82, 2 Ἄγειν ὑπὸ τὸν ζυγόν, *mittere sub jugum*. *Dion. H.* I, 469, 6. IV, 2040, 16 Ζυγὸν ὑποστάντες. *App.* I, 50, 85. *Dion C. Frag.* 36, 9. 10. — 2. *Row of soldiers*. *Polyb.* 18, 12, 5, et alibi. — 3. *Capitation-tax* = ζυγοκέφαλον. *Theod.* IV, 1217 D. 1220 A.
- ζυγόσταθμος, ου, (σταθμός) *balance*. *Plut.* II, 928 B.
- ζυγοστασία, ας, ἡ, (ζυγοστάτης) *a weighing*. *Stud.* 808 C.
- ζυγοστατέω, ἡσω, *to weigh*. *Lucian.* I, 508. *Basil.* I, 477 C. *Sophrns.* 3396 B. — *Polyb.* 6, 10, 7. 1, 20, 5 Ἐξυγοστατεῖτο αὐτοῖς ὁ πάλεμος, = *ισορροπεῖ*.
- ζυγοστάτημα, ατος, τὸ, = ζυγοστασία. *Eudoc. M.* 199.
- ζυγοστάτης, ου, ὁ, (ἴστημι) *zygostates, master of weights*. *Artem.* 217. *Sext.* 197, 22. *Justinian.* *Edict.* 11 (titul.). *Basilic.* 38, 1, 15. *Porph. Cer.* 461, 3.
- ζυγοφλάσκιον, ου, τὸ, *a pair of φλάσκα*. *Porph. Cer.* 463, 16.
- ζυγοφορέομαι (ζυγοφόρος), *to be carried by a yoke of oxen*. *Philon Bybl.* apud *Eus.* III, 80 A.
- ζυγοφόρος, ου, (φέρω) *bearing the yoke, yoked*. *Plut.* II, 524 A. *Pseud-Athan.* IV, 905 C.
- ζυγῶ, ὠσω, *to join*. *Sept. Ezech.* 41, 26. *Lucian.* I, 290. — 2. *To approach, to draw near, come in contact with*. *Porph. Cer.* 339, 5, μετὰ τοῦ ἐναντίου αὐταῦ, *to approach his opponent*.
- ζυγῶδης, ες, = ζυγοειδής. *Philon* I, 22, 38.
- ζύγωμα, ατος, τὸ, (ζυγῶ) *cross-bar, bolt of a door*. *Polyb.* 7, 16, 5. — 2. *Zygoma, in anatomy*. *Galen.* II, 375 D, et alibi.
- ζύθος, ου, ὁ, = following. *Sept. Esai.* 19, 10. *Strab.* 17, 1, 14. *Diosc.* 2, 109. *Galen.* XIII, 176 C. — Also, ζύτος. *Inscr.* 5128.
- *ζύθος, εος, τὸ, *a kind of beer*. *Theophr.* C. P. 6, 11, 2. *Diod.* 1, 34, p. 41, 84. *Strab.* 3, 7, 17, 2, 3. *Plut.* II, 499 E. *Athen.* 4, 36, *πύρρον*. *Hes.*
- ζυμίζω, ἰσω, (ζυμῆ) *to be like leaven*. *Diosc.* 2, 98, p. 226, τὴν ὀσμήν.
- ζυμῶ, ὠσω, *to leaven*. *Classical.* *Sept. Ex.* 12, 34. 39. *Hos.* 7, 4. *Matt.* 13, 33. *Paul.*

Cor. 1, 5, 6. — **2.** *To knead.* *Theoph.* 611, 8. [*Macar.* 664 C ζεζυμωμένος.]

ζυμωτός, ἡ, ὄν, (ζυμώω) *leavened, fermented bread.* *Sept.* Ex. 12, 19, 20, et alibi. *Philon* II, 678. *Aquil.* Deut. 16, 3.

ζυτός, ὁ, see ζύθος.

ζωαρκής, ἐς, = πρὸς ζῶν ἀρκῶν, *supporting life.* *Cyrrill.* A. II, 236 A. *Phot.* Lex.

ζωαρχικός, ἡ, ὄν, (ζωή, ἄρχω) *life-ruling, having power over life.* *Pseudo-Dion.* 681 C. *Sophrns.* 3217 B. *Cosm. Ind.* 52 A. *Nic.* II, 1052 B. *Theoph.* 642, 10, τριάς.

ζῳαρχος, ον, ὁ, (ζῳον, ἄρχω) = ἐνὸς ἐλέφαντος ἄρχων *in battle.* *Ael. Tact.* 23, 1.

ζωγονεώ = ζωογονεώ. *Sext.* 659, 1.

ζωγραφεῖον, ον, τὸ, (ζωγράφος) *painter's studio.* *Plut.* II, 471 F.

ζωγραφητός, ἡ, ὄν, (ζωγραφέω) *painting.* *Pseudo-Athanas.* IV, 909 B.

ζωγραφικῶς (ζωγραφικός), adv. *according to the rules of the art of painting.* *Sext.* 595, 22.

ζωργεῖα = ζωργία. *Sept.* Num. 21, 35 Ἔως τοῦ μὴ καταλιπεῖν αὐτοῦ ζωργεῖαν, *until there was none left him alive.* *Polyb.* 1, 7, 11, et alibi.

ζωργεῖον, ον, τὸ, L. *vivarium.* *Strab.* 12, 3, 30. *Onos.* 11, 3. *Xenocr.* 34. *Plut.* II, 89 A.

ζωργίαι, ον, ὁ, *caught alive.* *Sept.* Macc. 2, 12, 35. *Diad.* II, 510, 54.

ζωγρον, ον, τὸ, = ζωργεῖον. *Basil.* I, 205 B.

ζῳδιακός, ἡ, ὄν, *belonging to ζῳδια.* Ὁ ζῳδιακὸς κύκλος, *circulus zodiacus, the zodiac.* *Hipparch.* 1012 A. *Gemin.* 749 A. 781 C. *Diad.* 2, 31, p. 145, 34. *Cleomed.* 14, 10, 12. *Strab.* 1, 1, 21, p. 20, 1, et alibi. *Philon* I, 27, 34. 573, 43. 673, 36. *Cornut.* 207. *Plut.* II, 888 C.

ζῳδιακῶς, adv. *in the zodiac.* *Ptol.* Tetrab. 198.

ζῳδιογλύφος, ον, (γλύφω) *carving animals.* *Plut.* II, 712 E.

ζῳδιογράφος, ον, (γράφω) *painting animals.* *Eust.* Ant. 669 D.

ζῳδιον, ον, τὸ, *little ζῳον.* — **2.** *Zodiacium, a sign of the zodiac.* *Classical.* *Hipparch.* 1005 A. 1024 D. *Polyb.* 9, 15, 7. *Gemin.* 748 A Ὁ τῶν ζῳδίων κύκλος, *the zodiac.* *Cleomed.* 40, 15. *Strab.* 2, 5, 42. *Philon* I, 673, 37, II, 226, 10. *Cornut.* 207. *Hermes Tr. Iatrom.* 387, 6. *Plut.* II, 1028 D. *Iren.* 637 B. *Sext.* 729, 21. 731, 29.

ζῳδον for ζῳδιον, τὸ, *image of an animal.* *Leo Gram.* 231, 11. 254, 13.

ζῳή, ἡς, ἡ, *life.* *Sept.* Judic. 17, 10 Τὰ πρὸς ζῳήν σου, *thy food.* *Philon* I, 560, 34, αἰδιος. *Clem. A.* II, 628 B, ἡ ἄνω. — **2.** *Lifetime* = βίος. *Sept.* Gen. 8, 13. — **3.** *Eve* = Εὔα.

Sept. Gen. 3, 20. — **4.** *Zoë, the female counterpart of the Valentinian λόγος.* *Iren.* 448 A.

ζῳηδόν (ζῳον), adv. *after the manner of beasts, like beasts.* *Polyb.* 6, 5, 9.

ζῳηρός, ἄ, ὄν, (ζῳή) *life-giving.* *Andr. C.* 960 B.

ζῳήρρνος, ον, (ρέω) *flowing with life.* *Sophrns.* 3981 C. *Andr. C.* 960 B. *Nicet. Paphl.* 85 A.

ζῳητόκος, ον, (τίκτω) *bringing forth life, life-producing.* *Method.* 212 C. *Anast. Sin.* 1072 A.

ζῳηφόριος, ον, = following. *Synes.* Hymn. 3, 601, p. 1602.

ζῳηφόρος, ον, (φέρω) *life-bringing.* *Themist.* 278, 19. *Athanas.* II, 1257 C. *Pseudo-Dion.* 477 A. *Eus. Alex.* 428 B.

ζῳθαπτος, ον, (ζῳός, θάπτω) *buried alive.* *Theoph.* Cont. 643, 7. *Cedr.* II, 117, 6.

ζῳμάλμη, ἡς, ἡ, (ζῳμός, ἄλμη) *sauce.* *Schol. Arist. Ach.* 671.

ζῳμάριον, ον, τὸ, *a little ζῳμός.* *Nil.* 616 A.

ζῳμάριστος, ον, ἡ, = ζῳμηρυσίς. *Schol. Arist. Ach.* 245.

ζῳμοποιεῖω, ἡσω, (ζῳμοποιός) = ζῳμεῖω, *to make into broth or soup.* *Xenocr.* 54. *Phryn. F.* S. 38, 31.

ζῳμοποιός, ἄ, ὄν, (ποιεῖω) *making broth.* *Diosc.* 4, 83.

ζῳμός, οὔ, ὁ, *broth.* *Plut.* I, 46 E, ὁ μέλας, *the black broth of the Spartans.*

ζῳναίος, α, ον, *having a ζῳνη.* *Psell.* 1152 A.

ζῳνάριον, ον, τὸ, = ζῳνη. *Leont. Cypr.* 1708 C. *Porph.* Cer. 582, 10.

ζῳνη, ἡς, ἡ, *zona, belt, girdle.* *Iambl.* V. P. 268. — *A monk's girdle.* *Basil.* III, *981 A. *Euagr. Scit.* 1221 A. — Ἡ ζῳνη τῆς θεοτόκου, *the girdle of the Deipara, a mythical girdle.* *Germ.* 376 A. B, at Blachernae. *Horol.* Aug. 31. *Codin.* 113, 5. — **2.** *Cingulus or cingulum, the military belt.* *Did. A.* 589 A. *Pallad.* Vit. Chrys. 38 D. *Socr.* 413 A. *Basil. Sel.* 557 A. *Justinian.* Novell. 134, 1 Τῆς ζῳνῆς ἕξω γενήσεται, *he shall be divested of his office.* *Eustrat.* 2364 A Τῆς ζῳνῆς, ἦτοι τῶν ἀξιωματίων μου. — **3.** *A sort of belt, to which the tow-rope was attached.* *Aporophth.* Poemen. 145. — **4.** *Zone, in geography; namely εὐκρατος, temperate, διακεκαυμένη, torrid, κατεψυγμένη, frigid.* *Gemin.* 789 A. 833 B. C. *Cleomed.* 9, 22. 27. 28. *Strab.* 1, 2, 24. 1, 4, 6. 2, 1, 13. 2, 2, 2. 2, 3, 1. 4, 5, 5. *Philon* I, 493, 44. *Plut.* II, 888 C. 896 B.

ζῳνιον, ον, τὸ, *little ζῳνη.* *Plut.* II, 154 B.

ζῳννυμι, *to gird anything upon any one.* *Sept.* Lev. 8, 7, αὐτὸν τὴν ζῳνην, *to gird him with the girdle.* *Reg.* 1, 17, 39 Ἐζῳσε τὸν Δαυὶδ τὴν ρομφαίαν αὐτοῦ ἐπάνω τοῦ μανδύου αὐτοῦ.

- Macc. 1, 6, 37. *Porph.* Cer. 233, 7, τῶά τι.
— Mid. ζώννυμαι, to gird on one's self. *Sept.*
Judic. 18, 11. *Reg.* 1, 25, 3. 13, τὴν ρομφαίαν. *Porph.* Cer. 505, 11, τὸ σπαθίον. —
2. To invest with an office, to appoint. *Mal.*
480 Ζωσθεῖς στρατηλάτης.
ζώνω = ζώννυμι, ζωννίω. *Aporphth.* 276 D.
ζωογλύφος, ον, (γλύφω) carving ζῷα. *Mel.* 11.
12.
ζωογονέω, to preserve alive. *Sept.* Ex. 1, 17, τὰ ἄρσενα. *Judic.* 8, 19. *Reg.* 1, 27, 9. 11.
Luc. Act. 2, 19. *Paul.* Tim. 1, 6, 13. — 2.
To bring to life again, vivify, = ἀναβιώσκειν.
Sept. *Reg.* 1, 2, 6. *Hippol.* 596 B.
ζωογονήσις, εως, ἡ, the creating of animals.
Theol. Arith. 46. *Theophil.* 1072 C. *Epirh.*
II, 881 A.
ζωογονητικός, ἡ, ὄν, able to create animals.
Nicom. 49.
ζωογονικός, ἡ, ὄν, (ζωογόνος) = preceding.
Philon II, 148, 11.
ζωογονικῶς, adv. by creating animals. *Procl.*
Parm. 624 (27).
ζωογόνος, ον, (γίγνομαι) generative: vivifying.
Aret. 56. *Hippol.* Haer. 198, 45, οὐσία.
ζωοδοτέω, ἡσω, (ζωοδότης) to give life. *Did.* A.
449 B.
ζωοδοτήρ, ἦρος, ὅ, = following. *Philon* Carp.
132 B τὴν ζωοδοτήρα. *Mal.* 74, 14.
ζωοδότης, ον, ὅ, (ζωή, δίδωμι) giver of life.
Themist. 243, 5. *Pseudo-Dion.* 404 B, Ἰησοῦς.
ζωόδοτος, ον, (δῶρον) life-giving. *Damasc.* II,
336 A, πλευρά.
ζωοειδής, ἔς, like a ζῷον. *Geopon.* 10, 9, 4.
ζωοθυσία, ας, ἡ, (θυσία) sacrifice of animals.
Basil. III, 168 B. *Greg.* Nyss. III, 1024
B.
ζωοθυτέω, ἡσω, (ζωοθύτης) to sacrifice animals.
Eus. III, 256 D. IV, 84 C.
ζωοθύτης, ον, ὅ, (θύω) sacrificer of animals.
Caesarius 1105.
ζωόκαιστος, ον, (ζωός, καίω) burnt alive. *Chron.*
558, 4. *Cedr.* I, 778, 11.
ζωοκοίμητος, ον, (ζωή, κοιμάομαι) alive in death.
Germ. 340 C.
ζωοκτονία, ας, ἡ, (ζωοκτόνος) the killing of animals.
Basil. Sel. 540 C.
ζωοκτόνος, ον, (ζῷον, κτείνω) killing animals.
Philostr. 66.
ζωόμορφος, ον, (μορφή) in the form of an animal.
Plut. I, 65 B, εἰκὼν θεοῦ. *Clem.* A. I, 777
A.
ζῷον, ον, τὸ, beast, applied to mules or asses, but
not to horses. *Porph.* Cer. 401.
ζωοπάροχος, ον, = ζῶν παρέχων. *Sophrns.*
3237 B. C. 3313 C.
ζωοπλαστεύω, ἡσω, (ζωοπλάστης) to form animals.
Philon I, 13, 49. *Eus.* II, 1384 C. *Adam.*
1829 C.
- ζωοπλάστης, ον, ὅ, (πλάσσω) maker of animals.
Philon I, 79, 25, et alibi. *Method.* 285
C.
ζωοποιέω, ἡσω, to vivify, quicken. *Sept.* *Reg.* 4,
5, 7. *Nehem.* 9, 6. *Ps.* 70, 20. *Diod.* 2,
52, p. 164, 41. *Joann.* 5, 21, et alibi. *Barn.*
6. *Diognet.* 1173 C. *Iren.* 481 A.
ζωοποιήσις, εως, ἡ, a revivifying. *Sept.* *Esd.* 2, 9,
9. *Orig.* IV, 437 B. *Eus.* VI, 109 C.
ζωοποιητικός, ἡ, ὄν, generative: vivifying. *Plut.*
II, 906 A. *Eus.* VI, 600 A.
ζωοποιία, ας, ἡ, vivification. *Leont.* I, 1725 C.
ζωοποιός, ἰ, ὄν, (ζωή, ποιέω) life-giving, vivifying.
Clementin. 56 B. *Clem.* A. I, 228 B. *Orig.*
II, 1468 C. *Method.* 361 B, τῶν νενεκρωμέ-
νων. *Eus.* II, 853 A. 993 C. VI, 837 D.
ζωοπυρέω, ζώπυρος, see ζωπυρέω, ζώπυρος.
ζωότης, ἦρος, ἡ, (ζωός) animalness. *Theol.*
Arith. 5. 25. *Plut.* II, 1001 B. *Apollon.* D.
Pron. 266 A.
ζωοτόκος, ον, = ζῶν τίκτων. *Sophrns.* 3305 D,
ἀνάστασις.
ζωοτροφέω, ἡσω, (ζωοτρόφος) to keep animals.
Philon II, 233, 30, et alibi.
ζωοτρόφος, ον, (τρέφω) keeping animals. *Clem.*
A. I, 292 C.
ζωοφθορία, ας, ἡ, (ζωοφθόρος) = κτηνοβαρία.
Greg. Nyss. II, 228 C.
ζωοφθόρος, ον, (φθείρω) guilty of κτηνοβαρία.
Basil. IV, 673 C.
ζωοφορία, ας, ἡ, (ζωή, φέρω) the bringing of life.
Pseud-Athan. IV, 148 A.
ζωοφόρος, ον, bearing animals. *Diod.* 18, 26,
p. 278, 72, πίνακες, the frieze. — Ὁ ζωοφθό-
ρος κύκλος, = ὁ ζωδιακὸς κύκλος. *Classical.*
Philon II, 153, 46. *Hermes* Tr. Poem. 121,
17. *Anatol.* 213 A. *Basil.* I, 128 C.
ζωοφνέω = following. *Philon* II, 294, 16.
ζωοφντέω, ἡσω, (ζωόφντος) to impart life to
plants. *Philon* II, 372, 3.
ζωόφντος, ον, (φντόν) imparting life to plants.
Plut. II, 701 B. *Greg.* Nyss. III, 1045 A.
ζωώω, ὠσω, (ζωός) to vivify, quicken. *Sept.* *Ps.*
79, 19. *Aquil.* Gen. 45, 7. *Plotin.* I, 12,
12.
ζώπισσα, ης, ἡ, (ζωός, πίσσα) zopissa, the
pitch and wax scraped off a ship: also, =
πιτυίη ρητίμη. *Diosc.* 1, 98.
ζωπυρέω, to restore to life. *Sept.* *Reg.* 4, 8, 1,
τὸν νιόν. — Also, ζωπυρέω. *Philon* I, 209,
40.
ζωπύρημα, ατος, τὸ, (ζωπυρέω) = ζώπυρον.
Schol. Arist. Lys. 107.
ζωπυρηρέον = δεῖ ζωπυρεῖν. *Philon* I, 187,
34.
ζωπυρίς, ἴδος, ἡ, = ἡ ζώπυρος, kindling, firing,
vivifying. *Jul.* 172 B.
ζώπυρος, ον, (ζωός, πῦρ) kindling. *Epirh.* I,
832 B, σφηκίον, causing a burning pain? —
Tropically, vivifying. *Clem.* A. I, 1272 A

Τῶν μελετησάντων τὸν ζωπυρον θάνατον εἰς Χριστόν. — Also, ζωπυρος. Pseudo-Dion. 329 B. — 2. Substantively, τὸ ζωπυρον, blacksmith's bellows. Strab. 7, 3, 9.

ζωπύρησις, εως, ἡ, (ζωπυρέω) a kindling, rousing. Max. Tyr. 36, 16.

ζῶσις, εως, ἡ, = τὸ ζωννύαι. Sept. Esai. 22, 12, σάκκων, girding with sackcloth. — 2. The middle of the body. Apoc. Paul. 59.

ζῶσμα, ατος, τὸ, = ζῶμα. Strab. 7, 2, 3. Moer. 154. Basil. IV, 232 B.

ζωμός, οῦ, ὁ, = ζῶσις. Sibyll. 3, 106.

ζωστάριον, ου, τὸ, = ζωστήρ? Mauric. 2, 2, 12, p. 303, Γορθικά.

ζωστικιον, ου, τὸ, (ζωστός) girded on. Porph. Cer. 500, 8, σπαθιον.

ζωστός, ἡ, ὄν, (ζώννυμι) girded: L. cingulo ornatus. Ἡ ζωστή παρκαία, or simply ἡ ζωστή, the empress's first lady. Basilic. 6, 1, 56. Porph. Cer. 257, 10. 612, 12. Theoph. Cont. 90. Cedr. II, 103, 15, et alibi.

ζωστρίον, ου, τὸ, little ζῶστρον, girdle, belt. Porph. Cer. 460, 10. 473, 12.

ζωτικός, ἡ, ὄν, vivifying, vital. Just. Tryph. 6, πνεῦμα. Galen. II, 240 C. Apollon. apud Orib. II, 65, 1. — 2. Fresh water. Philon II, 157, 2.

ζωτικῶς, adv. vitally. Orig. I, 1373 B. Psell. 1145 A. — Plut. I, 793 D, ἔχειν, to be disposed to live, to be unwilling to kill himself.

ζωΰφιον, ου, τὸ, (ζῶφον) little animal. Erotian. 282. Diosc. Delet. p. 5. Sext. 11, 21.

ζῶφῶδης, ες, like an animal, brutish. Philon II, 22, 35. Plut. II, 8 A. Anton. 7, 55.

ζῶφῶδια, ας, ἡ, animalness. Iamb. Adhort. 346.

ζῶφωνυμία, ας, ἡ, (ἄνομα) the naming after an animal; as ἄρκτος, the constellation Bear. Eudoc. M. 80.

ζῶσις, εως, ἡ, (ζῶω) vivification. Aquil. Gen. 45, 5. Eus. IV, 260 B. — 2. The placing in the zodiac. Tatian. 9.

ζῶσῶς, ἡ, ὄν, (ζῶφον) L. belluatus, worked with figures of animals. Polyb. 31, 3, 10, ἐφαπτίδες. Inscr. 2352, 54. (See also καρύσκος, καρυωτός.)

H

Η, ἦτα, represented in Latin by E long. [In the Phoenician alphabet, η, the prototype of H, is a guttural. In all the ancient Greek alphabets, Η represents the rough breathing (δασεία) as in Latin. Inscr. 76 ΗΑ, ΗΕΜΕΔΑΠΟ. 165 ΗΥΗΕΡΒΙΟΣ. In the Ionic alphabet it stands for long E. The change of the breathing Η into a vowel must have been a gradual one, for in some of the most ancient inscriptions it is both a vowel and a breathing. Franz. 1 ΠΕΚΣΑΝΟΡ, ΑΡΚΗΑΓΕΤΑΣ, ΠΡΟΚΛΗΣ, ΟΡΘΟΚΛΗΣ, ΜΑΛΗΘ 7 ΕΡΑΣΙΚΛΗΣ. 8 ΙΑΤΡΟΚΛΗΣ. 10 ΠΣΗΝ. 12 ΠΗΕΙΔΙΠΙΔ Galen. IX, 470. Athen. 9, 57, p. 398 A. — Plato (Cratyl. 418 C. 426 E. 427 C), Dionysius of Halicarnassus (Compos. § 14), and Herodian (Cramer. III, 248, 20) represent Η as differing from I. Sextus (625, 7) and Terentianus Maurus (450 seq.) distinctly state that E and H differ from each other in time, not in power. Priscian nowhere intimates that it had any other sound than that of E long. Joannes Lydus (174, 20) writes περ ση = per se, and Procopius σήκρητον = secretum. In the Psalterium Verouense (Tischendorf's Prolegom. ad V. T. p. LIX) we have ten deesim, τε αληθία, εμελετεςα, = την δέησιμ, τη ἀληθεία, ἐμελέτησα. — In the decline of the language Η was confounded with E and ΑΙ (pronounced E), especially in Latin words

written in Greek letters (βέραυδος, ραῖδα). Inscr. 2439, c (Addend.) ηαντα, ποληασ. 5777 ηθηκα. — 4716, c, ανερ. 4763 μετροσ. 4788 ρεταρικσο. — After the sixth century it was regularly pronounced like I. Hence, in the orthographical rules of Choeroboscus and Theognostus (Cramer. II, 1, p. 169) it is treated as if it had the same sound with I. Thus, when the former tells us that, in ἀλιτήριος, ΑΙ is written with an I, and ΤΗ with an Η, we are to infer that in his time there was no difference in pronunciation between Η and I. In the lexicon of Suidas words beginning with Η are placed immediately after Θ, simply because in the time of this author (eleventh century) Η was pronounced like I.]

2. In the later numerical system, it stands for ὀκτώ, eight; or ὄγδοος, eighth.

η = ηι, a diphthong, see I.

ῆ = ἦγονν, τουτέστι, that is to say, that is, explanatory. Cornut. 4 Ἐκ τοῦ ὠρεῖν αὐτὸν ἡ ὠρεῖν τὰ πάντα. Just. Tryph. 20 Κωὰ ἡ ἀκάθαρτα.

ῆ, quam, than. — Ἡ μόνον, L. quam primum, as soon as; apparently a Latinism. Chron. 590, 10 Ἡ μόνον δὲ ἐβασίλευσεν, ἔγρημε τὴν ἀδελφὴν Θεοδοσίου. 613 Ἡ μόνον ἐτελεύτα ὁ πατὴρ αὐτοῦ Ζαμιάξης, εὐθέως ἀνήλθεν ἐν Κωνσταντινουπόλει. Mal. 70, 20. 116. — Ἡ γάρ, where γάρ παρέλκει. Luc. 18, 14.

ἦ, the name of the Hebrew אֵ, *He. Eus. III, 788 C.*
 ἠβητήριον, οὐ, τὸ, (ἠβητήρ) *place of resort for young men. Plut. I, 640 C, et alibi. Athen. 10, 26, p. 425 E, et alibi.*
 ἠβιωναῖοι, see Ἐβιωναῖοι.
 ἠγεμονεῖα, ἦσα, *to rule, lead, command, govern. Clem. A. I, 412 C. Plotin. I, 417, 10. II, 671, 16. 751, 12, τοῦ παντός. Hierocl. C. A. 105, 7.*
 ἠγεμονιῆς, οὐ, ὁ, = ἠγεμών, *governor. Sept. Macc. 2, 13, 24.*
 ἠγεμονικός, ἦ, ὄν, *leading.* — Substantively, τὸ ἠγεμονικόν, *L. principatus, the leading or ruling faculty of the soul, the intellect. Didym. apud Eus. III, 1349 C. Philon I, 28, 42. 183, 39. Cornut. 103, τῆς ψυχῆς. Epict. 2, 18, 8. Plut. II, 899 A, et alibi. Anton. 2, 2, et alibi. Galen. II, 245 D. 49 A. Sext. 72, 26, et alibi. Clem. A. I, 1080 B. II, 360 B. (Compare Plut. II, 567 B. 571 A. Anton. 4, 1 τὸ ἔνδον κυριεῖον.)*
 ἠγεμονίς, ἴδος, ἦ, *mistress. Strab. 8, 6, 10. Philon I, 30, 1. II, 540, 16, Rome. App. II, 551, 31.*
 ἠγεμών, ὄνος, ὁ, *leader, commander, ruler. Philon II, 552, 27, γῆς καὶ θαλάσσης, the Roman emperor.* — 2. *Pyrrhichius = πυρρῖχιος, pyrrhic. Dion. H. V, 105, 5. Bacch. 24.*
 ἠγέομαι, *to precede, to stand at the beginning, in grammar; as T in TP, Θ in θεός. Dion. Thr. 633, 22. Dion. H. V, 159, 10.* — 2. Participle, ὁ ἠγοῦμενος, (a) = ἠγεμών, *L. dux, leader. Sept. Gen. 49, 10. Polyb. 1, 32, 2. Dion. Alex. 1293 B, dux or praefectus of Egypt.* — (b) = ἐπίσκοπος, *bishop. Orig. III, 1393 A. Soz. 1433 B. Theod. III, 981 C.* — (c) *abbot, superior, prior, of a monastery. Pachom. 949 B. 952 C. Carth. Can. 80. Pallad. Laus. 1058 B. Nil. 213 A. 229 A. Apophth. 244 C. 365 C. Const. (536), 968 D. Justinian. Cod. 1, 3, 40. Joann. Mosch. 2868 B. Clim. 721 A, τῆς λαύρας.* — (d) ἡ ἠγουμένη, *mistress, female leader. Sept. Reg. 3, 15, 13. Nahum 3, 4.* — (e) *abess. Justinian. Novell. 7, 1. Joann. Mosch. 2992 B. Max. Conf. II, 453 A. Nic. II, 20.* — (f) τὸ ἠγούμενον, *in logic the protasis of a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the first sentence is the ἠγούμενον, and the second the λῆγον. Sext. 311, 26, et alibi.*
 ἠγεσία, as, ἦ, = ἠγησις. *Greg. Naz. III, 453 A.*
 ἠγῆμα, ατος, τὸ, (ἠγέομαι) = βουλή, γνώμη. *Sept. Ezech. 17, 3.*
 ἠγησιακός, ἦ, ὄν, (ἠγησίας) *of Hegesias. Dion. H. V, 27, 15, σχῆμα τῆς συνθέσεως.*
 ἠγησις, εως, ἦ, *a leading, leadership, command. Sept. Judic. 5, 14 as v. l. Macc. 1, 9, 31.*

ἠγηγορία, as, ἦ, (ἠγήτωρ) *leadership. Ant. Mon. 1425 D.*
 ἠγουμενεία, see ἠγουμενία.
 ἠγουμενέιον, οὐ, τὸ, *the apartments of the ἠγούμενος of a monastery. Clin. 697 D.*
 ἠγουμενία, as, ἦ, *the office of ἠγούμενος, priorship. Eustrat. 2296 A. Quin. 46. Vit. Nil. Jun. 77 B.* — Also, ἠγουμενεία. *Pseudo-Nil. 544 C. Clim. 952 B.*
 ἠγουμενικός, ἦ, ὄν, *of an ἠγούμενος of a monastery. Stud. 945 A, ἀξίωμα.*
 ἠδέως (ἠδύς), adv. *gladly, with pleasure.* — ἠδέως γίνεσθαι, *to be in good spirits. Sept. Tobit 7, 11. 10, to make kef. Esth. 1, 10. Plut. II, 127 B.*
 ἠδη, now, *with the future. Sept. Ex. 6, 1, ὄψει, now shalt thou see.* — 2. *Moreover, further, in the formula καὶ ἠδη. Sext. 14, 9. 49, 29, et alibi.*
 ἠδικτον, οὐ, τὸ, *the Latin edictum, edict, = πρόγραμμα, πρόσταγμα, διάγραμμα. Dion. H. II, 1021, 11. Plut. I, 312 F. Antec. 1, 2, 6. Theod. Lector 1, 34. Justinian. Cod. 1, 7, 7. Cyrill. Scyth. V. S. 348 B. 365 C. Euagr. 2781 B. Anast. Sin. 1156 A. Chron. 636, 12. 693, 6. Mal. 216, 14. Const. III, 1120 D.*
 ἠδονή, ἦς, ἡ *pleasure, referring to the Cyrenaic school of philosophy. Diog. 7, 37.* — 2. *Hedone, the female counterpart of the Aeon αὐτοφύης, in the Valentinian theosophy. Iren. 449 A.*
 ἠδονικός, ἦ, ὄν, (ἠδονή) *pleasant, agreeable. Chrysipp. Tyan. apud Athen. 14, 57.* — 2. *Voluptuous. Clem. A. I, 429 D.* — ἠδονικὴ αἵρεσις or φιλοσοφία, *the Cyrenaic philosophy, according to which pleasure is the highest good. Galen. I, 48 E. II, 23 E.*
 ἠδονοκρασία, as, ἦ, (κράσις) *the rule or government of pleasures. Aristaeus 1.*
 ἠδύβιος, οὐ, (ἠδύς, βίος) *living for pleasure. Ptol. Tetrab. 162. Schol. Arist. Vesp. 506.*
 ἠδύβωρος, οὐ, (βιβρώσκω) *pleasant to eat. Greg. Naz. III, 455 A.*
 ἠδυλογία, as, ἦ, (ἠδύλογος) *L. suaviloquentia, sweet-speaking. Athen. 4, 58. 59.*
 ἠδυμέλεια, as, ἦ, (ἠδυμελής) *sweet strain. Leont. Cyprr. 1745 A.*
 ἠδυνονία, as, ἦ, (ἠδύνιος) *pleasantness of wine. Geopon. 5, 2, 19.*
 ἠδύσομος, οὐ, *sweet-smelling.* — 2. Substantively, τὸ ἠδύσομον = μίνθη, μίνθη κρηαία, *mint. Classical. Strab. 8, 3, 14, p. 118, 13. Galen. XIII, 176 E.* — Also, ὁ ἠδύσομος. *Diosc. 3, 36 (41).*
 ἠδυπάθημα, ατος, τὸ, (ἠδυπαθέω) *enjoyment. Athenaeus apud Diog. 6, 14.*
 ἠδύς, εἶα, ὄν, *pleasant. Dion. H. V, 48, 5, ἀκουσθῆναι, pleasant to be heard (to hear).* — Τὸ ἠδύ, *L. dulce, the agreeable, pleasure. Strab.*

- 1, 1, 19, p. 17, 24. *Plut.* II, 692 C (712 C). *Clem. A.* II, 485 B. 516 B τὸ ἡδὺν καὶ τὸ συμ-
φέρον, *dulce et utile*. [*Greg. Nyss.* III, 1045
A τὰ ἡδῆ = ἡδέα.]
- ἡδυσμός, οὐ, ὄ, = ἡδυσμα. *Sept. Ex.* 30, 34.
ἡδύτης, ἦτος, ἡ, = ἡδονή. *Achmet* 254.
- ἡδύφωνία, ας, ἡ, (ἡδύφωνος) *sweetness of voice*.
Theophyl. 1100 C. *Poll.* 2, 112. *Clim.* 897.
- ἡδύχρονον, ου, τὸ, (ἡδύχροος) sc. μύρον or ἔλαιον,
hedychrum, an ointment. *Diosc.* 1, 70.
- ἡδῶ, the Hebrew ἱ᾿ן = τὴν φθορὰν αὐτοῦ.
Sept. Job 36, 30.
- ἡέροπος, ὄ, (ἀήρ, πούς) *air-footed*, the name of a
bird. *Liber.* 27, 14.
- ἡθ, the name of the Hebrew letter π. *Eus.*
III, 788 C.
- ἡθάμ, the Hebrew ἱ᾿ן, *perennial streams*.
Sept. Ps. 73, 15 Ποταμούς ἡθάμ, = ποταμούς
ἀειρύτους.
- *ἡθμα, ατος, τὸ, (ἡθέω) *that which is strained*.
Dieuch. apud *Orib.* I, 290, 12.
- ἡθικεύομαι (ἡθικός), *to treat of ethics*. *Nicet.*
Byz. 705 C. D.
- Ἡθικοπροσκόπται, ὧν, οἱ, = οἱ ἐν τῇ ἡθικῇ προσ-
κόπτοντες, *Ethico-proscoptae*, certain heretics.
Damas. I, 760 A.
- ἡθικός, ἡ, ὄν, *ethical, moral*. *Strab.* 1, 1, 18,
φιλοσοφία. *Philon* I, 370, 44. 612, 13. *Plut.*
II, 568 F, ζητήματα.
- ἡθικότης, ἦτος, ἡ, (ἡθικός) *politeness, good-breed-
ing, courteousness*. *Theoph.* 667, 2.
- ἡθικῶς, adv. *ethically, morally*. *Plut.* I, 1008 D,
significantly. *Longin.* 9, 15.
- ἡθμοειδής, ἐς, = ἡθμῶ ὅμοιος. *Plut.* II, 699 A.
Poll. 4, 204.
- ἡθμώδης, ἐς, = preceding. *Schol. Arist. Vesp.*
99.
- ἡθολογέω, ἦσω, (ἡθολόγος) *to express character*.
Pseudo-Jos. Macc. 15, φιλότεκνα πάθη; *to ex-
press, describe, depict*. *Longin.* 9, 15.
- ἡθολογία, ας, ἡ, *ethologia*, a depicting of char-
acter. *Senec. Epist.* 95, 65. *Quintil.* 1, 9, 3.
Sueton. de Gramm. 4.
- *ἡθολόγος, ον, (ἡθος, λέγω) *depicting character*.
Timon apud *Sext.* 192, 24. *Diod.* 20, 63.
Plut. II, 673 B, at the theatre.
- ἡθोποιέω, ἦσω, (ἡθοποιός) *to form character :
to depict character*. *Dion. H.* V, 495, 6.
Philon I, 355, 10. *Plut.* II, 799 B. 1053 D
·σθα. *Sext.* 754, 22.
- ἡθοποιία, ας, ἡ, *formation of character*. *Strab.*
2, 5, 26, p. 192, 22. *Philon* I, 302, 4. II,
214, 48. *Clem. A.* I, 249 C. — 2. *The por-
traying or depicting of character*. *Dion. H.*
V, 467, 5. *Strab.* 14, 1, 41. *Hermog. Prog.*
44. *Longin.* Frag. 8, 14.
- ἡθοποιός, ἄ, ὄν, (ἡθος ποιέω) *forming character :
depicting character*. *Philon* I, 364, 26.
Plut. I, 53 A. II, 660 B. *Sext.* 755, 22.
- ἡθος, εος, τὸ, *character, manner*. *Diog.* 6, 10
- Ἐν ἡθει, *significantly*, rather ironically.
Orig. I, 269 B Ἐν ἡθει λεγόμενον, *tropically*.
ἡθροισμένως (ἀθροίζω), *adv. in a mass*. *Eus.*
VI, 149 C.
- ἡκριβωμένως (ἀκριβῶς), *adv. accurately*. *Ari-
steas* 35. *Clim.* 1100 C.
- ἡκω, *to have come*. *Arr. Anab.* 1, 22, 7 Παρ'
ὄλιγον ἦκεν ἀλθῶνα ἢ πόλις, *was almost taken*.
Paus. 1, 13, 4. [Perf. ἦκα, ἦκαμεν, ἦκασι.
Sept. Gen. 42, 7. 45, 16. *Hos.* 9, 7. *Inscr.*
4762. *Clem. R.* 1, 12. *Just. Tryph.* 2. —
aor. ἦξα. *Philon* I, 319, 37.]
- ἡλακτίον = ἀλακτίον. *Leo. Tact.* 5, 7.
- ἡλάριον, ου, τὸ, *nail*. *Dorothe.* 1781 A. *Suid.*
Ἡλος . . .
- Ἡλειακός, ἡ, ὄν, (Ἡλῖς) of *Elis*. Οἱ Ἡλειακοὶ
φιλόσοφοι, *the Elean philosophers*, the follow-
ers of Phaedo the Elean. *Diog.* 1, 17. 18.
2, 105.
- Ἡλειμμένος, ου, ὄ, (ἀλειφῶ) *the Jewish Messiah*,
whom the Christians regarded as identical
with Antichrist. *Cyrril. H.* 885 A (892 B).
Cosm. Ind. 333 A.
- ἡλεκάτη, ἦς, ἡ, = ἡλακότη. *Sophrns.* 3712 B.
- ἡλέκτρα, ας, ἡ, *Electra*, the name of a sophism.
Lucian. I, 562. *Diog.* 2, 108.
- ἡλεκτρον, ου, τὸ, *electrum, amber*. *Diosc.*
1, 110 (113). 2, 100, πτερνυγοφόρον, = λυ-
γούριον.
- ἡλιάζω, ἄσω, (ἡλιος) *to warm in the sun, to ex-
pose to the sun*. *Classical. Sept. Reg.* 2, 21,
14. *Strab.* 16, 4, 9. 16, 4, 13. *Diosc.* 1, 42.
— Mid. ἡλιάζομαι, *to bask in the sun*. *Strab.*
6, 1, 9. 9, 2, 41. *Sext.* 648, 12.
- Ἡλιακοὶ, ὧν, οἱ, = Σαμφαῖοι. *Epirh.* I, 961
A.
- ἡλιακός, ἡ, ὄν, (ἡλιος) *L. solarius, solar, of the
sun*. *Gemin.* 756 B. *Philon* I, 150, 28.
Plut. II, 895 B, et alibi. *Orig.* I, 472 A.
Basil. I, 137 B, ἐνιαυτός, *solar year*. — Ὁ
ἡλιακὸς κύκλος, *the ecliptic*. *Diod.* 1, 98.
Cleomed. 15, 3. *Plut.* II, 891 A. *Achill.*
Tat. Isagog. 968 B. Also, *the sun's revolu-
tion, year*: *Afric.* 84 A. — 2. Substantive-
ly, ὁ ἡλιακός = ἐξώστης, *balcony*. *Porph.*
Cer. 120, 10. 492, 20. *Achmet.* 147. *Cedr.*
I, 698, 22. *Tyrpic.* 74. — Also, τὸ ἡλιακόν,
L. *solarium, balcony*. *Eustrat.* 2301 B.
Const. III, 1032 B. *Steph. Diac.* 1160 A.
Theoph. 423, 10. *Leo. Novell.* 219. *Theoph.*
Cont. 88. 144, 11.
- ἡλιακῶς, *adv. according to the sun*. *Procl.*
Parm. 631 (38).
- ἡλίασις, εως, ἡ, (ἡλιάζω) *exposure to the sun*.
Dion C. 59, 7, 8. *Geopon.* 7, 1, 3.
- ἡλιαστήριον, ου, τὸ, *a place for sunning one's
self*. *Strab.* 17, 1, 44. *Galen.* XII, 376
B.
- ἡλιάω, *to shine like the sun*. *Philostr.* 321.
763.

ἡλιθιώδης, ες, = ἡλιθίῳ ὁμοίος. *Philostr.* 558.
 ἡλικιώτης, ἡτος, ἡ, (ἡλικία) maturity of age.
Thom. A. 14, 1.
 ἡλικιώτης, ου, ὁ, aged. *Pallad. Laus.* 1081.
 ἡλικοσθήποτε = ἡλικίος δὴ ποτε, of whatever size.
Heron Jun. 33, 14.
 ἡλιοβολία, ας, ἡ, (ἥλιος, βάλω) splendor of the sun. *Pseudo-Dion.* 337 A.
 ἡλιουργώτης, ου, ὁ, (ἡλιόσκω) sun-worshipper?
Eus. Alex. 453 D.
 ἡλιοθερέω, ἡσω, (ἡλιοθερής) to sun one's self.
Galen. VI, 84 D.
 ἡλιοθερής, ἐς, (θέρομαι) warmed in the sun. *Et. M.* 58, 1.
 ἡλιοκαΐς, ἐς, (καίω) sunburnt. *Diosc.* 2, 2. *Lucian.* II, 320.
 ἡλιοκαΐα, ας, ἡ, sunstroke. *Alex. Aphr.* Febr. 82, 37. *Diog.* 7, 1 (dubious). *Leo Med.* 107.
 ἡλιοκάμινος, ου, ἡ, heliocaminus, sunny chamber. *Plin. Epist.* 2, 17, 20.
 ἡλιόπεμπτος, ου, (πέμπω) sun-sent. *Sibyll.* 11, 151, et alibi.
 ἥλιος, ου, ὁ, the sun. — Ἡ τοῦ ἡλίου ἡμέρα, dies solis, Sunday. *Just. Apol.* 1, 67. *Tertull.* I, 371 A. 579 A. *Soz.* 881 A. — Ἡλίου κύκλος, the solar cycle. *Max. Conf. Comput.* 1233 D (1240 A). *Andr. C. Method.* 1329.
 ἡλιοσκόπιος, ου, ὁ, (σκοπέω) a species of τιθύμαλλος. *Diosc.* 4, 162 (165).
 ἡλιόσκευτος, ου, (τεύχω) made by the sun. *Pseudo-Dion.* 392 C.
 Ἡλιοτρόπιται, ὧν, οἱ, *Heliotropitae*, certain religionists who honored the ἡλιοτρόπιον. *Damasc.* I, 757 A.
 ἡλιοφουίσσομαι (φουίσσω), to be reddened by the sun. *Pallad.* V. *Chrys.* 39 F.
 ἡλιόφρων, ου, (φρήν) that has adopted the tenets of the East. *Greg. Naz.* III, 1155 A.
 ἡλιώδως (ἡλιώδης), adv. like the sun. *Pseudo-Diosc.* 445 A.
 ἡλιώσις, εως, ἡ, (ἡλιώ) = ἡλιασις. *Herod.* apud *Orib.* II, 407, 6. *Sext.* 123, 3.
 ἡλιώτης, ου, ὁ, inhabitant of the sun. *Lucian.* II, 86.
 Ἡλξαί, Ἡλξαῖος, see Ἐλκεσαί, Ἐλκεσαῖος.
 ἡλουργικός, ἡ, ὄν, belonging to a maker of nails. *Sophists.* 3588 B, τέχνη.
 ἡλουργός, ὄν, (ἥλος, ΕΡΓΩ) that makes nails. *Sophists.* 3588 C.
 ἥλος, ου, ὁ, callus. *Diosc.* 2, 30, 69.
 ἥλω, ὄσω, to nail. *Clem. A.* I, 537 B.
 Ἡλχσαί, see Ἐλκεσαί.
 ἡλωτάριον, ου, τὸ, (ἥλω) a kind of loek. *Pallad. Laus.* 1194 B.
 ἡλωτός, ἡ, ὄν, nail-shaped. *Paul. Aeg.* 284.
 ἡμέρα, ας, ἡ, day. *Sept. Judic.* 17, 10 Δώσω σοι δέκα ἀργυρίον εἰς ἡμέραν, by the day. 19, 2 Ἡμέρας μηνῶν τεσσάρων, four whole months. — Ἡμέραν ἐξ ἡμέρας, day by day, daily.

Sept. Gen. 39, 10. *Par.* 2, 24, 11. — *Par.* 2, 21, 15 Ἐξ ἡμερῶν εἰς ἡμέρας, from day to day. — Ἡμέραν παρ' ἡμέραν, or simply παρ' ἡμέραν, every other day, on alternate days. *Polyb.* 3, 110, 4. 6, 40, 9 Παρὰ δὲ μίαν ἡμέραν. *Diosc.* 3, 144 (154) Παρ' ἡμέραν. *Epict.* 2, 18, 13. *Plut.* I, 182 E. *Dion C. Frag.* 57, 18. *Pallad.* 1228 D Ἐσθίειν μίαν παρὰ μίαν. — *Epict.* 2, 18, 13 Παρὰ δύο ἡμέρας, every fourth (?) day. — Μεγάλη ἡμέρα, solemn day or feast. *Sept. Esai.* 1, 13. *Joann.* 7, 37, 19, 31. *Clem. A.* II, 261 A. *Anc.* 6, *Easter.* — Ἡ ἀγία ἡμέρα, Easter. *Theophil. C.* 1372 A. — Ἡ κακὴ ἡμέρα, the evil day. *Eus. Alex.* 385 A. — For the names of the days of the week, see *Dion C.* 37, 18, 1.
 ἡμέρευσις, εως, ἡ, (ἡμερεύω) the passing of the day. *Aquil. Ps.* 1, 2.
 ἡμερίδης, ου, ὁ, (ἡμερίς) mellow wine. *Plut.* II, 663 D.
 ἡμερικῶς (ἡμέρα), adv. by day. *Pseudo-Greg. Naz. II.* 729 A.
 ἡμέριον (ἡμερός), adv. daily. *Doroth.* 1672 A.
 ἡμέριτος, α, ου, the Latin ēmeritus. Ἀγοῦστα Ἡμερίτα, *Augusta Emerita*, a city. *Strab.* 3, 2, 15. *Dion C.* 53, 26, 1.
 Ἡμεροβασπισταί, ὧν, οἱ, (ἡμέρα, βαπτιστής) *Hemerobaptistae*, Daily Baptists, a Jewish sect who maintained that, unless they bathed daily, they could not be saved. *Clementin.* 2, 23. *Heges.* 1325 A. *Epiaph.* I, 172 B. (Compare *Const. Apost.* 6, 23 Ἀπὸ μὲν καθημερινοῦ ἐν μόνον δοῦς βάπτισμα. *Marc. Erem.* 976 C.)
 ἡμερόβιος, ου, (βίος) living for a day. *Schol. Arist.* Av. 685.
 ἡμεροδαισιστής, οἰ, ὁ, (δαισιστής) lender of money on daily interest. *Diog.* 6, 99.
 ἡμεροδρομέω, ἡσω, = ἡμεροδρόμος εἰμί. *Strab.* 5, 4, 13, p. 399, 3. *Lucian.* I, 275, et alibi.
 ἡμεροδρομία, ας, ἡ, (ἡμεροδρόμος) a day's journey. *Theoph.* Cont. 126.
 ἡμεροειδής, ἐς, (ΕΙΔΩ) day-like. *Sext.* 513, 29. *Iamb.* Adhort. 366.
 ἡμερολόγιον, ου, τὸ, (λέγω) calendar. *Plut.* I, 735 D.
 ἡμερομαχία, ας, ἡ, (μάχομαι) day-fight. *Aristid.* II, 413, 13.
 ἡμερομισθέω, ἡσω, (μισθός) to work for daily wages, to work by the day. *Joann. Mosch.* 3056 A.
 ἡμερονύκτιος, ου, (ἡμέρα, νύξ) pertaining to day and night. *Horol.* — 2. Substantively, τὸ ἡμερονύκτιον, ου, τὸ, = νυχθήμερον. *Achill. Tat.* *Isagog.* 973 A. *Basil.* I, 48 C. *Eustrat.* 2361 A.
 ἡμερος, ου, clement. Superlative ἡμερώτατος, as a title. *Antec. Prooem.* 7 Ὁ ἡμερώτατος ἡμῶν βασιλεὺς, of Justinian. *Chron.* 733, 19. 735, 7.

ἡμεροσκοπεῖον, ου, τὸ, (ἡμεροσκόπος) *watch-tower*. *Strab.* 3, 4, 6, p. 246, 9.
 ἡμερότης, ητος, τὸ, *clemency*, as a title. *Eus.* II, 1116 B, ἡ ἡμετέρα. *Ath.* I, 341 A. II, 792 C, ἡ σή, to Constantius. *Basil.* IV, 449 B. *Greg. Naz.* III, 204 C.
 ἡμεροτοκέω, ἦσω, (τίκτω) *to bear cultivated fruit*. *Philon* I, 402, 21. 455, 43.
 ἡμερούσιος, ου, = ἡμερήσιος. *Epirh. Mon.* 264 D.
 ἡμεροφυλακέω, ἦσω, = ἡμεροφυλάξ ειμί. *App.* II, 610, 61.
 ἡμερωτής, ου, δ, (ἡμερώ) *tamer, cultivator, civilizer*. *Max. Tyr.* 8, 31.
 Ἡμήφ, ὁ, *Emeph*, an Egyptian divinity. *Iamb. Myst.* 262, 14.
 ἡμί = φημί. *Philostr.* 252 Ἡ δ' ὁ Θεοσπεσίω, = ἡ δ' ὁς ὁ Θεοσπεσίω. 253 Ἡ δ' ὁ Νεῖλος.
 ἡμίσιος, α, ου, (ἡμι-, ἄγιος) *half holy*. *Epirh.* III, 64 C.
 ἡμίγρυπνος, ου, (ἄγρυπνος) *half awake*. *Agath.* 246, 11.
 ἡμαμφόριον, ου, τὸ, = ἀμφορέως τὸ ἡμισυ. *Jos. B. J.* 2, 21, 2.
 ἡμάνθρωπος, ου, ὁ, *half ἄνθρωπος*. *Lucian.* III, 529.
 ἡμάνωρ, ορος, ὁ, = ἡμάνωρος. *Antip. S.* 27, 5.
 ἡμαρείζω = Ἡμαρείσις ειμί. *Epirh.* II, 400 D.
 Ἡμαρείος, ου, ὁ, ("Ἀρείος) *Semi-Arian*. *Const.* II, 1. *Epirh.* II, 336 C.
 ἡμασσάριον, ου, τὸ, *a half-ἄσάριον*. *Polyb.* 2, 15, 6.
 ἡμιβάρβαρος, ου, *half a βάρβαρος*, L. *semi-barbarus*. *Strab.* 13, 1, 58. *Philostr.* 19.
 ἡμίβραχυς, εια, υ, (βραχύς) *half a short sound*, in prosody; thus, a consonant is ἡμίβραχυ with reference to a short vowel. *Schol. Dion. Thr.* 824, 25.
 ἡμίγαμος, ου, (γαμέω) *half married*. *Philostr.* 516, γυνή, = παλλακή.
 ἡμίγυμνος, ου, *half γυμνός*. *Anton.* 4, 30. *Lucian.* I, 323.
 ἡμίγυνος, ου, = ἡμίγυναίξ, *half woman*. *Synes.* 1372 C.
 ἡμιδακτυλῆσις, α, ου, (δακτυλῆσις) *half a finger long or broad*. *Sext.* 504, 27.
 ἡμιδακτύλιον, ου, τὸ, (δάκτυλος) *half finger*, as to length. *Polyb.* 6, 23, 11. *Plut.* II, 935 D. — *Hermias* 1177 C ἡμιδάκτυλον.
 ἡμιδουλεῖα, ας, ἡ, *the being ἡμιδουλος*. *Oenom.* apud *Eus.* III, 437 A.
 ἡμιδράκων, οντος, ὁ, *half δράκων*. *Cosm. Carm.* *Greg.* 487.
 ἡμιδραχμον, ου, τὸ, = ἡμισυ δραχμῆς. *Schol. Arist. Eq.* 255.
 ἡμέλλην, ητος, ὁ, ("Ἑλλην) *a half-Greek*. *Lucian.* II, 303.
 ἡμεργής, ἐς, = ἡμεργος, *half finished*. *Lucian.* II, 362.

ἡμίεφθος, ου, (ἐφθός) *half cooked*. *Sept. Esai.* 51, 20. *Galen.* VI, 394 C.
 ἡμιθαλής, ἐς, = ἡμιθνής. *Diod.* 12, 62. *Strab.* 2, 3, 4. *Luc.* 10, 30. *Pseudo-Jos.* *Macc.* 4. ἡμιθηκάριον, τὸ, *the half of a θηκάριον* (lengthwise). *Mauric.* 1, 1.
 ἡμίθνηλος, υ, (θῆλυς) *half woman*. *Pseudo-Anacr.* 11 (13), 2.
 ἡμίθηρ, ητος, ὁ, ἡ, *half θήρ*. *Apollod.* 1, 6, 3, 9. ἡμιθηριώδης, ἐς, = preceding. *Pseudo-Theophr.* B. IV, 1217 C.
 ἡμιουδαῖος, ου, ὁ, *half Ἰουδαῖος*. *Jos.* *Ant.* 14, 15, 2.
 ἡμίππος, ου, ὁ, *half ἵππος*. *Schol. Dion. Thr.* 733, 4. [Formed after the analogy of ἡμίονος.]
 ἡμίκαιστος, ου, (καίω) *half burned*. *App.* II, 827, 28. — Also, ἡμίκαντος. *Poll.* 10, 101.
 ἡμίκενος, ου, *half κενός*. *Poll.* 5, 133. *Sext.* 741, 29.
 ἡμίκλαστος, ου, (κλάω) *half broken*. *Plut.* II, 317 C. D, et alibi.
 ἡμικόγγιον, ου, τὸ, *a half-congius*. *Galen.* XIII, 984 C.
 ἡμικόσμιον, ου, τὸ, (κόσμιον) *the celestial hemisphere*. *Cleomed.* 38, 16.
 ἡμικραῖπαλος, ου, (κραῖπαλη) *half drunk*. *Simoc.* 206, 12.
 ἡμικρανία, ας, ἡ, (ἡμικρανιον) *hemisphericity, hemisphericity*. *Poll.* 2, 41. *Leo Med.* 113.
 ἡμικρανικός, ἡ, ὄν, *belonging to ἡμικρανία*. — 2. *Afflicted with the hemisphericity*. *Leo Med.* 113.
 ἡμικρανιον, ου, τὸ, *half κρανιον*. *Phryn.* 328. — *Steph. Diac.* 1177 B, *the occiput*.
 ἡμικυάθος, ου, ὁ, *a half-κύαθος*. *Aret.* 98 B.
 ἡμικύκλιον, ου, τὸ, (κύκλος) *semicircle*. *Classical.* *Diod.* 1, 92.
 ἡμικυκλιώδης, ἐς, (ἡμικύκλιον, ΕΙΔΩ) *semicircular*. *Strab.* 13, 1, 34.
 ἡμικυκλος, ου, = preceding. *Proc. Gaz.* III, 2832 A. *Proc.* III, 175, 24.
 ἡμικύλινδρος, ου, ὁ, (κύλινδρος) *hemicylinder, a half-cylinder*. *Diog.* 8, 83. *Lyd.* 45, 7 Ἡμικύλινδρον τὸ σχῆμα ἐχούσης, apparently an adjective, unless we write ἡμικυλίνδρου.
 ἡμιλέπιστος, ου, (λεπίζω) *half peeled*. *Strab.* 17, 1, 34.
 ἡμίλευκος, ου, *half λευκός*. *Lucian.* I, 29.
 ἡμίλιτριάσις, α, ου, *weighing half a λίτρα*. *Strab.* 3, 2, 8, p. 225, 1.
 ἡμίλιτρον, ου, τὸ, *a half-pound*. *Classical.* *Diosc.* 4, 152 (154). *Plut.* I, 143 A.
 ἡμιλόχιον, ου, τὸ, = διμοῖρία, *half a λόχος*. *Acl. Tact.* 5, 2.
 ἡμιλοχίτης, ου, ὁ, *commander of a ἡμιλόχιον*. *Ibid.*
 ἡμιμαθής, ἐς, (μανθάνω) *half learned*. *Poll.* 6, 160. *Philostr.* 576.

ἡμιμάραντος, ον, (μαραίνω) *half withered*. Lucian. II, 520.
 ἡμιμεθής, ἐς, (μέθη) = ἀκροθώραξ, *half drunk*. Philipp. 11. Clem. A. I, 420 B.
 ἡμιμερής, ἐς, (μέρος) = ἡμισυς, *half*. Anast. Sin. 265 D.
 ἡμίμετρον, ου, τὸ, (μέτρον) *a half-verse*. Pseudo-Demetr. 1, 1.
 ἡμίμηδος, ου, ἡ, *a half-Mēdos*. Oenom. apud Eus. III, 365 A.
 ἡμιμοιραῖος, ον, (ἡμιμοίριον) *equal to half a degree (thirty minutes)*. Cleomed. 73, 4.
 ἡμιμοίριον, ου, τὸ, (μοῖρα) *the half of a degree, thirty minutes*. Cleomed. 64, 18.
 ἡμίμηρος, ον, (νεαρός) *half fresh, half salted*. Xenocr. 77. Athen. 3, 88.
 ἡμίξεστον, ου, τὸ, *a half ξέστης*. Diosc. 1, 24.
 ἡμίξηρος, ον, *half-ξηρός*. Patriarch. 1048 A.
 ἡμιξύρητος, ον, (ξυράω) *half shaved*. Diog. 6, 33.
 ἡμιόβολιον, ου, τὸ, = ἡμιόβολον. Diog. 6, 36.
 ἡμιόλια, ων, αἰ, (ἡμιόλιος) *half as much again as the capital; that is, one hundred and fifty per cent*. Nic. I, 17. Laod. 4.
 ἡμιόλιως (ἡμιόλιος), adv. *in the ratio of 3 to 2*. Nicom. 136.
 ἡμιονηγός, ου, ὁ, (ἡμίονος, ἄγω) *muleteer*. Strab. 14, 2, 24.
 ἡμιόμιον, ου, τὸ, *little ἡμίονος*. Strab. 5, 3, 6, p. 369, 6.
 ἡμιόνιτις, ἰδος, ἡ, *of a mule*. Strab. 5, 1, 4, p. 334, 22, ἵπποι, equae mulos parientes, = μητέρες ἡμιόνων.
 ἡμίονος, ου, ἡ, *mule*. [Simoc. 59, 4 ἡμίονες = ἡμίονοι.]
 ἡμιούγκιον, ου, τὸ, (οὔγκια) L. semuncia, *a half-ounce*. Classical. Galen. XIII, 703 D.
 ἡμιούσιος, ον, *of half οὔσια*. Anast. Sin. 72 B.
 ἡμιπαθής, ἐς, (παθεῖν) *half affected*. Aret. 34 A.
 ἡμιπαίδευτος, ον, (παιδεύω) *half educated*. Synes. 1580 A.
 ἡμιπάρετος, ον, (πάρετος) *half palsied*. Leo Med. 123.
 ἡμίπεπτος, ον, (πέσσω) *half ripe*. Plut. I, 741 A. Galen. VI, 311 A. VIII, 598 B.
 ἡμιπέπων, ου, (πέπων) = preceding. Orib. I, 428, 2.
 ἡμιπέρσης, ου, ὁ, (Πέρσης) *a half-Persian*. Oenom. apud Eus. III, 365 A.
 ἡμιπήχειον, ου, τὸ, *a half-πήχυς*. Sext. 211, 29. — Hipparch. 1093 D ἡμιπήχιον.
 ἡμιπηχυαῖος, α, ον, *half a cubit long or broad*. Diosc. 3, 135 (145). Sext. 386, 27. 502, 15. 19.
 ἡμιπήχυς, εια, υ, = preceding. Sext. 502, 9. 503, 25. 505, 20.
 ἡμιπλαστος, ον, (πλάσσω) *half formed*. Epiph. II, 473 C.

ἡμιπληκτος, ον, = ἡμιπλήξ. Leo Med. 123.
 ἡμιπλήρης, ἐς, *half πλήρης*. Aret. 85 C.
 ἡμιπόδιος, υ, ον, (ἡμιπόδιον) *half a foot long or broad*. Apollod. Arch. 17.
 ἡμιπόργιον, ου, τὸ, *a half-πύργος*. Philostr. 560.
 ἡμίπυρος, ον, *half burning*. Classical. Cleomed. 78, 10.
 ἡμισεάω, άσω, (ἡμίσειο) *to halve*. Heron Jun. 53, 27.
 ἡμίσειμα, ατος, τὸ, (ἡμισεώ) *half*. Sept. Num. 31, 36. 42. Nicom. 79.
 ἡμισεώ, εύσω, (ἡμισυς) *to halve*. Sept. Ps. 54, 24, τὰς ἡμέρας αὐτῶν, *shall not live out half their days*. Aquil. Gen. 33, 1.
 ἡμισημέριον, ου, τὸ, (ἡμέρα) *a half-day*. Max. Conf. Comput. 1229 A.
 ἡμισικλον, ου, τὸ, (σίκλος) *a half-shekel*. Jos. Ant. 7, 13, 1. 9, 8, 2.
 ἡμίσιον for ἡμίσιον, ου, τὸ, = σημίσιον? Cyrill. Scyth. V. S. 263 A.
 ἡμίσκουτον, ου, τὸ, *one half of a σκούτα*. Heron Jun. 191, 16.
 *ἡμίσιον, τὸ, = ἡμισυ. Curt. 38. 39, C. Id. p. 23.
 ἡμίσοφος, ον, *half σοφός*. Lucian. I, 753. II, 800.
 ἡμισπάθιον, ου, τὸ, *half σπάθιον*. Antyll. apud Orib. III, 631, 9. Paul. Aeg. 294.
 ἡμισπάθειον, ου, τὸ, = preceding. Antyll. apud Orib. III, 628, 12.
 ἡμισπάρακτος, ον, (σπαράσσω) *half mangled*. Greg. Naz. III, 1586 A.
 ἡμισπαστος, ον, (σπάω) *half pulled*. Strab. 17, 3, 12, p. 417, 23.
 ἡμισταδιαῖος, υ, ον, *of a ἡμιστάδιον*. Lucian. II, 102.
 *ἡμιστάδιον, ου, τὸ, *half-στάδιον*. Athen. Mech. 3. Polyb. 3, 54, 7, et alibi. Strab. 10, 2, 21. 17, 1, 48.
 ἡμιστίχιον, ου, τὸ, *half-στίχος, hemistichium, hemistich*. Hipparch. 1017 D. Sext. 304, 21, et alibi. Orig. II, 1124 A.
 ἡμιστίχων, ου, τὸ, = preceding. Dion. H. V. 217, 12.
 ἡμιστρατιώτης, ου, ὁ, *a half-στρατιώτης*. Lucian. III, 77.
 ἡμιστρογγύλος, ον, *half στρογγύλος*. Lucian. III, 670. Pseudo-Didym. 240, 30.
 ἡμισυμερίτης, ου, ὁ, = ὁ ἡμισυ μέρος λαμβάνων, *he who receives one half of anything*. Schol. Antec. 2, 23, 5.
 ἡμισυς, εια, υ, *half*. Diosc. 4, 159 (162), p. 648 Κοτύλης μάς ἡμισείας, *one and a half*. Dion C. 56, 27, 3 Δώδεκα καὶ ἡμίσειαν μυριάδα. — Ἐξ ἡμισείας, sc. μοίρας, L. ex parte dimidia, = ἐφ' ἡμισεία, *to one half*. Lucian. I, 622, ἡμέτερος ἂν, *only half of him being ours*. Artem. 394. Sext. 506, 25. — Μέχρις ἡμισείας, *up to one half*. Artem. 364. [Gen. neuter τοῦ ἡμισυς = ἡμίσειος or ἡμίσειως. Sept. Ex.

25, 9. Reg. 3, 16, 9. Esth. 7, 2. Esai. 44, 16. Dan. 7, 25. Macc. 1, 10, 30. *Diod.* 11, 59. *Strab.* 2, 5, 39. *Nicom.* 80. *Marc.* 6, 23. *Herodn. Gr. Philet.* 413, condemned. — Τὰ ἡμίση = ἡμίσεια. *Diod.* 18, 19. *Nicom.* 80. *Luc.* 19, 8 as v. l. *Herodn. Gr. Philet.* 413, condemned. *Phrygn.* P. S. 41, 33, condemned. *Iambl. Myst.* 240, 14. — Τὰ ἡμίσεια = ἡμίσεια. *Luc.* 19, 8. *Liber.* 6, 28. — τῶν ἡμίσειων, neuter. *Polyb.* 10, 16, 3.]
 ἡμισχοίνιον, ου, τὸ, a half-σχοίνιος (measure). *Hippol.* Haer. 462, 58.
 ἡμίσιωνον, ου, τὸ, = preceding. *Bekker.* 263, 3.
 ἡμιτέλεια, as, ἡ, (τελέω) exemption from half the tribute. *Lucian.* I, 475.
 ἡμιτέλειος, α, ου, half τέλειος. *Dion. H. V.* 73, 2.
 ἡμιτέχνιον, ου, τὸ, half τέχνη, petty art. *Schol. Dion. Thr.* 651, 28.
 ἡμιτίμιον, ου, τὸ, (τιμή) half the regular price. *Gregent.* 597 B.
 ἡμιτόμιον, ου, τὸ, (ἡμιτόμος) the section of a κύαμος split in two. *Diösc.* 2, 127, p. 248.
 ἡμιτόμιον, ου, τὸ, (τόνος) semitonium, semitone. *Dion. H. V.* 59, 1. 62, 10. *Epict.* 2, 11, 2. *Plut. II.* 1020 F. *Sext.* 757, 28.
 ἡμιτριβακός, ἡ, ὄν, = following. *Pachom.* 952 A.
 ἡμιτριβής, ἐς, (τριβίω) L. semitritus, half worn out. *Schol. Arist. Plut.* 729.
 ἡμιτριταϊκός, ἡ, ὄν, = ἡμιτριταῖος. *Ptol. Tetrab.* 199.
 ἡμιτιός, ου, ὁ, = ἐξ ἡμισείας τιάς. *Leont. I.* 1604 A.
 ἡμιφανής, ἐς, (φαίνω) half visible. *Strab.* 17, 1, 32.
 ἡμιφανῶς, adv. half visibly. *Greg. Nyss.* III, 1045 A.
 ἡμιφάριον, ου, τὸ, (φᾶρος) = ἡμισον ἱματίου, light outer garment. *Hes. Suid.* — Also, ἡμιφόριον. *Epirh.* II, 205 C. *Pallad. Laus.* 1228 B, κάλυμμα. *Pseud-Athan.* IV, 856 D. *Phot. Lex.*
 ἡμιφάυλος, ου, half φαύλος. *Lucian.* II, 800.
 ἡμιφλεκτος, ου, (φλέγω) half scorched, half burned. *Philon II.* 99, 28. *Lucian.* I, 237. *App.* I, 488, 62.
 ἡμιφῶριον, see ἡμιφάριον.
 *ἡμιφῶνος, ου, (φῶνή) half sounding. Substantively, τὸ ἡμιφῶνον, sc. γράμμα, σταιχείον, L. semivocalis, semivowel (A M N P, Σ, Z Ξ Ψ). *Aristot. Poet.* 20, 3. *Dion. Thr.* 631, 16. *Dion. H. V.* 72, 10. 78, 1. VI, 1069, 16. *Philon I.* 30, 5. 541, 10. *Plut. II.* 1008 B. C. *Heph.* 1, 14. *Iren.* 604 B. *Sext.* 621, 28.
 ἡμιχόριον, ου, τὸ, (χορός) semichorus. *Schol. Arist. Eq.* 589.
 ἡμιψυχής, ἐς, (ψύχω) half cooled. *Diosc.* 3, 90 (100).

ἡμίψυκτος, ου, half reclaimed land. *Strab.* 15, 1, 18, p. 192, 10.
 ἡμίωρον, ου, τὸ, a half-ώρα. *Hipparch.* 1093 A. *Cleomed.* 22, 7. *Strab.* 2, 5, 36, p. 202, 22. *Aroc.* 8, 1 as v. l. *Diosc.* 1, 39.
 ἡμίωρον, ου, τὸ, = preceding. *Aroc.* 8, 1.
 ἦν contracted from ἐάν, if. With the future indicative. *Proc.* II, 43, 12. 115, 8, περιέσονται.
 ἦνια, as, ἦ, rein. *Polyb.* 10, 21, 2 'Ἐφ' ἦνια, to the left. 11, 23, 6 'Ἐξ ἦνίας, from (on) the left. *Plut. I.* 301 A.
 ἦνικα, adv. = ἐπεὶ, ἐπειδή. *Sept. Ex.* 40, 30 'Ἠνικα δ' ἂν ἀνέβη, ἀνεξέγγυσαν, = ἐπεὶ δ' ἀναβαίη.
 *ἦνιοχος, ου, ὁ, L. auriga, the Wagoner, a constellation. *Eudox.* apud *Hipparch.* 1008 C. *Paus.* 2, 32, 1.
 ἦνιτζιν for ἦνιτζιον, τὸ, a kind of antidote. *Porph. Cer.* 467, 18. [As ἦνιτζιν is the diminutive of ἦνον, it has been supposed that the original word is σαγάπνον, s a g a p e n o n.]
 ἦνουλα, incorrect for ἴνουλα, the Latin inula, a plant. *Diosc.* 1, 27 "Ἡνουλα καμπάνα, inula campana, = ἐλένιον.
 ἦνωμένος (ένώω), adv. unitedly. *Procl. Parm.* 540 (113). *Pseudo-Dion.* 637 C. *Heron Jun.* 95, 31.
 ἦνοκατός, ου, ὁ, the Latin ēvocatus, volunteer veteran. *Dion C.* 45, 12, 3. (See also ἀνάκλητος.) — 2. Summoner, an officer. *Heges.* 1316 A. *Syncell.* 652, 7. *Nic. Callist.* 3, 10 (quoted from Hegeisippus).
 ἦπαρ, ατος, τὸ, liver. *Patriarch.* 1048 C. 1045 C. D. *Plut. II.* 965 A, χηρῶν, for episcures.
 ἦπατίζω, ἴσω, (ἦπαρ) to be liver-colored. *Diosc.* 3, 22 (25). 5, 111.
 ἦπατικός, ἡ, ὄν, hepatic, of the liver. *Diosc.* 1, 6, 150, διάθεσις, affection of the liver. *Plut. II.* 733 C, πάθους. *Ptol. Tetrab.* 199. — 2. Hepaticus, troubled with a hepatic complaint. *Galen.* II, 264 B. *Philogr.* apud *Orib.* I, 380, 2.
 ἦπατοειδής, ἐς, liver-like. *Diosc.* 5, 100.
 ἦπατοπνεύμων, ονος, = ἦπαρ καὶ πνεύμων. *Achmet.* 83, 239.
 ἦπατοσκοπία, as, ἡ, (ἦπατοσκόπος) inspection of the liver, divination by the liver. *Herodn.* 8, 3, 17. *Eus.* IV, 345 C. *Greg. Nyss.* II, 109 C.
 ἦπατοσκόπος, ου, (σκοπέω) inspecting the liver, divining by the liver. *Artem.* 250. *Hes. Ρυτά . . .* *Eudoc. M.* 284.
 ἦπατοφαγέω, ἦσω, (φαγεῖν) to eat the liver. *Sext.* 665, 17 -σθαι, to have one's liver eaten.
 ἦπειγμένος (ἐπείγω), adv. urgently. *Athan.* I, 401 D. *Basil.* I, 108 B. III, 240 C.
 *ἦπιότης, ητος, ἡ, (ἦπιος) gentleness, mildness.

- Hecat. Abder.* apud *Jos. Apion.* 1, 22, p. 455, 37. *Philon* II, 267, 22.
- ἡραιῶς, quid? *Eudoc. M.* 398.
- Ἡρακλείτειος, ον, (Ἡράκλειτος) of *Heraclitus*. *Hippol. Haer.* 442, 44.
- Ἡρακλείως (Ἡράκλειος), adv. like *Hercules*. *Lucian.* III, 354.
- Ἡρακλέων, ὠνος, ὁ, *Heracleon*, a *Valentinian*. *Clem. A. I.* 1281 B. *Hippol. Haer.* 270, 29. *Tertull. II.* 69 C. *Theod. IV.* 357 D.
- Ἡρακλεωνίται, ὧν, οἱ, *Heracleonitae*, the followers of *Heracleon*. *Epiiph. I.* 577 C.
- ἡρεμάζω = ἡρεμέω. *Sept. Esdr.* 2, 9, 4. *Aquil. Ezech.* 3, 15.
- ἡρεμητόν = δεῖ ἡρεμεῖν. *Philon I.* 89, 43.
- ἡρεμός, ὠσω, (ἡρέμα) to quiet. *Vit. Nil. Jun.* 109 A.
- Ἡρκουλάνεον, ον, τὸ, *Herculaneum*. *Dion C.* 66, 23, 3. — Also, Ἡρκλάνον, *Herculanum*. *Anton.* 4, 48.
- ἡρμοςμένως (ἀρμόζω), adv. fitly. *Diod.* 17, 19.
- Ἡρωδιακός, ἦ, ὄν, (Ἡρώδης) of *Herod*. *Theogn. Mon.* 857 A.
- Ἡρωδιανοί, ὧν, οἱ, (Ἡρώδης) *Herodiani*, *Herodians*, partisans of *Herod*. *Matt.* 22, 16. *Marc.* 3, 6, 12, 16. *Tertull. II.* 61 C. *Orig. III.* 1553 A. *Epiiph. I.* 172 D. *Hieron. II.* 178 B.
- ἡρφέλεγειον, ον, τὸ, (ἡρῶς, ἔλεγειον) sc. μέτρον, a distich consisting of a hexameter and an elegiac pentameter. *Drac.* 161, 20.
- *ἡρωϊκός, ἦ, ὄν, heroicus, heroic. *Aristot. Poet.* 22, 19, ποιήματα, heroic or epic poems. 4, 11, στίχος. — Μέτρον ἡρωϊκόν, metrum heroicum, heroic verse, the dactylic hexameter catalectic. *Ibid.* 24, 8. *Dion. H. V.* 21, 7, 108, 10. *Pseudo-Demetr.* 89, 21. *Sext.* 637, 20. *Terent. M.* 279.
- ἡρωϊκῶς, adv. heroically. *Diod.* 15, 7. — 2. Heroice, in heroic style. *Dion. Thr.* 629, 17, ἀναγνώσκειν.
- ἡρωολογέω, ἦσω, (ἦρωος, λέγω) to speak or treat of heroes. *Strab.* 11, 6, 3.
- ἡρῶς, ον, herous = ἡρωϊκός. Classical. — Ἡρῶν μέτρον, = ἡρωϊκόν. *Plut.* II, 402 D. 1141 A. *Aristid. Q.* 51. *Pseudo-Demetr.* 25, 4. *Clem. A. I.* 793 B, ἐξάμετρον. *Terent. M.* 507, versus.
- ἦρωος, ὠος, ὁ, plural οἱ ἦρωες, the Roman *Lares*. *Dion. H. II.* 673, 1.
- Ἡσαϊανισταί, ὧν, οἱ, *Esaianistae*, a branch of the *Acephali*. *Tim. Presb.* 45 A.
- Ἡσαΐας, ον, ὁ, *Esaias* the prophet. *Just. Tryph.* 120. *Orig. I.* 65 B. III, 881 A.
- ἦσθημένως (αἰσθάνομαι), adv. feelingly. *Eus.* II, 904 C.
- ἦστικῶς, ἦ, ὄν, (ἦδω) pleasurable. *Sext.* 755, 8, πάθος, pleasurable sensation.
- ἦστικῶς, adv. pleausurably; opposed to ἀλγεινῶς. *Sext.* 522, 19. 565, 23.
- *ἦσυχάζω, to be quiet. — Ὁ ἦσυχάζων λόγος, a sophism. *Chrysipp.* apud *Diog.* 7, 197. 198. *Epict.* 2, 18, 18. *Gell. I.* 2. — 2. To be silent, = σιωπάω. *Sext.* 114, 12. 313, 6. — 3. To live in solitude, as an anchorite. *Pallad. Lans.* 1187 A. *Socr. A.* 24. *Apophth.* 108 C. *Joann. Mosch.* 2896 B.
- ἦσυχαστέον = δεῖ ἦσυχάζειν. *Philon I.* 2, 3. II, 5, 42. 25, 19. *Pseudo-Just.* 1188 A.
- ἦσυχαστήριον, ον, τὸ, (ἦσυχαστής) hermitage. *Clim.* 641 D. 720 A. *Theoph. Cont.* 100, 13.
- ἦσυχαστής, οὔ, ὁ, (ἦσυχάζω) hesychast, a solitary, monk. *Pallad. Vit.* Chrys. 29 E. *Nil.* 557 D. 576 A. *Apophth.* 185 A. *Justinian.* *Novell.* 5, 3. *Joann. Mosch.* 2908 A. (Compare *Soz.* 6, 20 Ἡσυχίας ἐρώντες.) — 2. The silentarius of a monastery, whose duty it was to keep the brethren in order. *Pseudo-Basil.* III, 1312 B. C. 1313 B.
- ἦσυχαστικός, ἦ, ὄν, quiet, retired. *Clim.* 724 A. 893 A, τόποι.
- ἦσυχάστρια, ας, ἡ, female hesychast. *Joann. Mosch.* 2988 C.
- ἦσυχῆ, adv. moderately. *Diosc.* 3, 137 (147).
- ἦσυχία, ας, ἡ, quiet, solitude, with reference to hesychasts. *Chal. Can.* 4. *Apophth.* 313 D. *Justinian.* *Novell.* 133, 1. *Clim.* 1100 C.
- ἦσύχιος, ον, = following. *Clim.* 812 A, βίος.
- ἦσυχος, ον, quiet, of hesychasts. *Pallad. Laus.* 1204 C, βίος.
- ἦσφαλισμένος (ἀσφαλίζω), adv. securely. *Did. A.* 356 C. *Greg. Nyss.* III, 268 C. *Epiiph.* I, 749 D.
- ἦτιμωμένως (ἀτιμώω), adv. with dishonor. *Simoc.* 131, 5.
- ἦττημα, ατος, τὸ, (ἠττίομαι) worse state: defeat. *Sept. Esai.* 31, 8. *Paul. Rom.* 11, 12. *Cor.* 1, 6, 7.
- ἦτοματισμένως (αὐτοματίζω), adv. = ἀπὸ ταῦτομάτου, by chance. *Procl. Parm.* 650 (70).
- ἦχείον, ον, τὸ, (ἦχος) sounding-instrument. *Philon I.* 588, 45. 46. *Plut.* I, 757 E, a sort of kettle-drum. *Galen.* IV, 453 D.
- ἦχητικός, ἦ, ὄν, (ἦχέω) sonorous. *Diomed.* 497, 27, στίχος.
- ἦχος, ον, ὁ, mood, in music. *Jejun.* 1889 A. *Stud.* 1705 A. *Nic. CP.* 860 D. *Theoph. Cont.* 106, 18. [The *Ritual* recognizes eight moods, four authentic, and four plagal. The former are distinguished by the ordinal numbers; thus, ἦχος πρῶτος, δεύτερος, τρίτος, τέταρτος. The corresponding plagal moods are called ἦχος πλάγιος τοῦ πρώτου, πλάγιος τοῦ δευτέρου, ἦχος βαρῦς (never ἦχος πλάγιος τοῦ τρίτου), and πλάγιος τοῦ τετάρτου. — The abridged forms of the names are ἦχος α',

ἤχος β', ἤχος γ', ἤχος δ': ἤχος πλ. α', ἤχος πλ. β', ἤχος πλ. δ'. The name ἤχος βαρύς is never abbreviated. Every week has its appropriate mood (ὁ ἐνδιάτακτος or ἐνὸρδιος ἤχος), the starting-point being Ἡ κυριακή τοῦ ἀντίπασχα.]

ἤχος, εος, τὸ, = ὁ ἤχος. *Luc.* 21, 25. *Iren.* 600 A. *Clem. A.* II, 20 A. ἦος (ἦ, ὦς), the Latin *velut* rendered into Greek, = ἦγον, οἶον. *Cyrop.* 14, 8. 47, 15 Τὸ δοκοῦν ἀτὰρ φέρεμα, ἦος, ἢ κρινωρίαν, κ.τ.λ. 70, 12 Ὑποκάμισα, ἦος χιτῶνας.

Θ

Θ, θῆτα, represented in Latin by *TH*. — The later Greeks sometimes doubled it in the middle of a word; see Βάθθιν, κάθθουσαν, κλεθθίς. [The prototype of Θ is the Phoenician ט; in sound, however, it corresponds to τ aspirate. The most ancient Greek inscriptions in which it is found are *Inscr.* 1, 27. 33. 40. *Franz.* 1, c. 13. 16. *Rang.* 26. The grammarians, imagining that Θ, being a rough mute, was invented at the same time with Φ and Χ, assert that its sound was once represented by TH. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.]

2. In the later numerical system it stands for ἐννέα, nine, or ἔννατος, ninth; with a stroke before Θ, for ἐννεακισχίλιον, nine thousand.

Θαβῶρ, τὸ, indeclinable, Hebrew תבור, Tabor, a mountain. *Sept. Judic.* 4, 6. *Ps.* 88, 13. The grecized name is Ἰταβύριον.

θακεύω, εῖσω, (θάκος) = ἀποπατέω. *Plut.* I, 52 E, ἐν ἀποχωρήσει ἐπὶ διφθῶν. *Artem.* 11.

θάκη, ης, ἦ, = θάκος, privacy. Dubious. *Athan.* I, 688 C, θάκαι. (*Epirh.* II, 193 D Εἰσελεθὼν ὁ Ἄρειος εἰς θάκον πρὸς τὰς αὐτοῦ χρείας.)

θαλαμεύω, εῖσω, (θάλαμος) to keep in the women's apartments. *Synes.* 1080 C. — Pass. θαλαμεύομαι, to be in the women's apartments, to be kept at home. *Philon* I, 323, 44. II, 530, 15. *Clem. A.* I, 561 B.

θαλάμη, ης, ἦ, the hold of a ship? *Lucian.* III, 248.

θαλαμηγός, ὄν, (θάλαμος, ἄγω) chamber-bearing: thalamagus, a barge fitted up with cabins. *Diod.* 1, 85, ναῖς. *Strab.* 17, 1, 15, σκάφη. *App.* I, 13, 98, πλοία. [Compare the modern Egyptian *kangia*.]

*θάλασσα or θάλαττα, ης, ἦ, the sea. *Sept. Num.* 34, 7, ἡ μεγάλη, the great sea, the Mediterranean. — Ἡ ἔσω θάλασσα, or ἡ ἐντὸς θάλασσα, the inner sea, the Mediterranean. *Polyb.* 3, 39, 2. *Posidon.* apud *Athen.* 4, 36, p. 152 A. *Strab.* 2, 5, 18. *Plut.* I, 631 F, ἡ ἐντὸς τῶν Ἡρακλείων Στηλῶν. — Ἡ ἔξω θάλασσα, the outer sea, the Atlantic Ocean. *Polyb.* 3, 57, 2. 3, 59, 7. *Posidon.* apud

Athen. 4, 36, p. 152 A. *Plut.* II, 897 F. — Ἡ ἡμετέρα θάλασσα, or ἡ καθ' ἡμᾶς θάλασσα, *L. nostrum mare, our sea*, with reference to Rome. *Diod.* 4, 56. *Strab.* 1, 3, 13. 2, 5, 18. 3, 1, 7. — Ἡ πεπηνγία θάλασσα, the frozen sea. *Strab.* 1, 4, 2. — Ἡ χαλκῆ θάλασσα, the brazen sea, the laver in Solomon's temple. *Sept. Reg.* 2, 8, 8, 4, 25, 13. *Par.* 2, 4, 2. *Sir.* 50, 3. — *Reg.* 3, 18, 32. 35. 38, trench, the true reading being supposed to be θαλα, the Hebrew תַּלְגַּל. — 2. Sea-water, salt-water. *Dieuch.* apud *Orib.* II, 61, 4. *Polyb.* 16, 5, 4. *Diod.* 20, 52. 88. *Strab.* 17, 1, 14, p. 365, 13. *Diosc.* 2, 84. 89. *Herod.* apud *Orib.* II, 405, 12. — 3. West, because the great sea is west of Jerusalem. *Sept. Josu.* 8, 9. 12. — 4. A kind of military garment, = ἀετός. *Porph.* *Cer.* 470, 6. *Theoph.* *Cont.* 19, 4.

θαλασσίδιον, ου, τὸ, (θάλασσα) a receptacle under the holy table. *Porph.* *Cer.* 34, 5. *Euchol.* Ἄκοι τοῦ Μεγάλ. Σχήματος. (Compare *Nic. CP.* 860 D Τηθέναι τὰ ἱμάτια αὐτοῦ ἐν τῷ θυσιαστηρίῳ ὑποκάτω τῆς ἁγίας τραπέζης. ὡς ἐπὶ τοῦ σχήματος. *Anon. Byz.* 1304 D Τὴν δὲ θάλασσαν τῆς ἁγίας τραπέζης ἐξ ἀτιμῆτων λίθων πεποιήκε.)

*θαλασσίζω or θαλαττίζω, ἰσω, to have the taste of sea-water. *Diphil.* apud *Athen.* 3, 42, p. 92 A. *Xenocr.* 60, τὴν γεῖσω, as to taste.

θαλάσσιος or θαλάττιος, α, ου, = ἀλουρήσις. *Diod.* II, 600, 38.

θαλασσίτης, ου, ὄ, sc. λίθος, the name of a gem. *Epirh.* III, 300 A.

θαλασσοβαδίζω or θαλαττοβαδίζω, ἰσω, (βαδίζω) = περιπατῶ ἐπὶ τῆς θαλάσσης, to walk on the sea. *Stud.* 801 B.

θαλασσοβίωτος, ου, (βίωω) seafaring. *App.* I, 419, 9.

θαλασσοβραχής, ἐς, (βρέχω) soaked in sea-water. *Antyll.* apud *Orib.* II, 187, 6.

θαλασσοειδής or θαλαττοειδής, ἐς, sea-like: sea-green. *Democr. Eph.* apud *Athen.* 12, 29, p. 525 D. *Strab.* 17, 1, 35, p. 382.

θαλασσοθέα, ας, ἦ, (θεά?) sea-goddess? *Cyrril.* A. X, 1032 A, epithet oi Ephesus.

θαλασσοκράμβη, ης, a species of κράμβη. *Galen.* VI, 154 A.

θαλασσοκρατία, *as, ἡ*, (θαλασσοκρατέω) *mastery of the sea. Strab.* 1, 3, 2, p. 74, 9.
 θαλασσομαχέω, ἦσω, (μαχομαι) *to fight with the sea, to expose one's self to the perils of the sea. Joann. Mosch.* 3093 B.
 θαλασσομαχία, *as, ἡ*, *fight with the sea. Petr. Alex.* 484 A.
 θαλασσόμελι, ἶτος, τὸ, (μέλι) *thalassomeli, rain-water and salt-water mixed with honey. Diosc.* 5, 20.
 θαλασσοργέω *or θαλαττοργέω, ἦσω*, (θαλασσοργός) *to be seafaring or a seafarer. Polyb.* 6, 52, 1. *Strab.* 6, 1, 1, p. 400, 11. *Max. Tyr.* 89, 17.
 θαλασσοπορία, *as, ἡ*, (θαλασσοπόρος) *sea-voyage. Cosm. Carm. Greg.* 349.
 θαλασσοπόρφυρος, *ov, (πορφύρα) = αλουργής. Bekker.* 379, 23.
 θαλασσοπότης, *ov, ὁ*, (πίνω) *sea-water drinker. Lucian.* II, 103.
 θαλασσόω *or θαλαττώ, ὠσω*, *to change into θάλασσα. — 2. Mid. θαλασσόμαι, to be in a sinking condition, as a ship. Polyb.* 16, 15, 2.
 θαλάσσωσις, *ewos, ἡ*, (θαλασσώ) *inundation. Philon* II, 174, 19.
 Θάλεια, *as, ἡ*, *Thalia, the title of a work of Arius. Athan.* I, 452 A. II, 20 A.
 θαλειάζω, ὠσω, (Θάλεια) *to make merry. Plut.* II, 357 E. — *Written also θαλιάζω. Polyxen.* 4, 15.
 θαλέλαιος, *ov, ὁ*, *Thalaeus, a saint. Proc.* III, 328, 2.
 θαλιάζω, *see θαλειάζω.*
 θαλλία, *as, ἡ*, = θαλλός, *olive-branch. Diosc.* 5, 86, p. 748.
 θάλλωσις, *η, ov, of θαλλοί. Schol. Arist.* Av. 798.
 θαλλίον, *ov, τὸ*, (θαλλός) = βαίον, *palm-leaf. Aporrhth.* 93 C. 253 C. — 2. *Basket made of palm-leaves. Aporrhth.* 92 B *Θαλλὴν σίτου* (in modern Greek ἕνα ζεμπιδι σιτάρι).
 θαλλίς, ἶδος, ἡ, = θαλλίον 2. *Hes.*
 θαλλός, οὐ, ὁ, = θαλλίον. *Pallad.* Laus. 1011 B, *φουϊκῶν. Aporrhth.* 352 B, *σίτου.*
 θάλλω, *to bloom, etc* [2 *cor. ἔθαλον. Sept. Ps.* 27, 7. *Sap.* 4, 4. *Paul.* Phil. 4, 10, *ἀν-έθαλον, in all the passages.*]
 θαλπώθ, the Hebrew תַּיִפְלֵה = ἔπλα *Sept. Cant.* 4, 4 (*Aquil.* ἐπάλξεις. *Symm.* ἔψη.)
 θαλπηήριος, *a, ov, (θάπω) warming. Antip.* S. 21.
 θαλκυράς, ὁ, ὄν, = διάπυρος? *Agath.* Epigr. 8, 1.
 θάλψις, *ewos, ἡ*, (θάπω) *a warming, warmth. Moschn.* 126, p. 61. *Alex. Aphr.* Probl. 2. 5. *Sext.* 267, 4. *Justinian.* Cod. 1, 17, 3, Prooem.
 θαμβέω = following. *Aphil.* 61 B.
 θαμβέω, *to cause to be astonished, to surprise,*

frighten. Sept. Reg. 2, 22, 5, *τινά.* 4, 7, 15 *θαμβέσθαι. Olym.* 484, 21.
 θάμβησις, *ewos, ἡ*, (θαμβέω) = ἐκπληξίς. *Aquil.* Ps. 30, 23. — 2. *Haste = σπουδή. Aquil.* Deut. 16, 3.
 θάμβος, *ov, ὁ*, = τὸ θάμβος. *Sept. Eccl.* 12, 5. *Luc. Act.* 3, 10 *as v. l. Aquil.* Ex. 12, 11.
 θαμβόω, ὠσω, = θαμβέω. *Lucian.* III, 471. *Eus.* II, 169 B -σθαι.
 θάμνα, ἡ, = ἡ ἐκ τῶν στεμφύλων τρύξις, *L. lora. Georon.* 6, 13, 2.
 θαμνίσκος, *ov, ὁ*, (θάμνος) *little shrub. Diosc.* 1, 7. *Arr.* 7, 20, 2.
 θαμνοειδής, ἔς, *shrub-like. Diosc.* 1, 133. 3, 120. 4, 108.
 θάμνος, *ov, ὁ*, *shrub, applied to herbs. Diosc.* 2, 135.
 θαμνοφάγος, *ov, (φαγείν) eating shrubs. Sext.* 14, 24.
 θαμνώδης, *es, shrubby. Diosc.* 3, 114 (124). *Galen.* VI, 366 A.
 θανάσιμος, *ov, deadly. Polyb.* 1, 56, 4, *of beasts of prey. Diosc.* 1, 13, p. 27, *poisonous. — Φάρμακον θανάσιμον, deadly poison. Diod.* 17, 103. *Diosc.* 1, 94. 3, 109 (119), p. 455.
 θανασιώω = θανατάω. *Lucian.* III, 354. *Sext.* 424, 16.
 θανατήριον, *ov, τὸ*, = θανατικόν. *Cedr.* I, 679.
 θανατικός, ἡ, ὄν, (θάνατος) *of death. Diod.* II, 516, 43, *ἔγκλημα, capital.* 610, 39, *κρίσις. Jos. Ant.* 15, 11, 5, p. 782 D, *ζημία. B. J.* 3, 5, 7, *νόμοι. Plut.* I, 871 B, *γνώμη. — 2. Substantively, τὸ θανατικόν, mortality, pestilence, plague. Joann. Mosch.* 2996 B. C. *Leont. Cypr.* 1717 A. *Anast. Sin.* 741 A. 765 C. *Chron.* 619, 12. *Theoph.* 345, 14, *et alibi.*
 θανατολογέομαι (λέγω), *to be spoken of as dead. Anast. Sin.* 200 D.
 θανατοποιός, ὁ, ὄν, (ποιέω) *causing death. Eus.* II, 853 B.
 θάνατος, *ov, ὁ*, *death. Luc.* 2, 26 *Μὴ ἰδεῖν θάνατον, not to die. Barn.* 780 B, *αἰώνιος, eternal death. Epict.* 3, 24, 27. — Ὁ δεύτερος θάνατος, *the second death, perdition. Apoc.* 2, 11, *et alibi. — In the philosophy of the first centuries of our era, the second death is the separation of the νοῦς from the ψυχή, the first death being the separation of the ψυχή from the σῶμα. Plut.* II, 942 F seq. (See also *Orig.* I, 1025 A.)
 θανατώω, ὠσω, *to be dead. Sept. Eccl.* 10, 1 *Μυῖαι θανατούσαι, dead flies.*
 θανή, ἡς, ἡ, = θάνατος, *death. Cedr.* I, 133, 20.
 θάπτω, *to bury. [Clem. A. I, 132 B, τετάφθαι, τεθάφθαι. 104 A, τετάφθαι. Orig. I, 976 A.]*
 θαρραλεότης, ἡτος, ἡ, = θαρσαλεότης. *Philon* I, 476, 16. *Plut.* II, 523 D.

θαρέω, to trust, put confidence in. *Mal.* 271, 17, εἰς τι. *Nil.* 276 A τὰ τεβαρρημένα, secrets. *Nic. CP.* Hist. 41, 18, εἰς τινα.

θαρέω, = preceding. *Cyrril. A.* X, 13 D -σθαι, to be confided in.

θαρσοποιέω, ἦσω, (ποιέω) to inspire with θάρσος, to encourage. *Gregent.* 777 D. 652 A, αὐτὸν μὴ φοβείσθαι. *Theoph.* 491, 15, τινά.

Θάσιος, α, ον, Thasian. — Θάσια κάρνα, = ἀμύγδαλα. *Diosc.* 4, 187 (190). *Athen.* 14, 57.

θατεράληπτος, ον, = θατέρα ληπτός. *Eus.* II, 273 A.

θάτερον = τὸ ἄτερον (ἔτερον). But τὸν θάτερον, τῆς θατέρας, τῶν θατέρων are bad forms. *Lucian.* III, 186. *Adam.* 1720 D. *Gelas.* 1289 A. *Clim.* 992 A.

θαῦ, τὸ, the name of the Hebrew π. *Eus.* III, 789 A. *Epiaph.* III, 280 B.

θαῦμα, atos, τὸ, wonder. *Dion. H.* I, 66, 1 θαῦμα ποιέσθαι πῶς ἀμφοτέρας ἔσχον. — 2. Miracle. *Eus.* II, 125 A. VI, 624 A. *Theod. Her.* 1309 B. *Athan.* II, 928 B. *Greg. Nyss.* III, 904 D. 933 B. *Chrys.* VII, 6 A. IX, 432 C. 585 E (I, 137 A. 408 C). *Basil. Sel.* 561 A. *Sophrns.* 3532 A, et alibi. *Joann. Mosch.* 3108 A. *Anast. Sin.* 229 B Τὰ λεγόμενα παιδικὰ θαύματα τοῦ Χριστοῦ. — *Ω τοῦ θαύματος! O the wonder! *Amphil.* 40 C. *Chrys.* I, 513 C.

θαυμάζω, to wonder at. *Polyb.* 24, 5, 12 *Ἐπὶ σοῦ δὲ θαυμάζω πῶς δύνῃ. *Diosc. Iobol.* p. 51 Θαυμάζειν δέ ἐστιν ἐπὶ τῶν Μεθοδικῶν αἰτιῶν οὐ συγχωροῦσιν. *Philostr.* 322 Θαυμασθέν δὲ τῆς Ρώμης, being the wonder of (to) Rome. — Θαυμάζειν πρόσωπον, to be a respector of persons. *Sept. Gen.* 19, 21 *Ἐθαύμασά σου τὸ πρόσωπον, I have accepted thy request; in a good sense. *Job* 28, 8. 32, 22. [*Apoc.* 17, 8 θαυμασθήσονται = θαυμάσονται.]

θαυμάσιος, α, ον, wonderful, marvellous. *Philon* I, 370, 4, ἀφθῆναι. — Τὰ θαυμάσια, marvellous things. *Sept. Ps.* 76, 12. 15. *Sir.* 48, 4. 18, 6, τοῦ κυρίου. *Matt.* 21, 15. — 2. Admirable. Superlative, θαυμασιώτατος, as a title. *Basil.* IV, 783 D. 1061 B.

θαυμασιότης, ητος, ἡ, admirableness, as a title. *Chrys.* III, 606 D, ἡ σή. *Chal.* 1541 E, τῆς σῆς. *Theod.* IV, 1197 A, σοῦ.

θαυμαστικός, ἡ, ὄν, inclined to wonder at. Classical. *Strab.* 2, 3, 4, τινός. *Dion. Thr.* 642, 8, ἐπίρημα, an adverb (interjection) expressing wonder (βαβαί, παπαί, O strange!).

θαυμαστικῶς, adv. wonderingly: admirably. *Philon* II, 95, 13. I, 640, 11, ἔχειν τινός. *Jos. Ant.* 8, 6, 5, διάκεισθαι. *Orig.* III, 204 A. IV, 792 C.

θαυμαστός, ἡ, ὄν, wonderful: admirable, excellent wine. *Chal.* 1557 B. *Attal.* 106, 19 Θαυμαστὸν τῷ ὄντι καὶ ἀξιόλογον γέγονεν ἵνα βασι-

λεὺς Ρωμαίων ἀκρατὸς διώκη, it was a wonderful thing.

θαυμαστούρημα, atos, τὰ, = θαυματοῦρημα. *Philon* II, 93, 41.

θαυμαστώ, ὦσω, to render θαυμαστός. Classical. *Sept. Reg.* 2, 1, 26. *Par.* 2, 26, 15. *Ps.* 4, 4, τὸν ὄσιον. 16, 7, τὰ ἐλέη σου. 138, 6 -θῆναι.

θαυματογραφία, as, ἡ, (γράφω) an account of θαύματα. *Sophrns.* 3652 D.

θαυματολογία, as, ἡ, (θαυματολόγος) wonderful story. *Synes.* 1128 B v. l. θαυμαστολογία.

θαυματολόγος, ον, (λέγω) telling wonderful stories. *Eus.* IV, 825 C.

θαυμαστοποιέω, ἦσω, to perform miracles. *Greg. Nyss.* III, 349 C.

θαυμαστοποιία, as, ἡ, wonderful achievement. *Dion C.* 57, 21, 5. — 2. Miracle. *Greg. Nyss.* III, 920 C. 956 C.

θαυμαστοποιός, ὄν, = θαυματουργός. *Anast. Sin.* 113 C.

θαυματουργέω, ἦσω, to work miracles. *Hippol.* 833 B. *Pamphil.* 1557 B. *Chrys.* IX, 631 E. X, 12 B.

θαυματοῦρημα, atos, τὸ, wonder-work, miracle. *Apocr.* Anaphor. Pilat. A, 5. *Aster.* 328 B.

θαυματουργία, as, ἡ, the working of miracles. *Eust. Ant.* 677 C. *Eus.* II, 864 C. *Athan.* II, 1164 C. *Chrys.* X, 49 B.

θαυματουργικός, ἡ, ὄν, pertaining to θαυματουργός. *Clim.* 1033 B.

θαυματουργός, ὄν, (ΕΡΓΩ) wonder-working, miracle-working. *Method.* 388 C, θεός. *Eus.* II, 264 C. *Theod. Lector* 209 C, Γρηγόριος of Neocaesarea. *Horol.* Nov. 17.

θέα, as, ἡ, L. spectaculum, a public sight or show. *Diod.* 13, 94. *Plut.* I, 474 B, μονομάχων. *Lucian.* II, 393. *App.* II, 165, 81.

*θεά, as, ἡ, goddess, a title given to queens. *Inscr.* 3137, 9, Στρατονίκη. 4697, 10. 313.

θεαγωγέω, ἦσω, (θεός, ἄγω) to evoke the gods. *Iamb.* Myst. 112, 10.

θεαγωγία, as, ἡ, evocation of the gods. *Porphyr.* *Aneb.* 38, 13. *Iamb.* Myst. 92, 9. *Greg. Naz.* II, 25 A.

θεάζω = θειάζω. *Malch.* 271, 22.

θέαμα, atos, τὸ, sight. — Τὰ ἐπὶ τὰ θέαματα, the seven wonders of the world. *Strab.* 14, 2, 5. 16. 16, 1, 5. 17, 1, 33. *Plut.* II, 983 E. (See also ἐπὶ τὰ.)

θεανδρείκελος, ον, (θέανδρος, εἴκελος) resembling God and man. *Porph.* *Cer.* 519, 19, εἰκῶν.

θεανδρία, as, ἡ, the being θέανδρος. *Method.* 376 C.

θεανδρικός, ἡ, ὄν, pertaining to the θέανδρος. *Caesarius* 872. 973. 1025. *Pseudo-Dion.* 1072 C. *Anast. Sin.* 45 D. *Simoc.* 51, 18. 201, 6. *Damasc.* II, 348 C, χαρακτηρὸ τοῦ Χριστοῦ. *Nic.* II, 709 B. *Theoph.* 393, 13, μορφῆ.

θεανδρικός, adv. like God-man. *Anast. Sin.* 221 D.
 θεάνδρος, ον, (ἄνθρωπος) = θεάνθρωπος. *Caesarius* 989. 1036. 1168.
 θεάνθρωπος, ον, (ἄνθρωπος) God-man, God and (at the same time) man. *Leont.* I, 1708 B. *Steph. Diac.* 1076 C, τόκος. (Compare *Eus.* II, 63 B *Ἀνθρώπων ὁμοῦ καὶ θεῶν.)
 θεανθρώπων, ὡσω, to render θεάνθρωπος. *Greg. Naz.* II, 721 C.
 θεαπόδεικτος, ον, (ἀποδείκνυμι) divinely proved or established. *Nic.* II, 1081 C.
 θεαρσκαία, ας, ἡ, = θεοῦ ἀρσκαία, the pleasing of God (to please God). *Aporphth.* 421 A as v. l.
 θεαρχία, ας, ἡ, (ἀρχή) the Supreme Divinity. *Pseudo-Dion.* 137 A.
 θεαρχικός, ἡ, ὄν, belonging to the Supreme Divinity. *Pseudo-Dion.* 121 A. 180 A. *Pseudo-Athan.* IV, 932 A. *Sophrns.* 3677 A. *Anast. Sin.* 1436 B, λόγος.
 θέασις, εως, ἡ, (θεάω) = θειασμός. *Porph.* Abst. 309.
 θεατικός, ἡ, ὄν, (θεάομαι) capable of seeing. *Epiet.* 1, 6, 3.
 θεατραλία, ας, ἡ, (θέατρον) arca theatralis. *Justinian.* Novell. 63, 1.
 θεατρίζω, ἰσω, to make a gazing-stock, to hold up to shame; to disgrace publicly. *Paul.* Hebr. 10, 32. *Martyr. Poth.* 1437 B. *Greg. Nyss.* III, 1186 A. *Theoph. Cont.* 69, 15, τινὰ ἐπὶ ὄνω. 198, 7, ἐθεατρίζω. — 2. To be on the stage as an actor. *Pallad.* Laus. 1185 A. *Leont. Cypr.* 1716 B. *Mal.* 314, 21. — 3. To divulge. *Theoph. Cont.* 27, 6.
 θεάτρισμα, ατος, τό, a representation on the stage. *Greg. Naz.* III, 293 A.
 θεατροειδής, ἐς, like a θέατρον. *Diod.* 2, 10, 16, 76. 19, 45. *Aristeas* 13. *Strab.* 4, 1, 4, 14, 2, 15.
 θεατροειδῶς, adv. in the form of a theatre. *Strab.* 16, 2, 41.
 θεατροκοπέομαι (θεατροκόπος), to be applauded at the theatre. *Tatian.* 19, p. 489 A.
 θεατροκοπία, ας, ἡ, applause at the theatre. *Artem.* 258.
 θεατροκόπος, ον, (κόπτω) courting applause. *Ptol.* Tetrab. 165.
 θεατροκνηγέσια, ον, τὰ, = κνηγέσια. *Justinian.* Novell. 105, 1.
 θεατρομανέω, ἡσω, = θεατρομανῆς εἰμι. *Philon* II, 167, 15.
 θεατρομανής, ἐς, (μαίνομαι) mad after the theatre. *Isid.* 1596 B. *Pseudo-Athan.* IV, 157 A.
 θεατρομανία, ας, ἡ, (μανία) madness after theatrical representations or exhibitions. *Orig.* I, 996 A. *Cyrrill. H.* 1069 C. *Const. Apost.* 8, 32.
 θέατρον, ον, τό, spectacle, public show. *Paul.* Cor. 1, 4, 9.

θεατρονόμιον, τό, quid? *Pallad.* Vit. Chrys. 36 D.
 θεαυγής, ἐς, (αὐγή) divinely shining. *Nicet. Paph.* 41 C.
 θεάφιον, θεάφιον, see θεάφιον.
 θεάφον = θειάφιον. *Vit. Euthym.* 49. *Theoph. Cont.* 530, 9.
 θεάω, barbarous, = θεάομαι. Commonly in the imperative θεά = θεῶ. *Drac.* 150, 25. *Eus.* III, 413 A. IV, 263 A. 885 A. *Jul.* 300 A. *Athan.* I, 56 C. *Did. A.* 425 A. *Chrys.* X, 63 D. *Greg. Dec.* 1205 D θεᾶσαι.
 Θεγρί, ὁ, *Thegri*, the angel protecting beasts. *Herm.* Vis. 4, 2. *Hieron.* VI, 1286 B (604), Tyri, incorrectly. [This figment was apparently suggested by ΘΗΡΙΩΝ.]
 θεέ, the Hebrew נח, plural θεεῖμ, = παστάς, παρυστάς, chamber. *Sept. Reg.* 3, 14, 28. *Ezech.* 40, 7, 12, 16.
 θεηγροέω, ἡσω, = θεηγρός εἰμι. *Caesarius* 856. 868. *Cyrrill. A.* IX, 1009 C.
 θεηγορία, ας, ἡ, discourse concerning God. *Caesarius* 1060. *Did. A.* 781 B.
 θεηγρός, ον, (ἀγορεύω) speaking of God. *Did. A.* 416 A.
 θεηκόλος, ον, ὁ, (-κόλος, colo) priest. *Inscr.* 344.
 θεημάχος, θεήπναος, see θεομάχος, θεήπναος.
 θεία, ας, ἡ, aunt. *Athan.* I, 708 B. *Greg. Naz.* III, 1600 A.
 θειάζω, ἄσω, (θεῖος) to be under divine influence, to be inspired. *Philon* I, 479, 34. — 2. To deify. *Clem. A.* I, 1064 A. 1293 B. II, 408 A.
 θειασμός, οὔ, ὁ, inspiration, enthusiasm. *Classical.* *Dion. Thr.* 642, 17 θειασμοῦ ἐπιρρηματα (εὐαί, εὐάν). *Dion. H.* III, 1475, 8. *Plut.* II, 855 B.
 θειάφιον, ον, τό, = θεῖον, sulphur, brimstone. *Tzetz. Chil.* 12, 743. — Also θεάφιον. *Pseudo-Chrys.* X, 1084 A. *Hes.* Νάφθα . . . *Aproc.* Martyr. Barth. 7 θεάφω. — See also θεάφω.
 θεϊκός, ἡ, ὄν, (θεός) = θεῖος, divine. *Just. Mounarch.* 6. *Iren.* 888 B. *Clem. A.* I, 164 B. 616 A. *Hippol.* 609 A. *Porphyr.* apud *Eus.* III, 337 A. *Did. A.* 272 A.
 θεϊκῶς, adv. = θεῖως, divinely. *Hippol.* 832 B. 836 A. *Athan.* I, 493 B. *Did. A.* 300 B. 588 A.
 θελιοπεδέω, εἰσω, (θελιόπεδον) to dry in the sun. *Diosc.* 5, 9.
 θειογαμία, ας, ἡ, (γάμος) = τὸ γῆμαι ἀδελφῆν τῆς τελευταίας γυναικός (συζύγου). *Tim. Alex.* 1304 B. [The etymological meaning seems to be τὰ γῆμαι τὴν θειαν.]
 θειογενής, ἐς, = θειογενής. *Sibyll.* 5, 261.
 θειολατρεία, ας, ἡ, (λατρεία) the worship of the deity. *Greg. Naz.* III, 1392 A.
 θειοποιέω = θεοποιέω. *Sibyll.* Frag. 2, 22.

θεῖος, α, ον, *divine*, as a title. *Inscr.* 3832, the Roman emperor. *Eus.* II, 800 B. 1108 B. *Caesarius* 1149. *Socr.* 660 A. — **2.** *Sacer* = βασιλικός, of the emperor, imperial. *Athan.* I, 401 B, γράμμα. *Ephes.* 984 B. 989 A. *Joann. Ant.* 1457 C. *Chal.* 849 B, προνώτα. *Just. Imper.* 5, 7, νόμος. *Const.* (536), 1208 D, πρᾶσις. *Antec. Prooem.* 3, παλάτιον. *Justinian.* *Novell.* 1, 4, § α'.

θειώτης, ητος, ή, (θεῖος) L. *divinitas*, deity, divine nature: *divinity*. *Sept. Sap.* 18, 9. *Paul.* *Rom.* 1, 20. *Plut.* I, 681 C. II, 351 E. 665 A, et alibi. *Lucian.* III, 149. *Theophyl.* 3, 29. *Orig.* I, 748 B. 805 C. 932 D. 352 B. τοῦ Ἰησοῦ. 353 C, τῆς γραφῆς. *Athan.* I, 97 A, τοῦ λόγου τοῦ πατρὸς. — **2.** *Divinity*, or rather sacredness (sacred majesty), a title applied to kings and emperors. *Eus.* II, 800 B. *Orib.* I, 1, 1. *Athan.* I, 401 B, αὐτῶν, Constantine and his sons. *Gregent.* 597 A, ἡ ἡμετέρα. *Justinian.* *Cod.* 1, 1, 3, § β'.

θειοφόρος, ον, = θεοφόρος. *Greg. Naz.* III, 412 A. 423 A.

θειόχρους, ον, (θεῖον, χροά) *brimstone-colored*. *Diosc.* 5, 117 (118).

θειώω, ὠσω, = θεώω. *Philon* I, 374, 21.

θειώεις, es, = θεῖος, *divine*. *Just. Tryph.* 134. *Clem. A. I.* 1137 B.

θειώδης, es, (θεῖον) L. *sulfureus*, *sulphurous*, *sulphureous*. *Strab.* 1, 3, 18. 16, 2, 44. *Diosc.* 5, 121 (122). *Aproc.* 9, 17.

θειωδώς, adv. *divinely*. *Athan.* I, 401 B. *Adam.* 1753 C. *Pseudo-Dion.* 513 A.

θεκέλ (Hebrew) = σταθμός. *Jos. Ant.* 10, 11, 3. *Theodtm.* *Dan.* 5, 25.

Θέκλα, ης, ή, *Thecla*, a legendary saintess. *Tertull.* I, 1219 A. *Athan.* II, 1305 C.

θειλήτριος, ον, = θελητήριος. *Psell.* 1133 A.

θέλημα, ατος, τό, (θέλω) *will, wish, desire*. *Sept. Reg.* 3, 5, 8. 9. *Ps.* 106, 30 Ἐπι λυμένα θελήματος αὐτῶν, *their desired haven*. *Ecll.* 12, 1. *Macc.* 2, 1, 3. *Matt.* 18, 14 Οὐκ ἔστιν θέλημα ἔμπροσθεν τοῦ πατρὸς ἡμῶν τοῦ ἐν οὐρανοῖς ἵνα ἀπόληται. *Joann.* 6, 40, ἵνα ἔχη. *Patriarch.* 1108 B, τοῦ θεοῦ. *Martyr. Polyc.* 1033 C. *Aporhth.* 193 B Εἰ θέλημά σου ἐστίν ἵνα στῶ εἰς τὸν τόπον μου. — Τὰ δύο θελήματα, *the two volitions in Christ*. *Anast. Sin.* 44 A. *Pseudo-Athan.* IV, 925 B. — **2.** *Decree* of the emperor. *Ignat.* 728 A. — **3.** *Thelema*, the spouse of *βυθός*. *Iren.* 572 A.

θέλησις, εως, ή, *volition, will*. *Sept. Par.* 2, 15, 15. *Tobit* 12, 18. *Prov.* 8, 35, *favor*. *Sap.* 16, 25, et alibi. *Paul.* *Hebr.* 2, 4. *Just. Tryph.* 61. *Iren.* 1232 B. *Athan.* II, 464 A. *Greg. Naz.* II, 81 D. — **2.** *Thelesis, Voluntas*, the spouse of *βυθός*, in the Valentinian theology. *Hippol.* *Haer.* 294, 21. *Tertull.* II, 589 A.

θελητός, α, ον, (θέλω) *to be willed*. *Pseudo-Theophyl.* B. IV, 1224 C.

θελητής, οῦ, ὁ, *one who wills*. *Sept. Macc.* 1, 4, 42, νόμος, *one attached to the Law, defender of the Law*. *Cyrill. A. I.* 449 A. — **2.** *Ventriologist* = ἐγαστριμυθος. *Sept. Reg.* 4, 23, 24. 4, 21, 6 as v. 1. *Aquil.* *Lev.* 20, 6.

θελητικός, ή, ὄν, *volitive*. *Eus.* II, 1388 A, δυναμῖς. *Apollinar.* *Laod.* apud *Anast. Sin.* 1184 A.

θελητός, ή, ὄν, *willed, wished for, desirable, delightful*. *Sept. Reg.* 1, 15, 22. *Malach.* 3, 12. *Epicr.* 4, 1, 101. *Athan.* II, 461 C Θελητὸν ἐστίν αὐτῷ, *it is his will*. — **2.** *Theletus*, a Valentinian Aeon emitted by ἄνθρωπος and ἐκκλησία: his female counterpart is σοφία. *Iren.* 449 B.

θελητῶς, adv. *willingly*. *Did. A.* 285 B.

θελκτικός, ή, ὄν, (θέλω) *fascinating, attractive*. *Just. Apol.* 2, 11.

θέλξις, εως, ή, *fascination, attractiveness*. *Plut.* II, 662 A. *Ael. N. A.* 8, 24.

θέλω and ἐθέλω, *to will, to wish, to desire, to want*. With the accusative of the immediate object. *Sept. Ps.* 39, 15 Οἱ θέλοντές μου κακά. *Matt.* 20, 21 Τί θέλεις; *what wilt thou? what do you wish?* *Epicr.* 1, 23, 8. 1, 4, 27 Ἡθέλων τὴν ἀπάτην ταύτην . . . , ἡμεῖς δ' ὕψεσθε τί θέλετε. *Anton.* 4, 6, τοῦτο. 4, 13 Τί ἄλλο θέλεις; *Aproc.* Act. *Paul.* et *Thecl.* p. 62 Τί αὐτὴν θέλετε; *what do you want of her?* *Aporhth.* *Macar.* 33. *Mal.* 387, 11. — Θέλεις οὐ θέλεις, L. *velis nolis*, *whether you are willing or not*. *Epicr.* 3, 9, 16. *Aporhth.* 396 A. — Θέλει οὐ θέλει, *will he, null he*. *Epicr.* 3, 3, 3. *Anton.* 11, 15. *Theophyl.* 1, 8, p. 1036 B Τότε πιστεύσεις θέλων καὶ μὴ θέλων. *Sept.* 576, 19 Ἐάν τε θέλῃς, ἐάν τε καὶ μὴ. *Nil.* 341 B Κάν θέλῃς, κὰν μὴ θέλῃς. — In the subjunctive, θέλω may form a protasis without ἐάν. *Porph.* *Adm.* 117. 18 Ἄπελθε μετὰ τοῦ πλούτου σου, θέλῃς εἰς τὴν χώραν σου, θέλῃς ἀλλοχοῦ, *go with thy riches to thy country, or to any other place you like*.

With ἵνα, where the classical language uses the infinitive. *Matt.* 20, 33. 7, 12 Πάντα ὄντα ἂν θέλῃτε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι. *Marc.* 6, 25, ἵνα ἔξωσιν ὑμᾶς μοι. 9, 30, ἵνα τις γνῶι (γνῶ), *he would not that any man should know it*. 10, 35, ἵνα ποιήσῃς. *Joann.* 17, 24. *Barn.* 13, ἵνα εὐλογηθῇ. *Ignat.* 688 B. *Epicr.* 1, 21, 3, ἵνα θαυμάζωσι. 1, 18, 14, ἵνα ἀρπάσωσι. — With εἰ, *that*. *Sept. Sir.* 23, 14 Θελήσεις εἰ μὴ ἐγενήθης, *you will wish that you had not been born*. — *Pass.* θέλωμαι, *to be willed: to be acceptable or pleasing to one*. *Ignat.* 696 A Θελήσατε ἵνα καὶ ἡμεῖς θεληθῆμε. *Epicr.* 4, 1, 59. *Ench.* 14, 2 Τῶν ὑπ' ἐκείνου θελομένων. *Clementin.* 341 A. *Athan.* II, 461 C Θελόμενός ἐστιν ὁ υἱὸς παρὰ τοῦ πατρὸς;

opposed to ἀθέλητος. 464 A Ὁ υἱὸς τῆ θελήσει ἢ θέλεται παρὰ τοῦ πατρός.

2. To delight in, to have pleasure in, to love, = εὐδοκῶ, φιλῶ. Sept. Reg. 1, 18, 22, ἐν σοί. 2, 15, 26. Ps. 17, 20, τινά. 39, 7, 40, 12. 21, 9, αὐτόν. 33, 13, ζώην. Hos. 6, 6 Ἔλεος θέλω, ἢ (quam) θυσίαν. Esai. 5, 24. — **3.** Volo, to import, to mean, signify. Luc. Act. 2, 12. 17, 20 Τί ἂν θέλοι ταῦτα εἶναι, what these things mean. Epict. 3, 13, 3 Θέλει γὰρ ὁ ἔρμος κατὰ τὴν ἔννοιαν ἀβροήθητός τις εἶναι, is understood to be. Clementin. 333 B Τί θέλει τοῦτο εἶναι; quid hoc sibi vult? Clem. A. I, 216 B Τί θέλουσιν ἡμῖν οἱ προσκυνούμενοι λίθοι; quid sibi velint? Diog. 8, 18. — **4.** To maintain, assert, to be of opinion. Plut. II, 883 E. Paus. 1, 4, 6. Iren. 529 A Ἐξ ἧς τὴν ὄδου θέλουσιν ἐσπάρθαι ἐκκλησίαν. 645 B Ἔμοι δὲ διπλον θέλουσι τὸν κατ' εἰκόνα καὶ ὁμοίωσιν θεοῦ γενοῦσα ἀρσενόθηλον ἄνθρωπον. 664 C Τοῦτ' εἶναι τὴν ἀπολύτρωσιν θέλουσι. Sext. 301, 16 343, 3. 509, 20. Hippol. Haer. 526, 40. Herodn. 8, 3, 19.

5. Will (would), shall (should), auxiliary. Patriarch. 1040 A Καὶ εἰμὴ Ἰακώβ ὁ πατὴρ ἡμῶν προσήξατο περὶ ἐμοῦ πρὸς κύριον, ἦθελε κύριος ἀνελεῖν με. = ἀνείλεν ἂν με κύριος. Joann. Mosch. 2865 C Βλέπε πόσους κόπους θέλεις ἀπολέσαι. Leont. Cypr. 1685 C Ἀδριανὸν θέλομεν ἐνδύσοι ἡμᾶς. Damasc. II, 320 B Θέλεις εἰπεῖν ὅτι ὁ Χριστὸς οὐκ εἶπεν ἡμᾶς ποιεῖν εἰκόνας καὶ προσκυνεῖν (Arist. Nub. 1416 Φήσεις νομίζεσθαι γὰρ παιδὸς τοῦτο τοῦργον εἶναι). 325 A Θέλεις λέγειν ὅτι Ἐγὼ χειροποιήτα οὐ προσκυνῶ. [Sept. Ps. 40, 12 τεθέληκας. Ignat. 620 A τεθέληκα = ἠθέληκα. Philyp. 332 τεθεληκέναι, condemned. Sext. 682, 16. Greg. Naz. II, 80 B τεθελημέθα.]

***Θέμα**, atos, τὸ, (τίθημι) that which is placed: parcel, a pile of anything. Sept. Lev. 24, 6. — Eustrat. 2336 A, τῆς Ἀφροδίτης, picture. — **2.** Deposit, money deposited. Ceb. 31. Sept. Tobit 4, 9. Plut. II, 116 A. — **3.** Stake, prize, reward. Ignat. 721 A. — **4.** Thema, propositum, assumption, that which is taken for granted, in logic. Sext. 354, 3. — **5.** Theme, primitive word, in grammar. Apollon. D. Pron. 272 C. 324 C. 374 C. 394 A. — **6.** Coffer, box, = θήκη. Sept. Reg. 1, 6, 8. 15.

7. In Byzantine Greek, a division of troops, analogous to the ancient legion. Mauric. 2, 2. Theoph. 547, 18. 560, 5. Leo. Tact. 18, 150. Porph. Cer. 451, 12. Cedr. II, 4, 19. — **8.** Military district. Theoph. 539, 12. 728, 21. 744. Leo. Tact. 1, 10. 14. Porph. Them. 11, 6. 12, 14. 15, et alibi.

θεματίζω, ἰσω, (θέμα) to collocate. Apollon. D.

Synt. 11, 1. — **2.** To assign a meaning to a word. Sext. 331, 14. — **3.** To form a word, in grammar. Apollon. D. Adv. 534, 32. Sext. 633, 14. 634, 6. 11. — **4.** To draw a horoscope, to make an astrological calculation. Porph. Adm. 93, κανόνα. Cedr. I, 497, 17 ἐθεματίστη, its horoscope was drawn.

θεματικός, ἡ, ὄν, in which a prize (stake) is proposed. Inscr. 247, ἀγῶνες, in which the victor was entitled to one talent of money. — **2.** Primitive, not derivative, in grammar. Apollon. D. Pron. 264 A. 374 C. Synt. 102, 8. Porphy. Prosod. 110, λέξις. — **3.** A kind of melody. Plut. II, 1135 D, νόμος. — **4.** Pertaining to a θέμα 8. Theoph. 769, 6, στρατιῶται. Porph. Cer. 471, τουρμάρχης. Theoph. Cont. 55, 19, στόλος. — Substantively, οἱ θεματικοί, sc. στρατιῶται, soldiers belonging to the θέματα 8. Theoph. Cont. 79, 17. Cedr. II, 24, 16.

θεμάτιον, ου, τὸ, (θέμα) the ma, horoscope. Hermes Tr. Iatrom. 431, 18. Porph. Adm. 93, 7 θεμάτιν.

θεματισμός, οῦ, ὁ, (θεματίζω) = θέσις, position, in grammar; opposed to φύσις, nature. Sext. 633, 17 Κατὰ θεματισμόν, by convention.

θεμελιούχος, ου, (θεμέλιον, ἔχω) upholding the foundation of the earth (γαίηχος). Cornut. 125, Posidon.

***θεμελιώω**, ὄσω, (θεμέλιος) to lay the foundation, to found. Xen. Cyr. 7, 5, 11. Sept. Josu. 6, 26. Esdr. 2, 3, 10. 2, 7, 9. Ps. 23, 2 101, 26. Diod. 1, 68. 15, 1.

θεμελιώσις, εως, ἡ, foundation. Sept. Esdr. 2, 3, 12.

θεμελιωτικός, ἡ, ὄν, laying the foundation. Pseudo-Dion. 333 B τὸ θεμελιωτικόν.

θέμις, ιδος, ἡ, festival? Inscr. 4352. 4380, e.

θεμιστεύω, as, ἡ, (θεμιστεύω) delivery of oracles. Strab. 17, 1, 43, p. 389, 3.

θεμιτώδης, es, (θέμις) oracular. Eus. III, 352 A (quoted).

θεοβάστακος, ου, (θεός, βαστάζω) held by God. Germ. 368 A.

θεοβδέλυκτος, ου, (βδελύσσομαι) abhorred of God. Syncell. 10, 10. Theoph. 599, 21.

θεοβουλεύτως, adv. = θεοβούλως. Nicet. Paphl. 500 D.

θεοβούλητος, ου, (βουλητός) willed of God, in accordance with the will of God. Clementin. 36 A, διδασκαλία.

θεοβουλία, as, ἡ, = θεοῦ βουλή. Anast. Sin. 93 B.

θεοβούλως (βουλή), adv. by divine wisdom. Germ. 149 D.

θεοβράβευτος, ου, (βραβεύω) decreed by God. Cedr. I, 741, 23.

θεόβροχος, ου, (βρέχω) rained down from God. Tim. Hier. 237 C, κατακλυσμάς.

- θεάβρυτος, *ov*, (βρύω) *made to gush forth by God.* *Damasc.* III, 689 C. D.
- θεοβύθιστος, *ov*, (βυθίζω) *whom may God send to the bottom of the sea; an imprecatory word.* *Theoph.* 541, 18, στόλος.
- θεογαμία, *as, η*, (γάμος) *the marriage of the gods.* *Philon* II, 205, 46.
- θεογενεσία, *as, η*, (γένεσις) *the being born of God, applied to baptism.* *Pseudo-Dion.* 392 B (*Joann.* 1, 13).
- θεογενήτρια, *as, η*, = following. *Andr. C.* 1108 A.
- θεογενήτωρ, *oros, η*, (γεννώ) *deipara, an epithet of the Virgin, essentially = θεοτόκος.* *Method.* 372 C.
- θεογεώργητος, *ov*, (γεωργέω) *God-cultivated.* *Modest.* 3286 A.
- θεόγλωσσος, *ov*, (γλώσσα) *with the tongue of a god.* *Antip. Thess.* 23.
- θεογνωσία, *as, η*, (γνώσις) *the knowledge of God.* *Clem. A.* II, 768 C. *Method.* 388 A. *Hierocl.* C. A. 124, 1.
- θεόγνωσις, *εως, η*, = preceding. *Achmet.* 247.
- θεόγνωστος, *ov*, (γινώσκω) *known of God.* *Greg. Naz.* III, 200 C.
- θεογονία, *as, η*, (θεογόνος) *theogonia, theogony, the generation of the gods.* *Classical.* *Diod.* 15, 89. — 2. *In ecclesiastic Greek, the generation of the Son.* *Pseudo-Dion.* 641 D. *Damasc.* III, 817 C (titul.), *the birth of Christ.*
- θεογόνος, *ov*, *generating a divine being.* *Pseudo-Dion.* 637 B, θεότης.
- θεόγραφος, *ov*, (γράφω) *engraved, painted, or written by God.* *Philostr.* 513 A. *Clm.* 988 C, πλάκες γνώσεως. *Theoph.* 467, 7, τύπος, = τὸ ἄγιον μανθίλιον. *Porph.* *Them.* 34, 11. *Euchait.* 1336 B.
- θεόδεκτος, *ov*, (δέχομαι) *accepted of God.* *Damasc.* III, 696 A. *Andr. C.* 1205 A.
- θεόδευτος, *ov*, (ὀδεύω) *gone over by God.* *Damasc.* III, 689 D, βάτος. [If from θεός and δεύω, it must mean irrigated by God.]
- θεοδηγητος, *ov*, (ὀδηγέω) *divinely guided.* *Germ.* 148 A.
- θεοδηγήτως, *adv.* *by divine guidance.* *Germ.* 153 D.
- θεόδηλος, *ov*, (δηλος) *divinely indicating?* *Leont.* *Cypr.* 1608 A, εἰφούδ.
- θεοδιδάκτος, *ov*, (διδάσκω) *taught of God.* *Paul.* *Thess.* 1, 4, 9. *Barn.* 781 A. *Tatian.* 868 A. *Athenag.* 964 B. (Compare *Sept. Esai.* 54, 13 Διδάκτους θεοῦ.)
- θεοδιδάκτως, *adv.* *by being taught of God.* *Synell.* 3, 2.
- θεοδικαστος, *ov*, (δικάζω) *judged of God.* *Theod. Lector* 225 A Ὁργή τις θεοδικαστος, *a judgment.*
- θεοδιψής, *és*, (διψάω) *God-seeking.* *Synes.* *Hymn.* 3, 262, p. 1608.
- θεοδοξία, *as, η*, *the divine δόξα.* *Clem. A.* I, 161 B.
- θεοδοσία, *as, η*, (θεοδόσιος) *gift to the gods.* *Strab.* 17, 1, p. 385, 4.
- Θεοδοσιανός, *η*, *ν*, (Θεοδόσιος) *of Theodosius.* *Lyd.* 176, 19 217, 5. — 2. *Theodosianus, a follower of Theodosius the monophysite.* *Tim. Presb.* 1 B. *Leont.* I, 1245 B. *Anast. Sin.* 37 B. *Damasc.* I, 744 A.
- θεοδόσιος, *a, ov*, (δίδωμι) = θεόσδοτος, *given by God.* *Aristeas* 26.
- Θεοδοτάκης, *η, δ*, *dear Θεόδοτος.* *Theoph. Cont.* 361.
- Θεοδοτιανοί, *ων, οι*, (Θεόδοτος) *Theodotiani, the followers of both the Theodoti the heretics.* *Hippol.* *Haer.* 406, 80.
- θεόδοτος, *ov*, = θεόσδοτος. *Pallad.* *Laus.* 1001.
- Θεόδοτος, *ov, δ*, *Theodotus of Byzantium, a heretic.* *Hippol.* *Haer.* 406, 62. *Tertull.* II, 72 B. — 2. *Theodotus, the founder of the sect of the Melchisedecitae.* *Hippol.* *Haer.* 406, 77. *Tertull.* II, 72 C.
- θεοδοχία, *as, η*, (θεοδόχος) *the receiving of God.* *Pseudo-Dion.* 304 A.
- θεοδόχος, *ov*, (δέχομαι) *that has received God.* *Method.* 373 D, *πρεσβύτερης, Symeon.* *Greg. Nyss.* II, 93 C, σῶμα, of Jesus. *Cyrril. A.* X, 68 B. *Pseudo-Dion.* 212 C. 681 C, σῶμα, of the Virgin. *Sophrns.* 3256 C, παρθένος. *Anast. Sin.* 1053 B.
- θεοδρομέω, *ήσω*, = θεοδρόμος εἰμί. *Phot.* *Lex.* Θεοδρομῶν, *κατὰ θεὸν πορευόμενος.*
- θεοδρόμος, *ov*, (δραμῆν, δρόμος) *walking in God's ways.* *Ignat.* 697 B. 725 A. — *In the eighth οἶκος of the Ἀκάθιστος ὕμνος, it is applied to the star of Bethlehem.*
- θεοδώρητος, *ov*, (δωρέομαι) *given by God.* *Clem. A.* II, 389 A. *Orig.* I, 929 A.
- Θεόδωρος, *ov, δ*, *Theodorus, surnamed Tiro, a martyr.* *Greg. Nyss.* III, 744 B. *Nectar.* 1825 A. — 2. *Theodorus, surnamed Στρατοπεδάρχης or Στρατηλάτης, a martyr.* *Sophrns.* 3441 A. *Horol.* Febr. 8.
- θεοειδεια, *as, η*, (θεοειδής) *deiformity.* *Iamb.* V. P. 26. *Pseudo-Dion.* 208 A.
- θεοεχθία, *as, η*, = θεοσεχθρία. *Lucian.* II, 338.
- θεοσεχθρία, *as, η*, = θεοσεχθρία. *Eus.* II, 249 C. III, 557 A. IV, 193 D.
- θεόζευκτος, *ov*, (ζεύγνυμι) *yoked (joined to her) by God.* *Amphil.* 53 D.
- θεόζηλος, *ov*, *having ζήλος for God.* *Stud.* 1101 C.
- θεοηχής, *és*, (ήχέω) *instructed by God.* *Taras.* 1436 C, ἀκοαί.
- θεοἰδρυτος, *ov*, (ιδρύω) *divinely established.* *Modest.* 3305 A.
- θεοκάπηλος, *ov*, (κάπηλος) *trafficking in sacred things.* *Isid.* 452 B. C.

- Θεοκαταγνώσται, ὧν, οἱ, *Theocatagnostae*, a blasphemous sect. *Diosc. I.* 757 B.
- θεοκατάγνωστος, ον, (καταγνώσκω) *condemned of God.* *Nic. II.* 1085 B.
- θεοκατάρατος, ον, (καταράομαι) *accursed of God.* *Leont. Mon.* 680 A.
- θεοκατήγορος, ον, = θεοῦ κατηγορῶν. *Stud.* 1088 C.
- θεοκλήχος, ον, (κατέχω) *under divine influence.* *Tim. Hier.* 237 C.
- θεοκέλευστος, ον, (κελεύω) *commanded by God.* *Gregent.* 613 C.
- θεοκλήρυξ, υκος, ὁ, *divine κήρυξ*, applied to the Apostles. *Leo. Novell.* 173. 182.
- θεοκλήρυξιά, ας, ἡ, = τὸ τὸν θεὸν κηρύσσειν. *Nicet. Byz.* 713 B.
- θεοκλήτης, ον, (κινέω) *moved by God.* *Pseudo-Dion.* 485 B. *Sophrns.* 3237 C.
- θεόκλητος, ον, (καλέω) *called of God.* *Method.* 376 A.
- θεοκλήτῃσι, εως, ἡ, (θεοκλυτέω) *invocation of the Gods.* *Polyb.* 24, 8, 7.
- θεοκόρανος, ου, ὁ, *divine κοίρανος.* *Synes. Hymn.* 1, 83, p. 1589.
- θεοκρασία, ας, ἡ, (κεράννυμι) *union with the gods.* *Iambl. V. P.* 470.
- θεοκρατία, ας, ἡ, (κρατέω) *theocracy.* *Jos. Apion.* 2, 16, p. 482.
- θεοκρισία, ας, ἡ, (κρίνω) *divine judgment.* *Pseudo-Dion.* 241 B. 333 B.
- θεόκταντος, ον, (κτείνω) *whom may God kill*; an imprecatory term. *Theoph.* 760, 20.
- θεοκτόνος, ον, (κτείνω) *killing God (Christ).* *Caesarius* 1004. *Greg. Naz. III.* 466 A.
- θεόκτυπος, ον, (κτυπέω) *sounded by God.* *Cosm.* 497 B, ἦχος.
- θεοκυβέρνητος, ον, (κυβερνῶ) *God-governed.* *Porph. Cer.* 372, 21.
- θεοκύμαν, ον, (κινέω) *horn of God.* *Synes. Hymn.* 1, 10, p. 1588.
- θεοκύρωτος, ον, (κυρῶ) *divinely confirmed.* *Damasc. II.* 384 D. *Nic. II.* 801 D, βασιλείς.
- θεολαμπής, ἐς, (λάμπω) *divinely shining.* *Theod. Anc.* 1393 B.
- θεόλεκτος, ον, (λέγω) *said, spoken, or uttered by God.* *Sophrns.* 3413 A. B. *Leont. Cypr.* 1673 A. *Nicet. Byz.* 704 B.
- θεόλετος, ον, (ἄλλυμι) *whom may God destroy*; an imprecatory term. *Theoph.* 778, 17.
- θεόλευστος, ον, (λεύω) *whom may God stone to death.* *Petr. Sic.* 1285 A.
- θεοληπτεύομαι = θεόληπτός εἰμι. *Philon I.* 143, 37.
- θεοληπτικός, ἡ, ὄν, *of a θεόληπτος.* *Sext.* 420, 15, ἡ θεοληπτική, *prophetic inspiration.*
- θεόληπτος, ον, (λαμβάνω) *under divine influence, inspired.* *Philon II.* 497, 4. *Plut. II.* 855 B. *App. I.* 132, 29. *Sext.* 68, 21.
- θεοληπτία, ας, ἡ, (θεόληπτος) *inspiration.* *Plut. II.* 763 A, et alibi. *Eus. IV.* 336 B. C.
- θεολογέω, ἡσω, (θεολόγος) *to speak of God.* *Classical. Philon I.* 3, 8. *Sext.* 404, 22 Τὰ παρὰ τοῖς Ἕλλησι θεολογούμενα, *discussions about the gods.* — *Just. Tryph.* 113 Ἄλλὰ διατι μὲν ἐν ἄλλα πρώτῳ προσετέθη τῷ Ἀβραὰμ ὄνοματι θεολογείσ. — 2. *To assert the divinity of one.* *Just. Tryph.* 56 Ἄλλον τινα θεολογεῖν καὶ κυριολογεῖν τὸ πνεῦμα τὸ ἅγιον φατε ὑμεῖς παρὰ τὸν πατέρα. *Caius* 28 A Ἐν οἷς ἅπασι θεολογεῖται ὁ Χριστός, *is spoken of as God.* B Τὸν λόγον τοῦ θεοῦ τὸν Χριστὸν ὑμνοῦσι θεολογοῦντες. *Orig. IV.* 105 A. *Eus. IV.* 201 B, VI, 864 B. 769 A. *Basil. III.* 477 C. *Did. A.* 404 A, περὶ αὐτοῦ.
- θεολογία, ας, ἡ, *discourse on God.* *Orig. III.* 1069 C, ἡ περὶ Ἰησοῦ, *the assertion of his divinity.* *Eus. II.* 132 C. IV, 256 D, ἡ τοῦ υἱοῦ, *that he is God.* VI, 829 A, ἡ τοῦ σωτῆρος ἡμῶν. *Basil. III.* 480 A.
- θεολογικός, ἡ, ὄν, *theologicus, theological.* *Strab.* 10, 3, 7. 23. *Athenag.* 948 B.
- θεολογικῶς, adv. *theologically.* *Plut. II.* 568 D. *Did. A.* 849 A.
- θεολόγος, ον, (λέγω) *theologus, theologist, theologian.* *Philon II.* 416, 43, Μωϋσῆς. *Sext.* 430, 3. 681, 10, Ὀρφεύς. — 2. *As an epithet, it is applied to John the Evangelist, and to Gregorius of Nazianzus, because they stand at the head of the assertors of the divinity of the λόγος.* *Petr. Alex.* 517 C. *Eus. VI.* 880 C. *Athan.* 84 D. *Greg. Nyss.* III, 748 B. *Aster.* 280 B. *Eutychn.* 2400 B, Γρηγόριος. *Clim.* 949 A. *Quin.* 64. *Cosm. Carm. Greg.* 343. *Stud.* 833 B.
- θεολοιδόρος, ον, (λοιδόρος) *God-reviling.* *Leont. I.* 1752 B. *Nicet. Byz.* 713 A.
- θεομακάριστος, ον, (μακαρίζω) *blessed of God.* *Ignat.* 708 B. 725 A. *Method.* 357 C.
- θεομανία, ας, ἡ, (θεομανής) *divine inspiration.* *Philon I.* 571, 19.
- θεομαχία, ας, ἡ, *hostility to God.* *Eus. IV.* 193 D. *Nicet. Byz.* 749 D
- θεομάχος, ον, (μάχομαι) *fighting against God.* *Scymn.* 637. *Luc. Act.* 5, 39. — Also, *θεομάχος.* *Greg. Naz. III.* 399 A.
- θεομηνία, ας, ἡ, (μήνυς) *the wrath of God.* Hence, *calamity, judgment*; *earthquake.* *Dion C. Frag.* 30, 1. *Soz.* 944 B. *Mal.* 249, 14. 249, 17. 190, 5, σεισμοῦ. *Theoph.* 652, 7. [According to *Philaster* (Haer. 102), it is heresy to maintain that earthquakes are not caused by the wrath of God. *Theoph. Cont.* 673, 10. *Sept. Ps.* 103, 32.]
- θεομήτηρ, ἔρος, ἡ, = θεομήτωρ. *Cedr. I.* 718, 20.
- θεομητορικός, ἡ, ὄν, *see εορτή.*
- θεομητρικός, ἡ, ὄν, (θεομήτηρ) *of the Deipara.* *Modest.* 3280 B. 3308 A.
- θεομήτωρ, ορος, ἡ, (μήτηρ) *the mother of God.*

- Method.* 364 A. *Cyrrill. A. X.* 229 B. *Theod. Lector* 165 A. *Sophrns.* 3245 A. 3364 C. *Anast. Sin.* 232 C. (Compare *Eus.* II, 1265 A θεοῦ μήτηρ κόρη. *Sophrns.* 3249 B Σὺ δὲ μήτηρ ἔση θεοῦ.)
- θεομιμησία, as, ἡ, (θεομίμητος) imitation of God. *Pseudo-Dion.* 304 A. *Nicet. Paphl.* 68 B. *Theophyl. B. IV.* 312 A.
- θεομιμητός, ον, (μιμέομαι) imitating God. *Pseudo-Dion.* 164 D. 208 A. 304 A. *Chm.* 689 C. *Anast. Sin.* 1169 A.
- θεομιμήτως, adv. by imitating God. *Pseudo-Dion.* 301 D.
- θεομίση, as, ἡ, (θεομίση) the being God-hater. *Eus.* II, 809 B.
- θεομιστήρια, as, ἡ, = preceding. *Schol. Arist. Vesp.* 418.
- θεομισήτος, ον, = θεομισής. *Philon* II, 202, 20. *Athen.* I, 693 C.
- θεόμοιος, ον, = θεῶν ὅμοιος. *Anast. Sin.* 1164 C.
- θεονομικός, ἡ, ὄν, (νόμος) of the divine law. *Pseudo-Dion.* 181 A.
- θεόνυμφος, ον, = θεοῦ νύμφη. *Jos. Hymnog.* 1024 B.
- θεοπάθεια, as, ἡ, (παθεῖν) divine suffering, with reference to the doctrine of the Θεοπασχίται. *Sophrns.* 3224 B.
- θεόπαις, αἰδος, ἡ, whose child is divine. *Nicet. Paphl.* 25 D.
- θεοπαράδοτος, ον, (παραδίδωμι) given by God. *Did. A.* 300 B. *Cyrrill. A. X.* 1029 A. *Pseudo-Dion.* 376 B. 392 B. *Petr. Ant.* 797 A.
- θεοπαράδοτως, adv. by being given by God. *Pseudo-Dion.* 377 A.
- θεοπάρατος, ον, (παράγω) produced by God. *Pseudo-Just.* 1444 A.
- θεοπάρατος, ον, (παρέχω) furnished by God. *Steph. Diac.* 1081 A.
- θεοπασχία, as, ἡ, (πάσχω) = θεοπάθεια. *Anast. Sin.* 201 D. 244 B. *Damasc.* II, 356 A.
- Θεοπασχίται, ὄν, οἱ, (πάσχω) Deipassians (if the term be allowed), the heretics who assert that the divine nature of the Only Begotten One suffered on the cross. *Isid.* 252 C (titul.). *Tim. Presb.* 41 B. *Anast. Sin.* 188 B. *Damasc.* II, 392 C. D. *Pseudo-Athan.* IV, 792 C. *Nic.* II, 1088 D. *Theoph.* 175, 21. *Callist.* 18, 45. (Compare *Theod.* III, 1200 D.)
- θεοπάτωρ, οπος, ὁ, (πατήρ) father, or ancestor of God, as it were; an epithet applied to David, to Joakim and Anna (the parents of the Deipara), and (absurdly enough) to Joseph. *Pseudo-Dion.* 1085 B, David. *Gregent.* 628 A. *Steph. Diac.* 1088 A, Joseph. *Horol. Sept.* 9. [For the legend of the birth of the Virgin, see the gospel of *Pseudo-Jacobus.*]
- θεοπειθής, ἐς, (πείθομαι) God-obeying. *Dion. Alex.* 1272 C. *Hierocl. C. A.* 150, 14.
- θεοπέταστος, ον, (πετάννυμι) spread out by the gods. *Polem.* 170.
- θεοπιστία, as, ἡ, (πίστις) belief in God. *Stud.* 436 B. *Pseudo-Athan.* IV, 1005 C.
- θεοπλησθία, as, ἡ, (πληνάομαι) error with regard to the true God. *Athan.* II, 176 B.
- θεοπλαστέω, ἡσω, (θεοπλάσσης) to make gods: to deify. *Philon* I, 257, 42. 371, 46. 464, 14. *Basil. Sel.* 497 C.
- θεοπλάστης, ον, ὁ, (πλάσσω) maker of gods. *Poll.* 1, 12. — 2. God the creator. *Philon* II, 490, 21.
- θεοπλαστία, as, ἡ, the Incarnation. *Pseudo-Dion.* 181 B. 648 A, Ἰησοῦ.
- θεοπλαστος, ον, God-made. *Sibyll.* 3, 8. *Basil.* III, 212 B. *Cyrrill. A. X.* 1108 A.
- θεοπληγής, ἐς, = following. *Synes.* 1264 D.
- θεόπληκτος, ον, (πλήσσω) stricken of God. *Cyrrill. H.* 580 A.
- θεοπληξία, as, ἡ, the being θεόπληκτος, madness. *Oenom.* apud *Eus.* III, 401 C.
- θεόπλοκος, ον, (πλέκω) divinely woven or made. *Nicet. Paphl.* 40 D, σαγήνη.
- θεόπλουτος, ον, (πλούτος), divinely enriched. *Anast. Sin.* 1076 C.
- θεοπνευστία, as, ἡ, (θεόπνευστος) divine inspiration. *Joann. Hier.* 481 A.
- θεόπνευστος, ον, (πνέω) God-inspired. *Paul. Tim.* 2, 3, 16. *Pseudo-Phocyl.* 129 (121). *Plut.* II, 904 F. *Clem. A. II.* 544 A. *Orig.* I, 352 B.
- θεόπνοος, ον, = preceding. *Hermes Tr. Poem.* 17, 14. τῆς ἀληθείας. *Anast. Sin.* 1169 A θεήπνοος.
- θεοποιέω, ἡσω, (θεοποιός) to deify. *Dion. H. I.* 209, 27. 356, 5, τὰ θνητά. *Lucian.* I, 560. *Tatian.* 845 B. *Sext.* 209, 27. 402, 14. 283, 17.
- θεοποίησις, εως, ἡ, = following. *Athan.* II, 93 A.
- θεοποιία, as, ἡ, the making of gods: deification. *Poll.* 1, 13. *Plut.* II, 377 C. *Porphyr.* Abst. 322. *Eus.* III, 48 B. *Athan.* I, 25 C.
- θεοποιός, ὁ, ὄν, (ποιέω) making gods: deifying. *Oenom.* apud *Eus.* III, 396 B. *Lucian.* III, 49. *Poll.* 1, 12. *Clem. A. I.* 144 C. *Orig.* III, 769 C.
- Θεοπόμπεος, ον, (Θεόπομπος) *Theopompēus*, of *Theopompus*. *Heph.* 13, 9, μέτρον, four paeons I, and a creticus.
- θεοπρέπεια, as, ἡ, (θεοπρεπής) divine magnificence. *Diod.* 5, 43. *Clem. A. II.* 405 B.
- θεοπρεπής, ἐς, (πρέπω) appropriate to a god, divine, holy. *Diod.* 17, 75. *Ignat.* 664 A. 716 B. *Plut.* II, 780 A. *Martyr. Polyc.* 1033 C. *Eus.* VI, 720 D. *Gregent.* 764 C

Ὅτι ἦν θεοπρεπέστερον ἵνα ἐν μηδενὶ μηδεὶς προσέκοιτε τῷ σκανδάλῳ;
θεοπρεπότης, ἦτος, ἦ, = θεοπρέπεια. *Nicet. Paphl.* 93 D.
θεοπρεπῶς, adv. in a manner becoming a god. *Diod.* 4, 2. *Philon* I, 154, 12. *Clem. A.* II, 404 B. *Orig.* I, 488 C.
θεοπρεσβύτης, ου, ὁ, (πρεσβύτης) God-sent messenger. *Ignat.* 716 B.
θεοπρόβλητος, ου, (προβάλλω) divinely proposed, applied to the emperor. *Porph.* *Cer.* 372, 20. *Atal.* 269.
θεοπρομήτωρ, ορος, ἦ, the προμήτωρ of God, as it were; applied to Saint Anna, the mother of the Deipara. *Horol.* Jul. 25. (See also **θεοπάτωρ**, and compare *Proc.* III, 185.)
θεοπρόσδεκτος, ου, (προσδέχομαι) acceptable to God. *Nic.* II, 1085 E.
θεοπρόσπολος, ου, ὁ, = θεῶν πρόσπολος. *Ptol.* *Tetrab.* 71.
θεοπροστάτευτος, ου, (προστατεύω) divinely protected. *Tim. Presb.* 237 B.
θεόπτης, ου, ὁ, (ὄραω, ΟΠΩ) he who has seen God, an epithet of Moses and Elias. *Philon* I, 579, 21. *Clim.* 812 B, Elias. *Theoph.* 511, 11. *Horol.* Sept. 4.
θεοπτία, as, ἦ, (θεόπτης) a seeing of God, divine vision. *Eus.* II, 63 B. C. 65 C. 876 A. *Basil.* IV, 380 A, τοῦ Δανιήλ. *Epiiph.* I, 901 A. *Pallad.* Laus. 1041 B.
θεοπτικός, ἦ, ὄν, able to see God, or the gods. *Iambl. Myst.* 269, 5. *Pseudo-Dion.* 205 C. *Nicet. Byz.* 748 B.
θεόργιστος, ου, (ὀργίζομαι) against whom God is incensed. *Nicet. Paphl.* 536 B.
θεορρημοσύνη, ης, ἦ, (θεορρήμων) = θεολογία. *Pseudo-Dion.* 397 B.
θεορρήμων, ου, (ρῆμα) = θεολόγος. *Damasc.* I, 1241 B, Γρηγόριος of Nazianzus.
θεός, οἰ, ὁ, god, in general. *Philon* I, 6, 16, 655, 17. II, 150, 20. 386, 12. *Sext.* 172, 27. — Ὁ πρῶτος θεός, the first God, the Supreme God. *Philon* II, 12, 40. 17, 45. *Plut.* II, 381 B. 572 F. *Sext.* 483, 6. *Clem. A.* I, 1136 A. *Hippol.* Haer. 404, 40. *Iambl. Myst.* 261, 10. — Ὁ μέγας θεός, the great God. *Aristeas* 3. *Plut.* II, 615 F. — Ὁ ἐπὶ πᾶσι or πάντων θεός. *Orig.* I, 972 C. 1373 A. *Porphyr.* V. *Plotin.* 77, 10. *Eus.* II, 64 A. *So Anton.* 7, 9 Θεός, εἰς διὰ πάντων. — Ὁ ἀγαθὸς θεός, the good God of Marcion. *Adam.* 1873 D. 1876 C. — Θεοῦ βουλομένου or θέλοντος, God willing. *Polyb.* 2, 8, 11. *Luc.* Act. 18, 21. *Carth.* 1314 D. — Ἔσται αὐτῷ πρὸς τὸν θεόν, he will have to deal with the gods; the gods will bring him into judgment. *Inscr.* 3902. 3980. (Compare the English, *And God's malison on his head who this gainsays.*)
2. God, applied to the divine λόγος,

and consequently to Christ. *Joann.* 1, 1. *Patriarch.* 1052 A. B Θεὸν καὶ ἄνθρωπον, God-man. 1097 B. 1122 B. 1124 C, in human form. *Ignat.* 644 A. 652 A. 660 A. B. 755 A. *Just. Tryph.* 56. 113, p. 597 B. 600 C. 736 C. D. *Tatian.* 13, p. 836 A Τοῦ πεπονητότος θεοῦ. 21, p. 852 C. *Iren.* 549 B. *Melito* 1221 A. B. *Clem. A.* I, 61 B. 224 A Ἄνθρωπῳ καὶ θεῷ, God-man. 436 B. *Hippol.* 597 D. 812 A. 828 A. *Tertull.* I, 399 A. *Orig.* I, 772 A. 805 B. 957 A. IV, 108 B. *Greg. Th.* 985 A Θεὸς ἐκ θεοῦ. *Eus.* II, 65 B. *Greg. Naz.* III, 1073 A Ἄνθρωπον θεόν. (Compare *Philon* II, 562, 34. I, 579, 10. 655, 17 Καλεῖ δὲ θεὸν τὸν πρεσβύτατον αὐτοῦ νυνὶ λόγον.) — **3.** Applied to the Devil. *Paul.* *Cor.* 2, 4, 4. — The Manicheans call him ὁ ἐναντίος θεός, the opposing god. *Tit. B.* 1209 A.

4. King, magistrate. A Hebraism. *Sept.* *Ex.* 22, 8. 28 (*Jos. Apion.* 2, 33). *Ps.* 82, 2. 6. *Orig.* II, 293 C = κριτής. — **5.** An astrological term. *Sext.* 731, 8. — **6.** A title given to some of the successors of Alexander. *Inscr.* 3137, 9. 4697, 10 Ὑπάρχων θεός ἐκ θεοῦ καὶ θεᾶς, applied to Ptolemaeus Epiphanes. *Sept. Macc.* 2, 11, 23. *Diod.* 20, 100. II, 518, 25. *Jos. Ant.* 12, 3, 2. *App.* I, 635, 76. — Also, to the Roman emperors after their apotheosis, in which case it corresponds to the Latin divus. *Inscr.* 4896, 1. *Diod.* 1, 4. *Strab.* 3, 4, 10. 4, 1, 1. *Philon* II, 568, 23. *Just. Apol.* 1, 55 (21). *Lucian.* II, 254. III, 220. 223. *Inscr.* 1074. 399. 312. [Vocative θεέ, for the classical θεός. *Sept. Deut.* 3, 24. *Judic.* 21, 3. *Reg.* 2, 7, 25. *Sap.* 9, 1. *Esai.* 38, 20. *Matt.* 27, 46.]

θεοσάρκος, ου, with divine σάρξ. *Leont.* 1, 1756 C, ἄνθρωπος. *Anast. Sin.* 301 C.

θεοσεβία, as, godliness, piety: religion. *Diognet.* 1168 B, τῶν Χριστιανῶν. *Just. Cohort.* 1. 38, p. 311 A. ἡ ὀρθή, Christianity. *Clem. A.* I, 229 B. 733 B. *Orig.* I, 645 C. 713 A. — **2.** Godliness, a title commonly given to bishops. *Alex. A.* 577 B, ἡ ὑμετέρα. *Athan.* I, 345 B. 597 B, ἡ σή, to Constantius. *Basil.* IV, 384 C. 388 A.

θεοσεβῶς, ἦσω, = θεοσεβῆς ἐμῶ. *Just. Tryph.* 46, p. 576 B. *Clementin.* 336 A. *Clem. A.* I, 529 A. *Eus.* III, 297 A. *Chrys.* IX, 465 A.

θεοσεβῆς, ἐς, πῖους. Superlative θεοσεβέστατος, as a title. *Athan.* I, 612 B, αἰγουστε. *Ephes.* 997 D. *Euagr.* 2621 A, κληρικοί.

θεοσεβητέον = δεῖ θεοσεβεῖν. *Clem. A.* I, 209 A. B.

θεοσημεία, as, ἦ, (σημείον) miracle. *Hippol.* 600 C. *Orig.* I, 769 C. *Epiiph.* II, 881 C. *Philon Carp.* 117 D. *Cyrrill.* A. X, 121 B. — *Pseudo-Theophyl.* B. IV, 1216 C, earthquake

- θεοσημείον, ου, τὸ, = preceding. *Epirh. I*, 197 C. 925 B. *Philon Carp.* 64 C. *Isid.* 337 C.
- θεοσημία, ας, ἡ, incorrect for θεοσημεία.
- θεοσκεπής, ἐς, (σκέπω) *divinely protected. Taras.* 1476 A.
- θεόσκηρος, ου, *God-constructed σκηνή. Leont. Cyr.* 1608 A, *σκηνή. But Damasc. I*, 1273 B *τὴν θεόσκιον σκηνήν* (quoted from Leontius), *God-shaded.*
- θεοσοφία, ας, ἡ, (θεόσοφος) *wisdom or knowledge in divine things. Porphyr. Abst.* 327. *Eus. III*, 48 A. 176 B. *Pseudo-Dion. Mystic. Theol.* 1, 1. *Leont. I*, 1368 D, ἡ *Χριστιανῶν.*
- θεόσοφος, ου, (σοφός) *wise in divine things. Porphyr. Aneb.* 30, 15. *Iambl. Myst.* 249, 10. *Eus. III*, 256 C. *Soz.* 897 A. D.
- θεοσόφως, adv. *with knowledge in divine things. Clem. A. I*, 708 A. *Method.* 377 C.
- θεόστεπτος, ου, (στέφω) *divinely crowned. Const. III*, 641 A. *Nic. II*, 801 D. *Phot. II*, 717 A.
- θεοστεφής, ἐς, = preceding. *Sophrns.* 3688 A. *Taras.* 1469 B.
- θεοστήρικτος, ου, (στηρίζω) *God-supported. Nil.* 308 C.
- θεοστυβής, ἐς, (στείβω) *God-trodden. Greg. Naz. II*, 649 B, γῆ.
- θεόστομος, ου, *of divine στόμα. Anast. Sin.* 45 D. 1169 A.
- θεοστυγία = θεοστυγής εἰμι. *Caesarius* 880.
- θεοστυγία, ας, ἡ, *the being θεοστυγής. Clem. R.* 1, 35. *Eus. II*, 188 A.
- θεοσυνκρότητος, ου, (συνκροτέω) *divinely established. Nizet. Byz.* 673 B, βασιλεία.
- θεοσουλία, ας, ἡ, (θεόσουλός) = *ieroσουλία. Ael. N. A.* 10, 28, et alibi.
- θεοσύλλεκτος, ου, (συλλέγω) *divinely collected. Theogn. Mon.* 853 C.
- θεόσουλός, ου, (σύλη, σύλον) = *ieroσουλός. Philon II*, 642, 3.
- θεοσύνδετος, ου, (συνδέω) *God-joined. Hierocl. C. A.* 164, 4.
- θεοσυνεργήτος, ου, (συνεργέω) *moved or assisted by God. Theoph.* 20, 6. 28, 14.
- θεοσφαγία, ας, ἡ, (σφαγή) *the sacrifice of God, absurdly applied to the Eucharist. Pseudo-Chrys. IX*, 764 B.
- θεόσωμος, ου, *of the divine σώμα (of Christ). Anast. Sin.* 241 A, *νέκρωσις. Germ.* 244 B (titul.), ταφή.
- θεόσωστος, ου, (σώζω) *divinely saved or protected city. Euchol.*
- θεοτείχιστος, ου, (τειχίζω) *divinely walled. Taras.* 1476 A.
- θεοτελής, ἐς, (τελέω) *divinely performed. Pseudo-Dion.* 637 C. *Nicet. Paphl.* 49 C.
- θεότευκτος, ου, (τεύχω) *made by God. Just.*
- Orat. 1. *Eus. II*, 849 C. *Greg. Nyss. III*, 913 A.
- θεοτήρητος, ου, (τηρέω) *divinely preserved. Leont. Mon.* 584 A.
- θεότης, ητος, ἡ, (θεότης) *divinity, divine nature. Paul. Col.* 2, 9. *Valent.* 1273 A. *Lucian. Icarom.* 9. *Melito* 1221 A. *Clem. A. I*, 277 B, *τοῦ κυρίου. Orig. I*, 696 B. *III*, 989 A. *IV*, 29 D. *Eus. II*, 120 B. *Did. A.* 475 C.
- θεοτόκιον, commonly θεοτοκίον, ου, τὸ, (θεοτόκος) sc. *τροπάριον, in the Ritual, a modulus addressed or relating to the Deipara. Porph. Cer.* 609, 4.
- θεοτόκος, ου, ἡ, (τίκτω, τεκῆν) *Deipara, an epithet of the Virgin Mary. Orig. III*, 813 C. *Method.* 369 C. 381 B. *Petr. Alex.* 517 B. *Eus. II*, 1104 A. *IV*, 945 B. *Jul. Frag.* 262 D. 276 E. *Athan. II*, 897 A. 1097 C. 1113 C. *Cyrill. H.* 685 A. *Greg. Naz. II*, 80 A. *III*, 177 C. *Greg. Nyss. III*, 633 A. *Philon Carp.* 108 B. *Theod. Mops.* 992 B. *Socr.* 809 A. *Cyrill. A. X*, 12 D. 13 B. *Leont. I*, 1720 D. *Modest.* 3280 A.
- θεοτράπεζος, ου, *fit for the divine τράπεζα. Stud.* 1668 B.
- θεοτράφος, ου, = *θεοτρεφής. Anast. Sin.* 1053 B.
- θεοτυπία, ας, ἡ, (θεότυπος) *divine likeness. Pseudo-Dion.* 1033 B.
- θεότυπος, ου, (τύπος) *of divine likeness. Cosm. Carm. Greg.* 454.
- θεουπαινέτος, ου, (ἐπαινέω) *praised of God. Method.* 373 B.
- θεοὑπόστατος, ου, *of divine ὑπόστασις. Damasc. III*, 664 C. *Pseud-Athan. IV*, 925 B.
- θεουργία, ας, ἡ, (θεουργός) *divine work, miracle. Pseudo-Dion.* 181 B, ἡ *ἀνδρική τοῦ Ἰησοῦ. — 2. Theurgia, theurgy, one of the occult sciences. Porphyr. Aneb.* 44, 12. *Iambl. Myst.* 280, 18. 33, 9. *Jul. Frag.* 224 D (198 C).
- θεουργικός, ἡ, ὄν, *theurgicus, theurgic. Porphyr. Aneb.* 30, 7. *Iambl. Myst.* 7, 4. 28, 4. 29, 18. 91, 9. *Jul. Frag.* 354 B.
- θεουργικῶς, adv. *theurgically. Iambl. Myst.* 7, 4. 96, 9. *Cosm. Carm. Greg.* 346.
- θεουργός, ὄν, (ΕΡΓΩ) *divinely working. Iambl. Myst.* 149, 11, *ἐνέργεια. — 2. Substantively, ὁ θεουργός, theurgus, theurgist. Ibid.* 41, 5. 87, 5.
- θεοῦφαντος, ου, (ὑφαίνω) *divinely woven. Damasc. III*, 681 A. *Andr. C.* 1100 A.
- θεοφάνεια, ας, ἡ, (θεοφανής) *manifestation or appearance of God. Method.* 352 C, *τοῦ ἐνὸς τῆς ἁγίας τριάδος. Pamphil.* 1552 C. *Eus. II*, 57 C. 1101 A, ἡ *πρώτη τοῦ σωτήρος. VI*, 609 C. *Athan. I*, 109 C. *Caesarius* 1129, *θεανδρική. Greg. Naz. I*, 648 A. *III*, 1020 D, *θεοφάνια.*
- θεοφάνια, αν, οί, *Theophania, an ancient feast.*

- Classical. — 2. *Manifestation or appearance of God* = ἡ θεοφάνεια. *Athan. I*, 177 D, τοῦ λόγου. *Aster.* 349 C. — 3. *The Nativity, Christmas*, = τὰ γενέθλια. *Basil. III*, 1473 A. *Greg. Naz. II*, 313 C. *Greg. Nyss. III*, 584 B. *Epiph. I*, 940 A (932 B). *Philostrog.* 533 B. *Aster.* 217 C. 340 A. — 4. *Epiphany*, celebrated in commemoration of the baptism of Jesus. *Theophyl. Alex.* 33 B. *Chrys. I*, 497 C. VIII, 275 B. *Tim. Presb.* 57 A. *Theod. Lector* 2, 48, p. 209 A. *Joann. Mosch.* 3105 C. *Sophrns.* 4008 D. *Stud.* 1697 B. (See also ἐπιφάνια.)
- θεοφάντωρ, ορος, ὁ, (φαίνω) *revealer of divine things.* *Modest.* 3296 A. *Anast. Sin.* 176 C. *Nic. II*, 1048 E, Dionysius the Areopagite, because the work on the *Celestial Hierarchy* was believed to have proceeded from him.
- θεόφατος, ον, = θέσφατος. *Athenag.* 912 A.
- θεοφεγγής, ἐς, (φέγγω) *divinely bright.* *Eus. II*, 872 C.
- θεοφήτης, ον, ὁ, (φημί) *one who announces God's commands, prophet.* *Eus. III*, 332 B (quoted).
- θεόφθεγκτος, ον, (φθέγγομαι) *spoken by God.* *Modest.* 3296 A. *Euchait.* 1146 A.
- θεόφθγγος, ον, = preceding. *Anast. Sin.* 221 B. *Nicet. Paphl.* 92 A.
- θεοφιλία, ας, ἡ, *the being θεοφιλής.* *Eus. II*, 1229 A. — As a title. *Cyrill. A. X*, 352 C, ἡ σή. *Chal.* 1001 B, ἡ ὑμετέρα. — Also, *θεοφιλία.* *Oenom. apud Eus. III*, 396 C. *Chal.* 925 C. *Theod. IV*, 1196 A. *Zosimas* 1692 D. *Justinian. Monoph.* 1105 A.
- θεοφιλής, ἐς, *beloved of God.* Superlative θεοφιλέστατος, a title applied to the emperor, to bishops, deacons, or to monks. *Inscr.* 5892. *Ant.* 1, Constantius. *Eus. II*, 1537 A. VI, 701 C, to Constantine. *Athan. I*, 248 B. 596 A. II, 717 C. *Basil. IV*, 320 A. 392 B. ἐπίσκοπος. *Greg. Naz. III*, 53 A. *Ephes.* 932 D. 969 C, to monks. *Socr.* 660 A. *Cyrill. A. X*, 337 D. *Procl. CP.* 881 A. *Theod. IV*, 1337 D. Sometimes the positive is used as a title. *Acac. B.* 100 D. — In the time of Porphyrogenitus (C^{er}. 564, 4) its application was restricted to metropolitans. — In the *Euchologion*, it is given only to bishops and archbishops, *παιερώτατος* being the title of metropolitans. [At present it is applied only to ἐπίσκοποι.]
- θεοφιλία, see θεοφιλία.
- θεοφιλιτζής, η, ὁ, *dear Θεόφιλος.* *Theoph. Cont.* 224.
- θεόφιλος, ον, = θεοφιλής. *Leont. Mon.* 561 B θεοφιλώτατε.
- θεοφιλότης, ητος, ἡ, = θεοφιλία. *Men. Rhel.* 199, 4.
- θεόφοβος, ον, = θεὸν φοβούμενος. *Vit. Epiph.* 28 D.
- θεοφορέω, ἦσω, (θεοφόρος) *to influence divinely, to inspire.* *Clem. A. II*, 325 B. 513 B. *Orig. I*, 1173 B. — Pass. *θεοφορέομαι*, to be under the immediate influence of God, to be inspired. *Philon I*, 372, 31. *Oenom. apud Eus. III*, 361 C. *Just. Apol.* 1, 33. 35. *Sezt.* 24, 17. *Clem. A. II*, 325 B. 513 B. *Hippol. Haer.* 88, 46. — 2. *To regard as god, to deify.* *Sezt.* 397, 32, τὸ πῦρ, τὸ ὕδωρ.
- θεοφόρησις, εως, ἡ, *divine inspiration.* *Dion. H. I*, 274, 10. *Plut. II*, 278 C.
- θεοφορήτης (θεοφόρητος), adv. *in an inspired manner.* *Plut. II*, 45 F, *inspired!* in cheering a lecturer.
- θεοφορία, ας, ἡ, = θεοφόρησις. *Strab.* 12, 3, 32. 16, 2, 36. *Ptol. Tetrab.* 170. *Orig. I*, 1028 A. *Porphyry. Aneb.* 33, 9. *Iambll.* 109, 6. *Eus. IV*, 344 A.
- θεοφόρος, ον, (φέρω) *God-bearing, inspired.* *Ignat.* 644 A. 652 B. *Doctr. Orient.* 673 B.
- θεοφράδμων, ον, (φράζω) *speaking from God.* *Philon I*, 516, 36, ἀνήρ.
- θεοφρώνως (θεόφρων), adv. *with a godly mind.* *Jos. Hymnog.* 993 A.
- θεοφρουρήτος, ον, (φρουρέω) *divinely guarded.* *Pseudo-Just.* 1456 B. *Max. Conf. Comput.* 1217 B.
- θεοφυής, ἐς, (φύω) *born of God.* *Method.* 49 C.
- θεοφύλακτος, ον, (φυλάσσω) *divinely guarded.* *Nil.* 273 D. *Cyrill. A. X*, 1028 C. *Const.* (536), 1001 B. *Chron.* 726, 8. *Const. III*, 932 E. *Quin. Can.* 2.
- θεόφυτος, ον, (φύω) *God-planted.* *Pseudo-Dion.* 645 B.
- θεογράκτος, ον, (χαράσσω) *graven by God.* *Greg. Naz. I*, 641 C, πλάκες, the tables of the Law. *Anast. Sin.* 269 A.
- θεοχάριστος, ον, (χαρίζομαι) *God-given.* *Stud.* 1668 A.
- θεοχαρίτωτος, ον, (χαριτώ) *favoured of God, God-favored, that has received the grace of God.* *Method.* 372 C. *Damasc. II*, 248 B. *Andr. C.* 1108 D.
- θεοχόλωτος, ον, (χολάομαι) = θεοχόλωτος. *Theoph.* 282, 11.
- θεοχολωσία, ας, ἡ, = θεομηνία. *Lyd.* 296, 1. 329, 7.
- θεοχολωσίνης, ης, ἡ, = θεοεχθρία. *Schol. Lucian.* II, 336.
- θεοχολωθηθείς, εἶσα, ἐν, *having become θεοχόλωτος.* *Barbarous. Mal.* 76, 15.
- θεοχόλωτος, ον, (χολάομαι) *with whom God is wroth.* *Epict.* 2, 8, 14, et alibi.
- θεόχρηστος, ον, (χράω) *delivered by God, as an oracle.* *Philon II*, 577, 13. *Did. A.* 344 B.

- θεοχώρητος, *ov*, (χωρέω) *God-containing*. Pseud-Athan. IV, 957 A.
- θεοψήφιστος, *ov*, (ψηφίζομαι) *appointed by God*. Const. III, 877 D.
- θείω, *ώσω*, to render divine, to deify. Classical. Oenon. apud Eus. III, 396 B. Iambl. V. P. 222. Eus. II, 1397 B.
- θεραπεινίδιον, *ov*, τὸ, little *θεραπεινίς*. Parth. 26. Plut. II, 144 C, et alibi. Max. Tyr. 80, 19.
- θεραπεία, *as*, ἡ, *preparation of medicine*. Diosc. 2, 86.—2. *Ease, comfort: pleasure*. Theoph. 602, 4. 681, 9, τινός Porph. Cer. 399, 5.
- Θεραπεΐαι, *ων*, αἱ, *Therapiae*, a place near Constantinople, formerly called Φαρμακεύς. Socr. 796 A.
- θεραπευτέαν = δεῖ θεραπεύειν, *prepare medicine*. Diosc. 2, 88.
- Θεραπευταί, *ων*, οἱ, (θεραπέω) *Therapeutae*, the *Worshippers*, Jewish ascetics of both sexes, who led a *contemplative life*. Not to be confounded with the Essenes. Philon II, 471, 16. 474, 35 seq.
- θεραπευτής, *ov*, ὁ, *healer, curer, physician*. Just. Apol. 1, 21. Cyrill. H. 1133 A. Aster. 301 B
- θεραπευτικός, ἡ, *όν*, *therapeutic, pertaining to cure*. Diosc. Iobol. p. 45 τὸ θεραπευτικόν, *therapeutics*.—2. *Given to worship, religious*. Philon I, 552, 21. II, 473, 9, γένος, = οἱ Θεραπευταί.
- θεραπευτικῶς, *adv*. *attentively, etc*. Strab. 6, 4, 2, p. 459, 25, ἔχω τινός. Philon I, 186, 45.
- θεραπευτρίς, *ιδας*, ἡ, (θεραπεινής) *female attendant*. Philon I, 261, 19. 655, 34.—2. *Female belonging to the society of the Therapeutae*. Philon II, 471, 16.
- θεραπέω, to suit, please. Cyrill. Scyth. V. S. 283 C Καὶ ἴσως οὐκ ἐθεραπεύθησ ἐπὶ τῷ φαγιῷ, and perhaps the dish was not to your taste. Leo Gram. 230, 20.
- θεραπόντιον, *ov*, τὸ, little *θεράπων*. Diog. 4, 59.
- θεραφίν, Hebrew תְּרַפְּיִן, *teraphim*, *penates*. Sept. Judic. 17, 5. 18, 14. Reg. 1, 15, 23. Orig. II, 949 C.
- θερεινόμενος, *ov*, (θέρος, νέμω) *fed upon in the summer*. Dion. H. I, 237, 8, πῶς, *summer pasture*.
- θερίζω, to reap a field. Sept. Judith 4, 5.—2. Participle, ὁ θερίζων λόγος, *the reaping syllogism, the reaper*. Plut. II, 574 E. Lucian. I, 562. III, 435. Diog. 7, 25. 44.
- θερινός, ἡ, *όν*, L. *aestivus*, *belonging to summer, summer*. Diod. 4, 84, *fit to summer in*.—Ὁ θερινὸς τροπικὸς, sc. κύκλος, *the summer tropic, the tropic of Cancer*. Gemin. 772 A. Philon I, 493, 43. Plut. II, 888 A. Diog.
- 7, 155.—Αἱ θεριναὶ ἀνατολαί, *the summer rising of the sun, the place where the sun rises in the summer*. Polyb. 3, 37, 4. Cleomed. 38, 11.—Αἱ θεριναὶ δύσεις, *the summer setting of the sun*. Cleomed. 38, 10.
- θέριος, *as*, *ov*, incorrect for θέριος. Diosc. 5, 137 (138).
- θερισμάς, *ov*, ὁ, *the crop reaped or to be reaped, harvest*. Sept. Lev. 19, 9. 23, 22. Reg. 1, 6, 13. 1, 8, 12. Jer. 5, 16. Matt. 9, 37. Apoc. 14, 15.
- θεριστήριον, *ov*, τὸ, = θέριστρον, *sickle, scythe*. Sept. Reg. 1, 13, 20 as v. l. Max. Tyr. 121, 47.
- θεριστικός, ἡ, *όν*, *belonging to reaping*. Strab. 17, 3, 11 Δύο θεριστικά, *two crops*.
- θεριστός, ἡ, *όν*, *reaped: easy to reap*. Diosc. 1, 18.
- θερίστριον, *ov*, τὸ, = θέριστρον 1. Synes. 1380 C.
- θέριστρον, *ov*, τὸ, (θεριατήρ) *theristrum, light summer garment*. Sept. Gen. 24, 65, 38, 14. Cant. 5, 7. Esai. 3, 23. Philon I, 666, 45. Philon Carp. in Cant. 105 C = μαφόριον, Hes.—2. *Sickle, for reaping* = θεριστήριον, δρέπανον. Sept. Reg. 1, 13, 20.
- θερμαίνω, to warm. [Sept. Sir. 38, 17 θερμᾶναι = θερμῆναι. Apollod. Arch. 18 τεθέρμασμαι. Phryn. 24 θερμᾶναι, ἐθέρμᾶνα, *condemned*. Galen. VI, 509 D ὑπερ-τεθερμασμένος.]
- θερμάριον, *ov*, τὰ, (θερμόν) *little pitcher for holding warm water*. Euchol.
- θερμάστρα, *as*, ἡ, (θερμαίνω) *furnace of a bath*. Porph. Cer. 272, 11.
- θερμάστρις, ἡ, = θερμαντήρ. Sept. Reg. 3, 7, 26 τὰς θερμάστρεις.
- θερμα(ῦ)στρίζω, *ισω*, to dance the *θερμαστρίς* (a kind of dance). Lucian. II, 288.
- θερμέω, *ησα*, = θερμίζω. Theoph. 730, 3. Cedr. II, 27, 6.
- θερμηγορέω, *ήσω*, (θερμός, ἀγορεύω) to speak warmly (violently). Lucian. III, 352 (quoted).
- θερμήλατος, *ov*, (ἐλαύνω) *beaten, hammered, wrought*. Mal. 239, 10.
- θερμίζω, *ισα*, (θερμός) to make use of warm springs. Theoph. 286, 15.
- θέρμιμος, *ov*, (θήριμος) of lupines. Diosc. 2, 135. Eupor. 2, 65, 67, ἄλευρον, *lupine meal*.
- θέρμιον, *ov*, τὸ, little *θήριμος*. Diosc. Eupor. 2, 67. Joann. Mosch. 2992 A θερμίον. Cosm. Ind. 100 C. Leont. Cyp. 1709 A. Anon. Med. 247.
- θερμодοσία, *as*, ἡ, (θερμодότης) *the giving (exhibiting) of warm drink*. Herod. apud Orib. I, 422, 9.
- θερμодοτέω, *ήσω*, = θερμодότης εἰμί. Leont. Cyp. 1712 A.
- θερμодότης, *ov*, ὁ, (θερμᾶν, δίδωμι) *the servant who brought warm drinks to customers at taverns*. Ptoch. 2, 61.

θερμολούτης, ου, ό, (λούω) *one who uses hot baths.* *Agathin.* apud *Orib.* II, 395, 9.

θερμογής, ές, (μύγνυμι) *moderately warm.* *Plut.* II, 890 B.

θερμποπέω, ήσω, (πνέω) *to be ardent.* *Theoph.* 724, 19.

θερμοπότης, ου, ό, (πίνω) *drinker of hot drinks.* *Athen.* 8, 45, p. 352 B.

θερμός, ή, όν, *warm, hot.* *Arist.* *Nub.* 1044, sc. ἕδωρ. *Diod.* 4, 79. *Strab.* 1, 3, 20, 9, 4, 2 τὰ θερμὰ τοῦ Ἡρακλέους, *hot springs.* *Epiet.* 1, 13, 2. 3, 22, 71. *Arét.* 101 E.—*Dion C.* 59, 11, 6. 6, 6, 7, ἕδωρ, *hot drink.* (Compare the Graeco-Latin thermopotare.) —**2.** Substantively, τὸ θερμόν, *favor, grace.* *Sept. Jer.* 38, 2.

θερμοσποδιά, άς, ή, (σποδός) *hot ashes.* *Diosc.* 2, 66. 98. *Erotian.* 96. 254. *Archigen.* apud *Orib.* II, 162, 9. *Galen.* II, 96 C.

θερμότραγέω, ήσω, (τρώγω) *to eat lupines.* *Lucian.* II, 329.

θερμουργία, ας, ή, (θερμουργός) *hasty act.* *App.* I, 806, 79.

θερμώω, ώσω, = θερμαίνω. *Cramer.* II, 1, p. 448, 12.

θερμώδης, ες, (ΕΙΔΩ) *lukewarm.* *Aret.* 101 D.

θερμωτικός, ή, όν, (θερμώω) = **θερμαντικός.** *Plut.* II, 715 C. *Anast. Sin.* 749 A.

θερσί, see **θισρί.**

θέσις, εως, ή, *convention, agreement, custom;* opposed to φύσις. *Diod.* *Ex. Vat.* 26, 5. *Strab.* 2, 3, 7, p. 154, 8. *Sext.* 118, 7. *Procl.* *Parm.* 659 (84). —**2.** *Adoption* of a child; opposed to φύσις. *Polyb.* 18, 18, 9 Κατὰ θέσιν υιώνος, *grandson by adoption.* 32, 12, 1. *Diod.* II, 586, 87. 580, 92. *Philon* II, 36, 34. (Compare *Herodn.* 5, 7, 1 Θέσθαι υιών.) —**3.** *Affirmation;* opposed to ἄρσις, *negation.* *Sext.* 42, 31. 115, 6. —**4.** *Position*, in prosody; opposed to φύσις. *Dion. Thr.* 632, 30 Θέσει μακρά συλλαβή, *a syllable long by position*, as the penult of ἄλλος. *Heph.* 1, 3. *Aristid. Q.* 44. 45. —**5.** *The letting down* of the foot in beating time; opposed to ἄρσις. *Dion. H.* VI, 1101, 14. *Lucian.* I, 851. —**6.** In versification, *the long syllable* or *syllables* of a foot: thus the θέσις of an iambus is the second syllable; of a dactyle, the first. *Drac.* 133, 27. *Aristid. Q.* 31. 34. 37. *Terent. M.* 1346. 1422. 1566. *Bacch.* 24. [Modern metricians use *thesis* for ἄρσις, and *arsis* for θέσις.]

θέσμιος, ου, = θέσμιος?? *Leo. Isaur.* *Novell.* 50.

θεσμοδοσία, ας, ή, (θεσμοδότης) *the giving of laws.* *Did.* A. 401 C.

θεσμοδότης, ου, ό, (θεσμός, δίδωμι) *lawgiver.* *Mal.* 237, 9.

θεσμοθεσία, ας, ή, (θεσμοθέτης) *the making of*

laws. *Plut.* II, 573 F. *Nicet. Papyl.* 557 A. 572 A.

θεσμοθετείου, ου, τὸ, *the place where the thesmothetae met.* *Plut.* II, 613 B. C.

θεσμοθέτις, ιδος, ή, *female law-maker.* *Cornut.* 169.

θεσμός, ου, ό, = **κανών.** *Soz.* 1153 A, **έκκλησιαστικός.**

θεσμοδέω, ήσω, (θεσμός, ἕδω) *to deliver oracular laws.* *Philon* I, 650, 14. 15.

θεσπίζω, to declare oracularly. *Philon* II, 38, 12 **Χρησμός μαρτυρηθείς** οὐς Μωϋσῆς ἔθεσπίσθη, *received.* —**2.** *To decree.* *Did.* A. 624 B. *Antec.* 3, 6, 8 Ἐθέσπισε καὶ τοῦτο, ἵνα ἄδειαν ἐχέτασαν, *bad for ἔχωσι.* *Cyrril. Scyth.* V. S. 265 C, ὥστε ἐπιτελεῖσθαι. *Basilic.* 9, 3, 88, ἵνα ἀναγκάζηται. *Theoph.* 276, 14, ὥστε μὴ πολιτεύεσθαι.

θέσπισις, εως, ή, = following. *Schol. Arist. Plut.* 11.

θέσπισμα, ατος, τὸ, *decree.* *Cyrril. A.* X, 344 D. *Porph.* *Cer.* 480 **Θέσπισμα** δὲ ἀρχαίων τυγχάνει βασιλικὸν ἵνα μηδεὶς λαμβάνῃ χαριστικῆν. —**2.** **Talisman** = **τέλεσμα.** *Cosm. Carm. Greg.* 491.

θεσπιστικῶς, adv. by decree. *Leont.* I, 1721 B.

θεσσαλίζω or θετταλίζω, ίσω, (Θεσσαλός) *to use the Thessalian dialect.* *Dion Chrys.* I, 315, 16.

Θεσσαλικός or Θετταλικός, ή, όν, *Thessalian.* *Apollon. D. Synt.* 214, 5, ἔθος (ἱππότα, νεφεληγερέτα). *Pron.* 398 C, *genitive* in -οιο.

Θεσσαλικῶς or Θετταλικῶς, adv. in the Thessalian manner. *Apollon. D. Pron.* 398 B.

θεσσαρίος, ου, ό, the Latin *tesserarius*, *the officer who gave the signal for beginning the chariot-races at the circus.* *Porph. Cer.* 310, 13. 20. 311, 16.

θετήρ, ήρος, ό, = **θέτης.** *Cornut.* 7.

***θετικός, ή, όν, (τίθημι)** *placing; making.* *Dion. H.* V, 94, 5, τῶν ὀνομάτων, = ὀνοματθεταί, *the makers of language.* *Philon* II, 101, 23. —**2.** *Positive;* opposed to ἀρηητικός, *negative.* *Aristot. Polit.* 2, 12, 10, νόμοι. *Cic. Q. Frat.* 3, 3. *Numen.* apud *Eus.* III, 1213 B. *Hes.* Θετικόν, τὸ ὀφειλόμενον γενέσθαι. — Θετικὸν ἐπίρρημα, *positive adverb*, applied to the *verbal adjective* in -τέον (*χρηστέον, λεκτέον*). *Dion. Thr.* 642, 16. *Phot. Lex. Πολεμητέα* . . . —**3.** *Conventional*, by usage or custom. *Sext.* 118, 11, χρήσις τῶν ὀνομάτων. —**4.** *Belonging to a thesis*, in logic. *Strab.* 2, 3, 7, ζήτησις. *Philostr.* 576, ὑπόθεσις. —**5.** *Of commendation?* = **συστατικός?** *Max. Conf.* II, 641 C, ἐπιστολή.

θετικῶς, adv. by placing, positively, etc. *Dion. H.* V, 246, 5. *Hermog. Rhet.* 23, 16. *Sext.* 11, 1, *conventionally.* *Diog.* 9, 75.

θεωνυμία, ας, ή, (θεός, ὄνομα) *divine name* or *appellation.* *Pseudo-Dion.* 597 A. B.

θεωρώ, ασα, = θεωρέω. *Theoph.* 87, 17.
 θεώρετρα, ων, τὰ, (θεωρέω) properly = ἀνακα-
 λυπτήρια. *Porph.* *Novell.* 274, presents.
 θεώρημα, ατος, τὸ, principle, rule. *Polyb.* 1, 2,
 1, et alibi. *Philon* I, 104, 7. 105, 40. *Epict.*
 2, 17, 3.
 θεωρηματικός, ἡ, ὄν, (θεώρημα) relating to sight.
Artem. 6. 311, δνεϊρος. — **2.** Proceeding on
 principles, in reasoning. *Philipp. Megar.*
 apud *Diog.* 2, 113. *Diog.* 7, 90. — **3.** Con-
 templative = θεωρητικός; opposed to πρακτι-
 κός. *Jul.* 265 B.
 θεωρημάτιον, ου, τὸ, theorematium, little
 θεώρημα. *Epict.* 2, 21, 17, et alibi.
 θεωρητήριον, ου, τὸ, (θεωρητής) seat in a theatre.
Plut. I, 840 B.
 θεωρητής, οὔ, ὁ, (θεωρέω) spectator. *Athan.* I, 5
 C.
 θεωρητικός, ἡ, ὄν, contemplating; contemplative.
 Classical. *Dion. H.* VI, 815, 12, τῆς ἀλη-
 θείας. *Philon* I, 681, 40, τωός. 443, 19. II,
 282, 36. 410, 16, βίος, contemplative life. —
2. Theoretical. *Dion. H.* V, 543, 14 Τὸ θεω-
 ρητικὸν (τῆς φιλοσοφίας). VI, 817, 1 Τὸ θεω-
 ρητικὸν αὐτῶν, theory, criticism. *Epict.* 1, 1,
 2. — *Just.* *Tryph.* 2 οἱ θεωρητικοὶ = οἱ
 σκεπτικοὶ? or οἱ θεωρηματικοὶ?
 θεωρήσιον, ἡ, ὄν, seen, visible. *Sept.* *Dan.* 8, 5.
Diod. 14, 60. *Philon* I, 257, 25. *Plut.* II,
 876 C, et alibi. *Athenag.* 940 A.
 θεωρία, ας, ἡ, = θέα, L. *spectaculum*, of gladi-
 ators. *Theophil.* 3, 15.
 θέωριον, ου, τὸ, (θεωρία) L. *spectaculum*, a sight,
 games, theatrical representations. *Carth.* 15.
 61. *Chron.* 528, 5. *Mal.* 417.
 θέωσις, εως, ἡ, (θεός) deification. *Greg. Naz.*
 I, 1221 B. *Anast. Sin.* 77 B. *Andr. C.*
 1097 C. *Vit. Nil. Jun.* 40 A.
 θεωτικός, ἡ, ὄν, able to deify. *Pseudo-Dion.* 165
 A.
 θηβωθά, the true reading seems to be θήβα, the
 Hebrew תבב = κιβωτός. *Clem. A.* II, 61
 B. (See θίβις.)
 θηγαλέος, υ, ου, (θήγω) sharpened. *Antip. S.*
 17.
 θηκάριον, ου, τὸ, (θήκη) sheath. *Mauric.* 1, 1. 2.
Leo. Tact. 5, 3, et alibi.
 θηκοφόρος, ον, (φέρω) case-carrying. *Lyd.* 202,
 4. 215, 20.
 θηλάσση, εν, = θήλυς καὶ ἄρσην. *Greg. Naz.*
 III, 1109 A.
 θηλασμός, οὔ, ὁ, (θηλάζω) a sucking. *Plut.* I,
 19 D.
 θηλεύομαι = θηλυκεύομαι. *Epirh.* II, 800 A.
 θηλόνη, ης, ἡ, (θηλή) = τίτση. *Plut.* II, 278
 C.
 θηλυγονέω, ἡσω, (θηλυγόνος) to beget female
 children. *Philon* I, 262, 21.
 θηλυκεύομαι (θηλυκός) to behave like a woman.
Clem. A. I, 1228 C. *Epirh.* II, 81 B.

θηλυκοειδής, ἐς, (ΕΙΔΩ) female-like, feminine.
Clim. 1193 A.
 θηλυκός, ἡ, ὄν, (θήλυς) female. *Sept.* *Num.* 5,
 3. *Deut.* 4, 16. *Ptol. Tetrab.* 19, in astrol-
 ogy. *Sext.* 729, 27. — **2.** Feminine, in
 grammar. *Dion. Thr.* 632, 12. 634, 17, γέ-
 νος, the feminine gender. *Dion. H.* VI, 800,
 6. V, 41, 10, ὄνομα. *Lesbon.* 166 (178),
 ἐπίθετον. *Philon* I, 294, 1. *Drac.* 19, 10.
Apollon. D. *Pron.* 265 A.
 θηλυκῶς, adv. in the feminine gender. *Lesbon.*
 170 (183). *Strab.* 6, 1, 10. 8, 3, 11. *Phryg.*
 61. 114. *Moer. S.* *Sext.* 633, 24.
 θηλυμανέω, ἡσω, = θηλυμανής εἰμι. *Philon* II,
 20, 44. *Caesarius* 917.
 θηλυμανής, ἐς, (μαίνομαι) mad for females.
Sept. Jer. 5, 8. *Mel.* 54.
 θηλυμανία, ας, ἡ, the being θηλυμανής. *Anast.*
Sin. 252 C.
 θηλυμνηστῆς, incorrect for θηλυμνηστῆς, οὔ,
 ὁ, (θηλυμνήτης) woman's man. *Lex. Sched.*
 271.
 θηλυμνήτης, ου, ὁ (μίτρα) with a woman's head-
 dress. *Lucian.* II, 77.
 θηλύνω, to render effeminate. [*Philon* I, 273, 8
 τεθλυμνέως. *Jos. Ant.* 4, 8, 40 τεθλυμνέ-
 νος. *Ptol. Tetrab.* 62 τεθλυμνῆσθαι.]
 θηλυπρεπής, ἐς, (πρέπω) befitting, becoming a
 woman. *Strat.* 17. *Isid.* 1596 B.
 θηλύπρινος, ου, ὁ, (θήλυς πρίνος) = ἄρια (*Quer-
 cus ilex*). *Eust.* 302, 29 (*Theophr. H. P.* 3,
 16, 3).
 θηλυπτερίς, ἰδος, ἡ, (πτέρις) thylipteris, the
 brake. *Diosc.* 4, 184 (187).
 *θήλυς, εια, ἡ, female. — Ἡ θήλεια νόσος, =
 κραιδιά. *Philon* II, 21, 2. 306, 1. 465, 7.
Clem. A. I, 92 A. *Herodn.* 4, 12, 4. *Orig.*
 I, 965 D. *Schol. Heph.* 12, 5, p. 73. — **2.**
 Feminine = θηλυκός, in grammar. *Arist.*
Nub. 671. 679. 682. 683. *Aristot. Elench.*
 4, 9. 14, 4. *Rhet.* 3, 5, 5, γένος. *Poet.* 21,
 21, ὀνόματα. *Philon* I, 553, 38.
 θηλυστολέω, ἡσω, (στολή) to wear woman's ap-
 parel. *Strab.* 10, 3, 8. 11, 13, 9.
 θηλυτοκία, ας, ἡ, (θηλυτόκος) the bearing of fe-
 males. *Jos. Ant.* 3, 11, 5.
 θηλυφανής, ἐς, (φαίνομαι) woman-like. *Plut.* I,
 10 C, ὀφθῆραι.
 θηλυχίτων, ὀνος, ὁ, ἡ, wearing woman's χιτῶν.
Antip. S. 27, 3. *Lucian.* II, 236.
 θηλυψυχος, ου, (ψυχή) effeminate. *Ptol. Tetrab.*
 162.
 Θηλώ, οὐς, ἡ, the Roman *Rumina*. *Plut.* II,
 278 C.
 θημωνία, ας, ἡ, = θημών, heap, stack. *Sept. Ex.*
 8, 14. *Job* 5, 26. *Cant.* 7, 2, σίτου. *Macc.*
 1, 11, 4, of dead bodies.
 θημωνιάζω, ἄσω, to heap up, to stack. *Achmet.*
 213, χόρτον.
 θήξεις, εως, ἡ, (θήγω) a sharpening, whetting.

- Ἰπὸ θήξιν, rapidly, quickly. Pseudo-Jacob. 18. Epirh. I, 300 A.
- θηραρχία, ας, ἡ, (θήραρχος) two war-elephants in battle array. Ael. Tact. 23, 1.
- θήραρχος, ου, ὁ, (θήρ, ἄρχω) the manager of two elephants in battle. Ael. Tact. 23, 1.
- θηρατός, ἡ, ὄν, (θηράω) caught, won, obtained: attainable. Polyb. 10, 47, 11, τοῖς ἀνθρώποις. Dion. H. V, 68, 7.
- θηράφιον, ου, τὸ, little θηρίον. Damocr. apud Galen. XIII, 892 E.
- θηρεπδόος, οὔ, ὁ, (θήρ, ἐπιδός) enchanter of reptiles. Const. Apost. 8, 32. Theod. I, 1297 B.
- θηρεῦτρια, ας, ἡ, (θηρευτής) huntress. Clim. 1097 B.
- θηριάκιν for θηριάκιον, ου, τὸ, = θηριακή. Porph. Cer. 467, 18.
- θηριακός, ἡ, ὄν, (θηρίον) relating to venomous animals. Nicand. Ther. (titul.). Diosc. Iobol. pp. 43. 91. — 2. Theriacus, good against the poison of venomous animals. Diosc. 5, 63. Plut. II, 663 C. Galen. VI, 149 D, φάρμακον. — 3. Substantively, ἡ θηριακή, sc. ἀντίδοτος, or κατασκευή, theriaca, theriac. Diosc. 2, 96, p. 221. Galen. VI, 149 D. Alex. Aphr. Probl. 44, 32. Nemes. 532 A.
- θηριάλωσις, εως, ἡ, the being θηριάλωτος. Symm. Gen. 49, 9. Eus. IV, 592 C.
- θηριάλωτος, ου, (ἀλίσκομαι) killed by a wild beast. Sept. Gen. 31, 39. Ex. 22, 13. Lev. 5, 2. Philon II, 355, 30.
- θηριάλλητος, ου, (βάλλω) thrown to the wild beasts. Simoc. 130, 7.
- θηριοβολία, ας, ἡ, (θηριοβόλος) attack by wild beasts. Epirh. I, 221 A. II, 172 C.
- θηριοβόλος, ου, (βάλλω) producing wild beasts. Epirh. II, 773 B.
- θηριοβρωσία, ας, ἡ, the being θηριοβρωτος. Theogn. Mon. 853 A.
- θηριοβρωτος, ου, = ὑπὸ θηρίων καταβρωθείς, devoured by wild beasts. Sept. Gen. 44, 28. Diod. 18, 36.
- θηριόδηγμα, ατος, τὸ, = θηρίων δῆγμα, θηριόδηκτον τραῦμα, bite of a venomous animal. Diosc. 2, 97 (1, 27).
- θηριόδηκτικός, ἡ, ὄν, good for the bite of venomous animals. Epirh. I, 157 D.
- θηριόδηκτος, ου, bitten by a reptile. Diosc. 1, 1, 4, 24.
- θηριοειδής, ἐς, (ΕΙΔΩ) like a wild beast. Adam. S. 323.
- θηριοήθης, ες, (ἦθος) of a savage character. Theogn. Mon. 853 C.
- θηριοκόμος, ου, ὁ, (κομέω) one who has charge of wild beasts. Proc. III, 58, 20.
- θηριομαχείον, ου, τὸ, (θηριμάχος) the arena of an amphitheatre. Apoc. Act. Paul. et Thecl. 31.
- θηριομαχέω, ἴσω, to fight with wild beasts. Diod. 3, 43, p. 211, 24. Paul. Cor. 1, 15, 32. Ignat. 645 A. 689 C.
- θηριομάχης, ου, ὁ, = θηριομάχος. Diod. II, 537, 44.
- θηριομαχία, ας, ἡ, fight with wild beasts at the public games. Inscr. 4039. Strab. 2, 5, 33. Philon I, 602, 37.
- θηριομάχος, ου, ὁ, ἡ, (μάχομαι) L. bestiarius, one who fights with wild beasts at the public games. Anton. 10, 8. Lucian. Lexiph. 19. Iren. 1, 6, 3. Basil. I, 477 A. Chrys. IX, 629 B. Basil. Sel. 529 B.
- θηριομορφία, ας, ἡ, (θηριόμορφος) form of a wild beast. Epirh. I, 544 A. Pseudo-Dion. 137 A. 144 D. 336 C.
- θηριόμορφος, ου, (μορφή) in the form of a beast. Athenag. 932 C. Epirh. I, 377 C.
- θηριοπρεπής, ἐς, (πρέπω) befitting a wild beast. Cyrill. A. I, 245 A. VI, 661 C. VII, 657 D.
- θηριότροπος, ου, = θηριώδης τοὺς τρόπους. Genes. 22, 4.
- θηριοτροφεῖον, ου, τὸ, (θηριοτρόφος) menagerie. Varro. R. Rust. 3, 13.
- θηριοτρόφος, ου, (τρέφω) producing wild beasts. Strab. 2, 5, 33. 17, 3, 1. — 2. Proparoxytone θηριότροφος, feeding on wild animals. Galen. X, 391 A.
- θηριωνυμιοσ, ου, (ὄνομα) named after a wild beast; as Λέων. Vit. Nicol. S. 880 B.
- θηριώσις, εως, ἡ, (θηριώω) the being changed into a beast. Lucian. II, 296.
- θηρόβωρος, ου, = following. Pseudo-Phocyl. 147.
- θηρόβρωτος, ου, = θηριόβρωτος. Strab. 6, 1, 12, p. 418, 10.
- θηροκόμος, ου, ὁ, = θηριοκόμος. Heliod. 10, 27. Soz. 1156 A.
- θηρολεκτέω, ἴσω, = λεξιθηρέω. Epirh. I, 852 D.
- θηρολέκτης, ου, ὁ, (θήρ, λέγω) hunter. Caesarius 1072.
- θηρολέτης, ου, ὁ, (ἄλλυμι) destroyer of wild beasts. Philipp. 52. Greg. Naz. IV, 122 A.
- θηρομυγής, ἐς, (μύγνυμι) half beast, wild, savage. Plut. I, 417 A. Cosm. Carm. Greg. 488.
- θηρότροπος, ου, (τρόπος) having the character of a wild beast. Isid. 381 D.
- θηροτροφέω, ἴσω, (θηροτρόφος) to keep wild beasts. Aristaen. 2, 20.
- θηροφονία, ας, ἡ, (θηροφόνος) the killing of wild beasts. Greg. Naz. I, 605 C.
- θηρώλεθρος, ου, (ὀλεθρος) destroying wild beasts. Clim. 1201 C, tropically.
- θηρώνυμος, ου, = θηριώνυμος. Vit. Nicol. S. 877 D.
- θησαυρικός, ἡ, ὄν, = θησαυριστικός, hoarding. Ptol. Tetrab. 158.

θησαυριστέον = δει θησαυρίζειν. *Philon* II, 57, 21.
 θησαυριστής, οὐ, ὁ, (θησαυρίζω) *hoarder*. *Poll.* 3, 115.
 θησαυροδότης, ου, ὁ, (θησαυρός, δίδωμι) *giver of treasures*. *Tim. Presb.* 244 C.
 θησαυρομανία, ας, ἡ, (μαίνομαι) *madness for treasures*. *Tatian.* 856 B.
 θησαυροφυλακεία, ἡσω, = θησαυροφύλαξ εἰμί. *Diod.* 19, 15. *Philon* I, 237, 7. 338, 14.
 θησαυροφυλάκιον, ου, τὸ, *treasury*. *Artem.* 104. *Phot.* II, 380 A.
 θησαυροφύλαξ, ακος, ὁ, (φύλαξ) *treasurer*. *Sept. Esdr.* 2, 5, 14, ὁ ἐπὶ τοῦ θησαυροῦ. *Diod.* 18, 58, et alibi.
 θησαυράδης, ες, (ΕΙΔΩ) *filled with treasure*. *Philostr.* 303.
 θιασάρχης, ου, ὁ, (θίασος, ἄρχω) *chief of a society*. *Lucian.* III, 333.
 θιασίτης, ου, ὁ, = θιασώτης. *Inscr.* 2271.
 θίβη, ης, ἡ, = following. *Sophrns.* 3544 D.
 θίβις, ἡ, the Hebrew תבת, a kind of basket or box. *Sept. Ex.* 2, 3 seq. (*Aquil.* κισβτόν.)
 θιγγάνω, to touch. [*Sext.* 435, 20. 714, 7 θιχθῆναι]
 θικτικός, ἡ, ὄν, (θιγγάνω) *touching*. *Method.* 404 B.
 θιμωνία, incorrect for θημωνία.
 θινώδης, ες, (θίς) *sandy*. *Strab.* 8, 3, 14. 11, 4, 2.
 θισρί, *Tisri*, the seventh month of the Jewish calendar, = ὑπερβερεταῖος. *Jos Ant.* 8, 4, 1. *Max. Conf.* Comput. 1221 A, θερί.
 θλαδίας, ου, ὁ, (θλάω) = εἰνούχος. *Sept. Lev.* 22, 24. *Deut.* 23, 1. *Athan.* I, 736 D. *Cyrill.* A. I, 893 B. (Compare *Philon* I, 609, 34 Τεθλασμένοι γὰρ τὰ γεννητικὰ τῆς διανοίας. *Paul. Aeg.* 288 Ὁ κατὰ θλάσω εἰνούχισμός.)
 θλάνω = θλάω. *Athan.* I, 268 D as v. 1.
 θλάσμα, ατος, τὸ, *bruise*. *Sept. Amos* 6, 11. *Philon* II, 488, 40. *Diosc.* 1, 147. 2, 82. 200. *Soran.* 249, 32, in surgery.
 θλασμός, οὐ, ὁ, a crushing, bruising. *Nectar.* 1828 B.
 θλάσσω = θλάω. *Galen.* IV, 539 B.
 θλάστης, ου, ὁ, = ἐμβροθλάστης. *Galen.* II, 99 E.
 θλιβρός, ἁ, ὄν, (θλίβω) *afflictive, afflictive*. *Did. A.* 1136 B. *Pallad.* Laus. 1090 A, τὰ θλιβερά, afflictions.
 θλιβρίας, ου, ὁ, = θλαδίας. *Strab.* 13, 4, 1.
 θλιβω, to distress — Mid. θλιβομαι, to be afflicted. *Arophth.* 376 B Τί ποιήσω ὅτι θλιβομαι εἰς τὸ πωλήσοι τὸ ἐργόχειρόν μου;
 θλιβώδης, ες, = θλιβερός. *Nil.* 557 C.
 θλίμμα, ατος, τὸ, *bruise, sore* caused by pinching. *Diosc.* 2, 51.

θλιμμός, οὐ, ὁ, = θλίψις. *Sept. Ex.* 3, 9. *Deut.* 26, 7, ἡμῶν. *Arcad.* 59, 8.
 θλιπτέον = δει θλίβειν. *Orig.* II, 265 C.
 θλιπτικός, ἡ, ὄν, *oppressive*. *Achmet.* 213.
 θλιπτικῶς, adv. *oppressively*. *Sext.* 492, 32. *Stud.* 1232 C.
 θλίψις, εως, ἡ, (θλίβω) *pressure*. *Strab.* 1, 3, 6. *Galen.* VII, 28 B. VIII, 142 B. *Soran.* 249, 17. — Metaphorically, *affliction, distress, anguish*. *Sept. Gen.* 35, 3. 42, 21, τῆς ψυχῆς. — 2. *Elision*, in grammar (κατ' ἐμέ for κατὰ ἐμέ). *Tryph.* 24.
 θησειδῖος, α, ον, = θησημαῖος. *Diog.* 8, 33. *Philostr.* 241. 333. *Porphyr.* Abst. 254. 354.
 θησημαῖος, α, ον, (θῆσις) L. *mortician*, that has died of itself. *Sept. Lev.* 5, 2. 11, 24, et alibi. *Philon* II, 355, 30. *Hierocl.* C. A. 170, 11. (Compare *Jos. Ant.* 3, 11, 2 Κρέως τοῦ τευθηκότος αὐτομάτως ζῶου.)
 θνήσις, εως, ἡ, (θνήσκω) *mortality*. *Did. A.* 321 B. *Aët.* 5, 95, p. 91 b, 42. *Cyrill. Scyth.* V. S. 322 A. *Joann. Mosch.* 3085 C. *Anast. Sin.* 765 B. *Mal.* 205, 12. 481, 12. *Theoph.* 356, 12. 359, 12. 14.
 θνησκόγενος, ον, (γεννώ) *stillborn*. *Cerul.* 741 B.
 θνήσκω, to die. *Arr. Anab.* 7, 9, 4 Ὅς πάλαι ἐτεθήκετε τῷ δέει, of whom you were terribly afraid. — *Clem. A.* II, 649 A, θεῶ, to have left God's ways.
 θνητότης, ητος, ἡ, (θνητός) *mortality*. *Did. A.* 1117 D. *Chrys.* X, 150 C. *Theod. Mops.* 909 C.
 θνητοφόρος, ον, = θανατοφόρος. *Vit. Nicol.* S. 896 B.
 Θνητοψυχίται, ὄν, οί, (ψυχή) *Thnetopsychitae*, who believed that the soul is mortal. *Damasc.* I, 757 B.
 θοίνα, ης, ἡ, = θοίνη. *Sept. Sap.* 12, 5. *Macc.* 3, 5, 31. *Moer.* 183.
 θολοειδής, ἐς, like a θόλος, vaulted. *Strab.* 4, 4, 3. 6, 2, 9. *Soran.* 256, 37. *Dion C.* 53, 27, 2.
 θολοειδῶς, adv. in the form of a vault. *Diosc.* 4, 154 (157). 168 (171). *Diog.* 2, 9.
 θόλος, ου, ὁ, vault of a bath. *Alex. Aphr. Probl.* 15, 10, ὁ ξηρός.
 θολός, ἡ, ὄν, = θολερός, muddy, turbid water. *Athen.* 10, 16. *Simoc.* 177, 15. *Achmet.* 171.
 θαλωτικός, ἡ, ὄν, (θολώ) *muddling*. *Clementin.* 6, 9. φρενῶν.
 θολωτός, ἡ, ὄν, (θόλος) vaulted. *Proc.* III, 304, 14.
 θορίσκομαι (θορός), to be impregnated. *Liber.* 39, 20, διὰ τῶν ὄτων, most absurd.
 θορυβάζομαι (θόρυβος) = τυρβάζομαι. *Luc.* 10, 41 as v. 1. *Eus. Alex.* 444 C, Μάγειροι θορυβαζόμενοι ἐψούντες φασιανούς, bustling.

- θουρβιαστής, οὔ, ὁ, *turbulent person.* Hippol. Haer. 86, 16.
- θουρβοποιέω, ἦσω, (θουρβοποιός) *to be turbulent.* Diod. 13, 111. App. I, 571, 86.
- θουρβοποιός, ἄ, ὄν, (θόρυβος, ποιέω) *turbulent.* Plut. I, 422 A. 748 E.
- θουρβωδῶς (θουρβώδης), *turbulently.* Plut. II, 656 F.
- Θουκυδίδειος, α, ὄν, (Θουκυδίδης) *Thucydidean.* Dion. H. VI, 998, 11. Pseudo-Demetr. 36, 12.
- Θούλη, ἡς, ἡ, *Thule.* Dion. P. 581.
- Θούσκοι, ὡν, οἱ, *Thusci or Tusci.* Diosc. 1, 9.
- Θοφθά, see Ταφέθ.
- θραγμός, οὔ, ὁ, (θραύω) *a cracking, breaking.* Sect. 15, 3, κνάμων.
- θρακίος, οὔ, ὁ, = Θράκιος. Diosc. 5, 146 (147), λίθος, a species of stone.
- θρακίζω, ἴσω, (Θράξ) *to imitate the Thracians.* Apollon. D. Adv. 572, 8.
- θρανατίων, οὔ, τὸ, = θράνος. Schol. Arist. Ran. 121.
- θρασυλογία, ας, ἡ, (θρασύς, λέγω) = following. Pseudo-Basil. III, 1316 A.
- θρασυτομία, ας, ἡ, (θρασύστομος) *bold speech.* Mel. 34.
- θρασύχειρ, ειρος, ὁ, ἡ, (χείρ) *bold of hand.* Philipp. 25.
- θραῦμα, ατος, τὸ, = θραῦσμα. Sept. Judith 13, 5. Sir. 21, 21.
- θραῦσις, εως, ἡ, (θραύω) *a breaking, breach; ruin.* Sept. Num. 16, 48. Reg. 2, 18, 7, slaughter. Ps. 105, 23. Jos. Vit. 72, fracture.
- θραυσμός, οὔ, ὁ, = θραῦσις. Sept. Nahum 2, 10, καρδίας. Sard. Can. 7, injury.
- θρεμματοτροφέω, ἦσω, (θρέμμα, τρέφω) *to keep cattle.* Diod. 2, 54, ἀγέλας. Strab. 15, 1, 41.
- θρεπτήριον, οὔ, τὸ, (θρεπτός) *L. alumnus, foster-child.* Apophth. 148 D.
- θρεπτικός, ἡ, ὄν, *causing to heal up.* Diosc. 1, 53, p. 57, ἐλκῶν.
- θρεπτικῶς, adv. *by nourishing, etc.* Eus. VI, 604 C.
- θρεπτός, ἡ, ὄν, *nourished, fed.* — 2. Substantively, ἡ θρεπτή, sc. παῖς, *L. alumna.* Sept. Esth. 2, 7. Apocr. Act. Joann. 13.
- θρέπτρα, ας, ἡ, = τροφός, *nurse.* Inscr. III, p. 1128.
- θρέψις, εως, ἡ, (τρέφω) *a nourishing, feeding.* Galen. II, 243 E. Alex. Aphr. Probl. 74, 19. Sect. 243, 19. 265, 18.
- θρημέω, *to wail, lament.* — Impersonal τεθρήνηται. Lucian. I, 643, ἰκανῶς, *enough of lamentation.*
- θρησκεία, ας, ἡ, *worship: religion.* Sept. Sap. 14, 18. Philon I, 195, 34. Luc. Act. 26, 5. Paul. Col. 2, 18. Jacob. 1, 26. 27. Jos. Ant. 17, 9, 3. Clem. R. 1, 45. Hermes Tr. Poem. 113, 12. Just. Monarch. 1. Clem. A. II, 208 A. Herodn. 5, 3, 12. Eus. II, 273 A, ἡ νομική.
- θρησκευσίμος, οὔ, belonging to worship. Eus. II, 673 D, τόποι.
- θρησκευτής, οὔ, ὁ, *religious man.* Synes. 1340 A.
- θρησκέω, *to observe religiously, to adhere to religion.* Classical. Dion. H. I, 281, 7. Clem. R. 1, 45, θρησκείαν. Clem. A. I, 88 A. — 2. *To worship.* Sept. Sap. 11, 16, 14, 16. Just. Apol. 1, 62. Herodn. 1, 11, 1.
- θρησκος, οὔ, ὁ, *religious.* Jacob. 1, 26. Theognost. Can. 46, p. 14, 31.
- θριαμβεία, ας, ἡ, = θρίαμβος. Eus. II, 1040 A.
- θριαμβευσίς, εως, ἡ, (θριαμβέω) *exposure to contempt.* Eustrat. 2316 A.
- θριαμβευτάλιον, οὔ, τὸ, *triumphale, triumphal song.* Porph. Cer. 498, 9.
- θριαμβευτής, οὔ, ὁ, *triumphator, triumpher.* Athan. II, 792 A. Porph. Cer. 498, 8.
- θριαμβέω, εῖσω, (θρίαμβος) *triumpho, to triumph.* Polyb. 6, 53, 7. Posidon. apud Athen. 4, 38, p. 153 C. Diod. 16, 90, II, 542, 8. Strab. 3, 5, 3. Epict. 3, 24, 85. Plut. I, 187 E, θρίαμβον. II, 318 B, νίκην. App. I, 71, 4. II, 112, 77. — 2. *Triumpho, to lead a captive in triumph.* Strab. 7, 1, 4. 12, 3, 35, τινά. Paul. Col. 2, 15. Plut. I, 38 D. App. I, 801, 90 ἑθριαμβεύθη καὶ ἀνιρέθη. — 3. *To cause to triumph.* Paul. Cor. 2, 14. Plut. I, 231 A -σαι ὑπὸ τῶν πολιτῶν. — 4. *To disgrace publicly, to cause a culprit to be carried about the city in mock-procession.* Anast. Sin. 1052 B. Vit. Amphil. 25 C. — Tropically, *to expose to contempt.* Greg. Naz. II, 397 A. — 5. *To publish, make known, divulge, = δημοσιεύω.* Tatian. 26, p. 861 A, λόγους ἀλλοτριούς, *parading.* Theoph. 450, 18. Nic. CP. Can. 28. Phot. Lex. Suid. Ἐξεφοῖται. . . . [Orig. III, 1073 B ἑθριαμβευτο = ἑτεθριαμβευτο.]
- θριαμβικός, ἡ, ὄν, *triumphalis, triumphal, belonging to a triumph.* Nicol. D. 96. Dion. H. II, 923, 8. Strab. 3, 4, 13. 5, 2, 2. Plut. I, 139 E, ἄνδρες, *that had triumphed.*
- θριαμβικός, adv. *triumphally.* App. II, 321, 8.
- θρίαμβος, οὔ, ὁ, *an epithet of Dionysus.* Diod. 4, 5. — 2. *The Roman triumphus, triumph.* Polyb. 4, 66, 8, et alibi. Posidon. apud Athen. 5, 50, p. 213 B. — Diod. 4, 5, II, 516, 32. Dion. H. I, 308, 4. 349, 13. II, 817, 7. III, 1843, 16, πρῆξις, *ovatio.* — 3. *Laughing-stock.* Apocr. Act. Paul. et Thecl. 26 Ἔστησεν αὐτὸν θρίαμβον, *she made him the laughing-stock of the city.*
- θρίασις, εως, ἡ, (θρίαζω) *poetic inspiration.* Cedr. I, 471.

- θριγγίον, incorrect for θριγκίον, ου, τὸ, little θριγκός. *Macar.* 776 C.
- θριδάκινος, η, ου, of θριδάξ. *Lucian.* II, 80.
- θριδάκιον, ου, τὸ, little θριδάξ. *Plut.* II, 349 A. *Pallad.* Laus. 1194 C.
- θριδακώδης, ες. (θριδάξ, ΕΙΔΩ) lettuce-like. *Diosc.* 2, 159 (160).
- θριξ, τριχός, ή, hair. [*Jos. Ant.* 16, 7, 3, p. 804 τριχεῖον = θριξίν.]
- θριπηδέστατος, η, ου, apparently an imperfect superlative of θριπηδέστος. *Lucian.* II, 340. *Synes.* 1488 B.
- θρομβίον, ου, τὸ, small θρόμβος. *Diosc.* Delet. 25.
- θρόμβωσις, εως, ή, (θρομβόμαι) the becoming clotted or curdled. *Diosc.* 2, 21, γάλακτος, curdling. *Galen.* II, 265 B, αίματος. *Antyll.* apud *Orib.* II, 40, 10. *Lyd.* 47, 2.
- θρονίζω, ίσω, (θρόνος) to enthrone. *Sept. Esth.* 1, 2. *Greg. Naz.* III, 1159 A, a bishop. *Theoph.* Cont. 677, 20. — 2. To consecrate a church, = ενθροναίω. *Codin.* 89, 15.
- θρονίον, ου, τὸ, = θρόνος, chair. *Doroth.* 1725 B.
- θρόνιος, α, ου, of the Thrones (celestial beings). *Pseudo-Dion.* 304 A.
- θροισμός, ου, ό, (θρονίζω) an enthroning. *Dion Chrys.* I, 388, 2. *Synes.* 1417 B, of a bishop.
- θροιστής, ου, ό, he who enthrones. *Synes.* 1417 B.
- θρόνος, ου, ό, chair. *Philostr.* 566. 526, ό 'Αθήνησι. 580, ό κατά την Ρώμην, of lecturers. *Eus.* II, 865 C, the bishop's seat at church. *Athan.* I, 276 C. II, 820 B. — 2. See. *Hippol.* Haer. 450, 67, της έπισκοπής. *Orig.* III, 1329 B. έπισκοπικός. *Ant.* 16. *Eus.* II, 221 C. 681 A, ό 'Ιακώβου, of Jerusalem. *Basil.* IV, 697 C, έπισκόπου. *Greg. Naz.* I, 1108 B. 1089 B, ό Μάρκου, of Alexandria. II, 492 B. 545 C. *Synes.* 1412 B, άρχιερατικός. *Chal. Can.* 17. 28. *Sophrns.* 3396 C, ό 'Αλεξανδρείας. — 3. Order, grade, in ecclesiastical language. 'Ο πρώτος θρόνος, the episcopal dignity. 'Ο δεύτερος θρόνος, the office of presbyter. *Eus.* II, 889 C. *Greg. Naz.* III, 1053 A. 1249 A. — 4. In the plural, *Throni, Thrones*, one of the most exalted orders of the celestial hierarchy. *Patriarch.* 1053 C. *Orig.* I, 1069 C. *Pseudo-Dion.* 200 D.
- θρύβω, see θρύπτω.
- θρυλιγμός, ου, ό, (θρυλλίζω) false sound, in music. *Dion. H.* V, 56, 1.
- θρυλλέω, to disturb, stir up. *Clementin.* 2, 15, πάντας.
- θρύλλημα, ατος, τὸ, (θρυλλέω) that which is much talked of. *Sept. Job* 30, 9. 17, 6* Εθου δέ με θρύλλημα έν έθνεσι, thou hast made me a byword among nations.
- θρυλλολέκτης, ου, ό, (θρύλλος, λέγω) a gossip. *Damasc.* II, 336 B. *Steph. Diac.* 1145 A.
- θρυπτικός, ή, όν, fit for breaking. *Diosc.* 1, 174, λίθων, dissolving.
- θρύπτω, to break in pieces, to crumble. — Also, θρύβω. *Anast. Sin.* 209 A. [*Diosc.* 5, 140 (141) θρυβήναι. *Arr. Anab.* 4, 19, 2 θρυφθήσομαι. *Clem. A.* I, 305 B κατα-θρυβείς.]
- θρυώδης, ες, (θρύον, ΕΙΔΩ) full of rushes. *Strab.* 8, 3, 24.
- Θύβρις, ιδος, τὸ, Tiber. *Jos. Ant.* 18, 3, 4. — Also, Θύμβρις. *Dion. P.* 354. *Plut.* I, 17 F.
- θυγατέρα, ας, ή, = following. *Herm. Mand.* 12, 2.
- θυγάτηρ, τρός, ή, daughter. In the plural, the daughters of a city, the small villages belonging to that city. A Hebraism. *Sept. Judic.* 1, 27. *Macc.* 1, 5, 8. 65. — *Ps.* 136, 8, Βαβυλώνως, = Βαβυλών.
- θυγατρόγαμος, ου, ό, (θυγάτηρ, γαμέω) that has married his own daughter. *Basil.* III, 640 C.
- θυγατρομεία, ας, ή, = τὸ τῆ θυγατρὶ μύγηνα. *Orig.* I, 360 B. *Eus.* III, 512 A.
- θυγατροποιός, ά, όν, (ποιέω) = θυγατέρας γενών. *Philon* I, 382, 24.
- θυελλοφορέομαι, (θύελλα, φέρω), to be carried away in a gale. *Diod.* 16, 80.
- Θυέστειος, α, ου, Thyestean. *Athenag.* 896 C, δείπνα, Thyestean feasts, the eating of human flesh. *Martyr. Poth.* 1420 B. (See also *Orig.* I, 1333 B.)
- θυηδόχος, ου, = θυοδόκος. *Greg. Naz.* IV, 44 A.
- θυηπολικός, ή, όν, (θυηπόλος) sacrificial. *Iambli. Myst.* 215, 3.
- θυίσκη, ης, ή, (θύος) censer. *Sept. Ex.* 25, 29. *Esd.* 1, 2, 12. *Macc.* 1, 1, 22.
- θυίτης λίθος, ου, ό, a kind of stone. *Diosc.* 5, 153 (154).
- θυλακόμαι = θύλακος γίγνομαι. *Schol. Arist. Pac.* 199.
- θύλαξ, ακος, ό, = θύλακος. *Sophrns.* 3449 C.
- θυλάς, άδος, ή, = θύλακος. *Antip.* S. 82.
- θύμα, ατος, τὸ, butcher's meat, simply meat. *Aprophth.* 164 C.
- Θύμβρις, see Θύβρις.
- θυμβρίτης, ου, ό, (θύμβρα) of savory. *Diosc.* 5, 60, οίνος, wine flavored with savory.
- θυμηλής, ες, = θυμελικός. *Anast. Sin.* 248 A.
- θυμελικός, ή, όν, thymelicus, belonging to the θυμέλη, scenic. *Diod.* 4, 5. *Cornut.* 185. *Jos. Ant.* 15, 8, 1. *Plut.* I, 176 C. 474 E. 782 A οί θυμελικοί, actors. II, 853 A τὸ θυμελικός, the histrionic character. *Inscr.* 349. *Artem.* 132. *Justinian.* Cod. 1, 4, 14. *Doroth.* 1689 B ή θυμελική, actress.

- θυμηδία, *as*, ἡ, (θυμηδῆς) *gladness of heart*. *Plut.* II, 713 D. *Clem. A.* I, 276 B.
- θυμιασῖς, *εως*, ἡ, *an incensing, fumigating with incense*, applied to the burning of incense at church. *Euchol.* p. 322.
- θυμιατέον = δέι θυμιάν. *Georon.* 6, 10, 18, 2, 4.
- θυμιατήρ, ἦρος, ὁ, (θυμιάω) *censer*. *Pseudo-Germ.* 400 C.
- θυμιαρίζω, *ισα*, = θυμιάω, *to incense, fumigate with incense*. *Georon.* 6, 12, 1, 6, 13, 3.
- θυμιατός, οὔ, ὁ, = θυμιατήρ. *Sophrns.* 3997 C. *Damasc.* I, 1353 D. *Porph.* Cer. 16, 4. *Vit. Nil. Jun.* 152 C = θυμιασῖς. *Curop.* 77, 11. — 2. *The act of incensing at church*. *Pseudo-Germ.* 412 D. 452 B.
- θυμιατρίς, ἰδος, ἡ, = θυμιατήρ. *Greg. Nyss.* III, 316 B.
- θυμιάω, ὄσω, *to burn incense: to incense*. *Sept. Ex.* 30, 7. *Macc.* 1, 4, 50.
- θυμιάω, ἴσω, (θύμος) *to smell or taste like thyme*. *Archigen.* apud *Orib.* II, 153, 9.
- θυμοβαρῆς, ἐς, (θυμός, βαρύς) *heavy in heart*. *Antip.* S. 65.
- θυμοκτόνος, ον, (κτείνω) *mind-killing*. *Macar.* 753 D.
- θυμομαχέω, ἦσω, (μάχομαι) *to be exasperated or irritated against, to hate*. *Polyb.* 9, 40, 4. 27, 8, 4, τοῖς γεγονόσιν. *Diod.* 17, 33. *Ex. Vat.* 49, 15. *Luc. Act.* 12, 20. *Plut.* I, 120 A, πρὸς τι.
- θυμομαχία, *as*, ἡ, *exasperation*. *Polyaen.* 2, 1, 19. *Pseudo-Just.* 1184 B.
- θυμοξάλλη, ἡς, ἡ, = δξάλλη *flavored with thymon*. *Diosc.* 5, 24.
- θύμος, ον, ὁ, = τὸ θύμον. *Diosc.* 3, 38 (44). — 2. *Warty excrescence*. *Id.* 1, 185. 2, 30. *Galen.* II, 273 F.
- θύμος, οὔ, ὁ, *mind, desire*. *Arr.* 4, 12, 1 Μακεδόνι δὲ πρὸς θυμοῦ εἰπεῖν, *to their taste*.
- θυμοφάρος, ον, (φέρω) *producing thymon*. *Schol. Arist. Plut.* 283.
- θυμός, ὄσω, *to make angry, to provoke to anger*. *Sept. Hos.* 12, 14.
- θυμώδης (θυμώδης), *adv. wrathfully*. *Aristeas* 19.
- θυμνευτικός, ἡ, ὄν, (θύννος) *good for tunny-fishing*. *Lucian.* III, 406.
- θυμνοσκοπεῖον, ον, τὸ, *the place of a thunnoskōpos*. *Strab.* 5, 2, 6, p. 352, 11.
- θυμνοσκοπία, *as*, ἡ, (θυμνοσκόπος) *a watching of thunnies*. *Strab.* 17, 3, 16, p. 421, 22.
- θυμνώδης, *es*, (θύννος, ΕΙΔΩ) *thunny-like*. *Lucian.* II, 670.
- θυνοσκόπος, ον, ὁ, (θύος, σκοπέω) *L. haruspex, diviner by the entrails of victims*. *Isid.* 665 B.
- θύρα, *as*, ἡ, *door*. *Sext.* 608, 14 Παρὰ θύραν πλαῖσθαι, *to be loitering at the door*, not to take hold of the main business. — Αἱ ἅγαι θύραι, *the holy door*, the middle door of the inner sanctuary, called also simply ἡ θύρα. *Pseudo-Chrys.* XII, 783 E. *Conn.* I, 102, 13. — 2. Supposed to be equivalent to the Rabbinical דַּבָּר, *ἀξία, value*. Doubtful. *Heges.* 1309 A Τίς ἡ θύρα τοῦ Ἰησοῦ; θύραθεν (θύρα), *adv.* = ἐξωθεν. *Theod.* III, 969 B Τῆς θύραθεν φιλοσοφίας, *adjectively*. IV, 396 A Γνώσιν ἐκατέραν ἔχων καὶ τὴν θύραθεν καὶ τὴν θείαν, *both profane and sacred*. *θυρανοκτής, ου, ὁ, (ἀνοίγω) door-opener*. *Apollon.* D. *Synt.* 324, 8.
- θυράς, ἄδος, ἡ, *window*. *Diosc.* I, 119.
- θυραυλία, *as*, ἡ, (θύραυλος) *a living in the open air*. *Philon* I, 155, 43. *Muson.* 245. *Plut.* II, 271 B, et alibi.
- θυραυλικός, ἡ, ὄν, *living in the open air*. *Philostr.* 940.
- θυρεαφόρος, *see* θυρεοφόρος.
- θυρεοειδής, ἐς, (ΕΙΔΩ) *in shape like a θυρεός*. *Strab.* 17, 2, 2.
- θυρεοφορέω, *to be a θυρεοφόρος*. *Polyb.* 10, 13, 2.
- θυρεοφόρος, ον, ὁ, (θυρεός, φέρω) *L. scutatus, shield-bearer, armed with a shield*. *Sept. Par.* 1, 12, 24. *Polyb.* 10, 29, 6. 5, 53, 8 θυρεοφόρος. *Diod.* II, 497, 92. *Plut.* I, 936 F. 265 B θυρεαφόρος.
- θυρεπανοκτής, ον, ὁ, (ἐπανοίγω) = θυρανοκτής. *Plut.* II, 632 E, an epithet of Crates the Cynic. *Diog.* 6, 86.
- θύριον, ον, τὸ, *the leaf of a folding door*, *F. vantiail*. *Porph.* Cer. 15, 11, 13.
- θύρίς, ἰδος, ἡ, *window*. *Sept. Gen.* 8, 6. 26, 9. *Josu.* 2, 15. *Judic.* 5, 28. *Tobit* 3, 11. *Polyb.* 12, 25, 3. *Diod.* 20, 85. 91. *Babr.* 116, 3. *Philon* I, 355, 5. *Luc. Act.* 20, 9. *Paul.* Cor. 2, 11, 33. *Epict.* 1, 18, 13. *Plut.* II, 273 B.
- θυροκραυπέω, ἦσω, (κρούω) = θυροκοπέω. *Basil.* I, 272 A.
- θυροποιός, ἄ, ὄν, (ποιέω) *making doors*. *Poll.* 7, 111. *Eudoc. M.* 68.
- θυράριον, ον, τὸ, *little θύρσος*. *Plut.* II, 614 A.
- θυροσειδής, ἐς, (θύρσος, ΕΙΔΩ) *thyrsus-like*. *Diosc.* 3, 17 (19).
- θυρσολόχος, *incorrect for θυρσόλογχος*. *Gemin.* 769 B.
- θυρσοφορία, *as*, ἡ, (θυρσοφόρος) *the bearing of the thyrsus*. *Plut.* II, 671 D. E.
- θυρσώω, ὄσω, *to make into a thyrsus*. *Diod.* 4, 4 Δόγχαῖς τεθυρσωμέναις.
- θυρῳάει, ἦσω, = θυρῳάος εἶμι. *Plut.* II, 830 A. B.
- θυρῳάριον, ον, τὸ, (θυρῳάος) *portage, the business of a door-keeper*. *Pallad. Vit. Chrys.* 22 E. *Stud.* 1741 A.
- θυρῳάρος, οὔ, ὁ, *church-janitor*. *Laod.* 24. *Epiph.* III, 825 A.
- θυρωτός, ἡ, ὄν, (θύρα) *furnished with a door*. *Babr.* 59, 11.

θὺς, ὁ, = οὖς. Coined by *Clem. A. I, 1049 A.*

θουανηδόν (θύσανος), adv. *fringe-like.* *Ael. N. A. 16, 11.*

θουανοειδής, ἐς, (ΕΙΔΩ) *fringe-like.* *Eunap. 50, 3.*

θυσία, ας, ἡ, *sacrifice.* — θυσία σωτηρίου, *the sacrifice of peace-offerings.* *Sept. Ex. 24, 5. Lev. 3, 1. 7, 1. 19, 5. Macc. 1, 4, 56. Philon II, 245, 44.* Also, θυσία σωτήριος: *Philon II, 240, 37. Jos. Ant. 3, 8, 10.* Also, θυσία τῶν εἰρηλικῶν: *Sept. Reg. 3, 8, 63.* — θυσία αἰνέσεως, *the sacrifice of thanksgiving.* *Sept. Lev. 7, 2. Macc. 1, 4, 56. Philon II, 245, 44.* Also, Χαριστήριος θυσία: *Jos. Ant. 3, 9, 1. 2.* — θυσία τῆς τελειώσεως, *the sacrifice of consecration.* *Sept. Ex. 29, 34.* — θυσία περὶ ἁμαρτίας, *the sin-offering.* *Philon II, 246, 12.*

2. *The Eucharist.* *Just. Tryph. 117.*

Eus. IV, 92 A, ἀναμος. Can. Apost. 3. Const. Apost. 2, 57. 59. 3, 10. 5, 19. 6, 23, et alibi. Philostr. 476 C, ἡ φρικτή. — 3. The sacred elements. Const. Apost. 8, 5.

4. *Offering = προσφορά. Const. Apost. 2, 27. 8, 10.*

θυσιάζω, ἄσω, = θύω, *to sacrifice.* *Sept. Ex. 22, 20. Lev. 7, 6. 24, 9. Sir. 32, 2, σωτηρίου, sc. θυσίαν. 32, 4, αἰνέσεως.*

θυσίασμα, ατος, τὸ, = θυσία. *Sept. Ex. 23, 18. 29, 18. 34, 25 as v. 1. Lev. 2, 13. Num. 18, 9. Judic. 16, 23. Esdr. 2, 6, 3 θυσιάζουσι τὰ θυσίασμα.*

θυσιαστήριον, ου, τὸ, *altar.* *Sept. Gen. 8, 20, et alibi. Matt. 23, 18. Jos. Ant. 8, 4, 1.*

2. *The altar-part of a Christian church.* *Laod. 19. 44. Socr. 640 A. Proc. Gaz. III, 2836 C.* — Particularly, = ἡ ἅγια τράπεζα. *Eus. II, 865 C. Petr. A. II, 1277 B. Cyrill. H. 1109 A. Pallad. Laus. 1058 B.*

θυσιοπάρεδρος, ου, (πάρεδρος) *near the θυσία or θυσιαστήριον.* *Pseud-Athian. IV, 909 B.*

θυσιοургός, ὄν, (θυσία, ΕΡΓΩ) *offering sacrifices.* *Ptol. Tetrab. 179.*

θύσις, εως, ἡ, = θυσία. *Clem. A. I, 1049 B. Orig. II, 284 B. C.*

θύτης, ου, ὁ, = θυτήρ. *Diod. 17, 17. Epict. 1, 17, 18.*

θυτικός, ἡ, ὄν, (θύτης) *pertaining to sacrifice.* *Strab. 3, 3, 6, fond of sacrificing.* — Substantively, ἡ θυτική, sc. τέχνη, *L. haruspicina, the art of divination.* *Diod. 1, 53, p. 63, 73. Tatian. 1. Sext. 641, 17.* — τὸ θυτικόν = ἡ θυτική. *Plut. II, 904 E.*

θύψις, εως, ἡ, = τὸ τύφειν. *Schol. Arist. Ach. 321.*

θύω, *to sacrifice.* [Aor. pass. ἐθύθη = ἐτίθη. *Melito 1216 A. Aster. 436 B.*]

θωδαθά, ηορη = ἐξομολόγησις, *thanksgiving.* *Sept. Nehem. 12, 27.*

θῶθ or θῶύθ, *Thoth, an Egyptian month = σεπτέμβριος.* *Plut. I, 24 C. Athan. I, 385 C.*

Θωμάς, ἁ, ὁ, *Thomas, one of the twelve apostles.* *Papias 1256 A. Orig. II, 92 A. Epiph. I, 1040 D Πράξεις Ἀνδρέου καὶ Θωμᾶ, the Acts of Andrew and Thomas, an apocryphal book.* — Ἡ κυριακή τοῦ Θωμᾶ, = ἡ καινὴ κυριακή, *Low Sunday.* *Stud. 21 A.* — Ἡ δευτέρα τοῦ Θωμᾶ, *the Monday following Low Sunday.* *Id. 1700 C.* — 2. *Thomas, a Manichean, the author of the gospel of the Infancy.* *Archel. 1449 A. Alex. Lyc. 413 B. Cyrill. H. 593 A.*

θωπευτικῶς (θωπευτικός), adv. *coaxingly.* *Cyrill. A. I, 801 D. Basil. Sel. 488 D.*

θωπικῶς (θῶψ), adv. = preceding. *Cyrill. A. II, 256 C.*

θῶρ, Phoenician ηορ = βούς *Plut. I, 463 B.* [Etymologically connected with ταῦρος.]

θωρά, ηορη = νόμος. *Orig. III, 801 A.*

θωράκιον, ου, τὸ, *little θώραξ.* *Polyb. 8, 6, 4. Frag. Histor. 22. Diod. 17, 44. Philon II, 324, 24. 476, 30. Lucian. II, 874.*

θωρακισμός, οῦ, ὁ, (θωρακίζω) = ἐπλισμός. *Sept. Macc. 2, 5, 3.*

θωρακίτης, ου, ὁ, *one armed only with a θώραξ.* *Polyb. 4, 12, 3, et alibi.*

I

Ι, *iāra*, represented in Latin by *I.* [According to Plato (*Cratyl. 426 E*) and Dionysius of Halicarnassus (*Compos. § 14*), it has a slender or subtle sound. *Hermog. Rhct. 225, 7.* — The diphthongs ΑΙ (long Α), ΗΙ, ΩΙ, in inscriptions of the Ionic, Attic, and Alexandrian periods, are written in full. *Inscr. 2483 ΟΠΑΙ, ΧΡΗΙΖΗ. 2554. 56 ΟΠΗΙ. 2236 ΚΩΙΟΣ. 2448, Ι, ΣΩΙΖΟΜΕΝΑΙ. ΖΩΙΟΝ. 3238 ΦΥΣΙΖΩΙΟΣ.* From the commencement of

the first century before Christ downward, the *I* ceased to be pronounced, and consequently it was commonly omitted in writing; as ΤΗ ΓΕΡΟΥΣΙΑ, ΤΗ ΒΟΥΛΗ, ΤΩ ΔΗΜΩ. *Dion. Thr. 639, 14. Strabo (14, 1, 41)* recognizes the omission of the *I* in the *dative singular* of the first two declensions. *Quintil. 1, 7, 17. Apollon. D. Adv. 538, 3. 576, 9. Synt. 212, 2. Arcad. 137, 24. Sext. 638, 17. Theodos. 975, 7. 976,*

27. It would seem, however, that good reciters of poetry rendered the *ι* audible even as late as the time of Dionysius. *Dion. H. V*, 161, 15. *Schol. Dion. Thr.* 1186, § 27. *Choerobosc.* in *Bekker.* 1214. — The Aeolians and Dorians began to write *Η* for *ΗΙ*, in the third person singular of the subjunctive, as early as the latter part of the fourth century before Christ. *Inscr.* 2166, 32 *ενδευη.* 3640 *αναγραφη, ανασεθη.* 1841. 1843 *δοκη.* 1850 *πασχη.* 2448, II, 28 *παθη VIII, 27 αρεθη.* This, however, seems to be a dialectic peculiarity rather than a mark of decadence. According to Gregorius of Corinth (p. 606), the Aeolians wrote *Ω* for *ΩΙ* in the dative singular of the second declension. But this seems to refer to the latest periods of that dialect (*Inscr.* 3640 *τω δαμω, χρυσεω στεφανω, τοπω*); for the earlier Aeolic did not differ from the other dialects in the formation of this case. *Inscr.* 11. 2166, 15. — The practice of writing this silent *ι* after *Α, Η, Ω*, continued as late as the close of the fourteenth century. See the specimen of the Codex Parisinus 450 in the Prolegomena to Otto's Justin, p. xx. Also, *Rhetor.* III, 568, 22, where Joseph Rhacendytes (thirteenth century) uses *προσγράφεω* with reference to this letter. The orthography *α, η, ω*, as also the expression *υπογεγραμμένον ἰωτα, iota subscriptum*, appeared after the fourteenth century. The transcribers of the Byzantine period committed a number of errors with reference to these diphthongs, some of which still remain uncorrected.]

2. In the later numerical system, it stands for *δέκα, ten*, or *δέκατος, tenth*; with a stroke before, *Ι*, for *μύριοι, ten thousand*.

I consonantal, corresponding to the Latin *I* consonantal (*J*). See *συνίζησις*.

Ἰά, Ἰαθή, see Ἰαώ.

ἰάω, ἰάω, (*ἰάς*) to use the Ionic dialect. *Apollon. D. Conj.* 500, 14.

Ἰαή, see Ἰαώ.

Ἰαός, ἦ, ὄν, = Ἰωνικός. *Polyb.* 32, 20, 9. *Max. Tyr.* 82, 18. *Apollon. D. Pron.* 385 A. *Phryn.* 207.

Ἰακωβίτης, *αν, ὄ*, (*Ἰάκωβος*) *Jacobita*, a follower of the monophysite Jacobus Tzantzalus. *Tim. Presb.* 72 C. *Ant. Mon.* 1848 C. *Anast. Sin.* 129 A. *Damasc.* I, 744 A. *Philipp. Sol.* 881 A.

Ἰακωβίτης, *η, ὄ*, *dear Ἰάκωβος*. *Theoph. Cont.* 685.

Ἰάκωβος, *ου, ὄ*, *Jacobus* of Syria, a monophysite. *Tim. Presb.* 41 A. *Ant. Mon.* 1848 B. *Damasc.* I, 744 A.

Ἰακῶς (*Ἰαός*), *adv.* = Ἰωνικῶς. *Apollon. D. Pron.* 263 A. 307 C.

Ἰαλδαβαώθ, ὄ, *Ialdabaoth*, the Creator, accord-

ing to the Naassenes (Ophians). *Iren.* 697 A. *Hippol. Haer.* 146, 64. *Orig.* I, 1341 C. *ιαματήριον, ου, τὰ*, (*ἰαμα*) *remedy, medicine*. *Cedr.* I, 190, 19.

ιαματικός, ἦ, ὄν, *sanative*. *Masac.* 692 A. *Pseudo-Just.* 1276 C. *Clim.* 1129 C, *πταισμάτων*.

ιαματοποιός, ὄν, = preceding. *Damasc.* III, 656 D.

ιαμβέας, *α, αν*, (*ἰαμβος*) *iambêus, iambic*. *Classical.* *Dion. H. V*, 203, 2.

ιαμβέλεγος, *ου, ὄ*, (*ἰαμβος, ἔλεγος*) a verse consisting of the first part of an iambic trimeter (*πενθημιμερής*) followed by the second half of an elegiac pentameter. *Heph.* 15, 13. *Schol. Arist. Pac.* 775.

ιαμβικός, ἦ, ὄν, *iambicus, iambic*. *Dion. H. V*, 120, 8, *πούς*, the foot *iambus*. 202, 11, *τρίμετρος στίχος*. 204, 2, *τρίμετρον κῶλον*. 205, 9. 218, 15, *ποίησις*. *Heph.* 4, 2. 3, 3, *ταύτοπαδία*, = *δίαμβος*. — *Μέτρον ἰαμβικόν, iambic verse*. *Heph.* 5, 1. *Pseudo-Demetr.* 25, 9. *Schol. Heph.* 5, 1, pp. 30. 31.

ιαμβογράφος, *ου, ἄ*, (*γράφω*) *writer of iambic poems*. *Eudoc. M.* 384. *Suid.* *Σωτάδης, Κρής* . . .

ιαμβοειδής, *ές*, like an *iambus*. *Aristid. Q.* 39.

*ἰαμβος, *αν, ἄ*, *iambus* (—). *Dion. H. V*, 106, 2, *πούς*. *Hor. Poet.* 251. *Drac.* 127, 24. *Heph.* 3, 1. — 2. *Iambic rhythm*. *Aristot. Rhet.* 3, 8, 4. *Pseudo-Demetr.* 25, 8. — 3. *Iambic verse*. *Archil.* 21. *Aristot. Poet.* 4, 11. *Dion. H. V*, 116, 6. 213, 7. *Strab.* 10, 5, 12. — *Χωλός ἰαμβος*, = *χωλῖαμβος, choliambus*. *Clem. A.* I, 792 B.

Ἰαμβρής, *ου, ὄ*, *Jambres*, an Egyptian magician. See Ἰανηής.

ιαμβόδης, *ες*, = *ιαμβικός, satirical*. *Philostr.* 246.

ἰάνθινος, *η, αν*, (*ἰανθον*) *ianthinus, violet-colored*. *Aquil. Ex.* 25, 5.

ἰανθον, *ου, τὸ*, (*ἰον, ἄνθος*) *violet*. *Hes. Theognost. Can.* 100, p. 18, 2 *ἰανθος*.

Ἰανικόλον, *ου, τὸ*, *Janiculum*. *Dion. H. I*, 536, 5. — II, 894, 11 *Ἰανικόλος ἄχθος*. — Also, Ἰάνουκλαν and Ἰάνικλον. *Nicol. D.* 109. *Dion. H. III*, 1809, 5.

Ἰανηής, *ου, ὄ*, *Jannes*, an Egyptian magician, who with Jambres opposed Moses. *Paul. Tim.* 2, 3, 8. *Numen.* apud *Eus.* III, 696 A. *Orig.* I, 1112 B. *Greg. Naz.* I, 449 B. *Pallad. Laus.* 1051 D. — 2. A travesty of Ἰωάννης. *Nicet. Paphl.* 500 C. *Vit. Nicol.* S. 901 C. *Cedr.* II, 171 τοῦ Ἰανηή.

Ἰανός, *ου, ὄ*, *Janus*. *Dion. H. I*, 463, 2. *Plut.* II, 268 C. 269 A. *Dion. C. Frag.* 6, 7. *Lyd.* 50, 14 seq.

ἰάνουα, ἦ, the Latin *janua* = *θύρα*. *Lyd.* 52, 19.

ἰανουάριος, α, januarius, named from Janus. *Plut.* I, 277 E Ταῖς ἰανουαρίαις εἰδοῖς, *idibus januariis.* 412 C. 1062 E. II, 268 B Καλῶσαι ἰανουάριαι. — Ὁ ἰανουάριος μήν, or simply ἰανουάριος, *January.* *Plut.* I, 72 A. 725 E. II, 267 F. *Dion C.* 40, 47, 1. *Frag.* 6, 7. *Arr.* P. M. E. 1.

Ἰάνουκλον, see Ἰανικόλον.

ἰάσαι, to heal. — *Sept.* *Prov.* 26, 18 οἱ ἰώμενοι, those under medical treatment?

Ἰαοῦ, see Ἰαῶ.

ἰάρ, a Jewish month, = ἀρτεμίσιος. *Jos. Ant.* 8, 3, 1. *Orig.* IV, 465 D.

Ἰάρθανος, ου, ὅ, = Ἰορδάνης, *Jordan.* *Paus.* 5, 7, 4.

Ἰάς, ἄδος, ἦ, = Ἰωνική, *Ionic.* — Ἡ Ἰὰς διάλεκτος, the *Ionic dialect.* *Dion. H.* VI, 864, 10. *Strab.* 8, 1, 2. *Apollon. D. Adv.* 602, 20. *Philoxen.* apud *Et. M.* 616, 48. *Lucian.* II, 25. *Sext.* 428, 21. *Clem. A.* I, 880 A. *Iambl.* V. P. 474. — 2. Substantively, = Ἰωνία, *Ionica*, the ancient name of *Attica.* *Strab.* 9, 1, 5.

ἰάσις, εως, ἦ, a healing. *Sept.* *Sir.* 1, 18 Ἐγιεσαν ἰάσεως, sound health?

ἰασμέλιον, ου, τό, (ἰάσμη, ἔλαιον) *jasmin-perfume.* *Diosc.* 1, 76.

ἰάσμη, ης, ἦ, (*Arabic*) *jasmin.* *Diosc.* 1, 76.

ἰασπαχάτης, ου, ὅ, (ἰασπις, ἀχάτης) *iaspachates*, a gem. *Aët.* 2, 27.

ἰασπιζῶ, ἰσῶ, to be like ἰασπις. *Diosc.* 5, 153 (154).

Ἰαστί (ἰάζω), adv. in the *Ionic dialect.* *Strab.* 13, 4, 8. *Apollon. D. Conj.* 500, 14. *Lucian.* I, 833.

Ἰάσπιος, α, ου, = Ἰωνικός. *Max. Tyr.* 21, 25.

ἰαστός, ἦ, ὄν, (ἰον?) *violet-colored?* *Porph.* *Cer.* 469, 9.

ἰατής, οὔ, ὅ, = ἰατήρ. *Sept.* *Job* 13, 4.

ἰατικός, ἦ, ὄν, (ἰατής) *sanative, curing.* *Strab.* 4, 1, 6. *Diosc.* 3, 79 (89), ἰκτέρον.

ἰάτος, η, ου, (ἰον) *L. violatus, with violets.* *Orib.* I, 433, 4 τὸ ἰάτον, *violatum, vin aux violettes, wine flavored with violets.* *Aët.* 1, p. 9, 1, ἔλαιον, *violet-perfume.*

ἰάτρανα, ἦ, = ἰατρίη. *Basilic.* 54, 14, 1. 60, 3, 9.

ἰατρεῖον, ου, τό, plural τὰ ἰατρεῖα, *physician's fee.* *Sept.* *Ex.* 21, 19. *Poll.* 6, 186.

ἰατρευτέον = δεῖ ἰατρεύειν. *Isid.* 845 D.

ἰατρυντικός, ἦ, ὄν, healing, medicinal. *Schol. Arist. Ach.* 1213.

ἰατρεύω, to practise medicine. *Diosc.* *Iobol.* p. 42. *Plut.* II, 647 A. *Athenag.* 1020 D. *Diog.* 2, 70.

ἰατρικός, ἦ, ὄν, belonging to an ἰατρός. — Substantively, (α) τὸ ἰατρικόν, *medicine, remedy.* *Sophrns.* 3485 C. — (β) τὰ ἰατρικά = ἰατρεῖα, *physician's fee.* *Pseudo-Chrys.* IX, 793 E.

ἰατρικῶς, adv. *medically.* *Poll.* 4, 16. *Sext.* 585, 10. ἰατρίη, ης, ἦ, (ἰατρός) *female physician, midwife.* *Jos. Vit.* 37. *Galen.* VII, 517 F. 521 C. *Alex. Aphr. Probl.* 73, 10.

ἰατρίσκος, ου, ὅ, contemptible physician, quack. *Sophrns.* 3577 C.

ἰατρολογέω, ἦσῶ, (λέγω) to discourse on medicine. *Diog.* 8, 78.

ἰατρολογία, ας, ἦ, discourse on medicine. *Philon.* I, 302, 13.

ἰατρομαθηματικός, ἦ, ὄν, (μαθηματικός) of medicine and astrology combined. *Ptol. Tetrab.* 16, σύνταξις.

ἰατροσοφιστής, οὔ, ὅ, (σοφιστής) doctor of medicine. *Ephr.* II, 44 D. *Sophrns.* 3513 C. *Eudoc. M.* 99. *Suid.* Γέσιος . . . (*Socr.* 7, 13 Ἰατρικῶν λόγων σοφιστής. *Steph. Byzant.* Γέα . . .)

ἰατροσοφιστικός, ἦ, ὄν, pertaining to an ἰατροσοφιστής. *Ephr.* II, 172 C. sc. τέχνη.

Ἰαῶ, ὅ, indeclinable, *Iao*, the Greek form of יְהוָה, the unutterable name, = ὁ ὦν. *Diod.* 1, 94. *Iren.* 481 A. 664 B. *Tertull.* II, 68 A. 565 A. *Orig.* I, 1344 A. 1348 A. *Inscr.* 5858, b. *Macrob.* 1, 18. — Pronounced also Ἰαῖ. *Theod.* I, 244 B. — Also, Ἰά, ἦ. *Symm.* Ps 67, 5. *Eus.* VI, 29 A. 65 B. *Ephr.* I, 685 B. — Also, Ἰαβέ. *Ephr.* 685 B. *Theod.* I, 244 B. — Also, Ἰαή. *Orig.* II, 1104 A. — Also, Ἰαοῦ. *Clem. A.* II, 60 A. — Also, Ἰεῶ. *Porphyr.* apud *Eus.* III, 72 A. [In the Septuagint, the representative of יְהוָה is κύριος (*A donai*), *Lord*, which shows that the Jews began to regard it with awe at least as early as the third century before Christ. *Jos. Ant.* 2, 12, 4. *B. J.* 5, 10, 3 (*Sext.* 172, 27). — Magicians and exorcists made use of this name in their incantations, because it was believed that there was a peculiar potency in barbarous names. *Inscr.* 5858, b. Compare *Plut.* II, 85 B. 166 B. *Lucian.* I, 469. II, 221. III, 37. 38. 39. 57. 288. *Clem. A.* I, 880 B. *Hippol.* Haer. 90, 73. *Orig.* I, 1081 A. *Porphyr.* *Aneb.* 40, 11. *Iambl.* 256. 257, 8. 258, 5. — The God *Iao* was not identified by the Greeks with any of their known divinities. Some were inclined to believe that he was *Zeus* or *Dionysus* under another name. *Aristeas* 3. *Julian.* 454 A. *Dion C.* 37, 15, 2. 37, 17, 2. *Plut.* II, 671 C.]

ἰβίσκος or ἰβίσκος, ου, ὅ, the Latin *hibiscum*, = ἀλθαία, ἀγρία μαλάχη. *Erotian.* 320. *Diosc.* 3, 153 (163). *Delet.* 1, p. 16. — Written also ἔβίσκος, *ebiscus.* *Diosc.* *Eupor.* 1, 215. *Galen.* XIII, 170 D.

Ἰβύκειος, α, ου, (Ἰβυκος) of *Ibycus.* *Herodn. Gr. Schem.* 605, 17.

ἰγγυνάλις, ἦ, the Latin *inguinalis* = ἀσπήρ Ἄρτικός, a plant. *Diosc.* 4, 118 (120).

ἴγκεστος, *ov*, the Latin incestus. *Justinian. Cod.* 1, 3, 45.
 ἰγδίων, *ov*, τὸ, little ἴγδη. *Geopon.* 12, 19, 5.
 ἴγκουιλίνος, *ι, ov*, the Latin inquilinus, = ἐν ἀλλοτρίᾳ οἰκίᾳ ἐνοικῶν. *App.* II, 176, 33.
 ἰδιάζοντως (ἰδιάζω), *adv.* apart, privately: peculiarly. *Diod.* 19, 99. *Athenag.* 1016 D. *Sext.* 40, 25. *Did. A.* 868 B, one by one.
 *ἰδιάζω (ἴδιος), *to be peculiar, different from.* *Diod.* 1, 59. 4, 26. 2, 52, p. 170, 86 ἰδιάζον τῆ φύσει, of a peculiar nature. *Diosc.* 1, 13. *Apollon. D. Pron.* 393 B. *Synt.* 103, 22. 84, 20 Καὶ μᾶλλον γε ἰδιάζεται τοῦ Πτολεμαίου. *Clem. A. II,* 553 A. — 2. *To belong to.* *Jos. Ant.* 16, 7, 3, p. 804, τῆς Μαριάμης. — 3. *To communicate or commune with.* *Philon I,* 95, 38. II, 159, 27, τῷ θεῷ. *Patriarch.* 1041 B, μετὰ τινος. *Clementin.* 341 C, νέους. *Iren.* 1237 C, πρὸς ἑαυτήν. *Phryg.* P. S. 43, 21, τινί, *to be engaged in.* *Aporoth.* 264 A, αὐτόν, *to be with him.* — 4. *To be alone; opposed to κοινωνεῖν.* *Heraclit. apud Sext.* 220, 11, *not to be in close communion with.* *Iambl.* V. P. 504. *Greg. Nyss.* III, 945 C, ἰδιάζοντες, *private.*
 ἰδιασμός, *ov*, τὸ, peculiarity. *Iambl.* V. P. 500, πρὸς τοὺς ἄλλους, *differed from.*
 ἰδιαστής, *ov*, δ, a solitaire. *Diog.* 1, 25.
 ἰδικός, *ή, ov*, = εἰδικός. *Hippol. Haer.* 188, 66.
 ἰδικός, *ή, ov*, (ἴδιος) *own.* *Mauric.* 1, 9 Τῶν ἰδικῶν αὐτοῦ ἀνθρώπων, = τῶν ἑαυτοῦ. *Basilic.* 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως, *the emperor's private property.* *Leo. Tact.* 11, 22 Καὶ τινὰς ἰδικούς σου ἀνθρώπους πιστοῦσαι. 14, 93 Διὰ τῶν ἰδικῶν αὐτῶν ἀρχόντων. *Achmet.* 153 Ἰδικός ἦν αὐτοῦ ὁ ἵππος. — 2. *Substantively, τὸ ἰδικόν, the emperor's private property.* *Basilic.* 7, 5, 98 τὰ ἰδικά. *Phot.* II, 981 C Νικήτᾳ πρωτοσπαριφί καὶ ἐπὶ τοῦ ἰδικοῦ, = κόμητι πριουστῶν.
 ἰδικτον, *incorrect for ἡδικτον.*
 ἰδικῶς, *adv.* = εἰδικῶς. *Cyrrill. A.* X, 244 C.
 ἰδιόλωστος, *ov*, (γλώσσα) *using a distinct (peculiar) language.* *Strab.* 5, 2, 9, p. 357.
 ἰδιογνωμονέω, *ήσω, to be idioγνώμων.* *Dion C.* 45, 42, 4. *Fragm.* 57, 22, et alibi.
 ἰδιογνωμόρυστος, *ov*, (ἰδιογνώμων, ρυθμός) *headstrong.* *Clim.* 981 C.
 ἰδιόγραφος, *ov*, (ἴδιος, γράφω) *idiographus, written with one's own hand.* *Sept. Ps. fin.* Οὗτος ὁ ψαλμὸς ἰδιόγραφος εἰς Δαυὶδ. *Theod. Lector* 2, 2 Τὸ κατὰ Ματθαῖον εὐαγγέλιον ἰδιόγραφον τοῦ Βαρνάβα, *in Barnabas's own hand.*
 ἰδιοθανατέω, *ήσω, to be ἰδιοθάνατος.* *Achmet.* 151, p. 123. 141, p. 108 ἰδιοθανατώ (*incorrect*).

ἰδιοθάνατος, *ov*, (θάνατος) *that has died in a peculiar manner.* *Achmet.* 194.
 ἰδιοθρονέω, *ήσω, (θρόνος) to have one's private throne.* *Ptol. Tetrab.* 51.
 ἰδιοκάβαλλος, *ov*, δ, (καβάλλης) *private horse; opposed to δημοσίος ἵππος.* *Porph. Adm.* 269, 13 Ὅδον ἰδιοκαβάλλου ἡμέρας μῖας, *as far as the same horse can travel in one day.*
 ἰδιόκαστρον, *ov*, τὸ, *single κάστρον.* *Eriph. Mon.* 265 B.
 ἰδιόκληρος, *ov*, = ἴδιον κλήρου. *Phot.* I, 820 D, *for the use of his adherents.*
 ἰδιοκρατέω (κρατέω) = αὐτονομέομαι, *to be politically independent.* *Porph. Adm.* 114, 5.
 ἰδιοκρατορία, *as, ή, independent government.* *Porph. Them.* 58, 8.
 ἰδιόκτητος, *ov*, (κτάομαι) *possessed as private property.* *Strab.* 14, 6, 5. *Iren.* 509 A. *Justinian. Cod.* 10, 3, 7, *private.* *Basilic.* 7, 6, 96, τοῦ βασιλέως.
 ἰδιολογία, *as, ή, = ἰδιότης.* *Pseud-Athan.* IV, 925 C.
 ἰδιομήκης, *es, of its own μήκος, the breadth being equal to the length.* *Nicom.* 132, ἀριθμός, *a square number, as 3 × 3, 4 × 4.*
 ἰδιόμελος, *ov*, (μέλος) *having its own melody.* *In the Ritual, τὸ ἰδιόμελον, sc. τροπάριον, modulus in prose, a chant.*
 ἰδιόμορφος, *ov*, (μορφή) *of a peculiar form, having a peculiar form.* *Strab.* 4, 6, 10. 11, 13, 7, p. 487, 19. *Plut.* I, 420 B.
 ἰδιοξένος, *ov*, = ἰδία ξένος, *private friend.* *Parth.* 8. *Diod.* 11, 56. *Dion. H. I,* 219, 5, τοῦ Φαυστύλου. *Jos. Ant.* 17, 12, 1, p. 864. *Moer.* 186, *not a πρόξενος.*
 ἰδιοπάθεια, *as, ή, (παθεῖν) the being affected in a peculiar way.* *Galen.* VII, 454 D.
 ἰδιοπαθῶς, *adv.* *from peculiar (personal) motives.* *Basil.* IV, 453 C.
 ἰδιοπεριγνώριμος, *ov*, (περί, γνώριμος) *known by its own name.* *Achmet.* 141.
 ἰδιοπεριόριστος, *ov*, (περιορίζω) *having its own limits; distinctly defined.* *Leont.* I, 1240 A. *Roman. et Porph.* Novell. 263, κτήμα. *Achmet.* 141.
 ἰδιοπεριόριστως, *adv.* *in a distinct manner.* *Celr.* I, 458, 20.
 ἰδιοποιέω, *ήσω, (ποιέω) to make one's own.* *Strab.* 15, 1, 14, τὴν γραφήν. — *Mid.* ἰδιοποιούμαι, *to appropriate to one's self; to gain over.* *Sept. Reg.* 2, 15, 6, τὴν καρδίαν ἀνδρῶν Ἰσραήλ, *Absalom stole the hearts of the men of Israel.* *Diod.* 5, 13, νήσους.
 ἰδιοποίησις, *ews, ή, appropriation.* *Athan.* I, 109 D. *Did. A.* 294 C.
 ἰδιοπραγέω, *ήσω, (πράσσω) to act of one's own accord, without being commanded.* *Polyb.* 8, 28, 9. *Diod.* 18, 7. 9. *Strab.* 12, 3, 28.
 ἰδιοπραγία, *as, ή, attending to one's own business,*

etc. Classical. *Diod.* 18, 52. *Athenag.* 1017 D. *Clem. A.* II, 349 B.

ιδιοπραγμοσύνη, ης, ἡ, (ιδιοπράγμων) = preceding. *Nil.* 233 D.

ιδιοπράγμων, ον, (πρᾶγμα) attending to one's own business. *Plut.* II, 1043 A. *Diog.* 9, 112.

ιδιοπροσωπία, ας, ἡ, (ιδιοπρόσωπος) peculiar face. *Ptol.* *Tetrab.* 155.

ιδιοπρόσωπος, ον, with a peculiar πρόσωπον. *Ptol.* *Tetrab.* 50, in astrology.

ιδιορρυθμία, ας, ἡ, the being ιδιορρυθμος. *Marc. Erem.* 1037 A. *Clim.* 969 D.

ιδιορρυθμος, ον (ρυθμός) self-regulated, living as he likes. *Marc. Erem.* 1036 D, without a πνευματικός πατήρ. *Porph.* *Adm.* 128, 20, having their own laws, independent.

ιδιορρυθμως, adv. in one's own way, independently. *Clim.* 1028 D. *Stud.* 812 D. *Vit. Nil.* *Jun.* 120 D, of one's own accord.

ἴδιος, α, ον, one's own, private; opposed to δημόσιος, κοινός. Classical. *Inscr.* 4585 *Ἐκτισεν ἐξ ἰδίων, at his own expense. — Κατ' ἴδιαν, privately, by one's self, alone; opposed to κοινῇ *Polyb.* 1, 11, 2, 2, 8, 10. 1, 71, 1 Τοὺς μὲν κατ' ἴδιαν βίους. *Diod.* 15, 43. *Matt.* 14, 13, et alibi. *Diosc.* *Delet.* p. 7. *Sext.* 182, 12. — **2.** One's own; opposed to ἀλλότριος. Classical. *Clementin.* 397 B. *Iren.* 449 A Βουλῆθέντας καὶ αὐτοὺς διὰ τοῦ ἰδίου δοξάζσαι τὸν πατέρα, volentes et ipsos de suo clarificare patrem. — *Ὄνομα ἴδιον, = κύριον ὄνομα, proper name. *Pseudo-Plut.* V. *Hom.* 1090 A. *Mal.* 187, 19. — **3.** Substantively, ὁ ἴδιος, kinsman, relation, relative. *Porph.* *Adm.* 115, 14, τοῦ Λοδοίκου. [Feminine ἡ ἴδιος. *Sext.* 757, 12. *Clem. A.* II, 613 B. — Superlative ἰδιώτατος. *Diod.* *Ex.* *Vat.* 26, 11, σοφίας. *Diog.* 10, 13. — It was pronounced sometimes ἴδιος, with the rough breathing. Hence, *Inscr.* 2347, α, 8 ΚΑΘΙΔΙΑΝ = καθ' ἴδιαν.]

ιδιώσταλος, ον, (ἴδιος, στέλλω) fitted out at one's own expense, as a ναὺς. *Plut.* I, 191 E. *Philostr.* 203.

ιδιοσυγκρασία, ας, ἡ, (σύγκρασις) = ιδιοσυγκρασία. *Ptol.* *Tetrab.* 6. *Galen.* II, 277 E.

ιδιοσύγκρασις, εως, ἡ, = following. *Ptol.* *Tetrab.* 142.

ιδιοσυγκρισία, ας, ἡ, (σύγκρισις) idiosyncrasy. *Diosc.* 5, 18. *Herod.* apud *Orib.* I, 502, 6. *Sext.* 19, 15, et alibi. *Diog.* 9, 80. *Orib.* I, 502, 6.

ιδιοσύστατος, ον, (σύνιστημι) having his own independent subsistence. *Did.* A. 977 A. 925 B Τοῦ ιδιοσύστατου τῶν ὑποστάσεων.

ιδιοσυστάτως, adv. with independent subsistence. *Did.* A. 984 B. *Eus.* *Mon.* 924 A.

ιδιώτειχος, ον, of a peculiar τείχος? *Epiph.* *Mon.* 261 C.

ιδιώτης, ητος, ἡ, property, essential mode. *Orig.*

IV, 108 C = ὑπόστασις. *Basil.* IV, 336 A, τῶν ὑποστάσεων. *Greg. Naz.* I, 445 C. 1124 D, τῶν τριῶν. II, 144 A Τοῦ ἐν τρία ταῖς ιδιώτησιν. — Κατ' ιδιώτητα, specifically. *Diosc.* *Iobol.* 30.

ιδιώτοπος, quid? *Arr.* P. M. E. 47.

ιδιοτροπία, ον, to be ιδιώτοπος. *Cedr.* II, 674, 13.

ιδιοτροπία, ας, ἡ, (ιδιώτροπος) peculiarity of kind or character. *Cleomed.* 82, 19. *Ptol.* *Tetrab.* 1.

ιδιώτροπος, ον, (τρόπος) of a peculiar kind or character. *Diod.* 5, 10, νόσος. *Ex.* *Vat.* 66, 15. *Strab.* 17, 2, 4. *Philon* I, 635, 18. *Jos.* *Ant.* 4, 6, 8. *Plut.* II, 1097 E. F.

ιδιατρόπως, adv. in a peculiar manner, peculiarly. *Diod.* 5, 30. *Caesarius* 929.

ιδιοὑπόστατος, ον, (ὑπόστασις) = αὐτοὑπόστατος. *Philipp.* *Sol.* 884 D.

ιδιοὑποστάτως, adv. self-subsistently. *Eust.* *Mon.* 912 A.

ιδιοφυής, ἐς, (φύω) of a peculiar nature. *Diod.* 5, 30.

ιδιώχειρος, ον, (χείρ) written with one's own hand. *Vit.* *Basil.* 197 B, τινός. *Const.* III, 1016 C, τινός. — **2.** Substantively, τὸ ιδιώχειρον, (α) the original manuscript of a work. *Petr.* *Alex.* 517 D. 520 B, Ἰωάννου. — (β) document written with one's own hand. *Gregent.* 781 C, ἀσφαλείας, passport. *Damasc.* II, 381 B. *Irene.* *Novell.* 59. *Theoph.* 210, 15. *Porph.* *Adm.* 149, 14.

ιδιοχείρως, adv. with one's own hand. *Carth.* 1315 A. *Leont.* *Cypr.* 1604 B.

ιδιώχραος, ον, = following. *Pseud-Athan.* IV, 264 B.

ιδιώχρωμος, ον, of a peculiar χρώμα. *Artem.* 135, v. l. ιδιώχραος. — *Ptol.* *Tetrab.* 103 ιδιώχραος, as v. l.

ιδιώμα, ατος, τὸ, (ιδιώω) peculiar character, peculiarity. *Polyb.* 2, 38, 10, et alibi. *Sext.* 379, 18, et alibi. *Basil.* IV, 328 B = ιδιώτης. — **2.** Idioma, idiom. *Dion.* H. VI, 783, 15. *Apollon.* D. *Synt.* 157, 9, Ὀμηρικόν.

ιδιωματικός, ἡ, ὄν, peculiar, characteristic. *Clem.* A. I, 216 A.

ιδίως (ἴδιος), adv. as a proper name. *Dion.* *Thr.* 634, 13.

ιδιωτεία, ας, ἡ, ignorance. *Lucian.* II, 35. *Orig.* I, 672 A. 776 B. *Did.* A. 984 B. — Also, ιδιωτία. *Nil.* 100 A. *Theoph.* 626.

ιδιώτης, ον, ὁ, not a church officer, layman. *Athan.* I, 269 A. *Theod.* III, 341 C.

ιδιωτία, ας, see ιδιωτεία.

ιδιώτις, ἰδος, ἡ, (ιδιώτης) private female, etc. *Jos.* *Ant.* 8, 11, 1. — *Simoc.* 335, 16, φωνή, the language of common life.

ιδιωτισμός, οὔ, ὁ, simplicity of manner or character, ignorance, stupidity. *Epict.* *Ench.* 33, 6, 15, the not being a philosopher. *Iren.* 1203 C. *Clem. A.* II, 497 A. *Orig.* I, 489 A. —

2. Idiotismus, *vulgarism*, in language. *Sext.* 614, 5. *Diog.* 7, 59. *Dion. Alex.* 1249 A. *Longin.* 31, 1.

ἰδοί, ὦν, αἰ, the Latin idus, the *ides*. *Dion.* H. I, 97, 3. II, 1068, 15. 1246, 4 Ἡμέρα τετάρτη πρὸ τριῶν ἰδῶν δεκεμβρίων, *ante diem quartum idus decembris*. IV, 2149, 6 Ἰδοῖς μαίταις. *Jos. Ant.* 13, 9, 2. 14, 8, 5. 14, 10, 10. 16, 6, 7. *Plut.* I, 33 E. II, 269 C. 270 B. 287 A, et alibi. *App.* II, 382, 27. *Ant.* 20. *Eus.* I, 312 C. [Those who first wrote ἰδοί, with the diphthong EI, imagined that *idus* was derived from EΙΔΩ.]

ἰδοῦ, interj. *behold!* *Sept. Esai.* 65, 1 Ἰδοῦ εἰμι τῷ ἔθνει. — Οὐκ ἰδοῦ; — *Sirr.* is not? *Ex.* 4, 14. *Reg.* I, 23, 19. *Eccl.* 18, 17.

ἰδρώω, ὦσα, to sweat. [For miraculously sweating statues, see *Diod.* 17, 10, p. 167, 76. *Plut.* I, 132 B. 232 A. *App.* II, 223, 30. 586, 77. *Dion C.* 40, 17, 1. *Philostr.* 683.]

ἰδρωσις, εως, ἡ, (ιδρώω) a sweating, perspiring. *Dion. Alex.* 1592 C Παροιμία λέγεται ἐπὶ τῶν σφόδρα λυπομένων καὶ ἀγωνιούντων αἵματος ἰδρωσις, ὡσπερ καὶ ἐπὶ πικρῶς ὀδυρομένων αἵματα κλαίει. (Compare *Luc.* 22, 44.)

ἰδρώσω or ἰδρώττω = ἰδρώω. *Schol. Arist. Ran.* 236.

ἰδρωτικός, ἡ, ὄν, *sudorific*. *Diosc.* 3, 79 (87), p. 423.

ἱεραγωγός, ὄν, (ἱερός, ἄγω) carrying sacred things, as offerings. *Polyb.* 31, 20, 11, *vais*.

ἱερακάς, ἄ, ὄ, = ἱεραξ, a schismatic. *Pseudo-Athan.* IV, 516 B.

ἱεράκειος, α, ὄν, (ἱεραξ) of a hawk. *Eus.* III, 209 B.

ἱερακίται, ὦν, οἱ, *Hieracitae*, the followers of the schismatic ἱεραξ or ἱερακάς. *Macar.* 209 D. *Epirh.* II, 12 A.

ἱερακίτης, οὐ, ὄ, (ἱεραξ) hieracites, a stone. *Plin.* 37, 72. *Galen.* XIII, 258 E seq.

ἱερακοβοσκός, οὐ, ὄ, (βοσκός) feeder of hawks. *Ael. N. A.* 7, 9.

ἱερακόμορφος, οὐ, (μορφή) hawk-shaped. *Sext.* 173, 1. *Eus.* III, 88 C.

ἱερακοπρόσωπος, ὄν, (πρόσωπον) hawk-faced. *Eus.* III, 209 A.

ἱερακοτράφος, οὐ, ὄ, (τρέφω) hawk-feeder, falconer. *Eunap.* 95, 18.

ἱεραρχέω, ἦσα, to be ἱεράρχης. *Leont.* I, 1369 B Τῶν ἱεραρχουμένων, of the clergy.

*ἱεράρχης, οὐ, ὄ, (ἱερός, ἄρχω) president of sacred rites. *Inscr.* 1570, a. — **2.** Chief priest, prelate, bishop. *Pseudo-Dion.* 181 B. 164 A. *Euagr.* 2468 A.

ἱεραρχία, ας, ἡ, (ἱεράρχης) hierarchy. *Pseudo-Dion.* 121 A. B. et alibi.

ἱεραρχικός, ἡ, ὄν, prelatial. *Pseudo-Dion.* 429 C. *Simoc.* 31, 9.

ἱεραρχικῶς, adv. prelatially. *Pseudo-Dion.* 257 C.

ἱεραρεία, ας, ἡ, (ἱεραρεύω) *priesthood*. *Classical. Sept. Ex.* 29, 9. *Num.* 3, 10. *Luc.* 1, 9. *Paul.* *Hebr.* 7, 5. *Patriarch.* 1056 B. 1060 A. 1081 B, et alibi.

ἱερατεῖον, οὐ, τὸ, the clerical office. *Ant.* 1, 3. — **2.** The clergy, collectively considered. *Malchio* 256 B. *Laod.* 13. *Athan.* I, 224 C. 256 C. II, 1181 A. *Basil.* IV, 713 C. *Theophil.* *Alex.* 40 A. *Pallad.* *Laus.* 1241 D. — **3.** The inner sanctuary of a church. *Athan.* I, 676 A. 688 B. *Pallad.* *Vit.* *Chrys.* 36 A. *Nil.* 577 B. *Soz.* 1496 B. *Apophth.* 137 C. *Proc.* III, 188. *Vit. Euthym.* 60.

ἱεράτευμα, ατος, τὸ, *priesthood*. *Sept. Ex.* 19, 6. 23, 22, et alibi.

ἱερατεύω, εῖσα, (ἱεράομαι) to be a priest. *Sept. Ex.* 29, 44. 28, 1, *τινί*. *Num.* 3, 4. *Esdr.* 1, 8, 45. *Sir.* 45, 15. *Macc.* 1, 7, 5. *Luc.* 1, 8. *Jos. Ant.* 20, 10. *Patriarch.* 1057 C. 1061 B. *Paus.* 4, 12, 6. *Artem.* 195. *Clem.* A. I, 837 C. *Hippol.* 828 B -σθαι, to be worshipped.

ἱερατικός, ἡ, ὄν, sacerdotal, priestly. *Classical. Sept. Esdr.* 1, 4, 54. *Macc.* 2, 3, 15. *Jos. Ant.* 11, 5, 3. 11, 8, 2. *Plut.* II, 34 E. *Lucian.* III, 39. *Iren.* 886 B. τάξις. *Clem.* A. II, 57 C, διακονία, in the Temple. *Greg. Naz.* I, 496 C, στολή, the sacerdotal robes. — Οἱ ἱερατικοὶ βαθμοί, the sacerdotal orders. *Basil.* III, 648 B. — Τὸ ἱερατικὸν πλήρωμα, the sacerdotal complement, the clergy. *Basil.* IV, 897 B. — Τὸ ἱερατικὸν γάμμα, the clerical order. *Nil.* 676 B. — Ὁ κατάλογος ὁ ἱερατικός, the sacerdotal catalogue, = ὁ κληρός, οἱ κληρικοί, the clergy. *Can. Apost.* 8. 17. 18, et alibi. *Const. Apost.* 3, 15. — Substantively, ὁ ἱερατικός, clergyman, applied to presbyters and deacons. *Laod.* 4. 19. 24. 27. 30. 36. 41. *Basil.* IV, 888 A.

2. Hieraticus, hieratic, sacred. *Strab.* 17, 1, 15, βύβλος. *Clem. A.* II, 40 A μέθοδος, the hieratic mode of writing, among the Egyptians. 68 B. ἱστορία 256 A, βιβλία. *Hippol.* 589 A. *Porphyr.* *Aneb.* 42, 4, μῦθοι. *Iamb.* *Myst.* 230, 2. V. P. 196.

ἱεραφόρος, οὐ, (φέρω) bearing sacred things. *Plut.* II, 352 B. — Also, ἱεροφόρος. *Ptol.* *Tetrab.* 181. *Modest.* 3309 A.

ἱερεία, ας, ἡ, (ἱερεύω) sacrifice, religious festival. *Sept. Reg.* 4, 10, 20.

ἱερεύς, εως, ὄ, L. sacerdos, antistes, priest. Ὁ ἱερεὺς ὁ μέγας, the high priest of the Jews. *Sept. Lev.* 21, 10. *Num.* 35, 25. 28. *Reg.* 4, 22, 4. *Philon* II, 591, 7. Called also ὁ ἱερεὺς ὁ χριστός: *Lev.* 4, 5. 16. *Macc.* 2, 1, 10. — Ὁ μέγιστος ἱερεύς, = ὁ μέγας ἱερεύς, of the Jews. *Diod.* *Ex. Vat.* 69, 15. — **2.** In Christian writers it is commonly applied to presbyters, and sometimes to bishops. *Sard.* 20. *Chrys.* II, 217 C, bishop. *Soz.*

1053 B (19). *Chal.* 825 E. Pseudo-Dion. 396 C, presbyter. *Proc.* I, 135, 5. 263, 11. 156, 8. 356, 11. II, 17, 12. 177, 20. 340, 14. *Men. P.* 330, 8. *Nic.* II, 669 A.

ιερεύσιμος, ον, (ιερεύω) fit for sacrifice. *Plut.* II, 729 C.

ιερεύομαι = ιεράομαι. *Ptol. Euerg.* apud *Athen.* 12, 73, p. 549 F.

ιέρη, ης, ἡ, = ιερεία, priestess. *Inscr.* 2108. *Plut.* II, 795 D.

ιέρης, ίδος, ἡ, = preceding. *Plut.* II, 435 B.

ιέρυσσα, ης, ἡ, = ιερεία. *Inscr.* 4009, b. *Epirh.* II, 745 A.

Ἱεριχόντιος, α, ον, of Jericho. *Basil.* III, 241 B.

Ἱερικά, οὖς, ἡ, Jericho. *Orig.* III, 960 A. *Epirh.* I, 421 A. *Cyrill. A.* I, 364 C.

*Ἱέρη, ης, ἡ, Ierne, Ireland. *Aristot. Mund.* 3, 12. *Strab.* 4, 5, 4.

ιερογλυφικός, ἡ, ὄν, (ιερογλύφος) hieroglyphicus, hieroglyphic. *Diod.* 3, 4, γράμματα, hieroglyphic letters. *Plut.* II, 354 E. *Clem.* A. I, 900 A. II, 253 B. 40 A, μέθοδος, the hieroglyphic mode of writing among the Egyptians. *Porphyr.* V. Pyth. 24 (*Philon* II, 84, 20 τὰ ἱερά γράμματα).

ιερογλύφος, ον, ὁ, (ιερός, γλύφω) engraver of hieroglyphics. *Ptol.* Tetrab. 180.

ιερογνωσία, ας, ἡ, (γνώσις) knowledge of sacred things. Pseudo-Dion. 305 A.

ιερογραμματεὺς, έός, ὁ, sacred γραμματεὺς among the Egyptians. *Diod.* 1, 16. 70. 87. *Chaerem.* apud *Jos. Apion.* 1, 32. *Numen.* apud *Eus.* III, 696 A, Jannes and Jambres. *Lucian.* III, 210 (60 Μεμφίτης ἀνὴρ τῶν ἱερῶν γραμματεῶν). *Clem.* A. II, 40 A. 253 B.

ιερογραφία, ἡ, ὄν, (ιερογράφος) to represent sacred things. Pseudo-Dion. 481 A. 485 B.

ιερογραφία, ας, ἡ, sacred writing, hierography. Pseudo-Dion. 141 A. 429 D.

ιερογραφικός, ἡ, ὄν, hierographicus, pertaining to sacred writing, hierographical. Pseudo-Dion. 124 A, scriptural.

ιερογραφικῶς, adv. scripturally. Pseudo-Dion. 424 C.

ιερογράφος, ον, (γράφω) writing about sacred things, sacred writer. *Caesarius* 1100, Μωϋσῆς. — 2. Προπατοxytone, ιερόγραφος, sacredly written. *Max. Conf.* II, 57 A, λόγια.

ιεροδιακονία, ας, ἡ, the office of deacon, deaconship. *Euchol.*

ιεροδιδάσκαλος, ον, ὁ, (διδάσκαλος) teacher of sacred things. *Dion. H.* I, 395, 1. Pseudo-Dion. 956 A.

ιερόδουλος, ον, ὁ, ἡ, = δούλος ἱερός, temple slave. *Sept. Esdr.* 1, 1, 3. *Strab.* 6, 2, 6. 8, 6, 20, p. 190, 10 (*Jos. Ant.* 11, 3, 10). *Plut.* II, 768 A. B. *Afric.* 60 A.

ιεροθαρσαλέως (θαρσαλέως), adv. with sacred confidence. *Theod. Anc.* 1404 C.

ιερόθεος, ον, = ἱερός καὶ θεός. *Simoc.* 70, 22.

ιεροθεσία, ας, ἡ, (ιεροθέτης) the instituting of sacred rites. Pseudo-Dion. 121 C.

ιεροθετέω, ἡσω, to institute sacred rites. Pseudo-Dion. 1089 A.

ιεροθέτης, ον, ὁ, (τίθημι) institutor of sacred rites. *Steph. Diac.* 1112 C.

ιεροθρησκεία, ας, ἡ, sacred θρησκεία, religious ceremonies. *Eus.* II, 812 B.

ιεροκατήγορος, ον, ὁ, = ἱερέων κατήγορος. *Damasc.* II, 365 A.

ιεροκαντέω (καίω), to offer as a burnt-offering. *Diod.* 20, 65. *Phrym.* P. S. 51, 18.

ιεροκήρυξ, υκος, ὁ, sacred herald, applied to the sacred writers: also to preachers and readers in Christian churches. *Aristeas* 21. *Method.* 348 A, reader. *Eust. Ant.* 613 A. *Did. A.* 553 B. *Synes.* 1413 A.

ιεροκόρος, ον, ὁ, = νεωκόρος. *Method.* 364 B.

ιεροκτόνος, ον, (κτείνω) priest-killing. *Damasc.* II, 373 C.

ιερολογέω, ἡσω, (ιερολόγος) to discourse on sacred things. *Lucian.* De Syr. Dea 26. *Synes.* 1272 A. Pseudo-Dion. 393 C, to sing hymns. — 2. To marry, said of the priest who performs the ceremony. *Nic. CP.* 1064 B. *Cedr.* II, 485 Ἱερολογεῖται ὁ Ρωμῶν τῇ Ζωῇ. 505, 19, τοῦτον αὐτῇ.

ιερολογία, ας, ἡ, discourse on sacred things. *Lucian.* De Astrolog. 10. *Synes.* 1272 C. Pseudo-Dion. 92 A. 377 A. 429 C, prayers, consecration. — 2. The solemnization of matrimony = στεφάνωμα. *Nic. CP.* 860 A. *Leo. Novell.* 211. *Cedr.* II, 505, 21. 542, 16.

ιερολόγος, ον, (λέγω) discoursing on sacred subjects. *Philon Bybl.* apud *Eus.* III, 72 D. *Did. A.* 681 B, sacred writer. Pseudo-Dion. 709 A.

ιερομανία, ας, ἡ, (μαίνομαι) religious frenzy. *Clem. A.* I, 72 A.

ιερομάντης, ον, ὁ, (μάντις) = προφήτης. *Did. A.* 453 A.

ιερομάρτυς, υρος, ὁ, (μάρτυς) priest-martyr, a martyred presbyter or bishop. *Theoph.* 8, 18. *Phot.* III, 56 A, Πάμφιλος. *Nicet. Parhl.* 565 D.

ιερομνήμων, ονος, ὁ, the Roman flamen. *Dion. H.* III, 1637, 2, et alibi. *Strab.* 5, 3, 2, p. 363, 20.

ιερομόναχος, ον, ὁ, (μοναχός) monk-priest; a married priest being called πρεσβύτερος. *Euchol.*

ιερομούσσης, ον, ὁ, = ὁ τὰ ἱερά μεμνημένος, one who is initiated in sacred things. Pseudo-Dion. 681 D. *Max. Conf.* Schol. 216 C.

ιερομούστις, ίδος, ἡ, fem. of the preceding. *Cyrill. A.* I, 632 A.

Ἱερὸν Ὄρος, τὸ, Mons Sacer. *Dion. H.* II, 1142, 16.

ἱερονίκης, ου, ὁ, (νικάω) *conqueror in the sacred games*. *Inscr.* 1889. *Plut.* II, 646 C.
 ἱερονόμος, ου, ὁ, (νέμω) = ἱεροδιάσκαλος. *Dion. H.* I, 395, 1.
 ἱεροπλαστία, ας, ἡ, (ἱερόπλαστος) *sacred formation*. *Pseudo-Dion.* 141 A, et alibi.
 ἱερόπλαστος, ου, (πλάσσω) *formed in a holy manner*. *Pseudo-Dion.* 124 A.
 ἱεροπλάστως, adv. *by being sacredly formed*. *Pseudo-Dion.* 137 A.
 ἱεροποιία, ας, ἡ, (ἱεροποιός) *the managing of sacred rites*. *Strab.* 4, 4, 6. 5, 2, 2, p. 346, 29. *Jos. Ant.* 14, 20, 23.
 ἱερόπολις, εως, ἡ, *sacred polis*. *Philon* II, 146, 27. 308, 38. 524, 8. 579, 29, Jerusalem.
 ἱεροπομπός, οὔ, ὁ, (πέμπω) *conveyer of sacred things*. *Philon* II, 224, 42. 578, 10.
 ἱεροπρεπῶς (ἱεροπρεπής), adv. *as becomes a sacred person, etc.* *Orig.* IV, 381 B. *Pseudo-Dion.* 372 A.
 ἱεροπρόσπολος, ου, ὁ, = ἱερῶν πρόσπολος. *Ptol. Tetrab.* 159.
 ἱεροπροφήτης, ου, ὁ, = ἱερός προφήτης. *Hesyeh. Hier.* 1557 B.
 ἱερόπτης, ου, ὁ, (ΟΠΩ) *the Roman haruspex*. *Dion C.* 64, 5, 3.
 *ἱερός, ᾧ, ὄν, *sacred*. *Maneth.* apud *Jos. Apion.* 1, 14, p. 445, γλώσσα, of Egypt. *Plut.* I, 717 B, γυναικες, of the Germans. — 2. *Sacred, holy*, as a title. *Theoph.* 91, 6. — Particularly, = θεῖος, βασιλικός, *imperial*. *Inscr.* 3922. 4305, φίσκος. 4277, ταμεῖον. *Cyrill. A.* 344 D, θέσπισμα, *sacra*. *Just. Imp.* 15, 9. — 3. *Sacer*, a euphemism for καράρατος, *execrated, accursed*. Ἡ ἱερά νόσος, *sacer morbus*, = ἐπιληψία, *epilepsy*. *Plut.* II, 981 D. *Dion C.* 46, 33, 1. *Sophrns.* 3469 C, *leprosy*. — 4. Substantively, (α) τὸ ἱερόν, *the Temple*. *Sept. Par.* 1, 29, 4. *Macc.* 1, 10, 43, et alibi. *Polyb.* 16, 39, 4. *Diod.* II, 543, 22. *Strab.* 16, 2, 34. *Philon* II, 223, 18. 574, 28. *Matt.* 24, 1. *Jos. Ant.* 11; 4, 2. *Plut.* II, 671 E. — (β) τὰ ἱερά, *sacred utensils, church utensils (δίσκος, ποτήριον)*. *Pseudo-Chrys.* XII, 777 D. *Porph.* Cer. 466, 8. *Codin.* 143.
 ἱεροσκοπέομαι, ησάμην, (ἱεροσκόπος) *to inspect the victims, to divine*. *Polyb.* 34, 2, 6. *Diod.* 1, 70, p. 82, 81, μόσχω. *Strab.* 1, 2, 15.
 ἱεροσκοπία, ας, ἡ, L. *haruspicina, divination*. *Diod.* 1, 73. 2, 29. *Clem. A.* II, 73 C (quoted). *Iambl.* V. P. 202.
 ἱεροσκοπος, ου, ὁ, (σκοπέω) *the Roman haruspex, diviner*. *Diod.* II, 522, 39. *Dion. H.* I, 281, 2. *Strab.* 3, 3, 6, p. 239, 11.
 Ἱεροσόλυμα, ων, τὰ, *Hierosolyta, Jerusalem*. *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456. *Maneth.* apud *Jos. Apion.* 1, 14, p. 446. *Lysimach.* apud *Jos. Apion.* 1, 34. *Sept. Tobit* 1, 4. *Macc.* 1, 1, 14, et alibi. *Polyb.* 16, 39, 4 (the name of the Temple!).

Agathar. apud *Jos. Apion.* 1, 22, p. 458. *Diod.* II, 524, 25. *Strab.* 16, 2, 28. *Aristeas* 5. *Philon* II, 588, 10. *Eus.* II, 541 C. *Pseudo-Germ.* 421 C, situated in the middle of the earth.
 Ἱεροσόλυμίτης, ου, ὁ, *native of Jerusalem*. *Sept. Sir.* 50, 27. *Marc.* 1, 5. *Joann.* 7, 25. *Jos. Ant.* 11, 4, 9. *Iren.* 947 A.
 Ἱεροσόλυμίτις, ἰδος, ἡ, of Jerusalem. *Genes.* 74, 16.
 Ἱεροσόλυμος, ου, ὁ, *Hierosolymus*, the imaginary founder of Jerusalem. *Plut.* II, 363 C. — 2. Plural, οἱ Ἱεροσόλυμοι = Ἱεροσολυμίται. *Lysimach.* apud *Jos. Apion.* 1, 34.
 ἱεραστάτης, ου, ὁ, (ἱστημι) *one who superintends sacred works*. *Sept. Esdr.* 1, 7, 2.
 ἱεροστολιστής, οὔ, ὁ, (στολίζω) *sacristan, of an Egyptian temple*. *Porphyr.* Abst. 321.
 ἱεροστόλος, ου, ὁ, (στέλλω) = preceding. *Plut.* II, 352 B.
 ἱεροσύλημα, ατος, τὸ, (ἱεροσυλέω) *sacrilegious theft*. *Sept. Macc.* 2, 4, 39 as v. 1.
 ἱεροσύλησις, εως, ἡ, = ἱεροσυλία. *Diod.* 16, 14. ἱεροσύνη, see ἱερωσύνη.
 ἱεροτελεστής, οὔ, ὁ, (τελέω) *initiator, solemnizer*. *Pseudo-Dion.* 200 D. 376 D. 377 A.
 ἱεροτελεστία, ας, ἡ, *religious ceremony, solemnity*. *Sophrns.* 3985 B. *Leo. Novell.* 211 = ἱερολογία.
 ἱεροτελεστικός, ἡ, ὄν, *solemn*. *Pseudo-Dion.* 396 D.
 ἱερότυπος, ου, (τύπος) *of sacred form, sacredly formed, sacred*. *Pseudo-Dion.* 140 B. 328 A. 336 C. *Vit. Nicol.* S. 880 A.
 ἱεουργέω, ἦσω, (ἱεουργός) *to sacrifice: to officiate as a priest*. *Paul. Rom.* 15, 16. *Jos. Ant.* 6, 6, 2. *Plut.* I, 683 B. *Liber.* 28, 18. *Iambl.* V. P. 38. — Particularly, of the Eucharist. *Athan.* I, 268 C. *Apocr. Act.* Andr. 6.
 ἱεοῦργημα ατος, τὸ, = ἱεουργία. *Jos. Ant.* 8, 4, 5. *Iambl.* V. P. 308.
 ἱεουργία, ας, ἡ, = λειτουργία, *the celebration of the Lord's Supper*. *Eus.* II, 1196 B, *μουτικῆ*. *Cyrill. A.* X, 344 C. *Sophrns.* 3981 C. D Ἱεουργίας ἀκολουθία.
 ἱεουργικός, ἡ, ὄν, *ceremonial, ritual*. *Iren.* 886 B. *Clem. A.* I, 924 A. *Hippol.* Haer. 490, 13. *Iambl. Myst.* 217, 9. *Pallad. Laus.* 1249 A, ἀναθέματα, *church utensils*.
 Ἱερουσαλήμ, ἡ, indeclinable, *Jerusalem*. *Clearch.* apud *Jos. Apion.* 1, 22, p. 455. *Sept. Josu.* 10, 1. *Judic.* 19, 10. *Philon* I, 691, 44. — *Patriarch.* 1404 A Ἡ νέα Ἱερουσαλήμ, *the new Jerusalem (spiritual)*.
 ἱεροφαντέω, ἦσω, = ἱεροφάντης εἰμί. *Lucian.* II, 245. — 2. *To expound as a hierophant, to instruct*. *Philon* I, 146, 43. 194, 3. 427, 18. 652, 26. II, 140, 17. 187, 9. 393, 24. *Clem. A.* I, 241 A. 1133 A.

ιεροφαντία, as, ἡ, office of ιεροφάντης. *Plut.* I, 210 C. II, 621 C. — 2. A revealing of sacred things. *Clem. A. I.* 112 C. 1216 C.

ιεροφαντικός, ἡ, ὄν, hierophantic. *Plut.* I, 74 E. *Lucian.* II, 264. *Clem. A. I.* 84 A.

ιεροφαντικῶς, adv. like a hierophant. *Lucian.* II, 246.

ιεροφάντωρ, ορος, ὁ, = ιεροφάντης. *Epirh.* II, 741 D. *Moses.*

ιεροφατεῖω, ἤσω, (φουτάω) to frequent temples. *Ptol.* 158.

ιεροφόρος, see ιεραφόρος.

ιεροφυλάκιον, ου, τό, (ιεροφύλαξ) depository of sacred utensils. *Dion. H. I.* 384, 12.

ιεροφύλαξ, ακος, ὁ. (φύλαξ) sacrist of a temple. *Dion. H. I.* 395, 1.

ιεροφωνία, as, ἡ, = ιερά φωνή. *Eust. Ant.* 665 A.

ιερόφωνος, ον, (φωνή) sacred-voiced. — Substantively, ὁ ιερόφωνος, the priest who declares an oracle; essentially = ἰσοφήτης. *Inscr.* 4684, τοῦ κυρίου Σαρπίτιδος.

ιεροψάλτης, ου, ὁ, sacred ψάλτης, psalmist, church-singer. *Sept. Esdr.* I, 1, 14. *Jos. Ant.* 11, 5, 1. 12, 3, 3, p. 598. *Tit. B.* 1245 B. *Did. A.* 549 A. *Quin. Can.* 33.

ιερόψυχος, ον, of sacred ψυχή. *Pseudo-Jos. Macc.* 17.

ιερώ, ὄσω, to consecrate. — 2. Participle, ιερωμένος, (α) consecrated, sacred. *Diod. Ex. Vat.* 116, 12. *Dion. H. I.* 57, 10. 389, 10. *Plut.* II, 403 F. 981 D. *Clem. A. II.* 37 C. — (b) priest, clergyman, in Christian writers. *Eus.* II, 965 C. IV, 81 C. *Socr.* 173 A. *Lyd.* 253, 5. *Justinian.* *Novell.* 3, 2, § 2. — *Jejun.* 1921 D. 1912 B ἱερωμένοι, ἤγουν πρεσβυτέρισσαι, ἢ ἐμβάθμων διακόνων γυναῖκες.

ιέρωμα, ατος, τό, (ιερώ) thing consecrated to God: offering. *Sept. Macc.* 2, 12, 40. *Jos. Ant.* 1, 19, 11. *Cyrill. A. II.* 33 B.

ιέρωσις, εως, ἡ, consecration. *Dion C. Frag.* 13, 3. *Pseudo-Dion.* 124 A.

ιερωσύνη, ης, ἡ, priesthood. *Classical. Diod.* II, 616, 40, ἡ μεγίστη, the office of pontifex maximus. *App. II.* 122, 56. — The Christian priesthood. *Epirh.* I, 868 D. II, 824 B. *Chrys.* I, 382 B. *Soz.* 1032 C. — Also, ιεροσύνη. *Inscr.* 2264, p. p. 1036. *Strab.* 16, 2, 37.

ἱεῷ, see ἱεῶ.

ἱζήμα, ατος, τό, (ἱζάνω) depression, a settling down. *Strab.* 1, 3, 17. 2, 3, 6. *Plut.* II, 434 C. *Longin.* 9, 13, in style; opposed to ὕψος.

ἱησοῦς, οὔ, ὁ, Jesus. *Cels. apud Orig.* I, 713 B. 972 D. *Just. Apol.* 1, 33. *Clem. A. I.* 316 B. *Orig.* I, 896 C. 973 A. 1001 C. 1048 C. 1305 C. 1413 C. *Porphyr.* apud *Eus.* III, 312 C. *Hierocl.* apud *Eus.* IV, 800 B. *Jul.* 433 D. *Frag.* 327 A. 333 C.

ἱθυβόλος, ον, (ἱθύς, βάλλω) shooting straight. *Apollod.* 3, 15, 1, 5.

ἱθύνει, ης, ἡ, = ἰθεία δίκη. *Greg. Naz. IV.* 66 A.

ἱθύδρομέω, ἤσω, (ἱθύδρομος) to run straight forward. *Euaqr.* 2456 B.

ἱθύδρομος, ον, (τρέχω, δρόμος) running straight forward. *Philipp.* 15.

ἱθύνω, to straighten. [*Dion. P.* 341 ἱθυμένους.]

ἱθύτομος, ον, (τέμνω) cut straight. *Pseudo-Dion.* 337 D.

ἱθυβάλλειος, αν, = πριάπειος, which see.

ἱθυφαλλικός, ἡ, ὄν, (ἱθύφαλλος) ithyphallicus, ithyphallic. *Heph.* 6, 4. 15, 1, μέτρον, ithyphallic verse, consisting of three trochees. *Hermog. Rhet.* 230, 6. *Schol. Arist. Nub.* 1206.

ἱίζω, ἰσω, (ἰός) to look rusty. *Diosc.* 5, 119 (120), p. 785.

ικανάτος, ου, ὁ, commonly οἱ ικανάτοι, hicanati, a body of picked soldiers so called. *Const. IV.* 784 A. *Nicet. Paphl.* 492 B. *Porph. Them.* 26, 16. *Adm.* 226, 16. *Cer.* 61, 17. 460, 13. 484, 15. 489, 6 ὁ ικανάτος = οἱ ικανάτοι collectively considered. *Theoph. Cont.* 20, 5. 389 τὸ ικανάτος = οἱ ικανάτοι.

ικανοδοσία, as, ἡ, (ικανός, δόσις) L. satisfatio, a law-term. *Antec.* 1, 26, 12. *Justinian.* *Cod.* 2, 13, 27.

ικανός, ἡ, ὄν, sufficient, enough. *Sept. Reg.* 3, 16, 31 Καὶ οὐκ ἦν αὐτῷ ἱκανὸν τοῦ πορεύεσθαι ἐν ταῖς ἀμαρτίαις. — Τὸ ἱκανὸν ποιῆσαι, L. satis facere, or satisfacere, a Latinism. *Polyb.* 32, 7, 13. *Diod. Ex. Vat.* 97, 9, τῇ συγκλήτῳ. *Marc.* 15, 15, τῷ ὄχλῳ. *App. I.* 402, 37. *Antec.* 1, 6, 3, τοῖς κρεδितορσιν. — Τὸ ἱκανὸν λαβεῖν, L. satis accipere, to take bail, a Latinism. *Luc. Act.* 17, 9, παρὰ τοῦ Ἰάσονος. *Pallad. Laus.* 1044 B Λαβὼν οὖν ὁ γὰρ τὸ ἱκανὸν παρ' αὐτοῦ, money.

ικανῶς, ὄσω, (ικανός) to enable, make fit, qualify. *Paul. Cor.* 2, 3, 6. ἡμᾶς διακόνους. *Col.* 1, 12, ἡμᾶς εἰς τὴν μερίδα. *Orig.* IV, 185 B. 188 C Ἰκανοθεὶς διάκονος γενέσθαι τῆς κανῆς διαθήκης. — *Andr. C. Method.* 1329 D, to complete. — 2. Mid. ικανοῦμαι, to be content or satisfied with. *Sept. Esth.* 4, 17, 29. *Dion. H. I.* 398, τινί. — Impersonal, ικανοῦται, it is enough. *Sept. Gen.* 32, 10 Ἰκανοῦσθω μοι ἀπὸ πάσης δικαιοσύνης. *Num.* 16, 7, ἕμιν. *Deut.* 1, 6, ἕμιν κατοικεῖν. 3, 26, σοι. *Reg.* 3, 12, 28, 3, 21, 11. *Par.* 1, 21, 15. *Athan.* II, 1304 D, εἶναι ναὸς θεοῦ. — 3. To be ικανός. *Patriarch.* 1105 C. *Amphil.* 61 C. — So in the middle, *Sept. Malach.* 3, 10.

ικεσία, as, ἡ, = ἱκετεία. *Diod.* 20, 14. II, 628, 96. *Dion. H. I.* 556, 1. *Philon* II, 2, 29, written petition. *Jos. Ant.* 11, 8, 4. *Plut.* I, 84 B. *Phrym.* 11, condemned. *Theod. III.* 1193 A.

Ἰκέται, ὦν, οἶ, (ἰκέτης) *Hicetae*, a sort of *Shakers*. *Damasc.* I, 756 C.

ἰκετεία, ας, ἡ, *prayer, supplication*. Classical. *Philon* II, 572, 17, *petition to the emperor*. *Apollon. D. Synt.* 289, 18. *Phryn.* P. S. 44, 5. *Theod.* III, 1193 A, written *petition*.

ἰκετευτός, α, ον, = ὄν δεῖ ἰκετεῦν. *Lucian.* I, 697.

ἰκετεῦν, to *supplicate*. *Aristeas* 26, τὸν θεὸν ἵνα μὴ τὰ παρὰ προαίρεσιν ἡμῶν ἀνακύπτουτα βλάπτῃ. *Philon* I, 678, 34, ὅπως μὴ παρέλθῃ. *Epict.* 3, 24, 76, ἵνα ἀφέθῃς.

ἰκετηρικός, ἡ, ὄν, = ἰκετήριος. *Eus.* II, 1169 A.

Ἰκαρος, ον, quid? *Caesarius* 861.

ἰκματόδης, ες, (ἰκμάς) *humid*. *Achill. Tat.* *Isagog.* 988 B. [Analogy demands ἰκμαδῶδης.]

ἰκμάβωλος, ον, (ἰκμάς, βῶλος) of *moist clods or earth*. *Diosc.* 2, 128.

Ἰκος, ον, ἡ, *Icos*, an island off the coast of *Magnesia*, the modern τὰ Λιδρόμια (a corruption of Ἡλιοδρόμια). *Scymn.* 582. *App.* II, 721, 41.

ἰκρίω, ὡσω, (ἰκρία) to *furnish with benches*. *Dion* C. 43, 22, 3. 59, 7, 8.

ἰκερῶ = following. *Diosc.* 3, 1. 4, 1.

ἰκερῶν, to be ill of the ἰκερος. *Seal.* 12, 6, et alibi.

ἰκτερος, ον, ὁ, *jaundice*. [Sept. Lev. 26, 16 τὸν ἰκτερον = ἰκτερον.]

ἰκτῖν, ἰνος, ὁ, = ἰκτῖνος or ἰκτωνος. *Orig.* VII, 25 C.

ἰλαρία, ας, ἡ, = ἰλαρότης. *Herodot.* apud *Orib.* I, 411, 8. *Lucian.* II, 418. *Artem.* 278. *Lyd.* 348, 4. *Sitoc.* 58, 22.

ἰλαρίος, α, ον, = ἰλαρός. — Ἰλαρία ἡμέραι, the Roman (solemnia) *hilaria*, in honor of *Cybele*. *Pseudo-Dion.* 1097 C. *Max. Conf.* *Schol.* 556 A.

Ἰλαρίων, ονος, ὁ, *Hilarion*, a disciple of *Antonius the Great*. *Hieron.* II, 35 A.

ἰλαρός, ἁ, ὄν, *joyous*. *Hermes Tr.* *Poem.* 2, 8, φῶς. *Orig.* VII, 20 B, ἡμέρα, = ἑορτή.

ἰλαρότης, προς, ἡ, (ἰλαρός) *L. hilaritas, hilarity, cheerfulness*. *Diod.* Ex. Vat. 129, 9. *Philon* I, 354, 29. — *Sept.* *Prov.* 18, 22, favor.

ἰλαρόω, ὡσω, = following. *Sept.* *Sir.* 7, 24. 32, 11. 43, 22. *Aristeas* 14.

ἰλαρίνω, νῶ, to make ἰλαρός. *Sept.* *Ps.* 103, 15, πρόσωπον. *Sir.* 36, 27. *Hippol.* 852 B.

ἰλάρχης, ον, ὁ, (ἰλα, ἄρχω) *commander of a troop of horse*. *Polyb.* 6, 25, 1, et alibi. *Mauric.* 1, 3.

ἰλασθητικός, ἡ, ὄν, *barbarous*, = ἰλαστήριος. *Method.* CP. 1300 A.

ἰλάσμιος, ον, *propitiatory*. *Anton.* 12, 14.

ἰλάσκομαι, aor. pass. ἰλάσθην, to be *propitious*. *Sept.* *Ex.* 32, 14, περιποιῆσαι. *Ps.* 24, 11, τῇ

ἀμαρτία μου. 64, 4, τὰς ἀσεβείας ἡμῶν. 77, 38. 78, 9, ταῖς ἀμαρτίαις ἡμῶν. — *Paul.* *Hebr.* 2, 17, to make *propitiation for sins*.

ἰλασμός, οὔ, ὁ, (ἰλάσκομαι) *propitiation*. *Sept.* *Lev.* 25, 9. *Num.* 5, 8. *Ps.* 129, 4. *Ezech.* 44, 27. *Macc.* 2, 3, 33. *Philon* I, 121, 36. 338, 41. *Joann.* *Epist.* 1, 2, 2, et alibi. *Plut.* II, 560 C.

ἰλαστήριον, ον, τὸ, (ἰλαστήριος) *propitiatory sacrifice, propitiation*. *Paul.* *Rom.* 3, 25. — 2. *The mercy-seat*, the cover of the ark. *Sept.* *Ex.* 25, 16 seq. *Ezech.* 43, 14, et alibi. *Philon* II, 150, 2.

ἰλατεῶ, εὔσω, = ἰλάσκομαι. *Sept.* *Dan.* 9, 18. *Herm.* *Vis.* 1, 2, τινί.

ἰλεξ, ἡ, ἰλεξ (*Quercus ilex*). *Macedonian.* *Hes.* Ἰλεξ, ἡ πρίνος, ὡς Ῥωμαῖοι καὶ Μακεδόνες.

ἰλεόμαι = ἰλάσκομαι. Classical. *Philon* II, 247, 42.

ἰλεοποιέομαι (ἰλεως, ποιέω) = ἰλάσκομαι. *Ant. Mon.* 1809 B.

ἰλέως, adv. *propitiously*. *Moschn.* 52, p. 24.

Ἰλιακός, ἡ, ὄν, of Ἰλιον. *Strab.* 1, 2, 9, πόλεμος, the *Trojan war*.

Ἰλιάς, ἀδος, ἡ, *Ilias, the Iliad*. *Paus.* 3, 26, 9, ἡ μικρά.

ἰλιγῆ, γγος, ὁ, (εἴλω) *whirlpool*. *Diod.* 17, 97. *Clementin.* 49 B, tropically. *Chrys.* IX, 554 C.

ἰλλεέβρα or ἰλλεκέβρα, ἡ, the Latin *illecebra*, a plant. *Diosc.* 2, 217. 4, 90 (91). *Galen.* II, 104 C.

ἰλλούστριος, α, ον, the Latin *illustris*, as a title. *Nil.* 105 D. 140 D. 141 C. 285 B. *Apoer.* *Act.* *Pet.* et *Paul.* 84. *Lyd.* 250, 4. *Antec.* *Prooem.* 3. *Justinian.* *Novell.* 43, *Prooem.* *Max. Conf.* II, 509 B.

ἰλλοπῆω and ἰλλωπίζω = following. *Schol. Arist.* *Eq.* 292.

ἰλλόπτω (ἰλλός, ἴλλω), to *squint*. *Adam.* S. 366.

ἰλυόδης, ες, (ἰλῦς, Εἰλω) *slimy*. *Strab.* 4, 1, 6, p. 283, 3. *Plut.* II, 935 A.

ἰμαγνιφῆρης, write ἰμαγνίφειραι, οἶ, the Latin *imaginiferae* = *eikonophorai*. *Lyd.* 158, 4.

ἰμαντῆριον, ον, τὸ, little ἰμάς. *Schol. Arist.* *Av.* 798. — 2. *Halliard*. *Porph.* *Cer.* 672, 10.

ἰμαντόπους, ον, (ἰμάς, ποῦς) *L. loripes, crookshanked, bandy-legged, bow-legged*. *Sophrns.* 3436 B.

ἰμαντρίς, ἰδος, ἡ, = ἰμάντωσις. *Proc. Gaz.* I, 1156 D.

ἰμαντόδης, ες, *thong-like, leather-like*. Classical. *Diosc.* 2, 201. 5, 155 (156).

ἰμάντωμα, ατος, τὸ, = following. *Proc. Gaz.* I, 1157 A. *Doroth.* 1776 C.

ἰμάντωσις, εως, ἡ, = τὸ ἰμαντῶν. *Sept.* *Sir.* 22, 16. *Proc. Gaz.* I, 1156 D. *Phot.* *Lex.*

ἱμάντωσις, δέσις ξύλων ἐμβαλλομένων ἐν τοῖς οἰκοδομήμασιν.

ηματίζω, ἴσω, (ἱμάτιον) = ἐνδύω, ἀμφιέννυμι, *to clothe*. *Marc.* 5, 15. *Luc.* 8, 35.

ηματιοκάπηλος, ου, ὁ, (κάπηλος) *clothes-seller*. *Lucian.* I, 697. III, 178.

ηματιοκλέπτης, ου, ὁ, (κλέπτης) *clothes-stealer*. *Diog.* 6, 52.

ηματιοπώλης, ου, ὁ, (πωλέω) *clothes-seller*. *Ptol. Tetrab.* 179.

ηματιοφυλακῆ, ἴσω, *to be ἱματιοφύλαξ*, at a bath. *Lucian.* III, 73.

ηματιοφύλαξ, ακος, ὁ, (φύλαξ) *keeper of the wardrobe*. *Sept. Reg.* 22, 4, 14. — 2. *The keeper of the clothes of those bathing*. *Epirh.* I, 956 D.

ηματισμός, οὔ, ὁ, (ηματίζω) = ἐσθῆς, *clothes, apparel, raiment*. *Sept. Gen.* 24, 53. *Reg.* 3, 22, 30. 4, 7, 8. *Ps.* 21, 19. 44, 10. *Polyb.* 6, 15, 4. 17, 17, 5.

ἱμερόδης, es, = ἱμερόεις, *lovely*. *Callistr.* 904.

ἱμπεράτωρ, ορος, ὁ, the Latin *imperator* = *στρατηγὸς αὐτοκράτωρ*. *Diod.* II, 538, 90. *Mal.* 225, 15.

ἱμπερίων, ου, τὸ, the Latin *imperium*. *Cinn.* 219, 7, v. I. ἑμπέριον.

ἱμφανς, the Latin *infans*. *Antec.* 1, 23, 6.

ἵν, less correctly εἴν, εἴν, ὁ, indeclinable, the Hebrew הֵן, *hin*, a measure for liquids equal to two Attic χόες. *Sept. Ex.* 29, 40. 30, 24. *Lev.* 23, 13. *Num.* 15, 4. *Ezech.* 4, 11. *Jos. Ant.* 3, 8, 3. 3, 9, 4. *B. J.* 5, 13, 6.

ἵνα, syntactically considered, is a weak demonstrative pronoun of the neuter gender, denoting an object (or a subject) not as an existing fact, but simply as a conception. The verb subjoined to it is in logical apposition with it. In classical Greek it is followed by the *subjunctive*, or *optative* (except the *future optative*), and in certain cases by the *imperfect* or *aorist indicative*. In later and Byzantine Greek, it is followed also by the *future optative*, *present indicative*, or *future indicative*.

1. *That*, the immediate object of a verb signifying *to desire*, *to wish*. After verbs signifying *to command*, *request*, *decree*, *compel*, *permit*, *teach*, *cause to do*, and some others, it forms the immediate or remote object of those verbs (as the case may be). The English here commonly employs the infinitive. This use of ἵνα is very rare in classical, but very common in later and Byzantine Greek. *Hom. Od.* 3, 327 *ἵνα λίσσασθαι δέ μιν αὐτὸν ἵνα νημερτὲς ἐπίσπῃ*. For examples from later authors, see ἀγαρεύω, αἰτέω, ἀναγκάζω, ἀνέχομαι, ἀξίω, ἀπαγγέλλω, ἀπαίτέω, ἀποστρέλλω, ἀπεινίζω, βεβαίω, βουλεύομαι, βούλομαι, γράφω, δέομαι, διαλέγομαι, διασαφέω,

διαστρέλλομαι, διδάσκω, δίδωμι, δογματίζω, δυσωπέω, εἶω, εἰπεῖν, ἐνορκέω, ἐντέλλομαι, ἐξαιτέομαι, ἐξορκίζω, ἐπικαλοῦμαι, ἐπιτιμάω. ἐρωτάω, εὐλοβέομαι, εὐχομαι, ζητέω, θέλω, θεσιάζω, ἱκετεύω, ἰστίμι, κατέχω, κελύω, κωλύω, λαλέω, λέγω, λιτανεύω. μῆνυω, νομοθετέω, ὀρθνεύω, ὀρίζω, ὀρκίζω, ὀφείλω, παραγγέλλω, παραινέω, παρακαλέω, παραχωρέω, πείθω, περιβλέπω, περιμένω, ποιέω, ποτινάσσομαι, προσπέμπω, προσέχω, προσπέμπω, προστάσσω, προστίθημι, προτρέπω, σημαίνω, σπουδιάζω, στοχάζομαι, συμβουλεύω, τηρέω, ὑπομνήσκω, φοβέομαι, φυλάσσω.

2. *That*, as the subject of certain verbs (called *impersonal*). *Epict.* 1, 10, 8 *πρώτων ἐστὶν ἵνα κοιμηθῶ*. *Anton.* 8, 29 *Νῦν ἐπ' ἐμοὶ ἐστὶν ἵνα ἐν ταύτῃ τῇ ψυχῇ μηδεμία πονηρία ᾖ*. For further examples, see ἀρέσκω, ἀρκέω, γίγνομαι, δεῖ, διαγιγνώσκω, δίδωμι, διαγορεύω, εἰπεῖν, ἔχω, ζητέω, κηρύσσω, λείπω, λυσιστελέω, πράσσω, σταιχέω, σύγκειμαι, συγχωρέω, συμβάλλω, συμφέρω. — Sometimes it appears as a predicate. *Pallad. Laus.* 1139 *Αὐτὸ τοῦτο δὲ ἐστὶν ἵνα μηδὲ . . . καταδεξώμεθα*. — 3. *That*, as the subject of ἐστί (or its equivalent) followed by a neuter adjective, or by a substantive. For examples, see ἀγαθός, αἴτιον, ἀναγκαῖός, ἀξιόλογος, ἀπόφασις, ἀρκετός, ἀσπος, βουλή, βράμα, γράμμα, θέσις, δίκαιος, δόγμα, ἐπάναγκες, θαυμαστός, θεοσπετής, κακός, καλός, στυγνός, σύγκειμαι, συνθήκεια, ὕβρις.

4. *That*, in connection with certain words, or expressions, having the force of verbs. See αἴτησις, βουλή, γῶσις, γράμμα, διαθήκη, δόγμα, ἐντολή, ἐξουσία, ἐπιθυμία, εὐκαρία, θέσπισμα, κίνδυνος, νόμος, πρόσταγμα, σκοπός, σύμβασις, συνθήκη, φόβος, χρεία. — 5. *That*, in connection with ἄξιος, καιρός, ὦρα. See also *Joann. Epist.* 1, 1, 9.

6. *That*, in logical apposition with a neuter demonstrative pronoun or adverb. *Hipparch.* 1020 *Αὐτὸ γὰρ ἄλλως παρατίθησι τὴν τοῦ δράκοντος κεφαλὴν, ἀλλ' ἵνα τῇ θέσει τοῦ ἐν γόνασι παρακολυθῶμεν*, sc. οὕτω. *Diod.* 14, 101 *Ἐν ταῖς συνθήκαις εἶχον οὕτως ἵν' . . . ἅπαντες παραβηθῶσιν*. *Luc.* 1, 43 *καὶ πόθεν μοι τοῦτο ἵνα ἔλθῃ ἡ μήτηρ τοῦ κυρίου μου πρὸς με*; *Joann.* 6, 29. 39. 15, 12. 17, 3, αὕτη ἵνα, by attraction for τοῦτο (*Clem. A.* II, 97 *A. Greg. Nyss.* II, 836 B). *Epist.* 1, 3, 4. 11. 1, 4, 17. 1, 5, 3. 2, 6. *Jos. Ant.* 12, 11, 1. 14, 10, 17. *Patriarch.* 1077 C. *Epict.* 2, 1, 1. 2, 5, 16. 3, 24, 6. 4, 5, 33, sc. πρὸς τοῦτο. *Plut.* II, 329 *A. Just. Tryph.* 44. *Theophyl.* 2, 4, 13. *Macar.* 469 B, sc. τοῦτο. *Chrys.* II, 243 E. *Aporhth.* 77 A. *Mal.* 493. *Nic.* II, 732 A. 800 D *Εἰ ἐστὶ τάξις αὕτη ἵνα καὶ οἱ μοναχοὶ ἐκφωνήσωμεν*, *if it is in order that we monks also should vote*. *Theoph.* 555, 9. — 7. In the following pas-

sage ἴνα with its verb is equivalent to the article τό with the infinitive. *Arophth.* Ammon. 4 Τρεῖς λογισμοὶ ἀχλαοῦσι με· ἢ τὸ πλάσσειαι ἐν τοῖς ἐρμημοῖς, ἢ ἴνα ἀπέλθω ἐπὶ ξένης, . . . ἢ ἴνα ἐγκλείσω ἐαυτὸν εἰς κελίαν.

8. It is sometimes used in *exhortations, mild commands, entreaties, or decrees.* *Sept. Macc.* 2, 1, 9 ἴνα ἀγγητε. *Paul. Eph.* 5, 33, φοβῆται. *Epicl.* 4, 1, 4 ἴνα μὴ μωρὸς ᾦ, ἀλλ' ἴνα μάθης, you must not be foolish. 4, 8, 30, ἴδητε. 3, 4, 9 ἴνα στεφανωθῆ, τηρήσω. *Anton.* 11, 4, ἀπαντᾷ. *Pallad. Laus.* 1012 C, ἔχουσ. *Arophth.* 433 A, μεταλάβω. *Phoc.* 1, αἰδᾶς = εἰδῆς. *Gregent.* 580 A. *Joann. Mosch.* 2892 C. 2896 C. *Doroth.* 1672 D. 1712 A. *Leont. Cypr.* 1688 C, ἀποσταζόμεθα, let us renounce the world. *Const.* III, 1016 E. *Mal.* 334, 18, ἐστὲ = ἦτε. 404, 18, ρίπτετε = ρίπτητε.

9. Sometimes it expresses a wish. *Epicl.* 4, 1, 142 ἴνα τις ἐπιστάς διατεινομένη σοι τοῦτ' αὐτὸ μόνον εἴπῃ! *Pseudo-Nicod.* I, B, 5, 2 Τὴν ἀλήθειαν τοῦ Ἰησοῦ ἴνα παραλάβῃς! mayest thou receive the truth of Jesus! (intended as a curse).

10. The future is sometimes formed by means of ἴνα and the present or aorist subjunctive. *Hippol.* 808 B ἴνα εἴπῃ, it will say, it means, F. il veut dire. *Did. A.* 1140 B. *Epiroph.* II, 17 B. I, 245 A. *Chrys.* I, 505 D. *Philon Carp.* 53 B. *Pallad. Laus.* 1113 B, συντύχη. *Theod. Mops.* 149 B. 888 A (= 661 C τοιοῦταν λέγειν βουλεύεται). *Doroth.* 1812 B, μαλαχθῆ.

11. It is sometimes put before the subjunctive in interrogative sentences like the following. *Epicl.* 2, 19, 21 Πού γὰρ ἴν' ὑμεῖς . . . υπολάβητε; *Orig.* III, 297 C Περὶ ποῖων γὰρ ἀγρὸν ἴνα καταγενόμεθα; *Macar.* 545 D Πῶς τις ἴνα αὐτοὺς ἐξεύρη καὶ διακρίνη καὶ ἐκβάλῃ ἐκ τοῦ ἰδίου πυρός; *Chrys.* I, 613 A Πῶς ἴνα μὴ ὑστερήσωμεν ἀπὸ τῶν δόρων κυρίων; — **12.** In the following passage, ἴνα with the subjunctive denotes indignation. *Epicl.* 1, 29, 16 Σωκράτης οὖν ἴνα πάθῃ ταῦτα ὑπ' Ἀθηναίων; . . . ἴν' οὖν τὰ Σωκράτους σωμάτων ἀπαχθῆ καὶ συρῆ ὑπὸ τῶν ἰσχυροτέρων . . . κάκεινα ἀποψύχῃ;

13. Preceded by μόνον, πλὴν, so, provided that. *Paul.* Gal. 2, 10. 6, 12, μὴ διώκονται (this, however, may be regarded as *telic*). *Ignat.* 692 A. B. *Hippol. Haer.* 254, 81 Πᾶσα γῆ γῆ, καὶ οὐ διαφέρει ποῦ τις σπείρει, πλὴν ἴνα σπείρῃ. *Marc. Erem.* 1092 C. *Roman. et Porph. Novell.* 240.

14. If = εἰ, εἰν. *Sext.* 19, 9 ἴνα γὰρ καθ' ὑπόθεσιν καὶ συγχωρήσῃ, κ. τ. λ. 64, 5 ἴνα δὲ καὶ δώμεν, but even if we grant. *Anast. Sin.* 205 A. 240 A. — So in the expressions

ὡσπερ ἴνα, ὡς ἴνα, = ὡσπερ εἰ, ὡς εἰ, as if. *Macar.* 600 C Ὡσπερ ἴνα ἢ γυνὴ περιβεβλημένη. 632 A. B (608 C Ὡσπερ εἰν ἢ βασιλεὺς καὶ εὖρη πτωχῶν τυα). *Leont. Cypr.* 1685 B. 1705 C Ὡς ἴνα ἐχώριζεν αὐτὰν μάχαιρα ἀπὸ τοῦ σώματος.

15. *That* = ἄτι, as the immediate object. *Pseudo-Nicod.* I, B, 4, 1 Καὶ ποῖαν ναὸν εἶπεν ἴνα καταλύσῃ; and what temple did he say he would destroy?

Causal use of ἴνα. **16.** Because = ἄτι, διὰτι. This use is distinctly recognized by Apollonius Dyscolus and Theodolus. *Epicl.* 3, 4, 10 Γελαιοὺν οὖν, ἴν' ἄλλως νικήσῃ κομωφῶν, ἐμὲ βλάπτεισθαι, = διότι ἐνίκησεν. *Apollon. D. Conj.* 510, 17 ἴνα ἀναγνώ, ἐτιμήθην. 512 ἴνα γράψω, ταῦτά μοι ἐγένετο. *Synt.* 3, 28. *Theodos.* 1035, 2 ἴνα τιμηθῶ, ἐλυπήθης. *Titi. B.* 1241 D Οὐχ ὄρατε, φησιν, ἴνα παιδία λαιδορήσωσι τῶν Ἑλισσαίων, κατηγοῦντων; = διὰτι ἐλαιδορήσαν. *Amphil.* 121 C Καὶ, ἴνα μίαν ἡμέραν ὁ παράλυτος κλίνην βασιτάσῃ καὶ τὴν ἀντιμωσθίαν παράσχῃ, ἀναγκάσει; *Chrys.* X, 71 D ἴνα στυγνὰ μόνον, φησιν, ἀφήκῃ τὰ ἀμαρτήματα, = διότι ἐστύγνασε. *Socr.* 5, 16 Ὁς ἔλεγε δευὰ πεπονηθῆναι τὴν Ἑλληνικὴν θρησκείαν, ἴνα μὴ καὶ ὁ εἰς ἀνδρίας ἐχωνευσθῇ (write χωνευσθῆ), ἀλλ' ἐπὶ γέλωτι τῆς Ἑλληνικῆς θρησκείας φυλάττηται, = ἄτι αὐκ ἐχωνευσθῆ . . . φυλάττηται. *Pseudo-Chrys.* I, 807 B. *Joann. Mosch.* 2988 C Κἀγὼ ἴνα στρέψω τὸ καμᾶσιόν μου, ἐγκαλεῖτέ μοι; do you find fault with me, because I have turned my coat inside out? — *Sept. Gen.* 22, 14 = διὰ τοῦτα. — The following passages also seem to come under this head. *Luc.* 8, 10. *Marc.* 4, 12 Ἐκεῖνοις δὲ τοῖς ἔξω ἐν παραβολαῖς τὰ πάντα γίνεται, ἴνα βλέποντες βλέπωσι καὶ μὴ ἴδωσι, καὶ ἀκούοντες ἀκούωσι καὶ μὴ συνῶσι (*Matt.* 13, 13 Διὰ τοῦτο ἐν παραβολαῖς αὐτοῖς λαλῶ, ὅτι βλέποντες οὐ βλέπωσι). *Joann.* 8, 56 Ἀβραὰμ ὁ πατὴρ ὑμῶν ἠγαλλίασάτο ἴνα ἴδῃ τὴν ἡμέραν τὴν ἐμὴν· καὶ εἶδε καὶ ἐχάρη, Abraham your father rejoiced to see (in that he saw) my day; yea, he saw it and was glad. *Paul.* Rom. 5, 20 Νόμος δὲ παρεισηλθεν, ἴνα πλεονάσῃ τὸ παράνομον (*Gal.* 3, 19 Τῶν παραβάσεων χάριν προσετέθη). 6, 1 Ἐπιμενοῦμεν τῇ ἀμαρτίᾳ, ἴνα ἡ χάρις πλεονάσῃ; (but compare 7, 7 seq.).

Telic use of ἴνα. **17.** *That, in order that, to the end that, for the purpose of, with the force of the limiting accusative.* This is its usual signification in classical Greek. — With the *indicative.* *Sept. Lev.* 10, 6, ἔσται. *Paul. Cor.* 1, 4, 6, μὴ φυσιοῦσθε. 1, 13, 3, καυθήσομαι. *Gal.* 4, 17, ζηλοῦτε. *Petr.* 1, 3, 1, κερδηθήσονται. *Aroc.* 8, 3, δώσει. 9, 20, μὴ προσκυνήσουσιν. *Barn.* 7, p. 748 A, δεῖ αὐτὸν πολλὰ παθεῖν. *Just.*

Tryph. 115, p. 744 B, λόγον δώσετε. *Sibyll.* 1, 161, ἔσσεται. 8, 409, δώσω. *Iren.* 584 A, ἔση. *Hippol.* Haer. 92, 98. 180, 20. 348, 59, ἔσται. *Thom.* 8, 1, καταράσομαι. *Aprocr.* Act. Paul. et Thecl. 11, μὴ γίνονται, μένουσιν. 29, ζήσεται. Act. Philip. 34. *Pseudo-Nicod.* I, B, 2, 5, φονεύσουσιν. II, 2 (18), 2, σωθήσεται. — With the *future optative*. *Herodn.* 2, 2, 10 Ἴν' οὖν αὐτοὺς ἐκβιάσονται ὑπακοῦσαι, πανδημει συνήλθον. *Eriph.* I, 820 C, κτήσονται. [The expression ἴνα πληρωθῆ, in the N. T., apparently belongs here. Compare *Sept.* Esdr. 1, 1, 54 Καὶ ἦσαν παῖδες αὐτῷ καὶ τοῖς υἱοῖς αὐτοῦ μέχρις οὐ βασιλεύσαι Πέρσας εἰς ἀναπλήρωσιν ῥήματος τοῦ κυρίου ἐν στόματι Ἰερεμίου. 1, 2, 1 Εἰς συντέλειαν ῥήματος κυρίου ἐν στόματι Ἰερεμίου. 2, 1, 1 Τοῦ τελεσθῆναι λόγον κυρίου ἀπὸ στόματος Ἰερεμίου ἐξήγγειρε κύριος τὸ πνεῦμα Κύρου βασιλέως Περσῶν. *Jos.* Ant. 8, 8, 2 Ταῦτα δ' ἐπράττετο κατὰ τὴν τοῦ θεοῦ βούλησιν, ἴνα λάβῃ τέλος ἃ προσήτευσεν Ἀχίας. *Joann.* Mosch. 3049 A Τοῦτο δὲ ὄλον γέγονεν ἴνα μὴ τοὺς κόπους αὐτοῦ ἀπολέσῃ ὁ γέρον καὶ μετὰ αἰρετικῶν κατακριθῆ. Compare also *Matt.* 8, 17. 13, 35 Ὅπως πληρωθῆ. When *result* is meant, we have 2, 17 Τότε ἐπληρώθη. See also *Pseud-Athan.* IV, 200 seq.]

18. It may be put in logical apposition with διὰ τοῦτο, εἰς τοῦτο, ἐπὶ τοῦτο, for this. *Luc.* Act. 9, 21. *Paul.* Cor. 2, 9. *Barn.* 14 Εἰς τοῦτο ἠτοιμάσθη ἴνα αὐτὸς φανεῖς . . . διάθῃται ἐν ἡμῖν διαθήκην λόγου. *Epiet.* 3, 1, 20. 33 Ἐπὶ τοῦτο ἐγεννήθης ἴνα σοι αἱ γυναῖκες αἰ ἀκόλαστοι χαίρωσιν ;

Ecbatic use of ἴνα. **19.** *That, so that, so as*, denoting a *result*. This use is most striking when ἴνα is preceded by a *negative* or an *interrogative* sentence, or by *ποιούτος*, *ποσοῦτος*, *τηλικούτος*, *οὕτως*, expressed or understood. *Sept.* Tobit 3, 15 Οὐδὲ ὑπάρχων αὐτῷ υἱός, ἴνα συντηρήσω ἐμάντην αὐτῷ γυναῖκα. *Job* 7, 16 Οὐ γὰρ εἰς τὸν αἰῶνα ζήσομαι, ἴνα μακροθυμήσω. *Prov.* 23, 35 Ἐγὼ δὲ οὐκ ἤδευ ποτέ ἕρβρος ἔσται, ἴνα ἔλθῶν ζητήσω μεθ' ὧν συνελύσομαι. *Sap.* 13, 9 Εἰ γὰρ τοσοῦτον ἴσχυσαν εἰδέναι, ἴνα δύνωνται στοχάζεσθαι τὸν αἰῶνα, τὸν τούτων δεσπότην πῶς τάχιον οὐχ ἔδρον ; if they were able to know so much that they could understand the visible creation, why did they not sooner find out the lord thereof? *Macc.* 2, 6, 24 Οὐ γὰρ τῆς ἡμετέρας ἡλικίας ἀξίον ἔστω ὑποκριθῆναι, ἴνα πολλοὶ τῶν νέων . . . πλανηθῶσι δι' ἐμέ, καὶ μύσος καὶ κηλίδα τοῦ γήρωσ κατακτήσομαι. *Dion.* Thr. 629, 17. *Dion.* H. IV, 2266, 7. *Nicom.* 111 Ἡμίσιος ἐπιδεκτικὸς οὐκ ἔστω, ἴνα καὶ ἄλλος ἀπ' αὐτοῦ γένηται ἡμίολος. *Philon* I, 181, 43. 294, 3. 408, 23. 477, 1. 479, 19. II, 421, 14. 535, 20. *Luc.*

9, 45. *Joann.* 9, 36. *Epist.* 1, 3, 1. *Paul.* Thess. 1, 5, 4. *Aroc.* 13, 13. *Jos.* Ant. 8, 13, 7. 13, 6, 3, p. 652. *B. J.* 4, 3, 10. 5, 9, 4. 6, 2, 1. *Herm.* Vis. 3, 1. 4. *Sim.* 7. *Hermes Tr.* Pooem. 11, 9. 112, 13. *Ignat.* 680 A. *Epiet.* 1, 7, 31. 1, 19, 13. 1, 28, 31. 2, 2, 16. 23. 2, 22, 9. 3, 1, 12. 3, 22, 103. 3, 24, 81. 4, 3, 9. 4, 7, 29. 4, 8, 21. *Enchir.* 12, 2. *Plut.* I, 730 A. II, 67 F. 179 B. 333 A. *Diogenian.* apud *Eus.* III, 449 B. *Cels.* apud *Orig.* I, 860 A. 1049 B. 1052 C. *Just.* Orat. 1. *Apollon.* D. Conj. 510, 8. *Lucian.* II, 455. 931. *Anton.* 2, 11. *Artem.* 211. 345. *Galen.* VIII, 45 E. *Sext.* 144, 17. 162, 2. 449, 7. *Clementin.* 2, 29. 30. 3, 12. *Clem. A.* I, 220 A. 797 A. 1020 B. 1152 C. *Hippol.* 676 D. 680 A. 685 C. *Haer.* 136, 21. 26. 360, 27. 364, 99, et alibi. *Dion C.* 46, 5, 3. *Diog.* 7, 83. 4, 30. 9, 52. *Philostr.* 347. *Orig.* I, 53 A. 749 A. 820 B. II, 53 A. III, 257 C. 408 C. 477 B. 1052 B. 1092 C. 1181 A. *Plotin.* I, 15, 12. 143, 1. 381, 7. 467, 1. *Alex. Lyc.* 417 B. *Iambl. Myst.* 272, 5. *Eust.* Ant. 617 B. *Athan.* I, 620 B, et alibi saepe. *Chrys.* IX, 524 A. X, 243 A. *Leont.* I, 1265 A, with the *future optative*.

[The ancient grammarians do not seem to separate the *ecbatic* use from the *telic*. See *ἀποτελεσματός, ἀποτελεστικός, ἔκβασις*.]

ἰναία, as, ἦ, (ἴς) = δύναμις, force, violence. *Arr.* P. M. E. 56. *Hes.*

ἴνδαλμα, aros, τὸ, (ἰνδάλλομαι) form: image, spectre. *Sept.* Sap. 17, 3. *Lucian.* II, 711, et alibi. *Iambl. Myst.* 165, 2.

ἰνδαλματικός, ἦ, ὄν, = εἰκονικός. *Eriph.* I, 352 A, τῆς μορφῆς αὐτοῦ πρόσωπον.

ἰνδαλματώδης, es, (ἴνδαλμα, ΕΙΔΩ) *spectral*. *Athenag.* 952 C.

Ἰνδικός, ἦ, ὄν, Indicus, of India. *Plut.* II, 938 B, *ρίζα*, quid? *Cyrill.* A. I, 484 A, λίθος. *Theoph.* 429, 10, *κάρνα*, = ἀργέλλια. *Achmet.* 243, *φύλλον*, = *καρυόφυλλον*? — 2. Substantively, τὸ Ἰνδικόν, sc. μέλαν, *Indicum, indigo.* *Diosc.* 5, 107, τὸ βαφικόν. *Arr.* P. M. E. 39. *Hippol.* Haer. 92, 13.

ἰνδικτιών, ὄνος, ἦ, the Latin *indictio* = ἐπιπέμνησις. *Athan.* II, 725 A. *Carth.* Can. 135. *Cyrill.* A. X, 377 B. *Lyd.* 39, 20. *Max. Conf.* Comput. 1249 D. *Phot.* I, 737 A. D.

ἴνδικτος, ου, ἦ, = *ἰνδικτιών*. *Chron.* 355, 17. *Andr.* C. 1329 B.

ἴνδιξ, ικος, ὄ, the Latin *index*. *Basili.* 60, 35, 2 et 6.

ἰνδολίμιτον, ου, τὸ, (Ἰνδός, *λίμιτον*) the *Indian frontier*, in relation to the Roman empire. *Mal.* 308, 9.

Ἰνδός, οὐ, ὄ, the *Indian*, a *sophism* so called. *Plut.* II, 133 B. C.

- ἰνδουλγεντία, ας, ἡ, the Latin indulgentia. *Mal.* 293, 15. *Theoph.* 365, 15.
- ἰων or ἰνίον, ου, τὸ, (ἰν) = ξέστης, a measure. *Galen.* XIII, 982 C. *Hes.*
- ἰκουσιτίων, ωνος, ἡ, the Latin inquisitio. *Antec.* 1, 20, 3.
- ἰσάνα, ἡ, the Latin insana, sc. herba, = ἰσκούμος. *Diosc.* 4, 69.
- ἰστυτιούτων, ωνος, ἡ, the Latin institutio. *Antec.* 4, 6.
- ἰστυτιούτων, ου, τὸ, plural τὰ ἰστυτιούτα, instituta = εἰσαγωγὰ τῶν νόμων. *Antec.* Proem. 3.
- ἰστρούκτων, ου, τὸ, (instructus) instrumentum, a law-term. *Justinian.* Novell. 128, 8.
- ἰστρουμεντάριος, ου, ὁ, the Latin instrumentarius = χαρτοφύλαξ τῶν ἀρχείων τοῦ δικαστηρίου. *Lyd.* 212, 12.
- ἰστρουμέντων, ου, τὸ, the Latin instrumentum, instrument, document. *Lyd.* 229, 4.
- ἰτερδικτός, ου, interdictus. *Antec.* 1, 16, 2.
- ἰτερρῆς, ἡγος, ὁ, the Latin interrex = ὁ μεταξὺ βασιλεύς. *App.* II, 138, 36 (139, 44).
- ἰντρίτων, ου, τὸ, the Latin introitus, the entrance of a church. *Const. Apost.* 2, 57.
- ἰντυβον, ου, τὸ, = following. *Galen.* XIII, 381 B. 577 E. *Anon. Med.* 243. — Also, ἔντυβον. *Moschn.* 121. *Geopon.* 12, 1, 7. — Also, ἐντύβιον. *Cosm. Ind.* 469.
- ἴντυβος, ου, ὁ, Arabic *HNDB*, intubus, intiba, endive (*Cichorium endivia*). *Galen.* VI, 360 A. *Aët.* 1, p. 11 b, 51.
- ἰξεντικός, ἡ, ὄν, (ἰξεντής) pertaining to a bird-catcher. *Artem.* 170, κάλμος, virga viscata. *Poll.* 7, 139, sc. τέχνη.
- ἰξεντρια, ας, ἡ, femin. of ἰξεντής. *Plut.* II, 321 F.
- ἰξέω, εὔσω, (ἰξός) to catch birds by birdlime. *Artem.* 171. *Poll.* 7, 135. *Arcad.* 163, 24.
- ἰοβολία, ας, ἡ, (ιοβόλος) emission of venom. *Eriph.* I, 548 C. 677 D.
- Ἰορδάνειος, ου, = Ἰορδανικός. *Chrys.* VII, 104 A.
- Ἰορδάνης, ου, ὁ, Jordan, a river. *Polyb.* 5, 70, 4. *Philon* I, 82, 46. *Orig.* IV, 281 C.
- Ἰορδανικός, ἡ, ὄν, of Jordan. *Cyrrill.* A. X, 1033 C.
- ἰούβα, juba, = τούφα, which see.
- ἰουβενάλια, ων, τὰ, the Latin juvenalia, ludi juvenales. *Dion C.* 61, 19, 1.
- ἰουγάλιον, ου, τὸ, (jugalis) = ἰούγον. *Justinian.* Novell. 17, 8.
- ἰουγατίων, ωνος, ἡ, the Latin jugatio, a land-measure. *Theod.* IV, 1220 B.
- ἰούγερον, ου, τὸ, the Latin jugerum. *Heron Jun.* 39, 24. 140, 17.
- ἰούγον, τὸ, jugum, a tax. *Justinian.* Novell. 17, 8. 128, 3. *Mal.* 394, 9.
- ἰουδαίω, ἰσω, to judaize, to become a Jew, to conform to the religious notions and customs of the Jews. *Sept. Esth.* 8, 17. *Paul.* Gal. 2, 14. *Jos. B. J.* 2, 17, 10. 2, 18, 2. *Ignat.* 672 A. *Plut.* I, 864 C.
- Ἰουδαϊκός, ἡ, ὄν, Judaicus, Jewish. *Sept. Macc.* 2, 8, 11. 2, 13, 21. *Cleomet.* 71, 17. *Aristeas* 4. *Philon* II, 525, 24. *Paul.* Tit. 1, 14. *Diosc.* 1, 99. 5, 154 (155).
- Ἰουδαϊκός, adv. Judaice, Jewishly. *Paul.* Gal. 2, 14. *Jos. B. J.* 6, 1, 3.
- Ἰουδαίος, ου, ὁ, Judaeus, Jew, one of the tribe of Judah. *Sept. Reg.* 4, 16. 6. — Generally, a Jew, without reference to the tribe. *Megasthen.* apud *Clem. A.* I, 781 A. *Sept. Esdr.* 1, 1, 21, et alibi. *Esth.* 2, 5. *Polyb.* 16, 39, 1. 4. *Diod.* II, 524, 26. *Strab.* 16, 2, 28. *Jos. Ant.* 14, 10, 13. *Epict.* 1, 11, 12. 2, 9, 19. *Plut.* II, 169 C. 669 D. 670 D. *Sept.* 173, 21. *Orig.* I, 760 A. *Dion C.* 37, 16. 17. 66, 4, 3. 67, 14, 2. — 2. Proselyte to Judaism. *Dion C.* 37, 17, 1. — 3. Feminine, ἡ Ἰουδαία, (α) sc. γυνή, Jewess. *Philon* II, 531, 19. *Luc. Act.* 16, 1. 24, 24. — (b) sc. χώρα, Judea, Jewry, the territory of the tribe of Judah. *Sept. Ps.* 75, 2. *Esai.* 3, 8. 36, 1. — Generally, Palestine, the country of the Hebrews. *Lysimach.* apud *Jos. Apion.* 1, 34. *Eupolem.* apud *Clem. A.* I, 900 A. *Diod.* II, 543, 14. *Nicol. D.* 114. *Strab.* 16, 2, 34. *Diosc.* 1, Proem. p. 3. [If Josephus (Apion. 1, 22, p. 454) is not in error, the words Ἰουδαίος and Ἰερουσαλήμ were used for the first time by Aristotle. Theophrastus (*Jos. Apion.* 1, 22, p. 453) confounded the Jews with the Tyrians. They are mentioned also by Hecataeus of Abdera (B. C. 283), Berosus (B. C. 279), Manetho (B. C. 268), Dios, Menander of Ephesus (B. C. 268. 241), Hermippus (B. C. 250), Lysimachus (B. C. 241), Agatharchides (B. C. 113), Alexander Polyhistor (B. C. 93), and by several other Greek authors. *Jos. Apion.* 1, 14. 17. 18. 22. 23. 26. 34. *Ant.* 1, 15, 1.]
- ἰουδαϊσθρων, ου, (Ἰουδαίος, φρήν) with Jewish notions or principles. *Damasc.* II, 313 C.
- Ἰουδαϊσμός, οὔ, ὁ, (ἰουδαίω) Judaism, Judaism. *Sept. Macc.* 2, 2, 21. 2, 14, 38. *Paul.* Gal. 1, 13. 14. *Ignat.* 669 A. 672 A. *Orig.* I, 924 C. 656 A. — 2. Judaism, the state of the world from Abraham to Christ. *Eriph.* I, 168 C.
- Ἰουδαϊστής, οὔ, ὁ, = ὁ ἰουδαίω, Judaizer. *Adam.* 1784 B.

- Ἰουδαῖστί, adv. = Ἐβραῖστί. *Sept. Reg.* 4, 18, 26.
- Ἰούδας, α, ὁ, *Judas*, the traitor. *Papias* 1260 C. 1261 A. *Epiph.* I, 664 C.
- Ἰουερνία, ας, ἡ, *Hibernia*. *Agathem.* 352. *Marcian.* 145.
- Ἰουερνικός, ἡ, ὄν, *Hibernian*. *Marcian.* 148.
- ἰούκατος, incorrect for ἡουοκάτος.
- Ἰουλιανισταί, ὦν, οἱ, *Julianistae* = Γαϊανῖται. *Tim. Presb.* 44 B.
- Ἰούλιος, α, ον, the Latin *Julius*, *Julian*, an adjective. *Plut.* I, 34 C. 469 B Νῶναι Ἰούλια, ποσαε *Juliae*. II, 269 E τὰς κυντιλίας εἰδούς, ἀς ὧν Ἰουλίας καλοῦσι, *idus Julias*. *Dion C.* 48, 32, 3. ὄφωρ. *Carth. Can.* 96, p. 1330 A Εἰδοῖς Ἰουλίαις, *idibus Juliis*. — Ὁ ἰούλιος, sc. μήν, *July*, the month of *July*. *Plut.* I, 72 D. 135 C. *App.* II, 321, 14. *Artem.* 423.
- Ἰούλις for Ἰούλιος. *Inscr.* 5013.
- ἰούλος, ου, ὁ, = σκολόπενδρα. *Epiph.* I, 953 C.
- Ἰούνιος, α, the Latin *Junius*, an adjective. Ὁ ἰούνιος μήν, *June*, the month of *June*. *Dion. H.* III, 1914, 14 Μηνὸς Ἰουνίου ταῖς καλουμένας νῶνας. *Plut.* I, 72 D. II, 284 F. *Dion C.* 57, 14, 5.
- ἰουνίωρ, ὁ, the Latin *junior* = νεώτερος. *Plut.* I, 72 D οἱ ἰουνιώρης, *juniorēs*. *Eus.* I, 305 C. *Chron.* 502, 18. 503, 2.
- Ἰούνω, ἡ, *Junio*. *Diosc.* 3, 106 (116) Ρόσα Ἰουνώνις, *rosa Junonis*, = κρίνον. *Plut.* II, 282 C as v. l.
- Ἰουνώνιος, α, ον, *Junonius* = Ἡραῖος. *Plut.* I, 839 D. *Lyd.* 51, 2.
- ἰουόκατος, incorrect for ἡουοκάτος.
- ἰουρίδικος, ὁ, the Latin *juridicus* = ἐκδικος τῆς πόλεως. *Antec.* 1, 20, 5.
- ἰουρισγέντιος, α, ον, *juris gentium*. *Antec.* 1, 8, 1.
- ἰουρισδικίων, ὠνος, ἡ, *jurisdictio*. *Antec.* 1, 20, 4.
- Ἰουστίνος, ου, ὁ, *Justinus*, a pseudo-Christian. *Hippol.* Haer. 214, 98, et alibi.
- *ἰπνίον, ου, τὸ, little ἵπνός. *Dieuch.* apud *Orib.* I, 280, 4.
- ἵπνιος, ον, of an ἵπνός. *Schol. Arist.* Vesp. 836 Ἴπνια, τὰ ἀποκαθάρματα τοῦ ἵπνου, *soot*.
- ἵπνοκάης, ἐς, (καίω) baked in the ἵπνός. *Lucian.* II, 331.
- ἵπνολέβης, ηρος, ὁ, a kind of λέβης. *Lucian.* II, 333 (*Schol.* τὸ ἐν τῇ συνηθείᾳ λεγόμενον μιλίριον).
- ἵπνοπλάστης, ου, ὁ, = ἵπνοπλάτης. *Galen.* VI, 36 F.
- ἵπνοποιός, οὔ, ὁ, (ποιέω) maker of ἵπνοί. *Lucian.* I, 26.
- ἵππακοντιστής, οὔ, ὁ, (ἵππος, ἀκοντίζω) horse-lancer. *Arr.* Anab. 3, 24, 1. *Poll.* 1, 131. *Leo.* Tact. 6, 33.
- ἵππάριον, τὸ, = ἵππος. *Leo.* Tact. 18, 53. *Porph.* Cer. 459. 485, 8.
- ἵππάρχης, ου, ὁ, = ἵππαρχος. *Sept. Reg.* 2, 1, 6. *Polyb.* 3, 87, 9, et alibi. *Dion. H.* II, 1030, 6.
- ἵππαρχία, ας, ἡ, *squadron of horse*. *Polyb.* 10 21, 4. *Diod.* 17, 57, et alibi. *Strab.* 17, 1, 12. *Plut.* I, 586 E. *Arr.* Anab. 1, 24, 3.
- ἵππας, ἄδος, ἡ, = ἵππική. *Dion C.* 47, 7, 5. *Frag.* 11, 4, sc. τάξις, the Roman equites.
- ἵππασμα, ατος, τὸ, (ἵππάζομαι) a riding, ride. *Achill. Tat.* 1, 13.
- ἵππαστήρ, ἡρος, ὁ, = ἵππεντής. *Antip. S.* 87.
- ἵππαστικός, ἡ, ὄν, *fond of horsemanship*. *Plut.* I, 203 C.
- ἵππαστρια, ας, ἡ, *female rider*. *Plut.* I, 592 D, κάμηλοι, *dromedaries*.
- ἵππάφεις, εως, ἡ, (ἀφήμι) = βαλβίς, L. *carceres*, the starting-post in a race-course. *Polyb.* *Frag.* Gram. 76. *Dion. H.* I, 583, 15.
- ἵππεία, ας, ἡ, *breed of horses*. *Strab.* 5, 1, 9, p. 340, 2.
- ἵππέυς, εως, ὁ, *knight*. *App.* II, 31, 5 οἱ ἵππεῖς, the Roman equites.
- ἵππηγός, ὄν, = ἵππαγωγός. *Polyb.* 1, 26, 14, et alibi. *Diod.* 20, 83.
- ἵππιάζω, ἄσω, to imitate Ἰππίας the sophist. *Philostr.* 604.
- ἵππιατρικός, ἡ, ὄν, (ἵππιατρός) *veterinary*. *Eudoc. M.* 65, βιβλία.
- ἵππιατρός, οὔ, ὁ, not ἵππιατρος, (ἱατρός) L. *veterinarius*, horse-doctor. *Arcaid.* 86, 18. — Also, ἵπποῖατρός. *Inscr.* 1952.
- ἵππικόν, οὔ, τὸ, (ἵππικός) the races at the hippodrome. *Aporhth.* Epiph. 2. *Chron.* 572, 11. 573, 18. 608. *Mal.* 177, 18. 19. *Theoph.* 193, 12, et alibi. — 2. *Hippodrome*, the place, = ἵπποδρόμιον. *Chron.* 623, 13. 15, et alibi. *Theoph.* 149. 197, 19, et alibi.
- ἵππιλάρχης = ἰλάρχης. *Afric. Cest.* 73, p. 313.
- ἵππιλαρχία, ας, ἡ, the office of a ἵππιλάρχης. *Afric. Cest.* 72. 74.
- ἵπποβάτης, ου, ὁ, *stallion ass* for mares. *Strab.* 8, 8, 1, ὄνος.
- ἵπποδρομεῖον, ου, τὸ, = ἵπποδρόμιον. *Apocr. Act. Barn.* 21. 23.
- ἵπποδρόμιον for ἵπποδρόμιον. *Theoph.* 309, 5.
- ἵπποδρόμιον, ου, τὸ *hippodrome*. *Theod. Lector* 180 A, of Constantinople. — 2. The races at the hippodrome, = ἵπποδρομία. *Mal.* 177, 20.
- ἵπποδρόμος, ου, ὁ, the Roman *circus*. *Dion. H.* I, 203, 11. 302, 6, ὁ μέγιστος, *circus maximus*. II, 927, 4 Ὁ μέγας ἵπποδρόμος. *Lucian.* I, 69. *Theod.* III, 1040 D, of Constantinople.
- ἵππόθορος, ου, ὁ, (θρόσκω, ἔθορον) a hymenian tune ἐπαυλομένος ταῖς ἵπποις μυχυμέναις.

Plut. II, 138 B. 704 F. *Clem. A.* I, 440 D.
 ἵπποθυτέω (θύτης), to sacrifice horses. *Strab.* 11, 8, 6.
 ἵπποδαρτός, see ἵππιατρός.
 ἵπποκάμπος, ου, ὄ, (κάμπη) hippocampus, a small marine animal. *Strab.* 8, 7, 2, p. 200, 17. *Diosc.* 2, 3. *Galen.* XIII, 312 F. *Ael. N. A.* 14, 20. *Philostr.* 729.
 ἵπποκενταύρειος, ου, belonging to a ἵπποκένταυρος. *Sext.* 418, 27, chimerical.
 ἵπποκλάστη, ης, ἡ, (κλάω) horse-disabler. The ἵπποκλάσται are pits excavated in front of a camp for checking the enemy's cavalry. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Leo. Tact.* 14, 46. (Compare *Nil. Epist.* 2, 205 φονεῖει μὲν ἀνθρώπους, κλῆ δὲ τοὺς ἵππους τρέχοντας ἐν τοῖς κίρκοις.)
 ἵπποκόμος, ου, ὄ, groom, in general. *Philostr.* 49, καμῆλων.
 ἵπποκόσμη, ου, τὰ, (κόσμη) L. phalerae, ornaments of horses. *Charis.* 549, 10.
 ἵπποκράτειος, ου, of ἵπποκράτης. *Sext.* 17, 22.
 ἵππολάσια, ου, τὰ, = ἵππηλάσια. *Steph. Diac.* 1113 A.
 ἵππομανία, ας, ἡ, (ἵππομανής) madness for horses. *Lucian.* I, 69.
 ἵππομιγής, ἐς, (μίγνυμι) half horse, half man. *Ael.* V. H. 9, 16.
 ἵππομολγία, ας, ἡ, = ἵππημολγία. *Scymn.* 855.
 ἵπποπόρνος, ου, ὄ, great πόρνος. *Schol. Arist. Ran.* 429.
 ἵπποπόταμος, ου, ὄ, = ἵππος ποτάμιος, hippopotamus, river-horse. *Diosc.* 2, 25. *Galen.* XIII, 942 D.
 ἵπποτάυρος, ου, ὄ, = ἵππος καὶ ταῦρος. *Heliod.* 10, 29.
 ἵπποτύρις, εως, ὄ, = ἵππος τυγροειδής, an animal. *Dion C.* 77, 6, 2 (75, 14, 3).
 ἵπποτροφείον, ου, τὸ, (ἵπποτρόφος) stable for horses. *Strab.* 5, 1, 4, p. 334, 24.
 ἵπποτροφέω, to use as fodder for horses. *Diosc.* 4, 15, p. 518, πόναν. [*Diog.* 8, 51·ἵπποτρόφῃκα.]
 ἵπποτροφικός, ἡ, ὄν, of a ἵπποτρόφος. *Clem. A.* I, 732 C ἡ ἵπποτροφική, sc. τέχνη, = ἵπποτροφία.
 ἵπποτρόφιον, ου, τὸ, = ἵπποτροφείον. *Strab.* 16, 2, 10.
 ἵπποτυφία, ας, ἡ, (τύφος) horse-pride, the pride felt by a horseman riding among pedestrians; conceit. *Plat.* apud *Diog.* 3, 39.
 ἵπποδομαι (ἵππος), to form the conception of a horse. *Plut.* II, 1120 D. (Compare ἀνθρωπόδομαι, τοιχόδομαι.)
 ἵπποχέω (ἵππος, ὄχεω), to carry on the back, spoken of the horse. *Simoc.* 225, 3.
 ἵππωνάκτειος, ου, of ἵππωνάξ, Hipponacteus. *Herh.* 10, 5, μέτρον, the choliambic verse.

ἵπταμαι, not Attic, = πέτομαι. *Lucian.* II, 349. III, 573.
 ἵπωτήριον, ου, τὸ, (ἵπώω) compressor, a surgical instrument. *Meges* apud *Orib.* III, 637. 12. *Antyll.* apud *Orib.* III, 629, 13.
 *Ἴρι, τῆν, Erin, Ireland. *Diod.* 5, 32, p. 355, 82.
 ἱρολογέω, Ionic, = ἱερολογέω. *Lucian.* III, 472.
 ἴσ, the Hebrew שׂוֹן = ἀνήρ. *Orig.* I, 77 A.
 ἰσάγγελος, ου, = ἴσος ἀγγέλους. (*Philon* I, 164, 27) *Luc.* 20, 36. *Clem. A.* I, 293 B. II, 328 A. *Orig.* I, 1069 B. *Hierocl.* C. A. 39, 3.
 ἴσακα, see ἴσκα.
 ἰσάμιλλος, ου, (ἴσος, ἀμιλλα) equal in the contest. *Philipp.* 34.
 ἰσάξιος, α, ου, equally ἀξίος. *Porphyr.* Abst. 2, 55, p. 199. *Iambl. Myst.* 151, 5. *Athan.* II, 788 A.
 ἰσαξίως, adv. = ἴσως ἀξίως. *Iambl. Myst.* 282, 4.
 ἰσαπόστολος, ου, (ἀπόστολος) equal to an apostle. *Cyrril.* A. X, 349 A. Commonly applied to Constantine the Great and his mother Helen, to Mary Magdalene, Thecla, and Abercins. *Horol. Mai.* 21. Jul. 22. Sept. 24. Oct. 22. (Compare *Eus.* II, 1209 C. 1225 B. C.)
 ἰσαριθμὸς (ἰσαριθμος), adv. in the same number. *Apollon. D. Synt.* 143, 9.
 ἰσάρητος, ου, (ἀράω) in equivoise. Dubious. *Philon* I, 462, 12.
 ἰσάστερος, ου, bright as an ἀστήρ. *Pseudo-Jos. Macc.* 17.
 ἰσγένη, ης, ἡ, quid? *Dioclet.* C. 3, 31 seq.
 *Ἴσεια, less correctly Ἴσια, ου, τὰ, feast of *Ἴσις. *Gemin.* 805 A. *Diod.* 1, 14.
 Ἰσειόν, ου, τὸ, shrine of Isis. *Plut.* II. 352 A. *Dion C.* 66, 24, 2. *Porphyr.* V. Plotin. 61, 12.
 ἰσηγορέω, ἡσω, (ἀγορεύω) to speak on terms of equality. *Sept. Sir.* 13, 11 ἰσηγορεῖσθαι μετ' αὐτοῦ.
 ἰσημερία, ας, ἡ, (ἡμέρα) L. aequinoctium, equinox. Classical. — Ἐαρινὴ ἰσημερία, the vernal equinox. *Gemin.* 749 B. *Cleomed.* 20, 20. *Strab.* 2, 1, 19. *Philon* II, 169, 2. 206, 32. — Φθινοπωρινὴ ἰσημερία, the autumnal equinox. *Gemin.* 749 C. *Cleomed.* 20, 11. *Strab.* 2, 1, 19. Called also μετοπωρινὴ ἰσημερία: *Dion. H.* I, 160, 6. *Philon* II, 206, 32.
 ἰσημερινός, ἡ, ὄν, L. equinoctialis, equinoctial. Classical. *Gemin.* 749 C, δραι. *Cleomed.* 29, 4. — Ὁ ἰσημερινός, sc. κύκλος, the equinoctial, the equator. *Hipparch.* 1012 B. *Gemin.* 749 C. 772 A. *Strab.* 1, 1, 21. 1, 3, 22. *Philon* I, 27, 33. *Plut.* II, 429 F. 888 C. — Ἡ ἰσημερινὴ γραμμὴ, the equinoctial

- line. Strab. 2, 1, 1.* — Τὰ ἰσημερινὰ σημεῖα, *the equinoctial points. Gemin. 753 C.* — Ἡ ἰσημερινὴ σκιά, of the dial. *Hipparch. 1013 C. Strab. 2, 1, 20, p. 118, 17.*
- ἰσημέριος, *ov*, = ἰσημερινός. *Const. Apost. 5, 17.*
- ἰσία, *as, ἦ*, = ἰσότης. Coined by Pseud-Athan. IV, 920 D.
- *ἰσια, see Ἰσησια.
- Ἰσιακός, ἦ, *όν*, of Ἰσις, *Isiacus, Isiac.* Οἱ Ἰσιακοί, *sc. ἱερείς, Isiaci, the priests of Isis. Diosc. 3, 24 (27). Jos. Ant. 18, 3, 4. Plut. II, 352 B.*
- Ἰσιδωρος, *ov, ό*, *Isidorus, the son of Basilides. Clem. A. I, 1057 A. II, 276 A. Hippol. Haer. 356, 64.*
- ἰσικος, *ov, ό*, the Latin *insicium, force-meat. Alex. Aphr. Probl. 11, 14.*
- Ἰσις, ἦ, *Isis. Inscr. 4683 τῆ Ἰσιτι = Ἰσιδι.*
- ἰσκα, *as, ἦ*, *esca, tinder; written also ἰσκα. Aët. 7, 91, the pith of the walnut wood. Paul. Aeg. 222. Porph. Cer. 471, 18. Suid. Ἰσκα, τὸ ὀψάριον, καὶ ξύλον ἐν ᾧ ἄπτεται πύρ. — Leo. Tact. 5, 4 ἰσκα. [Compare the Swedish aska, English ashes, Italian esca, Spanish yesca, Latin siccus, Greek ἄζα, dryness.]*
- Ἰσμαήλ, *ό*, indeclinable, *Ishmael, a son of Abraham. Sept. Gen. 16, 15, et alibi.*
- Ἰσμαηλίτης, *ov, ό*, *Ishmaelite, Arab. Sept. Gen. 37, 25, et alibi.*
- Ἰσμαηλίτις, *ιδος, ἦ*, of *Ishmael, Arabian. Genes. 91, 11, sc. χώρα.*
- ἰσοβαρής, *ές, (ἴσος, βάρος) of equal weight. Achill. Tat. Isagog. 940 C. Lucian. I, 568. App. II, 39, 37.*
- ἰσοβασιλεύς, *εως, ό*, = ἴσος βασιλεί. *Plut. I, 688 A.*
- ἰσογνώμειω, *to be ἰσογνώμων. Cyrill. A. VI, 220 C.*
- ἰσογνώμων, *ov*, of the same γνώμη. *Cyrill. A. VI, 388 B.*
- ἰσόγραφον, *ov*, τὸ, (ἰσόγραφος) *copy of a writing. Men. P. 364, 7. Leo. Novell. 135.*
- ἰσοδιάστατος, *ov*, (διαστατός) of equal dimensions, *as a cube. Nicom. 128.*
- ἰσόδοξος, *ov*, (δόξα) of the same glory. *Athan. I, 201 A.*
- ἰσοδόξως, *adv. with the same glory. Marc. Diad. 1164 A.*
- ἰσοδυναμείω, ἦσω, (ἰσοδύναμος) *to be equivalent to. Sept. Sir. Prolog. Polyb. 2, 56, 2, πρὸς τὴν ἀλήθειαν. Philon I, 352, 17. Diosc. 1, 89. Epict. 1, 8, 1. Eus. I, 1080 B Ἰσοδυναμοῦσα γραφή, a copy.*
- ἰσοδύναμος, *ov*, (δύναμις) *equal in power. Pseudo-Jos. Macc. 3, p. 501. Clementin. 433 C. Tatian. 5, τῷ θεῷ.*
- ἰσοδυνάμως, *adv. with equality of power. Did. A. 438 D.*
- ἰσοεπής, *ές, (ΕΙΠΩ) equal in speech. Cyrill. A. VIII, 1120 D.*
- ἰσόζυγος, *ov*, (ζυγός) *equally paired. Apollon. D. Pron. 348 A, of the same person, in grammar; as in τύπτω ἑμαυτὸν, τύπτει σεαυτὸν, τύπτει ἑαυτὸν. — 2. Equal in weight. Eriphr. II, 33 A. 253 B.*
- ἰσοθεΐα, *as, ἦ*, the being ἰσόθεος, *equality with God. Chrys. I, 166 E. II, 433 B. VII, 186 C.*
- ἰσοθέως (ἰσόθεος), *adv. equally with God. Greg. Naz. III, 470 A.*
- ἰσοκλής, *ές, equal in κλέος. Eus. II, 60 A. Caesarius 1024.*
- ἰσόκληρος, *ov*, (κλήρος) of equal lot (property). *Plut. I, 44 B.*
- ἰσόκοιλος, *ov*, uniformly κοῖλος, of the same diameter throughout, as a flute. *Plut. II, 1021 A.*
- ἰσοκόρυφος, *ov*, (κορυφή) *equally high. Dion. H. I, 430, 14, tropically.*
- ἰσοκρατής, ἦσω, *to be ἰσοκρατής. Sext. 492, 19.*
- ἰσοκρατῶς (ἰσοκρατής), *adv. with equal power. Philon I, 198, 32.*
- ἰσόκριθος, *ov*, (κριθὴ) *equal to barley in price. Polyb. 2, 15, 1.*
- ἰσοκῶλια, *as, ἦ*, equality of κῶλια, in rhetoric. *Hermog. Rhet. 287, 20.*
- ἰσόκωλος, *ov*, (κῶλον) of the same number of strands (twists). *Nicom. Harm. 11, χορδή. — 2. Of equal κῶλια in rhetoric. Plut. II, 350 E. Pseudo-Demetr. 15, 19. Philostr. 505. Iambl. V. P. 250.*
- ἰσολαμπής, *ές, (λάμπω) of equal splendor. Caesarius 860.*
- ἰσολογία, *as, ἦ*, = ἰσηγορία. *Polyb. 31, 7, 16, 26, 3, 9 Ἰσολογίαν ἔχειν πρὸς Ῥωμαίους. Moer. 187. Orig. III, 1393 B. — Sext. 632, 22, αἱ ἑκατέρωθεν, balancing of arguments.*
- ἰσολύμπιος, *ov*, (Ὀλύμπιος) = ἰσόθεος. *Philon II, 567, 40.*
- ἰσόμαχος, *ov*, (μάχομαι) *equal in battle. Diad. 16, 12, 17, 83. App. I, 775, 58. II, 124, 94.*
- ἰσομερής, *ές, = ἰσόμοιρος. Athen. 4, 22, p. 143 E.*
- ἰσομετρία, *as, ἦ*, (ἰσόμετρος) *equality of measure. Plut. II, 1139 B.*
- ἰσομέτρως, *adv. with equal measure. Diad. A. 307 A. 793 D. Cyrill. A. I, 637 A.*
- ἰσομηλήθιος, *ov*, quid? *Diod. 12, 21, ἱμάτιον.*
- ἰσόμοιος, *ov*, = ἴσος καὶ ὁμοιος. *Orig. I, 509 D.*
- ἰσομοίρως (ἰσόμοιρος), *adv. in the same degree (°). Caesarius 981.*
- ἰσονεφής, *ές, (νέφος) equal with the clouds, cloud-reaching. Basil. Sel. 585 C.*
- ἰσονημία, *as, ἦ*, (νῆμα) *equality of yarn, equality of the diameter of yarn. Stud. 1748 C.*

- ἰσοπάλαιστος**, *ov*, = ἴσος παλαισῆ, *a span long*. *Antip. S.* 23.
- ἰσοπαλῖς**, *ἰδος*, *ἡ*, = ἡ ἰσόπαλος. *Dubious*. *Pseudo-Jos. Macc.* 13.
- ἰσοπεριμέτρητος**, *ov*, (*περιμετρέω*) = following. *Pseudo-Just.* 1381 B.
- ἰσοπερίμετρος**, *ov*, of equal *περίμετρος*. *Synes.* 1181 B. *Heron Jun.* 25, 9.
- ἰσοπλάτων**, *ωσος*, *ὁ*, = ἴσος Πλάτωνι, *another Plato*. *Agath. Epigr.* 88, 1.
- ἰσοπλευρος**, *ov*, *equilateral*, applied to *periods*, in rhetoric. *Hermog. Rhet.* 153, 12.
- ἰσοπλεύρωσ**, *adv.* with *equal sides*. *Nicom.* 118.
- ἰσοποῖω** = ἰσὸν ποῖω. *Thom. A.* 13, 1 Ἐκ τοῦ μέσου μέρους ἰσοποίησον αὐτά.
- ἰσοπολιτεία**, *as*, *ἡ*, *equality of civic rights*, with reference to citizens of other states. *Inscr.* 2554, 190. 2555, 20. 2556, 13. 2557, 15. *Polyb.* 16, 29, 9. *Diod.* 15, 46 (13, 35). *Dion. H.* II, 781, 10. III, 1434, 5. 1677, 7. 1696, 7. *Strab.* 5, 1, 1 (5, 2, 3). *Philon II.* 587, 38. *Jos. Ant.* 20, 8, 7 (B. J. 7, 3, 3). *Plut. I.* 149 E, et alibi.
- ἰσοπολίτης**, *ov*, *ὁ*, = ἴσος πολίτη, *equal to a native citizen*, applied to citizens of other states. *Sept. Macc.* 3, 2, 30. *Dion. H.* III, 1694, 7. *Jos. Ant.* 12, 1, 1, p. 585. *App.* II, 30, 86. — *Femin. ἡ ἰσοπολίτις*, *ἰδος*. *App.* II, 15, 36.
- ἰσοπροσήγορος**, *ov*, (*προσήγορος*) *equal in speech*. *Gelas.* 1276 A.
- ἰσόπτωτος**, *ov*, of the same *πτῶσις*, in grammar. *Apollon. D. Pron.* 375 B.
- ἰσόπυρον**, *ov*, τὸ, (*πῦρόσ*) *isopýron*, a plant. *Diosc.* 4, 119 (121).
- ἴσος**, *η*, *ov*, *equal*. — **2.** Substantively, τὸ ἴσον, *sc. γράμμα*, *copy of a document*. *Eus.* II, 1112 B. *Athan.* I, 380 C, τοῦτων. II, 813 A, ἐπιστολῆσ. *Carth. Can.* 1, p. 1255 B. C. *Ephes.* 1160 B. *Cyrrill. A.* X, 200 D. 221 C. *Chal.* 929 B. [It was pronounced also with the rough breathing, ἴσος, implied in ΕΦΙΣΗΙ, ΕΦΙΣΗΣ, = ἐφ' ἴση, ἐφ' ἴσησ. *Inscr.* 3137, II, 44. 74. Addend. 2439, c. See also ἔφισος.]
- *ἰσοσθένεια**, *as*, *ἡ*, (*ἰσοσθενῆσ*) *equality of force*. *Epicur apud Diog.* 10, 32. *Sext.* 4, 15, et alibi. *Diog.* 9, 73. — Also, *ἰσοσθενία*. *Clem. A.* II, 581 A.
- ἰσοσθενέα**, ἦσω, to be *ἰσοσθενῆσ*. *Diog.* 9, 76.
- ἰσοσθενῆσ**, *ἑσ*, of equal *σθένος*. *Galen.* IV, 467 C. *Sext.* 8, 21, et alibi. *Orig.* II, 1449 A.
- ἰσοσθενία**, see *ἰσοσθένεια*.
- ἰσοσθενῶσ**, *adv.* with *equal power* or *force*. *Galen.* IV, 630 A. *Basil.* IV, 177 A.
- ἰσοσκέλευα**, *as*, *ἡ*, *the being ἰσοσκελῆσ*. *Ptol. Tetrab.* 125.
- ἰσοσκελῆσ**, *ἑσ*, *isosceles*, applied to *periods*, in rhetoric. *Hermog. Rhet.* 153, 12.
- ἰσοσταθμῆσ**, *ἑσ*, = following. *Ptol. Tetrab.* 98.
- ἰσόσταθμος**, *ov*, (*σταθῆσ*) *equiponderant*. *Diosc.* 1, 54. *App.* I, 97, 77.
- ἰσοστάθμωσ**, *adv.* with *equality of weight*. *Cyrrill. A.* I, 1117 C.
- ἰσοστάσιωσ**, *ov*, = preceding. *Strab.* 4, 4, 5, p. 310, 10. *Philon I.* 462, 12. *Max. Tyr.* 7, 48. *Athan.* I, 13 C Ἐν ἰσοστασίῳ, on an *equality*.
- ἰσοστατέω**, ἦσω, to be *ἰσόσταθμωσ*. *Clem. A.* I, 337 A (corrupt). *Cyrrill. A.* I, 332 D. II, 13 A.
- ἰσοστοιχέα**, ἦσω, to be *ἰσόστοιχωσ*. *Schol. Dion. Thr.* 811, 21.
- ἰσόστοιχωσ**, *ov*, of the same *στοίχωσ* (*order*). *Dion. Alex.* 1257 D.
- ἰσόστροφωσ**, *ov*, (*στρέφω*, *στροφή*) of *equal torsion*. *Nicom.* Harm. 11. *Iamb.* V. P. 250. — **2.** *The opposite* = ἀντίστροφωσ. *Sext.* 191, 25.
- ἰσοσυλλαβέα**, ἦσω, to be *ἰσοσύλλαβωσ*. *Apollon. D. Pron.* 272 B C. 274 B, τῶι. *Arcad.* 128, 27.
- ἰσοσυλλαβία**, *as*, *ἡ*, (*ἰσοσύλλαβωσ*) *equality of syllables*, the same number of syllables. *Apollon. D.* 585, 32. *Men. Rhet.* 137, 7.
- ἰσοσύλλαβωσ**, *ov*, (*συλλαβῆ*) of the same number of syllables. *Plut.* II, 739 A. *Drac.* 11, 25. *Apollon. D. Pron.* 272 A. *Hermog. Rhet.* 291, 15.
- ἰσοσυλλάβωσ**, *adv.* with the same number of syllables. *Drac.* 61, 21. *Theodos.* 981, 31.
- ἰσοσχέδιωσ**, *ov*, (*σχέδιωσ*) = αὐτοσχέδιωσ? *Gelas.* 1284 C.
- ἰσοσαγῆσ**, *ἑσ*, (*τάσσω*) of the same (*corresponding order*). *Nicom.* 51.
- ἰσοσαχέα**, ἦσω, = ἰσοσαχῆσ εἰμι. *Philon I.* 463, 35.
- *ἰσοσαχῆσ**, *ἑσ*, (*ταχύσ*) *equally swift*. *Heron* 246. *Polyb.* 10, 44, 9. *Cleomed.* 57, 14. *Philon I.* 142, 45.
- ἰσοσαχῶσ**, *adv.* with *equal speed*. *Polyb.* 34, 4, 6. *Gemin.* 752 B. *Strab.* 1, 2, 17, p. 38, 16. *Philon II.* 25, 46.
- ἰσοτετράγωνωσ**, *ov*, (*τετράγωνωσ*) *square*. *Max. Conf. Comput.* 1265 A τὸ ἰσοτετράγωνωσ, a *square*.
- ἰσοτιμία**, *as*, *ἡ*, (*ἰσότημωσ*) *equality of honor*. *Philon II.* 86, 23. *Strab.* 8, 5, 4. *Jos. B. J.* 2, 18, 7 Ἐξ ἰσοτιμίας πρὸσ Ἑλλημωσ, *privileges*.
- ἰσότηνωσ**, *ov*, (*τόνωσ*) of the same *tension* (or *intensity*). *Diosc.* 5, 140 (141). — **2.** With the same *accent*, in grammar. *Hermog. Rhet.* 291, 16.
- ἰσοτόνωσ**, *adv.* with *the same tension* (or *intensity*). *Diosc.* 1, 83.

ἰσοτροπέω, ἦσω, to be *isotropos*. *Cyrrill. A. VI*, 893 C.
ἰσότροπος, ον, (τρόπος) in the same mode. *Did. A.* 408 A. *Cyrrill. A. II*, 37 D.
ἰσοτρόπως, adv. in the same manner. *Pallad. Laus.* 1250 B. *Cyrrill. A. VIII*, 1120 A.
ἰσοτυπέω, to be *isotypos*. *Stud.* 421 D.
ἰσότης, ον, (τύπος) of the same form. *Athan. I*, 217 B. *Did. A.* 336 A. *Stud.* 421 C. — 2. Substantively, τὸ *ἰσότητυον*, copy of a letter or book. *Athan. II*, 720 A. *Epiph. I*, 289 A. *III*, 245 B. *Leo Achr.* 844 B.
ἰσοτίπως, adv. in the same form. *Epiph. I*, 625 B.
ἰσουργέω, to be *isourgos*. *Cyrrill. A. VIII*, 841 C. *Pseudo-Dion.* 917 A.
ἰσουργός, ὄν. (ἘΡΓΩ) doing like things, having equal power. *Did. A.* 804 C. *Cyrrill. A. I*, 165 B. X, 17 C.
ἰσοῦψής, ἑς, of equal ὕψος, equally high. *Polyb.* 8, 6, 4, τῷ τείχει. *Strab.* 17, 1, 28.
ἰσοφείας, ἑς, (φαίνω, φάος) of equal splendor. *Caesarius* 1004. *Greg. Naz.* *III*, 1434 A.
ἰσοφείστος, ον, equally φείριστος. *Greg. Naz.* *III*, 401 A.
ἰσοφυῶς (ἰσοφυής), adv. in the same nature. *Anast. Sin.* 264 C.
ἰσοφώνως (φωνή), to speak alike. *Nicet. Byz.* 745 C.
ἰσοχείλος, ον, (χείλος) = ἰσοχειλής. *Georon.* 12, 19, 4, τῇ γῇ.
ἰσοχριστοί, ον, οἱ, (Χριστός) the name of an obscure sect. *Cyrrill. Scyth.* V. S. 372 C. 373 A.
ἰσοχρονώω, ἦσω, = ἰσόχρονος εἶμι. *Apollon. D. Synt.* 257, 16. 272, 22. *Lucian.* *III*, 453. *Aristid. Q.* 50.
ἰσόχρονος, ον, = ἰσόχρονος. *Classical. Cleomed.* 78, 18. *Ptol. Tetrab.* 36.
ἰσόχρονος, ον, of the same χρόνος. *Classical. Just. Cohort.* 23. *Hippol. Haer.* 64, 38. — 2. Of the same quantity, in grammar. *Drac.* 26, 13. 142, 24. *Apollon. D. Synt.* 272, 23. *Hermog. Rhet.* 291, 16. — Στίχος ἰσόχρονος, applied to a dactylic verse consisting wholly of spondees; as *Hom. Od.* 21, 15 Τὸ δ' ἐν Μεσοσηρῇ ξυμβλήτην ἀλλήλοῦν. *Drac.* 141, 6. *Herodn. Gr. Vers.* 86.
ἰσοχρόνως, adv. in the same time. *Gemin.* 789 D. *Sext.* 743, 8.
ἰσόχρους, ον, of uniform χρῶα. *Diosc.* 2, 175 (176).
ἰσόχωρος, ον, (χώρα) = ἰσόχρονος, in grammar. *Pseudo-Plut. Metr.* 1284 B, στίχος.
ἰσοψηφία, ας, ἡ, (ἰσόψηφος) equality of votes: equality in voting. *Dion. H. III*, 1467, 1. *Plut.* I, 838 E.
ἰσόψηφος, ον, equal in numerical value: thus, κήλη (20 + 8 + 30 + 8) is ἰσόψηφος το ζημία (7 + 8 + 40 + 10 + 1). *Gell.*

14, 6 Versus isopsephi. *Artem* 287. *Hippol.* 796 C.
Ἰσπανία, ας, ἡ, *Hispania* = Ἰβηρία. *Sept. Macc.* 1, 8, 3. *Diod.* 5, 37 as v. l. *Strab.* 3, 4, 19. *Diosc.* 1, 92.
Ἰσπανός, ἡ, ὄν, *Hispanus*, of Spain, Spanish. *Galen.* VI, 103 D.
Ἰσραηλίτης, ον, ὁ, *Israelite*. *Luc. Act.* 2, 22, et alibi. *Jos. Ant.* 2, 9, 1. — *Sept. Ps.* 88, 1, incorrect for Ἐσραϊτής or Ἐξραϊτής.
Ἰσραηλιτικός, ἡ, ὄν, *Israelitish*. *Just. Tryph.* 11. *Clem. A. I*, 408 B. 724 B. *Orig.* I, 89 C. II, 1017 D.
Ἰσραηλίτις, ἰδος, ἡ, *Israelitish woman*. *Eus.* IV, 889 B.
ἰσά, the Hebrew יָסָא = γυνή. *Jos. Ant.* 1, 1, 2.
ἰσάνω = ἴστημι. *Phryn.* P. S. 51, 29, condemned *Moer.* 188.
ἰσάριον, ον, τὸ, = ἰστός, loom. *Joann. Mosch.* 2913 A. *Doroth.* 1781 A.
ἰστάω = ἴστημι. *Diosc.* 1, 187 *Αἰμορρογίαν ἰστᾶν*, to stop. — 2. In the *Ritual*, the expression *Εἰς τὸ Κύριε ἐκέκραξα ἰσᾶμεν στίχους ἰ' (ἡ', σ', or δ')* means that at *vespers* the number of the troparia (to be sung or chanted in connection with the 140th, 141st, 129th, and 116th psalms) is 10 (8, 6, or 4, as the case may be). Thus, *ἰσᾶμεν στίχους ἰ' (10)* implies that the first troparion is preceded by the verse Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχὴν μου τοῦ ἐξομολογήσασθαι τῷ ὀνόματι σου (*Ps.* 141, 8): *ἰσᾶμεν στίχους σ' (6)* shows that the first troparion is preceded by the verse Ἐάν ἀνομίας παρατηρήσης, κύριε, κύριε, τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ Ἰασμός ἐστιν (*Ps.* 129, 3), and so on. — The expression *Εἰς τοὺς αἰῶνας ἰσᾶμεν στίχους ἰ' (ἡ', σ', or δ')* means that the number of the troparia to be sung or chanted in connection with the αἰῶνι is 10 (8, 6, or 4, as the case may be).
ἰστέον = δεῖ εἰδέναι. *Galen.* V, 172 A.
ἴστημι, to stop, to check. *Diosc.* 1, 19, κοιλίαν, to check diarrhoea. — *Mid.* ἴσταμαι, to stand. *Sept. Gen.* 29, 35 Ἔσθη τοῦ τίκπει, left bearing, ceased to bear. *Tobit* 7, 11 Οὐ γένομα οὐδὲν ὠδε, ἕως ἂν στήσῃτε καὶ σταθῆτε πρὸς με, until we agree. — Participle, ὁ ἐστῶς, the immutable one of the Simonians. *Clementin.* 89 C. 92 C. D. *Clem. A. I*, 988 C. *Hippol. Haer.* 240, 30.
2. *Statuo*, to decree, to decide. *Sept. Macc.* 1, 4, 59, ἵνα ἀγωνται αἱ ἡμέραι. 1, 11, 34, 1, 6, 59, αὐτοῖς τοῦ πορεύεσθαι. *Jos. Ant.* 14, 10, 6 Ἔσθησε κατ' ἐναντιὸν ἔπως τελῶσιν, καὶ ἵνα ἀποδιῶσι. [Pluperf. ἐστάκειν, active in sense. *Jos. Ant.* 7, 1, 21. — ἴστηκα, active in sense. *Sept. Macc.* 1, 13, 38. *Jos. Ant.* 7, 10, 3. — ἐστήκατε, perf. imper. *Sept.*

- Jos. 10, 19. See also ἐφίστημι, συνίστημι.]
- ἱστιοδρομέω, ἦσω, (ἱστίον, δρόμος) to run under full sail. *Polyb.* 1, 60, 9.
- ἱστιάκωπος, ον, (κώπη) with sails and oars. *Gell.* 10, 25.
- ἱστίον, ον, τὰ, sail. *Philon* II, 521, 18 τὰ ἱστία συνάγειν, to furl the sails. *Philost.* 536, πλήρειν, under full sail.
- ἱστιοποιέω, ἦσω, (ποιέω) to rig a ship. *Strab.* 15, 1, 15-σθαι.
- ἱστοκεραία, ας, ἡ, (ἱστός, κεραία) sail-yard, yard. *Artem.* 57.
- ἱστοπόδη, ης, ἡ, = ἱστοπέδη? *Chrys.* I, 242 A.
- ἱστοπανία, ας, ἡ, (ἱστοπῶνος) labor at the loom, weaving. *Clem. A.* I, 593 B.
- ἱστορέω, ἦσω, to give a written account of an event, to write history. *Sept. Esdr.* 1, 1, 31. 1, 1, 40 τὰ δὲ ἱστορηθέντα περὶ αὐτοῦ. *Polyb.* 1, 13, 7, ὑπὲρ αὐτῶν. *Agathar.* 194, 3. *Diod.* 1, 9, 15, κτισθῆναι τὰς Θήβας. *Strab.* 1, 2, 10, 3, 4, 6. *Diosc.* 2, 78. *Sext.* 658, 1. 661, 7. — 2. To represent in a picture, to paint. *Aster.* 168 B. *Damasc.* I, 1301 A. *Nic.* II, 656 D. 657 A. *Steph. Diac.* 1085 A. *Theoph. Cont.* 143, 15. 157, 19. [*Épiph. Mon.* 261 A ἱστορισμένως, as if from ἱστορίζω.]
- ἱστορία, ας, ἡ, historia, history. *Sept. Macc.* 2, 2, 30. *Polyb.* 1, 57, 5, et alibi. *Diod.* 1, 1. *Dion. H.* I, 5, 1, ἡ κοινή, general. *Strab.* 1, 1, 22. 11, 5, 3. *Philon* II, 515, 30, φυσική. — 2. Picture, painting. *Macar.* 524 B. *Nil.* 577 C. *Eustrat.* 2333 D. *Nic.* II, 749 C.
- *ἱστορικός, ἡ, ὄν, historicus, historical. *Diod.* 1, 3. 11, 5. 16, 1. *Dion. H.* I, 13, 2. VI, 1030, 8. 813, 14, πραγματεία. — 2. Substantively, ὁ ἱστορικός, sc. συγγραφεύς, a historian. *Aristot. Poet.* 9, 2. *Diod.* 1, 6. *Dion. H.* II, 647, 2. *Aristeas* 35. *Philon* I, 178, 23. 628, 31.
- ἱστορικῶς, adv. historice, historically. *Strab.* 1, 1, 10, p. 11, 5. *Sext.* 3, 17. *Orig.* III, 652 B.
- ἱστοριογράφω, ἦσω, (ἱστοριογράφος) to write history. *Dion. H.* VI, 922, 5.
- ἱστοριογραφία, ας, ἡ, the writing of history. *Jos.* Apion. 1, 19.
- ἱστοριογραφικός, ἡ, ὄν, writing history. *Schol.* *Dion. Thr.* 734, 1, sc. τέχνη.
- ἱστοριογράφος, ον, ὁ, (ἱστορία, γράφω) historiographus, historian. *Polyb.* 2, 62, 2, et alibi. *Diod.* 1, 3. 2, 32. *Dion. H.* VI, 766, 13. *Plut.* II, 898 A.
- ἱστοργικός, ἡ, ὄν, of weaving. *Greg. Naz.* I, 672 B.
- ἱστοργός, οὔ, ὁ, (ἱστός, ΕΡΓΩ) weaver. *Jos.* B. J. 1, 24, 3. *Dion. Alex.* 1252 C.
- ἱστορικός, ἡ, ὄν, of Istria. *Diosc.* 5, 10, p. 696, οἶσας.
- ἱστρίων, ωνος, ὁ, the Latin histrio. *Plut.* II, 289 C. D.
- ἱστορα, ορος, ὁ, historian. *Clem. A.* I, 793 B.
- ἰσχαδοκάρνα, ων, τὰ, = ἰσχάδες καὶ κάρνα. *Epict.* 3, 9, 22. 4, 7, 22. 4, 7, 23 ἰσχαδοκάρνον.
- ἰσχάς, ἀδος, ἡ, dried fig. *Cyrrill. H.* 580 A. 597 A, of the Manichaeans.
- ἰσχιαδικός, ἡ, ὄν, of ἰσχιάς. *Diosc.* 1, 9, πάθος. — 2. Afflicted with pain in the loins. *Id.* 1, 5, 18, p. 35. — 3. Good for pain in the loins. *Id.* 2, 205.
- ἰσχνάζω, ἄσω, (ἰσχνίον) to make wanton gestures. *Proc.* III, 61, 4.
- ἰσχροσεπέω, ἦσω, (ἰσχνός, εἰπεῖν) to discourse meanly or weakly. *Cyrrill. A.* III, 996 A.
- ἰσχροστέω (μυθεῖσθαι) = preceding. *Cyrrill. A.* I, 545 C. 765 A.
- ἰσχρομυθία, ας, ἡ, weak speech. *Cyrrill. A.* I, 720 B. II, 385 B.
- ἰσχροποιέω = ἰσχνὸν παιῶ. *Hermes Tr. Iatrom.* 388, 3. *Pseud-Athar.* IV, 953 B.
- ἰσχνός, ἡ, ὄν, lean, simple, plain. *Pseudo-Demetr.* 85, 6, χαρακτήρ λόγου.
- ἰσχνόσαρκος, ον, of lean σάρξ. *Euchait.* 1167 A.
- ἰσχροσκελής, ἐς, (σκέλας) thin-legged. *Galen.* VI, 143 E. *Diog.* 5, 1.
- ἰσχνότης, ητος, ἡ, simplicity, plainness, of style. *Pseudo-Demetr.* 96, 16.
- ἰσχροφωνία, ας, ἡ, weakness of voice. *Cyrrill. A.* I, 253 B.
- ἰσχνωτικός, ἡ, ὄν, (ἰσχνῶ) = ἰσχνωτικός. *Diosc.* 5, 125 (126), p. 793.
- ἰσχυρέω, ἦσω, to suffer from ἰσχυρία. *Herod.* apud *Orib.* II, 462, 6.
- ἰσχυρία, ας, ἡ, (ἰσχω, ὄρον) retention of urine. *Herod.* apud *Orib.* II, 465, 6. *Galen.* II, 265 B.
- ἰσχυρίζομαι, to affirm. *Classical.* *Ptol. Gn.* 1281 C, ταῦτον τεθεῖσθαι.
- ἰσχυρογνωμοσύνη, ης, ἡ, (ἰσχυρογνώμων) obstinacy. *Philon* I, 653, 44. *Jos.* Apion 1, 32, p. 456, obstinate attachment.
- ἰσχυροποιέω, ἦσω, (ποιέω) to make ἰσχυρός, to strengthen, to fortify. *Polyb.* 28, 17, 7. *Diod.* 14, 9. *Jos.* Ant. 15, 8, 5. *Herm. Sim.* 6, 3. *Epict.* 2, 18, 7. *Plut.* II, 890 D. *Hermog. Rhet.* 183, 4.
- ἰσχυροποιήσις, εως, ἡ, a fortifying. *Herm. Vis.* 3, 12. *Clem. A.* I, 1293 B.
- ἰσχυρότης, ητος, ἡ, (ἰσχυρός) strength. *Dion. H.* I, 575, 6. *Philon* I, 128, 5.
- ἰσχυρόφρων, ον, (φρήν) strong-minded. *Dion. C. Frag.* 43, 25. *
- ἰσχυρόφωνος, ον, (φωνή) strong-voiced. *Orib.* I, 457, 7.

ἰσχυρόω, ὠσω, to strengthen, to fortify. *Sept.* Esai. 41, 7. *Jos. Ant.* 13, 1, 3.
 ἰσχύς, ἰσχύς, ἡ, strength. *Sept.* Esdr. 1, 8, 91. *Judith* 13, 11 ἰσχύν ποιεῖν, to give strength.
 ἰσχυσις, εως, ἡ, = δύναμις. *Sept.* Cant. 3, 5. *Philon* I, 354, 28.
 ἰσχύω, to be strong, etc. *Sept.* Sap. 19, 19 Πῦρ ἰσχυεν ἐν ὕδατι τῆς ἰδίας δυνάμεως, = ἰσχυρότερον ἦν ἑαυτοῦ? — **2.** To prevail against or over. *Esdr* 1, 4, 38. *Ps* 12, 5. *Sir.* 5, 29. *Macc.* 1, 10, 49. — **3.** To be able = δυναίμαι. *Par.* 2, 2, 6. οἰκοδομησαί. *Dion. H. II,* 989, 7, διαφυγεῖν. *Strab.* 14, 2, 28, p. 142, 9, ἀρτιστομεῖν. — **4.** To be equivalent or equal to, = δύναμαι. *Sept.* Sap. 16, 20, πᾶσαν ἡδονήν. *Jos. B. J.* 5, 13, 4, τι. — **5.** To make strong. *Sept.* *Sir.* 43, 15, νεφέλας, condensed.
 ἰσωνυμία, ας, ἡ, (ἰσώνυμος) sameness of name. *Apollon. D. Pron.* 269 C. *Caesarius* 1060.
 ἰσως, perhaps. *Thom. A.* 15, 1 ἰσως ἂν δυνηθῶ.
 Ἰταθύριον, ου, τὸ, = Θαβάρ. *Sept.* *Hos.* 5, 1. *Jer.* 26, 18. *Jos. Ant.* 13, 15, 4.
 Ἰταλία, ας, ἡ, Italia, Italy. *Sept.* 533, 14 Οἱ ἀπὸ τῆς Ἰταλίας φυσικοί.
 Ἰταλικός, ἡ, ὄν, Italicus, Italian. *Luc.* 10, 1, σπείρα, a cohort belonging to the Ἰταλικὸν τάγμα? *Dion C.* 55, 24, 1, τάγμα, the name of the first legion. — Ἰταλικὴ φιλοσοφία, the Italian philosophy, the Pythagorean. *Galen. II,* 23 B. *Clem. A. I,* 761 A. *Iambl. Mathem.* 216. Called also αἴρεσις Ἰταλική: *Plut. II,* 878 C.
 Ἰταλιωτικός, ἡ, ὄν, = Ἰταλικός. *Hippol. Haer.* 286, 4, διδασκαλία, the western branch of the Valentinian school.
 ἰταλός, οὔ, ὁ, Tyrrhenian, = ταῦρος. *Dion C. Frag.* 4, 2. (Compare the Latin vitulus.)
 Ἰταλός, ἡ, ὄν, Italian, Latin. *App. II,* 866, 89, φωνή, the Latin tongue. — **2.** Substantively, ὁ Ἰταλός, οὔ, ὁ, Italian, applied to the inhabitants of Western Europe indiscriminately. *Mal.* 432.
 ἰταμία, ας, ἡ, = ἰταμότης, audacity. *Sept.* *Jer.* 29, 17. 30, 4 Θύγατερ ἰταμίας.
 ἰτρᾶς, ἄ, ὁ, maker of ἰτρία, pastry-cook? *Leont. Cyr.* 1728 A Ἐκάθητο εἰς τὸν ἰτρᾶν, in the pastry-cook's shop.
 Ἰτυαίος, α, ου, (Ἰτύκη) Uticensis, of Utica. *Polyb.* 1, 73, 3. *Diod.* 20, 54.
 Ἰτύκη, ης, ἡ, Utica. *Polyb.* 1, 70, 9. *Diod.* 20, 54.
 ἰχνάω = ἰσχανάω, ἔχομαι τινος, ἐπιθυμέω. *Babr.* 77, 2. *Hes.* (See *Hom. II.* 23, 300.)
 ἰχθυϊκός, ἡ, ὄν, = ἰχθυηρός. *Sept.* *Par.* 2, 33, 14. *Ptol. Tetrab.* 152. *Orig. III,* 440 A.
 ἰχθύϊνος, ου, (ἰχθύς) of fish. *Ael. N. A.* 17, 32, ἔλαιον, fish-oil.

ἰχθύόβρωτος, ου, (βιβρώσκω) eaten by fish. *Plut. II,* 668 A.
 ἰχθυοκένταυρος, ου, ὁ, (κένταυρος) fish-centaur, half man, half fish. *Eudoc. M.* 398.
 ἰχθυοκόλλα, ης, ἡ, (κόλλα) ichthyocolla, isinglass. *Diosc.* 3, 92 (102). *Hippol. Haer.* 98, 87.
 ἰχθυολογέω, ἡσω, (λέγω) to speak of fishes. *Athen.* 8, 80, p. 308 D.
 ἰχθυόμορφος, ου, (μορφή) in form like a fish. *Synccell.* 28, 14.
 ἰχθυοπάλιον, ου, τὸ, = ἰχθυοπωλείον. *Schol. Arist.* *Ran.* 1068, et alibi.
 ἰχθυοτροφικός, ἡ, ὄν, pertaining to ἰχθυοτρόφος. *Georon.* 20, 1 (titul.).
 ἰχθυοτρόφος, ου, (τρέφω) feeding fish, keeping fish. *Plut. I,* 518 C.
 ἰχθυοφαγέω, to eat fish. *Classical. Strab.* 11, 8, 7.
 ἰχθυοφόρος, ου, (φέρω) producing fish. *Symm. Job* 40, 26.
 ἰχθυρός, incorrect for ἰχθυηρός. *Sept. Nehem.* 12, 39.
 ἰχθύς, ἰσχύς, ὁ, fish. — ΙΧΘΥΣ, the acrostic of Ἰησοῦς Χριστὸς Θεοῦ Υἱὸς Σωτῆρ, became the symbolic name of Christ. *Tertull. I,* 1198 A. *Orig. III,* 1120 C. *Hieron. I,* 339 (19).
 ἰχνευτός, α, ου, = ὄν δεῖ ἰχνεύειν. *Philostr.* 262.
 ἰχνευτής, οὔ, ὁ, (ἰχνεύω) tracker. *Classical. Sept. Sir.* 14, 22. *Artem.* 151. *Clem. A. I,* 741 A, τῆς ἀληθείας, seeker of truth.
 ἰχνευτικός, ἡ, ὄν, able to track, fit for tracking. *Philon II,* 38, 40. *Epicr.* 1, 2, 34, κύων.
 ἰχνηλάτης, ἡσω, = ἰχνηλάτης εἰμί. *Philon I,* 12, 40. *II,* 42, 29. *Hippol.* 621 C.
 ἰχνηλάτης, ου, ὁ, (ἐλαύνω) = ἰχνευτής. *Plut. II,* 762 A.
 ἰχνοπατέω, ἡσω, (πατέω) to tread upon the steps. *Cyrill. A. X,* 1032 B.
 ἰχνοπέδη, ης, ἡ, (πέδη) a kind of snare. *Anip. S.* 17.
 ἰχνοποιέω, ἡσω, (ποιέω) to make a step. *Hippol.* 621 C.
 ἰχνοσκοπία, ας, ἡ, (σκοπέω) examination of the track. *Plut. II,* 917 F.
 Ἰωακείμ, ὁ, indeclinable, Jehoiakim, Joakim, the father of the Virgin. *Pseudo-Jacob. passim.*
 Ἰωάννης, ου, ὁ, Joannes, John the Baptist. *Soz.* 1481 B. *Horol. Febr.* 24. *Jun.* 25, about his heads. — **2.** Joannes, John the Evangelist. *Papias* 1256 A. 1257 B. *Clem. A. II,* 648 B. *Orig. II,* 92 A. *Eus. II,* 269 B Ἰωάννου Πράξεις, spurious. *Jul. Frag.* 213 B. 333 B.
 Ἰωαννῖται, ὦν, οἱ, Joannitae, the partisans of Joannes Chrysostomus. *Socr.* 721 A.
 ἰωβήλ = following. *Orig. VII,* 20 D. *Synccell.* 185, 4.

ἰωβηλαῖος, ου, ὁ, jubilaeus, jubilee. *Patriarch.* 1065 C. *Orig.* I, 520 A. II, 1076 A. III, 909 C. VII, 20 D. *Synce.* 185, 3. — Οἱ ἰωβηλαῖοι = λεπτογένεσις or λεπτή γένεσις. *Epirh.* I, 672 B.

ἰάβηλος, ου, ὁ, = preceding. *Jos.* Ant. 3, 12, 3.

ἰάδης, ες, (ἰός) rusty. *Diosc.* 5, 92. *Plut.* II, 565 C.

ἰάβ, ῥι, the name of the Hebrew . *Euseb.* III, 788 C.

ἰωνία, ας, ἡ, *Ionía*, the ancient name of Attica. *Strab.* 8, 7, 1. 9, 1, 5. — Also, of Achaia. 8, 7, 1. — 2. *Ionía*, in Asia. *Sezt.* 406, 20 Οἱ ἀπὸ τῆς Ἰωνίας (φυσικοί).

ἰωνικός, ἡ, ὄν, *Ioníc*. *Diad.* 18, 26, κιονόκρανα. *Philon* I, 666, 18, γλυφαι. *App.* I, 437, 97, κίονες. — Ἡ Ἰωνικὴ φιλοσοφία, the *Ioníc school of philosophy*. *Plut.* II, 876 E. *Galen.* II, 22 B. *Clem. A.* I, 761 A. Called also, ἡ Ἰωνικὴ αἴρεσις: *Plut.* II, 875 E. — Ἰωνικά ποιήματα of Sotades, full of obscenities. *Athen.* 14, 13, λόγος. *Eudoc. M.* 384. *Suid.* Σωτάδης . . . — Τὰ Ἰωνικά, love-songs. *Lucian.* I, 685 (*Arist. Ecl.* 918). — Ἡ Ἰωνικὴ διάλεκτος, = Ἰάς. *Eudoc. M.* 384. —

2. In versification, *Ioníc*. *Aristid.* Q. 36. 37. *Drac.* 130, 3 Ὁ ἀπὸ μείζονος Ἰωνικός πούς (_ _ _). 129, 26. — Ὁ ἀπ' ἐλάσσονος Ἰωνικός πούς (_ _ _). *Heph.* 1, 9. 3, 3. — Ἰωνικοὶ ρυθμοί, *Ioníc rhythms*. *Dion. H.* VI, 1093, 12. — Ἰωνικὸν μέτρον, *Ioníc verse*. *Dion. H.* V, 23, 4. *Heph.* 11, 1 Τὸ ἀπὸ μείζονος Ἰωνικὸν (μέτρον), *Ioníc verse* consisting of a number of _ _ _ . 12, 1, τὸ ἀπ' ἐλάσσονος, *Ioníc verse* consisting of a number of _ _ _ .

Ἰωνικός, adv. in the *Ioníc dialect*. *Eudoc. M.* 306.

Ἰωσήφ, ὁ, *Joseph*, the son of Jacob. — Ἰωσήφ Προσενχί, the *Prayer of Joseph*, a forgery. *Orig.* II, 73 B. IV, 168 C.

ἰῶτα, τὸ, ἰῶτα, the letter I — *Matt.* 5, 18, the least thing, jot, because I (ι) is the smallest letter in the alphabet.

ἰωτακισμός, ου, ὁ, ἰ ο τ α κ ι σ μ ο ς, the too frequent repetition of *iota*, as in *Troia* (*Troïa*), *Maia* (*Maiia*). *Diomed.* 453, 3. *Isid. Hisp.* 1, 21, 7. [The word is of western origin.]

ἰωτογραφέω, ἦσω, (γράφω) to write (spell) with an *iota*. *Schol. Arist. Vesp.* 926.

K

Κ, κάππα, represented in Latin by C. — 2. In the later numerical system, it stands for εἴκοσι, twenty, or εικοστός, twentieth; with a stroke before, Κ, for δισμύρια, twenty thousand.

Καβάδης, ου, ὁ, *Cabades*, a Persian. *Simoc.* 171, 7.

καβάδης, ου, ὁ, = καβάδιον. *Tzetz.* Chil. 12, 791.

καβαδίκων for καβαδικιον, ου, τὸ, = καβάδιον? *Achmet.* 268, σκαρμαγκίον.

καβάδιον, ου, τὸ, (Persian) caftan = κάνδης. *Porph.* Cer. 749, 16. *Achmet.* 131, p. 98 καβάδιν.

καβαλλάρης, η, ὁ, see καβαλλάριος.

καβαλαρικός, ἡ, ὄν, (καβαλλάριος) = ἵπκός. *Dioclet.* C. 1, 20. *Theoph.* 557, 8. *Leo.* Tact. 6, 2. 18, 82. *Porph.* Them. 62, 11. 15, στρατός, cavalry. — Substantively, τὸ καβαλλαρικόν = ἡ ἵππος, cavalry. *Theoph.* 548, 19. *Porph.* Adm. 151, 7.

καβαλλάριος, ου, ὁ, caballarius = ἵππέυς. *Proc.* II, 289, 20, a proper name. *Euaqr.* 2873 B. *Joann. Mosch.* 2925 B. *Simoc.* 230, 12. *Leont. Cypr.* 1732 C. *Theoph.* 491. *Porph.* Cer. 483. *Vit. Nil. Jun.* 65 B. — Syncopated καβαλλάρις. *Chron.* 700. Also, καβαλλάρης, η: *Leo.* Tact. 6, 11.

καβάλλης, ου, ὁ, caballus, nag. *Antip.* S. 2. *Plut.* II, 828 E.

καβαλλικέω, εὔσω, = ἵππέω. *Mauric.* 1, 2. *Theoph.* 594, 16. 595, 13. *Leo.* Tact. 6, 12. *Porph.* Adm. 92, 19, ἵππους, καμήλους. *Achmet.* 234 235.

καβαλλίνος, α, ου, the Latin caballinus = ἵππειος. Substantively, ἡ καβαλλίνα, sc. κόπρος, horse-ball (excrement). *Theoph.* 728, 16, ἀλόγου. *Leo Gram.* 199, 6. *Glyc.* 528, 10.

Καβαλλίνος, ου, ὁ, *Caballinus*, an epithet of the emperor Constantine, the son of Leo the Isaurian. *Damasc.* II, 310 (titul.). *Stud.* 1305 B. *Cedr.* II, 3.

καβάλλιος, α, ου, = καβαλλίνος. *Theoph.* 636, 17, κόπρος.

καβαλλοκίλιον, ου, τὸ, (καβάλλης, κίλιον) horse-cloth. *Porph.* Cer. 462, 6.

Καβαλλώνυμος, ου, ὁ, = Καβαλλίνος. *Stud.* 1316 C.

καβαλικός, ἡ, ὄν, = καταβλητικός. *Plut.* II, 236 E. *Galen.* VI, 38 B.

καβιδάριος, ου, ὁ, lapidary. *Pallad.* Laus. 1018 D. *Joann. Mosch.* 3093 A. [Compare the Hebrew כבכ, costly articles, valuables.]

κάβος, ου, ὁ, Hebrew כב, cab, a measure. *Sept. Reg.* 4, 6, 25. *Poll.* 6, 43.

κάγκαμον, ου, τὸ, cancellum, a gum. *Diosc.* 1, 23.
 κάγκελλάριος, ου, ὁ, cancellarius = λογαθέτης. *Nil.* 109 A. 165 B. 276 D. *Lyd.* 205, 10. 229, 16. *Tiber* Novell. 20. *Sophrns.* 3200 A. *Const.* III, 764 A. 813 C. (See also *Agath.* 55, 15.)
 κάγκελλαθυρίς, ιδος, ἡ, = θύρα δικτυωτή or καγκελλωτή. *Et. M.* 513, 4.
 κάγκελλαν, ου, τὰ, = κάγκελλος. *Sophrns.* 3553 B. 3556 B. 3984 D. *Pseudo-Germ.* 392 A. *Porph.* Cer. 32, 14.
 κάγκελλος, ου, ὁ, cancellus, balustrade. *Athan.* I, 229 C, the balustrade separating the altar-part from the main body of a church. *Chal.* 864 A. *Lyd.* 230, 6. *Mal.* 255, 19. *Damasc.* II, 357 D.
 κάγκελλωτός, ἡ, ὄν, (κάγκελλος) latticed. — Substantively, ἡ καγκελλωτή, sc. θύρα, the latticed door of a δικαστήριον, the classical κικκλῖς. *Poll.* 8, 124. *Hes.* Κικκλίδες θύραι . . . *Schol. Arist.* Vesp. 124. — 2. Checkered. *Porph.* Cer. 500, 6, ἱμάτιον.
 καγχασμός, οὔ, ὁ, (καχάζω) L. cachinnatio, cachinnation, loud laughter. *Poll.* 6, 199. *Clem. A. I.* 448 C.
 καγχλάζω = καχάζω. *Aquil.* Job 41, 22. *Athen.* 10, 52, p. 438 F.
 κάδδισκος, ου, ὁ, = κάδδος, κάδος. *Plut.* I, 46 E.
 καθῆς, indeclinable (Arabic) = ἅγιος, holy. *Porph.* Adm. 100, 19.
 καθησεῖμ, αἱ, the Hebrew קִטְרוֹת = κίταιδοι, πόρνα. *Sept. Reg.* 4, 23, 7 (*Aquil.* οἱ ἐνδηλαγαμένοις.)
 κάδιον, ου, τὸ, little κάδος. *Sept. Reg.* 1, 17, 41.
 καδμεία, ας, ἡ, c a d m i a, calamine. *Diosc.* 5, 84. *Galen.* XIII, 263 B. — Written also καδμία. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 2, 63.
 καδοπαῖς, ὄν, = κάδου παιῶν. *Schol. Arist.* Pac. 1202.
 *καθᾶ = καθ' ἃ, καθάπερ. *Xen.* Oec. 15, 3. *Sept. Gen.* 7, 9. *Polyb.* 3, 107, 10.
 καθαγάζω (ἀγιάζω) = καθαγίζω. *Sept. Lev.* 27, 26. *Macc.* 2, 1, 26. 2, 2, 8. 2, 15, 18. *Philon* I, 115, 14. *Eus.* II, 957 A. *Pseudo-Dion.* 396 C.
 καθαγιασμός, οὔ, ὁ, (καθαγίζω) consecration, religious rites. *Lucian.* II, 931, funeral rites.
 καθαίρεσις, εως, ἡ, deposal from office. *Herodn.* 3, 1, 1. — Particularly, deposition of a bishop or presbyter for some fault. *Alex. A.* 577 C. 581 B. *Ant.* 1. *Athan.* I, 260 D. *Epiph.* II, 200 A. *Socr.* 349 D. *Cyrril.* A. X, 184 B. *Theod.* III, 928 A. *Theod. Lector.* 189 A. 176 C Ἰωάννην τινὰ ἀπὸ καθαίρεσως, deposed.

καθαρευτικός, ἡ, ὄν, (καθαυρέτης) able to take or bring down: destructive. *Philon* II, 548, 9. 561, 48. *Cornut.* 184 *Clem. A.* II, 492 A. *Orig.* I, 648 A. — 2. Lowering, lessening, diminishing. *Diosc.* 2, 137, σπληνός (2, 124), as a medicine. *Galen.* XIII, 130 C. — 3. Depositing a clergyman. *Philostrg.* 476 A, ψήφος. *Socr.* 164 B, γράμματα.
 καθαρευτικός, adv. by bringing down, etc. *Orig.* I, §20 A.
 καθαυρέω, to depose, degrade a clergyman, for some fault. *Alex. A.* 581 D. *Nic.* I, 10, 17 -σθαι τοῦ κλήρου, to be deprived of clerical orders. *Ant.* 3. 4. 1, τινὰ τῆς λειτουργίας. *Athan.* I, 260 D. 336 A. *Basil.* IV, 797 A. 920 C. *Greg. Naz.* III, 220 A Καθηρημένους ἐπισκόπους. *Ephes.* 4. *Mal.* 365, 16, αὐτὸν ἀπὸ τῆς ἐπισκοπῆς.
 καθαυρω, to purify. [The aorist ἐκάθηρα, for ἐκάθηρα, is not Attic. *Sept. Josu.* 5, 4 περι-ἐκάθηρεν. *Phryn.* 24. *Moer.* 126.]
 καθαμαξεύω (ἀμαξεύω), to wear out, break down. *Eunap.* 51, 17. — 2. Participle, καθαμαξευμένος, hackneyed, common, trite, stale. *Dion.* H. IV, 2099, 6. VI, 550, 8. *Orig.* I, 356 A. IV, 553 A. — Also, καταμαξευμένος. *Dion.* H. VI, 836, 11. *Philon* I, 426, 18. *Orig.* II, 56 A.
 καθάπαν = καθ' ἅπαν, L. in universum, in general. *Sept. Macc.* 2, 4, 16.
 καθάπαξ = καθ' ἅπαξ, ἀρχήν, at all. *Polyb.* 1, 38, 5. *Dion. H.* VI, 761, 12. *Theod. Mops.* 217 C. — 2. Every time, each time, = ἐκάστοτε. *Aporphth.* 249 B. 349 B.
 καθάπερ = καθ' ἅπερ, οἷον, as, for instance. *Sext.* 730, 16.
 καθάπερανεί = καθάπερ ἂν εἶ, as if. *Polyb.* 3, 32, 2.
 καθάπλωω = ἀπλώω. *Aristaen.* 2, 4.
 καθάπλωμα, ατος, τὸ, (καθαπλώω) L. mappa, handkerchief. *Pseudo-Nicod.* I, A, 1, 2, v. l. κατάπλωμα.
 καθάπτω, to fasten or put on. *Strab.* 15, 1, 71 Καθημμένους νεβρίδας, covered with.
 καθάρεσις, εως, ἡ, (καθαρεύω) purity. *Orig.* I, 441 B. III, 1252 B.
 καθαρευτέον = δεῖ καθαρεύειν. *Epict.* Ench. 33, 8. *Lucian.* II, 8. *Clem. A.* I, 453 A. 1145 C.
 καθαρεύω, to be pure, in grammar. *Drac.* 14, 20 (ἀν-ῶ, ἰ-ῶ, θε-ῶ-μαι). 23, 22 (κλη-ῖς). *Apollon.* D. Pron. 386 C (ἰ-ἔ-ασι, Πειραι-ἔ-α).
 καθαρευέω = preceding. *Herodn.* Gr. Philat. 413. *Alex. Aphr.* Probl. 67, 35 -εσθα, to keep one's self pure. *Porphy.* Abst. 4, 6, p. 311. *Theodos.* 1026, 16. *Barsan.* 897 D.
 καθαρίζω, to purify, to deliver a demoniac from the unclean spirit. *Iren.* 829 A -σθαι ἀπὸ τῶν πανηρῶν πνευμάτων. *Aporphth.* 156 A

- Ἐκαβαρίσθη ἡ γυνή, the demon left her. — 2. To clear, in a legal sense. *Athan.* I, 712 A. — Also, *καθερίζω*. *Sept.* Nehem. 13, 9. Judith 16, 18. *Macc.* 1, 13, 47; all as v. I. *Matth.* 8, 3. *Marc.* 1, 42. *Luc. Act.* 10, 15. *Apocr. Act. Barn.* 20. *Act. Andr. et Matthiae* 10.
- καθαριότης, ἦτος, ἡ, purity of style. *Sext.* 640, 4.
- καθάριστος, εως, ἡ, (καθαρίζω) = following. *Orig.* III, 1420 A.
- καθαρισμός, οὔ, ὁ, purification. *Sept. Ex.* 29, 36. *Lev.* 14, 32. *Num.* 14, 18, et alibi. *N. T. saepe. Lucian.* II, 590.
- καθάριστος, εως, ἡ, (καθαριμύζω) a fitting, an adapting. *Theol. Arith.* 54.
- καθαρογράφω, ἦσω, = καθαρῶς γράφω. *Anast. Sin.* 149 D.
- Καθαροί, ὧν, οἱ, (καθαρός) Puritans or Novatians, a self-righteous Christian sect. They held that there was no repentance. *Nic.* I, 8. *Eus.* II, 616 B. *Athan.* II, 1316 C. *Basil.* IV, 664 C. 668 B. *Const.* I, Can. 7. *Greg. Naz.* I, 1208 C. *Epiph.* I, 849 A.
- καθαροποιῶ = καθαρὸν ποιῶ. *Clem. A.* II, 85 C. *Gregent.* 609 A -σθαι, to be made clear.
- καθαροποσία, ὧν, τὰ, (πόσις) taverns where pure liquors are sold. *Gregent.* 581 C.
- καθαρός, ἄ, ὅν, clean, pure. *Pseudo-Jacob.* 15, 4, ἐξ αὐτῆς. — In the Jewish sense. *Sept.* Gen. 7, 2. *Paul.* Rom. 14, 20. *Plut.* II, 362 F. 442 F. — 2. Of bread, while, made of fine flour. *Sept.* Judith 10, 5, ἄρτοι. *Artem.* 97. *Galen.* II, 101 D. VI, 309 D. 310 A. *Apophth.* 433 B. *Zosimas* 1700 A, sc. ψωμία. *Joann. Mosch.* 3104 B (*Lucian.* I, 672 Λευκὸς ἄρτος). — 3. Pure syllable, when its vowel is immediately preceded by a vowel. *Drac.* 22, 25. *Arcad.* 134, 20. *Theod.* 977, 30. — 4. *Purus*, juridically. *Lyd.* 205, 13.
- καθαρότεκτος, ὧν, (τεύχω) purely made. *Damasc.* III, 689 C.
- καθαρότης, ἦτος, ἡ, purity, as a title. *Eus.* II, 1136 B, ἡ σή.
- καθαρουργία, ἄς, ἡ, (καθαρουργός) purification, lustration. *Inscr.* 4558, ἡ ἐκ τῶν δύο μερῶν.
- καθαρουργικός, ἡ, ὅν, = καθαρός. *Geopon.* 20, 35.
- καθαροχειρία, ἄς, ἡ, (χείρ) cleanliness of hands. *Stud.* 1748 C.
- καθάριστος, ὧν, cleansing, purifying. — Πῦρ καθάρσιον, physically and tropically. *Jos. Ant.* 20, 8, 5. *B. J.* 6, 2, 1, p. 375. *Orig.* I, 1056 A. *Greg. Naz.* III, 1009 A. — Φάρμακον καθάρσιον, a purgative. *Doroth.* 1721 B. *Achmet.* 140.
- κάθαρις, εως, ἡ, pruning. *Eudoc. M.* 325, τῶν ἀμπέλων.
- καθαρέων = δεῖ καθαίρειν *Geopon.* 10, 77, 2.
- καθαρήριος, ὧν, (καθαρήρ) *L. lustralis, purgatorius, expiatory.* *Dion. H.* III, 1852, 11, θυσία, lustralia sacrificia. *Poll.* 1, 32. — *Greg. Naz.* II, 409 D, πῦρ. *Achmet.* 139, φάρμακον, a purgative.
- καθέδρα, ἄς, ἡ, cathedra, the bishop's chair at church. *Greg. Naz.* II, 489 C. — 2. See, the seat of episcopal power. *Clementin.* 36 A, et alibi. *Sard. Can.* 4. — 3. *Privy, necessary, = κοπρών.* *Soz.* 1020 A. — 4. Session of an assembly. *Nic.* II, 808 E.
- καθεδρατικός, οὔ, ὁ, (καθέδρα) = ἐθροναστικόν. *Justinian.* Novell. 123, 3 (titul.).
- καθέδριον, ὧν, τό, = καθέδρα 3. *Achmet.* 104.
- καθέδριος, ὧν, ὅν, on a seat. *Paul. Aeg.* 146, 154.
- καθέζομαι, to be situated, to lie, to be. *Mal.* 199, 19, ἐν ἀσφαλείᾳ. [Aor. pass. ἐκαθέσθη, not Attic. *Lucian.* II, 349. — Fut. pass. καθεσθήσομαι. *Sept. Lev.* 12, 5. *Just. Apol.* 1, 35.]
- καθειμαρται = εἴμαρται. *Epict.* 2, 6, 10. *Plut.* I, 694 E. *Diogenian.* apud *Eus.* III, 244 B. 452 C.
- καθειργμός, οὔ, ὁ, (καθειργω) imprisonment. *Eus.* II, 1309 B.
- καθειρίζεις, εως, ἡ, a shutting up, imprisonment. *Plut.* II, 366 D. *Aster.* 232 A.
- καθεῖς = καθ' εἰς, κατὰ εἰς, by one, each, every. *Sept. Macc.* 3, 5, 34 Ὅ καθεῖς δὲ τῶν φίλων. *Marc.* 14, 19 Οἱ δὲ ἤρξαντο λυπεῖσθαι αὐτῶν εἰς καθεῖς, one by one. *Joann.* 8, 9 Ἐξήρχοντο εἰς καθεῖς, 21, 25 καθ' ἕν, every one. *Paul.* Rom. 12, 5 Ὅ δὲ καθ' εἰς ἀλλήλων μέλη. *Herm. Sim.* 9, 6 καθ' ἕνα λίθον. *Lucian.* III, 577, condemned. *Doctr. Orient.* 672 A Κατὰ εἰς τῶν προφητῶν. *Eus.* II, 629 A. IV, 885 C Ὅ καθεῖς τῶν προφητῶν. *Basil.* III, 929 C. *Socr.* 704 A. *Leont.* I, 1372 B Τὸν καθ' ἕνα τῶν βοτρίων.
- καθέκαστα, τὰ, = καθ' ἕκαστα, each particular. *Strab.* 13, 2, 2.
- καθεκτιῶν = δεῖ κατέχειν. *Plut.* II, 447 B, et alibi.
- καθέκτης, ὧν, ὁ, (κατέχω) literally, holder. *Geopon.* 14, 6, 6.
- καθεξῆς (κατὰ, ἐξῆς) = ἐφεξῆς, in succession, in order. *Aristeas* 24, the next. *Luc.* 1, 3, 8, 1, et alibi. *Plut.* II, 615 B.
- καθεοράζω = εορτάζω. *Simoc.* 201, 7.
- καθερίζω, see καθαρίζω.
- καθερμηνεύω = ἐρμηνεύω. *Orig.* III, 405 D.
- *καθετήρ, ἦτος, ὁ, (καθήμι) fishing line. *Nicostr.* apud *Clem. A.* I, 548 A. *Artem.* 164. — 2. Necklace = κάθεμα. *Clem. A.* I, 545 B. — 3. Catheter, a surgical instrument. *Alex. Aphr.* Probl. 69, 27.
- καθετηρισμός, οὔ, ὁ, insertion of the catheter. *Paul. Aeg.* 248.
- κάθετος, ὧν, (καθήμι) perpendicular. *Polyb.* 34,

6. 7. *Strab.* 2, 1, 29, p. 125, 17. — **2.** Substantively, ἡ κάθετος, sc. γραμμή, perpendicular line. *Cleomed.* 33, 15. *Strab.* 8, 6, 21. — Κατὰ κάθετον, perpendicularly. *Plut.* II, 890 F. *Apollod. Arch.* 22. *Iren.* 1, 17, 1. — Ἐκ καθέτου = κατὰ κάθετον. *Antip.* S. 96.

καθεύρεμα, ατος, τὸ, = εὔρεμα, εὔρημα. *Sept.* Sir. 32 (35), 12 [v. 1].

κάθεφθος, ον, thoroughly boiled. Classical. *Mnesith.* apud *Orib.* III, 134, 1.

καθηγεμών, ὄνος, ὁ, pilot. *Polyb.* 4, 40, 8. *Strab.* 15, 2, 12. — **2.** Bishop = ἐπίσκοπος. *Greg. Naz.* II, 533 C, τῆς ἐκκλησίας.

καθηγόμαι, to be preceptor. *Dion. H.* V, 586, 1. VI, 728, 9. *Strab.* 14, 2, 20. — **2.** To be abbot or abbess. *Nil.* 541 B. — **3.** Participle, (α) ὁ καθηγούμενος = ἡγούμενος of a monastery. *Basil.* III, 877 D. 876 B, τῆς πολιτείας ταύτης. *Nil.* 496 A. *Vit. Nil. Jun.* 57 B. — (b) ἡ καθηγουμένη = ἡγουμένη of a monastery. *Athan.* II, 921 B, παρθένων. *Basil.* III, 888 B. *Greg. Naz.* III, 976 C. *Vit. Nil. Jun.* 64 A.

καθηγήσις, εως, ἡ, = τὸ καθηγέσθαι. *Caesarius* 1024. *Stud.* 829 A, abbotship, priorship.

καθηγητής, οὔ, ὁ, (καθηγόμαι) guide, teacher. *Dion. H.* VI, 815, 16. *Matt.* 23, 10. *Plut.* II, 70 E, et alibi. — **2.** Abbot, prior of a monastery. *Synax.* Jan. 11.

καθηγητικός, ἡ, ὄν, leading, guiding. *Galen.* II, 27 B.

καθηγουμενία, ας, ἡ, = ἡγουμενία. *Nil.* 433 C.

καθ-ηδύνω. *Athen.* 4, 17, p. 140 A καθηδυσμένος.

καθηκεύω = τὰ καθήκοντα ποιῶ? *Athan.* I, 776 D.

καθηκόντως (καθήκω), adv. meetly, properly. *Polyb.* 5, 9, 6. *Plut.* II, 448 E, et alibi. *Did. A.* 917 B.

*καθήκω, to suffice, etc. *Dion. C.* 39, 30, 3 Ὁ καθήκων ἀριθμός, a quorum. — **2.** Substantively, τὸ καθήκον, L. officium, duty; a Stoic term. *Zeno* apud *Diog.* 7, 108. [*Cosm. Carn.* *Greg.* 347 καθήκομαι = καθίεμαι?]

καθ-ηλώω, to nail on or to. *Sept.* Ps. 118, 120, τὶ ἔκ τινος. *Polyb.* 1, 22, 5, ἐπικαρσίσαις σαίνισι. *Apollod.* 1, 9, 1, 6. 3, 10, 2, 2. *Diod.* 20, 54, 85. *Ignat.* 708 B. *Plut.* I, 678 C. II, 499 D, εἰς σταυρόν.

καθίλωμα, ατος, τὸ, (καθίλω) an overlaying. *Sept. Reg.* 3, 6, 19 as v. 1.

καθίλωσις, εως, ἡ, a nailing on. *Symm. Ezech.* 7, 23. *Eus.* II, 361 A.

κάθημα, to sit. *Sept. Reg.* 1, 4, 4 Κυρίου καθήμενον Χερουβίμ = ἐπὶ Χερουβίμ. — **2.** To dwell, to reside. *Sept. Nehem.* 11, 6. *Sir.* 50, 26. *Matt.* 4, 16. *Muson.* 146 Τοῦ καθῆσθαι ἐν πόλει. *Joann. Mosch.* 2981

A Ποῦ κἀθῆ; 2985 A Ἐκαθήμην ἐν τῷ Σινᾷ.

καθημέραν = καθ' ἡμέραν, = ὁσημέραι, every day, daily. *Sept. Esdr.* 1, 4, 52. *Polyb.* 6, 33, 10. 4, 18, 2 Τὸ καθ' ἡμέραν. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod.* 14, 63. *Strab.* 12, 8, 18. 15, 3, 7. *Matt.* 26, 55. *Diosc. Iobol.* 3, p. 65. *Epict.* 2, 18, 13. *Theodtn.* Dan. 1, 5. *Galen.* VII, 134 D. *Moer.* 261.

καθημερία, ας, ἡ, (καθημέραν) daily business. *Polyb.* 6, 33, 4.

καθημερινός, ἡ, ὄν, daily. *Sept. Judith* 12, 15. *Luc. Act.* 6, 1. *Jos. Ant.* 11, 7, 1. *Herm. Vis.* 1, 3. *Plut.* II, 141 B. *Ael. Tact.* 3, 1. *Iren.* 2, 27, 1. *Galen.* VII, 134 D. *Moer.* 42. *Alex. Aphr. Probl.* 56, 18. — **2.** Substantively, ἡ καθημερινή, sc. ἡμέρα, week-day; opposed to κυριακή or ἑορτή. *Porph. Cer.* 521, 8.

καθ-ημέρω. *Porphyr.* V. Pyth. 64.

κάθσις, εως, ἡ, = τὸ καθίεναι. *Cyrrill. A.* I, 277 B.

καθ-ησυχάζω. *Polyb.* 9, 32, 2. *Philon* II, 71, 37. *Aquil. Ps.* 82, 2.

κάθθεσαν = κάτθεσαν, κατέθεσαν. *Inscr.* 2169.

κάθιδρος, ον, (ιδρώς) sweating much, in a state of perspiration. *Sept. Jer.* 8, 6.

καθίδρουσις, εως, ἡ, = ιδρυσίς. *Diod.* 4, 51. *Poll.* 1, 11. *Tatian.* 884 A. *Clem. A.* I, 825 A.

καθίδρωσις = καθίδρος. *Basil.* III, 440 C.

καθιέρουσις, εως, ἡ, (καθιέρω) a sacrificing. *Plut.* II, 380 D.

καθ-ιερουργέω = ιερεύω. *Diod.* 20, 14.

καθιέρω, ὡσω, to consecrate a church or monastery. *Chal.* 24. *Chron.* 559, 13. *Quin. Can.* 49.

καθιέρωμα, ατος, τὸ, (καθιέρω) consecrated place, church. *Eus.* II, 1104 B.

καθιέρωσις, εως, ἡ, consecration, dedication. *Dion. H.* II, 1039, 1. *Philon* II, 234, 1. *Jos. Ant.* 19, 7, 5. *Plut.* I, 27 C. *Dion. C.* Frag. 76, 2. *Carth. Can.* 6, κορῶν, dedication of virgins (deaconesses) to the service of God.

καθιερωτής, οὔ, ὁ, consecrator. *Pseudo-Dion.* 681 C.

καθίζω, to sit. *Strab.* 2, 3, 4, p. 150, 3, to run aground. — **2.** To dwell, to reside, = κάθημαι. *Sept. Nehem.* 11, 25. *Macc.* 1, 2, 1. 7. *Aprophth.* 401 A. B. *Joann. Mosch.* 2985 C. — **3.** Active, to marry, literally, to settle a woman in one's house. *Sept. Nehem.* 13, 23. — **4.** To enthronize. *Theoph.* 111, τινὰ βασιλέα. [Perf. κεκάθηκα. *Diod.* 17, 115. *Paul.* *Hebr.* 12, 2. *Herm. Sim.* 9, 5. *Apollon. D.* *Synt.* 323, 23.]

καθικνέομαι, to strike, give a blow. *Plut.* II, 280 B, σκίτει τῶν ἀπαντῶντων. *Sezl.* 231, 31,

- βακτηρία τοῦ σπειράματος. *Theoph. Cont.* 17
 Καιρίαν οἱ καθιέσθαι, sc. πληγῆν.
 καθιλαρεύομαι = ἰαλινοῦμαι. *Basil.* III, 257
 Α, τῶν συμφορῶν.
 καθίμηναι, εως, ἤ, (καθιμάω) a letting down by a
 rope. *Plut.* II, 264 E. F.
 καθίππευσις, εως, ἤ, (καθιπέω) a riding against.
Dion. H. III, 1761, 13.
 καθ-ίπταμαι = καταπέτομαι. *Sept. Sir.* 43, 17.
 κάθισις, εως, ἤ, (καθίζω) a settling down, a sit-
 ting. *Sept. Jer.* 29, 9. *Plut.* II, 609 B.
Orig. III, 1377 B.
 κάθισμα, ατος, τό, the settling of a wall. *Apollod.*
Arch. 18. — 2. *Seat.* *Eus.* II, 1065 B.
Caesarius 856. *Const. Apost.* 6, 6. *Doroth.*
 1697 A. — Particularly, the emperor's seat at
 the hippodrome. *Chron.* 528, 5. 558, 19, et
 alibi. *Theoph.* 211, 9. 285, et alibi. *Porph.*
Cer. 304, 22. *Theoph. Cont.* 625, 16. — 3.
 The seat of a chair. *Cosm. Ind.* 101 B. *Vit.*
Epiph. 93 C. — 4. A euphemism = πύγη,
 πρωκτός. *Leont. Cyr.* 1725 B Συρόμενον εἰς
 τὰ καθίσματα, of a cripple. — 5. Session, one
 of the twenty portions into which the Psal-
 ter is divided, during the reading of which
 the brotherhood (of monks) were sitting.
Stud. 1705 C. 1708 B. C. *Balsam. Laod.*
 17 (*Cassian.* I, 100 A. 102 A). — 6. Ses-
 sion, a troparion, during the singing of which
 the congregation is allowed to sit.
 καθισμάτιον, ου, τό, = κέλλα, κελλίον. *Pachom.*
 952 A.
 καθίσταω = καθίστημι. *Polyb.* 2, 43, 2. *Diod.*
 15, 33.
 καθίστημι, to appoint a bishop, presbyter, or dea-
 con. *Clem. R.* 1, 44. *Iren.* 851 C Ὑπὸ τῶν
 ἀποστόλων κατασταθεὶς εἰς τὴν Ἀσίαν ἐν τῇ ἐν
 Σμύρνῃ ἐκκλησίᾳ ἐπίσκοπος. *Clementin.* 11,
 36. *Malchio* 257 B, ἐπίσκοπον. *Hippol.*
Haer. 460, 12 -σθαι εἰς τοὺς κλήρους. *Anc.*
 10, 18. *Nic.* I, 4. *Laod.* 12, 13. *Ant.* 22,
 23. *Athan.* I, 261 A. 525 A. *Const. Apost.*
 2, 1 Τὸν ποιμένα τὸν καθιστάμενον ἐπίσκο-
 πον, the pastor who is about to be ordained a
 bishop; who is a candidate for the office of
 bishop. — 2. Participle, καθεστὼς or καθε-
 στηκώς, composed, self-possessed. *Philon* II,
 476, 14. *Plut.* I, 408 F Καθεστῶτι τῷ προ-
 σώφῳ. II, 598 A. 516 F, well-regulated
 house. [Perf. καθέστακα, active in sense.
Sept. Jer. 1, 10. *Mac.* 1, 10, 20. — καθέ-
 σταμαι. *Num.* 3, 32.]
 καθιστήριον, ου, τό, seat. *Eus.* II, 876 B, at
 church. *Schol. Arist.* *Eccl.* 734.
 καθιστής, ου, ὁ, sitter on horseback, rider.
Macar. 660 D.
 καθ-ιστορέω, to paint. *Theod. Lector* 1, 1,
 εἰκόνα. *Theoph. Cont.* 677, 11. — 2. To find
 out. *Georon.* 15, 2, 31.
 καθ-οδηγέω, to guide. *Sept. Job* 12, 23. *Plut.*
 II, 558 D. *Clem. A.* I, 260 B Εἰς σωτηρίαν
 καθοδηγεῖ.
 καθοδηγήσει, εως, ἤ, = following. *Clem. A.* I,
 665 B.
 καθοδηγία, ας, ἤ, guidance. *Strab.* 2, 3, 4,
 p. 149, 8.
 καθοδηγός, ου, ὁ, = ὁδηγός, guide. *Apollod.* 3,
 4, 1, 1. *Strab.* 15, 2, 6, p. 239, 1, et alibi.
Hermes Tr. Poem. 15, 15. *Clem. A.* I, 260
 A.
 κάθοδος, ου, ἤ, descent. *Sept. Esdr.* 1, 2, 20.
Eccl. 6, 6. *Clem. A.* II, 616 B, ἡ τοῦ σωτή-
 ρος, to the earth. *Eunap.* V. S. 40 (70),
 ψυχῆς, into the body. *Hieroc.* C. A. 143, 12.
 καθολικός, ἤ, ἄν, general, universal. *Polyb.* 1, 57,
 4, et alibi. *Dion. H.* V, 68, 6. *Epict.* 2, 2, 25,
 et alibi. *Sext.* 102, 25. 75, 24, opposed to εἰδι-
 κός. — Ἡ καθολικὴ ἐκκλησία, the catholic church,
 the church universal, the true or orthodox
 church, the church founded by Christ and his
 apostles. *Ignat.* 713 B. *Martyr. Polyc.* 1029
 A. 1036 A. *Clem. A.* II, 548 A. *Method.*
 380 C. *Nic.* I, Can. 8. — Καθολικὴ ἐπιστολή,
 general epistle, an epistle addressed to the
 church universal. *Eus.* II, 205 A.
 2. Cathedral, applied to the principal
 church in a city. *Eus.* II, 621 A, ἐκκλησία.
Epiph. II, 189 A. *Tim. Presb.* 72 C. *Quin.*
Can. 59. *Nic.* II, 681 E. *Theoph.* 717, 8
 Ἐν τῇ καθολικῇ ἀγίᾳ Σοφίᾳ τῆς Νικαίας, at
 Saint Sophia, the cathedral church at Nicaea.
 575, 10. *Nic. CP. Hist.* 85, 22.
 3. Substantively, ὁ καθολικός, (a) L. ra-
 tionalis, intendent of finance; called also
 λογοθέτης. *Eus.* II, 769 A. 892 A. 1185
 B, τῆς διοικήσεως (761 A. 837 C). *Jul.* 440
 A. *Athan.* I, 401 B. 608 B. 760 D. 764
 A. II, 821 C. *Basilic.* 6, 23 (titul.). 6,
 23, 3. 7, 5, 98. 99. — (b) the superior of all
 the monasteries in a city. *Eustrat.* 2296 A.
 — (c) the catholicos or patriarch of the
 Perso-Armenians. *Tim. Presb.* 72 D. *Proc.*
 I, 263, 11.
 καθολικότης, ης, ἡ, the office of καθολικός 3.
Eus. II, 769 A.
 καθολικῶς, adv. in general, universally; opposed
 to κατὰ μέρος, in part. *Polyb.* 4, 1, 8.
Heracleon 1292 B. *Athenag.* 952 D. *Sext.*
 170, 4.
 καθόλου = καθ' ὅλου, in general. — Ἡ καθόλου
 ἐκκλησία, = ἡ καθολικὴ ἐκκλησία. *Soz.* 1341
 A. *Cyrril.* A. X, 100 C. — 2. At all, in the
 least degree. *Sept. Ex.* 22, 11. *Euaigr. Scil.*
 1257 B Εἰ δυνατόν, τὸ καθόλου εἰς πόλιν μὴ
 ἀπαντήσης.
 κάθομαι = κάθημαι. *Achmet.* 161, p. 138.
 καθόμαλος, ου, quite ὀμαλός. *Steph. Diac.* 1092
 D.
 καθ-ομηρίζω, to describe Homerically. *Aristaen.*
 1, 3.

καθ-ομιλέομαι, to be in common use. *Diosc.* Delet. 14. — **2.** Participle, καθωμιλημένος, common, current. *Polyb.* 10, 5, 9, δάξα περι αὐτοῦ. *Clem. A.* II, 212 C. *Phot.* II, 16 A, λόγας. *Porph.* Adm. 68, 8, ἀπαγγελία. *Cer.* 5, φράσις, the language used in daily intercourse.

καθ-ομολογέομαι, to promise, engage, betroth. *Sept.* Ex. 21, 9, τῷ υἱῷ αὐτῆν.

καθοπλίζω, to arm. Classical. *Diod.* 19, 27 Οἱ καθοπλισμένοι μὲν εἰς τὰ Μακεδονικά = τὸν Μακεδονικὸν τρόπον. *Orig.* II, 292 A -σθαι τὴν πανοπλίαν.

καθοπλισσις, εως, ἡ, an arming. *Polyb.* 6, 23, 14, et alibi.

καθοπλισμός, οὔ, ὁ, = preceding. *Polyb.* 11, 32, 7. *Diod.* 5, 34.

καθ-ορίζω. *Cyrrill. A.* II, 108 C. IX, 840 B.

καθοριστικός, ἡ, ὄν, = ὀριστικός strengthened. *Clem. A.* II, 472 A.

καθ-ορκίζω. *Vit. Nil. Jun.* 100 A.

καθόρμιον, ον, τὸ, = ἄρμος, necklace. *Sept.* Hos. 2, 13.

καθοσίω, ὡσω, to devote, dedicate, consecrate. *Dion C.* 53, 20, 2. 4 -οῦσθαι τι. *Eus.* II, 76 B. *Lyd.* 269, 13, sacred to. — **2.** Participle, καθοσιωμένος, (α) devoted, faithful, loyal. *Ephes.* 989 E. 1004 A. *Chal.* 849 B. 868 A. *Theod.* IV, 1256 B. *Justinian.* Novell. 20, 9. *Edict.* 13, 11, § δ'. — (b) condemned? *Sard.* 17.

καθοσίωσις, εως, ἡ, (καθοσίω) dedication, consecration. *Poll.* 1, 11. — **2.** Devotion, affection, loyalty. *Eus.* II, 1237 A. — Also, as a title. II, 800 C. 828 A. 881 B. C. *Sard.* Can. 11. *Athan.* I, 401 B. *Cyrrill. A.* X, 93 B, all the bishops. *Chal.* 821 B.

3. *Majestas*, in the sense of high treason. *Const. Apost.* 5, 14 Εἰς καθοσίωσιν ἀνήγαγον τὸ πρᾶγμα, they referred the matter to high treason; they brought against him the charge of high treason. *Pallad.* Vit. Chrys. 30 B. *Euaqr.* 5, 3 Εἰς κριτήριον ἐπὶ καθοσίωσει ἐκδέδωκεν, he charged him with high treason. *Genes* 19, 12. *Attal.* 75, 7 Καθοσίωσεως εἰς βασιλέα φεραμένης ἐκτινοντο. *Cinn.* 31, 22 (*Tertull.* I, 436 A, Laesae augustioris majestatis). — Ἐγκλημα καθοσίωσεως, crimen majestatis, high treason. *Pallad.* Vit. Chrys. 30 B. *Socr.* 601 A. (Compare *Polyb.* 26, 5, 1 Βασιλικά ἐγκλήματα. 26, 5, 3 Βασιλικά δφειλήματα, Βασιλικά αἰτία.)

καθοσιωτέον = δεῖ καθοσιῶν. *Nicom.* 50.

καθότι = καθά, ὡς. *Sept.* Josu. 3, 7. *Diod.* 4, 5, προεῖρηται, according to what has been said before.

καθυβριστέον = δεῖ καθυβρίζειν. *Clem. A.* I, 497 B. 505 C.

καθ-υλακτέω, to bark at. *Plut.* II, 969 D. *Basil.* III, 360 C.

καθ-υλίζω, to strain. *Athen.* 10, 16.

καθ-υλομανέω. *Clem. A.* I, 329 C.

καθ-υμνέω. *Sept.* Par. 2, 30, 21. *Diod.* 17, 50.

καθ-υπάγω, to bring under. *Eus.* II, 940 D. *Philipp.* Sol. 881 B, τινὰ ἀναθέματι.

καθ-υπάρχομαι. *Plut.* I, 872 C.

καθ-υπερέχω. *Polyb.* 2, 25, 9. *Aristeas* 29.

καθ-υπερηφανεύομαι, to be quite proud or insolent. *Eudoc. M.* 442.

καθ-υπερηφανέω = preceding. *Argum.* (I). *Arist.* Achl.

καθ-υπερτερέω. *Ptol.* Tetrab. 88.

καθ-υπισχρέομαι. *Lucian.* I, 745.

καθύπνιος, ον, = καθ' ὕπνον, in sleep. *Oenom.* apud *Eus.* III, 376 D, παραπταίσματα.

καθ-υποβαίω. *Achill.* Tat. Isagog. 957 A.

καθ-υποβάλλω. *Simoc.* 149, 25.

καθ-υπογράφω. *Justinian.* Cod. 1, 1, 7, § γ'.

Eustrat. 2324 A, εἰς τι.

καθ-υπόκειμαι. *Artem.* 4.

καθ-υποκρίνομαι. Classical. *Dion. H.* VI, 1117, 11. *Philon* I, 570, 1. 604, 13, et alibi. *Jos.* Aut. 15, 7, 5.

καθ-υπομένω. *Leo Diac.* 27, 14.

καθ-υπνοόω. *Iamb.* Myst. 212, 1. *Procl.* Parm. 586 (189).

καθ-υποσημαίνομαι = καθυπογράφω, to subscribe. *Euaqr.* 2628 A.

καθυποστυβίζω = στυβίζω, στυμμίζω. *Nicol. D.* 20 -ισμένος τὸ ὄφθαλμῷ.

καθ-υποτάσσω, to subject completely. *Clem. A.* II, 89 A. *Eus.* VI, 177 B. *Pallad.* Laus. 1241 C.

καθ-υπουργέω. *Simoc.* 113, 23.

καθ-υστερέω, to delay. Classical. *Sept.* Ex. 22, 29, ἀπαρχάς. Par. 1, 26, 27.

καθ-υφαίω, to weave in. *Sept.* Ex. 28, 17, ἐν αὐτῷ ὕφασμα. *Judith* 10, 21. *Eus.* II, 1156 C * Ἄνεσι καθυφασμένως βαρβαρικὰ στολάς.

καθ-υφέλω. *Pseudo-Germ.* 416 D.

καθυφικνεόμαι (ὑπό) = καθικνεόμαι. *Cyrrill. A.* II, 256 C.

καθ-υφίστημι. *Jul.* 163 D καθυφεστάναι.

καθ-υφορέω. *Soz.* 1009 B.

καθωπλισμένως (καθοπλίζω), adv. in an equipped manner. *Schol. Arist.* Plut. 325.

καθ-ωραϊζομαι. *Vit. Nil. Jun.* 25 A.

καθωρισμένος (καθορίζω), adv. definitely. *Clem. A.* II, 472 A.

κάθωρος, ον, = καθ' ὥραν, hourly. *Vit. Clim.* 600 B as v. 1.

καθώς (κατά, ὡς) = καθά, καθό, as. *Sept.* Esdr. 1, 6, 29. *Phrygn.* 425, condemned. — **2.** When = ἐπεὶ, ἐπειδή. *Sept.* Nehem. 5, 6. *Aristeas* 30, 35.

*καί = δη, δαί, after interrogative words. *Polyb.* 9, 34, 4 Πῶς καὶ τολμᾶτε; *Jos.* Ant. 17, 12, 2. 16, 4, 3, p. 795. 5, 1, 2 Τί καὶ βουλόμενοι παρέιεν. *Epicr.* 1, 10, 8. *Apollon.* D. Pron. 374 B Ποία δὲ καὶ ἀνάγκη; *Just.* Apol. 1, 15. Frag. 1588 B Τί καὶ ἑβέρπευσεν

αὐτήν; why in the world? Tatian. 17. Iren. 956 C. Const. Apost. 1, 6 Τί γάρ σοι καὶ λείπει; what defect, pray, dost thou find? — 2. Corresponding to οὖν, δήποτε, δημοτοῦν, L. -cunq̄ue, with relatives. Epict. 3, 3, 9 Ὅσον καὶ θέλει! let him. Iren. 1, 6, 2 Τὸ πνευματικὸν ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὁποῖαις συγκαταγένοινται πράξεσι. Dion C. 38, 2, 3 Ὑπόπτειον γὰρ αὐτὸν, ἐφ' ᾧ περ ποῦ καὶ ἐγγίγεται. Eus. II, 725 B Ὅποι καὶ βούλωτο, ρηομο, ρηοσιναιε. Chron. 79, 14 Τὰς τῶν προβάτων ἐρέας, οἶα καὶ ἦσαν, ἐποῖαν ἰμάτια, such as they were, without their being dressed.

3. That is, = ἡγουν, in grammatical language. Aristot. Rhet. 3, 11, 6 Θράττει σέ καὶ ἐξασπαῖ. Dion. Thr. 630, 27 Γράμματα δὲ λέγεται διὰ τὰ γραμμαῖς καὶ ξυσμοῖς τυπούσθαι, the alphabetical figures are called γράμματα, because they are formed by γραμμαῖ, that is, scratches. Parth. 1 Μαστήρας τε καὶ ἐρευνητάς. Dion. H. V, 71, 12. 71, 16. Cleomed. 91, 5. Apollon. S. 4, 25. Diosc. 3, 70 (77). Delet. p. 16. Cornut. 33. 161. Just. Tryph. 122. Sext. 211, 28 Πήχυς ἐκ δυοῖν ἡμιπηχέων καὶ παλαισῶν ἐξ καὶ δακτύλων εἰκοσιτεσσάρων συγκείμενος (πήχυς = δύο ἡμιπήχια = ἐξ παλαισῶν = εἰκοσιτέσσαρες δάκτυλοι). Did. A. 492 A. Porph. Cer. 459, 19. 461, 19. — Compare Polyb. 1, 1, 1 Πρὸς τὴν αἴρεσιν καὶ παραδοχὴν. 2, 39, 12 Ἐπισκοτεῖσθαι καὶ κωλύεσθαι. 2, 56, 3 Εἰκῆ καὶ ὡς ἔτυχεν. 9, 34, 3 Ἀγωνοθεοῦντες καὶ συμβάλλοντες, setting them by the ears. 40, 3, 2 Ἀνοῖα καὶ παρακοπή. Plut. II, 549 B. This is a species of parallelism — Also, Luc. Act. 13, 9 Σαῦλος δὲ ὁ καὶ Παῦλος, called also Paul.

4. In expressions like the following, καί, with the verb subjoined to it, is equivalent to an infinitive, or to ἵνα with its appropriate mood. Sept. Lev. 14, 5 Προστάξει ὁ ἱερεὺς καὶ σφάξουσι τὸ ὄρνιθον, the priest shall command, and they shall kill the bird; that is, the priest shall command that they kill the bird. Num. 5, 2 Πρῶσταξον τοῖς υἱοῖς Ἰσραὴλ καὶ ἐξασποστειλάτωσαν ἐκ τῆς παρεμβολῆς πάντα λεπρὸν. Nehem. 13, 9 19 Εἶπα καὶ ἔκλεισαν τὰς πύλας, καὶ εἶπα ὥστε μὴ ἀνοίγηται αὐτάς. Sap. 2, 6. Eus. Alex. 385 A. Aproc. Act. Andr. et Matthiae 4. Chron. 74 Ἐκέλευσε καὶ ἐκαίθη ἡ μυσαρὰ κεφαλὴ, he ordered it to be burned, and the accursed head was burned. Mal. 39, 8. Porph. Cer. 474, 13.

5. Before μόνος, καί is apparently superfluous. Dem 218, 19 Τῶν κατὰ θάλατταν καὶ μόνων ἀνομβισθητήτως εἶναι κυριοῖς. Just. Cohort. 15 Πενδὲ ἐνός καὶ μόνου θεοῦ. Iren. 3, 3, 4. Lycl. 171. Chron. 210 Γυναῖκας καὶ μόνον, women, and only women. Mal. 12, 15. 178. Theoph. 279, 13 Σὺ καὶ μᾶνος οἶδας,

thou, even thou only knowest; you know better than anybody else. (Sept. Reg. 3, 8, 39 Σὺ μανάτατος αἶδας τὴν καρδίαν πάντων υἱῶν ἀνθρώπων.)

6. And the result will be. Sept. Sir. 2, 6 Πίστευσον αὐτῷ καὶ ἀντιλήψεται σοῦ. 3, 17 Ἐν πραύτητι τὰ ἔργα σου διέεργε καὶ ἀγαπηθήση. — 7. For = γάρ. Sept. Tobit 5, 2 Ἀλλὰ πῶς δυνήσῃσαι λαβεῖν τὸ ἀργύριον καὶ οὐ γνώσκω αὐτόν; — 8. Lest = μή. ἵνα μή. Sept. Num. 4, 20 Οὐ μὴ εισέλθωσιν ἰδεῖν ἐξάπινα τὰ ἅγια καὶ ἀποθανοῦνται (4, 15 Οὐχ ἄψονται τῶν ἁγίων, ἵνα μὴ ἀπαθάνωσι). — 9. And, before a comparative word repeated. Sept. 108, 28 Ὑπάρχον ἄλλω καὶ ἄλλω, to many 597, 16 Ἦτοι μείζονα καὶ μείζονα ἀπὸ τοῦ κέντρου ἐπιόντων ἡμῶν, ἢ ἐλάσσονα καὶ ἐλάσσονα ἀπὸ τῆς ἐκτὸς περιφερείας ὑποβαίνοντων, greater and greater, smaller and smaller.

10. In examples like the following it is superfluous. Mal. 387 Δεξαμένη παρὰ τῆς ἰδίας αὐτῆς μητρὸς γράμματα λάθρα καὶ παρεκάλεσε τὸν βασιλέα Ζήνονα ἵνα ἀπολυθῆ ἀπὸ καστελλίου. 389, 5 Καὶ ἀκούσας Λέντιος καὶ Ἰλλοῦς καὶ οἱ μετ' αὐτοῦ καὶ ἀνήλθαν μετὰ Βηρίνης εἰς τὸ Ποπύριον καστέλλιον.

Καῖανοί, ὦν, οἱ, (Καῖν) Καῖανί, an ancient Christian (?) sect, who advocated muscular Christianity, and were great admirers of all the reprobates of the Old Testament, such as Esau, Korah, and the Sodomites: but Kain, the first murderer on record, was regarded by them as the most perfect specimen of humanity. Their Evangelist was, of course, Judas the traitor. Tertull. I, 1198 A. II, 46 B. Orig. I, 936 C. Epiph. I, 653 D. — Called also Καῖανισταί. Clem. A. II, 553 A. — Also, Καῖνισταί. Theod. IV, 345 B. — Also, Καῖνοί. Hippol. Haer. 438, 11. Theod. IV, 368 A.

Καῖαφαῖκός, ἡ, ὄν, of Καῖάφας. Theogn. Mon. 857 B. — Also, Καῖφαῖκός, incorrectly. Taras. 1429 A.

Καῖκουβος, ὄν, Caecubus. Strab. 5, 3, 6, p. 370, 5, οἶνος. Diosc. 5, 10. Galen. VI, 436 B.

Καῖν, ὄ, indeclinable, Cain, a son of Adam. Sept. Gen. 4, 1, et alibi. Josephus calls him Κάϊς.

καινίσις, εὖς, ἡ, (καινίζω) renovation. Simoc. 200, 16.

καινισμός, οὐ, ὄ, innovation. Gangr. 21. Antec. 2, 14, p. 378.

Καῖνισταί, ὦν, οἱ, see Καῖανοί.

καινοδόξω, ἡσω, (καινόδοξος) to have new plans about anything, to innovate. Jos. Ant. 16, 11, 1 [but recent editors καινοτομέω].

καινόδοξος, ὄν, (καινός, δόξα) having new plans, innovating. Greg. Naz. III, 1152 A.

καινοειδής, ἐς, (ΕΙΔΩ) *novel, new*. Orig. I, 1540 C.
 Καινοί, see Καιανοί.
 καινολογία, ας, ἡ, (καιναλόγος) *new mode of expression, strange language*. Polyb. 38, 1, 1. Dion. H. V, 458, 1. Strab. 1, 2, 8. Plut. II, 1068 D.
 καιναπαθέω, ἤσω, = καινόν τι πάσχω. Plut. II, 1106 A.
 καινοποιία, ας, ἡ, (καινοποιός) *mutation, change*. Polyb. 4, 2, 10.
 καιναποιός, ά, όν, (παίω) *renovating*. Greg. Naz. II, 608 D, πνεύμα.
 καινοπραγία, ας, ἡ, (πράσσω) *innovation*. Polyb. 9, 22, 5, intrigue. Diod. 15, 8.
 καινοπρεπής, ἐς, (πρέπω) *novel, strange*. Plut. II, 334 C. Method. 385 B Τό καινοπρεπές τοῦ θαύματος. Phot. III, 249 A, λέξεις, *new-fangled words*.
 καινός, ἡ, όν, *new*. — Καινός άνθρωπος, the Roman *novus homo*. Plut. I, 336 B. App. II, 176, 31.
 καινόσπουδος, αν, (σπουδή) *fond of novelty*. Patriarch. 1105 B. Longin. 5, 1 τὸ καινόσπουδον, *fondness for novelty*.
 *καινοτομητέον = δεῖ καινοτομεῖν. Athen. Mech. 3.
 καινότροπος, ον, (τράπας) *new-fashioned*. App. I, 750, 47.
 καινούργιος, α, ον, (καινούργός) *new*. Aët. 8, 6, p. 150 b, 50, χύτρα. Theoph. 686, 19.
 καινούργός, όν, (ΕΡΓΩ) *making new, innovating*. Pseudo-Jos. Macc. 11. — 2. *Newly made, new*, = καινούργιος. Lucian. I, 27.
 καινοφωνία, ας, ἡ, (φωνή) *novelty of sound, simply novelty*. Apollon. Ephes. 1384 A. Eust. Mon. 905 A.
 καινώσις, εως, ἡ, (καινώω) *innovation*. Philon II, 45, 47. Jos. Ant. 18, 6, 10, p. 896.
 καιρικός, ἡ, άν, (καιρός) *of time: of a season*. Ptol. Tetrab. 76. 136. Galen. II, 362 D, in the critical time.
 καιρολογία, ας, ἡ, (λούω) *bathing-time*. Const. Apost. 1, 9.
 *καιρός, οὔ, ά, time. Aristot. Topic. 3, 2, 4 Ἐν παντί καιρῷ, *at all times*. 3, 2, 3 Ἐκαστον ἐν ᾧ καιρῷ μείζον δύναται, ἐν τούτῳ καὶ αἰρετώτερον. Inscr. 3595, 16. 3137 Καθ' ὃν καιρόν, *at the time when, simply when*. Sept. Par. 1, 9, 25 Ἀπὸ καιροῦ εἰς καιρόν, *from time to time*. Sap. 4, 4 Πρὸς καιρόν, *for a time, temporarily*. Polyb. 1, 7, 6. 1, 61, 4. 2, 57, 3. 4, 33, 8. 5, 56, 15. 5, 57, 10 Καθ' οὓς καιρούς. 16, 3, 6 Ἐν ᾧ καιρῷ, *at which time, when*. 27, 1, 1. 7 Κατὰ τούτων τὸν καιρόν, *about this time*. Diod. 1, 19. 4, 18 Μέχρι τῶν καθ' ἡμᾶς καιρῶν, *down to our times*. 13, 45 Πρὸς τὴν τοῦ καιροῦ ροπήν. 19, 46 Κατ' ἐκείνων τὸν καιρόν. Luc 8, 13. Ignat. 721 B Τὸν ὑπὲρ καιρόν προσδόκα. = τὸν ὑπέρχονου, *of whom time is*

not predicated. Epict. 1, 11, 28 Τὸ μὲν ἀκριβὲς οὐ τοῦ παρόντος καιροῦ (est). Sept. 79, 7. 17. 9 Κατὰ καιρόν = πρὸς καιρόν. Pallad. Laus. 1012 A Κατὰ τὸν καιρόν Μαξιμίνου. — In connection with ἴνα. Apocr. Act. Andr. 14 Καιρὸς γὰρ ἔστιν ἴνα ἀποδοθῇ τῇ γῆ τὸ σῶμά μου. Aporrhth. 84 C Ἐρχεται καιρὸς ἴνα οἱ ἄνθρωποι μανῶσι, *the time will come when men will become mad*. Anast. Sin. 1057 B Οὕτω καιρὸς ἴνα ἐκτεῖνῃ τὴν χεῖρα.

2. *Opportunity, time*. Dion. H. II, 640, 13. — Λαβεῖν καιρόν, *to find opportunity*. Thuc. 2, 34. Sept. Ps. 74, 2. Polyb. 1, 74, 13. 5, 56, 2. Diod. 2, 6, ἐπιδείξασθαι. 18, 46. 15, 1, ἀμύνασθαι. 15, 50 Λαβόμενοι καιροῦ. 15, 65, εἴθετον. Dion. H. II, 940, 14. Aristeas 1. 21. Strab. 5, 3, 5, p. 367, 4 Ὅτε λάβοιεν καιράν, *when they were at leisure*. 7, 1, 4, p. 7, 2 Λαβὼν καιρόν ἠταμόλησε. (Luc. Act. 24, 25 Καιρόν δὲ μεταλαβόν.) — Καιρόν ἔχειν, *to have opportunity*. Sept. Macc. 1, 15, 34. 1, 9, 7, συναγαγεῖν. Diod. 11, 65, εἴθετον. Dion. H. VI, 1028, 2. 1072, 7. Philon II, 578, 42, εἰς τι. Paul. Hebr. 11, 15. Plut. I, 528 D. II, 763 B App. I, 150, 34. — Καιρόν εὑρεῖν, *to find opportunity*. Sept. Sir. 12, 16. Iambl. V. P. 498 Καιρόν εὑρασθαι μεταβολῆς. Basil. IV, 541 B, ἐκκληρώσαι. — Sept. Dan. 2, 8 Καιρόν ἐξαγοράζειν, *to gain time*. Plut. I, 571 A Καιρόν ἀνεῖσθαι. — Sept. Judith 12, 16 Ἐτήρει καιρόν τοῦ ἀπατήσαι αὐτήν, *watched for an opportunity*. Sir. 4, 20 Συντηρεῖν καιράν. Polyb. 1, 22, 11. 4, 18, 3. 3, 67, 1 Καιρόν ἐπιτηρεῖν πρὸς τι. 4, 6, 7, παρατηρεῖν. Plut. I, 286 A, παραφυλάττειν. Herodn. 1, 8, 11, φυλάττειν. Greg. Naz. III, 1036 A Καιρόν δοῦναι τινι πρὸς τι, *to give an opportunity*. — Polyb. 2, 24, 4. 6, 32, 3. 8, 5, 5 Ἐκ τοῦ καιροῦ, *out of season*. 3, 108, 1 Σὺν καιρῷ, *at the right time*. Aristeas 23. 33 Ἐκ τοῦ καιροῦ, *ex tempore*. — Plut. I, 644 B Ἐπὶ καιροῦ, *on the spur of the moment*.

3. *Season = ὥρα*. Sept. Gen. 1, 14. Philon I, 13, 25. 618, 43. Moer. 385. — Sept. Baruch 1, 14 Ἐν ἡμέραις καιροῦ, *solemn days*. — 4. *Year = ἔτος, ἐνιαυτός*. Sept. Dan. 12, 7. Hippol. 688 C. — 5. An epithet of the number 7. Nicom. 53. Philon II, 281, 22. — 6. *Permission* to commence the service (in the Ritual). Sophrns. 3992 A. 3993 C.

καιροσκοπέω, ἤσω, (καιροσκοπας) *to watch for opportunity*. Marc. Erem. 1077 A.

καιροσκοπος, ον, (σκοπέω) *watching for opportunity*. Greg. Th. 996 B.

καιροτηρέω (τηρέω) = καιραφυλακέω. Diod. 13, 22. 19, 16.

καιροτηρησία, ας, ἡ, *time-serving*. Aristeas 31. Καίσαρ, apos, ά, Caesar, the name of a Roman family. Diod. 1, 4. Nicol. D. 87. Strab.

12, 3, 14. — 2. *Caesar, the Roman emperor.* *Dion. H. I, 21, 1, Σεβαστός, Augustus Caesar.* *Strab. 12, 3, 14.* *Philon II, 522, 17.* *Matt. 22, 17.* *Jos. Ant. 8, 6, 2.* *Epict. 1, 2, 23, et alibi.* *Plut. I, 920 F. II, 319 C. D Τὴν καισάρος τύχην.* 419 D. 602 E. 784 D. 794 B. *Just. Apol. 1, 1, 21.* *App. II, 406, 25.* *Martyr. Polyc. 1036 A Τί γὰρ, κακὸν ἐστὶν εἰπεῖν κύριος καισάρ; C Ὅμοσον τὴν καισάρος τύχην.* *Dion C. 43, 44, 3.*

3. *Caesar, sub-emperor, a sort of grand vizir.* *Jos. B. J. 5, 2, 5. 7, 4, 2.* *Just. Apol. 1, 1.* *Dion C. 66, 1, 1. 73, 7, 1. 69, 17, 1.* *Herodn. 2, 15, 5. 5, 7, 1.* *Spartian. Ver. 1.* *Eus. I, 312 C. II, 780 B. C. 1105 C.* *Athán. I, 385 C.* *Philostr. 512 A. Zos. 91.* *Socr. 1, 2, 38.* *Soz. 869 B.* *Chron. 601, 8, et alibi.* *Mal. 306, 15.* *Theoph. 8, 11, 180, 13. 686, 13.* *Porph. Cer. cap. 43.* *Them. 34, 8.* — The emperor *Alexius Comnenus* put the *σεβαστοκράτωρ* above the *caesar*.

καισάρα, as, ἡ, (καίσαρ) = καισαρῖκιον, περικεφάλαια. *Hes.*

Καισαρείου, a, ov, (Καίσαρ) Caesareus, of Caesar. *Philon II, 567, 44.* *Dion C. 56, 32, 1. 69, 7, 4. 78, 12, 2.* — Also, *Καισαρῆος.* *Inscr. 3902, b.* — 2. Substantively, τὸ *Καισαρείου*, also *Καισαρίων, (α)* temple of *Caesar.* *Strab. 17, 1, 9.* *Jos. B. J. 1, 21, 4, of Augustus.* — (b) *Caesareum*, the name of a place at *Alexandria.* *Athán. I, 761 A. 781 D.* *Socr. 769 A.*

καισαρεύω, caesarem agere, to play the caesar (emperor). *Dion C. 66, 8, 6.*

Καισαρῆος, see Καισαρείου.

καισαριανός, οὔ, ὁ, caesarianus. *Epict. 1, 19, 19. 3, 24, 117.* *App. II, 521, 45.*

καισαρῆς, ἡ, the Latin caesaries = κόμη. *Lyd. 95, 17.*

καισαρῖκιον, ov, (καίσαρ 3) belonging to a caesar. *Theoph. 686, 15, περικεφάλαιον, Caesar's helmet.* — Substantively, τὸ *καισαρῖκιον*, sc. *περικεφάλαιον, = καισάρα.* *Porph. Cer. 219, 1.*

Καισαρίων, ov, τὸ, see Καισαρείου.

καισαρίσσα, ης, ἡ, the wife of a caesar 3. *Cyrop. 108, 6.*

καΐτης, ov, ὁ, (Arabic) al-caid, = ἡγεμών, leader. *Theoph. Cont. 453, 17.*

καϊφάξ, see φάξ.

Καϊφαϊκός, see Καϊφαϊκός.

καίω and κάω, to burn. — Tropically. *Nicol. D. 30* *Καίόμενος τῷ πάθῳ αὐτῆς, burning with love for her.* *Luc. 24, 32.* *Patriarch. 1112 B* *Ἐκαίμην τοῖς σπλάγχθοις ἀναγγέλαια (Arist. Nub. 1036 Ἐπυγόμεν τὸ σπλάγχθον).* *Plut. II, 61 A* *Τῆς Αἰγυπτίας ἐρώντα καὶ καίμενον.* *Eus. Alex. 444 D* *Πρὸς εὐσπλαγχτίαν οὐκ ἐκαίθη.* *Leont. Cyr. 1684 C* *Ὅπερ μάλιστα καίει καὶ τρώγει, makes me anxious.* — *Καίειν*

λύχων, to cause a lamp to burn. *Sept. Ex. 27, 20.* *Lev. 24, 3.* *Diod. II, 525, 63* *Λύχων καίμενον, burning.* *Strab. 16, 1, 15, p. 274, 11* *Ἔτι ἀντ' ἑλαίων τοὺς λύχους κάουσι.* — 2. *To heat.* *Joann. Mosch. 2949 B, τὸν φούρον, to heat the oven.* *Nom. Coteler. 130, τὴν θεῖαν λόγχην.* [*Diog. 6, 95 κατα-κάων, 2 aor. part. act.*]

κακάβιον, κακάβιον, incorrect for κακκάβιον, κακκάβιον.

κάκεις, οἱ, a kind of bread used in Egypt. *Strab. 17, 2, 5.*

κακέλπιστώ (κακός, ἐλπίζω), to expect evil. *Epict. 4, 5, 27.*

κακέμφατος, ov, (ἐμφαίνω) having a bad signification. *Theod. IV, 332 D, obscure?* — Substantively, τὸ *κακέμφατον, cacemphaton, obscenity, obscene expression.* *Schol. Arist. Ach. 259, et alibi.*

κακεμφάτως, adv. in an obscene sense. *Schol. Arist. Ran. 48, et alibi.*

κακενθυμσία, as, ἡ, = κακή ἐνθύμησις. *Vit. Nil. Jun. 145 A.*

κακεντρέχεια, as, ἡ, (κακεντρεχῆς) guile, wiliness, wily character. *Polyb. 4, 87, 4.* *Orig. VII, 152 A.*

κακεντρεχῶς, adv. maliciously. *Orig. VII, 152 B.* *Basil. IV, 865 C.*

κακεργάτις, ιδος, ἡ, (ἐργάτις) doer of evil. *Themist. 40, 16.* — Also, *κακεργέτις.* *Pseudo-Dion. 441 A.*

κακεργέτης, ov, ὁ, (ΕΡΓΩ) evil-doer; opposed to εὐεργέτης. *Athen. 4, 83, p. 184 C.*

κακεργέτις, see κακεργάτις.

κακία, as, ἡ, evil. *Philon I, 661, 24.* *Sext. 121, 12.* *Orig. I, 372 B.* *Plotin. I, 157, 13, inherent in matter.* — 2. *Hardship, suffering, toil, affliction.* *Sept. Reg. 1, 6, 9.* *Amos 3, 6.* *Matt. 6, 34.* *Chrys. VII, 279 C = ταλαιπωρία, πάνος, συμφοραί.*

κακινκάως (κακῆν κακῶς), adv. disastrously, miserably, as he or they deserved. *Steph. Diac. 1184 B.* *Porph. Adm. 84, 3. 173, 6.* (Compare the classical *κακὸς κακῶς* and its variations.)

κακισμός, οὔ, ὁ, (κακίζω) vituperation. *Strab. 9, 3, 10.*

κακιστεύω = κακίζω, to find fault with anything. *Mal. 136, 18.*

κακκάβιον, ov, τὸ, = κάκκαβος, caldron. *Orib. I, 432, 5.* *Αἰτ. 1, p. 96, 37 κακκάβιον.* *Stud. 1740 A.* *Basilic. 44, 15, 19.* *Porph. Cer. 676, 6.*

κακαβοπυρφόρος, ov, (κάκκαβος, πυρφόρος) ship carrying caldrons filled with the Greek fire. *Theoph. 540, 19, διήρεις.* — Substantively, ἡ *κακαβοπυρφόρος, sc. ναὺς or διήρης, fire-ship.* *Theoph. 646, 15.*

κακοισοχής, ἐς, = κακὸς καὶ αἰσχροός. *Greg. Naz. III, 402 A.*

- κακοβίωτος, ον, (βιώω) κακόβιος. *Schol. Arist. Plut.* 969.
- κακοβολέω, ἤσω, (βόλος) to make a bad throw, at marbles. *Schol. Arist. Ran.* 970.
- κακοβουλία, ας, ἡ, the being κακόβουλος. *Jos. B. J.* 2, 11, 3. *Plut. I.* 776 E.
- κακοβουλοσύνη, ης, ἡ, = preceding. *Sibyll. Frag.* 1, 19.
- κακογάμιον, ου, τὸ, (γάμος) bad or improper marriage. *Plut. I.* 451 A. B.
- κακογενής, ἐς, = δυσγενής. *Dion C.* 44, 37, 2.
- κακόγηρος, ου, ὁ, (γῆρας) wicked old man or monk; opposed to καλόγηρος. *Pallad. Laus.* 1065 C. *Aporhth.* 164 A. *Joann. Mosch.* 2900 C.
- κακογνωμία, ας, ἡ, (κακογνώμων) = κακοφροσύνη. *Jejun.* 1629 D. *Achmet.* 258, p. 239.
- κακογνώμων, ον, (γνώμη) = κακόφρων. *Symm. Reg.* 1, 25, 3. *Iren.* 3, 3, 4. *Dion C.* 77, 11, 4.
- κακοδαιμόνημα, ατος, τὸ, (κακοδαιμονέω) = κακοδαιμονία. *Basil. I.* 132 C.
- κακοδαιμονίζω, ἴσω, (κακοδαίμων) to deem unhappy. *Strab.* 11, 11, 8, p. 479, 2. *Philon I.* 219, 1.
- κακοδαιμονικός, ἡ, ὄν, causing misfortune. *Sext.* 428, 2. *Diog.* 7, 104.
- κακοδιδασκαλέω (κακοδιδάσκαλος), to instruct in evil. *Clem. R.* 2, 10, τὰς ἀναίτιους ψυχάς. *Sext.* 683, 9, τοὺς πολλοὺς.
- κακοδιδασκαλία, ας, ἡ, evil teaching, bad doctrine. *Ignat.* 697 B. *Hippol. Haer.* 442, 42. *Macar.* 793 B. *Epirh.* I, 368 B. C. *Pallad. Laus.* 1227 A.
- κακοδικάσκαλος, ου, ὁ, teacher of evil. *Pseudo-Clem. R.* 1457 D.
- κακοδιοικέω, to mismanage. *Achmet.* 18.
- κακοδοξέω, ἤσω, = κακόδοξός εἰμι. *Athan. I.* 220 A.
- κακοδοξία, ας, ἡ, false opinion, especially in religious matters; opposed to ὀρθοδοξία. *Plut. I.* 924 E. *Clem. A.* II, 424 A. *Eust. Ant.* 660 A. *Eus.* VI, 920 B. *Athan. I.* 425 D. *Basil.* IV, 424 C.
- κακόδοξος, ον, unsound in religion; opposed to ὀρθόδοξος. *Athan. I.* 213 C.
- κακοδουλία, ας, ἡ, = δούλων κακία. *Dion Chrys.* II, 136, 32.
- κακοειδής, ἐς, (Εἶδω) ill-looking. *Dion C.* 78, 9, 3.
- κακοεξία, ας, ἡ, = καχεξία. *Nil.* 225 A. *Doroth.* 1752 C.
- κακόεργος, ον, doing evil. *Greg. Naz.* IV, 111 A, τινός.
- κακοήλεια, ας, ἡ, (κακόηλος) cacozelia, bad, perverse or unhappy imitation. *Polyb.* 10, 25, 10, v. l. κακοήλεια. *Lucian.* II, 313. *Pseudo-Demetr.* 102, 4.
- κακόηλος, ον, (ζῆλος) cacozelus, badly affectedly or perversely imitating. *Plut.* II, 706
- D. *Quintil.* 8, 3, 56. *Hermog. Rhet.* 178, 10. *Pseudo-Demetr.* 83, 1, 101, 17 τὸ κακόζηλον, bad taste.
- κακοζήλω, adv. in bad taste. *Hieron.* I, 577 (316).
- κακοζωέω, ἤσω, (ζωή) to live badly or poorly. *Achmet.* 175.
- κακοζωία, ας, ἡ, wicked or vicious life. *Pallad. Laus.* 1227 A. *Vit. Chrys.* 18 D.
- κακοήθεια, ας, ἡ, = καχεξία, of disease. *Diosc.* 3, 96 (106).
- κακοήθευμα, ατος, τὸ, (κακοθεύομαι) wicked act. *Plut. I.* 639 B.
- κακοθεύομαι = κοκοήθης εἰμί. *Aët.* 1, p. 14, 37 τῶν κακοθευομένων ἐλκῶν, malignanti. *Schol. Arist. Lys.* 313.
- κακοήθης, ἐς, = κακόηλος. *Hermog. Rhet.* 420, 22, in bad taste.
- κακοηθίζομαι = κακοθεύομαι. *Epict.* 3, 16, 4, 4, 6, 31.
- κακοήθως, adv. wickedly, maliciously. *Jos. Ant.* 13, 11, 1, 15, 3, 5. *Plut. I.* 161 E.
- κακοήτωρ, ορος, ὁ, ἡ, (ἥτορ) evil-hearted. *Sibyll.* 1, 174.
- κακοηχής, ἐς, (ἤχέω) ill-sounding. *Polem.* 252.
- κακοήνatos, ον, (θάνατος) dying miserably. *Plut.* II, 22 C.
- κακοθελέω, ἤσω, (κακοθελής) to wish ill to any one. *Athan. I.* 361 A, εἰπόν.
- κακοθελής, ἐς, (θέλω) L. malevolus, malicious, evil-minded. *Polem.* 267. *Athan. I.* 556 B. II, 885 A. *Carth. Can.* 53.
- κακοθελία, ας, ἡ, malevolence, malice. *Eust. Ant.* 668 A.
- κακοθελῶς, adv. maliciously. *Anast. Sin.* 284 B. *Basilic.* 60, 35, 6.
- κακοθυμία, ας, ἡ, (κακόθυμος) ill feeling. *Plut.* II, 487 E, et alibi.
- κακοκονόμος, ου, ὁ, bad οικονόμος. *Philon II.* 269, 13.
- κακοιώνιστος, ον, (οἰωνίζομαι) ill-omened, unlucky. *Mal.* 187, 16.
- κακόκαρπος, ον, (καρπός) unfruitful; opposed to εὐκαρπος. *Greg. Th.* 1101 A.
- κακοκροδής, ἐς, = αἰσχροκροδής. *Greg. Naz.* IV, 121 A. *Genes.* 75, 14.
- κακοκρισία, ας, ἡ, (κακόκριτος) bad judgment. *Polyb.* 12, 24, 6.
- κακόλαλος, ον, (λαλέω) speaking evil. *Paul. Rom.* 1, 30 as v. l.
- *κακολογέω, ἤσω, (κακόλογος) to speak ill of any one, to revile. *Hyperid.* apud *Antiatt.* 102, 13. *Sept. Ex.* 22, 28, 21, 16 Ὁ κακολογῶν πατέρα αὐτοῦ. *Reg.* 1, 3, 13, et alibi. *Jos. Ant.* 20, 8, 8. *Epict.* 1, 29, 48. *Plut.* II, 855 C.
- κακομανέω (μαίνομαι), to be incurably mad. *Philon II.* 501, 9.
- κακομανία, ας, ἡ, incurable mania. *Pallad. Vit. Chrys.* 57 A.

- κακομαχέω, ἦσω, = μάχομαι *badly*. *Plut.* II, 32 B. *Lucian.* II, 391.
- κακο-μετρέω, *to measure badly, to give bad measure.* *Lucian.* I, 799.
- κακόμετρος, *ον, (μέτρον) of bad measure, badly constructed verse.* *Plut.* II, 747 F.
- κακομηγανόμαι = μηχανάομαι *badly.* *Plut.* II, 23 D. *Clem. A.* I, 560 C.
- κακομηγανέω, ἦσω, (κακομήγανος) *to practise base arts.* *Polyb.* 13, 3, 2, *περὶ τοὺς φίλους.*
- κακομηγανία, *ασ, ἡ, the being κακομήγανος.* *Lucian.* II, 199. *Polem.* 185.
- κακομιλία, *ασ, ἡ, (ῥμίλια) bad association.* *Diod.* 12, 12, 14.
- κακομουσία, *ασ, ἡ, (κακόμουσος) bad music.* *Plut.* II, 748 C.
- κακόμοχος, *ον, (μόχος) laboring to no purpose.* *Sept. Sap.* 15, 8.
- κακομυθία, *ασ, ἡ, (μῦθος) = κακολογία.* *Theod.* IV, 336 (titul.).
- κακονότος, *ον, = κακόνοτος.* *Polem.* 200.
- κακοουία, *ασ, ἡ, badness of οἶνος.* *Georon.* 5, 43 (titul.).
- κακοπαθῶ, *to suffer.* *Diod.* 13, 56, p. 586, 38, τὶ.
- κακόπαθος, *ον, = κακοπαθής.* *Aristobul.* apud *Eus.* III, 1101 B. *Dion. H.* III, 1711, 12. *Muson.* 252. *Apollon. D. Synt.* 187, 23.
- κακοπιστία, *ασ, ἡ, (κακόπιστος) erroneously belief, heresy.* *Athan.* I, 324 C. II, 940 C. *Epiph.* I, 472 B. *Anast. Sin.* 297 D. *Theoph.* 135, 20.
- κακοπιστίας, *ου, ὁ, (κακοπιστία) = κακόδοξος, heretical person, heretic.* *Theoph.* 513, 6.
- κακόπιστος, *ον, believing erroneously, heretical.* *Leont. Cypr.* 1708 B.
- κακόπλαστος, *ον, badly πεπλασμένος, shaped or formed.* *Hermog. Rhet.* 7, 16. *Eudoc. M.* 345.
- κακοπλοέω, ἦσω, (πλόος) *sailing badly.* *Strab.* 15, 1, 15.
- κακοπόδιος, *ον, (πούς) unlucky, that brings bad luck wherever he goes.* *Leont. Cypr.* 1740 A. *Melamp.* 503.
- κακοποίησις, *εως, ἡ, = κακοποιία, hurt, injury.* *Sept. Esdr.* 2, 4, 22 *Μήποτε πληθυνθῆ ἀφανισμὸς εἰς κακοποίησιν βασιλεύσι.* *Macc.* 3, 3, 2.
- κακοποιητικός, *ἡ, ὄν, (κακοποιέω) apt to do ill.* *Aristeas* 19. *Ptol. Tetrab.* 210. *Orig.* III, 616 A. 860 C. *Method.* 345 B.
- κακοποιός, *όν, malignant, in astrology.* *Hermes Tr. Iatrom.* 387, 20. 388, 10. *Ptol. Tetrab.* 19, 48. *Artem.* 374. *Doctr. Orient.* 692 C.
- κακοπολιτεία, *ασ, ἡ, bad πολιτεία.* *Polyb.* 15, 21, 3. *Philon* I, 41, 31. 307, 21. *Plut.* I, 43 F.
- κακοπράγμα, *ατος, τὸ, (κακοπραγέω) ill conduct; opposed to ἀνδραγάθημα.* *Method.* 117 A.
- κακοπραγής, *ές, (πράσσω) doing evil, wicked.* *Sitoc.* 181, 13.
- κακοπραγία, *ασ, ἡ, = κακοπραξία.* *Classical. Sept. Sap.* 5, 24. *Philon* I, 237, 42. *Jos. Ant.* 2, 5, 4.
- κακοπραγμονέω, ἦσω, *to be κακοπράγμων.* *Polyb.* 3, 2, 8, et alibi.
- κακοπραξία, *ασ, ἡ, (πράσσω) evil-doing.* *Clementin.* 45 A. C.
- κακοπρόσωπος, *ον, ugly-faced.* *Classical. Apollon. S.* 1, 6. *Plut.* II, 1058 A.
- κακόρεκτος, *ον, (ἄρεγομαι) with a bad appetite.* [*?*] *Epiph.* I, 473 B. *Adam. S.* 425.
- κακορραφέω, ἦσω, (ράπτω) *to contrive evil.* *Synes.* 1548 A.
- κακορρέκτηρα, *ασ, ἡ, (κακορρέκτης) female evil-doer.* *Sibyll.* 3, 753.
- κακορρημοσύνη, *ης, ἡ, (κακορρήμων) = κακολογία, κατηγορία.* *Polyb.* 8, 12, 2. *Poll.* 8, 80.
- κακόρρυθμος, *ον, (ρυθμός) discordant: irregular.* *Galen.* II, 258 D, σφυγμός. *Genes.* 19, 3.
- κακόρρυθπος, *ον, (ρύπος) squalid.* *Babr.* 10.
- κακός, *ἡ, ὄν, bad.* *Sext.* 193, 4 *Πρὸς κακοῦ, to no purpose.* *Cyrril. H. Cat.* 6, 11. *Τί γὰρ ἦν ταύτης τῆς νόσου χεῖρον, ἢ ἵνα λίθος ἀντὶ θεοῦ προσκυνηθῆ.* — 2. Substantively, τὸ κακόν, *L. malum, evil, in the abstract.* *Plut.* II, 1015 B. 1076 C. *Max. Hier.* 1349 A. 1352 A. *Plotin.* I, 136, 9. 147, 10. *Pseudo-Dion.* 729 A.
- κακόσεμος, *ον, (σεμνός) quid? Eudoc. M.* 345.
- κακοσιτία, *ασ, ἡ, (κακόσιτος) want of appetite.* *Archigen.* apud *Orib.* II, 23, 6.
- κακόσκοπος, *ον, (σκοπός) having evil intentions, mischievous, disorderly.* *Euchol. Ἀκολουθία εἰς παιδας κακοσκόπους, the office for disorderly boys.* (Compare *Const. Apost.* 8, 11.)
- κακοστένακτος, *ον, (στενάξω) sighing badly (much).* *Schol. Arist. Thesm.* 1059.
- κακοστομαχέω, ἦσω, *to be κακοστόμαχος* 2. *Sext.* 186, 7. 587, 24.
- κακοστόμαχος, *ον, (στόμαχος) bad for the stomach, indigestible; opposed to εὐστόμαχος.* *Xenocr.* 5. *Diosc.* 1, 40. 158. *Galen.* VI, 301 E. — 2. *With a weak stomach.* *Epict.* 1, 25, 15. 4, 4, 25.
- κακοστομία, *ασ, ἡ, (κακόστομος) bad pronunciation.* *Strab.* 14, 2, 28, p. 142, 6.
- κακόστομος, *ον, (στόμα) foul-mouthed: sounding badly or harshly.* *Ptol. Tetrab.* 166. *Longin.* 43, 1.
- κακοσυμβουλία, *ασ, ἡ, bad συμβουλή.* *Joann. Mosch.* 2900 D.
- κακοσύλλεκτος, *ον, (συλλέγω) badly collected or brought together, ill-assorted.* *Nic.* II, 805 E.
- κακοςύνθετος, *ον, (συντίθημι) ill put together, badly composed.* *Quintil.* 8, 3, 59. *Lucian.*

- III, 144. *Iren.* 1, 8, 1 **Κακοσυνθέτω φαντασίω.**
- κακοσφυξία**, ας, ἡ, (σφύζω) *bad pulse.* *Galen.* VI, 117 A, et alibi. *Aret.* 21 D.
- κακοσχολεῖομαι** = following. *Porphyr.* *Aneb.* 37, 16.
- κακοσχολέω**, ἦσω, *to be κακόσχος.* *Plut.* II, 1040 B. *Clem. A.* I, 652 B.
- κακοσχολία**, ας, ἡ, *bad use of one's leisure.* *Plut.* II, 274 C. D.
- κακόσχος**, ον, (σχολή) *making bad use of one's leisure, idling.* *Epict.* 2, 19, 15. *Euagr. Scit.* 1264 B. *Pallad. Laus.* 1044 A, *idler.*
- κακοσχόως**, adv. *idly.* *Aristeas* 4. *Schol. Arist. Ach.* 398.
- κακοτεχνέω**, ἦσω, *to use bad arts.* *Classical.* *Sept. Macc.* 3, 7, 9. *Diosc.* 5, 143 (144), *to adulterate.* *Epict.* 4, 6, 4. *Pseudo-Demetr.* 18, 2, *to do in bad taste.* *Hippol. Haer.* 252, 57.
- κακοτέχνημα**, ατος, τὸ, *bad trick.* *Oenom. apud Eus.* III, 373 A.
- κακοτεχνία**, ας, ἡ, *bad arts or tricks, deceits.* *Strab.* 7, 3, 7, p. 23, 4. *Pseudo-Demetr.* 17, 4. 104, 20, *bad taste.*
- κακοτέχνως**, adv. *trickishly.* *Hippol. Haer.* 236, 68.
- κακοτράχηλος**, ον, *with a bad τράχηλος.* *Apollon.* S. 1, 7.
- κακοτροπέομαι** (κακότροπος), *to act badly, to deal unfairly.* *Polyb.* 5, 2, 9, πρὸς τοὺς προειρημένους.
- κακότροπος**, ον, (τρόπος) *malicious, malignant.* *Dion C.* 52, 2, 8.
- κακοτρόπως**, adv. *maliciously, malignantly.* *Dion C.* 47, 4, 1. *Athan.* I, 353 C.
- κακούβιον**, ου, τὸ, = *καμψάκης.* *Epirh.* I, 425 C.
- κακουχέω**, ἦσω, (ἔχω) *to treat ill, to afflict.* *Sept. Reg.* 3, 2, 26. *Diod.* II, 516, 52. *Plut.* II, 114 D. E.
- κακοφημία**, ας, ἡ, (κακόφημος) *bad reputation, ill report.* *Ael. V. H.* 3, 7. *Epirh.* I, 1065 A.
- κακόφημος**, ον, (φήμη) *of evil report, defamatory: of bad reputation.* *Jos. B. J.* 6, 5, 3, p. 389. *Ptol. Tetrab.* 166. *Achmet.* 209.
- κακοφροσύνη**, ης, ἡ, (κακόφρων) = *κακόνοια, evil-mindedness, malice.* *Sept. Prov.* 16, 18. *Poll.* 6, 169.
- κακοφωνία**, ας, ἡ, (κακόφωνος) *badness or harshness of sound, in grammar or rhetoric.* *Strab.* 13, 2, 4. *Apollon. D. Conj.* 495, 5. *Pseudo-Demetr.* 95, 10.
- κακόφωνος**, ον, (φωνή) *bad-voiced, ill-sounding letters, words, or verses.* *Dion. Thr.* 631, 20. *Dion. H. V.* 66, 12. 100, 5. *Drac.* 141, 23. *Plut.* II, 721 D. F. *Herodn. Gr. Vers.* 86. *Theodos.* 1029, 31. — *Terent. M.* 190 *dissonorus.*
- κακοχροέω**, ἦσω, *to be κακόχρους.* *Diosc.* 1, 183.
- κακόχροια**, ας, ἡ, *bad color.* *Diosc.* 3, 1.
- κακοχυμία**, ας, ἡ, (κακόχυμος) *badness of juices, or of humors.* *Diosc.* 2. 109. 75, p. 197. *Galen.* II, 262 D. VI, 333 D.
- κακόχυμος**, ον, (χυμός) *generating bad juices in the body.* *Xenocr.* 3. *Diosc.* 2, 110. *Galen.* II, 279 D. *Alex. Aphr.* 57, 5. — *Sezt.* 13, 29, *with bad juices, tasting badly.*
- κάκυνσις**, εως, ἡ, = τὸ κακύνειν. *Theophyl. B.* IV, 313 A.
- κακωνμία**, ας, ἡ, (κακώνυμος) *bad name.* *Symm. Ex.* 32, 15. *Athan.* I, 549 A, ἡ Ἀρείου.
- κακῶς**, adv. *badly.* — **Κακῶς ἦλθες**, *you came in an evil hour*, an imprecatory expression, the opposite of *καλῶς ἦλθες.* *Joann. Mosch.* 2984 B. *Leont. Cyrp.* 1721 A.
- κακῶτης**, οὔ, ὁ, (κακῶ) *injurer.* *Philon* I, 544, 6. *Ptol. Tetrab.* 159.
- κακωτικός**, ἡ, ὄν, *apt to injure, injurious.* *Philon* II, 557, 39, *τινός.* *Diosc.* 1, 123. *Orig.* II, 816 A.
- κάλα**, the Latin imperat. *cala* = *κάλει.* *Dion. H. II,* 682, 4.
- Καλαβρὰ Βασιλική**, ἡ, the Roman *Calabra Curia.* *Lyd.* 32, 5.
- καλαβώτης**, ου, ὁ, = *ἀσκαλαβώτης.* *Sept. Lev.* 11, 30 as v. l. *Prov.* 24, 63.
- καλαθηφόρος**, ον, (κάλαθος, φέρω) *basket-carrying.* *Classical. Apollon. D. Adv.* 602, 22.
- καλαθοειδής**, ἐς, (ΕΙΔΩ) *like a basket.* *Cleomed.* 73, 16.
- καλαθοποιός**, ὄν, (ποιέω) *making baskets.* *Apollon. D. Adv.* 602, 21.
- καλαθῶς**, ὡσα, *to furnish a pillar with a capital.* *Mal.* 339, 6, τὰς ὑποροφάσεις.
- καλαθῶσις**, εως, ἡ, (καλαθῶ) = *κάλαθος, the capital of a pillar.* *Theoph. Cont.* 147, 10, *used collectively.*
- καλαῖνος**, incorrect for *καλλῆνος.*
- καλακάνθη**, ης, ἡ, = *χαλκάνθη, vitriol, copperas.* *Georon.* 13, 11, 1.
- καλαμάργωσις**, εως, ἡ, (κάλαμος, ἄργωσις) *reed-grass.* *Diosc.* 4, 31.
- καλαμάομαι ἡσομαι**, (κάλαμη) *to glean.* *Sept. Dent.* 24, 20, *olives.* *Sir.* 6, 9. *Esai.* 3, 12. 24, 13. *Jer.* 6, 9, *grapes, olives.* *Plut.* II, 182 A. — *Figuratively.* *Sept. Indic.* 20, 45, *ἐξ αὐτῶν πεντασχιλίους.* *Theoph. Cont.* 292, 8.
- καλαμάριον**, ου, τὸ, (κάλαμος, *calamarius*) *reed-case, pen-case; inkstand.* *Chal.* 905 D. *Lyd.* 179, 20. *Anast. Sin.* 188 A. — 2. *Calamary, F. calmar, different from σπηγία.* *Anon. Med.* 247, 265.
- καλαμεόν**, ὠνος, ὁ, = *καλαμών.* *Phrygn.* 166, *condemned.*
- καλαμηδόν**, adv. *like a reed.* *Soran.* 250, 1.

- καλαμήτρια, ας, ἡ, (καλαδόμαι) female gleaner. *Plut.* II, 784 A.
- καλαμινθίτης, ου, ὁ, of καλαμίνθη. *Diosc.* 5, 62, αἶνος, wine flavored with calamintha.
- καλαμινθώδης, ες, full of καλαμίνθη. *Strab.* 8, 5, 7.
- καλάμιον, ου, τὸ, little κάλαμος, tessera. *Chron.* 490, 9 Καλάμια συντόμια πολλά ἄρτων διαιωνίζοντων. *Mal.* 289, 16. 381, 3.
- καλαμίς, ἴδος, ἡ, little κάλαμος. *Diosc.* *Eupor.* 1, 65. — **2.** Pipe, a surgical instrument. *Paul. Aeg.* 142. — **3.** Reed-bed = καλαμών. *Polyb.* 3, 71, 4, v. l. κάλαμος. — **4.** Fishing-rod. *Hes.* — **5.** Pen-case = καλαμάριον. *Poll.* 10, 59. — **6.** Tooth-pick? *Diosc.* 1, 89. — **7.** *Virga, wand.* *Aster.* 184 C.
- καλαμίσκος, ου, ὁ, branch of a candlestick. *Sept. Ex.* 25, 31.
- καλαμίτης, ου, ὁ, = καλάμιος. *Aët.* 1, p. 9 b, 54, στύραξ.
- καλαμοβίας, α, ὁ, (βασιῶ) loud with the pen, an epithet of Antipater the Stoic. *Plut.* II, 514 D.
- καλαμοειδής, ἐς, (ΕΙΔΩ) like a reed. *Diosc.* 3, 149 (159).
- καλαμόκρινον, ου, τὸ, (κρίνον) a plant so called. *Aët.* 1, p. 9 b, 35.
- κάλαμος, ου, ὁ, calamus, reed. *Sept. Ex.* 30, 23, εἰάδης, calamus odoratus, sweet rush. *Polyb.* 5, 45, 10, κάλαμος. *Strab.* 16, 2, 16. *Diosc.* 1, 17, ἀρωματικός. 1, 114, φραγμίτης, growing in hedges. *Plut.* II, 990 B, Ἀραβικός. *Strab.* 15, 1, 56. 16, 4, 9, Ἰνδικός, the Indian reed, ratan. *Diosc.* 5, 107. — Κάλαμος γραφικός, reed used for pens. *Sept. Macc.* 3, 4, 20. *Cyrril. H.* 373 A. *Theod.* III, 1164 A. — **2.** A measure of length = $6\frac{2}{3}$ πήχεις. *Heron Jun.* 140, 9. — **3.** Sugar-cane. *Strab.* 15, 1, 20, p. 194, 15. — **4.** Penes = πύσθη. *Patriarch.* 1108 A. — **5.** Shin = ἀντικνήμιον. *Sophrns.* 3429 C, τοῦ ποδός. *Schol. Lucian.* II, 89, τοῦ σκέλους. — **6.** Tessera, ticket, = καλάμιον. *Mal.* 322, 19.
- καλαμοσφάκτης, ου, ὁ, (σφάζω) one who kills with the pen, unjust scribe. *Philon* II, 536, 30.
- καλαμών, ὄνος, ὁ, L. arundinetum, reed-bed. *Apocr. Act.* *Paul. et Thecl.* p. 61 Ἐν τῷ ὄρει τῷ λεγομένῳ Καλαμώνος, ἦται Ροδεῶνος. *Phrygn.* 166. *Macar.* 520 C. *Mal.* 203, 5.
- καλάνδαι, ὦν, αἱ, the Latin kalendae or calendae = νομηρία *Dion. H.* II, 1151, 7, σεπτεμβρίας. III, 1638, 11. 1932, 3, τοῦ σεπτεμβρίου μηνός. *Jos. Ant.* 14, 10, 13. 16, ὀκτώβριαι. *Plut.* I, 412 C. 1062 E. II, 161 D. 268 B. 269 C. *Martyr. Polyc.* 1044 D. *Theophyl.* 1161 B. *Afric.* 88 C. *Carth. Can.* 108, μαῖταις, maïs. *Lyd.* 32. 33, 18. 34, 11, et alibi. *Aster.* 216 A (titul.).
- Quint. Can.* 62. — *Cedr.* I, 294, 13. 296, 23 ἡ καλάνδη, ἡς.
- καλανδολόγιον, ου, τὸ, (καλανδαί, λέγω) calendarium, almanac, used by astrologers. *Nic. CP.* 852 A.
- καλαρόπιον, ου, τὸ, little καλαῦραψ. *Artem.* 387.
- καλαφάτης, ου, ὁ, (Italian calafatare) calker. *Cedr.* II, 537, as a surname.
- καλαφάτηςις, εως, ἡ, calking. *Porph. Cer.* 658, 13. 675, 6.
- καλαφατίζω, ἰσα, ἰσθην, ἰσμένος, (καλαφάτης) Italian calafatare, to calk. *Nicet.* 717, 24.
- καλδάριον, ου, τὸ, the Latin caldarium, caldron. *Porph. Cer.* 670, 17.
- καλσεις, εως, ἡ, (καλέω) = κλήσις. *Dion. H.* II, 682, 5, imagined to be identical with the Latin classis.
- καλέω, to call. *Sept. Ps.* 146, 4 Πᾶσιν αὐτοῖς ὄνοματα καλῶν, calling them all by their names. *Mal.* 18, 12, αὐτὴν εἰς ὄνομα αὐτοῦ. — **2.** To decree, decide. *Leont.* I, 1213 C, ποῖα βιβλία δεῖ δέχεσθαι.
- καλήγιον, καλήκιον, incorrect for καλίγιον, κ. τ. λ. καλιά, ἄς, ἡ, = following. *Dion. H.* I, 589, 4, τῶν ἡρώων.
- καλιάς, ἄδος, ἡ, L. sacellum, chapel. *Dion. H.* I, 144, 4. 588, 3. *Plut.* II, 65 C. 418 A.
- καλίγα, ας, ἡ, the Latin caliga, shoe. *Suid.* Καλλιγῶλας . . . — Also, καλικά. *Dioclet. G.* 9, 5.
- καλιγάριος, ου, ὁ, (καλίγα) shoemaker. *Nil.* 305 D. *Hes. Σκυτεῦς* . . .
- καλιγάρης for καλιγάριος, ὁ, a kind of grub injurious to vegetation. *Euchol.* (in a prayer attributed to Saint Tryphon).
- καλιγάτος, ου, ὁ, the Latin caligatus = εὐτελής or ἀφανής στρατιώτης, a common soldier. *Dion C.* 48, 12, 3. *Justinian.* *Novell.* 74, 4, § γ'.
- καλίγων for καλίγιον. *Ptoch.* 1, 155. 2, 459. — Also, καλίκιν. *Stud.* 1720 B. *Ptoch.* 2, 51.
- καλίγιον, ου, τὸ, = καλίγα, shoe. *Aët.* 7, 101, p. 142, 4. *Porph. Cer.* 264, 17. *Leo Gram.* 121. *Anon. Byz.* 1204 C. *Cedr.* I, 622, 19.
- Καλιγούλας, α, ὁ, Caligula. *Synccell.* 624, 12.
- καλιγῶσα, ὡσα, (καλίγιον) to shoe a beast of burden. *Porph. Cer.* 460, 4. 493.
- καλιγῶμα, ατος, τὸ, horse-shoe. *Porph. Cer.* 480
- καλικαρκός, ἡ, ὄν, pertaining to καλικά. *Dioclet. G.* 9, 1.
- καλικά, καλίκιν, see καλίγα, καλίγιον.
- καλίκιος, ου, ὁ, the Latin calcens, calcinus, shoe. *Polyb.* 30, 16, 3.

- καλκατοῦρα, ας, ἡ, the Latin *calcatura*, *march, marching*. *Mauric.* 9, 5, p. 233.
- καλλάϊνος, ον, (callais) L. callainus, *blue*. *Diosc.* 5, 159 (160). *Lyd.* 43. 66. *Hes.* Κάλλαιοι . . . *Suid.* Κάλλαις . . . *Gloss.* — Also, καλλάϊος. *Gloss.* — Also, καλλεανός. *Arr. P. M. E.* 39, λίθος, callais, a precious stone.
- κάλληχος, ον, (ἤχος) *sounding beautifully*. *Stud.* 1784 B.
- καλλιβλέφαρον, ου, τὸ, sc. φάρμακον, *calliblerpharum, a dye for the eyelids and eyelashes*. *Diosc.* 1, 86. 93. 96. 149. 5, 180 (181). *Galen.* XIII, 260 C.
- καλλίγα, καλλιγάριος, καλλιγιον, incorrect for καλίγα, καλιγάριος, καλιγιον.
- καλλιγιονος, η, ον, (γίνομαι) *of noble birth*. *Porphyr.* apud *Eus.* III, 200 A.
- καλλιγραφέω, ἦσω, (καλλιγράφος) *to write elegantly*. *Aristot. Rhet. Alex.* 1, 7. *Jos. Apion.* 2, 31. *Diog.* 7, 18. — 2. *To write a fine hand* = εἰς κάλλος γράφω. *Phryn.* 122. *Eus.* II, 576 B. *Basil.* IV, 572 A. *Anast. Sin.* 36 A. — 3. *To transcribe a book*. *Aster.* 441 C Βιβλίον σωφροσύνης εαυτὸν τῷ βίῳ ἐκαλλιγράφησα. *Const.* III, 1017 D, καλῶς.
- καλλιγραφία, ας, ἡ, *beautiful writing or style*. *Plut.* II, 145 F, et alibi. *Diog.* 3, 66.
- καλλιγραφικός, ἡ, ἄν, *of a καλλιγράφος*. *Eus.* II, 1452 C ἡ καλλιγραφική, sc. τέχνη, *calligraphy*.
- καλλιγραφίον, ου, τὸ, *shop of a καλλιγράφος?* *Joann. Mosch.* 3037 C.
- καλλιγράφος, ου, ὁ, (καλός, γράφω) *calligrapher, transcriber, copier*. *Herodn. Gr. Philet.* 435 (477). *Eus.* II, 1135 A. *Ephrh.* II, 177 A. *Aporhth.* Marcus 1. *Simoc.* 341, 20.
- καλλιδενδρος, ον, (δένδρον) *with beautiful trees*. *Polyb.* 5, 19, 2.
- καλλιέμπορος, ου, ὁ, *good ἔμπορος*. *Theod. Anc.* 1393 C.
- καλλιέπεια, ας, ἡ, (καλλιπέης) *beautiful diction*. *Athan.* II, 952 C.
- καλλιέρρημα, ατος, τὸ, (καλλιεργέω) *beautiful work*. *Damasc.* II, 381 A.
- *καλλιεργός, ὄν, (ΕΡΓΩ) *beautifully wrought or made*. *Plat.* apud *Philon* II, 490, 21.
- καλλιερητέον = δεῖ καλλιερῆν. *Orig.* I, 1556 A.
- καλλίκλειον, see κανίκλειον.
- καλλιεκτέω, ἦσω, = καλλιλογέω. *Sept.* 686, 3.
- καλλιεξία, ας, ἡ, = καλλιλογία. *Orig.* IV, 40 A. *Simplific.* 486 (306 C). *Theod. Mops.* 877 A.
- καλλιλογέω, ἦσω, (λέγω) *to say or speak elegantly, to use elegant language*. *Dion. H.* V, 16, 11. *Lucian.* II, 544.
- καλλιλογία, ας, ἡ, *elegant speech or language, beautiful style*. *Dion. H.* V, 101, 1. *Max. Tyr.* 91, 35. *Longin.* Frag. 8, 5.
- καλλιμασθος, ον, *having beautiful μασθοί*. *Mal.* 101, 17.
- καλλιουσία, ας, ἡ, *goodness of οἶνος*. *Georon.* 5, 2, 19.
- καλλιότερα see καλλιώτερα.
- καλλιουργέω, ἦσω, (ΕΡΓΩ) *to embellish, adorn*. *Themist.* 290, 28.
- καλλιῶσα, ὤσα, (καλλίων) *to beautify*. *Sept.* Cant. 4, 10 Τί ἐκαλλιώθησαν μαστοί σου; *καλλιπάρθενος, ου, ἡ, beautiful παρθένος*. *Method.* 192 C.
- καλλιπένθος, εος, τὸ, *good πένθος for sin*. *Clim.* 808 D.
- καλλιπρεπής, ἐς, (πρέπω) *of beautiful appearance*. *Eus.* II, 1328 B.
- *καλλιπύγος, ον, = καλήν τὴν πυγὴν ἔχω. *Cercidas* 1. *Clem. A.* I, 120 A, Ἄφροδίτη.
- καλλιρρημοσύνη, ης, ἡ, (καλλιρρήμων) = καλλιλογία. *Dion. H.* VI, 865, 9. *Lucian.* I, 268.
- καλλιρρήμων, αν, (ρῆμα) *elegant, of diction*. *Dion. H.* V, 12, 4. 101, 12.
- καλλισταχυσ, υ, (στάχυς) *abounding in corn, fertile*. *Sibyll.* 9, 118, et alibi.
- Καλλιστιανοί, ὧν, οἱ, *the followers of Callistus*. *Hippol.* Haer. 462, 46.
- Κάλλιστος, ου, ὁ, *Callistus, one of the founders of Sabellianism*. *Hippol.* Haer. 440, 32. 458, 80. *Theod.* IV, 405 A.
- καλλιτεκνία, ας, ἡ, *the being καλλιτεκνος*. *Parth.* 33.
- καλλιτέχνης, ου, ὁ, (τέχνη) *fine artist*. *Pseud-Anacr.* 4 (18). *Eus.* II, 1389 C.
- καλλιτεχνία, ας, ἡ, (καλλιτέχνος) *fine art or workmanship*. *Plut.* I, 159 D.
- καλλιτέχνης, ου, (τέχνη) *making beautiful works of art*. *Strab.* 16, 2, 24. 15, 2, 33, p. 62, 15.
- καλλιτρίχας, ον, (θρίξ) *good for the hair*. *Diosc.* 1, 178.
- καλλιφύλλος, ον, (φύλλον) *with beautiful leaves*. *Pseud-Anacr.* 42 (5), 3.
- καλλιφωνία, ας, ἡ, (καλλιφῶνος) *beauty of voice or sound*. *Dion. H.* V, 230, 1. *Lucian.* I, 592. *Poll.* 2, 112, et alibi. *Clem. A.* I, 188 A, of style. — 2. *Euphony, in grammar*. *Porphyr.* Prosod. 115. *Schol. Dion. Thr.* 675, 14.
- κάλλιχθυσ, υος, ὁ, (ιχθύς) *a species of fish*. *Clem. A.* I, 705 B.
- *καλλιώτερα = καλλιῶνα, καλλίω. *Thuc.* 4, 118 [v. L]. *Georon.* 2, 23, 9 καλλιώτερα.
- καλλοκαιρίζω, incorrect for καλοκαιρίζω.
- καλλοποιέω, ἦσω, (καλλοποιός) *to render beautiful*. *Dubious*. *Georon.* 2, 22, 3.
- καλλοποιός, ὄν, (ποιέω) *creating beauty*. *Plotin.* II, 1323, 14. *Procl.* Parm. 543 (118). *Pseudo-Dion.* 208 C.
- κάλλυνθρον = κάλλυντρον. *Sept. Lev.* 23, 40, φουνικῶν.

καλλωπιστέος, α, αν, = δν δει καλλωπιζειν. *Clem. A. I.* 560 A.
καλλωπιστικός, ή, άν, (καλλωπιζω) *adorning*. *Epict.* 23, 14, *ονομάτων*.
καλλωπιστρια, ας, ή, (καλλωπιστής) *female dresser*. *Muson.* 251. *Plut.* II, 140 C. *Dion C. Frag.* 110, 4.
καλλωσάν, ον, τό, (*callosus, callus*) *rig-skin*. *Orib.* I, 202, 11. 218, 11.
καλόγερος, see καλόγηρος.
καλόγηριον, ου, τό, *raltry καλόγηρας*. *Vit. Nil. Jun.* 161 C.
καλογηρίτζιον for καλογηρίτζιον, τό, = preceding. *Vit. Nil. Jun.* 100 A. *Ptoch.* 2, 477.
καλόγηρος, ου, ό, (γηρας) = *εύγηρος, happy in his old age*. Commonly a title given to monks, without reference to age. *Pallad. Laus.* 1058 B. 1113 D. 1236 A ή καλόγηρος, *nun*. *Chal.* 893 C, as a proper name. *Cyprill. Scyth.* V. S. 299 C, et alibi. *Joann. Mosch.* 2853 A. *Dorothe.* 1705 B. *Anast. Sin.* 188 A, πατέρες — Written also καλόγερος. *Zosimas* 1693 B.
καλογνώμων, αν, (γνώμη) *noble-minded*. *Ptol. Tetrab.* 158.
καλογραῦς, αός, ή, *good γραῦς*. *Caesarius* 1048.
καλο-διδάσκαλος, αν, ό, *teacher of good things*. *Paul. Tit.* 2, 3.
καλοεργία, ας, ή, = *ἀγαθοεργία*. *Clim.* 1025 A.
καλοήθης, ες, (ήθος) *well-disposed*. *Anton.* 1, 1.
καλοθελής, ές, (θέλω) = *εύνοος*. *Petr. Ant.* 805 C.
καλοθέλεια, ας, ή, (καλοθελής) *good will*. *Pallad. Vit. Chrys.* 20 E. — Also, *καλοθελία*. *Zosimas* 1689 C.
καλοθελώς, *adv. kindly*. *Leont. Cypr.* 1736 A.
καλαίπαρατος, ου, (επάριον) *well-horsed, well-mounted*. *Phoc.* 195, 3.
καλοιώνιστας, ου, (οιωνίζμαι) *of good omen*. *Lyd.* 139, 5. *Schol. Arist.* Av. 721.
καλοκάγαθία, ας, ή, *goodness, honorableness, as a title*. *Basil.* IV, 521 B, ή σή. *Greg. Naz.* III, 221 A.
καλακάγαθικός, ή, όν, essentially = *καλοκάγαθος*. *Polyb.* 7, 12, 9. *Plut.* I, 113 A.
καλοκάγαθικώς, *adv. honorably, etc.* *Muson.* 201. *Plut.* I, 756 C.
καλοκαιρίζω, ισα, (καλακαίριον) = *θερίζω, to pass the summer in a place*. *Porph. Adm.* 74, 15.
καλοκαίριον, ου, τό, (καιρός) = *θέρος, summer*. *Theoph.* 597, 19. 716, 14. *Ptoch.* 1, 68 *καλοκαίριν*.
καλόκαιρος, αν, = *εῦκαιρος, in season, seasonable*. *Inscr.* 4248, as a proper name.
καλο-κήρυξ, υκος, ό, *herald of good*. *Joann. Mon.* 301 C.
καλολογία, ας, ή, (λόγας) *good words or talk*. *Achmet.* 158.

καλονοησία, ας, ή, (νοέω) *good thoughts*. *Dorothe.* 1720 C. 1804 C.
καλαπόδιος, ου, (παύς) *lucky, bringing good luck wherever he sets his foot*. — *Adv. καλοποδίνος = εύτυχώς*. *Chron.* 735, 8.
Καλοπόδιος, αν, ό, (καλόπους) *Calorodius*. *Eustrat.* 2372 A.
καλοποιέω, ήσω, = *καλώς παιέω, εἰδ ποιέω*. *Philon* I, 698, 12. *Paul. Thess.* 2, 3, 13. *Theophyl.* 1133 C. (*Sept. Lev.* 5, 4 *Καλώς ποιήσαι*.)
καλαπαῖα, ας, ή, = *εἰπαῖα*. *Theophyl.* 1028 C.
καλόρινος, ου, (ρίς) *beautiful-nosed*. *Aprocr. Martyr.* Barthol. 2.
καλός, ή, όν, = *ἀγαθός, good*. *Sept. Gen.* 44, 4. *Lev.* 27, 33, et alibi *saepissime*. *Const. Apost.* 4, 1 *Καλόν μὲν ἵνα τις τῶν ἀδελφῶν οὐκ ἔχων τέκνον προσλαβόμενος τοῦτον ἔχη εἰς παιδᾶς τάπαν*. *Arrophth.* 301 A *Οὐκ ἔστι καλὸν ἵνα ἀναγκασθῶσιν οἱ ἀδελφοὶ φαγεῖν τοῦτο*. *Joann. Mosch.* 3097 C *Τί ποιεῖς, καλὲ ἄνθρωπε*; *Dorothe.* 1665 D *Καλόν ἐστὶν ἵνα ἔχωμεν εὐλάβειαν, it is a good thing that we should have piety*. *Porph. Cer.* 216, 17 *Νίκαια καλὴ ἡμέρα*. 314 *Καλὴ σου ἡμέρα γίνεται*. 376 *Ἔπαρχε πρωτοσπαθάρια, καλὴ σου ἡμέρα . . . καλὴ ἑσπέρη σου, good morning to you*. 599, 10 *Καλὴ ἡμέρα ὑμῖν, ἄρχοντες, good morning to you, sirs*. — 2. Substantively, τὸ καλόν, (α) *the beautiful, in the abstract*. *Plut.* II, 794 D. I, 852 B *Τὸ καλὸν καὶ τὸ πρέπον*. — (b) *good, in the abstract*. *Sept. Esai.* 1, 17. *Stud.* 853 B *Ἔπάγετε μετὰ καλοῦ, go in peace*. *Porph. Cer.* 407, 15 *Καὶ εἴ τι ἐχομεν λαλῆσαι, λαλαῦμεν, καὶ μετὰ καλοῦ ἀπολύομεν σε*.
καλοστραφέω, ήσω, (στρέφω) *to turn the soil well, to plough well*. *Dorothe.* 1756 A.
καλοσύμβουλος, ου, *giving good συμβουλή*. *Ptol. Tetrab.* 163.
καλάτης, ητας, ή, = *κάλλος*. *Plut.* II, 441 B.
καλότυχος, αν, (τύχη) = *εύτυχής, fortunate*. *Inscr.* 4264, as a proper name.
κάλπα, ης, ή, *gallop*. *Plut.* II, 675 C. *Leo. Tact.* 7, 35 *Κινήματι συμμέτρῳ τῷ λεγομένῳ κάλπα*.
καλπάζω (κάλπα), *to gallop, amble*. *Hes. Suid.*
κάλπις, *gallop, galloping*. *Hes.*
καλτικός, ου, ό, = *κάλτιος*. *Plut.* II, 465 A.
κάλτιος, ου, ό, *the Latin calceus*. *Plut.* I, 257 B. II, 813 E. *Dioclet. G.* 9, 7. *Hes. Κάλται . . .*
κάλτις, ό, *the name of an Indian coin*. *Arr. P.* M. E. 63.
καλύβιον, ου, τό, *little καλύβη*. *Dion. H. IV,* 2037, 12. *Plut.* I, 658 A. B. *Diog.* 4, 19.

- καλυβίτης, ου, ὁ, *one who lives in a καλύβη*. *Strab.* 7, 5, 12. *Theoph.* 667, 6, as a surname. *Horol.* Jan. 15.
- καλυβαιοίμαι, ἴσσομαι, (καλύβη, ποιέω) *to make (for) one's self a hut*. *Strab.* 16, 4, 18. 4, 5, 2, p. 313, 24.
- καλυβουαία, ας, ἡ, *hut-making*. *Strab.* 15, 2, 13.
- καλύβωμα or καλύβωμα, ατος, τὸ, (καλύπτω) *a covering*. *Porph.* Cer. 671, 8. 9.
- καλυμαίκιον or καλυμαίχιον, ου, τὸ, = *καμηλαύκιον*. *Achmet.* 219. 131, p. 98. *Euchol.* [The first three syllables were suggested by κάλυμμα.]
- κάλυμμα, ατας, τὸ, *helmet?* *Sept. Macc.* 1, 4, 6. 1, 6, 2. — 2. *Shutter of a window*. *Diod.* 20, 91. — 3. *A cloth for covering the sacred elements*. *Pseudo-Chrys.* XII, 779 D. There are three καλύμματα, one of which is for the δίσκος, another for the ποτήριον, and the third for covering both the patin and the chalice at the same time; the latter is called also ἀήρ.
- καλύπτειρα, ας, ἡ, = *καλύπτρα*, calyptra. *Antip.* S. 21, προσώπου, *veil*.
- καλυπτήρ, ἦρος, ὁ, *hollow tile?* *Dion. H.* II, 1255, 13. [*Sept. Ex.* 27, 3.]
- καλύπτω, *to veil*, said of the putting of the veil on a virgin dedicated to the service of God. *Carth. Can.* 126.
- κάλυψις, εως, ἡ, *the act of covering, covering*. *Achmet.* 167, p. 144, 16. *Schol. Arist. Plut.* 22.
- καλῶς, adv. *well done! good!* in cheering a lecturer. *Plut.* II, 45 F. — Ironically, or rather disapprovingly. *Leont. Cyrp.* 1717 B Καλῶς, ἀββᾶ Συμεών, ὅτι ἔφθειρας καὶ ἐνεγάστρωσας τὴν δούλην μου. — Καλῶς εἶρον, *well met*, an expression of salutation, the correlative of Καλῶς ἦλθες. *Vit. Basil.* 199 C Καλῶς σε εἶρον. *Porph.* Cer. 483, 4 Καλῶς εἴρομεν. 483, 22 Καλῶς ὑμᾶς εἴρομεν. Πῶς ἔχετε; — Καλῶς ἦλθες, *welcome!* *Petr.* II, A. 1281 A Καλῶς ἦλθες, ἐπίσκοπε. *Paul. Emes.* 1436 C. *Aporrhth.* 241 C. 324 A. *Joann. Mosch.* 2952 C. 2960 D Καλῶς ἦλθεν Σωφρόνιας. *Vit. Basil.* 204 D. *Theoph.* 245, 19 Καλῶς ἦλθον οἱ ὀρθόδοξοι. *Porph.* Cer. 21, 11. 39, 8. (Compare *Greg. Nyss.* III, 1004 B Εἰ ἦκεις.)
- καλωστρόφος, ου, ὁ, (κάλως, στρέφω) *rope-maker*. *Plut.* I, 159 C.
- καμάρα, ας, ἡ, camera or camara, *arch, vault*. *Agathar.* apud *Phot.* IV, 52 C. *Galen.* IV, 499 A. — *Eus.* II, 1092 C, the *apsis* of a basilica, = κόγχη. — 2. Camara, *a boat with an arched covering*. *Strab.* 11, 2, 12. *Gell.* 10, 25.
- καμάρα, ας, ἡ, the Persian kumur, *belt, girdle*. *Hes.*
- καμάρδα, ας, ἡ, (camera) *a kind of tent*. *Mauric.* 5, 3. *Leo. Tact.* 20, 194.
- καμάρδιν for καμάρδιον, τὸ, = *preceding*. *Leo. Tact.* 10, 12.
- καμάριαν, ου, τὰ, (καμάρα) *a part of the brain so called*. *Galen.* IV, 498 F. *Hippol. Haer.* 128, 97.
- καμαροειδής, ἐς, (ΕΙΔΩ) *vault-like*. *Diosc.* 5, 91.
- καμαρώω, ωσα, *to vault or arch over*. *Inscr.* 1104 Κεκαμαρωμένοι οἴκοις. *Amphil.* 52 D. *Dion. Alex.* 1257 A. *Cosm. Carm. Greg.* 532.
- καμαρώδης, ἐς, = *καμαραιδής*. *Hippol.* 852 B.
- καμάρωμα, ατας, τὸ, = *καμάρα*. *Strab.* 16, 1, 5.
- καμάρωσις, εως, ἡ, *a vaulting, an arching over*. *Galen.* II, 268 B, *disease or fracture of the bones*. *Soran.* 249, 9.
- καμαρωτός, ἡ, ὄν, (καμαρώω) *vaulted, arched*. *Strab.* 16, 1, 5. *Erotian.* 214. *Herodn. Gr. Philet.* 402 (444), ὄχημα.
- καμάσιον, ου, τὸ, = *κάμασον*. *Aporrhth.* 108 B Τρίχων καμάσιν. *Joann. Mosch.* 2988 B.
- κάμασον, ου, τὸ, *a kind of outer garment fringed on one side*. *Pseudo-Greg. Naz.* III, 393 B. *Psell.* Stich 385. [Compare the Arabic QMITS, Italian camicia, French chemise.]
- καματερός, ὄν, (καματηρός) *working, laboring, industrious*. *Porph.* Adm. 178, 9, καράβια, *transports*.
- καματηφόρος, ου, (κάματος, φέρω) *laborious*. *Hippol.* 797 B.
- καματουργία, ας, ἡ, (ΕΡΓΩ) *labor*. *Epirh.* II, 761 C.
- καματώω, ὠσω, *to labor*. *Caesarius* 968.
- κάμβα, τὸ, = *σκαραμάγκιον*. *Achmet.* 157.
- κάμελα, ἡ, *incorrect for καμέλλα*.
- καμελαίκιον, ου, τὰ, *a kind of cap*. *Leo. Tact.* 19, 42. *Porph.* Cer. 11. 353, 16. 573, 9. Adm. 82, 11. *Cedr.* I, 297, 14. *Hes. Τιάρης*. . . . — Also, *καμηλαύκιον*. *Theoph.* 354, 6. 687, 4. 198, 5 *καμηλαύκιον*. *Suid.*
- καμέλλα, ἡ, the Latin *camella*, *a kind of cap*. *Poll.* 10, 110. *Cedr.* I, 297, 14.
- καμηλάνθραξ, ακος, ὁ, (κάμηλας, ἀνθραξ) = *μελικηρίς*, *a disease*. *Leo. Med.* 211.
- καμηλάριος, ου, ὁ, *camelarius, camel-driver*. *Pallust.* Laus. 1100 D. *Joann. Mosch.* 2968 B. *Doroth.* 1741 C.
- καμηλαίκιν, *καμηλαύκιον*, see *καμελαύκιον*.
- καμήλειας, ου, *camel's*. *Diosc.* 2, 90. *Porphyr.* Abst. 1, 14, p. 27. *Orib.* I, 204, 10.
- καμηλέμπορος, ου, ὁ, (ἐμπορος) *a merchant who carries his wares on a camel*. *Strab.* 17, 1, 45. 16, 4, 22, p. 336, 20.
- καμηλεύω, ευσσα, *to tend camels*. *Theoph.* 512, 12. *Cedr.* I, 739.

- καμηλίξω, ἴσω, to resemble a camel. *Heliod.* 10, 27.
- καμηλίον, ον, τὸ, = κάμηλος. *Leont. Cypr.* 1729 B. *Cedr.* I, 755, 10.
- *καμηλίτης, ου, ὁ, camel-driver. *Aristot.* H. A. 9, 47, 1. *Strab.* 1, 2, 32, p. 59, 17. *Aporhth.* Johann. Colob. 5. *Macar.* 31.
- καμηλοβάτης, ου, ὁ, (βαίω) camel-rider. *Clem.* A. I, 589 B.
- καμηλο-βοσκός, αὐ, ὁ, feeder or keeper of camels. *Strab.* 15, 3, 1. 16, 4, 2.
- καμηλό-κεντρον, ου, τὸ, camel-goat. *Sophrns.* 3489 A.
- καμηλο-πάρδαλις, εως, ἡ, camelopardalis, camelopard. *Sept. Deut.* 14, 5. *Agathar.* 159, 11. *Diod.* 2, 51. *Strab.* 16, 4, 16. 17, 3, 5.
- κάμηλος, ου, ὁ, ἡ, camel. *Diod.* 17, 80, δρομάς, dromedary. *Lucian.* I, 28, Βακτριανή. *Vit. Epirh.* 40 B, δρομική.
- καμηλοφορβός, οὐ, ὁ, (φέρβω) = καμηλοβοσκός. *Nicet. Byz.* 713 B.
- καμηλόδης, ες, camel-like. *Galen.* VI, 373 F.
- καμήσιον, incorrect for καμίσιον.
- κάμιλλος, ὁ, the Latin camillus. *Dion. H.* I, 280, 11. *Plut.* I, 64 D.
- καμναία, ας, ἡ, = κάμινος, furnace. *Sept. Ex.* 9, 8, 10.
- καμναίος, α, ον, belonging to a κάμινος. *Sept. Ex.* 9, 8, 10.
- καμνεύς, εως, ὁ, one who works at a furnace, smith, potter. *Diod.* 20, 63.
- καμνευτήρ, ἦρος, ἄ, (καμνεύω) = preceding. *Philipp.* 16.
- καμνευτής, οὐ, ὁ, = καμνεύς. *Lucian.* I, 531. *Greg. Nyss.* II, 260 D.
- καμναίος, α, ον, = καμναίας. *Sept. Ex.* 9, 8, 10 as v. l. *Greg. Naz.* I, 948 C.
- καμνίον, ου, τὸ, = κάμινος. *Leont. Cypr.* 1736 D. *Mal.* 360. *Porph.* Cer. 466, 7.
- καμνίτης, ου, ὁ, L. furnaceus, of an oven. *Athen.* 3, 83, ἄρτος, panis furnaceus.
- καμνοβιγλάτωρ, ορος, ὁ, (Italian camino, βιγλάτωρ) scout. *Phoc.* 188, 5.
- καμνοβίγλια, ων, τὰ, (βίγλια) scouts collectively considered. *Phoc.* 188, 7. 9 καμνόβιγλια.
- κάμινος, ου, ἡ, = τέγος, πορνεῖον, L. fornix, lupanar. *Sept. Num.* 25, 8.
- καμίνσιον, see καμίσιον.
- καμινώδης, ες, like a κάμινος. *Strab.* 5, 4, 6, p. 390, 7, ἀναπνοαί, hot blasts.
- καμίσιον, ου, τὸ, a kind of outer garment, perhaps identical with κάμασον. *Pallad. Laus.* 1252 A. *Joann. Mosch.* 2917 C. 3064 B. *Chron.* 721, 16 καμίσιω. *Theoph.* 494, 14. *Nicet. Byz.* 760 D. *Porph.* Cer. 24, 18. 81, 12. 99, 4 καμίνσιον. *Cedr.* I, 732, 12.
- καμμαρίς, ἴδος, ἡ, = κάμμαρας, cammarrus, a kind of shell-fish. *Galen.* VI, 398 B.
- κάμνουσις, εως, ἡ, = κατάμνουσις. *Hermes Tr.* Poem. 17, 10.
- καμνύω = καταμύω. Classical. [*Apollon. D.* Synt. 323, 22 κεκάμνυκα.]
- κάμνω = ποιέω, to make, to do. *Joann. Mosch.* 2997 C. 3028 B, τὸ ἐργάχεϊρόν μου, ἐργατείας. *Porph.* Cer. 463, 7, σοκάρια. 659, 14 καμωθέντων, as if from καμῶ. *Hes.* Καμῶ, ἐργάσομαι. — 2. To die. *Sept. Sap.* 4, 16. 15, 9. [*Ruf.* apud *Orib.* II, 217, 9 Ὅταν μὴ κεκμήκη.]
- κάμος, ὁ, (Hunnic) beer. *Prisc.* 183, 14.
- κάμος, ου, ὁ, = κάβος, a measure. *Epirh.* III, 272 B. 281 A.
- καμπάριον, ου, τὸ, = following. *Chron.* 530, 6. *Mal.* 322, 11.
- κάμπαγος, αυ, ὁ, the Latin campagus, a kind of shoe. *Lyd.* 134, 22.
- καμπανάριον, ου, τὸ, = καμπανός. *Boiss.* I, 117.
- καμπανίξω, ἴσα, (καμπανός) to weigh. *Damasc.* II, 329 D.
- καμπανιστής, οὐ, ὁ, (καμπανίξω) = ζυγοκρούστης, ζυγοπλάστης. *Jejun.* 1924 B.
- Καμπανός, ἡ, ὄν, Campanus, Campanian. *Herm.* Vis. 4, 1 Τῇ Ὁδοῦ τῇ Καμπανῇ, Via Campana. — 2. Substantively, (a) ὁ καμπανός, campana, campanum, steelyard. *Isid. Hisp.* 16, 25, 6. *Gloss.* — (b) τὸ καμπανόν = ὁ καμπανός. *Achmet.* 15. *Gloss.* Καμπᾶνον, campanum
- καμπιδούκτωρ, ορος, ὁ, L. campiductor = ὄδηγος, in military language. *Chrys.* III, 519 C. *Mauric.* 12, 8, 11. *Leo. Tact.* 7, 54. 55. *Porph.* Cer. 411, 6. 429, 4.
- καμπιδουκτώριον, ου, τὸ, the flag of the καμπιδούκτωρ. *Porph.* Cer. 11, 21. 575, 19. 641.
- κάμπος, ου, ὁ, the Latin campus = πεδῖον. *Cosm. Ind.* 444 A. *Mauric.* 7, 1. *Chron.* 205, 17. 539, 11. *Mal.* 173. — Μάρτιος Κάμπος, Campus Martius. *Diod. Ex. Vat.* 133, 32. *Strab.* 5, 3, 8. 5, 4, 11. *Apocr. Act. Pet. et Paul.* 72. (*Dion. H.* II, 980, 12 τὸ Πεδῖον.) — 2. Castra = στρατόπεδον, camp. *Athan.* II, 820 A. B. 821 B.
- καμπτός, οὐ, ὁ, L. flexus, a bend. *Chron.* 208. *Mal.* 322, 12.
- κάμπτρα, ας, ἡ, = κάψα, capsula. *Aporhth.* 328 A. *Gloss.*
- κάμπτρα, ας, ἡ, = preceding. *Gloss.*
- κάμπτω, τὸ bend, neuter. *Sept. Reg.* 4, 1, 13, ἐπὶ τὰ γόνατα. *Esai.* 45, 23, τυλί.
- καμπυλοειδής, ἐς, (καμπύλος, ΕΙΔΩ) looking crooked. *Plut.* II, 1121 C.
- καμπυλοειδῶς, adv. crookedly. *Theod.* IV, 636 A. B.
- καμπυλόρινος, ον, (ρις) aquiline-nosed. *Mal.* 314, 10.
- Καμῦς, ὐ, ὁ, Camys. *Drac.* 104, 21.

- Καμύτης, η, ὁ, dear Καμῦς. *Conn.* 390 (Paris).
- καμφορά, ἄς, ἡ, camphor. *Leo. Med.* 129.
- κάμψα, καμψάκης, see κάψα, καψάκης.
- καμψαρκικός, ἡ, ὄν, belonging to a campsarius? *Mauric.* 9, 4.
- καμψάριος, ου, ὁ, the Latin campsarius, the slave who, at the baths, took care of the clothes of those bathing. *Dioclet. G.* 7, 75. *Eriph.* I, 956 D.
- καμψίον, ου, τὸ, = καναῦν, κανίσκιον. *Hes.*
- κᾶν (καὶ ἄν), at least, even, but. *Marc.* 5, 28. 6, 56. *Luc. Act.* 5, 15. *Just. Apol.* 1, 26. 2, 8. — Κᾶν εἷς, κᾶν μία, κᾶν ἓν, even one, at least one. *Philon* II, 29, 13 Κᾶν ἐν τι τῶν πάντων. *Lucian.* I, 618. II, 72 Κᾶν ἐν γὰρ δὴ τοῦτο ἀληθεύων λέγω, this one at least. *Clementin.* 13, 9. *Theophyl.* 1041 C. *Galen.* VI, 349 D Κᾶν μίας ἡμέρας, for at least one day. *Sext.* 102, 16. *Clem. A.* I, 748 A. II, 645 C. *Philostr.* *Epist.* 38. *Apophth.* 261 B. *Abuc.* 1548 D. — *Polyb.* 3, 9, 2 Οὐδὲ χωρίζεσθαι κᾶν ἅπαξ, not even once.
2. Ἀβοῦ, before a numeral, = περί, ἀμφὶ τοὺς. *Gregent.* 612 A Κᾶν εἷς, some one. *Leont. Cypr.* 1709 B. *Chron.* 723, 20, ἑβδομήκοντα κᾶραβοι, some seventy boats. 733, ἑξήκοντα ἄλογα, about sixty horses.
- κανάλης, ὁ, L. cloaca, sewer, drain. *Basilic.* 58, 22, 1. *Gloss.*
- κανάλιον, ου, τὸ, the Latin canalis, = πάροδος, way, road, street. *Sard. Can.* 20. *Athan.* I, 340 B Οἱ ἐν τῷ καναλίῳ τῆς Ἰταλίας (episcopi).
- κανάλισκος, ου, ὁ, little κανάλος. *Anast. Sin.* 97 C.
- κάναλος, ου, ὁ, canalis, canal, conduit. *Cedr.* I, 496, 17. *Harmen.* 5, 11 (10), 42.
- κάναστρον, τὸ, canistrum, basket. — Also, a kind of dish. *Hes.* — Also, κᾶνιστρον. *Theogn.* apud *Athen.* 8, 60. [Compare the English can.]
- κανδήλα, ας, ἡ, the Latin candela, candle, torch. *Athen.* 15, 61. *Eus. Alex.* 352 A. — 2. A suspended lamp. *Eriph.* II, 196 B. *Joann. Mosch.* 3056 C. *Sophrns.* 3429 D. *Leont. Cypr.* 1708 D. *Chron.* 468. 546, 17. *Mal.* 267, 6. 285. *Nic.* II, 1033 C.
- κανδηλάβρα, ἡ, = κανδήλαβρον. *Basilic.* 44, 13, 3. 44, 15, 19, 1).
- κανδηλάβρον, ου, τὸ, the Latin candelabrum. *Basilic.* 15, 4, 6.
- κανδηλάπτῃς, ου, ὁ, (κανδήλα, ἄπτω) lamp-lighter, candle-lighter. *Porph.* Cer. 724, 4.
- κανδηλάριος, ου, ὁ, = preceding. *Stud.* 1741 C.
- κανδιδάτισσα, ἡ, the wife of a κανδιδάτος. *Stud.* 1592 C. *Porph.* Cer. 67, 21.
- κανδιδάτος, ου, ὁ, the Latin candidatus, an officer. *Inscr.* 1133. 4029. *Nil.* 160 B.
- 296 C. *Lyd.* 139, 20. 142, 10. *Proc.* II, 441, 15. *Joann. Mosch.* 3060 A. *Sophrns.* 3829 B. *Chron.* 501, 14. *Mal.* 327, 15. *Nic. CP. Histor.* 9, 1.
- κανθάριον, ου, τὸ, little κᾶνθαρος. *Plut.* II, 461 E.
- κανθάριος, ου, ὁ, of or belonging to a κᾶνθαρος. *Oenon.* apud *Eus.* III, 393 C.
- κᾶνθαρος, ου, ὁ, L. scarabaeus, the symbol of the sun among the Egyptians. *Clem. A.* II, 40 B. *Diog.* 1, 10. *Porphyr.* *Abst.* 327. (See also καύθαρος.)
- κανθήλια, ων, τὰ, large panniers. *Artem.* 322. *Joann. Mosch.* 2968 B. *Geopon.* 6, 11, 1.
- κανθός, ου, ὁ, canthus, tire of a wheel. *Dioclet. G.* 15, 28.
- κανίας, ὁ, = κᾶλαθος, basket. *Hes.*
- κανίκλειον, ου, τὸ, the emperor's inkstand. *Porph.* Cer. 719, 18. *Cinn.* 184, 16. — Ὁ τοῦ κανικλείου, or Ὁ ἐπὶ τοῦ κανικλείου, the emperor's inkstand keeper or holder. *Porph.* Cer. 9, 15. *Curop.* 12, 19. — Also, καλλίκλειον. *Lyd.* 180, 4. [It seems to be the grecoized form of cannicula, the analogical diminutive of canna; and if so, it means καλαμάριον.]
- κανίκλειος, ου, ὁ, (κανίκλειον) = ὁ τὴν ἐπὶ τοῦ βασιλικοῦ καλάμου ἐγκεχειρισμένος πρόνοιαν, the emperor's inkstand keeper or holder. *Genes.* 23, 20. *Porph.* Cer. 7, 19. 131, 17. (Compare ἄνθραξ, ἄργυρος.)
- κανικλείων, ωνος, ὁ, = preceding. *Gregent.* 781 A.
- κανίκλης, ὁ, = κανίκλειος. *Theoph.* *Cont.* 388.
- κανίνος, α, the Latin caninus = κύνειος. *Diosc.* 4, 81.
- *κανίσκιον, ου, τὸ, basket. *Arist.* apud *Poll.* 10, 91. *Apophth.* 421 A κανίσκιον. — 2. Present, gift, = δῶρον. *Porph.* *Them.* 34, 12. *Adm.* 210. *Phoc.* 196, 14.
- καμικώδης, ες, like a κανίσκιον. *Schol. Arist. Vesp.* 674.
- *κᾶνιστρον, see κᾶναστρον.
- καννάβινος, αν, cannabinus, hempen. *Anthol.* II, 192 (*Automed.*). *Apollod. Arch.* 24.
- κάννα, ης, ἡ, Hebrew קַנְנָה, canna, = κάλομος. *Polyb.* 14, 1, 15 Κᾶνναις καὶ καλάμοις, = κᾶνναις, ἤγονν καλάμοις.
- καννάβιον, ου, τὸ, = κᾶνναβις, cannabis, hemp. *Diosc.* 3, 155 (165). *Porph.* Cer. 673, 5. *Achmet.* 264 καννάβιον.
- κᾶνναβά-κοκκος, ου, ὁ, hemp-seed. *Moschn.* 157, p. 237.
- κᾶνναβον, ου, τὸ, = κᾶνναβις. *Porph.* *Adm.* 251, 20. *Schol. Arist. Eq.* 954.
- καννίον, ου, τὸ, (κάννα) reed-joint. *Gloss. Jur.* — 2. A kind of cup. *Sophrns.* 3592 C κᾶννον.
- κωνωτός, ἡ, ὄν, (κάννα) made of reed. *Schol. Arist. Vesp.* 844.

κανοναρχέω, ἤσω, to perform the duties of κανονάρχης. *Stud.* 1748 A.

κανονάρχης, ου, ό, (κανών, ἄρχω) in monasteries, the leader of the church service, the officer who regulates everything relating to divine service. *Nil.* 496 B. *Cyrrill. Scyth.* V. S. 287 B. 323 A, et alibi. *Joann. Mosch.* 2860 C. *Doroth.* 1740 C. 1741 D. *Chron.* 439, 19. *Stud.* 1745 C. 1784 B. (Compare *Clim.* 952 C 'Ο ἐπὶ τοῦ κανόνος.)

κανονίζω, ἰσω, (κανών) L. *regulo*, to regulate, order, establish, determine, ascertain. *Classical.* *Aristeas* 19. *Diosc.* 1, Prooem. p. 3. *Apollon.* D. *Pron.* 274 B. *Ptol. Gn.* 1292 A. *Artem.* 161. *Athenag.* 961 C. *Arcad.* 7, 4. *Sext.* 225, 18. 229, 4. 371, 4. — 2. To form regularly, in grammar. *Theodos.* 1020, 11. 1034, 20. 980, 28 Ἡ μὲν εἰς Α λήγουσα (αἰτιατική) ἀπὸ τῆς δοτικῆς κανονίζεται (κόρακι κόρακι). — 3. To receive into the canon of Scripture. *Athan.* II, 1177 C. *Pseud-Athan.* IV, 284 A. 289 B. — 4. To make a canon, said of ecclesiastical rules. *Socr.* 2, 17. — Impersonal, κανονίζεται, it is the rule. *Basil.* IV, 805 A, τοὺς τοιοῦτους προσκλαίειω. — 5. To impose penance upon a sinner. *Roman. et Porph.* *Novell.* 274, τιτά.

κανονικάριοι, ον, οί, the Latin canonicarii, collectors of stipends. *Justinian.* *Cod.* 10, 19, 9. *Novell.* 30, 7, § α'. 128, 5. 6.

κανονικός, ή, όν, (κανών) canonicus, regular, that is, according to the rule. *Apollon.* D. *Adv.* 552, 15. *Sext.* 194, 27. 235, 3. *Diog.* 10, 29. 30. — 2. Canonicus, belonging to the theory of music. *Philon* I, 22, 50, θεωρία. — 3. Canonical, according to relating to the canons of the church. *Orig.* II, 83 A. βιβλία, scripturae canonicae, the canonical books. *Laod.* 59, 41, γράμματα, canonical letters, relating to canons, or containing canons. *Ant.* 8, ἐπιστολαί. *Basil.* IV, 664 B. 836 C. *Greg. Nyss.* II, 221 B. *Cyrrill. A.* X, 89 A. — 4. Canonical, dedicated to the service of the church. *Laod.* 15, ψάλτης, regular church-chanter. — 5. Versed in the canons of the church. *Basil.* IV, 664 C.

6. Substantively, (α) ό κανονικός, one who understands the theory of music. *Plut.* II, 657 B, οί περί λύραν. — (β) calculator. *Cleomed.* 96, 31. — (γ) clergyman, in the plural. *Basil.* III, 1381 B. *Cyrrill. H.* *Procat.* 4. — (δ) ή κανονική, L. ratio canonica, the theory of music. *Anatol.* 233 C. — (ε) sc. παρθένος, a virgin dedicated to the service of the church. *Basil.* IV, 392 B. 648 B. 673 B. *Macar.* 704 D. *Chrys.* I, 248 D (titul.). *Nil.* 217 C. *Cyrrill. A.* X, 145 A. *Justinian.* *Novell.* 59, 3. *Martyr.* *Areth.* 10. *Ant. Mon.* 1485 B.

κανονικώς, adv. regularly, according to the rule,

systematically. *Drac.* 9, 13. *Artem.* 3. 308. — 2. Canonically. *Athan.* I, 228 A. 305 B. *Basil.* IV, 484 A.

κανόνιον, ου, τὸ, the name of a mathematical instrument. *Sext.* 508, 6. — 2. Diagram for finding Easter, etc. *Max. Conf. Comput.* 1217 C seq.

κανονιστέον = δεῖ κανονίζεω. *Muson.* 255. *Lucian.* II, 11.

κανονιστής, ου, ό, canonist. *Jejun.* 1932 B.

κανονιστικός, ή, όν, regulating. *Schol. Heph.* 4, 7, p. 29.

κανονογραφία, ας, ή, (γράφω) the writing of rules. *Synzell.* 223, 20.

καστρισιος, see καστρήσιος.

καντάτωρ, ορος, ό, the Latin cantator, military musician. *Mauric.* 2, 18. *Leo. Tact.* 12, 71. 72. 121.

καντζιλέριος, ου, ό, = καγκελλάριος. *Cinn.* 141, 12.

κανωβισμός, ου, ό, dissoluteness; Κάνωβος being notorious for vice. *Strab.* 17, 1, 16.

κανών, όνος, ό, canon, rule. *Classical.* *Clem. R.* 1, 1, τῆς ὑποταγῆς. *Clementin.* 25 B. 36 B. *Polycr.* 1360 A. τῆς πίστεως. *Clem. A.* I, 1305 B. 813 A, τῆς ἐκκλησίας. II, 349 A, ἐκκλησιαστικός. *Orig.* III, 317 A. *Ancl.* 14, 24. *Neocaes.* 15. *Nic.* I, 1. 2. 18. *Alex. A.* 552 A, ἀποστολικός. *Eus.* II, 1133 B, τῆς ἐκκλησιαστικῆς ἐπιστήμης. *Athan.* I, 224 D. 284 B. *Greg. Naz.* III, 92 B. — 2. Model, standard, with reference to first-class authors. *Dion. H.* VI, 813, 11. 1083, 2. — 3. Rule, in grammar. *Drac.* 13, 7. *Apollon. D.* *Conj.* 503, 26. *Theodos.* 1034, 20. — 4. Canon, decree of a council, or of any great father of the church. *Basil.* IV, 400 B, τῶν πατέρων. *Socr.* 108 B. *Soz.* 925 B. — 5. The sacerdotal catalogue or order, clerical order, the clergy in general, = ό ἱερατικός κατάλογος. *Nic.* I, 16. 17. *Οἱ ἐν τῷ κανόνι ἐξεταζόμενοι*, those belonging to the sacerdotal order. *Ant.* 2. 6. 11. *Epiph.* II, 340 B. 196 A. *Οἱ τοῦ κανόνος.* *Socr.* 613 A. 121 A. *Τὰς παρθένους τὰς ἀναγεγραμμένας ἐν τῷ τῶν ἐκκλησιαστικῶν κανόνι*, = τὰς κανονικάς. — 6. The sacred canon, the list containing the canonical books. *Athan.* I, 456 A. *Greg. Naz.* III, 1598 A. — 7. Office, prescribed form, formulary of devotion, = ἀκολουθία. *Basil.* III, 644 C. *Euagr. Scit.* 1229 A. *Pallad.* *Laus.* 1100 C. 1210 C. 1243 A, τῆς νηστείας. *Aprophth.* 164 B. *Joann. Mosch.* 2856 C. 2870 C. 3009 C, ό ἑωθινός, = ή ἀκολουθία τοῦ ἕρθρου. *Clim.* 697 C = νεκρώσιμος ἀκολουθία. *Doroth.* 1741 C, τῆς ἀγρυπνίας. *Ant. Mon.* 1421 D. — 8. Penance. *Vit. Basil.* 194 B. *Nom. Coteler.* 151.

9. In the Ritual, a κανών is a system of ᾠδαί. A complete κανών has nine ᾠδαί;

but in most of the κανόνες the δευτέρα ψῆδῆ is wanting; still the ψῆδαι are numbered as if the δευτέρα ψῆδῆ occupied its proper place; thus, the last ψῆδῆ is always called ψῆδῆ ἐννάτη; the last but one, ψῆδῆ ὀγδόη, and so on. *Stud.* 1708 B. *Vit. Nil. Jun.* 141 A. (See also τετραψῆδιον, τριψῆδιον.) — Ὁ μέγας κανών, the great canon, the longest in the ritual, chanted on the Thursday next after the fourth Sunday in Lent, at matins. *Triod.* [The most prominent writers of κανόνες are Andreas of Crete, Cosmas of Jerusalem, Johannes of Damascus, Theodorus and Joseph the Studites, Theodorus of Palestine surnamed Graptus, and Metrophanes. The composition of the great κανών is ascribed to Andreas. *Suid.* Ἰωάννης ὁ Δαμασκηνός . . .]
Καπάδης, ἡ, ὁ, *Capades*, a proper name. *Inscr.* 4506 (A. D. 94–178).

καπάνη, ἡς, ἡ, = τριχῆνη κυνή. *Hes.*
κάπερε, the Latin *capere*. *Lyd.* 156, 20.
Καπετώλιον, see *Καπιτώλιον*.
καπηλεύω, to adulterate. *Paul.* *Cor.* 2, 2, 17. *Tit.* B. 1216 C, τὸ εὐαγγέλιον.
καπήλισσα, ἡς, ἡ, = κάπηλις. *Schol. Arist. Plut.* 426.
καπηλοδυντέω, ἡσω, (δύω) to visit καπηλεία. *Cyrril.* H. 501 B.
καπήριον, see *καπίριον*.
καπικάριος, ου, ὁ, a corruption of κλαβικουκάριος, turnkey. *Steph. Diac.* 1161 A.
καπιστράκιον, τὰ, little καπίστριον. *Porph.* *Cer.* 341, 5.
καπίστριον, ου, τὸ, the Latin *capistrum*, bridle. *Porph.* *Cer.* 460, 5, et alibi. *Hes. Suid.*
κάπιτα, τὰ, (*caput*) *capita* = κεφαλαί. *Dion. H.* II, 787, 17. — 2. *Capita*, taxes. *Justinian.* *Novell.* 24. *Edict.* 13, 3.
καπιτατιών, ὄνος, *capitatio*, = κεφαλιτιών. *Justinian.* *Novell.* 8, 2.
καπιτζάλια, ων, τὰ, quid? *Porph.* *Cer.* 463, 5.
κάπιτις δεμμουτιών, *capitis deminutio*. *Antec.* 2, 4, 3.
Καπιτώλιος, α, ου, *Capitolinus* = *Καπιτώλιος*. *Dion.* H. I, 585, 13. II, 787, 16.
Καπιτώλιον, ου, τὸ, *Capitolium*. *Polyb.* 2, 18, 2, 6, 19, 6. *Dion. H.* I, 84, 341, 5. *Strab.* 5, 3, 7. *Epict.* 1, 7, 32. — Also, *Καπετώλιον*. *Diod.* 14, 115. *Strab.* 4, 5, 3, 7, 6, 1. *Parad.* 445 D τὰ *Καπετώλια τῶν μοναχῶν*, mansions of Oxyrrhynchus.
Καπιτώλιος, α, ου, *Capitolinus*, *Capitoline*. *Polyb.* 3, 22, 1, 3, 26, 1, Ζεύς. *Dion. H.* II, 924, 6. I, 308, 9, λόφον. *Theophyl.* 1040 B. — τὰ *Καπιτώλια*, *ludi Capitolini*. *Plut.* II, 277 C. — Also, *Καπετώλιος*. *Diod. Ex. Vat.* 128, 12. *Paus.* 2, 4, 5.
καπιλιον, see *σκαπιλιον*.
καπνέλιον, ου, τὸ, (*καπνός*, ἔλαιον) resin natu-

rally flowing from trees. *Galen.* XIII, 726 F.
καπνίζω, to cause to smoke. Classical. Mid. *καπνίζομαι*, to smoke (neuter). *Sept. Gen.* 15, 17 *Κλίβανος καπνιζόμενος*. *Esai.* 42, 30. *Diosc.* 1, 82. — Tropically, to frighten? *Pallad.* *Laus.* 1225 C. — 2. Intransitive, to smoke. *Sept. Ex.* 20, 18. *Doroth.* 1709 A.
καπνικός, ἡ, ὄν, pertaining to smoke. — Substantively, τὸ καπνικόν, the smoke-tax, hearth-tax. *Theoph.* 756, 6 (*Mal.* 246, 17 τὴν λειτουργίαν, ἣν παρέειχεν ὑπὲρ καπναῦ.)
κάπνισμα, ατος, τὸ, (*καπνίζω*) incense. *Epirh.* II, 320 A. *Palladas* 46. *Porph.* *Cer.* 468, 15.
καπνιστός, ἡ, ὄν, smoked. *Posidon.* apud *Athen.* 4, 38, p. 153 C, meat. *Aët.* 1, p. 10, 31, ἔλαιον, fragrant oil.
καπνίτης, ου, ὁ, = καπνός, a plant. *Diosc.* 4, 108 (110).
καπρο-βάτης, αυ, ὁ, quid? *Strab.* 7, 3, 3, 4, p. 17, 6.
καπροδόχος, ου, ὁ, = καπροδόχη, καπροδόκη, chimney. *Isid.* 364 D.
καπροειδής, ἐς, (ΕΙΔΩ) like smoke. *Ael. N. A.* 6, 20.
καπροποιός, ὄν, (ποιέω) that makes smoke, smoky. *Schol. Arist. Vesp.* 145.
καπνός, αῦ, ὁ, *capnos*, fumitory, a plant. *Diosc.* 4, 108 (110). — 2. *Hearth, house, family.* *Mal.* 246, 17. *Isa. Comm. Novell.* 323.
καπροῦχος, ου, ὁ, (ἔχω) = καπροδόχη. *Basilic.* 58, 2, 13.
καπούλα, ας, ἡ, see *σκαπούλιον*.
καπούλιον, αυ, τὸ, the Latin *capulus*. *Porph.* *Cer.* 670, 17. — Also, *σκαπούλιον*. *Codin.* 49, 15.
Καππαδοκία, ας, ἡ, *Cappadocia*. *Sept. Deut.* 2, 23.
καππαδοκίζω, ἰσω, (*Καππαδόκης*) to side with the Cappadocians. *App.* I, 716, 74.
Καππαδόξ, ακας, ὁ, a Cappadocian. *Sept. Deut.* 2, 23.
καππατιον, ου, τὰ, a kind of woman's garment. *Hes.*
κάπρα, ἡ, the Latin *capra* = αἴξ. *Plut.* I, 36 C. 103 B. 146 D.
καπράριος, the Latin *caprarius* = αἴγειος. *Plut.* I, 103 B.
καπρατινος, α, ἡ, the Latin *capratinus*. *Plut.* I, 36 C. 60 C. 146 D. II, 320 C, νῶναι.
καπριόλιον, ου, τὸ, the Latin *capriolus*, cross-piece of timber, brace. *Apollod. Arch.* 47.
καπρίφικος, ου, ὁ, the Latin *caprificus* = ἐριμεός. *Plut.* I, 36 F. 146 D.
καπροφόμος, αυ, (ΦΕΝΩ) killing κάπροι. *Philipp.* 72.

- καπύριον, ου, τὸ, = λάγανον. *Suid.* Καπήρια . . .
Psell. Stich. 403
- καπυριστής, οὔ, ὁ, (καπυρίζω) votary to pleasure.
Strab. 14, 2, 26.
- καπυρόω, ὥσω, (καπυρός) to dry, parch up.
Strab. 4, 4, 1. 11, 13, 2.
- καπυρώδης, ἐς, (ΕΙΔΩ) brittle. *Schol. Arist.*
Ach. 1092.
- κάπων, ὠνος, ὁ, capon, capon. *Gloss.*
- κάρα, ἀς, ἡ, = τὸ κάρα. *Greg. Naz.* III, 1402
A. Epirh. II, 801 C. *Chron.* 70, 16. 19.
Mal. 35, 22, et alibi. *Damasc.* III, 825 C.
Theoph. 583, 18. 665, 6.
- Καραβάς, ἄ, ὁ, Carabas. *Philon* II, 522, 26.
- καρβαῖος, ἄ, ὁ, (κάρβαος) the mate of a merchant-
man. *Joann. Mosch.* 2929 C.
- καράβιον, ου, τὸ, = κάρβαος, boat. *Martyr.*
Areth. 54. *Chron.* 722, 20 καράβιον. *Porph.*
Cer. 474, 20. 660, 18. *Adm.* 130, 270, 6.
- καρβαποῖα, ἀς, ἡ, (κάρβαος, ποίω) boat-build-
ing. *Leo.* Tact. 20, 71.
- καρβαπρόσωπος, ου, (κάρβαος, πρόσωπον) with
the face of a crawfish. *Lucian.* II, 99.
- κάρβαος, ου, ὁ, boat of a vessel. *Martyr.*
Areth. 56. *Joann. Mosch.* 2929 C. *Chron.*
696, 15. 700, 8, et alibi. *Epirh. Mon.* 265
C.
- καραγός, οὔ, ὁ, the Latin carrago, barricade.
Mauric. 12, 7. 18. *Leo.* Tact. 4, 53.
- καρδοκία, ἀς, ἡ, = ἀποκαρδοκία. *Aquil.* Ps.
38, 7. *Prov.* 10, 28.
- καρακάλλα, ἡ, the Latin caracalla, a sort of
mantle. *Dioclet.* G. 17, 80. 95.
- καρακάλλον, ου, τὸ, = preceding. *Pallad.*
Laus. 1225 C.
- Καράκαλλος, ου, ὁ, Caracalla. *Syncell.* 672, 4.
- καρᾶτμησις, ἐως, ἡ, (καρᾶτος) = ἀποκεφα-
λισμός, decapitation. *Mal.* 473, 10.
- καρᾶτομία, ἀς, ἡ, = preceding. *Tatian.* 824 A.
- καρβάνιον, ου, τὸ, Arabic QIRWAN, caravan.
Porph. *Adm.* 201, 20.
- καρβόνιον, incorrect for καρβόνιον.
- καρβούνη, ης, ἡ, = κάρβων. *Vit. Amphil.* 20
A.
- καρβούνη for καρβόνιον, τὸ, = καρβάνιον.
Ptoch. 2, 617.
- κάρβων, ὠνος, τὸ, the Latin carbo = ἄνθραξ.
Aët. 1, p. 10, 41. *Doroth.* 1709 B. *Leo*
Med. 201.
- καρβονάριος, ου, ὁ, carbonarius = ἄν-
θρακέυς. *Hellad.* apud *Phot.* IV, 305 B.
- καρβάνιον, ου, τὸ, = κάρβων. *Stud.* 1741 C.
Porph. *Cer.* 674, 4.
- καρδηνᾶλις, incorrect for καρδινᾶλις.
- καρδία, ἀς, ἡ, heart. *Sept.* *Sir.* 1, 28, δισσῆ,
= διστάζουσα. *Const. Apost.* 8, 6, κωνή.
Gemin. 768 C Καρδία λέοντος, cor leonis,
a star in Leo. — 2. The cardiac orifice of
the stomach, the upper orifice. *Galen.* VI,
351 D.
- καρδιακός, ἡ, ὄν, cardiacus, affecting the
stomach. *Ptol.* *Tetrab.* 198, διάθεσις. *Galen.*
II, 263 B. — 2. Cardiacus, having the
heartburn. *Diosc.* 1, 155, p. 146.
- καρδιακός, adv. in the heart. *Sept.* 20, 8.
- καρδιαλγία, ἀς, ἡ, (ἄλγος) heartburn. *Ruf.*
apud *Orib.* II, 92, 11.
- καρδινᾶλιος, ου, ὁ, the Latin cardinalis,
a cardinal. *Pseudo-Synod.* 336 C. — 344 B.
360 C καρδινᾶλις.
- καρδιοβόλος, ὄν, (βάλλω) acting upon the stomach.
Ruf. apud *Orib.* II, 115, 12.
- καρδιογνώστης, ου, ὁ, (καρδία, γνώσκω) heart-
knower. *Luc. Act.* 1, 24. 15, 8. *Clem. A.*
I, 141 B. *Orig.* II, 1469 C.
- καρδιόμοι (καρδία), to be endowed with heart.
Anast. Sin. 1164 D.
- καρδιόπληκτος, ὄν, (πλήσσω) struck in the heart.
Theoph. 736, 6.
- καρδιοπονέω, ἦσω, (πονέω) to be pained at heart,
= τὴν κοιλίαν μου ἄλγῶ. *Marc. Erem.* 1017
A.
- καρδιότρωπος, ὄν, (τινῶσκω) wounded in the
heart. *Pseud-Athan.* IV, 1540 A.
- καρδιουλκείω, ἦσω, (ἐλκω) to draw the heart out
of a victim, at a sacrifice. *Lucian.* I, 536.
- καρδιουλκία, ἀς, ἡ, = τὸ καρδιουλκείν. *Clem.*
A. I, 76 A.
- καρδιοφύλαξ, ἀκος, ὁ, (φύλαξ) breastplate. *Polyb.*
6, 23, 14. 15.
- καρδιώω, ὥσω, (καρδία) to ravish the heart. *Sept.*
Cant. 4, 9, τινά.
- Καρδύς, ὄ, ὁ, Cardys. *Bekker.* 1195.
- καρέ, τὸ, (Arabic) the striking. *Nicet. Byz.* 776
A (Koran. cap. 101).
- κάρη, ης, ἡ, = ἡ κάρη. *Dion. P.* 562. 1049.
- καρηβαρής, ἐς, (κάρη, βαρέω) heavy in the head.
Synes. 1217 D.
- καρηβαρίτης, ου, ὁ, (καρηβαρής) heady wine.
Schol. Arist. Plut. 808.
- καρήξανθος, ὄν, = ξανθοκάρηνος. *Tatian.* 828
C.
- κάρηρ, the Latin carêre = στέρεσθαι.
Plut. I, 31 A.
- καρίζω, ἴσω, (Κάρ) to speak Greek like a Ca-
rian. *Strab.* 14, 2, 28, p. 142, 25.
- Καρικός, οὔ, ὁ, sc. πούς, = ἐπίτριτος δεύτερος
(---). *Heph.* 3, 3.
- κάρην, see κάριον.
- καρίνα, ἡ, the Latin carina = τρόπις, keel.
Dion. C. 48, 38, 2.
- κάριον, ου, τὸ, little carrus or carrum.
Dioclet. G. 15, 30. 29 κάρην.
- Καριστί (καρίζω), adv. in the Carian language.
Strab. 14, 2, 28, p. 142, 22.
- *κάρκαρος, ου, ὁ, carcer = δεσμωτήριον.
Sophron. apud *Phot. Lex.* *Diod.* II, 515,
40.
- κάρκερ, ὁ, the Latin carcer. *Plut.* I, 274 F
Ἐκ τοῦ καλουμένου κάρκερ, e carcer.

- καρκινιάς, ἄδος, ἡ, a species of *καρκίνος*. *Artem.* 166. *Galen.* VI, 392 B.
- καρκινεύτης, οὐ, ὁ, crab-catcher. *Artem.* 166.
- καρκίνος, οὐ, ὁ, the name of an instrument of torture. *Diod.* 20, 71, p. 458, 75. *Philon* II, 192, 43.
- καρκινώδης, ες, cancerous. *Diosc.* 2, 66. 126. *Alex. Aphr. Probl.* 32, 18.
- Καρμέντα, ἡς, ἡ, *Carmenta*. *Dion. H.* I, 84, 5.
- κάρμινα, τὰ, the Latin *carmina* = ἔπη. *Dion. H.* I, 81, 7. *Plut.* I, 31 A. II, 278 C.
- καρναβάδιον, οὐ, τὸ, = τὸ κάρος, *caraway*. *Georon.* 9, 28, 2. *Boiss.* III, 412, ἀνατολικόν. *Ptoch.* 2, 178 *καρναβάδιον*.
- κάρουιν, incorrect for κάρουιν.
- κάρος, εος, τὸ, *carum*, *caraway*. *Diosc.* 3, 59 (66). *Galen.* VI, 370 A.
- καρότα, incorrect for καρότα.
- καρούχα, less correct for καρρούχα, ας, ἡ, the Latin *carruca* or *carrucha*, chariot, carriage. *Symm.* *Esai.* 66, 20. *Martyr. Polyc.* 8. *Antec.* 2, 1, 48. *Chron.* 571, 7. 588, 8. *Mal.* 361, 17. *Porph. Cer.* 414, 10. 699, 15. *Hes.* Ἄρμα . . . Ρηθίων . . .
- καρουχαρείον, οὐ, τὸ, carriage-house. *Mal.* 345, 19.
- καρούχαν, οὐ, τὸ, = καρούχα. *Dioclet.* G. 15, 28.
- καρπάσιος, ἡ, οὐ, *carbasinus*, of fine linen. *Sept. Esth.* 1, 6. *Dion. H.* I, 382, 15. *Strab.* 7, 2, 3. *Herm. Vis.* 3, 1.
- κάρπασος, οὐ, ἡ, Hebrew כרכב, *carbasus*, fine flax. *Dion. H.* I, 383, 2. *Strab.* 15, 1, 71. — 2. *Carpasum*, a poisonous plant. *Diosc. Delet.* 13.
- κάρπεντον, οὐ, τὸ, the Latin *carpentum*, a kind of vehicle. *Dion C.* 60, 22, 2. — 60, 33, 2 *κάρπέντιον*.
- καρπέυω = καρπούμαι. *Classical. Method.* 32 A, *τινος*.
- καρπία, ας, ἡ, = καρπεία. *Polych.* 32, 2, 8.
- κάρπιμον, τὸ, (κάρπιμος) plural τὰ καρπίματα, the fruits of the earth. *Nic. CP. Histor.* 85, 13.
- καρπιστής, οὐ, ὁ, the Roman *vindex*, deliverer, liberator. *Epict.* 3, 24, 7, et alibi. — 2. *Carpistes*, an epithet of the Valentinian *δρος*. *Iren.* 460 A.
- καρπιθάλασσαν, οὐ, τὸ, (καρπός, βάλσαμος) *carpobalsamum*, the fruit of the balsam-tree. *Diosc.* 1, 68 (1, 71 *βαλσάμου καρπῶ*).
- καρπίβρωτος, οὐ, (βρωτός) producing edible fruit. *Sept. Dent.* 20, 20.
- καρπογόνος, οὐ, (γίγνομαι) fructifying. *Diosc.* 5, 158 (159). *Athan.* II, 149 C. *Cyrill. A.* II, 33 B.
- καρποδοσία, ας, ἡ, (καρποδοτής) the giving of fruit. *Germ.* 229 B.
- καρποδοτέω, ἡσω, to be καρποδοτής. *Synes.* 1560 C.
- καρποδοτής, οὐ, ὁ, (δίδομι) giver of fruit. *Greg. Naz.* II, 617 D. III, 1572 A.
- καρποῦζανιοφόρος, (φέρω) whose fruit is ζιζάνια. *Anast. Sin.* 1073 C.
- Καρποκράτης, see *Καρποκράτης*.
- Καρποκράσιοι, οὐ, οἱ, = *Καρποκρατιανοί*. *Eriph.* I, 364 B.
- Καρποκράτειος, οὐ, of *Carpocrates*. *Clem. A.* I, 1112 A.
- Καρποκράτης, εος, ὁ, *Carpocrates*, a heretic. *Iren.* 680 A. *Clem. A.* I, 1129 B, et alibi. *Hippol.* Haer. 398, 92, et alibi. *Tertull.* II, 66 B. *Eriph.* I, 284 A. *Theod.* IV, 349 D. — Called also *Καρποκράς*. *Eriph.* I, 364 B.
- Καρποκρατιανοί, ὧν, οἱ, *Carpocratiani*, the followers of *Carpocrates*. *Heges.* 1324 A.
- καρπός, αῦ, ὁ, fruit. *Sept. Macc.* 1, 10, 30, ξύλινος, tree-fruit.
- καρποτόκος, οὐ, (τίκτω) bearing fruit. *Philon* I, 53, 9, et alibi.
- καρποτροφέω, ἡσω, (καρποτρόφος) to nurture. *Damasc.* III, 685 A.
- καρποφορέω, to bear fruit. *Classical. Polyc.* 1, εἰς τὸν κύριον ἡμῶν Ἰησοῦν Χριστόν. *Iren.* Prooem. 3, τὶ. 1, 1, 3, τὶ, to produce. *Orig.* IV, 80 A. τὴν ἀλήθειαν. — 2. To give presents, particularly to the church. *Greg. Naz.* I, 397 B. II, 393 C. Ποῦ δέ μοι τὰ καρποφορούμενον ἐπὶ τῷ βαπτίσματι; presents by the person baptized. *Nil.* 137 C. *Const. Apost.* 8, 10. *Cyrill. Scyth.* V. S. 290 B. *Pseudo-Jacob.* Liturg. p. 60. *Nicet. Paphl.* 28 A, τῶν τι.
- καρποφορήεον = δεῖ καρποφορεῖν. *Orig.* III, 1260 B.
- καρποφορία, ας, ἡ, (καρποφόρος) a bearing of fruit, fruitfulness. *Philon* I, 105, 46. 397, 4. *Iren.* 1, 4, 4, production, invention. *Clem. A.* I, 729 A. — 2. Offerings. *Pamphil.* 1553 C. *Gangr.* 7. 9. *Pallad. Laus.* 1059 D. 1177 C. *Nil.* 137 C. *Cyrill. A.* X, 364 B. *Aporphth.* 144 C. *Synzell.* 15, 1, of fruit.
- καρπῶ, ὡσω, = καρπούμαι. *Dion. H.* I, 523, 6, τὶ. — 2. To offer a sacrifice. *Sept. Lev.* 2, 11. *Dent.* 26, 14. *Esdr.* 1, 4, 52. *Clem. A.* I, 277 A.
- κάρπωμα, ατος, τὸ, (καρπῶ) offering. *Sept. Ex.* 29, 25. 40, 26. *Lev.* 1, 4. 3, 16. *Num.* 18, 9.
- καρπῶσιμος, οὐ, (καρπῶσις) = κάρπιμος. *Athen.* 11, 55, p. 478 A.
- κάρπωσις, εως, ἡ, = κάρπωμα. *Sept. Lev.* 4, 10. 18. 22, 22. *Job* 42, 8. *Sir.* 30, 19. *Melito* 1217 B.
- καρπωτός, ἡ, ὧν, (καρπός) ornamented with figures of fruits. *Sept. Reg.* 2, 13, 18 *Χιτων καρπωτός*.
- Καρτάγενα, ἡ, Carthago, = *Καρχηδόν*. *Mal.* 163, 17.

καρτάζωνος, ὁ, Indian, = μονόκερος. *Ael. N. A.* 16, 20.
 καρτάλαμος, οὐ, ὁ, see καρταμέρα.
 κάρταλλος, οὐ, ὁ, *L. fiscella*, a kind of basket. *Sept. Deut.* 26, 4. *Reg.* 4, 10, 7. *Sir.* 11, 30. *Jer.* 6, 9. *Philon I.* 694, 42.
 καρταμέρα, ας, ἡ, (Keltic) girdle. *Lyd.* 179, 12, mispronounced καρτάλαμος.
 καρτέον = δεῖ κείρεσθαι. *Muson.* 207.
 καρτερέω, ἴσω, to wait, abide awhile. *Sept. Macc.* 2, 7, 17. *Sext.* 667, 3.
 καρτεροπλήξ, ἦγος, ὁ, ἡ, (καρτερός, πλήσσω) dealing heavy blows. *Diod.* 5, 34.
 καρτεροψυχία, ας, ἡ, (ψυχῆ) fortitude. *Pseudo-Jos. Macc.* 9, p. 510. *Basil. IV.* 817 A.
 καρτερώ, ὄσω, (καρτερός) to make strong. *Aquil. Esai.* 44, 14.
 καρτζιμάς, ἄ, ὁ, = ἀπόκοπος, εἰνούχος, eunuch. *Theoph. Cont.* 145, 19. [The radical portion of this word is found in the Shemitic קצר = κόπτω.]
 καρτός, ἡ, ὄν, (κείρω) *L. sectivus, sectilis*, that may be cut or chopped. *Arcad.* 79, 14. — *πράσσον καρτόν*, *L. sectile or sectivum porrum, chives or cives.* *Diosc.* 2, 178 (179). *Eupor.* 2, 117, p. 318.
 καρύα, ας, ἡ, walnut-tree. *Diosc.* 3, 5 (8), βασιλική.
 καρνατίζω, ἴσω, (Καρύαι) to dance the Caryatic dance. *Philon I.* 11, 19. *Lucian. II.* 273.
 καρυδίζω, ἴσω, to throw καρύδια at persons, to pelt with nuts. *Leont. Cypr.* 1708 D.
 καρύδιον, οὐ, τὸ, = κάρνον, walnut. *Leont. Cypr.* 1708 D.
 καρυηδόν, adv. like a nut. *Galen. II.* 397 F. *Soran.* 250, 5.
 κυρύσιος, η, οὐ, of κάρνον. *Diosc.* 1, 41, ἔλαιον, walnut-oil. — 2. Of almond, of an almond-tree, = ἀμυγδαλιωσ. *Sept. Gen.* 30, 37. *Jer.* 1, 11. *Greg. Nyss. III.* 584 A.
 καρύσκος, οὐ, ὁ, little κάρνον. *Sept. Ex.* 25, 33.
 καρυκία, ας, ἡ, (καρυκίω) rich cookery or dishes. *Clem. A. I.* 521 A.
 καρυκεντής, οὐ, ὁ, = ὁ καρυκίω. *Clem. A. I.* 592 B.
 κάρνον, οὐ, τὸ, nut, in general. — Κάρνον βασιλικόν, or simply κάρνον, the walnut. *Agathar.* 185, 12. *Diosc.* 1, 178. *Galen. VI.* 353 C. — Κάρνον Ποντικόν, the hazelnut. *Diosc.* 1, 103, 179. *Ruf. apud Orith. II.* 279, 4. *Galen. VI.* 154 A. — Κάρνον τριπτόν, nutmeg. *Stud.* 1716 B. — 2. Almond = ἀμυγδαλή, ἀμύγδαλον. *Sept. Num.* 17, 8 (*Jos. Ant.* 4, 4, 2). *Philon II.* 162, 22. *Erotian.* 260, πικρόν. *Moer.* 43. — 3. Pulley, particularly, the block. *Apollod. Arch.* 44. 45. 47. *Leo. Tact.* 19, 5.
 καρυόφυλλον, οὐ, τὸ, (κάρνον, φύλλον) caryophyllon or garyophyllon, clove, the

well-known spice. *Philosty.* 493 B. *Cosm. Ind.* 445 D. (*Simoc.* 294, 9 Φύλλον Ἰνδῶν. *Theoph.* 429, 10 Φύλλον Ἰνδικόν.)
 καρυώδης, ες, nut-like. *Classical. Strab.* 12, 3, 15, p. 528, 17.
 καρυώτις, ἴδος, ἡ, caryotis = φοινίξ καρυώτις. *Diosc.* 1, 148.
 καρυωτός, ἡ, ὄν, nut-like. — Καρυωτός φοινίξ, a variety or species of date. *Diod.* 2, 53. *Strab.* 16, 2, 41. *Diosc. Eupor.* 2, 31, p. 243. — 2. Ornamented with figures of nuts. *Sept. Ex.* 38, 16. *Inscr.* 2852, 31, φυάλη.
 κάρφινος, η, οὐ, the Latin carpineus, made of carpinus. *Apollod. Arch.* 33.
 καρφίον, οὐ, τὸ, little κάρφος. *Diosc.* 4, 101 (103). — 2. Nail = ἦλος. *Leo. Tact.* 5, 4, 6, 26. *Porph. Cer.* 670, 18. — 3. In the plural, τὰ καρφία, the suckers on the feelers of the polyurus, = κοτυληδών. *Schol. Opp. Hal.* 2, 312.
 καρφοειδής, ες, like a κάρφος. *Diosc.* 4, 42.
 καρφολογία, ας, ἡ, (λέγω) a picking of motes or small sticks. *Galen. II.* 379 B.
 κάρφω, ὄσω. = κάρφος. *Philipp.* 75. — 2. To nail = ἦλώω. *Pseudo-Nicod. I.* B, 10, 3. *Schol. Arist. Ran.* 824.
 καρχάν, ὁ, a title of nobility among the Turks. *Porph. Adm.* 174, 20.
 καρχαρία, ας, ἡ, = καρχαρίας. *Epirh.* I, 472 D.
 καρχηδονιάζω, ὄσω, (καρχηδόνιος) to side with the Carthaginians. *Plut.* I, 309 C.
 κάρω, οὐς, ἡ, = τὸ κάρος, careum, caraway. *Orith.* I, 194, 2. 211, 6.
 καρῶτα, ἡ, the Latin carota = κρωτόν. *Diosc.* 3, 52 (59).
 καρωτικός, ἡ, ὄν, (καρώω) sororific. *Erotian.* 198. *Diosc.* 1, 68, 4, 65, p. 556. *Plut. II.* 647 B. *Galen. II.* 379 B. *Clem. A. I.* 481 A.
 κρωτόν, οὐ, τὸ, carota, carrot. *Athen.* 9, 12.
 *κάσα, ἡ, casa = οἰκία, καλύβη, οἰκησις. *Athen. Mech.* 6. *Hes.*
 κασάβιον, οὐ, τὸ, (κασαβάς) = κασαύριον. *Schol. Arist. Eq.* 1285.
 *κασῆς, ὁ, felt. *Xen. Cyr.* 8, 3, 6 τοὺς κάσας, housing. *Agathar.* 119, 12, τοὺς κασῆς. *Poll.* 7, 68 Κάσσας (sic) ἰππικῶς Ξενοφῶν εἴρηκεν. *Arcad.* 24, 12 ὁ κασῆς. [Of Shemitic origin. Compare קסס = καλύπτω, σκεπάζω.]
 Κάσιος, οὐ, ὁ, Casius, an epithet of Zeus. *Theophil.* 1040 B. *Sext.* 173, 29.
 κάσις, less correct for κασίσις.
 κάσον, οὐ, τὸ, (casus?) portion, share. *Leo Isaur.* *Novell.* 52 τὸ ἐξ ἀπαδείας κάσσον (sic) δοθήσεται τῇ γυναικί. *Gloss. Jur.*
 κάσος, οὐ, ὁ, casus = μέρος, συμφορά. *Gloss. Jur.*

κάσος, ου, ὄ, = *κάσα, οἶκος*, the twelfth part of the zodiac. *Mal.* 103, 13.
 κασοῦλα, as, ἡ, (*casula, casa*) a coarse covering or garment so called. *Proc.* I, 522, 2.
 κάσασμον, ου, τὸ, a species of *spice*. *Philostrog.* 488 B.
 Κασσάνδρεια, as, ἡ, *Cassandra*, a city of Macedonia. *Diod.* 19, 52.
 κασσᾶς, ὄ, = *κασῆς*. *Hes.* *Κασσᾶς, ἀμφιτάπης, καὶ πιλωτά.*
 Κασσιανός, οὔ, ὄ, *Cassianus*, the founder of the sect of *Δοκηταί*. *Clem. A.* I, 1192 C. 1205 A.
 κάσσης, οί, the Latin casses = *δικτυα*. *Lyd.* 230, 7.
 κασσίδιον, ου, τὸ, = *κασσίς*. *Porph.* *Cer.* 330, 19.
 κασιζῶ (*κασιάζ*), *to smell like cassia*. *Diosc.* 1, 13, p. 26.
 Κάσιος, incorrect for *Κάσιος*.
κασις, ἶδος, ἡ, the Latin *cassis*, helmet of metal. *Pseudo-Cyrrill. A.* X, 1084 A. *Justinian.* *Novell.* 85, 4. *Maucic.* 1, 2, et alibi. *Mal.* 202, 17. *Hes.* *Περικεφαλαία*.... *Leo.* *Tact.* 6, 25.
 **κασσιτέρως, η, ου, (κασσίτερος) of tin.* *Inscr.* 150, B, 27. 28. *Diosc.* 1, *Prooem.* p. 9. 5, 110.
κασσιτερᾶς, ἄ, ὄ, dealer or worker in tin. *Nicet. Paphl.* 493 C. *Genes.* 15, 2, as a surname.
κασσιτεροποιός, οὔ, ὄ, (ποιέω) tinman. *Ptol. Tetrab.* 180.
κασσιτερώω, ὠσα, ὄ, to tin over. *Diosc.* 1, 33.
κασσόν, οὔ, τὸ, = κασοῦλα. *Hes.*
κάσσον, see *κάσον*.
κάσταλδος, ου, ὄ, castaldus, bailiff? *Theoph.* 544, 6.
κασταναικός, ἡ, ὄν, belonging to κάστανον. *Diod.* 2, 50, *κάρνα, chestnuts.*
καστανάειον, ου, τὸ, = κάστανον. *Inscr.* 123, 19.
καστανέα, as, ἡ, castanëa, chestnut-tree. *Georon.* 2, 8, 4. — 2. *Chestnut = καστάνειον.* *Galen.* VI, 426 F.
καστάνειος, α, ου, (κάστανον) of chestnuts. *Diosc.* *Eupor.* 2, 47, p. 259, *φλοιός.* *Galen.* VI, 431 F, *βάλανι = κάσταννα.* *Æt.* 1, p. 13, 28. — 2. Substantively, τὸ *καστάνειον*, sc. *κάρνον*, = *κάστανον.* *Galen.* VI, 426 F. *Athen.* 2, 38.
κάστανον, ου, τὸ, usually in the plural, chestnut. *Diosc.* 1, 145. *Galen.* VI, 357 D. *Athen.* 2, 43. (*Xen.* *Anab.* 5, 4, 29 *Κάρνα δὲ ἐπὶ τῶν ἀνωγαίων ἦν πολλὰ τὰ πλατέα οὐκ ἔχοντα διαφυὴν οὐδεμίαν.*)
καστελλᾶτος, η, ου, (κάστελλος) castellated ship of war. *Const.* III, 620 D, *κάραβος.*
καστέλλον, ου, τὸ, = κάστελλος. *Theod. Lector* 1, 37. *Const.* (536), 1177 C. *Joann. Mosch.*

3033 C. *Chron.* 699, 21 *καστέλλω.* 560, 16, et alibi. *Mal.* 386, 7, et alibi. *Theoph.* 196, 20.
κάστελλον, ου, τὸ, = κάστελλος. *Proc.* III, 279, 30, as a proper name.
κάστελλος, ου, ὄ, the Latin castellum, fort, castle. *Epirh.* II, 40 D. 45 D. *Chrys.* III, 597 D. *Proc.* III, 225, 10. *Petr. Sic.* 1301 B.
καστελλῶω, ὠσα, (κάστελλος) to furnish with a top or tops, as a ship of war. *Mauric.* 12, p. 346. *Theoph.* 459, 20 *Καστελλωμένα πλοία, castellated ships.* *Codin.* 115, 8.
καστέλλωμα, ατος, τὸ, (καστελλῶω) the top of a vessel of war. *Porph.* *Cer.* 672, 5. — *Apollod. Arch.* 46 *Τὰ παρὰ τῶν παλαιῶν δρύφακτα λεγόμενα, καστελλώματα δὲ ταῦτα καλοῦσι, write καγκελλώματα?*
Καστορία, as, ἡ, Castoria, a city. *Basil. Porph.* *Novell.* 319.
καστορίζω, ἰσα, ὄ, to smell like καστόριον. *Diosc.* 2, 10.
καστόριον, ου, τὸ, (κάστωρ) castoreum, the musk of the castor. *Diosc.* 1, 77, p. 81. *Cosm. Ind.* 444 A. B. 445 D *καστόριον.*
καστοῦρι = κάστωρ, an animal. *Cosm. Ind.* 444 A.
καστράτος, the Latin castratus, castrated. *Antec.* 1, 11, 9.
καστρέσιος, see καστρήσιος.
καστρήσιος, ἡ, ὄν, residing in a κάστρον. *Theophyl. B.* IV, 337 C.
καστρήσιος, see καστρήσιος.
καστρησιανός, ἡ, ὄν, the Latin castrensius = καστρήσιος. *Mal.* 430, 5.
καστρήσιος, α, ου, the Latin castrensis, belonging to the camp, military. *Chron.* 703, 7. 514, 16, *ἄρτος.* *Heron Jun.* 193, 1, *μόδιος.* — Also, *καστρέσιος.* *Antec.* 2, 9, 1. *Basiliç.* 19, 8, 6. *Gloss. Jur.* *Καστρέσιον πεκούλιον, ἰδιοκτήτην.* — Also, *καστρήσιος.* *Nil.* 340 D. *Basiliç.* 6, 32 (titul.) *καστρίσιος* incorrect. — 2. Substantively, ὄ *καστρήσιος, castrensis*, an officer. *Athan.* I, 309 A. *Porph.* *Cer.* 28, 4. 742, 11, et alibi.
καστρομαχία, as, ἡ, (κάστρον, μάχομαι) = τειχομαχία, attack upon a fort, assault. *Theoph.* 581, 6. *Porph.* *Cer.* 467, 7.
κάστρον, ου, τὸ, the Latin castrum = φρούριον, fort. *Epirh.* II, 32 A. *Chal.* 1369 B. *Theod. Lector* 2, 34, p. 201 B. *Patr.* 125, 12. *Clim.* 797 A. 812 B, now the monastery of Mount Sinai. *Chron.* 602, 7. — 2. *Castra = στρατόπεδον, παρεμβλή, camp, commonly in the plural.* *Lyd.* 171, 6. 193, 22. *Antec.* 2, 11. *Suid.*....
καστροφυλακέω, ἡσα, (καστροφύλαξ) to command a fort. *Attal.* 35, 12.
καστρο-φύλαξ, ακος, ὄ, commander of a fort. *Eust.* *Thessalon.* *Capt.* 442, 13.

κάστν, the Hebrew קורב, *inkhorn*. *Aquil.* et *Theodtn.* *Ezech.* 9, 2.
 κατά. With the *genitive*. *Vit. Epirh.* 92 A Παρείχεν αὐτῷ τὸν σίτον κατὰ τριῶν μοδίων, at the rate of three modii for a coin. — 2. With the *dative* = *genitive*; barbarous. *Theoph.* 540, 17 Τὴν τοιαύτην τῶν θεομάχων κατὰ Κωνσταντινουπόλει κίνησιν ἐγνωκώς. — 3. With the *accusative*. (α) towards, in the direction of. *Jos. Ant.* 15, 9, 6 Τὰς κατὰ λίβα προσβολάς. *Diosc.* 4, 162 (165), p. 652 Κατὰ ἀνεμον (4, 154, p. 642 Κατ' ἀνέμου, against the wind). *Arr. P. Eux.* 39 Νεφέλη ἐπαναστάσα ἐξερράγη κατ' εὐρον μάλιστα, with reference to the spectators. — (β) like, as. *Pseud-Athan.* IV, 908 A Ἐλισάβητ ἢ μὴ γελάσασα κατὰ τὴν Σάρραν, ἀλλὰ ἠστέυσασα κατὰ τὴν Ἄνναν, as Sarah did. — (γ) ὁ κατὰ τὸν followed by a proper name, = ὁ ἐπωνομαζόμενος, surnamed. *Joann. Mosch.* 3069 B Ἀθανάσιος ὁ κατὰ τὸν Ζήμαρχον Ἀντιοχείου. *Mal.* 494, 3 Ὁ κατὰ Βελισσάριον. *Theoph.* 368, 3 Ὁ κατὰ Δομεντζιόλον. 676, 19 Ὁ κατὰ τὸν Μαρνάκην. *Nic. CP. Histor.* 26, 18. *Theoph. Cont.* 17. 137.
 4. It is often prefixed to verbs and adjectives for the sake of strengthening or intensifying their meanings; in which case it may be rendered, *very, much, very much, exceedingly*; as καθημερινῶς, καταβουκαλάω, καταγυμνάω. Not unfrequently, κατὰ merely increases the sound of the word to which it is prefixed; as καθεορτάω, καθερμηνεύω.
 κατάβα, τὰ, the aorist imperative of καταβαίνω, used as an indeclinable noun, = καταβάσιον *Porph. Cer.* 495, 8 Τὸ κατάβα τοῦ Ρηγίου.
 καταβάγειν, incorrect for κατὰ βάγειν. *Porph. Cer.* 448, 2 Τοὺς ἀπομεινοντας τῶν στρατιωτῶν κατὰ βάγειν, the stragglers.
 καταβάζω, ασα, = καταβιβάζω. *Leo Gram.* 354, 22. 358.
 καταβάλλω, to found. *Sezt.* 202, 27 τὰ καταβάλλοντα, first principles.
 καταβαπτίζω, to dip, to sink. *Achill. Tat.* 1, 3, et alibi. *Alex. Aphr. Probl.* 9, 23. *Tit. B.* 1208 A. *Basil.* III, 168 C. 421 B. *Macar.* 508 A. *Did. A.* 700 C. — *Greg. Naz.* II, 236 B, a travesty of βαπτίζω, to baptize, with reference to heretical baptism.
 καταβαπτιστήριον, ου, τὰ, a place where persons are dipped or drowned. *Const.* (536), 1096 C, a travesty of βαπτιστήριον, baptistery.
 καταβαπτιστής, ου, ὁ, drowner. *Greg. Naz.* II, 421 C, a travesty of βαπτιστής, baptizer.
 καταβάπτω, to dip in. *Diosc. Iobol.* 27, p. 87, τὶ εἰς τι. *Lucian.* II, 475.
 καταβαρέω = καταβαρύνω, to weigh down, to press hard. *Polyb.* 18, 4, 4. 11, 33, 3, τῇ μάχῃ. *Diod.* 13, 17. *Paul.* *Cor.* 2, 12, 16, tropically. *Epict.* 2, 22, 18. *Lucian.* I,

268. *App.* II, 800, 81. *Theophil.* 1080 B. *Macar.* 508 A.
 καταβαρῆς, ἐς, very βαρῦς. *Poll.* 4, 172. *Dion. C.* 39, 42, 2.
 καταβαρύνω, to weigh down: to oppress. Classical. — Mid. καταβαρύνομαι, to be heavy or burdensome. *Sept. Reg.* 2, 13, 25, ἐπὶ σέ. 2, 14, 26, ἐπ' αὐτὸν. *Joel* 2, 8. *Marc.* 14, 40.
 καταβασία, ας, ἡ, = κατάβασις. *Plut.* II, 555 A. *Mal.* 416, 4, attack? assault and battery? — 2. In the *Ritual*, it is applied to the εἰρημός sung slowly at the end of an ᾠδὴ of a κανών. The καταβασίαι of a great church-feast are the εἰρημοὶ of the κανών of that feast. *Porph. Cer.* 30, 5.
 καταβασίδιον, ου, τὰ, = following. *Epirh. Mon.* 268 D.
 καταβάσιον, ου, τὰ, (κατάβασις) descent, stairs or steps leading down to a place. *Aster.* 324 B. *Soz.* 1597 B. *Porph. Cer.* 117, 9. 120, 13. 215, 4, τοῦ λουτροῦ. *Leo Gram.* 273, 7.
 καταβάσιος, ου, descending *Sept. Sap.* 10, 6 Πῦρ καταβάσιον Πενταπόλεως, that came down upon the Five Cities.
 κατάβασις, εως, ἡ, (καταβαίνω) a descending, descent, going down. *Strab.* 8, 3, 17, p. 122, 16, ἡ εἰς τὴν ναῦν. 8, 6, 12, ἡ εἰς Ἄιδου. — Tropically, condensation, accommodation, = συγκατάβασις. *Orig.* I, 1044 D, θεοῦ πρὸς τὰ ἀνθρώπινα.
 κατα-βασκαίνω. *Plut.* II, 680 C, et alibi.
 καταβαστόν, ου, τὰ, (καταβαίνω) page of a book. *Anast. Sin.* 201 C. *Nic.* II, 1029 A. *Hes. Σελίς* . . .
 κατα-βουκαλάω. *Poll.* 9, 127. *Ael. N. A.* 14, 20. *Orig.* I, 1409 C, παιδίων.
 καταβουκάλῃσις, εως, ἡ, lullaby. *Athen.* 14, 10, p. 618 E.
 καταβουδελύσσομαι, to abhor thoroughly. *Cyrrill. A.* I, 197 D.
 καταβεβαίωσομαι, to affirm. *Plut.* I, 730 D.
 καταβεβαίωσις, εως, ἡ, affirmation. *Diod. Ex. Vat.* 20, 13. *Plut.* II, 1120 D.
 καταβελῆς, ἐς, (βέλος) covered with wounds. *Dion. H.* I, 325, 8.
 καταβιάζω. *Sept. Gen.* 19, 3. *Ex.* 12, 33. *Philon* I, 685, 11.
 καταβιβάζω, to lower the price. *Socr.* 424 B, τὰς τιμὰς τῶν ὀνίων εἰς ἔλαττον.
 καταβίωσις, εως, ἡ, = βίωσις. *Diod.* 18, 52. 20, 79.
 καταβλαβῆς, ἐς, (καταβλάπτω) deranged, insane. *Did. A.* 608 C.
 καταβλασφημέω against. *Eus.* V, 616 A, τοῦ δικαίου.
 καταβλέπω, to look towards or at. *Sept. Gen.* 18. 16. *Plut.* II, 469 B, et alibi.
 καταβόησις, εως, ἡ, = τὰ καταβοᾶν. *Sept. Sir.* 32, 19. *Plut.* II, 420 E. F. *Artem.* 37.

καταβοθρόω, ὦσω, (βόθρος) to bury deep. Dubious. *Tatian*. 876 C.
καταβολή, ἤς, ἡ, foundation, beginning. *Polyb.* 1, 47, 7. 26, 1, 9. *Diod.* 12, 32. *Matt.* 13, 35.
καταβολικός, ἡ, ὄν, throwing down. *Tertull.* II, 698 B, catabolici, demons afflicting energumens.
καταβόλιον, ου, τὸ, little κατάβολος. *Cedr.* II, 33, 9, as a proper name.
κατάβολος, ου, ὁ, (καταβάλλω) port, landing-place. *Suid.* Ἐπίγειον . . . — 2. Oyster-bed. *Xenocr.* 53.
καταβομβέω. *Orig.* II, 1017 B. *Agath.* 64, 4.
καταβορβόρωσις, εως, ἡ, (βορβορόω) a covering with mud. *Plut.* II, 166 A.
καταβόσκησις, εως, ἡ, (καταβόσκω) = προνομή. *Symm.* *Esai.* 6, 13.
καταβουκολέω, to mislead. *Themist.* 397, 13.
καταβουκοῦλον = κατὰ βουκοῦλον, pro buc-cula. *Porph.* *Cer.* 412, 13 Ἐνὰ πέντε νομισμάτων καὶ λίτραν ἀργυρίου καταβουκοῦλον δόσω, = ἐκάστω, to each one.
κατάβραχος, ον, (βράχος) shoaly. *Martyr. Areth.* 49 Ἔστιν δὲ ὁ τόπος εἰς φανεροὺς τόπους κατάβραχος.
κατάβραχῦ = κατὰ βραχῦ, by degrees. *Diosc.* 5, 25, p. 711.
κατάβραχύνομαι, to be βραχύς. *Philostrog.* 592 B
καταβροντάω, -to thunder at. *Longin.* 34, 4. *Themist.* 407, 11. *Greg. Naz.* II, 561 C. D. *Genes.* 14, 2. 17, 14 -σθαι.
καταβροχθισμός, οὔ, ὁ, (καταβροχθίζω) a gulping down. *Clem. A.* I, 428 A.
κατάβρωμα, ατος, τὸ, (καταβιβρώσκω) that which is eaten, food. *Sept. Num.* 14, 9 Κατάβρωμα ἡμῖν ἐστίν. *Deut.* 31, 17. 28, 26 Ἔσονται οἱ νεκροὶ ἡμῶν κατάβρωμα τοῖς πετεινοῖς τοῦ οὐρανοῦ. *Judith* 5, 24. 10, 12.
κατάβρωσις, εως, ἡ, a devouring. *Sept. Gen.* 31, 15. *Judith* 5, 24 as v. l.
καταγνώω. *Clem. A.* I, 636 A.
καταγαυρίαομαι. *Simoc.* 226, 22.
καταγαυρόομαι. *Simoc.* 151, 1.
καταγγελεύς, εως, ὁ, = ὁ καταγγέλλων, announcer, proclaimer. *Luc. Act.* 17, 18. *Clem. A.* II, 400 A.
καταγγελία, ας, ἡ, announcement, proclamation. *Jos. Ant.* 10, 7, 4. *Plut.* I, 25 E. *Lucian.* II, 865. — 2. Accusation. *Clem. A.* II, 400 C.
καταγγελος, ου, ὁ, = καταγγελεύς. *Diosc.* 4, 144 (146) = μυρσίνη ἀγρία.
καταγγελτικός, ἡ, ὄν, announcing. *Clem. A.* II, 744 A. *Eus.* VI, 696 B. IV, 233 B, εὐσεβείας.
καταγγίζω, ἰσω, (ἄγγος) to put into a vessel. *Diosc.* 5, 22. 25, 13, εἰς ἀγγεῖον. *Eph.* I, 369 C. *Pallad. Laus.* 1012 C -σθῆναι ἐν τῷ

λέβητι. *Cosm. Ind.* 441 C -σθῆναι ἀχυρα, to be stuffed with chaff.
καταγελαστής, οὔ, ὁ, (καταγελᾶω) reviler, scoffer. *Hippol. Haer.* 82, 28.
καταγελαστικός, ἡ, ὄν, reviling, scoffing. *Men. Rhet.* 143, 7.
καταγελαστικῶς, adv. scoffingly. *Poll.* 5, 128.
κατάγελος, ὁ, = κατάγελος. *Martyr. Areth.* 55.
καταγεμίζω, to overload. *Dion. C.* 74, 13, 1.
καταγεμόω. *Polyb.* 14, 10, 2. *Diod.* 5, 43.
καταγεραίρω. *Cyrill. A.* I, 589 B.
καταγηραῖος, ἀ, ὄν, very γηραῖος. Dubious. *Dion. H.* I, 115, 12.
καταγεωργέω. *Strab.* 9, 3, 4.
καταγίνομαι, to busy one's self in or about anything. *Polyb.* 32, 15, 6, ἐν τινι. — 2. To attack, to bring charges against, = καταφέρομαι. *Petr. Ant.* 761 C, τινός.
καταγινώσκω, to charge, to accuse. *Theoph. Cont.* 200, 7 Πολλῆς εὐθειας καὶ ἀλαζονείας καὶ τύφου καταγινώσκων τῶν πρὸ τοῦ βασιλέων, = πολλὴν εὐθειας καὶ τύφου. *Mal.* 57, 4, πατρί = πατρός.
καταγλαίζω. *Jos. Ant.* 8, 5, 2, p. 433. *Did. A.* 937 B. C. *Pseudo-Dion.* 868 B.
καταγλαίστικῶς, adv. gleamingly. *Steph. Diac.* 1128 C.
κατάγλισχος, ον, very γλισχος. *Alex. Trall. Helm.* 307, 5.
κατάγλωστος or κατάγλωπτας, ον, (γλώσσα) tongue. *Epict.* 2, 16, 20. *Gell.* 1, 15. — 2. Full of rare or obsolete words. *Dion. H.* VI, 944, 11 τὸ κατάγλωπτον τῆς λέξεως.
κατ'ἀγγυμι, to break in pieces.— Participle, κατ'εαγός, υἱα, ὄς, L. fractus, effeminate, weak. *Dion. H.* V, 128, 11. *Philon* I, 262, 22. 273, 8, πάθη.
καταγνορίζω clearly, thoroughly. *Cyrill. A.* I, 160 D.
καταγνωστός, α, ον, = οὐ δεῖ καταγνώσκειν. *Lucian.* II, 311. *Clem. A.* II, 288 C. *Athan.* II, 888 B.
καταγνωστικός, ἡ, ὄν, = κατάγνωστος. *Eph.* I, 364 C. 473 C = Γνωστικοὶ travestied.
κατάγνωστος, ον, (καταγνώσκω) to be condemned, damnable. *Eph.* I, 329 C.
καταγογγύζω = γογγύζω κατὰ τινος. *Sept. Macc.* 1, 11, 39, τινός. *Eus.* II, 121 E. *Greg. Nyss.* III, 316 A. *Aster.* 365 A. *Pallad. Laus.* 1113 D.
καταγογγυσμός, οὔ, ὁ, = γογγυσμός. *Const. Apost.* 2, 32.
κατάγομος, ον, (καταγέμω) deep laden. *Polyb.* 9, 43, 6. *Diod.* 5, 35, et alibi. *Jos. Apion.* 2, 9.
καταγορασμός, οὔ, ὁ, = ἀγορασμός. *Diod.* 16, 13.
καταγόρευσις, εως, ἡ, information: exposition. *Jos. Ant.* 17, 3, 2. *Plut.* II, 428 F.

- *κατηγορευτικός, ἢ, ὄν, = κατηγορικός, *categorical*. *Chrysipp.* apud *Diog.* 7, 190, 70, ἀξιωμα (αὐτός περιπατεῖ).
- κατάγραπτος, ὄν, = κατάγραφος. *Georon.* 10, 6 (titul.).
- καταγραφεύς, ἑὼς, ὄ, (καταγράφω) *writer, historian*. *Apollon. D. Mirab.* 195, 22. *Eudoc. M.* 126.
- καταγραφή, ἦς, ἢ, *L. delectus, levy, roll of soldiers*. *Polyb.* 6, 19, 5, et alibi. *Dion. H. II.* 671, 1. *III.* 1355, 14, στρατοπέδου. *App.* I, 160, 18. — *Diod.* 20, 36, τῶν συνέδριον, of the senate.
- κατάγραφος, ὄν, full of figures or drawings, variegated. *Diosc.* 3, 163 (173). *Lucian.* I, 649. *Clem. A. I.* 160 A.
- καταγράφω, to enroll, to enlist. *Polyb.* 1, 49, 2, et alibi. *Diod.* 11, 1, 48. *Dion. H. I.* 312, 3. *IV.* 2161, 11. — 2. To describe. *Dion. P.* 707.
- κατα-αγρῶμαι. *Simoc.* 165, 2.
- κατα-γυμνάζω. *Lucian.* I, 67, et alibi.
- καταγύναιος, ὄν, ὄ, = κατάγυνος, *L. mulierosus, much given to women*. *Mal.* 104, 8.
- κατα-άγχω. *Plut.* II, 526 B. *Basil.* III, 220 C. 257 C.
- κατάγω, to bring down. *Diod.* II, 596, 39 τὸν ἴουλόν κατάγειν, the down just appearing on his cheeks. — 2. To derive a word. *Sezt.* 653, 30.
- καταγωγή, ἦς, ἢ, restoration to one's native place, with reference to exiles. *Polyb.* 32, 23, 8, ἐπὶ τὴν βασιλείαν. — 2. Descent, lineage, birth, extraction. *Plut.* II, 843 E Καταγωγή τοῦ γένους.
- καταγωγή, as, ἢ, = καταγωγή, arrival at an inn. *Greg. Nyss.* III, 421 D.
- καταγωγιάζω, ασα, (καταγῶγιον) to bring down to a place. *Theoph.* 165, 4, εἷς τι.
- καταγῶγιον, ὄν, τὰ, plural τὰ καταγῶγια, a festival so called. *Phot.* III, 101 C (*Diod.* 5, 4, p. 333, 45).
- καταγωγός, ὄν, bringing down; opposed to ἀναγωγός. Tropically, debasing, degrading. *Iambl. Myst.* 215, 6. 59, 3, ψυχῆς. 82, 5, ἐπὶ τὴν γέμεσιν. V. P. 480, παθήματα.
- κατα-αγωνίζομαι, to contend or struggle against: to prevail against. *Polyb.* 2, 42, 3. 2, 45, 4, et alibi. *Paul.* *Hebr.* 11, 33. *Jos. Ant.* 7, 2; 2, *Patriarch.* 1044 B. *Lucian.* I, 236, et alibi.
- καταγωνιστής, οὔ, ὄ, conqueror. *Iambl.* V. P. 126.
- καταδακτυλίζω, ἴσω, (δάκτυλος) = σκιμαλίζω. *Schol. Arist. Pac.* 549.
- καταδάνειος, ὄν, (δάνειον) immersed in debt (aere alieno). *Diod.* 17, 109.
- καταδασάνη, ἦς, ἢ, great δασάνη. *Alex. Aphr. Probl.* 80, 15.
- κατα-δειπνέω, to eat up. *Plut.* II, 355 C.
- κατα-δεσμύω, to bind up. *Sept. Sir.* 7, 8. *Eus.* VI, 65 C.
- καταδεσμύω, ἴσω, = preceding. *Basil.* VI, 681 A, ἄρκφ. *Macar.* 505 C. *Cyrril.* A. I, 377 C.
- κατάδεσμος, ὄν, ὄ, *L. magica devinctio, magical knot*. *Classical.* (*Tertull.* I, 632 A) *Eus.* II, 1397 D. *III.* 344 D. *Basil.* IV, 677 A.
- κατάδετης, οὔ, ὄ, (κατάδεω) *L. vinculum, bond, band, tie, chord* *Apollod. Arch.* 15.
- καταδέχομαι, to accept, to be pleased with. *Strab.* 16, 1, 6. *Jos. Ant.* 3, 8, 1. — *Leont. Cypr.* 1729 A Αἱ μὴ καταδεξιόμενοι ἕνα φιλήση αὐτάς, who were not willing, did not condescend.
- καταδέω, to bewitch by magical knots. *Classical.* *Inscr.* 538, τινά. *Dion. C.* 50, 5, 4. *Athen.* 15, 9, p. 670 C.
- κατάδημα, ατος, τὰ, = κατάδεσμος, band. *Diosc. Euror.* 2, 55.
- κατα-δημαγωγέω. *Plut.* I, 16 E, et alibi.
- κατα-δημηγορέω against. *Vit. Nicol.* S. 880 C, τινός.
- κατα-δημοκοπέω. *App.* I, 668, 47.
- καταδιαίρεισις, εὼς, ἢ, = διαίρεισις. *Basil.* I, 556 A.
- κατα-διαίρειν, to distribute, divide. *Sept. Ps.* 47, 14. 54, 10. *Dion. H. II.* 683. *Hermes Tr. Poem.* 31, 10. *Arcad.* 6, 12. *Sezt.* 732, 12. 31. — *Mid.* καταδιαίρεισθαι, to divide among themselves. *Sept. Joel* 3, 2. *Polyb.* 2, 45, 1, τὰς πόλεις.
- καταδικάζω, to condemn. *Classical.* *Theoph. Cont.* 6, 6 Ὑπερορίας κατεδικάσθησαν, = ὑπερορίαν.
- καταδικαστέον = δεῖ καταδικάζειν. *Clem. A. II.* 632 D.
- καταδικαστής, οὔ, ὄ, one who condemns. *Iambl.* V. P. 242.
- καταδικαστικός, ἢ, ὄν, (καταδικάζω) *condemnatory*. *Schol. Arist. Vesp.* 167.
- καταδικαστικῶς, adv. in a condemnatory manner. *Iren.* 1245 C Οὐ καταδικαστικῶς, not as a judge.
- κατάδικος, ὄν, condemned. *Diod.* 13, 63, p. 590, 84, φυνῆς, condemned to banishment. *II.* 610, 49. 615, 99. 570, 56, θανάτου. *Inscr.* 2759, ὄ (Addend.). *Jos. Ant.* 5, 1, 14. *Epict.* 4, 11, 24. *Plut.* I, 379 C. D. *Pseudo-Nicod.* I, A, 9, 1, condemned criminal.
- κατα-διψθερόω. *Plut.* II, 664 D.
- κατάδιψος, ὄν, (δίψα) very thirsty. *Hermes Tr. Iatrom.* 389, 21.
- καταδολεσχέω = ἀδολεσχέω κατά τινος. *Plut.* II, 22 A. 503 B, τινός. — *Sept. Thren.* 3, 20 (inapplicable).
- κατα-δονέω violently. *Cyrril.* A. I, 413 B.
- καταδοχή, ἦς, ἢ, reception, acceptance. *Abuc.* 1549 A. — 2. Receptacle. *Galen.* II, 373

- Α (ρίς, στόμα, βρόγχος, τραχεία ἀρτηρία, πνεύμων).
κατα-δράσσομαι. *Diosc. Iobol. p. 44. Procl. Parm. 534 (102).*
καταδρομή, ἤσ, ἦ, a running at, etc. *Classical. Sept. Macc. 2, 5, 3. Sept. 683, 16. Apollon. D. Pron. 290 C, recourse.*
κατάδρυμος, ον, (δρυμός) covered with forests. *Strab. 4, 5, 2. 12, 3, 31.*
καταδυναστεία, ας, ἦ, (καταδυναστεύω) oppression. *Sept. Ex. 6, 7. Amos 3, 9, et alibi. Aristaeus 4. Eus. III, 245 B.*
καταδύω, to go down, to set. [*Philon I, 72, 21 καταδύναντος = καταδύντος.*]
κατάδυνσις, εως, ἦ, (καταδύω) descent into anything, the setting of a celestial body. *Strab. 8, 4, 16, 2, 7. Philon I, 415, 7. Ptol. Tetrab. 140. Lucian. I, 97, ἦ εἰς τὸ κῆρος. Method. 372 B. — Theod. III, 1361 A. D, hole. — 2. In ecclesiastical Greek, descent into the water, immersion; opposed to ἀνάδυσσις. Αἱ τρεῖς καταδύνσεις, trine immersion. Tertull. II, 79 A. Basil. IV, 132 A. Const. I, 7. Did. A. 672 A. 720 A. Greg. Nyss. III, 585 A. Pseudo-Dion. 404 B. — The Eupnomians used only one κατάδυσσις. Philostr. 585 B. Soz. 1361 C.*
κατα-δυσωπέω. *Lucian. I, 528. Eus. II, 1069 C. 1169 A. Epirh. II, 45 A.*
καταδύω, to immerse, at baptism. *Cyrill. H. 1080 B, (τινὰ) τρίτον εἰς τὸ ὕδωρ.*
κατάζευξις, εως, ἦ, (καταζεύγνυμι) a yoking together, union. *Plut. II, 750 C. — 2. An encamping; opposed to ἀνάζευξις. Plut. I, 938 F.*
κατα-ζυγέω. *Iambl. V. P. 334. Justinian. Cod. 1, 3, 42, § 1.*
κατα-ζωγραφέω. *Const. Apost. 1, 8.*
κατα-θάλλω. *Plut. II, 367 D. Diog. 7, 152.*
κατα-θαμβέομαι. *Plut. I, 70 B, et alibi.*
κατα-θαρρέω, to be bold or confident. *Polyb. 1, 40, 3. 3, 86, 8, τοῖς ὄλοις, confident of success. Philon II, 220, 27. — 2. To be or feel bold against any one. Diod. 15, 34, p. 38, 22, τινός. Strab. 12, 8, 6, αἰτῆς.*
καταθαρρύνω = καταθρασύνω. *Plut. I, 511 D.*
καταθαρσέω = καταθαρρέω. *Maneth. apud Jos. Apion. 1, 14. Sept. Par. 2, 32, 8.*
καταθεατέον = δεῖ καταθεῖσθαι. *Procl. Parm. 537 (108).*
κατάθελις, εως, ἦ, (καταθέλω) enchantment. *Lucian. III, 37.*
κατάθεμα, ατος, τὸ, (κατατίθημι) = ἀνάθεμα. *Proc. 22, 3. Clementin. 32 B. Pseudo-Just. 1372 A = τὸ συνθέσθαι τοῖς ἀναθεματίζουσιν. Const. (536), 1180 D. Anast. Sin. 248 A.*
καταθεματίζω, ἰσα, (κατάθεμα) = ἀναθεματίζω 2. *Mati. 26, 74. Iren. I, 13, 4, p. 585 A.*
Orig. III, 365 D. Pseudo-Clem. R. 1465 D.
καταθεματικός, ἦ, ὄν, accursed. *Method. 165 C, travesty of μαθηματικός.*
καταθέσιον, ον, τὸ, = κατάθεσις, a depositing, dedication. *Pallad. Laus. 1034 C. Menaeon Aug. 31. Curopr. 82. — 2. Depository. Pseudo-Germ. 420 C.*
κατάθεσις, εως, ἦ, (κατατίθημι) a putting down: a putting or depositing in. *Diod. 2, 53, p. 166, 93 Διπλῆ τῇ καταθέσει τῶν κλάδων, quid? Erotian. 224. Mal. 484, 18. Horol. Aug. 31. — 2. A paying down, discharging a debt. Poll. 4, 47. 5, 103. — 3. Deposition, written testimony. Chal. 1540 C. Mal. 494, 18. — 4. Assent = συγκατάθεσις. Plut. II, 661 D. Genes. 5, 8. — 5. A straining, stretching, = κατάτασις. Erotian. 220.*
καταθετέον = δεῖ κατατιθέναι. *Geopon. 4, 12, 15.*
καταθεώρησις, εως, ἦ, a thorough θεώρησις. *Apollod. Arch. 14.*
καταθλάδιος, ον, (καταθλάω) crushing. *Genes. 26, 18, ποινή, castration.*
κατα-θλάω, to crush. *Sept. Ps. 41, 11. Esai. 63, 3.*
κατ-αθλέω. *Epicr. 2, 17, 31. — 2. To overcome = καταγωνίζομαι. Plut. II, 47 F. Cyrill. A. I, 368 A, τινός.*
κατα-θλίβω, to oppress. *Plut. II, 133 D. 927 F.*
καταθλίβομαι, to be completely ἄθλιος. *Simoc. 170, 19.*
κατα-θρασύνω. *Philon I, 41, 26. II, 328, 29. Diog. 2, 127. — Clem. A. II, 605 D -σθαί τινος, to be bold against any one. Aster. 332 C.*
κατάθραυστος, ον, (καταθραύω) broken in pieces. *Diosc. 5, 102, p. 766.*
κατ-αθρέω. *Cyrill. A. I, 352 D. X, 24 A.*
κατα-θρόσσω, to leap upon. *Orig. VII, 28 A, τινός.*
καταθυμίως (καταθύμιος), adv. according to our desire. *Anast. Sin. 36 A.*
κατα-θωπέω. *Agath. 306, 19.*
κατ-αιδέω = καταδυσωπέω, δυσωπέω. *Plut. II, 801 E. Eust. Ant. 617 C. 668 D. Socr. 765 A, τινά. Theod. IV, 105 D.*
καταίνεσις, εως, ἦ, (καταίνεω) assent, agreement. *Plut. I, 825 F, betrothal.*
κατ-αιώνω, to pour water upon. *Philon II, 643, 18. Diosc. 5, 122 (123), p. 790. Dion Chrys. II, 417, 10. Plut. II, 74 D. Lucian. II, 328. Poll. 4, 180. Clem. A. I, 620 A.*
καταϊόνημα, ατος, τὸ, water or any other fluid poured upon, fomentation. *Ael. N. A. 8, 22.*
καταϊόνησις, εως, ἦ, L. perfusio, a pouring upon, fomentation. *Dion Chrys. I, 464, 17. Poll. 4, 180.*

καταισχυμμός, αὐ, ὁ, (καταισχύνω) a *shaming*.
Symm. Ps. 43, 16. *Clem. A.* I, 1264 B. 1293 B.
καταιστίας, εως, ἡ, (καταιστιάομαι) *accusation*.
Plut. II, 546 F.
κατακαγχάζω, to *chuckle at*. *Agath. Epigr.* 6, 6.
κατακαλέω. *Doroith.* 1652 D. — 2. To *recall* from exile. *Oenom.* apud *Eus.* III, 397 C.
κατακαλλίνω. *Cyrill. A.* I, 148 B. 428 A.
κατακάλυμμα, ατας, τὰ, (κατακαλύπτω) a *covering*.
Sept. Ex. 26, 14. *Jos. B. J.* 5, 12, 3.
κατακάλυψις, εως, ἡ, the *act of covering*. *Herm.* Vis. 4, 2. *Galen.* II, 274 C. *Longin.* 17, 3.
κατάκαμψις, εως, ἡ, = τὸ κατακάμπτεν. *Strab.* 3, 5, 10.
κατακάρδιος, αν, in the *cardia*. *Herod.* 7, 11, 6. *Greg. Naz.* III, 987 A, ἔλας.
κατάκαρπας, ον, loaded with *καρπαί*. *Sept. Ps.* 51, 10.
κατακάρπως, adv. *abundantly*. *Sept. Zech.* 2, 4, κατακηθήσεται, by a *great multitude*.
κατακάρπασις, εως, ἡ, (κατακαρπῶ) the *ashes of a burnt-offering*. *Sept. Lev.* 6, 10, 11.
κατακαρκεύω. *Synes.* 1056 A.
κατάκαυμα, ατας, τὰ, (κατακαίω) a *burning*.
Sept. Lev. 13, 24, πυρός, a *burning sensation*
καταύκανσις, εως, ἡ, a *burning up, the act*.
Porphyr. *Abst.* 346.
κατακαύτης, αν, ὁ, *burner of the dead*. *Plut.* II, 296 C.
κατα-καυχάμαι, to *exult, to glory over*. *Sept. Zach.* 10, 12. *Jer.* 27, 11, 38 Ἐν ταῖς νήσοις οὐ κατεκαυχῶντο. *Paul Rom.* 11, 18. *Jacob.* 2, 13, 3, 14. *Athan.* II, 849 A, σαρκὸς καὶ αἵματος.
Κατακεομένη, ης, ἡ, (κατακόπτω) the *Greek for* מַכְתֶּשֶׁת, *Makhtesh*, near *Jerusalem*. *Sept. Sophon.* 1, 11.
κατακελαδέω. *Simoc.* 57, 7. 81, 16.
κατακελευσμός, αὐ, ὁ, (κατακελεύω) an *encouraging, exhorting*. *Strab.* 9, 3, 10. *Poll.* 4, 84.
κατακενώω. *Sept. Gen.* 42, 35. *Reg.* 2, 13, 9. *Jos. B. J.* 1, 30, 6.
κατακενάννυμι = κατακεντέω. *Pseudo-Lucian.* III, 590.
κατακεντρώω. *Diod.* 18, 71.
κατακεράννυμι. *Diosc.* 5, 19. 1, 30 as v. 1. *Plut.* II, 132 D.
κατακεραυνώω. *Pseudo-Lucian.* III, 589.
κατακέφαλα (κεφαλή) = κατακάρα, adv. *head downwards*. *Chrys.* III, 600 E. *Cosm. Ind.* 65 C. *Mal.* 256, 12. *Cosm. Carm. Greg.* 551. *Georon.* 10, 8, 2.
κατακηδέω, to *bury*. *Pallad. Laus.* 1052 D.

κατακλήσις, εως, ἡ, = κλήσις. *Orig.* I, 665 A.
κατα-κβδηλεύω, to *corrupt*. *Did.* A. 977 D. *Cyrill. A.* I, 397 C. X, 345 A, to *pronounce spurious*. *Phot.* II, 20 A.
κατακιρνάω and κατακίρνημι = κατακεράννυμι. *Longin.* 15, 9 -ημι. *Iambl. Adhort.* 346. *Basil.* IV, 333 C. *Greg. Nyss.* II, 44 A.
κατα-κισσηρίζω. *Athen.* 12, 38, p. 529 A.
κατάκισσας, ον, (κισσός) *covered with ivy*.
Pseud-Anacr. 41 (6), 5.
κατακλαστόν, αὐ, τὰ, (κατακλάω) = ἀντίδωρον, εὐλογία. *Nic. CP.* 852 B. 857 A.
κατακλάω, to *break down*. *Chrys.* VII, 49 C *κατακεκλασμένα μέλη, wanton*.
κατακλείδιον, ον, τὰ, = κατακλείς, *lock*. *Porph.* *Cer.* 640, 9.
κατακλείς, είδος, ἡ, *clavicle, collar-bone*. *Galen.* II, 370 A. 397 E. *Achmet.* 68. — 2. *Clavusula*, the end of a *verse*. *Heph.* 5, 2. 6, 8. 15, 29, *ιαμβική* (_ _) . *Aristid. Q.* 56. *Schol. Arist. Nub.* 1206.
κατάκλεισις, εως, ἡ, (κατακλείω) a *locking, locking up*. *Aristeas.* 9. *Stud.* 1076 B, *imprisoning, imprisonment*. — *Tropically, conclusion*. *Nicom.* 43.
κατάκλειστας, αν, *shut up*. *Classical. Sept. Macc.* 2, 3, 19. 3, 1, 18. *Nicol. D.* 148. *Philon II,* 530, 14. *Sext.* 33, 25. *Diog.* 6, 94.
κατακλείω, to *close, to conclude, to end a speech or verse*. *Dion. H.* V, 217, 1. VI, 1008, 4. *Apollon. D. Adv.* 529, 8, *διάνοιαν, to make complete sense*. *Schol. Heph.* 1, 9, p. 8 ἱαμβική κατακλειόμενα (συζυγία).
κατα-κληροδοτέω. *Sept. Deut.* 1, 38. 21, 16 as v. 1. *Macc.* 1, 3, 36. *Luc. Act.* 13, 19 as v. 1.
κατα-κληροναμέω. *Sept. Num.* 13, 31, *αἰτήν*. *Josu.* 18, 2 as v. 1. *Sir.* 4, 16. 15, 6. — 2. *To distribute by lot, to bequeath*. *Sept. Deut.* 1, 38. 21, 16, *ταῖς νείαις αὐτοῦ τὰ ὑπάρχοντα αὐταῦ*. *Josu.* 14, 1. 22. 19. *Reg.* 1, 2, 8. 2, 7, 1. *Par.* 1, 28, 8. *Esd.* 1, 8, 82. *Sir.* 36, 16. 44, 21. — *Pass. -κληροναμηθῆναι*. *Sept. Deut.* 19, 14 *Τῆ κληρονομία ἢ κατεκληρομηθῆς, = ἡ κατεκληροναμηθῆσαι*. *Sir.* 24, 8.
κατα-κληρουχέω, to *portion out; in the plural, to divide among themselves*. *Polyb.* 3, 40, 8. 7, 10, 1. 2, 21, 7, *τὴν Πικεντινὴν χώραν*. *Diod.* 4, 29. 15, 66. 19, 101. 1, 54, p. 64, 10, *τωί τι*. *Dion. H.* I, 311, 16. *Strab.* 5, 4, 13.
κατα-κληρώω, to *allot*. *Sept. Reg.* 1, 10, 20. 1, 14, 47. *Diod.* 13, 2.
κατάκλησις, εως, ἡ, (κατακαλέω) *invocation*. *Philon I,* 444, 45. II, 155, 11. *Orig.* I, 1080 B.
κατάκλιμα, ατας, τὰ, (κατακλίνω) *place for lying down, chamber*. *Jos. Ant.* 15, 9, 3.

- κατακλινής, ἐς, (κατακλίνω) *lying abed. Polyb.* 31, 21, 7. — 2. *Sloping. Dion. H. II, 930, 3* γεώλοφος.
- κατακλινοβατής, ἐς, (κλίνη, βαίνω) *bedridden. Lucian. III, 656.*
- κατακλιτέον = δει κατακλίνειν. *Herod. apud Orib. I, 497, 11.*
- κατάκλιτος, ον, *lying down. Sept. Esai. 3, 23* Θείριπτρα κατάκλιτα, quid?
- κατα-κύαω. *Classical. Diosc. 2, 149. Lucian. III, 669.*
- κατακνισμός, οὔ, δ, = κνισμός. *Schol. Arist. Plut. 974.*
- κατακοιλιον, ον, τὸ, (κοιλία) *L. ventrale, a kind of apron. Porph. Cer. 441, 3.*
- κατακοιμίζω, *to put to bed. Classical. Jos. Ant. 16, 8, 1, τὸν βασιλέα.*
- κατακομιστής, οὔ, δ, (κατακοιμίζω) *chamberlain of a king. Diod. 11, 69, p. 456, 8. Philon II, 571, 41. Plut. II, 173 D. (Compare καιωνίτης, παρακοιμώμενος.)*
- κατα-καιόω. *Porph. Cer. 480, 5 = δημεύω?*
- κατα-κολαφίζω. *Martyr. Areth. 3.*
- κατα-κολουθέω. *Sept. Esdr. 1, 7, 1. Macc. 1, 6, 23. Polyb. 2, 56, 2, Ἀράτω περὶ τῶν Κλεομενικῶν. Cleomed. 31, 15. Aristaeas 23. Luc. 23, 55. Act. 16, 17. Jos. Apion. 1, 3. Plut. II, 1108 F. Sext. 70, 18.*
- κατακολουθήτεον = δει κατακολουθεῖν. *Sext. 579, 16.*
- κατα-καμάω, *to clothe with vegetation. Simoc. 58, 9.*
- κατα-καμπάζω. *Eust. Ant. 625 D.*
- κατα-κομπέω. *Eus. III, 180 B.*
- κατάκοπος, ον, (κόπος) *very weary. Sept. Job 16, 7, 3, 17, τῷ σώματι. Macc. 2, 12, 36. Diod. 13, 18. Dion. H. II, 1107, 2. Plut. I, 367 B. App. I, 170, 94.*
- κατάκαρος, ον, = κατακορής. *Polyb. 32, 12, 10.*
- κατάκοσμος, ον, (κόσμος) *covered with ornaments. App. I, 819, 90.*
- κατάκουσις, εως, ἡ, (κατακούω) *a hearing. Arr. Anab. 5, 7, 5.*
- κατακουστέον = δει κατακούειν. *Orig. II, 1117 B*
- κατ-ακουτίζω. *Nic. CP. 173 D.*
- κατα-κράω = καταβάζω, *to shout against. Athan. II, 913 A* Τί μου κατακράξεις; *Mal. 468, 5, φωνῆς ὑβριστικός. 475, 3, Ἰωάννου. Basilic. 20, 1, 96.*
- κατάκρσις, εως, ἡ, = κατακέρσις, *a mixing up. Theol. Arith. 10 = ἔγκρσις, in multiplication. Plut. II, 688 C.*
- κατακράτης, εως, ἡ, (κατακρατέω) *rule, empire. Syncell. 24, 19.*
- κατα-κρημνάω = κατακρεμάννυμι. *Diosc. 4, 46.*
- κατάκριμα, ατος, τὸ, (κατακρίνω) = καταδική, *condemnation. Dion. H. II, 1178, 10. Paul. Rom. 5, 16. 18. 8, 1. Epiiph. I, 1049 A.*
- κατακρίσμος, ον, *condemned. Arr. P. M. E. 59.*
- κατάκρισις, εως, ἡ, = κατάκριμα. *Paul. Cor. 2, 3, 9. 2, 7, 3. Iren. 1194 C.*
- κατάκριτος, ον, *sentenced, condemned. Diod. II, 592, 61. Philon II, 128, 48. Jos. B. J. 6, 2, 1, p. 375. Ignat. 656 A.*
- κατα-κροτέω. *Caesarius 865. Theod. I, 1296 C, to make noise.*
- κατακρύβδην, adv. = κρύβδην. *Ptol. Tetrab. 64.*
- κατάκρυψις, εως, ἡ, (κατακρύπτω) *a hiding. Anast. Sin. 1064 A. B.*
- κατακτενισμός, οὔ, δ, = τὸ κατακτενίζειν. *Herod. apud Orib. II, 419, 8.*
- κατάκτησις, εως, ἡ, (κατακτάομαι) *acquisition, possession: conquest. Polyb. 4, 77, 2. 6, 48, 6. Diod. 17, 74. Strab. 8, 3, 33.*
- κατα-κτυπέω. *Basil. III, 489 D. IV, 992 B. Caesarius 876. Soz. 957 A.*
- κατα-κυβιστάω. *Ael. N. A. 5, 54.*
- κατάκυκλος, ον, (κύκλος) *perfectly round. Moschn. 106.*
- κατα-κυκλάω. *Jos. B. J. 3, 8, 6.*
- κατα-κυλιθέω = following. *Jos. B. J. 4, 1, 10. Dion C. 56, 14, 1.*
- κατα-κυλίω, *to roll down. Dion. H. IV, 2222, 17. V, 141, 12. Strab. 15, 1, 56.*
- κατα-κυμβαλίζω, *to entertain by playing cymbals. Just. Orat. 3, p. 236 A.*
- κατα-κυριεύω, *to rule over, to master. Sept. Gen. 1, 28, αἰῆς. Num. 21, 24, et alibi. Diod. 14, 64, to capture. Petr. 1, 5, 3.*
- κατάκρυψις, εως, ἡ, = τὸ κατακρύπτειν. *Ruf. apud Orib. III, 155, 15.*
- καταλαλέω, *to speak against. Classical. Sept. Num. 12, 8, κατὰ τοῦ θεράποντός μου. 21, 5, πρὸς τὸν θεόν. Job 19, 3. Ps. 77, 19. Hos. 7, 13, κατ' ἐμοῦ ψευδῆ. Mal. 3, 16. Polyb. 3, 90, 6, et alibi. Diod. 11, 44. Philon I, 78, 18. Jacob. 4, 11. Clem. R. 2, 4. Hippol. Haer. 84, 83, ἀλλήλοισ.*
- καταλαλιά, ἀς, ἡ, (κατάλαλος) *evil report, slander. Sept. Sap. 1, 11. Paul. Cor. 2, 12, 20. Pet. 1, 2, 1. Clem. R. 1, 30. Herm. Mand. 2.*
- κατάλαλος, ον, (καταλαλέω) *slandorous. Paul. Rom. 1, 30. Herm. Sim. 6, 4.*
- καταλαμβάνω, *to go or come to, to arrive at. Diog. 5, 12. Theod. III, 568 C (Sirmond.), τόπους. Leont. Mon. 616 A. Mal. 472, 1, πρὸς ὑμᾶς. Theoph. 33, 19. 36, 5. 488, 18, εἰς τὸ πέραμα. Porph. Adm. 121, 7, ἐν Νεαπόλει. 127, 18, εἰς τὴν κλεισοῦραν. Theoph. Cont. 463, 21, τῷ ἄρει τοῦ Ὀλύμπου. 495, ταῖς κέλλαις τῶν ἱερῶν πατέρων. — 2. To comprehend, understand, to learn, perceive. Polyb. 1, 47, 8. 1, 61, 3. 3, 32, 4. Philon I, 16, 9. 176, 10. Joann. 1, 5. Epiict. 1, 5, 6.*

- Plut.* I, 538 E. *Apollon. D. Synt.* 79, 1. *Iren.* 1, 2, 2, τὸ μέγεθος αὐτοῦ. *Sext.* 3, 5, 8, 19, 39, 30, 45, 5, 73, 19, 209, 8. — *Mid. καταλαμβάνομαι*, in the same sense. *Dion. H. I*, 378, 12. *II*, 963, 7. *Luc. Act.* 4, 13, 10, 34. *Paul. Eph.* 3, 18. *Sext.* 255, 10, 332, 23.
- κατα-λαμπρύνω.** *Aphril.* 36 A.
- κατάλαμψις**, εως, ἡ, (κατάλαμπω) a shining. *Iambl. V. P.* 138.
- κατα-λαξεύω.** *Cosm. Ind.* 217 A.
- κατα-λαϊάνω.** *Sept. Dan.* 7, 23. *Plut.* II, 802 B. *Clem. A. I*, 413 A. *II*, 556 B.
- κατάλεγμα** ατος, τὸ, (λέγω) that which is said but not sung, cheers. *Porph. Cer.* 201, 10. — 2. *Dirge?* *Symm. apud Orig.* III, 773 C.
- καταλεγμάτων**, ου, τὸ, little κατάλεγμα. *Epirh.* II, 757 B.
- κατα-λέγω** = κατεπειν, to speak against. *Just. Apol.* 1, 4, τινός. *Clementin.* 372 B. C. *Leont. Cypr.* 1728 D, εἰς ἀββάδας.
- κατα-λειάνω.** *Cyrril. A. II*, 257 C.
- κατάλειμμα**, ατος, τὸ, (καταλείπω) remnant. *Sept. Gen.* 45, 7. *Reg.* 2, 14, 7. *Sir.* 44, 17, 47, 22. *Esai.* 10, 22, et alibi.
- καταλείπω**, to leave behind. — Impersonal καταλείπεται, it remains. *Sext.* 260, 31, προσέχων. [*Apollon. D. Synt.* 220, 15 κατέλειψα = κατέλειπον.]
- κατάλειψις**, εως, ἡ, = κατάλειμμα. *Sept. Gen.* 45, 7.
- καταλέκτια**, ων, τὰ, (lectus) bedclothes. *Chron.* 722, 21, 723.
- κατάλεξις**, εως, ἡ, (καταλέγω) enlistment, enrolment. *App.* I, 160, 16.
- κατα-λεπρώω.** *Cyrril. A. I*, 248 B.
- κατα-λευκαίνω.** *Cyrril. A. I*, 220 C, to elucidate.
- καταλήγω**, to end, neuter. *Nicom.* 86, ἐπὶ μονάδα. 90, εἰς ἐξάδα ἢ ἀγδοάδα. — In grammar: *Dion. H. VI*, 1077, 2. *Apollon. D. Synt.* 169, 3, εἰς I. *Hermog. Rhet.* 231, 22. — 2. To end, active. *Sept. Macc.* 2, 9, 5. *Diod.* 14, 84, p. 709, 47, τὶ εἰς τι. *Pseudo-Demetr.* 16, 6, 1, 7 Καταληγόμενα κῶλα.
- καταληκτέον** = δεῖ καταλήγειν. *Orig.* IV, 337 B.
- καταληκτικός**, ἡ, ὄν, (καταλήγω) catalectic, catalectic, terminating in an imperfect foot. *Drac.* 134, 7, στίχος. *Heph.* 4, 2, 3. *Pseudo-Demetr.* 23, 6, 11. *Aristid. Q.* 50. *Schol. Arist. Nub.* 700 Ἀναπαιστικά διμετρα καταληκτικά εἰς δυσύλλαβον.
- καταληκτικῶς**, adv. finally, completely. *Anton.* 9, 42.
- κατάλημμα**, ατος, τὸ, = λῆμμα. *Diog.* 7, 45.
- κατάλημψις**, see κατάληψις.
- κατάληξις**, εως, ἡ, (καταλήγω) termination, ending. *Nicom.* 87. *Sext.* 688, 23, 707, 20. —
2. In grammar, the ending or last syllable of a word or a κῶλον. *Dion. H. V*, 115, 7, 202, 5, caesura. *Apollon. D. Pron.* 322 C. *Arcad.* 6, 14. *Aristid. Q.* 50. *Bacch.* 22.
- καταληπτικός**, ἡ, ὄν, (καταλαμβάνω) comprehending, understanding, perceiving. — Ἡ καταληπτικὴ φαντασία, the perceptive faculty, nearly; a Stoic expression. *Philon I*, 491, 33. *Epict.* 3, 8, 4, et alibi. *Plut.* II, 899 D. *Anton.* 4, 22. *Lucian.* III, 435. *Galen.* II, 16 C. 17 D. *Sext.* 17, 6, 71, 10, et alibi.
- καταληπτικῶς**, adv. understandingly. *Cleomed.* 31, 5. *Anton.* 1, 9. *Clem. A. I*, 812 A. 817 C. *II*, 288 C.
- καταληπτός**, ἡ, ὄν, comprehensible. *Diod.* II, 508, 48. *Philon I*, 374, 8. *Epict.* 4, 4, 13. *Plut.* II, 1037 C. *Just. Tryph.* 3, p. 481 D. *App.* I, 586, 56. *Iren.* 453 A, ἰδεῖν. *Galen.* II, 17 B. *Sext.* 54, 23, et alibi.
- κατα-ληστεύω.** *Cyrril. A. IX*, 636 B.
- κατάληψις**, εως, ἡ, L. comprehensio, perception, knowledge sharply defined, in the Stoic philosophy. *Philon I*, 12, 39. *Epict.* 4, 4, 13. *Galen.* II, 290 F. *Sext.* 224, 8. *Iambl. Myst.* 104, 15. — Also, κατάλημψις. *Sept. Deut.* 20, 19 as v. 1.
- καταλιζώ** = ἀλιζώ? to collect? *Epirh.* II, 801 B.
- κατα-λιθάζω.** *Luc.* 20, 6. *Epirh.* I, 337 A.
- κατα-λιθοβαλέω.** *Sept. Ex.* 17, 4. *Num.* 14, 10. *Heges.* 1312 B.
- κατάλιθος**, ου, (λίθος) full of stones. *Sept. Ex.* 36, 17, 28, 17, set with precious stones. *Malch.* 233, 17.
- κατα-λιθάω**, to stone to death. *Jos. Ant.* 4, 8, 36. *Paus.* 2, 3, 6, 6, 9, 7. *Poll.* 8, 23. *Philostr.* 21, 714.
- κατα-λιπαίνω.** *Simoc.* 83 A.
- κατα-λιπαρέω.** *Lucian.* I, 279, et alibi.
- κατα-λιχμάομαι**, to lick up. *Sext.* 14, 34.
- καταλλαγή**, ἡς, ἡ, = ἀλλάγιον, exchange of prisoners. *Theoph.* 687, 1. — 2. Absolution, remission of sins. *Phpt.* IV, 797 C.
- καταλλακτήριος**, α, ου, (καταλλάκτης) conciliatory. *Philon I*, 673, 9. *Greg. Nyss.* III, 1056 B, γράμματα.
- καταλλάκτης**, ου, ὁ, (καταλλάσσω) reconciler. *Jos. Ant.* 3, 15, 2. *Dion C. Frag.* 72, 1 ἡς. *Chrys.* X, 137 A.
- κατάλλαξις**, εως, ἡ, (καταλλάσσω) change of position. *Antyll.* apud *Orib.* I, 534, 4.
- καταλλάσσω**, to reconcile to God. *Carth. Can.* 7, τοῖς ἱεροῖς μυστηρίαις, to be readmitted into full communion. *Can.* 43, μετανοοῦντα, to absolve.
- καταλληλία**, ας, ἡ, (κατάλληλος) fitness, suitability. *Nicom.* 100.
- κατάλληλος**, ου, (ἀλλήλων) fitting, suitable, appropriate. *Polyb.* 5, 31, 5, 3, 32, 5, contemporaneous. *Dion. H. VI*, 1039, 9. *Strab.*

2, 1, 29, p. 126, 15. *Epict.* 1, 9, 9, et alibi. *Sext.* 55, 17. 114, 11. — Adverbially, *κατάλληλα*. *Polyb.* 3, 5, 6 *Οἷς κατάλληλα, simultaneously*. *Sext.* 718, 12, in a parallel manner.

καταλληλότης, ητος, ἡ, = κατάλληλία. *Drac.* 4, 16. *Apollon.* D. Adv. 532, 17. *Synt.* 3, 5.

καταλλήλως, adv. *filily, suitably, appropriately*. *Epict.* 1, 22, 10. 2, 11, 10. *Apollon.* D. *Synt.* 161, 20. *Clem. A.* I, 380 A. *Caesar.* 1025.

καταλογή, ἡς, ἡ, (καταλέγω) enlistment, enrolment. *Dion Chrys.* II, 192, 35.

κατάλογος, ου, ὁ, catalogus, catalogue. — Ὁ *κατάλογος ὁ ἱερατικός, τῶν κληρικῶν, ὁ ἱερός, τῶν ἱερέων, ὁ ἐκκλησιαστικός, the sacerdotal catalogue; the catalogue of priesthood; the sacerdotal order, simply, the clergy*. *Can. Apost.* 8. 17. 7. *Athan.* I, 348 B. *Socr.* 173 A. *Vit. Euthym.* 9. — Ὁ *κατάλογος τῶν πρεσβυτέρων, the catalogue of presbyters*. *Theod.* III, 885 A.

κατα-λοιδορέω. *App.* I, 729, 77, *τινά*.

κατα-λοχιζέω, to distribute into companies. *Diod.* 18, 70. *Jos. Ant.* 12, 1, 1, p. 585. *Plut.* I, 50 A. *Ael. Tact.* 3, 2, 4, 1.

καταλοχισμός, οὔ, ὁ, distribution into companies or bands. *Sept. Par.* 1, 4, 33. 1, 5, 7. 2, 31, 17. *Esdr.* 1, 5, 39. *Ael. Tact.* 15, 1. *Lucian.* II, 40.

κατάληψ, ες, = κάταλος. *Anast. Sin.* 765 D *κατάλει, write κατάλεισει*.

κάταλος, ου, (ἄλος) very woody. *Mal.* 78, 12. *Achmet.* 142.

κατάλυμα, ατος, τό, (καταλύω) inn, lodging. *Sept. Ex.* 4, 24. *Reg.* 1, 9, 22. *Sir.* 14, 25. *Polyb.* 2, 36, 1. 32, 19, 2. *Diod.* 14, 93. II, 613, 65. *Aristeas* 20.

κατα-λυπέω. *Basil.* III, 305 C. *Cyrill.* A. I, 152 C. 376 A.

κατάλυσις, εως, ἡ, = κατάλυμα. *Inscr.* 1104. — 2. *Absolutio jejuniū, the breaking of a church fast, the being allowed to use animal food, oil, and wine on Wednesdays and Fridays*. Thus, if Saint George's festival comes on Wednesday or Friday, the rubric says *Κατάλυσις οἴνου καὶ ἐλαίου*; for Annunciation we have *Ἰχθύσις κατάλυσις*; for Christmas, Circumcision, and Epiphany, *Κατάλυσις εἰς πάντα, all kinds of food are allowed*. *Cassian.* I, 145 A. *Phot.* II, 736 A, *τῆς πρώτης ἐβδομάδος*.

καταλυτριον, ου, τό, = κατάλυμα. *Macar.* 712 B, *θηρίων*.

καταλυτής, ου, ὁ, destroyer. *Greg. Naz.* II, 101 B. 652 D. *Eph.* II, 180 D. — 2. *Paroxysm, καταλύτης, lodger*. *Sept. Sap.* 5, 15. *Polyb.* 2, 15, 6. *Plut.* I, 468 A.

καταλυω, to break the fast, usually said of church fasts. *Eus.* IV, 941 D, *τὰς νηστείας*.

Aporrh. Arsen. 24. *Clim.* 864 D. *Doroth.* 1789 B. (Compare *Cyrill.* A. X, 533 C *Καταπαύοντες τὰς νηστείας*.) — Elliptically, *to eat rich food in general, and animal food in particular, on Wednesdays and Fridays*. *Nic. CP.* 856 D *Εἰς οἶνον καταλύω καὶ ἔλαιον*. — 2. *To give away*. *Aporrh.* 368 C.

κατα-λωβάω, to mutilate. *Polyb.* 15, 33, 9.

κατα-μαγγανέω. *Socr.* 381 D. *Basil. Sel.* 508 B. *καταμάγειον, ου, τό, (καταμάσσω) wiper, cloth*. *Arten.* 91.

κατα-μαγεύω, to bewitch, to enchant. *Lucian.* I, 466.

καταμάθησις, εως, ἡ, (καταμαθάνω) a learning thoroughly. *Plotin.* I, 639, 14.

κατα-μαίναμαι, to be mad against. *Philon* II, 542, 9, *τῶν Ἰαυδαίων*. *Jos. B. J.* 4, 10, 2, et alibi. *Anast. Sin.* 96 A.

καταμαλθακέω = καταμαλακίζω. *Simoc.* 257, 13.

καταμαντεύομαι, to consult a soothsayer. *Anc.* 24.

καταμαρτυρέω, to bear witness against. *Classical.* *Jos. Ant.* 8, 13, 8 *Καταμαρτυρηθεὶς βλασφημῆσαι τὸν θεόν, being accused of*.

κατα-μαρτυρία, ας, ἡ, accusation. *Const. Apost.* 2, 49.

κατάμασθος, ου, with very large masθοί. *Mal.* 50, 16.

κατα-μάσσω, to wipe, to wipe off. *Lucian.* II, 578. *Dioclet. G.* 7, 75. *Mal.* 32, 7.

κατα-μαστιζέω. *Philostrog.* 588 B.

κατα-μάχομαι, to overcome in battle. *Diod.* 3, 47. *Plut.* I, 370 B. *Paus.* 6, 11, 4.

καταμεγαλοφρονέω = μεγαλοφρονῶ κατὰ τινος. *Clem. A.* I, 605 A. 1161 C. II, 456 B, et alibi.

κατα-μεγαλύνω. *Symm.* Ps. 38, 17. 40, 10.

καταμεθύω = μεθύω κατὰ τινος. *Philon* I, 361, 31, *ἀρετῆς*. *Athan.* II, 200 B. *Cyrill.* A. II, 84 C.

κατα-μειδιάω, to smile at. *Jos. B. J.* 3, 7, 33, *τοῦ θανάτου* *Cyrill.* A. II, 76 D. 77 A.

κατα-μειλίτσομαι, to pacify, appease. *Jos. Ant.* 6, 13, 7.

κατα-μελαίνω, to blacken completely, thoroughly. *Cyrill.* A. I, 789 B.

κατα-μελανῶω = preceding. *Eus.* II, 837 B.

καταμεληδόν, adv. = μεληδόν. *Theogn. Mon.* 853 D.

κατα-μέλλω, to put off, procrastinate. *Polyb.* 4, 30, 2, et alibi.

καταμερίζω, to distribute. *Sept. Num.* 32, 18 *Καταμερισθῆναι εἰς τι*.

καταμερισμός, οὔ, ὁ, distribution. *Sept. Josu.* 13, 14.

καταμετρέω, to scan verses. *Dion. H.* V, 119, 5. VI, 1071, 12.

καταμέτρσις, εως, ἡ, (καταμετρέω) measurement. *Polyb.* 6, 41, 5. *Aquil.* Job 28, 25.

- καταμετρητέον = δεῖ καταμετρεῖν. *Sext.* 761, 7. καταμετρητικός, ἡ, ὄν, capable of measuring. *Sext.* 712, 8.
- κατα-μηκύνω. *Ptol.* *Tetrab.* 100. *Galen.* II, 178 A.
- καταμηρυτής, οὐ, ὄ, (καταμηρύω) L. delator, informer. *Justinian.* *Cod.* 10, 11, 8.
- καταμηρύω, to inform against. *Theoph.* 15, 7 καταμηρυθείς, being informed against. *Phoc.* 223, 16 Καταμηρυθῆναι περί τινας.
- κατα-μηχανάομαι. *Plotin.* II, 790, 5.
- κατά-μικτος, ον. *Heph.* *Poem.* 7, 6 as v. l.
- κατα-μυμέομαι, to mimic. *Dion. H.* III, 1491, 9.
- κατα-μυμήσκω. *Pseudo-Jos.-Macc.* 13.
- κατάμυξις, εως, ἡ, = μίξις. *Diosc.* *Delet.* p. 2. *Plut.* II, 1110 A.
- κατα-μισθοδοτέω, to overpay. *Dion. H.* II, 721, 4.
- κατα-μνημονεύω. *Plut.* II, 748 E. 974 E.
- κατα-μολύνω. *Orig.* I, 1408 B -σμαι. *Eus.* II, 1492 B. *Basil.* III, 873 B.
- καταμόνας = κατά μόνας, alone, by one's self. *Sept.* *Jer.* 15, 17. *Polyb.* 4, 15, 10. *Dion. H.* IV, 2137, 9.
- καταμονή, ἡς, ἡ, (καταμένω) a staying, delay. *Polyb.* 3, 79, 12. *Artem.* 423.
- κατα-μονομαχέω, to conquer in single combat. *Plut.* I, 5 B.
- κατάμονος, ον, (καταμένω) lasting, constant. *Polyb.* 20, 10, 17, et alibi.
- κατα-μουσώω, ὡσω, to embellish. *Jul.* 403 D.
- καταμπελος, ον, (ἄμπελος) covered with vines. *Strab.* 4, 1, 5; et alibi.
- κατα-μυρίζω. *Const. Apost.* 1, 3. *Cyrrill. A.* I, 445 B.
- κατα-μυσάττομαι, to abhor thoroughly. *Cyrrill. A.* I, 464 D. 553 B.
- κατάμυσις, εως, ἡ, (καταμύω) a closing of one's eyes. *Plut.* I, 132 B, ξοάνων, a miracle. *Orig.* III, 200 B, dozing.
- κατ-αμφιέννυμι. *Jos. Ant.* 8, 5, 2. *Eus.* II, 945 A.
- κατα-μωκόομαι. *Sept.* *Par.* 2, 30, 10. *Sir.* 13, 7. *Philon* II, 599, 40. *Epict.* *Ench.* 22. *Clem. A.* I, 448 A. *Orig.* II, 108 C.
- καταμώκησις, εως, ἡ, (καταμωκόομαι) mockery. *Athen.* 2, 45.
- κατα-μωλωπίζω, to cover with wales, to beat severely. *Greg. Nyss.* III, 356 A.
- κατα-μωμάομαι. *Cyrrill. A.* II, 25 B.
- κατ-αναγνώσκω, to read through. *Athen.* 13, 91, p. 610 D.
- καταναγκαστικός, ἡ, ὄν, (κααναγκάζω) compulsory. *Orig.* II, 69 B.
- κατ-ανάθεμα, ατος, τὸ, = κατάθεμα. *Aroc.* 22, 3 as v. l.
- καταναθεματίζω = καταθεματίζω. *Matt.* 26, 74 as v. l. *Just.* *Tryph.* 47.
- κατ-αναισχυντέω. *Basil.* IV, 761 A.
- κατανάλωμα, ατος, τὸ, = ἀνάλωμα. *Const. Apost.* 4, 10.
- κατανάλωσις, εως, ἡ, = ἀνάλωσις. *Plut.* II, 678 F. *Clem. A.* I, 656 B.
- καταναλωτικός, ἡ, ὄν, = ἀναλωτικός. *Orig.* II, 1164 A. IV, 437 B.
- κατ-ανθρίζομαι, to prevail against. *Orig.* VII, 32 C. *Cyrrill. A.* I, 189 A. 265 B. X, 12 C. 333 B, τῶν ἐχθρῶν.
- κατα-νεκρόω. *Cyrrill. A.* I, 197 B. 305 B. IX, 797 C. *Pseudo-Dion.* 444 B.
- κατανεμέσησις, εως, ἡ, (νεμεσάω) = ἐπιτίμησις. *Clem. A.* I, 348 A.
- κατάνευσις, εως, ἡ, (κατανεύω) assent. *Jos. Ant.* 17, 9, 5. *Sophrns.* 3708 D, a looking down.
- κατανεφώ (νέφος), to overcloud. *Plut.* I, 249 B.
- κατανθεμώ, ὡσω, (ἄνθεμον) = following. *Method.* 161 A.
- κατ-ανθίζω. *Diod.* 18, 26. *Hierocl.* C. A. 110, 12.
- κατανθρακέω = ἀνθρακόω. *Simoc.* 195, 17.
- κατάνυμμα, ατος, τὸ, (κατανίπτω) water for washing. *Athen.* 1, 33.
- κατ-ανίσταμαι, to rise up against, to oppose. *Sept.* *Num.* 16, 3. *Polyb.* 4, 3, 13. 1, 46, 10, 12, τοῦ τῶν ἐναντίων στόλου.
- κατανίφω, to snow upon. *Classical.* [*Basil.* IV, 384 C κατενίφηνεν,*2 aor. pass.]
- κατανοητικός, ἡ, ὄν, (κατανοέω) intelligent. *Poll.* 9, 151. *Orig.* III, 617 D.
- κατ-ανοίγνυμι = ἀνοίγω. *Pseudo-Philostr.* 913.
- κατα-νομιστεύω, to make into coin. *Jos. B.* J. 1, 18, 4.
- κατα-νοστέω, to return from banishment. *Polyb.* 4, 17, 10.
- κατα-νοσφίζομαι, to embezzle. *Dion. H.* II, 663, 9.
- κατανόχιον, ον, τὸ, over-garment? Dubious. *Joann. Mosch.* 2997 C.
- κατ-αντάω, to come, arrive at. *Sept.* *Reg.* 2, 3, 29, ἐπὶ κεφαλῆν. *Macc.* 2, 4, 21. 44. 2, 6, 14, πρὸς ἐκπλήρωσιν. *Polyb.* 6, 4, 12, et alibi. *Diod.* 1, 79. 18, 57. 12, 53, p. 514, 66, εἰς τὰς Ἀθήνας. *Nicom.* 76. *Erotian.* 174, of vessels. *Polyc.* 1005 B, ἕως θανάτου. *Mal.* 36, 11, ἐν τινι. — 2. To cause to come. *Sept.* *Macc.* 2, 4, 24, εἰς ἑαυτὸν τὴν ἀρχιερυσύνην.
- κατάντημα, ατος, τὸ, (καταντάω) end, goal. *Sept.* *Ps.* 18, 7. *Schol. Arist. Ran.* 995.
- κατάντην = κάτωτα, downward. *Themist.* 206, 17.
- κατάντικρυς = καταντικρύ, right opposite. *Basil. Sel.* 604 D.
- κατάντλημα, ατος, τὸ, (καταντλέω) = καταύνημα. *Moschn.* 50. *Diosc.* 1, 15. 135 (136). *Nil.* 100 B.
- κατάντλησις, εως, ἡ, = καταύνησις, αἰδότησις.

Erotian. 64. *Diosc. Iobol.* 19, p. 77. *Antyll.* apud *Orib.* II, 334, 1.
καταντλητέον = δει καταντλειν. *Antyll.* apud *Orib.* II, 334, 10.
κατανυγέω = κατανύσσω. *Procl. CP.* 692 C.
κατανυγμός, αὔ, ὄ, = κατανύξις. *Orig.* II, 1145 A.
κατανυκτικός, ἡ, ὄν, (κατανύσσω) causing contrition or compunction, compunctive. *Dorothe.* 1812 A. *Stud.* 1708 A.
κατανυκτικῶς, adv. contritely. *Nicet. Paphl.* 557 C.
κατανύξις, εως, ἡ, α prickling. — Tropically, compunction, contrition. *Macar.* 708 C. *Chrys.* I, 122 E. VII, 95 A. *Joann. Mosch.* 2905 C. *Clim.* 801 D. — *Sept.* Ps. 59, 5. *Esai.* 29, 10, = νυσταγμός; a strange meaning.
κατα-νύσσω. — Pass. and Mid. κατανύσσομαι, (α) to be pricked. Tropically, to have pain, to be grieved, to be deeply moved. *Sept.* Gen. 34, 7. *Reg.* 3, 20, 27. Ps. 34, 15. 108, 16, τῆ καρδία, to be broken-hearted. *Sir.* 12, 12. 14, 1. 47, 20. *Esai.* 6, 5. *Luc.* Act. 2, 37. *Isid.* 1169 A. — *Hippol.* 692 B, ὑπό τνος. — (β) to feel compunction or remorse. *Orig.* II, 1144 C. *Athan.* I, 717 B. *Basil.* IV, 292 C, ἐπί τινι. *Theoph.* 355, 4. 358, 17. — (γ) to be silent, = σιωπῆ. *Sept.* Lev. 10, 3. Ps. 4, 5. 29, 13. *Esai.* 47, 5. — *Theodtn.* Dan. 10, 9, to be in a state of stupor.
κατα-νοτίζομαι, ἴσομαι, to carry on one's back. *Plut.* II, 924 D. *Lucian.* II, 328. *Athan.* II, 353 C. — 2. To spurn, to reject. *Sept.* *Judith* 5, 4.
κατάξανσις, εως, ἡ, (καταξάνω) laceration. *Eus.* II, 1464 A, τῶν πλευρῶν.
κατα-ξέω. *Plut.* II, 953 B. — *Clem. A.* I, 605 A -σθαι, to scrape off.
κατάξηρος (κατάξηρος), adv. very dryly. *Antyll.* apud *Orib.* II, 335, 2. *Hippol.* Haer. 436, 93.
καταξισπιστεύομαι (ἀξιόπιστος), to doubt the veracity, to deny the credibility. *Polyb.* 12, 17, 1, τινός. *Ignat.* 680 B.
καταξίωσις, εως, ἡ, (καταξίω) L. dignatio, a deeming worthy, esteem, respect. *Polyb.* 1, 78, 1, reputation. 3, 90, 14.
κατα-παγκρατιάζω, to conquer in the pancratium. *Philon* I, 681, 6. II, 348, 3.
κατα-παλαιόμαι, to become very old. *Galen.* XII, 208 B.
κατά-παλμα, ατος, τὸ, mud in a ditch. *Theoph.* 59, 18, τῶν τάφρων.
κατα-παννυχίζω. *Alciph.* 1, 39, p. 52. *Simoc.* 236, 24 -σθαι.
κατα-πανουργέομαι, to plot wickedly against. *Sept.* Ps. 82, 4.
κατα-πανουργέω = ἀπατῶ, ἐξαπατῶ. *Iren.* 1237 B.

κατάπαρισις, εως, ἡ, (καταπέριω) a fixing, transfixing. *Paul.* *Aeg.* 274.
καταπαρτέον = δει καταπεριεω. *Paul.* *Aeg.* 302.
καταπάτημα, ατος, τὸ, (καταπατέω) that which is trodden down or trampled upon. *Sept.* *Mich.* 7, 10. *Esai.* 5, 5 Ἔσται εἰς καταπάτημα, it shall be trodden down. 22, 5. 7, 25, βοός. *Patriarch.* 1060 D. *Aquil.* *Esai.* 57, 20. *Caesarius* 1165. *Isid.* 233 A.
καταπάτησις, εως, ἡ, a trampling on. *Sept.* *Reg.* 4, 13, 7 Ἔθεντο αὐτοῦς ὡς χοῦν εἰς καταπάτησιν, to trample on. *Patriarch.* 1052 A.
καταπατηγέος, α, ον, = ἐν δει καταπατέισθα. *Georon.* 6, 13, 1.
κατάπαυμα, ατος, τὸ, = κατάπαυσις, rest. *Sept.* *Sir.* 36, 18.
καταπαύσιμος, ον, (κατάπαυσις) causing to cease, giving rest. *Greg. Naz.* II, 612 A.
κατάπαυσις, εως, ἡ, rest. Classical. *Sept.* *Reg.* 3, 8, 56. *Esai.* 66, 1. *Macc.* 2, 15, 1, et alibi.
καταπαυστέον = δει καταπαύειν. *Clem. A.* II, 204 B. *Orig.* I, 560 A.
καταπαύω = καταπαύομαι, to cease. Classical. *Sept.* Gen. 2, 2. *Nehem.* 6, 3. *Judith* 6, 1. *Sir.* 5, 6. 44, 23. *Macc.* 1, 9, 73. *Diod.* 11, 18. *Strab.* 11, 6, 1.
κατα-πεζέω. *Basil.* III, 305 C, τὶ.
καπειθής, ἐς, (καταπέιθω) obedient. *Philon* I, 362, 32, et alibi.
κατα-πέιθω. *Sept.* *Reg.* 2, 17, 16. *Schol. Arist.* *Plut.* 507.
κατά-πειρα, ας, ἡ, trial. *Polyb.* 30, 5, 5. *Strab.* 9, 3, 10.
καταπειρασμός, οὔ, ὄ, (καταπειράζω) attempt, trial. *Diosc. Iobol.* 3, p. 66, attack of disease.
καταπελματός, ὄσω, (πέλμα) to patch, cobble. *Sept.* *Josu.* 9, 11.
καταπέλτης, ον, ὄ, a kind of rack, an instrument of torture. *Diod.* 20, 71, p. 458, 64. *Pseudo-Jos.* *Macc.* 8, p. 508. 9, p. 510. *Sezt.* 632, 24. *Steph. Diac.* 1164 C. *Hes. Suid.*
καταπελτικός, ἡ, ὄν, belonging to a catapul. *Polyb.* 11, 11, 3. *Diod.* 14, 42. 17, 43. *Strab.* 17, 3, 15. 7, *Frag.* 22, p. 80, βέλος. — Substantively, τὰ καταπελτικά, sc. ἄργανα or μηχανήματα. *Polyb.* 9, 41, 5.
καταπεμπτός, α, ον, = ἐν δει καταπέμπεσθαι. *Lucian.* I, 215.
κατα-πενθέω. *Sept.* *Ex.* 33, 4. *Petr. Alex.* 468 B. *Basil.* IV, 568 A.
κατα-πεπαίνω. *Philon* II, 429, 40.
κατα-περαιώω = λήγω, to end, neuter. *Dion. Thr.* 633, 26, εἰς μέρη λόγων.
κατα-περατώ = preceding. *Drac.* 5, 26.
κατα-περιεμ. *Polyb.* 5, 67, 2.
κατα-περιπολέω. *Solom.* 1824 A.
κατα-περονάω, to buckle on or clasps tight. *Polyb.*

- 6, 23, 11 Πυκραίς ταῖς λαβίσι καταπερονῶνται αὐτά.
- καταπέτασμα, ατος, τό, (καταπετάννυμι) *curtain, veil*. *Sept.* Ex 26, 31. *Lev.* 4, 6. *Num.* 3, 10. 26. *Par.* 2, 3, 14. *Sir.* 50, 5. *Macc.* 1, 1, 22. 1, 4, 51. *Aristeas* 11, of the Temple. — *Pseudo-Greg. Naz.* II, 701 D Εὐχὴ τοῦ καταπετῆματος, when the curtain is drawn at the Eucharist.
- κατα-πετρακοπέω, to dash in pieces against the rocks. *Diod.* 16, 60.
- καταπήξ, ἦγος, ὄ, (καταπήγγυμι) post fixed in the ground. *Jos. B.* J. 6, 5, 3, p. 389.
- κατα-πήσσω or κατα-πήττω = καταπήγγυμι. *Dion. H. I.* 469, 7. *Strab.* 4, 3, 5.
- κατα-πιέζω. *Basil.* I, 348 C.
- κατα-πιθανεύομαι. *Sext.* 358, 24.
- κατάπικρος, ον, very πικρός. *Sept.* Reg. 2, 17, 8. *Nicot Paphl.* 524 B, embittered.
- κατα-πιλέω. *Alciph.* 2, 2.
- καταπιμελής, very πιμελής. *Xenocr.* 75.
- καταπιμελος, ον, = preceding. *Diosc.* 1, 23, 2, 89. *Galen.* II, 277 A. *Antyll.* apud *Orib.* II, 59, 4.
- κατα-πίμπρημι, to burn up. *Polyb.* 14, 4, 10. *Philon* I, 516, 6. *Dion C.* 39, 9, 2.
- καταπίπτω, to fall down. *Jos. Ant.* 12, 6, 3, εἰς νόσον, to fall sick. [Aor. pass. καταπτωθήναι = καταπεσεῖν. *Eus.* I, 533. 556. 564.]
- κατα-πιστεύω, to confide, trust to, intransitive. *Polyb.* 3, 70, 7. 2, 3, 3; τινί. *Herm.* Mand. 9. *Plut.* I, 437 C. — 2. To intrust, to confide to, transitive. *Hippol.* Haer. 452, 97. *Method.* 368 A, τινί τι. *Basil.* III, 877 C "Οσοι ἂν ὑπὸ τοῦ καθηγουμένου καταπιστευθῶσι τὴν εἰσοδον, = οἷς ἂν . . . καταπιστευθῆ ἡ εἰσοδος.
- κατα-πιστόμαι, to become security. *Plut.* I, 814 B.
- καταπιστώσις, εως, ἡ, (καταπιστόμοι) a giving of security, assurance. *Plut.* I, 287 D, et alibi.
- καταπλαγής, ἐς, (καταπλήσσω) = κατάπληξ, panic-stricken. *Polyb.* 1, 7, 6, τὴν ἔφοδον. — Also, καταπληγής. *Clem. A.* II, 625 A.
- καταπλαστέον = δεῖ καταπλάσσειν. *Antyll.* apud *Orib.* II, 59, 6.
- κατα-πλάσσης, ον, ὄ, plasterer. *Philon* II, 478, 16.
- κατα-πλατύνω, to spread widely. *Moschn.* 74. *Eust.* Ant. 906 D, a doctrine.
- κατάπλημα, ατος, τό, = πλέγμα. *Paul.* Tim. 1, 2, 9 as v. l.
- καταπλέω, to plait. *Classical.* *Leont. Cyr.* 1717 C, αὐτοῦ, plotted against him.
- καταπληγής, see καταπλαγής.
- καταπληγμός, οὔ, ὄ, = κατάπληξις, terror. *Sept.* *Sir.* 21, 4.
- καταπληκτικῶς (καταπληκτικός), adv. strikingly, astonishingly. *Diod.* 1, 48.
- κατα-πληρώ. *Eus.* II, 1088 A.
- κατα-πλουτέω. *Did.* A. 737 A, τὸ ἄγιον πνεῦμα καταπλουτομαχέω, ἦσω, (πλοῦτος, μάχομαι) to conquer through wealth. *Diod.* 5, 38.
- κατάπλωμα, see καθάπλωμα.
- καταπνιγμός, ον, ὄ, = κατάπνιξις. *Caesarius* 996.
- καταπόθρα, ας, ἡ, = κατάποσις, gullet. *Paul.* *Aeg.* 162.
- καταποικίλος, ον, very ποικίλος. *Eus.* IV, 264 A.
- καταπομπεύω = πομπεύω κατά τινος, to jeer. *Lucian.* II, 438, τινός. — 2. To be led about in disgrace. *Euaug.* 2525 C.
- κατα-πομπέω, ἦσω, = πομπεύω, to guide. *Orig.* II, 1016 D.
- καταπομπή, ἡς, ἡ, (καταπέμπω) a sending down. *Afric.* 81 B.
- καταπονώω, to overcome, overpower, subdue. *Classical.* *Diod.* 14, 115, p. 729, 19. *Plut.* I, 688 D. 1007 D. II, 1130 D.
- καταπόνησις, εως, ἡ, an overpowering. *Basil.* III, 645 C.
- κατάπονος, ον, (πόνος) wearied out, fatigued. *Plut.* I, 432 B. C. — 2. Laborious. *Sept.* *Macc.* 3, 4, 14.
- καταπόντισις, εως, ἡ, = καταποντισμός. *Clim.* 1016 C.
- καταποντιστέον = δεῖ καταποντίζειν. *Clem. A.* II, 632 D.
- καταπόντωσις, εως, ἡ, (καταποντώ) = καταποντισμός. *Orig.* II, 272 D.
- κατα-πορεύομαι = κατέρχομαι, to go back to one's country, to be restored to one's country. *Sept.* *Macc.* 2, 11, 30. 3, 4, 11. *Polyb.* 4, 17, 8, et alibi. *Inscr.* 4697, 19.
- καταπόρνευσις, εως, ἡ, (καταπορνέω) a prostituting. *Plut.* I, 242 C.
- καταπόρφυρος, ον, = δλοπόρφυρος. *Lyd.* 179, 2.
- κατάποσις, εως, ἡ, L. gula, gullet, the swallow. *Xenocr.* 52. *Muson.* 194. *Diosc.* 3, 84 (94). *Epict.* 1, 16, 17. *Frag.* 12. *Aret.* 33 F. *Clem. A.* I, 393 A.
- καταποσόν = κατὰ ποσόν, in a certain degree, somewhat. *Diosc.* 3, 46 (53).
- καταπόσιος, ον, = κατάποσις, to be swallowed. *Classical.* *Galen.* VI, 356 D, φάρμακα, pills.
- καταπραγματεύομαι = πραγματεύομαι κατά τινος. *Greg.* *Naz.* I, 544 A, τῆς ἐνδείας.
- κατα-πραιδέω = καταδῆλώω, καταπρονομέω. *Suid.* Καταδρῶν . . .
- καταπρακτικός, ἡ, ὄν, = πρακτικός. *Muson.* 157.
- κατάπραξις, εως, ἡ, (καταπράσσω) a doing, carrying into effect. *Jos. Ant.* 19, 1, 4. *Clem. A.* I, 692 C. 961 C.
- κατα-πρεσβεύω, to undertake an embassy against any one. *Polyb.* 23, 11, 8. *Strab.* 17, 1, 11, p. 361, 24, τινός.

κατα-προίεσθαι. *Polyb.* 1, 77, 3, et alibi.

κατα-προνομιέω, to carry off booty or prisoners.

Sept. Num. 21, 1, ἐξ αὐτῶν αἰχμαλωσίαν.

Judic. 2, 14, αὐτούς.

καταπρονομιέω = preceding. *Diod.* 12, 54 as v. l.

κατα-προτερέω, to surpass. *Polyb.* 1, 47, 9, 16, 19, 1 -σθαι. *Diod.* 17, 33, p. 184, 44, τῶν

Περσῶν.

κατα-περέω. *Apolod.* 1, 6, 3, 4.

κατα-πίσσω, to round up. *Nicol. D.* 160.

Plut. II, 449 F.

κατα-πιστέω, to intimidate. *Athan.* I, 624 B.

Greg. Nyss. III, 916 A.

κατάπτωμα, ατος, τὸ, = following. *Sept. Ps.* 143, 14.

κατάπτωσις, εως, ἡ, (καταπίπτω) fall. *Sept. Macc.* 3, 2, 14. *Orig.* I, 272 A.

κατα-πτώχεύω, to reduce to beggary. *Dion. H.* III, 1385, 1. *Plut.* I, 771 A.

κατα-πυκάζω thoroughly, profusely. *Cyrill. A.* I, 385 A. B.

κατα-πυώω, to suppurate. *Eustrat.* 2336 A.

κατάπυρρος, ον, very pyrrós. *Diosc.* 5, 88.

καταπύγων, ωνος, ὁ, (πύγων) with a long beard. *Diod.* 4, 5. *Strab.* 16, 4, 10.

κατα-πυλέω. *Clem. A.* I, 604 C. *Cyrill. A.* I, 948 A.

καταράκτης, ου, ὁ, (καταράσσω) cataracta, cataractes, cataract, cascade, waterfall, fall or falls. *Sept. Ps.* 41, 8. *Inscr.* 4893.

Diod. 1, 30. *Strab.* 1, 2, 31. 1, 3, 7. 5, 3,

11. 16, 1, 9. 17, 1, 3. 2. *Philon* I, 408, 29.

Jos. B. J. 4, 10, 5. *Theophil.* 1148 A.

Agathem. 358. *Philostr.* 266. — 2. *Dam.*

an artificial waterfall. *Diod.* 17, 97. *Arr.*

Anab. 7, 7, 7. *App.* II, 820, 17. — 3. *Trap-*

door. *Sept. Gen.* 7, 11. 8, 2, τοῦ οὐρανοῦ,

translated, the windows of heaven. *Reg* 4,

7, 19. *Malach.* 3, 10. *Aquil.* *Esai.* 60, 8.

— 4. *Porticulis?* *Dion. H.* III, 1668, 15.

Plut. I, 951 C. 1039 D. II, 705 E. — 5.

Stocks, for confining the legs of criminals.

Sept. Jer. 20, 2. 3. — 6. *Cataracta,* a

bird. *Sept. Lev.* 11, 17. *Deut.* 14, 16. —

7. Adjectively, = *ραγδαίος,* violent rain.

Strab. 14, 1, 21. [Those transcribers who

wrote *καταράκτης,* with PP, supposed that it

was derived from *καταράσσω* or *καταρρή-*

γνυμι. But see *καταράσω.*]

καταράομαι, to curse. *Dorothe.* 1680 B, τῶν ἄλ-

λων, = τοῖς ἄλλοις. [Perf. *κεκατήραμαι* =

κατήραμαι. *Sept. Num.* 24, 9. *Sir.* 3, 16.

Just. Tryph. 79. 90. — Imperf. *ἐκατηράμην,*

aor. *ἐκατηράθην,* = *κατηράμην,* *κατηράθην.*

Eus. Alex. 429 B. C.]

κατάρασις, εως, ἡ, (καταράομαι) a cursing. *Sept. Num.* 23, 11, ἐχθρῶν.

κατ-αράσσω or κατ-αράττω, to rush down, to fall headlong. *Classical. Sept. Sap.* 17, 4 ἤχοι

καταράσσοντες. *Polyb.* 10, 48, 7. *Strab.* 11,

5, 2. 15, 1, 19. 4, 6, 5, ἐπὶ τὸν Ῥοδανόν. 14, 4,

1 Ὁ Καταράκτης λεγόμενος ἀφ' ὑψηλῆς πέτρας

καταράττων ποταμός. *Philon* II, 7, 33. 510,

31. *Cornut.* 16 Ἄνωθεν ὄμβροι καταράττουσι.

Plut. I, 179 A, εἰς τὸν χάρακα, ἰτυμπερεῖν

castra. [Not to be confounded with *κατα-*

ρράσσω = *καταρρήγνυμι.*]

καταργέω, ἦσω, to render idle, useless, or of no account, to put down, abolish, destroy. *Sept.*

Esdr. 2, 4, 21. 2, 5, 5, et alibi. *Luc.* 13, 7.

Paul. *Rom.* 4, 14, et alibi saepe. *Just. Frag.*

1577 A. *Orig.* I, 680 A.

κατάργησις, εως, ἡ, (καταργέω) abolition, destruction. *Athan.* II, 105 A.

καταργητέον = δεῖ καταργεῖν. *Iambl. Adhort.* 98.

καταργία, ας, ἡ, absolute ἀργία. *Hermes Tr.* *Poem.* 70, 9.

κατάργυρος, ον, covered with ἀργυρος. *Classical. Diod.* II, 607, 68. 69.

καταρμεβεύω, see *καταρμυβεύω.*

καταριθμῖσις, εως, ἡ, = ἀριθμῖσις strengthened.

Jos. Apion. 1, 21. *Herod.* apud *Orib.* I, 425,

8. *Anton.* 4, 45. *Afric.* 52 A.

καταρκτικός, ἡ, ὄν, (κατάρχω) beginning. *Nicom.* 130, τινός.

κατα-ρμυβέω = πλανάω, to cause to wander. *Sept. Num.* 32, 13, v. l. *καταρμυβεύω.*

κατα-ρραβδίζω, to cudgel to death. *Stud.* 1745 A.

κατα-ρραθυμέω = καταμελέω. *Cyrill. A.* I, 513 C. *Chal.* 3, τινός. *Nicet. Byz.* 745 C.

κατα-ρραῖνα. *Diod.* II, 525, 60 *καταρραῖνα.* *Xenocr.* 45. *Diosc.* 1, 7, ὕδατι τὰς δέσμας.

Sext. 14, 20.

καταρράκτης, see *καταράκτης.*

καταρρακτός, ἡ, ὄν, (καταρράσσω) thrown down. *Plut.* I, 1039 B, θύρα, trap-door.

καταρράσσω = καταρρήγνυμι. *Sept. Ps.* 73, 16, 88, 45. 101, 11. *Sir.* 46, 6. *Diod.* II, 490,

51. *Philon* I, 669, 41. *Hes. Καταρρά-*

ξαι . . . *Cedr.* I, 636, 5 *Κατέρραξέ με εἰς*

τὴν γῆν.

καταρραφή, ἡς, ἡ, = ραφή. *Lyd.* 179, 4. *Paul.* *Aeg.* 114. 116. *Leo Med.* 135.

κατάρραφος, ον, (καταρράπτω) sewn together. *Lucian.* III, 409.

καταρρηπής, ἐς, (καταρρέπω) inclined downward. *Plut.* II, 952 D.

κατάρρευσις, εως, ἡ, = τὸ καταρρεῖν. *Vit. Nil. Jun.* 109 C.

καταρρήγνυμι, to cast or throw down, overthrow. *Const. Apost.* 8, 12 *τείχη.*

κατα-ρρημονέω (ρημα) = κατεπιείν. *Nil.* 544 A.

κατάρρησις, εως, ἡ, (κατεπιείν) accusation. *Cyrill. A.* I, 796 A. 977 B. X, 205 D.

Sophrims. 3612 B.

καταρρητόρευσις, εως, ἡ, (καταρρητορεύω) an

- overcoming by rhetoric, a talking down. *Leont.* II, 1981 C.
- κατα-ρρητορεύω, to overcome by rhetoric, to talk down. *Plut.* II, 801 F. *Lucian.* II, 899.
- καταρρίπτω, to throw down. [*Hippol.* 796 A καταρρίφθαι = κατερρίφθαι.]
- κατάρριψις, εως, ἡ, a throwing down. *Orig.* I, 1053 B.
- κατάρροια, as, ἡ, = κατάρροος. *Epict.* 1, 26, 16. *Plut.* II, 128 A. *Aquil.* Ps. 77, 44.
- καταρρίζομαι (κατάρροια), to have a catarrh. *Diosc.* 3, 83 (93), p. 430. *Galen.* VI, 331 D.
- καταρρόφησις, εως, ἡ, (καταρροφάω) a swallowing down. *Diosc.* *Eupor.* 2, 4.
- κατα-ρρυθμίζω. *Athen.* 5, 6, p. 179 A. *Philostr.* 299. *Longin.* 41, 2.
- κατάρρυθμος, ον, (ρρυθμός) rhythmical. *Longin.* 41, 1.
- κατα-ρρυσώω. *Basil.* III, 340 C. IV, 396 A.
- κατάρρυνσις, εως, ἡ, = τὸ καταρρύν. *Anast. Sin.* 233 B. C.
- κατα-ρρυστέω. *Cyrrill.* A. I, 300 B. X, 117 A.
- καταρτή, ἡς, ἡ, (ἀραρίσκω, ΑΡΩ) = ἰστός, mast. *Joann. Mosch.* 3069 C.
- καταρτία, as, ἡ, (καταρτή) the mast and yard of a vessel. *Artem.* 234. *Chron.* 720, 6.
- καταρτιδίου, ον, τὸ, little καταρτίον. *Martyr. Areth.* 56.
- κατάρτιον, ον, τὸ, (κατάρτιος) = ἰστός, mast. *Joann. Mosch.* 3069 C. *Theoph.* 459, 21. *Leo.* Tact. 19, 5. *Hes. Καρχήσια* . . . — Tropically, preparation. *Doroth.* 1781 B. — 2. Loom = ἰστός. *Clem. A.* I, 737 A. B (quoted).
- κατάρτιος, ον, ἡ, = καταρτία. *Artem.* 156. 284, perhaps rigging.
- κατάρτισις, εως, ἡ, (καταρτίζω) an adjusting, a fitting or fitness, preparing. *Paul.* Cor. 2, 13, 9, translated perfection. *Plut.* I, 667 F.
- καταρτισμός, οὔ, ὁ, = κατάρτισις. *Tatian.* Frag. 1601 A. *Greg. Nyss.* III, 1057 B, τῆς ἐκκλησίας, the putting in order. — 2. The setting of a bone. *Galen.* II, 281 B.
- κατάρτισις, εως, ἡ, (καταρτίω) preparation, training. *Plut.* I, 112 E. *Iambl.* V. P. 142. 206.
- καταρτύω, to dress food. *Artem.* 98.
- κατ-αρχαιρεσιάζω, to defeat a rival at an election, by bribes. *Plut.* I, 839 E. *Longin.* 44, 9.
- κατ-αρχή, ἡς, ἡ, beginning. *Polyb.* 2, 12, 8. 23, 2, 14. *Strab.* 10, 3, 10. 16. *Aristeas* 16. 23. *Hermes Tr. Iatrom.* 389, 6. *Sext.* 414, 14. *Sibyll.* 3, 155.
- κατασάρκιον, ον, τὸ, (σάρξ) that which is worn next the skin. — The cloth spread on the holy table; called also τὸ κατὰ σάρκα. *Euchol.*
- κατάσαρκος, ον, (σάρξ) corpulent. *Antyll.* apud *Orib.* II, 51, 9. *Athen.* 12, 74.
- κατασαρκώω, to make κατάσαρκος. *Basil.* I, 97 C. III, 185 B. 197 B. — Mid. κατασαρκόομαι = κατάσαρκος γίνομαι. *Achmet.* 88.
- κατασαρόω, to sweep down. *Martyr. Poth.* 1448 A.
- κατάσβεις, εως, ἡ, (κατασβέννυμι) an extinguishing, extinction. *Dion C.* 54, 2, 4. *Sophrns.* 3409 C.
- κατασβεστέον = δεῖ κατασβεννύειν. *Plut.* II, 787 F.
- κατασεισμός, οὔ, ὁ, thorough κατάσεισις. *Aët.* p. 119 b, 18.
- κατασειστόν, οὔ, τὸ, (κατασειώ) quid? *Porph.* Cer. 582, 15.
- κατα-σεμνύνω *Cyrrill.* A. I, 1012 A. IX, 633 D.
- κατα-σημαντικός, ἡ, ὄν, very σημαντικός. *Longin.* 32, 5.
- κατ-ασθενέω. *Erotian.* 230. *Simoc.* 224, 21.
- κατασιγαστέον = δεῖ κατασιγάζειν. *Clem. A.* I, 436 A.
- κατα-σιδῆρῶω. Classical. *Diod.* 13, 54. *Strab.* 15, 3, 11.
- κατάσκαμος, ον, (σκαλμός) on hand, close by. *Leont.* *Cypr.* 1744 C.
- κατασκελής, ἐς, (κατασκέλλω) dry. *Dion. H.* V, 538, 7.
- κατα-σκεπάζω. *Jos. Ant.* 8, 8, 1.
- κατασκεπαστός, ἡ, ὄν, (κατασκεπάζω) covered up. *Aquil.* Num. 7, 3.
- κατασκεπῶω = κατασκεπάζω. *Artem.* 197.
- κατασκευάζω, to prove by argument, to argue. Classical. *Strab.* 1, 2, 6. *Philon* II, 510, 15. *Hermog.* Prog. 28, opposed to ἀνασκευάζω. *Sext.* 9, 30. 37, 22. *Orig.* I, 704 A. 737 A. — 2. To plot against. *Mal.* 181. 8, τῷ. 183, 22 κατεσκευάσθη, et alibi.
- κατασκευάσις, εως, ἡ, a making. *Epiph.* I, 1137 D.
- κατασκευάσμα, ατος, τὸ, plural κατασκευάσματα, works, edifices. *Diod.* 1, 50, p. 60, 58. 2, 9, p. 123, 15.
- κατασκευασμός, οὔ, ὁ, = σκευωρία. *Dion C.* 38, 9, 3.
- κατασκευαστέον = δεῖ κατασκευάζειν. *Hermog.* Prog. 28.
- κατασκευαστής, οὔ, ὁ, preparer, constructor. *Athan.* II, 168 C. — 2. Plural, οἱ κατασκευασταί, certain officers. *Justinian.* Novell. 30, 7, § α'.
- κατασκευαστικός, ἡ, ὄν, fitted for establishing. *Galen.* VI, 83 D. — 2. Argumentative. *Chrys.* IX, 548 C.
- κατασκευή, ἡς, ἡ, construction, preparation, composition, in respect to style. *Polyb.* 1, 22, 3. 5, 8, 4. *Strab.* 1, 2, 6, ποιητική, poetic style. *Diog.* 7, 59. *Longin.* Frag. 5, 5, ἡ ἐν λέξει. — 2. Constructive reasoning, argumentation,

- opposed to ἀνασκευή, ἀνατροφή. *Dion. H. VI, 1007. 1024. 1041. Sueton. de Rhet. 1. Orig. I, 676 A. Chrys. X, 51 B. — 3. Plot against any one. Mal. 84, 6, ἡ κατ' αὐτοῦ.*
- κατάσκεψις, εὖς, ἡ, (κατασκοπέω) *survey, examination. Strab. 6, 1, 12.*
- κατ-ασκῶ. *Plut. I, 614 C.*
- κατασκῆσις, εὖς, ἡ, (κατασκηνώ) *the pitching of a tent, encampment: a dwelling, lodging, abode, habitation. Sept. Par. 1, 28, 2. Tobit 1, 4. Sap. 9, 8. Macc. 2, 14, 35. Polyb. 11, 26, 5. Diod. 17, 95. Matt. 8, 20. Luc. 9, 58. — 2. The taking up of one's quarters. Polyb. 11, 26, 5.*
- κατασκίασμα, ατος, τὸ, (κατασκιάζω) *an overshadowing. Cyrill. A. I, 477 B.*
- κατα-σκιρτάω, to leap down from. *Plut. II, 790 C. Polyaen. 8, 23, 7. Ael. N. A. 2, 6. Greg. Nyss. III, 1085 A, τοῦ ἀέρος. Theod. IV, 1140 B, τῆς ψυχῆς.*
- κατασκοπευτήριον, ον, τὸ (κατασκοπεύω) = σκοπιά. *Martyr. Areth. 36.*
- κατασκοπικός, ἡ, ὄν, (κατάσκοπος) *L. speculatorius, belonging to espial. Plut. I, 785 E, πλοῖα, vessels of observation.*
- κατασκοπίον, ον, τὸ, catascopium = πλοῖον κατασκοπικόν. *Gell. 10, 25.*
- κατα-σκορπίζω. *Diod. II, 507, 5.*
- κατα-σκοτιζώ, to darken completely. *Galen. IV, 532 F. Cyrill. A. I, 192 A.*
- κατα-σκυθρωπάζω. *Jos. Ant. 11, 5, 16. Basil. III, 164 A.*
- κατα-σκόλλω. *Clem. A. I, 637 A.*
- κατ-ασμενίζω. *Simoc. 199, 16.*
- κατα-σμηκνύω, to belittle, etc. *Sept. Reg. 2, 7, 19. Max. Tyr. 88, 16. Anton. 8, 36. Lucian. II, 724. Pseudo-Demetr. 25, 18. 56, 15.*
- κατάσμυρνας, ον, (σμύρνα) *smelling of myrrh. Diosc. 1, 26.*
- κατασοβαρεύομαι = σοβαρεύομαι κατά τινας. *Jos. B. J. 3, 1, 1. Diog. 1, 81.*
- κατα-σοβέω. *Parth. 14.*
- κατασοφίζομαι (σοφίζω), to outwit, to get the better of, circumvent. *Sept. Ex. 1, 10. Diod. 15, 74. Plut. II, 80 C. Lucian. I, 294. Sext. 708, 16.*
- κατασοφισμός. οὐ, ὁ, = τὸ κατασοφίζεσθαι. *Basil. III, 528 D.*
- κατάσοφος, ον, very σοφός. *Joann. Mon. 309 B.*
- κατ-ασπάζομαι. *Jos. Ant. 7, 10, 5. Plut. I, 217 D. 815 C, et alibi.*
- κατα-σπαργάνω. *Philon II, 495, 3.*
- κατασπασμός, οὐ, ὁ, = κατάσπασις. *Plut. II, 650 C, et alibi. Antyll. apud Orib. I, 450, 7.*
- κατασπαστικός, ἡ, ὄν, (κατασπάω) *able to draw. Diosc. 2, 164 (165), γάλακτος, good for.*
- κατα-σπατάλω. *Sept. Prov. 29, 21. Amos 6, 4. Anthol. III, 22. Greg. Naz. II, 617 B.*
- κατάσπεισις, εὖς, ἡ, = σπονδή, essentially. *Plut. I, 575 C. II, 437 B.*
- κατασπιλάζω (σπιλάς), to come down upon. *Simoc. 169, 20.*
- κατάσπιλος, ον, = σπύλων πλήρης. *Porphyr. Abst. 315.*
- κατασπιδόω, ὥσω, to render κατάσπιλος. *Cyrill. A. I, 989 C. Theophyl. B. IV, 316 D.*
- κατα-σποράδην, adv. desultorily. *Protop. Puls. 7.*
- κατασπορεύς, εὖς, ὁ, = σπορεύς. *Pseud-Athan. IV, 148 A.*
- κατ-άσσω = κατάγνυμι. *Cels. apud Orib. 1, 1497 B. Artem. 181. — Also, κατέασσα. Artem. 391. Athan. I, 732 A. 708 C as v. 1.*
- κατα-σταθμεύω, to stall, to stable. *Strab. 16, 1, 16. 4, 5, 2, p. 313, 25.*
- κατασταθμισμός, οὐ, ὁ, = καταστάθμησις. *Diosc. 1, 72.*
- κατασταλτικός, ἡ, ὄν, (καταστέλλω) *capable of checking. Diosc. 2, 4. Sext. 752, 7.*
- κατάστασις, εὖς, ἡ, appointment, ordination of a clergyman. *Anc. 10. Ant. 19, 23. Sard. 10. Athan. I, 228 A. B. 524 B. Greg. Naz. III, 236 B. — 2. Establishment, settlement, quiet, peace, order. Plut. II, 609 D. 281 B, settled state of the weather. Leont. I, 1236 A. Joann. Mosch. 2873 B. 3033 A. Leont. Cypr. 1685 C. — 3. Equanimity, normal state of mind, composure, self-possession, tranquillity of mind. Plut. II, 704 D. Just. Tryph. 115, opposed to ἔκστασις. Sext. 279, 5. Macar. 517 C. Greg. Nyss. III, 941 D. — 4. State, condition. Diosc. 4, 114 (116), λόιμική. Plut. II, 260 C, of the face. — 5. State, government, domain, institutions, nationality. Philon II, 261, 7. Jos. Ant. 15, 8, 1. Apion. 1, 11. Mccl. 400, 20, ἡ Ρωμαϊκή. — 6. Disposition of forces. Polyb. 2, 68, 9 — 7. Ceremony. Mal. 457, 14, βασιλική. Porph. Cer. 9, 5. — Ὁ τῆς καταστάσεως, the master of ceremonies. Porph. Cer. 20, 22. 64, 15. Theoph. Cont. 467, 12.*
- καταστατικός, ἡ, ὄν, capable of settling, etc. *Plut. I, 41 D. Eus. II, 1348 D.*
- κατάστατος, ον. *Alex. Aphr. Probl. 28. 37 Σύμμετρος καὶ οὐκαταστατος, write εὐκατάστατος.*
- κατα-στενάζω, to sigh deeply. *Sept. Ex. 2, 23, ἀπὸ τῶν ἔργων. Jer. 22, 23. Thren. 1, 11. Macc. 3, 6, 34. Orig. II, 1165 C. Basil. III, 225 A, τινός.*
- καταστεπέου = δεῖ καταστέφειν. *Clem. A. I, 485 A.*
- κατ-αστερίζω, to place among the stars, to form into a constellation. *Hipparch. 1005 A. Gemin. 748 B. 769 B. Diod. 4, 61. 80. Dion. H. I, 153, 17.*
- καταστερισμός, οὐ, ὁ, constellation. *Plin. Epist. 5, 17. Eudoc. M. 339.*

κατάστερος, *ον*, (ἀστήρ) *starry*. *Greg. Naz. II*, 60 B.
κατ-αστερώ, *to adorn with stars*. *Chrys. I*, 456 D.
κατα-στηλιεύω. *Lucian. III*, 287.
κατα-στηλόω, *to mark a road with mile-posts*. *Polyb. 34*, 12, 3. *Strab. 7*, 7, 4.
κατάστημα, *ατος*, τὸ, (καθίστημι) *constitution of a state*. *Polyb. 6*, 50, 2.—**2.** *State, condition, of anything*. *Sept. Macc. 3*, 5, 45, of mind. *Cleomed. 56*, 20, of the weather. *Aristeas 31*. *Diosc. 1*, Prooem. p. 5. *Jos. Ant. 15*, 7, 5, *composure*. *Ignat. 677 A*. *Plut. II*, 911 A, 1089 D; of the body. *Apollon. D. Pron. 291 A*, of existence. *Synt. 73*, 4, state of the case. *Artem. 102*. *Sext. 164*, 29, 165, 1.—**3.** *Behavior, appearance*. *Paul Tit. 2*, 3. *Plut. I*, 311 E, *composure of the face*.
*καταστηματικός, ἡ, ὄν, *settled, established: steady, sedate*. *Epicur. apud Diog. 10*, 136. *Philon I*, 118, 37. *Plut. I*, 824 F. *Diog. 2*, 87.
καταστηρίζω (στηρίζω), *to establish*. *Lyd. 7*, 15.
καταστιβαδέομαι (στιβαδέω), *to lie down*. *Simoc. 297*, 11.
κατάστοχα (στοίχος), *adv. in order*. *Theoph. Cont. 572*, 12.
*κατα-στοιχείω. *Epicur. apud Diog. 10*, 35.
*κατα-στοιχίζω, *to instruct in the elements*. *Chrysipp. apud Plut. II*, 1036 A.
καταστολή, ἡς, ἡ, (καταστέλλω) *dress, habit*. *Sept. Esai. 61*, 3. *Paul. Tim. 1*, 2, 9. *Jos. B. J. 2*, 8, 4.—*Plut. I*, 154 C, *περιβολῆς, moderation in dress?*
καταστολίζω. *Plut. II*, 65 D. *Method. 136 B*.
καταστολίον, *ον*, τὸ, *little καταστολή*. *Porph. Cer. 477*, 7. 482, 10.
καταστορέννυμι, *to strew, to cover*. *Philon II*, 579, 12, *τὴν χώραν νεκρῶν*, with dead bodies.
καταστόρεσις, *εως*, ἡ, *the layering of vines*. *Georon. 3*, 3, 8.
καταστοχάζομαι, *to guess, conjecture*. *Polyb. 12*, 13, 4. *Diod. 19*, 5, et alibi. *Orig. I*, 969 D, *τινός*.
καταστοχασμός, *οὔ, ὁ*, *guessing, conjecture*. *Diod. 1*, 37.
καταστοχαστέον = *δεῖ καταστοχάζεσθαι*. *Ptol. Tetrab. 115*. 176.
καταστοχαστικός, ἡ, ὄν, *capable of guessing*. *Clem. A. II*, 385 C.
κατα-στραγγίζω, *to wring out, squeeze out*. *Sept. Lev. 5*, 9.
καταστρατεύομαι = *στρατεύομαι κατά τινας*. *Clem. A. II*, 400 C, *τινός*.
κατα-στρατέω = *following*. *Theoph. Cont. 368*, 23.
κατα-στρατηγέω, *to outgeneral*. *Polyb. 3*, 71, 1,

τοὺς ἵπεναντίους. *Diod. 4*, 9. 16, 11. 11, 43. 21, p. 420, 7. *Dion. H. I*, 488, 11. *II*, 662, 6. *Strab. 4*, 4, 2, p. 195. *Philon II*, 549, 30.
κατα-στρεβλόω. *Plut. II*, 105 B.
κατα-στηριάζω, *to wax wanton against*. *Paul. Tim. 1*, 5, 11, τοῦ Χριστοῦ. *Pseud-Ignat. 905 C*, τοῦ λόγου.
καταστροφεύς, *εως*, ὁ, (καταστρέφω) *L. eversor, destroyer*. *Iren. 898 A*.
καταστροφή, ἡς, ἡ, *catastrophe, the end of a play*. *Polyb. 3*, 48, 8. *Muson. 188*. *Cels. Med. I*, 884 B.—[*Sept. Gen. 19*, 29. *Joh. 15*, 21, etc.]
καταστροφικῶς, *adv. in the manner of the catastrophe of a play*. *Athen. 10*, 79.
καταστρώννυμι = *καταστορέννυμι*. *Diod. 14*, 114 Τὸ πῆδιον ἅπαν νεκρῶν κατεστρώθη, *was strewed with dead bodies*. 15, 80, τὸν τόπον νεκρῶν. *Jos. Ant. 8*, 7, 4, *to pave a road*. *Achmet. 223*, to spread a carpet.—**2.** *To record*. *Mich. Duc. Novell. 327*.
κατάσπρωσις, *εως*, ἡ, *a spreading, strewing*. *Eus. II*, 548 B, γραφῆς, quotations from Scripture. *Achmet. 223*, of a carpet.—**2.** *Stratum, that which is laid on a couch*. *Aristeas 35*, τρικλίνου. *Charis. 554*, 27.
κατασπρωτέον = *δεῖ κατασπρωννύναι*. *Georon. 6*, 2, 10.
καταστυγγήνιον = *δεῖ καταστυγεῖν*. *Cyrril. A. I*, 468 B.
κατάστυγνος, *ον*, *very stygnos*. *Athen. 13*, 49, p. 585 D.
κατα στύφος. *Plut. I*, 782 A. *Men. Rhet. 248*, 7.
κατα-συβατέω, *to fatten like swine*. *Plut. II*, 1096 C.
κατα-συκοφαντέω. *Nil. 148 A*.
κατασυστάδην, *adv. = συστάδην*. *Simoc. 73*, 8. *κατασφαγή*, ἡς, ἡ, (κατασφάζω) *a butchering*. *Pamphil. 1553 C*.
κατα-σφαλίζω. *Sept. Macc. 2*, 1, 19. *Sext. 195*, 1.
κατα-σφενδονάω, *to overthrow with a sling*. *Isid. 845 B*.
κατα-σφίγγω. *Jos. Ant. 3*, 7, 2. *Plut. II*, 983 D. *Clem. A. I*, 532 D.
κατασφραγίζω, *to make the sign of the cross upon anything*. *Apocr. Act. et Martyr. Matt. 11*, εἰαντόν, *to cross himself*. *Pseudo-Germ. 417 A*, τὸν λαόν, by the bishop. *Porph. Cer. 475*, 7, τῇ χειρὶ τὴν πόλιν.—*In the Ritual*, with reference to a child signed with the sign of a cross when it receives its name. The ceremony is performed at church, but must not be confounded with baptism. *Euchol. p. 122*.—*Mid. κατασφραγίζομαι, to cross one's self*. *Eus. II*, 1056 C. *Eustrat. 2379 C*.
κατάσχασις, *εως*, ἡ, = *κατασχασμός*. *Moschn. 126*, p. 61.

- κατάσχεμα, ατος, τὸ, (κατασχάζω) a slit, a cutting open. *Diosc. Iobol.* p. 46.
- κατασχεασμός, οὔ, ὄ, a slitting, cutting open. *Diosc. Iobol.* p. 56.
- κατασχεαστέον = δεῖ κατασχάζειν. *Diosc. Iobol.* 2, p. 61.
- κατασχεδιάζω = σχεδιάζω κατά τινας. *Jos. B. J.* 3, 8, 9. *Eus.* III, 585 C = σχεδιάζω. *Cyrill. A. II.* 345 D.
- κατάσχεσις, εως, ἡ, (κατέχω) possession. *Sept. Gen.* 17, 8. 47, 11. *Ps.* 2, 8. *Sir.* 4, 16. *Patriarch.* 1148 B.
- κατασχετέος, α, ου, = ὄν δεῖ κατασχεθῆναι. *Schol. Arist. Ach.* 259.
- κατα-σχετλιάζω. *Jos. B. J.* 1, 32, 4.
- κατάσχετος, ου, possessed by a demon. *Dion. H. I.* 81, 8. *Strab.* 11, 4, 7. *Philon I.* 103, 32, inspired. *Plut. I.* 761 D. *Paus.* 10, 12, 11, ἐκ νυμφῶν.
- κατ-ασχημονέω, to treat indecently. *App. I.* 58, 2, τι.
- κατάσχισις, εως, ἡ, (κατασχίζω) a splitting up. *Diosc.* 3, 62 (69).
- κατ-ασχολέομαι. *Plut. II.* 874 E.
- κατα-σφαιρέω, to hear up. *Plut. I.* 418 A.
- κατ-ασφαιτέομαι, to squander away. *Jos. B. J.* 4, 3, 3. *Orig. III.* 1361 A.
- κατατάκερος, ου, very τακερός. *Galen. VI.* 375 D.
- κατατακτέον = δεῖ κατατάσσειν. *Artem.* 201. *Orig. I.* 1173 B.
- κατάταξις, εως, ἡ, (κατατάσσω) an arranging, order, classification. *Epict.* 4, 1, 53. *Clem. A. I.* 492 A. *Orig. I.* 960 A. *Porphyr. Aneb.* 30, 3. *Iambl.* 23, 11.
- κατα-ταπεινώ. *Apocr. Act. Philipp.* in Hellad. 13.
- κατα-ταρταρώ. *Apollod.* 1, 1, 4. *Cornut.* 22. *Athenag.* 928 B. *Sezt.* 170, 28. *Orig. I.* 1620 B.
- κατατάσσω, to arrange. — Participle, κατατεταγμένος, concrete? *Procl. Parm.* 561 (147). 562 (149). 573 (167).
- κατάταχέω, ἦσω, (τάχος) = φθάνω, to outstrip, anticipate. *Polyb.* 1, 47, 7. 2, 18, 6. 3, 16, 4. 5. 9, 17, 4. *Diod.* 14, 72, et alibi.
- κατατεθαρηκτόως (καταθαρρέω), adv. boldly, confidently. *Polyb.* 1, 86, 5, et alibi. *Plut. I.* 927 D.
- κατα-τέθηπα (ΘΑΦΘ). *Cyrill. A. I.* 652 D.
- κατα-τεκμαίρομαι. *Cyrill. A. IX.* 580 D.
- κατα-τελέω. *Schol. Arist. Pac.* 493.
- κατα-τέρπω. *Sept. Sophon.* 3, 14.
- κατατεταγμένος (κατατάσσω), adv. in order. *Diod. Ex. Vat.* 20, 14.
- κατάτεχνος, ου, (τέχνη) elaborate. *Plut. II.* 79 B.
- κατα-τήκομαι, to melt or pine away, on account of anything. *Philon I.* 100, 2 Ἐκείνων δὲ ὄν εἶπον, κατετήκοτο.
- κατάτηξις, εως, ἡ, a melting away. *Stud.* 812 C.
- κατατίθημι, to depose a bishop. *Hippol. Haer.* 460, 11.
- κατατοιχογράφω, ἦσω, (ταίχος, γράφω) to write on a wall anything against any one, to placard. *Strab.* 14, 5, 14, p. 163, 17, τινός τι κατα-ταλμάω. *Sept. Macc.* 2, 3, 24. *Diod.* 1, 40, p. 49, 38 Ἐάν τις τοῖς λόγοις κατατολμήσας βιάζηται τὴν ἐνάργειαν. — 2. To behave boldly against. *Polyb.* 3, 103, 5, τῶν πολεμίων. *Sezt.* 196, 4.
- κατατόπιον, ου, τὸ, usually τὰ κατατόπια, (τόπος) position, station. *Phoc.* 187, 22. *Attal.* 201, 22. 202, 12. 223, 23. *Eust. Thessalon.* Capt. 434, 13.
- κατα-τραγωδέω, to extol in tragic style. *Achill. Tat.* 6, 4, αὐτῆς τὸ κάλλος.
- κατα-τραχύνομαι. *Petr. Alex.* 484 C.
- κατατρέχω, to inveigh against, to assail, attack. *Just. Apol.* 2, 3, ἡμῶν. *Apollon. D. Fron.* 295. *Iren.* 1, 9, 3, τῶν γραφῶν. *Sezt.* 193, 10. 217, 19. *Diog.* 7, 187. *Athen.* 5, 62, Ἄλκιβιάδου.
- κατάτρησης, εως, ἡ, (κατατρῶω) perforation. *Diosc.* 5, 118 (119). *Erotian.* 326. *Plut. II.* 890 C.
- κατατριβή, ἦς, ἡ, (κατατρίβω) a rubbing down. *Clem. A. I.* 564 A, travesty of ἐντριβή. *Diog.* 6, 24, travesty of διατριβή, school.
- κατα-τροχίζω, to break on the wheel. *Phryn. P.* S. 66, 21, condemned.
- κατα-τροφάω, to luxuriate or delight in. *Sept. Ps.* 36, 4, τοῦ κυρίου. 36, 11, ἐπι πλῆθει εἰρήνης. *Lucian. II.* 701, to chuckle. *Greg. Naz. II.* 488 A.
- κατατρίφησις, εως, ἡ, a revelling in. *Damasc. II.* 21 A.
- κατατνέω (τύπτω), to rebuke. *Nicet. Byz.* 745 C.
- κατα-τυπώ. *Eus. III.* 909 B. *Theoph.* 278, εἰρήνης πάκτα, to make a treaty of peace.
- κατα-τυρανέω. *Orig. I.* 496 C. 497 A.
- κατ-αυγάζω, to shine upon, illumine, enlighten. *Sept. Sap.* 17, 5. *Macc.* 1, 6, 39. *Strab.* 2, 5, 42, p. 205, 29. *Cornut.* 200. *Sezt.* 440, 33. 671, 5. — Mid. καταυγάζομαι, to see. *Antip. S.* 52. *Clem. A. I.* 197 A.
- καταυγασμός, οὔ, ὄ, illumination. *Plut. I.* 538 E, of the phases of the moon.
- καταύγεια, as, ἡ, purity of light. *Aristeas* 34.
- καταυγέω = καταυγάζω. *Gemin.* 829 A.
- κατ-αυθαδιάζομαι. *Simoc.* 39, 5.
- κατ-αυθαδίζομαι. *Men. P.* 407, 20.
- κατ-αυθεντέω, to manage, to control. *Basil. III.* 644 B, τινας. *Cyrill. A. X.* 360 B. *Mal.* 361, 6.
- καταύλημα, ατος, τὸ, = καταύλησις. *Lyd.* 187, 8.
- καταύστηρος, ου, very αὐστηρός. *Epict.* 1, 25, 15.

- καταυχέμιος, *ον*, = *κατὰ τοῦ αὐχέμιος*. *Athan.* I, 708 A, *πληγή*.
- κάταυχος, *ον*, (*αὐχμός*) *very dry*. *Simoc.* 60, 20.
- κατα-φαιδρίνω. *Eus.* II, 1100 B. *Greg. Naz.* II, 257 C. *Cyrril. A.* I, 217 B.
- καταφαινομαι = *κατηγορέω*. *Just.* *Apol.* 1, 13, *μανίαν τινός*.
- κατ-αφαίρετος, *ον* *Epirh.* II, 284 B.
- καταφάνεια, *ας*, *ή*, (*καταφανής*) *clearness: manifestness*. *Plut.* II, 715 F, et alibi.
- καταφαντικός, *ή*, *όν*, = *καταφαιτικός*. *Numen.* apud *Eus.* III, 1213 A.
- κατάφασις, *εως*, *ή*, (*κατάφημι*) *affirmation; opposed to ἀπόφασις*. *Classical.* *Apollon. D.* *Adv.* 534, 9. *Synt.* 245, 25, *ή ναί*, the affirmative particle *ναί*. *Hermog.* *Rhet.* 288, 11. *Sexl.* 43, 5.
- κατα-φατιζέω, *to affirm, promise*. *Plut.* I, 92 B.
- καταφαιτικός, *ή*, *όν*, *affirmative; opposed to ἀποφαιτικός*. *Plut.* II, 1047 D. *Apollon. D.* *Pron.* 322 A, *emphatic*.
- κατα-φαιλλίζω. *Plut.* I, 681 B.
- καταφάτεια, *ας*, *ή*, (*καταφερέω*) *proclivity, tendency towards*. *Athen.* 8, 45, p. 352 C.
- καταφέρω = *φέρω κατὰ τινος*. *Diod.* 11, 69, *αὐτοῦ πληγῆν*, giving him a severe blow.
- καταφευκτέον = *δεῖ καταφεύγειν*. *Lucian.* I, 573.
- καταφεύγω, *to flee for refuge*. *Polyb.* 1, 10, 1, *ἐπὶ Καρχηδονίου*.
- καταφευκτήριον, *ον*, *τό*, (*καταφεύγω*) *place of refuge*. *Basil.* IV, 368 C.
- κατα-φθάνω, *to overtake, reach: arrive at*. *Sept. Judic.* 20, 42 as v. l. *Mal.* 66, 14, *αὐτοῦ*. 122, 12, *εὐθὺς*. 133, 9, *ἐν τῇ Μικηναίων πόλει*. 136, 10, *ἐπὶ τὴν Αἰλίδα*. 457, 9, *τὰ Ἰνδικὰ μέρη*
- καταφθίνω = *καταφθίω*. [*Perf.* *κατεφθίηκα*. *Epicr.* 4, 11, 25. *Plut.* I, 867 E. II, 621 E.]
- καταφίλημα, *ατος*, *τό*, = *φίλημα*. *Philon* I, 480, 25
- καταφιλοσοφέω = *φιλοσοφέω against*. *Epicr.* 4, 1, 167 *Basil.* III, 304 B, *τινός*.
- κατάφλεξις, *εως*, *ή*, (*καταφλέγω*) *a burning up*. *Ptol. Tetrab.* 86 *Lucian.* II, 291.
- καταφλογίζω = *καταφλέγω*. *Sept.* *Ps.* 17, 9. *Hippol.* 680 A.
- καταφλυαρέω = *φλυαρέω κατὰ τινος* *Strab.* 12, 3, 21, *ήμών*. *Hermes Tr.* *Poem.* 16, 15. *Diog.* 5, 20 *Μή τι σου κατεφλυάρησα; Greg. Naz.* III, 212 B.
- κατάφοβος, *ον*, (*φοβος*) *afraid of*. *Sept. Prov.* 29, 16. *Polyb.* 10, 7, 7 1, 39, 12, *τοὺς ἐλέφαντας*. *Plut.* II, 549 C. D, et alibi.
- καταφοίτησις, *εως*, *ή*, (*καταφοιτάω*) *a coming down, descent*. *Cyrril. A.* IX, 713 B. *Gelas.* 1300 C.
- καταφορητικός, *ή*, *όν*, = *following*. *Sophrns.* 3489 D, *διάθεσις*, = *καταφορά, lethargy*.
- καταφορικός, *ή*, *όν*, (*καταφορά*) *lethargic*. *Galen.* VI, 331 D.
- καταφορικῶς, *adv. with severity: invectively*. *Chrys.* X, 363 C, *χρήσασθαι τῷ λόγῳ*.
- κατα-φορτίζω. *Jos. Ant.* 7, 9, 3. *Jul.* 69 B.
- κατάφορτος, *ον*, (*φόρτος*) *loaded*. *Jos. Vit.* 26.
- κατάφρακτον, *ον*, *τό*, (*κατάφρακτος*) *cataphracta, coat of mail*. *Macar.* 661 A. *Theoph.* 490, 7. 594, 3.
- κατα-φράσσω, *to cover, protect with armor*. *Sept. Macc.* 1, 6, 38. *Jos. B. J.* 7, 8, 5, p. 426. *Plut.* I, 327 B. 557 E.
- καταφρονέω, *to contemn*. *Porph.* *Adm.* 195, 8 *Κατεφρονήθη ελθεῖν*.
- καταφρονητέον = *δεῖ καταφρονεῖν*. *Athen.* 14, 20, p. 625 D.
- καταφρονητής, *οὐ*, *ό*, *contemner, despiser*. *Sept. Habac.* 2, 5. *Sophon.* 3, 4. *Philon* II, 593, 18. *Jos. B. J.* 2, 8, 3.
- κατ-αφροσύνη, *ης*, *ή*, = *ἀφροσύνη*. *Method.* 76 D.
- κατα-φρυσάσσομαι *or* *κατα-φρυνάττομαι*. *Anton.* 7, 3, et alibi. *Basil.* III, 305 A, *τινός*.
- Καταφρυσασταί, *ῶν*, *οἱ*, = *following*. *Epirh.* I, 845 D.
- Καταφρύγας, *οἱ*, *Cataphrygas*, = *οἱ κατὰ Φρύγας, Montanists*. *Hieron.* VII, 356 C.
- καταφρύσσω = *καταφρύγω*. *Basil.* I, 136 B.
- καταφυγή, *ης*, *ή*, *secret place of a building*. *Porph.* *Cer.* 647, 4.
- καταφύγιον, *ον*, *τό*, = *καταφυγή, refuge*. *Theoph.* 684, 18.
- καταφύξιμος, *ον*, (*καταφεύγω*) = *eis or πρὸς ὃν τις καταφεύγει or καταφύγοι ἄν*. *Plut.* II, 290 C.
- καταφυσάω, *to treat with contempt, to despise*. *Iren.* 1, 13, 4, *αὐτόν*. 1, 16, 3, *γνώμην*.
- καταφύσημα, *ατος*, *τό*, (*καταφυσάω*) *blast*. *Method.* 217 B. *Macar.* 784 B.
- καταφύτεμα, *ατος*, *τό*, (*καταφυτεύω*) *that which is planted*. *Athan.* I, 205 A.
- καταφύτευσις, *εως*, *ή*, *a planting*. *Sept. Jer.* 38, 22. *Clem. A.* I, 704 D. *Orig.* III, 472 B.
- κατα-φυτεύω, *to plant down, to plant*. *Sept. Ex.* 15, 17. *Lev.* 19, 23. *Ps.* 43, 3. *Sir.* 49, 7. *Diod.* 4, 29. *Strab.* 15, 3, 11.
- κατάφυτος, *ον*, (*φυτόν*) *full of trees*. *Polyb.* 18, 3, 1. *Diod.* 2, 37. *Strab.* 12, 2, 1. 16, 4, 7.
- κατα-φυνέω, *to fill with one's voice*. *Greg. Naz.* II, 620 B, *τό ἄλως*.
- κατάφωρος, *ον*, (*φώρ*) *detected: manifest*. *Dion. H. V.* 331, 14. *Jos. Ant.* 13, 5, 10. *Iren.* 440 A.
- κατα-φωτίζω. *Anast. Sin.* 937 B. *Nicet. Paphl.* 552 B.

κατα-χαλαζάω, to hail down. *Lucian*. II, 735.
κατα-χαλάω, to let down. *Sept. Josu.* 2, 15.
Pallad. Laus. 1012 C.
κατα-χαλκεύω. *Plut.* I, 442 D. II, 559 D.
κατα-χαράσσω. *Porphyr. Prosod.* 111. *Soz.*
1084 B.
κατα-χαννώ. *Nicet. Papyl.* 568 B.
κατα-χειρίζομαι, to undertake. *Ptol. Tetrab.*
206. — 2. To kill = διαχειρίζομαι. *Dion C.*
77, 6, 1
καταχθέω, ἦσω, (καταχθής) = καταβαρύνω, κα-
ταβαρέω. *Jos. Ant.* 18, 6, 7. *Cyrrill. A. I.*
577 C. II, 89 C. 208 A καταχθισμέναι (see
ἀπέχθομαι).
κατα-χλευάζω. *Dion. H. V.* 207, 13. *Jos. B.*
J. 2, 18, 7.
κατα-χλεύαστος, ον, = καταγέλαστος. *Epirh.*
I, 388 A.
κατα-χρηύω. *Pseudo-Jacob.* 7, 3. — 2. *Insulto,*
to exult over, to deride, mock, scoff. *Ael. N.*
A. 1, 30, τῆς φάργγος. *Suid. Κατεχόρευεν,*
ἐπέχαιρεν.
καταχορηγέω, to lavish, etc. *Classical. Dion.*
H. V, 550, 11. *Plut. I.* 437 D.
κατ-αχρείω. *Ephr.* III, 525 B.
κατάχρεως, ον, (χρέος) immersed in debt. *Diod.*
Ex. Vat. 141, 14. 106, 22 - eos. *App. I.* 709,
54. *Sext.* 747, 4, δανείσις. — Tropically.
Sept. Sap. 1, 4, ἀμαρτίας, sunk in sin.
κατάχρησις, εως, ἡ, (καταχράομαι) catachresis,
abusio, improper use of words; opposed to
κυριολεξία. *Dion. H. V.* 15, 7. *Philon I.*
161, 7. 183, 16. *Plut. II.* 25 B. 347 F.
Sext. 316, 1. *Orig. I.* 1185 B.
κατα-χρημφέω. *Cyrrill. A. I.* 225 C. X, 208
A.
καταχρηστέον = δέι καταχρησθαι. *Lucian.* II,
418.
καταχρηστικός, ἡ, ὄν, improperly used. *Ptol.*
Tetrab. 80. *Epirh.* II, 552 A.
καταχρηστικῶς, adv. L. abusive, improperly, with
reference to the use of words; opposed to
κυρίως. *Dion. Thr.* 632, 24. *Strab.* 7, 7, 11.
Apollon. S. 4, 12. *Philon I.* 68, 33. *Diosc.*
5, 110. *Erotian.* 282. *Drac.* 4, 5. *Apollon.*
D. Synt 4, 26. *Sext.* 42, 21. 315, 26.
κατάχρησμα, ατας, τὸ, (καταχρίω) ointment.
Archigen. apud *Orib.* II, 270, 8.
καταχρηστέον = δέι καταχρίειν. *Geopon.* 16,
18, 2.
κατάχρηστος, αν, = καταχρίόμενος, of the thing
applied. *Diosc.* 5, 122 (123), p. 790.
καταχρίω, to rub on, to apply ointment to any-
thing. *Classical. Diosc.* 2, 78. — 2. To
anoint, to smear, = χρίω. *Sept. Ex.* 2, 3.
Sap. 13, 14.
κατάχρυσος, ον, covered with gold. *Classical.*
Diod. II, 607, 69.
κατάχρυμα, ατος, τὸ, = κατάχρυμα. *Herm. Vis.*
3, 9.

κατάχυσις, εως, ἡ, (καταχέω) a routing on.
Sept. Job 36, 16 Ἄβυσσος κατάχυσις ὑποκάτω
αὐτῆς, bottomless sea? — 2. *Ewer, pitcher,*
= πρᾶγος. *Moer.* 271.
κατα-χωλεύω. *Greg. Naz. I.* 661 B.
καταχώννυμι, to thrust in. *Nicet. Papyl.* 504
C.
κατα-χωρέω. *Plut.* II, 312 B. *Diog.* 5,
71.
*κατα-χωρίζω, to insert in a book. *Athen.*
Mech. 8. *Sept. Par.* 1, 27, 24. *Esth.* 2, 23.
Macc. 3, 2, 29. *Diod.* 5, 5. 20, 23. *Dion.*
H. IV, 750, 6. *Aristeas* 5. *Strab.* 1, 2, 3,
p. 25, 5. *Jos. Ant.* 14, 10, 20.
καταχωρισμός, οὔ, ὁ, (καταχωρίζω) retirement,
solitude. *Basil. III.* 929 A.
κατάχυσις, εως, ἡ, (καταχώννυμι) a burying.
Geopon. 4, 3, 2.
καταψάλλω = ψάλλω κατά τινος, to sing psalms
against. *Athan.* II, 901 B, αὐτοῦ. — Mid.
καταψάλλαμαι, to be played to, to be charmed
with music. *Plut.* II, 713 E. *Simoc.* 226,
23.
κατα-ψέγω. *Did. A.* 417 B.
καταψεκαστέον = δέι καταψεκάσειν. *Geopon.* 5,
39, 2.
κατα-ψελλίζω. *Philostr.* 800 Κατεψέλλισμένον
τῆν φωνὴν ὑπὰ τοῦ οἴνου, talking thick.
κατάψευσις, εως, ἡ, (καταψεύδομαι) a lying, a lie.
Strab. 1, 3, 18, p. 91, 5.
κατάψευσμα, ατος, τὸ, falsehood. *Epict.* 2, 20,
23.
καταψευσμός, οὔ, ὁ, = κατάψευσις. *Sept. Sir.*
26, 5.
κατα-ψηλαφάω = καταψάω. *Lucian.* II, 582 as
v. l.
καταψιθυρίζω = ψιθυρίζω κατά τινος. *Plut.* II,
483 C. *Cyrrill. A. I.* 388 B.
κατα-ψιλῶ completely. *Cyrrill. A. II.* 257 C.
κατα-ψοφέω, to fill with noise. *Clem. A. I.* 660
B, τὰς ἐκκλησίας.
καταψυχῆ, ἡς, ἡ, (καταψύχω) hostility. *Pseud-*
Athan. IV, 837 C.
κατα-ψυχραίνω, to cool thoroughly. *Moschn.*
93.
κατάψυχρος, ον, very ψυχρός. *Diosc.* 2, 86. 5,
175 (176). *Galen.* II, 277 A. *Sext.* 29,
24.
καταψύχω, to be refreshed. *Sept. Gen.* 18, 4.
Vi. *Epirh.* 57 A. — Ἡ κατεψυγμένη ζῶνη,
the frigid zone. *Gemin.* 789 A. 833 B.
Cleomed. 9, 27. *Strab.* 2, 3, 1. 4, 5, 5. —
2. To dry up, = καταξηραίνω. *Plut.* I, 635
B.
κατ-εάσσω, see κατάσσω.
κατ-εγγελάω. *Eus.* II, 856 A.
κατ-εγκαλέω. *Anast. Sin.* 185 D.
κατ-εγκεντρίζω. *Clim.* 984 B.
κατ-εγχειρέω. *Sept. Macc.* 3, 1, 21.
κατ-εδαφίζω. *Genes.* 22, 21.

- κατ-εθίζω, to make customary, to introduce amongst. *Polyb.* 4, 21, 3 *Συνάδους κοινὰς καὶ θυσίας πλείστας ὁμοίως ἀνδράσι καὶ γυναῖξι κατέθισαν.*
κατεῖδωλος, *ον*, (εἰδωλον) full of idols or statues of gods and goddesses. *Luc. Act.* 17, 16. *Synce.* 177, 5.
κάτεμι, to descend. — *Antec.* 3, 6 αἱ κατιόντες, sc. συγγενεῖς, the descending relations (ὡς θυγάτηρ, ἕγγονος ἕγγονη, and so on). See also ἀνεμι, βαθμός, πλάγιος.
κατεῖναι, to speak against. *Athan.* I, 277 A *Οἶα γὰρ καὶ νῦν κατεῖρηται ὁ συλλειτουργὸς ἡμῶν Ἀθανάσιος ἀναγκάιον ἡμᾶς εἰδέναι, has been spoken against; what things have been said against him.*
κατ-ειρηνεύω. *Basil.* III, 336 B, τινά.
κατ-ειρωνεύομαι, to banter. *Jos. Ant.* 15, 10, 5. *B. J.* 2, 8, 10. 7, 8, 1. *Plut.* I, 342 C. II, 1015 D, et alibi.
κατ-εκαθαρίζω. *Clementin.* 236 C.
κατ-εκκλησιάζω, to convene, call together. *Joann. Mon.* 308 D. *Simoc.* 196, 2.
κατ-εκλύω, to weaken, ruin. *Polyb.* 5, 63, 2.
κατεκτός = κατ' ἐκτός. *Hermes Tr. Poem.* 24, 1. 2, τινός.
κατέλευσις, *εως*, ἡ, (κατελθεῖν) descent. *Doctr. Orient.* 665 A. *Eus.* II, 1296 A.
κατελπισμός, *οὔ*, *δ*, (κατελπίζω) confident hope. *Polyb.* 3, 82, 8.
κατ-εμβλέπω, to look full in the face. *Sept. Ex.* 3, 6, ἐνώπιον τοῦ θεοῦ. *Philon* I, 566, 41.
κατεμβριθεύομαι (ἐμβριθής), to oppose. *Genes.* 60, 21, τινός.
κατ-εμπαρεύομαι. *Greg. Nyss.* III, 1100 A.
κατ-εμφανίζω. *Gregent.* 669 C.
κατ-εμφωλεύω. *Simoc.* 273, 7.
κατεναντι, *adv.* = κατεναντίον. *Sept. Gen.* 2, 14. *Ex.* 19, 12. 32, 5, αὐτοῦ. *Marc.* 11, 2, et alibi.
κατ-ενδύω. *Greg. Naz.* III, 449 A.
κατένεξις, *εως*, ἡ, (καταφέρω) = καταφορά, opposition, attack. *Theoph.* 653, 11, ἡ γενομένη εἰς τὰς ἱερὰς εἰκόνας.
κατ-ενεχυράζω. *Clementin.* 240 A.
κατενόπλιον, τὸ, = κατ' ἐνόπλιον, sc. πάθος, the rhythm of verses like Ὡς φάτο δακρυχέων, τοῦ δ' ἔκλυε πότνια μήτηρ. *Draec.* 139, 12.
κατ-εντείνωμαι. *Anton.* 4, 3, 32.
κατεντευκτῆ, ἡς, ἡ, (κατεντυγχάνω) mark to shoot at? *Sept. Job* 7, 20 *Διατί ἔθου με κατεντευκτὴν σου;*
κατ-εντυγχάνω, to bring charges against, to accuse. *Did. A.* 964 A, καθ' ἡμῶν. *Theod.* IV, 1261 C -χθῆναι ὑπὸ τινος.
κατ-ενώπιον, *adv.* = κατεναντίον, right over against, opposite. *Sept. Lev.* 4, 17, τοῦ καταπέσματος. *Josu.* 1, 5.
κατ-ενοπίζομαι. *Sept. Judith* 5, 4, τοῦ μὴ εἰθεῖν [rightly referred to κατανωτ., q. v.].
κατ-εξάιρετας, *ον*, absolutely peculiar. *Alex. A.* 560 B.
κατεξαναστασις, *εως*, ἡ, (κατεξανίσταμαι) opposition. *Longin.* 7, 3. *Iambl.* V. P. 144.
κατεξαναστατικός, ἡ, *όν*, rising up against, opposing, opposed to. *Anton.* 8, 39. *Sext.* 566, 23, τινός.
κατ-εξανίσταμαι, to rise up against, to struggle against, to grapple with. *Polyb. Frag. Histor.* 53. *Diod.* 17, 21, p. 185, 85, παντός δεινοῦ. *Philon* I, 116, 25. *Jos. Ant.* 16, 9, 3. *Plut.* II, 331 B. *Sext.* 186, 9. 321, 11.
κατ-εξεράω. *Epiet.* 3, 13, 23. *Clem. A.* I, 145 B.
κατ-εξετάζω *Simoc.* 182, 13.
κατεξεωλεύομαι (ἐωλος) to become stale? *Basil. Sel.* 600 B.
κατ-εξουσία, *ας*, ἡ, complete power. *Inscr.* 4710, τῶν ἐχθρῶν. *Theophyl.* 1033 C. *Did. A.* 384 A.
κατ-εξουσιάζω, to exercise dominion over. *Matt.* 20, 25. *Marc.* 10, 42.
κατεξουσιαστικός, ἡ, *όν*, exercising power over. *Clem. A.* I, 324 A.
κατεπάδω = κατηχέω. *Clem. A.* I, 221 B -θαί τε.
κατ-επαινοῦμαι. *Aristeas* 22.
κατεπαίρομαι = ἐπαίρομαι κατὰ τινος. *Symm.* Ps. 60, 43, τινός. — *Basil.* I, 641 A = ἐπαίρομαι.
κατεπακολούθημα, write κατ' ἐπακολούθημα. *Clem. A.* I, 932 C (941 B).
κατεπατικιον, *ον*, τὸ, (κατεπάνω) prefecture. *Attal.* 168, 7, Ἐδέσσης.
κατ-επανίσταμαι. *Athan.* I, 324 B, κατὰ τῆς πίστεως. *Basil.* I, 488 C, τῶν ἀγγελῶν.
κατ-επάνω, *over*. — Ὁ κατεπάνω, prefect, chief, head. *Porph. Adm.* 228, 24. *Cer.* 6, 4. 9, 15, βασιλικῶν. *Attal.* 11, 19 Ὁν . . . κατεπάνω τῆς Ἰταλίας προεχειρίσαστο. 172, Ἀντιοχείας.
κατεπαρτικῶς (κατεπαίρομαι), *adv.* arrogantly. *Stud.* 1440 A.
κατέπειξις, *εως*, ἡ, (κατεπείγω) great exertion. *Dion.* 7, 113.
κατ-επιδείκνυμαι, to display, show off. *Anton.* 11, 13.
κατεπίθυμος, *ον*, (θυμός) very desirous. *Sept. Judith* 12, 16, τοῦ συγγενέσθαι μετ' αὐτῆς. *Herm. Vis.* 3, 2.
κατ-επίκειμαι. *Basil.* I, 176 A.
κατεπικλήσις, *εως*, ἡ, = ἐπικλήσις. *Orig.* I, 1081 A.
κατ-επικύπτω. *Sept. Esth.* 5, 1, 12.
κατ-επιπλέκω. *Greg. Th.* 1077 B.
κατ-επιτηδεύω. *Dion. H. VI*, 921. 16 κατεπιτηδεύσθαι. *Pseudo-Just.* 1185 A. B.
κατ-επομβρίζω. *Simoc.* 194, 1.
κατ-εράω, to pour out. *Agathar.* 128, 10. *Strab.* 17, 1, 38. *Diosc.* 1, 30 Κατεράσας

εἰς ἀγγεῖον *into a vessel.* *Plut.* II, 968 D.
 κατέργασμα, ατος, τὸ, = κατεργασία. *Aquil.* *Prov.* 8, 22.
 κατεργαστέον = δεῖ κατεργάζεσθαι. *Xenocr.* 51. *Diosc.* *Iobol.* p. 50.
 κάτ-εργον, ου, τὸ, *work, service.* *Sept. Ex.* 30, 16, 35, 21. *Clim.* 937 D. — 2. *Tackle, the apparatus of a ship.* *Porph.* *Cer.* 659.
 κατ-ερεθίζω. *Cyrril.* A. I, 156 D.
 κατ-ερείδω, *to rush on furiously, to burst forth.* *Dion Chrys.* II, 396, 10 *Κατερείσαντος ἀνεμού.*
 κατ-ερημάω, ὄσω, = ἐρημάω *completely.* *Vit. Nil. Jun.* 65 A.
 κατεριπώ = κατερείπω. *Diod.* II, 522, 63. *Porphyr.* V. *Plotin.* 63, 7, v. l. *κατεριπώ, in both places.*
 κατεριμνῶς (καταριπῶ), *adv. meanly.* *Cyrril.* A. I, 617 B.
 κατεσκιασμένος (κατασκιάζω), *adv. obscurely, darkly.* *Cyrril.* A. I, 553 C.
 κατεσκολιωμένος (σκολιάω), *adv. very crookedly.* *Antyll.* *apud Orib.* III, 615, 4.
 κατεσπευσιμένος (κατασπεύδω), *adv. hastily, hurriedly; opposed to σχολαίως.* *Plut.* II, 522 D. *Diosc.* *Iobol.* p. 57.
 κατεστραμμένος (καταστρέφω), *adv. reversely.* *Plut.* II, 907 B.
 κατ-εναγγελίζομαι. *Simoc.* 343, 12.
 κατ-ευδαμονίζω. *Jos. B. J.* 1, 33, 8.
 κατ-ευδοκέω, *to approve much of.* *Polyb. Frag. Histor.* 37, τινί.
 κατ-ευδοκίμω, *to surpass in reputation, to have the advantage of.* *Diod.* II, 524, 15 *Eudoc. M.* 280, τινός.
 κατευδικτέω (εὐδικτος) = κατατυγχάνω, *to hit.* *Sept. Macc.* 2, 14, 43.
 κατευθυνήρ, ἦρος, ὁ, (κατευθύνω) *rectifier, corrector.* *Clem.* A. I, 332 B.
 κατευθύνω, *to go straight or right, neuter.* *Sept. Prov.* 15, 8. *Sir.* 29, 18 οἱ κατευθύναντες, *the just.*
 κατευθυμός, οὔ, τὸ, *a directing.* *Clem.* A. I, 313 B.
 κατ-ευκαιρέω. *Polyb.* 12, 4, 13, *having good opportunities.*
 κατ-ευλογέω, *to bless fully.* *Sept. Tobit* 10, 13, 11, 16. *Marc.* 10, 16. *Plut.* II, 750 C, et alibi. *Basil.* III, 241 B. *Cyrril.* A. II, 105 A.
 κατευμεγεθέω, ἦσω, (εὖ, μέγεθος) *to be greater or superior.* *Cyrril.* A. I, 172 B, τινός. *Nicet. Pect.* 969 D.
 κατευνασμός, οὔ, ὁ, (κατενάζω) *a putting to bed.* *Plut.* II, 378 E.
 κατευναστήρ, ἦρος, ὁ, = κατακοιμιστής. *Agath.* 55, 18.
 κατευναστής, οὔ, ὁ, = κατακοιμιστής. *Plut.* II, 780 C. 745 D, *in the temple of Saturn.*

κατευναστικός, ἦ, ὄν, *lulling to sleep.* *Men. Rhet.* 273, 11, 13.
 κατευνήσις, εως, ἡ, (κατευνάω) *tranquillization.* *Iamb.* V. P. 284, 285.
 κατ-ευδόω. *Sept. Ps.* 1, 3, 67, 20. *Macc.* 1, 2, 47.
 κατευνδωσις, εως, ἡ, *success.* *Achmet.* 155.
 κατ-ευπορέω. *Diod.* 17, 45.
 κατ-ευστοχέω, *to be successful in anything.* *Diod.* 2, 5, p. 117, 85. *Plut.* I, 265 C.
 κατευστοχία, ας, ἡ, *success.* *Schol. Clem. A.* 792 D.
 κατ-ευτελιζώ. *Plut.* II, 1097 C. *Moer.* 360. *Basil.* III, 209 B.
 κατ-ευφημέω. *Sept. Macc.* 3, 7, 13. *Dion. H.* I, 454, 7. *Plut.* I, 569 F, et alibi.
 κατ-ευφραίνω. *Lucian.* II, 397. *Cyrril.* A. I, 485 B.
 κατευωδία, ας, ἡ, *great εὐωδία.* *Jos. Hymnog.* 989 B.
 κατ-εφίσταται, *to rise up against, to oppose.* *Luc. Act.* 18, 12.
 κατ-εχθραίνω. *Jul.* 171 B.
 *κατέχω, *to restrain: to prevent.* *Sept. Macc.* 1, 6, 27, αὐτῶν. *Erotian.* 284, ἐαντῶν. *Ephes.* 1148 D, ἡμᾶς ἵνα ἀφίχθῶμεν, = ἐκώλυσεν. *Theoph.* 119, τῆς ἀργῆς. 156, 19, τῶν νήσων, *taking possession of the islands.* — 2. *To understand, to know.* *Theophr.* *Character.* 26 (28). *Aproc. Act. Andr.* 4 Τοῦτό ἐστιν ἕπερ λέλεχα. εἰ ἦδη κατέχεις, ὅτι μέγα ἐστὶν τὸ μυστήριον τοῦ σταυροῦ.
 κατζῖον, ου, τὸ, *barbarous, = ἐσχαρίς.* *Schol. Clem. A.* 793 A.
 *κατηγορέω, *to accuse, etc.* *Just. Apol.* 1, 3 τὰ κατηγορούμενα αὐτῶν, *the charges brought against them.* 1, 4 Ταῦ κατηγορουμένοι ἡμῶν ὀνόματος. — 2. *Participle, τὸ κατηγορούμενον, predicate, in logic.* *Aristot. Categ.* 3, 1. *Athenag.* 912 B.
 *κατηγόρημα, ατος, τὸ, (κατηγώρω) *predicate, in logic.* *Chrysipp.* *apud Diog.* 7, 191. *Apollon. D. Synt.* 31, 8. 281, 26. 300, 3. *Plut.* II, 1009 B *Athenag.* 912 B. *Sezt.* 111, 29, et alibi. *Diog.* 7, 43. 58. 64.
 κατηγορησείω = κατηγορεῖν ἐπιθυμῶ. *Agath.* 208, 7.
 κατηγόρησις, εως, ἡ, = κατηγορία. *Leont.* II, 1977 B.
 κατηγορήτρια, ας, ἡ, *female accuser.* *Steph. Diac.* 1184 C.
 κατηγορικός, ἦ, ὄν, *accusatory, accusing, fault-finding: informing against.* *Erotian.* 12. *Plut.* I, 1056 D. II, 558 D. *Aster.* 216 A (titul.). — 2. *Categorical, in logic.* *Sezt.* 94, 14. 95, 9, συλλογισμοὶ ἢ λόγοι. *Diog.* 7, 70, ἀξίωμα (Δίων περιπατεῖ).
 κατηγορικῶς, *adv. censoriously.* *Jos. B. J.* 1, Pr. 4.
 κατήγωρ, ορος, ὁ, *barbarous, = κατήγορος.* *Aproc.* 12, 10.

- κατηκριβωμένως (κατακριβῶ), adv. *accurately, exactly*. Galen. XII, 90 A.
- κατημαξένυμος, see καθαμαξένω.
- κατ-ημελημένος, adv. *negligently*. Proc. I, 30, 6.
- κατήρα, ἡ, the Latin catena = *ἄλυσις, chain*. Dioclet. G. 15, 15. Theod. III, 1004 A (Athan. I, 328 B). Isid. 448 A.
- κατ-ηραγκασμένως, adv. *necessarily*. Diod. 15, 50. Clem. A. II, 592 C. Orig. I, 840 B.
- κατήριον, ου, τὸ, *little κατήρα*. Codin. 35, 6.
- κατῆστέρσις, εως, ἡ, = *καταστέρσις*. Eudoc. M. 337.
- κατήφεια, ας, ἡ, *sadness*. Classical. Dion. H. I, 458, 15.
- κατ-ηχέω, to sound in or on. Philostr. 791, τῆς θαλάσσης. — 2. To state, to report. Philon II, 575, 9 Κατήχηται δὲ οἱ . . . κάλλιστόν ἐστιν. — 3. To instruct, to inform, in general. Luc. Act. 21, 21. 24. Paul. Gal. 6, 6. Jos. Vit. 65, p. 34, τινὰ τι. Lucian. II, 686. Sext. 729, 20. Clem. A. II, 348 A. — 4. Catechizo, to catechize, to instruct in the principles of religion. Luc. 1, 4. Act. 18, 25. Paul. Rom. 2, 18. Gal. 6, 6, et alibi. Clementin. 48 B. Iren. 1236 B. Clem. A. I, 292 C. II, 29 B. Hippol. Haer. 394, 36 Tertull. II, 92 B. 434 B. Orig. III, 289 A. 1021 A (I, 988 A). Nic. I, 2. Apocr. Act. Paul. et Thecl. 39. Act. Barn. 11, τινὰ εἰς τὴν πίστιν. Const. Apost. 7, 39. 7, 40 ὁ κατηχηθεῖς. 8, 32. 6 Τοὺς κατηχουμένους τὸ εὐαγγέλιον τοῦ Χριστοῦ σου. — Participle, (a) ὁ κατηχούμενος, catechumenus, catechumen Iren. 1236 B. Tertull. II, 56 A, et alibi. Orig. III, 289 A. 408 C. 480 C. 713 C. 965 C (I, 988 A). Greg. Th. 1048 A. Archel. 1444 B. Neocaes. 5. Pseud-Athan. IV, 268 A. — (b) τὰ κατηχούμενα, = *κατηχουμενεία*. Vit. Basil. 183 D. Sophrns. 3985 B. Quin. 97. Nic. II, 672 A. Theoph. 639, 5. 715, 2. Leo. Novell. 171. Porph. Cer. 80, 9. Adm. 140.
- κατήχησις, εως, ἡ, *instruction, in general*. Dion. H. V, 644, 7. VI, 1108, 2. 11. Athen. apud Orib. III, 163, 14. Sext. 600, 25. 672, 8. Diog. 7, 89. — 2. Catechization, religious instruction. Patriarch. 1128 A. Clem. A. I, 285 C. II, 86 A. 101 A. Orig. I, 421 C. Pamphil. 1552 B. Const. Apost. 8, 15 Οἱ ἐν κατηχήσει, = *οἱ κατηχούμενοι, catechumens*.
- κατηχητής, οὔ, ὁ, (κατηχέω) catechista, catechist. Clementin. 157 A.
- κατηχητικός, ἡ, ὄν, *instructive: catechetical*. Eus. II, 384 B, ὀρθοδοξίας. 389 B, βιβλία.
- κατηχίζω, ἰσα, = *κατηχέω*. Ptoch. 2, 422.
- κατηχουμενεία, ων, τὰ, (κατηχούμενος) the catechumens' place in a church. Const. IV, 781
- D. Nicet. Paphl. 544 D. Porph. Cer. 77, 20, et alibi.
- κατ-ιδίαν = *κατ' ιδίαν*. Athan. I, 600 A.
- κατ-ιθύς = *ιθύς*. Babr. 95, 42, θύρης.
- κατιλιγιάω = *ἰλιγγιάω κατά τινας*. Genes. 31, 20, τινός.
- Κατιλίνας, α, ὁ, Catilina. Diod. Ex. Vat. 141, 13. 16.
- κάτιλλος, ου, ὁ, the Latin catillus, dish. Athen. 14, 57, ἀρνῆτος.
- κατίνα, ας, ἡ, (catinum?) a kind of ship. Theoph. 608. 609, 17.
- κατ-ιδώ, ὄσω, to make rusty, to cover with rust. Sept. Sir. 12, 11. Strab. 16, 2, 42, p. 308, 6. Jacob. 5, 3. Epict. 4, 6, 14.
- κάτισος, ον, = *ἴσος*. Schol. Arist. Pac. 729, et alibi.
- κάτισχος, ον, very ισχύος. Plut. I, 847 E. Ptol. Tetrab. 151.
- κατισχνόω, ὄσω, = *κατισχναίνω*. Jos. Ant. 2, 5, 5.
- κατισχυρεύω = *κατισχύω*. Aquil. Ps. 85, 14. 88, 8.
- κατ-ισχυρίζομαι = *δυσχυρίζομαι*. Simoc. 115, 10. 336, 16.
- κατίσχυσις, εως, ἡ, (κατισχύω) violence. Cæsar. II, 653.
- κατ-ιχνέω. Tit. B. 1241 C.
- κατ-οδυνάω. Sept. Ex. 1, 14. Ezech. 9, 4. Orig. II, 1165 C.
- κατόδυνος, see *κατώδυνος*.
- κατ-όζω, to cause to smell badly. Epict. 4, 11, 16.
- κατοιάς, ἄδος, ἡ, (δῖς) goat that leads sheep. Paus. 9, 13, 4.
- κατ-οίησις, εως, ἡ, *self-conceit*. Plut. II, 1119 B.
- κατοικεσία, ας, ἡ, = *κατοίκησις*. Sept. Ps. 106, 36. Thren. 1, 7. — Also, κατοικησία. Patriarch. 1108 C. Vit. Epiph. 45 C.
- κατοικεσία, ων, τὰ, = *τὰ τοῦ οἴκου ἐγκαίνα, dedication*. Greg. Naz. II, 360 B.
- κατοικησία, see *κατοικεσία*.
- κατοικητήριον, ου, τὸ, (κατοικητήρ) habitation, abode. Sept. Ex. 12, 20, et alibi. Paul. Eph. 2, 22. Apoc. 18, 2. Barn. 741 B. Hippol. Haer. 284, 56.
- κατοικία, ας, ἡ, (κάτοικος) habitation, dwelling-house. Sept. Ex. 35, 3. Esdr. 1, 9, 12. 1, 9, 37, et alibi. Polyb. 2, 32, 4. 5, 78, 5.
- κατ-οικονομέω. Plut. I, 1000 C.
- κατ-οικοσφορέω. Plut. I, 203 A. B.
- κατ-οίωμαι, to be self-conceited. Sept. Habac. 2, 5.
- κατ-οκλάζομαι, as a horse. Strab. 3, 4, 15.
- κατολισθησις, εως, ἡ, = *ὀλισθησις*. Galen. II, 275 D
- κατόλοφυρμός, οὔ, ὁ, = *ὀλοφυρμός*. Jos. B. J. 5, 1, 3.
- κατ-ομβρέω. Strab. 2, 3, 2. 15, 1, 19. Method. 288 B.

- κατομβρία, *as*, ἡ, *heavy rain*. *Lyd.* 310, 1. 313, 22.
- κατ-ομβρίζω = κατομβρέω. *Simoc.* 55, 20. 215, 3, τινὰ μύροις.
- κατόμβριος, *ον*, = κάτομβρος, *watery, fluid*. *Philon* II, 515, 41.
- κατ-ονειδίζω. *Dion. H.* IV, 2266, 6.
- κατονομάζω, *to promise, betroth*. *Polyb.* 5, 43, 1 Γυναίκα τῷ βασιλεῖ κατονομασμένην.
- κατονομασία, *as*, ἡ, *appellation*. *Strab.* 1, 2, 34, p. 63, 14.
- κατόπν, *adv. behind*. *Eus.* II, 1449 C Στρεβλόμηνος κατόπν τὰ χεῖρε. *Justinian.* *Novell.* 59, 3 Εἰ δὲ κατόπν γένοιτο περὶ τὴν τοιαύτην καταβολήν, *behindhand*. *Porph. Adm.* 129, 20 Εἰς κατόπν τὰ τῶν Ρωμαίων ἦλθον πράγματα, *retrograded*.
- κατ-όπισθω = κατόπισθεν. *Sept. Judic.* 18, 22 (Codex A).
- κατοπτία, *as*, ἡ, = κάτοψις. *Hermes Tr. Poem.* 32, 14.
- κάτ-οπτος, *ον*, *over-roasted, over-baked, overdone*. *Diosc.* 1, 77, p. 79. *Athen.* apud *Orib.* I, 24, 6.
- κατοπτρίζω, *ισω*, (κάτοπτρον) *to show (as) in a mirror*. *Plut.* II, 894 F. — *Mid.* κατοπτρίζομαι, *to see one's self in a mirror, to look (as) in a mirror*. *Artem.* 139. 422. *Sext.* 12, 33. *Diog.* 7, 17. *Orig.* III, 657 D. *Greg. Th.* 1084 C. — Also, *to behold anything as in a mirror*. *Philon* I, 107, 38. *Paul.* *Cor.* 2, 3, 18. *Anatol.* 216 A.
- κατοπτρικός, ἡ, *όν*, *of a mirror, pertaining to a mirror, specular*. *Plut.* II, 892 F, et alibi. *Diog.* 7, 133
- κατοπτρικός, *adv. as in a mirror*. *Plut.* II, 890 F.
- κατοπτρο-ειδής, *ές*, *like a mirror*. *Plut.* II, 891 C (an emendation).
- κατ-οργιάζω, *to initiate into orgies*. *Plut.* II, 792 F, et alibi. *Hippol. Haer.* 164, 73 Οἱ κατωργιασμένοι τὰ Ἐλευσῖνα μυστήρια.
- κάτορθος, *ον*, *perfectly ὀρθός*. *Mnesith.* apud *Orib.* II, 251, 11.
- κατορθώω, *to set upright*. *Apollon. D.* *Synt.* 263, 13 Βαρυνόμενον τὸ ἔστε κατόρθωται, καὶ λέιπεται τῷ ἔστέ ὀλιγορείσθαι, *the imperative ἔστε being accented on the penult is right, but ἔστέ is wrong*.
- κατόρθωμα, *ατος*, τὸ, (κατορθώω) = ἀνδραγάθημα, *success, achievement, exploit*. *Sept. Macc.* 3, 3, 23. *Polyb.* 1, 19, 12, et alibi. *Cic. Fin.* 3, 7. *Diod.* 13, 22. *Luc. Act.* 24, 3. *Epict.* 2, 26, 5. *Herodn. Gr.* *Philet.* 426, condemned. *Phryn.* 250, condemned. — *Philon* I, 124, 41, *correct use of a word*.
- κατόρθωσις, *εως*, ἡ, *a setting aright, correction*. *Sept. Judith* 11, 7. *Ps.* 96, 2. *Polyb.* 2, 53, 3. 3, 30, 2. *Philon* I, 13, 26. 432, 18. — *Herodn. Gr.* *Schem.* 582, 18, *correct use of figures*.
- κατορθωτής, *οὔ*, ὁ, *accomplisher*. *Max. Tyr.* 85, 22.
- κατορθωτικός, ἡ, *όν*, *successful*. *Classical. Clem. A.* II, 297 B.
- κατ-ορχέομαι, *to insult, to treat contemptuously*. *Greg. Naz.* II, 556 C, τινός.
- κατορχίτης, *οἶνος*, *catoarchites vinum*, = σκυίτης οἶνος, *fig-wine*. *Diosc.* 5, 41.
- κάρος, the Latin *catus* = ἔμπειρος. *Plut.* I, 336 C.
- κάτος, *cat*, see κάπτος.
- κατ-ουλόω, *to cicatrize*. *Diod.* II, 521, 73. *Erotian.* 162. *Diosc.* 5, 39.
- κατούλωσις, *εως*, ἡ, *cicatrization*. *Diosc. Euror.* 1, 54. *Antyll.* apud *Orib.* III, 573, 14.
- κατουράμιος, *ον*, = κατ' οὐρανόν, *ἐπουράμιος*. *Athan.* I, 633 C.
- κατ-ουρώω, *to sail with a fair wind*. *Polyb.* 1, 44, 3. 1, 61, 7.
- κατοφρύνομαι = following. *Greg. Naz.* II, 580 D, τινός.
- κατοφρύνομαι, ὄσομαι, (κάτοφρυς) *to be supercilious*. *Lucian.* II, 455 -ωμένος, *supercilious*. — *Philostr.* 100, *to have fierce eyebrows*. — *Genes.* 120, 18 κατοφρύνωσαι.
- κάτοφρυς, *υ*, (ὄφρυς) *with shaggy eyebrows*. *Mal.* 106, 1.
- κατ-οχείω, *to cause to copulate*. *Sept. Lev.* 19, 19 Τὰ κτήνη σου οὐ κατοχεύσεις ἑτεροζύγω, *thou shalt not let thy cattle gender with a diverse kind; as asses with horses*.
- κατοχή, ἡς, ἡ, *the being possessed by a spirit, inspiration*. *Plut.* I, 665 D. *Arr. Anab.* 4, 13, 5. *Just. Cohort.* 37, p. 309 A = ἐπίπνοια. *Aster. Urb.* 148 B. — 2. *Arrest. Justinian.* *Cod.* 1, 4, 22.
- κατόχημος, *ον*, (κάτοχος) *possessed, held as a bondman*. *Sept. Lev.* 25, 46, ὑμῶν, *your bondmen*.
- κατόχιον, *ον*, τὸ, *retention, in medicine*. *Diosc.* 5, 160 (161), ἐμβρύων. — 2. *Bolt of a door*. *Vit. Epiph.* 37 D, τῆς θύρας.
- κάτοχος, *ον*, *possessed, inspired, under the influence of a god or goddess*. *Plut.* I, 29 C, ἐκ θεοῦ. 547 E. *Max. Tyr.* 21, 32, τινί. *Arr. Anab.* 4, 13, 5. *Lucian.* III, 4. *Paus.* 2, 24, 1. *Orig.* I, 1426 A, τῷ θεῷ πνεύματι. — 2. *Substantively, ὁ κάτοχος, catalepsy*. *Protosp. Puls.* 69 τοῖς κατόχοις καὶ τοῖς ληθάργοις.
- κατ-οχυρώω. *Vit. Nil. Jun.* 69 C.
- κατοχωτικός, ἡ, *όν*, = κάτοχος adjective? *Philon* I, 511, 17.
- κατρείς, *εως*, ὁ, *a bird of India so called*. *Strab.* 15, 1, 69.
- κάττος or κάτος, *ου*, ὁ, *the Latin cattus or catus = αἴλουρος, male cat*. *Achmet.* 280. *Schol. Callim. Cer.* 111. — *Fem.* ἡ κάττα, *as*, ἡ, = γαλῆ. *cat. Caesarius* 985. *Euagr.* 6, 23, p. 2880 B. *Schol. Arist. Plut.* 693.

κατώγειος, ου, = κατάγειος. *Aët.* 2, 66, οἶκος. *Georop.* 9, 22, 2.
κατωδυνάω, see κατοδυνάω.
κατώδυνος, ου, (ὀδύνη) in great pain. *Sept. Reg.* 1, 1, 10. 1, 30, 6. 4, 4, 27. *Symm.* *Esai.* 29, 2 κατοδυνος.
κατωδύνως, adv. *painfully.* *Clim.* 804 D.
κατωκλιώς (κλίω), adv. *by bending downward.* *Anast. Sin.* 68 B.
κατωμάγουλον, ου, τὸ, = γνάθος, the lower jaw. *Porph.* *Cer.* 648, 8. — "Ονον Κατωμάγουλον, a promontory near Malea, *Strabo's* "Ονον γνάθος. *Schol. Eur.* *Orest.* 356.
κατωμοτικός, ἡ, ὄν, (κατόμνυμι) denoting an affirmative oath; opposed to ἀπωμοτικός. *Dion. Thr.* 642, 15, ἐπίρρημα (νή).
κατωμοτικῶς, adv. *affirmatively.* *Schol. Arist. Plut.* 202.
κατωρνεύς, υχος, ἡ, layer, in horticulture. *Strab.* 15, 1, 1.
κατωρύομαι. *Apollod.* 3, 4, 4, 7.
κατωρύχιος, ου, = following. *Philostrog.* 492 B.
κατωρνεύχος, ου, = κατωρνεύς, κατάγειος, under ground. *Dion C.* 56, 11, 7.
κατωτικός, ἡ, ὄν, (κάτω) lower. *Theoph.* 720, 8. 662, 12. — Τὰ κατωτικά μέρη, the Lower Countries, or the South, in relation to Constantinople — 2. Low-priced, cheap. *Porph. Cer.* 469.
κατώφορος, ου, = καταφερός. *Leont. Cypr.* 1676 A τὸ κατώφορον, the slope. *Epirh.* *Mon.* 268 D, μέλιον.
κατω-ωχριάω. *Pseudo-Lucian.* III, 612.
καύθαρος, ὁ, the Arabic kauthar, abundance. *Nicet. Byz.* 776 B (*Koran.* cap. 108). *Zigab.* III, 1348 B κάυθαρος, incorrect.
κάυκα, patera. *Gloss.*
καυκάλιον, ου, τὸ, (καῦκος) = βαυκάλιον. *Alex. Aphr. Probl.* 32, 27. *Pallad. Laus.* 1057 A, ὕδατος. *Aporhth.* 205 B, τοῦ νεροῦ.
καυκαλοειδής, ἐς, like a καυκάλιον or καύκαλον.
Moschn. 91, ὄστουν τῶν γονάτων, knoe-ran.
καύκαλον, ου, τὸ, shell of a testaceous or crustaceous animal. *Nicet.* 190, 25.
καυκίον, ου, τὸ, (καῦκος) *cup.* *Justinian.* *Novell.* 105, 2, § α'. *Joann. Mosch.* 2864 B. 2908 A, ξύλων. *Porph. Cer.* 468, 12. *Ptoch.* 2, 129 καυκίον.
καυκο-διάκονος, ου, ὁ, quid? *Theoph.* 586, 10 Νικόλαόν τε τὸν ἀπὸ καυκοδιακόνων σοφιστὴν γεγονότα τῆς ἱατρικῆς ἐπιστήμης.
καυκοπινάκια, ὠν, τὰ, = καυκία καὶ πινάκια, cups and dishes. *Porph. Cer.* 464, 15.
καῦκος, ου, ὁ, *cup.* *Theoph.* 457, 20. *Gloss. Jur.*
καυλακαῦ, the Hebrew ירל יר, line upon line (*Esai.* 28, 10), in the Septuagint ἑλπίδα ἐπ' ἐλπίδι. In the jargon of the Gnostics it was a word of high importance. *Iren.* 678 B.

679 A. *Hippol.* *Haer.* 150, 49. *Epirh.* I, 324 C. 325 B, incorrectly καυλακαῦχ, καυλακαῦχ.
Καυλακάσας, ὁ, *Caulacausas, the Saviour,* in Basilidian nomenclature. *Theod.* IV, 349 C.
καυληδόν, adv. like a καυλός. *Erotian.* 36. 84. *Galen.* II, 397 F. *Soran.* 249, 37.
καῦλιον, ου, made of stalk. *Lucian.* II, 83.
καῦλιον, ου, τὸ, little καυλός, stalk. *Diosc.* 2, 151 (152), 1, 7, p. 18.
καυλίσκος, ου, ὁ, little καυλός. *Diod.* II, 521, 10. *Jos. B. J.* 7, 5, 5, p. 415.
καυλο-ειδής, ἐς, stalk-like. *Diosc.* 3, 148 (158).
καυλο-κινάρα, ας, ἡ, a kind of artichoke. *Georop.* 20, 31.
καυλοκοπέω, ἦσω, = καυλοτομέω. *Achmet.* 94, τινά. *Cedr.* I, 645, 19. *Harmen.* 6, 4, 4.
καυλοκόπος, ου, ὁ, (κόπτω) cut-worm. *Euchol.* incorrectly written *καυσοκόπος.*
καυλοτομέω, ἦσω, (τέμνω) to cut off the καυλός (πέσθη) of any one. *Mal.* 436, 11. 13. 14 καυλοτομηθέντες, having their καυλοὶ cut off.
καυλοφορέω, ἦσω, (φέρω) to bear a stalk. *Galen.* VI, 371 B.
*καῦμα, ατος τὸ, that which is burned. *Hes.* — 2. Brand, a mark on an animal. *Inscr.* 1569, 44, τῶν προβάτων καὶ τῶν ἡγῶν.
καυματηρός, ἁ, ὄν, (καῦμα) hot. *Strab.* 15, 3, 1.
καυματίας, ου, ὁ, bringing heat. *Diog.* 7, 154, earthquake.
καυματίζω, ἴσω, to burn, to scorch. *Matt.* 13, 6. *Apoc.* 16, 8. *Epict.* 1, 6, 26, et alibi. *Plut.* II, 691 E. *Anton.* 7, 64.
καυματινός, ἡ, ὄν, = καυματηρός. *Epirh.* II, 164 A.
καυματώω, ὠσω, to heat. *Moschn.* 100.
καυσάθας, ὁ, (καῦσις) bath-haunting demon. *Eunap.* V. S. 10 (17).
καυσάριος, the Latin *causarius.* *Schol. Antec.* 2, 11, 2 *Καυσαρία μισσιῶν, causaria missione.*
καύσεται, ου, ὁ, = καύσω. *Genes.* 92, 8.
καυσοκόπος, see καυλοκόπος.
καῦσος, ου, ὁ, burnt soil. *Athen.* apud *Orib.* I, 11. 10.
καυσόω, ὠθην, (καῦσος) to heat. *Ptol.* *Tetrab.* 18. — Mid. καυσόομαι, to be parched, burnt up: to be in a state of fever. *Petr.* 2, 3, 10. 12. *Diosc.* 1, 151. *Delet.* 5. *Theoph. Cont.* 345, 8 -θῆμαι τῷ πυρετῷ.
καυστέον = δεῖ καίειν. *Diosc.* 5, 92, p. 758.
καυστήρ, ἦρος, ὁ, (καίω) branding-iron, a medical instrument. *Herodn. Gr. Moner.* 16, 26. *Orig.* I, 1144 A. *Pseudo-Just.* 1189 A. — 2. Brand: mark. *Pallad. Laus.* 1100 A, σταυροῦ.
καυστηριάζω, see καυτηριάζω.

καυστήριον, ου, τὸ, = καυτήριον. *Strab.* 5, 1, 9, p. 339, 27 as v. l. *Diosc. Eupor.* 1, 242, p. 223. *Cels.* apud *Orig.* I, 1285 A. *Lucian.* I, 619.

καύστης, ου, ὁ, burner. *Ptol. Tetrab.* 179.

καύστρα, as, ἡ, L. *bustum, ustrina*, a place where corpses were burnt. *Strab.* 5, 3, 8, p. 373, 22.

καυστρία, as, ἡ, a burn in a garment. *Achmet.* 224.

καύσων, ωνος, ὁ, (καύσις) burning heat. *Sept. Gen.* 31, 40 as v. l. *Judith* 8, 3. *Sir.* 18, 16. 43, 22. *Mattach.* 10, 12. *Diosc.* 1, 21, 149, in the stomach. *Lucian.* III, 52. *Aquil.* Ex. 10, 13. — 2. Hot wind. *Sept. Job* 27, 21. *Hos.* 12, 1. *Jer.* 18, 17, ἄνεμος, as an adjective. *Athen.* apud *Orib.* I, 14, 7.

καυσωνίζομαι = καυσόμαι. *Pseudo-Just.* 1197 C.

καυτήρ, ἦρος, ὁ, brand, burned mark. *Orig.* II, 821 B. *Jul.* 309 C. *Macar.* 564 D.

καυτηρία, as, ἡ, = καυτήριον. *Schol. Arist.* Av. 1293.

καυτηριάζω, to brand. *Strab.* 5, 1, 9, p. 339, 24 (v. l. καυτηριάζω) *Καυτηριάσας τε τὰς ἴππους Λύκαν,* the mark representing a wolf. *Paul.* *Tim.* 1, 4, 2, tropically. *Orig.* III, 385 C.

καυτήριον, ου, τὸ, brand, mark made by burning. *Martyr. Poth.* 1448 B. — 2. Cauterium, an instrument used in encaustic painting. *Tertull.* II, 198 A.

καυτικός, ἡ, ὄν, = καυστικός. *Eus.* IV, 260 D.

καυχηματίας, ου, ὁ, (καυχάομαι) boaster. *Ptol. Tetrab.* 159. *Did. A.* 565 C.

καυχηματικός, ἡ, ὄν, boastful. *Schol. Hom.* II, 8, 535.

καυχηματικῶς, adv. boastfully. *Did. A.* 952 C.

*καύησις, εως, ἡ, a boasting, boast. *Epicur.* apud *Diog.* 10, 7. *Sept. Par.* 1, 29, 13. *Prov.* 16, 31. *Sir.* 34, 10. *Jer.* 12, 13. *Paul.* *Rom.* 3, 27, et alibi.

καυχητιάω, essentially = καυχάομαι. *Schol. Arist.* *Plut.* 572.

καυχίον, a mistake for καυκίον. *Pseud-Athan.* IV, 776 B.

καυών, ὁ, Hebrew קַי, a kind of cake. *Sept. Jer.* 7, 18.

κάψ, the Hebrew ק. *Eus.* III, 788 C. *Epirh.* III, 244 A.

καχεκτέω, ἦσω, = καχέκτης εἰμί. *Polyb.* 20, 4, 1. 20, 7, 3, et alibi. *Moschn.* 66. *Clem. A.* I, 476 A.

καχέκτης, ου, ὁ, (κακός, ἔχω) in a bad state of health. *Diosc.* 2, 2. *Erotian.* 282. — Tropically, dissatisfied. *Polyb.* 1, 9, 3, et alibi. *Diod. Ex. Vat.* 70, 18.

καχεκτικός, ἡ, ὄν, = preceding. *Herod.* apud *Orib.* II, 403, 5. *Alex. Trall.* 630.

κάχεκτος, ου, = preceding. *Galen.* VI, 108 E.

καχέσπερος, ου, (ἐσπέρα) = σκοτεινός. *Damasc.* III, 828 A, σχέσις.

καχύποπος, ουν, (ὑποσώω) = καχύποτος. *Philon* II, 209, 9. 570, 49.

κάψα, c a p s a, = κίστη, θήκη, case. *Basilic.* 44, 13, 3. *Suid.* — Also, κάμψα. *Hes.*

καψάκης, ου, ὁ, cruse. *Sept. Reg.* 3, 17, 14, τοῦ ἐλαίου. 19, 6, ἕδατος. — Also, καμψάκης. *Judith* 10, 15. *Epirh.* I, 425 C.

καψάκιον, ου, τὸ, little καψάκης. *Hes.*

Κέβαλος, ου, ὁ, Macedonian, = Κέφαλος. *Diod.* 19, 44.

κέβλη, ης, ἡ, = κεφαλή. *Psell. Stich.* 445.

κέγχρα, as, ἡ, = κέγχρος. *Schol. Arist. Vesp.* 91.

κεγχραλέτης, ου, ὁ, = ὁ κέγχρον ἀλῶν or ἀλήθων. *Galen.* II, 99 A.

κεγχριαῖος, α, ου, (κέγχρος) of the size of a grain of millet. *Diosc.* 2, 105, p. 233. *Lucian.* 2, 774.

κεγχρίας, ου, ὁ, like millet. *Galen.* VII, 318 D.

κεγχριδίας, ου, ὁ, = κέγχριτος. *Theod.* III, 1305 D, ἄρτος.

κεγχριδιον, ου, τὸ, a species of snake. *Diosc.* *Iobol.* 32.

κέγχριτος, ου, of millet. *Diosc.* 5, 4, ἀλευρον, millet-meal. *Galen.* VI, 321 D.

κέγχρος, ου, ἡ, millet. Classical. — 2. Speck in the eye. *Polem.* 213. 214. — 3. Cenchris, a species of serpent. *Diosc.* *Iobol.* 15.

κεγχροφόρος, ου, (φέρω) millet-producing. *Strab.* 5, 1, 12.

κεγχρωτός, ἡ, ὄν, millet-like. *Polem.* 215.

κεδρία, as, ἡ, = κεδρία. *Anast. Sin.* 68 A. *Porph.* *Cer.* 462, 20.

κεδρ-έλαιον, ου, τὸ, cedrelaeon, oil of cedar. *Aët.* 1, p. 13, 47.

κεδρία, as, ἡ, cedria, = κέδρινον ἔλαιον, κεδρέλαιον. *Erotian.* 234.

κέδριος, ου, cedrinus, of cedar. *Diosc.* 5, 45, οἶνος, flavored with κεδρία.

κεδρίτης = preceding. *Diosc.* 5, 47, οἶνος.

κεδρό-μηλον, ου, τὸ, = κίτριον, μήλον Μηδικόν, μήλον Περσικόν. *Diosc.* 1, 166.

κέδρος, ου, ἡ, = κεδρία. *Lucian.* III, 113.

κεδρώω, ὠσω, to anoint with κεδρία. *Diod.* 5, 29. *Strab.* 4, 4, 5.

κείμει, to be found, to occur, to be in common use, as a word or passage. *Strab.* 7, 3, 6. 8, 6, 7. *Pseudo-Demetr.* 46, 19. 92, 15. *Athen.* 1, 2. *Orig.* I, 49 B. — Impersonal κείσθω, let it be granted. *Hippol.* 856 B, ὅτι βαπτίζω. — 2. Participle, τὸ κείμενον, text of Scripture. *Method.* 61 B. 64 A.

κειμηλιαρχεῖον, ου, τό, (κειμηλιάρχης) cimeli-
archium, a place where valuables are kept.
Joann. Mosch. 3080 D, τῆς ἐκκλησίας. Leont.
Cyrp. 1627 C. Theoph. 663, 16.
κειμηλιάρχης, ου, ό, (κειμήλιον, ἀρχῶ) cimeli-
archa, keeper of valuables, treasurer.
Justinian. Novell. 40, Prooem. Joann.
Mosch. 2904 A. 3080 D.
κειμηλιοφύλακιον, ου, τό, (κειμηλιοφύλαξ) treas-
ury. Justinian. Novell. 74, 4, § β'.
κειμηλιο-φύλαξ, ακος, ό, treasurer. Chal. 1553
C.
κέιρα, ας, ή, (κέιρω) a person's age. Tim. Alex.
1308 B. Carth. Can. 76. Anast. Sin. 712
A. Quin. Can. 84. Pseudo-Chrys. IX, 808
A. Hes. Κείρα, γενεά, ή ηλικία. (Compare
κουρεῶντις ήμέρα.)
Κειράδες, v. I. Κιράδες, Κιδάρες, probable read-
ing Κιραρές the Hebrew שרררר. Sept. Jer.
31, 31. 36 (48, 31. 36).
κέιρω, to shear, said of the clerical and mo-
nastic tonsure. Pseudo-Lucian. III, 608.
Pachom. 952 B. Pallad. Laus. 1106 B.
Anast. Sin. 476 D. Quin. Can. 21 Τῷ τοῦ
κλήρου κειρέσθωσαν σχήματι.
Κειτούκειτος, ου, ό, Citucitus, a nickname of Ul-
pian of Tyre, because he was in the habit of
asking Κεῖται; Οὐ κεῖται; does it occur? does
it not occur? that is, Is this meaning found
in any classical author? and woe unto the
word that was not at least five hundred
years old. Athen. 1, 2.
κεκινδυνευμένως (κινδυνεύω), adv. hazardously.
Pseudo-Just. 1192 B.
κεκλασμένως (κλάω), adv. in a broken manner.
Cyrill. A. X, 1108 B, βαδίζειν, effeminately.
κεκλείσκω = κλείω. Stud. 1689 A.
κεκοσμημένως (κοσμέω), adv. moderately, decent-
ly, modestly. Ael. N. A. 2, 11, p. 25, 19, et
alibi. Philostr. 321.
κεκράγω, ἐκέκραγον, = κράζω. Eus. VI, 125
D.
κεκραμένως (κεράννυμι), adv. temperately. Plut.
II, 335 A, skilfully.
κεκρμένως (κρίνω), adv. discreetly, judiciously,
discriminately. Plut. II, 1142 C. Poll. 6,
147. Eus. V, 228 B. Basil. I, 489 A.
Greg. Naz. III, 1580 A.
κεκορημένως (κορώω), adv. intelligently, under-
standingly: exquisitely. Hipparch. 1041 B.
Dion. H. V, 212, 4. Sext. 554, 15.
κεκρυμμένως (κρύπτω), adv. secretly: mystically;
opposed to ἀκρύπτως. Sept. Jer. 13, 17.
Poll. 6, 209. Phryn. P. S. 8, 33. Orig. I,
1192 A. 1317 C. III, 396 B.
κελαρυσμός, ου, ό, (κελαρύζω) rushing sound, of
fluids. Clem. A. I, 428 A.
Κέλβης, ό, Celbes, one of the founders of the
Peratic heresy. Hippol. Haer. 182, 57.
κέλερ, the Latin celer = ταχύς. Dion. H.

I, 262, 14. Plut. I, 23 C. 34 A. 64
C.
κελέρωι, αν, οί, the Latin celerii, the body-
guard of Romulus. Dion. H. I, 262, 12.
κέλευσις, εως, ή, (κελεύω) L. jussus, command,
order. Plut. II, 32 C. Athan. I, 357 B.
Apocr. Act. Pet. et Paul. 3. Chron. 728,
15. 729, 15. 730. Max. Conf. II, 689
D.
κελευστικῶς (κελευστικός), adv. exhortingly.
Athan. II, 1277 B.
κελευστός ή, όν, ordered, commanded. Lucian.
I, 548.
*κελεύω, to bid, command, order. Classical.
Lysim. apud Jos. Apion. 1, 34, ἵνα καθῶσιν
εἰς τό πέλαγος. Philon II, 332, 18, ἵνα μετα-
διδῶ. Aporrhth. 85 D Πόσον κελεύεις ἵνα
ἀπέχη διάστημα τὰ κτιζόμενα κελλία; 112 C
Κελεύεις λάβω αὐτό; sc. ἵνα. Antec. I, 6, 7,
ἵνα συγκεχώρηται, barbarous. Chron. 587,
11, σοῦ ἵνα εὐτρεπίσης. Pseudo-Synod. 440
E. Leo. Tact. 12, 51. — The imperatives
κέλευσον, κελεύσατε, when used as words of
ceremony, correspond to please, be pleased.
Vit. Basil. 203 C. 204 B Κύριε Ἐφραῖμ, κέ-
λευσον, εἰσελθε εἰς τό ἅγιον βῆμα. Joann.
Mosch. 2952 B. 2988 D. 2989 B Πάτερ, κέ-
λευσον ἵνα μεταλάβης. Euchol. p. 179. — 2.
To sing a refrain. Sext. 753, 5 (Arist. Ran.
208 κατοκελεύω).
κελεφία, ας, ή, (κελεφός) = ἐλέφας, ελεφαντία-
σις, a species of leprosy. Epirh. I, 988 D.
Leo. Med. 187.
κελεφάσις, εως, ή, = preceding. Theoph.
Nonn. II, 216.
κελεφός, ή, όν, (κελύφανον, κελύφη, κελυφος) =
λεπρός, leprous, leper. Archel. 1441 C.
Epirh. II, 44 A. Aporrhth. 116 C.
κέλλα, ης, ή, the Latin cella, chamber, room,
commonly monk's cell. Basil. III, 636 C.
Euagr. Scit. 1225 C. Pallad. Laus. 1009 A.
1011 B. Nil. 244 A. B. 1144 C. Aporrhth.
Arsen. 3. Joann. Mosch. 2868 A.
κελλαρέα, ας, ή, (κελλάριος) female cellarer.
Tyric. 25.
κελλάρης, η, ό, = κελλάριος, κελλαρίτης. Ptoch.
2, 104. 221. 516.
κελλαρικός, ή, όν, cellarius, of the pantry.
Pallad. Laus. 1035 C τὰ κελλορικά, stores,
provisions. Chron. 540. Basilic. 44, 13, 6, § 1.
κελλάριος, α, ου, the Latin cellarius, of a
store-room. — 2. Substantively, (α) ό κελ-
λάριος, cellarius, cellarer of a great house
or of a monastery. Basil. III, 1313 A.
Porph. Them. 28, 5. Cer. 463, 10. — (β)
τό κελλάριον, cellarium, a room where
provisions are kept, store-room. Basil. III,
1313 A. Macar. 975 B. Aporrhth. 148 D.
Vit. Euthym. 33. Eustrat. 2344 D. Porph.
Cer. 462, 5.

κελλαρίτης, ου, ὄ, = κελλάριος. *Aporhth.* 148 D. *Doroth.* 1672 C. *Stud.* 1737 B. 1784 D. *Vit. Nil. Jun.* 76 C.

Κελλία, ων, τὰ, *Cellae*, a monastic settlement near Nitria. *Soz.* 1376 C. 1388 C. *Cassian.* I, 647 A. *Aporhth.* 120 B.

κελλίον, ου, τὸ, little κέλλα, cellula. *Athan.* I, 296 B. *Macar.* 209 B. *Marc. Erem.* 997 B. *Euaqr. Scit.* 1257 A. *Pallad. Laus.* 1017 A. 1177 A. *Nil.* 256 A. *Aporhth.* 85 D.

κελλιῶτης, ου, ὄ, (κελλίον) one who dwells in a cell, the inmate of a cell, an anchorite. *Cyrrill. Scyth.* V. S. 258 C. 293 C. *Doroth.* 1793 C.

κελλιωτικός, ἡ, ὄν, of a κελλιῶτης. *Balsam.* ad Concil. VII, 19.

Κελτιστί (Κελτοί), adv. in the Celtic language. *Lucian.* II, 256.

κέμφος, ου, ὄ, = κέπφος. *Orig.* VII, 181 D.

κεμφῶς = κεπφῶ. *Ibid.* 184 A.

κεναυχής, ἑς, = κενεαυχής. *Plut.* II, 103 E.

κένδουκλον, incorrect for κέντουκλον.

κενεαγόρος, ου, = κενῶς ἀγορεύων. *Greg. Naz.* III, 1571 A.

κενεμβατέω, ἦσω, (κενός, ἐμβαίνω) to walk on nothing: to have no solid foundation. *Plut.* I, 375 A. II, 336 F, et alibi. *Lucian.* II, 743 as v. l. *Soran.* 249, 15.

κενεμβατήσις, εως, ἡ, (κενεμβατέω) a probing. *Galen.* II, 256 D. *Paul.* *Aeg.* 134.

κενεολογία, see κενολογία.

κενεῶν, ὄνος, ὄ, empty space, gap. *Sept. Macc.* 2, 14, 44.

κενοβολία, as, ἡ, = κενή βουλή. *Cyrrill. A.* IV, 892 C.

κενοδοξέω, ἦσω, to be κενόδοξος. *Philon* I, 613, 11. *Chrys.* VII, 43 A.

κενοδοξία, as, ἡ, (κενόδοξος) = κενή δόξα, vain opinion; vaingloriousness. *Sept. Sap.* 14, 14. *Polyb.* 3, 81, 9. 10, 33, 6. *Diod.* 17, 107. *Philon* II, 47, 16 (I, 401, 19). *Paul. Phil.* 2, 3. *Clem. R.* 1, 35. *Ignat.* 697 A. B. *Numen.* apud *Eus.* III, 1209 A.

κενόδοξος, ου, (κενός, δόξα) vainglorious. *Polyb.* 27, 6, 12, et alibi. *Aristeas* 2. *Philon* II, 376, 44. *Paul. Gal.* 5, 26. *Anton.* 5, 1. *Tatian.* 832 B.

κενοδρομέω, ἦσω, (δρόμος) to run alone or without δορυφόροι. *Ptol.* *Tetrab.* 114.

κενοκοπέω, ἦσω, (κόπτω) = κενοπνέω. *Plut.* II, 1037 A. B.

κενόκρανος, ου, (κρανίον) empty-headed. *Sibyll.* 3, 430.

κενολατρεία, as, ἡ, = κενή λατρεία, the worship of vain things. *Epirh.* II, 736 D.

κενολεκτέω, ἦσω, = κενολογέω, to talk nonsense. *Tit. B.* 1221 C.

κενολογία, as, ἡ, (λέγω) nonsense. *Plut.* II, 1069 C. D. *Eust. Ant.* 665 D. *Did. A.*

321 B. — Also, κενεολογία. *Max. Tyr.* 91, 36.

κενοπάθεια, as, ἡ, (κενοπαθέω) false or vague impression. *Sezt.* 327, 13.

κενοπαθέω, ἦσω, (παθεῖν) to have false or vague impressions; opposed to ἀληθῶς or τραῦς καταλαμβάνω. *Sezt.* 67, 32, et alibi. *Orig.* I, 488 D. II, 49 A. *Tit. B.* 1213 C.

κενοπάθημα, ατος, τὸ, = κενοπάθεια. *Sezt.* 366, 10.

κενοπνέω, ἦσω, to labor in vain. *Philon* I, 658, 19.

κενός, ἡ, ὄν, empty. *Soz.* 1625 A. Κατὰ κενῆς, = διὰ κενῆς, to no purpose.

κενόσορος, ου, ἡ, = κενή σορός. *Inscr.* III, p. 1158.

κενοσπουδαστής, ου, ὄ, = κενῶν πραγμάτων σπουδαστής. *Socr.* 804 A.

κενοσπουδέω, ἦσω, = κενόσπουδος εἶμι. *Jos. Ant.* 16, 4, 3, p. 795. *Artem.* 325.

κενοσπουδία, as, ἡ, (κενόσπουδος) pursuit of frivolities. *Dion. H.* II, 1199, 10. *Anton.* 7, 3. *Clem. A.* I, 532 B.

κενόσπουδος, ου, (σπουδή) = περὶ τὰ κενὰ σπουδάζων, zealous after frivolities. *Hipparch.* 1016 B. *Cic. Att* 9, 1. *Herm. Sim.* 9, 5. *Plut.* II, 560 B, et alibi. *Diog.* 9, 68.

κενοσπουδῶς, adv. by pursuing frivolities. *Artem.* 393. *Clem. A.* I, 216 B.

κενοτάφιον, ου, τὸ, cenotaphium, cenotaph. *Classical. Sept. Reg.* 1, 19, 13. *Plut.* II, 349 B. *Orig.* I, 817 B.

κενοφρόνημα, ατος, τὸ, = κενὸν φρόνημα. *Epirh.* II, 49 A.

κενοφρονέω = κενολογέω. *Cyrrill. A.* III, 1299 B.

κενοφρόνημα, ατος, τὸ, = κενολογία. *Epirh.* II, 736 B.

κενοφωνία, as, ἡ, = κενολογία. *Paul. Tim.* 1, 6, 20. 2, 2, 16. *Diosc.* 1, Prooem. p. 3.

κενώω, to empty, said of the thing containing. *Classical.* — 2. To empty, of the thing emptied or poured out. *Diod.* II, 507, 78, gone. *Philon* I, 119, 23. *Diosc.* 3, 150 (169), p. 490. *Chrys.* VII, 95 B.

κένσωρ, see κήσωρ.

κένταρχος, ου, ὄ, (centum, ἀρχω) = κεντρίων. *Theoph.* 443, 8. *Leo. Tact.* 4, 6, 11, et alibi.

Κενταυρίδης, ου, ὄ, descendant of the Κένταυροι. *Lucian.* III, 104, ἵππος, a breed of horses.

Κενταυρομαχία, as, ἡ, (μάχομαι) battle with the Centaurs. *Diod.* 17, 115. *Plut.* I, 13 F.

κεντηνάριος, see κεντηνάριος.

κεντέω, ἦσω, to prick, to sting. *Orig.* II, 1457 B. — 2. To stitch, to sew. *Joann. Mosch.* 3028 B.

κεντήκλα, see κεντούκλα.

κεντηλίαν σχολῆς, εἶδος ἀξιώματος. *Suid.*

κέντημα, ατος, τὸ, a pricking, piercing, thrusting,

- a thrust. *Polyb.* 2, 33, 5 Διὰ τὸ μηδαμῶς κεντημα τὸ ξίφος ἔχειν, because their swords could not stab. *Diosc.* *Iobol.* 4. 6. — **2.** A stitching, sewing. *Pallad.* *Laus.* 1033 A. — **3.** *Punctum, point, the mark (.)*. *Epiph.* III, 248 C. — **4.** *Tatoo.* *Genes.* 74, 19.
- κεντηνάριος, α, ον, the Latin centēnarius, of one hundred. — **2.** Substantively, (a) ὁ κεντηνάριος, the ἀπελεύθερος, who possesses one hundred sestertia. *Antec.* 3, 7, 3. *Basilic.* 6, 1, 57 κεντηνάριος. — (b) ὁ κεντηνάριος = κεντυρίων, *centurio*. *Athan.* I, 385 A. — (c) τὸ κεντηνάριον, sc. *pondus, centenarium, quintal* = 100 λίτραι *Olymp.* 449, 17. *Zosimas* 1689 B. *Proc.* I, 112, 3, et alibi. *Cyrril. Scyth.* V. S. 345 C. *Men. P.* 327, 23. *Joann. Mosch.* 3077 D. *Porph.* *Cer.* 471, 11, 473. *Ptoch.* 2, 115 κεντηνάρην.
- κέντησις, εως, ἡ, (κεντέω) a piercing. *Greg. Naz.* II, 224 B, χρυσουγής. *Anast. Sin.* 221 A.
- κεντηγήριον, ον, τὸ, = ραφίον, *needle*. *Lucian.* I, 643. *Galen.* II, 100 E. *Nil.* 97 B, tropical. — *Aporphth.* 152 C, *embroidery*.
- κεντηγῆς, ἡ, ὄν, (κεντέω) pricked. *Theoph.* 727, 5. 441, 7 Ἐν τοῖς μετώποις τὸν τύπον τοῦ σταυροῦ διὰ μέλανος κεντηγῆς ἔχόντων, having on their foreheads the figure of the cross made by punctures and stains, by tattooing. — **2.** *Embroidered.* *Epict. Enchir.* 39. *Nicet.* 158, 26.
- κεντήκτωρ, κεντηνάριον, incorrect for κουρήκτωρ or κορηκῆκτωρ. κεντηνάριον. *Callist.* 7, 43.
- κέντον, the Latin centum. *Proc.* I, 112, 4.
- κεντοναρίου, κεντόνιον, incorrect for κεντωνάριον, κεντόνιον.
- κεντούκλα, ας, ἡ, = κέντουκλον. *Ptoch.* 1, 202. 205. 205. — 1, 199 κεντήκλα.
- κεντουκλείνος, ον, made of κέντουκλον. *Porph.* *Cer.* 353, 16. 487, 5, et alibi.
- κέντουκλον, ον, τὸ, (centunculus) = πῖλος, *fel.* *Apollod. Arch.* 45. 47. *Mauric.* 1, 2. 11, 3. *Leo. Tact.* 5, 4. 6, 13. *Porph.* *Cer.* 460, 3. *Suid.* Πιλία . . . Πῖλος . . .
- κεντουρία, ας, ἡ, the Latin centuria, *hamlet, ward*. *Justinian.* *Novell.* 128, 3.
- κεντουρίων, see κεντυρίων.
- κεντριζῶ = ἐγκεντριζῶ. *Basilic.* 16, 1, 7.
- κεντροειδής, ἐς, (κέντρον, ΕΙΔΩ) *central*. *Plotin.* II, 1377, 10.
- κέντρον, ον, τὸ, *centre, in astrology*. *Ptol.* *Tetrab.* 74. *Sext.* 730, 25.
- κεντρονύτος, ον, (κέντρον, τύπτω) *that strikes with a goad*. *Schol. Arist. Nub.* 450.
- κεντροφόρος, ον, (φέρω) *with a sting, having a sting*. *Opp.* *Hal.* 4, 244. *Germ.* 256 A. — **2.** *Bearing the centre*. *Porphyr.* *apud Eus.* III, 200 A.
- κεντρόω, ὄσω, to put in the centre. *Ptol.* *Tetrab.* 123.
- κεντρῶδης, ἐς, *stinging*. *Schol. Arist. Vesp.* 224.
- κέντρωςις, εως, ἡ, (κεντρώ) *centricity*. *Ptol.* *Tetrab.* 79.
- κεντυρίων, ωνος, ὁ, the Latin *centurio* = ἑκατόνταρχος. *Polyb.* 6, 24, 5. *Marc.* 15, 39. 44. 45. *Martyr. Polyc.* 1044 A. — Also, κεντουρίων. *Lyd.* 128, 4. *Steph. Diac.* 1156 C. *Porph.* *Them.* 13, 4.
- κεντών, ὄνος, ὁ, (κέντρον) the Latin *cento, an old cloak*. *Suid.*
- κεντωνάριον, ον, τὸ, = κεντών. *Aporphth.* 296 B. *Cyrril. Scyth.* V. S. 298 C.
- κεντώνιον, ον, τὸ, = κεντών. *Nil.* 628 A. *Aporphth.* 412 D. *Cyrril. Scyth.* V. S. 266 B. C. 289 A. *Dorothe.* 1657 A. *Suid.* Κεντών . . .
- κένωμα, ατος, τὸ, (κενώ) *empty space, gap, vacuum: vacancy*. *Polyb.* 6, 31, 9. 11. *Cleomed* 4, 6. *Herm. Mand.* 11. *Plut.* I, 266 A. *Aquil. Gen.* 1, 2. *Iren.* 484 B. *Clem. A.* I, 504 A. — **2.** *Evacuation, in medicine*. *Diosc.* 5, 19. *Plut.* II, 381 B.
- κένως (κενός), adv. *vainly, to no purpose*. *Sept.* *Esai.* 49, 4. *Polyb. Frag. Gram.* 130. *Diod.* II, 616, 24. *Jacob.* 4, 5. *Epict.* 2, 17, 6. *Plut.* II, 35 E.
- κένωσις, εως, ἡ, *an emptying, evacuation*. *Classical.* *Diosc.* 2, 53. *Stud.* 812 C, *δακρύων, a shedding of tears*. — The κένωσις of the λόγος. *Hippol.* 832 A. B. 836 D. *Greg. Naz.* I, 980 B. II, 104 A.
- κενωτέον = δεῖ κενοῦν. *Ruf.* *apud Orib.* II, 97, 9.
- κενωτικός, ἡ, ὄν, *evacuative*. *Diosc.* 2, 53. *Alex. Aphr. Probl.* 5, 9. *Anast. Sin.* 65 D.
- κέπα, incorrect for κείπα or κῆπα, the Latin *caepa* or *cepa* = κρόμμυον. *Diosc.* 2, 180 (181).
- κεπφόμαι, ὄθην, (κέπφος) *to be infatuated; literally to be gulled*. *Sept. Prov.* 7, 22. *Cic. Attic.* 13, 40. *Iren.* 1, 13, 3.
- κεραία, ας, ἡ, *yard of a vessel*. *Classical.* *Lucian.* II, 527 Ἀπὸ ψιλῆς τῆς κεραίας πλέοντες, *under bare poles*. — **2.** *Apex, a mark over a letter, as in ā*. *Philon* II, 536, 27. *Plut.* II, 1100 A. *Apollon. D. Synt.* 28, 27. — *Tropically, title*. *Matth.* 5, 18. *Luc.* 16, 17. — **3.** *Letter* = γράμμα. *Simoc.* 65, 9. 179, 21. — **4.** *Wing of an army* = κέρας. *Id.* 70, 8.
- κεραΐτης, ον, ὁ, = κορινκουλάριος. *Lyd.* 197, 9.
- κεραμείος, α, ον, = κεράμεος, κεραμεοῦς. *Polyb.* 10, 44, 2.
- κεράμβυξ, νκος, ὁ, a species of *wood-worm*. *Liber.* 32, 19. 23.
- κεράμεος, ον, = κεράμεος. *Diosc.* 1, 81.
- κεραμεοῦς, οἶν, (κέραμος) *earthen vessel*. *Agathar.* 128, 4. *Ptol. Euerg.* *apud Athen.*

- 12, 73, p. 549 F. *Philon* II, 309, 28. *Diosc.* 1, 93, 2, 83. *Plut.* II, 544 B.
- κεραμευτής, οὔ, ὄ, = κεραμεύς. *Cyrrill. A.* IX, 685 A.
- κεραμευτικός, ἡ, ὄν, L. *figlinus, figulinus, potter's.* *Diod* 4, 76. 19, 1, τέχνη, *Lucian.* II, 408. *Sext.* 495, 2.
- κεραμευτικῶς, adv. like a potter. *Orig.* III, 464 B.
- κεραμιαῖος, α, ον, = κεραμεοῦς. *Philon* II, 273, 48.
- κεραμίδιον, ον, τὸ, little κεραμῖς. *Schol. Dion. Thr.* 794, 26.
- κεράμιος, α, ον, = κεράμεος. *Strab.* 17, 2, 3, p. 402, 21. *Diosc.* 5, 10.
- κεραμοστός, ἡ, ὄν, (κεραμῶν) tiled roof: bricked. *Strab* 11, 3, 1. 13, 1, 27. — 2. Substantively, τὸ κεραμοστόν, (α) brick-structure. *Polyb.* 28, 12, 3. — (β) = χελώνη, testudo, a body of troops holding their shields over their heads. *Id.* 28, 12, 5.
- κεράννυμι, τὸ mix. *Dion. H.* V, 155, 9 Συναλοιφή κερασθέντα, contracted by *synaloepha* (δεῦρ' ἐν for δεῦτε ἐν). — 2. To pour out, to fill a cup with wine and present it to a person to drink. *Apoc.* 14, 10. 18, 6. *Epict.* 1, 25, 8. *Basil.* III, 640 A, τινί τι. *Stud.* 1713 C. *Theoph. Cont.* 712, 14, τῷ βασιλεῖ εἰς τὸ κλητόριον. *Achmet.* 129 Γλυκεῖς οἶνους καὶ ἀνθοσμίας ἐκέρασεν ἱκανοὺς (ἀνδρας). *Eudoc. M.* 24, αὐτῷ.
- κεραννύοντες = δεῖ κεραννύουσι *Max. Tyr.* 15, 23.
- κεραοῦχος, ον, (κέρας, ἔχω) with horns. *Antip. S.* 12.
- κέρας, ατος, τὸ, horn. *Lucian* I, 332. 826, with reference to the sophism κερατίνης. *Sext.* 114, 23. *Diog.* 7, 187. — *Artem.* 155 Ἡ γυνή σου παρνεύσει καὶ, κατὰ τὸ λεγόμενον, κέρατά σοι ποιήσει, will give you the horns.
- Κέρας, ατος, τὸ, *Ceras*, a promontory of Byzantium. *Polyb.* 4, 43, 7. *Strab.* 7, 6, 2.
- κερασία, ας, ἡ, = κέρασος, cherry-tree. *Georon.* 3, 4, 4. 4, 1, 14. *Cedr.* I, 619.
- κερασία, ας, ἡ, = κέρασος. *Diosc.* 1, 157 as v. 1. *Moer.* 190. *Georon.* 10, 41, 2.
- κερασία, ας, ἡ, (κεράννυμι) the filling of a cup for drinking. *Porph.* Cer. 371, 7 Κατὰ δὲ κερασίαν πίνοντος τοῦ βασιλέως λέγουσιν οἱ βουκάλιοι, as often as the cup is handed to the emperor.
- κεράσιον, ον, τὸ, (κέρασος) *cerasum, cherry.* *Pseudo-Diosc. Eupor.* 1, 154, p. 174. *Artem.* 102. *Galen.* VI, 345 E. XIII, 189 A. *Athen.* 2, 34, 35.
- κέρασμα, ατος, τὸ, cupful of wine, ready for drinking. *Theod. Mops.* 696 C. *Porph.* Cer. 375, 4.
- *κέρασος, ον, ὄ, *cerasus, cherry-tree.* *Theophr. H. P.* 3, 13, 1. *Galen.* XIII, 189
- A. *Moer.* 190. *Athen.* 2, 34. — 2. *Cerasum, cherry, the fruit of the κέρασος.* *Athen.* 2, 35.
- κεραστικός, ἡ, ὄν, (κινάω, κεράννυμι) used as beverage. *Leo Med.* 173.
- κερασφορέω, ἦσω, τὸ be κερασφόρος. *Galen.* II, 273 C *Philostr.* 63.
- κεραταία = κεραία. *Martyr. Areth.* 56.
- κερατάριον, ον, τὸ, (κέρας) = κεραία, yard of a ship. *Leo. Tact.* 19, 5. *Porph. Adm.* 124, 7.
- κερατάρης, ον, ὄ. (κέρας, ἄρχω) commander of thirty-two war elephants. *Ael. Tact.* 23, 1.
- κεραταρχία, ας, ἡ, (κερατάρης) a body of thirty-two war-elephants. *Ael. Tact.* 23, 1.
- κερατέα, ας, ἡ, = κερατία. *Theod. Lector* 2, 2, p. 184 B. *Georon.* 11, 1.
- κερατία, ας, ἡ, (κέρας) carob-tree (*Ceratonia siliqua*). *Strab.* 17, 2, 2. 17, 9, 2, p. 401.
- κερατίας, ον, ὄ, = κέραστης, horned. *Diod.* 4, 4.
- κερατίω, ἴσω, (κέρας) = κυρίσω, to butt. *Sept. Ex.* 21, 28. *Deut.* 33, 17. *Ps.* 43, 6. *Philon* I, 57, 13. *Moer.* 212.
- κερατίνας, ον, ὄ, = following. *Lucian.* III, 435.
- κερατίνος, ον, ὄ, (κέρας) *ceratina, a sophism.* *Clem. A.* II, 25 B. *Diog.* 2, 108. 7, 187.
- κεράτινος, η, ον, of horn. Substantively, ἡ κερατίνη, sc. σάλπιγξ, horn, trumpet. *Sept. Judic.* 3, 27.
- κεράτιον, ον, τὸ, (κέρας) *ceratium, carob, the fruit of the κερατία.* *Lyc.* 15, 16. *Diosc.* 1, 158. *Galen.* VI, 355. — 2. *Carat. Galen.* XIII, 980 D. *Apopht.* 368 C. *Justinian.* *Novell.* 32, 1. 59, 4. *Joann. Mosch.* 3057 B. *Theoph.* 756. *Cedr.* I, 700, 9.
- κερατίς, ἴδος, ἡ, = κερατίνης. *Diog.* 7, 44, 82.
- κεράτισις, εως, ἡ, (κερατίω) a butting. *Achmet.* 238.
- κερατιστής, οὔ, ὄ, he who butts. *Sept. Ex.* 21, 29, ταῦρος.
- κερατοβάτης, ον, ὄ, = κεροβάτης. *Schol. Arist. Ran.* 230.
- κερατοειδής, ἐς, (ΕΙΔΩ) horn-like. *Dion. H.* V, 80, 3, of the sound of M and N. *Diosc.* 2, 53. *Jos. B. J.* 5, 5, 6. *Galen.* II, 237 C, χιτών, the cornea of the eye.
- κεράσσω or κεράττω = κυρίσω, κερατίω. *Greg. Naz.* I, 628 A.
- κερατοφυέω, ἦσω, (κέρας, φύω) to grow horns. *Schol. Arist. Eq.* 1344.
- κερατωνία, ας, ἡ, = κερατία. *Galen.* XIII, 189 C.
- κεράτωσις, εως, ἡ, the giving of the horns. *Achmet.* 127, p. 90.
- κεραυλία, ας, ἡ, (κεραύλης) the playing on the horn. *Cornut.* 15.
- κεραύνιος, α, ον, of κεραυνός. *Porphyr.* V. *Pyth.*

- 32, λίθος, *ceráunna*, the thunderbolt being supposed to be a solid substance. —
2. Substantively, τὸ κεράνιον, *ceraunium*, a critical mark. *Diog.* 3, 66. *Isid. Hisp.* 1, 20, 21.
- κεραυνίτης, *ου, ὁ*, = preceding. *Clem. A.* I, 540 B, λίθος.
- κεραυνοβολέω, ἦσω, (κεραυνοβόλος) *to hurl the thunderbolt: to strike with the thunderbolt.* *Mel.* 23. *Plut.* II, 893 E.
- κεραυνοβολία, *ας, ἡ*, the hurling of the thunderbolt: the striking with the thunderbolt. *Strab.* 13, 4, 11. *Plut.* II, 624 B.
- κεραυνοβόλιον, *ου, τὸ*, = preceding. *Cornut.* 100
- κεραυνόβολος, *ον προπαροxytone*, *L. fulminatus*, *thunderstruck.* *Diod.* 1, 13, 17, 75. *Strab.* 13, 4, 6. — Τὸ κεραυνόβολον τάγμα (not κεραυνοβόλον), *legio fulminata*, the twelfth legion, stationed in Cappadocia. Ecclesiastical writers assert that it was composed of Christians, whose fervent supplication to their God was immediately followed by a violent thunder-storm, which saved the army of Marcus Aurelius Antoninus from imminent danger; the name, however, is as old as Augustus (see κεραυνοφόρος). *Apollin. H.* 1296 A (Pseud-Anton. apud *Just.* 436 B. *Tertull.* I, 295 A)
- κεραυνοσκοπία, *ας, ἡ*, (κεραυνός, σκοπέω) *divination by thunder and lightning.* *Diod.* 5, 40.
- κεραυνοφόρος, *ον, (φέρω) bearing or holding the thunderbolt.* *Plut.* II, 335 A. — *Dion C.* 55, 23, 5 Τὸ κεραυνοφόρον στρατόπεδον, *legio fulminata*, the twelfth legion stationed in Cappadocia, in the reign of Augustus. See also κεραυνόβολος.
- κεραυνώσις, *εως, ἡ*, (κεραυνώ) *a striking with the thunderbolt.* *Dion. H.* I, 516, 8. *Strab.* 16, 2, 7.
- κεράω = κεράννυμι 2. *Greg. Naz.* III, 494 A, ζῖνον.
- κεράω (κέρας), *to take post on the wing, to strengthen the wing of an army.* *Polyb.* 18, 7, 9.
- κέρβερος, *ου, ὁ*, a species of bird, perhaps identical with κεβριόνης. *Liber.* 28, 8.
- κερβικάριον, *ου, τὸ*, the Latin cervical = προσκεφάλαιον, *pillow.* *Herm. Vis.* 3, 1. *Aporrhth.* 356 A. *Doroth.* 1656 D.
- κερβούκολος, ὁ, the name of a game. *Nil.* 505 B.
- κερδαίω, *to gain.* [*Dion C.* 53, 5, 4 κεκέρδαγκα. *Cyrill. A.* I, 448 D κεκέρδακα.]
- κερδαλή, *ης, ἡ*, contracted κερδαλή = ἀλωπεκή, *fox's skin.* *Greg. Naz.* I, 605 A.
- κερδαντέον = δεῖ κερδαίνειν. *Anton.* 4, 26.
- κερδαντός, ἡ, ὄν, (κερδαίω) *that may be gained by fair means.* *Diog.* 1, 97.
- κερδόμεσθον, *ου, τὸ*, (κέρδος, μισθός) *reward.* *Situl.* 813 D.
- κερδοφόρος, *ον, (φέρω) lucrative.* *Artem.* 194.
- κερδῶ, *ους, ἡ*, = γαλή. *Artem.* 278.
- Κέρδων, *ωνος, ὁ*, *Cerdon*, a heretic. *Iren.* 687 B. *Hippol.* Haer. 408, 93. *Tertull.* II, 70 B. 249 A. *Theod.* IV, 373 A
- Κερδωνιανοί, ὧν, οἱ, *Cerdoniani*, the followers of Cerdon. *Epiiph.* I, 580 C.
- κερείνος, *η, ον, (κέρας) horned.* *Aquil.* Ps. 49, 9.
- κερκέσιος, see κερκήσιος.
- κερκετεύω, *ευσα, (κέρκετον) to patrol.* *Porph.* Cer. 481, 6, 17. 489, 21.
- κέρκετον, *ου, τὸ*, (circitor, circuitus) *patrol.* *Porph.* Cer. 474, 11.
- κερκίδιον, *ου, τὸ*, little *kerkis.* *Joann. Mosch.* 2913 B.
- κέρκιον, *ου, τὸ*, little *κέρκος* *Symm.* Lev. 8, 25.
- κερκοπίθηκος, *ου, ὁ*, *cercopithecus*, a species of ape. *Strab.* 15, 1, 29. *Artem.* 160.
- κερκώπειος, *α, ον, of a κέρκωψ: wily, crafty.* *Hippol.* Haer. 450, 72, λόγοι.
- κέρκωσις, *εως, ἡ*, (κέρκος) *excrecence on the orifice of the μήτρα.* *Paul. Aeg.* 292.
- κερματιστής, *ου, ὁ*, (κερματίζω) *money-changer, broker.* *Joann.* 2, 14. *Caesarius* 984.
- κερνῶ = κεράννυμι 2. *Achmet.* 196, τιῖ.
- κεροιάξ, *ακος, ὁ*, (κεραία, οἰαξ) *the brace of a sail-yard?* *Lucian.* III, 250.
- κέρσα, ἡ, the name of a coin. *Hes.* [Compare the Arabic QRS, a piastre.]
- κερσαῖον, *ου, τὸ*, = κέρσα. *Hes.* Κορσίπιον . . .
- κερῶνυξ, *υγος, ὁ, ἡ*, (κέρας, ὄνυξ) *horny-hoofed.* *Dion. P.* 995.
- κεστιανός, ἡ, ὄν, *quid?* *Galen.* XIII, 490 E. 522 E.
- κέστρος, ὁ, a kind of *weapon.* *Polyb.* 27, 9, 1. *Suid.*
- κεφάζ, see καυφάζ.
- κεφαλαία, *ας, ἡ*, (κεφαλή) *nervous headache.* *Galen.* II, 261 C. *Aret.* 27 B, et alibi. *Antyll.* apud *Orib.* II, 307, 7.
- κεφαλαιόγραφον, *ου, τὸ*, (κεφάλαιον, γράφω) *summary.* *Mauric.* 12, p. 300.
- κεφαλαῖον, *ου, τὸ*, the sum total. *Plut.* I, 176 C. — 2. Ransom for each person. *Aristeas* 4. — 3. Chapter of a book. *Pamphil.* 1549 C.
- κεφαλαῖος, *α, ον, principal.* *Joann. Mon.* 300 D.
- κεφαλαιῶω, ὠσω, *to break one's head.* *Vit. Nil. Jun.* 105 B. — *Theophyl. B.* IV, 308 A, *to furnish with a head.*
- κεφαλαιώδης, *ες, (κεφάλαιον, ΕΙΔΩ) summary.* *Polyb.* 2, 14, 1. 2, 35, 10. *Dion. H.* I, 390, 15. *Philon* II, 572, 15. *Epict.* 2, 12, 9.
- *κεφαλαιωδῶς, *adv.* = ἐν κεφαλαίῳ, *summarily.* *Aristot. Rhet.* 3, 14, 8. *Polyb.* 1, 13, 1, et alibi. *Diod.* 17, 1.

κεφαλαιώτης, ου. ὁ. *headman, chief, chieftain.*
Epirh. I, 184 A. 673 B. *Olympt.* 450, 9.
 κεφαλαιωτός, ἡ, ὄν, (κεφαλαίω) *with a head.*
Diosc. *Eupor.* 1, 93, *πράσον.*
 κεφαλαλγῶ, ἦσω, = ἀλγῶ τὴν κεφαλὴν, *my head aches.* *Diosc.* 1, 31. 4, 45. 5, 161.
Epiet. 3, 22, 73.
 κεφαλαλγία, ας, ἡ, (κεφαλαλγῆς) *headache.*
Strab. 16, 2, 41. *Diosc.* 3, 41. 5, 9. *Epiet.*
 3, 26, 8. *Plut.* II, 465 A, et alibi. — Also,
 κεφαλάλγεια. *Cass.* 165, 37. 166, 10.
 κεφαλαλγκός, ἡ, ὄν, = κεφαλαλγῆς. *Sext.* 68,
 20.
 κεφαλαλγός, ἡ, ὄν, = κεφαλαλγῆς. *Plut.* II,
 133 C.
 κεφαλαργία, ας, ἡ, = κεφαλαλγία. *Lucian.* I,
 86 (implied).
 κεφαλᾶς, ᾶ, ὄ, (κεφαλῆ) *large-headed man.*
 When used as a nickname, it may be rendered *Bighead.* *Pallad.* *Laus.* 1196 B.
Aporrhth. 85 A. 293 A. *Theoph.* *Cont.* 389.
 656, 22. *Leo Gram.* 234, 15.
 κεφαλεῖω, εὔσω, *to be the headman, to lead.*
Macar. 236 C.
 κεφαλῆ, ἦς, ἡ, *head.* — Κατὰ κεφαλὴν, = κατ'
 ἄνδρα, καθ' ἕνα, *man by man, severally, in-*
dividually. *Sept.* *Ex.* 16, 16, *γομόρ, an omer*
for every man. *Dion.* *H.* II, 750, 9. 902, 4.
 — *Jos.* *Ant.* 7, 5, 4 *φόρους ὑπὲρ τε τῆς χώρας*
καὶ τῆς ἐκάστου κεφαλῆς. 12, 3, 3. 12, 5, 3,
 p. 598 Ὡν ὑπὲρ κεφαλῆς τελοῦσι, *poll-tax.* —
 Τὴν κεφαλὴν, sc. διὰ, *in the name of, for the*
sake of. *Pallad.* *Laus.* 1012 C *τὴν κεφαλὴν*
τοῦ βασιλέως σου, I beseech thee in the name
of thy king. — 2. *Headman, the principal.*
Pachom. 952 A. C. — 3. *Band, division of*
troops. *Sept.* *Job.* 1, 17. — 4. *Capitu-*
lum, capital of a pillar. *Sept.* *Reg.* 3, 7, 4.
Chrys. IX, 539 B, *κίωνων* — 5. *Head, as ap-*
plied to bulbous roots. *Arist.* *Plut.* 718,
σκορόδων. *Polyb.* 12, 6, 4. *Diosc.* 3, 125
 (135).
 κεφαλητιών, see κεφαλιτιών.
 κεφαλικός, ἡ, ὄν, (κεφαλῆ) *L. capitalis, of*
the head, for the head. *Diosc.* 3, 48 (55),
δύναμις, medicine good for the head. 3, 92
 (102), *ἐμπλαστρος.* *Galen.* XIII, 698.
Theoph. 631, 13, *φόρος, = κεφαλιτιών.* — 2.
Capitalis, capital. *Athan.* I, 716 A,
δίκη, capital punishment. *Epirh.* II, 201 B.
Justinian. *Cod.* 9, 4, 6, *ἐγκλημα, capital*
crime.
 κεφαλικῶς, adv. *L. capitaliter, capitally.*
Herod. 2, 13, 18. *Justinian.* *Cod.* 1, 5, 11,
τιμωρεῖσθαι. *Theoph.* 22, 14. — 2. *Like a*
head. *Hermes Tr.* *Poem.* 74, 11.
 κεφάλιον, ου, τὸ, *little κεφαλῆ.* *Philon* I, 536,
 36. *Diosc.* 2, 173 (144). 3, 38 (44). 4, 129
 (131). *Plut.* II, 641 B.
 κεφαλῖς, ἰδος, ἡ, *little κεφαλῆ.* *Lucian.* III, 321,

σκορόδου. — 2. *Capitulum, capital of*
a column, = κιονόκρανον, κικόκρανον. *Sept.*
Reg. 3, 7, 9 as v. l. *Aristeas 9.* *Greg. Naz.*
 III, 1100 A. — 3. *Volumen, roll, = εἰλητά-*
ριον. *Sept.* *Esd.* 2, 6, 2. *Ps.* 39, 8. *Ezech.*
 2, 9. *Aporrhth.* 168 B.
 κεφαλιτιών, ὠνος, ἡ, (κεφαλῆ) *L. capitatio,*
capitation-tax. *Justinian.* *Cod.* 10, 16, 1.
Theoph. 748, 16. *Basilic.* 3, 3, 6 *κεφαλιτιών.*
 — Also, *κεφαλητιών.* *Justinian.* *Novell.* 8, 2.
 κεφαλοδέσμιον, ου, τὸ, = following. *Erotian.*
 228. *Pseudo-Jacob.* 2, 2. *Dioclet.* *G.* 18, 7.
Pseud-Athan. IV, 264 B.
 κεφαλόδεσμον, ου, τὰ, (δεσμός) *fillet.* *Chrys.*
 I, 242 A.
 κεφαλο-ειδής, ἐς, *like a head.* *Diosc.* 2, 135.
Oenon. apud *Eus.* III, 401 C.
 κεφαλοκλινέω, ἦσω, = κλινῶ τὴν κεφαλὴν, *to*
bow. *Porph.* *Cer.* 224, 21.
 κεφαλοκλισία, ας, ἡ, (κλινῶ) *the bowing of the*
head at church, while the priest is reading,
in a low voice. a short prayer. The *κεφαλο-*
κλισία takes place at vespers and matins.
Pseudo-Basil. III, 1645 C. *Porph.* *Cer.* 224,
 21. 611, 7. *Vit. Nil. Jun.* 108 C. (Com-
 pare *Const. Apost.* 8, 6.)
 *κεφαλοτομέω, ἦσω, (κεφαλοτόμος) = *καρπο-*
μέω, to decapitate. *Theoph.* apud *Phryn.*
 341. *Just. Tryph.* 110, p. 729 C.
 κεφαλοτόμος, ου, (τέμνω) *cutting off heads.*
Strab. 11, 14, 14.
 κεφαλωτός, ἡ, ὄν, *with a head.* *Diosc.* 2, 178
 (147), *πράσον.* *Mnesith.* apud *Orith.* III,
 133, 13.
 κεφουρῆς or χεφουρῆς, οί, the Hebrew כּוּר, *basin,*
basin. *Sept.* *Esd.* 2, 1, 10. 2, 8, 27.
 — Par. 1, 28, 17 *κεφουρέ.*
 κεχαρισμένος (χαρίζομαι), adv. *agreeably.* *Schol.*
Arist. *Ach.* 867.
 κεχαριτωμένος (χαριτώω), adv. = preceding.
Schol. *Arist.* *Ach.* 867.
 κεχιασμένος (χιάζω), adv. *in the form of the let-*
ter X. *Theol. Arith.* 19.
 κεχυμένος (χέω), adv. *profusely: immoderately.*
Alciph. 3, 65. *Ant. Mon.* 1484 C, *γέλαω.*
 κεχωρισμένος (χωρίζω), adv. *separately, apart.*
Eus. IV, 80 B. *Did.* A. 432 C. *Pseudo-*
Just. 1229 D.
 κηδεμονικός, ἡ, ὄν, (κηδεμών) *provident, watchful.*
Polyb. 32, 13, 12. *Frag. Gram.* 127. *Jos.*
 B. J. 1, 9, 2. *Epiet.* *Frag.* 84. *Plut.* II,
 796 E.
 κηδεμονικῶς, adv. *providently, watchfully.* *Polyb.*
 5, 56, 4. 4, 32, 4, *ἔχειν πρὸς τινα.* *Diod.* II,
 554, 92. *Muson.* 226. *Jos.* *Ant.* 11, 6, 6.
 κηδέστρια, ας, ἡ, (κηδεστής) *L. socrus, mother-*
in-law. *Eus.* II, 1112 B.
 κηλάμνα, see κλισβαρίος.
 κηλᾶρε, the Latin celāre = *κρύπτειν, λαν-*
θάνειν. *Plut.* II, 269 D.

- κῆλη, ης, ἡ, L. *hernia*. Artem. 287. Galen. II, 276 A. VII, 321 C.
- κῆλητης, ου, ὁ, (κῆλη) L. *herniosus*, one afflicted with a *hernia*. Strab. 17, 3, 4, p. 410, 1. Dion C. 73, 2, 2.
- κῆλιβανα, see κλιβανίος.
- κῆλωξ, write κέλωξ, the Latin *celox* = ταχυός. Lyd. 180, 12.
- κηλοτομία, as, ἡ, (κῆλη, τέμνω) operation for a *hernia*. Paul. Aeg. 258.
- κηλοτομικός, ἡ, ὄν, pertaining to the operation for a *hernia*. Galen. VI, 22 B.
- κῆλωτρον, ου, τὸ, (κημῶ) = κημός, muzzle. Nil. 1144 C, check.
- κῆνευσις, εως, ἡ, (κηνεύω) = κῆνος. Leo. Novell. 224.
- κηνεύω (κῆνος), to rate, appraise. Basilic. 56, 3, 3.
- κημιστορία, as, ἡ, the office of κημιστήρ. Isid. 345 A.
- κημιστήρ, ορος, ὁ, the Latin *censitor*, appraiser. Basil. IV, 461 A. 1020 B. 1060 C. Justinian. Novell. 17, 8. Hes. Κημιστήρ, ὁ τὴν γῆν μετρῶν.
- κῆνσος, ου, ὁ, the Latin *census* = ἀπογραφή. Dion C. Frag. 17, 13. Basil. IV, 509 C. 1060 C. Lyd. 194, 9. Suid. — 2. Tribute, tax, = τέλος. Matt. 17, 25. 22, 18. Marc. 12, 15. Antec. 1, 5, 4. Hes. Κίνσος . . . Suid.
- κημισουάλις or κημισουάλιος, ου, ὁ, the Latin *censualis*. Lyd. 194, 10 = ἀρχαιοφύλαξ. Justinian. Novell. 128, 13.
- κημισο-φύλαξ, ακος, ὁ, *custos census*. Nil. p. 268 B.
- κῆνωρ, ορος, ὁ, censor = τιμητής. Dion C. Frag. 17, 13. Athan. I, 365 A. C. Socr. 157 A. Lyd. 152, 11. Chron. 531, 17 κένωρ.
- κηπαίος, υ, ου, = κηπευτός. Diosc. 2, 175 (176).
- κηπευτικός, ἡ, ὄν, (κηπέω) of a garden. Clem. A. II, 528 A.
- κηπευτός, ἡ, ὄν, cultivated in gardens; opposed to ἄγριος. Diosc. 1, 130.
- κηπίδιον, ου, τὸ, little κῆπος. Plut. II, 1098 B. Diosc. 3, 20.
- κηπίον, ου, τὸ, = preceding. Classical. Polyb. 6, 17, 2, et alibi. Lucian. II, 329, a mode of cutting the hair. Philostr. 275.
- *κῆπος, ου, ὁ, garden. — Ὁ κρεμαστὸς κῆπος, of Babylon. Diod. 2, 10. Strab. 16, 1, 5. Plut. II, 342 B. — The Garden, where Epicurus used to lecture. Epicur. apud Diog. 10, 17. Clem. A. I, 1089 A. Hence, οἱ ἀπὸ τῶν κήπων φιλόσοφοι, the Epicureans: Plut. II, 789 B. Sext. 406, 22. — 2. A euphemism = κύσθος. Diog. 2, 116.
- κῆπος, ου, ὁ, the Hebrew קֶרֶן = κῆσος. Agathar. 159, 17. 160, 9.
- κηποτάφιον, ου, τὸ, = τάφος ἐν κήφῳ. Pallad. Laus. 1051 D. 1052 A.
- κηραλία, as, ἡ, (ἀπτῶ) a lighting of κηροί, illumination. Chron. 701, 16. Stud. 1748 A.
- κηρ-έλαιον, ου, τὸ, cerate. Theoph. 690.
- κῆρη, ης, ἡ, apparently the Latin *cera* grecized, = κηρός. Greg. Nyss. III, 1036 A.
- Κηριθιανός, ἡ, ὄν, of Κῆριθος, Cerinthian. Dion. Alex. 1241 C. Epirrh. I, 284 B.
- Κῆριθος, ου, ὁ, Cerinthus, a heretic. Iren. 686 A. Caius 25 A. Hippol. Haer. 404, 39. Dion. Alex. 1241 C. Theod. IV, 384 C.
- κῆριως, ου, waxen. Artem. 279, εἰκῶν. Socr. 689 B, λαμπάς, wax-candle.
- κηριολιτανικὴν for κηριολιτανικιον, ου, τὸ, = κηρίον λιτανικιον. Porph. Cer. 74, 8.
- κηρίολος, ου, ὁ, (cerula) = κηρός, κηρίον, cereus, wax-candle. Athan. I, 229 C, τῆς ἐκκλησίας.
- κηρίον, ου, τὸ, wax-candle. Joann. Mon. 309 A. Porph. Cer. 65, 12. 125, 25. — 2. Cerion or cerium, a cutaneous disease = μελικρηρίς. Diosc. 1, 185. Galen. II, 273 B.
- κηρίων, ωνος, ὁ, wax-candle. Plut. II, 263 F.
- κηρογονία, as, ἡ, (κηρός, ΓΕΝΩ) the forming of honeycombs. Pseudo-Jos. Macc. 14, p. 515.
- κηρογραφέω, ἴσω, (γράφω) to paint with wax. Athen. 5, 30, p. 200 A. Orig. III, 857 C. Eust. Ant. 669 D. 677 D - εἶσθαί.
- κηρογραφία, as, ἡ, painting with wax. Callix. apud Athen. 5, 37, p. 204 B.
- κηροδομέω, ἴσω, (δέμω) to build with wax, to construct honeycombs. Pseudo-Phocyl. 174 (162).
- κηρο-μαστήχη, ης, ἡ, a composition of wax and mastic. Euchol. — Also, τὸ κηρομάστιχον, ου. Ibid.
- κηροπλαστεῖον, ου, τὸ, (κηροπλάστης) waxen image. Epirrh. I, 301 B. 750 A.
- κηροπλαστεῖα, τὰ μακέ honeycombs. Orig. I, 252 A. Method. 56 D.
- κηροποιός, ὄν, (ποιέω) that makes wax. Schol. Arist. Vesp. 1080.
- κηροπωλεῖον, ου, τὸ, (πωλέω) wax-candle-seller's shop. Theoph. Cont. 420, 15. — 144, 19 κηροπωλων.
- κηρός, οὔ, ὁ, wax-candle. Eus. II, 984 B. Nil. Epist. 2, 205, p. 309 A. Soz. 1537 A. Mal. 467, 16. Chron. 530, 7. 605, 3.
- κηρουλάριος, ου, ὁ, (cerula) maker or seller of wax-candles. Theoph. 158. Cedr. II, 39. — 2. Substantively, τὰ κηρουλάρια = κηροπωλεία. Theoph. Cont. 377, 10. 715, 12. 870, 21.
- Κηρουλάριος, ου, ὁ, Cerularius, the surname of Michael, patriarch of Constantinople. Cedr. II, 530, 20. 550, 8.
- κηρούλιον, ου, τὸ, cerula, taper. Porph. Cer. 472, 4. 474, 8.
- κηρό-χυτος, ου, formed of melted wax, encaustic,

- applied to paintings. *Castor apud Athen-*
10, 81, p. 455 A. *Eus.* II, 913 B. 1057 A,
γραφῆ. *Damasc.* II, 316 B. *Nic.* II, 705 C,
σανίς. *Taras.* 1429 B. *Nic. CP. Histor.*
86, 2, ὕλη. (Compare *Plin.* 35, 39, 41.
Basil. I, 341 A. *Proc.* III, 204.)
- κήρυγμα, ατος, τὸ, *preaching*, particularly the
preaching of the gospel. *Luc.* 11, 32. *Paul.*
Rom. 16, 25, et alibi. *Clementin.* 2, 12, 12,
1, et alibi saepe. *Iren.* 552 A. 553 A.
Clem. A. I. 296 A. *Orig.* I, 249 A. 668
A. — Πέτρον κήρυγμα, the *preaching or doc-*
trine of Peter, the title of an apocryphal
work. *Clem. A. I.* 929 A. 1008 A. II, 257
C. 269 C.
- κηρυκτικός, ἡ, ὄν, (κηρύσσω) *herald's, heralding.*
Galen. II, 171 D, τέχνη, ἐπιστήμη, *heraldry.*
Clem. A. I. 692 A.
- κήρυξις, εως, ἡ, L. *praecipiūm, proclamation :*
preaching. *Dion. C.* 63, 8, 3, 63, 14, 3.
Orig. I. 776 C. *Eus.* II, 129 A.
- κηρύσσω, to *proclaim ; to preach.* *Marc.* 6, 12,
ἵνα μετανοήσιν. *Philostr.* 218 Μὴ κηρύττεσθαι
τῆς νίκης, *not to be proclaimed victor.* — Im-
personal, ἐκηρύχθη, *it was proclaimed.* *Ael.*
V. H. 12, 40 Ἐκηρύχθη τῷ στρατοπέδῳ, εἴ τις
ἔχει ὕδωρ ἐκ τοῦ Χοάσπου, ἵνα δῶ βασιλεῖ
πιεῖν — 2. To *proclaim = προσφωνεῖω*, said
of the deacon when he bids to pray. *Anc.*
2: *Socr.* 2, 11, εὐχῆν.
- κήρωμα, ατος, τὸ, *ceroma, the wrestling ground.*
Joann. Mosch. 3053 B.
- κηρωματιστής, οὔ, ὅ, = following. *Schol. Arist.*
Eq. 492.
- κηρωματίτης, ου, ὅ, (κήρωμα) *one who applies*
cerate. *Cyrrill. Scyth.* V. S. 290 C.
- κηρών, ὄνος, ὅ, (κηρός) *beehive.* *Schol. Arist.*
Ecl. 742.
- κηρωτόριον, ου, τὸ, = κηρωτή, *ceratum or*
cerotum, cerate. *Diosc. Eupor.* 1, 214.
- κητόμαι = κῆτος γίνομαι. *Ael. N. A.* 14,
23.
- κιβαρίτης, ου, ὅ, = following. *Ptoch.* 1, 151.
- κιβαρός, οὔ, ὅ, the Latin *cibarius, sc. panis,*
coarse bread. *Isid. Hisp.* 20, 2, 15. *Anon.*
Med. 255. 269. *Anon. Ideler.* 262, 6. [The
true reading seems to be *κιβάριος.*]
- κιβούριον, see *κιβάριον.*
- κίβους, ὅ, the Latin *cibus = τροφή.* *Cedr.* I,
295, 7.
- κιβώριον, ου, τὸ, *canopy, baldachin of the holy*
table. *Vit. Basil.* 184 C. *Pseudo-Germ.*
389 A. *Theoph.* 360. *Porph.* Cer. 232, 16.
— Also, ὁ *κιβάριος.* *Sophrns.* 3984 B. —
Also, τὸ *κιβούριον.* *Chron.* 713, 11. *Mul.*
490, 3. *Stud.* 1793 D
- κιβωποσίως, ἄ, ὄν, = *κιβωποῦς ποιῶν.* *Plut.* II,
580 E.
- κιβωπός, οὔ, ὅ, *Noah's ark.* *Sept. Gen.* 6, 14, et
alibi.
- κεγκλίς, ἴδος, ἡ, = *κέγκελλοι* of a church.
Greg Naz. III, 1122 A.
- κίγχαρες, the Hebrew כרכר = *τάλαντον.* *Jos.*
Ant. 3, 6, 7 (badly spelled).
- κεγγλίω, write *κεγκλίω (κεγκλίς), to surround.*
Joann. Mosch. 3016 B.
- κιδάριον, ου, τὸ, *little kidaris.* *Schol. Arist. Nub.*
10.
- κιδάρις, εως, ἡ, *cidaris, the turban of the Per-*
sian king, or of the Jewish high-priest.
Sept. Ex. 28, 4, 36. *Philon* II, 152, 29. —
Also, *κίταρις.* *Strab.* 11, 13, 9. *Plut.* I, 126
E. 637 A. 641 C.
- κιθαριστρίς, ἴδος, ἡ, *female player on the κιθάρα.*
Agath. Epigr. 9 (titul.).
- κιθαροφθισίς, εως, ἡ, (κιθαροφθέω) = *κιθαραδία*
Dion. C. 63, 8, 2.
- κίκερ, τὸ, the Latin *cicer = ἐρέβινθος.*
Plut. I, 861 B.
- Κικέρων, ὄνος, ὅ, *Cicero.* *Diod. Ex. Vat.* 141,
15. *Strab.* 14, 2, 25, et alibi.
- κίκινος, η, ου, *cicinus, of κίκι.* *Diosc.* 1, 38,
4, 161 (164), ἔλαιον, *castor-oil.*
- κίκιον, ου, τὸ, = *κρότωνος ρίζα.* *Galen.* II, 95
A.
- κίκκα, ἡ, = *ἀλεκτορίς, ἡ ἀλεκτρύων, hen.* *Hes.*
- κικκάβη, ης, ἡ, = *γλαύξ.* *Schol. Arist. Av.*
261.
- κίκκιρος, ὅ, = *κικκός.* *Hes.*
- κικκός, οὔ, ὅ, = *ἀλέκτωρ, ὁ ἀλεκτρύων, cock.*
Hes.
- κικούτα, ης, ἡ, the Latin *cicuta = κάνειον.*
Diosc. 4, 79.
- κίκυς, see *σίκυς.*
- Κιλικήσιος, α, ου, *Ciliciensis = Κιλίκιος.* *Pallad.*
Laus. 1092 B, *κεράμια.*
- κιλίκιον, ου, τὸ, (Κιλίκιος) *cilicium, coarse*
cloth made of goat's hair. *Proc.* I, 271, 5.
Stud. 1720 B *κιλίκιν.* *Leo. Tact.* 5, 6. *Porph.*
Cer. 465, 19.
- κιμβικεία, ας, ἡ, (κιμβιξ) = *μικρολογία, niggar-*
ness. *Pallad. Laus.* 1002.
- κιναιδιαίος, α, ου, *cinaedicus.* *Artem.* 157.
- κιναιδογράφος, ου, (κιναιδος, γράφω) *writing ob-*
scenities. *Bekker.* 429, 30.
- κιναιδολογέω, ἡσω, (κιναιδολόγος) = *preceding.*
Strab. 14, 1, 41.
- κιναιδολόγος, ου, (λέγω) *speaking or writing ob-*
scenities. *Diog.* 4, 40. 10, 6.
- κιναιδώδης, ες, like a *κιναιδος.* *Schol. Arist. Ach.*
849.
- κινάρα, ας, ἡ, *cinara, artichoke (Cynara*
scolymus). *Ptol. Euerg.* apud *Athen.* 2, 84,
p. 71 C. *Diosc.* 3, 8 (10). *Galen.* VI, 363
D. *Athen.* 2, 82, 83.
- κινδυνευτέον = *δεῖ κινδυνεύειν.* *Polyb.* 4, 11, 7.
- κινδυνεύω, δε in *danger.* *Sept. Jonas* 1, 4,
τοῦ συντριβῆναι. *Apocr. Act. Paul. et Thecl.*
22, τοῦ ἀποθανεῖν, to be in *danger of dying.*
- κίνδυνος, ου, ὅ, *danger.* *Dion. H. II,* 662, 16

- ὄκ ἔτι περὶ τῶν Ταρκυνίου παιδῶν μόνον ἁ κινδυνός ἐστιν ἵνα μηδὲν ὑπὸ τῶν ἐχθρῶν δευῶν πάθωσι. — 2. *Duty*. *Porph. Cer.* 407, 7 Κίνδυνον ἔχουσι καταγαγεῖν αὐτά, it is their duty (*business office*) to carry them down.
- κινδυνώδης, *es*, (κίνδυνος) *dangerous, perilous, hazardous*. *Polyb.* 8, 22, 3. 9, 9, 10.
- κινδυνωδῶς, *adv.* *dangerously, etc.* *Dion. H.* III, 1323, 6.
- κινέω, to move. *Strab.* 2, 1, 12, to start an objection. 7, 3, 4, to alter a passage in a book. *Diosc.* 2, 132. 9, to move the bowels, as a medicine. *Apollon. D. Pron.* 392 B. C, to change the endings of a word by inflection. *Sext.* 191, 24, to give rise to an art or science. 367, 9, to start doubts. — *Steph. Diac.* 1164 B Ἐκινήθη λόγος περὶ τῶν κατὰ χώρας τῶν γεγάστων βασιάνων τοῦ διωγοῦ παρὰ τῶν ἀρχάντων τοῦ τυράννου, the conversation turned upon. — 2. To move, set out, to journey, intransitive. *Sept. Gen.* 20, 1. *Polyb.* 2, 54, 2. 9, 18, 6. 28, 11, 1. *Plut.* I, 970 B. *Mal.* 306, 17.
- κίνημα, *atas*, τὸ, movement, commotion, agitation, excitement. *Sept. Macc.* 1, 13, 44. *Polyb.* 8, 19, 11. *Epict. Frag.* 52. *Sext.* 562, 32.
- κίνησις, *ewos*, ἡ, motion. *Orig.* I, 436 A Ἡ ἀπ' αὐτοῦ κίνησις, = ἀντακινήσια. — 2. *Indignation, displeasure, = ἀγανάκτησις.* *Athan.* I, 253 C. *Justinian. Cod.* 1, 3, 44, § β'. 3, 2, 4, § α'.
- κινήτριον, *av*, ὁ, (κινήτριας) that which moves or stirs. *Schol. Arist. Eq.* 984.
- κινήτικός, ἡ, ὄν, capable of moving. *Xenocr.* 42, οὔρων, diuretic. *Diosc.* 5, 128' (129), ἰδρώτων, sudorific. *Hermias* 1, p. 1169 A. — Tropicallly, agitating, turbulent. *Polyb.* 1, 9, 3. 13, 1, 3. *Diod.* 19, 14. *Dion. H.* VI, 1078, 11, τῶν ὄχλων.
- κινήσις, ἡ, ἄν, movable. *Athan.* II, 843 A. *Pseudo-Greg. Naz.* III, 389 B, οἰσία, personal property. *Pallad. Laus.* 1035 D. — Κινήσις ἐορτή, movable feast, church feast of which the time is regulated by that of Easter, which is a lunar feast; opposed to ἀκίνητος ἐορτή (see ἀκίνητος). The principal movable feasts are Πάσχα, Ἀνάληψις, and Πεντηκοστή. *Horol.*
- κινναβαρίζω, ἰσῶ, (κιννάβαρι) to have the color of cinnabar. *Diosc.* 5, 87. 121 (122).
- κινναμιμίξω, ἰσῶ, (κιννάμιξον) to resemble cinnamon. *Diosc.* 5, 138 (139).
- κινναμοφόρος, *ov*, (φέρω) bearing or producing cinnamon. *Strab.* 1, 4, 2. 17, 1, 1.
- κινύρα, see κινύρα.
- κινυρικός, ἡ, ἄν, of a κινύρα (κινύρα). *Caesar.* 969.
- κίνας, incorrect for κήσος, which see. — κιστέρνα, see κιστέρνα.
- κινύρα, *as*, ἡ, Hebrew קינור, the name of a stringed instrument. *Sept. Reg.* 1, 10, 5. 1, 16, 16. *Macc.* 1, 3, 45. 1, 13, 51. *Jos. Ant.* 7, 12, 3. — *Theoph. Cont.* 114 κινύρα. κινυρίστρια, *as*, ἡ, (κινύρομαι) = ὀδουρομένη. *Pseud-Afric.* 101 B
- κιονάκιον, *ov*, τὸ, = following. *Theoph.* 582, 16.
- κίονον, *ov*, τὸ, little κίων. *Diosc.* 2, 6, of certain shell-fish. *Cosm. Ind.* 101 B. *Pseudo-Germ.* 389 D = κάγκελλοι of a church.
- κιοίσις, ἰδος, ἡ, (κίων) = σταφυλή, uvola. *Erotian* 108. *Diosc.* 1, 146.
- κιοιότης, *ov*, ἡ, = στυλιότης. *Euaqr.* 2, 10. *Stud.* 1957 A. *Theoph.* 663, 14.
- κιοαστασία, *as*, ἡ, (στάσις) the base of a pillar or column. *Porph. Cer.* 29, 2. 5. 8.
- κιοκήσιος, *ov*, the Latin circensis. *Epict.* 4, 10. 21 τὰ κιοκήσια, ludii circenses. *Synsell.* 673, 2. — 2. Substantively, τὸ κιοκήσιον, the circus. *Chron.* 205, 18. 590, 9 κερκέσιον.
- κιοκίνος, *ov*, ὁ, the Latin circinus = διαβήτης, pair of compasses. *Galen.* II, 19 B.
- κιοκίος, *ov*, ὁ, circius, = θρασκίας, the wind. *Agathem.* 294.
- κιοκίτωρ, ὁ, the Latin circitor. *Lyd.* 158, 31.
- κιοκός, *ov*, ὁ, the Latin circus = ἱππαδρόμιον. *Polyb.* 30, 13, 2. *Epict.* 3, 16, 14. *Plut.* I, 272 C. *Nil. Epist.* 2, 205. 290. — 2. Ring-shaped cake. *Athen.* 14, 57, p. 647 D.
- κιοράω = κεράννυμι, to temper. *Polyb.* 4, 21, 3. *Cleomed.* 79, 9. — 2. To contract, in grammar. *Drac.* 158, 3 Εἰς δίφθογγον κιορώνται τὰ δύο φωνήεντα *Apollon. D. Pron.* 360 A. *Theodos.* 1008, 13. — 3. To fill a cup for drinking. *Joann. Mosch.* 2952 D, τῷ μητροπολίτῃ. *Mal.* 151, 8, ταῖς παλλακαῖς αὐτοῦ εἰς αὐτά. *Greg. Dec.* 1204 A, τὰ αἶμα αὐτοῦ ἐν τῷ πατριῳ. *Achmet.* 196. [*Diocl. apud Orib.* III, 179, 5 κεράννυμαι.]
- κιοράν αὐ, τὸ, = κεράσμα, cupful of wine. *Stud.* 1713 D.
- κιοσακίλη, *ης*, ἡ, (κιοσός, κίλη) cirsocele. *Cels. Med.* 7, 18. *Paul. Aeg.* 272.
- κιοσόμαι (κιοσός), to be dilated. *Paul. Aeg.* 272.
- κιοσός, *ov*, ὁ, L. varix, dilatation of a vein. *Poll.* 4, 196. *Galen.* II, 275 C. VII, 321 C. *Orig.* III, 508 A. *Paul. Aeg.* 272. 332.
- κιοσρίζω, ἰσῶ, to polish with κίοσησις. *Nicol. D.* 22.
- κιοσρώδης, *es*, *rumice-like*. *Diod.* 1, 39. — *Diosc.* 5, 151 (142). 84, p. 742 κιοσρωδής.
- κιοσάω, ἡσῶ, = συλλαμβάνω, to conceive. *Sept. Ps.* 50, 7.
- κίοσησις, *ewos*, ἡ, = κίοσησις. *Lucian.* I, 86 (imp'ied).
- κιοσρωδής, see κιοσρωδής.
- κίοσησις or κίοσησις, *ewos*, ἡ, (κιοσάω) pica, the

longing of pregnant women. *Galen.* II, 278 E. — 2. *Conception.* *Did. A.* 329 B. κισσο-ειδής, ἐς, ivy-like. *Diosc.* 2, 196. κισσο-ποίητος or κίτρο-ποίητος, ον, made of ivy. *Lucian* III, 75. κισσοστεφής, ἐς, (στέφω) ivy-wreathed. *Pseud-Anacr.* 46 (26). κισσοφορέω, ἦσω, to be κισσοφόρος. *Plut.* II, 5 B. *κισσόφυλλον, ου, τὸ, = φύλλον κισσοῦ. *Philon B.* 70. *Sept. Macc.* 3, 2, 29. *Steph. Diac.* 1120 C. κισσώδης, ἐς, (κίσσα, ΕΙΔΩ) troubled with κισσησις. *Diosc.* 5, 12. κισσωτός, ἦ, ὄν, (κισσώω) wreathed with ivy. *Agath. Epigr.* 38, 4. κιστέρνα, ἀς, ἡ, the Latin cisterna = δεξαμενή, cistern. *Chron.* 578, 10. 593, 7, et alibi. *Mal.* 477, 2. *Theoph.* 231, 17. — Also, κιστέρνα. *Mauric.* 10, 4. *Heron Jun.* 194, 2. *Mal.* 423, 5. *Leo. Tact.* 15, 62. 75. 77. *Suid.* κιστίδιον, ου, τὸ, = κιστίς. *Artem.* 11. κιστικός, οὔ, ὁ, quid? *Porph.* *Cer.* 717, 17. κίστος, ου, ὁ, the rock-rose (*Cistus*). *Diosc.* 1, 126 κίταρις, see κίδαρις. κίταριον, ἀνος, ἡ, (cito, citatus) = κλήσις, a calling, invitation. *Porph.* *Cer.* 405, 14. 21. κίταριον, ου, τὸ, (citus, citatus) still to the episcopal office. *Theoph.* 589, 16 Κιτατόρων μεταθεσίμου. *Cedr.* I, 786, 7. (See also *Porph. Cer.* 565. *Curop.* 103, 16 seq. *Euchol.* p. 180. κίτω, εὔω, the Latin cito = καλέω, to call, to cite, invite. *Porph.* *Cer.* 405, 11. 407, 19. Κίτζαβις, εως, ἡ, Kitzabis, in Bulgaria. *Basil. Porph.* *Novell.* 319. [Compare the modern Κίσαβος = Όσσα.] κίτρατον, ου, τὸ, (citratum) beverage flavored with citron. *Alex. Trall.* 566. κίτρεα, ἀς, ἡ, (κίτρον) = μηλέα Μηδική, citron-tree. *Aët.* I, p. 18, 8. κίτρινίζω, ἴσω, (κίτρινος) to look yellow. *Achmet.* 243. κίτρινος, η, ου, of κίτρον, citreus. *Dion C.* 61, 10, 3, ξύλον. *Leo Med.* 185. 207 ἡ κίτρινη or τὸ κίτρινον, a kind of medicine. — 2. Yellow. *Achmet.* 202. 157, χρώμα. κίτρινόχροος, ον, (χρᾶ) yellow-colored. *Achmet.* 202. κίτρον, ου, τὸ, citreum = μῆλον Μηδικόν, citron. *Jos. Ant.* 13, 13, 5 (3, 10, 4). *Diosc.* 1, 166. *Artem.* 95. *Galen.* VI, 356 C. XIII, 209 C. *Alex. Aphr. Probl.* 41, 19. *Athen.* 3, 25. *Method.* 184 A. *Aët.* 3, 93. 1, p. 18, 9. — Also, κίτρον. *Herodn. Gr. Phillet.* 432. *Athen.* 3, 29. *Cosm. Ind.* 469.

— 2. Citrus = κίτρεα, the citron-tree. *Achmet.* 200. 151, p. 122, only the form τὸ κίτρον. κίτρο-μῆλον, ου, τὸ, = κίτριον 1. *Diosc.* 3, 108 (118). — 2. Citron-apple, an imaginary fruit obtained by grafting the citron-tree with the apple (an impossibility). *Georon.* 10, 76, 7. κίτρο-φύτον, ου, τὸ, citron shoot. *Georon.* 10, 8, 2. κίχλιασμός, οὔ, ὁ, = κίχλιωμός, giggling. *Clem. A. I.* 448 C. κίχλιζω, ἴσω, = κακχαέω, to giggle. *Philon* II, 265, 43. *Moer.* 196. *Clem. A. I.* 596 C. κίχρᾶω = κίχρημι, to lend. *Sept. Reg.* 1, 1, 28. *Ps.* 111, 5. *Prov.* 13, 11. κίων, ονος, ὁ, pillar, a kind of comet. *Plut.* II, 893 B. C. κλαβικουλάριος, ου, ὁ, the Latin clavicularius, turnkey. *Lyd.* 201, 4. κλάβιον, ου, τὸ, clavus. *Mal.* 457, 17. *Theoph.* 377, 12. *Psell.* *Stich.* 393. κλάβος, ου, ὁ, clavus, = οἶαξ, tiller, the handle of a rudder. *Lyd.* 12, 9. κλαβουλάριος = ὀχηματικός. *Lyd.* 12, 9. κλαγγόφανος, ον, (κλαγγή, φωνή) = following. *Caesarius* 1072. κλαγερός, ἀ, ὄν, = κλαγγώδης. *Antip.* S. 17. κλαδαρός, ἀ, ὄν, (κλάω) brittle. *Polyb.* 6, 25, 5. *Clem. A. I.* 644 A, tropically. κλαδεία, ἀς, ἡ, (κλαδέω) pruning. *Georon.* 3, 14, 1, et alibi. κλάδευσις, εως, ἡ, = preceding. *Aquil. Cant.* 2, 12. *Georon.* 4, 5, 2. κλαδευτέον = ἐκ κλαδέειν. *Georon.* 9, 5, 11. κλαδευτήριος, ἀ, ον, fit for pruning. *Hes. Βράκετ(ρ)οι*, δρέπανον κλαδευτήριον. κλαδέω, εἶω, (κλάδος) = κλαδάω, to prune. *Artem.* 75. *Poll.* 1, 224. *Phryg.* 172, condemned. *Clem. A. I.* 329 C. 740 C. II, 288 A. *Pallad.* *Laus.* 1025 C. κλαδίον, ου, τὸ, little κλάδος. *Diosc.* *Eupor.* 1, 129. κλαδίσκος, ου, ὁ, = preceding. *Pseud-Anacr.* 17. 18 (21. 22). κλάδος, ου, ὁ, branch. — Metaphorically, off-spring. *Theod.* IV, 1197 A. *Porph.* *Cer.* 383, 12. κλάδος, εως, τὸ, = ὁ κλάδος. *Method.* 385 D. 392 B. κλαδοῦχος, ον, (ἐχω) holding branches. *Lyd.* 8, 11. κλάμ, the Latin clam = λάθρα, κρίφα. *Phit.* II, 269 D. κλάσιον or κλανιον, ου, τὸ, = βραχιώδιον, βραχιόμιον. *Aquil. Reg.* 2, 1, 10. *Charis.* 553, 28. κλάνω = κλάω, to break. *Martyr. Areth.* 57. κλάπα, ἀς, ἡ, (clavus) clog, wooden shoe. *Dion C.* 77, 4, 3. *Suid.* Κωλόβαθρον . . . κλάριον, incorrect for κλάβιον.

κλασιβῶλαξ, ακος, ὅ, ἦ, = βῶλακας κλών. *Agath. Epigr.* 30.
 κλάσις, εως, ἦ, confounded with the Latin classis. *Dion. H. II*, 682, 2.
 κλάσμα, ακος, τὸ, (κλώω) fragment, piece. *Sept. Lev.* 2, 6. *Judic.* 9, 53. *Ezech.* 13, 19. *Diod.* 17, 13. *Matt.* 14, 20.
 κλασματίζω, σα, (κλάσμα) = κλάω. *Theorph.* 610, 20.
 κλασματικός, ἦ, ὄν, fragmentary, fractional. *Roman. et Porph.* Novell. 240.
 κλασσικός, ἦ, ὄν, the Latin classicus. *Lyd.* 141, 22.
 κλαστήριος, α, ον, = κλαδευτήριος. *Schol. Arist. Eq.* 166.
 κλαυθμυρισμός, οὔ, ὅ, (κλαυθμρίζω) a crying, wailing. *Moschn.* 99. *Plut.* II, 672 F, et alibi.
 κλαυθμών, ὠνος, ὅ, (κλαίω) place of weeping or lamentation. *Sept. Judic.* 2, 1. 5. *Reg.* 2, 5, 23. 24. *Ps.* 83, 7, as a proper name.
 Κλαυσις, ὄ, ὅ, Clausys. *Bekker.* 1195.
 κλάω = κλαίω, to weep, cry. *Epict.* 2, 16, 39. 38, τίθημι καὶ μάμμη, to cry calling.
 κλάω = κλαδάω, κλαδεύω. *Schol. Arist. Eq.* 166.
 κλειδίον, ον, τὸ, = κλείς, key, lock. *Aporrith.* 317 A. *Joann. Mosch.* 2876 B. *Porph.* Cer. 519, 5. *Adm.* 208, 5 κλειδίον.
 κλειδοποιός, ἄ, ὄν, = κλείδα ποιῶν. *Nil.* 313 A. *Anast. Sin.* 188 D.
 κλειδοῦχος, ον, holding the keys. *Theol. Arith.* 22, the quarternary. *Basil. II*, 816 A (*Matt.* 16, 19). *Porph.* Cer. 680, 7.
 κλειδοφυλακεία, ἦσω, = κλειδοφύλαξ εἰμί. *Serap. Aeg.* 924 B.
 κλειδοφύλαξ, ακος, ὅ, = κλειδῶν φύλαξ. *Lucian.* II, 412. *Tit. B.* 1256 C. *Serap. Aeg.* 924 A.
 κλειδώ, ωσα, (κλείς) to lock, lock up. *Schol. Arist. Av.* 1159. *Eccl.* 361. *Codin.* 139, 12. 35, 6 κλειδόμενον, write κλειδωμένον.
 κλειδωμα, ακος, τὸ, (κλειδῶ) = κλειθρον, lock, bar, or bolt for fastening a door. *Phot. Lex. Κλειθρος, κλειδώσασω.* — 2. Clasp of a book. *Joann. Mosch.* 2876 B as v. l. *Theorph. Cont.* 344, 15, τῆς βίβλου.
 κλειδωσις, εως, ἦ, a fastening or locking. *Sophrns.* 3545 A, lock. *Schol. Arist. Vesp.* 155. *Av.* 1159.
 κλειθρία, ας, ἦ, (κλειθρον) window. *Lucian.* I, 486.
 κλειθρίδιον, ον, τὸ, = preceding. *Euagr.* 2461 A. 2496 A.
 κλειθρον, ον, τὸ, L. claustrum, locks at the entrance of a harbor. *Diod.* 18, 64. *Plut.* I, 735 C. — *Strab.* 8, 6, 20. 9, 4, 15, gorge, pass.
 κλείς, εἰδός, ἦ, = κατακλείς, clausula, in versification. *Schol. Arist. Pac.* 1127.

κλεισιάς, ἄδος, ἦ, (κλείω) folding door or gate. *Dion. H. I*, 167, 9. *Plut.* I, 107 F. — Also, κλισιάς. *Philon* I, 520, 38. II, 4, 36. 327, 33. *Dion. H. II*, 934, 2, θύραι. *Plut.* II, 360 A. *Moer.* 209.
 κλείσιον, ον, τὸ, = preceding. *Plut.* I, 107 E.
 κλείσις, εως, ἦ, = κλήσις, a shutting. *Max. Conf.* II, 692 B. 693 B.
 κλείσμα, ακος, τὸ, = preceding. *Moschn.* 45. — *Vit. Nil. Jun.* 73 C = κλεισοῦρα.
 κλεισοῦρα, ας, ἦ, (κλείω) = κλειθρον, gorge, pass between two mountains. *Proc.* I, 290, 6. III, 250, 23. 261, 2. 271, 23, proper name. *Theorph.* 475, 16, et alibi. *Eust.* 207, 1. — 2. Clausura, elusura, fort. *Proc.* III, 306, 35, proper name. *Simoc.* 296, 19. *Porph. Them.* 30, 22. *Suid.* Κλεισοῦραι . . . [As the Latin claudio corresponds to κλείω, it was natural for the Byzantine Greeks to change clausura into κλεισοῦρα.]
 κλεισοῦρᾶρχης, ον, ὅ, (ἄρχω) commander of a κλεισοῦρα 2. *Theorph.* 564, 11. *Porph. Cer.* 470, 20. — Also, κλεισοῦρᾶρχης. *Porph. Adm.* 227, 19. 228, 17. *Cedr.* I, 775, 4.
 κλεισοῦρο-φύλαξ, ακος, ὅ, = κλεισοῦρᾶρχης. *Theorph.* 535, 10.
 κλειστός, ἦ, ὄν, shut, closed. *Diod.* 20, 85. *Strab.* 12, 8, 11. 13, 2, 2. 16, 2, 23. 15, 1, 18, ἴδιον, stagnant. *Jos B. J.* 7, 7, 4.
 κλειτορίς, ἴδος, ἦ, clitoris. *Poll.* 2. 174.
 κλεμύς, ὄος, ἦ, = χελώνη. *Liber.* 42, 21.
 Κλεοβιανοί, ὠν, οἱ, Cleobiani, the followers of Cleobius. *Heges.* 1324 A. *Theod.* IV, 345 B.
 Κλεόβιος, ον, ὅ, Cleobius, a heretic. *Heges.* 1324 B.
 Κλεοθής, ἦ, a woman's name. *Inscr.* 2211, b (Addend.).
 Κλεομάχαιος, ον, of Κλεόμαχος. *Heph.* 11, 3, μέτρον.
 Κλεομένης, ονς, ὅ, Cleomenes, one of the founders of Sabellianism. *Hippol. Haer.* 440, 25.
 κλεπτάριον, ον, τὸ, petty κλέπτης, L. furunculus. *Charis.* 552, 27.
 κλεπτ-έλεγχος, ον, ὅ, thief-detecting. *Aët.* 2, 32.
 κλεπτο-τελωνέω, ἦσω, to smuggle. *Men. P.* 360, 21.
 κλέπτω, to steal. *Leont. Cypr.* 1733 C Ἐκλάπη τις λογάριον ἐν Ἐρέσῃ νομίματα πεντακόσια, = λογάριον ἐκλάπη ἀπὸ τιως.
 κλεψία, ας, ἦ, = κλοπή, theft. *Jejun.* 1924 A. *Pseudo-Chrys.* IX, 782 B.
 κλεψιγαμία, ας, ἦ, (κλεψίγαμος) = μοιχεία. *Epirh.* I, 1028 B.
 κλεψί-γαμος, ον, adulterous. *Sibyll.* 2, 259, et alibi. *Method.* 52 C Κλεψιγάμοις εὐναίς. (Compare *Pseudo-Jacob.* 15, 4 Ἐκλεψας τοὺς

γάμου αὐτῆς.) — *Joann. Presb.* 180 A, *that marries clandestinely.*
 κλεψιλογεῖω, ἦσω, (κλεψιλογος) *to steal words or doctrines.* *Hippol.* Haer. 398, 88, *παρά τινος.*
 κλεψι-λογας, ου, ὁ, *stealer of words or doctrines.* *Hippol.* Haer. 128, 20. 384, 87.
 κλεψιμαίος, ου, ὁ, = κλοπιμαίος, = *stolen.* *Sept.* Tobit 2, 13. *Method.* 56 B. *Pallad.* Laus. 1018 D.
 κλεψι-νους, ουν, *beguiling the mind.* *Pseud-Ignat.* 925 A.
 κλεψι-σοφος, ου, *sophistical.* *Method.* 52 B, *δόγματα.*
 κλεψιδριον, ου, τὸ, *little κλεψιδρα.* *Philostr.* 585. 594. *Anast. Sin.* 92 A. *Eudoc. M.* 50.
 κληδονίζομαι (κληδών) = ἄπτέυμαι, *to use divination.* *Sept.* Deut. 18, 10. *Reg.* 4, 21, 6. *Par.* 2, 33, 6. *Moer.* 256.
 κληδάνισμα, ατος, τὸ, *omen.* *Lucian.* III, 175.
 κληδανισμός, οὔ, ἄ, *omen, presage; sorcery.* *Sept.* Deut. 18, 14 as v. 1. *Esai.* 2, 6. *Ephr.* II, 829 D. *Eus. Alex.* 356 A.
 κληιδόφορος, ου, (κληίς, φέρω) L. *claviger, bearing keys.* *Synes.* Hymn. 3, 632, p. 1602.
 κληματίδιον, ου, τὸ, = κληματίς, κλημάτιον. *Leont. Cyr.* 1741 A.
 κλημάτως, η, ου, *of κλημα.* *Xenocr.* 41. *Diosc.* Iobol. 19, p. 75. *Orib.* I, 136, 5.
 κληματούρχης, see *τρακτεντής.*
 κληματώδης, ες, *like a vine-twig.* *Diosc.* 3, 26 (29).
 Κλημέντια, ων, τὰ, (Κλήμης) *Clementina, the Clementine Homilies.* *Pseud-Athan.* IV, 432 B.
 κληρικᾶτον, ου, τὸ, *clericatus, the clerical office.* *Cerul.* 741 A.
 κληρικός, ἡ, ὄν, (κλήρος) *clericus, clerical, of the clergy.* — Substantively, ὁ κληρικός, *clergyman.* *Cyprian.* Epist. 3, 2, p. 229 B. *Laod.* 20. *Athan.* I, 533 A. II, 937 C. *Basil.* IV, 552 A. *Pallad.* Laus, 1242 A. *Cyrill.* A. X, 16 A. 41 C. 365 A, *of the lower clergy.* — In the plural, οἱ κληρικοί, *the clergy, collectively.* *Alex.* A. 581 C. *Eus.* II, 893 B. *Jul.* 436 D. *Athan.* I, 228 A. 233 A.
 κληρικᾶ-τοπος, ου, = κληρικοῦ τόπος. *Cerul.* 781 C.
 κληροδοσία, ας, ἡ, (κληροδότης) *inheritance.* *Sept.* Ps. 77, 55. *Diod.* 5, 53. *Philon* I, 336, 41. *Iren.* 1240 C.
 κληροδατέω, ἦσω, *to give by lot, to assign, to leave anything as an inheritance.* *Sept.* Esdr. 2, 9, 12, τοῖς υἱοῖς ὑμῶν. *Ps.* 77, 55. *Sir.* 17, 11. *Philon* II, 291, 2.
 κληρονομαίος, α, ου, (κληρονόμος) *belonging to an heir.* *Justinian.* Cod 3, 10, 1, § β.
 κληρονομέω. ἦσω, *to inherit, to be heir to any*

one. *Κληρονομεῖν τινα, = κληρονομεῖν τινος.* *Sept.* Gen. 15, 3. *Tobit* 3, 15. 17. *Dion.* H. V, 593, 2. *Strab.* 14, 2, 19, p. 132, 22. *Phryg.* 129. *Dion C.* 45, 47, 3 Τὸν πατέρα τῆς οὐσίας κληρονομήσας. *Philostr.* 615 ἕφ' ὧν καὶ τῆν ρητορικὴν ἐκκληρονομήθη. — 2. *To give as an inheritance.* *Sept.* Josu. 17, 14, ἡμᾶς κληρον ἔνα. *Sir.* 46, 1, τὸν Ἰσραήλ. — 3. Substantively, ἡ κληρονομαῖος, *the name of a wind-instrument.* *Sept.* Ps. 5, 1.
 κληρονόμημα, ατος, τὸ, *inheritance, the thing inherited.* *Lucian.* II, 144.
 κληρονόμος, ου, ὁ, = εἰρήναρχος. *Martyr. Polyc.* 6.
 κλήρος, ου, ὁ, *lot, portion, inheritance.* *Classical.* *Sept.* Num. 18, 26. *Deut.* 10, 9. 18, 12. — 2. Applied to Christian societies. *Ignat.* 653 B. C. — 3. *Clerus, the clerical office, sc. τοῦ θεοῦ.* *Iren.* 851 B. *Clem. A.* II, 648 B. *Hippol.* Haer. 460, 13. *Tertull.* II, 114 A. *Orig.* II, 648 B. III, 369 C. *Cyprian.* Epist. 4, 1, p. 232 A. *Nic.* I. Can. 1. 2. 19. *Eus.* II, 624 B, *πρεσβυτερίου.* — 4. *The clergy = οἱ κληρικοί, collectively considered.* *Caius* 29 B. *Petr. Alex.* 488 B. *Anc.* 3. *Basil.* IV, 429 B. *Greg. Naz.* I, 1091 A.
 κληρούχημα, ατος, τὸ, (κληρουχέω) *allotment of land.* *App.* II, 395, 30.
 κληρώω, ὠσω, *to cause one to become a clergyman.* *Cyrill. Scyth.* V. S. 244 A Ἡ τοῦ κληροθῆραι ἐπιθυμία. *Euaqr.* 2769 C, *τινά.*
 κλήρωσις, εως, ἡ, = κλήρος, *the clerical office.* *Carth.* 80. 90.
 κληρωτί (κληρωτός), adv. *by lot.* *Sept.* Num. 33, 54 as v. 1. *Josu.* 21, 4, 5.
 κληρωτήρις, ιδος, ἡ, (κληρώω) *ballot-box.* *Schol. Arist.* Vesp. 752.
 κλησιγράφος, ου, ὁ, (κλήσις) *writer of summons?* *Cedr.* II, 117.
 κλήσις, εως, ἡ, *a calling, invitation to the kingdom of heaven.* *Clem. A.* I, 964 C, ἡ ἐξ ἔθνῶν. *Hippol.* 589 B, αἱ δύο, *of the Jews and the gentiles.* *Eus.* II, 764 B. — Οἱ τῆς κλήσεως, *the elect.* *Doctr. Orient.* 660 A. *Iren.* 604 A. — 2. *Invocation of gods or souls, in theurgy.* *Just.* Apol. 1, 18. *Iambl.* 29, 18. 40, 14.
 κλησουάλιος, ου, ὁ, *quid?* *Nil.* 148 A.
 κλητικός, ἡ, ὄν, (καλέω) L. *vocativus, vocative, adapted to calling.* *Hermog. Rhet.* 151, 23, σχῆμα. *Men. Rhet.* 132, 8, ὕμνοι, *invocations of the gods.* *Iambl. Myst.* 242, 2 τὸ κλητικόν, *invocation, in theurgy.* — 2. *Vocative, in grammar.* *Dion. Thr.* 636, 3, 7, πτώσις. *Apollon. D. Pron.* 265 B. 327 C.
 κλητορεύω, εἰσώω, (κλητόριον) *to invite to dinner or supper, said of the emperor.* *Theoph.* 574, 18, πρὸς ἀριστόδειπνον. *Porph.* Cer. 465, 18.

κλητόριον, see κλητόριον.

κλητός, ἡ, ὄν, invited. *Clementin.* 44 A Κλητοὶ γάμων, = κληθέντες εἰς τοὺς γάμους. — 2. Substantively, ἡ κλητή, = σύναξις, convocation. *Sept. Ex* 12, 16. *Lev.* 23, 7. 21.

κλητόριον, ου, τὸ, (κλητήρ) banquet, especially a banquet given by the emperor. *Porph. Cer.* 293, et alibi. *Theoph. Cont.* 229 κλητόριον. *Suid.* — 2. Banqueting-hall. *Porph. Cer.* 70, 7.

κλιβανάριος, ου, ὁ, (κλιβανον) *clibanarius*. *Lyd.* 158, 25 Κλιβανάριοι, δλοσιδηροὶ· κηλίβανα γὰρ οἱ Ῥωμαῖοι τὰ σιδηρὰ καλύμματα καλοῦσιν, ἀντὶ τοῦ κηλίβανα. [John Lydus seems to believe that κλιβανον or κλιβάνιον, the primitive of κλιβανάριος is formed from cēlo as follows: cēlo, cēlamen, cēlibanum, *clibanum*.]

κλιβάνιον, ου, τὸ, = κλιβανον. *Leo. Tact.* 6, 4. *Porph. Adm.* 92, 20. 237, 12. *Achmet.* 156.

κλιβανίτης, ου, ὁ, = κριβανίτης. *Galen.* VI, 311 E, ἄρτος.

κλιβανοειδής, ἐς, (ΕΙΔΩ) like a κλιβανος or κριβανος. *Diosc.* 1, 96.

κλιβανον, ου, τὸ, mail, coat of mail. *Macar.* 113 B. *Curap.* 37, 14.

κλιβανος, ου, ὁ, = κριβανος. *Sept. Lev.* 11, 35, et alibi. *Phrygn.* 179, condemned. *Tertull.* II, 437 A = *furnus*.

κλιβανοφόρος, ου, = κλιβανον φορῶν. *Phoc. Novell.* 300.

κλιενος, εντος, ὁ, the Latin *cliens* = πελάτης. *Plut.* I, 25 A. 323 B.

κλιέριον, ου, τὸ, = κοχλιάριον, spoon. *Stud.* 1713 C.

κλίμα, ατος, τὸ, (κλίνω) *slope, declivity, side of a mountain*. *Polyb.* 2, 16, 3. 7, 6, 1. 9, 21, 10. *Dion. H. I.* 26, 2. *Philon I.* 117, 26. — Tropically, *tendency, praclivity*. *Epict.* 2, 15, 20. — 2. *The inclination of the earth's axis*. Hence, *latitude*. *Hipparch.* 1012 D, τοῦ κόσμου. *Cleomed.* 8, 9. 29, 27. *Strab.* 1, 1, 12. 2, 1, 20. *Sezt.* 743, 20. *Herodn.* 2, 11, 8, οὐρανοῦ. — 3. *Region; district*. *Polyb.* 5, 44, 6. *Diod.* 18, 5. *Strab.* 1, 2, 28. 6, 2, 1. — 1, 1, 10, p. 10, 12, *climate*. — 4. *Quarter, one of the four cardinal points*. *Strab.* 10, 2, 12, p. 353, 17, τὰ τέτταρα. *Plut.* II, 365 B. *Iren.* 3, 11, 8.

5. *Quarter, ward of a town*. *Epirh.* III, 249 C. *Socr.* 764 B. *Justinian.* *Novell.* 43, 1, § α'. *Euagr.* 2540 B. — 6. *Inflection, in grammar*. *Apollon. D. Adv.* 585, 6.

κλιμακῆδόν, adv. like a κλίμαξ. *Pseudo-Basil.* IV, 1077 A. *Synes.* 1136 B.

κλιμακίς, ἴδος, ἡ, little κλίμαξ. *Polyb.* 5, 97, 5. *Plut.* II, 50 D.

κλιμακοφόρος, ου, ὁ, (φέρω) *ladder-bearer*. *Polyb.* 10, 12, 1. *Diod.* 18, 33. *App.* I, 679, 27.

κλιμακτήρ, ἦρος, ὁ, *climacter, climacteric*. *Nicom.* 53. *Gell.* 3, 10, 9. *Ptol. Tetrab.* 141. *Orig.* II, 88 A. *Eust. Ant.* 696 B.

κλιμακτρικός, ἡ, ὄν, *climactericus, scansilis, climacterical*. *Plin. Epist.* 2, 20, 3. *Gell.* 15, 7, 2. *Ptol. Tetrab.* 140.

κλιμακώδης, ἐς, like stairs. *Strab.* 12, 2, 5.

κλιμακώσις, ἡ, ὄν, like stairs. *Polyb.* 5, 59, 9, πρόσβασις. *Strab.* 16, 1, 5. — Πάθος or σχῆμα κλιμακωτόν, a *climax*. *Drac.* 140, 17. *Hermog. Rhet.* 286, 19.

κλίμαξ, ακος, ἡ, *ladder; stairs*. *Nil.* 569 C, τῶν ἀρετῶν — 2. *Climax, gradatio, a figure of rhetoric*. *Herodn. Gr. Schem.* 603, 17. *Pseudo-Demetr.* 111, 10. *Longin.* 23, 1. —

3. *Climax, the title of the work of Joannes of Mount Sinai*. *Vit. Clim.* 609 A 'Ο τῆς Κλίμακος Ἰωάννης, *Joannes the author of the Climax*. (Compare *Basil.* I, 217 C.)

κλιματάρχης, ου, ὁ, (ἄρχω) *governor of a κλίμα* 3. *Simoc.* 133, 6. 174, 12. 286, 23.

κλιμάρης, ου, ὁ, (ἄρχω) *the president of a κλίμη, at a banquet*. *Philon II.* 537, 17.

κλιμάς, ἄδος, ἡ, = κλίμη. *Eus.* II, 1073 A.

κλίμη, ης, ἡ, *convivial party*. *Philon II.* 537.

κλιμήρης, ἐς, *bedridden*. *Philon II.* 317, 26.

Jos. B. J. 2, 21, 6. *Plut.* II, 797 C.

κλιμηφόρος, ον, (φέρω) *carrying a κλίμη*. *Simoc.* 84, 17.

κλινίδιον, ου, τὸ, little κλίμη. *Classical. Diod.* 18, 46. *Jos. Ant.* 17, 6, 3, p. 844.

κλινικός, ἡ, ὄν, *pertaining to a bed*. *Lucill.* 36.

40 ὁ κλινικός, *clinicus, physician attending bedridden patients*.

κλινο-κοσμέω, ἡσω, *to arrange beds or couches*. *Polyb.* 12, 24, 3, *to be constantly talking about the arrangement of beds or couches*.

κλινο-πάλη, ης, ἡ, *clinopale, bed-exercitation*. *Sueton. Domit.* 22.

κλινώ-πους, οδος, ὁ, = κλίης ποῦς. *Strab.* 17, 3, 11.

κλινοστρόφιον, ου, τὸ, (στρέφω) *a kind of rack*. *Agath.* 206, 13.

κλινοχαρής, ἐς, = τῇ κλίμη χαίρων. *Lucian.* III, 653.

κλίνω, *to incline*. — Κλίνειν τὴν κεφαλὴν, *to bow down the head*. *Const. Apost.* 8, 6. *Euchol.* p. 21 Τὰς κεφαλὰς ἡμῶν τῷ κυρίῳ κλίνωμεν.

— 2. *Declino, to decline or inflect a declinable part of speech*. *Drac.* 38, 5. *Apollon. D. Pron.* 373 A. C. *Synt.* 47, 1. 212, 20. 277, 25. *Herodn. Gr. Philet.* 410. *Arcad.* 134, 9. [*Apollon. D. Pron.* 286 C κεκλίσεται, fut. perf. *Synt.* 47, 1 κεκλίνθαι.]

κλιπέατος, ὁ, the Latin *clipeatus*. *Lyl.* 128.

κλιπέος, ὁ, the Latin *clipeus* = θυρεός. *Lyd.* 129, 3.

κλισιάς, see κλεισιάς.

κλίσις, εως, ἡ, *wheeling about, in military language*. *Polyb.* 3, 115, 10. 10, 21, 2. *Ael.*

- Tact.* 25, 1. — 2. Declinatio, declension, inflection of a declinable part of speech. *Dion. Thr.* 638, 8. *Drac.* 27, 2. 53, 11. *Apollon. D. Synt.* 277, 27. *Conj.* 510, 13, ὀριστική, the indicative. *Herodn. Gr. Philet.* 391, 412.
- κλιτέον = δέει κλίνεω. *Theon. Prog.* 176, 6.
- κλιτικός, ἡ, ὄν, inflectional, in grammar. *Apollon. D. Pron.* 350 B. *Synt.* 180, 10. *Theodos.* 1011, 4, 10.
- κλιτικός, adv. inflectionally. *Theodos.* 1047, 30.
- κλιτός, ἡ, ὄν, inclined. *Greg. Naz.* III, 463 A.
- κλίτος, εος, τὸ, (κλίω) side. *Sept. Ex.* 25, 11, 26, 18, et alibi. *Sophrns.* 3705 A. — 2. District = κλίμα. *Simoc.* 322, 19.
- κλωβομαχέω, incorr. for κλωβομαχέω.
- κλωίον, οὔ, τὸ, = κλωίος. *Clim.* 881 C.
- κλωισφόρος, ου, (κλωίος, φέρω) = στρεπτοφόρος, torquatus. *Pallad. Laus.* 1050 C.
- κλόνησις, εως, ἡ, (κλονέω) agitation. *Aquil. Job* 3, 17, 26, 14, 1.
- κλονώδης, ες, (κλόνος, ΕΙΔΩ) agitated, confused. *Galen.* VIII, 34 E. 269 A. D.
- κλονωδῶς, adv. in a violent or confused manner. *Protosp. Puls.* 69.
- κλωπέια, ας, ἡ, = κλωπέια. *Strab.* 15, 3, 18, p. 258, 8.
- κλωπία, ας, ἡ, the Latin clupea, a fish. *Lyd.* 36, 4.
- κλωπμαῖος, α, ου, = κλόπιμος, κλωπμαῖος. *Lucian.* II, 775. *Liber.* 33, 27. *Athn.* I, 25 A.
- κλωπμαῖως, adv. by stealing: secretly. *Eus.* II, 1416 B. VI, 613 A.
- κλόπιμος, η, ου, stolen. *Pseudo-Phocyl.* 135 (127). — 2. Stealing, thievish. *Philipp.* 55. *Pseudo-Phocyl.* 154 (143).
- κλωποσπορία, ας, ἡ, (κλωπή, σπόρος) unlawful (adulterous) conception. *Achmet.* 87, 116.
- κλωποφορέω, ἦσω, (φέρω) to steal from, rob. *Sept. Gen.* 31, 26, τινά. *Philon* I, 91, 30. *Steph. Diac.* 1161 A.
- κλωβίον, ου, τὸ, = following. *Nicet.* 565, 22. — 2. Balustrade, bars. *Theoph. Cont.* 145, 7.
- κλωβός, οὔ, ὁ, Hebrew כַּלְבַּי, cage, bird-cage. *Philostr.* 10, 11, p. 592 B. — Also, κλωβός. *Antip. S.* 17. *Babr.* 124, 3. *Cedr.* II, 247, 4. — 2. Chamber, room, cell. *Cyrrill. Scyth.* V. S. 433, τῆς αὐτοῦ ἀσκήσεως. *Steph. Diac.* 1101 C. *Tzetz. Chil.* 5, 602.
- κλούσιος, ου, ὁ, the Latin clusius, an epithet of Janus. *Lyd.* 51, 3.
- *κλύδαξις, εως, ἡ, (κλυδάσσομαι) a shaking. *Diocl. apud Orib.* III, 171, 14.
- κλυδασμός, οὔ, ὁ, (κλυδάσσομαι) a dashing of waves. *Strab.* 4, 1, 7. 6, 2, 4, p. 431, 10.
- κλυδωνίζω, ἰσθην, (κλύδων) to toss. *Chrys.* II, 115 A. *Simoc.* 298, 6, tropically. *Cosm. Carm. Greg.* 442. *Genes.* 74, 15.
- κλύσμα, ατος, τὸ, surge: beach, strand. *Plut.* II, 983 D. *Lucian.* III, 254.
- Κλύσμα, ατος, τὸ, Clysmata, a city of Egypt on the Arabian Gulf. *Athn.* I, 780 B. *Philostr.* 488 A.
- κλυσμός, οὔ, ὁ, (κλύζω) clyster. *Diosc.* 3, 100 (110). *Ruf. apud Orib.* II, 97, 9. *Mnesüh. apud Orib.* II, 250, 10. *Galen.* II, 379 A.
- κλύω = κλύζω. *Stud.* 1785 B.
- κλωβομαχέω, ἦσω, (κλωβός, μάχομαι) to fight in or against a cage. *Clim.* 832 A.
- κλωβός, οὔ, see κλωβός.
- κλών, ωνός, ὁ, shoot, scion. [*Nic. CP. Histor.* 29, 18 τοῖς κλώνοις = κλωσί.]
- κλωνάριον, ου, τὸ, = following. *Diosc.* 2, 160 (161). *Protosp. Puls.* 49.
- κλώνιον, ου, τὸ, little κλών. *Diosc.* 4, 39. *Georpon.* 2, 27, 6.
- κλώσις, εως, ἡ, (κλώθω) a spinning. *Cornut.* 40.
- κλώσμα, ατος, τὸ, thread. *Sept. Num.* 15, 38.
- κλώσιος, ου, ὁ, barbarous, = κλώσις. *Achmet.* 264 (titul.).
- κνᾱκίας, see κνηκίας.
- κνᾱμπτω = γνᾱμπτω. *App.* II, 467, 40.
- κναξίβη, α, a mystical word. *Clem. A.* II, 77 A.
- κνεφάδης, ες, (κνέφας) like darkness, dark. *Orig.* III, 852 B.
- κνηκίας, ου, ὁ, (κνηκός) = λύκος. *Babr.* 122, 12, v. l. κνακίας.
- κνηκίς, ἴδος, ἡ, small pale cloud. *Cleomed.* 56, 25. *Plut.* II, 581 F, et alibi.
- κνηκός, ἡ, ὄν, taunoy. *Babr.* 113, 2, λύκος.
- κνησιοναυδος, quid? *Dioclet.* G. 13, 8.
- κνησιμονή, ἡς, ἡ, (κνησίμα) an itching. *Diosc.* 1, 27. *Epirh.* II, 524 B. *Chrys.* I, 225 D.
- κνησιάω = κνησιάω, L. prurio. *Clem. A.* I, 501 C. II, 81 A. *Jul.* 435 A.
- κνήστριον, ου, τὸ, little κνήστρον. *Dioclet.* G. 13, 9, ἰχθύων.
- κνήφη, ης, ἡ, (κνάω) itch. *Sept. Deut.* 28, 27.
- κνηφίαω = κνησιάω. *Oenom. apud Eus.* III, 365 B.
- Κνίδειος, α, ου, = Κνίδιος. *Diosc.* 1, 43, 44, 4, 170 (173).
- κνιδ-έλαιον, ου, τὸ, the oil of the Κνίδιος κόκκος. *Diosc.* 1, 43 (titul.).
- Κνίδιος, α, ου, of Κνιδίος. — 2. Substantively, τὸ Κνίδιον, sc. κεράμιον, Cnidian vessel. *Aporrhth.* 393 B, οἶνον.
- κνικ-έλαιον, ου, τὸ, = κνίκων ἔλαιον. *Diosc.* 1, 44 (titul.).
- κνίκωνος, η, ου, of κνίκος. *Diosc.* 1, 44.
- κνικίς, incorr. for κνηκίς.
- κνίκος, ου, ὁ, = κνηκός. *Diosc.* 4, 187 (190). *Galen.* VI, 358 B.
- κνιπέια, ας, ἡ, (κνιπέος) niggardness, penury. *Doroth.* 1784 A. — Also, κνιπία. *Theoph.* 456, 19.

- κνιπός, ἡ, ὄν, *niggardly, parsimonious.* Lucill. 100. *Mal.* 454, 2. *Suid.* Κνίψ . . . *Achmet.* 243, p. 224.
- κοβαλεῖω (κόβαλος), *to carry in small portions from one place to another.* *Suid.* (See also *κουβαλέω.*)
- κογγύριον, ον, τὸ, *congiarium.* *Epirh.* III, 272 C. 292 B. *Chron.* 218, 16.
- κογνατιῶν, ὄνος, ἡ, *cognatio.* *Antec.* 1, 10, 1.
- κογνάτος, ον, ὁ, *cognatus.* *Id.* 1, 10, 1.
- κογνιτιῶν, ὄνος, ἡ, *cognitio.* *Chal.* 1029 B.
- κογγύριον, ον, τὸ, *little κόγχη.* *Strab.* 16, 2, 41. *Diosc.* 2, 9. *Steph. Diac.* 1101 B.
- κογχευτός, ἡ, ὄν, *quid?* *Porph.* *Cer.* 128, 14.
- κόγχη, ἡς, ἡ, *concha, absis, apsis* or *apse* of a church is a hollow semi-cylinder surmounted by the fourth part of a hollow sphere. Its basis constitutes the βῆμα, where the holy table stands. As the Eastern Christians regularly pray towards the east, the apsis is in the middle of the east end of the church. *Paul Sil.* 2133 B. *Euagr.* 2760 B. *Joann. Mosch.* 3009 A. *Sophrns.* 3984 A. *Chron.* 528, 22. *Mal.* 287, 4. *Stud.* 1665 B. *Porph.* *Cer.* 7, 12. 22, 4. *Epirh. Mon.* 261 D. (For the apsis of Saint Sophia, see *Proc* III, 175.)
- κογγίον, ον, τὸ, *little κόγχη.* *Classical.* *Galen.* II, 369 B. — *Heron Jun.* 166, 16, *little apse.*
- κογχίτης, ον, ὁ, (κόγχη) *shelly.* *Paus.* 1, 44, 6, λίθος.
- κογχο-ειδής, ἑς, *like a conch.* *Strab.* 3, 2, 7.
- κογκλοειδῶς, *incorrect for κογχοειδῶς or κοκλοειδῶς.* *Greg. Nyss.* III, 1096 B.
- κογχυλευτής, οὔ, ὁ, (κογχύλη) *dyer of purple.* *Justinian.* *Novell.* 38, 6. *Basilic.* 54, 16, 11. *Porph.* *Adm.* 244.
- κογχυλευτική, ἡς, ἡ, *sc. τέχνη, the art of a κογχυλευτής.* *Justinian.* *Novell.* 38, 6.
- κογχύλη, ἡς, ἡ, (κόγχη) *L. murex, the purple-fish.* *Philon* I, 536, 19.
- κοδράντης, ον, ὁ, *the Latin quadrans, a small coin.* *Matt.* 5, 26. *Marc.* 12, 42. *Hippol.* *Haer.* 264, 39. *Epirh.* III, 286 A.
- κόσμος = κόσμος. *Inscr.* 6015.
- κόθωνοι, *see χρωθωνάθ.* — *κοισιτίωρ, κοιαίστωρ, κοιαιστώριον, κοιαστῶριος, incorrect for κωισιτίωρ, κωιαίστωρ, κ. τ. λ.*
- κοιλάς, ἀδος, ἡ, = *κοίλη, hollow.* *Diod.* 5, 17. — 2. Substantively, *hollow place, valley.* *Sept. Lev.* 14, 37. *Num.* 14, 25. *Par.* 1, 18, 12. *Polyb.* 5, 44, 7. *Diod.* II, 529, 60. *Strab.* 3, 1, 9. 3, 2, 4, p. 218, 4.
- κοίλασμα, ατος, τὸ, (κοιλῆνω) *hollow pit, a hollow.* *Sept. Esai.* 8, 14. *Apollod. Arch.* 37.
- κοιλέμβολον, ον, τὸ, = *κοῖλον ἔμβολον, an order of battle.* *Ael. Tact.* 37, 7.
- Κοίλη Συρία, ἡ, *Coele Syria.* *Aristot.* *apud Jos. Apion.* 1, 22, p. 454. *Beros.* *apud Jos. Apion.* 1, 19. *Sept. Esdr.* 1, 2, 16. *Macc.* 2, 3, 5. *Polyb.* 1, 3, 1, et alibi.
- κοιλία, ας, ἡ, *the stomach, strictly so called.* *Galen.* II, 238 D. — 2. *Ventricle.* *Id.* II, 49 D, of the brain, or of the heart.
- κοιλιακός, ἡ, ὄν, *of the κοιλία, coeliacus.* *Diosc.* 1, 51. *Plut.* I, 939 B, ἀρρώστημα. *Galen.* II, 263 C, διάθεσις. *Porphyr.* V. *Plotin.* 50, 1. — 2. *Coeliacus, afflicted with bowel complaints.* *Diosc.* 1, 101, 116. *Ruf.* *apud Orib.* II, 213, 4. *Plut.* II, 101 C. *Galen.* VI, 323 F. *Philagr.* *apud Orib.* I, 383, 5.
- κοιλιακῶς, *adv. in the belly.* *Achmet.* 17, ἀσθενεῖν
- κοιλίδιον, ον, τὸ, *little κοιλία.* *Strab.* 14, 5, 14, p. 163, 22.
- κοιλιο-δαίμων, ονος, ὁ, *the demon of gluttony.* *Clem. A. I.* 404 A.
- κοιλό-δουλος, ον, ὁ, *slave to his belly, glutton.* *Pallad.* *Laus.* 1065 C. *Clim.* 864 D. *Ant. Mon.* 1444 C. *Damasc.* II, 292 B.
- κοιλιολάτρης, ον, ὁ, (λατρεύω) *belly-worshipper, glutton.* *Pallad.* V. *Chrys.* 46 D.
- κοιλιολυσία, ας, ἡ, (λύω) *looseness of the bowels.* *Cic. Att.* 10, 13.
- κοιλιο-λυτικός, ἡ, ὄν, *good for opening the bowels.* *Georon.* 10, 51 (titul.).
- κοιλιο-μανία, ας, ἡ, *belly-madness, gluttony.* *Nil.* 576 D. *Clim.* 1028 C.
- κοιλιο-πονέω = ἄδῃω, *to be in travail.* *Leont. Cypr.* 1717 C.
- κοιλιομένος, η, ον, *convex??* *Porph.* *Cer.* 542, 8 *Καθέζεται δὲ ἡ σὺγκλητος ἅπασα ἀπὸ σκαρμαμαγγίου ἔξωθεν τῆς κοιλωμένης πόρτης.*
- κοιλίωσις, εως, ἡ, *hollow, cavity.* *Nicom. Harm.* 9. 18. 19.
- κοιλο-κρόσταφος, ον, *with hollow temples.* *Aret.* 58 D.
- κοῖλος, η, ον, *hollow.* *Gemin.* 809 A, *ἡῆνες of twenty-nine days.*
- κοιλοσταθμέω (κοιλόσταθμος), *to make with a vaulted roof.* *Sept. Reg.* 3, 6, 9, τὸν οἶκον κέδροις. 3, 6, 15, *συνεχόμενα ξύλοις ἔσθθεν.*
- κοιλό-σταθμος, ον, *vaulted.* *Sept. Hagg.* 1, 4, οἶκος. *Cyrrill. A.* IV, 1028 B
- Κοιλοσυρίτης, ον, ὁ, *native of Κοίλη Συρία.* *Diod. Ex. Vat.* 84, 4.
- Κοιλόστυρος, ον, ὁ, = *preceding.* *Strab.* 16, 1, 12.
- κοιλοφθαλμῶω, *to be κοιλόφθαλμος.* *Alex. Aphr. Probl.* 34, 5.
- κοιλόω, ὄσω, *to hollow, hollow out.* *Diod.* 3, 18. *Diosc.* 3, 48 (55), p. 397.
- κοιλῶμα, ατος, τὸ, (κοιλῶω) *hollow place, a hollow.* *Sept. Gen.* 23, 2. *Ezech.* 43, 14.

- Macc. 2, 1, 19. *Polyb.* 4, 70, 7. 12, 20, 4, *bed of a torrent.* *Agathar.* 131, 5. *Diod.* 3, 44, 15, p. 184, 64. *Cleomed.* 34, 16. *Babr.* 86, 1. — **2.** *Basin*, in physical geography. *Polyb.* 4, 39, 2. 4, 39, 8, et alibi.
- κοιλῶπις, ἴδος, ἦ, = κοιλῶπῆ. *Antip.* S. 27, 5.
- κοιμάσμαι, ἦθην, to sleep. — Metaphorically, to die. *Classical.* *Sept. Reg.* 2, 7, 12. 3, 1, 21. 4, 24, 6. *Par.* 2, 9, 31. *Luc. Act.* 7, 60. *Clem. R.* 1, 44. *Ignat.* 689 B. [*Joann. Mosch.* 2861 A *Κοίμα* = κοιμῶ.] — Participle, οἱ κεκοιμημένοι, the dead, those that died in the faith. *Paul.* *Thess.* 1, 4, 13, et alibi. *Herm. Vis.* 3, 5. *Clem. A.* I, 980 A. *Pseudo-Dion.* 552 C. 560 A. 565 A. *Damasc.* II, 69 C. 252 D. (See also *Sept. Macc.* 2, 12, 45. *Plut.* II, 560 C. *Tertull.* II, 79 B. *Chrys.* X, 392 E. *Theod.* III, 1297 D.)
- κοιμέομαι, Ionic, = preceding. *Luc. Act.* 12, 6 *κοιμώμενος* as v. l. *Aporhth.* 172 C *κοιμῶ*, sleep thou.
- κοίμη, ης, ἦ, = κοίμησις, death. *Herm. Vis.* 3, 11.
- κοίμησις, εως, ἦ, sleep, the death of pious persons. *Sept. Sir.* 46, 19. 48, 13. *Herm. Vis.* 3, 11. *Hippol. Haer.* 456, 64. *Orig. II,* 1020 A. *Ant.* 23. *Eus.* VI, 72 B. *Chrys.* II, 398 B. — **2.** Ἡ κοίμησις τῆς ὑπεραγίας θεοτόκου, the anniversary of the death of the superholy *Deipara*, a church feast corresponding to the *Assumptio beatae Mariae virginis* of the Western Church. *Modest.* 3280 B. *Anast. Sin.* 1397 C. *Andr. C.* 1045 C (titul.). *Stud.* 1701 C. *Porph.* Cer. 189, 18. 541, 12. *Anast. Caes.* 521 A. *Typic.* 59. *Horol. Aug.* 15. (*Nic.* II, 920.)
- κοιμητήριον, ου, τὸ, coemeterium, cemetery. *Hippol. Haer.* 456, 66. *Orig. III,* 288 D. *Dion. Alex.* 1321 C. *Laod.* 9. *Eus.* II, 208 C. 676 A. 804 A. *Athan. I,* 629 C. 652 B. II, 704 D. *Chrys.* II, 398 A. *Joann. Mosch.* 2892 D. *Clim.* 720 C.
- κοιμήτωρ, ορος, δ, = κοιμιστής. *Greg. Naz.* III, 659 A.
- κοιμίζω, to put to sleep. — **2.** To change the acute accent into the grave. *Arcad.* 140, 15, 8, τὴν ὀξείαν εἰς βαρεῖαν.
- κοίμησις, εως, ἦ, (κοιμίζω) a putting to sleep. *Schol. Dion. Thr.* 156, 9.
- κοιμισμός, οὔ, δ, = preceding. *Epiph.* III, 172 C. *Schol. Dion. Thr.* 756, 3.
- κοίνα, ἦ, the Latin *coena* = δαῖπνον. *Plut.* II, 726 E.
- κοινοβιακός, ἦ, ὄν, (κοινόβιον) cenobitic. *Basil.* III, 1385 B οἱ κοινοβιακοί = κοινοβιῶται. *Aporhth.* 245 C. *Stud.* 813 A. 933 D. *Vit. Nil. Jun.* 69 A.
- κοινοβιακῶς, adv. after the manner of cenobites. *Stud.* 1789 C.
- κοινοβιάρχης, ου, ὄ, (ἄρχω) chief of a cenoby. *Aporhth.* 224 D. *Vit. Euthym.* 16. *Joann. Mosch.* 2956 A. 3009 B. 3012 A. *Horol.* Jan. 11.
- κοινόβιος, ου, (κοινός, βίος) living in common. *Ptol. Tetrab.* 119. *Iambl. V. P.* 66. — **2.** Substantively, τὸ κοινόβιον, coenobium, cenoby, a monastic establishment where all live in common. *Basil.* III, 1381 B. *Euagr. Scit.* 1224 A. *Pallad. Lams.* 1081 A. 1249 A (1139 C). *Socr.* 516 C. *Cassian.* I, 1111 A (85 A). *Aporhth.* 81 D. *Justinian.* *Novell.* 5, 3. 123, 36. *Joann. Mosch.* 2856 B.
- κοινοβιότης, ου, ὄ, coenobita, cenobite. *Hieron.* I, 419 (118. 119). *Nil.* 193 B. *Cassian.* I, 1094 A.
- κοινοβουλία, ας, ἦ, (κοινόβουλος) common council. *Cyrril. A VII,* 12 B.
- κοινοβούλιον, ου, τὸ, common council. *Polyb.* 28, 16, 1. *Strab.* 8, 7, 3. *App.* II, 73, 1.
- κοινόβουλος, ου, ὄ, (κοινός, βουλῆ) common councillor. *Schol. Arist. Thesm.* 921.
- κοινογαμία, incorrect for κυνογαμία.
- κοινό δημοσ, ου, public. *Philon* I, 678, 1.
- κοινο-δικαίον, ου, τὸ, common rights? *Polyb.* 23, 15, 4.
- κοινοεργός, ὄν, (ΕΡΓΩ) working in common. *Simplic. Epict.* 136.
- κοινολεκτώ (λέγω), to use the common dialect. *Drac.* 83, 19. *Apollon. D. Pron.* 386 A. 378 A. *Adv.* 580, 30. — *Theoph. Cont.* 318, 16, to use the language of common life.
- κοινολεξία, ας, ἦ, the language of common life. *Cedr.* II, 153, 21.
- κοινολογέομαι, ἦσομαι, to commune with. *Classical.* *Sept. Macc.* 1, 14, 9. *Diog.* 12, 83. *Orig.* III, 1072 C, πρὸς τὸν πατέρα.
- κοινολογία, ας, ἦ, consultation: conversation. *Sept. Macc.* 2, 14, 22. *Polyb.* 2, 8, 7, et alibi. *Dion.* 17, 79. *Dion. H. V,* 458, 1. *Aristeas* 23. *Epict.* 1, 7, 25. *Plut.* II, 504 A.
- κοινόμνυα, ας, ἦ, incorrect for κύνόμνυα. *Hieron.* I, 867 (676).
- κοινονημοσύνη, ης, ἦ, (νοήμων) fellowship. *Anton.* 1, 16.
- κοινοπαθής, ἐς, (πάσχω) having fellow-feeling. *Dion. H. I,* 106, 2.
- κοινο-ποιέω, ἦσω, to make common: to regard as common: to prove to be the same. *Diod.* 5, 34. *Strab.* 10, 3, 7. *Sext.* 161, 28. 739, 2. *Clem. A.* II, 88 C. *Orig.* I, 664 B. 856 A. 880 C. 881 A. 885 A. 832 A, οὐτὰ πρὸς τὰς γοητείας, to identify with. *Chrys.* X, 167 C. *Schol. Arist.* Av. 1073, to reveal, disclose. — **2.** To profane. *Leo. Novell.* 171.
- κοινοποιητέον = δεῖ κοινοποιεῖν. *Nicet. Paphl.* 88 A.
- κοινοποιία, ας, ἦ, profanation. *Leo. Novell.* 171.

κοινοπραγέω (πράσσω), to act in common with any one; opposed to ἰδιοπραγέω. *Polyb.* 4, 23, 8, τοῖς Αἰτωλοῖς. 30, 4, 16, περί τῶν ἀπορρήτων. *Diod.* 18, 9. *Philon* II, 72, 34. 341, 23. 559, 13. *Plut.* II, 380 A.

κοινοπραγία, ας, ἡ, an acting in common: public business. *Polyb.* 5, 95, 2, et alibi. *Diod.* 11, 1, 15, 8. *Philon* II, 102, 24.

κοινοπραξία, ας, ἡ, = preceding. *Simoc.* 192, 9. κοινοπρηξίς, ἐς, (πρέπω) conjunctive. *Anast. Sin.* 48 A.

κοινοπρηπῶς, adv. conjunctively. *Anast. Sin.* 45 D

κοινός, ἡ, ὄν, common. *Polyb.* 23, 17, 4, νοῦς, fellow-feeling. *Lucian.* III, 105 Τί κοινὸν κυνὶ καὶ βαλανείῳ, what business has a dog in a bath? — Ἀπὸ or ἐκ κοινού, from the context, in grammar. *Apollon.* D. Synt. 124, 7, 122, 19. 28 παραλαμβάνεσθαι; thus, in *Διονύσιος περιπατεῖ καὶ Ἀπολλώνιος*, the verb is understood after Ἀπολλώνιος. *Herodn. Gr. Schem.* 594, 17. *Hermog. Rhet.* 52, 10. *Hippol.* 713 A. *Orig.* II, 136 B. C. — 2. Common usage in language. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445, the language of common life. *Diod.* 1, 16. *Drac.* 23, 16, συνήθεια. *Theoph. Cont.* 96, 14, γλώσσα, in contradistinction to the language of educated persons.

3. Common, applied to the Attic dialect of the Alexandrian and subsequent periods in all its varieties. *Artem. Ephes.* apud *Porph.* Them. 42, 16, διάλεκτος. *Drac.* 10, 21. *Apollon.* D. Pron. 263 A. Conj. 490, 2. *Lucian.* II, 25. *Galen.* VIII, 45 C. *Moer.* 19. 42. 187. *Clem. A.* I, 880 A. *Theodos.* 1013, 24 ὁ κοινός, one who writes in the common Dialect, as Polybius. Frequently διάλεκτος is omitted. — 4. With ἔκδοσις, edition or translation, understood, the Septuagint version of the Old Testament. *Hieron.* I, 838 (643). — 5. Common, in grammar. *Dion. Thr.* 633, 16, συλλαβή, common syllable, which may be long or short (as the penult of ἄρης). 634, 19, γένος, common gender; as ὁ ἡ ἄνθρωπος. *Strab.* 10, 2, 10, p. 350, 9, ὄνομα, common noun (ἤπειρος, continent). *Heph.* 1, 7. *Herodn. Gr. Philet.* 412, ὄνομα, a noun of the common gender. *Sext.* 622, 27, στοιχείον, the vowels A, I, Y, which may be long or short. *Terent. M.* 512. *Longin.* Frag. 4, 3. — *Dion. H.* I, 542, 5, ὄνομα, the Roman praenomen. — 6. Unclean, in the Levitical sense. *Sept. Macc.* 1, 1, 47. 62. *Marc.* 7, 2. — 7. Substantively, τὸ κοινόν, (a) community of Christians. *Ignat.* 724 A Ἀπὸ τοῦ κοινού, at the expense of the church. *Orig.* III, 385 B. — (b) community of monks. *Basil.* III, 1021 C. *Stud.* 1713 D.

κοινότης, ητος, ἡ, community, etc. Classical. *Dion. H.* VI, 947, 11, common usage. *Apollon.*

D. Synt. 122, 27 Ἐν κοινότητι = ἀπὸ κοινού. — 2. Community of monks. *Stud.* 813 B.

κοινόστομον, ου, τὸ, (στόμα) = διμοῖρον, δεχάς. *Heron.* Jun. 47, 20.

κοινοφαγία, ας, ἡ, (φαγεῖν) the eating of unclean things. *Jos. Ant.* 11, 8, 7.

κοινῶς, to pollute, defile. *Matt.* 15, 11, et alibi. *Marc.* 7, 15, et alibi. *Luc. Act.* 10, 15, to regard as unclean.

κοῖνῆλιος, α, the Latin quintilis. *Dion. H.* III, 1639, 3, μῆν, the fifth month, July. 1639, 5 Ἡ προηγουμένη τῶν κοῖνῆλιων νονῶν, pridie non. quint.

κοινωνέω, ἡσώ, to be in communion with, in ecclesiastical language: to be a communicant. *Malchio* 257 C, τούτω. *Anc.* 8. 9. *Athan.* II, 17 B. *Basil.* IV, 568 B. — Pass. κοινωνηθῆναι, to be received into communion. *Caius* 29 B. — 2. To communicate, to receive the communion, to partake of the sacred elements. *Laod.* 19. 7, τῷ μυστηρίῳ τῷ ἁγίῳ. *Basil.* IV, 488 B. *Pallad.* Laus. 1194 D. *Apophth.* 252 C. *Const.* (536), 1148 C. *Eustrat.* 2333 A. *Joann. Mosch.* 2885 C. *Dorothe.* 1717 D. — 3. Causatively, to cause one to share in anything. *Pseudo-Jacob.* 2, 3 Ἐλθε κοινωνῆσαι με τῇ ἁμαρτίᾳ μου, v. l. ποιῆσαι καμὲ κοινωνῆσαι. — 4. To make one a communicant. *Theoph.* 89, 9, τινά.

κοινωνητικός, ἡ, ὄν, = κοινωνικός. *Jos. B.* J, 2, 8, 3 τὸ κοινωνητικόν, community of goods. *Plut.* II, 746 A.

κοινωνία, ας, ἡ, communion, fellowship. Classical. *Luc. Act.* 2, 42. *Paul.* Cor. 2, 13, 13, et alibi. — Particularly, communicatio, communion with the true church. *Caius* 28 B. *Aster. Urb.* 149 B. *Tertull.* II, 25 B. *Orig.* III, 385 B. *Anc.* 3. *Laod.* 1. 2. *Athan.* II, 698 C. 701 A. — 2. Communion, the participation of the consecrated bread and wine. *Paul.* Cor. 1, 10, 16, τοῦ αἵματος, τοῦ σώματος. *Basil.* IV, 485 A. 800 A. τῶν ἁγιασμάτων. *Cyrrill. H.* 1124 B. *Greg. Nyss.* II, 225 C. *Chrys.* I, 500 C. D. *Pallad.* Laus. 1049 A, τῶν μυστηρίων. *Isid.* 325 A. — 3. Communion, the sacred elements. *Basil.* IV, 485 A. *Pallad.* Laus. 1065 B. 1163 B. C. *Apophth.* 252 C. 433 A. *Tim. Presb.* 57 A. *Justinian.* Novell. 7, 11. *Eustrat.* 2333 A.

κοινωνικός, ἡ, ὄν, communicating: liberal. *Strab.* 17, 1, 36. *Paul.* Tim. 1, 6, 18. — 2. In communion with the true church, or with a particular bishop. *Basil.* IV, 500 A. 916 A. 845 A, Ἐκδικίου. *Pallad.* V. *Chrys.* 4 F. *Joann. Ant.* 173 B, πᾶσι. *Chal.* 1572 A. *Theod.* III, 984 D. *Sophron.* 3576 A, τῆς ἐκκλησίας. — Κοινωνικὰ γράμματα, or κοινωνικὴ ἐπιστολή, litterae communicatoriae, a letter testifying that the bearer is in com-

munion with the true church. *Malchio* 257 C. *Greg. Naz.* III, 177 A. *Joann. Ant.* 252 C. *Cyrrill. A. X.* 169 B. — **2.** Substantively, τὸ κοινωνικόν, sc. τροπᾶριον, *communion hymn*, a short hymn chanted while the communion is delivered to the congregation. *Pseudo-Basil.* III, 1652 C. *Pseudo Chrys.* XII, 795 B. *Chron.* 714, 16. (Compare *Cyrrill. H.* 1124 B.)

κοινωνικῶς, adv. *in common.* *Polyb.* 18, 31, 7. *Philon* I, 613, 7. *Plut.* II, 1108 C. — **2.** *Communicantly, as a communicant.* *Const. Apost.* 2, 58.

κοινῶς (κοινός), adv. *as a common noun* (not as proper name). *Dion. Thr.* 613, 13. — **2.** *In the common dialect.* *Apollon. D. Synt.* 159, 5. *Moer.* 23, 27.

κοινῶσις, εως, ἡ, (κοινῶ) *pollution, defilement.* *Orig.* I, 952 B. *Epiaph.* I, 845 A.

κοινωνᾶτος, α, ου, = ὃν δεῖ κοινοῦν. *Themist.* 26, 22.

κοινοφέλεια, ας, ἡ, (κοινοφελής) *common utility.* *Diod.* 1, 51, p. 61, 98.

κοινοφελής, ἐς, (ὀφελος) *of common utility.* *Philon* I, 389, 28. II, 52, 19. *Clem. R.* 1, 48, πᾶσιν. *Anton.* 1, 16.

κοῖος, ου, ὁ, Macedonian, = ἀριθμός. *Athen.* 10, 83.

κοιτάριον, ου, τὸ, (κοίτη) *dormitory.* *Stud.* 1741 A. 1752 C. *Vit. Nil. Jun.* 161 A.

κοιτασία, ας, ἡ, (κοιτάω) *a lying with.* *Sept. Lev.* 20, 15 Ὅς ἂν δῶ κοιτασίαν αὐτοῦ ἐν τετραπόδι.

κοιταστῆος, α, ου, = ὃν δεῖ κοιτάζειν. *Arr. Ven.* 9 (titul).

κοίτη, ης, ἡ, *the bed of a river.* *Proc.* III, 320, 2. *Suid.* Σεμίραμις . . . Τζετ: Chil. 6, 479. *Mal.* 485, 22, of the sea.

κοιτίς, less correct for κυτίς = κίστη. *Jos. Ant.* 2, 9, 4. *Arr.* 3, 4, 3. *Lucian.* III, 404.

κοιτών, ὄνος, ὁ, *bedchamber.* *Sept. Ex.* 8, 3. *Reg.* 2, 4, 7. — Ὁ ἐπὶ τοῦ κοιτώνος, *the king's or emperor's cubicularius.* *Luc. Act.* 12, 20. *Epiact.* 3, 22, 15. *Inscr.* 2947, 3804. *Basil.* IV, 453 C Ὁ περὶ τὸν κοιτόνα. — **2.** *The imperial treasury.* *Porph. Adm.* 223, 8.

κοιτωνᾶριον, ου, τὸ, (κοιτών) = κλινίδιον, *little couch.* *Aporphth.* 109 B.

κοιτώνιον, ου, τὸ, *small κοιτών.* *Schol. Arist. Lys.* 160.

κοιτωνίσκος, ου, ὁ, *little κοιτών.* *Artem.* 357.

κοιτωνίτης, ου, ὁ, L. *cubicularius, chamberlain.* *Epiact.* 1, 30, 7. 1, 19, 17. *Inscr.* 6418, καίσαρος. *Porph. Cer.* 472, 7. *Theoph. Cont.* 376.

κοκκᾶριον, ου, τὸ, *little κόκκος.* *Herm. Mand.* 11. *Ruf. apud Orib.* II, 275, 14.

κοκκῆρός, ἄ, ὄν, = κόκκινος. *Dioclet. C.* 3, 30. *κοκκίν,* see *κοκκίον.*

κοκκινίζω, ἰσω, (κόκκινος) *to be red.* *Schol. Orp. Hal.* 3, 25. 5, 271.

κόκκινος, η, ου, (κόκκος) *coccinus, coccineus, scarlet, red.* *Sept. Gen.* 38, 28. *Ex.* 25, 4 Κόκκινον διπλοῦν = δίβαφαν. *Matt.* 27, 28. *Epiact.* 3, 22, 10. 4, 11, 34. *Plut.* II, 144 D. E.

κοκκίον, ου, τὸ, *little κόκκος.* *Diosc.* 3, 57 (64). *Galen.* XIII, 979 A. B. *Aporphth.* 401 C *κοκκίν,* of barley. — **2.** *Tessella, a little cube.* *Mal.* 103, 14.

κοκκίς, ἴδος, ἡ, (κόκκος) = κεγχραμίς, *fig-seed.* *Achmet.* 243, p. 223.

κοκκόβαφος, ου, = κοκκοβαφής. *Simoc.* 87, 9. *κόκκος,* ου, ὁ, *grain* (small mass), *pill.* *Diosc.* 2, 195, p. 308. — **2.** *Quercus coccifera* = πρίνος. *Paus.* 10, 36, 1. — **3.** *Faba* = κάμμος. *Stud.* 1716 B, ἐκζεστοί.

κόκκυξ, υγος, ὁ, os *coccygis.* *Ruf. apud Orib.* III, 391, 4.

κολαβρίζω, ἰσω, (κόλαβρος) *to despise, mock, treat with contempt.* *Sept. Job* 5, 4. *Olymp. A.* 81 B = ἐπιτριβω, ταπεινώω, κατακλάω. *Suid.* Κολαβρισθεῖη . . .

κολάζω, to damn, in hell. *Plut.* II, 566 E. *Just. Apol.* 1, 8. 19. 2, 9. *Const. Apost.* 1, 3. *Vit. Basil.* 211 A. *Ptoch.* 1, 255.

κολακευτέος, α, ου, = ὃν δεῖ κολακεύειν. *Lucian.* I, 697. *Philostr.* 387 *κολακευτέον* = δεῖ κολακεύειν.

κολακευτής, ου, ὁ, = κόλαξ. *Clim.* 949 D.

κολακευτικῶς (κολακευτικός), adv. *flatteringly.* *Strab.* 17, 1, 43.

κολακικῶς (κολακικός), adv. = preceding. *Aristaen.* 2, 16.

κολακίς, ἴδος, ἡ, (κόλαξ) *female flatterer.* *Plut.* II, 50 D.

Κολάρβασος, see Κολόρβασος.

κόλασις, εως, ἡ, *damnation, in hell.* *Matt.* 25, 46. *Clem. R.* 2, 6. *Patriarch.* 1044 C. *Just. Apol.* 1, 8. 45. *Iren.* 2, 33, 5. *Martyr. Polyc.* 1032 A. *Martyr. Poth.* 1425 C. *Orig.* I, 104 B. C. *Chrys.* I, 247 C (VII, 166 A). *Aporphth.* 221 A. — **2.** *Hell,* = γέεννα, the place where the wicked are damned. *Aporphth.* Zenon. 6. *Isidor.* 6. *Macar.* 38.

κόλασμός, ου, ὁ, (κόλαζω) = κόλασις, *a checking: torture, damnation.* *Plut.* II, 171 B. 450 A. 509 D.

κόλαστρα, ας, ἡ, *female checker, punisher.* *Antip.* S. 88.

κόλαστήριος, ου, = κολαστικός. *Philon* I, 496, 30. II, 22, 13. *Greg. Naz.* II, 412 A. — **2.** Substantively, τὸ κολαστήριον, *place of torture.* *Lucian.* I, 474.

κόλαστής, ου, ὁ, *punisher.* *Classical. Plut.* II, 567 D. E. 1108 C, in hell.

κόλαστρια, ας, ἡ, *female punisher.* *Eus.* III, 741 C (quoted).

κολαφίζω, ἰσω, (κόλαφος) *to buffet, cuff.* *Matt.*

26, 67. *Paul. Cor. 1, 4, 11, et alibi. Patriarch. 1132 A. Phot. I, 733 C.*
 κολαφισμός, οὔ, ὁ, a buffeting, cuffing. *Pallad. Laus. 1202 D.*
 κολαφιστικῶς (κολαφίζω), adv. by boxing the ears. *Vit. Nil. Jun. 61 A.*
 κόλβα or κόλβια, ὠν, τὰ, = σίτος ἐψητός, boiled wheat, in the dialect of Euchaita in Asia Minor. *Nectar. 1829 D (Galen. VI, 314 E Πυροὶ ἐν ὕδατι ἐψημένοι).* — Also, κόλυβα or κόλλυβα. *Pallad. V. Chrys. 77 C. Suid. Horol. Τῷ πρώτῳ σαββάτῳ τῶν νηστεϊῶν.* — 2. In the *Ritual*, τὰ κόλυβα, boiled wheat distributed to the congregation at church on stated days, usually in remembrance of the dead. *Tyric. 71. Pach. I, 10, 15.* — 3. Fruits, cakes, and the like. *Hes. Κόλλυβα, τραγάλια. Schol. Arist. Plut. 768 κόλλυβα.*
 κολλήγιον, incorrect for κολλήγιον.
 κολιάνδρον, ου, τὸ, = κόριον, colia drum, coriander. *Greg. Nyss. I, 312 D. Georon. 12, 1, 2. Schol. Arist. Eq. 682 ὁ κολιάνδρος.*
 κολίδιον, ου, τὸ, little κολίας. *Xenocr. 78.*
 κόλλα, ης, ἡ, glue. *Classical. Lucian. Π 229.*
 κόλλαβος, ου, ὁ, = κόλλυψ. *Plut. II, 1030 B. Phryg. 193. Iamb. V. P. 256.*
 κόλλαθον, ου, τὸ, a liquid measure, = εἰκοσιπέντε ξέσται. *Eriph. III, 292 B.*
 κολλάριον, ου, τὸ, the Latin collare, collaria. *Hes. Κλοιός . . . Schol. Arist. Vesp. 897.*
 κολλάω, τὸ glue, in book-binding. *Lucian. II, 229. Olymp. 462, 15.*
 κολλεκτάριος, ου, ὁ, the Latin collectarius = ἀργυραμοιβός, money-changer. *Suid. Κολλεκτάριος . . . Τραπεζίτης . . .*
 κόλλειον, τὸ, = κάλλια, cock's comb. *Schol. Clem. A. 792 B. C.*
 κολλήγας, α, ὁ, the Latin collega = συναρχῶν, colleague. *Eus. II, 888 A. B.*
 κολλήγιον, ου, τὸ, the Latin collegium = σύστημα, εταιρεία. *Inscr. 6376. Addend. 2007, f. Dion C. 38, 13, 2. Pallad. Laus. 1066 A. B. Apophth. 377 C. D. 380 A. Lyd. 162, 12.*
 κολλητέον = δεῖ κολλᾶν. *Theoph. Nonn. I, 142.*
 κολλητικός, ἡ, ὄν, (κολλάω) fitted for gluing or uniting. *Diosc. 1, 68. 2, 147, pp. 73. 264, τραυμάτων. Plut. II, 952 B.*
 κολλίζω = κολλάω. *Georon. 4, 14, 1.*
 κολλίκιος, ὄν, in shape like a κολλιξ (a kind of cake). *Athen. 3, 37, p. 112 F, ἄρτοι.*
 κόλλον, ου, τὸ, = τετράδιον? *Olymp. 462, 16.*
 κολλόροβον, ου, τὸ, club? *Hipparch. 1037 A.*
 Κόλλουθιανοί, ὠν, οἱ, Colluthiani, the followers of Κόλλουθος. *Athan. I, 388 C.*

Κόλλουθος, ου, ὁ, Colluthus, a schismatic. *Athan. I, 385 B.*
 κολλούριον, ου, τὸ, = κολλύριον, salve. *Aroc. 3, 18 as v. l. Sophrns. 3600 C. Clim. 708 C. 1168 D. Anast. Sin. 85 B.* — *Phot. III, 720 C κουλλάριον.* — 2. Small loaf of bread: pancake. *Suid. Κολλύρα . . . Psell. Stich. 397.*
 κολλουρίς, ἰδος, ἡ, = κολλυρίς. *Jos. Ant. 7, 4, 2, τοῦ ἄρτου.*
 κόλλυβα, see κόλβα.
 κολλυβίζω, ἰσω, (κόλλυβος) to change large coin for small. *Orig. III, 1448 A. 1444 C, ἀργύρια.*
 Κολλυριδιανοί, ὠν, οἱ, (κολλυρίς) Collyridiani, a sect who offered cakes to the Virgin Mary once a year. *Eriph. II, 640 B.*
 κολλυρίζω, ἰσω, to make a κολλυρίς. *Sept. Reg. 2, 13, 6, κολλυριδας.*
 κολλύριον, ου, τὸ, (κολλύρα) collyrium, salve. *Aroc. 3, 18. Diosc. Eupor. 1, 207.*
 κολλυριο-ποιέω, to make into collyria. *Diosc. Eupor. 1, 207.*
 κολλυρίς, ἰδος, ἡ, little κολλύρα, small loaf of bread, or cake. *Sept. Reg. 2, 6, 19. 3, 14, 3.*
 κολόβιον, ου, τὸ, (κολοβός) colobium, an outer garment without sleeves. *Dioclet. G. 17, 1. Eriph. I, 172 B. II, 845 C. Pallad. Laus. 1138 A. Cyrill. A. X, 1028 B. Cassian. I, 68 B. Joann. Mosch. 2949 C. Doroth. 1632 C. D. Genes. 7, 2. Porph. Cer. 469, 5. Theoph. Cont. 604, 11. (Compare Soz. 1069 C Χιτῶνας ἀχειριδῶτους, sleeveless tunics.)*
 κολοβίων, ὠνος, τὸ, = κολόβιον. *Eriph. I, 245 A. II, 205 C.*
 κολοβο-δάκτυλος, ου, ὁ, whose finger or fingers are cut off, fingerless. *Hippol. Haer. 392, 27.*
 κολοβο-κερκος, ὄν, stump-tailed, short-tailed. *Sept. Lev. 22, 23. Chrys. IX, 657 E.*
 κολοβο-ρῖν, ἰνος, ὁ, stump-nosed. *Sept. Lev. 21, 18.*
 κολοβόριμος, ὄν, = preceding. *Cyrril. A. I, 781 C.*
 κολοβός, ἡ, ὄν, short, small. *Diosc. 1, 104. Artem. 134, ἐσθῆτες.*
 Κολοβός, ου, ὁ, Colobus, an epithet of Joannes the anchorite. *Apophth. 204 C.*
 κολοβο-σταχυς, υ, with short στάχυες. *Diosc. 1, 6, p. 16.*
 κολοβότης, ητος, ἡ, shortness. *Plut. II, 800 E, et alibi. Aquil. Ex. 6, 9. Pseud-Athan. IV, 541 B. Anast. Sin. 64 C.*
 κολοβο-τραχήλος, ὄν, short-necked. *Adam. S. 392.*
 *κολοβός, ὡσω, (κολοβός) to cut off, shorten, mutilate. *Aristot. H. A. 1, 1, 20. Part. Animal. 3, 8, 4. 4, 13, 1, is destitute of.*

Sept. Reg. 2, 4, 12, τὰς χεῖρας καὶ τοὺς πόδας. *Polyb.* 1, 80, 13. *Diod.* 1, 78, p. 90, 10 Τῆς δὲ γυναικὸς τὴν ρίνα κολοβούσθαι. *Matt.* 24, 22. *Marc.* 13, 20.

κολοβώδης, ες, *shortish. Polem.* 277.

κολοιδῶδης, ες, (κολοῖός, ΕΙΔΩ) *jackdaw-like. Plut.* II, 93 E.

κολόκυνθα, ης, ἡ, = κολοκύνθη, *L. cucurbita, gourd. Sept. Jonas* 4, 7. *Diosc.* 2, 161 (162). 4, 105 (107). *Just. Tryph.* 107. *Lucian.* II, 132. *Phryn.* 437.

*κολοκύνθη, ης, ἡ, = κολοκύνθη. *Aristot. H. A.* 8, 10, 2. *Moschn.* 6. *Lucian.* I, 96. *Galen.* II, 81 C. 94 C. 101 E. VI, 336 E.

κολοκύνθινος, ου, of κολοκύνθη. *Lucian.* II, 132.

κολοκύνθιον, ου, τὸ, = κολοκύνθα. *Cyrrill. Scyth.* V. S. 291 C, ὄξους. 293 C. — Also, κολοκύντιον. *Arophth.* 184 B.

κολοκυνθίς, ἴδος, ἡ, colocynthis, *wild gourd. Diosc.* 4, 175 (178). *Galen.* II, 81 C. 94 C. 101 E.

κολοκύντων, see κολοκύνθιον.

Κολορβάσιοι, ων, οἱ, *Colorbasii, the followers of Colorbasus. Epirh.* I, 577 C. *Theod.* IV, 361 B.

Κολάρβασος, ου ὁ, *Colorbasus, a heretic. Iren.* 593 A. *Epirh.* I, 577 C. — Also, Κολάρβασος. *Hippol.* Haer. 72, 66. 232, 11. 344, 79.

κόλος, ου, ὁ, an animal. *Strab.* 7, 4, 8.

κολοσσιαῖος or κολοτταῖος, α, ου, = κολοσσικός. *Diod.* 11, 72. 1, 46, p. 55, 63 as v. l. *Philon* I, 2, 8. II, 573, 30.

κολοσσικός or κολοττικός, ἡ, ὄν, (κολοσσός) *colossicus, colossal. Diod.* 1, 46, p. 55. 63. *Strab.* 1, 1, 23. 14, 1, 14. *Plut.* II, 780 A.

κολοσσός or κολοττός, οὔ, ὁ, *colossus. Classical. Polyb.* 5, 88, 1, et alibi. *Diod.* 16, 33. *Antip. S.* 52. *Strab.* 14, 2, 5, ὁ τοῦ Ἡλλοῦ, of Rhodes.

κολοσσουργία, ας, ἡ, (ΕΠΓΩ) *the making of a colossus. Strab.* 1, 1, 23.

κολούλιον, κολύθιον, κορύθιον, or κορύφιον, ου, τὸ, *coluthium, colythium, corythium, or coryphium, a species of shellfish. Plin.* 32, 53. 27. *Orib.* I, 143, 2.

κολούριον, incorrect for κολλούριον.

κόλουρος, ου, (κόλος, οὐρά) *duck-tailed. Plut.* I, 380 F, birds. *Nicom.* 126, παραμίς, *truncated pyramid, the frustum of a pyramid.* — Οἱ κόλουροι κύκλοι, *the colures. Hipparch.* 1060 C. *Gemin.* 761 C. 781 A. *Achill. Tat.* Isagog. 977 A. B.

κολούρωσις, εως, ἡ, = κολουσις. *Iambl. Adhort.* 364.

κολούστεις, α, ου, = ὄν δέι κολούεσθαι. *Clem. A.* I, 644 B.

κολοφών, ὄνος, ὁ, a kind of *plaything, perhaps = βέμβιξ, top. Plut.* II, 526 C.

κολῶ = κολοβῶα. *Achill. Tat.* Isagog. 977 B.

κολπίας, ου, ὁ, of a *gulf. Κολπίας ἄνεμος, gulf-wind. Philon. Bybl.* apud *Eus.* III, 76 C. *Achill. Tat.* 985 D.

κολπίτης, ου, ὁ, in or of a *gulf. Philostr.* 126, pirates.

κολποειδής, ἐς, (κόλπος, ΕΙΔΩ) *gulf-like. Ael. N. A.* 14, 8. *Theod.* III, 1340 C.

κολποειδῶς, adv. in the form of a *gulf. Strab.* 9, 1, 1.

κόλπος, ου, ὁ, = τὸ γυναικίον αἰδοῖον, *the vagina, in anatomy. Lycus.* apud *Orib.* III, 382, 4. *Moschn.* 7. *Galen.* II, 370 E. *Soran.* 259, 5. *Orig.* I, 1423 D. — 2. *Fistula, sinuosity ulcer. Diosc.* 1, 186. *Galen.* II, 362 E.

κολπῶα, to inflate. *Dion. H.* VI, 1010, 6.

κόλπωμα, ατος, τὸ, (κόλπῶα) *sinuosity: a swelling. Sept. Ezech.* 43, 13. *Plut.* I, 420 A. *Poll.* 4, 116.

κόλπωσις, εως, ἡ, *inflation, swelling. Aristes* 11. *Herodn.* 1, 15, 11.

κολπῶσις, ἡ, ὄν, *formed into a bosom, folded, as a garment. Plut.* II, 173 C.

κόλυβα, κολύθιον, see κόλυβα, κολούλιον.

κολυμβάς, ἴδος, ἡ, (κολυμβάω) *swimming Κολυμβάδες ἐλαῖαι, cymbades, olives swimming in brine, = ἀλμάδες ἐλαῖαι. Diosc.* 1, 138 (139). *Erotian.* 238. *Archigen.* apud *Orib.* II, 149, 10. *Galen.* VI, 353 A. *Phryn.* 118, condemned. *Moer.* 47. *Athen.* 2, 47, 4, 10.

κολυμβάω, to swim. *Classical. Strab.* 17, 1, 44. *Barn.* 753 B. *Pallad.* Laus. 1066 A, τὸν ποταμὸν, *swimming across the river.*

*κολυμβήθρα, ας, ἡ, *bathing-place, pool, pond, reservoir. Classical. Ephemerid. Alex.* apud *Plut.* I, 706 E. *Sept. Reg.* 4, 18, 17. *Nehem.* 2, 14. 3, 15. *Joann.* 5, 2, et alibi. *Jos.* Ant. 15, 3, 3. *Plut.* II, 487 F. 811 A, *piscina. Paus.* 4, 35, 9. — 2. *Baptismal font. Clem. A.* II, 764 D. *Cyrrill. H.* 1080 B. *Chrys.* IX, 608 E. *Socr.* 7, 4. *Const.* (536), 972 E. 1205 D. *Proc.* III, 101, 16.

κολύμβησις, εως, ἡ, (κολυμβάω) *a swimming, diving. Arr. P. M. E.* 35, τοῦ πιρικίου κόγχου, *diving after it.*

κόλυμβος, ου, ὁ, = preceding. *Antip. Thess.* 51. *Strab.* 16, 2, 42. *Herod.* apud *Orib.* II, 467, 7. *Paus.* 2, 35, 1. *Antyll.* apud *Orib.* I, 524, 4. *Pallad.* Laus. 1026 C. — 2. *Reservoir = κολυμβήθρα. Heron Jun.* 193, 16.

κολώνεια, ας, ἡ, = κολωνία. *Luc. Act.* 16, 12. *Inscr.* 4496.

κολωνία, ας, ἡ, the Latin *colonia = Ρωμαίων ἀποικία, a Roman colony. Luc. Act.* 16, 12 as v. l. *Dion C.* 72, 15, 2. *Eus.* II, 481 B. *Chal.* 1544 C, *Βηρυτός. Hierosol.* 1252 C,

Ἱεροσόλυμα. (Compare *Jos. B. J. 7, 3, 1* Εἰς Βηρυτὸν ἦκεν · ἡ δὲ ἔστιν ἐν τῇ Φοινίκῃ πόλις Ῥωμαίων ἄποικος.)
 κολωνός, οὐ, ὁ, the Latin colonus = ἄποικος. *Justinian.* 162, 2.
 Κομανικός, ἡ, ὄν, (Κόμανα) of Comana. *Diosc. Eupor.* 2, 25, λίθος.
 κομάτος, α, ον, the Latin comatus = κομήτης, long-haired. *Dion C.* 46, 55, 5.
 κομβάριον, see κουμβάριον.
 κομβάων, ἄνος, ὁ, a corruption of campagus, a kind of shoe. *Dioclet.* 9, 11.
 κόμβενδον, τὸ, = κομβέντος. *Chron.* 596, 20.
 κομβέντιον, τὸ, = κομβέντος. *Mal.* 183, 22.
 κομβέντον, τὸ, = κομβέντος. *Antec.* 1, 6, 4. — Also, κομέντον. *Porph.* Cer. 422, 11. *Leo Diac.* 150, 22.
 κομβέντος, ον, the Latin conventus, convened, convoked. *Mal.* 438, 23. 494, 12, σιλέντιον. — 2. Substantively, ὁ κομβέντος, also κοβέντος, = συνέλευσις, assembly, council. *Lyd.* 11, 22. *Antec.* 3, 12. *Mal.* 102, 6. 371, 12. *Theoph.* 262, 5, 8.
 κομβίνα, ας, ἡ, (combinō) L. tractoriae, an order from the proper authority to engage in the races of the hippodrome. *Porph.* Cer. 304. 464, 17.
 κομβίνευμα, ατος, τὸ, (κομβινεύω) a matching. *Pseudo-Chrys.* VIII, 88 (722) D.
 κομβινεύω, ευσα, the Latin combinō. *Ibid.*
 κομβιωγράφος, ον, ὁ, (γράφω) writer of κομβίνα. *Theoph. Cont.* 198, 19.
 κομβιον, ον, τὸ, (κόμβος) small purse tied up. *Porph.* Cer. 798, 4. (Compare ἀποκόμβιον.)
 κομβολύτης, ον, ὁ, (κόμβος, λύω) = βαλαντιόμος, cutpurse, pickpocket. *Hes.*
 κόμβος, ον, ὁ, knot. *Apollod. Arch.* 47. *Nicet. Byz.* 776 C, magical. *Suid. Europ.* 13, 9, τῶν φοινίκων, bunch. — 2. Joint of a reed, = κόνδυλος. *Cyrrill. H. Catech.* 9, 10. [It seems to be of the same origin with κυβηστᾶω, κύμβη κύμβ-αχος, κυβησίονδα. Compare also knob, cob, German Knopf, Kopf, Koppe, Kappe.]
 κομβώω, ὡσῶ, (κόμβος) to knot, to tie in a knot. — Mid. κομβόομαι, to put on one's self a garment. *Hes.* Κομβώσασθαι, στολισασθαι. (See also ἀνακομβώω, ἐγκομβώω.) — 2. To bewitch, deceive by magical knots or juggling tricks, = καταδέω. *Mal.* 395, 11, πολλά χρήματα. 395, 14, πολλούς. 395, 18, ἐμέ.
 κόμβωμα, ατος, τὸ, (κομβώω) equipment, dress. *Hes.*
 κομβωτής, οὐ, ὁ, = ἐπιθέτης, impostor: swindler. *Basilic.* 60, 30, 8.
 κομεάτον, κομενταρήσιος, κομεντάριος, κομέρκιον, incorrect for κομμεάτον, κομμενταρήσιος, κ. τ. λ.
 κομέντον, κομετάτος, κομέτιον, see κομβέντος, κομμάτος, κομίτιον.

κόμης, ητος, rarely ιτος, ὁ, the Latin comes, headman, chief officer: governor, prefect. *Inscr.* 372. *Eus.* II, 1116 A. 1152 A. *Athan.* I, 261 D. 709 C. 712 A. II, 932 A. *Basil.* IV, 277 D, πριβάτων. 317 A, τῶν θησαυρῶν. *Greg. Naz.* III, 257 A. *Greg. Nyss.* III, 1077 A. *Macar.* 588 A. *Epirh.* I, 409 D. 424 D. *Petr. A.* II, 1289 B, λαργιτιάνων. *Chrys.* III, 571 D. *Zos.* 428. *Nil.* 349 B. *Ephes.* 989 B, et alibi. *Cyrrill.* A. X, 136 A. *Theod.* III, 1100 C. *Malch.* 240, 8. *Lyd.* 172, 20 173. *Proc.* III, 246, 15. *Justinian.* Novell. 8, 2, Φρυγίας Πασκατιανῆς. *Joann. Mosch.* 2885 D, τῆς ἀνατολῆς. *Damasc.* III, 1272 C. *Hes. Suid.*
 κομητατήσιος, κομητάτον, κομητάτος, incorrect for κομητατήσιος, κομητᾶτον, κομητᾶτος.
 κομητιανός, ἡ, ὄν, belonging to a κόμης. *Theod.* IV, 1220 A. *Lyd.* 172, 21. *Justinian.* Novell. 8, 2.
 κομητικός, ἡ, ὄν, = preceding. *Chal.* 1537 C, τάξις.
 κομητέον = δεῖ κομεῖν. *Muson.* 207.
 κομήτιον, incorrect for κομίτιον.
 κομήτης, ιδος, ἡ, (κομήτης) long-haired. *Synes.* 1181 C
 κομήτισσα, ης, ἡ, the wife of a κόμης. *Nil.* 312 B. 313 B. *Stud.* 1493 A.
 κομητόπουλος, ον, ὁ, (pullus) = κόμητος παῖς, son of a κόμης. *Cedr.* II, 434, 23.
 κομιάτος, κομίδιον, incorrect for κομμεάτος, κομμίδιον.
 κόμιον, ον, τὸ, little κόμη. *Epict.* 2, 24, 24, et alibi.
 κομίρε, incorrect for κοῖρε, the Latin coire = συλλεθῆν. *Plut.* I, 30 A.
 κομιστός, ἡ, ὄν, (κομίζω) brought. *Jos. Ant.* 17, 4, 1.
 κομητατήσιος, the Latin comitatensis, pertaining to the κομητᾶτος. *Petr. A.* II, 1280 C, λαργιτιάνων.
 κομητᾶτος, ον, ὁ, the Latin comitatus, the imperial court, the emperor's retinue or residence. *Pallad. Vit.* Chrys. 29 C. 31 C. *Chal.* 1813 D. *Lyd.* 173, 2 = βασιλεως συνοδιά. — Also, κομετάτος. *Mal.* 319, 6. — Also, τὸ κομητᾶτον. *Athan.* I, 225 B. 720 C. 341 D. *Epirh.* I, 424 C. II, 193 D. *Carth.* 93, 97, et alibi. *Chal.* 1548 B.
 κομίτιον ον, τὸ, the Latin comitium. *Jos. Ant.* 13, 9, 2. *Plut.* I, 30 A. 837 B. II, 279 D. *Dion C.* Frag. 5, 7. — Also, κομέτιον. *Inscr.* 5879.
 κόμμα, ατος, τὸ, comma, a part of a κῶλον, as γνάθι σεαυτόν. *Dion. H.* VI, 862, 13. *Heph.* Poem. 4, 1. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 6, 10. *Longin.* Frag. 8, 12.
 κομματίας, ον, ὁ, = following. *Philostr.* 621.
 κομματικός, ἡ, ὄν, (κόμμα) commaticus, of short sentences. *Hermog. Rhet.* 243, 11.

κομματικῶς, adv. in short sentences. *Dion. H.* VI, 1072, 16.

*κομμάτιον, ου, τὸ, short κόμμα (in rhetoric). *Dion. H.* V, 218, 10. *Hermog. Rhet.* 283, 23. — 2. *Commation*, the choral piece preceding the parabasis in the old comedy. *Eupol.* apud *Heph.* 14, 2. *Poem.* 14, 1.

κομμάτων, ου, τὸ, the Latin *commatus* = ἡ ἀπόλυσις τῶν στρατιωτῶν, *furlough*. *Mauric.* 1, 6. 7. *Leo.* *Tact.* 8, 4. — Also, κομμάτων. *Pallad. Laus.* 1194 A. *Hes. Κομιάτων* . . . *Suid.* Κομιάτων . . .

κομμένον, incorrect for κομμένον.

κομμενταρίσιος, ου, ὁ, the Latin *commentariensis* = ὑπομηματογράφος, one who has the charge of public papers. *Basil.* IV, 1021 B. *Nil.* 193 D. *Lyd.* 198, 16. 201, 2. *Justinian.* *Edict.* 13, 17. *Mal.* 492, 10. *Damasc.* III, 1253 B. *Hes. Κομμενταρίσιος* . . . *Et. M.* p. 527, 25.

κομμεντάριον, ου, τὸ, the Latin *commentarium*, register. *Athan.* I, 632 C.

κομμεντάριος, ου, ὁ, = κομμενταρίσιος. *Athan.* I, 264 A.

κομμένον, ου, τὸ, *commentum*. *Lyd.* 211, 18. — *Theoph.* 262, 8. 668, 20 = κομβέντος.

κομμερκεύω, εὔσα, (κομμέρκιον) to trade. *Theoph.* *Conf.* 853, 9. — 2. To tax property. *Tzym.* *Novell.* 301. 302.

κομμερκιάριος, ου, ὁ, the Latin *commercialis* = τελωνῆς, collector of customs. *Joann. Mosch.* 3061 D. *Chron.* 721, 7. *Mal.* 396, 14. *Porph. Adm.* 190, 20. — *Cer.* 717, 18 *κομμερκιάριος*, write *κομμερκιάριος*.

κομμέρκιον, ου, τὸ, *commercium* = ἐμπορία, ἐμπόλησις, trade, traffic, commerce. *Antec.* 3, 19, 2. *Joann. Mosch.* 3064 A. — 2. *Customs*, custom-house duty. *Theoph.* 728, 2. 737, 6. 757, 8. — 3. *Proceeds* of any transaction, *revenue*. *Porph. Adm.* 208, 3. *Cer.* 697, 2 *κομμέρκιον*. *Tzym.* *Novell.* 301.

κομμιάτων, see κομμάτων.

κομμίδιον, ου, τὸ, = κόμμι, gum. *Bekker.* 1208, 28.

κομμίζω (κόμμι), to look like gum. *Diosc.* 1, 77, p. 79.

κομμιτεύω, the Latin *committo*. *Gloss. Jur.* Κομμιτεύεται, βεβαιούται.

κόμμοδα, ων, τὰ, the Latin *commoda* (*commodum*), *perquisites*, pay, reward. *Suid.*

Κομμόδεια, ων, τὰ, (Κόμμοδος) games celebrated in honor of the Emperor Commodus. *Inscr.* 248.

κομμοιτώριον, ου, τὸ, the Latin *commitorium* = ὑπομνηστικόν, memorial. *Carth.* 92. 93. *Chal.* 924 C. 1545. *Justinian.* *Novell.* 128, 17. *Edict.* 12, 1. *Euagr.* 2553

C. *Suid.* Κομμοιτώριον, ἐπιστολή προστακτικῆ ἀποστέλλομένη εἰς χώρας.

κομμουλάτος, see κουμουλάτος.

κομμωτής, ου, ὁ, (κομμῶ) dresser. *Epict.* 2, 23, 14, *hair-dresser*. *Plut.* II, 348 E. F. *Clem. A.* I, 593 B.

κομμωτίζομαι, ἴσομαι, to be dressed up. *Synes.* 1200 D.

κόμμοδα, incorrect for κόμμοδα.

κομοδρόμος, see κωμοδρόμος.

κομοτροφέω (κόμη, τρέφω), to let the hair of the head grow. *Diod.* 1, 18, p. 21, 88. *Strab.* 4, 4, 3.

κομπαγονία, ας, ἡ, (κόμπος, ἀγωγός) = κομπασιός. *Isid.* 393 D.

κομπάριον, see κομψάριον.

κόμπαρτος, ου, ὁ, the Latin *compar*, partner. *Suid.*

κομπασιός, ου, ὁ, (κομπάζω) a boasting. *Plut.* I, 462 A.

κομπασιτής, ου, ὁ, boaster, braggart. *Poll.* 6, 29, et alibi.

κομπασιτικός, ἡ, ὄν, boastful. *Poll.* 9, 146.

κομπασιτικῶς, adv. boastfully. *Nil.* 328 A.

κομπέω, to ring a coin. *Caesarius* 1060.

κομπηρός, ὁ, ὄν, = κομπασιτικός. *Schol. Arist.* *Ach.* 1182.

κομπίνα, incorrect for κομψίνα.

κομπινεύω, εὔσα, the Latin *combindo*, to join two and two. *Porph.* *Cer.* 475, 20, τὰ τε σαγμάρια καὶ τὰ παρίππια.

Κομπιτάλια, ων, τὰ, the Latin *Compitalia* (*sacra*). *Dion. H.* II, 672, 8.

κόμπιτος, ου, ὁ, the Latin *compitum* = στενωπός. *Dion. H.* II, 672, 9.

κομπλητίων, ωνος, ἡ, the Latin *completio* = πλήρωσις. *Lyd.* 202, 1 *κομπλητίων*. *Joann. Mosch.* 3073 B *κομπλητίονα* for *κομπλητίονα*.

κομποκεφαλορημοσύνη, ης, ἡ, (κόμπος, κεφαλή, ῥήμα) big talk. *Lyd.* 200, 1.

κομπολογία, ἡ, ὄν, (κομπολόγος) = κομπολακεία. *Socr.* 917 A. B.

κομπολογία, ας, ἡ, big talk. *Men. P.* 354, 16. 422. 17. *Synce.* 25, 10.

κομπολόγος, ον, (κόμπος, λέγω) talking big. *Hippol.* *Haer.* 536, 98.

κομποποιέω = κομπολακεία. *Ephr.* II, 109 D.

κομπο-ρίαξ, ακος, ὁ, = κομπολόγος. *Nil.* 312 D.

κομπόομαι (κόμπος), to grow big. *Dion C.* 43, 22. 4.

κομπαδῶς (κομπαδῆς), adv. boastfully. *Afric.* 64 A.

κομπαδία, ας, ἡ, boastfulness. *Nil.* 220 C.

κομφέκτωρ, ορος, ὁ, the Latin *confector*, analogous to the Spanish *matador*. *Martyr.*

Polyc. 16, p. 1041 A.

κομψευτός, ἡ, ὄν, (κομψεύω) = κομψός. *Dion. H.* V, 170, 1.

- κομψοπέεια, *as, ἡ*, (κομψοπέης) *elegant diction* or *talk*. *Method.* 373 B.
- κομψοπέης, *ἔς*, (κομψός, εἰπεῖν) *talking elegantly*. *Cyrill. A. IV*, 828 B.
- κομψολογέω, ἦσω, (κομψολόγος) *to talk elegantly*. *Aristocl. apud Eus.* III, 1249 B.
- κομψολογία, *as, ἡ*, = κομψοπέεια. *Athan. I*, 556 B.
- κομβέντος, κονδάκιον, see καμβέντας, κοντάκιον.
- κονδάπτω, ἀφα, = προσπαῖω, *to stumble*, *to make a stumble*. *Mal.* 309, 9, εἰς τι. — Also, σκονδάπτω. *Hes.* (See also κονδρίζομαι.)
- κονδάρην, incorrect for κοντάρην.
- κόνδερε, condere = κρύπτειν. *Lyd.* 143, 12.
- κονδικτικός, *ον*, condicticius or condictitius. *Antec.* 2, 1, 26.
- κονδίτος, *ον*, the Latin conditus, *seasoned, spiced*. *Pseud-Athan. IV*, 1157 B, αἶνας, vinum conditum. — 2. Substantively, τὰ κονδίτου, conditum = κανδίτος οἶνος. *Mosch.* 77. *Galen. X*, 599 C. *Orib. I*, 433, 12. *Arophth.* 376 C. *Theoph. Cont.* 142, 3.
- κονδοειδής, ἔς, (κονδός, ΕΙΔΩ) *short of stature*. *Mal.* 100, 17, et alibi.
- κονδοήλικος, *αν*, (ἡλικία) = κονδοειδής, *short of stature*. *Aprocr. Martyr. Barthol.* 2.
- κονδό-θριξ, τριχος, *ὁ*, *short-haired*. *Mal.* 88, 18, 232, 13.
- κονδο-κούρευτος, *ον*, (καυρεύω) *close-shorn*. *Vit. Clim.* 608 C.
- κονδομάνικος, κονδάς, incorrect for κοντομάνικος, κοντός.
- κονδο-τζάγγιον, incorrect for κοντοτζάγγιον, *ον*, τὸ, = κοντόν τζαγγίαν. *Stud.* 1720 B.
- κόνδαιρος, incorrect for κάνταυρος.
- κονδοχέρης, *η, ὁ*, (χείρ) *short-handed*. *Theoph.* 366, 6, a surname.
- κονδρίζομαι = κονδάπτω. *Porph. Cer.* 448, 14.
- κόνδου, ἴος, τὸ, (Persian) *cup*. *Sept. Gen.* 44, 2, et alibi.
- *κονδυλίω, ἴσω, (κάνδυλας) *to strike with the fist*, simply *to strike*. *Hyperid. apud Poll.* 8, 76. *Sept. Amos* 2, 7. *Malach.* 3, 5. *Longin.* 44, 4. *Basil. III*, 312 B. *Aster.* 169 C. *Pallad. Laus.* 1058 C, tropically. *Eus. Alex.* 341 B. — 2. *To stumble* = κονδρίζομαι, κονδάπτω. *Eus. I*, 305 D.
- κονδυλισμός, οὐ, *ὁ*, (κονδυλίω) *a striking*. *Sept. Sophon.* 2, 8. *Artem.* 168.
- κόνδυλος, *ον, ὁ*, *joint*. *Paul Aeg.* 146, of reed. *Theoph. Cont.* 318, 17, καλάμαν. *Gloss. Jur. Kania* . . .
- κονεῖλα, ἡ, = γαβάθα. *Dioclet. G.* 15, 19.
- κονιάω, *to reduce to dust*. *Steph. Diac.* 1137 C. D.
- κονιορτάω, ἦσω, (κονιορτός) *to dust*, *to brush*. *Stud.* 1740 A.
- κονσεκρατίων, ὠνος, ἡ, the Latin consecratio. *Lyd.* 193, 20.
- κονσένσος, *ον, ὁ*, the Latin consensus = συναίνεσις. *Antec.* 1, 14, 1.
- κονσίλια = κονσουλία. *Mal.* 183, 1.
- κασιλιάριος, *ον, ὁ*, the Latin consiliarius = βαυλευτής. *Nic. II*, 728 C. *Porph. Them.* 16, 19 κονσιλάριος = κασουλάριος?
- κονσίλιον, less correct for κανσίλιον.
- κασιστωριανοί, ὦν, οἱ, consistoriani = συνατῆριοι. *Justinian. Novell.* 13, 3. *Porph. Cer.* 495, 11.
- κονιστώριον, see κωμιστώριον.
- κουσαβρίνα, *as, ἡ*, consobrina, *first female cousin*. Πράγρια κουσαβρίνα, propria consobrina = μεγάλου θείου ἢ μεγάλης θείας θυγάτηρ. Μείζων κουσαβρίνα, second female cousin. *Antec.* 3, 6, 4. 5. 6.
- κουσαβρίνος, *ον, ὁ*, consobrinus, *first male cousin*. Πρόπριος κουσαβρίνος = μεγάλου θείου ἢ μεγάλης θείας υἱός. Μείζων κουσαβρίνας, second cousin. *Antec.* 3, 6, 4. 5. 6.
- Κόνσος, κόνσουλ, κονσαυλία, see Κῶνσος, κῶνσαυλ, κωνσουλία.
- κονσαυλάριος, *ον, ὁ*, consularis = ὑπατικός. *Chrys. III*, 626 E. 682 A. *Chal.* 840 D. *Justinian. Novell.* 8, 1, 28, 5.
- κόνσουλός, *ον, ὁ*, = κῶνσουλ. *Suid.* Ὑπατοι . . .
- κονσταταντιῶν, ἄνωσ, ἡ, constitutio = διάταξις, διατύπωσις. *Antec.* 1, 2, 6.
- κοντάκιον, *ον, τὸ*, (κόνταξ) = τόμος, roll, scroll. Hence, *official writing* of any kind. *Typic.* 24. *Curop.* 5, 2, τῆς χειρατονίας. 6, 8 ὁ ἄρχων τῶν κοντακίων. — Also, κοντάκιον, incorrectly. *Balsam. Concil. Laod.* 15. *Lex. Sched.* 790. — 2. In the *Ritual*, a κοντάκιον is a short hymn containing a comprehensive view or the substance of a church feast. Many of the κοντάκια are ascribed to Saint Romanus, who flourished in the reign of Anastasius. *Synax.* Oct. 1. *Curop.* 57, 15.
- κάνταξ, ακος, *ὁ*, = κοντός, pole. *Justinian. Cod.* 3, 43, 1 Κυντανὸν κάντακα, *Quintanum contum*.
- κονταράτας, *ον, ὁ*, *armed with a κοντάριον*, L. *hastatus*. *Pseud-Afric. Cest.* 72, p. 313. *Leo. Tact.* 12, 41, et alibi.
- κονταρέα, *as, ἡ*, *thrust with a κοντάριον*. *Theoph.* 490, 6.
- κοντάριον, *ον, τὸ*, (κοντός) = δόρυ, spear. *Mauric.* 1, 1. 2, 9. 3, 14 κοντάρην. *Chron.* 701-iv. *Theoph.* 458, 17. *Leo. Tact.* 5, 3, et alibi. — 2. Pole, to push with. *Porph. Adm.* 76, 7.
- κοντᾶτος, *αν, ὁ*, (κοντός) = κονταράτος. *Mauric.* 2, 1. 5. 7.
- κόντευρος, see κόντουρος.
- κουτεύω, εἰσα, (κοντός) *to put on a spear*. *Mal.* 160, 6. 245, 19, τὴν κεφαλὴν. (389, 12 εἰς

κοντὸν πεπηγμένα. 426, 11 *Εἰς κοντὸν βασταζομένην*, sc. τὴν κεφαλὴν.)
 κοντοβεύω, εὔσα, (κοντός) to set or drive with a pole. *Porph.* Adm. 76, 7, πλώρων, μέσον, εἰς τὴν πρῶμαν μετὰ κονταρίων.
 Κοντοβουδίται, ὧν, οἱ, *Contobaulitae*, certain heretics who held meetings at a place called τὰ Κοντοβαύδου, in Constantinople. *Tim. Presb.* 57 B. C.
 κοντοβολέω, ἦσω, = κοντῶ βάλλω. *Strab.* 10, 1, 12.
 κοντομανίκιον, ου, τὸ, (κοντομάνικος) short-sleeved garment. *Porph.* Cer. 641, 10.
 κοντομάνικος, ου, (κοντός, μανίκιον) short-sleeved. *Porph.* Cer. 294, 15. 578, 20. 778, 3.
 κοντο-μονόβολον, ου, τὸ, pole-leaping, the leaper being supported by a pole; a game. *Justinian.* Cod. 3, 43, 1.
 κοντομύτης, η, ὁ, (μύτη) = σιμός, snub-nosed person. *Theoph.* Cont. 137, 8, a surname.
 κοντοπνευστί (κοντός, πνέω), adv. panting. *Steph. Diac.* 1104 B.
 κοντός, ἦ, ὄν, = βραχύς, short. *Polem.* 268. *Leont. Cypr.* 1721 C. *Georon.* 10, 8, 2. *Leo.* Tact. 6, 26. 37. 12, 86. — 2. Substantively, τὸ κοντόν, jacket. *Theoph.* 682, 12. [In classical Greek κοντός, pole, javelin, a short spear.]
 Κοντο-στέφανος, ου, ὁ, *Short Stephens*, a surname. *Cedr.* II, 437, 5.
 κοντουβερνάλιος, ου, ὁ, the Latin *contubernalis* = σύσκηρος, ὁμόσκηρος. *Basilic.* 13, 1, 21 as v. l. *Hes.* — Also, κοντουβερνάριος. *Mauric.* 9, 5, p 235. *Basilic.* 13, 1, 21.
 κοντουβέρνιον, ου, τὸ, *contubernium* = ἀκία. *Mauric.* 1, 2, et alibi. *Leo.* Tact. 4, 2. 35. 6, 27 *κοντουβέρνιον*.
 κόντουρος, less correct κύντουρος, α, ου, (κοντός, οὐρά) = καλοβόκερκος, dock-tailed. *Porph.* Adm 167 κόντουρος, incorrect? *Suid.* Κύνθουρον . . . *Achmet.* 152. *Anon. Byz.* 1205 B. C, ἵππος. — 2. Substantively, (α) τὸ κόντουρον, the remainder, in subtraction. *Andr. C. Method.* 1329 B. — (β) ἡ κοντούρα, = κέρκουρος, a kind of light vessel. *Porph.* Adm. 150, 11. 151, 19.
 κοντοφόρος, ου, (κοντός, φέρω) carrying a javelin. *Lucian.* II, 24. 259. *Dion C.* 40, 15, 2.
 κοντράριος, α, ου, the Latin *contrarius* = ἐναντίος. *Antec.* 1, 21.
 κόττωσις, εως, ἦ, (κοντός) the using of a pole. *Ael. N. A.* 12, 43.
 κοντατός, ἦ, ὄν, furnished with, or propelled by a pole. *Diod.* 19, 12. *App.* I, 13, 96.
 κονυζίτης, ου, ὁ, of κόνυζα. *Diosc.* 5, 63, οἶνος, wine flavored with conyza. *Georon.* 8, 10 (titul.).
 κονφιρματεύω, the Latin *confirmo* = βεβαιῶ. *Antec.* 1. 13, 5.

κόφα, ας, ἦ, κοχα = κώληψ, the bend of the knee. *Suid.* Κόφα . . . Κώληψ . . .
 κοορτάλιος, α, ου, the Latin *cohortalis*, of the imperial body-guard. *Lyd.* 198, 2.
 κόορτις, ἦ, the Latin *cohors*, cohort. *Polyb.* 11, 23, 1. 11, 33, 1 Τέτταρας κόορτις. *Lyd.* 157, 1 αἱ κόορτις. *Suid.*
 κοπάδιον, ου, τὸ, (κοπή, κοπάς) *copadium*, piece of meat. *Pallad.* Laus. 1210 B. *Aporhth.* 200 A κοπάδιον. (Compare *Polyb.* 2, 15, 3 Ὑτικῶν ἱερείων κοπτομένων.)
 κοπάζω, to have rest from. Classical. *Sept. Josu.* 14, 15, τοῦ πολέμου. — 2. To cause to cease; to appease. *Sept. Sir.* 39, 28, 43, 23, 46, 7.
 κόπαιον, ου, τὸ, = κοπάδιον. *Alciph.* 3, 7.
 κοπανίζω, ἴσω, (κόπανον) to bray, pound. *Sept. Reg.* 3, 4, 22. *Diosc. Eupor.* 1, 154, p. 174.
 κοπανιστήριον, ου, τὸ, pestle. *Hes.* Ἀλθίνων . . .
 κοπάριον, ου, τὸ, (κοπή) surgical knife. *Paul. Aeg.* 264. 268.
 κόπασις, apparently = κόπωσις. *Achmet.* 243.
 κοπευδάριον, ου, τὸ, staff. *Doroth.* 1636 B.
 κοπετός, οὔ, ὁ, lamentation, wailing. Classical. *Sept. Gen.* 50, 10, et alibi.
 κοπεύς, εως, ὁ, (κόπτω) cutter. *Agathar.* 126, 6. — 2. *Chisel.* *Diod.* 1, 35, p. 42, 40. *Apollon.* D. Synt. 301, 28. *Lucian.* I, 18.
 κοπή, ἦς, ἦ, slaughter. *Sept. Gen.* 14, 17. *Deut.* 28, 25. *Judith* 15, 7. — 2. *Divorce* = ἀποστάσιον. *Aquil.* *Deut.* 24, 1 Βιθλίον κοπής. — 3. A restraining, checking. *Doroth.* 1636 B, τοῦ θελήματος. — 4. A pounding. *Alex. Aphr.* Probl. 22, 9.
 κοπιατής, οὔ, ὁ, (κοπιάω) industrious person, worker. *Hippol.* Haer. 82, 35. — 2. *Vespillo*, fossarius, = ὁ τὰ σώματα περιστέλλον τῶν κεκοιμημένων, bearer. *Eriph.* II, 825 A. *Justinian.* Novell. 59, 2. *Gloss.*
 κοπιάω, ασα, politely used for ἔρχεσθαι, to come. *Theoph.* 728, 18 Ἐρών δὲ εἶ, καὶ οὐ θέλω ἵνα κρῖ ἰσθης εὖος τῶν ἔδδε, you are an old man, and I do not wish that you should take the trouble to come as far as here.
 κοπι-ηρμία, ας, ἦ, also τὸ κοπιδερμιον, ου, (κόπτω, δέρμα) a cutting of the skin. *Mal.* 401, 9. 11, quid?
 κόπος, ου, ὁ, labor, toil. *Aporhth.* 121 C Πόσους κόπους ἐποίησα ἐν τῇ ἐρήμῃ! 396 D Ἀπὸ κόπου εἰσί, they are fatigued. *Vit. Eriph.* 104 D Εἰς κόπον ἐμβαλεῖν τοὺς πατέρας.
 *κοπόω, ὄσω, (κόπος) to fatigue. *Batrach.* 190. *Sept. Judith* 13, 1. *Diosc.* 5, 56. *Jos. Ant.* 2, 6, 5. *Dion Chrys.* I, 344, 6. 476, 11. *Artem.* 105. *Symm.* *Esai.* 7, 13.
 κόππα, see Q, below.
 κοππα-φόρος, ου, (φέρω) = κοππατίας. *Lucian.* III, 104.
 *κόπριον, ου, τὸ, commonly in the plural, (κό-

- πριος) = κόπρος. *Heraclit. apud Strab. 16, 4, 26, p. 341, 21. Sept. Sir. 22, 2. Esai. 5, 25. Jer. 32, 19. Luc. 13, 8. Ruf. apud Orib. II, 207, 1.*
- κοπριο-σύλλεκτος, ου, (συλλέγω) to pick out of κόπρια. *Costm. Carm. Greg. 344.*
- κοπραθέσιον, ου, τὸ, (θέσις) a place where κόπρος is put. *Georon. 2, 22, 3. Theoph. 679, 17. Leo Gram. 239, 21.*
- κοπροπηλόφυρτος, ου, (πηλός, φύρω) covered with dung and mud. *Joann. Hier. 472 A.*
- κοπροφάγος, ου, = κόπρον ἐσθίαν. *Schol. Arist. Pac. 24.*
- κοπρώω, ἴσω, = μυθῶω, to besmear with dung. *Epict. 4, 11, 18.*
- Κοπρώνυμος, ου, ὁ, (ὄνομα) Cognonymus, an epithet applied to the emperor Constantine, the son of Leo the Isaurian. *Genes. 100, 17. Cedr. II, 4, et alibi. [Compare Damasc. II, 337 A. Theoph. 615, 9. Porph. Them. 53. From some cause or other this emperor was surnamed Caballinus. But as this epithet suggested καθάλινα, horse-dung, his religious opponents invented the fable that he defiled the font while the priest was baptizing him.]*
- κοπτάριον, ου, τὸ, little κοπή, lozenge, in confectionery. *Diosc. 4, 187 (190). Ruf. apud Orib. II, 276, 12. Archigen. apud Orib. II, 271, 13.*
- κοπτέω = δεῖ κόπτειν. *Diosc. 2, 89, 118.*
- κόπτης, ου, ὁ, (κόπτω) cutter, one that cuts or divides. *Damasc. I, 768 D, τοῦ θεοῦ.*
- κοπτικός, ἡ, ὄν, capable of cutting. *Synes. Hymn. 3, 358, p. 1599.*
- κοπτός, ἡ, ὄν, cut. — 2. Substantively, ἡ κοπή, eorta, a kind of cake or pie. *Diosc. 2, 125. Archigen. apud Orib. II, 271, 10. Strat. 54. Lyd. 54, 15. Schol. Arist. Nub. 864.*
- κόπτω, to cut. *Mal. 387, 15. Eis δύο αὐτὸν κόψαι, to cut him in two. Dorothe. 1804 A, τὸ θέλημα, restrain. — To swallow without chewing. Philon I, 63, 29. Plut. II, 788 A, τὸν κύαμον. — 2. To cut off, to take away, not to pay. *Porph. Adm. 270, 14, τὰς δέκα λίτρας. — 3. To clarify. Sept. Reg. 3, 5, 11. — 4. To interrupt: to obstruct. Dorothe. 1716 C, τὴν ὀμίλιαν. Mal. 98, 14, τὴν ὁδόν. κόπωσις, εως, ἡ, (κοπῶ) weariness. Sept. Eccl. 12, 12. Athan. II, 1093 A.**
- κοράκειος, ου, of a κόραξ. *Schol. Arist. Pac. 628 = κορώνεως.*
- κορακόφωνος, ου, (κόραξ, φωνή) crow-voiced, causing like a crow. *Tatian. 837 A.*
- κοράλιον, ου, τὸ, = κοράλλιον. *Sext. 28, 13.*
- κοραλλίζω, ἴσω, to look like κοράλλιον. *Diosc. 1, 12.*
- κόραξ, ακος, ὁ, crow. *Sext. 694, 29 Ἐκ κακοῦ κόρακος κακὸν ὄν. — 2. CORAX, CORVUS, an engine for grappling ships. Polyb. 1, 22, 3 seq. Diod. 17, 44. App. II, 850, 19. — 3. An instrument of torture so called. *Apocr. Act. Philipp. 19. 34. [Barn. 10 (Codex 8) τὸν κόρακαν.]*
- κοραξός, ἡ, ὄν, crow-like. *Strab. 12, 8, 16, χροῖα, raven-black.*
- κορασίδιον, ου, τὸ, little κοράσιον. *Epict. 1, 18, 22.*
- κοράσιον, ου, τὸ, = κόριον, κορίδιον, κορίσκη, girl. *Sept. Ruth 2, 8. Reg. 1, 20, 30. Tobit 6, 12. Judith 16, 12. Esth. 2, 2. Matt. 9, 24, et alibi. Poll. 2, 17, condemned. Phryg. 73, condemned.*
- κορασιώδης, ες, girl-like, girlish. *Plut. II, 528 A. 645 D. Clem. A. I, 469 B.*
- κορβᾶν, indeclinable, Hebrew קָרְבָּן = δῶρον, gift, oblation, offering. *Marc. 7, 11. Jos. Ant. 4, 4, 4. Apion. 1, 22, p. 453. Orig. III, 929 B.*
- κορβανός, ἂ, ὁ, (κορβᾶν) = γαζοφυλάκιον, ὁ ἱερός θησαυρός, the sacred treasury. *Matt. 27, 6. Jos. B. J. 2, 9, 4.*
- κόρβος, see κόρουος.
- κόρδα, ης, ἡ, (χορδή, chorda) bowstring. *Mauric. 2, 2. Theoph. 571, 19. Leo. Tact. 6, 2. Porph. Cer. 669, 21.*
- κορέννυμι, to sate. *Sept. Deut. 31, 20 κορήσουσι = κορεῖσονται.*
- κόρη, ης, ἡ, young and handsome married woman. *Plut. I, 644 F. 647 C. D. Euagr. 2716 A. Mal. 62, 11. — 2. Virgin = παρθένος. Liber. 37, 11.*
- κόρηθρον, ου, τὸ, (κορέω) = κάλλυτρον, broom. *Lucian. III, 61. Artem. 427. Poll. 6, 94.*
- κορήκτωρ, incorrect for κορρήκτωρ.
- κορικός, ἡ, ὄν, of a κόρη. *Poll. 2, 17. Nil. 232 A. Basil. Sel. 517 C.*
- κορικῶς, adv. like a girl. *Philon II, 89, 28.*
- κόρινα, ης, ἡ, = κόρη. *Philostr. 74.*
- Κορινθιακός, ἡ, ὄν, = following. *Philon I, 666, 18, γλυφαί, in the capital of the column.*
- Κορίνθιος, α, ου, Corinthian. *Jos. Ant. 15, 11, 5, τρῶπος, the Corinthian order of architecture. Greg. Nyss. III, 1100 A, εἶδος.*
- Κορινθίως, adv. in Corinthian fashion. *Jos. Ant. 8, 5, 2.*
- κοριθιονργής, ες, (ΕΡΓΩ) of Corinthian workmanship. *Strab. 4, 4, 6. 8, 6, 23.*
- κοριο-ειδής, ες, like coriander. *Diosc. 2, 207.*
- κόριον, ου, τὸ, coriandrum, coriander. *Sept. Ex. 16, 14, 31.*
- κόρις, εως, ὁ, bedbug. [*Dorothe. 1672 A κορίδων = κόρεων.*]
- κορκορνηγός, οῦ, ὁ, = κορκορνηγή. *Pseudo-Lucian. III, 588.*
- Κόρκυρα, ας, ἡ, = Κέρκυρα. *Scymn. 436. Strab. 1, 2, 37, et alibi.*
- Κορκυραῖος, α, ου, = Κερκυραῖος. *Scymn. 440. Paus. 1, 11, 6.*

κόρμα, τὸ, = κοῦρμι. *Posidon. apud Athen.* 4, 36.
 κορμίον, ου, τὸ, little κορμός. *Martyr. Areth.* 50, τῶν ξύλων.
 κορμός, οὐ, ὁ, L. corpus, body, the human body. *Mal.* 397, 8.
 κορνίκιον, ου, τὸ, the Latin corniculum, *Porph. Cer.* 7, 3.
 Κορνίκολον, ου, τὸ, *Corniculum*, a town. *Dion. H.* II, 634, 10.
 κορνικουλάριος, ου, ὁ, the Latin cornicularius = πρόμαχος, ὁ πρωτεύων τοῦ παντός καταλόγου. *Inscr.* 4453. *Lyd.* 197, 8.
 κορνοκόπιον, τὸ, cornu copiae. *Lyd.* 169, 10.
 κορνοῦτοι, ων, οἱ, cornuti, a band of soldiers so called. *Philostrog.* 7, 7. *Chron.* 549, 7.
 κόρνοψ, ὀπος, ὁ, = πάρνοψ. *Strab.* 13, 1, 64.
 κοροκόσμιον, ου, τὸ, (κόρη, κόσμιον) girl's ornament. *Tatian.* 824 B. *Clem. A.* I, 157 A. 544 B.
 κοροκότας, see κροκότας.
 κοροπλάστης, ου, ὁ, = κοροπλάθος. *Moer.* 216.
 κοροπλαστικός, ἡ, ὄν, of a κοροπλάστης. *Athenag.* 924 A.
 κορός, ὄν, = μέλας, black. *Lex. Sched.* 384.
 κόρος, ου, ὁ, Hebrew כֶּרֶךְ, kor, a measure. *Sept. Lev.* 27, 16. *Num.* 11, 32. *Reg.* 3, 4, 6, 7. 3, 4, 22. 3, 5, 11. *Par.* 2, 2, 10. *Luc.* 16, 7. *Jos. Ant.* 3, 15, 3. 15, 9, 2, p. 770. *Patriarch.* 1073 C. *Epirh.* III, 272 C.
 κόρονος, ου, ὁ, the Latin corvus = κόραξ. *Dion C. Frag.* 34. — Also, κόρβος. *Suid.* Κορβίνος . . .
 κορρηκτόριος, υ, ον, of a κορρηκτωρ. *Justinian.* *Novell.* 8, 1.
 κορρηκτωρ, ὀπος, ὁ, the Latin corrector, governor of a province. *Eus.* II, 889 C, τῆς Συκελίας. *Isid.* 260 C. 404 C. *Martyr. Euip.* 192.
 Κόρσικα, ης, ἡ, Corsica = Κύρνος. *Diod.* 5; 13. *Strab.* 5, 2, 7. — Also, Κορσική, ης. *Paus.* 10, 17, 8. *Athan.* I, 725 A.
 Κορσίς, ἴδος, ἡ, = preceding. *Dion. P.* 459.
 Κορσοί, ὄν, οἱ, Corsi, the Corsicans. *Paus.* 10, 17, 8.
 κορταλίνοσ, ου, ὁ, the Latin cohortalinus, attendant of a provincial governor. *Chal.* 1813 C. *Justinian.* *Cod.* 1, 15, 12. — Also, κορτελίνοσ. *Porph. Them.* 26, 19. *Gloss. Jur.* Κορτελλίνοσ, εὐτελής θυρωρός τοῦ πραιτωρίου.
 κόρτη, ης, ἡ, (cohors) the emperor's pavilion, and in general, head-quarters. *Theoph.* 725, 9. *Stud.* 1232 A. *Genes.* 10, 13. *Porph. Cer.* 452, 14. 465, 3. *Theoph. Cont.* 9, 11. *Leo Gram.* 244, 20. *Cedr.* II, 25, 18. — **2.** A general's staff. *Leo. Tact.* 4, 30. — **3.** Court-yard. *Theoph. Cont.* 236, 2.
 κορτίνα, ας, ἡ, (cortina) curtain. *Cyrril.*

Scyth V. S. 357 A. *Porph. Cer.* 68, 19, 451, 8 τῆς κορτίνοσ.
 κορτινάριοσ, ου, ὁ, = κορταλίνοσ. *Porph. Cer.* 489, 20. *Cyrop.* 38.
 κόρτις, ἡ, = κόρτη. *Theoph.* 716, 3.
 κορυβαντιασμός, οὐ, ὁ, (κορυβαντιάω) Corybantic frenzy. *Dion. H.* I, 274, 10. *Longin.* 39, 2.
 Κορυβαντικός, ἡ, ὄν, (Κορύβαντες) Corybantic. *Dion. H.* VI, 1022, 6. *Plut.* II, 759 A. B.
 κορυζόμοι = κορυζάω. *Greg. Nyss.* III, 1044 B -σθαι τὰ ὄμματα.
 κορύθιοσ, see κολούλιοσ.
 κορυμβοειδήσ, ἐσ, (ΕΙΔΩ) like a κόρυμβοσ. *Diosc.* 3, 114 (124). — 3, 26 (29) κορυμβώδησ.
 κορυμβόμοι, to be made into a bunch. *Nicol. Damasc.* 51.
 κορύπτω = κυρίσσω. *Strab.* 10, 3, 21.
 κορυφαγιήσ, ἐσ, (κορυφή, γίγνομαι) head-born. *Plut.* II, 381 E. F, applied by the Pythagoreans to the equilateral triangle.
 κορυφάδιω for κορυφάδιοσ, ου, τὸ, = κορυφαία, headstall of a bridle. *Mauric.* 1, 2, p. 22. *Leo Tact.* 6, 10, τῶν ἵππων.
 κορυφαίοσ, ου, ὁ, chief, applied to the apostles Peter and Paul. *Chrys.* I, 371 E. *Theod. Lector* 2, 16. *Apocr. Act. Pet.* et Paul. 84. *Phot.* II, 28 A. [*Eus.* II, 829 C κορυφαίω* ταποσ.]
 κορυφαιότησ, ητοσ, ἡ, the being κορυφαίοσ. *Stud.* 1020 C Ἡ κορυφαιότησ σου, to the bishop of Rome.
 κορυφή, ης, ἡ, top, summit, peak. *Clim.* 812 B Ἡ ἁγία κορυφή, the holy peak of Sinai. — **2.** Zenith, in astronomy. *Gemin.* 784 B τὸ κατὰ κορυφήν σημεῖον. *Cleomed.* 39, 14. 8, 13. Κατὰ κορυφήν φαίνεται ἡμῖν. *Strab.* 1, 1, 21. 2, 1, 20. 1, 2, 24, p. 47, 13. — **3.** Eminence, as a title. *Soz.* 852 B, ἡμῶν, to the emperor.
 κορύφωσ, see κολούλιοσ.
 κορύφωσισ, εωσ, ἡ, = τὸ κορυφοῦν οἱ κορυφοῦσθαι *Caesarius* 1009.
 κόρωνα, τὰ, elbows? *Herod. apud Orib.* II, 422, 4.
 κορώνα, ης, ἡ, the Latin corona = στέφανοσ. *Plut.* II, 726 F.
 κορώνη, ης, ἡ, = preceding. *Hes.*
 κορωνάω (κορώνη), to arch the neck: to be high-spirited. *Polyb.* 27, 13, 6.
 κορωνίς, ἴδοσ, ἡ, = παρθένοσ. *Liber.* 36, 5.
 κορωνίσ, ἴδοσ, ἡ, coronis, a critical mark put at the end of odes, epodes, plays, or books. *Plut.* II, 66 D. E. 1066 A. *Heph. Poem.* 15, 1. 2. 5. *Isid. Hisp.* 1, 20, 26. *Schol. Arist. Nub.* 510. — **2.** End, close. *Dion. H.* V, 30, 4. *Plut.* II, 789 A. *Lucian.* II, 34, et alibi. *Iren.* 656 B. *Hippol. Haer.* 496, 20.

κορωνιστής, οὐ, ὁ, a sort of mendicant. *Plut.* II, 261 E.
 κορωνός, οὐ, ὁ, = ὀλέκρανον. *Galen.* II, 370 A.
 κοσκινεύω, εὔσω, (κόσκινον), to sift. *Plut.* II, 902 D. *Sext.* 215, 32.
 κοσκιμηδόν, adv. as from a sieve. *Lucian.* I, 105.
 κοσκινίζω, ἴσω, = κοσκινεύω. *Diosc.* 2, 118. *Symm.* Amos 9, 9. *Galen.* II, 48 C.
 κόσκινον, οὐ, τὸ, sieve, a method of finding prime numbers. *Nicom.* 84 (of Eratosthenes).
 κοσκινωτός, ἢ, ὄν, (κόσκινον) sieve-like. *Porph.* Cer. 472, 3.
 κοσμαγός, οὐ, ὁ, (κόσμος, ἡγέομαι) ruler of the world. *Synes.* Hymn. 3, 271, p. 1597.
 κοσμαγωγός, οὐ, ὁ, = preceding. *Psell.* 1132 D. 1152 A.
 κοσμέομαι (κοσμέω), to belong to a particular school of philosophy. *Sext.* 53, 23. 561, 24. 620, 23.
 κοσμητέον = δεῖ κοσμεῖν. *Clem.* A. I, 584 B.
 κοσμητεύω, εὔσω, to be a κοσμητής. *Inscr.* 248. 246, ἐφήβων.
 κοσμητής, οὐ, ὁ, superintendent of the gymnasium at Athens. *Inscr.* 258. 270, I, 5, ἐφήβων. — 2. The sweeper of a monastic establishment. Commonly accented κοσμήτης. *Aporrh.* 381 A. B. *Stud.* 1745 C. — 3. Enablature, particularly of the κάγκελλοι of a church. Commonly κοσμήτης. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 D. *Porph.* Cer. 582, 16. *Adm.* 138, 10. *Theoph.* Cont. 420, 11. 744, 16. *Cedr.* II, 313, 6. *Tzetz.* *Lycophr.* 290.
 κοσμητικόν, οὐ, τὸ, (κοσμητικός) a cosmetic. *Galen.* XIII, 337 C.
 κοσμήτρια, as, ἡ, cosmēta, female adorer. *Epirh.* II, 609 B.
 κόσμητρον, οὐ, τὸ, = κάλλυτρον. *Method.* 185 A.
 κοσμήτωρ, ορος, ὁ, = κοσμήτης 2? *Pallad.* Laus. 1060 B.
 κοσμίδων for κοσμίδιον, οὐ, τὸ, = κόσμιον. *Porph.* Cer. 406, 21.
 κοσμιζω, ἴσω, to sweep. *Pseudo-Nil.* 544 B.
 κοσμικός, ἢ, ὄν, worldly, of this world. *Paul.* Tit. 2, 12. *Hebr.* 9, 1. *Clem.* R. 2, 9 τὰ κοσμικά ταῦτα, these worldly things. *Patriarch.* 1137 B. *Ignat.* 689 D. *Heges.* 1316 B. *Valent.* 1272 B, ἄνθρωποι. *Iren.* 636 B. *Clem.* A. I, 716 B. 973 B. 976 C. II, 349 B. *Hippol.* 692 C. *Haer.* 382, 75. *Orig.* I, 729 C, βασιλείαι. — Particularly, not a Christian. *Clem.* A. I, 664 B. 1137 A. — 2. *Secular.* *Sard.* 7. *Const.* I, 6. *Chal.* 3. — 3. Layman's, of a layman. *Pachom.* 949 A, ἱμάτια. *Nic.* CP. 857 A, παιδία, laymen's sons. *Porph.* *Adm.* 150, 3, σχῆμα, layman's

dress. *Theoph.* Cont. 375, 22. — 4. Substantively, ὁ κοσμικός, layman, opposed to μοναχός or μονάζων. *Pachom.* 949 A. *Basil.* III, 976 B. *Macar.* 629 A. *Evagr.* *Scit.* 1245 B. *Pallad.* Laus. 1105 C. 1172 C. *Ephes.* 977 A. 989 A. *Aporrh.* 93 B. C. 136 D. — Feminine, ἡ κοσμική. *Nil.* 217 C. *Pseud-Athan.* IV, 264 D.
 κοσμικῶς, adv. in respect to the heavens. *Ptol.* Tetrab. 112. — 2. Worldly, in relation to this world, in a worldly manner. *Greg.* *Nyss.* III, 1065 D, μαθητεύεσθαι. *Cyrril.* A. I, 192 A. *Joann.* *Mosch.* 3092 C. — *Jejun.* 1913 A, opposed to μοναχικῶς.
 κόσμιον, οὐ, τὸ, = κόσμος, ornament. *Sept.* *Ecch.* 12, 9, παραβολῶν, beautiful parables. *Diod.* II, 512, 27. 616, 37, insignia.
 κόσμιος, α, οὐ, of the world. *Epict.* 1, 9, 1, cosmopolite. *Plut.* II, 60 F.
 κοσμιότης, ητος, ἡ, modesty, as a title. *Basil.* IV, 657 B, ἡ σή.
 κοσμίτης, incorrect for κοσμήτης.
 κοσμιώδης, es, = κόσμιος. *Clem.* A. I, 624 B.
 κοσμογένεια, as, ἡ, = following. *Clem.* A. II, 364 C. *Orig.* I, 741 C. *Basil.* I, 289 C.
 κοσμογονία, as, ἡ, (κοσμογόνος) the creation of the world. *Cleomed.* 5, 9. *Plut.* II, 756 E. F, a work of Parmenides. *Theophyl.* 1060 B. *Diog.* 1, 4, of Musaeus.
 κοσμογόνος, οὐ, (κόσμος, γίγνομαι) world-creating. *Greg.* *Naz.* III, 421 A, νοῦς.
 κοσμογραφία, as, ἡ, (κοσμογράφος) description of the world. *Clem.* A. II, 253 B. *Diog.* 9, 46, a work of Democritus.
 κοσμογράφος, οὐ, cosmographus, describing the world. *Did.* A. 693 A. *Cosm. Ind.* 305 B. *Anast.* *Sin.* 780 D.
 κοσμοθέτης, οὐ, ὁ, (τίθημι) creator of the world. *Greg.* *Naz.* III, 401 A.
 κοσμοκρατορία, as, ἡ, (κοσμοκράτωρ) the rule of the world. *Syncell.* 98, 4. *Nicet.* *Paphl.* 45 C.
 κοσμοκρατορικός, ἢ, ὄν, of a κοσμοκράτωρ. *Eus.* II, 1349 A.
 κοσμοκράτωρ, ορος, ὁ, (κρατέω) lord of the world, in astrology. *Ptol.* Tetrab. 175. *Iambl.* *Myst.* 71, 4. 284, 4, οἱ περὶ τὴν γένεσιν. — 2. Applied to the Devil and his associates. *Paul.* *Ephes.* 6, 12. *Iren.* 497 A, in the Valentinian system. *Apocr.* Act. *Phillipp.* 38. — 3. Cosmocrator = Δημιουργός, the god of the Jews, according to Marcion. *Iren.* 688 B. — 4. A title of the Roman emperor. *Inscr.* 5892.
 κοσμολαμπής, es, (λάμπω) enlightening the world. *Euchait.* 1143 A.
 κοσμ-ὀλεθρος, οὐ, world-destroying. *Theoph.* 475, 7.
 κοσμο-πλάνος, οὐ, ὁ, deceiver of the world, Antichrist. *Const.* *Apost.* 7, 32.

κοσμοπλαστέω, ἦσω, (κοσμοπλάστης) to create the world. *Philon* I, 496, 22.
 κοσμο-πλάστης, ου, ὁ, creator of the world. *Philon* I, 329, 24.
 κοσμοπληθής, ἐς, (πλήθω) filling the world. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμο-ποιέω, ἦσω, to create the world. *Philon* I, 5, 30. 106, 30. *Hermes Tr. Poem.* 4, 15.
 κοσμοποιητικός, ἡ, ὄν, of the κοσμοποιητής. *Philon* I, 4, 48. II, 546, 32.
 κοσμοποιία, ας, ἡ, the creation of the world. *Strab.* 15, 1, 59, p. 224, 15. *Philon* I, 1, 15. 556, 15. II, 1, 15. 140, 17. *Just. Cohort.* 28. *Clem. A. I.* 164 A. *Orig. I.* 693 B.
 κοσμοποιός, ὄν, (ποιέω) creating the world. *Nicom.* 74, θεός. *Philon* I, 337, 21, δυνάμεις. *Plut.* II, 884 E (*Plotin.* I, 380, 10). — Οἱ κοσμοποιοὶ ἄγγελοι, mundi fabricatores, in the Gnostic philosophy. *Iren.* 675 A. B. *Hippol.* Haer. 256, 96. 382, 73.
 κοσμο-πόλις, ιδος, ὁ, a magistrate among the Locrians of Italy. *Polyb.* 12, 16, 6.
 κοσμοπολίτης, ου, ὁ, = τοῦ κόσμου πολίτης, citizen of the world, cosmopolite. *Philon* I, 1, 18. *Diog.* 6, 63. (*Epicr.* 2, 10, 3: *Lucian.* I, 548.) — Fem. ἡ κοσμοπολίτις, ιδος, female citizen of the world. *Philon* I, 657, 6, ψυχαί.
 κόσμος, ου, ὁ, the world, mankind, etc. *Sept. Sap.* 5, 21. 14, 6. *Macc.* 2, 3, 12. *N. T. passim. Patriarch.* 1088 C. *Orig. I.* 1388 D. — Ὁ νοητὸς κόσμος, the intellectual (intelligible) world; opposed to ὁ ὀρατὸς κόσμος, the visible or sensible world. *Philon* I, 3, 42. 4, 5. — Ὁ κάτω κόσμος, the world below, this world. *Philon* I, 638, 25. *Greg. Naz. I.* 785 B. — Ὁ ἄνω κόσμος, the world above, heaven, paradise. *Greg. Naz. I.* 880 D. *Apocr. Act. Thom.* 36. Also, the upper world, this world, with reference to the under-world: *Iamb.* V. P. 264. *Pseudo-Nicod.* II, 2 (18), 2. 4 (20), 1. — Ὁ ἐκεῖ κόσμος, the world there, that is, the other world. *Apophth.* 341 A. — Ὁ μικρὸς κόσμος, the little world, microcosm, man. *Clem. A. I.* 60 A. — 2. Multitude, people. *Joann.* 12, 19. [*Inscr.* 6015 κόσμος.]
 κοσμοσώστος, ου, = following. *Steph. Diac.* 1084 D. *Petr. Sic.* 1276 A.
 κοσμοσωτήριος, ου, (σωτήριος) world-saving. *Pseud-Athan.* IV, 793.
 κοσμοστέχνης, ου, ὁ, (τέχνη) = κοσμοποιός, κοσμοπλάστης. *Synes. Hymn.* 3, 424, p. 1599.
 κοσμοτεχνίτις, ιδος, ἡ, = ἡ κοσμοποιός. *Synes. Hymn.* 2, 30, p. 1592.
 κοσμοφθόρος, ου, (φθείρω) world-destroying. *Lyd.* 239, 20.
 κοσμοφορέω, ἦσω, (φέρω) to carry mankind. *Pseudo-Jos. Macc.* 15, p. 517.
 κοσμοφρόων, ου, = τὰ τοῦ κόσμου φρονῶν, worldly-minded. *Ant. Mon.* 1445 C. *Achmet.* 12.

κοσμοφύλαξ, ακος, ὁ, = κόσμον φύλαξ. *Greg. Th.* 1016 C, ἄγγελοι.
 Κοσσιανός, οὔ, ὁ, = Κασσιανός, a heretic. *Theod. IV.* 357 D.
 κοσσίω (κόσσος) = κολαφίζω, ραπίζω, to buffet, cuff, strike. *Pallad.* Laus. 1076 C. 1114 B. *Joann. Mosch.* 2964 D. *Leont. Cypr.* 1708 D.
 κόσσος, ου, ὁ, (κόπτω?) = κόλαφος, ράπισμα, blow, box on the ear, cuff. *Pallad.* 1089 A. *Leont. Cypr.* 1721 A. *Suid.*
 Κοσσοῦς, οὔ, ὁ, Cossus. *Inscr.* 2131, 40.
 κόστα, τὰ, quid? *Dioctet.* G. 15, 19.
 κοστάριον, ου, τὸ, = ρίζα τοῦ κόστου? *Strab.* 16, 4, 26, p. 341, 19.
 κόσυμβος, ου, ὁ, caul, net for the hair. *Sept. Esai.* 3, 18.
 κοσυμβωτός, ἡ, ὄν, (κόσυμβος) bordered, furnished with a border. *Sept. Ex.* 28, 4, χιτών.
 κοτιδιανός, ἡ, ὄν, the Latin quotidianus or cotidianus = ἐφήμερος. *Lyd.* 213.
 κοτρίγα for κουαδρίγα, ἡ, the Latin quadriga. *Mal.* 307, 7.
 κοτταβίζω = ἀποκοτταβίζω. *Poll.* 6, 111.
 κοττάβις, εως, ἡ, = τὸ κοτταβίζειν. *Plut.* II, 654 C.
 κοττάναβρον, ου, τὸ, (κόττος) hen-roost = ἐθα οἱ ὄρνιθες κοιμῶνται. *Hes.*
 κοττίω, ἴσω, (κόττος, die) = κυβεύω, to play at dice. *Mal.* 345, 17. *Schol. Lucian.* II, 325. *Gloss.*
 κοττισμός, οὔ, ὁ, (κοττίω) = κυβεία, dice-playing, dicing. *Gloss.*
 κοττιστής, οὔ, ὁ, = κυβευτής, dice-player, gambler. *Mal.* 451, 20. *Basilic.* 19, 10, 4.
 κοττοβολέω (κόττος, bird, βαλεῖν) = ὀρνιθεύω? *Hes.*
 κόττος, ου, ὁ, = ὄρνις, bird. *Hes.* [It seems to be an onomatopoeia.]
 κόττος, ου, ὁ, = κύβος, a die. Hence, the game of dice, = κυβεία, κοττισμός. *Justinian.* Cod. I, 4, 25. 3, 43, 1. *Mal.* 451, 18. *Basilic.* 3, 1, 5. 53, 7, 10. *Gloss. Ptoch.* 2, 498 Καὶ καταβῆ τὸ λέγουσι τιwὲς τὸ κόττου βόλον, and hazard all upon one throw; a proverbial expression. [In Slavic ἡ κόστ, bone; in Russian, bone, or a die. The Byzantine κόττος therefore may be regarded as a modification of the Slavic κόστ. Compare *Clem. A. I.* 652 B ἼΗ διὰ τῶν ἀστραγάλων μελέτη πλεονεξίας.]
 κοτυλιστής, οὔ, ὁ, (κοτύλη) quid? *Jul.* 360 A.
 κότυμβον, ου, τὸ, a kind of boat. *Arr. P. M. E.* 44.
 κουαδράτος, the Latin quadratus = τετράγωνος. *Plut.* I, 22 E.
 κουαίστρισα, ἡ, ἡ, the wife of a κουαίστωρ. *Porph. Cer.* 67, 17.
 κουαίστωρ, see κραιίστωρ.

κουβαλέω, ἴσω, = κοβαλεύω. *Aporoth.* 196 A, τὰ σκεύη, to carry off. *Leont. Cypr.* 1717 C, τινί τι.

κουβάριον, ου, τὸ, the Latin *cupa*, *caske*. *Porph.* Cer. 677, 9.

κουβαρίς, ἴδος, ἡ, (κόμβος?) = ὄνος, ὀνίσκος, *L. multipeda*, *milleped.* *Diosc.* 2, 37 (titul.).

[In modern Greek, τὸ κουβάρι for κουβαρίων = ἀγαθίς, *clew*, ball of thread or yarn.]

κουβίκελιον, see κουβικούλιον.

κουβικουλαρία, ας, ἡ, the Latin *cubicularia*, *chamber-maid*. *Aët.* 6, 65, p. 116, 34. *Mal.* 95, 12. *Theoph.* 728, 6. *Stud.* 1657 C. *Porph.* Adm. 265, 4 (26, 6. 19, 20 κουβικουλαρέα). *Cedr.* II, 26, 10.

κουβικουλάριος, ου, ὁ, the Latin *cubicularius* = εὐνοῦχος, the emperor's *chamberlain*, always a eunuch. *Eus.* I, 301 C. 293 A. *Nil.* 344 A. 360 D. *Cyrrill. Scyth.* V. S. 299 A. *Justinian.* Novell. 43, Prooem. *Joann. Mosch.* 3009 C, of a bishop. *Leont. Cypr.* 1681 B. *Chron.* 432, 20. 551, 4. *Max. Conf.* II, 449 A. *Nicot. Paphl.* 536 A. — Also, κουβουκλάριος. *Nil.* 344 A. 360 D. *Joann. Mosch.* 3009 C, of a bishop. (Compare *Herodn.* 1, 16, 12 Τὸν τοῦ θαλάμου πρᾶσιπῶτα. *Athan.* I, 784 C. *Greg. Naz.* I, 1105 B.)

κουβικούλιον, ου, τὸ, the Latin *cubiculum*, usually the emperor's bedchamber. *Chron.* 578, 4. — Also, κουβούκλιον, incorrectly κουβούκλειον. *Inscr.* 6189, b, κουβούκλιον. *Macar.* 597 C. *Vit. Epirh.* 44 A. *Justinian.* Novell. 8, 1, § γ', p. 24. *Joann. Mosch.* 2993 B. *Chron.* 578, 4. *Mal.* 35. 86, 5. *Nic.* II, 1025 E. *Porph.* Cer. 6, 4 Οἱ τοῦ κουβουκλίου, = οἱ κουβικουλάριοι of the emperor. — Also, κουβίκελιον, incorrectly κουβίκελιον. *Mal.* 239, 19. 355, 4. 440, 11. — 2. *The cubicularii* collectively considered. *Porph.* Cer. 8, 16. 485 κουβούκλιον. — 3. *Chest, box*, = κιβωτός. *Chron.* 69, 15 κουβούκλιον.

κούβιτον, incorrect for ἀκούβιτον. *Leo Gram.* 230, 5.

κουβουκλάριος, κουβούκλιον, see κουβικουλάριος, κουβικούλιον.

κουβουκλείσιος, more correctly κουβουκλήσιος, ου, ὁ, *chamberlain* of the patriarch of Constantinople. *Nic.* II, 733 A. *Phot.* II, 876 C. *Porph.* Cer. 95, 11.

κουβούκλιον, see κουβικούλιον.

Κούβρικος, ου, ὁ, *Cubricus*, the original name of Manichaeus. *Cyrrill. H.* 580 A. *Epirh.* II, 36 B.

Κούιντος, ου, ὁ, *Quintus*. *Inscr.* 4713, e.

κούκι, τὸ, *cuci*, *cocoa*, the tree and its fruit. *Plin.* 13, 18.

κούκμος, ου, of κούκι. *Arr. P. M. E.* 33, φύλλα. *κουκιοφόρος, ου, (κούκι, φέρω) bearing *cocconuts*. *Theophrast.* H. P. 4, 2, 7.

κουκκίον, ου, τὸ, (κόκκος) = κύαμος, *L. faba*. *Stud.* 1716 C.

κούκκος, ου, ὁ, = κόκκυξ, *cuckoo*. *Suid.* Κόκκυξ . . . *Nom. Coteler.* 317.

κούκκον, ου, τὸ, (κόκκος) *seed*, of apples, pears, and the like. Implied in ξυλοκούκκον, which see.

κουκκούμιον, κουκκουνάριον, incorrect for κουκούμιον, κουκκουνάριον.

κουκουλλάρικος, ου, garment furnished with a κουκούλλιον *Porph.* Cer. 678, 4.

κουκούλλιον, ου, τὸ, the Latin *cucullus*, *cowl*, *hood*, particularly a monk's hood. *Pachom.* 952 A. *Euagr. Scit.* 1220 C. *Pallad. Laus.* 1106 B. 1099 D. *Soz.* 1069 C. *Cassian.* I, 68 A. *Aporoth.* 180 B. *Parad.* 449 D. *Doroth.* 1632 C.

κουκουμάριον = κουκούμιον. *Porph.* Cer. 95, 14. 15.

κουκουμίλιον, ου, τὸ, quid? *Porph.* Cer. 468, 9. 471, 19. [It may possibly be a proper name.]

κουκούμιον, ου, τὸ, the Latin *cucuma*, *kettle*. *Epiet.* 3, 22, 71. — 2. *Pitcher*. *Porph.* Cer. 466, 5.

κούκουμος, ου, ὁ, = preceding 2. *Stud.* 1737 D.

κουκουνάριον, see κουνάριον.

κουκουρόν, οὔ, or κούκουρον, ου, τὸ, *cucurum*, = φορέτρα, *quiver*, German *Köcher*. *Mauric.* 1, 2. *Theoph.* 560, 19 *κουκουρόν*. *Leo. Tact.* 5, 3. 6, 2.

κουλλίκιον, ου, τὸ, (κόλλιξ) = κολλύριον, *small roll of bread*, or *cake*. *Damasc.* II, 389 C.

κουλλούριον, see κολλούριον.

κουλούκης, η, ὁ, (κύλλας, σκύλαξ) = κύων, *dog*. *Theoph.* 689, 13, a surname.

κουμάσιον, ου, τὸ, = τὸ τῶν ὀρνίθων οἶκημα, *hen-coop*. *Hes.* [Compare *coop*, G. *Kufe*, *L. cupa*, *cupra*.]

κουμβάριον, ου, τὸ, (κῦμβη, *cumba*) a kind of *ship* used by the Saracens. *Leo. Tact.* 18, 140. 19, 70. *Theoph. Cont.* 196, 17. 298, 7. 299, 17 *κουμβάριον*. — Also, *κουμπάριον* and *κουμπάριον*. *Cedr.* II, 225, 10. *Porph.* Them. 61, 13.

κουμερκιάριος, κουμέρκιον, see *κομμερκιάριος*, *κομμέρκιον*.

κουμουλάτος, η, ου, the Latin *cumulatus*, as full as it can be. *Porph.* Cer. 311, 17. — *Orig.* VII, 89 D *κομμουλάτος*.

κουμπαρία, ας, ἡ, = *κουμβάριον*. *Anon. Byz.* 1237 B.

κουμπάριον, see *κουμβάριον*.

κούνα, ἡ, also αἱ κούνα, ὦν, the Latin *cunae* = *λικον*, *cradle*. *Moschn.* 104.

κούνα, ἡ, = *κουνίον*, *wedge*. *Mauric.* 11, 3, in military language.

κουνάριον, ου, τὸ, (κωνάριον) *pine-cone*, especially of the *stone-pine* (*Pinus pinea*). *Theoph.*

Cont. 142, 2. — Also, *κουκουνάριον*. *Theoph. Nonn.* II, 72.
κούνεος, ου, ό, the Latin *cuneus* = σφήν, *wedge*. *Strab.* 3, 1, 4.
κούνικλος, *κουνίκλους*, *κουνίκαυλος*, see *κύνκλος*.
κουνίον, ου, τό, = *κούνα*, *cradle*. *Porph. Cer.* 618, 6. *Eudoc. M.* 396. *Tetz. ad Lycophr.* 18.
κουνίον, ου, τό, the Latin *cuneus*, *wedge*, in military language. *Mauric.* 12, 1. *Gloss.* — 2. *Squad* of monks in a cenoby. *Basil.* III, 1308 C. The chief of a *κουνίον* was called *άρχικουνίτης*.
κουντουβέρνι, *κούντουρος*, see *κουντουβέρκιον*, *κόντουρος*.
κούπα, as, ή, the Latin *cupa*, *cask*. *Heron Jun.* 170, 11. 173, 18. 174, 23, et alibi.
κουπανίζω, barbarous, = *κοπανίζω*. *Pseud-Athan.* IV, 317 D.
κούπος, see *κούσπος*.
κούρα, ή, the Latin *cura* = *φροντίς*. *Dion C. Frag.* 5, 8. *Lyd.* 198, 19. *Basilic.* 6, 1, 57.
κουρά, *ās*, ή, *tonsure*. *Sophrns.* 3985 D 'H *έν τή κεφαλή τού ιερέως στρογγύλη κουρά* (see *γαράρα*). *Quin.* 33, *ιερατική*.
κουράν, τό, indeclinable, Arabic *qoran*, the sacred book of the Mohammedans. *Porph. Adm.* 114, 11. — Also, τό *κουράνιον*. *Barthol.* 1384 A.
κουράτιος, see *κουριάτος*.
κουρατιών, *ωνος*, ή, the Latin *curatio*, a law term. *Antec.* 1, 23 (init.).
κουρατορεία, see *κουρατωρία*.
κουρατορεύω, *to be a κουράτωρ*, = *έπιτροπεύω*. *Inscr.* 5884. *Antec.* 1, 13 (init.) -*εσθαι*, *curatorem habere*. 121, 3. *Justinian. Cod.* 3, 10, 1, § α'.
κουράτωρ, *ορος*, ό, the Latin *curator* = *φροντιστής*, *έπιτροπος*, a public officer. *Inscr.* 5898. *Olymp.* 467, 19. *Nil.* 292 C. 316 B. 1065 D. *Just. Imper.* 4. *Const.* (536), 1153 C. 1177 A. *Justinian. Cod.* 3, 10, 1, § α'. *Novell.* 123, 5. *Agath.* 284, 17. *Eustrat.* 2361 B. *Joann. Mosch.* 3089 B. *Stud.* 1348 C.
κουρατωρία, as, ή, *curatoria* = *έπιτροπή*, *guardianship*. *Justinian. Cod.* 3, 10, 1, § β', *κουρατορεία*. *Novell.* 123, 5. *Const.* IV, *Can.* 11. — 2. *Public treasury*?? *Theoph.* 756, 8. *Theoph. Cont.* 416, 23.
κουρατωρίκιον, ου, τό, *the office of κουράτωρ*. *Porph. Cer.* 461, 3. 463, 19.
κουράω, *ασα*, *quid*? *Theoph.* 693, 9 'Ο δέ *κούφότητι έγραψεν αύτῶ κάκεινος μαθών έκούρασεν πάντας*, he punished them?
κούρβα, as, ή, = *πάρνη*, *harlot*. *Gloss. Jur. Κούρβον* . . . In vulgar Russian, as also in vulgar Modern Greek, *κούρβα* is equivalent

to the vulgar Modern Greek *πουτάνα*, a *prostitute*.]
κούρβιον, ου, τό, (*κούρβος*) = *έμπροσθοκούρβιον*, *όπισθοκούρβιον*. *Gloss. Jur. Κούρβον* . . .
κούρβος, a or η, the Latin *curvus* = *καμπύλος*, *bent*, *curved*. *Gloss. Jur.*
κούρε, see *κούρρα*.
κουραεός, ή, *όν*, (*κουρεύς*) *barber's*, *barber-like*. *Polyb.* 3, 20, 5, *λαλιά*.
κούρευμα, *ατος*, τό, (*κουρεύω*) a *shearing*, *tonsure*. *Porph. Cer.* 620, 19.
κουρεύτρια, as, ή, *female hair-cutter*. *Plut.* I, 943 E.
κουρεύω, *εύσω*, (*κουρεύς*) = *κείρω*, *to shear*, *to cut one's hair*. *Epiaph.* II, 800 A. *Joann. Mosch.* 2936 C, of the monastic tonsure. *Vit. Clim.* 608 B. 608 C *κουρεύσασθαι*. *Justinian. Cod.* 9, 9, 37. *Leont. Cypr.* 1684 A. *Mal.* 189, 13 -*σασθαι τήν ιδίαν κόμην*. *Theoph.* 584, 16. *Vit. Nil. Jun.* 68 C. *Nicet.* 322, 26 * *As κουρευθῆ δέ και ή δέσποικα και άσ άπέλθη εις μοναστήριον*.
κουρητικός, *ου*, ό, = *κηρτικός* (- - -). *Schol. Arist. Nub.* 651.
κουρητισμός, *ου*, ό, (*Κουρήτες*) *the Salian dance*. *Dion. H. I*, 388, 9.
κουρία, as, ή, the Latin *curia*. *Dion. H. I*, 250, 6. 9. II, 1245, 15. *App.* II, 524, 8. *Dion C. Frag.* 5, 8. 9 = *φροντιστήριον*.
κουρίας, ου, ό, (*κουρά*) *with his hair cut*. *Lucian.* I, 756, *έν χρῶ*, *close shorn*. *Poll.* 4, 133. *Phryg.* 60.
κουριάτις, *ιδος*, ή, = *κουριάτη* from the following. *Dion. H.* III, 1870, 12, *έκκλησία*, *Comitia Curjata*, where however it may be *κουριάτη*.
κουριάτος, η, the Latin *curiatus*. *Dion. H.* III, 1854, 12. *App.* II, 524, 7, *νόμος*, *lex curjata*.
κουριάω (*κουρά*), *to need shearing very much*. *Plut.* I, 203 B. *Lucian.* II, 716. *Artem.* 33.
κουρικός, ή, *όν*, *for shearing*. *Clem. A.* I, 636 B, *μάχαιραι*, *scissors*.
κούρικος, ου, ό, *currus*, *currieculum*. *Epiaph.* II, 741 A = *δίφρος τετράγωνος*.
κουρίσκος, ου, ό, = *κουρεύς*, *barber*. *Theoph.* 72. *Cedr.* I, 532, 19.
κουρίων, *ωνος*, ό, the Latin *curio*, *the president of a curia*. *Dion. H. I*, 251, 2. 371, 4. *Lyd.* 128, 3.
κουριάσος, ου, ό, the Latin *curiosus* = *λογοθέτης τού δρόμου*. *Athan.* I, 380 C. 385 A. 793 B. *Lyd.* 12, 5. 176, 15. 234, 6.
κούρκουμον, ου, τό, *curcuma*, *cucurba*, *curb*, = *κηρός*. *Hes.* Έν *κημῶ* . . . *Mal.* 395, 17 *κούρκωμον*.
κουρκουρόν, see *κουκουρόν*.
κούρμι, *ιθος*, τό, *curmi*, a kind of *beer*. *Diosc.* 2, 110. See also *κόρμα*.

κουροπαλάτης, ου, ὁ, (κοῦρα, παλάτιον) *the major-domo of the imperial palace.* *Eustrat.* 2349 A. *Euagr.* 5, 1. *Simoc.* 154, 17. *Theoph.* 262, 12. *Nic. C. P. Histor.* 7, 22.

κουροπαλατικόν for **κουροπαλατικίον**, ου, ὁ, *the office of κουροπαλάτης.* *Porph. Adm.* 210, 3.

κουρόσυνα, ὧν, τὰ, (κουρόσυνος) sc. ἱερά, *the festival on the κουρεῶτις ἡμέρα.* *Greg. Naz. II,* 360 B.

κουροτροφέω, ἦσω, (κουροτρόφος) *to nurse a child.* *Strab.* 10, 3, 11. *Philon I,* 441, 7. II, 463, 28, 29.

κουρούλιος, ὁ, the Latin *curulis* or *currulis*, *running.* *Inscr.* 1133. *Dion C.* 39, 32, 2. 54, 2, 4, ἀγορανόμοι.

κούρρω, the Latin *curro* = *τρέχω.* *Suid.* Κούρε . . .

κουρστάωρ, ορος, ὁ, = *κούρσωρ.* *Leo. Tact.* 12, 27.

κουρσεύω, εὔσα, εὔθην, εμένος, (κούρσον) = *ληΐζομαι, to pillage, plunder.* *Theoph.* 487, 12. 588, 9. *Porph. Adm.* 68, 22. *Phoc. Novell.* 302. — 2. *To pursue the enemy.* *Leo Gram.* 235, 8. *Curp.* 32, 11 οἱ κουρσειόντες, *skirmishers, irregular troops.*

κούρσον, ου, τὸ, (cursus) *marauding expedition: marauding party.* *Theoph.* 499, 13. 582, 12. 699, 16, et alibi. *Leo. Tact.* 6, 22. *Phoc.* 194, 12. *Achmet.* 284 = *καταδρομή.*

κούρσωρ, ορος, ὁ, the Latin *cursor* = *ταχυδρόμος, courier, messenger.* *Caesarius* 976. *Philostrog.* 2, 4. *Nil.* 133 D. 309 C. *Pseudo-Nicod.* I, A, 1, 2. 3. *Lyd.* 201, 2. — 2. *Skirmisher, = πρόμαχος.* *Leo. Tact.* 4, 20.

κουρσώριος, υ, ου, the Latin *cursorius.* *Dioclet.* G. 9, 14 τὸ *κουρσώριον* = *τραχάδιον.*

κουσουλίον or **κουσσούλιον**, ου, τὸ, a kind of garment, perhaps = *κασούλα.* *Aprophth.* 225 B. *Joann. Mosch.* 2920 A. 3018 A *κουσουλιν.*

κουσπισμός. οὐ, ὁ, (κούσπος) *the putting in the stocks.* *Stud.* 1076 B.

κούσπος, ου, ὁ, (cuspis) = *κῆπος, ποδοκάκη, stocks for the feet of criminals.* *Lyd.* 158, 1 τούς *κούπους.* *Mal.* 50, 7. *Cedr.* I, 45.

κουσσούλιν, **κουσσούλιον**, see **κουσουλίον.**

κούστωσ, ὁ, the Latin *custōs* = *φύλαξ* *Lyd.* 152, 2 τούς *κουστώδης, custodes.* *Suid.* *κούστος*, incorrect.

κουστωδία, ας, ἡ, the Latin *custodia* = *φυλακή, guard, watch.* *Matt.* 27, 65, 66.

κουστωδιάριος, ου, ὁ, (κουστωδία) one of the officers of the circus. *Porph. Cer.* 310, 18.

Κουτζίνης, ἡ, ὁ, *Cutzines.* *Mal.* 496.

κουτζοδάκτυλος, ου, (κουτζός, δάκτυλος) = *κολοβοδάκτυλος.* *Theoph.* 689, 13, as a surname.

κουτζομύτης, η, ὁ, (κουτζός, μύτη) = *κολοβοδῶριν, stump-nosed.* *Cedr.* II, 529, 25.

κουτζός, ἡ, ὄν, (κόπτω, cut) = *κολοβός, curtus, curtal, cut off.* Implied in *κουτζοδάκτυλος,*

κουτζομύτης. (Compare the Hebrew קוצר, *to cut off.*) — 2. *Lame, halt, = χωλός.* *Nom. Coteler.* 94.

Κούφης, η, ὁ, *Cuphes, a river.* *Theoph.* 670. *Cedr.* II, 12.

κουφίζω, ἴσω, *to relieve, with reference to taxation.* *Diod.* 13, 64, τὸν δῆμον τῶν εἰσφορῶν. *Lucian.* III, 223, φόρων. *Plut.* I, 725 E. *Prisc.* 143, 4 Τὴν βαρυνάτην *κουφισθέντας* τῆς γῆς ἀποτίμησιν. *Mal.* 246, 16, ἀπὸ τῶν συνεργῶν τὴν *λειτουργίαν.* 313, 2, αὐτοὺς τῆς *συντελείας.* 437, 18, τοὺς ὑποτελείς ἐκ τοῦ βάρους.

κουφισμός, οὐ, ὁ, (κουφίζω) = *κούφισις, a lightening: remission of taxes.* *Diod. Ex. Vat.* 64, 18. *Strab.* 10, 5, 3, τοῦ φόρου. *Jos. Ant.* 4, 8, 23. *Herod. apud Orib.* I, 420, 1. *Plut.* II, 1067 F. *Aret.* 73 E. *Eus.* II, 1005 B. *Pallad. Laus.* 1018 D. *Theod.* IV, 1221 A. *Justinian. Cod.* 10, 16, 13, *relevatio, Gloss.*

κουφύγλωστος, ου, (κούφος, γλώσσα) *light-tongued, flippant.* *Orig.* III, 773 C.

κουφοδοξία, ας, ἡ, (δόξα) = *κενοδοξία.* *Nil.* 220 C. 472 C.

κούφολίθος, ου, ὁ, *pumice, or rotten-stone.* *Aët.* 2, 68.

κουφολογέω, ἦσω, (κουφολόγος) *to talk lightly.* *App.* I, 121, 37.

κούφος, ου, ὁ, the Latin *cupa*? *Aprophth.* 257 C.

κουφοσιτία, ας, ἡ, (κούφος, σίτος) *the living upon light food.* *Pallad. Vit. Chrys.* 41 A.

κουφοστέλια, ας, ἡ, (τελέω) *light taxation.* *Inscr.* 4957, 29.

κουφοφορέω, ἦσω, (φέρω) *to bear aloft.* *Sext.* 408, 1, neuter.

κοφίνιον, ου, τὸ, *little κόφινος.* *Vit. Nil. Jun.* 52 D.

κοφίνις, ἴδος, ἡ, *little κόφινος, basket.* *Theod.* III, 1112 C.

κοφινώω, ὦσω, (κόφινος) *to put a basket over one.* *Nicol. D.* 152.

κοφινώδης, ες, *like a κόφινος.* *Schol. Arist. Ach.* 333.

κοχλαδόν (κοχλάζω), adv. *by boiling, bubbling up.* *Pseudo-Chrys.* IX, 860 D.

κοχλάζω, ἄσω, = *καχλάζω, to boil.* *Apocr. Act. et Martyr.* Matt. 3 Βόρβορος *κοχλάζων, boiling mire.* *Apoc. Paul.* 57. *Mal.* 419, 11.

κόχλαξ, ακος, ὁ, = *κάχληξ, pebble.* *Sept. Reg.* 1, 14, 14. *Macc.* 1, 10, 73. *Diosc.* 3, 141 (151). 2, 75, p. 197. — *Galen.* II, 96 A = *λίθος μυλῆτης.*

κοχλιάριον, ου, τὸ, (κόχλος, cockle) *cochlear, cochleare, = λίστρον, λίστριον, spoon.* *Poll.* 6, 87. *Phryn.* 321. P. S. 51, 9. *Hes. Βιάωρ* . . . — 2. *Cochlear or cochleare, a measure.* *Diosc.* 2, 12. 44. 50. 4, 163 (166). *Eupor.* 2, 5. *Galen.* XIII, 311 A. *Philagr. apud Orib.* I, 376, 7.

κοχλίας, ου, ὁ, cochlea. Classical. *Diosc.* 2, 11, *χρῆσταιος*. — **2.** Cochlea, the Archimedean screw. *Diod.* 5, 37. *Strab.* 3, 2, 9. 16, 1, 5. — **3.** Spiral staircase. *Strab.* 17, 1, 10. *Proc.* I, 127, 9. *Chron.* 562, 4. 579, 16. *Mal.* 320, 9. *Theoph.* 193, 21, τοῦ παλατίου. 197, 19, τοῦ ἵππου. *Codin.* 70.

κοχλίδιον, ου, τὸ, little κόχλος. *Epict.* *Ench.* 7. κοχλοειδής, ἐς, (κοχλίον, ΕΙΔΩ) spiral. *Mal.* 32, 5.

κοχλιάς, οὔ, ὁ, = κοχλίας 3. *Porph.* *Cer.* 77, 16. 20. 304, 22.

κοχλιάδης, ἐς, = κοχλοειδής. *Galen.* II, 47 E.

κοχλιάρχων, τὸ, = κοχλιάριον. *Poll.* 10, 89.

κοχλογέννητος, η, ου, (κόχλος, γεννώ) conch-born. *Euaqr.* 2452 C, Ἀφροδίτη.

κόχλος, ου, ὁ, = πορφύρα, the purple-fish. *Jos.* *Ant.* 3, 7, 7, p. 156.

κόχλος, ου, ὁ, ἦ, (קחל) kohhol, a dark pigment with which women blackened the edge of their eyelids; called also χολᾶς. *Basilic.* 2, 5, 25, ἐγκαστή. *Eust.* 728, 47. [The Hebrew word = στιβίζω, to paint the eyes with stibium.]

κραβαταρία, ἀς, ἡ, (κράβατος) hearse for bearing corpses to the grave. *Chron.* 696, 14. *Mal.* 436, 12. 397, 8 κραβαταρέα.

κραβατοπυρία, ἀς, ἡ, (κράβατος, πῦρ) grated bedstead, or gridiron, for broiling criminals. *Martyr.* *Ignat.* (inedit) 3.

κράβατος, ου, ὁ, the Latin grabattus or grabatus, = σκίμπος, ἀσκάντης, couch, bedstead, bed. *Marc.* 2, 4. 9. 11. 12. 6, 55. *Luc.* *Act.* 5, 15. 9, 33. *Joann.* 5, 8 seq. — In all these passages the various readings are κράβατος, κράββατος, and (Act. 9, 33) κράββατος.

κράββατίον, ου, τὸ, little κράββατος. *Epict.* 3, 22, 74. *Chal.* 1605 C, bed.

κράββατος, ου, ὁ, = κράββατος. *Moschn.* 46. *Epict.* 1, 24, 14. *Phryn.* 62, condemned. *Moer.* 53. *Soz.* 889 A.

κραββατοστρώσια, ὠν, τὰ, (σπρώννυμι) = καταλέκτια, bedclothes. *Theoph.* *Cont.* 430, 7.

κράβρα, incorrect for κραῖρα. *Cedr.* II, 343, 12.

κράγγη, ης, ἡ, (κράζω) = κίσσα, jay. *Iambl.* *Adhort.* 350.

κραδασμός, οὔ, ὁ, (κραδαίνω) a shaking: vibration. *Nicom.* *Harm.* 8. *Basil.* I, 384 C.

κραδηφορία, ἀς, ἡ, (κράδη, φέρω) the bearing of fig-branches at a religious festival. *Plut.* II, 671 E, v. l. κρατηφορία

κραδιαίος, υ, ου, of the καρδιά. *Synes.* *Hymn.* 2, 29, p. 1592.

κραδίας, ου, ὁ, of κράδη. *Plut.* II, 1133 F, νόμος, a tune so called.

κράζω, to cry, etc. Classical. [Aor. ἐέκραξα = ἔκραγον, from κεκράγω. *Sept.* *Gen.* 41, 55 as v. l. *Judic.* 3, 15, et alibi.]

κραπαλώδης, ἐς, (κραπαλή, ΕΙΔΩ) essentially = μέθυσος. *Plut.* II, 647 D.

κράκτης, ου, ὁ, = κεκράκτης, noisy fellow.

Polem. 251. *Tzetz.* *Chil.* 8, 438. — **2.** Crier, an officer. *Porph.* *Cer.* 35, 23.

κρακτικός, ἦ, ὄν, I. clamorosus, noisy. *Lucian.* II, 709. III, 426.

κράλης, η, ὁ, κραλ, the ruler of Servia or of Turkey (Hungary). *Cedr.* II, 527, 10.

κράμα, ἀτος, τὸ, mixture. Classical. — *Strab.* 13, 1, 56, a compound of χαλκός and ψευδάργυρος, = ὀρείχαλκος. — **2.** Wine diluted with water, = κεκραμένος οἶνος. *Philon* I, 285, 4. 433, 28. *Diosc.* 1, 157. 4, 52. 3, 1, p. 340. *Clem.* A. I, 305 B. — **3.** Wine = οἶνος. *Sept.* *Cant.* 7, 2. *Plut.* II, 140 F. *Just.* *Apol.* 1, 65 (1, 67). *Clem.* A. I, 412 A. *Theod.* IV, 56 A. — **4.** Breakfast = ἀκράτισμα. *Porph.* *Cer.* 26, 11.

κραματίζω, ἴσα, (κράμα) = ἀκρατίζομαι, to breakfast. *Porph.* *Cer.* 18, 2. (Compare *Schol. Theocr.* 1, 51.)

κραμάτιον, ου, τὸ, little κράμα. *Diosc.* *Eupor.* 1, 207.

κραμβασπάραγος, ου, ὁ, (κράμβη, ἀσπάραγος) the name of an herb? *Geopon.* 12, 1, 2.

κραμβίζω, ἴσω, to look like κράμβη. *Protop.* *Urin.* 267, 22.

κράμβιν for κράμβιον, ου, τὸ, = κράβη, cabbage. *Geopon.* 12, 1, 8. *Ptoch.* 2, 195 κραμβίν.

κράνη, ἡ, = κρανίον. *Caesarius* 1053. 1057.

κρανίον, ου, τὸ, skull. *Nil.* 84 A, Adam's skull. — **2.** Golgotha. *Ant. Mon.* 1428 A.

κράνον, ου, τὸ, cornum, the fruit of the corn-tree. *Galen.* VI, 357 A. B. E. κράνα. *Philagr.* *apud Orib.* I, 384, 2.

κράς, the Latin cras = αἴριον. *Soz.* 1133 C. *Aporhth.* 164 A.

κρασάς, ᾶ, ὁ, (κράσιον) vintner. *Theoph.* *Cont.* 198, 17, as a surname.

κρασείδιον, ου, τὸ, little κρᾶσις. *Ruf.* *apud Orib.* II, 279, 1.

Κρασημέρης, η, ὁ, Crasemereres, a proper name. *Porph.* *Adm.* 150.

κράσιον, ου, τὸ, = κρᾶσις, cup or draught of liquor. *Joann.* *Mosch.* 2977 C, ὄζους, a little vinegar. *Stud.* 1716 C Πίνομεν δὲ καὶ πρὸς ἔν κρασίον, we drink also a cup of wine apiece. — **2.** Wine = οἶνος. *Ptoch.* 1, 95, et alibi. *Nicet.* 503, 28. (See also κρασᾶς.)

κρᾶσις, εως, ἡ, a mixing of water with wine. *Diod.* 4, 4, p. 250, 81, τοῦ ὕδατος. *Philon* I, 390, 21. *Plut.* II, 15 E. 677 F. *Athen.* 2, 7, τοῦ οἴνου. 2, 23, τοῦ οἴνου πρὸς τὸ ὕδωρ. — **2.** A cup or draught of wine, or of any other kind of drink. *Theod. Mops.* 696 C. — **3.** Temperature: temperament. *Plut.* I, 666 C, τοῦ σώματος. II, 652 A. 366 A, ἀέρος. 565 F, state of mind, humor (Turkish kíf). *Max. Tyr.* 35, 37. — **4.** In arithmetic, multiplication = ἔγκρασις. *Theol. Arith.* 10. — **5.** In grammar, crasis, a species of συναλοφῆ. The grammarians use it regularly when

the contraction is effected by dropping one vowel, or two vowels, and lengthening the other (if short); as φιλέομεν φιλοῦμεν, ἐπαίεες ἐποίεες, καὶ ἐγὼ κἀγὼ, καὶ εἶτα, κἀτα, τῶι ἐμῶι τῶι μῶι. *Tryph.* 24. *Drac.* 13, 3. 68, 22. 157, 26. *Apollon. D. Conj.* 496, 25. *Synt.* 126, 18. *Arcad.* 128, 18. *Theodos.* 1010, 29 Κατὰ κῶσιν, by crasis.

κρασοβόλιον, ου, τὸ, (κρασιον, βόλλω) small wine measure, used in monasteries. *Tryph.* 47 Διδόσθω δὲ καὶ εἰς πόσω τὸ σύνθετος μέγα κρασοβόλιον. 48 Τῷ ἐλάττου κρασοβόλιφ. *Ptoch.* 1, 195. 2, 125. 281 κρασοβόλιον.

κράσος, the Latin crassus = παχὺς, κρεώδης. *Lyd.* 138, 19.

κρασπεδίτης, ου, ὁ, (κράσπεδον) the last in a chorus, the first being the κορυφαῖος. *Plut.* II, 678 D. E.

κραταῖός, ἄ, ὄν, (κραταῖοι ἡγεμόνες, the mighty rulers, in astrology. *Porphyr.* *Aneb.* 41, 18. *Iambl. Myst.* 266, 4. — 2. Hard; opposed to μαλακός. *Lucian.* II, 910.

κραταιότης, ἦρος, ἡ, (κραταῖός) might, power. *Sept. Ps.* 45, 4. *Philon* I, 110, 33. *Stud.* 1097 B, firmness.

κραταῖόφρων, ου, = κρατεράφρων. *Porph.* *Them.* 33, 20.

κραταῖώ, ὠσω, (κραταῖός) = κρατύνω, to strengthen. *Sept. Judic.* 3, 10. *Ruth* 1, 18. *Reg.* 1, 30, 6. 2, 11, 23, ἐφ' ἡμᾶς, they prevailed against us. *Par.* 2, 35. 22. *Ps.* 79, 16, et alibi. *Luc.* 1, 80, et alibi. *Paul.* *Cor.* 1, 16, 13. *Patriarch.* 1105 A, ὅτι ἀποθαινεῖται, he asserted, affirmed.

κραταῖωμα, ατος, τὸ, = κραταῖωσις. *Sept. Ps.* 24, 15. 42, 2.

κραταῖός, adv. mightily. *Sept. Judic.* 8, 1 as v. l. *Reg.* 1, 2, 16.

κραταῖωσις, εως, ἡ, (κραταῖώ) strength, power. *Sept. Ps.* 59, 9. 67, 36, et alibi.

κρατέστερος, α, ου, (as if from κρατής) more powerful. *Simoc.* 286, 1.

κρατέω, ἦσω, to seize, arrest, take, apprehend. *Matt.* 14, 3. *Apocr. Act. Pet.* et *Paul.* 9. *Aporrh.* 324 B. *Gregent.* 584 C. *Mal.* 60, 14. *Synax.* Oct. 1. — *Aporrh.* 93 B Ἐκράτησεν αὐτὸν πόνος, pain seized him. 145 A, ἡμᾶς φαγῶν he detained us. *Anast. Sin.* 756 C. — *Porph.* *Cer.* 488, 20, ἀψάρια, to catch fish. — 2. To prevail. *Eus.* II, 320 C. IV, 941 D. — 3. To hold out, to last. *Theod. Lector* 188 A, ἐπὶ πέντε ἔτη. *Joann. Mosch.* 3108 A, ἔως τῆς Πεντηκοστῆς. *Mal.* 72, 13. 195, 16 Ὁ δὲ πόλεμος αὐτοῦ ἐκράτησεν ἔτη Θ' — 4. To carry, in arithmetic. *Sophrns.* 3985 C. — 5. To keep a fast. *Anast. Caes.* 521 C. 525 A, ἠστέϊαν.

κράτημα, ατος, τὸ, (κρατέω) handle. *Galen.* XII, 232 E. — 2. Advantage in battle. *Mauric.* 4, 5.

κρατήρ, ἦρος, ὁ, chalice. *Greg. Naz.* I, 665 B, οἱ μυστικοί.

κρατηρία, ας, ἡ, = κρατήρ, basin, etc. *Diosc.* 4, 152 (155), p. 636.

κράτησις, εως, ἡ, dominion, power. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Aristobul.* apud *Clem. A.* I, 893 B. *Sept. Sap.* 6, 3. *Eus.* II, 937 C. — *Damasc.* II, 309 A = συνήθεια, usage. — 2. Arrest of a criminal. *Damasc.* II, 316 A. — *Sejun.* 1932 C, holding back, prohibition.

Κρατήτειος, ου, of Κράτης. *Strab.* 1, 2, 25.

κρατητικός, ἡ, ὄν, (κρατέω) preventive. *Aët.* 1, p. 10 b, 8, συλλήψεως. (Compare *Anon. Med.* 257 Κρατεῖ τὴν κοιλίαν, prevents or checks diarrhoea.)

κρατήτωρ, ορος, ὁ, the lord of the nativity, in astrology. *Ptolem.* *Tetrab.* 198.

Κρατίνεϊος, ου, of Κρατῖνος. *Heph.* 16, 7. 15, 24, μέτρον.

κράτιστος, most excellent, as a title. *Luc.* 1, 4. *Act.* 23, 26. *Diognet.* 1168 B. *Artem.* 305.

κράτος, εας, τὸ, majesty, as a title. *Athan.* II, 820 A Δεόμεθά σου ταῦ κράτους. *Cyrrill. H.* 1172 A. *Chal.* 1644 A, τὸ ὑμέτερον. *Euaqr.* 2549 A. *Mal.* 409, 3. *Joann. Hier.* 453 C.

κρατυντικός, ἡ, ὄν, (κρατύνω) strengthening. *Diosc.* 1, 29. 68, p. 73. *Antyll.* apud *Orib.* I, 533, 11, τινάς.

κραυγαστικός, ἡ, ὄν, (κραυγάω) vociferous. *Schol. Arist. Pac.* 1078.

κραυγαστικῶς, adv. vociferously. *Schol. Arist. Eq.* 487.

κραυγάζος, ου, (κραυγάω) vociferating. *Ptol.* *Tetrab.* 164.

κραυγητικός, ἡ, ὄν, loud. *Anast. Sin.* 776 A.

κραυγηκῶς (κραυγή), adv. vociferously. *Theoph.* 579. 12, ἐπαπειλεῖν.

*κραύρα, ας, ἡ, the name of a disease in swine and cattle. *Aristot.* apud *Phot.* *Lex.* Κραύρων . . .

κραυρῶω, ὠσω, (κραυρος) to make hard. *Philon* II, 174, 11 - θῆναι.

κρεάνομία, ας, ἡ, (κρεάνομος) L. visceratio, distribution of meat. *Lucian.* I, 189. *Clem. A.* I, 240 C (72 A κρεωνομία).

κρέας, ατος, τὸ, meat. [*Aster.* 380 C τοῦ κρέους.] κρεαφαγέω, see κρεωφαγέω.

κρεβατίω or κρεββατίω, ισα, (κράβατος, κρέβατος) to expose in a hearse, to disgrace publicly. *Ephes.* 976 E. *Thalass.* 1476 A.

κρεδῖτωρ, ορος, ὁ, the Latin creditor = δανειστής. *Antec.* 1, 6, 3. 4, 6, 7.

κρεψορέω, see κρεωσορέω.

κρείος, ου, ὁ, a kind of conch. *Athen.* 3, 33.

κρείσων or κρείττων, ου, better, etc. — 2. Substantively, τὸ κρείσων or κρείττων, ου, τὸ, the higher power, God. *Clementin.* 177 A. *Eus.* II, 1001 B, et alibi. *Jul.* 398 A. *Greg. Naz.* III, 1101 B.

κρειπτόω, ὥσω, = βελτίωω. *Leont.* II, 1796 B.
 κρεϊπτός, εως, ἦ, = βελτίωσις. *Ibid.*
 κρεμαδέι (κρεμάννυμι), adv. by hanging. *Orig.* III, 1040 B.
 κρεμάζω = κρεμάννυμι. *Sept.* Job 26, 7.
 κρέμαμαι = κρεμάννυμαι. *Sept.* Reg. 2, 18, 10, ἐν τῇ δρυϊ.
 κρεμάννυμι, to hang. *Pseudo-Jacob.* 4, 4 -σθῆναι εἰς τι. *Mal.* 267, 5. [*Apollod. Arch.* 16 κρεμασμένος = κεκρεμασμένος.]
 κρέμασις, εως, ἦ, a hanging, suspending. *Orib.* II, 174, 10. *Theoph.* 360, 3, staging?
 κρεμαστήριον, ου, τὸ, (κρεμαστήρ) pendant, an ornament. *Stud.* 1741 D. *Achmet.* 248.
 κρεμαστήρ, ἦρος, ὅ, (κρεμάννυμι) suspender. *Soran.* 257, 29, of the ὄρχεις. *Alex. Aphr.* Probl. 62, 32.
 *κρεμαστός, οὔ, ὁ, hanging. — Ὁ κρεμαστός κῆπος or παράδεισος, of Babylon. *Beros.* apud *Jos.* Ant. 10, 11, 1, p. 538. *Apion.* 1, 19, p. 451.
 κρέμνον, ου, τὸ, = κρόμμνον, onion. *Hes.*
 κρεμνάω = κρεμάννυμι. *Moer.* 134.
 κρεωβορέω, κρεωπάλιον, see κρεωβορέω, κρεωπάλιον.
 κρεουργέω, ἦσω, (κρεουργός) to cut up meat or as meat. *Philon* II, 459, 22, et alibi. *Jos.* Ant. 13, 12, 6.
 κρεουργία, as, ἦ, the cutting up of meat. *Lucian.* II, 298.
 κρεωφαγία, κρεωφαγία, see κρεωφαγέω, κρεωφαγία.
 κρεῖλλιον, ου, τὸ, = κρεάδιον. *Synes.* 1517 B.
 κρεωβορέω, ἦσω, (κρεωβόρος) to eat flesh. *Diod.* II, 507, 92. *Caesarius* 985. — Also, κρεωβορέω. *Bardes.* apud *Eus.* III, 465 A. *Andr.* C. 1220 C. — Also, κρηβορέω. *Caesarius* 1096.
 κρεωβόρος, ου, ὁ, (κρέας, βιβρώσκω) flesh-eating, carnivorous. *Lyd.* 139. [Contracted from κρεωβόρος.]
 κρεωδαισία, as, ἦ, (κρεωδαίτης) = κρεανομία. *Plut.* II, 643 A.
 κρεωδαίτης, ου, ὁ, (δαίωμα) = κρεανός. *Plut.* II, 644 B.
 κρεωδοτέω, ἦσα, (δίδομι) to give meat. *Const.* *Apost.* 6, 20.
 κρεωλογέω, ἦσα, (λέγω) to gather meat. *Const.* *Apost.* 6, 3.
 κρεανομία, κρεωपालεῖον, see κρεανομία, κρεωπάλιον.
 *κρεωπώλης, ου, ὁ, (πωλέω) meat-seller, butcher. *Mach.* apud *Ath.* 13, 43, p. 580 C. *Basil.* I, 477 C.
 κρεωπωλικός, ἦ, ὄν, belonging to a κρεωπώλης. *Plut.* II, 643 A, τράπεζα.
 κρεωπάλιον, ου, τὸ, meat-market, shambles. *Diod.* 12, 24, p. 493, 51 κρεωπάλιον. *Strab.* 17, 2, 4, p. 404, 7. *Plut.* II, 277 D.

Artem. 400. — Also, κρεωपालεῖον. *Aster.* 373 B.
 κρεωφαγέω, ἦσω, (κρεωφάγος) to eat meat (flesh). *Polyb.* 2, 17, 10. *Diod.* 2, 54 κρεωφαγέω. *Strab.* 16, 4, 17 as v. l. *Clem. A.* I, 780 A. *Orig.* I, 541 B. — Also, κρεωφαγέω. *Epirh.* II, 84 A, incorrectly printed κρέα φαγόντες. κρεωφαγία, as, ἦ, an eating of flesh. *Strab.* 16, 4, 9 as v. l. *Philon* II, 235, 3. *Plut.* II, 132 A, et alibi. *Just.* Tryph. 20. *Tatian.* 857 C. — Also, κρεωφαγία. *Strab.* 16, 4, 9. *Nil.* 377 B.
 κρημιζέω, ἴσω, (κρημιζός) to hurl down a precipice. *Sept.* Macc. 2, 6, 10. *Plut.* II, 5 A. *Hippol.* 792 A.
 κρημισμός, οὔ, ὁ, a hurling down a precipice. *Ptolem.* Tetrab. 151. 197.
 κρημνοβάτέω, ἦσω, (κρημνοβάτης) to climb precipices. *Strab.* 15, 1, 56. *Philon* II, 445, 10. *Sext.* 571, 7.
 κρημνοβάτης, ου, ὁ, (βαίνω) climber of precipices. *Greg. Naz.* III, 1267 A, rope-dancer.
 κρηναῖος, α, ου, = κρηναῖος. *Theod.* III, 1393 C.
 κρηνίδιον, ου, τὸ, = following. *Soti.* 184, 25.
 κρηνίον, ου, τὸ, little κρήνη. *Strab.* 3, 4, 17, p. 256, 21.
 κρηνοῦχος, ου, (κρήνη, ἔχω) ruling over springs. *Cornut.* 129.
 κρηνιδάτος, η, ου, crepidatus, wearing κρηπίδας. *Lyd.* 152, 14, crepidata fabula.
 κρητιδοπώλης, ου, ὁ, seller of κρηπίδες. *Synes.* 1380 C.
 κρητιδώ, ὥσω, (κρηπίς) to pave, to floor. *Dion.* C. 51, 1, 3. — *Plut.* II, 233 B Κρητιδοῦμένος ὄρθος, standing.
 κρητιδῶμα, ατος, τὸ, (κρητιδώ) basement, floor. *Diod.* 13, 82. *Aquil.* Ezech. 43, 14 κρηπίδημα, incorrect. *Eustrat.* 2289 B, τῆς κολυμβήθρας, bottom?
 Κρηταίεος, εως, ὁ, (Κρήτη) = Κρής, Cretan. *Polyb.* 6, 46, 3. 6, 47, 5.
 κρητάριον, ου, τὸ, creta, chalk. *Charis.* 553, 19 κρητάρων. *Aët.* 2, 10. *Geopon.* 2, 42, 2. *Basilic.* 10, 3, 34.
 Κρήτες, ὄν, οἱ, the Hebrew כְּרִיתִים, the Cherethites. *Sept.* *Sophon.* 2, 5. 6 Κρήτη, their country.
 κρητίζω, ἴσω, (Κρής) to act like a Cretan, to lie. *Polyb.* 8, 21, 5, πρὸς Κρήτα. *Plut.* I, 267 F. (Compare *Callim.* *Jov.* 8. *Paul.* *Tit.* 1, 12.)
 Κρητικός, ἦ, ὄν, Cretan. — Γῆ Κρητικῆ, creta. *Hippol.* *Haer.* 98, 89. *Aët.* 2, 10. — 2. Creticus, with πούς expressed or understood, the foot — — — *Dion.* H. V, 110, 1. 204, 14. *Plut.* II, 1141 A. *Heph.* 3, 2. *Apollon.* D. *Pron.* 323 C. — Κρητικὸν μέτρον, Cretic verse, a verse consisting of Cretici. *Heph.* 13, 1. *Aristid.* Q. 39. 55. — Κρητικὸς ρυθμὸς, Cretic rhythm. *Dion.* H. V, 205, 13. *Strab.* 10, 4, 16.

- κρητισμός, οὐ, ὁ, (κρητίζω) *Cretan behavioir, lying.* *Plut.* I, 268 F.
- κριανός, ἡ, ὄν, (κρίος) *born under Aries.* *Basil.* I, 132 A.
- κριαρίον, οὐ, τὸ, = κρίος, *ram.* *Porph.* Cer. 487, 18.
- κριαράιον, οὐ, τὸ, = κριθή. *Porph.* Cer. 658, 10.
- κριθιάζω, ασα, (κριθῆ) *to stuff one's self with barley, as a horse.* *Babr.* 62 κριθιάσας, suggested by the Homeric ἀκοσθήσας.
- κριθίζω, ἴσω, *to feed with barley.* *Babr.* 76, 2.
- κρίθινος, οὐ, of barley. *Polyb.* 34, 9, 15, οἶνος, = ζύθος, *beer.* *Plut.* II, 648 E. 752 B, πόμα.
- κριθολόγος, οὐ, (λέγω) *gathering barley.* *Plut.* II, 292 C.
- κριθόμαντις, εως, ὁ, *diviner by barley.* *Clem.* A. I, 69 A.
- κριθοφαγία, ας, ἡ, (κριθοφάγος) *the eating of barley, living on barley.* *Polyb.* 6, 38, 4.
- κριθοφάγος, οὐ, (ΦΑΓΩ) *eating barley, living on barley.* *Dion C. Frag.* 43, 33.
- κρικέλλιον, οὐ, τὸ, little κρικέλλος. *Mauric.* 1, 2. *Leo.* Tact. 5, 4. 6, 2. *Porph.* Cer. 660, 3.
- κρικελλοειδής, ἔς, (κρικελλος, ΕΙΔΩ) = κρικοειδής. *Porph.* Them. 28, 5.
- κρικελλος, οὐ, ὁ, = κρίκος, *metallic ring.* *Codin.* 50, 13. *Gloss.*
- κρικηλασία, ας, ἡ, (κρίκος, ελαύνω) *hoop-trundling, a game.* *Antyll.* apud *Orib.* I, 521, 6.
- κρικίον, οὐ, τὸ, little κρίκος, *metallic ring.* *Method.* 384 A.
- κρικοειδής, ἔς, (ΕΙΔΩ) *ring-like.* *Plut.* II, 877 E. F. *Galen.* II, 373 D.
- κρίκος, οὐ, ὁ, ring. *Classical.* *Sext.* 169, 6, nose-ring. — 2. *Hoop, for trundling.* *Antyll.* apud *Orib.* I, 522, 1.
- κρικώω, ὄσω, *to ring, to fit (the nose or lips) with a ring.* *Strab.* 17, 2, 3.
- κρικωτός, ἡ, ὄν, (κρικώω) *armillary.* *Gemin.* 837 B, σφαίρα. *Gell.* 3, 10.
- κρίμα, ατος, τὸ, = κρίσις, *judgment: decision, decree.* *Sept.* Lev. 26, 46. Par. 2, 4, 7. Esdr. 1, 9, 4. Job 31, 13. Sir. 21, 5, 38, 22, 42, 2. Jer. 22, 15. *Polyb.* 4, 1, 12. *Epict.* 2, 15, 8. *Plut.* II, 1046 F. *Anton.* 4, 3 (= 5, 19 δόγμα). *Sext.* 233, 34, et alibi. — 2. *Crime, sin, guilt.* *Epiph.* I, 1049 A. *Apopht.* 293 A Οὐκ ἔχω κρίμα, *I am not guilty.* *Joann.* Mosch. 2953 B. 2992 C. *Jejun.* 1893 B. C.
- κρίνινος, οὐ, (κρίνον) *made of lilies.* *Galen.* 81 E, ἔλαιον = 85 B, μύρον. *Athen.* 10, 53 as v. l. (*Clem.* A. I, 472 A Τὸ ἀπὸ κρίνον μύρον.)
- κρινίτιος, crinitus, = εὐπλόκαμος. *Lyd.* 60, 17.
- κρινοειδής, ἔς, (κρίνον, ΕΙΔΩ) *lily-like.* *Diosc.* 3, 133 (134).
- κρινό-μυρον, οὐ, τὸ, = κρίνινον μύρον. *Galen.* II, 81 F.
- κριοκέφαλος, οὐ, (κρίος, κεφαλή) *ram-headed.* *Athan.* I, 20 B, Zeus Ammon.
- κριοκοπέω, ἴσω, (κόπτω) *to batter with a battering-ram.* *Polyb.* 1, 42, 9, πύργους. *App.* I, 692, 50.
- κριο-κρούω = preceding. *Cyrril.* A. X, 1089 B.
- κριομαχέω, ἴσω, (μάχομαι) *to fight with a battering-ram.* *Apollod.* Arch. 38.
- κριοπρόσωπος, οὐ, (πρόσωπον) *ram-faced.* *Lucian.* I, 537.
- κρίος, οὐ, ὁ, *ram.* *Sept.* Par. 2, 17, 11 Κριοὶ προβάτων, = κριοί, *rams.*
- *κριοφόρος, οὐ, (φέρω) *carrying a battering-ram.* *Athen.* Mech. 3. *Diod.* 20, 48. 91. *App.* I, 439, 37. 749, 32.
- κρίσιμον, οὐ, τὸ, (κρίσιμος) *decree.* *Achmet.* 136.
- κρίσις, εως, ἡ, *interpretation of oracles or dreams.* *Sept.* Dan. 2, 36. *Jos.* Ant. 2, 5, 7. B. J. 6, 5, 4. *Artem.* 283. — 2. *Judgment, the last judgment.* *Matt.* 10, 15. *Patriarch.* 1053 B. *Just.* Apol. 1, 40. *Tryph.* 5, 38, p. 488 B. 557 A. *Cohort.* 1. *Polyc.* 1012 B. *Martyr.* *Polyc.* 1037 B. *Orig.* I, 808 A. — 3. *Distinctive peculiarity.* *Sept.* Reg. 4, 1, 7 Τίς ἡ κρίσις τοῦ ἀνδρός; *what sort of a looking man was he?*
- κριστατής, οὐ, ὁ, (crista) = τριχοραχάτης. *Theoph.* 619, 14.
- κριτάριον, incorrect for κρητάριον.
- κριτής, οὐ, ὁ, *judge.* — Οἱ Κριταί, *Judices, Judges, the seventh book of the Old Testament.* *Sept.* Judic. (titul.). *Jos.* Ant. 6, 5, 4.
- κριτιάζω, ἄσω, *to imitate Κριτίας.* *Philostr.* 502.
- *κριτικός, ἡ, ὄν, *skilled in judging.* *Classical.* *Epicur.* apud *Diog.* 10, 32. *Dion.* H. V, 487, 1. *Sext.* 70, 11. — 2. *Criticus, critical.* *Strab.* 8, 1, 1, p. 93, 10. *Apollon.* D. Pron. 351 C. — Substantively, (α) ὁ κριτικός, *criticus, a critic.* *Polyb.* 32, 4, 5. *Strab.* 9, 1, 10. *Dion Chrys.* II, 274, 15. *Sext.* 616, 31. *Clem.* A. I, 793 A. — (β) ἡ κριτική, sc. τέχνη, *the art of criticism.* *Sext.* 655, 1. — 3. *Criticus, critical, in medicine.* *Greg. Naz.* II, 373 B, ἰδρῶς.
- κριτικῶς, adv. *critically.* *Erotian.* 14. *Artem.* 311, ἔχειν τινός, *to be a judge in anything.* *Theophil.* 1133 A.
- κριωδής, ες, = κριοειδής. *Philon.* I, 113, 18.
- κροκίας, οὐ, ὁ, (κρόκος) *crociac, saffron-colored stone.* *Plut.* II, 375 E.
- κροκίζω, ἴσω, *to look like saffron.* *Diosc.* 2, 195, 5, 128 (129).
- κροκινίζω (κρόκινος) = preceding. *Simoc.* 290, 16.
- κρόκινος, οὐ, crocinus, *of saffron.* *Classical.*

- Diosc.* 2, 213. — Κρόκινον μύρον, *unguentum crocinum*, or simply *crocinum*. *Sept. Prov.* 7, 17. *Polyb.* 31, 4, 1. *Diosc.* 1, 64.
- κρόκιον, ου, τὸ, little crocus. *Artem.* 107.
- κροκοβαφία, ας, ἡ, (κροκοβαφής) a dyeing with saffron. *Philostr.* 159.
- κροκοδείλιος, η, ου, of a crocodile. *Clem. A.* II, 25 B, λόγος, *crocodilina*, a sophism.
- κροκοδείλοδῆκτος, ου, (δάκνω) bit by a crocodile. *Diosc.* 5, 125 (126), p. 794.
- κροκοδείλος, ου, ὁ, crocodile, in the sophism *crocodilina*. *Lucian.* I, 332. 562. 826.
- κροκοειδής, ἐς, (ΕΙΔΩ) like crocus. *Diosc.* 4, 158 (161). *Philon Carp.* 97 B.
- κροκό-μαγμα, ατος, τὸ, *crocomagma*, the sediment of the κρόκινον μύρον. *Diosc.* 1, 26. *Galen.* II, 89 B.
- κροκόττας, α, ὁ, *crocotta*, a wild beast of India. *Agathar.* 161, 10. *Porphyr.* *Abst.* 2. 223 = Ἰνδική ζαίνα. — Also, κροκοτάς. *Dion C.* 76, 1, 3. — Also, κροκούττας. *Artem. Ephes.* apud *Strab.* 16, 4, 16.
- κροκιδισμός, οὔ, ὁ, (κροκιδίζω) the picking of loose flocks off the bedclothes, by delirious people. *Galen.* II, 260 A. 379 B.
- κροκύφατος, ου, ὁ, (κρόκη, ὑφαίνω) = κεκρύφαλος. *Erotian.* 228. *Anton.* 2, 2. *Aquil.* 3, 19.
- κροκάδης, ἐς, = κροκοειδής. *Diosc.* 1, 26. 4. 132, pp. 14. 126.
- κρομμύδιον, ου, τὸ, = κρόμμυον, *onion*. *Georon.* 12, 1, 2 κρομμύδιον. *Achmet.* 206.
- κρομμυώδης, ἐς, (κρόμμυον, ΕΙΔΩ) *onion*-like. *Diosc.* 4, 149 (151), p. 631.
- Κρόνια, ου, τὰ, (Κρόνιος) the Roman *Saturnalia*. *Dion. H.* II, 672, 7. *Plut.* II, 272 E. *App.* I, 66, 42. *Dion C.* 36, 54, 1. 37, 4, 4. *Herod.* 1, 16, 5.
- Κροναίς, ἀδος, ἡ, the Roman *Saturnalis*. *Plut.* I, 869 C, νύκτες.
- Κρονικός, ἡ, ὄν, of *Cronus*. *Nicom. Harm.* 6. *Plut.* I, 637 D, ἐορτή, the Roman *Saturnalia*. *Just. Apol.* 1, 67, ἡμέρα, = ἡ τοῦ Κρόνου ἡμέρα, *Saturday*.
- κρονόληρος, ου, ὁ, (Κρόνος, λήρος) *old twaddler*. *Plut.* II, 13 B.
- Κρόνος, ου, ὁ, *Cronus*, corresponding to the Roman *Saturnus*. — Ὁ τοῦ Κρόνου ἀστήρ, = φαίνω, the planet *Saturnus*. *Cleomed.* 13, 13. *Philon Bybl.* apud *Eus.* III, 85 C. *Achill. Tat.* *Isagog.* 953 D. — Ἡ τοῦ Κρόνου ἡμέρα, *dies Saturni, Saturday*. *Tertull.* I, 371 A. *Dion C.* 37, 16, 2. 4. 37, 17, 3. 66, 7, 2.
- κροσσοί, ὧν, οἱ, = θύσανοι, *tassel, fringe*. *Poll.* 7, 64. 65. — *Sept. Ex.* 28, 22. 24 κροσσοί.
- *κροσσωτός, ἡ, ὄν, (κροσσοί) *tasselled, fringed*. *Araros* apud *Poll.* 7, 65. *Lycophr.* 1102. *Sept. Ex.* 28, 14. *Ps.* 44, 14.
- κροταλιστής, οὔ, ὁ, = ὁ κροταλιζων. *Nil.* 272 D. (See also *πανταλιστής*.)
- κροταφιαῖος, α, ου, (κρόταφος) in the temple of the head. *Synes.* 1501 C, πληγή.
- κροταφίζω, ἴσω, to knock on the temple of the head. *Cosm. Ind.* 441 C. D. *Anast. Sin.* 97 A.
- κροτάφιος, α, ου, of the temples of the head. *Galen.* II, 375 B.
- κροταφίτης, ου, ὁ, = κροτάφιος. *Galen.* II, 279 D, μύες, the temporal muscles. *Antyll.* apud *Orib.* II, 53, 8.
- κροτέω, ἤσω, to make compact. *Strab.* 15, 1, 67. — 2. To convene, bring together, bring about, = συγκροτέω. *Gregent.* 652 A. *Leont.* I, 1217 C. *Theoph.* 752. 337, 11, σύνοδον. 28, 4 Πολέμου δημοσίου κροτηθέντος.
- κρότησις, εως, ἡ, (κροτέω) explosion of sound. *Dion. H.* V, 77, 6.
- κροτιστής, οὔ, ὁ, *clapper*, one who claps his hands rhythmically. *Gregent.* 601 B (600 C).
- κροτοθύρβος, ου, ὁ, = κρότος καὶ θάρβος. *Plut.* II, 45 F. 1095 D. 1117 A.
- κροτύκς, η, ὁ, (crux?) *deserving crucifixion?* *Theoph.* 443, 16.
- κροῦμα, see κρούσμα.
- κροματίον, ου, τὸ, little κροῦμα. *Schol. Arist.* *Eq.* 276.
- κρουνηδόν (κρουνός), adv. in torrents. *Sept. Macc.* 2, 14, 45. *Philon* II, 114, 30, et alibi.
- κρουσιμέτρης, ου, ὁ, (κρούω, μετρέω) *false measurer*. *Schol. Arist.* *Nub.* 451.
- κρούσμα, ατος, τὸ, (κρούω) blow. *Diosc.* 3, 6 (8), p. 349, πληγών. *Can. Apost.* 65. — 2. The striking of the sounding-board (ξύλον, σήμαντρον). *Cyrril. Scyth.* V. S. 287 A. *Stud.* 1740 A. — Also, κρούμα. *Steph. Diac.* 1096 A τὸ κρούμα δέδοκεν, he struck the sounding-board.
- κρουσματικός, ἡ, ὄν, (κρούσμα) *sonorous: high-sounding words*. *Polyb.* 2, 36, 3, λόγιοι. *Plut.* II, 1138 B.
- κρουσμός, οὔ, ὁ, a smiting, striking. *Nil.* 500 C.
- κρούστον, ου, τὸ, the Latin *crustum*, a piece of anything baked. *Athen.* 14, 57.
- κρουστός, ἡ, ὄν, (κρούω) struck. *Nicom. Harm.* 5, ὄργανον, *stringed instrument*.
- κρούω, to strike the sounding-board. *Cyrril. Scyth.* V. S. 287 B. *Joann. Mosch.* 2961 A, τὸ ξύλον. *Leont. Cypr.* 1693 D. *Leont. Mon.* 645 A. *Stud.* 1716 C (neuter). 1717 C, τὰ τρία, = τρίς. — 2. To knock at a door, = κόπτω τὴν θύραν. *Aporphth.* 124 C. 296 A, κατὰ κελλίον.
- κρυβή, ἡς, ἡ, = κρύβις. *Hermes Tr. Poem.* 115, 1. — 2. Adverbially, κρυβῆ = κρυφῆ. *Sept. Reg.* 2, 12, 12. *Macc.* 3, 4, 12.
- κρύβω = κρύπτω. *Sept. Reg.* 4, 11, 3. *Pseudo-Jacob.* 12, 3. *Iren.* 644 C. 649 A. *Phryg.* 317, condemned. *Hippol.* *Haer.* 140, 92. *Aproc. Mos.* 4 τί κρύβεται;

κρυμός, οὔ, ὁ, *chill*. *Diosc.* 3, 53 (61), οἱ ἐν ὁδοῖς, *intermittent chills*.
 κρύος, α, ον, = ψυχρός, *cold*. *Atal.* 146 Κρύα Πηγῆ, *Cold Spring*, a place. *Scyl.* 691, 4.
 κρύος, ον, ὁ, a kind of transparent stone. *Schol. Arist.* *Nub.* 768.
 κρυπτήρια, ας, ἡ, = κρυπτή, *crypt*. *Athan.* I, 361 A.
 κρύπτιος, α, ον, = κρύφιος. *Agath.* 320, 12 τῶν κρυπτίων, *ambush*.
 κρυπτός, ἡ, ὄν, *concealed*. — 2. Substantively, (α) ἡ κρυπτή, *crypta*, *crypt*, *concealed place*. *Strab.* 17, 1, 37, p. 384, 12. *Luc.* 11, 33. *Jos. B. J.* 5, 7, 4, p. 343. — (β) τὸ κρυπτόν = αἰδοῖον, *πρωκτός*. *Achmet.* 19, 157, p. 129. *Melamp.* 507.
 κρυπτός, adv. *secretly*. *Sept.* *Tobit* 12, 6. *Macc.* 1, 10, 79 as v. l. *Strab.* 12, 2, 4, *underground*. *Macar.* 516 C.
 κρυσταλλίζω = κρυστάλλω ζῶκα. *Apoc.* 21, 11.
 κρυστάλλινος, ον, (κρύσταλλος) *crystallinus*, *crystalline*. *Strab.* 2, 3, 4. *Epict.* 3, 9, 21. *Plut.* II, 1081 B.
 κρυσταλλο-εἰδής, ἐς, *like ice or crystal*. *Strab.* 4, 4, 6, p. 321, 18 as v. l. *Plut.* II, 695 B, et alibi. *Galen.* II, 237 C, χιτών, *the crystalline lens or humor*. *Diog.* 8, 77.
 κρυσταλλοειδής, adv. *like ice or crystal*. *Plut.* II, 888 B.
 κρύσταλλον, ον, τὸ, *piece of ice*. *Jul.* 341 B.
 κρυστάλλομαι, *to be frozen*. *Philon* II, 174, 9, 20. *Apocr. Act. Philipp.* in *Hellad.* 19.
 κρύσταλλος, ον, ὁ, *rock-crystal*. *Diod.* 2, 52. *Dion. P.* 724, 781. *Aristeas* 9.
 κρυσταλλοφανής, ἐς, = κρυσταλλοειδής. *Strab.* 16, 2, 25.
 κρυσταλλώδης, ἐς, = κρυσταλλοειδής. *Strab.* 4, 6, 6, p. 321, 18. *Diosc.* 5, 159 (160). *Ptol.* *Tetrab.* 94.
 κρύφα, adv. = κρυφή, *λάθρα*. *Dion. H.* II, 642, 13.
 κρυφή, adv. *secretly*. — Ἐν κρυφῇ, *in secret*. *Sept.* *Judic.* 4, 21, 9, 31. *Ruth* 3, 7.
 κρυφιστής, οὔ, ὁ, (κρύφιος) = ἐξηγητής, *interpreter*. *Aquil.* *Gen.* 41, 8, et alibi.
 κρυφμαῖος, α, ον, = κρύφιος. *Macar.* 568 B.
 κρυφμαίως, adv. = κρυφίως. *Schol. Arist.* *Pac.* 730.
 κρυφιογνωμέω, ἤσω, (γνώμη) = κρυφίνως εἰμί. *Steph. Diac.* 1125 C. *Vit. Nicol.* S. 877 D.
 κρυφιογνώμως, adv. = κρυφίνως, *slyly, cunningly*. *Steph. Diac.* 1177 B.
 κρυφιοειδής (ΕΙΔΩ), adv. *mystically*. *Pseudo-Dion.* 260 A.
 κρυφιόμιστος, ον, (μύστης) *mystical*. *Pseudo-Dion.* 997 B.
 κρυφιόμιστως, adv. = μυστικῶς. *Genes.* 24, 3.

κρυφιοπνευστί (πνέω), adv. *stealthily*. *Steph. Diac.* 1161 A, v. l. κρυφιοπνεύστως.
 κρύφιος, ον, *secret, hidden, concealed*. *Hermes Tr.* *Iatrom.* 394, 26, τόποι, = δακτύλιος οἱ τὰ αἰδοῖα. — 2. *Such-a-one* = ὁ δείνα. *Sept.* *Ruth* 4, 1. *Ps.* 9, 1, 45, 1.
 κρυφιότης, ἦτος, ἡ, (κρύφιος) *mysteriousness*. *Theod. Anc.* 1408 C. *Pseudo-Dion.* 180 A, 141 A, 293 B.
 κρυφιοδῶς = κρυφιοειδής. *Pseudo-Dion.* 260 A.
 κρυφο-ποιέω, *to conceal*. *Vit. Nicol.* S. 884 A.
 κρυψιγαμία, ας, ἡ, (κρύπτω, γάμος) = λαθρογαμία. *Genes.* 83, 13. *Theoph. Cont.* 652, 13.
 κρύψ-ορχις, εως, ὁ, = τοὺς ὄρχεις κρύπτων. *Galen.* II, 276 A, *enlargement of the ὄσχεον*.
 κρυψάλαντος, ον, = κρύπτων τὸ τάλαντον. *Pseudo-Athan.* IV, 1500 A.
 κρυώδης, ἐς, (κρύος, ΕΙΔΩ) *cold, chilly*. *Plut.* II, 653 A.
 κρωγμός, οὔ, ὁ, (κράζω) *the cawing of jackdaws*. *Antip.* S. 47.
 κρωσαί, see κροσσαί.
 κτάμα, *to acquire, to possess*. [Aor. pass. κτηθήναι, *to be possessed*. *Sext.* 569, 6. *Nil.* 104 C. — Fut. pass. κτηθήσομαι passively. *Sept.* *Jer.* 39, 43.] — Act. κτάω κτώ, = κτάομαι. *Joann. Mosch.* 3065 B.
 κτείνω, *to kill*. [Perf. ἔκταγα. *Diod.* 14, 47, p. 679, 96. *Sext.* 652, 30, *condemned*.]
 κτεῖς, ἐνός, ὁ, = ἐπίσιον, τὸ ἄνω τοῦ γυναικείου αἰδοῖου. *Moschn.* 21. *Ruf.* apud *Orib.* III, 390, 12. *Poll.* 2, 174. *Galen.* II, 370 E. *Theod.* IV, 889 B.
 κτενῶς, ᾶ, ὁ, (κτεῖς) *comb-maker, comb-seller*. *Porph.* *Adm.* 232, 18, a surname.
 κτένιον, ον, τὸ, *little κτεῖς, comb*. *Lucian.* III, 115. *Poll.* 5, 96, et alibi. *Dioclet.* G. 13, 7.
 κτενιστός, ἡ, ὄν, (κτενίζω) *combed: carded*. *Symm.* *Esai.* 19, 9, λίνον. *Porph.* *Cer.* 465, 18, μαλλός.
 κτενοειδής, ἐς, (κτεῖς, ΕΙΔΩ) *comb-like*. *Schol. Clem. A.* 792 C.
 κτήμα, ατος, τὸ, a possession. *Dion. H.* I, 218, 4, flocks. *Jos. Ant.* 6, 14, 3, a calf. — 2. *Estate: village, hamlet*. *Chal.* 1509 D. *Martyr. Areth.* 60. *Joann. Mosch.* 2944 C. 3032 B. *Sophrns.* 3572 C. *Mal.* 47, 18, 51, 9. *Porph.* *Cer.* 720, 6.
 κτηματικός, ἡ, ὄν, (κτῆμα) *possessing property, wealthy, rich*. — Substantively, οἱ κτηματικοί, *landed proprietors, men of property, the wealthy, the rich*; opposed to ἀκτῆμονες, or τὸ ἄστυκος ὄχλος καὶ ἀγαθαῖος. *Polyb.* 5, 93, 6. *Diod.* 18, 10, 21. *Plut.* I, 85 D. 456 C. 828 C.
 κτημάτινος, ον, *quid?* *Porph.* *Cer.* 461, 2.

κτῆνεις, ον, of a κτῆνος. *Orig.* I, 1117 C.
 κτηνικός, ἡ, ὄν, = preceding. *Malch.* 267, 16, *beast.* *Anast. Sin.* 72 D.
 κτηνίτης, ου, ὄ, one who tends κτῆνη. *Aporophth.* 148 B. *Stud.* 1745 A. 673 C.
 κτηνοβασία, see κτηνοβατία.
 κτηνοβάτης, ου, ὄ, (βαίω) one addicted to bestiality. *Schol. Arist. Ran.* 429, et alibi.
 κτηνοβατία, as, ἡ, bestiality. *Jejun.* 1921 D. 1893 D κτηνοβασία.
 κτηνογενής, ἐς, (γίγνομαι) born of a beast. *Anast. Sin.* 1053 A.
 κτηνομίσιον, ου, τὸ, (μισθός) a hiring of beasts of burden. *Basilic.* 53, 5, 14.
 κτηνοπρεπής, ἐς, (πρέπω) becoming a beast, beastly. *Cyrrill. A. I.* 912 C.
 κτηνοσφογία, as, ἡ, (σφάζω) a killing of cattle. *Caesarius* 1108.
 κτηνοστροφείον, ου, τὸ, (κτηνοτρόφος) cattle-stall. *Georon.* 15, 8 (titul.).
 κτηνοστροφῆω, ἦσω, to keep or raise animals. *Dion. H. I.* 254, 1. *Strab.* 12, 2, 9. *Philon* II, 89, 6, et alibi.
 κτηνοστροφία, as, ἡ, the keeping or raising of animals. *Dion. H. I.* 519, 3. *Strab.* 17, 2, 3, p. 402, 24.
 κτηνοτρόφος, ον, (τρέφω) keeping or raising domestic animals. *Sept. Gen.* 4, 20, 46, 33. *Num.* 32, 4. *Diod.* 1, 74, 3, 9, p. 180, 65. *Philon* I, 304, 26. *Diosc.* 2, 176 (177).
 κτηνοφθόρα, as, ἡ, (κτηνοφθόρος) bestiality. *Gregent.* 584 A. (Compare *Sept. Ex.* 22, 19 Πάν κοιμώμενον μετὰ κτήνους θανάτῳ ἀποκτενεῖτε αὐτούς.)
 κτηνοφθόρος, ον, (φθέρω) committing bestiality. *Patriarch.* 1065 D.
 κτηνώδης, ἐς, brutish. *Sept. Ps.* 72, 22. *Philon* I, 109, 34.
 κτηνωδία, as, ἡ, brutishness. *Pseudo-Dion.* 137 A. *Nicet. Byz.* 716 C.
 κτησείδιον, ου, τὸ, little κτήσις. *Epict.* 1, 1, 10, et alibi. *Jul.* 426 D.
 κτήσις, εως, ἡ, possession. *Sept. Jer.* 39, 14 Τὸ βιβλίον τῆς κτήσεως, the purchase-deed.
 κτητικός, ἡ, ὄν, L. possessivus, possessive, in grammar. *Dion. Thr.* 634, 25, ὄνομα, possessive noun (adjective), as Ἐκτόρεος, γυναικείος. 636, 5, πῶσις, the possessive case, = γενική πῶσις, the genitive case. — Κτητικὴ ἀντωνυμία, possessive pronoun (ἐμός, σός, ὅς). *Apollon. D. Pron.* 262 A. *Synt.* 158, 14. *Arcad.* 142, 20.
 κτητικῶς, adv. possessively. *Apollon. D. Synt.* 160, 13. *Cosm. Carm. Greg.* 547.
 κτήτωρ, ορος, ὄ, (κτάομαι) possessor, landholder. *Diod.* II, 599, 17. *Luc. Act.* 4, 34. *Apollon. D. Synt.* 63, 7. *Clem. A. I.* 1025 A. *Just. Imper. Novell.* 11.
 κτίζω, to make: to create. *Sept. Gen.* 14, 19, et alibi. *Philon* II, 197, 10. *Achmet.* 180,

πλοία, to build vessels. [*Mal.* 204, 14 κεκτισμένοι = ἐκτισμένοι.]

κτίννυμι = κτείω. *App.* II, 3, 32.

κτίσις, εως, ἡ, L. creatio, creation, the act of creating. *Sept. Sir.* 43, 25, κτηῶν. *Paul. Rom.* 1, 20. *Just. Cohort.* 8, κόσμου. *Melito* 1198, Χριστοῦ. *Basil. IV.* 264 B. — 2. *Creatura*, creature, creation, the thing or things created. *Sept. Judith* 9, 12. *Ps.* 73, 18. *Sap.* 2, 6. 5, 18. *Sir.* 49, 16. *Aristeas* 16. *Paul. Gal.* 6, 15, καινή, tropically. *Iren.* 637 A.

κτίσμα, ατος, τὸ, (κτίζω) created thing, a thing made. *Sept. Sap.* 9, 2. *Sir.* 36, 20, 38, 34. *Macc.* 3, 5, 11. *Paul. Tim.* 1, 4, 4. *Athan. I.* 428 D. 481 B. 509 B, et alibi saepe. — *Eus.* II, 1092 B, edifice. — 2. *Settlement, colony.* *Dion. H. I.* 113, 11. *Strab.* 7, 5, 5. — 3. *The act of building.* *Mal.* 318, 15.

κτισματο-λατρεία, as, ἡ, creature-worship. *Did. A.* 728 A. *Leont. I.* 1372 D. *Nic.* II, 1049 E. *Steph. Diac.* 1121 C. *Nicet. Byz.* 777 A.

κτισματολατρεύω, ἦσω, to be κτισματολάτρης. *Phot.* II, 592 B.

κτισματολάτρης, ου, ὄ, = ὁ κτίσμασι λατρεύων. *Did. A.* 308 A. 529 C.

κτίστης, ου, ὄ, (κτίζω) founder. *Diod.* 1, 2, 11, 60. *Dion. H. I.* 126, 3. *Clem. A. II.* 113 B, τῆς Στωϊκῆς αἰρέσεως. — 2. *Creator.* *Sept. Reg.* 2, 22, 32. *Judith* 9, 12. *Sir.* 24, 8. *Macc.* 2, 1, 24. 2, 13, 14. *Philon* II, 256, 7.

κτιστικός, ἡ, ὄν, creative. *Epiroph.* II, 412 B.

κτιστικῶς, adv. creatively. *Epiroph.* II, 604 D.

κτιστολάτρης, ου, ὄ, (κτιστός, λατρεύω) worshipper of created things. *Eust. Ant.* 676 A. *Tim. Presb.* 57 B.

κτιστός, ἡ, ὄν, created. *Eus.* II, 1540 C (Nicene Creed). *Athan. II.* 53 C. 260 A. 1041 C. *Caesarius* 857.

κτύπος, ου, ὄ, a blow. *Eust. Ant.* 624 A.

κυαβίζω, ἴσω, to dip water as with a κύαθος. *Polyb.* 8, 8, 6 Ταῖς μὲν ναυσὶν αὐτοῦ κυαβίζειν ἐκ θαλάττης.

κυαθίσκος, ου, ὄ, little κύαθος. *Galen.* II, 97 B.

κυαθότης, ητος, ἡ, the abstract idea of κύαθος (cup-ness). *Diog.* 6, 53.

κυαισῖτωρ, ορος, ὄ, the Latin quaesitor, commissioner. *Lyd.* 140, 5. *Proc.* III, 116, 14, 19.

κυαισῖτιον, ωνος, ἡ, the Latin quaestio = τιμωρία. *Lyd.* 140, 13.

κυαιστωριανός, ου, ὄ, quaestionarius = ποιῶν ὑπέρτης, executioner. *Lyd.* 140, 13.

κυαίστους, ὄ, quaestus = πόρος. *Lyd.* 140, 17.

κναιστωρ, opos, ὁ, the Latin quaestor = ταμίης. *Jul.* 399 A. *Zos.* 293, 12. *Nil.* 349 C. *Socr.* 296 B. *Soz.* 1125 A. *Lyd.* 140, 4. *Justinian.* Cod. 1, 15, 2. 1, 17, 3. *Novell.* 7, 9. *Proc.* I, 52, 4, et alibi. *Euagr.* 2725 B. *Chron.* 621, 6. *Damasc.* III, 1264 B. — Also, κναιστωρ. *Simoc.* 32, 3. *Porph.* Cer. 61, 15.

κναιστωρίος, ον, quaestorius, of a quaestor. *Justinian.* Cod. 1, 17, 3, § θ. *Basilic.* 6, 1, 56 as v. l. — 2. Substantively, τὸ κναιστωριον, quaestorium, the residence of a quaestor. *Euagr.* 2884 B. *Theoph.* 723, 14.

κναιμαίος, α, ον, of a κνάμος, as to size. *Diosc.* 2, 160 (161). *Lucian.* I, 782.

κνάμνος, η, ον, of beans. *Diosc.* 5, 4, ἄλευρον, bean-floor.

κναιμωτός, ἦ, ὄν, = κναιμωτός. *Plut.* II, 597 A, ἄρχων.

κναιμοφαγία, ας, ἦ, (φαγεῖν) the eating of κνάμοι. *Lucian.* II, 122.

κναιναγής, ἐς, blue. *Simoc.* 327, 6 Οἱ τοῦ κναιναγούσιν χρώματος = οἱ Βένετοι, the Blues.

κνάνεος. *Euagr.* 2761 B οἱ κνάνεοι = οἱ Βένετοι, the Blues.

κναινίζω, ἴσω, (κνάνεος) to look blue. *Diosc.* 1, 1. 91. 5, 147 (148). *Plut.* II, 894 F. *Phryg.* P. S. 46, 27. *Caesarius* 1053 κναινίζομαι, to become blue.

κναινοβόστρυχος, ον, blue-haired. *Method.* 212 D.

κναινός = κνάνεος. *Mal.* 178, 23. 176, 7.

κνάνωσις, εως, ἦ, blue color. *Plut.* II, 879 D.

κύββα, ἦ, (cuppa) = ποτήριον, cup. *Hes.* (Compare κύπελλον, κύμβα, σκύφος, cumba.)

κύβεθρον, ον, τὸ, = κνυέλη. *Hes.* *Phot.* Lex. — Also, κύβετρον. *Hes.* Κύψελον . . . — Also, κνυέτριον. *Suid.*

κνυβερνήσια, ων, τὰ, (κνυβέρνησις) cybernesia, a festival at Athens in honor of Nausithous and Phaeax, the pilots of Theseus. *Plut.* I, 7 E. F.

κνυβερνήτηριος, α, ον, (κνυβερνήτηρ) belonging to a steersman. *Plut.* I, 85 E (quoted).

κνυβερνήτης, ον, ὁ, steersman. *Galen.* I, 43 C Οἱ ἐκ βιβλίου κνυβερνήται, book-pilots, theoretical.

κνυβέρτριον, κύβετρον, see κύβεθρον.

κνυβευτήριον, ον, τὸ, (κνυβευτής) = σκιραφεῖον, gambling-house. *Plut.* II, 621 B. *Moer.* 313.

κνυβευτικός, ἦ, ὄν, crafty, deceitful. *Orig.* I, 972 A.

κνυβευτικῶς, adv. craftily, deceitfully. *Orig.* I, 965 C.

κνυβείω, to adulterate. *Joann.* *Mosch.* 3088 D.

κνυβίζω, ἴσω, to cube, to raise to the third power.

Theol. Arith. 33. *Plut.* II, 979 F. *Hippol.* Haer. 10, 47.

κνυβικῶς, adv. like a cube. *Plut.* II, 404 F.

κνυβίστημα, ατος, τὸ, (κνυβιστάω) sunnerset. *Lucian.* II, 878.

κνυβιστής, οὔ, ὁ, = κνυβιστήτηρ. *Greg. Naz.* II, 13 A. — 2. Gambler = κνυβευτής. *Sophrns.* 3368 C.

κνυβίστησις, εως, ἦ, the turning of a sunnerset. *Plut.* II, 401 C. *Lucian.* II, 895.

κνυβουεῖδης, ἐς, (ΕΙΔΩ) like a κύβος. *Cleomed.* 31, 20. *Strab.* 16, 1, 5. *Diosc.* 5, 114. *Soran.* 252, 11.

κνυβό-κνυβος, ον, ὁ, a cube multiplied by itself ($a^3 \times a^3 = a^6$). *Hippol.* Haer. 10, 50. *Diophant.* 1, Defn. 1, p. 2.

κνυδέστερος, irregular comparative of κνυδράς, as if from ΚΥΔΗΣ. *Polyb.* 3, 96, 7.

κνυδωνάτον, ον, τὸ, (κνυδώνων) quince-jelly. *Aët.* 5, 139.

*Κνυδώνιος, α, ον, (Κνυδῶνες) Cydonius, pertaining to the Cydones of Crete. — Κνυδωνία μηλῖς or μηλέη, or simply Κνυδωνία, Cydonia, quince-tree. *Ibyc.* 1. 1. *Diosc.* 1, 79. 159. 175. 2, 204. — Κνυδώνων μῆλον, or simply Κνυδώνιον, malum Cydonium, or simply Cydonium, quince. *Stesich.* 27 (46). *Diosc.* 1, 55. 160. 3, 26 (29). *Plut.* I, 89 C. *Athen.* 2, 53. 3, 20.

κνυδωνίτης, ον, ὁ, of quince. *Diosc.* 5, 28, οἶνος, = ὁ διὰ τῶν Κνυδωνίων οἶνος, wine flavored with quinces.

κνυδωνό-μελι, ιτος, τὸ, quince-jelly. *Diosc.* 5, 29.

κνυρηῖλα, ἦ, the Latin querela = μέμφις. *Lyd.* 141, 1.

κνυριμονία, ἦ, querimonia = μέμφις. *Lyd.* 141, 1.

κνυέστωρ, incorrect for κναιστωρ.

κνυμα, ατος, τὸ, = κνυμα, ὁ τῆς κνυμβης καυλός. *Diosc.* 2, 146. *Galen.* VI, 365 E.

κνυσις, εως, ἦ, parturition. *Chrys.* VII, 50 A.

κνυτικός, ἦ, ὄν, (κνυέω) of conception. *Clem. A.* I, 508 A, ὄργανον.

κνυθρα, see χνυθρα.

*κνυθρίδιον, ον, τὸ, little κνυθρα. *Epicur.* apud *Diog.* 10, 11. *Ruf.* apud *Orib.* II, 278, 14. *Clem. A.* I, 384 B.

κνυθριος, η, ον, = χνυθριος. *Arr. P. M. E.* 44.

κνυθρόγαυλος, see χνυθρόγαυλος.

κνυθρο-κακάβιον, ον, τὸ, caldron shaped like a κνυθρα. *Porph.* Cer. 676, 6.

κνυκνενάλια, ων, τὰ, quinquenalia, quinquennale certamen. *Chron.* 569, 21. 572, 3.

κνυπτιλιος, α, the Latin quintilis. Μῆν κνυπτιλιος, the fifth month, afterwards called Ἰουλιος, July. *Dion. H.* II, 1068, 15. *App.* II,

321, 14 *Plut.* I, 34 C, *ῥῶναι*. 144 C. II, 269 E, *εἶδοι*.

Κυρίται, see Κυρίται.

κυκηθμός, οὔ, ὄ, = *κύκησις*. *Max. Tyr.* 64, 24.

*κυκητής, οὔ, ὄ, (*κυκάω*) *agitator*. *Epicur.* apud *Diag.* 10, 8. *Ptol. Tetrab.* 166.

κυκλῆριος, οὐ, ὄ, = *κυκλευτής*. *Damasc.* II, 368 B.

κύκλευμα, ατος, τὸ, (*κυκλεύω*) a *roving, roaming*. *Damasc.* II, 369 A.

κυκλευτής, οὔ, ὄ, *vagabond*. *Nil.* 1160 A, *μοναχός, Sarabaita*.

κυκλεύω, εὔω, (*κύκλος*) to go around. *Cleomed.* 11, 9. *Strab.* 6, 3, 7. *Athian.* I, 48 B, *ἔδοός*.

κυκλῆδον, adv. in a circle. *Posidon.* apud *Athen.* 5, 50.

κυκλίζω, ἴσω, to surround. *Agathar.* 156, 10.

κυκλικός, ἦ, ὄν, *circular*. *Diod.* 2, 36, p. 149, 45, *περίοδος*. *Plut.* II, 887 D, *κίνησις*. *Iren.* 640 A, *periodical*. — *Κυκλικὸς αἰλητής*, a flute-player in a concert? *Lucian.* II, 267. — Οἱ κυκλικοὶ ποιηταί, = οἱ τοῦ κύκλου ποιηταί (see *κύκλος*). *Philon Byzl.* apud *Eus.* III, 85 A. *Schol. Clem. A.* 782 B.

κυκλίν for κυκλίον, οὐ, τὸ, *little κύκλος*. *Porph.* *Cer.* 15, 24, *quid?*

κύκλιος, α, οὐ, *rounded period*. *Dion. H.* V, 558, 9 *τῆς μένται ἀγωγῆς τῶν περιόδων τὸ κύκλιον*.

κυκλίσκιον, οὐ, τὸ, = *following*. *Diosc.* 2, 105.

κυκλίσκος, οὐ, ὄ, *little κύκλος, lozenge*, in pharmacy. *Diosc.* 2, 105. 5, 85, p. 747. *Galen.* II, 89 B.

κυκλογραφέω, ἦσω, (*κύκλος, γράφω*) to describe a circle. *Sext.* 473, 3, et alibi. — *Tropically, to repeat the same thing, in writing*. *Dion. H.* VI, 1008, 16.

κυκλοδράκων, οντος, ὄ, *coiled dragon*. *Epirrh.* II, 752 A.

κυκλοειδής, ἐς, (ΕΙΔΩ) *circular*. *Plut.* II, 1004 B. *Iren.* 637 A. *Hippol. Haer.* 338, 28.

κυκλοειδῶς, adv. *circularly*. *Galen.* II, 48 D.

κυκλοπορεία, see *κυκλοπορία*.

κυκλοπορεία, ἦσω, (*πόρος*) to go circuitously. *Strab.* 7, 1, 4, p. 7, 10.

κυκλοπορία, ας, ἦ, *circuitous way*. *Strab.* 11, 13, 4, v. 1 *κυκλοπορεία*. 16, 4, 23. 2, 1, 39, p. 138, 2.

κυκλόπους, οδος, ὄ, *circular snow-shoe*. *Theoph.* 604, 9.

κύκλος, οὐ, ὄ, *circle: cycle*. *Sept. Esdr.* 1, 4, 38, *τοῦ οὐρανοῦ, the vault of heaven*. *Sap.* 13, 2, *ἄστρων, heaven*. *Philon I.* 227, 14. II, 280, 1, *τοῦ ἑνιαυτοῦ* — *Μέγιστος κύκλος, great circle, in a sphere*. *Gemin.* 784 D. — Ὁ θερινὸς κύκλος, the summer circle, the tropic of Cancer. *Cleomed.* 20, 24. 29, 15. *Philon I.* 493, 43. — Ὁ χειμερινὸς κύκλος, the winter circle, the tropic of Capricorn. *Cleomed.* 20,

25. *Philon I.* 493, 43. — Ὁ ἰσημερινὸς κύκλος, the equator; called also *ἄρηνος* and *μετσωρῶνος*. *Philon I.* 493, 42.

2. *Bracelet, necklace*, = *μανιάκης*. *Philon I.* 62, 41. 50. — 3. A period beginning and ending with the same word. *Hermog. Rhet.* 170, 14. — 4. *The epic cycle*, the events preceding and following the action of Homer's *Piad.* *Clem. A.* I, 865 B *Οἱ τοῦ κύκλου ποιηταί*, the poets who treated of those subjects. *Schol. Clem. A.* 782 B. *Schol. Heph.* 7, 1. — 5. *Course of treatment, in medicine*. *Synes.* 1188 D. — 6. A name given to the anapaest under certain circumstances. *Dion. H.* V, 109, 6. — 7. *Adverbially, κύκλιν* = *κύκλω, around*. *Porph.* *Adm.* 139, 5, *αἰτοῦ*.

κυκλοτερός (*κυκλωτής*), adv. *circularly*. *Plut.* II, 892 E. *F. Achill. Tat. Isagog.* 941 B. *Nicet. Byz.* 720 D, *εἰλεῖσθαι, to whirl*.

κυκλοφουνίκιος, α, οὐ, (*φούνιξ*) *growing round a date-tree*. *Achmet.* 256, *δένδρα, date-suckers*.

κυκλοφορητικός, ἦ, ὄν, (*κυκλοφορέσμαι*) = *κυκλοφορικός*. *Philon I.* 514, 7. *Plut.* II, 1004 C. *Galen.* II, 30 B. *Sext.* 126, 21, et alibi.

κυκλοφορητικῶς, adv. = *κυκλοφορικῶς*. *Athenag.* 901 C. *Sext.* 488, 9.

κυκλοφορικός, ἦ, ὄν, (*φέρω*) *moving in a circle*. *Philon I.* 623, 28. *Galen.* II, 27 C.

κυκλοφορικῶς, adv. *by moving in a circle*. *Plut.* II, 881 F.

Κυκλωπεία, ας, ἦ, (*Κυκλώπειος*) *Cyclopea*, the title of the ninth book of the *Odyssey*. *Philostr.* 248.

κυκλωτερός = *κυκλοτερός*. *Diosc.* 3, 94 (104). *κύκειος, οὐ, swan's*. *Polyb.* 30, 4, 7. 31, 20, 1 *τὸ κύκειον, sc. μέλος, the swan's dying song*. *Diod. Ex. Vat.* 94, 31. *Pseudo-Jos. Macc.* 15, p. 516.

κυκίσα, ἦ, = *γλυκεία κολόκυντα*. *Hes.*

κυκίας, οὐ, ὄ, = *κύκειος*. *Paus.* 8, 17, 3, *ἄετός, white eagle*.

κύκος, οὐ, ὄ, *cucumis* = *σικνός, cucumber*. *Hes.*

κυλινδρικῶς (*κυλινδρικός*), adv. *cylindrically*. *Plut.* II, 682 D.

κυλινδροειδής, ἐς, *like a κύλινδρος*. *Cleomed.* 73, 14. *Plut.* II, 891 C. *Arcad.* 192, 11.

κύλινδρος, οὐ, ὄ, *cylinder*. *Plut.* II, 682 D ἢ *κύλινδρος*. — 2. *Volumen, scroll*. *Diog.* 10, 26.

κυλισπώνεω, incorrect for *κοιλοσπώνεω*.

κυλίσκη, ης, ἦ, = *κυλίχη*. *Dion. H.* I, 284, 1. *κύλισμα, ατος, τὸ, = κυλισμός*. *Petr.* 2, 2, 22 as v. 1.

κυλισμός, οὔ, ὄ, (*κυλίω*) a *wallowing: wallowing-place*. *Petr.* 2, 2, 22.

κυλίστρα, ας, ἦ, = *ἀλωθήθρα*. *Schol. Arist. Ran.* 904. *Quin. Cap.* 71, *place where tumblers play their tricks*.

- κυλίω, ἴσω, = κυλῖνδω. *Sept.* Josu. 10, 18. *Amos* 2, 13. *Polyb.* 26, 10, 16. *Dion. H.* V, 141, 8. *Diosc.* 1, 81. *Sext.* 215, 23.
- κύλλας, ὁ, Elean, = σκύλαξ. *Hes.* (See *κυλούκης*.)
- κυλλότης, ἦτος, ἡ, (κυλλός) lameness. *Orig.* III, 965 C.
- κύμα, ατος, τὸ, κύμα = ὁ καυλὸς τῆς κράμβης. *Galen.* VI, 365 E.
- κυμαγωγῆ, ἦς, ἡ, incorrect for *κυματογῆ*. *Jos. Ant.* 15, 9, 6.
- *κυμάτιον, ον, τὸ, (κύμα) molding or moulding, in architecture. *Inscr.* 160, 30. 34. *Sept.* Ex. 25, 11. 25.
- κυματώδης, ες, = κυματοειδής. *Scymn.* 190. *Diod.* 1, 32, p. 37, 71. *Plut.* I, 177 D.
- κυμάτωσις, εως, ἡ, (κυματώ) agitation of the waves: undulation. *Strab.* 1, 3, 8. *Philon* I, 14, 23, et alibi. *Petr. Alex.* 484 D.
- κυμβαλίζω, ἴσω, to play on κύμβαλα. *Sept.* Nehem. 12, 27. *Lucian.* III, 147.
- κυμβαλισμός, οὔ, ὁ, = τὸ κυμβαλίζεω. *Alciphr.* 3, 66.
- κυμβαλιστής, οὔ, ὁ, a player on cymbals. *Dion C.* 50, 27, 2.
- κύμβη, ἦς, ἡ, = κεφαλή, head. *Suid.*
- κύμβιον, ον, τὸ, (κύμβη) a kind of vessel (sail). *Suid.*
- κυμνέω, εῖσω, to sprinkle with κύμων. *Lucian.* II, 234.
- κυνήγεια, ας, ἡ, Doric, = κυνηγεία. *Antip.* S. 20.
- κυνηγέτις, ιδος, ἡ, Doric, = κυνηγέτις. *Antip.* S. 18.
- κυνάγχη, ἦς, ἡ, (κύων, ἄγχω) quinsy. *Galen.* II, 378 C.
- κυναγκικός, ἡ, ὄν, of quinsy. *Diod.* II, 537, 77, πάθη, throat-complaints.
- κυνάς, ἄδος, ἡ, (κύων) dog's. *Plut.* II, 380 D, ἡμέραι, dog-days. (*Diosc.* 2, 118 Ταῖς ὑπὸ κύνα ἡμέραις.)
- κυνάω, ἴσω, to be κύων. *Lucian.* II, 384.
- κύνειος, α, ον, = κυνικός. *Dion C.* 66, 15, 5, σοφισταί.
- κυνηγεία, ας, ἡ, = κυνηγέσιον. *Strab.* 4, 5, 2, p. 313, 11. *Plut.* I, 704 F.
- κυνηγέσιον, ον, τὸ, L. ludus bestiaris, the contest of wild beasts, or of wild beasts with men, in the public shows. *Martyr. Polyc.* 12, p. 1037 C. *Athen.* 5, 24. *Eus.* II, 1469 C. *Jul.* 304 D. 408 D. *Greg. Naz.* II, 324 B. *Cyrril. H.* 1069 C. *Basil. Sel.* 529 B.
- κυνήγιον, ον, τὸ, = κυνηγέσιον. *Sept.* Sir. 13, 19, game. *Polyb.* 10, 25, 4, ludus bestiaris. *Diod.* 2, 8, p. 122, 76, hunting-grounds. 14, 37, hunt, chase. *Plut.* I, 688 E. *Philostr.* 66. *Cyrril. H.* 1069 C. *Mal.* 339, 16, arena.
- κυνηγός, οὔ, ὁ, = θηριόμαχος, L. arenarius, bestiarius. *Justinian.* Novell. 115, 3, c'. *Gloss. Jur.*
- κυνίζω, ἴσω, (κύων) to be or behave like a dog: to be a Cynic. *Epict.* 3, 22, 1. *Lucian.* III, 363. *Clem. A. I.* 764 A. *Diog.* 7, 121.
- κύνικλος, ον, ὁ, the Latin cuniculus, rabbit. *Polyb.* 12, 3, 9. 10, v. l. κούνικλος. — Also, κουνίκλους, ον. *Erotian.* 244. — Also, κουνίκουλος. *Galen.* VI, 374 D. *Athen.* 9, 63, p. 400 F.
- κυνικός, ἡ, ὄν, caninus, dog-like. *Plut.* II, 133 B. 182 E. — Tropically, doggish, churlish, snappish. *Sept. Reg.* 1, 25, 3. *Jos. Ant.* 6, 13, 6. *Plut.* II, 490 D. *Lucian.* I, 756. — 2. Cynicus, Cynic. *Plut.* II, 531 F. *Diog.* 7, 3, ἀναισχυντία. — Κυνική ἀρεσις or φιλοσοφία, the Cynic sect or philosophy. *Philon* I, 352 9. *Theophil.* 1124 A. *Galen.* II, 22 E. *Diog.* 6, 13. 87. *Sext.* 136, 25 Οἱ ἀπὸ τῆς κυνικῆς φιλοσοφίας, the Cynics. — Κυνικός φιλόσοφος, Cynic philosopher. *Strab.* 12, 3, 11. *Philon* II, 464, 26. *Dion Chrys.* II, 33, 17. *Epict.* 3, 22, 15. *Plut.* II, 107 F. 182 E. *Sext.* 136, 25.
- κυνικῶς, adv. = κυνηδόν. *Antyll.* apud *Orib.* II, 427, 8.
- κυνίσκος, ον, ὁ, (κύων) dog-fish. *Basil.* I, 152 A. *Achmet.* 178, p. 157.
- κυνισμός, οὔ, ὁ, (κυνίζω) cynicism. *Aristobul.* apud *Eus.* III, 848 B. *Strab.* 7, 3, 4. *Epict.* 3, 22 (titul.). *Lucian.* II, 832. *Diog.* 6, 2, 7, 121.
- κυνιστί, adv. = κυνηδόν. *Posidon.* apud *Athen.* 4, 38.
- κυνογάμια, ον, τὰ, = following. *Clem. A. I.* 1332 B.
- κυνογαμία, ας, ἡ, (γάμος) dog-marriage. *Tatian.* 812 A, Κράτητος with Hipparchia.
- κυνογλωσσέω, ἴσω, = κυνόγλωσσός εἰμι, to talk bitterly. *Pseud-Athan.* IV, 949 A.
- κυνόδηκτος, ον, (δάκνω) bitten by a dog. *Classical.* *Diosc.* 1, 176. 2, 33. *Hippol.* Haer. 464, 94.
- κυνό-καυμα, ατος, τὸ, the heat of the dog-days. *Diosc.* 2, 98, p. 226.
- κυνο-κομέω, ἴσω, to keep dogs. *Synes.* 1173 C.
- κυνοκτονία, ας, ἡ, (κυνοκτόνος) the killing of dogs. *Eus.* II, 817 B.
- κυνοκτόνος, ον, (κτείνω) killing dogs. *Diosc.* 4, 78.
- κυνό-μυια, ας, ἡ, dog-fly. *Sept. Ex.* 8, 21. *Philon* II, 101, 22.
- κυνο-πάταμος, ον, ὁ, river-dog, an animal. *Achmet.* 157.
- κυνοπρόσωπος, ον, = κυνὸς πρόσωπον ἔχων, dog-faced. *Lucian.* I, 307. 537. *Sext.* 173, 1.
- κυνοτροφικός, ἡ, ὄν, (τρέφω) belonging to the raising or keeping of dogs. *Clem. A. I.* 732 C, sc. τέχνη.
- κυνολικός, ὄν, (ἔλω) dog-leading. *Nicol. D.* 47.
- κυνοφαγέω, ἴσω, (φαγεῖν) to eat dog's flesh. *Sext.* 174, 4. *Porphyr.* Abst. I, 14, p. 25.

κυνοφθαλμιζομαι (ἀφθαλμός) = κυνός ὄμματα ἔχω, to be shameless. *Simoc.* 170, 11.
 Κυντιλιανοί, ὧν, οἱ, *Quintilianii* = Πευουζιανοί, Montanists. *Epirh.* I, 845 D.
 κυνώδης, es, = κυνοειδής. *Greg. Naz.* III, 1087 A. *Leo Med.* 169, ἀρεξίς, ravenous appetite.
 κυστοκία, as, ἡ, (κύω, τόκος) childbirth. *Alex. Arphr.* 77, 5.
 κυοφορέω, to be pregnant. — Passive, κυοφορηθῆναι, said of the offspring. *Ignat.* 660 A, ὑπὸ Μαρίας. *Clementin.* 2, 52, ὑπὸ τῶν τοῦ θεοῦ χειρῶν. *Iren.* 1, 5, 6.
 κυοφόρησις, εως, ἡ, = following. *Nicom.* 50.
 κυοφορία, as, ἡ, pregnancy. *Pseudo-Jos. Macc.* 15, 16. *Artem.* 27. *Clem. A. I.* 65 A. 1173 B. *Did. A.* 832 D.
 κυοφορικός, ἡ, ὄν, generative. *Epirh.* II, 717 B.
 κυοφόρος, ον, (κύω, φέρω) pregnant. *Sophrns.* 3256 C.
 κυπαρίσσιος or κυπαρίττιος, ον, cypressinus, of cypress. *Diosc.* 5, 45, αἶνας, wine flavored with cypress-wood.
 κυπαρίσσιον, ου, τὸ, = κυπάρισσος. *Doroth.* 1737 A.
 κυπερίζω, ἰσω, to resemble κύπερος. *Diosc.* 1, 6, p. 16.
 κύπη, ης, ἡ, = τρώγη, γήπη, hole. *Hes.*
 κύππος, ου, ὁ, cippus = κοῦσπος. *Suid.*
 Ποδακάκη . . .
 Κυπριανά, ὧν, τὰ, a festival in honor of Saint Cyprianus. *Proc.* I, 397, 18.
 Κυπριανός, οἰ, ὁ, Cyprianus of Carthage. *Eus.* II, 616 C.
 Κυπριάρχης, ου, ὁ, (ἄρχω) prefect of Κύπρος. *Sept. Macc.* 2, 12, 2.
 κυπρίζω, ἰσω, (κύπρος) to bloom, to be in blossom. *Sept. Cant.* 2, 13.
 κυπριν-έλαιον, ου, τὸ, = κύπριον ἔλαιον. *Moschn.* 126, p. 63.
 κύπρινος, ης, ον, of κύπρος, cyprinus. *Diosc.* 1, 18, κηρωτή. 65, 124, ἔλαιον or μύρον or χρίσμα, an unguent made from the flower of the cyprus.
 κυπρισμάς, οἰ, ὁ, (κυπρίζω) bloom, blossom. *Sept. Cant.* 7, 12.
 Κυπριώτης, ου, ὁ, = Κύπριος, native of Cyprus. *Vit. Epirh.* 97 B. *Vit. Euthym.* 82.
 κύπρος, ου, ἡ, cyprus, a tree. *Sept. Cant.* 1, 14. *Diosc.* 1, 124. *Jos. B. J.* 4, 8, 3, p. 299. *Plut.* II, 647 D. *Clem. A. I.* 472 A Τὸ ἀπὸ τῆς κύπρου μύρον.
 κύρ, see κύρις.
 κυρά, ἀς, ἡ, = κυρία, as a title. *Mal.* 319, 15. *Nic.* II, 748 A. *Porph.* Cer. 647, 11. *Theoph. Cont.* 247, 4.
 κυρανίδες, ον, αἱ, the title of a book of Hermes. *Syncell.* 64, 8, 97, 1.
 κυρεία, as, ἡ, = κυρία, authority, power. *Sept. Dan.* 11, 3. *Macc.* 1, 8, 24. *Theodtn.* Dan. 4, 19, 6, 26, et alibi.

Κυρηναϊκός, ἡ, ὄν, (Κυρηναίος) Cyrenaicus, Cyrenaic. — Οἱ Κυρηναῖοι φιλόσοφοι, Cyrenaici, the followers of Aristippus of Cyrene. *Plut.* II, 1089 A. *Sext.* 232, 16. *Clem. A. I.* 1072 B. 1077 B. *Diog.* 2, 85, 1, 17, 18, αἵρεσις, philosophia Cyrenaica.
 Κυρήνη, ης, ἡ, Cyrene. *Sext.* 192, 24 αἱ ἀπὸ τῆς Κυρήνης, = οἱ Κυρηναῖοι φιλόσοφοι.
 κυρία, as, ἡ, dominion, power, authority. *Sept. Esai.* 40, 10. *Polyb.* 6, 2, 5, 6, 13, 1, 6, 14, 10. *Theodtn.* Dan. 11, 3, 4 as v. l. *Ptol.* Tetrab. 78.
 κυριακός, ἡ, ὄν, (κύριος) the Lord's. *Paul.* Cor. 1, 11, 20, δεῖπνον. *Ignat.* 669 B. *Papias* 1257 A, λόγοι. *Iren.* 521 A, λόγια. *Clem. A. I.* 320 B. 352 C. 364 A. 433 B. 465 B. 1212 B, αἶκος, the Lord's house, church. *Athan.* I, 616 C, τόπος, church. II, 1265 C, ἄνθρωπος, the Lord Jesus. 1272 C, σῶμα, of Jesus. *Aster.* 280 C, ἄνθρωπος. — 2. Substantively, (α) ἡ κυριακή, sc. ἡμέρα, dies Dominicus, the Lord's day, Sunday. *Apoc.* I, 10, ἡμέρα. *Ignat.* 769 A. *Iren.* 1233 A. *Clem. A. II.* 161 A. II, 504 C. *Tertull.* I, 682 C, et alibi. *Orig.* I, 1549 D. *Nic.* I, 20. *Greg. Naz.* IV, 44 A Κυριακὸν ἡμαρ. (Compare *Barn.* 15. *Orig.* II, 1588 B.) — Ἡ μεγάλη κυριακή, the great Sunday, Easter Sunday, the greatest of church festivals. *Jejun.* 1913 A. *Porph.* Cer. 21, 12, 22, 13. *Athan.* I, 232 C Ἡ κυριακή τῆς ἁγίας ἑορτῆς. — Ἡ καινὴ or νέα κυριακή, the new Sunday, Quasimodo, Dominica in Albis, Low Sunday; called also ἡ κυριακή τοῦ ἀντίπασχα. *Greg. Naz.* II, 608 A (titul.). *Const.* (536), 1189 A. 1204 A. *Euagr.* 2428 B. *Quin.* Can. 66. *Porph.* Cer. 188, 15. In the Horologium it is called ἡ κυριακή τοῦ Θωμᾶ, from the circumstance that Thomas examined the pierced side on the eighth day after the resurrection. (*Joann.* 20, 26 seq. *Const. Apost.* 5, 19.) — (b) Τὸ κυριακόν, the Lord's house, kirk, church. *Orig.* VII, 132 C. *Anc.* 15. *Neocaes.* 5, 13. *Eus.* II, 833 C. 1432 B. *Laod.* 28. *Athan.* I, 613 A. 792 D. II, 841 A. 941 B. 957 B. — *Cedr.* I, 497, 15 ἡ κυριακή, in the same sense.
 κυριαρχέω, ἦσω, (κύριος, ἄρχω) to be a ruler. *Cedr.* I, 313, 14, τῶν Ρωμαίων.
 κυριαρχία, as, ἡ, domination. *Pseudo-Dion.* 237 C.
 κυριαρχικός, ἡ, ὄν, ruling. *Pseudo-Dion.* 237 C. D.
 κυριεύσις, εως, ἡ, = τὸ κυριεῦειν, domination. *Anast. Sin.* 77 D. — 2. Possession. *Achmet.* 236. *Melamp.* 483, χρημάτων.
 κυριεύω, to rule over, in astrology. *Hermes Tr. Iatrom.* 433, 10 Ὅσα ὑπὸ Ἄρεος καὶ ἡλίου κυριεύονται. — Ὁ κυριεῖων λόγος, a species of syllogism. *Epict.* 2, 18, 17. *Plut.* II, 133

B C. 615 A. *Gell.* 1, 2. *Lucian.* I, 562.
 Κυριλλιανοί, ὧν, οἱ, *Cyrrilliani*, the followers of
 Κύριλλος of Alexandria. *Leont.* I, 1257 D.
 Κυρινάλια, ὧν, τὰ, *Quirinalia*, a festival. *Plut.*
 II, 285 D.
 Κυρινός, α, ον, *Quirinalis*. *Dion. H.* I, 316, 7.
 341, 1. 5.
 Κυρίνος, ου, ὁ, *Quirinus*. *Dion. H.* I, 336, 8.
 370, 3. — *Athan.* I, 705 B Ἐκκλησία Κυρίνου,
 at Alexandria.
 κυριόδουλος, ου, ὁ, = κύριος καὶ δούλος ὁ αὐτός.
Damasc. I, 780 A.
 κυριοκτονέω, ἴσω, to be κυριοκτόνος. *Cyrrill. A.*
 III, 329 C.
 κυριοκτονία, ας, ἡ, the murder of the Lord. *Eus.*
 II, 1076 B. *Caesarius* 996. *Did. A.* 1192
 B. *Cyrrill. A.* I, 1049 C.
 κυριοκτόνος, ου, ὁ, (κτείνω) murderer of the Lord.
Hippol. 624 C. *Eus.* II, 133 B. VI, 701 D.
Athan. I, 645 B. *Did. A.* 432 A.
 κυριολεκτέω, ἴσω, (κυριόλεκτος) to use a word in
 its obvious sense. *Orig.* I, 705 C. II, 89
 A.
 κυριό-λεκτος, ον, said by the Lord. *Leo Isaur.*
 Novell. 50, φωνή.
 κυριόλεκτως, adv. in its obvious sense. *Olymp.*
 A. 537 C.
 κυριολεξία, ας, ἡ, the use of language in its ob-
 vious sense. *Orig.* I, 1185 B. II, 89 A.
 κυριολογέω, ἴσω, = κυριολεκτέω. *Philon* I,
 183, 15. II, 18, 37. 92, 46. *Just. Cohort.*
 21. *Clem. A.* II, 40 B. *Psell.* 813 D. —
 2. To call one lord, to give the title of lord to
 any one. *Just. Tryph.* 56, p. 601 A. *Eus.*
 IV, 268 B. C. V, 549 A. *Basil.* I, 753 A,
 τὸ πνεῦμα τοῦ θεοῦ. *Aster.* 401 C.
 κυριολογία, ας, ἡ, = κυριολεξία; opposed to ἀλ-
 ληγορία. *Agathar.* 119, 28. *Apollon. D.*
 Adv. 603, 20. *Longin.* 28, 1.
 κυριολογικός, ἡ, ὄν, in the obvious sense. *Clem.*
 A. II, 40 A. B.
 κυριομήτωρ, ορος, ἡ, = κυρίου μήτηρ. *Jos.*
Hymnogr. 989 B.
 κυριοπατρικός, incorrectly printed for κύριος ὁ πα-
 τρικός. *Steph. Diac.* 1124 B. 1141 C.
 *κύριος, α, ον, ruling, having authority. *Inscr.*
 4697, 39 Ὁ κυριώτατος θεὸς τοῦ ἱεροῦ, the god
 to whom the temple is dedicated, whose name
 it bears. — 2. Proper, literal, in its obvious
 sense; opposed to τροπικός. *Aristot. Rhet.*
 3, 2. 3, 2, 6. *Poet.* 22, 2. 21, 4, ὄνομα.
Polyb. 6, 46, 10. *Dion. H.* V, 146, 10. 461,
 13. 482, 2. VI, 862, 12. *Philon* I, 206, 14.
 — 3. In grammar, proper name. *Dion. H.*
 III, 636, 9. *Philon* I, 195, 42. *Plut.* II, 747
 E, ὀνόματα. *Apollon. D.* Adv. 530, 20.
 4. Substantively, (α) ὁ κύριος, lord, mas-
 ter, sir, as a title. *Sept. Gen.* 19, 2. Num.
 11, 28 Κύριε Μαῦσῃ, my lord Moses. *Polyb.*

7, 9, 5 *Καρμυδονίου καὶ Ἀνήβαν* τὸν στρατη-
 γόν. *Philon* II, 598, 11. *Joann.* 4, 19.
Epict. 1, 29, 48. 2, 7, 9. 2, 16, 13, ὁ θεός,
 πῶς μὴ ἀγωνιά; 2, 20, 30 Ναὶ, κύριε. 3, 22,
 38, ἀγγελε. 2, 7, 12 (2, 7, 9) Κύριε, ἐλέησον,
 to the soothsayer. *Clementin.* 13, 5. 20, 5
 Κύριε μου Πέτρε. *Afric. Epist.* 48 A. *Hippol.*
Haer. 454, 39. *Alex. Hier.* 204 B. *Orig.* I,
 88 A. *Athan.* I, 356 A. 364 C. ἐπίσκοπε.
 II, 792 B, θεοφιλέστατε βασιλεῦ. *Greg. Naz.*
 III, 33 A Τὸν μὲν οὖν κύριον τὸν πατέρα ἡμῶν,
Monsieur notre père. 45 C Τῶν κυρίων μου
 τῶν ἀνεψιῶν. 236 B Τῶν κυρίων τῶν ἐπι-
 σκόπων. *Pallad. Laus.* 1058 B. *Cyrrill.*
 A. X, 133 D. *Joann. Mon.* 305 A. — (β) Lord,
 the representative of ἰησοῦ. *Sept.*
 passim. *Orig.* II, 1104 A. — In Christian
 writers, it is one of the epithets of God.
 (*Sept. Esai.* 33, 2.) *Did. A.* 736 A Κύριε
 ἐλέησον, Lord, have mercy! an ejaculatory
 prayer. *Gregent.* 777 D. *Sophrns.* 3708 D.
 — (γ) Ἡ κυρία, *domina*, lady, mistress, as a
 title. *Epict. Enchir.* 40. *Inscr.* 4470, Ἄρ-
 τεμις. *Addend.* 4928, b. 4930, b, ἴσις. *Plut.*
 I, 943 B. *Greg. Naz.* III, 33 A Τὴν δὲ κυρίαν
 τὴν μητέρα. *Leont. Cypr.* 1680 C Τῆς κυρίας
 σου μητρός, de Madame votre mère. *Stud.*
 1668 B Τὰς κυρίας σὰς ἀδελφάς. — (δ) Τὸ
 κύριον, the Lord, applied to πνεῦμα τὸ ἅγιον,
 in the Constantinopolitan Creed.
 κυριότης, ητος, ἡ, (κύριος) *dominion*. *Paul. Eph.*
 1, 21. *Col.* 1, 16. *Petr.* 2, 2, 10. *Jud.* 8.
Athan. I, 209 A. II, 173 D. *Pseudo-Dion.*
 969 B. — 2. Plural, αἱ κυριότητες, *Dominions*,
 one of the celestial orders. *Orig.* I, 472 D.
 1069 C. — 3. Lordship, as a title. *Greg.*
Dec. 1204 C Ἡ σὴ κυριότης.
 κυριοτόκος, ου, ἡ, (τίκτω) the mother of the Lord,
 the Virgin. *Athan.* II, 897 A as v. l. *Pseud-*
Athan. IV, 965 C.
 κυριοφόρος, ον, (φέρω) bearing the Lord. *Isid.*
 396 C.
 κύρις or κύρις for κύριος, as a title. *Chal.* 1009
 B Ὁ κύρις Μελίφθογγος. 1540 C. 1541 B Ὁ
 κύρις ὁ διάκονος Εὐλόγιος. 1568 D Ὁ κύρις
 Σαμουήλος. *Joann. Mosch.* 2920 A, Σωφρό-
 νιος ὁ σοφιστής. *Leont. Cypr.* 1689 A. —
 Accusative τὸν κύριον or κύριον. *Chal.* 993 A.
Eustrat. 2320 C. *Leont. Cypr.* 1704 C. —
 Vocative κύρι, κύρι, or κύρ. *Chal.* 1012 B
 Ὁμολογεῖς δύο φύσεις, κύρι ὁ ἀρχιμανδρίτης;
Aprophth. 284 B Κύρι ὁ πάπας. *Eustrat.* 2349
 C. *Cyrrill. Scyth.* V. Sab. 323 B Τί λέγεις,
 κύρι ὁ οἰκονόμος; *Joann. Mosch.* 2856 D,
 ἀββᾶ. 2885 A, ὁ πατριάρχης. *Doroth.* 1648
 A. *Leont. Cypr.* 1709 A. 1741 C. *Nic.* II,
 880 D Κύρι ὁ μέγας, addressed to a bishop.
Theophl. Cont. 350, 23 Κύρ Λέων.
 κύρις, εως, ἡ, the Latin *curis* = αἰχμή, δόρυ.
Dion. H. I, 337, 8. *Plut.* II, 285 C.

Κυρίται, ὦν, οἱ, *Quirites*. *Dion. H.* I, 314, 1. *Strab.* 5, 3, 1. *Plut.* I, 30 A. 61 C. — Also, Κυρίται. *Dion C.* 36, 25, 1.
 κυριανμία, ας, ἡ, (*δνομα*) *proper use of a word*. *Eudoc. M.* 307.
 κυρίως, adv. *properly, strictly*; opposed to *καταχρηστικῶς, συμβολικῶς*. *Polyb.* 2, 22, 1. *Dion. Thr.* 632, 23. *Strab.* 3, 5, 5, p. 265, 25. *Philon I.* 37, 21. 15, 27 *Κυριώτερον εἰπεῖν*. *Xenocr.* 74. *Clem. A. I.* 757 A.
 κύρος or κυρός, οὔ, for κύριος, as a title. *Chal.* 988 D. 993 A. 1568 B. *Eustrat.* 2361 C *κυρῆ*. *Joann. Mosch.* 3037 D. 3040 C *κυροῦ*. 3084 A Ὁ αὐτὸς κύρος Γεώργιος. *Leont. Cypri.* 1713 D. *Const.* III, 1020 A. *Nic.* II, 895 B. *Theoph.* 546, 2. *Psell.* Stich. (titul.).
 κυρτία, ας, ἡ, (*κύρτος*) *wicker shield*. *Diod.* 5, 33.
 κυρτίδιον, ου, τὸ, *little κύρτος or κύρτη*. *Diosc.* 1, 62, p. 64.
 κυρτοβατέω (*κυρτός, βαίνω*), *to stoop while walking*. *Pseudo-Chrys.* II, 792 A.
 κυρτότης, ητος, ἡ, *convexity*. *Classical. Cleomed.* 35, 18.
 κύρτασις, εως, ἡ, (*κυρτώω*) *a bending*. *Ptol. Tetrab.* 151.
 κυρωτέον = δεῖ κυροῦν. *Eus.* II, 268 B.
 κυρωτικός, ἡ, ὄν, (*κυρώω*) *confirmatory*. *Clem. A. II,* 580 A.
 κύταρον, ου, τὸ, (*κύτος*) = *ζωμήρυσις, spoon, ladle*. *Hes.*
 κύτις, ἴδος, ἡ, *box*. *Diosc.* 2, 68. *Schol. Arist. Pac.* 666.
 κυτίσις, ἴδος, ἡ, *a kind of medicine*. *Lucian.* II, 230, 258.
 κύφι, εως, τὸ, (*Egyptian*) *the name of a medicine*. *Diosc.* 1, 24. *Plut.* II, 372 C. *Galen.* XIII, 585 F. *Hippol. Haer.* 88, 44. *Alex. Trall.* Helm. 309, 12 *Τὸ καλούμενον κύφιν ἱερατικόν*.
 κύφω = κύπτω. *Sept. Job* 22, 29.
 κυφῶν, ὄ, = *κυνάγχη*. *Psell.* Stich. 387.
 κυφωτισμός, οὔ, ὄ, *a torturing on the κύφω*. *Schol. Arist. Plut.* 476.
 κυψέλη, ης, ἡ, *bee-hive*. *Plut.* II, 601 C. *Tzetz.* Chil. 8, 200. — 2. *Wax in the ear*, = ὄ ἐν τοῖς ἀγαρίοις ῥίπος. *Apollon. D. Mirab.* 198, 5. *Alex. Aphr. Probl.* 72, 16. *Nemes.* 693 B.
 κυψελίς, ἴδος, ἡ, *wax in the ear*. *Lucian.* II, 319. *Galen.* II, 393 B.
 κυψελόβυστος, ου, (*κυψελίς, βύω*) *ear stopped up with wax*. *Lucian.* II, 318.
 κύψελον, ου, τὸ, = *κυψέλη*. *Hes.*
 κυώδης, ες, *quid?* *Soran.* 260, 19.
 κύων, υνός, ὄ, *dog*, applied to the Cynic philosophers. *Antip. S.* 82, 80, *Διογένους*. *Plut.* II, 717 C. *Lucian.* I, 329. II, 832. — 2. *Fraenum praepitii*. *Paul. Aeg.* 238.

κωβιῶδης, ες, *like κωβίος*. *Plut.* II, 980 F.
 κώδεσις, εως, ἡ, *quid?* *Theod. Anc.* 1393 C.
 κωδικέλλιον, see κωδικίλλιον.
 κωδικέλλος = κωδικίλλος. *Epict.* 3, 7, 30. *Pseudo-Greg. Naz.* III, 393 C. *Macar.* 761 C. *Philon Carp.* 109 D. *Porph.* Cer. 254, 12.
 κωδικίλλιον, ου, τὸ, = κωδικίλλος. *Mal.* 384, 1. — Also, κωδικέλλιον. *Porph.* Cer. 238, 11.
 κωδικίλλος, ου, ὄ, *the Latin codicillus*. *Inscr.* 4033. *Lyd.* 198, 8. 13. *Antec.* 2, 25. *Justinian.* Cod. 1, 17, 3, § 5. *Chroch.* 610, 12.
 κωδικίον, ου, τὸ, = κωδικίλλος. *Const.* III, 740 E.
 κωδιξ, ικος, ὄ, *the Latin codex, a book of records*. *Joann. Mosch.* 2889 A. *Chron.* 610, 12. *Mal.* 408, 14. *Porph.* Novell. 262. *Basil. Porph.* 313. *Cedr.* I, 298, 20. — 2. *Codex, code*. *Antec.* Proem. 2. *Euagr.* 1, 12, Ἰουστινιανού. *Chron.* 619 Ὁ Ἰουστινιανὸς κωδιξ.
 κωδιοφόρος, ου, (*κώδιον, φέρω*) *clad in sheepskin*. *Strab.* 17, 2, 3, p. 402.
 κωδωνᾶτος, ης, ου, (*κώδων*) *L. tintinnabulatus, carrying a bell or bells*. *Theoph.* 199, 8, as a surname.
 κωδώνιον, ου, τὸ, *little κώδων*. *Jos. Ant.* 3, 7, 4.
 κωδωνισμός, οὔ, ὄ, (*κωδωνίζω*) *the ringing of a bell*. *Stud.* 841 A, *proclamation*.
 κωδωνοφόρος, ου, (*κώδων, φέρω*) *carrying a bell*. *Strab.* 15, 1, 52, 55.
 κωθωνίζω (*κώθων*), *to ply the cups, to tope, tippie*. *Classical. Sept. Esdr.* 1, 4, 63 -σθαι.
 κωθωνιστήριον, ου, τὸ, *drinking-shop*. *Diod.* 5, 19.
 κωθωνιστής, οὔ, ὄ, *tope, tippler*. *Athen.* 10, 42 as v. l.
 κωλᾶριον, ου, τὸ, *little or short κῶλον*. *Schol. Arist. Pac.* 180.
 κωλέντερον, ου, τὸ, (*κῶλον, ἔντερον*) *colon, in anatomy*. *Petr. Ant.* 808 C. D.
 κωληνᾶριον, ου, τὸ, = κωλήν, κωλή. *Schol. Arist. Plut.* 1128.
 κωλικευμός, οὔ, ὄ, *the colic*. *Sophrns.* 3428 A.
 κωλικεύομαι (*κωλικός*), *to have the colic*. *Alex. Aphr. Probl.* 79, 24.
 κωλικός, ἡ, ὄν, *pertaining to a κῶλον, in versification or rhetoric*. *Schol. Heph.* Poem. 8, 9, p. 127. — 2. *Colicus, colic, colical*. *Galen.* II, 264 A, *διάθεσις, colicus dolor*. — 3. *Afflicted with the colic*. *Diosc.* 4, 175 (178), p. 670. *Ptol. Tetrab.* 151.
 κωλόβαθρον, ου, τὸ, (*κῶλον, βάθρον*) = κλάπα. *Artem.* 269.
 κωλομετρία, ας, ἡ, (*μέτρον*) *division of a strophe into κῶλα*. *Eudoc. M.* 168.
 *κῶλον, ου, τὸ, *L. membrum, part of a period,*

longer than a κόμμα, but shorter than a περίοδος. *Aristot. Rhet.* 3, 9, 5. *Dion. H.* V, 9, 7, 43, 13, 156, 7. VI, 1071, 10. *Hermog. Rhet.* 158, 12. *Pseudo-Demetr.* 1, 7. *Longin. Frag.* 8, 12. — 2. Line in a strophe, smaller than a στίχος. *Dion. H.* V, 156, 7. *Heph. Poem.* 4, 1. — 3. Colon, in anatomy. *Diosc.* 1, 176. *Galen.* II, 238 E.

κῶλος, ου, ὁ, = πρακτός. *Suid.* Πρακτός . . . κάλυμα, atos, τὸ, hindrance. *Plotin.* I, 394, 14. Πολλὰ γὰρ ἐνθάδε τὰ κωλύματα εἶναι ἐλθεῖν εἰς τέλος. *Mal.* 347, 23 Ἐποίησεν αὐτὸν ὑπὸ κώλυμα, interdicted him, ecclesiastically.

κωλυσιδεῖπνος, ου, (κωλύω, δεῖπνον) preventing one from going to supper, by not arriving in season. *Plut.* II, 726 A (*Arist. Ach.* 1088 Δειπνεῖν κατακωλύεις πάλαι, they are waiting for you).

κωλυσιεργέω, ἤσω, (κωλυσιεργός) to prevent one from doing anything. *Polyb.* 6, 15, 5. *Philon* I, 64, 29.

κωλυσιεργός, ὄν, (ΕΡΓΩ) preventing one from doing anything. *Iambl. Adhort.* 356.

κωλυτήρ, ἦρος, ὁ, = κωλυτής. *Porphyr.* apud *Eus.* III, 256 C.

κωλυτήριος, α, ου, hindering, preventive. *Dion. H.* IV, 2305, 13. *Diosc.* 1, 134 (135), p. 130. *Apollon. D.* Mirab. 194, 27. *Iambl.* V. P. 296.

κωλυτικῶς (κωλυτικός), adv. by preventing. *Orig.* IV, 240 B, τοῦ βαπτίζειν.

κωλυτός, ἦ, ὄν, hindered, prevented. *Epict.* 2, 5, 8, et alibi.

κωλύω, τὸ hinder, prevent, forbid. *Jos. B. J.* 6, 6, 2, p. 392, τινὰ ἵνα γένηται. — *Plut.* I, 828 E, veto, of the tribune.

κωλώθην for κωλώθιον, τὸ, barbarous, = κουλίκιον. *Eustrat.* 2333 C.

κωλώτης, ου, ὁ, = ἀσκαλαβότης. *Babr.* 132.

κωμασία, as, ἦ, (κωμάζω) festive procession. *Clem. A.* II, 69 B.

κωμαστήριον, ου, τὸ, place of festive entertainment. *Synes.* 1184 D. 1221 B.

κωμαστικός, ἦ, ὄν, jovial. *Philon* I, 372, 2. *Clem. A.* I, 477 B.

κωμαστικῶς, adv. jovially. *Ael. V. H.* 13, 1 fin.

κωματίζομαι (κῶμα), τὸ be lethargic. *Antyll.* apud *Orib.* II, 427, 6.

κωμεσσάτων, the Latin supine comessatum (comessor) = ἐπὶ κῶμον. *Plut.* II, 726 F.

κωμηδόν (κῶμη), adv. in villages. *Diod.* 5, 6. *Dion. H.* I, 25, 6. *Strab.* 3, 2, 15.

κωμητικός, ἦ, ὄν, of a village. *Synes.* 1348 D.

κωμητις, ιδος, ἦ, belonging to the country; opposed to μητροπολιτις. *Synes.* 1417 A, sc. ἐκκλησία.

κωμητοῦρα, as, ἦ, = μητροκωμία. *Roman. et Porph.* Novell. 256.

κωμικεύομαι (κωμικός), τὸ act the comedian.

Pseudo-Lucian. II, 610. *Phot.* II, 624 A.

κωμικός, ἦ, ὄν, comicus, comic, comical. *Classical. Dion. H.* V, 198, 10, στίχοι, *Aristophanean verses. Lucian.* II, 5. *Artem.* 82. *Galen.* I, 48 F. — 2. Substantively, ὁ κωμικός, comic writer, comedian. *Polyb.* 12, 13, 3.

When unaccompanied by a qualifying word or expression, ὁ κωμικός refers to *Aristophanes. Lucian.* Prometh. 2. κωμικῶς, adv. comice, comically. *Philon* I, 473, 26.

κωμίον or κῶμιον, ου, τὸ, little κῶμη. *Strab.* 5, 1, 7. 9, 2, 28. 10, 5, 3.

κωμο-γραμματεῖς, ἑως, ὁ, town-clerk, town-notary. *Inscr.* 4699 (Egypt). *Jos. Ant.* 16, 7, 3, p. 804.

κωμοδρομέω, τὸ be a κωμοδρόμος. *Poll.* 9, 11. *Mal.* 453, 16.

κωμοδρόμος, ου, ὁ, (κῶμη, δρόμος) stroller. *Theoph.* 347, 20. *Porph.* Cer. 494, 9. *Adm.* 225, 22, as a proper name. *Lex. Sched.* 59.

κωμό-πολις, εως, ἦ, town. *Strab.* 12, 2, 6, p. 510, 20. *Marc.* 1, 38.

κωμύδιον, ου, τὸ, = κωμίον. *Greg. Naz.* III, 1059 A.

κωμῳδία, as, ἦ, comedy. The Attic comedy is divided into old (Cratinus, Eupolis, Aristophanes), middle (Alexis, Antiphanes), and new (Menander). — Ἡ ἀρχαία or παλαιὰ κωμῳδία, *vetus comoedia, the old comedy. Hor. Poet.* 281. *Erotian.* 6. *Plut.* I, 518 B. II, 711 F. *Anton.* 11, 6. *Artem.* 82. *Galen.* I, 48 F. *Sext.* 682, 2. 751, 6. *Diog.* 7, 5, 2, 59. — Ἡ μέση κωμῳδία, the middle comedy. *Anton.* 11, 6. — Ἡ νέα κωμῳδία, the new comedy. *Plut.* II, 712 A. *Anton.* 11, 6. *Pseudo-Demetr.* 89, 23.

κωμῳδιογράφος, ου, ὁ, (γράφω) writer of comedies. *Diod.* 12, 14, *Schol. Arist. Nub.* 296.

κωμῳδιο-διδάσκαλος, ου, ὁ, = κωμῳδοδιδάσκαλος. *Dion Chrys.* I, 74, 41. 447, 45.

κωμῳδίον, ου, τὸ, = κωμῳδία? *Serap. Aeg.* 933 A.

κωμῳδοποιία, as, ἦ, (ποιέω) the writing of comedies. *Plut.* II, 348 A. B.

κωνάριον, ου, τὸ, (κῶνος) the pineal gland in the brain. *Hippol.* 128, 1.

κωνίας, ου, ὁ, (κῶνος) flavored with pūch. *Galen.* II, 95 C, οἶνος, = πισσίτης οἶνος.

κωνίον, ου, τὸ, little κῶνος. *Posidon.* apud *Athen.* 14, 61, p. 649 D.

κωνοειδής, ἑς, (ΕΙΔΩ) conical. *Dion. H.* I, 385, 11. *Cleomed.* 46, 24. *Plut.* II, 883 B. C.

κωνοειδῶς, adv. comically. *Cleomed.* 73, 18. *Galen.* II, 47 D.

κῶνος, ου, ὁ, = πίσσα ὑγρά. *Diosc.* 1, 94.

Κωνσάλια, incorrect for Κωνσουάλια.

κωνσίλιον, ου, τὸ, the Latin consilium =

συμβουλή, συμβούλιον. *Dion. H. II, 821, 11. Plut. I, 25 D. Antec. 1, 6, 3. 4* = βούλευμα.
 κωνσιστώριον, less correct κωνσιστόριον, ου, τὸ, consistorium, assembly. *Chal. 868 A, et alibi. Cyrill. Scyth. V. S. 299 B κωνσιστόριον. Hes. Suid.*
 Κόνσος, ου, ὁ, *Consus. Dion. H. I, 302, 9. Plut. I, 25 D. Lyd. 143, 8 Κόνσος.*
 Κωνσουάλια, αν, τὰ, *Consualia* = ἵπποδρόμα. *Dion. H. I, 86, 8. 302, 4. Plut. I, 26 C. II, 276 C. Lyd. 143, 14 Κωνσουάλια.*
 κώνσουλ, ουλος, ὁ, the Latin consul = ἕπατος στρατηγός. *Dion. H. II, 821, 9. Plut. I, 25 D. Lyd. 143, 7 κόνσουλ.*
 Κωνσταντινούπολις, εως, ἡ, = Κωνσταντίνου πόλις, the city of Constantine, Constantinople. *Alex. A. 548 A. Athan. I, 368 B. 404 A. 648 C. 701 A. 784 C. II, 748 C. Basil. I, 505 A. Greg. Naz. III, 1023 A. Greg. Nyss. II, 264 C. Epiaph. I, 961 C. Justinian. Cod. 1, 2, 24.*
 Κωνσταντινουπόλιτης, ου, ὁ, a Constantinopolitan. *Cyrill. A. X, 93 C. Eudoc. M. 168.*
 Κωνσουάλια, for Κωνσουάλια.
 κωνωπέιον, ου, τὸ, (κόνωψ) conopeum, mosquito-curtains, mosquito-net. *Sept. Judith 10, 21. 13, 15. 16, 19.*

κωνωπέων, ὄνος, ὁ, = preceding. *Agath. Epigr. 75 (titul.).*
 κωνωπίων, ανος, ὁ, = κωνωπέιον. *Joann. Mosch. 3028 D.*
 κῶος, ου, ὁ, cavern. *Strab. 8, 5, 7.*
 κωπηλασία, as, ἡ, (κωπηλάτης) a rowing. *Strab. 9, 2, 17.*
 κωπηλάτης, ου, ὁ, (κώπη, ἐλαύνω) = ἐρέτης, rower. *Polyb. 34, 3, 8.*
 κωπητήρ, ἦρος, ὁ, = ὁ σκαλμὸς τῆς κώπης. *Agath. 326, 12. Hes.*
 κῶρος, see χῶρος.
 κῶρυκος, ου, ὁ, Macedonian, = κρείος, a species of conch. *Athen. 3, 33.*
 κῶταλις, ἡ, ladle. *Suid. Λάκτιν . . .*
 κῶφ, the Hebrew פ. *Eus. III, 789 A.*
 κῶφενσις, εως, ἡ, (κωφέω) deafness. *Caesarius 856. Isid. 269 B.*
 κωφέω, εύσω, (κωφός) to be silent or quiet. *Sept. Judic. 16, 2. 18, 19. Reg. 2, 19, 10, τοῦ ἐπιστρέφειν τὸν βασιλέα; Job 6, 24.*
 κωφέω, ἦσω, = κωφάω. *Philon II, 49, 20.*
 κῶφσις, εως, ἡ, deafness. *Sophrns. 3448 B.*
 κωφός, ἡ, ὄν, mute. — Κωφὸν προσωπέιον, a mute in a play. *Philon II, 520, 13. Plut. II, 791 E. Lucian. II, 516.*
 κωφῶω, ὠσω, = κωφάω. *Sept. Ps. 38, 3. Philon I, 406, 24, et alibi. Sext. 606, 10.*

Λ

Λ, λάμβδα, represented in Latin by *L.* — **2.**
 In the later numerical system it stands for τράκοντα, thirty, or τριακοστός, thirtieth; with a stroke before, Λ, for τρισμύριοι, thirty thousand.
 λάβαρον, ου, τὸ, the Latin labarum. *Germ. 149 A. — Also, λάβωρον. Soz. 868 A. 1605 A. — Also, λάβουρον. Porph. Cer. 11, 21. 502, 10. (See also Eus. II, 945 A. Greg. Naz. I, 588 A.)*
 λάβδ, the Hebrew ל. *Eus. III, 789 A.*
 λαβδακισμός, ου, ὁ, labdacismus, the use of λάμβδα for some other letter. *Diomed. 453, 3. Isid. Hisp. 1, 31, 8.*
 λαβδοειδής, ἐς, like Λ. *Poll. 4, 133, et alibi.*
 λαβίδιον, ου, τὸ, little λαβίς. *Diosc. 1, 84.*
 λαβιδῶω, ὠσω, to take or hold with a λαβίς. *Diosc. Eupor. 1, 53. — 2. To castrate = εἰνουχίζω. Porph. Cer. 459, 19. 461, 19.*
 λαβίεκα, ἡ, quid? *Poll. 6, 84.*
 λαβίον, ου, τὸ, little λαβή, handle. *Strab. 12, 2, 10, p. 515, 13.*
 *λαβίς, ἴδος, ἡ, tongs, pincers, forceps: snuffers. *Hipp. 687, 7. Sept. Ex. 38, 17. Num. 4, 9. Esai. 6, 6. — 2. Fibula, clasp, pin. Polyb. 6, 23, 11. — 3. A small silver spoon, with*

which the communion (sacramental elements), in both kinds, is delivered by the priest into the mouths of the people, all devoutly standing before the middle door of the inner sanctuary. *Sophrns. 3985 B. Const. IV, 1025 B. (Chrys. XII, 771 C).*
 λαβνεῖον, ου, τὸ, quid? *Sophrns. 3600 B.*
 λάβουρον, see λάβαρον.
 λάβρα, τὰ, the Latin labra = χεῖλη. *Plut. II, 727 A.*
 λαβράτος, incorrect for λαυράτος.
 λαβρότης, ἦρος, ἡ, (λάβρος) greediness. *Clem. A. I, 396 C.*
 λαβροφαγέω, ἦσω, (φαγεῖν) to eat greedily. *Diog. 6, 28.*
 λάβρος, Lydian, = πέλεκυς. *Plut. II, 302 A.*
 λάβωρον, see λάβαρον.
 λαγάνιον, ου, τὸ, little λάγανον. *Athen. 14, 57.*
 λάγανον, ου, τὸ, laganon, a kind of pancake. *Sept. Ex. 29, 2. Lev. 2, 4. Reg. 2, 6, 19. Jos. Ant. 7, 4, 2. Galen. VI, 312 E. Moer. 187. Athen. 14, 74. Psell. Stich. 403.*
 λαγαρικόν, see λακαρικόν.
 λαγαρός, ἄ, ὄν, slack, etc. Classical. — Δαγαρὸς στίχος, or λαγαρὸν μέτρον, lean verse, a hexameter with a trochee or tribrach for a spon-

- dee or dactyl, in the middle. *Plut.* II, 397 D. *Drac.* 7, 15, πάθος. *Herodn. Gr. Vers.* 86.
- λαγαρότης, ητος, ή, slackness. *Heliod.* 9, 15.
- λαγαρότης, es, rather λαγαρός. *Schol. Arist. Ach.* 246.
- λάγαιος, α, ου, = λαγῶς. *Moer.* 227. *Orib.* I, 200, 3.
- λαγήμιον, ου, τὸ, little λάγηνος. *Diosc.* 2, 105, p. 232.
- λάγηνος, ου, ή, lagena, jug. *Diosc.* 5, 65. *Hippol. Haer.* 104, 92.
- λαγιδεύς, έως, ό, (λαγός) leveret. *Plut.* II, 971 D. — 2. *Rabbit.* *Strab.* 3, 2, 6, p. 221, 18.
- λαγίδιον, ου, τὸ, little λαγός. *Anton.* 10, 10.
- λαγκέολα, ή, the Latin lanceola = λόγχη. *Diosc.* 3, 151 (161).
- λαγκεύω, εύσω, the Latin lanceo = λογχεύω. *Mauric.* 2, 9.
- λαγκία, as, ή, the Latin lancea = λόγχη. *Plut.* I, 315 D. E.
- λαγκίαριος, ου, ό, lancearius = λογχοφόρος, άκονταβόλος. *Inscr.* 4004 λανκιαριών. *Lyd.* 157, 22. *Mal.* 330, 3.
- λαγκίδιον, ου, τὸ, little λαγκία. *Mauric.* 12, 5. *Mal.* 458, 2.
- λαγκιολάτος, η, ου, lanceolatus = λογχωτός. *Lyd.* 169, 22.
- λαγκούριος, α, ου, pertaining to λυγκούριον. *Epirh.* III, 297 D, λίθος. 300 A λαγούριος.
- λαγκικός, ή, όν, = λάγνος. *Clem. A.* I, 508 B.
- λάγνος, ου, = λάγνος. *Basil.* I, 172 C.
- λάγνος, ου, lecherous. [*Epirh.* II, 733 B λαγναιτέρος = λαγνίστερος.]
- λάγνως, adv. lecherously. *Philon* I, 634, 3 λαγνίστερον. *Epirh.* I, 440 D λαγνεστέρως.
- λαγογήρωσ, ό, (λαγός, γήρωσ) a kind of fish. *Suid.* Μύξος . . .
- λαγούριος, λαγόφθαλμος, see λαγκούριος, λαγώφθαλμος.
- λαγύμιον, ου, τὸ, little λάγνμος. *Moer.* 257 = όξίς.
- λαγνίς, ιδος, ή, = preceding. *Plut.* II, 614 F.
- λάγνμος, ου, ή, lagoena = λάγηνος. *Classical. Plut.* II, 509 D.
- λαγνάνα, to cast lots. *Leont. Cypr.* 1676 B. — 2. *To allot.* *Mal.* 14, 1.
- λαγνάρδιον, ου, τὸ, = λαγῶδιον. *Philon* I, 256, 3, et alibi.
- λαγωγικός, ή, όν, of a hare. *Achmet.* 279, κύων, hare-hound.
- λαγών, όνος, ή, cleft, cliff, fissure. *Antip. S.* 23. *Dion. H.* I, 205, 6. 267, 14. *Cleomed.* 35, 20. *Jos. B. J.* 4, 1, 1. *Plut.* I, 1037 A, τοῦ κρημοῦ. *Hes. Λαγόνες* . . . Μεσοικέται . . .
- λαγός, ώ, ό, a bird so called. *Liber.* 31, 3.
- λαγωσφαγία, as, ή, (σφάζω) the killing of λαγῶ. *Agraph. Epigr.* 37, 4.
- λαγώφθαλμος, ου, (όφθαλμός) lagophthalmos, hare-eyed, unable to close the eye. *Cels. Med.* 7, 7, 9. *Galen.* II, 362 E. 271 C τὸ λαγώφθαλμον, disease of the eyelid. — Also, λαγώφθαλμος. *Paul. Aeg.* 110.
- λαγώ-χειλος, ου, harelippled. *Galen.* II, 362 E.
- λάδανον, ου, τὸ, the gum of λήδων. *Diosc.* 1, 128.
- λαδικηρός, ή, όν, = λαοδικηρός, Laodicean. *Dioclet. C.* 1, 30, 31.
- λαδανίς, ιδος, ή, = δάφηνη. *Lex. Botan.*
- λάζαρος, ου, ό, Lazarus of Bethany. *Joann.* 11, 1 seq. *Epirh.* II, 88 C. — Τὸ σάββατον τοῦ Λαζάρου, the Saturday before Palm-Sunday, celebrated in commemoration of the resurrection of Lazarus. *Porph. Cer.* 170, 6. — 2. Corpse = λείψανον, νεκρός. *Triod. Σαββάτ. τοῦ Λαζάρ.*
- λαζαρώω, ωσα, (Λάζαρος) to shroud for the grave. *Theoph. Cont.* 468, 10.
- λαζάρωμα, ατος, τὸ, shroud, winding-sheet. *Triod. Σαββάτ. τοῦ Λαζάρου.*
- λαζούριος, α, ου, Persian lazurdi, azure, blue. *Areth.* 773 A, χρώμα.
- λαθρογαμία, as, ή, (λάθρα, γάμος) = κρυψιγαμία, clandestine marriage. *Laod.* 1. *Jejun.* 1896 A.
- λαθροδάκνος, ου, = λαθροδήκτης. *Nil.* 196 A.
- λαθροδήκτης, ου, ό, = ό λάθρα δάκνω, one that bites secretly, as a dog. Hence, backbiter. *Ignat.* 649 B. *Phryn.* P. S. 50, 32, condemned; λάθραγος, recommended. — Also, λαθροδάκτης. *Pallad.* V. *Chrys.* 21 C, κύων.
- λαθρόδεικτος, incorrect for λαθρόδηκτος, ου, = preceding. *Pseud-Ignat.* 737 C. *Steph. Diac.* 1100 A.
- λαθροδιδασκαλέω, ήσω, (διδάσκαλος) to teach secretly bad doctrine. *Iren.* 857 A.
- λαθροπορέω, ήσω, (πόρος) to walk stilly. *Steph. Diac.* 1125 C.
- λαθροφαγέω, ήσω, (λαθροφάγος) to eat secretly. *Metagen.* apud *Poll.* 6, 40 et *Antiatt.* 106, 12. *Stud.* 1748 C.
- λαθροφαγία, as, ή, the eating secretly. *Basil.* III, 641 C.
- λαθροφάγος, ου, (φαγείν) eating secretly. *Basil.* III, 640 B.
- λαθροφανευτής, ου, ό, (φονεύω) = δολοφόνος, assassin. *Pseudo-Chrys.* IX, 778 A.
- λάθυρον, τὸ, = λάθυρος. *Babr.* 74.
- λαϊκός, ή, όν, (λαός) of the people. *Clem. A.* II, 57 A, άπιστία. — 2. Laicus, laic, laical, lay, pertaining to the laity; as a substantive, layman; opposed to κληρικός. *Clem. R.* 1, 40, άνθρωπος. *Caius* 29 B. *Tertull.* I, 1217 B. II, 922 B. *Alex. Hier.* 205 A. *Orig.* III, 369 C. 553 B. *Can. Apost.* passim. *Const. Apost.* 2, 19. — 3. Profanus = βέβηλος, unhallowed. *Aquil. Reg.* 1, 21, 4.
- λαϊκῶ, ώσω, (λαϊκός) = βεβηλώω. *Aquil. Deut.* 28, 30. *Ezech.* 7, 22.

- λαιλαπίζω, ἴσω, to sweep away as with a λαιλαψ. *Aquil.* Ps. 49, 3. 57, 10.
- λαιμαργέω, ἴσω, to be λαιμαργος. *Porphyr.* *Abst.* 90. *Cyrrill. H.* 596 A. *Greg. Nyss.* III, 185 C.
- λαιμαργικός, ἡ, ὄν, = λαιμαργος. *Steph. Dia.* 1173 D.
- λαιμαργότης, ητος, ἡ, = λαιμαργία. *Philon I.* 686, 41.
- λαῖνα, ἡ, the Latin *laena*, thick cloak. *Strab.* 4, 4, 3. *Plut.* I, 64 D.
- λακαρικόν, τὸ, laquear or laqueare? = λακωνάριον? *Theoph.* *Cont.* 140, 13. *Anon. Byz.* 1301 D τὰ λαγαρικά.
- λακάριον, ου, τὸ, quid? *Nic. CP.* 169 B.
- λάκας, τὰς, = φάραγγας, ravines, gullies, gorges. *Hes.*
- λακιδόω, ὠσω, (λακίς) = λακίζω, to tear, rend. *Diosc. Delet.* p. 12.
- λακιναρίδιον, ου, τὸ, (lacinia) a kind of shoe. *Hes.*
- λακκάω (λάκκος), to stagnate. *Aporoth.* *Poemen.* 169.
- λακκό-πεδον, ου, τὸ, = τὸ χαλάμενον τοῦ ὄσχευ. *Ruf.* apud *Orib.* III, 390, 11.
- λάκκος or λάκος, ου, ὁ, the Latin *lacus*. *Dion. H. I.* 326, 4, Κοῦρτιος, *Lacus Curtius*. *Xenocr.* 43, Λουκρίνος, *Lacus Lucrinus*.
- λακτικός, ἡ, ὄν, (λάξ) kicking. *Oenom.* apud *Eus.* III, 396 A ἡ λακτική, sc. τέχνη, the art of kicking. *Basilic.* 19, 10, 4 = λακτιστικός.
- λακτιστικός, ἡ, ὄν, (λακτιστής) addicted to kicking, apt to kick. *Basilic.* 19, 10, 4.
- λάκρος, ου, ὁ, *L. lora* = δευτερίτης or στεμφυλίας οἶνος, the after-wine, obtained by pouring water over the refuse of grapes after the wine proper has been drawn. *Hes.*
- λακωνάριος, α, ου, laqueatus, fretted, in architecture. *Eus.* II, 1092 C. — 2. Substantively, ἡ λοκαωρία, the Latin *lacunary*, lacunarium, fretwork. *Eus.* II, 1093 A.
- λακωνίζω, ἴσω, to speak laconically. *Plut.* II, 150 A. B.
- Λακαονικός, ἡ, ὄν, *Laconian*. *Heph.* 8, 4, μέτρον, verse.
- λαλάγη, ης, ἡ, = λάγανον, pancake. *Suid.* *Κολλύρα* . . .
- λαλάγησ, ου, τὸ, = preceding. *Schol. Arist.* *Plut.* 138. 677, et alibi. *Suid.* *Κολλύρα* . . . *Ptoch.* 2, 417.
- λαλέω, to speak. *Theoph.* *Cont.* 235, 8 Ἐπ' εὐγενεῖα καὶ φρονήσει λαλουμένου, being spoken of. 391 λαληθεῖς, being spoken to.
- λάλησις, εως, ἡ, = λαλιά. *Cosm. Carm. Greg.* 343. *Achmet.* 65. *Bekker.* 438, 4.
- λαλητός, ἡ, ὄν, (λαλέω) endowed with speech. *Sept.* *Job* 38, 14. *Iren.* 1237 A. *Eus.* VI, 36 A.
- λαλητρῖς, ἴδος, ἡ, female prattler. *Agath. Epigr.* 10, 7 = κωτίλη.
- λαμβάνω, to take, to receive. *Apollon. D. Pron.* 360 C Τρίτου καθεστῶσαι ἐπὶ πρώτου λαμβάνονται. although of the first person in form, they are used for the first person. — 2. To take, to capture a city, = ελεῖν. *Polyb.* 1, 24, 10. 3, 61, 8. *Simoc.* 40, 5. — 3. To marry = γαμέω. *Sept. Num.* 12, 1. *Polyb.* 28, 17, 9, Κλεοπάτραν. — 4. To assume: to determine: to understand. *Strab.* 2, 5, 1, p. 164, 2. *Sept.* 39, 31, 65, 14. 77, 12. 229, 21. 257, 18. [Aor. ἔληψα, see ἀπολαμβάνω. — Aor. pass. ἐλήμφθην = ἐλήφθην. *Sept. Gen.* 2, 23. 3, 19, et alibi saepissime, as v. l. *Herm. Vis.* 1, 1 (Codex κ) ἀν-ἐλήμφθην. — Fut. λήψομαι = λήψομαι. *Sept. Gen.* 6, 21, et alibi, as v. l. *Matt.* 10, 41. *Barn.* 19 (Codex κ) λήψῃ. — Perf. pass. ἐπι-ἐλήμμαι. *Caesarius* 873.]
- λαμβδαραία, ας, ἡ, a λάμβδα made of two pieces of wood? *Leo. Tact.* 11, 26, v. l. λαμπαδάρια.
- λαμβδοειδής, ἐς, (ΕΙΔΩ) like a λάμβδα. *Theol. Arith.* 3. *Galen.* II, 375 B.
- λαμία, ας, ἡ, the Latin *lamina*, sc. *utriusque materiae, bullion*. *Porph.* *Cer.* 717, 18.
- λάμνα, ας, ἡ, *lamna* = preceding. *Basilic.* 44, 15, 25. — 2. *Bar. Typic.* 59. *Schol. Lucian.* I, 130.
- λαμνίον, ου, τὸ, little λάμνα. *Moschn.* 138 Λαμνία μολύβδινα (sic scribendum).
- λάμνη, ης, ἡ, a species of fish. *Opp. Hal.* 1, 370, et alibi.
- λαμνοειδής, ἐς, like a λάμνα (bar). *Theophyl. B.* IV, 353 D.
- λαμπαδεύω, εῖσω, (λαμπάς) to cause to blaze. *Diod.* 20, 7. — Mid. λαμπαδεύομαι, to blaze. *Philon I.* 478, 23.
- λαμπαδηφορέω, ἴσω, to be λαμπαδηφόρος. *Aristid. I.* 451, 24. *Pallad. Laus.* 1090 D.
- λαμπαδίας, ου, ὁ, *lampadias*, torch-like comet. *Plin.* 2, 22 (25). *Diog.* 7, 152. *Mal.* 454, 8. — 2. *Aldebaran*, in *Taurus*. *Ptol. Tetrab.* 23.
- λαμπαδίζω, ἴσω, to run the torch race. *Schol. Arist. Ran.* 131.
- λαμπαδιστής, ου, ὁ, = λαμπαδηφόρος. *Inscr.* 422. *Diog.* 9, 62. *Schol. Arist. Ran.* 131, ἀγῶνες.
- λαμπαδουχέω, ἴσω, (λαμπαδοῦχος) to carry a torch. *Schol. Arist. Ran.* 1087.
- λαμπαδουχία, ας, ἡ, light. *Euchail.* 1170 A.
- λαμπαδοφανῶς (φάβαν), adv. like a torch. *Pseud. Athan.* IV, 776 B.
- λαμπαδοφεγγεῖω, ἴσω, (φέγγος) to shine. *Sophrns.* 4004 B.
- λαμπάς, ἄδος, ἡ, torch. *Socr.* 689 B. *Porph. Cer.* 65, 13.
- Δαμπετιανοί, ὄν, οἱ, *Lampetiani*, the followers of

- λαμπέτιος, = Εύχίται. *Tim. Presb.* 48 A. *Damasc.* I, 760 B.
- λάμπη, ης, ἡ, *scum*: mould. *Diosc.* 5, 87. *Plut.* II, 1073 A.
- λαμπηδογλωσσέω, ἴσω, (λαμπηδών, γλώσσα) to speak by means of light. *Germ.* 356 C.
- λαμπηδοκόμος, ον, (κομέω) that takes care of the torches. *Synes.* 1188 A (74 D). [The analogical form is λαμπαθηκόμος]
- λαμπηδών, όνος, ἡ, (λάμπω) brightness. *Diod.* 3, 37, p. 204, 60. *Plut.* I, 265 A. *Sext.* 12, 14.
- λαμπηρικός, ἡ, όν, like a λαμπήνη. *Sept. Num.* 7, 3, ἄμαξαι.
- λαμποιόχος, ον, (λάμπη?) mouldy? *Doroth.* 1700 C.
- λαμπροειδής, ές, = λαμπρός. *Pseud-Athan.* IV, 792 A.
- λαμπρός, ά, όν, splendid, brilliant, bright. *Doroth.* 1788 D, νύξ, the Paschal night. 1821 D Λαμπρᾶς έορτής ήμέρα, Easter. *Leont. Mon.* 704 A Τήν άγιαν καί λαμπράν τής αναστάσεως ήμέραν, Easter. — 2. In the superlative, clarissimus, illustrissimus, as a title. *Inscr.* 372. *Eus.* II, 325 C. 885 C. *Jul.* 390 B. *Athan.* I, 385 A, έπαρχοι. 792 D, δούξ. — 3. Substantively, τὸ λαμπρόν = φῶς, πύρ. *Apophth.* 181 C. *Cyrill. Scyth.* V. S. 292 A. *Vit. Basil.* 213 D. *Chron.* 725, 17. *Leont. Cypr.* 1709 B.
- λαμπρότης, ητος, ἡ, splendor, as a title. *Athan.* I, 392 B Τήν σήν λαμπρότητα.
- λαμπροφανής, ές, (φαίνω) appearing bright. *Lyd.* 181, 21, dressed in white. *Euchait.* 1198 A.
- λαμπροφεγγής, ές, (φέγω) bright-beaming. *Germ.* 292 E.
- λαμπροφώεω, ἴσω, (λαμπροφόρος) to wear splendid or showy garments. *Pallad. Laus.* 1130 D. *Cedr.* II, 373, 11. 14.
- λαμπροφορία, as, ἡ, a wearing of splendid or showy garments. *Greg. Naz.* I, 1200 B. II, 425 C. 624 C, of the neophytes.
- λαμπροφόρος, ον, (φέρω) wearing splendid or showy garments. *Doroth.* 1741 A. *Theoph. Cont.* 677, 18. — Ἡ κυριακή τής λαμπροφόρου (ήμέρας), *Dominica in albis.* *Damasc.* III, 841 D. *Stud.* 1705 B.
- λαμπροφωεύομαι, τὸ δε λαμπρόφωνος, = λαρυγγίζω. *Herodn. Gr.* Philet 395.
- λαμπρόψυχος, ον, (ψυχή) noble-souled. *Ptol.* Tetrab. 162.
- λαμπρυντής, οὔ, ό, = ό λαμπρύνων. *Diog.* 6, 7, ἵππος, led-horse, for show.
- λαμπρυντικός, ἡ, όν, = δυνάμενος λαμπρύνειν. *Diosc.* 2, 163 (164).
- λαμπρύνω, τὸ brighten. [*Method.* 377 A λελάμπρυσμαι.]
- λάμπρυσμα, atos, τὸ, bright thing. *Phryn.* P. S. 71, 17.
- λαμπρυσμός, οὔ, ό, = τὸ λαμπρύνειν. *Nicet. Parhl.* 32 A.
- λαμυρία, as, ἡ, (λαμυρός) = ἱταμότης. *Plut.* I, 695 B, et alibi.
- λαμψάνη, ης, ἡ, charlock (*Sinapis arvensis*). *Diosc.* 2, 142. — Also, λαψάνη. *Pallad. Laus.* 1105 B. *Hes.*
- λάμψις, εως, ἡ, (λάμπω) a shining, brightness, splendor. *Sept. Baruch* 4, 2. *Philon* I, 72, 21.
- λανάριος, ον, ό, the Latin lanarius, one who cards wool. *Schol. Apollon. Rh.* 4, 177. — Also, ληνάριος. *Schol. Clem. A.* 781 B.
- λανάτος, η, ον, the Latin lanatus, woolly. *Doroth.* 1657 A.
- λανθανόντως, adv. = λεληθότως. *Clementin.* 41 B. *Poll.* 6, 209. *Dion C.* 66, 5, 3.
- λανθάνω, not to perceive. *Basil.* III, 925 B Κατὰ τὸ λανθάνω, = λεληθότως. *Theoph. Cont.* 95, 10 Οὐδέ τήν Θεοδώραν τοῦτο λαθοῦσαν, = μὴ αισθομένην.
- λανκιάριος, see λαγκιάριος.
- λαξία, as, ἡ, = τὸ λαξέειν. *Caesarius* 1049.
- λαξευτήριον, ον, τὸ, (λαξέω) stone-cutter's tool. *Sept. Ps.* 73, 6. *Hieron.* I, 867 (676) = dolatorium.
- λαξευτός, ἡ, όν, stone-hewn, hewn in stone. *Sept. Deut.* 4, 49. *Luc.* 23, 53. *Orig.* I, 904 C.
- λαξέω, εύσω, ευσα, εύθην, ευμένος, (λάας, ξέω) to hew stone. *Sept. Ex.* 34, 1. *Judith* 1, 2. *Esai.* 9, 10. *Pallad. Laus.* 1211 B.
- λαογραφία, as, ἡ, (λαός, γράφω) enrolment. *Sept. Macc.* 3, 2, 28.
- λαοδικισσα, ης, ἡ, (λαοδικεύς) Laodicean woman. *Inscr.* 2322, b, p. 1043.
- λασηγησία, as, ἡ, (ήγγεμαι) the leading of the people. *Just. Tryph.* 49.
- λαο-κατάρατος, ον, accursed by the people. *Symm.* *Prov.* 11, 26.
- λαοκρατέομαι = δημοκρατέομαι. *Men. Rhet.* 195, 15.
- λαοκρατία, as, ἡ, = δημοκρατία. *Id.* 194, 11.
- λαοξικός, ἡ, όν, of a λαοξόςος. *Greg. Nyss.* III, 1100 A.
- λαοξόςος, ον, ό, (λάας, ξέω) stone-cutter. *Ptol.* Tetrab. 179. *Greg. Nyss.* III, 1100 A.
- λαο-πλάνος, ον, = πλανῶν τὸν λαόν. *Jos. Ant.* 8, 8, 5. *Just. Tryph.* 69, p. 640 A. *Aster. Urb.* 148 C. *Eus.* II, 680 A. III, 413 A. VI, 697 B.
- λαός, οὔ, ό, the common people; opposed to ἄρχοντες, ἱερεῖς, κληρικοί. *Sept. Esdr.* 1, 1, 11. 1, 5, 45. *Judith* 8, 9. 11. 11, 13. *Baruch* 1, 9. *Macc.* 1, 7, 19. 1, 13, 2. 1, 14, 28. *Athan* I, 381 D. 717 B.
- λαπακτικός, ἡ, όν, (λαπάξω) laxative, purgative. *Xenocr.* 8. *Galen.* VI, 301 F.
- λαπάρα, as, ἡ, the flank, loins. *Classical.* — 2. *Tripe.* *Hes. Ptoch.* 1, 197, et alibi.

- λάπισμα, ατος, τὸ, (λασιζω) *babble, babbling.* Cic. Attic. 9, 13.
- λαπιστής, οὔ, ὁ, *babblers.* Sept. Sir. 20, 7.
- λαργιῶν, ὄνος, ἡ, the Latin *largitio, largess.* Petr. A. II, 1289 B. Nil. Epist. 2, 304, p. 349 B. Ephes. 1304 B. Cyrill. A. X, 145 A. Lyd. 191, 13. Mal. 398, 7.
- λαρδίον, ου, τὸ, = following. Leont. Cypr. 1729 B. Porph. Cer. 464 λαρδῖν.
- λάρδος, ου, ὁ, *lardum, laridum, the fat of pork.* Lyd. 93. Heron Jun. 232, 12. Basilic. 56, 11, 7.
- Λαρδύς, ὕ, ὁ, *Lardys.* Simoc. 331. Bekker. 1195.
- Λάρης, ηρος, ὁ, the Latin *Lar.* Plut. II, 276 F. 277 A.
- λάρμινα, ης, ἡ, (Arabic) a species of *frankincense.* Agathar. 189, 15. — Also, τὸ λάρμινον, ου. Strab. 16, 4, 19, p. 331, 10.
- λάρξ, ικος, ἡ, (Gallic) *larix, larch.* Diosc. 1, 92.
- λαρκοφορέω, ἦσω, (φέρω) *to carry a λάρκος.* Dion C. 52, 25, 7.
- λαρρακιδιον, ου, τὸ, *little λάρναξ.* Steph. Diac. 1180 C.
- λαρύγγιον, ου, τὸ, = λάρνυξ. Aporrhth. 365 A.
- λαρύγγισμα, ατος, τὸ, (λαρρυγιζω) *shout.* Method. 373 B.
- λαρρυγισμός, οὔ, ὁ, *vociferation.* Plut. II, 129 A.
- λαρρυγοτομέω, ἦσω, (λάρνυξ, τέμνω) *to cut open the windpipe: to cut the throat of one.* Galen. II, 379 D. Paul. Aeg. 166. Theoph. 583, 6, τινά.
- λαρρυγοτομία, ας, ἡ, *laryngotomy.* Paul. Aeg. 164.
- λάσανον, ου, τὸ, *lasanum.* Epict. 1, 19, 17 "Ὅταν ὁ αἰσαρ αὐτὸν ἐπὶ τοῦ λασάνου ποιήσῃ, = λασανοφόρον.
- λασανοφόρος, ου, *carrying a lasanum.* Plut. II, 370 C. D (Hor. Sat. 1, 6, 109 *Lasanum portare.* Epict. 1, 2, 8 Ἀμίδα παρακατεῖν.)
- λάσαρ, αρος, τὸ, *laser*, supposed to be *asa foetida.* Aët. 1, p. 19, 8 = ὁ Συριακὸς ὄπος.
- λάσαρον, ου, τὸ, = preceding. Lex. Botan.
- λασιότριχος, ου, = *lasiothrix.* Opp. Cyn. 1, 474. Cyrill. A. I, 993 D.
- *λάσταυρος, ὁ, = *καταπύγων.* Theopomp. apud Polyb. 8, 11, 6. — 2. *Scaepgallows.* Phryg. 195.
- λαταγέω, ἦσω, *to throw the λάταγες at the κότταβος.* Lucian. II, 325.
- λατέρκουλον, ου, τὸ, the Latin *laterculum* = ὀπτή πλίνθος. Cedr. I, 298, 9. — 2. *Laterculum, register.* Justinian. Novell. 24, 6.
- Λατιάριος, ου, ὁ, *Latiaris* or *Latalialis*, an epithet of *Jupiter.* Dion. H. II, 763, 8. Tatian. 865 C, Ζεὺς. Theophil. 1040 B. — Dion C. 47, 40, 6 τὰ Λατιάρια, *Latiar*, a festival.
- λατικλάβιος, α, ου, the Latin *laticlavus*, with a broad purple stripe. Lyd. 134, 8.
- Λατυπικός, ἡ, ὄν, = *Λατινός.* Dion C. 53, 18, 1, ῥήματα, *Latin words.*
- Λατινός, ἰδος, ἡ, = *Λατῖν.* Simoc. 41, 8, φωνή. 3, 23, 13, χώρα, *Latium.* Nicol. D. 92, ἐορτή, *feriae Latinae.* Dion. H. II, 1264, 5, ἐορταί. III, 1640, 15, γλῶσσα, *the Latin tongue.* Strab. 5, 2, 1. 6, 1, 6. 3, 1, 4, φωνή, *the Latin language.* App. II, 545, 39. Dion C. 39, 40, 4, ἀνοχαί, *feriae Latinae.* — 2. Substantively, *Latinus*, a *Latin*, native of *Latium.* Polyb. 1, 6, 4. Dion. P. 350. Moschn. Proem. — 3. *Latinus*, a member of the Western Church. Cercul. 741 A.
- λατομείον, ου, τὸ, = *λατομία, quarry.* Strab. 12, 2, 8.
- λατομέω, ἦσω, ησα, ἦθην, ημένος, (λατόμος) *to hew stones, to quarry.* Sept. Ex. 21, 33, et alibi. Agathar. 125, 19. Posidon. apud Strab. 5, 2, 1. Diod. 3, 12, p. 182, 77. Dion. H. II, 831, 3. Strab. 16, 2, 40.
- λατόμημα, ατος, τὸ, (λατομέω) *quarried stone.* Diod. 3, 13.
- λατομητός, ἡ, ὄν, *hewed stone.* Sept. Reg. 4, 12, 12, 4, 22, 6. Strab. 11, 3, 5. 14, 5, 5. 16, 2, 40.
- λατομία, ας, ἡ, *quarry.* Maneth. apud Jos. Apion. 1, 26, p. 460. Diod. 2, 49, p. 161, 40. Strab. 4, 1, 6. 8, 5, 7. 6, 2, 3, p. 428, 3, a *quarrying.* Plut. II, 334 C.
- λατομικός, ἡ, ὄν, *stone-cutter's.* Agathar. 125, 7. Diod. 3, 12, p. 182, 62.
- λατόμιον, ου, τὸ, = *λατομία.* Strab. 5, 3, 10, 9, 1, 13.
- λατομίσ, ἰδος, ἡ, *stone-cutter's chisel.* Agathar. 128, 28.
- λατόμος, ου, ὁ, (λάας, τέμνω) *stone-cutter.* Sept. Reg. 3, 5, 15. 4, 12, 12. Esdr. 1, 5, 53, 2, 3, 7. Jos. Ant. 11, 4, 1. Poll. 7, 118.
- λάτος, the Latin *latus* = πλατύς. Anast. Sin. 84 D.
- λατρεία, ας, ἡ, *religious service or worship.* Sept. Ex. 12, 25. Macc. 1, 1, 43. 1, 2, 19, 22. Athenag. 916 C, λογική. Const. Apost. 8, 15, μυστική, *the Lord's supper.*
- λατρευτέον = δεῖ λατρεύειν. Cyrill. A. I, 196 D.
- λατρευτής, οὔ, ὁ, (λατρεύω) *worshipper.* Just. Tryph. 64. Nil. 181 C.
- λατρευτικός, ἡ, ὄν, *servile.* Ptol. Tetrab. 160.
- λατρευτός, ἡ, ὄν, *servile labor.* Sept. Ex. 12, 16, ἔργον. Lev. 23, 7. Num. 29, 7.
- λατρεύω, *to worship.* Sept. Ex. 3, 12. Esdr. 1, 1, 4. 1, 4, 54, et alibi.
- λατύπη, ης, ἡ, (λατύπος) *chippings of stone.* Strab. 17, 1, 34. Plut. II, 156 B. 954 A.
- λατυπικός, ἡ, ὄν, = *λατομικός.* Porphyry. apud Cyrill. A. IX, 817 C.

- λαύρα, as, ἡ, group or row of monastic cells; not to be confounded with *κουόβιον*, for the members of a λαύρα did not live in common. *Aporrh.* 401 D. 432 B. *Const.* (536), 969 D. E. *Cyrrill. Scyth.* V. S. 282 B, et alibi. *Euagr.* 1, 21, et alibi. *Joann. Mosch.* 2856 C. 2861 A. 2908 B. 2853 C. *Clim.* 1200 D. *Ant. Mon.* 1421 C.
- λαυρέατον, ου, τὸ, the Latin laureatum (laureatus), the emperor's image wreathed with laurel. *Porph. Cer.* 393, 5. 395, 17. — Also, λαυράτων. *Chron.* 597, 17. *Nic.* II, 661 D. 664 A. 705 C. *Theoph.* 454, 9.
- λαυρήτων, ου, τὸ, Lauretum, in Rome. *Dion. H. I.* 532, 5.
- λαυρίζω, to burn furiously. *Theoph.* 608, 18. [If from λάβρος, it should be written λαβρίζω.]
- λαυρίτης, ου, ὁ, inmate of a λαύρα. *Joann. Mosch.* 2856 B.
- λαῦρος, ου, ἡ, the Latin laurus = δάφνη. *Hes.*
- Λαυσαῖκος, ἡ, ὄν, (Λαῦσος) of Lausus. — Substantively, τὸ Λαυσαῖκόν, sc. βιβλίον, Lausaicum, a work of Palladius, because it was inscribed to Lausus. *Anast. Sin.* 345 C Ἐκ τοῦ Λαυσαῖκου παραδείγματος, found in the Lausaicum. — Also, Λαυσαϊκός. *Genes.* 18, 19. 87, 16 ὁ Λαυσαϊκός, sc. οἶκος, an edifice at Constantinople.
- λαύτεια, τὰ, the Latin lautia. *Plut.* II, 275 C.
- λαφυραγωγέω, ἦσω, (λαφυραγωγός) to plunder. *Apollod.* 2, 7, 6. *Diod.* 5, 29. *Strab.* 6, 3, 1, p. 442, 20. *Philon* I, 152, 49.
- λαφυρεύω, εὔσω, (λάφυρον) to plunder. *Sept. Judith* 15, 11.
- λαφυρία, as, ἡ, plunder. *Caesarius* 1165.
- λαφυροπωλείον, ου, τὸ, (λαφυροπόλης) place where booty is sold. *Polyb.* 4, 6, 3. — Also, λαφυροπόλιον *Dion. H. III.* 1899, 14. *Strab.* 14, 3, 2.
- λαχαναία, as, ἡ, (λαχαναίωμα) the cultivation of potherbs. *Sept. Deut.* 11, 10 *Κήπος λαχαναίας*, a garden of potherbs. *Ptol. Tetrab.* 81. — 2. The gathering or procuring of vegetables, = λαχανισμός. *Jos. B. J.* 4, 9, 8.
- λαχαναίωμα, εὔθην, (λάχανον) to be planted with vegetables. *Strab.* 5, 4, 3, p. 385, 13. — 2. To be used as vegetables. *Diosc.* 1, 112 (111). 120. 3, 72 (79), p. 416.
- λαχανηφόρος, ου, (φέρω) producing vegetables. *Greg. Naz.* III, 61 B.
- λαχάνιον, ου, τὸ, little λάχανον. *Diog.* 2, 139. *Doroth.* 1705 A λαχάνιον.
- λαχάνιος, α, ου, adapted to the cultivation of vegetables. *Jul.* 329 D, γῆ.
- λαχανοειδής, ἐς, vegetable-like. *Athan.* II, 1300 C.
- λαχανόπτερος, ου, (πτερόν) vegetable-winged. *Lucian.* II, 80.
- λαχανοπόλης, ου, ὁ, (πωλέω) seller of vegetables. *Eriact.* 3, 3, 3. *Poll.* 7, 196.
- λαχανοπόλιον, ου, τὸ, (λαχανοπόλης) place where vegetables are sold. *Schol. Arist. Lys.* 556.
- λαχανώδης, ἐς, = λαχανοειδής. *Philon* II, 647, 25. *Muson.* 190. *Diosc.* 2, 152 (153).
- λαχμός, οὔ, ὁ, (λαγχάω) = κλήρος, lot. *Just. Tryph.* 97 *Λαχμόν βάλλοντες.*
- λαχμιστήριον, ου, τὸ, (λαγχάω, λαχεῖν) divination by dipping into a sacred book. *Anast. Sin.* 761 A Ἐνοίγω ἐν λαχμιστηρίῳ; sc. τὴν γραφήν.
- λαψάνη, see λαμψάνη.
- λαώδης, ἐς, (λαός, ΕΙΔΩ) of the common people, popular. *Philon* I, 80, 10. 21. *Plut.* I, 544 C.
- *λειάνω, to masticate. [*Dieuch.* apud *Orib.* I, 282, 9 *λελεασμένος.*]
- λέανσις, εως, ἡ, (λεαίνω) mastication. *Galen.* II, 373 B.
- λεαντέον = δεῖ λειάνειν. *Diosc.* 5, 103.
- λεβηρίς, ιδος, ἡ, (Lepus) rabbit. *Strab.* 3, 2, 6, p. 221, 18. *Erotian.* 244.
- λεβητάριον, ου, τὸ, little λέβης. *Pseudo-Germ.* 449 B.
- λεβίτων, ωνος, ὁ, = κολόβιον. *Pallad. Laus.* 1099 D. 1138 A. *Aporrh.* 193 D. 432 C. 196 B, ὁ συνακτικός. *Parad.* 449 C. [Of Shemitic origin. Compare the Arabic *لَبَد*, Hebrew *לֶבֶת*, *לֶבֶת*].
- λεβιτωνάριον, ου, τὸ, lebitonarium or levitonarium, = preceding. *Pachom.* 952 A. *Hieron.* II, 63 C. 65 B.
- λεγατάριος, λεγατέω, λεγάτων, λεγάτος, see λεγατάριος, ληγοτεύω, ληγάτων, ληγάτος.
- λεγεντία, incorrect for λεκεντία.
- λεγεών, see λεγιών.
- λεγιτικός, ου, the Latin legitimus = νόμιμος. *Antec.* 1, 10, 1.
- λεγιών, ὄνος, ἡ, legio. *Inscr.* 1327. 4011. 4029. *Marc.* 5, 9. — Also, λεγεών. *Diod.* II, 513, 89. *Matt.* 26, 53. *Plut.* I, 24 D. 1072 A. *Pseud-Anton.* apud *Just.* 437 A. *Eus.* II, 441 A.
- λεγωνάριος, ου, ὁ, legionarius. *Inscr.* 2803.
- λέγω, to say, tell. *Dion. H.* III, 1476, 9, τοῖς πολίταις ἵνα ἀνάθωται. *Luc. Act.* 19, 4, ἵνα πιστεύσωσω. *Jos. Ant.* 11, 5, 1, ἵμῖν ἔπος μήτε φόρους ἐπιτάξῃτε. *Barn.* 761 A, εἰς τὴν καρδίαν Μωσῆ ἵνα ποιήσῃ. *Aporrh.* 224 D, αὐτῷ ἵνα ποιήσῃ. — *Porph. Cer.* 520, 5, τινά = τινί. — 2. To call, name, = ὀνομάζω. *Matt.* 1, 16. *Chal.* 977 C τίς λέγῃ; what is your name? *Aporrh.* Anton. 31. *Mal.* 77, 16. — 3. To elect, to appoint. *Dion C. Frag.* 36, 26 Τὸν δικτάτορα ἔδει λέγεσθαι, dicere dictatorem.
- λειάνω, to soften. *Philon* II, 229, 6. I, 610, 41. 302, 39 *Κηρὸν λελειασμένον.*

λείανσις, εως, ἡ, (λείανω) a smoothing, polishing. *Clem. A. I.* 581 B.

λειεντερικός, ἡ, ὄν, suffering from λειεντερία. *Ruf. apud Orib. I.* 325, 8. *II.* 213, 4.

λείκτης, ου, ὄ, (λείχω) licker. *Schol. Arist. Pac.* 883.

λειμματίζομαι (λείμμα), to be in error. *Nicet. Byz.* 744 C.

λειμών, ὄνος, ὄ, *Pratum*, the title of the work of Joannes Moschus; called also Νέον Παραδείσιον, and Νέον Λειμωνάριον. *Joann. Mosch.* 2852 B. *Phot. III.* 668 A.

Λειμωνάριον, ου, τὸ, *Limonarium*, the name of two monastic books. *Phot. III.* 664 D Τὸ Μέγα Λειμωνάριον, the Great *Limonarium*, of which the twentieth chapter contained the *Arrophetegmata Patrum*. 665 C Ἰωάννου τοῦ Μόσχου τὸ Νέον λεγόμενον Λειμωνάριον, = Λειμών. (See also ἀπόφθεγμα, Γεροντικόν, Παραδείσιον, Παράδεισιον.)

λείξαι, οί, lix a e, camp-followers. *Suid.*

λειξούρα, as, ἡ, (λείχω?) = δάρον. *Hes.* — 2. *Gluttony. Suid.* Λείξαι . . .

λειξουρέομαι (λείξουρος), luxurior, to live luxuriously. *Leo. Tact.* 20, 83.

λείξουρος, ου, (luxuria?) = λίχνος, λαίμαργος, πλεονέκτης, covetous, greedy, gluttonous. *Zonar. Lex. Lex. Sched.* 476. *Nicet.* 157, 26. 679, 26.

λειόγλωσσος, ου, (λείος, γλώσσα) smooth-tongued. *Aquil. Prov.* 6, 24.

λειοκύμων, ου, (κύμα) smooth, calm sea. *Lucian. I.* 872.

λείος, α, ου, dissolved, mashed, pounded, pulverized. *Diosc.* 1, 27. 105, 138 (139). *Hippol. Haer.* 100, 24.

λειοτριβέω, ἡσω, (τριβω) to mash. *Xenocr.* 56. *Diosc.* 1, 6, p. 17.

λειουργέω, ἡσω, (ΕΡΓΩ) to make smooth. *Clem. A. I.* 577 B.

λειώω, ὄσω, (λείος) to mash, to pound, pulverize. *Lycus apud Orib. II.* 229, 4. *Moschm.* 59. 62. *Diosc.* 1, 102. 129. *Ruf. apud Orib. II.* 276, 6. *Galen. VI.* 376 B. *Hippol. Haer.* 90, 60.

λειπανδρέω, ἡσω, (λείπω, ἀνήρ) to be in want of men. *Strab.* 6, 1, 6. 14, 1, 17. *Diog.* 2, 26.

λειπανδρία, as, ἡ, want or scarcity of men. *Strab.* 8, 5, 4. 13, 1, 32. *Jos. B. J.* 3, 3, 2.

λειπανγέω or λιπανγέω, ἡσω, (αἰγῆ) to be destitute of light. *Basil. Sel.* 537 D. 604 A *Ὁμματα λειπανγούonta, without the power of seeing.

λειποβοτανέω, ἡσω, (βοτάνη) to be deficient in herbs. *Plut. II.* 182 C.

λειπογράφματος, ου, (γράμμα) wanting a letter. *Eudoc. M.* 310, Ἰλιάς; thus, the first book (A) had no A in it, the second book (B) had no B, and so on.

λειπόδερμος, ου, (δέρμα) without prepuce. *Diosc.* 2, 101. 4, 154 (157), p. 644. *Paul. Aeg.* 236. 242.

λειποθυμέω, ἡσω, (θυμός) to swoon, to faint. *Diosc.* 3, 33 (36). *Erotian.* 66. *Pseudo-Jos. Macc.* 6, p. 506. *Plut. I.* 841 F, et alibi.

λειποθυμία, as, ἡ, swoon, fainting. *Philon I.* 628, 27. *Diosc.* 2, 162 (163). *Delet. I. Plut. II.* 695 A. *Clem. A. I.* 617 B.

λειποστρατία, as, ἡ, (στρατός) desertion of soldiers. *Dion. H. IV.* 2212, 9.

λειπο-στρατιώτης, ου, ὄ, deserter. *App. I.* 467, 92.

λειποσωμασία, as, ἡ, (σῶμα) = ἰσχανσις, leanness of body. *Achmet.* 113 (titul.).

λειποτακτέω, ἡσω, (λειποτάκτης) to desert one's post. *Nicom.* 106 λειποτακτούμενη = λειποτακτοῦσα. *Philon I.* 268, 37. 379, 35. *Pseudo-Jos. Macc.* 9, p. 510. *Clem. R. I.* 21. *Plut. II.* 569 E. — Also, λειποτακτέω. *Max. Tyr.* 84, 42.

λειποτάκτης, ου, ὄ, (τάσσω) deserter. *Clementin.* 48 A. 53 A.

λειποταξία, as, ἡ, desertion. *Plut. II.* 570 C, et alibi.

λειποτονέω, ἡσω, (τόνος) to be deficient in tone. *Nicom.* Harm. 9.

λειποτριχέω, ἡσω, (θρίξ) to be hairless. *Aët.* 6, 57.

λειποψυχέω, ἡσω, = λιποψυχέω, ὠρακία. *Diod.* 12, 62. *Epicl.* 1, 11, 27. *Plut. II.* 347 B. *Arr. Anab.* 6, 11, 2. *Sext.* 176, 27. *Moer.* 386.

λειποψυχία, as, ἡ, (ψυχῆ) swoon. *Plut. II.* 695 A. *Arr. Anab.* 6, 10, 2.

λείπω, L. desum, to be wanting. *Polyb.* 10, 27, 13 Μικρῶ λείπον τετρακισχιλίων ταλάντων. *Dion. H. V.* 204, 3. *Epicl.* 3, 2, 8. 4, 6, 14. 2, 22, 5 Τί γάρ σοι λείπει; *Apollon. D. Adv.* 557, 30 Λείπει ἡ ἐκείνος φωνῆ τῷ E. *Synt.* 79, 11, τοῖς ἄρθροις, take no article. *Hippol. Haer.* 452, 9. 3 Οὐκ ἔλειπεν ὄς ἀπαγγελῆ τῷ Καρποφόρῳ. *Plotin. I.* 247, 14, to wane. *Athan. II.* 920 B, to fail. — Impersonal λείπει, it is wanting, it wants. *Apocr. Act. Pet.* et *Paul.* 35 Μηδὲν ἔτι λείπει, εἰ μὴ ἴνα κατάδηλος γένηται. — 2. To remain. *Just. Apol.* 1, 32. 52 τὸ λείπον, the rest.

λειτουργέω, ἡσω, to minister, to perform divine service. *Sept. Ex.* 38, 27. *Num.* 1, 50. *Judith* 4, 14. *Sir.* 45, 15. 50, 14, συντέλειαν ἐπὶ βωμόν. *Macc.* 1, 10, 42. *Philon II.* 158, 20. *Anc.* 1. — 2. To read the communion service, said of the priest, and in part of the deacon also. *Gangr.* 4. *Athan. I.* 296 C. *Quin.* 31. — *Greg. Dec.* 1204 C, ἄρον, to consecrate.

λειτούργημα, atos, τὸ, service. *Sept. Num.* 4, 32, 7, 9, in the sanctuary. *Dion. H. II.* 1131, 4, office. *Plut. I.* 616 B. *II.* 161 D. E.

Λειτουργήσιμος, ον, = λειτουργικός. *Sept. Par.* 1, 28, 13, σκεύη, the vessels of service, in the Temple.

Λειτουργητέον = δεῖ λειτουργεῖν. *Cels. apud Orig.* I, 1600 B.

Λειτουργία, ας, ἡ, service, in the sanctuary. *Sept. Num.* 4, 26. 8, 22. *Par.* 1, 26, 30. *Aristeas* 8. 12. *Philon* II, 384, 17, ἡ θεία. — *Dion. H.* III, 1592, 11. 1, 79, 10, αἱ περὶ τὰ θεία σεβάσματα. — *Clem. R.* 1, 44, office of ἑπίσκοπος. *Petr. Alex.* 488 B, office of a κληρικός. *Theod.* III, 1065 A. — 2. Divine service, in general. *Anc.* 1. 2, ἱερατική. *Laod.* 18. *Ant.* 4. *Const. Apost.* 8, 46, 3.

— Ἡ ἑσπερία or ἑσπεριῶν λειτουργία, vespers, the evening service. *Theod.* III, 1149 A. *Eustrat.* 2380 B. — Ἡ λειτουργία τῶν μυστηρίων, the communion service, the celebration of the Lord's supper. *Pallad. Laus.* 1059 A. *Nil. Epist.* 2, 294. *Eus. Alex.* 416 C Ἡ θεία καὶ ἱερὰ λειτουργία, sc. τῶν μυστηρίων. *Gregent.* 616 B. *Theoph.* 615, 15. *Porph. Cer.* 64, 12. 115, 9. 212, 17. * (See also *Athan.* I, 232 A.) — Ἡ θεία λειτουργία τῶν προηγιασμένων (δάρων), the liturgy in which the sacred elements of a previous liturgy are employed. It is used in Lent, except Saturdays and Sundays: except also Annunciation, which usually comes in Lent. *Sophrns.* 3981 C. D.

— Ἡ λειτουργία τοῦ θείου βαπτίσματος, the ministration of holy baptism. *Theod.* III, 1065 C. — [For the Liturgies of James, Peter, Mark, Clemens of Rome, Basiliius, Gregorius of Nazianzus, Epiphanius, Chrysostom, Cyril of Alexandria, Pseudo-Dionysius, and Gregorius Dialogus, see Fabricius's Codex Apocryphus Novi Testamenti. Vol. III. *Pseudo-Clem. R.* II, 603. *Basil.* III, 1629. *Greg. Naz.* II, 700. *Chrys.* XII, 776. *Cyrrill.* A. X, 1291. *Procl. CP.* 849 B. 852 B. *Pseudo-Dion.* 1123. *Sophrns.* 3353 B. 3981 C. D. *Quin. Can.* 32. *Euchol.*]

Λειτουργικός, ἡ, ὄν, belonging to service. *Sept. Ex.* 31, 10, στολαί, the sacerdotal robes. *Num.* 4, 12. 26, σκεύη, the instruments of service, of the Temple. *Paul. Hebr.* 1, 14, πνεύματα, ministering spirits. *Orig.* III, 633 D. *Greg. Naz.* II, 217 B, σκεύη, church-utensils. *Pseudo-Dion.* 508 B, διακόσμησης, the order of deacons. *Eutych.* 240 A, τάξις, priests.

Λειτουργός, οὔ, ὁ, servant, minister. *Sept. Josu.* 1, 1 as v. l. *Reg.* 2, 13, 18. 3, 10, 5. *Par.* 2, 9, 4. *Ps.* 102, 21. 103, 4. *Polyb.* 3, 93, 5, workman. *Philon* II, 387, 20. — 2. Priest, minister. *Sept. Sir.* 7, 30. *Dion. H.* I, 394, 3, θεῶν. *Philon* I, 114, 4, τῶν ἁγίων. *Athan.* I, 332 B. 381 B, in the Christian sense. — 3. Deacon = διάκονος. *Basil.* IV, 488 B. *Pseudo-Dion.* 396 B.

Λειψαμία, ας, ἡ, (λείψαμος) want of blood. *Philon* II, 512, 15.

Λείψανον, ον, τὸ, relic of a saint. *Jul.* 438 C. *Athan.* II, 704 B. *Basil.* IV, 385 C. 613 B. *Greg. Nyss.* III, 737 C. 976 A. *Carth.* 83. *Chrys.* II, 397 C. *Pallad. Laus.* 1210 A. *Augustin.* VI, 832 A. *Soz.* 9, 2. *Cyrrill. A.* X, 1101 B. *Basil. Sel.* 469 A. *Theod. Lector.* 184 A. *Proc.* III, 196, 22. *Nic.* II, 701 B. *Theoph.* 353, 11 (665, 6). — 2. Corpse = ὁ νεκρός. *Martyr. Polyc.* 1041 B. *Orig.* III, 897 B. *Epiph.* I, 457 C. *Aster.* 204 D. *Pallad. Laus.* 1220 A. *Chal.* 836 A. *Basil. Sel.* 468 B. *Aprophth.* 105 B. *Joann. Mosch.* 2860 C.

Λείψις, εως, ἡ, (λείπω) omission: scarcity, deficiency, want. *Apollon. D. Synt.* 78, 9, τοῦ ἄρθρου. *Hippol.* Haer. 68, 97 = ἔκλειψις, eclipse. *Chron.* 593, 15. *Mal.* 401, 23. *Theoph.* 348, 20. *Achmet.* 140, τριχῶν.

Λειψό-θριξ, τριχος, ὁ, ἡ, deficient in hair. *Ael. N.* A. 14, 4.

Λειψοφωτέω (φῶς), to wane. *Anast. Sin.* 116 A.

Λειψυδρία, ας, ἡ, (ὑδωρ) want of water. *Polyb.* 34, 9, 6. *Diod.* 1, 52. 3, 10, p. 180, 93.

Λείωσις, εως, ἡ, (λείω) a mashing, pounding, pulverizing. *Plut.* II, 129 D. *Galen.* II, 243 C. *Sophrns.* 3469 C.

Λειωτέον = δεῖ λειοῦν. *Georon.* 9, 5, 6.

Λεκανίδιον, ον, τὸ, little λεκάνη. *Euchol.*

Λεκανο-μαντεία, ας, ἡ, divination by means of a dish. *Hippol.* Haer. 100, 38. *Mal.* 189, 12. *Genes.* 70, 13.

Λεκανό-μαντις, εως, ὁ, dish-diviner. *Strab.* 16, 2, 39. *Ptol.* Tetrab. 181. *Artem.* 250. *Theoph.* 555, 5. *Nicet. Paphl.* 500 C. *Theoph. Cont.* 800.

Λεκέθ, write λεθέκ, the Hebrew קלף = γομόρ. *Epiph.* III, 272 C. 273 A.

Λεκεντία, ας, ἡ, the Latin licentia, indulgence, amnesty. *Gloss Jur.* — *Suid. Λεγεντία.*

Λεκτικάριος, lecticarius = δεκανός. *Theod.* IV, 1305 A. *Justinian.* Novell. 43, Prooem. *Ibid.* 59, 1.

Λεκτικόν, ον, τὸ, the Latin lectica = φορεῖον. *Chrys.* III, 598 B. *Pallad. Laus.* 1244 C. *Aprophth.* Gelas. 2. *Joann. Mosch.* 2881 C. *Mal* 366, 21. (Compare *Dion* C. 57, 15, 4 Σκιμποδίου καταστέγων.)

*Λεκτικός, ἡ, ὄν, relating to style, in rhetoric. *Dion. H.* V, 4, 1. VI, 755, 6. 777, 13. 778, 16. 861, 4 Τὸ λεκτικὸν μέρος (rhetorices), correlative of πραγματικόν. — 2. Pertaining to prose. *Aristot. Rhet.* 3, 8, 4.

Λεκτικῶς, adv. skilfully in the use of words. *Diog.* 7, 62. — *Apollon. D. Adv.* 608, 31, in sense, in signification. — *Dion. H.* V, 201, 6, in prose.

Λεκτίς, ἴδος, ἡ, = λεκτικίον. *Symm. Esai.* 66, 20.

λεκτόν, οὐ, τὸ, (λεκτός) sc. ἀξίωμα, Stoic word, = κατηγορήμα, in logic. *Gell.* 16, 8. *Galen.* II, 26 A. *Sext.* 304, 8. 604, 24, et alibi. *Clem.* A. II, 593 B. *Diog.* 7, 63, 43, ἀξίωμα. λέκτριος, α, ον, (λέκτρον) lying in bed. *Greg. Naz.* III, 1390 A ἄλεκτριος, write ὁ λέκτριος. λεμίν, incorrect for λαμίον, ου, τὸ, (λαμός) the neck, the upper part of a bust. *Mal.* 265, 1. λεμός, incorrect for λαμός, οὐ, ὁ, throat. *Hes.* λέυς, lens = φακός. *Diosc.* 2, 129. λεντίκουλα, the Latin lenticula. *Ibid.* λέντιον, ου, τὸ, the Latin linteum, towel. *Joann.* 13, 4. 5. *Arr.* P. M. E. 6. *Aporrhth.* 237 A. *Parad.* 449 D. *Hes.*

*λεξείδιον, ου, τὸ, little λέξις. *Erotian.* 214. *Epict.* 2, 1, 30. *Just.* Tryph. 120, p. 756 A. *Orig.* I, 848 B. III, 345 D. — Also, λεξίδιον. *Democr.* apud *Clem.* A. I, 712 B Λεξιδίων θηράτορες, word-hunters. *Greg. Nyss.* II, 252 C.

λεξείδριον, incorrect for λεξείδιον or λεξύδριον. *Pallad.* Vit. Chrys. 16 E.

λεξίδιον, see λεξείδιον.

λεξίθηρ, ηρος, ὁ, ἡ, (θηρώ) word-hunter. *Epiph.* II, 300 B. 325 C. *Nil.* 312 D.

λεξίθηρέω, ἡσω, to hunt after words. *Gell.* 2, 9. *Orig.* I, 281 B. *Did.* A. 688 C. *Epiph.* I, 448 B. 836 A.

λεξίθηρία, ας, ἡ, a hunting after words. *Clem.* A. I, 304 B.

λεξικογράφος, ου, ὁ, (λεξικόν, γράφω) lexicographer. *Lyd.* 125, 4.

λεξικός, ἡ, ὄν, = λεκτικός. *Socr.* 473 B, τύφος, verbosity. *Stud.* 1737 B. — 2. Substantively, τὸ λεξικόν, sc. βιβλίον, word-book, dictionary, lexicon. *Eudoc.* M. 165.

*λέξις, εως, ἡ, word, a single word, as λέγω, ποῦ. *Aristot.* *Elench.* 4, 9. *Dion.* *Thr.* 633, 31. *Polyb.* 2, 22, 1. *Dion.* H. V, 60, 1. *Sext.* 629, 9. *Diog.* 7, 56. *Orig.* I, 700 A. — Κατὰ λέξιν, word for word, literally. *Dion.* H. VI, 790, 2. 841, 4. *Diosc.* Iobol. p. 48. *Plut.* I, 677 A. *Galen.* VI, 301 B. *Sext.* 412, 9. *Clem.* A. II, 165 A. *Orig.* I, 386 A. III, 20 C Κατὰ τὴν λέξιν. — *Eus.* III, 161 C Πρὸς λέξιν, = κατὰ λέξιν, = VI, 748 C Ἐπὶ λέξεως. — 2. Rare, foreign, or obsolete word. *Erotian.* 244.

λεοντάριον, ου, τὸ, little λέων. *Inscr.* 4558.

λεοντηδόν, adv. like a λέων. *Sept.* *Macc.* 2, 11, 11.

λεονταῖος, α, ον, lion-like. *Steph.* *Diac.* 1173 D.

λεοντικός, ἡ, ὄν, of a lion. *Porphy.* *Abst.* 351. *Antr.* *Nymph.* 92, 30 τὰ λεοντικά, certain Egyptian mysteries.

λεοντόβοτος, ον, (βόσκω) fed on by lions. *Strab.* 16, 1, 24. 16, 4, 9.

λεοντόγνωμος, ον, (γνώμη) lion-minded. *Joann.* *Hier.* 432 C.

λεοντο-ειδής, ἐς, lion-like. *Ael.* N. A. 12, 7. *Orig.* I, 1340 A.

λεοντοκέφαλος, ον, (κεφαλή) lion-headed. *Plut.* I, 127 A, proper name. *Lucian.* I, 786.

λεοντοκόμος, ον, (κομέω) tending lions. *Opp.* *Cyn.* 3, 53. *Philostr.* 712.

λεοντόμορφος, ον, (μορφή) = λεοντοειδής. *Max.* *Conf.* *Schol.* 37 D.

λεοντόπαρδος, ου, ὁ, = λέοπαρδος. *Achmet.* 273.

λεοντο-πίθηκος, ου, ὁ, lion-ape, a species of ape. *Philostr.* 496 C.

λεοντοτροφία, ας, ἡ, (τρέφω) the rearing of lions. *Ael.* N. A. 6, 8.

λεοντούχος, ον, (ἔχω) having lions. *Psell.* 1133 B. C.

λεοντοφόρος, ον, (φέρω) bearing a lion. *Lucian.* I, 786, the figure of a lion.

λεοντό-χασμα, ατος, τὸ, image of a lion's head with the mouth wide open. *Theoph.* *Cont.* 141, 21.

λεοντωδῶς (λεοντώδης), adv. like a lion. *Posidon.* apud *Athen.* 4, 36.

λεοντανύμιος, ον, (ἄνομα) named after a lion. *Joann.* *Hier.* 432 C, Leo the Isaurian. *Vit.* *Nicol.* S. 889 A.

λεό-παρδος, ου, ὁ, leopardus, leopard. *Ignat.* 692 A. *Apoer.* *Act.* *Philipp.* 36. *Clim.* 812 D. — Also, λέοπαρτος. *Diclet.* G. 8, 39.

λεπιδοειδής, ἐς, like lapis. *Paul.* *Aeg.* 84.

λεπίς, ἴδος, ἡ, blade. *Proc.* II, 153, 11.

λέπισμα, ατος, τὸ, (λεπίζω) = λέμμα. *Sept.* *Gen.* 30, 37. *Erotian.* 240. 348. *Diosc.* 1, 22.

λεπριάω = λεπράω. *Diosc.* 1, 102.

λεπρικός, ἡ, ὄν, good for the λέπρα. *Diosc.* 1, 50. *φάρμακον.* 2, 67. 3, 92 (102), *δυναμεις.*

λεπρώω, ὠσω, to make λεπρός. *Sept.* *Reg.* 4, 5, 1 -σθαι, to become leprous. *Anc.* 17.

λεπρώδης, ἐς, scaly. *Diosc.* 1, 82. *Ruf.* apud *Orib.* II, 214, 11.

λεπτακνῶς, ἡ, ὄν, = λεπτός. *Anthol.* III, 96 (*Amnian.* 17). *Phryn.* P. S. 49, 31. *Mal.* 232, 12.

λεπτηγορέω (ἀγορεύω) = λεπτολογία. *Caesarius* 888, to give a minute account.

λεπτιζώ, ἴσω, = λεπτόν ποιῶ. *Diosc.* 1, 43. *Sophrns.* 3441 C.

λεπτοβόης, ου, ὁ, (βοή) with a feeble voice. *Cyrril.* A. VI, 417 B.

λεπτόβυσσος, ον, (βύσσω) with a thin hide. *Schol.* *Arist.* 316.

λεπτογένεσις, εως, ἡ, = γένεσις λεπτή, ἰαβηλαῖον, an apocryphal book. *Epiph.* I, 672 B.

λεπτόγραμμα, ον, (γράμμα) = following. *Lucian.* III, 431.

λεπτόγραφοι, ον, (γράφω) manuscript written fine. *Lucian.* I, 563.

λεπτό-ξηλος, ον, of fine texture? *Porphy.* *Cer.* 469, 7, ἐσωφάρια. (Compare μεγαλόξηλος, μεσόξηλος.)

- λεπτο-κάρυον, ου, τὸ, = κάρυον Ποντικόν, hazelnut. *Diosc.* 1, 179. *Artem.* 101. *Galen.* VI, 353 C. XIII, 431 D.
- λεπτόκαρφος, ου, (κάρφος) with small scions or branches. *Diosc.* 3, 24 (27). 1, 18, p. 34.
- λεπτόκημος, ου, = λεπτός ἔχων τὰς κήμας. *Adam.* S. 374.
- λεπτοκοπέω, ἦσω, (κόπτω) to chop or cut fine. *Diosc.* 1, 11. *Aquil.* *Esai.* 28, 28.
- λεπτο-λάχανον, ου, τὸ, *L. comminutum olus*, herbs chopped up. *Pallad.* *Laus.* 1011 B. *Aporphth.* 152 C. (Compare *Moer.* 319 *Συρμαίαν*, Ἀρκιδῶς, τὰ λεπτά λάχανα. *Hieron.* II, 33 A.)
- λεπτολόγως (λεπτολόγος), adv. subtly. *Epirh.* I, 268 A.
- λεπτομερῶς (λεπτομερής), adv. minutely, in detail. *Galen.* II, 11 B. *Hippol.* *Haer.* 358, 93.
- λεπτομερμία, ας, ἡ, (μέριμνα) subtle study or investigation. *Cornut.* 98. *Eudoc. M.* 347. (Compare *Arist.* *Nub.* 1404 *Γνώμας δὲ λεπταῖς καὶ λόγοις ξύνειμι καὶ μερίμναις.*)
- λεπτομυθῶ, ἦσω, (μῦθος) = λεπτολογία. *Cyrill.* A. VI, 432 C.
- λεπτόνοος, ου, (νόος) subtle-minded. *Cyrill.* A. II, 97 B. C.
- λεπτοποίησις, εως, ἡ, (λεπτοποιέω) a making fine. *Basil.* I, 152 C.
- λεπτοποιητέον = δεῖ λεπτοποιεῖν. *Diosc.* 5, 103.
- λεπτόπους, ουν, with slender πόδες. *Schol. Arist.* *Av.* 1292.
- λεπτόπυγος, ου, = λεπτήν ἔχων τὴν πυγὴν. *Schol. Arist.* *Eq.* 1368.
- λεπτοπυρετίον, ου, τὸ, = λεπτόν πυρετίον, slight fever. *Doroth.* 1741 D (*Alex. Aphr.* *Probl.* 34, 4. 26, 6).
- λεπτό-ραβδος, ου, with small branches. *Diosc.* 4, 141 (143).
- λεπτόρμος, ου, (ρίς) thin-nosed. *Mal.* 103, 5.
- λεπτός, ἡ, ὄν, minute. *Diod.* 17, 83. *Strab.* 17, 1, 3, p. 348, 27 *Κατὰ λεπτόν, piece by piece, minutely.* *Synec.* 257, 23 Ἐκ λεπτοῦ, minutely. — 2. Substantively, τὸ λεπτόν, minute ('), one sixtieth of a degree. *Sext.* 729, 23. 746, 19. *Hippol.* *Haer.* 270, 20 *Τῶν λεπτῶν λεπτά, seconds (')*.
- λεπτόσπερμος, ου, with fine or small σπέρμα. *Diosc.* 4, 92 (94).
- λεπτοσχιδής, ἐς, (σχιζῶ) with narrow slits. *Diosc.* 2, 168 (169). 3, 26 (29). *Poll.* 7, 85.
- λεπτοσχιδῶς, adv. with narrow slits. *Diosc.* 4, 185 (188).
- λεπτοτομέω, ἦσω, (τέμνω) to cut into small pieces. *Strab.* 15, 2, 14.
- λεπτό-τρητος, ου, with small holes or pores. *Diosc.* 5, 137 (138).
- λεπτοουργία, ας, ἡ, (λεπτοουργός) fine work in wood. *Jos. Ant.* 3, 6, 4, p. 135. *Clem. A.* I, 525 A.
- λεπτοουργός, ὄν, (ΕΡΓΩ) making fine work in wood, as a cabinet-maker. *Diod.* 17, 115. *Synes.* 1104 D.
- λεπτοῦφής, ἐς, (ὑφαίνω) finely woven. *Lucian.* II, 441.
- λεπτοχαράκτηρος, ου, (χαράκτηρ) having delicate features. *Mal.* 103, 6.
- λεπτυντικός, ἡ, ὄν, = δυνάμενος λεπτύνειν. *Xenocr.* 63. *Diosc.* 1, 58, 2, 178 (179), et alibi. *Galen.* VI, 346 E. 369 B.
- λεπτύνω = λεπτόν ποιῶ. [*Diosc.* 4, 187 (190) *λελεπτυσμένος.*]
- λεπτυσμός, οὔ, ὅς, = λέπτυνσις, a thinning. *Ael. Tact.* 38, 3. *Cass.* 162, 9.
- λέρος, ου, ὅς, a species of fish. *Xenocr.* 12.
- λέσσα (licium??), ropes stretched across a river to prevent vessels from ascending. *Porph.* *Adm.* 238, 23. 239, 5. — 2. A kind of engine. *Cedr.* II, 591, 18 *λέσσα.*
- λευιάθαν, ἰη'ιη', *leviathan*, = μέγα κήτος. *Aquil.* *Job* 3, 8. *Orig.* I, 1329 A.
- Λευίτης, ου, ὅς, a Levite. *Sept. Ex.* 4, 14, et alibi. *Philon* II, 131, 8. *Luc.* 10, 32. *Plut.* II, 671 D. E. — *Philon* I, 339, 25, *τρῆπος*, = *Λευιτικός*.
- Λευιτικός, ἡ, ὄν, *Levitical.* *Philon* II, 160, 46. *Paul.* *Hebr.* 7, 11. *Orig.* I, 385 C. — 2. Substantively, τὸ *Λευιτικόν*, *Leviticus*, the third book of the Pentateuch. *Philon* I, 509, 21. *Orig.* I, 913 C.
- Λευιωνάριον, incorrect for *λεβιωνάριον*.
- λευκαῖνα, to whiten. [*Marc.* 9, 3. *Aroc.* 7, 14 *λευκάναί.* *Procl.* *Parm.* 571 (164) *λελευκασμα*]
- λευκαντέον = δεῖ λευκαίνειν. *Diosc.* 2, 105.
- λευκαντικός (λευκαντικός), adv. by whitening. *Sext.* 232, 26. 234, 8.
- λευκ-ἀργίλος, ου, of white clay. *Strab.* 9, 5, 19.
- λευκάς, ἄδος, ἡ, palm-leaf. *Aporphth.* *Joann.* *Colob.* 10, p. 208 A.
- λευκασμός, οὔ, ὅς, = λεύκανσις, a whitening. *Philon* I, 306, 42.
- Λευκετία, ας, ἡ, *Lutetia* (Paris). *Jul.* 340 C.
- λευκογραφίς, ἴδος, ἡ, (γράφω) *leucographis* = *μάροχθος λίθος.* *Diosc.* 5, 151 (152). *Aët.* 2, 16.
- λευκο-θέα, ας, ἡ, the faculty or power of seeing white things. Coined by *Plut.* II, 440 F.
- λευκό-λίθος, ου, of white stone or marble. *Inscr.* 3902, b. 3935. *Strab.* 5, 3, 8. 9, 5, 16. 12, 5, 3.
- λευκό-νοτος, ου, ὅς, *L. albus notus*, the wind between νότος and λίψ. *Strab.* 17, 3, 21. *Agathem.* 294.
- λευκοπάρυφος, ου, (παρυφή) with a white border to one's robe. *Plut.* II, 180 E.
- λευκο-πέλιος, ου, pale-white. *Erotian.* 366 Ἄφωδες μὲν χρῶμα λέγεται τὸ λευκοπέλιον.
- λευκόπετρον, ου, τὸ, (πέτρα) rocky surface. *Polyb.* 3, 53, 5. 10, 30, 5.

- λευκοπόρφυρος, ον, (πορφύρα) purple-white. *Soz.* 1601 A.
- λευκόπυγος, ον, = λευκήν ἔχων τὴν πυγὴν. *Schol. Arist. Lys.* 802.
- λευκόπυρον, ον, τὸ, (πυρός) = σεμίδαλις. *Philon I.* 614, 22.
- λευκός, ἡ, ὄν, white. — 2. Substantively, (α) οἱ λευκοί, the albaty of the circus. *Lyd.* 65, 20. *Chron.* 209, 7. *Mal.* 176, 9. *Porph. Cer.* 14, 13 Ὁ δῆμος τοῦ λευκοῦ, = οἱ λευκοί. — (β) τὸ λευκόν, the white of the egg. *Diosc.* 2, 55. *Sext.* 194, 8.
- λευκόσαρκος, ον, with white σάρξ. *Xenocr.* 38.
- λευκόστολος, ον, (στολή) white-robed. *Clem. A.* II, 30 B (quoted).
- λευκόστης, ηρος, ἡ, clearness, perspicuity. *Athan. I.* 516 C.
- λευκοτριχέω, ἴσω, to be λευκότριξ. *Strab.* 6, 1, 13.
- λευκουργέω, ἴσω, (ΕΡΓΩ) to make white. *Inscr.* 2749.
- λευκό-φλοιος, ον, white-shelled. *Posidon.* apud *Athen.* 14, 61, p. 649 D.
- λευκοφορέω, ἴσω, (λευκοφόρος) to wear white garments. *Pallad. Laus.* 1139 C. *Joann. Mosch.* 2917 A.
- λευκόφυλλος, ον, (φύλλον) with white leaves. *Diosc.* 4, 102 (104).
- λευκό-χλωρος, ον, green-white. *Aret.* 45 D.
- λευκόχροια, ας, ἡ, = λευκή χροιά. *Plut.* II, 892 E.
- λευκώω, ὠσω, to whiten. *Dion C. Frag.* 109, 12 Δελευκωμένους πίναξ, = λεύκωμα.
- λεύκωμα, ατος, τὸ, L. album, whitened tablet. *Classical. Diog.* 6, 33. *Dion C.* 79, 10, 3. *Frag.* 109, 13. *Soz.* 932 B (on the Cross). *Proc.* III, 158, 7. *Euagr.* 2693 A.
- λευκωματώδης, ες, having a λεύκωμα in his eye. *Erotian.* 66.
- λευκός (λευκός), adv. clearly, openly; opposed to ἐπιεκαλυμμένως. *Eus.* II, 61 A. *Athan. I.* 249 B. 504 A. *Cyrrill. H. Catech.* 6, 29. *Did. A.* 853 B. *Nil.* 113 A.
- λεύκωσις, εως, ἡ, (λευκώω) a bleaching. *Diosc.* 5, 151 (152).
- λεχώς, οὖς, ἡ, = λεχώ. *Sept. Epist. Jer.* 28.
- λεωπερία, ας, ἡ, (λείος, πέτρα) = λείος λίθος, smooth or flat stone. *Sept. Ezech.* 24, 7. 8. 26, 4. 14. *Agathar.* 131, 20. *Diod.* 3, 16. *Hes. Suid.*
- ληγατάριος, less correct λεγατάριος, ον, ὁ, the Latin *lēgatarīus*, legatee. *Antec.* 2, 4, 2. *Justinian.* *Novell.* 1, 1. *Basilic.* 2, 3, 18. — 2. Legatarius, an officer. *Suid.* *Synax.* *Nov.* 28.
- ληγατεύω, less correct λεγατεύω, ευσα, *lēgo*, to leave by will. *Antec.* 2, 4, 2, τινί τι. 2, 5, 5. *Roman.* et *Porph. Novell.* 240.
- ληγάτος, less correct for λεγάτος, ον, ὁ, legatus = τοποτηρητής, lieutenant. *Nil. Epist.* 2, 246. *Ephes.* 1140 D. 1157 B. 1176 B. *Antec.* 1, 26, 1. *Lyd.* 151, 6. 170, 20. 197, 15. *Just. Imper. Novell.* 15. — 2. Neuter, τὸ ληγάτον, less correct λεγάτον, ον, τὸ, *lēgátum*, legacy. *Chal.* 1284 A. *Antec.* 1, 6, 7. 2, 20, 6. *Mal.* 440, 2. *Basilic.* 2, 3, 18. *Suid.* *Ληγατάριος* . . .
- λήγω, L. *desino*, to end, as applied to words. *Dion. Thr.* 633, 18. 639, 21, εἰς MI. *Dion. H. V.* 157, 2. 162, 1, εἰς τὸ I. *Heph.* 1, 4, 6, εἰς ἔν. *Apollon. D. Pron.* 272 A, εἰς E. — 2. Participle, (α) ἡ λήγουσα, sc. συλλαβή, the final syllable of a word. *Drac.* 15, 21. *Porphy. Prosod.* 112. — (β) τὸ λήγον, sc. λήμμα, the consequent, the apodosis in a conditional clause; thus, in εἰ ἡμέρα ἔστι, φῶς ἔστι, the second sentence is the λήγον, and the first the ἡγούμενον. *Sext.* 82. 11. 15 τὸ λήγον ἐν τῷ ἡγούμενῳ περιέχεται δυνάμει, potentially.
- λήδανον, ον, τὸ, = λάδανον. *Plut.* II, 397 A. 553 C.
- *λήδον, ον, τὸ, a species of κίστος, the leaves of which produce the λάδανον. *Theocr.* 21, 10. *Diosc.* 1, 128.
- *ληθαίος, α, ον, oblivious: stupid; opposed to ἔμφρων. *Heraclit.* apud *Sext.* 219, 5.
- ληθαργέω, ἴσω, (λήθαργος) = ἐπιλανθάνομαι, to forget. *Inscr.* 2804, 13. *Aporrhth.* 317 A, τὶ. *Mal.* 155, 3, ἐπερωτήσαι. — *Vit. Nil. Jun.* 65 D. *Pallad. Laus.* 1083 C οἱ ληθαργημένοι, paralyzed.
- ληθαργικός, ἡ, ὄν, lethargicus, lethargic. *Ruf.* apud *Orib.* II, 123, 9. 213, 2.
- ληθαργώδης, ες, lethargic. *Diosc. Iobol.* 15.
- ληθεδανός, ἡ, ὄν, (ληθεδών) = ἐπίληθος, causing forgetfulness. *Lucian.* II, 310.
- ληθεδών, ὄνος, ἡ, = λήθη. *Anthol.* II, 91. *Agath. Epigr.* 99, 4.
- ληθά, οὖς, ἡ, = λήθη. *Plut. Frag.* 757 C. *Eus.* III, 213 C.
- λητήριον, ον, τὸ, = ληστήριον. *Simoc.* 132, 7.
- ληκτικός, ἡ, ὄν, (λήγω) ending. *Apollon. D. Synt.* 7, 10, μερῶν λόγου, in which a part of speech ends (ΛΣ, ΡΣ, ΝΣ, in ἄλς, μάκας, Τί-ρως).
- ληκυθίζω, ἴσω, (λήκυθος) L. *ampullor*, to talk pompously, to use an inflated style. *Strab.* 15, 1, 54, p. 51, 17, θέσεις. *Poll.* 4, 114. *Phryn. P. S.* 50, 8.
- ληκύθιον μέτρον, τὸ, the trochaic dimeter catalectic, called also Εὐρῆπιδειον. *Heph.* 6, 2.
- ληκυθισμός, οὖ, ὁ, = τὸ ληκυθίζειν. *Plut.* II, 1086 C.
- ληκύνθιον, incorrect for ληκύθιον. *Aporrhth.* 261 A (*Dorothe.* 1688 A).
- ληκυθοποιός, ὄν, (λήκυθος, ποιέω) maker of oil-jugs. *Strab.* 15, 1, 67.
- λημαλέος, α, ον, (λήμη) bleat. *Lucian.* II, 327.
- λήμμα. ατος, τὸ, assumption: premise, the major

- and the minor premises, in logic. *Strab.* 2, 1, 21. *Muson.* 235. *Epict.* 1, 7, 13. *Plut.* II, 969 B. *Sezt.* 87, 32. 354, 3. 9. *Clem.* A. II, 565 B. *Diog.* 2, 107. 7, 45 (*Aristot.* *Anal. Prior.* 1, 1, 7 τὰ εὐλημμένα.) — 2. *Oracle, prophecy*, = *χρησμός, προφητεία*. *Sept. Reg.* 4, 9, 25. *Nahum* 1 *Δήμμα Ννευή, the oracle concerning Nineveh.* *Habac.* 1, 2. 7, *decree.* *Jer.* 23, 33, *κόριον.* (*Compare Num.* 23, 7. *Habac.* 2, 6 *Παραβολὴν λήφονται.*)
- λημματίζω, ἴσω, (λήμμα) to derive, to form. *Apollon.* D. *Conj.* 513, 25 τὰ λελημματισμένα = *λήμματα.* *Synt.* 29, 13. 101, 27, *formed from the nominative.*
- Λήμμιος, α, ον, of *Lemnos.* *Diosc.* 5, 113, γῆ, a kind of earth. *Delet.* p. 4, σφραγίς. *Galen.* X, 101 B. *Philostr.* 703, βῶλος.
- λημνίσκος, ον, ὁ, lemniscus, fillet, band. *Polyb.* 18, 29, 12. *Posidon.* 12, 56, p. 540 C. *Plut.* I, 468 F. *Galen.* II, 89 E. — 2. Lemniscus, the critical mark ÷. *Epirh.* III, 248 B. C, written *λημνίσκος.* *Isid. Hisp.* 1, 20, 5.
- λημότης, ητος, ἦ, = *λήμη.* *Schol. Arist. Nub.* 327.
- λήμψις, εως, ἦ, = *λήψις.* *Paul. Phil.* 4, 15.
- ληναίως, ἴσω, to celebrate the *Λήναια.* *Clem. A.* I, 53 B.
- ληναίων, ὄνος, ὁ, (*Λήναια*) a month so called. *Jos. Ant.* 14, 10, 12.
- λήνη, ης, ἦ, = τὸ *λήνος, lana*, wool. *Schol. Clem. A.* 781 B.
- ληνάριος, see *λανάριος.*
- ληνοβάτης, ον, ὁ, (*ληνός, βαίνω*) treader of the wine-vat. *Aster.* 225 C.
- ληξίτιπος, ον, (*λήγω, πόνος*) alleviating pain. *Sophrns.* 3473 A.
- λήξις, εως, ἦ, (*λαγχάνω*) lot. *Eus.* II, 1105 C, ἡ κρείττων, heaven, paradise. *Chrys.* I, 494 E. *Justinian.* *Novell.* 7, *Prooem. Λέοντι τῷ τῆς εὐσεβοῦς λήξεως, whose lot is with the pious.* 43, *Prooem. Eustrat.* 2313 A *Τοῦ ἐν εὐσεβεί τῇ λήξει Ἰουστινιανοῦ.* *Euagr.* 2549 B. *Porph.* *Cer.* 390, 8 *Τελευτησάσης τῆς θείας τὴν λήξιν Θεοδώρας.*
- λήξις, εως, ἦ, (*λήγω*) = *κατάληξις.* *Apollon. D.* *Synt.* 104, 27.
- ληξο-πύρετος, ον, *allaying fever.* *Galen.* XIII, 543 B. *Alex. Trall. Helm.* 307, 19.
- ληραίνω = *ληρέω.* *Philon* I, 77, 14. *Plut.* II, 362 A.
- λήρησις, εως, ἦ, (*ληρέω*) a prating, prattle. *Philon* I, 350, 39. *Plut.* II, 383 D. 504 A. B. *Diog.* 7, 118.
- ληριάζω = *λήρος γέγονα.* *Vit. Nil. Jun.* 148 A ἄσαι.
- ληρολόγημα, ατος, τὸ, (*ληρολογέω*) = *λήρημα.* *Epirh.* II, 101 A. 745 D.
- ληρολογία, ας, ἦ, (*ληρολόγος*) nonsense. *Epirh.* I, 545 C. 669 D.
- ληρολόγος, ον, (*λήρος, λέγω*) talking nonsense. *Iren.* 1, 11, 5. *Eptph.* I, 293 C.
- λήρος, ον, trifling, nonsensical. *Apocr. Act. Pet.* et *Paul.* 76. *Mal.* 204, 6.
- ληρότης, ητος, ἦ, = *λήρος, φλυαρία.* *Schol. Arist. Nub.* 783.
- ληρώδεια, ατος, τὸ, = *ληρωδία.* *Anast. Sin.* 132 B.
- ληρωδία, ας, ἦ, (*ληρώδης*) frivolous talk. *Greg. Naz.* III, 1245 A. *Cyrrill. H.* 568 A. *Epirh.* I, 293 C.
- λησμονέω, ἡσα, (*λήσμων*) to forget. *Pseud-Athan.* IV, 797 C.
- λήσμων, ον, = *ἐπιλήσμων.* *Themist.* 327, 17.
- ληστοαρχέω, ἴσω, to be *ληστοαρχος.* *Mal.* 363, 15.
- ληστοάρχης, ον, ὁ, = *λήστοαρχος.* *Plut.* I, 556 E. *Orig.* I, 868 A.
- ληστοάρχος, ον, ὁ, (*ληστής, ἄρχω*) captain of robbers. *Diod.* II, 591, 52. *Cels.* apud *Orig.* I, 816 D. *App.* I, 183, 5. *Clem. A.* II, 648 D.
- ληστήριον, ον, τὸ, *piratical nest.* *Strab.* 14, 1, 32. 16, 2, 28.
- ληστο-διώκτης, ον, ὁ, *pursuer of robbers.* *Justinian.* *Novell.* 8, 13. 28, 6. 29, 5. 128, 21. *Chron.* 604, 4. *Mal.* 382, 16.
- ληστοδόχος, ον, (*δεχμαι*) harboring robbers. *Socr.* 612 B.
- ληστοκτόνος, ον, (*κτείνω*) killing robbers. *Palladas* 51.
- ληστοτροφέω, ἴσω, (*τρέφω*) to maintain robbers. *Tatian.* 857 B.
- ληστοουργία, ας, ἦ, (*ΕΡΓΩ*) = *ληστεία, robbery.* *Porph.* *Them.* 33, 12.
- ληψοδοσία, ας, ἦ, = *λήψις και δόσις, δοσοληψία.* *Epirh.* I, 368 B.
- λιβάτιον, ον, τὸ, (*λιβάς*) spring of water. *Strab.* 8, 8, 4. *Plut.* II, 913 C. — 2. *Meadow.* *Heron Jun.* 48, 16. *Theoph.* 595, 17. *Genes.* 92, 1. *Theoph. Cont.* 181, 8, et alibi. *Hes. Epirh. Mon.* 272 B.
- λιβανίζω, ἴσω, to smell like *λίβανος.* *Diosc.* 1, 92, p. 96.
- λιβανίτις, ιδος, ἦ, = *ἀβρότονον?* *Epirh.* I, 889 C.
- λιβανοειδής, ἐς, like frankincense. *Diosc.* 3, 87 (97).
- λιβανοφόρος, ον, (*φέρω*) bearing frankincense. *Diosc.* 1, 81. *Arr. P. M. E.* 29. *Athen.* 12, 13.
- λιβανόχρους, ον, (*χρῶα*) frankincense-colored. *Strab.* 15, 1, 37.
- λιβανόω, ὄσω, to incense with *λίβανος.* *Sept. Macc.* 3, 5, 45. *Arcad.* 162, 1.
- λιβανώδης, ἐς, = *λιβανοειδής.* *Philostr.* 807.
- λιβανωτίζω, ἴσω, (*λιβανωτός*) = *λιβανώω.* *Strab.* 16, 4, 26, p. 342, 2. — 2. To be like frankincense. *Diosc.* 3, 88 (98).
- λιβανώτινος, ον, of frankincense. *Athen.* 15, 38, p. 639 B, *μύρον.*

λιβανωτός, οὐ, ὁ, = θυματήριον, *censer*. *Aroc.* 8, 3.
 λιβανωτοφόρος, ον, = λιβανοφόρος. *Strab.* 16, 4, 25. *Plut.* II, 179 E.
 λιβανωτής, ἴδος, ἡ, = θυματήριον. *Plut.* II, 477 B.
 λιβάς, ἄδος, ἡ, *meadow*. *Diosc.* 3, 116 (126). *Galen.* VI, 359 C. *Hes. Κοιλάδες* . . . *Suid.* Λιβάδα . . .
 λιβελλάριον, ον, τὸ, = λίβελλος. *Porph.* *Cer.* 12, 13.
 λιβελλήσιος, α. ον, the Latin *libellensis*, a sort of *clerk*. *Justinian.* *Novell.* 20, 9. *Porph.* *Cer.* 418, 21. *Scyl.* 673, 4, as a surname.
 λιβελλίκιος, incorrect for λιβελλήσιος? *Schol.* *Antec.* 4, 11, 4.
 λιβελλικῶς, adv. *by* a λίβελλος. *Const.* (536), 1204 B.
 λίβελλος, ον, ὁ, the Latin *libellus* = βιβλίον, *memorial, petition*. *Nic.* I, 173 E. *Athan.* I, 353 C. *Basil.* IV, 533 C. *Const.* I, *Can.* 7. *Epirh.* II, 197 C. *Serap. Aeg.* 933 B. *Pallad.* *Vit.* *Chrys.* 21 D. *Nil.* 517 A. *Ephes.* 8. *Cyrril.* A. X, 88 B. *Gelas.* 1244 B.
 λίβερ, liber = βιβλος. *Cedr.* I, 298, 21.
 λίβερ, ὁ, *Liber*. *Plut.* II, 288 F *λίβερουμ πάτρειν, Liberum patrem*. *Lyd.* 72, 8 = Διόνωσος.
 λίβερνον, see λίβυρνον.
 λίβερτινος, ον, ὁ, the Latin *libertinus*. *Luc.* *Act.* 6, 9.
 λίβερτος, ον, ὁ, *libertus* = ἀπελεύθερος, ὁ προσφάτως ἠλευθερωμένος. *Polyb.* 30, 16, 3. *App.* I, 644, 29.
 λιβιτίνη, ης, ἡ, *Libitina*, a goddess. *Dion. H.* II, 676, 3.
 λίβος, ον, ὁ, *libus* or *libum*, a kind of *cake*. *Athen.* 3, 100. 14, 57.
 λίβρα, ας, ἡ, *libra*. *Hes. Αἴτρα* . . .
 λιβυκός, ἡ, ὄν, *southwesterly*. *Ptol.* *Tetrab.* 184.
 λιβυρικός, ἡ, ὄν, *Liburnicus*. *Plut.* I, 785 E, *πλοῖον*.
 λιβυρίς, ἴδος, ἡ, (λιβυρνοί) sc. *navis, liburna* (*navis*), *light vessel*. *Plut.* I, 653 A, et alibi. *App.* I, 833, 42. II, 227, 96 (*Lucian.* II, 403).
 λίβυρνον, ον, τὸ, sc. *πλοῖον*, = preceding. *Hes. Αἴβυρνον, πολεμικὸν πλοῖον*. — Also, *λίβερνον*. *Zos.* 274, 10. *Mal.* 373. *Phot. Lex.* *λίβερνα, καράβια*. *Suid.*
 λιβυστικῶν, ον, τὸ, sc. *πρόπομα, a drink flavored with λιβυστικόν*. *Alex. Trall.* 566.
 λιβυστικόν, οὐ, τὸ, the name of an herb. *Galen.* VI, 374 F.
 λιγάρε, the Latin *ligare* = δησαι. *Plut.* I, 34 A. II, 280 A.
 λίγγουα, the Latin *lingua* = γλωσσα. *Diosc.* 4, 126 (128). 184 (187).

λιγγούριον, λιγμάω, λιγμίζω, λιγμός, see *λιγγούριον, λικμάω, λικμίζω, λικμός*.
 λιγύθροος, ον, (λιγύς, θρόος) *shrill-sounding*. *Dion.* P. 574. *Sibyll.* *Frag.* 2, 9.
 λιγυπερέφωτος, ον, (πτερόν, φωνή) *with rustling wings*. *Sibyll.* *Frag.* 2, 10.
 λιγυρίζω, ἴσω, (λιγυρός) *to sing with a clear voice*. *Lucian.* II, 321.
 λιγύριον, see *λιγγούριον*.
 λιγύρισμα, ατος, τὸ, (λιγυρίζω) *song*. *Anast. Sin.* 1075 C.
 λιγυρος, ον, ὁ, see *λιγγούριον*.
 λιγυφωνία, ας, ἡ, (λιγύφωτος) *shrill voice*. *Schol. Clem.* 790 A.
 λιθάζω, ἄσω, *to throw like a stone*. *Polyb.* 10, 29, 5. — 2. *To stone* = λιθοβολέω. *Sept. Reg.* 2, 16, 6. *Joann.* 10, 31, et alibi.
 λιθαργροφανής, ἑς, (λιθάργυρος, φαῖνω) *resembling litharge*. *Diosc.* 5, 100.
 λιθάριον, ον, τὸ, = λίθος, πέτρα, *stone*. *Porph.* *Adm.* 76, 20. — 2. *Gem, precious stone*. *Curop.* 91, 17.
 λίθασμα, ατας, τὸ, = following. *Greg. Naz.* III, 1338 A.
 λιθασμός, οὐ, ὁ, (λιθάζω) *a stoning*. *Greg. Naz.* III, 169 A, et alibi.
 λιθαστής, οὐ, ὁ, = ὁ λιθάζων. *Apollon. D.* *Adv.* 545, 24.
 λιθία, ας, ἡ, (λίθος) *stones for building: stonework*. *Polyb.* 4, 52, 7 (emended). *Jos. Ant.* 8, 2, 9. — Also, *λιθία*. *Strab.* 9, 5, 16. 13, 1, 13. 14, 2, 23. 15, 1, 67. 16, 4, 22. *Arr. P. M. E.* 6. — 2. *Precious stones, collectively considered*. *Strab.* 16, 4, 6. *Theoph.* 275. *Suid.* — Also, *λιθία*. *Basilic.* 20, 1, 13, § 5.
 λιθιον ον, τὸ, *little λίθος*. *Paus.* 2, 25, 8.
 λιθοβολέω, ἴσω, (λιθοβόλος) = λιθάζω, λένω, *to stone*. *Sept. Ex.* 19, 13. *Lev.* 20, 2, et alibi. *Diod.* 17, 41. *Matt.* 21, 35. *Plut.* II, 1011 E.
 λιθοβολία, ας, ἡ, (λιθοβόλος) *a stoning*. *Diod.* 3, 49.
 λιθοβολίστρα, ας, ἡ, = *λιθοβόλος καταπέλτης*. *Anast. Sin.* 144 C.
 *λιθοβόλος, ον, *throwing stones*. Ὁ *λιθοβόλος*, sc. *καταπέλτης*, a warlike engine for hurling stones. *Philon B.* 80. *Polyb.* 8, 7, 2. 9, 41, 8. *Diod.* 20, 48. *App.* I, 215, 32. — Τὸ *λιθοβόλον*, sc. ἔργανον, = ὁ *λιθοβόλος*. *Sept. Macc.* 1, 6, 51.
 λιθογλύφος, ον, ὁ, (γλύφω) *sculptor*. *Lucian.* I, 23. *Galen.* II, 5 C.
 λιθογνώμων, ον, *skilful in precious stones*. *Jul.* 91 B. *Steph. Diac.* 1132 A.
 λιθογόνος, ον, (γίγνομαι) *producing calculi in the bladder*. *Diosc. Eupor.* 2, 111, p. 310, ὕδατα.
 λιθόδημος, ον, (δέμω) *built of stone*. *Jos. Ant.* 15, 11, 5.

- λιθοθεσια, as, ἡ, (τίθημι) the placing of stones. Eus. III, 729 A.
- λιθοκάρδιος, ον, (καρδία) stone-hearted. Orig. III, 293 B. Basil. IV, 260 C. Pseudo-Just. 1465 C.
- λιθοκόλλα, ης, ἡ, glue composed of ταυροκόλλα and marble-dust. Diosc. 5, 163 (164).
- λιθοκόλλος, ον, = λιθοκόλλητος, inlaid or set with precious stones. Inscr. 2852, 47.
- λιθοσκοπικός, ἡ, ὄν, (λιθοκόπος) belonging to stone-cutting. Theod. IV, 797 B, sc. τέχνη.
- λιθολάβος, ον, (λαμβάνω) stone-catching. Galen. II, 396 B, probe, for stones in the bladder.
- λιθολευστέα, ἡσω, (λιθόλευστος) = λιθάσω, λιθοβολέω. Theod. IV, 132 A. Schol. Arist. Ach. 234.
- λιθολογέω, ἡσω, (λιθολόγος) to collect stones. Poll. 7, 118.
- λιθολογία, as, ἡ, collection of stones. Aquil. Ps. 78, 1.
- λιθομανής, ἐς, (μαίνομαι) mad for stones, for erecting edifices. Isid. 285 A. Theoph. 702, 9.
- λιθομανία, as, ἡ, madness for stones. Pallad. Vit. Chrys. 21 A, for stone buildings.
- λιθο-ξεστος, ον, of sculptured stone. Sibyll. 4, 7.
- λιθοξόος, ον, ὁ, (ξέω) sculptor. Plut. II, 74 E. Diognet. 1169 A. Theophil. 1048 B. Clem. A. I, 148 B. II, 436 C.
- λιθοποιός, ὄν, (ποιέω) converting into stone. Lucian. II, 459.
- λιθο-πρόσωπον, ον, τὸ, Stoneface, a mountain. Mal. 485, 15.
- λίθος, ον, ὁ, stone. Sept. Josu. 10, 11, χαλάζης, hailstones. Plut. I, 439 C, meteoric stones. Dion C. 40, 47, 2.
- λιθο-στρωτος, ον, lithostrotus, paved with stones. Classical. Aristeas 11, ἔδαφος. — τὸ λιθοστρωτον, pavement. Sept. Par. 2, 7, 3. Joann. 19, 13. Jos. B. J. 6, 1, 8. Epict. 4, 7, 37.
- λιθοτομέω, ἡσω,† (λιθοτόμος) to quarry. Philon I, 235, 5. Philostr. 134. — Diosc. 5, 23 λιθοτομηθῆναι, to have an operation performed for the calculus. Paul. Aeg. 252.
- λιθοτομία, as, ἡ, lithotomy. Paul. Aeg. 250.
- λιθοτομικός, ἡ, ὄν, belonging to stone-cutting. Porphy. apud Cyrill. A. IX, 817 C.
- λιθοτόμος, ον, cutting stones. Paul. Aeg. 254 τὸ λιθοτόμον, sc. ὄργανον, knife used in lithotomy.
- λιθο-τράχηλος, ον, stone-necked: stiff-necked. Jul. Frag. 213 B.
- λιθουλκός, ὄν, (ἐλκω) extracting stones. Paul. Aeg. 254 τὸ λιθουλκόν, sc. ὄργανον, a surgical instrument for extracting the stone.
- λιθουργέω, ἡσω, (λιθουργός) to work in stone. Sept. Ex. 35, 33, τὸν λίθον. Dion. Alex. 1269 C.
- λιθουργία, as, ἡ, a working in stone: quarrying. Diod. 4, 76. Athan. I, 780 B.
- λιθουργικός, ἡ, ὄν, belonging to working in stone. Sept. Ex. 31, 5. 28, 11, τέχνη.
- λίθωσις, εως, ἡ, (λίθω) petrification. Plut. II, 953 E. — Aristeas 10, mosaic-work?
- λίκτησις, εως, ἡ, (λικμάω) a winnowing. Greg. Naz. I, 1108 A.
- λικμητήριος, ον, winnowing. Caesarius 1040, τῶς.
- λικμητός, οὐ, ὁ, = λίκησις. Lyd. 297, 23.
- λικμητῶρ, ορος, ὁ, winnower. Sept. Prov. 20, 26. Clem. 953 B.
- λικμίξω = λικμάω. Simoc. 180, 17. — Sept. Amos 9, 9 λιγμίξω, λιγμάω, as v. l.
- λικμός, οὐ, ὁ, = λίκων, winnowing-fan. Sept. Amos 9, 9, v. l. λιγμός.
- λικροειδής, ἐς, (λίκρον, ΕΙΔΩ) like a cradle. Basil. I, 188 C.
- λικουάμεν, the Latin liquamen, a kind of sauce. Georon. 20, 46, 1.
- λικτῶρ, ορος, ὁ, lictor = ραβδοῦχος. Plut. I, 34 A. II, 280 A λικτῶρεις; Plutarch probably wrote λικτῶρης, lictorēs.
- λιμαγχονία, as, ἡ, (λιμός, ἀγχώρη) starvation. Vit. Nil Jun. 120 A.
- λιμβεύομαι (λιμβός) = λιχνεύω, to be greedy, to covet. Hes. Διχνεύειν . . .
- λιμβία, as, ἡ, = λιχνία, greediness, insatiableness. Hes. Διχνία . . .
- λιμβίζομαι, ἴσθην, = λιμβεύομαι. Vit. Nil Jun. 137 C, τῆς μετὰλλου καθαρότητος, = ἐρασθεῖς.
- λιμβός, ἡ, ὄν, = λίχνος, greedy, insatiable. Hes. Λιμβός . . . Διχνός . . . Phot. Lex. Διχνός . . . — Leont. Cypr. 1737 B = ἐπιθυμητός, ἄρεκτός. [Compare λιπτομαι, λίψ, libet, libido.]
- λιμβός, οὐ, ὁ, limbus, a kind of garment. Lyd. 169, 12.
- λιμενάριον, ον, τὸ, = λιμήν. Chron. 598, 18. Mal. 372, 15.
- λιμενηρός, υ, ὄν, = εὐλίμενος. Coined by Strab. 8, 6, 1.
- λιμενητικός, incorrect for λιμεντικός.
- λιμενίζω, ἴσω, to fortify a λιμήν. Polygen. 4, 7, 7.
- λιμένιον, ον, τὸ, little λιμήν. Strab. 5, 2, 6. 17, 1, 9.
- λιμενίσκιον, ον, τὸ, = preceding. Synes. 1337 C.
- λιμεντικός, ἡ, ὄν, (λιμενίτης) pertaining to a harbor. Justinian. Cod. 10, 30, 4. Basilic. 56, 10, 5.
- λιμενοειδής, ἐς, like a harbor. Strab. 5, 1, 9.
- λιμνή, ἐνος, ὁ, Thessalian, = ἀγορά. Galen. VI, 29 D.
- λιμιτάνεος, α, ον, the Latin limitaneus, belonging to the frontier of the Roman empire. Chal. 1813 D. Justinian. Novell. 103, 3. Proc. III, 135, 9. Mal. 308, 19, στρατιῶται. Suid.

λίμυτον, ου, τὸ, the Latin *limes*, *border*, *frontier*. *Justinian*. Edict. 13, 20. 21. *Euagr.* 6, 22. *Chron.* 77, 9. 504, 18. *Mal.* 30, 23. 139, 9, et alibi. *Theoph.* 267, 10. *Gloss. Jur.* — Also, λιμωτόν. *Theoph.* 267, 10. 273, 17, et alibi.

λιμνάζω, ἄνω, to cause to become a lake or marsh, to cause to overflow. *Diod.* 5, 56. *Strab.* 8, 5, 1. 8, 8, 4. 9, 5, 2. *Philon* I, 27, 45. 298, 48. *Jos. B. J.* 5, 1, 3.

λιμνηδόν, adv. like a λίμνη. *Philon Carp.* 125 B.

λιμνίσκος, see *λημνίσκος*.

λιμνοβίος, ου, living on the borders of a lake. *Ael. N. A.* 6, 10.

λιμνουργός, ὄν, (ΕΡΓΩ) working in a lake. *Plut.* I, 427 C.

λιμοδοξέω, ἦσω, (λιμός, δόξα) to hunger after fame. *Philon* II, 273, 12. 534, 13.

λιμοδοξία, as, ἡ, hunger after fame. *Philon* I, 290, 1.

λιμοποιός, ὄν, (ποιέω) causing hunger. *Erotian.* 244. *Oenom.* apud *Eus.* III, 444 A.

λιμόψωρος, ου, ὁ, (ψώρα) scurvy arising from want of wholesome food. *Polyb.* 3, 87, 2.

λιμπάνω = λείπω. *Arcad.* 161, 22. 196, 2.

λιμώσσω or λιμώττω, ξω, (λιμός) to be furnished. *Sept. Ps.* 58, 7. *Jos. Ant.* 14, 5, 1. — 2. Transitive, to starve, kill with hunger. *Gregent.* 609 A, οἰκέτας.

λιμωτόν, see *λίμυτον*.

* λινάριον, ου, τὸ, = λίνου, flax : linen thread or yarn. *Diosc.* 2, 202. *Aprophth.* 96 B. *Porph.* Cer. 658, 13. 673, 5. *Achmet.* 222. 211 λινάριον.

λιευητής, οὐ, ὁ, (λιεύω) one who catches with nets. *Antip.* S. 13.

ληνφικός, incorrect for *ληνφικός*.

λινο-βένετος, ου, blue linen cloth. *Porph.* Cer. 465, 17. 487, 6.

λινο-ειδής, ἐς, like flax. *Ammon. Presb.* 1576 A.

λίνοι, ου, οἱ, a name given to certain stars. *Gemin.* 768 D.

λινώκλωστος, ου, (κλώθω) that spins flax. *Anthol.* IV, 228, ἡλακάτη.

λινομαλλωτάριον, ου, τὸ, = λινοῦν μαλλωτάριον. *Porph.* Cer. 469. *Theoph.* Cont. 318, 15.

λινώπληγος, ου, = following. *Pseudo-Cyrill.* A. X, 1084 B.

λινώπληκτος, ου, (πλήσσω) that has escaped from the net : hence, shy. *Plut.* II, 642 A.

ληροπλήξ, ἦγος, ὁ, ἡ, = preceding. *Chrys.* X, 221 C.

λιώσπερμον, ου, τὸ, = λίνου σπέρμα, flax-seed. *Diosc.* 2, 108, p. 236. *Artem.* 97. *Galen.* VI, 331 E.

λιωστασία, as, ἡ, (ἴσθημι) the laying of nets for hunting. *Antip.* S. 62. *Agath.* Epigr. 75, 6.

λιωστολία, as, ἡ, (λιώστολος) linen clothing. *Plut.* II, 352 C.

λιουργεῖον (λιουργός) linen-factory. *Strab.* 16, 1, 7.

λιουργία, as, ἡ, linen-manufacture. *Strab.* 11, 2, 17.

λιουφείον, see *λιουφείον*.

λιώχλαιος, ου, with a linen χλαίνα. *Dion. P.* 1096.

λιώ-χρυσος, ου, linen interwoven with gold. *Mal.* 457, 16, 18.

λιουφάρια, as, ἡ, (ύφαίνω) female linen-weaver. *Vit. Epiph.* 24 B.

λιουφείον, ου, τὸ, linen-factory. *Soz.* 877 A. — Also, λιουφείον. *Eus.* II, 1012 A.

λιουφικός, οὐ, ὁ, (ύφαίνω) linen-weaver. *Gregent.* 616 B.

λιωμαλλωτάριον, incorrect for *λινομαλλωτάριον*.

λίξ, λίx, a symbolic word in the Ephesian letters. *Clem. A.* II, 72 C.

λιπαίνω, to fatten. [*Sept. Ps.* 22, 5 ἐλίπῳνα. *Erotian.* 104 *λελίπασμαι*.]

λίπανσις, εως, ἡ, an oiling : fattening. *Antyll.* apud *Orib.* II, 450, 10. *Achmet.* 77.

λιπαρός, ἄ, ὄν, fatty, oily, etc. *Diosc.* 1, 155, sc. ἔμπλαστρος.

λιπάρεια, as, ἡ, (λιπαρός) = λιπαρία, assiduity, attention. *Dion. Alex.* 1293 B.

λιπαρός, ἐς, cringing, fawning upon. *Plut.* II, 776 B, τῶν ἐν ἐξουσίᾳ.

λιπαρήσις, εως, ἡ, (λιπαρέω) supplication. *Dion. H.* I, 211, 4.

λιπαρία, as, ἡ, (λιπαρός) fatness. *Diosc.* 1, 49.

λιπαρός, ἄ, ὄν, lusty, strong. *Sept. Judic.* 3, 29.

λιπασμός, οὐ, ὁ, (λιπαίνω) an oiling or anointing. *Diosc. Delet.* 14. *Antyll.* apud *Orib.* III, 633, 8.

λιπανγέω, see *λειπανγέω*.

λιπόγεως, ου, (λείπω, γῆ) deficient in soil. *Macar.* 676 D.

λιπό-θριξ, τριχος, ὁ, ἡ, deficient in hair. *Ael. N. A.* 17, 4.

λιποθυμιάδης, ἐς, = λιποθυμικός. *Archigen.* apud *Orib.* II, 152, 10.

λιπό-μαστος, ου, weaned. *Greg. Naz.* III, 1387 A.

λιπό-πουλος, ου, ὁ, a species of bird? *Achmet.* 292.

λιποτακτέω, see *λειποτακτέω*.

λιπότακτος, ου, = *λειποτάκτης*. *Greg. Nyss.* III, 945 D, τῆς πίστewς.

λίριμος, ἦ, ου, of λίριον = κρίνιμος. *Galen.* II, 96 A.

λισγάριον, ου, τὸ, = λίσγον. *Suid.* Σκαφεία....

λίσγον, ου, τὸ, (ligo) spade. *Caesarius* 968.

λιτάζομαι = λιτανεύω 2. *Simoc.* 237, 2.

λιτανεία, as, ἡ, (λιτανεύω) supplication. *Sept. Macc.* 3, 2, 21. 3, 5, 9 (2, 10, 16 λιτανεία). *Dion. H.* II, 709, 1. 711, 14. III, 1852, 10. *Cornut.* 37. *Clem. A.* II, 648 A. *Porphyr.* *Aneb.* 31, 11. *Jul.* 436 D. *Basil.* IV, 764

- B. — 2. *Litany*. *Eustrat.* 2381 C. *Porph.* Cer. 219, 20. — 3. *Religious procession*. *Const.* (536), 1177 D. *Chron.* 589, 14. *Mal.* 492, 15.
- λιτάνευμα, ατος, τὸ, = λιτανεία. *Simoc.* 322, 1. *λιτανείω*, to supplicate. *Martyr. Ignat.* 15, τῷ Χριστῷ. — 2. To form a religious procession, to be or move in a religious procession. *Theod. Lector* 169 A. 189 A. *Chron.* 589, 10. *Mal.* 372, 8. 413. *Nic.* II, 1037 C. *Nic. CP. Histor.* 25, 18.
- λιτανία, see λιτανεία.
- λιτανίκιον, τὸ, = τὸ λιτανικόν. *Porph.* 75, 22. Cer. 120, 11, κηρία, processional wax-candles, lighted wax-candles carried in a religious procession. 125, 25 λιτανικῖν. (See also κηρολιτανικῖν.)
- λιτανικός, ή, όν, processional. *Porph.* Cer. 116, 22, et alibi.
- λιτή, ής, ή, = λιτανεία, religious procession. *Const.* (536), 1184 C. *Theod. Lector* 1, *6. *Eustrat.* 2369 C. *Joann. Mosch.* 3101 B, a bishop's retinue. *Chron.* 702, 9. *Leont. Mon.* 632 A. *Theoph.* 169, 19. 338, 5. 369, 9. *Porph.* Cer. 609, 14, et alibi. — In the Ritual, a procession from the church to the narthex, soon after the κεφαλοκλισία.
- λιτιγάτωρ, ορος, ό, the Latin litigator, litigant. *Lyd.* 205, 13.
- λιτιγώσος, litigious = φιλόδικος, litigious. *Justinian.* Novell. 112, 1.
- λιτόβιος, ον, (λιτός, βίος) living plainly or frugally. *Strab.* 15, 1, 34 τὸ λιτόβιον, frugality.
- λιτοδιατος, ον, (διατα) = preceding. *Dion. H. I.* 340, 13.
- *λιτός, ή, όν, plain, simple, unadorned, ordinary: frugal. *Classical. Call. Lav. Pall.* 25. *Polyb.* 6, 22, 3. 8, 21, 8. 10, 25, 5. 22, 17, 10. 32, 23, 3. *Diod.* 16, 8. II, 538, 96. *Strab.* 7, 3, 4. *Apollon. S.* 61, 28. *Xenocr.* 59. *Jos. B. J.* 5, 5, 7. *Epict.* 3, 22, 87. *Plut.* I, 389 C. II, 101 D. 270 E. 668 F. *Anton.* 1, 3. *Lucian.* II, 435. 570. *Theoph.* 217, 9, simply dressed, in his ordinary dress, not in his sacerdotal robes. 160, 12, στρατιώτης, a private, not an officer. *Nic. CP.* 853 A, μοναχός, simply a monk, not a priest.
- λιτότης, ητος, ή, (λιτός) simplicity: frugality. *Diod.* II, 609, 86. *Strab.* 4, 1, 5. 15, 1, 45. *Muson.* 179. *Plut.* I, 279 B. II, 158 A. *Clem. A. I.* 552 B.
- λίτουον, see λίτουν.
- λίτους, the Latin lituus. *Dion C. Frag.* 6, 1.
- λίτρα, ας, ή, L. libra, pound. *Polyb.* 22, 26, 19. *Diod.* 14, 116. *Diosc.* 1, 53. *Jos. Ant.* 14, 7, 1. *Plut.* I, 825 B. *Galen.* XIII, 978 B.
- λιτραίος, α, ον, of a pound, weighing a pound. *Dion. H. III.* 1818, 13. — Palladas 39 λιτραίος.
- λιτριμός, οὔ, ό, a weighing by pounds. *Epirh.* III, 285 A as v. l.
- λίτουν, ον, τὸ, the Latin lituus = ράβδος μαντική, augur's rod. *Plut.* I, 31 F. 145 D. — Also, λίτουν. *Lyd.* 85, 7.
- λιτός (λιτός), adv. plainly, simply: frugally. *Epict.* Frag. 173. *Artem.* 219. *Basil.* III, 169 A.
- λιφερνέω (λιφερής), to be deserted or forlorn. *Jos. Ant.* 2, 5, 5.
- λιχμάω, λιχμός, apparently for λικμάω, λικμός. *Nicet. Byz.* 769 B.
- λιχνεύω, εύσω, to be λίχνος. *Nicol. D.* 47. *Dion. H. III.* 1685, 6. *Epict.* 2, 4, 8. *Plut.* II, 347 A. 713 C. *Clem. A. I.* 656 A.
- λιχνίζομαι, ίσθην, = preceding. *Aporphth.* 149 A.
- λιχνώδης, ες, = λίχνος. *Clim.* 641 D.
- λίχνως (λίχνος), adv. greedily. *Orig.* I, 957 B. *Basil.* III, 297 B.
- λίψ, υβός, ό, the southwest wind. *Sept. Gen.* 13, 14. — Plural, οί λίβες: *Agathar.* 148, 11. *Polyb.* 10, 10, 3. *Strab.* 16, 4, 12.
- λίψ, ή, (λίπτομαι) = επιθυμία, desire. *Hes.*
- λόβιον, ον, τὸ, = following. *Diosc.* 2, 175 (176).
- λοβός, οὔ, ό, pod of the kidney-bean. *Galen.* VI, 325 D = φάσηλος.
- λογαίος, α, ον, (λογάς) = έκλεκτός. *Strab.* 1, 3, 18, p. 89, 23.
- λογαιοδικός, ή, όν, (λόγος, αοιδή) logaoedic. *Drac.* 167, 8. *Heph.* 7, 10, δακτυλικόν μέτρον, a dactylic verse ending in a trochaic dipody. 8, 12, αναπαιστικόν, an anapaestic verse ending in a bacchius. *Aristid.* Q. 51. 52.
- λογαριάζω, ασα, (λογάριον) = λογιζομαι, to calculate. *Porph.* Cer. 477, 7 λογαριάζομαι. *Schol. Arist. Plut.* 381, et alibi. *Eust. Dion.* 275, 25.
- λογαρισμός, οὔ, ό, (λογαριάζω) calculation, computation. *Schol. Lucian.* I, 624.
- λογάριον, ον, τὸ, little λόγος. *Classical. Plut.* II, 1119 C. *Diog.* 7, 20. *Athan.* I, 657 A. — 2. Ready money, cash. *Porph.* Cer. 463, 13, 471, 9. *Adm.* 242, 19. 243, 8 Λογάριον κεντηγάριον έν, one quintal of ready money. *Achmet.* 32. — *Leont. Cypr.* 1725 A, λογάριον. *Ptoch.* 2, 89.
- λογάω (λόγος), L. dicturio, to long to speak. *Lucian.* II, 341.
- λογγίνος, ον, ό, = χιλιαρχος, commander of one thousand soldiers. *Porph. Them.* 13.
- Λογγοβαρδία, ας, ή, Lombardy. *Genes.* 116, 1.
- Λογγόβαρδος, ον, ό, Lombard. *Simoc.* 103, 23. — *Caesarius* 985 Λογγουβάρδοι.
- λόγγος, ον, ό, (λόχος, λόχμη) thicket, forest. *Cedr.* II, 457, 15. *Nicet.* 72, 27 Είς κλεισούρας και λόγγους.
- λόγγος, η, ον, the Latin longus = μακρός. *Genes.* 116, 14.

λογγῶδης, ες, (λόγος) *woody*. *Nicet.* 813, 25, τόπος.
 λογείον, ου, τὸ, *logeum, pulpitum*, of a theatre. *Plut.* I, 7 A. II, 823 B. *Poll.* 4, 124. — 2. *The forget* of the Jewish high-priest, = ἐσθήρης. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10. *Jos. Ant.* 3, 8, 9. — Also, λόγιον. *Sept. Ex.* 28, 15. 23. *Lev.* 8, 8. *Sir.* 45, 10 as v. l. *Philon* I, 111, 7. *Patriarch.* 1057 B.
 λογέμπορος, ου, *trader in words (speaking or writing)*. *Artem.* 258.
 λογέας, εως, ὁ, *speaker*. *Plut.* II, 813 A.
 λογία, ας, ἡ, *account, exposition*. *Aristeas* 18. — *Paul.* *Cor.* 1, 6, 1. 2, *collection of money*. *Cyrril.* A. I, 337 C.
 λογίατρος, ου, ὁ, *physician only in words*, not real. *Galen.* I, 37 D. VIII, 670 F.
 λογίδριον, *incorrect for λογύδιον*.
 λογίζομαι, *to resolve*. *Clementin.* 313 A, ἵνα μιάνω. *Aporith.* 365 C, ἵνα ρίψῃ. [*Clim.* 961 D λελογίσομαι.]
 λογικός, ἡ, ὄν, *belonging to words, speaking, speech, or to prose*. *Dion. H.* V, 64, 15, *prose*. *Pseudo-Demetr.* 1, 6. — 2. *Belonging to reason*. *Classical*. — 3. *Logicus, logical*. Ἡ λογική ἐπιστήμη, *logice, the art of logic, logic*. *Cic. Fin.* 1, 7. *Sezt.* 616, 32. — Ἡ λογική αἵρεσις, = ἡ δογματικὴ αἵρεσις, *of medicine*. *Galen.* II, 234 F. — Οἱ λογικοὶ ἱατροί, = οἱ δογματικοί. *Galen.* II, 303 C. 286 B. C. *Sezt.* 320, 30. 359, 15.
 λογικότης, ητος, ἡ, *rationality*. *Athan.* I, 65 A.
 λόγιον, ου, τὸ, (λόγιος) *oracle, the word of God*. *Sept. Ps.* 11, 7, *κυρίου*. *Luc. Act.* 7, 38. *Paul.* *Rom.* 3, 2. *Hebr.* 5, 12. *Petr.* 1, 4, 11. — Τὰ δέκα λόγια, *the ten commandments*. *Philon* II, 208, 32. *Const. Apost.* 2, 36. — Applied to the Old and New Testaments *Papias* 1257 B *Ματθαῖος μὲν οὖν Ἑβραϊδὶ διαλέκτῳ τὰ λόγια συνεγράψατο*; which implies that, when Papias wrote, the Gospel of Matthew was regarded as a sacred book. *Iren.* 521 A, *κυριακά*. *Clem. A.* I, 853 A. 949 A, *scriptural passage*. *Orig.* I, 364 B. III, 845 D. *Eus.* III, 140 A. *Tit. B.* 1252 B. *Basil.* III, 384 A, *ιερά*. 385 D, *τοῦ πνεύματος*. *Serap. Aeg.* 908 C. 909 B. *Chrys.* IX, 478 A. *Proc.* I, 504, 18. 522, 4. II, 364, 8. — 2. In the plural, τὰ λόγια, *words*. *Vit. Nil.* *Jun.* 97 D. — 3. Another form of λογείον, which see.
 λόγιος, α, ου, = *πολύστον, learned*. *Classical*. *Strab.* 13, 2, 4. 14, 1, 42. — 2. *Eloquent* = *δευδὸς εἰπεῖν, λεκτικός*. *Plut.* II, 506 A. *Lucian.* I, 709. *Phryn.* 198, *condemned in this sense*. *Moer.* 229. — 3. *Superlative, λογιώτατος, as a title*. *Inscr.* 4815 C (Addend.). *Basil.* IV, 440 B. *Greg. Naz.* III, 52 A. *Lyd.* 222, 2. 223, 16.

λογιώτης, ητος, ἡ, (λόγιος) *eloquence, power of expression*. *Philon* I, 253, 30. *Plut.* II, 348 D, et alibi. — 2. As a title. *Basil.* IV, 221 B. 244 D *τῆ λογιώτητι σου*. 452 C, ἡ σῆ. *Greg. Naz.* III, 253 B. *Greg. Nyss.* III, 1041 C. 1085 B. — 2. *Reason* = λόγος. *Ephr.* I, 188 A. *Pseudo-Dion.* 140 C. *Max. Conf. Schol.* 40 C.
 λόγισις, εως, ἡ, = *λογισμός*. *Phryn.* P. S. 36, 29.
 λογισμός, οῦ, ὁ, *intention*. *Leo.* *Novell.* 71 *τοῖς πρὸς γάμον συνάπτεσθαι λογισμὸν ἔχουσι*.
 λογιστεία, ας, ἡ, (λογιστεῖω) *office of λογιστής; accounts*. *Inscr.* 2741, 9. *Orig.* I, 81 A. *Justinian.* *Cod.* 10, 55, 1 -ia.
 λογιστεῖω, εῖσω, = *λογιστής εἰμι, to calculate; to take into account*. *Clementin.* 3, 36. *Philostr.* 512. *Eus.* II, 804 A, *τῶν κατὰ τὴν πῶλιν*. *Socr.* 793 C.
 λογίως (λόγιος), *adv. eloquently*. *Plut.* II, 968 A D.
 λογογραφέω, ἦσω, (λογογράφος) *to write speeches*. *Plut.* I, 848 C, et alibi.
 λογογράφος, ου, ὁ, *secretary*. *Anast. Sin.* 188 D.
 λογοδιάρροια, ας, ἡ, *word-flux, incessant talk*. *Athen.* 4, 50.
 λογοειδία, ας, ἡ, *the being λογοειδής*. *Dion. H.* V, 214, 11.
 λογοειδής, ἐς, (ΕΙΔΩ) *prose-like*. *Strab.* 1, 2, 6, p. 27, 28 *τὸ λογοειδές = λογοειδία*. *Drac.* 142, 6. *Herodn. Gr. Vers.* 86, *στίχος*. *Hermog. Rhet.* 208, 11. 302, 25. — *Philostr.* 23 *τὸ λογοειδές, the power of expression*.
 λογοθεσία, ας, ἡ, = *λογοθέσιον, εὐθύνη, audit*. *Justinian.* *Cod.* 10, 55, 1. *Basilic.* 56, 10, 5, p. 169 fin.
 λογοθέσιον, ου, ὁ, *the office of λογοθέτης*. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Novell.* 128, 17, 18. *Edict.* 12, *Prooem. Theoph.* 562, 10. — 2. *Ratiocinium = εὐθύνη, audit*. *Chrys.* V, 19 B. *Aster.* 181 B. *Nil. Epist.* 2, 22. *Basil. Sel.* 316 B. *Clim.* 721 B. *Basilic.* 56, 10, 5, p. 169 fin.
 λογοθετέω, ἦσω, (λογοθέτης) = *λογίζομαι, εὐθύνω, L. ratiocinor, to reckon, calculate, compute*. *Nil.* 537 A. *Antip. B.* 1769 B. *Justinian.* *Cod.* 1, 4, 26. 10, 30, 4. *Novell.* 128, 18. *Clim.* 721 B. *Basilic.* 56, 10, 2. 5.
 λογοθέτης, ου, ὁ, (τίθημι) *L. ratiocinator, discussor, intendant of finance, chancellor*. *Pseudo-Cyrril.* A. X, 1073 B. *Lyd.* 229, 17. *Justinian.* *Cod.* 1, 4, 26, § α'. 10, 30, 4. *Proc.* II, 254, 5. 368, 4. *Clim.* 848 B. *Basilic.* 56, 10, 2. 5. *Stud.* 1324 A, *γενικός*. *Nic. CP. Hist.* 42, 17 = *τῶν δημοσίων (φόρων) λογιστής*. *Nicet. Parhl.* 533 D, *τῶν γενικῶν*. (Compare *Agath.* 307, 1.) — Ὁ λογοθέτης τοῦ δρόμου, = ὁ τῶν δημοσίων πραγμάτων τὰς ὑπομνήσεις τῷ βασιλεῖ διακομίζων,

a sort of delator. *Stud.* 1009 A. *Nic. CP. Hist.* 83, 11. *Genes.* 21, 20. (Compare *Genes.* 30, 7 Τοῦ δρᾶμου τοὺς λόγους τυθείς. See also *κουριῶσος*.)

λογοθήρας, α, ὁ, (θηράω) word-catcher. *Philon* I, 526, 42. II, 167, 19.

λογοθωπεία, ας, ἡ, = θωπεία λόγων, flattering language, flattery. *Eust. Ant.* 676 B.

λογο-ιατρεία, ας, ἡ, curing by words, not in reality. *Philon* I, 526, 37. 38.

λογοκλοπεία, ας, ἡ, (κλοπέω) plagiarism. *Diog.* 8, 54.

λογολέσχης, ου, ὁ, (λέσχη) prater. *Lucill.* 28. *Greg. Naz.* II, 148 B.

λογολεσχία, ας, ἡ, prating, idle talk. *Method.* 373 B. *Olymp.* A. 49 A. *Vit. Nil. Jun.* 132 A.

λογομαχέω, ἦσω, (λογομάχος) to dispute about words. *Paul. Tim.* 2, 2, 14. *Athan.* II, 805 B. 1052 B. C.

λογομαχία, ας, ἡ, war of words. *Paul. Tim.* 1, 6, 4. *Iren.* 1249 A. *Porphy.* *Aneb.* 45, 3. *Athan.* I, 360 B. II, 789 B. C, et alibi. *Basil.* I, 752 B.

λογομάχος, ου, ὁ, (μάχομαι) the enemy of the λόγος (in theology). *Method.* 393 B. (Compare *πνευματομάχος*).

λογοπειθεία, ας, ἡ, (πειθῶ) persuasion by words. *Pseudo-Athan.* IV, 676 A.

λογοποιέω, ἦσω, ὁ, fabricate a report. *Classical.* *Dion. C.* 37, 35, 2. 40, 65, 2, in the passive.

λογοπραγέω, ἦσω, (πράσσω) to bargain. *Cosm.* 476 B.

λογοπῶλης, ου, ὁ, (πωλέω) seller of discourses or speeches. *Philon* I, 526, 42. *Philostr.* 526.

*λόγος, ου, ὁ, word, speech, in general. *Chrysipp.* apud *Diog.* 7, 193 Τῶν στοιχείων τοῦ λόγου. *Sept. Tobit* 10, 6 Σίγα, μὴ λόγον ἔχῃ, do not say a word. *Diod.* 16, 49 Διέδωκε λόγον εἰς τοὺς στρατιώτας ὅτι βασιλεὺς διέγνωνκε. *Dion. H.* V, 488, 4, ρητορικός. *Pseudo-Jos. Macc.* 5, p. 504 Λόγον ἤησεν, permission to speak. *Epict.* 2, 23, 14 Ὅταν ἐμπέσῃ λόγος περὶ τῶος. *Ench.* 1, 1, Ἐνὶ λόγῳ, en un mot, in a word. *Plut.* I, 25 D Διεδόθη λόγος ὑπ' αὐτοῦ πρώτων ὡς θεοῦ τῶος ἀνευρήκοι βωμόν. *Just. Apol.* 1, 67 Διὰ λόγον, orally. — Τὰ μέρη or μόρια τοῦ λόγου, the parts of speech. *Dion. Thr.* 634, 4. *Dion. H.* V, 7, 12. 31. 8. 32. 3. 59. 2. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 731 E. 1009 B. *Apollon. D.* *Pron.* 262 B. *Adv.* 530, 24. *Synt.* 10, 25. *Sext.* 460, 3. *Diog.* 7, 44. 57. — Ὁ περὶ λόγος, prose. *Dion. Thr.* 634, 3. *Dion. H.* V, 221, 2 (89, 7 ὁ ψιλὸς λόγος). — Οἱ δέκα λόγοι, the ten commandments. *Sept. Ex.* 34, 28. *Philon* I, 496, 37. II, 185, 28. *Jos. Ant.* 3, 5, 5. *Clem. A.* II, 354 A Ὁ δεύτερος λόγος, the second commandment. — Ὁ ἅγιος λόγος, or simply ὁ λόγος, the holy writ, Scripture; particularly,

the Christian doctrine. *Luc.* 1, 1. *Just. Apol.* 1, 10. *Frag.* 1584 B. *Orig.* I, 656 A. B. 717 C. 932 B. 1333 B, seq. 1373 A.

Λόγου χάριν, = οἶον, *L. verbi gratia*, for example, for instance, as an illustration, for argument's sake. *Chrysipp.* apud *Plut.* II, 1055 C. *Polyp.* 10, 46, 4. *Nicom.* 77 Οἶον λόγου χάριν, as for instance; where οἶον is superfluous. *Harm.* 5. *Heph. Poem.* 8, 11. *Anton.* 4, 32. *Sext.* 138, 18. 140, 33. 309, 14. 612, 8. 744, 12. — Λόγου ἕνεκεν, = λόγου χάριν. *Ptol.* *Tetrab.* 51. — Περὶ οὗ ὁ λόγος, sc. ἐστὶ, about whom (or which) we have been speaking. *Classical.* *Polyp.* 14, 12, 2. *Dion. H.* VI, 1014, 5. *Philon* I, 194, 6. *Sext.* 358, 17 Τὸ περὶ οὗ ὁ λόγος. *Orig.* II, 72 A. B. *Eus.* II, 532 A. III, 400 B. — Λόγον δίδου, to promise. *Joann. Mosch.* 2853 B. 2888 B Δός μοι λόγον ὅτι οὐδενὶ ἀναγγελεῖς. *Damasc.* II, 336 D Δός μοι λόγον τοῦ καταστρέφαι αὐτά, promise to me that you will destroy them. — Λόγον λαβεῖν, to receive a promise. *Chron.* 602, 4 λαβόντας λόγον ὅτι οὐκ ἀποκεφαλίζονται, having received a promise that they should not be beheaded. (*Mal.* 380, 9 Ὑπὸ λόγον ὅτι οὔτε ἀποκεφαλίζονται οὔτε σφαγιάζονται.)

2. Speech, discourse, tract, or any literary performance. *Philon* II, 445, 1. *Luc. Act.* 1, 1. — 3. Sentence, consisting of a subject and predicate; called also πρότασις or ἀξιῶμα; as οἱ ποταμοὶ ρέουσιν. *Plat. Soph.* 462 B. *Aristot.* *Hermen.* 2, 4. *Poet.* 20, 1. *Dion. Thr.* 633, 31. 634, 3. 8. *Tryph.* 31. *Plut.* II, 1009 C. *Drac.* 4, 15. *Apollon. D.* *Synt.* 3, 6. *Diog.* 7, 56. — Also, phrase, expression; as ὄνος ἄγριος. *Dion. H.* VI, 791, 1. *Pseudo-Demetr.* 45, 16. — 4. Syllogism. *Sext.* 87, 26. 34. 354, 2. 7. *Diog.* 7, 74. 76.

5. Account, computation. Hence, treasury, money. *Sept. Macc.* 1, 10, 44. 45 Τοῦ λόγου τοῦ βασιλέως. *Inscr.* 4957, 18, κυριακάς, the imperial treasury (*fiscus*). *Theoph.* 22, 10, δημόσιος. — 6. Ratio, relation, proportion. *Diod.* 17, 71 Εἰς ἀργυρίου λόγον ἀγομένου τοῦ χρυσοῦ, the value of gold being estimated in silver. *Cleomed.* 30, 2. 17, 11 Ἐκ τοῦ πρὸς λόγον εἰς ὕψος ἂν ἐξάιροτο, in proportion. *Philon* I, 16, 5, ratio, in mathematics. *Plut.* I, 135 B Ὁ γίνεται πρὸς ἀργυρίου λόγον χίλια δραχμαὶ καὶ πεντακόσαιο. — 7. With the genitive of the personal pronoun it forms a periphrastic personal pronoun. *Sept. Rég.* 3, 17, 1 Διὰ στόματος λόγου μου. *Porph. Adm.* 170, 7 Ὑπὸ τοῦ λόγου ὑμῶν, essentially = ὑφ' ὑμῶν.

8. Reason, in general. *Sept. Rég.* 2, 13, 22 Ἐπὶ λόγου οὗ ἐπαπεινώσε *Θημάρ*, because

he had humbled Tamar. *Polyb.* 1, 62, 4. 5 Κατὰ λόγον, reasonably. 5, 110, 10 Ἐκ τοῦ κατὰ λόγον, it is reasonable to suppose. *Sext.* 729, 3, ὁ ὀρθός, sound reason or sense. — Εἰς λόγον, = χάριον, ἔνεκα. *Sept. Macc.* 2, 1, 14, φερνῆς. *Polyb.* 5, 89, 6, σφηκίσκων. *Ignat.* 705 C, τιμῆς. *Orig.* III, 929 A. 1313 B. I, 816 A, τῶν πενήτων. *Laod.* 14, εὐλογιών, as presents. *Pallad.* Laus. 1011 B, τροφῆς. D, τῆς μεταλήψεως. 1033 D, ἐπισκοπῆς, to make him a bishop. *Aporrhth.* Anton. 20 Εἰς λόγον ἑαυτοῦ, for himself. *Joann.* Colob. 40 Εἰς λόγον τῶν πατέρων τῆς Σκίτειως. *Const.* (536), 1201 D, τοῦ σεκρέτου τοῦ ἐπισκοπείου, for the bishop's privy chamber. *Mal.* 107, 13. 276, 7. 284, 12. — The causal dative λόγῳ = εἰς λόγον, for. *Just.* Apol. 1, 13, εὐχῆς καὶ εὐχαριστίας. *Cyrill.* Scyth. V. S. 264 A. *Joann.* Mosch. 2876 B, τῶν ἀδελφῶν, for the brethren. *Leont.* Cypr. 1737 B. *Chron.* 585, 15, σιτωικοῦ. 733, τῶν πρεσβευτῶν. *Theoph.* 40, 11. *Porph.* Cer. 209, 9. Adm. 72, 16.

9. Reason. *Plotin.* I, 456, 14. — Called also λόγος ἐνδιάθετος, in contradistinction to λόγος προφορικός. *Galen.* II, 3 A. *Sext.* 16, 17. 347, 23. *Porphyr.* Abst. 3, 3, p. 217. See also *Philon* I, 199, 12. 448, 23. *Sext.* 16, 18. 347, 22. *Clem. A.* II, 477 A. *Hippol.* 833 C. *Plotin.* I, 28, 1. — 10. The Divine Logos. According to the philosophers: *Hermes Tr.* Poem. 3, 2. 15 seq. *Plut.* II, 376 C. 381 B. 568 D. 885 A. 1056 C. *Tertull.* Apol. 21, p. 398 A. *Men. Rhet.* 151, 12. *Iamb.* Myst. 292, 7, ὁ αἰθεῖος. — According to *Philon* I, 4, 42. 5, 27. 6, 42. 82, 15. 121, 41. 216, 46. 308, 26. 419, 16. 427, 3. 12. 437 (*Plut.* II, 5 E). 547, 2. 561, 15. 655. II, 155, 24. 225, 26. 333, 43. 435, 39. 561, 42. 625. — According to the Christians: *Joann.* 1, 1. 14. *Epist.* 1, 1. *Apoc.* 19, 13. *Cels.* apud *Orig.* I, 852 A. *Just.* Apol. 1, 5. 12. 21. 22. 23. 32. 33. 46. 63. Apol. 2, 6. 8. 10. 13. *Tryph.* 61. 105. 129. *Frag.* 1573 B. *Tatian.* 5. 7. *Athenag.* Legat. 10. *Theophil.* 2, 10. 18. 22. *Iren.* 541 A. B. *Melito* 1213. *Clem. A.* I, 61 A. 64 D. 192 A. 212 C. 228 A. 252 C. 280 A. C. 297 C. 300 B. 301 B. 316 B. 320 A. 325 B. 340 B. 557 A. II, 16 B. 57 B. *Hippol.* 624 D. 808 D. 809 A. 817 B. 824 A. 825 A. B. C. *Haer.* 538, 25. *Tertull.* Apol. 21, p. 399 A. *Prax.* 5, p. 160 A. *Orig.* I, 745 A. 785 A. 808 C. 812 C. 852 A. 853 A. 968 C. 1001 B. 1185 B. 1317 A. 1396 C. 1556 B. IV, 41 A. 56 C. 100 A. 125 C. *Greg. Th.* 1060 C. *Eus.* II, 56 A. B. 64 B. 849 A. *Greg. Naz.* II, 424 B. — For the λόγος of Basilides and Valentinus, see *Iren.* 448. 675 B.

λογοσκόπος, ου, ὁ, (σκοπέω) watcher of words. *Pallad.* Vit. Chrys. 21 B. (Compare ἔργοσκόπος.)

λογότροπος, ου, ὁ, = λόγος καὶ τρόπος, a species of συνημμένον; as εἰ ζῆ Πλάτων, ἀναπνεῖ Πλάτων· ἀλλὰ μὴν τὸ πρῶτον· τὸ δῆρα δεύτερον. *Diog.* 7, 77.

λογοφίλης, ου, ὁ, = φιλόλογος. *Philon* I, 58, 38.

λογόω, ὄσω, (λόγος) to endow with reason. *Plotin.* I, 482, 4 λελόγαται = μεμόρφωται.

λογύδριον, ου, τὸ, short λόγος, speech or sermon. *Sophisms.* 3196 B. *Nic.* II, 1073 C.

λογχάριον, ου, τὸ, little λόγχη. *Lucian.* II, 34.

λόγχη, ης, ἡ, the head of a spear. — For the spear used at the Crucifixion, see *Chron.* 705, 8. *Porph.* Cer. 179, 19. — 2. A little spear with which the sacramental bread is pierced by the priest in commemoration of the piercing of the side of Jesus (*Joann.* 19, 34). *Pseudo-Chrys.* XII, 777 E. *Pseudo-Germ.* 397 D. *Stud.* 489 B.

λογχιάζω, ἄσω, to pierce with a λόγχη. *Apocr.* Consummat. Thom. 5.

λογχίας, ου, ὁ, lanceolate comet. *Chron.* 597, 14.

λογχίζω, ἴσω, = λογχιάζω. *Theoph.* 785, 16.

λογχοβολέω, ἴσω, (βάλλω) = λογχιάζω, λογχίζω. *Pseudo-Chrys.* IX, 846 D.

λογχο-δρέπανον, ου, τὸ, spear with a sickle-shaped head, a military weapon. *Mal.* 35, 21 Λογχοδρεπάνω ξίφει, where ξίφει is superfluous. *Porph.* Cer. 669, 20.

λογχο-ειδής, ἐς, lanceolate. *Diosc.* 4, 144 (146), φύλλον.

λογχῶω, ὄσω, to furnish with a spear-head. *Classical.* *Strab.* 3, 5, 1, p. 261, 14. *Lyd.* 169, 4 Χρυσῶ λελογχωμένη.

λογχωτός, ἡ, ὄν, lanceolate. *Diosc.* 5, 114. *Lyd.* 170, 1. *Paul.* Aeg. 348.

Λοδόχως, ου, ὁ, Ludovicus. *Nicet.* *Paphl.* 537 B.

λοιβεῖον, ου, τὸ, (λοιβή) libation-cup. *Plut.* I, 273 A. *Poll.* 10, 65.

λοιδορηθῆναι = δεῖ λοιδορεῖν. *Max.* Tyr. 7, 18.

λοιμός, ὄν, pestilent, destructive. *Sept.* Reg. 1, 1, 16. 1, 10, 27. 1, 30, 22. *Ps.* 1, 1. *Prov.* 21, 24. *Luc.* Act. 24, 5. *Barn.* 10, p. 753 A Ὅντα λοιμὰ τῇ πονηρίᾳ αὐτῶν.

λοιμότης, ητος, ἡ, (λοιμός) pest, curse, wickedness, malignity. *Sept.* Esth. 8, 13, 15. *Ant.* Mon. 1841 D.

λοιμώσσω or λοιμώπτω, ὄξω, (λοιμός) to have the plague. *Max.* Tyr. 41, 24. *Lucian.* I, 860, et alibi. *Orig.* I, 1429 B.

λοιπάζω, ἄσω, (λοιπός) = λείπω. *Isid.* 356 D. *Antec.* 2, 20, 20 (494). *Cosm.* Ind. 197 A -σθαι, to be wanting.

λοιπάς, ἀδος, ἡ, the rest, remainder: arrears.

- Apophth.* 132 C. *Just. Imper.* Novell. 3. 4. *Antec.* 2, 20, 20 (494).
- λοιπός, ἡ, ὄν, remaining, the rest. Καὶ τὰ λοιπά, et cetera, and so forth. *Aristeas* 29. *Plut.* II, 1084 C. *Hermog.* Rhet. 278, 1. *Sept.* 629, 17. — 2. Adverbially, λοιπόν, = οὖν, *L. igitur, therefore: now, then, now then, well then.* Often with the article τός. *Polyb.* 1, 15, 11 *Λοιπὸν ἀνάγκη συγχωρεῖν τὰς ἀρχὰς καὶ τὰς ὑποθέσεις εἶναι ψευδεῖς.* 1, 30, 8. 3, 96, 14 Καὶ τὸ λοιπὸν οὗτος μὲν αὐτοῦ συνορμίσας τὸν στόλον ἀνεκομίσθη. 8, 6, 6 *Λοιπὸν, ὅταν ἐγγίῃσιν τῆς χρείας, . . . ἔλκουσι διὰ τῶν τροχῶν.* 8, 7, 10 *Λοιπὸν, ὅτε συνεγγίζουεν αἱ σαμβύκια . . . ἀφίεσαν.* *Matt.* 26, 45 *Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε.* *Marc.* 14, 41 *Καθεύδετε λοιπὸν καὶ ἀναπαύεσθε,* implying a mild rebuke. *Diosc.* 2, 105, p. 232 *Λοιπὸν, λίψω διάρας τὰ κυκλίσκια διεστῶτα ἀπ' ἄλλῶν κρέμασον.* *Epict.* 1, 24, 1. 2, 6, 23 *Τί λοιπὸν ὡς ἐπὶ μεγάλα ἀνέρχη;* *Just.* Tryph. 56 *Καὶ παυσάμενος λοιπὸν τοῦ λόγου ἐπυθόμην αὐτῶν ἐνενοήκεσαν.* *Clementin.* 345 C *Τότε λοιπὸν ὁ Πέτρος τὸν ὄχλον εἰσεληλυθότα ἰδὼν . . . ἔφηγείται τὰ πρῶτα πείθων ἡμᾶς.* *Alex.* *Arphr.* Prohl. 23, 24. 69; 33 *Καὶ οὕτως λοιπὸν ἐμβαλλομένης τῷ σώματι, κ. τ. λ.* *Iamb.* *Adhort.* 14 *Ἀρξώμεθα δὲ τὸ λοιπὸν ἀπὸ τῶν ὡς πρὸς ἡμᾶς πρώτων.* *Athan.* I, 865 B *Καὶ οὕτω λοιπὸν γέγονε καὶ ἐν τοῖς ὄρεσι μοναστήρια.* *Maccar.* 457 C *Τὸ λοιπὸν, ᾧ συγκεκράται, καὶ συνήνωται ἡ ψυχὴ ἐν τοῖς θελήμασιν.* *Did.* 4. 489 A *Ποῦ οὖν λοιπὸν, ἡ μετὰ ποίῳν κτισμάτων τάσσεσθαι δοκιμάζουσιν αὐτό;* where it is superfluous. *Carth.* Can. 10. *Nil.* 548 B. *Theod.* III, 1025 D. *Joann.* *Mosch.* 2861 A. *Doroth.* 1628 B.
- λοκάνικον, see λουκάνικον.
- λοξοπορεύω, ἴσω, (λοξός, πόρος) to go sideways. *Plut.* II, 890 C.
- λοξός, ἡ, ὄν, oblique. — Ὁ λοξὸς κύκλος, the ecliptic. *Gemin.* 781 B. *Plut.* II, 888 C. 379 E.
- λοξότης, ητος, ἡ, (λοξός) obliquity. *Gemin.* 792 B, τοῦ ζωδιακοῦ κύκλου, the obliquity of the ecliptic. *Strab.* 2, 1, 37. *Plut.* II, 906 B, et alibi.
- λοξῶς, adv. obliquely. *Orig.* VII, 133 A. B.
- λόξωσις, εως, ἡ, = λοξότης. *Ptol.* Tetrab. 98.
- λοπαδίσκος, ου, ὁ, little λопас. *Schol.* *Arist.* *Vesp.* 968.
- λοπάς, ἄδος, ἡ, dish. *Diosc.* 2, 171 (172) *Λαχανεύεται δὲ καὶ ὠμὸν καὶ ἐφθὸν ἐκ λοπάδος ὡς ἀσπάργος ἐσθίόμενον, served in a dish.* 4, 172 (175) Ἐν λοπάδι.
- λοπόδεικτος, ου, perhaps a mistake for λοποειδής, is, like onion-peel. *Nil.* 192 A, ὄρια καὶ μεθόρια, of the Valentinian Aeons.
- λορδόπους, ουν, (λορδός, πούς) bandy-legged. *Sophrns.* 3625 A.
- λουδεμιστής, ου, ὁ, (ludus?) buffoon? *Const. Apost.* 8, 32.
- λουδὸν, ου, τὸ, the Latin ludus. *Const. Apost.* 5, 1.
- λουκάνικον, ου, τὸ, the Latin ἡ lucanica or τὸ lucanicum = ἄλλας, sausage. *Charis.* 94, 12. *Isid. Hisp.* 20, 2, 28. *Schol.* *Lucian.* II, 723 λοκάνικον.
- Λουκᾶνος, ου, ὁ, *Lucanus*, a heretic. *Pseudo-Tertull.* II, 71 A. *Orig.* I, 848 A.
- λουκάρι, the Latin *lucar*, stipend, pay. *Plut.* II, 285 D.
- Λουκάς, ἄ, ὁ, *Lucas, Luke*, the Evangelist. *Paul.* Col. 4, 14, ὁ ἱατρός. *Jul.* 423 D. *Damasc.* II, 321 C. (See also εἰκῶν.)
- Λουκιανισταί, ὠν, οἱ, *Lucianistae*, the followers of *Lucianus* of Antioch. *Epiph.* I, 580 D.
- Λουκιανός, ου, ὁ, *Lucianus*, a heretic, apparently identical with Λουκᾶνος. *Hippol.* Haer. 346, 21. *Epiph.* I, 817 C. — 2. *Lucianus*, an ascetic and martyr. *Eus.* H. E. 8, 13. 9, 6. *Pseud-Athan.* IV, 436 B. 1204 A.
- Λουκίνα, ης, ἡ, *Lucina*, an epithet of Juno, = φαεινὴ, φωτίζουσα. *Plut.* II, 282 C.
- Λούκιφερ, ερος, ὁ, *Lucifer*, a semi-heretic. *Athan.* I, 732 B, et alibi. *Socr.* 404 D. *Soz.* 1252 C.
- Λουκιφεριανοί, ὠν, οἱ, *Luciferiani*, the followers of *Lucifer*. *Socr.* 404 C.
- λούκος, ου, ὁ, the Latin *lucus* = ἄλσος. *Plut.* I, 30 B. II, 285 D. *Lyd.* 4, 6.
- Λουκούλλεια, ου, τὰ, games in honor of *Lucullus*. *Plut.* I, 506 D.
- λούκουντος, ου, ὁ, the Latin *lucuns, lucuntulus*, a kind of pastry. *Athen.* 14, 57.
- λούμα, see λούσμα.
- λουξ, the Latin *lux* = φῶς. *Strab.* 3, 1, 9, p. 214, 27 *Λούκεμ δουβίαν, lucem dubiam*
- λούπα, ἡ, the Latin *lupa* = λύκαινα. *Dion.* H. I, 218, 12. 219, 1. *Plut.* I, 19 F.
- λούπαξ, ὁ, quid? *Cosm.* Carm. Greg. 548.
- Λουπερκάλια, ων, τὰ, *Lupercalia*. *Dion.* H. I, 84, 15. *Plut.* I, 31 A. 72 E. II, 280 B. 290 D.
- Λουπερκάλιον, ου, τὸ, *Lupercal* = Πανὸς ἱερόν. *Clem.* A. I, 833 B.
- Λούπερκος, ου, ὁ, *lupercus* = Πανὸς ἱερεὺς. *Plut.* II, 280 B.
- λούπης, ὁ, the name of a bird. *Achmet.* 291.
- Λουπινάριον, ου, τὸ, = following. *Porph.* Cer. 529, 16. *Achmet.* 206. *Anon. Med.* 267. — Also, λυπινάριον. *Suid.*
- Λουπίνον, ου, τὸ, the Latin *lupinum, lupinus*, = θέρμος, lupine. *Diosc.* 2, 132. 133
- Λουπίνοιον. *Theoph.* 646, 19.
- Λούπος, ου, ὁ, the Latin *lūpus* = λύκος, wolf. *Plut.* II, 280 C.
- λουρικᾶτος, see λωρικᾶτος.
- λουρίκιν for λουρίκιον, ου, τὸ, = λωρίκιον. *Schol.* *Arist.* *Plut.* 450.

λουρίον, see λωρίον.

λουρόπους, ου, (λῶρος, ποῦς) loripes = ἰμαντόπους, crooked-legged. *Sophrns.* 3436 B. 3588 A.

λουσίς, εως, ἡ, (λούω) a bathing. *Achmet.* 175.

λουσίμα, ατος, τό, = λουτρόν. *Hippol. Haer.* 300, 3. *Aster.* 441 C. — Also, λούμα. *Const. Apost.* 2, 41, baptism. — 2. Bath, bathing-house, = βαλανεῖον. *Theoph. Cont.* 822.

λουστρον, ου, τό, the Latin *lustrum*, purifying sacrifice. *Dion. H. II,* 690, 14. *Lyd.* 39, 11, 22 = πενταετηρίς. *Phot. I,* 737 A.

λουσάριος, α, ον, the Latin *lusōrius*. *Epirh.* III, 209 C, πλοῖον, *navis lusoria*.

λουτέον = δεῖ λούειν or λούεσθαι. *Moschn.* 87. *Clem. A. I,* 617 C.

λουτήρ, ἦρος, ὁ, (λούω) laver, bathing-tub. *Sept. Ex.* 30, 18. *Lév.* 8, 11. *Reg.* 2, 8, 8. *Strab.* 15, 1, 69. *Philon II,* 155, 39. *Diosc.* 1, 54. — 2. Baptistery = λουτρών, βαπτιστήρ, βαπτιστήριον. *Nic. II,* 681 E.

λουτηρίδιον, ου, τό, little λουτήρ, L. *labellum*. *Diosc.* 1, 53, p. 56.

λουτήριον, ου, τό, = λουτήρ. *Damasc.* 325 D, τοῦ ἁγίου βαπτίσματος, baptism.

λουτία = ἐπιθυμῶ λούσασθαι. *Lucian.* II, 320.

λουτρόν, οὔ, sometimes λούτρον, ου, τό, *lavacrum* = βάπτισμα, baptism. *Paul.* Eph. 5, 26. *Tit.* 3, 5. *Just. Apol.* 1, 61, 62, 66. *Clem. A. I,* 208 C. 280 C. 281 A. 309 B. 1364 A. II, 108 A. *Hippol. Haer.* 140, 87. *Orig.* III, 1855 A. IV, 132 B. 257 A. *Nic.* I, 2.

λουτράν, ὄνος, ὁ, = λουτήρ, baptism. *Proc.* III, 101, 16.

λουτρανικός, ἡ, ὄν, (λουτράν) pertaining to the public baths. *Justinian. Cod.* 1, 4, 26. *Basilic.* 53, 10, 5, χρήματα.

λούω = βαπτίζω, L. *abluo*, to baptize. *Cels.* apud *Orig.* I, 736 C. *Just. Apol.* 1, 61, 65, 66. *Clem. A. I,* 996 C. *Tertull. II,* 806 A. 1011 A. *Hippol. Haer.* 140, 88. *Orig.* IV, 252 B.

λόφη, ης, ἡ, = λοφία, crest. *Diod.* 17, 90.

λοφηφόρος, ον, (λόφη, φέρω) crest-bearing. *Babr.* 84, 8.

λοφία, ἄς, ἡ, = λόφος, hill. *Sept. Josu.* 15, 2.

λοφίδιον, ου, τό, little λόφος. *Ael. N. A.* 16, 15.

λοχαγός, οὔ, ὁ, the Roman *curio*, or *centurio*, = κουρίαν, φρατρίαρχος, εκατόνταρχος. *Dion. H. I,* 271, 1. 266, 3. *App.* II, 516, 56.

λοχαγωγός, οὔ, ὁ, = λοχαγός. *Nicet. Byz.* 748 D, captain of robbers.

λοχάω, τό, ἡ, (λοχέω) to lie in ambush. *Jos. B. J.* 3, 6, 2 λοχᾶσθαι, to be adapted to ambush.

λόχεια, ον, τὰ, = λοχεία. *Ruf.* apud *Orib.* I, 329, 4.

λοχειαίος, α, ον, = λόχιος. *Artem.* 424, δίφρος.

λόχευσις, εως, ἡ, = λοχεία. *Sophrns.* 3253 A. λοχέυτρια, ας, ἡ, (λοχεύω) midwife. *Damasc.* III, 708 D.

λοχητικός, ἡ, ὄν, (λοχᾶω) lying in wait. *Adam.* S. 371.

λοχισμός, οὔ, ὁ, (λοχίζω) ambush. *Plut.* I, 363 E.

λοχίτις, ἰδος, ἡ, belonging to a centuria. *Dion. H. II,* 286, 9, et alibi. *App.* II, 436, 7, ἐκκλησία, *comitia centuriata*.

λοχό-ζεμα, ατος, τό, a kind of beverage drunk to the health of the empress after delivery. *Porph.* Cer. 619, 5.

λόχος, ου, ὁ, = κουρία, φράτρα, the Roman *curia* or *centuria*. *Dion. H. I,* 250, 9, 677, 6. III, 1449, 9. *App.* II, 84, 88.

λοχός, οὔ, ἡ, = λεχῶ. *Diosc.* 3, 4. *Moer.* 227. *Pseud-Athn.* IV, 956 C.

λυγγᾶω (λύγξ), to have the hiccup. *Leo Med.* 171.

λυγγούριον or λυγκούριον, ου, τό, *lyncurium*, *lynx-stone*. *Strab.* 4, 5, 3, p. 314, 16 (4, 6, 2 λυγγούριον, λυγκούριον). *Diosc.* 2, 100. *Plut.* II, 962 F. *Sext.* 28, 12. — Also, λυγύριον. *Sept. Ex.* 28, 19. *Ezech.* 28, 13. *Jos. B. J.* 5, 5, 7 (*Ant.* 3, 7, 5, p. 157 λύγυρος). *Epirh.* III, 277 D. 300 A.

λύγδιος, ον, (λύγδος) *lygdinus*, made of white marble. *Antip. S.* 24. *Babr.* 30. *Philostr.* 762.

λύγδος, ου, ὁ, *lygdos*, white marble. *Diod.* 2, 52, p. 164, 53, ἡ Παρία, the Parian marble. *Arr. P. M. E.* 24.

λύγισμα, ατος, τό, (λυγίζω) a twisting, turning. *Greg. Naz.* III, 1048 A. *Nic.* II, 1077 A, ὀρηστικά.

λυγισμός, οὔ, ὁ, a bending, twisting. *Diosc.* 4, 105 (107). *Lucian.* II, 905.

λυγκούριον, see λυγγούριον.

λυγοειδής, ἔς, (λύγος, Εἰδῶ) like the agnus castus. *Diosc.* 4, 144 (146). — 4, 81 λυγῶδης.

λυγῶα, ὄσω, = λυγίζω. *Antip. S.* 94.

λυγρῶδης, ες, = λυγρός. *Hippol.* 621 B.

λυγῶδης, see λυγοειδής.

λυδίων, ὄνος, ὁ, the Latin *ludio* or *ludius*, pantomime. *Dion. H. I,* 388, 16.

λυδός, οὔ, ὁ, = preceding. *App.* I, 388, 8. — 2. The name of a musical instrument. *Dion. H. I,* 87, 9.

λυθρῶα, ὄσω, (λύθρος) to cover with gore. *Dion. C. Frag.* 11, 8.

λυθρῶδης, ες, covered with gore. *Sept. Sap.* 11, 7.

λύκαινα, ἡς, ἡ, L. *lupa*, she-wolf. *Nicol. D.* 77. *Dion. H. I,* 202, 1. *Strab.* 5, 3, 2, p. 363, 2.

λυκανθρωπία, ας, ἡ, (λυκάνθρωπος) *lycanthropy*. *Aët.* 6, 11.

λυκ-άνθρωπος, ον, afflicted with *lycanthropy*. *Aët.* 6, 11. — *Theoph.* 745, 13, wolfish, savage, cruel.

- λυκαυγές, ἑός, τὸ, (ΔΥΚΗ, αὐγή) twilight. *Plut.* II, 931 E, et alibi. *Lucian.* II, 112.
- λυκιάρχης, ου, ὁ, (Λυκία, ἄρχω) president of the Lycian confederacy. *Strab.* 14, 3, 3.
- λυκόθηρ, ηρος, ὁ, = λύκων θηρατής, wolf-hunter. *Method.* 393 C. [The analogical form would be λυκοθήρας.]
- λυκοκτονέω, ἦσω, (λυκοκτόνος) to kill wolves. *Schol. Arist.* Av. 369.
- λυκοπάνθηρος, ου, ὁ, (λύκος, πάνθηρ) wolf-panther, probably an imaginary animal. *Achmet.* 277.
- λύκος, ου, ὁ, wolf, an epithet of Marcion. *Rhodon* 1336 A.
- λυκόστομος, ου, (στόμα) wolf-mouthed. *Ael.* N. A. 8, 18 = ἔγγραυλις, a fish.
- λυκόφθαλμος, ου, wolf-eyed. *Plin.* 37, 72 (187) lycophthalmos, a gem.
- λυκοφιλία, ας, ἡ, wolf's friendship, false friendship. *Anton.* II, 15. *Eus.* II, 617 B.
- λυκοφόρος, ου, (φέρω) bearing a wolf. *Strab.* 5, 1, 9, p. 339, 26, branded with the figure of a wolf.
- λυκόφως, ωτος, τὸ, = λυκαυγές. *Phryn.* P. S. 63, 26. *Ael.* N. A. 10, 26. *Charis.* 26, 12. *Simoc.* 254, 6. *Eudoc.* M. 280. *Schol. Arist.* Ran. 1344 = κνέφας.
- λύμα, ατος, τὸ, = σκῶρ. *Jos.* B. J. 5, 13, 4. — **2.** A loosing = λύσις, opposed to δέμα. *Jejun.* 1924 A, in magic.
- λύμανσις, εως, ἡ, (λυμαίνωμαι) injury, outrage. *Sophisms.* 3305 D.
- λυμαντικός, ἡ, ὄν, injurious, destructive. *Epict.* 3, 7, 20, et alibi. *Clem.* A. I, 1008 A.
- λύπη, τὸ, to grieve. *Athan.* I, 257 B -σθαι εἰς τινα, to be angry against. *Mal.* 43, 14 -θῆναι πρὸς τινα, to feel pity for one.
- λυπηρός, ἁ, ὄν, sad; opposed to εὐφραυνόμενος. *Sept. Prov.* 17, 22.
- λυπητικός, ἡ, ὄν, causing grief or trouble. *Plut.* II, 657 A.
- λυπικός, ἡ, ὄν, = λυπηρός, painful. *Damasc.* III, 688 A.
- λυπινάριον, see λυπινάριον.
- λυπρόβιος, ου, (λυπρός, βίος) living wretchedly. *Strab.* 7, 5, 12.
- λυπρόγεωσις, ου, (γῆ) with poor soil. *Philon* II, 249, 1. 294, 13. — Also, λυπρόγαιος. *App.* I, 172, 19. — Also, λυπρόγειος. *Philon* II, 46, 23.
- λυπρότης, ητος, ἡ, (λυπρός) pooriness of soil. *Strab.* 2, 5, 32.
- λυπρόχωρος, ου, (χώρα) = λυπρόγεωσις. *Strab.* 9, 4, 11.
- λυρ-αυδός, ου, ὁ, singer to the lyre. *Agath.* Epigr. 56, 1. — Contracted λυρφοδός. *Antip.* S. 20. *Plut.* I, 473 A. B.
- λυρίζω, ἴσω, τὸ, to play on the lyre. *Strab.* 1, 2, 3, p. 24, 16. *Muson.* 240. *Plut.* II, 1037 C. *Clem.* A. II, 336 A. *Diog.* 2, 32.
- λυρικός, ἡ, ὄν, (λύρα) lyricus, lyric. *Dion.* Thr. 629, 20, ποιήσις. — Οἱ λυρικοί, sc. ποιηταί, lyrici, the lyric poets. *Cic. Orator* 183. *Plut.* I, 62 D. II, 1142 B.
- λύρισμα, ατος, τὸ, = following. *Greg. Naz.* III, 1332 A.
- λυρισμός, ου, ὁ, a playing on the lyre. *Schol. Arist.* Plut. 242.
- λυριστής, ου, ὁ, lyristes, player on the lyre. *Plin.* Epist. 1, 15, 2. *Artem.* 387.
- λυρφοδός, see λυραυδός.
- λυσιακός, ἡ, ὄν, Lysiacus, of Λυσίας the orator. *Dion. H.* V, 477, 15.
- λυσίγαμος, ου, (λύω, γάμος) dissolving marriage. *Agath.* Epigr. 28, 14.
- λυσίζωπος, ου, (ζώνη) ungirded. *Polyaen.* 8, 24, 3.
- λυσί-θριξ, τριχος, ὁ, ἡ, with loose hair. *Solom.* 1333 C. D (corrupt passage).
- λύσιμον, ου, τὸ, (λύσιμος) = λύσις. *Agath.* Epigr. 23 (titul.) Τὰ λύσιμα τῶν νόμων, examination in the law-studies.
- Λυσίππειος, α, ου, of Λύσιππος the sculptor. *Plut.* I, 666 A.
- λυσί-παθος, ου, delivering from love. *Agath.* Epigr. 14, 6.
- λύσις, εως, ἡ, a loosing, loosening. *Diosc.* 1, 77, p. 80, κοιλίας, loosening of the bowels. — **2.** Divorce. *Paul.* Cor. 1, 7, 27. *Just. Imper.* Novell. 6, γάμων. — **3.** Absolution, forgiveness. *Philon* II, 151, 22, ἀμαρτημάτων. *Jejun.* 1896 C, pronounced by the confessor. — **4.** Barley-meal: accompanied by ὀμή. *Diosc.* 2, 204, 8, 26 (29). — **5.** Resolution of a long syllable into two short ones; as οοο for οο or οο. *Heph.* 5, 6, 13, 1. — **6.** Omission of the conjunction. *Pseudo-Demetr.* 33, 16. (Compare ἀσύνδετον.) — **7.** Rescriptum = ἀντιγραφῆ, rescript, the answer of the emperor to a petition. *Phoc.* Novell. 289, ἀναφορὰς. *Con. Duc.* 325. *Comm.* I, 158, 20. *Ptoch.* 2, 550. — **8.** Seminal emission. *Alex. Aphr.* 43, 10. — **9.** Permission, leave. *Vit. Nil. Jun.* 100 C Τοῦ διατάξασθαι ἐπὶ τῆς τραπέζης λύσιν λαβεῖν.
- λυσιτέλεια, ας, ἡ, (λυσιτελής) = τὸ λυσιτελέει, advantage, profit. *Sept. Macc.* 2, 2, 27. *Polyb.* 32, 13, 11. *Diod.* 1, 36, et alibi. *Jos. Ant.* 16, 9, 1. *Poll.* 5, 136, condemned. *Moer.* 228, condemned.
- λυσιτελέω, to profit. — Impersonal λυσιτελεῖ, ἰτ is better. *Luc* 17, 2, αὐτῷ εἰ λίθος ὀνικός περικείται περὶ τὸν τράχηλον αὐτοῦ, . . . ἧ ἕνα σκανδαλισθὸν τῶν μικρῶν τούτων ἕνα.
- λυσι-φάρμακον, ου, τὸ, antidote. *Alex. A.* 569.
- λυσόπασσα, τὰ, a kind of sport. *Leont. Cypr.* 1713 D.
- λύσσα, ης, ἡ, rabidness. — **2.** Heresy. *Greg. Naz.* I, 1096 A. *Philostr.* 508 A, τῶν Μανυχαίων. *Procl. CP.* 869 B, of Macedonius.

λυσσῆεις, εσσα, εν, (λύσσα) *rabid*. *Greg. Naz.* III, 457 A.
 λησσοδέκτος, ον, (λύσσα, δάκνω) = ὑπὸ λησσοῦ κυνὸς δηγθεῖς, bitten by a mad dog. *Diosc.* 1, 132, p. 126. *Anton.* 6, 57. *Orig.* II, 277 A.
 λησσομανία, ας, ἡ, *frenzy*. *Jul.* 436 B.
 λυτόν, οὔ, τὸ, quid? *Agath.* *Epigr.* 64 Εἰς τὰ λυτὰ Ζήνωνος τοῦ βασιλέως.
 λυτράν, ἄνος, ὁ, (λύω) draught-house. *Sept. Reg.* 4, 10, 27.
 λυτρώσις, εως, ἡ, (λυτρώω) a redeeming, ransoming, deliverance. *Sept. Lev.* 25, 29. *Ps.* 48, 9. *Luc.* 1, 68. *Patriarch.* 1132 B. *Plut.* I, 1032 B. — Particularly, redemption, in a religious sense. *Clem. R.* 1, 12. *Iren.* 664 A. *Doctr. Orient.* 676. *Clem. A.* II, 644 C. — 2. Spring of water. *Sept. Judic.* 1, 15, ὕδατος.
 λυτρωτήριος, α, ον, delivering. *Chron.* 18, 20.
 λυτρωτής, οὔ, ὁ, deliverer, redeemer. *Sept. Lev.* 25, 31, 32. *Ps.* 18, 15, et alibi. *Philon* I, 188, 20. *Luc. Act.* 7, 35. *Just. Tryph.* 30, p. 540 B. *Eus.* II, 841 B.
 λυτρώσις, ἡ, ἄν, redeemable. *Sept. Lev.* 25, 31, 32, τοῖς Λευίταις.
 λυχναῖος, α, ον, = λυχναῖας. *Joann. Mosch.* 2908 A.
 λυχνάπτης, ου, ὁ, (λύχνος, ἄπτω) lamplighter. *Psell.* *Stich.* 319.
 λυχνάπτρια, ας, ἡ, female lamplighter. *Inscr.* 481
 λυχναψία, ας, ἡ, L. *illuminatio*, a lighting of lamps, illumination. *Athen.* 15, 61. *Epiph.* II, 757 B. *Socr.* 640 A. *Cyrrill.* A. X, 137 C. *Chron.* 572, 11.
 λυχνεών, ἄνος, ὁ, lamp-repository. *Lucian.* II, 92.
 λυχνία, ας, ἡ, lamp-stand, candlestick. *Sept. Ex.* 25, 31. *Sir.* 26, 17. *Macc.* 1, 1, 21. *Inscr.* 2852, 13. *Philon* II, 150, 38. *Lucian.* II, 608. *Artem.* 103. *Phryg.* P. S. 50, 22, condemned.
 λυχναῖος, α, ον, belonging to a lamp. *Sext.* 28, 9. *Alex. Aphr.* *Probl.* 9, 26. *Method.* 193 D. *Basil.* I, 69 A.
 λυχνικός, ἡ, ὄν, pertaining to lamps. *Epiph.* II, 829 A, ψαλμοὶ καὶ προσευχαί, evening psalms and prayers. *Sophrns.* 3992 C. *Pseudo-Germ.* 401 D. — 2. Substantively, τὸ λυχνικόν, in the Ritual, the lamplight service, the introductory part of vespers, consisting chiefly of the προοιμιακὸς ψαλμός. *Pallad.* *Laus.* 1100 B. *Cassian.* I, 126 A, Lucernalis hora. *Const.* (536), 1181 A. *Eustrat.* 2380 B. *Cyrrill. Scyth.* V. S. 325 A. *Doroth.* 1725 B. *Stud.* 1688 C. *Porph.* *Cer.* 115, et alibi. (See also ἐπιλύχνος.)
 λυχνίς, ἴδος, ἡ, lychnis, a gem. *Dercyll.* apud *Lyd.* 36, 2.

λυχνίσκος, ου, ὁ, little λύχνος. *Lucian.* II, 127, an imaginary fish.
 λυχνα-ειδής, ἐς, lamp-like. *Iamb.* *Adhort.* 360.
 λυχνακαυτώ, ἡσω, (καύτης) to light lamps. *Poll.* 7, 178. *Dion C.* 63, 20, 4.
 λυχνοκαυρία, ας, ἡ, = λυχναψία. *Athen.* 15, 61.
 λύχνος, ου, ἄ, lamp. *Diod.* II, 525, 62, ὁ ἀθάνατος, the ever-burning lamp in the Temple.
 λυχνοφανής, ἐς, (φαίνα) shining like a lamp. *Petr. Sic.* 1296 B.
 λυχνοφόρος, ον, = λύχνον φέρων. *Posidon.* apud *Athen.* 4, 52, p. 214 D. *Jos. Apion.* 2, 9, p. 478. *Plut.* I, 646 E, F.
 λύχνωμα, ατος, τὸ, lint. *Schol. Arist.* *Ach.* 1174.
 λύω, to loose, unfasten, loosen, etc. *Sept. Esdr.* 1, 9, 46, τὸν νόμον, to open the book of the Law. *Dion. H.* V, 540, 1, τὴν περίοδον, ends. *Diosc.* 1, 56. 1, 77, p. 80, ῥίγη τετραραῖα, breaks, cures. *Xenocr.* 45, τὴν κοιλίαν, to loosen the bowels. *Plut.* I, 374 D Ταῦ ποδῶς λύσας τὴν Ἑλλάδα τοῦ τραχήλου δέδεκεν. *Herod.* 8, 4, 3, χιόνας, melt. *Just. Imper.* *Novell.* 6 -σθαι τοὺς γάμους. — Λύειν τε καὶ δεῖν, to loose and to bind, to have absolute power. *Jos. B. J.* 1, 5, 2. — 2. To absolve, to forgive. *Sept. Job* 42, 9, τὴν ἁμαρτίαν αὐτοῖς. *Joann. Mosch.* 3072 B Οὐκ ἔλυσεν αὐτὰν τὸ τοῦ ἀφορισμοῦ ἐπιτίμιον, = τοῦ ἐπιτιμίου τοῦ ἀφορισμαῦ. *Jejun.* 1917 B. 1925 B, τὸν ἐξομολογούμενον.
 3. To resolve a long syllable into two short ones (— for —). *Drac.* 131, 18. *Heph.* 5, 6, 8, 11. *Aristid. Q.* 57, τὰς μακρὰς εἰς βραχεῖας. — 4. Solvo, to break (end) a fast. *Hieron.* II, 33 B. *Eus. Alex.* 324 A, τὴν νηστείαν. *Eustrat.* 2396 B. *Joann. Mosch.* 3029 C, τὴν νηστείαν ἐκ τοῦ οἴνου, to be allowed to drink wine. *Quin.* *Can.* 29, τὴν πέμπτην, to eat meat on holy Thursday (in Passion-week).
 λωβάσμαι, to mutilate, etc. — Participle, Δελοβημένος, η, ον, = λεπρός, leprous, leper. *Maneth.* apud *Jos. Apion.* 1, 28. *Epiph.* II, 504 C. *Pallad.* *Laus.* 1018 D. *Aporoth.* 117 C. 252 C. *Sophrns.* 3468 B. (Compare *Greg. Naz.* I, 869 A.)
 λῶβη, ης, ἡ, = λέπρα, leprosy. *Achmet.* 107. *Cedr.* I, 475, 6. *Nicet.* 73, 28.
 λῶβησις, εως, ἡ, injury. *Ptol.* *Tetrab.* 151. *Epiph.* I, 988 D, κελεφίας, = λέπρα.
 λωβόμαι = λεπρόμαι. *Gregent.* 613 D. *Achmet.* 107.
 λωβός, ἡ, ἄν, (λῶβη) = λεπρός. *Vit. Basil.* 201 A. *Theoph.* 112, 19. *Porph.* *Cer.* 180, 6. *Cedr.* I, 698, 24.
 λῶβωσις, εως, ἡ, = λῶβη. *Sophrns.* 3409 C.
 λωγάμιον, ου, τὸ, L. *palearae, dewlaps*. *Lucian.* II, 324.

- λωδίκιον, ου, τὸ, the Latin lodicula, coverlet. *Ephr.* II, 188 B.
- λώδιξ, ικος, ὁ, lodix, coverlet. *Arr.* P. M. E. 24.
- λώμα, ατος, τὸ, hem of a garment. *Sept.* Ex. 28, 29. 30. *Clem. A.* I, 580 C. *Stud.* 1748 C.
- λώος, ου, ὁ, lous, a Macedonian month. *Jos.* B. J. 2, 17, 7. *Plut.* I, 665 F. *Jul.* 361 D.
- λωποδυσία, ας, ἡ, (λωποδύτης) a stealing of clothes. *Jos.* B. J. 4, 3, 4. *Clem. A.* II, 648 C.
- λωραμέντον, ου, τὸ, the Latin loramentum, thong. *Dioclet.* G. 8, 8.
- λωρίζω, ἴσω, (λῶρος) to scourge, flog. *Leont.* *Cypr.* 1725 D.
- λωρικᾶτος, ὁ, lorica tus = θωρακίτης, cuirassier. *Theoph.* 284, 19 (v. l. λουρικᾶτος). 608, 10. *Leo.* Tact. 15, 9.
- λωρίκιον, ου, τὸ, the Latin lorica = θώραξ, cuirass. *Justinian.* Novell. 85, 4. *Theoph.* 490, 15. 594, 3. *Leo.* Tact. 5, 4. 15, 9 (6, 2 λουρίον).
- λωρίον, ου, τὸ, lorum, thong, strap. *Mauric.* 1, 2. *Sophrns.* 3988 B. *Mal.* 89, 7. *Pseudo-Germ.* 393 C. *Leo.* Tact. 5, 4, et alibi.
- λῶρον, ου, τὸ, plural τὰ λῶρα, lora = τὰ ἡνία, reins. *Psell.* Stich. 362.
- λῶρος, ου, ὁ, the Latin lorum = ἱμάς, thong. *Moer.* 180. *Macar.* 869 B. 740 D λῶροις αὐτὸν βασανίζει. *Gregent.* 604 B Ἐνὰ εἰκοσι-τεσσάρων λῶρων τυπτόμενοι. *Sophrns.* 3588 B. *Leont.* *Cypr.* 1716 D. *Genes.* 83, 7 ὁ λῶρος ἐμάστιξεν, gave him two hundred lashes with a thong. — 2. A kind of costly scarf worn by noblemen on great occasions, = χρυσήλατος ἐπωμίς. *Lyd.* 166, 18. *Porph.* Cer. 25, 15, et alibi. — 3. Belt = ζώνη. *Steph.* *Diac.* 1173 C. *Achmet.* 258. — 4. Arch = ἀψίς. *Proc. Gaz.* III, 2836 D.
- λωρόσσκον, ου, τὸ, (λῶρος, σόκκος) thong-lasso, or σάκκος and the thong attached to it. *Mauric.* 1, 2. *Leo.* Tact. 6, 10.
- λωροτομέω, ἴσω, (λωροτόμος) = σκυτοτομέω. *Schol. Arist.* Eq. 767.
- λωροτόμος, ου, ὁ, (τέμνω) = σκυτοτόμος. *Hes.* *Σκυτοτόμος* . . .
- λωρωτός, ἡ, ὄν, striped cloth. *Porph.* Cer. 469, 9, τρίμυτα. 473, 7, μεταξωτά. *Achmet.* 220, ἱμάτια
- λώραξ or λῶραξ; αγος, ὁ, flute-player by trade. *Eust.* 905, 19. — 2. Mendicant. *Const.* *Apost.* 8, 32. *Chrys.* XI, 99 C.
- λωτάριον, ου, τὸ, = λωτός. *Cosm.* *Ind.* 117 B.

M

- M, μῦ, represented in Latin by M. — 2. In the later numerical system it stands for τεσσαράκοντα, forty, or τεσσαρακοστός, fortieth; with a stroke before, M, for τετρακισμύρια, forty thousand. Before β', γ', and so on, M sometimes stands for μύρια. *Synce.* 96, 15 ζτη Mγ' = 30,000.
- μά = νή, by, in affirmations. *Theoph.* 153, 13 Μά τήν σωτηρίαν σου ἔφαγον αὐτό.
- μαβλιγσία, μαβλιστής, incorrect for μαυλισία, μαυλιστής.
- μαγάδιον, ου, τὸ, little μαγάς. *Lucian.* *Deor.* *Dial.* 7, 4.
- μαγαρίζω, ἴσα, ἴσθην, ἰσμένος, = μολύνω, to befoul, pollute, defile, contaminate. *Nom.* *Coteler.* 48. — 2. A travesty of ἀγαρίζω. *Method.* *CP.* 1316 C. *Theoph.* 614, 11. *Theoph.* *Cont.* 132, 19, et alibi. *Achmet.* 12. [The word is of Semitic origin. Compare מארהק, draught-house; מריא = σκάφ.]
- μαγαρικόν, ου, τὸ, = μεγαρικόν, earthen vessel. *Porph.* Cer. 467, 2. 673, 4.
- μαγαρισμός, ου, ὁ, (μαγαρίζω) defilement, pollution. *Jejun.* 1924 A, the eating of unclean food. — 2. A travesty of ἀγαρισμός. *Damasc.* I, 1596 C.
- μαγαρίτης, ου, ὁ, (μαγαρίζω 2) renegade, one who renounces the Christian religion and adopts Islamism. *Theoph.* 484, 2. 525, 4. 673, 16. *Theoph.* *Cont.* 480, 8.
- μαγάς, ἄδος, ἡ, the bridge of a stringed instrument. *Philostr.* 487. 778. *Hes.* *Suid.*
- μαγγάνα, ἡ, v a g n a, wine-cask. *Suid.* *Gloss.* *Jur.*
- μαγγανάριας, ου, ὁ, (μάγγανον) engineer. *Leo.* Tact. 5, 7. 6, 27, et alibi. — Also, μαγγανάρης, η. *Theoph.* 398, 8.
- μαγγανευτήριον, ου, τὸ, (μαγγανευτής) juggler's shop. *Themist.* 83, 23.
- μαγγανευτής, ου, ὁ, juggler. *Eus.* IV, 224 A.
- μαγγανικός, ἡ, ὄν, juggling. *Ephr.* I, 309 C. — Τὸ μαγγανικόν, engine. *Chron.* 537, 2, et alibi. *Theoph.* 581, 6. 589, 6, et alibi. *Leo.* Tact. 6, 27. 14, 83, et alibi.
- μαγγανο-δαίμων, ου, devoted to magic. *Leont.* *Cypr.* II, 1980 B.
- μάγγανον, ου, τὸ, = μηχανήμα, μηχανή, engine, machine, contrivance. *Eus.* II, 617 C. *Ephr.* II, 160 A. *Mauric.* 11, 3. *Chron.* 537, 14. *Theoph.* 59, 2. 60, 14. *Hes.* — 2. Bolt of a door. *Schol. Arist.* *Vesp.* 155. — 3. Charm, spell, enchantment, philter, = μαγγανεία, γοήτευμα. *Hes.* *Suid.*
- μάγγυψ, μαγγλάβιον, μαγγλαβίτης, incorrect for μάγκυψ, μαγκλάβιον, μαγκλαβίτης.

μαγειρεία, ας, ἡ, (μαγειρεύω) *cooked food, dish.* Stud. 1713 C. Achmet. 242.

μαγερίσσα, ης, ἡ, (μάγειρος) *female cook.* Sept. Reg. 1, 8, 13.

μαγειρώδης, ες, *like a cook.* Eunap. V. S. 63 (110).

μαγευτής, οὔ, ὁ, (μαγεύω) *enchanter, sorcerer.* Dion C. 52, 36, 3.

μαγεύτρια, ας, ἡ, *enchantress.* Achmet. 275.

μαγεύω, εὔσω, (μάγος) *to enchant, to practise magic.* Apollod. 1, 9, 28, 2. Luc. Act. 8, 9. Iren. 580 A. Tatian. 804 A. Clem. A. II, 648 A, in a good sense. Achmet. 275. — 2. *To be versed in the philosophy of the Magi.* Plut. I, 1012 D. 1014 A.

μαγία = μαγεία. Apocr. Act. Philipp. in Hellad. 17.

μαγιδάρις = σίλφιον. Lex. Botan.

μαγίδιον, ου, τὸ, *little μαγίς, a kind of kneading-trough.* Arr. P. M. E. 30. Schol. Arist. Nub. 1248.

μαγικός, ἡ, ὄν, *magicus, magical.* Sept. Sap. 17, 7, τέχνη. Philon II, 316, 18, ἐπιστήμη. Pseudo-Phocyl. 149. Just. Apol. 1, 14, 2, 5, γραφαί. Diog. 1, 1. Orig. I, 1080 A. 1425 B. Suid. Ἀντισθένης . . .

μαγίδιον, see μαγίδιον.

μαγίστηρ, ερος, ὁ, the Latin *magister*, = μάγιστρος. Justinian. Novell. 30, 2, 4.

μαγιστέριος, α, ου, *magisterius.* Simoc. 72, 6. 147, 3, ἀρχή.

μαγιστέριον, less correct μαγιστήριον, ου, τὸ, *magisterium.* Lyd. 176, 6. 189, 21. 233, 19. — Also, μαγιστόριον. Martyr. Hippol. 553 A. — Also, μαγίστριον. Theoph. 211, 19.

μαγιστράτον, ου, τὸ, the Latin *magistratus.* Proc. III, 97, 5 as v. l. Porph. Adm. 208, 10. 210, 3.

μαγιστριανός, οὔ, ὁ, (μάγιστρος) *L. agens in rebus.* Pallad. Laus. 1251 D. Nil. 172 B. 308 C. 328 D. Chal. 876 D. Theod. IV, 1356 B. Gelas. 1356 A. Apophth. 97 B. Lyd. 199, 23. Justinian. Cod. 12, 61, 7.

μαγιστριον, see μαγιστέριον.

μαγιστρισσα, ης, ἡ, *magistra, the wife of a μάγιστρος.* Porph. Cer. 67, 15.

μαγιστρό-κρησος, ου, ὁ, = μάγιστρος τῶν κήνσων or τοῦ κήνσου, *magister census.* Justinian. Cod. 1, 2, 17, § β' (Novell. 127, 2). Gloss. Jur.

μάγιστρος, ου, ὁ, *magister* = ἄρχων, *master, lord.* Olymp. 450, 3. 471, 5. Justinian. Novell. 127, 2. Basilic. 47, 1, 64, τῶν κήνσων. — 2. *The master of the imperial household, the chief officer of the emperor's palace.* Athan. I, 600 A. 608 B, τοῦ παλατίου. Basil. IV, 316 B. Pallad. V. Chrys. 17 F. Zos. 165, 5. 91, 2, δόφικιον. Philostr. 593 C. Nil. 280 B. Isid. 717 A. Cyrill. A.

X, 1036 A. Chal. 1089 A. Theod. III, 1240 C. Prisc. 149, 19, et alibi. Lyd. 173, 3. 189, 11, et alibi. Justinian. Cod. 1, 17, 3, Prooem. Proc. I, 39, 15. III, 136, 18. Agath. 233, 20. Euagr. 2656 B. — 2. *Master, teacher*, = διδάσκαλος. Gloss. Jur. μαγιστρότης, ητος, ἡ, *the office of μάγιστρος.* Eus. II, 769 A.

μάγιστρος, ερος, ὁ, = μάγιστρος. Theoph. 282, 20. — 2. *Master, teacher.* Hes. — Also, μαίστρος. Porph. Cer. 26, 21. 27, 8. Suid. Psell. 1161 B. Curop. 44, 11. Codin. 135, 12. 137, 8, *master-workman, master-builder.*

μαγκίπατος = ἐμαγκίπατος. Suid.

μαγκίπιον, ου, τὸ, (*manucipium*) *bakery* where coarse bread is sold. Socr. 5, 18 (titul.). Vit. Euthym. 28. Chron. 629, 2. Theoph. 363, 4. Ptoch. 1, 176.

μαγκίπισσα, ης, ἡ, *the wife of a μαγκίψ.* Ptoch. 1, 177. 182.

μάγκιπος, ου, τὸ, = μάγκιψ. Ptoch. 1, 174.

μάγκιψ, ιπος, ὁ, *maniceps, baker who sells coarse bread, or simply baker.* Socr. 609 C. 612 B. Lyd. 69, 16. 200, 4. Eus. Alex. 444 C. Cyrill. Scyth. V. S. 225 C. Stud. 1744 C.

μαγκλάβιον, ου, τὸ, (*manus, clavus*) *strap* for chastising offenders. Porph. Adm. 236, 10. Cer. 7, 19 = οἱ μαγκλαβίται. Theoph. Cont. 174, 23. 681, 8. Achmet. 221 Ἐτυψέ τινα μαγκλάβια ἢ χαρζάνα. 249, p. 232 Ἐλαβε μαγκλάβια δῶρον.

μαγκλαβίτης, ου, ὁ, (μαγκλάβιον) *strap-bearer.* The emperor's strap-bearers were certain officers furnished with straps or thongs. Porph. Adm. 208, 9. Theoph. Cont. 231, 5, et alibi. Codin. 105, 10. (Compare Plut. II, 280 A, the attendants of Romulus.)

μάγλα, τὸ, a kind of *spice.* Arr. P. M. E. 12.

μαγλάβιον, μαγλαβίτης, incorrect for μαγκλάβιον, μαγκλαβίτης.

μάγμα, ατος, τὸ, (μάσσω) = φύγμα. Galen. II, 96 B.

Μαгнаύρα, ας, ἡ, Magnaura, a magnificent palace in Constantinople. Theoph. 423, 11, et alibi. — Also, Μανναύρα. Porph. Cer. 125, 11.

μάγνησσα, ης, ἡ, = μαγνήτις. Greg. Naz. III, 1005 A, λίθος.

μαγνήτις, ιδος, ἡ, *magnet.* Diosc. 5, 143 (144), p. 812.

μάγνος, ου, the Latin *magnus* = μέγας. Nicol. D. 101. Strab. 13, 2, 3.

μάγος, ου, ὁ, *magus*, Persian philosopher. Matt. 2, 1, seq. Just. Tryph. 78. Pseudo-Ignat. 932 A. Orig. I, 736 B. — 2. *Magical* = μαγικός, an adjective. Philostr. 4, τέχνη.

μάγουλον, ου, τὸ, the Latin *mala* = γνάθος, *jaw.* Implied in κατωμάγουλον, ὀνομάγουλος.

— 2. *Cheek* = *παρεία*. *Melamp.* 503. *Ptoch.* 1, 324.
 μαγουσαίος, ου, ό, = μάγος, of Persia. *Vit. Epirrh.* 41 C.
 μαγαφδία, as, ή, (μαγαφδός) a kind of pantomime. *Athen.* 14, 14. *Eudoc. M.* 352.
 μαγαφδός, ου, ό, (μάγος, φδός) a kind of stage-actor. *Athan.* 14, 14. *Eudoc. M.* 351.
 μαδάρα, a kind of vessel or boat. *Arr. P. M. E.* 36.
 μαδαρώω, ώσω, (μαδαρός) to pluck off one's hair, to make bald. *Sept. Nehem.* 13, 25, αὔρους, I plucked off their hair.
 Μαδιανῖται, ών, also Μαδιηναῖοι, ων, οἱ, Midianites. *Cyrril. A. I.* 324 C.
 μάζα, ης, ή, massa, mass, lump. *Sept. Bel et Drac.* 27. *Diosc.* 5, 91. *Jos. Ant.* 5, 1, 10, χρυσοῦ. *Leo. Tact.* 14, 57. 19, 7. *Suid.* Παλάθαι, μάζαι σύκων.
 μαζάριον, ου, τὸ, quid? *Joann. Mosch.* 3028 B.
 μαζίν for μαζιον.
 μαζιον, ου, τὸ, little μάζα. *Aporophth.* 88 A Τὸ μαζίν τοῦ σιδήρου. *Georon.* 20, 33, of dough. *Suid.* Κυμβία . . .
 μάζομαι = μάζομαι. *Schol. Arist. Pac.* 1.
 μαζονομείον, ου, τὸ, = μαζονόμιον. *Psell. Stich.* 413.
 μαζονόμιον, τὸ, = μαζονόμος. *Inscr.* 2852, 50.
 μαζούρκας, α, ό, perhaps = *μανζήρος*. *Theoph. Cont.* 673, 21. 674.
 μαζουράβ, Hebrew מזרח, the signs of the zodiac? *Sept. Reg.* 4, 23, 5. *Job* 38, 32. *Hieron.* I, 618 (367). *Eus. Alex.* 453 B.
 μάθημα, ατος, τὸ, plural τὰ μαθήματα, mathematics. *Strab.* 1, 1, 19. 1, 3, 11. 17, 3, 22. *Plut.* II, 718 E. — Οἱ ἀπὸ τῶν μαθημάτων, = οἱ μαθηματικοί. *Cleomed.* 31, 21. *Nicom.* 132. *Philon* I, 577, 25. — 2. *The Creed* = τὸ σύμβολον τῆς πίστεως. *Socr.* 453 C. *Justinian.* *Cod.* 1, 7, 6, § 8. *Leont.* I, 1217 C. 1220 D. *Eutychn.* 2404 A. (Compare *Orig.* I, 1516 B *Tois ἀπὸ τῶν ἱερῶν γραμμάτων μαθήμασιν*.)
 μαθηματικός, ή, όν, mathematical : astrological. *Sext.* 745, 4. *Porphyr.* V. *Pyth.* 12. *Hierocl.* C. A. 174, 6. — 2. Substantively, (α) ό μαθηματικός, mathematician : astrologer. *Polyb.* 9, 19, 9. *Cleomed.* 96, 12. *Strab.* 1, 3, 11. *Philon* I, 589, 9. *Plut.* II, 601 C. *Gell.* 1, 9. *Anton.* 4, 48. *Sext.* 126, 26. 728, 30, et alibi. — (b) ή μαθηματική, sc. ἐπιστήμη, astrology. *Sext.* 616, 20. 728, 20. *Iambl. Myst.* 277, 2. — (c) τὰ μαθηματικά, mathematics. *Strab.* 7, 3, 1.
 μαθητεία, as, ή, (μαθητεύω) discipleship : instruction. *Dion Chrys.* I, 155, 42. *Just. Tryph.* 53, p. 593 B. *Orig.* I, 544 C. 773 C.
 μαθητεύω, εύσω, to be a μαθητής. *Plut.* II, 832 C, τινί. *Clem. A.* I, 761 B. *Orig.* I, 677 C.

— 2. To make a disciple of, to instruct. *Matt.* 28, 19. 13, 52. *Ignat.* 648 A. *Just. Apol.* 1, 15. 2, 4. *Orig.* I, 957 B -θῆναι τινι.
 μαθητικῶς (μαθητικός), adv. with docility. *Max. Conf. Schol.* 104 A.
 μαθητρια, as, ή, = following. *Diod.* 2, 52, p. 164, 45. *Luc. Act.* 9, 36. *Moer.* 242. *Diog.* 4, 2.
 μαθητρίς, ίδος, ή, (μαθητής) female disciple or pupil. *Philon* I, 273, 24. 25. *Moer.* 242.
 Μαθθαῖος, ου, ό, = *Μαρθαῖος*. *Matt.* 9, 9.
 μαῖα, as, ή, grandmother. *Iambl. V. P.* 114.
 μαίανδρος, ου, ό, winding figure. *Strab.* 12, 8, 15. *Aristeas* 9.
 Μακῆνας, α or ου, ό, *Maecenas*. *Philon* II, 597, 25. *Dion C.* 52, 1, 2.
 μαίρασσω, to burst or break forth. *Sept. Job* 38, 8. *Jer.* 4, 19.
 Μαῖνη, ης, ή, *Μαῖνη*, a town near the cave of Taenarum. *Porph. Adm.* 224, 4. [Several centuries after the time of Porphyrogenitus, the French erected in the vicinity of this cave the fort *Μαῖνη*, *Μάῖνη* (in two syllables), or *Μάνη*. *Conquest.* 1677 seq. 1711. 3004. 3174. *Pach.* I, 88, 4. *Nic. Greg.* I, 80, 1. *Phrantzes* 17, 10. 131, 1. 133, 5. 391, 4. At present the name *Μάνη* is applied to a district comprised in the ancient Laconia, and including the site of *Μαῖνη*.]
 μάιος, α, the Latin *maius*. *Dion. H.* IV, 2149, 6, εἰδοῖς, *idibus maiis*. *Plut.* I, 161 D, *καλανδῶν*. *Theophil.* 1161 B. *Martyr. Polyc.* 1044 D. — Ὁ μάιος μήν, *mensis maius*, or *maius*, *May*, the month of *May*. *Dion. H.* I, 97, 2. *Inscr.* 5879. *Plut.* I, 72 D. II, 272 B. 284 F.
 μαῖούλιον, see *μαρούλιον*.
 μαῖουμάς, α, ό, *majuma*, *May-day*. *Jul.* 362 D. *Lyd.* 91. *Mal.* 285, 2. *Theoph.* 699, 4. — 2. *Largitio*, *largess*, presents given to the soldiers. *Porph. Cer.* 451, 10. 452, 1.
 Μαῖουμάς, α, ό, *Majuma* or *Majoma*, a place near Gaza. *Hieron.* II, 30 C. *Soz.* 948 B.
 μαῖουμίω, ισα, to celebrate *May-day*. *Lyd.* 91.
 Μαῖουμίτης, ου, ό, a native of *Majuma*. *Socr.* 1221 C.
 μαῖούσιον, μαῖστωρ, see *μαρούλιον*, *μαγίστωρ*.
 μαῖώρης, *majores* = *μείζονες*. *Plut.* I, 72 D.
 μαιευτικός, ή, όν, = *μαιευτικός*. *Antyll.* apud *Orib.* II, 425, 6, δίφρος.
 μαῖστρα, ων, τὰ, (μαῖσμαι) *midwife's pay*. *Lucian.* I, 226.
 μακάρι (μακάριον) = εἶθε, *utinam!* would that! O that! *Hes. Alce.* . . . *Suid.* *Οφελος καὶ *Οφελον . . .
 μακάριος, α, ου, *happy*. — Superlative *μακαριώ-*

τατος, *beatissimus*, a title given to bishops. *Sard.* 5. *Athan.* I, 353 B. 373 A. *Basil.* IV, 980 A. *Carth.* 1251 C. *Ephes.* 1073 C. *Chal.* 825 A. *Justinian. Monoph.* 1137 D. *Joann. Mosch.* 3012 A. — In the following passages it is applied to the emperor: *Jul.* 379 A. *Porph. Adm.* 156, 7. 187, 4. 188, 11.

μακαριότης, ητος, ή, L. *beatitudo*, a title given to bishops. *Carth.* 1254 B, ύμών. 1259 A, ή ύμετέρα. *Hieron.* I, 358 (41) *Beatitudinem tuam.* *Ephes.* 1141 A. *Chal.* 836 B. *Justinian.* *Cod.* I, 1, 7, § 5'. 1, 3, 43. *Novell.* 3. *Joann. Mosch.* 3073 A, ή αυτού. *Leont. Cypr.* 1692 A, to an abbot. — 2. *Macariotes*, a Valentinian Aeon, the spouse of έκκλησιαστικός. *Iren.* 449 B.

μακαριώω to render μακάριος. *Pseudo-Chrys.* IX, 862 A.

μακαρισμός, ου, ό, υ blessing. — Οι μακαρισμοί, *Beatitudines, the Beatitudes*, consisting of *Matt.* 5. 3–12. *Orig.* I, 473 D. 909 B. III, 1425 B. *Greg. Nyss.* III, 552 C. *Chrys.* I, 137 A. 534 A. *Apophth.* 165 B.

μακαριστρια, ας, ή, = ή μακαρίζουσα. *Clim.* 860 A.

μακαριστός (μακαριστός), so as to be deemed happy. *Jos. Ant.* 2, 6, 1.

μακαρίτης, ου, ό, of happy memory, used in connection with the name of a departed friend. *Plut.* II, 912 B Τοῦ μακαρίτου υίός σου. *Lucian.* III, 293 'Ο μακαρίτης σου πατήρ. *Jul.* 390 A Μακαρίτης ἐγένετο, = ἀπέθανεν. *Athan.* II, 912 B, ἐπίσκοπος Πέτρος. *Porph. Adm.* 241, 21 'Ο μακαρίτης ό βασιλεύς κύρις Ρωμανός, the lord the emperor Romanus of happy memory. — Fem. ή μακαρίτις, ιδος. *Lucian.* III, 54 Τὴν μακαρίτιν μου γυναίκα.

μακεδανήσιον, incorrectly μακεδονίασιον, ου, τό, (Μακεδονία) = σέλινον, *parsley.* *Achmet.* 206. *Suid.* Σέρρεις . . . (*Diosc.* 70 (77) Σέλινον, τό και πετροσέλινον· τοῦτο φύεται ἐν Μακεδονίᾳ ἐν ἀποκρήμναις τόποις.)

Μακεδοναίος, ή, όν, (Μακεδόνιος) *Macedonianus, of Macedonius.* — Substantively, a follower of *Macedonius.* *Did.* A. 545 B. *Socr.* 65 B. *Theod.* IV, 424 A.

μακεδονίζω, ισα, (Μακεδόν) to favor, or side with, the *Macedonians.* *Polyb.* 20, 5, 5. 13. *Plut.* I, 682 C. — 2. To use the *Macedonian dialect.* *Plut.* I, 927 F. *Athen.* 3, 94.

Μακεδονικός, ή, όν, of *Μακεδόνιος.* *Cyrril.* A. X, 229 A.

Μακεδονίος, ου, ό, *Macedonius*, a heretic. *Athan.* I, 701 A. II, 1313 B. — *Did.* A. 548 B Μακεδόνιοι = Μακεδοναίοι.

μακεδονίασιον, see μακεδανήσιον.

μακεδονιστί (μακεδονίζω), adv. in the *Macedonian dialect.* *Plut.* I, 592 B, τη φωνή. 694 C, καλείν.

μάκειρ, see μάκερ.

μάκελ, ό, butcher. *Leo Gram.* 113, 11. *Gloss. Jur.* Μακελλάριος . . .

μακελλάριος, η, ό, = μακελλάριος. *Ptoch.* 1, 335. 337.

μακελλάριος, ου, ό, *macellarius* = κρεωπώλης, butcher. *Gloss. Gloss. Jur. Eust.* Thessalon. *Capt.* 413, 18.

μακελλείον, ου, τό, = μάκελλον. *Plut.* II, 752 C. *Ptoch.* 1, 333.

μακέλλη, ης, ή, = μάκελλον. *Plut.* II, 277 D.

μακέλλης, η, ό, = μακελλάριος. *Gloss. Jur.*

Μακέλλης, η, ό, the cognomen of the emperor Leo the Great. *Malch.* 231.

μακελλικός, ή, όν, (μάκελλον) = κρεωπωλικός. *Pseud-Athan.* IV, 656 B. *Clim.* 952 B.

μάκελλον, ου, τό, the Latin *macellum* = κρεωπώλιον, slaughter-house, butcher's shop. *Paul.* *Cor.* 1, 10, 25. *Plut.* II, 277 D. *Dion C.* 61, 19, 1. *Pallad.* *Laus.* 1066 D. *Aster.* 473 B. *Socr.* 177 A. *Mal.* 287, 5.

μάκελλος, ου, ό, = preceding. *Schol. Arist.* *Eq.* 137.

μάκερ, ερος, τό, *macir*, an Indian spice. *Diosc.* 1, 111 (110). *Arr.* P. M. E. 8 μάκερ. *Galen.* XIII 205 C.

Μάκεχ, also Μάκαχ. Βάκα. τό, *Mekkeh, Mecca.* *Nicet. Byz.* 729 A. 793 B. 720 B.

Μακκαβαϊκός, ή, όν, (Μακκαβαίος) of the *Maccabees.* Τὰ Μακκαβαϊκά, the book of *Maccabees.* *Clem.* A. I, 852 B. II, 145 A. *Orig.* I, 592 A. II, 268 B.

Μακκαβαίος, ου, ό, *Maccabaeus*, an epithet. *Sept. Macc.* 1, 2, 4. In the plural, the *Maccabees.* *Orig.* I, 186 B.

μακράν, adv. L. *procul, far.* *Sept. Ps.* 21, 1, από τως. *Polyb.* 3, 45, 2. 5, 99, 3. *Epict.* 2, 9, 21, από του χρησθαι τούτοις, far from using.

μακροβίωσις, εως, ή, (βιώω) = μακροβιότης. long life. *Sept. Baruch* 3, 14. *Basil.* III, 204 B.

μακροβιστία, ας, ή, = μακροβιότης. *Clem.* A. I, 416 A.

μακροβολία, ας, ή, (μακροβόλος) a throwing far. *Strab.* 3, 5, 1, p. 262, 2.

μακροβόλος, ον, (βάλλω) throwing far. *Strab.* 8, 3, 33, p. 144, 15.

μακρο-γένεος, υ, = μακράν τὴν γέννυ ἔχων. *Adam.* S. 396.

μακρόγηρος, ον, (γῆρας) very old. *Diosc.* 2, 18. *Lucill.* 45 -ήρωσ.

μακρογήρωσ, adv. in very advanced age. *Artem.* 425.

μακροδαπής, ές, (δάπεδον) extensive. *Carth. Can.* 17 τό μακροδαπές, great extent of territory.

μακροδία, ας, ή, = μακρά δόδος. *Epiph.* I, 1036 C.

μακρο-ειδής, *és*, rather long. *Erotian.* 208.
 μακρο-είκελος, *ον*, = preceding. *Ephr.* I, 953 C.
 μακροεΐζω, *ίσω*, (*ἔτος*) to continue long. *Stud.* 1228 C.
 μακρομέρευσις, *εως*, *ἡ*, (μακρομερεύω) length of life. *Sept.* Sir. 1, 12, 30, 22.
 μακρομερεύω, *εὔσω*, (μακροήμερος) to be long-lived. *Sept. Deut.* 5, 33. *Judic.* 2, 7. *Sir.* 3, 6. *Achmet.* 196, p. 172
 μακροήμερος, *ον*, (*ἡμέρα*) long-lived. *Sept. Deut.* 4, 40.
 μακροζωΐα, *ας*, *ἡ*, (*ζωή*) = μακροβιότης. *Caesarius* 1148.
 *μακρόθεν (μακρός), *adv.* from afar *Chrysipp.* apud *Athen.* 4, 14, p. 137 F. *Sept. Josu.* 9, 13 Ἐκ γῆς μακρόθεν ἤκαμεν. *Tobit* 13, 11. *Judith* 13, 11. *Strab.* 3, 3, 4. — Ἀπὸ μακρόθεν, from afar. *Sept. Esdr.* 2, 3, 13. *Ps.* 137, 6. *Matt.* 26, 58. *Polem.* 214. — 2. Long before, of time. *Polyb.* 1, 65, 7.
 μακροθυμέω, *ἴσω*, *ἡσα*, to be μακρόθυμος, to forbear. *Sept. Job* 7, 16. *Prov.* 19, 11. *Sir.* 2, 4, 18, 11, 29; 8. *Baruch* 4, 25. *Macc.* 2, 6, 14, 2, 8, 26. *Matt.* 18, 26. *Patriarch.* 1128 A. *Plut.* II, 593 F. *Artem.* 325. *Iren.* 556 B.
 μακροθυμία, *ας*, *ἡ*, (μακρόθυμος) long-suffering, forbearance. *Sept. Esai.* 57, 15. *Jer.* 15, 15. *Macc.* 1, 8, 4. *Aristeas* 21. *Paul.* *Rom.* 2, 4, et alibi. *Jos. B. J.* 6, 1, 5. *Clem.* R. 1, 13.
 μακρό-θυμος, *ον*, long-suffering, forbearing. *Sept. Ex.* 34, 6. *Num.* 14, 18.
 μακροθύμως, *adv.* with forbearance. *Luc. Act.* 26, 3.
 μακροκαταληκτέω, *ἴσω*, = μακροκατάληκτός εἶμι. *Drac.* 19, 17. *Arcad.* 193, 5.
 μακροκατάληκτος, *ον*, (καταλήγω) ending in a long syllable. *Drac.* 58, 9. *Apollon.* D. *Pron.* 272 A. 363 C. *Arcad.* 193, 1.
 μακροκαταλήξια, *ας*, *ἡ*, the being μακροκατάληκτος. *Cramer.* IV, 381, 10.
 μακρό-κάνυλος, *ον*, with a long stalk. *Diosc.* 2, 206.
 μακρόκενσον, *ον*, τὸ, (cessus) long progress (journey) performed by the emperor. *Porph.* *Adm.* 235, 4. (Compare πρόκενσον.)
 μακροκόμεω, *ἴσω*, (*κόμη*) to have long hair. *Strab.* 11, 11, 8, p. 478, 23.
 μακρόκωλος, *ον*, (κῶλον) with long strings, as a sling. *Strab.* 3, 5, 1, p. 262, 2.
 μακρολογητέον = δεῖ μακρολογεῖν. *Clem. A.* I, 461 C.
 μακρομεγέθης, *és*, (μέγεθος) large in size. *Orig.* III, 852 B.
 μακρο-νοσέω, *ἴσω*, to be sick a great while. *Ephr.* 3, 16, 12.
 μακρονοσία, *ας*, *ἡ*, long or continued sickness. *Diosc.* 1, 183. *Artem.* 49. *Eus.* II, 121 B. *Pallad.* *Laus.* 1193 D.

μακρούρος, *ον*, (οὐρά) long-tailed. *Achmet.* 152.
 μακροπαρηκτέω, *ἴσω*, (παρηκτέω) to have a long penult. *Drac.* 30, 6.
 μακροπεριδεύτω (περιδεύω), *adv.* in a round-about way. *Apollon.* D. *Pron.* 261 B.
 μακρο-περίοδος, *ον*, of long periods, using long periods, in style. *Did.* A. 781 B.
 μακρόπνοια, *ας*, *ἡ*, (μακρόπνοος) long breath. *Antyll.* apud *Orib.* I, 535, 10.
 μακροπαρέω, *ἴσω*, (μακρόπορος) to travel far. *Strab.* 8, 3, 29, p. 136, 1.
 μακροπορία, *ας*, *ἡ*, long journey. *Strab.* 14, 1, 9.
 μακρό-πορος, *ον*, of long extent, long. *Procl.* *Parm.* 472 (5).
 μακρό-πους, *ον*, long-footed. — 2. Substantively. ὁ μακρόπους, a species of insect injurious to vegetation. *Euchol.* p. 498.
 μακροπρόσωπος, *ον*, (πρόσωπον) long-faced. *Andr. C.* 1304 C. *Theoph.* *Cont.* 468, 17.
 μακρο-πύγων, *ωνος*, ὁ, long-bearded. *Strab.* 11, 2, 1.
 μακρόρρινος, *ον*, (πίς) long-nosed. *Mal.* 105, 8, et alibi.
 μακρό-ρρυγχος, *ον*, long-beaked. *Galen.* IV, 27 E.
 *μακρός, *ά*, *όν*, long sounds, vowels, and syllables. *Aristot.* *Categ.* 6, 3. *Rhet.* 3, 8, 6. *Poet.* 21, 23. *Dion. Thr.* 631, 3. *Dion. H.* V, 64, 8. 74, 7. *Philon* I, 29, 19 Μακρός φθόγγος. *Plut.* II, 737 E. *Heph.* 1, 2. *Pseudo-Demetr.* 23, 5. 80, 4. 90, 9. *Aristid.* Q. 45, one long = two short. *Sext.* 626, 30. *Longin.* *Frag.* 4, 4. [*Mal.* 101, 17 ἡ μακρή = μακρά.] — 2. Substantively, (α) ἡ μακρά, sc. προσφῶτα, the mark (˘) placed over a long vowel (ᾱ, ῑ, ῡ). *Sext.* 624, 15. — (β) τὸ μακρόν, the macron of the parabasis of a comedy; called also πνίγος. *Heph.* *Poem.* 14, 2. μακρο-σκαμνίον, *ον*, τὸ, long seat, bench (settee?). *Porph.* *Cer.* 531, 15.
 μακρόσκιος, *ον*, (σκία) casting a long shadow. *Orig.* I, 469 D.
 μακρό-στιχος, *ον*, of many lines. *Soz.* 1060 B.
 μακροσύλλαβος, *ον*, (συλλαβή) consisting of long syllables. *Dion. H.* VI, 1069, 4.
 μακρο-τζάγγιον, *ον*, τὸ, = μακρόν τζαγγίον. *Stud.* 1720 B Μακροτζάγγια ὑποδήματα, where ὑποδήματα seems to be superfluous.
 μακρότης, *ητος*, *ἡ*, length. *Sept. Deut.* 30, 20, *Plut.* II, 947 E, of vowels and syllables.
 μακροτονέω, *ἴσω*, = μακρότονός εἶμι. *Sept. Macc.* 2, 8, 6 as v. l. = μακροθυμέω.
 μακροτονία, *ας*, *ἡ*, (μακρότονος) long stretch. *Antyll.* apud *Orib.* I, 534, 4 = μακρόπνοια.
 *μακρό-τονος, *ον*, stretched out. *Philon* B. 53. *Philipp.* 27.
 μακροτόνως, *adv.* by being stretched out. *Sext.* 627, 3, with long quantity, as the penult of Ἄρης.

μακρο-τράχηλος, *ov*, long-necked. *Diod.* 2, 50, p. 162, 68. *Strab.* 17, 3, 19. *Erotian.* 294. μακροφληαρητής, *ov*, *δ*, (φλυαρέω) great babbler. *Lucill.* 74.
μακρόφυλλος, *ov*, = μακρά ἔχων τὰ φύλλα. *Diosc.* 3, 28 (31).
μακρό-χειλος, *ov*, long-lipped. *Strab.* 17, 3, 19 as v. 1.
μακροχάρκτηρος, *ov*, (χαρακτήρ) = μακροπρόσωπος. *Mal.* 106, 12.
μακροχρονέω, ἴσω. (χρόνος) to be long-lived. *Sept.* *Deut.* 17, 20, 32, 27. *Symm.* *Job* 12, 12. *Eus. Alex.* 437 B.
μακροχρόσιος, *ov*, = μακρόβιος, long-lived. *Sept.* *Ex.* 20, 12. *Socr.* 325 B.
μάκροψις, *δ*, (ἔψις) = μακροπρόσωπος. *Mal.* 104, 7.
μακροφυχία, *as*, ἡ, = μεγαλοφυχία. *Cic.* *Att.* 9, 11.
μάκρυμμα, *atos*, τὸ, (μακρύνω) that which is put (or to be put) away. *Sept.* *Esd.* 2, 9, 1, 11, abominations.
μάκρυνσις, *ewc*, ἡ, = preceding. *Sept.* *Esd.* 2, 9, 11 as v. 1.
*μακρύνω, *vnw*, (μακρύς) to put away, to remove. *Heron.* 148. *Sept.* *Ps.* 87, 19, 72, 27, εἰ-
τους ἀπὸ σοῦ. 108, 17 Μακρυνθήσεται ἀπ' αὐ-
τοῦ. *Macc.* 1, 8, 23. *Nil.* 564 B. — 2. In-
transitive, to be far from. *Sept.* *Ps.* 70, 12, ἀπ' ἐμοῦ. *Judith* 2, 13 = βραδύνω. — 3.
To make long, to lengthen. *Sept.* *Ps.* 128, 3
μακρύς, *εία*, *ύ*, = μακρός, long. *Apocr.* *Martyr.*
Barthol. 2. [The classical μάκρος comes
from μακρύς after the analogy of βάθος, πλά-
τος, from βαθύς, πλατύς.]
μακρυσμός, *ov*, *δ*, (μακρύνω) the being at a dis-
tance, banishment. *Aquil.* *Ps.* 55, 1. *Euchait.*
1160 A.
μακρῶς, *adv.* long, as to the quantity of vowels
or syllables. *Dion. H.* V, 75, 3, 85, 10, ἐκ-
φέρεσθαι *Strab.* 13, 1, 68. *Moer.* 5, 190.
μάκρυσσις, *ewc*, ἡ, the spinning out of a narrative.
Polyb. 15, 36, 2.
μακτήριον, *ov*, τὸ, = μάκτρα. *Plut.* II, 159 D.
μακτός, ἡ, *όν*, (μάσσω) kneaded. *Antyll.* apud
Orib. II, 338, 6.
μαλαβάθρων, *η*, *ov*, of μαλάβαθρον. *Diosc.* 1,
75, 76, μύρων. *Erotian.* 254.
μαλάβαθρον, *ov*, τὸ, malobathron, the aro-
matic leaf of an Indian tree. *Diosc.* 1, 11.
Arr. P. M. E. 56, 65. *Galen.* XIII, 205 D.
(See also μεσόσφαιρον, μικρόσφαιρον.)
μαλαγή, ἡς, ἡ, = μάλαξις. *Caesarius* 1052.
μαλακία, *as*, ἡ, weakness, sickness, disease. *Sept.*
Gen. 42, 4. *Ex.* 23, 25, et alibi. *Matt.* 4,
23. — 2. Effeminacy = κιναιδεία. *Philon*
II, 306, 22. *Plut.* I, 836 F. 864 C. *Dion*
C. 58, 4, 6. *Orig.* IV, 620 C. *Cyrrill.* A.
X, 1076 A. — 3. Onanism. *Macar.* 448 A.
Jejun. 1921 D. (Compare *Eriph.* I, 349 A

Οἱ ταῖς ἰδίαις χερσὶ φθειρόμενοι. *Schol.*
Lucian. III, 341 Μαλάσσειν τὸ αἰδοῖον, =
ἀναφλᾶν.)

μαλακίζομαι, to be sick or ill. *Sept.* *Gen.* 42, 38.
Reg. 2, 13, 5. *Par.* 2, 16, 12, τοὺς πόδας,
was diseased in his feet. — 2. To be μαλακός
(= κιναιδός). *Cyrrill.* A. X, 1108 C. — 3.
To commit onanism. *Jejun.* 1904 C.

μαλάκιν for μαλάκιον. *Aporrh.* 373 D.

μαλάκιον, *ov*, τὸ, small bag or basket made of
palm-leaves. *Pallad.* *Laus.* 1105 B. *Aporrh.*
300 D. 381 C. *Cyrrill.* *Scyth.* V. S. 289 A.
Joann. *Mosch.* 2896 C.

μαλακισμός, *ov*, *δ*, (μαλακίω) effeminacy.
Cyrrill. A. I, 160 B. 301 C. — 368 C. D μαλ-
θακισμός.

μαλακόγειος, *ov*, (γῆ) of soft or fine soil. *Strab.*
1, 3, 7, p. 80, 12.

μαλακοειδής, *és*, soft, smooth. *Drac.* 141, 19,
στιχος. *Herodn.* *Gr.* *Ver.* 86.

μαλακόκισσος, *ov*, *δ*, the name of a plant.
Georon. 2, 6, 31.

μαλακός, ἡ, *όν*, gentle. *Diosc.* 5, 142 (143), ἀν-
θρακιά. *Ruf.* apud *Orib.* II, 163, 7. — 2.
Catamitus = κιναιδός. *Paul.* *Cor.* 1, 6, 9.
Diog. 7, 173. *Orig.* III, 393 B. *Chrys.* IX,
446 A. X, 103 D. — 3. One that practises
onanism. *Stud.* 1753 C.

μαλακόφωνος, *ov*, (φωνή) soft-voiced. *Dion. H.*
VI, 1078, 4.

μαλακοφυχέω, ἴσω. = μαλακόνφυχός εἰμι.
Pseudo-Jos. *Macc.* 6.

μαλακόνφυχος, *ov*, (ψυχή) faint-hearted. *Chrys.*
VII, 843 C.

μαλακῶ, *ώσω*, = μαλακὸν ποιῶ. *Caesarius*
865.

μαλακτήρ, ἦρος, *δ*, = ὁ μαλάσσω. *Plut.* I, 159
C.

μαλάκυνσις, *ewc*, ἡ, = τὸ μαλακίνειν, a softening.
Alex. Aphr. *Probl.* 31, 18.

μαλακώδης, *es*, soft, effeminate, weak. *Chrys.*
VII, 511 A.

μαλακῶς, *adv.* unwell. *Plut.* II, 530 D.

μάλαξις, *ewc*, ἡ, (μαλάσσω) a softening, relaxing,
emollient. *Xenocr.* 42. *Diosc.* 2, 202, p. 317
Πρὸς μάλαξιν κοιλίας, acting as an emollient.
Plut. II, 436 A, et alibi. *Galen.* VI, 104 B.
Antyll. apud *Orib.* II, 382, 1.

μάλαβα, ἡ, malva = μαλάχη. *Diosc.* 2, 144.
μάλαξις, *akos*, ἡ, probably = preceding.
Lucian II, 234.

μαλθακισμός, see μαλακισμός.

μαλιασμός, *ov*, τὸ, = μαλιή. *Suid.*

μαλιή, ἡς, ἡ, = ἄφθα, eruption in the fauces of
beasts of burden. Also, μαλῖς. *Hes.*

μαλλίον, *ov*, τὸ, = μαλλός, wool, hair. *Joann.*
Mosch. 2988 B.

μαλλωτάριον, *ov*, τὸ, = ἐπώμιον μαλλωτόν.
Stud. 1720 B.

μαλλωτός, ἡ, *όν*, (μαλλῶ) fleecy, woolly, shaggy.

- Classical. *Dion. H.* III, 1491, 5, *χιτών*. *Stud.* 1720 B, *ἐπάμων*. *Schol. Arist. Vesp.* 1142.
- Μάμεδ, *ó*, see Μονάμεδ.
- μαμζήρ, the Hebrew מָמְזֵר = *vóthos*, *bastard*. *Aquil.* Deut. 23, 2. — Also, *μανζήρ*. *Cedr.* I, 799, 11. (See also *μανζήρός*.)
- μαμηρά, *ás, ἡ*, a kind of medicinal plant. *Leo Med.* 129.
- μάμη, *ης, ἡ*, = *τίθη*, *grandmother*. *Philon* II, 301, 44. *Paul.* Tim. 2, 1, 5. *Pseudo-Jos.* Macc. 16. *Plut.* I, 797 B. II, 704 B. *App.* I, 675, 55. *Artem.* 384. *Phryg.* 133, condemned in this sense. *Moer.* 237. *Herodn.* 5, 3, 7.
- μαμμόθρεπτος, *ον*, (μάμη, *τρέφω*) *brought up by his grandmother*. *Schol. Arist. Ach.* 49.
- μαμμωνᾶς, *ᾶ, ὅ*, = *πλοῦτος*, *mammon*. *Matt.* 6, 24. *Clem. A.* II, 637 A (quoted). *Adam.* 1760 A.
- Μαμούριος, *ου, ὅ*, *Mamurius*. *Lyd.* 44, 14.
- μαμπάριος, incorrect for μαππάριος.
- μάν, see μάννα. — μάνα, *ἡ*, incorrect for μάννα, *mother*.
- μανά, מָנָה = *δῶρον*, *προσφορά*, *offering*, *present*, *gift*. *Sept.* Reg. 4, 8, 8. 4, 17, 3. *Nehem.* 13, 5 *τὴν μανά*. *Ezech.* 46, 5. *Theodtn.* Dan. 2, 46. — Also, *τὸ μάννα*, indeclinable. *Sept.* Jer. 17, 26. *Baruch* 1, 10.
- μανασίς, see *μασις*.
- μάνδαλος, *ου, ὅ*, *bolt* for a door. *Erotian.* 86. *Artem.* 149. *Hes. Λύκος* . . . *Τύλαρος* . . .
- μανδάτων, *ου, τὸ*, the Latin *mandatum*, *order*, *despatch*, *message*. *Ephes.* 1284 E. *Chal.* 869 A. *Antec.* 1, 21 *init.* *Euagr.* 2500 B. *Mal.* 108, 10. *Theoph.* 375, 2, et alibi. — 2. *News* = *ἀγγελία*. *Achmet.* 254, *ἡδύ*, *good news*.
- μανδατορέω, *εἴσω*, (μανδάτωρ) *to become surety?* *Justinian.* *Novell.* 4, 1. *Harmen.* 3, 6, 1.
- μανδάτωρ, *οπος, ὅ*, the Latin *mandator*, *messenger*. *Gregent.* 605 B. *Nic.* II, 744 A. *Theoph.* 279, 9. *Leo.* *Tact.* 4, 16. *Suid.* Πευθὴν . . . *Μανδάτορες* . . . — 2. *Surety*. *Justinian.* *Novell.* 4, 1. *Harmen.* 3, 6, 1.
- μανδατορέω, *μανδήλα*, *μανδήλιον*, *μανδίλιον*, incorrect for *μανδατορέω*, *μαντήλα*, *μαντήλιον*, *μαντίλιον*, *μαντίλιον*.
- μάνδρα, *as, ἡ*, *mandra* = *μονή*, *μοναστήριον*, *monastery*. *Epiiph.* I, 156 D. II, 340 A. 765 C. *Nil.* 228 D. *Theod. Lector* 173 B. *Euagr.* 2456 C.
- μανδραγόριος, *η, ου*, of *μανδραγόρας*. *Theoph.* *Nonn.* I, 454.
- μανδραγορίτης, *ου, ὅ*, of *mandrake*. *Diosc.* 5, 81 *Μανδραγορίτης αἴως*, *wine flavored with mandrake*.
- μανδρείον, incorrect for *μανδρίον*.
- μάνδρευμα, *ατος, τὸ*, = *μάνδρα*, *fold*. *Dion. H.* I, 206, 8.
- μανδριάρχης, *ου, ὅ*, = *ἀρχιμανδρίτης*. *Theoph.* *Cont.* 799, 20.
- μανδρίον, *ου, τὸ*, = *μάνδρα*. *Euagr.* 2881 A.
- μανδρίτης, *ου, ὅ*, *belonging to a μάνδρα*, *monk*. *Const.* (536), 1176 E. 1180 D, as a surname.
- μανδύας, *ου, ὅ*, = *μανδύη*. *Sept. Judic.* 3, 16. *Reg.* 1, 17, 38. *Moer.* 128. *Mal.* 33, 7. — 2. *Mantle*, *bishop's*, *abbot's*, *monk's*, or *nun's gown*. *Stud.* 1749 A. *Nic. CP.* 857 C. *Tyric.* 30.
- μανδύη, *ης, ἡ*, a kind of *cloak*. *Classical. Artem.* 134. *Poll.* 7, 60. *Dion C.* 57, 13, 5. 67, 8, 3. 78, 3, 3. (Compare *ἄβ*, *garment*.)
- μανδύης, *ου, ὅ*, = *preceding*. *Lyd.* 178, 14. 19.
- μανδύλιον, *μανδύλιον*, incorrect for *μαντίλιον*, *μαντίλιον*.
- μανδύον, *ου, τὸ*, = *μανδύας*. *Theoph.* 266, 6.
- μανδυώδης, *ες*, like a *μανδύας*. *Schol. Clem. A.* 791 A.
- μανζήρ, see *μαμζήρ*.
- μάνζηρος, *ου*, or *μανζήρός, ἁ, ὄν*, the Greek form of the Shemitic *μαμζήρ*. *Gregent.* 669 A. *Theoph.* 643, 9, a nickname given to Saint John of Damascus by Constantine Copronymus, the picture-breaker; with a play upon *Μανσοῦρ*, his real surname. — Also, *μάντζηρος*. *Leont. Cypr.* 1736 D. [For the change of M into N compare *πέμπε*, *πέντε*.]
- Μάνης, *η*, or *ου, ὅ*, *Manes*, = *Μανιχαῖος*. *Archel.* 1437 A. *Cyrill. H.* 593 A. *Greg. Naz.* I, 1208 C. II, 233 C. III, 1109 A. *Epiiph.* II, 41 B. *Theod.* IV, 377 A. [As *Μάνης* has the appearance of being a derivative of *μαίνομαι*, it was sometimes declined *τοῦ Μάνεντος* (*τοῦ μανέντος*). *Til. B.* 1077 B. Compare *Eus.* II, 720 C 'Ο *μανεὶς τὰς φρένας*. *Cyrill. H.* 571 A *Τὸν τῆς μανίας ἐπάνωμον*.]
- μάνης, *οἱ*, *manēs* = *χθόνιοι θεοί*. *Zos.* 65, 22.
- μανθάνω, *to learn*. *Pallad.* *Laus.* 1012 D *Γραμματῶν μεμαθηκώς*. *Mal.* 77, *ἀπὸ τῶν πολιτῶν ὅτι Κύζικος ἐστὶν ὁ σφαγείς*. — 2. *To learn*, in the sense of *teach*. *Jejun.* 1924 C.
- μανία, *as, ἡ*, *madness*. *Hippol.* *Haer.* 2, 17 *τὴν υπερβάλλουσαν τῶν αἰρετικῶν μανίαν*. — Often used in the sense of *heresy*. *Athan.* I, 261 C, *τοῦ Ἀρείου*. 336 A. 517 A. 520 A, *τῶν Σαββαλιανῶν*. 584 A, *ἡ Ἀρειανή*. II, 12. 145 D. *Caesarius* 905. *Petr.* A. II, 1289 B. *Basil.* IV, 712 A. *Greg. Naz.* I, 1209 A (referring to Ἀρειομανῖται). 1072 B. 1096 A. 1145 A, *ἡ Φρυγῶν*. II, 537 A. *Chrys.* I, 455 D. 409 D. *Theod.* III, 928 A, et alibi. (See also *λύσσα*.)
- μανιακάτος, *η, ου*, *wearing* or *having a μανιάκης*. *Porph.* *Cer.* 469, 15.

μανιάκης, ου, ὁ, bracelet, collar, necklace. *Sept. Dan.* 5, 7, 29. *Polyb.* 2, 29, 8. 2, 31, 5. *Plut.* I, 484 B. II, 808 F. *Hes. Κλοῖος* . . . (Compare the Shemitic חַוְוֵה, chain for the neck or arm.)
 μανιάκιον, ου, τὸ, little μανιάκης. *Aporhth.* 104 A. *Eus. Alex.* 444 B. *Mal.* 457, 20 -κιν. *Theoph.* 377, 15 *Hes. Μηρίσκοι* . . . *Porph.* *Adm.* 114, 11. *Achmet.* 258. 230.
 μανιάω = μαινόμεαι. *Jos.* B. J. 1, 7, 5.
 μανητικός, ου, (μανία, τεκεῖν) frenzied. *Greg. Naz.* III, 1571 A.
 μάνικα, as, ἡ, the Latin manica = χειρίς, περιχειρίς, sleeve. *Lyd.* 134, 11.
 μανικᾶτος, η, ου, manicatus; with sleeves. *Porph.* *Cer.* 473, 9.
 μανικέλιον, ου, τὸ, = χειρομάνικον. *Leo. Tact.* 6, 25. 35. *Achmet.* 156.
 μανικιον, ου, τὸ, = μάνικα, sleeve. *Sophrns.* 3988 B = ἐπιμανίκιον. *Theoph.* 599, 21. *Leo. Tact.* 6, 13. *Porph.* *Adm.* 167, 2.
 μανῆξ, ικος, ὁ, = μανιάκης. *Porph.* *Cer.* 441, 3. *μανουργέω*, ἤσω, (μανία, ΕΡΓΩ) to render mad. *Polyaen.* 8, 43.
 μανίπλα, ων, τὰ, manipuli or manipuli, the ensigns of the maniples. *Plut.* I, 22 B.
 μανιπλᾶριος, ου, δ, manipularius, manipularis, or manipularis, soldier belonging to the same manipule. *Plut.* I, 22 B.
 μανίπλοι, ων, ὁ, manipuli = σημαιοφόροι. *Lyd.* 128, 8.
 μανιχαῖζω, ἴσω, to side with Μανιχαῖος. *Did.* A. 548 B.
 Μανιχαϊκός, ἡ, ὄν, Manichean. *Did.* A. 1129 D. *Greg. Nyss.* II, 29 D. *Justinian.* *Cod.* 1, 5, 16. *Anast. Sin.* 253 B.
 Μανιχαῖος, ου, δ, Manichaeus, a heretic of the Persian school. *Manich.* 1433 A. *Archel.* 1437 B. *Alex. Lyc.* 413 B. *Athan.* I, 544 C. — Οἱ Μανιχαῖοι, the Manicheans. *Eus.* II, 721 A. *Athan.* I, 573 A. *Epiiph.* II, 9 A.
 μανιχαῖσμός, οὔ, ὁ, Manicheism. *Greg. Nyss.* II, 225 C.
 μοικωδῶς (μανιῶδης), adv. madly. *Did.* A. 548 B.
 μάννα, ης, ἡ, ἱ, manna, the miraculous food. *Jos. Ant.* 3, 13. 5, 1, 4. *Sibyll.* 7, 149 ἡ μάννη. — Also, τὸ μάν, indeclinable. *Sept. Ex.* 16, 31. 33. 35. — Also, τὸ μάννα, indeclinable. *Sept. Num.* 11, 7 (Sap. 16. 21). *Jos. Ant.* 3, 1, 16. *Basil.* IV, 700 C. *Doroth.* 1701 A. — 2. A variety of frankincense. *Diosc.* 1, 83, λιβάνου. 2, 178 (179). *Antyll.* apud *Orib.* II, 70, 12. *Hippol.* *Haer.* 94, 42. — 3. Neuter, τὸ μάννα = τὸ προσόχτυον τοῦ γάλακτος πῶμα, milk, a nurse's word. *Clem. A.* I, 300 A.
 μάννα, see μαναά.

μάννα, as, ἡ, ma m na, mother. *Theoph. Cont.* 91, 23. 92, 14. *Cedr.* II, 105, 10. 556, 7.
 μαννάδιον for μαννάδιον, ου, τὸ, a kind of basket. *Aporhth.* 112 A. Compare the F. manne, hamper.
 μαννάκιον, ου, τὸ, little μάννος, necklace. *Schol. Theocr.* 11, 40. (Compare μανιάκης and its derivatives.)
 μαναδοτέω, ἤσω, = μάννα δίδωμι. *Damasc.* III, 689 D. — Also, μαναδοτέω. *Const. Apost.* 6, 3, τινί.
 μαννάριον, ου, τὸ, dear μάννα. *Lucian.* III, 292, 298.
 Μανναύρα, μάννη, μαναδοτέω, see Μαγναύρα, μάννα, manna, μαναδοτέω.
 μανο-δότης, ου, ὁ, giver of manna. *Sibyll.* 2, 348.
 μανοφόρος, ου, = μάννα φέρων. *Leont. Cyrp.* 1608 A, στάμνος.
 μανουάλιαν, ου, τὸ, (manualis) L. candelabrum, large candlestick used in churches. *Porph.* *Cer.* 75, 3. *Typic.* 59.
 μανούθον, αυ, τὸ, (manuatus) fagot: shrub = θάμνας. *Cyrrill. Scyth.* V. S. 229 C 283 A.
 Μανσοῦρ, ὁ, indeclinable, Mansur, the cognomen of John of Damascus. *Steph. Diac.* 1120 A.
 μανρέια, ων, τὰ, reward of divination, presents for the soothsayers. *Sept. Num.* 22, 7.
 μαντεντής, οὔ, ὁ, = ὁ μαντευόμενος, μάντις. *Heliod.* 9, 1.
 μαντευτικός, ἡ, ὄν, (μαντεντής) able to divine. *Plut.* II, 432 E.
 μάντζηρος, see μάντζηρας.
 μαντήλα, ης, ἡ, = following. *Poll.* 7, 74. *Vit. Nicol.* S. 888 B.
 μαντήλιον, also μαντίλιον, ου, τὸ, the Latin mantēle, mantelium, or mantile, mantilium, = χειρόμακτρον, towel, napkin, handkerchief. *Zosimas* 1689 B. *Pseudo-Nicod.* I, B, 1, 2. *Theoph.* 728, 17 μαντίλιον. *Porph.* *Cer.* 465, 11. *Leo Gram.* 199, 6. *Cedr.* I, 297, 18. *Curop.* 67, 17. — Τὸ ἅγιον μαντήλιον, the holy towel, on which the likeness of Christ was impressed; it was sent by Christ to Agbarus (an imaginary king of Edessa). *Theoph. Cont.* 432, 12. *Horol.* Aug. 16. (See also ἀχειροποιήτος. For the legend, see *Apocr. Act. Thadd.* 3.)
 μαντίαν, ου, τὰ, = μανδύη. *Lyd.* 178, 20. *Joann. Mosch.* 2945 A, ἀπὸ σεραῶς, a cloak made of palm-leaves. *Chron.* 79, 19. *Leont. Mon.* 693 A. *Mal.* 421, 20. *Porph.* *Cer.* 495, 8.
 μανομύχος, ου, ὁ, = μάντις καὶ μάγος (ὁ αὐτός). *Eudoc. M.* 287.
 μανωτικός, ἡ, ὄν, (μανῶω) slacking, relaxing. *Ptol. Tetrab.* 29.

μαξιλλάριος, ον, maxillaris. *Porph.* Cer. 352, 16, quid? — 2. Substantively, τὸ μαξιλλάριον = προσκεφάλαιον, *pillow*. *Ibid.* 672, 7. *Achmet.* 224.

μαξιλοπλουμάκιος, ον, ὁ, (maxilla, plumacium) feather-pillow. *Lyd.* 251, 20.

Μαξιμίλλα, ης, ἡ, Maximilla, one of Montanus's prophetic helpers. *Aster. Urb.* 149 C. *Hippol.* Haer. 436, 67, et alibi. *Athan.* II, 688 A. *Eph.* II, 741 A.

μάξιμος, ον, maximus = μέγιστος. *Polyb.* 3, 87, 6. *Plut.* I, 625 D.

μάππα, ας, ἡ, the Latin mappa = ἐκμαγεῖον. *Lyd.* 145. *Mal.* 412, 13. *Cedr.* I, 297, 17. — 2. Horse-race at the hippodrome. *Justinian.* *Novell.* 105, 1.

μαππάριος, ον, ὁ, mapparius, the officer who used to drop the mappa as a signal for beginning the chariot-races in the circus. *Chron.* 701, 9 *μαππάριος*. *Pseudo-Chrys.* VIII, 89 B (723). *Cedr.* I, 297, 15, 19.

μαππίον, ον, τὸ, small μάππα. *Charis.* 553, 24.

μάρ, the Hebrew מר = πικρία, bitterness. *Jos.* Ant. 3, 1, 1. — 5, 9, 2 *μάρα*, ἡ = ἄδνη.

μαραβρίτης, ον, ὁ, of *μάραθρον*. *Diosc.* 5, 75, οἶνος, flavored with fennel.

μαραθροειδής, ἐς, resembling fennel. *Diosc.* 3, 146 (156).

μαραθροειδῶς, adv. like fennel. *Diosc.* 2, 168 (169).

μαραίνω, to cause to wither. [*Diosc.* 1, 131 *μαράσσαι* = *Clem.* A. I, 69 A. 500 C.]

μαράν ἀθά, Syriac, dominus noster venit. *Paul.* Cor. 1, 16, 22. *Hieron.* I, 431 (133).

μαραντικός, ἡ, ὄν, (μαραίνω) causing to wither. *Phryg.* P. S. 32, 4.

μαρασμός, οὔ, ὁ, a withering, wasting away. *Diosc.* 2, 196, 3, 90 (100). *Galen.* I, 42 E. *Orig.* III, 636 D.

μαρασμώδης, ἐς, (μαρασμός, ΕΙΔΩ) like withering. *Galen.* II, 263 C. *Antyll.* apud *Orib.* II, 190, 10.

μαραγγέω, ἴσω, (μαραίνω? αὐγή) to be dazzled. *Plut.* II, 376 F, et alibi.

μαργαρίς, ἴδος, ἡ, = *μαργαρίτης*. *Philostr.* 137, 139, λίθος.

μαργαριτάρων for *μαργαριτάριον*, ον, τὸ, = *μαργαρίτης*, pearl. *Theoph.* 351, 11.

μαργαρίτης, ον, ὁ, pearl. Classical. — 2. A crumb of the sacramental bread. *Chrys.* XII, 771 C. 798 E. *Sophrns.* 3985 C.

μαργαριτοφόρος, ον, (μαργαρίτης, φέρω) bearing or containing pearl. *Orig.* III, 852 B.

μάργαρος, ον, ὁ, = *μάργαρον*. *Ael. N. A.* 15, 8. *Sophrns.* 3397 C — Also, τὰ *μάργαρον*. *Paus.* 8, 18, 6 (2). *Proc.* III, 27, 18.

μάργηλις, εως, ἡ, = *μαργαρίτης*. *Philostr.* 770.

μαργόγιαν, ον, τὸ, dag. *Joann. Mosch.* 2988 B.

Μαρδοχαϊκός, ἡ, ὄν, of *Μαρδοχαῖος*. *Sept. Macc.* 2, 15, 36, ἡμέρα, *Purim.* *Orig.* I, 453 C.

Μαρδοχαῖος, ον, ὁ, *Mordecai.* *Sept. Esth.* passim.

μάρης, ὁ, an Egyptian measure = 20 ξέσται. *Eph.* III, 292 A.

Μαρία, ας, ἡ, one of the Greek forms of *Μαριάμ*, *Maria*, *Mary*, the mother of *Jesus*. *Matt.* 1, 16, et alibi. *Marc.* 6, 3. *Luc.* 1, 41. *Act.* 1, 14. *Ignat.* 652 A. 660 A. *Just. Tryph.* 100. *Iren.* 881 C, et alibi. *Hippol.* 700 D. 825 D. *Orig.* III, 1815 A. *Jul. Frag.* 262 D. *Athan.* I, 332 B. *Cyrrill. H.* 976 A. — See also *Cels.* apud *Orig.* I, 713 B. 720 B. 733 C. — *Eph.* I, 344 A Ἐρωτήσεως *Μαρίας*. 349 C *Γέννα Μαρίας*, the Birth of *Mary*, Gnostic forgeries. [Her perpetual virginity was asserted in the second century. *Pseudo-Jacob.* 19, 20. *Clem. A.* II, 529 B. *Orig.* II, 493 C. III, 876 C. IV, 32 A. *Eus.* II, 1292 B. *Basil.* I, 180 B. *Did.* A. 832 D. *Chrys.* VI, 51 A. 77 B. *Hieron.* I, 510 (233). II, 202 A. V, 530 A. *Paul. Emes.* 1436 A. *Soz.* 856 B. *Theod. Anc.* 1333 A. *Theod. IV.* 1388 A. *Tim. Presb.* 245 B. *Eus. Alex.* 368 B. *Gregent.* 657 A. *Andr. C.* 1353 A *Καὶ τίκτεις καὶ παρθευεῖς καὶ μένει δι' ἀμφοτέρων*. It was maintained also in a modified form by the Valentinians. *Iren.* 513 A. 881 C. 920 A. *Tertull.* II, 581 A (790 A). 69 A. — The tendency to pay her divine honors began to manifest itself in the fourth century. *Eph.* II, 737 B. 740 D. 745 C. 748 B. 752 A *τὴν Μαρίαν μὴδὲ προσκυνεῖτω*. *Petr. Sic.* 1332 A. — For the legend of her assumption, see *Tim. Presb.* 245 B. *Modest.* 3281. 3293 A. *Germ.* 357. *Damasc.* III, 748 seq. *Pseudo-Melito* 1231 seq. — The title *μήτηρ θεοῦ* made its first appearance in the fourth century. *Eus.* II, 1265 A. *Greg. Naz.* III, 651 A. *Greg. Nyss.* III, 912 C *τῇ μητρὶ τοῦ κυρίου*. *Isid.* 216 C. 217 A. *Soz.* 1425 A.]

Μαριάμμη or *Μοριάμμη*, ης, ἡ, = *Μαριάμ*, *Μαρία*. *Hippol.* Haer. 134, 79, et alibi. *Orig.* I, 1281 A.

Μαριμῶθ, מרמ"ו = *ἀντιλογία*. *Sept. Ezech.* 47, 19.

Μαρίνα, ης, ἡ, *Marina*, a Saintess who suffered martyrdom in the year 270. *Horol.* Jul. 17. — 2. *Marina*, a Roman lady. Ὁ οἶκος *Μαρίνης*, the house of *Marina*, the name of a palace in Constantinople built by this lady (?). *Anthol.* XIII, p. 661. *Theoph.* 371. 454, 7 Ἐν τῷ παλατίῳ τῶν *Μαρίνης*.

Μαρινάκης, η, ὁ, dear *Μαρίνας*. *Theoph.* 677.

μάρις, ὁ, the Shemitic מר"י = κύριος. *Philon* II, 522, 47.

Μάρις, ι, ὁ, *Maris*. *Chrys.* III, 624 A *τῷ Μάρι*. *Soz.* 1192 C.

μάρκας, ὁ, Celtic, = ἵππος. *Paus.* 10, 19, 12.

- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μαρκελλίνα. *Orig.* I, 1281 A (*Iren.* 685 B).
- Μαρκελλιανοί, ὧν, οἱ, *Marcelliani*, the followers of Μάρκελλος. *Const.* II, 1. *Epiḗph.* II, 336 C.
- Μάρκελλος, ου, ὁ, *Marcellus*, a sort of heretic. *Eus.* VI, 707 seq. *Basil.* IV, 432 B. 545 C. *Epiḗph.* II, 336 C.
- μαρκήσιος, ου, ὁ, *marquis*. *Porph.* *Adm.* 116, 20. *Cer.* 661, 17. — Also, *μαρκέσιος*. *Nic. Greg.* I, 238, 2. 240, 2.
- Μαρκιανισταί, ὧν, οἱ, *Murcianistae* = *Μασσαλιανοί*. *Tim. Presb.* 45 C. *Simoc.* 330, 26. *Andr. C.* 1201 B.
- Μαρκιανός, οὔ, ὁ, *Marcianus*, the founder of the sect of *Δοκπταί*. *Serap.* 1373 C. — Οἱ Μαρκιανοί, the followers of Marcianus. *Just. Tryph.* 35. — 2. *Marcianus*, the founder of the sect of *Εὐχίται*. *Tim. Presb.* 48 A.
- Μαρκίων, υνος, ὁ, *Marcion*, a heretic. *Cels.* apud *Orig.* I, 1284 A. *Just. Apol.* 1, 26. *Iren.* 688 A, et alibi. *Rhodon* 1333 A. *Clem. A. I.* 1113 B. II, 549 A. *Hippol. Haer.* 382, 77, et alibi. *Tertull.* II, 246 B seq. *Orig.* I, 216 B. 229 A. 848 A. 1409 B.
- Μαρκιωνισταί, ὧν, οἱ, *Marcionistae*, the followers of Marcion. *Cels.* apud *Orig.* I, 1284 A. *Heges.* 1324 A. *Aster. Urb.* 153 A. *Hippol. Haer.* 394, 53. *Tertull.* II, 254 C. *Eus.* II, 1140 B. *Athos.* II, 17 A. *Basil.* IV, 732 A. *Epiḗph.* I, 580 C. — Also, *Μαρκιωνίται*, *Marcionitae*. *Tertull.* II 58 A, et alibi.
- Μάρκος, ου, ὁ, *Marcus*, the Evangelist. *Papias* 1257 A. B. *Iren.* 845 A. *Hippol. Haer.* 392, 27. *Eus.* VI, 628 C. — 2. *Marcus*, a religious impostor. *Iren.* 577 B. *Hippol. Haer.* 296, 34 seq. *Theod.* IV, 360 A.
- Μαρκόσιοι, ὧν, οἱ, *Marcosii*, the followers of Marcus the impostor. *Epiḗph.* I, 577 C.
- μαρμαρογλυφία, as, ἡ, (*μάρμαρος*, γλύφω) *sculpture in marble*. *Strab.* 10, 5, 7.
- μαρμαροκοπέω, ἤσω, (κόπτω) *to hew marble*. *Solom.* 1332 C.
- μάρμαρος, ου, ἡ, *marmor*, *marble*. *Sept. Epist. Jer.* 71. *Strab.* 5, 2, 6, p. 352, 25 Πέτραν τὴν μάρμαρον. *Diosc.* 5, 132 (133). — Also, τὸ μάρμαρον. *Diosc.* 5, 91, p. 755.
- μαρμαροσάπυνον, τὸ, (μάρμαρον, σάπυσιον) *cake of soap*. *Euchol.*
- μαρμαρόω, ὄσω, *to pave with marble*. *Heron Jun.* 174, 4. *Mal.* 339, 7. *Basilic.* 58, 2, 13. *Theoph.* *Cont.* 140, 14.
- μαρμαρίσσω = μαρμαίρω. *Tatian.* 856 A. *Polem.* 223. *Themist.* 288, 2. *Greg. Naz.* II, 257 C.
- μαρμάρωσις, εως, ἡ, (μαρμαρώ) *a paving*. *Basilic.* 58, 2, 13.
- μαρμαρωτός, ἡ, ὅν, *paved with marble*. *Porph.* *Cer.* 107, 1 τὸ μαρμαρωτόν, *place paved with marble*. *Epiḗph. Mon.* 268 C.
- Μαροῦ, οὐς, ἡ, *dear Μαρία*, *Molly*, *Polly*, *Sophrns.* 3449 D.
- μαρούλιον, ου, τὸ, = *θριδαξ*, *θριδακίη*, *lettuce*. *Alex. Trall.* *Helm.* 308, 28 μαρούλλα, write μαρούλια. *Georon.* 12, 1, 2. *Boiss.* III, 420. — Also, *μαϊούλιον*. *Hes.* *Θριδακίαι* . . . *Anom. Med.* 247. — Also, *μαϊούνιον*. *Lex. Sched.* 270. [The analogical diminutive of the Latin *amarus*, *πικρός*, would be *amarulus*, which has the appearance of being the prototype of *μαρούλιον*. If so, *μαρούλιον* means the *bitter herb*, and may be compared with the ancient *πικρίς*, and the modern ἡ *πικραλίδα*, *succory*, *dandelion*, *ox-tongue*. Compare the Hebrew *רַי*, *bitter*.]
- μαρρόν, οὔ, τὸ, the Latin *marra*, *mattock*, *pickaxe*, and the like. *Hes.*
- μαρσουάνης, ου, ὁ, = *ἴδιος*, a month. *Jos. Ant.* 1, 3, 3.
- μαρτζοβάρβουλον, ου, τὸ, the Latin *martio-barbulus* = *βηρύττα*. *Mauric.* 12, 4. 11.
- Μαρτινάκης, η, ὁ, *dear Μαρτῖνος*, *Martinus*. *Theoph.* *Cont.* 870, 10.
- μάρτιος, α, the Latin *Martius*, of *Mars*. *Strab.* 5, 3, 8, p. 373, 2, *Κάμπος*, *Campus Martius*. *Plut.* I, 461 A, *καλάνδαις*, *Kalendis Martiis*. *Afric.* 88 C. — Ὁ μάρτιος μὴν, *Martius mensis*, *March*. *Dion. H.* I, 385, 2. *Plut.* I, 68 F. 72 A. II, 268 A.
- μάρτυρ, υρος, ὁ, see *μάρτυς*.
- μαρτυρέω, ἤσω, *to bear witness, to attest, to testify that Jesus is the Christ*. *Luc. Act.* 23, 11. *Clem. R.* 1, 5. — 2. *To suffer martyrdom*. *Heges.* 1313 A. 1317 C. *Iren.* 851 A. 852 A. *Aster. Urb.* 153 B. *Clem. A. I.* 1228 A. *Orig.* I, 669 A, τῷ *χριστιανισμῷ*. — 3. *To commend*. *Theoph.* 88, 7 *Διὰ κάλλος μαρτυρήθεισαν ὑπὸ Σεβήρης*.
- μαρτυρητέον = *δεῖ μαρτυρεῖν*. *Diosc.* 1, Prooem. p. 2.
- μαρτυρία, as, ἡ, *testimony to the truth of Christianity*. *Apoc.* 6, 9. *Clem. A. I.* 1228 C. 1256 B, ἡ *δι' αἵματος*. — 2. *Martyrdom* = *μαρτύριον*. *Iren.* 690 C. *Martyr. Polyc.* 1029 A, et alibi. *Martyr. Poth.* 1429 A, et alibi. *Hippol. Haer.* 452, 94. *Eus.* II, 137 A.
- Μαρτυριανοί, ὧν, οἱ, *Martyriani*, a sect. *Epiḗph.* II, 760 B.
- μαρτυρικός, ἡ, ὁ, *relating to martyrs*. *Philostrog.* 545 C, *στέφανος*. *Leont.* II, 1989 C. *Sophrns.* 3576 C. *Nic.* II, 1289 B, *βίβλοι*, the books of martyrs, *martyrologies*. *Pseudo-Nil.* 545 A τὰ μαρτυρικά, sc. *βιβλία*, *martyrologies*. *Stud.* 1708 A τὸ μαρτυρικόν, sc. *τροπάριον*, a *troparion* addressed to, or in honor of, a martyr.

μαρτύριον, ου, τὸ, *testimony to the truth of Christianity*. *Polyc.* 1012 B, τοῦ σταυροῦ. *Clem. A.* I, 1261 B, τοῦ κυρίου. — **2.** *Martyrium, martyrdom*. *Ignat.* 645 A. *Martyr. Polyc.* 1029 B. 1044 A. *Aster. Urb.* 153 B. *Clem. A.* I, 1020 C. 1213 C. 1284 C. *Tertull.* II, 63 A. 125 A. *Orig.* III, 1381 B. 1384 B. *Eus.* II, 1369 C. — **3.** *Chapel dedicated to a martyr*, and in general to any Saint, including even Christ. *Eus.* II, 1088 D. 1093 A. 1108 C. 1209 A. V, 1064 A. *Laod.* 9. *Athan.* I, 397 C. 736 D. *Basil.* III, 1020 B. *Greg. Nyss.* III, 1093 C. *Soz.* 1008 B. (See also *Jul. Frag.* 335 C.) — **4.** *A book containing an account of the life and martyrdom of a martyr*. *Nic.* II, 861 D. *Porph.* *Them.* 16, 20.

μαρτυρολόγιον, ου, τὸ, (μάρτυς, λέγω) *martyrology*. *Quin.* 63.

μαρτυροποιέμαι, to call to witness. *Cornut.* 72, τὸν Ἑρμῆν.

μαρτυροποιία, ας, ἡ, a calling to witness. *Ptol. Tetrab.* 183.

μάρτυς, υπος, ὁ, ἡ, martyr. *Luc. Act.* 22, 20. *Paul.* *Hebr.* 12, 1. *Apoc.* 2, 13. 11, 3. 17, 6. *Martyr. Polyc.* 1032 A, τοῦ Χριστοῦ. *Martyr. Poih.* 1421 A. 1449 A. *Polyerat.* 1360 A. *Aster. Urb.* 153 A. *Clem. A.* I, 1060 B. II, 492 B. *Tertull.* II, 16 B. 147 B. *Orig.* III, 412 C. *Eus.* II, 1441 A. *Eunap.* V. S. 45 (78). — Sometimes it is applied to confessors. • *Hippol.* *Haer.* 454, 45. — Also, *μάρτυρ*, υπος. *Clem. A.* I, 1228 A. *Marc. Erem.* 1092 C. *Ephiph.* I, 829 D.

Μάρων, ανος, ὁ, *Maro*, Virgil's cognomen. *Eus.* II, 1296 B. — **2.** *Maron of Edessa*, a monophysite. *Anast. Sin.* 248 C. 293 D.

Μασθαθαίος, ου, ὁ, *Masbothaeus*, the supposed founder of a Jewish sect. In the plural, οἱ *Μασθαθαίοι*, the followers of Masbothaeus. *Heges.* 1324 A. 1325 A. *Theod.* IV, 345 B. Written also *Βασμώθει*.

μασιγίδιον, less correct *μαγισίδιον*, ου, τὸ, the Arabic MSGD, *mosk* or *mosque*. *Theoph.* 524, 8 as v. 1. *Porph. Adm.* 102, 1. *Barthol.* 1405 B. 1445 C. *Canan.* 471, 4.

μασθός, ου, ὁ, = *μαστός*. *Apoc.* 1, 13 as v. 1. *Diosc. Eupor.* 1, 132. 133. *Pseudo-Jacob.* 19, 2. *Artem.* 30.

μασμαράθ, αἱ, the Hebrew מַסְמָרֹת = *ψαλτήρια*. *Sept. Jer.* 52, 19.

μασανεμφθής, הַמְצַנְפִּי, the turban of the high-priest. *Jos. Ant.* 3, 7, 3.

μασουρατός, ἡ, ὄν, quid? *Porph.* *Cer.* 470, 7. **μασσαβαζήνης**, הַמְצַנְפִּי = *βρογχωστήρ*. *Jos. Ant.* 3, 7, 2.

Μασσαλιανοί or *Μεσσαλιανοί*, ὧν, οἱ, *Massaliani* or *Messaliani*, who maintained that men ought to pray always; called also *Εὐκρίται* or *Εὐχίται*. *Ephiph.* II, 640 C. 756 B.

Hieron. II, 496 A. *Theod.* III, 1141 D. IV, 429 B. *Damasc.* I, 728 B. *Theoph.* 99, 10. — Also, *Μεσσαλίται*. *Cyrill. A.* X, 376 A. (Compare *Luc.* 18, 1. *Paul. Thess.* 1, 5, 17. Theodoret intimates that the Massaliani exemplified their doctrine by sleeping *incessantly*. — Derived from the Semitic מַסְמָרֹת, מצר.)

μασσοάμαι, to chew. *Diosc.* 2, 127 *μασσηθῆναι*, passive in sense.

μάσσημα, ατος, τὸ, (μασσοάμαι) *bit* for a horse? *Porph.* *Cer.* 463, 4.

μάσσιωος, ου, quid? *Mal.* 186, 20.

μασσίων, ου, τὸ, quid? *Porph.* *Cer.* 352, 10.

μαστάριον, ου, τὸ, *little mastós*. *Alciphron.* 1, 31, 39. *Anon. Med.* 243.

μαστίγιον, ου, τὸ, *little μάστιξ*. *Anton* 10, 38.

μαστιγουέμαι, ἤθην, (μαστιγουόμος) to be governed by the lash. *Diod. Ex. Vat.* 14, 11.

μαστιγονόμος, ου, (μάστιξ, νέμω) *wielding the lash, scourging*. *Plut.* II, 553 A.

μαστιγόπληκτος, ου, (πλήσσω) *scourged, lashed*. *Mal.* 123, 13.

μαστιγοφορέω, ἴσω, = *μαστιγοφόρος εἰμί*. *Diod. Ex. Vat.* 14, 16.

μαστιγώσιμος, ου, = *ἄξιος μαστιγώσεως*. *Lucian.* I, 838.

μαστιγώσις, εως, ἡ, (μαστιγώω) *a scourging, whipping*. *Athen.* 8, 42, p. 350 C.

μαστικτέον = *δεῖ μαστιζέω*. *Pseudo-Just.* 1200 D.

μαστικτήρ, ἦρος, ὁ, (μαστίζω) *scourger*. *Sibyll.* 2, 345.

μαστιχάτος, η, ου, (μαστίχη) *prepared or flavored with mastich*. *Alex. Trall.* 566.

μαστι-χέλαιον, ου, τὸ, = *μαστίχων ἔλαιον*. *Diosc.* 1, 51 (titul.).

μαστίχινος, ου, *masticinus, of mastich*. *Diosc.* 1, 51, ἔλαιον, *oil prepared with mastich*. *Philagr.* apud *Orib.* I, 380, 13.

μαστοφαγής, ὁ, the name of a bird. *Doubtful*. *Clem. A.* I, 653 A.

μαστοδής, ες, = *μαστοειδής*. *Herm. Sim.* 9, 1. **μαστρομίδης**, ὁ, the Latin magister militum. *Porph. Adm.* 121, 17.

μαστροπόπης, ητος, ἡ, the being *μαστροπόσ*. *Leont.* II, 1980 C.

***ματαιζάω**, άσω, (μάταιος) to act or talk foolishly. *Epicur.* apud *Diog.* 10, 67. *Philon* I, 145, 2. 222, 24. *Lucian.* *Luct.* 16. *Sext.* 447, 3. 719, 18. *Hippol.* *Haer.* 88, 29.

ματαιζω = preceding. *Jos. B. J.* 6, 2, 10.

ματαιοεργία, ας, ἡ, (ΕΡΓΩ) = *ματαιοπονία*. *Ephiph.* I, 417 A.

ματαιοκηρυξία, ας, ἡ, (κηρύσσω) *vain preaching*. *Nicot. Byz.* 756 C.

ματαιό-κομπος, ου, *vainly boasting*. *Schol. Arist.* *Ach.* 589

ματαιο-κόπος, ου, = *ματαιόπονος*. *Ant. Mon.* 1469 A.

- ματαταιολογέω, ἦσω, = ματαιολόγος εἰμί. *Strab.* 2, 1, 19, p. 117, 29.
- ματαιολογία, ας, ἡ, (ματαιολόγος) idle or foolish talk. *Paul.* *Tim.* 1, 1, 6. *Plut.* II, 6 F. *Diogenian.* apud *Eus.* III, 449 A. *Porphyr.* *Abst.* 354. *Athan.* I, 101 A.
- ματαιολόγος, ον, (λέγω) talking at random. *Classical.* *Paul.* *Tit.* 1, 10.
- ματαιοποιός, όν, (ποιέω) acting foolishly. *Athen.* 5, 8, p. 179 F.
- ματαιο-πονέω, ἦσω, to labor in vain. *Polyb.* 9, 2, 2. 25, 5, 11. *Clementin.* 60 B.
- ματαιοποίημα, ατος, τό, (ματαιοποιέω) useless work. *Iambl.* V. P. 58.
- ματαιοπονία, ας, ἡ, (ματαιοποιος) labor in vain. *Strab.* 17, 1, 28, p. 806. *Clem. R.* 1, 19. *Plut.* II, 119 E. *Lucian.* *Dial. Mort.* 10, 8.
- ματαιό-πονος, ον, laboring in vain. *Philon* II, 500, 21. *Just.* *Frag.* 1585 A. *Chrys.* VII, 511 A.
- ματαιοσκοπος, ον, (σκοπέω) observing or looking after useless things. *Method.* 173 C.
- ματαιοσπουδέω, ἦσω, (σπουδή) = κενοσπουδέω. *Philostrg.* 593 B.
- ματαιοσπουδία, ας, ἡ, = κενοσπουδία. *Olym. A.* 541 C.
- ματαιο-συκοφαντία, ας, ἡ, = ματαία συκοφαντία. *Epirh.* I, 892 C.
- ματαιοσύνη, ης, ἡ, = ματαιότης. *Polem.* 209.
- ματαιοτεχνία, ας, ἡ, (τέχνη) useless art. *Quintil.* 2, 20. *Galen.* II, 9 E. *Clem. A.* I, 380 A.
- ματαιότης, ητος, ἡ, (μάταιος) vanity, emptiness, frailty, folly. *Sept.* *Ps.* 4, 3. *Eecl.* 1, 2, et alibi. *Paul.* *Rom.* 8, 20. *Poll.* 6, 134.
- ματαιουργός, όν, (ΕΡΓΩ) = ματαιόποιος. *Philon* II, 98, 52.
- ματαιοφρονέω, ἦσω, = μάταιόφρων εἰμί. *Tim.* *Ant.* 264 D.
- ματαιοφροσύνη, ης, ἡ, frivolity. *Sibyll.* 8, 80.
- ματαιόφρων, ον, (φρήν) frivolous. *Sept.* *Macc.* 3, 6, 11. *Athan.* I, 464 A. *Basil.* I, 164 C.
- ματαιόω, όσω, to render μάταιος, to frustrate. *Sept.* *Jer.* 23, 16 Ματαιοῦσιν ἐν ἑαυτοῖς ὄρασι, they pretend that they see visions. — 2. *Mid.* ματαιοῦμαι, to be vain, to act foolishly. *Sept.* *Reg.* 4, 17, 15. 1, 26, 21. 1, 13, 13 Μεταταίωται σοι, thou hast done foolishly. *Judith* 6, 4, et alibi. *Paul.* *Rom.* 1, 21.
- ματερία, ας, ἡ, the Latin materia, timber. *Gloss. Jur.*
- ματετέρα, ας, ἡ, the Latin matertera = ἡ πρὸς μητρὸς θεία, mother's sister. *Antec.* 1, 10, 5, μεγάλη, magna matertera, grandmother's sister.
- ματζούκα, ας, ἡ, It. mazzà, F. masse, E. mace, club, stake. *Ptoch.* 1, 227. *Curop.* 25, 21.
- ματζούκιον, ου, τό, = ματζούκα. *Leo.* *Tact.* 6, 27. 14, 84.
- ματζώω, ωσα, to give one a box on the ear, to cuff, buffet. *Theoph.* 432, 17, τινά.
- μάτην, in vain. *Theoph.* 705, 16 Σπέναντες αὐτὸν εἰς μάτην, shamming, he not being the real king.
- Ματθαῖος, ου, ό, Matthaëus, Matthew, the Evangelist. *Matt.* 10, 3, et alibi. *Papias* 1256 A. 1257 B. *Jul.* 423 D.
- Μάρθεις, α, ον, of Matthaëus. *Greg. Naz.* III, 488 A, βίβλος, Matthew's gospel.
- Ματθίας, ου, ό, Matthias. *Luc.* *Act.* 1, 23, 26. *Clem. A.* I, 1132 A. II, 513 B. 552 B, his Παραδόσεις. *Hippol.* *Haer.* 356, 65. *Eus.* II, 269 B.
- μάτιον or ματιν for ματίον, ου, τό, = μάτιον. *Aporhth.* 381 C. 128 C, μετιν. *Joann.* *Mosch.* 3029 A.
- μάτιον, ου, τό, (Hebrew מֵדָ) a kind of measure. *Schol. Arist.* *Nub.* 451 Μάτιον τὸ ἐλάχιστον εἶδθαι λέγειν . . . Μάτιον γὰρ εἶδος μέτρου.
- ματλαῖον, ου, τό, the Latin matula, a kind of liquid measure. *Euchol.*
- Ματούτα, ἡ, Matuta. *Plut.* II, 492 D.
- ματρικάριος, ου, ό, the Latin matricarius = ξυλουργός, carpenter. *Cedr.* I, 298, 22.
- ματρικιον, ου, τό, (matrix) = σάνις, πλατὴ ξύλου καὶ παχύ, thick board. *Lyd.* 11, 4. *Cedr.* I, 298, 16. *Tzetz.* *Chil.* 12, 342. — 2. Matricula, roll, register, list. *Carth. Can.* 86 fin. *Stud.* 1748 B. *Phoc.* 189, 5. — 3. Cathedral = καθέδρα. *Carth. Can.* 123. *Ibid.* p. 1315 D. E. •
- ματρικουλάριος, ου, ό, = καταλόγων φύλαξ, keeper of matriculae. *Lyd.* 260, 12. *Phot.* III, 528 A.
- μάτριξ, ικος, ἡ, matrix = ἀπογραφαὶ τῶν καταλόγων, roll, list, register. *Carth. Can.* 33. *Lyd.* 196, 9. 228, 13 οἱ μάτρικες.
- ματρῶνα, ας, ἡ, the Latin matrona = εὐγενίς, οικοδέσποινα, σόφρων γυνή. *Inscr.* 2822. *Clementin.* 576 C. *Soz.* 1484 A. *Lyd.* 40, 6. 64, 9. *Cedr.* I, 296, 11.
- ματρωνάλια, ων, τὰ, matronalia. *Plut.* I, 30 F.
- ματρωνίκια, ων, τὰ, (ματρῶνα) the ladies' apartment in a bath. *Lyd.* 64, 13. *Cedr.* I, 296, 15 (quoted).
- ματτιάριος, ου, ό, carrier of a materis, mataris, or matara (the name of a kind of javelin). *Mal.* 330, 4.
- μάυζηρος, incorrect for μάνζηρος.
- μαυλίω, ισα, (μαυλίσ) = μαστροπέω, to pimp, pander. *Schol. Arist.* *Nub.* 980. *Nom.* *Coteler.* 547.
- μαυλίσ, ιδος, ἡ, = μαυλιστρα. *Hes.*
- μαυλισία, ας, ἡ, = μαστροπεία, a pimping. *Jejun.* 1924 A.
- μαυλιστής, ου, ό, (μαυλίω) = μαστροπός, pimp, pander, procurer. *Hes.* Ματρύλλιον . . . *Phot. Lex.* Μαστροπός . . .

μαυλίστρια, *as, ἡ, bawd, procuress. Schol. Arist. Nub. 980. Suid. Πυροστόλος . . . Nom. Coteler. 250.*

μαῦρος, *η, ον, (ἀμαυρός) = μέλας, black. Aprocr. Act. Pet. et Paul. 16. Martyr. Barthol. 7. Leont. Cyp. 1716 A. Porph. Adm 81, 3 Ἡ Μαύρη Βουλγαρία, Black Bulgaria.*

μαυρότριχος, *ου, (μαῦρος, θρίξ) = μελανότριξ, μελάντριξ, black-haired. Aprocr. Martyr. Barthol. 2.*

μαυροφόρος, *ον, (φέρω) = μελανείμων, black-clad, clothed in black. Theoph. 654. 655. 658, as a national appellative.*

μαφόριον, *ου, τὸ, ma fōrs, ma forte, ma fōrs, a kind of hood or veil. Clementin. 360 A. Philon Carp. Cant. 5, 7 = θέριστρον. Pallad. Laus. 1220 A. Vit. Chrys. 35 B. Hieron. I, 402 (97). Cassian. I, 72 A. Arophth. 192 B. Isid. Hisp. 19, 25, 3. Sophisms. 3688 A. Jos. Hymnog. 1009 A. Porph. Cer. 529, 15. Eust. 1280, 60 (976, 41 Τὸ δὲ κρήδεμνον κεφαλῆς ἦν κάλυμμα παρεμμένον μέχρι τῶν ὤμων). Cant. I, 201, τοῦ πατριάρχου.*

μάχαιρα, *as, ἡ, sword. Epict. 1, 30, 7 Οἱ ἐπὶ τῆς μαχάρας, = οἱ δορυφόροι. (Compare σπαθίριος.)*

μαχαράς, *ᾶ, ὁ, (μάχαιρα) dealer in, or maker of, knives. Genes. 97, 2, as a surname.*

μαχαριδίον, *ου, τὸ, little μάχαιρα. Philon II, 530, 25.*

μαχαιρομαχέω (μάχομαι), *to fight with a μάχαιρα. Polyb. 10, 20, 3.*

μαχαιροπωλείον, *ου, τὸ, (μαχαιροπώλης) cutler's shop. Poll. 7, 156. — Plut. I, 852 F μαχαιροπώλιον.*

μαχαιροφορέω, *ἦσα, to be μαχαιροφόρος. Polyb. 39, 1, 2. Philostr. 592 A, ἀστὴρ, = ξιφίας.*

μαχβάρ, *τὸ, מַבְבָּר = στρώμα? Sept. Reg. 4, 8, 15.*

μαχείρ *οι μαχίρ, לַחַיִּים = τροφή, food. Sept. Josu. 13, 31. Reg. 3, 5, 11.*

μάχη, *ης, ἡ, contradiction in terms; opposed to ἀκολουθία. Epict. Ench. 51, 1. Sext. 275, 22.*

μαχησμός, *οῦ, ὁ, = μάχη, fight. Attal. 35, 23.*

μαχητής, *ιδος, ἡ, (μαχητής) female fighter. Anast. Sin. 1076 A.*

μάχμος, *ου, disputable. Sext. 297, 6.*

μαχλάς, *ἄδος, ἡ, = μάχλος γυνή. Philon I, 568, 39. II, 551, 46. Artem. 325.*

μαχλάω, *to be μάχλος. Clem. A. I, 105 B.*

μάχομαι, *to quarrel, oppose, etc. Polyb. 16, 28, 4 Μαχόμενα ἑαυτοῖς, self-contradictory. Sext. 44, 28. 313, 32. 698, 25.*

μαχομένως, *adv. so as to be disputed. Strab. 2, 1, 40, p. 139, 16, εἴρηται. Sext. 664, 11, λέγουσιν.*

μαχο-σύμβουλος, *ου, ὁ, one who instigates strife. Ant. Mon. 1528 B.*

μαωζείμ, *מַוְזַיִם = φρουρίων. Theodtn. Dan. 11, 38 Θεὸν μαωζείμ, the god of fortresses, a Syrian deity.*

μέ = μετά, *with. Porph. Cer. 316, 22 Μέ τὸ ἄκρον.*

μεγαλauenία, *as, ἡ, (αὐχὴν) arrogance. Sibyll. 8, 76.*

μεγαλαύχημα, *ατος, τὸ, (μεγαλαυχέω) = μεγαλαυχία. Philon II, 434, 33.*

μεγαλαυχητέον = *δεῖ μεγαλαυχεῖν. Philon I, 217, 35.*

μεγαλείον, *ου, τὸ, (μεγαλείος) greatness, mighty deeds. Sept. Deut. 11, 2, et alibi. (Compare Reg. 4, 8, 4 Τὰ μεγάλα, ἃ ἐποίησεν Ἐλισαί.) — 2. Majesty, as a title. Pseudo-Nicod. I, B, 3, 1, τὸ σόν. — 3. The Magnificat? Stud. 1733 D.*

μεγαλείον, *incorrect for μεγάλλιον, ου, τὸ, a kind of perfume. Diosc. I, 69.*

μεγαλείον, *ου, τὸ, (מַגְלִיָּה, volumen) = εὐαγγέλιον, gospel, evangelistary. Cyrill. Scyth. V. S. 264 C. Joann. Mosch. 2908 A. 2945 A. Mal. 475, 13. 495, 14.*

μεγαλειόμοι = *μεγαλύνομαι. Genes. 94, 2.*

μεγαλειότης, *ητος, ἡ, greatness. Sept. Esdr. 1, 1, 4. 1, 4, 40. — 2. Majesty, as a title. Pseudo-Nicod. I, B, 1, 2 Δεσμέθ᾽ σου τῆς μεγαλειότητος.*

μεγαλέμπορος, *ου, ὁ, wholesale merchant. Greg. Naz. I, 728 B.*

μεγαλ-ἐπιβολος, *ου, aiming at (or attempting) great objects. Polyb. 15, 37, 1. Diod. 1, 19, 2, 7, p. 120, 98. Cornut. 130. (Compare Dion. H. VI, 765, 16 -σθαι μεγάλοις.)*

μεγαλ-επιφανής, *ές, = μεγάλως ἐπιφανής. Theophyl. B. IV, 525 D -έστατος.*

μεγαληγόρωσ (μεγαληγόρος), *adv. magniloquently. App. I, 122, 55. 744, 43. Poll. 9, 147.*

μεγαλήσια, *ου, τὰ, the Latin megalensia, a festival. Dion C. 37, 8, 1. 59, 11, 3.*

μεγάλ-ηχος, *ου, high-sounding, loud. Amphil. 40 B. — Bekker. 225, 18 μεγαλόηχος.*

μεγαλοβόας, *ου, ὁ, (βοῶω) loud-voiced. Agath. 206, 10.*

μεγαλογράφος, *ου, (γράφω) that writes on great subjects. Did. A. 396 B.*

μεγαλο-δαίμων, *ονος, ὁ, great demon. Clem. A. I, 137 B. Eus. II, 1364 A. IV, 272 A.*

μεγαλοδένδρος, *ου, (δέενδρον) full of large trees. Strab. 3, 2, 3. 15, 2, 14.*

μεγαλοδόξος (μεγαλοδοξός), *adv. in great glory. Sept. Macc. 3, 6, 39.*

μεγαλό-δουλος, *ου, ὁ, great slave. Epict. 4, 1, 55.*

μεγαλο-δωρεά, *ᾶς, ἡ, great gift. Lucian. I, 354. Herodn. 2, 3, 22. Eus. II, 813 C. Basil. III, 221 C. Did. A. 524 C.*

μεγαλο-δωρέομαι, *to give munificent presents. Jos. Ant. 12, 4, 9.*

μεγαλωδωρία, *as, ἡ, (μεγαλόδωρος) magnificence. Lucian. III, 388. Herodn. 2, 6, 10, et alibi.*
 μεγαλοεργία, *as, ἡ, (ΕΡΓΩ) magnificence. Polyb. 31, 3, 1. — Contracted μεγαλοεργία. Philon I, 405, 26. Jos. Ant. 15, 9, 6.*
 μεγαλόζηλος, *on, of coarse texture?? Porph. Cer. 469, 5. (See also λεπτόζηλος, μεσόζηλος.)*
 μεγαλόηχος, *see μεγάληχος.*
 μεγαλοθύμων, *on, = μεγαλάθυμος. Eus. Eмес. 517 A.*
 μεγαλοκέφαλος, *on, (κεφαλή) large-headed. Theoph. Cont. 656, 21.*
 μεγαλόκλονος, *on, loudly sounding. Clem. A. I, 236 B.*
 μεγαλοκράτωρ, *oros, ὁ, = οὐ τὸ κράτος ἐστὶ μέγα. Sept. Macc. 3, 6, 2. Leo Isaur. Novell. 50.*
 μεγαλόκωλος, *on, (κῶλον) with large limbs or members. Diosc. 2, 57.*
 μεγαλομάρτυς, *uros, ὁ, ἡ, great martyr, a distinguished martyr. Nectar. 1829 C. Simoc. 231, 17. Damasc. III, 1316 B. Stud. 961 B. Porph. Cer. 581, 21.*
 μεγαλόμικρος, *on, great and small at the same time. Philon II, 61, 14.*
 μεγαλόμισθος, *on, demanding high pay. Lucian. I, 797. Poll. 4, 43.*
 μεγαλόμυα, *as, ἡ, great mind. Classical. Orig. III, 1192 B. — Basil. IV, 452 A. 653 C, as a title.*
 μεγαλόνοος, *-ous, -on, endowed with great mind. Jos. B. J. 5, 5, 8. Men. Rhet. 141, 5 μεγαλονοώστερος. Dion C. 59, 2, 4.*
 μεγαλοπάθεια, *as, ἡ, (παθεῖν) = μακροθυμία, long-suffering. Plut. II, 551 C.*
 μεγαλοποιέω, *to do great things. Sept. Sir. 50, 22. Ptol. Tetrab. 144. Orig. I, 724 C.*
 μεγαλοπόλεμος, *on, = μέγας ἐν πολέμῳ. Jos. Ant. 12, 11, 2.*
 μεγαλοπολίτης, *on, ὁ, (μεγαλόπολις) native or inhabitant of a great city. Philon I, 34, 37.*
 μεγαλοπραγία, *as, ἡ, (πράσσω) the doing of great things. App. II, 780, 29.*
 μεγαλοπραγμοσύνη, *us, ἡ, the being μεγαλοπράγμων. Plut. II, 243 C.*
 μεγαλοπρέπεια, *as, ἡ, magnificence, as a title. Chrys. III, 616 B, ἡ σή. Ephes. 1120 E, ἡ ὑμετέρα. Nestor. apud Euagr. 2441 B. Chal. 1537 C. Theod. 1229 B.*
 μεγαλοπρεπής, *és, magnificent. Superlative μεγαλοπρεπέστατος, as a title. Synes. 1360 B. Cyrill. A. X, 136 A. Theod. IV, 1256 A. Justinian. Novell. 13, 3. Chron. 519, 11, applied to martyrs!*
 μεγαλοπτέρυγος, *on, = μεγάλας ἔχων τὰς πτέρυγας. Sept. Ezech. 17, 3, 7.*
 μεγαλοπύγων, *ωος, ὁ, with a full beard. Mal. 291, 8.*
 μεγαλόρεκτος, *on, (ἀρέγομαι) eager for great things. Adam. S. 425.*

μεγαλορρημονέω, *ἡσω, (μεγαλορρημων) to be a boaster, to boast. Sept. Judith 6, 17, τὴ εἶς τῶα. Ps. 34, 26. Strab. 13, 1, 40.*
 μεγαλορρημοσύνη, *us, ἡ, arrogant talking, boastfulness. Sept. Reg. 1, 2, 3. Polyb. 39, 3, 1. Ignat. 653 A. Philostr. 692, great words, in a good sense.*
 μεγαλορρημων, *on, (ρῆμα) talking big, boastful. Sept. Reg. 1, 2, 3. Ps. 11, 3, γλώσσα.*
 μεγαλόρρωξ, *ωγος, ὁ, ἡ, with large grapes. Strab. 15, 2, 14.*
 μεγάλος, *us, on, = μέγας. Porphyr. V. Plotin. 67, 3. Theoph. 479, 3. [Comparative μεγαλώτερος. Apocr. Martyr. Barthol. 8. Pseudo-Nicod. I, B, 4, 3. Leo. Tact. 11, 16, 12, 62.]*
 μεγαλόσαρκος, *on, (σάρξ) corpulent. Sept. Ezech. 16, 26.*
 μεγαλόσθεος, *on, = μεγαλοσθενής. Sibyll. 5, 63.*
 μεγαλοσμάραγος, *on, (σμαραγή) loud-resounding. Lucian. II, 643 (probably quoted).*
 μεγαλοσοφιστής, *ου, ὁ, great sophist. Athen. 3, 80.*
 μεγαλόσταχυς, *us, with large ears of corn. Diosc. 1, 6, p. 16.*
 μεγαλόστηθος, *on, large-chested. Mnesith. apud Orib. III, 24, 14.*
 μεγαλοσύνη, *see μεγαλοσύνη.*
 μεγαλόσχημος, *on, ὁ, (σχῆμα) a monk who wears the great habit (τὸ μέγα σχῆμα). Jejun. 1921 D. Stud. 1753 D, μοναχός.*
 μεγαλοσώματος, *on, (σῶμα) large-bodied. Eudoc. M. 396.*
 μεγαλόσωμος, *on, = preceding. Eus. III, 100 B.*
 μεγαλοτίμως (μεγαλότιμος) *in a costly manner. Diog. 8, 88.*
 μεγαλότολμος, *on, (τόλμα) of great daring. Jos. Ant. 5, 1, 29. Lucian. I, 816. App. I, 548, 3. Iren. 589 A.*
 μεγαλοουργέω, *ἡσω, = μεγαλοουργός εἰμι. Philon II, 21, 46, et alibi.*
 μεγαλοῦρημα, *atos, τὸ, great deed or work. Philon II, 105, 16. Eus. II, 1380 B. Nectar. 1825 A.*
 μεγαλοουργός, *és, = μεγαλοουργός. Lucian. II, 212.*
 μεγαλοεργία, *see μεγαλοεργία.*
 μεγαλοεργός, *όν, (ΕΡΓΩ) doing great things; magnificent. Plut. I, 735 A. App. I, 14, 7.*
 μεγαλοεργῶς, *adv. magnificently. Simoc. 5, 2, et alibi.*
 μεγαλοῦχος, *on, (ἔχω) possessing great things. Clem. A. I, 1152 B.*
 μεγαλοφυής, *és, (φύω) of noble nature. Polyb. 12, 23, 5. Philon I, 637, 2. Epict. 2, 23, 15. Sext. 5, 9.*
 μεγαλοφυΐα, *as, ἡ, nobleness of nature. Apollod. Arch. 14. Iamb. V. P. 222. Basil. IV, 468*

Β τῆς σῆς μεγαλοφύως, as a title. *Greg. Nyss.* II, 236 C.
 μεγαλοφύως, adv. nobly. *Cleomed.* 58, 12. *Orig.* I, 644 C. 705 B.
 μεγαλο-φωνέω, ἦσω, to cry aloud. *Moschn.* 19.
 μεγαλοφωνία, as, ἡ, the being loud-voiced: big talk. *Diod.* 16, 93. *Philostr.* 518. *Athan.* I, 181 A. *Did. A.* 901 C.
 μεγαλοφώνως, adv. with a loud voice. *Orig.* I, 1528 A. *Sophrns.* 3517 B.
 μεγαλόχλωρος, av, corrupt for μελανόχλωρος? = μελιόχλωρος. *Polem.* 185.
 μεγαλό-ψοφος, ov, loud-sounding. *Schol. Arist. Nub.* 284.
 μεγαλοψυχία, as, ἡ, magnanimity, as a title. *Basil.* IV, 413 B, ἡ σή.
 μεγαλῶω, ὡσω, (μέγας) to enlarge. *Achmet.* 49.
 μεγαλυνάριον, av, τὸ, (μεγαλύνω) in the Ritual, a short troparion sung immediately before the regular troparion of the ninth ode of a κανών. The name was suggested by μεγαλύνει, the first word of the *Magnificat*, or rather by *μεγάλυνον*, the first word of many of the *μεγαλυνάρια*. The feasts which have *μεγαλυνάρια* are the following: τὰ Εἰσόδια, ἡ Γέννησις τοῦ Χριστοῦ, ἡ Περιτομή, ὁ ἅγιος Βασίλειος, τὰ Θεοφάνια, ἡ Ὑπαπαντή, τὸ Πάσχα, ἡ Ἀνάληψις, and ἡ Καίμησις τῆς θεοτόκου. [The *μεγαλυνάρια* are usually printed near the end of the Ἅγιασματάριον.]
 μεγαλύνω, to magnify. *Sept. Num.* 15, 3, εὐχὴν, to consecrate, solemnize. [*Aquil* Ps. 143, 12 μεμεγαλιμμένος.]
 μεγαλῶμα, atos, τὰ, (μεγαλῶω) greatness. *Sept. Jer.* 31, 17 Ράβδωσ μεγαλόματος, strong staff.
 μεγαλωσύνη, ης, ἡ, (μεγάλωσ) greatness. *Sept. Deut.* 32, 3 Δότε μεγαλωσύνην τῷ θεῷ ἡμῶν, magnify our God. *Esdr.* 1, 4, 46, et alibi. — Also, μεγαλοσύνη. *Method.* 52 A.
 μεγαλωφελής, ἐς, (ὠφελέω) very useful. *Cleomed.* 1, 15. *Plut.* II, 553 D. *Clem. A.* I, 352 B.
 μεγαρίζω, ἰσω, (Μέγαρα) to adopt the views of the Megarian school of philosophy. *Clem. A.* I, 77 B. *Diog.* 2, 113.
 *Μεγαρικός, ἡ, ἄν, Megarian, belonging to the Megarian school of philosophy. *Epicur.* apud *Diog.* 10, 2. *Chrysipp.* apud *Plut.* II, 1036 E, ἐρωτήματα. *Diog.* 1, 17, 18, αἵρεσις, the Megarian sect. 2, 106, φιλόσοφοι, Megarici.
 *μέγας, μεγάλη, μέγα, great, large. — Μεγάλη ἡμέρα, great day, solemn feast. *Sept. Esai.* 1, 13. *Joann.* 19, 31, the Passover. *Pseudo-Jacob.* 1, 2. *Porph.* Cer. 520, 18. Particularly, the Christian Passover, Easter: *Malchio* 256 A. *Anc.* 6. *Epirh.* II, 828 D.

Proc. I, 472, 8. — 2. Grown up, full-grown, of age, old, F. grand; opposed to μικράς, ἄλιγος. *Hom.* Od. 2, 314. *Callin.* 1, 17. *Sept. Gen.* 25, 23. 38, 11. *Aporrhth.* Poemen. 108 Μείζων τοῖς ἔτεσι, major natu. *Mal.* 353, 22. *Chron.* 576, 19, τὴν ἡλικίαν. *Porph.* Cer. 68, 22. *Adm.* 158, 14 Ἀπὸ μικροῦ ἔωσ μέγαλον. — 3. Great: sir, lord. *Pallad.* Laus. 1074 B. 1073 C Θέλεις, ὁ μέγας, λαμβάνω σε εἰς τὴν αἰκίαν; wilt thou, sir, that I take thee to my house? *Gregent.* 773 D Κύριε ὁ μέγας, my lord the bishop. *Eus. Alex.* 349 C. *Joann. Mosch.* 2873 B. *Sophrns.* 3725 A ἡ μεγάλη, Mary of Egypt. *Clim.* 689 A. 693 B. *Nic.* II, 880 D Κύριε ὁ μέγας. *Theoph.* 216, 13, ὦ μέγα. [*Nicet. Byz.* 733 A μεγαλότερος.]
 μέγα-τίμιος, ov, = μεγαλότιμος. *Simoc.* 139, 9. μέγα-τραυλλος, ov, with a large dome. *Method. Conf. Martyr.* Dion. 681 D, οἰκοδομή.
 μεγαθα-ποιέω, ἦσω, to enlarge, magnify, amplify. *Sext.* 212, 15. *Longin.* 40, 1, of style.
 μεγαθοποίησις, εως, ἡ, enlargement. *Galen.* II, 275 E.
 μεγαθασιός, ἄν, (μέγεθος, ποιέω) magnifying, enlarging, amplifying. *Longin.* 39, 4.
 μέγεθος, eos, τὰ, magnitude, size, length of verses. *Heph.* 12, 4, 1. — 2. Grandeur of style. *Longin.* 12, 4. — 3. Greatness, majesty, as a title. *Basil.* IV, 840 C Τὸ μέγεθός σου. *Nestor.* apud *Euagr.* 2440 C. *Theod.* IV, 1257 C, τὸ ἕτερον.
 μεγαθάω, ὡσω, = following. *Xenocr.* 26. *Sext.* 525, 3.
 μεγαθύνω, νῶ, (μέγεθος) to enlarge, increase, to make long. *Cleomed.* 37, 17. *Nicom.* 100. 127. *Numen.* apud *Eus.* III, 872 C. *Drac.* 35, 19. 49, 9. *Apollon.* D. *Pron.* 343 A. *Soran.* 258, 29. [*Plotin.* I, 290, 16 μεμεγεθυομένος. *Eus.* V, 93 B.]
 *μέγιστάν, ἄνω, ὁ, commonly in the plural μεγιστάνες, ov, (μέγιστος) L. magnates = οἱ μέγα δυνάμειοι, grandees. *Menand.* 446, p. 320. *Sept. Par.* 2, 36, 18. *Esdr.* 1, 1, 36. *Sir.* 4, 7. *Esai.* 34, 12, et alibi. *Marc.* 6, 21. *Artem.* 12.
 μεγιστάνω, ov, ὁ, = preceding. *Gregent.* 592 C. *Theoph.* 451, 20. *Achmet.* 127, p. 90.
 μεγιστεύω, εἰσω, = μέγιστός εἰμι or γίγνομαι. *App.* I, 625, 16.
 μέδιωσ, medius = μέσωσ. *Epirh.* III, 276 A.
 μέδος, ὁ, (Hunnic) me a d, a kind of drink. *Prisc.* 183, 12. [Compare μέθυ, wine, German meth, Russian μέд = μέλι, honey.]
 μεθ-άπτω, to fasten to, wrap up with. *Philostr.* 793 Ἰστία μεθῆπται.
 μεθάρμοσις, εως, ἡ, (μεθαρμόζω) change. *Polyb.* 18, 28, 6 Μεθάρμοσις δεσποτῶν, change of masters

- μεθ-αύριον, adv. *the day after to-morrow*. *Pallad.* Laus. 1156 C.
- μεθεκτῶς (μεθεκτός), adv. *communicably*. *Did.* A. 801 C. *Pseudo-Dion.* 956 A.
- μεθ-έλω, to draw to or over. *Philon* I, 231, 3. 387, 1.
- μεθέορτος, ον, *after the feast*. *Classical.* *Plut.* II, 1095 A. *Greg. Naz.* II, 612 B, *έορτή*, = ἡ καινὴ κυριακή, *dominica in albis*. *Stud.* 1708 D. *Nicom.* 528 D τὸ μεθέορτον, *the day after the feast*.
- μεθερμηνετής, οὔ, ὁ, (μεθερμηνεύω) *interpreter, translator*. *Iren.* 946 A. *Eus.* II, 1181 A.
- μεθερμηνευτικός, ἡ, ὄν, *interpreting*. *Schol. Arist.* Nub. 1233.
- μεθ-ερμηνεύω, εὔσω, to interpret, translate. *Sept.* Sir. Prolog. *Polyb.* 6, 26, 6. *Diod.* 20, 58. 1, 11 -σθαι εἰς τὸν Ἑλληνικὸν τῆς διαλέκτου τρόπον. *Dion. H.* II, 821, 9. *Strab.* 16, 1, 3. 17, 1, 29. 5, 1, 6, p. 336, 9. *Aristeas* 6.
- μέθεσις, εως, ἡ, (μεθίημι) *relaxation*. *Philon* I, 354, 26.
- μεθελικέστερος, ον, (ἡλιξ) = μεταγενέστερος. *Aster.* 173 C.
- μεθελικίσομαι, ὥσομαι, (ἡλικία) to pass from one age to another. *Athan.* II, 1272 C. *Basil.* II, 25 B.
- μεθελικίωσις, εως, ἡ, the passing from one age to another. *Basil.* I, 493 B. II, 25 B. *Nil.* 233 C.
- μεθ-ιδρυσίς, εως, ἡ, change of residence, migration. *Strab.* 8, 6, 10. *Plut.* II, 927 A. B.
- μεθ-ιπτεύω, to ride to another place. *App.* I, 356, 97.
- μεθ-ιστάω = μεθιστημι. *Diod.* 18, 58.
- μεθιστημι, to remove from one place to another. *Longin.* 16, 2 μεθεστακός, active. — Mid. μεθίσταμαι, to change one's place. *Sext.* 480, 29 Τὸ μεθιστάμενον τόπον ἐκ τόπου. — 2. Participle μεθεστάς, ὡσα, ὡς, *exile: dead*. *Plut.* II, 602 C. I, 89 E. *Jos. Ant.* 3, 12, 2 μεταστάς, *dead*.
- μεθoδεία, as, ἡ, (μεθοδεύω) *pursuit, occupation, business, employment, trade*. *Justinian.* *Novell.* 122, *Prooem.* — Tropically, *craft, wile, artifice, trickery*. *Paul.* *Eph.* 4, 14. 6, 11. *Iren.* 537 B. *Clem. A.* I, 737 B. *Orig.* I, 545 C. *Athan.* I, 548 A. II, 901 B.
- μεθοδευτής, οὔ, ὁ, = ὁ μεθοδεύων. *Ptol.* *Tetrab.* 165.
- μεθοδευτικός, ἡ, ὄν, = μεθοδικός. *Agathar.* 159, 21.
- μεθοδευτικῶς, adv. *artfully*. *Leont.* *Cypr.* 1728 C.
- μεθοδεύω, εὔσω, (μέθοδος) to treat methodically: to contrive, invent. *Gemin.* 848 B. *Diod.* 1, 15, p. 19, 90, τι τῶν χρησίμων. I, 81, τὴν ἀλήθειαν. *Dion. H.* I, 296, 15. *Nicom.* 67, ἐπιστήμην. *Philon* I, 212, 32. 304, 11. II,
- 167, 19. 516, 14. *Diosc.* 1, 81. 62, p. 65. *Hermog.* *Rhet.* 23, 6. 245, 14. *Sext.* 619, 18. *Clem. A.* II, 380 C. — 2. To trick, intrigue, deceive, elude: to tamper with, distort, pervert, corrupt. *Sept.* *Reg.* 2, 19, 27 Μεθάδουσειν ἐν τῷ δούλῳ σου πρὸς τὸν κύριόν μου τὸν βασιλέα, he hath slandered thy servant unto my lord the king. *Polyb.* 38, 4, 10, τι. *Polyc.* 1012 B, τὰ λόγια τοῦ κυρίου πρὸς τὰς ἰδίας ἐπιθυμίας. *Iren.* 521 B. *Athan.* I, 312 C. II, 885 C.
- μεθοδικός, ἡ, ὄν, *methodicus, methodic, methodical*. *Polyb.* 1, 84, 6. 9, 12, 6, et alibi. *Dion. H.* VI, 729, 8. 730, 9. *Clem. A.* I, 249 B. — Οἱ μεθοδικοὶ ἱατροί, *methodici medici, methodists, physicians of the methodic school*. *Diosc.* *Iobol.* p. 51. *Galen.* II, 291 B. 303 C. *Sext.* 55, 16. 27. 56, 1. — Ἡ μεθοδικὴ αἴρεσις, *the methodic school of medicine*. *Galen.* I, 36 E. II, 235 A. 292 B. 363 D.
- μεθοδικῶς, adv. *methodically*. *Polyb.* 5, 98, 10. 9, 2, 5. *Sext.* 318, 9.
- μεθόδιον, ον, τὸ, L. *viaticum, supplies, provisions for a journey*. *Inscr.* 3137, 31.
- μέθοδος, ον, ἡ, *art, policy*. *Sept.* *Macc.* 2, 13, 18.
- μεθολκή, ἡς, ἡ, (μεθέλω) *diversion, distraction*. *Philon* I, 459, 20. 21. *Plut.* II, 517 C.
- μεθ-ορίζω, to deport. *Philostrog.* 529 B.
- μεθ-ορκῶ, to bind by a new oath. *App.* II, 611, 69.
- μεθ-ορμάω, to rush after. [*Mal.* 116, 5 ἐμεθώρησε = μεθώρησε.]
- μεθ-ὑπαρξίς, εως, ἡ, *after-existence*; opposed to προὑπαρξίς. *Caesarius* 1049. *Pseudo-Just.* 1264 B.
- μεθ-υπάρχω, to exist after; opposed to προὑπάρχω. *Pseudo-Just.* 1264 B.
- μεθνπλανής, ἐς, (μέθν, πλανῶ) *staggering from drunkenness*. *Greg. Naz.* III, 1006 A.
- μεθύσις, ον, ὁ, = μέθυσος. *Lucian.* III, 562, condemned.
- μέθυσμα, ατος, τὸ, (μεθύσκω) = ἰνξ, *intoxicating drink*. *Sept.* *Judic.* 13, 4. *Reg.* 1, 1, 15. *Hos.* 4, 11. *Philon* I, 352, 34. — 2. *Intoxication*. *Achmet.* 197.
- μέθυσος, η, ον, = μεθυστικός, *given to intoxicating drink*. *Sept.* *Prov.* 23, 21. 26, 9. *Sir.* 19, 1. 26, 8. *Epict.* *Frag.* 117. *Plut.* I, 986 B. *Phrygn.* 151, the masculine condemned as not Attic. *Moer.* 239, ἀνήρ.
- μεθυστόν = δεῖ μεθύειν. *Cleom. A.* I, 209 A.
- μεθυστής, οὔ, ὁ, (μεθύω) *drunkard*. *Epict.* 4, 2, 7. *Nil.* 212 D.
- μεθύστρια, as, ἡ, *female drunkard*. *Inscr.* 5760 Γραῦ μεθύστρια, ζήσοις!
- μειδίαμα, ατος, τὸ, (μειδιάω) *smile*. *Cornud.* 134. *Plut.* II, 43 F, et alibi.
- μειδιάσις, εως, ἡ, *a smiling*. *Porphyr.* *Abst.* 312

- μειδιασμός, οὐ, δ, = preceding. *Poll.* 6, 199. *Clim.* 981 C. *Schol. Arist. Plut.* 165.
- μειδιαστικός, ἡ, ὄν, smiling. *Schol. Arist. Plut.* 27.
- μειονάκις (μείζων), adv. more times. *Nicom.* 131.
- μειζονότης, ητος, ἡ, the being μείζων. *Iambl.* V. P. 248.
- μειζότερος, α, ον, = μείζων, greater. *Joann.* Epist. 3, 4. *Tit. B.* 1265 A. *Epirh.* I, 972 B. *Mal.* 490, 9. *Porph.* Adm. 257, 3.
- μειλικτώδης (μειλίσσω), adv. mildly. *Schol. Arist. Plut.* 233.
- μειλικτός, ἡ, ὄν, to be soothed. *Psell.* 1132 D (quoted).
- μειουρίζω, ἴσω, (μείουρος) to bring to a point. *Nicom.* 124. 126. — 2. To be μείουρος, curtailed. *Protosp. Puls.* 35.
- μείουρος, ον, (μείων, οὐρά) miurus, curtailed, applied to hexameters ending in a pyrrhic or an iambus. *Plut.* II, 397 D. *Drac.* 138, 22. *Terent. M.* 1929.
- μειρακιεύομαι (μειράκιον), L. adolescentior, to act like a youth. *Plut.* I, 920 D. — *Schol. Arist. Ran.* 40 μειρακεύομαι.
- μειρακίζομαι = μειράκιον γίγνομαι. *Arr. Anab.* 4, 13, 1.
- μειράκιον, ου, τὸ, girl. *Sophrns.* 3681 C.
- μειρακοειδής, ἐς, like a μειράκιον. *Caesarius* 1073.
- μειωτέον = δέι μειοῦν. *Herod.* apud *Orib.* I, 410, 9.
- μειωτικός, ἡ, ὄν, (μειώω) diminishing, lowering. *Clem. A.* I, 365 A. *τινός.* *Longin.* 42, 1.
- μειωτικῶς, adv. by diminishing; opposed to παραξρητικῶς. *Sext.* 595, 4. 704, 26.
- μελάγγεος, ον, = μελάγγειος. *Heron Jun.* 222, 10.
- μελάγχλωρος, see μελανόχλωρος.
- μελαθρόω, ὡσω, (μέλαθρον) to fasten by beams? *Sept. Reg.* 3, 7, 42.
- μελαίωω, to blacken. [*Orig.* I, 392 B μεμέλασμα.]
- μελαμ-βόρειος, ον, of the black north wind. Μελαμβόρειον πνεῦμα, violent north wind. *Strab.* 4, 1, 7. *Jos. B. J.* 3, 9, 3.
- μελαμ-ψίθιος οἶνος, ου, δ, black ψίθιος wine. *Diosc.* 5, 9.
- μελαμψός, ἡ, ὄν, (μέλας) dark, brown. *Cosm. Judic.* 445 D.
- μελανειδέω (ΕΙΔΩ) = μελανίζω. Doubtful. *Galen.* II, 107 C.
- μελανειμονέω, ἴσω, = μελανείμων εἰμί. *Strab.* 11, 11, 8. *Plut.* II, 838 F. *Liban.* II, 164, of the monks.
- Μελάνη, ης, ἡ, Melane, a saintess. *Pallad. Laus.* 1017 C. 1193 C. *Eus. Alex.* 449 A. *Horol.* Dec. 31.
- μελανθ-έλαιον, ου, τὸ, = μελάνθινον ἔλαιον. *Diosc.* 1, 46 (titul.).
- μελάνθινος, η, ον, of μελάνθινον. *Diosc.* 1, 46, ἔλαιον.
- μελανθράκιον for μελανθράκιον, ου, τὸ, (ἄνθραξ) = δοθίων, δοθίην. *Leo Med.* 209.
- μελανία, ας, ἡ, blackness. Classical. *Sept. Sir.* 19, 26. *Polyb.* 1, 81, 7. *Agathar.* 118, 11. *Strab.* 12, 8, 18, p. 585, 18. *Diosc.* 1, 40.
- μελανίζω, ἴσω, to be or look black. *Diosc.* 1, 141, 5, 43.
- μελανο-δοχείον, ου, τὸ, inkstand. *Aquil.* *Ezech.* 9, 2.
- μελανοδόχος, ον, (δέχομαι) holding ink. *Poll.* 10, 60 τὸ μελανοδόχον, sc. ἀγγεῖον, inkstand.
- μελανός, ἡ, ὄν, dark-colored. *Strab.* 16, 4, 12. *Orig.* III, 376 C. *Aprophth.* *Moses* 4. 8. *Theod. Lector* 1, 32. *Georon.* 7, 15, 6. *Theoph.* 188, 12. *Porph.* Adm. 269, 5.
- μελανόστολος, ον, (στολή) clad in black. *Plut.* II, 372 D.
- μελανότης, ητος, ἡ, = μελανία, blackness. *Orig.* III, 492 A. *Anast. Sin.* 64 C.
- μελαν-όφθαλμος, ον, = μελανόμματος. *Poll.* 2, 61. *Polem.* 182.
- μελανοφορέω, ἴσω, (φορέω) to wear black. *Plut.* II, 557 C.
- μελανό-χλωρος, ον, darkly pale or green. *Polem.* 185. — Also, μελάγχλωρος. *Diosc.* 1, 58.
- μελανώω, ὡσω, to blacken. *Sept. Cant.* 1, 6 -ῶσθαι. *Epist. Jer.* 20. *Orig.* III, 112 D.
- μελάνωσις, εως, ἡ, = μέλανσις. *Ephr.* III, 27 C.
- μέλας, αια, αν, black. *Plut.* I, 510 C, ἡμέραι, ατρί dies. *Sext.* 756, 22, φωνή. — *Barn.* 4 (Codex N) ὁ μέλας, the devil? — 2. Substantively, τὸ μέλαν, (α) black ink. Classical. *Philon* II, 3, 6. *Diosc.* 1, 86, γραφικόν. 2, 23, of the sepia. *Plut.* II, 565 C. *Hippol.* *Haer.* 92, 13, Ἰνδικόν, atramentum Indicum. — (B) = σκότος, darkness. *Barn.* 780 B.
- μέλασμα, ατος, τὸ, (μελαίνω) a blacking: black spot. *Cleomed.* 56, 13, black spots in the moon. *Diosc.* 5, 118 (119). 114, p. 780. *Plut.* II, 564 E, et alibi.
- μελασμός, οὐ, δ, a blacking, blackness. Classical. *Diosc.* 1, 155, p. 146.
- μελεάζω, ἄσω, (μέλος) to modulate. *Nicom.* *Harm.* 4.
- μελείζω = μελίζω, to cut to pieces. *Apollod.* 1, 9, 12, 5.
- μελεμβαφής, ἐς, incorrect for μελαμβαφής. *Steph. Diac.* 1169 D.
- μελεπᾶω, ἴσομαι, to write, read, or deliver, a μελέτη. *Plut.* I, 862 F. II, 131 A. *Lucian.* III, 569. *Dion C.* 40, 54, 4, λόγους. *Philostr.* 529.
- μελέτη, ης, ἡ, declamation, theme, dissertation, such as the later rhetoricians used to deliver. *Strab.* 1, 2, 2, p. 23, 22. *Plut.* II, 41 D (44 E). *Lucian.* III, 19, 168. *Men. Rhet.* 128,

- 13, ἀγώνων. *Philostr.* 519. — 2. *Plan, project.* *Mal.* 493, 6.
- μελέτησις, εὖς, ἡ, = τὸ μελετᾶν, μελέτη. *Cyrill.* A. I, 225 C.
- μελετητικός, ἡ, ὄν, = δυνάμενος μελετᾶν. *Clem.* A. I, 465 A. *Diog.* 3, 47.
- Μελετιανοί, less correct for Μελητιανοί.
- μελετικός, ἡ, ὄν, (μελέτη) fit for meditation. *Eudoc. M.* 381.
- Μελέτιος, less correct for Μελήτιος.
- μεληγορέω, ἡσω, (μέλος, ἀγορεύω) = ὑμνέω. *Greg. Th.* 1061 B.
- Μελητιανοί, ὧν, οἱ, *Meletiani*, the partisans of Μελήτιος. *Athan.* I, 265 B. 268 A. 356 B. II, 17 A. 940 B. *Epirh.* II, 12 A. 184 B. *Socr.* 84 B. *Theod.* IV, 425 A. *Tim. Presb.* 40 C.
- Μελήτιος, ου, ὁ, *Meletius*, a schismatic. *Athan.* I, 269 A. 332 A. II, 17 A, et alibi. *Epirh.* II, 184 B. 196 A. *Theod.* III, 984 D.
- μέλι, ιτος, τὸ, honey. *Diod.* 19, 94, p. 391, 24, ἄγριον, honey-dew, upon the leaves of certain trees. *Strab.* 12, 3, 18.
- μελιάμβος, ου, ὁ, (μέλος, ἄμβος) a species of verse. *Diog.* 6, 76.
- μελιαρίσιον, incorrect for μιληρήσιον.
- μέλι-γαλα, τὸ, honey and milk. *Leo Med.* 195.
- Μελιγγοί, also Μελικοί, ὧν, οἱ, *Melingi*, a place in Laconia. *Conquest.* 1666. 386, et alibi. — Also, τὸ Μελιγγόν or Μελιγόν. *Id.* 1672. 3262. *Phran.* 159. — 2. *Melingi*, the Slavs that occupied that part of Laconia. *Porph.* Adm. 221 Μιληγγοί.
- μελί-εφθος, ου, dressed with honey. *Arr. P. M.* E. 6.
- μελίζω, ἰσω, (μέλος) to dismember, to cut in pieces. *Sept. Lev.* 1, 6, αὐτὸ κατὰ μέλη. *Judic.* 19, 29. *Just. Tryph.* 120. *Theophil.* 1037 C.
- μελικήριον, ου, τὸ, = μελικήριον. *Aquil.* Ex. 16, 31.
- μελικήρις, ἰδος, ἡ, honeycomb. *Apophth. Arsen.* 38. *Antec.* 2, 1, 14.
- μελικός, ἡ, ὄν, (μέλος) melicus, lyric. *Dion. H. V,* 65, 1. 220, 11, ποίησις, lyric poetry. *Plut.* II, 348 B. — 120 C. *Diog.* 2, 133. *Jul.* 395 D.
- μελικράς, ὁ, = μελικράτος. *Orib.* III, 128, 9.
- μελικῶς, adv. in lyrics. *Eudoc. M.* 383.
- μελί-μηλον, ου, τὸ, melimelon, honey-apple, the fruit of an apple-tree on quince stock. *Diosc.* 1, 161. *Antyll.* apud *Orib.* I, 416, 5. *Geopon.* 10, 20, 1.
- μελίμη, ης, ἡ, perhaps a modification of the Latin *meles*, a quadruped. *Dioclet.* G. 8, 29.
- μελισμός, οὐ, ὁ, (μελίζω) a singing, song, chant. *Dion. H. V,* 474, 1. *Strab.* 15, 1, 42, p. 212, 17.
- μελισποῦδα, ὧν, τὰ, (μέλι, σποῦδή) honey-offerings. *Plut.* II, 464 C. 672 C.
- μελισσιος, υ, ὄν, (μέλισσα) of bees. *Luc.* 24, 42, κηρίον, honeycomb. — 2. Substantively, τὸ μελισσιον, sc. σμήνος ἐσμός or ἐσμός, swarm of bees. *Hes. Nicet. Byz.* 761 C.
- μελισσοργεῖον, ου, τὸ, (μελισσοργός) L. *ariarium*, *ariary*. *Nil.* 180 B.
- μελισσοργέω, ἡσω, to be μελισσοργός. *Poll.* 1, 254.
- μελισσοργικός, ἡ, ὄν, of a μελισσοργός. *Clem. A. I,* 732 C, sc. τέχνη, = μελισσοργία.
- μελισσών, ὧνος, ὁ, (μέλισσα) *ariary*. *Sept. Reg.* 1, 14, 25. *Gell.* 2, 20. *Greg. Naz.* II, 620 B.
- μελισσαγής, ἐς, (μέλι, στάζω) dripping honey. *Babr. Prooem.* 18.
- μελιστής, οὐ, ὁ, (μελίζω) perhaps = κερματιστής, money-changer. *Theoph.* 367, 11.
- μελιστί, adv. piece by piece. *Jos. Ant.* 15, 8, 4, p. 768.
- Μελιτιανοί, incorrect for Μελητιανοί.
- μελίτιον, ου, τὸ, mead? *Plut.* I, 214 F. *Porphyr.* Abst. 32.
- Μελίτιος, incorrect for Μελήτιος.
- μελιτισμός, οὐ, ὁ, (μέλι) an anointing with honey. *Mnesith.* apud *Orib.* III, 154, 4.
- μελίτις, ου, ὁ, of μέλι, melittes. *Diosc.* 5, 15, οἶνος, a drink made of wine and honey. 5, 150 (151), λίθος, a kind of stone.
- μελιουργεῖον, ου, τὸ, (ΕΡΓΩ) place where honey is made. *Strab.* 16, 4, 2.
- μέλκα, ἡ, = ὄξυγαλα? *Galen.* VI, 438 C.
- μέλλα, see μίλαξ.
- μελλάκιον, ου, τὸ, (μέλλαξ) *servant*. *Pallad.* Laus. 1042 C.
- μέλλαξ, ακος, ὁ, = πάλλαξ, πάλληξ, youth. *Inscr.* 4682. *Hes.* Μέλakes, νεώτεροι. (See also μίλαξ, and compare μείραξ.)
- μελλητικός, ἡ, ὄν, (μέλλω) dilatory, slow. *Poll.* 9, 138. *Clem. A. I,* 649 B.
- μελλητικῶς, adv. in the future tense. *Eus.* VI, 156 C. *Epirh.* I, 752 C.
- μέλλ-ἑρη, ης, ἡ, probationary priestess. *Plut.* II, 795 D.
- μελλο-βασιλεύς, εὖς, ὁ, = ὁ μέλλων βασιλεύσειν, one who is to be a (or the) king. *Theoph.* 673, 1.
- μελλο-θάνατος, ὄν, about to die, on the point of death. *Schol. Arist. Plut.* 277.
- μελλο-πλουτος, ὄν, about to become rich. *Eunap.* 79, 3.
- *μέλλω, to be about to do anything. *Herm. Vis.* 3, 1 Μέλλω φανισθήσομαι σοι. — 2. Participle ὁ μέλλων, sc. χρόνος, the future tense. *Aristot. Topic.* 2, 4, 8. *Dion. Thr.* 638, 22. *Dion. H. VI,* 802, 1. *Drac.* 14, 21. *Plut.* II, 412 E. *Apollon. D. Synt.* 276, 7, ὁ δεύτερος, the second future. *Theodos.* 1017, 29. 1024, 23 *Mer*² ὄλιγον μέλλων,

- paulo post futurum* (compare *Porphyr. Abst.* 221 Τοῦ μετ' ὀλίγον μέλλοντος ἀγγελτικά).
- μελογραφέω (μέλος, γράφω), to attribute members or limbs to any one. *Caesarius* 1044, τὸ θεῖον = τὸν θεόν.
- μελογραφία, ας, ἡ, (μελογράφος) the writing of lyrics or songs. *Inscr.* 3088, b, 13.
- μελογράφος, ον, (μέλος, γράφω) writing lyrics, songs, or psalms. *Just. Monarch.* 1, p 315 C. *Lucill.* 77. *Eust. Ant.* 625 B. *Eus.* VI, 33 C. *Sophists.* 3661 C.
- μελογράφω = μελογραφέω. *Dubious. Caesarius* 1132, τὸ θεῖον.
- μελοκοπέω, ἦσ' ω, (μέλος, κόπτω) to cut off one's limbs. *Ptol. Tetrab.* 201, τινά.
- μελο-ποιητής, οὔ, ὁ, = μελοποιός, μελῶν ποιητής. *Lucill.* 85.
- μελοποιία, ας, ἡ, (μέλος, limb) a making of limbs. *Iren.* 5, 3, 2, ἡ κατὰ τὸν ἄνθρωπον.
- μέλος, εος, τὸ, limb, member. *Sept. Macc.* 2, 1, 16 Συνκεραύνασαν τὸν ἡγεμόνα, καὶ μέλη ποιήσαντες, having cut him in pieces. *Joann. Mosch.* 2868 C Μέλος γέγονεν ὁ Σαρακηνός. *Const.* III, 780 D Οὐδὲ ἔαν μέλη κατακόπτοιμαι. — 2. *Melos*, part of the comic παράβασις. *Heph. Poem.* 14, 3.
- Μελχί, ὁ, *Melchi*, the name of Moses after his ascension. *Clem. A. I.* 897 C.
- Μελχισεδέκ, ὁ, *Melchisedek*. *Pseud-Athan.* IV, 525 seq.
- Μελχισεδεκίανοι, ὦν, οἱ, (Μελχισεδέκ) = following. *Epirh.* I, 848 D. *Theod.* IV, 392 D.
- Μελχισεδεκίται, ὦν, οἱ, *Melchisedecitae*, an ancient sect. *Tim. Presb.* 33 B. (See also *Hippol. Haer.* 406, 76. *Cyrrill. A.* II, 84 C. D. *Aporhth* 160 A.)
- Μελχίται, ὦν, οἱ, (ⲙⲗⲥⲓⲧⲁ) *Melchitae* = βασιλικοί, Royalists, applied by the monophysites to the orthodox. *Philipp. Sol.* 881 A.
- μέλω, to be a care to. *Pseudo-Jacob.* 13, 2 Μεμελημένη τῷ θεῷ, may God call you to account!
- μελῳδῆμα, ατος, τὸ, (μελῳδέω) a song. *Plut.* II, 1145 B.
- μελῳδητός, ἡ, ὄν, to be sung. *Plut.* II, 389 F.
- μελωδικός, ἡ, ὄν, (μελωδός) melodious, harmonious. *Clim.* 893 A, ἄσμα.
- μελωδικῶς, adv. melodiously. *Nectar.* 1821 A.
- μεμβράνα, ἡ, the Latin membrana, parchment. *Paul. Tim.* 2, 4, 13. *Caesarius* 865.
- Apocr.* Act. Barn. 6. *Aporhth.* 128 B Βιβλίον μεμβράνων. *Gelas.* 1193 A. *Damasc* II, 316 D. *Stud.* 1740 D. *Vit. Nil. Jun.* 68 A.
- μέμβρανον, ου, τὸ, = preceding. *Lyd.* 11, 14. *Nicet. Byz.* 769 B.
- μεμελετημένως (μελετάω), adv. in a well-trained manner. *Plut.* I, 655 F.
- μεμελλμένως (μέλλω), adv. hesitatingly. *Jos.* B. J. 6, 1, 3.
- μεμερημένος, η, ον, (ΜΕΙΡΩ) having obtained. *Epirh.* I, 957 A Πάσης εὐκρασίας εὐτάκτως ἐκ θεοῦ μεμερημένος.
- μεμερισμένως (μερίζω), adv. in part. *Cyrrill. A.* I, 1105 C.
- μεμετρημένος (μετρέω), adv. according to measure. *Arcad.* 190, 11. *Orig.* I, 265 B.
- μεμηγνῶτως (μέμηγα), adv. madly. *Jos. Ant.* 16, 7, 3.
- μεμονομένως (μονῶ), adv. solitarily. *Cornut.* 53.
- μεμοράδιος, incorrect for μεμοριαλῖος.
- μεμορημένος, η, ον, (ΜΕΙΡΩ) = ἡσκημένος, πεποιημένος, elaborated. *Clem. A. I.* 389 B. *Hes.*
- μεμόρια, ἡ, the Latin memoria = μνήμη. *Plut.* I, 69 B Οὐτέτερον μεμόριαμ, veterem memoriam.
- μεμοριαλῖος, ου, ὁ, the Latin memorialis = ἵπομνηματιστής, recorder, historiographer. *Epirh.* II, 376 C. *Nil.* 120 D. 180 C. *Lyd.* 219, 1. *Gloss. Jur.*
- μεμόριον, ου, τὸ, (memoria) = μνήμα, μνημεῖον, tomb, monument. *Chal.* 1412 A. 1409 D μεμόριον.
- μεμορίτης, ου, ὁ, (μεμόριον) anchorite living in a tomb. *Chal.* 1409 D. (Compare *Matt.* 8, 28. *Marc.* 5, 2. *Luc.* 8, 27. *Lucian.* I, 549. *Diog.* 9, 38. *Athan.* II, 853 C.)
- μεμορο-φύλαξ, ακος, ὁ, = μεμορίτης. *Chal.* 1409 C.
- μεμπτός, α, ον, = ᾗ or ὃν δεῖ μέμφεσθαι. *Strab.* 1, 2, 1 -έον. *Apollon. D.* Pron. 322 A. *Just. Apol.* 1, 43.
- μεμπτικός, ἡ, ὄν, (μέμφομαι) apt to blame. *Pseudo-Just.* 1184 A.
- μέμυξ, υκος, ὁ, = βέμβιξ? *Epirh.* I, 693 D.
- Μεμφίτης, ου, ὁ, *Memphites*, of Memphis. *Diosc.* 5, 157 (158), λίθος.
- μέμφομαι, to blame. — Aor. pass. μεμφθῆναι, to be blamed. *Philon* II, 30, 31. *Apollon. D.* *Synt.* 67, 22.
- μέν, see μήμ.
- Μενανδριανοί, ὦν, οἱ, *Menandriani*, the followers of Μένανδρος the heretic. *Epirh.* I, 281 A. — Also, *Μενανδρισταί*, ὦν. *Heges.* 1324 A.
- Μένανδρος, ου, ὁ, *Menander*, an early heretic. *Just. Apol.* 1, 26, 56. *Iren.* 673 A. *Hippol. Haer.* 346, 7. 380, 45. *Theod.* IV, 345 C.
- μενάται, αἱ, a kind of pear. *Galen.* VI, 351 E. [Perhaps from *Menae*, a town in Sicily.]
- μέναυλον, ου, τὸ, (venabulum) spear. *Leo. Tact.* 6, 32. *Porph. Adm.* 116, 9. *Cer.* 657, 14 μενάυλον. — Also, ὁ μέναυλος. *Theoph.* 342, 20. (See also βήναυλον.)
- Μενδήσιος, α, ον, of *Mendes*. *Erotian.* 254. *Diosc.* 1, 72, μύρον.

Μενεκράτης, εος, ὁ, *Menecrates*. [Inscr. 1153 ὁ Μενεκράτη.]
 μενεμάχος, ον, (μένω, μάχη) *steady in battle*.
App. I, 163, 57.
 μενετικός, ἡ, ὄν, (μένω) *steady, constant*. *Anton.*
 1, 16.
 Μενέφραδον, τὸ, *Venafratum*, of *Venafrum*.
Lex. Botan. Μενέφραδον ἔλαιον, τὸ πρᾶσινον·
 καὶ καθαρὸν ἔλαιον, τὸ γαγέτιον.
 Μενουθής, εος, ἡ, *Menuthes*, an Egyptian divinity.
Sophrns. 3409 D. 3688 D.
 μένς, ἡ, the Latin *mens* = νοῦς, γνώμη.
Plut. I, 31 A. II, 318 E τῆς μέντις. 322 C
 τὴν μέντεμ.
 μένσα, ἡ, the Latin *mensa* = τράπεζα. *Plut.*
 II, 726 F.
 μενσάλιον, also μεσσάλιον, ον, τὰ, (*mensalis*)
table-cloth. *Porph.* Cer. 465, 10. *Theoph.*
Cont. 661, 8. *Gloss. Jur.* Μευσάλιον, κά-
 λυμμα τραπέζης. — Less correct μινσάλιον.
Cworp. 62, 21.
 μενσουράτωρ, ορος, ὁ, (*mensura*) = μένσωρ,
 which see. — Less correct μινσουράτωρ, μιν-
 σουράτωρ. *Leo. Tact.* 9, 7. 12, 57. 20, 174
 μινσωράτωρ. *Genes.* 125, 22. *Porph.* Cer.
 448, 9. 464, 18. *Phoc.* 218.
 μένσωρ, ορος, ὁ, the Latin *mentor*, *quarter-*
master. *Gloss. Jur.* Μένσωρες . . . — Less
 correct μήνσωρ, μίνσωρ. *Lyd.* 157, 14.
Mauric. 2, 11. *Leo. Tact.* 4, 22.
 μένω, to keep, not to perish or be impaired.
Polyb. 12, 2, 8.
 μεράρχης, ον, ὁ, (μέρος, ἄρχω) *commander of a*
μεραρχία. *Ael. Tact.* 9, 7. *Mauric.* 2, 3.
 7, 2. *Leo. Tact.* 4, 8. 43. *Porph.* Cer. 482,
 19. — 2. *Commander of thirty-two elephants*,
 = κερατάρχης. *Ael. Tact.* 23, 1.
 μεραρχία, ας, ἡ, (μεράρχης) *two χιλιαρχίαι*, =
 2048 men. *Ael. Tact.* 9, 7.
 *μερεία, ας, ἡ, = μέρος, *part, side*. *Inscr.* 5774.
 5775, I, 18.
 μεριδάρχης, ον, ὁ, (μερίς, ἄρχω) *L. praefectus*,
governor of a province. *Sept. Macc.* 1, 10,
 65. *Jos. Ant.* 12, 5, 5.
 μεριδάρχια, ας, ἡ, *the office of μεριδάρχης*. *Sept.*
Esdr. 1, 1, 5. 1, 5, 4. 1, 8, 28. *Jos. Ant.*
 15, 7, 3.
 μεριδιον, ον, τὸ, *little μερίς*. *Epict.* 2, 22,
 23.
 μερικῶς (μερικός), adv. *partially, in part*; op-
 posed to καθολικῶς. *Apollon. D. Adv.* 533,
 2. 538, 27. *Iren.* 1241 A. *Achmet.* 267.
 μεριμνηματικός, ἡ, ὄν, (μεριμνημα) *meditative*.
Artem. 19. 318.
 μεριμνητικός, ἡ, ὄν, (μεριμνώ) = δυνάμενας με-
 ριμῶν. *Cyrrill. A.* X, 56 C.
 μεριμνοτάκος, ον, = μερίμνας τίκτων or rather
 τικτουσα. *Agath. Epict.* 93, 20.
 μερίς, ἴδος, ἡ, *party of the circus*. *Greg. Naz.*
 II, 304 A. — 2. In astrology, ἡ κάτω μερίς,

= μονομορία. *Sext.* 731, 9. — 3. *A small portion of the sacramental bread*. *Basil.* IV, 485 A. *Greg. Nyss.* II, 225 C. D, τοῦ ἀγιά-
 σματος. *Euagr.* 2769 A. *Joann. Mosch.*
 2877 A. C. 2937 A. — In the *Euchologion*,
 the μερίδες are portions of bread set apart
 by the priest, at the Eucharist, in honor of
 the Saints. They are nine in number, the
 first of which is sacred to the Deipara. In
 addition to these there are μερίδες for the
 spiritual and everlasting good of all ortho-
 dox Christians, both living and dead.
 μεριστία, ας, ἡ, = μερισμός. *Anast. Sin.* 557
 B.
 μερισμός, οὔ, ὁ, *division, separation, partition:*
classification, distribution. *Polyb.* 9, 34, 7, et
 alibi. *Dion. H.* V, 486, 9. 487, 7. 590, 9,
 in rhetoric. *Ignat.* 697 B. 700 A. 713 A,
disunion, schism. *Apollon. D. Adv.* 531, 15.
 554, 26. *Herodn. Gr. Schem.* 594, 22.
Tatian. 816 A, opposed to ἀποκοπή. *Sext.*
 635, 19. 637, 9. 638, 21, syllabication or
 scanning. *Clem. A.* II, 88 A.
 Μερισταί, ὄν, οἱ, *Meristae*, a Jewish sect. *Just.*
Tryph. 80.
 μεριστής, οὔ, ὁ, (μερίζω) *divider, distributor*.
Luc. 12, 14. *Epiph.* II, 529 A. — 2. *Sharer*
in (μερίζομαι). *Basil.* IV, 312 B.
 μεριστικός, ἡ, ὄν, = δυνάμενος μερίζειν. *Iren.*
 476 A.
 μεριστός, ἡ, ὄν, *divided, separated: divisible*.
Classical. Max. Hier. 1341 C. *Clem. A.* I,
 1169 C. *Iamb.* Myst. 26, 5. 200, 12.
Mathem. 205. *Athan.* II, 69 C.
 μεριστῶς, adv. *by division, in part, separately*.
Iamb. Myst. 22, 13. 243, 5.
 μεριτεία, ας, ἡ, (μερίτης) *division, apportionment*.
Epiph. I, 297 C.
 μεριτεύομαι, in the plural = διαμερίζεσθαι, δά-
 σσασθαι, μοιρᾶσθαι, to divide among ourselves.
Sept. Job 40, 25, αὐτόν.
 μερκηδίνος, also μερκηδόμιος, ον, ὁ, the Latin
mercēdonius. *Plut.* I, 72 A. 735 E.
Lyd. 108, 19.
 μέρμια, ἴδος, ἡ, *string, etc.* *Classical.* [*Agathar.*
 139, 17 ταῖς μερμίθαις.]
 μέρος, εος, τὸ, *casta, caste*, in India. *Strab.* 15,
 1, 39. — 2. *Party, faction of the Whites,*
Reds, Blues, and Greens of the Circus.
Socr. 761 A. *Euagr.* 2761 B. *Joann.*
Mosch. 3020 A. *Mal.* 175, 21, et alibi.
Theoph. 256, 16, et alibi. — 3. *Brigade of troops* con-
 taining three δροῦγγοι; called also τούρμα. *Leo.*
Tact. 4, 9. — 4. *Party, a person concerned*
 in an affair. *Leo. Novell.* 119.
 μέρουλος, ον, ὁ, the Latin *merulus* or *merula*
 = κόσσυφος. *Porphyr.* Abst. 352.
 μερσύνη, incorrect for μερσίση or μωρσίση, ἡ,
myrtle. *Porph.* Cer. 499, 12. .

μεσ-ἀγροικος, *ον*, (μέσος, ἀγροικος) *half rustic*. *Strab.* 13, 1, 25.

μεσάζω, *άσω*, = μέσος εἰμί *or* γίγνομαι. *Sept. Sap.* 18, 14. *Herodn. Gr. Schem.* 586, 1. *Cyrril. A. X.* 1097 B. *Apocr. Joseph. Narrat.* 5, 2. *Mal.* 356, 1, τῷ γάμῳ, *to act the part of a match-maker*. 86, 3, τῇ μοιχείᾳ, *to pimp*. *Porph. Cer.* 212, 7. 215, 17, εἰς τὸ ἀναδενδράδιον. *Attal.* 66, 15 Μεσάζων ἐν τοῖς βασιλείοις τῆν τῶν δλων διοίκησιν, *participating in*. — 2. *Transitively, to place in the middle, to surround*. *Apollon. D. Conj.* 523, 26 -σθαι, *to be in the middle of a sentence*. *Synt.* 270, 5. *Sophrns.* 3669 B Πρὸς τῶν δύο τῆς εὐσεβείας ἀθλητῶν μεσαζόμενος, *lying between*. *Mal.* 175, 12. 185, 15. 298, 1. 331, 3.

μεσαύλιον, *incorrect for* μεσαύλιον. *Afric.* 85 D.

μεσαίχιμον, *ου, τὸ*, = μεταίχιμον. *Jos. B. J.* 5, 1, 4. *Dion C. Frag.* 5, 5.

μεσακλον, *ου, τὸ*, = מַשְׂכֵּן, *translated weaver's beam, ἄντιον*. *Sept. Reg.* 1, 17, 7.

μεσάλιον, *incorrect for* μεσάλιον.

μεσάλλαγον, *ου, τὸ*, (μέσος, ἀλλαγῆ) *half-stage (stage denoting the distance between two places)*. *Porph. Cer.* 497, 6.

μεσάραιον, *ου, τὸ*, (ἀραῖα) = μεσεντέριον. *Ruf. apud Orib.* II, 99, 4. *Galen.* II, 296 B. 373 C.

μέσασμα, *ατος, τὸ*, (μεσάζω) = τὸ μέσον, *the middle*. *Stud.* 25 D.

μεσασμός, *ου, δ*, *participation in*. *Cedr.* II, 644, 23.

μεσατῶριον = μητατῶριον. *Euchol.*

μεσαύλιος, *ου, ἡ*, = μέσαυλον. *Philon* II, 327, 33.

μεσ-εμβάλλω, *to throw into the middle*. *Iambli.* V. P. 260.

μεσεμβολέω, ἦσω, (βάλλω) *to interpose, intercalate*. *Nicom.* 97. • *Synccell.* 218, 14.

μεσ-ευθύς, *έος, δ*, *between the even ones, a Pythagorean word applied to the number 6, because it lies between 10 and 2, inclusive*. *Clem. A. II,* 365 A.

μεσ-ἠλιξ, *ικος, δ, ἡ*, *middle-aged*. *Artem.* 47. *Poll.* 2, 12. *Anast. Sin.* 368 D.

μεσημβριζώ, *ίσω, =* μεσημβριάζω. *Strab.* 15, 1, 21. *Jos. Ant.* 7, 2, 1.

μεσημβρινός, ἡ, *ού, belonging to midday*. — Ὁ μεσημβρινός κύκλος, *the meridian*. *Cleomed.* 39, 10. *Strab.* 1, 4, 2, 1, p. 96, 9. *Plut.* II, 888 C. — *Sept. Ps.* 90, 6, δαιμόνιον. *Euagr. Scit.* 1228 C, δαίμων. — 2. *Substantively, τὸ μεσημβρινόν = μεσημέριον, midday, noon*. *Mal.* 397, 6.

μεσημβριος, *α, ου, =* μεσημβρινός. *Ruf. apud Orib.* I, 329, 5. — *Substantively, τὸ μεσημβριον = μεσημέριον, noon*. *Mal.* 396, 19.

μεσημερία, *αs, ἡ*, = μεσημβρία. *Achill. Tat. Isagog.* 965 D.

μεσήπειρος, *ου, = ἐν μέσῳ τῆς ἠπέρου κείμενος*. *Dion. P.* 211. 1368.

μεσθάλ, *the Hebrew מְשָׁלָה, wardrobe*. *Sept. Reg.* 4, 10, 22. [Perhaps the translator wrote μελθάα.]

μεσιάυλον, *see* μεσάυλον.

μεσιτεία, *αs, ἡ*, (μεσιτεύω) *the lying between*. *Nicom.* 74. — 2. *Mediation, intercession*. *Eus.* VI, 725 A. *Tim. Hier.* 248 B.

μεσιτεύω, *έσω, (μεσίτης) to be between*. *Nicom.* 44, μονίδος καὶ δεκάδος. *Theophyl.* 1073 A, τοῦ ὕδατος. *Clem. A. I,* 1181 B, γάμου. *Eus.* VI, 728 A, τῷ πατρὶ καὶ ἀγγέλοις. *Basil.* I, 60 C. *Theod.* IV, 121 A, ἡμῶν καὶ θεῶ. — 2. *To mediate: negotiate*. *Polyb.* 11, 34, 3, τὴν διάλυσιν. *Diod.* 19, 71, p. 373, 47. *Philon* I, 331, 15. II, 341, 1. *Paul.* *Hebr.* 6, 17. — 3. *To intercede*. *Jos. Ant.* 7, 8, 5. 16, 4, 3, p. 795. *Clem. A. I,* 244 C. *Hippol.* 801 A. *Orig.* I, 445 D Τῷ ἰπ' αὐτοῦ μεσιτενομένη, *interceded for*. — 3. *To pimp*. *Gregent.* 558 D.

μεσίτης, *ου, δ*, (μέσος) *one that is between, medium of communication*. *Diod.* 4, 54. *Philon* I, 642, 19. II, 160, 14. *Paul.* *Gal.* 3, 19. 20. *Jos. Ant.* 16, 2, 2. *Plut.* II, 369 C. E. — 2. *Daysman, mediator, intercessor, = μετέγγνος*. *Sept. Job* 9, 33. *Polyb.* 28, 15, 8. *Paul.* *Tim.* 1, 2, 6. *Jos. Ant.* 4, 6, 2. *Moer.* 235. — 3. *Interventor, intercessor, a church dignitary*. *Carth. Can.* 74. *Vit. Euthym.* 8. — 4. *Pimp, =* μαυλιστής. *Pallad. Vit. Chrys.* 57 B.

μεσίτις, *ιδος, ἡ*, *female mediator, etc*. *Lucian.* *Amor.* 27, φιλίας. — 2. *Procuress =* μαυλίστρια. *Theoph. Cont.* 459, 11.

μεσάυλον, *ου, τὸ*, = μέσαυλον. *Theoph.* 271, 14. — *Also, μεσάυλον Joann. Mosch.* 2964 C. *Mal.* 435, 20. *Theoph.* 271, 14. 371, 15. 423, 11.

μεσο-βασίλεια, *αs, ἡ*, *interregnum*. *Plut.* I, 61 A. *Dion C.* 39, 31, 1.

μεσοβασίλειος, *ου, pertaining to a μεσοβασίλειός*. *Dion. H.* I, 357, 6. IV, 2205, 15, ἀρχή, = μεσοβασίλεια.

μεσο-βασίλειός, *έος, δ*, *interrex*. *Dion. H.* I, 360, 3. III, 1733, 14. *Plut.* I, 64 A. *Dion C.* 39, 27, 3. 40, 45, 3.

μεσοδάκτυλα, *ων, τὰ*, = τὰ μέσα τῶν δακτύλων, *the spaces between the fingers*. *Diosc.* 4, 185 (188). *Phryn.* 194, condemned.

μεσό-δομος, *ου, ἡ*, = μεσόδομη. *Schol. Arist. Ran.* 566.

μεσόζηλος, *ου, of medium texture?* *Porph. Cer.* 469, 6. 17. (See also λεπτόζηλος, μεγάλοζηλος.)

μεσάθεν = μέσῳ. *Leont. Mon.* 677 B Ἐν μεσάθεν τῆς ἁγίας συνόδου.

μεσό-θριξ, τριχος, δ, ή, with middling hair, as to length or color. *Ptol. Tetrab.* 143.

μεσοίκειος, incorrect for μσοίκειος.

μεσοκάριον, ου, τὸ, (καρδία) the middle of anything. *Porph. Cer.* 582, 3 seq.

μεσο-κήπιον, ου, τὸ, garden in a court-yard. *Theoph. Cont.* 105, 12. 144, 15. 329, 2. *Cedr.* II, 115, 16.

μεσό-κλαστος, ου, broken in the middle. *Drac.* 138, 16.

μεσοκνήμιον, ου, τὸ, = τὸ μέσον τῆς κνήμης. *Strab* 15, 3, 19.

μεσό-κοιλος, ου, hollow in the middle. *Polyb.* 10, 10, 7. *Diosc.* 1, 10. *Basil.* I, 188 C. — *Lucian.* II, 404 τὰ μεσόκοιλα = μεσόδομη of a vessel.

μεσο-κόνδυλος, ου, the second knuckle, the knuckle next to the προκόνδυλος. *Ruf.* apud *Orib.* III, 389, 3.

μεσολαβέω, ήσω, (μεσολαβής) to interrupt, intercept. *Polyb.* 16, 34, 5. 20, 9, 3, said of interrupting a speech *Diod.* 16, 1. 20, 43. 1, 3, p. 6, 29 Μεσολαβηθέντες τὸν βίον ὑπὸ τῆς πεπρωμένης. *Philon* II, 26, 21.

μεσομηρία, ας, ή, (μήν) the middle of a month. *Lyd.* 32, 7. *Cedr.* I, 297. — Also, τὸ μεσομήριον. *Gloss.*

μεσομήρια, ου, τὰ, = τὰ μεταξύ τῶν μηνῶν *Poll.* 2, 188. *Aët.* 8, 7, p. 151, 37.

μεσο-νήστιμος, ου, pertaining to the middle of a fast. Ἡ μεσονήστιμος ἐβδομάς, the middle week in Lent. *Porph.* *Cer.* 535, 7. *Typic.* 47. — Called also τὸ μεσονήστιμον. *Germ.* 221 B.

μεσο-νουκτικός, ή, όν, = μεσονούκτιος. *Leont. Mon.* 644 C, εὐχή, the midnight service, nocturn (preceding ὄρθρος). *Vit. Nil. Jun.* 45 A, ὕμνος. — Τὸ μεσονουκτικόν, = ή μεσονουκτική εὐχή. *Horol.* (Compare *Sept.* Ps. 118, 62. *Orig.* I, 453 A. *Basil.* III, 1016 B)

μεσονούκτιος, ου, of midnight. *Typic.* 38, ἀκολουθία, ὕμνος, = μεσονουκτικόν.

μεσο-πέλαγος, εος, τὸ, = τὸ μέσον τοῦ πελάγους. *Joann. Mosch.* 1041 D.

Μεσο-πεντηκοστή, ής, ή, Mid-Pentecost, the Wednesday of the fourth week in Easter. It is celebrated in commemoration of Christ's appearance in the Temple about the midst of the feast (*Joann.* 7, 14). *Amphil.* 120 (titul.). *Leont.* II, 1976 B (titul.). *Leont. Cyr.* 1584 B. *Chron.* 715, 10. *Stud.* 1700 D. 24 A Ἡ τετάρτη τῆς Μεσοπεντηκοστῆς. *Porph.* *Cer.* 53, 12. 13. *Theoph. Cont.* 365, 9. — Also, τὸ Μεσοπεντήκοστον. *Nom. Coteler.* 291.

μεσοπετής, ές, (πέτομαι) flying in the middle space. *Pseudo-Dion.* 209 B.

μεσόπλατος, ου, (πλατύς) middling flat? *Agathem.* 230.

μεσοπλεύριος, α, ου, (πλευρά) between the ribs.

Poll. 2, 167. *Galen.* II, 246 E. IV, 70 E. — Substantively, τὸ μεσοπλεύριον = μεσόπλευρον. *Ruf.* apud *Orib.* II, 223, 10. III, 390, 1.

μεσόπλευρον, ου, τὸ, space between the ribs. *Nemes.* 668 A.

μεσοπόρφυρος, ου, (πορφύρα) mixed with purple, partly purple. *Sept. Esai.* 3, 21. 24. *Plut.* I, 1052 A, στρόφιον. *Dion.* C. 78, 3, 3.

μεσο-ποτάμιος, α, ου, between rivers: in the middle of a river. *Strab.* 15, 1, 18, p. 192, 21. *Plut.* I, 1068 D.

μεσο-πτερόγιον, ου, τὸ, the middle of the wing. *Ael. N. A.* 7, 17.

μεσοπύγιον, ου, τὸ, (πυγή) = ὄρρος. *Schol. Arist. Plut.* 122.

*μεσοπύργιον, ου, τὸ, space between two πύργοι. *Philon* B. 80. 86. *Polyb.* 9, 41, 1. *Diod.* 17, 24. *Strab.* 16, 1, 5. *Jos. Ant.* 13, 15, 1.

μεσο-οπαρέφ, ήσω, (ὀπώρα) to be in the middle of autumn. *Sept. Sir.* 34, 21. *Diosc.* 1, 148.

μεσορή, μεσορί, or μεσορί, an Egyptian month. *Plut.* II, 378 C. *Pseudo-Lucian.* III, 610. *Synes.* 1537 B.

Μεσορομάσθης, ου, ό, = Ὀρομάθης. *Plut.* II, 780 C.

*μέσος, η, ου, middle. *Dion. Thr.* 631, 22 τὰ μέσα, sc. ἄφωνα (B, Γ, Δ). *Dion. H.* V, 84, 8 (83, 1. 3) *Apollon. D. Synt.* 226, 10, διάθεσις, the middle voice, of verbs. *Poll.* 2, 145, δάκτυλος, the middle finger. — 2. Substantively, (α) ὁ μέσος, rump. *Justinian.* Cod. 9, 9, 37. — (β) ή μέση, the midst, the middle of anything. *Aporith.* 284 A, ήμων. *Gregent.* 609 C. *Chron.* 598, 6. 695, 10. *Theoph.* 370, 11, τῶν δύο μερῶν. *Porph. Cer.* 69, 4 Διέρχεται διὰ τῆς μέσης. — (γ) τὸ μέσον, the middle, the space between. *Athen. Mech.* 6 Ἀνὰ μέσον τοῦ τε περικεφάλου καὶ τοῦ διαπήγματος *Sept. Gen.* 1, 4 Ἀνὰ μέσον τοῦ φωτός καὶ ἀνὰ μέσον τοῦ σκότους (a Hebraism). *Strab.* 1, 3, 16. *Iren.* 553 A Τὰ μέσα τοῦ κόσμου, Jerusalem. *Sophrns.* 3313 B, τῆς γῆς (Ps. 73, 12), in the same sense. *Cyrril. A. X.* 341 C Ποιεῖν ἐκ μέσου, to put out of the way. *Attal.* 9, 3 Ἐκ μέσου γέγονε, he was put out of the way. 11, 20 Πολλοὺς . . . ἄρδην ἐκ μέσου πεποίηκε, to do away, to put out of the way. — (δ) τὸ μέσον, the middle accent, = ή περισπωμένη, the circumflex. *Aristot. Poet.* 20, 4 (*Rhet.* 3, 1, 4 ή μέση).

3. Adverbially, μέσον, (α) in the middle of. *Sept. Ex.* 14, 27, τῆς θαλάσσης. *Agroc.* Act. Paul. et Thecl. 20, θεάτρον. — (β) = μεταξύ, among, between. *Chron.* 592, 1, δύο δαφνῶν. *Theoph.* 530, 5. *Porph. Adm.* 76, 2, αὐτῶν.

μεσοσκούτελλον, more correctly μεσοσκούτελ-

λον, ου, τὸ, (mensa, σκουτέλλιον) *table-dish*. *Porph. Cer.* 582, 17.

μεσό-στενος, ου, *narrow in the middle*. *Apollod. Arch.* 18.

μεσόστιχον, ου, τὸ, (στίχος) *middle verse*, a verse (from the Psalms) preceding a τροπάριον. *Stud.* 1759 A Καὶ τὰ τροπάρια δὲ τῶν καθισμάτων διπλοῦνται λεγομένου μεσοστίχου.

μεσοστάλιον, ου, τὸ, (στῦλος) *L. intercolumnium, space between the pillars*. *Agathar.* 190, 11.

μεσοστάυλον, ου, τὸ, *a stall standing between two columns of an edifice*. *Basilic.* 58, 11, 10.

μεσοσυλλαβέω, ἤσω, (συλλαβάνω) *to hold by the middle*. *Alex. Aphr. Probl.* 58, 12.

μεσόσφαιρον, ου, τὸ, (σφαῖρα) *the middle-sized maláβαθρον*. *Att. P. M. E.* 65. (See also μικρόσφαιρον.)

μεσοτείχιον, ου, τὸ, (τείχος) *the space between the wall and the besiegers*. *App.* I, 265, 15. 274, 75 Θεάτρῳ μεσοτειχίῳ, adjectively.

μεσότης, ητος, ἡ, *L. medietas, the middle*. *Dion. Thr.* 638, 10, with reference to the middle voice. 641, 29 Μεσότητος ἐπιρρήματα, modal adverbs (σοφῶς, καλῶς). *Plut.* II, 1019 C. *Apollon. D. Synt.* 210, 18, the middle voice. — 2. In arithmetic and geometry, essentially = ἀναλογία, *proportion*. *Nicom.* 139. 142. 144, ἀριθμητικῆ, γεωμετρικῆ, ἀρμονικῆ. — 3. *Medietas, the middle space, the realm of the Demiurgus, in the Valentinian philosophy*. *Ptol. Gn.* 1289 D. *Iren.* 497 B. 512 B.

*μεσό-τοιχος, ου, ὁ, *partition-wall*. *Eratosth.* apud *Athen.* 7, 14, p. 281 D. — Also, τὸ μεσό-τοιχον. *Paul. Eph.* 2, 14.

μεσουρανέω, ἤσω, *to be in mid-heaven or in the meridian*. *Classical. Hipparch.* 1005 B. *Gemin.* 761 B. *Cleomed.* 40, 14. 51, 9.

μεσουράνημα, ατος, τὸ, (μεσουρανέω) *mid-heaven*. *Aroc.* 8, 13, et alibi. — 2. *The meridian*. *Cleomed.* 52, 18. *Strab.* 3, 5, 8. *Sext.* 730, 26, one of the astrological centres.

μεσουράνησις, εως, ἡ, *the being in the meridian*. *Gemin.* 761 C. *Strab.* 1, 3, 11, p. 83, 22. 24. *Ptol. Tetrab.* 29. 76. 139.

μεσοῦριον, ου, τὸ, *Ionic, = μεθόριον*. *Dion P.* 17.

μεσο-φάλακρος, ου, bald on the crown. *Ptol. Tetrab.* 143.

μεσόφρυσον, ου, τὸ, (ὄφρυσ) *the space between the eyebrows*. *Ruf.* apud *Orib.* III, 384, 6. *Plut.* II, 909 D. E, et alibi. *Poll.* 2, 49. 226 = μετόπιον. *Galen.* II, 49 D.

μεσό-χθων, ονος, ὁ, ἡ, = μεσόγειος. *Dion. H.* I, 123, 1.

μεσό-χορος, ου, ὁ, *mesochorus, leader of a band of music*. *Eust. Ant.* 692 B. *Anast. Sin.* 96 D.

μεσοχρορία, ας, ἡ, (χροῖνος) *intermedial or middle*

time, the time between the beginning and the end. *Iren.* 4, 36, 7.

μεσόχρορος, ου, (χροῖα) *of middling color*. *Ptol. Tetrab.* 145 τοὺς μεσόχρορος.

μεσόχωρον, ου, τὸ, (χώρος) *middle space*. *Apollod. Arch.* 42.

μεσσήβ, βββ, *station, garrison*. *Sept. Reg.* 1, 14, 1 seq.

Μεσσαλιανοί, μεσσάλιον, *Μεσσαλίται*, see *Μασσαλιανοί, μεσσάλιον*.

μεσσί, ὠω = μέταξα? *Theodtn. Ezech.* 16, 13.

Μεσσίας, ου, ὁ, *Messiah, = Χριστός*. *Joann.* 1, 42, 4, 25. *Orig.* IV, 445 B.

μεσοσπαγής, ου, τὸ, (σπάγη) *fixed in the middle*. *Synes. Hymn.* 6, 9, p. 1609.

Μεσσωγίτης, ου, ὁ, *of Μεσσωγίς*. *Strab.* 14, 1, 47, οἶνος. *Diosc.* 5, 10, p. 697.

μεστότης, ητος, ἡ, (μεστός) *fulness*. *Hermog. Rhet.* 258, 10 (titul.).

μέστομα, ατος, τὸ, (μεστόω) *fulness*. *Eus.* III, 253 A (quoted).

μεσύμμιος, ου, (ῦμιος) *in the middle of a hymn*. *Heph. Poem.* 11, 1 τὸ μεσύμμιον, like Ὑμνίον in *Sapph.* 91 (73).

μεσοφδικός, ἡ, ὅν, *belonging to a μεσοφδός*. *Heph. Poem.* 8, 3. 6, ποιήματα. *Schol. Arist. Nub.* 804.

μεσοφδός, οὐ, ὁ, (φδῆ) *in the middle of an ode, a short verse between two longer verses*. *Heph. Poem.* 12, 3.

μεσώριον, ου, τὸ, (ῶρα) *the half-hour service, in the Ritual*. Every canonical hour has its μεσώριον. *Horol.*

μέσως, adv. *in the middle voice*. *Apollon. D. Synt.* 276, 21.

μετά, prep. *after, with the accusative of nouns denoting time in expressions like the following*. *Sept. Gen.* 16, 3 Μετὰ δέκα ἔτη τοῦ οἰκῆσαι, *after having dwelt ten years*. *Josu.* 9, 22 Μετὰ τρεῖς ἡμέρας μετὰ τὸ διαθῆσθαι πρὸς αὐτοὺς διαθήκην. 23, 1 Μεθ' ἡμέρας πλείους μετὰ τὸ καταπαῦσαι κύριον τὸν Ἰσραὴλ ἀπὸ πάντων τῶν ἐχθρῶν αὐτοῦ κυκλόθεν, *many days after that the Lord had given rest unto Israel from all their enemies round about*. *Dion. H.* IV, 2243, 9 Οὐ μετὰ πολλοὺς τοῦ γάμου τεκοῦσα χρόνους. *Diosc.* 2, 21 Ποθεῖσα μετὰ ἡμέρας τρεῖς μετὰ τὴν ἀφθρον. *Socr.* 464 B. (For the classical construction, see *Thuc.* 1, 14. 3, 116. 4, 101 Ἑπτακαίδεκάτῃ ἡμέρᾳ ληθθέντος μετὰ τὴν μάχην. 6, 8 Μετὰ δὲ τοῦτο ἡμέρα πέμπτῃ ἐκκλησία αὐθις ἐγένετο. *Polyb.* 2, 23, 1 Ὅτε μετὰ τὴν τῆς χώρας διάδοσιν οὐδόφ. *Plut.* I, 61 F. *Paus.* 10, 22, 1 Ἐβδόμῃ δὲ ὑστερον μετὰ τὴν μάχην λόχος τῶν Γαλατῶν ἀνελθεῖν εἰς τὴν Οἴτην ἐπεχείρησε κατὰ Ἡράκλειαν.)

2. *After, with the genitive = accusative*. *Mal.* 187, 14 Μετὰ δὲ τοῦ διοικῆσαι τοὺς ὑπά-

ταυς, κ. τ. λ. 362, 13. 384, 10. — **3.** *With*, denoting *union*; with the *accusative* = *genitive*. *Patriarch.* 1060 A Μετὰ τὸν πατέρα ἡμῶν. *Epiḗr.* II, 48 C. 196 B. *Doroth.* 1741 C. *Mal.* 61, 15. 90, 11.

4. *With*, denoting the *instrument*; with the *accusative*. *Nicot. Byz.* 704 D Μετὰ τὰς εἰς τὸν ἕλκιστον δυσφημίας ἀνάμεστον. *Porph.* Cer. 316, 22 Κατασφραγίζουσι μετὰ τὸ ἄκρον τῶν χλανιδίων αὐτῶν. *Ptoch.* passim. — *With* the *genitive*. *Pseudo-Nicot.* II, 2 (18), 2 Μετὰ τῆς χειρός μου ἐβάπτισα αὐτὸν, = τῇ ἐμῇ χειρὶ. *Leont. Cyp.* 1712 B "Ἐδωκεν αὐτῷ μετ' αὐτοῦ, *struck him with it.*

μετα-βαίνω, *to pass to another place.* *Sext.* 486, 25, τόπον ἐκ τόπου.

μετα-βάλλω, *to translate from one language into another.* *Eus. II,* 140 C. III, 588 A. *Socr.* 280 B. 312 C Ἐκ Ῥωμαϊκῶν μεταβληθείσης, *from the Latin.* *Leont. I,* 1369 B.

μετα-βάπτω, *to change the color by dyeing.* *Lucian. II,* 914. *Hippol. Haer.* 390, 73.

μετάβασις, εὖς, ἡ, *transition.* *Apollon. D. Pron.* 302 A. 303 A. 345 C. 375 C Ἄδύνατον ἔγκλημα μετάβασιν προσώπου σημαίνει, *an enclitic pronoun retains its personal force.* — **2.** *Translation of a bishop, = μετάθεσις.* *Carth.* 48 (titul.), ἐπισκόπων. *Blastar. A,* 9, p. 22 E.

μεταβασιῶν = δεῖ μεταβαίνειν. *Philon I,* 22, 30. *Sext.* 331, 12. *Orig. IV,* 192 A.

μεταβασιῶν, οὐ, ὁ, (μεταβαίνω) *one who passes over.* *Const.* (536), 1180 E, apparently applied to *bishops uncanonically translated.*

μεταβατικός, ἡ, ὄν, = *δυνάμενος μεταβαίνειν.* *Plut. II,* 899 B, κίνησις, *from one place to another.* *Apollon. D. Pron.* 302 A. *Sext.* 431, 17, et alibi. — **2.** *Transitive, in grammar.* *Apollon. D. Pron.* 315 C. 316 C. 375 A. 289 C, ῥῆμα.

μεταβατικῶς, *adv. by changing place.* *Philon I,* 176, 1. 492, 26. *Plut. II,* 896 A. *Sext.* 144, 10, et alibi. *Clem. A. I,* 1056 A. — **2.** *Transitively, in grammar.* *Apollon. D. Pron.* 315 C.

μεταβιάζομαι = βιάζομαι. *Aret.* 123 D.

μετα-βιβάζω, *to translate from one language into another.* *Dion. H. II,* 635, 11 -σθαι εἰς τὴν Ἑλληνικὴν διάλεκτον.

μεταβιβαστέον = δεῖ μεταβιβάξεν. *Orig. I,* 1505 C.

μετα-βιῶω, *to survive.* *Plut. II,* 908 D.

μεταβλητός, ἡ, ὄν, (μεταβάλλω) *mutable, changeable.* *Plut. II,* 718 D, et alibi. *Athenag.* 937 A. *Sext.* 424, 4. *Clem. A. I,* 1045 B. *Hippol. Haer.* 122, 14.

μετα-βαθρεύω, *to transplant.* *Cyrill. A. I,* 612 B.

μεταβολή, ἡς, ἡ, = *μετάνοια, repentance.* *Orig. I,* 988 C. — **2.** *Translation from one lan-*

guage into another. *Eus. III,* 585 D, ἡ εἰς τὴν Ἑλλάδα γλώσσων.

μεταβολία, ἡς, ἡ, = *μεταβολή, exchange, barter.* *Sept. Sir.* 37, 11.

μεταβολικός, ἡ, ὄν, (μετάβολος) *mutable, changeable.* *Plut. II,* 373 D. *Sext.* 621, 19, the vowels A, I, Y, because they may be long or short. *Theodos.* 1010, 15 (A, I, Y).

μετάβολος, οὐ, (μεταβάλλω) *changeable.* *Plut. II,* 428 B. — **2.** *Substantively, ὁ μετάβολος, = μεταβολεύς, huckster, trader.* *Sept. Esai.* 23, 2. 3. *Patriarch.* 1136 B. 1133 B, ἐμπάριος. *Moer.* 242. *Schol. Arist. Nub.* 1198.

μετα-βούλευμα, *τας, τό, change of counsel.* *Symm. Job* 21, 2.

μεταγίγινω, ἴσω, (ἀγγεῖον) *to transfer fluids from one vessel into another.* *Diosc.* 1, 62, p. 64, εἰς ἕτερα ἀγγεῖα. *Georon.* 3, 5, 2. — **2.** *With reference to metempsychosis.* *Clem. A. I,* 1116 B. *Archel.* 1441 C. *Epiḗr.* II, 112 A.

μεταγισμός, οὐ, ὁ, *a pouring into another vessel.* *Epiḗr.* I, 369 A. 701 A. II, 112 A, *metempsychosis.*

μετα-γελῶ = καταγελῶ. *Vit. Nil. Jun.* 48 A.

μετα-γεννώω, *to regenerate.* *Jos. Ant.* 11, 3, 3, τὰς ψυχὰς.

μετα-γίνομαι, *to come after.* *Sept. Macc.* 2, 2, 12 οἱ μεταγινόμενοι = οἱ μεταγενέστεροι.

μετά-γνωσις, εὖς, ἡ, = *μετάνοια, repentance.* *Caesarius* 1157. *Nil.* 156 D. *Cyrill. A. I,* 133 A.

μεταγραπτέον = δεῖ μεταγράψεν. *Plut. II,* 1006 D.

μεταγραφή, ἡς, ἡ, *the altering of a reading, in a book.* *Strab.* 12, 3, 22. *Apollon. D. Synt.* 156, 2. *Schol. Arist. Pac.* 123. — **2.** *Transcription.* *Aristeas* 2. *Clem. A. II,* 356 A. *Longin. Frag.* 5, 5. *Jul.* 378 C. — **3.** *Ver-sura, a borrowing of money.* *Plut. II,* 831 A.

μεταγράφω, *to alter a reading, in a book.* *Apollon. D. Pron.* 313 B. 320 B. *Philostr.* 66. *Schol. Arist. Pac.* 123. — **2.** *To transcribe, to copy.* *Dion. H. II,* 793, 12. *Aristeas* 2. *Herm. Vis.* 2, 1. *Iren.* 1225 A. *Clem. A. II,* 356 A. *Jul.* 257 C. *Greg. Nyss.* III, 1053 B. — **3.** *To translate into another language.* *Lucian. II,* 29.

μετ-άγω, *to transfer: to bring over.* *Sept. Esdr.* 1, 1, 43. 1, 5, 66. *Sir.* 10, 8. *Macc.* 2, 4, 10. *Diod.* 20, 3. — **2.** *To translate a work.* *Sept. Sir. Prolog.*

μετ-αγωγεύς, εὖς, ὁ, L. *circumductor, circum-scriber, an epithet of the Valentinian ὄρος.* *Iren.* 460 A. *Tertull. II,* 558 A.

μετ-αγωγή, ἡς, ἡ, *transference.* *Diod.* 18, 3, p. 260, 31. *Dion. H. III,* 1870, 9. V, 614, 17, *different arrangement.* *Aristeas* 4. *Jos.*

- Ant. 12, 2, 3, p. 587. Galen. II, 281 C, setting a bone.
- μετα-διαιτώ, to change one's way of life. Pseudo-Jos. Macc. 8, p. 508. Lucian. I, 388.
- μεταδιδάσκω = δει μεταδιδάσκω. Muson. 231.
- μετα-διδάσκω, to unteach. Diod. II, 494, 32. 565, 27. Philon I, 172, 41. Plut. I, 793 B. — Mid. μεταδιδάσκομαι = μεταμανθάνω, to unlearn. Plut. II, 784 B, μάθημα. Paus. 4, 27, 5, τὴν διάλεκτον.
- μεταδίδω = μεταδίδωμι. Pseudo-Marc. Liturg. 307. Porph. Cer. 241, 4.
- μεταδίδωμι, to deliver the holy sacrament. Const. (536), 1201 A. Theoph. 703, 11, τῷ λαφ. Nic. CP. 857 B. Porph. Cer. 254, 18. [Orig. I, 1273 C μεταδεδωκένω, perf. imper.]
- μεταδιωκτός, αὐ, ὅ, to be pursued. Iamb. Mathem. 197.
- μετα-δίωξις, εως, ἡ, pursuit. Nicom. 67. Poll. 5, 165.
- μετα-δοτικός, ἡ, ὄν, disposed to give, liberal. Classical. Diod. 1, 70. Anton. 1, 3. Orig. I, 1021 C. Basil. III, 324 A.
- μεταδοτός, ιδας, ἡ, giving freely. Pseudo-Dion. 589 C.
- μετα-ζάω, to revive. Eus. II, 1520 B, τῶν πρὸς τὴν εὐσέβειαν.
- μετα-ζωγραφέω, to retouch. Method. 57 A.
- μεταθέσιμον, ον, τὸ, = μετάθεσις, translation of a bishop. Theoph. 589, 16.
- μετάθεσις, εως, ἡ, a changing, change, commutation. Cornut. 9. 10 Κατὰ μετάθεσιν τοῦ ψιλῶ εἰς τὸ ἀντιστοιχαῖον αὐτῷ δασύ (Κρόνας, χρόνας). Apollon. D. Adv. 555, 3, τοῦ Ι εἰς τὸ Ε. 611, 32 Ἐκ μετάθεσεως τοῦ Ε εἰς τὸ Υ. — 2. Metathesis, transposition of letters (καρδία, κραδία). Tryph. 4. Apollon. S. 4, 16. — 3. Translation of a bishop. Theod. III, 968 D. 1209 A. — 4. Death. Pallad. Laus. 1189 B. Eustrat. 2380 D.
- μεταθετικός, ἡ, ὄν, = δυνάμενος μετατιθέναι. Epirrh. III, 113 A.
- μετά-θετας, ον, changeable, mutable. Polyb. 15, 6, 8, τύχη.
- μετ-αίτης, ον, ὅ, = ἐπαίτης. Philon II, 289, 23. 526, 42.
- μετ-αιωρέω. Dubious. Schol. Arist. Av. 433 μετῴρημαι.
- μετα-καθίζωμαι, to change one's seat. Lucian. II, 783.
- μετα-καθίζω, to shift one's position. Sext. 647, 27. Schol. Arist. Vesp. 398.
- μετα-καθισπλίζω, to arm differently. Polyb. 3, 87, 3 Μετακαθώπλισε δὲ ταῦς Λίβυας εἰς τὴν Ῥωμαϊκὸν τρόπον.
- μετακάρπιον, ον, τὸ, (καρπίας) the part between the wrist and the knuckles. Galen. II, 370 A. Soran. 252, 7.
- μετα-κενόω, ὄσω, to empty into another vessel. Iren. 581 A, ἀπὸ τινος εἰς τι.
- μετακενωτέον = δει μετακενοῦν. Georon. 7, 15, 1.
- μετα-κεράννυμι, essentially = μεταγγίζω, μετακενόω. Diosc. 1, 62, p. 64. Plut. II, 801 C.
- μετα-κίνησις, εως, ἡ, = μετάθεσις, translation of a bishop. Carth. Can. 48.
- μετακινητέας, υ, ον, = ὄν δει μετακινεῖσθαι. Lucian. I, 496.
- μετα-κιρνάω = μετακεράννυμι. Sept. Sap. 16, 21.
- μετα-κλάω = συγκλάω. Symm. Ps. 74, 11.
- μετά-κλισις, εως, ἡ, recall. Jos. Ant. 17, 3, 3. B. J. 1, 31, 1. App. II, 408, 55. Athan. I, 272 B. C. Cyrill. A. I, 160 A.
- μετά-κλητος, ον, invited: summoned. Apollon. D. Synt. 144, 11.
- μετά-κλισις, εως, ἡ, change. Jos. B. J. 6, 1, 7, p. 372. Aret. 49 D.
- μετακολουθέω = ἀκολουθέω. Iamb. V. P. 178.
- μετα-κομδή, ἡς, ἡ, transportation. Athan. I, 265 A.
- μετακομιστέος, α, ον, = ὄν δει μετακομιζεσθαι. Plut. II, 710 E.
- μετα-κόπτω, to recoin. Polygen. 6, 9, 1.
- *μετακόσμιος, α, ον, (κόσμος) ultramundane. Philon I, 425, 6. 648, 34. 675, 45. — Τὰ μετακόσμια, = τὰ μεταξὺ τῶν κόσμων διαστήματα, L. intermundia, the spaces between the worlds. Epicur. apud Hippol. Haer. 42, 68. Plut. II, 731 D, et alibi. Achill. Tat. Isagog. 949 A.
- μετακρίνω = κρίνω. Vit. Nil. Jun. 17 A.
- μετα-κρονώ, to back astern, to back the oars. Plut. II, 1069 C, tropically, to change one's opinion.
- μετακτέον = δει μεταγειν. Sext. 606, 13, et alibi.
- μετα-κτίζω, to found or build in another place. Strab. 13, 4, 17.
- μετακνμία, ας, ἡ, (μετακύμιος) the space between the waves. Numen. apud Eus. III, 905 A.
- μεταλαμβάνω, to partake of the sacrament. Just. Apol. 1, 65, ἀπὸ τοῦ εὐχαριστηθέντος ἄρου. Iren. 1029 A, τῆς εὐχαριστίας. 1253 B, ταύτων τῶν ἀντιτύπων. Basil. IV, 485 A. Cyrill. H. 1100 A. Pallad. Laus. 1147 C. Aporrhth. 157 A, ἄραν. Joann. Mosch. 2856 B. C. Damasc. II, 320 B, τὰ ἄγιον αὐτῷ σώμα. Theoph. 617, 9, τὴν ἁγίαν δωρεάν. — 2. To take a word in another sense. Apollon. D. Pron. 368 A Ἡ αὐτὸν εἰς τὴν μὴν μεταλαμβάνεται. Eudoc. M. 6 -σθαι = ἀλληγορεῖσθαι. — 3. To consider, imagine, regard, = ὑπολαμβάνω. Iren. 584 B, προφήτιδα ἑαυτήν. — 4. Accipio, to hear, to understand, to be informed, to learn. Sept. Macc. 2, 4, 21. 2,

11, 6. 2, 12, 5. 2, 13, 23. *Aristeas* 15. 19. 35. *Philostr.* 23. — **5.** To translate into another language. *Philon* I, 480, 39. *Eus.* II, 325 B. III, 789 B. — **6.** To transcribe, to copy, = μεταγράφω. *Orig.* II, 141 C 'Ἐξ δὲ καὶ τὸ ἀντίγραφον μετελήφθη πρὸς τὸν εἰρμὸν τὸν ἐν τῷ Ἑβραϊκῷ. *Anon.* in *Patrolog. Graec.* XXII, 875 Μετελήφθη ὁ Ἡσαΐας ἀπὸ ἀντιγράφου.

μεταλαμπαδέουμαι (λαμπάς), to be handed as a torch to another. *Clem. A.* I, 1088 B.

μετάληψις, εὖς, ἦ, = μετάληψις. *Paul.* *Tim.* 1, 4, 3.

μεταληπτικός, ἦ, ὄν, = δυνάμενος μεταλαμβάνειν. *Plut.* II, 884 A, et alibi. *Greg. Naz.* II, 441 B. *Anast. Sin.* 1057 B. — *Hermog.* *Rhet.* 138, 8, *metaleptic*, belonging to *metalepsis*, in rhetoric.

μεταληπτικῶς, adv. by participation. *Cyrril.* A. VI, 280 B. — **2.** By *metalepsis*, in grammar. *Tryph.* *Trop.* 273.

μεταληπτός, ἦ, ὄν, capable of being partaken of. *Greg. Naz.* II, 441 B.

μετάληψις, εὖς, ἦ, the partaking of the holy communion. *Iust. Apol.* 1, 67. *Petr. Alex.* 480 D, τοῦ σώματος καὶ τοῦ αἵματος τοῦ Χριστοῦ. *Ant.* 2, τῆς εὐχαριστίας. *Basil.* III, 1573 A (titul.), τῶν θείων μυστηρίων. *Theod. Mops.* 889 D. *Isid.* 325 A. *Theod.* IV, 361 A. *Tim. Presb.* 20 B. — Ἀκολουθία τῆς μετάληψεως, the communion office, to be read by the person who intends to partake of the sacrament. Not to be confounded with the λειτουργία. *Typic.* 33. — **2.** The sacred elements, the consecrated bread and wine. *Iren.* 1236 B. *Joann. Mosch.* 2989 A. — **3.** Interchange of words or letters (τοῖ σοί, αἰμπότης αἰμοπότης). *Tryph.* 5. *Apollon.* D. *Pron.* 364 C. 268 C. *Adv.* 534, 1. 563, 19. *Synt.* 34, 12. 106, 23. 139, 27. 155, 20. 190, 6. — **4.** *Metalepsis*, in rhetoric. *Hermog.* *Rhet.* 22, 11. 52, 2 seq. — **5.** Translation, interpretation, = μεθερμηνεύσις. *Eust.* *Dion.* 119, 10. — **6.** Acceptation. *Eust.* *Dion.* P. 142, 30.

μεταλλαγῆ, ἦς, ἦ, change. — Μεταλλαγῆ βίου, death. *Diod.* 18, 9. *Aret.* 17 B. *Clem. A.* I, 873 B.

μετάλλαξις, εὖς, ἦ, = preceding. *Longin.* *Frag.* 8, 9.

μεταλλεύτης, οὔ, ὄ, (μεταλλεύω) miner: sapper. *Strab.* 9, 2, 18. 12, 3, 19. 15, 1, 30. 12, 2, 10, p. 515, 11, et alibi. *Moer.* 220.

μεταλλίζω, ἴσα, (μέταλλον) to condemn to the mines. *Basilic.* 35, 1, 9.

μεταλλικός, ἦ, ὄν, belonging to the mines. Classical. *Diod.* 5, 36. *Diosc.* 5, 84. — **2.** Metallicus, metallic. *Diosc.* 1, Prooem. p. 2. *Meges.* apud *Orib.* III, 636, 2. *Plut.* II, 663 C. 721 F. *Ptol.* *Tetrab.* 13. *Chryss.* I, 428 A.

μετάλλιον, ου, τὸ, probably a mistake for μεγάλιον. *Clem. A.* I, 469 B.

μεταλλοῖω = ἀλλοῖω. *Aristeas* 3. *Philon* I, 243, 39.

μετ-αλλοῖωσις, εὖς, ἦ, = ἀλλοῖωσις. *Plotin.* I, 573, 1.

μέταλλον, ου, τὸ, L. *cuniculus*, mine. *Polyb.* 16, 2, 3. 16, 11, 2. — **2.** Metallum, metal. *Ruf.* apud *Orib.* I, 330, 5. *Galen.* II, 28 D. *Orig.* I, 249 B.

μεταλλουργεῖον, ου, τὸ, (μεταλλουργός) mine. *Diod.* 5, 38.

μεταλλουργεῖω, ἦσω, = μεταλλεύω. *Diod.* 5, 36. *Diosc.* 5, 84, p. 740.

μεταλλουργός, ὄν, (ΕΡΤΩ) working mines, miner. *Diod.* 5, 7. *Diosc.* 5, 84, p. 740.

μεταμέλεια, ας, ἦ, change of purpose. *Polyb.* 1, 39, 14 Ἐκ μεταμελείας, by changing their minds.

μετα-μελετάω, ἦσω, = μεταμέλωμαι. Dubious. *Pseud-Athan.* IV, 973 B.

μετάμελος, εὖς, τὸ, = ὁ μετάμελος. *Abuc.* 1549 A.

μετα-μορφάζω, ἄσω, to distort. *Iren.* 641 B. — Also, μεταμορφάζω. *Achmet.* 198, p. 173.

μετα-μορφόω, ὄσω, to transform: transfigure. *Diod.* 4, 81. *Philon* II, 559, 24. *Matt.* 17, 2. *Plut.* II, 52 D. *App.* II, 584, 95. *Liber.* 7, 17, τινὰ εἶς τι.

μεταμορφόζω, see μεταμορφάζω.

μεταμόρφωσις, εὖς, ἦ, (μεταμορφόω) transformation. *Strab.* 1, 2, 11, p. 33, 1. *Lucian.* II, 299. *App.* II, 585, 20. *Artem.* 157. *Tatian.* 1828 A. — **2.** The transfiguration of Jesus. *Orig.* I, 944 B. III, 1065 C. 1068 C. *Eus.* VI, 840 C. — **3.** Transfiguration, a feast instituted by Leo the Philosopher in commemoration of the transfiguration of Christ. *Nicon.* 528 C. *Anast. Caes.* 525 B. *Porph.* *Cer.* 22, 10. *Curop.* 81, 15. *Horol.* Aug. 6.

μετα-μοσχέω, to transplant. *Clem. A.* II, 209 B. 557 A.

μετα-μυθεῖομαι, to be made fabulously identical with. *Schol. Dion.* P. 351, 19 Μετεμυθεῖθη εἰς τὸν ἄνεμον.

μετα-μφιάζω = μεταμφιέννυμι. *Strab.* 15, 1, 61, p. 226. *Diod.* II, 520, 16. *Lucian.* I, 830. *Philostr.* 664. *Pallad.* *Laus.* 1252 A. — Also, μεταμφιέζω. *Plut.* II, 340 D.

μεταμφιάσις, εὖς, ἦ, = τὸ μεταμφιάζειν. *Genes.* 22, 13.

μεταμφιέζω, see μεταμφιάζω.

μεταναστεύω, εὖσω, (μετανάστης) to change residence, to remove, flee. *Sept. Ps.* 61, 7 Οὐ μὴ μεταναστεύσω. *Synes.* 1504 D. — **2.** To cause to change residence, to drive away. *Sept. Ps.* 51, 7. *Tim. Presb.* 245 D. — Mid. μεταναστεύομαι, to flee. *Sept. Ps.* 10, 1, ἐπὶ τὰ ἄρη.

- μετανάστis, ιδος, ἡ, *female wanderer*. *Philon I*, 157, 39.
- μετανάστρια, as, ἡ, = preceding. *Agath. Epigr.* 39, 1.
- μετ-ανθῶ, to change one's color. *Philostr.* 779.
- μετανοῶ, to repent of one's sins. *Sept. Sir.* 48, 15. *Philon I*, 129, 30. *Matt.* 4, 17. *Herm. Mand.* 4, 2. *Sim.* 7. *Patriarch.* 1040 B. *Ignat.* 713 C, εἰς θεόν. *Just.* Apol. 1, 61. *Clem. A. I*, 288 B. 1012 B. *Orig.* I, 1004 C. III, 473 C. *Nemes.* 521 A. — 2. To make obeisance, to make a bow or genuflection. *Arophth.* 140 A. 148 D, τῷ ἁββᾶ Γελασίῳ, to ask his pardon. *Dorothe.* 1704 B, αὐτοῦ = αὐτῷ
- μετανοητικός, ἡ, ὄν, (μετανοῶ) *fickle-minded*. *Max. Tyr.* 40, 27.
- μετανοία, as, ἡ, *repentance*. *Sept. Sap.* 11, 24. 12, 10. 19. *Matt.* 3, 11. *Herm. Vis.* 3, 7. *Mand.* 4, 3. *Just. Cohort.* 35. *Tatian.* 840 A. *Clem. A. I*, 961 B. II, 320 A. 332 A. *Orig.* I, 1005 B. 1013 B. *Aster.* 368 D. — Οἱ ἐν μετανοίᾳ, the penitents, the order of penitents. *Laod.* 19. *Const. Apost.* 8, 8. 12. *Socr.* 1460 B. — Ὁ ἐπὶ τῆς μετανοίας πρεσβύτερος, the penitentiary, the officer who had charge of the penitents in a church; essentially the same as ὁ πνευματικὸς πατήρ. *Socr.* 613 A. (Socr. 1461 A Ὁ ἐπὶ τῶν μετανοούντων τεταγμένος πρεσβύτερος) — Ὁ ἄγγελος τῆς μετανοίας, nuntius poenitentiae, the angel or messenger of repentance. *Herm. Vis.* 5 fin. *Mandat.* 4, 2.
2. Penance. *Arophth.* 272 A. — 3. Used also for ὑπόπτωσις, the third grade of penitents in the ancient church. *Basil.* IV, 724 A. — 4. Congee, obeisance, bow, or genuflection. Βάλλω, δίδωμι, or ποῶ μετανοίαν, to make a congee, to make obeisance, or to make a genuflection before any one or anything. *Aprocr. Act.* Barn. 6 Μετάνοιαν δὲ εἰδίδων ἐπὶ τοῖς γόνασιν εἰς τὴν γῆν Παύλῳ *Arophth.* 93 B. 85 B Ἐβαλον μετάνοιαν τῷ ἀδελφῷ. *Joann. Mosch.* 2876 B Ἐβαλεν τῷ γέροντι μετάνοιαν. 3057 D. *Jejun.* 1921 C. *Vit. Basil.* 204 B. *Pseudo-Chrys.* XII, 776 A, ποιῆσαι τὴν συνήθη τῷ προσεστῶτι. *Stud.* 1709 C. 1733 D.
- Μετάνοια, as, ἡ, *Penitentiary*, a name given to several monasteries in the vicinity of Constantinople. *Proc.* III, 101, 5. *Theoph.* 460, 8. — *Cyrrill. A.* X, 1101 A, a church at Alexandria.
- μετ-ανθῶ = μεταγγίζω. *Doctr. Orient.* 680 D.
- μέταξα, ης, ἡ, μετὰ ξα, silk. *Lyd.* 169, 8. *Proc.* I, 106, 7. II, 546, 19. *Men. P.* 295, 23. 302, 9. *Isid. Hisp.* 19, 29, 6. *Theoph.* 276, 4. 494, 13. *Hes. Σῆρες* . . . *Achmet.* 222. (See also *Dion. P.* 752 seq. *Simoc.* 288, 8. *Theoph. B.* 484, 13 seq)
- μεταξα-βλάττα, ης, ἡ, purple silk-cloth. *Dioclet.* C. 3, 21. 37.
- μετάξιον, ου, τὸ, = preceding. *Cosm. Ind.* 96 C.
- μέταξις, εως, ἡ, = μέταξα. *Cosm. Ind.* 445 D. 488 B. *Schol. Lucian I*, 643.
- μέταξον, ου, τὸ, = μέταξα. *Damasc.* II, 329 D.
- μέταξος, ου, ὁ, = μέταξα. *Martyr. Areth.* 5
- μεταξὺ = μετέπειτα. *Luc. Act.* 13, 42 Τὸ μεταξὺ σάββατον. *Barn.* 13, τοῦ λαοῦ τοῦ μεταξὺ, sc. ἔσομένου. *Clem. R.* 1, 44.
- μεταξυλογία, as, ἡ, (μεταξὺ, λέγω) digression. *Theon. Prog.* 188, 5.
- μεταξυτης, ητος, ἡ, interval. *Nicom. Harm.* 11. 24. *Theol. Arith.* 50. *Sext.* 742, 6. *Orig.* III, 1161 C. *Iambl. V. P.* 248.
- μεταξωτός, ἡ, ὄν, (μέταξα) = σηρικός, of silk, silken. *Porph. Cer.* 473, 7. 670, 12. *Balsam.* ad Concil. VII, 16.
- μετα-παιδεύω, to educate differently. *Pseudo-Jos. Macc.* 3. *Lucian.* II, 346. *Athan.* I, 237 D.
- μετα-παραδίδωμι, to transfer, transmit. *Iambl. V. P.* 448. *Eus.* III, 988 C. 1345 B. *Adam.* 1756 A. *Aster.* 189 C.
- μετα-παραλαμβάνω, to receive what is transmitted. *Adam.* 1756 A.
- μετά-πεμφίς, εως, ἡ, a sending for. *Strab.* 12, 3, 24. *Plut.* I, 685 A. B.
- μετα-περισπάω, to distract, divert. *Clem. A. I*, 1168 D.
- μετα-πέτομαι, to fly to another place. *Lucian.* II, 61.
- μετα-πήγνυμι, to fix in another place. *Dion Chrys.* II, 387, 29. *Basil.* I, 320 D -σθα εἰς σάρκα, to be converted into flesh.
- μετα-πήδάω, to jump to another place: to jump about. *Agathar.* 143, 12. *App.* I, 216, 47. *Sext.* 413, 15.
- μετα-πήδησις, εως, ἡ, a leaping to another place. *Plut.* II, 739 E. *Clem. A.* II, 309 C.
- μετα-πίπτω, to fall differently. — Μεταπίπτοντες λόγαι, fallacies? *Epict.* 1, 7, 1. 2, 17, 27. *Sext.* 112, 24. *Diog.* 7, 195.
- μεταπλασμός, οῦ, ὁ, (μεταπλάσσω) transformation, change. *Cyrrill. A.* I, 140 C. — 2. Μεταπλασμός, metaplasma, a change of gender or of declension (ἐρίφρας ἐρίφρες, Ἄϊδος Ἄϊδος). *Drac.* 36, 19. 37, 23. *Apollon. D.* Adv. 596, 12. *Arcad.* 129, 9.
- μετα-πλάσσω, to remould, with reference to metaplasma. *Arcad.* 129, 6 Δι μεταπεπλασμέναι δοκμαί. *Theodos.* 1003, 28.
- μετα-πλέκω, to unknot. *Greg. Naz.* III, 431 A.
- μετ-απικεύω, εῦσα, L. castra commoveo, to transfer the camp. *Theoph.* 595, 16, εἰς τὰ λιβᾶδια. *Phoc.* 200, 7.
- μεταπνεύω = μεταπνέω. *Greg. Naz.* I, 448 A.

μετα-ποιέω, to alter, to refashion. Classical. *Conon* 1. *Phryn.* P. S. 39, 22.

μετα ποιήσις, εως, ἡ, an unmaking: remodelling. *Philon* II, 419, 5. *Jos. Ant.* 18, 1, 4. *Hermog.* Rhet. 152, 10. *Hippol.* 837 A. *Orig.* I, 1076 C. *Pseudo-Just.* 1416 A. *Anast. Sin.* 212 A. — 2. A laying claim to a thing. *Jos. Ant.* 3, 2, 4.

μετα-πορεύομαι = μετέρχομαι, to go after: to punish (to visit with the rod). *Polyb.* 1, 88, 9, et alibi. *Diod.* II, 577, 39, τὰς ἀρχάς, to be a candidate for office.

μετα-πορθμύω, to ferry over to another place. *Archel.* 1440 B.

μετα-ποροποιέω, to cause bad humors to be discharged by means of diaphoretics. *Diosc.* 4, 154 (157), p. 643.

μετά-πρασις, εως, ἡ, a retailing. *Strab.* 5, 3, 7, p. 371, 22. *Method.* 104 A.

μετα-πράτης, ου, ὁ, retailer. *Schol. Arist. Plut.* 1156.

μετά-πτωσις, εως, ἡ, change. Classical. *Polyb.* 3, 99, 3. *Cleomed.* 27, 33. *Strab.* 1, 1, 21, 1, 2, 34. 8, 3, 30. 12, 3, 20.

μεταπτωτικός, ἡ, ὄν, (μεταπίπτω) changeable, mutable. *Dion. H. V.* 74, 10, of the vowels A, I, Y. *Anton.* 11, 10. *Clem. A. I.* 1013 C.

μετάπτωτος, ου, = preceding. *Strab.* 2, 4, 7. *Plut.* II, 447 A. *Anton.* 5, 10 -τή. *Orig.* III, 1172 C -τή. *Alex. A.* 560 C -ώτη.

μεταπτώτως, adv. inconstantly. *Epict.* 2, 22, 8.

μεταπύρωσις, εως, ἡ, = πύρωσις. Dubious. *Hermes Tr. Iatrom.* 396, 15.

*μετα-πωλέω, to sell at second hand. *Inscr.* 1690, 15. *Basil.* IV, 400 A.

μετα-ρράπτω, to repair a garment. *Phryn.* P. S. 39, 22.

μετα-ρριπίζω, essentially = ρπιίζω. *Epict.* 1, 4, 19.

μεταρρυθμέω = μεταρρυθμιζω. *Clem. A. I.* 1358 C. *Philostr.* 246.

μεταρσιουερχέω = μετεωρολογέω. *Schol. Arist. Nub.* 320.

μεταρσιουερχία, ας, ἡ, = μετεωρολογία. *Plut.* I, 154 C.

μετα-σαλεύω, to disturb. *Orig.* I, 797 B. *Theoph. Cont.* 767, 9.

μετα-σκευή, ἡς, ἡ, change, modification of a word; called also πάθος. *Dion. H. V.* 39, 11.

μετα-σκηνώω, to change habitation. *Diod.* 14, 32. *Jos. Ant.* 3, 5, 1.

μετα-σκήνωσις, εως, ἡ, change of habitation or residence. *Theoph. Cont.* 110, 13.

μεταστάσιμον, ου or ατος, τὸ, (μετάστασις) solemn procession. *Porph.* *Cer.* 86, 13, et alibi. *Adm.* 234, 2. *Theoph. Cont.* 430, 472, 19.

μετάστασις, εως, ἡ, translation, assumption to heaven. *Chrys.* XII, 762 D. *Aster.* 173 B.

Stud. 1696 C, of the Virgin. *Horol. Sept.* 26 (*Joann.* 21, 23. *Apocr. Act.* *Joann.* 15). — For the rhetorical and the theurgic μετάστασις, see *Hermog.* Rhet. 10, 9. *Iamb.* *Myst.* 114, 10.

μεταστατικός, ἡ, ὄν, = μεταστατός. *Anast. Sin.* 942 C, opposed to ἀμετάστατος. — 2. Belonging to μετάστασις, in rhetoric. *Hermog.* Rhet. 44, 14.

μετα-στέλλομαι = μεταπέμπομαι, to send for. *Lucian.* I, 505, et alibi. *Jos. Ant.* 7, 9, 2 μετεσταλμένος, sent for.

μετάστημα, ατος, τὸ, = μεταστάσιμον. *Porph. Adm.* 234, 2 as v. l.

μετα-σταϊβάζω, to re-pack. *Stud.* 1740 A.

μετα-στοιχειώω, to change the nature or form of a thing. *Philon* I, 449, 16. 674, 23. *Greg. Naz.* III, 1021 A.

μετα-στοιχειώσις, εως, ἡ, transformation. *Greg. Nyss.* II, 468 D. *Anast. Sin.* 209 C.

μετα-στολιζομαι = μεταμφιέννυμαι. *Schol. Arist. Ran.* 521.

μετα-στρατεύομαι, to go over to another general, said of soldiers. *App.* I, 715, 46.

μεταστροφάδην (μεταστροφή), adv. by turning back. *Agath.* 321, 15

μεταστύλιον, ου, τὸ, (στυλος) colonnade. *Dion C.* 68, 25, 3.

μετα-συγκρίνω, to expel bad humors, said of diaphoretics. *Diosc.* 1, 47. 5, 11, p. 699. *Clementin.* 452 A -θήναι, to be purified. *Galen.* X, 86 A.

μετα-σύγκρισις, εως, ἡ, expulsion of bad humors. *Diosc.* 3, 37 (43), p. 384. *Herod.* apud *Orib.* I, 500, 9. *Galen* X, 91 A. *Cass.* 150, 16.

μετασυγκριτικός, ἡ, ὄν, = δυνάμενος μετασυγκρίνειν. *Moschn.* 129, p. 70. *Diosc.* 4, 154 (157). 5, 130.

μετασυγκριτικῶς, adv. by μετασύγκρισις. *Diosc.* 2, 195 as v. l.

μετα-συνεθίζομαι, to change one's own habits or customs. *Galen.* V, 146 A.

μετα-συντιθῆμι, to put together differently. *Pseudo-Demetr.* 8, 8. 32, 12. 82, 16.

μετασφαιρισμός. ου, ὁ, (σφαιρίζω) the tossing of a ball to a person. *Antyll.* apud *Orib.* I, 529, 7.

μετα-σχηματίζω, to change the form. *Genes.* 127, 20 Μετασχηματισθεῖς γὰρ τῶν βασιλικῶν ἐσθήτων.

μετασχηματισμός, ου, ὁ, = μετασχημάτισις. *Strab.* 1. 3, 3. *Diosc.* 1, Proem. p. 7. *Plut.* II, 687 B. C. *Ael. Tact.* 8, 2. *Apollon. D.* *Synt.* 230, 3. *Iren.* 1158 B. *Clem. A. II.* 288 C. 372 A, the moon's phases.

μετασχηματιστέον = δεῖ μετασχηματίζω. *Antyll.* apud *Orib.* II, 50, 3.

μετά-ταξις, εως, ἡ, change of order. *Pseudo-Dion.* 536 B.

- μετάτου, μεταωρικός, μεταώριον, see μητάου, μηταωρικός, μηταώριον.
- μετατρέχω, to run after. Classical. *Philon* II, 4, 17. 163, 12, τινά.
- μετατροπή, ἤσ, ἤ, deviation. *Tryph. Trop.* 270.
- μετα-τρυνάω, to bore again. *Nil.* 321 A.
- μετα-τυπώω, to transform. *Philon* II, 360, 23. *Clem. A. I.* 1357 C. *Caesarius* 873 -σθαι.
- μεταύλειος, ου, = μεσαύλιος. *Euagr.* 2705 B, θύρα.
- μετα-φουτάω, to pass from one thing to another. *Strab.* 16, 4, 25. *Cyrril. A. I.* 177 D. *Eust. Mon.* 920 D, τοῦ εἶναι λόγος, so as to be λόγος.
- μετα-φύιθις, εως, ἤ, a passing from one thing to another. *Cyrril. A. II.* 281 D. X, 200 A. *Theoph. Cont.* 337, 22.
- μεταφορά, ἄσ, ἤ, change. *Plut.* II, 923 C, of the moon.
- μετα-φράζω, ἄσω, to express differently, to paraphrase. *Dion. H. VI.* 927, 6. *Philon* II, 140, 23. *Plut.* I, 347 C. 881 B. 1075 A. *Clem. A. II.* 517 B. — 2. To translate from one language into another. *Dion. H. I.* 505, τὶ εἰς τὴν Ἑλλάδα γλῶσσαν. *Jos. Ant.* 9, 14, 2. *Apion.* 1, 14.
- μετάφρασις, εως, ἤ, (μεταφράζω) a paraphrasing, paraphrase. *Plut.* I, 849 D.
- μετα-φρουρέω, to be carried to another prison. *Stud.* 1100 A.
- μεταφύτευσις, εως, ἤ, (μεταφυτεύω) a transplanting. *Georon.* 3, 2, 1, et alibi.
- μεταφυτεύεις = ἐν δεῖ μεταφυτεύεσθαι. *Georon.* 5, 13, 3.
- μεταχάλκευσις, εως, ἤ, (μεταχαλκεύω) the working of metals into a new form. Tropically, a refashioning. *Cyrril. A. I.* 228 D.
- μετα-χαλκεύω, to work metals into a new form. Tropically, to refashion. *Cyrril. A. I.* 265 B. III, 965 C.
- μετα-χάραξις, εως, ἤ, a graving anew: altering. *Cyrril. A. I.* 140 C.
- μετα-χάρασσω, to grave anew: to alter. *Philon* I, 442, 8. 220, 25. 454, 42. II, 261, 24. *Cels.* apud *Orig.* I, 848 A.
- μεταχειρίσις, εως, ἤ, (μεταχειρίζω) management, treatment. *Dion. H. V.* 248, 2.
- μεταχειρισμός, οὔ, δ, = preceding. *Cornut.* 161.
- μεταχειριστέον = δεῖ μεταχειρίζειν. *Clem. A. I.* 356 D.
- μεταχειριστικός, ἤ, ὄν, = δυνάμενος μεταχειρίζειν. *Anon. Math.* 247, 26.
- μετα-χέω, to transfer into another vessel. *Diosc.* 5, 13. *Archigen.* apud *Orib.* II, 273, 5.
- μετα-χρηματίζω, to change the name. *Diod.* II, 629, 52.
- μεταχρόνιος, ου, = following. *Lucian.* II, 236. *Gelas.* 1293 A.
- μετάχρονος, ου, = μετὰ χρόνον, in after time, later; opposed to πρόχρονος. *Lucian.* II, 311.
- μεταχρωστέον = δεῖ μεταχρωσθῆναι, it is necessary to change the color. *Clem. A. I.* 637 B.
- μετα-χυμίζω, to change the juices, flavor, or taste of anything. *Germ.* 257 A, τὶ.
- μετα-χωσεύω, to recast. *Amphil.* 65 A. *Socr.* 605 A.
- μετ-εγκεντρίζω, to graft. *Clim.* 808 C. *Phot.* II, 724 B.
- μετ-εγκλίνω = ἐγκλίνω. *Cleomed.* 17, 17.
- μετ-εκέχομαι, to succeed, to come after. *Dion. P.* 74.
- μετ-εκδύομαι, to change one's garments. *Jos. Ant.* 6, 12, 7. *Plut.* I, 70 D, to change. *Dion C.* 39, 28, 2, τὰς στολάς, vestem mutare. *Greg. Naz.* III, 449 A.
- μετ-έκκλητος, ου, ἤ, L. appellatio, an appeal. *Lyd.* 180, 22.
- μετ-εκχωρέω, to sell. *Simoc.* 54, 8.
- μετ-ελέγω, to reprove. *Iambl.* V. P. 436.
- μετ-έλευσις, εως, ἤ, punishment. *Just. Apol.* 1, 43 [al. pursuit].
- μετελευστέον = δεῖ μετέρχεσθαι. *Lucian.* III, 376 *Isid.* 845 D.
- μετ-εμβαίνω, to go on board another vessel. *Plut.* I, 499 D. E, et alibi. *Philostr.* 544.
- μετ-εμπλοκή, ἤσ, ἤ, complication. *Euagr. Scit.* 1229 C.
- μετ-εψυχόω, to cause the soul to pass from one body into another. *Mal.* 189, 1 -σθῆναι εἰς ἄρκον, to be transformed into a bear.
- μετεμψύχωσις, εως, ἤ, (μετεμψυχόω) metempsychosis, transmigration of souls. *Diod. Ex. Vat.* 31, 14. *Tertull.* II, 702 A. *Porphyr.* Abst. 350.
- μετένδεισις, εως, ἤ, (μετενδέω) = μετενσωμάτωσις. *Clem. A. II.* 445 A.
- μετ-ενδέω, to bind to another body. *Clem. A. I.* 1116 B = μετενσωματώ.
- μετ-ενδημέω = ἐνδημέω. *Stud.* 805 B.
- μετ-ενδιδύσκω = μετενδύω. *Hippol.* Haer. 226, 21.
- μετ-ενδύομαι, to put on other clothes. Classical. **Strab.* 17, 1, 43, p. 389, 2, τὴν ἐσθῆρα. *Jos. Ant.* 20, 6, 1, σάκκουσ.
- μετενεκτέον = δεῖ μεταφέρειν. *Strab.* 13, 1, 64.
- μετ-ενθρονίζω, to translate a bishop. *Theoph.* 199, 10.
- μετ-ενσωματώ, ὄσω, to put into another body, with reference to the doctrine of metempsychosis. *Clem. A. I.* 1293 B. C *Μετενσωματωῦνται ἢ ψυχῇ.* *Hippol.* 800 A. *Haer.* 254, 70. 402, 28. *Orig.* I, 1257 C. III, 1088 B. *Plotin.* I, 14, 2. II, 701, 14.
- μετενσωμάτωσις, εως, ἤ, metempsychosis, a putting into another body, metempsychosis. *Clem. A. II.* 253 A. *Hippol.* Haer. 12, 53.

266, 64. *Tertull.* II, 702 A. 708 B. *Orig.* I, 680 B. 1020 A. III, 888 A, et alibi. *Plotin.* I, 367, 18.

μετ-ένταλμα, atos, τὸ, metentalma, quid? *Justinian.* Cod. 2, 13, 27.

μετ-επιγράφω, to put a different inscription on. *Plut.* II, 839 D.

μετ-εράω, άσω, = μεταγγίζω, to pour into another vessel. *Diosc.* 5, 26, τὸν οἶνον εἰς ἕτερον ἀγγεῖον. *Psell.* 1125 B -ερασθήναι. [The simple ΕΡΑΩ is not used. Compare ἐξεράω.]

μετ-έχω, to partake. — Pass. μετέχομαι, to be partaken of. *Sext.* 724, 32. *Procl.* Parm. 650 (70).

μετεωρίζω = μετεωρίζω. *Philon* I, 130, 7.

μετεωρία, as, ή, (μετέωρος) elevation. *Philon* I, 525, 14. — 2. Forgetfulness. *Sueton.* Claud. 39.

μετεωρίζομαι, to be frivolous or in high spirits, to amuse or enjoy one's self. *Nil.* 540 A, ἐν ἀργολογία. *Pseudo-Cyrril.* A. X, 1077 C. *Gregent.* 601 C. *Anast. Sin.* 229 C.

μετέωρισις, εως, ή, a lifting up, elevation. *Plut.* II, 951 C. *Dion C.* Frag. 12, 9.

μετέωρισμα, atos, τὸ, = preceding. *Damasc.* III, 549 C.

μετεωρισμός, οὐ, ό, a rising, swelling. *Sept.* Ps. 41, 8. 92, 4. — Tropically: *Sir.* 23, 4. 26, 9, ὀφθαλμῶν, ogling. *Macc.* 2, 5, 21, elation. *Patriarch.* 1089 B. — 2. Levity, amusement, jesting. *Pseud-Hippol.* 948 D. *Basil.* III, 873 A. 885 C. 1097 B.

μετεωρολεσχία, ήσω, to be μετεωρολέσχης. *Philon* I, 581, 9. *Plut.* II, 400 E.

μετεωρολογικός, ή, όν, astronomical or astrological, not meteorological in the English acceptation of the term. *Posidon.* apud *Diog.* 7, 138, στοιχειώσις. *Philon* I, 370, 40. 371, 27, θεωρία.

μετεωροπολέω, ήσω, to be μετεωροπόλος. *Philon* I, 101, 13. 196, 34. *Iamb.* Myst. 219, 4.

μετεωροπόλος, ον, (μετέωρος, πέλω) busying himself about high things. *Philon* I, 588, 28.

μετεωροπορέω, ήσω, to be μετεωροπόρος. Classical. *Philon* II, 242, 24. *Ael. N. A.* 3, 45, et alibi. *Method.* 361 A. *Simoc.* 107, 7.

μετεωροπόρητος, ον, = μετεωροπόρος. *Damasc.* III, 692 A.

μετεωρο-πόρος, ον, walking on high. *Greg. Th.* 1077 C. *Basil.* I, 300 B.

μετεωρότης, ητος, ή, the being μετέωρος. *Cornut.* 110.

μετεωρο-φρονέω, ήσω, to think of things above the earth. *Schol. Arist.* Eq. 824.

μετῆλλαμίνως (μεταλλάσσω), adv. in an altered state. *Epph.* I, 800 B.

μετίν, see ματίν.

μετ-οιακίζω, to steer irregularly. *Plut.* II, 34 A.

μετοικεσία, as, ή, migration, applied to the Jewish captivity. *Sept. Reg.* 4, 24, 16. Par. 1, 5, 22. *Obd.* 20. *Ezech.* 12, 11.

μετοικία, as, ή, = preceding. *Sept. Jer.* 20, 4. *Afric.* 73 C. *Anc.* 6, exile, banishment.

μετ-οικισμός, οὐ, ό, emigration. *Plut.* I, 800 B. *Cyrril.* A. I, 157 D.

μετοικιστέον = δει μετοικίζειν. *Plut.* II, 746 C.

μετοικιστής, οὐ, ό, emigrant. *Plut.* I, 38 B. C.

μετ-οικοδομέω, to build in a different way. *Epict.* 3, 24, 6. *Plut.* I, 732 A.

μετ-οικονομέω, to manage or regulate differently. *Hippol.* Haer. 242, 68.

μετοιστέον = δει μεταφέρειν. *Plut.* II, 656 D.

*μετ-ονομασία, as, ή, change of name. *Nicanor* apud *Athen.* 7, 47, p. 296 D. *Eudoc. M.* 269.

μετοπωρίζω, ίσω, (μετώπων) to resemble autumn. *Philon* I, 13, 18. 19.

μετοπωρινός, ή, όν, autumnal. *Philon* I, 493, 42, κύκλος, = ισημερινός κύκλος.

μετουσιαστικός, ή, όν, (μετουσία) denoting participation; applied to such adjectives as χρύσεος, σιδήρεος, λίθινος, denoting the material. *Dion. Thr.* 636, 15.

μετοχέτευσις, εως, ή, (μετοχέτew) conveyance of water. *Aret.* 17 E. *Galen.* II, 222 A.

μετ-οχέτew, to convey water. *Philon* I, 637, 1. *App.* I, 195, 97.

μετοχεύς, εως, ό, (μετέχω) participator, an epithet of the Valentinian όρος. *Hippol.* Haer. 276, 47.

μετοχή, ης, ή, I, participium, participle. *Dion.* *Thr.* 634, 5. 639, 30. *Dion. H.* V, 9, 2. *Tryph.* 31. *Lesbon.* 166 (178). *Plut.* II, 1011 C. *Just. Cohort.* 21, p. 280 A. *Sext.* 653, 10. — 2. Compactness = συνάφεια. *Sept.* Ps. 121, 3.

μετοχικός, ή, όν, (μετοχή) = δυναμένος μετέχειν, capable of partaking of, or of participating in. *Iren.* 1131 C, της ζωής. *Pseudo-Dion.* 332 A. — 2. Participialis, participial, in grammar. *Dion. H.* VI, 791, 11. 868, 5. 802, 4, όνομα. *Apollon. D.* Pron. 340 C. Adv. 554, 9. *Sext.* 653, 7.

μετόχιον, ον, τὸ, (μέτοχος) priory. *Theoph.* *Cont.* 843, 2. *Vit. Nil. Jun.* 124 C. [At present μέτοχιον means a house or a farmhouse, belonging to a monastery.]

μετρέω, ήσω, to measure, estimate. *Babr.* 67, 9. Μέτρει σεαυτόν, know thyself. *Philon* I, 144, 31. *Paul.* Cor. 2, 10, 12. *Ignat.* 677 B Έμμαντόν μετρώ, I keep within moderate bounds. *Orig.* I, 1073 B Έαυτοὺς μὴ μετροῦντες, overrating themselves. *Aprophth.* 141 C. 332 B Τὸ μὴ μετρεῖν έαυτόν, not to overrate one's self.

μετρητής, οὐ, ό, measurer. *Jos. B. J.* 5, 2, 1, στρατοπέδων, metatores castrorum. — 2. The

Hebrew measure βάτος or σάτον. *Sept. Reg.* 3, 18, 32. *Par.* 2, 4, 5.

*μετριάζω, to be moderate. *Hierocl. C. A.* 62, 6, τῶν παθῶν, = μετριπαθῆσαι. — 2. Το be sick = ἀσθενῶ. *Menandr. apud Phryn.* 425. *Sept. Nehem.* 2, 2 Καὶ οὐκ εἶ μετριάζω, since you are not sick. — 3. To jest. *Pseudo-Cyrill. A. X.* 1077 C. *Schol. Arist. Vesp.* 64.

*μετρικός, ἢ, ὄν, (μέτρον) metricus, metrical, relating to metres. *Aristot. Poet.* 20, 4 τὰ μετρικά, works on metres. *Dion. H. V.* 111, 14, θεωρήματα. *Drac.* 125, 8. *Pseudo-Demetr.* 81, 21 τὸ μετρικόν, metrical character of a sentence. — Ἡ μετρική, sc. τέχνη, the metrical art. *Philon II.* 84, 15. *Gell.* 16, 18. *Longin. Frag.* 3, 10. — Ὁ μετρικός, metricus, writer on versification. *Dion. H. V.* 107, 4. *Drac.* 131, 17. *Longin. Frag.* 3, 7. — *Men. Rhet.* 132, 9 = ποιητής.

μετριολογέω, ἦσω, to be μετριολόγος, to be moderate in speech. *Did. A.* 876 C.

μέτριον, οὐ, τὸ, measure of length or capacity. *Syncell.* 16, 9.

μετριπάθεια, ας, ἡ, (μετριπαθής) moderation of the passions. *Philon I.* 113, 2. *II.* 439, 2. *Plut. II.* 1119 C. *App. I.* 62, 70. *Sext.* 8, 18, et alibi.

μετριπαθέω, ἦσω, to be μετριπαθής. *Philon I.* 113, 44, et alibi. *Paul. Hebr.* 5, 2. *Jos. Ant.* 12, 3, 2. *Sext.* 176, 21.

μετριπαθής, ἐς, (μέτριος, παθεῖν) moderate in his passions. *Dion. H. III.* 1650, 6. *Aristeas* 29. *Philon II.* 315, 41.

μετριπαθῶς, adv. with moderation. *Philon I.* 113, 31. *App. I.* 218, 90. *Sext.* 577, 13.

μετρίοπλουτος, ὤν, moderately rich. *Achmet.* 200.

μετριότης, ητος, ἡ, L. mediocritas, mediocrity, a title of assumed humility used commonly by bishops instead of ἐγώ. *Iren.* 441 B, ἡ ἡμετέρα. *Tertull. I.* 1210 B, nostra. *Orig. I.* 49 A Τῆ μετριότητί μου. *Sard.* 19. *Athan. II.* 792 C. *Epiph. II.* 200 A. 496 B. [At present it is used only by patriarchs; ταπεινότης being employed by ordinary bishops.] — 2. Modesty, unobtrusive deportment. *Orig. II.* 1077 D Τῆς μετριότητός σου.

μετριοφροσύνω, ἦσω, = μετριόφρων εἰμί. *Diod. II.* 504, 52.

μετριοφροσύνη, ης, ἡ, the being μετριόφρων, modesty. *Simplic. Epict.* 249, 49.

μετριόφρων, οὐ, (φρήν) modest, unassuming. *Orig. VII.* 129 B. *Did. A.* 876 C.

μετριώσις, εως, ἡ, (μέτριος) a diminishing, diminution. *Achmet.* 247, p. 228.

μετροβολία, ας, ἡ, (μέτρον, βάλλω) measure. *Bekker.* 1097.

μετρο-εἰδής, ἐς, like metrical composition. *Pseudo-Demetr.* 81, 9.

*μέτρον, οὐ, τὸ, measure. — In the plural, τὰ μέτρα, prescribed limits, as of power. *Pseudo-Ignat.* 880 B Γνωσκῶ γὰρ τὰ ἐαυτῆς μέτρα, = μετρῶ γὰρ ἐμαυτήν. *Nic. I.* 18. *Ant.* 10 Εἰδέναι τὰ ἐαυτῶν μέτρα, to know their place. *Isid.* 297 A. — Ἐν μέτρῳ ἔχειν τινά, to take one into account. *Damasc.* II, 268 C. — 2. Metrum, measure of a verse, a foot, or a dipody. *Dion. H. V.* 24, 7. *Drac.* 3, 6, 124, 6. — 3. Metrum, verse. *Arist. Nub.* 633, 641. *Dion. H. V.* 21, 7. 52, 4. VI, 1102, 2. *Plut. I.* 124 E. *Aristid. Q.* 49. *Longin. Frag.* 3, 3, 7. — 4. Measure, a factor in a product (3 × 4 = 12). *Nicom.* 83, 84, τὸ κοινόν, common measure or divisor.

μετρο-ποιέω, to make verses. *Oenom. apud Eus.* III, 393 A.

μετροποιία, ας, ἡ, = μέτρον 2. *Schol. Arist. Ach.* 300.

μετρίκισμα, ατος, τὸ, barbarous, = μετοικισμός. *Achmet.* 147 (titul.).

μετωνυμία, ας, ἡ, (δῆγμα, ὄνομα) change of name ("Ἀβραμ, Ἀβραάμ). *Orig. III.* 1092 B. *Anast. Sin.* 612 B. — 2. Metonymia, metonymy, the use of one word for another, as Ἡφαίστος for πῦρ. *Dion. H. VI.* 966, 11. *Tryph. Trop.* 276.

μετωνυμικός (μετωνυμικός), adv. metonymically. *Artem.* 430.

μετωπίας, οὐ, ὁ, (μέτωπον) = εὐρυμέτωπος, L. fronto, one with a broad forehead. *Poll.* 2, 43.

μετώπιον, οὐ, τὸ, metopium, = ἀμυγδαλιων ἔλαιον, oil of bitter almonds. *Diosc.* 1, 39. — 2. Metopium, an Egyptian ointment. *Diosc.* 1, 71. *Galen. II.* 81 F.

μετωσκοπικός, ἡ, ὄν, (μετωσκόπος) observing the forehead. *Hippol. Haer.* 80, 10, μαντεία, divination by (the wrinkles on) the forehead, analogous to the modern palmistry.

μετωσκόπος, οὐ, ὁ, (σκοπέω) one who divines by (the wrinkles on) the forehead. *Clem. A. I.* 577 A.

μεχίρ, ὁ, mechir, an Egyptian month. *Ptol.* Apparent 884 B = φεβρουάριος. *Athan. I.* 793 B. 796 B.

*μέχρι and μέχρις, adv. as far as. *Strab.* 2, 1, 1 Μέχρι δεῦρο, as far as here. 4, 1, 1, p. 275, 14, πρὸς τὸν ὠκεανόν. *Arr. Anab.* 1, 6, 11, πρὸς τὰ ὄρη. *App. I.* 2, 23. 743, 13, ἐπὶ ποταμὸν Εὐφράτην. *Clementin.* 36 A Μέχρις ἐν ταῦθα τῆ Ρώμῃ γενόμενος, as far as here, namely Rome.

2. Until. *Callin.* 1, 1 Μέχρι τευ; how long? *Dem.* 449, 11 Μέχρι νυνί, until this very moment. *Polyb.* 1, 19, 4. συνέμειξαν. *Diod.* 13, 35 Μέχρι ὅτου . . . ἤξιώθησαν. 16, 70, p. 137, 45, τῶνδε τῶν ἱστοριῶν γραφομένων, down to the time of my writing this history. *Dion. H. II.* 637, 13, τότε. *Strab.* 2,

1, 18, p. 116, 28, καὶ εἰς ἡμᾶς, down to our time. 4, 4, 3, p. 308, 14, νῦν. *Jos. B. J.* 4, 1, 9, δευτέρα καὶ εἰκάδι μηνὸς ὑπερβερεταιίου. *Ant.* 14, 9, 3, πότε; until when? how long? *Just. Tryph.* 53, p. 593 B, ὅτε ἀνέστη ἐκ νεκρῶν. *Clementin.* 189 C. *Sext.* 248, 13, τοῦ δεῦρο, until the present time. 285, 23, δεῦρο. 346, 26, τοῦ νῦν. *Synes.* 1433 A Τὸ μέχρι οὐ γράφω. — With the subjunctive and optative. *Polyb.* 5, 56, 2 Μηδ' ἔως τούτου περιμειναι μέχρις ἂν οὐ παλαίρ. *Diod.* 16, 6 Μέχρις ἂν οὐ ἐκτίσωσι. *Sext.* 733, 3 Παρήδρευε μέχρις ἀποτέξαιτο, until she should bring forth. — With the infinitive. *Sept. Esdr.* 1, 1, 54 Μέχρις οὐ βασιλεύσαι Πέρσας. 1, 6, 6 Μέχρις οὐ ἀποσημανθῆναι. *Tobit* 10, 13. Here the infinitive has the force of the genitive.

3. While, so long as, as long as. *Polyb.* 1, 62, 4 Μέχρι γὰρ ἐκ τῶν κατὰ λόγον ἦν τις ἐπίς, κ. τ. λ. *Philon* I, 36, 34 Μέχρι γὰρ εἰς ἦν. *Epict. Ench.* 11 Μέχρι δ' ἂν διδάσῃ, while he allows you to use it. *Just. Apol.* 1, 8 Μέχρις οὐ ἐξέλεγχόμεθα. *Clementin.* 420 B. C Καὶ μέχρι μὲν ὅτε οὐκ ἤθειν σε. *Sext.* 594, 5 Μέχρις οὐ πηρός ἐστι. *μεχωνώθ*, the plural of the Hebrew מונכח, place, base, stand. *Sept. Reg.* 3, 7, 27. 4, 16, 17.

μή, not. With the present subjunctive in prohibitions. *Sept. Tobit* 3, 3 Μή με ἐκδικῆς. *Sard.* 11 Μή καταφρονῆ ἐκείνου καὶ συνεχέστερον ὁμίλῃ. *Cyrill. H. Procat.* 2, ἐνοχλῇ. *Nil.* 552 B, δάκρυα. *Eus. Alex.* 324 C, παραλείπης. 357 B, ἀμφιβάλλης τοῦτο. 440 C, προσδοκῆς. This use of the subjunctive is condemned by *Herodn. Gr. Philet* 437. [*Sept. Sir.* 11, 2 Μή αἰνέσεις. *Hern.* 1, 3 Μή ραθυμῆσεις. 4, 1 Μή διψυχῆσεις: mistakes in spelling for αἰνέσης. ραθυμῆσης, διψυχῆσης.] — **2.** In authors of the Roman and Byzantine periods it is often used for οὐ with the indicative. *Cleomed.* 37, 11 Ὅτι τοίνυν μή ἔστι πρὸς ἀνατολῇ *Joann.* 3, 18 Ὅτι μή πεπίστευκεν. *Jos. Ant.* 14, 4, 4 Εἶδον ὅσα μὴ θεμιτὸν ἦν τοῖς ἄλλοις ἀνθρώποις. *Just. Cohort.* 1. *Apol.* 1, 26. *Ptol. Gn.* 1281 C. *Sext.* 12, 16. 113, 12. 8, 1 Ἐπεὶ μὴ δυνάμεθα. *Clem. A. I.* 393 A. *Athen.* 7, 50, p. 297 D. *Eus.* II, 293 C. — **3.** Interrogatively, the answer expected being no. *Joann.* 7, 41 Μὴ γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; *Greg. Nyss.* III, 736 A Μὴ γὰρ ἐκείνους μόνους ἐπέλαμψεν; *Chal.* 1401 A Ἡ σίνωδος διὰ εὐτυχῆ ἐγένετο. μὴ γὰρ δι' ἄλλο τίποτε;

μηδαμῶς, ἢ, ὄν, (μηδαμῶς) low, insignificant. *Chrys. I.* 240 B. *Dorothe.* 1632 B. 1656 A. *Theoph.* 496, 6. *Hes.*

μηδέ, neither, nor, in prohibitions, with the present subjunctive. *Polem.* 202 Μηδὲ γείτονα ἔχης. *Damasc.* II, 324 A Μηδὲ ἀτιμάξης αὐ-

τὰς, μηδὲ λέγεις αὐτὰς εἶδωλα καὶ ἀπόλλης τὴν ψυχὴν σου.

Μήδεια, as, ἢ, Medea. Proc. II, 512 *Μηδείας ἔλαιον, = νάφθα (Plut. I, 686 A).*

μηδεις, μηδεμιά, μηδέν, = οὐδεις. Jos. Ant. 11, 5, 5. 11, 6, 10.

μηδικάριον, ου, τὸ, = πόα μηδική. Achmet. 208.

Μηδικός, ἢ, ὄν, Median. Plut. II, 733 E, μῆλον = κίτριον, citron.

μηδοφόνος, ου, (Μῆδος, ΦΕΝΩ) Mede-slaying. Plut. II, 349 B. C.

μηρεύς, incorrect for μιρεεύς.

μηθαμῶς = μηδαμῶς. Clem. R. 1, 33. 53.

μηθέτερον, ου, = μηδέτερον. Sext. 134. 1.

μήκοθεν (μήκος), adv. from afar: far from. Eriph. II, 829 A Ἀπὸ μήκοθεν. Aporith. 125 B Ἀπὸ μήκοθεν ἐστι. Gregent. 776 B, τοῦ συνεδρίου. Sophists. 3705 B. Chron. 719, 21. Porph. Adm. 125, 12 μήκοθεν.

μήκος, εως, τὸ, length of vowels and syllables. Aristot. Poet.* 20, 4. *Dion. H. V, 85, 15. VI, 1101, 10. Pseudo-Demetr.* 80, 4. *Sext.* 621, 18. 623, 9. — **2. *Longitude. Cleomed.* 59, 16. *Strab.* 1, 4, 5.

μήκυνσις, εως, ἢ, (μηκύνω) a lengthening. Schol. Dion. Thr. 822, 23.

μηκυντικός, ἢ, ὄν, apt to lengthen, lengthening. Apollon. D. Adv. 577, 26. *Schol. Heph.* 1, 2, p. 2.

μηκύνω, ὑπὸ, to lengthen a vowel or syllable. Dion. H. V, 75, 9. Strab. 10, 5, 8. *Plut. II, 275 F. Heph.* 1, 7. *Apollon. D. Pron.* 384 A. *Porphyg.* Prosd. 113 -σθαι, to have a long vowel. [*Cleomed.* 7, 26 ἀπο-μεμήκυσμαι.]

μηλάνθη, ης, ἢ, (μήλον, ἄνθος) apple-blossom. Philostr. 803. (Compare οἰνάθη.)

μηλίζω, ἴσω, to be or look like a μήλον. Diosc. 1, 173. 2, 107.

μήλιος, ου, L. luteus, orange-colored? Diod. 2, 53, p. 165, 81. 2, 58, p. 170, 71.

Μήλιος, α, ου, of Μῆλος. Diosc. 5, 179 (180), γῆ, a kind of earth used by painters.

μηλίτης, ου, ὄ, of μήλον. Μηλίτης οἶνος, = κυδωνίτης οἶνος. Diosc. 5, 28. *Plut.* II, 648 E.

μηλιωτός, ἢ, ὄν, in shape like a μήλη. Paul. Aeg. 376.

μηλοβολέω = μήλω βάλλω (τινά). Schol. Arist. Nub. 997.

μηλο-ειδής, ἐς, apple-like. Diosc. 4, 69 as v. 1.

μηλο-κίτριον, ου, τὸ, citron. Galen. XIII, 615 D.

μηλο-κυδώνιον, ου, τὸ, quince. Diosc. Euror. 2, 12. *Theoph. Nonn.* I, 358, et alibi.

μηλολόνηιον, ου, τὸ, little μηλολόνη. Schol. Arist. Vesp. 1341.

μηλό-μελι, ἴτος, τὸ, = κυδωνόμελι. Diosc. 5, 29. *Artem.* 93.

μῆλον, ου, τὸ, m a l a, *cheek-bone*, the part that blushes. *Ruf.* apud *Orib.* III, 385, 10. *Galen.* II, 369 E. 375 C. *Hippol.* Haer. 80, 16.

μῆλον, ου, τὸ, a kind of coin? *Justinian.* *Novell.* 105, 2, § α'.

μῆλο-πέπων, ονος, ὁ, melopëpo, *water-melon* (*Cucumis citrullus*). *Galen.* VI, 338 C.

μῆλο-πλακοῦς, ούντος, ὁ, *apple-cake*, of dried apples. *Galen.* VI, 351 A (*Strab.* 11, 13, 11 *Ἐκ τε μῆλων ξηρῶν κοπέντων παιοῦσι μάζας).

μῆλοσφαγία, ας, ἡ, (μῆλοσφαγέω) *slaughter of sheep.* *Cyrill.* A. I, 417 D.

μῆλωδης, ες, = μῆλοειδής. *Galen.* V, 62 A.

μῆλωτάριον, ου, τὸ, = μῆλωτή. *Aprophth.* 140 B. *Joann. Mosch.* 2856 A. *Damasc.* III, 1020 A. 1133 A. *Vit. Nil. Jun.* 160 B.

μῆλωτή, ἡς, ἡ, = βαίτη, *coat of sheep-skins.* *Sept. Reg.* 3, 19, 13. 4, 2, 13. *Erotian.* 190, of goat-skins. *Apollon. D. Synt.* 191, 9. *Moer.* 263. *Pachom.* 952 A. *Euagr. Scit.* 1221 B. *Pallad. Laus.* 1105 B. — 2. *Specillum* = μῆλωτρίς. *Erotian.* 234. *Diosc.* 1, 139 (140).

μῆλωτρίς, ἰδος, ἡ, = μήλη, *specillum, probe.* *Erotian.* 256. *Diosc.* 1, 101. *Eupor.* 68. *Antyll.* apud *Orib.* III, 627, 7.

μήμη, the Hebrew letter ם. *Eus.* III, 789 A. *Epirh.* III, 244 A μέν.

μήνη, πνός, ὁ, *month.* *Sept. Gen.* 29, 14 *Μῆνα ἡμερῶν*, = ἡμέρας μηνός, *the space of a month.* *Num.* 28, 14 *Μῆνα ἐκ μηνός εἰς τοὺς μῆνας τοῦ ἐνιαυτοῦ*, *every month throughout the year.* *Macc.* 1, 1, 58 Ἐν παντὶ μηνὶ καὶ μηνί, *every month.* *Plut.* I, 339 D *Ἐλάμβανεν . . . οὐ πλέον εἰς τὸν μῆνα πυρῶν, *per month.*

μηναυγρτέω, ἦσω, *to be μηναγύρτης.* *Eus.* III, 149 C.

μην-αγύρτης, ου, ὁ, *monthly mendicant*, a priest of Cybele who made monthly visits for begging. *Philon* II, 316, 27. *Cels.* apud *Orig.* I, 672 A as v. l. *Clem. A.* I, 89 C.

μηναιον, ου, τὸ, (μῆν) *menaeon, month-book*, the book containing the proper τροπάρια for the immovable feasts of the month whose name it bears on the title-page. As each month has its menaeon, there are of course twelve menaeae. *Euchaist.* 1195 A. — Most of the κανόνες in the menaeae are attributed to Saint Joseph the Hymnographer, who died about the year 883. In fact the acrostic of the ninth ode of many of them reads ΙΩΣΗΦ.

μηνιαῖος, α, ου, *of a month, monthly.* *Classical. Gemin.* 749 B, χρόνος. 788 B, ἡμέρα, = μῆν, *month.* *Cleomed.* 29, 20. *Strab.* 3, 5, 8. 12, 8, 9. *Philon* II, 569, 14. 305, 1, φορά, = καταμήνια. *Plut.* II, 907 F τὰ μηνιαία = καταμήνια. — 2. *A month old.* *Sept. Lev.* 27, 6. *Num.* 3, 15.

μηνίαμα, ατος, τὸ, = μήνυμα. *Sept. Sir.* 40, 5. *Basil.* III, 600 A.

μηνιαστής, οὔ, ὁ, (μηνιάω) = ὁ ἐπίμονον ἔχων τὴν ὀργήν, *one that keeps his anger a long time.* *Did. A.* 1168 A. *Anast. Sin.* 733 C. 757 D.

μηνιγγο-φύλαξ, ακος, ὁ, *protector of the μῆνιγξ*, a surgical instrument. *Paul. Aeg.* 316.

μηνίσκος, ου, ὁ, *creascent.* *Cornut.* 208. — 2. *Necklace* = μανιάκης. *Sept. Judith* 8, 21. *Esai.* 3, 18. — 3. *Lune*, in geometry. *Heron Jun.* 17, 20.

μηνίτης, ου, ὁ, (μῆνις) *wrathful man.* *Epict.* 4, 5, 18.

μηνιώ, *to be wroth.* [Fut. μηνιώ. *Sept. Lev.* 19, 18. *Ps.* 102, 9. *Jer.* 3, 12.]

μηνροειδῶς (μηνροειδής), adv. *in the form of a crescent.* *Erotian.* 308.

μηνολόγιον, ου, τὸ, (μῆν, λέγω) *calendar.* *Stud.* 28 C, the ecclesiastical year begins on the first of September.

μήνσωρ, see μένσωρ.

μήνυμα, ατος, τὸ, *indication.* *Dion. H.* VI, 1111, 11. I, 151, 12, *prodigy.* *Sext.* 520, 26. — 2. *Indictio* = ἰνδικτιῶν. *Phot.* I, 237 D. — 3. *Summons.* *Leo. Novell.* 210.

μηνυτέον = δεῖ μνηύειν. *Philon* I, 599, 35.

μηνυτικός, ἡ, ὄν, (μνηύω) *indicative, indicating, denoting.* *Just. Apol.* 1, 32. 35. *Sext.* 41, 21, et alibi. *Clem. A.* II, 121 B.

μηνύω, ὕσω, *to announce.* *Pallad. Vit. Chrys.* 29 E -θῆναι. *Joann. Mosch.* 3012 C *Μηνυσόν με πρὸς τὸν πάπαν Εὐλόγιον*, *announce me to father Eulogius*, tell him that I wish to see him. *Const.* III, 948 B, ἡμᾶς. *Mal.* 273, 6, αὐτὸν ταῦτα * *Porph. Cer.* 148, 19, τὸν βασιλέα = τῷ βασιλεῖ. 236, 16 *Μηνύεται πᾶσα ἡ σύγκλητος ἵνα προέλθῃ.* *Achmet.* 2, p. 7 Δι' ὀράματος μνηυθεῖς, *being informed.*

μήποτε = μή ποτε, *see whether it is so or not.* Hence, perhaps. *Aristeas* 3. *Philon* I, 13, 26. 14, 15. 119, 1. 128, 23. 134, 40. 137, 20. 142, 29. *Epict.* 3, 22, 80. *Plut.* II, 106 D. F. 502 D. 503 E. *Apollon. D. Pron.* 281 B. *Phrygn.* 201. *Orig.* I, 576 D. 749 A. — 2. Interrogatively, the answer expected being *no.* *Sept. Gen.* 24, 5 *Μήποτε οὐ βούληται ἡ γυνὴ πορευθῆναι μετ' ἐμοῦ ὀπίσω*; *Tobit* 10, 2 *Μήποτε κατήσχυνται*; ἡ μήποτε ἀπέθανε *Γαβαήλ*;

μηρίζω = τοὺς μηροὺς τύπτω. *Diog.* 7, 172.

μήρυμα, ατος, τὸ, = μήρυμα. *Did. A.* 504 A. *μηρυκίζω, ἴσω*, = *μηρυκάζω, to chew the cud.* *Ael. N. A.* 5, 41.

μηρυκισμός, οὔ, ὁ, (μηρυκίζω) *rumination.* *Sept. Lev.* 11, 3. 4. *Deut.* 14, 8. *Clem. A.* II, 556 A. *Basil.* I, 200 B.

μήρυμα, ατος, τὸ, *that which is spun into thread.* *Jos. B.* J. 4, 8, 4, of sphaltus. *Hippol.* Haer. 360, 29, *cobweb.*

μησεύω, μησούριον, incorrect for μισσεύω, μισσούριον.
 μητατινός, ἡ, ὄν, belonging to μητᾶτον. *Porph.* Cer. 462, 8.
 μητᾶτον, ου, τὸ, (metatus) = κατάλυμα, mansion, lodging. *Const.* (536), 1020 D. *Justinian.* Cod. 1, 4, 26, § ἡ. 10, 55, 1. *Novell.* 130, 9. *Tiber.* *Novell.* 29. *Const.* III, 933 B. *Mal.* 347, 18. *Theoph.* 113, 12, τοῦ στρατοῦ, castra metata. *Porph.* Cer. 393. 458, 19.
 μητατόριον, incorrect for μητατόριον.
 μητᾶτωρ, ορος, ὁ, the Latin metator = χωρομέτρης. *Lyd.* 157, 19.
 μητατωρῖκιον, ου, τὸ, = following. *Theoph.* *Cont.* 709, 7.
 μητατωρικός, ἡ, ὄν, = μητατινός. *Mauric.* *Novell.* 32.
 μητατόριον, ου, τὸ, (metatorius) the deacon's place in the inner sanctuary. *Theod. Lector* 188 B. *Porph.* Cer. 16, 6. 365, 6. *Theoph.* *Cont.* 370, et alibi. 502, 15. 583, τῆς Μανναύρας, quid?
 μήτε = οὔτε. *Jos.* *Ant.* 14, 10, 6.
 μήτηρ, μητρός, ἡ, mother. *Diod.* 4, 79, the nurses of Zeus. *Theoph.* *Cont.* 318, 21 Μητηρ βασιλέως, mother of the emperor, a title analogous to πατήρ βασιλέως. — 2. Mother, a title of respect given to nuns. *Greg. Nyss.* III, 992 B. *Pallad.* *Laus.* 1107 A, πνευματικάι.
 μή τις, lest any one. *Sept.* *Deut.* 29, 18 Μή τις ἔστω = ἦ. — Neuter μή τι = μήποτε, perhaps. *Clem. A.* II, 289 C Καὶ μή τι ἡ γνώσις ἰδίωμα ψυχῆς τυγχάνει. — 2. Interrogative, the answer expected being *no*. *Sept.* *Gen.* 20, 9 Μή τι ἡμάρτομεν εἰς σέ; *Joann.* 4, 33 Μή τις ἤνεγκεν αὐτῷ φαγεῖν; 21, 5 Μή τι προσφάγιον ἔχετε; where it seems to be = ἄρα.
 μητροεχύτης, ου, ὁ, (μήτρα. ἐχέω) womb-syringe. *Antyll.* apud *Orib.* II, 442, 11.
 μητριζω, ἰσω, = τῇ μητρὶ (τῶν θεῶν) κάτοχος εἰμι, to be under the inspiration of Cybele. *Porphyr.* *Aneb.* 33, 16. *Iamb.* 117, 16.
 μητρικός, ἡ, ὄν, (μήτρα) of the womb. *Eudoc. M.* 300. — 2. *Metricus*, an Aeon emitted by ἄνθρωπος and ἐκκλησία. His spouse is ἀγάπη. *Iren.* 449 B.
 μητρο-γαμέω, to marry one's own mother. *Eus.* III, 40 A. *Caesarius* 980. *Greg. Nyss.* II, 169 B.
 μητρογαμία, as, ἡ, the marrying of one's own mother. *Eus.* III, 512 A.
 μητρο-διδάκτος, ου, taught by his own mother; an epithet of Aristippus. *Strab.* 17, 3, 22. *Clem. A.* I, 1333 A. *Diog.* 2, 83.
 μητρό-θεος, ου, ὁ, = μήτρως, maternal uncle. *Porph.* *Adm.* 106, 15.
 μητρο-κολώνεια, as, ἡ, a colony with the privi-

leges of a metropolis. *Inscr.* 4485 (*Hierosol.* 1252 C Ἐν κολωνία Αἰλία μητροπόλει τῇ καὶ Ἱεροσολύμοις).
 μητροκτονία, as, ἡ, (μητροκτόνος) matricide. *Plut.* II, 810 F. *Tatian.* 860 A.
 μητροκωμία, as, ἡ, (κώμη) mother-village, a principal town, but not a city. *Inscr.* 4151. 4551. *Epirh.* I, 849 A. II, 801 B.
 μητρο-μανία, as, ἡ, hysterics. *Philostr.* 520 C. *Solom.* 1345 B.
 μητρομξία, as, ἡ, (μίγνυμι) incest with one's own mother. *Sext.* 582, 30.
 μητρο-όμοιος, ου, = τῇ μητρὶ ὅμοιος. *Damasc.* III, 692 B.
 μητρο-πάρθενος, ου, ἡ, virgin-mother. *Theod. Anc.* 1396 A. *Jos. Hymnog.* 1009 C.
 μητρο-πάτωρ, ορος, ὁ, mother's father, an epithet of the Valentinian δημιουργός. *Iren.* 492 B. *Theod.* IV, 357 B.
 μητρόπολις, εως, ἡ, the principal city of a diocese. *Ant.* 9. *Athan.* I, 372 C.
 μητροπολίτης, ου, ὁ, (μητρόπολις) = ὁ τῆς μητροπόλεως ἐπίσκοπος, metropolitan, the bishop of the principal city of a diocese. *Nic.* I, 4. 6. *Ant.* 16. *Laod.* 12. *Greg. Naz.* II, 396 B. *Ephes.* 1. (Compare *Can. Apost.* 34. *Const. Apost.* 8, 4. *Laod.* 57. *Ant.* 9. The metropolitans, according to Euaugrius (4, 11), were under the ἑξαρχοι. In the tenth and subsequent centuries they were above the archbishops. *Porph.* Cer. 531, 1.)
 μητροπολιτικός, ἡ, ὄν, belonging to a metropolis. *Soz.* 1195 A. *Cyrril. A.* X, 361 A, δίκαιον τῆς ἑνορίας, the privileges of the metropolis.
 μητροπολίτης, ἰδος, ἡ, of a metropolis. *Synes.* 147 A, ἐκκλησία, the church of the metropolis.
 μητροπρεπῶς (πρέπω), adv. as befits a mother. *Damasc.* III, 689 A.
 μητροφθόρος, ου, ὁ, (φθείρω) that has committed incest with his own mother. *Agath.* 134, 8.
 μητρόχος, ου, if from μήτρα and ἔχω, should be written μητρούχος = μητροφόρος. *Lyd.* 71, 17.
 μητρουάδης, es, (μητροιά, ΕΙΔΩ) like a step-mother. *Plut.* II, 143 A τὸ μητρουάδες, step-mother's treatment.
 μητροακός, ἡ, ὄν, = μητρώος, of Cybele. *Heph.* 12, 5, μέτρον, = γαλλιαμβικόν. *Eudoc. M.* 366, βαβλιον, of Proclus, concerning the gods.
 μητρώος, a, ου, of the mother of the gods, of Cybele. *Dion. H.* VI, 1022, 6 τὰ μητρώα, sc. ἱερά, the worship of the Mother. *Plut.* II, 407 C τὸ μητρώον, temple of the Mother.
 μηχανημα, ατος, τὸ, warlike engine. *Polyb.* 1, 48, 2. 5. *Lucian.* II, 23.
 μηχανήσις, εως, ἡ, = μηχανή. *Polyb.* 1, 22, 7.
 μηχανητής, οὔ, ὁ, L. machinator, machinist. *Schol. Arist.* *Ach.* 850.

*μηχανοποιία, ας, ἡ, (μηχανοποιός) construction of machines. *Athen. Mech.* 3.
 *μηχανουργία, ας, ἡ, (μηχανουργός) = preceding. *Athen. Mech.* 9.
 μηχανοφόρος, ον, (μηχανή, φέρω) carrying engines. *Plut.* I, 933 C. *Arr. Anab.* 2, 22, 6.
 μαιβαδία, ας, ἡ, (μαίνω, βάδος) unlawful walk? *Caesarius* 992.
 μαι-βιδῶ, to live abominably. *Caesarius* 981.
 μαιγαμία, ας, ἡ, (γάμος) unlawful marriage. *Caesarius* 920.
 μαίνω, to stain, pollute. [Perf. μεμιάγκα. *Plut.* I, 834 D. — Perf. pass. μεμιάμαι and μεμιάσμαι. *Sept. Tobit* 2, 9. *Sap.* 7, 25. *Macc.* 3, 7, 14 -σμαι. *Eus.* VI, 705 A.]
 μαιφθορέω (φθείρω), to commit incest. *Caesarius* 981.
 μίανσις, εως, ἡ, (μαίνω) pollution, defilement. *Sept. Lev.* 13, 44.
 μαιτικός, ἡ, ὄν, = δυνάμενος μαίειν. *Pseudo-Ignat.* 1277 A.
 μαρός, ἄ, ὄν, unclean. *Pseudo-Jos. Macc.* 4, p. 503, in the Jewish sense. *Dion C.* 47, 19, 1. 51, 19, 3. *Frag.* 21, 3, ἡμέραι, = ἀποφράδες, dies atri. — 2. Substantively, τὸ μαρόν, travesty of ἱερόν, heathen temple. *Const. Apost.* 2, 61. — Also, μερός. *Apocr. Act. Barn.* 19, 20.
 μαρουργία, ας, ἡ, (ΕΡΓΩ) foul act. *Basil. Sel.* 540 D.
 μαροφαγέω, ἡσώ, (φαγείν) to eat of anything unclean, in the Jewish sense. *Pseudo-Jos. Macc.* 5, 8, 13.
 μαροφαγία, ας, ἡ, the eating of anything unclean. *Pseudo-Jos. Macc.* 5, p. 504, et alibi. *Phot.* II, 788 B, as dog's flesh
 μαρρός, οὐ, ὄ, = μίανσις. *Sept. Sap.* 14, 26. *Macc.* 1, 4, 43. *Petr.* 2, 2, 10. *Herm. Sim.* 5, 7. *Patriarch.* 1065 C. D. *Plut.* II, 269 B, et alibi.
 μίγνυμι, to mix. [*Polyb.* 38, 5, 5 συμ-μέμικχα.]
 μίγω = μίγνυμι. *Stud.* 1229 B, C.
 μερεύς, εως, ὄ, (μερός) travesty of ἱερεύς, unholy priest, heathen priest. *Const. Apost.* 2, 28 (*Pallad. Laus.* 1140 C Οἱ μαροὶ ἱερεῖς). *Apocr. Barthol.* 8 his. *Petr. Sic.* 1301 C.
 μερός, see μαρός.
 Μιθραϊκός, ἡ, ὄν, of Μίθρας. *Orig.* I, 1325 B.
 Μιθριδάτειος, ον, of Μιθριδάτης. *Diosc. Delet.* 34, p. 41, ἀντίδοτος, antidotum *Mithridaticum*. *App.* I, 812, 72, φάρμακον.
 Μιθριδατικός, ἡ, ὄν, = preceding. *Nicol. D.* 124.
 μιθριδατισμός, οὐ, ὄ, the siding with Μιθριδάτης. *Strab.* 13, 1, 66.
 μικραῖτιος, ον, (μικρός, αἰτία) complaining of trifles. *Lucian.* III, 375.
 μικρ-έμπορος, ον, petty merchant. *Bab.* 111, 1.
 μικρό-βωλος, ον, consisting of small lumps. *Diosc.* 1, 77, p. 80.

μικρογένειος, ον, (γένειον) with small chin. *Polem.* 257.
 μικρο-γένυς, υ, = preceding. *Adam.* S. 396.
 μικροδοσία, ας, ἡ, (δίδωμι) a giving of small presents; correlative of μικροληψία. *Polyb.* 5, 90, 5.
 μικρό-δουλος, ου, ὄ, mean slave. *Epicr.* 4, 1, 55.
 μικροθαύμαστος, ον, (θαυμάζω) admiring trifles, wondering at trifles. *Hippol. Haer.* 114, 60. *Clém.* 1064 B.
 μικροθυμία, ας, ἡ, (μικρόθυμος) = μικροψυχία, pusillanimity. *Plut.* II, 906 F.
 μικρό-θυμος, ον, = μικρόψυχος, pusillanimous. *Dion. H.* IV, 2185, 3.
 μικροκαμπής, ἐς, (κάμπω) moderately bent. *Paul. Aeg.* 126.
 μικρο-κλέπτης, ου, ὄ, petty thief. *Schol. Arist.* Vesp. 968.
 μικρό-κομψος, ον, pretty, having diminutive beauty. *Dion. H.* V, 27, 15.
 μικροκαμία, ας, ἡ, = μικρά κόμη. *Basil.* IV, 697 C.
 μικροληψία, ας, ἡ, (λαμβάνω) a receiving of small presents; correlative of μικροδοσία. *Polyb.* 5, 90, 5.
 μικρόλυπος, ον, (λύπη) vexed at trifles. *Plut.* II, 129 C, et alibi.
 μικρομεγέθης, ἐς, (μέγεθος) of small size. *Xenocr.* 53.
 μικροποιέω = μικρόν ποιῶ. *Longin.* 41, 1.
 μικροποιός, ὄν, = μικρόν ποιῶν. *Longin.* 43, 6, et alibi.
 μικρο-πολιτεία, ας, ἡ, = μικρά πόλις. *Basil.* IV, 697 C.
 μικροπολίτης, ιδος, ἡ, (μικροπολίτης) belonging to a small city. *Synes.* 1401 D.
 μικρός, ἄ, ὄν, small, little. *Sept. Ex.* 17, 4 Ἐπι μικρόν καὶ καταλιθοβολήσουσί με, they will shortly stone me. *Strab.* 8, 7, 1, p. 199, 20 Κατὰ μικρόν, by degrees. *Paul. Cor.* 1, 4, 3 Ἐμοὶ δὲ εἰς ἐλάχιστόν ἐστιν ἵνα ὑφ' ὑμῶν ἀνακριθῶ, but with me it is a very small matter that I should be judged by you. *Pseudo-Demetr.* 56, 5, ἀκουσθῆναι. *Aporphth.* 257 D Ἐτυψάν με παρὰ μικρόν τοῦ ἀποθανεῖν με, they beat me almost to death. *Theoph.* 277 Ἀπλικοῦντων αὐτῶν πρὸ μικροῦ τῆς πόλεως, at a short distance from the city. — 2. Young, comparatively. *Sept. Gen.* 25, 23. *Josu.* 6, 26. *Jer.* 49, 1 Ἀπὸ μικροῦ ἕως μεγάλου. *Carth.* 47. *Aporphth.* Carion. 2 ὁ μικρός, the boy. *Mal.* 80, 9. 102, 13. *Porph.* Cer. 68, 23.
 μικρόσαρκος, ον, (σάρξ) with little flesh. *Xenocr.* 48.
 μικρό-σιμος, ον, = ὑπόσιμος, rather flat-nosed, somewhat flat-nosed. *Mal.* 106, 20.
 μικρό-σοφος, ον, L. sciolus, smatterer. *Diod.* II, 513, 59, 60.

μικρόσπλαγχνος, ον, = μικρά ἔχων τὰ σπλάγχνα. *Mnesith.* apud *Orib.* III, 24, 14.
 μικρόστηθος, ον, (στήθος) *small-chested.* *Mnesith.* apud *Orib.* III, 24, 11.
 μικροστόμιος, ον, = μικρόστομος. *Antyll.* apud *Orib.* III, 631, 12.
 μικρόσφαιρον, ον, τὸ, (σφαῖρα) *the smallest kind of μαλάβαθρον.* *Arr.* P. M. E. 65. (See also μεσόσφαιρον.)
 μικρό-σφυγνος, ον, = following. *Hermes Tr.* *Iatrom.* 389, 13. 25.
 μικρόσφυκτος, ον, (σφύζω) *with weak pulse.* *Diosc.* 5; 17.
 μικρόσχημος, ον, ὁ, (σχῆμα) *monk who wears the lesser habit (τὸ μικρὸν σχῆμα);* opposed to μεγαλόσχημος. *Jejun.* 1921 D. *Stud.* 1753 D, μοναχός.
 μικρο-τέχνης, ον, ὁ, *petty artist.* *Clem. A.* I, 212 B.
 μικροφάνης, ἐς, (φαῖνομαι) *small in appearance.* *Solom.* 1328 B.
 μικροφροσύνη, ης, ἡ, (μικρόφρων) *little-mindedness, meanness.* *Plut.* II, 351 A.
 μικρόφρων, ον, (φρήν) *little-minded, mean.* *Dion C.* 61, 5, 3. *Isid.* 1025 B.
 μικροφύης, ἐς, (φύα) *of small stature.* *Porphyr.* A. N. 28, p. 96, 17.
 μικροφύια, ἀς, ἡ, (μικροφύης) *smallness of stature.* *Strab.* 17, 2, 1.
 μικροφύλλος, ον, (φύλλον) *small-leaved.* *Diosc.* 2, 214.
 μικροχαρής, ἐς, (χαίρω) *affording small pleasure.* *Longin.* 4, 4. 41, 1.
 μικρόχωρος, ον, (χώρα) *of small dimensions.* *Strab.* 3, 4, 19. 11, 2, 19, p. 441, 7.
 μικρύνω, νῶ, (μικρός) *to make small, to belittle.* *Macar.* 481 C.
 μικρυσμός, οὔ, ὁ, (μικρύνω) *a making small.* *Cim.* 981 C.
 μικρῶς, adv. *in a small degree.* *Sept. Macc.* 2, 14, 8.
 μικτῶς, adv. *promiscuously.* *Strab.* 1, 2, 27.
 μίλαξ = ἡλικία. *Hes.* (See also μέλλαξ.)
 Μιληγγοί, see Μελεγγοί.
 Μιλησιακός, ἡ, ὄν, *of Miletus.* *Μιλησιακοὶ λόγοι, carmina Milesia,* certain loose stories. *Plut.* I, 564 C *Τῶν Ἀριστείδου Μιλησιακῶν.* *Pseudo-Lucian.* II, 397 (*Epict.* 4, 9, 6).
 μιλιάρσιον, ον, τὸ, (milliarenensis) *the name of a coin.* *Moschn.* 106. *Epiph.* III, 289 B. *Lyd.* 56, 18. *Justinian.* *Novell.* 105, 2, § a'. *Euagr.* 2876 B *Σατήρων μιλιαρσιῶν.* *Cosm.* *Ind.* 448 D. *Simoc.* 232, 13. 233, 9. *Mal.* 432, 10. *Theoph.* 466, 8. 635, 2. *Porph.* *Novell.* 268. 269. *Achmet.* 257. *Cedr.* I, 296.
 μιλιάριον, ον, τὸ, *the Latin milliare, miliarium, = μίλιον.* *Lyd.* 84, 17.
 μιλιάριον, ον, τὸ, miliarium = ἑπυολέβης, caldron. *Anthol.* III, 66. *Athen.* 3, 54. *Schol. Lucian.* II, 333.

μιλιάρσιον, less correct for μιλιάρσιον.
 μιλιασμός, οὔ, ὁ, (μιλιάω) *a measuring by miles.* *Strab.* 6, 2, 1, p. 422, 20.
 μιλιάω, ἄσω, (μίλιον) *to measure by miles and mark by milestones.* *Polyb.* 34, 11, 8 μεμιλιάσθαι. (See also βηματίζω.)
 Μίλων for Μίλιον. *Ptoch.* 2, 477.
 μιλιοδρομέω, ἡσα, (μίλιον, δρόμος) *to run a mile in the circus?* *Pseudo-Chrys.* VIII, 88 (721).
 μίλιον, ον, τὸ, milliare, miliarium, the Roman mile. *Polyb.* 34, 11, 8. 34, 12, 3. *Strab.* 3, 1, 9. 5, 3, 2. 7, 7, 4. *Matt.* 5, 41. *Plut.* I, 838 A. *Pseud-Anton.* apud *Just.* 436 B. *Hippol.* *Haer.* 462, 54. *Dion C.* *Frag.* 11, 9. *Did. A.* 1621 B. — Τὸ χρυσοῖν μίλιον, miliarium aureum, at Rome. *Dion C.* 54, 8, 4.
 Μίλιον, ον, τὸ, *Milium,* a place in Constantinople. *Justinian.* *Cod.* 8, 10, 12, § 5'. *Theoph.* 648, 1. *Nic. CP.* *Histor.* 84, 18. *Steph. Diac.* 1172 A. *Porph.* *Cer.* 502, 13. *Suid.* *Βασιλική . . .* *Tzetz.* *Chil.* 3, 343.
 μίλιτες, οἱ, *the Latin milites = στρατιῶται.* *Lyd.* 84, 18. 20.
 μιλιτία, ἀς, ἡ, militia = στρατιά. *Lyd.* 56, 21. *Cedr.* I, 296.
 μιλτινος, η, ον, *of μιλτος.* *Cleomed.* 56, 23. *Plut.* II, 1081 B, et alibi.
 μιλφαί, ὦν, αἱ, *a disease of the eyes causing the falling of the eyelashes.* *Diosc.* 1, 149. *Eupor.* 1, 148 τοὺς μιλφούς.
 μίμης, ἀδος, ἡ, (μίμος) *mimæ, actress: prostitute.* *Ael.* apud *Suid.* *Κρίσεως . . . Pallad.* *Laus.* 1092 A. 1185 A. *Theoph.* 141, 20.
 μίμη, ης, ἡ, = μίμησις. *Pseudo-Cyrril.* H. p. 331, 25. 29 (Milles).
 μιμήκυλον, ον, τὸ, also ἡ μιμήκυλος, = μιμαῖκλον. *Galen.* VI, 357 B. D.
 μιμηλάζω, ἄσω, (μιμηλός) = μιμέομαι. *Philon* I, 557, 13.
 μιμηλίζω, ἴσω, = μιμέομαι. *Philon* I, 610.
 μιμηλός, ἡ, ὄν, (μιμέομαι) *imitative: mimicking.* *Lucian.* II, 476. *Clem. A.* I, 445 C. — *Plut.* I, 596 F, εἰκῶν, likeness, portrait.
 μιμητικῶς (μιμητικός), adv. *imitatively.* *Dion.* H. V, 139, 10. *Plut.* II, 747 D. *Orig.* III, 1144 A, τοῦ παιδίου, *in imitation of the child.*
 μμία, ἀς, ἡ, *mimicry.* *Philon* II, 598, 33.
 μιμιαμβοί, ὦν, οἱ, mimiambi, *mimic iambs.* *Plin.* *Epist.* 6, 21, 4.
 μιμικός, ἡ, ὄν, (μίμος) *mimicus.* *Lyd.* 152, 18, κωμωδία.
 μιμησκω, *to remind.* — In the following passages the passive forms are passive in signification, *to be remembered:* *Sept. Sir.* 16, 17. *Ezech.* 13, 22. *Luc. Act.* 10, 31. *Aroc.* 16, 19. *Just. Tryph.* 117, p. 748 A.
 μιομογράφος, ον, ὁ, (μίμος, γράφω) *mimographus, mimographer.* *Diog.* 3, 18 Σώφρονος τοῦ μιομογράφου.

- μιμολογέομαι (μιμολόγος, *to be recited on the stage*. *Strab.* 5, 3, 6, p. 368, 11.
- μιμολόγημα, atos, τὸ, = following. *Epiqh.* I, 645 A.
- μιμολογία, as, ἡ, *recitation of mimes*. *Epiqh.* I, 636 D, et alibi.
- μιμολόγος, on, (μίμος, λέγω) *reciting mimes*. *Philon* II, 345, 28. *Jos. Vit.* 3. *Anast. Sin.* 96 D.
- μίμος, on, ὁ, ἡ, *mimus, mime, buffoon*. *Classical*. *Philon* I, 305, 30. *Plut.* II, 621 C. I, 474 D, γυνή. *Afric. Epist.* 44 A. — 2. *Mimus, mime, a kind of farce*. *Plut.* II, 712 E. *Sezt.* 655, 28, et alibi. *Diomed.* 491, 15.
- μῖμῶ, αὐς, ἡ, (μῖμέομαι) = *πίθηκος, ape, monkey*. *Achmet.* 135. 282 τῇ μῖμῶ. *Suid.* Πίθηκος, ἡ μῖμῶ. (Compare *Epict.* *Ench.* 29, 3 Ὡς πίθηκος πᾶσαν θεῶν, ἐάν ἴδῃς, μῖμῆ. *Nemes.* 588 Α Πᾶς λύκος ὁμοίως πανουργεῖ, καὶ πᾶς πίθηκος ὁμοίως μιμεῖται.)
- μιμῶδης, es, (μίμος, ΕΙΔΩ) *mimicus, mimical*. *Pseudo-Just.* 1193 B.
- μιμῶδός, οὐ, ὁ, *singer of mimes*. *Plut.* I, 452 B.
- μῖνσα, μινσάλιον, μίνσος, see μίσσα, μενσάλιον, μίσσος.
- μινσουράκιον, on, τὸ, *little mimsourion*. *Porph.* *Cer.* 472, 8.
- μινσουράτωρ, see μενσουράτωρ.
- μινσύριον, on, τὸ, (μίσσος) *dish, plate*. *Porph.* *Them.* 15, 14. *Cer.* 582, 17. — Written also μινσῶριον. *Anthol.* IV, 197. 198. *Antec.* 2, 1, 44. — *Ptoch.* pp. 110. 114 μινσύριον.
- μίνσων, μινσωράτων, μινσῶριον, see μένσων, μενσουράτων, μινσύριον.
- μῆξ-ἄνθρωπος, on, ὁ, = *μικτὸς ἄνθρωπος, half man, half brute*. *Themist.* 344, 21.
- μῆξ-ἔλληνες, on, οἱ, *mongrel Greeks*. *Polyb.* 1, 67, 7. *Diod.* II, 509, 23. 24.
- μίξις, εως, ἡ, *Mixis, a female Aeon, the counterpart of βύθιος*. *Iren.* 449 A.
- μῆξό-θηλυς, v, *partly female*. *Philostr.* 623. *Greg. Naz.* II, 261 A.
- μῆξόθηρας, on, = *μῆξόθηρ*. *Athenag.* 989 B. *Themist.* 344, 21.
- μῆξό-λευκος, on, *mized with white*. *Lucian.* II, 800.
- μῆξο-λύδιος, on, *mixed Lydian*. *Strab.* 12, 8, 3. *Plut.* II, 1136 C, ἄρμονία, *the mixolydian mood*. *Clem. A.* I, 789 A.
- μῆξο-πόλιος, on, *half gray, half grizzled*. *Mal.* 246, 6. 257, 5, et alibi. *Achmet.* 20. *Cedr.* I, 700, 24.
- μῆξο-φρύγιος, on, *mixed Phrygian*. *Strab.* 12, 8, 3. 13, 4, 13. *Clem. A.* I, 789 A, ἄρμονία.
- μῆξοφυσίτης, on, ὁ, (φύσις) *mixer of natures, an epithet of Severus the monophysite*. *Leont.* II, 1841 B.
- μισαγαθία, as, ἡ, (μισάγαθος) *hatred of good*. *Plut.* I, 753 D. E.
- μισάγαθος, on, (μισέω, ἀγαθός) *hating good*. *Chrys.* V, 62 C.
- μισ-άγιος, on, *hating the holy*. *Steph. Diac.* 1100 B.
- μισαδελφία, as, ἡ, (μισάδελφος) *hatred of one's brother*. *Patriarch.* 1145 B. *Plut.* II, 478 C. *Athan.* I, 305 B. *Basil.* II, 820 B.
- μισ-άδελφος, on, *hating his own brother*. *Dion. H.* I, 464, 9. *Philon* I, 671, 47. *Plut.* II, 482 C.
- μισ-άδικος, on, *hating injustice*. *Ant. Mon.* 1760 B.
- μισ-αλαζών, ὄνος, ὁ, *hating boasters*. *Lucian.* I, 590.
- μισ-αλέξανδρος, on, *hating Alexander*. *Plut.* II, 344 B.
- μισ-αλήθης, es, *truth-hating*. *Arcad.* 27, 15.
- μισάλληλος, on, (ἀλλήλων) *hating one another*. *Dion. H.* II, 1004, 12. *Just. Apol.* 1, 14.
- μισ-άμπελος, on, *vine-hating*. *Soti.* 186, 18.
- μισανθρωπέω, ἴσω, = *μισάνθρωπός εἰμι*. *Diog.* 1, 107. 9, 3.
- μισαργυρία, as, ἡ, (ἀργυρος) *hatred of money; opposed to φιλαργυρία*. *Diod.* 15, 88.
- μισάρετος, on, (ἀρετή) *hating virtue*. *Philon* I, 261, 9. 313, 7. *Pseudo-Jos. Macc.* 11.
- μισ-ευλαβής, ἐς, *hating piety*. *Pallad. Vit.* *Chrys.* 60 A. *Vit. Nil. Jun.* 144 B.
- μισεῖω, *incorrect for μισσεῖω*.
- μισέω, *to hate*. *Sept. Tobit* 4, 15 Καὶ ὁ μισεῖς, ἠρδενὶ παύσης (*Matt.* 7, 12). *Clem. A.* I, 1089 A Ὁ μισεῖς, ἄλλω αὐ παύσεις. *Const. Apost.* 1, 1. *Nil.* 316 A Ὅπερ αὐτὸς μισεῖς, ἐτέρω μὴ παύσης.
- μισήτρον, see μίσσητρον.
- μισητικός, ἡ, ὄν, (μισέω) *apt to hate*. *Epict.* 1, 18, 10. *Orig.* I, 1105 A.
- μισητικῶς, adv. *by hating*. *Basil.* I, 385 B.
- μίσσητρον, on, τὸ, *charm to produce hatred; opposed to φίλτρον*. *Galen.* XIII, 275 C. *Orig.* I, 1517 C. — *Lucian.* III, 288 μίσσητρον.
- μισθαποδοσία, as, ἡ, (μισθαπαδότης) *the paying off of wages, recompense, requital*. *Paul.* *Hebr.* 2, 2, et alibi. *Const. Apost.* 6, 11.
- μισθαποδότης, on, ὁ, (μισθός, ἀποδοίωμι) *payer-off of wages, requiter, rewarder*. *Paul.* *Hebr.* 11, 6. *Eustrat.* 2364 A.
- μισθίος, on, *hired*. *Sept. Tobit* 5, 12. *Job* 7, 1. *Sir.* 7, 20. *Luc.* 15, 17. *Plut.* I, 50 A.
- μισθο-κομίζομαι = *μισθοφορέω*. *Achmet.* 187.
- μισθο-ποιέω = *μισθοδοτέω*. *Achmet.* 227.
- μισθο-ποιία, as, ἡ, = *μισθοδοσία*. *Achmet.* 227.
- μισθοπορία, as, ἡ, (πάρος) = *μισθοδοσία*. *Sophists.* 3648 D.
- μισθοφορία, as, ἡ, *payment by a freedman to his former master*. *Apopht.* 301 C.

μισθοφορικός, ἡ, ὄν, (μισθοφόρος) mercenary troops. *Polyb.* 1, 67, 4, et alibi. *Jos. Ant.* 12, 2, 3. *Plut.* I, 1012 F τὸ μισθοφορικόν, mercenary troops.

μισθίβλιον, incorrect for μισσιβίλιον.

μισο-ιεραρχία, ας, ἡ, = μισητὴ ἱεραρχία? *Anast. Sin.* 1153 B.

μίσκελλος, ον, ὁ, the Latin miscellus, poor red wine. *Hes.*

μισκῆρε, the Latin miscêre = κεράσαι. *Plut.* II, 726 F.

μισο-βασιλεύς, ἔως, ὁ, king-hater. *Plut.* II, 147 A.

μισό-βρωμος, ον, stench-hating. *Clim.* 832 B.

μισογόνης, ητος, ὁ, = ὁ γόητας μισῶν. *Lucian.* I, 590.

μισογύναιος, ον, ὁ, = following. *Philon* II, 312, 40. *Ptol. Tetrab.* 159. *Moer.* 236.

μισογύνης, ον, ὁ, (γυνή) woman-hater. *Strab.* 7, 3, 4, p. 17, 18. *Moer.* 236. *Diog.* 7, 13.

μισοδέσποτος, ον, (δεσπότης) hating his master. *Genes.* 32, 18.

μισοδημότης, ον, ὁ, = ὁ τοὺς δημότας μισῶν. *Dion. H.* III, 1404, 4.

μισόδικος, ον, (δικη) that hates litigation. *Schol. Arist.* Av. 109.

μισόδοξος, ον, (δόξα) hating glory. *Vit. Nil. Jun.* 157 B.

μισό-θριξ, ιχος, ὁ, ἡ, hair-hating. *Clem. A.* I, 577 A.

μισο-ἴδιος, ον, hating his own relations. *Ptol. Tetrab.* 161.

μισο-οίκειος, ον, = preceding. *Ptol. Tetrab.* 164.

μισο-ἰουδαῖος, ον, ὁ, hater of the Jews. *Clementin.* 5, 2.

μισο-καῖσαρ, αρος, ὁ, hating Caesar. *Plut.* I, 791 E.

μισό-καλος, ον, hating good. *Philon* II, 28, 8. 300, 2. *Eus.* II, 169 E. *Athan.* II, 845 C. *Basil.* III, 380 C.

μισό-κοσμος, ον, world-hating. *Ant. Mon.* 1472 D.

μισό-λαγνος, ον, = τὴν λαγνείαν μισῶν. *Clim.* 832 B.

μισοξενία, ας, ἡ, (μισόξενος) hatred of strangers, inhospitality. *Sept. Sap.* 19, 13.

μισό-ξενος, ον, hating strangers, inhospitable. *Diod.* II, 525, 61.

μισό-παις, αιδος, ὁ, ἡ, child-hating. *Lucian.* II, 175.

μισο-παρθενος, ον, = τὰς παρθένους μισῶν. *Plut.* II, 1164 E.

μισό-πατρις, ι, (πατρίς) hating his own country. *Epicr.* 3, 20, 6.

μισοπάτωρ, ορος, ὁ, ἡ, = τὸν πατέρα μισῶν. *Dion. H.* II, 711, 2.

μισο-ποιέω, to hate. *Aquil. Ps.* 80, 16. — *Porph. Adm.* 264, 2. 28. 265, 11 = ἀκηδιάω?

μισοποιός, ὄν, (ποιέω) hating. *Symm. Ps.* 80, 16.

μισο-πολίτης, ον, ὁ, citizen-hater. *Ptol. Tetrab.* 159.

μισοπονηρέω, ἦσω, to be μισοπόνηρος. *Classical Sept. Macc.* 2, 4, 49. 2, 8, 4. *Polyb.* 9, 39, 6. *Diod.* 13, 2, et alibi.

μισοπονία, ας, ἡ, (μισόπονος) hatred of labor. *Philon* I, 255, 47.

μισό-πονος, ον, hating labor. *Dion C.* 72, 2, 2.

μισο-πάγων, ανος, ὁ, beard-hater, the title of a tirade by Julian. *Jul.* 337 (titul.).

μισο-ράμαιος, ον, hating the Romans. *Plut.* I, 941 A. B.

μίσος, incorrect for μίσσος.

μισο-σύλλας, ον, ὁ, hater of Sulla. *Plut.* I, 570 A.

μισοσώματος, ον, = μισῶν τὸ σῶμα. *Ptol. Tetrab.* 158.

μισοτεκνία, ας, ἡ, (μισότεκνος) hatred of children. *Philon* II, 451, 6. *Plut.* II, 4 F. 13 D. E.

μισό-τυφος, ον, hating arrogance. *Lucian.* I, 590.

μισούριον, see μινούριον.

μισοφαής, ἔς, (φάος) light-hating. *Psell.* 1149 C.

μισο-φιλόλογος, ον, hating letters. *Athen.* 13, 92.

μισό-φροντις, ι, hating care. *Synes.* 1488 B.

μισο-χριστιανός, οὔ, ὁ, = ὁ τοὺς Χριστιανοὺς μισῶν. *Chron.* 619, 21.

μισό-χριστος, ον, Christ-hating; opposed to φιλόχριστος. *Greg. Naz.* II, 436 C. 536 C. *Cyrill. H. Catech.* 6, 12.

μισο-ψευδής, ἔς, hating lies. *Lucian.* I, 590.

μίσσα, ας, ἡ, the Latin missa, dimissio, dismissal, dismissal. *Mauric.* 7, 17. 12, 21. *Chron.* 624, 2 *Ἐθακεν εὐθέως μίσσας, he immediately dismissed them. *Leo. Tact.* 12, 115.

Porph. Cer. 416, 4. — Written also μίνσα. *Porph. Cer.* 90, 13. 521, 1, et alibi.

μισσεύω, εῦσα, (μίσσα) to dismiss an assembly. *Theoph.* 367, 14.

μισσιβίλιον, ον, τὸ, the Latin missibile, missile. *Justinian. Novell.* 85, 4.

μίσσος, ον, ὁ, the Latin missus, F. mets, dish, course at an entertainment. *Porph. Cer.* 371, 18. *Ptoch.* 1, 130. 2, 183. 259.

— Written also μίνσος. *Porph. Cer.* 96. *Curp.* 58. *Balsam. Concil. VI.* 31, quid?

— 2. Missus, heat, course, at the circus or the hippodrome. *Cedr.* I, 297, 20.

μισο-υβρις, ι, hating insolence. *Sept. Macc.* 3, 6, 9.

μισχίλιον, write μισχύλιον, ον, τὸ, little μίσχος? *Alex. Trall. Helm.* 307, 4.

μιπάτον, μιπατωρῖκιον, μιπατόριον, incorrect for μηπάτον, μηπατωρῖκιον, μηπατόριον.

μιτρόμοια, to wear a μίτρα. *Strab.* 3, 3, 7. 15, 1, 58. 71.

Μιχαήλ, ὁ, Michael, the great archangel. *Sept.*

- Dan. 10, 13. 21. 12, 1. *Jud.* 9. *Apoc.* 12, 7. *Herm.* Sim. 8, 3. *Orig.* I, 176 B. 1840 A.
- Μιχαηλᾶς, ᾶ, ὁ, *Big* Μιχαήλ. *Cedr.* II, 607.
- μασῖς, also *μανασῖς*, a Cyprian measure. *Epirh.* III, 273 B. 276 A.
- μυεία, ας, ἡ, *anniversary.* *Laod.* 51 Τῶν ἁγίων μαρτύρων μυείαν ποιεῖν. *Greg. Nyss.* III, 733 A. *Socr.* 793 A. *Eus. Alex.* 324 A.
- μνηματίτης, ου, ὁ, (μνήμη) *the person who had charge of the sepulchre of Saints' Ανάργυροι at Alexandria.* *Sophrns.* 3576 D.
- μνημάφιον, ου, τὸ, = μνημάτιον, *little μνήμη.* *Inscr.* 6707.
- μνήμη, ης, ἡ, *memory, remembrance.* *Epirh.* II, 513 B Δικαίων ποιούμεθα τὴν μνήμην. 829 A Ἐπὶ δὲ τῶν τελευταίων ἐξ ὀνόματος τὰς μνήμας ποιοῦνται. — Ὁ τῆς θείας μνήμης, *of divine memory, corresponding to ὁ θείας; used in connection with the name of a saint.* *Justinian.* Novell. 43, Prooem. — Ὁ τῆς μακαρίας μνήμης, = ὁ μακαρίτης, *of happy memory.* *Athan.* I, 285 C. 373 A. 597 A. 601 C. — Ὁ ἐν μακαρία τῇ μνήμῃ, *of happy memory, used in connection with a deceased friend's name.* *Porph.* Adm. 106. — Διωνία ἡ μνήμη (τοῦ δέϊνος)! *may his memory continue forever!* *Chal.* 952 B.
2. *Anniversary.* *Gangr.* 20. *Eus.* II, 1056 A, τῶν ἁγίων μαρτύρων. *Basil.* IV, 484 B, ἁγίου. *Greg. Nyss.* III, 728 A. *Socr.* 116 A. *Chal.* 921 C. *Justinian.* Novell. 133, 3.
- μνήμη, the Hebrew מִנְחָה, a weight. *Epirh.* III, 289.
- μνημονεύσις, εως, ἡ, (μνημανεύω) *remembrance.* *Orig.* IV, 628 A.
- μνημονεύτων = δεῖ μνημονεύειν. *Cyrrill. H.* 1113 A.
- μνημονευτικός, ἡ, ὄν, = μνημονικός, *having a good memory.* *Ptol. Tetrab.* 155. *Plotin.* II, 732, 17. *Euagr. Scit.* 1249 C, δύναμις τῆς ψυχῆς.
- μνημονεῖω, *to remember in prayer.* *Sept. Macc.* 1, 12, 11 Ἐν ταῖς προσευχαῖς μνημανεύειν τῶς. *Martyr. Polyc.* 8, p. 1036 A. *Athan.* I, 532 A. II, 1084 B. *Cyrrill. H.* 1116 A. *Cyrrill. A.* X, 352 B. [*Jos. Apion.* I, 1, p. 438 ἐμνημόνευκα.]
- μνημόσυνον, ου, τὸ, *a requiem for the repose of the soul of a person.* *Jejun.* 1924 B.
- μνήμων, ονος, ὁ, = μνήμη, *memory.* *Philon I,* 477, 28.
- μνησικακητικός, ἡ, ἄν, (μνησικακέω) = μνησικακος. *Epict.* 4, 5, 12.
- μνησικακία, ας, ἡ, (μνησικακος) *vindictiveness, revengefulness.* *Plut.* II, 860 A. *Ephr.* III, 273 A. *Joann. Mosch.* 3029 A.
- μνηστεία, ας, ἡ, (μνηστειώ) *a wooing, courting.* *Diod.* 18, 23. *Jos. Ant.* 13, 4, 1.
- μνηστειώ, *to woo.* [*Diod.* 18, 23 μεμνήστευκα. *Luc.* 1, 27 ἐμνήστειμαι v. l. μεμνήστειμαι.]
- μνηστηριάδης, ες, (μνηστήρ, ΕΙΔΩ) *like a wooer.* *Clem. A.* I, 449 A, γέλως, *resembling the laughter of the suitors of Penelope (Hom. Od.* 18, 100).
- μνηστηροφονία, ας, ἡ, (ΦΕΝΩ) *the slaughter of the suitors of Penelope, the title of the twenty-second book of Homer's Odyssey.* *Strab.* 1, 2, 11, p. 33, 7.
- μνήστρα, ων, τὰ, (μνήστρω) = ἀρραβών, *L. sponsalia, betrothal.* *Charis.* 34, 7. *Justinian.* Cod. 1, 17, 3, § α'. *Porph.* Cer. 212, 15.
- μνήστρω, ορος, ὁ, = μνηστήρ. *Clem. A.* I, 481 B. *Pseudo-Greg. Th.* 1164 D.
- μογγός, ἡ, ὄν, *hoarse, hoarse-voiced.* *Const.* (536), 1089 B. *Basilic.* 19, 10, 9. [*An onomatopoeia.*]
- μογηφόρος, ου, (μόγος, φέρω) *bringing toil or trouble.* *Greg. Naz.* III, 1401 A.
- μογιβαδής, ἐς, (μόγος, βάδος) *walking with difficulty.* *Caesarius* 1077.
- μογιλαλία, ας, ἡ, *the being μογιλάλος.* *Euagr. Scit.* 1265 C.
- μογιλάλος, ου, (λαλέω) *hardly able to speak, dumb.* *Sept. Esai.* 35, 6. *Marc.* 7, 32. *Ptol. Tetrab.* 150.
- μοδεράτωρ, ορος, ὁ, *the Latin moderator, an officer.* *Justinian.* Novell. 28, 2. *Edict.* 4, 1.
- μόδη = ξέστης. *Epirh.* III, 280 B, a Hebrew word (מִדָּה).
- μοδιάριος, ου, ὁ, *maker of modii?* *Const.* (536), 1177 D.
- μοδιολον, ου, τὸ, = μοδιολος. *Theoph.* Cont. 18, 16.
- μοδιολος, ου, ὁ, *the Latin modiolus, a kind of female head-dress.* *Genes.* 6, 14. *Cedr.* II, 47, 22. — 2. *Modiolus, the nave of a wheel.* *Dioclet.* G. 15, 3.
- μόδιον, ου, τὰ, = μόδιος. *Achmet.* 15.
- μόδιος, ου, ὁ, *modius.* *Classical.* *Pallad.* Laus. 1179 B. — 2. *A measure of length.* *Heron Jun.* 48, 18. 28. 30.
- μοδισμός, οῦ, ὁ, *measurement by μόδιοι.* *Heron Jun.* 48, 28. 50, 25.
- μοῖρα, ας, ἡ, *degree, one three-hundred-and-sixtieth part of the circumference of a circle.* *Gemin.* 749 A. *Cleomed.* 27, 14. 38, 17. *Sezt.* 729, 23. 746, 19. — 2. *Division of troops, = δροῦγγος.* *Leo. Tact.* 4, 9. 42.
- μοιράζω = μοιράω. *Philon I,* 185, 1.
- μοιράρχης, ου, ὁ, (μοῖρα, ἄρχω) = δρουγγάριος. *Leo. Tact.* 4, 8. 42.
- μοιράω, *to share, divide.* *Classical.* *Philon I,* 152, 19. 156, 48. 207, 30. 478, 26. *Apollon. D. Adv.* 541, 25. *Porphyr.* apud *Eus.* III, 405 A.
- μοιριαῖος, α, ου, = following. *Synes.* 1585 A.

μοιρικός, ἡ, ὄν, (μοῖρα) pertaining to or denoting degrees. *Ptol. Tetrab.* 109.

μοιρικῶς, adv. into degrees. *Caesarius* 977. *Synes.* 1585 A.

μοιρογραφία, ας, ἡ, (γράφω) description of degrees. *Ptol. Tetrab.* 47. — 2. The decrees of fate. *Nicet. Byz.* 764 A.

μοιροθεσία, ας, ἡ, (θέσις) determination of degrees, in astrology. *Ptol. Tetrab.* 131.

μοιρονόμος, ὄν, (νέμω) dispensing fate. *Aristid.* I, 473, 4.

μοιχαλῖς, ἴδος, ἡ, (μοιχός) adulteress. *Sept. Prov.* 18, 22, et alibi. *Matt.* 12, 39. *Moschn.* 43. [*Sept. Hos.* 3, 1 τὴν μοιχαλίην.]

μοιχάομαι, to commit adultery, said of both. *Sept. Jer.* 3, 8, 5, 7. *Matt.* 5, 32. *Marc.* 10, 11. *Clem. R.* 2, 4.

μοιχάς, ἄδος, ἡ, = μοιχαλῖς. *Ptol. Tetrab.* 187. *Artem.* 52. *Clementin.* 465 C.

μοιχεινωτικός, ἡ, ὄν, = following. *Stud.* 1069 C.

μοιχειανός, ἡ, ὄν, (μοιχεία) favoring adultery. *Stud.* 1084 D.

μοιχεύω, to commit adultery. — Tropically, to worship idols. *Sept. Jer.* 3, 9, τὸ ξύλον καὶ τὸν λίθον.

μοιχιαῖος, α, ὄν, = following. *Basil.* II, 821 C.

μοιχικός, ἡ, ὄν, adulterous. *Epict.* 3, 22, 37. *Plut.* II, 562 D.

μοιχικῶς, adv. adulterously. *Athan.* II, 1173 B. *Pseudo-Just.* 1320 B.

μοιχο-γέννητος, ὄν, begotten in adultery. *Mal.* 87, 6.

μοιχοζεύκτης, οὐ, ὄς, (ζεύγνυμι) applied by the Studites to the presbyter who married Constantine VI. to Zoë. *Stud.* 832 C. 1141 C, et alibi.

μοιχοζευκτικός, ἡ, ὄν, of μοιχοζεύκτης. *Stud.* 1017 C.

μοιχοζευξία, ας, ἡ, adulterous union, the marriage of Constantine VI. *Stud.* 1073 B.

μοιχοκτόνος, ὄν, (κτείνω) slaying adulterers. *Greg. Naz. II,* 573 A.

μοιχολέτης, οὐ, ὄς, = μοιχῶν ὀλετήρ. *Greg. Naz. III,* 771 A.

μοιχός, ὄν, = μοιχικός. *Caesarius* 976.

μοιχο σύνοδος, ὄν, ἡ, adulterer's council, the council that sanctioned the marriage of Constantine VI. with Zoë. *Stud.* 1020 D.

μοιχώδης, ες, = μοιχικός. *Ptol. Tetrab.* 184.

μοικρότου, a kind of frankincense. *Arr. P. M. E.* 9, 10.

μολέω = βλώσσω. *Cosm.* 465 C.

μολήτης, εως, ἡ, (μολεῖν) a coming. *Apollon. S.* 113, 21. *Eudoc. M.* 33.

μολίβδος, οὐς, ὄν, οὐν, = μολύβδος. *Lycus* apud *Orib.* II, 263, 2.

μολιβδεργός, ὄν, = μολιβδουργός. *Ptol. Tetrab.* 180.

μολίβδιος, ἡ, ὄν, = μολύβδιος, leaden. *Polyb.* 8, 7, 9. *Plut.* II, 254 D.

μολίβδιον, τὸ, = μολίβδιον. *Psell. Stich.* 423.

μολιβδος, οὐ, ὄς, = μολίβος. *Sept. Zach.* 5, 7.

μολιβδουργός, ὄν, (ἘΡΓΩ) working in lead. *Apollod. Arch.* 21.

μολοβδοχοεῶ = μολυβδοχοεῶ. *Greg. Nyss. II,* 261 A.

μολιβδόω, ὦσα, to lead, to cover or fit with lead. *Aristeas* 11.

μολίβδεος οὐς, ἐὰ ἡ, εὐν οὐν, = μολύβδεος. *Diod.* 2, 10, p. 124, 74. *Strab.* 16, 2, 13. *Sext.* 509, 26. *Moer.* 120.

μολίβδιον, οὐ, τὸ, = μολύβδος. *Antyll.* apud *Orib.* II, 426, 12. *Porph.* *Cer.* 671, 8.

μῶλος, incorrect for μῶλος.

μολοσσ-ἰαμβος, οὐ, ὄς, = μολοσσός καὶ ἰαμβος. *Dioned.* 428, 21.

μολοσσός, οὐ, ὄς, molossus (— —). *Dion. H.* V, 107, 4. *Drac.* 128, 13. *Heph.* 3, 2.

Μολόχ, ὄς, Moloch, the god of the Ammonites. *Sept. Reg.* 4, 23, 10. 4, 23, 13. *Amos* 5, 26. *Luc.* 7, 43. (The Greeks identified him with Κρόνος. *Diod.* 20, 14. *Plut.* II, 171 C. 421 D.)

μολόχινος, ὄν, (μολόχη) mallow-colored. *Arr. P. M. E.* 6.

μολυβδίτις, ἴδος, ἡ, (μολύβδος) molybditis, the sprime of lead. *Diosc.* 5, 102, ἄμμος.

μολυβδο-ειδής, ἐς, like lead. *Diosc.* 5, 98.

μολυβδόχρως, οὐς, (χρῶς) lead-colored. *Diod.* 5, 100.

μολυβδόχρως, ὦτος, ὄς, ἡ, = preceding. *Galen.* II, 209 B.

μολυβδώδης, ες, = μολυβδοειδής. *Diosc.* 5, 96. *Philost.* 103.

μολύβδεος, οὐς, οὐν, = μολύβδεος. *Apollod. Arch.* 23.

μολυβῖς, ἴδος, ἡ, = μολυβδῖς. *Basil.* III, 500 B.

μολύβδος, οὐ, ὄς, = μολύβδος. *Moer.* 235.

μολυντέον = δεῖ μολύνειν. *Orig.* I, 1609 C.

μολύνω, to stain, pollute. [*Sept. Esdr.* 1, 8, 80. *Esai.* 65, 4. *Macc.* 2, 14, 3 μεμολυμμαι. *Epict. Ench.* 33, 6 μεμολυσμαι.]

μολύσμα, ατος, τὸ, = following. *Greg. Naz. I,* 872 C. *Nil.* 245 B. *Hierocl. C. A.* 164, 2.

μολυσμός, οὐ, ὄς, (μολύνω) defilement, stain, pollution. *Sept. Esdr.* 1, 8, 80. *Jer.* 23, 15. *Aristeas* 19. *Strab.* 17, 2, 4. *Paul. Cor.* 2, 7, 1. *Jos. Apion.* 1, 32. *Plut.* II, 931 D. 903 B. 779 C.

μοναγρία, ας, ἡ, = following. *Alciphr.* 2, 2, 7. *Soz.* 893 B.

μονάγριον, οὐ, τὸ, (μόνος, ἀγρός) solitary farm. *Philon* II, 4, 38. 472, 29, 30.

μοναδικός, ἡ, ὄν, L. unicus, single, only, one, unique. *Apollon. D. Pron.* 273 A. C, the pronouns ἐγώ, σύ, because they have no gender; also the indeclinable cardinal numbers.

Clem. A. I., 200 B. 1105 A. 1365 B. *Athan.* Π, 1224 B. *Diomed.* 423, 3, the letter Σ. — **2.** *Monastic* = μοναχικός, μοναστικός, μονήρης. *Greg. Naz. I.*, 1012 A. 1088 A, βίος. *Nil.* 228 D, τάγμα. 568 A, σχῆμα. *Eustrat.* 2296 A. *Euagr.* 3, 7 τὸ μοναδικόν = οἱ μοναχοί, collectively considered.

μοναδικῶς, adv. *singly, in unity.* *Philon* II, 19, 32. *Plut.* II, 744 E. *Apollon. D. Synt.* 63, 20. *Basil. IV.*, 688 B.

μοναδιστί, adv. *in units* (1 + 1 + 1 + 1 = 4). *Nicom.* 119.

μονατεύομαι, εὐθην, = μονάζω, to be alone. *Theoph. Cont.* 697, 16, μετὰ τυτος.

μονάζω, ἄσω, (μόνος) to be alone, to live alone or in solitude. *Sept. Ps.*, 101, 8. *Apollon. D. Synt.* 265, 19, to be used alone, without a connecting particle. *Hippol. Haer.* 450, 77, σὺν τῷ Καλλίστῳ. *Iambli. V. P.* 40. 494. — **2.** To leave alone. *Mal.* 373, 6 μονασθεῖς = οἰσθεῖς, being left alone. — **3.** Participle, (a) ὁ μονάζων, = μοναχός, monk. *Athan. I.*, 229 A. II, 964 A. 1168 C. *Basil. IV.*, 293 B. 485 A. 720 C. *Epiroph. I.*, 1016 A. II, 829 A. *Chrys. III.*, 577 A. 596 A. *Pallad. V.* Chrys. 60 C. — (b) ἡ μονάζουσα, = μοναχή, nun. *Epiroph. II.*, 824 A. *Nil.* 249 D.

μονανδρέω, to be μόνανδρος. *Mal.* 21, 15. *Cedr. I.*, 35, 16.

μονανδρία, as, ἡ, the being μόνανδρος, L. univiratus. *Tertull. I.*, 1289 A. *Chrys. I.*, 349 C (titul.).

μόνανδρος, ου, ἡ, that has had but one husband. *Philon Carp.* 52 B. *Const. Apost.* 3, 3. *Anast. Sin.* 1076 B.

μοναρχία, as, ἡ, monarchia, the monarchy of God. *Just. Tryph.* 1. *Clementin.* 25 A. *Theophil.* 1052 B. 1120 A. *Tertull. II.*, 158 A. 164 A.

μοναρχικός, ἡ, ὄν, monarchical, with reference to the divine unity. *Clementin.* 225 A. *θρησκεία*, the worship of one God. *Tatian.* 868 A τῶν ὀλων τὸ μοναρχικόν. *Eus. VI.*, 344 D, ἐξουσία.

μοναρχίτης, ου, ὁ, believer in the unity of God, monotheist. *Nicet. Byz.* 768 B.

μόναρχος, ου, ruling alone, sole ruler. *Eus. II.*, 1177 C, θεότης.

μοναστήριος, ου, (μοναστής) pertaining to solitaries. *Men. P.* 352, 12, οἶκος. — **2.** Substantively, τὸ μοναστήριον, (a) monasterium, the cell of a Theraputes. *Philon* II, 475, 15. — (b) monasterium, a monk's cell, hermitage. *Athan. II.*, 837 A. 844 B. 865 B. 904 A. 908 A. 920 A. *Pachom.* 949 B. *Epiroph. II.*, 805 A. *Pallad. Laus.* 1249 A. *Cassian. I.*, 1111 A. — (c) monasterium, monastery, convent; not to be confounded with κοινόβιον. *Athan.*

I., 532 A. 781 A. *Basil. IV.*, 408 B. *Macar.* 848 C. *Greg. Naz. II.*, 577 B. III, 25 B. *Greg. Nyss.* III, 1013 B. *Carth. Can.* 80. *Epiroph. I.*, 1016 A. II, 829 A. *Chrys. III.*, 595 E, ἀνδρῶν καὶ γυναικῶν. *Pallad. Laus.* 1073 A. 1097 D. 1100 D. 1226 A. 1098 A, τῶν γυναικῶν. *Hieron. II.*, 34 D. *Socr.* 324 B. C. *Soz.* 1388 A. *Cassian. I.*, 111 A. *Aprophth.* 416 B, παρθένων. *Justinian. Cod.* 1, 3, 25. — Γυναικείον μοναστήριον, = μοναστήριον γυναικῶν. *Eustrat.* 2333 A. *Quin. Can.* 45. *Nic. II.*, 20, p. 1264 A. — Ἀνδρῶν μοναστήριον, = ἀνδρῶν μοναστήριον. *Quin.* 47. — Διπλοῦν μοναστήριον = ἐν φῶ μοναχοὶ καὶ μονάστρια οἰκοῦσιν. *Justinian. Novell.* 123, 36. — Ὁ ἀρχων τῶν μοναστηρίων, a dignitary. *Cyrop.* 4.

μοναστής, οὔ, ὁ, (μονάζω) = μοναχός, monachus. *Basil. IV.*, 645 A. *Greg. Naz. II.*, 541 C. III, 958 A. 1133 A. *Chal.* 7.

μοναστικός, ἡ, ὄν, monastic, solitary. *Basil. I.*, 192 C τὸ μοναστικόν αὐτοῦ τῆς ζωῆς. III, 932 C, ζοή. *Greg. Naz. III.* 1052 A. *Socr.* 892 A, πολιτεία.

μονάστρια, as, ἡ, monastria, nun. *Chrys. III.*, 596 B. *Isid.* 389 C. *Justinian. Cod.* 1, 3, 44. *Joann. Mosch.* 2912 D. *Sophrs.* 3592 D. *Jejun.* 1893 B. *Chron.* 704, παρθένος.

μονάτωρ, ορος, ὁ, (μόνος) = κέλης ἵππος. *Schol. Arist. Pac.* 900.

μοναυλέω, ἦσω, (μόναυλος) to play a solo on the flute. *Plut. I.*, 732 D.

μοναυλῖος, ου, (αὐλή) = μονήρης. *Philostr.* 484 A, βίος.

μοναχικός, ἡ, ὄν, (μοναχός) pertaining to a monk, monastic. *Isid.* 177 A. *Soz.* 1077 C. *Theod. III.*, 1189 A, φιλοσοφία. *Aprophth.* 148 A, κελλίον. 416 D, σχῆμα. *Parad.* 448 D, ἐνδυμα, the monastic habit. *Pseudo-Dion.* 533 A. *Const.* (536), 1133 C. *Justinian. Novell.* 5, 2, § α'. 123, 35. *Eustrat.* 2337 A. *Joann. Mosch.* 2924 A. — **2.** Substantively, τὸ μοναχικόν, (a) the monastic state, monachism. *Joann. Mosch.* 2912 C. 2921 B. — (b) Monachicum, the title of a work of Euagrius. *Socr.* 396 B.

μοναχικῶς, adv. monastically. *Theod. III.*, 1384 C. D. *Jejun.* 1913 A. *Nicet. Paphl.* 492 A.

μοναχισμός, οὔ, ὁ, monachism. *Justinian. Novell.* 5, 2 (titul.).

μοναχός, ἡ, ὄν, single, alone, solitary. *Classical. Apollod. Arch.* 36. *Ptol. Tetrab.* 190. *Greg. Naz. III.*, 1004 A, βίσιος. — **2.** Substantively, (a) ὁ μοναχός, monachus, monk. *Athan. I.*, 532 A. II, 865 B. C. *Basil. IV.*, 348 B. *Greg. Naz. III.*, 1350 A. *Chrys. I.*, 363 A. III, 596 C, et alibi. *Eunap.* 82, 18. V. *Soph.* 44 (78). *Hieron. I.*, 419 (119). 583 (322). *Zos.* 278, 23 seq. *Soz.* 893 A.

Palladas 84. *Chal.* 1424 C. *Theod.* III, 1384 D. *Pseudo-Dion.* 532 C. D. 533 A. (See also *Eus.* II, 173 A. 176 B. *Liban.* II, 164. *Greg. Naz.* I, 593 A. 596 A. II, 396 B. *Greg. Nyss.* III, 349 A. *Eunap.* V. *Soph.* 53 (93). *Hieron.* I, 421 (121). II, 17 A. 34 D. 241 A. *Cassian.* I, 1093 B. 1101 B.) — (D) ἡ μουαχή = μονάστρια, nun. *Stud.* 1756 B.

μουαχοῦσα, ης, ἡ, = μονάζουσα, μοναχή, μονάστρια, nun. *Jejun.* 1932 C.

μουαχάω, ὡσα, (μουαχός) = ἐνώω. *Aquil.* Ps. 85, 13.

μονή, ἡς, ἡ, a stopping, rest; opposed to κίνησις, ρύσις. *Strab.* 1, 3, 12. 8, 3, 19, p. 124, 8. *Theol. Arith.* 17. *Sext.* 153, 5. — 2. Mansio, statio, stopping-place, lodgings, quarters. *Joann.* 14, 2. *Paus.* 10, 31, 7. *Clementin.* 69 D. *Athan.* I, 297 A. 553 B. C. II, 964 B. — *Sept.* *Macc.* 1, 7, 38 Mή δὲς αὐτοῖς μονήν, give them no quarter. — 3. Monastery containing any number of monks, = μοναστήριον. *Athan.* I, 368 C. *Greg. Naz.* III, 220 C. *Pachom.* 949 A. *Pallad.* *Laus.* 1020 C. 1026 A. 1033 D. 1057 C. D. 1068 D. 1177 D. *Epiph.* II, 340 A. *Chal.* 920 C. 1025 C. *Theod.* III, 1340 A. — Μονή ἀνδρεία, = μοναστήριον ἀνδρῶν. *Theoph.* *Cont.* 833, 8. — 4. Monastic life. *Greg. Naz.* III, 1052 A.

μονήλατος, ον, (ἐλαίνω) worked out of one piece, not composed of several pieces. *Heliod.* 9, 15.

μονημέριος, α, ον, = μονήμερος. *Justinian.* *Novell.* 105, 1 = κυνηγέσιον at the Hippodrome.

μονήμερος, ον, (ἡμέρα) of one day. *Ael. N. A.* 5, 43. *Pallad.* *Laus.* 1161 C Ἐν μονιμέρφ, in one day.

μονήτης, ες, (μόνος) solitary. *Philon* I, 37, 4, βίος, celibacy. *Muson.* 222. *Clem. A.* I, 1169 A. II, 497 C, ascetics. *Diog.* 1, 25. *Athan.* II, 844 B, monks.

μονήριον, ον, τὸ, a galley with one bank of oars. *Leo.* *Tact.* 19, 74. *Theoph.* *Cont.* 76, 23. (Compare τρήρης, πενήρης, etc.)

μονήτα, ης, ἡ, the Latin *moneta*, an epithet of Juno. *Plut.* I, 30 D. — 2. *Moneta*, coin. *Gregent.* 605 A. *Martyr. Areth.* 8. *Cosm. Ind.* 448 D. *Theoph.* 33, 17. 559, 3. *Porph.* *Cer.* 105, 24. — 3. *Moneta*, mint. *Mal.* 308, 1. 2.

μονητάριος, ον, δ, monetarius, mint-master. *Mal.* 301, 2. *Hes. Suid.*

μουθυλευτός, ἡ, ὄν, (ὀθυλεύω) stuffed. *Schol. Arist. Eq.* 343.

μονία, ας, ἡ, (μονή) persistence: perseverance. *Ephr.* III, 255 F. *Clim.* 1112 D.

μονιάς, ον, δ, solitarius. *Ael. N. A.* 15, 3. 16, 20. 7, 47 Οἱ μονίαί ὄες. *Lyd.* 109, 8.

μονιδιον, ον, τὸ, little μονή. *Joann. Mosch.* 3016 D. 3017 A, of Scitis.

μονιός, ὄν, solitary. *Sept. Ps.* 79, 14, sc. ὄς, wild boar.

μονιτάριος, incorrect for μονητάριος.

μονοβάλανος, ον, with one βάλανος. *Schol. Arist. Them.* 423, key or lock.

μονό-βανδον, ον, τὸ, the principal banner of an army. *Mauric.* 2, 9.

Μονοβασία, ας, ἡ, (βαίνω) *Monobasia*, in Peloponnesus. *Theoph.* 651, 16.

μονό-βιβλος, ον, consisting of a single volume. — Substantively, a single volume. *Melito* 1216 A. *Socr.* 1, 21. *Justinian.* *Cod.* 1, 17, 3, § ε' (*Antec. Prooem.* 2). *Mal.* 448, 9. *Theoph.* 272. — *Nemes.* 584 A τὸ μονόβιβλον, a single volume.

μονόβολον, ον, τὸ, (βάλλω) one leap (ἄλμα), a game. *Justinian.* *Cod.* 3, 43, 1. (See also *κοιτομονόβολον*.)

μονογαμία, τὸ, to be μονόγαμος. *Abuc.* 1556 A.

μονογαμία, ας, ἡ, monogamia, monogamy. *Theophyl.* 1141 B (*Athenag. Leg.* 33). *Clem. A.* I, 1104 B. 1181 A. *Tertull.* II, 931 B. *Orig.* III, 508 C.

μονογαμικός, ἡ, ὄν, of μονόγαμος. *Stud.* 1093 A. *μονογάμιον*, ον, τὸ, = μονογαμία. *Clem. A.* I, 1092 A

μονογαμίς, ἴδος, ἡ, = ἡ μονόγαμος. *Method.* 80 A.

μονό-γαμος, ον, δ, ἡ, monogamus, marrying but once. *Ptol. Tetrab.* 183. *Athenag.* 968 B. *Tertull.* II, 936 A. *Orig.* I, 984 A. III, 508 C. *Method.* 80 A.

μονογενής, ἐς, of one gender, in grammar. *Drac.* 30, 15. *Apollon. D. Adv.* 615, 5. — 2. An epithet of the ἐπίκριτος τέταρτος. *Heph.* 3, 3.

— 3. Unigenitus, the only begotten one, applied to the Son. *Joann.* 1, 14. 18. 3, 16. 18. *Epist.* 1, 4, 9. *Patriarch.* 1148 A. *Doctr. Orient.* 657 A. B. *Clem. A.* II, 421 A. 424 B. *Orig.* III, 436 C. *Marcell.* apud *Eus.* VI, 753 A. *Eus.* II, 877 A. *Basil.* I, 645 A. 500 A. *Chrys.* I, 394 B. — 'Ο μονογενής θεός, the only begotten God, = δ λόγος. *Joann.* 1, 18 as v. l. *Clem. A.* II, 121 A. 641 C 'Ο μονογενής υἱός θεός. *Arius* apud *Athan.* II, 708 A. *Eus.* II, 1389 B. VI, 1013 D. *Jul Frag.* 333 D. *Athan.* I, 81 C. II, 721 B. *Eunom.* 864 A. *Greg. Naz.* III, 333 A. *Greg. Nyss.* II, 9 B. 137 A. III, 276 B. *Epiph.* I, 1084 A. *Theod.* IV, 1205 B. — 4. *Monogenes*, in the Valentinian philosophy, the first emanation from *βυθός*; called also *νοῦς*, *πατήρ*, *ἀρχή*; his spouse is *ἀλήθεια*. Of all the Aeons of the *Pleroma* he alone comprehends the greatness of the Deep. *Iren.* 1, 1, 1. — 5. *Monogenes*, an emanation from *λόγος* and *ζωή*; his spouse is *μακαρίστης*. *Iren.* 449 A.

μονογενῶς, adv. as the only begotten son. *Method.* 353 C, ἐκ τῆς πατρικῆς οὐσίας ἐκλάμψας. *Basil.* IV, 329 C.

μονογλωσσέω, ἦσα, to be monoglossos. *Iren.* 597 A, to utter but one sound. *Hippol.* Haer. 304, 42.

μονο-γνώμων, ον, self-willed. *Dion. H.* I, 262, 1. *Ptol.* Tetrab. 158. 168.

μονογράμματος, ον, (γράμμα) consisting of one letter. *Dion. H.* V, 88, 7. *Drac.* 1, 9. *Apollon. D.* Adv. 531, 19.

μονογράμμος, ον, in the form of a monogram. *Const.* III, 945 E τὸ μονόγραμμαον, monogram. *Eudoc. M.* 375, τύπος, name in cipher.

μονο-δάκτυλος, ον, one-fingered. *Lucian.* II, 89.

μονοδιατησία, as, ἡ, (διαίταμαι) solitary life, celibacy. *Clem. A.* I, 1092 B.

μονοειδεια, as, ἡ, (μονοειδής) uniformity. *Sext.* 625, 25. — 2. The being unique or singular. *Id.* 650, 12 Κατὰ μονοειδειαν, uniquely.

μονοειδῶς, adv. uniformly. *Ptol.* Tetrab. 120. *Sext.* 757, 9. *Hippol.* Haer. 386, 29.

μονόζωνος, ον, ὁ, light-armed soldier. *Sept. Reg.* 2, 22, 30. — In general, skirmisher or marauder. *Sept. Reg.* 4, 5, 2. 4, 6, 23, et alibi. *Theoph.* 624, 7, et alibi. *Hes. Suid.*

μονοθεΐα, as, ἡ, (θεός) monotheism. *Pseud-Afric.* 101 C.

Μονοθεληταί or Μονοθεληταί, ὧν, οἱ, (μόνος, θέλω) *Monotheletae*, a sect that maintained that Christ had two natures, one hypostasis, and but one will. Not to be confounded with the Monophysites proper. *Damasc.* I, 761 A. *Nic.* II, 1072 E. *Theoph.* 508, 17. 531, 1.

μονοθέλητος, ον, of one will. *Taras.* 1432 B, βούλησις. *Theoph.* 507, 15, δόγμα, the doctrine of the *Monotheletae*.

μονο-θρονος, ον, bishop having but one see. *Greg. Naz.* III, 1139 A.

Μονοίμιος, ον, ὁ, *Monoitimus*, a Gnostic. *Hippol.* Haer. 424, 2, et alibi. *Theod.* IV, 369 B.

μονο-κάλαμος, ον, with one stalk, of plants. *Galen.* VI, 320 D.

μονο-κέλλιον, ον, τὸ, separate cell, not in the immediate vicinity of other cells. *Aporphth.* 152 B.

μονόκερως, ον, with but one horn. — Substantively, ὁ μονόκερως, monoceros, unicorn. *Sept. Num.* 23, 22. *Ps.* 21, 22. 28, 6. *Ael. N. A.* 16, 20. *Cosm. Ind.* 444 B, a fabulous animal.

μονοκέφαλος, ον, (κεφαλή) single-headed, not consisting of cloves (as garlic). *Diosc.* 2, 181 (182).

μονο-κίονιον, ον, τὸ, a single column. — Τὸ Μονοκίονιον, *Monocionium*, a place at Constantinople. *Steph. Diac.* 1177 B.

μονο-κληρονόμος, ον, ὁ, sole heir. *Pallad.* 1234 D. *μονόκλωνος, ον, (κλών) with one scion. Diosc.* 3, 117 (127).

μονοκόκτιον, ον, τὸ, (κοκτός) a kind of javelin. *Justinian.* Novell. 85, 4.

μονο-κουρσον, ον, τὸ, marauding party. *Phoc.* 194, 12.

μονο-κρατέω, ἦσω, = μονοκρατορέω. *Theoph.* 531, 18.

μονοκρατία, as, ἡ, = μονοκρατορία. *Greg. Naz.* ΠΙ, 414 A.

μονοκρατορέω, ἦσω, = μονοκράτωρ εἰμί. *Theoph.* 71, 11, et alibi.

μονοκρατορία, as, ἡ, (μονοκράτωρ) = μοναρχία. *Suid.* Μοναρχία . . . *Ptoch.* 1, 27.

μονοκράτωρ, ορος, ὁ, (κρατέω) sole master or ruler. *Clementin.* 192 A. *Theoph.* 70, 17.

μονο-κτήτωρ, ορος, ὁ, sole possessor. *Did. A.* 408 A.

μονό-κτιστος, ον, the only created; after the analogy of *μονογενής*. *Basil.* I, 617 A. *Isid.* 752 C.

μονό-κυτις, ιδος, ἡ, cradle? *Moschn.* 104.

*μονόκωλος, ον, (κῶλον) with but one member. *Gell.* 8, 4, 9, with one leg. — 2. Consisting of but one subject. *Dion. H.* VI, 822, 7, ὑπόθεσις. — 3. Consisting of one clause. *Aristot. Rhet.* 3, 9, 5. *Hermog. Rhet.* 154, 19, περίοδος.

μονοκῶλως, adv. in a monokolos manner. *Epirrh.* I, 997 C.

μονολέχις, ἐς, (λέχος) sleeping alone. *Plut.* II, 57 D, knowing but one man.

*μονολήμματος, ον, (λήμμα) consisting of one premise. *Chrysipp.* apud *Sext.* 383, 22, 29, λόγος, syllogisms.

μονολογία, as, ἡ, (λόγος) simple language. *Clim.* 1132 B.

μονολόγιστος, ον, (λογίζομαι) thinking of but one thing. *Marc. Erem.* 1016 B. 952 C, ἐπίσι. *Clim.* 889 D, Ἰησοῦ εὐχή, to Jesus alone. *Nicet. Paphl.* 552 C. *Petr. Ant.* 809 A.

μονολογίστως, adv. in simple language. *Clim.* 1132 D.

μονό-μαζος, ον, with but one breast. *Eudoc. M.* 38.

μονομάχης, ον, ὁ, = μονομάχος. *Sext.* 36, 1, et alibi. *Clem. A.* I, 389 A. *Moer.* 238.

μονομαχία, as, ἡ, gladiatorial show. *Polyb.* 31, 4, 1. 32, 14, 5. *Diod.* II, 587, 15 *Μονομαχίας ποιεῖν ἐπὶ τῷ πατρὶ.*

μονομαχικός, ἡ, (μονομάχος) belonging to single combat. *Polyb.* 1, 45, 9.

μονομαχίον, ον, τὸ, = μονομαχία. *Martyr. Poit.* 1436 A. *Socr.* 121 B. — 2. School for gladiators. *Mal.* 217, 2. 263, 15.

μονομάχος, ον, ὁ, gladiator. *Polyb.* 31, 3, 5. *Nicol. D.* 126. *Strab.* 5, 1, 7. 5, 4, 13. *Jos.* 14, 10, 6. *Plut.* I, 23 C, et alibi. — 2. Commander-in-chief. *Lyd.* 197, 10.

μονομέρεια, *as, ἡ*, (μονομερῆς) *one-sidedness*. *Athan.* I, 288 A. 380 C *κατὰ μονομέρειαν, with partiality, partially, favoring only one side.* *Socr.* 220 A Ἐκ μονομερείας = κατὰ μονομέρειαν.

μονομερῆς, *ἑς*, (μέρος) *consisting of one part, simple.* *Hermog.* *Rhet.* 7, 15. *Isid. Gnost.* 1269 B. *Tatian.* 837 A. *Sext.* 191, 10. — *Tropically, one-sided, partial.* Ἐκ τοῦ μονομερούς, *or ἑκ μονομερούς, = κατὰ μονομέρειαν.* *Lucian.* *Calumn.* 6. *Socr.* 1, 31.

μονομερῶς, *adv.* = κατὰ μονομέρειαν. *Macar.* 208 C.

μονόμετρος, *ον*, (μέτρον) *monometer, consisting of one measure, in versification.* *Dion. H.* V, 213, 12. *Drac.* 134, 12.

μονομοιρία, *as, ἡ*, (μοῖρα) *single portion, in astrology.* *Sext.* 731, 9 = τὸ πραάγον (ζῳδίου) τοῦ μεσουρανοῦτος

μονό-μοσχος, *ον*, *with one stalk.* *Diosc.* 4, 184 (187), φύλλα.

*μονόξυλος, *ον*, *consisting of a single piece of timber.* *Xen. An.* 5, 4, 11, πλοία, *canoes.* *Polyb.* 3, 42, 2. *Arr. P. M. E.* 15. — *Substantively, τὸ μονόξυλον, sc. πλοίων, canoe.* *Polyb.* 3, 43, 2. *Strab.* 3, 3, 7, p. 240, 19. *Zos.* 219, 17. 220, 5. *Chron.* 720, 20. *Porph. Adm.* 74, 19.

μονοουσίος, *ον*, (ουσία) *singular in its kind?* *Pseudo-Jacob.* 6, 3, καρπός. — 2. *Of single essence or substance.* *Hippol.* *Haer.* 536, 11. *Athan.* I, 204 A, the Sabellian Son-Father.

μονοπάθεια, *as, ἡ*, (παθεῖν) *affection of one side.* *Alex. Aphr. Probl.* 48, 22, τῶν ὀφθαλμῶν.

μονοπάτιον, *ον, τὸ*, (πάτος) *footpath.* *Mal.* 469, 9 Μίαν ὁδὸν μονοπάτιου, = μονοπάτιον. *Basilic.* 58, 2, 1.

μονό-πατος, *ου, ὁ*, = μονοπάτιον. *Theoph.* 285, 15, τοῦ καθίσματος.

μονοπάτωρ, *oros, ὁ*, (πατήρ) *one who is his own father.* *Iambl. Myst.* 261, 13.

μονόπελμος, *ον*, (πέλημα) *L. monosolis, single-soled.* *Dioçlet.* G. 9, 13.

μονόπλευρος, *ον*, (πλευρά) *with one flank.* *Ael. Tact.* 36, 4.

μονοποδάρια, *as, ἡ*, (ποδάριον) *a standing on one leg? a heretical Jewish ceremony.* *Pseudo-Clem. R.* 1437 D. (Compare *Orig.* I, 380 B. C.)

μονοποδία, *as, ἡ*, (μονόπους) *one foot in a verse.* *Drac.* 167, 4. *Schol. Heph.* 6, 1, p. 35. *Schol. Arist. Nub.* 275.

μονόποιος, *ον*, (ποιός) *of single quality, simple.* *Sext.* 22, 33. 625, 21, et alibi.

μονόπορτον, *ον, τὸ*, (πόρτα) *an only door.* *Chron.* 626, 16.

μονό-πους, *ον*, *one-footed.* *Poll.* 10, 69.

μονοπροσώπῳ, ἴσω, = μονοπρόσώπος εἶμι. *Apollon. D. Pron.* 266 A.

μονοπρόσωπος, *ον*, (πρόσωπον) *with one face.*

Artem. 213. *Anast. Sin.* 117 C. — *Tropically, sincere.* *Patriarch.* 1121 C. *Clem. A.* I, 437 A. 628 A. — 2. *Of one person (σῦτος, ἐκείνος).* *Apollon. D. Pron.* 280 B. 301 C. 401 A. *Arcad.* 143, 21.

μονοπροσώπως, *adv.* *sincerely.* *Patriarch.* 1124 B.

μονόπτερος, *ον*, (πετρόν) *with but one wing.* *Solom.* 1356 C.

μονόπτωτος, *ον*, (πτῶσις) *having but one case (ἄναρ).* *Drac.* 113, 11.

μονο-πύργιον, *ου, τὸ*, *a single tower, a fortress consisting of a single tower.* *Proc.* III, 286, 9.

μονοπωλείον, *ου, τὸ*, (μονοπώλιον) *trading-mart enjoying a monopoly.* *Scyl.* 714, 12.

μονοπωλέω, ἴσω, (μονοπώλης) *to enjoy a monopoly.* *Polyb.* 34, 10, 14.

μόν-ορχις, *εως, ὁ*, *with but one ὄρχις.* *Sept. Lev.* 21, 20. *Plut.* II, 917 D.

μόνος, *η, ον*, *alone, only.* *Epict.* 2, 9, 32 Οὐκ ἔστιν ἐφ' ἡμῶν; μόνον μὲν οὖν πάντων, *the only thing.* — 2. *Adverbially, μόνον, (α)* *only.* *Eus. Alex.* 429 B Καὶ οὐ μόνον ὅτι οὐ δεκκνήσαστε αὐτοῖς, ἀλλὰ καὶ, κ. τ. λ. — (b) *as soon as.* *Did. A.* 712 A Μόνον τε γὰρ ἔλθη, . . . εὐθὺς ἴλεως εὐρίσκειται. *Theoph.* 38, 10 Μόνον γὰρ ἤγγισε . . . καὶ εὐθὺς ἀπεπήδησε. — *For ἡ μόνον, ὡς μόνον, see under ἡ, ὡς.* — (c)

provided that. *Rhodon* 1336 A Μόναν ἔαν εὐρίσκωνται. — *For μόνον ἴνα, see ἴνα.* — (d) *except, with the single exception of.* *Aporhth. Poemen.* 152, τοῦ βαυκαλίου. *Chron.* 622, 8, τοῦ αὐτοῦ πραιτωρίου.

μονοσάνδαλος, *ον*, (σάνδαλον) *with one sandal.* *Apollod.* 1, 9, 16, 3.

μονό-σεπτος, *ον*, *the only worshipful.* *Greg. Naz.* III, 1256 A.

μονοσιτίζω, ἴσα, = μονοσιτέω, *to eat but once a day.* *Aporhth. Poemen.* 168.

μονοσκελής, *ἑς*, (σκεῖλος) *one-legged.* *Strab.* 15, 1. 61, standing on one leg.

μονόστεγος, *ον*, (στέγη) *of one story.* *Dion. H.* I, 583, 17. *Strab.* 17, 1, 37, p. 384, 19.

μονο-στέλεχος, *ον*, *with one trunk, of trees.* *Basil.* I, 109 B.

μονό-στιχος, *ον*, *consisting of one line.* *Plut.* I, 633 B τὸ μονόστιχον, *one single verse.*

Lucian. II, 389, ἐπίγραμμα.

μονοστοιχέω *Sophrns.* 3349 D μονοστοιχουντες, *read μόνῳ στοιχοῦντες? following only the letter of the Law.*

μονό-στοιχος, *ον*, *in or of one row.* *Athen. apud Orib.* I, 26, 4. *Drac.* 56, 5.

μονόστομος, *ον*, (στόμα) *with a single mouth.* *Antyll. apud Orib.* III, 631, 9.

μονο-στράτηγος, *ου, ὁ*, *sole commander of an army, generalissimo.* *Theoph.* 613. 643, 20. *Porph. Them.* 16, 9. 34, 7. *Theoph. Cont.* 6, 14.

μονοστροφικός, ἡ, ὄν, (στροφή) *monostrophic*, having one strophe only, without a corresponding ἀντιστροφή. *Heph. Poem.* 3, 2, 8, 2. *Schol. Arist. Nub.* 1303.

μονοστροφικῶς, adv. *monostrophically*. *Heph. Poem.* 3, 7.

μονοσυλλαβῶν, ἦσω, = μονοσύλλαβός εἰμι. *Apollon. D. Pron.* 294 B. 311 A.

μονοσύλλαβια, as, ἡ, the being *monosyllabus*. *Apollon. D. Adv.* 566, 16.

μονοσύλλαβος, ον, (συλλαβή) *monosyllabus*, *monosyllabic*. *Dion. Thr.* 641, 16. *Dion. H. V.* 104, 11. *Drac.* 19, 10. *Apollon. D. Pron.* 272 A. *Adv.* 566, 17. *Hermog. Rhet.* 293, 12. *Pseudo-Demetr.* 5, 10 Πᾶς δεσπότης δούλω μονοσύλλαβος, uses *monosyllables*.

μονοσυλλάβως, adv. *in one syllable*. *Apollon. D. Pron.* 369 C. *Moer.* 251.

μονοσχημάτιστος, ον, (σχηματίζω) *formed in only one way, of one form*. *Apollon. D. Adv.* 541, 3.

μονόσχημος, ον, (σχήμα) *of one form*. *Drac.* 136, 11, στίχος, a dactylic verse consisting wholly of dactyles, or of spondees.

μονοσχιδής, ἐς, (σχιζω) *with a single course (direction)*. *Antyll. apud Orib.* III, 631, 9.

μονό-τειχος, ον, τὸ, *single wall, plain, simple wall, a wall without turrets and buttresses*. *Theoph.* 592, 2.

μονότευχος, ον, *in one τεύχος*. *Caesarius* 1176.

μονότης, ητος, ἡ, (μόνος) *L. solitas, aloneness, onliness, oneness*. *Epiphanes apud Hippol. Haer.* 292, 2 (*Iren.* 565 A). — 2. *Solitude: celibacy*. *Epiaph.* I, 868 B. II, 824 A. *Pallad. Laus.* 1041 A.

μονοτομία, as, ἡ, (τέμνω) *a cutting straight: straightforwardness*. *Doroth.* 1673 C.

μονό-τανος, ον, *of uniform tension: uniform*. *Clem. A.* II, 465 C.

μονοτόνωσ, adv. *uniformly*. *Longin.* 34, 2.

μονοτροπία, as, ἡ, the being *μονότροπος*. *Basil.* IV, 365 C.

μονοτρόπως (μονότροπος), adv. *in one way, simply*. *Jos. B. J.* 5, 10, 4. *Clem. A.* II, 88 C. *Hippol. Haer.* 386, 29. *Stud.* 1716 B, one single dish.

μονοτροφέω, ἦσω, (τρέφω), *to live upon but one kind of food*. *Strab.* 3, 3, 6.

μονοτύπως (τύπος), adv. *in one form*. *Epiaph.* I, 997 C.

μονό-τυφλος, ον, *blind of one eye*. *Vit. Nil. Jun.* 164 A.

μονοὑπόστατος, ον, *of one ὑπόστασις*. *Stud.* 489 A.

μονοφαγία, as, ἡ, (μονοφάγος) = *μονοσιτία*. *Pseudo-Jos. Macc.* 2, p. 499.

μονοφαλαγγία, as, ἡ, *a single φάλαγξ*. *Ael. Tact.* 36, 4.

μον-όφθαλμος, ον, = *ετερόφθαλμος, μονόμματος*.

Apollod. 2, 8, 3, 4. *Polyb.* 5, 67, 6. *Strab.* 2, 1, 9. *Phryn.* 136, condemned. *Moer.* 141.

μονό-φθογγος, ον, *of or with one sound*. *Theodos.* 1031, 18, συλλαβή, *having but one vowel*.

μονόφορβος, ον, (φέρβω) *feeding alone*. *Greg. Naz.* III, 984 A. 1230 A.

Μονοφυσίτης, ον, ὁ, (φύσις) *Monophysita*, one who believes in only one nature in Christ; opposed to Διφυσίτης. The Monophysites were hostile to the decrees of the Chalcedonian Council. *Anast. Sin.* 41 A. B. *Damasc.* I, 741 A. *Theoph.* 508, 20. *Cedr.* II, 7, 15. (See also *Theod.* III, 1200 D. *Leont.* I, 1248 C.)

μονοφωνεῶ = *μονόφωνός εἰμι*. *Caesarius* 869.

μονο-χίτων, ανος, ὁ, *wearing only the tunic*. *Polyb.* 14, 11, 2. *Diod.* 17, 35. *Plut.* I, 467 F. *Hes. Oioχίτων* . . . (Compare *Socr.* 4, 9 Ἐνὶ χιτῶνι ἐκέχηρητο.)

μονοχιτανεῶν, ἦσω, = *μονοχίτων εἰμί*. *Abuc.* 157 A.

μονοχιτανία, as, ἡ, the being *μονοχίτων*. *Ephr.* III, 425 F.

μονοχορδίζω, ἴσω, *to play on the μονόχορδον*. *Aristid. Q.* 116.

μονόχορδον, ον, τὸ, (χορδή) *monochord*. *Poll.* 4, 60. *Iambl. V. P.* 256.

μονόχροιος, ον, = *μόνχρπος*. *Xenocr.* 57. *Achmet.* 158.

μονό-χρονος, ον, *consisting of one time (one short)*. *Arcad.* 139, 20., λέξις, as *σύ. Longin.* *Frag.* 3, 14. *Porphyr. Prosod.* 113.

μονό-ψοφος, ον, *of one sound*. *Ephr.* I, 58 F, quid?

Μοντανιστής, οὔ, ὁ, (Μοντανός) *Montanist*, follower of Montanus. *Const.* I, 7. *Did.* A. 881 B. *Epiaph.* I, 845 D. *Soz.* 1472 B. *Theod.* IV, 401 C. 404 A. *Tim. Presb.* 20 A.

Μοντανός, οὔ, ὁ, *Montanus*, a fanatic. *Aster. Urb.* 148 B. 149 C. *Hippol. Haer.* 436, 69, et alibi. *Eus.* II, 464 A. *Athanas.* II, 688 A. *Basil.* I, 649 D. *Greg. Naz.* III, 1109 A. *Theod.* IV, 401 C. — *Proc.* III, 73, 19 οἱ Μοντανοὶ = *Μοντανισταί*.

μονώνυμος, ον, (ἄνυμα) *of or with one name*. *Epiaph.* III, 29 A. B.

μονωτικός, ἡ, ὄν, (μονῶ) *solitary, not gregarious*. *Philon* I, 551, 14. *Esai.* 1213 A.

μόρονον, ον, τὸ, = μέρος, part. — Τὰ τοῦ λόγου (or τῆς λέξεως) μόρια, the parts of speech. *Dion. H. V.* 7, 11. 31, 8. 64, 18. 104, 10. VI, 1101, 4. 1115, 11, et alibi. *Plut.* II, 731 E. — 2. A euphemism = αἰδοῖον, πόσθη. *Diosc.* 3, 134 (144). *Plut.* II, 479 E. — 3. *Particula, particula*, short word; as μέ, ἐν, καί. *Drac.* 43, 20. *Apollon. D. Synt.* 141, 15.

μόροξος, ον, ὁ, a kind of stone. *Galen* XII, 255

- D. *Aët.* 2, 16. — Written also *μόροχος*.
Diosc. 5, 151 (152).
- μορρίνη, μόρριος, see *μυρρίνη*, *μύρριος*.
 μορφοειδής, *ές*, (μορφή, ΕΙΔΩ) *in form*, literally *form-like*. *Plut.* II, 335 D. 735 A, et alibi.
 μορφο-ποιέω, *ήσω*, to give form. *Just. Apol.* 1, 9. *Pseudo-Dion.* 140 C.
- μορφοποιία, *ας, ή*, the giving of form to a thing. *Pseudo-Dion.* 141 A.
- μορφοποιός, *όν*, (μορφή, ποιέω) *giving form*. *Pseudo-Dion.* 328 A.
- μορφασκόπος, *ον*, (σκοπέω) *observing forms*, divining by the form of a person. *Artem.* 250.
- μόρφαν, *ωνος, ό*, (μορφή) = *ήποκριτής*, *είρων*, L. *simulator*, *dissembler*. *Pseud-Ignat.* 761 B.
- μορφάτεον = *δεί μορφούν*. *Method.* 56 C.
- μορφωτικός, *ή, όν*, (μορφώω) *formative*, *giving form*. *Hippol. Haer.* 274, 10, *ούσιος*. *Procl. Parm.* 624 (27). *Pseudo-Dion.* 121 C.
- μορφωτικώς, *adv. formatively*. *Pseudo-Dion.* 208 C. *Psell.* 1140 C, *by their forms*.
- μοσχάριον, *ον, τόν*, little *μόσχος*, *calf*. *Sept. Gen.* 18, 7, et alibi. *Epict.* 3, 22, 16. *Orig. I.* 357 A.
- μοσχο-ποιέω, *ήσω*, to make a calf, with reference to the molten calf. *Luc. Act.* 7, 41. *Just. Tryph.* 19, 102. *Orig. I.* 664 A. *Tit. B.* 1233 B.
- μοσχοποίησης, *εως*, = following. *Aster.* 376 D.
- μοσχοποιία, *ας, ή*, the making of a calf (the molten calf). *Just. Tryph.* 7, p. 648 C. *Clem. A. I.* 1009 A. *Hippol.* 792 B. *Orig. I.* 1000 A. III, 397 C.
- μόσχος, *ον, ό*, *calf*. *Dioclet. G.* 8, 37, *θαλάσσιος*, *sea-calf* = *φάκη*.
- μόσχος, *ον, ό*, *muscus*, *musk*, an animal. *Cosm. Ind.* 444 D. 445 D. — Also *musk*, the scented substance. *Apocr. Act. et Martyr. Matt.* 2. *Aët.* 1, p. 9 b, 43. *Achmet.* 26, 27. — Also any *fragrance*. *Pseudo-Diosc. Eupor.* 1, 154, p. 174, of strawberries.
- μοσχοφάγος, *ον*, (μόσχος, φαγείν) *eating calves*. *Schol. Arist. Ran.* 357.
- μοτάριον, *ον, τόν*, = *μοτός*. *Galen. I.* 92 D.
- μοτός, *ου, ό*, *lint* for dressing wounds. *Erotian.* 78. *Diosc.* 3, 86 (96). *Plut.* II, 100 D. *Galen.* II, 89 E.
- μοτοφυλάκιον, *τόν*, (φυλάσσω) *that which protects the μοτός*. *Antyll. apud Orib.* III, 633, 10. *Paul. Aeg.* 172, *φάρμακον*.
- μοτόω, *ώσω*, (μοτός) *to dress a wound with lint*. *Sept. Hos.* 6, 1.
- Μουάμεδ, *ό*, indeclinable, the Arabic *ΜΗΜΜΔ*, *Mohammed*, the prophet. *Damasc.* I, 765 A. *Μάμεδ*. 1596 C. *Μουχάμεθ*. *Abuc.* 1544 A. *Μωάμεθ*. *Theoph.* 471, 14. *Μάμεδ*. 475, 9. *Άμεδ*. 503. *Μουάμεδ*. *Greg. Dec.* 1209 D. *Μωάμεθ*. *Nicet. Byz.* 673. *Μωάμετ*.
- μουζακίτης, *η, ό*, = *άνθρωπιτικός*, *άνθρώπιον*, *άνθρωπάριον*, *μαππικίν*. *Leo Diacon.* 92. [The primitive of *μουζακίτης* is the Russian *μούζη*, *μαπ*, *άνθρωπος*. The Grecized form of *μούζ* would be *μύζος*, its diminutive *μουζάκης*, double diminutive *μουζακίτης*. In modern Greek *μούτζος* means *cabin-boy*, *swabber*, and may be compared with the French *mousse*, Spanish *mozo*.]
- μουζικιον, *ον, τόν*, quid? *Joann. Mosch.* 2936 D.
- μουϊά, *ας, ή*, (μουϊα) *maggot*. *Hes.*
- μουκίζω, *ίσω*, = *μακάσαι*, to mock. *Leont. Cypr.* 1721 A. 1724 A. *Hes. Μουκήζει* . . .
- μούλα, *ας, ή*, the Latin *mula*. *Schol. Antec.* 4, 3, 8.
- μουλικός, *ή, όν*, (μούλα) *resembling a mule*. *Theoph.* 657, 17.
- μουλιών, *ωνος, ό*, *mulio* = *ό ίδιώνων τας μούλας έν όχηματι*. *Basil. IV.* 861 C. *Antec.* 4, 3, 8.
- μουλιωνικός, *ή, όν*, *mulionicus*. *Dioclet. G.* 9, 5.
- μούλος, see *μώλος*.
- μουλτεύω, *ευσα*, (μούλτος) *to rebel*, *to be in a state of rebellion*. *Theoph. Cont.* 622.
- μουλτίων, *ωνος, ό*, (μούλτος) *rebel*. *Genes.* 35, 8.
- μούλτος, *ον, ό*, the Latin *tumultus*, *rebellion*, *riot*. *Theoph.* 735, 12. *Theoph. Cont.* 240, 9. — *Achmet.* 154 *τόν μούλτον*.
- μουνδος, *ον, ό*, the Latin *mundus* = *κόσμος*. *Plut. I.* 23 D. *Proc.* II, 34, 6.
- μουνεράριος, *ον, ό*, *munerarius* = *λειτουργός*. *Lyd.* 157, 28.
- μουν-ερέτης, *ον, ό*, *single tower*. *Antip. S.* 96.
- μυρσούλιν for *μυρσούλιον*, *ον, τόν*, a species of fish. *Theoph.* 545, 15.
- Μουρκία, *ας, ή*, *Murcia* or *Murtia*, an epithet of *Venus*. *Plut. II.* 268 E.
- μυρρίνη or *μορρίνη*, *ης, ή*, *murrha*, *porcelain*? *Arr. P. M. E.* 6, 48.
- μούρρινος, *η, ον*, *murrhinus*. *Epict.* 3, 9, 21. — *Paus.* 8, 18, 5. *μόρριος*.
- μούσα, *ης, ή*, a kind of soft brush, used by the priest at the Eucharist. *Euchol.* p. 42.
- μουσαίον, see *μουσειον*.
- Μουσαίος, *ον, ό*, = *Μωυσήης*, *Moses*. *Numen. apud Eus.* III, 696 B.
- μουσάριον, *ον, τόν*, = *μουσειον*. *Mal.* 302, 9. — *Eustrat.* 2333 D. *μούσαρον*.
- μουσειον or *μουσίον*, *ον, τόν*, *musivum*, *mosaic-work*. *Pseud-Hippol.* 852 A. *Eustrat.* 2333 D. *Mal.* 479, 16. *Nic.* II, 1036 E. *Πάσαν είκοικην διαωγράφηων είτε έν σανίσω, είτε διά μουσειών έν τοίχοις*. — Also, *μουσαίον*. *Theoph.* 686, 3. (Compare *Philon I.* 157, 43. *Sext.* 748, 19.)
- μουσικεύομαι (μουσικός), *ω δε a connoisseur in music*. *Sext.* 754, 14.

- μουσικός, ἡ, ὄν, *musical*. *Patriarch*. 1081 D
ἡ μουσική, a *singing woman*.
- μουσικός, ἡ, ὄν, (μουσεῖον) *mosaic*. *Theoph.*
Cont. 146, 7.
- μουσῖον, μουσῖάω, see μουσεῖον, μουσῶα.
- μουσῖωμα, ατος, τό, = μούσωσις. *Codin.* 147,
13.
- μούσμων, ωνος, ὁ, *muimo* or *musmo*, a mon-
grel creature. *Strab.* 5, 2, 7, p. 355, 3.
- μουσοκόλαξ, flatterer of the muses. *Dion. H.*
III, 1332, 10.
- μουσόληπτος, ον, under the influence of the
muses. *Plut.* I, 307 E, et alibi. *Poll.* 1,
19.
- μουσομανέω, ἦσω, = μουσομανής εἰμι. *Pseudo-*
Lucian. III, 639.
- μουσομανία, ας, ἡ, the being μουσομανής. *Plut.*
II, 706 C.
- μουσοπάτακτος, ον, (πατάσσω) = μουσώληπτος.
Cic. Quint. Frat. 2, 10.
- μουσῶ-πνευστος, ον, muse-inspired. *Greg. Naz.*
III, 1340 A.
- μουσῶτεκτος, ον, (τεύχω) made by the muses.
Cosm. Carm. Greg. 539 = ὁ ἄγαν εὐμορφος.
- μουσουλμίτης, ον, ὁ, (Arabic) *musulman*.
Porph. Cer. 689, 17 Ἐξουσιαστής τῶν μου-
σουλημιτῶν, = amir al-muslimin.
- μουσουργέω, ἦσω, = μουσοποιέω. *Poll.* 4, 57.
Philostr. 871.
- μουσουργήμα, ατος, τό, song. *Damasc.* II, 384
C. D.
- μουσουργίη, ης, ἡ, Ionic for μουσουργία. ας, ἡ,
(μουσουργός) *music*. *Lucian* I, 543.
- μουσουργικός, ἡ, ὄν, *musical*. *Poll.* 4, 57.
- μουσουργικός, ἡ, ὄν, (μουσεῖον, ΕΡΓΩ) *musivus*,
relating to mosaic-work. *Damasc.* II, 348 D,
ψηφίδες.
- μουσῶα, ωσα, (μουσεῖον) to inlay with mosaic.
Mal. 223, 4. — Also, μουσιῶα. *Codin.* 141, 7.
- μουστακία, ων, τὰ, the Latin *mustacea*,
a kind of cake. *Athen.* 14, 57.
- μούστων, ον, τό, or μούστος, ον, ὁ, *mustus*, or
mustum, sweet new wine. *Lyd.* 3, 9.
Georon. 9, 20. *Theoph.* 82, 12. *Anon.*
Med. 267.
- μούσωσις, εως, ἡ, (μουσῶα) an inlaying with
mosaic. *Mal.* 232, 20. 339, 7.
- μουσωτής, οὐ, ὁ, worker in mosaic. *Eustrat.*
2336 A.
- Μουχάμεθ, see Μουάμεθ.
- μοχθηρός, ἄ, ὄν, *vicious, faulty, fallacious, un-*
sound; opposed to ἀληθής, ὑγής. *Sext.* 82,
12, et alibi.
- μοχθηρῶς, adv. *fallaciously*; opposed to ὀρθῶς.
Sext. 237, 13.
- μοχθηρόμαι, to be μοχθηρός. *Aquil.* *Joh* 6,
25.
- μοχθηρός, οὐ, ὁ, = μόχθος. *Ant. Mon.* 1841
C.
- μοχλεία, ας, ἡ, = μόχλευσις. *Plut. Frag.* 738
C. *Galen.* II, 281 B, bone-setting. *Antyll.*
apud *Orib.* I, 436, 4.
- μοχλευτικός, ἡ, ὄν, = δυνάμενος μοχλεύειν.
Antyll. apud *Orib.* I, 517, 10.
- μοχλο-ποιέω, to bar a door. *Pseudo-Nil.* 545
C
- Μοψουεστιεύς, ἑως, ὁ, (Μόψου Ἐστία) a native
of *Mopsuestia*. *Jos. Ant.* 13, 13, 4.
- μυαῖον, ον, τό, = μουπάρων? *Diod. Ex. Vat.*
98, 19.
- μυακάνθιος, η, ον, of μυακάνθα. *Orib.* I, 202, 2.
- μυάκιον, ον, τό, little μύαξ. *Pallad. Laus.* 1082
C.
- μυαλός, οὐ, ὁ, = μυελός. *Phryg.* 309, implied
and condemned.
- μυαλώω, ὠσω, (μυελός) to fill with marrow.
Sept. Ps. 65, 15.
- μύαξ, ακος, ὁ, (μύς) a species of shell-fish.
Xenocr. 51. *Erotian.* 394. *Diosc.* 2, 7. 1,
38. 39, the shell. *Galen.* II, 101 F. — 2.
The upper part of the κόγχη of a church.
Sophrns. 3984 A. B.
- μυγμός, οὐ, ὁ, a muttering, of the sound of M.
Dion. Thr. 631, 18. *Sext.* 621, 30.
- μύδησις, εως, ὁ, (μυδάω) ulceration, sore. *Diosc.*
1, 23. 6, p. 17. *Plut.* II, 915 C.
- μύδιον, ον, τό, a sort of surgical pincers. *Paul.*
Aeg. 104. 158.
- μυδρίασις, εως, ἡ, = ἀμάρωσις τοῦ ὀρατικοῦ,
dimness of the eyes. *Cels. Med.* 6, 6, 37.
Aret. 34 E. *Galen.* II, 269 D.
- μυελός, οὐ, ὁ, = ἐγκέφαλος, brain. *Galen.* VI,
378 E, condemned. *Achmet.* 57.
- μυέω, ἦσω, to initiate, in the sense of baptize
and admit to the use of the sacred offices
and knowledge of the mysteries of the
Christian religion. *Const. Apost.* 6, 15. 7,
38. 8, 7. 8 ὁ μούμενος, one who is about to be
baptized, a candidate for baptism. *Socr.* 325
A. *Soz.* 1436 A.
- μυζήτης, ον, ὁ, (μυζάω) an insect injurious to
vegetation. *Symm. Ps.* 77, 46.
- μύημα, ατος, τό, = μύησις. *Iamb.* V. P. 38.
- μύησις, εως, ἡ, (μυέω) initiation. *Philon* I, 156,
17. *Plut.* II, 169 D. *Clem. A.* I, 88 A.
Soz. 1008 C, baptism.
- μυθάριον, ον, τό, little μῦθος. *Cleomed.* 69, 28.
Strab. 13, 1, 69. *Plut.* II, 14 E. *Nicet.*
Byz. 757 A.
- μύθευμα, ατος, τό, tale. *Classical.* *Dion. H.* II,
637, 5.
- μυθρία, ων, τὰ, travesty of μυστήρια, coined by
Clem. A. I, 73 A.
- μυθιάζομαι = μυθεύω. *Babr.* 108, Prolog. 13.
- μυθ-ιαμῖος, ον, ὁ, fable in iambic verse. *Babr.*
108, Prolog. 8.
- μυθίδιον, ον, τό, = μυθάριον. *Lucian.* III, 31.
Athen. II, 24 C.
- μυθογραφία, ἦσω, (μυθογράφος) to write legends
Strab. 3, 4, 4.

- μυθογραφία, *as, ἡ, the writing of legends. Strab. 1, 2, 35. 1, 3, 9. Nicet. Byz. 709 C.*
- μυθογράφος, *ου, ὁ, (γράφω) writer of legends. Polyb. 3, 91, 7. 4, 40, 2. Diod. 4, 7. Dion. H. I, 35, 15. Strab. 11, 6, 3. 1, 2, 8, p. 30, 10.*
- μυθοπέπεια, *as, ἡ, (εἰπεῖν) = μυθολογία. Nicet. Byz. 729 C.*
- μυθο-θησκεία, *as, ἡ, religion based on fables. Theod. Anc. 1408 C.*
- μυθολέσχης, *ου, ὁ, = μυθολόγος. Caesarius 976.*
- μυθό-πλασμα, *ατος, τὸ, = μυθοποίημα. Did. A. 548 B.*
- μυθοπλαστέω, *ἦσω, = μυθοπλάστῃς εἰμί. Philon I, 235, 22.*
- μυθοπλαστία, *as, ἡ, fiction or figment. Athan. II, 148 B. 465 B. C. 605 A.*
- μυθο-ποιέω, *to invent fables. Diod. 4, 35. Just. Apol. 1, 23. Orig. I, 721 A. 360 A, εἰνούσις ὑποθέσεις.*
- μυθοποίημα, *ατος, τὸ, fiction. Plut. II, 17 A.*
- μυθοποίησις, *εως, ἡ, invention of fables. Sext. 430, 30.*
- μυθοποιία, *as, ἡ, = preceding. Strab. 1, 1, 19. Plut. II, 348 A. Hippol. Haer. 258, 32. Orig. I, 708 C.*
- μυθοποιός, *ου, ὁ, fabulist. Schol. Arist. Pac. 129, Αἴσωπος.*
- μυῖα, *as, ἡ, muschetta (from musca), a kind of arrow to be shot with a τοξοβαλίστρα. Leo. Tact. 19, 53. [It would seem that, after the discovery of gunpowder, the mediaeval muschetta was applied to the propelling engine. Hence the Italian moschetto, musket.]*
- Μυίαγρος, *ου, ὁ, (μυῖα, ἄγρα) Myiagros, Flycatcher, an Elean god. Plin. 10, 28 (40), 75.*
- μυῖδιον, *ου, τὸ, little μῦς. Epict. 1, 23, 4. Anton. 7, 3.*
- μῦϊνος, *ου, ὁ, = μῦς, mouse. Doroth. 1681 D.*
- μυιο-εὐδής, *ές, like a fly. Cass. 151, 22.*
- μυιοφόρος, *ου, (μυῖα, φέρω) producing flies. Sophrns. 3489 B.*
- μυκορός, *ά, ὄν, (μυκάομαι) lowing. Caesarius 1072.*
- μυκήτης, *ου, ὁ, = μύκης. Galen. VI, 429 C.*
- μυκητικός, *ἡ, ὄν, (μυκάομαι) capable of bellowing. Sext. 553, 23. Pseudo-Dion. 137 C.*
- μυκήτινος, *η, ου, (μύκης) made of mushroom. Lucian. II, 83.*
- μυκτήρ, *ἦρος, ὁ, sneer. Lucian. I, 24. Longin. 34, 2.*
- μυκτηρίζω, *ίσω, to sneer at. Sept. Esdr. 1, 1, 49, et alibi.*
- μυκτηρισμός, *ου, ὁ, a sneering, sneer. Sept. Ps. 34, 16. Macc. 2, 7, 39.*
- μῦλη, *ης, ἡ, plural αἱ μύλαι, molares, the grinders, molar teeth. Sept. Job 29, 17. Ps. 57, 7.*
- μυλιτικός, *α, ου, = μυλικός. Dion. Alex. 1297 A.*
- μυλίας, *ου, ὁ, = μυλίτης. Strab. 10, 5, 16. 6, 2, 3, p. 428, 7, λίθος.*
- μυλικός, *ἡ, ὄν, (μύλος) belonging to a mill. Marc. 9, 42. Luc. 17, 2, λίθος, mill-stone. Apoc. 18, 21 as v. l.*
- μύλινος, *ου, ὁ, made of λίθος μυλίτης. Inscr. 3371, 4. Apoc. 18, 21 as v. l. = μυλικός.*
- μυλίτης, *ου, ὁ, belonging to a mill. Strab. 6, 2, 11, p. 460, 16, λίθος. Galen. II, 96 A. — 2. Molar tooth. Galen. II, 375 E.*
- μυλλός, *ἡ, ὄν, distorted. Polem. 252, στόμα.*
- μυλοειδής (μυλοειδής), *adv. like a mill-stone. Theod. IV, 904 B.*
- μύλος, *ου, ὁ, = μύλη, mill. Sept. Ex. 11, 5. Dent. 24, 8. et alibi.*
- μυλοστομίς, *ιδος, ἡ, (μύλος, στόμα) quid? Epirh. I, 632 D.*
- μυλωθρικός, *ἡ, ὄν, (μύλωθρος) befitting a miller. Plut. II, 159 D.*
- μυλωνάρης, *ου, ὁ, (μύλων, ἄρχω) miller. Schol. Arist. Eq. 253.*
- μυλώνιον, *ου, τὸ, = μυλών. Soz. 1529 C.*
- μύξα, *ης, ἡ, m y x u m, a kind of plum. Diosc. Eupor. 2, 67, p. 283.*
- μυξάριον, *ου, τὸ, little myxum. Anton. 4, 48, 6, 13. Aporphh. 225 C.*
- μυξόρροος, *ου, (μύξα, ρέω) snotty-nosed. Ruf. apud Orib. III, 158, 10.*
- μυογαλή, *ἦς, ἡ, = μυγαλή. Diosc. 2, 73.*
- μυογαλίδιον, *ου, τὸ, little μυογαλή. Epirh. I, 988 A.*
- μυοθηρέω, *ἦσω, = μῦς θηρεύω. Strab. 3, 4, 18.*
- μυοκέφαλον, *ου, τὸ, (μῦς, κεφαλή) the name of a disease of the eye. Galen. II, 269 B.*
- μυοξός, *ου, ὁ, L. glis, dormouse. Charis. 546, 22.*
- μυοπάρων, *ωνος, ὁ, m y o p a r o, a kind of light vessel (sail). Plut. I, 492 D. 499 E, et alibi. Gell. 10, 25. App. I, 477, 72. Isid. Hisp. 19, 1, 21.*
- μυότρωπος, *ου, (μῦς, τιτρώσκω) wounded in the muscles. Diosc. 1, 68, p. 73.*
- μυουρίζω, *ίσω, = μύουρός εἰμί. Dion. P. 404. Strab. 2, 5, 14, p. 178, 23. Nicom. 124. 126 as v. l. Galen. II, 259 A. Μυουρίζων σφυγμός. Antyll. apud Orib. III, 629, 15.*
- μυοφόρος, *incorrect for μυιοφόρος.*
- μύχοδον, *ου, τὸ, (χέζω) = μυοσκελεθρον, mouse-dung. Diosc. 2, 98, p. 226. Moer. 242.*
- μύσω, *ωσα, (μῦς) to render muscular. Antyll. apud Orib. I, 532, 9**
- μυραλείφιον, *ου, τὸ, (μύρον, ἀλείφω) ointment. Dubious. Epict. 4, 9, 7.*
- μυραλοιφέω, *ἦσω, (ἀλοιφή) to apply ointment.*

Poll. 6, 105. *Clem. A.* I, 476 B. *Synes.* 1200 D, neuter.
 μυραλοιφία, *as, ἡ, application of ointment. Plut.* II, 662 A *as v. l. Poll.* VI, 105.
 μυρ-απίδιον, *ov, τὸ, myrapium, a variety of pear. Cels. Med.* 4, 26, p. 152, 6. *Georpon.* 10, 76, 11.
 μυράφιον, *ov, τὸ, a little μύρον. Epict.* 4, 9, 7 *as v. l.*
 μυρέψης, *ov, ὁ, = μυρεψός. Euagr.* 2496 C.
 μυρεψητήριον, *ov, τὸ, = μυρεψοῦ ἐργαστήριον. Aquil.* Job 41, 22.
 μυρέψιον, *ov, τὸ, = μύρον. Symm.* Esai. 57, 9.
 μυριαγωγός, *όν, (μύριοι, ἄγω) = μυριοφόρος. Strab.* 3, 3, 1. *Philon* I, 333, 17.
 μυριαδισμός, *οῦ, ὁ, a reckoning by μυριάδες. Syncell.* 62, 9. 63, 20.
 μυρίζω, *ίσω, (μύρον) to anoint with holy ointment after baptism. The ceremony is of Gnostic origin. Iren.* 664 B. 665 A. *Tertull.* I, 1206 C. *Phot.* II, 736 A. (See also χρίσμα.)
 μυρίαμων, *τὸ, = μύριοι ἄμωι. Caesarius* 1004.
 μυριοβόλος, *ov, (μύριοι, βάλλω) = μυριαγωγός, μυριοφόρος. Theoph.* 578, 6.
 μυριόγλωσσος, *ov, (γλώσσα) with ten thousand tongues. Sophrns.* 3224 A.
 μυριόδοντος, *ov, = following. Nil.* 1144 C.
 μυριόδους, *ov, (ὀδοῦς) with ten thousand teeth. Philipp.* 29, *with huge teeth (tusks).*
 μυριόεις, *εσσα, εν, = μυριός. Sibyll.* 1, 224, *et alibi.*
 μυριοικίς, *ίδος, ἡ, (οἶκος) having myriads of houses. Stud.* 805 D.
 μυριοκέφαλος, *ov, (κεφαλή) with ten thousand heads. Clim.* 924 C.
 μυριο-μακαρότης, *ητος, ἡ, infinite bliss. Pseudo-Chrys.* IX, 471 A.
 μυριο-μακάριστος, *ov, infinitely happy or blessed. Nil.* 96 B.
 μυριόμματος, *ov, (ἄμμα) myriad-eyed. Hippol.* Haer. 166, 20.
 μυριόμορφος, *ov, (μορφή) of innumerable forms. Anthol.* III, 218, 13. *Eust. Mon.* 929 A. — 2. Substantively, τὸ μυριόμορφον = ἀχιλλεῖος, a plant. *Diosc.* 4, 36.
 μυριό-νεκρος, *ov, in which myriads died. Plut.* I, 665 A.
 μυριονταπλάσιος, *ov, = μυριοπλάσιος. Epiph.* II, 28 C.
 μυριονταπλασίως = μυριοπλασίως. *Epiph.* III, 100 C.
 μυριοπαθής, *ές, (παθεῖν) subject to innumerable sufferings. Basil.* III, 632 D.
 μυριοπλάσιος (μυριοπλάσιος), *adv. ten-thousand-fold. Clem.* A. I, 516 B.
 μυριόπλεθος, *ov, (πλήθρον) of innumerable plethora. Diod.* II, 523, 80.
 μυριότης, *ητος, ἡ, = μυριάς. Sept.* Sap. 12, 22.

μυριότομος, *ov, (τιμή) of immense value. Damasc.* III, 693 B.
 μυριό-φίλος, *ov, with ten thousand friends. Themist.* 328, 35.
 μυριόφυλλος, *ov, (φύλλον) with innumerable leaves. Diosc.* 4, 113 (115) τὸ μυριόφυλλον, *myriophyllum, a plant.*
 μυριό-χειλος, *ov, with ten thousand lips. Sophrns.* 3224 A.
 μύρισμα, *ατος, (μυρίζω) perfume. Poll.* 7, 177. *Porph.* Cer. 468, 18.
 μυρισμός, *οῦ, ὁ, an anointing. Sept. Judith* 16, 7. *Athen.* 12, 69, p. 547 F. *Nil.* 500 D.
 μυριστικός, *ἡ, ὄν, fragrant. Aët.* 1, p. 9 b, 39 *κάρυον, nutmeg.*
 μυριώνυμος, *ov, (ὄνυμα) of innumerable names. Plut.* II, 372 E.
 μυρμηκία, *as, ἡ, L. verruca, wart. Philon* II, 225, 20. *Diosc.* 1, 81. 183. 2, 69. 126. *Galen.* II, 273 E. *Greg. Nyss.* II, 37 A.
 μυρμηκίασις, *εως, ἡ, = νάρκη. Schol. Arist.* Vesp. 713.
 μυρμηκίαω, *άσω, (μύρμηξ) to have the itch. Sept. Lev.* 22, 22. *Melamp.* 485.
 μυρμηκίζω, *ίσω, to creep like an ant. Galen.* II, 259 F. VII, 34 B *Σφηνγμός μυρμηκίζων.*
 μυρμηκίον, *ov, τὸ, little μύρμηξ. Joann. Mosch.* 3056 C.
 μυρμηκ-οειδής, *ές, ant-like. Cass.* 151, 22.
 μυρμηκ-όλιον, *οντος, ὁ, ant-lion, the name of an animal. Sept. Job* 4, 11.
 μυρμηκώδης, *es, = μυρμηκωειδής. Plut.* II, 458 C.
 μυροβάλανος, *ov, (μύρον, βάλανος) myrobalanus, the behen nut. Diosc.* 1, 148. *Jos.* B. J. 4, 8, 3, p. 299.
 μυροβαφής, *ές, (βάπτω) dipped in perfume. Clem. A.* I, 528 A.
 μυροβλύτης, *ov, ὁ, (βλύω) flowing with odoriferous ointment. As an epithet it is applied to Saint Demetrius, because his relics exuded great quantities of fragrant oil. Horol.* Oct. 26 (*Cedr.* II. 532, 8).
 μυροβρεχής, *ές, (βρέχω) wet with unguent. Sept. Macc.* 3, 4, 6.
 μυροδοτέω, *ήσω, (μυροδότης) to give ointment. Theoph.* 679, 8, *said of holy relics.*
 μυροδότης, *ov, ὁ, (μύρον, δίδωμι) giver of ointment. Euchol.* p. 687, *a church officer.*
 μυροδόχος, *ov, (δέχομαι) containing ointment. Pseud-Athan.* IV, 908 A.
 μυρο-θήκη, *ης, ἡ, ointment-vase. Schol. Arist.* Ach. 1051.
 μύρον, *ov, τὸ, L. unctio, the ointment with which a person just baptized is anointed. Iren.* 664 B. *Tertull.* I, 1206 C. *Const.* II, 7. *Cyrril.* H. 1089 B. 1093 C. *Pseudo-Just.* 1261 D. *Pseudo-Dion.* 396 C. 472 D. 504 C. — 2. The fragrant oil which exudes from the bones of distinguished saints. *Simoc.*

54, 15. *Damasc.* II, 314 D. *Porph.* Them. 37, 17. *Cedr.* II, 532, 8.

μυροπόλιον, ου, τὸ, = μυροπωλείον. *Clem.* A. I, 652 A.

μυροτόκος, ου, (τεκεῖν) producing unguent. *Cyrrill.* A. X, 1037 A.

μυροφόρος, ου, (φέρω) bearing or containing ointment. *Pseud-Athan.* IV, 1064 A, ἀγγεῖον. *Ant. Mon.* 1476 D. — Αἱ μυροφόροι γυναῖκες, the women who went to the sepulchre with ointments. *Sophrns.* 3985 A. *Greg. Ant.* 1847 (titul.). *Nic.* II, 661 E. *Stud.* 21 A Ἡ κυριακὴ τῶν Μυροφόρων, the third Sunday after Easter, inclusive, celebrated in commemoration of the μυροφόροι. *Porph.* Cer. 44, 20. *Eriph.* Mon. 209 B. 268 C.

μυρώω, ὡσα, = μυρίζω. *Chrysipp.* apud *Athen.* 1, 16, p. 9 E.

μυρωῶτος, η, ου, = μυρσίνωτος. *Αἰτ.* 1, p. 9, 12, ἔλαιον, = μυρσίνων ἔλαιον.

μυρω-ἔλαιον, ου, τὸ, = μυρσίνων ἔλαιον. *Diosc.* 1, 48 (titul.).

μυρωσίων, see μυσίων.

μυρσίνωτος, ου, of myrtle. *Diosc.* 1, 48, ἔλαιον, unguent perfumed with myrtle-leaves. *Clem.* A. I, 488 C.

μυρσινίτης, ου, ὁ, of myrtle. *Diosc.* 5, 37, οἶνος, flavored with myrtle-leaves.

μυρσινωειδῶς (μυρσινωειδής), adv. like myrtle. *Antyll.* apud *Orib.* III, 577, 6.

μυρσινῶν, ὠνος, ὁ, = μυρρινῶν, myrtetum, myrtle-grove. *Sept. Judic.* 1, 35. — Also, μυρσινεῶν. *Aquil.* Zachar. 1, 8. *Basil. Sel.* 576 B.

μυρτίκοκκον, ου, τὸ, (κόκκος) = μύρτον, myrtle-berry. *Lex. Botan.*

μυρτίτης, ου, ὁ, (μύρτον) of myrtle-berry. *Diosc.* 5, 36, οἶνος, flavored with myrtle-berries. *Artem.* 93.

μύρτον, ου, τὸ, = νύμφη, clitoris. *Ruf.* apud *Orib.* III, 390, 13.

μυρτόχειλα, ων, τὰ, (μύρτον, χεῖλος) labia pudendi. *Ruf.* apud *Orib.* III, 391, 1.

μυρώδης, es, like μύρον. *Schol. Lucian.* II, 333.

μυσαροποιία, as, ἡ, (μυσαρός, ποιέω) abominable practice. *Eus.* II, 320 A.

μυσάρχης, ου, ὁ, (μύσος, ἄρχω) author of a foul deed. *Sept. Macc.* 2, 5, 24.

μυσεράρχης, ου, ὁ, (μυσερός, ἄρχω) = preceding. *Eulog.* 2941 C.

μυσερός, ἄ, ὄν, = μυσαρός. *Theophyl.* 1125 C. *Mal.* 35, 7.

μυσερώς, adv. abominably. *Eus.* II, 889 B.

μυσιάω = κεκορησθαι (κορέννυμι). *Cornut.* 170.

μύσις, εως, ἡ, (μύω) a closing. *Diosc.* 1, 38, 2, 178 (179).

μύσσω = μύω. *Method.* 376 C.

μυσταγωγέω, ἦσω, (μυσταγωγός) to initiate. *Strab.* 17, 1, 38. *Philon* II, 146, 19. *Clem.*

A. II, 112 A. 608 A. *Orig.* I, 1000 B. *Athan.* II, 864 C. *Greg. Naz.* II, 401 B, τί τινα. — 2. To celebrate the eucharist, or to baptize. *Athan.* I, 276 C. *Soz.* 1569 B.

μυσταγωγήμα, ατος, τὸ, = following. *Pseud-Athan.* IV, 944 B.

μυσταγωγία, as, ἡ, initiation into the mysteries. *Plut.* I, 210 E. 981 E. *Iambl. Myst.* 4, 9. — 2. Initiation into the sacraments. *Iren.* 628 B. 661 A. *Eus.* II, 65 A. *Cyrrill. H.* 1076 A. *Did.* A. 304 B, τοῦ βαπτίσματος. *Isid.* 200 A, ordination.

μυσταγωγός, οὔ, ὁ, (μύστης, ἄγω) mystagogus, one who initiates into the mysteries. *Classical. Strab.* 14, 1, 44. *Plut.* I, 210 D, et alibi. *Clem.* A. I, 84 B. *Method.* 360 C. *Did.* A. 624 C. — 2. In Christian writers, = ἱερεύς, priest. *Men. P.* 329, 21. — 3. *Cicerone*, at the temples. *Cic. Verr.* 4, 59.

μυστηρίαζομαι (μυστήριον), to celebrate in secret. *Phot.* II, 82 C.

μυστηριολογέω, ἦσω, (λέγω) = ὀργιζέω. *Schol. Clem.* A. I, 777 C.

μυστήριον, ου, τὸ, mystery. *Clem.* A. I, 301 A. *Greg. Naz.* I, 397 B. 497 B. *Greg. Nyss.* II, 73 A, the mystery of the Incarnation and its concomitants. — The mystery (sacramentum) of baptism. *Clem.* A. II, 112 A, τῆς σφραγίδος. *Eus.* VI, 1013 A. *Athan.* II, 236 C. *Greg. Naz.* II, 400 B. *Cyrrill. H.* 361 A. *Greg. Nyss.* III, 421 C. 585 B. — The mystery of the eucharist. *Eus.* VI, 705 C. *Athan.* I, 268 A. 300 B. II, 1325 C. *Basil.* IV, 669 C. *Cyrrill. H.* 1124 B. *Macar.* 209 A. *Greg. Nyss.* III, 268 B. *Eriph.* I, 981 A. *Chrys.* X, 392 E. 393 A. I, 131 E. 132 A. 243 A. VII, 288 C. 310 D. *Pallad.* Laus. 1049 A. 1179 A. *Theod. Mops.* 888 A. 889 A. *Nil.* 104 A. 345 D. *Theod.* IV, 360 B. *Soz.* 325 A, the sacred elements. [The mysteries recognized by Saint Theodorus Studites (1524 B) are baptism, eucharist, unction, orders, monastic tonsure, and the mystery of death or funeral ceremonies. Nothing about marriage or confession. The Greek Church now recognizes seven mysteries, namely, βάπτισμα, χρίσμα, εὐχαριστία, ἱερωσύνη, μετάνοια, γάμος, and εὐχέλαιον.]

μυστηριώδης, es, mystical, mysterious. *Plut.* II, 10 E. 996 B. *Eus.* II, 69 A.

μυστηριώδως, adv. mystically, mysteriously. *Tatian.* 809 A. *Theophyl.* 1093 A. *Iren.* 468 A.

μυστικός, ἡ, ὄν, hidden, mystic, mystical; often applied to the eucharist, and sometimes to baptism. *Hippol.* 628 B, τράπεζα, the holy table. *Athan.* I, 264 A. 265 D, ποτήριον, the chalice. *Greg. Naz.* II, 404 A. *Greg. Nyss.*

Π, 225 C, εὐχή, the communion service. *Chrys.* II, 115 C, δέιπνον, the last supper. *Synes.* 1569 C, σκεΐη, patin, chalice. *Nil.* 320 C, σῶμα. 405 B, ἄρτος. *Soz.* 1436 A, ἐσθής, the baptismal garments. *Cyrrill. A. I.* 289 B. *Leo Diac.* 134, 23, δείπνος. — *Cæsarius* 889 τὰ μυστικά = μυστήρια. *Can. Apost.* 85. *Const. Apost.* 3, 5. — 2. *Occult, magical.* *Hippol.* *Haer.* 48, 92. 136, 24 τὰ μυστικά, the occult sciences, magic, astrology. *Mal.* 21, 18, εὐχή. 35, 8. 42, 3. 118, 1, μάγος. 119, 13, μαγεία. — 3. Substantively, ὁ μυστικός, (α) = ἀσηκρήτις, σηκρητάριος. *Porph. Adm.* 234, 22. *Theoph. Cont.* 860. — (β) soothsayer, seer, magician. *Mal.* 21, 12. 86, 12. 229, 20.

μυστικῶς, adv. *secretly*; opposed to ἐν φανερόφ. *Sept. Macc.* 3, 3, 10. *Strab.* 10, 3, 9. *Iren.* 1237 B. — Pseudo-*Chrys.* XII, 776, in a low voice. — 2. *Mystically.* *Hermog.* *Rhet.* 223, 21. *Doctr. Orient.* 689 C. *Clem. A. II.* 97 B. *Orig.* II, 136 C. *Porphy.* V. *Plotin.* 65, 3. — 3. *Magically.* *Mal.* 35, 23.

μυστι-πῶλος, ου, ὁ, = ἐπαρχῆς. *Steph. Diac.* 1077 C.

μύστις, ἰδος, ἡ, (μύστις) = μυσταγωγός. *Sept. Sap.* 8, 4. *Philon I.* 173, 32. *Greg. Naz.* IV, 117 A, ἐδωδή, = μυστική.

μυστογράφος, ου, ὁ, (γράφω) secretary (a secretis). *Lyd.* 212, 1. *Nicet. Paphl.* 572 D.

μυστολεκτέω (λέγω), to reveal a mystery. *Genes.* 30, 8.

μυστήριον, ου, τὸ, little μύστρον. *Schol. Arist. Plut.* 627.

μύστρον, ου, τὸ, L. *ligula*, spoon. *Diosc.* 3, 22 (25), p. 367. *Archigen.* apud *Orib.* II, 162, 6. *Galen.* VI, 186 C. — Also, ὁ μύστρος. *Poll.* 6, 87.

μυσώδης, ες, = μυσάρος. *Plut.* I, 238 A.

μύτη, ης, ἡ, = μύτις. *Ptoch.* 2, 52. (See also κοινομύτης.)

μύτις, ἰδος, ἡ, = ρίς, ρύγχος, nose, snout. *Anon. Med.* 265. *Eust.* 440, 26. 950, 2. *Lex. Sched.* 688.

μύτιλος, ου, ὁ, mytilus. *Athen.* 3, 31.

μυχθισμός, οὔ, ὁ, = μυκτηρισμός. *Aquil.* Ps. 122, 4.

μύχιος, α, ου, inward. *Dion. H.* I, 169, 5, θεοί, the penates.

μυχόεις, εσσα, εν, = μύχιος. *Greg. Naz.* III, 444 A.

μυώδης, ες, (μύς, ΕΙΔΩ) mouse-like. *Plut.* II, 458 C. — 2. *Muscular.* *Diod.* 5, 39. 139. *Ruf.* apud *Orib.* III, 390, 3. *Plut.* II, 733 B. *Arr. Venat.* 6, 2. *Poll.* 5, 70. *Galen.* II, 238 A.

μωξία, ας, ἡ, mouse-hole. *Greg. Naz.* III, 25 A.

μωπιάζω, ἄσω, (μύωψ) to blink, to see dimly.

Petr. 2, 1, 9. *Basil.* II, 825 B. *Epiroph.* I, 1033 C.

μωπίασις, εως, ἡ, = μωπία, near-sightedness. *Galen.* II, 270 A.

μωπτός, ἡ, ὄν, (μύς) short. *Paul. Aeg.* 348.

Μωμέθ, Μωάμετ, see Μουάμεθ.

μωκάομαι, ἡσομαι, to mock. *Sept. Sir.* 31, 21. *Jer.* 28, 18 -μένος, passive. *Agathar.* 120, 30.

μώκημα, ατος, τὸ, mockery. *Sept. Sir.* 31, 22.

μωκία, ας, ἡ, = preceding. *Ael.* V. H. 3, 19.

μωκίζω = μωκάομαι. *Vit. Nil. Jun.* 17 A.

μῶκος, ου, mocking. *Sept. Sir.* 36, 6, φίλος.

μωλάριον, ου, τὸ, the Latin mulus, mule. *Porph. Cer.* 458, 22.

μῶλος, ου, ὁ, moles = πρόβολος, προκυμία, mole, for the protection of a harbor. *Proc.* III, 300, 22. 301, 21. *Justinian.* *Cod.* 10, 30, 4, agger. *Chron.* 696, 19 (*Simoc.* 336, 3 *Εὐτροπίου λιμῆν*). *Basilic.* 28, 10, 1. 53, 10, 5. *Leo Gram.* 144, 15. *Cedr.* I, 711, 14. — Written also μούλος. *Theoph.* 455, 18. 673, 16.

μωλωπίζω, ἴσω, (μῶλωψ) to wale, to beat and wound. *Plut.* II, 126 C. *Aquil.* *Cant.* 5, 7 = τραυματίζω. *Diog.* 7, 23.

μῶμημα, ατος, τὸ, (μωμάομαι) blame. *Sept. Sir.* 31, 22.

μωμητικός, ἡ, ὄν, apt to blame. *Ptol. Tetrab.* 160. *Pseudo-Demetr.* 122, 19 as v. l.

μωμοσκοπέω, ἡσω, (μωμοσκοπέω) to look for blemishes: to scrutinize. *Clem. R.* 1, 41. *Polyc.* 1009 A. *Orig.* I, 480 C. *Greg. Naz.* III, 1069 C.

μωμοσκοπέος, ου, (μῶμος, σκοπέω) looking for blemishes: scrutinizing. *Philon I.* 320, 12. *Clem. A. I.* 1325 B.

μωραίνω, ἀνά, to make foolish. — Mid. μωραίνομαι, to become foolish. *Sept. Reg.* 2, 24, 10. *Esai.* 19, 11. 44, 25. *Jer.* 10, 4. *Matt.* 5, 13 Ἐὰν δὲ τὸ ἄλλας μωραθῆ, lose its peculiar taste or flavor (*Marc.* 9, 50 Ἐὰν δὲ τὸ ἄλλας ἀναλον γένηται). *Paul. Rom.* 1, 22. *Cor.* 1, 1, 20. *Chrys.* X, 26 C. [*Clem. A. I.* 525 A μεμωραμένος.]

μωρο-θεόδωρος, ου, ὁ, Theodore the Fool. *Nicet. Paphl.* 521 B.

μωρο-κακότης, ες, both foolish and knavish. *Proc.* III, 56, 14. (Compare *Eurip. Frag. Incert.* 7 Ἡ δὲ μωρία Μάλιστ' ἀδελφὴ τῆς πονηρίας ἔφν, folly is the very sister of wickedness.)

μωρό-κακος, ου, = preceding. *Ptol. Tetrab.* 167.

μωρό-καλος, ου, both foolish and good-natured. *Ptol. Tetrab.* 158.

μωρολογέω, ἡσω, (μωρολόγος) to talk foolishly. *Clem. A. I.* 452 C. *Athan. I.* 425 C.

μωρολόγημα, ατος, τὸ, foolish talk. *Plut.* II, 1087 A.

μωρο-πλούσιος, α, ον, both foolish and rich. *Joann. Mosch.* 3097 B.
 μωροποιέω, ἦσω, (μωροποιός) to act or play the fool, to pretend to be a fool. *Apophth.* 121 C. *Leont. Cypr.* 1736 A.
 μωροποιός, ὄν, (ποιέω) making foolish. *Basil.* I, 444 C.
 μωρο-πόνηρος, ον, = μωροκακόηθης. *Polem.* 294.
 μωρός, ἄ, ὄν, foolish. *Epict.* 3, 22, 85 μωρέ, used playfully. — 2. *Inspirid.* *Diocl.* apud *Orib.* I, 277, 2. *Diosc.* 4, 19.
 Μώρος, ου, ὄ, *Morus*, a place. *Basil. Porph.* *Novell.* 319.
 μωρό-σοφος, ον, foolishly wise. *Lucian.* II, 246. (Compare *Epict.* 2, 15, 14 Μή μοι γένοιτο φίλον ἔχειν σοφόν μωρόν, wise fool.)
 μωσ, ἀνδ μων, Egyptian, = ὕδωρ, water. *Philon* II, 83, 21. *Jos. Apion.* 1, 31, p. 465. *Ant.* 2, 9, 6. *Clem. A. I.* 897 B.
 μωσαϊζῶ, ἴσω, to work in mosaic. *Sophrns.* 3409 A.
 Μωσαϊκός, ἡ, ὄν, of Μωσῆς, Mosaic. *Greg. Naz.* II, 528 C. *Synes.* 1344 A. *Cyrill. A.*

II, 104 D. *Theod.* III, 1392 D. *Porph.* *Cer.* 6, 24, *ράβδος*.
 Μωσῆς, see Μωϋσῆς.
 μῶσις, εως, ἡ, (ΜΑΩ) = *ζήτησις*. *Cornut.* 43, 170.
 μων, see μωσ.
 Μωϋσῆς, ἡ, ὄ, *Moyses, Moses*, the great prophet. *Sept. Ex.* 2, 10. *Num.* 9, 23. *Josu.* 1, 1, 9, 5. *Tobit* 6, 13, et alibi saepissime. *Nicol. D.* 122. *Numen.* apud *Clem. A. I.* 896 A. — It is inflected also like βασιλεύς; thus τοῦ Μωϋσέως, τῷ Μωϋσεῖ, τὸν Μωϋσέα. *Sept. Tobit* 7, 12. *Diod.* II, 525, 52. *Apion.* apud *Clem. A. I.* 821 A. *Matt.* 17, 4. *Marc.* 12, 26. *Luc. Act.* 16, 29, 31. *Joann.* 9, 28, 29. *Jos. Ant.* 4, 8, 48. *Just. Apol.* 1, 32. *Tryph.* 60. *Clem. A. I.* 900 A. *Orig.* I, 689 A. 692 B. — Sometimes the genitive ends in -οῦ. *Patriarch.* 1052 C. *Galen.* VIII, 43 E. 68 B. — Also, Μωσῆς, εως. *Sept. Dan.* 9, 10 τοῦ Μωσῆ. *Diod.* II, 543, 17. *Strab.* 16, 2, 35. *Philon* I, 6, et alibi. *Galen.* IV, 576 C. *Greg. Naz.* III, 399 A τῷ Μωσῆ. *Porph.* *Cer.* 640, 6 Ἡ τοῦ Μωσέως *ράβδος*. *Codin.* 102, 18.

N

N, νῦ, represented in Latin by N. [In the earliest inscriptions, the combinations MB, MP, MΦ are often written NB, NP, NΦ, respectively. *Inscr.* 3 AMENΦEΣ. 11 OAYNΠHIOI. 71, a, 41 AANBANEN. 99, 6 OAYNΠHIO. 165 KAEONBPOTOΣ, SYNΦEP-MIOΣ. *Franz.* 49 AANΦΣAKENOI. *Rang.* 48 AANITPEYΣ. — In inscriptions cut after the eighty-sixth Olympiad, N at the end of a word before a labial is often changed into M. *Inscr.* 75, 5 τομ πολεμον, τομ φορον. 76, 10, 15 εαμ πο, εμ πολε. 87 σταμ περ. 101, 3, 20 εσται περι. 105, 6 τωμ προεδρων. 124, 6 εμ βουλευτηριω. 160, 79 τομ βωμον. 170, 6 μεμ φσυχασ. — In inscriptions of the same period, N at the end of a word before a palatal is often changed into Γ nasal. *Inscr.* 84, 11 τογ γραμματεα. 101, 6, 26 τωγ καιρων, αγ και. 147, 2 ιερογ χρεματον. 160, 41 εγ κυκλοι. 1052, 7, 11 εωγ και, ατελειαγ και. 2905, I, 4 (b), 3 τωγ χωρων. — Sometimes, N at the end of a word before a liquid is changed into that liquid. *Inscr.* 76, 9 τολ λογιστον, τολ λογον. 82, 23 τωμ μισθωσεων. 143, 6 πεμ μυσιαν. According to Dionysius of Halicarnassus (V, 155, 158. VI, 1090), N, in combinations like κλυτὰν πέμπετε, τὸν Φίλιππον, φοβερὸν προσπολεμήσαι, ἐν χορόν, retains its proper sound. — In Latin words

containing ΣΣ, N sometimes takes the place of the first Σ. See ἀδμισιών, ἀδμισουνάλιος, ἀντικίησωρ, μίνσα, μίνσος, μυσούριον, πρόκενος, σέσος.]
 2. In the later numerical system, N stands for πενήκοντα, fifty, or πενήκοστος, fiftieth.
 N nasal = Γ nasal. In inscriptions cut before the eighty-sixth Olympiad (B. C. 432), N is almost always used for Γ before K, Γ, X. *Inscr.* 4 MINKON. 22 ENΓYΣ. 41 ENKAIPOΣ. 93 ENΓPAΨAI. 107, 10 EΠANTEA-ΛETAI. 401 ENENKAMENOY. 1001 ANANKHΣ 2556, 54 AANXANONTON.
 νά = ἴνα. *Eus. Alex.* 433 B ὄντως, ἀδελφέ, ὁ θεὸς κατὰ νὰ (ν. l. ναί) ποιήσῃ μετὰ τοῦ δέινος. 441 C Πῶς αὐτοὺς καταλείψω πτωχοὺς καὶ νὰ μὲ καταροῦνται; *Porph.* *Cer.* 693, 5 Ὅφειλε δίδουαι λίτρας ἑπτὰ, δηλονότι νὰ ἔχη ρόγαν νομίσματα δώδεκα. In all these instances the true reading is probably ἴνα. The modern νά is very common in Ptocho-prodromus.
 ναός, ωπῆ = ὄφισ. *Hippol. Haer.* 132, 54. *Nil.* 304 C. — Also, νὰς. *Just. Tryph.* 102. *Ναασσηνοί, ὄν, (ναός) Naasseni,* = Ὀφιανοί, Ὀφίται. *Hippol. Haer.* 130, 23, et alibi. — (See also Νοχα-ἴται.)
 νάβα, ἡ, (navis) = πορθμεῖον, ferry-boat. *Suid.* νάβαλ, 721 = ἄφρων. *Sept. Reg.* 1, 25, 25.

νάβαλος, ὁ, הַבָּל = ἄφροσύνη. *Jos. Ant.* 6, 13, 7.
 Ναβάτος, see Νοουάτος.
 νάβλα, ἡ, the Hebrew נַבְלָא, a musical instrument. *Sept. Reg.* 1, 10, 5. *Macc.* 1, 13, 51. *Jos. Ant.* 7, 12, 3. *Hippol.* 716 D. — Also, ὁ νάβλας, α. *Clem. A. I.* 788 A.
 ναγέβ, נַגְבִּי = νότος, the south. *Sept. Obd.* 19, 20. *Jer.* 39, 44. 40, 13.
 νάγμα, αρος, τὸ, (νάσσω) wall, parapet. *Jos. B.* J. 1, 21, 7.
 ναζαράϊος, see ναζιραίος.
 ναζιραίος, ου, ὁ, the Hebrew נַזִּיר, consecrated to God, Nazarite. *Sept. Judic.* 16, 17 as v. 1. 13, 5 ναζιρ. *Macc.* 1, 3, 49 (Num. 6, 2). *Jos. Ant.* 4, 4, 4. 19, 6, 1 (B. J. 2, 15, 1). *Symm. Num.* 6, 18. *Orig. II,* 949 B. III, 653 A. VII, 333 B. (See also *Philon I,* 285, 41. II, 249, 11. *Luc. Act.* 21, 24. *Plut. II,* 672 B. C.) — *Orig. VII,* 209 C ναζαράϊος. — 2. Monk = μοναχός. *Basil. IV,* 316 C. *Greg. Naz. II,* 489 C. 533 C. *Nic. CP. Histor.* 81, 1.
 Ναζωραῖοι, ον, οἱ, the Nazarenes, applied to the Christians, apparently in contempt. *Luc. Act.* 25, 5. — 2. Nazoraei, a sect. *Theod. IV,* 389 A, they used Peter's gospel.
 ναθινίμ, οἱ, the Hebrew נִתְיִימ, nethinim, inferior servants in the Temple. *Sept. Esdr.* 2, 2, 70.
 ναίδιον, ου, τὸ, little ναός. *Polyb.* 6, 53, 4. *Strab.* 8, 6, 21, p. 191, 9.
 ναϊσκάριον, ου, τὸ, = preceding. *Gloss.*
 νακοσάτης, ητος, ὁ, (νάκος, τάπητος) = ἐπέυχιον. *Theoph. Cont.* 319, 16. — 494, 16 τὰ νακοσάτηρα.
 νᾶμα, αρος, τὸ, the wine employed at the eucharist. *Pseudo-Chrys. XII,* 778 C. *Porph. Cer.* 134, 25.
 ναμαριζῶ, ἰσω, (νᾶμα) to irrigate. *Stud.* 825 C.
 ναματοφόρος, ον, (φέρω) stream-producing. *Pseud-Afric.* 104 C.
 νανά, an exclamation. *Porph. Cer.* 238, et alibi.
 Ναναία, ας, ἡ, the Hebrew נַנְיָא = τύχη. *Sept. Macc.* 2, 1, 13. 14. 16 (Esai. 65, 11).
 νάννας, ὁ, = θεῖος, uncle. *Hes.*
 νάννη, ης, ἡ, = μητρὸς ἀδελφή. *Hes.*
 νανουίδιον, ου, τὸ, little νάννος. *Schol. Clem. A.* 793 A = κνιίδιον μικρόν.
 Ναξία, ας, ἡ, = Νάξος, Nazos. *Schol. Dion. P.* 333, 4.
 ναοποιέω, ἦσω, (ναοποιός) to build temples. *Greg. Naz. II,* 441 C.
 ναός, οἰ, ὁ, the Temple at Jerusalem. *Sept. Tobit* 1, 4, et alibi saepissime. *Hippol.* 632 C.
 ναουργέω, ἦσω, (ναός, ΕΡΓΩ) = ναοποιέω. *Damasc. III,* 689 C.

ναουργία, ας, ἡ, the building of temples. *Eust. Ant.* 688 B.
 ναοφόρος, ον, (φέρω) temple-bearing: sacred. *Ignat.* 652 B. (Compare *Paul. Cor.* 1, 3, 16 Ναός θεοῦ εστει.)
 ναρδιζῶ, ἰσω, to smell like νάρδος. *Diosc.* 1, 10.
 νάρδιον, τὸ, = νάρδος. *Euchol.*
 ναρδό-στάχυς, vos, ὁ, = νάρδου στάχυς. *Diosc.* 2, 18 (*Eupor.* 2, 63, p. 277). *Hermes Tr.* Iatrom. 433, 15. *Galen. VI,* 148 F.
 ναρδοφόρος, ον, (φέρω) producing nard. *Diosc.* 2, 10.
 ναρθηκίζω, ἰσω, to splint with νάρθηξ. *Apollod. Arch.* 24.
 ναρθήκιον, ου, τὸ, little νάρθηξ. *Antyll. apud Orib.* III, 633, 13.
 ναρθήκισμα, ατος, τὸ, (ναρθηκίζω) = following. *Apollod. Arch.* 25.
 ναρθηκισμός, οἰ, ὁ, a splinting with νάρθηξ. *Id.* 25.
 ναρθηκο-εἰδής, ἐς, like νάρθηξ. *Diosc.* 3, 55 (62).
 ναρθηκοφανής, ἐς, (φαίνω) = preceding. *Archigen. apud Orib.* II, 155, 12.
 νάρθηξ, ἡκος, ὁ, ferula, the wand held by the Byzantine emperor. *Nicet.* 592, 23 τῆς νάρθηκος. *Curop.* 93, 22. — 2. Casket. *Strab.* 13, 1, 27, p. 25, 2 Ἡ ἐκ τοῦ νάρθηκος διόρθωσις, Aristotle's edition of Homer's poems, which Alexander carried with him in a costly case. *Plut. I,* 668 D (679 B. D). — 3. Narthex, ante-temple, the court or exterior portico of a Greek church, corresponding to the ancient πρόναος. *Greg. Th.* 1048 A. *Paul. Silent. Soph.* 2136. *Sophisms.* 3985 A. *Martyr. Areth.* 46, τῆς ἐκκλησίας. *Const.* III, 1120 D. *Et. M.* 597, 48.
 ναρκιάω = ναρκάω. *Pseud-Athan. IV,* 908 C.
 ναρκισσινος, ον, of νάρκισσος, narcissinus. *Diosc.* 1, 63, ἔλαιον or μύρον. *Clem. A. I,* 488 C.
 ναρκισσίτης, ου, ὁ, narcissites, a precious stone. *Dion. P.* 1031.
 νᾶς, see ναός.
 νασέφ, ὁ, נַצִּי, prefect. *Sept. Reg.* 3, 4, 19.
 νασίβ, נַצִּיב, garrison. *Sept. Reg.* 1, 13, 3. 1, 10, 5.
 νασίτις, ιδος, ἡ, Doric, = νησίτις, belonging to an island. *Antip. S.* 69.
 *ναστός, ἡ, ὄν, (νάσσω) compact, solid. *Democr. apud Diog.* 9. 47. *Philon I,* 330, 29. *Diosc.* 1, 114, κάλαμος. *Sext.* 89, 18.
 νατάλιον, ου, τὸ, natalis dies = γενέθλιον. *Phot. Notocan.* 7, 4.
 ναυαρχίς, ιδος, ἡ, sc. ναῦς, τριήρης, the admiral, the ship that carries the admiral. *Polyb.* 1, 51, 1, et alibi. *Diod.* 11, 7. 20, 7. *Plut.* II, 676 D.
 Ναυατιανοί, Ναυᾶτος, see Νοουατιανοί, Νοουᾶτος.

ναυκέλιον, ου, τὸ, the Latin *navicella* = following. *Mauric.* 12, 21. *Leo. Tact.* 5, 9. ναυκλα, as, ἡ, *navicula* = πλοῦριον. *Mauric.* 9, 1. 12, 21.
ναυκρατικός, ἡ, ὄν, *victorious at sea.* *Dion C.* 49, 14, 4. 51, 21, 3.
ναυκρατία, as, ἡ, (ναυκράτης) *naval victory.* *Dion C.* 51, 21, 7.
ναυλομάχος, ου, quid? *Sophrns.* 3433 D.
ναυλοχία, as, ἡ, (ναύλοχος) *a lying at anchor.* *App.* I, 780, 38.
ναυλόω, ὥσω, (ναῦλον) *to let a ship.* *Plut.* II, 707 D. — *Mid.* ναυλόμαι, *to hire a ship.* *Polymb.* 31, 20, 11.
Ναυμάχιον, ου, τὸ, = *Ἐμβολοι, *Ἐμβολα, the *Rostra.* *Apocr. Act. Pet. et Paul.* 84.
ναύπλιος, ου, ὁ, *nauplius*, a shell-fish. *Artem.* 167. *Arr. P. M. E.* 17.
ναῦς, νεός, ἡ, *ship.* [*Diod.* 13, 13, p. 552, 81 αἱ ναῦς = νῆες.]
ναυσηρός, ἄ, ὄν, = ναυσιώδης, ναυτιώδης. *Athan.* II, 240 A.
ναυσιβάτης, ου, ὁ, = ναυβάτης. *Greg. Naz.* IV, 922 A.
ναυστολόγος, ου, ὁ, = ναυτολόγος. *Clementin.* 49 A.
ναυτιασμός, οὔ, ὁ, (ναυτιᾶω) = ναυσία. *Isid.* 280 A. *Cyrrill. A.* X, 49 B.
ναυτικῶς (ναυτικός), adv. *on bottomry.* *Diog.* 7, 13, δαυείζευ.
ναυτιώδης, es, (ναυτία, ΕΙΔΩ) *nauseous.* *Xenocr.* 47. *Diosc.* 1, 49. *Plut.* I, 320 C, et alibi. *Galen.* VI, 378 B. *Antyll.* apud *Orib.* I, 303, 4.
ναυτιώδως, adv. *nauseously.* *Herod.* apud *Orib.* I, 412, 10, ἔχει.
ναυτολόγος, ου, (ναυτης, λέγω) *collecting sailors, taking in seamen.* *Strab.* 8, 6, 15, p. 183, 10.
ναυφράγιον, ου, τὸ, the Latin *naufragium* = νανάγιον, ναυαγία, *shipwreck.* *Clementin.* 309 B. 320 D.
νάφθα, ἡ, *naphtha.* *Dion C.* 36, 3, 1 (75, 11, 4 τὸ νάφθα). *Proc.* II, 512, 16 = Μηδείας ἔλαιον.
νάφθας, α, ὁ, = preceding. *Sept. Dan.* 3, 46. *Strab.* 16, 1, 4. *Diosc.* 1, 101. *Plut.* II, 681 C. *Orig.* III, 882 C. (See also ἀνάφθας.)
νάω = νέω, σωρεύω. *Babr. Proem.* 18.
νεαλής, ἐς, *newly salted.* *Xenocr.* 63. *Diosc.* 2, 79. *Plut.* II, 669 A.
νεαλογέω, ἡσω, (νεός, λέγω) *to introduce innovations.* *Did. A.* 745 C.
νεανεία, as, ἡ, (νεανείομαι) *youthful temerity.* *Philon* I, 258, 37. 38, et alibi. [The analogical form is νεανεία.]
νεανιότης, ηρος, ἡ, *youth.* *Epirh.* II, 805 A.
νεανισκάριον, ου, τὸ, (νεανίσκος) *L. adolescentulus, stripling.* *Epiet.* 2, 16, 29.
νεανισκωμα, ατος, τὸ, plural τὰ νεανισκώματα,

the Roman *juvenalia*, certain games. *Dion C.* 61, 19, 1. 67, 14, 3.
νεαρορηχίς, ἐς, (νεαρός, ἡχέω) *sounding new, of recent introduction.* *Philostr.* 579.
νεαροποιέω, ἡσω, *to make new.* *Ruf.* apud *Orib.* II, 217, 1. *Plut.* II, 702 C. *Antyll.* apud *Orib.* III, 615, 12.
νεαροπρεπής, ἐς, (πρέπω) *newly appearing.* *Genes.* 27, 11.
νεαρός, ἄ, ὄν, *L. novellus, new.* *Lyd.* 176, 20. 217, 6. *Justinian.* *Novell.* (titul.) διατάξεις, *novellae constitutiones.* *Agath.* 281, 14, νόμοι. *Theoph.* 272, 4. *Phot.* *Nomocan.* 13, 5 ἡ νεαρά, sc. διατάξεις. — 2. *Fresh food: just brought, as water.* *Xenocr.* 45. *Sept.* 14, 26. *Ammon.* 95 (97) *Νεαρὸν νεαλοῦς καὶ προσφάτου διαφέρει· νεαρὸν μὲν γὰρ ἐστὶ τὸ νεωστὶ κομισθὲν ὕδωρ.*
Νέα Ρώμη, ἡ, *New Rome* = *Κωνσταντινούπολις.* *Const. I.* 3. *Socr.* 121 A. *Gennad.* 1613 A. 1617 A. *Lyd.* 193, 21. *Chron.* 529. (Compare *Greg. Naz.* III, 1027 A Ὀπλοτέρη Ρώμη. 1031 A Ρώμη νεουργής.)
νέβελ, Hebrew נבג, a kind of *wine-bottle.* *Sept. Reg.* 1, 1, 24. 2, 16, 1. *Hos.* 3, 2. *Epirh.* III, 284 A = 150 ἔξεται.
νεβρίδιον, ου, τὸ, *little nebris.* *Artem.* 387.
νεέλασα, *נעלעסא* = ἀγαλλομένη. *Sept. Job* 39, 13.
νέσσα, v. I. νέσσα, *נעסא* = πτερόν, πτερον. *Sept. Job* 39, 13.
νεεσσαράν, *נעסאראן* = συνεχόμενος. *Sept. Reg.* 1, 21, 7 *Συνεχόμενος νεεσσαράν* = συνεχόμενος, Ἐβραϊστὶ δὲ νεεσσαράν.
νεξέρ, *נעיר* = διάδημα, *diadem.* *Sept. Reg.* 4, 11, 12.
νειλαγαθία, ου, τὰ, (Νεῖλος) a kind of *fruit.* *Cosm. Ind.* 117 A.
νειλομέτριον, ου, τὸ, = τὸ Νεῖλου μέτρον, νελοσκοπέιον. *Strab.* 17, 1, 48, p. 349, 19 (17, 1, 3).
νελοσκοπέιον, ου, τὸ, (σκοπέω) *the nilometer, a contrivance for ascertaining the rise of the Nile.* *Diod.* 1, 36, p. 44, 2.
νειτοτομέυς, ἐως, ὁ, (νειός, τέμνω) *fallow-breaker.* *Agath. Epigr.* 30, 1.
νεκρ-ἄγγελος, ου, ὁ, *messenger to the dead.* *Lucian.* III, 362.
νεκραγωγέω, ἡσω, (ἀγωγός) *to conduct the dead.* *Lucian.* I, 492.
Νεκρά Θάλασσα, ἡ, *the Dead Sea.* *Paus.* 5, 7, 4. *Galen.* VII, 97 B. *Afric.* 69 B. *Epirh.* I, 261 A. *Pallad.* 1212 C.
νεκρικός, ἡ, ὄν, (νεκρός) *belonging to the dead.* *Lucian.* I, 276, et alibi.
νεκρικῶς, adv. *in the manner of the dead.* *Lucian.* I, 59, et alibi.
νεκριμαῖος, α, ου, = κενέβρειος, θνησιμαῖος, *dead, that died a natural death.* *Erotian.* 204. *Aquil.* *Deut.* 14, 8. *Just. Tryph.* 20.

νεκροβόρος, ον, (βιβρώσκω) *devouring the dead*. Orig. III, 368 A. Eus. VI, 557 A. 588 B. Greg. Naz. III, 1264 A.

νεκρο-δοχείον, ου, τὸ, = τάφος. Lucian. I, 518.

νεκροδρομία, ας, ἡ, (νεκροδρόμος) *the running of the dead*. Ephr. III, 472 A.

νεκρο-δρόμος, ου, ὁ, *dead runner or courier*. Lucian. III, 362.

νεκροθάπτης, ου, ὁ, (θάπτω) *undertaker, at funerals*. Schol. Arist. Nub. 846.

νεκροκόμος, ον, (κομέω) *taking care of the dead (corpses)*. Greg. Naz. IV, 109 A.

νεκρο-κορίνθια, ων, τὰ, *works of art found in tombs at Corinth and brought to Rome*. Strab. 8, 60, 23, p. 195, 29.

νεκρό-κοσμος, ον, = νεκροστόλος. Plut. II, 994 E.

νεκρο-λατρεία, ας, ἡ, *worship of the dead*. Cyrill. A. III, 817 B.

νεκρο-μαντεία, ας, ἡ, *necromantia* = νεκουμαντεία. Clementin. 60 C. Eus. IV, 836 B. Hes. Νεκρομαντία . . .

νεκρομαντείου, ου, τὸ, = νεκουμαντείου. Cic. Tusc. 1, 16.

νεκρο-ποιέω, ἤσω, *to kill*. Iren. 1151 C.

νεκροποιός, ὄν, (ποιέω) *killing*. Eus. II, 853 C.

νεκροπρεπῶς (πρέπω), adv. *in a manner befitting the dead*. Pseudo-Greg. Naz. IV, 306 A. Germ. 253 B.

νεκρός, ἄ, ὄν, *dead*. Diog. 1, 48 *Ἐδειξε τοὺς νεκροὺς πρὸς ἀνατολὰς ἐστραμμένους ὡς ἦν ἔθος θάπτειν Ἀθηναίους.

νεκροστολέω, ἤσω, (νεκροστόλος) *to ferry the dead*. Lucian. I, 524.

νεκροστόλος, ον, (στέλλω) L. *pollinator, laying out corpses for burial*. Artem. 369.

νεκροστάφιον, ου, τὸ, (νεκροστάφος) *shroud, winding-sheet*. Amphil. 65 B. — 2. *Burial-place*. Nil. 92 D.

νεκρο-τάφος, ον, = νεκροθάπτης. Pallad. Laus. 1122 C. Parad. 448 D.

νεκρότης, ητος, ἡ, *death*. Orig. I, 904 C. IV, 40 C. D. Method. 268 C.

νεκροτοκέω (τόκος), *to miscarry*. Caesarius 968.

νεκροτόκιον, ου, τὸ, = ἀμβλωθρίδιον, *still-born child*. Max. Conf. Schol. 141 B. C.

νεκροφάγεω, ἤσω, = νεκροφάγος εἰμί. Strab. 17, 3, 5.

νεκρο-φάγος, ον, *eating carrion*. Dion C. 47, 40, 8.

νεκροφάνως (φαίνω), adv. *like a corpse*. Pseudo-Athan. IV, 988 C. D.

νεκροφόνος, ον, (ΦΕΝΩ) *murdering the dead*. Greg. Naz. IV, 112 A = τυμβωρῆχος.

νεκροφορέω, ἤσω, = νεκροφόρος εἰμί. Philon I, 100, 50. 304, 14. 439, 36. II, 540, 27. Damasc. III, 689 B.

νεκροφόρος, ον, (φέρω) *bearing corpses: bearer, undertaker*. Polyb. 35, 6, 2. Ignat. 712 A.

Plut. I, 341 A. B. App. II, 567, 14. Poll. 7, 195. Greg. Naz. III, 455 A. Amphil. 64 D. Nil. 556 B, κακία.

νεκρο-φύλαξ, ακος, ὁ, *guardian of the dead* Philon I, 417, 1.

νεκρο-χειροτόνητος, ον, *ordained by a dead bishop*. Tim. Presb. 45 B. Philipp. Sol. 889 C.

νεκρῶω, ὤσω, *to make dead: to deaden, to mortify*. Paul. Rom. 4, 19, et alibi. Diosc. Eupor. 2, 132. Epict. 1, 5, 7. Plut. II, 954 E. Just. Orat. 3, p. 236 A. Apol. 1, 18. Athenag. 977 B. Clem. A. I, 1293 C.

νεκρώδης, ες, (ΕΙΔΩ) *deathlike, deadly*. Lucian III, 409. Galen. II, 253 C.

νεκρών, ὠνος, ὁ, *abode of the dead, burial-place*. Palladas 146.

νεκρώσιμος, ον, (νέκρωσις) *relating to the dead*. Ephr. III, 477 E. Stud. 1708 A, κανών, *the funeral κανών*. Euchol. Νεκρώσιμος ἀκολουθία, *the funeral service*.

νέκρωσις, εως, ἡ, (νεκρῶω) *a dying, death: mortification*. Paul. Rom. 4, 19. Cor. 2, 4, 10. Iren. 933 C. Galen. II, 276 B. Hippol. 621 D. Orig. III, 369 A.

νεκρωτικός, ἡ, ὄν, = δυνάμενος νεκροῦν. Nil. 469 A, τινός.

νεκτάριος, ον, = νεκτάρεος. Diosc. 1, 27 ἡ νεκτάριος, sc. πόα, = ἐλέμιον.

νεκταρίτης, ου, ὁ, *of νεκτάριος πόα*. Diosc. 5, 66, οἶνος, *flavored with*.

νεκταριώδης, ες, *like nectar*. Greg. Nyss. III, 1105 D.

νεκταρώδης, ες, = preceding. Geopon. 5, 2, 10.

νεκνία, ας, ἡ, (νέκνυς) *essentially = νεκουμαντεία*. Herodn. 4, 12, 8. — 2. The title of the eleventh book of Homer's Odyssey. Diod. 4, 39. Strab. 5, 4, 5. Plut. II, 740 E.

νεκνο-μαντεία, ας, ἡ, *necromancy*. Just. Apol. 1, 18. Lucian. I, 455 (titul.). Clem. A. I, 69 B. Eust. Ant. 617 C. Cyrill. A. I, 429 C. (Compare Sept. Deut. 18, 11.)

νεκνο-μαντείου, ου, τὸ, *oracle of the dead*. Classical. Diod. 4, 22. Strab. 1, 2, 18. 5, 4. 4. Plut. I, 482 C.

νεκνό-μαντις, εως, ὁ, = νεκρόμαντις, *necromancer*. Strab. 16, 2, 39. Ptol. Tetrab. 181. Artem. 250.

νεκνο-πομπός, οὔ, ὁ, = νεκροπομπός. Mal. 121, 8.

νεκνο-φάγος, ον, *eating the dead*. Epiph. II, 797 C.

νεκνία, ων, τὰ, *obsequies of the dead*. Artem. 392. Poll. 3, 102. Charis. 34, 4.

νέμησις, εως, ἡ, L. *largitio, largess*. Plut. II, 787 D. 818 D, et alibi.

Νεμιτζοί, ὄν, οἱ, *Nemitz, Austrians, Germans*. Pseudo-Theophyl. B. IV, 1217 C.

νεοθευμένως (νοθεύω), adv. spuriously. *Basil. Sel.* 385 B.
 νεομισμένως (νομίζω), adv. in the established manner. *Callistr.* 897.
 νεός = εϊήθης, childish, foolish. *Hes.* [Compare *νινίον*, and the English *ninny*.]
 νεό-βλαστος, on, with new branches. *Simoc.* 89, 22.
 νεόβουλος, ου, ὁ (νεός, βουλή) new senator. *Synes.* 1364 B.
 νεογενία, as, ἡ, (νεογενής) new birth. *Theod. Anc.* 1393 B.
 νεόγραφος, ου, (γράφω) newly written. *Mel.* 1, 55. *Greg. Naz.* III, 1302 A.
 νεο-διδάκτος, on, newly taught. *Lucian.* I, 159, newly brought forward, newly published.
 νεοδόμητος, on, = νεόδμητος. *App.* I, 697, 35.
 νεόδωρος, ου, (δέρω) = νεόδαρτος, newly stripped off. *Jos. B. J.* 3, 7, 10.
 νεοδρεπής, ἐς, = νεόδρεπτος. *Aret.* 75 B. *Ael. N. A.* 4, 10.
 νεόδρομος, on, in a recent course. *Babr.* 106, 15, θήρη, a recent hunt.
 νεοθανής, ἐς, (θνήσκω) recently dead. *Agath.* 133, 16.
 νεόθλιπτος, on, (θλίβω) newly pressed. *Diosc.* 5, 41.
 νεό-καστρον, ου, τό = νέον τεῖχος, new fort. *Porph.* Adm. 120, 9. (Compare *Mal.* 301, 8 Ἐν τόπῳ καλουμένῳ Κανῶ Φρουρίῳ.)
 νεο-κατάγραφος, on, newly enlisted. *App.* I, 195, 10.
 νεο-κατασκευάστος, on, newly constructed or made. *Schol. Arist. Vesp.* 648, et alibi.
 νεοκατάχριστος, on, (καταχρίω) newly plastered. *Diosc.* 4, 43.
 νεοκατήχητος, on, (κατηχέω) lately instructed, newly catechised. *Clem. A.* I, 293 A. *Acac.* apud *Eriph.* I, 157 A.
 νεοκέντητος, on, (κεντέω) newly grafted? *Heron Jun.* 222, 19, ἄμπελος.
 νεοκληρονόμος, ου, ὁ, = νέος κληρονόμος. *Greg. Naz.* IV, 114 A.
 νεό-κλητος, on, newly called. *Leont.* I, 1720 B.
 νεό-κοσμος, on, of the new world. *Sibyll.* 9, 241.
 νεόκρατος, on, (κεράννυμι) newly mixed. *Plut.* II, 677 B. C. *Poll.* 6, 24.
 νεό-κτητος, on, newly acquired. *App.* I, 662, 42.
 νεό-κτιστος, on, newly created. *Sept. Sap.* 11, 19.
 νεό-κτυπος, on, newly pealing. *Greg. Naz.* IV, 13 A, βροντή.
 νεολαμπής, ἐς, (λάμπω) shining with new light. *Greg. Naz.* III, 1234 A.
 νεό-λεκτος, on, newly enlisted. *App.* II, 459, 7. *Greg. Nyss.* III, 741 D, Theodorus Tiro.

νεό-ληπτος, on, newly taken or occupied. *App.* II, 241, 20.
 νεόλοχος, ου, ἡ, = λεχώ. *Ceasar.* 1044.
 νεό-ξεστος, on, newly polished. *Greg. Nyss.* III, 1081 C.
 νεοπαγής, ἐς, (πιγγνυμι) newly compacted, newly formed. *Plut.* II, 602 D. *Galen.* VI, 15 C. *Clem. A.* I, 300 A. *Eus.* II, 849 C. *Isid.* 337 B, novice. *Stud.* 808 C.
 νεόπηξ, ητος, ὁ, = preceding. *Greg. Naz.* III, 400 A.
 νεό-πιστος, on, newly converted to the faith. *Aster. Urb.* 148 A.
 νεό-πλαστος, on, newly formed. *Leont.* I, 1720 B.
 νεο-ποιέω, to renew, renovate. *Poll.* 1, 221. *Clem. A.* I, 577 C.
 νεο-πολίτης, ου, ὁ, new citizen, freedman. *Diod.* 14, 7. *Dion. H.* I, 355, 14.
 νεο-πολίτης, ιδος, ἡ, that has recently obtained the rights of Roman citizenship. *App.* II, 106, 81.
 νεό-πους, οδος, ὁ, new shoot. *Geopon.* 4, 3, 6, et alibi.
 νεο-προσήλυτος, on, newly converted to Christianity. *Aster.* 272 D.
 νέος, α, on, new. *Dion. H.* I, 358, 14 (II, 709, 10), novus homo. *Heph.* 12, 5 οἱ νεώτεροι, the later authors, the authors of the Alexandrian period. — Τὰ νέα, corresponding to the Hebrew עֶרְבָב, ear of corn. *Sept. Ex.* 23, 15, 34, 18. *Deut.* 16, 1, the month of Abib. *Num.* 28, 26.
 νεοσπάρaktos, on, (σπαράσσω) newly torn. *Schol. Arist. Eq.* 345.
 νεοσσοκόμος, on, (νεοσσός, κομέω) rearing young birds. *Antip. S.* 63.
 νεοσσο-ποιέομαι or νεοττο-ποιέομαι, L. nidifico, to build a nest. *Longin.* 44, 7.
 νεοσσοποιία, as, ἡ, a hatching. *Diosc.* 2, 60.
 νεοσσοτροφία, as, ἡ, (τρέφω) the rearing of young birds. *Anton.* 9, 9, p. 269, 4.
 νεοσταθής, ἐς, (ἵστημι) newly settled or established. *Plut.* II, 321 D.
 νεοστράτευτος, ου, ὁ, (στρατεύω) L. tiro, recruit. *App.* II, 252, 12.
 νεοσύλλεκτος, on, (συλλέγω) newly collected or levied soldiers. *Dion. H.* III, 1591, 13. IV, 2214, 15, et alibi. *Jos. Ant.* 14, 15, 10. *Plut.* I, 720 A.
 νεοσύλλογος, on, = νεοσύλλεκτος. *Polyb.* 1, 61, 4, 3, 70, 10, et alibi. *Diod. Ex. Vat.* 115, 21. *App.* II, 459, 10.
 νεοσύστατος, on, (συνίστημι) newly put together. *Jos. B. J.* 2, 8, 9, novices, of the Essenes. *Herod.* apud *Orib.* II, 420, 3.
 Νεότης, ητος, Juventus, the goddess of youth. *Dion. H.* I, 586, 5. *Dion. C.* 54, 19, 7.
 νεοτελής, ἐς, newly initiated, in the sense of newly baptized. *Const. Apost.* 8, 15.

- νεό-τρητος, ου, = νεότρωτος. *Diosc.* 1, 142, τραύμα, recent wound.
- νεό-τρωτος, ου, newly wounded. *Diosc.* 4, 9, 2, 195, p. 308 *Basil.* I, 212 A.
- νεουργέω, ήσω, (νεουργής) to renovate. *Theod.* I, 1248 B.
- νεουργής, ές, = νεουργός. *Plut.* I, 257 B. C. *Jul.* 71 C. *Alciph.* 3, 57.
- νεουργία, ας, ή, newness, novelty. *Eus.* II, 1468 A.
- νεοφανής, ές, (φαίνω) newly come to light. *Stud.* 1580 A.
- νεοφανώς, adv. by newly appearing. *Clim.* 896 D.
- νεοφύης, ές, (φύω) new-grown. *Clem. A.* I, 300 A.
- νεοφυΐα, ας, ή, recent growth. *Clem. A.* I, 500 B.
- νεόφυτος, ου, (φύω) newly planted. *Sept.* Job 14, 9. *Ps.* 127, 3 *Νεόφυτα ελαιών.* — Metaphorically, neophytus, newly converted to Christianity, neophyte. *Paul.* *Tim.* 1, 3, 6. *Tertull.* II, 57 A.
- νεοφωτιστικός, ή, όν, (νεοφώτιστος) pertaining to newly baptized persons. *Joann. Mosch.* 3099 B, ένδύματα.
- νεοφώτιστος, ου, (φωτίζω) newly enlightened, in the sense of newly baptized. *Martyr. Poth.* 1421 B. *Method.* 148 C. *Greg. Nyss.* III, 429 B. *Chrys.* XII, 763 D. *Vit. Epiph.* 88 D *Τὰς νεοφωτίστας στολάς, write νεοφωτιστικές.*
- νεο-χειροτόνητος, ου, newly ordained priest. *Pallad.* *Vit. Chrys.* 30 E. — *Porph.* *Cer.* 194, 10, newly crowned king.
- νεό-χροος, ου, with the first down on the cheeks. *Greg. Naz.* III, 1394 A. IV, 78 A.
- νεό-χριστος, ου, newly plastered. *Diod.* II, 542, 92. *App.* II, 104, 47. *Damasc.* II, 309 B, newly anointed.
- νέπας, α, ό, νεπα, *Scorpio.* *Lyd.* 154, 8.
- νέπετα, ή, nepeta = καλαμίνθη, a plant. *Lyd.* 154, 19.
- νέπος, ωτος, ό, the Latin nepos = απόγονος. *Lyd.* 154, 2 = έγγονος, άσωτος. *Eust.* 1502, 36 νέπους, incorrectly.
- Νέπως, ωτος, ό, Nepos, a millenarian. *Dion.* *Alex.* 1237 A.
- Νερίνη, ης, ή, Neriōne. *Lyd.* 75, 20, 22.
- νερόν, see νηρός.
- νεροφόρος, ου, ή, (νερόν, φέρω) laver, vat, receptacle of water for bathing. *Theoph.* 220, 4.
- νερτεροδρόμος, ου, ό, (νέρτερος, δραμείν) courier of the dead *Lucian.* III, 362.
- νέρων, ωτος, ό, nero, Sabine, = άνδρείος. *Lyd.* 75, 22.
- Νεστοριανός, ή, όν, (Νεστόριος) Nestorian. — Substantively, ό Νεστοριανός, a Nestorian, a follower of Nestorius. *Const.* (536), 1153. *Leont.* I, 1257 D. *Damasc.* I, 737 C.
- Νεστοριανώς, adv. after the manner of Nestorius. *Anast. Sin.* 148 B.
- Νεστόριος, ου, ό, Nestorius, a heresiarch. *Theod.* IV, 432 C.
- νεύμα, ατος, τό, numen, the divine will. *Diod.* 17, 50, τοῦ θεοῦ.
- νευμάτιον, ου, τό, little νεύμα, wink. *Epict.* 4, 13, 22.
- νευρίζω, ίσω, (νεύρον) to nerve. *Dion. Alex.* 1593 A.
- νευρικός, ή, όν, belonging to the sinews. *Diosc.* 1, 67.
- νευρίον, ου, τό, little νεύρον. *Galen.* IV, 83 B, et alibi.
- νευροκοπέω, ήσω, (κόπτω) = άγκυλοκοπέω, to hamstring, hough. *Sept.* *Gen.* 49, 6, ταύρον. *Deut.* 21, 4. *Josu.* 11, 6, ίππους. *Polyb.* 31, 12, 11. *Agathar.* 145, 8. *Diod.* 3, 26, τήν δεξιάν ιγνύν. *Strab.* 16, 4, 10, p. 322, 13. *Hermias* 6, τήν ψυχήν. (Compare *App.* I, 236, 30 *Καί τιων τὰ νεύρα υπέκοπτον*)
- νεύρον, ου, τό, sinew. *App.* II, 658, 57 *Χρήματα γε μήν, ά τιwes κολοῦσι νεύρα πολέμου.* — 2. *Thong* for beating culprits. *Euagr.* 2761 B.
- νευροσπαστέω, ήσω, (νευροσπάστης) to play puppets. *Diod.* II, 607, 68. *Philon* I, 28, 46. *Anton.* 2, 2, 7, 3. *Clem. A.* I, 941 C.
- νευροσπαστία or νευροσπαστεία, ας, ή, the playing of puppets. *Anton.* 6, 28, 7, 29. *Amphil.* 60 D.
- νευροτενής, ές, (νεύρον, τείνω) stretched by strings. *Antip.* S. 17, παγίδες.
- νευρό-τμητος, ου, = νευεροκοπημένος, hamstringed. *Gregent.* 584 C.
- νευροτομέω, ήσω, (νευροτόμος) to cut the sinews. *Agathin.* apud *Orib.* II, 395, 11.
- νευρό-τρωτος, ου, wounded in the sinews. *Diosc.* 1, 68, p. 73 *τὰ νευρότρωτα, wounds in the sinews.* *Galen.* XIII, 712 D, et alibi. *Alex.* *Aphr.* *Probl.* 18, 6.
- νευρο-χονδράδης, ες, sinewy and cartilagenous. *Galen.* IV, 157 C.
- νευρώω, ώσω, = νευρίζω. *Philon* II, 48, 11. 12. 53, 33. 449, 30. *Chrys.* IX, 507 D.
- νεύρωσις, εως, ή, (νευρώω) a nerving. *Cyrril.* H. 1145 C.
- νεφάριος, ου, the Latin nefarius = άθέμτος, παράνομος. *Justinian.* *Cod.* 1, 3, 45. *Novell.* 89, 15.
- νεφέλιον, ου, τό, cloudy spot in the eye. *Diosc.* II, 180 (181). *Galen.* II, 269 A.
- νεφελο-ειδής, ές, cloudy, nebulous. *Hipparch.* 1109 A. *Gemin.* 768 C. *Plut.* II, 892 C. *Ptol.* *Tetrab.* 149.
- νεφελόσμαι, to be clouded. *Eudoc.* M. 440.
- νεφελούστατος, ου, (συνίστημι) consisting of clouds. *Pseud-Athan.* IV, 908 B.
- νεφελοφόρος, ου, (φέρω) cloud-bringing. *Lyd.* 226, 10.

νεφελωτός, ἡ, ὄν, *made of clouds.* Lucian. II, 85.

νέφθς, ἡ, Egyptian, = ἄθης. Plut. II, 366 B. 368 E.

νεφοδωκτής, ου, ὁ, (νέφος, διώκω) L. *tempestarius, qui tempestates et alia maleficia facit, one who regulates the weather by magic.* Pseudo-Just. 1277 D. Quin. 61. (Compare Diod. 5, 55. Paus. 2, 34, 3. Clem. A. II, 248 B. Dion C. 71, 8, 4. Eus. Alex. 456 A.)

νεφομήκης, ες, (μήκος) *reaching the clouds.* Caesarius 1004.

νεφώ, ὥσφ, (νέφος) *to cloud.* Nicol. D. 66. Philon II, 21, 17.

νεφριαίος, α, ου, = νεφρίδιος. Diosc. 2, 87.

νεφρικός, ἡ, ὄν, = following. Diosc. 1, 5.

νεφρικός, ἡ, ὄν, *afflicted with disease of the kidneys.* Diosc. 1, 6, p. 17. Alex. Aphr. Probl. 53, 17. — 2. *Belonging to the kidneys.* Basil. IV, 365 C, χωρία, *the region of the kidneys.*

νεφρός, οὔ, ὁ, *kidney.* — *Tropically, the heart.* Sept. Ps. 15, 7. Sap. 1, 6.

νεφύριον, ου, τὸ, *little νέφος.* Socr. 416 A.

νέφωσις, εως, ἡ, (νεφώ) *a clouding.* Philon I, 13, 15. 27, 43.

νεχωθά, Hebrew תְּחֻמֵי הַבַּיִת. Sept. Reg. 4, 20, 13 *Τὸν οἶκον τοῦ νεχωθά, תְּחֻמֵי הַבַּיִת, his treasurehouse, treasury.*

νεωκορία, ας, ἡ, *the being νεωκόρος.* Philon I, 695, 3. Plut. II, 351 E.

νεωλκέω, ἡσω, (νεωλκός) *to haul a ship up on land.* Polyb. 1, 29, 3. Frag. Histor. 67.

νεώλιον, ου, τὸ, *dry-dock.* App. II, 843, 95.

νέωμα, ατος, τὸ, (νέω) = νεός, L. *novale, fallow land.* Sept. Jer. 4, 3. Orig. III, 313 A. Greg. Naz. II, 25 C.

νεοστός, ἡ, ὄν, (νέος) = καινός. Damasc. II, 300 A.

νεωτερός, ἡ, ὄν, (νεώτερος, νέος) *youthful.* Sept. Macc. 3, 4, 8. Polyb. 10, 24, 7. Jos. Ant. 16, 11, 7. Afric. Epist. 44 A, later.

νεωτέρισμα, ατος, τὸ, (νεωτερίζω) = νεωτερισμός, *innovation.* Philon II, 633 (Eus. III, 641 B).

νεωτερισμός, οὔ, ὁ, *youthfulness.* Patriarch. 1041 B.

νεωτεριστής, οὔ, ὁ, *innovator.* Dion. H. II, 1029, 9. Jos. Ant. 17, 9, 3.

νή, by, in *obtestations.* Cyrill. A. I, 472 D *Νὴ τὸ φῶς, νὴ τὸν λύχνον, νὴ τὸν οὐρανόν, νὴ τὴν δίκην.*

νηκτός, ἡ, ὄν, = *δυνάμενος νήχεσθαι.* Sext. 427, 7.

νηκτός, ἡ, ὄν, (νήχομαι) *swimming.* Sept. Sap. 19, 18. Plut. II, 976 C.

νηκρίς, ἰδος, ἡ, *swimming.* Poll. 6, 45, ἐλαῖα, = *κολυμβάδες.*

νηρία, the Latin *nenia, dirge.* Lyd. 146, 1.

νηπιοκτόνος, ου, (νήπιον, κτείνω) *infant-slaying.* Sept. Sap. 11, 8. Pseud-Ignat. 929 A.

νήπιον, ου, τὸ, *infant.* Polyb. 4, 20, 8 *Ἐκ νηπίων ἄδευ ἐθίζονται, from infancy.* — *Tὰ ἅγια νήπια, the Holy Innocents.* Apocr. Act. et Martyr. Matt. 3. Epirh. Mon. 264 C. Horol. Dec. 29. — *Ἡ ἐκκλησία τῶν νηπίων, the church of the Holy Innocents, in Constantinople.* Porph. Cer. 496, 1.

νηπιοπρεπής, ἐς, (πρέπω) *becoming infants, infantile.* Cyrill. A. I, 141 D. 224 A.

νηπιοπρεπῶς, adv. *like an infant.* Anast. Sin. 221 A.

νηπιοφανής, ἐς, (νήπιον, φαίνω) *appearing like an infant.* Tim. Hier. 240 C.

νηπιόφρων, ου, (φρήν) *of childish mind.* Strab. 1, 2, 8, p. 30, 1.

νηπιώδης, ες, *childish.* Ephr. III, 326 E.

νήπητης, ου, ὁ, (νήφω) *sober, discreet person.* Polyb. 10, 3, 1. 27, 10, 3. Diod. II, 578, 59. Ptol. Tetrab. 160.

νηπτικός, ἡ, ὄν, *sober, temperate.* Plut. II, 709 B. Basil. IV, 921 C, *relating to temperance.*

νηρός, ὄν, *contracted from νεαρός = πρόσφατος, ἀκραιφνής.* — *Substantively, τὸ νηρόν, sc. ὕδωρ, fresh or cold water, just brought from the spring.* Phryg. 42. Inscr. 5072, 20. Stud. 1785 A. (Compare Galen. VI, 438 F *Ἀπὸ πηγῆς ὕδατι πρόσφατῳ.*) — *Also, νερόν.* Aporrhth. 205 B. Leont. Cyp. 1713 C *Θερμὸν καὶ νερόν, warm water and fresh or cold water.* Porph. Adm. 77, 13. Cer. 466, 17. Et. M. 597, 43 seq. Et. G. 406, 23. See also ἡμίηρος, and compare συκαρός.)

νήρος, ου, ὁ, *neros, a period of 600 years.* Syncell. 30, 8.

νησιάζω = νησιζώ. Strab. 1, 3, 18. Philon I, 622, 45.

νησιάς, ἄδος, ἡ, = νησίς. Doubtful. Dion. P. 570.

νησιζώ (νήσος), *to be or form an island.* Polyb. 3, 42, 7. 5, 46, 9. Strab. 5, 3, 6. 1, 3, 18. 15, 1, 18. pp. 90, 18. 192.

νησίον, ου, τὸ, *little νήσος, islet.* Strab. 1, 2, 14.

νήσις, εως, ἡ, (νέω) *a heaping.* Vit. Clim. 600 B.

νησοειδής, ἐς, (νήσος, ΕΙΔΩ) *like an island.* Strab. 3, 1, 7.

νησομαχία, ας, ἡ, (μάχη) *the battle of the islands, an imaginary fight.* Lucian. II, 104.

νησοποιέω, *to make into an island.* Oenom. apud Eus. III, 377 B.

νηστεία, ας, ἡ, *religious fast.* Sept. Esdr. 1, 8, 49. Tobit 18, 8. Esai. 1, 13, et alibi. — *Particularly, the fast, the annual fast of the Jews.* Strab. 16, 2, 40. Philon II, 138, 3. 206, 15. 296; 16 (286, 26). Luc. Act. 27, 9. Jos. Ant. 14, 16, 4. 17, 6, 4. B. J. 5, 5, 7. Apion. 2, 39. Plut. II, 671 D. (See

also Sept. Lev. 16, 29. 23, 27.) — 2. *The Quadregesimal fast, Lent.* Iren. 1228 C seq. *Method.* 384 B αἱ νηστεῖαι. *Gangr.* 19. *Athan.* I, 273 B. *Basil.* III, 189 D. *Nectar.* 1829 A. *Epiroph.* I, 465 A, ἡ μεγάλη. *Pallad.* V. Chrys. 32 E ἡ δεσποτική. *Cyrrill.* A. X, 849 B. *Theod.* III, 1428 B. *Quin.* 55. — Ἡ νηστεία τοῦ πάσχα, *the Paschal fast*, the fast in Passion-week. *Dion. Alex.* 1277 A. *Eus.* II, 492 B. *Const. Apost.* 5, 13. *Socr.* 632 B. — The following church fasts were introduced not long before the eighth century: Ἡ νηστεία τῶν Χριστουγέννων, *the Christmas fast*, the fast of the forty days preceding Christmas; called also ἡ νηστεία τοῦ ἁγίου Φιλίππου, *Saint Philip's fast.* *Anast. Ant.* 1392 A. *Stud.* 1696 A. B. D. *Nic. CP.* 857 A. *Anast. Caes.* 521 B. *Horol.* Nov. 15. (For the legend connected with this fast, see *Apocr. Act. Philipp.* 31. 33. 37. 42.) — Ἡ νηστεία τῶν ἁγίων ἀποστόλων, *Saint Apostles' fast.* Its duration is from the Monday immediately succeeding *Trinity Sunday*, to the day preceding *Saint Peter and Saint Paul's day* (Jun. 29). *Anast. Ant.* 1392 A. *Stud.* 1697 A. *Nic. CP.* 857 A. *Anast. Caesar.* 521 E. *Balsam.* De Jejun. 22. — Ἡ νηστεία τῆς Θεοτόκου, *the fast of the Deipara*, the fast of the fourteen days preceding the anniversary of the death of the Virgin (Aug. 15). *Nicon.* 525 B. C. *Stud.* 1697 A. *Anast. Caes.* 520 A. *Horol.* Aug. 1. — Ἡ νηστεία τοῦ τιμίου σταυροῦ, *the fast of the holy Cross*, a fast preceding the Ἰγνώσις τοῦ σταυροῦ (Sept. 14), observed chiefly in monasteries. *Stud.* 1696 D. *Nicon.* 525 C.

νηστευτής, οὐ, ὁ, (νηστεύω) *faster.* *Basil.* III, 172 D. *Aster.* 373 A. *Apophth.* 177 C. *Joann. Mosch.* 3041 D. — 2. An epithet of John the Faster, bishop of Constantinople. *Simoc.* 280, 2. *Theoph.* 387, 12. *Nicon.* 525 D. *Horol.* Sept. 2.

νηστευτικός, ἡ, ὄν, given to fasting. *Philostrog.* 592 C.

νηστεύω, εὐσω, to fast, for the mortification of the flesh. *Sept. Ex.* 38, 26. *Judic.* 20, 26, et alibi. *Clem. A.* II, 504 B, τινός. *Nil.* 552 C, ἀπὸ ἄρτου καὶ οἴνου. *Eust. Alex.* 324 A, during Lent.

νήστis = νήστis, fasting. *Herodn. Gr.* in *Cramer.* III, 248, 20, condemned. *Pallad. Vit.* Chrys. 57 E.

νηστικός, ἡ, ὄν, (νήστis) that has not eaten, fasting. *Diosc. Eupor.* 1, 158 as v. l. *Carth. Can.* 41. *Anast. Sin.* 40 C. *Quin. Can.* 29.

νήστμος, ον, (νήστis) pertaining to fasting. *Theophyl. Alex.* 33 B, ἡμέρα, fast-day. *Nic. CP.* 861 B ἡ νήστμος = νηστεία.

νηστοποσία, ας, ἡ, (νήστis, πόσις) a drinking before eating, while the stomach is empty. *Herod. apud Orib.* I, 408, 13. *Antyll.* apud *Orib.* I, 417, 2.

νηστοποτέω, ἦσω, to drink before eating. *Herod. apud Orib.* I, 410, 4 -θῆναι, to be drunk.

νηστός, ἡ, ὄν, (νέω, to spin) spun. *Sept. Ex.* 31, 4.

νηφάλιος, α, ον, = νηφάλιος. *Philon* I, 103, 32. *Paul.* *Tim.* 1, 3, 2 as v. l.

νηφαλέως, adv. = νηφαλίως. *Arct.* 32 A. *Did. A.* 765 B.

νηφάλιος, α, ον, sober, sober-minded. *Philon* I, 392, 17. II, 110, 44. *Paul.* *Tim.* 1, 3, 2.

νηφαλίωτης, ηρος, ἡ, sobriety. *Athan.* I, 720 C.

νηφαλίως, adv. soberly. *Poll.* 6, 26. *Clem. A.* I, 496 B.

νηφόντως (νήφω), adv. = preceding. *Caesar.* 880. *Pallad. Laus.* 1067 A. *Clim.* 641 B.

νηχαλέος, α, ον, (νήχομαι) swimming. *Xenocr.* 1, φύσις, fishes of all kinds.

νήψis, εως, ἡ, (νήφω) sobriety. *Polyb.* 16, 21, 4. *Strab.* 15, 3, 20. *Philon* I, 377, 21. *Hermes Tr. Poem.* 17, 10. *Jos. B. J.* 2, 8, 5.

νίγρος, α, ον, the Latin niger = μέλας. *Dion C.* 74, 8, 2.

νίκα, imperat. of νικάω, vince. — Substantively, τὸ νίκα, the watchword used by those who attempted to dethrone Justinian in the year 532. *Proc.* I, 121, 13. III, 79, 2. *Proc. Gaz.* III, 2828 A. *Euagr.* 2728 A. *Mal.* 474, 12.

Νικάδιον, ον, τὸ, little Νίκη. *Inscr.* 4558.

νικαῖος, α, ον, (νίκη) victorious. *Jos. Ant.* 3, 2, 5. *Dion C.* 47, 40, 2. 60, 31, 1, Ζεύς.

νικάριον, ον, τὸ, little Victory, a figure on the reverse of a Roman coin. Hence in general, the reverse of a coin. *Cedr.* I, 563, 14. — 2. A kind of κολλούριον. *Alex. Trall.* 132.

νικέω = νικάω. *Apoc.* 2, 7. 17. 15, 2.

Νίκη, ης, ἡ, Nicē, Victoria, the goddess of victory. *Paus.* 1, 22, 4, ἄπτερος, at the Acropolis.

νίκημα, ατος, τὸ, (νικάω) victory. *Polyb.* 1, 87, 10, et alibi. *Diod.* 4, 33. *Dion. H.* I, 490, 8.

νικητής, οὐ, ὁ, conqueror. *Eus.* II, 1001 B.

νικητῶρ, ορος, ὁ, = preceding. *Dion C.* 55, 23, 6 Τὸ τῶν νικητῶρων στρατόπεδον, the name of a legion.

Νικόλα-ῖται, ὧν, οἱ, Nicolaitae, the followers of Νικόλαος. *Apoc.* 2, 6. *Iren.* 687 A. *Eus.* II, 276 C. *Theod.* IV, 401 B.

Νικόλαος, ον, ὁ, Nicolaus, a heretic (?). *Clem. A.* I, 1061 B. 1129 B. 1132 A. — 2. Nicolaus of Damascus. *Plut.* II, 723 D, a variety of the date named after him. *Pallad. Laus.* 1146 B Νικόλαός παρμεγέθεις ἄρτους δέκα καθαρούς, named after the same.

υποκοιέω, ἦσω, (υποκοιός) to cause victory. *Ephr.* III, 372 D.
 υποκοιός, ὄν, (νίκη, ποιέω) causing victory. *Aquil.* Ps. 4, 1. *Eus.* II, 956 B, σταυρός.
 υικός, εὖς, τὸ, = νίκη. *Sept. Esdr.* 1, 3, 9. *Macc.* 2, 10, 38. *Patriarch.* 1104 A.
 νίμμα, ατος, τὸ, (νίπτω) = ἀπόνυμμα, ἀπόνυπτρον, water for washing the hands and face. *Phryn.* 193, condemned. *Doroth.* 1640 B.
 νηγάτος, οὐ, ὁ, = νύνηιον. *Hes.*
 νινίον, οὐ, τὸ, babe. *Theoph. Cont.* 90, 23. 629, 13.
 Νιοβίται, ὧν, οἱ, *Niobitae*, a branch of the Eutychian sect. *Tim. Presb.* 44 A.
 νιπήτρ, ἦρος, ὁ, (νίπτω) basin or tub to wash the feet in. *Joann.* 13, 5. *Pallad.* Laus. 1244 A. *Apophth.* 301 C. — 2. The washing of the feet of the disciples. *Pseudo-Germ.* 396 B. — In the *Ritual*, the washing of the feet, a ceremony performed in monasteries on the Thursday of Passion-week, in commemoration of the washing of the feet of the disciples. *Euchol.* — During the last epoch of the Byzantine period, we find the emperor washing the right feet of twelve poor men. *Curop.* 70.
 νίπτω, ψω, to wash the hands, face, and feet. *Patriarch.* 1060 C. *Cyrril. H.* 1109 A Τὸν διάκονον τὸν νίψασθαι δίδοντα τῷ ἱερεῖ, before beginning the service. *Nil.* 89 D, washing of the hands before entering a church. *Pseudo-Dion.* 425 D. *Apophth.* 137 B Ἐδωκεν αὐτῷ νίψασθαι, he poured water on his hands. *Doroth.* 1640 B φέρει αὐτῷ νίψασθαι. [*Sept. Lev.* 15, 12 νιψήσεται, 2 fut. pass.]
 νισάν, ὁ, ἰϚ', nisan, the first Jewish month, = ξανθικός, φαρμουθί. *Sept. Esdr.* 1, 5, 6. *Nehem.* 2, 1. *Jos. Ant.* 1, 3, 3. 2, 14, 6. 3, 10, 5. 11, 4, 8.
 νιτρία, ας, ἡ, nitraria, a place where νίτρον is found. *Strab.* 17, 1, 23.
 Νιτρία, ας, ἡ, Nitría, in Egypt. *Athan.* II, 929 A. *Soz.* 1388 A.
 νιτρίτις, ιδος, ἡ, containing νίτρον. *Strab.* 11, 14, 8.
 νιτροποιός, ὄν, (ποιέω) making νίτρον. *Schol. Arist. Ran.* 712.
 νιτρώω, ὦσω, to cleanse with νίτρον. *Synes.* 1868 D.
 νιφετάδης, ες, (νιφετός, ΕΙΔΩ) snowy. *Polyb.* 3, 72, 3. *Strab.* 4, 5, 2, p. 313, 26.
 νίψις, εως, ἡ, (νίπτω) a washing. *Plut.* I, 658 D. *Orig.* IV, 769 D. *Pseudo-Dion.* 440 A. *Pseudo-Germ.* 424 C.
 νοβατεύω, the Latin *novio* = ἀνακαινίζω, to renew. *Gloss. Jur.*
 νοβατεύω (n u h o), to give away in marriage. *Gloss. Jur.*
 Νοβάτος, νοβελίσσιμος, see *Noουάτος*, νοβελίσσιμος.

νοβίσκουμ δέους, nobiscum dens, = μεθ' ἡμῶν ὁ θεός, a watchword. *Mauric.* 2, 17. 7, 16, write νοβίσκουμ.
 νόβος, novus = νέος. *Lyd.* 181, 9.
 νοέμβριος, α, ον, the Latin november or novembris, an adjective. *Plut.* I, 299 D, μὴν. *Dion C.* 57, 18, 2. *Socr.* 613 A.
 νοερηφόρος, ον, (νοερός, φέρω) impelling to ideal things. *Synes.* Hymn. 1, 121, p. 1592, ὄρμαί.
 νοερός, á, ὄν, intellectual, spiritual. *Hippol. Haer.* 132, 67. 502, 95. *Orig.* III, 29 D, οὐσίαί.
 νοερότης, ητος, ἡ, (νοερός) intellectuality. *Pseudo-Dion.* 705 B.
 νοεροτόκος, ον, (τεκεῖν) producing intelligences. *Synes.* Hymn. 3, 167, p. 1596.
 νοερώω, ὦσω, to make νοερός. *Anast. Sin.* 1165 A.
 νοηματικός, ἡ, ὄν, (νόημα) pertaining to thought. *Epirrh.* II, 17 A.
 νοηματίου, ον, τὸ, little νόημα. *Epict.* 3, 23, 31.
 νοητάρχης, ον, ὁ, (νοητός, ἀρχω) the source of thought. *Iambl. Myst.* 262, 7.
 Νοητριοί, ὧν, οἱ, *Noëtiani*, the followers of *Νοητός*. *Hippol.* 813 A. *Haer.* 436, 81. *Epirrh.* I, 848 D.
 νοητικός, ἡ, ὄν, = δυνάμενος νοεῖν. *Epict.* 1, 5, 3 τὸ νοητικόν, the intellect.
 νοητός, ἡ, ὄν, intelligible, opposed to αἰσθητός. *Philon* I, 5, 40, κόσμος, the intelligible world. *Sext.* 4, 19. *Clem. A.* II, 137 A.
 Νοητός, οὐ, ὁ, *Noëtus*, the founder of patropasianism. *Hippol.* 804 A. *Haer.* 440, 22, et alibi. *Theod.* IV, 404 B.
 νοητῶς, adv. intelligibly, mentally; opposed to αἰσθητῶς. *Sept. Prov.* 23, 1. *Philon* I, 312, 39.
 νοθεία, ας, ἡ, (νοθεύω) bastardly. *Philon* I, 324, 48. *Plut.* II, 756 C. D.
 νόθευσις, εως, ἡ, = τὸ νοθεύειν. *Nicet. Byz.* 756 B.
 νοθεντής, οὐ, ὁ, = ὁ νοθεύων. *Ptol. Tetrab.* 70.
 νοθεύω, εῖσω, (νόθος) to bastardize: to regard as spurious. *Philon* I, 288, 8. *Diog.* 2, 124, 3, 62. *Eus.* II, 305 B. — 2. To corrupt. *Sept. Sap.* 14, 24. *Philon* II, 48, 41, a wife. *Jos. Ant.* 4, 8, 23. *Plut.* II, 2, 373 B. 628 B. *Clementin.* 32 C, to interpolate. *Orig.* I, 1509 D.
 νοθέω = preceding. *Duhios.* *Philon* I, 401, 14.
 νόθος, η, ον, bastard. *Paus.* 1, 35, 6, πλευρά, false rib. *Synes.* 1336 A, ιστίον, supernumerary.
 νόθως, adv. insincerely. *Sept. Macc.* 3, 3, 17.
 νοκτούρνος, the Latin nocturnus = νυκτερινός. *Lyd.* 131, 10.
 νομαδία, ας, ἡ, (νομάς) nomad horde. *Arr. P.* M. E. 20.

νομαδικῶς (νομαδικός), adv. *nomadically*. *Strab.* 2, 1, 17, p. 115, 11.

νομαδίτης, ου, ὁ, = νομαδικός, *nomadic*. *Synes.* 1569 A.

νομενκλάτωρ, ορος, ὁ, the Latin nomenclator. *Theophil.* 1161 C. *Lyd.* 201, 9, 12.

νομεύομαι = νέμομαι. *Orig.* VII, 228 B.

νομή, ἤς, ἡ, spreading of a sore. *Polyb.* 1, 81, 6. *Paul.* *Tim.* 2, 17. *Clem. A.* I, 349 B, tropically. *Athan.* I, 549 C. — 2. Nome, corroding sore. *Diosc.* 1, 89, 104. — 3. *Largitio*, largess. *Herod.* 3, 8, 14.

νομιζω = εἴωθα. *Proc.* III, 73, 19, καλεῖν. — 2. *To coin*. *Philostr.* 13 Δραχμῆν ἀργυρῶν νενομισμένην ἐς Τιβερίον, with the head of Tiberius on it.

νομικός, ἡ, ὄν, pertaining to the Law of Moses *Philon* II, 346, 17. *Paul.* *Tit.* 3, 9, *Clem. A.* II, 261 B. *Orig.* I, 913 A. 1456 D. III, 832 A. 1444 B. 1593 A. *Petr. Alex.* 517 C, πάσχα. *Cyrrill. A.* II, 13, γράμμα. — 2. *Jurisperitus*, skilled in the law, lawyer. *Strab.* 12, 2, 9, p. 514, 9. *Matt.* 22, 35. *Pseudo-Jos.* *Mace.* 5. *Epict.* 2, 13, 6. *Galen.* I, 52 D. *Orig.* I, 88 A. II, 824 B. *Greg. Th.* 1068 A. *Joann. Mosch.* 3073 A, τῆς ἁγιωτάτης ἐκκλησίας. = ἐκκλησιέκδικος.

νομισμάτων, ου, τὸ, small νόμισμα. *Schol. Arist.* *Vesp.* 213.

νομιστεύω (νομιστός) = νομιζω. *Polyb.* 18, 17, 7. *Clementin.* 105 D, δικαιοσύνην. *Sext.* 640, 24. *Ephr.* I, 1064 A -σθαι, to be held or entertained.

νομιστί, adv. according to custom or opinion. *Anton.* 7, 31.

νομιστός, ἡ, ὄν, (νομιζω) depending on opinion. *Sext.* 176, 1.

νομογραφία, ας, ἡ, (νομογράφος) the writing of laws. *Strab.* 6, 1, 8, p. 413, 9.

νομοδιδάκτης, ου, ὁ, (νόμος, διδάσκω) = following. *Plut.* I, 348 B. *Artem.* 192.

νομοδιδάσκαλος, ου, ὁ, teacher or expounder of the Law. *Luc.* 5, 17. *Act.* 5, 34. *Paul.* *Tim.* 1, 1, 7. *Iren.* 469 A. *Eus.* II, 100 B.

νομοδότης, ου, ὁ, (δίδομαι) lawgiver. *Symm.* *Ps.* 75, 12, 13. *Method.* 360 A.

νομοδόχος, ου, (δέχομαι) law-receiving, receiving the Law. *Method.* 369 C.

νομοθέσιμος (θεσμός), adv. = νομικῶς. *Sept. Prov.* 29, 45.

νομοθετέω, to enact. *Diod.* 12, 12, τοὺς νόμους μανθάνειν γράμματα. *Dion C.* 69, 16, 2, ἵνα μηδεὶς μισθῶται. *Eus.* II, 833 B, ἵνα τοῦτον ἀνεμποδίστως ἔχουσιν αὐτῶν προθέσεως. for οὗτος ἔχηται. *Theod.* I, 476 B, τῷ Ἰσραὴλ ὥστε δέξασθαι. *Schol. Arist.* *Nub.* 622 Νομοθετήσαντος ὡς . . . τοὺς θεοὺς διάγειν. — *Orig.* I, 692 B Τοὺς νενομοθετημένους ὑπ' αὐτοῦ, to whom the laws were given.

νομοθετικῶς (νομοθετικός), adv. like a lawgiver. *Poll.* 4, 26.

νομοκάνων, ου, τὸ, = following. *Nicon* 525 D. *Anast. Caes.* 520 B.

νομοκάνων, ονος, ὁ, (νόμος, κανών) code or digest of ecclesiastical laws. *Alex. Comm.* 961 B (*Migne's Patrol. Graec.* Vol. CXXVII).

νομομάθεια, ας, ἡ, (νομομαθής) knowledge of the Law. *Cyrrill. A.* VI, 248 A.

νομομαθέω, ἦσω, = νομομαθής εἰμι. *Chron.* 350, 3.

νομομαθής, ἐς, (μανθάνω) learned in the Law. *Afric.* 97 C. *Method.* 364 C. *Athan.* II, 1273 A. *Adam.* 1781 A. *Ephr.* I, 421 A.

νομοποίος, ὄν, (ποιέω) composing music. *Diog.* 2, 104.

νομορήτωρ, ορος, ὁ, = ψηφισματοπώλης. ὁ τοὺς νόμους ἐπὶ μισθῷ πωλῶν. *Schol. Arist.* *Av.* 1037.

νόμος, ου, ὁ, law. *Sept. Macc.* 2, 2, 2 Δὸς αὐτοῖς τὸν νόμον ἵνα μὴ ἐπιλάβωνται. make a law. *Dion. H.* IV, 2124, 7 Νόμον ἐκύρωσαν ἵνα ταῖς ἀρχαῖς ἀπάσαις ἐξῆ. *Gregent.* 725 C Νόμος δὲ ἔκειτο ἵνα ὁ ἀμαρτάνων λέγη. — *Chrys.* IX, 550 E, φυσικός, law of nature. — 2. *Canon. Socr.* 801 B. *Soz.* 1057 A.

νομοφυλακέω, ἦσω, (νομοφύλαξ) to keep the Law. *Cerul.* 728 B.

νομοφυλακικός, ἡ, ὄν, pertaining to a νομοφύλαξ. *Hierocl.* C. A. 72, 3.

νομοφυλακίς, ἴδος, ἡ, guardian of the Law. *Philon* I, 584, 42.

νομοφῶδός, οὔ, ὁ, (νόμος, φῶδός) expounder of the Law. *Strab.* 12, 2, 9, p. 514, 9.

νόναι, νόνα, incorrect for νῶνα.

νοννίς, ἴδος, ἡ, = νόνα. *Pallad.* *Laus.* *Cap.* 46 (in the old edition), in *Migne's*, p. 1187 B, γραῖς is substituted in its place.

νόνος, ου, ὁ, nonnus = πατήρ, a title given to monks. As a proper name, *Nonnus*, a poet of the fourth or fifth century. — Fem. νόνα, ἡς, ἡ, nonna = μήτηρ, a title given to nuns. As a proper name, *Nonna*, the mother of *Gregorius* of *Nazianzus*.

νοσειδής, ἐς, (νόος, εἰδῶ) mind-like. *Plotin.* II, 902, 1. 938, 1.

νοσοποιός, ὄν, (ποιέω) mind-making. *Plotin.* II, 1378, 13. *Procl.* *Parm.* 543 (118).

νόος νοῦς, οὔ, ὁ, mind. *Dion. H.* I, 100, 3 Εἰς νοῦν βάλλεται προσπελάσαι, he thought. 115, 8. 447, 9 Ἐπὶ νοῦν ἦλθέ μοι τὸ βούλευμα. *Epict.* 3, 6, 8, κοινός, common sense. *Arr.* *Anab.* 7, 24, 3 Ἐπὶ νοῦν οἱ ἐλθεῖν αὐτῶ πράξει, it occurred to his mind *App.* II, 182, 45 Ἐπὶ νοῦν λαβεῖν, to determine with one's self, to purpose. *Chrys.* VII, 41 A Οὐδὲ εἰς νοῦν βαλλόμεθα. *Zos.* 78, 10. 100, 5 Κατὰ νοῦν ἔχοντες ὡς . . . ὑπεξέρχεται, = νομιζόντες, οἰόμενοι. — 2. Meaning, sense, of a word or

passage. *Strab.* 15, 3, 7. 8, p. 252, 23. *Plut.* II, 510 E Πολὺς νοὺς ἐν δλίγῃ λέξει συνίσταται. *Orig.* I, 925 B. — 3. Nus, the first emanation from *βυθός* and *σιγή*, called also *μονογενής*, *πατήρ*, and *ἀρχή*. *Iren.* 445 B, et alibi.

Νοουατιανοί, ὦν, οἱ, (Νοοῦατος) *Novatiani*, the followers of Novatus. *Eus.* II, 1140 B. *Athan.* II, 17 A. *Basil.* IV, 729 C. *Const.* I, 7. *Epiph.* I, 1037 B. *Nil.* 497 B. *Theod.* IV, 408 B. *Gelas.* 1313 B. C. *Tim. Presb.* 36 A.

Νοοῦατος, rarely Νοβᾶτος, ου, ὁ, *Novatus*, a schismatic. *Clem. A.* II, 765 A. *Dion. Alex.* 1296 B, et alibi. *Eus.* II, 616 B. 636 B. *Athan.* I, 289 B. II, 17 A. 653 D. *Greg. Naz.* I, 1208 C. *Greg. Nyss.* IV, 405 C. *Epiph.* I, 849 A. [As it was mistaken for a modification of the Greek ναῦατης, ναυβάτης, it was pronounced also Ναῦατος. The same remark applies to Νοουατιανοί.]

*νοσηλεία, ας, ἡ, = νοσοκομία, care of the sick. *Plut.* I, 45 C. — 2. *Sickness.* *Lysimach.* apud *Jos.* Apion. 1, 34. *Jos.* Ant. 4, 8, 33.

νοσηλῶς, adv. in a sickly manner. *Clem. A.* I, 604 C.

νοσημαχέω, ἡσα, (νόσος, μάχομαι) to struggle with disease. *Scyl.* 647, 18.

νοσοκομείον, ου, τὸ, (νοσοκόμος) hospital for sick people. *Poll.* 1, 78. *Pallad.* Laus. 1219 B. *Vit. Chrys.* 19 B. *Hieron.* I, 694 (461). *Nil.* 248 D. *Gregent.* 580 B.

νοσοκομέω, ἦσα, to take care of the sick. *Diod.* 14, 71. II, 613, 62, in the passive. *Epict.* 3, 22, 62. *Diog.* 4, 54. *Porphyg.* V. Pyth. 90.

νοσοκομία, ας, ἡ, care of the sick. *Epict.* 3, 22, 70.

νοσοκόμος, ου, (κομέω) taking care of the sick. *Poll.* 3, 12. *Greg. Naz.* III, 221 A. *Justinian.* Novell. 7, 1. *Stud.* 1741 B.

νοσοποιός, ὄν, (ποιέω) sickness-producing. *Dion. H.* III, 1733, 10, tropically, seditious. *Herod.* apud *Oriδ.* II, 421, 7. *Ptol.* Tetrab. 84. *Poll.* 5, 110. *Clementin.* 52 A. *Clem. A.* I, 625 A. *Orig.* I, 513 A.

νόσος, ου, ἡ, disease. — Νόσος θήλεια or γυναικεία, = κνωαδία. *Philon* II, 306, 1. *Clem. A.* I, 92 A. *Herodn.* 4, 12, 4. *Orig.* I, 965 B.

νόσσαξ, ακας, ὁ, (νοσσός) cockerel. *Diosc.* 2, 53.

νοσσιά, ἄς, ἡ, = νεοσσιά, nest. *Sept.* Gen. 6, 14. Num. 24, 22. Deut. 32, 11. Ps. 83, 4. Prov. 16, 16.

νοσσίον, ου, τὸ, = νεοσσίον, chicken. *Sept.* Ps. 83, 4. *Matt.* 23, 37. *Phryn.* 206, condemned.

νοσσίς, ἴδος, ἡ, = preceding. *Antip. Thess.* 32.

νοσοποιέω (νοσσία, ποιέω) = νεοσσεύω, to build a nest. *Sept.* Esai. 13, 22.

νοσσός, οὔ, ὁ, = νεοσσός. *Sept.* Lev. 12, 8. Esai. 60, 8. *Phryn.* 206, condemned.

*νόστιμος, ον, essential, valuable, perfect, the best part of anything. *Theophr.* C. P. 4, 13, 2 seq. *Theol. Arith.* 46. *Erotian.* 302. *Diosc.* 2, 123. 3, 87 (97). 5, 85, pp. 438. 745. *Jos. B. J.* 4, 8, 3. *Epict.* Frag. 2. *Plut.* II, 684 D. *Lucian.* I, 698. II, 931. *Sext.* 194, 5. *Clem. A.* I, 297 A. — 2. Of good flavor, agreeable, palatable. *Method.* 372 A, ἄλεις, seasoning. *Hes.* "Εσμιον . . .

νόστος, ου, ὁ, return. *Paus.* 10, 28, 7 οἱ νόστοι, the return of the heroes from Troy, the title of several poems now lost. — 2. Sapor, flavor, taste. *Nicet. Byz.* 769 A.

νοσφισμός, οὔ, ὁ, (νοσφίζω) stealing: peculation. *Polyb.* 32, 21, 8. *Plut.* II, 843 F. *Philon* II, 336, 22. *Jos. B. J.* 5, 10, 4.

νοσφιστής, οὔ, ὁ, embezzler. *Schol. Arist.* Vesp. 836.

νότα, ἡ, the Latin nota = σημεῖον, σύμβολον. *Anast. Sin.* 85 A.

νοταπηλιώτης, ου, ὁ, (νότος, ἀπηλιώτης) the south-east wind. *Ptol.* Tetrab. 60.

νοταπηλιωτικός, ἡ, ὄν, southeasterly. *Ptol.* Tetrab. 40.

νοταρικός, ἡ, ὄν, of a νοτάριος. *Stud.* 808 B, μέθοδος.

νοτάριος, ου, ὁ, the Latin notarius = ὑπογραφεύς, σημειογράφος, ταχυγράφος, notary, in the Roman sense. *Jul.* 378 B. *Athan.* I, 621 D. 752 C. II, 744 B. *Basil.* IV, 1076 C. *Epiph.* II, 376 C. *Eunap.* 74, 12. *Philostrg.* 629 D. *Soz.* 1136 A. *Cyrrill.* A. X, 164 D. *Sophrns.* 3576 A. *Anast. Sin.* 85 A.

νοτιαίος, α, ον, = νότιος. *Cosm. Ind.* 53 A.

νοτιώδης, ἡ, ὄν, = νότιος. *Epiph.* Mon. 264 A. B.

νοτο-λιβικός, ἡ, ὄν, between νότος and λίβη. *Ptol.* Tetrab. 41. 68, τεταρτημόριον.

Νουατιανοί, Νουᾶτος, incorrect for Νοουατιανοί, Νοοῦατος.

νουβίτισσα, ἡ, the Grecized feminine of novitius? *Theophr.* 700, 17.

νουθετητής, οὔ, ὁ, (νουθετέω) admonisher. *Philon* I, 171, 32. II, 519, 33. 553, 37.

νουθετικός, ἡ, ὄν, = νουθετητικός. *Pseudo-Demetr.* 122, 19.

νουθετικῶς, adv. by admonishing. *Clem. A.* I, 421 A.

νουμεράριος, ου, ὁ, the Latin numerarius, belonging to a νούμερος. *Basil.* IV, 592 B. C. *Nil.* 137 D.

νούμερος, ου, ὁ, the Latin numerus = ἀριθμός, a body of soldiers. *Nil.* 229 D. *Cyrrill.*

Scyth. V. S. 222 B. 230 C. *Nicet. Paphl.* 513 B. — Also, τὰ νοῦμερον. *Theoph. Cont.* 430, 16. 668, 12. — **2.** The numeri, collectively considered. *Porph. Cer.* 460, 14.
 νουμμίον, ον, τὸ, little νοῦμμος, nummus, coin. *Epirh.* III, 289 A. *Aporrhth.* 253 C. *Joann. Mosch.* 2992 A. *Leont. Cypr.* 1728 B.
 νοῦν, the name of the Hebrew **1.** *Eus.* III, 789 A. *Epirh.* III, 244 A.
 νοῦνδινα, ὦν, αἱ, the Latin nundinae. *Plut.* I, 222 E. (*Dion* C. 48, 33, 4. 40, 47, 1 Ἡ ἀγορὰ ἢ διὰ τῶν ἐννέα αἰεὶ ἡμερῶν ἀγομένη.)
 νουρέχεια οἱ νουεχία, ας, ἡ, (νουεχής) good sense, sound judgment, discretion. *Polyb.* 4, 82, 3. *Did.* A. 809 A.
 Νοχαῖται, ὦν, οἱ, = Ναασσηνοί, Ὀφῖται. *Hippol.* Haer. 438, 11.
 νυγματώδης, ες, (νύγμα, ΕΙΔΩ) pricking. *Soran.* 251, 7.
 νυγμῆ, ἡς, ἡ, = following. *Plut.* I, 955 B.
 νυγμός, οὔ, ὁ, (νύσσω) a pricking, prick. *Diod.* 13, 58. *Hermes Tr. Iatrom.* 396, 6. *Ruf.* apud *Orib.* II, 221, 9. *Plut.* I, 361 B.
 νυκταλός, ἡ, ὄν, (νύξ) sleepy, drowsy. *Diog.* 6, 77.
 νυκτεγροσία, ας, ἡ, (ἐγρεσις) the being awake during night. *Philon* I, 155, 47. *Pseudo-Plut.* V. H. 1236 A. *Basil. Sel.* 581 A. 589 C = ἀγρυπνία, παννυχίς, vigil.
 νυκτεγρέτω, ἡσω, to be awake or watch during night. *Plut.* I, 727 D.
 νυκτέπαρχος, ον, ὁ, = ἑπαρχος τῶν νυκτῶν, πραιτωρ τοῦ δήμου, praefectus vigillum, prefect of the night-police. *Pallad.* Vit. Chrys. 58 E. *Justinian.* Novell. 13, 3.
 νυκτέρευμα, ατος, τὸ, (νυκτερεύω) night operation. *Porph.* Cer. 472, 5. — **2.** Stall, sheepfold, where sheep are kept during the night. *Polyb.* 12, 4, 9.
 νυκτερικῶς (νύκτερος), adv. in the night. *Pseudo-Greg. Naz.* II, 729 A.
 νυκτερινός, ἡ, ὄν, of night. *Strab.* 17, 1, 12, p. 363, 5, στρατηγός, = νυκτέπαρχος, at Alexandria.
 νυκτερί-ρεμβος, ον. (ρέμβομαι) roaming by night. *Ptol.* Tetrab. 161.
 νυκτερο-ειδής, ἐς, = νυκτοειδής, night-like, dark. *Sext.* 514, 15, φάντασμα.
 νυκτερο-φοῖτις, ιδος ἡ, = νυκτερόφοιτος, night-roaming, an epithet of Hecate. *Hippol.* Haer. 102, 62.
 νυκτηγρετέω = νυκτεγρέτω. *Themist.* 317, 10. *Lyd.* 209, 2.
 νυκτιαῖος, α, ον, (νύξ) nightly. *Caesarius* 1005.
 νυκτι-λάλος, ον, sounding in the night. *Antip.* S. 75.
 νυκτι-πλανος, ον, night-roaming. *Lucian.* II, 258.

νυκτίπλοια, ας, ἡ, (πλέω) a sailing by night. *Strab.* 16, 2, 24.
 νυκτιπορέω = νυκτοπορέω. *Polyb.* 16, 37, 4.
 νυκτιπορία, see νυκτοπορία.
 νυκτιφόρος, ον, (φέρω) night-bringing. *Philon* I, 335, 37.
 νυκτίωρος, ον, ὁ, = νυκτὸς ἄρα. *Stud.* 840 B.
 νυκτογραφία, ας, ἡ, (γράφω) a writing by night. *Plut.* II, 634 B. 803 C, et alibi.
 νυκτο-ειδής, ἐς, night-like. *Classical.* *Sext.* 513, 29.
 νυκτο-κλέπτης, ον, ὁ, night thief. *Philipp.* 41.
 νυκτο-κλοπία, ας, ἡ, theft by night. *Sibyll.* 3, 238, et alibi.
 νυκτομαχέω, ἡσω, (μάχομαι) to fight by night. *Plut.* I, 148 B. *App.* II, 757, 31.
 νυκτο-πόλεμος, ον, ὁ, = ὁ ἐν νυκτὶ πόλεμος, night battle. *Afric. Cest.* p. 310 (titul.). *Gcn.* 60, 13. *Phoc.* 194, 6.
 νυκτοπορία, ας, ἡ, (νυκτοπόρος) night journey, night march. *Polyb.* 5, 7, 3. 9, 8, 9 -εία. *Diod.* 18, 40. *Plut.* I, 677 C, et alibi. — Also, νυκτιπορία. *Polyb.* 5, 97, 5 as v. l.
 νυκτο-τριήμερος, ον, of three days and three nights. *Pseud-Athan.* IV, 1076 D.
 νυκτοῦρος, ον, ὁ, = φαίνων, ὁ τοῦ Κρόνου ἀστήρ, the planet Saturn. *Plut.* II, 941 C.
 νυκτοφαής, ἐς, (φάος) shining in the night. *Orig.* I, 1344 A.
 νυκτοῦρος, ον, (χρόα) night-colored, dark. *Hippol.* Haer. 186, 16.
 νυμφαγέτης, ον, ὁ, (νύμφη, ἡγήομαι) leader of the nymphs, an epithet of Posidon. *Cornut.* 129.
 νυμφαγωγέω, ἡσω, (νυμφαγωγός) to lead the bride to the bridegroom's house. *Polyb.* 26, 7, 10, τινά τι. *Dion.* H. IV, 2264, 9.
 νυμφαγωγία, ας, ἡ, the leading of the bride to the bridegroom's house, bridal procession. *Polyb.* 26, 7, 8. *Plut.* II, 329 D. E. *App.* I, 520, 28.
 νύμφευσις, εως, ἡ, (νυμφέω) espousal, marriage. *Sept. Cant.* 3, 11. *Philon Carp.* 88 A. *Petr. Ant.* 800 B.
 νυμφεύτρια, ας, ἡ, = νύμφη, bride. *Synes.* 1324 B.
 νύμφη, ης, ἡ, bride. *Lucian.* III, 423, veiled. — **2.** Daughter-in-law. *Sept. Gen.* 11, 31. 38, 11. *Lev.* 18, 15. *Matt.* 10, 35. — **3.** Sister-in-law, a brother's wife. *Vit. Basil.* 213 A. D. — **4.** Clitoris. *Ruf.* apud *Orib.* III, 391, 1. *Galen.* II, 370 E. *Soran.* 260, 17, 19. *Paul. Aeg.* 292.
 νυμφικῶς (νυμφικός), adv. like a bride. *Plut.* Frag. 760 A.
 νυμφοστολέω, ἡσω, (νυμφοστολός) to dress a bride. *Strab.* 6, 1, 8 as v. l. *Philon* I, 529, 39. II, 36, 31.
 νυμφοστολίζω = preceding. *Strab.* 6, 1, 8. *Basil. Sel.* 501 C -σθῆναι τι.

νυμφοστολικός, ἡ, ὄν, of a νυμφοστόλος. *Anast. Sin.* 1056 B.
 νυμφοστόλος, ον, (νύμφη, στέλλα) that dresses the bride. *Jos. Ant.* 5, 8, 6. *Eus.* II, 869 D.
 νυμφοτόκος, ου, ἡ, = νύμφη ἡ τίκτουσα. *Pseudo-Chrys.* II, 799 B.
 νυμφοτομία, ας, ἡ, (τέμνω) a clipping off of the νύμφη (4). *Paul. Aeg.* 292.
 νυμφών, ὄνος, ὁ, bride-chamber, bridal chamber. *Matt.* 9, 15. *Paus.* 2, 11, 3. *Iren.* 512 B. 661 A.
 νῦν, now. *Sept. Gen.* 46, 30 Ἐκ τοῦ νῦν, from now. 46, 34 Ἐως τοῦ νῦν, until now. *Luc. Act.* 24, 25. *Lucian.* II, 798 Τὸ νῦν εἶναι, = *Sext.* 367, 20 Τὸ νῦν ἔχον, at present, for the present. — Not constructed with the future. *Lucian.* III, 580.
 νυνὶ, at this very moment. *Sext.* 586, 18 Νυνὶ μὲν . . . νυνὶ δέ, now . . . now.
 νύνηιον or νύνηιος, naenia or nenia, lullaby, nursery-song. *Hes.*
 νύξ, νυκτός, ἡ, night. *Sept. Esai.* 26, 9 Ἐκ νυκτός, in the night, before morning. *Dion. H.* II, 1193, 2 Ἐκ πολλῆς ἔτι νυκτός, long before morning.
 νύξις, εως, ἡ, = νυγμός. *Plut.* II, 930 F. *Galen.* II, 175 D. *Sext.* 132, 2.
 νύσταγμα, ατος, τὸ, (νυστάζω) slumber. *Sept. Job* 33, 15.
 νύσταγμός, οὔ, ὁ, a nodding: sleep. *Sept. Jer.* 23, 31.
 νυχθημερινός, ἡ, ὄν, of a νυχθήμερον. *Cleomed.* 24, 10. *Synce.* 3, 18.
 νυχθημερίων, ον, (νύξ, ἡμέρα) = ἡμερονύκτιος, of a day and night, of twenty-four hours. *Scymn.* 957, πλοῦς. *Afric.* 92 A. *Amphil.* 121 C. — 2. Substantively, τὸ νυχθήμερον, sc. διάστημα, a day and night, the space of twenty-four hours. *Cleomed.* 24, 6. *Theol. Arith.* 52. *Paul. Cor.* 2, 11, 25. *Agathem.* 333. *Hippol.* 585 A. *Eus.* V, 192 B.
 νύχος, εως, τὸ, (νύξ) darkness. *Sext.* 653, 31.
 νωβελίσσιμος, ου, ὁ, the Latin nobilissimus, title of the emperor's sons. *Zos.* 105, 21.

Philostr. 561 B. *Olymp.* 451, 17. 464, 14. 471, 2. *Damasc.* III, 1257 C. *Nic. CP. Hist.* 86, 13. *Porph.* Cer. 225, 15. [The correct orthography is νωβελίσσιμος.]
 νωβρεία, ας, ἡ, (νωβρεύω) sluggishness. *Erotian.* 104. *Aristid. Q.* 62.
 νωβρεύω, to make νωβρός. *Pallad. Med.* Febr. 117, 21. 22.
 νωβριάω, = νωβρός εἰμι. *Diosc. Delet.* p. 12.
 νωβροκάρδιος, ον, (νωβρός, καρδία) slow of heart, dull, sluggish, stupid. *Sept. Prov.* 12, 8. *Pallad. Vit. Chrys.* 14 E. *Stud.* 696 A. *Hes.*
 νομεύς, έως, ὁ, = νομεύς. *Greg. Naz.* III, 401 A.
 νομηγής, οὔ, ὁ, (νωμάω) guide. *Greg. Naz.* III, 1326 A.
 νῶναι, ὦν, αἱ, the Latin non a e. *Dion. H.* III, 1639, 5. 1914, 15. *Plut.* I, 34 C. 469 B. 510 C. II, 269 C. 270 B. *Eus.* II, 1484 B. *Lyd.* 32, 9. 34, 12. *Const.* (536), 964 D. *Const.* IV, 781 D.
 νότειος, ον, = νότιος. *Simoc.* 212, 1.
 νοτηγός, ὄν, (νώτος, ἄγω) = νοτοφόρος. *Arr. P. M. E.* 24, ἡμίονοι.
 νῶτον, τὸ, the back. *Sept. Ps.* 17, 41. 20, 13 Θήσεις αὐτοὺς νῶτον, put them to flight. *Dion. H.* IV, 2108, 11 Νῶτά τε δείξωσι, give way. *Plut.* I, 304 C Δείξαι τὰ νῶτα Ρωμαίους. II, 787 F Νῶτα δοῦναι, terga dare, to give way. *Eus.* II, 952 D.
 νῶτος, ου, ὁ, = preceding. *Phryn.* 290, condemned. — *Lyd.* 205, 21, the back of a document. [*Aster.* 317 A τοὺς νῶτας.]
 νοτοφορέω, ἡσω, (νοτοφόρος) to carry on the back. *Diod.* 17, 105. 2, 54, p. 166, 27.
 νοτοφορία, ας, ἡ, a carrying on the back. *Diod.* 2, 54, p. 166, 26.
 νοτοφυλακία, ἡσω, (νοτοφύλαξ) to guard the rear. *Nic. CP. Histor.* 60, 6.
 νοτο-φύλαξ, ακος, ὁ, plural οἱ νοτοφύλακες, the rear-guard. *Chron.* 725, 16. *Theoph.* 608, 8. *Porph.* Cer. 453, 18.
 νωχελεύομαι = νωχελής εἰμι. *Aquil. Prov.* 18. 9, et alibi.

III

Ξ, ξι, represented in Latin by X. [Before the introduction of the character Ξ, the Aeolians and the Dorians used ΚΞ. *Franz.* 1 PE-ΚΞΑΝΟΡ. *Inscr.* 3 ΔΕΚΞΑΙ. The Athenians used ΧΞ. *Inscr.* 76 ΕΔΟΧΞΕΝ. 145 ΧΞΥΝΕΔΕΧΞΑΜΕΝ. 170 ΥΠΕΔΕΧΞΑΤΟ. The Boeotians also, it would seem, used ΧΞ. *Inscr.* 1639 ΔΕΧΞΟΝΙ. — ΚΞΑΝΘΙΑΣ occurs in an Attic inscription recently published

by the Archaeological Society of Athens (Pamphlet 30, n. 1105). — The character Ξ is found in an inscription consisting of a single line written from right to left. *Inscr.* 37 ΔΕΞΞΕΤΑΙ. See also, *Franz.* p. 22. — In the Ionic alphabet Ξ occupies the place of the Phoenician Samech, which corresponds to σίγμα. — It has been supposed that the prototype of Ξ is the Phoenician Tsade, and

that Z and Ξ, when they were adopted by the Greeks, exchanged names, ζῆτα being a modification of Τσαδη, and ξι of Ζαω; also, that at first Ξ was not used, the Greeks having always avoided the combination ΤΞ; and that, in process of time, it became the representative of ΚΞ or ΧΞ. This hypothesis is contradicted by the fact that the most ancient forms of the Greek Ξ in no way resemble the Phoenician *Tsade*. The name ξι is formed after the analogy of πι, φι, χι, ψι; and as to the name ζῆτα, it is no more related to Τσαδη than its neighbors βῆτα, δέλτα, ἦτα, θῆτα, ἰῶτα are, all of which end in τα. *Gesen. Script. Ling. Phoen. Mon.* 1, 5, § 46, p. 67.

The sound given to Ξ by Dionysius (Compos. § 14) is that of ΚΞ. According to Terentianus Maurus (959) and Priscian (1, 42), it is softer than C*S.* *Mar. Victorin.* 2459.]

2. In the later numerical system, Ξ stands for ἑξήκοντα, sixty, or ἑξήκοστός, sixtieth.

ξανθικός, see ξανθικός.

ξανθίζω, ἴσω, = ξανθός εἰμι. *Sept. Lev.* 13, 31.

ξανθικός, οὐ, ὄ, *xanthicus*, the first month of the Macedonian year, corresponding to the *aprilis* of the Romans. *Sept. Macc.* 2, 11, 30. 33. 38. *Diod.* 18, 56, μῆν. *Jos. Ant.* 11, 4, 8. 1, 3, 3. 2, 14, 2. 3, 10, 5. *Eus.* II, 1457 A. 1477 C. *Aët. Signif.* 1333 B. — Written also ξανθικός. *Inscr.* 4498, et alibi. — Also, ξαντικός. *Chrys.* II, 362 B.

ξανθόγεωσ, ον, (ξανθός, γῆ) of yellow soil. *Lucian.* III, 456.

ξανθο-κάρνον, ου, τὸ, a kind of nut. *Aët.* 1, p. 9 b, 40.

ξανθομαι, to become ξανθός. *Diosc.* 1, 81.

ξανθο-ποιέω, to make yellow. *Const. Apost.* 1, 3.

ξανθός, ἡ, ὄν, yellow. *Galen.* II, 377 A, χολή.

ξανθότης, ησ, ἡ, (ξανθός) yellowness, of the hair. *Agathar.* 158, 4. *Strab.* 7, 1, 2.

ξανθοτριχέω, ἡσω, = ξανθότριξ εἰμι. *Strab.* 6, 1, 13, p. 419, 1.

ξανθο-χολικός, ἡ, ὄν, affected with yellow bile. *Alex. Trall.* 95. *Protosp. Urin.* 262, 31. *Leo Med.* 205.

ξαντικός, see ξανθικός.

ξανάγησις, εως, ἡ, (ξαναγέω) = ξαναγία. *App.* II, 810, 39.

ξαναγία, ας, ἡ, (ξαναγός) = σύνταγμα consisting of sixteen λόχοι. Also, = two ψιλαγία. *Ael. Tact.* 9, 4. 16, 3.

ξαναγός, οὐ, ὄ, commander of a ξαναγία. *Ael. Tact.* 9, 4.

ξαναγωγός, ὄν, = ξαναγός. *Plut.* II, 553 D.

ξανακουσθῆναι, marvellous things are heard.

Damasc. III, 837 A ξηγκούσθησαν, perhaps the true reading is ξέν' ἠκούσθησαν.

ξενάλια, ον, τὰ, = ξένια, friendly gifts. *Porph. Adm.* 72, 16. *Cer.* 461, 9. 491, 6.

ξηνητεία, incorrect for ξενιτεία.

ξενία, ας, ἡ, a lodging, cell. *Pallad. Laus.* 1136 A.

ξηνιάζω = ξενίζω. *Porph. Adm.* 150, 23.

ξηνίδιον, ου, τὸ, little ξενία. *Pallad. Laus.* 1073 C. D.

ξηνιτεία, ας, ἡ, (ξηνιτεύω) a living abroad as a stranger. *Sept. Sap.* 18, 3. *Aristeas* 28. *Philon* II, 76, 49. 542, 15. *Ptol. Tetrab.* 111. — 2. Hospitality. *Pseud-Athan.* IV, 848 C.

ξηνιτεύω, εὔσω, (ξένος) to live abroad as a stranger; opposed to μὴ τὴν πατρίδα οἰκεῖν. *Polyb.* 12, 28, 6. *Nicol. D.* 156. *Aristeas* 29, πρὸς τινα. *Strab.* 14, 5, 13. *Philon* II, 45, 34. *Achmet.* 225, τῆς ἰδίας γυναικός, to go away from. *Melamp.* 502, ἀπὸ χώρας εἰς χώραν.

ξeno-βάρος, ον, devouring strangers. *Caesarius* 980.

ξenoδοχείον, ου, τὸ, (ξenoδόχος) xenodochium, xenodochium, inn, tavern. *Artem.* 17. *Jul.* 430 B. *Epirh.* II, 504 B. *Hieron.* II, 70 C. *Suid.*

ξenoδοχέω, ἡσω, = ξenoδοκέω. *Paul.* Tim. 1, 5, 10. *Clem. A. I.* 196 C. *Moer.* 248. *Greg. Naz.* III, 1113 A. *Pallad. Laus.* 1212 D. *Nil.* 109 B. C, τωά.

ξenoδόχος, ον, = ξenoδόκος. *Philon* II, 70, 17. 521, 22. *Clementin.* 320 A. *Poll.* 1, 74. — 2. Xenodochus, host, the principal of a ξενών. *Pallad. Laus.* 1009 A. *Justinian.* Novell. 59, 3. *Mal.* 430, 14. 479, 11. — *Pallad.* V. *Chrys.* 20 E, Ἀλεξανδρείας, = πραιτώρ τῶν περὲγγίνων? — As an epithet, it is applied to Sampson, the founder of a ξενών at Constantinople. *Horol.* Jun. 27.

ξenoθυτέω, ἡσω, (θύω) to sacrifice strangers. *Strab.* 7, 3, 6, p. 19, 21.

ξenoκομείον, ου, τὸ, (κομείω) = ξenoδοχείον. *Leo.* Novell. 84.

ξenoκτονία, ας, ἡ, (ξenoκτόνος) a killing of strangers. *Diod.* 1, 88. *Dion. H.* I, 105, 9. *Plut.* II, 272 B.

ξenoλεκτέομαι (λεκτός), to be strangely said. *Epirh.* I, 544 C. II, 36 B.

ξenoλεξία, ας, ἡ, strange language or talk. *Epirh.* I, 709 D. 725 C.

ξenoμανέω, ἡσω, (μαίνομαι) to be mad for foreign things. *Plut.* II, 527 F. (Compare *Herod.* 1, 135 Ξενικά δὲ νόμματα Πέρσαι προσίενται ἀνδρῶν μάλιστα.)

ξenoπαθέω, ἡσω, (παθεῖν) to have strange feelings, to feel strangely about a thing. *Plut.* I, 362 D. II, 601 C. 707 E. *Basil.* IV, 336 B.

ξενο-πολίτης, ου, ὁ, of another city. *Eustrat.* 2344 C.
 ξενοπαρετής, ἐς, (πρέπω) = ξένος, strange. *Pseud-Athan.* IV, 913 B.
 ξενορρής, ἐς, (ρέω) strangely flowing. *Pseud-Athan.* IV, 945 A.
 ξενοστάσιον, ου, τὸ, (τάφος) burying-place for strangers. *Joann. Mosch.* 2945 B. *Leont. Cypri.* 1744 D. *Theoph.* 164, 18. (Compare *Matt.* 27, 7.)
 ξενο-φωνέω, to speak or talk strangely. *Aster. Urb.* 148 B. *Socr.* 297 B, τινά. *Apocr. Act. Philipp.* 18 ξενοφωνείται, hears strange voices. *Pseud-Athan.* IV, 1249 B -σθαι. *Anast. Sin.* 1153 B. *Theoph.* 506, 12 ξενοφωνεῖσθαι, to be surprised at the novelty of the expression.
 ξενών, ὄνος, ὁ, = ξενοδοχείον. *Justinian.* *Novell.* 59, 3. 131, 10.
 ξεράω = ἐξεράω. *Sophrns.* 3369 C καὶ ξεράσας, write καὶ ἐξεράσας, the omission of the E being occasioned by καί, pronounced κέ in the time of Sophronius.
 ξέσις, εως, ἡ, a scraping, etc. *Classical. Eus.* II, 1445 B, scratching, lacerating the body of a culprit
 ξέσμα, ατος, τὸ, = ξύσμα. *Diosc.* 2, 161 (162). *Anton.* 8, 50. *Sext.* 30, 24. *Porphy.* *Prosod.* 112.
 ξεσμός, οὔ, ὁ, = ξέσις. *Eus.* II, 748 B. 1464 B.
 ξεμοσαρκία, ας, ἡ, = ξεσμός σαρκός as a punishment. *Stud.* 1097 C.
 ξέστης, ου, ὁ, the Latin sextarius. *Marc.* 7, 4. 8. *Diosc.* 1, 24. 53. 76. 160, p. 149. *Jos. Ant.* 8, 2, 9. *Epict.* 1, 9, 33. *Artem.* 104. *Galen.* VI, 186 B. XIII, 976 E.
 ξεστιόν, ου, τὸ, = preceding. *Orib.* I, 434, 1. *Aët.* 1, p. 10, 39. *Joann. Mosch.* 2941 C. *Suid.* *Gloss.*
 ξεστοργία, ας, ἡ, (ξεστός, ΕΡΓΩ) a polishing of stones. *Diod.* 1, 63.
 ξηραίνω, to dry. [*Marc.* 3, 1 ἐξήραμαι]
 ξήρασις, εως, ἡ, a drying. *Plut.* II, 627 D.
 ξηραντέον = δεῖ ξηραίνεω. *Diosc.* 5, 103. *Galen.* II, 189 F.
 ξηραντικός, ἡ, ὄν, xeranticus, siccative. *Diosc.* 1, 6, p. 17. *Plut.* II, 624 C, et alibi. *Clem. A. I.* 477 A.
 ξηραντικῶς, adv. by drying. *Herod.* apud *Orib.* I, 413, 7.
 ξηρασία, ας, ἡ, dryness; opposed to ὑγρασία. *Classical. Sept. Judic.* 6, 37. *Agathar.* 132. 4. *Strab.* 2, 3, 7, p. 159, 17. *Diosc.* 2, 171 (172). 5, 136 (137). *Galen.* II, 267 C.
 ξηρασμός, οὔ, ὁ, = ξήρασις, a drying. *Erotian.* 44.
 ξηρ-ένυδρος, ου, = ξηρὸς καὶ ἐνυδρὸς at the same time. *Leont. Cypri.* 1608 A.
 ξήριον, ου, τὸ, (ξηρὸς) desiccative powder for

wounds. *Moschn.* 66. *Alex. Aphr. Probl.* 50, 12. *Const. Apost.* 2, 41. *Aët.* 6, 92. *Sophrns.* 3492 C. 3365 B. *Clim.* 1168 D. *Paul. Aeg.* 322.
 ξηρο-κακοζήλια, ας, ἡ, dry bad taste, in style. *Pseudo-Demetr.* 102, 3.
 ξηρο-καρυόφυλλον, ου, τὸ, = ξηρὸν καρυόφυλλον. *Aët.* 1, p. 9 b, 41.
 ξηροκέφαλος, ου, (κεφαλή) dry-headed. *Alex. Aphr. Probl.* 6, 8.
 ξηροκοΐτια, ας, ἡ, (κοίτη) the sleeping on a hard bed. *Eus. Alex.* 440 D.
 ξηρο-κολούριον, ου, τὸ, xerocollyrium = ξηρὸν κολούριον. *Alex. Trall.* 130.
 ξηρό-λίθος, ου, ὁ, = ξηρὸς λίθος, dry stone, stones without mortar, used with reference to dry walls. *Mawric.* 12, 21. *Theoph.* 607, 17. (See also ἐγχόρηγος.)
 ξηρο-ποιέω, ἦσω, to dry up. *Diosc.* 5, 119 (120).
 ξηροποιός (ποιέω), making dry, drying up. *Anast. Sin.* 765 D. *Schol. Nicand. Ther.* 691.
 ξηρο-πόταμος, ου, τὸ, dry river, winter torrent. *Joann. Mosch.* 3053 B, as a proper name.
 ξηρός, ἄ, ὄν, dry. *Agathar.* 149, 93, τροφή, solid food. *Diod.* 4, 3, 20, 42. *Arr.* 4, 3, 2, ὕδατος, destitute of water. — Tropically, dry style. *Pseudo-Demetr.* 3, 15, σύνθεσις. 100, 4, χαρκτήρ.
 ξηροτριβέω, ἦσω, (τριβω) to rub dry. *Agathin.* apud *Orib.* II, 399, 5.
 ξηροφαγέω ἦσω, (φαγεῖν) to live on dry food (bread, salt, and water). *Diosc.* 2, 152 (153), p. 269. *Lucill.* 22. *Laod.* 50.
 ξηροφαγία, ας, ἡ, xerophagia, the living on dry food (bread, herbs, salt, and water). *Clem. A. I.* 413 A. *Hippol. Haer.* 436, 79. *Tertull.* II, 955 A. *Athen.* 3, 79, p. 113 B. *Athan. II.* 1292 C. 1232 C (853 A). *Epiph.* II, 365 A. (Compare *Philon* II, 477, 6. *Apocr. Act. Thom.* 20. *Const. Apost.* 5, 18.)
 ξηροφθομία, ας, ἡ, (ὀφθαλμός) xerophthalmia = κνιπότης, dry soreness of the eyes. *Erotian.* 212. *Galen.* II, 94 B. *Aët.* 7, 2. *Sophrns.* 3665 C.
 ξηρό-φλοιος, ου, with dry bark. *Geopon.* 9, 16, 2.
 ξηρο-φορέω, ἦσω, to bear dry (worthless) fruit. *Iren.* 560 A.
 ξηρο-χειμαρρος, ου, ὁ, = ξηρὸς χειμαρρος. *Heron Jun.* 48, 24.
 ξηρό-χειρ, ειρος, ὁ, = ἐξηραμμένην ἔχων τὴν χεῖρα, whose hand is withered. *Stud.* 777 C.
 ξήρ-οψις, ὁ, ἡ, with a dry (emaciated) face. *Mal.* 306, 10.
 ξηρῶς, adv. dryly. *Epiph.* II, 336 B, literally, in its literal sense.

ξιφηφορία, *as, ἡ*, (ξιφηφόρος) *the wearing of a sword. Philon I, 282, 2. Herodn. 7, 11, 7.*
 ξιφίας, *as, ἰ*, (ξίφος) *xiphias, shaped like a sword. Philostr. 601 A, δστήρ, a comet of this form.*
 ξιφισμός, *οὐ, ὄ*, (ξίφιζω) *sword-fight. Dion C. 47, 44, 1.*
 ξιφιστήρ, *ἦρος, ὄ*, *L. balteus, baldrick, sword-belt. Plut. I, 641 C.*
 ξιφοειδής, *ές, sword-shaped. Classical. Strab. 3, 5, 10.*
 ξίφος, *eos, τὸ, sword. Philostr. 297. 183 Τιγίλινως γὰρ ἐφ' ᾧ τὸ ξίφος ἦν τοῦ Νέρωνος, praefectus praetorio? — 2. Spear-head = λόγχη. Leo. Tact. 5, 3, et alibi.*
 ξιφουλκία, *as, ἡ*, (ξιφουλκός) *the drawing of a sword. Plut. I, 144 A.*
 ξιφύδριον, *ου, τὸ, little ξίφος. Xenocr. 59 = τελλίμη.*
 ἔξανοποιία, *as, ἡ*, (ἔξανον, ποιέω) *image-carving. Strab. 16, 2, 35.*
 ἔξω-αλή, *ης, ἡ*, = *ξύλον ἀλός, ἀγάλλοχον. Pseudo-Galen. X, 662 B. Aët. 1, p. 9 b, 39.*
 ἔξω-άριον, *ου, τὸ, little ξύλον, stick. Sept. Reg. 3, 17, 12. Diosc. 1, 89.*
 ἔξω-εία, *as, ἡ*, (ἐξωείμαι) *L. lignatio, a felling and carrying of wood. Polyb. 22, 22, 12. — 2. Timber, for ship-building. Polyb. 3, 42, 3. Strab. 5, 2, 5, p. 350, 17.*
 ἔξω-έλαιον, *ου, τὸ, = ξύλον καὶ ἔλαιον, wood and oil, regarded as one whole. Mal. 437, 17.*
 ἔξω-έμπορος, *ου, ὄ*, *wood-merchant, timber-merchant. Const. (536), 1177 A.*
 ἔξω-ή, *ης, ἡ*, = *ξύλεια, timber. Theoph. 590, 17. Theoph. Cont. 617.*
 ἔξω-ηγία, *as, ἡ*, (ἐξωηγός) *the carrying of wood. Greg. Naz. III, 29 D.*
 ἔξω-ία, *as, ἡ*, *timber. Polyb. 10, 27, 10.*
 ἔξω-ικιον, *ου, τὸ*, (ἐξωικός) *the arch of a saddle. Glose. Jur. Κούρβαν . . . (See also κούρβα, κούρβαν.)*
 ἔξω-ικός, *ἡ, ὄν*, *of wood or trees. Artem. 215, καρπός, tree-fruit.*
 ἔξω-ισμός, *οὐ, ὄ*, (ἐξωίζω) = *ξύλεια. Dion. H. II, 940, 3. Strab. 12, 2, 7.*
 ἔξω-βάλσαμον, *ου, τὸ, xylobalsamum, the wood of the balsam-tree. Strab. 16, 2, 41. Diosc. 1, 18, p. 34. Aët. 1, p. 9 b, 40.*
 ἔξω-θήκη, *ης, ἡ*, *wood-house, a place where wood is piled up. Moschn. apud Athen. 5. 42, p. 208 A.*
 ἔξω-κο-κασσία, *as, ἡ*, *xylocassia, cassia-wood. Philostr. 488 B.*
 ἔξω-καστέλλιον, *ου, τὸ, = ξύλων καστέλλιον. Apollod. Arch. 46.*
 ἔξω-καστρον, *ου, τὸ, wooden castle, the top of a ship of war. Leo. Tact. 19, 7. (See also καστελλᾶτος, καστελλῶ, καστέλλωμα.)*
 ἔξω-κιννάμωμον, *ου, τὸ, xylocinnamomum, a variety of cinnamon. Diosc. 1, 13, p. 27.*

ξύλο-κόλλα, *ης, ἡ*, = *ταυροκόλλα. Diosc. 3, 91 (101).*
 ἔξω-κοπέω, *ἡσω, (ξύλοκόπος) = ξύλοις παίω, to cudgel. Polyb. 6, 37, 1. 6, 38, 1. 3. Epict. 3, 7, 32. 4, 4, 38. — 2. To cut wood for burning. Isid. 232 C.*
 ἔξω-κοπία, *as, ἡ*, *L. fustuarium, cudgelling to death, a punishment used in the Roman army when a condemned soldier was beaten to death with sticks by his fellow-soldiers. Polyb. 6, 37, 2. (Compare Dion. H. III, 1880, 13 ξύλοις παιόμενοι διεφθάρσαν.)*
 ἔξω-κόπος, *ου, ὄ*, *wood-cutter. Sept. Deut. 29, 11. Josu. 9, 27, 29. Strab. 16, 4, 11.*
 ἔξω-κούκκουδον, *ου, τὸ, wooden seed. Theoph. 437, 14, an obscure passage.*
 ἔξω-κόλπης, *ου, ὄ*, (λαρρένω) *worshipper of wood. Damasc. II, 364 A. Nic. II, 1184 F. Steph. Diac. 1121 A.*
 ἔξω-μάκερ, *ερος, τὸ, a variety of μάκερ. Leo Med. 175. Theoph. Nonn. II, 36.*
 ἔξω-μοιγής, *ές, (μίγνυμι) mixed with wood. Strab. 12, 7, 3, p. 570, 14.*
 ἔξω-ον, *ου, τὸ, wood. — Τὰ τίμια ξύλα, the precious wood, the wood of the true Cross. Theoph. 463, 15. 582, 18. Const. IV, 781 D. Porph. Cer. 124, 22, et alibi. — 2. Sounding-board = σήμαντρον. Joann. Mosch. 2860 C. 2961 A. Leont. Cypr. 1693 D. Leont. Mon. 645 A. Stud. 1713 A. B. 1704 D. — 3. Vessel = πλοῖον. Scyl. 654, 15? (See also ἔξω-φάγος, ὀλόξυλος.)*
 ἔξω-οπαγής, *ές, (πήγνυμι) built on piles. Strab. 5, 17.*
 ἔξω-οπάνδουρον, *ου, τὸ, wooden πανδοῦρα. Theoph. 668, 14.*
 ἔξω-οπέδη, *ης, ἡ*, (πέδη) = *παδοκάκη, stocks for the feet of prisoners. Aquil. Job 13, 27. Theoph. 393, 3.*
 ἔξω-οπιστικός, *ἡ, ὄν*, (πρίω) *pertaining to the sawing of wood. Heron Jun. 140, 3, πήχης.*
 ἔξω-οσκάμνον, *ου, τὸ, = ξύλων σκάμνον. Theogn. Mon. 857 C.*
 ἔξω-οστεγος, *αν, (στέγη) covered with wood, having wooden walls and roof. Cedr. I, 699, 2. Codin. 16, 15.*
 ἔξω-οσύνθετος, *ου, composed or made of wood. Theoph. Cont. 514, πύργος, wooden tower.*
 ἔξω-οσφυρον, *ου, τὸ, (σφύρα) wooden hammer, mallet. Porph. Cer. 494, 14.*
 ἔξω-οσχίστης, *ου, ὄ*, (σχίζω) *wood-splitter. Ptol. Tetrab. 179.*
 ἔξω-οῦργημα, *ατος, τὸ, (ξύλαργέω) work in wood. Genes. 118, 19.*
 ἔξω-οφάγος, *αν, wood-eating, as wood-worms. Strab. 12, 7, 3. — 2. Destroyer of vessels, an epithet of Καφηρέυς. Eudoc. M. 321.*
 ἔξω-οφανής, *ές, (φαίνω) looking or appearing like wood. Diod. 20, 96. Archigen. apud Oril. II, 155, 10.*

ξύλο-φορέω, ἦσω, *to carry wood.* Strab. 14, 2, 24. Lucian. I, 594, *to carry a club.* Solom. 1333 A.
 ξυλοφορία, ας, ἡ, *the carrying of wood.* Sept. Nehem. 10, 34.
 ξυλοφόρια, ων, τὰ, = σκηροπηγία. Jos. B. J. 2, 17, 6.
 ξυλοφόρος, ον, (φέρω) *carrying wood: wood-carrier.* Sept. Nehem. 13, 31.
 ξυλο-φορηγός, όν, = preceding. Greg. Naz. III, 1242 A.
 ξυλό-φρακτος, ον, L. *sublicius, consisting of beams.* Dion. H. I, 558, 5.
 ξυλόω, όσω, *to make of wood.* Sept. Par. 2, 3, 5. Jer. 22, 14. Ezech. 41, 16.
 ξυραίος, α, ον, (ξυρόν) *shaven.* Synes. 1181 A.
 ξυράφιον, ον, τόν, = ξυρόν, *razor.* Schol. Arist. Ach. 849.
 ξυράω, *to shave.* Diod. 1, 84.
 ξύρησις, εως, (ξυράω) *a shaving.* Sept. Esai. 22, 12. Jos. Apion. 1, 31, p. 464. Plut. II, 352 E. Alex. Aphr. Probl. 63, 17.
 ξυρίζω, ίσω, = ξυράω. Alciphr. 3, 66.
 ξύρισμα, ατος, τόν, = ξύρησις. Pseudo-Germ. 392 C.
 ξύσμα, ατος, τόν, (ξύω) *scrapings, shavings.* Classical. Erotian. 78. Diosc. 4, 175 (178). Apollod. Arch. 17.

ξύρμός, ού, ό, *scratch.* Dion. Thr. 630, 27 = γραμμή, *line.*
 ξυστάρχης, ου, ό, (ξύστος, ἄρχω) *xystarches, the president of a xystus.* Inscr. 5908.
 ξυστήρ, ἦρος, ό*, (ξύω) *scratcher, an instrument of torture.* Dion. Alex. 1301 C. Petr. Alex. 496 B. Eus. II, 1485 A. Theogn. Mon. 853 C.
 ξυστήριον, ον, τόν, = preceding. Eus. Alex. 352 A. Paul. Aeg. 146.
 ξυστικός, ἡ, όν, (ξύστος) *xysticus, pertaining to the xystus.* Inscr. 5906, σύνοδος.
 ξυστόν, ού, τόν, *a species of fish.* Theoph. 545, 19.
 *ξύστρα, ας, ἡ, (ξύστήρ) = στλεγγίς. Archipp. Comic. apud Herodn. Gr. Philet. 425. Erotian. 328. Agathin. apud Orib. II, 402, 3. Epict. 4, 11, 12. Lucian. II, 328, ὀδω-τωτή, *comb.* Phryn. 299, *condemned.* Orib. II, 402, 3. — 2. Stria, *flute of a column.* Heron Jun. 185, 22.
 ξυστρο-ειδής, ές, *like a ξύστρα.* Erotian. 86.
 ξύστρον, ον, τόν, *scraper, an instrument.* Diod. 17, 53.
 ξυστρο-φύλαξ, ακος, ό, *case for a ξύστρα.* Artem. 91.
 ξυστρωτός, ἡ, όν, (ξύστρα) L. *striatus, fluted.* Heron Jun. 184, 24.

O

O, οδ̄, represented in Latin by O short. [The prototype of O is the Phoenician consonant *ʾiū*. In all the ancient Greek alphabets (except the Ionic), O is either long or short, as in Latin. Inscr. 165 ΠΟΛΕΜΟΙ, ΣΤΡΑΤΕΦΟΝ; and in all the alphabets, without exception, it represents also the diphthong OY, but only when this diphthong originates in prolongation. Inscr. 76 ΒΟΛΕΙ, ΔΙΑΧΕΡΙΖΟΣΙΝ. 160 ΤΟΣ ΔΙΘΟΣ. 138 ΑΡΓΥΡΟΣ. 147 ΓΑΑΥΚΙΠΠΙΟ. OY was written in full when it was a radical syllable. Inscr. 3 ΤΟΥΤ = τούτο. 147 ΣΠΟΥΔΙΑΣ, ΒΟΥΤΑΔΕΙ. Rang. 6 ΣΠΟΥΔΙΑΟ. 334 ΒΟΥΚΑΤΤΕΣ Galen. IX, 470. Athen. 11, 30. Schol. Eur. Phoen. 693. — For the sound of O, see Dion. H. Comp. § 14. Hermog. Rhet. 225, 3.
 The ancient name of O is οδ̄ Callias apud Athen. 10, 79. Plat. Crat. 393 D. Argum. ad Il. 15. Quintil. 1, 7, 11. Plut. II, 513 A. Athen. 10, 81. 11, 30. Eust. 507, 1001. The adjectives μικρόν and μέγα were applied to O and Ω, respectively, when the latter ceased to be distinguished in pronunciation from the former (after the third or fourth century). These adjectives have

reference to the forms ο and ω. The names ο μικρόν and ω μέγα often occur in the rules of Choeroboscus, and of other, succeeding grammarians. If they are found in authors of the Roman period, they may be regarded as interpolations, for there is no decisive proof that they were used before the Byzantine period. Drac. 158, 12, et alibi. Arcad. 149, 11. 19. Moer. 263. 346. Clem. A. I, 292 C. Theodos. 976, 31. Pallad. Laus. 1100 A. — The character ω (a modification of Ω) was introduced about the middle of the third century before Christ. Inscr. 4694. When the grammarians say that ω is composed of υυ or of οο, they simply mean that ω has the appearance of υυ or of οο united into one form. Schol. Dion. Thr. 709. It has been asserted that O and Ω were once distinguished from each other by their size. But this is not confirmed by inscriptions, in which O stands for ο, ω, ου. The character O, indeed, was often made smaller than the other letters, but never with reference to quantity; and in inscriptions of the Alexandrian and Roman periods, all the round letters, namely, O, Ω, Θ, are often smaller

than the other letters in the same line. Franz. pp. 149. 231. — It must be added here, that Suidas places words beginning with an Ω between Ξ and Ο, evidently because in his time Ο and Ω were confounded with each other.]

2. In the later numerical system Ο stands for ἑβδομήκοντα, seventy, or ἑβδομηκοστός, seventieth; with a stroke before, Ϟ, for ἑπτακισμύριοι, seventy thousand.

δ ἡ, τό, = δς, ῥ, δ. *Mal.* 102, 2 Ἀπέκρυσεν αὐτὴν ὁ Ἀχιλλεύς μετὰ τοῦ ἐφόρει κοσμίω, = μεθ' οὗ. 102, 4 Ἐπιώρησε διὰ τὸν εἶχε πρὸς αὐτὴν ἔρωτα.

δα, ας, ἡ, (δῖς) = μηλωτή. *Moer.* 263.

δβα, τὰ, ο ves = δῖς, πρόβατα. *Plut.* I, 311 A.

δβας, see δουας.

δβατιῶν, ἡ, ο vatio. *Lyd.* 53, 3.

δβδωκάριον, see δδώνιον.

δβελιαῖος, α, ον, of an δβελός. *Paul Aeg.* 102.

δβελίζω, ἰσω, to mark a word or a passage with the δβελός. *Cic. Fam.* 9, 10. *Hermog. Rhet.* 308, 8. 14. *Orig.* I, 461 C. III, 1293 B. *Eus.* V, 849 D. *Basil.* I, 89 A.

δβελίσκος, ον, δ, obeliscus, pointed pillar, obelisk. *Diod.* 1, 45. 2, 11, pp. 55, 65. 126, 14. *Strab.* 17, 1, 27. *Dion C.* 63, 21, 1. *Porphyr.* apud *Eus.* III, 180 D. — 2. Spit-like aperture in a wall, analogous to a scupper-hole. *Diod.* 19, 45.

δβελισμός, οὔ, δ, = τὸ δβελίζειν. *Schol. Arist. Plut.* 797.

δβελός, οὔ, δ, L. verutum, a kind of javelin. *App.* II, 491, 37. 820, 23. — 2. Obelus, obeliscus, a critical mark denoting dele. *Diog.* 3, 66. *Orig.* I, 57 A. *Basil.* I, 89 A. *Epirh.* III, 241 E. *Schol. Heph. Poem.* 15, 1, p. 136.

δβιφερ, the Latin ovifer = πρόβατον ἄγριον. *Dioclet.* G. 8, 25 Δέρμα δβιφερι (oviferi) ἀνεργον, ἦτοι προβάτων.

δβολιαῖος, α, ον, worth or weighing one δβολός. *Philon* II, 273, 49. *Clem. A.* I, 436 B.

δβρυσά, ης, ἡ, (δβρυσός) obrussa, test of gold. *Justinian.* Edict. 11.

δβρυσός, ον, = ἀπεφθός, pure gold. *Mal.* 395, 11, ζῶδια, of pure gold. *Protosp. Urin.* 267, 3, χρυσός. *Nicet. Byz.* 777 C. — Also, ἄβρυσός. *Justinian.* Cod. 10, 27, 2 νόμισμα. — Also, εὔβρυσός, less correct εἰρωζός. *Theod.* II, 328 B. *Cosm. Ind.* 448 D. — 2. Substantively, τὸ δβρυσον, Persian ABPIZ, obryzum, pure gold. *Hieron.* III, 834 (81). *Cassian.* I, 511 A. *Isid. Hisp.* 16, 18, 2. *Zonar.* Lex.

δβσέκουιον, see δψίκιον.

δγδοαδικός, ἡ, ὄν, pertaining to δγδοάς. *Theol. Arith.* 55. *Clem. A.* II, 329 B. — Also, δγδοατικός. *Hermes Tr. Poem.* 15, 6.

δγδοαῖος, α, ον, (δγδοός) on the eighth day. *Polyb.* 5, 52, 3. 10, 31, 1. *Plut.* II, 288 B.

δγδοάς, ἄδος, ἡ, ogdoas, octas, octoas, the number eight. *Plut.* II, 1018 C, et alibi. *Clem. A.* I, 1368 B. II, 368 A. — For the Gnostic Ogdoads, see *Iren.* 448 A. 473 A. 493 B. 537 B. 675 B. *Clem. A.* I, 1372 A. *Hippol.* Haer. 276, 52. 366, 36. 378, 18. *Orig.* I, 1341 C.

δγδοατικός, see δγδοαδικός.

δγδοηκοντα-δύο, οἱ, αἱ, τὰ, eighty-two. *Clem. A.* I, 849 B.

δγδοηκοντα-ἕξ, eighty-six. *Sept. Gen.* 16, 16.

δγδοηκοντάκις, adv. eighty times. *Pseudo-Didym.* 242, 27.

δγδοηκοντα-οκτώ, eighty-eight. *Sept. Tobit* 14, 2 as v. l. *Epirh.* I, 981 A.

δγδοηκοντα-πέντε, eighty-five. *Sept. Reg.* 4, 19, 35. *Macc.* 1, 7, 41, et alibi. *Clem. A.* I, 849 B.

δγδοηκοντάς, ἄδος, ἡ, the number eighty. *Modest.* 3276 C.

δγδοηκοντα-τρεις, -τρία, eighty-three. *Sept. Ex.* 7, 7.

δγδοηκοντούτης, ες, (δγδοήκοντα, ἔτος) eighty years old. *Lucian.* I, 790. *App.* II, 563, 43.

δγδοη-μόριον, ον, τὸ, the eighth part. *Theol. Arith.* 4. *Mnesith.* apud *Orib.* III, 132, 2.

δγδοός, η, ον, eighth. — *Sept. Ps.* 6, 1 Ὑπὲρ τῆς δγδοῆς, to the octave? — *Plut.* I, 942 E ἡ δγδοῆ, the eighth part.

δγκηθημητικός, ἡ, ὄν, (δγκηθημός) braying. *Nicet. Byz.* 781 C.

δγκησις, εως, ἡ, (δγκάομαι) a braying. *Cornut.* 121.

δγκωάρα, ας, ἡ, = δγκωός 2. *Apocr. Act. Pet.* et *Paul.* 79 as v. l.

δγκωός, ον, δ, (δγκος) L. uncinus, hook, grapple. *Hes.* Ἀρπάγη . . . — 2. Uncinus, an instrument of torture not unlike a bird's claw; perhaps identical with ξυστήρ and ὄνυξ. *Apocr. Act. Philipp.* 34. *Act. Philipp.* in *Hellad.* 18. (*Pseudo-Jos. Macc.* 8, p. 508 Χεῖρες σιδηραῖ.)

δγκό-μασθος, ον, (δγκος) with prominent μασθοί. *Mal.* 106, 16.

δγκο-ποιέω = δγκόω. *Hermes Tr.* 388, 5.

δγκωα, ατος, τὸ, = δγκος. *Babr.* 135, 5.

δγκωσις, εως, ἡ, = τὸ δγκῶν. *Lyd.* 299, 16.

Ὀγμιος, ον, δ, *Ogmios*, imagined to be the Keltic for Ἡρακλῆς. *Lucian.* III, 82.

δγυρός, ἄ, ὄν, = ἐπίσγυρος, ἐπίγυρος, curly. *Theoph. Cont.* 603, 5, τὴν κόμην, = οἰλόθριξ, curly-haired.

οδεία, ας, ἡ, (οδέω) a going, passage. *Aristeas* 13.

οδείνα = δείνα. *Pseudo-Chrys.* XII, 779 A τοῦ οδείνου, barbarous. *Porph. Cer.* 18, 15. 198, 3, et alibi.

ὀδέυσιμος, ον, (ὀδέω) *passable*. *Strab.* 11, 7, 5.
 ὀδεύειον = δεῖ ὀδέειν. *Orig.* I, 1521 B. IV, 457 C. *Greg. Nyss.* II, 21 B.
 ὀδηγήσις, εως, ἡ, (δηγέω) *a directing, guiding*. *Sext.* 56, 5. *Nicet. Byz.* 737 B.
 ὀδηγητικός, ἡ, ὄν, *that can guide*. *Orig.* II, 805 B.
 ὀδηγοί, ὦν, οί, *Holegi*. *Theod. Lector* 168 C
 Ὁ καὸς τῶν ὀδηγῶν, at Constantinople.
 ὀδοδείκτης, ου, ὄ, (ὀδός, δείκνυμι) *one that shows the way, guide*. *SynceLL.* 386, 2.
 ὀδοιόδοκος, ου, ὄ, (δοκεύω) *hodoedocos, highwayman*. *Polyb.* 13, 8, 2. *Posidon.* apud *Athen.* 5, 52, p. 214 B.
 ὀδόμετρος, ου, ὄ, (μετρέω) *one who measures a road; runner*. *Arist.* *Ach.* 214.
 ὀδονταλγέω, ἡσω, = τοὺς ὀδόντας ἀλγῶ, *to have the toothache*. *Classical.* *Diosc.* 2, 151 (152).
 ὀδονταλγία, ας, ἡ, *toothache*. *Diosc.* 1, 23 (1, 141 ὀδόντων πόνοvs. 2, 22 ὀδόντα πονοῦντα).
 ὀδοντίασις, εως, ἡ, *L. dentitio, teething*. *Diosc.* 2, 21.
 ὀδοντικός, ἡ, ὄν, (ὀδούς) *belonging to the teeth*. *Galen.* VI, 22 C, ἱατρός, *dentist*. *Antyll.* apud *Orib.* II, 460, 10. 461, 9, σμῆγμα, *dentifrice*.
 ὀδοντατός, ἡ, ἄν, *L. dentatus, having teeth*. *Lucian.* II, 328, ξύσπρα.
 ὀδοποιητικός, ἡ, ὄν, (ὀδοποιέω) *that prepares the way*. *Galen.* II, 28 D.
 ὀδός, οὔ, ὄ, *way, road*. *Phryn.* P. S. 5, 23 Ἄνθρωπος ἐξ ὀδοῦ, *a worthless person*. — Ὀδὸς βασιλική, *highway, public road*. *Sept. Num.* 20, 17. *Strab.* 15, 1, 11, p. 187, 8. *Philon* I, 244, 25. — Πρὸ ὀδοῦ εἶναι or γενέσθαι, *to make proficiency*. *Lucian.* II, 704. *Synes.* 1136 B.
 ὀδοστρώω, ἡσα, (ὀδοστᾶτης) *to waylay*. *Gregent.* 583 C, γυναικας. *Theoph.* 557, 15 -θῆναι.
 ὀδοστᾶτης, ου, ὄ, (ὀδός, ἵστημι) *waylayer*. *Joann. Mosch.* 3068 C. *Germ.* 253 A.
 ὀδοστρωσία, ας, ἡ, (στρώννυμι) *a paving of roads*. *Justinian.* *Cod.* 1, 4, 26. *Novell.* 17, 4. 24, 3. *Tiber.* *Novell.* 29. *Basilic.* 6, 8, 3. 56, 10, 5. (Compare *Dion. H.* I, 581, 10 τὰς τῶν ὀδῶν στρώσεις. *Strab.* 5, 3, 8 Ἔστρωσαν δὲ καὶ τὰς κατὰ τὴν χώραν ὀδοὺς.)
 ὀδυνφόρος, ον, (ὀδύνη, φέρω) *bringing (causing) pain*. *Cornut.* 179.
 ὀδυνποιοῦς, ὄν, (ποιέω) *causing pain*. *Epiroph.* I, 693 D.
 ὀδώνιον, ου, τὸ, odo or udo = ποδόπαννον, *legging*. *Epiroph.* I, 1033 C. *Gloss. Jur.* Ὀβδονάρια . . .
 ὀζαίνα, ης, ἡ, (ὀζω) *ozaeana, polypus in the nose*. *Cels. Med.* 6, 8, 1. *Diosc.* 1, 66, p. 71. *Eupor.* 1, 160. *Galen.* II, 271 E.

ὀζαινικός, ἡ, ὄν, *afflicted with an ozaena*. *Diosc.* 4, 138 (140).
 ὀζοθήκη, ης, ἡ, = κακὸν ὄζουσα or δυσώδης θήκη. *Pseudo-Cyrill.* A. X, 1084 B, τῆς κοιτίας. *Clim.* 933 A.
 ὀζόστομος, ον, = κακὸν ὄζων τοῦ στόματος. *Anton.* 5, 28.
 ὀζω, *to have a bad smell*. *Doroth.* 1705 C τὸ ὀζόμενον ἔλαιον.
 ὀζωδία, ας, ἡ, = δυσωδία. *Nil.* 561 C. *Clim.* 993 B.
 ὀθεν, hence. *Iren.* 524 A Ὅθεν καὶ πόθεν, *from here and there*. *Aporoth.* 92 D Μὴ ἔχων ὀθεν ἀγοράσαι, *not knowing where to buy*.
 ὀθόνη, ης, ἡ, = ὠράριον. *Pseudo-Germ.* 396 B.
 ὀθώνιος, ἡ, ον, *of ὀθόνη*. *Lucian.* II, 220.
 ὀθονοποῖός, ὄν, (ποιέω) *making fine linen*. *Diosc.* 5, 151 (152).
 OI, a diphthong, represented by OE in Latin. [Thucydides (2, 54), in his description of the plague of Athens, says: "In their affliction they remembered this verse among other things, as was natural they should, — the most aged persons saying that it had been sung of old, Ἥξει Δωριακὸς πόλεμος καὶ λοιμὸς ἀμ' αὐτῶν, *a Dorian war shall come, and plague with it*. Now there arose a dispute among men, some maintaining that the calamity mentioned in the verse had not been called λοιμὸς (*plague*), but λιμὸς (*famine*). Naturally enough, however, the opinion prevailed at this time that the word said was λοιμὸς; for men adapted their recollections to what they then were suffering. But should another Dorian war happen after this, and with it a famine (λιμὸς), they will, I think, as a matter of course, sing the verse accordingly." Those who are prepossessed with the idea that the modern Greek pronunciation is the same as the ancient, regard this passage as decisive. They argue as follows: "The priest or priestess said λιμὸς, but as I and OI were merely different modes of expressing the sound I, some wrote λιμὸς, and others λοιμὸς." The careful reader, however, will observe that ἔδεσθαι, *to be sung, ὠνομάσθαι, to have been called, εἰρησθαι, to have been said, and ἔσσονται, they will sing, have reference to the sound of the word in question; which shows that λοιμὸς was readily distinguished from λιμὸς both in saying and in singing. Had the dispute been about its orthography, Thucydides would have given us γεγράφθαι, and γράψουσιν. The natural inference therefore is, that in the time of this author, that is, in the fifth century before Christ, OI was not identical with I. The augment of verbs beginning with OI, and contractions like τιμῶμεν, ἄλλοι from τιμάω-*

μεν, οἱ ἄλλοι, show that the O was distinctly heard. Dionysius of Halicarnassus (V, 157, 3) in speaking of the hiatus in Ὀλύμπιοι ἐπί τε, observes that I and E do not coalesce; which shows that the second element of OI was not a silent letter. According to Strabo (7, 3, 3) Μοῖσός differed from Μωσός in pronunciation. According to Trypho (15), Apollonius Dyscolus (Synt. 7, 26), Herodian (in Cramer. IV, 416. Μονήρ. λέξ. 24), and others, the Aeolians sometimes resolved this diphthong into its component parts, even when it did not arise from synaeresis. Thus, κῶλος, Πρώτος, οἰωνός, οἶδα. Now, if OI has component parts, it cannot be a monophthong. It follows, therefore, that it was not pronounced like the simple, and consequently indivisible I. Herodian (Bekker. 798) maintains that, although the vowel O is longer (fuller) than the vowel E, the diphthong EI is longer than the diphthong OI, because EI is composed of two kindred sounds, whereas O and I, being dissimilar sounds, do not coalesce so easily, and consequently, in the diphthong OI, the vowel O does not show all its power. From this statement we learn that in the time of this grammarian, that is, in the second century after Christ, the first element of the diphthong OI was O. Phrynichus condemns ροῖδιον, in four syllables; which shows that, in his time, there was a tendency to pronounce OI so distinctly as to make two syllables of it.

As early as the time of Phrynichus (p. 300) OI began to be confounded in pronunciation with the vowel Y. According to Hieronymus (I, 867), κοινόμενα was pronounced like κινόμενα. Compare *Inscr.* 3989, *β, θουγατροσ.* 4366, *κ, ανξαι.* 4712, *β, πλυον.* 4714, *σ, ανκοδομσε.* Vol. III, p. 1106 *διωνοισιον, ποιτων.* See also *Max. Victorin.* § 18. The orthographical rules of Theognostus (Can. P5) show that in his time (eighth century), OI was sounded like Y. In the lexicon of Suidas, words beginning with OI are placed between T and Y, because this author regarded the sound of OI as identical with that of Y. Had Y and OI been sounded like I, Suidas would have put them in the immediate vicinity of I.

The early Boeotians wrote also OE for OI. *Inscr.* 1599 ΔΙΟΝΥΣΟΕ = Διονύσοι, the original dative of Διώνυσος. The Boeotians of the Alexandrian period pronounced it like Y, and consequently wrote Y for OI; as τυδε, τυσ αλλυσ, προξενυσ, Φυκια, in the Boeotic inscriptions.]

οἰάκισμα, ατος, τὸ, = τὸ οἰακίξεν. *Diodot.* apud *Diog.* 9, 12.

οἰάκωσις, εως, ἦ, = preceding. *Aquil.* Job 37, 12.

οἰβος, ου, τὸ, piece from the back of an ox's neck. *Lucian.* II, 324. (Compare ὄβος.)

οἶδα = εἴωθα, to be accustomed. *Clementin.* 576 C, καλείν. *Orig.* VII, 32 A. *Jul.* 372 A. *Simoc.* 314, 17. [*Sept.* Deut. 4, 35. *Judith* 9, 14 εἰδήσαι = εἰδέναί. *Philostr.* 388 εἰδέτωσαν = ἴτωσαν. *Chrys.* III, 595 C εἰδέτω = ἴτω.]

οἰδηματώδης, ες, (οἶδημα, ΕΙΔΩ) tumid, swelling. *Erotian.* 172. *Galen.* VI, 418 D.

οἰδησις, εως, (οἰδέω) a swelling. *Phryn.* P. S. 44, 24. *Caesarius* 1009. *Sophrns.* 3473 A.

Οἰδιπόδειος, ὄν, of Οἰδίπους, Oedipodean. *Athenag.* 896 C. *Martyr. Poth.* 1420 B. (*Orig.* I, 1333 C.)

οἰηκοφόρος, ου, Ionic, = οἰακοφόρος, οἰακοστρόφος. *Synes.* Hymn. 3, 287, p. 1597.

οἰές = έές. *Porph.* Cer. 47, 18. 48, 22.

οἴημα, ατος, τὸ, (οἴωμα) conceit, self-conceit. *Plut.* II, 999 F, et alibi. *Iren.* 690 C. *Dion C. Frag.* 12, 8. *Orig.* I, 272 A.

οἰηματίας, ου, ὄ, = following. *Ptol.* Tetrab. 161. *Genes.* 96, 3.

οἰηματικός, ἦ, ὄν, opinionated, opinionative, self-conceited. *Clim.* 1181 D.

οἰησκοπία, ας, ἦ, (οἴησις, κόπτω) = οἴημα. *Eust.* Ant. 629 B.

οἰησισοφία, ας, ἦ, the being οἰησισοφος. *Chrys.* X, 35 B.

οἰησί-σοφος, ου, = δοκησίσοφος, thinking himself wise, wise in his own conceit. *Philon* I, 125, 38. *Iren.* 633 B. *Clem. A.* I, 938 B.

οἰησίφρων, ου, (φρήν) = preceding. *Cyrril.* A. VI, 404 C.

οἰητικός, ἦ, ὄν, = οἰηματικός. *Philon* I, 160, 11.

οἰκαρχία, ας, ἦ, (οἶκος, ἀρχω) government of a household. *Greg. Naz.* III, 336 B, *Simoc.* 153, 15, first house.

οἰκαικῶς (οἰκαικός), adv. familiarly, informally, without parade. *Porph.* Cer. 137.

οἰκειοθελής, ές, (οἰκειος, θέλω) wilful. *Anast. Caes.* 520 A τὸ οἰκειοθελές, wilfulness.

οἰκεύ-πιστος, ου, trusting in himself. *Clim.* 1000 C τὸ οἰκειόπιστον = ιδιορρυθμία, in a bad sense.

οἰκειο-πόθητος, ου, peculiarly or dearly beloved. *Porph.* Cer. 314, 9.

οἰκειοπραγέω, ἦσω, (πράσσω) to mind one's own business. *Synes.* 1476 D.

οἰκειόχειρος, ου, (χείρ) with one's own hand. *Basil.* *Porph.* Novell. 317, γραφή.

οἰκειοχειρος, adv. with one's own hand. *Id.* 316.

οἰκείωμα, ατος, τὸ, (οἰκειώω) = ἰδίωμα, peculiarity. *Dion. H.* V, 275, 14. — 2. Affinity. *Strab.* 6, 2, 3, p. 428, 10.

οἰκείως (οἰκείος), adv. familiarly, in a simple manner; opposed to μαθηματικῶς. *Strab.* 2, 2, 1.

οἰκείωσις, εὖς, ἡ, association, fraternization. *Strab.* 17, 2, 5.

οἰκειωτέον = δεῖ οἰκεῖν. *Clem. A.* II, 521 B. οἰκετεία, ος, ἡ, (οἰκετεῖω) L. familia, domestic slaves. *Strab.* 14, 5, 2, p. 153, 7. *Matt.* 24, 45.

οἰκετία, ας, ἡ, = preceding. *Epict. Ench.* 33, 7. — **2.** Servitude. *Aristeas* 3.

*οἰκέω, to dwell, inhabit. — **2.** Participle, ἡ οἰκουμένη, sc. γῆ, L. arbis terrarum, the habitable world. *Xen. Vect.* 1, 6. *Sept. Esdr.* 1, 2, 3. *Sap.* 1, 7, et alibi. *Polyb.* 1, 2, 7, 3, 58, 7, et alibi. *Diod.* 4, 2, 5, 40. *Strab.* 1, 1, 2, 4, 6, 8, et alibi. — Particularly, the Roman world or empire. *Philon* II, 547, 14, 553, 15. *Luc.* 2, 1, et alibi. *Just. Apol.* 1, 27. *Athenag.* 889 A. *Eus.* II, 1472 B. 1029 B, ἡ Ῥωμαϊκή. *Athan.* II, 701 B. *Chal.* 873 D. *Theod.* IV, 433 C.

οἰκηματικός, ἡ, ὄν, (οἴκημα) of the house. *Diog.* 5, 55, σκευή.

οἰκημάτιον, οὐ, τὸ, little οἴκημα. *Epict.* 1, 28, 16. οἰκήσιμος, οὐ, (οἴκησις) habitable. *Polyb.* 3, 55, 9. *Strab.* 2, 5, 4.

οἴκησις, εὖς, ἡ, the inhabited portion of the earth. *Gemin.* 777 C. 833 D. *Cleomed.* 26, 15.

οἰκήτειρα, ας, ἡ, (οἰκήτηρ) female inhabitant. *Sibyll.* 3, 442.

οἰκητός, ἡ, ὄν, = οἰκήσιμος. *Sept. Lev.* 25, 29.

οἰκία, ας, ἡ, house, illustrious family. *Polyb.* 2, 37, 7, ἡ Μακεδόνων, the royal family. 5, 10, 1. *Diod.* 18, 57. *Philon* II, 60, 28, ἡ τῶν Πτολεμαίων.

οἰκιακός, ἡ, ὄν, = οἰκειακός. *Matt.* 10, 25, 26. *Plut.* I, 870 D.

οἰκο-δέσποινα, ης, ἡ, L. materfamilias, mistress of a family. *Babr.* 10, 5. *Plut.* II, 516 E, et alibi.

οἰκοδεσποτέω, ἡσω, = οἰκοδεσπότης εἰμί, to rule a household. *Paul. Tim.* 1, 5, 14. — **2.** To be the lord of the house, in astrology. *Plut.* II, 908 B. *Ptol. Tetrab.* 39, 59. *Lucian.* II, 368. *Porphyr.* *Aneb.* 43, 12. *Iambl. Myst.* 27, 16. *Eus.* III, 520 B. C.

οἰκοδεσπότης, οὐ, ὁ, L. paterfamilias, master of a house. *Matt.* 10, 25, et alibi. *Ignat.* 649 A. *Epict.* 3, 22, 4. — **2.** The lord of the house, in astrology. *Porphyr.* *Aneb.* 42, 17, 43, 11. *Iambl. Myst.* 274, 1, 278, 16.

οἰκοδεσποτία, ας, ἡ, the being οἰκοδεσπότης, in astrology. *Ptol. Tetrab.* 39.

οἰκοδεσποτικός, ἡ, ὄν, belonging to an οἰκοδεσπότης. *Cic. Att.* 12, 44. *Ptol. Tetrab.* 109. *Orig.* III, 1208 B.

οἰκοδομή, ης, ἡ, = οἰκοδόμησις, οἰκοδομία, a building up. *Sept. Par.* 1, 26, 27, 1, 29, 1 as v. l.

Esdr. 1, 4, 51. *Ezech.* 16, 61, 17, 17. *Macc.* 1, 16, 23. — Tropically, edification. *Paul. Rom.* 15, 2, et alibi. *Polyg.* 1016 A. — **2.** Edifice = οἰκοδόμημα. *Matt.* 24, 1. *Phrygn.* 421, condemned.

οἰκοδομητός, ἡ, ὄν, (οἰκοδομέω) built. *Barn.* 16, ναὸς διὰ χειρὸς.

οἴκοι = οἴκαδε, home. *Zos.* 27, 11, ἀπαγαγεῖν. οἰκονομεῖον, οὐ, τὸ, (οἰκονόμος) the steward's office in a monastery. *Joann. Mosch.* 2857 A.

οἰκονομέω, ἡσω, = οἰκονόμος εἰμί. *Eusag.* 2617 A, τὸν ναόν. *Sophrns.* 3545 B. — **2.** To manage, to regulate. *Orig.* I, 832 A Οἰκονομησαμένη δέ τινα ἔξω αὐτοῦ, with reference to the oeconomia. *Method.* 397 D Προσηλάθη τῷ σταυρῷ οἰκονομούμενος, according to divine dispensation. *Ephr.* I, 452 D, ἵνα περτομή γένηται. — **3.** To dispense, distribute alms. *Const. Apost.* 2, 25. *Joann. Mosch.* 2860 A Λάβε ταῦτα, καλόγηρε, κἀγὼ ἀλλοχοῦ οἰκονομοῦμαι, I will provide for myself, obtain.

οἰκονομητέον = δεῖ οἰκονομεῖν. *Greg. Naz.* III, 117 B.

οἰκονομία, ας, ἡ, L. dispositio, disposition, arrangement, management, treatment, of a literary subject. *Polyb.* 1, 4, 3, 40, 6, 4. *Diad.* 5, 1. *Dion. H.* V, 543, 3. VI, 1113, 4. — **2.** Oeconomia, dispensation, applied to the Incarnation and the concomitants thereof. *Ignat.* 660 A. *Just. Tryph.* 30, 31, 45, p. 573 A. *Athenag.* 936 A. *Iren.* 549 A. 608 A, et alibi. *Clem. A.* II, 269 A. 349 C. *Hippol.* 808 A. D. *Tertull.* II, 156 B. 164 A. *Orig.* I, 809 D. 845 C. 892 C. 1417 A, III, 1025 B, et alibi. *Dion. Alex.* 1593 B. *Alex. A.* 549 A. *Athan.* II, 1133 B. *Theod.* IV, 129 C, defined. — Λατρεία τῆς οἰκονομίας, the celebration of the Lord's supper. *Ephr.* II, 828 C. — **3.** Charity, alms. *Ephr.* II, 829 A. 508 A Οἰκονομίαν ἐποίησε, he has given alms.

οἰκονομικός, ἡ, ὄν, oeconomicus, relating to the οἰκονομία of a (rhetorical) subject. *Dion. H.* VI, 826, 1, 1113, 7. — **2.** Of the divine oeconomia. *Clem. A.* I, 280 C. *Basil.* IV, 772 B. *Did.* A. 853 C. — **3.** Managing, intriguing; disguised, covert. *Cyrill. Scyth.* V. S. 310 A, ἐπιστολή, equivocal.

οἰκονομικῶς, adv. by dispensation, commonly with reference to the oeconomia. *Clem. A.* I, 405 B. 964 C. *Hippol.* 600 A. 789 C. *Orig.* IV, 429 B. *Basil.* IV, 877 C. *Caesarius* 876. *Damasc.* III, 665 C. — *Orig.* I, 77 B, in a modified manner.

οἰκονόμος, οὐ, ὁ, oeconomus, dispensator, the steward of a church, of a monastery, or of a bishop. *Basil.* IV, 885 B. *Hieron.* I, 420 (120). *Theophil.* *Alex.* 41 D. *Cyrill.* A, X, 360 C. *Chal. Can.* 2, 26. *Justinian.* *Novell.* 3, 2. *Joann. Masch.* 2857 A. *Sophrns.* 3524

- A. 3576 A. *Nic. II*, Can. 11, p. 1256 B. *Stud.* 1781 C. — 2. *Spiritual adviser. Greg. Nyss.* II, 236 A.
- *οἶκος, ον, ὁ, temple. *Arist. Nub.* 600, of Artemis at Ephesus. *Sept. Reg.* 3, 8, 1. 6, et alibi saepe. *Aristeus* 11, the Temple. — Particularly, a Christian church. *Eus.* II, 1104 A. 1141 A. 829 A. Οἶκος ἐκκλησιῶν. *Greg. Naz.* I, 613 B. *Greg. Nyss.* III, 993 C. *Aster.* 309 A. — 2. *House, race, family. Sept. Gen.* 7, 1. *Dion. H.* I, 221, 11. 499, 9. *Philon* II, 520, 28, ὁ Σεβαστός, of Augustus. — 3. *House, the twelfth part of the zodiac, in astrology. Ptol. Tetrab.* 37. *Sext.* 734, 5. *Bardes.* apud *Eus.* III, 468 B. 472 B. *Lyd.* 300, 22. 306, 9, σελήνης. *Mal.* 175, 8. — 4. In the *Ritual*, the hymn read at the end of the sixth ode of a κανών. The ἀκάθιστος ὕμνος has twenty-four οἶκοι, read in four divisions.
- οἰκο-σκευή, ἡς, ἡ, house-furniture. *Basilic.* 44, 13, 1, et alibi.
- οἰκοσκοπητικός, ἡ, ὄν, (σκοπέω) observing the house. *Eudoc. M.* 41 Τὸ οἰκοσκοπητικὸν (μέρος) τῆς οἰωνικῆς, the observation of an omen in the house, as a snake appearing in the roof.
- οἰκο-τύραννος, ον, ὁ, domestic tyrant. *Palladas* 112.
- οἰκουμηνικός, ἡ, ὄν, (οἰκουμένη) οecumenicus, of the whole inhabited world, universal, general, ecumenical. *Orig.* I, 109 A. *Pamphil.* 1553 C. *Cyrrill. H.* 444 A. 904 B. *Cyrrill. A.* X, 352 B. — Οἱ οἰκουμηνικοὶ θρόνοι, the universal sees, applied to the bishops of Rome, Constantinople, Alexandria, Antioch, and Jerusalem. *Theoph.* 4, 12. — Οἰκουμηνικός διδάσκαλος, universal teacher, a title given to distinguished teachers or preachers. *Theoph. Cont.* 143, 11. *Horol.* Jan. 30. (Compare *Theod.* III, 1160 B. 1161 C Τῷ διδασκάλῳ τῆς οἰκουμένης, Basil the Great) — As a title, οἰκουμηνικός πατριάρχης was claimed by the rival bishops of Rome and Constantinople (New Rome). *Chal.* 1268 C. *Const.* (536), 981 E. 1048 B. 1064 C. 1132 D. *Const.* III, 613 D, πάπας, of Rome, a title of rare occurrence. *Justinian.* Cod. 1, 4, 34. (Compare *Eustrat.* 2285 C Τῆς οἰκουμένης ὄλης ποιήσας αὐτὸν ἀρχιερέα, of Constantinople.)
- οἰκουργέω, ἤσω, (οἰκουργός) to manage a household. *Clem. R.* 1, 1, τὰ κατὰ τὸν οἶκον οἰκουργός, ὄν, (οἶκος, ΕΡΓΩ) = οἰκουρός. *Paul.* Tit. 2, 5.
- οἰκουρικός, ἡ, ὄν, (οἰκουρός) of the house, domestic. *Lucian.* III, 373 τὸ οἰκουρικόν = οἰκουρία. *Clem. A.* I, 641 B.
- οἰκοφόρος, ον, (φέρω) house-bearing. *Scymn.* 854.
- οἰκτεῖρημα, ατος, τὸ, = οἰκτιρμός, οἰκτεῖρησις. *Sept. Jer.* 38, 3.
- οἰκτεῖρησις, εως, ἡ, = οἰκτιρμός. *Clem. A.* I, 353 C.
- οἰκτεῖρα, ἐρῶ, to pity. [*Marc. Erem.* 909 A οἰκτερέσσομαι, passive in sense.]
- οἶκτος, ον, ὁ, pity. *Jos. Ant.* 5, 5, 2 λαβεῖν οἶκτον αὐτῶν, to have pity on them.
- οἶμοι, woe is me! *Basil.* III, 645 A Οἶμοι τὴν κεφαλῆν! my head aches.
- οἰμῶσσω or οἰμῶττω = οἰμῶζω. *Anast. Sin.* 1073 C
- οἰνάνθος, η, ον, of οἰνάνθη, oenanthinus, made of, or flavored with, vine-blossoms. *Diosc.* I, 56 (titul.), ἔλαιον. 5, 33, οἶνος.
- οἰνάριον, ον, τὸ, = οἶνος. *Chron.* 724. *Porph.* Cer. 463, 14 οἰνάρην.
- οἰνaron, ον, τὸ, = οἰνάνθη. *Classical. Philon* I; 278, 32. 603, 3.
- οἰν-έλαιον, ον, τὸ, wine and oil mixed together. *Diosc.* 4, 152 (155), p. 639. *Basil.* III, 1048 C.
- οἰν-έμπορος, ον, ὁ, wine-merchant. *Artem.* 266.
- οἰνηγία, ας, ἡ, (ἄγω) the bringing or importation of wine. *Clem. A.* I, 425 A.
- οἰνίδιον, ον, τὸ, little οἶνος. *Diog.* 10, 11.
- οἰνίζω, ἴσω, to have the smell of wine. *Diosc.* 1, 12. 2, 91, p. 214. *Apollon. D.* Mirab. 200, 7.
- οἰνοβρεχής, ἐς, (βρέχω) soaked in wine, tipsy. *Mel.* 123, 18. — Also, οἰνοβραχής. *Cyrrill. A.* I, 1113 B.
- οἰνό-γαρον, ον, τὸ, oenogarum, wine and γάρον mixed together, wine-sauce. *Aët.* 3, 85.
- οἰνο-γευστικός, ἡ, ὄν, tasting of wine. *Sext.* 755, 5, τέχνη, the art of testing wines.
- οἰνοδοσία, ας, ἡ, (οἰνοδοτής) the giving of wine. *Herod.* apud *Orib.* I, 406, 5. *Method.* 389 A.
- οἰνοδοτέω, ἤσω, to give or exhibit wine, in medicine. *Herod.* apud *Orib.* I, 406, 9. 409, 10.
- οἰνοδοτής, ον, ὁ, wine-giver. *Galen.* VI, 22 C, ἱατρός, a physician who prescribes wine, wine-doctor.
- οἰνοδόχος, ον, ὁ, (δέχομαι) butler. *Sept. Tohit* 1. 22 as v. 1.
- οἰνο-δυσάστης, ον, ὁ, valiant at wine. *Isid.* 384 A.
- οἰνο-κάγχλανα, ης, ἡ, = μεθίστρια. *Psell.* Stich. 421.
- οἰνο-κάπηλος, ον, ὁ, retailer of wine. *Sext.* 631, 32.
- οἰνό-ληπτος, ον, under the influence of wine, intoxicated. *Plut.* II, 4 B.
- οἰνό-μελι, ατος, τὸ, oenomeli, wine and honey mixed together. *Polyb.* 12, 2, 7. *Mel.* 30. *Diosc.* 5, 16. *Ignat.* 680 B. *Moer.* 234 = μελίκρατον.

οἴνοπαῆς, ἒς, = οἴνωπός. *Mal.* 105, 15. 256, 5. 259, 23.
οἴνοπληκτος, ον, = οἴνοπλήξ, drunken. *Basil.* III, 453 B.
οἴνοποιός, ἦσω, = οἴνοποιός εἰμι. *Plut.* II, 653 A.
οἴνοποιητέον = δεῖ οἴνοποιεῖν. *Athen.* 1, 59, p. 33 A.
οἴνοποιία, ας, ἦ, (οἴνοποιός) the making of wine. *Diod.* 5, 75, et alibi.
οἴνοποιός, ὄν, (ποιέω) making wine. *Athen.* 1, 48, p. 27 D.
οἴνοποτέω, ἦσω, (οἴνοπότης) = οἶνον πίνω, to drink wine. *Sept. Prov.* 24, 74. *Erotian.* 178. *Poll.* 6, 22. *Clem. A. I.*, 1185 C.
οἴνοπώλης, ου, ὄ, (πωλέω) wine-seller. *Theognost.* *Can.* 540, p. 92, 26.
οἴνοπώλιον, ου, τὸ, oenopolium (-εῖον), wine-shop. *Basil.* III, 456 B.
οἶνος, ου, ὄ, wine. *Diosc.* 5, 27, ὄ διὰ θαλάττης, thalassites, wine diluted with sea-water. *Plut.* I, 385 D, ὄ ἐπὶ τοῦ οἴνου, the butler. *Sext.* 11, 22 Οἶνον τρεπομένου, pricked.
οἴνοσπονδος, ον, (σπονδή) sacrifice of wine-offering. *Pol.* 6, 26.
οἴνοστευκτος, ον, (τεύχω) caused by wine. *Damasc.* III, 837 A, μέθη.
οἴνοτροπικός, ἦ, ὄν, (οἴνοτρόποι) judge of wine. *Galen.* VIII, 104 B.
οἴνοφαγία, ας, ἦ, (φαγεῖν) the eating of wine, that is, of winy fish; coined by *Lucian.* II, 76.
οἴνοφιλος, ον, fond of wine. *Pallad.* *Laus.* 1201 D.
οἴνοφλυγέω (οἴνοφλυξ), to be a drunkard. *Sept.* *Deut.* 21, 20. *Poll.* 6, 21.
οἴνοφορέω, ἦσω, to produce wine. *Strab.* 15, 1, 22.
οἴνοφόρος, ον, (φέρω) producing wine. *Apollon.* *D. Synt.* 8, 24.
οἴνοφυτος, ον, (φύω) planted with vines. *Dion.* *H. I.* 93, 4. *Strab.* 12, 3, 36.
οἴνοχόη, ης, ἦ, female cup-bearer. *Sept. Eccl.* 2, 8.
οἴνοχόημα, ατος, τὸ, (οἴνοχοεῖω) the pouring out of wine. *Plut.* I, 744 C.
οἴνοχοία, ας, ἦ, the pouring out of wine. *Dion. Chrys.* II, 378, 34. *Tatian.* 828 B.
οἴνωσις, εως, ἦ, (οἴνω) free use of wine. *Cornut.* 181. *Diosc.* 5, 11, p. 699. *Epict.* 3, 2, 5. *Plut.* II, 503 F. 504 B, et alibi. *Galen.* II, 91 F.
οἴοβιος, ον, (οἶος, βίος) living alone, as a monk. *Greg. Naz.* III, 643 A.
οἴογονος, ον, = μονογενής. *Greg. Naz.* III, 1326 A.
οἴον-εἶ-πας, as it were, so to speak. *Hippol.* 588 D. *Did. A.* 505 A. *Cyrril. A. I.*, 152 D.
οἶος, α, ον, = ὄς. *Sept. Tobit* 10, 7. — Adverbially, οἶον, ας. — Οὐχ οἶον = οὐ μόνον οὐ,

not only not. *Polyb.* 1, 20, 13. 2, 45, 6. *Diod. Ex. Vat.* 114, 10 Οὐχ οἶον συνεπάσχειν, . . . ἀλλ' οὐδέ, κ. τ. λ. *Phryg.* 372, condemned. (*Strab.* 9, 1, 20, p. 226, 14 Οὐ μόνον οὐ.) — 2. As, for instance, for example. *Strab.* 2, 1, 37, p. 135, 26. *Pseudo-Demetr.* 46, 4 Οἶον ὡς, as for instance. *Diog.* 7, 61. *Eus. V.*, 233 A Οἶον ὡς ἐπὶ παραδείγματος, as for example.

οἴοισ-δὴ-ποτε, whatsoever. *Sext.* 4, 13 Καθ' οἴοισ-δὴ-ποτε τρόπον. *Vit. Nil. Jun.* 29 A Τὸν οἴοισ-δὴ-ποτε μοναχόν.

οἶος δημοτοῦν = preceding. *Diosc.* 5, 18.

οἴοισ-δη-τις-οὖν, whosoever. *Hermes Tr. Iatrom.* 396, 22. *Hippol.* *Haer.* 262, 14.

οἴοισ-ποτ-οὖν, whosoever, whatsoever. *Orig. I.*, 1392 B.

οἴοισ-τις-οὖν, any one whatsoever. *Diosc.* 2, 88 91, p. 215.

οἴοιστενῆρ, ἦρος, ὄ, = οἴοιστενῆς. *Antip. S.* 20.

οἴοιστικός, ἦ, ὄν, (φέρω, ΟΙΩ) bringing, carrying. *Philon I.*, 110. 13. 302, 4. *Orig. II.*, 272 C.

οἴοιστικῶς, adv. by bringing or carrying. *Iamb.* V. P. 64.

οἴοιστοβάλλων, ον, = οἴοιστοὺς βάλλων. *Antip. S.* 93, 10.

οἴοιστηλασία, ας, ἦ, (οἴοιστηλατος) the being driven mad, madness. *Pseudo-Jos. Macc.* 3.

οἴοιστηλατέω, ἦσω, to drive mad. *Greg. Naz. I.*, 672 C. *Theod. III.*, 88 C.

οἴοιστηρησις, εως, ἦ, = τὸ οἴοιστῆν, frenzy. *Hermes Tr. Poem.* 117, 1.

οἴφι, οἴφῃ, also οἴφῃ, τὸ, the ΠΕΨ, ephah, a measure. *Sept. Lev.* 5, 11. *Num.* 28, 5. *Judic.* 6, 19. *Ruth.* 2, 17. *Reg.* 1, 1, 24. *Philon I.*, 534, 7. *Clem. A. I.*, 988 A. *Epirh.* III, 281 A.

οἴφω = οἴφῃω. *Plut.* I, 402 C.

οἴωνισμα, ατος, τὸ, divination. *Dion C.* 37, 24, 1. 51, 20, 4, τῆς ὑγείας, salutis augurium.

οἴωνισμός, οὐ, ὄ, (οἴωνίζομαι) divination. *Sept. Gen.* 44, 5. *Num.* 23, 23. *Sir.* 31, 5. *Plut.* I, 70 A.

οἴωνόβρωτος, ον, (οἴωνός, βιβρώσκω) devoured by birds. *Sept. Macc.* 3, 6, 34. *Strab.* 15, 3, 20.

οἴωνομάντικός, ἦ, ὄν, of the οἴωνομάντις. *Dion. H. I.*, 587, 7, ἐπιστήμη, augury.

οἴωνοσκοπεῖον, ου, τὸ, (οἴωνοσκόπος) the augur's place of observation. *Paus.* 7, 16, 1.

οἴωνοσκοπία, ας, ἦ, augury. *Diod.* 5, 31. *Dion. H. I.*, 541, 1.

οἴωνοσκοπικός, ἦ, ὄν, pertaining to an augur. *Dion. H. I.*, 589, 11, τέχνη. *Dion C. Frag.* 43, 33.

ὄκ, the Latin hoc = τοῦτο. *Plut.* I, 69 E.

ὄγκιρον, τὸ, a corruption of sociorum garum (*Plin. H. N.* 9, 30). *Lex. Botan.*

ὀκλαδιστί = ὀκλαδόν. *Babr.* 25, 7.
 ὀκνηρία, ας, ἡ, (ὀκνηρός) slothfulness, laziness.
Sept. Eccl. 10, 18.
 ὀκνός, οὔ, ὅ, quid? *Epirh.* I, 1044 A Ὀκνῶν τε
 καὶ αὐγενίων, of a ship.
 ὀκριδίων, ον, τὸ, diminutive of the Latin *ocrea*.
Mauric. 12, p. 303.
 ὀκτάβα, ης, ἡ, the Latin *octava*, sc. *pars*, *tax*
 of the eighth part. *Sophrns.* 3424 C.
 ὀκταβάριος, ον, ὅ, octavarius, collector of the
 ὀκτάβα. *Sophrns.* 3424 B.
 ὀκτά-βιβλος, ον, consisting of eight books.
Theoph. 9, 7. *Psell.* 826 A.
 ὀκτάγωνος, ον, (γωνία) octagonos, octan-
 gulus, with eight angles. *Nicom.* 121. 122,
 ἀριθμός, octagonal number, formed by adding
 the τρίγωνος to the corresponding ἐπτάγωνος.
 Thus,
 1, 3, 6, 10, 15, τρίγωνοι.
 7, 18, 34, 55, 81, ἐπτάγωνοι.
 8, 21, 40, 65, 96, ὀκτάγωνοι.
 ὀκτα-ετηρίς, ἰδος, ἡ, the space of eight years.
Gemin. 805 B. *Strab.* 7, 5, 5, p. 47, 12.
Plut. II, 892 C. *Afric.* 84 A. *Diog.* 8, 87.
Eus. II, 681 B.
 ὀκταετία, ας, ἡ, = preceding. *Afric.* 84 B. 89
 D. — Also, ὀκτωετία. *Ptol.* *Tetrab.* 205.
 ὀκταήμερος, ον, (ἡμέρα) of eight days, on the
 eighth day. *Paul.* *Phil.* 3, 5. *Iren.* 645 B.
Amphl. 52 D. — *Procl.* *CP.* 837 C (titul.)
 ὀκτωήμερος.
 ὀκτά-ηχος, ον, ἡ, sc. βιβλος, the book containing
 the troparia for week-days and ordinary
 Sundays. It consists of eight parts, each
 mood having its appropriate troparia; called
 also παρακλητική. *Nom.* *Cotel.* 120.
 ὀκτακισ-μύριοι, αι, α, eighty thousand. *Diod.* 14,
 47.
 ὀκτακοσιοστός, ἡ, ὄν, (ὀκτακόσιοι) eight-hun-
 dredth. *Dion.* C. 60, 29, 1.
 ὀκτάκωλος, ον, consisting of eight κῶλα. *Heph.*
Poem. 8, 13. *Schol.* *Arist.* *Nub.* 1206.
 ὀκτάλια, τὰ, worth eight coins? *Porph.* *Cer.*
 473. (See also ἐξάλια, ἐπτάλια, ἐνάλια.)
 ὀκταμέρης, ἐς, (μέρος) of eight parts. *Diog.* 7,
 110.
 ὀκτάμετρος, ον, (μέτρον) octameter, of eight
 metres, as a verse. *Schol.* *Heph.* 8, 1, p. 47.
 ὀκταμηναῖος, α, ον, = ὀκτμήνος, of eight months,
 in eight months. *Diod.* 14, 38. *Nicom.* 47.
Plut. II, 908 A. — Also, ὀκτωμηναῖος. *Phi-*
lon I, 29, 38. *Alex. Aphr.* *Probl.* 65, 34.
 ὀκταπάλαιστος, ον, of eight παλαισταί. *Ael.*
Tact. 12.
 ὀκτά-πηγυς, υ, of eight cubits. *Sept.* *Reg.* 3, 7,
 47. *Polyb.* 5, 89, 6. *Jos. B. J.* 6, 5, 1. *Ael.*
Tact. 12.
 ὀκταπλασιάξω, ἄσω, (ὀκταπλάσιος) to make
 eightfold, to take eight times. *Gemin.* 809
 B.

ὀκτάπλεθος, ον, of eight πλέθρα. *Dion.* H. II,
 788, 7.
 ὀκταπλούς, ον, eightfold. — Τὰ ὀκταπλά, octa-
 pla, Origen's Hexapla with the addition of
 the fifth and sixth version. *Epirh.* III, 268
 D.
 ὀκτά-πους, ον, octipes, eight-footed. *Lucian.*
 I, 859, owning two oxen. *Poll.* 2, 195.
 ὀκτάσημος, ον, (σῆμα) with eight shorts, in pros-
 ody (ἀνθρώποισι). *Aristid.* Q. 41. *Schol.*
Heph. 5, 1, p. 31.
 ὀκταστάδιος, ον, = ὀκτὼ σταδίον. *Polyb.* 34,
 12, 4. *Strab.* 5, 4, 6. 7, 7, 4. — 14, 2, 4
 ὀκτωστάδιος.
 ὀκτά-στιχος, ον, consisting of eight lines or verses.
Synes. 1585 C.
 ὀκτασύλλαβος, ον, (συλλαβή) of eight syllables.
Drac. 167, 15.
 ὀκτά-τευχος, ον, ἡ, octateuchus, consisting
 of eight books. *Eus.* III, 88 D. *Gregent.*
 621 A, the first eight books of the Old Tes-
 tament. *Phot.* III, 68 C. 536 B.
 ὀκτάχορδος, ον, (χορδή) octachordus, eight-
 stringed. *Plut.* II, 1029 C.
 ὀκταχῶς (ὀκτῶ), adv. in eight ways. *Porphyr.*
Proso. 105.
 ὀκτῆρης, εος, ἡ, vessel with eight banks of oars.
Polyb. 16, 3, 2. 7. *Plut.* I, 944 B.
 ὀκτώβριος, α, ον, the Latin October, of Octo-
 ber. *Jos.* *Ant.* 14, 10, 13. 16 καλανδῶν. *Plut.*
 I, 33 E, εἰδοῖς, *idibus octobribus.* 510 C Ἦν
 δὲ πρὸ μιᾶς νωνῶν ὀκτωβρίων, *pridie n. o.*
Dion. C. 60, 34, 3 ὀκτώβριος (μῆν).
 ὀκτωετία, ὀκτωήμερος, see ὀκταετία, ὀκτήμερος.
 ὀκτω-καί-δεκάκις, eighteen times. *Theol.* *Arith.*
 64.
 ὀκτωκαϊδεκάπηγυς, υ, = ὀκτωκαϊδεκα πήγεων.
Diod. 17, 105.
 ὀκτω-καί-δεκαπλάσιον, ον, eighteen-fold. *Plut.* II,
 892 B, et alibi.
 ὀκτω-καί-δεκάς, ἄδος, ἡ, the number eighteen.
Theol. *Arith.* 39.
 ὀκτωκαϊδεκάσημος, ον, (σῆμα) of eighteen times
 (shorts). *Aristid.* Q. 35.
 Ὀκτωκαϊδέκατον, ον, τὸ, (ὀκτωκαϊδέκατος) sc. ση-
 μείον, a place eighteen miles from Alexan-
 dria. *Joann. Mosch.* 2973 A. 3029 B.
 ὀκτωκαϊκοσιπλάσιον, ον, twenty-eight-fold. *Plut.*
 II, 889 F.
 ὀκτωκαϊκοσιστός, ἡ ὄν, twenty-eighth. *Diosc.*
Eupor. 1, 155.
 ὀκτωκαϊπεντηκονταγώνιος, ον, (γωνία) with fifty-
 eight angles. *Plut.* II, 365 A.
 ὀκτωκαϊτριακοντάμετρος, ον, = ὀκτὼ καὶ τριάκοντα
 μέτρον. *Schol.* *Arist.* *Pac.* 154.
 ὀκτωμηναῖος, ὀκτωστάδιος, sec ὀκταμηναῖος, ὀκτα-
 στάδιος.
 ὀλ-αίματος, ον, (ὄλος, αἷμα) bloody. *Apoc.* *Paul.*
 59.
 ὀλ-ἀργυρος, ον, wholly of silver. *Callix.* apud

- Athen.* 12, 73, p. 550 A. *Ptol. Euerg.* apud *Athen.* 5, 29, p. 199 C. *Philon* II, 276, 4.
- ὀλεάριος, ου, ὄ, *keeper of the clothes, at a bath.* *Epirh.* I, 445 B.
- ὀλέθρευσις, εως, ἦ, = ὀλόθρευσις. *Sept. Josu.* 17, 13 as v. l.
- ὀλεθρεύω, see ὀλοθρεύω.
- ὀλεθρεία or ὀλεθρία, as, ἦ, *destruction.* *Sept. Esth.* 8, 13, 40.
- ὀλεθροτόκος, ου, (τεκεῖν) *begetting destruction.* *Nicot. Paphl.* 32 C.
- ὀλεθροφόρος, ου, (ὀλεθρος, φέρω) *bringing destruction.* *Pseudo-Jos. Macc.* 8, p. 508.
- ὀλέκτριος, see λέκτριος.
- ὀλετήριος, α, ου, (ὀλετήρ) *destructive, pernicious.* *Epirh.* I, 177 B.
- ὀλιγαμάρτητος, ου, (ὀλίγος, ἀμαρτάνω) *sinning little.* *Jejun.* 1925 D. 1932 B.
- ὀλιγανδρέω, ἦσω, (ἀνήρ) *to be thinly peopled.* *Dion C.* 49, 1, 5.
- ὀλιγανδρία, as, ἦ, (ἀνὴρ) *thinness of population.* *Diod.* II, 544, 66. *Plut.* II, 413 F. *App.* II, 13, 2. *Philostr.* 121.
- ὀλιγανθρωπέω, ἦσω, (ὀλιγάνθρωπος) = ὀλιγανδρέω. *Jos. Ant.* 11, 5, 8, p. 566 -σθαι.
- ὀλιγαριστία, as, ἦ, (ἄριστον) *light breakfast.* *Plut.* I, 1099 D, et alibi.
- ὀλιγάρκεια, as, ἦ, (ὀλιγαρκής) *frugality.* *Greg. Naz.* II, 576 A. — *Basil.* III, 168 B ὀλιγαρκία.
- ὀλιγαρκέω, ἦσω, *to be oligarckh.* *Georon.* 14, 7, 25.
- ὀλιγαρκής, ἐς, (ἀρκέω) *frugal.* *Lucian.* I, 170.
- ὀλιγαρκία, see ὀλιγάρκεια.
- ὀλιγάρχης, ου, ὄ, (ἄρχω) *oligarch.* *Dion. H.* IV, 2257, 15. 2268, 17.
- ὀλιγεκτέω, ἦσω, (ἔχω) *to have little; opposed to πλεονεκτέω.* *Theol. Arith.* 29.
- ὀλιγεξία, see ὀλιγοξεία.
- ὀλιγόαιμος, ου, = ὀλγαιμος. *Alex. Aphr. Probl.* 35, 16.
- ὀλιγο-ανάφορος, ου, = ὀλίγον ἀνάφορος, in astrology. *Ptol. Tetrab.* 221.
- ὀλιγό-βιος, ου, *short-lived.* *Sept. Job* 11, 3. *Sext.* 615, 21.
- ὀλιγόβουλος, ου, (βουλή) *with little deliberation.* *Polem.* 182.
- ὀλιγογνώμων, ου, (γνώμη) *little-minded.* *Synes.* 1077 A. *Cyrrill. A.* I, 144 B. IX, 845 B.
- ὀλιγοδάπανος, ου, (δαπάνη) *spending but little.* *Basil.* III, 977 A.
- ὀλιγοδεής, ἐς, (δέω) *wanting or needing but little.* *Polyb.* 16, 20, 4. *Posidon.* apud *Athen.* 6, 109, p. 275 D. *Philon* I, 116, 27. *Anton.* 1, 5, 5. *Clem. A.* I, 1020 B. 1026 B, et alibi.
- ὀλιγόδεια, as, ἦ, (ὀλιγοδεής) *frugality.* *Philon* I, 39, 42. 267, 35. 639, 34. II, 163, 14. *Oenom.* apud *Eus.* III, 380 B.
- ὀλιγοδίατος, ου, (διαίτα) *living on little.* *Nil.* 569 C.
- ὀλιγόδοξος, ου, (δόξα) *of little repute.* *Achmet.* 285.
- ὀλιγόδουλος, ου, *owning but few slaves.* *Strab.* 16, 4, 26.
- ὀλιγοδύναμος, ου, *of little δύναμις.* *Achmet.* 282.
- ὀλιγοξεία, as, ἦ, (ἔχω) *the having little; opposed to πλεονεξία.* *Nicom.* 87, v. l. ὀλιγεξία.
- ὀλιγοξεία, as, ἦ, *scarcity of ἔριον.* *Achmet.* 222.
- ὀλιγοζωία, as, ἦ, (ὀλιγόζωος) *shortness of life.* *Achmet.* 74.
- ὀλιγόςζωος, ου, (ζωή) *short-lived.* *Achmet.* 52.
- ὀλιγό-θριξ, τριχος, ὄ, ἦ, *with little hair.* *Chron.* 688, 18.
- ὀλιγοθυμέω, ἦσω, (θυμός) *to faint.* *Achmet.* 166.
- ὀλιγοκάρπος, ου, *with little fruit.* *Dion. H.* I, 92, 9.
- ὀλιγόκερος, ου, (κέρας) *with small horns.* *Georon.* 18, 1, 3.
- ὀλιγό-κοσμος, ου, *with few ornaments.* *Achmet.* 248.
- ὀλιγοκτῆμων, ου, (κτῆμα) *with little property.* *Cyrrill. A.* IX, 845 A.
- ὀλιγό-λαλος, ου, *talking but little.* *Epirh. Mon.* 217 C.
- ὀλιγολαμπής, ἐς, (λάμπω) *shining but little.* *Psell.* 1124 B. 1169 D.
- ὀλιγομαθής, ἐς, (μανθάνω) *of little learning; opposed to πολυμαθής.* *Iren.* 800 A. 1252 A. *Socr.* 300 A.
- ὀλιγομαθῶς, adv. *with little learning.* *Socr.* 475 A.
- ὀλιγόνετρος, ου, *of few ὀνείρατα, dreaming but little.* *Iambl. V.* P. 244.
- ὀλιγοπαιδία, as, ἦ, (ὀλιγόπαις) *fewness of children.* *Muson.* 224.
- ὀλιγοπιστέω, ἦσω, = ὀλιγόπιστός εἰμι. *Cyrrill. A.* X, 1049 C.
- ὀλιγοπιστία, as, ἦ, (ὀλιγόπιστος) *little faith.* *Matt.* 17, 20 as v. l.
- ὀλιγό-πιστος, ου, *of little faith.* *Matt.* 14, 31, et alibi.
- ὀλιγό-πλουτος, ου, *of little wealth.* *Achmet.* 200.
- ὀλιγοποιέω, ἦσω, *to diminish their numbers.* *Sept. Sir.* 48, 2.
- ὀλιγοπονία, as, ἦ, (ὀλιγόπονος) *little labor, idleness.* *Polyb.* 16, 28, 3.
- ὀλιγό-πονος, ου, *laboring but little.* *Dion. H.* VI, 1113, 14.
- ὀλιγο-πότης, ου, ὄ, *one who drinks little.* *Herod.* apud *Orib.* I, 409, 6. *Athen.* 10, 13, p. 419 A.
- *ὀλιγοπραγμοσύνη, ης, ἦ, *the being ὀλιγοπράγμων.* *Chrysipp.* apud *Plut.* II, 1043 B.
- *ὀλιγοπράγμων, ου, (πράγμα) *not busying himself about anything.* *Chrysipp.* apud *Plut.* II, 1043 B.

- ὀλιγορημοσύνη, ης, ἡ, (ρῆμα) *fewness of words*. Aster. 280 B.
- ὀλίγος, η, ον, *little: few*. — Ἐκ τοῦ κατ' ὀλίγον, *by degrees, gradually*. Diod. 14, 97. 15, 34. 55. 18, 27. Philon I, 9, 17. Athen. apud Orib. I, 12, 8. — Παρ' ὀλίγον, *almost*. Polyb. 1, 21, 9, et alibi. Diod. 14, 8. 17, 42. [Comparative ὀλιγότερος. App. I, 354, 58. 676, 71. Sext. 614, 28.]
- ὀλιγοσάρκος, ον, (σάρξ) *with little flesh, lean*. Herod. apud Orib. II, 422, 5. Lucian. II, 184. Polem. 275.
- ὀλιγοσιτέω, ἴσω, *to eat little*. Cyrill. A. IX, 569 C.
- ὀλιγοστιχία, ας, ἡ, (ὀλιγόστιχος) *fewness of lines*. Philipp. 1.
- ὀλιγόστιχος, ον, *consisting of few lines or verses*. Orig. III, 877 B. Eus. II, 121 C. Greg. Naz. III, 471 A.
- ὀλιγοστῶς (ὀλιγοστός), adv. *in a small degree*. Athan. II, 216 B.
- ὀλιγοσύλλαβος, ον, (συλλαβή) *of few syllables*. Dion. H. V, 66, 14.
- ὀλιγοσύνδεσμος, ον, *with few conjunctions*. Dion. H. V, 150, 2.
- ὀλιγοτεκνία, ας, ἡ, (ὀλιγότεκνος) *fewness of children*. Ptol. Tetrab. 187.
- ὀλιγότεκνος, ον, (τέκνον) *with few children*. Max. Tyr. 17, 42.
- ὀλιγοτίμως (τιμή), adv. *cheaply*. Pseud-Athan. IV, 840 C.
- ὀλιγοῦπνια, ας, ἡ, (ὀλιγούπνος) *little sleep*. Iamb. V. P. 36, 144.
- ὀλιγοῦπνος, ον, *sleeping but little*. App. I, 189, 10.
- ὀλιγοφαγία, ας, ἡ, (φαγεῖν) *moderation in eating*. Schol. Arist. Pac. 28.
- ὀλιγοφρων, ον, (φρήν) *of little mind or sense*. Philon II, 570, 7. 463, 41. Plut. II, 504 A. Poll. 4, 14.
- ὀλιγοφωνος, ον, (φωνή) *having a feeble voice*. Aristid. Q. 43.
- ὀλιγοφῶτος, ον, *having little φῶς, shining dimly*. Achmet. 168.
- ὀλιγοχορδία, ας, ἡ, (χορδή) *fewness of strings*. Plut. II, 1137 A.
- ὀλιγοχρήματος, ον, (χρῆμα) *having little property*. Philon I, 287, 39. 344, 31, et alibi.
- ὀλιγοχρονίζω, ἴσω ἰω, = ὀλιγοχρόνος εἰμι. Ptol. Tetrab. 132.
- ὀλιγοχρομότης, ητος, ἡ, *the being ὀλιγοχρόνος, shortness of time*. Ptol. Tetrab. 10. 115.
- ὀλιγοχρόνος, ον, = ὀλιγοχρόνιος, *of short duration*. Anton. 5, 10.
- ὀλιγόχυμος, ον, *with little juice*. Xenocr. 47.
- ὀλιγοψυχέω, ἴσω, = ὀλιγόψυχός εἰμι. Sept. Num. 21, 4. Judith 7, 19. Sir. 4, 9.
- ὀλιγοψυχία, ας, ἡ, *the being ὀλιγόψυχος, faint-heartedness*. Sept. Ex. 6, 9. Ps. 54, 9.
- ὀλιγόψυχος, ον, (ψυχή) *faint-hearted, pusillani-*
- mous*. Sept. Prov. 14, 29. Esai. 57, 15. Paul. Thess. 1, 5, 14.
- ὀλιγῶ, ὄσω, (ὀλίγος) *to make few*. Sept. Reg. 4, 4, 3. Nehem. 9, 32. Ps. 11, 2. Patriarch. 1109 A. Sibyll. 1, 322.
- ὀλιγόωρος, ον, (ῥα) *lasting a few hours*. Schol. Dion. P. 325, 36.
- ὀλιγωρέω, ἴσω, *to think lightly of*. Apollon. D. Pron. 359 A ὀλιγωρεῖσθαι, *to be contrary to analogy*; opposed to κατορθοῦσθαι. — 2. *To faint, swoon*. Theoph. 513, 5.
- ὀλιγώρησις, εως, ἡ, = ὀλιγωρία. Themist. 162. 15.
- ὀλιγοφελής, ἐς, (ὠφελέω) *benefiting but little*. Herod. apud Orib. II, 164, 3. Sext. 572, 16, et alibi.
- ὀλικός, ἡ, ὄν, (ὄλος) *universal*. Procl. Parm. 537 (108), νοῦς.
- ὀλικῶς, adv. *universally*. Anton. 11, 16. Did. A. 768 B. Pseudo-Dion. 332 A.
- ὀλισθαίνω, *to cause to slip*. Sept. Sir. 3, 24.
- ὀλισθηρῶς (ὀλισθηρός), adv. *with a proclivity, easily*. Clem. A. I, 513 A. Orig. III, 901 B.
- ὀλισθησις, εως, ἡ, (ὀλισθαίνω) *a slipping*. Plut. I, 344 B, et alibi. Galen. II, 275 F.
- ὀλισθος, ον, ὄ, fall. Nicet. Paphl. 33 B.
- ὀλκή, ης, ἡ, *weight*. Sept. Esdr. 1, 8, 62. Polyb. 31, 3, 16.
- ὀλκιμος, ον, *that draws well*. Paul. Aeg. 200, σικῦα.
- ὀλκός, οὔ, ὄ, = ἀράχνη τὸ ζῶον. Diosc. 2, 68. — 2. *Aqueduct*. Lyd. 41, 4, ὑδάτων. Justinian. Cod. 1, 4, 26.
- ὀλκότης, ητος, ἡ, (ὀλκος) *gravity, weight*. Clementin. 201 B.
- ὀλλάρια, ον, τὰ, (ollarius) *Ollaria, a place*. Agath. 108, 16.
- ὀλλυμι, *to destroy*. [Theoph. 461, 12 διωλέσθη = διώλετο.]
- ὀλμιος, οὔ, ὄ, = ὄλμος. Schol. Arist. Vesp. 238.
- ὀλμίσκος, ον, ὄ, (ὄλμος) *socket of the hinge of a door*. Sext. 487, 11.
- ὀλμοκπέω, ἴσω, (κόπτω) *to bray or pound in a mortar*. Aët. 4, 30, p. 70, 40.
- ὀλό-αγνος, ον, = ὄλος ἄγνός, *all-holy*. Jejun. 1913 D.
- ὀλο-ἀπόλυτος, ον, *all-free*. Jejun. 1913 C, ἡμέρα, = ἐν ᾗ καταλύομεν εἰς πάντα.
- ὀλο-ἄργυρος, ον, = ὄλος ἄργυροῦς, *all of silver, wholly of silver*. Philon I, 666, 32.
- ὀλό-βηρος, ον, *holoverus* = ἀληθινός, *true purple*. Proc. III, 142, 4.
- ὀλογραμμάτος (γράμμα), adv. *written in full*. Galen. XIII, 975 B.
- ὀλογραφέω, ἴσω, (ὀλόγραφος) *to write a word in full*. Plut. II, 288 E.
- ὀλόγραφος, ον, (γράφω) *written in full, not abridged*. Theoph. Cont. 261, 13. — 2. Ho-

logographus, written entirely with one's own hand. *Eus.* II, 580 A. *Athan.* I, 296 A. *Soz.* 1044 B. *Theod. Scyth.* 236 B, λίβελλος.

δολόγυμος, *ον*, = δλος γυμός, stark naked. *Chron.* 700, 16. *Theoph. Cont.* 438, 22. (*Lucian.* *Asin.* 9).

δολογύτως (γύρος), *adv.* all around. *Heron Jun.* 48, 22.

δλο-δάκτυλος, *ον*, consisting wholly of dactyls. *Drac.* 144, 6, στίχος.

δλοδρομία, *as, ή*, (δρόμος) the whole course. *Clem. A.* II, 765 A.

δλό-θεος, *ον*, all god. *Anast. Sin.* 281 B.

δλοθρευτής, *ου, ό*, (δλοθρεύω) destroyer. *Paul. Cor.* 1, 10, 10. *Orig.* I, 1364 C.

δλοθρεύω, *εύσω*, (δλεθρος) to destroy. *Sept. Ex.* 12, 23, v. l. δλεθρεύω. *Num.* 4, 18. *Judith* 2, 3. *Sir.* 18, 25. *Paul.* *Hebr.* 11, 28. *Patriarch.* 1072 C.

δλοκαίω = δλοκαυτέω. *Clem. A.* I, 125 B.

δλόκαλος, *ον*, = δλος καλός, wholly good. *Damasc.* III, 693 B.

δλόκανος, *ον*, if a compound of δλος and κάννη, must mean wholly of reed, or all of reed. *Porph.* *Cer.* 468, 9.

δλοκάρδιος, *ον*, (καρδία) hearty. *Petr. Alex. Cap.* 8, p. 481 A, μετάνοια, hearty repentance.

δλοκαρίως, *adv.* heartily. *Nil.* 441 A.

δλοκαρπεύω, *εύσω*, = following. *Sibyll.* 3, 574.

δλοκαρπώω, *ώσω*, (καρπός) to offer a whole burnt-offering. *Sept. Sir.* 45, 14. *Philon Bybl.* apud *Eus.* III, 84 B. *Pseudo-Jos. Macc.* 18.

δλοκάρπωμα, *ατος, τό*, (δλοκαρπώω) whole burnt-offering. *Sept. Ex.* 30, 20. *Lev.* 16, 24. *Sap.* 3, 6.

δλοκάρπωσις, *εως, ή*, the making of a burnt-offering. *Sept. Gen.* 8, 20. *Lev.* 4, 34.

δλοκαυτίω, *ίσω*, = δλοκαυτέω. *Phryg.* P. S. 56, 14. *Porphyr. Abst.* 346. *Eus.* II, 1401 B.

δλόκαντος, *ον*, (καύσαι) burnt whole. *Sept. Lev.* 6, 23. *Philon* II, 243, 24.

δλοκαυτώω, *ώσω*, (δλόκαντος) to offer a holocaust. *Classical.* *Aristeas* 12. *Philon* I, 190, 37. *Jos. Ant.* 3, 9, 1 (3, 8, 10 'Ολομελή καυθησόμενα).

δλοκαύτωμα, *ατος, τό*, (δλοκαυτώω) holocaustoma, burnt-offering. *Sept. Ex.* 10, 25. *Esd.* 1, 4, 52. *Judith* 16, 16, et alibi. *Philon* I, 184, 47.

δλοκαύτως, *adv.* by burning completely. *Pseudo-Dion.* 205 C.

δλοκαύτωσις, *εως, ή*, = δλοκαύτωμα. *Sept. Ex.* 29, 25. *Lev.* 6, 10. *Num.* 23, 17. *Judith* 4, 14. *Macc.* 1, 4, 44.

δλοκληρία, *as, ή*, (δλόκληρος) wholeness, sound-

ness. *Sept. Esai.* 1, 6. *Luc. Act.* 3, 16. *Phyl.* II, 1041 E. F. *Pseudo-Demet.* 3, 2, completeness.

δλόκληρος, *ον*, whole, entire. *Classical. Sept. Sap.* 15, 3. *Macc.* 1, 4, 47. *Diosc.* 1, 11, 2, 129, p. 250. *Jos. Ant.* 3, 12, 12.

δλοκληρώς, *adv.* wholly, entirely, completely, in full, without omitting anything. *Erotian.* 44. *Hippol.* 808 B. *Cyrril. A.* I, 788 C. *Schol. Herh.* 2, 1, p. 19.

δλόκοπος, *ον*, (κόπτω) coarsely pounded. *Diosc.* 5, 65.

δλοκότνωσ, *ον, ό*, = δηνάριον, denarius. *Theod.* II, 1040 A as v. l. = χρύσωσ. *Suid. Δηνάριον* . . . — Also neuter, τὸ δλοκότνωσ, *ον. Apophth.* 237 A. *Leont. Cypr.* 1725 A. 1733 C. — Also, δλοκοτίνω for δλοκοτίνω. *Apophth.* 237 A. *Theoph.* 635, 1. (Compare *Apophth.* 236 D **Εν χρύσωσ.*)

δλό-λεπρος, *ον*, leprous all over. *Orig.* VII, 22 C. *Phot.* I, 1028 D (*Sept. Lev.* 13, 13).

δλό-λευκος, *ον*, = δλος λευκός, all white. *Classical. Paus.* 8, 17, 3. *Poll.* 7, 46.

δλό-λιθος, *ον*, wholly of stone. *Strab.* 17, 1, 42. δλομέλεια, *as, ή*, (δλομελής) wholeness of limbs. *Theol. Arith.* 36 = ἐξάς.

*δλομελής, *ές, (μέλος)* whole, not carved. *Diphil.* apud *Athen.* 8, 102, p. 316 F. *Posidon.* apud *Athen.* 12, 56, p. 540 B, κρέα.

δλομερής, *ές, (μέρος)* = preceding. *Diod.* 5, 28. *Diosc.* 5, 85, p. 746.

δλομερῶσ, *adv.* wholly, entirely. *Diog.* 5, 28.

δλο-μόχθηρος, *ον*, wholly wicked or rascally. *Nil.* 297 C. D.

δλονυκτί (νύξ), *adv.* = δλονυκτίως, τὴν νύχθ' ἅλην, all night. *Leo Gram.* 354, 7.

δλονύκτιος, *ον*, all night. *Marc. Erem.* 1040 A.

δλονυκτίως, *adv.* all night. *Tzetz. ad Lycophr.* 818.

δλονύκτος, *ον*, = δλονύκτιος. *Ephr.* III, 298 A.

δλό-ξηρος, *ον*, = δλος ξηρός, all dry. *Symm.* *Ps.* 57, 10 *Anast. Sin.* 761 B.

δλόξυλος, *ον*, (ξύλον) covered with vessels (πλοία). *Theoph.* 610, 8, θάλασσα.

δλοπαγήσ, *ές, (πήγνυμι)* wholly frozen. *Damasc.* I, 676 A.

δλοπίστωσ (πίστις), *adv.* with perfect faith. *Clm.* 1184 B.

δλο-πόλιος, *ον*, entirely gray. *Apophth.* 108 A.

δλοπράκτωσ (πράσσω), *adv.* completely. *Nil.* 529 C.

δλόπυρος, *ον*, (πῦρ) all of fire. *Anast. Sin.* 281 B.

δλορριζί *or* δλορριζέι (δλόρριζος), *adv.* with the entire root. *Sept. Esth.* 3, 13, 21.

δλόρριζος, *ον*, (ρίζα) *adv.* with the entire root. *Nicet. Papil.* 44 D.

- όλο-σήρικος, *ον*, holosericus, all of silk. *Dioclet.* C. 2, 23. 27. *Macar.* 629 C. *Arrophth.* 104 A. *Chron.* 721, 11. *Theoph.* 494, 16. — *Hes.* Σήρες . . . τὸ όλοσήρικον, silk.
- όλόστατος, *ον*, (ίστημι) whole, entire. *Pseud-Athan.* IV, 797 B, εικών.
- όλοστερνος, *ον*, (στέρνων) = επιστήθιος, beloved. *Stud.* 816 A.
- όλοσφύρατος, *ον*, holosphyratus = όλοσφυρήλατος. *Phrygn.* 203.
- όλοσφυρήλατος, *ον*, = following. *Sept. Sir.* 50, 9.
- όλοσφυρήλατος, *ον*, wholly σφυρήλατος. *Jos. Ant.* 14, 7, 1.
- όλοσφυρος, *ον*, (σφύρα) = preceding. *Artem.* 137. *Phrygn.* 203. *Nicot. Byz.* 708 A. 776 B, complete.
- όλοσχερεία, *ας*, ή, (όλοσχερήs) wholeness, total-ity. *Strab.* 2, 1, 23, p. 121, 8. *Cornut.* 108. *Sext.* 481, 1.
- όλοσχοινοσ, *ον*, made wholly of σχοίνοι. *Soz.* 1245 A.
- όλοσώματος, *ον*, (σώμα) with the whole body. *Heliod.* 4, 17. *Gregent.* 604 C.
- όλοσώμοσ, *ον*, = preceding. *Eust. Ant.* 621 C. *Stud.* 1348 C.
- όλοτελής, *έσ*, (τελέω) complete. *Paul.* Thess. 1, 5, 23. *Plut.* II, 909 B. *Clem. A.* I, 285 A. *Iambl. Myst.* 21, 1.
- όλοτελωs, *adv.* completely, wholly. *Aquil.* Deut. 13, 16. *Macar.* 505 B.
- όλοτρόπωs (τρόπωs), *adv.* by all manner, wholly. *Cyrril.* A. I, 164 C. 168 A.
- όλό-τυφλοσ, *ον*, wholly blind. *Vit. Nil. Jun.* 164 A.
- όλούσατρον, τὸ, the Latin olusatrum = σμύριον. *Galen.* VI, 364 A. B.
- όλοφαήs, *έσ*, (φάοs) all bright. *Basil. Sel.* 461 C.
- όλό-φακοσ, *ον*, ό, whole lentil, not bruised. *Geopon.* 20, 12, 1.
- όλό-φθαλμοσ, *ον*, full of eyes. *Macar.* 452 D.
- όλόφλογοσ, *ον*, (φλόξ) all of flame. *Anast. Sin.* 281 B.
- όλοφυρτέοs, *α*, *ον*, = όν δεί όλοφύρεσθαι. *Philostr.* 306.
- όλόφωτοσ, *ον*, (φώs) all of light. *Germ.* 152 B. *SynceU.* 63, 1. *Jos. Hymnog.* 1021 C. *Psell.* 1169 D.
- όλό-χαλκοσ, *ον*, all of copper or brass. *Pallad.* Laus. 1050 C.
- όλό-χλωροσ, *ον*, wholly green. *Diosc.* 4, 125 (127).
- όλό-χρυσοσ, *ον*, = όλοσ χρυσούs, all of gold, of solid gold. *Jos. B. J.* 1, 7, 6. 6, 8, 3. *Plut.* II, 852 B. *Lucian.* II, 651 (*Philon* I, 503, 38).
- όλόφυχοσ, *ον*, (ψυχή) from his whole soul. *Vit. Nil. Jun.* 25 A, δέσιs.
- όλοψύχωs, *adv.* = έξ όλοσ ψυχήs, with one's whole soul. *Anast. Sin.* 1084 B. *Leont. Cypr.* 1684 D.
- όλόνη, *ηs*, ή, (όλονθοs) = έριωέοs. *Paus.* 4, 20, 2.
- όλόρωιοσ, *η*, *ον*, of όλωρα. *Galen.* VI, 316 E.
- όλωρίτηs, *ον*, ό, sc. άρωτοs, bread made of όλωρα. *Sept. Reg.* 3, 19, 6.
- όλωσ (όλοσ), *adv.* wholly. *Sext.* 681, 30 ουδ' όλωσ, not at all.
- όλωσιs, *εωs*, ή, wholeness, total-ity. *Theol. Arith.* 59.
- όμο-άδελφοs, *ον*, = όμόγωιοs. *Schol. Arist. Ran.* 756.
- όμοαδέω, *εωσα*, (όμοαδοs) = άθροίω, to collect, gather. *Hes.*
- όμοαδικώs (όμάs), *adv.* in conjunction. *Anast. Sin.* 221 D. 261 D.
- όμοαδόν, *adv.* = όμοϋ, together. *Porph.* Cer. 94, 15.
- όμοαδοs, *ον*, ό, = άθροισιs, collection, gathering. *Hes.*
- όμοακοίον or όμοακοίον, *ον*, τὸ, (όμοακοί) the school of Pythagoras, the Pythagorean society. *Clem. A.* I, 768 B. *Porphyr.* V. Pyth. 44. *Iambl.* V. P. 66. 156. 386.
- όμοακοίοs, *ον*, οί, (όμοs, άκοϋώ) the disciples of Pythagoras. *Iambl.* V. P. 154. 344.
- όμοαλισμόs, *ου*, ό, (όμοαλίω) a levelling, equalization. *Sept. Mich.* 7, 12. *Baruch* 5, 7. *Dion. Thr.* 630, 1, with reference to the grave accent. *Plut.* II, 688 F.
- όμοαλιστέον = δεί όμοαλίξειν. *Geopon.* 18, 2, 1.
- όμοαλυντικοs, *η*, *ον*, = δυνάμενοs όμοαλύνειν. *Galen.* VI, 315 C.
- όμάs, άδοs, ό, (όμόs) oneness: the sum total. *SynceU.* 75, 5. *Geopon.* 10, 2, 3 Πάντεs καθ' όμάδο, all together. — 2. Community, clan. *Porph.* Adm. 220, 11.
- όμβρημα, *ατοs*, τὸ, (όμβροs) rain-water. *Sept. Ps.* 77, 44.
- όμβρία, *ας*, ή, = όμβροs. *Schol. Arist. Nub.* 298.
- όμβρό-θεοs, *ον*, divinely raining. *Aquil.* Ps. 77, 2. *Leont. Cypr.* 1608 B, πέτρα, the stone struck by Moses.
- όμβροκλυσία, *ας*, ή, (κλύω) deluge. *Vit. Nil. Jun.* 77 D.
- όμβρολυντέω, *ήσω*, (λύω) to cause to gush forth. *Damasc.* III, 833 C 'Όμβρολυντέιs μοι ρείθρον έξ άκηράτον.
- όμβροτοκία, *ας*, ή, (τεκείν) production of rain. *Pseudo-Dion.* 336 B.
- όμβρώδηs, *εs*, rainy. *Ptol. Tetrab.* 94.
- όμείρωμαι = ίμείρωμαι. *Paul.* Thess. 1, 2, 8.
- όμήληs, *ό*, quid? *Melamp.* 462.
- όμηρευμα, *ατοs*, τὸ, (όμηρεύω) hostage, pledge. *Plut.* I, 26 F.
- όμηρίζω, *ίωω*, to cup. *Artem.* 317.
- όμηριστήs, *ου*, ό, (όμηρίζω) one that cups. *Artem.* 317.

Ὀμηρίται, ὦν, οἱ, *Homēritae, Hamyar*, an Arab people, improperly referred to India; called also Ἄμερίται. *Simoc.* 132, 14. *Mal.* 433.

ὁμυρο-μάστιξ, ἴγος, ἡ, scourge of Ὀμηρος, an epithet of Zoilus the envious critic. *Eudoc.* *M.* 203.

ὁμίδιον, incorrect for ὁμόδιον.

ὁμιλέω, ἦσω, to talk, converse; to say, to speak. *Polyb.* 4, 4, 7. 16, 34, 6. *Babr.* 15. *Luc.* 24, 14. *Erotian.* 244. *Jos. Ant.* 11, 5, 6, Ἐβραϊστί πρὸς ἀλλήλους. *Just. Apol.* 1, 2. *Tryph.* 38. *Sext.* 428, 18. — 2. To deliver a homily. *Anc.* 1. *Chrys.* XII, 768 C. *Pallad.* *Laus.* 1020 D. *Socr.* 673 B. *Socr.* 673 B. *Chal.* 1561 B.

ὁμιλητέον = δεῖ ὁμιλεῖν. *Clem. A.* I, 461 C.

ὁμιλητής, οὖ, ὁ, talker, speaker. *Petr. Sic.* 1260 B.

ὁμιλήτρια, as, ἡ, female pupil. *Philostr.* 39.

ὁμιλία, as, ἡ, conversation, talk, speech. *Erotian.* 2, style. *Epict.* *Each.* 33, 14, et alibi. *Ignat.* 724 A, address. *Tatian.* 805 A. 864 A. *Sext.* 599, 8. 613, 15, et alibi. *Hippol.* *Haer.* 476, 52. *Dion. Alex.* 1240 A. — 2. Homily, sermon. *Clementin.* 1, 20, et alibi. *Clem. A.* I, 1296 C. *Laod.* 19. *Cyrril.* *H.* 352 B.

ὁμίχλαινα (ὁμίχλη), to make misty. *Lyd.* 35, 17.

ὁμματίζω (ὄμμα) = ὀφθαλμίζω. *Anast. Sin.* 1075 C.

ὁμματοποιός, ὄν, (ὄμμα, ποιέω) making eyes, causing to see. *Iambl.* V. P. 70, τῆς ψυχῆς.

ὁμματουργός, ὄν, (ΕΡΓΩ) = preceding. *Iambl.* *Adhort.* 326.

ὁμο-άγαθος, ὄν, equally good. *Pseudo-Dion.* 593 B.

ὁμό-βιος, ὄν, living together. *Aster.* 237 A.

ὁμοβουλέω, ἦσω, (ὁμός, βουλή) to deliberate together. *Plut.* II, 96 F.

ὁμογάλακτος, ὄν, = ὁμογάλαξ. *Antec.* 1, 6, 5.

ὁμό-γαμβροί, ὄν, οἱ, sons-in-law with reference to the parents of the wives (sisters). *Poll.* 3, 3, 32.

ὁμογένεια, as, ἡ, (ὁμογενής) relationship, affinity. *Strab.* 16, 4, 27. *Diosc.* 1, Prooem. p. 3.

ὁμογένιος, ὄν, = ὁμόγνιος. *Dion. H.* II, 1087, 7.

ὁμογλωσσέω, ἦσω, = ὁμόγλωσσός εἰμι. *Dion* C. 41, 58, 3.

ὁμογνωμοσύνη, ης, ἡ, (ὁμογνώμων) the being of one mind. *Poll.* 3, 62, et alibi. *Clem. A.* I, 977 B.

ὁμογνωμός, adv. = ὁμογνωμόνος. *Caesarius* 1068.

ὁμόγραμμα, ὄν, (γράμμα) that has the same letter. *Lucian.* I, 783.

ὁμοδέσποτος, ὄν, (δεσπότης) impartial master? *Tim. Ant.* 264 A, τοῖς δούλοις.

ὁμόδημέω, ἦσω, to be ὁμόδημος. *Plut.* II, 823 B.

ὁμόδημία, as, ἡ, (ὁμόδημος) concord, agreement. *Iambl.* V. P. 72.

ὁμοδιατος, ὄν, (διάτα) living with: common to. *Dion. H.* II, 1160, 7. *Philon* I, 406, 37. II, 458, 48.

ὁμοδογματέω (δόγμα), to hold the same opinions or principles. *Anton.* 9, 3, 11, 8.

ὁμόδοξος, ὄν, (ὁμός, δόξα) of the same opinion or doctrine. *Lucian.* *Eunuch.* 2. *Poll.* 6, 156. *Hippol.* *Haer.* 40, 34. *Orig.* I, 932 B. *Eus.* II, 1069 C. *Athan.* I, 557 A. 480 B. — 2. Of the same glory. *Clementin.* 449 C. *Method.* 368 D. *Arius* apud *Athan.* II, 705 D. *Caesarius* 1021. *Greg. Naz.* II, 476 C. III, 409 A.

ὁμόδοξος, adv. holding the same opinions. *Athan.* II, 21 A. — 2. With the same glory. *Method.* 397 A. B. *Arius* apud *Athan.* II, 21 A.

ὁμοδρομία, as, ἡ, (ὁρόμιος) a running together. *Lucian.* IV, 369.

ὁμόδυναμος, ὄν, of the same δύναμις. *Method.* 368 D. *Pseudo-Dion.* 340 B.

ὁμοεθνήω, ἦσω, to be ὁμοεθνής. *Diod.* 15, 39.

ὁμόεθνος, ὄν, = ὁμοεθνής. *Jos. Apion.* I, 22, p. 455 fin. *Clementin.* 25 A as v. l.

ὁμοειδεῖα or ὁμοειδία, as, ἡ, (ὁμοειδής) sameness of form. *Dion. H.* V, 215, 14. 543, 1. 641. 5. VI, 787, 2. *Strab.* 11, 11, 6. *Antyll.* apud *Orib.* III, 572, 11. *Diog.* 10, 139. *Longin.* 41, 1.

ὁμοειδῶς, adv. in the same form. *Anton.* 9, 35. *Clem. A.* II, 341 A.

ὁμοεργής, ἐς, (ΕΡΓΩ) co-operating. *Hippol.* 837 A.

ὁμοεργία, as, ἡ, co-operation. *Max. Conf.* II, 116 B.

ὁμοέστιος, ὄν, = ὁμέστιος. *Polyb.* 2, 57, 7. *Plut.* II, 703 E. F.

ὁμόζηλια, as, ἡ, (ὁμόζηλος) sameness of pursuits. *Pseudo-Jos.* *Macc.* 13, p. 514.

ὁμό-ζηλος, ὄν, of the same pursuits or trade. *Philon* I, 146, 24. *Sext.* 202, 4.

ὁμοζυέω = ὁμόζυγός εἰμι. *Clem. A.* I, 236 D.

ὁμοζυγία, as, ἡ, (ὁμόζυγος) the being ὁμόζυγος. *Dion. H.* V, 197, 7. VI, 1110, 11, correspondence of parts. — V, 112, 7 = συζυγία, in verse.

ὁμόζυγος, ὄν, (ζυγόν) yoked together, united. *Pseudo-Dion.* 553. — 2. Substantively, ὁμόζυγος, husband; ἡ ὁμόζυγος, L. conjux, wife. *Ignat.* 949 B. *Just. Apol.* 1, 27.

ὁμοζωία, as, ἡ, (ζωή) sameness of life. *Procl.* *Parm.* 538 (109).

ὁμοήθεια, as, ἡ, (ὁμοήθης) sameness of character. *Ignat.* 668 B. *Clem. A.* II, 505 A. *Philostr.* 61.

ὁμό-θεος, ὄν, equally god. *Greg. Naz.* II, 641 A. *Pseudo-Dion.* 593 B. *Anast. Sin.* 281 C.

ὁμό-θεσμος, *ov*, using the same laws; similar. *Sibyll.* 5, 265.
 ὁμοθέωρος, *ov*, (θεωρία) of the same appearance. *Caesarius* 904.
 ὁμόθησκος, *ov*, of the same θρησκεία. *Socr.* 648 C. 673 B. *Sophrns.* 3221 C.
 ὁμοιάζω, *άσω*, (ὅμοιος) to be like, to resemble. *Marc.* 14, 70. — 2. *Simulo* = εικάζω, to liken. *Diomed.* 365, 21.
 ὁμοίθεος, *ov*, = ὁμόθεος. *Greg. Naz.* III, 408 A.
 ὁμοιογένεια *as, ή*, (ὁμοιογενής) similarity of race. *Dion. H.* I, 446, 10.
 ὁμοιογνώμων, *ov*, (γνώμη) of the same mind or opinion. *Epirh.* I, 628 A.
 ὁμοιογραφία, *ήσω*, (ὁμοιογράφος) to write in the same manner. *Leont.* I, 1737 D.
 ὁμοιογράφος, *ov*, (γράφω) written alike or with the same letters (ἄρα, ἄρα). *Apollon. D.* *Conj.* 526, 21.
 ὁμοιοειδής, *ές*, of like form. *Classical.* *Dion. H. V.* 213, 8. *Cornut.* 27. *Diosc.* 4, 59.
 ὁμοιοκαταλήκτω, *ήσω*, = ὁμοιοκατάληκτός εἰμι. *Apollon. D.* *Prom.* 330 A.
 ὁμοιοκατάληκτος, *ov*, (λήγω) ending alike, as ἕμῶν, ἡμῶν. *Apollon. D.* *Pron.* 324 A. *Synt.* 168, 9. *Herodn. Gr. Schem.* 601, 1, σχήμα. *Arcad.* 173. 1. *Greg. Naz.* II, 253 A.
 ὁμοιοκαταλήκτως, *adv.* by ending alike. *Epirh.* III, 280 C.
 ὁμοιό-λεκτος, *ov*, said alike, expressed in a similar manner. *Did. A.* 316 B.
 ὁμοιολέκτως, *adv.* by being expressed in a similar manner. *Did. A.* 405 B.
 ὁμοιολοξία, *as, ή*, (ὁμοιολεκτος) similarity of diction. *Did. A.* 476 A. *Pseud-Athan.* IV, 156 B.
 ὁμοιο-λεπτομερής, *ές*, of equally fine particles. *Schol. Arist. Nub.* 230.
 ὁμοιομέρεια, *as, ή*, (ὁμοιομερής) homoeomeria, likeness of parts; in the philosophy of Anaxagoras. *Plut.* II, 876 B, et alibi. *Just. Cohort.* 3, p. 248 B. *Sext.* 126, 22. *Diog.* 2, 8.
 ὁμοιομερῶς, *adv.* according to homoeomeria. *Athan.* II, 756 A. B.
 ὁμοιομορφος, *ov*, of like μορφή. *Diog.* 10, 49.
 ὁμοίοστος, *ov*, (στόμα) with a like front. *Ael. Tact.* 37, 5, διφαλαγγία.
 ὁμοιό-ούσιος, *ov*, of like οὐσία. *Athan.* II, 741 B. 744 B. (See also ὁμοιούσιος.)
 ὁμοιοπάθεια, *as, ή*, (ὁμοιοπαθής) likeness of affection or feeling. *Diod.* 13, 24. *Strab.* 1, 1, 9. *Plut.* II, 562 B. 1006 B.
 ὁμοιοπαθία, *ήσω*, = ὁμοιοπαθής εἰμι. *Classical.* *Strab.* 1, 1, 9.
 ὁμοίοπιστος, *ov*, (πίστις) of like faith. *Just. Tryph.* 119, p. 753 A.
 ὁμοιοπλάστως (πλάσσω), *adv.* formed in a simi-

lar manner. *Steph. Diac.* 1076 C Ὅμοιοπλάστως τῆς προγεγραμμένης εἰκόνος.
 ὁμοιό-πους, *ov*, of like feet. *Drac.* 134, 1.
 ὁμοιόπτωτος, *ov*, (πτώσις) homoeoptotos, in a like case, in grammar. *Plut.* I, 895 A. II, 853 B. 350 D, κῶλα, containing similar cases. *Apollon. D.* *Pron.* 327 A. *Synt.* 170, 13. *Herodn. Gr. Schem.* 600, 3, σχήμα. *Sext.* 650, 17, declined alike. *Porph. Prosod.* 116.
 ὁμοιόρροπος, *ov*, (ρέπω) = ἰσόρροπος. *Galen.* VI, 86 F.
 ὁμοιόσημος, *ov*, (σημα) of like signification (βροτός, ἄνθρωπος; αὐτάρ, δέ). *Apollon. D.* *Conj.* 517, 2.
 ὁμοιόσκευος, *ov*, (σκευή) dressing alike. *Strab.* 17, 3, 7, p. 412, 1.
 ὁμοιόσχημος, *ov*, = ὁμοιοσχίμων, of like form; as ἐμός οἶκος. *Apollon. D.* *Pron.* 347 A. 388 C.
 *ὁμοιοτέλευτος, *ov*, (τελευτή) homoeoteleutos, ending alike, rhyming. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Pseudo-Demetr.* 110, 23. 16, 7, κῶλα. *Sext.* 686, 20.
 ὁμοιότης, *ητος, ή*, = ὁμοίωσις, παρομοίωσις. *Aristot. Rhet. Alex.* 27, 1. *Orig.* III, 844 C.
 ὁμοιό-τονος, *ov*, of like accent. *Dion. H.* V, 66, 16.
 ὁμοιοτροπία, *as, ή*, (ὁμοιότροπος) likeness of manner or character. *Strab.* 1, 2, 10. 10, 3, 16, p. 386, 1. *Eus.* II, 1400 C. IV, 889 C.*
 ὁμοιότυπος, *ov*, (τύπος) of the same form. *Ptol. Tetrab.* 106.
 ὁμοιοτύπωντος, *ov*, (τυπώ) formed alike. *Pseudo-Dion.* 141 B.
 ὁμοιότυραννος, *ov, ό*, = ὅμοιος τύραννος. *Philon* I, 514, 21.
 ὁμοιό-ούσιος, *ov*, = ὁμοιούσιος; introduced by Macedonius, who objected to the use of ὁμοούσιος. *Eunom.* 864 C. *Epirh.* II, 401 B. *Philostrog.* 528 C. *Socr.* 2, 45. *Theod.* IV, 424 A.
 ὁμοιοφανής, *ές*, (φαίνω) appearing alike. *Galen.* XII, 473 B.
 ὁμοιόφωνος, *ov*, (φωνή) with a like voice, sounding alike. *Greg. Nyss.* II, 253 A.
 ὁμοιό-χρονος, *ov*, = ἰσόχρονος; as ποιῶν, ἄξιος. *Dion. H.* V, 66, 17.
 ὁμοιόχρους, *ov*, (χρῶα) = following. *Plotin.* I, 345, 11. *Philon Carp.* 116 D.
 *ὁμοιοχρώματος, *ov*, (χρῶμα) of like color. *Callix.* apud *Athen.* 5, 33, p. 202 A.
 ὁμοιό-ψηφος, *ov*, of like vote. *Dubious.* *Sept. Macc.* 2, 14, 20 as v. l.
 ὁμοιοματικός, *ή, όν*, (ὁμοίωμα) denoting resemblance. *Dion. Thr.* 636, 12, ὄνομα (τοσοῦτος, τοιούτος, τηλικούτος, and their synonyms).
 ὁμοίωσις, *ews, ή*, likeness. *Sept. Gen.* 1, 26. *Dion. Thr.* 642, 6 Παραβολῆς ἢ ὁμοιώσεως

ἐπιρρήματα (ὡς, ὡσπερ, ἥντε, καθά, καθάπερ).
Basil. III, 940 C, ἢ πρὸς Χριστόν.

ὁμοιωτέον = δεῖ ὁμοιοῦσθαι. Orig. I, 481 B.

ὁμοιωτικός, ἢ, ὄν, (ὁμοιοτήτης) likening. Theol.
Arith. 57. Poll. 7, 126.

ὁμοιωτικῶς, adv. by resemblance. Sext. 467, 18.
705, 12.

ὁμόκεντρος, ὄν, (ὁμός, κέντρον) concentric. Strab.
2, 5, 2.

ὁμό-κρησος, οὐ, ὄ, L. contributarius. Justinian.
Novell. 128, 7.

ὁμόκρησος, ὄν, (κρήνη) of the same spring. Cae-
sarius 1096.

ὁμολεξία, ας, ἢ, (λέξις) sameness of diction or of
words. Cyrill. H. 585 B. Epiaph. I, 1081
D.

ὁμολογέω, to acknowledge Christ before men.
Matt. 10, 32. Clem. R. 2, 3, τινὰ ἔν τινι.
Just. Apol. 1, 4, 8. Heracleon 1292 C.
Clem. A. I, 1229 C. — 2. To acknowledge
as genuine, to receive as genuine and au-
thentic, with reference to the genuine books
of the New Testament; opposed to ἀντι-
λέγω, to dispute. Orig. IV, 188 D. Eus.
H. E. 3, 16, 25. — 3. To confess one's sins.
Sept. Sir. 4, 26, ἐφ' ἁμαρτίας.

ὁμολογησία, ας, ἢ, = following. Cyrill. A. III,
361 B.

ὁμολόγησις, εως, ἢ, (ὁμολογέω) confession. Di-
od. 17, 68. Herm. Sim. 9, 28, of Christ; op-
posed to ἄρνησις.

ὁμολογητέον = δεῖ ὁμολογεῖν. Orig. I, 587
C.

ὁμολογητής, οὐ, ὄ, (ὁμολογέω) confessor, a
Christian who suffered persecution, beating,
and imprisonment, but not martyrdom.
Caius 28 C. Clem. A. I, 1293 A. Dion.
Alex. 1293 B. Petr. Alex. 505 B. — Ap-
plied also to such orthodox Christians as
were persecuted by heretics. Horol. Jan.
21. Mart. 12.

ὁμολογήτρια, ας, ἢ, female confessor. Epiaph. II,
192 B. Pallad. Laus. 1250 A.

ὁμολογία, ας, ἢ, confession, with reference to
Christian confessors. Just. Apol. 1, 4.
Tryph. 47. Heracleon 1292' B. Apollon.
Ephes. 1381 B. Martyr. Poth. 1420 A.
Dion. Alex. 1325 A. — 2. Confession of sins
= ἐξομολόγησις. Socr. 616 B. — 3. Thanks
= ἐξομολόγησις. A Hebraism. Sept. Esdr.
1, 9, 8. — 4. Vou. Sept. Jer. 41, 25.

ὁμόλογος, οὐ, ὄ, = ὁμολογητής. Martyr. Poth.
1449 A.

Ὁμονοεῖον, οὐ, τὸ, temple of Ὁμόνοια, at Rome.
Dion. C. 49, 18, 6, et alibi.

Ὁμόνοια, ας, ἢ, the Roman goddess Concordia.
Jos. Ant. 14, 8, 5.

ὁμόνομος, ὄν, = σύννομος. Ael. N. A. 7, 17.

ὁμοουσιαστής, οὐ, ὄ, defender of the ὁμοούσιον of
the Son; a word of Arian coinage. Basil.

IV, 848 B. 921 A. Pseudo-Athan. IV, 1149
B.

ὁμοούσιος, ὄν, homōūsios, of the same οὐσία.
Hermes Tr. Poem. 5, 8. Epiaphanes apud
Hippol. Haer. 292, 5 (540, 58). Ptol. Gn.
1289 D. 'Doctr. Orient. 684 A. Iren. 492
A. 500 B. 501 A. 565 A. Clem. A. I,
1012 D. Hippol. Haer. 196, 16. Orig. IV,
628 A (I, 465 A). Method. 352 C, τινός.
361 B, τῷ πατρὶ Porphyry. Abst. 1, 19, p. 30.
Iambl. Myst. 150, 9. Eus. II, 1540 A. B.
Did. A. 536 A, τριάς. — Substantively, τὸ
ὁμοούσιον, the being ὁμοούσιος, = ὁμοουσιώ-
της. Basil. IV, 921 B. Socr. 141 B ἢ τοῦ
ὁμοουσιου πίστις, the belief that the Son is
ὁμοούσιος τῷ πατρὶ. Theod. III, 1080 C.
(Compare Tertull. II, 159 A.)

ὁμοουσιότης, ητος, ἢ, (ὁμοούσιος) the being of the
same οὐσία. Eust. Ant. 676 A. Athan. II,
1152 A. Greg. Naz. II, 417 B. Did. A.
689 C. 849 A. Amphil. 112 C. Epiaph. II,
500 B. Cyrill. A. VI, 65 A.

ὁμοουσιῶς, adv. by being ὁμοούσιος. Did. A.
396. 808 A. 976 A.

ὁμοπάθεια, ας, ἢ, the being ὁμοπαθής. Plotin. II,
670, 1. 818, 5, et alibi. Eus. II, 1377 A.

ὁμοπαθέω, ἦσω, = ὁμοπαθής εἰμι. Plut. I, 1053
B, et alibi. Iambl. V. P. 354.

ὁμό-πατρις, ιδος, ὄ, = συμπατριώτης, fellow-
countryman, compatriot. Theoph. Cont. 547,
21.

ὁμοπιστία, ας, ἢ, (ὁμόπιστος) sameness of faith.
Cyrill. A. III, 332 C.

ὁμόπιστος, ὄν, (πίστις) of the same faith. Orig.
VII, 144 B. Athan. I, 772 A. Theod.
Mops. 869 C.

ὁμοπλοέω, ἦσω, (ὁμόπλοος) to sail together.
Polyb. 1, 25, 1.

ὁμόπλοια, ας, ἢ, a sailing together. Cic. Att. 16,
1, et alibi.

ὁμο-πόρευτος, ὄν, going together. Pseudo-Dion.
553 A. 565 B. Eustrat. 2385 A.

ὁμοπραγέω, ἦσω, (πράσσω) to act together. Jos.
Ant. 17, 5, 5.

ὁμοπράγμων, ὄν, (πράγμα) acting together, co-
operating. Jos. Ant. 17, 12, 1.

ὁμοπρόσωπος, ὄν, of the same πρόσωπον. Anast.
Sin. 144 C.

ὁμοργμα, ατος, τὸ, (ὁμόργνυμι) stain, spot.
Synes. 1369 A.

ὁμορέω, ἦσω, = ὁμορός εἰμι. Sept. Ezech. 16,
26. Di-od. 16, 71. Strab. 11, 4, 1.

ὁμόρροος, ὄν, (ρέω) flowing together. Plut. II,
909 C.

ὁμόσαρκος, ὄν, (σάρξ) of the same flesh. Cyrill.
A. V, 324 C. Ant. Mon. 1596 A.

ὁμό-σεπτος, ὄν, worshipped alike. Greg. Naz.
III, 411 A.

ὁμοσθενής, ἔς, (σθένω) of the same power. Greg.
Naz. IV, 73 A.

ὁμόσκηνος, ον, (σκηνή) *L. contubernalis, living together.* *Dion. H. I, 140, 12.*
 ὁμόσκοτος, ον, *in the same darkness.* *Greg. Naz. III, 1270 A.*
 ὁμοστεγός, ἦσω, = ὁμόστεγός εἰμι. *Basil. Sel. 592 D.*
 ὁμόστεγος, ον, (στέγη) *under the same roof.* *Greg. Naz. III, 1062 A.*
 ὁμοστίχως (στίχος), adv. *verse by verse.* *Leont. Mon. 641 A.*
 ὁμοστράτηγος, ον, = συστράτηγος, *fellow-general.* *Theoph. Cont. 306, 20.*
 ὁμοσύμφωνος, ον, = σύμφωνος, ὁμόφωνος. *Pseud-Athan. IV, 261 B.*
 ὁμοταγία, as, ἡ, *the being ὁμοταγής.* *Max. Conf. Schol. 196 B.*
 ὁμοταγῶς (ὁμοταγής), adv. *in the same order* ὄρω. *Nicom. 97.*
 ὁμοτικός, ἡ, ὄν, (ἄμνυμι) *relating to swearing.* *Apollon. D. Synt. 52, 27, νή, μά. Orig. I, 1616 A.*
 ὁμοτιμία, as, ἡ, (ὁμότιμος) *sameness of honor.* *Greg. Naz. II, 537 A, τοῦ μονογενεοῦς.*
 ὁμοτονεῶ, ἦσω, = ὁμότονός εἰμι, *in music or grammar.* *Nicom. Harm. 26. Apollon. D. Pron. 272 A. 364 A. Adv. 583, 27. Arcad. 129, 1.*
 ὁμό-τονος, ον, *having the same accent.* *Dion. H. V, 63, 12. Apollon. D. Pron. 363 C. 364 A.*
 ὁμοτροπέω, ἦσω, = ὁμότροπός εἰμι. *Cyrril. A. II, 60 A. VII, 293 D.*
 ὁμοτροπία, as, ἡ, *sameness of character.* *Dion. H. II, 710, 15.*
 ὁμοτρόπως, adv. *in the same manner.* *Diog. 9, 70. Iambl. Math. 216.*
 ὁμοτροφία, as, ἡ, *the being ὁμότροφος.* *Jos. Ant. 18, 6, 1.*
 ὁμοῦ, together. *Apocr. Act. Pet. et Paul. 36* Ὁμοῦ σὺν τινί, *together with any one.* — 2. *As soon as* = ἄμα followed by καί. *Chrys. IX, 551 B* Ὁμοῦ τε γὰρ αὐτὸν ἐπλαττεν ὁ θεὸς, καὶ ἐκείνου ἐνετίθει αὐτῷ.
 ὁμόυλος, ον, (ἔλη) *of the same material.* *Nicom. Harm. 11. Iambl. V. P. 250.*
 ὁμοῦπύστατος, ον, *of the same ὑπόστασις.* *Max. Conf. II, 152 A.*
 ὁμοφρονία, as, ἡ, = ὁμοφροσύνη. *Hippol. 813 B*
 ὁμοφρόνως (δμόφρων), adv. *in harmony, harmoniously.* *Oenom. apud Eus. III, 392 A.*
 ὁμοφυΐα, as, ἡ, (ὁμοφυής) *sameness of nature.* *Greg. Naz. II, 96 A.*
 ὁμοφυλία, as, ἡ, (ὁμόφυλος) *sameness of race.* *Strab. 1, 2, 34. Plut. II, 975 E. F.*
 ὁμόφυτος, ον, (φύω) *growing together; kindred.* *Theol. Arith. 50.*
 ὁμοφυῶς (ὁμοφυής), adv. *in sameness of nature.* *Procl. Parm. 625 (29). Anasi. Sin. 264 C.*

ὁμοφωνεῶ, ἦσω, *to agree;* opposed to διαφέρομαι. *Sext. 63, 30.*
 ὁμοφωνία, as, ἡ, *sameness of sound or of language.* *Classical. Diod. 11, 17. Lucian. II, 305.*
 ὁμόφωτος, ον, (φῶς) *of the same light.* *Caesar. 860.*
 ὁμο-χοῖνιξ, κος, ὁ, ἡ, *that has the same share.* *Plut. II, 643 D.*
 ὁμόχορος, ον, (χορός) *of the same chorus, companion.* *Plut. II, 768 B.*
 ὁμοχροεῶ, ἦσω, = ὁμόχροός εἰμι. *Georon. 19, 6, 2.*
 ὁμοχρονεῶ, ἦσω, = ὁμόχρονός εἰμι. *Lucian. II, 61. 472, to keep time.*
 ὁμόχρονος, ον, *contemporaneous.* *Athenag. 976 A. Afric. 73 B. Themist. 152, 20. Themist. 152, 20. Alex. Mon. 4088 A. — 2. In prosody, equal in time, = ἰσόχρονος; as ἔλεγον, γράφω.* *Drac. 26, 18. Apollon. D. Pron. 384 C.*
 ὁμοχρώματος, ον, (χρῶμα) = ὁμόχροος. *Diod. 1, 88, p. 99, 85.*
 ὁμοψηφέω, ἦσω, *to be ὁμόψηφος.* *Jos. Ant. 17, 11, 1.*
 ὁμοψυχεῶ, ἦσω, *to be ὁμόψυχος.* *Cyrril. A. VII, 557 B.*
 ὁμοψυχία, as, ἡ, (ὁμόψυχος) = ὁμόνοια, *unity.* *Eus. II, 889 B. Athan. I, 316 C. II, 1045 D.*
 ὁμόψυχος, ον, (ψυχή) *of one soul or mind.* *Pseudo-Jos. Macc. 14. Athan. I, 1237 D, τινί. Basil. IV, 776 A, τινός.*
 ὁμόυδιον, ον, τὸ, = μῦς, *muscle, a shell-fish.* *Achmet. 303* Ἐὰν ἴδῃ ἐσθηγομῖδια, *write ἐὼν ἴδῃ ὅτι ἐσθίει ὁμόυδια.* *Eust. 1485, 47. Anon. Med. 259. 267.*
 ὁμφακίζω, ἴσω, (ὄμφαξ) *to be unripe or acid.* *Georon. 3, 13, 5, et alibi.*
 ὁμφάκινος, ον, *of unripe fruit.* *Diosc. 1, 29, ἔλαιον, = ἔλαιον ὀμοτριβές.* *Clem. A. I, 528 A, βάμμα.*
 ὁμφάκιον, ον, τὸ, *omphacium, grape-jelly of half-ripe grapes.* *Diosc. 5, 6.*
 ὁμφακίτης, ον, ὁ, = ὁμφάκινος, *of unripe grapes.* *Diosc. 1, 147. 5, 12, οἶνος. Georon. 8, 11 (titul.).*
 ὁμφακίτης, ἴδος, ἡ, = ὁμφακίτη. *Diosc. 1, 146, κηκίς, a species of gall.*
 ὁμφακό-μελι, ικος, τὸ, *omphacomel* = ὁμφάκιον. *Diosc. 5, 31. Philagr. apud Orib. I, 378, 11.*
 ὁμφακο-ρράξ, ἄγος, ὁ, ἡ, *with sour grapes.* *Philipp. 68.*
 ὁμφάλιον, ον, τὸ, *little ὁμφαλός.* *Porph. Cer. 15, 11. 524, 6, perhaps a circle, or concentric circles, in the floor of a great hall or church.*
 *ὁμφαλός, οὔ, ὁ, *navel.* — Ὁμφαλός τῆς γῆς, *the navel (centre) of the earth, in the Delphic temple.* *Pind. Pyth. 4, 131. 6, 3. 8, 85.*

11, 15. *Strab.* 9, 3, 6. *Cornut.* 196. *Plut.* II, 409 F (quoted). *Paus.* 10, 16, 3. *Tatian.* 825 A. *Jos. B. J.* 3, 3, 5, Jerusalem. — 2. *Boss*, on a book. *Lucian.* I, 701. III, 107. — 3. *Hill, height.* *Sept. Ezech.* 38, 12.

ὄνωμι (Persian), a plant. *Plut.* II, 369 E.

ὄνωμνέω, ἦσω, = ὄνωμνός εἰμι. *Arcad.* 11, 18. *Sept.* 732, 5. *Clem. A.* II, 592 B.

ὄνωμνία, ας, ἡ, sameness of name. Classical. *Strab.* 8, 6, 5. *Philon* I, 206, 26.

ὄνωμνικῶς, adv. with the same name. *Epirh.* I, 632 A.

ὄνάγρη, ας, ἡ, (ὄναγρος) wild she-ass. *Achmet.* 236, p. 210.

ὄναγρόβοτος, ον, (βόσκω) grazed by wild asses. *Strab.* 12, 2, 10.

ὄναγρος, ου, ὁ, onager = ὄνος ἄγριος, wild ass. *Sept. Ps.* 103, 11. *Strab.* 7, 4, 8. *Oenom.* apud *Eus.* III, 397 A. *Artem.* 159. — 2. *Catapulta* = καραπέλτης. *Lyd.* 158, 20. *Proc.* II, 104, 11.

ὄνάριον, ου, τὸ, little ὄνος. Classical. *Epict.* 2, 24, 18.

ὄνειδίω, τὸ reproach. *Clem. A.* I, 1129 B ὄνειδισθεὶς ζηλοτυπίαν.

ὄνειδισμός, οὐ, ὁ, (ὄνειδίω) a reproaching, reproach. *Sept. Josu.* 5, 9. *Tobit* 3, 4, et alibi. *Dion. H.* I, 433, 2. II, 880, 2.

ὄνειδιστικός, ἡ, ὄν, reproachful. *Diod.* 16, 93.

ὄνειδιστικῶς, adv. reproachfully. *Anton.* 1, 10, 11, 13. *Clem. A.* I, 1049 C. *Orig.* IV, 265 A.

ὄνειδος, ου, ὁ, = τὸ ὄνειδος. *Hippol. Haer.* 456, 61. *Pseudo-Basil.* IV, 529 B. *Theoph.* *Cont.* 51. 169.

ὄνειρατεύομαι = ὄνειράσσω. *Simoc.* 298, 8.

ὄνειράζομαι, ἀσθην, τὸ have salacious ὄνειρατα. *Tim. Alex.* 1304 C. *Phot.* IV, 612 C.

ὄνειροκρίσια, ας, ἡ, (ὄνειροκρίτης) interpretation of dreams. *Artem.* 184. 258.

ὄνειροκρίτης, ου, ὁ, onirocrites, interpreter of dreams, a book containing explanations of dreams. *Porph.* *Cer.* 467, 8.

ὄνειροκριτικός, ἡ, ὄν, pertaining to the interpretation of dreams. *Philon* I, 659, 27. II, 58, 36. *Artem.* 116, 305, et alibi.

ὄνειροκρίτις, ιδος, ἡ, female interpreter of dreams. *Inscr.* 481.

ὄνειρομαντεία, ας, ἡ, divination from dreams. *Eudoc. M.* 315.

ὄνειρόμα, ὄνην, = ὄνειράζομαι. *Sophrns.* 3369 B.

ὄνειροπλήξ, ἦγος, ὁ, ἡ, (ὄνειρον, πλήσσω) dream-stricken, frightened by a dream. *Philon* II, 43, 27.

ὄνειρολύτης, ου, ὁ, (λύω) = ὄνειροκρίτης. *Eus. Alex.* 428 B.

ὄνειροπόλημα, ατος, τὸ, (ὄνειροπολέω) dream. *Clem. A.* II, 629 C.

ὄνειροπολικός, ἡ, ὄν, (ὄνειροπόλος) belonging to an

interpreter of dreams. *Plut.* II, 904 C τὸ ὄνειροπολικόν = ὄνειροκρίσια.

ὄνειροπομπία, ας, ἡ, (ὄνειροπομπός) the sending of dreams. *Eus.* IV, 336 D.

ὄνειρο-πομπός, οὐ, ὁ, dream-sender, a kind of demon. *Iust. Apol.* 1, 18. *Galen.* XIII, 275 C. *Iren.* 673 A. 681 B. *Hippol. Haer.* 402, 19. 256, 8. (Compare *Tertull.* I, 411 A.)

ὄνειροσκοπός, ου, ὁ, (σκοπέω) = ὄνειροκρίτης. *Basil.* I, 417 C. IV, 769 B.

ὄνειρο-φαντασία, ας, ἡ, a vision. *Artem.* 378.

ὄνειρωγμός, οὐ, ὁ, (ὄνειρώσσω) salacious dreams. *Diosc.* 2, 165 (166). *Ruf.* apud *Orib.* I, 542, 5. *Artem.* 4. *Clem. A.* II, 49 A.

ὄνειρώδης, ες, dream-like. *Philostr.* 295. *Achmet.* *104.

ὄνέω = ὄνινημι. *Theod. Lector* 225.

ὄνησιδωρός, α, ον, (ὄνησις, δῶρον) profitable. *Plut.* II, 371 A.

ὄνικός, ἡ, ὄν, (ὄνος) pertaining to an ass. *Diod.* 2, 13 as v. l. *Matt.* 18, 6, μύλος, mill-stone.

ὄνοβάτης, ιδος, ἡ, (βαίνω) riding on an ass. *Plut.* II, 291 E. 317 F.

ὄνο-ειδής, ἐς, like an ass. *Cels.* apud *Orig.* 1477 C. 1341 A.

ὄνο-κένταυρος, ου, ὁ, onocentaurus, a species of tailless ape. *Sept. Esai.* 13, 24, et alibi.

— Fem. ἡ ὄνοκενταύρα. *Ael. N.* A. 17, 9.

ὄνοκέφαλος, ον, (κεφαλῆ) with an asinine head. *Orig.* I, 1353 A. *Athan.* I, 20 B.

ὄνοκόλος, ον, (κῶλον) with ass's-legs. *Schal. Arist. Ran.* 294.

*ὄνομα, ατος, τὸ, name. *Polyb.* 15, 35, 1 τῶν ἐν πράγμασιν ἐπ' ὀνόματος γεγονότων, = περιφήμων, distinguished. *Strab.* 6, 1, 14. 9, 1, 23 Ἐν ὀνόματι εἶναι, to be famous. *Joann.* *Epist.* 3, 15 Ἀσπάζου τοὺς φίλους κατ' ὄνομα, by name. *Ignat.* 728 A. 917 B. *Hippol. Haer.* 24, 90. *Mal.* 20. 4 Ἐπωνόμασεν αὐτὴν εἰς ὄνομα τοῦ υἱοῦ αὐτοῦ Ἐνώς, he called it Enos after his son. — Κοῶν or προσσηγορικὸν ὄνομα, the Roman praenomen; as Μάρκος, Σέρονιος. *Dion. H.* I, 542, 5. 577, 3 4. II, 635, 7 seq. = *Plut.* II, 288 E τὸ πρῶτον ὄνομα. — Συγγενικὸν ὄνομα, the Roman nomen; as Τύλλιος, Ἰούλιος. *Dion. H.* I, 542, 6. 577, 4. See also *App. I.* 17, 53. — For Christian names, see *Dion. Alex.* 1245 C. [In the Greek Church a child receives its name on the eighth day; a custom borrowed from the Jews (*Sept. Gen.* 17, 12. *Lev.* 12, 3. *Luc.* 1, 59, 2, 21). Before the introduction of Christianity, the child received its name on the tenth day after its birth. *Arist. Av.* 922. *Isae.* 41, 3. *Dem.* 1000, 18. 1001, 5. 1016, 29, et alibi.]

2. Name, in the sense of person; usually in the plural. *Luc. Act.* 1, 15. *Orig.* II, 284 B. *Chrys.* IX, 429 A. *Chal.* 1409 D.

- Apophth.* 265 A. *Joann. Mosch.* 2997 D. *Mal.* 60, 20, et alibi. — **3.** *Noun*, in grammar. *Plat.* *Soph.* 261 E. *Crat.* 425 A. B. 431 B. *Aristot.* *Hermen.* 2, 1, 2, ἀπλοῦν, simple noun; συμπελεγμένον, compound noun (ἵππαρχος). *Rhet.* 3, 5, 5. *Poet.* 20, 1. 8. 21, 1. 3. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634, 5. 11. *Dion. H.* V, 8, 4. 34, 11. *Philon* I, 443, 32. *Plut.* II, 1009 B. *Sext.* 632, 6. 649, 19, adjective. — Πεποιημένον ὄνομα, a noun whose sound resembles that of the thing signified; as φλίσσθιος, ρίζος, δούπος. *Dion. Thr.* 636, 14. *Dion. H.* V, 15, 9. — ἴδιον ἢ κύριον ὄνομα, proper name. *Philon* I, 541, 5. *Apollon. D.* *Pron.* 290 C. — **4.** *Word*, grammatically considered, any of the parts of speech. *Classical.* *Aristot.* *Hermen.* 3, 4. *Apollon. D.* *Synt.* 12, 25.
- ὀνομάγους, ον, (ὄνος, μάγουλον) ass-jawed. *Theoph.* 613, a nickname *Nic. CP.* *Histor.* 61, 14.
- ὀνομάζω, ἄσω, to name, to call. *Sept.* *Tobit* 3, 8 Ἐνὸς αὐτῶν οὐκ ὀνομάσθης (γυνή). *Nicol. D.* 36 Ὁ χάρος Ἀναιδείας ὀνομάσθη, sc. χάρος. *Philon* I, 622, 17 Ὁρκων ὀνομάσθη (τὸ φρέαρ). — **2.** To call upon the name of, to invoke. *Sept.* *Esai.* 26, 13, τὸ ὄνομά σου. *Luc. Act.* 19, 13, to say Ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ. *Laod.* 35, ἀγγέλους, in praying. — **3.** To celebrate, make famous: to applaud. *Sept.* *Macc.* 1, 3, 9. *Diod.* 11, 78 ὀνομασμένος, famous, celebrated. *Dion. H.* V, 207, 16. *Strab.* 4, 5, 5. *Hippol. Haer.* 2, 15. *Greg. Naz.* I, 861 A. 880 A. *Theoph.* 68. [*Dion. C.* 37, 16, 5 ὀνομάδαται = ὀνομασμένοι εἰσί.]
- ὀνομακλήτωρ, ορος, ὁ, (καλέω) the Roman nomenclator. *Lucian.* I, 665.
- ὀνομαστήρια, ὠν, τὰ, (ὀνομάζω) the festival of one's receiving one's name. *Greg. Naz.* II, 360 B.
- ὀνομαστικός, ἦ, ὄν, belonging to nouns. *Dion. H.* VI, 794, 8, λέξις. *Hermog.* *Rhet.* 226, 19. 227, 7. 231, 15, adjectives, participles, pronouns. — **2.** Substantively, ἡ ὀνομαστική, sc. πῶσις, the nominative case, the nominative. *Dion. Thr.* 636, 5. *Strab.* 14, 1, 41, p. 118, 13. *Drac.* 32, 14.
- ὀνομαστικῶς, adv. as a noun or name: as a nominative. *Dion. H.* VI, 791, 2. 795, 9. 14. 867, 17. *Philon* I, 150, 22.
- ὀνοματίζω, ἴσω, (ὄνομα) to name. *Galen.* XII, 93 D.
- ὀνοματικός, ἦ, ὄν, belonging to the noun. *Dion. H.* VI, 691, 4. 862, 11. 868, 4. V, 37, 10. 66, 18. 8, 9 τὰ ὀνοματικά, adjectives and substantives. *Apollon. D.* *Conj.* 514, 7 τὸ ὀνοματικόν = ὄνομα. *Sext.* 653, 6.
- ὀνοματικῶς, adv. as a proper name. *Apollon.*
- S. 3, 23. *Strab.* 9, 5, 5, p. 296, 10. *Sext.* 653, 5.
- ὀνομάτιον, ον, τὸ, little ὄνομα. *Epict.* 2, 23, 14. 3, 23, 26. *Longin.* 43, 2. *Jul.* 357 A.
- ὀνοματογραφία, ας, ἡ, (γράφω) list of names. *Sept.* *Esdr.* 1, 6, 11.
- ὀνοματοθήρας, α, ὁ, (θηράω) word-hunter, one who uses rare and obsolete words. *Athen.* 3, 53, 55.
- ὀνοματολόγος, ον, ὁ, (λέγω) the Roman nomenclator. *Plut.* I, 763 A.
- *ὀνοματομάχος, ον, (μάχομαι) fighting or quarrelling about words. *Critol.* apud *Clem. A.* I, 968 B.
- *ὀνοματοποιέω, ἦσω, to make or coin words. *Aristot.* *Categ.* 7, 11. *Topic.* 1, 11, 7. *Hipparch.* 1041 C. *Philon* I, 602, 43. *Iren.* 568 A. — Particularly, to form words resembling the sounds made by the thing designated; as φλίσσθιος, κόκκυξ. *Erotian.* 366. *Galen.* II, 89 C. [Perf. pass. ὀνοματοποιήμα. *Nicom.* 78. *Harm.* 6. *Erotian.* and *Galen.* above referred to.]
- ὀνοματοποιία, ας, ἡ, (ὀνοματοποιός) the making of words. *Erotian.* 6. *Iren.* 565 B. — **2.** *Onomatopoeia.* *Strab.* 14, 2, 28, p. 141, 17. *Plut.* II, 747 D.
- ὀνοματοποιός, ον, (ποιέω) making words. *Athen.* 3, 55, p. 99 C. *Dion. Alex.* 1252 A.
- ὀνοματοουργέω, ἦσω, (ὀνοματοουργός) = ὀνοματοποιέω. *Pseudo-Demetr.* 46, 10.
- ὀνοπρόσωπος, ον, (πρόσωπον) with an asinine face. *Solom.* 1341 A.
- ὄνος, ον, ὁ, ass. *Gemin.* 768 C οἱ ὄνοι, two stars so called.
- *Ὀνου Γνάθος, ἡ, *Ass's Jaw*, a promontory of Laconia. *Strab.* 8, 5, 1.
- ὄντης, ητος, ἡ, (ὄν ὄντος) being-ness. *Pseudo-Dion.* 817 C. *Anast. Sin.* 264 B. *Max. Conf.* II, 12 C. D.
- ὄντως (ὄν), adv. really, prius. *Joann. Mosch.* 2932 A. C. 3097 C Ὀντως σοι, ἄφες με, γίνα.
- *ὄνυξ, υχος, ὁ, L. unguis, nail. *Alc.* 112 (64) Ἐξ ὄνυχος τὸν λέοντα (γράφειν, καταμαθεῖν), ex ungue leonem. *Basil.* IV, 268 C. — *Eis ὄνυχα, ἐν ὄνυχι, or δι' ὄνυχος, ad unguem or in unguem, to a nicety, exactly, accurately.* *Plut.* II, 86 A Οἷς ἂν εἰς ὄνυχα ὁ πηλὸς ἀφίκηται. 636 C Ὅταν ἐν ὄνυχι ὁ πηλὸς γένηται. 128 E. *Hor.* *Sat.* 1, 5, 32 Ad unguem factus homo. — Ἐξ ἀπαλῶν ὄνυχων, de tenero ungui, from childhoed. *Plut.* II, 3 C. *Epiroph.* III, 240 A. — **2.** *Onycha*, an aromatic substance. *Sept.* *Ex.* 30, 34. *Diosc.* 2, 10. — **3.** *Onyx*, a stone. *Aristeas* 9. *Jos. B.* J. 5, 5, 7. *Lucian.* *Dea Syr.* 32. — **4.** *Ungula*, an instrument of torture. *Eus.* II, 760 A. *Greg. Nyss.* III, 945 A. *Synes.* 1373 A. *Soz.* 6, 19. 8, 24. *Cyrrill. A.* X, 1084 A.

ὄνυχίζω ἰσω, (ὄνυξ) to have the hoof cloven. Sept. Lev. 11, 3. Deut. 14, 6, et alibi. — **2.** To pare one's nails; in the middle. Classical. Sept. Reg. 2, 19, 24. Iamb. V. P. 322. Jul. 339 B. — **3.** To examine closely, = ἀκριβολογοῦμαι. Artem. 306. Phryg. 289. Clem. A. I, 1144 B, τὸν τόπον. — **4.** To pinch. Diosc. 1, 53, p. 57, ρόδα. — Tropically, to overreach. Artem. 37. — **5.** To look like the stone ὄνυξ. Pseud-Athan. IV, 264 B. 529 A.

ὄνυχιος, η, ον, onychinus, of onyx-stone. Posidon. apud Athen. 11, 89. Plut. I, 943 B. — **2.** Of onycha. Diosc. 1, 64, p. 68.

ὄνυχισμός, οὔ, ὄ, (ὄνυχίζω) the paring of nails. Strab. 17, 3, 7.

ὄνυχιστήρ, ἦρος, ὄ, paw of an animal. Sept. Lev. 11, 3, et alibi.

ὄνυχιτης, ον, ὄ, (ὄνυξ) of the onyx-stone. Strab. 12, 2, 10, p. 515, 10, λίθος, = ὄνυξ. Diosc. 5, 84. — Fem. ὄνυχιτις, ἰδος. App. I, 819, 88, λίθος.

ὄνυχοειδής, ἐς, nail-like. Diosc. 1, 77, p. 80.

ὄνυχοκπέω, ἦσω, (κόπτω) to pare the nails. Pseud-Athan. IV, 529 A.

ὄνυχώ, ὠσω, to furnish with ὄνυχες. Schol. Arist. Ran. 230.

ὄνυχῶδης, ἐς; = ὄνυχοειδής. Nil. 572 B, of the nails.

ὄνωρ, ὠρις, the Latin honor = τιμή. Plut. II, 266 F.

ὄξεία, see ὄξύς.

*ὄξείδιον, ον, τὸ, = ὄξος, vinegar. Dieuch. apud Orib. I, 289, 5. — Also, ὄξίδιον. Leont. Cypr. 1740 B. — Diosc. Eupor. 2, 14 ὄξύδιον, a little vinegar.

ὄξ-έλαιον, ον, τὸ, vinegar and oil mixed together. Xenocr. 59. Galen. VI, 395 E.

*ὄξέως (ὄξύς), adv. with the acute accent. Aristot. Elench. 21. 4, 8. Moer. 191.

ὄξίδιον, see ὄξείδιον.

ὄξίζω, ἰσω, (ὄξος) to be or become acid. Diosc. 5, 12. 1, 155. 160, p. 149, et alibi. Soti. 185, 35. — Also, ὄξύζω. Diosc. 2, 118. Galen. II, 255 B.

ὄξινος, less correctly ὄξινος, η, ον, (ὄξος) sour. Phryg. P. S. 53, 10. Pallad. Laus. 1114 C. Geopon. 6, 4, 5. Achmet. 198. Anon. Med. 247. 275.

ὄξό-γαρον, ον, τὸ, = ὄξύγαρον. Phryg. P. S. 56, 22, condemned.

ὄξυβαρεία, ας, ἦ, = ὄξεία καὶ βαρεία united, the circumflex (ˆ). Arcad. 188, 4.

ὄξυβελής, ἐς, throwing or shooting pointed missiles. Diod. 14, 50. 20, 48, 86, καταπέλτης. App. I, 215, 32.

ὄξυβελικός, ἦ, ὄν, pertaining to ὄξυβελής καταπέλτης. Diod. 20, 75. sc. ὄργανα.

ὄξυβλεπτός, ἦσω, = ὄξυ βλέπω, to be sharp-sighted. Epict. 2, 11, 22.

ὄξύ-γαλα, ακτος, τὸ, oxygala, buttermilk. Strab. 7, 4, 6. Plut. I, 1012 D. Galen. VI, 382 E.

ὄξυγαλάκτιος, η, ον, (ὄξύγαλα) of buttermilk. Galen. VI, 321 C, ἄρτος, kneaded with buttermilk. 385 C, τυρός.

ὄξύ-γαρον, ον, τὸ, oxygarum, vinegar and γάρων mixed together. Epict. 2, 20, 30. Phryg. P. S. 56, 22. Galen. VI, 326 F. Athen. 2, 76, p. 67 F.

ὄξύγγιον, see ἄξούγγιον.

ὄξυγράφος, ον, (ὄξύς, γράφω) = ταχυγράφος. Sept. Ps. 44, 2, γραμματεὺς, ready writer. Philon II, 363, 27. 29. Epirh. I, 1073 B. Socr. 292 A.

ὄξυγωνιότης, ητος, ἦ, the being ὄξυγωνίος, acute-angled. Apollod. Arch. 24.

ὄξυδερκέω, ἦσω, to be ὄξυδερκής. Philon I, 309, 10. 393, 16. Lucian. III, 43. Method. 185 B. — Also, ὄξυδορκέω. Strab. 6, 2, 1, p. 424, 20. Philon II, 56, 36. Plut. II, 515 D (quoted).

ὄξυδερκής, ἐς, sharp-sighted. Classical. Philon I, 121, 3. — **2.** Making the sight sharp, good for the eyes. Diosc. 1, 105. 3, 48 (55), p. 398.

ὄξυδερκία, ας, ἦ, sharp-sightedness. Apollod. 3, 10, 3, 4. Orig. II, 216 B. — Also, ὄξυδορκία. Diosc. 1, 12. 118. Lucian. III, 211.

ὄξυδερκικός, ἦ, ὄν, promoting sharp-sightedness. Diosc. 2, 192 (193). — Also, ὄξυδορκικός. Plut. II, 69 A.

ὄξύδιον, ὄξυδορκέω, ὄξυδορκία, ὄξυδορκικός, see ὄξείδιον, ὄξυδερκέω, ὄξυδερκία, ὄξυδορκικός.

ὄξύδορκος, ον, = ὄξυδερκής. Pseud-Athan. IV, 272 C.

ὄξυδρομέω, ἦσω, = ὄξυδρομός εἰμι. Cyrill. A. X, 537 C. Sophrns. 3333 B.

ὄξυδρομός, ον, (δραμεῖν) swift-running. Nil. 1141 D.

ὄξύζω, see ὄξίζω.

ὄξυ-ήκουστος, ον, (ἀκούω) quickly heard. Sext. 406, 26.

ὄξυηχής, ἐς, (ἠχέω) sharp-sounding. Philostr. 489, φθέγμα.

ὄξύνηχος, ον, = preceding. Alex. Aphr. Probl. 33, 36.

ὄξυ-θάνατος, ον, causing instant death. Strab. 17, 2, 4.

ὄξυθύμισσις, εως, ἦ, (ὄξυθυμέω) = ὄξυθυμία. Artem. 384.

ὄξυκέφαλος, ον, (κεφαλή) with a pointed head. Schol. Arist. Av. 1295.

ὄξυκινησία, ας, ἦ, (ὄξυκίνητος) rapid motion. Ptol. Tetrab. 19. Eus. III, 209 B. Eunap. V. S. 46 (82).

ὄξυ-κίνητος, ον, moving rapidly. Philon I, 99, 20. 144, 7. Lucian. II, 184, et alibi. Clem. A. II, 360 B.

ὄξυκοῖα, ας, ἦ, (ὄξυήκοος) sharp hearing, quick

- perception.* *Plut.* II, 34 C. 670 F. [The analogical form would be *ὀξυηκοία*.]
- ὀξύ-κρᾶμα*, *ατος*, τὸ, = following. *Pallad.* *Laus.* 1250 C.
- ὀξύκρατον*, *ου*, τὸ, (*κεράννυμι*) *mixture of vinegar and water.* *Moschn.* 58. *Erotian.* 250. *Diosc.* 2, 127. 165 (166). 195.
- ὀξύλάβη*, *ης*, ἡ, (*λαμβάνω*) = *πυράγρα*, *tongs.* *Palaeph.* 53, 1. *Mal.* 21, 18.
- ὀξυμάθεια*, *ας*, ἡ, (*ὀξυμαθῆς*) *the learning quickly.* *Strab.* 2, 3, 5, p. 151, 20.
- ὀξυμορφος*, *ου*, (*μορφῆ*) *sharply formed.* *Damasc.* III, 836 B.
- ὀξυμυρσίη*, *ης*, ἡ, *oxymyrsine*, a species of myrtle. *Diosc.* 1, 10. *Galen.* VI, 366 A.
- ὀξυνος*, see *ὀξινος*.
- ὀξυντήρ*, *ῆρος*, ὁ, (*ὀξύνω*) = *ὀβελός.* *Aquil.* *Job* 41, 21.
- ὀξύνω*, *υνάω*, *to sharpen, whet.* *Sept.* *Sap.* 5, 21. — 2. *To pronounce and mark with the acute accent.* *Drac.* 12, 10, 19, 18. *Apollon.* *D.* *Pron.* 272 A. 303 B. 314 A, *λέξιν.* *Sext.* 624, 28. *Porphyr.* *Prosod.* 104. — 3. *To make sour.* *Galen.* VI, 383 D. *Anon. Med.* 249. [Perf. act. *ὀξυνγκα.* *Polyb.* 31, 9, 3. *Jos. Ant.* 11, 6, 7 *παρώξυνγκα.* — Perf. pass. *ὀξυνμαι.* *Diod.* 13, 110 *ἀπ-ὀξυνμαι.* *Jos. Ant.* 14, 14, 4. *App.* II, 521, 51, edited *παρώξυνμαι.* — Also, *Polyb.* 1, 22, 17 *ἀπ-ὀξυνσαι.* *Galen.* VI, 128 C.]
- ὀξυπαθεῖω*, *ησα*, (*ὀξυπαθῆς*) *to suffer acute pain.* *Theoph.* 548, 13.
- ὀξυπαθῶς*, adv. *sensitively.* *Simoc.* 223, 2.
- ὀξυπετής*, *ές*, (*πέτομαι*) *flying swiftly.* *Euagr.* 2649 B.
- ὀξυπεῶς*, adv. *rapidly.* *Marc. Erem.* 1029 B.
- ὀξυποδῆς*, *ῆσω*, (*πούς*) *to be swift of foot.* *Pseudo-Chrys.* IX, 821 B.
- ὀξυπόριον*, *ου*, τὸ, (*ὀξυπόρος*) sc. *φάρμακον*, a laxative. *Aët.* 3, 91, *διὰ φουκίκων.*
- ὀξύ-πορος*, *ου*, *laxative.* *Diosc.* 3, 51 (58), p. 401.
- ὀξύπτερος*, *ου*, ὁ, (*ὀξύς πτερόν*) L. *accipiter*, a species of hawk. *Barn.* 10. *Clem. A.* I, 1005 A.
- ὀξυπύθμενος*, *ου*, (*πυθμήν*) *with pointed bottom.* *Xenocr.* 49.
- ὀξυρρηγιάω* (*ὀξυρρηγία*), *to be troubled with heartburn.* *Diosc.* 3, 1. *Antyll.* apud *Orib.* I, 449, 7.
- ὀξυ-ρόδιον*, *ου*, τὸ, *vinegar and ρόδιον* mixed together. *Athen.* 2, 76, p. 67 F. *Leo Med.* 119.
- ὀξυρρηπῶς* (*ὀξυρρηπῆς*), adv. = following. *Marc. Erem.* 1041 B.
- ὀξυρροπῶς* (*ὀξυρροπος*), adv. *by turning rapidly.* *Dion C.* *Frag.* 50, 3.
- ὀξύ-ρυγχος*, *ου*, ὁ, a species of sturgeon. *Strab.* 17, 1, 40. 17, 2, 4. *Plut.* II, 353 C, *ιχθύς*.
- 2. *The angular style of writing.* *Pallad.* *Laus.* 1194 A, *χαρακτήρ.*
- **ὀξύς*, *εἶα*, *ύ*, *quick, swift.* *Jos. Ant.* 17, 13, 2 'Εκ τοῦ *ὀξέος*, = *ὀξέως*, *quickly.* — 2. *Acute*, in grammar. *Plat.* *Cratyl.* 399 A 'Ὁξεῖα συλλαβή, *acute syllable*, a syllable uttered with the acute accent. *Sext.* 624, 24, *στοιχείον*, a vowel with the acute accent. — *Τόνος ὀξύς*, *the acute accent* ('). *Apollon.* *D.* *Pron.* 335 C. *Porphyr.* *Prosod.* 109. — 'Η *ὀξεῖα τάσις* or *προσῳδία*, *the acute accent* ('). *Aristot.* *Elench.* 23, 1. *Rhet.* 3, 1, 4. *Dion.* *Thr.* 630, 1. *Dion. H.* V, 60, 2. 63, 12. 64, 4. *Drac.* 6, 21, has the power of lengthening a short syllable (doubtful). *Apollon.* *D.* *Pron.* 370 B. 304 A *Κομίζει τὴν ὀξείαν*, as *καλὸς* for *καλός*. 314 A 'Ὅτε βαρεῖά ἐστιν ἡ ὀξεῖα, when the acute becomes grave, as in *καλὸς* τὲ for *καλός* τε. *Arcad.* 130, 7. *Sext.* 624, 15. *Athen.* 2, 40. *Porphyr.* *Prosod.* 109. 111. — Τὸ ὀξύ = *ὀξύτης*. *Dion. H.* V, 59, 1. 62, 1.
3. *Deep purple.* *Arist.* *Pac.* 1173. *Porph.* *Cer.* 470, 10. *Cedr.* I, 688, 21. *Eust.* 1658, 58. *Curop.* 13, 12. — Τὸ ὀξύ, *purple-cloth.* *Porph.* *Cer.* 142, 19. *Theoph.* *Cont.* 147, 16.
- ὀξυστία*, *ας*, ἡ, (*σίτιος*) essentially = *ὀξυρρηγία.* *Aristid.* I, 447, 11.
- ὀξυτέλευτος*, *ου*, (*τελευτάω*) *ending in a sharp sound.* *Polem.* 253.
- **ὀξύτης*, *ηρος*, ἡ, *acuteness*, with reference to the acute accent. *Plat.* *Cratyl.* 399 A. *Aristot.* *Poet.* 20, 4. *Dion. H.* V, 62, 5. VI, 1101, 8. *Sext.* 624, 21. 626, 17. 756, 31.
- ὀξυτικός*, *ἡ*, *όν*, = *ὀξύς*, *rapid.* *Hippol.* 852 A.
- ὀξυντόκιος*, *ου*, = *ὠκυτόκιος.* *Diosc.* 3, 34 (37). 2, 193 (194) as v. l.
- ὀξυτονάω*, *ῆσω*, (*ὀξυτονος*) *to pronounce* (and mark) *with the acute accent* (on the last syllable). *Philon* I, 243, 2. *Athen.* 9, 62, p. 400 B. — *Nicom.* *Harm.* 18, in music.
- ὀξυτονησέον* = *δεῖ ὀξυτονεῖν.* *Bekker.* 457, 12.
- ὀξύ-τονος*, *ου*, *oxytone*, that has the acute accent on the last syllable. *Dion. H.* V, 63, 15, *συλλαβή.* *Apollon.* *D.* *Pron.* 301 B. 307 B. *Arcad.* 140, 8. 191, 18, *ὄνομα.* *Sext.* 619, 4, *λέξις.* 649, 20. *Porphyr.* *Prosod.* 109.
- ὀξυτόνος*, adv. *with the acute accent* on the final syllable. *Lesbon.* 170 (183). *Apollon.* *D.* *Pron.* 295 C. *Sext.* 649, 22.
- ὀξυτυρία*, *ας*, ἡ, (*Τύριος*) *deep purple.* *Dioclet.* C. 3, 24.
- ὀξύφυλλος*, *ου*, (*φύλλον*) *with pointed leaves.* *Diosc.* 4, 23. *Achmet.* 151, p. 121.
- ὀξύχολια*, *ας*, ἡ, *the being ὀξύχολος*, *quick-tempered.* *Herm.* *Mand.* 5, 1. *Orig.* IV, 657 B. *Eus. Alex.* 320 A. *Doroth.* 1709 A.
- ὀξυωπέω*, *ῆσω*, *to be ὀξυωπῆς.* *Classical.* *Philon* I, 392, 26. *Sext.* 201, 31, et alibi.

ὀξυωπής, ἑς, (ΟΠΩ) *sharp-sighted*. Classical. *Philon* II, 38, 33.—2. *Sharpening the sight* = ὀξυδερκής. *Diosc.* 3, 45 (52), p. 392.

ὀξυωπία, ας, ἡ, *sharp-sightedness*. Classical. *Philon* I, 27, 35. *Diosc.* 2, 211 as v. l. *Sext.* 742, 26.

ὀξυωπῶς, adv. *with sharp-sightedness, sharply*. *Philon* I, 338, 21. 393, 4.

ὀξώδης, ες, (ὄξος, ΕΙΔΩ) *sour as vinegar*. *Poll.* 6, 17. *Galen.* VI, 383 D. *Alex. Aphr.* Probl. 78, 3. *Sext.* 26, 8.

ὄσους and ὄβας, ὄ, the Latin *ovatio*. *Plut.* I, 310 D. 550 C.

ὄπεμ, see ὄψ.

ὄπραι, οί, operae = ἐργάται, *workmen*. *Theoph.* 562, 4. 680, 19.

ὀπῆλικός δῆ ποτε, *how large or how old soever*. *Diog.* 10, 150.

ὀπίμος, η, ον, the Latin *opimus*. *Plut.* I, 27 C. 302 C, in both places written ὀπίμα. *Dion C.* 44, 4, 3. 51, 24. 4 Σκύλα ὀπίμα, *spolia opima*.

ὄπιον, ου, τό, = ὀπὸς μήκωνος, *opium, poppy-juice*. *Diosc.* 3, 159 (169).

ὀπισθάγκωνα (ὀπισθεν, ἀγκών), adv. *with the hands behind*. *Mal.* 370, 18, δεδεμένος, *with his hands fastened behind*. *Nil.* 580 C. *Theoph.* 178, 10. 502. (Compare *Lucian.* II, 554 Οἱ ἐκ τῶν ἀγκῶνων δεδεμένοι. See also ὀπίσω.)

ὀπισθάμβωνος, ον, (ἄμβων) *behind the pulpit*. Εὐχὴ ὀπισθάμβωνος, *the prayer said by the priest behind the pulpit at the end of the λειτουργία*. *Pseudo-Germ.* 452 C.

ὀπισθελίνα, ας, ἡ, (postilena) *a broad strap of leather buckled to the saddle and passing below the animal's tail; called also ὀπισθένη*. *Mauric.* 1, 2, 2. *Leo.* Tact. 6, 10.

ὄπισθεν, adv. *behind*. *Sept. Reg.* 1, 6, 7 Ἀπαγάγετε τὰ τέκνα ἀπὸ ὄπισθεν αὐτῶν εἰς οἶκον, *from behind them*.

ὀπισθένη, ης, ἡ, = ὀπισθελίνα. *Gloss.*

ὀπισθίως (ὀπίσθιος), adv. *backward*. *Sept. Reg.* 1, 4, 18.

ὀπισθοβαρής, ἑς, (ὄπισθεν, βαρέω) *heavy behind*. *Plotin.* II, 1394, 11. *Simplic.* *Epict.* 128 (78 B).

ὀπισθοβάτης, ον, ὄ, (βαίω) *one that covers; properly of the lower animals*. *Mel.* 22.

ὀπισθοβατικός, ἡ, ὄν, *copulating, covering*. *Clem.* A. I, 504 A.

ὀπισθογράφος, ον, (γράφω) *opisthographus, written on the back of the papyrus, written on both sides*. *Lucian.* I, 549, βιβλίον.

ὀπισθοδάκτυλος, ον, *with fingers bent backwards*. *Strab.* 2, 1, 9, *an imaginary race of men*.

ὀπισθοκόμος, ον, (κόμη) *wearing the hair long behind*. *Mal.* 101, 18. (Compare the Homeric ὀπισθεν κομώντες.)

ὀπισθοκούρβη, ης, ἡ, = ὀπισθοκούρβιον. *Mauric.* 2, 2, 8.

ὀπισθοκούρβιον, ον, τό, (κούρβος) *the back arch of a saddle, the arch supporting the back of the rider; opposed to ἔμπροσθοκούρβιον*. *Leo.* Tact. 6, 22. 12, 53.

ὀπισθοκράνιον, ον, τό, *occiput*. *Paul. Aeg.* 84.

ὀπισθομήριον, ον, τό, *the back of the thigh*. *Melotr.* 493.

ὀπισθοτέλεια, ας, ἡ, (τελέω) *arrears of taxes*. *Theoph.* 761, 11. *Cedr.* II, 40, 21. *Harmen.* 1, 3, 48.

ὀπισθοτονικός, ἡ, ὄν, *opisthotonicus, afflicted with ὀπισθοτονία*. *Diosc.* 1, 58. 3, 16 (18). *Galen.* II, 316 A.

ὀπισθοτονικῶς, adv. *by ὀπισθοτονία*. *Diosc.* 1, 71.

ὀπισθοφανῶς (φαίω, φανῆναι), adv. *backwards*. *Sept. Gen.* 9, 23.

ὀπισθό-χειρ, εἰρος, ὄ, ἡ, = ὀπίσω τῷ χεῖρι δεδεμένος. *Dion C.* Frag. 24, 3.

ὄπισμα, ατος, τό, (ὀπίζω) *sap of trees extracted*. *Diosc.* 3, 22 (25).

ὀπίσω, adv. *behind*. *Plut.* I, 134 B, τὰς χεῖρας περιμάγειν. *Martyr. Polyc.* 1040 B, τὰς χεῖρας ποιῆσαι. *Phileas* 1561 B, τὸ χεῖρι δεθῆναι.

ὀπλιτοδρομέω, ἡσω, (ὀπλιτοδρόμος) *to run a race in armor*. *Paus.* 1, 23, 9.

ὀπλιτοδρόμος, ον, (ὀπλίτης, δρόμος) *racing in armor*. *Poll.* 3, 151.

ὀπλοδοτέω, ἡσω, = ὄπλα δίδωμι. *Sept. Macc.* 1, 14, 32, τοὺς ἄνδρας, *furnished them with arms*.

ὀπλο-θήκη, ης, ἡ, *armory*. *Sept. Par.* 2, 32, 27. *Diod.* 17, 79. *Strab.* 9, 1, 15. 4, 1, 5, p. 280, 4. *Philon* II, 530, 42.

ὀπλολογέω, ἡσω, (ὄπλον, λέγω) *to disarm*. *Sept. Macc.* 2, 8, 27. *Philon* II, 530, 30.

ὀπλομαχητικός, ἡ, ὄν, (ὄπλομαχος) *belonging to the use of arms*. *Sext.* 584, 16, τέχνη, *the art of using arms*.

ὀπλομαχικός, ἡ, ὄν, of ὄπλομαχία or ὄπλομαχος. *Galen.* VI, 89 C.

ὀπλο-ποιέω, ἡσω, *to make arms*. *Sept. Sap.* 5, 18, τὴν κτίσιν, *will convert creation into arms*. *Strab.* 15, 3, 18, p. 258, 13.

ὀπλοποιητικός, ἡ, ὄν, = ὄπλοποιός. *Achmet.* 293.

ὀπλοποιία, ας, ἡ, *manufacture of arms*. *Diod.* 14, 44. *Strab.* 1, 1, 7. 17, 3, 15, p. 419, 16, *the title of the eighteenth book of Homer's Iliad*.

ὀπλοποιός, ὄν, (ποιέω) *manufacturing arms*. *Diod.* 14, 43. *Jos. Ant.* 6, 3, 5.

ὄπλο-ορηστής, οὔ, ὄ, *armed dancer*. *Ptol.* Tetrab. 180.

ὀπλοσκοπία, ας, ἡ, (σκοπέω) *military review*. *Philon* II, 130, 3.

ὄπλουργός, ὄν, (ἐργίζω) = ὄπλοποιός. *Ptol.* Tetrab. 180.

ὄπλοφυλάκιον, ου, τὸ, (ὄπλοφύλαξ) *armory*.
Strab. 15, 1, 52.
 ὄπλο-φύλαξ, ακος, ὁ, *L. armorum custos, armorer*.
Inscr. 3902, *g.* *Athen.* 12, 53, p. 538 B.
 ὄποβάλσαμον, ου, τὸ, (ὄπος, βάλαμον) *the sap of the balsam-tree*. *Diosc.* 1, 18. *Jos. Ant.* 14, 4, 1. *B. J.* 4, 8, 3, p. 299. — Also, *the balsam-tree*. *Ant.* 8, 6, 6.
 ὄποθεν-δη-ποτ-οὖν = ὄποθεν δὴ ποτ' οὖν, *from any place whatsoever*. *Jos. Apion.* 1, 29, p. 464.
 ὄποι, adv. *whither: whithersoever*. *Eus.* II, 725 B Ὅποι καὶ βούλουτο, *quoquo, quocumque*
 *ὄποιος, α, ου, *L. qualis, of what sort*. — Οὐδ' ὄποιος, = οὐδεῖς. *Theoromp.* apud *Polyb.* 8, 11, 13 Οὐτ' ἄλλους οὐδ' ὄποιους. *Polyb.* 4, 65, 3 Οὐδ' ὄποιος ἦταν, = οὐδεμῆς. 5, 21, 7. 9, 27, 9. 10, 19, 4 Οὐδ' ὄποιαν ἄν, = οὐδεμίαν. — *Dion. H.* VI, 751, 9 Ὅποιον γέ τως. — 2. In the protasis of a conditional clause it is sometimes strengthened by καί or δέ. *Iren.* 505 B Ἀδύνατον φθορὰν καταδέξασθαι, κὰν ὄποιαις συγκαταγέωνται πράξεσι. *Eus.* II, 813 C Ὅποιαν δ' ἂν βουληθῆτε. 884 Α Τημελεῖν ὄποιον δ' ἂν βούληται θείον. *Mal.* 422, 16.
 ὄποιος-διήποτε, *L. qualiscumque, of what kind soever, of whatever sort*. *Dion. H.* I, 389, 4. II, 1011, 12. VI, 1027, 5 Ὅποιόν τι διήποτε.
 ὄποιος-δη-ποτ-οὖν, *qualiscumque*. *Cleomed.* 9, 11 Ἐφ' ὅποια δήποτ' οὖν. *Hermes Tr. Iatrom.* 394, 11. *Sext.* 365, 22. 608, 18. 303, 5 ὄποιοςδιήποτε οὖν.
 ὄποιος-οὖν, *qualiscumque*. *Sext.* 365, 25. — *Polyb.* 23, 8, 3 Μηδ' ὄποιαν οὖν, *none whatever*.
 ὄποιος-ποτ-οὖν, *qualiscumque*. *Orig.* III, 1384 B.
 ὄποι-οὖν, *L. quocumque, to whatever place*. *Philon* II, 372 32.
 ὄποι-ποτ-οὖν, *stronger than the preceding*. *Orig.* I, 715 D.
 ὄποιος-δή-ποτε, *qualitercumque, howsoever*. *Orig.* I, 925, D.
 ὄπο-κάρπασον, ου, τὸ, = ὄπος καρπάσου. *Diosc.* *Delet.* p. 14.
 ὄπο-πάναξ, ακος, ὁ, = ὄπος πάνακος. *Diosc.* 3, 48 (55). *Delet.* p. 10.
 ὄπος, οὐ, ὁ, sc. τῆς μήκανος, *oryzium*. *Diosc.* 4, 65. 5, 125 (126), pp. 557. 795.
 ὄποσαπλασιώνως (as if from ὄποσαπλασίω), *adv. how manifold soever*. *Orig.* IV, 652 A.
 ὄποσά-πους, ουν, = ὄποσων ποδῶν. *Lucian.* II, 716.
 ὄπόσος, η, ου, *as much as: as many as*. *Jos. Ant.* 17, 6, 3 Ἄνεισι χεῖρα πολλὴν ἀγόμενος ὄπόσοι ἀνθέξοιεν τῷ πλήθει, *as many as should resist*.
 ὄποσοσ-δή-ποτε, *L. quantuscumque, how great soever*. *Dion. H.* II, 674, 2.

ὄποσοσ-οὖν, *quantuscumque*. *Dion. H.* III, 1556, 12. *Dion. C.* 51, 20, 8.
 ὄπόταν = ὅτε, *when*. *Barn.* 12, καθεῖλε.
 ὄπότε, *adv. when*. *Sept. Tobit.* 7, 11 Ὅπότε εἰς εἰσεπορευόντο πρὸς αὐτήν, ἀπέθησκον, = ὄπότε εἰσεπορευόντο.
 ὄποτε-οὖν, *see ὄποσῶν*.
 ὄπότερος, α, ου, *which of the two*. — Οὐδ' ὄπότερος, = οὐδέτερος. *Sext.* 755, 2 Ὡν οὐδὲ ὄπότερον. *Max. Hier.* 1348 B Οὐδ' ὄπότερον αὐτῶν ὄσα. *Orig.* I, 1457 A. — Μηδ' ὄπότερος, = μηδέτερος. *Dion. H.* I, 359, 6.
 ὄποτεροσ-οὖν, *L. utercumque, whichever of the two*. *Dion. C.* 42, 49, 5.
 ὄποτ-οὖν, *L. quandocumque, whenever*. *Diod.* II, 628, 66. — Also, ὄποτε-οὖν. *Chrys.* I, 612 C.
 ὄπου, *adv. where: wherever*. *Sept. Macc.* 1, 1, 57 Καὶ ὄπου εὐρίσκετο παρά τινι βιβλίῳ . . . ἐθανάτου αὐτῶν. *Joann. Mosch.* 2865 A Ὅπου ἠύρισκεν κοίτην λέοντος, ἐκεῖ ἐκάθευεν. — 2. *In some place, somewhere* = πού. *Sext.* 14, 3 Ὅπου μὲν γένηται φλέψ, ὄπου δὲ ἀρτηρία, ὄπου δὲ ὄστέον. 731, 27 Ὅπου μὲν ἐνεργεστέραν, ὄπου δὲ ἀπρακτοτέραν. — 3. *Interrogative, = ποῦ in indirect interrogations*. *Joann. Mosch.* 2997 A Ἐποίησε δύο νυχθήμερα μὴ δυνηθεῖς ὄπου κινήθηναι = κινήθεισ ὄ κινήθῃ. — 4. *Which* = ὅς. *Aprophth.* 300 D Οὐδὲ γὰρ εἶχε τίποτε τοῦ αἰῶνος τούτου ὕλην, εἰ μὴ ραφίδα, ὄπου τὰ θαλλία ἔσχιζεν, = ἧ instrumental.
 ὄπου-δ' ἂν = ὄπου δὲ ἂν, *in any place*. *Dion. C.* *Frag.* 109, 21. — So in the protasis. *Apoer. Act. Pet.* et *Paul.* 5 Ἰνα, ὄπου δ' ἂν ἐρεθῆς, ἀποκτανθήσ. *Act. Paul.* et *Thecl.* 25 Ἀκολουθήσω σοι ὄπου δ' ἂν πορεύῃ. *Cedr.* I, 624 Ὅπου δ' ἂν ἦγε τὸ ρεῦμα.
 ὄπου δὴ πατε, *L. ubicumque, wheresoever*. *Polyb.* 26, 10, 5.
 ὄπου-δη-ποτ-οὖν, *somewhat stronger than the preceding*. *Jos. Apion.* 2, 15.
 ὄπου-ποτ-οὖν, = preceding. *Strab.* 1, 1, 8. *Orig.* III, 288 A.
 ὄπους, *eris, opus = ἔργον*. *Plut.* I, 27 C.
 ὄπφυλλον, ου, τὸ, (ὄπος, φύλλον) *the petal of the will σιλφίον?* *Diosc. Euror.* 1, 232. 234. 2, 31 (22 Ὅπος σιλφίον ἀργίον).
 ὄπικίω and ὄφφικίω (opicus) = βαρβαρίζω. *Lyd.* 6, 21. 7, 1.
 ὄπτάζομαι, *to be seen*. *Sept. Num.* 14, 14.
 ὄπτάνομαι = ὄπτάζομαι. *Sept. Reg.* 3, 8, 8. *Tobit* 12, 19. *Luc. Act.* 1, 3. *Hermes Tr. Poem.* 31, 15.
 ὄπτασια, ας, ἡ, (ὄπτάζομαι) *sight, appearance, vision*. *Sept. Sir.* 43, 2. 16. *Malach.* 3, 2. *Luc.* 24, 23, et alibi. *Theodtn. Dan.* 9, 23. *Martyr. Polyc.* 1037 C. *Iren.* 829 B.
 ὄπτέον = δεῖ ὄραν. *Plotin.* II, 1315, 12.
 ὄπτεύομαι = ὄσομαι. *Eust.* *Dion.* 122, 26.

ὀπτητέον = δεῖ ὀπτάν. *Diosc.* 5, 103, p. 771.

*ὀπτιζῶ = ὀράω. *Archyt.* apud *Iambli.* Adhort. 48.

ὀπτικίον, ου, τό, (ΟΠΩ) the Latin *auspicium* grecized. *Epicr.* 3, 24, 117.

Ὀπτιλέτις, ιδος, ἡ, (ὀπτιλος) *Optiletis*, epithet of Athene. *Plut.* I, 46 A.

ὀπτιλος, ου, ὁ, Doric = ὀφθαλμός, *oculus*. *Plut.* I, 46 A.

ὀπτιματοί, ων, οἱ, the Latin *optimates*. *Olymp.* 450, 9. — A body of soldiers so called. *Mauric.* 1, 3, et alibi. *Theoph.* 692, 2. 734, 10. *Porph.* Cer. 460, 14. — *Camp-followers, camp-attendants*. Id. *Them.* 26, 9.

ὀπτιμος, *optimus* = ἄριστος. *Dion C.* 68, 23, 1.

ὀπτιών, ωνος, ὁ, the Latin *optio* = αἰρετός, *γραμματεὺς, commissary, commissioner*. *Plut.* I, 1063 F. *Lyd.* 157, 12. *Justinian.* Novell. 130, 1. *Proc.* I, 381, 14. 499, 1.

ὀπτόμενον, ου, τό, (ὀπτός, μίνσος) *roast meat*. *Porph.* Cer. 293, 14. 748, 12.

ὀπτός, ἡ, ὄν, *ripe*. *Arophth.* 285 A.

ὀπυῖα = βινέω. *Lucian.* II, 359.

ὀπωρικός, ἡ, ὄν, (ὀπώρα) *pertaining to fruit*. *Pallad.* Laus. 1162 D, δένδρα, *fruit-trees*. *Georon.* 4, 1, 14, ἄμπελος, *autumnal*??

ὀπωρισμός, οὔ, ὁ, (ὀπωρίζω) = οἶνος, an absurd meaning. *Aquil.* Dent. 7, 13.

ὀπωροβόρος, ου, (βιβρώσκω) *fruit-devouring*. *Caesarius* 1100.

ὀπωροκάπηλος, ου, ὁ, *fruiterer*. *Alciph.* 3, 60.

ὀπωροπώλης, ου, ὁ, (πωλέω) = preceding. *Poll.* 6, 128. *Phryg.* 206, condemned.

ὀπωροφυλάκιον, ου, τό, (ὀπωροφύλαξ) *garden-watcher's hut*. *Sept.* Ps. 78, 1. *Mich.* 1, 6, et alibi.

*ὄπως, *that*, negatively ὄπως μή, denoting the immediate or remote object of certain verbs.

Hom. Od. 3, 19 *ἴσσεσθε δέ μιν αὐτὸν ὄπως* *ημερέτια εὔπη*. *Jos Ant.* 11, 5, 1. 12, 4, 8 *Δειθείσης ὄπως ἐπιπλήξῃ τῷ παιδί*. 14, 10, 6 *Ἔσθησε κατ' ἐνιαυτὸν ὄπως τελώσιν*. 14, 10, 18 *Ἐδιδάξαμεν αὐτὸν ὄπως ἀπολύσῃ*. 14, 10, 22 *Ἐδογματίσεν ἡ σύγκλητος περὶ ὧν ἐποιήσατο τοὺς λόγους, ὄπως μηδὲν ἀδικῇ, κ. τ. λ.* *Thom.* 13, 1. *Apocr. Act.* Andr. 15 *Εἰρηκῶς αὐτοῖς ὄπως μεταξὺ τῶν βιοτανάτων αὐτὸν θάψωσιν*. *Vit. Epirh.* 72 C *Εἶπεν ὁ κόραξ ὄπως μὴ ἦς διάκονος*. *Epirh.* I, 173 A *Ἐπικαλοῦμαι αὐτὸν ὄπως κατανόσῃ τῆς ἡμετέρας εὐτελείας τὸν νοῦν*. *Pseudo-Jos. Macc.* 5 *συμβουλεύω σοι ὄπως σώσω*. — 2. *That*, as the subject of certain *impersonal verbs*. *Moschn.* Proem. *Ἦρεσεν ἡμῖν ὄπως τὴν ἀκολουθίαν ἐν ἐπιτομῇ ποιήσω*. *Sept.* Esdr. 1, 8, 11 *Δέδοκται ὄπως ἐπισκέψωμαι*. 1, 8, 22 *Ἵμῖν δὲ λέγεται ὄπως μηδεμία φορολογία, μηδὲ ἄλλη ἐπιβουλή*

γένηται. *Eus.* II, 833 C *Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὄπως κατασκευάζουσιν συγχωρεῖται*.

3. *That*, in connection with certain words, or expressions, having the force of verbs. *Pseudo-Jos. Macc.* 4, p. 503 *Δόγμα ζήτεο ὄπως θάνοιεν*. — 4. *That*, in logical apposition with a demonstrative pronoun or adverb. *Xen. Cyr.* 6, 2, 11. *Lucian.* I, 485 *Τοῦτο μόνον ἐξ ἅπαντος θηράσῃ ὄπως τὸ παρὸν εἰδ θέμενος παραδράμῃς γελῶν τὰ πολλά*. *Apocr. Act.* Andr. 6.

5. *That*, in order that, denoting purpose. With the *future optative*. *Epirh.* I, 413 B, *διαδράσοι*. *Agath.* 37, *παραστήσουτο*. — 6. *That* = ὅτι. *Aster.* 344 A *Πάντως δὲ ἀγκόκατε τοὺς ἄνδρας τῆς πόλεως ὄπως θερμοὶ τε ᾧσι = εἰσὶ*. — 7. *So that* = ὥστε. *Theod.* I, 1244 A. *Theophyl.* B. I, 69 A. 633 B.

ὄπωσ-δη-ποτ-οῦν, L *quomodocumque*. *Diosc.* Iobol. 3, p. 64.

ὄπωσ-οῦν, *quomodocumque*. *Sext.* 675, 15 *οὐχ ὄπωσοῦν, ἀλλὰ διὰ λόγων*.

ὄπωσ-ποτ-αν-οῦν, in whatever manner. *Orig.* I, 1481 C.

ὄπως-ποτε, *quomodocumque*. *Dion. H.* I, 29, 13. *Orig.* I, 669 C.

ὄπωσ-ποτ-οῦν, *quomodocumque*. *Orig.* IV, 121 B.

ὄραμα, αρος, τό, a vision. *Sept.* Gen. 15, 1. 46, 2. *Luc. Act.* 9, 10, et alibi. *Patriarch.* 1061 A. *Clementin.* 397 B. *Artem.* 24. *Apocr. Act.* Barn. 7 *Ὅραμα δὲ ἦν ὀφθῆν τῷ Παύλῳ ὥστε σπεύσει αὐτὸν ἐπὶ Ἱερουσαλήμ, Paul was commanded in a dream to hasten to Jerusalem*.

ὄραματίζομαι, ἴσομαι, = ὄρῶ, ἐπιβλέπω. *Aquil.* Ps. 10, 4.

ὄραματισμός, οὔ, ὁ, = *drasis, a vision*. *Aquil.* Prov. 29, 18, et alibi.

ὄραματιστής, οὔ, ὁ, one that sees visions. *Symm.* Esai. 56, 10.

ὄραριον, incorrect for ὄράριον.

ὄρασις, εως, ἡ, a vision, supernatural appearance. *Sept.* Num. 24, 16. *Sir.* 46, 15 *Πιστὸς ὄρασεως, true prophet*, = 48, 22 *Πιστὸς ἐν ὄρασει*. *Esai.* 1, 1, et alibi.

ὄρατέον = δεῖ ὄραν. *Theol. Arith.* 38.

ὄρατής, οὔ, ὁ, (ὄραῶς) *seer, beholder*. *Sept.* Job 35, 13. *Plut.* I, 536 A.

ὄρατικός, ἡ, ὄν, = *δυνάμενος ὄραν*. *Classical.* *Sept.* Prov. 22, 29. *Dion. H.* V, 65, 10, *αἴσθησις, the sense of sight*. *Cleomed.* 97, 19, *πνεῦμα*. *Philon.* I, 294, 18. 335, 6. 173, 18. 78, 29 *τὸ ὄρατικὸν τῆς ψυχῆς*. *Epicr.* 1, 6, 4. *Plut.* II, 898 F *τὸ ὄρατικόν, the faculty of sight*. *Anton.* 9, 8. *Galen.* II, 246 A, *ἀντιλήψεις*. *Sext.* 267, 7, *πάθος*.

ὄρατικός, adv. *by seeing*. *Sext.* 267, 7.

Ὀράτιος, ου, ὁ, *Horatius*. *Diod.* 11, 53. *Dion. H.* I, 465, 17.

ὄρατιών, incorrect for ὄρατιών.

ὄραά, to see. *Basil.* IV, 189 C Πάντες μὲν ὄρα-
μεν κατὰ ἀνατολὰς ἐπὶ τῶν προσευχῶν, look
towards the east. *Mal.* 215 Ἐωρακῶς ἐαυτὸν
μὴ δύνασθαι πολεμῆσαι αὐτῷ, seeing that he
could not wage war against him. — Impersonal,
ᾤφθη, it was seen or revealed. *Sept.*
Macc. 1, 6, 43, ὅτι ἐν αὐτῷ ἐστίν. *Patriarch.*
1052 C, αὐτῷ ὅτι μέλλει ἀποθνήσκειν. — Σὺ
ᾤψει, see thou to it. *Matt.* 27, 4. *Luc.* Act.
18, 15 Ὁψεσθε αὐτοί, look ye to it, it is none
of my business. *Epict.* 1, 4, 13 Ἴδε μου τοὺς
ἀλτήρας· ᾤψει σὺ καὶ οἱ ἀλτήρες. 1, 4, 27. 1,
5, 3 Εἰ δὲ καὶ σὺ τὸ σὸν ἐποίησας, ᾤψει αὐτός.
Anton. 8, 41. 9, 29. 5, 25 Ἄλλος ἀμαρτάνει·
τί εἰς ἐμέ; ᾤψεται, *videri.* — 2. To see pro-
phetically. *Sept.* Num. 24, 3 Ὁ ἀληθῶς
ὄραν, a seer. *Philon* I, 293, 37. — 3. Specto,
to intend to do anything. A Latinism.
Zos. 53, 14, πρὸς ἀπόστασιν. 327, 20, εἰς τὴν
Ἀπτάλον καθαίρειν. — 4. Intransitive, to
seem good = δοκέω. *Theoph.* 314, τι.

ὄρβικουλᾶτος or ὄρβικλᾶτος, η, ον, the Latin
orbiculatus = κυκλοειδής. *Diosc.* 1,
162, μήλα. *Galen.* XIII, 615 D. *Athen.* 3,
20.

ὄργάνιον, ου, τό, little ὄργανον. *Mel.* 64.

ὄργανοποιέω = ὄργανα ποιῶ. *Hermes Tr.* Poem.
64, 5.

ὄργανοποιός, ὄν, (ὄργανον, ποιέω) making instru-
ments. *Diod.* 17, 43. *Ptol.* Tetrab. 180.

ὄργανώω, ὠσω, to organize. *Sext.* 218, 9.

ὄργασμός, οὔ, ὄ, (ὄργιαζω) a celebrating of orgies.
Diod. 1, 22, p. 26, 61. *Dion.* H. I, 276, 6.
III, 1482, 1. *Strab.* 10, 3, 7. *Plut.* I, 547 C.
665 D. II, 169 D.

ὄργιαστής, οὔ, ὄ, one who celebrates orgies. *Plut.*
II, 1107 F, et alibi. *App.* II, 592, 36, τῆς
Ἰσιδος.

ὄργιαζω = ὄργιαζω. *Philon* Bybl. apud *Eus.* III,
84 D. *Epirh.* II, 801 B. — *Sept.* Esai. 5, 29,
to be fierce.

ὄργυαίος, α, ον, (ὄργυιά) a fathom long. *Strab.*
15, 1, 69.

ὄρδιναῖος, α, ον, (ὄρδινος) adjusted in order.
Steph. *Diac.* 1124 B.

ὄρδιναίριος, α, ον, the Latin ordinarius =
τακτός. *Synes.* 1537 D, ἀρχων. *Antec.* 3,
9, 2. 3, 12 (init.). *Justinian.* Novell. 20, 3.
Mal. 345. *Chron.* 623, 7, ὕπατοι, ordinarii
consules.

ὄρδινατίων, ὠνος, ἡ, ordinatio. *Justinian.*
Edict. 3, 24, 117. *Mauric.* 1, 5. 12, 9.

ὄρδινεῖω, εὔσα, ordino, to arrange, to bring
about. *Apocr.* Act. Pet. et Paul. 16 Ἐγὼ
ὄρδινευσα ἵνα ὁ ἐπίσκοπος Ἰουβενάλιος, ὃν
ἐχειροτόνησεν Πέτρος, μετὰ τῆς ἡγουμένης Ἰου-
λανῆς κοιμηθῆ. *Mauric.* 1, 5. — 2. To or-
dain a bishop = χειροτονέω. *Apocr.* Act.
Pet. et Paul. 7.

ὄρδινος, ου, ὄ, ordo = στίχος, ἀκία, row, line.
Mauric. 1, 19. *Nicet. Byz.* 772 C. *Leo.*
Tact. 4, 19. 14, 64. — 2. Turn. *Pseudo-*
Basil. III, 1309 A Ἐἴ τις οὐχ αἰρῆ εὐλογίαν εἰς
τὸν ὄρδινον αὐτοῦ, γενέσθω ἀπειλογίας, when
his turn comes. 1312 A Ἀπὸ τοῦ ὄρδίνου τῆς
ἵπηρεσίας.

ὄρεᾶνες, ὠν, οἱ, a mystical word = ἄνδρες.
Plut. II, 406 E.

ὄρεαίριος, incorrect for ὄρραίριος.

ὄρεαίς, ἀδος, ἡ, = ὄρεα. *Cyrill.* A. I, 417 C,
sc. σύμφη, oreas, *Oread.*

ὄρειβασία, ας, ἡ, (ὄρειβάτης) the living on the
mountains. *Strab.* 10, 3, 23. 12, 4, 3. *Max.*
Tyr. 92, 18.

ὄρειβατέω, ἡσω, to be ὄρειβάτης. *Diod.* 5, 39.
Strab. 3, 4, 15. *Plut.* I, 574 B.

ὄρειβατικός, ἡ, ὄν, pertaining to the walking on
mountains. *Clem.* A. I, 537 B.

ὄρειδρομία, ας, ἡ, (ὄρειδρόμος) a running on
mountains. *Antip.* S. 82.

ὄρεινοβατής, ἐς, (ὄρεινός, βαίνω) ranging on
mountains. *Eus.* V, 181 A.

ὄρειόν, incorrect for ὄρριόν.

ὄρειονόμος, ον, = ὄρεινός, feeding on moun-
tains. *Antip.* S. 15.

ὄρείτης, ου, ὄ, (ὄρος) mountaineer. *Polyb.* 3,
33, 9.

ὄρειτρεφής, ἐς, (τρέφω) mountain-fed. *Lucian.*
II, 254, θήρ.

ὄρειφίτος, ον, (φοιτάω) = ὄρειβάτης. *Babr.*
95, 25. *Cornut.* 183.

ὄρεκτέον = δεῖ ὄρεγεῖν. *Clem.* A. I, 737 C.
II, 35 A. 37 A.

ὄρεκτιάω = ὄρεγομαι. *Cyrill.* A. I, 224
B.

ὄρεκτικῶς (ὄρεκτικός), adv. with desire. *Epict.*
3, 3, 2.

ὄρ-εμπότης, ου, ὄ, (ὄρος, ἐμπίνω) mountain-
drinking, mystic word, = ποταμός. *Plut.* II,
406 F.

ὄρεστίας, ου, ὄ, of the mountains. *Achill.* *Tat.*
985 D, ἄνεμος, mountain-wind.

ὄρθηλός, ἡ, ὄν, = ὄρθός, straight, upright. *Strab.*
12, 7, 3.

ὄρθιος, α, ον, right. *Ael.* *Tact.* 30, 1, φάλαγξ,
whose depth is greater than its length; op-
posed to πλαγία φάλαγξ. — 2. Orthius,
sc. πούς, in versification. *Aristid.* Q. 37.
Bacch. 24, 25.

ὄρθοβατέω, ἡσω, (ὄρθός, βαίνω) to go straight.
Amphil. 52 A.

ὄρθοβουλία, ας, ἡ, (ὄρθόβουλος) right counsel.
Polem. 219.

ὄρθόβυθος, ον, straight to the bottom. *Joann.*
Mosch. 2929 C.

ὄρθογνωμέω, ἡσω, = following. *Philon* I, 547,
47.

ὄρθογνωμονέω, ἡσω, = ὄρθογνώμων εἰμί. *Phi-*
lon I, 547, 47 as v. 1.

- ὀρθόγραμμα, *ov*, (γραμμή) *rectilineal*. Pseudo-Dion. 708 C.
- ὀρθογραφία, *as, ἡ*, (ὀρθογράφος) *orthographia, orthography*. *Drac.* 17, 7. *Apollon. D. Adv.* 576, 6. *Sext* 638, 15.
- ὀρθόγωνος, *ov*, = ὀρθογώνιος. *Heron Jun.* 9, 27.
- ὀρθόδικος, *ov*, = ὀρθοδίκης. *Greg. Naz. III*, 1244 A.
- ὀρθοδοξαστής, *ov, ὁ*, = ὁ ὀρθῶς δοξάζων. *Clem. A. I*, 744 A.
- ὀρθοδοξαστικός, *ἡ, ὄν*, = ὀρθῶς δοξάζων. *Procl. Parm.* 721 (182).
- ὀρθοδοξέω, ἦσω, = ὀρθοδόξος εἰμι. *Classical. Eus. II*, 593 A. *Basil. IV*, 433 A.
- ὀρθοδοξία, *as, ἡ*, (ὀρθόδοξος) *right opinion, orthodoxy*; opposed to *κακοδοξία*. *Hierocl. C. A.* 59, 8. *Eus. II*, 272 A. *Athan. I*, 237 D. II, 720 A (I, 312 B *Τῆς ὀρθῆς δόξης*). *Basil. IV*, 561 A (*Adam.* 1710 C Ὁρθή εἰς θεὸν δόξα). — Ἡ κυριακὴ ἢ ἑορτὴ τῆς ὀρθοδοξίας, *the Sunday of Orthodoxy*, a name given to the first Sunday in Lent, celebrated in commemoration of the triumph of picture-worship over picture-breaking in the reign of the emperor Michael, the son of Theophilus. *Porph. Cer.* 191. 156, 18. (Compare *Genes.* 80 seq.) Called also simply ἡ ὀρθοδοξία. *Attal.* 143.
- ὀρθοδοξοποιός, *όν, (ποιέω)* *making or establishing orthodoxy*. *Genes.* 85, 5, ἡμέρα.
- ὀρθόδοξος, *ov*, (δόξα) *orthodoxus, having a right opinion, orthodox*. *Method.* 153 B, *θηρησκεία*. *Athan. I*, 261 A. 776 A. II, 813 A. *Basil. IV*, 845 A.
- ὀρθοδόξως, *adv. in an orthodox manner*. *Method.* 65 A. 101 C. *Epirh. II*, 341 A.
- ὀρθοεπέω, ἦσω, (εἰπεῖν) *to speak or pronounce correctly*. *Dion. H. I*, 232, 10. *Cyrrill. A. I*, 577 B.
- ὀρθό-θριξ, *τριχος, ὁ*, *with the hair standing on end*. *Classical. Dion. H. III*, 1491, 7.
- ὀρθο-κάλαμος, *ov*, *the stalk of an herb*. Pseudo-Diosc. 4, 2, p. 506.
- ὀρθολεκτέω, ἦσω, = following. *Greg. Nyss. III*, 1164 C. *Nil.* 345 A.
- ὀρθολογέω, ἦσω, (λέγω) *to speak correctly*. *Plut. II*, 570 C.
- ὀρθό-λαξος, *ov*, = ὀρθός καὶ λαξός, as it were. *Erotian.* 334.
- ὀρθο-μαρμαρώω, *ωσα, (μάρμαρον)* *to face with marble*. *Codin.* 141, 7.
- ὀρθομαρμαρώσις, *εως, ἡ*, (ὀρθομαρμαρώω) *marble facing*. *Cedr. II*, 31, 19. *Codin.* 140, 14.
- ὀρθομίλια, *ων, τὰ, (μίλιον)* *quid?* *Porph. Cer.* 472, 8. *
- ὀρθοπαγής, *ές, (πήγνυμι)* = ὀρθός, *erect*. *Plut. II*, 340 B. C.
- ὀρθοπάλη, *ης, ἡ*, = ὀρθὴ πάλη. *Lucian. II*, 327.
- ὀρθόπλωρος, *ov*, (πλώρα) *with the bows (prow) up*. *Porph. Adm.* 76, 22.
- ὀρθοποδέω, ἦσω, (ὀρθόπους) *to go straight to a place*. *Porph. Cer.* 496, 16, εἰς τὴν πόλιν. — Metaphorically, *to live uprightly*. *Paul. Gal.* 2, 14, πρὸς τὴν ἀλήθειαν. *Orig. III*, 1456 B. *Cyrrill. A. I*, 169 C.
- ὀρθοποδίζω, *ισα, to walk straight*. *Cedr. I* 80, 18.
- ὀρθο-πρίων *ονος, ὁ*, *a surgical instrument for trepanning*. *Galen. II*, 98 C.
- *ὀρθός, *ἡ, ὄν*, = ὀρθόδοξος. *Athan. I*, 524 B. *Basil. IV*, 545 B. *Ephes.* 1009 C, *πίστις*. — 2. *Rectus*, not oblique, in grammar. Ὁρθή πτώσις, *casus rectus, the nominative case*. *Dion. Thr.* 636, 4. *Dion. H. V*, 41, 8. *Lesbon.* 171 (18). *Strab.* 14, 2, 28, p. 141, 9. *Apollon. D. Pron.* 308 C. *Synt.* 43, 28, 299, 27. Pseudo-Demetr. 89, 1. *Galen. VI*, 320 B. *Sext.* 640, 13, et alibi. — Ὁρθὸν ῥῆμα ἢ κατηγόρημα, *an active verb*. *Chrysipp.* apud *Diog.* 7, 191. *Dion. H. V*, 41, 13. 37, 12, *in the indicative*. *Diog.* 7, 64. — Ὁρθὸς τόνος, *full accent*, with reference to enclitics; thus, ἐμοὶ has the τόνος ὀρθός, but μοι is enclitic. *Apollon. D. Pron.* 309 A.
- ὀρθοστομέω, ἦσω, (στόμα) *to speak frankly*. *Proc. II*, 416, 1.
- ὀρθότης, *ητος, ἡ*, *straightness*. *Basil. IV*, 301 A Ἐλύπησέ σου τὴν ὀρθότητα, *thy rectitude*, as a title. *Greg. Naz. III*, 1110 A = ὀρθοδοξία.
- ὀρθοτομέω, ἦσω, (ὀρθοτόμος) *to cut or make straight: to direct*. *Sept. Prov.* 3, 6. — Tropically, *to expound soundly*. *Paul. Tim.* 2, 2, 15. *Eus. VI*, 837 A. *Const. Apost.* 7, 31, ἐν τοῖς τοῦ κυρίου δόγμασι. (Compare *Arist. Nub.* 741 Ὁρθῶς διαυρῶν καὶ σκοπῶν. *Sept. Nehem.* 8, 8 Ἐδίδασκεν Ἐσδρας καὶ διέστειλεν ἐν ἐπιστήμῃ κυρίου. *Philon I*, 179, 32. II, 248, 40.)
- ὀρθοτομία, *as, ἡ*, *a cutting or making straight: sound exposition or teaching*. *Clem. A. II*, 544 A. B, τῶν δογμάτων. *Eus. II*, 308 B. *Athan. I*, 400 A. *Theoph. Cont.* 812, 13 = ὀρθοδοξία.
- ὀρθοτόμος, *ov*, (τέμνω) *cutting straight: rightly expounding*. *Arius* apud *Athan.* II, 20 C. — 2. *Proparoxytone, ὀρθότομος, rightly expounded*. *Damasc. II*, 21 A Τὸ ὀρθότομον τοῦ λόγου, *the right exposition*. *Vit. Nicol. S.* 877 C, δόγμα.
- ὀρθοτονέω, ἦσω, (τόνος) *to accent in full; opposed to ἐγκλιῶ; as τίς in τίς ἐστι; but in ἔστι τις the word τίς is ἐγκλιματικόν*. *Apollon. D. Pron.* 294 C. 303 A. *Herodn. Gr. Encl.* 1144. *Arcad.* 143, 25.
- ὀρθοτόνησις, *εως, ἡ*, *the accenting in full*. *Apollon. D. Pron.* 304 B. 330 B.
- ὀρθοτουητέον = δεῖ ὀρθοτουεῖν. *Apollon. D. Pron.* 332 B.

- ὀρθοτονουμένως (ὀρθοτονόμαι), adv. with the full accent; opposed to ἀπολελυμένως. *Herodn. Gr. Encl.* 1145.
- ὀρθόνως, adv. = preceding. *Apollon. D. Pron.* 318 A.
- ὀρθοτριχέω = ὀρθότριξ εἰμί, to shudder. *Symm. Ps.* 118, 120.
- ὀρθοτριχία, ας, ἡ, (ὀρθότριξ) hair standing on end, chill. *Diosc. Iobol.* 6.
- ὀρθοφρόνως (ὀρθόφρων), adv. with right mind. *Leo Isaur. Novell.* 49.
- ὀρθρίζω, ἴσω, = ὀρθρεύω. *Sept. Gen.* 19, 2. 27. *Ps.* 62, 1, et alibi. *Moer.* 249.
- ὀρθρινός, ἡ, ὄν, = ὄρθρινος, L. *matutinus*, of the morning. *Sept. Sap.* 11, 23. *Hos.* 6, 4. 13, 3. *Antip. S.* 26 ὀρθρινά, adverbially. *Mel.* 91, et alibi. *Strab.* 17, 3, 8. *Luc.* 24, 22. *Phryn.* 51, condemned. *Const. Apost.* 8, 37, ἕμνος, the morning prayer, matins. *Pallad. Laus.* 1210 C, δοξολογία. *Vit. Nil. Jun.* 45 A. *Pseudo-Basil. III.* 1313 B τὰ ὀρθρινά, = ὀρθρινός ἕμνος.
- ὀρθρινῶς, adv. in the morning. *Sophrns.* 3477 A.
- ὀρθρινός, οὐ, ὄ, (ὀρθρίζω) the rising early. *Aquil. Prov.* 11, 27.
- ὄρθρος, ου, ὄ, L. *officium matutinum*, matins, the morning service. *Basil. III.* 1013 A, the time. *Macar. Alex.* 968 B. *Gregent.* 616 B. *Jejun.* 1913 A. *Stud.* 1708 C. (Compare *Const. Apost.* 2, 59.)
- ὄρθρωσις, εως, ἡ, (ὀρθρώ) a straightening, correcting. *Plut.* II, 166 D. E.
- ὄρϊας ἄνεμος, = ὄρεστίας. *Achill. Tat. Isagog.* 985 D.
- ὀργανίζω, ἴσω, to taste or smell like ὀρίγανον. *Diosc.* 1, 14. 3, 63 (70).
- ὀργανίτης, ου, ὄ, flavored with ὀρίγανον. *Diosc.* 5, 61, οἶνος.
- ὀρινώμων, ου, = ὄρων γνάμων. Dubious. *Epirh.* II, 529 A.
- ὀρίζω, ἴσω, to order, command: to decide, decree, to appoint. *Sept. Dan.* 6, 12 Ὅρισμόν οὐχ ὀρίσω ἵνα πᾶς ἄνθρωπος μὴ εὐξῆται εὐχὴν; *Macc.* 3, 6, 36 -σασθαι θεσμόν. *Luc. Act.* 2, 23. *Eust. Ant.* 620 D. *Can. Apost.* 16. *Ant.* 10. *Carth. Can.* 1. *Socr.* 581 A, ὥστε . . . ἵνα διοικῆ, where ἵνα is superfluous. *Chal.* 4. *Apocr. Act.* Andr. et Matthiae 2 Ὁρισός με ἵνα καταφάγωσιν με. *Gelas.* 1313 B. C. *Porph. Cer.* 489, 9. *Adm.* 117, τὸν λαὸν αὐτοῦ μὴ φονεύειν τινά. — 2. Participle, ὀρίζων, sc κύκλος, horizon. Classical. *Hipparch.* 1048 C. *Gemin.* 781 C, ὁ αἰσθητός, the sensible horizon; ὁ λόγος θεωρητός, the rational horizon. *Cleomed.* 8, 18. *Strab.* 1, 1, 6, p. 7, 3. *Philon I.* 27, 34.
- ὀρικῶς (ὀρικός), adv. definitively. *Philon I.* 297, 27. *Artem.* 308. *Sept.* 284, 12.
- ὀρίνδα, ἡ, = ὄρυγα. *Phryn. P. S.* 54, 1.
- ὀριοθετέω, ἴσω, = ὄρια τίθημι, to bound. *Aquil. Deut.* 19, 14.
- ὄριον, ου, τὸ, limit, boundary. *Scxt.* 784, 18, ἀστέρων, in astrology.
- ὄριον or ὄριον, incorrect for ὄρριον or ὄρριον.
- ὀρισμός, οὐ, ὄ, (ὀρίζω) = δόγμα, order, command, decree. *Sept. Dan.* 6, 5. 7. 12. *Nic. II.* 805 B. *Roman. Imper. Novell.* 283, βασιλικός. *Curop.* 68, 18.
- ὀριστικός, ἡ, ὄν, definitive. *Plut.* II, 1026 C. *Apollon. D. Pron.* 271 A. *Sept.* 106, 28. — 2. Indicative, in grammar. Ἡ ὀριστικὴ ἐγκλίσις, the indicative mood. *Dion. Thr.* 638, 7. *Apollon. D. Synt.* 69, 24. 244, 27. — Ρῆμα ὀριστικόν, a verb in the indicative mood. *Lesbon.* 166. 167 (179). *Drac.* 38, 14. — *Orig.* II, 1141 D, κατηγορήμα.
- ὀριστικῶς, adv. definitively. *Hermog. Rhet.* 25, 9. — *Clem. A. I.* 812 A, definitively, clearly. *Method.* 400 B, distinctly. — 2. In the indicative mood. *Phryn.* 359.
- ὀριστός, ἡ, ὄν, defined: definable. Classical. *Sept.* 105, 11. 27.
- ὀρίτροφος, ου, = ὀρείτροφος. *Babr.* 106, 3.
- ὀρκίζω, to adjure. *Sept. Dan.* 6, 13 Ὅρκιζομέν σε τοῖς Μήδων καὶ Περσῶν δόγμασιν ἵνα μὴ ἀλλοιώσης τὸ πρόσταγμα. *Iren.* 1225 A Ὅρκίζω σε κατὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἵνα ἀντιβάλῃς, I adjure thee by. *Apocr. Act.* Pet. et Paul. 77, ὑμᾶς ἵνα μηκέτι βαστάζητε. *Theoph. Cont.* 355, 22, ἵνα.
- ὀρκιητόμος, see ὀρκιστόμος.
- ὀρκιηφόρος, ου, (φέρω) Ionic = ὀρκιστόμος. *Apollon. D. Adv.* 602, 25.
- ὀρκικός, ἡ, ὄν, = ὄρκιος. *Philon I.* 321, 28. *Diog.* 7, 66.
- ὀρκιόλιον, ου, τὸ, urceolus = θερμάριον, ewer. *Anon. Byz.* 1305 D.
- ὀρκιστόμος, ου, = ὄρκα τέμων. *Apollon. D. Adv.* 602, 24. — Also, ὀρκιητόμος. *Poll.* 1, 39.
- ὀρκισμός, οὐ, ὄ, (ὀρκίζω) the administration of an oath; oath. *Sept. Gen.* 21, 31. 32. *Lev.* 5 1, et alibi. *Polyb.* 6, 33, 1. *Plut.* I, 346 C.
- ὄρκος, ου, ὄ, oath. *Epirh.* II, 161 B Ὁρισεν αὐτῶν ὄρκα ἵνα μηδεὶς ἐπιβῆ. *Theod.* III, 1148 A Ὅρκοις δεσμεῖ τὸν τριστάλιον ὥσπε παραμείναι.
- ὀρκωμοσία, ας, ἡ, (ὀρκώματος) a swearing, an oath. *Sept. Esdr.* 1, 8, 90. *Ezech.* 17, 18. 19. *Paul. Hebr.* 7, 20. *Poll.* 1, 38. *Orig.* I, 465 B. *Joann. Mosch.* 2956 B Ποιήσαντες ὀρκωμοσίαν ἵνα μήτε χωρισθῶσιν.
- ὀρκωμοτικός, ἡ, ὄν, of swearing or obtestation. *Schol. Arist. Plut.* 608.
- ὄρκωσις, εως, ἡ, (ὀρκώω) exorcism. *Orig.* I, 1425 C.
- ὀρμάζομαι = ἀρμόζομαι. *Joann. Presb.* 180 A.
- ὀρμαστός = ἀρμαστός. — Substantively, ὁ ὀρ-

μαστός, *the man who betroths* (promises to marry) a woman. *Epirh.* II, 725 B. *Apocr. Act.* Thom. 40.

ὄρμαστρα, ὠν, τὰ, (ὀρμάζομαι) = *μηστέια, betrothal.* *Pseudo-Nicod.* I, A, 2, 4.

ὄρμημα, ἀτος, τὸ, (ὀρμάω) *a rushing on, impetus.* *Sept. Dent.* 28, 49. *Hos.* 5, 10. *Macc.* 1, 6, 33. *Apoc.* 18, 21. — *Tropically, tendency, character.* *Sept. Ex.* 32, 22. — 2. *Brook* from a river. *Sept. Ps.* 45, 5, τοῦ ποταμοῦ.

ὄρμητιαῖος, α, ὠν, = ὀρμητικός. *Macar.* 776 C.

ὄρμητός, ἡ, ὄν, *longed for?* *Anton.* 9, 28.

ὀρμησκός, ὠν, ὄ, *small ὀρμος, necklace.* *Sept. Gen.* 38, 18. *Jos. Ant.* 1, 16, 2.

ὀρμυστέον = δεῖ ὀρμίζειν. *Epict. Frag.* 89. *Arr. Anab.* 6, 19, 3.

ὄρνα, ας, ἡ, *the Latin urna.* *Porph. Cer.* 312, 16.

ὄρνα, ας, ἡ, (ornamentum) *L. limbus, border* of a garment. *Porph. Cer.* 500, 7. 522, 9. 528, 19. *Cedr.* I, 688, 23.

ὀρνᾶτος, ὄ, *the Latin ornatus.* *Athen.* 14, 57.

ὀρνατοῦριον, ὠν, τὸ, *ornamentum, armory, arsenal.* *Theoph.* 588.

ὀρνεμένος, ἡ, ὠν, (ὄρνα) *with borders.* *Porph. Cer.* 255, 8.

ὀρνεοβατία, ας, ἡ, (ὄρνεον, βαίω) = τὸ ὀρνεῖος μίγνυσθαι, *an absurdity.* *Jejun.* 1921 D.

ὀρνεο-θυσία, ας, ἡ, *sacrifice of birds.* *Mal.* 202, 20.

ὀρνεό-μαντις, εως, ὄ, = οἰωνοσκόπος. *Schol. Arist.* Av. 717.

ὀρνεοπάτακτος, ὠν, (πατάσσω) *killed by a bird* of prey. *Jejun.* 1896 A.

ὀρνεοπᾶλης, ὠν, ὄ, (πωλέω) *bird-seller.* *Schol. Arist.* Av. 13.

ὀρνεοπᾶλιον, ὠν, τὸ, *place where birds are sold.* *Schol. Arist.* Av. 13.

ὀρνεοσκοπέω, ἡσω, = ὀρνεοσκοπέω. *Herod. Gr. Philet.* 422.

ὀρνεοσκοπητικός, ἡ, ὄν, = ὀρνεοσκοπικός. *Eudoc. M.* 41 Τὸ ὀρνεοσκοπητικὸν (μέρος) τῆς οἰωνικῆς.

ὀρνεοσκοπία, ας, ἡ, (σκοπέω) = ὀρνεοπᾶλία. *Cyrril. H. Cat.* 4, 37, p. 501 A.

ὀρνεοσκοπικός, ἡ, ὄν, *belonging to augury.* *Galen.* II, 51 A τὸ ὀρνεοσκοπικόν, *augury.*

ὀρνεύω, *the Latin orno, to ornament, adorn.* *Nicet. Byz.* 768 A.

ὀρνεώδης, ες, = ὀρνεοπᾶλης. *Plut.* II, 44 D.

ὀρνεο-αγρευτής, ὠν, ὄ, = ὀρνεοπᾶλης. *Schol. Arist. Nub.* 733.

ὀρνεοπᾶριος, ὠν, ὄ, (ὀρνις) *the Roman augur.* *Epict.* 2, 7, 12.

ὀρνεοπᾶλία, ας, ἡ, (ὀρνεύω) *divination by the flight of birds.* *Polyb.* 6, 26, 4.

ὀρνεοπᾶλιον, ὠν, τὸ, *hen-coop.* *Phryn. P. S.* 54, 26.

*ὀρνεοπᾶριος = οἰωνίζομαι. *Hecat. Abd. apud Jos. Apion.* 1, 22, p. 457. *Diod. Ex. Vat.* 5, 10. *Dion. H. II,* 669, 1.

ὀρνεοπᾶλιον = ὀρνεοπᾶριος, οἰωνίζομαι. *Schol. Arist.* Av. 1678.

ὀρνεοπᾶτικός, ἡ, ὄν, *of birds.* *Schol. Dion. P.* 317, 6 τὰ ὀρνεοπᾶτικά, *ornithology, a work of Dionysius Periegetes.*

ὀρνεοπᾶτικός, ἡ, ὄν, *bird's.* *Lucian.* II, 710.

ὀρνεοπᾶλιον, ὠν, τὸ, *hen.* *Achmet.* 295.

ὀρνεοπᾶλιός, ἐς, = ὀρνεοπᾶλιος, *bird-born.* *Artem.* 59.

ὀρνεοπᾶλιων, ὠν, = γνάμων ὀρνεοπᾶλιων. *Ael. N.* A. 16, 2.

ὀρνεοπᾶλιός, ἐς, (ΕΙΔΩ) *bird-like.* *Adam. S.* 323.

ὀρνεοπᾶλιότης, ὠν, ὄ, = ὀρνεοπᾶλιος. *Schol. Arist. Av.* 526.

ὀρνεοπᾶλιός, ὠν, ὄ, = ὀρνεοπᾶλιος. *Plut.* II, 406 C.

ὀρνεοπᾶλιός, ἐς, (μαίνομαι) *bird-mad, excessively fond of birds.* *Galen.* V, 145 A.

ὀρνεοπᾶλιότης, ὠν, τὸ, *divination from birds.* *Oenon.* apud *Eus.* III, 376 D.

ὀρνεοπᾶλιότης, ὠν, (πρόσωπον) *with the face of a bird.* *Porphyr. Abst.* 250.

ὀρνεοπᾶλιότης, ἡσω, (ὀρνεοπᾶλιος) = οἰωνίζομαι, *to draw omens from the flight of birds.* *Sept. Lev.* 19, 26 -ἡσωμαι.

ὀρνεοπᾶλιότης, ας, ἡ, = οἰωνοσκοπία. *Const. Apost.* 2, 62.

ὀρνεοπᾶλιότης, ἡσω, (ὀρνεοπᾶλιος) *to keep hens.* *Georon.* 14, 7, 8.

ὀρνεοπᾶλιότης, ας, ἡ, *the keeping of birds.* *Plut.* I, 160 D.

ὀρνεοπᾶλιότης, ὠν, ὄ, (τρέφω) *keeper of fowls.* *Diod.* 1, 74, p. 85, 35.

ὀρνεοπᾶλιότης, ὠν, ὄ, *ornithon, poultry-house.* *Varro R. R.* 3, 3.

ὀρνεοπᾶλιότης, ὠν, ὄ, = ὀρνεοπᾶλιος. *Mal.* 199, 9. 200, 6.

ὀρνεοπᾶλιότης, ὠν, ὄ, *of the size of an ὀρνεοπᾶλιος.* *Diosc.* 1, 181.

ὀρνεοπᾶλιότης, ἡ, ὠν, *made of ὀρνεοπᾶλιος.* *Diosc.* 2, 131.

ὀρνεοπᾶλιότης, ὠν, ὄ, *like ὀρνεοπᾶλιος, of the size of an ὀρνεοπᾶλιος.* *Diod.* 3, 13, λίθος.

ὀρνεοπᾶλιότης, ἡσω, (ἄρος, γλύφω) *to steal one's neighbor's land by removing the landmarks.* *Const. Apost.* 1, 1 (*Sept. Deut.* 19, 14. 27, 17. *Prov.* 23, 10).

ὀρνεοπᾶλιότης, ας, ἡ, (ὀροθέτης) *boundary.* *Luc. Act.* 17, 26. *Hippol.* 853 B. *Porph. Adm.* 252, 22.

ὀροθέσιον, ὠν, τὸ, = ὀροθέσιος. *Patr.* 135, 11.

ὀροθετέω, ἡσω, *to bound.* *Epirh.* I, 569 A. *Pseudo-Dion.* 896 A. *Pseudo-Athan.* IV, 908 D.

ὀροθέτης, ὠν, ὄ, (ὄρος, τίθημι) *one who fixes boundaries.* *Iren.* 460 A. *Epirh.* I, 480 B.

488 A, *an epithet of the Valentinian ὄρος.*

- ὄροκάρυον, ου, τὸ, (ὄρος, κάρυον) the name of a tree. *Strab.* 12, 3, 12.
- ὄρο-πέδιον, ου, τὸ, table-land, plateau. *Strab.* 6, 2, 6. 7, 1, 5, et alibi. *Theod. Mops.* 217 D, cultivated lands on mountains.
- ὄρος, εος, τὸ, = ἄθος. *Vit. Nil. Jun.* 84 D τὸ Ἅγιον ὄρος, the Holy Mountain.
- ὄρος, ου, ὁ, decree, decision, rule : canon. *Hippol. Haer.* 450, 69, ἐκκλησιαστικός. *Anc.* 21. 22. *Nic.* I, 15. 17. 19. *Eus.* II, 488 A. 533 A. 1176 B. 1192 C. *Sard.* 4. *Ant.* 1. *Chal.* 984 D Ἐγὼ ἔθρον ἐθέμην ὥστε τοῦ μοναστηρίου μὴ ἐξελεῖν, I have made it a rule not to go out of the monastery. — Ὁ ὄρος τῆς πίστεως, the confession (rule) of faith, the creed. *Socr.* 69 B. — 2. Probation. *Anc.* 6. 19. — 3. Term, in proportion; as, 1 : 2 :: 4 : 8. *Nicom.* 77. 137, et alibi.
- ὄρος, ου, ὁ, Horus, Limit, a Valentinian Aeon. *Iren.* 456 A, et alibi. *Doctr. Orient.* 680 A. *Hippol. Haer.* 276, 46.
- ὄρονισ, εως, ἡ, (δρούω) = ὄρμη. *Dion Chrys.* II, 80, 8. *Clem. A.* I, 509 B.
- ὄροφανής, ἐς, (ὄρος, φαίνω) mountain-like, huge. *Theoph.* 670, 13.
- ὄροφθαγός, ου, (ὄροφος, φαγεῖν) roof-devouring. *Agath. Epigr.* 58, 5.
- ὄροφθόρος, ου, (φέρω) roof-bearing. *Agath. Epigr.* 66.
- ὄρόφιον, ου, τὸ, little ὄροφος. *Pseudo-Germ.* 421 B.
- ὄρο-φουάω, ἡσω, = ὀρειβατέω. *Pseudo-Jos. Macc.* 14, p. 515.
- ὄροφωμα, ατος, τὸ, (ὄροφώω) ceiling. *Callixen. apud Athen.* 5, 39. *Sept. Par.* 2, 3, 7. *Ezech.* 41, 26. *Diod.* 2, 10, p. 124, 71.
- ὄροφωσις, εως, ἡ, a roofing or ceiling. *Epiiph.* I, 781 A.
- ὄροραρία, as, ἡ, the Latin horrearia, female superintendent of stores in a nunnery. *Tyric.* 23.
- ὄροραριος, ου, ὁ, horrearius, superintendent of stores in a monastery. *Eustrat.* 2293 B. *Ptoch.* p. 233.
- ὄρριον or ὄρριον, ου, τὸ, the Latin horrĕum = σιτοβολών, σιτοδοχεῖον, ἀποθήκη, granary. *Socr.* 828 A. *Antec.* 2, 1, 45. 3, 15. *Eustrat.* 2293 B. *Joann. Mosch.* 2876 B. *Chron.* 582. 609. *Heron Jun.* 168, 29. 231, 30. 232, 3 seq. *Mal.* 60, 8. *Hes. Σιτοβολῶνες* . . . *Theoph.* 589, 8 ὄρατον, write ὄρεον or rather ὄρρεον. *Achm.* 299. *Eudoc.* M. 286.
- ὄρταρι, hortari = παρορμῶν. *Plut.* II, 275 F.
- ὄρτάριον, ου, τὸ, = ἀρτάριον. *Tzetz. ad Lycophr.* 855. 1322.
- ὄρτυγοτροφέω, ἡσω, (ὄρτυγοτρόφος) = ὄρτυγας τρέφω. *Anton.* 1, 6.
- ὄρτυγή, see ὄρτυχη.
- ὄρύγιον, ου, τὸ, small ὄρυξ, pickaxe. *Joann. Mosch.* 2948 A. *Leo. Tact.* 5, 6.
- ὄρυγμαδός for ὄρυμαγδός. *Pseud-Ignat. Trall.* 793 B.
- ὄρύζιου, ου, τὸ, = ὄρυζα, oryza, rice. *Porph. Cer.* 463, 18 ὄρύζιν. *Achmet.* 210. *Anon. Med.* 259 -v.
- ὄρυζιτης, ου, ὁ, of ὄρυζα. *Athen.* 14, 57, πλακοῦς, rice-cake.
- ὄρυζοτροφέω, ἡσω, (τρέφω) to produce rice. *Strab.* 17, 3, 23, p. 430, 1.
- ὄρυκτηρ, ἦρος, ὁ, = ὄρυκτης. *Philon* II, 337, 2.
- ὄρυκτηριον, ου, τὸ, = ὄρύγιον. *Sophrns.* 3725 A.
- ὄρυκτης, ου, ὁ, (ὄρύσσω) digger. *Strab.* 15, 1, 18.
- ὄρύκτωρ, ορος, ὁ, = preceding. *Greg. Naz.* IV, 102 A, τάφων, = τυμβωρύχος.
- ὄρυχή, ἦς, ἡ, = ὄρυξις, a digging. *Plut.* II, 670 A. *App.* I, 624, 84. — Also, ὄρυγή. *Diosc.* 4, 149 (151), p. 632.
- ὄρφανκός (ὄρφανικός), adv. like an orphan. *Greg. Naz.* III, 160 B.
- ὄρφανόομαι, ωμαι, = ὄρφανὸς γίγνομαι. *Philipp.* 13.
- ὄρφανοτροφείον, ου, ὁ, (ὄρφανοτρόφος) orphan-hospital. *Chron.* 722, 19. *Theoph.* 376, 16. *Leo. Novell.* 84.
- ὄρφανοτρόφος, ου, ὁ, (ὄρφανός, τρέφω) superintendent of an orphan hospital. *Justinian. Cod.* 1, 3, 42, § 5'. *Novell.* 7, 1. *Eus. Alex.* 425 D. *Mal.* 430, 13. *Curop.* 11, 15.
- ὄρχηστομανέω, ἡσω, (ὄρχηστής) to be mad for dancers. *Lucian.* II, 315.
- ὄρχήστρια, as, ἡ, = ὄρχηστρίς. *Poll.* 4, 95. *Moer.* 256. *Gregent.* 601 A.
- ὄρχηστρο-μανία, as, ἡ, madness for the ὄρχήστρα. *Orig.* I, 996 A.
- ὄρχιδιον, ου, τὸ, little ὄρχις. *Diosc.* 3, 132 (142). 4, 188 (191).
- ὄρχις, εως, ὁ, ovarium, ovary. *Moschn.* 11, τῶν γυναικῶν.
- ὄρχηστομέω, ἡσω, (ὄρχις, τέμνω) to castrate. *Alex. Aphr.* Probl. 8, 10.
- ὄς, ἦ, ὁ, relative pronoun, who, what, which. *Sept. Macc.* 1, 1, 11 Ἀφ' ἧς ἐχωρίσθημεν ἀπ' αὐτῶν, εἶπεν ἡμᾶς κακὰ πολλὰ, sc. ὥρας, from the time when, since. — 2. In the protasis of a conditional clause, ὄς ἂν is sometimes connected with the future optative. *Attal.* 159, 17. *Curop.* 88. This is bad Greek. — 3. Denoting purpose. *Plat. Tim.* 33 C Ὡς δέξοιτο, ἀποπέμψοι. *Diod.* 14, 8, p. 645, 64 Δι' ὧν ἐξέλωσι. 16, 11, p. 91, 76 Μεθ' ὧν καταλύσεται. *Dion. H.* I, 239, 1, Ὡς χρησάτω. *Jos. Ant.* 7, 3, 2 Οἱ κατασκευάσειαν. 17, 4, 2 Ὁ διακονήσουτο. 17, 9, 2 Οἱ διαλλάξουτο. 20, 2, 1 Ἐξ ἧς λήψουτο. *Plut.* I, 721 E Ἐξ ὧν ἀναδεχθήσουτο. *Dion C.* 48, 36, 1

Ἐφ' οἷς καταλλάγησονται. *Alex. Lyc.* 413 A Ἄφ' ὧν πορίσασθαι = πορίσονται. *Epirh.* II, 36 C Δὲ ἧς συστήσει.

4. *Who, what, which*, in indirect interrogations. *Agath.* 76, 4 Μετέωρα ἦν ἅπαντα καὶ δεδομημένα ἐφ' οὓς ἂν καὶ χωρήσειεν ἀμφιγναμοῦντα. — 5. In a few instances it is used even in *direct interrogations*. *Matt.* 26, 50 Ἐφ' ὃ πάρει; = ἐπὶ τί. *Epiet.* 4, 1, 95. 120, rather doubtful. *Iust. Cohort.* 5, p. 253 A Δὲ ἦν αἰτίαν . . . ὡς ἀληθεύοντι προσέχεις Ὀμήρῳ; = διατί; *Method.* 165 C.

ὁσάκις δὲ ἂν, *quotiescumque*. *Iust. Tryph.* 16, p. 512 A, ἐδυνήθητε.

ὁσაკοῦν = ὁσάκις οὖν, *how often soever, as often soever*. *Nicom.* 104.

ὁσαχῶς, adv. = *ποσαχῶς*; *Anast. Sin.* 52 C. 53 B.

ὄσδε = ὄδε, *this*. *Aporrh.* 168 B.

ὄσ-δη-πορ-οῦν, *quicumque*. *Diosc. Euror.* 1, 20.

ὄσιμαρτυρ or ὄσιμαρτυρ, υρος, ὄ, ἡ, (ὄσιος, μάρτυς) *martyred monk or nun*. *Steph. Diac.* 1108 B. *Phot.* IV, 1229 C.

ὄσιος, α, ον, *holy*. — Substantively, ὁ ὄσιος, *holy man, saint*. *Sept. Ps.* 29, 5. — In Christian writers, *a sainted monk, as Antonius, Pachomius, Macarius*. *Joann. Mosch.* 2920 A. *Clim.* 697 C. *Pallad. Laus.* 1249 C ἡ ὄσια, *sainted nun*. — Ὁ ἐν ὄσιος, sc. *συναριθμούμενος*, essentially = ὁ ὄσιος. *Chal.* 868 B, Φλαβιανός. — 2. The superlative ὄσιώτατος as a title is given to bishops and monks. *Isid.* 545 A. *Cyrrill. A. X.* 80 B. 345 C, ἐπίσκοπος. *Theod. IV.* 1285 D. *Tim. Hier.* 253 B. *Eustrat.* 2324 A, πατριάρχης.

ὄσιοι, ων, οί, = Ἀσδαῖοι, which see.

ὄσιότης, ητος, ἡ, *Holiness*, a title given to *bishops or monks*, and sometimes to the emperor. *Eus.* II, 1024 B, ἡ σή. 1077 A, ἡ ὑμέτερα. 1192 C, ἡ ὑμῶν *Athan.* I, 532 B. II, 700 A. *Basil.* IV, 385 A Τῆ ὄσιότητι σου. *Greg. Nyss.* III, 1036 B. *Cyrrill. A. X.* 80 B. *Hierosol.* 1253 A, to monks. *Gennad.* 1617 C.

ὄσιουργέω, ἡσω, to be ὄσιουργός, to act piously. *Cyrrill. A. I.* 525 D. 528 D

ὄσιουργός, ὄν, (EPTΩ) acting piously. *Cyrrill. A. III.* 1224 B.

ὄσιριακός, ἡ, ὄν, of ὄσιρις. *Athenag.* 940 A.

ὄσιριάς, ἀδος, ἡ, a species of *plant*. *Aët.* 1, p. 19, 27.

ὄσιρις, ἰδος, ὁ, *Osiris*. *Achill. Tat.* Isagog. 956 A Ὀσίριδος ἀστήρ, = Διὸς ἀστήρ, the planet *Jupiter*.

ὄσιώσις. εως, ἡ, (ὄσιώω) a *hallowing; purification*. *Dion. H. I.* 228, 9.

ὄσιωτήρ, ἡρος, ὁ, (ὄσιώω) *sanctifier*. *Plut. II.* 292 D.

ὄσος, η, ον, *quantus, as much as*. *Dion. H. I.* 362, 12 Ὅσους με εἰδέναι, *as many as I know*. V, 90, 3 Ἄδται δ' εἰσὶ μυρία τὸ πλήθος ὄσαι, *innumerable*. *Plut. II.* 552 C. 562 A Πάνθ' ὄσαι, sc. ἐστί. — Ὅσα ἔτη, *annually*. *Dion. H. I.* 64, 7. *Arr. Anab.* 3, 17, 6. — Ὅσα μὴ, *except*. *Plut. I.* 371 A Διανέπαινε τὸν στρατὸν, ὄσα μὴ περισπᾶν τοῖς ἀκροβολισμοῖς τοῖς πολέμοις. — Ὅσον ἐπὶ οὐ κατὰ, *so far as, as far as*. *Iren.* 521 A Ὅσον ἐφ' ἑαυτοῖς, *quantum in ipsis est*. *Sext.* 19, 11, ἐπὶ τῇ ἡμετέρᾳ διαφορᾷ, *so far as our differing from them*. 22, 20, ἐπὶ τῇ ἑαυτοῦ φύσει, *so far as its nature is concerned*. *Hippol.* 816 B, κατὰ τὴν δύναμιν, *in respect to power*. — *Cyrrill. A. X.* 85 A Ὅσον γὰρ τὸ κατ' αὐτόν, *so far as he could effect*. — *Sext.* 676, 16 Ὅσον τοῦ τὴν ιδιότητα ταύτης περρωῆσαι, *just so much*. — Ἐφ' ὄσον, *in so far forth, inasmuch as*. *Matt.* 25, 40. *Sext.* 272, 32. 273, 12. — 2. In the protasis, with the *future optative*; bad. *Men. P.* 309, 22 Ὅσα ἂν δυνήσονται, = ὄσα δυνηθείη. — 3. Adverbially, ὄσον, *as much as*. *Nicom.* 77. 96, οὐδέπω, *soon*.

ὄσοο-δη-πορ-οῦν, *quantuscumque, how great or much soever*. *Agathar.* 131, 11. *Athan. II.* 1049 A.

ὄσπερ ἂν, *whoever, whosoever*. *Theod.* III, 601 A (Simond.) Τοῦ δὲ βασιλείως ὑποσχομένου δάσειν ὄσπερ ἂν αἰτήσοι προθύμοις.

ὄσπίτιον, ον, τὸ, the Latin *hospitium, lodge; poor-house*. *Pallad. Laus.* 1019 B = πτωχείον. *Chal.* 1612 C. *Vit. Epirh.* 69 A. *Leont. Cypr.* 1676 A, attached to a monastery. *Nicet. Byz.* 769 B ὄσπίτιν. *Porph. Adm.* 177, 22.

ὄσπριπώλης, ον, ὁ, (ὄσπριον, πωλέω) *pulse-seller*. *Nil.* 333 C (titul.). — *Femin.* ὄσπριπώλις, ἰδος. *Schol. Arist. Plut.* 427.

ὄσπριπώδης, ες, *like pulse*. *Aquil. Lev.* 2, 14.

ὄσσηνοί, ὦν, οί, *Osseni*, a sect. *Damasc.* I, 688 B.

ὄσσιφραγος, ον, ὁ, the Latin *ossifragus* = φίνις, a bird. *Diosc.* 2, 58.

ὄστάριον, ον, τὸ, *little ὄστοῦν*. *Erotian.* 212. *Diosc.* 1, 169, seed of the μέσπιλον. *Anton.* 2, 2.

ὄστεολογέω ἡσω, (ὄστέον, λέγω) to *discourse on bones*. *Galen.* II, 365 D.

ὄστέον, ον, τὸ, *bone*. *Galen.* II, 371 A, τὸ ἱερόν, *os sacrum*. *Soran.* 256, 6.

ὄστιάριον, ον, τὸ, the Latin *ostiarium, vestibule*. *Pseudo-Basil.* III, 1312 C.

ὄστιάριος, ον, ὁ, *ostiarium* = θυρωρός. *Const.* (536), 1045 C. *Leont. Cypr.* 1677 D. *Nic.* II, 692 B. 804 A. *Stud.* 1741 A, of a monastery. *Porph. Cer.* 10, 3. *Adm.* 231, 15.

ὄστις. ἦτις, ὅτι, *quisquis*. *Polymb.* 9, 14, 6 Οὐδ' ἦστω, = οὐδεμίαις. *Diod.* 16, 4 Ἐφ' ὄτω

κυρίους ἀμφοτέρους εἶναι, = ἐφ' ᾧ. Ex. Vat. 105, 2 Ἄφ' ὅτου, = ἀφ' οὗ, since. Jos. Ant. 15, 3, 2 Παντός οὐτινος ἀξιούσα μᾶλλον ἢ . . . καταζῆν. — 2. In the protasis, with the future optative. Quin. Can. 65 Ὅστις οὖν τοιοῦτόν τι πράξει, εἰ μὲν κληρικὸς εἴη, καθαιρείσθω.

3. Who, what, in indirect interrogations. Basil. Sel. 485 C Ὁ τοι δὲ πράξει τέως οὐκ ἔχουσαν, = πράξει. 489 A Ὁ τοι μὲν καὶ φθέγγετο πρὸς αὐτὴν τέως ἀπορών, = φθέγγετο. 512 C Διαπορούντος δ' ὅ τι καὶ δράσει = δράσει. — 4. Which? what? in direct interrogations. Jul. Frag. 276 E Θεοτόκον ἡμεῖς ἀνθ' ὅτου τὴν παρθένον εἶναι φατέ; = τίνος ἔνεκα; wherefore? Pseudo-Just. 1288 B Ὁ τοι οὖν τῶν δύο ἀληθέστερον; = τί; Cyrill. A. I, 204 A Ἄνθ' ὅτου δὴ οὖν ἀνίσταί μιν τοὺς ἐν ἡβῃ καὶ ἐν ἀκμῇ; Theod. IV, 512 A Ἄνθ' ὅτου τὰ βρέφη βαπτίζομεν; Stud. 380 B Ὁ του χάρων; = τοῦ χάρων;

όστις-δή-ποτε, quicumque. Sext. 30, 16.

όστις-δὴ-τις, quicumque. Dion. H. III, 1349, 10. VI, 751, 12.

όστις-οὖν, quicumque. Sept. Macc. 2, 5, 10 Οὐδ' ἤστισούν, = οὐδεμίᾱς. Polyb. 1, 71, 6. 17, 72, 2 Οὐδ' ἤντιον, = οὐδεμίαν. 5, 11, 4 Μηδ' ἤντι' οὖν. Diad. 19, 1, p. 318, 48 Μηδ' ὄτιον. Nicol. D. 92 Μηδ' ὄτιον.

όστις-ποι-οὖν, whosoever. Orig. I, 1025 C.

όστο-θήκη, ης, ἡ, coffin. Inscr. 4056.

όστοκόπος, ου, ὅ, = ὄστοεκόπος, ostocopus, disease of the tendons. Galen. VI, 102 E.

όστοκοπῶδης, ες, (όστοκόπος) shattering the bones. Pallad. Med. Febr. 117, 5, ρίγος.

όστολογία, ας, ἡ, (όστολόγος) the collecting of bones. Diad. 4, 38.

όστο-ποιητικός, ἡ, ὄν, bone-making. Galen. V, 12 D.

όστοφαγέω, ἡσω, (φαγεῖν) to eat bones. Strab. 16, 4, 17.

όστοφάρος, ου, (φέρω) bearing bones. Achmet. 151, p. 121, ὄπαρα, stone-fruit.

όστρακάριος, ου, ὅ, (όστρακον) tile-maker. Theoph. 680, 18.

όστράκος, ου, L. testaceus, earthen, made of clay. Classical. Sept. Lev. 11, 33. 14, 5. Strab. 8, 6, 23. 17, 1, 4, pp. 195, 18. 350, 17. Moer. 207 = κεραμεοῦς

όστρακίτης, ου, ὅ, of όστρακον. Diosc. 5, 164 (165), λίθος, ostracites, a kind of stone. — 2. A species of snake. Epiph. I, 692 A.

όστρακίτις, ιδσο, ἡ, ostracitis, a variety of καθμείν. Diosc. 5, 84.

όστρακόδερμα, ων, τὰ, crustacea. [Pseud-Athan. IV, 789 D τὰ όστρακοδέρματα = όστρακόδερμα.]

όστρακοειδής, ἐς, = όστρακῶδης. Sophrns. 3537 B.

όστρακο-κονία, ας, ἡ, plaster of crushed tiles. Georon. 2, 27, 5.

όστρακοφορία, ας, ἡ, (φέρω) a voting with pot-sherds, simply vote. Plut. I, 197 B. Poll. 8, 19.

όστρακῶδης, ες, tile-like, brick-like. Sept. Judic. 1, 35. Diosc. 5, 84.

*Οστρυς, υ, ὅ, Ostrys. Mal. 371, 21. 23.

όσφράδιον, ου, τὸ, (όσφραίνομαι) L. olfactorium, nosegay. Jos. Hymn. 1020 B. Porph. Cer. 111. 536, 7, ροδόπλοκον. Achmet. 204.

όσφραίνομαι, to be smelled. Diosc. 1, 52. 2, 162 (163). [Aor. pass. όσφράνθη. Sept. Gen. 8, 21, et alibi. Philon II, 34, 39. Epict. 1, 10, 3. — Aor. mid. όσφρησάμην. Parth. 10. Sext. 255, 14.]

όσφραντέον, ου, one must give to smell. Antyll. apud Orib. II, 428, 4.

όσφραντικός, ἡ, ὄν, L. olfactorius, good for smelling. Diosc. 3, 82 (92). Delet. 17.

όσφράομαι = όσφραίνομαι. Greg. Naz. III, 1083 A.

όσφρασία, ας, ἡ, a smelling; smell, odor. Sept. Hos. 14, 6. Epict. 1, 20, 8, the act.

όσφρητικός, ἡ, ὄν, = όσφραντικός, smelling; of quick smell. Plut. II, 898 E τὸ όσφραντικόν, the sense of smell. Diog. 9, 80, κύνες.

όσφρητός, ἡ, ὄν, that can be smelled. Sext. 13, 26, et alibi.

όταν = ὅτε ἂν, when, whenever. With the indicative. Strab. 1, 1, 7 Ὅταν οὕτω φησί. 12, 3, 27 Ὅταν δείκνυται ψεύδος λεγόμενόν τι. Philon I, 109, 27. 120, 26. II, 112, 23 Ὅταν εἰς ἔνοιαν ἦλθεν. 252, 33. 584, 49. Jos. Ant. 12, 2, 3, ἀποδίδωσι. Barn. 15, καταργήσει, κρῶει, ἀλλάξει, which may easily be changed into καταργήσῃ, κρήνῃ, ἀλλάξῃ. Ignat. 656 A. 652 A, ἐνήρυσται. Just. Apol. 1, 52, κεκήρυκται. — 2. With the imperfect or aorist indicative, in conditional clauses denoting customary action. Sept. Gen. 38, 9 Ὅταν εισήρχετο, ἐξέχεεν, = ὅτε εισέρχουτο. Ex. 17, 11 Ὅταν ἐπῆρε Μωϋσῆς τὰς χεῖρας, κατίσχυεν Ἴσραήλ, = ὅτε ἐπάρειε. Num. 21, 9. 11, 9 Καὶ ὅταν κατέβῃ ἡ δρόσος, κατέβαινε τὸ μάννα. Polyb. 4, 32, 5 Ὅταν μὲν οὐδοὶ ἦσαν, ἐγένετο τὸ θέον. 13, 7, 10 Ὅταν οὖν προσήρρισε, ἠγάγκαζε, = ὅτε προσερείσειε. Marc. 3, 11 Ὅταν ἐθεώρει, προσέπτυπεν, = ὅτε θεωροῖη.

όταν-δη-ποι-οὖν, L. quandocumque, whensoever. Aristean 19.

ότε = ὅταν. Cyrill. H. Procatech. 15, εισέλθητε. Carth. 1319 E, λάβωσιν. Apophth. Agathon. 9, θέλη. Simoc. 42, 19, μὴ ἀσπᾶσσιτο.

ότε-δὴ-ποτε = ποτέ. Lyd. 221, 6.

*ότι, that, denoting the object (immediate or remote) of verbs signifying to say, think, know, believe, hear, see, show, and their synonyms; the verb following being in logical

apposition with ὄτι. Negatively ὄτι οὐ, later also ὄτι μή.

1. With the *aorist optative* = *future optative*. Xen. Hell. 2, 3, 56. 3, 2, 23. 4, 8, 1. 7, 4, 34. *Martyr. Poth.* 1425 A Νομίζόντων ὄτι ἐμπούησει. — **2.** Before *interrogatives*. *Eriph.* I, 389 C Ἐρωτώμενος ὄτι τίμη λόγῳ οὐ πεπλήρωται, κ. τ. λ. *Pseudo-Nicod.* I, A, 1, 2 Ἐπατέ μοι ὄτι πῶς δύναμαι ἐγὼ ἡγεμῶν ὦν βασιλέα ἐξετάσαι; (So apparently *Soph.* Oed. T. 1401. Ant. 2.) — **3.** The subject of a dependent sentence beginning with ὄτι may become the object of the leading sentence; in which case ὄτι may be said to be equivalent to the limiting accusative. *Pseudo-Nicod.* I, B, 1, 3 Ἐἶδον τοὺς Ἑβραίους ὄτι ἐστρώννον ἐν τῇ δόξῃ τὰ ἰμάτια αὐτῶν, = εἶδον ὄτι οἱ Ἑβραῖοι ἐστρώννον, = *στρώννυντας*. — **4.** Sometimes ὄτι or τοῦ ὄτι depends on a preposition. *Theod.* III, 893 A Περὶ μὲν οὖν ὄτι οὐκ εἶδον ὄτι οὐκ ὄντων γεγένηται *Joann. Ant.* 159 A Περὶ τοῦ ὄτι ἀσεβοῦσιν. — **5.** When it stands at the beginning of a paragraph, ἴσθι or ἰστέον is often to be supplied. *Laod.* passim. *Porph.* Adm. 270. *Cedr.* I, 296. — **6.** It is sometimes omitted. *Epict.* 4, 1, 73 Τίς δέ σοι εἶπε τὸ περιπατῆσαι σὸν ἔργον ἐστὶν ἀκόλυνον; *but who told you that walking is an act of your own free will?*

7. Sometimes ὄτι with its verb forms the subject of certain impersonal verbs. *Sept.* Reg. 2, 18, 22 Ἔστω ὄτι δράμα, *let it be that I run, let me run.* *Plut.* I, 23 F Ὅτι μὲν οὖν ἡ κτίσις ἡμέρα γένοιτο τῇ πρὸ ἑνδεκα κακανδῶν μαίων ὁμολογείται, = ἐγένετο. *Sext.* 496, 3 Τότε δ' ἀν ἦν ἀληθές ἐπ' αὐτῶν τὸ ὄτι γαμοῦσιν. *Apocr. Act. Pet. et Paul.* 2, ἀρκεῖ. *Pseudo-Nicod.* I, B, 4, 5, δοκεῖ.

Causal use of ὄτι. **S.** For that, because, = διὰ τοῦτο. It may be preceded by διά; thus, δι' ὄτι or διότι. *Classical. Jos.* Apion. 1, 23 Διήμαρτον ὄτι μὴ ταῖς ἱεραῖς ἡμῶν βίβλοις ἐνέτυχον. — **9.** For which reason, therefore, = δι' ὅ. *Hom.* II, 16, 35. 21, 411. 23, 484. 24, 240. *Od.* 22, 36. *Sept.* Gen. 18, 13 Τί ὄτι ἐγέλασε; *Nun.* 11, 12. *Judic.* 8, 6, 9, 28, et alibi. *Luc.* 2, 49. *Act.* 5, 4 Τί ὄτι ἔθου; *Joann.* 2, 18 Τί σημείον δεικνύεις ἡμῖν ὄτι ταῦτα ποιεῖς; 11, 56 Τί δοκεῖ ἡμῖν ὄτι οὐ μὴ ἔλθῃ; 14, 22 Τί γεγονός ὄτι ἡμῖν μέλλεις ἐμφανίζειν σεαυτῶν; *Lucian.* I, 236 Ἐπιλέλησαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οἴτῃ καταφλεγείς, ὄτι μοι ὄνειδίξεις τὸ πῦρ; *that you reproach me with fire?* [Expressions like τί ὄτι are equivalent to τί ἐστὶ δι' ὅ or τί γέγονε δι' ὅ. Compare *Epict.* 3, 9, 3 Τί γάρ ἐστι δι' ὅ ἐπεθύμησας προστάτης χειροτονηθῆναι Κνωσίων; Τὸ δόγμα. Τί δ' ἐστὶ δι' ὅ νῦν ἀνέρχῃ εἰς Ρώμην;]

Ecbatic use of ὄτι. **10.** That = ὥστε. *Sept. Ex.* 3, 11 Τίς εἰμι ἐγὼ, ὄτι πορεύσομαι πρὸς Φαραῶ; *Reg.* 4, 8, 13 Τίς ἐστὶν ὁ δούλος σου ὄτι ποιήσει τὸ ῥῆμα τοῦτο; *Matth.* 8, 27. *Theod.* I, 1680 C Τοσοῦτον δ' ἀπέσχω τοῦ πιστεύειν τῶ τῶν ὄλων θεῶ, ὄτι τὸν πρὸς αὐτοὺς κατὰ ταυτῶν ἤρατο πόλεμον. 1704 C Οὕτω, φησὶν, ἐστὶ μεγάλη, ὄτι καὶ τὰ μύρια τῶν ἰχθύων περικείται γένῃ. *Joann. Mosch.* 2884 A. 2896 B. *Leont. Cypr.* 1721 A. — **11.** *Wherefore? why? = διατί? Barn.* 748 B Ὅτι δὲ τὸ ἔριον ἐπὶ τὸ ξύλον; perhaps the true reading is ὄτι τί. (Compare the classical *οὕτι τί δή;*)

ὄτι ἀλλ' ἤ, = εἰ μή. *Sept. Reg.* 1, 2, 30. 1, 30, 17. 3, 18, 18. ὄτι μή, *except.* *Dion. H.* III, 1317, 2. 1704, 14. V, 455, 2. *Philon.* I, 34, 39. 352, 35. *Diosc.* 1, 170. *Epict. Prooem.* 5. *Lucian.* I, 13. *Sext.* 363, 5.

ὄττια, as, ἤ, (ὄττεύομαι) a foreboding. *Dion. H.* I, 96, 11. III, 1477, 8. 1592, 1.

OY, a diphthong, represented by U in Latin. [According to Herodian (*Bekker.* 798) the name of every Greek letter (except E) begins with the sound of that letter. If we apply this rule to οὐ, the name of O, we must admit that, in the diphthong OY, the first letter was not without its influence. Galen (VI, 387 C) calls OY an *element*, that is, *letter*. Sextus (625, 19. 626, 9) says that OY represents a *simple sound peculiar to itself*; that is, it is a monophthong. Terentianus Manrus (428 seq.), however, intimates that U is not absolutely the same as OY. The fact that verbs beginning with OY are never augmented seems to imply that, in the Attic dialect, this diphthong was essentially a monophthong.

In order to denote the original sound of Y (like the Latin U), the Boeotians of the Alexandrian period wrote OY for Y, in which case this pseudo-diphthong is long or short, according as the Y is long or short; thus, in οὐλα, ἀσουλία, Διονούσιος, Πουθέας, Πουθιάς, OY is long; in οὐδωρ, τούχα, σούν, σούγγραφος, σουγχωρήσει, κούνες, OY is short. *Nigid.* apud *Gell.* 19, 14. *Heraclid.* apud *Eust.* II, 1, 10. *Marius Victorin.* 2459. *Priscian.* 1, 36. *Schol. Dion. Thr.* 779. *Schol. Heph.* 16, 3, p. 110. Hesychius attributes to the Laconians a number of words of this description; thus, καρούα, μουκράβας (*Athen.* 2, 40, p. 53 B μουκρος = ἀμύγδαλον). — In Latin words, OY represents U (long or short), or the consonant V; as ἀγουστος, ουκάριος.]

οὐ, not. *Cleomed.* 70, 27 Καὶ οὐ μόνον γε, ἀλλὰ, κ. τ. λ. not only so. — **2.** In prohibitions = μή, not. *Sept. Ex.* 20, 21 Οὐκ ἐκδικηθήτω,

- = μη έκδικηθή. 20, 5 Οὐ προσκυνήσεις, =
 μη προσκυνήσης.
 οῡα, interj. v a h! of astonishment or derision.
Marc. 15, 29. *Epiet.* 3, 22, 34. *Dion C.*
 63, 20, 5. *Aporrh.* 372 B.
 οῡαδον, ου, τὰ, v a d u m = τέναγος. *Strab.*
 4, 6, 1.
 οὐαί, interj. vae! woe! *Sept. Reg.* 3, 13, 30
 Οὐαί, ἀδελφέ! *Prov.* 23, 29. *Eocl.* 4, 10,
 αὐτῷ! *Amos* 5, 18, οἱ ἐπιθυμοῦντες! *Esai.*
 1, 4, ἔθνος ἀμαρτωλόν! *Jer.* 6, 4, ἡμῖν!
Aporr. 12, 12, τὴν γῆν καὶ τὴν θάλασσαν!
Epiet. 3, 19, 1 Οὐαί μοι! *Pseudo-Cyrril. A.*
 X, 1081 D, τὴν τότε μεταμέλειαν!
 Ουαλεντιναιοί, ὧν, οἱ, *Valentiniani, Valentinians,*
 the followers of Valentinus. *Just. Tryph.*
 35. *Heges.* 1324 A.
 Ουαλεντίνος, also Βαλεντίνος, ου, ὁ, *Valentinus,*
 a Gnostic. *Iren.* 441 A. B. 560 A. 1122 C.
Clem. A. I. 941 B. 1057 B, et alibi. *Hippol.*
 836 D. *Haer.* 258, 34, et alibi. *Orig.* I, 848
 A. 1277 B. *Alex. A.* 565 B. *Jul.* 424 C
 Οἱ ἀπὸ τοῦ Ουαλεντίνου, the followers of *Valen-*
tinus. *Theod. IV,* 353 B. — Metonymically,
 οἱ Ουαλεντινοὶ = Ουαλεντιναιοί. *Eus. II,*
 1140 B. *Epiroph. I,* 284 C.
 ουαλήρη, the Latin valêre = ὑγιαίνειν. *Zos.*
 65, 22.
 Ουάλης, also Βάλης, εντος, ὁ, *Valens.* *Adam.*
 1816 C. *Synes.* 1413 C.
 Ουαλήσιοι, ου, οἱ, *Valentians,* the followers of
 Valens. *Epiroph. I,* 849 A. 1212 A.
 Ουανδαλικός, ἡ, ὅν, *Vandalicus,* of the Vandals.
Dion C. 55, 1, 3.
 Ουάνδαλοι, also Ουανδάλιοι, ου, οἱ, *Vandali* or *Van-*
dali, Vandals. *Dion C.* 72, 2, 4. 77, 20, 3.
Ολιμπ. 461, 20. *Soz.* 1620 C.
 Ουάρρων, also Βάρρων, ωνος, ὁ, *Varro.* *Dion. H.*
 II, 793, 14. *Plut.* II, 263 F. *App.* II, 186,
 1. 592, 48. *Clem. A. I,* 136 A.
 ουάτις, εως, ὁ, the Latin vatis = μάντις.
Strab. 4, 4, 4.
 ουαῦ, the Hebrew letter v. *Eus. III,* 788 C.
 ουγκία, as, ἡ, the Latin uncia, ounce.
Diosc. 1, 53, et alibi. *Macar.* 833 A.
Epiroph. III, 285 A. *Pallad.* Laus. 1011 B.
 ουγκιασμός, ου, ὁ, measurement by ounces. *Antec.*
 2, 15, 2. *Justinian.* Novell. 107, 1. *Heron*
Jun. 195, 2.
 ουδαμνός, ἡ, ὅν, (ουδαμός) worthless. *Tryph.*
Trop. 282. *Jos. Ant.* 17, 2, 4. *Nectar.*
 1824 C. *Chrys.* I, 41 C. IX, 614 E ουδα-
 μνέστερος.
 ουδέις, ουδέμια, ουδέν. *Sept. Sap.* 1, 8 Οὐδεὶς
 μὴ λάθη. *Anton.* 4, 4 Οὐδὲν γὰρ ἐκ τοῦ μηδε-
 νος ἔρχεται, ὡσπερ μὴδ' εἰς τὸ οὐκ ὄν ἀπέρχε-
 ται. — Παρ' οὐδὲν ποιείσθαι, to make no ac-
 count of. *Plut.* I, 338 A Παρ' οὐδὲν ἐπαύη-
 σατο γενέσθαι διάφορος, did not hesitate. —
 Παρ' οὐδὲν ἔλθειν, wellnigh, almost. *Polyb.*
 1, 45, 14, τοῦ πάσας ἀποβαλεῖν. *Plut.* II, 809
 C. D, ἀπολέσθαι. — Written also οὐθεὶς.
Stud. 1021 C οὐθενεὶς = οὐδένες, nobodies.
 ουδένεια, as, ἡ, = οὐδενία. *Strab.* 6, 2, 2. 14,
 5, 2. *Philon I,* 172, 32. II, 123, 40. *Iambl.*
Myst. 144, 13. *Chrys.* X, 34 D. 72 D. —
 Written also οὐθενία. *Philon I,* 477, 20.
Plut. II, 112 C. *Theod. Her.* 1337 D.
Athan. I, 189 A. II, 177 B Κατὰ γε τὴν ἐμὴν
 οὐθενεῖαν, in my humble opinion.
 ουδενία, as, ἡ, nothingness, worthlessness. Clas-
 sical. *Nil.* 552 A, ἡ ἡμῶν. — Written also
 οὐθενία. *Plut.* II, 110 A. *Eus.* VI, 40 C.
 ουδενότι = οὐδὲν εἶναι, nothing whatever. *Agath.*
 11, 2. 44, 1. 68, 16 (322, 2 *Ρωμαίων δὲ ἄστις*
 οὐδεὶς, no one).
 ουδέτερος, α, ου, neuter, in grammar. *Dion.*
Thr. 632, 14. 632, 14. 634, 18, γένος. *Dion.*
H. V, 41, 11, ὄνομα. *Lesbon.* 166 (178).
Apollon. D. Pron. 266 A. *Herodn.* Phillet.
 392. *Diog.* 7, 64, ῥῆμα or κατηγορημα, neuter
 verb. (Compare *Aristot.* *Elench.* 14, 2.
Rhet. 3, 5, 5. *Poet.* 21, 21.) — Written also
 οὐθέτερος. *Philon I,* 182, 46. *Sext.* 48, 22.
Clem. A. II, 321 B.
 ουδετέρος, adv. in the neuter gender. *Epiet.* 3,
 3, 2. *Apollon. D. Synt.* 199, 20. *Galen.*
 VI, 354 B. *Sext.* 633, 23. — Written also
 οὐθέτερος. *Gell.* 11, 5.
 ουδ-ἄλος = οὐδ' ἄλος, not at all. *Just. Tryph.*
 47.
 ουδ-οπάθεν = οὐδ' ὀπάθεν, from no part what-
 ever. *Euthal.* 721 C.
 ουδ-οπωσ-οὖν = οὐδ' ὀπως οὖν, in no manner
 whatever. *Strab.* 5, 1, 2, p. 332, 9.
 ουδ-οστια-οὖν = οὐδ' ὄστις οὖν, no one soever,
 nothing whatever. *Jos. Apion.* 1, 10.
 ουδ-οπάτερος, α, ου, = οὐδ' ὀπάτερος, = ουδέτε-
 ρος, neither. *Aët.* apud *Epiroph.* II, 536 B.
 ουδων, ωνος, ὁ, the Latin udo, a kind of shoe.
Poll. 10, 50.
 ουδωνάριον, ου, τὸ, little ουδων. *Charis.* 552,
 33.
 ουενέτιος, α, ου, = βέετος. *Dion C.* 61, 6, 3.
 77, 10, 2, στολή.
 ουερνάλος, ου, ὁ, the Latin vernaculus =
 οικογενής. *Anton.* 1, 16.
 ουέρτραγος, ου, ὁ, (Keltic) vertragus, grey-
 hound. *Arr. Venat.* 3, 6.
 Ουεσούβιον, also Βέσβιον, ου, τὸ, *Vesuvius,* also
Vesbivus. *Strab.* 1, 2, 18. 5, 4, 8. *Jos. Ant.*
 20, 7, 2 Τὴν ἐκπύρωσιν τοῦ Βεσβίου ἔβρου,
 eruption. *Plut.* II, 566 E. *App.* II, 165,
 88.
 ουετονική, see βετονική.
 ουέτους, the Latin vetus = παλαιός. *Plut.* I,
 69 C Ουέτερεμ μεμόριαμ, veterem memoriam.
 Ουέτρανος, ου, ὁ, *Veteranus.* *Epiroph.* II, 29 A.
 Ουήιοι, also Βήιοι, ου, οἱ, *Vei.* *Plut.* I, 103 F.
 129 E.

ουξηλλατίων, also βηξιλλατίων, *ωνος*, ἡ, the Latin vexillatio, a body of cavalry. *Inscr.* 4483 ταῖς ουξηλλατιοισιν, incorrect for ουξηλλατιώσιν. *Lyd.* 157. *Cedr.* I, 298.

οὐθένεια, οὐθενεῖς, οὐθενία, see οὐδένεια, οὐδεῖς, οὐδενία.

οὐθενότης, ἦτος, ἡ, = οὐδένεια. *Isid.* 249 C (titul.). *Jejun.* 1896 C τῆ οὐθενότητί μου. *Vit. Nil. Jun.* 28 A.

οὐθέτερος, οὐθετέρος, see οὐδέτερος, οὐδετέρως.

Οὐκία Πότα, *ας*, ἡ, *Vica Potia*, the goddess of victory. *Plut.* II, 102 D.

ουκάριος, also βεκάριος, *ου*, ὁ, the Latin vicarius. *Eus.* II, 892 B, τῶν ἐπάρχων. *Athan.* I, 701 C. *Basil.* IV, 533 C. 845 C. 885 B. *Chrys.* III, 598 D Οἱ ἀπό βικαρίων, *ex-vicarii*. *Eunap.* 96, 7. *Nil.* 277 B. *Socr.* 7, 12. *Justinian.* Cod. 12, 38, 19.

οὐκός, *ου*, ὁ, the Latin vicus = περιουκίς κώμη. *Plut.* I, 517 E.

Οὐκίτωρ, *ορος*, ὁ, *Victor*. *Hippol.* Haer. 454, 47.

οὐλίον, *ου*, τὸ, *quid?* *Justinian.* Novell. 128, 3. οὐνδίκτα, also βινδίκτα, *ας*, ἡ, the Latin vindicta = ἡ ἐπὶ ἄρχοντος γενομένη ἐλευθερία, *manumission*. *Plut.* I, 100 E. *Antec.* 1, 5, 4.

οὐίρους, οὐίτις, ἡ, the Latin virtus = ἀρετή. *Plut.* II, 318 D.

οὐίτουλος, *ου*, ὁ, vitulus = δάμαλις. *Dion.* H. I, 90, 4.

οὐλαμός, οὐ, ὁ, *squadron of cavalry*. *Polyb.* 6, 28, 3. 10, 3, 4. *Plut.* I, 54 B.

Οὐλίξης, ὁ, *Ulizes* = Ὀδυσσεύς. *Plut.* I, 309 C.

οὐλόκερος, *ων*, (οὐλος, κέρας) *with twisted horns*. *Strab.* 2, 2, 3.

οὐλοτριχέω = οὐλότριξ εἰμι. *Strab.* 15, 1, 13, p. 189, 7.

Οὐλφίλας, *α*, ὁ, *Ulphilas*, a Gothic bishop. *Socr.* 349 C. 553 A. *Philostrg.* 468 B Οὐρφίλας. *Theod.* III, 1196 D. *Theod. Lector* 228 B.

οὐλωτικός, ἡ, ὄν, = δυνάμενος οὐλοῦν. *Sophrns.* 3365 C.

οὐ μή, with the present subjunctive. *Sept. Josu.* 7, 12. 24, 19, δύνσθε. *Reg.* 3, 13, 16, δύνωμαι.

οὐνέδων, *ωνος*, ὁ, unedo. *Galen.* VI, 357 A.

Οὐνναι, *ων*, οἱ, *Hunni*, the Huns. *Dion.* P. 730. *Philostrg.* 581 A. *Socr.* 553 B.

οὐον, *ου*, τὰ, = ὄον. *Diosc.* 1, 173. *Galen.* II, 98 A. VI, 352 A.

οὐραγέω, ἡσω, (οὐραγός) *to be in the rear of an army*. *Sept. Josu.* 6, 8. *Sir.* 35, 11, *to loiter, straggle*. *Polyb.* 4, 11, 6. *App.* I, 158, 88.

οὐραγία, *ας*, ἡ, *the rear of an army*. *Sept. Deut.* 25, 18. *Polyb.* 1, 19, 14, *et alibi*. *Diod.* 15, 71, 80. *Philon* I, 360, 51.

οὐραγός, οὐ, ὁ, *the rear-man in a λόχος of soldiers*. *Ael. Tact.* 5, 5. *Leo. Tact.* 4, 19, —

Also, *the rear officer of a σύνταγμα*. *Ael. Tact.* 9, 4.

οὐραία, *ας*, ἡ, (οὐραῖος) = οὐρά. *Babr.* 110, 3 Κέρκον οὐραῖης. *Achmet.* 152.

Οὐραλοφίσιος, *ου*, ὁ, = ὁ πῆν οὐράν ἀλείφων, an epithet of Constantine Copronymus with reference to Καβαλλίνος. *Stud.* 1316 C.

οὐράνια, *ων*, τὰ, (οὐράνιος) = οὐρανοί, *the heavens, heaven*. *Apocr. Act. Andr.* 11.

οὐρανίσκος, *ου*, ὁ, *canopy, baldachin*. *Plut.* I, 687 A. — 2. *Palate*, the roof of the mouth. *Diosc. Delet.* 2. *Charis.* 554, 3.

οὐρανοβάμων, *ου*, = following. *Euchait.* 1196 B.

οὐρανοβάτης, *ου*, ὁ, (οὐρανός, βαίνω) *walking in heaven*. *Philostrg.* 569 A, written -βάστης.

οὐρανο-γνώμων, *ου*, *knowing about the heavens*. *Lucian* II, 756.

οὐρανοδρομέω, ἡσω, = οὐρανοδρόμος εἰμί. *Cosm. Ind.* 260 B οὐρανοδραμεῖν, incorrectly. *Chron.* 275, 11.

οὐρανο-δρόμος, *ου*, *traversing heaven*. *Eust. Ant.* 653 A. *Isid.* 1000 C. *Tim. Hier.* 240 A.

οὐρανοδύναμος, *ου*, (δύναμις) *whose power reaches heaven*. *Pseud-Afric.* 108 B.

οὐρανο-κλίμαξ, *ακος*, ἡ, *the ladder of heaven*. *Philon* I, 620, 12. 659, 21, seen by Jacob.

οὐρανομέτρης, *ου*, ὁ, (μετρέω) *measurer of heaven*. *Epirh.* II, 376 A.

οὐρανομίμητος, *ου*, (μιμέομαι) *imitating heaven*. *Clim.* 688 D.

οὐρανοπέτης, *ές*, (πίπτω) *fallen from heaven*. *Plut.* II, 830 F, *et alibi*. *Eust. Ant.* 653 D. *Eus.* II, 1120 C.

οὐρανοποίησις, *εως*, ἡ, = following. *Orig.* I, 504 C.

οὐρανοποιία, *ας*, ἡ, (ποιέω) *creation of heaven*. *Diog.* 3, 77.

οὐρανο-πολέω = οὐρανοδρομέω essentially. *Chron.* 275, 4.

οὐρανός-πολις, *εως*, ἡ, *celestial city*. *Clem. A.* I, 540 C. *Eus.* IV, 284 A. — Also, οὐρανού-πολις. *Method.* 96 A.

οὐρανοπολίτης, *ου*, ὁ, = οὐρανοῦ πολίτης, *citizen of heaven*. *Did. A.* 877 D. *Pallad.* Laus. 1170 D. *Isid.* 1000 C. (Compare *Paul.* Philipp. 3, 20. *Clem. A.* I, 205 A. 304 B.)

οὐρανοπερέω (οὐρανοπέρος), *to traverse heaven*. *Cosm. Carm. Greg.* 346.

οὐρανοπορία, *ας*, ἡ, (οὐρανοπέρος) *a traversing of heaven*. *Pseudo-Dion.* 697 B.

οὐρανο-πόρος, *ου*, *traversing heaven*. *Method.* 157 B. *Taras.* 1460 B.

οὐρανόπτης, *ου*, ὁ, (δράω) *one that sees heaven*. *Caesarius* 1073.

οὐρανός, οὐ, ὁ, *heaven*. *Sept. Prov.* 8, 28 'H ἔπ' οὐρανόν, *the earth*. *Philon* I, 27, 31. — Οἱ ἑπτὰ οὐρανοί, *the seven heavens*. *Paul. Cor.* 2, 12, 2, τρίτος. *Patriarch.* 1053 B. *Doctr. Orient.* 684 A, τέταρτος. *Iren.* 493 B.

Orig. I, 1321 B. 1328 A. — 2. Metonymically, = θεός, ὁ κατοικῶν ἐν τῷ οὐρανῷ. *Sept. Macc.* 2, 7, 11.

οὐρανοσκόπος, ου, ὁ, (σκοπέω) *urano scopus*, a species of fish. *Xenocr.* 19.

οὐρανούπολις, see οὐρανόπολις.

οὐρανοφανής, ἐς, (φαίνω) *manifesting himself from heaven.* *Athan.* II, 1116 A.

οὐρανοφάντωρ, ορος, ὁ, *revealer of celestial things*, an epithet of Basil of Caesarea. *Vit. Basil.* 168 D. *Nic. CP.* 1064 C.

οὐρανοφοίτης, ου, ὁ, (φοιτῶ) = οὐρανοβάτης. *Greg. Naz.* III, 474 A. 1532 A.

οὐρανόφοιτος, ου, *walking in heaven.* *Eus.* III, 305 D (quoted).

οὐρανοφόρος, ου, (φέρω) *carrying to heaven.* *Basil.* IV, 357 B, κλίμαξ.

οὐρανόφρων, ου, (φρήν) *heavenly-minded.* *Aster.* 413 C.

οὐραχός, οὔ, ὁ, *the point of a gimlet.* *Apollod. Arch.* 18.

οὐρβανός, ὄν, ὁν, the Latin *urbanus* = πολιτικός. *Inscr.* 4029, στρατηγός, praetor urbanus. *Antec.* 1, 2, 7, πραιτωρ. *Lyd.* 10, 15. 151, 13.

οὐρέω, ἦσω, L. *mingo.* *Sept. Reg.* 1, 25, 22 Οὐροῦντα πρὸς τεῖχος, male. *Achmet.* 47, αἶμα.

οὐρηβόλος, ου, (οὐρά, βάλλω) *biting his own tail.* Dubious. *Lyd.* 28, 9, δράκων.

οὐρηδόχος, see οὐροδόχος.

οὐρηρός, ἄ, ὄν, (οὐρον) *urinary.* *Schol. Arist.* *Ran.* 542.

οὐρητικός, ἦ, ὄν, *diuretic.* Classical. *Diocles* apud *Galen.* VI, 301 C. *Xenocr.* 41. *Diosc.* 1, 6, p. 17.

οὐρητρίς, ἶδος, ἦ, (οὐρητήρ) = ἀμῖς. *Schol. Arist. Ran.* 542.

Οὐριήλ, ὁ, *Uriel*, an archangel. *Enoch.* 187. *Sibyll.* 2, 215. *Orig.* I, 81 C. IV, 169 A.

οὐριοδρομέω, ἦσω, (οὐριος, δρόμος) *to sail with a fair wind.* *Diod.* 3, 34. *Philon* II, 571, 53. *Artem.* 247. *Sext.* 487, 21.

οὐροδόχη, ης, ἦ, (οὐροδόχος) = ἀμῖς. *Clem. A.* I, 437 C.

οὐροδόχος, ου, (οὐρον, δέχομαι) *holding urine.* *Galen.* II, 239 C, κύστις, the urinary bladder. *Alex. Aphr. Probl.* 13, 9. — 36, 29 οὐρηδόχος.

οὐροειδής, ἐς, (οὐρά, ΕΙΔΩ) *tail-like.* *Agathem.* 290.

οὐρον, ου, τὸ, *urine.* *Dion C.* 66, 14, 5 Τὸ τοῦ οὐρου τέλος, the urine tax levied by *Vespasian.*

οὐς, ὀτός, τὸ, *eye of a needle.* *Paul. Aeg.* 126.

οὐσία, ας, ἦ, (ὄν ὄντως) *entity, essence.* — Κατ' οὐσίαν, *by nature.* *Iambl. Math.* 205. *Myst.* 90, 17. *Athan.* I, 433 A. *Basil.* I, 500 B.

οὐσιακός, ἦ, ὄν, (οὐσία) *relating to property.* *Inscr.* 4957, 11, μισθώσεις.

οὐσαρχία, ας, ἦ, (οὐσία, ἀρχω) *the source or*

cause of all existence. *Pseudo-Dion.* 816 B.

οὐσίον, ου, τὸ, *a kind of cloth.* *Achmet.* 220.

οὐσιοποιός, ὄν, = οὐσίαν ποιῶν. *Cass.* 159, 16. *Procl. Parm.* 628 (34). *Pseudo-Dion.* 208 A.

οὐσιότης, ητος, ἦ, *the nature of οὐσία.* *Hermes Tr. Poem.* 100, 2. *Iambl. Myst.* 262, 5.

οὐσιώω, ὦσω, *to endow with οὐσία, to call into existence.* *Philon* I, 332, 31. *Just. Cohort.* 7, p. 256 A. *Hippol.* 837 D. *Orig.* IV, 65 B. *Eus.* II, 76 A. *Athan.* I, 84 A. *Greg. Naz.* III, 1073 A. *Did. A.* 300 B. *Nemes.* 540 B Ἐν τίνι οὐσιώται; *what is its nature?* *Cosm.* 460 A. B Τοῦτον δὲ ἐκ παρθένου θέας ἀγῆς ἑλον οὐσιούται. *took upon himself, assumed his nature.*

οὐσιώδης, ἐς, (ΕΙΔΩ) *essential.* *Philon* I, 209, 16. *Hermes Tr. Poem.* 7, 15. *Plut.* II, 1085 C. *Anton.* 8, 11. *Iambl. Myst.* 12, 8. *Serap. Aeg.* 904 C.

οὐσιώδως, adv. *with reality of existence.* *Clementin.* 19, 4, προβληθείς. 19, 9, προβέβληται. *Hippol.* 600 A. *Orig.* I, 516 B. *Cyrrill. A.* X, 25 D.

οὐσιωνυμία, ας, ἦ, (ὄνομα) *the name of the ὄντως ὄν.* *Pseudo-Dion.* 816 B.

οὐσιώσις, εως, ἦ, (οὐσιώω) *a calling into existence.* *Alex. A.* 553 B. *Eus.* II, 56 A. IV, 252 C. *Basil.* I, 340 A. IV, 264 C. *Did. A.* 300 B. *Chrys.* X, 36 D.

οὐσιώτερος, α, ου, *more essential.* *Procl. Parm.* 619 (19).

οὔσος, ου, ὁ, *usus* = χρήσις. *Antec.* 2, 5.

οὔσουάριος, ου, ὁ, *usuarius.* *Antec.* 2, 5, 1.

οὔσουφρουκτάριος or οὔσουφρουκτονάριος, ου, ὁ, *usufructuarius.* *Antec.* 2, 1, 9, et alibi.

οὔσουφρουκτος, ου, ὁ, *usufructus, usufruct.* *Justinian.* *Novell.* 7, 4. *Antec.* 2, 1, 9. 2, 4, et alibi.

οὐτήτεια, ἦ, (οὐτάω) *she that wounds.* *Antip. S.* 105.

Οὐτίκη, ης, ἦ, *Utica.* *Dion C.* 41, 41, 4. *Frag.* 57, 68.

Οὐτικήσις, α, ου, *Uticensis, of Utica.* *Dion C.* 43, 11, 6.

οὔτις, οὔτι, *no one.* *Sext.* 602, 14. 20 τῷ οὔτινι, τῶν οὔτινῶν.

*οὔτις, ἶδος, ὁ, *nobody, the name of a sophism.* *Chrysipp.* apud *Diog.* 7, 198 Περὶ τοῦ οὔτιδος, sc. λόγου. *Diog.* 7. 44. 82.

οὔτις, ἶδος, ἦ, = ὄτις. *Galen.* VI, 387 C.

οὔτις-οὔν = οὔτις οὔν, *none whatever.* *Eus.* III, 172 A.

οὔτως, αὐτῇ, τοῦτο, *this.* *Sept. Macc.* 1, 8, 30 Οὔτοι καὶ οὔτοι, *either party.*

οὔτωσί, αὐτῇ, τουτί, *this here.* [*Herm. Mandat.* 4, 1. *Porph. Them.* 35 τουτοῖ = τουτί.]

οὔτω, adv. *thus, so, before λεγόμενος, ὀνομαζόμενος.*

μενος οἱ καλούμενος. *Strab.* 1, 2, 28. 9, 1, 22 Ποταμὸς Δῆμος οὕτω καλούμενος. *Jos. Ant.* 12, 11, 2 Μέχρις Ἀζὰ ὄρους οὕτω καλούμενος, as far as *Azu*, a mountain so called. *Hermog. Rhet.* 389, 2 Τοῦ καὶ ὀνομασθέντος οὕτω ρήτορος. *Ael. N. A.* 11, 1. *Æus.* II, 1509 C. — *Plut.* I, 135 B Τὸ δεκάχαλκον οὕτω καλεῖται δηνάριον.
ὀφειλέσιον, οὐ, τὸ, = following. *Cosm. Ind.* 476 B.

ὀφειλή, ἦς, ἡ, (ὀφείλω) *debt.* *Matt.* 18, 32.
ὀφείλω, -εἰλήσω, *to owe: to be bound to do anything.* *Sept.* Tobit 6, 13, θάνατον, *to deserve death.* *Sap.* 12, 20 -σθαί τι. *Porph. Adm.* 269, 22 Ὁφείλουσι ἵνα δεσμεύονται, *it is necessary that they should be tied.*

2. As an auxiliary verb, *shall, must, ought, to intend, expect, to be about to do anything, F. devoir faire quelque chose.* *Diod.* II, 616, 53 τοῖς ὀφείλουσιν ἀναδέχεσθαι τὸν θάνατον, = τοὺς ἀναδέχόμενος. *Patriarch.* 1136 B, εἶναι. *Pallad. Laus.* 1186 B, *to intend.* *Soz.* 977 A, ἐπιτροπέειν, = μέλλω. *Aporrh.* Anton. 31, ἀπελθεῖν. *Leont.* I, 1232 B, μαθεῖν τίς ἐκ τῶν δύο ὀφείλει εἶναι ἐπίσκοπος, = ἴνα μάθη, μαθησόμενος. *Joann. Mosch.* 2893 C. 2897 A, ἀπελθεῖν. *Sophrns.* 3677, κατατεθῆναι. *Chron.* 615, πολεμήσαι, = πολεμήσων, *intending to fight.* 615, 17 Ὁφείλων αὐτοὺς προδοῦναι, = προδώσω. *Mal.* 415, 2. 446, 8, τιμηθῆναι, *being about to be honored.* *Theoph.* 653, 1. *Porph. Cer.* 525, 20 τὸν ὀφειλόμενον προβληθῆναι.

3. The second aorist ὄφελον, indeclinable, = εἶθε, *utinam! O that! would that!* *Sept.* Ex. 6, 3 Ὁφελον ἀπεθάνομεν πληγέντες ὑπὸ κυρίου! *would to God we had died by the hand of the Lord!* *Reg.* 4, 5, 3. *Job* 14, 13 Εἰ γὰρ ὄφελον ἐν ἄδῃ με ἐτύλαξας! 30, 24 Εἰ γὰρ ὄφελον δυναίμην! *superfluous.* Ps. 118, 5, κατευθυνθείσαν αἱ ὁδοὶ μου! *O that my ways were directed!* *Paul.* Cor. 1, 4, 8. 2, 11, 1, ἀνείχεσθέ μου μικρὸν τι τῆς ἀφροσύνης! *would to God ye could bear a little my folly!* Gal. 5, 12, καὶ ἀποκόψονται. *Apoc.* 3, 15. *Epiet.* 1, 19, 17. 2, 18, 15. 2, 21, 1. 2, 22, 12. *Lucian.* III, 554 Ὁφελον καὶ νῦν ἀκολουθῆσαι δυνήσῃ! *solecism* *Athen.* 4, 44, διεφθάρης. *Greg. Naz.* I, 1248 C Ὡς ὄφελον γε μηδὲ ἦν προεδρία! *Socr.* 533 A Ὁφελον σὺ ἐάντων μὴ ἐνήλλαττες! *Euagr.* 2549 B Ἦν ὄφελον γε ἦν μὴ γενέσθαι! — *Basil.* III, 525 A Ὁφείλεν μεμενηκέναι!

ὀφειδοαῖμων οὐας, ὁ, (ὄφεις, δαίμων) *the serpent-demon, that deceived Eve.* *Pseudo-Greg. Th.* 1157 B.

ὀφεισπλόκαμος, οὐ, = ὀφιοπλόκαμος, *with snake tresses.* *Cornut.* 34.

ὀφθαλμαῖος, α, οὐ, = ὀφθαλμικός. *Sophrns.* 3661 A.

*ὀφθαλμίζω, ἴσω, = ἐνοφθαλμίζω, *to blind.* *Theophrast. CP.* 2, 14, 5. *Anast. Sin.* 1076 C. *Georon.* 10, 69, 1. — *Schol. Arist. Eq.* 532, *to furnish with eyes.* — 2. In the passive, *to have the ophthalmia.* *Plut.* II, 633 D.

ὀφθαλμικός, ἡ, ὄν, (ὀφθαλμός) *pertaining to the eyes.* *Diosc.* 2, 7. 1, 11. 105, πάθος. 1, Prooem. p. 9, φάρμακον. *Galen.* II, 97 B, μήλη. VI, 22 C, ἱατρός, *ophthalmicus, oculist.* *Antyll.* apud *Orib.* II, 436, 1. 438, 1. — Τὸ ὀφθαλμικόν, *treatise on the eye.* *Moschn. Prooem.*

ὀφθαλμός, οὐ, *of the eye.* *Galen.* II, 266 D τὰ ὀφθαλμία, *the region of the eyes.*

ὀφθαλμο-δουλεία, ας, ἡ, *eye-service, under the master's eye.* *Paul.* Eph. 6, 6. Col. 3, 22.

ὀφθαλμο-ειδής, ἐς, *like an eye.* *Diosc.* 3, 146 (156).

ὀφθαλμοειδῶς, adv. *in the form of an eye.* *Diosc.* 4, 58.

ὀφθαλμοπλάνια, ας, ἡ, (πλάνος) *deception of the eyes.* *Nil.* 505 B. *Leont. Cypr.* 1740 B.

ὀφθαλμός, οὐ, ὁ, *eye.* *Hermes Tr. Poem.* 40, 11, τῆς καρδίας. *Chrys.* X, 107 C, *πονηρῶς, the evil eye.*

ὀφθαλμο-σοφος, οὐ, *skilled in the eyes.* *Lucian.* II, 327 = ὀφθαλμικός ἱατρός.

ὀφθαλμοφανής, ἐς, (φαῖνω) *visible to the eye, manifest, obvious.* *Strab.* 2, 1, 18, τινί.

ὀφθαλμοφανῶς, adv. *visibly, etc.* *Cleomed.* 92, 27. *Philon* I, 614, 36. *Sext.* 399, 22.

Ὁφριανοί, ὦν, οἱ, (ὄφρις) *Ophriani, a Gnostic sect.* *Clem. A.* II, 553 B. *Orig.* I, 936 C. 1328 A. 1336 A. B. 1340 A. 1477 A. *Theod.* IV, 364 C = Σηθιανοί. — Called also Ὁφίται, ὦν. *Iren.* 1237 A (697 B). *Hippol.* Haer. 438, 11. *Orig.* III, 1643 D. *Hieron.* VII, 356 C. *Theod.* IV, 364 C. — See also *Ναασσηνοί.*

ὀφίασις, εως, ἡ, *a cutaneous disease of the head.* *Galen.* II, 267 E, et alibi.

ὀφι-γέννημα, ατος, τὸ, *offspring of a serpent.* *Anast. Sin.* 1073 A.

ὀφιείκελος, οὐ, = ὀφει εἶκελος, ὀφιοειδής. *Epirh.* I, 833 A.

ὀφιοβόρος, οὐ, (βιβρώσκω) *snake-eating.* *Plut.* II, 406 F (quoted).

ὀφιογνώμων, οὐ, (γνώμη) *serpent-minded = wily.* *Joann. Hier.* 456 B.

ὀφιόδηκτος, οὐ, (δάκνω) *bitten by a snake.* *Sept.* Sir. 12, 13. *Diosc.* 5, 161 (162).

ὀφιο-εἰδής, ἐς, *snake-like.* *Diosc.* 2, 196.

ὀφιοκέφαλος, οὐ, (κεφαλή) *snake-headed.* *Athan.* I, 20 B.

ὀφιομάχος, οὐ, ὁ, (μάχομαι) *a species of locust.* *Sept. Lev.* 11, 22. *Philon* I, 39, 35.

ὀφιομάχος, οὐ, ὁ, *fighting with snakes = preceding.* *Philon* I, 86, 5. II, 355, 2. *Euagr. Scit.* 1228 D.

ὀφιδόμορφος, ον, (μορφή) *having the form of a snake*. *Epirh. I.* 648 A. *Theod. IV.* 365 B. *Sophrns.* 3244 A.
 ὀφιδόπους, ουν, *snake-footed*, whose legs are snakes. *Lucian.* III, 50.
 ὀφιδόφωνος, ον, (φωνή) *snake-voiced*. *Stud.* 1088 D.
 ὀφίω, ὄσω, (ὄφης) *to change into a serpent*. *Clementin.* 100 B -θῆναι.
 ὄφης, εως, ὄ, *serpent*, symbolic of Satan. *Paul. Cor.* 2, 11, 3. *Apoc.* 12, 9, et alibi. *Just. Apol.* 1, 28. *Tryph.* 70, p. 641 B. — 2. The symbol of the Ophians. *Hippol.* 196, 94. 170, 71.
 ὀφίται, see ὀφιανοί.
 ὀφίτης, ον, ὄ, *of a snake*. *Diosc.* 5, 161 (162), λίθος, ophites, a kind of stone. *Galen.* II, 272 A, ζῆτης.
 ὀφλησις, εως, ἡ, (ὀφλισκάνω) *debt*. *Sept. Baruch* 3, 8 *Eis ὀφλησιν*, to pay the penalty.
 ὀφλω = ὀφείλω. *App.* I, 767, 24. II, 43, 96.
 ὀφρύνω (ὀφρύνος), *to be hilly*. *Strab.* 8, 6, 23, p. 196, 9 (quoted).
 ὀφρύνδιον, ον, τὸ, = ὀφρύνος. *Theognost. Can.* 757, p. 125, 9.
 ὀφρύνομαι, ομαι, *to be supercilious*. *Classical. Lucian.* II, 399. *Sext.* 669, 13 ὀφρυνωμένος, *supercilious*. — *Cyrril. A.* X, 84 B ὀφρύνεται.
 ὀφρύνος, ὄος, ἡ, *superciliousness*. *Epiet.* 1, 17, 17. *Greg. Naz.* III, 1078 A.
 ὀφρυνώδης, ες, *ridgy*. *Erotian.* 86, ἀνάβασις. — Tropically, *proud*. *Greg. Naz.* III, 1076 A.
 ὀφρύνωσις, εως, ἡ, (ὀφρυνόμαι) *a ridging, elevation*. — Tropically, *pride*. *Orig.* II, 404 B.
 ὀφφικαίλιος, ον, ὄ, *the Latin officialis, officer*. *Eus.* II, 833 A. *Basil.* IV, 713 A. *Macar.* 833 D. *Porph.* Cer. 10, 6. 460, 16. 776, 17.
 ὀφφικίζω, see ὀππικίζω.
 ὀφφικίον, ον, τὸ, officium, *office, business, trade*. *Olymp.* 450, 3. 471, 5 Ὁ τῶν ὀφφικίων μάγιστρος. *Zos.* 91. *Chal.* 849 B. 1089 A. *Const.* (536), 1208 C. *Lyd.* 189. *Quin. Can.* 7.
 ὀχετηγέω, ἡσω, (ὀχετηγός) *to conduct water by canals*. *Philostr.* 663.
 ὀχετηγία, ας, ἡ, *a conducting of water by canals*. *Greg. Naz.* III, 29 D.
 ὀχετίον, ον, τὸ, little ὀχετός. *Diog.* 7, 17.
 ὀχετογνώμων, ὄνος, ὄ, (ὀχετός, γνώμων) *flood-gate*. *Abyden.* apud *Eus.* I, 126 C.
 ὀχευσις, εως, ἡ, = ὀχεία. *Jos. Ant.* 4, 8, 9.
 ὀχευτής, οὔ, ὄ, (ὀχεύω) *stallion*. *Diosc.* 2, 97, ἵππος. *Cornui.* 148.
 ὀχεύω, ἡσω, *to carry*, etc. — Τὰ ὀχοῦμενα, *attracted bodies*, gravitating towards the centre, *heavy*. *Strab.* 1, 3, 11. 15, 1, 38.
 ὀχημα, ατος, τὸ, *vehicle, carriage*. *App.* II, 590,

2, δημόσιον, belonging to the government. *Greg. Th.* 1068 B. *Eus.* II, 1185 B. *Jul.* 404 C.
 ὀχηματιζέω, ἴσω, = ὀχοῦμαι. *Genes.* 11, 22.
 ὀχησις, εως, ἡ, *tendency towards the centre, gravitation*. *Strab.* 1, 3, 12, p. 84, 22, seeking its own level.
 ὀχθῶδης, ες, (ὄχθος, ΕΙΔΩ) *bank-like, hilly: rough*. *Dion. H.* II, 1117, 1. *Ruf.* apud *Orib.* II, 212, 15. *Galen.* II, 100 A. *Clem. A.* I, 492 A.
 ὀχλαγωγέω, ἡσα, (ὀχλαγωγός) *to lead the mob*. *Sept. Amos* 7, 16, ἐπί τῷ. *Polyb.* 25, 8, 2. *Strab.* 14, 2, 5, p. 126, 6. *Steph. Diac.* 1077 A -σθαι.
 ὀχλαγωγία, ας, ἡ, *collection of a mob*. *Plut.* I, 402 E.
 ὀχλαγωγός, ὄν, (ὄχλος, ἄγω) *collecting a mob or crowd*. *Jos. Apion.* 2, 4, mountebank.
 ὀχλάζω, ἄσω, = *συνηχέω, ἡχέω*. *Aquil. Ps.* 58, 7.
 ὀχλέω, ἡσω, *to vex, trouble*. *Sept. Tobit* 6, 8 Ἐάν τινα ὀχλή τὸ δαιμόνιον. *Luc.* 6, 18. *Act.* 5, 16. *Basil. Sel.* 473 A.
 ὀχλησις, εως, ἡ, (ὀχλέω) = ὄχλος, *vexation, annoyance, trouble*. *Dion. H.* VI, 893, 18. *Strab.* 15, 1, 40. *Plut.* II, 1127 D. *Sext.* 422, 6. 573, 21. *Moer.* 265.
 ὀχλίζω (ὄχλος), *to collect a crowd*. *Method.* 45 D.
 ὀχλικός, ἡ, ὄν, *pertaining to the people or mob, public*. *Posidon.* apud *Athen.* 12, 56, p. 540 B. C. *Diod. Ex. Vat.* 119, 11. *Dion. H.* I, 364, 14. *Philon* I, 171, 25. II, 537, 3, ἄνθρωπος, *vulgar*.
 ὀχλικῶς, *adv. vulgarly*. *Plut.* II, 484 B.
 ὀχλοκοπέω, ἡσω, *to be ὀχλοκόπος*. *Plut.* II, 796 E.
 ὀχλοκοπικός, ἡ, ὄν, *of an ὀχλοκόπος*. *Sext.* 684, 32, et alibi.
 ὀχλοκόπος, ον, ὄ, (κόπτω) *one that courts the mob*. *Polyb.* 3, 80, 3. *Ptol. Tetrab.* 159.
 ὀχλοκρατία, ας, ἡ, (κρατέω) *mob-rule, mob-government*. *Polyb.* 6, 4, 6. 6, 57, 9. *Philon* I, 41, 31. 421, 24. II, 564, 44. *Plut.* II, 826 F. *Dion. C.* 53, 8, 4. — Also (incorrectly), ὀχλοκρασία. *Philon* I, 696, 45. *Max. Tyr.* 132, 40.
 ὀχλομανέω, ἡσω, (μαίνομαι) *to be mob-mad, to be mad after popularity*. *Plut.* II, 603 E.
 ὀχλοποιέω, *to raise a mob*. *Luc.* 17, 5.
 ὄχλος, εος, τὸ, = ὄ ὄχλος. *Nicet. Byz.* 769 A.
 ὀχλοχαρής, ἔς, (χαίρω) = ὀχλοκόπος. *Anton.* 1, 16. *Basil.* IV, 353 A.
 ὀχυροποιέω (ὄχυρός, ποίεω), *to strengthen, fortify*. *Polyb.* 1, 18, 4 -σθαι.
 ὀχυρότης, ητος, ἡ, *strength of a place*. *Polyb.* 1, 57, 6.
 ὀχύρωμα, ατος, τὸ, (ὄχυρῶ) *stronghold*. *Classical. Sept. Gen.* 39, 20, *prison*. *Macc.* 1, 1, 2, *fort, fortress*. *Polyb.* 4, 6, 3.

- ὄχυρωμάτιον, ου, τὸ, little ὄχυρωμα. *Sept. Macc.* 1, 16, 15.
- ὄχυρωσις, εως, ἡ, a fortifying, fortification. *Sept. Macc.* 1, 10, 11. 1, 14, 10. *Jos. B. J.* 7, 6, 2, p. 416.
- ὄχυρωτικός, ἡ, ὄν, = δυνάμενος ὄχυροῦν. *Sext.* 195, 2.
- ὄψ, ὄπισ, ἡ, the Latin op s. *Plut. I,* 27 C ὄπεμ, o p e m.
- ὄψομαι (ὄψον), to eat with bread, as meat. *Plut. II,* 668 B.
- ὄψαράς, ἄ, ὄ, (ὄψάριον) = ἀλιεύς, fisher. *Cedr. II,* 621, ὄ, as a surname.
- ὄψαριδιον, ου, τὸ, (ὄψάριον) little fish. *Georon.* 20, 46, 1.
- ὄψάριον, ου, τὸ, = ὄψον, fish. *Joann.* 6, 9, 21, 9, 13. *Phryg.* P. S. 53, 5, condemned. *Aprophth.* 149 A. *Aët.* 7, 69. *Chron.* 715, 20 Κόμης τοῦ ὄψαρίου. *Leont. Cypr.* 1729 D ὄψάριον. *Theoph.* 545, 19 -ω.
- ὄψαρτητής, ου, ὄ, (ὄψαρτήω) = μάγειρος, cook. *Polyb.* 12, 9, 4. *Philon I,* 38, 31.
- ὄψαρτητικός, ἡ, ὄν, culinary. *Diod. II,* 609, 9. *Sext.* 755, 4, τέχνη. *Clem. A. I,* 124 C.
- ὄψαρτήω, ἴσω, = ὄψα ἀρτήω, to dress food, to cook. *Polyb.* 12, 24, 2 (12, 9, 4).
- ὄψέ, adv. late in the evening. *Sept. Gen.* 24, 11 Τὸ πρὸς ὄψέ, at the time of the evening. *Macc.* 11, 19 Καὶ ὅταν ὄψέ ἐγένετο. *Basil.* 1, 161 A Τὸ τῆς ὄρας ὄψε, the lateness of the hour. *Aprophth.* 108 B Ἐπὶ ὄψε σιωπῶντες, since last evening. 264 A Νήστευε ἕως ὄψε, until evening. 413 D Κατ' ὄψε, in the evening. *Porph. Cer.* 403, 17 Πέμπει ἀπὸ ὄψε ὁ μάγιστρος. 404 Δίδουσι οὖν μανδῆτα ἀπὸ ὄψε σιλέντιον, in the preceding evening.
- ὄψεκουέντα, ης, ἡ, the Latin obsequens = πειθήμιος, μειλίχιος. *Plut. II,* 322 F, sc. τύχη.
- ὄψημα, ατος, τὸ, = ἔψημα, ὄψον. *Strab.* 7, 4, 6. *Plut. II,* 664 A.
- ὄψιγάμιον, ου, τὸ, (ὄψιγάμος) late marriage. *Plut. I,* 451 A. B. *Clem. A. I,* 1092 A.
- ὄψιγάμος, ου, (ὄψέ, γαμέω) marrying late. *Plut. II,* 493 E.
- ὄψιγενής, ἐς, = ὄψιγονος. *Cyrril. A. II,* 213 D.
- ὄψίζει (ὄψίζω), impersonal, it grows late. *Clim.* 1016 A.
- ὄψικάτωρ, ορος, ὄ, (ὄψίκιον) plural ὄψικάτορες, the emperor's retinue. *Ptoch.* 2, 329, the attendants of abbots.
- ὄψικεύω, ευστα, to escort. *Theoph.* 177, 8. 697, 7. *Porph. Cer.* 16, 22. 495, 10. — 2. Intransitive, to walk in procession. *Sophrns.* 3993 C. 4001 B. *Clim.* 637 D. *Leont. Cypr.* 1688 A. *Porph. Cer.* 142, 23.
- ὄψικιον, also ὄψέκειον, ου, τὸ, the Latin obsequium, retinue, suite. *Justinian. Novell.* 78, 2 (titul.). *Joann. Mosch.* 3016 D. *Leont. Cypr.* 1685 C. *Const.* III, 628 D. *Nic. II,* 804 A. *Porph. Them.* 24, 16. *Ptoch.* 2, 329 ὄψικιον.
- ὄψιμαθέω, to be ὄψιμαθής. *Lucian. I,* 678.
- ὄψιμαθία, ας, ἡ, (ὄψιμαθής) late-acquired learning. Hence, pedantry. *Plut. II,* 334 C, et alibi. *Gell.* 11, 7. *Iambl. V. P.* 424.
- ὄψινός, ἡ, ὄν, = ὄψιος, late. *Arr. P. M. E.* 32 quid? *Phryg.* 51, eondemned. *Eus. IV,* 944 A, ὄρα τοῦ σαββάτου. *Chron.* 77, 12, sc. ὄρα, evening.
- ὄψι-πλουτος, ου, that has become rich late. *Basil. III,* 289 D.
- ὄψις, εως, ἡ, sight. *Antec.* 1, 8, 2 Κατὰ πρώτην ὄψιν, prima facie, at first view. *Mal.* 89, 17 Ἐποίησεν αὐτὴν ἀπὸ ὄψεως, = ἄφαντον.
- ὄψις, ἰδος, ὄ, the Latin obses = ἔμηρος, hostage. *Theoph.* 603, 12. 605, 20. *Porph. Adm.* 68, 16. 72, 16. 204, 11.
- ὄψισμός, ου, ὄ, (ὄψίζω) lateness. *Dion. H. II,* 756, 10.
- ὄψιτικός, ου, ἡ, = ὄψε τεκούσα. *Greg. Naz. III,* 1003 A.
- ὄψό-βαφον, ου, τὸ, = ὀξύβαφον. *Epirrh. III,* 284 B.
- ὄψον, ου, τὸ, = ἰχθύς, fish. *Strab.* 3, 2, 6. 3, 2, 7. 12, 3, 19, et alibi. *Xenocr.* 36. *Soti.* 188, 9. *Plut. II,* 667 F. *Sext.* 329, 22. *Athen.* 7, 4.
- ὄψο-ποίημα, ατος, τὸ, cooked food. *Sept. Judith* 12, 1.
- ὄψοπώλιον, ου, τὸ, (ὄψον, πωλέω) cook-shop. *Strab.* 17, 2, 4, p. 404, 8. *Lyd.* 107, 15.
- ὄψοπώλις, ἰδος, ἡ, female victualler. *Plut. I,* 242 D.
- ὄψος, εος, τὸ, = ὄψον, fish. *Sept. Num.* 11, 22, τῆς θαλάσσης.
- ὄψωνάτωρ, ορος, ὄ, = ὄψωνης, ἀγοραστής, obsonator, caterer, purveyor, provider. *Athen.* 4, 70. *Aster.* 473 B. *Gloss.*
- ὄψωνητής, ου, ὄ, = ὄψωνης. *Epict.* 3, 26, 21.
- ὄψωνιάζω, ἄσω, (ὄψώνιον) to furnish with supplies. *Polyb.* 23, 8, 4. *Diod.* 16, 22. II, 598, 38. *Dion. H. II,* 685, 1.
- ὄψωνάτωρ, ορος, ὄ, = ὄψωνάτωρ. *Bekker.* 339, 14.
- ὄψώνιον, ου, τὸ, (ὄψωνης) L. stipendium, provisions. *Sept. Esdr.* 1, 4, 56 plural. *Macc.* 1, 3, 28. *Polyb.* 1, 66, 3. 1, 67, 1. *Diod. II,* 582, 60. *Aristeas* 3, food. *Ignat.* 724 B.

Π

- Π, πῖ, represented in Latin by *P*. — **2**. In the later numerical system it stands for ὀγδοήκοντα, *eighty*; with a stroke before, Π, for ὀκτακισμύριοι, *eighty thousand*.
- παγανάλια, *ων, ρὰ*, the Latin *paganalia*, a feast. *Dion. H. II*, 675, 5.
- παγανεύω, *to appear in ordinary dress. Nicet. Parhl.* 517 D.
- παγανικός, ἡ, ὄν, *paganicus* = χωρικός. *Antec.* 2, 2 (init.).
- παγανός, ἡ, ὄν, *paganus*, a common citizen, not a soldier. *Antec.* 2, 11, 3. *Suid. Porph. Novell.* 262, ἐξωτικοί, not officers. — **2**. Ordinary, common; opposed to ἐντιμος. *Martyr. Areth.* 46. 48. *Porph. Cer.* 33. 241, 20, κυριακή, a common Sunday. *Attal.* 71, 16 ὄσους παγανούς ἐξ ἐντίμων ἀπέδειξεν, put out of favor, disgraced. — **3**. Rustic, clown, clownish, low-bred. *Doroth.* 1648 A. *Hes.* — **4**. Pagan. *Porph. Adm.* 129, 16. *Vit. Nil. Jun.* 65 B. *Conn.* 13, p. 406 (Paris).
- παγανός, *ωσα*, (παγανός) L. *exactoro*, to dismiss from military service with disgrace, to cashier. *Leo. Diac.* 37, 22. 96, 11.
- παγαρχία, *ας, ἡ*, the office of πάραρχος. *Justinian. Edict.* 13, 24, § α'.
- πάγρχος, *ων, ὁ*, (ἄρχω) L. *pagi praepositus*, the governor of a village. *Basil. IV*, 236 C. *Isid.* 536 C. *Justinian. Edict.* 13, 24.
- παγός, *ἄδος, ἡ*, (πήγνυμι) sc. γῆ, *hardened (uncultivated) land. Heron Jun.* 222, 15.
- παγ-γᾶλῆνος, *ων*, perfectly calm or serene. *Anast. Sin.* 1193 A.
- παγ-γέλαστος, *ων*, laughing at all things. *Epirh.* I, 957 D.
- παγγενεΐ (παγγενής), *adv. with one's whole race. Inscr.* 916. *Cels. apud Orig.* I, 1624 B. *Ael. N. A.* 17, 27. *Dion. Alex.* 1333 A - ἡ.
- παγγέραστος, *ων*, (γέρας) all-honorable. *Nectar.* 1840 A.
- παγ-γέωργος, *ων*, cultivating all. *Pseudo-Jos. Macc.* 2, p. 499.
- παγγυναϊκί (γυνή), *adv. with all the women. Dion. C.* 41, 9, 3.
- παγερός, *ἄ, ὄν*, (πάγος) icy. *Dion Chrys.* I, 550, 7.
- παγίδευμα, *αρος, τὸ*, = παγίς, *snare, trap. Clementin.* 41 A.
- παγιδευτήριον, *ων, ρὰ*, = preceding. *Eus. Alex.* 348 B.
- παγιδεύω, *εὔσω*, (παγίς) to lay a snare for, to entangle. *Sept. Reg.* 1, 28, 9. *Eccl.* 9, 12. *Matt.* 22, 15.
- παγίνα, *ας, ἡ*, the Latin *pagina* = σελίς, *page. Suid. Κανόνιον* . . .
- παγιότης, *ητος, ἡ*, (πάγιος) *fixedness, firmness: certainty. Greg. Nyss.* I, 128 D.
- παγιώω, *ωσα, ὴθη*, to establish firmly, confirm. *Theoph.* 557, 5 - ἴθηναι μετὰ τῶος. *Porph. Adm.* 258, 15. — Impersonal, ἐπαγιώθη, it was decreed. *Men. P.* 362, 6.
- πάγ-καρπον, *ων, ρὰ*, *pancarpum*, a kind of contest with wild beasts. *Cassian.* I, 630 B.
- παγ-κόσμιος, *ων*, common to all the world, all over the world. *Orph. H.* 34, 20. *Method.* 369 B. *Sophrns.* 3332 D.
- παγκρατεία, *ας, ἡ*, = παγκράτιον. *Caesarius* 889.
- παγκρατησία, *ας, ἡ*, (παγκρατής) *full power. Philon* II, 129, 9.
- παγ-κράτιστος, *η, αν*, superlative of πανάγαθος. *Pallad. Laus.* 996.
- παγ-κρατορικός, ἡ, ὄν, = παντοκρατορικός. *Dial. A.* 577 A. *Pseudo-Dion.* 893 A.
- παγκράτωρ, *αρος, ὁ*, = παντοκράτωρ. *Pseudo-Greg. Naz.* IV, 243 A.
- πάγκρυφος, *ων*, (κρύπτω) all-hidden. *Just. Cohort.* 38, p. 312 A.
- παγκτήμων, *ων*, (κτάμαι) all-possessing. *Clem. A. I*, 608 A.
- παγκτησία, *ας, ἡ*, (κτάμαι) = παμψησία, entire possession. *Poll.* 10, 12. *Clem. A. II*, 629 D.
- παγό-λυτος, *ων*, (πάγος) from thawed ice. *Herod. apud Orid.* I, 422, 8, ὕδωρ.
- πάγος, *εος, τὸ*, = ὁ πάγος, ice. *Nic. CP. Histor.* 75, 21.
- πάγος, *ων, ὁ*, the Latin *pâgus*, village: district, canton. *Dion. H. I*, 353, 9. 401, 1. II, 674, 5. *Plut. I*, 71 B. *Eus. II*, 801 A Πραπίσσιτος τοῦ πάγου, *pagi praepositus*.
- παγίωω, *ωσα*, (πάγος) to freeze, intransitive. *Theoph.* 458, 13.
- παγ-χρησίμως, *adv. most usefully or appropriately. Eus. IV*, 881 D.
- πάγ-χριστος, *ων*, all-anointed. *Sophrns.* 3477 D.
- πάγχροος, *ων*, (χρᾶ) of all colors. *Synes.* 1080 A.
- πάγχρωος, *ων*, = preceding. *Synes.* 1256 B.
- πάδνος, *η, αν*, of πάδος. *Apollod. Arch.* 46.
- παθαίνω (πάθος), to impassion. *Dion. H. VI*, 866, 7. 1014, 1. — Mid. παθαίνωμαι, to be impassioned, to be passionate. *Dion. H. I*, 597, 10. *Plut. II*, 713 A, et alibi. *Lucian. II*, 429. *Clem. A. I*, 1349 A. — **2**. To suffer = πάσχω. *Apocr. Act. Andr. et Matthiae* 20.
- πάθημα, *αρος, ρὰ*, = πάθος, the Passion of Christ. *Paul. Cor.* 2, 1, 5, et alibi. *Petr.*

- 1, 5, 1, et alibi. *Eus.* II, 1268 C. 1233 A
 Ἡ τοῦ παθήματος ἡμέρα, = πάσχα. *Greg. Naz.* I, 949 B. C. *Theod. Mops.* 677 A, δεσποτικά.
 παθηματικός, ἡ, ὄν, belonging to the passions. *Jul.* 199 C.
 παθηματικῶς, adv. affectively, subjectively. *Sext.* 58, 28.
 παθητής, οὐ, ὁ, slave to passion. *Aster.* 181 A.
 παθητικός, ἡ, ὄν, L. passivus, passive, in grammar; opposed to ἐνεργητικός. *Dion. H.* VI, 791, 6, ῥήματα. *Drac.* 46, 27. *Apollon. D. Conj.* 481, 30.
 παθητικῶς, adv. passively. *Apollon. D. Synt.* 276, 20. *Sext.* 43, 13. *Moer.* 35.
 παθητός, ἡ, ὄν, L. passibilis, subject to suffering; opposed to ἀπαθής. *Luc. Act.* 26, 23. *Plut. I.* 65 B, et alibi. *Ignat.* 649 B. 652 A. 721 B. *Just. Apol.* 1, 52. *Tryph.* 34. 68, pp. 548 B. 636 B, et alibi. *Athenag.* 992 C. *Galen. II.* 179 A. *Clem. A. I.* 312 A. *Hippol. Haer.* 250, 20. *Method.* 401 C.
 πάθη, ης, ἡ, = φάττη. *Moer.* 356. *Georon.* 15, 4, 1.
 παθογνωμονικός, ἡ, ὄν, (πάθος, γνώμων] skilled in judging of diseases. *Galen. II.* 186 D τὸ παθογνωμονικόν, diagnosis.
 παθο-κίνητος, ὄν, moved by passion. *Anast. Sin.* 92 A.
 παθοκράτεια, ας, ἡ, (κρατῶ) government of the passions. *Pseudo-Jos. Macc.* 13, p. 514.
 παθοκρατέομαι, to be governed by the passions. *Ibid.* 7, 20.
 παθοκρατορία, ας, ἡ, = παθοκράτεια. *Ibid.* 13, p. 513.
 παθοκρατορικός, ἡ, ὄν, ruling the passions. *Athan.* II, 1256 A.
 παθοκτόνος, ὄν, (κτείνω) killing (subduing) the passions. *Aporphth.* 368 A.
 παθαλαγέω, ἡσώ, (λέγω) to treat of the passions. *Anton.* 8, 13.
 παθολογικός, ἡ, ὄν, pathological. *Galen. II.* 280 A.
 παθοποιός, ὄν, (ποιέω) causing disease. *Galen. XIII.* 275 D. *Phot. III.* 1108 B.
 παθο-πράτης, οὐ, ὁ, dealer in wickedness. *Stud.* 1493 A.
 πάθος, εος, τὸ, passion, suffering, the effect of an action; opposed to ἐνέργεια. *Dion. Thr.* 637, 30. 638, 4. *Apollon. D. Synt.* 12, 17, of verbs. — 2. Accident, modification, change, of letters or syllables. *Dion. H. V.* 89, 11. 211, 8. *Tryph.* 1. *Plut. II.* 1009 E. *Drac.* 20, 1. *Heph.* 1, 15. *Porphyr.* *Prosod.* 107 (ἀπ' ἐμοῦ, οὐχ οὕτως). — 3. The Passion of Christ. *Barn.* 6, p. 740 A. *Patriarch.* 1056 A. *Ignat.* 644 A. 672 B. 693 A, et alibi. *Just. Apol.* 1, 32. *Tryph.* 41. 74. *Iren.* 524 A. 549 A. 896 A. *Doctr. Orient.* 653 A.
Clem. A. I. 304 C. 468 A. 888 A. II, 9 A, et alibi. *Hippol. Haer.* 378, 36. *Orig. I.* 797 C. *Method.* 397 A, τὸ σωτήριον, the salutary passion. *Eus. II.* 181 B. *Pseudo-Ignat.* 937 A Ἡ τοῦ πάθους ἐβδομάς, Passion-week. *Apocr. Act. Thadd.* 2 Αἱ ἡμέραι τοῦ πάθους, Passion-week. — For the πάθος of the Aeon Sophia, see *Iren.* 453 A seq.
 *παῖαν, ἄνος, ὁ, = παῖων, the foot — — —. *Aristot. Rhet.* 3, 8, 4. 6. *Dion. H. V.* 204, 14, 205, 13.
 παιανικός, ἡ, ὄν, belonging to a paeaan. *Athen.* 15, 52, p. 696 E, ἐπίρρημα (ἡ χανίον!).
 παιανισμός, οὐ, ὁ, (παιανίζω) the chanting of the paeaan. *Dion. H. I.* 323, 3. *Strab.* 16, 4, 13. 7, *Frag.* 40, p. 86.
 παιανο-γράφος, ὄν, ὁ, (γράφω) writer of paeaan. *Apollon. D. Mirab.* 199, 33.
 παιγνιάζω, ἄσω, (παίγνιον) to play as a child. *Gregent.* 604 A.
 παιγνίδιον, οὐ, τὸ, sport, buffoonery. *Leont. Cypr.* 1713 A. *Leo Gram.* 531. 360, 14. — 2. Ludus, show, exhibition. *Leont. Cypr.* 1716 C. *Mal.* 314, 16.
 παίγνιον, οὐ, τὸ, sport; game, show. *Achmet.* 155. 129, musical instruments.
 παίγνιος, ὄν, serving for sport. *Strat.* 54.
 παιδαγωγία, ατος, ἡ, = παιδαγωγία. *Clem. A. I.* 345 B.
 παιδαγωγῆσις, εως, ἡ, = παιδαγωγία. *Clem. A. I.* 453 A.
 παιδαγωγῆτεον = δεῖ παιδαγωγεῖν. *Nil.* 569 B.
 παιδαριεύομαι (παιδάριον), to be childish. *Nil.* 220 C.
 παιδαρικός, ἡ, ὄν, childish. *Epiph. I.* 925 A.
 παιδαριο-γέρων, οντος, ὁ, old boy, a boy with the wisdom of old age. *Pallad. Laus.* 1043 B. *Soz.* 1069 A. *Cyrrill. Scyth. V. S.* 233. (Compare *Eunap.* V. S. 48 (85) Ὁ καὶ ἐν μειρακίῳ πρῆσβύτης Ἰουλιανός.)
 παιδαρίσκος, οὐ, ὁ, = παιδάριον. *Pallad. Laus.* 1059 D. *Heliod.* 5, 14.
 παιδάρασις, εως, ἡ, (παιδαρτάω) = νουθέτησις. *Iambl. V. P.* 218.
 παιδ-αρτάω, ἡσώ, = νουθετέω. *Iambl. V. P.* 404.
 παιδαρίλλιον, οὐ, τὸ, = παιδάριον. *Cyrrill. A.* X, 68 A.
 παιδεία, ας, ἡ, education. *Philon I.* 4, 18 Οἱ ἀπὸ παιδείας ἄνδρες, = οἱ πεπαιδευμένοι. *Sext.* 633, 27 Οἱ παιδείας ἐκτός, = οἱ ἀπαιδευτοί. — 2. Punishment, chastisement. *Theoph. Cont.* 92, 10. 158.
 παιδευτήριον, οὐ, τὸ, (παιδευτής) place of education, school. *Diod.* 13, 27. *Strab.* 4, 1, 5, p. 281, 12.
 παιδευτής, οὐ, ὁ, chastiser, punisher. *Sept. Hos.* 5, 2. *Paul. Hebr.* 12, 9. *Achmet.* 167, p. 145.

παιδευτικῶς (παιδευτικός), adv. *instructively*. *Philon* I, 268, 23. *Clem. A.* I, 969 C.
 παιδεύω, εἴσω, *to punish, chastise*. *Sept. Lev.* 26, 18. *Deut.* 22, 18. *Sap.* 3, 5. *Luc.* 23, 16.
 παιδιά, ἄς, ἡ, *pun.* *Schol. Arist. Ach.* 36.
 παιδιῶν, ου, τὸ, *boy*. *Porph.* *Adm.* 74, 11 *Κακὰ παιδία εἰσὶ, they are hard fellows to deal with.*
 παιδιότης, ἡτος, ἡ, *childhood*. *Aquil.* *Ps.* 109, 3.
 παιδοτροφέα, ἡσω, = παιδοτροφέω. *Anton.* 4, 32.
 παιδικάριον, ου, τὰ, *little or dear παιδίσκη*. *Thrasonid.* apud *Clem. A.* I, 1001 B. *Psidon.* apud *Strab.* 2, 3, 4. *Athen.* 5, 48. *Epict.* 3, 25, 5. *Lucian. D. Mort.* 27, 7. *Clem. A.* I, 265 A.
 παιδικεῖον, ου, τὸ, = πορνεῖον. *Athen.* 10, 50.
 παιδίσκος, ου, ὁ, *boy*. *Classical. Lucian.* I, 687. *Dion C.* 45, 2, 1. 47, 6, 6.
 παιδιστί, adv. *like a child*. *Orig.* III, 265 A.
 παιδιῶδης, ες, *puerile*. *Dion. H.* V, 484, 6. VI, 787, 6 τὸ παιδιῶδες, *puerility*.
 παιδο-βασκός, ὄν, *keeping boys*. *Lucian.* II, 340.
 παιδοβρῶς, ὄτος, ὁ, (βιβρώσκω) *devouring children*. *Eudoc. M.* 29.
 παιδογένια, ας, ἡ, (παιδογόνος) *anniversary of a child's birth*. *Diod. II,* 595, 3.
 *παιδόθεν, adv. *from childhood*. *Ibyc.* 1, 10. *Themist.* 375, 16.
 παιδοκομέω, ἡσω, *to be παιδοκόμος*. *Anthol. II,* 251. *Cyrrill. A.* I, 585 B. II, 80 D. IX, 996 C.
 παιδοκόμας, ου, (κομέω) *educating children*. *Cyrrill. A.* III, 1076 B.
 παιδοκτονία, ας, ἡ, (παιδακτόνας) *infanticide*. *Philon* II, 26, 46. 27, 38.
 παιδομανέω, ἡσω, *to be παιδομανής*. *Euagr.* 2793 B.
 παιδομανία, ας, ἡ, (παιδομανής) *madness for boys*. *Plut.* II, 769 B.
 παιδονομέω, ἡσω, *to be παιδονόμος*. *Artem.* 193.
 παιδοποιητέον = δεῖ παιδοποιεῖσθαι. *Epict.* 3, 7, 19. *Clem. A.* I, 229 B.
 παιδο-πᾶρος, ου, *through which a child passes*. *Philipp.* 34.
 παιδοσπορία, ας, ἡ, (παιδοσπάρως) *the begetting of children*. *Eus.* II, 1241 B.
 παιδοσφαγία, ας, ἡ, (σφάζω) *butchery of children*. *Caesarius* 1905.
 παιδουργός, ὄν, (ΕΡΓΩ) = παιδοποιός. *Schol. Clem. A.* 787 A, μόρια.
 παιδοφθορεύω = παιδοφθορέω. *Barn.* 19, p. 777 B.
 παιδοφθορέα, ἡσω, *to be παιδοφθόρος*. *Just. Tryph.* 95. *Tatian.* 821 B. *Clem. A.* I, 225 A. 504 B. 668 B.
 παιδοφθορία, ας, ἡ, *corruption of boys*. *Theophil.*

1037 B. *Clem. A.* I, 504 B. *Orig.* IV, 620 C.
 παιδοφθόρος, ου, (φθείρω) *corrupting boys*. *Barn.* 753 B. *Patriarch.* 1065 D. *Polem.* 221. *Orig.* II, 284 D.
 παιδοφονία, ας, ἡ, (παιδοφόνος) *infanticide*. *Plut.* II, 727 D, et alibi.
 παιδοφόντης, ου, ὁ, = παιδοφόνος. *Philon* II, 581, 4.
 παιδο-φορέω, ἡσω, *to carry a boy*. *Mel.* 7.
 παιδωσις, εως, ἡ, = τέκνωσις. *Jos. Ant.* 17, 2, 4.
 παίζω, *to seduce*. *Valent.* 1276 A, γυναῖκα. *Epirrh.* II, 753 B, τινά.
 παικτός, ἡ, ὄν, (παίζω) *to be sported with*. *Chrys.* I, 237 C.
 παινώλιον, ου, τὸ, *the Latin paenula*. *Chron.* 574, 22. — Written also παιλόλιον, *incorrectly πελόλιον*. *Porph.* *Cer.* 264, 16. 268, 9. (See also φανώλιον.)
 παῖς, αἰδός, ὁ, *child, boy*. — Οἱ τρεῖς παῖδες, *the Three Children*, namely, Ananias, Azarias, and Misael. *Clem. A.* II, 640 B. C. *Hippol.* 700 A. *Basil.* III, 641 A. *Greg. Naz.* III, 970 A. *Macar.* 545 A. *Greg. Nyss.* II, 1237 B.
 παῖων, ωνος, ὁ, *raeon*, the foot — — — — —, etc. *Dion. H.* V, 119, 14. *Drac.* 130, 6. *Heph.* 3, 3. *Pseudo-Demetr.* 23, 4. *Terent. M.* 1537. — *Aristid. Q.* 38. 39, διάγυιος (— — —), ἐπιβατός (— — — — —).
 παιωνικός, ἡ, ὄν, *raeonicus, raeonic*. *Plut.* II, 1143 C. D. *Heph.* 13, 1. 11, 9, μέτρον, *the raeonic verse*. *Pseudo-Demetr.* 23, 4. 24, 14. 21. *Aristid. Q.* 38. 55. *Terent. M.* 1546. 1532.
 παιωνίς, ἰδος, ἡ, = παιωνία, *healing*. *Sext.* 610, 10.
 πακτεύω, ευσα, (πάκτων) *to make a treaty of peace*. *Patr.* 126, 17, πρὸς αὐτούς. *Antec.* 4, 6, 7, ὥστε ταῦτα κείσθαι, *to bargain*. *Chron.* 726, 7.
 πακτιώτης, ου, ὁ, (πάκτων) = *συνωμότης, confederate*. *Porph.* *Adm.* 75. 79, 17.
 πακτιωτικός, ἡ, ὄν, *belonging to a πακτιώτης*. *Porph.* *Adm.* 75, 14.
 πάκτων, ου, τὸ, *the Latin pactum, treaty*. *Antec.* 1, 8, 2. *Mal.* 286, 11. — 2. *Tribute*. *Chron.* 720, 12. *Theoph.* 451, 17. 662, 14. *Porph.* *Adm.* 119, 6. 124, 23. 151.
 πακτός, ωσα, *to make one tributary, to compel one to pay tribute*. *Porph.* *Adm.* 197.
 παλάων, ωνος, ὁ, (πήγγυμι) *a kind of raft*. *Strab.* 17, 1, 50.
 πᾶλα, ἡ, *pila, ball*. *Strab.* 3, 2, 8, p. 225, 1. *Hes. Πάλλα*
 παλαθίς, ἰδος, ἡ, *little παλάθη*. *Strab.* 2, 3, 4.
 παλαθώδης, ες, *like a παλάθη*. *Diosc.* 1, 80, p. 84.

παλαι-ένδοξος, *ov*, *renowned of old*. *Philon* II, 4 (903), 7.
 παλαιό-δουλος, *ov, ó*, *slave of old*. *Philon* II, 446, 47. 468, 30. 31.
 παλαιό-καστρον, *ov, τὸ*, *old fort*. *Porph.* *Adm.* 167, 12.
 παλαιολογέω, ἦσω, (λέγω) *to speak or treat of antiquities*. *App.* I, 103, 36.
 παλαιογράφος, *ov, ó*, (ράπτω) *cobbler*. *Hippol.* *Haer.* 130, 45.
 παλαιός, *á, óv, old, ancient*. *Sept.* *Dan.* 7, 9, ἡμερῶν, *an aged person*. — Ἡ παλαιά, *sc. διαθήκη, the Old Testament*. *Aster.* *Uró.* 156 A. *Orig.* VII, 164 B. *Athan.* I, 545 A. *Cyrill.* *H.* Cat. 6, 27. *Chrys.* I, 56 B. *Theod.* IV, 1177 B. — Also, *comparatively old, pretty old*, but not ancient. *Cyrill.* *A.* X, 200 D, ἀντίγραφα, *copies of the works of Athanasius*. *Gelas.* 1197 B, τετράδια, *of the acts of the Nicene council*.
 παλαιστοόκος, *ov*, (τεκείν) *that has brought forth long ago*. *Aret.* 103 D.
 παλαιό-τροπος, *ov*, *of ancient fashion, ancient*. *Nicom.* 129.
 παλαιοφανής, *és*, (φαίνω) *appearing old*. *Georon.* 7, 24, 1
 παλαιόω. ὠσω, *to make old*. *Sept.* *Susan.* 52. Πεπαλαιωμένε ἡμερῶν κακῶν, *wicked old man*.
 παλαι-πλούσιος, *a, ov*, = παλαιόπλοτος, ἀρχαίοπλοτος. *Philon* I, 233, 46.
 παλαιστέω, ἦσω, (παλαιστή) *to push away with the palm of the hand*. *Pseudo-Lucian.* III, 585.
 παλαισθημαίος, *incorrect for παλαιστιαίος*. *Anast. Sin.* 233 A.
 παλαιστήριον, *ov, τὸ*, (παλαιστής) *wrestling-place*. *Isid.* 340, μοναχικά, *monastic establishments whose inmates contend with the devil*.
 παλαιστής, *ov, ó*, = παλαιστή, *palm, handbreadth, four finger's breadth*. *Sept.* *Ex.* 25, 24. *Reg.* 3, 7, 11. *Herodn. Gr.* *Philet.* 408, condemned. *Phryg.* 295, condemned. *Sext.* 450, 24.
 παλαιστῶμα, *atos, τὸ*, = παλαιστή. *Aquil.* *Reg.* 3, 7, 9.
 παλαιῶμα, *atos, τὸ*, (παλαιῶ) *that which is made old*. *Sept.* *Joh* 36, 28. 37, 17. 20.
 παλαιῶσις, *ewc, ἡ*, *a growing old*. *Sept.* *Nahum* 1, 14. *Strab.* 5, 4, 3. 17, 1, 15, pp. 385, 16. 366, 13. *Xenocr.* 69. *Plut.* II, 656 B. 702 C, *age*.
 παλαμυδία, *see πηλαμυδία*.
 παλάτιν *for παλάτιον*. *Chron.* 587, 12, *et alibi*. *Porph.* *Cer.* 394, 5.
 παλατινός, *η, ov*, *the Latin palatinus, of the Palatium of Rome*. *Dion.* *H.* I, 384, 10. II, 670, 8. — 2. *Palatinus, of the imperial palace*. — Substantively, *courtier*. *Athan.* I, 357 B. 385 A. 725 C. *Nil.* *Epist.* 3, 69. — 2. Substantively, *παλατινός, sc. ἄρτος,*

a kind of loaf of bread. *Mal.* 322, 20. *Suid.*
 Παλάτιον, *ov, τὸ*, *Palatium, the Palatine hill*. *Diod.* 4, 21. *Dion.* *H.* I, 37, 11. 83, 3. 341, 3. *Strab.* 5, 3, 7. *Plut.* I, 581 A. — 2. *Palatium, palace, the imperial residence*. *Inscr.* 4040. *Jos.* *Ant.* 19, 3, 2. *Epict.* 4, 1, 173. *Dion C.* 53, 16, 5. *Eus.* I, 292 D. II, 1117 B. *Sard.* 9. *Athan.* I, 608 B, *et alibi*. *Martyr.* *Areth.* 58 Οἱ ἀπὸ τοῦ παλατιοῦ, = οἱ τῆς αὐλῆς, *the courtiers*.
 παλιγγενεσία, *as, ἡ*, = ἡ πάλιν γένεσις, *new birth, new state of existence, new life*. *Theol.* *Arith.* 40. *Philon* I, 249, 18. II, 144, 34. 489, 23. 501, 10. 504, 8. 593, 32. *Cronius* *apud Nemes.* 581 B = μετενοσμάτωσις. *Hermes Tr.* *Poem.* 32, 6. 114, 7, *reproduction*. *Plut.* II, 379 F. 389 B. 438 D. 996 C. 998 C. 364 F. *Lucian.* III, 96. *Clem.* *A.* I, 1097 A. 1164 B. *Basil.* IV, 129 A. *Pseudo-Dion.* 553 A. — 2. *Renovation, restoration, resurrection*. *Matt.* 19, 28. *Just.* *Frag.* 1581 B. *Anton.* 11, 1. *Martyr.* *Poth.* 1448 A. *Basil.* I, 12 C. IV, 113 B. *Greg.* *Naz.* III, 737 C. — *Tropically*. *Cic.* *Att.* 6, 6. *Jos.* *Ant.* 11, 3, 9. *Isid.* 1064 C, *of the Jewish nation*. — 3. *Regeneration, in theology*. *Paul.* *Tit.* 3, 5. *Clem.* *R.* 1, 9, *of baptism*. *Iren.* 1253 A, πνευματική. *Clem.* *A.* I, 200 B. II, 649 D.
 παλιγγενεσίος, *ov*, *of παλιγγενεσία*. *Clem.* *A.* I, 496 B, *οἰκονομία*.
 παλιγγενής, *és*, (γίγνομαι) *born again*. *Greg.* *Naz.* IV, 22 A.
 παλίγκυρτος, *ov, ó*, *a kind of fishing-basket*. *Polyp.* *Frag.* *Gram.* 99.
 παλικάριον, *incorrect for παλλικάριον*.
 παλλιδεξία, *as, ἡ*, = παλλιλογία. *Cosm.* *Carm.* *Greg.* 344.
 παλιμβακχειακός, *ή, óv*, *of παλιμβάκχειος*. *Drac.* 166, 26. *Heph.* 13, 1, μέτρον.
 παλιμ-βάκχειος *or πολυμ-βακχείος, ov, ó*, *sc. πούς, palimbacchius, the foot* — — — *Drac.* 128, 22. 166, 18. *Heph.* 3, 2. *Aristid.* *Q.* 48.
 παλιμβολία, *as*, (παλιμβολος) *changeableness, inconstancy*. *Polem.* 250. *Eus.* II, 617 B.
 παλιμμαχέω, ἦσω, (μάχομαι) *to fight again*. *Lyd.* 248, 9.
 παλίμ-παις, *αιδος, ó, ἡ*, *again a child, in his second childhood*. *Lucian.* III, 392.
 παλιμπέτεια, *as, ἡ*, (παλιμπετής) *a falling back, retracing*. *Theol.* *Arith.* 58.
 παλίμ-πισσα, *ηc, ἡ*, *palimpissa, pitch twice boiled, dry pitch*. *Diosc.* 1, 97.
 παλιμπλανής, *és*, (πλανάω) *wandering backward and forward*. *Antip.* *S.* 20.
 παλίμ-πλοος, *ov*, *sailing back*. *Ael.* *N. A.* 3, 14.

- παλίμ-πορος, *ov*, going back, retrograding. *Opp.* Hal. 4, 529. *Greg. Naz.* III, 429 A.
- παλίμποτον, *ov*, τὸ, (πότος) a kind of cup? *Inscr.* 2852, 37. 40.
- παλίμ-πρατος, *ov*, sold again. *Philon* II, 523, 20, not worth keeping, worthless.
- παλιμ-προδοσία, *as*, ἡ, double treachery, treachery to both sides. *Polyb.* 5, 96, 4. *Dion. H.* II, 484, 12. III, 1573, 5.
- *παλιμ-προδότης, *ov*, ὁ, double traitor, traitor to both sides. *Dinarch.* apud *Poll.* 6, 164. *App.* II, 837, 93.
- παλιμφύνης, *és*, (φύω) growing again. *Lucian.* II, 399, ὕδρα.
- παλιμψηστος or παλιψηστος, *ov*, (ψάω) from which one writing has been erased to make room for another. *Plut.* II, 779 B. βιβλίον. 504 D τὸ παλιμψηστον, palimpsestum, a palimpsest.
- πάλιν, *adv.* again. *Plut.* II, 565 D Πάλιν καὶ πάλιν, again and again.
- παλιμ-δίνητος, *ov*, whirling round. *Anthol.* II, 163. *Jul.* 299 D (quoted).
- παλιμ-διώξις, *ewos*, ἡ, pursuit in turn. *App.* I, 358, 34. *Dion C.* 74, 6, 6.
- παλιμδρομητέον = δεῖ παλιμδρομεῖν. *Clem. A.* I, 592 B.
- παλιμ-δρομικός, ἡ, ὄν, recurring. *Strab.* 1, 3, 8.
- παλιμ-δρομος, *ov*, running back, recurring. *Lucian.* I, 149. *Sext.* 104, 18. *Diog.* 2, 65.
- παλιμζωία, *as*, ἡ, (ζωή) restoration to life. *Caesarius* 893. 1037. *Isid.* 217 A. *Theoph.* *Cont.* 3, 3.
- παλιμ-νοσος, *ov*, sick again. *Achmet.* 77.
- παλιμνοδέω, ἡσω, (δόδος) to return. *Steph. Diac.* 1104 D ἐπαλιμνοδοῦσαν = ἐπαλιμνοδούν. — *Mid.* παλιμνοδέομαι, to be repeated. *Theol. Arith.* 22, ἐπ' ἄπειρον.
- παλιμνοδία, *as*, ἡ, return: recurrence, repetition. *Diod.* 13, 19. *Theol. Arith.* 57.
- παλιμ-όρμητος, *ov*, = παλιμνοσος. *Schol. Arist.* *Ach.* 1179.
- παλιμ-νοστέω, ἡσω, to return. *Simoc.* 127.
- παλιμ-ρύμη, *ns*, ἡ, rush backwards. *Polyb.* 15, 7, 1, τῆς τύχης, reverse of fortune.
- παλιμνοκία, *as*, ἡ, (τόκος) = παλιμγενεσία. *Isid.* 228 C, ἡ κατὰ Ἰησοῦν, regeneration. — 2. Payment of interest a second time. *Plut.* II, 295 C.
- παλιμτραπελία, *as*, ἡ, (παλιμτροπος) a turning about. *Poll.* 3, 132.
- παλιμτραπέλωσ, *adv.* by turning back. *Philostr.* 469 C.
- παλιμφοδία, *as*, ἡ, a singing again. *Clem. A.* I, 636 A, the repetition of πάγων in Ps. 132, 2.
- παλιμφοδικός, ἡ, ὄν, palinodic. *Heph.* *Poem.* 8, 3.
- παλιόν, incorrect for παλλίον.
- παλιούριμος, ἡ, *ov*, of παλιούρος. *Strab.* 16, 4, 17, p. 329, 6.
- παλιμσυστέω (παλιμσυστος), to rush or go back. *Diod.* 1, 32, of the Nile.
- παλιμ-συρτος, *ov*, drawn or dragged back. *Eus.* II, 1348 D.
- πάλλα, see πάλα.
- παλλακεία, *as*, ἡ, (παλλακείω) concubinage. *Strab.* 17, 1, 46, p. 393, 6. *Arr. P. M. E.* 49
- παλλακείω, εἴσω, commonly παλλακεύομαι, = παλλακή εἶμι. *Strab.* 13, 4, 3. 17, 1, 46, p. 393, 3. *Plut.* I, 186 F. *App.* II, 563, 35 -θῆναι τινι.
- παλλακίδιον, *ov*, τὸ, little παλλακίς. *Plut.* II, 789 B.
- παλλάκιον, *ov*, τὸ, (πάλλαξ) = παλλικάριον, μειράκιον. *Classical.*
- παλλακισμός, *ov*, ὁ, (παλλακίς) = πολλακεία. *Phot. Nomocan.* 9, 29. 13, 5.
- πάλλαξ, *akos*, ἡ = ἡ παῖς, maid, young woman. *Gell.* 4, 3. *Et. M.* 649, 58. *Eust.* 763, 20. (See also μέλλαξ, πάλληξ, and compare the Latin *pellex*.)
- πάλληξ, ἡκος, or πάλλιξ, *ikos*, ὁ, = βούπαις, αντίπαις, μελλοέφησος, youth. *Cornut.* 110. *Ammon.* 35. *Mauric.* 5, 1. 2. *Eudoc.* *M.* 4.
- παλλιάτος, *as*, *ov*, the Latin *palliatu*s. *Lyd.* 152, 17, κωμῆδία, *fabula palliata*.
- παλλικάριον, *ov*, τὸ, (πάλλιξ) lad, youth. Hence, *L. calo*, camp-boy. *Chron.* 717, 15. *Leo.* *Tact.* 10, 2. 4. 14, 16.
- πάλλιν, πάλλιξ, see πάλλιον, πάλληξ.
- πάλλιον or παλλίον, *ov*, τὸ, the Latin *pallium*, mantle. *Eriph.* II, 188 B. *Pseudo-Greg. Naz.* III, 393 B. *Parad.* 448 B. *Apocr. Martyr.* *Barthol.* 2. *Vit. Basil.* 213 D. *Hes. Τριβώνιον* . . . — *Porph.* *Cer.* 406, 21 πάλλιν.
- πάμμα, *as*, τὸ, = πέμμα, swamp, morass. *Leo.* *Tact.* 12, 108. 18, 72. 74. *Nicet.* 780, 23, mud. (See also κατάπαμμα.)
- παλματικός, ἡ, ὄν, (παλμός) of palpitation. *Eudoc. M.* 41, divination from palpitation.
- παλμός, *ov*, ὁ palpitation. *Philon* II, 637, 33. *Const. Apost.* 8, 32 Παλμών ἐρμηνεύς, one who divines from the pulse. *Pseudo-Just.* 1265 A Ἡ τῶν παλμών παράτησις, divination. *Cedr.* I, 64 Μαντεία ἡ διὰ παλμών σόματος.
- παλμουλάριος, *ov*, ὁ, *parmularius*. *Anton.* 1, 5.
- παλμοτικός, ἡ, ὄν, relating to the παλμός. — Substantively, τὸ παλμοτικόν, divination from the pulse. *Cedr.* I, 64, 9.
- πάλος, *ov*, ὁ, the Latin *pālus*, pole, stake. *Dioctet.* G. 14, 1. *Zos.* 101, 18. *Theoph.* 759, 12. *Schol. Arist.* *Plut.* 301.
- παλουδαμέντον, *ov*, τὸ, the Latin *paludamentum*, military cloak. *Lyd.* 169, 8.

- παλούδιον for παλούδιον, ου, τὸ, p̄alus, swamp. *Mauric.* 4, 3. 11, p. 284.
- παλούδιον, ἰαυ, τὸ, a kind of sweetmeat. *Achmet.* 243, p. 224.
- πάλαμον, ου, τὸ, = βάλαμον. *Paus.* 9, 28, 3.
- πάλας, εως, ἡ, (πάλλω) vibration; palpitation. *Porphyg.* apud *Eus.* III, 201 A. *Eudoc. M.* 41.
- παμ-βέβηλος, ου, all-profane. *Cyrril. A.* III, 1356 A.
- πάμβαξ, see βάμβαξ.
- πάμ-βορος, ου, all-devouring. *Jos. Ant.* 5, 8, 6.
- παμβότανον, ου, τὸ, (βοτάνη) herbage of all kinds. *Sept. Job* 5, 25.
- Παμβώ, ὁ, *Pambo*, an ascetic of Nitria. *Hieron.* I, 418 (118). *Aporphth.* 372 B.
- παμ-μακάριος, α, ου, all-happy. *Gennad.* 1673 D.
- παμ-μακάριστος, ου, deemed most happy. *Eus.* III, 24 C. *Nil.* 125 A. *Max. Conf.* II, 625 B. *Vit. Nil. Jun.* 77 B.
- παμμάκαρος, ου, = παμμάκαρ. *Steph. Diac.* 1168 B.
- παμμαχι, adv. = following. *Apollon. D. Conj.* 500, 30.
- παμμάχως (πάμμαχος), adv. by fighting everywhere, with all might. *Clem. A.* I, 569 A.
- παμ-μεγέστατος, η, ου, = παμμέγιστος. *Alex. Mon.* 4069 B.
- παμμελής, ές, (μέλος) all-melodious. *Sept. Macc.* 3, 7, 16.
- πάμμετρος, ου, (μέτρον) in all kinds of metres. *Diog.* 1, 39. 63. 7, 31 τὸ Πάμμετρον, the title of a work of Diogenes.
- πάμμορφος, ου, (μορφή) of all forms. *Theol. Arith.* 7. *Cyrril. A.* IX, 796 C.
- πάμμουσος, ου, (μουσα) very musical. *Philon I.* 348, 31, et alibi.
- παμ-μόχθηρος, ου, all-μοχθηρός. *Cyrril. A.* I, 186 A. 496 C.
- παμ-μύια, ας, ἡ, = κυνόμυια. *Aquil. Ex.* 8, 21. *Ps.* 77, 45.
- παμ-μύριος, α, ου, absolutely innumerable. *Philon I.* 329, 19.
- παμπαθής, ές, (παθεῖν) all-suffering. *Plotin. I.* 139, 13. *Iamb. Myst.* 172, 13.
- παμπαίδι (παῖς), adv. with all the children. *Dion C.* 41, 9, 3.
- παμπληθεί (πλήθος), adv. all the multitude. *Luc.* 23, 18. *Dion C.* 75, 9, 1.
- παμ-πόθητος, ου, all-longed-for. *Modest.* 3296 A.
- πάμπολλος, ου, = πάπολυς. *Apollon. D. Pron.* 374 B. *Lucian.* III, 539.
- παμπολυτελής, ές, very πολυτελής. *Jos. Ant.* 17, 8, 1.
- πάμ-ποτε = πάντοτε. *Porph. Cer.* 446, 17.
- παμπρόσωπος, ου, (πρόσωπον) of all faces. *Plotin. II.* 1296, 13.
- παμ-πρόταυς, εως, ὁ, ruler of all. *Philon I.* 642, 21.
- παμφανής, all-shining. [*Method.* 361 C παμφανώτατος.]
- παμφιλίει (φίλος), adv. with all the friends. *Did. A.* 593 A.
- πάμ-φυρτος, ου, mixed of all sorts. *Philon I.* 148, 40. II, 53, 47.
- πάμφυτος, ου, of all sorts of φυτά. *Hippol. Haer.* 172, 14.
- πάμφωτος, ου, (φῶς) all-shining, all-light. *Max. Conf. Comput.* 1249 B.
- παμψηφεί or παμψηφεί (ψηφός), adv. with all the votes, by a unanimous vote. *Anthol.* III, 47, ικάν. *Cedr. I.* 609, 13 -φί.
- πάμ-υγογος, ου, all-censuring. *Ptol. Tetrab.* 160.
- Πᾶν, αυτός, τὸ, (πᾶς) a Gnostic epithet of Jesus. *Iren.* 473 A.
- πάν-αβρος, ου, all-delicate. *Lucian.* III, 12.
- παν-αγένητος, ου, absolutely unbegotten. *Pseudo-Dion.* 912 C.
- παναγής, ές, (άγιος) all-hallowed. *Dion. H.* III, 1865, 5. *Philon II.* 484, 22. *Max. Tyr.* 121, 3. — 2. All-accused. *Greg. Th.* 1060 A. *Eus.* II, 1517 B.
- παν-άγιος, α, ου, all-holy. *Pseudo-Jos. Macc.* 7. *Clem. R.* 1, 35. *Clem. A.* I, 349 C. *Hippol.* 833 B. *Eust. Ant.* 668 D. *Eus.* II, 1088 D. *Athan. I.* 120 C. *Cyrril. H.* 372 A. *Eriph. I.* 160 B. *Pseudo-Dion.* 485 A. — Παναγία, ας, ἡ, one of the many epithets of the Deipara. *Hippol.* 840 A. *Method.* 333 C. 360 A. 361 B. *Sophrns.* 3265 C. *Jejun.* 1913 C. — 2. A title given to bishops; most commonly in the superlative παναγιώτατος. *Ephes.* 1304 D. *Chal.* 1672 C, of Antioch. *Lateran.* 228 E, of Rome. *Method. CP.* 1296 C. *Curp.* 87, 20, of Constantinople.
- παν-αγίως, adv. in a most holy manner. *Hippol. Haer.* 416, 81.
- παναγλαῖστος, ου, (άγλαῖω) all-adorned. *Steph. Diac.* 1076 D.
- παν-άγρεια, ας, ἡ, absolute purity. *Damasc.* III, 693 B.
- πάν-αγρος, ου, all-pure. *Amphil.* 37 A. *Did. A.* 452 C. *Gelas.* 1301 B. *Pseudo-Dion.* 165 D. *Gregent.* 652 C. *Sophrns.* 3364 C.
- παν-άγρως, adv. in all purity. *Pseudo-Dion.* 436 A.
- πανάγρηννος, ου, wholly sleepless. *Mel.* 112.
- παν-άδηλος, ου, wholly άδηλος. *Anast. Sin.* 93 B.
- παν-άθεος, ου, wholly godless. *Chron.* 716, 19.
- πάν-αισχρος, ου, wholly αισχρός. *Dion Chrys I.* 584, 45. *Ptol. Tetrab.* 172. *Phryn. P. S.* 60, 15.

- desert. *Aparth.* 261 A (244 C). *Parad.* 449 C.
- πανέστιος, ον, (έστία) with all the household. *Plut.* I, 91 F.
- παν-ευγενής, ές, all-noble. *Theophyl.* B. IV, 521 B.
- παν-ευδαμων, ον, all-happy, all-prosperous. *Plut.* II, 1063 C. D. *Chal.* 928 A.
- παν-εύδιος, ον, all-serene. *Attic.* apud *Eus.* III, 1340 A.
- παν-ευεργέτης, ον, ό, great benefactor. *Eus.* II, 868 C.
- παν-εύεφοδος, ον, allowing an easy access to a place. *Polyb.* 4, 56, 6, επί την πόλιν.
- παν-ευλαβής, ές, most reverential. *Nil.* 233 D.
- παν-ευλαβώς, adv. most reverentially or respectfully. *Greg.* Dec. 1204 B. *Nicet. Paphl.* 501 A.
- παν-εύνοος, ον, very kind. *Men. Rhet.* 229, 4 πάνενοι.
- παν-εύπορος, ον, all-abounding. *Sophrns.* 3413 C. *Theogn. Mon.* 849 A.
- παν-ευπρεπής, ές, all-becoming. *Dion Chrys.* I, 368, 6.
- παν-ευσεβής, ές, all-pious. *Cyrril. H.* 1173 A. *Theod. Scyth.* 232 C. *Syncell.* 319, 10. *Psell.* 816 D.
- παν-εύφημος, ον, = πάσης εύφημίας άξιος. *Amel.* apud *Porphyr.* Vit. Plotin. 67, 4. *Greg. Naz.* III, 511 A. *Nil.* 216 A. *Cyrril.* A. X, 180 C.
- παν-εύδωμος, ον, all-εύδωμος. *Chron.* 294, 2.
- πάν-ζοφος, ον, all-dark. *Steph. Diac.* 1129 D.
- παν-ηγεμών, όνος, ό, ruler of all. *Philon* I, 227, 49. *Clem. A.* II, 477 B. *Eus.* II, 56 B.
- πανηγυριάρχης, ον, ό, (πανήγυρις, άρχω) president at a public festival. *Plut.* II, 679 B. *Eus.* II, 880 A.
- πανηγυρικός, ή, όν, = έορταστικός, paschal. *Synes.* 1349 B. 1345 B, γράμματα. 1348 A, βιβλία, festal letters.
- πανηγύριον, ον, τό, = πανήγυρις. *Theoph.* 728, 3.
- πανήγυρις, εως, ή, religious anniversary. *Method.* 348 B. *Simoc.* 321, 16. — 2. Fair, a stated meeting for trade. *Chron.* 474, 7.
- πανηγυρισμός, ον, ό, (πανηγυρίζω) the celebration of a festival; display. *Sept. Sap.* 15, 12. *Dion. H.* III, 1484, 7. *Plut.* II, 674 D. E, et alibi.
- πανηγυριστέον = δει πανηγυρίζειν. *Greg. Naz.* I, 908 D.
- πανηγυριστής, ου, ό, panegyrista = ό πανηγυρίζων. *Strab.* 17, 1, 17. *Lucian.* I, 834. *Poll.* 1, 34.
- παν-ήλιος, ον, all-sunny. *Pseud-Athan.* IV, 924 C.
- πανημαδόν, adv. = πάν ημαρ, all day. *Oenom.* apud *Eus.* III, 365 C.
- πάνημος, ον, ό, panemus, a Macedonian month. *Pseudo-Philipp.* apud *Dem.* 280. *Clem. A.* I, 828 A. — *Jos. B. J.* 6, 1, 3 πάνεμος.
- πανθάω = πάσχω. *Damasc.* II, 317 B. *Stud.* 1228 A. *Basil. Porph.* Novell. 316.
- παν-θαύματος, ον, all-wonderful. *Nectar.* 1840 A. *Vit. Nil. Jun.* 68 C.
- πάνθειον, ον, τό, (πάνθειος) sc. ιερόν, pantheon. *Philon* II, 489, 31. *Dion C.* 53, 27, 2, of Rome.
- Πανθήρας, α, ό, *Pantheras*, an imaginary person. *Cels.* apud *Orig.* I, 721 A.
- πανθουία, ας, ή, (πάνθουιος) = πανδαισία, solemn or great feast. *Cels.* apud *Orig.* I, 1553 A. *Poll.* 1, 34, et alibi.
- παν-ίερος, ον, all-sacred. *Philon* I, 483, 24. 477, 2. 574, 4. *Eus.* II, 872 A. 1409 A. — 2. A title given to bishops. *Lateran.* 125 A. *Nic.* II, 704 D. 729 B, et alibi. *Theoph.* 628, 17.
- παν-ιέρως, adv. most sacredly. *Pseudo-Dion.* 241 A.
- Πανικός, ή, όν, of Πάν. *Classical.* *Polyb.* 5, 96, 3, sc. δείμα, panic. *Diod.* 14, 32, θόρυβος. *Dion. H.* II, 882, 16, φάσματα. *Cornut.* 151, παραχή. *Jos. Ant.* 20, 4, 1. *B. J.* 5, 2, 5, δείμα.
- πανικουλαρία, ας, ή, (panniculus) pannicularia. *Basilic.* 60, 52, 6.
- πανιον, incorrect for πανιον.
- πάνις, the Latin pānis = άρτος. *Plut.* II, 726 F τόν πάνα, panem. *Athen.* 3, 76.
- *Πανίσκος, ον, ό, *Paniscus*, little Πάν. *Heron* 183. 184. *Clem. A.* I, 160 B.
- πανισμός, ου, ό, = δείμα Πανικόν. *Pseudo-Plut.* II, 1152 D.
- πάν-λευκος, ον, = πάλλευκος. *Philon* I, 654, 15.
- παν-λώβητος, ον, entirely disfigured. *Lucian.* II, 533.
- παν-νεωσία, ας, ή, (νεώω) complete renovation. *Amphil.* 60 D.
- παννιον, ον, τό, = πάννος, cloth, piece of cloth. *Moschn.* 55, p. 26. *Joann. Mosch.* 2873 C. D. 2968 A. *Porph.* Cer. 674, 7.
- παν-νόητος, ον, conceived of in everything. *Pseudo-Dion.* 641 A.
- πάννος, ον, ό, the Latin pannus, cloth. *Dion C.* 49, 36, 5. [Connected with πήνος, πήνη, πηνιον, the Aeolic forms of which would be πάννος, πάνα, παννιον. The Greeks however took their πάννος, παννιον directly from the Latin.]
- πάννοκτος, ον, = παννύχιος. *Eust. Ant.* 640 C.
- παννυχίζω, ίσω, to attend a vigil. *Athan.* I, 673 D.
- παννυχίς, ίδος, ή, L. vigilia, vigil. *Philon* II, 484, 32. *Athan.* I, 625 C.
- πανοικεσία = πονοικησία. *Dion. H.* III, 1355. *Jos. B. J.* 7, 7, 1. *Apion.* 1, 14, p. 446.

- πανοικί (πανοίκιος), adv. = παναϊκία, πανοικεσία, πανοικησία, with all the household. *Sept. Ex.* 1, 1. *Macc.* 3, 3, 27. *Diod. Ex. Vat.* 64, 20. *Strab.* 16, 4, 13, p. 324, 15.
- πανοικία, ας, ἡ, (οἶκος) all the household. *Dion. H.* I, 313, 5. *Philon* I, 461, 10.
- πανοίκιος, ον, with all one's house. *Diod.* 5, 20, 14, 115. *Dion. H.* I, 179, 2. *Strab.* 4, 4, 2, 3, 4, 16. 6, 1, 1, pp. 255, 11. 401, 15. *Philon* I, 323, 50.
- παν-οικτίρμων, αν, most merciful. *Andr. C.* 1436 C.
- παν-ολβίως, adv. most happily. *Pseudo-Dion.* 168 A.
- πανολέθριος; less correct for πανολέθριος.
- παν-ομοίος, α, ον, = πανόμοιος. *Agath. Epigr.* 64, 19.
- πανομφής, ἐς, = πανομφαίς. *Eus.* III, 336 A (quoted).
- παν-οργίλος, ον, very irascible or irritable. *Nil.* 233 D.
- Πάνορμος, ου, ὁ, *Panormus*, a harbor of Peperethos (the modern Σκόπελος), not far from the principal town; now commonly pronounced Πάνερμος. *Diod.* 15, 95.
- παός, οὔ, ἄ, Messapian, = pāms, panis. *Athen.* 3, 76.
- παν-όσιος, α, ον, all-sanctified. *Clim.* 685 A. 697 C. *Damasc.* II, 273 B. — 2. Superlative πανοσιώτατος, a title applied to bishops. *Const.* (536), 1189 D.
- πανούργημα, ατος, τὸ, (πανουργεῖσθαι) cunning device. *Sept. Judith* 11, 8. *Sir.* 1, 7, 42, 18, wisdom.
- πανουργεῖσθαι, ευσάμην, = πανουργέω. *Sept. Reg.* 1, 23, 22. *Erotian.* 222 = κομφεύματα.
- πανουργία, ας, ἡ, wisdom. *Sept. Prov.* 1, 4. *Basil.* III, 409 B.
- πανουργικῶς, adv. knavishly. *Schol. Arist. Plut.* 1063.
- πανούργως, ον, wise. *Sept. Prov.* 13, 1, et alibi. *Basil.* III, 409 C.
- παν-σεβάσμιος, ον, worthy of all veneration. *Amphl.* 36 A. *Epiph.* I, 160 B. *Theoph.* 31, 13.
- παν-σέβαστος, ον, ὁ, all-august, a title of Byzantine nobility. *Theodos. Diac. Acr.* 5, 48, p. 303. *Euchait.* 1165 B. *Attal.* 299, 5.
- πανσελημάζω, ἄσω, to be πανσέληνος. *Ptol.* *Tetrab.* 149.
- πανσεληνιακός, ἡ, ὄν, (πανσέληνος) plenilunar. *Ptol.* *Tetrab.* 92.
- πανσέληνον, αν, τὰ, plenilunium. *Apollon. D.* *Mirab.* 199, 9.
- πάν-σεμνος, ον, all-reverend. *Herm. Vis.* 1, 2. *Lucian.* *Vit. Auct.* 26.
- πάν-σεπτος, ον, all-revered. *Eus.* II, 1220 B. *Sophrns.* 3221 B. *Leont. Cypr.* 1705 D.
- πανσθενεί (πανσθενής), adv. with all might. *Greg. Naz.* III, 408 A. 1123 A.
- πανσθενής, ἐς, (σθένος) all-powerful. *Clem. A.* II, 464 B. *Cyrrill. A.* III, 1152 D. *Sophrns.* 3305 B.
- πανσθεουργόφωτος, ον, (πανσθεουργός, φῶς) almighty and illumining. *Damasc.* III, 833 B.
- πανσκευεί (σκεῦος), adv. with all the baggage. *Cyrrill. A.* I, 168 D.
- πανσόβητος, ον, (σοβέω) driven in all directions. *Lyd.* 17, 5.
- πάν-στενος, ον, wholly narrow. *Vit. Jos. Hymnog.* 961 D.
- πανστρατί, adv. = πανστρατιᾶ. *Vit. Nicol. S.* 893 C.
- παν-στρεβλος, ον, all-perverse. *Petr. Sic.* 1340 A.
- παν-σύνετος, ον, all-sagacious. *Cyrrill. A.* X, 376 A.
- πάνσχημος, ον, (σχῆμα) of all forms. *Theol. Arith.* 8 [ἡρε-σχημῶν]. *Pseudo-Dion.* 824 B.
- πανσώμως (σῶμα), adv. all over the body. *Pseudo-Dion.* 396 C.
- παντ-ἀδικας, ον, all-unjust. *Philon* II, 362, 31.
- παντα-εθνής, ἐς, (ἔθνος) of all nations? *App.* II, 576, 62.
- πανταμάρτητος, ον, (ἀμαρτάνω) sinful in all respects, sunk in sin. *Barn.* 20.
- παντ-ανάθεμα, ατας, τὸ, complete ἀνάθεμα. *Stud.* 1816 C.
- παντ-ἀναξ, ακτος, ἄ, king of all. *Damasc.* III, 821 C.
- παντ-ἀπώλεια, ας, ἡ, total ruin. *Anast. Sin.* 120 D.
- πανταργέω, ἴσω, to be παντάρχης. *Athan.* II, 733 C.
- παντ-ἄσκιος, ον, all-shadeless, all-shadowless. *Greg. Naz.* III, 1220 A.
- πανταχόσε = πανταχοῦ. *Theophyl.* 1049 C.
- παντ-ἄχρηστος, ον, wholly worthless. *Doroth.* 1689 B.
- παντεκνεί, adv. with all the τέκνα. *Did. A.* 593 A.
- Παντελεῖμων, ονος, ὁ, *Panteleēmon*, a saint. *Proc.* III, 328, 3. *Horol.* Jul. 27.
- παντέλεια, ας, ἡ, (παντελής) completion, perfection. *Polyb.* 1, 48, 9. *Philon* I, 38, 6. 157, 45, et alibi. *Plut.* II, 671 C. D, of the mysteries. *Clem. A.* I, 1077 A. — 2. An epithet of the number ten. *Theol. Arith.* 63. *Lyd.* 7, 20.
- παν-τέλειος, αν, all-perfect. *Philon* I, 10, 26. II, 148, 7. 35, 46, the number ten. *Clem. A.* II, 305 A. *Basil.* I, 368 B. *Dil. A.* 285 B, applied to God. *Hierocl. C. A.* 20, 16. — τὰ παντέλεια, the last day of the Thesmophoria. *Athen.* 14, 56.
- παν-τελείως, adv. wholly. *Erotian.* 44.

- παντ-ελεύθερος, *on*, entirely free. *Damasc.* II, 256 C.
- παντελής, *és*, complete. — *Εἰς τὸ παντελές, completely, entirely.* *Philon* II, 567, 3. *Luc.* 13, 11. *Sext.* 196, 25. 217, 11. *Clem. A. I.* 252 C. 1372 B. — *Κατὰ τὸ παντελές, = εἰς τὸ παντελές.* *Philon* I, 109, 43.
- παντελικός, *ή, óν*, universal. *Epirh.* I, 1104 A.
- παντελώς, *adv. at all.* *Apocr. Act. Pet.* et *Paul.* 4.
- παντεξάλειπτος, *on*, (ἐξαλείφω) wholly wiped out. *Tim. Hier.* 237 B. C.
- παντ-εξουσία, *as, ή, power over all.* *Greg. Naz.* III, 1161 A.
- παντεξούσιος, *on*, (ἐξουσία) = παντοδύναμος. *Clem. A.* II, 768 B. *Adam.* 1800 C. *Did. A.* 325 B. 580 A.
- παντεπήκοος, *on*, = πάντα ἐπακούων. *Did. A.* 449 A.
- παντ-επίσκοπος, *on*, = πανεπίσκοπος. *Sept. Sap.* 7, 23 *as v. l.* *Clem. A.* II, 420 B.
- παντ-επόπτης, *ou, ó*, = πανεπόπτης. *Sept. Macc.* 2, 9, 5 *as v. l.* *Clem. R.* 1, 35. *Polyc.* 1012 B. *Clem. A. I.* 616 A.
- πάν-τερπνος, *on*, all-delightful. *Vit. Nil. Jun.* 141 C. D.
- παντ-ευλόγητος, *on*, all-blessed. *Method.* 372 C. *Jos. Hymnog.* 1925 C.
- παντ-έφορος, *on*, all-overseeing. *Athan.* I, 348 B. *Did. A.* 721 B. *Nil.* 141 A.
- παντεχήμων, *on*, = πάντεχνος, all-working. *Damasc.* III, 665 A.
- παντήκοος, *on*, = πάντα ἀκούων. *Cyrill. A.* VIII, 765 A.
- πάντιμος, *on*, all-honorable. *Diod.* II, 616, 45, *ίρεις*, the pontifex maximus of the Romans.
- παντοδαπία, *as, ή, (παντοδαπός) abundance of all things.* *Aquil.* *Esai.* 66, 11.
- παντοδαπός, *ή, óν*, of all kinds, miscellaneous. *Diog.* 5, 5, *ιστορία*, of Favorinus.
- παντοδότης, *ou, ó*, = *ó πάντα δίδούς, giver of all.* *Did. A.* 580 A.
- παντοδύναμος, *on*, (δύναμις) almighty. *Sept. Sap.* 7, 23. 11, 18, et alibi. *Method.* 373 A. *Eus.* II, 1393 A.
- παντοδύνατος, *on*, = preceding. *Joann. Hier.* 460 B.
- παντοσεής, *és*, (ΕΠΩ) = παντολόγος. *Adam.* S. 428.
- παντοίος, *u, on*, of any kind. *Nil.* 580 C *Μή ὑποδεδεμένους παντοίων ὑπόδημα, = οὐδέν.*
- παντοιοτρόπος, *adv. = παντοίῳ τρόπῳ.* *Vit. Nil. Jun.* 73 B.
- παντοκράτης, *on*, (κρατέω) all-ruling. *Jejun.* 1932 B.
- παντοκρατορία, *as, ή, (παντοκράτωρ) power over all.* *Did. A.* 789 D.
- παντοκρατορικός, *ή, óν*, of the Almighty. *Clem. R.* 1, 8. *Clem. A. I.* 1216 B. 1316 A.
- Hierol.* 836 A. *Orig.* IV, 444 A. *Method.* 393 C.
- παντοκράτωρ, *oros, ó*, (κρατέω) almighty, omnipotent. *Sept. Reg.* 2, 5, 10. 2, 7, 25. *Job* 5, 17, et alibi. *Aristeas* 21.
- παντο-κτίστης, *ou, ó*, creator of all. *Diognet.* 1176 D.
- παντολμία, *as, ή, (πάντολμος) absolute daring.* *Isid.* 372 A.
- παντολμίας, *ou, ó*, = πάντολμος. *Adam.* S. 351.
- παντολόγος, *on*, (λέγω) talking all sorts of things. *Polem.* 245.
- παντομίγης, *és*, (μίγνυμι) mixed of all things. *Eupar.* V. S. 10 (18).
- παντόμιμος, *on*, (μιμέομαι) pantomimus, pantomimic. *Lucian.* II, 304 = ὀρχηστής. *Jul.* 351 D ὀρχηστής. *Zos.* 12, 12, ὀρχησις.
- παντομνημόνευτος, *on*, (μνημονεύω) always to be remembered. *Method.* 372 C.
- παντο-μώμητος, *on*, all-blameworthy. *Pseudo-Chrys.* IX, 837 B.
- παντονίκης, *ou, ó*, (νικάω) all-conquering. *Dion.* C. 63, 10, 1.
- παντοπαθής, *és*, (παθεῖν) all-suffering, in a bad sense. *Clementin.* 165 A.
- παντοπράκτης, *ou, ó*, (πράσσω) = παντοποιός, πανούργος. *Ptol. Tetrab.* 166.
- παντ-ορέκτης, *ou, ó*, = *ó πάντων ὀρεγόμενος.* *Porphyr.* *Abst.* 72. *Jul.* 197 B. *Adam.* S. 355 (*Polem.* 225 Πάντων ἐπιθυμητής).
- παντ-ορέκτης, *ou, ó*, (ρέζω) = πανούργος. *Eus.* IV, 209 D.
- πάντοτε (πᾶς), *adv. = ἐκάστοτε, διὰ παντός, always.* *Sept. Sap.* 11, 22. 19, 17. *Matt.* 26, 11. *Apollon. D. Pron.* 304 A. *Artem.* 330. *Phryg.* 103, condemned. *Moer.* 292, not Attic. *Sext.* 440, 5.
- παντο-τύραννος, *on*, lording it over all. *Nil.* 292 B.
- παντούργητος, *on*, = παντουργός. *Damasc.* II, 312 A.
- παντουργικός, *ή, óν*, (παντουργός) all-effecting. *Cyrill. A.* II, 17 A. B. VI, 788 B.
- παντοφαγία, *as, ή, (παντοφάγος) the eating of all things.* *Pseudo-Jos. Macc.* 2, p. 499.
- παντο-φάγος, *on*, eating all things. *Greg. Naz.* IV, 123 A.
- πάν-τρητος, *on*, full of holes. *Plut.* II, 853 E = τὸ πάντρητον, one of the pieces of a flute.
- πανωφελής, *és*, (ὠφελέω) all-benefiting. *Sophrns.* 3565 B.
- πάν-υγρος, *on*, all-wet. *Diosc.* 3, 17 (19). *Plut.* II, 355 F.
- παν-ύμητος, *on*, worthy of all praise. *Method.* 352 B. *Athan.* I, 220 A. *Amphil.* 37 A. *Anast. Sin.* 272 A, θεοσόκος. *Did. A.* 924 C.
- παν-ύψιστος, *η, on*, most highest. *Nil.* 256 C. 504 A.

πανώδυνος, ον, (ὀδύνη) *all-painful*. *App.* II, 800, 84.
 πανώλεθρος, ον, = πανώλεθρος. *Clement.* 524 C. *Gregent.* 636 C.
 πανωφελής, ἐς, (ὠφελῆω) *exceedingly important*. *Did. A.* 972 C.
 παξαμάδιον, ον, τὸ, = παξαμάς. *Pallad.* *Laus.* 1082 B. *Aporophth.* 241 A, v. l. παξαμάδιον. 417 B as v. l. *Leo.* *Tact.* 6, 28. 10, 13. 12, 123 παξιμάδιον. — Also, παξαμάτιον. *Cassian.* I, 169 B. 539 B, *ραxama*cium. *Aporophth.* 113 C. 417 C. *Martyr.* *Areth.* 61.
 παξαμάς, ᾶ, ὀ, plural παξαμάδες or παξαμάτες, (Persian) *hard biscuit*. *Pallad.* *Laus.* 1081 D. 1082 B. *Aporophth.* 276 C. *Joann.* *Mosch.* 3056 C. *Leo.* *Tact.* 13, 11. — Also, παξαμάτης, ον. *Aporophth.* 241 A.
 παξαμάς, ἰδος, ἦ, = preceding. *Pallad.* *Laus.* 1258 B.
 παξαμάτης, ον, ὀ, = παξαμάς. *Sophrns* 3481 A. B, ἄρτος.
 παξιμάδιον, see παξαμάδιον.
 παπαδία, ας, ἦ, (παπᾶς) *a presbyter's wife*. *Sejun.* 1921 D.
 παπαδιτῆς, ἦ, ὀ, little παπᾶς, a boy intended for orders. *Sejun.* 1909 B.
 παπαλήθρα, ας, ἦ, (παπᾶς?) = γαράρα. *Petr.* *Ant.* 800 C. *Balsam.* ad *Concil.* VI, *Can.* 21.
 πάπας or πάππας, α, ὀ, παπα = πατήρ, father. *Inscr.* 2664. *Eust.* 565, 14. 15. — 2. Papa, father, a title given to bishops in general, and to those of Alexandria and Rome in particular. *Orig.* I, 85 D. II, 995 C. *Greg.* *Th.* 1020 A. *Dion.* *Alex.* apud *Eus.* II, 648 C. *Arius* apud *Epiph.* II, 213 A. *Athan.* I, 353 B. 369 A. II, 708 D. *Basil.* IV, 540 B. 541 A. 952 A. *Hieron.* I, 754 (535). *Carth.* 1255 A. *Ephes.* 872 C. *Chron.* 516. — *Nic. CP.* *Histor.* 7, 14 = παπᾶς, priest.
 παπᾶς, ᾶ, ὀ, perispomenon, father. *Cornut.* 143. — 2. Father, a title given to presbyters. *Chal.* 1009 B. *Mal.* 361, 8. 362, 5. *Steph.* *Diac.* 1148 C. *Theoph.* 148, 13. *Is. Conn.* *Novell.* 322, λυτός, = ἀναγνώστης, reader.
 Πάπας, α, ὀ, Παπᾶς, the Phrygian Attis. *Diod.* 3, 58. *Hippol.* *Haer.* 156, 53.
 παπίας, ον, ὀ, guardian of the imperial palace, an officer. *Genes.* 22, 14. *Porph.* *Cer.* 122, 5. 518, 6, et alibi. *Theoph.* *Cont.* 38. 144, 11. *Leo Gram.* 210, 13. 14. *Cedr.* II, 19, 19. *Tzetz.* *Chil.* 3, 839. *Curop.* 10, 21, 9.
 Παπίας, ον, ὀ, *Papias*. *Eus.* II, 296 A.
 παπιλιόν or παπιλεών, ὄνος, ὀ, the Latin papilio, pavilion, = σκηνή. *Eus.* I, 305 A. *Proc.* I, 244. *Mal.* 101, 21. *Porph.* *Cer.* 413, 1 4. 7.
 πάππας, παπᾶς, see πάπας, παπᾶς.
 παπίσις, ον, ὀ, = πάπας, as a title. *Pallad.* *Laus.* 1081 D.

παπικός, ἦ, ὄν, = παπῶς, grandfather's. *Theoph.* 643, 8.
 παπιλαιών, παπιλεών, incorrect for παπιλεών.
 παπυρεών, ὄνος, ὀ, (πάπυρος) *place covered with papyrus*. *Aquil.* *Ex.* 2, 3, 5.
 παπύρινος, ἦ, ον, papyrinus, of papyrus. *Plut.* II, 358 A.
 παπύριον, ον, τὸ, = πάπυρος. *Georon.* 4, 7, 1. — 2. *Wick.* *Stud.* 1741 D.
 παρᾶ. L. *apud*, among, with. With the genitive. *Nic. CP.* *Histor.* 28, Ρωμαίων, = Ρωμαῖος, apud Romanos. — 2. Than. With the accusative. *Classical.* *Jos.* *Ant.* 12, 9, 1 Οὐ διαφέρομεν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν παρὰ τὴν ὑφ' ἡμῶν ἀληθῆ νομίζουσιν, = αὐ διαφέρομεν τοῖς νομίζουσιν τὴν ὑπὸ τοῦ Μεγαλοπολίτου λεγομένην αἰτίαν ἀληθεστέραν τῆς ὑφ' ἡμῶν λεγομένης. *Iren.* 1, 10, 3. *Apoer.* *Act. Pet. et Paul.* 79 Ὁ Παῦλος ἀθῶς φαίνεται παρὰ τὸν Πέτρον, sc. μᾶλλον, Paul is apparently more innocent than Peter. *Mal.* 341 Δούσαν παρ' ἃ ἦν τὸ προάστειον ἄξιον, having given less than the villa was worth. — 3. Minus, less, save, except. With the accusative. *Classical.* *Strab.* 10, 2, 14, p. 35, 62 Παρὰ δύο τοὺς ἡμίσεις, the half of them less two. *Nicom.* 77, μονάδα, minus one. 90, μίαν κατάληξιν. *Heph.* 4, 3. *Epiph.* I, 940 A, ἡμέρας τέσσαρας. *Synes.* 1445 B Παρ' ἐνίου τῶν δακτύλων ἐγένετο, he lost some of his fingers.
 4. Denoting alternation. *Classical.* *Nicom.* 94 Ἐνα γὰρ παρ' ἓνα μόνον παραλειπτέον, every other one. *Cornut.* 163 Ὁ ἀνὰ μέρος παρ' ἕξ μῆνας ὑπὲρ γῆν τε καὶ ὑπὸ γῆν γεγόμενος Ἄδωνις, every six months. *Plut.* II, 106 F Ἐν παρ' ἐν, alternately. *Porphyr.* V. *Plotin.* 58, 18 Σιτεῖσθαι δὲ παρὰ μίαν, every other day. *Chrys.* I, 180 E Ἡμέραν παρ' ἡμέραν τρεφόμενον. *Theod.* IV, 425 B Τὸ παρ' ἡμέραν μίαν ὕδατι τὸ σῶμα καθαίρειν. — 5. From, in grammatical language. With the accusative. *Philon* II, 561, 46 Παρὰ γὰρ τὸ ἀρήγειν Ἄρης ὀνομάσθαι μοι δοκεῖ, the word Ἄρης is derived from ἀρήγειν (not so).
 παραβάλλω, to request. *Aporophth.* *Poemen.* 93, αὐτοῖς ὥστε ἀναγγεῖλαι.
 παρα-βαπτίζω, to baptize uncanonically. *Const.* (536), 1073 C. *Justinian.* *Novell.* 42, 3, § α'.
 παρα-βάπτισμα, ατος, τὸ, uncanonical baptism. *Const.* (536), 1092 A.
 παρα-βαπτιστής, οὔ, ὀ, false baptizer. *Epict.* 2, 9, 21, false Jew.
 παρα-βαπτός, ἦ, ὄν, = βαπτός. *Dubious.* *Sept.* *Ezech.* 23, 15.
 παρα-βάπτω, to dye along-side with. *Plut.* I, 754 C.
 παραβασίς, ας, ἦ, = παράβασις. *Const.* (536), 1089 C.

παρα-βασιλεύς, εὖς, ὁ, = *caesar*, *sub-emperor*.
Eunap. V. S. 53 (93) [al. *παραβασιλεύσων*].
 παρα-βασιλεύω, εὖσω, to govern ill or tyrannically.
Sept. Macc. 3, 6, 24.
 παράβασις, εὖς, ἡ, (*παραβαίω*) a going aside,
 deviation. *Plut.* II, 649 B. — Metaphorically,
transgression. *Sept. Ps.* 100, 3. *Macc.*
 2, 15, 10. *Strab.* 12, 8, 9, p. 577, 10. *Paul.*
Rom. 2, 23, et alibi. *Jos Ant.* 18, 8, 2.
Barn. 12. *Athan.* II, 288 B. — 2. *Digres-*
sion = *παρέκβασις*. *Strab.* 1, 2, 2. 10, 3, 8.
Orig. III, 432 D Ἐν παραβάσει, L. *obiter*,
 by the way. — 3. *Parabasis*, a part of the old
 comedy, consisting of *κομμάτιον*, *παράβασις*
 proper, *μακρόν*, *μέλος* or *στροφή*, *ἐπίρρημα*,
ἀντίτροφος, *ἀντεπίρρημα*. *Plut.* II, 711 F,
parabasis proper. *Heph. Poem.* 14, 1. *Poll.*
 4, 112. *Schol. Arist. Nub.* 518, et alibi.
 παραβατέον = *δεῖ παραβαίνειν*. *Aristeas* 8.
 παραβάτης, οὐ, ὁ, *transgressor*. *Paul. Rom.* 2,
 25, et alibi. *Eust. Ant.* 616 B. — 2. *Apos-*
tate, *renegade*. *Apollon. Ephes.* 1384 C.
Athan. I, 228 B. 233 B, ἐκ Χριστιανῶν.
Nectar. 1824 B, τινός. *Aster.* 208 B.
Philostr. 553 A. *Mal.* 188, 14.
 παραβατικός, ἡ, ὄν, *transgressing*, *violating*.
Orig. I, 1192 A. — 2. *Belonging to the πα-*
βάσις of the old comedy. *Schol. Arist. Vesp.*
 1265.
 παραβατικῶς, adv. *by transgressing*. *Epict.* 2,
 20, 14, ἔχειν τινός, = *παραβατικὸν εἶναι*
τινός.
 παρα-βιάζομαι, to compel, urge, force. *Sept.*
Reg. 1, 28, 23. *Amos* 6, 10. *Polyb.* 22, 10,
 7, et alibi. *Luc.* 24, 28. *Plut.* II, 31 E.
 παραβιασμός, οὐ, ὁ, *compulsion*. *Plut.* II, 1097
 F.
 παρα-βιβάζω, to put away, to put off. *Sept.*
Reg. 2, 12, 13. 2, 24, 10, *forgive*.
 παραβλάπτω = *βλάπτω*. *Iren.* 508 A. *Basil.*
 I, 244 A. *Chrys.* IX, 434 D.
 παρα-βλέπω, to overlook, neglect. *Sept. Sir.* 38,
 9. *Polyb.* 6, 46, 6. *Greg. Nyss.* II, 292 B.
 — 2. *To see wrong*. *Lucian.* *Necyomant.* 1.
 παράβλεψις, εὖς, ἡ, (*παραβλέπω*) an overlooking,
 neglect. *Cyrill. A.* I, 160 B. *Jejun.* 1924 C.
 — 2. *Squinting*. *Plut.* II, 521 B.
 παραβλητέος, α, οὐ, = ὄν *δεῖ παραβάλλεσθαι*.
Muson. 155. *Plut.* I, 480 A. *Orig.* I, 1156
 B.
 παρα-βλητός, ἡ, ὄν, *comparable*. *Plut.* I, 258 C.
D. Galen. V, 61 B.
 παρα-βλύζω, to pour out, vomit. *Philostr.* 796,
 τοῦ οἴνου. *Eunap.* V. S. 22 (41).
 παραβολεύομαι, εὖσομαι, (*παράβολος*) to expose
 one's self. *Paul. Phil.* 2, 30 as v. l.
 παραβολή, ἡς, ἡ, *conjunction* of stars. *Plotin.* I,
 418, 10. *Iambl. Myst.* 278, 4. — 2. *Venture*.
Diod. Ex. Vat. 73, 33. — 3. *By-word*, *prov-*
erb, = *παροιμία*. *Sept. Reg.* 1, 10, 12. 3, 4,

28. *Tobit* 3, 4, ὄνειδιμοῦ, *by-word of re-*
proach. — *Num.* 23, 7, *song*, *discourse*. — 4.
Parabola, *parable*. *Sept. Ps.* 77, 2.
N. T. passim. Clem. A. II, 349 C. *Orig.*
 I, 673 A. III, 20 C.
 παραβολικός, ἡ, ὄν, (*παραβολή*) *parabolic*, *figura-*
tive. *Clem. A. II,* 349 B, *χαρκτήρ*. *Nil.*
 136 A.
 παραβολικῶς, adv. *comparatively*, *by comparison*.
Did. A. 308 A. — 2. *Parabolically*, *in para-*
bles, *figuratively*. *Clem. A. II,* 625 A. *Eus.*
 V, 429 C. *Caesarius* 1152. *Theod. Mops.*
 757 C. *Nil.* 113 A. *Pseud-Athan.* IV, 112
 D.
 παράβολος, οὐ, ὁ, *parabolus*, *parabola-*
nus, = *θηριομάχος*, *κυνηγός*, L. *bestiarius*.
Socr. 785 C.
 παρα-βομβέω, to sound together with. *Synes.*
 1164 A. *Agath.* 51, 9 -σθαι, to be disturbed
 with rumors.
 παρα-βουκολέω, to mislead. *Oenom. apud Eus.*
 III, 361 C.
 παραβουλεύομαι, apparently an error for *πα-*
βαλεύομαι. *Paul. Phil.* 2, 30. *Eus. Alex.*
 349 D. 352 C.
 παράβουλος, οὐ, ὁ, *incorrect for παράβολος*, *venture-*
some, *reckless*. *Eus. Alex.* 349 D. 352 B.
Theoph. 561, 9.
 παρα-βραβεύω, to decide unfairly: to pervert.
Polyb. 24, 1, 12. *Plut.* II, 535 C. *Tatian.*
 825 B. *Eus. II,* 277 B. *Simoc.* 82, 12.
 παρα-βύω, to thrust in. *Lucian.* I, 592. *Martyr.*
Polyc. 1041 A. — *Sept.* 13, 15, τὰ ἄστα, to
 stuff, stop up.
 παραγάβδιον, *incorrect for παραγαύδιον*.
 παραγαύδης, οὐ, ὁ, *paragauda*, a kind of
 garment. *Lyd.* 134, 12. 13. — 169, 14. 179,
 1 *παραγάδης*.
 παραγαύδιον, οὐ, τὸ, = *παραγαύδης*. *Dioclet. C.*
 1, 35 *παραγαύδιν*. *Chron.* 614 -ιν. *Mal.*
 413, 15. *Porph. Cer.* 142, 21. 523, 18.
 721, 11.
 παρ-αγγαρεία, ας, ἡ, *additional ἀγγαρεία*. *Basilic.*
 5, 1, 6.
 παραγγελία, ας, ἡ, *command*, *charge*: *advice*,
admonition. *Polyb.* 6, 27, 1. *Diod.* 15, 10.
Paul. Thess. 1, 4, 2, et alibi. *Gregent.* 592
 A. 596 A. 612 A. *Nic. CP.* 1321 A *Λαμ-*
βάνει παραγγελίαν κρέας μὴ φαγεῖν. — 2. *Am-*
bitus, a canvassing for votes, *electioneering*.
Plut. I, 345 D, et alibi. — 3. *Musty-roll*.
Euagr. 2488 B. — 4. *Watching*. *Stud.*
 1072 B.
 παραγγέλλω, to command, to charge. *Classical.*
Polyb. 6, 35, 8, *παράγγελμα* ἵνα ἐμφανίσθῃ.
Diod. 15, 20. *Marc.* 6, 8, ἵνα μηδὲν αἴρωσιν.
Jos. Ant. 13, 5, 10. — *Impersonal*, *παραγγέλ-*
εται, it is commanded. *Clem. A. I.* 392 A
Παραγγέλλεται ἀποσχέσθαι δεῖν αὐτῶν. — 2.
Ambio, to canvass for votes, to be a candi-

- date for office. Classical. *Plut.* I, 202 E. 345 A. 763 A, *eis ἀρχήν*. II, 276 C, *ἄρχεω*. *App.* II, 73, 7, *eis ὑπατείαν*. — 3. *To have one's self enlisted as a soldier.* *Lyd.* 109, 14. *Euagr.* 2488 B.
- παράγγελμα**, *ατας*, τὸ, *command, commandment, precept.* Classical. *Sept. Reg.* 1, 22, 14. *Polyb.* 6, 35, 8. *Dion. H.* V, 212, 6. VI, 722, 14. *Philon* I, 474, 22. *Jos. Apion.* 1, 22, p. 454. *Plut.* I, 427 E, *edict.* *Cels.* *apud Orig.* I, 1084 B.
- παραγγελματικός**, ἡ, ὄν, = **παραγγελτικός**. *Dion. H.* V, 151, 5 as v. l.
- παραγγελματικῶς**, adv. L. *praeceptive, as a precept.* *Sext.* 45, 29.
- παραγγελτικός**, ἡ, ὄν, (*παραγγέλλω*) L. *praeceptivus, preceptive.* *Dion. H.* V, 151, 5. *Eus.* VI, 964 C, *πράξεω*.
- παραγινώσκω**, incorrect for **παραγινώσκω**. *Amphil.* 49 C.
- παράγειστρούω**, *to furnish with barbs.* *Diod.* 17, 43. *Plut.* II, 631 D. E.
- παραγκνίζομαι**, *ίσομαι*, (*ἀγκών*) *to push aside.* *Strab.* 5, 3, 2, p. 362, 23.
- παράγλιφω**, *to counterfeit a seal.* *Diod.* 1, 78, p. 89, 94.
- παραγναθίς**, *ίδος*, ἡ, (*γνάθος*) *the cheek-piece of a tiara.* *Strab.* 15, 3, 15.
- παράγονάτιον**, *ον*, τὸ, L. *internodium, the space between two joints.* *Synes.* 1520 C.
- παράγρευσις**, *εως*, ἡ, (*ἀγορευῶ*) *prohibition.* *Jos. Ant.* 18, 9, 2.
- παραγραμματίζω**, *ίσω*, (*παράγραμμα*) *to play upon words similarly written (ἀνέπλαττε Πλάτων πεπλασμένα θαύματα εἰδός).* *Diog.* 3, 26. *Eudoc. M.* 378 (*Σαρωνικός, σύρω*). — 2. *To change one or more letters in a word.* *Strab.* 1, 2, 34.
- παραγραμματισμός**, *σὺ*, ὁ, *commutation of letters in a word.* *Steph. B.* *Τύανα* . . . *Θόανα.* *Schol. Arist. Eq.* 59.
- παραγραμμίζω** = **παραγραμματίζω**. *Schol. Arist. Pac.* 867.
- παραγραφή**, ἡς, ἡ, *mark, line.* *Strab.* 17, 1, 48.
- παραγραφίς**, *ίδος*, ἡ, (*παραγράφω*) *style, an instrument.* *Aquil.* *Esai.* 44, 13. *Poll.* 4, 18, et alibi.
- παράγραφος**, *ον*, ἡ, sc. *γραμμή*, *the critical mark* (—). *Heph.* *Poem.* 15, 2. 7. 8. *Schol. Arist. Nub.* 518, et alibi.
- παραγράφω**, *to cancel, erase.* *Polyb.* 9, 31, 5. *Jos. Ant.* 15, 3, 4, *tropically.* — 2. *To mark with the παράγραφος* (—). *Heph.* *Poem.* 5, 3.
- παραγράψιμος**, *ον*, (*παραγράφω*) *exceptionable.* *Sext.* 228, 3.
- παρά-γυμνος**, *ον*, *nearly naked.* *Diog.* 2, 132.
- παρα-γύμνωσις**, *εως*, ἡ, *a laying bare.* *Clem. A.* I, 453 A.
- παρά-γω**, *to derive one word from another.* *Apollon. D. Pron.* 302 C. 391 B. *Adv.* 574,
24. *Synt.* 188, 1. 230, 23. *Iamb. Myst.* 153, 12. — 2. *To lengthen out a word by paragoge.* *Plut.* II, 354 C. *Apollon. D. Pron.* 300 A. 323 A.
- παραγωγή**, ἡς, ἡ, *paragoge, the lengthening of a word by the addition of one or more syllables to the end (σῆρασι, δευόμεναι).* *Drac.* 11, 19. *Apollon. D. Pron.* 267 C. 344 B. *Synt.* 19, 4. 105, 13. 190, 4. — 2. *Derivation of one word from another.* *Apollon. D. Pron.* 282 A. 298 B. — 3. *Fallacious reasoning.* *Basil.* I, 189 A.
- παραγωγιάω**, *άσω*, *to demand παραγωγήν.* *Polyb.* 4, 44, 4. 3, 2, 5, *τοὺς πλείοντας.*
- παραγωγήν**, *ον*, τὸ, (*παραγωγός*) *transit duty.* *Polyb.* 4, 17, 3.
- παρά-γωγος**, *ον*, *derivative, in grammar; opposed to πρωτότυπος.* *Dion. Thr.* 634, 21. *Drac.* 15, 5. *Apollon. D. Pron.* 272 C. 273 B.
- παραγώγως**, adv. *derivatively, by derivation.* *Athen.* 11, 61, p. 480 F.
- παραγώδης**, see **παραγώδης**.
- παρα-δακρύω**, *to weep with.* *Lucian.* III, 248.
- παράδειγμα**, *ατας*, τὸ, *example.* — **Παράδειγματος χάριν**, *for the sake of illustration.* *Iren.* 544 B. *Orig.* III, 992 C.
- παράδειγματίζω**, *ίσα*, (*παράδειγμα*) *to make an example of one, to expose.* *Sept. Num.* 25, 4, *αἰτούς.* *Ezech.* 28, 17. *Dan.* 2, 5. *Polyb.* 2, 60, 7, et alibi. *Matt.* 1, 19 as v. l. *Paul. Hebr.* 6, 6. *Plut.* II, 520 B. *Martyr. Poit.* 1448 A. *Athan.* II, 893 C.
- παράδειγματικός**, ἡ, ὄν, *of examples.* *Philon* I, 18, 38. *Hermog. Rhet.* 145, 12.
- παράδειγματισμός**, *σὺ*, ὁ, (*παράδειγματίζω*) *the making an example of one.* *Sept. Macc.* 3, 4, 11. 3, 7, 14. *Polyb.* 6, 38, 4, et alibi. *Diod. Ex. Vat.* 116, 14. *Ptol. Tetrab.* 154. 170. *Clem. A.* I, 517 C. *Hippol. Haer.* 232, 5.
- παράδειγματιστέον** = **δεῖ παράδειγματίζεω**. *Polyb.* 35, 2, 10.
- παρα-δεικτικός**, ἡ, ὄν, *showing.* *Cyrill. A.* II, 156 D, *τυός*.
- παρά-δειξις**, *εως*, ἡ, *comparison.* *Method.* 281 C.
- παραδείπνιον**, *ον*, τὸ, (*δείπνον*) *side-dish.* *Porphyr.* *Abst.* 260.
- παράδεισιον**, *ον*, τὸ, *little παράδεισος, garden.* *Theoph.* 420, 7. — **Νέον Παράδεισιον**, = **Λεωμών** of Joannes Moschus. *Phot.* III, 665 A. 668 A.
- παράδεισογενής**, *ές*, (*γίγνομαι*) *born of or in paradise.* *Anast. Sin.* 1064 A.
- παράδεισος**, *ον*, ὁ, *paradisus, paradise.* *Luc.* 23, 43. *Paul. Cor.* 2, 12, 4. *Apoc.* 2, 7. — 2. *Paradisus, the title of a monastic book probably identical with the Λεωμώνιον τὸ μέγα.* *Joann. Mosch.* 3104 C. *Coteler.* III, 171.

παραδεκτός, α, ου, = ὄν δεῖ παραδέχεσθαι. Classical. *Apollon. D. Synt.* 306, 12. *Tatian.* 869 A. *Clem. A. I.* 445 B. *Eus.* VI, 181 D.
 παραδεκτικός, ἡ, ὄν, = δυνάμενος παραδέχεσθαι. *Clem. A. I.* 948 B. II, 424 B, τωός.
 παραδεκτός, ἡ, ὄν, accepted: acceptable. *Orig.* III, 413 A. *Jul.* 451 C.
 παραδέχομαι, to accept. *Greg. Naz.* I, 1124 D. -θῆναι, to be accepted.
 παρα-διαεὐγνυμι, to disjoin improperly. *Gell.* 16, 8 Παραδιαεὐγνυμένον ἀξίωμα, a sentence in which the word after ἤ, aut, is not the opposite of the word preceding it; thus, ἡ ἡμέρα ἔστιν, ἡ νύξ, is ἀξίωμα διασκευκτικόν; but, aut curris, aut ambulas, aut stas, παραδιαεὐγνυμένον.
 παρα-διασκευκτικός, ἡ, ὄν, viciously disjunctive; applied to the conjunctive ἤ, or, in a παραδιαεὐγνυμένον ἀξίωμα. *Apollon. D. Conj.* 485, 9. *Orig.* III, 200 A.
 παραδιασκευκτικῶς, adv. in a viciously disjunctive manner. *Galen.* VII, 331 A.
 παρα-διατῶσαι, to live beside. *Ael. N. A.* 2, 48.
 παρα-διαστολή, ἡς, ἡ, further distinction or explanation. *Isid. Hisp.* 2, 21, 9.
 παρα-διατριβή, ἡς, ἡ, misemployment, useless occupation. *Paul. Tim.* 1, 6, 5 as v. l. *Iren.* 1249 A.
 παρα-διδάσκω, to teach false doctrines. *Iren.* 441 B.
 παρα-δίδω = παραδίδωμι. *Paul. Cor.* 1, 11, 23 παρεδίδοτο. *Gregent.* 600 B (96).
 παραδίδωμι, to hand down, to transmit. *Diod.* 4, 8 -σθαι, to be recorded, *Diosc.* 2, 99, p. 228 Παραδέδοται νεφρτικὸς ὑγιάζειν, it is said to cure. — 2. To deliver instruction, to teach. *Polyb.* 9, 21, 4. *Philon* II, 84, 18. *Paul. Rom.* 6, 17, et alibi. *Jos. Ant.* 13, 10, 6. *Ael. Tact.* 1, 6. Prooem. 2. *Apollon. D. Synt.* 65, 7. [Pseudo-*Greg. Naz.* II, 712 A παρεδίδης = παρεδίδως. *Apophth.* 340 C παρεδίδει = παρεδίδω.]
 παρα-διήγημα, ατος, τὸ, incidental narrative. *Philon* I, 533, 40.
 παρα-διήγησις, εως, ἡ, a relating incidentally. *Philon* I, 149, 22. *Quintil.* 9, 2, 107.
 παρα-διακείω, to interfere with another man's government. *Plut.* II, 817 D. — 2. To misgovern. *Synes.* 1396 B. 1476 D.
 παρα-διερῶσω, to correct rashly, to spoil. *Eus.* III, 777 B.
 παρα-διέρωσις, εως, ἡ, marginal correction. *Plut.* II, 33 B. C.
 παρα-διώκω, to follow in quick succession. *Dion. H. V.* 143, 13.
 παρα-δογμαρίζω, to teach false doctrines. *Psell.* 817 A, τὶ.
 παραδοκέω, incorrect for παραδοκέω. *Pseudo-Nil.* 544 B.

παρ-αδολεσχέω, to chatter near. *Plut.* II, 639 C.
 παρα-δοξάζω = διαστέλλω, to separate, distinguish. A strange use. *Sept. Ex.* 9, 4, 11, 7. — 2. To make wonderful, to render illustrious. *Sept. Ex.* 8, 22. *Deut.* 28, 59. *Sir.* 10, 13. *Macc.* 2, 3, 30.
 παραδοξία, ας, ἡ, (παράδοξος) strangeness, marvellousness. *Strab.* 11, 11, 5. 1, 2, 29, p. 54. 13.
 παραδοξοειδής, ἐς, = παράδοξος. *Stud.* 725 B.
 *παραδοξολογέω, ἡσω, (παραδοξολόγος) to tell of marvels. *Chrysipp.* apud *Philon* II, 501, 30. *Gemin.* 841 A. *Diod.* 1, 42. 69. 2, 1. *Strab.* 5, 4, 9. 13, 4, 5 fin. *Philon* I, 340, 5. *Epict.* 2, 22, 13.
 *παραδοξολόγος, ου, (παράδοξος, λέγω) telling marvellous stories. *Timae.* apud *Diog.* 8, 72. *Galen.* II, 356 C.
 παραδοξονίκης, ου, ὁ, (νικῶ) one that conquers marvellously. *Plut.* I, 521 E. F.
 παραδοξοποιέω, ἡσω, = παράδοξα ποιῶ. *Basil. Scil.* 540 C.
 παραδοξοποιία, ας, ἡ, (παραδοξοποιός) the working of wonders: miracle. *Eus.* II, 137 B. IV, 233 D. *Cyrill. H.* 1097 B. *Gelas.* 1248 C.
 παραδοξοποιός, ὄν, (ποιέω) wonder-working. *Eus.* II, 120 B. VI, 133 B. *Athan.* I, 88 C. *Pallad. Laus.* 1140 D.
 παραδοξόγητος, ητος, ἡ, = παραδοξία. *Themist.* 416, 7.
 παραδόσιμος, ου, (παράδοσις) to be delivered up: transmitted: transmissible. *Polyb.* 6, 5, 2. 12, 11, 9, στήλη, commemorative. *Diod.* 4, 56, et alibi.
 παράδοσις, εως, ἡ, L. traditio, teaching, instruction. *Paul. Thess.* 2, 2, 15. 2, 3, 6. *Diosc.* 1, 52. 4, 148 (150). 1, Prooem. p. 2. *Diognet.* 1184 C, ἀποστολῶν. *Iren.* 847 A. *Sext.* 611, 11. *Hippol.* 825 D. *Iambl. Math.* 209. — Παράδοσις, εων, αἱ, the title of a book attributed to Matthias the apostle. *Clem. A. I.* 981 A. II, 513 B. — 2. Doctrine, rule, precept. *Apollon. D. Pron.* 344 A. *Synt.* 3, 2. 36, 27. *Clem. A. II.* 532 C, ἐκκλησιαστική. *Socr.* 392 C, the esoteric doctrine of the church. — 3. Tradition. *Orig.* IV, 445 B. *Epirh.* I, 1048 B.
 παραδοχή, ἡς, ἡ, reception, acceptance. *Polyb.* 1, 1, 1. 1, 5, 5. *Sext.* 34, 9. — 2. Acceptation, meaning, sense, = ἐκδοχή. *Orig.* I, 1413 B.
 παρ-αδράκτιον, ου, τὸ, quid? *Porph.* Cer. 677, 6.
 παραδρμύσσω = δρμύσσω. *Simoc.* 69, 1. 170, 12 -σθαι.
 παραδρομή, ἡς, ἡ, concourse: passage along. *Sept. Macc.* 2, 3, 28. *Posidon.* apud *Athen.* 12, 59, p. 542 B. *Plut.* I, 673 E. *Clem. A.*

- I, 165 A. II, 357 C Κατὰ παραδραμὴν, = ἐκ παραδρομῆς, *in passing*. — 2. The equivalent to the plural of the Hebrew צַדִּיק, supposed to mean *braided locks*. *Sept. Cant.* 7, 5.
- παράδωτος, ου, (παράδωμαι) *sunk, low*. *Genes.* 67, 1.
- παράδω, *to sing discordantly*. *Hippol. Haer.* 230, 92.
- παρά-ζευξις, εως, ἡ, *junction, union*. *Plut. II,* 1110 A.
- παρά-ζηλώ, *to provoke to jealousy*. *Sept. Deut.* 32, 21. *Reg.* 3, 14, 22. *Sir.* 30, 3. *Paul. Rom.* 11, 11. 14. *Cor.* 1, 10, 22. *Theod. Mops.* 888 B. — 2. *To fret one's self, to become angry*. A Hebraism. *Sept. Ps.* 36, 1. 7. 8.
- παρά-ζήλωσις, εως, ἡ, *the being jealous, jealousy: emulation*. *Philon II,* 422, 35. *Patriarch.* 1097 B. *Symm. Ezech.* 8, 5. *Chrys. IX,* 634 B.
- παρά-ζητέω, *to seek*. *Anton.* 12, 5.
- παρά-ζωγραφία, *to paint along-side*. *App.* I, 822, 44. *Synce.* 452, 9, *to represent in a picture*.
- παρά-ζωνη, ης, ἡ, = ζώνη. *Sept. Reg.* 2, 18, 11.
- παρά-ζωνίδιον, ου, τὰ, *dagger attached to the ζώνη*. *Posidon. apud Athen.* 4, 78, p. 176 B.
- παράθαλασσίτης, ου, ὁ, (παρθαλάσσιος) *governor of the maritime provinces*. *Porph. Cer.* 461, 4.
- παρά-θεμα, ατος, τὸ, *that which is placed along-side anything*. *Sept. Ex.* 38, 24, τοῦ θυσιαστηρίου.
- παρά-θερμαίνω, *to over-excite*. *Sept. Deut.* 19, 6.
- παρά-θερμος, ου, *over-hot: ardent*. *Diod. II,* 562, 20. *Plut. I,* 317 D.
- *παρά-θεσις, εως, ἡ, *a placing beside or before: juxtaposition*. *Chrysipp. apud Diog.* 7, 151. *Sept. Macc.* 1, 9, 52, βρωμάτων. *Polyb.* 3, 36, 3. *Dion. H. V,* 180, 8, φωνηέντων (καὶ Ἀθηναίων, causing a hiatus). *Plut. II,* 993 C. *Sept.* 709, 12. — 2. *That which is placed before*. *Polyb.* 31, 4, 5, *ferculum*. *Diod. II,* 583, 4. 609, 91, *missus*, dishes set on the table. *Plut. II,* 616 E. — *Tropically, influence, importunity*. *Polyb.* 9, 22, 10. — 3. *A laying up: the thing laid up*. *Polyb.* 3, 102, 10, *stores*. *Diod.* 18, 41. — 4. *Comparison* = παραβολή. *Polyb.* 1. 86, 7. 3, 32, 5. 4, 30, 6 Ἐκ παραθέσεως, *by comparison*. *Diod.* 11, 46. *Diog.* 2, 107. — 5. *Addition*. *Nicom.* 69. *Theol. Arith.* 10. — 6. *Compendatio, commendatory prayer, prayer for the dead*. *Carth. Can.* 41. 103. (Compare *Sept. Ps.* 30, 6 Εἰς χεῖράς σου παραθήσομαι τὸ πνεῦμά μου. *Luc* 23, 46.) — 7. *Permission*. *Clm.* 697 D. *Dorothe.* 1637 B. *Vit. Nil. Jun.* 125 D.
- παρά-θετέω, *to pass by, to omit*. *Vit. Nicol. S.* 881 A.
- παραθετικός, ἡ, ὄν, *admonitive, admonitory*. *Basil. IV,* 293 B.
- παρα-θεωρέω, *to digress*. *Damasc. III,* 688 C.
- παραθεώρησις, εως, ἡ, (παραθεωρέω) *a viewing, consideration*. *Plut. II,* 820 A.
- παραθεωρήτειον = δεῖ παραθεωρεῖν. *Athen. apud Orib.* III, 165, 6.
- παρα-θήκη, ης, ἡ, = σοράς, *coffin*. *Patriarch.* 1149 B.
- παραθηκο-φύλαξ, ακας, ὁ, *keeper of deposits*. *Eus. II,* 929 A. VI, 873 C.
- παραθηλύνω = θηλύνω. *Lyd.* 258, 19.
- παραθήξις, εως, ἡ, (παραθήγω) *a sharpening*. *Greg. Naz. II,* 29 C, *incitement*.
- παρα-θίβω, *to press at the side: to press hard*. *Sept. Reg.* 4, 6, 32. *Herod. apud Orib.* II, 423, 13. *Sext.* 12, 23.
- παρά-θλιψις, εως, ἡ, *pressure at the side*. *Cass.* 155, 3.
- παρα-θλώω, *to infect somewhat*. *Athenag.* 964 C.
- παραθρηνέω = θρηνέω. *Basil. III,* 232 B.
- παρα-θρύπτω, *to render effeminate*. *Greg. Nyss. II,* 253 A.
- παρα-θρόσσω = παρατρέχω, ἐκτεινόμεαι. *Dion. P.* 286.
- παρα-θυμία, *to burn incense near*. *Diod.* 3, 47.
- παραθυρίδιον, ου, τὸ, *little παράθυρος*. *Pseud-Athan. IV,* 789 B.
- παράθυρος, ου, ἡ, (θύρα) = παραπίλιον, *side-door*. *Plut. II,* 617 A. *Clem. A. II,* 548 A. *Hippol. Haer.* 244, 16. *Aster.* 444 A.
- παρ-αγίαλας, ου, ὀφ the shore. *Xenocr.* 36.
- παραυετέον = δεῖ παραυεῖν. *Plut. II,* 135 D.
- παραυετήρ, ἦρος, ὁ, (παραυεώ) *adviser*. *Athen.* 1, 24, p. 14 B.
- παραυετικός, ἡ, ὄν, *admonitory*. *Sext.* 193, 6. 663, 1. *Clem. A. I,* 760 A.
- παραυετικῶς, *adv. admonitively*. *Sext.* 660, 22.
- παραυεώ, *to advise, admonish*. *Athan. I,* 316 C, πᾶσι ἵνα παύσωνται. *Theod. I,* 481 A, αὐτοῖς ὥστε παύσασθαι.
- παρ-ανίσσομαι or παρ-ανίττομαι, *to hint at*. *Athen.* 13, 82, p. 604 F. *Lyd.* 340, 4.
- παρ-αιτέομαι, *to relieve, said of medicines*. *Diosc.* 3, 74 (81). 48 (55), p. 398.
- παραίτησις, εως, ἡ, *excuse, forgiveness, pardon*. *Polyb.* 16, 17, 8. *Philon II,* 296, 31, ἀμαρτημάτων. *Jos. Apion.* 2, 18. *Ant.* 3, 10, 1. 18, 5, 2. *Cels. apud Orig.* 1421 C. *Galen. I,* 38 D. *Orig. I,* 825 C. — 2. *Release*. *Theoph. Cont.* 668 Τὴν παραίτησιν αὐτοῦ λαβεῖν.
- παραιτηρέας, α, ου, = ὄν δεῖ παραίτεομαι. *Diod. Ex. Vat.* 49, 16. *Philon I,* 275, 19. *Diosc.* 5. 92, p. 757. *Plut. II,* 709 C: D. *Apollon. D. Pron.* 302 A, *let go*. *Tatian.* 809 B. *Sext.* 500, 22. *Clem. A. I,* 744 C, et alibi. *Cyrril. A. I,* 160 B -τέον.
- παραιτητής, ου, ὁ, (παραυεάμαι) *intercessor*. *Philon I,* 598, 7, et alibi.

παραιτητικός, ἡ, ὄν, *deprecatory, deprecative.*
Dion. H. VI, 924, 9. 298, 4.
 παραιτητός, ἡ, ὄν, = συγγνωστός? *Philon II, 319, 50.*
 παρακαθέζομαι = παρακαθίζω. *Theoph. 612, τινά.*
 παρα-καθεύδω = παρακαίωμαι, to sleep near one as a guard. *Sept. Judith 10, 20. Ael. V. H. 1, 13.*
 παρα-καθιδρύνω, to set near. *Plut. I, 711 E.*
 παρακαθίζω, to besiege a city. With the dative. *Theoph. 52, 13. 786, 3. 701, 1 ἐπαρακάθισαν = παρεκάθισαν.*
 παρακαθιστάνω = παρακαθίστημι. *Jos. Ant. 14, 15, 7.*
 παρακαθίστημι, to set down near, etc. [*Diod. 16, 47 παρακαθεσταμένως.*]
 παρακαθίστρια, as, ἡ, (παρακαθίζω) the empress's maid of honor?? *Porph. Cer. 216.*
 παρακαυνοτόμεω = καινοτομέω. *Greg. Nyss. II, 96 C.*
 παρακαλέω = δέομαι, ικετεύω, ἀντιβολῶ, to pray, entreat, beseech. *Polyb. 4, 82, 8. 15, 7, 5 Παρακαλῶ σε. Diod. II, 558, 70, αὐτὸν ἵνα δῖη. Aristeas 35. Philon II, 455, 28, ἵνα ἡμερώσωσιν. Matt. 8, 34, ὅπως μεταβῆ. Marc. 5, 18. 8, 22, ἵνα ἄψηται. Luc. 8, 31. Paul. Cor. 1, 1, 10, ἵνα τὰ αὐτὰ λέγητε. Jos. Ant. 11, 8, 5, p. 582. Epict. 2, 7, 11. 3, 23, 27. Plut. II, 778 F. Apollon. D. Synt. 289, 20. Just. Tryph. 30, p. 540 A. Hermog. Rhet. 404, 2, condemned in this sense. Dion C. 60, 29, 6. 47, 49, 2, ἵν' αὐτὸν ἀποκτείνῃ. Orig. III, 321 C. Ant. 2. Eus. II, 761 A, ὡς ἂν λάβοιεν. Chrys. III, 623 E παρακλή-θητι, be pleased. Socr. 7, 37, ὥστε. — Parenthetically, παρακαλῶ, pritheē. Just. Tryph. 74 Νοῆσατε λέγοντός μου, παρακαλῶ. Athan. I, 525 D. 584 A. II, 1269 A. Cyrill. H. Cat. 4, 30. Chal. 989 A. C. — 2. To console, comfort, make glad. *Sept. Gen. 24, 7. Esai. 40, 1, et alibi. Luc. 16, 25, et alibi.*
 παρα-καλπάζω, to trot beside a horse. *Plut. I, 667 D.*
 παρακάλυμμα, ατος, τὸ, a covering. *Classical. Sept. Sap. 17, 3. Philon II, 186, 41.*
 παρα-καμπανίζω, to use false weights. *Nom. Coteler. 547.*
 παρακαμπάνισμα, ατος, τὸ, (παρακαμπανίζω) the use of false scales. *Nicet. 423, 26.*
 παρα-κάμπτω, to avoid, decline. *Diol. 5, 59.*
 *παρα-καταβαίνω, to descend: to dismount. *Athen. Mech. 4. Polyb. 3, 65, 9. 3, 115, 3.*
 παρα-κάτεμι, to go further down. *Schol. Arist. Ach. 1213.*
 παρα-κάτω, adv. lower down. *Aporoth. 261 C*
 Ἐπὶ τὴν παρακάτω ἔρημον. *Cyrill. Scyth. V. S. 343 C. Porph. Cer. 487, 4 οἱ παρακάτω, the inferior officers.*
 παρακέμαι, to lie along-side. — 2. Participle,*

παρακείμενος, sc. χρόνος, the perfect tense, in grammar. *Dion. Thr. 638, 24. Drac. 12, 15. 39, 19. Gell. 6 (7), 9. Apollon. D. Adv. 534, 23. Synt. 205, 15. Herodn. Gr. Philet. 411. Athen. 9, 76. Theodos. 1014, 4. 1014, 26, μέσος, perfect middle, now called second perfect (πέποιθα, ἐλήλυθα).*
 παρακείμενως, adv. parallelly. *Cornut. 192 (ἐκ-βόλος, ἐκατηβόλος). — 2. Appositely: next, in the next place. Epict. 3, 22, 90. Plut. II, 882 B. Sept. 240, 23. 454, 7. 494, 16.*
 παρακεκαλυμμένως (παρακαλύπτω), adv. hiddenly. *Just. Tryph. 52. Clem. A. I, 701 B. Orig. IV, 608 B.*
 παρακέλευσις, εως, ἡ, exhortation. *Dion. Thr. 642, 10 Παρακελεύσεως ἐπιρρήματα (εἶα, ἄγε, φέρε).*
 παρακελευσματικός, ἡ, ὄν, (παρακέλευσμα) hortatory. *Drac. 129, 10, the foot*
 παρακελευστικός, ἡ, ὄν, hortatory. *Apollon. D. Adv. 533, 14 (εἶα, ἄγε, and the like).*
 παρα-κέλλιον, ου, τὸ, adjoining room. *Typic. p. 296 (Coteler.).*
 παρα-κενόω, to empty. *Plut. II, 903 D, et alibi. Galen. II, 50 A.*
 παρα-κεντέω, to couch the eye. *Theophil. 1036 A, τοὺς ὀφθαλμούς. Galen. II, 360 B. 396 A. — Paul. Aeg. 222, to tap, in surgery.*
 παρακέντησις, εως, ἡ, paracentesis, a couching. *Galen. IV, 536 B.*
 παρακενητήριον, ου, τὸ, a surgical instrument for couching. *Paul. Aeg. 134.*
 παρακενωταί, ὦν, αἱ, (παρακενόω) offal? *Chron. 622, 20.*
 παρα-κερδαίνω, to gain unlawfully. *Greg. Naz. II, 572 B. Leont. I, 1317 C, τινός.*
 παρα-κίναδος, ου, ὁ, cinaedus past his time. *Diog. 4, 34.*
 παρακινδυνεύειν = δεῖ παρακινδυνεύειν. *Dion. H. III, 1902, 16.*
 παρα-κίνδυνος, ου, [τὸ -νον, temerity]. *Strab. 17, 3, 20.*
 παρακινδύνως, adv. dangerously. *Strab. 5, 3, 5, p. 366, 21.*
 παρα-κινητικός, ἡ, ὄν, exciting. *Schol. Theocr. 11, 40. — 2. Mentally excited. Philon II, 477, 33. Plut. II, 291 A.*
 παρακινητικός, adv. in a state of mental excitement, insanely. *Plut. I, 82 C.*
 παρα-κίονον, ου, τὸ, column of the holy table. *Sophrns. 3984 B.*
 παρα-κίρημι, to mix with. *Jos. B. J. 4, 3, 7. Basil. I, 257 A.*
 παρα-κλάδιον, ου, τὸ, secondary mouth of a river. *Porph. Adm. 78, 23.*
 παρακλαυσίθυρον, ου, τὸ, (κλαίω, θύρα) plaint at the door, serenade to a mistress *Plut. II, 753 A. B *Αἰδειν τὸ παρακλαυσίθυρον. (Hor. Carm. 3, 10.)*
 παρα-κλείω, to shut in, to imprison. *Sept. Macc. 2, 4, 34.*

παρακλέπτω, to *filch*. Classical. *Doroth.* 1741 D -σθαι ὑπὸ λεπτοπυρετίων, to be afflicted with a slight fever.

παραλήσις, εως, ἡ, prayer, supplication, petition, request. *Sept.* Macc. 1, 10, 24. 2, 7, 24. *Polyb.* 1, 67, 10. *Strab.* 13, 1, 1. *Jos.* Ant. 13, 13, 2. Apion. 2, 23. *App.* II, 194, 26. *Eus.* II, 864 B. V, 232 D. *Basil.* IV, 460 B. — 2. Consolation, comfort, solace. *Sept.* Job 21, 2. Nahum 3, 7, et alibi. *Paul.* Rom. 15, 4, et alibi.

παρακληεῦω, εὔσω, (πράκλητος) to intercede. *Philon* I, 520, 29. 593, 10 Παρακλητεύσουσι τοῖς νόμοις.

παρακλητικός, ἡ, ὄν, = ικετήριος, supplicatory. *Diog.* 4, 39, ἐπιστολῖα, written petitions. *Nom.* Cotelet. 120 τὸ παρακλητικόν, sc. βιβλίον, = ἀκτάχως.

παρακλητικῶς, adv. exhortingly. *Clem.* A. II, 488 C.

πράκλητος, ὄν, (παρακάλω) L. evocatus, summoned. *Dion* C. 46, 20, 1, δαῦλος. — 2. Advocatus, advocate, legal assistant. Classical. *Philon* I, 155, 27. II, 436, 5. 519, 22. 520, 25. *Joann.* Epist. 1, 2, 1. *Clem.* R. 2, 6. *Martyr.* Poth. 1417 A. *Clem.* A. II, 629 D. *Tertull.* II, 972 A (393 A). *Orig.* I, 218 B. C. 448 A. 468 B. — Applied to τὸ πνεῦμα τὸ ἅγιον, paracletus. *Joann.* 14, 16. 26. 15, 26. 16, 7. *Theod.* Mops. 777 A = διδάσκαλος. When πνεῦμα is expressed, τὸ πράκλητον is used: *Eus.* VI, 1008 A. 1012 D. 1009 B. *Macar.* 521 C. — 3. Paracletus, a Valentinian Aeon emitted from ἄνθρωπος and ἐκκλησία; his spouse is πίστις. *Doctr.* Orient. 669 B. *Iren.* 449 B (485 C).

παρακλήτωρ, ὄρος, ὁ, comforter. *Sept.* Job 16, 2. — 2. Exhorter, encourager, = ὁ διὰ λόγον διεγείρων τὸν στρατὸν πρὸς τοὺς ἀγῶνας, in battle. *Leo.* Tact. 4, 6.

παρακλίνω, to turn aside. *Cosm.* 464 D *Ὀργαῖα παρέκλινε τὸ πένθος φῶδης, from singing or playing.

παρακμή, ἡς, ἡ, decline. *Plut.* I, 312 B, et alibi. *Sext.* 113, 24. 31.

παρακνίω, to rub against. *Philostr.* 803. *Caesarius* 856.

παρακνίω, to excite. *Chrys.* I, 426 B. IX, 632 C. 634 A. X, 209 C.

παρακοή, ἡς, ἡ, (παρακοῦω) disobedience. *Paul.* Rom. 5, 19, et alibi. *Iust.* Cohort. 21, p. 280 B. *Clem.* A. I, 256 A.

παρακοιμάομαι, ἤθην, = παρακαθεῖω. *Nicol.* D. 20. *Jos.* Ant. 7, 7, 1. *Athen.* 5, 15, p. 189 E, τοῖς βασιλείαις. (See also *Arr.* Anab. 4, 13, 1.) — Participle, ὁ παρακοιμώμενος, the officer who sleeps near the emperor in the same chamber. *Theoph.* 440, 11. *Porph.* Adm. 231, 20. 23.

παρακοιμῶ = παρακατακλίνω. *Alex.* Polyhistor apud *Eus.* III, 716 A. *Artem.* 377.

παρακοίτες, ἡσώ, (πράκοιτος) to lie or sleep near. *Polyb.* 6, 33, 12, τινί.

πράκοιτις, ἡ, kept mistress. *Phot.* Nomocan. 13, 5, she is less respectable than a πάλλακῆ. πράκοιτος, ὄς, ὁ, ἡ, (κοίτη) bedfellow. *Diod.* 5, 32, p. 356, 8. II, 609, 10. *Theodtn.* Dan. 5, 2.

παρακοιτανάριον, ὄν, τὸ, adjoining chamber (antechamber?). *Porph.* Cer. 471, 19.

παρακολλητικός, ἡ, ὄν, = δυνάμενος παρακολλᾶν. *Leo Med* 207.

παρακολουθήμα, ὄτος, τὸ, that which follows, consequence, result. *Nicom.* 96, 143. *Plut.* II, 885 C. *Apollon.* D. Synt. 229, 13. *Orig.* I, 469 A. *Plotin.* I, 615, 10. *Iamb.* Mathem. 197.

παρακολουθήσις, εως, ἡ, L. sequela, consequence. *Nicom.* Harm. 3. *Epict.* 1, 6, 13, et alibi. *Plut.* II, 1144 B. C. *Anton.* 3, 1. *Sext.* 113, 22. *Orig.* I, 1381 A.

παρακολουθητικός, ἡ, ὄν, = δυνάμενος παρακολουθεῖν. *Epict.* 1, 6, 14. 17, et alibi. *Anton.* 5, 9. *Clem.* A. II, 312 B.

παρακολουθητικῶς, adv. by following or being ready to follow. *Ptol.* Tetrab. 107. *Anton.* 6, 42.

παρακολουθικός, ἡ, ὄν, = παρακολουθητικός. *Orig.* IV, 625 B.

παρακόλιπος, ὄν, = παρὰ κόλπον, along the gulf. *Vit.* Nicol. S. 900 A.

παρα-κομμα, ὄτος, τὸ, a counterfeit. *Philon* I, 353, 30. II, 316, 25. 561, 33.

παρακοινακίω, ἰσα, (κόνταξ) to skirmish. *Theoph.* 548, 16.

παρακονίω, to throw the javelin with or near others. *Lucian.* II, 882.

παρακοπή, ἡς, ἡ, insanity. Classical. *Diod.* 15, 7.

παρακοπτικός, ἡ, ὄν, (παρακόπω) causing insanity: insane. *Erotian.* 288. *Galen.* II, 260 F. *Antyll.* apud *Orib.* II, 308, 11.

παρακόσμιος (κόσμος), adv. indecently, improperly. *Jos.* Ant. 1, 6, 3.

παρα-όκνομα, ὄτος, τὸ, false report. *Dion.* H. III, 1801, 10. *Strab.* 7, 5, 9. *Diosc.* 1, p. 3. *Jos.* Apion. 1, 8, p. 442. *Plut.* II, 354 A. *Orig.* I, 768 B. *Eus.* III, 104 C.

παρακοιμάομαι, ὄν, ὁ, little παρακοιμάομαι. *Orig.* I, 1308 B.

παρακοιστέω = δεῖ παρακοίειν. *Muson.* 227. παρακοῦω, not to listen to, to take no heed of, to pay no regard to: to disobey. *Sept.* Esth. 3, 3. 8. *Polyb.* 2, 8, 3, et alibi. *Matt.* 18, 17. *Patriarch.* 1100 B.

παρα-κρατέω, to hold near, to hold, support, prevent from falling off. *Diosc.* 4, 134 (136). *Jos.* Ant. 15, 3, 4. *Epict.* 1, 2, 8. *Apollod.* Arch. 37. *Anton.* 11, 20. *App.* I, 143, 16.

Vit. Epirh. 88 C. *Mal.* 125, 6. *Porph.* Cer. 29, 17.

παρακρατητά, adv. quid? *Theoph.* 495. 18 Παρακρατητά διὰ τῶν κήπων ἐξήλθεν.

παρα-κρέω, to play or sing discordantly. *Greg. Naz.* III, 1314 A Μή τι παρακρέξῃ ἔκτροπον ἄρμονιης.

παρά-κρημος, ov, on a slope or precipice. *Diod.* 11, 8, 14, 20. *Strab.* 9, 1, 4, ἀδός. *Plut.* II, 964 D.

παρα-κρίνω, to judge unjustly. *Vit. Nil. Jun.* 72 B.

παρ-ακροάομαι = παρακούω, to disobey. *Jos. Ant.* 18, 8, 5. — 2. *Subausculto*, to eavesdrop. *Doroth.* 1716 C. *Anast. Sin.* 520 D.

παρ-ακράσις, εως, ἡ, = παρακαή, disobedience. *Jos. Ant.* 18, 8, 2.

παρ-ακραστής, οὔ, ὁ, eavesdropper. *Pseudo-Cyrrill.* A. X, 1085 A. *Jejun.* 1924 C.

παρα-κροκίζω, to be somewhat like saffron. *Diosc.* 5, 144 (145).

παρα-κροτέω, to pat: to coax, encourage. *Jos. B. J.* 1, 19, 5, et alibi. *Lucian.* II, 884.

παρακρουσμός, οὔ, ὁ, = παράκρουσις, derangement. *Moschn.* 127, p. 65, τῆς διανοίας.

παρα-κρύπτω, essentially = κρύπτω, to hide. *Diod.* 18, 9. *Diog.* 2, 131. *Epirh.* II, 448 A.

παρακτικός, ἡ, ὄν, = δυνάμενος παράγειν, productive. *Pseudo-Dion.* 589 C.

παρακύϊσμα, ατος, τὸ, (κύω) additional birth, a name given to the numeral λ = 900. *Cramer.* IV, 325, 33.

παρακυπτικός, ἡ, ὄν, (παρακύπτω) L. prospectivus, adapted to looking out of, as a window. *Justinian.* Cod. 8, 10, 12, § γ'. β', θυρίς. *Basilic.* 58, 11, 10. *Porph.* Cer. 88, 5. 103, 18 τὸ παρακυπτικόν = θυρίς παρακυπτική. *Pach.* II, 495, 6.

παρ-ακυρόω = ἀκυρόω. *Symm.* Job 40, 3.

παρα-κωμωδέω, to satirize incidentally. *Athen.* 12, 28, p. 525 A.

παρ-ακωχή, ἡς, ἡ, = παροχή. *Jos. Ant.* 17, 9, 5

παραλαμβάνω, to take instead, to use one word for another. *Dion. H.* VI, 804, 14. — *Apollion.* D. Pron. 278 C, to use. — 2. To capture a person or place. *Mal.* 402, 9. *Theoph.* 366, 7. 369, 13.

παρα-λέγομαι, lego = παραπλέω, to sail along. *Diod.* 13, 3, et alibi. *Strab.* 13, 1, 22, p. 19, 25. *Luc.* Act. 27, 8, 13.

παραλείπω, to omit. *Orig.* I, 85 A. 1141 B Τὰ Παραλειπόμενα, *Paralipomena*, the Chronicles of the Old Testament. *Greg. Nyss.* III, 473 A αἰ παραλειπόμενα, sc πράξεις.

παράλειψις, εως, ἡ, (παραλείπω) omission. *Plut.* II, 855 D. *Phryn.* P. S. 32, 25 Κατὰ παράλειψιν, by omission, elliptically. *Sext.* 91, 11 (= 90, 11. 91, 16 ἔλλειψις). — 2. A kind

of ἀποσιώπησις, in rhetoric. *Pseudo-Demetri.* 109, 8. *Hermog.* Rhet. 408.

παραλεκτέων = δεῖ παραλέγεσθαι (παραπλέω). *Strab.* 13, 1, 22, p. 19, 27.

παραλελογισμένως (παραλογίζομαι), adv. irrationally. *Achmet.* 258, p. 239.

παράλευκος, ov, whitish. *Classical.* *Strab.* 4, 4, 6, p. 311, 13.

παραλήγω, also παραλήγομαι (λήγω) to be or to have in the penult. *Drac.* 16, 15. 31, 16. *Heph.* 5, 2. *Apollon.* D. Adv. 601, 9. *Hermog.* Rhet. 231, 22. 292, 15. *Theodos.* 975, 13. 984, 28. — 2. Participle, ἡ παραλήγουσα, sc. συλλαβῆ, L. *raenultima* (syllaba), the penult. *Drac.* 14, 20. *Apollon.* D. Pron. 343 A. *Moer.* 176. *Athen.* 9, 76. *Porphyr.* Prosod. 112.

παρά-ληξις, εως, ἡ, penult. *Herodn. Gr. Moner.* 43, 25. *Arcaid.* 6, 15. *Theodos.* 1011, 23.

παραλήπτῃς, ov, ἄ, (παραλαμβάνω) receiver of customs, collector. *Arr. P. M. E.* 19.

παρά-ληπτος, ov, captive. *Mal.* 398, 14.

παρα-λήρημα, ατος, τὸ, nonsense. *Dion. C.* 59, 26, 9.

παρά-ληρος, av, talking nonsense. *Philon.* I, 376, 33. II, 686, 5.

παρά-ληψις, εως, ἡ, a receiving from. *Polyb.* 2, 3, 1. *Diod.* 17, 65. *Dion. H.* II, 846, 10. — 2. Instruction received. *Epict.* 2, 11, 2. *Iamb.* V. P. 56, learning, understanding, comprehension.

παράλιμος, av, (λίμη) situated on the shores of a lake. *Plut.* II, 951 F.

παραλιώτης, ov, ὁ, inhabitant of the παραλία. *Basil.* IV, 737 A (titul.).

παρ-αλλαγῆ, ἡς, ἡ, variation. *Cleomed.* 28, 23, 29, 1.

παρ-άλλαγμα, ατος, τὸ, variation, error in computation. *Strab.* 2, 1, 35.

παραλλακτέων = δεῖ παραλλάσσειν. *Strab.* 13, 1, 22 as v. l.

παραλλαξία, as, ἡ, = παράλλαξις. *Did.* A. 929 B.

παράλληλας, av, (ἄλλῳ) parallelus, parallel. *Polyb.* 6, 41, 3, et alibi. *Diod.* II, 594, 91. *Dion. H.* V, 538, 15. *Strab.* 2, 1, 10 τὸ παράλληλον, parallelism. *Eunap.* V. S. 4 (8), βίοι of Plutarch. — Παράλληλοι κύκλοι, parallel circles of latitude. *Cleomed.* 9, 1. 28, 14. *Strab.* 1, 4, 4. 2, 1, 1. — Ἐκ παραλήλων, side by side, parallel-wise. *Plut.* I, 843 E. *Sext.* 578, 11. *Basil.* I, 772 D, in grammar. — Τὰ ἐκ παραλήλων σχῆμα, the figure of parallelism, in rhetoric (βάσκι' ἴδι, δηθά τε καὶ δολιχόν, θανάτὸν τε μόνον τε). *Gell.* 13, 25 (24). *Herodn. Gr.* Schem. 607, 1. *Hermog.* Rhet. 266, 18.

παραλληλάτης, ητος, ἡ, parallelism. *Apollon.* D. Adv. 550, 27. *Synt.* 318, 22.

παραλογή, ἡς, ἡ, (παράλογος) quirk, subterfuge,

prevarication. Plut. I, 230 F. [but here παραγωγία]. — 2. *Unexpected event. Theoph. C. 465.*
παραλογιστής, οὔ, ὅ, = ὁ παραλογιζόμενος, one who misleads by false reasoning. *Ptol. Tetrab. 160. Anton. 6, 13.*
παρά-λοφος, ον, *oblique. Soran. 249, 26.*
παρά-λπεις, α, ον, *along the Alps. Plut. I, 257 E.*
παρ-αλκίζω, to become salt. *Plut. II, 897 A, v. l. παρακλιώ.*
παρά-λυπος, ον, *rather poor soil. Strab. 3, 2, 3, 4, 13, pp. 218, 9, 253, 10.*
παρά-λυσις, εως, ἡ, *a loosening: paralysis, palsy. Polyb. 31, 8, 10. Diod. 4, 3, tropically. Cels. Med. 3, 27. Erotian. 292. Diosc. 1, 5, 2, 204. Ruf. apud Orib. II, 255, 10. Plut. II, 519 C. 906 F. Ptol. Tetrab. 151. Galen. II, 260 E.*
παρ-αλυτικός, ἡ, ὄν, *paralyticus, afflicted with paralysis, paralytic. Matt. 8, 6, et alibi. Moschn. 129, p. 69. Diosc. 1, 15, p. 30. Ruf. apud Orib. II, 256, 12.*
παρά-λυτος, ον, = preceding. *Artem. 383. Orig. VII, 345 D. Method. 389 A. Cyrill. H. 1141 A. Amphil. 121 C. Cyrill. A. I, 500 A.* — Ἡ κυριακή τοῦ παραλύτου, *the Sunday of the Paralytic, the fourth Sunday after Easter, inclusive, celebrated in commemoration of the miraculous cure of the impotent man (Joann. 5). Stud. 21 A.*
παρ-αμαρμαίρω, to gleam beside. *Onos. 29, 2.*
παρ-αμβλύνω, to blunt somewhat. *Plut. II, 653 E. 788 E. F.*
παρά-μεσος, ον, *next to the middle. Ruf. apud Orib. III, 389, 1. Poll. 2, 145, δάκτυλος, the third finger from the forefinger, inclusive. Antyll. apud Orib. II, 38, 10.*
παρ-αμετρέω, to measure falsely [?]. *Plut. II, 78 F. Diel. A. 332 B.*
παραμήκης, ες, (μήκος) *L. oblongus, somewhat long. Polyb. 1, 22, 6, et alibi. Agathar. 132, 3. Gemin. 836 A. Diod. 15, 32. Strab. 2, 5, 22. 15, 3, 2. Soran. 250, 28.*
παρ-αμηκύνω, to lengthen out, to prolong. *Athen. 11, 108.*
παραμήριον, ον, τὸ, = τῶν μηρῶν τὰ εἴσω μέρος, *the inside of the thigh. Diosc. 1, 130. Ruf. apud Orib. III, 391, 7. Poll. 2, 188.* — 2. *Poniard. Chal. 1613 A. Justinian. Novell. 85, 4. Mal. 265 παραμήριν. Theoph. 339, 6. 583, 18. Leo. Tact. 6, 2.*
παρ-αμηχανάσμαι, to devise wickedly. *Cels. apud Orig. I, 881 A. 873 A.*
παρ-αμλλάσμαι, to outvie. *Polyb. 12, 11, 4. Jos. B. J. 7, 8, 1, p. 423.*
παραμιέμαι = μιέμαι. *Dion. H. VI, 1027, 8.*
παραμίξ (παραμίγνυμι), *adv. mixedly. Nicom. Harm. 10. Iambli. V. P. 248.*
παρ-αμφολύδιάζω, to use the μφολύδιος wood. *Plut. II, 1144 F.*

παραμισέω = μισέω. *Theod. V, 85 D.*
παραμονάριος, ον, ὁ, (παραμονή, παράμονος) *L. aedilius, the keeper of a church; called also προσμονάριος. Chal. Can. 2. Const. (536), 1201 A. Justinian. Cod. 1, 3, 46, § γ. Pseudo-Chrys. IX, 768 A. Mal. 377, 4. 434, 14. Nic. II, Can. 5.*
παραμονή, ἡς, ἡ, (παραμένω) *a keeping, preservation, continuance. Diod. II, 589, 41. Iren. 1108 A. Hippol. Haer. 298, 71. Athen. 1, 55.* — 2. *Attendance, a waiting on. Porph. Cer. 439, 18, τοῦ βασιλέως.* — 3. *Plural, αἱ παραμοναί, body-guard, especially the imperial body-guard. Porph. Cer. 452, 18, τῶν στρατηγῶν. Nicet. 224, 27, et alibi. Curopr. 37 bis. (See also πραισεντάλιος.)*
παραμονή, ἡς, ἡ, (μόνος) *the day preceding a dominical feast. Stud. 700 C (titul.), τῶν Φώτων. 1697 A, τῆς τοῦ Χριστοῦ γεννήσεως. 1717 B, τῆς Βασιόφθως. Pseudo-Synod. 448 A. Porph. Cer. 128, 16. 170. 532, 18. Curopr. 43.—Porph. Cer. 278, δεξιμόν.*
παραμονητικός, ἡ, ὄν, = παραμόνιμος. *Pseud-Athan. IV, 77 B.*
παραμόνιον, ον, τὸ, (παραμόνιμος) *military station. Porph. Adm. 126, 19.*
παρ-αμορφῶ, to distort, pervert. *Simoc. 73, 23. 84, 19. Solom. 1340 D, τοῖς τελευτώσι, assume the form.*
παρ-αμυθεομαι, to soften down, smooth over: get over the difficulty. *Strab. 13, 1, 64. Plut. I, 809 E. Sext. 292, 20.*
παρ-αμύθημα, ατος, τὸ, *consolation. Pallad. Laus. 1179 D.*
παραμυθήτωρ, ορος, ὁ, (παραμυθεομαι) *consoler, comforter. Pseudo-Chrys. IX, 768 A.*
παραμυθία, ας, ἡ, *comfort, benefit, help, aid, assistance. Chal. 1628 A. Justinian. Novell. 130, 1.*
παρ-αμβαλαστώνω, to sprout beside. *Philon I, 438, 46.*
παρ-αγανώσκω, to read not to the purpose. *Basil. IV, 628 B.*
παρ-αγαγωστικόν, ον, τὸ, = κομμοντώριον. *Pallad. Vit. Chrys. 28 B. Cyrill. A. X, 136 A.*
παρ-αγαδύομαι, to creep or crawl out. *Plut. I, 665 E.*
παρ-ανακειμένος (ἀνάκειμαι), *adv. along-side, by the side. Orig. III, 992 B, τινι.*
παρ-ανακλίνω, to lay beside. *Sept. Sir. 47, 19.*
παρ-ανάλωμα, ατος, τὸ, *that which is consumed: useless expense. Philon II, 519, 15. 600, 9. Jos. B. J. 4, 5, 2. Plut. I, 403 F. Athan. I, 776 D, πυρός.*
παρ-αναπίπτω, to fall on the back beside. *Artem. 121.*
παρ-αναστέλλω, to draw up. *Eus. II, 677 A.*
παρ-ανατέλλω, to rise near, of stars. *Ptol. Tetrab. 77, 22. Porphy. Aneb. 41, 16.*

παρ-αναφύω, to grow up beside. *Philon* I, 345, 15.
 παρ-νέμαμαι, to feed near. *Ael. N. A.* 1, 20.
 παρ-νέω, to swim along-side. *Lucian.* I, 309. *Poill.* 7, 138. *Philostr.* 29.
 παρ-ανήμι = ἀνήμι. *Plut.* II, 1145 D.
 παρ-ανίσταμαι, to rise up beside. *Jos. B. J.* 2, 21, 1. *Plut.* I, 850 A.
 παρ-νοθεύω, to adulterate. *Simoc.* 336, 17. *Synsell.* 127, 1.
 παρ-ανοίγω, to reveal. *Chrys.* VII, 59 B.
 παρ-ανόμησις, εως, ἥ, (παρ-ανομέω) transgression of the law. *App.* I, 173, 45.
 παρ-ανομητέον = δεῖ παρ-ανομείν. *Clem. A. I.* 504 B.
 παρ-ανωμητικός, ἥ, ὄν, violating the law. *Hierocl.* C. A. 72, 17.
 παρ-ανοσοκόμος, ου, ὁ, assistant to a νοσοκόμος. *Stud.* 1741 B.
 παρ-ανυκτερεύω, to pass the night beside or with. *Plut.* I, 297 E. 588 B, et alibi.
 παρ-ανυμφεύω, ευσα, to be παρ-ανυμφος. *Theoph.* 388, 20.
 παρ-ανυμφος, ου, ἥ, par-nympa = νυμφεύτρια. *Moer.* 246.
 παρ-ανύσσω, to prick on, incite. *Pseudo-Lucian.* III, 611.
 παρ-ἄξηρος, ου, somewhat dry. *Strab.* 17, 3, 23.
 παρ-ἄξιφίς, ιδος, ἥ, (ξίφος) dagger worn beside the sword. *Sept. Reg.* 2, 5, 8. *Diod.* 5, 33. *Strab.* 3, 3, 6.
 παρ-ἄξιωμα, ατος, τὸ, that which is scraped off, scraping. *Pseudo-Demetr.* 30, 6.
 παρ-ἄξυστον, ου, τὸ, = ὑπαγωγεύς, quid? *Schol. Arist.* Av. 1150.
 παρ-ἄξιω = παραξέω. *Jos. B. J.* 3, 10, 9 as v. l. *Longin.* 31, 2.
 παρ-παίγριον, ου, τὸ, sport. *Eus.* III, 509 B.
 παρ-παιδαγωγέω, to reform by education. *Plut.* II, 321 B. *Lucian.* I, 51. *Clem. A. I.* 636 B.
 παραπειστέον = δεῖ παραπέιθεω. *Sext.* 676, 30.
 παραπεμπτός, α, ου, = ὃν δεῖ παραπέμπειν or παραπέμπεσθαι. *Apollon. D. Pron.* 306 A. *Clem. A. I.* 617 A.
 παρ-πέψις, εως, ἥ, transmission. *Diod.* II, 631, 12.
 παραπεισθημένως (παραπαίω), adv. distortedly. *Epirh.* II, 376 B, et alibi.
 παρα-περιπατέω, to walk beside. *Jos. Ant.* 18, 6, 6, p. 891.
 παρ-πέψις, εως, ἥ, digestion. *Clem. A. I.* 1064 A.
 *παρ-πῆγμα, ατος, τὸ, that which is fixed on. *Eus.* II, 865 B, some sort of ornament. — **2.** Landmark, fixed rule. *Sext.* 649, 25. 652, 17. — **3.** Parapegma, astronomical table. *Democr.* apud *Diog.* 9, 48 Ἀστρονομίης παρ-πῆγμα, the title of a work. *Gemin.* 845 A. *Cic. Att.* 5, 14. *Diod.* 1, 5.

παραπηλώσις, ἥ, ὄν, (πηλόμαι) besmeared or covered with mud. *Georon.* 12, 1, 6.
 παρα-πηρώ, to mutilate. *Philon* II, 230, 40. 41.
 παρα-πέτω, at the side. *Archigen.* apud *Orib.* II, 151, 2. *Sext.* 232, 29.
 παρα-πικραίνω, ανα, to embitter, provoke to anger. *Sept. Ps.* 77, 8. 17. *Philon* I, 110, 20.
 παρα-πικρασμός, αῦ, ὁ, provocation. *Sept. Ps.* 94, 8, et alibi. *Paul.* *Hebr.* 3, 16. *Clem. A. I.* 353 A.
 παραπικραστής, αῦ, ὁ, = ὁ παραπικραίνων. *Synsell.* 244, 20.
 παρά-πικρος, ου, somewhat bitter. *Schol. Arist. Vesp.* 878.
 παρα-πίπτω, to fall away from. *Strab.* 1, 1, 7, p. 7, 27, τῆς ἱστορίας, to be misinformed. — **2.** To be misplaced, mislaid, or lost. *Pallad. Vit. Chrys.* 21 D. — **3.** To fall into sin. *Clem. A. II.* 513 B. *Orig.* I, 292 B. *Epirh.* I, 1049 B. II, 185 B. — **4.** To lapse, backslide, said of converts to Christianity who had relapsed into heathenism. Participle, οἱ παραπειτωκότες or παραπεισάντες, the lapsed during persecution. *Dion. Alex.* 1308 A. *Nic.* I, 8. 10. 14. *Eus.* II, 436 C. *Greg. Naz.* II, 357 B.
 παραπλανῶ = παραπλάζομαι. *Schol. Arist. Eq.* 809.
 παραπλασμός, αῦ, ὁ, (παραπλάσσω) a change of form, remoulding. *Sext.* 640, 11.
 παρα-πλάσσω, to form, to fashion. *Sext.* 646, 23. 740, 23.
 παραπλευρώ (πλευρόν), to construct the sides of a vessel. *Philostr.* 126.
 παραπλευστής, α, ου, = ὃν δεῖ παραπλεῖν. *Strab.* 8, 3, 27.
 παραπληκτεύομαι, to be παράπληκτος. *Aquil. Reg.* 1, 21, 15. 1, 22, 14. 15.
 παραπληκτίζω = preceding. *Greg. Naz.* II, 141 B.
 παραπληξία, ας, ἥ, (παράπληκτος) derangement, madness, insanity. *Sept. Deut.* 28, 28. *Philon* II, 556, 44. *Oenom.* apud *Eus.* III, 365 C. *Eus.* V, 268 C. — **2.** Slight apoplexy. *Eus.* II, 261 B.
 παρα-πλήρωμα, ατος, τὸ, complement. *Dion. H. V.* 48, 7. 102, 8. *Tryph. Trop.* 278. *Clem. A. I.* 225 A.
 παραπληρωματικός, ἥ, ὄν, serving to fill up, expletive. Σύνδεσμος παραπληρωματικός, expletive conjunction (δὴ, γὰρ, νύ). *Dion. Thr.* 643, 11. 27. *Tryph.* 36. *Apollon. D. Pron.* 323 A. *Conj.* 515, 4. *Synt.* 26, 19, et alibi.
 παρα-πλησιάζω = ὁμοιάω, to liken. *Apocr. Act. Andr. et Matthiae.* 2.
 παραπλησιαστέον = δεῖ παραπλησιάζειν, to compare. *Nil.* 457 A.
 παρα-πλοκή, ἥς, ἥ, an intermingling, mixing. *Xenocr.* 73. *Diosc.* 5, 91, p. 755. *Sext.* 24, 26. 620, 5.

παρ-απλόω, to stretch out. *Mal.* 452, 9 *Eis σαιδα παραπλωθείς προσηλώθη.*
 παρα-πόδας, adv. straightway, immediately. *Orig.* I, 841 B.
 παραπόδισμα, atas, τὸ, (παραποδίζω) obstacle. *Cyrill. A. I.*, 880 C.
 παραποδοσιμός, οὐ, ὄ, hindrance, impediment. *Artem.* 286. *Galen.* II, 248 F.
 παραποδιστός, ἢ, ὄν, impeded, hindered. *Epict.* 1, 25, 3.
 παρα-ποιέω, to pervert. *Chrys.* IX, 550 E.
 παρα-ποίησις, εως, ἢ, a forging, falsity, fabrication, perversion. *Iren.* 1, 9, 2, p. 540 A, τῆς ἐξηγήσεως.
 παραποθεῖσθαι = παραποιέω. *Epirh.* I, 861 B -σθαί τι.
 παρα-πολαύω, to enjoy together with: to enjoy. *Philon* II, 36, 25. *Lucian.* II, 251. *Orig.* I, 1145 A. 1149 B. *Tit. B.* 1069 B.
 παρα-πολύ, adv. by far. *Diosc.* 3, 84 (94), p. 434.
 παρα-πομένω, to remain with. *Lyd.* 130, 21, et alibi.
 παρα-πομπικά, ὄν, τὰ, the price for carrying, carriage. *Justinian.* *Novell.* 128, 9.
 παρα-πομπός, ὄν, escorting, conveying. *Polyb.* 1, 52, 5. 15, 2, 6. *Clem. A. I.*, 237 A.
 παρα-πορθεύω, to ferry along. *Cyrill. A. II.*, 245 B.
 παρα-πορρίπτω, to throw away. *Simoc.* 99, 1.
 παραπόρτιον, ον, τὸ, (πόρτα) = παραπύλιον. *Theoph.* 583, 5. *Leo. Tact.* 11, 16. 15, 4. 53.
 παρα-πρεσβευτής, οὐ, ὄ, faithless ambassador. *Schol. Arist. Nub.* 691.
 παραπροθεσμέω, ἦσθ, (προθέσμιος) to be after the appointed time. *Leont.* I, 1221 D.
 παρα-προσδέχμαι, to receive thoughtlessly. *Epict.* 1, 20, 11.
 παρα-προσποιέομαι, to dissemble. *Justinian.* *Cod.* 1, 4, 34, § 5.
 παραπροσποίησις = τὸ παραπροσποιεῖσθαι. *Ibid.*
 παρά-παισμα, atas, τὸ, fault, error, sin. *Oenom.* apud *Eus.* III, 376 D.
 παρα-πταίω, to err, to miss. *Plut.* II, 909 A.
 παρα-πτύω, to spit beside. *Philon* I, 488, 15. *Philostr.* 148, et alibi. *Eus.* IV, 833 B.
 παρά-πτωμα, atas, τὸ, mishap, defeat. *Diod.* 19, 100, p. 395 36. — 2. Error, mistake, fault. *Sept. Ps.* 18, 13. *Sap.* 3, 13. *Polyb.* 9, 10, 6. *Matt.* 6, 14. *Clem. R.* 1, 2. *Theodtn.* *Dan.* 6, 22. — 3. Sin, transgression. *Sept. Job* 36, 9. *Ezech.* 14, 13, et alibi. *Paul. Rom.* 5, 15, et alibi.
 παρά-πτωσις, εως, ἢ, error, fault: sin. *Polyb.* 3, 115, 11. 16, 20, 5, et alibi. *Just. Tryph.* 141, p. 800 A. *Sext.* 646, 9.
 παρά-πικρος, ον, somewhat dense. *Diomed.* 481, 15 *parapyenos*, the foot - - - - -

παραπύλιον, ον, τὸ, = following. *Mal.* 159, 22. *Porph. Adm.* 257, et alibi.
 παρα-πυλῖς, ἴδος, ἢ, by-door, by-gate, secret door. *Heliod.* 8, 12.
 παράρθριμα, atas, τὸ, (παραρθρέω) dislocation. *Galen.* II, 280 F.
 παράρθρισμός, εως, ἢ, = preceding. *Plut.* I, 522 C.
 παρα-αριθμέω, to reckon among. *Philon* I, 394, 44. 453, 8. — 2. To misreckon, for the purpose of cheating [?] *Plut.* II, 78 F, tropically.
 παρα-αρπάξω, to snatch away. *Eus.* II, 780 C. *Cyrill. A. II.*, 717 C.
 παρα-ραθμεύω, to neglect. *Diod.* 14, 116, τῶς παρα-ραίνω, to sprinkle beside. *Posidon.* apud *Athen.* 15, 46.
 παρά-ρηξις, εως, ἢ, a breaking in, charge of troops. *Arr. Anab.* 2, 11, 7.
 παρά-ρησις, εως, ἢ, incorrect expression. *Plut.* II, 994 D.
 παρα-ρριπίζω, to fan about. *Genes.* 99, 4.
 παραρριπισμός, οὐ, ὄ, = τὸ παραρριπίζω. *Clim.* 1109 B.
 παραρριπτέω = following. *Sept. Ps.* 83, 11. *Strab.* 16, 4, 13.
 παραρρίπτω, to throw away. *Classical. Sept. Reg.* 1, 2, 36. *Macc.* 2, 1, 16.
 παρα-ρουζέομαι = ρουζέω, said of an arrow. *Jos. B. J.* 5, 2, 2.
 παρα-άρτω, to hang beside, etc. *Classical. Strab.* 4, 4, 3, p. 308, 8. *Plut.* II, 844 E.
 παρα-άρτημα, atas, τὸ, appendage. *Lucian.* III, 36.
 παρα-άρτυμα, atas τὸ, condiment, seasoning. *Philon* I, 441, 39. 679, 25.
 παρα-άρτυσις, εως, ἢ, a seasoning. *Philon* I, 389, 22. 604. 48, et alibi.
 παρα-άρτύω, to make ready, fit out: to season food. *Philon* I, 665, 28. II, 477, 8. *Plut.* I, 496 B -σασθαι.
 παράρνημα, atas, τὸ, incorrect for παράρρημα. *Sept. Ex.* 35, 10.
 παρα-σαλεύω, to shake about, disturb: to remove, displace: to violate. *Aristobul.* apud *Eus.* III, 644 B. *Philon* II, 69, 52. *Orig.* VII, 33 C. *Eus.* V, 160 C. VI, 841 C. *Athan.* I, 325 A. *Nil. Epist.* 2, 294 -σθαι τῆς στάσεως. *Ephes.* 6. *Prisc.* 169, 22, τὰς σπονδάς.
 παράσειον, ον, τὸ, L. *supparum?* *Lucian.* III, 252.
 παρασεσωπημένως (παρασιωπάω), adv. mystically. *Orig.* II, 1181 A.
 παρασεσυρμένως (παρασύρω), adv. scornfully, contemptuously. *Philon* II, 599, 10.
 παρα-σημασία, as, ἢ, a noting: notice. *Polyb.* 23, 18, 1, honorable mention. *Ptol. Tetrab.* 93, indication.
 παρα-σημειώω, to note. *Diosc. Iobol.* 3, p. 66. *Sext.* 733, 5. *Clem. A.* II, 276 C. *Anast. Sin.* 184 B.

παρα-σημείωσις, εως, ἡ, *passing notice*. Diosc. Iobol. 26. *Eus.* VI, 713 C? — **2.** A *noting* of the time of a document, *date*. *Eus.* II, 108 B Ὁ τῆς παρασημείωσης χρόνος. *Socr.* 109 A. — *Anast.* 37 B, *annotation*.

παρασημειωτόν = δεῖ παρασημειῶν, *one must notice*. Diosc. Iobol. p. 47. *Clem. A.* I, 305 A. 337 A. 980 C. 1056 C. *Orig.* IV, 257 B. *Orib.* II, 174, 7. *Epiph.* II, 440 A.

παράσημος, *ov*, L. *insignis, conspicuus*. *Plut.* II, 823 B. *Pseudo-Demetr.* 91, 1. — **2.** *Having a sign, badged with*. *Luc. Act.* 28, 11. — **3.** Substantively, (**a**) τὰ παράσημα, L. *insignia, badges of office*. *Dion. H.* II, 817, 1. I, 379, 10, τῆς ἱερωσύνης, *insignia sacerdotum*. *Plut.* I, 61 A. *App. I.* 556, 36. — (**b**) τὸ παράσημον, *ensign, flag*. *Plut.* II, 162 A, τῆς νεῶς.

παρα-σιγῶ, *to pass over in silence*. *Strab.* 12, 3, 26. *Theophil.* 1104 C -θῆναι τοῦ ἀναγραφῆναι.

παρασιτεύω = παρασιτέω. *Amphil.* 121 D.

παρασιτία, *as, ἡ* the being a παράσιτος, *parasitatio*. *Lucian.* II, 862.

παρασιτικός, ἡ, *ov*, (παράσιτος) *parasiticus, parasitic*. *Lucian.* II, 862, et alibi.

παρα-σιωπάω, *to be silent*. *Sept. Gen.* 24, 21. *Num.* 30, 15. *Reg.* 1, 7, 8. 1, 23, 9, et alibi. *Polyb.* 20, 11, 1. — **2.** *To pass over in silence, to omit mentioning*. *Sept. Ps.* 108, 1. *Prov.* 12, 2. *Polyb.* 2, 13, 7. 6, 11, 5. *Diod. Ex. Vat.* 82, 2. *Philon* I, 37, 39. *Plut.* II, 869 B. C.

παρα-σιώπησις, εως, ἡ, *silence*. *Clem. A.* I, 1309 A.

παρασιωπητόν = δεῖ παρασιωπᾶν. *Philon* II, 152, 32. *Orig.* IV, 717 C.

παρα-σκέπασμα, *atos, τὸ*, *side-covering*. *Clem. A.* I, 533 C *as v. l.*

παρα-σκέπω, *to cover the sides*. *Apollod. Arch.* 29.

παρασκευάσις, εως, ἡ, = παρασκευή, *preparation*. *Diod.* II, 491, 7. 8.

παρασκευή, ἡς, ἡ, *introduction to a literary work*. *Polyb.* 3, 26, 5. — **2.** *Preparation, the day of the preparation, the day preceding the Jewish Sabbath*. *Matt.* 27, 62. *Marc.* 15, 42. *Luc.* 23, 54. *Jos. Ant.* 16, 6, 2. *Synes.* 1332 B. — **3.** *Parasceue, sexta feria, Friday*. *Iren.* 608 A. *Martyr. Polyc.* 1033 B. *Clem. A.* II, 504 B. *Tertull.* II, 956 A. *Orig.* I, 1549 D. II, 236 B. *Dion. Alex.* 1277 A. *Petr. Alex.* 508 B. *Eus.* II, 1477 C. *Athan.* I, 232 A. *Macar.* 970 C. *Pallad. Laus.* 1148 B. — When it means *Good Friday*, it is usually accompanied by ἡ ἅγια, *the holy*, ἡ μεγάλη, *the great*, or ἡ ἅγια καὶ μεγάλη. *Theod. Lector* 201 A. *Joann. Mosch.* 2941 D. *Stud.* 28 C.

παρα-σκήπτω, *to strike near*. *Lucian.* I, 119.

παρα-σκιρτάω, *to leap near*. *Plut.* I, 428 A. *Simoc.* 58, 13.

παρα-σολοικίζω, *to corrupt*. *Nicet. Byz.* 756 C.

παρα-σέψισμα, *atos, τὸ*, *fallacy*. *Phryn.* P. S. 59, 31.

παρασσοφισμός, *οὔ, ὁ*, = preceding. *Orig.* VII, 147 D.

παρα-σπαίρω, *to quiver*. *Greg. Naz.* III, 1583.

παράσπαισις, εως, ἡ, = following. *Porphyr.* Abst. 1, 1, p. 17.

παρα-σπασμός, *οὔ, ὁ*, *divulsion*. *Plut.* II, 906 F.

παρα-σπειράω, *to entwine beside*. *Apollod.* 3, 14, 6, 5.

παρα-σπᾶνδειος, *ov*, *presiding over libations: chanted at libations*. *Nicol. D.* 150, θεᾶ. *Philon* II, 484, 13, ὕμνοι.

παρασπᾶνδῆμα, *atos, τὸ*, (παρασπᾶνδέω) *breach of a treaty or of faith*. *Polyb.* 5, 67, 9, et alibi. *Plut.* I, 718 E. *App.* I, 90, 75.

παρασπᾶνδῆσις, εως, ἡ, *the breaking of a treaty*. *Polyb.* 2, 7, 5. 9, 30, 2. *Strab.* 7, 1, 4, p. 6, 16. *App.* II, 326, 96. *Dion C. Frag.* 36, 9.

παρα-σπαρά, *as, ἡ*, *a sowing beside, mingling with*. *Sext.* 12, 20. *Galen.* II, 272 B.

παράσσι, *quid?* *Theod. Lector* 225 B.

παρά-σταθμος, *ov*, *deficient in weight*. *Justinian.* Cod. 10, 27, 2. νόμισμα.

παρα-στάσιμος, *ov*, *under arrest, prisoner*. *Alex. Mon.* 404 A. *Mal.* 256, 22. — **2.** Substantively, τὸ παραστάσιμον, *a standing near, of monks who are obliged to stand near the table, as a punishment, while the others are eating*. *Stud.* 1737 D.

παράστασις, εως, ἡ, *state, pomp*. *Sept. Macc.* 1, 15, 32. — **2.** *A standing before*. *Clim.* 940 C. — *Pseudo-Jacob.* Liturg. pp. 34. 39. 59. τοῦ ἁγίου θυσιαστηρίου, *the appearing of the priest before the altar*. — **3.** *Audience = σιλέντιον, reception to an interview with a potentate*. *Curop.* 12, 20. 33, 4.

παραστατέον = δεῖ παριστάναι. *Philon* II, 19, 23. 24. *Clem. A.* II, 129 B. *Orig.* IV, 109 C.

παραστᾶτης, *ov, ὁ*, *one that stands beside*. *Soldiers in the same line are παραστᾶται to each other*. *Ael. Tact.* 6, 2.

παρα-στατικός, ἡ, *ov*, *representing, denoting, expressive*. *Polyb.* 3, 43, 8. *Dion. Thr.* 641, 27 τὰ καρῶν παραστατικά ἐπιρρήματα (νῦν-σήμερον). *Plut.* I, 53 A. *Apollon. D. Pron.* 267 C. 280 A. *Ptol. Gn.* 1289 A, τινός. *Sext.* 331, 14, et alibi. *Anatol. Laod.* 216 A. *Orig.* I, 648 A. B. — **2.** *In a state of mental excitement*. *Polyb.* 1, 67, 6, διάθεσις, *derangement*.

παραστατικῶς, *adv. expressively, etc*. *Polyb.* 16, 28, 8. *Diod.* 18, 22, II, 627, 55. *Clem. A.* II, 472 B. *Orig.* II, 1489 D.

παρα-στήκω = παρόστηκα. *Stud.* 1733 D.

παρά-στημα, *atos, τὸ*, = λῆμα, *spirit, courage*,

presence. *Diod.* 17, 11. *Ex. Vat.* 83, 18, p. 133, 7. *Dion. H.* III, 1594, 12. VI, 1023, 3. *Philon* II, 165, 8. *Sext.* 739, 17. *Longin.* 9, 1. — 2. Statement of principles. *Anton.* 3, 11.

παραστιχίδιον, ὄν, τὸ, little παραστιχίς. *Diog.* 8, 78.

παραστιχίς, ἴδος, ἡ, (στίχος) = ἀκροστιχίς. *Sueton.* Gramm. 6. *Gell.* 14, 16. *Diog.* 5, 93.

παραστοχάζομαι, to aim at. *Herod.* apud *Orib.* I, 424, 10. *Sext.* 173, 17 (doubtful).

πάρστρατα (στράτα), adv. out of the way. *Ephr.* *Mon.* 264 A.

παραστρατιγέω, to meddle with the general; to play the general. *Dion. H.* IV, 2110, 8. *Plut.* I, 260 C. *App.* II, 690, 97. — 2. To conduct a campaign badly. *Simoc.* 223, 3 -σθαι.

παραστρατιζώ, ἰσω, (παράστρατα) to go out of the main road. *Leont. Cyr.* 1676 B τῆς παραστρατιζούσης ὁδοῦ, by-path.

παραστρατοπεδεύω, to encamp near. *Polyb.* 1, 88, 4, et alibi. *Dion. H.* I, 322, 7. *App.* I, 42, 69, 151, 54.

παραστρόγγυλος, ον, roundish. *Apollod.* *Arch.* 19.

παραστρώννυμι, to spread beside. *Jos. B.* J. 7, 9, 1.

παραστυφόω = παραστύφω. *Nil.* 249 A.

παρασυγχέω, to confuse or confound. *Apollon.* *D. Conj.* 505, 16.

παρασυσκοφαντέω = συσκοφαντέω. *Philon* I, 340, 15. *Plut.* II, 73 B.

παρασυλλάω = συλλάω. *Pseudo-Theophyl.* B. IV, 1213 B.

παρασυμβάλλω, to compare, to liken to. *Sept.* *Ps.* 48, 13.

παρασύμβαμα, ατος, τὸ, a by-σύμβαμα, an impersonal verb (μέλει μοι, μεταμέλει αὐτῷ). *Apollon.* *D. Pron.* 406 C. *Synt.* 299, 27. *Lucian.* I, 561.

παρασύμβουλος, ον, ὁ, = κακόςυμβουλος, bad adviser. *Theoph.* 776, 17. 777, 17.

παρασυνάγω, to make a separate (or irregular) assembly, said of dissenters from the catholic church. *Socr.* 4, 29. 7, 5, pp. 541 B. 625 A. *Const.* (536), 1073 C. (Compare *Iren.* 849 A. *Can. Apost.* 31.)

παρασυναγωγή, ἡς, ἡ, irregular meeting, conventicle, a meeting of dissenters from the catholic church for religious worship. *Basil.* IV, 665 A.

παρασυναξίς, εως, ἡ, = preceding. *Cyrril.* A. X, 89 A. *Const.* (536), 1092 A. *Justinian.* *Cod.* 1, 5, 14.

παρασυναπτικός, ἡ, ἄν, joining along with. Παρασυναπτικός σύνδεσμος (ἐπεὶ, ἐπειπερ, ἐπειδή, ἐπειδήπερ). *Dion. Thr.* 642, 25. 643, 1. *Apollon.* *D. Conj.* 486, 20. 501, 4. *Synt.* 132, 11.

παρασυνάπτω, to connect beside. Παρασυναπτικός σύνδεσμος; as ἐπεὶ ἡμέρα ἔστω, φῶς ἔστω. *Philon* I, 321, 33. *Apollon.* *D. Conj.* 501, 7. *Synt.* 8, 10. *Diog.* 7, 71.

παρασύνθετος, ον, derived from a compound word (Ἀγαμεμνονίδης, ἀσέμνος, στρατηγέω). *Dion. Thr.* 635, 22. *Apollon.* *D. Conj.* 498, 33. *Synt.* 330, 11.

παρασύνθημα, ατος, τὸ, sign added to the watchword. *Polyb.* 9, 13, 9, et alibi. *Onos.* 26.

παρασυρμός, οὔ, ὁ, withdrawal. *Nicet. Paphl.* 217 A.

παρασυρτάτος, ον, ὁ, the groom who has the charge of the παρασυρτά. *Phoc.* 197, 13.

παρασυρτός, ἡ, ὄν, led along, as a horse. *Porph.* *Cer.* 485, 7, ἱπάρια. — Substantively, τὸ παρασυρτόν, sc. ἱπάριον or ἄλογον, led horse, a horse led by the bridle in a procession for show. *Ibid.* 479, 13. (See ἀδέστρατος, ἀδέστρατος, δίστρατον, πάροχοι ἵπποι, παρασύρω, συρτός.)

παρασύρω, to delay, to put off; to keep back, check, refrain. *Porph.* *Adm.* 266, τοῦ καθεδῆσαι. — 2. To lead along a horse in a procession for show. *Porph.* *Cer.* 461, 18. 462, 15.

παρασφαλίξω, to secure beside, to fortify. *Sept.* *Nehem.* 3, 8.

παρασφίγγω = σφίγγω on. *Alex. Aphr.* *Probl.* 61, 17. *Vit. Nil.* *Jun.* 29 C.

παρασχηματίζω, to form along-side. *Drac.* 52, 18 τὰ γὰρ εἰς Α λήγοντα θηλυκὰ παρεσχηματισμένα ἀρσενικοῖς, have corresponding masculines (σοφία, ταμίαις). *Arcad.* 8, 23. 194, 22. *Theodos.* 999, 1.

παρασχηματισμός, οὔ, ὁ, formation from. *Apollon.* *D. Pron.* 293 B. *Adv.* 553, 7. *Synt.* 50, 25.

παρασχίστης, ον, ὁ, (παρασχίζω) one who tips up, or breaks open. *Polyb.* 13, 6, 4. *Diod.* 1, 91.

παρασχοινίζω, to fence with stretched ropes. *Strab.* 15, 1, 5.

παρασχοίνισμα, ατος, τὸ, rope stretched along. *Poll.* 7, 160.

παρατάγμα, ατος, τὸ, body of soldiers drawn up. *Hippol.* *Haer.* 222, 31.

παρατάνυσμα, ατος, τὸ, (παρατάνω) = παραπέτασμα. *Aquil.* *Ex.* 27, 16.

παραταράσσω = ταράσσω. *Epict.* 3, 22, 25. [v. l.]

παρατάσις, εως, ἡ, a stretching along: extension, direction: protraction. *Sext.* 463, 6. 477, 19. 625, 28. — 2. Continuation, with reference to the action of the present and imperfect tenses. *Apollon.* *D. Adv.* 534, 5. *Synt.* 70, 26. 252, 4. *Sext.* 146, 3.

παρατατικός, ἡ, ἄν, (παρατείνω) continuative, protractive, applied to verbal forms denoting continued action (λέγω, ἔλεγον, λέγειω).

Apollon. D. Pron. 323 B. *Sext.* 494, 18, 496, 17. — Ὁ παρατατικὸς χρόνος, the imperfect tense. *Dion. Thr.* 638, 24. *Apollon. D. Synt.* 10, 19, et alibi. *Herodn. Gr. Phil.* 418. παρατατικῶς, adv. protractively. *Sext.* 496, 32. παρα-τείνω, to protract. *Apollon. D. Synt.* 253, 3 -σαι, to denote continued action. παρα-τειρίζω, to wall beside. *Philostr.* 948. παρα-τειχίον, ον, τὸ, the space near a wall. *Porph.* *Cer.* 109, 9. 438, 8. παρα-τελευταίος, α, ον, L. penultimus, the last but one. *Aristid. Q.* 58. *Moer.* 176, sc. συλλαβή, the penult. *Athen.* 3, 67. παρα-τελευταίω, ἦσω, to be in the penult. *Ammon.* 120 (125). παρατέλευτος, ον, (τελευτή) = παρατελευταίος. *Drac.* 15, 24, sc. συλλαβή. *Heph.* 13, 7. *Porphyr.* *Prosod.* 109. *Schol. Dion. Thr.* 674, 19. 686, 2. *Schol. Arist. Nub.* 439. παρα-τελωέω, to embezzle the revenue? *Diog.* 4, 46. παρα-τετηρημένως, adv. carefully. *Philon I.* 115, 42. 336, 13. *Clem. A. I.* 1165 D. *Orig. IV.* 108 B. παρα-τεχνολογέω, to discuss incidentally. *Pseudo-Demetr.* 80, 9. παρατηρέω, to observe, keep a feast or fast. *Jos. Ant.* 14, 10, 25, τὴν τῶν σαββάτων ἡμέραν. *Petr. Alex. Can.* 15, p. 508 B Παρατηρομένης τετράδα καὶ παρασκευῆν. παρατήρημα, ατος, τὸ, (παρατηρέω) observation. *Dion. H. VI.* 809, 4. *Heph.* 13, 5. *Orig. IV.* 421 C. *Basil. IV.* 677 C. παρα-τήρησις, εως, ἡ, observation, watching. *Polyb.* 16, 22, 8. *Diod. 5.* 31. 17, 112. 1, 28. 69, of the stars. *Diosc. Iobol.* p. 50. *Plut. II.* 266 A, et alibi. *Sext.* 634, 13. 643, 18. — 2. Observance. *Athenag.* 1005 A. *Eus. II.* 881 C. *Theod. Mops.* 928 C. παρατηρητέον = δεῖ παρατηρέω. *Clem. A. II.* 288 C. *Athen.* 1, 33. *Orig. IV.* 245 A. 285 B. παρα-τηρητής, οὔ, ὁ, observer. *Diod.* 1, 16, discoverer. παρα-τηρητικός, ἡ, ὄν, observant, observing. *Diosc. Iobol.* p. 47. *Ptol. Tetrab.* 4. παρατηρητικῶς, adv. by observation. *Ptol. Tetrab.* 4. 105. παρατίθημι, to place beside. [*Stud.* 1713 C παραβῆσαι = παραθεῖναι.] παρα-τιμῶς, οὔ, ὁ, = following. *Schol. Arist. Plut.* 168. παράτιλις, εως, ἡ, (παρατίλλω) a plucking of the hair. *Clem. A. I.* 521 B. παρατιλέεον = δεῖ παρατίλλειν. *Clem. A. I.* 584 B. παρά-τιτλος, ον, ὁ, by-title. *Justinian. Cod.* 1, 17, 3, § κα'. παρα-τιτρώσκω, to wound: to violate. *Did. A.* 436 B. 624 B. *Lyd.* 153, 16.

παρα-τολμάω, to do or act rashly. *Polyb. Frag. Gram.* 102. *Longin.* 8, 2. παράτολμος, ον, (τόλμα) foolhardy. *Plut. II.* 661 B, et alibi. παρατόλμως, adv. rashly. *Heliod.* 9, 21. παρᾶτον, ον, τὸ, the Latin paratum = παρασκευῆ. *Suid.* (See also ἀντιπαράτορα). παρατίξουσιν, εως, ἡ, (τοξέω) side-glancing. *Plut. II.* 521 B. παρατοῦρα, ας, ἡ, the Latin paratura, F. parure, full dress = ἀλλάξιμον, στολή ἐπίσημος. *Lyd.* 127. 179, 20. παρατούριον, ον, τὸ, (παρατοῦρα) a showy stripe on the border of a garment. *Hes.* παρατραγκέομαι = following. *Schol. Arist. Vesp.* 1482. παρα-τραγῶδέω, paratragoedio, to exclaim tragically. *Poll.* 10, 92. παρα-τράγῳδος, ον, false tragic, bombastic. *Plut. II.* 7 A. *Longin.* 3, 1. παρα-τραπέζιον = ἀντιμίνσιον. *Chron.* 714, 14. παρατρέξον, τὸ, (τρέψα) by-table, side-table. *Porph.* *Cer.* 70, 24. 71. παρα-τραύνω, to render rough. *Basil. IV.* 277. παρα-τρέφω, to bring up together with. *Jos. Ant.* 1, 12, 3. παρά-τρητος, ον, pierced or bored at the sides. *Ruf. apud Orib.* II, 221, 8, αὐλίκος. παρα-τριβῆ, ἡς, ἡ, a rubbing together or against; chafing, bickering. *Polyb.* 2, 36, 5, et alibi. *Athenag.* 928 A. *Caesarius* 925. *Epiph. I.* 408 A, a euphemism for coitio. παρά-τριμμα, ατος, τὸ, a bruise. *Diosc.* 1, 48. 2, 40. 51. *Galen. XIII.* 651 B. *Antyll. apud Orib.* II, 441, 1. παρατριπέτον = δεῖ παραρίβειν. *Geopon.* 16, 4, 4. παρά-τριψις, εως, ἡ, a rubbing against, friction. *Classical. Philon II.* 643, 12. *Diosc.* 1, 13. 110 (113). *Anton.* 6, 13. *Alex. Aphr. Probl.* 14, 11. παρα-τροπή, ἡς, ἡ, perversion, distortion. *Diosc. Eupor.* 2, 3, τῆς διανοίας, derangement. *Clem. A. I.* 1061 B Ἐκ παρατροπῆς, by distortion. παράτροφος, ον, (πατρέφω) brought up (but not born) in the house. *Polyb.* 40, 2, 3. παρα-τροχάζω, to run along-side. *App.* I, 633, 45. — Also, παραροχάω. *Greg. Nyss.* III, 984 A. παρα-τρογῶν, to gather grapes prematurely. *Aristaen.* 2, 7, p. 153. παρα-τροφῶν, to live luxuriously at another person's expense. *Greg. Naz.* II, 576 A. παρα-τυπῶν, to mark falsely. *Poll.* 3, 86 Παρατετυπωμένον ἀργύριον. 8, 27 -σασθαι τὴν σφραγίδα. παρα-τύπως, εως, ἡ, distorted form. *Plut. II.* 404 C D. παρα-τυπωτικός, ἡ, ὄν, distorting the form. *Sext.* 301, 21.

παρ-αυγάζω = παρεμφαίω. *Dion. P.* 89. — 2. Pass. *παρ-αυγάζεσθαι*, to be illumined. *Strab.* 2, 1, 18. 2, 5, 42.

παρ-αυλακιστής, οὔ, ὁ, (αὐλαξ) one who changes the limits, one who steals his neighbor's land by changing the position of the landmarks. *Jejun.* 1924 C.

παρ-αυλέω = παρ-αυλιζομαι. *Euchait.* 1196 B.

παρ-αυξάνω or παρ-αύξω, to increase by adding. *Dion. H.* V, 88, 4. *Strab.* 15, 2, 8, p. 241, 6. *Nicom.* 118. *Galen.* VII, 128 E. *Hippol.* Haer. 360, 23.

παρ-αύξη, ἡ, ἡ, = following. *Philon* I, 359, 34.

παρ-αύξισις, εως, ἡ, increase by additions, gradual increase. *Gemin.* 789 D. *Strab.* 16, 2, 10. 3, 5, 9, p. 271, 20. *Philon* II, 83, 22. *Diosc.* 5, 158 (159). *Quintil.* 9, 2, 106. *Iren.* 633 A. *Sext.* 299, 27, et alibi. *Clem.* A. I, 992 A.

παρ-αυξητικῶς, adv. by increase. *Sext.* 591, 1, et alibi.

παρ-αύξω, see παρ-αυξάνω.

παρ-αφαιρέω, to abstract, take away. *Artem.* 261.

παρ-αφανίζω, to spoil, deface. *Athan.* I, 120 C.

παρ-αφέρω, to differ. *Dion. H.* I, 73, 13.

παρ-αφθαρτικός, ἡ, ὄν, destructive. *Pseudo-Dion.* 589 B.

παρ-αφθείρω, to injure somewhat. *Plut.* II, 848 B. *Apollon. D.* Synt. 139, 25. 292, 4. *Sext.* 612, 8.

παρ-αφθάρω, ἄς, ἡ, corruption, destruction. *Plut.* II, 1131 F. *Apollon. D.* Adv. 575, 6. *Athenag.* 993 C.

παρ-αφίμωσις, εως, ἡ, the name of a disease of the páσθη. *Galen.* II, 274 E.

παρ-αφλέγω = φλέγω by rubbing. *Caesarius* 925.

παρ-αφλυαρέω, to talk idly, talk nonsense. *Eunap.* 93, 8.

παρ-αφλύαρημα, ατος, τὸ, idle talk, nonsense. *Nil.* 132 A.

παρ-αφορτίζω, to cram in. *Plut.* II, 8 F.

παρ-αφοσσεύω = παρ-αστραποπεδεύω. *Chron.* 510, 8. *Mal.* 469, 13. *Theoph.* 517, 9.

παρ-αφράζω, to paraphrase. *Philon* II, 140, 23. *Herzog.* Prog. 26. *Clem. A.* I, 949 A. II, 164 B. *Hippol.* 733 D. *Haer.* 106, 94. — 2. To pervert the meaning. *Orig.* I, 844 A. 1448 D.

παρ-αφρακτικός, ἡ, ὄν, obstructive. *Xenocr.* 49, producing costiveness.

παρ-αφρασις, εως, ἡ, paraphrasis, paraphrase. *Hippol.* Haer. 214, 94 *Παράφρασις Σήθ*, the title of a Gnostic book.

παρ-αφράσσω or παρ-αφράττω, to fence, enclose with a fence. *Polyb.* 10, 46, 3. *Herodn.* 3, 3, 2, et alibi.

παρ-αφραστικός, ἡ, ὄν, paraphrastic. *Aphthon.* Prog. 63.

παρ-αφροστικῶς, adv. paraphrastically. *Method.* 148 C. *Hieron.* I, 1030 (879).

παρ-αφρόνημα, ατος, τὸ, = following. *Nil.* 133.

παρ-αφρόνησις, εως, ἡ, mental derangement, insanity. *Sept. Zach.* 12, 4. *Leont. Cypr.* 1717 A.

παρ-αφρονία, ας, ἡ, = παραφροσύνη. *Petr.* 2, 2, 16;

παρ-αφραυρέω, to watch near. *Strab.* 3, 4, 20, p. 259, 14.

παρ-αφράδιον, ου, τὸ, little παραφνάς. *Barn.* 4 (Codex κ).

παρ-αφρακισμός, οὔ, ὁ, (φύκας) a rousing. *Clem. A.* I, 521 B.

παρ-αφύλαγμα, ατος, τὸ, absurd observance. *Socr.* 625 C.

παρ-αφυλακή, ἡς, ἡ, watch, guard, garrison. *Polyb.* 4, 17, 9, et alibi. *Diod.* 17, 71. *Drac.* 5, 17.

παρ-αφυλακτέον = δέι παραφυλάσσειν. *Clem. A.* I, 397 C. 401 A. 692 D. *Synes.* 1072 C. *Justinian.* Cod. 1, 3, 53.

παρ-αφυλακτικός, ἡ, ὄν, fit for observing, guarding. *Artem.* 296.

παρ-αφύλαξ, ακος, ὁ, watcher, guard. *Suid.* Δεξιολάβος . . . — 2. Assistant watchman. *Stud.* 1232 B.

παρ-αφύλαξις, εως, ἡ, observance. *Eus.* II, 881 A.

παρ-αφυλάσσω, to observe. *Clem. A.* I, 81 A, ἐσθίειν, abstain from eating. 784 B - ξασθαί πτήσεις ἀρνιθῶν. *Eus. Alex.* 356 A.

παρ-αφυσάω, to puff up. *Clem. A.* I, 269 C, εἰς φυσίωσιν.

παρ-αφύτευσις, εως, ἡ, (παρ-αφυτεύω) a planting beside. *Georon.* 9, 10, 10.

παρ-αφυτεύω, to plant beside or near. *Philon* I, 301, 25. *Plut.* II, 648 A.

παρ-αφωνέω, to say near, to exclaim. *Plut.* II, 183 B. *Cyrill.* A. I, 360 B.

παρ-αφώνος, ου, (φωνή) harmonious? *Longin.* 28, 1.

παρ-αφωσσεύω, παραφωσσεύω, incorrect for παραφωσσεύω.

παρ-αφωτισμός, οὔ, ὁ, faint light. *Strab.* 3, 1, 5.

παρ-αφάραγμα, ατος, τὸ, false stamp, false coin. *Clem. A.* II, 525 C. *Method.* 49 C. *Synes.* 1257 A.

παρ-αχαράγμος, οὔ, ὁ, paracharagmus, a counterfeit. *Cassian.* 518 B. 516 A.

παρ-αχαράκτης, ου, ὁ, counterfeit, falsifier. *Basil.* I, 29 C, τῆς ἀληθείας.

παρ-αχαράσσω, to counterfeit, forge. *Philon* II, 562, 21. *Jos. Ant.* 15, 9, 2, p. 770. *Plut.* II, 332 B. C. *Iren.* 854 B, τὴν ἀλήθειαν, pervert. *Clem. A.* I, 500 A. 732 D. [*Macar.* 557 A παρεχαράγην, 2 aor. pass.]

παρ-αχειμάδιον, ου, τὸ, the being in winter-quarters. *Mauric.* 1, 2. 37. 6, 2. *Leo. Tact.* 8, 14. 11, 49.

παρα-χειμασία, *as, ἡ, a wintering near or at.* Polyb. 3, 34, 6, et alibi. Diod. 14, 38, 20, 28. Luc. Act. 27, 12.
 παρα-χναύω, *to nibble at.* Ael. N. A. 1, 47.
 παρα-χρηγέω, *to furnish over and above.* Athen. 4, 17, p. 140 E.
 παρα-χορήγημα, *ατος, τὸ, the introduction of a subordinate chorus or character in a play.* Poll. 4, 110. Schol. Arist. Ran. 209, et alibi.
 παρα-χραίνω, *to defile.* Plut. Frag. 741 A.
 παραχρησις, *εως, ἡ, = κατάχρησις, abuse.* Schol. Arist. Plut. 447.
 παρα-χρηστηριάζω, *to tamper with an oracle.* Strab. 9, 2, 14, p. 234, 14.
 παραχρηστικῶς = καταχρηστικῶς. Schol. Arist. Plut. 313, p. 559.
 παρά-χρωσις, *εως, ἡ, false coloring.* Plut. II, 645 D, v. l. παράκρουσις.
 παρά-χυμα, *ατος, τὸ, a spilling.* Stud. 1737 C.
 παραχυτέον = δεῖ παραχεῖν. Geopon. 7, 26, 1.
 παρά-χωμα, *ατος, τὸ, dike along-side.* Strab. 5, 1, 5. 9, 5, 19, p. 319, 14.
 παρα-χωσιῶ along-side. Caesarius 972.
 παραχωρέω, *to concede, to grant.* Epict. 1, 7, 15 seq. Apocr. Act. Andr. 15 Μῆ μοι παραχωρησάτω ἵνα ἄψωμαι.
 παραχώρησις, *εως, ἡ, (παραχωρέω) a giving way, yielding, cession: dispensation.* Diod. 13, 43. Dion. H. II, 707, 12. Epict. 3, 24, 10. 1, 7, 16, concession, in logic.
 παραχωρητικός, *ἡ, ὄν, = δυνάμενος παραχωρεῖν.* Plut. II, 485. Anton. 1, 16.
 παράχωρον, *ον, τὸ, (χώρα) the region about.* Polem. 262, ποδῶν.
 παρα-ψάλλω, *to touch the string of a musical instrument.* Plut. II, 133 A. Onos. 10, 1, 3, of a bow.
 παρα-ψανσις, *εως, ἡ, a touching lightly.* Plut. II, 588 F.
 παρα-ψελλίζω, *to prate.* Strab. 2, 1, 9.
 παραψεύδομαι = ψεύδομαι. Agathar. 146, 28.
 παρα-ψιθυρισμός, *ον, ὁ, insidious whisper (suggestion).* Epirh. I, 361 C.
 παρδάλειος, *ον, = following.* Diosc. 2, 90.
 παρδάλειος, *α, ον, of πάρδαλις.* Pseudo-Jos. Macc. 9, p. 510 [here -λειος]. Leont. II, 1977 C, θῆρες.
 παρδαλιῶσις, *α, ον, = preceding.* Pseud-Athan. IV, 1017 B.
 παρδαλωτός, *ἡ, ὄν, spotted like a πάρδαλις.* Lucian. II, 801.
 πάρδη, *ης, ἡ, = πορδή.* Dubious. Alex. Aphr. Probl. 49, 3.
 πάρδικος, *ον, of πάρδος? or = Παρθικός?* Porph. Adm. 72.
 παρεατέον = δεῖ παρεᾶν. Eus. II, 1012 B.
 παρ-εάω, *to let go.* Gregent. 604 B.
 παρ-εβδομάριος, *ον, ὁ, assistant ἐβδομάριος.* Porph. Cer. 518, 8.
 παρ-εγγύζω = παρεγγίζω, *to resemble.* Diosc. 2, 153 (154).

παρεγγύημα, *ατος, τὸ, (παρεγγνώω) order, com mand.* Oenom. apud Eus. III, 384 B.
 παρεγγυητέον = δεῖ παρεγγυᾶν. Antyll. apud Orib. I, 446, 5.
 παρ-εγείρω, *to raise a little.* Plut. I, 590 B. — Mid. Παρεγείρωμαι, *to rise a little.* Philon II, 59, 29.
 παρ-έγκειμαι, *to be inserted.* Plut. II, 280 A.
 παρ-έγκλισις, *εως, ἡ, inclination.* Plut. I, 837 B, et alibi. Galen. II, 278 A. Plotin. I, 412, 7.
 παρ-εγκόπτω, *to interrupt.* Plut. II, 130 B, et alibi.
 παρεγκρανίς, *ίδας, ἡ, (κάρα) = παρεγκεφαλίς.* Nemes. 664 A.
 παρ-εγκύκλημα, *ατος, τὸ, stage-directions?* Schol. Arist. Nub. 18, 22, et alibi.
 παρ-εγκύπτω, *to make one's appearance gradually.* Simoc. 51, 4.
 παρ-εγγάραγμα, *ατος, τὸ, (ἐγγαράσσω) = παραχάραγμα.* Damasc. I, 1233 B.
 παρ-εγχειρέω, *to handle, expound: to undertake.* Philon II, 677. Jos. Ant. 3, 8, 9. Sext. 54, 15.
 παρ-εγγείρησις, *εως, ἡ, management, undertaking: false argument.* Cic. Attic. 15, 4. Clem. A. II, 265 A. 544 A. Orig. I, 629 A.
 παρ-εγγρόννυμι, *to touch lightly: to mention, to allude to.* Athen. 5, 55, p. 215 E.
 παρέγχυμα, *ατος, τὸ, (παρεγγέω) that which is poured in beside.* In medicine, *parenchyma*, applied to the lungs, liver, spleen, and kidneys. Galen. XIII, 295 A, et alibi.
 παρ-εγγυματίζω, *ισω, to steep, soak.* Alex. Trall. Probl. 153.
 παρέγγυσις, *εως, ἡ, (παρεγγέω) a pouring in beside.* Aret. 49 A.
 παρεδρευής, *ον, ὁ, = ὁ παρεδρεύων.* Marc. Erem. 1053 B.
 παρεδρεύω = πάρεδρός εἰμι. — Pass. παρεδρεύομαι, *to be preceded by a letter, in grammar.* Apollon. D. Adv. 589, 5. 600, 6. 604, 3.
 παρεδρία, *as, ἡ, (πάρεδρος) the being attended by a familiar spirit.* Clementin. 97 B, v. l. προσεδρεία.
 πάρεδρος, *ον, ὁ, paredrus, familiar spirit, simply familiar.* Just. Apol. 1, 18. Iren. 581 B. 673 A. 681 B. Hippol. Haer. 404, 19. Tertull. II, 692 B. Eus. II, 1400 A.
 παρειαστέον = δεῖ παρειακάξεν. Cyrill. A. I, 605 C.
 παρ-εἰκω, *to resemble somewhat.* Diosc. 2, 156 (157). 189 (190). 208, p. 326, μήκωνι τοῖς φύλλοις: Poll. 9, 130, 131.
 πάρ-ειμι, *to be present.* — Participle, (α) παρών, ὄντος, *present.* Aristot. Poet. 20, 9, χρόνος, = ὁ ἐνεστώσις, *the present tense.* Dion. H. VI, 802, 1. — (β) τὸ παρόν, *the present.* Polyb. 8, 3, 2. 1, 33, 3 Κατὰ τὸ παρόν, *at present, now.* Diod. 4, 22. Dion. H. V, 25,

7. 196, 3. *Epict.* 1, 9, 16 'Ἐπὶ τῷ παρόντι, for the present. *Sext.* 608, 31. 45, 11 'Ὡς πρὸς τὸ παρόν, as for the present.
- παρ-εισάγω, to introduce secretly or surreptitiously. *Polyb.* 1, 18, 3. 2, 7, 8. *Diod.* 4, 6. *Petr.* 2, 2, 1. *Clem. R.* 2, 11 v. l. *Heges.* 1324 A. *Hippol. Haer.* 382, 80. *Iamb. Myst.* 32, 10.
- παρ-εισακτέον = δεῖ παρ-εισάγειν. *Eus.* IV, 256.
- παρ-εισακτος, αυ, (παρ-εισάγω) introduced secretly or surreptitiously, smuggled in. *Strab.* 17, 1, 8, p. 358, 22, as a cognomen. *Paul. Gal.* 2, 4. *Vit. Epiph.* 69 C. *Damasc.* I, 761 B = συνεισακτος, subintroducta.
- παρ-εισβασις, εως, ἡ, a coming in: beginning. *Max. Conf. Comput.* 1221 A. 1236 C (= 1217 C εἰσόδος).
- παρ-εισβατικός, ἡ, ὄν, of παρ-εισβασις. *Schol. Arist.* Ach. 971.
- παρ-εισγραφῆ, ἡ, ὄν, false enrolment. *Plut.* II, 756 C. D.
- παρ-εισδρομή, ἡ, ὄν, = τὰ παρ-εισδραμεῖν. *Cyrrill.* A. I, 220 B.
- παρ-εισδύω, also παρ-εισδύω, to slip or creep in. *Jud.* 4 παρ-εισδύω. *Jos. B. J.* 1, 24, 1. *Plut.* I, 796 C. *Apollon. D. Synt.* 114, 6. 319, 24. *Ptol. Gn.* 1289 A. *Clem. A. I.* 596 B -δύω. 1157 A -δύεσθαι. *Hippol. Haer.* 212, 66 -δύω.
- παρ-εισδύσις, εως, ἡ, = τὸ παρ-εισδύω. *Classical. Barn.* 2, 10. 4, 9.
- παρ-εισέρχομαι, to come or go in. *Polyb.* 1, 7, 3, et alibi. *Diod.* 12, 27. *Philon* I, 381, 30. *Paul. Rom.* 5, 20, et alibi. *Plut.* I, 224 D. *Sext.* 157, 28. — 2. To come or go in secretly. *Polyb.* 2, 55, 3. *Diod.* 12, 27. *Paul. Gal.* 2, 4.
- παρ-εισκομίζω, to bring in. *Jos. B. J.* 5, 12, 1, et alibi. *Eus.* II, 153 A.
- παρ-εισκρίνω, to bring into. *Cyrrill. A. X.* 48 B.
- παρ-εισοδεύω, εἶσω, to walk in. *Pseudo-Lucian.* III, 598.
- παρ-εισπέμνω, to send into. *Jos. B. J.* 5, 3, 1.
- παρ-εισπίπτω = εισπίπτω. *Polyb.* 1, 18, 3, et alibi. *Diod.* 20, 44. *Strab.* 14, 1, 38. *Plut.* I, 569 C.
- παρ-εισπορεύομαι, to enter secretly. *Sept. Macc.* 2, 8, 1.
- παρ-ειστρέχω = ειστρέχω. *Greg. Naz.* III, 748 A as v. l. *Cyrrill. A. I.* 184 A. IV, 670 C.
- παρ-εισφθείρομαι = εισφθείρομαι. *Philon* II, 341, 17. 570, 29, εἰς τὴν αὐτοκρατορικὴν ἀλήν, as our bad luck would have it. *Jos. B. J.* 4, 2, 1.
- παρ-έκβασις, εως, ἡ, digression. *Classical. Polyb.* 3, 2, 7 Κατὰ παρέκβασις, by way of digression. *Diod.* 1, 37. *Dion. H. I.* 136. 5. *Jos. Vit.* 65 as v. l. *Apion.* 1, 22, p. 455. *Sext.* 145, 3. *Orig.* III, 956 A.
- παρ-εκβατικός, ἡ, ὄν, digressing. *Orig.* IV, 65 C. *Greg. Naz.* II, 429 C.
- παρ-εκβατικῶς, adv. by way of digression. *Orig.* III, 945 C. *Basil.* III, 345 C.
- παρ-εκδέχεται, to misunderstand, misconceive. *Anton.* 5, 6. *Orig.* I, 536 C. III, 1256 C. IV, 33 A.
- παρ-εκδοχή, ἡ, ὄν, misunderstanding, misinterpretation, false acceptance, wrong sense. *Philon Bybl.* apud *Eus.* III, 77 A. *Orig.* I, 496 B. 933 B. III, 1253 A.
- παρ-εκδρομή, ἡ, ὄν, digression. *Epiph.* I, 385 D.
- παρ-εκδύομαι, to slip out. *Lucian.* II, 687.
- παρ-έκθεσις, εως, ἡ, = ἔκθεσις. *Schol. Arist.* Ach. 1008. *Pac.* 459.
- παρ-εκεῖ = παρὰ ἐκεῖ, near there, simply near. *Chron.* 724, 12, τοῦ ἁγίου Νικολάου.
- παρ-εκλέγω, to extort, exact. *Philon* II, 575, 18.
- παρ-εκλείπω = ἐκλείπω. *Sept. Judith* 11, 12 as v. l. *Aristid.* I, 281, 19.
- παρ-εκπέμνω = ἐκπέμνω. *Philon* II, 224, 44.
- παρ-εκπηδάω = ἐκπηδάω to. *Pseudo-Athan.* IV, 988 A.
- παρ-εκρέω = ἐκρέω. *Diosc. Eupor.* 1, 242, p. 223.
- παρ-έκστασις, εως, ἡ, = ἔκστασις. *Aster. Urb.* 148 B.
- παρ-εκστροφῆ, ἡ, ὄν, a turning round. *Malch.* 273, 3.
- παρ-έκτασις, εως, ἡ, extension. *Theol. Arith.* 52. *Alex. B.* 568 A.
- παρ-εκτατέαν = δεῖ παρ-εκτείνειν. *Plotin.* I, 88, 10.
- παρ-εκτίθημι, to lay aside. *Eus.* II, 824 C παρ-εκθέσθαι.
- παρ-εκτικός, ἡ, ὄν, (παρέχω) offering, furnishing. *Theol. Arith.* 6, τινός or τινί. *Sext.* 235; 20. *Clem. A. II.* 593 A.
- παρ-εκτός, adv. without. *Paul. Cor.* 2, 11, 28 Χωρὶς τῶν παρεκτός, extra work. — 2. *Excerpt. Matt.* 5, 32. *Luc. Act.* 24, 29. *Aquil.* *Deut.* 1, 36 = πλήν. *Laod.* 40 Παρεκτός εἰμὴ δι' ἀνωμαλίαν ἀπολιμπάνωται, unless.
- παρ-εκτρέχω, to run out at the side. *Plut.* I, 373 C. *Apollon. D. Adv.* 583, 10. *Clem. A. I.* 1217 C.
- παρ-εκτροπή, ἡ, ὄν, a turning aside, deviation. *Pseudo-Demetr.* 41, 12, waving. *Clem. A.* II, 501 C. *Eus.* II, 397 B, error.
- παρ-εκφάνω = ἐκφάνω. *Galen.* II, 235 C.
- παρ-εκφέρωμαι, to be carried beyond bounds. *Plut.* II, 102 D.
- παρ-εχέω, to pour out at the sides. *Diod.* 5, 47. *Strab.* 16, 2, 33 -σθαί, to overflow. *Sext.* 208, 26.
- παρ-έχχυσις, εως, ἡ, a pouring out at the sides: overflowing. *Polyb.* 34, 10, 4. *Strab.* 16, 1, 10. 12. 3, 5, 7, p. 268, 26.
- παρ-έλασμα. ατος, τὰ, quid? *Aristeas* 9.
- παρ-ελέγχο = ἐλέγχο. *Sept. Macc.* 2, 4, 33, to reprove.

- παρ-έλευσις, εως, ἡ, a going by, lapse. [*Comm.* 1, 231 (in 2, 270 death).] *Tim. Presb.* 61 C.
- παρελκόντως (παρέλκω), adv. *superfluously*. *Diosc.* Iobol. p. 51. *Orig.* III, 1012 A. 1033 B.
- παρέλκυσις, εως, ἡ, (παρελκύω) *delay*. *Sept.* Job 25, 3.
- παρελκυσμός, οὔ, ὁ, = preceding. *Patr.* 124, 23.
- παρελκῶ = following. *Apollon.* D. Pron. 265.
- *παρέλκω, to be redundant. *Chrysipp.* apud *Diog.* 7, 175. *Diosc.* Iobol. p. 47. *Epicl.* 1, 7, 29. *Plut.* II, 386 D. 1057 B. *Iust.* Cohort. 12. *Pseudo-Demetr.* 32, 5. *Iren.* 1248 A Παρέλκον αὐτοῖς φαίνεται τὸν θεὸν ἐπιβάλλειν ποιότητας τῇ ὄλῃ. *Sext.* 74, 10. *Clem. A.* II, 357 C Παρέλκει λέγειν. — Mid.
- παρέλκμαι = active. *Dion. H.* II, 688, 3. III, 1885, 4 *παρεικλυμένος*. *Apollon.* D. Pron. 307 A. Adv. 596, 19.
- παρ-έλλειψις, εως, ἡ, *deficiency*. *Tryph.* 26. *Drac.* 159, 23 (Ἀχιλεὺς for Ἀχιλλεύς).
- παρ-εμβαθίνω *along*. *Genes.* 64, 3. 94, 3.
- παρεμβάλλω, to draw up in battle-array. *Sept.* Macc. 3, 4, 11. *Polyb.* 1, 32, 7. 1, 33, 7. 2, 28, 4. — 2. To fall into line. *Polyb.* 5, 69, 7, εἰς ναυμαχίαν. — 3. To encamp, said of armies or companies. *Sept.* Gen. 32, 1. 33, 18. Ex. 14, 9. Num. 1, 50. 10, 5. Reg. 3, 21, 27. 29, et alibi. *Polyb.* 1, 77, 6. *Diod.* 13, 87.
- παρ-εμβλαστάνω, to sprout forth. *Philon* I, 573, 36.
- παρέμβλησις, εως, ἡ, = παρεμβολή. *Aquil.* Esai. 29, 1.
- παρεμβολή, ἡς, ἡ, *insertion*. *Dion. H.* VI, 805, 15, a parenthetic phrase. 1069, 15, of a letter in the middle of a word. — 2. A drawing up of troops in battle-array. *Polyb.* 11, 32, 6. — 3. Company, band, body of troops, army. *Sept.* Gen. 32, 1. 7. *Paul.* Hebr. 11, 34. — 4. Castra = στρατόπεδον, encampment, camp. Macedonian in this sense. *Sept.* Lev. 4, 12. *Josu.* 4, 8. *Judith* 7, 7. *Macc.* 1, 3, 15. 41, et alibi. *Polyb.* 3, 74, 5. 6, 28, 1. *Diod.* 13, 87, p. 611, 47, et alibi. *Jos. Ant.* 6, 6, 2. *Luc.* Act. 21, 34. *Plut.* I, 657 E. 1065 F. *Phryn.* 337, condemned. *Ael.* V. H. 14, 46. — 5. A tripping up, in the language of wrestlers. *Plut.* II, 638 F.
- παρεμβολικός, ἡ, ὄν, L. *castrensis*, of the camp. *Plut.* II, 643 C. D.
- παρ-εμβύω, to stuff in. *Lucian.* II, 30.
- παρ-εμμίγνυμι, to intermingle. *Ael.* N. A. 3, 30.
- παρ-εμπίσσω, to sprinkle in or on. *Diosc.* 2, 108. 5, 87. 96.
- παρ-εμ-πελάζω, to approach. *Genes.* 124, 6.
- παρ-εμπίπρημι, to chafe. *Strab.* 15, 1, 52.
- παρ-εμπλάσσω, to plaster, to stop up. *Diosc.* 5, 151 (152). Delet. p. 9. *Antyll.* apud *Orib.* II, 72, 5.
- παρεμπλαστικός, ἡ, ὄν, = δυνάμενος παρεμπλάσσειν. *Diosc.* 1, 133. 3, 20 (23). *Andr.* C. 1188 A.
- παρ-εμπλέκω, to interweave. *Classical.* *Ignat.* 680 A, τινά τινι.
- παρ-εμπλοκή, ἡς, ἡ, an interweaving, entwining. *Agathar.* 132, 1. *Procl.* Parm. 578 (174).
- παρεμποδίζω = ἐμποδίζω. *Erotian.* 212. *Lucian.* II, 413. *Amphil.* 49 A. *Eus.* Alex. 432 D.
- παρεμποιέω = ἐμποιέω. *Plut.* II, 520 E.
- παρ-εμπόρευμα, atos, τὸ, small wares: trifles. *Anton.* 3, 12. *Lucian.* III, 507. *Clem. A.* I, 624 A. *Tū.* B. 1085 D.
- παρ-εμπορεύομαι, to traffic in accessorially. *Lucian.* II, 13, to bring in incidentally.
- παρ-εμπρωσις, εως, ἡ, *insertion, addition* of one or more consonants in the middle of a word (μὲ ἐμέ, μοί ἐμοί, πόλις πτόλις). *Tryph.* 18. *Theol. Arith.* 43. *Drac.* 159, 27. *Apollon.* D. Conj. 480, 30. *Synt.* 16, 11. 14, 22 (ἐμέ ἐμέ). — 2. Occurrence. *Sext.* 229, 1.
- παρ-εμφαίνω, to indicate, to denote. *Classical.* *Dion. H.* V, 41, 16. *Philon* II, 29, 19. *Diosc.* 1, 57. 74. *Apollon.* D. Pron. 273 A. *Hippol.* Haer. 216, 18.
- παρ-εμφασις, εως, ἡ, a denoting, meaning: expression. *Chrysipp.* apud *Diog.* 7, 192. *Apollon.* D. *Synt.* 68, 6.
- παρ-εμφατικός, ἡ, ὄν, *indicating, denoting*. *Apollon.* D. Adv. 592, 25, τινός. *Synt.* 127, 21. — 2. Finite, in grammar. *Dion. H.* V, 37, 14, ῥήματα, finite verbs.
- παρ-εμφέρω, to resemble somewhat. *Diosc.* 1, 64, p. 68.
- παρ-εμφράσσω = ἐμφράσσω beside. *Cass.* 161, 35.
- παρ-εναλλάσσω = ἐναλλάσσω. *Galen.* II, 28 B.
- παρ-ενδείκνυμι = ἐνδείκνυμι. *Plut.* Frag. 740 C. *Poll.* 4, 145.
- παρ-ενδίδωμι, to yield. *Plut.* II, 813 D. *App.* II, 19, 3.
- παρ-ενδύομαι, to slip in. *Plut.* II, 479 A.
- παρ-ενείρω, to thrust in. *Plut.* II, 793 C.
- παρ-ενεκτέον = δεῖ παραφέρειν. *Eriph.* II, 693 B.
- παρ-ένθεσις, εως, ἡ, *insertion*; as in πνεῦα εἰλήλουθα, for πνέω, ἐλήλυθα. *Tryph.* 16. *Drac.* 159, 4. — 2. Parenthesis, parenthetical expression. *Hermog.* Rhet. 287, 21.
- παρ-ενθῆτως (παρένθετος), adv. *incidentally*. *Method.* 376 B, opposed to ἐνημιάντως.
- παρ-ενθιμέομαι, to disregard, to neglect. *Philon* I, 78, 48. II, 344, 21. *Herm.* Mand. 5, 2. *Anton.* 6, 20. *Clem. A.* I, 369 C. *Eus.* II, 833 B.
- παρ-ένθυσος, ου, ὁ, (ἐν, θύσος) *mock sublimity*, a kind of bad rhetoric. *Longin.* 3, 5.

παρενόχλημα, ατος, τὸ, (παρενοχλέω) annoyance. *Philon* II, 85, 32. 519, 30. 555, 14.
 παρ-εῖω, to adjoin. *Simoc.* 31, 7 -σθαι.
 παρεστάζω = ἐνστάζω along with. *Orib.* III, 119, 12.
 pārens, the Latin pārens = ὑπήκοος, subject. But párens, pārens = γονεῖς, parent. *Lyd.* 141, 14 οἱ, τοὺς παρέντης.
 παρ-ένταξις, εως, ἡ, insertion, introduction. *Plut.* II, 1022 D.
 παρενάσσω = ἐντάσσω. *Plut.* II, 1020 A, et alibi
 παρεντείνω = ἐντείνω. *Dion. H.* VI, 1119, 10. *Plut.* II, 623 B, et alibi.
 παρεντίθημι = ἐντίθημι. *Diosc.* 5, 137 (138).
 παρ-εντρίβω, to rub against. *Epirh.* I, 417 A.
 παρ-εντυγχάνω, to happen to read. *Epirh.* I, 388 B. 877 D.
 παρενυφαίνω = ἐνυφαίνω. *Alex. Aphr.* Probl. 67, 9.
 παρ-εῖς, adv. except: besides. *Sept. Judic.* 8, 26. *Reg.* 3, 3, 18, ἡμῶν. *Esd.* 2, 1, 6. *Ezech.* 15, 4, et alibi. *Polyb.* 3, 23. 3 Ταῦτα, πάρεξ δὲ μηδέν. *Gregent.* 612 D Πάρεξ εἰ μὴ ἔστων ὁ ἐνοικος μάχιμος τε καὶ θαρυβάδης.
 παρ-εξαγωγή, ἡς, ἡ, a leading forth, conducting by. *Artem.* 404.
 παρ-εξαίρω, to lift up. *Scymn.* 343, being elated *Strab.* 11, 14, 4, p. 528.
 παρ-εξέρχομαι, to become a prostitute. *Anast. Sin.* 773 A. B.
 παρ-εξετάζω, to compare. *Classical. Dion. H.* VI, 1066, 2.
 παρ-εξέτασις, εως, ἡ, comparison. *Greg. Naz.* II, 597 A. *Did. D.* 613 C.
 παρ-εξέυρημα, ατος, τὸ, useless invention. *Phryn.* P. S. 59, 31.
 παρ-εξευρίσκω, to find out in addition. *Classical. Philon* II, 46, 18. *Iren.* 657 A. 931 B.
 παρ-εξηγήσομαι, to misinterpret. *Cels.* apud *Orig.* I, 1077 C. *Just. Tryph.* 84 fin. *Athan. I.* 517 D. *Basil.* IV, 765 C.
 παρ-εξηγήσις, εως, ἡ, misinterpretation. *Leont.* I, 1364 D.
 παρεξίστημι = ἐξίστημι. *Sept. Hos.* 9, 7 Ὁ προφήτης ὁ παρεξεστηκώς, beside himself. *Polyb.* 32, 7, 6 Παρεξίστη τῇ διανοίᾳ. *Plut.* II, 713 A, to make crazy.
 παρ-έξοδος, ου, ὁ, side-way. *Greg. Naz.* III, 1107 A. *Epirh.* I, 209 A.
 παρεξοκέλλω = ἐξοκέλλω. *Epirh.* I, 1036 C.
 παρεξουθενέω = ἐξουθενέω. *Eus.* II, 893 A.
 παρ-έξω, adv. farther out. *Cosm. Ind.* 100 C.
 παρεοικώς (παρεῖκω), adv. like. *Poll.* 9, 131.
 παρ-επαίρω unfairly. *Anast. Sin.* 289 A.
 παρ-επιβοηθέω, to come from the side to help. *Diod.* 2, 6, p. 119, 64, τωῖ.
 παρ-επιγραφῆ, ἡς, ἡ, stage-directions. *Schol. Arist. Nub.* 311, et alibi.

παρ-επιγράφω, to write by the side, by way of correction. *Strab.* 14, 5, 14, p. 163, 20, to alter πορδαί into βρονταί. *Schol. Arist. Thesm.* 100.
 παρ-επιδείκνυμι, to point out. *Sept. Macc.* 2, 15, 10. — 2. To show off, display. *Philon* II, 220, 27. 476, 16. 17. 559, 32. *Plut.* II, 434 A.
 παρ-επιδημέω, to sojourn. *Classical. Inscr.* 4896, C, 4. *Polyb.* 4, 4, 1, et alibi. *Diod.* 4, 18. *Ex. Vat.* 3, 3. *Clem. R.* 1, 1, πρὸς ὑμᾶς.
 παρ-επιδημος, ου, ὁ, sojourner. *Sept. Gen.* 23, 4. *Ps.* 38, 13. *Polyb.* 32, 22, 4. *Paul. Hebr.* 11, 13.
 παρ-επιθύμησις, εως, ἡ, patience, endurance. *Eus.* II, 1140 D, μακρά, = μακροθυμία.
 παρ-επικουρέω = παρεπισηθῶ, παρασηθῶ. *Sext.* 741, 19.
 παρ-επινοέω, ἥσω, to invent in addition, to cogitate. *Diod.* 12, 11 -σθαι. *Iren.* 553 B. 652 B.
 παρ-επισκοπέω, to consider incidentally. *Plut.* II, 129 E, et alibi.
 παρ-επιστρέφω, to turn toward a particular point: to turn around. *Strab.* 17, 1, 2, p. 346, 9. *Plut.* II, 521 B.
 παρ-επιστροφῆ, ἡς, ἡ, a turning towards. *Plut.* I, 474 D.
 παρεπιτείνω = ἐπιτείνω. *Antyll.* apud *Orib.* II, 156, 6.
 παρεπιφαίνομαι = ἐπιφαίνομαι. *Herod.* apud *Orib.* II, 420, 2.
 παρ-επιψάω, to touch lightly. *Plut.* II, 888 C.
 παρ-έπομαι, L. accido, to be predicated of, to belong to, in grammar. *Dion. Thr.* 634, 15, τῷ ὀνόματι. *Dion. H.* V, 494, 11. *Apollon. D.* *Synt.* 105, 12.
 παρ-εργολαβέω, to treat as a by-work. *Philon* I, 541. 2. 3.
 παρερεθίζω = ἐρεθίζω. *Jos. Vit.* 45, p. 22. *Theodtn.* *Ps.* 36, 1.
 παρ-ερμήνευμα, ατος, τὸ, misinterpretation. *Epirh.* II, 473 C.
 παρ-ερμηνεύης, αὐ, ὁ, misinterpreter. *Damasc.* I, 760 A.
 παρ-ερμηνεύω, to misinterpret. *Strab.* 7, 3, 10. *Orig.* I, 1105 C. 1413 A. *Eus.* III, 869 C. *Theod. Mops.* 928 B.
 παρερρημένως (παραρρίπτω), adv. meanly, contemptibly. *Orig.* IV, 341 A.
 *παρέρχομαι, to go by. *Chron.* 728, 12 Τοῦ παρελθόντος φεβρουαρίου μηνός, last Febr. — Ὁ παρεληλυθὸς χρόνος, the preterite, namely, the imperfect, perfect, pluperfect, and aorist. *Aristot. Poet.* 20, 9. *Dion. Thr.* 638, 23. *Sext.* 145, 27. *Orig.* II, 1104 C.
 πάρεσις, εως, ἡ, (παρήμι) pretermission, remission. *Dion. H.* III, 1393, 13. *Paul. Rom.* 3, 25. — 2. Slackness, weakness. *Philon* I,

- 223, 25 Πάρεσιν τε καὶ ἔκλυσιν (used ἐκ παρ-αλλήλου). *Leo Med.* 121.
- παρ-έσχατος, *ov*, the last but one. *Apollon. S* 7, 26 *Philon II*, 66, 25. 68, 4. *Phryg. P. S.* 54, 2, sc. συλλαβή, the penult.
- πάρετος, *ov*, (παρίημι) relaxed, languid: paralytic. *Diod.* 3, 26. *Pseudo-Diosc.* 2, 152 (153), p. 170. *Orig.* III, 1101 A. *Greg. Naz.* III, 407 A. *Sophrns.* 3520 C. 3572 A.
- παρ-ετυμολογέω, to have reference to the etymology of a word. *Ach. Tat. Isagog.* 953 A. *Athen.* 2, 1, p. 35 C.
- παρ-ευδιάζομαι, to live tranquilly. *Polyb.* 4, 32, 5.
- παρ-ευδοκιμέω, to surpass in fame, to excel, to be a greater favorite. *Jos. Ant.* 7, 9, 8. 8, 9, 1, et alibi. *Plut.* I, 639 A, et alibi. *Lucian.* I, 685. *Clem. A.* I, 725 A. II, 13 B. *Did.* A. 660 C.
- παρ-ευημερέω, to surpass in prosperity. *Diod.* 20, 79, p. 463, 28. *Philon I*, 41, 7. II, 11, 19. 19, 10. 567, 44, et alibi. *Basil.* III, 188 A. *Chrys.* I, 348 D.
- παρ-ευνός, adv. = παραντίκα, immediately. *Dion C.* 63, 19, 1. *Prisc.* 150, 7. *Mal.* 41, 13.
- παρευλαθέομαι = εὐλαθέομαι. *Simoc* 74, 12.
- παρ-ευναστήρ, ἦρος, ὁ, = παρακοιμώμενος. *Agath.* 175, 6. *Men. P.* 346, 19.
- παρ-εύρημα, atos, τὸ, invention, figment. *Oenom.* apud *Eus.* III, 380 C. *Paus.* 2, 16, 3. *Iren.* 636 A. — Also, παρέυρεμα. *Greg. Naz.* II, 276 A.
- παρ-ευτακτέω, to keep good order. *Polyb.* 3, 5, 7. 5, 56. 7 Τοὺς εἰθισμένους παρευτακτέω, = σιλευνταρίους?
- παρ-ευωχέομαι, to feast beside. *App.* II, 68, 19.
- παρ-εφάπτομαι, to touch lightly. *Plut.* II, 573.
- παρ-εφεδρεύω, to sit or to be posted beside. *Polyb.* 2, 24, 13, et alibi. *Ael. Tact.* 13, 2. *Isid.* 833 D, θυσιαστηρίφ.
- παρεφθαρμένος (παραφθείρω), adv. corruptly. *Eurotem.* apud *Eus.* III, 753 B.
- παρεφομαρτέω = ἐφομαρτέω. *Euagr.* 2716 A.
- παρέχω, to grant: to pay. *Jos. Ant.* 12, 4, 6, αὐτῷ ὥστε πληρῶσαι. *Porph.* Adm. 192, 23, τὸν βασιλέα Ῥωμαίων πάκτα, = τῷ βασιλεῖ.
- παρέψιτος, εως, ἡ, = ἐψησις. *Palaeph.* 44. *Eudoc. M.* 290
- πάρηβος, *ov*, = ἔφηβος. *Philon II*, 59, 40.
- παρ-ήγησις, εως, ἡ, office of instructor. *Numen.* apud *Eus.* III, 1213 A.
- παρηγημένος (παράγω), adv. by prolongation, extension. *Apollon. S.* 149, 12 (ταναήκεας from ταναούς).
- παρηγόρημα, atos, τὸ, = κατηγορημα, predicate. *Pseudo-Just.* 1252 A. — 2. Remedy, medicine. *Plut.* II, 543 A. *Basil.* IV, 241 B.
- παρηγορήσις, εως, ἡ, = παρηγορία. *Moschn.* 58.
- παρηγορητέον = δεῖ παρηγοεῖν. *Plut.* II, 486 E. F.
- παρηγορία, as, ἡ, name, epithet. *Jos. B. J.* 4, 8, 3, p. 299.
- παρηκουσμένος (παρακούω), adv. by hearing inattentively. *Iambli.* V. P. 332.
- παρήλια, incorrect for παρλία.
- παρ-ῆλιξ, ικος, ὁ, ἡ, past his prime. *Plut.* II, 626 C, et alibi.
- παρήλιος, *ov*, near or close by the sun. *Ptol.* Tetrab. 100, νέφη.
- παρηλλαγμένος (παρਾਲίσσω), adv. in an unusual manner. *Polyb.* 15, 13, 6. *Diod.* 14, 112, severely.
- παρ-ημελμένως, adv. negligently. *Dion. H.* III, 1339, 16, dismally.
- παρ-ησυχάζω, to pass over in silence. *Philon I*, 93, 49. 503, 10. 504, 33, in the passive.
- παρήχημα, atos, τὸ, = following. *Suid.* Παραγραμματίζω . . .
- παρήχησις, εως, ἡ, (παρηχέω) similarity of sound or sense, alliteration; as πείθει τὸν Πειθίαν. *Hermog.* Rhet. 169, 7.
- παρθένευσις, εως, ἡ, (παρθεύω) the being a virgin. *Lucian.* II, 294, et alibi.
- παρθεύω, to remain in a state of virginity, spoken of the virgins of the church. *Just. Frag.* 1577 A, of males. *Epiφθ.* II, 189 C αἱ παρθεύουσαι. *Gregent.* 613 B.
- παρθευών, ὄνος, ὁ, = παρθενών. *Antip. S.* 36.
- παρθευία, as, ἡ, virginity. *Dion. H.* I, 580, 7, of the Vestals. *Luc.* 2, 36. *Plut.* I, 989 D. 648 E ὡς συνάκησεν ἐκ παρθευίας. 67 C, ἱερά, of the Vestals. — Of the virgins of the church. *Orig.* I, 1492 B. *Athan.* I, 640 A. *Basil.* IV, 717 B. *Const. Apost.* 8, 12. 15 Οἱ ἐν παρθευία, those who are in virginity. *Epiφθ.* II, 824 A. *Chrys.* I, 248 C. *Theod.* IV, 532 C, of the Marcionites.
- παρθευικός, ἡ, ὄν, virginal. *Sept. Joel* 1, 8, ἀνήρ (κοιμήσις πόσις). *Diod.* 16, 26. *Hippol.* 864 B. μήτρα. *Cyrril. H.* 356 B, σύλλογος, the order of virgins in the church.
- παρθευικῶς, adv. virgin-like. *Sophrns.* 3277 B. *Damasc.* III, 692 B.
- παρθένος, a, *ov*, virginal, virgin. *Dion C.* 54, 11, 7, ἕδωρ, the Roman *virgo aqua*. — 2. Substantively, τὰ παρθένα, virginity. *Sept. Deut.* 22, 14. 15. *Judic.* 11, 37.
- παρθενογενής, ἐς, (γίγνομαι) born of a virgin. *Tim. Hier.* 245 B.
- παρθενο-γέννητος, *ov*, = preceding. *Leont.* I, 1716 A.
- παρθενοκομία, as, ἡ, (κομέω) the care of virgins. *Greg. Naz.* II, 541 C, of the church.
- παρθενοκτονία, as, ἡ, (παρθενοκτόνος) the killing of virgins. *Plut.* II, 314 C.
- παρθενόλυτος, *ov*, = παρθενία λύων. *Isid.* 2, 92, p. 536 D. (Compare *Eur. Alc.* 177 ὡ λέκτρον, ἔνθα παρθένοι ἔλυσ' ἐγώ, κ. τ. λ.)
- παρθενομήτωρ, opos, ἡ, (μήτηρ) virgin-mother, an epithet of the Virgin Mary. *Method.* 352

B. 353 C. *Cyrrill. A. X.*, 1032 C. *Modest.* 3288 A. *Sophrns.* 3241 A.
 παρθενοποιεῖω = παρθένου ποιῶ. *Orig.* VII, 304 A.
 παρθένος, ου, ἡ, *virgin.* *Sibyll.* 1, 359. 2, 313, ἀγή, *Sibylla.* — *Jos. Ant.* 1, 1, 2, γῆ, *virgin soil.* — Αἱ ἱεραὶ παρθένοι, the *Vestal virgins.* *Dion. H. I.*, 97, 6. 175, 7. 579, 17. *Plut.* II, 89 E. *App.* II, 808, 8. — Of the Therapeutae: *Philon II.*, 482, 4. — Of the church: *Ignat.* 717 B. *Polyc.* 1009 C. *Tatian.* 872 C. 873 C. *Clem. A. I.*, 1205 A. *Method.* 129 B τὸ τάγμα τῶν παρθένων, the order of *virgins.* *Athan.* I, 232 A. II, 921 B. 953 B. 1305 B. *Basil. IV.*, 717 B. *Carth. Can.* 44. (See also *Just. Apol.* 1, 15. *Const. Apost.* 2, 26. 57. 4, 14. 8, 13.) — Particularly, ἡ παρθένος, the *Virgin Mary.* *Clem. A. I.*, 300 B. 1205 A. *Hippol.* 624 A. *Orig.* I, 668 B. IV, 784 B. *Method.* 349 B. *Eus.* VI, 833 C. 1020 D. 1033 B. *Cyrrill. H.* 465 B. *Epiroph. I.*, 385 C. *Cyrrill. A. X.*, 20 C. — Used also with reference to males. *Paul. Cor.* 1, 7, 25? *Apoc.* 14, 4. *Epiroph. I.*, 385 C. *Mal.* 58, 11. — *Method.* 205 C τὰ παρθένα, neuter.
 παρθενοτροφία, ας, ἡ, (τρέφω) the bringing up or education of *virgins.* *Clem. A. I.*, 1177 C.
 παρθενόφυτος, ου, (φύω) *virginal.* *Andr. C.* 1328 D.
 παρθενόχρωος, ωτος, ὁ, of *virginal color.* *Mel.* 1, 12.
 παρθενῶν, ὄνος, ὁ, *nunnery.* *Athan.* II, 844 A. *Greg. Naz.* III, 1067 A. *Greg. Nyss.* III, 996 D.
 Παρθικός, ἡ, ὄν, (Πάρθος) *Parthian.* *Strab.* 11, 13, 7. *Lyd.* 178, 19 τὸ παρθικόν, sc. δέρμα, scarlet leather, = φλογοβαφές δέρμα.
 παρ-ἰαμβος, ου, ὁ, = *pyrrichios.* *Terent. M.* 1369. *Arist. Q.* 47.
 παρ-ιέρη, ης, ἡ, *emerita priestess.* *Plut.* II, 795.
 παρίλια, ων, τὰ, *parilia* or *palilia*, the festival of *Pales.* *Dion. H. I.*, 229, 2. *Plut.* I, 31 A. *Dion C.* 43, 42, 3. 45, 6, 4. *Athen.* 8, 63.
 Πάριος, ου, = Πάριος, of *Paros.* *Sept. Esth.* 1, 6.
 παρ-ιπάζω, to pass by, of time. *Cyrrill. Scyth.* V. S. 233 C.
 παρῖππατος, ου, ὁ, (ἱπάρπιον) one who has the charge of a *parippus.* *Phoc.* 197, 15.
 παρ-ιπασία, ας, ἡ, a riding along-side. *Ael. Tact.* 35, 3.
 παρ-ιπτεύω, to outride: to surpass. *Philostr.* 540.
 παρίππιον, ου, τὸ, = *parippus*, *parhippus.* *Theoph.* 638, 14 *παρίππιν.* *Porph. Cer.* 475, 18. 488, 16.
 πάρ-ιππος, ου, ὁ, attendant on horseback. *Polyb.* 11, 18, 5. — 2. *Parhippus*, supernumer-

ary horse. *Jul.* 388 B. 404 C. *Lyd.* 200.
 παρ-ίπταμαι = *parapétoimai.* *Mel.* 41. *Philostr.* 739 -πτήμαι.
 παρ-ισάζω = *parisázo.* *Sext.* 637, 25.
 παρ-ίσθμος, ου, along the *ίσθμός.* *Eudoc. M.* 342, θάλασσα.
 Παρίσαι, ου, οί, *Parisii*, the city of *Paris.* *Jul.* 340 D. *Zos.* 135, 9 τὰ Παρίσαιον.
 *πάρ-ισος, ου, nearly equal. *Polyb.* 1, 28, 4, et alibi. *Strab.* 5, 1, 3. 11, 7, 1, p. 457, 10. *Moer.* 80 = ἀμφιδήριτος, ἀγχώμαλος. — 2. In rhetoric it is applied to two consecutive κῶλα in a clause nearly equal in length; as ἐὰν ἢς φιλαμαθῆς; ἔση καὶ πολυμαθῆς. *Aristot. Rhet.* 3, 9, 9. *Diod.* 12, 53. *Dion. H. V.*, 49, 4. 562, 8. 148, 16. 185, 8, σχηματισμοί. VI, 963, 12. 1014, 4. *Plut.* II, 350 D. *Quintil.* 9, 2, 76. *Hermog. Rhet.* 421, 2, σχῆμα.
 παρισότης, ηος, ἡ, = *isότης.* *Diophant.* 5, 17, p. 237.
 παρ-ισῶω, to render equal. *Classical.* *Dion. H. VI.*, 1033, 16, in rhetoric. *Hermog. Rhet.* 282, 3. 281, 21, τὰ κῶλα.
 παριστάω = *parístēmi.* *Dion. Thr.* 638, 4. *Sext.* 66, 15, et alibi. — Also, *parisátano.* *Philon I.*, 223, 18. *Paul. Rom.* 6, 16.
 παρίστημι, to set near, etc. *Strab.* 10, 4, 22, p. 413, 13 οἱ παρασταθέντες, = οἱ ἀρπαγέντες (παῖδες) at *Crete.* — Impersonal, *parisátasθai*, to be stated. *Sext.* 257, 17 *Παρειστάσθω ὅτι δύναιται.* — *Παρειστηκέναι, παρεστάναι, παρ-ιστήναι, to stand near, etc.* *Sept. Ex.* 9, 31 *παρ-ιστηκῦα, ready for ripping.* — *Polyb.* 14, 5, 7 *Παρειστότων τοῖς διανοίαις, being beside themselves.* 18, 36, 6, τῶν φρενῶν, to be disturbed in one's mind. — *Dion. H. III.*, 1755, 1 *παρ-ιστήναι, to surrender.* — 2. To commend. *Paul. Cor.* 1, 8, 8. *Jos. Ant.* 15, 7, 3 -*σασθαι.* [*Perf. παρέστακα, active in sense.* *Polyb.* 3, 94, 7. *Sext.* 756, 6. — *Stud.* 1740 B *παρ-ιστηκένω, et alibi.*]
 παρ-ιστορέω, to notice incidentally. *Cic. Att.* 6, 1, 25. *Plut.* II, 890 F. — 2. To misrepresent, to make false statements. *Simoc.* 283, 3.
 παρ-ιστορία, ας, ἡ, false statement. *Phot.* III, 1393 C.
 *παρ-ισῶσις, εως, ἡ, an equalizing. *Iambli. Myst.* 32, 18. — 2. In rhetoric, equality of κῶλα. *Classical.* *Lucian.* I, 374.
 παριτητός, ἡ, ὄν, = *paritós.* *Cels.* apud *Orig.* I, 1445 D.
 Πάρκαι, ὄν, αἱ, *Parcae* = *Μοῖραι.* *Lyd.* 48, 5.
 πάρμη, ης, ἡ, *parma*, buckler. *Polyb.* 6, 22, 1. *Dion. H. I.*, 388, 13. *Lyd.* 129 *πάρμα.*
 παρρησιών, ὄνος, ὁ, *Boeotic*, = *parrhós.* *Strab.* 13, 1, 64.
 *παρό = *par' ὅ, equivalent to παρά or ἡ, quam, than.* *Aristot. Plant.* 1, 4, 16 'Ἐκείσε κρειττό-

- ως αὐξάνουσι, παρὸ ἀλλαχοῦ. 2, 2, 20 Κυριώτερον συμβέβηκε τῷ ὕδατι τὸ εἶναι στοιχείω, παρὸ τῆ γῆ. *Sext.* 251, 6. *Schol. Arist. Plut.* 939. *Codin.* 72, 13.
- παροδευτικῶς (παροδένω), adv. cursorily. *Petr. Ant.* 797 B.
- παροδένω, to pass by. *Sept. Sap.* 1, 8, τινά. *Ezech.* 36, 34. *Diod. Ex. Vat.* 108, 3, τινά. *Jos. B. J.* 5, 10, 2. *Plut. II,* 526 F. 973 D. *Clem. A. II,* 633 C.
- παρ-οδηγία, as, ἡ, a misleading, misdirection. *Nicet. Byz.* 737 C. 777 C.
- παροδικός, ἡ, ὄν, (πάροδος) transitory. *Basil. I,* 252 A.
- παροδίας, ον, (πάροδος) by the road or way. *Basil. III,* 388 B, ῥήμα, common saying. — *Vit. Nil. Jun.* 73 A, out of the way.
- πάροδος, ου, ἡ, a passing. *Diod.* 18, 16 Ἐν παρόδῳ, in passing. — 2. Admission to a society. *Jos. B. J.* 2, 8, 7. — 3. The first entrance of a chorus into the orchestra. *Heph. Poem.* 10, 3.
- παρ-οδύρομαι, to lament beside. *Dion C.* 43, 19, 4.
- παρ-οιδέω, to swell, to be bloated, to bloat. *Philon I,* 276, 27. *Diosc. Delet.* 27.
- παροιδικῶ, to swell, active. *Aret.* 80 A.
- παροικεσία, as, ἡ, = παροικία. *Sept. Zach.* 9, 12. *Ezech.* 20, 38. *Theophyl.* 1160 A.
- παροικεῖν, to be a sojourner, to sojourn. *Sept. Gen.* 12, 10, ἐκεῖ. 17, 8, γῆν. 20, 1, ἐν Γεράροις. *Diod.* 13, 47. *Luc.* 24, 18. — Applied to Christian societies, the members of which regarded themselves as sojourners in this world. *Clem. R.* 1, 1, Κόρινθον. *Diognet.* 1176 C, ἐν φθαρτοῖς. *Polyc.* 1005 A. *Martyr. Polyc.* 1029 A. *Martyr. Poth.* 1412 A. *Orig. I,* 957 B. *Athan. I,* 312 A.
- παρ-οίησις, εως, ἡ, = παροικία, sojourn. *Sept. Gen.* 28, 4. 36, 7. *Ex.* 12, 40, et alibi. *Theophyl.* 1157 A. — *Athan. II,* 700 B, diocese. — 2. Transmigration of souls. *Plotin. I,* 367, 8.
- παροικία, as, ἡ, (πάροικος) sojourn, sojourning. *Sept. Esdr.* 2, 8, 35. *Ps.* 119, 5. *Sir. Prolog. Luc. Act.* 13, 17. *Petr. I,* 1, 17. *Clem. R.* 2, 5. *Patriarch.* 1061 A. — 2. Paroecia, less correct paroecia, diocese. *Iren.* 1229 B. *Martyr. Polyc.* 1029 A. *Apollon. Ephes.* 1384 C. *Alex. A.* 548 A. *Anc.* 13. 18. *Ant.* 3. 9. *Eus. II,* 48 B. *Laod.* 14. *Athan. I,* 333 C. 712 D. *II,* 797 B. *Basil. IV,* 433 C. *Cyrill. H.* 852 C. *Theod. IV,* 1316 D.
- παροικικός, ἡ, ὄν, L. colonarius, peasant's. *Justinian. Cod.* 1, 2, 24, § α'. *Novell.* 7, Prooem. 120, 1, δίκαιον.
- παροικίς, ἴδος, ἡ, = ἡ πάροικος. *Strab.* 5, 3, 10, p. 376, 3.
- πάροικος, ου, ὁ, L. iniquilinus, stranger, sojourner. *Sept. Gen.* 23, 4. *Ex.* 12, 45. 18, 3. *Lev.* 22, 10. *Paul. Eph.* 2, 19. *Petr.* 1, 2, 11. *Diognet.* 1173 B, the Christian in this world.
- παροικτιστος, η, ον, = οἰκτιστος. *Nicet. Byz.* 721 A.
- παροικτρῶω, to regard as οἰκτρός. *Cosm. Carm. Greg.* 344.
- παροιμία, as, ἡ, maxim. *Sept. Prov.* 1, 1. *Sir.* 6, 35. 39, 3. — *Joann.* 16, 25. 29, dark sayings. — Αἱ παροιμίαι, the Book of Proverbs. *Sept. Prov.* (titul.). *Philon I,* 369, 25. *Basil. III,* 388 B. C. — In the Ritual, ἡ παροιμία, the lesson taken out of the Book of Proverbs. — 2. Parable = παραβολή. *Joann.* 10, 6.
- παροιμιάζω, to make proverbial. *Pseudo-Jos. Macc.* 18, p. 520, τινά.
- παροιμιακός, ἡ, ὄν, proverbial. *Plut. II,* 636 E. *F. Diog.* 8, 46 (αὐτὸς ἔφα). *Greg. Nyss.* *III,* 556 A. — *Basil. III,* 260 B. *Theod. Mops.* 877 B, of the book of Proverbs. — Παροιμιακὸν μέτρον, paroemiac verse, the anaepastic dimeter catalectic. *Heph.* 8, 7. *Schol. Arist. Nub.* 275.
- παροιμιακῶς, adv. in the form of a proverb. *Strab.* 11, 2, 16. *Basil. III,* 405 B.
- παροιμαστής, οὔ, ὁ, writer of proverbs or maxims. *Symm. Eccl.* 12, 10. *Eus. VI,* 564 A. *Basil. II,* 816 D. *III,* 489 C.
- παροιμιάδης, es, proverbial. *Plut. I,* 143 D, et alibi. *Philostr.* 10. *Basil. III,* 404 A.
- παροιμιαδῶς, adv. proverbially. *Marcell. apud Eus. VI,* 741 A. *Athan. II,* 240 C. 245 B. *Cyrill. A. I,* 785 C.
- παροινέω = παρόνως εἶμι. *Clem. A. I,* 416 A. *Παροινηθεῖς (οἶνος), drunk to excess.*
- παροίνημα, ατος, τὸ, drunken trick. *Plut. II,* 350 C.
- παροιστέον = δεῖ παραφέρειν. *Cyrill. A. I,* 681 D.
- παρ-οιστράω, to be distracted, driven mad. *Sept. Hos.* 4, 16. *Ezech.* 2, 6. *Orig. I,* 892 A. *Greg. Nyss.* *III,* 928 B.
- παρ-οιστρος, ον, distracted, mad, crazy. *Cels. apud Orig. I,* 884 C. 889 C.
- παρ-οίχομαι, to have passed by. — Παρφηγμένος χρόνος, preterit tense, applied to all the tenses denoting time past. *Plut. II,* 1081 C. *Apollon. D. Adv.* 533, 22. *Phryn.* 18, as ἀφικόμεν. *Arcad.* 174, 21 Παρφηγμένος ὀριστικός (εἶπον, εἶχον).
- παρολιγορητέον = δεῖ παρολιγορεῖν. *Polyb.* 5, 21, 7.
- παρ-ολισθάνω and παρ-ολισθαίνω, to slip, to slip in. *Jos. B. J.* 7, 8, 3. *Plut. II,* 698 C, et alibi. *Apollod. Arch.* 21.
- παρολισθησις, εως, ἡ, a slipping, fall. *Eus. II,* 1044 A.
- παρ-ολκή, ης, ἡ, protraction, putting off, delay. *Theol. Arith.* 52. *Jos. Ant.* 16, 11, 8, p. 823. *Clementin.* 64 B. *Basil. III,* 321 B. — 2. Superfluousness. *Apollon. D. Pron.* 307 A.

- Adv. 596, 17. Synt. 4, 21. 247, 28. *Sext.* 90, 16, *irrelevance*. *Phot.* I, 640 D.
- παρόλιον, ου, τὸ, (πάρολος) του-τορε. *Aporrh.* 357 C.
- παρ-ομαρτέω, to accompany. *Plut.* I, 927 B. *Lucian.* I, 172. *App.* II, 846, 52.
- παρομοιάζω = ὁμοιάζω. *Matt.* 23, 27.
- παρόμοιος, ου, similar. *Dion. H.* V, 585, 6. 149, 1, κῶλα, similar in sound. 185, 8, σχηματισμοί. *Pseudo-Demetr.* 15, 13.
- παρομοιάω = ὁμοιάω. *Poll.* 9, 131. *Eus.* V, 248 A.
- παρ-ομολογέω, to confess or admit, to admit reluctantly. *Polyb.* 3, 89, 3, et alibi. *Epict.* 2, 21, 7.
- παρονειδίξω = ἀνειδίξω. *Diod.* Ex. Vat. 137, 11. *Schol. Arist.* Nub. 543.
- παρ-ονομάζω, to name from or after; to derive one word from another by a slight change. *Diod.* 2, 4. *Dion. H.* VI, 1078, 15. *Strab.* 3, 2, 12. 11, 2, 15. *Nicom.* 102, the ratio of 5 to 2 is διπλασιεφήμισος = $2\frac{1}{2}$. *Plut.* II, 318 F. *Drac.* 129, 10. *Apollon. D.* *Pron.* 262 A.
- παρονομασία, as, ἡ, (παρονομάζω) paronomasia, agnominatio. *Dion. H.* VI, 792, 13. *Herodn. Gr.* Schem. 595, 10 (Πρόθοος θός). — 2. Pronoun = ἀντωνυμία. *Dionysod.* apud *Apollon. D.* *Pron.* 262 A.
- παρονήμην, incorrect for παρωνήμην.
- παρ-οξίζω, to be somewhat sour. *Diosc.* 1, 18.
- παροξυντέον = δεῖ παροξύνειν. *Poll.* 1, 55.
- παρ-οξύνω, to put the acute accent on the penult. *Drac.* 66, 7. *Apollon. D.* Adv. 537, 24. *Porphyr.* *Prosod.* 104. 110.
- παροξυσμός, οὐ, ὁ, paroxysm, in medicine. *Diosc.* *Eupor.* 1, 25. *Ignat.* 721 A. *Artem.* 293. *Galen.* II, 254 A.
- παρ-οξυνονέω = παροξύνω, to put the acute on the penult. *Basil.* IV, 884 A.
- παρ-οξύτονος, ου, paroxytone, having the acute accent on the penult. *Arcad.* 191, 19. *Porphyr.* *Prosod.* 109, λέξις.
- παροξυνώσας, adv. with the acute on the penult. *Agathar.* 113, 46. *Hermog.* *Rhet.* 15, 21. *Phryg.* 139.
- παρ-οπλιζώ = ἀφοπλιζώ. *Polyb.* 2, 7, 10, et alibi. *Diod.* 4, 10. 14, 67. *Plut.* I, 793 A.
- παρ-οπλισμός, οὐ, ὁ, a disarming. *Diod.* II, 592, 87.
- παρ-οπτάω, to roast moderately. *Polyb.* 12, 25, 2. *Agathar.* 139, 18. *Herod.* apud *Orib.* II, 408, 6.
- παρ-όπτισις, εως, ἡ, moderate roasting. *Moschn.* 129, p. 71, 25. *Herod.* apud *Orib.* II, 408, 8.
- παρ-όραμα, ατος, τὸ, oversight, error. *Hipparch.* 1020 C. *Plut.* II, 515 C. 705 C, et alibi. *Anton.* 7, 52.
- παρ-όρασις, εως, ἡ, neglect. *Sept. Macc.* 2, 5, 17. *Lucian.* I. 85. *Anast. Sin.* 1089 D.
- παρ-ορατικός, ἡ, ὄν, apt to overlook, overlooking. *Plut.* II, 716 B.
- παρ-οργίζω, to provoke to anger, to enrage. *Sept. Deut.* 4, 25, et alibi.
- παρόργισμα, ατος, τὸ, (παρ-οργίζω) = following. *Sept. Reg.* 3, 16, 33. 3, 20, 22.
- παροργισμός, οὐ, ὁ, provocation. *Sept. Reg.* 3, 15, 30. 4, 19, 3. *Nehem.* 9, 18. — 2. Anger, wrath. *Sept. Jer.* 21, 5 as v. l. *Paul. Eph.* 4, 26.
- παρορέω = δρέγω. *Ael. N. A.* 1, 4.
- παρόρειος, also παράρειος, ου, (ὄρος) along or on the side of a mountain. *Strab.* 3, 4, 20. 12, 3, 15. 12, 6, 4. 12, 8, 13. — Also, παρόριος. *Strab.* 3, 4, 20. 12, 6, 4. 12, 8, 13, as v. l. *Jos. B. J.* 1, 4, 7.
- παρ-όρθιος, ου, not quite erect. *Apollod. Arch.* 21.
- παρορίζω = ὀρίζω. *Longin.* 2, 2. 10, 6. — 2. To drive beyond the limits. *Plut.* II, 353 E. *Diognet.* 1184 C -σθαι, to be violated.
- παρόριος, see παρόρειος.
- παροριστέον = δεῖ παρορίζειν. *Longin.* 38, 1.
- παροριστής, οὐ, ὁ, = ὁ παρορίζων, trespasser. *Clementin.* 360 C.
- παρορκέω (ὄρκος), to forswear one's self. *App.* I, 91, 78. *Philostr.* 219. *Basil.* IV, 681 A.
- παρορκία, as, ἡ, perjury. *Basil.* IV, 368 B. *Greg. Naz.* III, 272 A.
- παρ-ορμέω, to lie at anchor near. *Diod.* 14, 73. 49. *Plut.* I, 930 A.
- παρόρμημα, ατος, τὸ, = παρόρμησις. *Jos. Ant.* 17, 12, 1.
- παρ-ορμητικός, ἡ, ὄν, apt to incite, provocative. *Xenocr.* 73. *Diosc.* 2, 134. *Plut.* I, 48 B. II, 276 A. *Apollon. D.* Synt. 289, 16, ῥήματα (ὄρτυνος, ἐρεθίζω, ἐρίζω, παρορμάω, διεγείρω). *Sinoc.* 71, 7.
- παρορμητικῶς, ἀπλ. provocatively. *Proc. Gaz.* I, 1880 A.
- παρ-ορχέομαι, to dance the wrong dance. *Lucian.* II, 311, τὰς Θυέστου συμφοράς, instead of the birth of Zeus and the τεκνοφιλία of Codrus.
- παρ-όσον, forasmuch as, inasmuch as. *Sext.* 279, 13. 626, 19.
- παρ-οσφραίνω, to offer to smell at. *Geopon.* 13, 17.
- παρουσία, as, ἡ, the advent of Christ. Ἡ πρώτη παρουσία, the first advent. *Patriarch.* 1060 A. *Ignat.* 705 A. *Just. Apol.* 1, 52. *Tryph.* 14. 32. 49. pp. 505 C. 544 A. 585 A. *Iren.* 556 B. 1052 B. *Afric.* 80 B. *Clem. A.* I, 717 C. 804 C. 890 A. *Orig.* I, 376 B. *Petr. Alex.* 516 B. *Eus.* VI, 888 B. *Athan.* II, 168 A. — Ἡ δευτέρα παρουσία, the second coming of Christ. *Matt.* 24, 3, et alibi. *Paul. Thess.* 1, 2, 19, et alibi. *Jacob.* 3, 7. *Just. Apol.* 1, 52. *Tryph.* 31. 32. 35. 49, p. 544 A. 553 A. 585 A. — Ἡ ἔνδοξος παρουσία τοῦ Χριστοῦ *Iren.* 1225 A. *Polykrat.*

1357 B. *Eus.* IV, 17 B. 252 A. — 2. *Contribution.* *Inscr.* 4896, C, 9. *Schol. Lucian.* II, 190.
 παρουσιάζω, *ασα*, to be present. *Theoph. Coni.* 205, 21.
 παροχέω, *εως*, *δ*, = *δ* παρέχων, *furnisher.* *Cornut.* 30 as v. 1.
 παρ-αχλίζω, to remove. *Cyrril. A.* II, 200 B. C. *Phot. Lex.* Παροχλίζουσι, μετακινούσι.
 πάροχος, *ου*, *δ*, (παρέχω) *L. largitor, giver, furnisher.* *Clementin.* 10, 9.
 πάροχος, *ου*, (*δ*χος) plural πάροχοι ἴπποι, = *ἀρριπποὶ, ἀδέστρατοι ἴπποι* *Euagr.* 6, 4. 15.
 παρ-αφόμαι, to eat in addition, as titbits. *Poll.* 10, 87. *Clem. A.* II, 396 A.
 παρ-όψημα, *ατος*, τὸ, *dainty side-dish.* *Athen.* 9, 3. *Philostr.* 662.
 παρρησία, *ας*, *ἡ*, full liberty; courage; privilege. *Patriarch.* 1041 C. D Οὐκ εἶχον παρρησίαν ἀτενίσαι εἰς πρόσσωπον Ἰακώβ. *Const. Apost.* Prooem. 2 Οἱ παρρησίαν εἰληφότες τὸν παντοκράτορα θεὸν πατέρα καλεῖν.
 παρρησιάζομαι, to enjoy liberty. *Theoph.* 704, 10. παρρησιαστικῶς, *adv.* in a free-spoken manner, *freely* *Jos. B. J.* 2, 21, 4.
 παρρησιωδῶς, *adv.* = preceding. *Diod.* 15, 6.
 παρρικίδας, τούς, *parricidas* = *πατροφόνους.* *Lyd.* 141, 13.
 παρ-υβρίζω = *ὑβρίζω.* *Basil.* III, 913 C.
 παρ-υγραίνω, to moisten a little. *Herod.* *apud Orib.* I, 413, 8. *Athen.* 8, 53.
 πάρ-υγρος, *ου*, somewhat wet. *Galen.* IV, 185 B.
 παρ-υπαντάω = *ὑπαντάω.* *Jos. B. J.* 1, 31, 4.
 παρ-υπομμνήσκω, to remind by the way. *Polyb.* 5, 31, 3.
 παρ-υπόμνησις, *εως*, *ἡ*, a reminding by the way. *Anton.* 1, 10.
 παρ-υπόστασις, *εως*, *ἡ*, counterfeit existence. *Pseudo-Dion.* 732 C.
 παρ-υποψύχω, to cool somewhat. *Diosc.* 2, 107, p. 235.
 παρ-ύπτιος, *ου*, nearly flat or level. *Simoc.* 85, 23.
 παρ-υφιζάνω, to place in ambush. *Pseud-Athan.* IV, 1540 A, τὶ.
 παρ-υφίστημι, to substitute. *Chrys.* X, 264 A, τῇ ἀληθείᾳ τὸ ψεῦδος, to substitute lies in the place of truth. — 2. *Mid.* παρ-υφίσταμαι, to coexist with. *Apollon. D.* *Synt.* 4, 5. 12, 18. *Sext.* 46, 5.
 παρ-ύψηλος, *ου*, somewhat high. *Simoc.* 67, 1. 75, 1.
 παρ-ωδέω, *ἡσω*, (παρ-ωδός) to parody. *Lucian.* I, 510. *Men. Rhet.* 282, 24. *Philostr.* 39.
 παρ-ωδή, *ἡς*, *ἡ*, = *παρ-ωδία*, *parodia.* *Quintil.* 9, 2, 35.
 παρ-ωδικός, *ἡ*, *όν*, *parodic.* *Dion. H.* VI, 1121, 12.
 παρ-ωθέω, to push aside. [*Lyd.* 230, 2 *παρ-ωθηθήναι.*]

παρ-ωκέαιος, *ου*, (ὠκεανός) on the shores of the ocean. *Plut.* I, 717 E.
 πάρ-ωκεανίτης, *ου*, *δ*, dweller on the shores of the ocean. *Strab.* 17, 3, 19. 4, 1, 1, p. 275, 18.
 παρ-ωκεανιτικός, *ἡ*, *όν*, = *παρ-ωκέαιος.* *Strab.* 4, 2, 1.
 παρ-ωκεανίτης, *ιδος*, *ἡ*, = *ἡ* παρ-ωκέαιος. *Polyb.* 34, 5, 6. *Diod.* 5, 21. *Strab.* 1, 1, 6. 2, 1, 12. 16:
 παρ-ώμαλος, *ου*, (ὀμαλός) nearly even or level. *Strab.* 3, 5, 1.
 παρ-ωμῖς, *ιδος*, *ἡ*, (ὄμμος) that which is worn upon the shoulder, as a scarf. *Sept. Ex.* 28, 14.
 πάρων, *ωνος*, *δ*, *παρ-ο*, a kind of boat. *Polyb.* *Frag. Hist.* 65. *Schol. Arist. Pac.* 142.
 παρ-ωνυμῶς, *ἡσω*, = *παρ-ωνυμῶς* *εἰμι.* *Philon* I, 486, 30. II, 39, 31.
 παρ-ωνυμία, *ας*, *ἡ*, derivation from a noun. *Plut.* II, 401 A. 853 B. *Orig.* I, 61 A.
 παρ-ωνύμιον, *ου*, τὸ, *L. cognomen, surname.* *Plut.* I, 74 A. 174 C. 351 C, et alibi. *Mal.* 395, 12 *παρ-ωνύμιον.*
 *παρ-ωνύμιος, *ου*, (ὄνομα) derived from a name or noun (σοφία from σοφός). *Aristot. Categ.* 1, 5. *Dion. Thr.* 634, 25. *Nicom.* 76. 82. 83 ($\frac{1}{2}$, $\frac{1}{3}$, $\frac{1}{4}$), are respectively *παρ-ωνύμιον* of 2, 3, 25). 73, σχήματα (τρίγωνον from τρεῖς, τετράγωνον from τέτταρες). *Drac.* 20, 8 57, 23. *Apollon. D. Conj.* 521, 31, ὄνομα. *Synt.* 268, 8. *Herodn. Gr. Philet.* 416 (458). *Clem. A.* II, 592 A. *Orig.* I, 77 A. *Eudoc. M.* 36, τοῦ ὀρνέου, named after the bird. — 2. Substantively, τὸ παρ-ωνύμιον, *sc. ὄνομα, cognomen.* *Plut.* II, 560 D. E.
 *παρ-ωνύμως, *adv.* by derivation from a name or noun. *Aristot. Categ.* 7, 3, et alibi. *Strab.* 9, 3, 13. — 2. With a wrong name. *Steph. Diac.* 1125 B. *Vit. Nicol.* S. 901 A.
 παρ-ώρεια, *ας*, *ἡ*, (ὄρος) side of a mountain. *Polyb.* 2, 14, 6. 3, 47, 3. *Diod.* 14, 80. *Strab.* 12, 8, 14.
 παρ-ώρειος, see *παρ-ώρειος.*
 παρ-ωρισμός, *ου*, *δ*, (παρ-ωρος) unseasonableness. *Aquil.* *Esai.* 24, 7.
 παρ-ώτιος, *ου*, (οὖς) one-eared? *Pallad. Laus.* 1225 C.
 παρ-ωτίς, *ιδος*, *ἡ*, *parotis*, the mumps, a disease. *Diosc.* 2, 98. *Galen.* II, 271 F.
 πάρ-ωχος, *ου*, somewhat pale. *Plut.* II, 364 B. *Poll.* 4, 135. 137.
 πᾶς, *πάσα*, *πάν*, *all.* *Sept. Macc.* 2, 5, 14 Ἐν ταῖς πάσαις ἡμέραις τρισί, in three whole days. — Οἱ ἅγιοι πάντες, *All-Saints.* *Stud.* 1713 C. — 2. An epithet of τετράς, the number four. *Philon* I, 347, 31. — 3. *Any.* *Sept. Ex.* 12, 16 Πάν ἔργον λατρευτὸν οὐ ποιήσετε, = οὐδέν. 20, 4 Οὐ ποιήσεις σεαυτῷ εἰδωλον, οὐδὲ παντὸς ὁμοίωμα, = οὐδένος. *Lev.* 5, 2. *Num.* 35, 22: in the Septuagint, a Hebraism. *Diod.* 15, 87 Ἄνευ πάσης παραχῆς. — 4. Adverb-

ially, πάντα, = πάντοτε, αεί, always. *Aporhth. Macar. 7.*

πασσαλίσκος, ου, ό, little πάσσαλος. *Schol. Arist. Vesp. 574.*

Πασσαλορυγχίται, ών, οί, (πάσσαλος, ρύγχος) *Passalorrhynchitae*, a sect, called also Τασκοδρογγίται. *Epirh. I, 877 B. Hieron. VII, 356 D. Tim. Presb. 13 B.*

πάσσαν, ου, τὸ, the Latin passus, pace, a measure of length. *Heron Jun. 39, 1. 16. 40, 11.*

πάσσαν, ου, ό, passum or passa, raisin-wine. *Polyb. 6, 2, 3.*

πάστιλος, ου, ό, pastillum or pastillum. *Pallad. Vit. Chrys. 26 E. Aporhth. 268 A. Aët. 3, 99. Sophrns. 3657 D.*

παστός, ου, ό, bridal chamber. *Sept. Ps. 18, 6. Joel 2, 16. Macc. 1, 1, 27. 3, 1, 19. — 2. The chamber of Athena in the Acropolis. Clem. A. I, 149 C.*

παστός, ή, άν, (πάσσω) sprinkled with salt, salted. *Sophrns. 3588 D, άρτυξ. Anon. Med. 263, κρέας.*

πάστος, ου, ό, pastus, repast. *Leo Gram. 280, 4.*

παστοφόριον, ου, τὸ, pastophorium = ταμειόν, σκευοφυλάκιον, treasury of a temple. *Sept. Par. 1, 9, 26. Esdr. 1, 8, 58. Esai. 22, 15. Inscr. 2297. Jos. B. J. 4, 9, 12. Const. Apost. 2, 57, 8, 13.*

παστοφόρος, ου, ό, pastophorus, one that carries the image of a god in a temple. *Diod. 1, 29. Clem. A. I, 560 B. 256 A. Porphyr. Abst. 321.*

πάσχα, τὸ, indeclinable, the Hebrew פסח = διάβασις, ύπερβασία, pascha, Passover. *Sept. Ex. 12, 11, et alibi. Philon I, 440, 11. Matt. 26, 2. Tertull. II, 72 B. 973 A. Petr. Alex. 517 A, τὸ νομικόν. 520 B, τὸ τυπικόν. Chrys. I, 610 E, τὸ παλαιόν. Andr. C. Method. 1329 C. — Written also φασέκ or φασέχ. Sept. Par. 2, 30, 1. 2, 35, 1. Jer. 38, 8. Theodtn. Ex. 12, 3. — Also, φάσκα or φάσχα. Jos. Ant. 5, 1, 4. 14, 2, 1. B. J. 2, 1, 3. Greg. Naz. II, 636 B. — 2. The Christian Passover, Easter, celebrated in commemoration of the resurrection of Christ. *Eus. II, 1077 C. Laod. 14. Athan. I, 612 C. 535 B. Did. A. 905 C. Andr. C. Method. 1332 B. — 3. Η εβδομάς τοῦ πάσχα, the week of the Passover, Passion-week. Epirh. II, 508 B. Called also τὰ ἑβδομα τοῦ πάσχα: Athan. I, 652 A. Also, αἱ ἡμέραι τοῦ πάσχα: Const. Apost. 5, 17, 18. — Sometimes πάσχα is used as plural. Greg. Naz. III, 216 A. Epirh. I, 941 D. 397 B τῶν πάσχων. Chrys. I, 606 A. — 3. The celebration of the eucharist. Chrys. I, 611 A. B. (Compare Eutychn. 2397 B. 2393 A, τὸ μυστικόν, the Last Supper.)**

πασχάζω, ασα, to celebrate or keep Easter. *Theoph. 98, 6. 665, 5.*

πασχάλιν for πασχάλιον. *Chron. 511, 6.*

πασχάλιος, α, ου, paschalis, paschal. *Soz. 1476 B, έορτή, Easter. Proc. I, 91, 19. 469, 23. Jejun. 1929 B, sc. έορτή. Euagr. 2728 A, ήμέρα. Joann. Mosch. 3108 A. Leont. Cypr. 1729 C. Chron. 691, 14. Max. Conf. Comput. 1224 A. 1232 A, μήν. Theoph. 171, 12. 665, 3. Stud. 1713, C. — 2. Substantively, τὸ πασχάλιον, sc. κανόνιον, the paschal canon. *Damasc. II, 229 (titul.). Syncell. 63, 7, 15. Porph. Cer. 126, 7.**

πασχηριασμός, ου, ό, = τὸ πασχηριών. *Lucian. II, 750. Clem. A. I, 160 A. 501 A.*

πασχηριώ, άσω, (πάσχω) = γυναικοπαθέω, L. muliebria pati. *Lucian. II, 426. Diog. 6, 47. Athen. 5, 12. — 2. Causatively, πασχηριώντα έδέςματα, aphrodisiacs. Clem. A. I, 400 C.*

πάσχω, to suffer, spoken of the Passion. *Luc. 22, 15, et alibi. Clem. R. 2, 1. Barn. 744 B. Just. Apol. 1, 50. Clem. A. I, 885 A. — 2. To be in a passion. Apocr. Act. Paul. et Thecl. 21. — 3. To be sick = νοσέω. Sext. 174, 7. 187, 11. — 4. In grammar, to undergo a modification or change. *Apollon. D. Synt. 142, 25. [Clem. R. 2, 7 παθέιται = πείοεσται, unless we read πάθηται. Achmet. 127 έπάθη = έβυθήθη.]**

παταγγητικός, ή, άν, (παταγέω) clattering, chattering. *Clem. A. I, 500 A.*

πατέλλα, ή, patella = λεκανίς. *Poll. 6, 85.*

πατέλλιον, ου, τὸ, little πατέλλα. *Poll. 6, 90. 10, 107.*

πάτερ, ό, the Latin pater = πατήρ. *Plut. II, 279 B Πάτερ παρῶτος, pater patratus. 288 F Σινε πάτρης, sine patris, = άνεν τοῦ πατρός.*

πατερία, ας, ή, the office of πατήρ πόλεως. *Justinian. Cod. 10, 55, 1.*

πατερικός, ή, άν, (πατήρ) pertaining to or written by a Father of the church, patristic. *Anast. Sin. 1156 B. Theoph. 689, 17, βιβλία.*

πάτερνος, ου, the Latin paternus = πατρικός, πατρός. *Arcad. 63, 7.*

πατέω, ήσα, L. incedo, to walk. *Theoph. Cont. 198, 15 Έπάει δέ Βένετος και Πρόσινος, he appeared in the costume of the Veneti and the Prasini. — 2. To tread upon, to set one's foot upon. *Pallad. Laus. 1009 A, τὴν Ἄλεξάνδρειαν. Aporhth. 264 B, τὰ εκεί, = πατήσειν. — Participle, πεπατημένος, η, ου, hackneyed, trite. Apollon. D. Pron. 316 B. Longin. Frag. 8, 11. — 3. To trample under foot: to attack, sack, plunder. *Luc. 21, 24. Apoc. 11, 2. Hippol. 597 A, τὸν θάνατον. Heliod. 4, 19, πόλις. — 4. To tread grapes. Sept. Judic. 9, 27. Esai. 16, 10, οἶνον εἰς τὰ ὑπόληνα. Cornut. 175. Diosc. 5, 13. Apoc. 19, 15, τὴν ληνόν.***

πατζουνάριον, ου, τὸ, = σταφυλῖς. Pseudo-Moschn. 116.

πάτημα, ατος, τὸ, (πατέω) tread: step. Sept. Ezech. 34, 19. Aret. 66 B.

πατήρ, τρός, ὁ, father. Sept. Gen. 45, 8, prime minister (vizir). Esth. 3, 13, 20 Δευτέρου πατρός ἡμῶν. Jos. Ant. 11, 6, 6. — Plut. I, 506 A, τοῦ βασιλέως, great friend. — Πατήρ πατρίδος, pater patriae, the father of his country. App. II, 183, 56. — Πατέρες ἔγγραφοι or συγγεγραμμένοι, patres conscripti. Dion. H. I, 252, 2. 261, 11. III, 1362, 6. Plut. I, 25 A. II, 278 D. — Πατήρ πόλεως, pater civitatis, a title. Inscr. 5901. Nil. 213 B. Justinian. Cod. I, 5, 12. 10, 30, 4. Novell. 128, 16. 160, Prooem.

2. Father, a title applied to holy men, particularly to bishops and monks. Pseudo-Jos. Macc. 7. Athan. I, 349 B. 577 B. 600 B. 708 D. Basil. IV, 296 A. 460 C. 433 C. 472 C. Caesarius 868. Amphil. 96 A. Euagr. Scit. 1229 D. Chrys. I, 614 B. C. Pallad. Laus. 996, anchorets. Synes. 1409 B. 1521 D. Cyrill. A. X, 13 B. Arophth. 72 A. Joann. Mosch. 2868 B. — Πατήρ πατέρων, father of fathers, a title given to the bishops of Rome and of Constantinople. Const. (536), 1000 E. 1132 D. — Ἡ κυριακή τῶν ἁγίων πατέρων, the Sunday of the holy Fathers, the Sunday immediately preceding Pentecost, celebrated in honor of the fathers of the Nicene council. Stud. 24 B.

3. Father, applied to the earlier ecclesiastical writers. Dion. Alex. 1593 C. Eus. VI, 752 B, ἐκκλησιαστικοί. Athan. I, 480 A. Basil. I, 512 B. 513 C. III, 612 B. IV, 805 A. Greg. Naz. II, 233 B. Did. A. 920 B. Greg. Nyss. II, 25 B. Eustrat. 2373 C. Joann. Mosch. 289 A.

4. Abbot = ἀββάς, ἀρχιμανδρίτης, ἡγαύμενος, καθηγούμενος. Athan. I, 532 A. Pachom. 952 A. B. 949 A, τῆς μονῆς. Euagr. Scit. 1249 C. 1281 A. Epiiph. I, 156 A, μοναστηρίου. Pallad. Laus. 1026 D. 1137 B. Socr. 524 C. Cyrill. A. X, 125 C. — **5.** The spiritual father of a novice. Basil. III, 641 B, πνευματικός. Arophth. 241 C. 180 C. — **6.** Sponsor = ἀνδοχος. Vit. Epiiph. 33 A. Leont. Mon. 553 A, πνευματικός. — **7.** Patriarchian? Philostr. 597 C. Theoph. 161, 9. 162, 16.

S. Pater, the Father, (**a**) the Valentinian βυθός. Iren. 445 B. 449 A. 552 A. Hippol. Haer. 270, 36. — (**b**) the Valentinian νοῦς, the expressed God. Iren. 448 A. — (**c**) the good God of the Manicheans. Archel. 1437 A. [Caesarius 856 τῶν πατρῶν. Leont. Mon. 713 B. 685 B οἱ πάρες. Joann. Mosch. 2977 A. Dorothe. 1636 A. 1696 B. Damasc. II, 21 A.]

πάτησις, εως, ἡ, (πατέω) the treading of grapes. Cornut. 175.

πατητήριον, ου, ὁ, = ληνός, σταφυλοτριβείον, wine-vat, in which the grapes are trodden.

Harprac. Σταφυλοβολεῖον . . .

πατήτια, τὰ, quid? Const. (536), 1212 A.

πατητός ἡ, ὄν, (πατέω) trodden. Sept. Esai. 63, 2, ληνός.

πάτος, ου, ἄ, floor of a building. Basilic. 58, 11, 10. Porph. Adm. 139, 21. 260, 15.

Πατούλκιος, ου, ὁ, Patulcius, epithet of Janus. Lyl. 51, 3.

παπραγαθία, ας, ἡ, (ἀγαθός) the merits of one's father. Plut. II, 534 C.

πατρ-ἀδελφος, ου, ὁ, father's brother. Epiiph. III, 29 A τὸ πατράδελφον.

πατρακουσθῆναι = (παρὰ τοῦ πατρός ἀκούσαι. Barbarous. Damasc. III, 837 B (see ἀπατρακουσθεῖς).

πατραρχία, ας, ἡ, the office of πάτραρχος. Justinian. Edict. 13, 12.

πάτραρχος, ου, ὁ, (πάτρα, ἀρχω) the chief of one's fatherland, tutelary deity. Sept. Esai. 37, 38.

Symm. Esai. 8, 21 τὰ πάτραρχα εἶδωλα, in the neuter. — **2.** Patriarch = πατριάρχης, chief of a race or family. Greg. Naz. III, 1033 A.

— **3.** The chief officer of a ward of a city, = γειτονιάρχης, ρεγειωνάρτος. Justinian.

Edict. 13, 12 πατραρχῶν, which, if correctly accented, implies πατράρχης.

πατρῶτος, ου, patratus = συμπεπερασμένος, πεπερατωμένος. Plut. II, 279 B.

πατριά, ἄς, ἡ, clan, family, applied to the celestial orders. Pseudo-Dion. 645 C. Max.

Conf. Schol. 196 B.

πατριαρχεῖον, ου, τὸ, (πατριάρχης) patriarch's residence. Tim. Presb. 45 B. C. 72 C.

Const. III, 632 A. Genes. 81, 7. Vit. Nil. Jun. 149 B. — **2.** Patriarchate, a patriarch's diocese = πατριαρχία. Damasc. II, 331 B. C.

πατριαρχεῖον, εἴσω, = following. Porph. Adm. 87.

πατριαρχεῖω, ἦσω, to be patriarch. Damasc. II, 333 A. Theoph. 554, 3. Vit. Jos. Hymnog.

932 C.

πατριάρχης, ου, ὁ, = ἄρχων πατριῶς, patriarcha, the father or chief of a race or family, patriarch. Sept. Par. 1, 24, 31. 1, 27, 22 (1, 9,

9. 2, 23, 2). Luc. Act. 7, 8, οἱ δώδεκα, the sons of Jacob. Orig. I, 388 A. — **2.** After the destruction of Jerusalem by the Romans, the Jewish patriarchs were a sort of governors among the Jews. Orig. II, 1056 B.

Vopisc. Saturn. 7. Eus. VI, 109 D. Jul. 397 C. Cyrill. H. Cat. 12, 7. Epiiph. I,

409 D. — **3.** Patriarch, the highest ecclesiastical dignity, introduced near the close of the fourth century. Nectar. 1829 C. Socr.

577 C. 808 A. Cyrill. A. X, 1040 C. Chal.

828 C. 1208 A. Theod. Lector 217 C.

- Eust. Mon.* 904 B. *Hierosol.* 1252 C. *Justinian. Novell.* 3, 2, § α'. *Monoph.* 1128 B. 1137 D. *Euagr.* 2612 A. 2613 B.
- πατριαρχία, *as, ἡ, patriarchate, office of patriarch. Basil. IV, 641 C. D. Greg. Naz. III, 1224 A. Epirh. I, 416 B. Pseudo-Dion. 645 C, the rule of the Father. Eustrat. 2284 D. Cyrill. Scyth. V. S. 238 B. 308 A. Joann. Mosch. 3013 B. — 2. Patriarchate, a patriarch's diocese. Socr. 5, 8, p. 580 A. — 3. Gens, clan, = πατριά. Epirh. I, 221 D.*
- πατριαρχικός, *ἡ, ὄν, pertaining to a patriarch, patriarchal. Greg. Naz. II, 652 B. Aster. 376 C. Eustrat. 2320 C, τάξις. Euagr. 3, 6, p. 2609 A, δίκαιον.*
- πατρικᾶτον, *ου, τὸ, = πατρικιότης. Theoph. Cont. 469, 14.*
- πατρικία, *as, ἡ, the wife of a πατρικός. Basil. IV, 484 B. C. Proc. III, 27, 17.*
- πατρικός, *ου, ὁ, the Latin patricius, patrician. Polyb. 10, 4, 2. Diod. 12, 25. Nicol. D. 112. Dion. H. I, 252, 15. 256, 8. 529, 6. Plut. I, 24 E. II, 278 D. 470 C. App. I, 100, 25.*
- πατρικιότης, *ητος, ἡ, patriciatus, the rank of a patrician. Prisc. 160, 5. Antec. 1, 12, 4. Justinian. Novell. 38, Prooem. § γ'. Genes. 55, 2. 115, 9.*
- πατρικός, *ἡ, ὄν, paternal: ancestral. Paul. Gal. 1, 14. Basil. IV, 904 C. Apophth. Poemen. 186 τὰ πατρικά, L. patrimonia. — Ἡ πατρικὴ πῶσις, = ἡ γενικὴ πῶσις, the genitive case. Dion. Thr. 636, 5. — 2. Patristic, pertaining to the fathers of the church, = πατερικός. Leont. I, 1356 A. Anast. Sin. 92 A. 1060 A. Chron. 12, 9. Const. III, 996 B. Damasc. II, 40 D. — 3. Of God the Father. Patriarch. 1068 B. Iren. 1111 B. Martyr. Poih. 1429 C, πνεῦμα Clem. A. I, 349 C. 356 C. II, 409 A. Orig. VII, 308 C. Dion. Alex. 1597 C. Eus. VI, 832 B, θεότης. Athan. II, 461 B, ὑπόστασις. — 4. Patricius, a Valentinian Aeon, emitted from ἀνθρώπος and ἐκκλησία; his consort is ἐπις. Iren. 449 B.*
- πατρικῶς, *adv. in accordance with the fathers of the church. Anast. Sin. 292 C. 1284 C. Taras. 1441 B.*
- πατριμοναλικός, *ἡ, ὄν, the Latin patrimonialis. Tiber. Novell. 26.*
- πατριμόνιον, *ου, τὸ, the Latin patrimonium, personal property. Proc. II, 21, 14. 32, 22, the emperor's personal estate (not to be confounded with προουδα). Just. Imper. Novell. 4. Justinian. Novell. 102, 1. Theoph. 631, 15.*
- πατριμόνιος, *ου, ὁ, = φύλαξ τῆς ἀνηκούσης τῆ βασιλεῖ περιουσίας. Lyd. 191, 19.*
- πάτριος, *ου, paternal. Eus. E. H. 3, 9 Τὰ πά-*
- τρια τοῦ Ἰουδαίων ἔθνους, Jewish antiquities. Porph. Them. 64, 10.*
- πατρι-πρόβλητος, *ου, emitted by the Father. Damasc. III, 836 C.*
- πατρίς, *ἰδος, ἡ, fatherland. Clem. R. 1, 55 Δε' ἀγάπην τῆς πατρίδος. — 2. Country, region. Macar. 564 D Eis μακρὰς πατρίδας, to distant countries. Epirh. I, 573 A.*
- πατριῶδης, *ες, = πατρικός. Psell. 1156 A. B.*
- πατριῶς (πάτριος), *adv. after the manner of one's father or ancestors. Jos. B. J. 1, 24, 2. 5, 2, 1, in the vernacular tongue.*
- πατρόβουλος, *ου, ὁ, = πατὴρ βουλῆς, the head of the senate, a title. Jul. 380 D.*
- πατρο-γέννητος, *ου, born of the Father. Damasc. III, 831 C.*
- πατρο-δότωρ, *ορος, ὁ, the giver of the Father, an epithet of the λόγος of the Gnostics. Iren. 1, 14, 3, p. 601 B.*
- πατρο-δώρητος, *ου, given by a father. Lucian. III, 660.*
- πατρο-εἰκελος, *ου, like the Father. Stud. 824 D.*
- πατρό-θειος, *ου, ὁ, uncle by the father's side, a father's brother. Phot. II, 740 C.*
- πατρο-κίνητος, *ου, moved by the Father. Pseudo-Dion. 120 B.*
- πατροκτονία, *as, ἡ, (πατροκτόνος) parricide. Plut. II, 810 F, et alibi. Eus. II, 1076 B.*
- πατρολύμας, *ου, ὁ, (λύμη) = πατρολέωρ. Caesarius 1032.*
- πατρομιμήτως (μιμέομαι), *adv. in imitation of the fathers of the church. Stud. 1821 A.*
- πατροπαράδοσις, *εως, ἡ, = πατρικὴ παράδοσις. Theod. Icon. 168 B.*
- πατρο-παράδοτος, *ου, handed down from one's forefathers. Diod. 4, 8. Dion. H. II, 956, 15. Petr. 1, 1, 18. Pseudo-Dion. 121 A, from the fathers of the church. Ant. Mon. 1529 A.*
- πατροπαράδωτος, *adv. from one's ancestors. Theod. Icon. 168 B.*
- πατροπασσιανᾶί, *ων, οἱ, (pater, passus) patropassiani, Patripassians, an epithet applied to the Sabellians (the followers of Noëtus, Callistus, Cleomenes, Sabellius), because they asserted that the Son, who suffered, was the Father himself. Athan. II, 732 C. Socr. 488 A. Soz. 1321 A. (Compare Hippol. Haer. 458, 94 seq. Tertull. II, 156 B.)*
- πατροποθήτως (ποθέω), *with filial affection. Cerul. 729 D.*
- πατρότης, *ητος, ἡ, (πατὴρ) the being father, paternity. Basil. I, 637 B. Did. A. 296 A. Anast. Sin. 49 D. Euchol. p. 673 Τὸ λειτουργημα τῆς πνευματικῆς πατρότητος, the office of spiritual father (confessor).*
- πατροτυπία, *as, ἡ, = πατροτυψία. Hermes Tr. Poem. 62, 3.*
- πατροτύπτης, *ου, ὁ, (τύπτω) = πατραλοίας.*

Philon I, 135, 6. *Poll.* 3, 13. *Sext.* 683, 24.
πατροτυψία, *as, ἡ*, the beating of one's own father. *Sext.* 684, 3.
πατροφάης, *ἔς*, (φαίνω) shining with the light of the Father. *Greg. Naz.* III, 1325 A.
πατρό-φίλος, *η, ον*, father-loving. *Theophyl.* 1060 A.
πατροφονία, *as, ἡ*, (πατροφόνος) = πατροκτονία. *Clementin.* 212 A.
πατρόζω (πατρός), *patrisso*, to take after one's father. *Herodn.* 1, 7, 2. *Philostr.* 253. 254. *Themist.* 84, 21. *Soz.* 1485 B.
πάτρων, *ωνος, ὁ*, the Latin *patronus*, *patron*, = προστάτης. *Diod.* II, 577, 17. *Inscr.* 4697, *β*, τῆς πόλεως. *Epict.* 3, 9, 18. *Plut.* I, 25 A. II, 278 A. *Artem.* 392. *Theophyl.* 1161 C.
πατρανεύω, *patrocino*r. *Inscr.* 1695, 8.
πατρωνία, *as, ἡ*, *patronatus*, *patronage*, = προστασία. *Dion. H.* I, 256, 2. 8. 258, 12. *Plut.* I, 24 E.
πατρωνικιον, *ου, τὸ*, = following. *Tiber. Novell.* 28.
πατρωνικόν, *οῦ, τὸ*, *jus patronatus*. *Justinian.* *Novell.* 1, 4, § *α'*. *Suid.* Πατρωνικὸν δίκαιον . . .
πατράνυσσα, *ης, ἡ*, *patrona*, *patroness*. *Antec.* 3, 7, 3.
πατρωνιέομαι = πατρωνυμικός *είμι*. *Eudoc. M.* 33.
πατρωνυμικός, *ἡ, ὄν*, (πατρώνυμος) *patronymic*, in grammar. *Dion. Thr.* 634, 26. *Dion. H.* I, 542, 6. *Drac.* 89, 20. *Apollon.* *D. Conj.* 515, 18. *Synt.* 230, 12. *Herodn. Gr. Philet.* 415. *Sext.* 629, 28.
πατρωνυμικῶς, *adv.* *patronymically*. *Iren.* 1, 2, 6.
πατρώνυμος, *ον*, (ὄνομα) *named after the Father*. *Ignat.* 685 B.
πατρός, *ον*, *paternal*. *Dion. H.* I, 168, 12, θεοί, *penates*.
*πατρικός, *οῦ, ὁ*, *L. vitricus*, *step-father*. *Cercid.* *apud Poll.* 3, 27. *Plut.* I, 1044 E. *Artem.* 276.
πατρῶσυνη, *ης, ἡ*, = πατρότης. *Vit. Epiaph.* 68 B. 84 A. 104 D, ἡ σῆ, as a title.
Παυλάκις for Παυλάκιος, *ου, ὁ*, *Paulaci*us. *Phot.* III, 352 A.
Παυλιανισταί, *ων, οί*, *Paulianistae*, the followers of Paul of Samosata, and of Paul the ἀκέφαλος. *Tim. Presb.* 24 C. 41 B. *Genes.* 125, 22.
Παυλιανοί, *ων, οί*, *Pauliani*, the followers of Paul of Samosata. *Eus.* II, 1140 B. VI, 877 C. *Soz.* 1025 C. — 2. *Of Paul* the apostle. *Greg. Naz.* II, 301 C. — 3. *Pauliani*, certain heretics, called also Ἀθίγγανου. *Pseudo-Damasc.* II, 373 B. *Theoph.* 759. 771. *Phot.* II, 16 A. *Petr. Sic.* 1276 C.

Παῦλος, *ου, ὁ*, *Paulus*, *Paul* of Tarsus, the great apostle. *Clem. R.* 1, 5. *Polyc.* 1008 B. *Orig.* I, 1288 A. *Longin.* *Frag.* 1. *Hierocl.* *apud Eus.* IV, 800 B. *Jul.* *Frag.* 100 A. — Παῦλου Πράξεις, *Acta Pauli*, a spurious work. *Eus.* II, 217 B. 269 A. — 2. *Paul* of Samosata, a heretic. *Eus.* II, 705 B. *Theod.* IV, 393 C. — 3. *Paul* of Thebes (in Egypt), the first anchorite on record. *Hieron.* II, 17 A. *Cassian.* I, 1101 A.
παῦνι, *ὁ, παῖνι*, an Egyptian month. *Plut.* II, 362 F. *Cyrril.* A. X, 133 D.
παυροπέης, *ἔς*, (παῦρος, ΕΠΩ) of few words. *Antip.* S. 47.
παυσί-κακος, *ον*, *ending evil*. *Sophrns.* 3469 B.
Παυσιλίππος, *ου, ὁ*, *Pausilippus* (the modern *Pausilippo*), a place between Neapolis and Puteoli. *Dion C.* 54, 23, 5.
παυσιμέριμος, *ον*, (μέριμα) *ending care*. *Epiaph.* I, 477 C.
παῦσις, *εως, ἡ*, a ceasing, *cessation*, *end*. *Sept. Jer.* 31, 2. *Epiaph.* II, 321 C.
παυώδυνος, *ον*, (ὀδύνη) *assuaging*, *allaying pain*. *Sophrns.* 3497 A.
παύω, *to cause to cease*. [2 aor. pass. ἐπάην, formed after the analogy of ἐκάην from ΚΑΥΩ. *Herm. Vis.* 1, 3 (Codex *κ*) παῖναι. *Heges.* 1321 A *συναν-επάηναι*. *Macar.* 481 A *ἀνα-παῖ*. *Pseudo-Nil.* 545 A. *Arophth.* 125 A. 224 B. 316 A. *Joann. Mosch.* 2856 A. 2857 A. — 2 fut. pass. παήσομαι. *Aroc.* 14, 13 *ἀνα-παήσονται*. See also ἐπαναπαύω.]
Παφνούτιος, *ου, ὁ*, *Paphnutius*, one of the Nicens fathers. *Athan.* II, 928 A. *Epiaph.* II, 192 B. *Socr.* 64 A. *Soz.* 925 B. 1069 B. *Gelas.* 1245 B.
πάχης, *ητος, ὁ*, = παχύς. *Euagr.* 2717 A.
παχιζει, *ισει*, (πάχη) *there is a white frost*. *Pallad.* *Laus.* 1210 C.
πάχος, *εος, τὸ*, *fatness*. *Sept. Ps.* 140, 7 Πάχος γῆς, *clay* ?
Παχύμοιος, see Παχώμοιος.
παχυδάκτυλος, *ον*, *thick-fingered*. *Polem.* 310.
παχυκάρδιος, *ον*, = βαρυκάρδιος. *Aster.* 257 C.
παχυμέρεια, *as, ἡ*, (παχυμερής) *thickness of parts*. *Sext.* 410, 27. — Also, *παχυμερία*. *Gemin.* 789 A.
παχυμερής, *ἔς*, *gross*, etc. *Classical.* *Plut.* II, 626 A. *Sext.* 743, 1. *Porph.* *Novell.* 264, *συνθήχεια*.
παχυμερία, see παχυμέρεια.
παχυμερῶς, *adv.* *grossly*; *in the gross*. *Strab.* 1, 4, 7, p. 102, 19.
παχυνευρώ (νεύρον), *to have thick sinews*. *Strab.* 14, 5, 12.
παχύ-νοος, *ον*, *thick-headed*, *dull*. *Cyrril.* A. I, 141 D.
παχυντικός, *ἡ, ὄν*, (παχύνω) *that thickens*. *Diosc.* 3, 81 Ρευμάτων παχυντική. *Athen.* *apud Orib.* III, 188, 9

- παχύνω, to thicken. *Eus. V, 104 D. Greg. Naz. II, 313 B* Ὁ λόγος παχύνεται, becomes incarnate. [*Just. Tryph. 12 πεπάχυνται = -νται. Galen. VI, 379 Α πεπάχυνμαι. Ptol. Tetrab. 102 πεπάχυνται, write -ννται. Clem. Α. II, 273 C -νται, write -ννται. Philostr. 514 πεπάχυνται.*]
- παχύ-πους, ον, thick-footed. *Polem. 287.*
- παχύ-ρραβδος, ον, with thick shoots. *Diosc. 1, 13, p. 27 as v. 1.*
- παχύριζος, ον, (ρίζα) thick-rooted. *Diosc. 1, 13, p. 26.*
- παχύ-ρρυ, υως, ό, ή, thick-nosed. *Polem. 287. Adam. S. 437.*
- παχυσκέλης, ές, (σκέλος) thick-legged. *Plut. II, 1101 F. Polem. 181, 286.*
- πάχυσμα, ατος, τό, = παχυσμός. *Act. 1, p. 6, 7.*
- παχυστομέω, ήσω, = παχύστομός ειμι. *Strab. 14, 2, 28, p. 141, 23.*
- παχυστομία, ας, ή, broad accent, brogue. *Strab. 14, 2, 28, p. 142, 3.*
- παχύστομος, ον, (στόμα) thick-mouthed. *Strab. 14, 2, 28, p. 142, 1, speaking with a brogue.*
- παχύτης, ητος, ή, thickness. *Greg. Naz. II, 100 Α, with reference to the Incarnation. — 2. Thick-headedness, stupidity. Sext. 614, 27.*
- παχυ-τράχηλος, ον, thick-necked. *Adam. S. 392. Geopon. 19, 2, 2.*
- παχύ-φλοιος, ον, with a thick bark. *Classical. Diosc. 1, 12. Galen. VI, 126 E.*
- παχύφωνος, ον, (φωνή) rough-voiced. *Aristid. Q. 46.*
- παχύ-χυμος, ον, with thick juices. *Galen. VI, 312 C. Alex. Aphr. Probl. 18, 17.*
- Παχώμιος, ον, ό, Pachomius, an Egyptian archimandrite. *Pallad. Laus. 1020 D. 1057 C. 1099 C. Hieron. II, 63 Α. — Written also Παχούμιος. Pachom. (titul.).*
- παχών, ό, pachon, an Egyptian month. *Sept. Macc. 3, 6, 38. Clem. Α. I, 885 Β.*
- πεδάνεος, ό, the Latin pedaneus = χαμαιδικαστής, petty judge. *Lyd. 201, 19.*
- πεδατούρα, ας, ή, the Latin pedatura, a measuring by feet. *Mauric. 10, 3. Mal. 351, 8. Leo. Tact. 15, 56. — Also, πεδητούρα. Porph. Cer. 482, 8. 490, 4.*
- πέδησις, εως, ή, (πεδάω) a fettering, shackling: hindering. *Ephr. Chers. 644 Β.*
- πεδήτης, ον, ό, bondman, prisoner. *Classical. Sept. Sap. 17, 2.*
- πεδητούρα, see πεδατούρα.
- πεδιάσιμος, ον, = following. *Diosc. 1, 77 as v. 1. Basil. III, 253 Β.*
- πεδιάσιος, ον, = πεδιαίος, of the plain; opposed to όρειώδης. *Strab. 15, 1, 58. Diosc. 1, 77.*
- πέδικλον, ον, τό, pedica = πέδη, fetter. *Mauric. 1, 2. Leo. Tact. 5, 4. 6, 10.*
- πεδικλόω, οσα, to fetter. *Mauric. 11, 3. Leo. Tact. 11, 45. 18, 54.*
- πεδίον, ον, τό, plain. *Dion. H. II, 1150, 17. IV, 2281, 7* Τό Ἄρειον πεδίον, *Campus Martius.*
- πέδιον, ον, τό, (πούς) = όδώνιον. *Epirh. I, 1033 C.*
- πεδοκοίτης, ον, ό, = ό έν πέδω κείμενος. *Philipp. 20.*
- πεδοσειών, ό, = ό (γης) πέδον σειών. *Cornut. 13.*
- πεδότηριψ, ιβος, ό, ή, (πέδη, τρίβω) wearing out fetters, an epithet of bad slaves who are often punished. *Lucian. III, 390.*
- πεζ-ακοντιστής, ού, ό, (πεζός) foot-javelinman. *Polyb. 3, 65, 10, et alibi.*
- πεζ-έμπορος, ον, ό, one who trades by land. *Strab. 16, 3, 3.*
- πεζέρως, incorrect for παιδέρως. *Cosm. Indic. 452 Β, λίθος.*
- πεζεύω, ευσα, to dismount. *Porph. Cer. 84, 8.*
- πεζός, see πεζός.
- πεζιον, τό, quid? *Schol. Dion. P. 319, 15.*
- πεζοβαδίστης, ον, ό, (βαδίζω) pedestrian. *Vit. Nicol. S. 889 C.*
- πεζογραφέω, ήσω, = πεζογράφος ειμι. *Diog. 4, 15.*
- πεζογράφος, ον, (γράφω) writing prose. *Diog. 4, 15.*
- πεζολόγος, ον, (λέγω) = preceding. *Drac. 49, 23. Apollon. D. Pron. 343 Α.*
- πεζοπορία, ας, ή, (πεζοπόρος) a going on foot. *Athan. II, 949 Α. Anast. Sin. 237 C.*
- πεζο-πόρος, ον, going on foot. *Mel. 80.*
- πεζός, ή, όν, L. prosus, in prose; opposed to ζυμμετρος. *Dion. Thr. 634, 3. Dion. H. V, 7, 5. 25, 8. 132, 5. 198, 6, λέξις, oratio prosa. VI, 865, 17, φράσις. Strab. 1, 2, 6, λόγος, τό πεζόν. Drac. 142, 6. [Sept. Esdr. 1, 8, 51 πεζός as v. 1.]*
- πεζούλιον, see πεσσούλιον.
- πεζο-φύλακες, ων, οί, foot-guards. *Cedr. II, 697, 16.*
- πειθ-ανάγκη, ης, ή, (πειθώ) compulsory persuasion. *Polyb. 22, 25, 7. Cic. Att. 9, 13. Synes. 1097 Β.*
- πειθανουργία, see πιθανουργία.
- πειθαρχέω, to obey. *Porph. Adm. 250, 23, τινά.*
- πειθήμιος, ον, (πειθώ, ήγία) obedient to the rein; in general, obedient, docile. *Plut. I, 58 D. II, 592 C. Anton. 1, 17. Poll. 1, 219. Clem. Α. I, 1012 Β.*
- πειθημίως, adv. obediently, submissively. *Philon I, 184, 5. Plut. II, 102 E. Clem. Α. II, 460 Α.*
- πειθός, ή, όν, = πιθανός, persuasive. *Paul. Cor. 1, 2, 4. Orig. I, 356 Α.*
- πείθω, to persuade. *Matt. 27, 20, τοὺς όχλους ἵνα αἰτήσωνται. Plut. II, 181 Α, ἵνα μένη. Athan. I, 377 Β, ἵν' εἰς τὸν Μαρεώτην ἀποστείλῃ. Apocr. Act. Andr. et Matthiae 11,*

- ἴνα. — Mid. πείθωμαι, to be persuaded. *Dion. H. I*, 2, 5, ὅτι δεῖ. [*Aquil. Ps.* 9, 11 πεποιθή-
σουσι, fut. perf. act.]
- πειωαλέος, α, ον, (πέωω) hungry. *Plut. II*, 129.
πειωαλέως, adv. hungrily. *Nil.* 573 C.
- πειωατικός, see πειωητικός.
- πειωάω, to be hungry. [Fut. πειωάσω = πειωήσω.
Sept. Prov. 18, 8. *Esai.* 40, 28. *Apoc.* 7, 16.
— *Aor. ἐπειάσα.* *Gen.* 41, 55. *Sir.* 16, 27.
Esai. 8, 21.]
- πειωητικός, ἡ, ὄν, hungered. *Plut. II*, 635 C. D.
I, 646 C πειωητικός.
- πέωρα, ας, ἡ, the temptation of Jesus. *Greg. Naz.*
II, 401 B.
- πειωρίζω, ἄσω, (πέωρα) to endeavor, try, attempt.
Sept. Judic. 6, 39. *Polyb.* 2, 6, 9. 5, 69, 4.
31, 1, 2. *Luc. Act.* 16, 7. 24, 6. — 2. To
tempt, to put to the test, to prove. *Sept. Gen.*
22, 1. *Joann.* 6, 6. — 3. To tempt, trouble,
vex. *Sept. Ex.* 17, 2. *Ps.* 77, 41. *Sir.* 18,
23. *Matt.* 16, 1. 22, 35. — *Strab.* 16, 4, 24
—σθαι, to be afflicted. — Participle, ὁ πειωρίζων,
the tempter, Satan. *Matt.* 4, 1. 3.
- πειωρασία, ας, ἡ, = πειωρασις. *Vil. Nil. Jun.*
69 A.
- πειωρασμός, οὔ, ὁ, (πειωρίζω) trial; experiment.
Sept. Sir. 6, 7. 27, 5. 7. *Diosc.* 1, p. 5. —
2. Temptation, trial; affliction. *Sept. Ex.*
17, 7. *Deut.* 4, 34. 7, 19. 9, 22. 29, 3.
Ecl. 2, 1. 36, 1. *Matt.* 6, 13. — The tempta-
tion of Jesus. *Orig. I*, 456 B. III, 889 A.
Eus. II, 265 B. *Epiiph.* I, 920 D. — 3. The
tempter = σατανᾶς. *Pallad. Laus.* 1042 A.
Nil. 573 B.
- πειωραστής, οὔ, ὁ, tempter. *Basil.* III, 277 D. —
Particularly, the tempter, Satan. *Greg.*
Naz. II, 369 B. III, 407 A. *Vil. Nil. Jun.*
116 C.
- πειωραστικός (πειωραστικός), adv. by trying. *Did.*
A. 349 C.
- πειωρατεύω, to be πειωρατής. *Sept. Gen.* 39, 19.
Diod. II, 570, 60. *Strab.* 14, 3, 2. *Lyd.*
344, 6.
- πειωρατήριον, ου, τὸ, trial, affliction. *Sept. Job* 7,
1. 10, 17. 19, 12. *Epict.* 3, 25, 11. *Orig.*
I, 532 A. *Basil.* III, 261 A. — 2. Band of
robbers = σύστημα ληστών. *Sept. Ps.* 17, 30.
Dion. H. II, 1394, 1. *Hippol.* 593 C. — 3.
Piratical nest. *Strab.* 12, 1, 4. 14, 5, 7,
Plut. I, 633 B.
- πειωρατής, οὔ, ὁ, (πειωάω) = ληστής, robber.
Sept. Job 25, 3. *Hos.* 6, 9. *Polyb.* 4, 3, 8.
Philon I, 424, 25. — 2. Pirata, pirate,
= θαλάσσιος ληστής. *Polyb.* 4, 6, 1. *Diod.*
20, 81. *Strab.* 14, 3, 2. *Anthol.* III, 62.
Ammon. 109 (112).
- πειωρατικός, ἡ, ὄν, piraticus, piratical. *Diod.*
Ex. Vat. 140, 22. *Strab.* 10, 4, 9. 14, 5, 2.
8, 7, 5, p. 206, 3. *Philon I*, 663, 41. II,
567, 16.
- πειωρατικός, adv. like a robber. *Philon I*, 664,
21.
- πειωάω, πειωάομαι, to try, endeavor. *Jos. Ant.*
17, 8, 4 Πειωάσσεσθαι μὴ ἑλλείψειν. *Nic. CP.*
Histor. 62, 12. 83, 10.
- πειωι-θῆναος, ον, (πειωῶ) persuading to die.
Dio. 2, 86, Ἠγησίας.
- πέωσις, εως, ἡ, (πάσχω, πείσομαι) = πάθος.
Classical. *Doctr. Orient.* 673 D. *Soran.*
252, 18. *Sext.* 7, 29. 274, 2, et alibi.
- πειωισμὴ, ἡς, ἡ, (πέωισμα) persuasion, confidence,
conviction. *Paul. Gal.* 5, 8. *Apollon. D.*
Synt. 299, 17. *Just. Apol.* 1, 53. *Athan.*
II, 1112 A.
- πειωισμὸς, ἡς, ἡ, = preceding. *Eua.* 2632.
- πεκούλιον, ου, τὸ, the Latin peculium =
οὔσια, περιουσία, περιουσιασμός. *Plut. I*, 103
B. *Symm. Ecl.* 2, 8. *Pseudo-Greg. Naz.*
III, 392 A. *Aster.* 188 B.
- πεκονία, ας, ἡ, pecunia = χρήματα. *Lyd.*
137, 8.
- Πελαγανιστής, οὔ, ὁ, a Pelagian. *Phot.* III,
93 A. B.
- Πελαγιανός, ἡ, (Πελάγιος) Pelagian. *Phot.* III,
96 B, αἴρεσις.
- πελαγικός, ἡ, ὄν, pelagicus, = πελάγιος.
Plut. II, 685 F.
- Πελάγιος, ου, ὁ, Pelagius, a heresiarch. *Tim.*
Presb. 33 A.
- πελαγιαμός, οὔ, ὁ, (πελαγίζω) a tossing at sea.
Alciph. 2, 4, 9.
- πελαγιτίς, ιδος, ἡ, = πελαγία, at sea. *Mel.* 80.
- πελαγο-λιμήν, ἑνός, ὁ, harbor in the open sea, the
space enclosed between a crescent of ships
and the sea-shore. *Leo. Tact.* 20, 196 (19,
71). *Conn. I*, 193, 9. 284, 18.
- πελαγῶω, ὄσω, to flood, overflow, inundate.
Achill. Tat. 4, 12.
- πελάω, to approach. *Polyb.* 21, 4, 3, τῆς πόλεως.
πελαργώδης, ες, (πελαργός, ΕΙΔΩ) stork-like.
Strab. 17, 2, 4, p. 404, 4.
- πελασειῶ = ἐπιθωμῶ πελάσαι. *Agath.* 186, 9.
- πέλασις, εως, ἡ, (πελάω) approach. *Iamb.*
Math. 198.
- πελάτης, ου, ὁ, the Roman cliens, client. *Nicol.*
D. 76. *Dion. H.* I, 210. III, 1354. *Epict.*
4, 7, 37. *Plut. II*, 649 E, et alibi. — Femin.
ἡ πελάτις, ιδος. *Plut. I*, 351 A.
- πελεγρινός, see περεγρινός.
- Πελεγρινός, ου, ὁ, Peregrinus. *Nil.* 504 C.
- πέλειος, see πέλιος.
- πελεκᾶνος, ου, ὁ, = πελεκᾶν. *Orig. VII*, 28 A.
- πελέκημα, ατος, τὸ, (πελεκᾶω) chip. *Galen.* II,
613 D.
- πελεκίζω, ἴσω, (πέλεκυς) L. securi percutio, to
behead with an axe. *Polyb.* 1, 7, 12. 11, 30,
2. *Diod.* 19, 101. II, 530, 22. 615, 100.
Strab. 16, 2, 18. *Apoc.* 20, 4.
- πελέκιον, ου, τὸ, little πέλεκυς, hatchet. *Porph.*
Cer. 671, 4. 11.

πελεκισμός, οὔ, ὁ, (πελεκίζω) the beheading with an axe. *Diod. Ex. Vat.* 106, 13.
 πελοκο-εἰδής, ἑς, axe-like. *Orig. I.* 1353 C.
 πέλεκυς, εὖς, ὁ, L. securis, axe. *Polyb.* 6, 53, 8
 Ράβδοι καὶ πελέκει, fascēs et securēs, of the consul. *Diod. II.* 535, 71. *Dion. H. I.* 569, 2. 1029, 3. *Strab.* 5, 2, 2, p. 346, 28. *Heph.* Poem. 9, 5, the axe of Simmias, a sonnet of which the lines are so proportioned in length and arranged as to form the figure of an axe.
 πελεκυφόρος, ον, (φέρω) axe-bearing. *Conn.* I, 120, the Βάραγγοι. — *Polyb.* 2, 23, 5 ὁ πελεκυφόρος, sc. στρατηγός, praetor.
 πελιών, ὄνος, ὁ, (πέλιος, πολίος) Macedonian, = γέρον. *Strab.* 7, Frag. 2, p. 73. (Compare *Hes. Πελεγίανες, οἱ ἔνδοξοι, παρὰ δὲ Σύροις, οἱ βουλευταί.*)
 πέλιος, αν, Thesprotian and Molossian, = πολίος, hoary, gray, white. *Strab.* 7, Frag. 2, p. 73. *Arcaid.* 41, 3. *Hes. Πελείους* (sic)
 πελιόμαι, ὄθην, = πελαινομαι, to become livid. *Sept. Thren.* 5, 10.
 πελιότης, ηρος, ἡ, (πέλιος) lividness. *Archigen.* apud *Orid.* II, 157, 7.
 πελλούκιδος, ον, the Latin pellucidus = διαφανής. *Athen.* 14, 57.
 πέλας, ατος, τὸ, the area of the circus or of a theatre. *Leont. Cypr.* 1716 B. *Chron.* 208, 6, of the circus. *Mal.* 175, 10. — 2. *Pediculus*, pedicel, the stalk of fruit. *Geopon.* 10, 25, 1.
 Πελοποννησιακός, ἡ, ὄν, Peloponnesian. *Diod.* 12, 37, πόλεμος. *Dion. H. VI.* 820, 7 τὰ Πελοποννησιακά, the Peloponnesian war.
 πελοούκιδος, incorrect for πελλούκιδος.
 πελίκιον, ον, τὸ, little πέλυξ. *Arr. P. M. E.* 6.
 πέλυξ, υκος, ὁ, = πέλεκυς. *Sept. Jer.* 23, 29. *Ezech.* 9, 2. *Babr.* 64, 9. *Aquil. Deut.* 19, 5, et alibi. *Eus.* II, 769 A. VI, 161 D. *Nil.* 321 B.
 πελώνια, see παυόλιον.
 πελωρίς, ἰδως, ἡ, (πέλωρος) a species of χήμη. *Xenocr.* 43. 54. *Artem.* 166.
 πεμματουργός, οὔ, ὁ, (πέμμα, ΕΡΓΩ) pastry-cook. *Lucian.* III, 396.
 πεμπταίζω (πέμπτος), to be in the fifth generation. *Theodt.* Ex. 13, 18.
 πέμπτη, see πέμπτος.
 πεμπτήριος, ον, (πέμπτος) pertaining to sending away or parting. *Greg. Naz.* III, 462 A.
 πέμπτος, η, ον, fifth. *Plut.* II, 268 A, sc. μήν, the month quintilius = ἰούλιος. — 2. Substantively, ἡ πέμπτη, sc. ἡμέρα, the fifth day after the Sabbath, Thursday. *Eus.* VI, 704 D, τοῦ σαββάτου (Saturday). *Pallad.* Laus. 1178 D. *Socr.* 829 A. *Cyrril. A. I.* 465 B. — Ἡ μεγάλη ἢ ἀγία πέμπτη, the great or holy Thursday, the Thursday of Passion-

week. *Eutyph.* 2397 B. 2396 A. *Joann. Mosch.* 2936 D. 2941 D. 2937 A. *Jejun.* 1913 A. *Leont. Cypr.* 1728 A. *Stud.* 28 C. — Ἡ πέμπτη τῆς πέμπτης ἑβδομάδος, the Thursday of the fifth week in Lent, on which the μέγας κανὼν is chanted. *Triod.* — 3. Adverbially, πέμπτον, five times or the fifth time. *Diod.* 19, 77. *Plut.* I, 185 D. 314 C. Τὸ πέμπτον ὑπατον ἀποδειχθῆναι.
 πενᾶτες, ον, οἱ, the Latin penates, identified with the Greek θεοὶ πατρόει, γενέθλιοι, κτήσιοι, μύχιοι, ἔρκιοι. *Dion. H. I.* 169, 3.
 πειθηθεῖα, ας, ἡ, (πένης, θεός) defective divinity; opposed to πολυθεῖα. *Gregent.* 628 C.
 πένησσα, ης, ἡ, poor woman. *Chrys.* X, 239 C.
 πεινητεύω, to be πένης. *Classical. Muson.* 187.
 πεινητοκάμος, ον, (κομῆω) tending the poor. *Greg. Naz.* III, 1388 A. IV, 49 A.
 πεινήκτη, ης, ἡ, (πέντε, ἔκτος) sc. σύνοδος, Concilium Quinisextum, a supplement to the fifth and sixth oecumenical councils. *Balsam.* ad *Concil. Const.* III. (Trull.), p. 135 A.
 πειθεριεύς, εὖς, ὁ, the son of one's πειθερός. *Inscr.* 4079.
 πειθεριδής, ον, ὁ, (πειθερός) = γαμητῆς ἀδελφός, wife's brother. *Epiaph.* III, 261 A. *Theod.* I, 488 C.
 πειθημιμερής, ἑς, (πέντε, ἡμιμερής) consisting of five halves, of two feet and a half. *Drac.* 134, 9, στίχος. 135, 11, μέτρον. *Heph.* 7, 5, 10, 2. 14, 3. *Aristid. Q.* 53, τομή (Κάδμον πολῖται). *Schol. Arist. Nub.* 275.
 πειθητόν = δεῖ πειθεῖν. *Greg. Naz. I.* 868 B.
 πειθητικῶς (πειθεῖω), adv. = πειθικῶς. *Plut.* II, 113 D.
 πειθικός, ἡ, ὄν, (πένθος) = πένθος, mourning. *Sept. Ex.* 33, 4. *Reg.* 2, 14, 2. *Theoph.* 266, 8 τὰ πειθικά, mourning apparel.
 πειυχρόμενος, η, ον, = πενόμενος. Bad form. *Sibyll.* 2, 245.
 πειυχρότης, ηρος, ἡ, (πειυχρός) = πενία, poverty. *Sext.* 695, 20.
 πειυχρόφρων, ον, (φρήν) poor in mind. *Philon Carp.* 28 A.
 πειυόλιον, incorrect for παυόλιον.
 πένομαι, to be poor, etc. [*Sept. Prov.* 24, 32 πειυθείς, aor. pass.]
 πεντά-βραχυς, υ, consisting of five short syllables. *Schol. Heph.* 13, 7, p. 80.
 πεντάγραμμος, consisting of five lines. *Lucian.* I, 730, τρίγωνον, = πεντάλφα.
 πενταγωνικός, ἡ, ὄν, (πεντάγωνος) like a pentagon. *Nicom.* 120, σχῆμα.
 πενταγώνιον, ον, τὸ, = πεντάγωνον; pentagon. *Hermias* 8, p. 1177 B.
 πενταγωνισμός, οὔ, ὁ, (as if from πενταγωνίζω) the use of a series of pentagons. *Nicom.* 124.
 πεντάγωνος, ον, (γωνία) pentagōnus, pentagonal. *Nicom.* 120, ἀριθμός, pentagonal

number, formed by adding the *τρίγωνος ἀριθμὸς* to the corresponding *τετράγωνος*; thus, 1, 3, 6, 10, 15, *τρίγωνοι*.
 4, 9, 16, 25, 36, *τετράγωνοι*.
 5, 12, 22, 35, 51, *πεντάγωνοι*.
πενταδάκτυλος, ον, five-fingered. — 2. Substantively, τὸ *πενταδάκτυλον*, = *πεντάφυλλον*, an herb. *Diosc.* 4, 42.
Πενταδάκτυλος, ον, ὁ, Pentadactylus, the five-peaked mountain, the mediaeval name of Ταΰγετος in Laconia. *Porph.* Adm. 221, 12. *Andronic.* Novell. 613 τὸ *Πενταδάκτυλον*, church of Saint Elias on the top of Ταΰγετος.
πενταετηρικός, ἡ, ὄν, (πενταετηρίς) L. quinquennialis, happening every fifth year. *Inscr.* 3082, 7. *Sept. Macc.* 2, 4, 18, ἀγών. — Also, *πεντετηρικός.* *Strab.* 5, 4, 7, p. 390, 21. *Jos. Ant.* 15, 8, 1. *Plut.* II, 748 F, et alibi. *Phryg.* 406, condemned. *Dion C.* 51, 1, 2.
πενταετηρίς, ἰδος, ἡ, the quinquennialia of Augustus. *Dion C.* 54, 19, 8.
πενταετία, ας, ἡ, = πενταετηρίς, the space of five years. *Dion. H.* III, 1692, 11. *Philon* II, 276, 6. *Plut.* I, 552 C. *Clem. A.* II, 101 B.
πενταετίος, ον, = πενταετής. *Porph.* Cer. 459, 15.
πενταζώνος, ον, (ζώνη) with five zones. *Strab.* 2, 2, 1. 2, 5, 3.
πενταθλέω, ἡσω, to practise the πένταθλον. *Paus.* 6, 2, 11. 6, 14, 13. *Artem.* 84.
πενταθλία, ας, ἡ, = πένταθλον. *Epict.* 3, 1, 5.
πεντακισχίλιοι, αι, ον, five thousand. *Sept. Macc.* 1, 4, 28 -ία ἵππος.
πεντακόλουρος, ον, truncated five times. *Nicom.* 127.
πεντακοσιάρχης, ον, ὁ, (πεντακόσιοι, ἀρχω) commander of five hundred men (two συντάγματα). *Ael. Tact.* 9, 5. *Arr. Anab.* 7, 25, 6.
πεντακοσιαρχία, ας, ἡ, ἡ body of troops commanded by a πεντακοσιάρχης. *Ael. Tact.* 9, 6.
πεντακοσιάρχος, ον, ὁ, = πεντακοσιάρχης. *Plut.* I, 706 E.
πεντακυμία, ας, ἡ, (κύμα) huge wave; the fifth wave being supposed to be larger than the four preceding. *Lucian.* I, 653.
πεντ-άλφα, ἡ, pentalpha, a diagram composed of five capital A. It may be formed by producing, in all directions, the sides of a regular pentagon, until they meet. *Solom.* 1317 B. *Schol. Lucian.* I, 730. [The pentalpha was the figure on Solomon's seal, with which he sealed cases and bottles containing jinnies, demons, and other malevolent spirits.]
πενταμερής, ἑς, (μέρος) L. quinquepartitus, divided into five parts. *Strab.* 3, 4, 19. *Diomed.* 498, 27, *στίχος.* *Cyrril.* A. II, 144.

πενταμερῶς, adv. in five parts. *Diosc.* 3, 48 (55).
πενταμετραίος, υ, ον, = πεντάμετρος. *Porph.* Cer. 463, 17.
πεντάμετρος, ον, (μέτρον) pentameter, consisting of five measures (feet). *Hermesian.* apud *Athen.* 13, 71. *Drac.* 134, 11. 14, μέτρον. 134, 7, *στίχος.* *Heph.* 6, 3, 7, 3, 13, 9.
πενταμηνιαίος, υ, ον, = πεντάμηνος. *Sophists.* 3341 B.
πενταμόδιον, ον, τὸ, = πέντε μοδίων. *Mal.* 278, 14.
πεντάμορφος, ον, (μορφή) of five forms. *Simplic.* 269 (166).
πεντά-νευρον, ον, = ἀρνόγλωσσον, plantain. *Pseudo-Galen.* X, 650 B. 661.
πενταπλασιάζω, ἄσω, (πενταπλάσιος) to take five times as much or as many. *Nicom.* 100. *Orig.* III, 1205 A.
πενταπλασι-επίεμπος, ον, five times and one fifth as large; as 26 : 5. *Nicom.* 102.
πενταπλασι-επιτέταρτος, ον, five times and one fourth as large; as 21 : 4. *Nicom.* 102.
πενταπλασι-επίτριτος, ον, five times and one third as large; as 16 : 3. *Nicom.* 102.
πενταπλασι-εφήμιμος, υ, five times and one half as large; as 11 : 2. *Nicom.* 102.
πενταπλασιότης, ἦτος, ἡ, the being πενταπλάσιος. *Nicom.* 114.
πενταπλάσιος (πενταπλάσιος), adv. five times as much. *Sept. Gen.* 43, 33. *Aristeas* 11.
πεντάπλεθρον, ον, = πέντε πλεθρών. *Jos.* Apion. 1, 22, p. 456.
πεντάπλω, ὄσω, (πενταπλῶς) = πενταπλασιάζω. *Max. Conf. Comput.* 1233 A. 1228 B.
πεντάπλοσις, εως, ἡ, (πενταπλῶ) multiplication by five. *Max. Conf. Comput.* 1228 B.
Πεντάπολις, εως, ἡ, Pentapolis, the five cities, Sodom, Gomorrah, etc. *Sept. Sap.* 10, 6.
πεντά-πορος, ον, with five outlets. *Dion. P.* 301.
πεντά-πους, ον, five feet long. *Arr. P. Euxin.* 37.
πενταρχος, ον, ὁ, (ἀρχω) commander of five soldiers. *Leo. Tact.* 4, 6.
πεντάς, ἄδος, ἡ, (πέντε) pentas, the number five. *Strab.* 15, 1, 51. *Theol. Arith.* 24. *Philon* I, 14, 2.
πεντάσημος, ον, (σήμα) consisting of five shorts (καταλέγομεν, ἄνθρωπος). *Quintil.* 9, 4, 51. *Aristid.* Q. 35.
πενταστάδιος, ον, (στάδιον) of five stadia. *Strab.* 7, 6, 1, p. 55, 15. — 13, 1, 35 τὸ *πενταστάδιον*, sc. *διάστημα*, the distance of five stadia.
πεντάστεγος, ον, (στέγη) five stories high. *Theoph.* 265, 4.
πεντά-στιχος, ον, consisting of five verses. *Palladas* 42.
πεντασύλλαβος, ον, (συλλαβή) of five syllables. *Drac.* 131, 18. *Aristid.* Q. 49.

πεντάσχημος, ον, (σχῆμα) of five forms. *Drac.* 136, 18, στίχος, a hexameter verse consisting of one spondee and five dactyls (δοστis μ' ἀθανάτων πεδάα καὶ ἔδησε κελεύθου).

πεντά-τευχος, ον, consisting of five books. *Hippol.* Haer. 428, 73. — Substantively, ἡ πεντάτευχος, sc. βίβλος, pentateuchus, the pentateuch, the first five books of the Old Testament. *Ptolem. Gn.* 1284 B. *Orig.* III, 933 B (I, 692 C).

πεντάτροπος, ον, (τροπή) of five changes. *Pseudo-Dion.* 1080 D, κίνησις, the τροπαὶ of the sun.

πενταφυής, ἐν, (φύω) of fivefold nature. *Philipp.* 67.

πεντάφωτος, ον, (φῶς) of five lights. *Stud.* 1069 C.

πεντάχορδος, ον, (χορδή) pentachordus, five-stringed. Τὸ πεντάχορδον, sc. ὄργανον, five-stringed instrument. *Poll.* 4, 60. *Iambl.* V. P. 260.

πεντάχρονος, ον, of five times (shorts). *Dion. H. V.* 205, 13. *Heph.* 3, 2, πούς.

πενταχῶς, adv. in five ways. *Sext.* 627, 6.

πεντέ-βαθμος, ον, with five steps. *Jos. B. J.* 5, 5, 2.

πεντεκαδεκάγωνος, ον, (πεντεκαίδεκα, γωνία) with fifteen angles. *Anatol.* 236 C, sc. σχῆμα. *Heron Jun.* 227, 30.

πεντεκαδεκα-ετηρίς, ἴδος, the space of fifteen years. *Men. P.* 380, 11. *Max. Conf. Comput.* 1272 A.

πεντεκαδέκανδρος, ον, ὁ, (ἀνὴρ) quindecemvir. *Inscr.* 4029.

πεντεκαδεκαπλασίων, ον, fifteen-fold. *Plut. II.* 892 B.

πεντεκαδέκατος, ον, fifteenth. *Sept. Num.* 28, 17. *Diod.* 12, 81. *Luc.* 3, 1. *Agath. Epigr.* 64, 18. — Adverbially, τὸ πεντεκαδέκατον, the fifteenth time. *Dion C.* 66, 20, 3.

πεντεκαδεκῆρης, ἐς, with fifteen banks of oars. *Plut. I.* 897 F. *Poll.* 1, 83.

πεντεκαδεχήμερος, ον, (ἡμέρα) of fifteen days. *Polyb.* 18, 17, 5.

πεντεκαεικοσάσημος, ον, = πέντε καὶ ἔκοσι σημείων (shorts). *Aristid. Q.* 35.

πεντεκαεικοσιέτης, ὁ, = πέντε καὶ ἔκοσι ἐτῶν, twenty-five years old. *Dion C.* 52, 20, 1.

πεντεκατριαικοτάμετρος, ον, = πέντε καὶ τριάκοντα μέτρων. *Schol. Arist. Pac.* 974.

πεντετηρικός, see πενταετηρικός.

πεντε-τριάζομαι (τριάζω), to be proclaimed victor in the πένταθλον. *Lucill.* 11.

πεντζιμένα, see πετζιμένα.

πεντηκονθήμερος, ον, (πεντήκοντα, ἡμέρα) of fifty days. *Dion. H. I.* 375, 17.

πεντήκοντα, οἰ, αἰ, τὰ, fifty. *Hippol.* 713 C, the virtues of 50.

πεντηκονταδύο = πενήκοντα δύο, fifty-two. *Sept. Reg.* 4, 15, 2. *Plut. II.* 1047 D. *Clem. A. I.* 845 B.

πεντηκονταεῖς, μία, ἐν, = πενήκοντα εἰς, fifty-one. *Heron Jun.* 120, 27.

πεντηκονταενεῖα = πενήκοντα ἐννεῖα, fifty-nine. *Clem. A. I.* 873 A.

πεντηκονταεξ = πενήκοντα ἕξ, fifty-six. *Sept. Par.* 1, 9, 9. *Esdr.* 1, 5, 10.

πεντηκοντα-ετηρίς, ἴδος, ἡ, period of fifty years. *Orig.* II, 1075 B. *Chron.* 393, 17.

πεντηκονταετία, ἀσ, ἡ, = preceding. *Dion. H. II.* 723, 7. *Philon I.* 532, 14, et alibi. *Orig.* I, 273 A. III, 909 C.

πεντηκοντα-καιτριετής, ἐς, of fifty-three years. *Polyb.* 3, 4, 2.

πεντηκοντάλιτρος, ον, = πενήκοντα λιτρῶν, weighing fifty λίτραι. *Diod.* 11, 26.

πεντηκονταοκτώ = πενήκοντα ὀκτώ. *Sept. Esdr.* 1, 5, 18. *Tobit.* 14, 2, 11.

πεντηκονταπέντε = πενήκοντα πέντε. *Sept. Esdr.* 1, 5, 18. *Clem. A. I.* 818 B.

πεντηκοντάπηχυς, ο, = πενήκοντα πήχεων, of fifty cubits, in length or breadth. *Jos. B. J.* 7, 8, 3, et alibi. *App.* I, 768, 43 τὰ πενηκονταπήχη.

πεντηκονταρχία, ἀσ, ἡ, a body of sixty-four men commanded by a πενηκόνταρχος. *Ael. Tact.* 16, 1 = δύο συστάσεις ψιλῶν.

πεντηκόνταρχος, ον, ὁ, (ἄρχων) commander of fifty men. *Sept. Ex.* 18, 21, et alibi. *Clem. R.* 1, 37.

πεντηκοντάς, ἀδος, ἡ, the number fifty. *Philon I.* 535, 10. II, 147, 23. 481, 26.

πεντηκοντατέσσαρες, α, = πενήκοντα τέσσαρες. *Sept. Esdr.* 1, 5, 12.

πεντηκοντατρεις, -τρία, = πενήκοντα τρεις, fifty-three. *Epirh. I.* 460 D.

πεντηκοντήρης, ἐς, with fifty banks of oars. *Polyaen.* 4, 11, 3.

πεντηκοντηρικός, ἡ, ὄν, fifty-oared. *Polyb.* 25, 7, 1.

πεντηκοντόδραχμος, ον, of or for πενήκοντα δραχμαί. *Schol. Arist. Nub.* 361.

πεντηκοστάριον, ον, τὸ, (πεντηκοστή) Pentecostarion, the book containing the proper τροπάριον for the fifty Paschal days.

πεντηκοστόεκτος, ον, = πενήκοντος ἕκτος. *Heron Jun.* 119, 26, et alibi.

πεντηκοστῆπρωτος, ον, = πενήκοστος πρῶτος. *Heron Jun.* 96, 6.

πεντηκοστός, ἡ, ὄν, fiftieth. — In the *Ritual*, ὁ πενήκοστος, sc. ψαλμός, the fiftieth psalm. — **2.** Substantively, ἡ πενήκοστή, (**a**) sc. ἡμέρα, Pentecoste, Pentecost, a Jewish festival. *Sept. Tobit* 2, 1. *Macc.* 2, 12, 32 (*Lev.* 23, 15. *Num.* 28, 26. *Deut.* 16, 9 seq.). *Philon II.* 206, 25. 294, 34. *Luc. Act.* 2, 1, et alibi. *Jos. Ant.* 14, 13, 4, et alibi. — (**b**) the Christian Pentecost, Whitsunday. *Eus. II.* 1220 B. *Athan. II.* 980 B. *Basil. IV.* 192 B. *Greg. Naz. II.* 436 A. *Epirh. II.* 828 A. — (**c**) the fifty Paschal days,

from Easter to Pentecost inclusive. *Ant.* 20.

πεντήρης, ες, with five banks of oars. *Polyb.* 1, 20, 10, et alibi. *Diod.* 2, 5. 14, 41, et alibi. *App.* I, 404, 63.

πεντηρικός, ἡ, ἄν, = preceding. *Polyb.* 1, 20, 9, et alibi. *Diod.* 14, 41. *Plut.* I, 259 D.

πεντῶνυχος, ον, (ἄνυξ) with five nails or claws. *Philostr.* 63.

πεντῶροφος, ον, (ἀροφή) building with five stories. *Diod.* 1, 45.

πενώλιον, incorrect for πανόλιον.

πεξαπρωτεια, ας, ἡ, (πέκω, πρωτεῖος) quid? *Dioclet.* C. 3, 44.

πεξούτος, ἡ, ὄν, the Latin pexatus? *Dioclet.* C. 2, 31.

παιδευμένως (παιδεύω), adv. learnedly, eruditely. *Ael.* V. H. 2, 16. *Eus.* II, 1296 B.

πέπανος, ον, or πεπανός, ἡ, ὄν, = πέπων, ripe. *Paus.* 9, 19, 8. *Artem.* 101. *Galen.* VI, 338 A. *Hes.* Πεπανός . . .

παρρησιασμένως (παρρησιάζομαι), adv. freely, boldly, openly. *Eus.* II, 1229 B. VI, 665 A. *Eriph.* I, 1064 C. *Theogn.* Mon. 860 C. *Philipp.* Sol. 881 A.

πεισιμένως (πέιθω), adv. confidently, boldly. *Strab.* 15, 1, 24. *Clem.* A. I, 916 C. *Diog.* 4, 56. *Iamb.* V. P. 368.

πεπερίζω, ἴσω, to taste like πέπερι. *Diosc.* 1, 18, p. 34.

πεπερίς, ἴδος, ἡ, = πέπερι. *Philostr.* 97.

πεισιτωμένως (πιστώω), adv. faithfully, truly, certainly. *Aquil.* Num. 5, 22. *Ps.* 40, 14, et alibi.

πεπλαστουρημένως (πλαστουργέω), adv. falsely. *Genes.* 14, 12.

πεπληρωμένος (πληρώω), adv. being full of. *Schol. Arist.* Vesp. 1294.

πειπίθσις, εως, ἡ, (πέιθω, πέπιθα) = τὸ πιστεύειν, τὸ πεποιθέναι, confidence, trust. *Sept.* Reg. 4, 18, 19. *Philon* II, 444, 28. *Paul.* Cor. 2, 1, 15, et alibi. *Jos.* Ant. 11, 7, 1. *Clem.* R. 1, 2. *Phryn.* 294, condemned. *Sext.* 15, 21. 177, 5, *Clem.* A. I, 964 A. II, 408 B. 128 A, ἡ εἰς τὰν κύριον. *Zos.* 21, 13, ἡ ἐπὶ τῇ ἀσφαλείᾳ τῆς ἡγεμονείας.

πειποιθώς, adv. confidently. *Sept.* Zach. 14, 11, securely. *Dion Chrys.* I, 383, 35. *Epict.* 2, 1, 39.

πεπονημένως (πονέω), adv. elaborately. *Hippol.* Haer. 344, 73.

Πέπουζα ης, ἡ, *Pepuza*, in Phrygia. *Apollon.* *Ephes.* 1381 A. *Theod.* IV, 404 A.

Πεπουζηνός and Πεπουζανός, οὗ, ὁ, (Πέπουζα) inhabitant of *Pepuza*. Οἱ Πεπουζηνοὶ or Πεπουζανοί, the Montanists. *Basil.* IV, 668 A. *Eriph.* I, 845 D. *Theod.* IV, 404 A. *Tim.* *Presb.* 20 A. — Also, Πεπουζῖται, ὄν. *Soz.* 1472 B.

πεπτικός, ἡ, ἄν, (πέπω) promoting digestion. *Strab.* 15, 2, 10. *Xenocr.* 54. *Diosc.* 1, 13, 79, pp. 27, 83. *Galen.* II, 78 C, ὄργανα, the digestive organs. *Clem.* A. II, 341 B.

πέπτω = πέσσω. *Clem.* A. I, 305 A.

πέραθεν, adv. = πέραν, on the other side of. *Porph.* Adm. 177, 14, τινός.

*περαῖνω, to bring to an end. — Participle, πεπερασμένος, finite; opposed to ἀπειρος. *Cleomed.* 1, 7. *Nicom.* 69. *Sext.* 423, 12. *Hippol.* 836 A. [*Polyb.* 4, 40, 6. *Plut.* II, 879 B, πεπερασμένος, less correct for πεπεραμένως.] — *Chryssipp.* apud *Diog.* 7, 195 ὁ περαίων λόγος, a species of syllogism. — 2. To infer. *Muson.* 236 Περαιίνεται τὸ μὴ κακὸν εἶνα: τὸν πόνον, it is inferred.

*περαῖω, ὦσω, = περαῖνω, to finish, end, complete. *Xen.* Hell. 2, 4, 39. *Just.* Tryph. 68. 77. *Iren.* 1, 9, 5.

περαιτέρω, adv. more than. *Martyr.* *Clem.* R. 628 C Περαιτέρω δύο χιλιάδων Χριστιανούς.

περαΐτης, see περάτης.

περαΐωσις, εως, ἡ, (περαΐω) a carrying or going over. *Strab.* 12, 5, 1. *Plut.* I, 243 E, ἡ ἐκεῖθεν.

πέραμα, ατος, τὸ, (περάω) a crossing of a river. *Athan.* II, 929 B. — 2. Ferry. *Theoph.* 353, 15. 488, 19. *Porph.* Adm. 77, 17, 167, 6, et alibi.

Πέραμα, ατος, τὸ, = τὸ Πέραν Κωνσταντινουπόλεως. *Justinian.* Novell. 59, 5 Τὸ Πέραμα Ἰουστινιανῶν, ἦται Συκῶν. *Mal.* 407, 21.

περαματίζω, ἴσα, (πέραμα) to go across. *Theoph.* 586, 17.

*πέραν, adv. on, at, or to the other side, across. *Sept.* Gen. 50, 11, τοῦ Ἰορδάνου. *Num.* 34, 15. *Judic.* 7, 25 Ἀπὸ πέραν τοῦ Ἰορδάνου. *Reg.* 3, 14, 15 Ἀπὸ πέραν τοῦ ποταμοῦ, beyond the river. *Macc.* 1, 5, 97 Ἐκ πέραν τοῦ χειμάρρου. *Diod.* 14, 113, τῶν Ἀλπεων. 17, 102 Τὴν πέραν τοῦ Ἰουδοῦ χώραν. *Strob.* 7, 6, 2. 10, 2, 24, p. 366, 17. sc. χώραν. *Paus.* 1, 12, 1 Τῆς Ἑλλάδος τῆς πέραν Ἰονίου, with reference to Italy. — Τὸ πέραν, sc. μέρος, the other side. *Sept.* Num. 21, 13, Ἀρῶν ἐν τῇ ἐρήμῳ. *Deut.* 1, 4, τοῦ Ἰορδάνου. *Jer.* 32, 8, τῆς θαλάσσης. *Polyb.* 2, 32, 9. 3, 43, 1 Προδιαβάντες ἐκ τοῦ πέραν. *Diod.* 3, 64, p. 234, 64. *Matt.* 8, 28 Ἐλθόντι αὐτῷ εἰς τὸ πέραν εἰς τὴν χώραν τῶν Γαδαρηνῶν. *Marc.* 4, 35, et alibi. *Luc.* 8, 22. *Jos.* Ant. 12, 4, 9. 12, 4, 11. *Aporhth.* 208 C Ἐκ τοῦ ἄλλου πέραν, from the other side. *Dorothe.* 1637 B. — 2. Opposite. *Hom.* II, 2, 535. *Paus.* 1, 24, 8 Ταῦ ναυὰ δέ ἐστι πέραν Ἀπόλλων χαλκοῦς. 10, 8, 5, Εὐβοίας. *Soz.* 1428 B Ἐν Βιθυνίᾳ πέραν Κωνσταντινουπόλεως. *Chron.* 696, 19 Πέραν εἰς τὸν μῶλον τῶν Εὐτροπῖαν. 721, εἰς Πηγάς. *Mal.* 389, 14 Ἀπενεχθῆναι πέραν ἐν Συκαῖς ἐπὶ τὸ ἄγιον Κάνωνα. 431, 13 Πέραν ἐν τῷ ἁγίῳ

Κόνωνι; all with reference to Constantinople.
 — **3.** Substantively, τὰ Πέραν, *Peran*, the place opposite Constantinople, the Γαλατὰς and Σταυροδρόμι of the Greeks, and the *Pera* of the Franks; the full construction is τὰ πέραν Κωνσταντινουπόλεως. *Mal.* 403, 14. 404, 3.
περαντικός, ἡ, ὄν, conclusive. *Diog.* 7, 78, λόγοι, syllogisms.
περάσιμος, ον, passable. Classical. *Strab.* 7, 4, 1. *Plut.* I, 510 A.
περασμός, οὔ, ὄ, (περαῖνω) end. *Sept. Eccl.* 4, 8, 12, 12.
 Περᾶται, ὧν, οἱ, the *Peratae*, a branch of the Ophian sect. They were *Fatalists*. *Hippol.* Haer. 188, 60. 85, et alibi. *Theod.* IV, 368 D. [In Hebrew פּרָא = *Eḏφράτης*, the river.]
περάτης, ου, ὄ, (περάω) one who passes over. *Sept. Gen.* 14, 13 (*Aquil.* περαίτης) Ἄβραμ τῷ περάτῃ, the Hebrew פּרָא = Ἐβραῖος. *Philon I.* 439, 25, in the same sense. *Afric.* 69 A.
περατικός, ἡ, ὄν, (πέρας πέρατος) belonging to the other side. *Carth. Can.* 105 τὰ περατικά, the transmarine regions, with reference to Carthage. *Theoph.* 487, 12, μέρη, the parts opposite Constantinople. *Porph.* Cer. 12, 12. 13, 12, δῆμος τῶν Πρασίνων, the *Prasini* of Πέραν.
περατικός, ἡ, ὄν, (περάτης) = Ἐβραῖος, Ἐβραϊκός. *Orig.* I, 604 C. II, 725 B. III, 913 C. *Eus.* III, 524 B. *Syncell.* 191, 20.
Περατικός, ἡ, ὄν, of the Περᾶται. *Clem. A.* II, 552 C οἱ Περατικοί = Περᾶται. *Hippol.* Haer. 48, 16, et alibi.
περατός, ὡσω, to end. *Theodos.* 976, 22, neuter. — *Mid.* περατόμαι, to end. *Drac.* 143, 14. *Heph.* 1, 8 Ἡ συλλαβὴ εἰς μέρος λόγου εἶη πεπερατομένη, the last syllable in a part of speech. *Apollon. D.* Adv. 558, 20. *Aristid.* Q. 35.
περάτωσις, εως, ἡ, (περατώω) termination, ending. *Pseudo-Dion.* 273 A. *Psell.* 1152 B.
περατωτικός, ἡ, ὄν, limiting. *Did. A.* 516 B. *Procl.* Parm. 567 (156).
περάω, ασα, to cross. *Theoph.* 340, τὸν Δάνουβον. [*Theod.* Scyth. 233 D πεπερασμένος.]
 Περγαμηνός, ἡ, ὄν, of *Pergamus*. *Dion. H.* V, 661, 6, πῖνακες, made by the grammarians of Pergamus. (*Suid.* Ἀρίσταρχος . . .) *Lyd.* 11, 5 τὰ Περγαμηνὰ = μέμβρανα, parchment.
περδικοθήρας, ου, ὄ, (πέρδιξ, θηράω) partridge-catcher. *Ael. N. A.* 12, 4.
περδικοτροφεῖον, ου, τὸ, (περδικοτρόφος) partridge-coop. *Poll.* 10, 159.
περδικοτρόφος, ον, (τρέφω) feeding or keeping partridges. *Strab.* 14, 2, 5. p. 126, 4.
περδουελίων, ωνος, ἡ, the Latin perduellio, treason. *Dion. C.* 37, 27, 2.

περεγρῖνος, ου, ὄ, peregrinus = ξένος. *Antec.* 1, 2, 7. 1, 6, 4. *Lyd.* 151, 14 = ξενοδόκος. *Ptoch.* 2, 144 πελεγρῖνος.
περί, prep. about. *Hipparch.* 1016 B Περί μωρῶν ΔΖ, about thirty-seven degrees. — **2.** In composition with a verb it regularly means round, around, all around, about, round about, on all sides; as περιᾶδω, περιαικοντίζω. — Not unfrequently, it merely increases the sound of the word with which it is compounded; as περιανίσταμαι, περιγεῖρω.
περιαγκωνίζω, ἴσω, (ἀγκών) to tie the hands behind. *Pseudo-Jos. Macc.* 6. *Dion Chrys.* I, 697, 14.
περι-αγγίζω. *Dion. H.* III, 1495, 2. *Plut.* II, 974 C.
περι-άγω. *Pseudo-Demetr.* 18, 12. 12, 17 Περιηγμένη περίοδος, rounded period; opposed to ἀνειμένη. *Philostr.* 714 Περιαχθεῖς τῷ χεῖρι, his hands being tied behind his back.
περι-αγωγεύς, εὖς, ὄ, one that turns around. *Lucian.* III, 252, a machine.
περι-αγωγή, ἡς, ἡ, evolution, in military language. *Jos. B. J.* 2, 20, 7. — **2.** Plot of grass? *Erotian.* 138. — **3.** A rounding of periods. *Pseudo-Demetr.* 12, 19. 26, 1.
περι-ᾄδω. *Plut.* II, 663 D. *Lucian.* II, 285.
περιάθρησις, εως, ἡ, (περιαθρέω) inspection all around, careful examination. *Philon I.* 1+2, 22. 293, 38.
περιαίρεμα, ατος, τὸ, (περιαίρεω) that which is taken off, piece. *Schol. Arist. Eq.* 770.
περιαρτερόν = δεῖ περιαρεῖν. *Diod.* 19, 8.
περι-αῖρω. *Jos. Ant.* 17, 7.
περι-ακολουθεῖω. *Polem.* 208.
περι-ακοντίζω. *Plut.* I, 1065 B.
περιαλγῶς (περιαλγής), adv. painfully. *Jos. Ant.* 2, 4, 5, ἔχειν τυνός.
περι-ἄλειμμα, ατος, τὸ, a plastering. *Jos. Ant.* 15, 9, 3 as v. l.
περι-ἄμμα, ατος, τὸ, L. torques, chain or collar worn around the neck. *Strab.* 15, 1, 70 as v. l. *Epict.* 3, 1, 14. — **2.** Amulet. *Polyb. Frag. Gram.* 63. *Diosc.* 4, 130 (132). *Const. Apost.* 8, 32.
περι-ἀμύνω. *Plut.* I, 195 A.
περι-ανθέω. *Plut.* II, 648 A, to glow. *Method.* 361 C.
περι-ανθίζω. *Clim.* 812 B.
περι-ανίσταμαι, from sleep. *Apollod.* 2, 1, 4, 8. *Philon I.* 71, 36. 150, 30.
περι-ανσίγω. *Philon II.* 597, 30.
περι-αντλέω. *Pseudo-Jos. Macc.* 15, p. 517. *Plut.* II, 502 C. *Epiph.* II, 708 B. *Nil.* 561 B.
περι-ἀπέρχομαι. *Nicet. Paphl.* 557 C.
περι-ἀπλώω. *Plut.* II, 910 C.
περι-ἄπτω, to kindle. *Luc.* 22, 55.
περι-ἄργυρος, ον, silvered over, overlaid with silver. *Sept. Epist. Jer.* 7. 38. *App.* II, 152, 59.

- περιαργυρώ, ὦσω, (περιάργυρος) to overlay with silver. *Sept. Ex.* 27, 11. *Ps.* 67, 14.
- περι-άρσις, εὼς, ἡ, a ploughing round. *Dion. H.* I, 228, 15.
- περι-αρόω, L. circumaro. *Dion. H.* II, 902, 3. *Plut.* II, 820 E, et alibi.
- περι-άρπαστος, ον, seized, taken eagerly. *Eus.* VI, 673 C.
- περι-αράτω. *Plut.* II, 108 D. E. *Max. Tyr.* 141, 10. *Sezt.* 695, 32.
- περι-ασθραίνω. *Achill. Tat.* 4, 4.
- περίασις, εὼς, ἡ, (περιάδω) a singing round. *Plut.* II, 41 D, dubious.
- περι-αστράπτω. *Luc. Act.* 9, 3. 22, 6. *Pseudo-Jos. Macc.* 4, p. 502. *Clem. A.* I, 285 C, τὸν νοῦν, to illumine. *Psell.* 1169 D -αφθῆναι.
- περι-άσχολος, ον, much occupied or busied. *Pallad. Vit. Chrys.* 21 C.
- περι-αυγάω, to enlighten, illumine. *Philon* I, 364, 6. 395, 2. *Clem. A.* II, 212 B.
- περιαυγασμός, οὐ, ὁ, illumination. *Orig.* III, 28 A.
- περιαύγεια, ας, ἡ, (περιαυγής) = preceding. *Aristeas* 10. *Philon* II, 560, 34. *Clem. A.* II, 88 C.
- περιαυγέω, ἦσω, = περιαυγάω. *Strab.* 16, 4, 6. *Longin.* 17, 2.
- περιαυγή, ἦς, ἡ, = περιαύγεια. *Plut.* II, 936 A.
- περι-αυλίω, to pitch a tent. *Tim. Ant.* 264 A.
- περιαύλισμα, ατος, τὸ, abode. *Agath.* 35, 18. 235, 13.
- περιαυλον, ον, τὸ, = αὐλή. *Epirh. Mon.* 268 C.
- περιαντίζομαι (αὐτός), to think too much of one's self, = μεγαλοφρονέω. *Greg. Nyss.* III, 1065 C, τῷ τύφῳ. — 2. To assume. *Simoc.* 150, 19, τὶ.
- περι-αυτολογέω, ἦσω, to talk about one's self. *Sezt.* 16, 3. *Porphyr. Aneb.* 32, 12. *Iambl. Myst.* 90, 9.
- περιαντολογία, ας, ἡ, talk about one's self. *Plut.* II, 539 C, et alibi. *Orig.* I, 752 B.
- περι-αυχενίζω, ἴσω, to tie round the neck. *Theophyl. B.* III, 507 B.
- περι-αυχενιον, ον, τὸ, = στρεπτὸς περι-αυχένιος. *Philon* II, 62, 49.
- περι-αφήμι. *Basil.* III, 437 C.
- *περιαχυρίζω, ἴσω, to take off the ἄχρουν. *Dieuch.* apud *Orib.* I, 289, 2.
- περι-βάδην, adv. astride. *Plut.* I, 1018 A. *Poll.* 3, 90. *Euaqr.* 2649 A.
- περιβατάριος, quid? *Cedr.* II, 454.
- περι-βιβρώσκω, L. circumrodo. *Diod.* 2, 4. *Diosc.* 1, 93. 2, 160 (161). 84, p. 206.
- περι-βιώω, to survive. *Sept. Macc.* 3, 5, 18. *Plut.* I, 904 E. — 2. To suffer to live. *Sept. Ex.* 22, 18 as v. 1.
- περι-βλάπτω. *Hippol.* 772 C.
- περι-βλαστάνω. *Plut.* II, 829 A. B.
- περιβλητικός, ἡ, ὄν, (περιβάλλω) compassing. *Hermog. Rhet.* 261, 12. 263, 1, σχήματα, in rhetoric.
- περίβλητος, ον, to be grasped at; opposed to ἀπρόβλητος. *Clem. A.* II, 621 B.
- περι-βοάω, to noise abroad. *Diod. Ex. Vat.* 91, 8. *Poll.* 8, 154.
- περιβοησία, ας, ἡ, = following. *Ptol. Tetrab.* 170, et alibi. *Artem.* 113, 196.
- περι-βόησις, εὼς, ἡ, noise, tumult. *Artem.* 76.
- περι-βομβέω. *Cels.* apud *Orig.* I, 940 B. *Max. Tyr.* 94, 1 τινά. *Lucian.* II, 342. *Athar. I.* 448 A. 648 A. *Simoc.* 69, 1.
- περί-βουνος, ον, surrounded by hills. *Plut.* I, 364 C.
- περιβραχιόνιον, ον, τὸ, = βραχιόνιον. *Classical. Philon* II, 266, 2.
- περι-βρωτος, ον, gnawed all around. *Aret.* 60 A.
- περι-βύω. *Lucian.* II, 718. *Agath.* 292, 4.
- περιβωμίξω, ἴσα, (βωμός) to carry round the altar. In the following passages = πομπέω. *Mal.* 451, 21. 473, 11.
- περι-βώμιος, ον, about the altar. *Sept. Par.* 2, 34, 3 τὰ περιβώμια, things about the altar.
- περίβωτος, ον, = περιβόητος. *Greg. Naz.* III, 1390 A.
- περι-γανώω. *Cass.* 162, 23. *Simoc.* 59, 8.
- περι-γάννυμαι greatly. *Simoc.* 180, 3.
- περιγεγονότως (περιγίγνομαι), adv. victoriously, triumphantly, successfully. *Did. A.* 616 A.
- περιγεγραμμένως (περιγράφω), adv. definitely, distinctly. *Schol. Arist. Pac.* 419.
- περι-γεγώνος, ὄτος, τὸ, sonorous. *Diog.* 5, 65.
- περίγειος, ον, (γῆ) about or around the earth: earthly. *Philon* I, 21, 28. II, 24, 20. 226, 20. *Plut.* II, 745 B. 886 E. *Clem. A.* II, 405 A. *Orig.* I, 769 C.
- περιγειότης, ἦτος, ἡ, the being περίγειος. *Ptol. Tetrab.* 17.
- περιγέλαστος, ον, = καταγέλαστος, ridiculous. *Epirh.* I, 956 B, et alibi.
- περι-γελάω = καταγελάω. *Apollon. D. Synt.* 284, 21.
- περί-γελωτος, ωτος, ὁ, laughing-stock. *Pseudo-Jacob.* 9, 2, τινά.
- περιγενητικός, ἡ, ὄν, (περιγίγνομαι) able to conquer. *Plut.* II, 1055 E.
- περι-γηράσκω, to grow old successively. *Jos. B.* J. 3, 10, 8.
- περί-γλυκος, ο, very sweet. *Ael. N. A.* 15, 7 περιγλύκιστος.
- περιγλυπτεόν = δεῖ περιγλύφειν. *Diosc. Iobol.* 2, p. 61.
- περιγλυφή, ἦς, ἡ, = τὸ περιγλύφειν. *Paul. Aeg.* 240.
- περίγλυφος, ον, (περιγλύφω) carved all around. *Sept. Reg.* 3, 6, 27 as v. 1.
- περι-γλύφω. *Apollod. Arch.* 44. *Aristid.* I, 456, 13.
- περι-γλωττίς, ἴδος, ἡ, the cuticle of the tongue. *Athen.* 1, 10.

- περίγυσις, εως, ἡ, = γυῶσις. *Eudoc. M.* 293.
 περίγυργος, ον, very swift. *Mal.* 35, 5.
 περίγραμμα, ατος, τό, that which is circumscribed: enclosure. *Lucian. II,* 919. *Aristaen. I,* 10.
 περιγραφή, ἡς, ἡ, L. *circumscriptio, cheating, defrauding. Antec. I,* 6, 3 Πρὸς περιγραφήν τῶν οἰκείων δανειστών, ut creditores defraudent.
 περιγράφος, ον, = περιγραπτός. *Greg. Naz. III,* 406 A. 1574 A.
 περιγράφω, circumscribo, to circumscribe. *Antec. I,* 8, 2.
 περιγυρεύω, to go around. *Porph. Cer.* 481, 15. 490, 3, τὰ θέματα.
 περιδάκρυς, υ, (δάκρυνον) full of tears. *Pseudo-Jacob. 16,* 1. *Clementin. 317 C. Basil. Sel.* 489 A.
 περιδειπνέω, ἡσώ, to give a funeral feast. *Sept. Reg. 2,* 3, 35, τὸν Δαυὶδ ἄρτους. *Artem.* 392.
 περιδέξιον, ου, τὸ, (περιδέξις) L. dextrale, bracelet. *Sept. Num. 31,* 50. *Esai. 3,* 20.
 περιδεσμεύω = περιδέω. *Schol. Arist. Eccl.* 118.
 περιδεσμέω, ἡσώ, to tie up: to prevent. *Hippol. Haer.* 460, 33.
 περιδεσμός, ον, band, bandage, girdle. *Aristaen. I,* 25.
 περιδετος, ον, tied round. *App. I,* 755, 32.
 περιδέχομαι, perhaps an error for παραδέχομαι. *Philon I,* 258, 6.
 περιδύησις, εως, ἡ, a whirling or revolving round, revolution. *Plut. I,* 375 A. II, 888 D. *Diog. 2,* 12.
 περιδιπλώω, to wrap around: to pack up. *Sept. Judith* 10, 5.
 περιδιψθερώ. *Lyd.* 50, 1.
 περιδιώκω. *Strab. 6,* 1, 8. *Sext. 650,* 23.
 περιδοκάω = προσδοκάω. *Plut. 938 C.* [v.l.]
 περιδονέω. *Dion. H. I,* 50, 10.
 περιδρακτικός, ἡ, ὄν, (περιδράσσομαι) grasping. *Theod. Anc. 1393 C.*
 περιδραξίς, εως, ἡ, a grasping. *Plut. II,* 392 B, et alibi. *Orig. II,* 1116 C.
 περιδράσσομαι or περιδράττομαι, to grasp. *Philon I,* 216, 14. 383, 41. *Plut. I,* 142 B. *Orig. I,* 225 C.
 περιδρομή, ἡς, ἡ, a running about. *Jos. Ant. 20,* 11, 2, p. 982 Κατὰ περιδρομήν, cursorily. — 2. Circumvention, cheating. *Athan. I,* 316 C.
 περιδρομας, ον, ὁ, roadstead? *Plut. II,* 731 D.
 περιεγείρω. *Jos. Ant. 5,* 9, 3, et alibi. *Hippol. Haer.* 216, 45.
 περιελθίσις, εως, ἡ, a winding round. *Poll. 4,* 156. *Orib. II,* 424, 2.
 περιεκτικός, ἡ, ὄν, containing, comprising, holding. *Cleomed. 36,* 13. *Diosc. 2,* 177 (178). *Erotian. 162* Τὰ περιεκτικὰ τῶν σωμάτων. *Epict. 1,* 9, 4. *Plut. II,* 886 B. *Lucian. I,* 564, retentive. *Sext. 481,* 9. — 2. Compre-
- hensive, applied to such nouns as δαφνῶν, ἐλαιῶν, ἰππῶν. *Dion. Thr. 636,* 14. *Philon I,* 541, 7, ὄνομα.
 περιεκτικῶς, adv. comprehensively. *Theol. Arith. 60.*
 περιεκχύνω, to overflow. *Joann. Mosch. 2864.*
 περιέλευσις, εως, ἡ, a going around. *Plut. II,* 916 D.
 περιεληγμός, οὔ, ὁ, = following. *Agath. 111,* 17.
 περιέλιξις, εως, ἡ, a rolling or revolving round. *Pseudo-Dion. 892 D.*
 περιελκυσμός, αὔ, ὁ, a drawing or dragging around. *Did. A. 1660 B. C.*
 περιεμπλέκω, to involve, entangle. *Steph. Diac. 1136 A.*
 περιενοχλέω. *Eustrat. 2336 D.*
 περιεξανθήω, to burst forth all around. *Galen. III,* 169 A.
 περιεργάζομαι, to pry. *Eus. II,* 1172 B, μαντεία. — 2. To be haunted. *Euchol. p. 490* Εὐχὴ ἐπὶ οἰκίας περιεργαζομένης ὑπὸ πονηρῶν πνευμάτων, a prayer for a house that is haunted by evil spirits.
 περιεργασία, ας, ἡ, = περιεργία. *Clem. A. I,* 213 A. — 2. Hard work. *Achmet. 231.*
 περιεργία, ας, ἡ, periergia, magic. *Iren. 580 A. 678 A. Eus. II,* 1021 B. *Épiph. I,* 420 B. II, 48 D. *Vit. Nil. Jun. 20 B.* — Also, περιέργεια. *Tim. Presb. 29 A.*
 περιεργολογία, ας, ἡ, (περιέργος, λέγω) idle talk. *Eust. Mon. 916 B.*
 περιέργος, ον, magical. *Plut. I,* 665 D. *Orig. I,* 1425 C. *Eus. III,* 340 B. IV, 225 C. *Isid. 836 C.* — Τὰ περιέργη, magical arts. *Luc. Act. 19,* 19. *Iren. 673 A.* — 2. Given to the study of magic. *Dion C. 69,* 11, 2. *Eus. Alex. 428 B* ὁ περιέργη, magician. — 3. Doing evil, wicked, = κακότροπος. *Basilic. 60,* 30 (titul.).
 περιεργίζω, υσα, = following. *Ael. N. A. 6,* 21.
 περιέρπω. *Galen. IV,* 133 E. *Ael. V. H. 3,* 42.
 περιεσθίω. *Diod. 5,* 33. *Lucian. II,* 348, tropically.
 περιεσκεμμένος, adv. circumspectly. *Philon I,* 672, 28. *Poll. 4,* 23. *Orig. III,* 1560 A.
 περιεσταμένως (περιστέλλω), adv. covertly. *Epict. 3,* 7, 13. *Hippol. Haer. 220,* 94. *Diog. 7,* 16. — *Erotian. 150* = εὐσταλῶς.
 περιεστικός (περιστικός), adv. = σωτηρίως. *Paul. Aeg. 300,* ἔχειν, to be safe.
 περιεφθός, ον, well-boiled. *Lucian. II,* 119.
 περιεχής, ἐς, (περιέχω) holding, containing. *Philostr. 822.*
 *περι-έχω, to contain. *Diod. 1,* 4. 3, 1, of a book. — 2. Participle, τὸ περιέχον, heaven, the atmosphere. *Epicur. apud Diog. 10,* 46. *Polyb. 1,* 37, 9. 3, 36, 6. *Agathar.*

157, 18. *Diod.* 4, 38. *Strab.* 1, 1, 4, et alibi. (Compare *Eur. Fr. Incert.* 7. *Arist. Nub.* 95 seq. *Diod.* II, 543, 28 Τὸν περιέχοντα τὴν γῆν οὐρανόν. *Cornut.* 3.)
 περι-ξέω. *Plut.* II, 567 B. C.
 περίζηλος, ον, very ζηλωτός. *Simoc.* 188, 17.
 περίζωμα, ατος, τὸ, L. *campestre, subligaculum, apron.* *Sept. Gen.* 3, 7. *Ruth* 3, 15, et alibi. *Dion. H.* V, 630, 9. *Strab.* 15, 1, 73. *Philon* I, 98, 12. — 2. Under-clothing. *Polyb.* 2, 9, 3. 6, 25, 3.
 περιζωμάτιον, ον, τὸ, little περίζωμα. *Dion. H.* IV, 2032, 11. *Orig.* III, 376 B
 περιζώστρις, ἰδας, ἡ, = περιζώστρα. *Steph. Diac.* 1104 C, σιδηρά.
 περι-ήγημα, ατος, τὸ, description. *Schol. Dion. P.* 319, 6.
 περιήγησις, εως, ἡ, periegesis, geographical description. *Strab.* 3, 4, 3. 9, 2, 6. 2, 5, 18, p. 183, 25. *Jos. Apion.* 1, 3.
 περιηγητής, οὔ, ὁ, describer. *Strab.* 9, 1, 16. *Plut.* II, 395 A. 675 E, cicerone.
 περιηγητικός, ἡ, ἄν, descriptive. *Lesbon.* 173 (186). *Plut.* II, 386 D. 724 D.
 περι-ήθημα, ατος, τὸ, the matter left after straining, refuse. *Diosc.* 1, 101. *Galen.* II, 239 C.
 περι-ηχέω = κατηχέω, to instruct. *Orig.* I, 1017 B. 1312 C -θῆναι τι. — 936 C περιηχῆσθαι, to have heard. *Chal.* 26. 25 Ὡς περιηχῆθημεν, as we have been informed.
 περι-ήχημα, ατος, τὸ, noise, din. *Iambl.* V. P. 244. *Jos. Hymnog.* 1024 A.
 περι-ήχησις, εως, ἡ, a resounding. *Philon* II, 159, 45. *Plut.* I, 464 C. — 2. Erroneous instruction. *Orig.* I, 1009 D.
 περι-θάλλω, to cherish. *Clementin.* 392 B. *Pseudo-Dion.* 857 B.
 περι-θέλω. *Simoc.* 189, 12.
 περι-θεμα, ατος, τὸ, that which is put around. *Sept. Num.* 16, 39.
 περι-θερμαίνω very much. *Doroth.* 1709 A.
 περιθερμος, ον, very θερμός. *Diosc.* *Iobol.* 4. *Plut.* II, 642 C, et alibi.
 περιθέσιμος, ον, (περιτίθημι) to be put around. *Jos. Ant.* 15, 8, 2.
 περι-θεσις, εως, ἡ, a putting around, wearing. *Petr.* 1, 3, 3. *Arr. Anab.* 7, 22, 4. *Sext.* 122, 27.
 περιθετόν = δεῖ περιτιθέναι. *Georon.* 5, 9, 7.
 περι-θεωρέω. *Lucian.* I, 786.
 περι-θεώριον, ον, τὸ, precincts. *Attal.* 299, 8, τοῦ Βασιλάκη.
 περι-θλασις, εως, ἡ, contusion. *Herod.* apud *Orib.* II, 463, 5. *Plut.* II, 609 E.
 περι-θλάω, to bruise. *Plut.* II, 341 A. *Galen.* XII, 419 B.
 περιθλιβής, ἐς, (περιθλιβω) afflicted. *Basil.* III, 632 A.
 περι-θρημέω very much. *Plut.* I, 942 B -εῖσθαι.

περι-θρηγκώω, to hedge. *Plut.* I, 417 F. *Clem.* A. I, 664 C -σθαί τιος, = ἀπειργεσθαι.
 περιθρύβω, see περιθρύπτω.
 περι-θρυλλέω = διαθρυλλέω. *Basil.* IV, 268 D. 300 C.
 περι-θρύπτω, to crumble completely. *Philon* I, 501, 23. — Also, περιθρύβω. *Diod.* 3, 51.
 περιθυρέω = περί τὰς θύρας εἰμί. *Ael. N. A.* 1, 11, 14.
 περι-θνώ. *Plut.* II, 168 D -σθαι.
 περι-θωρακίζω. *Basil.* III, 637 A.
 περι-ιδρώω. *Sext.* 577, 3.
 περι-ιδρωσις, εως, ἡ, a sweating all over. *Diosc.* *Iobol.* 9.
 περι-υπεύω, L. oboequito. *Polyb.* 5, 73, 12. *Diod.* 17, 59. *Philon* I, 581, 10.
 περι-καθάπτω. *Strab.* 16, 4, 6. *Diosc.* 5, 110. *Plut.* I, 929 A. II, 364 E, et alibi.
 περι-καθαρίζω = περικαθαίρω. *Sept. Lev.* 19, 23. *Deut.* 30, 6. *Esai.* 6, 7.
 περικάθαρμα, ατος, τὸ, = κάθαρμα. *Sept. Prov.* 21, 18. *Paul. Cor.* 1, 4, 13. *Epict.* 3, 22, 78. *Orig.* IV, 296 B.
 περι-καθίω, to besiege. *Sept. Deut.* 20, 12. 19. *Macc.* 1, 11, 61. *Diod.* 20, 103 as v. l. *Jos. Ant.* 5, 10, 2.
 περικαθισμός, οὔ, ὁ, = πολιορκία. *Theoph. Cont.* 615, 16.
 περικακέω, ἦσω, (περίκακος) to be in misfortune, to be unlucky. *Polyb.* 1, 58, 5. 2, 30, 4. 3, 84, 6. — 2. To be faint-hearted, = ἔκκακέω. *Macar.* 848 C.
 περικακσις, εως, ἡ, ill-luck. *Polyb.* 1, 85, 2.
 περί-κακος, ον, unfortunate. *Ptol. Tetrab.* 68.
 περικαλίνδρησις, εως, ἡ, (καλινδέω) = περικύλισις. *Plut.* II, 919 A.
 περικαμπής, ἐς, (περικάμπω) bent. *Aquil. Hos.* 6, 8.
 περι-κάμπω. *Classical. Plut.* II, 246 B. *Porphyry.* V. *Pyth.* 96. *Iambl.* V. P. 458.
 περι-καπνίζω. *Nic. CP. Histor.* 42, 19.
 περι-κάρδιον, ον, τὸ, pericardium. *Moschn.* 100.
 περικαρτέον = δεῖ περικεῖρειν. *Clem. A.* I, 636 B.
 περικαρφισμός, οὔ, ὁ, (κάρφος) the use of straws, a practice of hens. *Plut.* II, 700 D (*Aristot.* H. A. 6, 2, 20).
 περι-κατάληπτος, ον, surrounded: caught. *Sept. Macc.* 2, 14, 41. *Diod.* 4, 76. 2, 50, p. 162, 78.
 περι-καταστρέφω. *Strab.* 16, 2, 13. *Diosc.* 2, 65.
 περι-κατασφάζω. *Polyb.* 1, 86, 6, τῶν περὶ τι.
 περι-καταχέω. *Strab.* 16, 2, 43.
 περι-κατέω, to surround, shut in. *Philon* I, 657, 25. *Jos. B. J.* 3, 7, 3. 6, 4, 5.
 περικεμένως (περικεῖμαι), adv. incidentally? *Cass.* 144, 9.
 περικεκαλυμμένος (περικαλύπτω), adv. covertly: enigmatically. *Nil.* 553 A.

- περικεκλεισμένως (περικλείω), adv. *closely*. Galen. II, 29 D.
- περικεκομμένως (περικόπτω), adv. L. *concise, concisely*. Just. Tryph. 118, p. 752 A.
- περι-κευτώ. App. II, 320, 85. Basil. III, 245 A. Greg. Nyss. III, 420 C.
- περι-κεράννυμι. Plut. II, 924 B. Theophyl. B. IV, 317 C = κεράννυμι somewhat.
- περικεράω = ὑπερκεράω. Polyb. 5, 84, 8. 11, 1, 5.
- περι-κεφάλαιος, α, ον, *around the head*. — 2. Substantively, (α) ἡ περικεφαλαία = κράνος, κόρυς, *helmet*. Sept. Reg. 1, 17, 38. Esai. 59, 17. Polyb. 3, 71, 4, et alibi. — (β) τὸ περικεφάλαιον = περικεφαλαία. Polyb. 6, 22, 3.
- περί-κηπος, ου, ὄ, *adjoining garden*. Diod. II, 527, 63. Diog. 9, 36.
- περι-κλαίω, *to deplore, lament*. Plut. I, 1005 A.
- περί-κλασις, εως, ἡ, *a breaking or twisting round*. Classical. Dion. Thr. 630, 2 Κατὰ περίκλασιν ἐν τῇ περισπωμένῃ, with reference to the circumflex accent. Plut. I, 373 A. B. 439 D. II, 45 D, et alibi. — 2. *A wheeling about, in military language*. Polyb. 10, 21, 6. — 3. *Ruggedness, roughness of a surface*. Id. 3, 104, 4.
- περι-κλάω. Classical. Cleomed. 52, 23. Strab. 14, 2, 5.
- περί-κλεισις, εως, ἡ, *an enclosing: enclosure*. Theol. Arith. 60. Cyrill. A. X, 92 C.
- περικλινής, ἐς, (κλίνω) *inclined, sloping*. Cleomed. 80, 29. Plut. I, 315 A.
- περίκλινον, ου, τὸ, (κλίνω) *couch round a table*. Philon II, 478, 40.
- περί-κλυσις, εως, ἡ, *a washing all around, a deluging*. Ael. N. A. 16, 15.
- περικημίς, ἰδος, ἡ, = κημίς. Dion. H. II, 678, 16. Plut. I, 264 E. Theodt. Dan. 3, 21.
- περι-κνίζω, *to gnaw all around: to nibble at*. Dion. H. III, 1833, 4. Plut. II, 10 D. E.
- περι-κοιμάομαι. App. II, 816, 45.
- περι-κολλάω. Georon. 12, 33.
- περικολπίζω (κόλπος), *to sail round a bay*. Arr. P. M. E. 57. 34, τὴν ἐχομένην ἤπειρον.
- περι-κομδή, ἡς, ἡ, *a carrying round*. Georon. 1, 14, 9.
- περι-κοπή, ἡς, ἡ, *a cutting all around*. Classical. Diosc. Iobol. p. 46, *amputation*. Plut. II, 42 B, of the hair. — 2. *Cut, form, shape, appearance*. Polyb. 6, 53, 6. 32, 20, 2. 10, 25, 5, of garments. — 3. 32, 12, 7, *movable property*. — 3. *Text, passage, in a book*. Just. Tryph. 65, 72, pp. 625 D. 645 A. Clem. A. I, 1141 B. II, 356 A. 517 B. Afric. 80 B. Epist. 44 A. Orig. II, 1012 D. 1013 B. III, 493 D. IV, 64 C. Longin. Frag. 8, 12. Basil. I, 461 A. — Heph. Poem. 8, 1. Schol. Arist. Pac. 1127, metrical.
- περικοπτόν = δεῖ περικόπτειν. Philon I, 345, 13. Plut. II, 711 E-εὸς. Clem. A. I, 625 C.
- περικορδακίζω, ἴσω, *to dance the kórdaξ*. Schol. Arist. Eq. 697.
- περι-κοσμῶ. Sept. Ps. 143, 12. Jos. Apion. 2, 35. App. II, 652, 47. Greg. Nyss. III, 992 C.
- περι-κόσμος, ον, *round the world*. Iambl. Myst. 67, 12. Synes. Hymn. 2, 8, p. 1592. Pseudo-Dion. 260 A.
- περικοσμίως, adv. *round the world*. Iambl. Myst. 78, 2.
- περικουρείον, ου, τὸ, (κουρά) *a shearing all around*. Pseud-Athan. IV, 841 A.
- περικράνιος, ον, *round the κρανίον*. Plut. I, 64 C. Galen. II, 237 A. 372 B. Antyll. apud Orib. III, 571, 3, ἰμήν.
- περίκρανον, ου, τὸ, *helmet*. Strab. 11, 4, 5. Poll. 2, 42.
- περι-κρατέω, *to master, to have the upper-hand*. Philon I, 83, 25. 30. Jos. Ant. 11, 3, 4. Plut. II, 526 F. Sext. 186, 4.
- περικρατής, ἐς, *powerful*. — 2. *That controls, master, = ἐγκρατής*. Luc. Act. 27, 16. Theodt. Dan. (init.) 39 as v. l.
- περικράτησις, εως, ἡ, = τὸ περικρατεῖν. Nicet. Byz. 745 B.
- περικρατῶς, adv. *in a controlling manner*. Basil. III, 961 B, ἔχειν τινὸς = περικρατῆ εἶναι τινος.
- περικρεμής, ἐς, (περικρεμάννυμι) *hung round (bedecked)*. Lucian. III, 653.
- περί-κρημος, ον, *precipitous*. Strab. 5, 2, 6. 12, 13, 39, et alibi. Jos. B. J. 5, 5, 8.
- περι-κροτέω. Dion. H. III, 1414, 12.
- περι-κρύβω = περικρύπτω. Luc. 1, 24. (See also κρύβω.)
- περι-κρώζω. Dion. C. 58, 5, 7.
- περι-κτάμαι = περποίεομαι, *to acquire*. Jos. Ant. 13, 16, 6. Clem. A. I, 400 C.
- περί-κτησις, εως, ἡ, = περποίσις, *acquisition*. Apollon. D. Synt. 278, 8. App. I, 9, 43. Sext. 227, 14.
- περι-κυδαίνω *very much*. Sibyll. 3, 575.
- περι-κυκλεύω. Schol. Arist. Ran. 193.
- περι-κυκλέω. Ael. N. A. 13, 9.
- περικόκλησις, εως, ἡ, *revolution*. Lyd. 72, 11.
- περικόκλιον, ου, τὸ, *periphery*. Hermes Tr. Poem. 32, 2.
- περι-κυκλώω, *to surround, encircle, compass around*. Sept. Gen. 19, 4.
- περικόκλιον = κύκλιον. Sept. Ex. 28, 29. Deut. 6, 14. Esdr. 1, 1, 50. 1, 2, 8.
- περι-κύλισις, εως, ἡ, *circumvolution*. Galen. XII, 296 C.
- περι-κυλίω = περικυλίνδω. Dion. H. III, 1800, 5. Diod. 17, 43.
- περί-κυρτος, ον, *convex all around*. Galen. XII, 477 A. Sext. 256, 31.
- περι-λακίζω, *to lacerate*. Pseudo-Jos. Macc. 10.
- περι-λακτίζω. Clem. A. I, 1036 A.

περι-λαλέω, to bore with talking. *Vit. Nil. Jun.* 152 B, τινά.
 περιλάλησις, εως, ἡ, twaddle, twaddling. *Galen.* IX, 216 F.
 περιλαμβάνω, to comprise. *Dion. H. V,* 196, 16. 488, 4. *Plut. II,* 552 A. — 2. To receive = παραλαμβάνω. *Mal.* 477, 18. 485.
 περιλαμπής, ἐς, (λάμπω) very bright. *Philon I,* 485, 24. *Epict. Frag.* 20. *Plut. I,* 557 E.
 περί-λαμπρος, ον, = preceding. *Simoc.* 53, 15.
 περιλάμπρως, adv. very brightly. *Greg. Naz. II,* 488 A.
 περι-λάμπω. *Diod.* 3, 12. *Philon I,* 511, 13. 525, 51, et alibi. *Luc.* 2, 9. *Act.* 26, 13. *Jos. Ant.* 6, 2, 2. *Plut. II,* 891 F, et alibi.
 περί-λαμψις, εως, ἡ, a shining around. *Plut. II,* 931 A. *Plotin. II,* 950, 11.
 *περιλεπίζω = περιλέπω. *Dieuch.* apud *Orib.* I, 287, 6. *Ruf.* apud *Orib.* II, 257, 4.
 περιλευκος, ον, ὄ, sc. λίθος, perileucos, a gem. *Eriph.* III, 300 B.
 περιλημα, ατος, τὸ, = περιλήψις, embrace. *Sept. Eccl.* 3, 5 as v. l.
 περιληπτικός, ἡ, ὄν, comprehensive. *Plut. II,* 428 D. *Apollon. D. Synt.* 285, 4. *Sext.* 105, 4. *Clem. A. I,* 1013 C. — 2. Collective, in grammar. *Dion. Thr.* 636, 13. *Tryph.* 33, ὄνομα, collective noun, noun of multitude (δῆμος, ὄχλος, στρατός).
 περιληπτικῶς, adv. comprehensively. *Clem. A. II,* 345 D.
 περι-λήψις, εως, ἡ, a taking together, comprehension. *Dion. H. V,* 68, 5. *Poll.* 9, 98. *Clem. A. II,* 348 A. — *Greg. Naz. III,* 244 A, summary. — 2. An embracing. *Sept. Eccl.* 3, 5.
 περι-λιμπάνω. *Schol. Arist. Plut.* 554.
 περι-λιχνεύω. *Philon I,* 38, 32. 446, 3.
 περιλογή, ἡς, ἡ (περιλέγω) treaty. *Theoph.* 580, 10.
 περι-λούω, L. circumluo. *Plut. I,* 661 D, et alibi
 περιλυπία, ας, ἡ, (περιλυπος) great grief. *Diog.* 7, 97.
 περίμακτρα, ας, ἡ, (περιμάσσω) female purifier. *Plut. II,* 166 A, magician.
 περιμαΐης, ἐς, (μαίνομαι) mad. *Plut. I,* 918 E, et alibi.
 περι-μύσσω. Classical. *Diosc.* 1, 84, p. 89.
 περιμαχῆτως (περιμαχῆτος), adv. eagerly. *Hippol.* Haec. 422, 79.
 περι-μελαίνω. *Plut. II,* 368 C.
 περιμενετέον = δεῖ περιμένειν. *Herod.* apud *Orib.* II, 42, 4.
 περιμενώ, to wait for. Classical. *Dion. H. I,* 37, 3. *Epict.* 4, 8, 25 "Ἄλλον περιμένω ἵνα με ὠφελήσῃ. *Enchir.* 15. *Martyr. Polyc.* 1, p. 1029, ἵνα παραδοθῇ.
 περι-μετρέω. *Lucian. II,* 757.
 περιμέτρος, ον, ἡ, sc. γραμμή, perimetros, circumference, perimeter. *Polyb.* 1, 56, 4, et

alibi. *Diod.* 1, 51. *Strab.* 7, 1, 5. 2, 5, 4, p. 167, 7, τῆς γῆς.
 περι-μίγνυμι, to mix up. *Galen.* II, 39 C.
 περι-μουσῶ. *Steph. Diac.* 1120 C.
 περι-μυκάομαι. *Plut. I,* 560 A, τινά.
 περινοῦτιος, ον, (ναυρία) sea-sick, dizzy. *Diod.* 2, 58, p. 170, 90.
 περι-νέομαι, to spread around. *Plut. I,* 978 C, τὶ.
 περινοημένος (περνωῶ), adv. intelligently. *Hermog. Rhet.* 359, 24.
 περι-νεύω, L. vergo, to incline, slope. *Strab.* 4, 1, 6. 7, 1, 5. 8, 4, 1. — 2. To look around. *App.* II, 590, 15.
 περι-νήχομαι. *Dion. H. I,* 41, 14. *Plut. II,* 977 A.
 περι-νόησις, εως, ἡ, understanding : subtlety. *Plut. II,* 509 E. *Poll.* 2, 229. *Plotin. II,* 1410, 4.
 περι-νοητικός, ἡ, ὄν, intelligent : cunning. *Poll.* 2, 229.
 περι-νοήσιος, ἡ, ὄν, imaginary. *Hipparch.* 1048 B, γραμμῆ.
 περινομή, ἡς, ἡ, (νέμω) a turn. *Dion. H. IV,* 2143, 4 Ἐκ περινομῆς ἐγένετο παραλλάξ, in turns.
 περι-νοος, ον, very intelligent. *Sext.* 260, 25 περινοῦστατος, superlative.
 περινόστησις, εως, ἡ, (περνωστέω) a going round, revolution. *Eus. II,* 1244 B. *Agath.* 76, 2.
 περι-νορίζω. *Alex. Trall.* 74.
 περινώσις, εως, ἡ, (περνωρίζω) a moistening or wetting all around. *Δῆλ.* 4, p. 66, 43.
 περινοκτις, ἰδος, ἡ, (νύξ) appearing in the night. *Erotian.* 282, pimple.
 περι-ξάινω. *Jos. B. J.* 3, 9, 3.
 περι-ξύω. *Sept. Sap.* 13, 11.
 περιοδεία, ας, ἡ, (περιοδεύω) circuit. *Strab.* 2, 4, 8. 7, 7, 10, p. 70, 3. — *Dion. Alex.* 1260 A Ἡ κυκλοφορικὴ τῶν οὐρανίων συνοδία καὶ περιοδεία. — 2. Journey. *Galen.* XIII, 960 A. *Athan. I,* 273 A. 381 A. D, visitation, of a bishop. *Basil. IV,* 489 B. — 3. Medical treatment. *Pseud-Athan. IV,* 1008 B. *Vit. Nil. Jun.* 96 D.
 περιόδευμα, ατος, τὸ, a going around. *Theoph. Cont.* 233, 2.
 περιόδευτής, οῦ, ὄ, itinerant or visiting presbyter. *Laod.* 57. *Gennad.* 1617 B. *Const.* (536), 1041 B. *Justinian.* Cod. 1, 3, 42, § 8. — 2. Physician. *Soz.* 1192 A. *Pseud-Athan. IV,* 1020 C.
 περιόδευτικός, ἡ, ὄν, that cultivates or studies. *Ptol. Tetrab.* 57, μαθημάτων.
 περι-οδεύω, to go around. *Sept. Reg.* 2, 24, 8. *Zach.* 1, 10. *Plut. I,* 145 D, τὶ. *App.* I, 5, 69. 770, 74. — Tropically, to go over, to study, examine, to treat a subject. *Strab.* 7, 3, 9. 5, 1, 12. 6, 1, 15, pp. 344, 15. 421, 23. *Epict.* 3, 15, 7. *Plut. II,* 87 B, et alibi

Ptol. Tetrab. 1. Sext. 52, 27, et alibi. Clem. A. I, 109 B, ἀγνάτας. — 2. To visit, of a bishop's visitation. Athan. I, 381 D. — 3. To attend, treat medically, cure, = θεραπεύω. Jos. Ant. 17, 4, 2. Plut. I, 751 C. Nil. 572 A. Joann. Mosch. 3093 C. 3096 A. Sophrns. 3365 A. Pseud-Athan. IV, 1013 D. Chron. 522, 10. Mal. 387, 23. — 4. To write in periods, in rhetoric. Hermog. Rhet. 153, 22. Pseudo-Demetr. 8, 6, 7, 78, 18.

περιοδία, less correct for περιοδεία.

περιοδιζώ, ἴσω, (περίοδος) to be periodical. *Strab. 7, 2, 1. Philon II, 576, 27. 28 Ἐν ταῖς περιουσιούσαις νόσοις, intermittent.*

περιοδικός, ἡ, ὄν, periodicus, periodical. *Hermes Tr. latr. 388, 15, πάθη. Diosc. 1, 61, ρίγη. 3, 85 (95), πυρετός, intermittent fever. Plut. II, 1018 D. E, σελήνη. Clementin. 444 B, νόσοι. — 2. Periodic, in periods, of a period, in rhetoric. Hermog. Rhet. 154, 8. Pseudo-Demetr. 11, 7. — 3. In versification, applied to hexameters consisting alternately of dactyles and spondees. Drac. 139, 17.*

περιοδικῶς, adv. periodically: in periods. *Herod. apud Orib. II, 466, 2. Plut. II, 893 B. Pseudo-Demetr. 19, 18.*

περιοδῖον, ον, τὸ, little περίοδος. *Epict. 2, 1, 31. — 2. Cure, medical attendance. Porph. Cer. 462, 20, τῶν ἀλόγων.*

περιοδονίκτης, ον, ὁ, (γυκάω) one who has conquered in all the games (Olympia, Pythia, Nemea, Isthmia). *Philon II, 438, 36. Dion C. 63, 8, 3.*

*περίοδος, ον, ἡ, sc. χρόνου, period of time. *Polyb. 2, 43, 1 Ἐκ περιόδου, in rotation. — 2. Periodus, period, in rhetoric. Aristot. Rhet. 3, 9, 3. Dion. H. V, 9, 11. 134, 8. Plut. II, 350 D, et alibi. Heph. Poem. 7, 5. Hermog. Rhet. 153, 5. 154, 19. Pseudo-Demetr. 7, 6. — Plut. II, 973 D, in music. — 3. Periodic or intermittent fever. Diosc. 2, 183 (184). 5, 50. 3, 72 (79), p. 416. — 4. Plural, αἱ περίοδοι, travels. Orig. II, 85 A, Πέτρου, a work attributed to Clemens of Rome. Tim. Presb. 36 A, ἀποστολῶν, a forgery.*

περιοδυνάω = περιωδυνάω. *Philon I, 484, 6. Diosc. 3, 23 (26), p. 368.*

περιοδαίω = περιουδέω. *Greg. Nyss. III, 925.*

περιοικία, ας, ἡ, = περιουκίς. *Strab. 6, 1, 6, p. 410, 5 as v. l. Epirh. I, 156 A = τὰ περίχωρα.*

περι-οικοδόμημα, ατος, τὸ, wall around anything. *Heron Jun. 169, 30.*

περίοικος, ον, dwelling round. *Sept. Gen. 19, 29 ἡ περίοικος, sc. χώρα, = περίχωρος. Judic. 1, 27, sc. χωρία, = περίχωρα. Reg. 3, 7, 33 Τῷ περιούκῳ τοῦ Ἰορδάνου, the region*

about Jordan. — 2. In geography, οἱ περίοικοι, the inhabitants of opposite meridians in the same latitude. *Gemin. 833 D. Cleomed. 10, 4.*

περι-οκέλλω, to run aground. *Diod. 12, 12, to fall into.*

περι-ολισθαίνω, to slip off or about. *Philon I, 410, 31. Jos. B. J. 3, 7, 10. Plut. II, 591.*

περι-ολίσθησις, εως, ἡ, a slipping off: slippery place. *Plut. I, 142 B. II, 325 B, et alibi.*

περι-ορκή, ἡς, ἡ, distraction, diversion. *Jos. Ant. 15, 6, 6. Archigen. apud Orib. II, 147, 4.*

περι-ονυχιζώ, to pare one's nails. *Sept. Deut. 21, 12, αὐτήν, thou shalt pare her nails.*

περίοπτος, ον, seen at a distance, conspicuous. *Classical. Strab. 8, 6, 21, p. 191, 8. Jos. Ant. 15, 11, 3.*

περι-όρασις, εως, ἡ, circumspection. *Clem. A. II, 388 C.*

περιορατέον = δεῖ περιουῶν. *Diod. 20, 2. Clem. A. I, 401 B.*

περιουργής, ἐς, very angry, wroth. *Classical. Jos. Ant. 18, 8, 1. Dion C. 46, 41, 1. Socr. 477 B.*

περι-οργίζομαι very much. *Polyb. 4, 4, 7.*

περιόρθριον ον, τὸ, = περίορθρον, the dawn. *Heron. 7, 4, 10. — Achmet. 154, the morning prayer of the Mussulmans (sabahnamaz).*

περι-ορισμός, οὔ, ὁ, boundary, limit, limitation. *Scymn. 74. Dion. H. III, 1692, 8. Plut. I, 70 F. Sext. 140, 11. — Heron Jun. 48, 16, 21, circumsference, circuit.*

περιουριστέος, α, ον, to be banished. *Clem. A. I, 433 A, τινός.*

περι-οριστικός, ἡ, ὄν, bounding, etc. *Caesarius 1029.*

περι-όριστος, ον, circumscribed. *Clementin. 385 B.*

περιούσιμος, ον, (όσμῆ) sweet-scented. *Schol. Arist. Plut. 808.*

περιούστεις, ον, (όστέον) round the bones. *Galen. II, 241 B, ὑμένας.*

περιουσία, ας, ἡ, substance, property. *Lyd. 191, 20. Const. (536), 1220 B. Antec. 1, 6, 3.*

*περιουσιάζω, ἄσω, to abound in, to be wealthy. *Crantor apud Sext. 558, 3. Philon II, 30, 30, 61, 41. Cornut. 167 -σθα. Sext. 605, 26 -σθα. — 2. To excel, surpass. Diod. II, 549, 89. Dion. H. II, 1212, 13.*

περιουσιασμός, οὔ, ὁ, one's own possession. *Sept. Ps. 134, 4. Eccl. 2, 8.*

περιουσιαστικός, ἡ, ὄν, wealthy. *Ptol. Tetrab. 158.*

περιούσιος, ον, = οἰκίος, περιουσίητος, one's own, peculiar. *Sept. Ex. 19, 5. Deut. 7, 6, et alibi. Paul. Tit. 2, 14. Petr. 1, 2, 9. Tertull. I, 380 A, Domesticam dei gentem. (Compare Lev. 20, 26. Deut. 4, 20. 9, 26.) — λαὸς περιούσιος, the chosen people, pre-*

posterously applied to the Slavic legions in the army of Justinian the Second. *Theoph.* 560, 1. — **2.** *Abounding, rich.* *Euagr.* 2516 A τὸ περιούσιον = περιουσία, abundance.

περιοφθάλμιος, ον, = περιὶ τὸν ὀφθαλμόν. *Galen.* II, 270 B, ὕμν.

περιοχή, ἦς, ἦ, (περιέχω) a containing or being contained. *Sext.* 144, 30. — **2.** *Contents: area: territory.* *Diod.* 17, 58. *Cleomed.* 47, 20. 76, 9. *Dion. H.* V, 773, 5, groups of events. *Strab.* 2, 1, 29, p. 126, 9. *Plut.* II, 892 E. — **3.** *Passage in a book.* *Cic. Att.* 13, 25, period. *Luc. Act.* 8, 32. *Did. A.* 965 B. *Gregent.* 641 B, τοῦ στίχου. *Joann. Mosch.* 2880 C. — **4.** *Defence, protection: hold, stronghold.* *Sept. Reg.* 1, 22, 4. 2, 23, 14. *Par.* 1, 11, 7. *Ps.* 30, 22. 107, 11 Πόλιμ περιοχῆς, strong city. 140, 3 Θύραν περιοχῆς, strong door. *Heges.* 1309 A, λαοῦ. — **5.** *Siege* = πολιορκία. *Sept. Reg.* 4, 25, 2. 4, 24, 10 ἦλθεν ἡ πόλις ἐν περιοχῇ, 4, 19, 24 Ποταμοὺς περιοχῆς, of besieged places. *Nahum* 3, 14. *Jer.* 19, 9. *Ezech.* 4, 2. — **6.** *Message.* *Sept. Obd.* 1.

περιπαθέω, ἦσω, to be περιπαθῆς. *Philon* II, 49, 37. 176, 44. 45. 518, 39. *Plut.* II, 345 B, et alibi.

περιπαθῆς, ἐς, (πάσχω) violently excited, in great passion. *Polyb.* 1, 55, 5 1, 81, 1, et alibi. *Jos. Ant.* 15, 2, 7. *Orig.* III, 600 A.

περιπάθησις, εως, ἦ, (περιπαθέω) violent excitement. *Philon* I, 158, 13. II, 26, 9.

περιπαθῶς, adv. passionately, feelingly. *Pseudo-Jos. Macc.* 8. *Plut.* II, 1094 C. *Lucian.* I, 160.

περιπάτησις, εως, ἦ, (περιπατέω) a walking about. *Apollon. D. Synt.* 19, 10. *Sext.* 616, 1. *Diog.* 7, 98. — **2.** *Walking, in general; marching.* *Porph.* *Cer.* 481, 3.

περιπατητικός, ἦ, ὄν, walking about. *Epict.* 2, 18, 1 ἡ περιπατητικὴ. L. *ambulation, walking.* — *Περιπατητικὸς φιλόσοφος, peripateticus, Peripatetic, Aristotelian philosopher* (see περίπατος). *Posidon.* apud *Athen.* 5, 48. *Strab.* 14, 2, 19, p. 134, 21. *Epict.* 2, 19, 2. *Plut.* II, 708 E. 874 E. 723 D. *Lucian.* I, 755. *Tatian.* 869 B. *Sext.* 103, 3. 126, 20, et alibi. *Hippol.* *Haer.* 40, 32. *Diog.* 1, 17. — Ἡ περιπατητικὴ φιλοσοφία, αἴρεσις, or σχολή, the peripatetic philosophy, sect, or school. *Dion. H.* VI, 722, 10. *Philon* II, 492, 28. *Plut.* II, 605 A, σχολή. *Clem. A.* I, 764 A, αἴρεσις. *Diog.* 1, 18. — Τὰ περιπατητικὰ βιβλία, the peripatetic books or doctrines. *Posidon.* apud *Athen.* 4, 53, p. 214 D. *Cic. Attic.* 13, 19.

περίπατος, ου, ὅ, walk, a place for walking at the Lyceum where Aristotle taught. *Posidon.* apud *Athen.* 5, 53. — Οἱ ἐκ or ἀπὸ τοῦ περιπάτου φιλόσοφοι, the Peripatetics. *Polyb.* 5,

93, 8. *Dion. H.* V, 719, 4. *Strab.* 14, 5, 4. 13, 2, 4. 13, 1, 54, p. 51, 15 Οἱ ἐκ τῶν περιπάτων φιλόσοφοι. *Jos. Apion.* 1, 22, p. 454. *Lucian.* III, 422. *Sext.* 482, 17. *Clem. A.* I, 969 A. — *Aristobol.* apud *Eus.* III, 548 C Τῶν ἐκ τῆς αἰρέσεως ὄντες ἐκ τοῦ περιπάτου, = τῆς ἐκ τοῦ περιπάτου αἰρέσεως. — *Athenag.* 921 A Οἱ ἐπὶ τοῦ περιπάτου. — **2.** *Rampart.* *Porph.* *Adm.* 138, 16.

περι-πεδινός, ἦ, ὄν, = πεδινός. *Aquil.* *Gen.* 14, 3, περιπέξιος, α, ον, (πέξα) = χθαμαλός, ταπεινός. *Pseudo-Dion.* 205 D.

περι-πέφω, to pierce, transfix, spit. *Diod.* 16, 8. *Philon* I, 672, 31. II, 411, 24.

περι-πέτασμα, ατος, τὸ, peripetasma, curtain. *Jos. Ant.* 12, 7, 6.

περι-πεφυλαγμένος, adv. = ἀνακῶς, ἐπιμελῶς, guardedly. *Erotian.* 66.

περι-πηδάω. *Lucian.* II, 912.

περι-πηλώω, to cover all around with clay. *Galen.* XIII, 431 D.

περί-πηξις, εως, ἦ, a congealing, congelation. *Strab.* 12, 5, 4.

περι-πήσσω or περι-πήττω = περιπήγνυμι. *Strab.* 12, 5, 4.

περι-πταίνω, very much. *Dion. P.* 1071.

περίπικρος, ον, very πικρός. *Herm.* *Sim.* 6, 2. *Ptol.* *Tetrab.* 160.

περιπίμελος, ον, very πιμελής. *Xenocr.* 9.

περιπλανῆς, ἐς, = περιπλανώμενος. *Plut.* II, 1001 D. E.

περί-πλασις, εως, ἦ, a plastering or covering all around. *Galen.* VI, 383 A.

περιπλέκεια, ας, ἦ, (περιπλεκῆς) = περιπλοκή. *Iamb.* *Adhort.* 354.

περί-πλεκτικός, ἦ, ὄν, twining around. *Galen.* II, 99 E.

περί-πλεξις, εως, ἦ, = περιπλοκή. *Achmet.* 213. 200, p. 176.

περιπληθῆς, ἐς, very full. *Classical.* *Philon* II, 494, 12, καρπῶν. *Diosc.* 3, 24 (27).

περίπλοκος, ον, (περιπλέκω) intricate. *Jejun.* 1893 D.

περιπνευμονία, ας, ἦ, peripneumonia = περιπλευμονία, peripneumony. *Hermes Tr.* *Iatrom.* 389, 35. *Diosc.* 3, 32 (35). *Plut.* II, 918 D. *Ptol.* *Tetrab.* 198. *Lucian.* I, 513. 690. *Galen.* II, 262 D. 379 E. *Sext.* 573, 1.

περιπνευμονικός, ἦ, ὄν, peripneumonicus = περιπλευμονικός. *Cels. Med.* 4, 14 (7). *Diosc.* 1, 18, p. 35. *Ruf.* apud *Orib.* II, 212, 12.

περι-πνίγω, to suffocate. *Geopon.* 6, 1, 2.

περι-πνοή, ἦς, ἦ, a blowing in all directions. *Diod.* 3, 19.

περίπνοια, ας, ἦ, = preceding. *Basil.* I, 201 C.

περιπόδιος, ον, (πούς) round the feet. *Bekker.* 354, 22.

περι-πόθητος, *ov*, *dearly beloved*. *Philon* I, 479, 6. *Jos. Ant.* 16, 11, 7, p. 823.
 περι-ποίησις, *εως*, ἢ, *preservation, saving, keeping safe*. *Sept. Par.* 2, 14, 13. *Paul. Hebr.* 10, 39. *Patriarch.* 1092 C. *Apollon. D.* Adv. 540, 10. *Synt.* 294, 9, *favor*. — 2. *An acquiring, obtaining, acquisition, possession*. *Sept. Malach.* 3, 17. *Paul. Eph.* 1, 14. *Thess.* 1, 5, 9, et alibi. *Petr.* 1, 2, 9 *λαός εἰς περιποίησιν*, = *περιούσιος*.
 περιποιητικός, ἢ, *όν*, *effecting, producing, productive*. *Philon* I, 463, 14. 15. *Diosc.* 2, 126, *εὐχροίας*. *Epict.* 4, 7, 11. *Apollon. D.* *Synt.* 297, 27. *Iren.* 1108 C, *ἀφθαρσίας*. *Clem. A.* I, 1021 C.
 περι-πολάω = *ἐπιπολάω*. *Plut.* II, 587 A.
 περιπολεύσις, *εως*, ἢ, (*περιπολεύω*) = *περιπολῆσις*. *Eus. IV*, 264 B, *ἀστρων*.
 περι-πόλησις *εως*, ἢ, *a wandering about: revolving, revolution*. *Philon* I, 10, 10. 143, 31. *Diog.* 8, 4, *τῆς ψυχῆς, transmigration*.
 περιπολίω, *ίσω*, = *περιπολέω, to go or to travel about*. *Strab.* 14, 5, 15. *Iren.* 1, 13, 6, p. 588 B.
 περιπόλιον, *ου*, τὸ, (*περιπόλιας*) *suburb*. *Sept. Par.* 1, 6, 71. *Leont. Mon.* 629 C. 632 A. 633 B *περιπόλιον*.
 περιπολιστικός, ἢ, *όν*, (*περιπολίω*) *strolling company of players*. *Inscr.* 349.
 περι-πομπεύω. *Arophth.* 257 C, *τινά* in disgrace.
 περι-ποπύζω. *Greg. Naz.* II, 488 A.
 περιπόρφυρος, *ον*, *edged with purple, with a purple border*. *Classical, Sept. Esai.* 3, 21. *Polyb.* 3, 114, 4. 6, 53, 7. *Diod.* 5, 40. *Nicol.* D. 90. *Dion. H.* I, 385, 7. *Epict.* 1, 24, 7, sc. *ἐσθῆς*. *Plut.* I, 30 C. 575 B. C, et alibi. *App.* II, 64, 54. — *Plut.* I, 106 F, *praetextatus*.
 περιπορφυρόσημος, *ον*, (*σήμα*) L. *praetextatus, wearing the toga praetexta*. *Strat.* 27.
 περιπρέσσα, ἢ, the Latin *perpressa* = *ἀσπαρον, βάκχαρον*, an herb. *Diosc.* 1, 9.
 περιπρόσωπος, *ον*, = *περὶ τὸ πρόσωπον*. *Cosm. Carm. Greg.* 489.
 περι-πταῖω, *to stumble against*. *Diod. Ex. Vat.* 90, 10. *Philon* II, 62, 20, et alibi. *Jos. Ant.* 17, 5, 5. *Plut.* II, 516 A, et alibi.
 περιπτερος, *ον*, (*πτερόν*) *winged round about*. *Sept. Amos* 3, 15, *οἶκος, aedes peripteros, surrounded by a row of pillars* (compare *Jer.* 43, 22). *Athen.* 4, 38. — *Τὰ περιπτερα, sparks of fire*. *Sept. Cant.* 8, 6.
 περι-πτίσω, *to circumcise*. *Eus. Alex.* 356 A.
 περι-πτύξις, *εως*, ἢ, *an embracing*. *Plut.* I, 764 A. *Plotin.* II, 858, 7.
 περιπτυστος, *ον*, = *κατάπτυστος*. *Ephiph.* I, 548 B.
 περιπτύω = *καταπτύω*. *Aristaen.* 1, 21.
 περιπτωτικός, *όν*, (*περιπίπτω*) *incidental: con-*

tingent, accidental. *Epict.* 3, 6, 6. 3, 22, 104, *ἔκκλισις*; opposed to *ἄρεξις ἀποτευκτική*. *Plut.* II, 420 D. *Anton.* 10, 7. *Galen.* II, 287 A. *Sext.* 705, 13.
 περιπτωτικῶς, *adv.* = *κατὰ περίπτωσιν, incidentally*. *Epict.* 4, 10, 6, *ἐκκλίνειν*; opposed to *ὀρέγεσθαι ἀποτευκτικῶς*. *Sext.* 57, 32, et alibi.
 περιπραγή, ἦς, ἢ, (*περιρρήγνυμι*) *a breaking around*. *Caesarius* 865.
 περιπραγῆς, *ές*, *burst asunder*. *Clem. A.* I, 429 A, *wide apart*.
 περι-πραῖνω, *to besprinkle*. *Classical. Sept. Num.* 8, 7. 19, 18.
 περι-πραντίζω = *preceding*. *Sept. Num.* 19, 13. *Ezech.* 43, 20 as v. l.
 περιπραντισμός, *οὔ, ὅ*, = *περίπρωσις*. *Symmi. Zach.* 13, 1.
 περι-πραπίω. *Plut.* II, 977 A.
 περι-ρράπτω. *Diod.* 20, 91.
 περι-ρρεμβάζομαι. *Gregent.* 705 C.
 περι-ρρεμβέω = *preceding*. *Simoc.* 250, 9.
 περιρρηπῆς, *ές*, (*περιρρέπω*) *inclining to one side*. *Classical. Basil.* I, 81 C.
 περι-ρρήσσω = *περιρρήγνυμι*. *Diosc.* 1, 104. *Patriarch.* 1112 A.
 περι-ρρογχαῖω, *to mock*. *Schol. Arist. Eq.* 697.
 περιρροῖα, *ας*, ἢ, = *περιρροή, a flowing around*. *Plut.* II, 1128 C.
 περι-ρρομβέω, *to spin or whirl round*. *Plut.* I, 947 B.
 περιρρυνσις, *εως*, ἢ, = *περιρροή, περίρροια*. *Galen.* II, 279 C.
 περιρροῦξ, *ὄγος*, ὅ, ἢ, (*περιρρήγνυμι*) *tugged, rough*. *Polyb.* 9, 27, 4. *Dion. H.* I, 350, 5. III, 1781, 4.
 περι-σαλεύω. *Moschn.* 52, *to dilate*.
 περι-σαλπίζω. *Plut.* I, 310 E-*σθα*, *to be affected by the sound*.
 περισαλπισμός, *οὔ, ὅ*, *a blowing of the trumpet round about*. *Jul.* 168 D.
 περισαρκισμός, *αὐ, ἄ*, (*περισαρκίζω*) *incision all around*. *Diosc. Iobol.* p. 56.
 περι-σαρκῶ. *Basil.* I, 320 C.
 περι-σβέννυμι. *Jos. B. J.* 3, 7, 18.
 περι-σιαλός, *to variegate*. *Sept. Ex.* 36, 13.
 περι-σίδηρος, *ον*, *covered with iron*. *Diod.* 3, 33.
 περι-σκαίρω. *Babr.* 131, 3, *τινά*.
 περι-σκάλλω. *Galen.* VI, 357 A.
 περι-σκαδάννυμι. *Clem. A.* I, 509 A.
 περισκελεια, *ας*, ἢ, (*περισκελής*) *contumacy*. *Sext.* 708, 10.
 περισκελής, *ές*, (*σκέλος*) *round the leg*. *Τὸ περισκελεῖν οἱ τὰ περισκελή, L. feminalia, leg-gings, breeches*. *Sept. Ex.* 28, 42. *Lev.* 6, 10, 16, 4.
 περισκελίω, *quid?* *Genes.* 100, 18.
 περισκελίον, *ον*, τὸ, *periscelium* = *περισκελής*. *Tertull.* I, 1332 A.

περισκέλισμα, ατος, τὸ, = τὸ περισκέλες, *breeches*. *Achmet.* 116, p. 129.

περίσκεψις, εως, ἡ, *circumspection*. *Strab.* 4, 4, 2 Μετὰ περισκέψεως, *thoughtfully*. *Philon* I, 190, 22 Ἐκ περισκέψεως ἀκριβοῦς, *by careful examination*.

περι-σκιάω, to overshadow. *Plut.* I, 1129 D. E, et alibi.

περισκιάσμός, αὐ, ὁ, *obscuration*. *Plut.* II, 372 E, of the moon.

περίσκιος, ον, (σκιὰ) *throwing a shadow all around*. *Strab.* 2, 2, 3, ζώνη, the frigid zone. — Οἱ περίσκιου, the inhabitants of the frigid zones. *Cleomed.* 26, 16. *Strab.* 2, 5, 43. *Achill. Tat.* Isagog. 985 B.

περι-σκιρτάω. *Lucian.* III, 76. *Strat.* 23. *Ael.* N. A. 13, 2.

περισκόπησις, εως, ἡ, = περίσκεψις. *Jos. Ant.* 17, 9, 1.

περι-σκορπίζω. *Steph. Diac.* 1137 C.

περι-σκυβίζω, to scalp in the Scythian manner. *Sept. Macc.* 2, 7, 4. *Galen.* XII, 478 F. — *Mel.* 5 = ἀποσκαλύπτω (*Archil.* 123 (107) Πάντ' ἄνδρ' ἀποσκαλύπτειν). — Also, *περισκυτίζω*. *Orig.* I, 592 B.

περισκυθισμός, αὐ, ὁ, a *scalping*. *Galen.* II, 394 B. 395 B, operation on the head, in surgery. — Also, *περισκυτισμός*. *Orig.* I, 592 B. — Incorrectly *περισκυφισμός*. *Aët.* 7, 93. *Paul.* *Aeg.* 98. *Leo Med.* 111.

περισκυνιστής, αὐ, ὁ, *scalper*. *Strab.* 11, 14, 14.

περισκυλακισμός, αὐ, ὁ, (σκύλαξ) à *sacrificing of purpries*. *Plut.* I, 31 E. II, 280 C.

περισκυντίζω, *περισκυντισμός*, *περισκυφισμός*, see *περισκυνθίζω*, κ. τ. λ.

περι-σμαραγέω. *Dion. P.* 844. *Lucian.* II, 30 -σθα.

περι-σμάω, to rub on. *Diosc.* 3, 45 (52), p. 393. *Arcaid.* 174, 8.

περι-σμήχω = preceding. *Diosc.* 3, 45 (52), p. 392.

περι-σπασμός, αὐ, ὁ, *distraction*. *Sept. Eccl.* 1, 13. *Polyb.* 3, 87, 9. 4, 32, 5, et alibi. *Diod.* 12, 38. 1, 74, p. 86, 48, *πολιτικοί*. *Epict.* 3, 22, 71. *Plut.* II, 517 C, et alibi. *Sext.* 287, 1. — 2. A *wheeling about*. *Polyb.* 10, 21, 3. — 3. A *circumflexing* or *being circumflexed*, in grammar. *Dion. H.* V, 64, 1. *Apollon.* D. *Pron.* 302 C. 372 B. *Sext.* 623, 24.

περιπαστέον = δέει *περισπᾶν*. *Athen.* 14, 51.

περιπαστικός, ἡ, ὄν, *distracting*. *Sext.* 752, 22.

περιπασάω, to distract. *Sept. Eccl.* 1, 13. *Sir.* 41, 2. *Diod.* 16, 68. 17, 67. II, 518, 18. *Sext.* 53, 5. 229, 27. 230, 14. — Mid. *περισπᾶσθαι*, to be busily employed, = ἀσχολός εἰμι (approved). *Luc.* 10, 40. *Phryg.* 415, condemned. — 2. *Flecto, circumflecto, to circumflex*, in grammar. *Dion. Thr.* 639, 11 *Περισπᾶμενον* ῥήμα (φιλῶ, τιμῶ, μισθῶ).

Dion. H. VI, 62, 1 *Περισπᾶμένη* συλλαβή. *Apollon.* S. 3, 30. *Philon* I, 29, 18. *Plut.* I, 12 D. *Drac.* 19, 18. *Apollon.* D. *Pron.* 272 A. 303 B. 372 A, τὸν τόνον. *Arcaid.* 190, 17 Ὁ *περισπᾶμενος* τόνος, the *circumflex accent*. 192, 1 *Περисπᾶμενον* ὄνομα (νούς). *Sext.* 624, 29. 623, 22. *Porphyr.* *Prosod.* 109. 110 *Περисπᾶμενος* τόπος. — 3. Substantively, ἡ *περισπᾶμένη*, ἡς, sc. τάσις, *προσφθία*, the *circumflex accent* ("). *Agathar.* 113, 47. *Dion. Thr.* 630, 2. *Apollon.* D. *Pron.* 302 B. *Arcaid.* 130, 12. *Phryg.* 117. *Sext.* 624, 16. 27. *Porphyr.* *Prosod.* 109. 110.

περι-σπειράω, to coil round, to wind round: to array. *Diod.* 4, 48. *Plut.* I, 141 E. 871 C.

περισπείρα, ὄν, τὰ, (περισπείρω) = *περιπόλια*. *Sept. Josu.* 21, 2. 3. 8. *Par.* 1, 6, 57.

περι-σπουδάζω, to be eager after. *Symm.* Ps. 67, 17.

περι-σπουδαῖος, α, ον, = following. *Joann.* *Mosch.* 2996 A.

περισπούδαστος, ον, (περισπουδάζω) *much sought after, much desired*. *Dion. H.* V, 271, 14, et alibi. *Muson.* 197. *Plut.* I, 338 C. *Anton.* 5, 36.

περισπούδαστος, earnestly. *Eus.* II, 825 C.

περισπᾶμενός, adv. with the *circumflex accent*. *Drac.* 115, 11. *Galen.* II, 96 D. *Moer.* 117.

περισσ-άρτιος, ον, (περισσός) *even-odd*. *Nicom.* 79, ἀριθμός, a number whose factors are an odd number and any power of two (above unit); as $12 = 3 \times 2 \times 2$. $24 = 3 \times 2 \times 2 \times 2$.

περισσειά or περιπτεία, ας, ἡ, (περισσεύω) *superabundance, advantage*. *Sept. Eccl.* 1, 3. 3, 9. 6, 8, et alibi. *Paul.* *Rom.* 5, 17, et alibi. *Clem. A.* I, 640 D. *Hippol.* 585 B. — 2. *Surplus money*. *Mal.* 294, 19.

περισσευμα or περίπτευμα, ατος, τὸ, *superabundance*. *Sept. Eccl.* 2, 15. *Matt.* 12, 34. *Luc.* 6, 45. *Paul.* *Cor.* 2, 8, 13, opposed to ὑστέρημα. — 2. *Remainder, residue*. *Marc.* 8, 8. — 3. *Excrement* = *πέρισσωμα*. *Plut.* II, 910 C. 962 F.

περίσσεισις, εως, ἡ, = *περισσειά*. *Orig.* III, 949 A.

περισσειά or περιπτεία, to abound in. *Ignat.* 721 A, τινός. — 2. To excel, to surpass, to have pre-eminence above. *Sept. Eccl.* 3, 19, παρὰ τὸ κτήνος. *Macc.* 1, 3, 30, ὑπέρ τινα. — 3. To cause to abound. *Paul.* *Cor.* 2, 9, 8, et alibi.

περισσο-δάκτυλος or περιπτο-δάκτυλος, ον, with more than the usual number of fingers or toes. *Georon.* 14, 7, 9.

περισσο-ειδής, ἐς, odd-like, resembling an odd number. *Theol. Arith.* 19.

περισσόπεια or περιπτοέπεια, ας, ἡ, (περισσέπης) = *περισσολογία*. *Cyrrill.* A. IV, 797 B.

περισσοεπέω or περιττοεπέω = περισσολογέω. *Cyrril. A. I, 597 A. IX, 93 C.*
 περισσοεπής or περιττοεπής, ές, (επέω) = περισσολόγος. *Cyrril. A. X, 21 D.*
 περισσολογέω or περιττολογέω, ήσω, (περισσολόγος) to talk too much. *Just. Tryph. 128. Epirh. II, 668 C.*
 περισσολόγος or περιττολόγος, ον, (λέγω) talking too much. *Themist. 363, 9.*
 περισσοπαθέω (παθείν), to suffer much. *Cass. 150, 24.*
 περισσοπρακτία, as, ή, (πράσσω) extra tax. *Cyrril. Scyth. V. S. 303 C. 304 A.*
 περισσοπραγία, as, ή, = preceding. *Rom. et Porph. Novell. 257.*
 περισσός or περιττός, ή, όν, abundant, etc. *Diosc. 1, 140 (134) Έκ περισσοῦ, especially, particularly. Athan. II, 712 A Κατά περιτόν, = έκ περισσοῦ, έκ περιουσίας, gratuitously. — Περισσότερος, α, ον, = πλείων, more. Theodtn. Dan. 4, 33. Sext. 421, 28. 31. — 2. Odd, in arithmetic. Heph. 5, 1, χῶραι, the odd places (1, 3, 5, 7) in a verse.*
 περισσόςασκαρος, ον, (σάρξ) corpulent. *Eudoc. M, 345.*
 περισσοσυλλαβέω or περιττοσυλλαβέω, ήσω, = περισσοσύλλαβός είμι. *Apollon. D. Pron. 295 A. Adv. 576, 21.*
 περισσοσύλλαβος or περιττοσύλλαβος, ον, (συλλαβή) imparisyllabic, whose oblique cases have more syllables than the nominative; as κόραξ, κόρακος. *Drac. 11, 25. Theodos. 1005, 24.*
 περισσοσυλλάβως, adv. imparisyllabically. *Theodos. 1003, 2. 976, 9, κλίνεσθαι.*
 περισσοσαγής, ές, (τάσσω) put in an odd place, in a series of numbers. *Nicom. 103.*
 περισσοτεχνία, as, ή, (τέχνη) elaborateness. *Pseudo-Demetr. 104, 20.*
 περισσώω, ώσω, = περισσεύω. *Pallad. V. Chrys. 19 B.*
 περισταλτικός, ή, όν, compressing, contracting, peristaltic. *Galen. V, 57 E.*
 περισταλτικῶς, adv. peristaltically. *Galen. V. 59 B.*
 περιστάσις, εως, ή, a stationing around. *Sept. Ezech. 26, 8. — 2. Distressing circumstances, adversity, misfortune, distress, = συμφορά. Sept. Macc. 2, 4, 16, χαλεπή. Polyb. 2, 21, 2. Orig. III, 404 D. Eus. V, 109 D. — 3. Circumstance, outward pomp. Polyb. 3, 98, 2, et alibi. — 4. Direction. Nicom. 116. 128, αί ἔξ, namely forward, backward, up, down, right, left.*
 περιστατικός, ή, όν, of circumstances, relating to circumstances, circumstantial. *Men. Rhet. 209, 13, μόρια. Diog. 7, 109. Hierocl. C. A. 68, 7. — Τα δέκα περιστατικά, the ten predicaments (categories). Drac. 140, 21. — 2. Calamitous, unfavorable, troublous. Plut. II,*

169 C. D, πράγματα. *Galen. VI, 221 D, βίος. Orig. I, 717 C. III, 1472 A, καιρός. Eus. V, 105 A. — Aporphth. 173 D, distract- ed mentally. — Το περιστατικόν, = θλίψις, misfortune, calamity. Clem. A. I, 1232 C. II, 421 C. Orig. II, 1136 D. Pallad. Laus. 1035 B.*
 περιστατικῶς, adv. circumstantially: calamitously. *Orig. I, 953 C. Plotin. I, 33, 12.*
 περι-σταύρωμα, στος, τό, palisaded place. *Dion. H. II, 941, 13, 1668, 9.*
 περι-σθενάζομαι, to be full of groans. *Plut. I, 942 B.*
 περιστεριδέυς, έως, ό, young περιστερά. *Schol. Arist. Ach. 866.*
 περιστεριζόμεαι, ισάμην, (στέρνον) to hug, embrace. *Aristaen. 1, 25, τινά.*
 περιστέριος, ον, (στέρνον) = περιστήθιος. *Simoc. 80, 22 τό περιστέριον, the region about the breast.*
 περιστέρειπυλον, ον, τό, = περιστερίδιον. *Leo Med. 139.*
 περιστεροφείδιον, ον, τό, (περιστερά, τρέφω) = περιστερέων. *Varro. R. R. 3, 7.*
 περι-στεφάνωσις, εως, ή, parapet. *Dorothe. 1776 B, τοῦ δώματος, of the roof.*
 περιστήθιον, ον, τό, (περιστήθιος) breastplate, or breast-band. *Sept. Ex. 28, 4. Philon II, 226, 51.*
 περι-στήριγμα, στος, τό, support. *Clementin. 6, 14.*
 περι-στιγίω, to dot. *Diog. 3, 66 Ἀντίστυγμα περι-εστιγμένον. Ὁβελός περιεστιγμένος (÷).*
 περι-στιλβω. *Plut. II, 640 D. Method. 364 C. Eunap. V. S. 15 (26).*
 περιστοιχέω = περιστοιχίζω. *Men. Rhet. 168, 1.*
 περι-στολή, ής, ή, a dressing out. *Plut. II, 652 E. Particularly, the shrouding of a corpse. Dion. H. I, 465, 7. Dion. Alex. 1337 B. 1293 B, τῶν σωματῶν, shrouds? — 2. Decking, ornament. Sept. Ex. 33, 6. Sir. 46, 7 as v. 1 = στολή. — 3. Compression. Galen. II, 243 C, τῆς γαστρός.*
 περι-στολίζω, to clothe around. *Diosc. Euror. 2, 109, p. 308.*
 περιστόλιον, ον, τό, garment. *Simoc. 322, 6.*
 περιστόμιος, ον, τό, (στόμα) round a mouth or aperture. *Opp. Hal. 3, 603. — 2. Substantively, τό περιστόμιον, (α) mouth of a vessel: aperture, hole, neck-hole. Sept. Ex. 28, 28. Job 15, 27. 30, 18, τοῦ χιτῶνος. Moer. 178. — (b) mouth-band of a fifer = φαρβειά. Plut. II, 456 B. C.*
 περίστοον, see περίστονον.
 περι-στροβέω = περιστρέφω. *Sophrns. 3428 C. Simoc. 94, 2. — 94, 20 περιστροφέω.*
 περιστροφή, ής, ή, intercourse with. *Sept. Sir. 50, 5.*
 περιστρωμα, στος, τό, = ύπαστρωμα. *Diod. 13, 84. Moer. 340.*

περι-στύφω, to dry up. *Plut.* II, 659 C, δάκρυον.
 περίστων, ου, τὸ, (στοά, στοά) = περίστυλον.
Diod. 5, 40, v. l. περίσσω. *Jos.* B. J. 5, 4, 4-σσω. *Greg. Nyss.* III, 1100 A.
 περι-συλλαμβάνω. *Philon* I, 687, 4.
 περι-συλλέγω. *Epirh.* II, 432 A.
 περι-συλληπτικός, ἢ, ὄν, = δυνάμενος περισυλλαμβάνειν. *Epirh.* III, 12 A.
 περι-συνάγω. *Epirh.* II, 292 C. *Schol. Themist.* 246, 6.
 περι-σύρω, to tear off, to peel. *Sept. Gen.* 30, 37. *Macc.* 2, 7, 7. *Polyb.* 3, 93, 1. 4, 19, 4, to carry off.
 περι-σφαρίζω, to cause to revolve around: to revolve round. *Dubious. Hippol.* Haer. 186, 14, 190, 94.
 περι-σφαλής, ἐς, (περισφάλω) slippery. *Plut.* I, 672 E.
 περι-σφηνώω, to stop (close) thoroughly. *Diosc.* 5, 26.
 περί-σφιγξίς, εως, ἡ, a tying tight. *Stob.* I, 487 (149), 5.
 περι-σφραγίζω. *Greg. Nyss.* III, 992 B. — *Synn.* Prov. 30, 31 περιεσφραγισμένος, read περιεσφυγμένος?
 περί-σχεσις, εως, ἡ, a surrounding. *Dion C.* 40, 39, 3. 60, 30, 1.
 περι-σχισμός, οὐ, ὁ, a splitting, division. *Plut.* II, 906 B.
 περι-σφαρεύω. *Dion. H.* I, 321, 3. *Plut.* I, 250 D. 690 C.
 περι-τανύω. *Cyrril. A.* I, 637 D.
 περι-τάσσω. *Galen.* IV, 68 E. *Dion. Alex.* 1257 A.
 περι-ταφεύς, ἑως, ὁ, burier. *Dubious. Liban.* II, 89, 1.
 περί-τειχος, εως, τὸ, = περιτείχισμα. *Sept. Reg.* 4, 25, 1. — As an adjective, περίτειχος, ου, walled. *Afric.* 81 B.
 περιτέμνω, to circumcise, in the Jewish sense. *Classical. Strab.* 16, 4, 17, p. 329, 1. *Barn.* 752 A.
 περιτένεια, as, ἡ, (περιτενής) = περίτασις, distention. *Cass.* 159, 12. *Antyll.* apud *Orib.* II, 445, 4.
 *περίτηγμα, ατος, τὸ, (περιτήκω) dross. *Chrysipp.* apud *Plut.* Frag. 950.
 *περίτιος, ου, ὁ, peritius, a Macedonian month corresponding to φεβρουάριος. *Menand.* *Ephes.* apud *Jos.* Ant. 8, 5, 3. *Apion.* 1, 18. *Eus.* II, 1449 A.
 περίτιμμα, ατος, τὸ, = περιτομή. *Iren.* 645 B.
 περι-τομέυς, ἑως, ὁ, = σμιλη. *Poll.* 7, 83. *Theod.* IV, 817 A. B.
 περιτομή, ἡς, ἡ, circumcision. *Sept. Gen.* 17, 13, et alibi. *Agathar.* 154, 15. *Strab.* 16, 2, 37. Id. apud *Jos.* Ant. 13, 11, 3, p. 666. *Philon* II, 210, 6. *Apion.* apud *Jos.* Apion. 2, 13. *Diosc.* 2, 101. *Barn.* 749 B. *Just.*

Tryph. 1 Ἐβραῖος ἐκ περιτομῆς. — 2. Circumcision, a church-feast, celebrated eight days after Christmas. *Procl. CP.* 837 (titul.). *Andr. C.* 913 A (titul.). *Horol.* Jan. 1.
 περιτόμιος, ου, of περιτομή. *Anast. Stn.* 245 C, σάρξ, the prepuce.
 περιτομίς, ἴδος, ἡ, quid? *Apollod. Arch.* 28.
 περίτομος, ου, abrupt, steep. *Polyb.* 1, 56, 4 ὄρος περίτομον. *Dion. H.* II, 889, 9.
 περιτομία, as, ἡ, = περιτένεια. *Orib.* II, 445, 4 as v. l.
 περί-τονος, ου, stretched all around. *Dion. H.* II, 782, 6.
 περι-τορεύω = περιτορεύω. *Dion. H.* VI, 1020, 14, of periods in writing.
 περιτραχήλιος, ου, (τράχηλος) = περιδέριος, round the neck. — 2. Substantively, τὸ περιτραχήλιον, (α) = ὄρμος, ὀρμίσκος, περιδέριον, collar: necklace. *Strab.* 3, 4, 17. *Epict.* 3, 14, 12. *Plut.* I, 684 B. *Synn.* Gen. 38, 25. *Moer.* 264. 298. *Socr.* 373 C. — (b) stola = ἐπιτραχήλιον. *Pseudo-Germ.* 393 C.
 περί-τρομος, ου, L. tremebundus, trembling much: quivering. *Opp.* Hal. 2, 309. *Greg. Naz.* III, 413 A.
 περιτροπή, ἡς, ἡ, turn. *Basil.* I, 176 A Ἐκ περιτροπῆς, = ἐν περιτροπῇ, by turns.
 περιτροχάζω = περιτροχάω, περιτρέχω, to run around or about. *Apollod.* 1, 9, 26, 4. *Alex.* A. 549 B.
 περιτροχάς, ἀδος, ἡ, (περιτρέχω) running about, gadding. *Pseud-Ignat.* 828 A.
 περιτροχασμός, οὐ, ὁ, (περιτροχάζω) a running round: quivering. *Antyll.* apud *Orib.* I, 512, 11.
 περί-τροχος, ου, running round. *Agath.* 20, 8. *Περίτροχα κείρεσθαι*, = περιτρόχαια κείρεσθαι, to have one's hair cut circularly.
 περι-τρίξω. *Greg. Naz.* I, 925 B.
 περι-τρηπάω. *Paul.* Aeg. 88.
 περι-τρίχω very much. *Pallad.* Laus. 1066 D.
 περίττιος, see περίτιος.
 περι-τυλόω. *Cass.* 149, 31.
 περι-τυμπανίζομαι, to be stunned with drums. *Plut.* II, 167 C.
 περι-τυπώω, to make an impression all around. *Sext.* 138, 19, et alibi.
 περι-υλακτέω. *Achill. Tat.* 2, 29. [*Martyr.* *Clem. R.* 628 A περιυλαξέωσι = περιυλακτέωσι.]
 περι-ύμητρος, ου, very ύμητός. *Eus.* IV, 56 A.
 περι-υφαίνω. *Basil.* I, 213 D.
 περι-ύω. *Strab.* 14, 2, 20 (*Polyb.* 16, 12, 3).
 περιφάνεια, as, ἡ, obviousness. *Sext.* 699, 4. — 2. Illustriousness, as a title. *Basil.* IV, 449 A.
 περι-φαντάζομαι, to have a vague conception of. *Simplic.* 417 (262 C).
 περιφεγγεια, as, ἡ, (περιφεγγής) radiance, light. *Plut.* II, 894 E, ἡλιακή.

- περιφεγγής, ἐς, (φέγγω) radiant, bright. *Philon* I, 631, 41. II, 505, 30.
- περιφερῶς (περιφερής), adv. by going around. *Heron Jun.* 9, 8.
- περι-φηνίζω, to announce. *Lyd.* 158, 10, the watchword.
- περι-φθέγγομαι, to talk. *Galen.* V, 390 F.
- περι-φίλητος, ον, dearly beloved. *App.* II, 639, 43.
- περιφίμωσις, εως, ἡ, a variety of φίμωσις, obstruction in the bowels. *Paul. Aeg.* 240. 242.
- περιφλεγής, ἐς, = λίαν φλέγων. *Plut.* II, 699.
- περι-φλέγω, L. amburo. *Polyb.* 12, 25, 2. *Strab.* 15, 3, 10. *Philon* II, 391, 1. *Diosc.* 2, 27, to singe.
- περιφλεγῶς, adv. holily : violently. *Plut.* I, 336 F.
- περιφλέκτως = preceding. *Eunap.* V. S. 5 (9).
- περιφλευσμός, οὔ, ὁ, (περιφλεύω) a burning, scorching all around. *Aquil.* Deut. 28, 22 = πυρετός.
- περιφλύω, to surround with φλοῖός. *Caesarius* 1160.
- περι-φροίτησις, εως, ἡ, a wandering about. *Plut.* I, 445 A.
- περιφόρεια, ας, ἡ, = περιφορά. *Aquil.* Ps. 90, 5.
- περιφορητικός, ἡ, ὄν, (περιφορέω) fallacious? *Seal.* 493, 26, λόγος.
- περιφορος, ον, (περιφέρω) carried about, revolving round. *Lucian.* II, 363. — *Euaigr.* 2480 C, foolish.
- περιφραγή, ἡς, ἡ, = περίφραγμα. *Georon.* 11, 5, 4.
- περι-φράζω, to periphrase. *Dion. H.* VI, 794, 10. *Plut.* II, 407 A.
- περί-φρακτος, ον, fenced around. *Plut.* I, 5 E, sc. χωρίον.
- περί-φραξις, εως, ἡ, a fencing round. *Agath.* 107, 14. *Vit. Nil. Jun.* 81 D.
- περί-φρασις, εως, ἡ, periphrasis, circumlocution. *Dion. H.* VI, 891, 8. *Plut.* II, 406 E. *Men. Rhet.* 150, 5. *Clem. A.* I, 808 A. *Orig.* II, 1141 A Κατὰ περίφρασιν, periphrastically.
- περιφραστικῶς, adv. periphrastically. *Erotian.* 250. *Orig.* II, 1137 C.
- περι-φρόνησις, εως, ἡ, contempt. *Jos. Ant.* 5, 5, 2. *Plut.* I, 650 A.
- περιφρονητέος, α, ον, = ὃν δεῖ περιφρονεῖν. *Greg. Naz.* III, 1223 A.
- περιφρονητικός, ἡ, ὄν, contemptuous. *Eunap.* 46, 21.
- περιφροσύνη, ἡς, ἡ, contemptuousness. *Themist.* 315, 25.
- περι-φρουρά, ἀς, ἡ, a guarding. *Simoc.* 161, 23.
- περιφρυγής, ἐς, (περιφρύγω) dried up. *Alex. Trall.* 713, et alibi. *Protosp. Puls.* 67.
- περι-φρύγω, to dry, parch up. *Alex. Trall.* 713 -φρυγήναι.
- περίφρων, ον, contemning, contemptuous. *Pseudo-Jos. Macc.* 8, p. 509.
- περι-φυγή, ἡς, ἡ, = καταφυγή. *Plut.* I, 912 A.
- περι-φυλακή, ἡς, ἡ, defence, protection. *Gennad.* 1617 C.
- περίφντος, ον, (περιφύω) planted all around. *App.* I, 178, 16.
- περίφωρος, ον, = κατάφωρος. *Plut.* II, 49 C. *Clementin.* 353 A.
- περι-φωτίζω. *Cleomed.* 59, 14. *Plut.* II, 953 B. *Achill. Tat.* 961 D.
- περι-χάλω, to relax on all sides. *Pseudo-Jos. Macc.* 7, p. 507.
- περι-χαλινῶ. *App.* I, 573, 32.
- περί-χαλκος, ον, covered with copper. *Athen.* 10, 4, p. 413 B.
- περι-χαλκῶ, ὡσα, to cover or overlay with copper, to copper. *Sept. Ex.* 27, 6.
- περιχαρακτέον = δεῖ περιχαράσσειν. *Archigen.* apud *Orib.* III, 648, 3.
- περιχαρακτήριος, ον, ὁ, (περιχαράσσω) the name of a surgical instrument. *Galen.* X, 616 E.
- περιχαρακτικός, ἡ, ὄν, capable of scarifying. *Diosc.* 1, 136 (137). 2, 122, νομῶν.
- περιχάραξ, ακος, ὁ, = χάραξ. *Dubious.* *Diod. Ex. Vat.* 123, 12.
- περιχάραξις, εως, ἡ, = τὸ περιχαράσσειν. *Paul. Aeg.* 226.
- περι-χαράσσω, to scratch all around : to scarify : to mark. *Strab.* 15, 1, 42. *Diosc.* 3, 83 (93). 4, 76, p. 573. *Galen.* X, 616 E. *Pallad. Laus.* 1162 C, τὸν τόπον, by making the sign of the cross.
- περιχαρία, ας, ἡ, = περιχάρεια. *Men. Rhet.* 231, 8. 237, 7. *Adam.* S. 422.
- περίχαρις, ι, = περιχαρής. *Theod. Anc.* 1393.
- περιχαρῶς (περιχαρής), adv. joyously. *Basil.* I, 56 B. III, 185 D.
- περιχειρον, ον, τὸ, (χείρ) = βραχιόνιον, περιβραχιόνιον, bracelet. *Polyb.* 2, 29, 8.
- περιχειρίς, ἴδος, ἡ, sleeve. *Lyd.* 134, 1.
- περι-χέω, to pour round about, over, or upon. *Eus.* II, 621 B. 624 B Τὸν ἐπὶ κλίης διὰ νόσον περιχυθέντα = βαπτισθέντα.
- περι-χθόνιος, ον, = περίγειος. *Simoc.* 86, 21.
- περί-χριστις, εως, ἡ, a plastering over. *Diosc.* 1, 130.
- περί-χρισμα, ατος, τὸ, ointment. *Galen.* X, 586.
- περιχριστέον = δεῖ περιχρίειν. *Georon.* 17, 5, 2.
- περί-χριστος, ον, plastered over, applied. *Diosc.* 1, 105, p. 106. *Clem. A.* I, 648 A.
- περι-χρίω, to plaster over : to anoint. *Jos. Ant.* 7, 14, 5. *Galen.* X, 629 D. *Clem. A.* II, 344 A. *Basil.* II, 821 A.
- περί-χρους, ον, colored all around. *Greg. Naz.* III, 1161 A.

περί-χυμα, ατος, τὸ, *that which is circumfused*. *Diosc.* 1, 116.
 περί-χυσος, εως, ἡ, *circumfusion*. *Porphyr.* apud *Eus.* III, 180 C.
 περιχύτης, ου, ὁ, *one that pours round*. *Ptol. Tetrab.* 179. *Justinian.* Cod. 3, 43, 1 -της.
 περι-χάννυμι, L. *circumaggero*. *Diod.* 3, 40. *Diosc.* 5, 166 (167).
 περιχώριος, ου, = *περίχωρος*. *Strab.* 1, 2, 15, p. 36, 9 τὰ περιχώρια, local stories.
 περίχωρος, ου, (χώρα) *round about a place, circumjacent*. Ἡ περίχωρος, sc. γῆ, the country round about. *Sept.* Gen. 13, 10. *Deut.* 3, 13. 14. *Judith* 3, 7. *Matt.* 13, 35. — Τὰ περίχωρα, sc. μέρη, = ἡ περίχωρος. *Sept.* Gen. 13, 12. *Deut.* 3, 4. *Par.* 1, 5, 16. — Οἱ περίχωροι, the dwellers around. *Plut.* I, 351 E. 593 A.
 περίψημα, ατος, τὸ, (περιψάω) = *ἀντιλυτρον, ἀντίψυχον*: σωτηρία, ἀπολύτρωσις. *Sept.* *Tobit* 5, 19. — 2. *Offscouring* = *περικάθαρμα*. *Paul.* Cor. 1, 4, 13. *Barn.* 4 (Codex 8). *Ignat.* 652 A. 660 A. *Orig.* IV, 296 B. *Pallad.* Laus. 1042 B. *Phot.* I, 732 A.
 περίψυμος, ου, (περίψυμα) *contemptible*. *Bad form.* *Cyrill.* A. X, 1017 A.
 περι-ψοφέω. *Jos.* Ant. 11, 3, 9, et alibi. *Plut.* II, 266 D. E. *Clem. A.* I, 440 C.
 περιψόφησης, εως, ἡ, *noise, etc.* *Plut.* II, 549 C, the chirruping of a horse.
 περί-ψηφος, ου, *close calculator, parsimonious*. *Schol. Arist.* *Plut.* 237.
 περί-ψυκτος, ου, *cooled all around*. *Plut.* II, 649 C. *Eunap.* V. S. 5 (9).
 περίψυξις, εως, ἡ, *a cooling, chilling*. *Classical.* *Philon* I, 39, 16. *Hippol.* Haer. 40, 46.
 περι-ψύχω, to refresh, to comfort. *Sept.* Sir. 30, 7. *Dion. H.* III, 1414, 12.
 περιωγή, ἡς, ἡ, = *περιωγωγή, revolution*. *Greg. Naz.* III, 428 A. 439 A.
 περιωδευμένος (περιοδεύω), adv. *in a round-about way, circuitously*. *Plut.* II, 537 D.
 περιωδέω, ἡσω, (ᾠδή) *to charm by incantations*. *Pseudo-Lucian.* III, 594.
 περι-ᾠδή, ἡς, ἡ, = *καμπή, in music*. *Schol. Arist.* *Nub.* 333.
 περιωδικός, ἡ, ὄν, *of περιωδή*. *Heph.* Poem. 8, 3, 8.
 περιωδωνής, ἑς, = *περιώδυνος*. *Herod.* apud *Orib.* II, 388, 4.
 περκίς, ἰδος, ἡ, = *πέρκη*. *Diosc.* 2, 35.
 περμουτατίων, ατος, ἡ, the Latin *permutatio, exchanging*. *Antec.* 2, 6, p. 281.
 πέρνα, ἡ, perna, *ham, bacon*. *Strab.* 3, 4, 11. *Athen.* 14, 75.
 περνάω = *περάω, to pass*. *Aporoth.* 440 A, τὴν φάραγγα. *Epiaph.* Mon. 265 C.
 *περώνιον, ου, τὸ, *little περώνη, pin, bolt*. *Heron.* 205. *Porph.* Cer. 672, 8.

περπερεία, ας, ἡ, (περπερεύομαι) *dandyism, coxcombry*. *Clem. A.* I, 557 B *περπερία*. *Basil.* III, 1116 C.
 περπερεύομαι, to be *πέρπερος*. *Paul.* Cor. 1, 13, 4. *Anton.* 5, 5. *Basil.* III, 1116 C.
 περπερία, see *περπερεία*.
 πέρπερος, ου, = *ἀλαζών, vainglorious, presumptuous*. *Polyb.* 32, 6, 5. 40, 6, 2. *Epict.* 3, 2, 14. *Sext.* 611, 8.
 περσαία, incorrect for *περσέα*. *Diod.* 1, 34, p. 40, 73, v. l. *περσία*.
 περσεία, ας, ἡ, = *περσέα*. *Paus.* 5, 14, 3.
 πέρσειον, see *πέρσιον*.
 περσεϊκός, ἡ, ὄν, (πέρσις) *relating to the taking of cities*. *Athen. Mech.* 2 Ἐκ τῶν Δημέχου Περσεϊκῶν, title of a book of Dienechus.
 πέρ σῆ, the Latin *per se*, = *δι' ἑαυτοῦ*. *Lyd.* 174, 20.
 πέρσι = *πέρσις*. *Herm.* Vis. 2, 1 (Codex 8).
 περσία, see *περσαία*.
 περσιζω (Πέρσης), to speak *Persian*: to imitate the Persians: to side with the Persians. *Xen. Anab.* 4, 5, 34. *Strab.* 15, 3, 7. 15, 2, 10. 11, 11, 8. 14, 2, 17.
 περσικάριος, ου, ὁ, (περσίκιον) = *βαλαντιώμος, cutpurse*. *Basilic.* 60, 28, 1.
 περσικίον, ου, τὸ, = *σκήπτρον, sceptre*. *Lyd.* 174, 20. *Porph.* Cer. 395, 7 *περσίκιον*. [John Lydus derives it from the Latin *per se*, and tells an improbable story in confirmation of his etymology.]
 περσικίον, ου, τὸ, = *βαλάντιον, bag, pocket, purse*. *Porph.* Cer. 470, 19. *Ptoch.* 1, 103 *περσίκιον*. *Codin.* 145, 21.
 *Περσικός, ἡ, ὄν, *Persian*. *Strab.* 8, 3, 2 τὰ Περσικά, the Persian war with Greece. — Τὸ Περσικὸν μῆλαν, *Persicum, peach*, *Ital. pesca, F. pêche*. *Diphil. et Philotim.* apud *Athen.* 3, 24. *Diosc.* 1, 164. *Eupor.* 2, 113, p. 314. *Artem.* 102. *Galen.* VI, 347 C. 429 D. — *Greg. Nyss.* III, 1084 A Ἡ Περσικὴ ὄπωρα. *Alex. Trall.* 323. *Diosc.* 1, 166 = *μῆλαν Μηδικόν, citron*. — Ἡ Περσική, sc. *μηλέα, Persica malus, or ἡ Persicus, the peach-tree*. *Galen.* XIII, 209 B. *Artem.* 325. *Inscr.* 123, 18, quid?
 Περσικός, ἡ, ὄν, *of Perses, king of Macedonia*. *Polyb.* 20, 11, 10. 27, 13, 8.
 Περσικῶς, adv. *Persice, after the manner of the Persians*. *Ael.* V. H. 12, 1.
 πέρσιον, also *πέρσειον, ου, τὸ, = περσέα-Posidon.* apud *Athen.* 14, 61, p. 649 D. *Galen.* VI, 356 B.
 πέρσις, εως, ἡ, (πέρθω) *the taking of a city*. *Paus.* 10, 26, 1, Ἰλιῶν, of Stesichorus.
 περσίς, ἰδος, ἡ, = *περσέα*. *Soz.* 1281 A Περσίς τὸ δένδρον, apparently the *sycamore of Egypt*.
 Πέρσισσα, ἡς, ἡ, (Πέρσης) *Persian woman*. *Joann. Mosch.* 2856 B.

περοσκοτώνος, ον, = Πέρσας κτείνων οἱ κτείνας. *Plut.* II, 349 B. C.

περοσκολέτης, ον, ὁ, = ὁ τοῦς Πέρσας ὀλέσας. *Basil. Sel.* 572 C.

περοσωνάλιος, incorrect for περσωνάλιος.

περσίας, ου, ὁ, = ὁ περσικὸς οἶνος, last year's wine. *Galen.* II, 99 D.

πέρυσσι οἱ πέρυσσι, adv. last year. Ἐπὶ πέρυσσι, since last year, a year ago. *Paul. Cor.* 2, 8, 10. *Athan.* I, 390 B Ἐχθρὸς γέγονεν ἀπὸ πέρυσσι.

περσυνός, ἡ, ὄν, last year's. *Classical. Const.* III, 968 E, χρόνος, = πέρυσσι. — *Porph.* Cer. 660, 3 περσυνός.

περσωνάλιος, α, ον, the Latin *persōnalis*, personal. *Antec.* 1, 2, 6. *Lyd.* 214, 11. *Justinian.* Novell. 4. 2.

πέσκος, ου, τὸ, skin, leather. Also, τὸ πέσκος, εος. *Hes. Περσέων* . . .

πεσός, incorrect for πεσσός.

πεσσάριον, ου, τὸ, (πεσσός) *pressarium*, *pressary*. *Isid. Hisp.* 4, 9, 11.

πεσσεύω οἱ πεπτεύω, to play at draughts. *Lucian.* III, 400, ἐπὶ καρούις, for nuts.

πεσσός, οὐ, ὁ, paralleloripedal structure supporting a pillar. *Strab.* 1, 16, 5, p. 738 (1073). *Eus.* II, 1097 A. *Proc.* III, 176, 1. *Suid.* Πισός καὶ Πινσός . . . — Also, πινσός. *Theoph.* 360. *Anon. Byz.* 1205 D. 1208 A.

πεσοῦδιον, little πεσσός, a low paralleloripedal structure. *Eust.* 1546, 62. *Thessalon. Capt.* 467. — Also, πεζούδιον. *Porph.* Cer. 34, 4. *Theoph. Cont.* 656. 819, 18. *Epirh. Mon.* 269 A.

πετάζω = πετάννυμι. *Aquil.* Ex. 9, 9 -σθαι = ἔξανθῶ. (See also ἀναπετάζω.)

πετάλας, ἄ, ὁ, (πέταλον) maker or seller of horse-shoes. *Theoph.* 357, 20, a surname.

πετάλιον, ου, τὸ, little πέταλον. *Paul. Aeg.* 106.

πεταλισμός, οὐ, ὁ, (πέταλον) *petalism*. *Diod.* 11, 87.

πέταλον, ου, τὸ, *petal*, flower-leaf. *Diosc.* 1, 53, ῥόδων. — 2. Leaf or plate of metal. *Diosc.* 5, 91, χρυσῶ. — Particularly, the high-priest's golden plate. *Sept. Ex.* 28, 32. 29, 6. *Lev.* 8, 9. *Philon* II, 152, 11. *Patriarch.* 1057 B. *Polycrat.* 1360 A.

πεταλώω, ὄσω, to overlay with leaf of metal. *Sept. Reg.* 3, 6, 20 as v. 1.

πετάλωσις, εως, ἡ, = τὸ πεταλοῦν. *Aristeas* 9.

πετάομαι = πέτομαι. *Strab.* 16, 4, 11. — *Achmet.* 290 ἐπέτασα = ἐπτόμην.

πετάσιον, ου, τὸ, little πέτασος. *Posidon.* apud *Athen.* 4, 78, p. 176 B.

πέτασις, εως, ἡ, = πτήσις, a flying. *Achmet.* 161 (titul.).

πετασίτης, ου, ὁ, one that wears a πέτασος. *Diosc.* 4, 106 (108), a plant.

πέτασμα, ατος, τὸ, (πετάομαι) *flight*. *Did.* A. 1641 C.

πέτασος, ου, ὁ, (πετάννυμι) *petasus*, broad-brimmed hat. *Classical. Sept. Macc.* 2, 4, 12. — 2. The roof of a ὑδρείον. *Greg. Nyss.* II, 1065 B.

πετασώδης, ες, like a πέτασος. *Diosc.* 4, 106 (108).

πετασών, ὄνος, ὁ, *petaso* = πέρα. *Athen.* 14, 75.

πεταυρισμός, οὐ, ὁ, (πεταυρίζω) *rope-dancing*. *Plut.* II, 498 C, τῆς τύχης.

πεταυριστέω, ἡσω, (πεταυριστήρ) to dance on a rope. *Galen.* II, 9 E.

πέταυρον, ου, τὸ, *petaurum*, scaffold for rope-dancers and jugglers. *Sept. Prov.* 9, 18, ἄδου, the vales of the underworld. — Also, πέτευρον. *Polyb.* 8, 6, 8.

πετεινός, οὐ, ὁ, = ἀλεκτωρ, ὁ ἀλεκτρῶν, cock. *Porph. Adm.* 78, 3.

πέτευρον, see πέταυρον.

πετζέινος, ον, (πετζίν) *leathern*. *Porph. Cer.* 670, 15.

πετζιμέντον, ου, τὸ, the Latin *impedimentum*, baggage. *Porph. Adm.* 77, 6. *Cer.* 474, 3 πετζιμέντον.

πετζίν for πετζέιν, ου, τὸ, = πέσκον, πέσκος. *Ptoch.* 2, 454.

Πέτρα, ας, ἡ, *Petra*, in Arabia. *Sept. Judic.* 1, 36? *Reg.* 4, 14, 7. *Esai.* 16, 1. 42, 11 (Obd. 3. *Jer.* 29, 17). *Agathar.* 177, 5. *Jos. Ant.* 14, 1, 4. *Athan.* II, 808 B αὶ Πέτραι.

πετραρία, ας, ἡ, (πέτρα) = λιθοβόλος. *Chron.* 719, 22. *Theoph.* 589, 6 πετραρέα.

πετρηδόν, adv. = δίκην πετρῶν, like stones. *Lucian.* I, 105.

Πετριανός, οὐ, ὁ, follower of Πέτρος the apostle. *Greg. Naz.* II, 301 C. — 2. Follower of Peter the monophysite. *Tim. Presb.* 45 B.

Πετρίν for Πετρίον, ου, τὸ, *Petrium*, a place in Constantinople. *Theoph.* 563, 14. *Theoph. Cont.* 458, 21.

πετροβατέω, ἡσω, (πετροβάτης) to climb rocks. *Diod.* 2, 6. *Arr. Anab.* 4, 19, 1. *App.* II, 631, 17.

πετροβάτης, ου, ὁ, (πέτρα, βαίω) one who climbs rocks. *App.* II, 603, 33.

πετροβολικός, ἡ, ὄν, (πετροβόλος) fit for throwing stones. *Polyb.* 5, 99, 7, ὄργανον.

πετροβαλισμός, οὐ, ὁ, a throwing of stones. *Schol. Aesch.* *Sept.* 342.

πετροβολιστής, οὐ, ὁ, = ὁ πέτρας βάλλων. *Genes.* 33, 20.

*πετροβόλος, ον, = λιθοβόλος. *Classical. Sept. Sap.* 5, 23. *Ezech.* 13, 11. *Diod.* II, 491, 81, μηχανή. — Substantively, ὁ πετροβόλος, sc. καταπέλτης, *balista*, mangonel. *Athen. Mechan.* 10. *Sept. Job* 41, 19. *Polyb.* 1, 53, 11. 5, 4, 6. *Diod.* 2, 27. 17, 45. — Τὸ

- πετροβόλον, sc. ὄργανον, = ὁ πετροβόλος καταπέλτης. *Diod.* II, 507, 72. *Jos. Ant.* 9, 10, 3.
- πετρογενής, ἐς, (πέτρα, γίγνομαι) *rock-born*. *Lyd.* 43, 21, Μίθρας.
- πετροκίσσηρος, ου, ὁ, *piece of kίσσηris*. *Theoph.* 622, 5.
- πετροκυλιστής, οὔ, ὁ, (κυλίω) *roller of stones*. *Strab.* 15, 1, 56.
- πετροποιία, ας, ἡ, *stonework*. *Athen.* 5, 39, p. 205 F.
- πετροποιός, ὄν, (ποιέω) *making stones*. *Porphyr.* apud *Eus.* III, 200 A.
- Πέτρος, ου, ὁ, *Petrus, Peter the apostle*. *Clem. R.* 1, 5. *Ignat.* 709 A. *Papias* 1256 A. 1257 B. *Iren.* 845 B. *Clem. A.* II, 488 C. *Orig.* II, 92 A. III, 100 A. *Hierocl.* apud *Eus.* IV, 800 B. *Aster.* 284 A. *Sophrns.* 3361 B. — Πέτρου κήρυγμα, *Petri doctrina*, a spurious work. *Orig.* I, 119 C. IV, 424 C. *Eus.* II, 217 A. — Πέτρου πράξεις, εὐαγγελίον, ἀποκάλυψις, all spurious. *Eus.* II, 217 A. 269 A. — Πέτρου περιόδι, *Peter's travels*, spurious. *Epirh.* I, 429 D.
- πετροσελίγιτης, ου, ὁ, *of petroselinon*. *Diosc.* 5, 75 *Πετροσελίγιτης οἶνος, wine flavored with parsley*.
- πετρο-σέλιον, ου, τὸ, *petroselinum, parsley (Asium petroselinum)*. *Diosc.* 3, 77. *Galen.* XIII, 219 B. 587 C. *Alex. Aphr. Probl.* 37, 16.
- πετροφυής, ἐς, (φύω) *growing on rocks*. *Diosc.* 4, 89 (90). *Pseudo-Phocyl.* 49. *Sibyll.* 2, 121, πολύπους.
- πετρεντήριον, ου, τὸ, (πεσσευτής) *draught-board*. *Eudoc. M.* 41.
- πευθῆν, ἦνος, ὁ, (πυνθάνομαι) = *κατάσκοπος, spy*. *Epict.* 2, 23, 10. *Lucian.* II, 232.
- πεύσις, εως, ἡ, *inquiry, interrogation, question*. *Dion. H.* VI, 1121, 4. *Philon* I, 202, 32. 571, 30. *Plut.* II, 614 D. *Clementin.* 148 C. *Apollon. D.* Pron. 295 B. *Hermog. Rhet.* 413, 18. *Pamphil.* 1557 B.
- πευστέον = *δεῖ πυνθάνεσθαι*. *Philon* I, 596, 17. *Orig.* I, 1528 C. *Eus.* IV, 188 B.
- πευστικός, ἡ, ὄν, *interrogative*. *Dion. Thr.* 637, 7. *Apollon. D.* Adv. 607, 9. *Synt.* 18, 24, μόρια, *interrogative particles (πῶς ;)*. *Arcad.* 139, 11.
- πευστικῶς, adv. *inquiringly; interrogatively*. *Orig.* II, 1529 B. *Did. A.* 572 A.
- πεφεισμένος (φείδομαι), adv. *sparingly*. *Diod.* II, 587, 45. *Iren.* 1225 A. *Ael. N. A.* 7, 45, et alibi. *Pseudo-Just.* 1357 A.
- πεφραγμένως (φράσσω), adv. *securely; closely*. *Jos. B.* J, 7, 6, 4. *Eus.* II, 1297 B.
- πεφροντισμένος (φροντίζω), adv. *carefully*. *Diod.* 12, 40. *Strab.* 15, 1, 2. *Philon* I, 417, 44. *Jos. Ant.* 15, 2, 7. *Antyll.* apud *Orith.* III, 573, 1. *Eus.* II, 769 C.
- πεφυρμένως (φύρω), adv. *mixedly, confusedly*. *Anton.* 2, 11.
- πέχ, ὁ, indeclinable, the Turkish *begh, bey, lord*. *Porph.* Adm. 178.
- πῆ μὲν . . . πῆ δέ, *one part . . . the other*. *Did. A.* 272 A. *Proc.* I, 250, 9.
- πηγάδιον, ου, τὸ, = *πηγή, spring of water*. *Joann. Mosch.* 3037 A.
- πηγάω, ἄσω, (πηγή) *to gush forth: to cause to gush forth*. *Philon* I, 31, 44. II, 396, 40. *Hippol.* 833 C.
- πηγαῖος (πηγαῖος), adv. *as of a fountain*. *Procl. Parm.* 566 (155).
- πηγαν-έλαιον, ου, τὸ, = *πηγάνων ἔλαιον*. *Alex. Trall.* 265. 270, et alibi. *Leo Med.* 177.
- πηγανερὰ, ἀς, ἡ, (πήγανον) *rue-plaster, in pharmacy*. *Alex. Trall.* 265.
- πηγανίζω, ἴσω, *to smell like rue*. *Diosc.* 1, 13.
- πηγάνωος, η, ου, *of rue*. *Diosc.* 4, 96 (98). *Galen.* XIII, 40 E, ἔλαιον.
- πηγανίτης, ου, ὁ, *flavored with rue*. *Geopon.* 8, 13, οἶνος.
- πήγη, ης, ἡ, = *πάγος, hill*. *Barn.* 761 A.
- πηγή, ης, ἡ, *spring*. *Simoc.* 237, 4 (*Balukli*, at Constantinople).
- πηγμάτιον, ου, τὸ, *little πῆγμα*. *Aët.* 1, p. 10, 47, ἐρίου.
- πηγμός, οὔ, ὁ, = *πήξις*. *Method.* 285 A.
- πήγνυμι, *to curdle*. *Babr.* 130, 3, γάλα. [*Greg. Naz.* III, 156 A *πεπήγομι, = πεπηγὼς εἶην.*]
- πηδαλιουχέω, ἴσω, = *κυβερνάω, to steer: to govern*. *Philon* I, 131, 43. 437, 20. II, 553, 18. *Pseudo-Jos. Macc.* 7. *Eus.* II, 997 A. VI, 852 A.
- πηδαλιούχος, ου, ὁ, (πηδάλιον, ἔχω) *steersman*. *Philon* I, 145, 33.
- πήδημα, ατος, τὸ, *palpitation, throbbing of the heart*. *Classical. Jos. Ant.* 6, 11, 4. *Plut.* II, 474 E.
- πηδητής, οὔ, ὁ, (πηδάω) *leaper*. *Ptol. Tetrab.* 64.
- πηκτικός, ἡ, ὄν, *good for curdling*. *Classical. Diosc.* 1, 183, p. 162, γάλακτος.
- πηκτός, ἡ, ὄν, *dense*. *Achmet.* 158.
- πηλαμυδεία or πηλαμυδία, ας, ἡ, (πηλαμός) *the catching of tunnies*. *Strab.* 12, 3, 19, v. I. *παλαμυδία*.
- πηλαμυδίων, corrected *πηλαμυδεῖον, ου, τὸ, tunny-fishery, place*. *Strab.* 12, 3, 11, p. 524, 20.
- πηλικός, η, ου, *of a certain size*. *Nicom.* 69 τὸ *πηλικόν, size, magnitude, dimension*.
- πηλικότης, ητος, ἡ, *size, magnitude*. *Nicom.* 75. *Apollon. D.* Pron. 292 B. *Hermog. Rhet.* 32, 18.
- πηλόδετος, ου, (πηλός, δέω) *mud-bound*. *Greg. Naz.* III, 1288 A.
- πηλόδομος, ου, (δέω) *mud-built*. *Agath. Epigr.* 72, 2, τοῖχος.

πηλο-πατέω, *to walk on mud.* Schol. Arist. Pac. 1148.
 πηλοπλάθος, *ον, (πλάσσω) moulding clay into figures.* Lucian. I, 23.
 πηλο-πλάσσω, *to make mud.* Pseud-Athan. IV, 1008 B.
 πηλοπλαστέω, *ήσω, (πηλόπλαστος) to make of clay.* Method. 64 C. 68 B. Leont. II, 1984 C, τὸν Ἀδάμ.
 πηλο-πλάτων, *ωνος, ό, mud-Plato, a nickname of Alexander the sophist.* Philostr. 570.
 πηλοποιός, *όν, (ποιέω) = πηλουργός.* Alex. Aphr. Probl. 17, 29.
 πηλουργέω, *ήσω, (πηλουργός) to work in or make of clay.* Method. 68 B.
 πηλουργία, *ας, ή, the working in clay.* Epirrh. I, 189 A.
 πηλουργός, *όν, (ΕΡΓΩ) working in clay, potter.* Sept. Sap. 15, 7. Lucian. I, 26.
 πηλοφόρος, *ον, (φέρω) carrying πηλός.* Pseud-Athan. IV, 1008 C.
 πηλώω, *ώσω, to cover with πηλός, to mud, muddle.* Jos. Ant. 1, 3, 5. Epict. 2, 6, 10. 4, 11, 10. Plut. II, 980 C. Apollod. Arch. 18.
 πήλωμα, *ατος, τὸ, mud.* Charis. 33, 16.
 πήλωσις, *εως, ή, a mudding, muddling.* Plut. II, 166 A.
 πιμεντάριος, *πηνσός, incorrect for πιμεντάριος, πινσός.*
 πηξάϊωρος, *ον, quid?* Eus. II, 1348 C.
 πήξις, *εως, ή, a fixing, etc.* Classical. Sept. Sir. 41, 19 Ἀπὸ πήξεως ἀγκῶνος ἐπ' ἄρτοις, *eating greedily (compare the modern ἐμπήχθηκε 's τὸ φαγί).* Strab. 16, 2, 41. — 2. Consolidation. Hermes Tr. apud Stob. I, 403, 29. Iren. 461 A, τοῦ πληρώματος.
 πηριον, *ον, τὸ, little πήρα.* Joann. Mosch. 2880.
 πηρόδετος, *ον, (πήρα, δέω) fastened to a bag.* Antip. S. 94, ἰμάς = ἄορτήρ.
 πήσσω or πήπτω = πήγνυμι. Strab. 11, 2, 8. Philon I, 221, 43. Diosc. 4, 187 (190), γάλα. Epict. 1, 19, 4. Sezt. 441, 1.
 πήπτω, *ή, = πηκτίς.* Caesarius 1072.
 πηχίζω, *ίσω, (πήχυς) to measure by cubits.* Symm. Ezech. 43, 13.
 πήχισμα, *ατος, τὸ, = following.* Id. ibid.
 πηχισμός, *ού, ό, measurement by cubits.* Iren. 5, 29, 2, p. 1202 C. Cosm. Ind. 449 C. Anast. Sin. 521 C. 776 B.
 πήχυς, *εως, ό, cubit. — Οί πήχεις, little children playing about the god Nile, in pictures.* Lucian. III, 6. Philostr. 769. Socr. 121 B. — 2. Gage. Himer. Eclog. 15, the nilometer. Socr. 121 B. Theoph. 23.
 *πάζω = πείζω, *to lay hold of, to seize, catch.* Alctnan 35 (116). Alcae. 149. Theocr. 4, 35. Sept. Sir. 23, 21. Cant. 2, 15. Luc. Act. 3, 7, αὐτὸν τῆς δεξιᾶς χειρός. Joann. 7, 30.

πιανσις, *εως, ή, (πιαίνω) fatness.* Achmet. 113.
 πιαστήρ, *ήρος, ό, (πιάζω) hook? grapple?* Martyr. Areth. 50, τῆς ἀλύσεως.
 πιβράτος, *an error for πριβᾶτος.* Dioclet. G. 7, 76.
 πικέρνης, *ον, ό, pincerna = οἰνοχόος.* Cinn. 56, 11. Curop. 9, 11. 20, 3. — Also, ἐπικέρνης. Joann. Mosch. 2952 D. Leont. Cyr. 1733 D. — Also, ἐπιγκέρνης. Porph. Cer. 70, 22.
 πιδაკώδης, *ες, (πίδαξ, ΕΙΔΩ) full of springs.* Plut. II, 496 A, et alibi.
 πιεζέω = πείζω. Classical. Polyb. 11, 33, 3. Eus. V, 217 B.
 πιερός, *ά, όν, = πίων.* Athen. apud Orib. I, 11, 7.
 πιάσμα, *ατος, τὸ, (πείζω) extract, in pharmacy.* Diosc. 1, 106.
 πιεστήρ, *ήρος, ό, squeezer: press.* Diosc. 4, 65, 76, pp. 557. 571.
 πιεστήριον, *ον, τὸ, rack, instrument of torture.* Synes. 1400 B.
 πιθανάομαι = following. Dubious. Just. Mon. 6, p. 325 B πιθανώμενος, *plausible.*
 πιθανεύομαι, *εύσομαι, (πιθανός) to use probable or plausible arguments.* Artem. 198. Clem. A. I, 812 B.
 πιθανολογικός, *ή, όν, using probable or plausible arguments.* Epict. 1, 8, 7.
 πιθανολόγος, *ον, (λέγω) speaking persuasively.* Schol. Arist. Ran. 91.
 πιθανός, *ή, όν, winning, etc.* Philostr. 500 C, τῷ βασιλεῖ, *a great favorite.* Apophth. 296 B, *handsome, elegant, = Joann. Mosch. 2932 C.*
 πιθανουργία, *ας, ή, (πιθανουργός) persuasiveness.* Themist. 397, 14. Did. A. 516 C *πειθαυουργία.*
 πιθάριον, *ον, τὸ, little πίθος.* Doroth. 1693 C.
 πιθεών, *ωνος, ό, (πίθος) place where wine-jars are kept.* Diod. 13, 83.
 πιθήκειος, *ον, (πίθηκος) ape's, apish.* Galen. IV, 98 C. Greg. Naz. II, 581 C. Nicet. Byz. 721 A.
 πιθηκιδεύς, *εως, ό, young ape.* Ael. N. A. 7, 47.
 πιθήκιον, *ον, τὸ, little πίθηκος, pithecium.* Genes. 21, 4.
 πιθηκόμορφος, *ον, (μορφή) ape-shaped.* Classical. Greg. Naz. III, 1087 A.
 πίθηκος, *ον, ή, = ό πίθηκος.* Babr. 35, 1.
 πιθηκοφόρος, *ον, (φέρω) bearing apes.* Lucian. I, 614, *branded with the figure of an ape.*
 πίθηξ, *ήκος, ό, = πίθηκος.* Greg. Naz. III, 1057 A.
 πιθίτις, *αδος, ή, (πίθος) jar-shaped.* Diosc. 4, 65, ἰμῶν.
 πιθο-ειδής, *ές, like a jar.* Heron Jun. 178, 8.
 πιθουγία, *ας, ή, (οἶγω) the opening of wine-jars.* Plut. II, 655 E. 735 C, *a festival.*

πιθο-κοίτη, ης, ἡ, *tub used as a bed.* Schol. Arist. Eq. 792.

πίθος, ου, ὁ, *wine-jar.* Strab. 5, 1, 8. 12, pp. 338, 9. 344 (5, 2, 10, p. 359, 19), ξύλιος, *cask.*

πίκος, ου, ὁ, the Latin *picus* = δρυκολάπτης. Dion. H. I, 40, 7. Strab. 5, 4, 2.

πικράζω, άσω, *to render bitter.* Epict. Frag. 12. Sext. 47, 21, et alibi. Clem. A. II, 600 B. Orig. I, 1012 D.

πικραίνω, *to embitter.* — Mid. Πικραίνομαι, *to be embittered: to grieve.* Sept. Ruth 1, 13 Ἐπικράθη μοι, *it grieves me.* 1, 20 Ἐπικράθη ἐν ἐμοί ὁ ἱκανός σφόδρα, *the Almighty hath dealt very bitterly with me.*

πικραλῖς, ἰδος, ἡ, = πικρίς. Pseud-Athan. II, 1328 A.

πικραμμικός, ου, ὁ, = πικρασμός. Aquil. Job 3, 5. πικραντικῶς (πικραίνω), adv. *with the sensation of bitterness.* Sext. 269, 26.

πικρασμός, ου, ὁ, *bitterness of feeling.* Sept. Esth. 4, 17, 29. Ps. 94, 8. Ezech. 27, 31. Symm. Ps. 139, 10.

πικρία, ας, ἡ, (πικρός) *bitterness: harshness.* Classical. Sept. Ex. 15, 23. Num. 33, 8. 9. Deut. 29, 18. Job 8, 20, *misery, affliction.* Ps. 9, 28. Polyb. 5, 42, 3, et alibi. Diod. 16, 88. Philon II, 27, 15. Diosc. 1, 74.

πικρίζω, ἰσω, *to be or to become bitter.* Strab. 11, 2, 17. Diosc. 1, 19, 48. Archigen. apud Orib. II, 154, 7. Clem. A. II, 537 A.

πικρογόνος, ου, (γίγνομαι) *producing bitterness.* Cosm. 504 C, πηγῇ, *producing bitter waters.*

πικροχόλος, ου, (χολή) *generating bitter bile.* Galen. VI, 363 D.

πίλα, ας, ἡ, *pila, pile, stake.* Mal. 278, 3. πιλᾶμεν, see φλᾶμεν.

Πιλᾶτος, ου, ὁ, *Pilatus, Pilate.* — Ἄκτα Πιλᾶτου, *the Acts of Pilate.* Just. Apol. 1, 35. Epiaph. I, 885 A. — Eus. II, 809 D. 85 C Πιλᾶτου ὑπομήματα, *the same work.*

πιλάριος, ου, ὁ, (*pilum*) = ἀκοντιστής, *javelinman.* Lyd. 158, 16.

πίλεος, ου, ὁ, the Latin *pileus* = πῖλος. Polyb. 30, 16, 3. Diod. II, 625, 52.

πιλίον, ου, τὸ, *little πῖλος, L. pileolus.* Polyb. 35, 6, 4. Epict. 4, 8, 16. Plut. II, 336 E.

πίλιος, ου, ὁ, = πίλεος. Dioclet. G. 8, 16.

πίλσκος, ου, ὁ, = preceding. Diosc. 3, 4. 151 (161).

πιλοειδῶς (πῖλος, ΕΙΔΩ), adv. *like felt.* Soran. 258, 11.

πιλοποιία, ας, ἡ, (πιλοποιός) *felt-making.* Poll. 7, 171.

πιλοποιός, ὄν, (ποιέω) *making felt.* Poll. 7, 171.

πίλος, ου, ὁ, L. *pileus, cap.* Dion. H. II, 628, 11. App. II, 340, 29, of a freedman.

πῖλος, ου, ὁ, *pilus, a company of triarii.* Dion. C. 48, 42, 2, ὁ πρῶτος, *primus pilus.*

πιλοφόρέω, ἦσω, *to be πιλοφόρος.* App. II, 92, 32.

πιλοφορικός, ἡ, ὄν, *wearing a πῖλος.* Lucian. I, 859.

πιλοφόρος, ου, (πῖλος, φέρω) *wearing the apex: a flamen.* Dion. C. 68, 8, 3.

πιλωτός, ἡ, ὄν, = πιλητός. Dion. H. I, 371, 7 τὰ πλωτά, *pilei flaminum.* Strab. 15, 3, 15. 7, 3, 17, p. 32, 21. Porph. Cer. 465, 15. 487, 5.

πιμεντάριος, ου, ὁ, the Latin *pimentarius, druggist.* Phot. Nomocan. 9, 25.

πιμπλώ = following. Sept. Sir. 24, 25.

πίμπλημι, *to fill.* [Prov. 3, 10 πίμπληται, subj. Philon II, 351, 21 ἀνα-πεπλήσεται, fut. perf.]

πιμπρώ = following. Eudoc. M. 344.

*πίμπρημι, *to swell, transitive.* Hom. Od. 2, 427 Ἐπρησεν δ' ἀνεμος μέσον ἰστίον. Sept. Num. 5, 21 περησμένος, *swollen.* 5, 22, γαστέρα. Philon I, 117, 1. Luc. Act. 28, 6. Diosc. 4, 32. Jos. Ant. 3, 11, 6 τὴν γαστέρα πρησθῆναι. Papias 1260 C -σθῆναι τὴν σάρκα.

πινακᾶς, ἀ, ὁ, *maker of, or dealer in, πινάκια.* Nicet. Paphl. 544 C, a surname.

πινακίδιον, ου, τὸ, = πινακίς. Epict. 3, 22, 74. Arr. P. M. E. 30. Diog. 6, 3. Synes. 1248 B, *codicillus.*

πινακικός, ἡ, ὄν, (πίναξ) *tabular.* Ptol. Tetrab. 120. Synccell. 194, 15.

πινακικῶς, adv. *in the form of a table.* Ptol. Tetrab. 53.

πινάκιον, ου, τὸ, *tablet.* Classical. Lucian. I, 41. III, 396, *card, L. tabella.* Philostr. 24. Jul. 403 C, *map.* — 2. *Scutella, dish.* Epict. 1, 19, 4. 4, 11, 13. Lucian. III, 264. Apophth. 124 C. 153 C -ν.

πινακίς, ἰδος, ἡ, L. *tabella, tablet.* Epict. 1, 10, 5. Plut. I, 826 D. Artem. 228. Poll. 10, 58 (quoted). Charis. 33, 1. Nic. II, 657 E, used by school-boys.

πινακογραφία, ας, ἡ, (πίναξ, γράφω) *a drawing of maps.* Strab. 2, 1, 11, p. 110, 12.

πινακοθήκη, ης, ἡ, *pinacotheca, tablinum, repository of tablets, pictures, etc.* Strab. 14, 1, 14.

πινάκωσις, εως, ἡ, L. *tabulatum, timber-work, floor, etc.* Plut. II, 658 E.

πίναξ, ακος, ὁ, *tablet, etc.* Dion. H. VI, 725, 1, ρητορικοί. Strab. 2, 5, 10. 2, 1, 1. 2, γεωγραφικός, *map.* Herodn. Gr. Philet. 406 = δέλτος, *γραμματεῖον, condemned.* Sext. 734, 21, *astrological.* Anast. Sin. 105 A. B, of quotations.

πινάριον, ου, τὸ, a kind of *χάλκαυθον.* Diosc. 5, 114.

Πινδαρικός, ἡ, ὄν, of Πίνδαρος, *Pindaric.* Plut. II, 602 E. Heph. 15, 15, μέτρον, *Pindaric*

- verse. *Herodn. Gr. Schem.* 594, 11, σχῆμα (τῆς δ' ἦν τρεῖς κεφαλαί, = ἴσων).
- πιννίκιος, *ov*, of the *pinna*. *Arr. P. M. E.* 35.
- πιννικόν, *ov*, τὸ, the silk of the *pinna*. *Arr. P. M. E.* 36.
- πίννιος, *η, ov*, of the *pinna*. *Sept. Esth.* 1, 6, λίθος, mother-of-pearl?
- πιννιότριχος, *ov*, (θρίξ) with hair like the πιννικόν. *Porph. Them.* 34, 20.
- πίνου, τὸ, (πίνος) antique. *Dion. H. V.* 150, 5 κάλλος, the rust of venerable antiquity.
- πινόμα, *ωμαι*, to be or become rusty. *Dion. H. VI.* 1097, 1. *Plut. I.* 666 B.
- πινσός, see πεσσός.
- πίνω, to drink. [*Pachom.* 949 B πώσω = πῖω, rather barbarous.]
- πίπερ, τὸ, piper = πίπερι. *Martyr. Areth.* 5. *Theoph.* 494, 14.
- πιπεράτος, *η, ov*, (πίπερι) the Latin piperatus, peppered. *Theoph. Cont.* 140, 19, λίθος, spotted?
- πίπερι, *εος*, τὸ, = πέπερι. *Stud.* 1716 B.
- ΠΙΠΙ, the Hebrew פִּיפִי mistaken for a Greek word. *Hieron. I.* 429 (131).
- πιπίω, *ισα*, = πιπίσκω, ποτίζω. *Hes.* — 2. To sip. *Mal.* 210, 14, φάρμακον.
- πιπράσκω, to sell. [*Vit. Epirh.* 81 B επίπρασεν = ἀπέδοτο, ἐπώλησεν.]
- πίπτω, to fall. *Polyb.* 1, 5, 1, to coincide. *Moschn.* 129, p. 70, εἰς ἀρρώστημα. *Jos. Ant.* 11, 6, 2, εἰς ἔρωτά τινος, to fall in love with any one. *Achmet.* 21 Πίπτουσι τὰ γένηα αὐτοῦ. — 2. To err = ἀμορτάνω, πλανῶμαι. *Iren.* 3, 22, 1, ἄγαν, vehementer errare. — 3. To lapse, to relapse into heathenism. *Dion. Alex.* 1309 A. *Tim. Presb.* 37 A οἱ πεπτωκότες, the lapsed. (See also *Orig. I.* 988 C.) — 4. To lie with = συγγίγνομαι τι. *Aporhth.* 309 B. *Joann. Mosch.* 2892 B, μετὰ τινος. *Jejun.* 1921 D, εἰς ἀβάπτιστον, = συγγίγνεσθαι ἀβαπτίστῳ γυναικί. — 5. To make a genuflexion, = γόνυ κλίνω. *Porph. Cer.* 451, 2. 453, 4, ἐπὶ γῆς. — 6. To cause to fall, = σφάλλω. *Achmet.* 120 *Ἐπτωσεν ἔτερον. [*Diod. II.* 513, 97 καταπτωθῆναι = καταπεσεῖν. *Cyrril. A. I.* 244 C ἀποπέσαι = ἀποπεσεῖν. *Sophrns.* 3429 C ἀποπτωθέντων. *Achmet.* 144 ἐπτῶθη = ἔπεσε.]
- πίσκινη, *ης, ἡ*, the Latin piscina = ἰχθυοτροφεῖον, ἰχθύων δεξαμενή. (*Anton.* 7, 3.) *Hippol. Haer.* 452, 99, πουβλική, piscina publica, at Rome. *Basilic.* 58, 21, 1.
- πίσος, see πεσσός.
- πίσσα, *ης, ἡ, tar*. *Diosc.* 1, 94, ἕγρᾶ, = κῶνος. *Epicr.* 4, 13, 22, for tarring culprits.
- πισσάριον, *ov*, τὸ, = πίσσος, pea. *Sophrns.* 3441 C. — *Cyrril. Scyth.* V. S. 283 A = φάβα.
- πισο-έλαιον, *ov*, τὸ, pisselaion, oil made of cedar-pitch. *Diosc.* 1, 95.
- πισσίτης, *ov, δ*, flavored with pitch. *Strab.* 4, 6, 2, p. 318, 1. *Plut. II.* 676 B, οἶνος. *Galen. II.* 95 C.
- πισσόν, *ov*, τὸ, = τὸ πίσσος. *Artem.* 96. *Galen. VI.* 326 A.
- πισσοσρόφος, *ov*, (τρέφω) yielding pitch. *Plut. II.* 648 D, φυτά.
- πισσοουργεῖον or πιττοουργεῖον, *ov*, τὸ, pitch-factory. *Strab.* 5, 1, 12.
- πισσοουργία, *as, ἡ*, the making of pitch. *Poll.* 7, 101.
- πισσοουργός, *όν*, (ΕΡΤΩ) making pitch. *Poll.* 7, 101.
- πισσῶ or πιττώ, ὥσω, (πίσσα) to pitch over, to tar. *Diosc.* 5, 40. — 2. To apply depilatories, to depilate. *Lucian. I.* 691, et alibi. *Clem. A. I.* 577 B. (Compare *Artem.* 226 Ψιλοῦσθαι, ἢ πίσση χρίεσθαι.)
- πισσοτέον = δεῖ πισσοῦν. *Georon.* 6, 3, 8.
- πισσωτής or πιττωτής, *ov, δ*, (πισσῶ) one that spotted. *Lucian. III.* 84.
- πίστευσις, *εως, ἡ*, = τὸ πιστεύειν, a confiding. *Jos. Ant.* 17, 3, 3.
- πιστευτός, *ἡ, ὄν*, = ἄξιος πιστεύεσθαι, trustworthy. *Orig. IV.* 120 A. *Iambl. Math.* 198.
- πιστεύω, to trust, to believe. *Polyb.* 6, 56, 13 -θῆναι τάλαντον = τάλαντον. *Diod.* 19, 59 Ὅπιστευθεὶς ὑπ' Εὐμένους τῶν ὄστων τοῦ Κρατέρου, = τὰ ὄστᾶ. *Diosc.* 2, 67 Πιστευθὲν μὴ καίεσθαι. — 2. To be converted to Christianity. *Theoph.* 35, 7.
- πιστικός, *ἡ, ὄν*, = πιστός, faithful, trustworthy. *Artem. 198. Epirh. I.* 1088 A. *Joann. Mosch.* 2936 D, a confidant. *Sophrns.* 3597 B. — *Marc.* 14, 3. *Joann.* 12, 3, true, genuine, pure. — 2. Substantively, ὁ πιστικός, captain or master of a merchantman. *Basilic.* 53, 1.
- πιστικῶς, adv. faithfully. *Plut. I.* 281 C, ἔχων.
- πίστιος, *ov*, the Roman *fidius*. *Dion. H. II.* 782, 5, Ζεὺς.
- πίστις, *εως, ἡ*, confidence, faith. *Dion. H. I.* 399, 13, δημοσία, fides publica, public faith. *Jos. Ant.* 18, 1, 3 Ἀθανάτον τε ἰσχύον τὰς ψυχαῖς πίστις (est) αὐτοῖς εἶναι, = πιστεύουσιν. *Basilic.* 2, 3, 22 = *Rom. Porph.* Novell. 285, καλῆ, bona fide. — 2. Faith, in a religious sense. *Philon II.* 39, 18, ἡ πρὸς τὸ ἴν. 179, 15. *Clem. R.* 1, 22, ἡ ἐν Χριστῷ. *Plut. II.* 1101 C. *Polyc.* 1005 A. *Clem. A. I.* 376 A. 372 B. 285 A. 729 B. 733 A. 945 A. II, 12 C. *Euagr. Scit.* 1233 B. — 3. *Creed. Eus. II.* 1540 A. 1541 C. D. *Athan. I.* 468 A. 549 A. 588 A. II, 700 C. 800 A, et alibi. *Basil. IV.* 389 D. 529 A. 917 D. *Amphil.* 96 A. *Ephes.* 7. (Compare *Iren.* 549 A. 855 C. *Tertull.* II, 156 B seq. 168 C seq.) — 4. Fides, protection; a Latinism. Ἡ τῶν Ῥωμαίων πίστις, fides Romanorum. *Polyb.* 2, 11, 10.

- 2, 12, 2, et alibi. *Diod.* II, 501, 13. *Dion. H.* III, 1764, 15. *Plut.* I, 378 C. 423 C, et alibi. (Compare *Sept. Macc.* 1, 8, 1.) — **5.** *Pistis*, a Valentinian Aeon, the spouse of παράκλητος. *Iren.* 449 B.
- πίστον, ου, τὸ, (pinso, pistus) coarsely ground millet. *Mauric.* 5, 3. 7, 11. *Leo.* Tact. 6, 28. 10, 13.
- πιστο-ποιέω, ἤσω, to confirm. *Pseudo-Jos. Macc.* 7, p. 507. *Orig.* I, 656 B. 1181 B.
- πιστοποιήσις, εως, ἡ, confirmation. *Patriarch.* 1148 B. *Orig.* IV, 29 A.
- πιστοποιητικός, ἡ, ὄν, = δυνάμενος πιστοποιεῖν. *Orig.* IV, 780 C.
- πιστοποιός, ὄν, (πιστός, ποιέω) confirming. *Cyrril. A.* III, 1224 C.
- πιστός, ἡ, ὄν, trusty. *Sept. Sir.* 46, 15, ὁράσεως, a true prophet, = 48, 22, ἐν ὁράσει αὐτοῦ. — **2.** Believing, faithful, in a Christian sense. *Luc. Act.* 16, 1. — Ὁ πιστός, L. fidelis, believer, a regular member of the church, communicant. *Herm. Mand.* 11. *Martyr. Polyc.* 1040 A. *Catus* 28 B. *Apollon. Ephes.* 1384 C. *Tertull.* II, 56 A. *Clem. A.* I, 729 B. II, 332 A. *Orig.* III, 288 D. 289 A. 408 C. *Greg. Th.* 1048 B. *Laod.* 7. *Basil.* IV, 797 A.
- πιστοτερέω = πιστότερός εἰμι. *Anast. Sin.* 297 A.
- πίστρων, ου, τὸ, the Latin pistrinum, workhouse. *Hippol. Haer.* 454, 18.
- πιστωτέος, α, ου, = ὄν δεῖ πιστοῦν. *Lucian.* II, 67. *Plotin.* II, 953, 1 -τέον = δεῖ πιστοῦν.
- πιστωτικός, ἡ, ὄν, (πιστώω) confirmatory. *Hermog. Rhet.* 364, 22.
- πιττάκιον, ου, τὸ, pittaecium, slip of paper: label: billet, letter. *Diog.* 6, 89. *Moer.* 279. *Athan.* II, 800 C. *Gelas.* 1308 A. *Joann. Mosch.* 3080 C. *Steph. Diac.* 1092 D.
- πιτύα, ας, ἡ, = πυτία. *Erotian.* 368. *Diosc.* 2, 21. 1, 183, p. 162.
- πιτύϊνος, η, ου, pityinus, of pine. *Classical.* *Diosc.* 5, 45 Πιτύϊνος οἶνος, wine flavored with pine.
- πιτυο-κάμπη, ης, ἡ, pityocampe, pinorum evoca, pine-worm. *Diosc.* 1, 55. 2, 66.
- πιτυοκάμπτῃς, ου, ὁ, (κάμπτω) pine-bender, an epithet of the robber Sinis. *Apollod.* 3, 16, 2. *Strab.* 9, 1, 4.
- πιτυρίας, ου, ὁ, of πίτυρον. *Poll.* 6, 72. *Galen.* VI, 309 C, ἄρτος, bran-bread, bread made of meal after the finest part has been separated.
- πιτυρίασις, εως, ἡ, = πίτυρον, dandruff. *Galen.* X, 578 C.
- πιτύρισμα, ατος, τὸ, = ἀχώρ, dandruff. *Arcad.* 20, 21.
- πίτυρον, ου, τὸ, plural τὰ πίτυρα, dandruff. *Diosc.* 1, 31. 2. 144. 134 (136).
- πλαγγόνιον, ου, τὸ, (πλαγγών) a species of oint-
- ment. *Clem. A.* I, 469 D. *Hellad.* apud *Phot.* IV, 313 A.
- πλαγιάζω, ἄσω, = πλαγιώω, λοξόω. *Plut.* I, 852 A, τὴν φωνήν. *Achill. Tat.* Isagog. 964 B. *Lucian.* III, 254. — Tropically, to cause to fail. *Sept. Esai.* 29, 21 Ἐπλαγίασαν ἐπ' ἀδίκους δίκαιον, with injustice they caused the righteous to fail. *Ezech.* 14, 5? — **2.** To strike with the flat of a sword. *Poll.* 3, 155. *Dion. C.* 40, 53, 3. — **3.** Intransitive, to stray: to incline, bend, stoop. *Pseudo-Nil.* 545 B, ἐκ τῆς ὁδοῦ. *Mal.* 364, 16.
- πλαγιάς, ἀδος, ἡ, side of a mountain. *Steph. Diac.* 1096 A.
- πλαγιασμός, ου, ὁ, obliquation. *Achill. Tat.* Isagog. 964 B. *Hermog. Rhet.* 269, 19.
- πλάγιον, see πλάγιος 6.
- πλαγιόθεν (πλάγιον), adv. from or on the side. *Steph. Diac.* 1101 B. *Achmet.* 141, p. 107, τοῦ βουνοῦ.
- πλάγιος, α, ου, oblique, transverse. *Dion. H.* III, 1913, 2, ἀποκρίσεις, evasive answers. *Lucian.* II, 803, κάλαμος, = *Clem. A.* I, 789 A, σύριγξ, German flute. — **2.** Oblique, in grammar. Πλαγία πῶσις, oblique case. *Dion. H.* V, 41, 9. *Drac.* 56, 10. *Apollon. D. Pron.* 287 B. 354 B. *Sext.* 640, 13. 649, 16. *Diog.* 7, 64. — *Pseudo-Demetr.* 87, 23, λέξις, a clause containing oblique cases. — **3.** Oblong. *Ael. Tact.* 30, 1, φάλαγξ, having more men in front than in flank.
- 4.** Collateral. *Antec.* 3, 6 Οἱ ἐκ πλαγίου, ἡ ἐκ πλαγίου συγγένεια, collateral relations, collateral relationship. — **5.** Plagal, in music. See ἤχος. — **6.** Substantively, (a) ἡ πλαγία, sc. χώρα, side. *Porph.* Cer. 64, 18. — (b) τὸ πλάγιον, side. *Leo. Tact.* 4, 59. 12, 65 πλάγιον. *Porph. Adm.* 270, 22. *Ptoch.* 2, 208 -ιν. *Curop.* 25, 9, of a garment.
- πλαγιό-σκελος, ου, quid? *Lyd.* 139, 4.
- πλαγιότης, ητος, ἡ, obliquity, obliqueness. *Greg. Naz. I.* 949 A, ἡ ἐμή, = ταπεινότης. — **2.** In grammar, the use of oblique cases. *Pseudo-Demetr.* 87, 21.
- πλαγιο-φύλας, ακος, ὁ, one who guards the flank. *Diod.* 19, 82. *Ael. Tact.* 18, 3, of a ρομβοειδὲς body of cavalry. *Porph.* Cer. 453, 20 οἱ πλαγιοφύλακες, flank-guard.
- πλαγιτικός, ἡ, ὄν, pertaining to a side. *Porph. Adm.* 270, 11.
- πλαγιώς, adv. obliquely, transversely. *Moschn.* 146.
- πλάγκτης, ου, ὁ, (πλάζω) deceiver. *Greg. Naz.* III, 444 A.
- πλαδαρόν, ὠσω, = πλαδαρόν ποιῶ. *Aquil. Esai.* 19, 3.
- πλακίον, ου, τὸ, (πλάξ) board to count money on. *Zosimas* 1700 C.
- πλακουντάριον, ου, τὸ, = πλακούντιον. *Strab.* 17, 1, 38. *Epict.* 3, 12, 11, et alibi.

- πλακουντάριος, ου, ὁ, *pastry-cook*. *Pallad.* Laus. 1020 C. *Leont. Cypr.* 1709 A.
- πλακουντηρον, ου, τὸ, *cake, pastry*. *Athen.* 14, 57.
- πλακούντιον, ου, τὸ, *small πλακοῦς*. *Epict.* 2, 16, 25. *Aporhth.* 117 C. D *πλακούντιν*.
- πλακῶα, ὡσα, (πλάξ) L. *incrusto, to pave or plaster*. *Eus.* II, 1209 A. *Gloss.* Πλακωθεῖσα οἰκία, *incrustata domus*.
- πλακῶσις, εως, ἡ, (πλακῶ) L. *incrustatio, a paving or plastering*. *Inscr.* 4283. *Eus.* II, 1096 B. *Mal.* 280, 20. *Gloss.*
- πλακωτός, ἡ, ὄν, *paved with slabs of stone*. *Codin.* 22, 14. — *Porph.* *Cer.* 84, 5 τὸ πλακωτόν, = λιθόστρωτον.
- πλανῶα, to cause to wander. — *Mid.* *πλανῶμαι, to wander*. *Clem. A.* I, 429 C Τοῦ ἀστέρος τοῦ πλανωμένου, *planet*. *Diog.* 7, 132. *Joann.* *Mosch.* 2864 A — θῆναι τὴν ὁδόν, *to lose the way*. 2980 C Ἐπληθήη ποῦ τέθεικεν αὐτό, *he forgot where he had left it*.
- πλάνη, ης, ἡ, *error in calculation*. *Marcian.* 101. *Afric.* 92 B. — 2. *Deception, deceit, imposture*. *Sept. Prov.* 14, 8. *Matt.* 27, 64. *Paul.* *Eph.* 4, 14.
- πλάνσις, εως, η, *a misleading, deception*. *Sept.* *Esai.* 22, 5. 30, 28. 19, 14 Πνεῦμα πλανήσεως. *Jer.* 4, 11.
- πλανήτης, ου, ὁ, *planet*. *Dion. H.* I, 245, 14.
- πλανητικός, ἡ, ὄν, *disposed to wander, rove*. *Cleomed.* 98, 9. *Strab.* 8, 3, 17.
- πλανήτης, ἴδος, ἡ, *female wanderer*. *Clim.* 969 C, ἡ ἀκέφαλος, *pride*.
- πλανιπεδάρια κωμφῶδια, ἡ, *planipes*. *Lyd.* 152, 17.
- πλάνισμα, ατος, τὸ, = πλάνημα. *Cerul.* 746 A.
- πλανισμός, οὔ, ὁ, = πλάνησις. *Cerul.* 741 C.
- πλάνος, η, ου, *wandering*. *Classical.* — 2. *Deceiving*. *Paul.* *Tim.* 1, 4, 1, πνεῦμα. *Jos.* B. J. 2, 13, 4. *Just.* *Tryph.* 70, ὄφισ. *Hippol.* 733 C. *Iamb.* *Myst.* 293, 10. — Ὁ πλάνος, sc. ἄνθρωπος, *planus, impostor*. *Diod.* II, 527, 79. *Matt.* 27, 63. *Paul.* *Cor.* 2, 6, 8. *Patriarch.* 1065 B.
- πλάξ, ακός, ἡ, *flat thing, slab of stone, plate of metal, cake of ice, sheet of wool*. *Sept.* *Ex.* 31, 18. 32, 15, the tables of the Law. *Strab.* 5, 2, 5. 4, 6, 6. 4, 2, 1, pp. 421, 15. 297, 4. *Paul.* *Cor.* 2, 3, 3, et alibi. *Jos.* *Ant.* 7, 9, 7. B. J. 5, 5, 8. *Lucian.* I, 5. *Aster.* 204 D. *Soz.* 1601 A. — Αἱ πλάκες τοῦ οὐρανοῦ, *the tables of heaven, on which the destiny of mankind is written*. *Patriarch.* 1056 B. 1121 B. *Orig.* II, 73 B. IV, 44 C.
- πλάσις, εως, ἡ, (πλάσσω) *formation: creation*. *Polyb.* 6, 53, 5. *Barn.* 740 B. 741 A, δευτέρα, *regeneration*. *Valent.* 1272 B. *Lucian.* II, 291, ἄνθρώπων. *Iren.* 544 A. 690 B. 955 B. *Theophil.* 1088 C. — 2. *In rhetoric, treatment, management of a subject*. *Strab.* 1, 2, 35, p. 65, 15. *Pseudo-Demetr.* 74, 2. *Men. Rhet.* 135, 5. 152, 6. — 3. *Fiction: figment*. *Pseudo-Dion.* 121 C.
- πλάσμα, ατος, τὸ, *paste*. *Moer.* 187. — 2. *Plasma, fiction: figment*. *Cleomed.* 96, 21. *Strab.* 1, 2, 36. 1, 4, 5, et alibi. *Philon* I, 1, 5. 38, 10, μύθων. *Jos.* B. J. 1, 1, 2. *Arion.* 1, 28. *Plut.* II, 854 F. *Iren.* 477 A. *Sext.* 619, 24. — 3. *Style, in rhetoric*. *Dion. H.* VI, 779, 4. 1060, 8.
- πλασματικός, ἡ, ὄν, *of πλάσμα fictitious*. *Hermog.* *Prog.* 17, 1, δύγημα. *Sext.* 25, 1. *Epirh.* II, 36 C.
- πλάσσω, to mould bread. *Galen.* VI, 313 C. — 2. *To fabricate, to make up: to forge*. *Polyb.* 5, 42, 7, a letter. *Diod.* 1, 2, 19, 23. *Cleomed.* 96, 13 Πέπλασται οὗτος ὁ λόγος, *this is fiction*. *Strab.* 1, 3, 23, 2, 1, 23. 1, 2, 17, p. 38, 7. *Men. Rhet.* 150, 12 πεπλασμένα, *fiction*. *Afric.* *Epist.* 44 A, a book.
- πλαστέον = δέι πλάσσειν. *Georon.* 6, 2, 4.
- πλάστεις, εως, ἡ, *forgery*. *Cerul.* 816 C.
- πλαστεύω, εἴσω, to forge. *Cerul.* 816 C.
- πλαστήριον, ου, τὸ, (πλαστήρ) *factory, manufactory*. *Theod. Anc.* 1393 B.
- πλάστης, ου, ὁ, *creator*. *Philon* I, 434, 31. *Iren.* 609 B. 955 B.
- πλαστογραφία, ἡσω, to forge writing. *Artem.* 341. *Epirh.* I, 680 B. *Nicet. Byz.* 673 A.
- πλαστογράφημα, ατος, τὸ, *forgery, forged writing*. *Leo.* *Novell.* 174.
- πλαστογραφία, ας, ἡ, *forgery of writing*. *Jos.* *Vit.* 11. *Basil.* III, 297 C. *Socr.* 748 A, interpolation. *Nicet. Paphl.* 528 D.
- πλαστογράφος, ου, (πλαστός, γράφω) *that forges writing*. *Ptol.* *Tetrab.* 161. *Artem.* 76. *Eust. Ant.* 673 B. *Athan.* I, 608 C. *Nicet. Byz.* 673 C.
- πλαστολογέω, ἡσω, (λέγω) L. *fabulor, to tell fictions*. *Hippol.* *Haer.* 252, 60, τὶ.
- πλαστός, ἡ, ὄν, *plastus, forged, counterfeited*. *Jos.* *Vit.* 65, γράμματα. *Plut.* I, 9 B. *Athan.* I, 328 C. — 2. *In rhetoric, fictitious, imaginary*. *Hermog.* *Rhet.* 132, 16, ἐπιχείρημα.
- πλαστοργέω, ἡσω, to mould, make. *Theod. Mops.* 753 B. *Nil.* 572 A. *Cyrrill. A.* I, 144 A. B. 573 A. X, 232 C. *Mal.* 55, 7.
- πλαστοργία, ας, ἡ, *formation, creation*. *Eust. Ant.* 669 B. *Mal.* 72, 19.
- πλαστοργός, οὔ, ὁ, (πλαστός, ΕΡΓΩ) *creator, maker*. *Antip. B.* 1764 B. *Theod. Anc.* 1393 C. *Cyrrill. A.* X, 1017 D.
- πλάστρια, ας, ἡ, (πλαστήρ) *she that produces or creates*. *Theol. Arith.* 5.
- πλατάμιον, ου, τὸ, = following. *Athen.* 3, 20.
- πλατανίστινον, ου, τὸ, (πλατάνιστος) *a variety of apple*. *Galen.* VI, 349 A.
- πλατανώδης, ες, *resembling the πλάτανος*. *Plut.* II, 896 E.

πλατειασμός, οὔ, ὁ, (πλατειάζω) *broad pronunciation*. *Quintil.* 1, 5, 32.
 πλατεῖον, ον, τό, *tablet*. *Polymb.* 6, 34, 8, et alibi.
 πλατέως (πλατύς), adv. *broadly: diffusely: fully*.
Dion. H. VI, 1010, 11. *Sext.* 108, 16.
 πλατή, see *πλωτός*.
 πλάτος, εος, τό, *breadth, width*. *Strab.* 2, 1, 39, p. 138, 5 Ἐν πλάτει, *diffusely*. *Clem. R.* 1, 2, τῆς καρδίας. — 2. *Latitude*, in geography. *Cleomed.* 59, 15. *Strab.* 1, 4, 2.
 πλατόφυς, ὁ, = *πλατυπρόσωπος*. *Mal.* 103, 18.
 πλατύγραθος, ον, = *πλατύς τὰς γνάθους*. *Lyd.* 255, 3.
 πλατυπέεια, ας, ἡ, (ΕΠΩ) *verbosity*. *Apon. Prooem. de Legat.* 4, 21 (Bonn).
 πλατύκερωσ, ων, (κέρας) *broad-horned*. *Diosc.* 2, 85, p. 207. *Poll.* 5, 76.
 πλατυκέφαλος, ον, (κεφαλή) *broad-headed*. *Apollod. Arch.* 17, ἦλος. *Olymp.* 457, 16.
 πλατυκορία, ας, ἡ, (κόρη) *dilatation of the pupil*, a disease of the eye. *Sophrns.* 3389 C. 3665 C. *Leo Med.* 147.
 πλατυκορίασις, εως, ἡ, = *preceding*. *Galen.* II, 390 B.
 πλατυκός, ἡ, ὄν, (πλατύς) *platycus, summary, general*. *Phot.* III, 521 A as v. l.
 πλατυκῶς, adv. *platice, in general, generally*. *Achill. Tat.* Isagog. 956 C. *Eus.* IV, 941 B.
 πλατυλέσχης, ον, ὁ, (λέσχη) *great babbler*. *Agath.* *Epigr.* 93, 5.
 πλατυλίσκιον, ον, τό, = *πλατύ λισγάριον*. *Porph.* *Cer.* 463.
 πλατυλογέω, ἡσω, (λέγω) *to talk much, to babble*. *Nil.* 489 C.
 πλατυμέτωπος, ον, = *πλατύ ἔχων τὸ μέτωπον*, *Ael. N. A.* 12, 19.
 πλατυμήλη, ης, ἡ, *broad μήλη*. *Antyll.* apud *Orib.* III, 612, 10.
 πλατυνευρον, write *πλατύ νεῦρον*. *Caesarius* 1020.
 πλατυντικός, ἡ, ὄν, (πλατύνω) *amplifying*. *Phot.* III, 522 A.
 πλατύνω, *to enlarge: to enlarge one's desire: to deliver from affliction (a Hebraism)*. *Sept. Gen.* 9, 27. *Deut.* 11, 16. *Ps.* 4, 2. *Maec.* 1, 3, 3. *Paul.* *Cor.* 2, 6, 11. 13. — 2. *To amplify*, in rhetoric. *Dion. H.* V, 641, 15. *Hermog.* *Prog.* 22. *Athenag.* 1012 B.
 πλατυόφθαλμος, ον, = *πλατύνων τὸν ὀφθαλμόν*. *Erotian.* 386 = *Diosc.* 5, 99 τὸ πλατυόφθαλμον = *σίμιμι*.
 πλατυπόδης, η, ὁ, = *πλατύπους*. *Porph.* *Adm.* 223, a surname.
 πλατύπους, ον, *broad-footed*. *Diog.* 1, 81.
 πλατυπρόσωπος, ον, (πρόσωπον) *broad-faced*. *Arr.* *P. M. E.* 65. *Poll.* 4, 144. *Ael. N. A.* 15, 26.
 πλατύπυγος, ον, (πυγή) *flat-bottomed*. *Strab.* 4, 4, 1, *βοαί*.

πλατύρρις, ὁ, ἡ, *broad-nosed*. *Strab.* 2, 2, 3.
 πλατύς, εἶα, ὑ, *broad*, etc. *Dion. H.* VI, 1009, 17, λέγεις. *Pseudo-Demetr.* 80, 5 Πλατέα λαλοῦσι γὰρ πάντα οἱ Δωριεῖς, = *πλατειάζουσι*. *Orig.* IV, 269 B, λόγῳ, = *μάλιστα, in round numbers*. — 2. *Substantively, ἡ πλατεία, sc. ὁδός, πλατῆα, broad way, wide street*. *Sept. Gen.* 19, 2. *Judic.* 19, 15, et alibi. *Diod.* 17, 52. *Strab.* 17, 1, 10, p. 360, 9. *Matt.* 12, 19. *Sext.* 42, 1.
 πλατύσαρκος, ον, (σάρξ) *broad-fleshed*. *Doubtful*. *Polem.* 270.
 πλατύσημος, ον, (σῆμα) *L. laticlavus, with a broad purple stripe*. *Diod.* II, 535, 69. *Strab.* 17, 3, 7. 3, 5, 1, p. 261, 12, χιτῶν, *tunica laticlavia*. *Epict.* 1, 24, 12. *Herodn.* 1, 24, 12, ἐσθῆς. *Epiph.* I, 245 A.
 πλατυσμός, οὔ, ὁ, (πλατύνω) *a widening, enlarging, enlargement*. *Diosc.* 5, 11. *Epiph.* I, 172 B. — 2. *Prosperity: deliverance*. *A Hebraism*. *Sept. Reg.* 2, 22, 20. *Ps.* 17, 20. *Sir.* 47, 12. *Clem. R.* 1, 3. *Orig.* I, 548 A.
 πλατύστερνος, ον, (στέρνον) *broad-breasted, broad-chested*. *Georon.* 19, 2, 1.
 πλατυστομέω, ἡσω, (πλατυστομός) *to speak broadly, = πλατειάζω*. *Schol. Theocr.* 15, 87 οἱ γὰρ Δωριεῖς πλατυστομοῦσι τὸ Α πλεονάζοντες.
 πλατύστομος, ον, (στόμα) *wide-mouthed*. *Diosc.* 1, 32, vessel.
 πλατύτης, ητος, ἡ, *broadness of sound*. *Pseudo-Demetr.* 80, 4, of the Doric dialect.
 πλατύψυχος, ον, (ψυχή) = *ἀπληστος*. *Symm. Prov.* 23, 25.
 πλατυώνυχος, υχος, ὁ, ἡ, = *following*. *Anast. Sin.* 64 C.
 πλατυώνυχος, ον, = *πλατεῖς τοὺς ὄνυχας ἔχων*. *Sext.* 106, 12. *Diog.* 6, 40. *Ael. N. A.* 11, 37.
 Πλάτων, ωνος, ὁ, *Plato*. *Clem. A.* I, 992 C οἱ ἀπὸ Πλάτωνος, *the Platonists*.
 πλατωνίζω, ἰσω, *to Platonize*. *Orig.* I, 1157 B.
 Πλατωνικός, ἡ, ὄν, *Platonicus, Platonic*. *Strab.* 12, 3, 1. *Lucian.* I, 755. *Theophil.* 1052 B. *Sext.* 21, 19. 222, 15 οἱ Πλατωνικοί, *the Platonists*. *Clem. A.* I, 732 D, φιλοσοφία. — *Πλατωνικὸν μέτρον, Platonic verse*. *Heph.* 15, 14.
 Πλατωνικῶς, adv. *Platonically*. *Strab.* 7, 3, 7. p. 22, 17.
 Πλατωνό-πολις, εως, ἡ, *the city of Plato*, an imaginary place. *Porphyr.* V. *Plotin.* 63, 9.
 πλεβίσκιον, more correct *πληβίσκιον*, ον, τό, *the Latin plebiscitum = τὸ ὑπὸ τοῦ πλήθους γνωσθὲν καὶ κυρωθὲν*. *Antec.* 1, 2, 4.
 πλειάς, ἀδος, ἡ, *pleias*, a name given to seven poets of the Alexandrian period. *Strab.* 14, 5, 15. *Heph.* 9, 5. *Eudoc. M.* 384.
 πλειονότης, ητος, ἡ, = *πλειότης*. *Nicom. Harm.* 18.

πλειότερος, α, ον, = πλείων. *Theoph.* 567, 12. πλειότης, ητος, ἡ, the being πλείων (more-ness). *Theol. Arith.* 12.

πλειοταρχία, ας, ἡ, (πλείστος, ἄρχω) = πολυαρχία. *Greg. Naz.* III, 1151 A.

πλειστογονέω, to bring forth more than two at a birth. *Ptol. Tetrab.* 126, 26.

πλειστόγονος, ον, (γίγνομαι) brought forth together with many others (three or four). *Ptol. Tetrab.* 110. (Compare διδυμογενής.)

πλειστοδυναμέω = πλείστον δύναμαι. *Soran.* apud *Orib.* III, 374, 1 Κατὰ τὸ πλειστοδυναμοῦν. *Isid.* 1205 A.

πλέκω, to braid, etc. *Aprophth.* 253 C Πλέκων αὐτὰ σειράν. — 420 A *Ἐπλεκε τῷ πατρὶ αὐτῆς, = ἐπλάκη. — 2. To implicate. *Mal.* 262, 3 Ἐπλάκη ὡς Ἑλλην. *Theoph.* 282, 4.

πλεοναζόντως, adv. in a higher degree, especially. *Soran.* 251, 29.

πλεονάζω, to be redundant, pleonastic, in grammar. *Tryph.* 36. *Apollon. D. Pron.* 334 B. — 2. To make more, to cause to abound, to increase; opposed to ελαττώω. *Sept. Num.* 26, 64. *Ps.* 49, 19. 70, 21. *Jer.* 37, 19. *Macc.* 1, 4, 35. *Paul. Thess.* 1, 3, 12.

πλεόνασμα, ατος, τὸ, = following. *Apollon. D. Pron.* 308 A. 335 A. *Adv.* 596, 19. *Synt.* 133, 14.

πλεονασμός, οὔ, ὁ, (πλεονάζω) abundance, excess, superabundance: increase. *Dion. H. V.* 561, 12. *Strab.* 1, 3, 5. 7, 1, 2. *Plut.* II, 529 A. 893 F. *Galen.* II, 78 A. 393 B. — *Polyb.* 15, 36, 3, exaggeration. — 2. Usury. *Sept. Lev.* 25, 37. *Prov.* 28, 8. *Ezech.* 22, 12. — 3. Pleonasmus, pleonasm, in grammar. *Tryph.* 2 (πτόλεμος, πνεῖα, πόληος). *Apollon. D. Pron.* 334 B. *Adv.* 570, 21. *Synt.* 117, 21 Κατὰ πλεονασμὸν τῆς ἐξ.

πλεοναστός, ἡ, ὄν, abounding, rich. *Sept. Deut.* 30, 5.

πλεονεκτέω, ἦσω, to wrong, to defraud. *Paul. Thess.* 1, 4, 6, τινά. *Cor.* 2, 12, 18, τί τινα. *Dion Chrys.* I, 679, 46. *Dion C.* 52, 37, 6. *Const.* II, 6 -θῆναι.

πλεονο-δάκτυλος, ον, = περισσοδάκτυλος. *Galen.* II, 278 B.

πλεονοσυλλαβέω, ἦσω, = περισσοσυλλαβέω. *Apollon. D. Pron.* 360 A, τινός, to have more syllables than.

πλεονοσύλλαβος, ον, = περισσοσύλλαβος. *Charis.* 539, 21.

πλευμώδης, ες, (πλεύμων, ΕΙΔΩ) pulmonary. *Galen.* II, 99 F.

πλευρά, ἀς, ἡ, side. *Polyb.* 5, 26, 6. 18, 26, 6 Παρὰ πλευράν, ab latere, near. — 2. Power = δύναμις, in arithmetic. *Philon* I, 70, 41. — *Nemes.* 545 B, factor (4 × 6).

πλευρικός, ἡ, ὄν, pleuricus, lateral. *Theol. Arith.* 2.

πλευρικός, ἡ, ὄν, (πλευρίτις) pleuritic, pertain-

ing to pleurisy. *Ruf.* apud *Orib.* I, 328, 12, causing pleurisy. *Sext.* 671, 25, νόσος, pleurisy from pleurisy. *Inscr.* 5980. *Diosc.* 1, 18, p. 35. *Galen.* II, 294 C. *Sext.* 671, 26. — 3. Pertaining to the side, lateral. *Basil.* IV, 368 D.

πλευρόν, οὔ, τὸ, side. *Joann. Mosch.* 2869 A Ἐπὶ πλευρόν κοιμηθῆναι.

πλεύσιμος, ον, = πλώσιμος. *Genes.* 119, 7.

πλευστικός, οὔ, ὁ, seaman. *Porph.* *Cer.* 467, 12.

πλεύτης, ον, ὁ, (πλέω) sailor. *Nil.* 565 C.

πλέω, to sail. [*Clem. A.* I, 216 A πλῆθι = πλεύσον, as if from ΠΛΗΜΙ.]

πληβείος, α, ον, the Latin plebeius = δημοτικός. *Dion. H.* I, 252, 1. II, 888, 7. [The correct form is πληβήσιος.]

πληγάτος, η, ον, (πληγή) = τραυματίας, L. saucius, wounded. *Mal.* 305, 1. 442, 3.

πληγή, ἦς, ἡ, plague, calamity. *Jos. B. J.* 5, 9, 4, p. 348, of Egypt.

πληγοειδής, ἐς, like a πληγή. *Cass.* 153, 8. 12.

πληγώ, ὄσω, = τιτρώσσω, τραυματίζω. *Theoph.* 365, 2. 490, 11. *Achmet.* 77, 80.

πληγώδης, ες, = πληγοειδής. *Antyll.* apud *Orib.* II, 308, 7.

πληθο-ποιέω, ἦσω, = πληθύνω. *Iamb.* *Adhort.* 378.

πληθός, εος, τὸ, = πλεονασμός, usury. *Sept. Lev.* 25, 36. — 2. The Roman plebs. *Polyb.* 6, 635, 29. *Dion.* 12, 25. *Dion. H.* II, 811, 9.

*πληθυντικός, ἡ, ὄν, (πληθύνω) increasing, multiplying. — In grammar, pluralis, plural. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 632, 18. 635, 29. *Dion. H.* VI, 791, 803, 2. *Tryph.* 33. *Lesbon.* 167 (180), ῥῆμα. *Strab.* 14, 2, 28. *Apollon. D. Pron.* 273 C. 274 A. *Sext.* 548, 12, πτώσεις. — 2. More numerous. *Vit. Nil. Jun.* 76 A. B.

πληθυντικώς, adv. L. pluraliter, in the plural. *Hipparch.* 1092 C. *Strab.* 9, 1, 20. *Gell.* 19, 8. *Apollon. D. Pron.* 394 A. *Sext.* 634, 15.

πληθύνω, νῶ, (πληθῆς) to make numerous, to multiply, to increase. *Sept. Gen.* 1, 22, 3, 16. — 2. To increase = πληθύνω, neuter. *Sept. Ex.* 1, 20. *Reg.* 1, 14, 19. *Ps.* 64, 10 Ἐπλήθυννας τοῦ πλαντίσαι αὐτήν, = λίαν ἐπλοῦτίσαι αὐτήν. *Amos* 4, 4, τοῦ ἀσεβῆσαι. *Polyb.* 3, 103, 7, πρὸς τὸ διακινδυνεύειν, being bent on, determined. *Cleomed.* 25, 18. 66, 13. *Luc. Act.* 6, 1. [*Sept. Reg.* 1, 25, 10 = *Thren.* 1, 1 πεπλήθυμαι. *Plut. Frag.* 741 B = *Orig.* III, 908 C πεπλήθυμαι. IV, 477 B πεπλήθυγκα]

πληθῆς, ὄας, ἡ, = πλήθος, the Roman plebs. *Dion. H.* III, 1348, 9.

πληθυσμός, οὔ, ὁ, *multiplication, increase.* Nicol. D. 78. *Orig.* I, 449 C.
 πληθῶν = πληθύνω, active. *Did.* A. 452 A.
 πληθωρία, ας, ἡ, = πληθώρα. *Sophrns.* 3544 A.
 πληθωρίαῖα, to be plethoric. *Galen.* XII, 451 D.
 πληθωρικός, ἡ, ὄν, plethoric. *Galen.* II, 295 B, διάθεσις. *Paul.* *Aeg.* 192.
 πληκτήρ, ἦρος, ὁ, = πλῆκτρον. *Herodn.* Gr. Moner. 16, 26.
 πλῆκτης, ου, ὁ, (πλήσσω) striker. *Paul.* Tim. 1, 3, 3. Tit. 1, 7. *Plut.* I, 185 B. II, 920 C. *Tatian.* 23, p. 857 B. *Theophil.* 1028 B.
 πληκτικός, ἡ, ὄν, striking, impressive. *Diosc.* 1, 5, 3, 34 (39), pungent. *Plut.* II, 693 B. *Sext.* 137, 30. *Orig.* I, 885 C, λόγος.
 πληκτικῶς, adv. strikingly: reprovngly. *Philon* II, 462, 27. *Orig.* IV, 136 A. *Chrys.* X, 125 A.
 πληκτισμός, οὔ, ὁ, = τὸ πληκτίζεσθαι. *Strat.* 51. *Method.* 104 B.
 πλήμη, ης, ἡ, = πλημμυρίς; opposed to ἄμπωτις. *Polyb.* 20, 5, 11, et alibi. *Diod.* 17, 106. *Strab.* 3, 2, 5. *Arr.* P. M. E. 45. — Also, πλήμμη. *Dion.* H. I, 201, 14, τοῦ ποταμοῦ.
 πλημμέλεια, ας, ἡ, trespass, sin. *Sept.* Lev. 6, 6, 19, 22. 5, 18 εἰς πλημμέλειαν, as a trespass-offering. 14, 24 Τὸν ἄμνον τῆς πλημμελείας, the lamb of the trespass-offering. 14, 28 Τοῦ οἴματος τῆς πλημμελείας, sc. τοῦ ἄμνου. Num. 5, 7.
 πλημμέλημα, ατος, τὸ, = preceding. *Sept.* Num. 5, 8.
 πλημμέλεις, εως, ἡ, = πλημμέλεια. *Sept.* Esdr. 2, 10, 19.
 πλήμμη, see πλήμη.
 πλήμμουρα, ας, ἡ, = πλημμυρίς. *Sept.* Job 40, 18. *Dion.* H. I, 179, 1. *Luc.* 6, 48. *Plut.* I, 19 C. *Sext.* 576, 23.
 πλῆν, adv. besides, in addition to. *Sept.* Deut. 18, 8. 29, 1. — Πλῆν ὅτι, except that. *Reg.* 1, 25, 24. *Luc.* Act. 20, 23. *Plut.* II, 549 F. *Artem.* 81. — Πλῆν εἰ μή, unless. *Lucian.* I, 679. *Artem.* 3, εἴη. *Hermias* 1176 B, ἀπαλλάξει. *Iamb.* *Myster.* 175, 2. — Πλῆν ἕως, except as far as. *Polyb.* 1, 18, 2, ἀκροβολισμοῦ.
 πληνάριος, α, ὄν, the Latin plenarius, plenary. *Justinian.* *Novell.* 128, 8.
 Πλήρης, ου, ὁ, Plenes. *Athan.* I, 780 A.
 πληνιούμιον, ου, τὸ, plenilunium = πανσέληνος. *Lyd.* 34, 1.
 πλήρης, ες, full. *Herm.* Vis. 2, 2 Ἐκ τοῦ πλήρους, fully. — Substantively, τὸ πλήρες, plenium; opposed to κενόν, vacuum. *Plut.* II, 1077 E. *Hermias* 1176 B. *Clem.* A. I, 169 A.
 πληροποιέω, ἦσω, to accomplish, perform. *Pachom.* 952 D.
 πληροσέληνος, ου, = πανσέληνος. *Achill.* *Tat.*

Isagog. 961 D. *Method.* 157 C. *Lyd.* 34, 2. *Anast.* *Sin.* 116 A.
 πληρότης, ητος, ἡ, (πλήρης) the being full, fullness. *Galen.* VIII, 72 F. *Genes.* 91, 14.
 πληρῶντως (πληρώω), adv. completely. *Nicom.* 94.
 πληροφαΐς, ἐς, = πλησιφαΐς. *Caesarius* 992.
 πληρο-φορέω, ἦσω, to make full, to accomplish fully. *Luc.* 1, 1. *Paul.* Tim. 2, 4, 5. — *Clem.* R. 1, 54 ἠμένους ἀγάπης, full of charity. — 2. To persuade fully, to convince, to assure, satisfy. *Sept.* *Ecl.* 8, 11 Ἐπληροφορήθη τοῦ ποιῆσαι τὸ ποιηρῶν, it became bold to do evil. *Paul.* Rom. 4, 21, et alibi. *Patriarch.* 1113 C Ἐπληροφορήθην τῆς ἀναίρεσεως αὐτοῦ, I was determined to kill him. *Ignat.* 708 B
 Πεπληροφορημένους εἰς τὸν κύριον ἡμῶν ἀληθῶς ὄντα ἐκ γένους Δαβὶδ κατὰ σάρκα. *Clementin.* 45 B Πεπληροφορημένους ὅτι ἐκ θεοῦ δικαίου ὄρισθη. *Orig.* I, 84 A. *Athan.* I, 257 A. 261 C. *Macar.* 533 B. *Chrys.* IX, 499 A. *Pallad.* *Laus.* 1073 B. 1074 A. 1082 D -σθαι, to be pleased. *Aporoth.* 157 B. 341 C. 380 D. 140 B Οὐ πληροφορεῖται λαλῆσαι, is not pleased. *Dorothe.* 1672 D. *Theoph.* 497, 17 -θῆναι τι. — 3. To inform. *Procl.* CP. 737 B. *Theod.* IV, 1277 B. *Aporoth.* 169 A, αὐτοὺς εἰς ποῖον ἐφθασαν μέτρον. *Leont.* *Cypr.* 1697 C.
 πληροφόρησις, εως, ἡ, fullness. *Ptol.* *Tetrab.* 4, maturity.
 πληροφορία, ας, ἡ, full assurance: confidence. *Paul.* *Thess.* 1, 1, 5. Col. 2, 2. *Hebr.* 6, 11. 10, 22. *Chrys.* VII, 9 B. *Theoph.* 132, 7. — 2. Information. *Marc.* *Erem.* 1041 A.
 πληρώω, to fill. Πληροῦν τὴν χεῖρα, to fill the hand, to consecrate, to transmit the office of priest. A Hebraism. *Sept.* Ex. 32, 29. *Judic.* 17, 5, 12. *Reg.* 3, 13, 33. *Sir.* 45, 15. — 2. To end. *Mal.* 152, 5. [*Herm.* Vis. 3, 3 (Codex 8) ἐπληρωμένος = πεπληρωμένος.]
 πλήρωμα, ατος, τὸ, Pleroma, the Fullness or Plenitude, the Spiritual World developed from the βυθός. *Doctr. Orient.* 657 B. C. *Iren.* passim. *Hippol.* *Haer.* 272, 57. 160, 12. (Compare *Plotin.* I, 461, 2 Τῷ ἄνω οὐρανῷ. *Iamb.* *Myster.* 28, 18 Τοῖς πληρώμασι τῶν θεῶν.)
 πλήρωσις, εως, ἡ, payment. *Pseudo-Chrys.* IX, 808 C.
 πληρωτής, οὔ, ὁ, payer. *Basil.* I, 32 C, ἐράνου. *Eus.* *Alex.* 425 D, τῶν χρεωστούτων, of the debts of those who owe.
 πληρωτικός, ἡ, ὄν, = δυνάμενος πληροῦν. *Diosc.* 1, 84. *Ptol.* *Tetrab.* 88. *Sext.* 702, 16 as v. 1. *Clem.* A. II, 76 B.
 πλησιάζω, to approach. *Apocr.* Act. Pet. et *Paul.* 3. *Porph.* *Adm.* 71, ἐν τιμῇ, πρὸς τινα.

πλησιάζω, άνω, (πίμπλημι) = πλεονάζω. *Anon. Med.* 231.
 πλησίαλον, ου, τό, (πλησίον, άλς) sea-shore. *Posidon. apud Athen.* 8, 7.
 πλησίασις, εως, ή, = following. *Plut.* II, 1112 E.
 πλησιασμός, ου, ό, coitio. *Soran.* 259, 8.
 πλησί-οικος, ου, = γείτων. *Dion C. Frag.* 53.
 πλησιότης, ητος, ή, proximity. *Apollon. D. Adv.* 571, 28.
 πλησιφαής, ές, (πίμπλημι, φάος) shining fully, full moon. *Philon I,* 24, 29. II, 169, 18. *Genes.* 122, 18.
 πλησιφώτος, ου, = preceding. *Plotin.* I, 247, 13.
 πλῆσμος, ου, surfeiting. *Xenocr.* 41. 49. *Plut.* II, 621 C. D, et alibi.
 πλῆων = πλείων. *Inscr.* 2060.
 πλωθάριον, ου, τό, = πλωθιον. *Doroith.* 1769 C.
 πλωθάριος, ου, ό, (πλίνθος) L. laterarius, brick-maker. *Doroith.* 1769 B.
 πλωθεία, as, ή, (πλωθέω) = following. *Sept. Ex.* 5, 8.
 πλωθενσις, εως, ή, brick-making. *Simoc.* 235, 11.
 πλωθιακός, ή, όν, of brick. *Diog.* 4, 36 = πλωθι-θετής.
 *πλωθιον, ου, τό, = πλαίσιον of soldiers. *Diod.* 5, 30. 16, 4. — 2. Any rectangular figure. *Eratosth. apud Strab.* 2, 1, 35. 2, 5, 36, groups of stars. *Philon I,* 26, 36, the diatonic scale (6, 8, 9, 12). *Hippol. Haer.* 110, 6, the four quarters of the world. — *Sept. Reg.* 2, 12, 31 = πλωθειον, incorrect.
 πλωθις, ιδος, ή, small πλίνθος. *Agathar.* 132, 3. *Diod.* 3, 16. *Plut.* II, 410 E. — 2. Plinthis, in arithmetic, a square multiplied by a number less than the root of that square ($3 \times 3 \times 2$; $4 \times 4 \times 2$; $4 \times 4 \times 3$). *Nicom.* 114. 131.
 πλωθοποιία, as, ή, (ποιέω) = πλωθυργία. *Leont.* II, 1976 C. *Doroith.* 1769 B.
 πλωθότης, ητος, ή, brick-ness. *Greg. Naz.* III, 164 C.
 πλωθυργία, as, ή, (πλωθυργός) brick-making. *Sept. Ex.* 5, 7 as v. 1.
 πλωθωτός, ή, όν, (πλίνθος) oblong. *Paul. Aeg.* 284.
 πλίξας, ασα, αν, (L. plicio) = πτύξας. *Solom.* 1344 B.
 πλοιαφέσια, ων, τὰ, (πλοίων, άφesis) = ό πλούς της "Ισιδος, an Egyptian feast. *Lyd.* 70, 4.
 πλοι-έκδομος, ου, ό, ship-attorney, an attorney employed by ship-owners? *Const.* III, 764.
 πλοίζομαι = πλωίζομαι. *Jos. B. J.* 1, 21, 7.
 πλώμος, see πλώϊμος.
 πλοκή, ης, ή, a twisting. *Diosc.* 3, 155 (165), σχοινίων. — 2. Combination. *Dion. H. V,* 66, 6. 474, 2. *Lesbon.* 165 (177). *Sext.* 338, 13.

πλόκιον, ου, τό, (πλόκος) ringlet, curl, tress. Also the ornaments attached to it. *Sept. Cant.* 7, 5. *Plut.* II, 141 D. *Eunap.* V. S. 5 (9).
 πλοκαλογία, as, ή, (πλοκή, λέγω) artful speech, or rather gossip. *Ant. Mon.* 1841 C.
 πλός ους, ου, ό, a sailing, voyage. [*Pallad.* Laus. 1186 C του πλός = πλοῦ.]
 πλουβιάτικος, the Latin pluviaticus = ύέτιος. *Diosc.* 4, 124 (126).
 πλουμαρικός, ή, όν, (πλουμιόν) embroidered, or painted with various colors. *Theod.* I, 633 A. *Tzet.* ad *Lycophr.* 864.
 πλουμάριος, ου, ό, the Latin plumarius, embroiderer. *Dioclet.* C. 2, 15.
 πλούμαρσις, εως, ή, embroidery. *Dioclet.* C. 1, 27.
 πλουμιόν, ου, τό, (pluma) embroidery. *Proc.* III, 247, 14. *Mal.* 413, 16. *Theoph.* 260, 3.
 πλούμμασον, ου, τό, plumbum = μόλυβδος. *Psell.* Stich. 423.
 πλουμμιον, incorrect for πλουμιόν.
 πλουσιάω = πλουτέω. *Alex. Aphr. Probl.* 56, 24.
 πλουσιόδωρος, ου, (πλούσιος, δῶρον) giving rich gifts. *Cyrril. A.* III, 1156 A.
 πλουσιο-λόγος, ου, rich in speech? *Did. A.* 840.
 πλουσιοπαρόχος (παρέχω), adv. bountifully. *Gregent.* 580 B.
 πλουσιοποιός, όν, (ποιέω) making rich. *Pallad.* Laus. 1220 B.
 πλουσιοποτάμιος, ου, (ποταμός) rich in rivers. *Vit. Eriph.* 45 D.
 Πλουτάρχιος, ου, of Πλούταρχος. *Men. Rhet.* 253, 17, βίου.
 πλούταρχος, ου, (πλούτος, αρχω) ruling over wealth. *Philon I,* 669, 14.
 πλουτεύω = πλουτέω. *Achmet.* 20.
 πλουτητέον = δεῖ πλουτέιν. *Lucian.* I, 151.
 πλουτιστήριος, α, ου, = πλουτιζών, enriching. *Philon I,* 669, 15.
 πλουτο-κρατέομαι, to be governed by wealth, by the wealthy citizens. *Men. Rhet.* 195, 2.
 πλουτο-κράτωρ, ορος, ό, ή, ruling through wealth. *Theoph. Cont.* 318, 7.
 πλουτοποιός, όν, (ποιέω) creating wealth. *Plut.* I, 71 B.
 πλούτος, ου, ό, wealth. [Plural οί πλούτοι, riches. *Diod.* 20, 8. 5, 37. 35, p. 358, 26. *Philon II,* 38, 25. *Plut.* II, 517 B.]
 πλούτος, τό, = ό πλούτος. *Paul. Eph.* 1, 7. 2, 7. *Clem. A.* II, 93 C. 96 A. *Apocr. Act.* Philipp. 3. *Porph.* Cer. 321, 10.
 πλουτο-ταπένωσις, εως, ή, quid? *Clim.* 777 C.
 πλουτοφόρος, ου, (φέρω) bringing riches. *Classical.* *Philon I,* 544, 10.
 πλουτο-χόρηγος, ου, bestowing riches, liberal. *Theoph. Cont.* 331, 10.
 πλύνω, to wash. [Aor. pass. πλυνθήναι. *Diosc.* 2, 95. *Porphyr.* V. Pyth. 66.]

πλῶν, incorrect for πλοῖον. *Inscr.* 4712, b.
 πλυτός = δεῖ πλύνειν. *Diosc.* 5, 104.
 πλυτρίς, ἴδος, ἡ, = πλυτρίς. *Stud.* 1785 A, πταισμάτων.
 πλωάς, ἄδος, ὁ, sailing. *Eus. Alex.* 453 B, ἄμαξα, the Great Bear.
 πλώϊμος, ον, belonging to the navy, naval. *Porph.* *Them.* 62, 15, στρατός, L. *classiarū, marines.* *Adm.* 234, 1. 237, 10. 13. *Cer.* 662, 12. —
 2. Substantively, (α) ὁ πλώϊμος, navy-sailor. *Porph.* *Adm.* 239, 3. 8. *Novell.* 262. *Theoph.* *Cont.* 402. — (β) τὸ πλώϊμον or πλώϊμον, ον or ατος, = πλοῖον. *Theoph.* 567, 2, man-of-war. *Porph.* *Adm.* 251, 14. *Novell.* 262. —
 (γ) τὸ πλώϊμον, navy, fleet. *Theoph.* 576, 3. *Phot.* II, 957 A. *Porph.* *Adm.* 208, 8. 234, 20, et alibi.
 πλωϊσμός, οὔ, ὁ, (πλωϊζῶ) navigation. *Basilic.* 53, 5, 18.
 πλωϊστί, adv. by sailing, by sea; opposed to πεζῆ. *Cedr.* II, 15, 5.
 πλώρα, ας, ἡ, = πρῶρα, prow, bows. *Porph.* *Adm.* 76, 7.
 πλωτέον = πλευστέον. *Diosc.* 2, 89.
 πλωτεύομαι = πλωϊζομαι. *Polyb.* 16, 29, 11. *Sibyll.* 5, 448.
 πλωτόρισμος, ον, (πλωτός, ὄρνυμι) fast-sailing. *Damasc.* II, 357 C, δρόμων.
 πλωτός, ἡ, ὄν, incorrect for ἀπλωτός. *Mal.* 124, 12. — 2. Substantively, ἡ πλωτή, float, raft. *Socr.* 824 B, incorrectly πλατή. *Mauric.* 11, 5.
 πνεῦμα, ατος, τὸ, wind, blast, etc. *Artem.* 97, ἄσποιν, a euphemism = πορδή. (Compare ἀποματαιζῶ.) — 2. Spirit. *Sept. Judic.* 9, 23, ποιηρόν, evil spirit. *Reg.* 1, 16, 14, κυρίου. 1, 19, 9, θεοῦ ποιηρόν. 3, 22, 21, ψευδές, a lying spirit. *Dion. H. I.* 81, 7. VI, 1022, 8, δαιμόνων. *Philon I.* 270, 7. 21, τὸ θεῖον, divine influence. 511, 22. 32, 28. *Matt.* 10, 1, ἀκάθαρτον. *Patriarch.* 1077 C. 1040 B τὰ ἑπτὰ πνεύματα τῆς πλάνης, the seven spirits of error. *Just. Tryph.* 7. *Tatian.* 829 C. *Iren.* 548 A. *Orig.* I, 456 C. *Iambl. Myst.* 177, 8. 176, 18, τὰ ἄχραντα, the pure spirits; opposed to τὰ κακά. — 3. Spirit, applied to θεός. *Joann.* 4, 24. — Also, to the divine λόγος. *Clem. R.* 2, 9. *Herm. Sim.* 9. *Just. Apol.* 1, 33. *Theophyl.* 2, 10, p. 1064 C. *Eus.* VI, 1012 C.
 4. Spiritus sanctus, the divine spirit, as a hypostasis; usually accompanied by ἄγιον. *Matt.* 28, 19. *Joann.* 14, 25. 15, 26. 16, 13. 14. *Paul.* *Cor.* 2, 13, 13. *Petr.* 1, 1, 2. *Jud.* 20. *Just. Apol.* 1, 61. *Cohort.* 32. *Orig.* I, 150 B. IV, 125 C. D. 128 A. 441 B. *Eus.* III, 549 B. VI, 1005 D. *Basil.* IV, 513 A. *Greg. Naz.* I, 1077 C. 1220 B. II, 441 B. *Did.* A. 460 A. *Eunom.* 865 A. *Greg. Nyss.* II, 17 C. 1092 C. 1093 A.

1109 B. *Epirh.* I, 1053 B. — Πνεῦμα τὸ προφητικόν, the prophetic spirit, the spirit that spoke through the prophets. *Just. Apol.* 1, 6. 13. 31. 33. *Tryph.* 32, p. 544 B. *Athenag.* *Legat.* 10, p. 908 A. 909 A. *Theophyl.* 2, 33, p. 1105 C. (See also *Philon* II, 124, 26. *Clementin.* 121 B. *Jul. Frag.* 106 C.) — Πνεῦμα Χριστοῦ, the spirit of Christ. *Luc.* 16, 7, Ἰησαῦ. *Paul.* *Rom.* 8, 9. 4, 6, τοῦ υἱοῦ αὐτοῦ. *Phil.* 1, 19. *Tertull. Prax.* 4, p. 159 B. 8, p. 163 D. *Greg. Th.* 985 A. *Eus.* VI, 1012 C. 1013 B. *Basil.* III, 612 C. IV, 332 C. 396 C. *Caesarius* 857. *Epirh.* I, 1053 B (*Joann.* 16, 14). II, 480 D. 493 B. 488 D. III, 25 C. 28 B. 29 A. *Cyrril. A. I.* 148 A. X, 36 A. 121 B. VII, 417 C. *Gelas.* 1288 C. *Gregent.* 625 B. — For the ἄγιον πνεῦμα of the Valentinians, see *Doctr. Orient.* 665 A. *Iren.* 461 A. 517 A, τὸ προφητεῖον. — In the *Ritual*, Ἡ ἑβδομάς τοῦ ἁγίου πνεύματος, the week of the Holy Spirit, the week beginning with Pentecost. *Jejun.* 1913 C. *Stud.* 1701 A.

5. Breathing, in grammar. *Plut.* II, 1009 E. *Drac.* 25, 22. *Apollon. D. Pron.* 360 A, δασύ, the rough breathing. *Conj.* 509, 20 (διδίτι = διδῆτι). *Synt.* 319, 26. *Arcaid.* 186, 3. 187, 2. 190, 25, ψιλόν, the smooth breathing. — 6. Period, in rhetoric. *Hermog. Rhet.* 158, 9. — 7. Spirit, a subtle substance which fills the arteries. *Alex. Aphr. Probl.* 22, 25, τὸ ὀπτικόν.

πνευματέμφορος, ον, (ἐμφέρω) = πνευματοφόρος, inspired. *Damasc.* III, 837 C.
 πνευματία, to be possessed by an evil spirit. *Tim. Alex.* 1305 D. *Sophrns.* 3652 D.
 πνευματίζομαι = δαιμονίζομαι. *Vit. Nil. Jun.* 104 B.

πνευματικός, ἡ, ὄν, pneumatic, of a subtle substance. *Cleomed.* 36, 6, οὐσία. *Strab.* 1, 3, 5, p. 78, 10 τὸ πνευματικόν τὸ πάντων τούτων αἰτιῶν. — 2. Spiritalis, spiritual; opposed to σαρκικός, σωματικός. *Paul.* *Cor.* 1, 15, 44, et alibi. *Iren.* 492 A. 561 B, ὑπόστασις. *Euagr. Scit.* 1228 A. θεωρία, spiritual contemplation, holy meditation. — Οἱ πνευματικοί, the spiritual. *Paul.* *Gal.* 6, 1. *Ignat.* 652 A. *Clem. A.* I, 288 B. 293 A. — The Gnostics regarded themselves as spiritual, the catholic Christians being, according to them, merely ψυχικοί. *Cels.* apud *Orig.* I, 1277 B. *Doctr. Orient.* 685 C. 653 A, σπέρμα. *Iren.* 505 A, φύσει, spiritual by nature. 517 B. 528 A. *Hippol.* 604 B. *Haer.* 152, 89. 174, 22 (134, 75). 368, 77. (Compare *Philon* I, 481, 10. 479, 27. *Just. Frag.* 1589 B.) — Πνευματικός πατήρ, spiritual father, spiritual adviser. *Basil.* I, 369 B. *Marc. Erem.* 1048 A. B. *Pallad.* *Laus.* 996, anchorets. *Nil. Epist.* 2, 333. *Apopth.* 432 A. *Sophrns.*

- 3668 B. *Jejun.* 1924 A, *confessor.* *Anast. Sin.* 760 A. B. 369 D, ἀνὴρ. *Porph.* Cer. 680, 17, τοῦ βασιλέως, the bishop of Rome, in the ceremonial dialect of Byzantium. — Τέκνον πνευματικόν, *spiritual child*, with reference to πνευματικὸς πατήρ. *Basil.* IV, 441 A. — *Joann. Hier.* 445 A Υἱὸς πνευματικὸς, *adopted son.* — Οἱ πνευματικαὶ γονεῖς, *the spiritual parents, the clergy.* *Const. Apost.* 2, 33. — 3. *Periodic*, in rhetoric. *Hernog. Rhet.* 145, 13. — 4. *Pneumatic*, in medicine. *Galen.* II, 368 C. D (VIII, 97 A), *ιατροί*, a school of physicians.
- πνευματικῶς, *adv. spiritually.* *Paul.* Cor. 1, 2, 14. *Apo.* 11, 8, *allegorically.* *Clem. R.* 1, 47. *Ignat.* 653 B Σαρκικῶς καὶ πνευματικῶς. *Iren.* 1248 C. *Clem. A.* I, 945 B, et alibi. *Orig.* I, 1393 A, et alibi.
- πνευμάτιον, *ov, τὸ, little πνεῦμα, L. animula.* *Classical.* *Polyb.* 15, 31, 5. *Epict.* 2, 1, 17. *Anton.* 5, 33, et alibi.
- Πνευματίται, *ov, οἱ, = Πνευματομάχοι, heretics.* *Epirh.* III, 129 A.
- πνευματοδόχος, *ov, (δέχομαι) receiving wind.* *Greg. Nyss.* I, 149 C. — 2. *Receiving the Holy Spirit.* *Clim.* 677 C.
- πνευματοεργός, *ov, (ΕΡΓΩ) creating spirits.* *Synes.* Hymn. 3, 169, p. 1596.
- πνευματοκλήη, *ης, ἡ, flatulent hernia.* *Paul. Aeg.* 274. *Leo. Med.* 197 (*Diosc.* 4, 69, p. 562 *Ορχεῖς πεφυσσωμένους).
- πνευματοκίνητος, *ov, moved by the Spirit.* *Pseudo-Dion.* 585 B.
- πνευματοκινήτως, *adv. by being moved by the Spirit.* *Nicet. Paphl.* 552 A.
- πνευματοκλήτωρ, *oros, ὁ, one that invokes the Spirit.* *Cyrril.* A. VI, 280 C.
- πνευματομαχός, *ήσω, to be πνευματομάχος.* *Athan.* II, 605 B. 637 B. *Basil.* I, 753 A.
- πνευματομάχος, *ov, (μάχομαι) hostile to the Holy Spirit, denying the hypostasis of the Holy Spirit.* *Athan.* II, 1313 B. *Basil.* III, 613 C. IV, 116 A. *Const. I.* Can. 1. *Greg. Nyss.* III, 545 B. *Amphil.* 96 C. *Epirh.* II, 337 A. *Pallad.* Laus. 1226 B. *Socr.* 360 B (*Soz.* 1200 B). *Theod.* IV, 423 A. III, 1280 A. *Tim. Presb.* 37 C.
- πνευματοποιός, *ov, (ποιέω) producing wind.* *Hermes Tr. Iatrom.* 388, 4. *Clem. A.* I, 1128 A, *windy, flatulent.*
- πνευματοφορέομαι, *to be borne by the wind.* *Sept. Jer.* 2, 24. — 2. *To be inspired, = πνευματοφόρος εἰμί.* *Aster. Urb.* 148 B. 156 A. *Eus.* IV, 605 B.
- πνευματοφόρος, *ov, (φέρω) being under the immediate influence of the Spirit of God, inspired.* *Sept. Hos.* 9, 7. *Sophon.* 3, 4. *Herm. Mand.* 11. *Theophil.* 1064 A. 1088 B. *Iren.* 1135 B. *Method.* 377 A. *Petr. Alex.* 516 D. *Athan.* I, 464 C. *Did. A.* 693
- A. *Pallad.* Laus. 1034 C. 1114 D. *Hieron.* I, 510 (237).
- πνευματικός, *ή, ὄν, (πνευματώ) flatulent, producing flatulence.* *Diosc.* 2, 109. 134. 180 (181). 5, 9, *στομάχου, in the stomach* (2, 137 *Πνευμάτων γεννητική*).
- πνευμάφαλον, *ov, τὸ, = ἀνεύρυσμα τοῦ ὀμφαλοῦ.* *Galen.* II, 274 C.
- πνευμονία, *as, ἡ, (πνεύμων) disease of the lungs.* *Plut.* II, 918 D.
- πνευμονιακός, *ή, ὄν, afflicted with πνευμονία.* *Galen.* X, 630 F.
- πνευμονικός, *ή, ὄν, = preceding.* *Ptol. Tetrab.* 152.
- πνευστός, *ή, ὄν, (πνεύω) breathed or to be breathed.* *Greg. Naz.* III, 1526 A, ἀήρ.
- πυριγτός, *ov, ὁ, = πνίγος, L. aestus, stifling heat.* *Ptol.* Apparent 900 D.
- πυριγίτις, *ιδος, ἡ, choking.* *Diosc.* 5, 176 (177), γῆ, *pnigitis (terra), a kind of earth.*
- πυριγονή, *ης, ἡ, = πνίξ.* *Diosc.* 2, 87, *ύστερικῆ.*
- πνίγος, *to choke.* [*Eunap.* V. S. 24 (42) ἀποπεπνίξομαι.]
- πυκτός, *ή, ὄν, strangled.* *Luc.* Act. 15, 20, et alibi. *Orig.* I, 1560 B. — *Galen.* VI, 388 D, ὠά, a kind of omelet.
- πυκτοφαγία, *as, ἡ, = τὸ ἐσθίειν πυκτόν.* *Theophyl.* B. III, 525 A.
- πνοιά, *ας, ἡ, the Spirit.* *Synes.* Hymn. 2, 32, p. 1592. 5, 53, p. 1609.
- πνοϊκός, *ή, ὄν, (πνοή) respiratory.* *Damasc.* I, 1393 C.
- ποάζω, *to be grassy.* *Strab.* 5, 3, 8, p. 373, 7.
- ποδάγρα, *as, ἡ, podagra, gout.* *Classical.* *Diosc.* 1, 135 (136). *Epict.* 3, 22, 40. *Plut.* I, 468 C, et alibi. *Ptol. Tetrab.* 153. *Lucian.* I, 698. *Galen.* II, 265 E. XIII, 699 B. *Philostr.* 170. — 2. The name of an instrument of torture. *Pseudo-Jos. Macc.* 11.
- ποδαγρέω, *ήσω, to be gouty.* *Clem. A.* I, 841 A.
- ποδαγριάω = ποδαγρῶω. *Diosc.* 2, 39.
- ποδαγρικός, *ή, ὄν, of the gout, gouty, pertaining to the gout.* *Diod. Ex. Vat.* 102, 6. *Philon.* I, 525, 47. *Diosc.* 1, 110 (113). 183, p. 163. — 2. *Podagrieus, gouty, afflicted with the gout.* *Diosc.* 1, 14, p. 29. *Herod.* apud *Orib.* II, 405, 6. *Plut.* I, 341 A.
- ποδαγρός, *ov, gouty person.* *Lucian.* I, 472. *Dion.* *Alex.* 1301 B. *Pallad.* Laus. 1178 B.
- ποδαλγέω = ποδαγρῶω. *Ruf.* apud *Orib.* I, 335, 10.
- ποδαλγής, *ές, (πούς, ἀλγέω) = ποδαγρός.* *Poll.* 2, 196. *Diog.* 5, 68.
- ποδαλγία, *as, ἡ, = ποδάγρα.* *Ruf.* apud *Orib.* I, 335, 10. *Poll.* 2, 196. *Pseudo-Galen.* X, 662 B. *Schol. Arist.* *Plut.* 559.
- ποδαλγικός, *ή, ὄν, = ποδαγρικός.* *Diosc.* 3, 140 (150). *Sext.* 426, 2. *Nic. CP. Histor.* 39, 21, *νόσος, the gout.*
- ποδαλγός, *ov, ὁ, = ποδαλγής, ποδαγρός.* *Greg.*

Naz. III, 316 C. *Soz.* 1457 B. *Leo Gram.* 71, 5.
 ποδέα, as, ἡ, (πούς) the skirts of a garment. *Ptoch.* 2, 181. — **2.** A kind of *kilt*. *Porph.* Cer. 752, 12. — **3.** *Pedatura, area. Codin.* 41, 7, τῆς κόρτης. — **4.** *Curtain, veil. Nicet.* 305, 26, *ensign. Currop.* 6, 13 Ὁ ἐπὶ τῆς ποδέας, the officer who had charge of the curtains of the great church of Constantinople.
 ποδηγεσία, as, ἡ, = ποδηγία. *Greg. Naz.* III, 459 A.
 ποδήρης, es, reaching the feet. Ὁ ποδήρης χιτών or ὑποδήτης, *poderes*, of the Jewish priest. *Sept. Ex.* 25, 6. 28, 4. *Sir.* 27, 8. *Ezech.* 9, 2. *Aristeus* 12. *Philon* II, 152, 35. *Plut.* II, 672 A.
 ποδηρο-φορέω, ἴσω, to wear long robes. *Clem.* A. I, 556 A.
 ποδία, as, ἡ, = πούς in a verse. *Drac.* 131, 19.
 ποδίζω, ἴσω, to scan a verse. *Drac.* 13, 22.
 ποδικός, ἡ, ὄν, *podicus*, pertaining to feet, in versification. *Aristid.* Q. 35. 34, χρόνος.
 ποδισμός, οὐ, ὁ, (ποδίζω) *podismus*, measurement by feet. *Heron Jun.* 195, 2.
 ποδιστήρ, ἦρος, ὁ, quid? *Sept. Par.* 2, 4, 16. *Jos. Ant.* 8, 3, 7.
 ποδίστρα, as, ἡ, = πέδη. *Philipp.* 8.
 ποδοκέφαλα, ὠν, τὰ, = πόδες και κεφαλή, ἀκρωκάλια, the feet and head of an animal used for food. *Pseudo-Damasc.* II, 236 D.
 ποδοκοπέω, ἡσα, (κόπτω) to cut off one's legs. With the accusative of the animal whose legs are cut off. *Theoph.* 648, 10.
 ποδοκρουστιά, as, ἡ, (κρούω) a stamping with the feet. *Strab.* 10, 3, 15.
 ποδοκτύπη, ἡς, ἡ, (κτυπέω) female dancer. *Lucian.* I, 333.
 ποδόλουρον, ου, τὸ, (λῶρος) strap for the feet of a falcon. *Achmet.* 289.
 ποδομερής, ἐς, (μέρος) L. *partipes*, applied to verses in which every foot consists of a whole word. *Diomed.* 498, 27, στίχος.
 ποδο-νιπήρ, ἦρος, ὁ, = ποδάνιπήρ. *Clem.* A. I, 436 B. C.
 ποδόνιπτρον, ου, τὸ, = ποδάνιπτρον. *Philon* II, 472, 34. *Jos. Ant.* 8, 2, 5. *Iamb.* Adhort. 312.
 ποδό-παννον, ου, τὸ, = δδωνάριον. *Gloss. Jur.* Ὁβδωνάρια . . .
 ποδῶριον, ου, τὸ, = ὀργάριον, ἀργάριον. *Achmet.* 227.
 ποδοφορία, as, ἡ, (φέρω) = βάδισις. *Steph. Diac.* 1105 A.
 ποδο-φύλαξ, ακος, ὁ, protecting the feet. *Lyd.* 158, 3.
 ποδοψέλλον, ου, τὸ, (ψέλλιον) = περικνημίας, χαλκούβου, covering for the leg. *Leo. Tact.* 6, 4. *Porph.* Cer. 294, 16.
 πόδρεζα, quid? *Genes.* 110, 15.

πόδωμα, ακος, τὸ, (πούς) *basement, floor.* *Apollod. Arch.* 42.
 πόδωσις, εως, ἡ, *parapet?* *Porph.* Cer. 215, 9, τῆς γεφύρας.
 ποηλαγέω = ποιολογέω. *Jos. B. J.* 5, 13, 7.
 ποηφαγέω, ἴσω, (ποιωφάγος) to eat herbs. *Jos. B. J.* 2, 8, 8. *App.* I, 443, 3.
 ποθεινότης, ἦτος, ἡ, (ποθεινός) *desirableness.* *Max. Conf.* II, 408 C, ἡ ἡμέτερα, as a title.
 πόθεν, adv. whence? *Eriect.* 1, 9, 19 Κάθησθε κλόντες περὶ τῆς αὔριον πόθεν φάγητε. *Sext.* 370, 11. 440, 9 Πόθεν ἔχομεν λέγειν; 632, 19 Πόθεν γὰρ γραμματικῆ παχύτητι διαγνώσκω; how is it possible? *Joann. Mosch.* 2888 B Μὴ ἔχω πόθεν θρέψαι ἑμαυτὸν, whence to support myself. *Doroth.* 1785 B Οὐκ ἔχω πόθεν ελεῆσαι. 1792 C Ἴνα ἐν καιρῷ ἀνάγκης εὐρωσι πόθεν ἐβαλεῖν και φυλάξωσι τὰ ἐν τῷ βαλαντίῳ. — Πόθεν ὅτι; how is it proved? *Eriect. Ench.* 51 Πόθεν ὅτι οὐδεὶ ψεύδεσθαι; *Sext.* 292, 9. 263, 26.
 ποθέν, adv. from somewhere. *Sext.* 722, 22 Ποθέν γὰρ ποὺ ἐχώρησεν ἡ διάνοια.
 πόθσις, εως, ἡ, = πόθος, ποθή. *Eriph.* I, 156 D, τῆς σῆς θεοσεβείας.
 ποθίζω = ποθέω. *Muson.* 205.
 ποία, as, ἡ, a kind of soap. *Sept. Malach.* 3, 2, πλυνόντων. *Jer.* 2, 22.
 *ποιέω, to make. *Strab.* 14, 2, 5. 8, 3, 30 Τὸ τοῦ Διὸς ξάναον, ὃ ἐποίει Φειδίας, *faciebat.* — Πεποιημένον ὄνομα, a word formed by *onomatopoeia* (ροῖζος, φλοῖστος, σίζω, λάπτω). *Aristot. Rhet.* 3, 2, 5. *Poet.* 21, 4. *Dion. Thr.* 636, 14. *Pseudo-Demetr.* 46, 3, 13, 85, 14. 67, 5, *derived.* — **2.** To make a feast, to give a festive entertainment. *Sept. Gen.* 21, 8, δοχῆν μεγάλην. 29, 22, γάμον. *Esd.* 1, 3, 1. *Tobit* 8, 19. *Judith* 6, 21, πόσον. *Macc.* 1, 9, 37. — To celebrate a festival, to keep. *Ex.* 12, 48, τὸ πάσχα κυρίῳ. *Num.* 9, 2. *Josu.* 5, 10. *Matt.* 26, 18. — **3.** To make, in expressions like the following. *Sept. Reg.* 3, 20, 7 Σὺ νῦν οὕτω ποιεῖς βασιλεία ἐπὶ Ἰσραὴλ; *Clim.* 693 D Δοκιμάζουσί με οἱ πατέρες μου ἐὰν ποῶ μοναχόν, if I make (can be) a monk. *Mal.* 338 Οὐδέεις ποιεῖ βασιλεία Ρωμαίων ὡς οὗτος, no one will make (will be) so good an emperor of the Romans as this man. — **4.** To dress food. *Sept. Gen.* 18, 7. *Ex.* 29, 39. *Arophth.* 372 D. — **5.** To make, to feign, to appear. *Arophth.* 277 A Ἐποίησα ἑμάνον ὅτι διενπίστην, I made as if I awoke. *Chron.* 606, 18 Ἐποίησεν ἑαυτὸν βουλόμενον εὐξασθαι, he made as if he wished to pray.
6. To do. Ποιεῖν τι μετὰ τινας, = ποιεῖν τι τινα. A Hebraism. *Sept. Gen.* 24, 12, ἔλεος, to show mercy. *Judic.* 1, 24. *Reg.* 1, 15, 6. *Tobit* 3, 6. *Ps.* 85, 17, et alibi. — **7.** To do good, benefit. *Strab.* 5, 3, 6, p. 370, 9, πρὸς

νόσους, good for. *Diosc.* 1, 5. 16. 48. 1, 4, p. 14, ἔλκεσι. 2, 150, ἐν πυρετοῖσι. 2, 203, ἐπὶ τῶν αὐτῶν παθῶν.

8. To cause, to effect, to bring about. *Sept. Eccl.* 3, 14, ἵνα φοβηθῶσι. *Baruch* 2, 23, ἐκλείψειν. *Joann.* 11, 37, ἵνα μὴ ἀποθάνῃ. *Paul.* Col. 4, 16, ἵνα ἀναγνωσθῇ. *Apoc.* 3, 9, ἀποῦσι ἵνα ἤξωσι. *Epict.* 3, 20, 14 Τί γὰρ ἄλλο ποιήσεις, ἢ ἵνα σε κοσμήσῃ; 4, 11, 17, ἵνα μηδεὶς ἀποστρέφῃται. *Artem.* 69 Ποιεῖν ἵνα = ὥστε. *Apocr. Act. Andr.* 8. *Joann. Mosch.* 2916 A. — **9.** To tarry, stay, spend time. *Matt.* 20, 12, Μίαν ὥραν. *Luc. Act.* 15, 33. 18, 23. 20, 3. *Paul.* Cor. 2, 11, 25. *Jacob.* 4, 13. *Clem. R.* 1, 53. *Pseudo-Jacob.* 12, 3, τρεῖς μῆνας πρὸς τὴν Ἑλισάβετ. *Epirh.* II. 196 A, in office. *Pallad. Laus.* 1033 A. *Apocr. Act. Barn.* 7, τὸν χειμῶνα, to spend the winter. 19, τὴν ἐσπέραν. *Chal.* 1613 D Τρεῖς μῆνας ἐποίησε διαγωνίσκων μεταξύ αὐτοῦ καὶ τῶν κληρικῶν. *Aporuth.* 120 B. *Joann. Mosch.* 2912 C, ἐξήκοντα χρόνους ἐν τῷ μοναχικῷ. *Leo Gram.* 233, 5, ἐν τῇ αἰχμαλωσίᾳ, he was in captivity. — **10.** To meet with, in expressions like the following. *Theoph.* 279 Εἴ τις ποτέ ἐστὼν, τὸν μόνον ποιήσῃ τοῦ Ἰούδα! whoever he is, may he meet with the fate of Judas! that is, may he hang himself! [*Herm. Vis.* 2, 4 (Codex 8) ἐποίηκας = πεποίηκας.]

ποιηβορέω, ἴσω, to eat grass. *Caesarius* 1096. ποι-βόρος, ον, eating grass. *Oenom. apud Eus.* III, 369 A (quoted).

ποίημα, ατος, τὸ, created being. *Athan.* II, 777. ποιματικός, ἡ, ὄν, poetical. *Moschn. Prooem. Plut.* II, 744 F.

ποιμάνιον, ον, τὸ, little poem. *Plut.* I, 861 E. *Heph.* 8, 6. *Longin.* 33, 5.

ποίησις, εως, ἡ, creation, the universe. *Tatian.* 5, p. 817 A. — **2.** Adoption. *Classical. Dion. H.* II, 653, 5 Ποιήσει δὲ υἱοί, by adoption. *Jos. Ant.* 14, 10, 23 Κατὰ ποιήσιν. *Zos.* 26, 10.

ποιητεῦμα, ατος, τὸ, forgery. *Epirh.* I, 333 C. ποιητέω (ποιητής), to forge, fabricate. *Epirh.* I, 309 E. 341 D.

ποιητής, οῦ, ὁ, the Maker, the Creator. *Just. Apol.* 1, 58. — **2.** Poet. Ὁ ποιητής, the poet, unaccompanied by a proper name, regularly means Homer. *Polyb.* 12, 21, 3. *Tryph.* 29. *Strab.* 1, 1, 10, p. 32, 5. *Plut.* II, 504 C. D. *Apollon. D. Synt.* 42, 8. *Sezt.* 191, 26.

ποιητικός, ἡ, ὄν, active, efficient. *Diog.* 7, 96, ἀγαθῶ.

ποιητικῶς, adv. poetically: by poetic license. *Strab.* 9, 2, 14.

ποιήτρια, as, ἡ, ποῦητρια, poetess. *Strab.* 17, 1, 33. *Plut.* II, 300 F. 675 B. *Heph. Poem.* 5, 3. *Tatian.* 877 A.

ποιη-φάγος, ον, eating grass. *Max. Tyr.* 140, 5. ποικιλανθής, ἐς, (ποικίλος, ἄνθος) variegated. *Clem. A.* I, 533 A.

ποικιλμός, οῦ, ὁ, = ποικιλία. *Plut.* II, 382 C. 1088 C.

ποικιλογράφος, ον, (γράφω) writing on a variety of subjects. *Diog.* 5, 85.

ποικιλοειδής, ἐς, mottled. *Athan.* II, 1301 C.

ποικιλομορφία, as, ἡ, (ποικιλόμορφος) variety of form. *Pseudo-Dion.* 1105 A.

ποικιλοπράγμων, ον, = πολυπράγμων. *Synes.* 1241 B.

ποικιλοτερπής, ἐς, = ποικίλως τέρω. *Antip. Thess.* 28.

ποικιλό-τευκτος, ον, curiously wrought. *Agath. Epigr.* 64, 7.

ποικιλότεχνος, ον, (τέχνη) skilled in various arts. *Theogn. Mon.* 852 B.

ποικιλουργία, as, ἡ, (ΕΡΓΩ) variegated work. *Cyrrill. A.* I, 782 A.

ποικιλτικός, ἡ, ὄν, (ποικίλω) pertaining to embroidery. *Sept. Job* 38, 36. — *Ex.* 37, 21 τὰ ποικιλτικά, sc. ἔργα, embroidery. — Ἡ ποικιλτικὴ ἐπιστήμη οἱ τέχνη, the art of embroidery. *Dion. H.* V, 10, 9. *Philon* I, 651, 41. 652, 24.

ποικιλτός, ἡ, ὄν, variegated, embroidered. *Sept. Ex.* 35, 35. *Iren.* 1, 18, 4.

ποικιλτρια, as, ἡ, (ποικιλτής) female broiderer. *Strab.* 17, 1, 36.

ποιμαῖνα, to feed, tend the flock. *Sophrns.* 3597 D, of a bishop. [*Pallad. Laus.* 1082 A ποιμᾶναι = ποιμῆναι.]

Ποιμάνδρης, ον, ὁ, a figment = ὁ τῆς αἰθενρίας νοῦς. Hence the title of a book. *Hermes Tr. Poem.* 2, 2.

ποιμαντέον = δεῖ ποιμαίνειν. *Greg. Naz.* I, 825 B.

ποιμαντικός, ἡ, ὄν, pastoral. *Pamphil.* 1556 C. *Eus.* V, 88 D, ράβδος. *Basil.* III, 208 A. *Greg. Naz.* I, 826 C, sc. τέχνη. III, 236 B. II, 649 C, βακτηρία. *Const.* IV, 832 B.

ποιμασία, as, ἡ, a pasturing, feeding. *Philon* I, 594, 30, et alibi.

ποιμένιος, ον, = ποιμενικός. *Greg. Naz.* IV, 43 A.

ποιμήν, ἐνος, ὁ, shepherd. — Tropically, pastor, spiritual guide. *Sept. Jer.* 2, 8, et alibi. *Paul.* Eph. 4, 11. *Clem. A.* I, 293 C. *Const. Apost.* 2, 1. 42, bishop. — **2.** Pastor, the Shepherd, the title of a book. (*Herm. Vis.* 5. *Iren.* 1032 B.) *Clem. A.* I, 800 C. 980 A. 1284 C. *Tertull.* II, 1000 B. 1021 A. *Orig.* I, 365 A. IV, 53 B, et alibi. *Eus.* II, 217 B. 269 A. 449 C. *Athan.* I, 101 A. 429 C. II, 1180 A. *Nic. CP.* 1060 B Ποιμένος καὶ Ἑρμᾶ, called also the book of Hermas.

ποιμνιάρχης, ον, ὁ, = ποιμνίου ἄρχων, the leader of a flock, pastor. *Stud.* 816 B. C.

ποιμνιοτρόφος, *ον*, (τρέφω) *shepherd. Aquil.* Reg. 4, 3, 4, et alibi.
 πουαίος, *α, ον*, (πουή) *L. poenalis, penal, inflicting punishment. Aristaen. 1, 10, p. 46. Synes. 1293 B.*
 πουαλίωσα, *ισα, ποενα afficio, to punish. Cedr. II, 26, 4.*
 πουή, *ἡς, ἡ*, = τὸ μετὰ τὴν δύσιν ζῳδίων, in astrology. *Sext. 731, 11.*
 πουηλασία, *ας, ἡ*, (πουήλατος) *infliction of punishment. Lycl. 311, 15.*
 πουηλατέω, *ἦσω*, = *to pursue with the avenging furies. Diod. Ex. Vat. 69, 23 -σθαι τὰς ψυχάς. Sext. 8, 26. 176, 31. 569, 8.*
 πουηλατιστής, *οὔ, ὅ, L. vindex, avenger. Achmet. 167, p. 145.*
 πουήλατος, *ον*, (πουή, λαίων) *driven by the avengers (the furies). Simplic. 435.*
 πουοποιός, *όν*, (ποιέω) *avenging. Pseudo-Lucian. III, 612.*
 πουουργός, *όν*, (ΕΡΓΩ) *L. carnifex, executioner. Lycl. 254, 2.*
 ποιόμαι, ὠθην, (ποιός) *to be endowed with quality. Euagr. Scit. 1229 A. B. Nemes. 517 B "Υδωρ ἕπ' ἀμπέλου πεποιωμένον. Theoph. 618, 9 -θῆναι τινι, to be imbued with.*
 ποίος, *α, ον*, = τίς; *who? what? Euagr. Scit. 1244 C. 1245 A. Pseudo-Nicod. II, 7 (23). Prisc. 152. 147, 10. Nic. II, 877 D Διὰ ποίαν αἰτίαν; — 2. Which? which one? F. le quel? Sept. Reg. 1, 9, 18. Eccl. 11, 6. Sext. 118, 19.*
 ποιῶς (ποιός), *adv. in a certain way. Bacch. 23.*
 ποιωρίζομαι = ποιωτός εἰμι οἱ γίγνομαι. *Antyll. apud Orib. II, 380, 8.*
 ποιωτός, *ἡ, ὄν*, (ποιόμαι) *endowed with quality; opposed to ἄποιος. Antyll. apud Orib. II, 380, 7.*
 ποκίζω = πέκω, ποκίζω. *Schol. Arist. Av. 713.*
 ποκο-ειδής, *ές, like πόκος. Longin. 15, 5, ἔννοια, uncooked.*
 ποκῶ, ὠσω, (πόκος) *to cover with wool. Philipp. 20.*
 πολείδιον, *ον, τὸ, small πόλις. Strab. 8, 3, 15. 9, 2, 32, v. I. πολίδιον.*
 πολεμάρχης, *ον, ὅ, (πόλεμος, ἄρχω) warrior. Achmet. 233.*
 πολεμέω, *to wage war: to fight. Sept. Macc. 1, 5, 30, τινά. Patriarch. 1069 C. Greg. Naz. III, 173 A Τὸν πόλεμον ὃν πολεμώμεθα ὑπὸ πάντων. — 2. Pass. πολεμοῦμαι, impugnor, to be tempted by the devil. Cassian. I, 457 B. Agraphth. 125 B. 313 D -θῆναι εἰς πορείαν. Joann. Mosch. 2861 C. 2892 A -σθαι εἰς τὴν κόρην. 3096 B -θῆναι πρὸς αὐτὴν.*
 πολεμητήριον, *ον, τὸ, head-quarters. Polyb. 4, 71, 2.*
 πολεμήτωρ, *ορος, ὅ, adversary. Andr. C. 1388 B, the devil. Jos. Hymnog. 1024 A.*

Πολεμιοί, ὦν, οἱ, *Polemiani, the followers of Πολέμιος, an Apollinarist. Theod. IV, 428.*
 πολεμοτροφέω (τρέφω), *to keep up the war. Sept. Macc. 2, 10, 14.*
 πολεμοχαρής, *ές, (χαίρω) delighting in war. Leont. I, 1317 B.*
 Πολέμων, ὠνος, ὅ, *Polemo, a physiognomist. Orig. I, 724 B.*
 πολι-άνθη, *ης, ἡ, perfume made of πόλιον? Inscr. 2852, 15. 22.*
 πολιανόμος, *ον, ὅ, (πόλις, νέμω) magistrate of a city. Classical. Dion C. 43, 28, 2.*
 πολιαρχέω, ἦσω, = πολιαρχός εἰμι. *Dion C. 53, 33. 3. 60, 5, 8. Lycl. 231, 9.*
 πολιαρχία, *ας, ἡ, the office of πολιάρχος. Themist. 261, 2. 273, 12. Lycl. 222, 17.*
 πολιάρχος, *ον, ὅ, the Roman praefectus urbi. Dion C. 41, 14, 4. 52, 33, 1.*
 πολιοῦ-θριξ, *τριχος, ὅ, ἡ, (πολιός) gray-haired. Strab. 7, 2, 3.*
 πολιορκέω, *to besiege. [Theoph. 320, 8 ἐπολιώρ-κισα, bad.]*
 πολιορκητήριος, *ον*, = πολιορκητικός. *Onos. 42. 3.*
 πολιορκητής, *οὔ, ὅ, besieger. Diod. 20, 92.*
 πολιορκητικός, *ἡ, ὄν, pertaining or relating to sieges. Polyb. 1, 58, 4. Posidon. apud Athen. 4, 53, ὄργανα. Diod. 20, 82. Strab. 4, 5, 4. 16, 1, 24.*
 πολιορκία, *ας, ἡ, siege. Strab. 7, 1, 3, p. 5, 15*
 *Ἦν ἐκ πολιορκίας εἶλεν, *by siege.*
 πολιο-φάγος, *ον, ὅ, (πολιός) old glutton. Pallad. Laus. 1065 C. 1083 C.*
 πολιοφυλακέω, ἦσω, (πόλις, φυλακή) *to guard a city. Polyb. 18, 22, 4, to keep within walls.*
 πολιώω, ὠσω, = *to render πολιός. Classical. Diosc. 1, 31. Euror. 1, 100. Clem. A. I, 580 A.*
 πόλις, *εως, ἡ, city. Inscr. 2621 'Ο ἐπὶ τῆς πόλεως, the prefect of the city. — 'Η ἁγία πόλις, the holy city, Jerusalem. Sept. Nehem. 11, 1. Ps. 47, 3, τοῦ βασιλέως τοῦ μεγάλου. 86, 3, τοῦ θεοῦ. Esai. 66, 20, et alibi. Philon I, 691, 21, ἱερά. 691, 44, θεοῦ. — 2. The city, by way of eminence, Rome. Epict. 1, 10, 5. — Also, Constantinople, after it became the capital of the Roman empire. Socr. 676 B. Agath. 283, 22. Theoph. 280, 18. Porph. Adm. 208, 20. 22. [In popular modern Greek, Constantinople is called ἡ πόλι; and as this word is generally heard in connection with 'ς τήν (that is, εἰς τήν), the Turks supposed that the expression 'ς τήν πόλι (pronounced stimbōli), to the city, was the name of Constantinople: hence their Istambul.]*
 πολισμός, *οὔ, ὅ, (πολιζω) the building of a city. Dion. H. I, 144, 9.*
 πολιστής, *οὔ, ὅ, = ὁ πολιζών. Greg. Naz. II, 604 B.*

πολιταρχέω, to be πολιτάρχης. *Inscr.* 1967 (Thessalonica).

πολιτάρχης, ου, ὁ, (πολίτης, ἄρχω) prefect of a city. *Luc.* Act. 17, 6. 8. *Inscr.* 1967 (titul.). *Sophists.* 3401 D.

πολιτεία, ας, ἡ, L. civitas, citizenship. *Soz.* 884 C. — **2.** Conversation, conduct, one's daily life. *Strab.* 16, 2, 46. *Clem. R.* 1, 2, 54. *Clementin.* 25 A. 89 A. 257 C. *Just. Apol.* 1, 4. *Frag.* 3, p. 1577 A. *Theophil.* 1141 B. C. *Rhodon* 1333 A. *Clem. A.* I, 1148 B. II, 340 B. — **3.** Police regulations, = δημοτική διατύπωσις. *Socr.* 7, 13, p. 761 B. — **4.** City = πόλις. *Roman. et Porph.* *Novell.* 245.

πολίτευμα, ατος, τὸ, L. respublica, commonwealth. *Sept. Macc.* 2, 12, 7. *Polyb.* 1, 3, 7, 8, et alibi. *Diod.* 18, 69. *Dion. H.* I, 106, 1.

πολιτεύομαι, to administer. — Participle, ὁ πολιτευόμενος = πολιτευτής. *Artem.* 72. *Basil.* IV, 660 A. *Greg. Naz.* I, 964 B. *Nil.* *Epist.* 1, 311. 2, 298. 4, 39. *Soz.* 1193 B. *Just. Imp. Novell.* 13. — **2.** To live, to conduct one's self. *Sept. Macc.* 3, 3, 4. *Luc.* Act. 23, 1. *Paul. Phil.* 1, 27. *Jos. Vit.* 2. *Clem. R.* 1, 3, 54. 21. — **3.** To manage, intrigue. *Diod.* 19, 79. 46 Πεπολιτευμένοι πρὸς ἅπαντα τὰ στρατόπεδα, popular, favorite. *Philon* I, 461, 5 Ὁ πολιτευόμενος τρόπος, time-serving. *Jos. Ant.* 5, 7, 4, Γαδλὴν ἐκβληθῆναι. — **4.** To be urbane, behave urbanely, = ἀστέϊζομαι, ὀραϊζομαι. *Moer.* 68. — **5.** To be common, well known, or current. *Athan.* I, 837 A. *Nil.* 617 C. *Joann. Mosch.* 3036 A. *Leo. Novell.* 145, of coin.

πολιτευτέον = δεῖ πολιτεύεσθαι. *Plut.* II, 790.

πολιτευτής, ου, ὁ, = δημαγωγός, civilian. *Artem.* 117. *Moer.* 298. *Schol. Arist. Eq.* 161. — **2.** Decurio, a magistrate in a town or a colony. *Eus.* II, 1056 A. *Athan.* I, 729 A, et alibi. *Greg. Naz.* III, 241 B. — **3.** Liver, one that lives. *Just. Apol.* 1, 65, ἀγαθός, of good conduct.

πολίτης, ου, ὁ, citizen. — **2.** A Constantinopolitan. *Pisid. Bell. Avar.* (titul.). *Attal.* 169.

πολιτικός, ἡ, ὄν, citizen's: civil. *Polyb.* 8, 35, 3 οἱ πολιτικοί, = οἱ πολῖται. *Gemin.* 801 A, ἀγωγή, the ordinary purposes of life. *Dion. H.* II, 1220, 11, πόλεμος, civil war. *Artem.* 387, ἐσθής, citizen's dress. — **2.** Civil, urbane, polite, elegant, courteous, civilized. *Polyb.* 24, 5, 7. *Dion. H.* VI, 999, 12. *Strab.* 3, 2, 15. 2, 5, 1, p. 164, 12. *Philon* I, 461, 13, time-serving. *Clem. A.* I, 116 A. *Longin.* 34, 2, μυκτήρ, polite sneer. *Athan.* II, 945 A. *Basil.* I, 476 A. *Olymp.* 457, 20. *Stud.* 821 B. — **3.** Public. *Aristot. Rhet. Alex.* 2, 1, λόγος, public speech. *Polyb.* 12, 27, 8, ἀγών, speech. *Dion. H.* V, 215, 3. *Hermog.*

Rhet. 366, 369, 27. 371, 27. — **4.** In prose. *Dion. H.* V, 57, 65. 197, 15. VI, 1110, 16, λέξις, prose. *Drac.* 140, 13. *Phryg.* 53, 63 ὁ πολιτικός, prose-writer. *Men. Rhet.* 128, 12. *Dion C.* 74, 5, 5, διέξοδος. — Ἄρτοι πολιτικοί, distributed by the emperor among the Antiochians at the *ludi saeculares*. *Chron.* 490, 9. — Ἡ πολιτική, sc. γυνή, = πόρνη. *Theoph. Cont.* 430. — **5.** Common, usual, in common use. *Dion. H.* V, 384, 11, ὀνόματα, words in common use. *Lucian.* II, 56. *Phryg.* P. S. 8, 26. 48, 13.

πολιτικῶς, adv. after the manner of a citizen: urbanely, courteously: publicly: in prose. *Polyb.* 18, 31, 7. *Dion. H.* III, 1381, 4. *Hermog.* *Rhet.* 80, 12. *Phryg.* P. S. 21, 28.

πολιτισμός, ου, ὁ, public administration. *Diog.* 4, 39. *Greg. Nyss.* III, 1077 C.

πολίτισσα, ης, ἡ, = πολίτις, female citizen. *Mal.* 294, 23.

πολιτογραφέω, ἴσω, ἴθην, (γράφω) to naturalize an alien. *Polyb.* 32, 17, 3. *Diod.* 11, 86. 19, 2. *Diosc.* 1, 22. *Jos. Apion.* 2, 35.

πολιτογραφία, ας, ἡ, naturalization. *Diod.* 11, 86.

πολιχωτικός, ἡ, ὄν, (πολιχρη) L. municipalis, belonging to a municipium. *Carth. Can.* 69.

πολιώδης, ες, (πολιός, ΕΙΔΩ) grayish. *Lucian.* II, 264.

πολλακισ-μῦριοι, αι, υ, many times ten thousand. *Synes.* 1229 A.

πολλαπλασιάζω, ἴσω, (πολλαπλάσιος) to multiply. *Polyb.* 30, 4, 13. *Gemin.* 801 B. *Diod.* 1, 1, p. 4, 43. *Nicom.* 78. 90. — Also, πολυπλασιάζω. *Sept. Deut.* 4, 1. 8, 1. *Gemin.* 808 B. *Philon* I, 11, 34.

πολλαπλασιασμός, ου, ὁ, multiplication. *Plut.* II, 506 F, et alibi. *Sezt.* 520, 25. — Also, πολυπλασιασμός. *Nicom.* 81. *Plut.* II, 1020 C. *Max. Tyr.* 72, 42. *Iren.* 1, 15, 5. *Sezt.* 520, 30. *Hippol.* *Haer.* 124, 40.

πολλαπλασι-επιμερής, ἐς, many times greater by a fraction whose numerator is greater than 1 (8 : 3, 38 : 5). *Nicom.* 101. 104.

πολλαπλασι-επιμόριος, ου, many times greater by a fraction whose numerator is 1 (5 : 2, 16 : 3). *Nicom.* 101.

πολλαπλασιώνως, ἀδν. = πολλαπλασιός, in manifold ways or manners. *Poll.* 4, 164. *Orig.* IV, 652 A.

πολλαπλάσιος, α, ου, many times as many. *Nicom.* 110, ἀριθμός, multiple. — Also, πολυπλάσιος. *Sept. Macc.* 2, 9, 16.

πολλαπλασιότης, ητος, ἡ, multiplicity. *Theol. Arith.* 52.

πολλαπλασιῶν, ου, = πολλαπλάσιος. *Philon* II, 39, 21. *Luc.* 18, 3.

πόλος, ου, ὁ, pole of a sphere. *Cleomed.* 18, 9, the poles. *Dion. H.* I, 246, 4. — **2.** Concave dial? *Lucian.* II, 326 = τὸ μέσον καὶ κῆλον

τοῦ αὐτοῦ ὄρολογίου, according to the scholiast.

πόλιπτον, see ποῦλιπτον.

πολιτάριον, *ov*, τὸ, little πόλιτος. *Diosc.* 2, 114.

— Also, πολιταρίδιον. *Galen.* X, 613 C.

πολιτο-ποιέω, to make *par*. *Diosc.* 2, 128.

πολιτώδης, *es*, *par*-like. *Erotian.* 314.

πολυ-αγάπητος, *ov*, much beloved. *Ignat.* 644 A.

πολύ-αθλος, *ov*, of many contests, victorious in many contests. *Lucian.* I, 230. *Euagr.* 2612.

πολυαλθής, *es*, (ἀλθαίνω) curing many diseases. *Diosc.* 3, 153 (163).

πολυαμάρτητος, *ov*, (ἀμαρτάνω) sinning much; opposed to ὀλιγαμάρτητος. *Basil.* III, 628 B. *Nil.* 569 A. *Jejun.* 1932 B.

πολυανάλωτος, *ov*, (ἀναλίσκω) expensive. *Genes.* 90, 17 τὸ πολυανάλωτος, expensiveness, lavishness. *Eudoc.* M. 286, τάφος.

πολυανάφορος, *ov*, = πολὺ ἀνάφορος, in astrology. *Ptol.* Tetrab. 221.

πολυανδρία, *as*, ἡ, (πολύανδρος) abundance of men, multitude of men, populousness; opposed to ὀλιγανδρία. *App.* II, 10, 59. *Eust.* Ant. 676 C.

*πολυάνδριος, *ov*, = πολυάνδρος. *Philon* I, 568, 44. — 2. Substantively, τὸ πολυάνδριον, (a) a place where many meet. *Sept. Jer.* 2, 23, 19, 2, valley. — (b) polyandrium, a common burial-place. *Philon B.* 86. *Sept. Macc.* 2, 9, 4. *Dion. H.* I, 39, 1. *Strab.* 9, 4, 2. *Jos. B. J.* 5, 1, 3, *Plut.* II, 372 E. 872 E, et alibi. *App.* 289, 42. *Iambl.* V. P. 396.

πολύανδρος, *ov*, having many husbands. *Ptol.* Tetrab. 72.

πολυ-άνθραξ ακος, *os*, *is*, ἡ, rich in coal. *Schol. Arist.* Ach 34.

πολυανθρωπησησία, *as*, ἡ, = πολυανθρωπία. Doubtful. *Jos. Ant.* 1, 4, 1.

πολυανθρώπιος, *ov*, = πολυάνθρωπος. *Basil.* Sel. 593 C.

πολυαρχέομαι (ἄρχω) to live under a polyarchy. *Eus.* III, 37 A.

πολύαρχιον, *ov*, τὸ, (Πολύαρχος) a kind of epithem or unguent. *Moschn.* 135, p. 81. *Galen.* X, 501 C. *Chrys.* III, 613 B.

πολύαρχος, *ov*, (ἄρχω) ruling over many. *Cornut.* 213. *Greg. Naz.* III, 414 A τὸ πολύαρχον = πολυαρχία.

πολυ-άστηρ, *eros*, *os*, *is*, ἡ, = πολυάστρος. *Eus.* III, 224 B (quoted).

πολυ-άσχολος, *ov*, very busy, full of occupation. *Basil.* I, 9 C. *Pseudo-Lucian.* III, 614. *Simoc.* 234, 4.

πολυανγής, *es*, (αἰγῆ) very effulgent. *Eus.* II, 1344 B.

πολυ-αἰλαξ ακος, *os*, *is*, ἡ, with many furrows. *Sibyll.* 4, 72.

πολυ-αἴχην, *enos*, *os*, ἡ, with many necks. *Nonn.* *Dion.* 2, 352.

πολύ-βιβλος, *ov*, consisting of many books. *Athen.* 6, 54. *Orig.* IV, 336 A.

πολυβλαβής, *es*, (βλάπτω) apt to be hurt in many ways. *Plut.* II, 1090 B.

πολύβλυστος, *ov*, (βλύζω) gushing forth copiously. *Epirrh.* I, 1017 C.

πολυβλύστως, *adv.* by gushing forth copiously. *Epirrh.* II, 245 C.

πολύβοσος, *ov*, = πολλοὺς βόας ἔχων. *Porphyr.* *Prosod.* 117.

πολύβροχος, *ov*, (βρέχω) much-moistened. *Diosc.* 1, 186.

πολύ-βυθος, *ov*, very deep. *Philon* I, 6, 28.

πολύγαλος, *ov*, = πολυγάλακτος. *Aët.* 2, 17.

πολυγαμέω, ἡσω, to be πολύγαμος. *Bardes.* apud *Eus.* III, 473 A. *Abuc.* 1556 D.

πολυγαμία, *as*, ἡ, (πολύγαμος) L. *multinubentia*, polygamy. *Philon* I, 568, 45. *Tertull.* II, 953 C. — Also, marrying more times than, one. *Clem. A.* I, 1184 A.

πολύ-γαμος, *ov*, that has married many times. *Poll.* 3, 48. *Orig.* III, 1568 B, γυνή.

πολύ-γέλωτος, *ov*, much-laughing, jolly. *Plut.* II, 552 A.

πολυγηρία, *as*, ἡ, = γῆρας πολυχρόμιον. *Melamp.* 470.

πολυγλωσσία, *as*, ἡ, (πολύγλωστος) multitude or multiplicity of tongues. *Cyrill.* A. II, 80 B. IX, 713 B. *Synccell.* 77, 12.

πολυ-γλώχων, *ivos*, *os*, ἡ, arrow with many barbs. *Dion. P.* 476. *App.* II, 821, 24.

πολυγόνατος, *ov*, (γόνυ) many-jointed. *Diosc.* 1, 13.

πολυγονέω, ἡσω, (πολύγονος) to propagate, spread. *Lucian.* I, 81 -σθαι.

*πολυγραφέω, ἡσω, to be πολυγράφος. *Athen. Mech.* 1.

πολυγραφία, *as*, ἡ, (πολυγράφος) prolificness in writing. *Diog.* 10, 26.

*πολυγράφος, *ov*, (γράφω) writing much, voluminous writer. *Athen. Mech.* 2. *Diog.* 10, 26.

πολυγυμναστος, *ov*, (γυμνάζω) much-exercised. *Lucian.* II, 521.

πολυγύναικες, *ov*, *oi*, = πολυγύναιοι. *Strab.* 17, 3, 19.

πολυγύναιος, *ov*, (γυνή) having many wives. *Ptol.* Tetrab. 72. *Athen.* 13, 4.

πολυγύρεντος, *ov*, (γυρεύω) much given to roving. *Stud.* 1820 B.

πολυδαπάνητος, *ov*, = πολυδάπανος. *Mal.* 278, 4. πολυδαπάνως, *adv.* very expensively. *Diod.* 1, 52.

πολυδεής, *es*, (δέομαι) needing much. *Max. Tyr.* 84, 20.

πολυδείματος, *av*, (δέιμα) very terrific. *Sibyll.* 5, 95.

πολύδετας, *ov*, (δέω) firmly binding. *Eus.* II, 853 A, σείραϊ.

πολυ-δημώδης, *es*, crowded, filled by a promiscuous multitude. *Diog.* 7, 14.

πολυ-δίδακτος, *ον*, *very learned*. *Const. Apost.* 2, 5.
 πολυδίκος, *ον*, (*δίκη*) *litigious*. *Strab.* 15, 1, 53.
 πολυδιψος, *ον*, (*δίψα*) *causing great thirst*. *Xenocr.* 51. *Orib.* I, 146, 2.
 πολυδοξία, *ας, ή*, (*πολύδοξος*) *great glory*. *Greg. Th.* 1004 A.
 πολυδράστεια, *ας, ή*, (*δράω*) *she who effects very much*. Coined by *Cornut.* 41. *Eudoc. M.* 293.
 πολυδύναμος, *ον*, (*δύναμις*) *of great power*. *Eus.* II, 124 A. 1393 A.
 πολυέδρος, *ον*, (*ἔδρα*) *with many seats*. *Plut.* I, 160 A.
 πολυ-ειδήμων, *ον*, *learned*. *Sext.* 613, 4.
 πολυειδής, *ές*, *of many forms*. *Classical. Philon* II, 561, 38.
 πολυειδώς, *adv.* *variously*. *Dion. H.* V, 212, 15. *Diosc.* 4, 76, p. 573. *Sext.* 408, 25.
 πολυέλαιος, *ον, ό*, (*ἔλαιον*) = *πολυκάνδηλον*. *Porph.* *Cer.* 93, 9.
 πολυ-έλεος, *ον*, *most merciful*. *Sept. Ex.* 34, 6. *Num.* 14, 18, et alibi. — 2. Substantively, *ό πολυέλεος*, in the *Ritual*, the 135th psalm, because the word *ἔλεος*, *mercy*, occurs at the end of every verse. It forms part of the *ἕρθρος*.
 πολυεργία, *ας, ή*, (*πολυέργος*) *elaborateness*. *Doubtful. Philon* I, 39, 44; opposed to *εὐτέλεια*.
 πολυετώ, *ήσω*, = *πολυετής εἰμι* or *γίνομαι*. *Stud.* 1228 B.
 πολυετία, *ας, ή*, (*πολυετής*) *length of years, longevity*. *Philon* I, 393, 33. II, 77, 13. *Galen.* VI, 154. *Dion C.* 66, 18, 4. *Diog.* 1, 72.
 πολυ-ευζωία, *ας, ή*, *long happy life*. *Damasc.* II, 356 D.
 πολυ-ευσπλαγχνία, *ας, ή*, *great mercy*. *Herm.* *Sim.* 8, 6. *Just.* *Tryph.* 55.
 πολυ-εὐσπλαγχνος, *ον*, *very merciful*. *Jacob.* 5, 11 as v. l. *Clem. A.* II, 645 A.
 πολυ-εὐτάκτος *ον*, *very well ordered*. *Ignat.* 664 A.
 πολυ-εφθός, *ον*, *much cooked*. *Diosc.* 2, 150, p. 266.
 πολυζαλος, *ον*, (*ζάλη*) *very stormy*. *Caesarius* 853.
 πολυζητησία, *ας, ή*, (*πολυζήτητος*) *much inquiry or discussion*. *Stud.* 1784 D.
 πολυ-ζήτητος, *ον*, *much or often inquired about*. *Anast. Sin.* 733 A.
 πολυζώητος, *ον*, = *πολύζωος*. *Achmet.* 12, p. 15, et alibi.
 πολυζωία, *ας, ή*, *long life*. *Damasc.* II, 356 D.
 πολυ-ζωμος, *ον*, *abounding in ζωμάς*. *Anast. Sin.* 132 C.
 πολυζωος, *ον*, (*ζωή*) *long-lived*. *Philon* II, 30, 28.
 πολυήλατος, *ον*, (*ἐλαύνω*) *much beaten, hammered*. *Sibyll.* 5, 218.

πολυμερεύω, *είσω*, *to be πολυήμερος*. *Sept. Deut.* 11, 21 as v. l.
 πολυμερία, *ας, ή*, *length of years (life)*. *Greg. Th.* 1004 A.
 πολυμήρης, *ες*, *with many banks of oars*. *Agath.* 327, 9.
 πολυηχία, *ας, ή*, *richness of sound*. *Pseudo-Demetr.* 37, 1.
 πολήχος, *ον*, = *πολυήχης*. *Philon* I, 372, 23. *Epict. Frag.* 1.
 πολήχως, *adv.* *loudly*. *Ael. N. A.* 12, 28.
 πολυ-θαύμαστος, *ον*, *much admired*. *Sophrns.* 3244 D.
 πολυθεία, *ας, ή*, (*πολύθεος*) *polytheism*. *Philon* I, 609, 37. *Eust. Ant.* 673 D. *Eus.* II, 144 A. *Athan.* I, 204 A.
 πολυθεο-αθεότης, *ητος, ή*, = *πολύθεος αθεότης*, or *ἄθεος πολυθεότης*, *polytheistic atheism*, or *atheistic polytheism*. *Orig.* I, 604 A.
 πολυθεο-μανία, *ας, ή*, *the madness of believing in many gods*. *Cementin.* 3, 3.
 πολυ-θεος, *ον*, *polytheistic*. *Philon* I, 41, 30, 374, 20.
 πολυθεότης, *ητος, ή*, = *πολυθεία*. *Just. Cohort.* 15. *Orig.* I, 653 A. *Athan.* I, 569 B.
 πολυ-θερμος, *ον*, *very hot*. *Plut.* I, 666 C. *Golen.* IX, 501 D.
 πολυθλιβος, *ον*, = *following*. *Achmet.* 77.
 πολυθλιπτος, *ον*, (*θλίβω*) *much afflicted or oppressed*. *Stud.* 928 B. *Nicet. Paphl.* 536 B.
 πολυθρέμματος, *ον*, = *πολυθρέμμαν*, *rich in cattle*. *Jos.* *Ant.* 16, 13, 6.
 πολυ-θριδαξ, *ακος, ό*, *ή*, *abounding in lettuce*. *Diomed.* 326, 17.
 πολυ-θριξ, *τριχος, ό*, *ή*, *very hairy*. *Adam. S.* 419.
 πολυθύρος, *ον*, (*θύρα*) *with many doors*. *Plut.* II, 99 E. *Lucian.* I, 332, *holes*.
 πολυ-ίχθυς, *υ*, *abounding in fish*. *Strab.* 3, 3, 1.
 πολυκαισαρή, *ης, ή*, (*Καῖσαρ*) *the government of many Caesars*. *Plut.* I, 953 C *Οὐκ ἀγαθὸν πολυκαισαρή* (*Hom. Οὐκ ἀγαθὸν πολυκαιρανή*).
 πολυκάματος, *ον*, = *πολύκμητος*. *Lyd.* 13, 1.
 πολυ-κάμμορος, *ον*, *very miserable*. *Antip S.* 50.
 πολυκαμής, *ές*, (*κάμπω*) *with many bends or turns*. *Plut.* II, 615 C, et alibi.
 πολυκάνδηλος, *ον*, (*καδῆλα*) *of many lamps*. *Anon. Byz.* 1308 A, *βοτρυδία*. — Substantively, *τό πολυκάνδηλον*, *circle of lamps*, suspended in churches or palaces. *Theoph.* 466, 7. *Stud.* 1741 D. *Porph.* *Cer.* 499, 13. *Theoph.* *Cont.* 211.
 πολυκευθής, *ές*, (*κεύθω*) *much-concealing*. *Clem. A.* II, 356 C, *λόγος*.
 πολυκεφάλαιος, *ον*, = *πολυκέφαλος*. *Anast. Sin.* 1073 A.
 πολυκέφαλος, *ον*, *with many cloves*, as *garlic*. *Diosc.* 2, 181 (182).

- πολυ-κίνδυνος, *ον*, full of danger: that has suffered much. Pseudo-Demetr. 14, 8. Caesarius 876. 1040. Isid. 213 A.
- πολυκινησία, *ας, ή*, (πολυκίνητος) rapid motion. Pseudo-Dion. 697 B.
- πολυκλής, *ές, (κλέω)* of great renown. Themist. 64, 3. Basil. Sel. 549 A.
- πολυκλήεις, *εν*, = preceding. Agath. Epigr. 100, 1.
- πολυκλημηστέω, *ήσω*, = πολυκλήματός είμι. Philon I, 301, 15.
- πολυκλήματος, *ον*, (κλήμα) with many branches. Method. 269 A.
- πολυκλόνητος, *ον*, (κλονέω) much in motion. Symes. 1228 A.
- πολυ-κόκκιος, *ον*, = following. Philon Carp. 120 C.
- πολύ-κοκκος, *ον*, with many grains or kernels. Philon Carp. 133 D.
- πολυ-κόλλητος, *ον*, of many pieces joined together. Greg. Nyss. III, 420 C.
- πολύ-κοπος, *ον*, with many cavities. Galen. IV, 277 D, μήτρα. Antyll. apud Orib. III, 632, 2.
- πολύκομος, *ον*, (κόμη) with thick foliage. Diosc. 1, 6. 4, 162 (165), p. 656.
- πολύ-κομος, *ον*, vaunting, full of boasting. Poll. 4, 67. Eriph. I, 632 B.
- πολύ-κοπος, *ον*, laborious. Athen. 1, 37.
- πολύκρεος, *ον*, = following. Anast. Sin. 732 C.
- πολύκρεως, *ων*, (κρέας) abounding in flesh (meat). Philon II, 640, 36. Anast. Sin. 285 A.
- πολυκτηδών, *όνος, ό, ή*, of many κτηδόνες. Hippol. Haer. 420, 48.
- πολυκτηματος, *ον*, = πολυκτημων. Ptol. Tetrab. 69.
- πολυκτημοσύνη, *ης, ή*, (πολυκτημων) great possessions. Poll. 3, 110. Clem. A. I, 433 C. 592 B.
- πολυκτηρος, *ον*, = πολλά κτήνη κεκτημένος. Eus. III, 728 A (quoted).
- πολυκτηρσία, *ας, ή*, (πολύκτητος) = πολυκτημοσύνη. Athen. 6, 23, p. 233 C. D.
- πολυ-κύδιστος, *ον*, very glorious. Agath. Epigr. 53.
- πολύ-κυδος, *ον*, very illustrious. Damasc. II, 332 C.
- πολύκωλος, *ον*, consisting of many κώλα. Pseudo-Demetr. 106, 5.
- πολυ-λαλία, *ας, ή*, = πολυλογία. Clementin. 412 D. Galen. XVI, 198 (Kühn).
- πολύ-λαλος, *ον*, = πολύλογος. Symm. Job 11, 2. Amphil. 128 B. Nicet. Byz. 753 C.
- πολυλεξία, *ας, ή*, = πολυλογία, verbosity. Socr. 473 A.
- πολύ-λέξις, *ι*, = πολύλογος, wordy. Schol. Dion. Thr. 758, 31.
- πολυλιμενότης, *ητος, ή*, (λιμήν) multitude of ports. Men. Rhet. 175, 9.
- πολύ-λιμος, *ον*, = βούλιμος, βουλιμία. Plut. II, 694 A.
- πολυλογέω, *ήσω*, to be πολύλογος. Orig. IV, 189 B.
- πολυλογητέον = δεί πολυλογείν. Clem. A. I, 461 C.
- πολυλογίζω = πολυλογέω. Schol. Arist. Plut. 575.
- πολυ-λοιδορος, *ον*, very λοιδορος. Steph. Diac. 1148 B.
- πολυλουσία, *ας, ή*, (λούω) excessive bathing. Pseudo-Damasc. II, 236 D.
- πολύλυχος, *ον*, τός, (λύχος) = πολυκάδηλον. Inscr. 5997.
- πολυμάγγανος, *ον*, (μάγγανον) seductive. Jejun. 1893 D.
- πολυμαθώς (πολυμαθής), *adv.* learnedly. Orig. I, 688 B.
- πολυ-μάκαρ, *αρος, ό, ή*, very happy. Damasc. II, 32 A.
- πολυμαής, *ές*, = λίαν μανόμενος or μεμηνός. Clementin. 93 B.
- πολυ-μάντενος, *ον*, many times prophesied. Plut. II, 292 E.
- πολυ-μάταιος, *ον*, very μάταιος. Aristeas 16.
- πολυ-μάχητος, *ον*, = περιμάχητος. Lucian. III, 544.
- πολυμερία, *ας, ή*, (πολυμερής) multitude of parts. Philon I, 506, 18. Pseudo-Dion. 332 A.
- πολυμερμνία, *ας, ή*, (μέρμνα) multitude of cares. Hippol. Haer. 112, 38.
- πολυμερώς (πολυμερής), *adv.* in many ways. Paul. Hebr. 1, 1. Plut. II, 537 D.
- πολυ-μετάβολος, *ον*, undergoing many changes. Ljyd. 17, 5.
- πολυμήκης, *ες*, (μήκος) very long. Poll. 4, 67.
- πολυμνία, *ας, ή*, = πολυμνία. Philon I, 426, 23. 440, 5. Plut. II, 661 E. Sext. 392, 27. Clem. A. I, 1220 A.
- πολύμιξ, *ός*, (μίγνυμι) = πολλάς γυναίξι μίγνυμενος. Eriph. II, 201 C.
- πολυμνία, *ας, ή*, (πολύμνιος) a mixing of many things. Plut. II, 1109 C. D. — 2. Promiscuous intercourse = τός πολλάς γυναίξι μίγνυσθαι. Theophil. 1100 A. Eriph. I, 633 A.
- πολυμισής, *ές*, (μισέω) much-hated. Lucian. I, 590.
- πολύμιτα, *ων*, τός, (πολύμιτος) polymita. Arr. P. M. E. 39.
- πολυ-μνήμον, *ον*, of great memory. Plut. II, 292 A.
- πολυμνήστευτος, *ον*, (μνηστεύω) much-wooed. Plut. II, 766 D.
- πολυμορφία, *ας, ή*, (πολύμορφος) multiformity. Longin. 39, 3. Pseudo-Dion. 137 C.
- πολυμόρφως, *adv.* in many forms. Cosm. Carm. Greg. 488.
- πολύμοσος, *ον*, (μοῦσα) very accomplished. Plut. II, 744 A.
- πολύ-μυθος, *ον*, full of myths. Strab. 14, 2, 7.

πολύνευρος, ον, (νεῦρον) of many sinews. *Diosc.* 2, 152 (153) τὸ πολύνευρον, polyneuron = ἀρνόγλωσσον.
 πολύ-νοος, ουσ, ουν, of much mind or sense. *Porph.* V. *Plotin.* 64, 6. *Eus.* III, 705 D. *Hierocl.* C A. 170, 3.
 πολυνοσέω, ἦσω, to be πολύνοσος. *Orig.* II, 1456 A.
 πολύ-νοσος, ον, liable to many diseases: sickly. *Strab.* 15, 1, 43. *Achmet.* 104, p. 72.
 πολυνοδία, ας, ἡ, (δόδος) length or multitude of ways. *Sept. Esai.* 57, 10. *Greg. Nyss.* III, 352 C.
 πολυνομβρία, ας, ἡ, (ὄμβρος) much rain. *Lyd.* 349, 14. *Georon.* I, 8, 3, et alibi.
 πολυόμματος, ον, (ὄμμα) = πολυόφθαλμος. *Lucian.* I, 207. *Greg. Nyss.* III, 164 A. *Pseudo-Dion.* 200 E.
 πολυ-όμφαλος, ον, with many navels. *Clem. A.* I, 88 B, πάντα, with many knobs.
 πολυόνειρος, ον, (ὄνειρον) much-dreaming. *Plut.* II, 437 F.
 πολύσπλος, ον, = πολλά ὄπλα κεκτημένος. *Achmet.* 283.
 πολυορκία, ας, ἡ, (πολόρκος) multitude of oaths. *Philon* II, 196, 21. 271, 44. 45.
 πολυ-ορκος, ον, habitually using or taking oaths. *Sept. Sir.* 23, 11. 27, 14.
 πολυ-όροφος, ον, of many stories (basements). *Strab.* 16, 2, 13. 17, 1, 6.
 πολυούσιος, ον, having many ούσιαι. *Galen.* X, 537 A. *Hippol.* Haer. 358, 15, the seed of the universe.
 πολυ-όφθαλμος, ον, many-eyed. *Diod.* 1, 11.
 πολυοχλῶς, ἦσω, commonly πολυοχλέωμαι, = πολυόχλος εἶμι. *Diod.* 14, 95. 103. *Dion.* H. II, 1187, 2. *Strab.* 8, 6, 20, p. 190, 12. *Aporrh.* 168 C.
 πολυοχλία, ας, ἡ, (πολύοχλος) crowd of people. *Sept. Job* 31, 34. 33, 7. *Baruch* 4, 34. *Polyb.* 10, 14, 15. *Athian.* II, 820 A. *Basil.* III, 537 C.
 πολύσψος, ον, (ὄψον) abounding in fish. *Strab.* 12, 3, 38. *Lucian.* II, 718.
 πολυπάθεια, ας, ἡ, the being πολυπαθής. *Jos.* Ant. 15, 6, 4. *Plut.* II, 167 E. 734 A.
 πολυπαθής, ἐς, (πάσχω) subject to many sufferings, passions or emotions. *Plut.* II, 171 E.
 πολυπαιδία, ας, ἡ, abundance of children. *Classical.* *Philon* II, 28, 37. *Poll.* 3, 14. *Eus.* IV, 81 C.
 πολύ-παις, αιδος, ὅ, ἡ, having many children. *Mel.* 123. *Strab.* 17, 3, 19. *Pseudo-Jos.* 16. *Clem. A.* I, 65 B.
 πολυ-πάνσοφος, ον, exceedingly πάνσοφος. *Sibyll.* 2, 1.
 πολυπαρθος, ον, quid? *Sibyll.* 11, 140, write πολίπαρθος?
 πολυ-πάτητος, ον, much-trodden: trite. *Plut.* II, 514 C.

πολυπευθής, ἐς, (πυθάνομαι) asking many questions. *Plut.* II, 292 E.
 πολυπευστέω, to ask many questions. *Eust.* Ant. 640 B.
 πολυπήγητος, ον, (πήγημι) composed of many pieces. *Pseudo-Hippol.* 852 A.
 πολύ-πιστος, ον, having much faith: very faithful. *Hes.*
 πολυπλασία, ας, ἡ, (πλάσσω) various formation, formation of many parts. *Caesarius* 1044. 1108.
 πολυπλασιάζω, see πολλαπλασιάζω.
 πολυπλασιάζεις, εως, ἡ, = following. *Nicom.* 131.
 πολυπλασιασμός, πολυπλάσιος, see πολλαπλασιασμός, κ. τ. λ.
 πολυπλασιῶς = πολλαπλασιῶς. *Clementin.* 3, 70.
 πολυπληθῆς (πολυπληθής), to be numerous. *Sept. Ex.* 5, 5. *Lev.* 11, 42. *Deut.* 7, 7, παρά πάντα τὰ ἔθνη.
 πολυπληθής, ἐς, (πλήθω) very numerous. *Aret.* 73 D.
 πολυπληθία, ας, ἡ, = πολυπλήθεια. *Classical.* *Sept. Macc.* 2, 8, 16. *Diod.* Ex. Vat. 27, 7. *Strab.* 16, 2, 23.
 πολυ-πληθύνω, to make very numerous, to multiply exceedingly. *Sept. Dan.* 3, 36.
 πολυπλόκως (πολύπλοκος), adv. intricately. *Dion.* H. VI, 947, 11. *Eus.* II, 92 A.
 πολυ-πλούσιος, ον, very rich. *Pseudo-Jacob.* 6, 3.
 πολύ-πλουτος, ον, very rich. *Sibyll.* 3, 241. *Achmet.* 77. 270.
 πολυπνία, apparently an error for πολυπνία.
 πολύπνοια, ας, ἡ, (πολύπνοος) violent blowing. *Sibyll.* 8, 180.
 πολυποδικός, ἡ, ον, pertaining to the πολύπους, in medicine. *Paul. Aeg.* 140, σπαθιον, a surgical instrument.
 πολυποδότης, ον, ὁ, flavored with πολυπόδιον. *Aët.* 3, 60. 61.
 Πολυ-πόθητος, ον, much-desired. *Strab.* 8, 6, 7. *Athen.* 10, 43.
 πολυποκέω, ἦσω, (πόκος) to have a rich fleece. *Pseud-Athian.* IV, 1021 A.
 πολυ-πόλεμος, ον, skilful in the practice of wars. *Pseud-Athian.* IV, 157 B.
 πολυ-πόνητος, ον, very wicked. *Melamp.* 506.
 πολύ-πορος, ον, with many holes. *Plut.* II, 699 A, et alibi.
 πολυποτόμος, ον, (τέμνω) cutting off πολύποδες, in surgery. *Leo Med.* 153, σπαθιον.
 πολυπραμονητέον = δεῖ πολυπραμονεῖν. *Polyb.* 9, 19, 4. *Clem. A.* I, 381 B. 425 A.
 πολυπρεπής, ἐς, (πρέπω) very conspicuous. *Philostr.* 605.
 πολυ-πρόδος, ον, much given to sauntering. *Stud.* 1820 B.
 πολυ-προσκύνητος, ον, much worshipped. *Damasc.*

ΠΙ, 656 D. *Andr. C.* 1040 A. *Stud.* 329 B.
 πολυπρόσωπος, *ov*, with many characters, as a play. *Plut.* II, 973 E. *Lucian.* II, 617. —
 2. With many persons, in grammar. *Longin.* 27, 3.
 πολυπρῶσως, *adv.* with many persons. *Jos.* Ant. 16, 3, 3.
 πολυπτόητος, *ov*, (πτοέω) much scared, agitated. *Plut.* II, 44 C. D.
 πολυπτῶτος, *ov*, (πτῶσις) consisting of many cases, in grammar. *Herodn. Gr. Schem.* 598, 16. *Hermog. Rhet.* 288, 17. *Lucian.* 23, 1.
 πολυρραφός, *ov*, (ράπτω) with many patches. *Pallad. Laus.* 1161 D. *Arophth.* 225 B.
 πολυρρήμων, *ov*, wordy. *Sept. Job* 8, 2. *Max. Tyr.* 122, 27. *Anton.* 3, 5.
 πολυρριζός, *ov*, with many roots. *Classical.* *Strab.* 15, 1, 22. *Diosc.* 1, 7.
 πολυρροιβήρης, *ov*, (ροιβδέω) rapidly whirring. *Antip.* S. 26.
 πολυρρῦμος, *ov*, of many traces, in a harness. *Pseud-Att.* Tact. 2, 6.
 *πολύς, much. *Polyb.* 3, 93, 1 Ὡς δὲ τὸ πολὺ καὶ τοῖς ὄλοις πέρας ἐπιθήσειν (ἡλιπῶν), for the most part, in general. *Pseudo-Demetr.* 102, 18 Τὸ δὲ ἐν ὀλίγῳ πολὺ. *Apocr. Act.* *Andr.* 9 Ἡ μῖα ἡμέρα διάστημα καταλαμβάνει, ἢ δύο τὸ πολὺ, at most. — Οἱ πολλοί, the Roman plebs. *Diod.* 20, 36. — *Proc.* III, 76, 6. II, 537, 16 (*Thuc.* 1, 2) Ἐκ τοῦ ἐπὶ πλείστον, for the most part.
 πολυσαθρός, *ov*, very saθρός. *Pseudo-Lucian.* III, 608.
 πολυσεπτός, *ov*, much-revered. — *Greg. Naz.* III, 412 A, κράτος. 414 A, τριάς, not to be worshipped as composed of many beings, but of one.
 πολυσημος, *ov*, (σημα) = πολυσημᾶντος, having many significations, signifying many things. *Clementin.* 25 B. *Basil.* III. 13 C
 πολυσκελής, *és*, (σκέλος) many-legged. *Clem.* A. II, 84 A.
 πολυσκιός, *ov*, (σκιά) very shady. *Classical.* *Diosc.* 1, 180, p. 159.
 πολυσκορός, *ov*, very dark. *Jejun.* 1893 D.
 πολυσσοφός, *ov*, very wise. *Philostr.* 600. *Anast. Sin.* 113 C.
 πολυσπαστός, *ov*, (σπάω) polyspastos, drawn by many ropes, lines, cards, wheels or pulleys. *Plut.* I, 306 A.
 πολυσπέρματος, *ov*, = πολυσπερμος. *Hippol.* Haer. 172, 15.
 πολυσπιλος, *ov*, much-stained, or polluted. *Nil.* 280 C.
 πολυσπλαγχνία, *as, ἡ*, great mercy. *Herm. Vis.* 1, 3. 2, 2 (Codex x).
 πολυσπλαγχνος, *ov*, (σπλάγχνον) of great mercy. *Jacob.* 5, 11.

πολυσπόρος (πολύσπορος), L. sparsim, in a scattered manner. *Sept.* 738, 6.
 πολυστασίος, *ov*, (στασιάζω) L. seditiosus, full of sedition. *App.* II, 387, 2.
 πολυσταχός, *ov*, with many ears of corn. *Strab.* 15, 1, 18, p. 192, 14, from one seed.
 πολυστεγός, *ov*, (στεγή) = πολυόροφος. *Strab.* 16, 2, 23.
 πολυστένακτος, *ov*, = πολύστονος. *Basil.* III, 192 C.
 πολυστήμων, *ov*, with many threads of warp. *Eudoc. M.* 327.
 πολυστιβάς, *άδος, ἡ*, with many beds. *Simoc.* 31, 8.
 πολυστικτός, *ov*, much-pricked: much-spotted. *Orrh. Frag.* 7, 15. *Clem. A.* I, 628 B.
 πολυστιχός, *ov*, of many rows of columns. *Strab.* 17, 1, 28. — 2. Of many lines or verses. *Chrys.* III, 599 E. *Socr.* 396 C.
 πολυστόμος, *ov*, (στόμα) with many mouths. *Antyll.* apud *Orib.* III, 631, 10.
 πολυστυλός, *ov*, with many columns. *Strab.* 15, 1, 21. 17, 1, 28, p. 376, 9. *Plut.* I, 160 A, et alibi.
 πολυσύλλαβος, *ov*, (συλλαβή) polysyllabic, of many syllables. *Dion. H.* V, 62, 5. 66, 15. *Lucian.* I, 470.
 πολυσύνακτος, *ov*, (συνάγω) collected from many places. *Eus. Alex.* 437 C.
 πολυσύνδετος, *ov*, containing many conjunctions. *Diomed.* 447, 32.
 πολυσύνθετος, *ov*, compounded of many things. *Eus.* II, 1392 C.
 πολυσύστατος, *ov*, (συνίστημι) consisting of many things. *Hippol.* Haer. 358, 13.
 πολυσφάλτος, *ov*, (σφάλλω) very apt to be tripped up, etc. *Plut.* Frag. 707 B.
 πολυσφόνδυλος, *ov*, many-jointed. *Lucian.* III, 236.
 πολυσχημάτιστος, *ov*, (σχηματίζω) formed variously. *Dion. H.* V, 425, 9. *Heph.* 10, 11. 16, 1, μέτρον. *Hermias* 1176 C. *Philostr.* 564. *Schol. Arist. Nub.* 476.
 πολυσχηματιστός, *adv.* in many forms. *Moschn.* 28.
 πολυσχήμων, *ov*, (σχήμα) of many forms. *Strab.* 2, 5, 18, p. 183, 10. *Poll.* 6, 171. *Artem.* 7. *Dion. Alex.* 1252 A.
 πολυσχιδός, *ov*, = πολυσχιδής. *Epirh.* II, 333 D.
 πολυσχιδῶς, *adv.* in various ways. *Philon* I, 31, 27. *Aster.* 208 C.
 πολυσώματος, *ov*, (σῶμα) having many bodies, with many bodies. *Diod.* 1, 26. *Hermes Tr.* Poem. 46, 15. *Plut.* II, 893 E.
 πολυτάλαντος, *ov*, (τάλαντον) worth many talents. *Plut.* II, 814 D.
 πολυτάρακτος, *ov*, much disturbed. *Achill. Tat.* 1, 13.
 πολυτάραχος, *ov*, = preceding. *Erotian.* 226.

πολυτεκνέω = πολύτεκνός εἰμι. *Anast. Sin.* 777 B.
 πολυτελής, ἐς, *costly*. [*Barn.* 6 (Codex 8) τὸν πολυτελήν.]
 πολυτέχνος, ον, (τέχνη) *skilled in many arts*. *Aristeas* 14. *Strab.* 16, 2, 24.
 πολυτέχνως, adv. *with much skill*. *Aristeas* 10.
 πολυτιμητίζομαι = πολυτιμητός εἰμι. *Numen.* apud *Eus.* III, 1196 B.
 πολυτιμία, ας, ἡ, (πολύτιμος) *high price*. *Iambl.* V. P. 40.
 πολύτλας, ὁ, *much-enduring*. [*Eust. Ant.* 656 C τοῦ πολύτλα.]
 πολύτολμος, ον, (τόλμα) *very daring*. *Plut.* II, 731 C.
 πολύ-τροπος, ον, *very changeable*. *Plut.* II, 423 A. *Greg. Naz* III, 1234 A.
 πολυτρόπως (πολύτροπος), adv. *in many ways*. *Philon* II, 512, 24. *Paul.* *Hebr.* 1, 1.
 πολύτροφος, or rather πολυτρόφος, ον, *nutritious*. *Xenocr.* 17. *Galen.* VI, 328 D.
 πολυ-τύπτω, to strike much. *Martyr. Hippol.* 565 B.
 πολυ-τύραννος, ον, *very tyrannical*. *Simoc.* 212, 15.
 πολύυλος, ον, (ὑλη) *of many materials*. *Poll.* 6, 171. *Antyll.* apud *Orib.* II, 307, 9. *Aster.* 368 C.
 πολυυπνία, ας, ἡ, *much-sleeping*. *Philon* II, 672. *Cass.* 152, 20. *Clim.* 937 A. *Anast. Sin.* 392 A.
 πολύ-υπνος, ον, *sleeping much*. *Orph. Hymn.* 3 (2), 4.
 πολυφαγέω, ἴσω, (πολυφάγος) *to eat too much*. *Ant. Mon.* 1453 A.
 πολυ-φάνταστος, ον, *with many apparitions*. *Plut.* II, 437 F, et alibi.
 πολυφάσματος, ον, (φάσμα) *of many appearances or forms*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 πολυφθογγία, ας, ἡ, *variety of sound*. *Just.* *Tryph.* 102, p. 713 C.
 πολυ-φθόγγος, ον, *many-toned*. *Plut.* II, 827 A. 973 C.
 *πολυ-φθόνερος, ον, *very envious*. *Epicur.* apud *Diog.* 10, 8.
 πολυφθόος, ον, *abounding in φθοίς*. *Plut.* II, 292 E.
 πολυφλέγματος, ον, (φλέγμα) *having much phlegm*. *Ptol. Tetrab.* 151. *Antyll.* apud *Orib.* I, 449, 7.
 πολυ-φροντις, ι, *full of care*. *Sept. Sap.* 9, 15. *Pseud-Anacr.* 48 (39), 6. *Pseudo-Just.* 1221.
 πολυφρόντιστος, ον, (φροντίζω) *much-cared for, much-thought of: much-thinking*. *Anthol.* IV, 224. *Basil. Porph.* *Novell.* 315.
 πολυφύντος, ον, (φυτόν) *full of plants*. *Sibyll.* 5, 125.
 πολυ-φώνημα, ατος, τὸ, *vociferation*. *Athan.* II, 820 D.

πολυφωνία, ας, ἡ, *a having of many voices or tones of voice: multiplicity of languages*. *Diod.* 2, 56, p. 168, 11. *Jos. Ant.* 1, 4, 3. *Plut.* II, 727 E, et alibi. *Clem. A. I.* 200 C.
 πολυφώτος, ον, (φῶς) *very luminous, bright, or brilliant*. *Isid.* 284 C. *Pseudo-Dion.* 337 A. *Anast. Sin.* 1072 D.
 πολυχάρης, ἐς, (χαίρω) *full of joy*. *Achmet.* 12, p. 15.
 πολυ-χείμων, ον, *very stormy*. *App.* II, 852, 44.
 πολυχῆλος, ον, (χηλή) *with many hoofs*. *Philon* II, 353, 40.
 πολυχρηματία, ας, ἡ, *great wealth*. *Philon* I, 402, 40.
 πολυχρηματίας, ου, ὁ, *possessor of great wealth*. *Diog.* 6, 28.
 πολυχρηματίζω, ἴσω, to be πολυχρήματος. *Strab.* 9, 2, 40.
 πολυχρήμων, ον, = πολυχρήματος. *Polyb.* 18, 18, 9.
 πολυ-χρήσιμος, ον, = following. *Galen.* VI, 309 A.
 πολυ-χρηστος, ον, *much used: very useful*. *Classical.* *Galen.* VI, 326 E.
 πολυχρονέω, ἴσω, = πολύχρονός εἰμι. *Anast. Sin.* 745 D. *Leont. Cypr.* 1685 A. — 2. To say *Eis χρόνους πολλούς!* or *Eis ἔτη πολλά!* may you live many years! *Euchol.*
 πολυχρονιέω = πολυχρόνιός εἰμι. *Anast. Sin.* 749 B.
 πολυχρονίζω, ἴσω, (πολυχρόνιος) *to live long*. *Sept. Deut.* 4, 26. *Ptol. Tetrab.* 132. — 2. To wish one many years, to say *Eis χρόνους πολλούς!* *Curop.* 48, 19, τὸν βασιλέα, to cheer the king.
 πολυχρόνιος, ον, = μακροχρόνιος, *long-lived*. *Porph.* *Cer.* 36, 11. *Curop.* 46. — Τὸ πολυχρόνιον, applied to the expression *Eis χρόνους πολλούς!* or *Eis ἔτη πολλά!* *multi anni sint!* *Porph.* *Cer.* 527, 8. *Curop.* 44, 19.
 πολυχρονιότης, ητος, ἡ *great length of time*. *Ptol. Tetrab.* 10. 114. *Orib.* I, 452, 12.
 πολυχρόνισμα, ατος, τὸ, = τὸ πολυχρονιζέω. *Curop.* 75.
 πολυχρώματος, ον, = πολύχρους, *many-colored*. *Classical.* *Strab.* 15, 1, 22. *Philon* I, 383, 43. *Hippol.* *Haer.* 358, 12.
 πολυχρωμος, ον, = preceding. *Eus.* II, 1380.
 πολυ-χυλος, ον, *juicy*. *Xenocr.* 42. *Diosc.* 1, 25. 4, 171 (174). *Athen.* apud *Orib.* I, 14, 10.
 πολυ-χυμος, ον, = preceding. *Xenocr.* 59.
 πολυ-χυτος, ον, *much diffused; diffusive*. *Diosc.* 5, 111. *Plut.* II, 423 A. 500 E.
 πολυ-χώρητος, ον, = following. *Soz.* 1569 C.
 πολυ-χωρος, ον, *spacious*. *Lucian.* II, 923.
 πολυ-ψηφος, ον, *with many votes*. *Lucian.* I, 855. 6.
 πολυ-ψογος, ον, *very censorious*. *Ptol. Tetrab.* 172.

πολυωνύμος (πολυώνυμος), adv. *with or by many names*. Pseudo-Dion. 596 A.
 πολυωρητικός, ἦ, ὄν, (πολυωρέω) *very attentive*. Plut. II, 275 F.
 *πολυωρία, ας, ἦ, (ὄρα) *much care or attention*; opposed to ὀλιγωρία. Chrysipp. apud Sext. 180, 1. Diod. 1, 59. 91, p. 102, 18. Ex. Vat. 72, 16. Philon II, 629, 9.
 πολύωτος, ου, (οὖς) *many-eared*. Pseudo-Lucian. III, 588.
 πολύ-ωψ, ὠπος, ὁ, ἦ, = πολυόμματος, πολυόφθαλμος. Did. A. 392 C.
 πῶμα, ατος, τὸ, a variety or species of φοίνιξ. Diosc. 1, 148.
 πομπευτήριος, α, ου, (πομπεύω) *used in processions*. Dion. H. V, 1056, 8.
 πομπεύω, to march (or to be carried) in a procession. Sept. Sap. 4, 2. Macc. 2, 6, 7. Diod. 16, 92. Strab. 7, 1, 4. Jos. B. J. 7, 5, 6. — 2. To carry in a procession. Strab. 7, 1, 4. 11, 14, 5, for gracing the triumph; -σθαι. — Particularly, to disgrace publicly, to cause a culprit to be carried about the city in mock procession. Dion. H. I, 380, 5. III, 1731, 9. Philon II, 542, 25. Aler. 224 C. Ephes. 976 D. Proc. I, 321, 14. III, 76. Mal. 24, 11. 486, 11. Theoph. 628, 12. — Intransitive, to be carried about in mock procession. Epirh. II, 516 C τὴν πόλιν πομπεύσαντος ἐπὶ καμήλου. Socr. 6, 17. (Compare Nicol. D. 150.) [The most popular mode of disgracing a man of rank was to put him on an ass with his face to the tail, which he held by way of bridle. The Constantinopolitan rabble were particularly gratified when the ass was led by some one of the rider's relatives. Theoph. 682, 11 seq.]
 πομπή, ἡς, ἦ, disgrace, reproach. Artem. 417. Porph. Them. 30, 6.
 πομποστολέω, ἦσω, (στέλλω) = πομπεύω. Strab. 14, 2, 23. Philon II, 70, 31. Lucian. II, 408.
 πομφολυγέω, ἦσω, (πομφόλυξ) to bubble up. Diosc. 5, 84, p. 742. — Also, πομφολυγίζω, ἴσω. Id. 1, 81, p. 87.
 πομφολυγάδης, ες, bubble-like. Diosc. 4, 59. Galen. II, 256 D.
 πομφόλυξ, υγος, ἦ, slag, scoriae. Diosc. 5, 85. Galen. XIII, 731 A.
 πονεύω = πονέω. Sept. Esai. 28, 13.
 πονέω, to suffer or feel pain, to ache, to be sick. Babr. 95, 33. Diosc. 3, 118 (128), τὸν στόμαχον. Plut. II, 81 F, ὀδόντα, δάκτυλον. Theoph. 472, 21 Πονήσωμεν τὰς καρδίας, let us feel for them. [Fut. πονέσω. Sept. Esai. 19, 10. — Aor. ἐπόνεσα. Reg. 1, 23, 21. 3, 15, 23. Prov. 23, 35. Jer. 5, 3 Ἐμαστίγωσας αὐτοὺς καὶ οὐκ ἐπόνεσαν.]
 πόνημα, ατος, τὸ, work, book. Mal. 133. Theoph.

6. 99 (Hippol. Haer. 258, 39 Ἐν τοῖς πρότερον ὑφ' ἡμῶν πεποιημένοις).
 πομηάτιον, ου, τὸ, little treatise. Did. A. 608 C. Epirh. II, 548 B.
 πονηρεύω, commonly πονηρεύομαι, to be or to become wicked. Sept. Gen. 37, 18. Ps. 73, 3, et alibi. Diosc. 1, 143 Πονηρεύομενα ἔλκη, malignant, angry. Patriarch. 1076 A -σασθαι πρὸς τινα. Just. Apol. 1, 61, τι ἐν τῇ ἐξηγήσει (Plat. Gorg. 483 A Κακουργεῖς ἐν τοῖς λόγους).
 πονηρο-διδάσκαλος, ου, teaching (teacher of) evil. Strab. 7, 3, 8, p. 25, 1.
 πονηροποιός, ὄν, (ποιέω) making bad. Epirh. I, 349 B.
 πονηρός, ἄ, ὄν, evil. — Substantively, (a) ὁ πονηρός, the evil one, Satan. Matt. 13, 19, et alibi. Clementin. 37 B. 424 B. Clem. A. I, 317 C. 548 A. 549 B. Cyrill. H. 1124 A. — (b) τὸ πονηρόν, evil, wickedness. Sept. Deut. 17, 2, et alibi.
 ποικίος, ἦ, ὄν, (πίθος) industrious. Diog. 7, 170. Apophth. 120 B. — 2. Painful = λυπηρός. Theodn. Prov. 15, 1.
 ποικίως, adv. industriously. Jos. Ant. 11, 8, 3, vigorously.
 πόνος, ου, ὁ, pain, soreness. Sept. Gen. 34, 25. Liber 39, 9 = ὀδίν. Orig. I, 841 B. Thom. A, 16, 2. Apophth. Arsen. 23 Ἐκράτησεν αὐτὸν πόνος. — 2. Work, book, = πόνημα. Cyrill. A. X, 229 A.
 πόνος, ὄντις, the Latin pons = γέφυρα. Plut. I, 65 F. Lyd. 42, 3 τὸν πόντην. Proc. III, 289, 2.
 Ποντικός, ἦ, ὄν, of Pontus. Diosc. 3, 5 (7) ἢ Ποντική = γλυκύρριζα. Galen. VI, 353 C, κάρνον, hazel-nut.
 ποντίλιος, ου, the Latin pontilis, of a bridge. Lyd. 42, 4.
 πόντιλον, ου, τὸ, (pontilis) piece of timber, log. Mauric. 12, 12. Leo. Tact. 15, 48 Πόντιλα, ἦτοι ξύλα κρεμάμενα.
 ποντίλειω, ὠσα, to lay the timbers in constructing a floor? Mauric. 12, 12.
 ποντίφεξ, rarely ποντίφιξ, ικος, ὁ, the Latin pontifex = ἀρχιερεύς. Dion. H. I, 97, 5. Inscr. 4033. Plut. I, 65 E. Dion C. 37, 37, 2. 37, 46, 1. 40, 62, 1. Zos. 216, 19, μάξιμος, pontifex maximus. Lyd. 41, 21. 95. 147, 11.
 ποντιφικάλιος, ου, ὁ, pontificalis. Lyd. 62, 6.
 ποντιάβροχος, ου, (πόντος, βρέχω) drowned in the sea. Sept. Macc. 3, 6, 4.
 ποντογέφυρα, ας, ἦ, (ponto, γέφυρα) pontoop. Theoph. 496, 14.
 ποντοπόρεια, ας, ἦ, = ἡ ποντοπόρος. Greg. Naz. III, 1262 A.
 ποντοπορεία, ας, ἦ, (ποντοπορεύω) a traversing of the sea. Epirh. I, 653 B ποντοπορία.

ποντώ, ὤσω, (πόντος) to drown in the sea. *Nicol. D.* 36.
 ποπίνα, ἢ, popina = καπηλείον. *Gloss. Jur.*
 πόπυλους, populus = δῆμος. *Plut. I.* 24.
 πόπυσμα, ατος, τὸ, porrysuma = following. *Nicot. Byz.* 732 A.
 ποππυσμός, οὐ, ὄ, (ποππύζω) porpysmus, a chirping, chirruping. *Classical. Dion. H. V.* 72, 6, of the sound of Β, Π, Φ. *Clem. A. I.* 464 B.
 πόρδων, ωνος, ὄ, = ὄ περδόμενος. *Epiet.* 3, 22, 80.
 πορευτικός, ἢ, ὄν, transporting, employed in transporting. *Inscr.* 5889, στόλος.
 πορεύω = πορεύομαι. *Pachom.* 948 A.
 πόρθημα, ατος, τὸ, = following. *Plut. I.* 462 B.
 πόρθησις, εως, ἢ, (πορθέω) a plundering. *Strab.* 10, 3, 4. *Plut. I.* 373 C.
 πορθμεία, ας, ἢ, (πορθμείω) a ferrying across. *Apollod.* 2, 6, 4. *Strab.* 5, 3, 7, p. 372, 8.
 πορθμευτής, οὐ, ὄ, = πορθμεύς. *Synes. Hymn.* 5, 8, p. 1608.
 πορθμίδιον, ου, τὸ, = πορθμείον, ferry-boat. *Simoc.* 278, 12.
 πορθμίον, ου, τὸ, ferrriage. *Lucian.* II, 926.
 *πορισμός, οὐ, ὄ, (πορίζω) a procuring: acquiring, gain. *Chrysipp.* apud *Diog.* 7, 188. *Sept. Sap.* 13, 19. 14, 2. *Polyb.* 3, 112, 2. *Diod.* 3, 4. *Paul.* *Tim.* 1, 6, 5. 6. *Diog.* 7, 188.
 *ποριστέον = δεῖ πορίζειν. *Chrysipp.* apud *Diog.* 7, 188.
 πόρκιος, ου, porcius = χοίριμος. *Plut. I.* 103 B.
 πόρκος, ου, ὄ, porcus = χοῖρος. *Plut. I.* 103 B.
 πορνάς, ἄδος, ἢ, = πόρνη. *Tim. Presb.* 25 C. *Anast. Sin.* 1072 C.
 πορνεία, ας, ἢ, (πορνείω) fornication. *Classical. Sept. Gen.* 38, 24. *Tobit* 8, 7. *Paul. Cor.* 1, 7, 2 (*Method.* 77 C Διὰ τὴν ἀνάγκην τῆς πορνείας). — 2. Intercourse with the gentiles; idolatry. A Hebraism. *Sept. Num.* 14, 33. *Hos.* 1, 2, 2, 2, et alibi.
 πορνείω, to commit fornication. *Sept. Deut.* 23, 17. — 2. To have intercourse with the gentiles; to practise idolatry. *Sept. Par.* 1, 5, 25. *Ps.* 72, 27. *Jer.* 3, 6, 7, et alibi.
 πορνικός, ἢ, ὄν, harlot's, meretricious. *Sept. Prov.* 7, 10. *Greg. Th.* 1020 B. *Athan. I.* 761 B.
 πορνικῶς, adv. meretriciously. *Greg. Naz. I.* 633 C.
 πορνοβοσκείον, ου, τὸ, (πορνοβοσκός) = πορνεῖον. *Schol. Arist. Vesp.* 1353.
 πορνοκοπία, ας, ἢ, the being pornoκόπος. *Schol. Arist. Av.* 285.
 πορνοκόπος, ου, ὄ, (πόρνη, κόπτω) whoremonger. *Sept. Prov.* 23, 21.

πορνομοιχίς, ἐς, = πόρνος καὶ μοιχός, πόρνη καὶ μοιχαλῖς. *Pseudo-Cyrril.* 1, X, 1088 B.
 πόρνος, ου, ὄ, fornicator. *Sept. Sir.* 23, 17. *Paul. Cor.* 1, 5, 9, et alibi.
 πορνοσκόπος, ου, (σκοπέω) spying after harlots. *Pseud-Ignat.* 905 B.
 πορνο-γέννητος, ου, = ἐκ πορνείας γεγεννημένος, born of a harlot, bastard. *Mal.* 178, 19.
 πορνότριψ, ἴβος, ὄ, (τρίβω) = πορνοκόπος. *Phryn.* P. S. 12, 1. *Synes.* 1360 C.
 πορνοτρόφος, ου, (τρέφω) = πορνοβοσκός. *Philon I.* 550, 19. *Eus. II.* 1480 A. *Pallad. Vit.* *Chrys.* 18 D.
 πορνοφόνος, ου, = πόρνος φονεύων. *Greg. Naz. III.* 1252 A.
 πορο-ποιέω, ἴσω, (πόρος) to make or open a passage. *Diosc.* 5, 11, p. 699. *Sext.* 356, 2.
 ποροποιία, ας, ἢ, an opening of the pores. *Cass.* 166, 28. *Clem. A. I.* 617 B.
 πόρος, ου, ὄ, pore. *Sext.* 88, 33, νοητοί, minute.
 πόρπη, ης, ἢ, = ἐφέστρις, μανδύης, χλαμύς. *Sept. Macc.* 1, 10, 89. 1, 11, 58. *Schol. Lucian. I.* 366.
 πόρρωθεν, adv. from afar. *Sept. Esai.* 33, 13. *Diod.* 1, 83. *Pseudo-Demetr.* 39, 3, μετενηνεγμένοι μεταφραῖ. *far-fetched.*
 πορρώτατον = πορρωτάτω. *Philon I.* 229, 48.
 πόρτα, ας or ης, ἢ, the Latin porta = πύλη. *Const.* (536), 569 B. 1080 D. *Leont. Cypr.* 1708 C. *Chron.* 590, 7. 683, 21. *Mal.* 99, 8. *Theoph.* 728, 15, et alibi. *Stud.* 917 C.
 πορτάριος, ου, ὄ, portarius = θυρωρός, πυλωρός, porter, door-keeper. *Mal.* 184, 22. *Lex. Sched.* 283 πορτάρης, η.
 πόρτηξ, incorrect for πόρτιξ.
 πόρτικος, ου, ὄ, the Latin porticus. *Chron.* 621, 19. *Basilic.* 13, 1, 5, p. 12.
 πόρτιξ, ικος, ὄ, = πόρτικος. *Porph.* *Cer.* 9, 20, 22, 16. *Theoph. Cont.* 147, 1.
 πόρτος, ου, ὄ, portus = λιμὴν. *Clementin.* 64 C, of Rome. *Hippol. Haer.* 452, 7. *Philostr.* 608 B. *Soz.* 1609 A (*Dion C.* 60, 11, 5).
 πορφύρα, ας, ἢ, purple clath or robe. *Polyb.* 10, 26, 1. *Diod.* 20, 34. *Pseudo-Demetr.* 50, 20, πλατεῖα, latus clavus, tunica laticlavata.
 πορφυρεῖον, ου, τὸ, (πορφυρεῖς) purple-dyer's shop. *Strab.* 16, 2, 23.
 πορφυρευτής, οὐ, ὄ, = πορφυρεύς. *Poll.* 1, 96. *Artem.* 166. *Clem. A. I.* 536 A.
 πορφυρεύω, εῖσω, (πορφύρα) to catch purple-fish. *Athen.* 3, 33. *Pseudo-Philostr.* 31.
 πορφυρέω = πορφύρω, to grow purple. *Dion. P.* 1122.
 Πορφυριανοί, ὧν, οἱ, Porphyriani, the followers of Πορφύριος. *Athan. I.* 753 D.
 πορφυρίζω, ἴσω, to look like purple. *Diod.* 2, 53. *Diasc.* 1, 19. 2, 193 (194). 3, 38 (44).
 πορφυρίτης, ου, ὄ, porphyrites, porphyry. *Eus. II.* 1485 C, λίθος.

πορφυροβαφέιον, ου, τὸ, (πορφυροβάφος) = πορφυρείον. *Strab.* 17, 3, 18.
 πορφυροβαφέω, ἤσω, to dye purple. *Anast. Sin.* 265 A.
 πορφυροβαφής, ἐς, = πορφυρόβαπτος, dyed purple. *Poll.* 7, 63. *Artem.* 133.
 πορφυροβάφος, ου, ὁ, (βάπτω) = πορφυρεύς, purple-dyer. *Poll.* 7, 169.
 πορφυρο-γέννητος, ου, purple-born, born in the purple, a title given to the Byzantine emperor's (puny) children. *Porph. Adm.* 199, 12, et alibi. *Cer.* 36, 10.
 πορφυροειδῶς (πορφυροειδής), adv. like purple. *Diosc.* 1, 99.
 πορφυρο-κλέπτης, ου, ὁ, stealer of purple. *Diog.* 6, 57.
 πορφυροπώλης, ου, ὁ, (πώλω) seller of purple clothes. *Inscr.* 2519. — Femin. ἡ πορφυροπώλις, ιδος. *Luc. Act.* 16, 14.
 πορφυροσχήμεον, ου, (σχῆμα) purple-clad. *Polyaen.* 4, 3, 24.
 πορφυροφόρος, ου, (φέρω) wearing purple. *Cyrrill. H.* 397 A. *Joann. Mosch.* 2900 D. *Hes. Hier.* 1557 C. *Vit. Nil. Jun.* 17 C.
 πορφυρο-χρυσό-μικτος, ου, compounded of purple and gold. *Damasc.* III, 693 C. D.
 πορφυρώδης, ἐς, = πορφυροειδής. *Artem.* 206.
 ποσαπλῶς, ου, = ποσαπλάσιος. *Athan.* I, 256.
 ποσαπλῶς, adv. how-many-fold? *Sept. Ps.* 62, 2.
 ποσειδωνοπετής, ἐς, (πίπτω) fallen from Ποσειδῶν. *Oenom.* apud *Eus.* III, 401 C. [Formed like διπετής.]
 πόσθη, ἤσ, ἡ, = ἀκροποσθία, prepuce. *Ruf.* apud *Orib.* III, 390, 10. *Galen.* II, 274 D = τὸ σκέπον τὴν βάλανον. — Also, πόστη. *Schol. Arist. Nub.* 653.
 ποσθία, ας, ἡ, = ἀκροποσθία. *Philon* II, 211, 15.
 ποσόομαι, ὄσθη, (ποσός) to be endowed with quantity. *Nemes.* 540 B. C. *Cyrrill. A.* I, 473 A. — 2. To amount. *Pseud-Athan.* IV, 313 C Ποσοῦνται οὖν οἱ πάντες κριταὶ εἰς δεκατρεῖς.
 ποσός, ἡ, ὄν, some, of quantity. *Polyb.* 1, 1, 2 Οὐδ' ἐπὶ ποσόν, not even in a certain degree. — 2. Substantively, τὸ ποσόν, amount, sum of money. *Leont. Cypr.* 1736 A. *Porph. Cer.* 651, 14, τῆς ρόγας, the amount of ray. *Vit. Nil. Jun.* 21 B.
 ποσότης, ἤτος, ἡ, (πόσος) quantity. *Polyb.* 16, 12, 10. *Clem. R.* 1, 35. *Sext.* 30, 20. *Hippol. Haer.* 54, 72, τοῦ χρόνου, the space of time. *Longin.* Frag. 3, 14. *Mal.* 112, 22 τῶν χρημάτων, the amount of money.
 πόστη, see πόσθη.
 ποστημόριον, ου, τὸ, (πίστος, μόριον) what fraction of? *Orig.* II, 80 A. *Epiroph.* III, 281 A. *Leont. I.* 1277 A.
 ποστημίμιον, ου, τὸ, the Latin postliminium, the right of returning home. *Antec.* 1, 12, 5.

πόστος, ἡ, ου, quotos? which in order? *Classical. Chron.* 18, 13 Ἐν πόστη τῶν δύο μηνῶν ἡμέρα; on what day of the two months? ποστός, ἡ, ὄν, a certain in a series. *Dion. H.* III, 1790, 10, ἔτος, a certain number of years. *Sext.* 734, 19 Ἀπὸ ποστῆς μοίρας ἐπὶ ποστῆν μοίραν πλείστον δύνανται.
 πόστουμος, ου, postumus = ὁ ὕστερον τῆς τῶν πατέρων τελευταῖης γενόμενος. *Plut.* I, 475 C. *Antec.* 1, 13, 4.
 ποσῶς (πόσος), adv. L. aliquantum, aliquatenus, some, somewhat, in some measure, to a certain degree. *Soran.* 248, 8. *Sext.* 28, 17. *Euagr. Scit.* 1232 A.
 ποταμηγός, ὄν, (ποταμός, ἄνω) navigating a river. *Dion. H. I.* 347, 15. 534, 7. 535, 14, σκάφη ποτάμιον, ου, τὸ, small ποταμός. *Strab.* 8, 3, 12, 13, 1, 70. *Plut.* I, 658 B.
 ποτάμιος, α, ου, of a river. — *Strab.* 4, 2, 1. 7, 1, 3. 11, 3, 2, sc. χώρα, a country bordering on a river.
 ποταμίσκος, ου, ὁ, = preceding. *Strab.* 14, 1, 8.
 ποταμοδιάρτης, ου, ὁ, (ποταμός, διαίρω) ferryman. *Artem.* 381.
 ποταμόκλυτος, ου, (κλύω) washed by a river. *Strab.* 3, 4, 12. 9, 5, 2.
 ποταμο-πνικτος, ου, drowned in a river. *Theoph.* 561, 11.
 ποταμο-ρρυτος, ου, washed down by a river *Scymn.* 165, κασιτίερος.
 ποταμο-φόρητος, ου, borne away by a river. *Aproc.* 12, 15.
 ποταμοχόος, ου, = following. *Heron Jun.* 222, 11.
 ποταμο-χωστος, ου, alluvial. *Diod.* 1, 34, 3, 3, p. 175, 69. *Strab.* 13, 3, 4.
 ποταπός, ἡ, ὄν, = ποῖος, what sort of? *Matt.* 8, 27. *Sext.* 479, 13, τὴν φύσιν. — 2. From what country? = ποδαπός. *Phryg.* 56, condemned in this sense.
 ποτέ, adv. L. quondam, once. *Athan.* I, 721 A Τῷ ποτέ ἀδελφῷ μου, late, who is now dead.
 πότενς, the Latin potens. *Plut.* I, 65 E ποτήης, incorrectly.
 πότερον, adv. whether. *Dion. H. I.* 328, 10 Ἐν βουλῇ ἐγένοντο πότερον ἀποίσουσιν, ἢ προσμεταπέμψωνται, ἢ προσμείνωσι.
 πότζος, ου, ὁ, quid? *Porph. Cer.* 463.
 ποτῆς, see πότενς.
 ποτήριον for ποτήριον. *Leont. Cypr.* 1736 D.
 ποτήριον, ου, τὸ, cup. *Paul.* Cor. 1, 10, 16, 1, 11, 25, et alibi. — Τὸ μυστικὸν οἷον κυριακὸν οἷον ἅγιον ποτήριον, the mystical or the Lord's cup, chalice, the communion cup. *Athan.* I, 265 D. 385 B. *Joann. Mosch.* 2904 B. — Το κεκραμένον ποτήριον, mistus calix, temperamentum calicis, of the eucharist. *Iren.* 1125 B (1073 B). — Τὸ κοινὸν ποτήριον, the common cup, the cup out of which the bride and

bridegroom drink at the conclusion of the marriage ceremony. *Euchol.*
 ποτηρο-κάλυμμα, ατος, τὸ, the cloth with which the chalice is covered. *Porph. Cer.* 631, 11. *Anon. Byz.* 1308 A.
 ποτηροπλῦτης, ου, ὁ, (πλύνω) = κυλικεῖον. *Schol. Lucian.* II, 332.
 παρίζω, to give to drink. *Sept. Gen.* 19, 32, τινά τι. *Judic.* 4, 19. *Sir.* 15, 3. *Macc.* 3, 5, 2. *Barn.* 744 B Ἐπαρίζετο ὄζει καὶ χαλῆ. — *Pass.*
 Παρίζομαι = πίνομαι. *Diosc.* 1, 10. 186. 2, 32, 165 (166). — 2. To irrigate = ἄρω. *Classical. Sept. Gen.* 13, 10. *Strab.* 11, 4, 3. 4, 6, 7, p. 322, 9. *Philon* I, 278, 14.
 ποτικός, ἡ, ἄν, (πότος) able to drink, given to drinking. *Plut.* I, 666 C, et alibi. *Poll.* 6, 19.
 πότισμα, ατος, τὸ, (ποτίζω) *potion*, in medicine. *Diosc.* 1, 24. 7, p. 19.
 ποτισμός, οὔ, ὁ, = τὸ ποτίζειν. *Philon* I, 228, 9. 249, 24. *Aquil. Ps.* 3, 8. *Athan.* II, 916 C, irrigation. *Marc. Erem.* 1044 C, τῶ ἄξια.
 ποτιστήριον, ου, τὸ, (ποτιστής) *watering-trough*. *Sept. Gen.* 24, 20. 30, 38. *Hippol. Haer.* 196, 2.
 Πότιτος, ου, ὁ, *Potitus*, a heretic. *Rhodon* 1336 A. *Theod.* IV, 376 C.
 ποτινάμαι (πάντια), to pray, invoke, implore: to lament. *Philon* I, 391, 28. 478, 20. 678, 34, τὸν θεόν. *Jos. Ant.* 19, 1, 17. 17, 6, 5, μετὰ δακρύων. *Plut.* II, 507 C, δάκρυα.
 ποτινάσις, εως, ἡ, prayer. *Caesarius* 77.
 ποτιασμός, οὔ, ὁ, = τὸ ποτινάσθαι. *Strab.* 7, 3, 4, p. 17, 10.
 ποτός, οὔ, ὁ, = ποτισμός, of horses. *Porph. Cer.* 480, 3.
 πού, adv. *somewhere*, at the beginning of a sentence. *Philon* I, 495, 48 Πού δὲ ἰσότηρα δικαιοσύνης τραφὸν ὁ νομοθέτης ἀπαδέχεται.
 πούβλικάρια, τὰ, quid? *Dioctet.* G. 8, 43.
 πούβλικίζω, ισα; the Latin publico, to divulge. *Mauric.* 1, 9. 3, 5. *Leo. Tact.* 7, 41.
 πούβλικας, ου, or πούβλικός, ἡ, ἄν, publicus = δημόσιος. *Hippol. Haer.* 452, 99. *Carth. Can.* 43. *Lyd.* 57. *Antec.* 1, 1, 4.
 πούγγιον, ου, τὰ, Gothic puggs, Latinized into punga, Anglo-Saxon *rocca*, bag, purse. *Mauric.* 1, 2. *Leo. Tact.* 6, 2. *Ptoch.* 1, 103 πούγγιν. [Compare budget, pocket, pouch, French poche.]
 πούκλα, see βούκλα.
 πούλβανον, ου, τὸ, the Latin pulvinus, pillow, cushion, bolster. *Epict.* 3, 23, 35. — Also, πούλβον. *Erotian.* 338.
 πουλλίον, incorrectly πουλίον, ου, τὸ, (pullus) = ὄρνις, ὄρνίθιον, bird. *Thom. A.* 2, 3. *Lex. Sched.* 844.
 πουλλους, pullus = νεοσσός. *Diosc.* 2, 168 (169) Πῆς πουλλι, *pes pulli*, = *καυκαλῖς*.

πούλιτον, ου, τὸ, the Latin pulpitum. *Chron.* 625, 18, as a proper name. *Theoph.* 285. *Basilic.* 2, 2, 233. — Also, πάλπιτον. *Mal.* 387, 13.
 πουλιπτάω, ωσα, pulpito, to make a stage. *Mauric.* 11, 5.
 πουλυτερός for παλυτερός, ἐς, (παλός, τείνω) = ἐπὶ πολλῷ διατεταμένος, *far-stretching*. *Dion. P.* 99. 340.
 πούλχερ, the Latin pulcher = εὐπρεπής. *Strab.* 14, 6, 6. *App.* I, 100, 25.
 πούπιλλος, ου, ὁ, *rupillus*. *Antec.* 1, 11, 3.
 πού-ποτε, adv. *anywhere*. *Aporoth.* 312 C Ἐὰν εἰρεθῶ πούποτε. *Joann. Mosch.* 2953 C Πού-ποτε ἀπελθεῖν αὐ δύναιμι.
 πούρως, the Latin *purē* = καθαρός. *Antec.* 1, 14, 1.
 πούς, αδός, ὁ, foot. *Sept. Gen.* 30, 30 Εὐλόγησέ σε κύριος ἐπὶ τῷ ποδίμου, since my coming. — Κατὰ πάδας, following close. *Polyb.* 1, 33, 3. 8, 16, 9 Τῇ κατὰ πάδας ἡμέρᾳ, on the following day. *Dion. H.* II, 1046, 10. — Ἐκ ποδός, closely. *Polyb.* 2, 68, 9. 14, 6, 1. *Diod.* 20, 57, ἠκολούθει. *Dion. H.* I, 460, 6. — Ὑπὸ πάδα, below. *Polyb.* 2, 68, 9 Τὴν ὑπὸ πάδα κατάστασιν. — Παρὰ πάδας, immediately. *Id.* 5, 26, 13. — Τὸν ποδὸν σου, by thy feet, a form of obtestation. *Chal.* 989 A Ἐμοί, τὸν ποδὸν σου, καὶ ἐνετείλατο ἄλλα τινά . . . Οὕτως ἔχει τὸν ποδὸν σου. (*Aprocr. Act. Andr.* et *Matthiae* 31 Ἐδέετο πρὸς τὸν ποδὸν τοῦ μακαρίου Ἀνδρέου.) — *Pallad. Laus.* 1036 C Τὸν ποδὸν σου ἀπτόμεθα, = γουναζόμεθα. — 2. Foot, in versification. *Dion. H.* V, 104, 12. 21, 7 Κατὰ πάδα δάκτυλον βανόμενον, scanned dactylically. *Drac.* 133, 4. *Heph.* 3, 1. *Aristid. Q.* 34. *Sext.* 635, 22. 760, 4. *Longin.* *Frag.* 3, 3. [*Heron Jun.* 48, 3 παῦν = πάδα.]
 πρᾶγμα, ατος, τὸ, in the plural, state-affairs. Ὁ ἐπὶ τῶν πραγμάτων, *functionary*. *Sept. Macc.* 1, 3, 32. 2, 3, 7. 2, 10, 11. 2, 11, 1. *Polyb.* 3, 69, 4 Ταῦς ἐπὶ τῶν πραγμάτων τεταγμένους. — 2. Business, etc. *Adam.* 1744 A Οὐδὲν εἶχε πρᾶγμα κολάσαι τὸν Ἰούδαν, had no right. — *Aporoth.* 260 A Οὐγας οὐκ ἔχει πρᾶγμα, is not guilty. 285 C Ἐγὼ πρᾶγμα οὐκ ἔχω, I am free from blame. — 3. Property. *Vit. Epirh.* 52 B Πάντα τὰ πραγματά μου.
 πραγματεία, ας, ἡ, trade, traffic. *Euseb.* VI, 189 B Τὰς πραγματείας παλαιμένας, *trading*. *Mal.* 433, 13. 458, 16. *Porph. Adm.* 69, 21. — *Epirh.* I, 992 A, merchandise, = *Achmet.* 159, p. 134. — 2. Treatise, work, book. *Polyb.* 8, 4, 1. *Diod.* 1, 1, p. 4, 29. *Dion. H.* I, 189, 5. V, 6, 2. VI, 813, 11. *Strab.* 1, 2, 2, p. 23, 21.
 πραγματεύομαι, to merchandise, to trade, traffic. *Aporoth.* 349 A. *Joann. Mosch.* 3093 A.

Theoph. 512, 9. *Porph.* Adm. 71, 18. 270, 19 -σθαί τι ἀπό τως.

πραγματευτής, οὐ, ὁ, *L. negotiator, broker, agent, trader, merchant.* *Plut.* II, 525 A. 831 A. *Inscr.* 2831. 3104. *Ephr.* II, 832 A. *Nil.* Epist. 2, 269.

πραγματευτικός, ἡ, ὄν, *treating: trading.* *Porphyr.* Abst. 1, 3, p. 6. *Theoph.* 951, 15, σκάφη, merchant-vessels.

πραγματίας, οὐ, ὁ, = ὁ πρόγματα καὶ ἀήδίας παρέχων, *troublesome and disagreeable person.* *Phryg.* P. S. 58, 7.

πραγματικός, ἡ, ὄν, *of business, relating to business: skilled in business, practical.* *Sept.* Esdr. 1, 8, 22, τοῦ ἱεροῦ, *agents.* *Polyb.* 36, 3, 1, *able.* *Diod.* 13, 35. *Ex. Vat.* 82, 10. *Strab.* 1, 4, 8. 1, 1, 23, p. 21, 9, *useful.* *Plut.* II, 1060 B. — Particularly, *relating to state affairs: skilled in state affairs.* *Polyb.* 1, 2, 8. 1, 35, 9. 3, 57, 4. 3, 7, 5. 6, ἀνὴρ, *statesman.* *Strab.* 1, 1, 23, p. 21, 15 ὁ πραγματικός, *statesman.* *Plut.* II, 815 B, *civilian,* = *Inscr.* 4896, C. — 2. *Relating to the subject-matter of a literary performance; opposed to λεκτικός.* *Dion. H.* V, 3, 6, τόπος, *the subject-matter.* VI, 777, 13, χαρακτήρ. 778, 14, μέρος of rhetoric. — 3. *Treating, that treats.* *Sext.* 608, 13, τὸ περὶ τὰς διαλέκτους καὶ τεχνολογίας καὶ ἀναγνώσεις, *the treating of.*

4. *Arduous, difficult, troublesome,* = *πράγματα παρέχων.* *Beros.* apud *Jos. Apion.* 1, 20, p. 452. *Polyb.* 4, 70, 10. — 5. *Pragmaticus, relating to the affairs of the community.* *Lyd.* 236, 5, νόμος, *pragmatica sanctio,* = *Justinian.* *Novell.* 7, 9, τύπος. — 6. *Substantively, τὸ πραγματικόν, pragmaticum, imperial edict.* *Ephes.* 1736 B. *Chal. Can.* 12. *Just. Imper.* 5. *Lyd.* 222.

πραγματικῶς, adv. *skilfully, efficiently, effectively, ably, successfully.* *Polyb.* 1, 9, 6. 2, 13, 1. *Diod.* 13, 45. 16, 52. *Strab.* 15, 1, 54, p. 51, 17. *Orig.* I, 1289 C, *practically.* — 2. *Actually, in fact.* *Plut.* II, 960 B (?). *Porph.* Cer. 638, 21.

πραγματίας, οὐ, ἡ, = *πραγματεία, traffic.* *Eus.* *Alex.* 441 B.

πραματοκοπέω, ἡσω, = *πραξικοπέω.* *Polyb.* 29, 8, 10.

πραεπόσιτος, πραεφεκτωρία, see *πραϊπόσιτος, πραϊφεκτωρία.*

πράως (πρᾶως), adv. = *ἡρέμα, gently, mildly.* *Diosc.* 1, 12 (1, 106).

πράϊδα, ας, ἡ, the Latin *praeda* = *λεία, booty, plunder.* *Athan.* I, 229 B. *Joann. Mosch.* 3024 B. *Chron.* 462, 9. *Mal.* 108, 19, et alibi. *Porph.* *Novell.* 257.

πραϊδέω, εῖσα, *praedo, praedor* = *ληϊζομαί, κατατρέχω, to plunder, overrun.* *Const.* (536), 1209 E. *Cyrril. Scyth.* V. S. 339 B. *Mal.* 30, 21, et alibi. *Petr. Sic.* 1301 B.

πραϊκόκιον, οὐ, τὸ, (*praecox*) = *μῆλον Ἀρμενιακόν, apricot.* *Diosc.* 1, 165. *Galen* recognizes two varieties of apricots, the *πραϊκόκια* and the Ἀρμενιακὰ μῆλα. He remarks further that the purists of his time avoided the term *πραϊκόκια* altogether. *Galen.* VI, 344 E. 348 A. 429 D. 438 C. XIII, 209 C. *Orib.* I, 210, 13. [As the apricot was carried from Armenia to Italy and Greece, it may be presumed that its Armenian name went along with it. Now *barquq*, in Persian, means an apricot; and it is not absurd to suppose that the ancient Armenian word contained the same elementary sounds (BRQWQ). As the apricot ripens before the peach (with which it must have been confounded at first by the Europeans), it was natural for the Romans to connect its Armenian name with their *praecox*, the root of which is *praecoc*. The Byzantines converted *πραϊκόκιον* (or perhaps the original Armenian name) into *βερίκοκκον*, which see. In the Arabic of the present day, *barquq* means *plum* (*Prunus domestica*); *mishmish* being the word for an apricot.]

πραϊκῶν, ὠος, ὁ, *praeco* = *κήρυξ.* *Pseudo-Nicod.* I, A, 1, 2. *Lyd.* 202, 4.

Πραιεστηνός, ἡ, ὄν, *Praenestinus, of Praeneste.* *Dion. H.* III, 1659, 5

Πραινεστος, οὐ, ἡ, *Praeneste.* *Diod.* II, 541, 35. — Also, τὸ Πραινέστε, indeclinable. *Dion. C.* *Frag.* 109, 4.

πραϊπόσιτος, οὐ, ὁ, *praepositus.* *Inscr.* Vol. III, p. 1165. *Eus.* II, 801 A. *Athan.* I, 780 A. *Basil.* IV, 885 B. *Olymp.* 452, 8. *Pallad.* *Laus.* 1259 A. *Philostrog.* 517 A. 597 C. *Simoc.* 194, 22, chief of the emperor's eunuchs. — *Basilic.* 56, 11 (titul.) *πραεπόσιτος.*

πραϊσεντάλιος, οὐ, ὁ, *praesentalis* = *κομητατήσιος.* *Porph.* *Cer.* 392, 7. 495, 6 *Τριβοῦνος πραϊσεντάλιος*, explained *παρουσιαστής* in the Scholium. — *Justinian.* *Edict.* 13, 2 οἱ *πραϊσεντάλιοι* = *αἱ παραμοναί.*

πραϊσεντεύω, εῖσα, (*praesens*) = *παραμένα, to be present.* *Mal.* 176, 3.

πραϊσέντιον, οὐ, τὸ, = *πραϊσεντον.* *Simoc.* 46, 21.

πραϊσεντος, οὐ, *praesens* = *παρών, ἐμπάρμονος, παράμονος.* *Chron.* 208. *Cedr.* I, 258, 22. — Substantively, τὸ *πραϊσεντον*, *praesens militia*, a body of troops so called. *Const.* (536), 1208 D. *Justinian.* *Novell.* 22, *Epilog.* *Euagr.* 2705 D. *Mal.* 375, 16. 378, 9, et alibi.

πραϊστίτες, ὠν, οἱ, *praestites* from *praestes* = *προστάτης.* *Plut.* II, 276 F.

πραϊεξτάτος, α, οὐ, *praetextatus.* *Lyd.* 152, 15. *fabula praetextata.*

- πραιτοῦρα, *as, ἡ*, praetura, praetorship. *Olymp.* 470, 8.
- πραίτωρ, *opos, ὁ*, praetor = ὑπαρχος, ἔπαρχος, στρατηγός. *Dion C. Frag.* 17, 13. *Porphyr.* V. *Plotin.* 58, 15. *Zos.* 104, 17. *Socr.* 5, 8, p. 577 B. *Lyd.* 10, 15, οὐρβανός, praetor urbanus. *Proc.* I, 353, 20. — Πραίτωρ τῶν δήμων, praetor plebis = νυκτέπαρχος. *Proc.* III, 116, 12. *Justinian.* *Novell.* 13, 1. *Simoc.* 261, 12. — 2. Praetor, the judge of a θέμα. *Leo. Tact.* 4, 31.
- πραιτωριανός, *ἡ, ὄν*, praetorianus. *Dion C.* 53, 25, 5. *Herodn.* 5, 4, 14. *Zos.* 73, 19. *Justinian.* *Novell.* 13, 3. *Lyd.* 157, 21.
- πραιτωρίδιον, τὸ, little πραιτώριον. *Epict.* 3, 22, 47.
- πραιτωριο-κτυπέω, ἡσω, to knock at the gate of the praetorium: to frequent the praetorium. *Pallad. Vit. Chrys.* 17 D.
- πραιτώριος, *α, ον*, the Latin praetorius. *Pallad.* V. *Chrys.* 39 D. *Laus.* 1034 C. Ἐπαρχος τῶν πραιτωρίων. *Philostrog.* 513 D. *Isid.* 448 D. *Socr.* 36 A. Τῶν στρατιωτῶν τῶν πραιτωρίων (cohortium). *Aporphth.* 249 C. *Antec.* 1, 21, 3, ἐπίτροπος, tutor praetorius. *Justinian.* *Novell.* 4 (titul.). — 2. Substantively, τὸ πραιτώριον, (α) praetorium = στρατήριον, τὸ στρατηγικὸν ἐπὶ ζήτησις κατάλυμα, στρατηγικὴ σκηνή. *Matt.* 27, 27. *Marc.* 15, 16. *Luc. Act.* 23, 25. *Joann.* 18, 28. *Paul. Phil.* 1, 13. *Athan.* I, 385 A. *Lyd.* 171, 8. — (β) praetorium, a magnificent building. *Justinian.* *Novell.* 159, Prooem.
- πραιφεκτος, *ου, ὁ*, praefectus = προεσθηκός, προεστώς, prefect. *Polyb.* 6, 26, 5. 6, 37, 8. *Pseud-Anton.* apud *Just. Apol.* 1, 71, p. 440 B. *Apocr. Parados. Pilat.* 10. *Lyd.* 171, 7.
- πραιφεκτωρία, *as, ἡ*, praefectura = ἐπαρχότης. *Justinian.* *Novell.* 38, Prooem. § γ', πραιφεκτωρία.
- πρακτεύω = πράσσω. *Stud.* 829 C.
- πρακτήρ, ἦρος, ὁ, = πράκτωρ, L. exactor, tax-gatherer. *Poll.* 8, 114. *Apollon. Ephes.* 1381 A. *Greg. Naz.* III, 981 A. πρηκτήρ, Ionic. *Aster.* 220 B.
- πρακτεύομαι (πρακτικός), to act. *Pseudo-Dion.* 708 B.
- πρακτικός, *ἡ, ὄν*, active, etc. — *Phot.* III, 56 B. Πρακτικὸν τῆς πρώτης συνόδου, the Acts of the first Council.
- πρακτόρεια, *as, ἡ*, fem. of πράκτωρ. *Apollon. D.* *Conj.* 499, 28.
- πρακτορείον, *ου, τὸ*, (πράκτωρ) prison for those who do not pay their taxes? *Inscr.* 4957, 15.
- πρακτοψηφιστής, *ου, ὁ*, (πᾶσις, ψηφίζω) censor. *Cyrrill. A.* X, 1073 B.
- πράκτωρ, *opos, ὁ*, L. exactor, tax-gatherer. *Greg. Naz.* III, 1060 A. *Soz.* 1228 A. *Theod.* IV, 1220 A.
- πράνδιον, *ου, τὸ*, the Latin prandium = ἄριστον. *Plut.* II, 726 E.
- πράνδιον, *ου, τὸ*, brandeum, braid, fillet, band. *Theoph.* 359, 7. *Porph.* *Adm.* 72, 1.
- πράνδιος, *ου, ornated with fillets?* *Porph.* *Cer.* 81.
- πραξ-ἀποστόλος, *ου, ὁ*, = αἱ πράξεις τῶν ἀποστόλων, the Acts of the Apostles. *Triod.*
- πραξιεργίας, *ου, ὁ*, (ἔργον) worker. *Lyd.* 42, 4.
- πραξικοπέω, ἡσω, (κόπτω) to intrigue; circumvent, overreach. *Polyb.* 1, 18, 9, et alibi.
- Πραξιλλεῖος, *ου, of* Πράξιλλα, Praxilleian. *Heph.* 7, 10. 11, 4, μέτρον, Praxilleian verse.
- πράξιμος, *ου, (πᾶσις) that can be collected, as money.* *Polyb.* 22, 26, 17.
- πράξις, *εως, ἡ, act.* *Orig.* I, 765 B. 896 A. 1308 B. Αἱ πράξεις τῶν Ἀποστόλων, the Acts of the Apostles, the title of a work by Luke. *Caesarius* 1176 πράξις = πράξεις. — Πράξις Ἀνδρόν, Θωμά, Ἰωάννου, spurious works. *Eus.* II, 269 B. *Epirh.* I, 1040 D.
- πρασπαθέω, ἡσω, (πᾶος, παθεῖν) to be meek or gentle. *Philon* I, 547, 11.
- πρασινός, *ἡ, ὄν*, = πράσινος. *Anton.* 1, 5.
- πρασίζω, ἴσω, (πράσιν) to look green. *Diosc.* 3, 56 (63). 84 (94). 93 (103). *Ruf.* apud *Orib.* II, 223, 1. *Galen.* VI, 400 E.
- πρασινίζω = preceding. *Diosc.* 3, 56 (63) as v. l.
- Πρασινωβένετοι, *ων, οἱ*, = οἱ Πράσινοι καὶ οἱ Βένετοι. *Theoph.* 356, 2.
- πράσινος, *ου, green.* Classical. *Sept. Gen.* 2, 12, λίθος, emerald? — 2. Substantively, οἱ πᾶσινοι, Prasini, the Greens of the circus. *Dion C.* 59, 14, 6. 61, 6, 3. 63, 6, 3. 72, 17, 1. 73, 4, 1. *Lyd.* 65, 20. *Proc.* I, 119, 15.
- πράσιος, *ου, =* πράσινος. *Dion C.* 79, 14, 1, στολή. *Nic. CP. Histor.* 4, 19 Οἱ τοῦ πᾶσιου χρώματος δημόται. *Theoph. Cont.* 332, 7.
- πρασίτης, *ου, ὁ*, flavored with leek. *Diosc.* 5, 58, οἶνος.
- πρασσειδής, *ές, (ΕΙΔΩ) leek-like.* Classical. *Diosc.* 4, 178 (181). *Galen.* III, 70 E. VI, 400 E.
- πρασσοφαγέω, ἡσω, (πρασσοφάγος) to eat leeks. *Lyd.* 107, 2.
- πράσσω or πράττω, to do, act, etc. — Τὰ πεπραγμένα, L. acta, acts. *Leont.* I, 1236 A. *Euagr.* 2448 A. — Εὖ πράττειν, to do good or what is right. Κακῶς πράττειν, to do evil or what is wrong. *Just. Apol.* 1, 28. *Tryph.* 12, 17. — 2. To be. *Epirh.* II, 185 A Ἐν τῇ φυλακῇ ἔπραττον.
- πρασώδης, *ες, =* πρασσειδής. *Tatian.* 852 B. *Agathem.* 368.
- πρατεία, *as, ἡ*, (πράτης) sale. *Justinian.* *Cod.* 10, 27, 2.
- πρατήριον, *ου, τὸ*, market. Classical. *Dion C.* 59, 14, 2. *Method.* 397 A. *Basil.* III, 268 C. *Isid.* 297 B.

πραΰγελως, *ων*, (πραΰς, γέλω) *softly smiling*. *Lycymn.* apud *Sezt.* 556, 13, ὑγεία.
 πραΰ-θυμος, *ων*, of gentle disposition. *Sept. Prov.* 14, 30.
 πραΰ-λόγος, *ων*, of gentle words. *Synes. Hymn.* 6, 33, p. 1609.
 πραΰντικός, ἡ, ὄν, *soothing*. *Diosc.* 2, 98. 1, 68. 5, 125 (126), pp. 73. 793.
 πραΰπάθεια, *ας, ἡ*, meekness, gentleness. *Philon* II, 31, 8. *Paul. Tim.* 1, 6, 11. *Ignat.* 681.
 πραΰπαθής, ἑς, (παθεῖν) *gentle*. *Basil.* I, 356 C.
 πραΰς, εἶα, ὄν, = πρᾶος. *Sept.* Joel 3, 11. *Greg. Nyss.* III, 421 B *πραΐτατος*.
 πραΐτης, ητος, ἡ, meekness. *Sept. Ps.* 44, 5. 89, 10. *Sir.* 3, 17, et alibi. *Paul.* Gal. 5, 23, et alibi. *Ignat.* 953 A.
 πραΐτόκος, *ων*, (τεκεῖν) of easy parturition. *Philon* I, 577, 8.
 πραΐ-τρόπος, *ων*, = πρᾶς τὸν τρόπον. *Plut.* II, 493 D.
 πρᾶος, *adv.* = πρᾶέως. *Anast. Sin.* 109 C.
 πρέδα, incorrect for πραιδα.
 πρεκάριος, *ι, ὄν*, the Latin *precarious* = παρακλητικός. *Antec.* 1, 14, 1.
 πρεκόκιον, πρεπόσιτος, incorrect for πραικόκιον, πραιπόσιτος.
 πρέπω, to become, beseech, etc. *Dion. H.* V, 482, 8. VI, 776, 16 τὸ πρέπων, propriety. — Impersonal, πρέπει, it is proper. *Athan.* II, 20 B Τί γὰρ ἔπρεπε ποιεῖν αὐτόν;
 Πρέπων, οντος, ὁ, *Prepon*, a Marcionite. *Theod.* IV, 376 D.
 πρεσβεία, *ας, ἡ*, embassy. *Philon* II, 572, 30 Ὁ ἐπὶ τῶν πρεσβειῶν, the officer waiting on ambassadors. — 2. The office of legatus, in a Roman army. *Plut.* I, 876 A. — 3. Intercession, supplication, = ἔντευξις. *Athenag.* Legat. (titul.), incorrectly translated *legatio*. *Basil.* IV, 1012 C, of the saints. *Greg. Naz.* II, 532 A. *Euaqr. Scit.* 1252 C. *Pallad.* Laus. 995. *Max. Conf. Comput.* 1252 D. *Chron.* 716, 10. 724, 18. *Schol. Lucian.* III, 430.
 πρεσβείον, *ων, τὸ*, old age, seniority. *Sept. Gen.* 43, 32. *Ps.* 70, 18. — 2. Office of presbyter. *Eus.* II, 652 A. 721 B. 732 B. — 3. Plural, τὰ πρεσβεία = ληγάτα, *legata*. *Justinian.* Novell. 1, Prooem. § 1.
 πρεσβευτής, οὔ, ὁ, ambassador. *Classical. Sept.* Macc. 1, 13, 21. *Polyb.* 4, 52, 2. *Diod.* 20, 15. — 2. Legatus, lieutenant-general, in a Roman army. *Polyb.* 35, 4, 5. *Strab.* 3, 4, 20. *Plut.* I, 409 A. *Dion C.* 53, 13, 5. 53, 14, 6.
 πρεσβευτικός, ἡ, ὄν, ambassadorial. *Polyb.* 9, 32, 4. *Diod.* 20, 1. *Dion. H.* IV, 2219, 16. *Philon* II, 121, 50, νόμος, relating to the rights of ambassadors.
 πρεσβεῖω = πρεσβευτής εἰμι, to be a legatus in an army. *Polyb.* 35, 4, 14. *Lucian.* II, 386.

App. II, 56, 28, αὐτῷ, was his legatus. — 2. To intercede; to supplicate, pray, = ἱκετεῖω. *App.* I, 18, 48. *Clem. A.* II, 648 A, ὑπὲρ σοῦ πρὸς θεόν. *Basil.* IV, 1012 A. C. — 3. To set forth, to maintain a doctrine, to defend, profess, profess to believe, to believe. *Epiet.* 4, 8, 10. *Orig.* I, 992 B, τὸν Χριστιανισμόν, believing in Christianity. 1328 C Πρεσβεύοντι τὰ τοῦ διαγράμματος, of whose faith this diagram was the symbol. *Eust. Ant.* 676 D. *Eus.* II, 48 C. 329 C. *Tit. B.* 1069 C. *Basil.* IV, 977 C. *Soz.* 904 A. 1316 C, τὸ δόγμα.
 πρεσβυτερία, *ας, ἡ*, = following. *Leont.* I, 1225 B.
 πρεσβυτερίον, *ων, τὸ*, = πρεσβυτέριον, office of presbyter. *Nic.* I, Can. 2. *Socr.* 7, 41, p. 829 C.
 πρεσβυτερεύω, to be πρεσβύτερος. *Did.* A. 328 B. 961 B.
 πρεσβυτέριον, *ων, τὸ*, (πρεσβύτερος) council of elders. *Luc.* 22, 66. *Act.* 22, 5. *Theodtn.* Dan. (init.) 50. — 2. In the Christian church, presbytery, the presbyters as a body. *Paul. Tim.* 1, 4, 14. *Ignat.* 645 B. 648 A. *Anc. Can.* 18. *Eust. Ant.* 676 A. — 3. Presbyteratus, presbyterate, the office of presbyter. *Clem. A.* II, 328 B. *Orig.* III, 369 C. 1329 B. *Anc.* 18. *Athan.* I, 332 D. *Eriph.* II, 185 B.
 πρεσβυτερίς, ἰδος, ἡ, presbyteress. *Eriph.* II, 745 A.
 πρεσβυτέρισσα, *ης, ἡ*, = preceding. *Jejun.* 1912 B.
 πρεσβύτερος, *ων, ὁ*, elder. *Sept. Ex.* 18, 12. *Esd.* 1, 5, 60. 1, 6, 5. *Macc.* 1, 7, 33, et alibi. — 2. Presbyter, in the Christian church. *Luc.* Act. 11, 30, et alibi. *Clem. R.* 1, 1. 44. *Ignat.* 677 A. *Polyc.* 1009 C. *Iren.* 847 A. 1053 C. 1055 C. *Clem. A.* I, 1189 C. II, 328 C. *Hippol.* Haer. 460, 12. *Orig.* III, 369 C. 381 D. 932 B. 1328 A. *Malchio* 249 C. *Anc.* 1. *Neocaes.* 1. 11. *Basil.* IV, 321 D, τοῦ χωρίου τοῦδε. — Applied to bishops. *Clem. A.* I, 637 C. II, 405 A. 648 A. *Pseudo-Dion.* 120 A (titul.). — Feminine, ἡ πρεσβυτέρα, (α) the prioress of a monastic establishment for women. *Basil.* III, 1157 A (titul.). — (β) αἱ πρεσβυτεραι = πρεσβυτιδες, in the ancient church. *Const. Apost.* 2, 28. — 3. Veteranus, veteran. *Cyrril. Scyth.* V. S. 230 C.
 πρεσβύτερης, *ων, ὁ*, = πρεσβευτής. *Sept. Macc.* 2, 11, 34.
 πρεσβυτικός, ἡ, ὄν, chronic. *Diosc.* 1, 36. — *Nic.* I, Can. 2 ἡ πρεσβυτική, office of presbyter. — *Synes.* 1073 D τὸ πρεσβυτικὸν = οἱ πρέσβεις.
 πρεσβυτικός, *adv.* like an elderly person. *Plut.* I, 6 B.

πρεσβύτις, ἰδος, ἡ, *elderly woman*. The πρεσβύτιδες formed one of the orders in the early church. *Laod.* 11. *Apocr. Act. et Martyr. Matt.* 28. *Const. Apost.* 2, 28. 57. 3, 5.

πρεσέντιον, πρέσεντος, incorrect for πραισέντιον, κ. τ. λ.

Πρεττανία, Πρεττανικός, see Βρεττανία, Βρεττανικός. — πρέφεκτος, incorrect for πραιφέκτος. — πρηκτήρ, see πρακτήρ.

πρήσκομαι, ἴσθην, ἡσμένος, (πίμπρημι, πρησθῆναι) to swell, to be swollen. *Achmet.* 71. *Ptoch.* 2, 234.

πρηστήρ, ἦρος, ὁ, (πίμπρημι) *prester*, a species of *snake*. *Diosc.* 4, 37.

πρηστήριος, *on, burning*. *Pseudo-Dion.* 300 B. *Eudoc.* M. 3.

πρηστηρίως, *adv. by burning*. *Pseudo-Dion.* 205 C.

πρηύνοος, *on, = πραύνοος*. *Agath.* Epigr. 52, 5.

πρηών, ὄνος, ὁ, = πρών, πρώνων. *Classical.* *Dion. P.* 66. 116.

ΠΡΙΑΜΑΙ, *aor. mid. πρίασθαι, to buy*. [*Aor. mid. ἐπρισάμην = ἐπριάμην*. *Sept. Gen.* 42, 10 *as v. l. Patriarch.* 1092 C. *Chrys.* VII, 167 A.]

Πρίαπιεύς, *on, of Πρίαπιος, Priapean*. *Dion. H.* V, 22, 7, ποιήματα. *Strab.* 8, 6, 24. *Heph.* 10, 10. 16, 2, μέτρον, *Priapean verse*.

πριαπίσκός, *on, ὁ, a sort of pessary*. *Antyll.* apud *Orib.* III, 633, 1. *Paul. Aeg.* 296.

πριαπισμός, οὐ, ὁ, (πριαπίζω) *priapismus, priapism*. *Galen.* VII, 529 A. *Leo Med.* 195.

πριβάτος, see πριουάτος. — πριβατωρία, incorrect for προβατωρία.

πριβιλλήγιον, *on, τὸ, privilegium = νόμος ιδιωτικός*. *Chal.* 1637 A. *Lyd.* 10, 23.

πριγκιπάτον, *on, τὸ, principatus, principalit̄y*. *Porph.* Adm. 120, 24.

Πριγκίπειος, *on, (Πρίγκιψ) Prince's*. *Mal.* 78, 8 Αἱ Πριγκίπειοι νῆσοι, *Prince's Islands*, in the Propontis. *Nicet. Paphl.* 492 A.

πριγκίπια, *ων, τὰ, the Latin principia = τὰ ἀρχεῖα*. *Plut.* I, 1057 F.

πρίγκιπος, *on, ὁ, = πρίγκιψ*. *Nil.* 408 A.

Πρίγκιπος, *on, ἡ, Principos, one of Prince's Islands*. *Eustrat.* 2321 A. *Theoph.* 681, 15. 745, 6. *Nic. CP. Histor.* 29, 10. *Nicet. Paphl.* 505 B. *Cedr.* II, 536, 19. *Atal.* 13. [The word originated in the expression ἡ τοῦ Πρίγκιπος νῆσος.]

πρίγκιψ, ἴπος, ὁ, *princeps*. *Polyb.* 6, 21, 7, the principes in a Roman legion. *Inscr.* 4381, b, πρίγκιψ. *Pallad. Vit. Chrys.* 25 E. *Lyd.* 124, 12, et alibi.

πρίζω = πρίω. *Leo Med.* 153.

πριμγένεια, *as, ἡ, the Latin primigenia, an epithet of Fortuna*. *Plut.* II, 289 B. 322 F.

πριμκηράτος, *on, ὁ, the office of πριμκήριος*. *Mal.* 474, 5.

πριμ-κήριος, *on, ὁ, primicerius = ὁ πρωτεύων, the first officer*. *Olymp.* 451, 22. *Nil.* 321 B. *Chal.* 1248 D. *Const.* (536), 1016 D. *Justinian. Cod.* 12, 11, 8, § δ'. *Eustrat.* 2372 A. *Leo. Novell.* 222. — *Theoph.* 705, 2, one of the officers of the imperial palace.

πριμ-πίλος, *on, ὁ, primipilus*. *Dion. H.* III, 1764, 4.

πριμισκρίνιος, *on, ὁ, primiscrinus = πρώτος τῆς τάξεως*. *Nil.* 169 C. 272 C. *Lyd.* 198, 15. — *Theoph.* 754, 13 *προμοσκρίνιος*.

πρίμος, *a, on, primus = πρώτος*. *Plut.* I, 26 A. *Pseud-Anton.* apud *Just.* 437 A. *Mauric.* 12, 9. *Mal.* 172, 23. *Leo. Tact.* 4, 17.

πριμο-σκουτάριος, *on, ὁ, primus scutarius = ὑπερασπιστής*. *Lyd.* 158, 22.

*πρίν, *adv. before*. *Polyb.* 9, 43, 2, πεποιῆσθαι.

Diod. II, 555, 34 Οὐ πρότερον ἐκ τῆς εὐνῆς ἡγείροντο πρίν ἢν πρὸς ἑαυτοῦς ἀνωμολογήσαντο. *Lucian.* I, 538 Ἀπόκειται γραφήντα

πρίν ἢ πρὸ ἐτῶν μυρίων. *Agath.* 109, 7 Πρίν ἢν θεάσαιτο, = πρίν θεάσαιτο. *Clim.* 1105 B

Πρίν δεδόκασι. — 2. *Ante, before, = πρό*. With the *genitive*. *Pind.* Pyth. 4, 77 Πρίν ὄρας. *Theodtn. Dan.* (init.) 42, γενέσεως.

Sext. 226, 16. 463, 27, et alibi. *Eus. Alex.* 432 C Πρίν τῆς πανηγύρεως διαλυθείσης, = πρίν διαλυθῆναι τὴν πανήγυριν.

πρίνικψ, see πρίγκιψ.

πρίνον, *on, τὸ, the fruit of the Ilex aquifolium?* *Galen.* VI, 357 E.

πριόνιον, *on, τὸ, = πρίων, πριστήρ, saw*. *Leo. Tact.* 5, 6.

πριονοειδής, *és, (πρίων, ΕΙΔΩ) saw-like, serrated*. *Galen.* IV, 10 F.

πριονοειδῶς, *adv. like a saw*. *Diosc.* 3, 48 (55) *as v. l.* 4, 41.

πριο-ποιέω, ἦσω, in the jargon of the Gnostics, = πρίν τι εἶναι ποιεῖν, ἐκ τοῦ μὴ ὄντος παραγαεῖν τὰ πάντα, to create out of nothing.

Hippol. Haer. 228, 46.

πριουάτος, also πριβάτος, *on, the Latin privatus = ἴδιος, ιδιωτικός*. *Antec.* 1, 1, 4. — 2.

Substantively, τὰ πριουάτα, *privata, = τὰ ἴδια τοῦ βασιλέως χρήματ̄α τε καὶ κτήματα, the emperor's private estate or domain, F. domaine privé*. *Jul.* 424 D. *Basil.* IV, 277 D.

1052 D. *Philostrog.* 500 C. 548 C Κόμης πριουάτων, = ὁ τοῦς θησαυροῦς ἐπιτετραμμένος. *Chalc.* 849 B. *Theod.* III, 1100 C.

Lyd. 191, 14. *Justinian. Novell.* 128, 25. (Compare *Strab.* 5, 4, 9. 8, 5, 1. 10, 2, 13, pp. 394, 11. 157, 8. 354, 17. *Agath.* 140, 5

Ταμίος τῶν βασιλικῶν χρημάτων. *Basilic.* 7, 5, 96 Τὰ ἰδιόκτητα τοῦ βασιλέως. 7, 5, 97 Τῶν ἰδικῶν κτημάτων τοῦ βασιλέως. *Nic. CP. Histor.* 26, 5 Τὸ βασιλικὸν ταμίειον.)

Πρίσκα, ἡ, *Prisca, = following*. *Apollon. Ephes.* 1381 A.

Πρίσκιλλα, ης, ἡ, *Priscilla*, one of Montanus's prophetesses. *Hierol.* Haer. 412, 13, et alibi. *Epirh.* II, 741 A.

πρίσκομαι, incorrect for πρήσκομαι.

πρίσκος, αν, the Latin *priscus* = προγενέστερος. *Dion. H.* I, 113, 4. II, 747, 7.

πριστήρ, ἦρος, ὅ, = πρίων, saw. *Aquil. Reg.* 3, 7, 9. *Arel.* 116 C.

πριστηροειδής, ἐς, = πριονοειδής. *Sept. Esai.* 41, 15. *Theod. Her.* 1333 B.

πριστικός, ἡ, ὄν, (πρίω) pertaining to sawing. *Heron Jun.* 48, 5, ἔζλον.

πρίστis, εως, ἡ, *pristis*, *pistris*, a kind of ship. *Polylb.* 16, 2, 9. 17, 1, 1.

πρίων, ονος, ὅ, *defile*, narrow passage, etc. *Sept. Judith* 3, 9.

πρό, prep. before, with the *genitive* of a noun denoting time, in expressions like the following. *Sept.* Amos 1, 1 Πρό δύο ἐτῶν τοῦ σεισμοῦ. *Joann.* 12, 1 Πρό ἐξ ἡμερῶν τοῦ πάσχα ἦλθεν εἰς Βηθανίαν, *six days before the Passover.* *Diosc.* 1, 77, p 80 Πρό δύο ὥρων τῆς ἐπιβολῆς. 4, 190 (193) Πρό μίας ὥρας τῆς ἐπισημασίας. *Plut.* II, 717 C Πρό μίας ἡμέρας τῶν γενεθλίων. *Just. Tryph.* 27 Πρό μίας ἡμέρας ἡ μετά μίαν ἡμέραν τοῦ σαββάτου. *Lucian.* III, 326 Οὐ πρό πολλῶν ἡμερῶν τοῦ τολμῆματος. *Martyr. Polyc.* 1033 A, τριῶν ἡμερῶν τοῦ συλληφθῆναι, *he had a vision three days before he was apprehended.* (Compare *Thuc.* 2, 21. *Polylb.* 2, 20, 6 Ταῦτα δὲ συνέβαινε γίνεσθαι τῷ τρίτῳ πρότερον ἔτει τῆς Πύρρον διαβάσεως εἰς τὴν Ἰταλίαν, πέμπτῳ δὲ τῆς Γαλατῶν περὶ Δελφῶν διαφθορᾶς.) — *Const.* III, 632 D Πρὰ ταύτων τεσσαράκanta ἐξ χρόνων, πλεόν ἡ ἔλαττον . . . παρεισῆγαγεν, *forty years ago, more or less.* 1017 E Πρό τούτων πλείστων χρόνων μετεστειλᾶτό με, *many years ago.*

2. In dates it represents the Latin *ante*. *Dion. H.* II, 1246, 3 Ἡμέρα τετάρτη πρό τριῶν εἰδῶν δεκεμβρίων, *ante diem quartum idus decembres.* *Inscr.* 5836, ι πρό καλανδῶν ἰανουαρίων, *ante diem X kalendas januarías.* 5879 (A. D. 78) Πρό ἡμερῶν ἔνδεκα καλανδῶν ἰουνίων, *ante diem decimum kalendas junias.* 5906 Πρό Γ νωνῶν μαίων, *ante diem III nonas maias.* *Jos. Ant.* 13, 9, 2 Βουλὴν συνήγαγε πρό ὀκτῶ εἰδῶν φεβρουαρίων. 14, 10, 13. 16 Πρό δεκατριῶν καλανδῶν ὀκταβρίων. *Plut.* I, 61 D Πρό δεκαμίας καλανδῶν μαίων. 1064 A Πρό δεκαοκτῶ καλανδῶν φεβρουαρίων. *Afric.* 88 C Πρό ἑ καλανδῶν μαρτίων. *Anatol.* 212 B Πρό ἔνδεκα καλανδῶν ἀπριλίων. *Eus.* I, 301 A. B. 312 C. *Jul.* 376 A Πρό τῶν δεκεμβρίων καλανδῶν. *Athian.* I, 408 A Ἐδόθη πρό δεκαπέτε καλανδῶν ἰουνίων ἐν Τριβέροις. — Very frequently, the article τῇ precedes πρό, ἡμέρα being understood. *Jos. Ant.* 14, 10, 10 Τῇ πρό τριῶν εἰδῶν ἀπριλίων, τῇ πρό

πέντε εἰδῶν φεβρουαρίων. *Ignat.* 696 C Τῇ πρό ἐννέα καλανδῶν σεπτεμβρίων. *Plut.* I, 23 F Τῇ πρό ἔνδεκα καλανδῶν μαίων. *Theophil.* 1161 B Τῇ πρό I καὶ A καλανδῶν μαίων = ἐνδεκάτη. *Athian.* I, 793 B. II, 692 B Τῇ πρό ἔνδεκα καλανδῶν ἰουνίων. — Πρό μίας, *pridie.* *Inscr.* 3834 Πρό μίας καλανδῶν δεκεμβρίων, *pridie kalendas decembreis.* 5898 Τῇ πρό A νωνῶν μαίων, = τῇ πρώτῃ πρό νωνῶν μαίων. *Plut.* I, 469 B Ἦν δὲ αὕτη πρό μίας νωνῶν κυνιτλίων. 101 E. II, 319 B Πρό μίας ἡμέρας νωνῶν ἰανουαρίων.

3. With the *accusative*; a solecism. *Moschn.* 114 Πρό ὀλίγας ἡμέρας, probably corrupt. *Joann. Mosch.* 2985 C Πρό ἕτη εἰκοσιδύο.

4. In the following pages, when no definition is appended to a verb compounded with πρό, the adverb before (*beforehand*, *previously*), is to be subjoined to the meaning of the simple verb; as προ-αγάζω, προ-αγνεύω, προ-αγοράζω.

προ-αγαπάω. *Diognet.* 1181 B. *Clem. A.* II, 633 A. *Philon Carp.* 49 A.

προ-αγγελία, ας, ἡ, = δῆλωσις κεφαλαίωδης περὶ ὧν λέγουν μέλλομεν, *previous announcement.* *Ruf.* 450, 11. — *Just. Tryph.* 103. 102, p 713 C, *prediction.*

προάγγελμα, ατος, τὸ, *prediction.* *Jos. B. J.* 1, 3, 5. *Cyrril. A.* I, 249 C.

προ-ἄγγελος, ου, ὁ, *L. praenuncius, harbinger.* *Plut.* II, 127 D.

προ-αγγελτικός, ἡ, ὄν, *announcing beforehand.* *Just. Apol.* 1, 32. 45.

προαγγελτικός, adv. *prophetically.* *Just. Apol.* 1, 36.

προ-αγιάζω, to pre-sanctify, to consecrate previously. *Stud.* 1688 C Τὸν προαγιασθέντα ἄρτον. — Τὰ προγιασμένα, sc. δῶρα, the previously consecrated elements of the eucharist, the sacred elements employed at the λειτουργία τῶν προγιασμένων. *Sophrns.* 3981 C. D Ἡ θεία λειτουργία τῶν προγιασμένων. *Chron.* 705, 21. *Quin. Can.* 52. *Stud.* 1688 B Ἡ τῶν προγιασμένων τελετή. 1689 A Τὰ προγιασμένα ἅγια. *Nic. CP.* 852 A. *Pseudo-Basil.* III, 1648 C. — Ἡ προγιασμένη τελετή or λειτουργία, = ἡ λειτουργία τῶν προγιασμένων. *Damasc.* II, 69 D. *Stud.* 1689 A. (Compare *Laod.* 49.)

προάγνευσις, εως, ἡ, (προαγνεύω) *previous purification.* *Eudoc. M.* 297.

προ-αγνεύω. *Jos. B. J.* 4, 3, 12. *Epict.* 3, 21, 14.

προ-αγνίζω, ἰσω, = preceding. *Athian.* I, 620 A. *Cyrril. A.* I, 776 B.

προ-αγορεύω. *Galen.* IV, 30 D.

προαγόντως (προάγω), adv. *previously.* *Epirh.* I, 816 C.

προ-αγοράζω. *Justinian.* Cod. 12, 38, 19. *Pseudo-Athian.* IV, 840 C.

- προ-αγορανομέω, ηκα, = ἀγορανομήσαι πρότερον. *Dion C.* 53, 33, 3.
- προ-αγοραστής, οὔ, ὄ, *forestaller*. *Pseud-Athana.* IV, 372 B.
- προαγόρευμα, ατος, τὸ, (προαγορεύω) *prediction*, the thing predicted. *App.* II, 326, 99. *Synes.* 1257 A.
- προαγόρευσις, εως, ἡ, = πῶρρησις, *prediction*, the act. *Jos. B. J.* 2, 8, 12. *Plut.* I, 456 B. *Diogenian.* apud *Eus.* III, 244 A. *Galen.* II, 252 C. *Sext.* 730, 23. *Theod. Her.* 1321 B.
- προαγορευτικός, ἡ, ὄν, = δυνάμενος προαγορεύειν. *Diogenian.* apud *Eus.* III, 241 C. *Poll.* 1, 15. *Artem.* 94. 151. *Eus.* V, 300 A.
- προ-αγρυπνέω = ἀγρυπνέω πρό τινος. *Arr.* *Anab.* 7, 9, 9, ὑμῶν, *for you*.
- προ-άγω, to prefer, to promote. *Diod.* 16, 52. II, 612, 44 -σθαι εἰς μείζον πρόσχημα δόξης. *Plut.* II, 534 C. *Neocaes.* Can. 9. *Nic.* I, Can. 1. 2. *Ant.* 23. *Athana.* II, 713 B -χθῆναι εἰς κληρον. *Pallad.* *Laus.* 1188 C Ἀναγνώστης προαχθεῖς. *Vit. Chrys.* 16 F. *Isid.* 364 D. — 2. To go before. *Matt.* 21, 31, ὑμᾶς, *before you*. *Diosc.* *Iobol.* p. 55, τοῦ ἀποτελέσματος, = προηγεῖσθαι. *Jos. B. J.* 6, 1, 6, πάντας. *Clementin.* 157 C, τινὰ εἰς Τύρον. *Martyr. Poth.* 1436 B. *Orig.* III, 916 B, τινὰ εἰς τὸ πέραν.
3. To emit = προβάλλω, in the Valentinian sense. *Hippol.* *Haer.* 272, 52. — 4. To prostitute = προαγωγέω. *Just.* *Apol.* 1, 27. — 5. To be of advantage. *Apocr. Act.* *Pet. et Paul.* 15 Προάγει ἕνα μία πόλις ἀπάληται, = συμφέρει, *prodest*. — 6. In the Stoic philosophy, τὸ προηγμένον, *proëgmenon*, *productum*, *promotum*, that which is preferred, as health, wealth; opposed to ἀποπροηγμένον. *Plut.* II, 1047 E. *Gell.* 12, 5. *Lucian.* I, 560. II, 821. *Sext.* 166, 17. *Clem. A. I.* 1373 C. *Diog.* 7, 105. 106.
- προ-αγωγή, ἡς, ἡ, *promotion*, *preferment*: rank, dignity, high station, honor. *Polyb.* 6, 8, 4, et alibi. *Posidon.* apud *Athen.* 4, 48, p. 212 A. *Diod.* 18, 48. 62. 19, 46. *Jos. Ant.* 15, 1, 1. *Epict.* 2, 23, 23. 4, 13, 14. *Plut.* II, 466 C. *Ptol.* *Tetrab.* 176. *Orig.* I, 713 C. *Ant.* 13. *Pallad.* V. *Chrys.* 24 C.
- προαγωγή, ας, ἡ, = προαγωγή. *Philon* II, 304, 44.
- προαγωγικός, ἡ, ὄν, *leading on*. *Pseudo-Dion.* 712 C. — 2. *Pandering*. *Ptol.* *Tetrab.* 163.
- προ-αγωγός, ὄν, *bringing forward*, *producing*, *dispensing*. *Agath.* 182, 7.
- προ-αγωνίζομαι, L. *propugno*, to fight for or in defence of. *Diod.* 17, 34, τινός. *Dion. H. II.* 677, 14.
- προ-αγώνισμα, ατος, τὸ, *previous engagement* (*fight*). *App.* I, 567, 26. *Dexipp.* 22, 28.
- προ-αγωνιστής, οὔ, ὄ, *champion*. *Strab.* 16, 4, 25. *Philon* II, 33, 51. 542, 1.
- προ-αθλέω. *Aster.* 341 C.
- προ-αθροίζω. *Dion C.* 60, 27, 5.
- προ-αικίζομαι. *Jos. B. J.* 2, 14, 9.
- προαίρεσις, εως, ἡ, *choice*. *Sept. Eccl.* 1, 14, πνεύματος, *striving after wind*. — 2. *The will*. *Polyb.* 40, 2, 11. *Just.* *Apol.* 1, 43, ελευθέρα, *free will*. *Hierocl.* C. A. 74, 10.
- προ-αιρετικός, ἡ, ὄν, *volitive*. *Cleomed.* 12, 22. *Erotian.* 306, νεῦρα, *of volition*. *Epict.* 1, 17, 23 τὸ προαιρετικόν, *the will*. 1, 19, 23. 2, 23, 10, δύναμις, *volition*.
- προαιρετικῶς, adv. *of one's own free will*. *Philon* I, 342, 35. *Clem. A. II.* 460 A. 1100 C. D. *Did. A.* 1145 B.
- προ-αίσθησις, εως, ἡ, L. *praesensio*, *perception beforehand*: *presentiment*. *Plut.* I, 99 A. II, 127 D. 979 A, et alibi. *Oenom.* apud *Eus.* III, 440 A. *Clem. A. II.* 28 B.
- προ-αιτέω. *Dion C.* 55, 5, 3.
- προ-αιτιόομαι. *Paul.* *Rom.* 3, 9, to have already accused.
- προ-αἰώνιος, ον, = ὄν πρό τῶν αἰώνων, *existing before all eternity*. *Melito* 1221 B. *Method.* 360 C. 393 A. *Athana.* II, 732 A. *Basil.* IV, 253 A. *Caesarius* 860. *Greg. Naz.* III, 332 C. II, 424 B, λόγος. (*Sept. Ps.* 54, 20 Ὁ ὑπάρχων πρό τῶν αἰώνων.)
- προ-ακοντιζέω. *Lucian.* I, 105 -σθαι, to be hurled like a javelin before.
- προ-ακροβολίζομαι, to skirmish before the battle. *Poll.* 1, 163. *Chrys.* X, 175 A.
- προ-αλίωω, = προαβραίζω. *Jos. B. J.* 3, 7, 25.
- προ-άλλομαι, L. *praesilio*, to spring forward. *Iren.* 453 A.
- προαλῶς (προαλής), adv. = *προπετῶς*. *Strab.* 12, 3, 19. *Phryg.* 245, condemned. *Synes.* 1536 C.
- προ-αμαρτάνω. *Paul.* *Cor.* 2, 12, 21. 2, 13, 2. *Basilid* 1265 B. *Just.* *Apol.* 1, 61. *Clem. A. I.* 968 C. 1292 C. *Orig.* III, 308 C.
- προ-αναγινώσκω. *Dion. H. I.* 20, 5. *Jos. Vit.* 44, p. 21. *Plut.* II, 790 E.
- προ-αναγκάζω. *Themist.* 88, 20.
- προ-αναγόρευσις, εως, ἡ, *previous announcement*. *Simoc.* 228, 18.
- προ-αναγορεύω. *Simoc.* 229, 11, et alibi.
- προ-αναγράφω, to write before or about. *Jos. Ant.* 1, 3, 4. *App.* II, 9, 37. *Eus.* II, 265.
- προ-αναδείκνυμι. *Cyrril.* A. II, 65 B.
- προαναδείξις, εως, ἡ, *previous ανάδειξις*. *Cyrril.* A. I, 728 C. II, 104 B. 336 D.
- προ-αναζωγραφέω. *Tim. Ant.* 257 A. *Pseud-Athana.* IV, 956 B.
- προ-αναθεματίζω. *Anast. Sin.* 37 B. 41 A. 100 A.
- προ-αναθεωρῶ. *Theod. Her.* 1365 C.
- προ-αναθρόσκω. *Cyrril.* A. I, 168 A.
- προ-ανάκειμαι, to be consecrated before. *Jos. Ant.* 12, 2, 8.
- προ-ανακηρύσσω. *Cyrril.* A. I, 329 A.

- προανακινητέον = δεῑ προανακινεῖν. *Agathin.* apud *Orib.* II, 397, 10.
- προ-ανακουόμαι. *Paus.* 8, 35, 1.
- προ-ανακόπτω. *Jos. B. J.* 3, 6, 2. *Clem. A. I.* 1181 C. *Cyrrill. A. I.* 220 B.
- προ-ανακρόζω. *Cyrrill. A. I.* 729 D. X, 20 A. *Sophrns.* 3272 B.
- προ-ανακρούω, to check or restrain before. *Philon* II, 205, 3. *Clem. A. I.* 1364 A. — 2. Mid. προανακρούομαι, to play a prelude. *Plut.* II, 161 C. D, et alibi.
- προ-αναλάμπω. *Cyrrill. A. I.* 409 C.
- προ-αναλέγωμαι, to collect or pick up previously. *Georon.* 10, 22, 1.
- προ-ανάλωμα, previous expense. *Artem.* 98.
- προ-αναμέλω. *Sept. Sap.* 18, 9.
- προ-αναζηραίω. *Galen.* VI, 125 D -αμμαί.
- προ-αναπαύομαι. Tropically, to have died. *Dion. Alex.* 1240 A. *Pseudo-Basil.* III, 1641 C. D.
- προ-αναπέμπω, to send (throw) back the accent. *Schol. Arist. Pac.* 62 (Τρυγαίος) Τρύγαίος.
- προ-αναπηδάω. *Cass.* 145, 6.
- προ-αναπίπτω. *Philon* I, 154, 1. 282, 12.
- προ-αναπνέω. *Plut.* II, 949 C.
- προ-αναρπάζω. Classical. *Basil.* III, 444 B, τινός. *Chrys.* I, 348 C. VII, 132 E.
- προ-ανάρρησις, εως, ή, = πρόρησις, προφητεία, prediction, prophecy. *Cyrrill. A. II.* 112 B. IX, 936 B. *Pseudo-Dion.* 180 B. 429 C.
- προαναρχικός, ή, όν, (ἀναρχος) before all beginning. *Anast. Sin.* 93 B.
- προ-ανασειώ. *Diod.* 5, 29. *Plut.* I, 836 D.
- προ-ανασκευάζω. *Jos. B. J.* 1, 13, 9, et alibi.
- προ-ανασκαπέω. *Jos. Ant.* 17, 5, 6. 17, 6, 3.
- προ-ανάστασις, εως, ή, = πρώτη άνάστασις, first resurrection. *Phot.* III, 1093 D.
- προ-αναστέλλω. *Plut.* I, 161 C.
- προ-αναστομώ. *Diosc. Eupor.* 1, 207, p. 202.
- προ-ανατάσσω first. *Sept. Ps.* 136, 6, to prefer.
- προ-ανατείνω. *Jos. B. J.* 6, 1, 6. *Eus.* II, 52 A.
- προ-ανατέλλω. Classical. *Gemin.* 824 A.
- προ-ανατέμνω. *Galen.* IV, 118 E.
- προ-ανατίρω. *Diosc.* 2, 140. *Herod.* apud *Orib.* II, 423, 12. *Galen.* XIII, 333 D. 334 C.
- προ-ανατιπώ. *Theod. Her.* 1324 A. *Cyrrill. A. I.* 200 A. 385 A.
- προανατύπωσις, εως, ή, = τὸ προανατυπών. *Cyrrill. A. I.* 848 B.
- προ-αναφαίνω. *Paus.* 4, 10, 7.
- προ-αναφέρω. *Artem.* 212. *Sext.* 731, 5.
- προ-αναφθέγγομαι. *Philon* I, 680, 3.
- προ-αναφύρω. *Ruf.* apud *Orib.* II, 218, 4 -αναφυραθήναι.
- προ-αναφωνέω *Erotian.* 286 = προαπαυδάω, προαγορεύω. *Diosc. Iobol.* p. 43. *Plut.* II, 607 C. *Just. Cohort.* 38, p. 309 D. *Theophil.* 1145 A Ἡ ἔκβασις τῶν προαναπεφωνημένων, of the things predicted. *Sext.* 628, 28. *Hippol.* 733 C.
- προ-αναφώνημα, ατος, τὸ, introductory exclamation. *Schol. Arist. Pac.* (init.).
- προ-αναφώνησις, εως, ή, previous announcement: prediction. *Posidon.* apud *Athen.* 4, 49, p. 212 E. *Herodn. Gr. Schem.* 608, 17, a figure of rhetoric. *Theophil.* 1136 C. *Clem. A. I.* 809 B.
- προ-αναφωνητικῶς, adv. by announcing beforehand. *Leont.* I, 1742 A.
- προ-αναχαλάω. *Orib.* II, 455, 4.
- προ-αναχωρέω. *Dion C.* 49, 7, 5.
- προ-αναψηφίζω. *Jos. Ant.* 18, 8, 2 -ισμαι.
- προ-ανηγείρω. *Procl. Parm.* 606 (222).
- προ-ανειπεῖν. *Philostrg.* 552 D.
- προ-ανείργω. *Philon* II, 261, 17. *Athenag.* 493.
- προ-ανέλκω. *Plut.* II, 905 C.
- προ-ανενόητος, ον, absolutely inconceivable, one of the epithets of the προαρχή. *Iren.* 565 A. 577 A.
- προ-ανευφημέω, to cheer before, in anticipation. *Method.* 361 D.
- προ-ανέχω. *Jos. B. J.* 5, 5, 6, et alibi. *Clem. A. I.* 748 B, ἐν ἀνθρωπινή διανοίῃ, excelling.
- προ-άνθησις, εως, ή, first flowering or blossoming. *Schol. Arist. Pac.* 199.
- προ-ανιστορέω. *Just. Tryph.* 32. 68, p. 636 B.
- προ-ανίσχω. *Cleomed.* 13, 27, τινός, = προανατέλλω. *Jos. B. J.* 3, 3, 5, 5, τῆς περιόικου.
- προ-ανοίγω. *Plut.* II, 36 D. *Meges* apud *Orib.* III, 637, 12.
- προ-ανούσιος, ον, absolutely άνούσιος. *Synes.* *Hymn.* 2, 71, p. 1593.
- προ-ανύω, to finish. *Sext.* 289, 3. 526, 18.
- προαήτης, ον, δ, = ό προάγων, όδοῦ ήγεμών. *Pachom.* 949 B.
- προ-απαγγέλλω. *Sept. Ezech.* 33, 9. *Dion C.* 59, 21, 2. *Basil.* I, 181 C.
- προ-απαίρω. *Dion C.* 41, 6, 2.
- προ-απαίτεω. *Galen.* X, 666 F.
- προ-απαλείφω. *Dion C.* 43, 21, 4.
- προ-απαλλάσσω. *Diod.* 18, 15. *Dion C.* 44, 10, 3, 67, 9, 4.
- προ-απαντάω. Classical. *Patriarch.* 1085 A.
- προ-απαντλέω. *Paul. Aeg.* 196.
- προ-απαριθμέω. *Gennad.* 1705 C.
- προ-απαρνέομαι. *Anast. Sin.* 232 A.
- προ-απατάω. *Clementin.* 220 A.
- *προ-απαυδάω. *Hipp.* apud *Erotian.* 286. *Plut.* II, 783 E.
- προ-απαφρίζω. *Galen.* X. 169 A.
- προ-απειλέω. *Onos.* 14, 2. *Jos. B. J.* 4, 6, 1. *App.* II, 323, 49. *Arius* apud *Theod.* III, 912 B. *Athan.* I, 104 B.
- προ-άπειμι, to go away before or first. *Lucian.* I, 345, et alibi.
- προ-απειλέχω. *Eus.* IV, 797 A.
- προ-απερείδω. *Apollon. D. Synt.* 131, 9.
- προ-αποβίωω. *Porph. Novell.* 274.
- προ-αποβρέχω. *Herod.* apud *Orib.* II, 404, 7. *Galen.* VI, 353 E.

προ-αποβύω. *Basil.* III, 276 A.
 προ-απογεύομαι. *Jos. B. J.* 7, 5, 4.
 προ-απογωνώσκω. *Galen.* VIII, 105 C, et alibi.
 προ-απόδειξις, εως, ἡ, *previous proof.* *Clem. A.* I, 964 A.
 προ-αποδίδωμι, *to state before.* *Apollon. D. Adv.* 608, 32. *Sext.* 199, 25. 684, 16. *Orig. I,* 841 C. III, 900 B.
 προ-αποδύομαι. *Clem. A. I,* 1225 B.
 προ-αποξέω. *Galen.* VI, 358 B -εσθῆραι. *Philagr.* apud *Orib.* I, 369, 4.
 προ-αποθρηνέω. *Plut.* I, 661 A.
 προ-αποικίζω. *App.* II, 341, 45.
 προ-αποκαθαίρω. *Eus.* II, 864 B. *Cyrrill. A. I,* 329 A.
 προ-απόκειμαι. *Eus.* IV, 592 D.
 προ-αποκερδαίνω. *Cyrrill. A. II,* 168 B προ-αποκεκέρδηκα.
 προ-αποκινδυνεύω *first.* *Dion C.* 50, 19, 4.
 προ-αποκλείω. *App.* II, 629, 84.
 προ-αποκληρώω. *Lucian.* II, 808.
 προ-αποκλύζω. *Galen.* XIII, 249 D.
 προ-αποκόπτω. *Jos. B. J.* 4, 4, 4.
 προ-αποκρίνομαι, *to answer before or first.* *Aristeas* 27. *App.* II, 619, 15.
 προ-αποκρούομαι. *Synes.* 1305 A.
 προ-αποκτείνω. *Jos. Ant.* 20, 2, 3. *Lucian. I,* 629. *Dion C.* 54, 9, 5. *Frag.* 5, 6.
 προ-αποκτιννυμι = preceding. *Dion C.* 59, 18, 3.
 προ-απολαύω. *Plut.* I, 271 C. *Clem. A. I,* 1053 C.
 προ-απολεπίζω. *Diosc.* 2, 129.
 προ-απολήγω, *to end before or first.* *Anton.* 3, 1.
 προ-απολογέομαι. *Orig.* I, 805 B.
 προ-απολύω. *Clem. A. I,* 704 C.
 προσοπομέλω, *write προ-απ-αμέλω, ξω, (ἀπό) to milk off previously.* *Orib.* III, 119, 13.
 προ-απονούω. *Cyrrill. A. I,* 160 A.
 προ-απονίπτω. *Galen.* X, 599 A. *Athan. I,* 196 D.
 προ-αποξέω. *Diosc. Eupor.* 1, 175.
 προ-αποξύω. *Galen.* IV, 69 A.
 προ-αποπλύνω. *Athan. I,* 196 D.
 προ-αποπνέω. *Plut.* I, 576 F.
 προ-απορώω. *Method.* 268 A.
 προ-απορορίπτω. *Dion C.* 56, 14, 6.
 προ-απορούπτω. *Antyll.* apud *Orib.* II, 440, 5. *Philagr.* apud *Orig.* I, 385, 10.
 προ-αποσβέννυμι. *Anton.* 3, 1, et alibi.
 προ-αποσμήχω. *Diosc.* 1, 144. *Menemach.* apud *Orib.* II, 417, 9. *Galen.* XIII, 334 C.
 προ-αποσπάζω. *Dion C.* 54, 31, 2.
 προ-αποστειρέω. *Ptolem. Gn.* 1281 D.
 προ-αποστρέφω. *App.* II, 262, 80.
 προ-αποσφάζω. *Paus.* 10, 1, 7. *Lucian.* II, 35. *Dion C.* 65, 10, 1. *Frag.* 5, 6.
 προ-αποτάσσω. *Philon* II, 326, 19 -ξασθαι τῷ βίῳ.

προ-αποτήκω. *Galen.* XIII, 951 A.
 προ-αποτίθημι. *Plut.* II, 856 D.
 προ-αποφθέγγομαι. *Jos. Ant.* 17, 6, 5.
 προ-αποφμόω. *Pseud-Athan.* IV, 632 A.
 προ-αποφοιτάω. *Plut.* II, 120 A.
 προ-αποχράσσω, *to kill before.* *Dion C. Frag.* 36, 8 Ἐπειδὴ φθάσας ἑαυτὸν προσπεχρήσατο.
 προ-αρδέω. *Clem. A. I,* 708 A.
 προ-αρέσκω. *Did. A.* 948 B. C.
 πρό-αρθρον, ου, τὸ, *fore-article*, applied to the Hebrew ׀, the sign of the accusative. *Hieron.* I, 578 (316).
 προ-αριθμῶσις, εως, ἡ, *a counting before or first.* *Greg. Naz.* I, 156 B.
 προ-αροτριώω. *Schol. Arist. Pac.* 1158 -ωμένος.
 προ-αρραβωνίζομαι. *Eus.* II, 916 A. 1545 B. IV, 392 B.
 προ-άρτυσις, εως, ἡ, *previous seasoning.* *Nil.* 504 C.
 προ-αρχή, ἡς, ἡ, *proarche, fore-beginning, before-all-beginning*, the archetypal God of the Valentinians. *Iren.* 445 A. 446 A. 565 A, et alibi.
 προ-ασιτέω. *Galen.* VIII, 849 F. *Antyll.* apud *Orib.* II, 58, 6.
 προ-ασπάζομαι. *Eus.* II, 749 B.
 προ-ασπίζω, *to shield, to protect.* *Dion. H. II,* 1258, 6. *Philon* I, 693, 48. II, 103, 23. *Pseudo-Jos. Macc.* 6, p. 506. *Lucian.* I, 846. *Herodot.* 1, 6, 18, τῶς. *Eus.* II, 484 A.
 προ-ασπιστής, οὔ, ὁ, = πρόμαχος, *protector.* *Dion. H. I,* 445, 11. *Philon* I, 638, 1.
 προάστειος, ου, (ἄστυ) *suburban.* *Hippol. Haer.* 50, 20. — 2. Substantively, τὸ προάστειον, *villa.* *Polyb.* 4, 78, 11. *Strab.* 5, 3, 12. *Plut.* II, 603 F. *Philostr.* 9. *Chrys.* X, 210 D.
 προαστίτιον *for προαστίτιον, τὸ, little προάστειον, villa.* *Theoph. Cont.* 713, 17.
 προ-ασφαλίζω. *Jos. B. J.* 1, 3, 3. *Clementin.* 41 B. *Athan.* I, 89 B. *Macar.* 528 B.
 προ-ατυχέω. *Diod.* 17, 35, p. 188, 25. II, 516, 70 τὰ προτυχημένα, *previous misfortunes.*
 προαυλιζομαι = αὐλιζομαι ἔμπροσθεν. *App.* I, 130, 94.
 προαύλιος, ου, = ὁ ἔμπροσθεν τῆς αὐλῆς, *before a court.* *Cyrrill. H.* 1068 A, τοῦ βαπτιστηρίου οἶκος. — Substantively, τὸ προαύλιον, *gateway, vestibule.* *Marc.* 14, 68. *Damasc.* II, 353 A, τῆς ἐκκλησίας.
 πρόαυλις, εως, ἡ, = τὸ προαύλιον. *Cyrrill. H.* 332 A.
 προ-αφαιρίζω. *Cyrrill. A. I,* 752 B.
 προ-αφαιρέω. *Diod.* 5, 29. II, 564, 81. *App.* I, 777, 88.
 προ-αφανίζω. *Diod.* 1, 29.
 προ-αφαινώω. *Philon* II, 370, 43.
 προ-αφένψω. *Diosc.* 1, 146. *Galen.* VI, 374 E. *Antyll.* apud *Orib.* II, 339, 12.

- προ-αφρίζω = προαφαρίζω. *Diosc. Eupor.* 2, 31, p. 244. *Galen.* VI, 186 B. *Aët.* 5, 139.
- πράβα, as, ἡ, proba, proof, test, specimen, sample (δείγμα). *Basiliic.* 6, 32, 1. *Porph. Cer.* 340, 5. *Ptoch.* 2, 77. *Eust. Thessalon. Capt.* 426, 18.
- πραβαδίξω = βαδίξω πρᾶ τως. *Plut.* II, 707 B. *Greg. Naz.* I, 1248 C.
- πραβάθμιος, αν, (βαθμός) of the first grade, order, or rank. *Nicot. Paphl.* 77 C. *Genes.* 83, 3. 104, 10, ἂ ἀποστόλων.
- προβαίω, to advance. — Participle, προβεβηκώς, advanced. *Sept. Josu.* 13, 1, τῶν ἡμερῶν. 23, 1, ταῖς ἡμέραις, in life. *Reg.* 3, 1, 1. *Macc.* 2, 6, 18, τὴν ἡλικίαν. *Dod.* 13, 89, ταῖς ἡλικίας. *Luc.* 1, 7, ἐν ταῖς ἡμέραις. *Cornut.* 69. — 2. To be advanced, promoted or appointed. *Theoph.* 112, 13, εἰς διακόνισσαν.
- προβάλλω, to put before. *Polyb.* 3, 113, 6, τινά τως. — 2. To emit, to put forth from one's self. *Just. Tryph.* 76. 62, λόγον. *Tatian.* 817 A. B. 829 C. *Eus. VI.* 837 C. *Procl. Parm.* 552 (133) -σθαί τως, from. — Particularly, with reference to the Valentinian emanations. *Doctr. Orient.* 657 B. *Iren.* 448 A. 449 A. *Hippol. Haer.* 272, 54. *Orig.* I, 401 A. — 3. To appoint to an office; commonly in the middle. *Greg. Naz.* III, 297 A Σασίμων δὲ προεβλήθημεν, sc. ἐπίσκοπος. *Chrys. I.* 496 D. *Joann. Ant.* 1457 A. *Socr.* 352 A, τινά εἰς διάκοναν. *Theod. III.* 1132 C. 1129 C οὐαλεντιανὸν βασιλεῖα προὔβαλαντα. *Theod. Lector* 200 A. *Mal.* 39, 6. 482, 1. *Porph. Adm.* 193, 14.
- προβαλόωμα, atos, τὰ, = πρόβλημα. *Nicot. Byz.* 772 D.
- προ-βαπτίζω. *Doctr. Orient.* 699 A.
- προβαρε, probare = μετὰ δακμῆς ἐπιδείξαι. *Lyd.* 196, 17.
- προ-βασανίζω. *Classical. Jos. Ant.* 17, 5, 5, p. 839. *B. J.* 5, 11, 1. *Orig.* I, 988 A.
- προ-βασιλεύω. *Diod.* 1, 51. 64. II, 601, 1. *Orig.* I, 1189 A.
- πρό-βασις, εως, ἡ, progress. *Strab.* 7, 1, 5. *Galen.* II, 243 E. *Method.* 48 B. *Iamb.* V. P. 252.
- προβασκάνιον, αν, τὸ, = βασκάνιον. *Sept. Epist. Jer.* 69. *Plut.* II, 681 F. *Phryn.* 86. P. S. 30, 5, condemned.
- προβατᾶς, ἂ, ὁ, (πρόβατον) sheep-dealer. *Cedr.* II, 513, 21.
- πραβαρεία, as, ἡ, (πραβαρεύω) the keeping of sheep : pastoral life. *Jos. Ant.* 1, 2, 2. *Dion Chrys.* I, 302, 5. *Plut.* I, 103 B. — *Strab.* 12, 3, 13, sheep collectively considered.
- πραβάτειος, αν, sheep's. *Strab.* 11, 8, 6, κρέα, mutton. *Iren.* 441 A. *Proc.* III, 156, 8.
- προβατεύς, εως, ὁ, shepherd. *Classical. Poll.* 7, 184. *Theod. III.* 1416 A.
- πραβατεύσιμος, αν, adapted to pasturage. *Philon* II, 91, 11, et alibi.
- πραβατεύω = πρόβατα τρέφω, to keep sheep. *Phryn.* P. S. 59, 9. — Pass. προβατεύομαι, to be grazed by sheep. *Dion. H.* I, 92, 10. *App.* II, 10, 58.
- πραβατικός, ἡ, ἄν, pertaining to sheep. *Sept. Nehem.* 3, 1. 3, 32. *Joann.* 5, 2, sc. πύλη.
- πραβατο-κάπηλος, αν, retailer of cattle. *Plut.* I, 165 C. *Poll.* 7, 184.
- πραβατόσχημος, ον, (σχῆμα) in sheep's clothing. *Petr. Sic.* 1288 B, λύκος.
- πραβατώδης, es, like a sheep. *Eus. IV.* 513 B.
- πραβατών, ὠνος, ὁ, L. ovile, sheepcot, sheepfold. *Arcad.* 15, 21.
- προβατωρία, as, ἡ, probatoria = σύστασις, ἀπάδειξις. *Lyd.* 196, 14. 19. *Justinian. Cod.* 11, 16.
- προ-βεβαιῶω. *Sext.* 326, 24.
- πραβιβάζω = συμβιβάζω, to teach. *Sept. Deut.* 6, 7.
- προβιβασμός, οὔ, ὁ, (πραβιβάζω) advancement. *Artem.* 153.
- προ-βιβρώσκω. *Diosc.* 3, 45 (52).
- προβικάλις, αν, ὁ, the Latin provincialis = ἐπαρχικός. *Pallad. Vit. Chrys.* 78 B.
- προ-βιωτέω, to have a previous existence. *Greg. Nyss.* I, 229 D.
- προ-βιοτή, ἡς, ἡ, previous life. *Plut. Frag.* 744 B. *Hierocl. C. A.* 66, 4. *Sophrns.* 3240 C.
- πραβιότης, ηρας, ἡ, = preceding. *Clem. A. I.* 996 C.
- προ-βιῶω. *Polyb.* 11, 2, 9. *Jos. Ant.* 4, 8, 15 τὰ προβιωμένα, previous life. *Herodn.* 2, 1, 18.
- πραβλέπτῆς, αν, ὁ, = ὁ πραβλέπων. *Clim.* 984.
- προβλεπτικός, ἡ, ἄν, foreseeing, prophetic. *Damasc.* III, 549 B.
- πραβλεπτικός, adv. prophetically. *Damasc.* III, 713 B.
- προ-βλέπω = προοράω, to foresee. *Sept. Ps.* 36, 13. *Paul.* Hebr. 11, 40 προβλέψασθα. *Barn.* 752 A, ἐν πνεύματι. *Clem. A. I.* 780.
- πράβλημα, atos, τὰ, = πραβολή, emanation : appointment to office. *Iren.* 465 A. *Marcell.* apud *Eus.* VI, 757 C. *Athan.* II, 124 A.
- πραβλητικός, ἡ, ἄν, (πραβάλλω) capable of producing or emitting. *Hippol. Haer.* 274, 9, αὐσίας.
- πραβλημάτιον, αν, τὸ, little πρόβλημα. *Epict.* 2, 20, 33.
- πραβληματώδης, es, (ΕΙΔΩ) problematical. *Plut.* I, 770 E. F.
- πρόβλησις, εως, ἡ, a propounding. *Galen.* II, 24 D, δογμάτων. — 2. Appointment to office, = πραβολή. *Sophrns.* 3361 A.
- πραβλητικός, ἡ, ὄν, emitting, in the Valentinian sense. *Hippol. Haer.* 274, 9.
- προβαλεύς, εως, ὁ, L. emanator, prolator, producer, emitter. *Clementin.* 432 D. *Iren.* 453

- A. 718 B, in the Valentinian sense. *Caesarius* 861. *Sophrns.* 3340 D, parent.
- προβολή, ἤσ, ἤ, probole, L. *prolatio, emanation*, in the Valentinian theosophy. *Iren.* 445 B. 449 A. 533 A. *Clem. A. II.* 185 C. 1097 D. — **2.** Appointment to office. *Theoph.* 94, 12, ἐπισκόπου. *Porph.* Cer. 527, 9. — **3.** A figure of rhetoric. *Hermog. Rhet.* 33, 7. 53, 13. — **4.** Retail shop? *Cedr.* I, 678, 21.
- πρόβολος, ου, ὄ, mole, breakwater, for the protection of a harbor. *Arr. Anab.* 2, 21, 7. *Proc.* III, 300, 21. 301, 20. 316, 13.
- προβόσκis, ἶδος, ἤ, proboscis of an elephant. *Polyb.* 3, 46, 12. *Agathar.* 159, 7. *Strab.* 15, 1, 43, p. 213, 14. *Sext.* 650, 14.
- προβούλευμα, ατος, τὸ, *senatusconsultum*. *Dion. H. II.* 981, 11. III, 1396, 8.
- προβουλεμάτιον, ου, τὸ, little προβούλευμα. *Lucian.* II, 866.
- προβούλιον, ου, τὸ, previous consultation. *Cyrril.* A. IX, 536 C.
- πρόβουλος, ου, ὄ, the Roman consul. *Dion. H. II.* 844, 5.
- προβραχέως, adv. = πρὸ βραχείος, a little while ago. *Cyrril. A. X.* 1041 A.
- προ-βραχύς, εὐός, ὄ, sc. πούς, *probrachys* (_ _ _ _). *Diomed.* 481, 19.
- πρό-βροτος, ου, ὄ, former mortal, with reference to metempsychosis. *Diog.* 8, 45. (Compare *Philostr.* 110 τὸ πρόγονον σῶμα.)
- προ-γαμῖος (κακεμφάτως). *Strab.* 6, 1, 8.
- προγαμῖος, α, ου, = following. *Justinian.* Cod. I, 5, 13. *Novell.* 38, Proem. § β, δωρεά. *Leo. Isaur.* *Novell.* 51.
- προγάμιος, ου, = πρὸ γάμου. *Ael. N. A.* 9, 66, ὑμέναιος.
- προ-γανῶς. *Philon I.* 104, 31. II, 435, 14.
- προγαστρίδιος, ου, (γαστήρ) in front of the belly. *Lucian.* II, 284 τὸ προγαστρίδιον, L. *ventrale, tegument for the belly.*
- προ-γελῶς. *Philon I.* 603, 6.
- προ-γεννάω. Classical. *Clem. A. II.* 280 B, of the λόγος. *Method.* 152 B. *Sophrns.* 3332.
- προγεύστης, ου, ὄ, = ὄ προγευόμενος. *Plut.* II, 990 A.
- προγευστικῶς, adv. by foretasting. *Eus.* VI, 60 B.
- προγευστρίς, ἶδος, ἤ, female foretaster. *Philon I.* 170, 9. 10.
- προ-γηθῆω. *Philon I.* 602, 46.
- προ-γλυκαίνω. *Galen.* VI, 330 F.
- πρόγλωσσοσ, ου, (γλῶσσα) hasty of tongue, talkative. *Barn.* 177 D. *Ptol. Tetrab.* 165. *Polem.* 265.
- προγνωσία, ας, ἤ, = following. *Hermes Tr.* Poem. 30, 12.
- πρό-γνωσις, εως, ἤ, foreknowledge. *Sept. Judith* 9, 6. 11, 19. *Luc. Act.* 2, 23. *Petr.* 1, 1, 2. *Hipp. Haer.* 536, 8. *Orig.* I, 833 C. VII, 12
- B. — **2.** Prognostication. *Gemin.* 852 D. *Galen.* II, 252 C, in medicine.
- προ-γνώστης, ου, ὄ, foreknower. *Clem. R.* 2, 9. *Tatian.* 849 B. *Theophil.* 1144 C. *Clem. A. II.* 333 A. *Method.* 377 D.
- προ-γνώστικός, ἤ, ὄν, foreknowing. *Philon II.* 164, 8, δύναμις. *Tatian.* 833 A. *Galen.* II, 252 C. *Orig.* I, 728 C. — Substantively, τὸ προγνωστικόν, prognosticum, prognostic. *Erotian.* 24. *Galen.* IX, 426 B.
- προγνωστικῶς, adv. by foreknowing. *Orig.* I, 776 C. *Athan.* II, 732 B.
- προγόνῃ, ἤσ, also προγονή, ἤσ, ἤ, (πρόγονος) L. *privigna, step-daughter.* *Philon II.* 303, 40. *Antec.* 1, 10, 6.
- προγονικός, ἤ, ὄν, ancestral. *Sept. Macc.* 2, 8, 17 2, 14, 7. *Polyb.* 13, 6, 3. 20, 5, 4. *Diod.* 17, 24. II, 624, 87. *Dion. H. I.* 500, 5, ἐστία. *Strab.* 8, 3, 33, et alibi. *Philon II.* 86, 3.
- προγονάθεν, adv. = ἐκ προγόνων. *Cedr.* II, 289, 2.
- πρόγονος, ου, ὄ, Byzantine προγονός, οὐ, ὄ, L. *privignus, step-son*, with reference to μητριά. *Diod.* 4, 43, p. 287, 98. *Philon II.* 444, 13. *Hermog. Rhet.* 32, 5. *Artem.* 276. *Mal.* 88, 12. *Basilic.* 60, 17, 35. *Porph. Adm.* 194. 195.
- πρό-γραμμα, ατος, τὸ, edict. *Philon II.* 525, 14. *Dion C.* 65, 1, 4. *Herodn.* 4, 9, 7. 8.
- προγραμματός, οὐ, ὄ, = ὑπογραμματός, example. *Method.* 372 B. *Basil. Sel.* 465 B.
- προγραφή, ἤσ, ἤ, L. *proscriptio, proclamation: edict.* *Polyb.* 26, 5, 2. *Diod.* 12, 36. — Particularly, *proscription.* *Diod.* II, 616, 50. *Strab.* 5, 4, 1, p. 395, 24. — **2.** Inscriptio, title of a psalm, or of a book. *Orig.* II, 1061 A. 1069 B. *Eus.* V, 153 B. *Nicet. Byz.* 704 C. — **3.** Introductory sentence. *Socr.* 308 B.
- προγράφω, L. *proscribo, to proscribe.* *Polyb.* 32, 21, 12. 32, 22, 1. *Strab.* 5, 2, 6. *Plut.* I, 472 B. 825 D. 874 D. *Just. Apol.* 2, 15. *App.* II, 531, 10. 532, 15. 18, et alibi.
- προ-γυμνασία, ας, ἤ, previous exercise or practice, preparation. *Clem. A. I.* 728 B. *Anast. Sin.* 40 A.
- προγύμνασμα, ατος, τὸ, = preceding. *Philon II.* 550, 26. 90, 19, βασιλείας, for a king. *Orig.* III, 1097 A.
- προγυμναστέον = δεῖ προγυμνάξω. *Clem. A. II.* 500 A.
- προ-γυμναστής, οὐ, ὄ, *progymnastes, one who exercises another previously* (before the master γυμναστής). *Senec. Epist.* 11, 1 (83, 4). *Epict.* 3, 20, 9. 4, 4, 31. *Galen.* VI, 100 D.
- προ-δανείζω. *Plut.* I, 159 D. E. -σθῆναι. *Lucian I.* 528.

- προ-δείκτης, οὐ, ὁ, a pantomime. *Diod.* II, 606, 66.
- προ-δειλιάω. *Clim.* 945 D.
- προ-δειπνέω. *Plut.* I, 45 D.
- προ-δέμω. *Jos. B. J.* 1, 21, 6 προῦδεδόμητο.
- προ-δέω. *Diosc.* 1, 53, p. 56.
- πρό-δηλος, ον, evident. *Sext.* 373, 20 Ἐξ αἰτῶν εἰσι πρόδηλα, they are self-evident.
- προ-δήλωσις, εως, ἡ, a signifying beforehand, prediction. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Plut.* I, 416 C.
- προ-δημιουργέω. *Clem. R.* 1, 33.
- προ-διαβεβαιώω. *Nicom.* 70.
- προ-διαβυβάζω. *Galen.* IV, 515 E.
- προ-διαβρέχω. *Galen.* VI, 316 B. 343 F, et alibi.
- προ-διαγράφω. *Aristaen.* 1, 26. *Chrys.* IX, 431 C. X, 204 C. *Cyrill. A.* X, 1025 D. *Anast. Sin.* 937 A.
- προδιαγράψις, εως, ἡ, = τὸ προδιαγράψαι. *Anast. Sin.* 1160 D.
- προ-διαγωγῆ, ἡς, ἡ, previous passing through. *Plut.* II, 913 C, filtering?
- προ-διαγωνίζομαι. *Diad.* II, 581, 14.
- προ-διαδίδωμι. *Polyb.* 40, 4, 2.
- προ-διαζωγραφέω, to foreshadow. *Greg. Nyss.* III, 1128 A.
- προ-διαθερμαίνω. *Galen.* VII, 77 B.
- προ-διάθεσις, εως, ἡ, predisposition. *Diosc. Delet.* p. 4. *Sext.* 24, 14. 26, 6.
- προ-διαίρεσις, εως, ἡ, previous division. *Diod.* 13, 82.
- προ-διαιτάω. *Athen.* apud *Orib.* III, 107, 12 -σθαι. *Galen.* X, 500 B (quoted).
- προδιαίτησις, εως, ἡ, = προδιαίτημα. *Lucian.* I, 465.
- προ-διακαθαίρω. *Chrys.* VII, 248 E.
- προ-διάκειμαι. *Epiet.* 3, 21, 14.
- προ-διακνέω. *Jos. Ant.* 15, 5, 2.
- προ-διακονέω. *Jos. Ant.* 18, 3, 4 -σθαι.
- προ-διακρίνω. *Apollon. D. Synt.* 5, 26. *Sext.* 72, 13.
- προ-διαλαμβάνω, to decide beforehand. *Polyb.* 2, 2, 10. 27, 7, 3, et alibi.
- προδιαληπτέον = δέι προδιαλαμβάνειν. *Hipparch.* 1069 B. *Orig.* I, 434 C. II, 93 A.
- προ-διαλογίζομαι. *Galen.* V, 150 F. 151 A.
- προ-διαμαρτύρομαι. *Polyb.* 26, 3, 6. *Orig.* III, 256 A.
- προ-διαμορφώω. *Basil.* IV, 121 C.
- *προ-διαναπαύω. *Diocl.* apud *Orib.* III, 174, 6.
- προ-διανοίγω. *Method.* 356 C.
- προ-διαντλέω. *Athen.* 5, 1.
- προ-διανυκτερεύω. *Clem. A.* I, 888 A, ἀναγνώσει, to have a vigil on the night preceding a feast.
- προ-διανύω. *Clem. A.* I, 185 C. 368 A.
- προ-διαπέμω. *Polyb.* 8, 20, 3 -ψασθαι.
- προ-διαπλάσσω. *Philon* II, 146, 45. *Anast. Sin.* 189 B.
- προ-διαπλέω. *Dion C.* 47, 33, 3.
- προ-διαπορέω. *Apollon. D. Synt.* 229, 11.
- προ-διαρθρόω. *Philon Bybl.* apud *Eus.* III, 73 B. *Sext.* 549, 5, et alibi.
- προ-διαρπάζω. *Jos. B. J.* 2, 18, 8. *Dion C.* 37, 14, 3.
- προ-διασκαλεύω. *Agathin.* apud *Orib.* II, 398, 5.
- προ-διασαφέω. *Jos. B. J.* 7, 5, 3. *Apollon. D. Synt.* 97, 9.
- προ-διασκέπτομαι = προδιασκοπέω. *Galen.* II, 10 A -ψασθαι.
- προ-διασκενάζω. *Proc. Gaz.* III, 2829 A.
- προ-διασκοπέω. *Dion C. Frag.* 70, 8.
- προ-διαστοέλλω. *Philon* I, 677, 26. *Jos. Ant.* 4, 8, 4. *Apion.* 1, 27, to premise. *Apollon. D. Synt.* 285, 17 τῆς προδιαστελλούσης ἀνω-νυμίας.
- προ-διαστρέφω. *Basil.* I, 401 A.
- προδιαστροφή, ἡς, ἡ, previous διαστροφή. *Clem. A.* I, 1053 C.
- προ-διατάσσω, to foreordain. *Orig.* I, 432 A.
- προ-διατέμνω. *Philostrg.* 621 C.
- προ-διατίθημι. *Philon* II, 315, 30. *Jos. Ant.* 12, 4, 3.
- προ-διαττώω. *Galen.* XII, 357 E.
- προ-διατυπώω, L. praefiguro, to figure beforehand: to foreshadow. *Philon* I, 4, 39, 40, 103, 1. *Ptol. Tetrab.* 16. *Clem. A.* I, 1216 C. *Method.* 372 A.
- προδιατύπωσις, εως, ἡ, previous plan. *Clem. A.* I, 280 C. *Anast. Sin.* 1160 D.
- προ-διαχρίω. *Diosc.* 3, 82 (92).
- προ-δίδω = προδίδωμι. *Mal.* 87, 9. 296, 3.
- προ-διέξιμι. *Cyrill. A.* IX, 1009 D.
- προ-διεξοδέω. *Sext.* 232, 5. *Eus.* II, 445 C. 841 B.
- προ-διορτάζω. *Dion C.* 37, 54, 1.
- προ-διέπω. *Jos. B. J.* 2, 14, 3.
- προ-διυδρώω. *Galen.* IX, 425 F.
- προ-δίωστημι. *Jos. B. J.* 4, 3, 2. *Orib.* I, 458, 9.
- προ-δικάω. *Philon* I, 603, 20. *Poll.* 8, 24 -σασθαι.
- προ-δικαίω. *Orig.* I, 297 A.
- Πρόδικος, ου, ὁ, Prodicus, a heretic. *Clem. A.* I, 1136 A. II, 457 A. *Tertull.* II, 159 A.
- προ-διοίκησις, εως, ἡ, previous management or regulation. *Dion. H.* V, 387, 15 Ἡ δὲ τέχνη τοῦ προομίου προδιοίκησις τοῦ παντὸς ἀγῶνος. *Joann. Sic.* 124, 14.
- προδιοικητικός, ἡ, ὄν, able to manage beforehand. *Anton.* 1, 16.
- προδιόρθωσις, εως, ἡ, previous διόρθωσις. *Herodn. Gr. Schem.* 596, 8. *Longin.* Frag. 8, 14. *Chrys.* IX, 620 A.
- προ-διορίζω. *Diod.* 1, 15, et alibi. *Philon* I, 442, 39.
- προδιορισμός, οὐ, ὁ, = τὸ προδιορίζειν. *Chrys.* II, 6 E.
- προ-διυλλίζω. *Diosc.* 1, 93.
- προ-δοκιμάζω. *Philon* II, 305, 37.

προδόξασις, εως, ἡ, (προδοξάζω) *previous opinion*. *Galen*. VIII, 587 D.
 προδόξασ, ον, (δόξα) = προδοξάζων *περί τινος οὐ τληθῆ*. *Phrym.* P. S. 6, 28.
 προδότης, ου, ὁ, *traitor*, applied to Judas. *Athan.* I, 588 A.
 προδοτικός, ἡ, ὄν, *traitor's, traitorous*. *Jos. B. J.* 2, 21, 3. *Plut.* II, 668 A. *Alex. Aphr.* Probl. 57, 26.
 προδοτικῶς, *adv. traitorously*. *Lucian.* I, 148.
 προδοῦλεια, ων, τὰ, (πρόδουλος) *produlia*, quid? *Justinian.* Cod. 1, 4, 26, § γ'. 10, 30, 4.
 προ-δουλεύω. *Ant. Mon.* 1425 C.
 προ-δουλώω. *Onos.* 14, 2.
 προ-δοχεῖς, εως, ὁ, *first receiver*. *Method.* 381.
 προδρομία, ας, ἡ, (πρόδρομος) *forwardness*. *Nil.* 472 D.
 προδρομικός, ἡ, ὄν, (πρόδρομος) *of the Fore-runner* (John the Baptist). *Vit. Nicol. S.* 901 B.
 πρόδρομος, ου, ὁ, L. *praecursor, forerunner*, an epithet of John the Baptist. *Clem. A. I,* 65 A. II, 400 A. *Hippol.* 764 A. 853 C. *Tertull.* I, 1206 B. II, 939 B. *Method.* 212 B. *Eus.* VI, 661 B. *Adam.* 1756 A. 1873 A. *Greg. Naz.* I, 729 B. II, 53 A. III, 1050 A. *Theod. Mops.* 709 B. *Euagr.* 3, 12. *Jejun.* 1913 C. 1916 A τὸ ἡλιοσρόπιον τοῦ προδρόμου, the 24th of June.
 προ-δύναμι. *Did. A.* 809 C.
 προ-δύνα. *Gemin.* 817 A, τινός.
 προ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προδωσ-έταιρος, ον, = τὸν ἑταῖρον προδιδούς. *Dion C.* 58, 14, 5. *Athen.* 15, 50, p. 695 C (quoted).
 προ-εγγόνη, ης, ἡ, L. *proneptis, great-grand-daughter*. *Antec.* 1, 9, 3.
 προ-εγγονος, ου, ὁ, L. *pronepos, great-grandson*. *Antec.* 1, 9, 3.
 προ-εγγράφω. *Dion C.* 39, 17, 2.
 προ-εγγυμάζω. *Orig.* III, 857 A.
 προ-εγείρω. *Stud.* 1753 B -σθαι, *to rise from table before the regular time*.
 προ-εγκάθημα. *Polyb.* 3, 15, 9.
 προ-έγκειμαι. *Herodn.* 1, 17, 23.
 προ-εγκρατεύομαι. *Basil.* III, 181 C.
 προ-εγχαράσσω. *Philon* II, 229, 8. *Aret.* 135 D.
 προ-έδρα, ας, ἡ, *the first ἔδρα*. *Dion C.* 59, 7, 4.
 προεδρεία, ας, ἡ, = τὸ προεδρεύειν. *Polyb.* 2, 56, 15. *Themist.* 155, 12.
 προεδρέω = ἐπισκοπέω, *ἐπισκοπεύω, to be a bishop*. *Basil. Sel.* 592 B, *ἐκκλησίας*. *Joann. Mosch.* 3084 B.
 προεδρία, ας, ἡ, = ἐπισκοπή, *the episcopal office or dignity*. *Greg. Naz. I,* 1248 C. II, 532 C. *Theod.* III, 917 D. *Joann. Mosch.* 3084 B.
 πρόεδρος, ου, ὁ, *president*. *Philon* II, 484, 5, *of the Therapeutae*. — Particularly, = ἐπίσκο-

πος, *bishop*. *Eus.* II, 748 A. *Greg. Naz.* III, 1139 A. *Greg. Nyss.* III, 453 A. *Aster.* 264 A. *Synes.* 1349 A. *Socr.* 1, 6. *Euagr.* 2429 A. 2609 B. *Quin.* Can. 2. — *Greg. Naz.* III, 1068 A τὴν πρόεδρον τῶν ὄλων, Rome.
 προ-εικονίζω, *to foreshadow*. *Damasc.* I, 1341 C. *Jos. Hymnog.* 1025 B.
 πρό-εimi, *to be or exist before: to exist from all eternity*. *Herm. Sim.* 5, 6. *Valent.* 1272 B. *Sext.* 455, 11. 594, 23. *Iren.* 445 A. *Clem. A. I,* 61 C. *Hippol.* Haer. 136, 3. *Eus.* II, 61 B. 62 B. VI, 720 A. *Pseudo-Dion.* 820 A.
 πρό-εimi (εἶμι) = προέρχομαι, *to walk in a procession*. *Soz.* 1549 C.
 προ-ειρημένος, η, ον, (εἶρημαι) *aforesaid, above-mentioned*. *Inscr.* 4697, 52. *Polyb.* 1, 9, 3, 4, 57, 2. *Diod.* 11, 20. *Sext.* 17, 10.
 προ-ειρηνέω. *Jos. B. J.* 3, 1, 2. 4, 8, 1.
 προ-εισαγωγή, ης, ἡ, *previous introduction*. *Cyrrill. A. VI,* 692 B. *Pseudo-Dion.* 709 B.
 προ-εισβάλλω. *Longin.* 22, 2.
 προεισβολή, ης, ἡ, *previous εισβολή*. *Cyrrill. A. I,* 516 B. II, 37 B. VII, 672 B.
 προ-εισ-δέω, *to bind previously*. *Polyb.* 9, 3, 1.
 προ-εισελάνω. *Heliod.* 9, 1.
 προ-εισκαλέω. *Cyrrill. A. IX,* 661 B.
 προ-εισκρίνομαι. *Clem. A. II,* 369 B.
 προ-εισοδικόν, οὔ, τὸ, *vestibule*. *Pallad. Laus.* 1113 C.
 προ-εισόδιον, ον, τὸ, *introduction*. *Stud.* 757 B, *the hirth of John the Baptist*.
 προ-εισοικίζω. *Cyrrill. A. I,* 180 A. IX, 764 C.
 προ-ειστρέχω. *Cyrrill. A. X,* 1093 B.
 προ-εκβιβάζω = ἐκβιβάζω *before the time*. *Polyb.* 20, 3, 2.
 προ-εκβράζω. *Syncell.* 242, 8.
 προ-εκδαστανάω. *Polyb.* 9, 43, 2.
 προ-εκδειματώω. *Cyrrill. A. IV,* 728 C.
 προ-εκδέχομαι. *Strab.* 15, 3, 10, p. 254, 9. *Jos. B. J.* 7, 6, 4.
 προ-εκδημέω. *Greg. Naz.* I, 988 C.
 προ-εκδιδάσκω. *Jos. Ant.* 17, 6, 1. *Iamb.* V. P. 116.
 προ-εκδίδωμι. *Polyb.* 16, 20, 7. *Diod. Ex. Vat.* 142, 19. *Dion. H. VI,* 729, 7. 810, 1.
 προ-εκζέω. *Ruf. apud Orib.* I, 273, 11.
 προ-έκθεσις, εως, ἡ, *previous exposition*. *Polyb.* 3, 1, 7. 8, 13, 2. *Dion. H. V,* 181, 4. *Quintil.* 9, 2, 106. *Herodn. Gr. Schem.* 593, 10.
 προεκθετόν = δεῖ προεκθεῖναι. *Strab.* 17, 1, 1.
 προ-εκθέω. *Jos. B. J.* 2, 16, 2. *Plut.* II, 446 D, τοῦ λογισμοῦ.
 προ-εκθρόσσω. *Synes.* 1313 D. *Cyrrill. A. II,* 320 C.
 προ-εκκαθαίρω. *Jos. Ant.* 18, 5, 2.
 προ-έκκειμαι. *Apollon. D. Synt.* 10, 24. *Sext.* 362, 7. 430, 20. *Longin.* 11, 1.

- προ-εκκενώ. *Jos. Ant.* 3, 1, 2.
 προ-εκκλύζω. *Galen.* X, 387 C.
 προ-εκκομίζω. *Plut.* I, 254 A.
 προ-εκκόπτω. *Galen.* IV, 178 D.
 προ-έκκρισις, εως, ἡ, previous ἔκκρισις. *Artem.* 396.
 προ-εκκρούω. *Dion C.* 43, 4, 4.
 προ-εκκρίπτω. *Themist.* 247, 7. *Chrys.* VII, 37 C.
 προ-εκλείπω. *Jos. Ant.* 17, 10, 9.
 προ-εκλογίζομαι. *Hierocl.* C. A. 87, 7.
 προ-εκμανθάνω. *Theon.* Progymn. 175, 13.
 προ-εκνιτρούω. *Diosc.* 2, 149. 5, 1. *Galen.* X, 588 E. *Antyll.* apud *Orib.* II, 69, 6. *Aët.* 6, 55, p. 114, 18.
 προεκνιτρούειν = δέει προεκνιτρούν. *Antyll.* apud *Orib.* II, 416, 9.
 προ-εκπέμπω. *Philon* II, 204, 22. *Jos. Ant.* 17, 10, 9. *Plut.* I, 210 D. *Lucian.* II, 260.
 προ-εκπηδάω. *Diod.* 12, 64. *Jos. B. J.* 1, 27, 5.
 προεκηγήσειν = δέει προεκηγήσαν. *Clem. A.* I, 460 A.
 προ-εκπίνω. *Plut.* II, 768 D.
 προ-εκπίπτω. *Plut.* II, 787 C. (See also προσ-εκπίπτω.)
 προ-εκπλέω. *Plut.* I, 536 C. *Poll.* 1, 124.
 προ-εκπλήσσω. *Onos.* 29, 2. *Jos. Ant.* 18, 9, 7. *Plut.* I, 447 E. *Lucian.* II, 224. III, 108.
 προ-εκπορνέω. *Joann. Presb.* 180 A.
 προ-εκτείνω. *Apollon. S.* 135, 14.
 προ-εκτελέω. *Ael.* V. H. 13, 1, p. 404, 2.
 προ-εκτέμνω. *Apollon. S.* 136, 1.
 προ-εκτῆγω. *Plut.* II, 107 A.
 προ-εκτίθημι. *Polyb.* 1, 13, 1, et alibi. *Dion.* H. V, 789, 7. *Plut.* II, 1012 B. *Drac.* 3, 6.
 προ-εκτίλλω. *Galen.* X, 610 D.
 προ-εκτίνω. *Themist.* 244, 9.
 προ-εκτρίβω. *Cyrill. A.* I, 888 C.
 προ-εκτρύχω. *App.* II, 671, 69.
 προ-εκτυπώω. *Philon* I, 4, 6. *Method.* 209 C.
 προ-εκτύπωμα, ατος, τὸ, previous form. *Germ.* 364 C.
 προ-εκφέρω. *Sept. Gen.* 38, 28. *Pseudo-Demetr.* 28, 12.
 προ-εκφεύγω. *Plut.* II, 250 D. *Dion C.* 38, 50, 5.
 προ-εκφοβέω. *Plut.* I, 416 C. 420 F. *Lucian.* II, 278. *Dion C.* 42, 14, 5.
 προ-εκφουτάω. *Dion C.* 69, 1, 3.
 προ-εκφωνέω. *Sext.* 627, 29.
 προ-εκχέω. *Lucian.* III, 166.
 προ-εκχωρέω. *Dion C.* 41, 41, 1. 43, 39, 1.
 προ-ελευθερώω. *Dion C.* 48, 34, 5.
 προελευσιμαίος, ου, (προελευσις) going before. *Porph.* *Novell.* 268, L. viator, attendant on a magistrate.
 προ-έλευσις, εως, ἡ, a going before. *Just. Tryph.* 50, the being πρόδρομος. — 2. A going forth or out, a proceeding from, procession: issue: *process.* *Lucian.* I, 33. *Symm.* Ps. 64, 9 = ἔξοδος. *Basil.* III, 636 C, going out of the monastery. *Gelas.* 1356 B. *Antec.* 3, 7. — 3. Promotion. *Joann. Mosch.* 3084 B. — 4. Procession = πρόοδος. *Porph.* *Adm.* 83. *Cer.* 33, et alibi. *Luitprand.* 347. *Eust.* 762, 6.
 προ-ελκώω. *Diosc.* *Enpor.* 1, 159.
 προ-έλκω, to draw before, forward. *Jos. Ant.* 15, 3, 3.
 προ-ελπίζω. *Paul.* *Eph.* 1, 12. *Dexipp.* 32, 7. *Greg. Nyss.* III, 968 C.
 προ-εμβάτης, ου, ὅ, one that goes on board (boards) first. *Heliod.* 5, 30, τῆς ὀκάδος.
 προ-εμβυβάζω. *Polyb.* 2, 45, 4.
 προ-έμβολον, ου, τὸ, = ἔμβολον. *Agath.* 326, 11.
 προ-εμείω. *Theoph.* *Nonn.* I, 62.
 προ-εμμελετάω. *Eus.* IV, 293 B.
 προ-εμπίπλημι. *Lucian.* III, 135.
 προ-εμπίπρημι. *Dion C.* 54, 5, 3.
 προ-εμπίπτω. *Polyb.* 18, 10, 4. *Plut.* II, 948 A. *Diog.* 4, 39. *Herodn* 1, 12, 5.
 προ-εμφαίνω. *App.* II, 693, 40.
 προ-εμφανίζομαι. *Longin.* 17, 3.
 προ-εμφορέω. *Plut.* II, 1067 F.
 προ-εμφράσσω. *Clem. A.* I, 453 A.
 προ-εναλείφω. *Clementin.* 461 D.
 προ-εναπόκειμαι. *Basil.* III, 405 B.
 προ-ενάρχομαι. *Paul.* *Cor.* 2, 8, 6. 10.
 προ-εναυλίξω. *Cyrill. A.* I, 704 B.
 προ-ενδημέω. *Posidon.* apud *Galen.* V, 154 D. E. *Jos. Ant.* 2, 14, 4.
 προ-ενεδρεύω. *App.* I, 253, 20.
 προ-ένεμι = ἔνεμι (είμι) before. *Pseudo-Dion.* 645 D. *Malch.* 250, 20.
 προ-ενεκτόν = δέει προεφέρω. *Sext.* 649, 16.
 προ-ενέχομαι, to be implicated before. *Sept. Macc.* 2, 5, 18.
 προ-ενθυμέομαι. *Strab.* 2, 5, 1, p. 164, 24. *Athan.* II, 212 A. 1096 C.
 προενθυμητόν = δέει προενθυμείσθαι. *Athan.* II, 729 A.
 προ-ενοέω. *Plut.* II, 1072 A. *Hippol.* *Haer.* 538, 32. *Iamb.* *Myst.* 293, 1.
 προ-ενοικέω. *Diod.* 5, 84. *Basil.* III, 340 B. *Greg. Naz.* III, 336 B.
 προ-ενοῦσις, ου, before all existence. *Synes.* *Hymn.* 71, p. 1593.
 προ-ενώω. *Basil.* III, 929 A.
 προ-ενριζώω. *Cyrill. A.* I, 508 B.
 προ-ενσειώω. *Plut.* I, 586 B, τινί.
 προ-εντείνω. *Philostr.* 180.
 προ-εντίθημι. *Tit. B.* 1133 C. 1140 A.
 προ-εντυγχάνω. *Diod. Ex. Vat.* 120, 12. *Philon* I, 229, 27. 363, 43. *Jos. B. J.* 5, 6, 3. *Plut.* II, 1090 E. *Galen.* II, 21 C. *Orig.* I, 649 A.
 προ-εξαιρέω. *Lucian.* II, 223. *Athenag.* 976 C. *App.* II, 628, 57.

προ-εξακοντίζω. *Ael. Tact.* 2, 13.
 προ-εξάλλομαι. *Themist.* 17, 17.
 προ-εξανάλισκω. *Jos. Ant.* 2, 11, 2, et alibi.
 προ-εξανθέω. *Plut.* II, 552 C.
 προ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
Polyb. 3, 86, 3, et alibi.
 προ-εξαρπάζω. *Chrys.* II, 585 C.
 προ-εξαρτάω. *Diod.* 3, 26.
 προ-εξεικονίζω. *Ephr. Ant.* 2108 B (*Anast. Sin.* 1184 C).
 προ-εξελαίνω. *Plut.* I, 539 C.
 προ-εξεμέω. *Orib.* I, 390, 3.
 προ-εξεργάζομαι. *Max. Tyr.* 23, 45.
 προ-εξετάζω. *Jos. Apion.* 2, 1. *Vit.* 49.
Lucian. I, 658.
 προ-εξευμαρίζω. *Eus.* II, 1424 C. IV, 245 B.
 προ-εξευρίσκω. *Cyrrill. A.* IX, 584 B.
 προεξέχω = εξέχω. *Agath.* 327, 16.
 προ-εξηγέομαι. *Galen.* XII, 443 B.
 προεξήγημα, ατος, τὸ, *preliminary explanations. Method.* 192 C.
 προ-εξηγησας, εως, ἡ, *previous explanation. Anast. Sin.* 281 D.
 προ-εξουθενώ. *Jos. B. J.* 7, 5, 4.
 προ-εξομαλίζω. *Jos. B. J.* 3, 7, 3.
 προ-εξομολογέομαι. *Eus.* V, 448 B. *Jejun.* 1905 B.
 προ-εξυπνίζω. *Cedr.* I, 603, 18.
 προ-εορτάζω. *Herodn.* 1, 16, 5. *Theod. Her.* 1365 C. *Themist.* 51, 26. *Greg. Naz.* II, 349 B. III, 212 C.
 προεόρτιος, ον, = following. *Philon* II, 481, 25, *μεγίστης εορτής. Greg. Naz.* II, 401 B. 625 A. *Sophrns.* 3704 B. *Simoc.* 274, εορτή.
 — 2. Substantively, τὰ προεόρτια, *the day preceding a church feast. Stud.* 757 B. In the *Ritual*, it applies to the following days: Sept. 7. Sept. 13. Nov. 20. Febr. 1. Mar. 24. Aug. 5. Aug. 14. *Horol.* — The προεόρτια of *Christmas* comes on the 20th of December; that of *Epiphany* on the 2d of January. The movable feasts have no προεόρτια. (See also παραμονή.)
 προεόρτος, ον, = πρὸ εορτῆς, *before a festival. Philon* II, 294, 33. *Eus.* VI, 697 C τὰ προεόρτια = προεόρτια. *Athan.* I, 613 A.
 προ-επαγγέλλω. *Paul.* Rom. 1, 2. Cor. 2, 9, 5. *Att. Anab.* 6, 27, 1. *Dion C.* 39, 31, 1.
 προεπάγγελσις, εως, ἡ, (προεπαγγέλλω) *previous announcement. Dion C.* 38, 41, 1.
 προ-επάδω. *Orig.* I, 988 A.
 προεπαφήμι = ἐπαφήμι *forward. Lucian.* II, 559.
 προπέμει = ἔπειμι (εἶμι) *before. Agath.* 279, 10.
 προ-επειύχομαι. *Caesarius* 1068.
 προ-επιβάλλω. *Polyb.* 16, 9, 3. *Galen.* XIII, 958 C.
 προ-επιβουλή, ἡς, ἡ, *previous ἐπιβουλή. Dion C. Frag.* 40, 22. 96, 2.

προ-επιβρέχω. *Galen.* XIII, 647 E.
 προ-επιγνώσκω. *Sext.* 83, 33. 106, 4. 124, 7.
 προ-επιδίδειν. *Philon* II, 93, 40, et alibi. *Apollon.* D. *Synt.* 91, 17.
 προεπίδεσμος, οὔ, ὁ, *first ἐπίδεσμος. Galen.* XII, 45 D.
 προ-επιδέω. *Galen.* XII, 491 F.
 προ-επιδίδωμι. *Clem. A.* II, 393 A.
 προ-επικαλέομαι, *to request first. Polyc.* 3, p. 1008 B.
 προ-επικονίω. *Dion C.* 55, 4, 3.
 προ-επικρίνω. *Sext.* 345, 10. 379, 25.
 προ-επιλογίζομαι. *Philon* II, 497, 13. *Sext.* 696, 27.
 προ-επιμέλομαι. *Galen.* XIII, 961 B.
 προ-επινοέω. *Strab.* 2, 5, 1. *Plut.* II, 1071 F. *Anton.* 5, 12. *Sext.* 125, 24. *Orig.* IV, 133.
 προ-επιξενόω. *Lucian.* II, 799.
 προ-επισημιαίνω. *Eus.* IV, 1120 D. V, 344 B.
 προ-επισκοπέω. *Strab.* 8, 3, 23 Προεπίσκειπται ἡμῖν, *impersonal. Nicom.* 114. *Lucian.* I, 655 -ἡσαι.
 προ-επιστέλλω. *App.* I, 602, 31.
 προ-επιστρεπτικός, ἡ, ὄν, *abrupt, severe. Orig.* II, 1108 A.
 προ-επιταράσσω. *Galen.* IX, 426 B.
 προ-επιτάσσω. *Cyrrill. A.* II, 73 C.
 προ-επιτείνω. *Did. A.* 1641 B.
 προ-επιτείνω. *Paul. Aeg.* 352.
 προ-επιχειρέω. *Classical. Philon* II, 422, 4.
 προ-επιχειρήσις, εως, ἡ, = τὸ προεπιχειρεῖν. *Dion. H. I.* 412, 2. IV, 2106, 13.
 προ-επιχέω. *Galen.* VI, 375 E.
 προ-επικεύω. *Strab.* 12, 3, 3. 5, 1, 10, p. 341, 19.
 προ-επισπένω. *Jos. B. J.* 7, 7, 4.
 προ-ερεθίζω. *Galen.* XI, 191 D.
 προ-ερευνάω. *Classical. Tatian.* 869 A. *Iren.* 1157 C.
 προ-ερμηνεύω, *to translate before. Aristeas* 35. *Anast. Sin.* 253 A.
 προέρχομαι, *to go forward. Herodn.* 1, 16, 12, *to a sacrifice.* — 2. *To come or go out. Strab.* 13, 1, 54, p. 51, 18, *to be published, as a book. Doctr. Orient.* 657 B, *to emanate. Const. Apost.* 8, 6. 7. 9. *Pallad.* Laus. 1336 B. *Arophth.* 417 A, *out of a monastery. — Damasc.* II, 329 C, *to make a journey of state (progress).* — 3. *To go before. Sept. Gen.* 33, 3, *ἐμπροσθεν αὐτῶν. Judith* 2, 19, *βασιλέως. Sir.* 35, 10, *πρὸ αἰσχυνητροῦ. Luc.* 22, 47, *αὐτοῦς. Ignat.* 696 B *τῶν προελθόντων με ἀπὸ Συρίας εἰς Ρώμην. Just.* Apol. 1, 23. — 4. *To be promoted = προβαίω. Mal.* 183, 13 *Προῦλθεν ὕπατος. Theoph.* 186, 7 *Προελθὼν ὡς ὕπατος.*
 προ-εσθίω. *Lucian.* II, 881.
 προ-εστιάω. *Theod. Her.* 1365 C.
 προ-ετοιμασία, ας, ἡ, *previous preparation. Clem. A.* II, 757 A. *Orig.* IV, 276 B.

- προ-ετοιμαστής, οὐ, ὁ, *one who prepares before*. *Epirh.* I, 744 C. D. II, 148 B.
- προ-ευαγγελίζομαι. *Philon* I, 7, 30. *Paul.* Gal. 3, 8. *Athanas.* II, 744 A.
- προ-ευδοκιμέω. *Dion. H.* V, 257, 10. *Dion. C.* 39, 25, 4.
- προ-ευεργετέω. *Diod.* 19, 6.
- προ-ευθετίζω. *Apollon. D. Synt.* 134, 15 προ-ηθετίσται.
- προ-ευκρινέω. *Apollon. D. Synt.* 235, 6. *Aret.* 125 D.
- προ-ευλογέω. *Jos. Ant.* 4, 8, 47.
- προ-ευπεπτέω. *Galen.* XIII, 961 B.
- προ-ευτελίξω. *Schol. Arist.* Av. 685.
- προ-ευτρεπίζω. *Philon* I, 18, 27. 31, 44. 212, 39. *Jos. Ant.* 20, 4, 2, p. 963. *Orig.* III, 1096 A. B. IV, 265 B. *Iambl. Mathem.* 206.
- προευτρεπισμός, οὐ, ὁ, = τὸ προευτρεπίζω. *Cybill. A.* I, 505 C.
- προ-ευφραίνω. *Philon* I, 96, 42. 603, 33.
- προ-εφίστημι. *Polyb.* 10, 2, 1.
- προ-εφοδεύω. *Strab.* 12, 8, 8.
- προ-εφοδιάζω. *Philon* II, 93, 32. *Clementin.* 105 A.
- προ-εφοράω. *Anton.* 7, 49.
- προ-εφορμάω. *Heliod.* 9, 17.
- προεχής, ἑς, = προέχων, prominent. *Hippol.* Haer. 364, 9.
- προ-έψω. *Classical. Diosc.* 5, 19.
- προ-εωλίζω. *Xenocr.* 27.
- προ-ζύμη, ης, ἡ, = ζύμη, leaven. *Damasc.* II, 389 C. *Hes. Ἄζυμα* . . . *Petr. Ant.* 764 B. 765 A.
- προζύμιον, οὐ, τὸ, = preceding. *Macar.* 664 C. 665 A.
- προζυμίτης, οὐ, ὁ, *one who uses προζύμιον* (leavened bread); opposed to ἀζυμίτης. *Cerul.* 741 C.
- προ-ζωγραφέω. *Pseudo-Just.* 1308 C. *Sophrns.* 3336 C.
- προηγέομαι, to go before: to precede. *Classical. Polyb.* 12, 13, 11. *Diod.* 1, 4, p. 8, 98. 15, 1 Κατὰ τὸν προηγούμενον ἐνιαυτὸν τῆς Περσῶν στρατείας εἰς Κύπρον. *Dion. H.* V, 159, 4 Ἦ προηγουμένη τοῦ πέμπτε σὺλλαβή, the syllable preceding πέμπτε. *Paul. Rom.* 12, 10, ἀλλήλους. *Mal.* 66, 18, τινά. — 2. Participle, προηγούμενος, superior in rank. *Clem. R.* 1, 21, ἡμῶν. *Herm. Vis.* 2, 2, τῆς ἐκκλησίας (= 2, 4 Τῶν πρεσβυτέρων τῶν προϊσταμένων τῆς ἐκκλησίας). — *Basil.* III, 880 A = ἡγούμενος of a monastery.
- προήγησις, εως, ἡ, a going before. *Philon* I, 697, 10. *Ptol.* Tetrab. 78.
- προηγητικός, ἡ, ὄν, going before. *Schol. Arist.* Ach. 971.
- προηγητικῶς, adv. by going before, in advance. *Iren.* 1196 C.
- προηγῆτωρ, ορος, ὁ, = προηγήτηρ. *Philon* II, 105, 24.
- πρόηγορος, οὐ, (ἀγορεύω) spokesman. *Sept. Macc.* 2, 7, 2. 4. *Orig.* I, 1344 A. *Greg. Th.* 1072 B. *Eus.* II, 172 A. *Athanas.* I, 712 B. C.
- προηγούμενος (προηγούμενος), adv. previously. *Classical. Cleomed.* 8, 5. *Diosc.* 4, 148 (150).
- πρόηκω, to have advanced. *Pseudo-Jos. Macc.* 5, τὴν ἡλικίαν. *Philostr.* 316 Ὑψοῦ πρόηκωντες τῆς δόξης.
- προ-ηλιάζω. *Diosc.* 2, 165 (166).
- προηλικότερος, α, οἰ, (ἡλιξ) more advanced in years. *Soran.* apud *Orib.* III, 370, 10.
- προ-ημερόω. *Basil.* I, 592 B, τὴν ἀκοήν.
- προ-ησοάομαι or προ-ἡττάομαι. *Polyb.* 2, 53, 3. 3, 90, 4. *Diod.* 16, 22. *Jos. Ant.* 15, 5, 2. *Plut.* I, 416 B.
- προ-ηχέω. *Philostr.* 480.
- προ-θανυμάζω. *Hippol.* Haer. 444, 76.
- προ-θεάομαι. *Nicom.* 114.
- προ-θειλοπεδεύω. *Diosc.* 5, 27. 36.
- πρό-θεμα, ατος, τὸ, L. edictum, edict, decree. *Gregent.* 613 C. *Euagr.* 2568 A. *Mal.* 216. 338.
- προ-θεμελίω. *Philon* II, 9, 19.
- προ-θεραπεία, ας, ἡ, previous treatment. *Hernog.* Rhet. 179, 9.
- προ-θερίζω. *Sept. Judic.* 15, 5 as v. l.
- πρόθεσις, εως, ἡ, a placing before. *Sept. Ex.* 40, 21. *Par.* 1, 9, 32. 1, 23, 29 Οἱ ἄρτοι τῆς προθέσεως, = οἱ προτιθέμενοι ἄρτοι, the show-bread, = 2, 13, 11 Προθέσεις ἄρτων. — *Ex.* 39, 18 Ἡ τράπεζα τῆς προθέσεως, sc. τῶν ἄρτων. 40, 4 Εἰσοίσαις τὴν τράπεζαν καὶ προθήσεις τὴν πρόθεσιν αὐτῆς (*Reg.* 3, 7, 34 Τὴν τράπεζαν ἐφ' ἧς οἱ ἄρτοι τῆς προσφορᾶς). — 2. The placing of the sacramental elements upon the ἅγια τράπεζα. *Pseudo-Chrys.* XII, 780 A. *Pseudo-Marc.* Liturg. 274 Ἐύχῃ τῆς προθέσεως, the offertory. — 3. Prothesis, the north side of the βῆμα, where the consecration of the elements begins. *Pseudo-Chrys.* XII, 777 C. *Sophrns.* 3984 B. 3989 B. 4001 B. *Stud.* 1689 C. *Cant.* I, 200. 3. *Curop.* 93, 18. — 4. Preposition, one of the parts of speech. *Dion. Thr.* 634. *Dion. H.* V, 9, 157. *Tryph.* 34. 35. *Plut.* II, 1099 C.
- προθεσμία, ας, ἡ, time fixed for anything. *Classical. Diod.* II, 530, 9. *Diosc.* Iobol. 2, pp. 62. 63. *Carth.* 121. 19 Ἐντός προθεσμίας μηνός, within a month.
- προ-θετικός, ἡ, ὄν, prepositional. *Dion. H.* VI, 791, 14. *Apollon. D. Conj.* 480, 6.
- προ-θεωρητικός, ἡ, ὄν, capable of foreseeing. *Method.* 388 C.
- προ-θεωρία, ας, ἡ, previous examination. *Orig.* VII, 65 D. *Theod.* I, 104 A.
- προ-θεωρός, οὐ, ὁ, foreseeing. *Method.* 372 A, τινός.
- προ-θλάω. *Galen.* XIII, 891 C.

προ θρηνώ. *Philon* II, 72, 14.
 πρό-θρονος, ον, occupying the first throne. *Greg. Naz.* IV, 30 A.
 προ-θυμιάω. *Jos. Ant.* 3, 8, 6.
 προθυμοποιέω = πρόθυμον ποιέω. *Diod.* 14, 56 -σθαί. *Leont. Cypr.* 1677 A. *Vit. Nil. Jun.* 25 D.
 προθυμοποιήσις, εως, ή, = τὸ προθυμοποιεῖν. *Stud.* 25 D.
 προθυρίδιος, α, ον, before the θύρα. *Sext.* 430.
 πρόθυσις, εως, ή, (προθύα) preliminary sacrifice. *Paus.* 5, 13, 9, the structure on which an altar stands.
 προ-θωράκιον, ον, τὸ, breast-plate. *Strab.* 17, 3, 7.
 προ-ἰδρώω. *Antyll.* apud *Orib.* II, 430, 4.
 προ-ἰδρώω. *Procl.* *Parm.* 637 (48). *Pseudo-Dion.* 712 B.
 προικίδιον, ον, τὸ, small προίξ. *Plut.* II, 767 C.
 προικίδιος, α, ον, = προικίφος. *Philon* II, 443, 48.
 προικίζω, ἰσώ, L. doto, to endow, to give a dowry. *Diod.* 16, 55. *Philon* II, 311, 22. *Nicet. Byz.* 765 A, τινί τι.
 προικοδότης, ον, ό, (προίξ, δίδωμι) = ἔδνωτής. *Theophyl.* B. IV, 316 D.
 προικμαίος, υ, ον, = following. *Dion. C.* 47, 17, 5.
 προικίφος, υ, ον, L. dotalis, dotal. *Theod.* I, 293 A. IV, 1181 B. *Antec.* 1, 10, 13.
 προ-ἰλάσκομαι. *Paus.* 5, 13, 7.
 πρόϊμος, ον, = πρώϊμος. *Jacob.* 5, 7.
 προϊνός, ή, όν, = προϊνός. *Sept. Lev.* 9, 17 as v. 1. *Aroc.* 2, 28.
 προ-ἰππασία, ας, ή, = τὸ προἰππεύειν. *Polyaen.* 2, 3, 14.
 προ-ἰππεύω, to ride before, in front. *Diod.* 17, 86, 18, 30. *Plut.* II, 872 D. *Arr. Anab.* 1, 15, 7.
 προ-ἰππικός, ή, όν, before the commencement of the horse-races at the hippodrome. *Pseudo-Chrys.* VIII, 88 (722) D, κομβινεύματα.
 προ-ἰσταται, to be at the head, to rule, govern. *Paul. Thess.* 1, 5, 12 Τοὺς προϊσταμένους ὑμῶν ἐν κυρίῳ. *Eus.* II, 1024 A Τοὺς κατὰ τόπον προϊσταμένους ἐπισκόπους, πρεσβυτέρους τε καὶ διακόνους. — 2. Participle, (α) προεστώς, also προεστηκώς, prefect, commander. *Polyb.* 1, 40, 1. — (β) the president of a community of Christians, = ἐπίσκοπος, πρόεδρος. *Ignat.* 949 D. *Just. Apol.* 1, 65. 67. *Clementin.* 41 A. *Iren.* 553 A. *Dion. Alex.* 1313 B. *Eus.* II, 497 A. *Basil.* III, 956 B. *Greg. Nyss.* III, 993 A. 1065 A, τῆς ἱερωσύνης. *Socr.* 269 A. — *Ant. Can.* 1, τῆς ἐκκλησίας. — (c) the superior of a monastery, = ἡγούμενος. *Basil.* III, 876 B. 880 C. 996 B. *Macar.* 848 C. *Nil.* 229 A. *Clim.* 685 B. *Stud.* 1737 A. — (α) ἡ προεστῶσα, prioress, abbess. *Basil.* III, 1156 C.

προ-ἰστορέω. *Polyb.* 1, 13, 9. *Hipparch.* 1065 A. *Diod.* 11, 89, et alibi. *Erotian.* 20. *Clem. A.* I, 1216 C.
 προ-ἰτέον = δεῖ προἰέναι. *Strab.* 9, 5, 22.
 προ-καθαίρω. *App. I.* 483, 74.
 προ-καθαίρω. *Athenag.* 976 C. *Clem. A.* I, 704 C. D. *Orig.* IV, 265 B.
 προκάθαρσις, εως, ή, previous κάθαρσις. *Eudoc.* M. 296.
 προ-καθέξομαι, to preside, spoken of bishops. *Clementin.* 36 B. *Eus.* II, 1137 A, ἐπὶ τῆς ἐκκλησίας.
 προ-καθηγέμων, όνος, ό, = καθηγέμων. *Oenom.* apud *Eus.* III, 381 B.
 προ-καθηγέομαι = καθηγέομαι. *Sept. Esdr.* 1, 6, 11. *Polyb.* 3, 6, 7, et alibi. *Apolloed.* 2, 4, 2, 3. *Diod. Ex. Vat.* 60, 24. *Dion. H.* II, 1000. *Basil.* I, 176 B, τῆς πτήσεως. — 2. Substantively, (α) ἡ προκαθηγουμένη = ἡγουμένη, prioress. *Basil.* III, 888 C. — (β) τὸ προκαθηγούμενον = ἡγούμενον, in logic. *Sext.* 83, et alibi.
 προ-καθηγητής, οὐ, ό, = καθηγητής. *Heliod.* 10, 4.
 προκαθηγουμένος, adv. especially. *Epirh.* I, 1104 C. D.
 προ-κάθημαι, to preside. *Classical. Sept. Esdr.* 1, 5, 60. 1, 9, 4. 45. *Diod.* II, 516, 62, τοῦ βουλευτηρίου. *Ignat.* 668 B. 685 B, τῆς ἀγάπης. *Justinian.* *Novell.* 13, 1, § a', προκαθήμενος = πρόεδρος.
 προ-καθιδρύω. *Jos. Ant.* 1, 19, 10.
 προ-καθίστημι = καθίστημι already, as a clergyman. *Laod.* 57.
 προ-καθοσιώω. *Jos. Ant.* 16, 11, 7.
 προ-κακώω. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 1053 C.
 προκάρδιον, ον, τὸ, (καρδία) = αἱ φρένες, in anatomy. *Ruf.* apud *Orib.* III, 389, 13.
 προ-καρποφορέω. *Cyrill. A.* II, 169 A.
 προ-καταβλάπτω. *App.* I, 49, 60.
 προ-καταβρέχω. *Diosc.* 3, 82 (92).
 προ-καταγγέλλω. *Luc. Act.* 3, 18, et alibi. *Paul. Cor.* 2, 9, 5 as v. 1. *Jos. Ant.* 1, 12, 3. 2, 9, 4. *Orig.* I, 860 A. IV, 176 A.
 προκαταγγελτικός, ή, όν, announcing beforehand. *Method.* 180 C.
 προκαταγγελτικώς, adv. by announcing beforehand. *Epirh.* II, 9 A. 1009 B.
 προκαταγγέλιτωρ, ορος, ό, = ό προκαταγγέλλων. *Epirh.* II, 148 B.
 προ-καταγελάω. *Jul.* 182 A.
 προκαταγνωστέον = δεῖ προκαταγνώσκειν. *Clem. A.* II, 288 C.
 προ-καταγοιτεύω. *Nil.* 425 B.
 προ-κατάγω. *Lucian.* I, 641.
 προ-καταγωγή, ἡς, ή, = τὸ προκατάγεσθαι or προκαταχθῆναι. *Arr. Anab.* 1, 18, 5.
 προ-καταδεικνύω or προ-καταδεικνυμι. *Cyrill. A.* I, 629 B.

προ-καταδουλόω. *Diod.* 12, 1.
 προ-καταδύω. *Hipparch.* 1028 A. *Philon* II, 432, 44.
 προ-καταδύω. *Galen.* VIII, 496 B -σθαί.
 προ-κατακίξω. *Martyr. Poth.* 1428 B.
 προ-κατακινέω. *Galen.* X, 307 A.
 προ-καταίρω. *Philostr.* 711.
 προ-κατακλίνω. *Jos. Ant.* 15, 2, 4. B. J. 5, 6, 3.
 προ-κατάκλισις, εως, ή, the first κατάκλισις at table. *Jos. Ant.* 20, 3, 2.
 προ-κατακνίξω. *Galen.* II 279 B.
 προ-κατακομιζώ. *Clem. A. I.* 420 A.
 προ-κατακρίνω. *Plut.* II, 112 C. D. *Orig.* I, 297 A.
 προ-καταλαμβάνω. *Sext.* 83, 22. 103, 10, to comprehend previously. [*Sept. Reg.* 3, 16, 18 προκατελήμπται as v. 1.]
 προ-καταλαίνω. *Chrys.* X, 80 D.
 προ-καταλήγω. *Polyb.* 2, 14, 6. *Clem. A. I.* 416 A. 460 A.
 προ-καταληκτικός, ή, όν, ending before. *Heph.* 15, 21.
 προ-καταληπτικός, ή, όν, preventive. *Epiph.* I, 157 D.
 προ-κατάληψις, εως, ή, anticipation. *Classical. Sext.* 324, 12. *Clem. A. I.* 964 A.
 προ-καταλλάσσω. *Clem. A. I.* 624 B.
 προ-καταμαντεύομαι. *Diod. Ex. Vat.* 132, 12. *Dion. H. V.* 241, 13.
 προ-καταμηνύω. *Cyrrill. A. I.* 936 D. II, 92 C. 352 C.
 προ-κατανλέω. *Diosc. Iobol.* 27. *Galen.* X, 263 A.
 προ-κατανύσσω. *Diosc.* 51, 14, 2.
 προ-καταπαύω. *Liban.* I, 554, 25.
 προ-καταπέμπω. *Eunap.* 52, 9.
 προ-καταπίμπλημι. *Cedr.* II, 216, 5.
 προ-καταπίμπρημι. *Dion. C.* 66, 3, 2.
 προ-καταπίνω. *Jos. B. J.* 5, 10, 3. *Aster.* 436.
 προ-καταπίπτω. *Diod.* 20, 9. *Philon* II, 574, 42. *Plut.* II, 458 C. D. *Athan.* II, 904 B. C.
 προ-καταπλέω. *Polyb.* 1, 21, 4.
 προ-καταπλάσσω. *Galen.* X, 263 A.
 προ-καταπλήσσω. *Polyb.* 5, 70, 9 -ξασθαί.
Diod. 11, 2. *Philon* II, 37, 48.
 προ-καταπονέω. *Agathin.* apud *Orib.* II, 397, 11. *Ruf.* apud *Orib.* III, 112, 11.
 προ-καταριθμέω. *Herod.* apud *Orib.* I, 423, 6. *Just. Apol.* 1, 22. *Sext.* 268, 29.
 προ-καταρκτικός, ή, όν, that is at the beginning. *Plut.* II, 1056 B, αίτιον, the immediate cause. *Galen.* II, 251 B. *Clem. A. II.* 592 C. — *Pseudo-Demetr.* 23, 4. 23, 10, είδος πάϊωνος (---).
 προ-κάταρξις, εως, ή, the very beginning. *Justinian. Cod.* I, 3, 46, § δ', contestatio litis. *Porph. Novell.* 260.
 προ-καταραφή, ής, ή, the first seam. *Apophth.* 192 C.

προ-καταρρήγνυμι. *Dion. C.* 36, 9, 3.
 προκατάρτισις, εως, ή, = following. *Nicet. Paphl.* 40 B.
 προκαταρτισμός, ού, ό, previous καταρτισμός. *Max. Conf.* I, 429 B.
 προ-καταρτύω. *Plut.* II, 31 D.
 προ-κατάρχω = κατάρχω. *Polyb.* 3, 31, 5 -ξασθαί. *Diod.* 14, 13. II, 574, 72 -ήρχθαί. *Diosc. Iobol.* p. 52. *Apollon. D. Synt.* 244, 9 -ξαι. *Athenag.* 929 B.
 προ-κατασειώ. *Cyrrill. A. I.* 360 A.
 προκατασκευαστικός, ή, όν, = δυνάμενος προκατασκευάζειν. *Method.* 176 C.
 προκατασκευαστικώς, adv. by preparing beforehand. *Epiph.* II, 300 A.
 προ-κατασκευή, ής, ή, previous κατασκευή: introduction to a literary performance. *Polyb.* 1, 3, 10. 1, 13, 1, et alibi. *Dion. H. V.* 487, 7. *Philon* I, 621, 4. *Jos. B. J.* 2, 21, 3. *Hermog.* 99, 2.
 προ-κατασκιρρώ. *Sept. Macc.* 3, 4, 1.
 προ-κατασκοπέω. *Arr. Anab.* 1, 13, 1. *Clementin.* 345 C.
 προ-κατάστασις, εως, ή, previous arrangement. *Dion. H. V.* 272, 15. *Hermog. Rhet.* 81, 8 = προδιήγησις.
 προ-καταστρέφω. *Jos. B. J.* 4, 7, 3. *Diog.* 2, 138.
 προ-κατασύρω. *Polyb.* 4, 18, 8, et alibi.
 προ-κατασφάζω. *App.* I, 114, 24.
 προ-κατασχάζω. *Diosc.* 3, 84 (94), p. 432.
 προ-κατάσχεσις, εως, ή, previous κατάσχεσις. *Lco Diac.* 193, 16 (titul.).
 προ-καταταράσσω. *Iambli. Myst.* 115, 11.
 προκαταταχέω = καταταχέω. *Gemin.* 825 A. *Sext.* 506, 29.
 προ-κατατριβώ. *Galen.* VI, 83 D, in gymnastics. *Proc.* II, 616, 12.
 προ-καταυγάζω. *Nicet. Paphl.* 77 C.
 προ-καταυλέω. *Cels.* apud *Orig.* I, 940 B.
 προ-καταφθείρω. *Cyrrill. A. I.* 300 A.
 προ-καταχρίω. *Diosc.* 1, 53, p. 56.
 προ-καταψεύδαμαι. *Dion. C.* 45, 31, 4.
 προ-κατελπίζω. *Polyb.* 14, 3, 1. 2, 4, 5.
 προ-κατεπαγγέλλομαι. *Jos. Ant.* 7, 4, 4 as v. 1.
 προ-κατεπείγω. *Jos. B. J.* 1, 19, 6.
 προ-κατεργάζομαι. *Diod.* 20, 34. 1, 53, p. 63, 66 -σθηναί, passively. *Jos. Ant.* 19, 1, 14, p. 926.
 προ-κατέρχομαι. *Hermes Tr. Poem.* 11, 14.
 προ-κατεύχομαι = κατεύχομαι πρό τινος, before. *Jos. B. J.* 2, 8, 5.
 προ-κατέχω. *Clem. A. I.* 209 B -εσχήσθαί, to be prejudiced.
 προ-κατηχέω. *Cels.* apud *Orig.* I, 940 B. *Orig.* III, 1021 A. *Athan.* I, 789 A -θηναί τι. *Greg. Nyss.* III, 921 D.
 προ-κατήχησις, εως, ή, introductory catechism. *Cyrrill. H.* (titul.). *Cyrrill. A. II.* 225 C.
 προ-κατοδύρομαι. *Diod. Ex. Vat.* 132, 19.

προ-κατονομάζω. *Jos. Apion.* 1, 14, p. 445.
 προ-κατοπτρεύω. *Heliod.* 9, 1.
 προ-κατορθόω. *Jos. B. J.* 3, 10, 2, p. 255.
Clementin. 61 B. C. *Dion C.* 48, 42, 1.
 προ-κατορρωδέω. *Onos.* 4, 2.
 προ-κατοχυρώω *beforehand.* *Nic. CP. Histor.* 57, 16.
 προκείμεαι, to lie before. — 2. Participle, τὸ προκείμενον, (α) sc. πρᾶγμα, the matter under consideration, subject, object. *Polyb.* 3, 58, 7. *Jos. Apion.* 1, 35. *Just. Apol.* 2, 9. *Galen.* II, 179 D. 180 D. *Sext.* 497, 26. — (β) introductory verse from the Psalter in the *Ritual.* *Pseudo-Chrys.* XII, 784 D. *Pseudo-Germ.* 412 A. *Stud.* 1709 C. *Porph. Cer.* 85, 15, τοῦ ἀποστόλου, a verse from the Psalter read immediately before the epistle of the day. — *Stud.* 1733 D. 1705 C τὸ τῆς ἡμέρας προκείμενον, called also ἑσπέρασ προκείμενον, a verse chanted at vespers immediately after the εἴσοδος. Every day of the week has its proper ἑσπέρασ προκείμενον. *Horol.*
 προκειμένως, adv. under discussion. *Just. Frag.* 1596 A.
 προ-κελαδέω. *Gregent.* 773 B.
 προκελευσματικός, ἢ, ὄν, (κέλευσμα) hortatory. Προκελευσματικός πούς, procelesmaticus (——). *Dion. H.* III, 1488, 4. *Heph.* 3, 3. *Aristid. Q.* 36. *Terent. M.* 1460. — Προκελευσματικὸν μέτρον, procelesmatic verse. *Heph.* 8, 10. *Diog.* 6, 78.
 προ-κενώω. *Jos. B. J.* 6, 7, 2. *Ruf. apud Orib.* II, 92, 3. *Lucian.* II, 221. *Clem. A. I.* 693 C. *Herodn.* 2, 7, 3.
 πρόκενος, see πρόκεστος.
 προ-κέντημα, ατος, τὸ, pattern. *Nicom.* 72. *Sext.* 212, 12.
 πρόκεστος, ου, ὄ, processus, progress, the emperor's going from his palace at Constantinople to any other place; also, his temporary stay at any house other than his Constantinopolitan palace. *Mal.* 319, 22. 372, 15, et alibi. — Written also πρόκεστος. *Eustrat.* 2301 C. 2349 A. *Vit. Epiph.* 101 B. *Martyr. Areth.* 46. *Mal.* 343. 366, 16. *Porph.* Them. 43, 16 τὰ πρόκεσσα. (Compare *Strab.* 3, 5, p. 367, 3 seq.)
 προκέφαλος, ου, with a prominent κεφαλή, applied to such hexameters as have a supernumerary syllable at the beginning (ἕως ὃ ταυθ' ἔρμαινε: ἢ οὐχ ἄλις). *Drac.* 8, 16. 139, 3. *Herodn.* Gr. Vers. 86.
 προ-κήρυγμα, ατος, τὸ, previous announcement: prophecy. *Just. Tryph.* 131.
 προ-κήρυξ, υκος, ὄ, announcer. *Cyrril. A.* VI, 261 D.
 προ-κηρύσσω, to announce beforehand, to predict. *Just. Apol.* 2, 8. *Hippol.* 737 A. *Orig. I.* 925 B.

προ-κίχρῶ. *Andr. C.* 1284 B.
 προ-κλάστης, ου, ὄ, (κλάω) skirmisher. *Leo. Tact.* 4, 20. 7, 36, et alibi.
 προ-κληρονόμιος, to forebode. *Jos. B. J.* 3, 1, 3. *πρόκλησις, εως, ἢ, exhortation by a preacher.* *Just. Apol.* 1, 67.
 προ-κλητικός, ἢ, ὄν, provocative. *Diosc.* 1, 162. *Plut.* II, 354 D. *Hermog. Rhet.* 137, 12. *Galen.* VI, 358 C. *Clem. A. I.* 464 B.
 προ-κλύζω. *Philon I.* 257, 19. *Diosc.* 1, 32.
 προκνημῖς, ἴδος, ἢ, = κνημῖς. *Polyb.* 6, 23, 8. *Ael. Tact.* 2, 8.
 προκοιλίος, ου, with a prominent κοιλία. *Drac.* 13, 21. 137, 21, στίχος, a hexameter containing (apparently) a procelesmatic; as ἡγι-νεον ἀνὰ ἄστν.
 προ-κοιμάομαι. *Herm. apud Clem. A. I.* 980 B. *Orig.* IV, 509 C, et alibi. *Cyrril. H.* 1116 A. *Pseudo-Basil.* III, 1656 A.
 προκοιτία, ἢ, = πρόκοιτός εἰμι. *Jos. B. J.* 4, 5, 1. 6, 1, 7. *Dion C.* 43, 11, 4. 54, 15, 8. 64, 7, 2. 72, 12, 1, τινός.
 προκοιτία, ας, ἢ, office or duty of πρόκοιτος. *Polyb.* 2, 5, 6. 6, 35, 5. *Dion C.* 67, 15, 1.
 πρόκοιτος, ου, ὄ, (κοίτη) L. excubitor, guard, watchman. *Plut.* II, 325 B. C. *Dion C.* 67, 15, 1, of the emperor.
 προ-κοιτών, ὄνος, ὄ, = προδωμάτιον, antechamber. *Plin. Epist.* 2, 17. *Phryn.* 252.
 προ-κολάζω. *Simoc.* 336, 5.
 προκομία, ας, ἢ, = προκόμιον. *Ael. N. A.* 16, 10.
 προ-κομιδή, ἦς, ἢ, funeral procession. *Eus.* II, 937 B.
 προ-κομίζω, to bring forward. *Clem. A. I.* 1192 B, an argument. *Dion. Alex.* 1237 A. *Athan. I.* 296 A.
 προκομιστέον, = δεῖ προκομίζεω. *Clem. A. I.* 729 A. *Athan. II.* 808 D.
 προ-κόνδυλος, ου, the first κόνδυλος of a finger. *Ruf. apud Orib.* III, 389, 3.
 προ-κοπή, ἦς, ἢ, progress, advancement: improvement. *Sept. Sir.* 51, 17. *Macc.* 2, 8, 8. *Polyb.* 1, 12, 7. 2, 37, 10, et alibi. *Diod.* 16, 6. *Aristeas* 27. *Philon* II, 500, 38. *Paul. Phil.* 1, 12, et alibi. *Jos. Ant.* 4, 4, 1. *Epict.* 1, 4, 3, et alibi. *Artem.* 153. *Phryn.* 85, condemned. — 2. Promotion, preferment. *Jos. B. J.* 6, 2, 6. *Pallad. Vit. Chrys.* 34 A. *Nicet. Paprh.* 513 A.
 προκοπτικῶς, adv. progressively. *Did. A.* 1161.
 προκόπτω, = ἐπιδίδωμι, to make progress: to improve. *Diod.* 17, 69, ἐν παιδείᾳ. *Paul. Gal.* 1., 14, et alibi. *Epict.* 1, 4, 1, et alibi. *Plut.* II, 631 A, et alibi. *Anton.* 1, 17. *Lucian.* III, 569, condemned.
 προ-κόσμημα, ατος, τὸ, ornament in front. *Philon I.* 157, 30. II, 230, 29. *Jos. B. J.* 5, 4, 4. *Diog.* 1, 7. 6, 72. *Longin.* 43, 3. *Greg. Nyss.* II, 261 A.

προ-κόσμιον, ου, τὸ, = preceding. *Plut.* II, 970 D.
 προκόσμιος, ου, = πρὸ κόσμου ὄν, before the creation of the world. *Marcell.* apud *Eus.* VI, 901 A. *Eus.* II, 53 B. 60 B. *Did.* A. 576 A.
 προκουράτωρ, ορος, ὁ, procurator = ἐπίτροπος. *Carth.* Can. 16. *Antec.* 1, 23, 6. *Tiber.* Novell. 20.
 πρόκουρσον, ου, τὸ, (praecursus) vanguard. *Chron.* 717, 10.
 προ-κρατέω. *Dion* C. 40, 35, 1.
 πρό-κρημος, ου, = κρημνώδης. *Pseudo-Jos.* Macc. 7.
 πρό-κρμα, ατος, τὸ, L. praejudicium, prejudice. *Paul.* Tim. 1, 5, 21. *Athan.* I, 288 A. *Justinian.* Cod. 10, 11, 8, § ε' .
 πρό-κρισις, εως, ἡ, = preceding. *Clem.* A. II, 416 B.
 προκριτέος, α, ου, = ὃν δεῖ προκρίνεσθαι. *Xenocr.* 9 -τέον. *Diosc.* 5, 104. *Apollon.* D. *Fron.* 397 C. *Clem.* A. II, 540 B, et alibi. *Orib.* I, 140, 7. *Epirh.* I, 248 A. 321 A = πρόκριτος.
 προ-κριτικός, ἡ, ὄν, preferring. *Philostr.* 389 τὸ προκριτικόν, preference. — *Plut.* II, 1141 A, μέτρον, a kind of verse.
 προ-κρύπτω. *Jos.* Ant. 18, 3, 4, p. 878.
 προ-κτάομαι. *Strab.* 8, 3, 33, p. 145, 22 προκέκτηντο.
 προ-κτενίζω. *Galen.* XIII, 333 E.
 προ-κτιζώ. *Orig.* IV, 168 D. *Did.* A. 832 A. [*Gelas.* 1257 C προκεκτίσθαι.]
 προ-κυέω. *Soran.* 255, 21.
 προκυλινδήμα, ατος, τὸ, (προκυλινδέω) a rolling before. *Synes.* 1309 D.
 προ-κυλίω, to roll before, in front. *Dion.* H. III, 1594, 5. 1631, 10. *App.* I, 36, 93.
 προκυμαία, ας, ἡ, (κύμα) = πρόβολος = τείχος δεδημμένον πρὸς ἀνακοπήν τοῦ κύματος. *Jos.* B. J. 1, 11, 6. 1, 21, 6.
 προκυμάτιον, ου, τὸ, = preceding. *Jos.* Ant. 15, 9, 6.
 προ-κυρώω. *Paul.* Gal. 3, 17. *Eus.* III, 780 C.
 προκάλυμα, ατος, τὸ, = κάλυμα. *Heliod.* 9, 17.
 πρόλαβω, ων, τὰ, (προλαμβάνω) = προδρομή. *Stud.* 1093 D, τοῦ ἀντιχρίστου.
 προ-λαλέω. *Strat.* 50. *Antyll.* apud *Orib.* I, 451, 3.
 προ-λαμβάνω = προμανθάνω. *Philon* II, 576, 42. — 2. Participle, προλαβών, former, previous, preceding. *Orig.* VII, 40 C, already mentioned. *Carth.* Can. 3. *Zos.* 20, 6. 38, 18, et alibi.
 προ-λάμπω. *Procl.* Parm. 472 (4). *Sophrns.* 3364 B.
 προ-λαίωω. *Chrys.* X, 94 B.
 προ-λειώω. *Galen.* XIII, 431 F.
 προ-λευκαίνω. *Basil.* Sel. 29 C.
 πρό-λημμα, ατος, τὸ, that which is taken before-

hand: advantage, handle. *Polyb.* 17, 10, 3. — 2. Prejudice = πρόληψις. *Clement.* 240 C. *Tatian.* 812 B. 864 B. *Athan.* I, 305.
 προ-λημμαρίζω, ίσω, to premise. *Apollon.* D. *Synt.* 7, 17. 19, 25.
 προλημιον, ου, τὸ, (ληνός) vat, a vessel in front of a wine-press for receiving the juice of the grapes. *Sept.* Esai. 5, 2.
 προληπτέον = δεῖ προλαμβάνειν. *Hipparch.* 1013 A. *Gemin.* 845 D. *Sext.* 206, 15, et alibi.
 προληπτικός, ἡ, ὄν, capable of anticipating. *Plut.* II, 427 D. E.
 προληπτικῶς, adv. by or in anticipation; in advance. *Apollon.* D. *Pron.* 271 B. 319 A. *Orig.* III, 1200 A.
 πρόληψις, εως, ἡ, preconception: prejudice. *Polyb.* 8, 29, 1, et alibi. *Cic.* Acad. 2, 10, 30, et alibi. *Plut.* II, 900 C. *Just.* Apol. 2, 4. *Sext.* 362, 5. 550, 3, et alibi. *Diog.* 7, 54.
 προ-λημνίζω. *Paus.* 8, 22, 3.
 προ-ληνεύω. *Schol.* Arist. Nub. 1200 -σασθαι.
 πρό-λοβος, ου, ὁ, = προηγορέων, προηγορέων, the crop of a bird. *Sept.* Lev. 1, 16.
 προ-λογίζομαι. *Iren.* 576 A.
 προ-λογισμός, ου, ὁ, forethought; opposed to ἐπιλογισμός. *Hippol.* Haer. 516, 92. *Hierocl.* C. A. 114.
 πρόλογος, ου, ὁ, the antecedent in a geometrical ratio, the consequent being smaller than the antecedent (3 : 2). *Nicom.* 95. et alibi. — 2. In the Ritual, = τὸ προκείμενον τοῦ ἀποστόλου. *Pseudo-Marc.* Liturg. 264.
 προ-λυμαίνομαι. *Polyb.* 2, 68, 5.
 προ-μακαρίζω. *Eus.* VI, 536 C.
 προ-μαλακτήρ, ἡρος, ὁ, one who softens before-hand. *Nil.* 1141 B. C.
 προ-μαλακύνω. *Alex.* Aphr. Probl. 41, 11.
 προ-μάμη, ης, ἡ, L. proavia, great-grandmother. *Philon* II, 592, 40. *Antec.* 3, 6, 3.
 προ-μάντευμα, ατος, τὸ, prophecy. *Lyd.* 341, 20.
 προμάντιον, ου, τὸ, = μαντεία. *Sibyll.* 3, 227.
 προ-μάρτυρ, υρος, ὁ, previous witness. *Damasc.* I, 768 B.
 προ-μαρτυρέω. *Epirh.* I, 888 B.
 προ-μαρτυρία, ας, ἡ, previous testimony. *Joann.* Sic. 124, 14.
 προ-μαρτύρομαι. *Petr.* 1, 1, 11. *Basil.* Sel. 32 A.
 πρό-μαστος, ου, with prominent breasts. *Porphyr.* apud *Eus.* III, 196 D, γυνή.
 πρόμαχος, ου, ὁ, = προμαχεών. *Proc.* III, 316, 14.
 προμαχών, ὄνος, ὁ, = προμαχεών. *Sept.* Jer. 5, 10. *Ezech.* 4, 2. *Jos.* B. J. 5, 4, 2, p. 328.
 προ-μεθύσκω. *Plut.* II, 734 A.
 προμελέτησις, εως, ἡ, (προμελετάω) previous μελέτη. *Cyrrill.* A. II, 33 D. VI, 260 B.
 προ-μελωδέω. *Caesarius* 1025.

προ-μεριμνώ. *Marc.* 13, 11. *Hippol.* Haer. 330, 69. 432, 14.
 προ-μεσονύκτιον, ου, τὸ, *the time before midnight.* *Stud.* 1745 C.
 προ-μεταβάλλω. *Galen.* VI, 42 E. *Sext.* 738, 13, neuter.
 προμετάτωρ, ὁ, (metator) messenger. *Justinian.* Novell. 130, 6.
 προμέτρης, ου, ὁ, (μετρέω) = μέστωρ. *Lyd.* 157, 14.
 πρόμετρος, ον, (μέτρον) = μακρός. *Symm.* Reg. 2, 21, 20.
 προ-μετωπίδιος, ον, *in front.* *Philon* II, 479, 8. *Ael.* N. A. 14, 26, p. 247, 29.
 προμηθεύτης, οὔ, ὁ, = ὁ προμηθεύμενος, ὁ προμηθούμενος. *Genes.* 17, 22.
 προμηθῶς (προμηθής), adv. *with forethought.* *Did.* A. 348 B προμηθεστάως.
 προμήκης, ες, oblong, rectangular. *Nicom.* 129, ἀριθμός, rectangular number (2 × 4 = 8; 3 × 6 = 18; 4 × 8 = 32).
 προ-μήνυσις, εως, ἡ, *previous announcement: prediction.* *Pseudo-Just.* 1252 C. *Pseud-Athan.* IV, 1072 B.
 προ-μηνυτικός, ἡ, ὄν, *announcing beforehand.* *Pseudo-Just.* 1324 D.
 προ-μηνύω, *to announce beforehand: to predict.* *Plut.* II, 582 A. *Just.* Apol. 1, 24. 46. *Method.* 365 A.
 προμήτωρ, ορος, ἡ, (μήτηρ) = μάμη, *grandmother.* But ὁ προμήτωρ, *maternal grandfather.* *Hes.*
 προ-μηχανάομαι. *Dion.* H. I, 115, 16.
 προ-μηχανουργέω, ἡσώ, (μηχανουργός) = preceding. *Genes.* 103, 13.
 προ-μαίνω. *Jos.* B. J. 4, 6, 3.
 προ-μισθῶ. *Plut.* I, 300 B.
 προ-μνημονεύω. *Eus.* II, 373 A.
 προ-μνηστεύομαι = προμνάομαι. *Lucian.* I, 836. *App.* I, 22, 15.
 προμηστεύτρια, as ἡ, = προμνήστρια. *Chrys.* I, 349 D.
 προ-μοιχεύω, *to procure (κακεμιάσας).* *Plut.* I, 1061 D Τὴν γε Ποππαίαν προμοιχεύσας τῷ Νέρωνι.
 προ-μονάζω. *Theoph.* 241, 10.
 προ-μορφῶ. *Cyrill.* A. I, 656 B. *Anast. Sin.* 293 A.
 προμοσέλλα, as, η, *equirage.* *Theoph.* 734, 6. *Porph.* Cer. 461, 15.
 προμοσκρίνος, see *πριμισκρίνος.*
 πρό-μοχθος, ου, ὁ, *quid?* *Inscr.* 2297 Πρό-μόχθους τῶν θυρῶν.
 προ-μύησις, εως, ἡ, *previous initiation.* *Plut.* II, 107 E.
 προμύθιον, ου, τὸ, = τὸ πρὸ τοῦ μύθου, *introduction to a fable.* *Aphthon.* Prog. 60.
 προ-μυθολογέω. *Cyrill.* H. 884 C.
 προ-ναρκάω. *Eus.* II, 748 B. 1464 A, τὴν ψυχήν.

προ-νήω, *to hear up beforehand.* *App.* II, 632, 38.
 προ-νήστιμος, ον, *before the fast.* *Damasc.* II, 69 D, ἐβδομάς, = ἡ τυροφάγος ἐβδομάς.
 προ-νήχομαι. *Plut.* II, 980 F, et alibi. *Ael.* N. A. 10, 8.
 προνοέω, *to provide, take care of, of divine providence.* *Sept.* Sap. 6, 8, περὶ πάντων. *Cornut.* 145. *Basilid.* 1265 B τὸ προνοεῖν = πρόνοια, *providence.*
 προνοησία, as, ἡ, = πρόνοια. *Epirh.* II, 625 C.
 προνοητής, οὔ, ὁ, = ὁ προνοῶν. *Greg. Naz.* I, 901 D, God. *Did.* A. 1132 D. — 2. *Curator, agent, superintendent, overseer.* *Cyrill.* H. 497 A. *Tiber.* Novell. 25.
 προνοητικός, ἡ, ὄν, = *δυνάμενος προνοεῖν.* *Cleomed.* 12, 14. *Strab.* 10, 3, 33, p. 392, 4 τινός. *Philon* II, 242, 43. 546, 33. *Anton.* 1, 16, πόρρωθεν. *Iren.* 1232 B. 1234 B, *of providence.*
 προνοητικῶς, adv. *providently, cautiously, etc.* *Diod.* Ex. Vat. 8, 19. *Jos.* Ant. 11, 5, 8, ἔχειν τινός. *Soran.* 258, 17. *Apollon.* D. *Fron.* 392 C. *Sext.* 350, 13. *Orig.* I, 1197 C. *Did.* A. 917 B.
 προνομαία, as, ἡ, = προνομία, *proboscis.* *Diod.* 17, 88. *Philon* II, 512, 11. *Plut.* I, 699 C. *Lucian.* III, 96.
 προνομευτής, οὔ, ὁ, = ὁ προνομεύων, *marauder.* *Strab.* 15, 3, 7.
 προνομέω, εὔσω, (προνομία) = *κατατρέχω, to plunder, pillage.* *Sept.* Num. 31, 9. 24, 17, πάντας υἱοὺς Σήθ. *Esai.* 42, 22, et alibi. *Polyb.* 2, 27, 2, et alibi. *Diod.* 13, 109. *Dion.* H. I, 513, 9. II, 1106, 14. *Lucian.* III, 93, *to feed, as a fly.*
 προνομία, ἡς, ἡ, *spoils, plunder.* *Sept.* Num. 31, 11. *Josu.* 7, 21. — 2. *Proboscis.* *Polyb.* 5, 84, 3.
 προνομία, as, ἡ, (νόμος) L. *privilegium, privilege.* *Strab.* 15, 1, 54. *Philon* I, 6, 34. II, 23, 1. 293, 28. 393, 17. *Jos.* Ant. 1, 19, 7. *Plut.* II, 279 B. *Tatian.* 865 C. *Orig.* IV, 308 A.
 προνόμιον, ου, τὸ, = preceding. *Lyd.* 189. *Theoph.* 283.
 προ-νομοθετέω. *Dion.* C. 36, 39, 1. *Pseud-Athan.* IV, 949 C.
 προ-νοτιζέω. *Diosc.* 2, 105. *Archigen.* apud *Orth.* II, 157, 4.
 προνομηρία, as, ἡ, *the day before νομηνία.* *Sept.* Judith 8, 6.
 προ-νομφεύω, *to espouse beforehand.* *Method.* 353 C.
 προ-νόσω, *to stimulate.* *Polyb.* 28, 15, 8.
 προνώπιος, ον, L. *compitalis, pertaining to crossroads.* *Dion.* H. II, 671, 11, ἤρωες, *lares compitales.*
 προξενέω, *to cause, to effect, to do.* *Philon* I, 240, 9, τινί τι. *Basil.* I, 393 D. 272 C,

αίσχνην. *Macar.* 848 B, *ξημίαν τινί. Serap. Aeg.* 909 B. *Prisc.* 226, 20. *Eus. Alex.* 348 A. *Leont. Cypr.* 1740 C. *Phoc.* 191. — 2. *To rinp* = μεσάζω, μεσιτεύω. *Gregent.* 588 D, *μοιχείαν.*
 προξενητής, οὐ, ὁ, = ὁ προξενῶν, αἴτιος. *Cyrrill.* A. X, 1108 C. — 2. *Proxeneta*, broker: match-maker. *Justinian.* Cod. 5, 2, 6.
 προξενήτρια, ας, ἡ, = προμήστρια. *Schol. Arist. Nub.* 41. *Suid.* Προμήστρια . . .
 πρόξενος, ον, = αἴτιος, that causes. *Theod. Scyth.* 232 C. *Schol. Arist. Nub.* 243, νόσων.
 προ-ξενάω. *Strab.* 1, 2, 33, p. 61, 21.
 προ-ξηραίνω. *Diosc.* 5, 86, p. 748. *Galen.* XIII, 112 B.
 προ-ξηροτριβέω, to rub dry beforehand. *Diosc.* 2, 208, p. 326, to rub before bathing. *Antyll.* apud *Orib.* II, 430.
 πρόξιμος, ον, ὁ, proximus = ἔγγιστος. *Antec.* 1, 22, 1. — 2. *Proximus*, deputy, the second officer. *Chal.* 1029 B. *Steph. Diac.* 1169 C. *Porph.* Cer. 394, 599, 11.
 προ-ξυράω. *Lucian.* II, 223. *Galen.* XIII, 333 B.
 προξυρίσσει, εως, ἡ, = τὸ προξυρᾶν. *Antyll.* apud *Orib.* II, 410, 7.
 προξυρητέον = δεῖ προξυρᾶν. *Paul.* *Aeg.* 90.
 προξυρίζω = προξυράω. *Antyll.* apud *Orib.* II, 410, 5 -ισμένος.
 προ-ογκάομαι. *Lucian.* II, 595.
 προ-οδεύω. *Clementin.* 88 C, ἔμοῦ. *Lucian.* I, 815. *Eus.* IV, 224 A, τὰ προωδευμένα, the ground gone over.
 προ-οδηγός, οὐ, ὁ, = ὁδηγός. *Sept. Macc.* 2, 12, 36. *Sibyll.* 8, 24.
 προ-οδοποιός, ὄν, = ἡγεμόνιος, guide. *Schol. Arist. Plut.* 1159.
 προ-οδοιπορέω. *Jos. Ant.* 3, 1, 1 -σθαι, to be passed over. *Clem. R.* 1, 44. *Lucian.* I, 327. *Afric. Epist.* 48 A.
 προ-οδοιπόρος, ον, ὁ, forerunner, precursor. *Clem. R.* 2, 10.
 πρόοδος, ον, ἡ, a going out of a place. *Polyb.* 14, 1, 13. *Iren.* 1228 A. *Basil.* III, 880 C. 888 A, out of the monastery. *Chrys.* I, 398 B. (*Hieron.* I, 404 (100) Egressus in publicum.) — 2. *Processus*, progress, of an emperor. *Jos. Ant.* 18, 4, 6, p. 864, 7. *Just. Apol.* 1, 55. *Herodn.* 2, 4, 2. *Eus.* II, 1205 B. *Jul. Frag.* 200 A. *Soz.* 1216 B. 1604 A. *Agath.* 310. *Nic. CP. Histor.* 86, 14. — 3. *Procession* of the divine spirit. *Greg. Naz.* I, 1077 C. 1211 A. *Did. A.* 460 B.
 πρόοδος, ον, ὁ, = πρόδρομος. *Just. Tryph.* 49.
 προ-οικέω. *Diod.* 15, 14.
 προ-οικονομέω. *Cic. Quint. Frat.* 2, 3, 6. *Strab.* 1, 2, 15. *Jos. Ant.* 15, 7, 4. B. J. 3, 1, 3. *Clem. A. I.* 704 C.
 προοικονομία, ας, ἡ, previous οἰκονομία. *Herodn. Gr. Schem.* 608, 7, in rhetoric.

πρό-οικος, ον, ὁ, the major-domo of the king of the Franks. *Theoph.* 612. — *Porph. Them.* 34, apparently the modern mayor.
 προοιμάζω = προοιμάζομαι. *Method.* 360 B.
 προοιμακός, ἡ, ὄν, (προοίμιον) introductory. *Clim.* 937 B, ὕμνοι. In the *Ritual*, ὁ προοιμακός ψαλμός, or simply ὁ προοιμακός, the introductory Psalm, applies to the 103d Psalm, which forms the principal part of the λυχνικόν (the beginning of the services of the day).
 προοιμαστέον = δεῖ προοιμάζεσθαι. *Dion. H.* V, 241.
 προοιμαστικός, ἡ, ὄν, introductory. *Olymp. A.* 53 C.
 προοίμιον, ον, τὸ, preface to a book. *Polyb.* 4, 20, 5. *Diog.* 7, 43. — *Carth. Can.* 103 τὰ προοίμια, praefationes, introductory prayers. *Stud.* 1688 C. 1708 B = ὁ προοιμακός ψαλμός.
 προοιμιώδης, ες, like a proem. *Method.* 176 C.
 προ-οιστός, ἡ, ὄν, placed or to be placed before. *Apollon. D. Pron.* 322 B. *Conj.* 502, 14.
 προ-ομολογέω. Classical. *Heracleon* 1292 C. *Sext.* 601, 9. 627, 18.
 προ-οιμάζω. *Just. Tryph.* 19, p. 517 A. *Eus.* IV, 49 C. V, 188 C. *Cyrrill. A.* IV, 897 B.
 προ-όντως, adv. before all existence. *Iambl. Myst.* 262, 6 Αὐτὸς γὰρ τὸ πρῶτον ὄν ἐστὶ.
 προ-οπλίζω. *Clementin.* 80 A.
 προοπτεύω = προοράω. *Aster.* 312 A.
 προόπτης, ον, ὁ, (προοράω) scout. *Polyb.* 29, 6, 13. *Plotin.* II, 370 A.
 προοπτικός, ἡ, ὄν, = προορατικός. *Diog.* 5, 88.
 προόπτως (πρόοπτος), adv. conspicuously. *Ephiph.* II, 804 D.
 προ-όρασις, εως, ἡ, foresight. *Cornut.* 98. *Plotin.* I, 454, 9. II, 1269.
 προ-ορδινεύω, to arrange beforehand. *Leo. Tact.* 17, 51.
 προ-ορίζω, to predetermine. *Luc. Act.* 4, 28. *Paul. Cor.* 1, 2, 7. *Ignat.* 644 A. *Clem. A.* II, 633 B, to define.
 προόρισις, εως, ἡ, foreordination. *Iren.* 834 B.
 προορισμός, οὐ, ὁ, L. praefinitio, predetermination. *Tertull.* II, 932 A. *Orig.* III, 1165 C. *Athan. II.* 1136 B. *Pseudo-Dion.* 824 C. *Anast. Sin.* 713 B.
 προ-οριθίας, ον, ὁ, = ὀριθίας. *Gemin.* 864 C.
 προ-ορούω. *Themist.* 8, 1.
 προ-ορύσσω. *Apollod. Arch.* 14.
 προ-ορηστήρ, ἦρος, ὁ, leader in the dance. *Lucian.* II, 276, an officer.
 προούσιος, ον, before all οὐσία. *Iambl. Myst.* 262, 4. 291, 7. *Did. A.* 484 A.
 προσφθαλμῖς, ἶδος, ἡ, (ὀφθαλμός) the first bud. *Georon.* 5, 3, 3.
 προοχή, ἦς, ἡ, (πρόεχω) prominence, projection. *Polyb.* 4, 43, 2.
 προπάθεια, ας, ἡ, (προπάσχω) L. antepassio,

- first suffering, the first symptoms of disease.* *Plut.* II, 127 D. 666 C. D. *Orig.* II, 1144 A. B = τὰ ἀπραίρετα. *Hieron.* 1, 731 (506).
- προ-παιδαγωγέω. *Nicet. Paphl.* 57 C.
- προ-παιδεία, as, ἡ, preparatory education. *Lucian.* III, 15. *Clem. A.* I, 724 A.
- προ-παιδεύμα, ατος, τὰ, = preceding. *Philon* I, 140, 11. *Synes.* 1124 C.
- προπαιδεύσεις, εως, ἡ, = προπαιδεία. *Eriph.* II, 676 D.
- προ-πάλαιας, αν, very old. *Orib.* I, 431, 4. *Synes.* 1285 A.
- προπαλαιῶς, to make προπαλαιός. *Ruf.* apud *Orib.* I, 273, 2, to keep too long.
- προπαλεια, as, ἡ, (προπαλής) tendency? *Sext.* 334, 26, τῶν αἰτίων.
- προπαλής, ἐς, (πάλλω) protruding. *Soran.* 255, 30. *Adam. S.* 373, ὀφθαλμός (*Aristot. Physiogn.* 6, 26 ἐξάφθαλμος).
- προπάνδημας, αν, wholly πάνδημας. *Doroth.* 1821 B.
- προ-πανυπέρατος, αν, highest of all from all eternity. *Iren.* 625 B.
- προ-παραγγέλλω. *Dion C.* 46, 41, 1.
- προ-παραδίδωμι. *Clem. A.* I, 1216 C. II, 544 A.
- προ-παραλαμβάνω. *Dion C.* 49, 18, 3.
- προ-παραλήγουσα, ης, ἡ, sc. συλλαβῆ, antepenult. *Drac.* 66, 21. *Porphyr.* *Prosod.* 112.
- προ-παραλύω. *Galen.* IV, 174 A.
- προ-παραμυθεῖσθαι beforehand. *Sext.* 449, 15.
- προπαρασκευαστέος, α, αν, = ἂν δεῖ προπαρασκευάζειν. *Moschn.* 46. *Plut.* II, 124 A -τέον. *Philagr.* apud *Orib.* I, 367, 5.
- προ-παρασκευῆ, ης, ἡ, previous preparation. *Clem. A.* II, 108 B. *Eus.* IV, 13 B.
- προ-παρατάσσω. *Dion C.* 49, 8, 5.
- προ-παρατέλευτα, αν, before the last but one. *Porphyr.* *Prosod.* 112, τάσπας, as the antepenult of ἀνθρώπος.
- προ-παρατήρησις, εως, ἡ, previous observation. *Galen.* II, 253 A.
- προ-παρατίθημι. *Heraclid.* apud *Athen.* 2, 41. *Clem. A.* I, 704 C. *Orig.* IV, 168 A. *Eus.* III, 309 B.
- προ-παρηγορέω. *Pseud-Athan.* IV, 165 A.
- προ-παρίστημι. *Orig.* III, 621 D, to state previously.
- προπαραξυντέαν = δεῖ προπαραξύνειν. *Schol. Arist. Pac.* 956.
- προ-παραξύνω, to accent on the antepenult. *Plut.* II, 845 B. *Drac.* 19, 22, 31, 10. *Apollon. D. Pron.* 297 A. 323 B. *Arcad.* 194, 13.
- προ-παροξύτανος, αν, proparoxytone, with the acute accent on the antepenult. *Drac.* 68. 13. *Arcad.* 191, 21. 195, 19. *Porphyr.* *Prosod.* 109, λέξις.
- προπαροξύτανος, adv. with the acute accent on
- the antepenult. *Hermog. Rhet.* 15, 19. *Phryg.* 139. *Athen.* 9, 76.
- προπάτωρ, αρος, ὁ, = πάππος, paternal grandfather. *Hes.* — *Eriph.* III, 29 A τὰ προπάτωρον. — 2. Propator, = βυθός, the archetypal God of the Valentinians. *Iren.* 452 B. 573 A, et alibi.
- προ-παύω. *Diod.* 1, 39.
- προ-πείθω. *Lucian.* II, 225.
- πρό-πειρα, as, ἡ, previous experience. *Can. Apost.* 80.
- προ-πειράω. *Jos. Ant.* 9, 4, 4. *Galen.* II, 362 A.
- προ-πεμπτήριος, αν, pertaining to farewell, with reference to those who remain. *Philostr.* 135, ἕμνος. *Greg. Naz.* II, 489 A, λόγος, farewell speech. *Stud.* 892 C. — Τὰ προπεμπτήρια, sc. ἄσματα, = προπεμπτήρια λόγοι or ἕμνοι. *Greg. Naz.* III, 261 B. *Euchait.* 1084 A.
- προπεμπτικός, ἡ, ἄν, = preceding. *Men. Rhet.* 257, 4, λαλιά.
- προπεμπτικῶς, adv. = τρόπῳ προπεμπτικῶ. *Iambl.* V. P. 302.
- προ-περιαιώ. *Apollon. D. Synt.* 26, 21.
- προ-περικαθαίρω. *Alex. Trall.* 215.
- *προ-περιπατέω. *Diocl.* apud *Orib.* III, 171, 1. *Galen.* VIII, 898 B. *Antyll.* apud *Orib.* I, 451, 4.
- προπερισπαστέαν = δεῖ προπερισπᾶν. *Apollon. D. Pron.* 378 A.
- προ-περισπᾶω, to place the circumflex accent on the penult; as πάσι. *Drac.* 19, 22, 31, 11. *Apollon. D. Pron.* 297 A. 371 B. *Adv.* 591, 14. *Arcad.* 130, 26. *Porphyr.* *Prosod.* 110.
- προπερισπωμένως, adv. with the circumflex accent on the penult. *Moer.* 117. 157.
- προ-πέσσω. *Galen.* VI, 429 F, et alibi.
- προ-πέτασμα, ατος, τὰ, curtain. *Themist.* 203, 7.
- προπετεύομαι, εύσομαι, (πραπετής) to be forward, bold, rash, to act rashly. *Sext.* 7, 20. 46, 6. *Orig.* I, 1392 D. *Alex. A.* 577 B.
- προπετέω = preceding. *Syncell.* 565, 1.
- προ-πήγνυμι. *Diosc.* 3, 82 (92), p. 428.
- προ-πηδάω, to leap forth or before. *Agathar.* 155, 8. *Dioc.* 17, 100. *Babr.* 107, 12, τινός. *Jos. B. J.* 5, 2, 5. 6, 1, 3. *Epiet.* 4, 10, 3. *App. I.* 355, 83. *Tatian.* 813 C.
- πραπήδησις, εως, ἡ, a leaping forward. *Polem.* 221, ὀφθαλμῶν, protrusion.
- προ-παινώ. *Simoc.* 185, 8.
- πραπιεσμός, αῦ, ὁ, previous πιεσμός. *Paul. Aeg.* 132.
- πραπίνα, ἡ, = παπίνα. *Justinian.* *Novell.* 11, 7, 15. *Basilic.* 7, 2, 21, § 11.
- προπιναρίος, αυ, ὁ, popinarius, victualler. *Cyrill. Scyth.* V. S. 323 A.
- προ-πιστάω, to establish (prove) beforehand. *Sext.* 27, 22. 300, 17.
- πρό-πλασμα, ατος, τὸ, model. *Cic. Attic.* 12, 41.

προ-πλάσσω = πλάσσω before or first. *Philon* I, 67, 33. *Orig.* IV, 489 A. *Anast.* *Sin.* 1053 B.
 προ-πλέω. *Basil.* *Sel.* 32 C.
 προ-πληρώ. *Philon* I, 603, 30.
 πρό-πλος, πρόπλος, ου, ό, a sailing by. *App.* II, 858, 48.
 προ-πλουτέω. *Cyrril.* A. II, 165 B.
 προ-πλύνω. *Dieuch.* apud *Orib.* I, 292, 2. *Diosc.* 2, 87. *Galen.* XII, 357 D.
 προποδισμός, ου, ό, (προποδίζω) forward course, of a planet from west to east. *Nicom.* 73. *Theol. Arith.* 15. *Lyd.* 19, 2.
 προ-ποιέω, to get the start of one. *Theoph.* 492, 15, τόν βασιλέα.
 προ-πολεμητήριον, ου, τό, L. propugnaculum, bulwark. *Diod.* 14, 100.
 προπολέμιος, ου, = πρό του πολέμου, before war. *Dion C.* 46, 23, 2.
 προπολέμαι, (πρόπολος) to be prophetic, to prophesy. *Achill.* *Tat.* 4, 15.
 προπόλεος, ου, (πόλις) suburban. *Basil.* III, 489 C.
 προ-πολιόμαι. *Sext.* 499, 21.
 πρό-πολις, εως, ή, suburb. *Cels.* apud *Orig.* I, 1153 B. — 2. Propolis, bee-gluе. *Diosc.* 2, 106.
 προ-πολιτεύομαι. *Polyb.* 4, 14, 7, passively. *Dion C.* 52, 21, 1. — *Basil.* IV, 816 A ό προ-πολιτευόμενος, civilian.
 προπόλωμα, ατος, τό, = μοδιόλος. *Porph.* *Cer.* 500.
 πρό-πομα, ατος, τό, προπομα, drink taken before eating, to stimulate the appetite. *Plut.* II, 624 C. 734 A.
 προπομπεία, ας, ή, = τό προπομπείειν. *Dion Chrys.* II, 184, 34. *Hermog.* *Rhet.* 373, 27. — Also, προπομπία. *Lucian.* II, 418.
 προ-πομπεύω, to go before in procession. *Posidon.* apud *Athen.* 4, 49, p. 212 D. E, τινός. *Lucian.* I, 682. *Herodn.* 1, 8, 8.
 προπομπία = προπέμπω. *Simoc.* 237, 15.
 προπομπία, see προπομπεία.
 προπόμπιος, ου, belonging to procession. *Greg.* *Naz.* I, 685 B, τιμή. *Theod.* III, 968 A. *Nic.* *CP.* *Histor.* 59, 7.
 προ-πορεία, ας, ή, = τό προπορεύεσθαι. *Polyb.* 9, 5, 8 = οι προπορευόμενοι, metonymically.
 προ-πορεύομαι, to go before or forward. *Classical.* *Sept.* *Ex.* 17, 5. 32, 34, πρό προσώπου σου. *Reg.* 1, 25, 19. *Tobit* 1, 3, et alibi. *Polyb.* 18, 2, 5. *Luc.* *Act.* 7, 40, τινός. *Arr.* 5, 15, 1, πρό τινος.
 προπορευσις, εως, ή, = τό προπορεύεσθαι. *Sophists.* 3305 B. *Jos.* *Hymnog.* 1001 C.
 προπορευτής, ου, ό, = ό προπορευόμενος. *Agath.* 67, 15, vanguard.
 προ-πορίζω. *Lucian.* II, 300.
 προσοσία, ας, ή, = πρόσποισις. *Method.* 108 B.
 προ-ποτίζω, to exhibit, to administer a draught,

said of physicians. *Galen.* X, 599 C. *Pseud-Ignat.* 788 A. B, τινά τι.
 προποτισμός, ου, ό, exhibition, in medicine. *Diosc.* 2, 189 (190). *Iobol.* p. 46. *Galen.* XIII, 144 B.
 προπουβλικίζω, ισα, (πούβλικος) to publish beforehand. *Leo.* *Tact.* 7, 42.
 πρό-πους, οδος, ό, the foot of a mountain. *Polyb.* 3, 17, 2. *Strab.* 13, 1, 5. 17, 3, 2. *Philon* II, 117, 25. — *App.* I, 830, 5 τὰ πρόποδα.
 προ-πραγματεύομαι. *Eunap.* V. S. 11 (20).
 προ-πτύω, to spit out. *Sept. Macc.* 2, 6, 19.
 πρό-πτωμα, ατος, τό, = following. *Galen.* II, 390 A. B. X, 652 E.
 πρό-πτωσις, εως, ή, a falling before, prostration. *Sept. Macc.* 2, 3, 21. 2, 13, 12, at prayer. — 2. Pro lapse. *Diosc.* 1, 89. 2, 127. 209. 4, 118 (120). *Soran.* 249, 6. *Galen.* II, 269 F. — 3. Change. *Iamb.* *Myst.* 218, 7.
 προπτωτικός, ή, όν, headlong. *Anton.* 11, 10.
 προπύλαιος, ου, = πρό των πυλών. *Paus.* 1, 22, 8, Έρμής.
 προ-πύργιον, ου, τό, fore-tower. *Andr.* C. 1108.
 προ-πυργώω, ώσω, to fortify with towers. *Eudoc.* M. 398.
 προपुरιατέον = δεί προपुरιάν. *Antyll.* apud *Orib.* II, 445, 9.
 προ-πυρώ. *Alex.* *Trall.* 437.
 πρόρραχος, ου, ό, (ραχία) breaker at sea. *Arr.* P. M. E. 15.
 προ-ρρήγνυμι. *Galen.* X, 649 A. *Nicet.* *Byz.* 729.
 προρητικός, ή, όν, (PEΩ) predictive. *Galen.* I, 44 B. *Sext.* 728, 24. *Eus.* V, 481 C.
 προ-ρρίπτω. *Athan.* II, 956 B.
 προ-ρρυθμίζω. *Galen.* IV, 453 D.
 προ-ρρυθμός, ου, drawn before. *Geopon.* 9, 19, 8, Ξλαιον, = στακτόν Ξλαιον.
 προ-ρρυθώω. *Basil.* I, 304 B.
 πρόσ, prep. at the rate of. With the accusative. *Diosc.* 5, 35 Μνάν προς όξους Ξέστας πέντε μίσγουσιν, one mina to every five Ξέστα. *Aporrh.* 92 B Έδόθη ποτέ εις Σκίτιν προς όλίγα ισχάδια, once upon a time a few figs were given to each one of the anchorites of Scitis. *Joann.* *Mosch.* 308 A Έπεδίδουσαν προς ένα άρτον τους άγρυπνούντας = τοις άγρυπνουσι. *Chron.* 732, 13 Ίνα προς ένα ίππον εις έκαστος αυτών Ξχη, each one should have a horse. *Porph.* *Adm.* 176, 9 Τὰς τρείς ράβδους δέδωκε τοις τρισί προς μίαν, he gave the three rods to the three, — one to each. *Cer.* 432, 17 Έκάστω διδόναι κατά τό Ξθος προς πέντε νομίματα. 487, 13 Καί έπαίρουσι προς έν Ξύλον, a piece.
 2. In composition with a verb, it often means besides, in addition, further, furthermore; as προσαγαλίζω, προσαγοράζω. Not unfrequently it merely strengthens the meaning of the word to which it is prefixed; as προσακροβολίζομαι.

προ-σάββατον, ου, τὸ, = ἡ πρὸ τοῦ σαββάτου ἡμέρα, the day before the Sabbath. *Sept. Judith* 8, 6. *Ps.* 92, 1 (titul.). *Marc.* 15, 42. *Eus.* VI, 705 C (II, 1480 B). *Athan.* II, 1292 B. *Epirh.* II, 512 C. 828 C.

προ-αγγελία, ας, ἡ, announcement, message, news. *Polyb.* 3, 86, 6. *Plut.* II, 504 F. *Longin.* 10, 7.

προ-αγγέλλω, to announce to. *Sept. Macc* 2, 3, 6. *Polyb.* 4, 19, 6. *Lucian.* I, 227. — Impersonal, προαγγέλλεται, it is announced. *Polyb.* 2, 25, 2, διότι (= ὅτι) κατάπιν αὐτοῖς ἔπονται. — 2. To denounce, to accuse. *Plut.* I, 298 F.

προ-αγκαλιζομαι, to embrace. *Jos. B. J.* 7, 9, 1. *Aristaen.* 1, 21. *Basil.* IV, 388 A.

προ-αγλαίζω. *Jos. B. J.* 5, 2.

προ-αγοράζω. *Diod.* 13, 84.

προαγόρευμα, ατος, τὸ, (προσαγορεύω) appellation. *Dion. H. V.* 252. *Just. Apol.* 2, 6.

προαγόρευσις, εως, ἡ, address. *Classical. Dion. H. V.* 204, 13. *Epict. Ench.* 25, 1. *Plut.* I, 386 C, direction on a letter.

προαγορευτικός, ἡ, ὄν, belonging to addressing. *Jos. Ant.* 15, 6, 3, *App.* II, 457, 63 τὸ προσαγορευτικόν, sc. δῶραν given to a visitor. *Diog.* 7, 66 — 2. In grammar, = κλητικός, vocative. *Dion. Thr.* 636.

προ-αγορεύω, to nominate, to proclaim. *Polyb.* 4, 48, 12. *App.* II, 234, 13.

προ-αγρυνέω, to watch over. *Plut.* II, 1093 C. *Clem. A.* II, 349 B.

προ-αγαγέυς, ἑως, ὁ, = μαυλιστής. *Theoph.* 79.

προ-αγωγή, ἡς, ἡ, a taking of medicine. *Diosc.* 4, 148 (150), p. 629. — 2. Conduct towards a person, demeanor. *Adam.* 1741 C. — 3. Presentation of a candidate for orders. *Euchol.*

προαγωγικός, ἡ, ὄν, conducting, leading to. *Pseudo-Dion.* 333 A.

προ-αδικέω. *Philon* II, 332, 18. *Jos. Ant.* 13, 5, 4.

προ-αδολεσχέω. *Vit. Clim.* 601 C.

προ-αθυμέω at anything. *Jos. B. J.* 4, 1, 6.

προσαίτης, ου, ὁ, (προσαιτέω) beggar. *Marc.* 10, 46. *Joann.* 9, 8. *Plut.* II, 294 A.

προσαίτησις, εως, ἡ, a begging. *Plut.* II, 499 C.

προσαιτήτρια, ας, ἡ, female beggar. *Clementin.* 317 D. — Also, προσαίτης, ιδος. *Macar.* 769.

προ-αωρέομαι υρον. *Diod.* II, 594, 50.

προ-ακοντίζω at. *Lucian.* III, 311.

προ-ακριβόω = ἀκριβόω. *Strab.* 15, 1, 14.

προ-ακροβολίζομαι = ἀκροβολίζομαι. *Polyb.* 3, 71, 10.

προ-σαλεύω. *Cyrrill.* A. I, 161 C.

προσάλληλοι = πρὸς ἀλλήλους. *Doubtful. Cyrrill.* A. X. 657 A.

προσ-ἀλλοίωσις, εως, ἡ, = ἀλλοίωσις. *Orig.* II, 1069 A.

προσ-αλλοτριόμαι, to be averse to or from. *Sext.* 222.

προσ-ἄλιπος or προσ-ἄλπειος, ου, near the Alps. *Strab.* 5, 4, 1.

προσ-ἀνάβασις, εως, ἡ, ascent. *Sept. Josu.* 15, 3.

προσ-ανάγω to. *Dion. H. V.* 79. *Plut.* II, 564 C, neuter.

προσ-αναδέχομαι = ἀναδέχομαι. *Polyb.* 5, 13, 8.

προσ-αναδιδάσκω. *Philon* II, 92, 45.

προσ-αναδίδωμι. *Polyb.* 10, 14, 3.

προσ-αναζωγραφέω = ἀναζωγραφέω. *Philon* I, 684, 43.

προσ-αναθλιβώ. *Moer.* 356 = φλῶν. *Clem. A.* I, 500 B.

προσ-αναίσχυντέω. *Philostrog.* 476 A.

προσ-ανακαθαίρω. *Plotin.* II, 1317, 12.

προσ-ανακαίω. *Philon* I, 428, 43.

προσ-ανακαλέω, L. denuntio, to summon. *Justinian.* *Cod.* 1, 3, 42, § 1.

προσ-ανακαλύπτω. *Strab.* 15, 1, 3.

προσ-ανακάμπτω = ἀνακάμπτω. *Polyb.* 11, 34, 8.

προσ-ανακεράννυμι with. *Ael. N. A.* 14, 4.

προσ-ανακινέω. *Plut.* I, 352 B. C.

προσ-ανακλιώ with. *Synes.* 1357 C.

προσ-ανακλίνω, to recline upon. *Diod.* 17, 41. *Strab.* 14, 1, 43.

προσανάκλισις, εως, ἡ, = τὸ προσανακλίνεσθαι. *Lucian.* II, 431.

προσ-ανακινόομαι with. *Diod.* 1, 16.

προσ-ανακουφίζω. *Jos. Vit.* 18.

προσ-ανακρίνω. *Plut.* II, 592 E. F. *Sext.* 284.

προσ-ανακρούομαι = ἀνακρούομαι *Dubious. Plut.* II, 920 B.

προσ-αναλέγομαι, to recount. *Sept. Macc.* 2, 8, 19.

προσ-αναλικμάω. *Georon.* 5, 32, 2.

προσ-αναλογίζομαι. *Plut.* II, 115 A.

προσ-αναλύω. *Caesarius* 984.

προσ-αναμάσσομαι, to gather, to collect for one's self, to bring upon one's self. *Philon* II, 493, 18. 537, 45. *Basil.* I, 225 A, τὸ ἐκ τῆς ἡδο-νῆς αἰσχος.

προσ-αναμένω for. *Diod.* 15, 41.

προσ-αναμετρέω. *Antyll.* apud *Orib.* III, 630, 14.

προσ-αναμνήσκω = ἀναμνήσκω. *Polyb.* 4, 28, 6. 4, 29, 7. *Cyrrill.* A. I, 405 D.

προσ-αναξηραίνω. *Herod.* apud *Orib.* I, 421.

προσ-αναξέω. *Antyll.* apud *Orib.* III, 616, 1.

προσ-αναπαύω at or on. *Sept. Sap.* 8, 16, αὐτῇ. *Polyb.* 4, 73, 3. 5, 7, 3. *Diod.* II, 611, 71. *Dion. H. VI.* 1077. *Strab.* 16, 4, 10, p. 322, 17. *Jos. Ant.* 6, 14, 4. 20, 2, 1. *Epict.* 3, 13, 2. *Sext.* 580. *Orig.* III, 1545 C.

προσ-αναπειθώ = ἀναπειθώ. *Dion C.* 44, 34, 6. *Cyrrill.* A. I, 452 B.

προσ-αναπεπλάσθαι, apparently from ἀναπελάζω = πελάζω. *Synes.* 1332 B, τῇ γῇ

προσ-αναπηδάω, to leap upon. *Ael. N. A.* 5, 23.

- προσ-αναπίπτω *at. Polyb.* 3, 14, 6. *Diod.* II, 583, 6.
- προσ-αναπλάσσω = ἀναπλάσσω *upon*, or simply ἀναπλάσσω. *Philon* I, 226, 13. 282, 15. *Cornut.* 209. *Sext.* 576, 26. *Longin.* 7, 1.
- προσ-αναπλήρω. Classical. *Sept. Sap.* 19, 4 as v. l. *Diod.* 3, 1. 5, 71. *Ex. Vat.* 133, 11. *Philon* II, 442, 20. *Paul. Cor.* 1, 9, 12, et alibi. *Apollon. D. Pron.* 261 B. *Athenag.* 17, p. 924 A.
- προσ-αναπνέω = ἀναπνέω. *Dion. Alex.* 1300. προσ-αναπνέω, to attach or impute to. *Schol. Arist.* Av. 567.
- προσ-αναπνυθάνομαι. *Philostrog.* 473 C.
- προσ-αναρηγγύνω or προσ-αναρηγγύμι. *Philon* I, 38, 28. 408, 45. *Plut.* I, 559 A.
- προσ-ανάρρησις, εως, ἤ, declaration. *Cyrrill. A.* IX, 865 B.
- προσ-αναρριπίζω. *Philon* II, 602, 37.
- προσ-αναρτάω to or upon. *Lucian.* III, 39.
- προσ-ανα-στίζω, to tattoo in addition or furthermore. *Athen.* 12, 27, p. 524 E.
- προσ-ανασύρω = ἀνασύρω. *Philostrog.* 549 A -ρασθαι τὴν ἐσθήτα.
- προσ-ανατάσσω to. *Artem.* 4.
- προσ-ανατείνω further or *at. Polyb.* 5, 87, 4. 11, 22, 3, to be late. 18, 36, 9. 26, 3, 13. *Clem. A.* II, 456 B, τὴν κεφαλὴν.
- προσ-ανατέμνω. *Galen.* X, 133 A.
- προσ-ανατρέπω. *Sept. Sir.* 13, 23.
- προσ-ανατρέφω, to increase by nourishing. *Cic.* *Attic.* 6, 1, 2. *Diod.* 1, 43.
- προσ-ανατρέχω to. *Polyb.* 1, 5, 4. *Diod.* 16, 83. *Dion. H.* I, 142.
- προσ-αναφέρω to. *Sept. Tobit* 12, 15. *Macc.* 2, 11, 36. *Polyb.* 17, 9, 10. *Diod.* 17, 116. 18, 51. *Dion. H.* II, 1168. *Aristeas* 5, τινὶ τι.
- προσ-αναφθέγγομαι. *Philon* I, 161, 15.
- προσ-αναφλέγω. *Philon* I, 451, 46.
- πρασ-ανάφορας, ον, (ἀναφέρω) running up. *Apollod. Arch.* 20.
- πρασ-αναφωνέω. Doubtful. *Clem. A.* I, 1172.
- πρασ-αναχαλάω. *Paul. Aeg.* 302.
- πρασ-αναχρώννυμι, to give or impart color to. *Plut.* II, 672 F. 1059 F, et alibi.
- πρασ-ανηγείρω to. *Porph.* *Them.* 43, 16.
- πρασ-ανερέσθαι. *Jos. Ant.* 19, 4, 1.
- πρασ-ανέρπω to or upon. *Plut.* I, 124 F.
- πρασ-ανευρίσκω = ἀνευρίσκω. *Strab.* 15, 1, 22.
- πρασ-ανευρύνω. *Soran.* 256, 34.
- πρασ-ανέχω, to hold to : to adhere to : to confide in. *Polyb.* 1, 84, 12. *Apollon. D. Pron.* 321 C. *Tatian.* 18, p. 845 A, τινὶ. *Sext.* 641. *Clem. A.* I, 868 B.
- πρασ-ανιδώ. *Synes.* 1376 A.
- πρασ-ανίημι to. *Plut.* II, 1145 D.
- πρασ-ανίσταμαι against or upon. *Dion. H.* V, 158, 10. *Dion C.* 39, 54, 1 as v. l.
- πρασ-ανοίγω. *Dion C.* 73, 9, 4.
- προσ-ανοιδέω or προσ-ανοιδίσκω. *Herod. apud Orib.* I, 498, 15. *Galen.* VI, 324 B.
- προσ-ανοικοδομέω to. *Sept. Sir.* 3, 14.
- προσ-ανοιμάζω *at. Polyb.* 5, 16, 4.
- προσ-αντεπιτάσσω. *Dion C.* 38, 43, 2.
- προσ-αντέχω against. *Polyb.* 11, 21, 4.
- προσ-αντιβάλλω before. *Clementin.* 48 B.
- προσ-αντιβολέω. *Jos. B. J.* 6, 2, 1.
- προσαντιλαμβάνομαι = ἀντιλαμβάνομαι. *Strab.* 3, 3, 7, p. 240, 7.
- προσ-αντιλέγω. *Pallad. Laus.* 1100 C.
- προσ-αντίλω *upon.* *Diosc.* 4, 65. *Antyll.* apud *Orib.* II, 336.
- προσαντήλεις, εως, ἤ, = τὸ προσαντλήν. *Antyll.* apud *Orib.* II, 336.
- προσάντως (προσάντης), adv. in a bluff manner, bluntly. *Diod.* 14, 1. *Nicol. D.* 98. *Jos. Ant.* 19, 7, 1.
- προσ-αξιάω. *Sept. Macc.* 3, 7, 10. *Polyb.* 3, 11, 7. 17, 8, 5.
- προσ-απαγορεύω. *Dion C.* 38, 34, 5. 48, 43, 3 Προσπαγορευέθη μήτε βουλευτὴν μονομαχεῖν, μήτε δαῖλον βαβδουχεῖν, impersonal. *Frag.* 99, 2.
- προσ-απάγω = ἀπάγω. *Philon* II, 33, 30.
- προσ-απατέω. *Dion. H.* VI, 1093, 14. *Plut.* II, 177 E.
- προσ-απαντάω = ἀπαντάω. *Philon* II, 391, 45. *Clem. A.* II, 297 B. *Apocr. Act. Philipp.* 18.
- προσ-άπαξ, once. *Aphthon.* 112, 20. *Porph. Cer.* 460.
- προσ-απατάω. *Strab.* 6, 1, 5, p. 407.
- προσ-απεκδύομαι. *Greg. Naz.* I, 664 B.
- πρασ-απεργάζομαι. *App.* I, 658, 68.
- πρασ-απεριδω *upon.* *Polyb.* 3, 21, 3. *Apollon. D. Synt.* 131.
- πρασ-αποβλέπω to or *at. Polyb.* 5, 33, 4 as v. l.
- προσ-αποδιδράσκω also. *Dion C.* 50, 33, 4.
- προσ-αποδίδωμι. Classical. *Dion. H.* VI, 821, 11. *Strab.* 12, 4, 10. *Philon* I, 320, 20.
- πρασ-αποδοτέαν = δεῖ προσ-αποδιδόναι. Classical. *Philon* II, 145. *Clem. A.* 888 A. II, 212 A. B.
- πρασ-αποθλίβω = ἀποθλίβω. *Jos. Ant.* 9, 4, 4.
- προσ-αποθήσκω. *Sept. Ex.* 21, 29. *Dion C.* 53, 9, 4.
- πρασ-αποκαλύπτω. *Nil.* 320 A. B.
- πρασ-αποκόπτω. *Philon* II, 306, 38.
- πρασ-απολιμπάνω. *Philostrog.* 536 A.
- πρασ-απονίζω. *Cyrrill. A.* I, 628 C.
- πρασ-αποσληρώ. *Clem. A.* I, 1213 A.
- πρασ-απαπλύνω. *Philon* II, 333, 37.
- πρασ-απαπίνω. *Aret.* 81 C.
- πρασ-απορέω. *Clem. A.* II, 209 A. *Orig.* I, 817 A. 1221 A.
- πρασ-αποσειώ. *Cyrrill. A.* I, 324 A.
- πρασ-αποσκευάζω. *Jos. B. J.* 4, 5, 4.
- πρασ-απαστρέφω towards. *Jos. B. J.* 2, 12, 1.
- πρασ-αποτείνω to. *Clem. A.* I, 1176 B.

- προσ-αποτίθημι. *Polyb.* 13, 2, 5. *Clem. A. II*, 512 B.
- προσ-αποτρίβω *υρον*. *Ael. N. A.* 9, 63.
- προσ-αποφράσσω. *Dion C.* 42, 38, 3.
- προσ-αποθέω = ἀποθέω. *Sept. Sir.* 13, 21.
- προσ-αράσσω *against or at*. *Diod. II*, 527, 56. *Philon I*, 312. *Plut. I*, 306 C. D. *Lucian.* III, 323.
- προσάρδω = ἄρδω. *Jos. B. J.* 3, 3, 4.
- προσ-αρέσκω. *Vit. Nil. Jun.* 117 A.
- προσ-αριθμέω *among*. *Strab.* 17, 1, 54, p. 399. *Jos. Ant.* 7, 12, 4. 9, 4, 5, pp. 402. 482. *Plut. II*, 1029 C. D. *Plotin. I*, 86, 16.
- προσ-άρκτιος, *on, towards the north, northern*. *Polyb.* 34, 5, 9. *Strab.* 2, 1, 2. 7, 1, 1. 1, 4, 5, p. 99. *Jos. B. J.* 1, 7, 3.
- προσ-αρρωστέω. *Cyrrill. A. X*, 268 C.
- προσ-άρτημα, *atos, τὸ, appendage*. *Isid. Gn.* 1269 B. *Clem. A. I*, 1056 B.
- προσ-αργίως, *lately*. *Sept. Macc.* 3, 1, 19.
- προσ-ασκέω. *Polyb.* 5, 109, 4. *Philon I*, 657, 42.
- προσ-αστράπτω *υρον*. *Greg. Naz. I*, 169 C. III, 659 A.
- προσ-ασχολέω *υρον or with*. *Greg. Naz. III*, 948 D. *Simplific.* 70 (41). *Clēm.* 940 C -σθαί *τινι*.
- προσαυλή, ἦς, ἡ, = αὐλή? *Simoc.* 89, 12.
- προσ-αύξησις, *εως, ἡ, = αὐξησις*. *Euthal.* 704 C. 705 A.
- προσ-αυτουργέω. *Themist.* 385, 10.
- προσ-αφαιρέω. *Simoc.* 125, 12.
- προσ-αφή, ἦς, ἡ, = ἀφή. *Diosc.* 1, 27.
- προσ-αφιερῶ = ἀφιερῶ. *Leo. Novell.* 224.
- προσ-αφήμι = ἀφήμι. *Strab.* 15, 1, 31.
- προσ-αφρίζω = ἀφρίζω. *Heliod.* 3, 3.
- προσ-βακχέω = βακχέω. *Philostr.* 667.
- προσβαῖλλον, *to throw out to, to emit*. *Strab.* 15, 2, 2, sc. ὄσμήν, they have a fishy smell. *Diosc.* 4, 50, τράγου ὄσμήν.
- προσ-βασανίζω. *Posidon. apud Athen.* 5, 52, p. 214 B. C. *Pseudo-Jos. Macc.* 8, p. 508.
- προσ-βασίς, *εως, ἡ, landing-place*. *Polyb.* 4, 56, 8. — 2. *Progress: progression*. *Iren.* 617 A, ἀριθμοῦ (1 + 2 + 3 + 4 = 10). *Clem. A. I*, 368 B.
- προσ-βιασμός, *οὐ, τὰ, compulsion*. *Orib. I*, 459.
- προσβιαστέον = δεῖ προσβιάζεσθαι. *Plut. II*, 125 D.
- προσβλαβής, *ἑς, (προσβλάπτω) injurious*. *Basil. I*, 112 D.
- προσ-βλασφημέω. *Jos. Ant.* 6, 13, 6.
- προσβλεπέω, *α, ον, = ὄν δεῖ προσβλέπειν*. *Jul.* 297 A.
- πρόσβλεψις, *εως, ἡ, = τὸ προσβλέπειν*. *Plut. II*, 45 C.
- προσ-βλητός, ἡ, *όν, joined*. *Sept. Jer.* 10, 9.
- προσβολή, ἦς, ἡ, *the edge of a sword*. *Dion C.* 38, 49, 5.
- προσ-βράζω *against or upon*. *Plut. II*, 675 E.
- προσβραχής, *ἑς, (βράχος) shoaly*. *Strab.* 7, 4, 1. 5, 4, 4, 6, 3, 6, pp. 387. 450.
- προσ-βρόμιος, *α, ον, near the altar*. *Heliod.* 10, 39.
- προσ-γανῶ. *Philon II*, 416, 17.
- προσγενής, *ἑς, = συγγενής*. *Cyrrill. A. I*, 353 D. *Euagr.* 2789 B. *Mal.* 482, 10.
- προσ-γραφή, ἦς, ἡ, L. *adscriptio, addition in writing, used with reference to the I in the diphthongs AI (long A), HI, and OI*. *Eust.* 174, 1. 1409, 47, τοῦ ἰῶτα.
- πρόσγραφος, *ον, (προσγράφω) L. adscriptivus, enrolled*. *Dion. H. I*, 354, 17, πολῖται, *adscriptivii cives, naturalized citizens*. — 2. *Substantively, τὸ πρόσγραφον, L. scriptum, writing, bill*. *Plut. II*, 832 A, τιμῆς. *Cedr. I*, 298, 18, *tablet to write on*.
- προσ-γράφω, L. *adscribo, to annex in writing, said of the I in the diphthongs AI (long A), HI, and OI*. *Dion. Thr.* 639, 14. *Drac.* 108, 13. *Apollon. D. Pron.* 371 C. *Eust.* 1006, 16. 1251, 25. *Dion. P.* 180, 21.
- προσ-δαπανῶ. *Luc.* 10, 35. *Lucian. III*, 417. *Lyd.* 237, 17.
- προσ-δεῖδω. *Dion C.* 47, 4, 3.
- προσ-δεκτικός, ἡ, *όν, accepting, receiving*. *Clem. A. I*, 629 A.
- προσ-δεκτός, *όν, L. acceptus, acceptable*. *Sept. Prov.* 11, 20. *Sap.* 9, 12. *Martyr. Polyc.* 1040 C. *Clem. A. II*, 445 A.
- πρόσ-δεξις, *εως, ἡ, a receiving*. *Diog.* 7, 165.
- προσ-δεσμεύω *to or on*. *Diod.* 4, 59. *Iambli. Adhort.* 136.
- προσδεσμῶ = preceding. *Marc. Erem.* 1045 C. *Socr.* 744 A.
- προσ-διαβρέχω. *Galen. VI*, 316 B.
- προσ-διακρίνω. *Apollon. D. Synt.* 36, 5. 236, 12.
- προσδιαληπτέον = δεῖ προσδιαλαμβάνειν. *Antyll. apud Orib.* II, 288, 12. *Orig.* II, 93 A.
- προσ-διαμαρτύρομαι. *Cyrrill. A. I*, 217 C.
- προσ-διανίσταμαι *before, in front*. *Simplific.* 117 (70 C).
- προσ-διαπολεμέω. *Dion C.* 42, 53, 6.
- προσ-διαπαρέω *to*. *Plut. II*, 669 E.
- προσ-διαρθρόω. *Greg. Naz. III*, 193 C.
- προσ-διαρκεῖω *further, more*. *Aristid.* I, 661, 19.
- προσ-διαρπάζω. *Polyb.* 4, 79, 2. *Dion C.* 47, 14, 3.
- προσ-διασαφέω. *Polyb.* 3, 24, 15. *Hipparch.* 1093 B. *Strab.* 16, 4, 15. 10, 1, 2, p. 332, 1. *Plut. II*, 22 B. *Sext.* 215, 8. *Clem. A. I*, 1168 C.
- προσ-διαστέλλομαι. *Posidon. apud Athen.* 6, 84. *Apollon. D. Synt.* 285, 17.
- προσ-διαστρέφω. *Plut. II*, 526 C. 1083 B.
- προσ-διαταράσσω. *Dion C.* 36, 13, 3.
- προσ-διατάσσω. *Philon II*, 324, 41. 598, 29. *Jos. Ant.* 4, 8, 41.

προσ-διατίθημι. *Apollon. D. Synt.* 291, 15, 25.
 προσ-διαφορέω. *Antyll. apud Orib.* II, 339, 8.
 προσ-διερευνάω. *Philon* II, 333, 49.
 προσ-διευκρινέω. *Apollon. D. Synt.* 283, 22.
 προσ-δίωστημι. *Orib.* I, 459.
 προσ-διουκέω. *Dion C.* 51, 18, 1.
 προσδοκάω, to expect. *Diod.* 19, 24, *συνάψευ.*
 προσδοκή, ἡς, ἡ, = προσδοκία. *Simoc.* 220.
 προσδοκητέος, α, ου, = ὄν δεῖ προσδοκᾶν. *Orig.*
 IV, 264 C.
 προσδοκία, ας, ἡ, expectation. — Παρὰ προσδο-
 κίαν, contrary to expectation, a figure of
 (comic) rhetoric. *Hermog. Rhet.* 440, 10.
Pseudo-Demetr. 17, 4, 12. (*Arist. Nub.*
 177, 859. *Goldsmith, Citizen of the World,*
 XVIII.)
 προσδρομή, ἡς, ἡ, (προστρέχω) occurrence. *Ptol.*
Tetrab. 116.
 προσ-δυσκολαίω. *Plut.* II, 818 A.
 προσ-δυσφημέω. *Pallad. Laus.* 1083 C.
 προσ-δυσχεραίνω. *Jos. Ant.* 6, 12, 2.
 προσ-δυσωπέω. *Jos. B. J.* 2, 14, 7.
 προσ-δωρέομαι. *Diod.* 17, 34.
 προσ-εάω. *Luc. Act.* 27, 7.
 προσ-εγγίζω, to come near, to approach. *Sept.*
Gen. 33, 6, 7. *Josu.* 3, 4. *Polyb.* 39, 1, 4.
 8, 27, 10, *τινί.* *Diod.* 3, 16.
 προσεγγισμός, οὔ, ὁ, approach. *Basil.* I, 360 B.
Greg. Nyss. III, 165 C. 1017 D. *Nil.* 552.
 προσ-εγκαινίζω = ἐγκαινίζω. *Genes.* 113, 13.
 προσ-εγκαλίω. *Classical. Oenom. apud Eus.*
 III, 365 A. *Tū. B.* 1069 C. *Epirh.* II,
 64 A.
 προσ-εγκελεύομαι. *Plut.* I, 669 F.
 προσ-εγκρίνω. *Greg. Naz.* III, 1596 A.
 προσ-εγχρίω. *Strat.* 99.
 προσ-εγχώννυμι. *Georon.* 11, 7, 2.
 προσεδρευτέον = δεῖ προσεδρευέειν. *Cyrrill. A.*
 I, 765 B.
 προσ-εθισμός, οὔ, ὁ, habituation. *Greg. Nyss.*
 III, 1077 A.
 προσεθιστέον = δεῖ προσεθίζειν. *Plut.* I, 339.
 προσ-εἴλημα, ατος, τὸ, roll, knot. *Schol. Arist.*
Nub. 10 = κράβυλος.
 προσ-εισπράσσω. *Plut.* I, 195 B.
 προσ-εισφέρω. *Philon* II, 596, 8.
 προσ-εισφορά, ἄς, ἡ, additional contribution.
Jos. Ant. 17, 7, 1.
 προσ-εκβάλλω, to produce, prolong a line, in
 geometry. *Cleomed.* 61, 4. *Strab.* 2, 5, 14.
 17, 3, 1, pp. 178. 406.
 προσ-εκβοάω = ἐκβοάω in addition, at the same
 time. *Dion C.* 44, 20, 3.
 προσ-εκδιδάσκω. *Dion C. Frag.* 6, 6.
 προσ-εκθίβω. *Diosc.* 4, 152 (155).
 προσ-εκκαίω. *Sept. Num.* 21, 30. *Jos. B. J.* 3,
 9, 6. *Plut.* II, 600 E. F. *Sezt.* 580. 668,
 21.
 προσ-εκκαλύπτω. *Strab.* 11, 6, 4.
 προσ-εκλέγω. *Polyb.* 6, 24, 2. *Philon* II, 596.

προσ-εκλογίζομαι. *Philon* II, 279, 30. *Dion C.*
 53, 6.
 προσ-εκλύω. *Plut.* II, 143 D.
 προσ-εκμαινόμεναι. *Aret.* 112 D.
 προσ-εκπετάννυμι. *Eust. Ant.* 681 A.
 προσ-εκπίπτω = προεκπίπτω. *Dubious. Strab.*
 1, 2, 3, p. 25, 20 as v. I.
 προσ-εκπονέω. *Plut.* I, 534 D. *Clem. A.* 805
 B. 1217 A. II, 517 A.
 προσ-εκπορίζω. *Galen.* X, 146 B.
 προσ-εκποτέον, one must drink in addition.
Plut. II, 1111 C.
 προσ-εκπρίσθαι. *Dion C.* 49, 14, 5.
 προσ-εκπτώσις, εως, ἡ, a going too far. *Strab.*
 7, 3, 4.
 προσ-εκπυρόω. *Lucian.* II, 522.
 προσ-εκταπεινώω. *Plut.* II, 814 E.
 προσ-εκταράσσω. *Plut.* II, 463 F. *Dion C.*
 61, 8, 2.
 προσεκτικῶς (προσεκτικός), adv. attentively. *Orig.*
 III, 216 D.
 προσ-εκτραγφδέω. *Orig.* I, 844 A.
 προσ-εκτραχηλίζομαι. *Epiet.* 3, 7, 16. *Sezt.*
 580, 12.
 προσ-εκτυφλώω. *Plut.* II, 176 F. 557 C.
 προσ-εκφέρω. *Polyb.* 3, 27, 8.
 προσ-εκφοβέω. *Dion C.* 77, 15, 3.
 προσ-έλασις, εως, ἡ, = τὸ προσελαίνειν. *Plut.*
 II, 866 C. *Dion C.* 40, 22, 3.
 προσ-έλευσις, εως, ἡ, approach. *Adam.* 1741 B.
Chrys. II, 365 B. *Procl. Parm.* 655 (76).
 προσελευστέον = δεῖ προσέρχεσθαι or προσελ-
 θεῖν. *Athen. apud Orib.* III, 184.
 προσεληναίος, α, ου, = following. *Hippol.*
Haer. 136, 98 (quoted).
 προσεληνος, ου, (σελήνη) before the moon, older
 than the moon. *Plut.* II, 282 A. *Clem. A.*
 I, 61 A. — *Georon.* 1, 6, 2, ἡμέραι, the first
 days after new moon.
 προσ-ελλείπω, to be wanting still. *Diod.* 20,
 101.
 προσ-ελπίζω further. *Patr.* 128, 18.
 προσ-εμβαίνο. *Diosc.* 5, 19. *Plut.* I, 661 A.
 προσ-εμβλέπω at. *Clementin.* 356 B. *Plotin.*
 II, 750, 5.
 προσ-εμβριμάομαι. *Sept. Sir.* 13, 3.
 προσεμπαλώω, barbarous for προσεμβάλωω (ἐμ-
 βάλλω), to mend, repair clothes. *Stud.* 1741.
 προσ-εμπάσσω. *Diosc.* 2, 90. 105. *Ruf.* apud
Orib. II, 276, 6.
 προσ-εμπήρην. *Sept. Ex.* 22, 6. *Philon* II,
 340, 28. *Jos. B. J.* 3, 7, 36.
 προσ-εμπίπτω. *Onos.* 28.
 προσ-εμπλήσσω. *Clem. A.* II, 605 A.
 προσ-εμποδίζω = ἐμποδίζω. *Pallad. Laus.*
 1233 C.
 προσ-εμφανίζω. *Jos. Ant.* 8, 7, 3. *Longin.*
 17, 3.
 *προσ-εμφέρεια, ας, ἡ, resemblance. *Epicur.*
 apud *Diog.* 10, 58.

- προσ-εμφορέω. *Plut.* II, 168 A. 547 B. C.
 προσεμφορητέον = δεῖ προσεμφορεῖν. *Plut.* II, 1104 B.
 προσ-εμφράσσω. *Galen.* VI, 124 F.
 προσ-εμφύομαι = ἐμφύομαι the more. *Diod.* II, 558, 69.
 προσ-έναγχος, adv. very recently. *Longin.* 44, 1.
 προσ-ενδανφιλείομαι. *Philon* I, 514, 42. II, 286, 12.
 προσ-ενδύομαι. *Steph. Diac.* 1089 C.
 προσενεκτέον = δεῖ προσφέρεσθαι. Classical. *Diod. Ex. Vat.* 112, 4. *Philon* II, 372, 20.
 — *Galen.* VI, 324 E προσενεκτέον.
 προσ-ένεξις, εως, ἡ, = προσφορά. *Vit. Epirh.* 72 D. *Sophrns.* 3330 C.
 προσ-ενδύρω at. *Iambl. Myst.* 234.
 προσ-ενώω to or with. *Jos. Ant.* 3, 6, 5. 8, 3, 7. *Hermes Tr. Poem.* 74, 11. *Eus.* III, 561 A. *Sophrns.* 3621 B.
 προσ-εντριβώ. *Epirh.* I, 989 A.
 προσ-εντυγχάνω. *Plut.* II, 275 C.
 προσ-εντυπώ. *Clementin.* 193 B.
 προσ-ενυβρίζω. *Polyb.* 4, 4, 2.
 προσ-ενυφαίνω. *Plut.* I, 892 B.
 προσ-εξαγμαίνω. *Jos. Ant.* 2, 14, 3.
 προσ-εξαιμάτωσις, εως, ἡ, conversion into blood. *Philon* II, 244, 35.
 προσ-εξάιρω. *Jos. Ant.* 8, 6, 1.
 προσ-εξανίσταμαι to. *Plut.* I, 384 B. *Dion C.* 60, 6, 1.
 προσ-εξαπλώω. *Erotian.* 18. *Sext.* 611, 19.
 προσ-εξαποστέλλω. *Sept. Macc.* 2, 12, 21.
 προσ-εξάπτω. *Jos. Ant.* 2, 16, 3. 14, 9, 4.
 προσ-εξασκέω = ἐξασκέω still more. *Jos. B. J.* 3, 10, 7. *Plut.* I, 716 A.
 προσ-εξελαύνω besides or on. *Plut.* II, 346 E. *Dion C.* 45, 16, 2.
 προσ-εξελέγχω. *Dion C.* 38, 41, 2. 59, 2, 5.
 προσ-εξελλίσσω. *Polyb.* 6, 40, 13.
 προσ-εξεμέω. *Plut.* II, 924 A.
 προσ-εξερεθίζω. *Jos. Vit.* 57, p. 28.
 προσ-εξερείδωμαι upon or by. *Polyb.* 3, 55, 4.
 προσεξεταστέον = δεῖ προσεξετάζειν. *Philon* II, 416, 9.
 προσ-εξενυμαρίζω. *Eus.* II, 1424 C.
 προσ-εξηγέομαι. *Sept. Macc.* 2, 15, 11.
 προσ-εξηπειρώω more and more. *Strab.* 12, 2, 4, p. 509, 10.
 προσ-εξικμάζω. *Plut.* II, 689 E. F.
 προσ-εξίστημι. *Plut.* II, 128 E.
 προσ-εοικάτως = εοικάτως. *Dion Chrys.* I, 402, 28.
 προσ-επαγγέλλομαι. *Diod.* 3, 54. 17, 54. *Poll.* 5, 105.
 προσ-επάγω. *Polyb.* 15, 25, 6. *Clem. A. I.* 621 B.
 προσεπαθρητέον = δεῖ ἐπαθρεῖν in addition. *Cyrill.* A. II, 88 A.
 προσ-επαίρω. *Arr. Anab.* 4, 5, 4. *Clem. A. I.* 397 A. *Dion C.* 48, 21, 2.
 προσ-επαιτῶμαι. *Plut.* I, 837 C.
 προσ-επανάγω to. *Jos. Hymnog.* 996 C.
 προσ-επανερέσθαι. *Dion C.* 77, 8, 2.
 προσ-επανίσταμαι. *Eus.* II, 816 B.
 προσ-επανορθώω. *Cyrill. A. I.* 796 C.
 προσ-επαντλέω. *Cyrill. A. I.* 764 C.
 προσ-επαυκίλω. *Dion C.* 38, 35, 2. 41, 33, 2.
 προσ-επαράομαι. *Dion C.* 69, 2, 4.
 προσ-επαύρω. *Jos. Ant.* 8, 2, 3.
 προσ-επαύξω. *Dion C.* 40, 18, 4. 56, 10, 1. 66, 8, 3.
 προσ-επεγείρω. *Jos. Ant.* 13, 13, 3.
 προσ-επεσιπύω. *Polyb.* 4, 85, 2. *Plut.* I, 660 D. *Anton.* 8, 50.
 προσ-επεισάγω. *Galen.* VIII, 42 C.
 προσ-επεισφέρω. *Poll.* 5, 140. *Longin.* 9, 12.
 προσ-επελπίζω. *Dion C.* 45, 6, 3.
 προσ-επεμβάινω. *Greg. Naz.* I, 897 A.
 προσ-επεμβάλλω. *Diosc.* 1, 62. 72. pp. 64. 65.
 προσ-επεργάζομαι, to cultivate carefully. *Philon* II, 203, 28. 522, 25. *Iren.* 556 A. *Dion. Alex.* 1260 C. *Eus.* VI, 936 C.
 προσ-επεξηγέομαι. *Clem. A. I.* 661 C.
 προσ-επερωτάω. *Aristeas* 8. *Orig.* I, 1185 A.
 προσ-επειύχομαι. *Just. Apol.* 2, 15. *Dion C.* 2, 15.
 προσ-επενωνίζομαι. *Philon* II, 276, 19, their price is increased.
 προσ-επηχέω. *Galen.* IV, 573 C.
 προσ-επι-απατάω. Dubious. *Sept. Job* 36, 16.
 προσεπιβαίνω = ἐπιβαίνω. *Jos. B. J.* 3, 7, 30
 προσεπιβήσθαι (as v. 1.), causative. *Orig.* VII, 74 A Προσεπιβαινετέ μοι. *Leo Diac.* 87, 8.
 προσ-επιβοάω. *Dion C.* 75, 4, 4.
 προσ-επιβοηθέω to. *Jos. Ant.* 7, 1, p. 380.
 προσ-ενδανφιλείομαι. *Philon* II, 286, 12. *Chrys.* X, 141 E.
 προσ-επιδεικνύω or προσ-επιδείκνυμι. *Polyb.* 4, 82, 5. *Sext.* 611, 11.
 προσεπιδημέω = ἐπιδημέω. *Jos. B. J.* 2, 11, 2.
 προσεπιδιδάσκω = ἐπιδιδάσκω. *Clem. A. II.* 396 B.
 προσ-επιδορίζω. *Galen.* X, 449 C.
 προσ-επιδοξάζω = ἐπιδοξάζω. *Gell.* 19, 1.
 προσ-επιδράσσομαι. *Polyb.* 9, 10, 6. 21, 11, 6.
 προσ-επιζητέω. *Polyb.* 25, 5, 11. *Anton.* 5, 6.
 προσ-επιθεάομαι. *Longin.* 30, 1.
 προσ-επιθεσπίζω. *Philon* II, 170, 21.
 προσεπιθεωρητέον = δεῖ προσεπιθεωρεῖν. *Longin.* 9, 11.
 προσ-επιθρύπτω. *Clem. A. I.* 429 B.
 προσ-επικαλέω. *Dion C.* 62, 6, 2.
 προσ-επικατατείνω still more. *Pseudo-Jos. Macc.* 9, p. 509.
 προσ-επικηρύσσω. *Dion C.* 38, 17, 7.
 προσ-επικοσμέω. *Polyb.* 6, 22, 3. *Philon* II, 6, 25.

προσ-επικρατέω. *Dion C.* 44, 27, 1.
 προσ-επικρούω. *Dion C.* 36, 49, 1.
 προσ-επικύπτω = ἐπικύπτω. *Damasc.* II, 273 A, βίβλ. φ.
 προσ-επιδιχμάομαι, write *πρασ-επιδιχμάομαι*. *Philon* II, 318, 46.
 προσ-επι-λιμώσσω = λιμώσσω *besides*. *Lyd.* 355, 15.
 προσ-επιλύομαι, to utter. *Pallad.* Laus. 1108 D.
 προσ-επιμαυθάνω. *Diod.* 4, 25. *Galen.* VI, 34 B.
 προσ-επιμερίζω. *Gemin.* 856 C.
 προσ-επιμετρέω. *Polyb.* 4, 51, 6. *Lucian.* II, 238.
 προσ-επινοέω. *Polyb.* 20, 6, 4. *Diod.* 14, 42. *Strab.* 1, 4, 7, p. 102. *Philon* II, 84.
 προσεπινομοθετέω = ἐπινομοθετέω. *Cyrril.* A. I, 669 A.
 προσ-επινύσσω. *Soran.* 250, 29.
 προσ-επιπέμπω. *Proc.* III, 108.
 προσ-επιπλάσσω. *Cornut.* 81.
 προσεπιπνέω = ἐπιπνέω. *Clem. A.* II, 129 A.
 προσ-επιρραίνω. *Eunap.* V. S. 50 (89).
 προσ-επιρρώνυμι. *Polyb.* 4, 80, 3. *Philon* II, 520, 44.
 προσ-επισεμνύνω. *Dion C.* 51, 21, 3.
 προσ-επισημαίνω. *Philon* I, 16, 32. *Eus.* III, 141 C.
 προσ-επισιτιζομαι. *Polyb.* 1, 29, 1.
 προσ-επισκέπτομαι. *Philon* II, 331, 17. *Galen.* X, 173 A.
 προσ-επισκευάζω. *Jos. Ant.* 8, 6, 1.
 προσ-επισκοπέω. *Galen.* II, 288 D.
 προσ-επισκόπτω. *Plut.* I, 604 A. B. *Dion C.* 47, 8, 4.
 προσ-επισυγκρίνω. *Ptol.* Tetrab. 105.
 προσ-επισυνάπτω. *Phot.* III, 1392 A.
 προσ-επισύρω. *Philon* I, 695, 19. II, 297, 12. *Anast. Ant.* 1392 B.
 προσ-επισφάσσω. *Plut.* II, 104 E.
 προσ-επισφίγγω. *Philon* I, 291, 12, to confirm. *Greg. Naz.* IV, 96 A.
 προσ-επι-σχυρίζω. *Dion C.* 40, 39, 3. 78, 28, 2. *Diog.* 9, 77.
 προσ-επισωρεύω. *Nicom.* 91. *Epict.* 1, 2, 24. 2, 16, 21. *Artem.* 29.
 προσ-επιταλαιπωρέω. *Jos. Ant.* 4, 5, 2.
 προσ-επιτείνω. *Polyb.* 1, 63, 2. *Diod.* II, 557, 53. 54. *Philon* I, 115, 34. *Jos. B. J.* 7, 3, 3. *Plut.* II, 60 F. *Orig.* III, 400 A. VII, 81 B, ἄλλην αὐτὰ ἀμαρτίαν, as an objection.
 προσεπιτελέω = ἐπιτελέω. *Eus.* II, 1428 A.
 προσ-επιτεραπεύομαι. *Clem. A.* I, 81 A Προσεπιτεραπεύονται τῇ συμφορᾷ.
 προσ-επιτεχνάομαι. *Proc.* II, 97, 14.
 προσ-επιτιμιάω, to add as a penalty. *Sept. Sir.* 13, 22. *Dion C.* 58, 19, 5. *Petr. Alex.* 468 B Προσεπιτιμηθῆναι αὐτοῖς ἀπὸ τῆς προσελεύσεως καθ' ὑπόμνησιν ἄλλας τεσσαράκοντα ἡμέρας.

προσ-επι-τούταις, moreover. *Nectar.* 1821 B. *Eriph.* I, 337 C. *Eustrat.* 2296 A.
 προσ-επιτρέπω. *Dion C.* 38, 8, 5.
 προσ-επιτρίβω. *Plut.* II, 1048 F. *Greg. Nyss.* II, 224 B.
 προσ-επιτυγχάνω. *Jos. B. J.* 1, 10, 3.
 προσ-επιφημίω. *Strab.* 17, 1, 19. *Philon* II, 630.
 προσ-επιφθέγγομαι. *Polyb.* 10, 4, 7. *Dion C.* 72, 24, 1.
 προσ-επιφθονέω. *Diod.* Ex. Vat. 114, 11. *Philon* II, 67, 27.
 προσ-επιφύομαι. *Clem. A.* I, 1056 B.
 προσ-επιφώνέω. *Plut.* I, 352 C. D.
 προσ-επιχέω. *Diosc.* 5, 49.
 προσ-επιχώννυμι. *Plut.* II, 1058 A.
 προσ-επιψευδαμα. *Galen.* VI, 365 A, τῶός.
 προσ-επόμνυμι. *Dion C.* 37, 38, 2.
 πρασ-εποφλισκάνω. *Dion C.* 43, 20, 4.
 πρασ-ερανίζω. *Dion. H.* V, 48, 8.
 πρασ-ερεθίζω. *Epict.* 2, 2, 16. *Clem. A.* I, 1285 C. *Basil.* I, 269 C.
 πρασ-ερείδω against. *Polyb.* 1, 17, 8, et alibi. *Plut.* II, 332 A.
 πρασ-εριστής, αὐ, ὁ, rebel. *Symm.* Ezech. 12, 3.
 πρασ-ερνύω = προσέρπω. *Plut.* II, 755 E.
 πρασ-εσπέριος, av, towards the west, western. *Polyb.* 1, 2, 6. *Diod.* 14, 34. *Dion. H.* I, 36. 68. *Strab.* 1, 2, 19.
 προσεταίρομαι = προσεταιρίζομαι. *Lucian.* I, 647.
 προσετέον (πρασήμι) = δεῖ προσιέναι. *Philon* I, 267, 26.
 πρασ-έτι, in addition. *Eus.* II, 49 A Προσέτι ταύταις, = πρὸς ταύταις.
 προσ-εταγγελλίζομαι. *Theod. Mops.* 669 A.
 προσ-ευεργετέω. *Diod.* 13, 22. *Dion C.* 41, 63, 3.
 προσ-ευκαίρω for any one. *Philon* II, 572, 33. *Epict.* 1, 27, 21. 3, 22, 72.
 προσευκτέον = δεῖ προσευχέσθαι. *Cels.* apud *Orig.* I, 1553 C. *Orig.* I, 441 B.
 προσ-ευκτήριον, ου, ὁ, house of prayer. *Philon* II, 168. *Eus.* II, 736 B. 848 A. III, 312 A.
 προσ-ευκτικός, ἡ, ὄν, precative, precatory. *Men. Rhét.* 154, 10. ὕμνας.
 προσ-ευλαγέω. *Jos. Ant.* 4, 8, 47.
 πρασ-ευσχάλω at or in. *Jos. Ant.* 2, 9, 6. B. J. 4, 10, 2.
 προσ-ευτελίζω. *Lyd.* 182, 23.
 πρασ-ευφραίνω. *Philon* I, 230.
 προσευχάδιον, ου, τὸ, (πρασευχή) prayer-room, oratory. *Porph.* Cer. 118. 121. *Theoph. Cont.* 858, 19. — 2. Faldstool, to kneel on at church, F. priedieu. *Typic.* 32.
 προσ-ευχαριστέω. *Pallad.* Laus. 1041 B.
 πρασ-ευχή, ἡς, ἡ, prayer to God. *Sept. Par.* 2, 6, 19. *Tobit* 13, 1. *Ps.* 4, 2. 140, 2. *Greg. Th.* 1048 B, church service. — 2. Proseucha, house or place of prayer.

- Cleomed.* 71, 16. *Philon* II, 523, 22. 44. 535. *Luc. Act.* 16, 13. 16. *Jos. Ant.* 14, 10, 23. *Vit.* 54. *Eus.* II, 152 A. *Epirh.* II, 757 A. [*Sept. Macc.* 1, 3, 46. 3, 7, 20 *οίκος οὗ τόπος προσευχῆς.*]
- προσευχίτης, ου, ό, one who prays, = ιερέυς, priest.** *Achmet.* 138.
- προσεύχομαι, to pray.** *Sept. Macc.* 2, 12, 44 Ὑπὲρ νεκρῶν προσεύχεσθαι, *to pray for the dead.* *Marc.* 14, 34 Προσηύχετο ἵνα, εἰ δυνατὸν ἔστων, παρέλθῃ ἀπ' αὐτοῦ ἡ ὥρα. *Paul. Phil.* 1, 9 Καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν . . . περισσεύσῃ. [The ancient Christians prayed towards the east. *Clem. A.* II, 461 A. *Tertull.* I, 370 A. *Orig.* I, 556 D. *Basil.* IV, 188 B. 189 C. 192 C, they prayed standing. *Gregent.* 669 C. *Anast. Sin.* 40 C]
- προσ-εφαρμοστέον = δεῖ προσ-εφαρμόζειν, to apply to.** *Orig.* III, 785 D.
- προσεφευρίσκω = ἐφευρίσκω.** *Clem. A.* I, 1217 A.
- προσέχεια, as, ή, = προσοχή.** *Tit. B.* 1145 D. *Macar.* 476 D. *Marc. Erem.* 1049 B. *Pallad.* Laus. 996. 1218 A, τοῦ ἔργου, attention to the work.
- προσεχής, ές, proximate.** *Clem.* I, II, 588 B. — 2. *Attentive = προσεκτικός.* *Hippol.* 616.
- προσέχειν, to attend to, to give heed to.** *Sept. Deut.* 12, 23, τοῦ μὴ φαγεῖν αἶμα. *Par.* 2, 25, 16, ἵνα μὴ μαστιγῶθῃς. *Esai.* 1, 10, νόμον θεοῦ. 1, 23, κρίσιν. *Clem. R.* 1, 2, τοὺς λόγους αὐτοῦ, = τοῖς λόγοις. *Patriarch.* 1041 B, ἐν ὄψει γυναικός. 1097 A, τὰ ὕδατα, look at, observe. 1124 B Μὴ προσέχετε τὸ κακὸν ὡς καλόν, do not regard. *Epict.* Ench. 40, ἵνα αἰσθῶνται.
- προσεχῶς, adv. proximately; continuously; closely.** *Cleomed.* 72, 20. *Lyd.* 300, 20.
- προσ-εψέω = προσ-έψω.** *Stud.* 1785 B.
- προσ-εωλίξω still further or besides.** *Galen.* VIII, 782 A.
- προσ-εῶς, on, towards the east, eastern.** *Strab.* 11, 8, 2. 15, 1, 11.
- προσ-ζητέω.** *Max. Hier.* 1341 A.
- *προσηγορία, as, ή, appellation, name.** *Classical. Polyb.* 3, 49, 5. *Diod.* 16, 50. — 2. *Appellatio, nomen appellativum, appellative, common noun, in grammar (βασιλεύς, ἄνθρωπος, αὐδή, μήνυς, χρόνος).* *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. *Dion. H.* VI, 799, 18. 800. *Strab.* 14, 1, 41. *Sext.* 110, 29. 520, 23. 629, 26. *Diog.* 7, 57. *Orig.* II, 1137 D.
- προσηγορικός, ή, όν, L. appellativus, appellative, applied to common nouns, and sometimes to adjectives.** *Chrysipp.* apud *Diog.* 7, 192 τὰ προσηγορικά, appellatives. *Dion. Thr.* 636, ὄνομα, common noun. *Dion. H.* V, 8, 8, adjectives. 37, 11, substantives. 155 (χορός, Ὀλύμπιοι). 157, μόριον (κλυτός). 158. 166
- (Ἀθηναίος). *Lesbon.* 170 (183). *Drac.* 62 (ἰάας). *Apollon. D.* Pron. 292 A. — 2. *Praenomen.* *Dion. H.* I, 577. II, 635, ὄνομα (Σέρουιος, Servius). *Plut.* I, 406 D. E.
- προσηγορικῶς, adv. appellatively.** *Philon* I, 150, 21. *Did.* A. 645 A.
- προσηλιάζω = ἠλιάζω.** *Georon.* 6, 2, 6.
- προσ-ἠλικός, ικος, ό, of mature age.** *Soran.* 255, 20 προσηλικέστερος.
- προσ-ἠλώω, to nail to.** *Classical. Sept. Macc.* 3, 4, 9. *Paul. Col.* 2, 14, τί τινα. *Jos. B. J.* 2, 14, 9 Σταυρῶ προσηλώσαι τινα. *Plut.* II, 718 D, et alibi. *Apollod. Arch.* 24. 28. *Just. Apol.* 1, 58. *Lucian.* I, 185. *Iren.* 608 A. *Method.* 397 D.
- προσήλυσις, εως, ή, = προσέλευσις.** *Just. Tryph.* 28, p. 536 A.
- προσηλύτευσις, εως, ή, pilgrimage.** *Aquil. Gen.* 47, 9.
- προσηλυτεύω, to be προσήλυτος.** *Aquil. Ps.* 5, 5. *Eus.* IV, 472 B. *Epirh.* I, 272 A.
- προσήλυτος, ου, ό, (προσελήλυθα) new-comer; stranger, alien, sojourner.** *Sept. Ex.* 12, 48. 23, 9. *Josu.* 9, 8, et alibi. *Philon* I, 160, 42. II, 219, 27. — 2. *Proselytus, proselyte to Judaism.* *Matt.* 23, 15. *Luc. Act.* 2, 10. 6, 5. 13, 43. *Just. Tryph.* 122. (*Jos. B. J.* 7, 3, 3. *Apion.* 2, 10. 36. 39. *Tacit. Annal.* 2, 85.)
- προσηλωσις, εως, ή, (προσηλώω) a nailing to or on.** *Apollod. Arch.* 22. 25. *Eus.* II, 972 C. *Athan.* 1164 C.
- προ-σημαίνω.** [*Sept. Macc.* 3, 5, 47 προσεσήμαμαι.]
- προ-σημαντικός, ή, όν, indicating beforehand.** *Diod.* 4, 6. *Orig.* I, 132 C.
- προ-σημάντωρ, oporos, ό, = ό προσημαίνων.** *Pseud-Athan.* IV, 201 A.
- προ-σημασία, as, ή, prognostication.** *Diod.* 5, 7. *Strab.* 7, 3, 11. 10, 3, 23. 15, 1, 65. *Porphyr.* *Aneb.* 36, 15. *Iambli.* 141, 16.
- προ-σημεῖω.** *Pseudo-Jos. Macc.* 15, p. 516.
- προ-σημεῖωσις, εως, ή, previous σημείωσις.** *Eus.* II, 796 A.
- προσ-ήμερος, on, = ἐφήμερος.** *Artem.* 396.
- προσῆνεια, as, ή, (προσηνής) kindness, suavity.** *Herod.* apud *Orib.* II, 421. *Sext.* 643, 24. *Chrys.* I, 48 C.
- προσ-ἠχέω = ἠχέω.** *Plut.* I, 683 C. *Did.* A. 516 B.
- προσ-θάπω.** *Jos. B. J.* 4, 3, 10, p. 276.
- προσθ-αφαίρεσις, εως, ή, = πρόσθεσις καὶ ἀφαίρεσις.** *Ptol. Tetrab.* 226.
- πρόσ-θεμα, atos, τό, addition, increase.** *Sept. Lev.* 19, 25, ὑμῖν.
- προσ-θερμαίνω.** *Alex. Aphr. Probl.* 19, 20.
- πρόσ-θεσις, εως, ή, addition, in arithmetic.** *Nicom.* 90. — 2. *Prosthesis, prefix at the beginning of a word; as ἀ-σταφίς, ἔ-που.* *Tryph.* 11. *Drac.* 155, 14. *Apollon. D.*

Adv. 607, 10. — Also, the addition of a letter in the middle or at the end; as I in σφῶν, μούση. *Apollon. D. Pron.* 370 A. *Theodos.* 977, 17.

προσ-θετικός, ἢ, ὄν, *inclined to add, adding.* *Tryph.* 36. *Herod. apud Orib.* II, 43, 4. *Ptol. Tetrab.* 52. *Galen.* II, 367 A.

προσ-θέτω = προστίθημι. *Andr. C. Method.* 1329 B.

προσ-θεωρέω. *Classical. Iambl. V. P.* 150.

πρόσθημα, ατος, τὸ, = πρόσθεμα. *Jul. Cassian. apud Clem. A. I.* 1192 D *Τῆς κοινωνίας τῶν μορίων καὶ προσθημάτων καὶ αἰδίων.*

προσ-θλάω = θλάω. *Schol. Arist. Pac.* 542.

προσ-θλίβω, to press against. *Sept. Num.* 22, 25. *Plut. II,* 878 F.

προσ-θλύω. *Eus. III,* 269 A.

προσ-θωρακίζω. *Caesarius* 1169.

προσ-ιδρύω to. *Strab.* 5, 3, 11, p. 377, 16.

προσιζήσις, εως, ἢ, (προσιζάνω) a clinging to, adhesion. *Galen.* IV, 281 F.

προσ-ικετεύω. *Philon II,* 581, 31. *Pallad. Laus.* 1145 A.

προσιλαρείομαι, to be ἰλαρός to. *Pallad. Laus.* 1115 B.

προσ-ιλιγγιάω = ἰλιγγιάω. *Theod. Anc.* 1396.

προσ-ιπιάζομαι = προσιπιεύω. *Diod.* 3, 37, p. 203, 28. *Jos. B. J.* 4, 2, 2.

προσ-ιστορέω. *Aristeas* 35. *Strab.* 2, 4, 1. 3, 5, 10. 15, 2, 10. *Plut. I,* 125 E. *Longin.* 9, 15.

προσιστορητέον = δεῖ προσιστορεῖν. *Strab.* 8, 3, 17.

προσ-ισχύω. *Sext.* 368, 23.

προσ-ιτευέω. *Georon.* 5, 3, 1, before they are transplanted.

προσ-ιτιζέω. *Theod.* IV, 424 B.

προσ-ιτός, ἢ, ὄν, accessible, approachable. *Jos. B. J.* 3, 7, 7. *Plut. I,* 365 A.

προσ-καθαίρω. *Dion C.* 42, 26, 2.

προσ-καθαρίζω. *Basil. II,* 824 D.

προσ-καθεδρία, ας, ἢ, siege. *Agath.* 93, 3.

προσ-καθέλω = καθέλω. *Plut. I,* 133 D -ύσαι.

προσ-καθηλάω, to nail to. *Clem. A. I,* 144 B. C.

προσ-καθιδρύω to or with. *Philon II,* 559, 47.

προσκάθισις, εως, ἢ, = τὸ προσκαθίσειν. *Plut. II,* 166 A.

προσ-καθίστημι. *Sept. Judic.* 14, 11 as v. 1. *Diod.* 13, 80. *Plut. I,* 64 C. *Dion C.* 42, 46, 3. 48, 34, 2. 66, 8, 3.

προσ-καθοπλίζω. *Plut. I,* 815 D.

προσ-καιουργέω. *Jos. Ant.* 17, 11, 2.

πρόσ-καιρος, ον, temporary, transient. *Dion. H. VI,* 1108, 11. *Strab.* 7, 3, 11, p. 28. *Matt.* 13, 21. *Paul. Cor.* 2, 4, 18. *Jos. Ant.* 2, 4, 4. *Pseudo-Jos. Macc.* 15. *Plut. I,* 285 E. F. *Sext.* 406.

προσκαίρωσ, adv. temporarily. *Diosc.* 4, 58.

προσ-κακοπαθέω with. *Greg. Naz. II,* 383 C.

προσ-κακουργέω. *Dion C.* 45, 22, 4. *Synes.* 1256 B.

προσ-κάνω. *Paus.* 5, 13, 6. *Just. Tryph.* 38.

προσ-σκαριφεύω = σκαριφέσθαι beforehand. *Heron Jun.* 161, 10.

προσ-καρτέρησις, εως, ἢ, perseverance, attendance. *Paul. Rom.* 12, 12. *Eph.* 6, 18. *Clem. A. I,* 1089 B.

προσκαρτερητέον = δεῖ προσκαρτερεῖν. *Nil.* 520 C.

προσ-καρφέω = προσηλόω. *Schol. Arist. Plut.* 943.

προσ-καταβάλλω. *Philon I,* 405, 29.

προσ-καταγελάω. *Athen.* 11, 117, p. 508 B.

προσ-κατάγνυμι. *Synes.* 1192 A.

προσ-καταγράφω. *Diod.* 19, 15. *Dion. H. I,* 334, 13. III, 1530, 9.

προσ-καταίρω towards. *Diod.* 11, 61.

προσ-καταισχύνω. *Plut. I,* 751 D.

προσκατακλαίομαι = κατακλαίομαι. *Polyb.* 40, 2, 9.

προσ-κατακλύζω. *Plut. II,* 549 E.

προσ-κατακτάομαι. *Polyb.* 15, 4, 4. *Diod.* 2, 32.

προσ-κατακτείνω. *Palaeoph.* 32.

προσ-καταλαλέω. *Argum. Arist. Nub.* III.

προσ-καταλαμβάνω. *Sept. Judith* 2, 10.

προσ-καταλέγω. *Diod.* 11, 53. *Dion. H. I,* 579, 18. *Strab.* 6, 1, 15, p. 421, 25.

προσ-καταλύω. *Dion C.* 44, 7, 4.

προσ-κατανέμω. *Plut. I,* 775 C.

προσ-καταπήγνυμι. *Ael. N. A.* 8, 10.

προσ-καταπίμπρημι. *Dion C.* 62, 17, 1.

προσ-καταπλήσσω. *Dion C.* 38, 4, 5.

προσ-καταπονίζω. *Liban. II,* 246, 16.

προσ-καταποντόω = preceding. *Dion C.* 42, 38, 3 as v. 1.

προσ-καταπρόσσω. *Aristid. I,* 594, 7.

προσκαταπυκνώω = καταπυκνώω. *Plut. II,* 491.

προσ-καταρῶμαι. *Schol. Arist. Pac.* 249.

προσ-καταριθμέω. *Plut. I,* 316 C.

προσ-καταρρηγγνυμι. *Dion C.* 54, 1, 4. 78, 7, 2.

προσ-κατασκάπτω. *Jos. Vit.* 10.

προσ-καταστρέφω. *Dion. H. V,* 564, 5.

προσ-κατατάσσω to. *Polyb.* 3, 20, 1. *Philon I,* 31, 21. *Cornut.* 194. *Epict.* 4, 1, 91, 93.

προσ-κατατρέχω. *Jos. Ant.* 13, 12, 6.

προσ-καταφρονέω. *Dion C.* 47, 21, 6.

προσκαταχαρίζομαι = καταχαρίζομαι. *Jos. Ant.* 10, 11, 1 as v. 1. *Synce.* 417, 12 (from Josephus).

προσ-καταχράομαι. *Dion C.* 72, 14, 2. *Frag.* 11, 16.

προσ-καταψεύδομαι. *Polyb.* 12, 13, 3. *Epict.* 3, 17, 8.

προσ-κατεργάζομαι. *Dion C.* 37, 39, 1. *Frag.* 94, 1.

προσ-κατερείπω. *Paus.* 3, 7, 11.

προσ-κατοικίζω. *Arr. Anab.* 4, 22, 5.

προσ-κατόμνυμι. *Paus.* 5, 24, 9.
 προσ-κατορθώ. *Clementin.* 61 B. *Dion C.* 49, 23, 2.
 πρόσ-καυμα, ατος, τό, *that which is burned before (in front).* *Sept.* Joel 2, 6. *Nahum* 2, 10, χύτρας, the soot on the outside of an earthen pot.
 *πρόσ-καυσις, εως, ή, = τό προσκαίειν. *Dieuch.* apud *Orib.* I, 280, 6. *Plut.* II, 461 C.
 πρόσ-κειμαι = κείμαι beside. *Apollon. D. Pron.* 370 B Αί Ἄττικαὶ (νώ, σφώ) οὐκ ἔχουσι τό 1 προσκείμενον, suffixed.
 προσκείρω = κείρω. *Athen.* 13, 18.
 προσ-κενώ, of the thing emptied. *Epiφ.* I, 420 B. *Sophrns.* 3585 D.
 προσ-σκαπαστής, οὔ, ό, protector. *Men. P.* 418, 9.
 προσκέφαλα (κεφαλή), adv. at or near the head of. *Aporophth.* 220 A Ποίησας, ἐκ τῆς ἄμμου μικρῶν (aliquid) προσκέφαλα αὐτῆς. *Mal.* 250.
 προσκεφαλίδιον, ου, τό, = προσκεφαλῆ. *Cramer.* II, 1, p. 316.
 προσ-κεφαλῆ, ἡς, ή, = προσκεφάλαιον, pillow, bolster. *Sept. Reg.* 1, 26, 11.
 προσκήμιον, ου, τό, (σκηνή) the fore part of a tent. *Sept. Judith* 10, 22. *Polyb.* 30, 13, 4.
 προσ-κηρύσσω. *Plut.* II, 498 E. F.
 προσ-κινδυνεύω. *Dion C. Frag.* 83, 2.
 προσ-κίονιον, ου, τό, = πρόθυρον? vestibule? *Theoph.* 278, 20.
 προσ-σκιρτάω. *Greg. Naz.* II, 352 C.
 προσ-κισσάω. *Tii. B.* 1085 A.
 προσ-κιχράω to. *Athan.* I, 589 A.
 προσ-κλαίω, to weep before, at, or during. *Just. Tryph.* 108 Προσκλαύσητε τῷ θεῷ. *Ael. V.* H. 9, 39. — 2. To be a penitent of the first degree. *Basil.* IV, 724 A. 797 A. 805 A. *Const. Apost.* 2, 10. 12. 18, et alibi. (*Compare Petr. Alex. Can.* 1 "Ἦδη τιwές τρίτον ἔτος ἔχουσι καταπενθούvτες. For the other grades of penitents, see ἀκρόσις, ἀκροώμενοι, σύστασις, συνεστῶτες, ὑπόπτωσις, ὑποπίπτω.)
 πρόσ-κλαυσις, εως, ή, (προσκλαίω) weeping, the first grade of penitents in the early church. *Greg. Th.* 1048 A. (*Caius* 29 A. B.)
 προσ-κλείω. *Just. Tryph.* 56, p. 604 C.
 προσ-κληρονομέω. *Philon* II, 473, 21.
 προσ-κληρώ, to allot to. *Diod.* 3, 18. *Philon* I, 14, 44. 48, 13. 153, 12. 164, 33. II, 329, 9. *Luc. Act.* 17, 4.
 πρόσκλησις, εως, ή, = κλήσις, invocation, in theurgy. *Porphyr. Aneb.* 30, 18. *Iamb. Myst.* 42, 6.
 προσ-κλητικός, ή, όν, calling, addressing. *Philon* II, 496, 47.
 πρόσ-κλητος, ον, called together. *Schol. Arist. Ach.* 19, ἐκκλησία, extraordinary or special meeting.
 προσκλιής, ές, (προσκλίω) inclined. *Georon.* 9, 3, 2.

προσ-κλίω = κλίω, to inflect, in grammar. *Apollon. D. Synt.* 324, 18 -θῆναι ἔξωθεν, to be inflected at the beginning.
 πρόσ-κλισις, εως, ή, an inclining or leaning towards: predilection, preference, bias, partiality. *Polyb.* 5, 51, 8. 6, 10, 10. *Diod.* 3, 27. *Paul. Tim.* 1, 5, 21. *Clem. R.* 1, 21. *Iren.* 504 A. *Sext.* 6, 13, δόγμασι. *Clem. A. I.* 804 C. *Diog.* 1, 20. *Epiφ.* II, 205.
 προσ-κλύζωμαι, to be used as a wash. *Diosc.* 1, 30. 4, 64.
 πρόσ-κλυσις, εως, ή, a washing by waves. *Diod.* 3, 19. *Bacchius* apud *Erotian.* 64, fomentation.
 πρόσ-κλυσμα, ατος, τό, a lotion. *Diosc.* 1, 160. *Archigen. et Herod.* apud *Orib.* II, 154. 419.
 πρόσκνισμα, incorrect for πρόσ κνίσμα, as a stimulation. *Schol. Arist. Av.* 1582, τοῦ Ἡρακλέους, to stimulate his appetite.
 προσ-κνύζομαι υρον. *Philostr.* 226. 662.
 πρόσκοιτος, ον, (κοίτη) pertaining to bed. *Philon* I, 635, 46, ἱμάτιον, night-garment.
 προσ-κόλλημα, ατος, τό, that which is glued on. *Paul. Aeg.* 84.
 προσ-κόλλησις, εως, ή, = τό προσκολλάν. *Jos. Ant.* 8, 3, 2.
 προσ-κομιδή, ἡς, ή, offering, oblation. *Macar.* 509 A, of Isaac. *Pallad. Laus.* 1250 C τὸν ἄρτον τῆς προσκομιδῆς, of the eucharist. *Nil.* 345 D. *Tim. Presb.* 57 A. *Gregent.* 617 A, eucharist. *Joann. Mosch.* 2869 D, τῆς ἁγίας ἀναφορᾶς. 2956 A. *Anast. Sin.* 764 B. *Damas.* II, 57 C, τῆς τελετῆς τῶν θείων μυστηρίων. (*Const. Apost.* 8, 12.)
 προσ-κομιζω, to offer, with reference to the sacred elements; to read the λειτουργία. *Const. Apost.* 8, 13. *Joann. Mosch.* 2872 A. 2972 A. 3013 D. *Pseudo-Petr.* Liturg. 159, τὸν ἄρτον.
 προσκομιστέον = δεῖ προσκομιζέω. *Clem. A. I.* 729 A.
 πρόσ-κομμα, ατος, τό, a stumbling: offence. *Sept. Ex.* 23, 33. *Judith* 8, 22. *Paul. Rom.* 9, 32. *Plut.* II, 1048 C.
 προσ-κοπεύω = προσκοπέω. *Symm. Job* 15, 22.
 πρόσ-κοπή, ἡς, ή, offence. *Polyb.* 6, 6, 8. 6, 7, 8. *Paul. Cor.* 2, 6, 3. *Sext.* 644.
 προ-σκόπησις, εως, ή, (προ-σκοπέω) visitation. *Aquil. Ezech.* 7, 7.
 προσ-κοπτικός, ή, όν, offending. *Epict.* 1, 18, 9 τὸ προσκοπτικόν, offence.
 προσ-κόπτω, to offend, to give offence. *Polyb.* 1, 31, 7. 5, 49, 5. *Diod.* 13, 59. 20, 19. *Orig.* II, 48 Α Προσκόπτει μὴ δύνασθαι, impersonal.
 προ-σκορδοφαγέω (σκόρδον, φαγείν) to eat garlic previously. *Diosc.* 4, 183 (186). *Eupor.* 2, 66, p. 282 προσκορδοφαγηκός.
 προσκορής, ές, (κόρος) surfeiting, cloying, pall-ing: irksome, tedious. *Erotian.* 14. *Lucian.*

- I, 436. *Poll.* 6, 119. *Hermog. Rhet.* 387, 18. *Phryg. P. S.* 73, 1. *Orig. I.* 541 A.
- προσκορίζομαι = κορίζομαι. *Schol. Arist. Vesp.* 1341.
- προσκόρωσ, adv. to satiety. *Hermog. Rhet.* 281, 14.
- προσ-κοσμέω. *Philon II.* 575, 12. *Jos. B. J.* 5, 13, 6. *Ant* 15, 10, 6, p. 774. *Plut. I.* 738 F.
- προσ-κόσμημα, ατος, τὸ, additional ornament. *Inscr.* 1104.
- προ-σκοτώ. *Polyb.* 1, 48, 8.
- προ-σκούλακτάρω, ὁ, proculcator, advanced σκούλακτάρ, scout. *Mal.* 330.
- προ-σκούλευω, to reconnoitre beforehand. *Mauric.* 4, 4. *Leo. Tact.* 14, 52.
- προσ-κρίνω, to adjudge, to judge: to decree. *Philon I.* 66, 22. *Jos. Ant.* 14, 10, 3.
- πρόσ-κρισις, εως, ἡ, accretion. *Artem.* 315.
- πρόσ-κρουμα, ατος, τὸ, = πρόσκρουσμα, offence; bickering. *Plut. I.* 226 A. II, 141 B. *Tatian.* 812 B. *App. I.* 605, 70.
- πρόσ-κρουσις, εως, ἡ, = τὸ προσκρούειν. *Plut. I.* 877 B. II, 696 A. *Clem. A. II.* 765 A.
- προσκρουσμός, οὐ, ὁ, = preceding. *Aster.* 228.
- προσκρουστέον = δεῖ προσκρούειν. *Philon II.* 401, 16.
- προσ-κρουστικός, ἡ, ὄν, giving offence. *Schol. Arist. Ach.* 317.
- προσκρουστικῶς, adv. offensively. *Orig. IV.* 608 D.
- πρόσ-κτησις, εως, ἡ, addition to property. *Artem.* 53. 148.
- πρόσ-κτητος, ον, acquired in addition. *Herod.* 1, 5, 13.
- προσ-κτιζώ. *Strab.* 3, 5, 3, p. 263, 3. *Jos. B. J.* 3, 7, 7.
- προσ-κυλινδῶ towards or against. *Athen.* 8, 5, p. 333 D.
- προσ-κυνῶ, to worship, etc. *Isid.* 449 A Προσκυνῶ σε, in salutations. *Eus. Alex.* 368 D Κρόμμνα προσεκνήθησαν παρά τισιν εἰς θεούς, as gods.
- προσκύνημα, ατος, τὸ, bow, conge. *Pseudo-Chrys.* XII, 776 A Ποιοῦσιν ὁμοῦ πρὸς ἀνατολὰς προσκνήματα τρία. — 2. Pilgrimage to a holy place. *Inscr.* 4905. 4989. So in the Greek inscriptions found in Egypt.
- προσκύνησις, εως, ἡ, adoration. *Classical. Philon II.* 562, 20. *Orig. I.* 676 B. 972 B. *Eus. II.* 1101 B. *Chrys. VII.* 123 C Ἡ τῶν μάγων προσκύνησις, the adoration of the magi. *Tim. Hier.* 249 A. — 2. Bow, congé, = προσκύνημα. *Jejun.* 1904 C. *Porph. Cer.* 8, 22. — 3. Pilgrimage to a holy place = προσκύνημα. *Sophrns.* 3613 C.
- προσκυνητέον = δεῖ προσκυνεῖν. *Athenag.* 920 C. *Orig. I.* 573 A.
- προσκυνητήριον, ον, τὸ, (προσκυνητής) oratory, a place set apart for public worship. *Theoph.* 520. *Nicet. Byz.* 720 C. 768 A. *Porph. Adm.* 95, 13.
- προσκυνητής, οὐ, ὁ, worshipper. *Joann.* 4, 23. *Clem. A. I.* 145 A. *Greg. Naz. II.* 476 A. *Aster.* 321 D.
- προσκυνητός, ἡ, ὄν, worshipful, adorable. *Just. Tryph.* 38. 126. *Clem. A. I.* 1144 C. *Orig. IV.* 257. *Method.* 352 C. *Athan. I.* 220 A.
- προσκυνητῶς, adv. worshipfully, adorably. *Epiaph.* II, 597 B. C. *Cyrrill. A. X.* 56 B.
- προσ-λάκκιον, ον, τὸ, little λάκκος. Dubious. *Galen. II.* 238 E.
- προσ-λαμβάνω, to assume, to take upon one's self. *Hippol.* 836 D Τὴν προσληφθείσαν τῷ λόγῳ σάρκα. *Athan. II.* 1077 B. 109 C Ἡ προσληφθεῖσα παρ' αὐτοῦ σάρξ. — 2. In the perfect, to have learned, to have been taught, to believe. *Diose.* 2, 170 (171) Προσελήφασθαι διὰ διατίθενται. *Jos. Apion.* 1, 10 bis. — 3. Participle, προσλαμβανόμενος, L. alquistus, the name of a musical note. *Philon I.* 111, 38.
- προσ-λειουργέω besides. *Lyd.* 202, 1.
- πρόσ-λημμα, ατος, τὸ, that which is assumed, with reference to the Incarnation. *Caesarius* 865. *Greg. Naz.* II, 424 B. III, 1074 A. *Theod. IV.* 1157 C.
- πρόσληψις, see πρόσληψις.
- προσληπτέον = δεῖ προσλαμβάνειν. *Strab.* 10, 2, 7.
- προσ-ληπτικός, ἡ, ὄν, assumptive. *Apollon. D. Conj.* 518, 8. 10, σύνδεσμος (γε). *Epiaph.* II, 600 A.
- προσληπτικῶς, adv. assumptively. *Epiaph.* II, 597 D.
- προσληψιμῶς, ον, = προσληπτικός. *Greg. Naz. III.* 1072 A.
- πρόσ-ληψις, εως, ἡ, assumption, the taking upon one's self. *Athenag.* 984 C. *Hippol.* 836 D. *Method.* 148 B. 356 B. 393 B. *Eus. V.* 117 C, σαρκός. *Athan. II.* 96 C. — *Paul. Rom.* 11, 15 πρόσληψις. — 2. Assumptio, the minor premise in logic, regularly beginning with ἀλλὰ μὴν, but. *Plut. II.* 387 C. *Apollon. D. Conj.* 618. *Sext.* 91. *Diog.* 7, 76. 82.
- προσλιμενεύομαι (λιμὴν), to run into harbor. *Genes.* 116, 20.
- προσ-λιπαίνω. *Dion. H. II.* 875, 14.
- προσλιπαρέω = λιπαρέω. *Jos. Ant.* 13, 5, 1. 14, 16, 2. *B. J.* 5, 3, 3. *Dion Chrys. I.* 51, 11. *Epict.* 3, 24, 33. *Plut. II.* 47 B. *Arr. Anah.* 5, 9, 3.
- προσ-λιπάρησις, εως, ἡ, assiduity. *Lucian.* III, 151. *Orib. I.* 459, 3.
- προσ-λογοποιέω. *Jos. B. J.* 1, 19, 3.
- προσ-λοιδορέω *Jos. Ant.* 13, 13, 5. 7, 8, 1, p. 384. *Dion C.* 38, 10, 4.
- πρόσ-λοιπος, ον, = λοιπός. *Iambl. V. P.* 44.
- προσ-λυσσάω at. *Jos. Ant.* 7, 9, 4.

- προσ-μειδιάω *upon or at*. Pseudo-Jos. Macc. 8. *Plut.* II, 28 A. 821 F. *Lucian.* I, 662. *Ael. N. A.* 5, 25.
- προσ-μερίζω *to*. *Polyb.* 22, 2, 15. *Diod.* 14, 107. *Dion. H.* II, 1134, 1. *Sext.* 447, 31.
- προσ-μηνύω. *Sept. Sap.* 18, 19 as v. 1. *Sext.* 661, 17 as v. 1. *Clem. A.* I, 64 A.
- προσμηχανητέον = δεῖ προσμηχανάσθαι. *Orib.* II, 50.
- προ-σμήχω. *Geopon.* 16, 15, 2.
- προσμίμημα, ατος, τὸ, = μίμημα, an imitation. *Hippol.* Haer. 104, 89.
- προσμονάριος, ου, ὁ, = παραμονάριος. *Chal. Can.* 2. *Porph.* Cer. 18, 18.
- προσ-μυθεύω. *Polyb.* 34, 2, 9. *Strab.* 1, 2, 40, 15. 19, pp. 36, 7. 40, 22.
- προσ-μυθολογέω *to or with*. *Lucian.* III, 390.
- προσ-μυθοποιέω. *Strab.* 1, 2, 40.
- προσ-νεοιεύομαι. *Dion C.* 53, 13, 1.
- προσ-νεύω, *to look towards*. (*Dion. P.* 214 Προνευεκότες Αἰγύπτου, = πρὸ τῆς Αἰγύπτου τέταται.) *Strab.* 13, 1, 68. 2, 4, 3, p. 159, 15.
- προσ-νέω, *to heap up at or before*. *Plut.* II, 775.
- προσ-νυέω. *Classical. Sept. Num.* 23, 9. *Tobit* 11, 5.
- προσ-νομίζω. *Aristid.* I, 85, 10.
- προσ-νομοθετέω. *Philon* II, 227, 29. *Paus.* 6, 13, 2.
- προσ-νύσσω. *Moschn.* 63.
- προ-σοβέω. *Synes.* 1057 A.
- προσ-ογκώω = ὄγκωω. *Aster.* 309 B -σθαι.
- προσοδεύω (πρόσοδος) *to bring income or revenue*. *Clem. A.* I, 1220 A, σῦκα, ἔλαιον, ισχάδας. *Orig.* VII, 244 C, τινί τι. — Mid.
- προσοδεύομαι, *to get, to receive income or revenue*. *Strab.* 12, 8, 16. 17, 1, 13, p. 364, 13, τσαῦτα. *Philon* II, 172, 37. 285, 10. *App.* II, 537, 95. — Pass. προσοδεύομαι, *to yield income*. *Jos. Ant.* 15, 5, 3, p. 753.
- προσοδιακός, ἡ, ὄν, *pertaining to προσόδιον*. *Plut.* II, 1141 A, ρυθμός. *Heph.* 15, 3, 5, μέτρον (— — —). *Aristid. Q.* 39. *Schol. Arist. Nub.* 651.
- προσοδικός, ἡ, ὄν, (πρόσοδος) *producing revenue, productive*. *Strab.* 17, 3, 12.
- προσόδιος, ου, *processional*. *Philon* II, 484, 14. 485, 6. *Paus.* 4, 4, 1, ᾄσμα. *Schol. Arist. Eq.* 1263. (See *Pind. Frag.* 64 — 70.)
- πρόσ-οδος, ου, ἡ, *accession*. *Theodos.* 1010, 8
- Προσόδω τοῦ Ε αἴξεται ἡ ἄρχουσα τοῦ παρατατικού (ἔ-λεγον). — 2. *Income*. *Sept. Macc.* 3, 6, 30 Ὅ ἐπὶ τῶν προσόδων, *steward*.
- προσ-οδύρομαι *at*. *Sept. Sap.* 19, 3 Προσοδύρομνοι τάφοι νεκρῶν.
- προσ-οίγω. *Sept. Gen.* 19, 6.
- προσ-οικεῖω *to*. *Dion. H.* II, 999, 6. *Strab.* 5, 4, 5, p. 388, 4, *to identify with*. *Iren.* 524 A, *to apply*. *Sext.* 221, 27.
- προσοικειωτέον = δεῖ προσοικεῖσθαι. *Clem. A.* II, 540 B.
- προσοίκησις, εως, ἡ, = τὸ προσοικεῖν. *Paus.* 6, 25, 6.
- προσ-οικίζω *near*. *Diod.* 13, 79.
- προσ-οικονομέομαι. *Jos. B. J.* 7, 8, 2. *Clem. A.* II, 385 C.
- προσ-οιμῶζω *over*. *Jos. B. J.* 1, 17, 3, τινί.
- προσ-ομιλέω, *to deliver a homily*. *Alex. Hier.* 205 A. *Socr.* 640 B. 729 B.
- προσομιλησις, εως, ἡ, = τὸ προσομιλεῖν, *association*. *Clem. A.* I, 496 D.
- προσ-ομιλία, ας, ἡ, *conversation: association, contact*. *Clementin.* 256 C. *Arct.* 75 C. — 2. *Allocution, homily*. *Basil.* II, 825 D. *Epiroph.* II, 825 A. *Socr.* 673 A. 725 B. 760 C.
- προσ-ομοιάζω = ὁμοιάζω. *Geopon.* 2, 21, 6.
- προσ-ὁμοίος, ου, *like, similar*. In the *Ritual*, στιχηρὸν προσόμοιον, or simply προσόμοιον, *a troparion having the rhythm of an original troparion*.
- προσ-ομόργνημι *upon*. *Plut.* I, 543 E.
- προσ-ονειδίζω. *Jos. Ant.* 16, 3, 1. B. J. 2, 2, 5. *Greg. Naz.* I, 897 A.
- προσ-ονομασία, ας, ἡ, *appellation*. *Diog.* 7, 108.
- προσ-όρατος, ου, = ὄρατός. *Plut.* II, 316 E.
- προσοργίζω = ὀργίζω. *Strab.* 7, 2, 1. *Jos. Ant.* 12, 5, 1. *Plut.* II, 13 D. E.
- προσορέγω = ὀρέγω. *Classical. Iamb.* V. P. 124.
- προσορέω = πρόσουρός εἰμι. *Polyb.* 10, 41, 4.
- πρόσ-ορμος, ου, ὁ, = ὄρμος, *haven*. *Strab.* 14, 1, 19.
- προσ-ορχέομαι *at*. *Plut.* II, 46 B, τινί.
- προσ-οσφραίνω, *to cause to smell*. *Geopon.* 19, 2, 17 προσοσφράνω.
- προσ-οφθαλμιάω *at*. *Philon* II, 336, 21. 560, 45.
- προ-σοφίζομαι. *Hippol.* Haer. 424, 98.
- προσοχή, ἡς, ἡ, (προσέχω) *arrival at a place*. *Iamb.* V. P. 46. — 2. *Attention*. *Sept. Sap.* 6, 19. 12, 20. *Sir.* 11, 18. *Epiet. Ench.* 33, 6.
- προσ-οχθίζω, ἴσω, = βδελύσσομαι, σικχαῖνω, *to loathe, to be disgusted with, to abhor*. *Sept. Gen.* 27, 46, τῇ ζωῇ μου. *Lev.* 18, 25. 26, 43. *Num.* 21, 5. *Reg.* 2, 1, 21 -σθῆναι. *Patriarch.* 1080 C, λόγῳ εὔσεβειας. *Sibyll.* 3, 272.
- προσόχθισις, εως, ἡ, = τὸ προσοχθίζω, *offence*. *Genes.* 9, 13. 71, 4.
- προσόχθισμα, ατος, τὸ, = βδέλυγμα. *Sept. Deut.* 7, 26. *Reg.* 3, 16, 32. 4, 23, 13, et alibi. *Theodtn. Ezech.* 5, 11.
- προσ-οχυρόω. *Sept. Macc.* 1, 13, 48. 52.
- προσ-ὄψημα, ατος, τὸ, *side-dish, relish*. *Diod.* 2, 59, p. 171, 30. *Philon* II, 114, 19. 240, 5. *Diosc.* 1, 45. 147. *Clem. A.* I, 396 B. 817 B.
- προσοψίζομαι, ἴσθην. (πρόσψις) *to have an interview with*. *Max. Conf.* II, 288 A, ἀλλήλους.
- πρόσ-οψις, εως, ἡ, *appearance, aspect*. *Dion.*

Η. I, 461, 12, κατὰ τὴν πρώτην, at first view.

προσ-οφρωνέω. *Athen.* 8, 2.

προσπάθεια, ας, ἡ, (προσπαθῆς) attachment to, affection for, predilection. *Anton.* 12, 3. *Sext.* 53, 15. *Clem. A. I,* 544 B. *Greg. Nyss.* III, 908 D. *Euagr. Sci.* 1224 C. *Theoph.* 446, 15.

προσπαθέω, ἦσω, = προσπάσχω. *Epict.* 4, 1, 77. 4, 1, 130. *Orig.* III, 772 A. *Nil.* 528 A. Μὴ προσπαθείης τούτους, write προσπαθήσης, προσπάθει, or προσπαθῆς.

προσπαθῆς, ἐς, having a passion for. *Schol. Pind.* Pyth. 2, 165.

προσπαθῶς, adv. passionately. *Clem. A. I,* 1196 B. 1241 C.

προσ-παιδαγωγέω. *Cyrril. A. I,* 532 B.

προσπαιστέον = δεῖ προσπαίξω. *Plut.* II, 710 E.

προσ-παραβαίνω. *Nil.* 92 B.

προσ-παραγγέλλω. *Dion C.* 56, 25, 6.

προσ-παραινέω. *Dion C. Frag.* 43, 8, 11.

προσ-παραιρέομαι. *Dion C.* 46, 40, 4.

προσ-παρακελεύομαι. *Jos. Ant.* 7, 9, 7. 7, 14, 2.

προσ-παραλαμβάνω. *Diosc.* 1, Prooem. p. 5. *Jos. Ant.* 11, 8, 6. *Anton.* 7, 5. *Iren.* 636 B. 653 A. *Orig.* I, 76 C.

προσπαραληπτέον = δεῖ προσπαραλαμβάνειν. *Clem. A. II,* 588 A.

προσ-παράληψις, εως, ἡ, additional taking. *Philon I,* 485, 47. *Clem. A. II,* 472 A. — 2. Prosparalepsis = παραγωγή, in grammar; opposed to ἀποκοπή. *Diomed.* 441, 31.

προσ-παραμένω. *Justinian.* Cod. 12, 38, 19.

προσ-παραπήγγνυμι. *Georon.* 4, 12, 18.

προσ-παρτροφώω. *Diog.* 2, 107, to cut up, to ridicule besides.

προσ-παραφύω. *Soran.* 257, 17.

προσ-παρίστημι. *Jos. Ant.* 19, 1, 10. *Dion C.* 50, 12, 1.

προσ-παριουέω. *Philostr.* 849.

προσ-παροξύνω. [*Dion C.* 37, 29, 3 προσπαρώξυγκα.]

προσ-παρορμάω. *Jos. Ant.* 7, 14, 10.

προσ-πασσαλόω = προσ-πασσαλεύω. *Clem. A. I,* 1053 A.

προσ-πάσσω ὑρον. *Sept. Tobit* 11, 10. *Diosc.* 1, 62, p. 64.

προσ-πάω. *Diod.* 18, 46. *Greg. Naz.* III, 449.

πρόσπενος, ον, (πέινα) very hungry. *Luc. Act.* 10, 10.

προσ-πειράομαι. *Cyrril. A. I,* 324 A.

προσπελαστέον = δεῖ προσπελάζειν. *Moschn.* 944 (titul.).

προσ-πέμπω, to send a message to. *Epict.* 1, 2, 19, αὐτῷ ἵνα μὴ εἰσέλθῃ.

προσ-πεπαινώ. *Clem. A. I,* 309 B.

προσ-περιεργάζομαι. *Philon I,* 12, 20. II, 556, 14. *Galen.* XIII, 411 D. *Dion C.* 44, 35, 1. *Synes.* 1185 A.

προσ-περιοδεύω. *Strab.* 10, 5, 14.

προσπεριορίζομαι = περιορίζομαι. *Longin.* 28, 3.

προσπετάννυμι = πετάννυμι. *Dion. H. II,* 795, 7 -ασθῆναι.

προσπετής, ἐς, (προσπίπτω) falling. *Doubtful. Dion. H. VI,* 1076.

προσ-πηλακίζω, incorrect for προπηλακίζω. *Athenag.* 893 A.

προσ-πήσσω = προσ-πήγγνυμι. *Artem.* 104.

προσ-πιλέω = πιλέω. *Schol. Dion. Thr.* 810, 27.

προσ-πίνω. *Dion C.* 75, 2, 3.

προσ-πίπτω, to become evident. *Sext.* 95, 25 Τὸ δι' ἑαυτοῦ προσπίπτον, self-evident. 120, 19 Ἐξ ἑαυτοῦ προσπίπτει, to be self-evident. 669, 11 Τὸ αὐτόθεν προσπίπτον, self-evident. *Orig. I,* 1044 B Πῶς οὐκ αὐτόθεν προσπίπτει ποδαπὸν πῦρ παραλαμβάνεται; — 2. *Accido,* to come, to arrive. *Polyb.* 1, 16, 1 Προσπεσόντων τῶν προτερημάτων, the news of the success. *Diod.* 4, 50 Προσπεσεῖν φήμην ὅτι ἀπολώλασι, accidere famam. — Impersonal, προσπίπτει, it is announced, news has arrived. *Sept. Macc.* 2, 5, 11 Προσπεσόντων δὲ τῷ βασιλεῖ περὶ τῶν γεγονότων. 2, 9, 3. 2, 13, 1. 2, 8, 12 Τῷ δὲ Ἰουδα προσέπεισε περὶ τῆς τοῦ Νικάνορος ἐφόδου. *Polyb.* 5, 46, 5 προσπεσόντος, with the infinitive.

προσ-πιστεύω = πιστεύω. *Philon II,* 384, 45.

προσ-πλάσσω ὑρον. *Classical. Philon I,* 67, 33. 69, 10. *Epict.* 2, 16, 21. *Basil. I,* 225.

προσπλαστικός, ἡ, ὄν, = δυνάμενος προσπλάσσειν, to close up. *Diosc.* 5, 85, p. 747.

προσ-πλέω το, ον, or with. *Polyb.* 5, 60, 7. *Strab.* 1, 1, 10. 1, 2, 11, pp. 11, 5. 33, 9. *Jos. Apion.* 1, 24 -σθαί τι. *Plut.* II, 373 D. 529 C. *Galen.* X, 640 F. *Orig. I,* 737 A.

προσ-πλοκή, ἡς, ἡ, an interknitting, intertwining, interlocking. *Aquil. Ex.* 28, 32. *Iren.* 517 A, τῶν χειρόνων, perplexionem pejorum. *Artem.* 110, τοῦ κισσοῦ.

πρόσ-πλοος, contracted πρόσπλους, ον, ὁ, a sailing towards or against. *App. II,* 662, 21.

πρόσπνευσις, εως, ἡ, = τὸ προσπνέειν. *Diod.* 2, 49, odor. *Plotin.* I, 385, 11. — 2. *Aspiratio,* aspiration, of the rough breathing, in grammar; opposed to ψιλότης. *Orig. I,* 628 A.

προσ-πνέω, to aspire, in grammar. *Seleuc. apud Athen.* 9, 57, p. 398 B. *Apollon. D. Pron.* 357 B. 359 C. 361 A.

προσ-ποιῶ, to attribute, ascribe to. *Paus.* 10, 5, 6, τιῷ τι. *Philon II,* 531, 38 -σθαι τὸν ἡδόμενον, to affect (play) the delighted man, to pretend that one was pleased.

προσποίησοφος, ον, = προσποιοῦμενος εἶναι σοφός. *Ptol. Tetrab.* 163. [The analogical form would be προσποιησίσοφος, like δοκησίσοφος.

πρόσπονδος, incorrect for πρόσ-σπονδος.

προσ-πυνέω. *Jos. Ant.* 4, 5, 2. *App.* II, 286, 99.
 προσ-πορεύομαι *to*, after any one or anything. *Classical. Sept. Ex.* 24, 14, αὐτοῖς. *Tobit* 6, 18. *Polyb.* 1, 69, 10. *Marc.* 10, 35. — 2. *Ambio*, to be a candidate for office, = παρραγγέλλω. *Polyb.* 10, 4, 1. 2.
 πρόσπταισις, εως, ἡ, = τὸ προσπταίειν, a stumbling against. *Dion. H.* I, 201, 17, λίθου, against a stone.
 πρόσ-πταισμα, atos, τὸ, error, sin. *Orig.* VII, 32 D.
 πρόσπτυστος, ου, = κατάπτυστος. *Plut.* II, 565 B.
 προσ-πυρώ still further. *Sept. Macc.* 2, 14, 11.
 προσ-ραντίζω = προσραίνω. *Schol. Arist. Nub.* 411.
 πρόσραξις, εως, ἡ, (προσράσσω) a dashing against. *Philon* II, 489, 13. 643, 11.
 προσραπτέον = δεῖ προσράπτειν. *Plut.* I, 437 A. II, 190 E.
 προσ-ράσσω, to dash against. *Diod.* II, 589, 22. *Philon* II, 123, 30. *Paus.* 8, 27, 14.
 προσ-ρέπω towards. *Jos. Ant.* 18, 6, 5, p. 890.
 πρόσ-ρηγμα, atos, τὸ, the being dashed to pieces. *Clementin.* 49 B.
 προσ-ρήγγυμι, to dash upon or against. *Luc.* 6, 48. 49. *Jos. Ant.* 9, 4, 6. *Anton.* 4, 49.
 πρόσ-ρηξις, εως, ἡ, = πρόσραξις. *Orig.* IV, 197 A, ποταμοῦ. *Lyd.* 299, 11.
 πρόσ-ρησις, εως, ἡ, the bishop's salutation to the people, in the ancient church. *Const. Apost.* 8, 5.
 προσ-ρήσσω = προσ-ρήγγυμι. *Barn.* 3, 6. *Athan.* I, 56 A. *Aporith.* 80 A, neuter.
 προσ-ρητικός, ἡ, ὄν, (πρόρησις) addressing. *Cyrill.* A. X, 44 A.
 πρόσριξις, ου, = σὺν ταῖς ρίζαις, root and all. *App.* III, 15, 44.
 προσ-ρίζω at. *Philon* I, 207, 44. 267, 6, τινί. *Epict.* 3, 24, 8.
 προσ-ρίπτω *to* or upon. *Polyb.* 17, 14, 1. *Plut.* II, 469 D. *Sext.* 9, 4. *Dion C.* Frag. 5, 7.
 προσ-σιελίζω, ισα, *to spit upon.* *Sept. Lev.* 15, 8, ἐπί τινα.
 προσ-σκώπτω. *Jos. Ant.* 6, 9, 4. *Diog.* 2, 120.
 προσ-σπαίρω at or after. *Plut.* I, 1067 B.
 προσ-σπένδω. *Dion. H.* III, 1495, 11.
 πρόσ-σπονδος, ου, = ὑπόσπονδος. *Jos. B. J.* 2, 17, 8 as v. 1.
 προσ-σπουδάζω. *Philostr.* 231.
 προσ-στασιάζω. *Dion C.* 38, 37, 2. 41, 28, 4. 44, 10, 1 -σθαι.
 προσ-στερνίζομαι = ἐνστερνίζομαι. *Jos. Ant.* 2, 9, 7. *Greg. Th.* 997 B.
 προσ-στοχάζομαι. *Pseudo-Demetr.* 107, 6.
 προσ-στρατοπεδεύω near. *Polyb.* 1, 86, 3. 4, 18, 12. *Diod.* 14, 17.
 προσ-συλαμβάνομαι. *Dion C.* 43, 47, 4.
 προσ-συμπάθεια, as, ἡ, = συμπάθεια. *Orig.* III,

605 A Ἐκ τῆς πρὸς τὴν τοιαύτην ἀσέβειαν καὶ σύγχυσιν προσσυμπάθειαις.
 προσ-συνάπτω = συνάπτω *to.* *Tatian.* 844 B. *Sext.* 401, 7.
 προσ-συνοικίζω. *Anton.* 4, 21. *Dion C.* 60, 5, 9.
 προσ-συντίθημι. *Dion C.* 46, 56, 1.
 προσ-συρίζω *to.* *Polyb.* 8, 27, 10.
 προσ-σύρω *to.* *Aster.* 244 B, τινί.
 προσ-σφάζω or προσ-σφάσσω at, near, or upon. *Plut.* I, 996 E.
 προσ-σχεδιάζω. *Jos. B. J.* 3, 9, 5.
 προσ-σώρευσις, εως, ἡ, accumulation. *Nicom.* 118 (1 + 2 + 3 + 4).
 προσ-σωρεύω. *Cornut.* 72.
 προσταγή, ἡς, ἡ, = πρόσταξις, command, order. *Moer.* 291.
 πρόσταγμα, atos, τὸ, command. *Philon* I, 177, 6 Πρόσταγμα τελεικότες τοῦ νομοθέτου ἵνα ἐπιγράφωμεν. — *Nicom.* 106, principles, rules.
 προστακτικός, ἡ, ὄν, (προστάσσω) commanding, imperative. *Cornut.* 75. *Clem. A.* II, 385 B. 1037 F. — 2. Imperative, in grammar. *Dion. Thr.* 638, 7, ἐγκλισις, the imperative mood. *Lesbon.* 172 (185), ρῆμα. *Drac.* 38, 15. *Apollon. D.* Pron. 284 B. *Synt.* 69, 20. 70, 6. 204, 4. *Adv.* 533, 16, προφορά, imperative form. *Herodn. Gr.* Philet. 411. *Sext.* 46, 1. 302, 14.
 προστακτικῶς, adv. imperatively. *Dion. H.* II, 682, 3.
 πρόσταξις, εως, ἡ, addition to a τάξις at the flank. *Ael. Tact.* 31, 2.
 προσ-ταπεινώω. *Nil.* 225 C.
 προσ-ταράσσω. *Sept. Sir.* 4, 3.
 προστάς, ἀδος, ἡ, (προΐστημι) pro stas = πρόθυρον, vestibule, porch. *Sept. Judic.* 3, 23. *Athen.* 5, 39, p. 206 A.
 προστασία, as, ἡ, L. praefectura, prefecture, superintendence. *Philon* I, 675, 2, of Egypt. *Jos. Ant.* 16, 2, 4, p. 788. *Eus.* II, 184 A. — *Greg. Naz.* II, 229 C, bishopric. — 2. Protection. *Polyb.* 12, 28, 6. — 3. Dignified appearance: magnificence, display, show, splendor, parade, formality. *Polyb.* 1, 55, 8. 4, 2, 6. 5, 90, 5. 11, 34, 3. 16, 25, 5. *Diod.* 17, 34. *Ex. Vat.* 97, 11. — 4. A place before a building. *Polyb.* 15, 30, 4. — 5. Patronatus, the office or character of patron. *Plut.* I, 24 E.
 προστάσσω, to command, to order. *Sept. Esdr.* 1, 6, 31, τινί ἵνα διδῶ. *Aristeas* 7. *Jos. Ant.* 14, 10, 22. 14, ἵνα μηδεὶς ἐνοχλῇ. *Apocr. Act. Pet.* et Paul. 51. *Vit. Epiph.* 68 A Τί προστάσεις δώσω σοι; = τί σοι θέλεις δῶ;
 προστάτης, ου, ὁ, prefect, the chief man. *Epict.* 3, 9, 3. *Sext.* 53, 30, Arcesilaus the founder of the middle Academy. — *Greg. Nyss.* III, 973 B, bishop. — 2. The Roman patronus. *Dion. H.* I, 254, 8. *App.* II, 179, 90.

προ-σταυρόω, to crucify beforehand. *Orig.* IV, 600 A.
 προ-σταφιδάω. *Diosc.* 5, 3.
 προ-στέγασμα, ατος, τό, projecting στέγασμα. *Apollod. Arch.* 21.
 προστέγιον, ου, τό, = preceding. *Plut.* I, 716.
 προσ-τεκμαίρομαι = τεκμαίρομαι. Classical. *Plut.* I, 448 B.
 προσ-τεραπεύομαι still further. *Philon* II, 189, 41.
 προστερνίζομαι, incorrect for προσστερνίζομαι.
 προ-στεφανώω. *Athen.* 4, 2.
 προσ-τεχνάομαι. *Plut.* I, 573 D.
 προστηθίδιος, ου, = προστερνίδιος. *Polyb.* 22, 6 τὸ προστηθίδιον.
 πρόσ-τηξις, εως, ἡ, attachment to. *Plut.* II, 1089 D.
 προστίθημι, to add. *Theoph.* 247, 11, ἵνα ὁμῶσται τούτο. — 2. To do again or further. A Hebraism (ἤν). *Sept.* Gen. 8, 21, 12 Οὐ προσέθετο τοῦ ἐπιστρέφειν ἔτι, returned not unto him any more. 18, 29 Προσέθηκεν ἔτι λαλῆσαι πρὸς αὐτόν, he spake unto him yet again. *Ex.* 14, 13, et alibi saepe. [*Andr. C.* Method. 1332 C προστίθητι = προστίθει imperative.]
 προσ-τίμησις, εως, ἡ, additional τίμησις, penalty. *Ael.* V. H. 14, 7.
 πρόστιμον, ου, τό, (τιμὴ) = ζῆμια, penalty, punishment. *Polyb.* 1, 7, 11, et alibi.
 προσ-στοιχείω, to premise, to lay down premises. *Sext.* 622, 13. *Nicet. Paphl.* 57 C.
 προστομίς, ἰδος, ἡ, (στόμα) tube of a pair of bellows. *Apollod. Arch.* 29.
 πρόστοον, ου, τό, (στοά) = πρόστων, portico. *Inscr.* III, p. 1135.
 προστοχάζομαι, incorrect for προσστοχάζομαι.
 προσ-τραγδέω. *Strab.* 17, 1, 43, p. 389, 10. *Jos. B. J.* 7, 11, 2. *Longin.* 7, 1.
 προσ-τραηλιζώ = τραηλιζώ. *Plut.* II, 234 D.
 προστυπής, ἐς, = πρόστυπος. *Galen.* II, 371 F, τυνί.
 προσ-τυπόω υρον. *Diosc.* 2, 127, p. 248. *Galen.* IV, 184 C, to press upon. *Clem. A.* I, 525 B.
 προστύπων (πρόστυπος), adv. by pressing, close. *Galen.* X, 635 A. B.
 προσ-τύφω beforehand with mordants. Classical. *Diosc.* 1, 48. 49. *Clem. A.* I, 344 A. 796 A.
 προστυχῶς (προστυχής), adv. at random. *Numen.* apud *Eus.* III, 1197 A.
 προσ-σύγκειμαι. *Jos. Ant.* 18, 3, 2.
 προσ-συγχέω. *Polyb.* 5, 84, 9.
 προσ-συγχωρέω. *Orig.* I, 528 A.
 προσ-υλακτέω at. *Dion. H.* VI, 813, 17, τυνί.
 προσ-υλλάω. *Dion C.* 60, 6, 3.
 προσ-υλλαμβάνω. *Pseudo-Dion.* 869 B.
 προσ-υλλέγω. *Dion C.* 37, 33, 2. *Anast. Sin.* 149 D.

πρόσυλος, ου, (ἄλη) connected with matter. *Pseudo-Dion.* 140 C.
 προσ-συμβαινώ. *Agath.* 311, 22.
 προσ-συμβιβάζω. *Hierocl. C. A.* 94, 24 as v. l.
 προσ-συμπάσσω. *Agathin.* apud *Orib.* II, 400, 9.
 προσ-συμπλέω. *Theodtn.* Dan. 11, 10.
 προσ-συμφωνέω. *Sext.* 327, 6.
 προσ-συναβροίζω. *Jos. Ant.* 18, 4, 1. *Vit.* 27.
 προσ-συναίρω. *Drac.* 157, 5 Ἡ τοῦ προσυνηρημένου ἀνάπτυξις (παῖς παῖς, Νηλεῖ Νηλεῖ).
 προσυνάπτα, incorrect for προσσυνάπτω.
 προσ-συντάσσω. *Lesbon.* 171 (183). *Jos. B. J.* 5, 1, 1.
 προσ-συντελέω. *Aristeas* 8. 10.
 προσ-συντίθημι. *Jos. B. J.* 5, 13, 1. *Polyaen.* 8, 30. *Dion C.* 36, 45, 3.
 προσ-συντρίβω. *Dion C.* 59, 20, 3.
 προσσυνακουστόν = δεῖ προσσυνακοῦεν. *Max. Conf. Schol.* 316 C.
 προσ-σπακούω. *Philon* I, 443, 41. *Clem. A.* II, 524 A, in grammar. *Orig.* I, 1393 B. III, 1173 B. — 2. To say the responses, in the Ritual. *Eus.* V, 145 C. II, 852 B.
 προσ-σπαντάω = ὑπαντάω. *Philon* II, 186, 13. 14.
 προσ-υπερβάλλω. *Philon* I, 127, 15. 243, 14. 418, 28. II, 193, 40. 190, 37. *Plut.* II, 814 E.
 προσ-υπεργάζομαι. *Plut.* I, 84 D.
 προσ-υπέρχομαι. *Method.* 37 B.
 προσ-υπισχνέομαι. *Plut.* I, 893 B. *Liber.* 52, 21. *Clem. A.* I, 360 A. II, 633 C, passively. *Dion C. Frag.* 36, 30.
 προσ-υπνώω near. *Genes.* 111, 19.
 προσ-υπογράφω. *Philon* I, 210, 36. 590, 21. *Diog.* 6, 103. *Longin.* 14, 2.
 προσ-υποδεικνύω. *Polyb.* 23, 10, 4. *Aristeas* 16. 19.
 προσυποδεικτέον = δεῖ προσυποδεικνύειν. *Philon* I, 11, 37.
 προσ-υπόκειμαι. *Galen.* IV, 350 A.
 προσ-υπολαμβάνω. Classical. *Dion. H.* VI, 899.
 προσ-υπομένω. *Philon* II, 531, 25.
 προσ-υπομνήσκω. *Sept. Macc.* 2, 15, 9. *Polyb.* 39, 2, 2.
 προσυπομνηστέον = δεῖ προσυπομνήσκειν. *Strab.* 17, 3, 1.
 προσ-υπονοέω. *Eunap.* V. S. 110 (193).
 προσ-υποπτέω. *Dion C.* 36, 15, 2. *Frag.* 40, 46. 57, 55.
 προσ-υποτάσσω. *Sext.* 545, 27.
 προσ-υποτίθημι. *Galen.* VI, 81 B -θέσθαι.
 προσ-υποτοπέω. *Dion C.* 58, 18, 2. 66, 5, 4.
 προσ-υπουργέω. *Jos. Ant.* 15, 6, 2.
 προσ-συργγώω. *Diod.* II, 521, 72.
 προσ-συρίσσω. *Polyb.* 8, 22, 5, et alibi.
 προσ-συστέλλω. *Sept. Macc.* 3, 2, 29.
 προσ-υφίστημι. *Anton.* 5, 19 -υφεστός.

προσ-υψώ. *Sept. Macc.* 1, 12, 36. *Jos. B. J.* 3, 7, 30. 5, 1, 5.
 προσφάγμα, ατος, τὸ, = following. *Moer.* 251.
 προσ-φάγιον, ου, τὸ, = ὄψον, ἔδισμα, anything eaten with bread, meat. *Joann.* 21, 5. *Moschn.* 55, p. 26. *Hippol. Haer.* 476, 42. *Pallad. Laus.* 1131 C. *Hes.* "ὄψον . . .
 πρόσφατος, ου, fresh: recent, late. *Classical. Sept. Eccl.* 1, 9. *Dion. H.* V, 124, 13. *Erotian.* 310. *Diosc.* 1, 6. 4, 101 (103). *Delet.* p. 9.
 προσφάτως, adv. recently, lately. *Sept. Deut.* 24, 5. *Diod.* 1, 36. 14, 115. *Babr.* 30, 3.
 προσ-φέρω, to offer an oblation or sacrifice. *Sept. Lev.* 2, 8. 7, 12, et alibi. — 2. To celebrate the eucharist, to perform the communion-service. *Iren.* 1028 A. *Anc. 1. Neocaes.* 9. *Nic. I.* 18. *Laod.* 49. *Eus. IV.* 89 B. *Athan. I.* 296 C. 397 A.
 προσφερῶς (προσφερῆς), adv. similarly. *Plut. II.* 898 E, F, et alibi.
 προσ-φεύγω, to flee for refuge to. *Plut. I.* 643 D. *Symm. Reg.* 1, 29, 3, τινί. *Aristid. I.* 135, 13. *Clem. A. I.* 643 D. II, 305 A.
 προσφθεγκτήριος, ου, (προσφέγγομαι) of salutation. *Poll.* 3, 36 τὰ προσφθεγκτήρια = ἀνακαλυπτήρια. — *Theod. Anc.* 1393 B = τὸ ἀναφθεγκτήριον, the salutation to the Virgin.
 προσ-φθείρομαι with. *Epirh. I.* 992 A, τινί, to associate with to one's ruin. *Chrys. VII.* 14.
 προσ-φθονέω = φθονέω. *Plut. I.* 147 F. 685 A.
 προσ-σφίγγω. *Galen. XII.* 304 C. *Clem. A. I.* 64 A. *Hippol. Haer.* 343, 44. *Basil. II.* 120 A.
 προσφιλής, ἐς, beloved. *Leont. Mon.* 561 B. C
 προσφιλότατε = προσφιλέστατε.
 προσφιλιώ = φιλιώ. *Aster.* 236 A.
 προσ-φιλκαλέω. *Strab.* 17, 1, 8. 13, 4, 2, p. 77. *Philon I.* 495, 12.
 προσ-φιλοπονέω. *Greg. Naz. I.* 596 B. II, 292 A.
 προσ-φιλοσοφέω to or upon. *Plut. II.* 669 C. *Philostr.* 5.
 προσφιλοσοφητέον = δεῖ προσφιλοσοφεῖν. *Plut. II.* 16 A.
 προσ-φιλοτεχνέω. *Classical. Philon II.* 509, 18. *Epicl.* 2, 20, 21.
 προσ-φιλοτιμέομαι. *Philon I.* 451, 34. *Ael. V. H.* 9, 9, τινί.
 προσφορά, ἄς, ἡ, the act of offering, offering. *Sept. Reg.* 3, 7, 34 Οἱ ἄρτοι τῆς προσφοράς, = οἱ προσφερόμενοι ἄρτοι, = οἱ ἄρτοι τῆς προθέσεως. *Sir.* 46, 16, ἄρτος. *Paul. Rom.* 15, 16. *Hebr.* 10, 10. 14. *Iren.* 1253 B, τῆς εὐχαριστίας. — 2. Oblation, offering, the thing offered. *Sept. Ps.* 39, 7. *Sir.* 14, 11. *Luc. Act.* 21, 26. *Paul. Eph.* 5, 2, et alibi. *Clem. R.* 1, 36. 40, to the church. *Patriarch.* 1053 C. *Ignat.* 645 A. *Apollon. Ephes.* 1381 A.

3. The celebration of the eucharist, the Lord's Supper. *Laod.* 19. 57. *Eus. II.* 625 A. *Athan. I.* 296 C. *Basil. IV.* 724 B. 729 B. 797 A. *Chrys. I.* 500 A. 611 C. *Pallad. Laus.* 1106 A. *Cyrrill. A. X.* 89 A. [The full form is ἡ προσφορά τῆς εὐχαριστίας.] — 4. The sacramental elements. *Const. Apost.* 8, 13. — 5. Oblation, a loaf of bread presented to the church. Called also εὐλογία: regularly stamped with the figure of the cross. *Pseudo-Chrys. XII.* 777 E. *Pallad. Laus.* 1042 C. *Joann. Mosch.* 2896 B. *Sophrns.* 3989 A. *Pseudo-Germ.* 397 C. *Nic. CP. Can.* 11. *Porph. Cer.* 18, 23.
 προσφόριος, ου, ὁ, quid? *Cyrrill. Scyth. V. S.* 323 A, v. l. προσφορίσιος.
 προσφύγιον, ου, τὸ, (προσφυγή) refuge, place of refuge. *Mal.* 485, 6. 493, 23.
 πρόσφυγος, ου, ὁ, refugee. *Porph. Adm.* 227.
 πρόσ-φυμα, ατος, τὸ, appendage. *Pseudo-Demetr.* 30, 5.
 πρόσφυξ, υγος, ὁ, = πρόσφυγος. *Eus. II.* 1416 B. *Justinian. Cod.* 1, 12, 3. *Theoph.* 379. 470. 484. *Porph. Them.* 33. *Cer.* 471.
 προσ-φύσημα, ατος, τὸ, a blowing upon. *Greg. Nyss.* II, 1185 B.
 προσ-φωνέω, to dedicate, inscribe a book to a person. *Plut. I.* 491 F. II, 1107 D. E. *Artem.* 307. *Diog.* 7, 185. — 2. To bid to pray, said of the deacon. *Const. Apost.* 8, 6, et alibi.
 προσφωνή, ἡς, ἡ, = προσφώνησις. *Stud.* 1697 D Ἡ τῆς προσφωνής ἑβδομάς, = ἡ προσφωνήσιμος ἑβδομάς.
 προσφωνηματικός, ἡ, ὄν, = προσφωνητικός. *Dion. H. V.* 250 (titul.). *Men. Rhet.* 284, 6, λόγος, an address.
 προσφωνήσιμος, ου, declarative, premonitory. *Jejun.* 1913 C. *Stud.* 1697 C Ἡ ἑβδομάς τῆς προσφωνησίμου, the introductory week, the third week before Lent, called also ἡ ἑβδομάς τοῦ τελῶνον καὶ Φορμισαίου.
 προσ-φώνησις, εως, ἡ, an addressing. *Just. Apol.* 1, 1. 68, petition. *Onos. Prooem.* dedication of a book. *Longin.* 26, 3. — 2. Exhortation to prayer, the bidding prayer said by the deacon. *Const. Apost.* 8, 37 (titul.).
 προσφωνητέον = δεῖ προσφωνεῖν. *Sext.* 629, 15.
 προσφωνητικός, ἡ, ὄν, addressing. *Men. Rhet.* 284. *Eus. II.* 373 B, λόγος, Justin's Apologia.
 προσ-χαίρω at or in. *Plut. I.* 928 F.
 προσχαρής, ἐς, (προσχαίρω) cheerful. *Hippol. Haer.* 82, 35. *Basil. IV.* 353 B.
 προσχαριάδης, ἐς, = preceding. *Hippol. Haer.* 80, 20.
 προσχεδεύομαι, to write on a σχέδος beforehand. *Anast. Sin.* 36 A.
 προσ-χέω on. *Classical. Sept. Ex.* 29, 16 προσχεΐς, future. *Lev.* 1, 5 προσχεύσι.

πρό-σχημα, ατος, τὸ, *habit, dress*. *Chal. Can.* 4, the monastic habit. *Theod.* IV, 1261 A, μοναχικόν.
 προ-σχηματίζω. *Diosc. Eupor.* 1, 214.
 προ-σχηματισμός, ου, ὁ, addition of a syllable at the end (ἐγώνη, λόγους, τουτουί). *Tryph.* 19. *Drac.* 160, 11. *Arcad.* 8, 18, ending.
 προσ-χλευάζω. *Polyb.* 4, 16, 4.
 προσ-χρεμετίζω *at. Clem. A.* I, 156 B.
 προσ-χρεωστέω. *Greg. Naz.* III, 215 A -σθαί τινι.
 πρόσ-χρησις, εως, ἡ, = *χρησις*. *Anton.* 7, 5. *Longin.* 27, 2.
 προσ-χρώννυμι *upon or into*. *Diod.* 19, 33.
 προσ-χρόατα, adv. = *συγχρόατα*. *Artem.* 121.
 προσ-χρωτίζω = *προσκολλάομαι*. *Nil.* 124 B.
 πρόσ-χρυσις, εως, ἡ, a pouring or sprinkling upon, affusion. *Paul.* *Hebr.* 11, 28. *Just. Apol.* 2, 12. *Epiroph.* I, 288 D.
 πρόσ-χωμα, ατος, τὸ, mound. *Sept. Reg.* 2, 20, 15.
 προσχώρησις, εως, ἡ, progress. *Athan.* II, 1124 B.
 προσχώριος, ον, = *πρόσχωρος*. *Strab.* 15, 1, 70.
 πρόσ-ψανσις, εως, ἡ, a touching upon. *Sophrns.* 3312 C.
 προσ-ψεύδομαι. *Diod.* 14, 65. *Strab.* 17, 3, 3.
 προσ-ψιθνρίζω *to*. *Mel.* 90. *Plut.* II, 505 C. *Porphyr.* V. *Pyth.* 54. *Iamb.* V. P. 124.
 προσώδης, ες, (ὄζω) = *δυσώδης*. *Galen.* II, 100 C.
 *προσώδια, ας, ἡ, (προσώδος) *prosodia*, accentus, *accentuuncula*, modulation of the voice in speaking or reading; applied to the acute, grave, circumflex, smooth breathing, rough breathing, long, short, apostrophe, hyphen, and ὑποδιαστολή (δ, τ). *Aristot.* *Elench.* 23, 1, ὀξεία, βαρεία. *Poet.* 25, 18. *Dion. Thr.* 629, 4. *Dion. H.* V, 211, 10, 133, 8. *Strab.* 13, 1, 41, accent. *Plut.* II, 439 C, D, accent. *Hermog. Rhet.* 15, 16, quantity (δημοσιᾶ, δημοσιᾶ). *Arcad.* 7, 7. *Galen.* II, 73 D, breathings (δρος, ὄρος). *Sext.* 623, 1, 4, the marks (-) and (·). 624, 14, 30, μακρά, βραχεία, ὀξεία, βαρεία, περισπωμένη, δασεία, ψιλή. *Clem. A.* I, 1144 A. *Epiroph.* III, 237 B. *Schol. Dion. Thr.* 674, 3, 676, 16.
 προσώθεω *to or towards*. *Sept. Macc.* 2, 13, 6. *Diod.* 20, 95 as v. 1.
 προσωνμία, ας, ἡ, (ὄνομα) *appellation, name*. *Diosc.* 3, 151 (161). *Plut.* I, 156 B. *Just. Apol.* 2, 2, 1, 4, ὄνόματος, name. *Afric.* 69.
 προσώπειον, ου, τὸ, = *πρόσωπον, mask*. *Philon* I, 608, 31. II, 561, 38. *Diosc.* 3, 151 (161). *Epict.* 1, 29, 41. *Plut.* II, 527 D. *Lucian.* I, 50, 479. II, 516. *Poll.* 4, 115. *Moer.* 295. *Orig.* VII, 101 B. — 2. Actor. *Philon* II, 520, 13, κωφόν, a mute. *Jos. Ant.* 6, 12, 7.

προσωπέομαι = *προσωποποιέομαι*. *Caesarius* 1033.
 προσωπικός, ἡ, ὄν, personal. *Hippol.* 837 C.
 προσωπικῶς, adv. in the face: personally. *Hippol.* 840 B. *Eudoc. M.* 37, καλή.
 προσωπολήπτω, *to be προσωπολήπτης*. *Orig.* VII, 208 D. — *Jacob.* 2, 9, προσωπολημπτία.
 προσωπολήπτης, ου, ὁ, = ὁ λαμβάνων πρόσωπον (*Luc.* 20, 21. *Paul.* *Gal.* 2, 6) respecter of persons. *Luc. Act.* 10, 34 *προσωπολήπτης*. *Chrys.* I, 137 E.
 προσωποληψία, ας, ἡ, respect of persons. *Paul.* *Rom.* 2, 11. *Col.* 3, 25. *Eph.* 6, 9 *προσωποληψία*. *Jacob.* 2, 1. *Polyb.* 1009 D. *Clem. A.* I, 288 A.
 προσωπολογέω, ἡσω, (λέγω) *to represent as a person*. *Anast. Sin.* 132 C.
 πρόσωπον, ου, τὸ, face. *Sept. Reg.* 1, 21, 6 οἱ ἄρτοι τοῦ προσώπου, = οἱ ἄρτοι τῆς προθέσεως, the shew-bread; a Hebraism. *Patriarch.* 1100 B Οὐκ ἔστι τις θυμώδης ὄρων πρόσωπον ἐν ἀληθείᾳ, *to have intercourse with any one*. *Eus.* II, 293 C Ἐκ προσώπου τῆς Ῥωμαίων ἐκκλησίας, *on the part of, in behalf of*, as the representative of. *Cyrill. H.* 377 A Ποίω προσώπῳ τῷ κυρίῳ λέξεις; *Eustrat.* 2341 A Κατὰ πρόσωπον, personally. — 2. Person, an individual intelligent being, man or woman. *Polyb.* 12, 27, 10. 27, 6, 4. *Paul.* *Cor.* 2, 1, 11. *Clem. R.* 1, 1, 47. *Ignat.* 668 A. *Epict.* 1, 2, 7. *Plut.* II, 509 B. *Phryn.* 379. *Athan.* II, 124 C Ἐφοβεῖτο γὰρ μὴ παρὰ πρόσωπον ἐκλαβὼν τὴν ἀνάγκωσιν πλανηθῆ τῆς διανοίας, *by attributing it to the wrong person*. *Joann. Mosch.* 3068 B, μέγα, a great personage. — 3. Front of a city or of an army. *Sept. Gen.* 33, 18. *Polyb.* 3, 65, 6. *Dion. H.* II, 781, 2. — 4. Person, in grammar. *Dion. Thr.* 638. *Apollon. D.* *Pron.* 262 A, 282 A.
 5. Persona = ὑπόστασις, of the God-head. A gross Latinism. *Doctr. Orient.* 661 A. *Tertull. Adv. Prax.* 7, 12, pp. 162 C. 167 D. *Hippol.* 821 A. *Eus. East. Ant.* 676 A. *Athan.* II, 729 B. *Basil.* III, 601 A. C. IV, 332 A. 884 C. *Caesarius* 860. *Greg. Naz.* I, 1072 D. 1224 D. II, 477 A. *Greg. Nyss.* III, 1069 C. *Theod.* IV, 36 A. *Gelus.* 1249 B.
 προσωποποιέω, ἡσω, *to introduce a person speaking, in a literary performance: to personify*. *Dion. H.* VI, 906, 14, *to dramatize*. *Orig.* I, 713 A. 740 A. VII, 121 B. *Method.* 376 A -σθαί. *Chrys.* IX, 581 E. *Aster.* 216 C.
 προσωποποιία, ας, ἡ, *prosopopoeia*, personification: impersonation. *Quintil.* 9, 2, 29 seq. *Hermog. Prog.* 44. *Pseudo-Demetr.* 109, 17. *Clem. A.* I, 1160 C. *Orig.* I, 649 A. 720 B.

προσωποποικῶς, adv. by prosopopoeia. *Eudoc.* M. 328.
 προσωποποιός, ὄν, (ποιέω) that personifies. *Method.* 376 A, τινός. — 2. That makes masks = σκευσοποιός. *Poll.* 2, 47. 4, 115.
 προ-σαρεύω. *App.* II, 96, 9.
 προσώτερος, α, ον, (πρόσω) farther off. *Dion. H. I*, 185, 10. 139, 5 Προσώτερον τῆς Εὐρώπης, adverbially.
 πρό-ταγμα, ατος, τὸ, the van. *Diod.* 19, 27. 28.
 πρό-ταγος, ου, ὁ, leader. *Simoc.* 256, 3.
 προ-τακτικός, ἡ, ὄν, L. prepositivus, prepositive, in grammar; opposed to ὑποτακτικός. *Dion. Thr.* 631, 6, φωνήεντα, prepositive vowels (Α, Ε, Η, Ο, Ω), because they form the first element of a diphthong. *Apollon. D. Synt.* 7, 5, στοιχεῖα = φωνήεντα. *Pron.* 264 C, ἄρθρον, prepositive article (ὁ, ἡ, τό). *Arcad.* 141, 8.
 προτακτικῶς, adv. prepositively. *Apollon. D. Synt.* 227, 15.
 πρό-τακτος, ον, posted in front (the van). *Plut. I*, 151 B, et alibi.
 προ-ταλαιπωρέω. *Poll.* 6, 139 -θῆναι. *Greg. Naz.* I, 1089 C.
 προ-ταμιεύω. *Lucian.* II, 300 -εἶσθαι.
 πρό-ταξις, εως, ἡ, a preceding; opposed to ὑπόταξις. *Apollon. D. Pron.* 276 A, of the article ὁ. *Conj.* 479, 7. *Herodn. Gr. Schem.* 584, 15. *Clem. A. I*, 1181 C, τοῦ ἄρθρου.
 *πρό-τασις, εως, ἡ, protasis, proposition, sentence (ἐγὼ γράφω). *Plut.* II, 1011 E. 1009 B = ἀξίωμα. *Diog.* 3, 51, definition of. — 2. The major in a syllogism. *Aristot. Anal. Pr.* 1, 2, 1.
 προ-τάσσω, to put before, to prefix, in grammar; opposed to ὑποτάσσω. *Dion. Thr.* 631. 640. *Dion. H. V*, 88. 156. 157. 166. *Plut.* II, 737 F. *Apollon. D. Pron.* 276 B. 303 C. 408 A.
 προ-τέγγω = τέγγω. *Athen.* 15, 45.
 προ-τειχίζω, to wall in front. *Strab.* 5, 3, 7.
 προτέκτωρ, προτήκτωρ, προτικτωρ, incorrect for προτέκτωρ.
 προ-τέλειος, ον, absolutely perfect. *Pseudo-Dion.* 165 C. 177 D. *Anast. Sin.* 1161 A.
 προτέλεισις, εως, ἡ, (τελέω) astrological prediction. *Ptol. Tetrab.* 34. 74.
 προ-τέλεσμα, ατος, τὸ, that which is predicted. *Ptol. Tetrab.* 77.
 προ-τελευτάω. *Diod.* II, 573, 4. *Plut.* II, 113 E. *Artem.* 237. *Diog.* 2, 44. *Herodn.* 1, 15, 18. *Did. A.* 832 A.
 προ-τεμένισμα, ατος, τὸ, the vestibule of a temple or church. *Philon I*, 157, 21. II, 567, 41. *Clem. A. I*, 560 A. *Greg. Nyss.* III, 577 A.
 προτεραιός, α, ον, on the day before. *Lateran.* 273 D τῆς προτεραιῆς καλανδῶν νοβεμβρίου, πριότι.

*προτερεῖω = προτερεά. *Her.* 9, 66 as v. l. *Til. B.* 1077 D. *Greg. Nyss.* III, 897 D. *Eustrat.* 2325 C, to be more important. *Sophrns.* 3361 A. *Eudoc. M.* 303, τινῶν.
 προτέρημα, ατος, τὸ, (προτερεά) advantage, gain, success, exploit, victory. *Polyb.* 1, 16, 1. 1, 53, 8. 2, 53, 5, et alibi. *Diod.* 4, 12, p. 258, 48, et alibi. *Epict. Ench.* 6. — *Sept. Jndic.* 4, 9, credit, honor, reputation.
 προτερητέον = δεῖ προτερεῖν. *Agath.* 25, 19.
 πρότερον, adv. before. *Athan.* II, 844 B Οὐ πρότερον ἀνέκαμπτειν, εἰ μὴ τοῦτον ἐωράκει, priusquam.
 προ-τεχνολογέω. *Nicom.* 92. *Greg. Nyss.* II, 173 A.
 προ-τήθη, ης, ἡ, = ἡ πάππου or τήθης μήτηρ, great-grandmother. *Poll.* 3, 18. *Dion. C.* 59, 2, 4.
 προτήκτωρ, see προτέκτωρ.
 προ-τηρέω. *Eus.* IV, 441 A. 577 C.
 προ-τίθημι, L. propono, to post, fix up to be read, to publish, said of decrees. *Eus.* II, 1020 B Προτεθήτω ἐν τοῖς ἡμετέροις ἀνατολικοῖς μέρεσι, proponatur. *Jul.* 380 D. 435 D.
 προτίκτωρ, see προτέκτωρ.
 προ-τιμάω, to fine. *Jul.* 376 B.
 προτίμιον, ον, τὸ, = ἀρραβών. *Lucian.* III, 18.
 προ-τινάσσω. *Archigen.* apud *Orib.* II, 146, 3.
 προτιπλόω = τιπλόω. *Eust.* 888, 17.
 προ-τιπρόσκο. *Galen.* IX (B), 283 E. *Orig.* III, 200 B.
 προτινίζω, ἴσω, to haul up with the πρότοναι of a vessel. *Antip. S.* 37. *Symes.* 1337 A, τὴν ναῦν.
 προ-τοῦ, before. *Joann. Mosch.* 2989 D, ἐγκλεισθῶ, before I retired from the world.
 προ-τρανώω. *Orig.* IV, 56 D.
 προ-τρέπω, to exhort, pray. *Jos. Ant.* 4, 6, 8. *Just. Tryph.* 108 Προτρεπόμενος ἵνα μετανοήσῃτε. *Athan.* I, 624 B, σε ἵνα διδάξῃς = διδάξῃς.
 προ-τρίβω. *Diosc.* 1, 129, p. 122.
 προτροπή, ης, ἡ, impulse, motive. *Arr. Anab.* 5, 28, 3, change of mind. *Sext.* 620, 29.
 πρότροπος, ον, = προτρεπόμενος. Πρότροπος οἶνος, protropum, a sweet wine made of the juice that runs out of the grapes without pressing. *Xenocr.* 58. *Diosc.* 5, 9. *Moer.* 278.
 πρότυπον, ον, τὸ, (τύπος) protypum, model, pattern. *Diosc.* 1, 27, φύλλον.
 προ-τυπώω. *Philon I*, 1, 11. *Lucian.* II, 863. *Iren.* 1240 B. 1244 B. *Hippol.* 693 A. *Method.* 365 A. *Epiph.* I, 981 A.
 προτύπωμα, ατος, τὸ, model, pattern. *Simplic.* *Epict.* 449 (283 B). *Ephr. Ant.* apud *Anast. Sin.* 1188 C.
 προ-τύπωσις, εως, ἡ, L. praefiguratio, a typifying, foreshadowing. *Iren.* 1202 C. *Method.*

348 B. *Basil.* IV, 128 A. *Adam.* 1736 D. *Theod. Mops.* 789 C.
 Προύδης, less correct for Προύδης, ὁ, *Prudens*, a proper name. *Inscr.* 5754. [The analogical form is Προύδης, like Κλήμης.]
 προ-ὑδροποτέω. *Antyll.* apud *Orib.* II, 58, 7.
 προὔμιον, ου, τὸ, p r u n i m = ἀγριοκοκκύμηλον. *Galen.* VI, 357 A. XIII, 496 A. *Achmet.* 243, p. 223.
 προυνεικέω, εἴσω, (προύνεικος) = πορνείω, φθείρω, to *debauch*. *Eriph.* I, 325 A.
 προύνεικος, ον, (πρό, ἐνεγκεῖν, ἐνεικ-) *lewd*. *Diog.* 4, 6. — 2. *Prunicus*, a Gnostic figment. *Cels.* apud *Orig.* I, 1348 C. 1349 B. *Anon. Valent.* 1277 D. *Iren.* 693 B. 695 C. 700 A. *Greg. Nyss.* II, 264 C. *Eriph.* I, 645 B. 288 B. 324 B ἢ Προύνεικος. *Theod.* IV, 364 B. 365 A. — Also, ἡ Προυνεικία. *Anon. Valent.* 1277 D.
 προ-ὑπαγορεύω. *Orig.* IV, 201 B.
 προ-ὑπαντάω. *Philon* II, 13, 19. *Jos. Ant.* 8, 1, 2.
 προ-ὑπαντιάζω. *Philon* II, 22, 45. *Olymp.* 455, 1.
 Προὔπαρκίται, ὧν, οἱ, (προὔπαρξις) *Prohyparcítai*, those who believe in the pre-existence of souls. *Stud.* 1601 B.
 προ-ὑπαρξις, εως, ἡ, *pre-existence*. *Eus.* VI, 980 A. *Const.* II, Can. 1, ψυχῶν. *Theod. Scyth.* 232 B. *Leont.* I, 1264 D. *Anast. Sin.* 49 D.
 προ-ὑπάρχω, to have a previous existence. *Simon* apud *Hippol.* Haer. 252, 37. 41. *Arius* apud *Theod.* III, 912 A, τινός. *Eus.* II, 273 B. *Eriph.* I, 1076 D.
 προ-ὑπεμι. *Philon* I, 282, 44. *Apollon.* D. *Synt.* 17, 22.
 προ-ὑπεκλύω. *Heliod.* 9, 17.
 προ-ὑπεξάγω. *Greg. Naz.* I, 585 C.
 προ-ὑπεξέρχομαι. *Dion.* C. 38, 16, 5.
 προ-ὑπεξομάω. *Lucian.* I, 439.
 προ-ὑπεργάζομαι. *Diod.* 3, 16. *Philon* I, 168, 20. II, 94, 21.
 προ-ὑπέχω. *Caesarius* 984.
 προ-ὑποβδύλλω. *Plut.* II, 966 D. *Lucian.* II, 62. *Orig.* I, 1044 A.
 προ-ὑπογραφή, ἧς, ἡ, *previous υπογραφή*. *Plotin.* II, 1280, 8.
 προ-ὑποδεικνυμι. *Philon* I, 106, 23. 480, 17. *Aristid.* II, 297 (226). *Sext.* 689, 18.
 προ-ὑποκείμαι. *Tryph.* 30. *Strab.* 5, 3, 7. *Nicom.* 73. *Philon* I, 489, 24. II, 114, 26. *Diosc.* 5, 84, p. 740. *Plut.* II, 570 E. *Sext.* 143, 20.
 προὔποθετον = δεῖ προὔποτιθέσθαι. *Iamb.* *Math.* 192.
 προ-ὑπομνήσκω. *Athan.* I, 237 C.
 προ-ὑποπτέω. *Jos.* B. J. 7, 7, 4. *Dion.* C. *Frag.* 57, 53.
 προ-ὑποπάσσω. *Georon.* 12, 14, 1.

προ-ὑπόστασις, εως, ἡ, *pre-existence*. *Diosc.* *Iobol.* p. 55.
 προ-ὑποστέλλω. *Archigen.* apud *Orib.* II, 159, 10.
 προ-ὑποστολή, ἧς, ἡ, *quid?* *Mal.* 490, 2. *Theoph.* 359, 19.
 προ-ὑποστρώννυμι. *Diosc.* 1, 32.
 προ-ὑποτάσσω. *Sept. Macc.* 3, 1, 2.
 προ-ὑποτέμνω. *Greg. Naz.* I, 573 A.
 προ-ὑποτίθημι. *Classical.* *Cleomed.* 40, 32. *Strab.* 1, 2, 11. *Diosc.* *Eupor.* 1, 242.
 προ-ὑποτοπέω. *Dion.* C. 39, 57, 2. 46, 49, 1.
 προ-ὑποτυπώω. *Diod.* II, 586, 74 as v. l. *Philon* I, 493, 31. 531, 16.
 προ-ὑποτύπωσις, εως, ἡ, *previous υποτύπωσις*. *Orig.* III, 1020 B.
 προ-ὑποφαίνω. *Plut.* II, 583 B.
 προ-ὑποχέω. *Diosc.* *Eupor.* 1, 242.
 προ-ὑποχρίω. *Diosc.* *Eupor.* 1, 242, p. 223.
 προ-ὑφαίνω. *Theod.* IV, 1225 D.
 προ-ὑφαρπάζω. *Theodos.* 1050, 12.
 προ-ὑφίσταμαι. *Sept. Sap.* 19, 7. *Dion.* H. II, 1256, 7, τοὺς πολεμίους. V, 9, 14, ταύτης. *Nicom.* 72, 74, τῶν ἄλλων, to exist before. *Plut.* II, 570 E. 636 F. *Apollon.* D. *Synt.* 12, 25. *Sext.* 125, 9.
 προὔχος, ου, ὁ, (προέχω) = ἔξαρχος, leader. *Martyr.* *Areth.* 30.
 πρόφαγον, τὸ, = προσφάγιον. *Porph.* *Cer.* 487, 7.
 προ-φανερῶω, to manifest beforehand. *Barn.* 3. 6. 7. 11. *Martyr.* *Polyc.* 1040 C.
 προφανής, ἐς, *obvious*. [*Ptol.* *Tetrab.* 167 προφανώτερος = προφανέστερος.]
 προφασίζομαι, to set up a pretext, etc. [*Athan.* I, 772 D ἐπροφασίζετο.]
 προφασιολογία, ας, ἡ, (πρόφασις, λέγω) a setting up of excuses. *Aphril.* 60 D.
 πρόφασις, εως, ἡ, *general view*. *Diosc.* *Iobol.* 3, p. 66.
 προφασιστικός, ἡ, ὄν, (προφασίζομαι) serving as a pretext. *Sept. Dent.* 22, 14. *Philon* II, 448, 8.
 προφερός, ἐς, *precocious*. *Iamb.* V. P. 422 τὸ προφερές, *precocity*. [*Superlative προφέριστος.* *Sibyll.* 3, 113.]
 προ-φέρω, to utter, pronounce: to recite. *Diod.* 14, 109. 16, 92. *Dion.* H. VI, 1119, 1. *Sext.* 5, 26. 316, 20.
 πρό-φημι. *Just.* *Apol.* 2, 8. 9. *Eus.* III, 33 A προφήσαι.
 προφήτ-ἀναξ, ακτος, ὁ, *prophet and king* at the same time. *Vit. Nil.* *Jun.* 96 C, David.
 προφητεία, ας, ἡ, (προφητεύω) *propheta, prediction, prophecy*. *Sept. Par.* 2, 15, 8. *Nehem.* 6, 12. *Tobit* 2, 6. *Sir.* 44, 3. *Matt.* 13, 14. *Iren.* 1052 C. — 2. *The gift of prophecy*. *Sept. Sir.* 46, 1. *Paul.* *Cor.* 1, 12, 10, et alibi. *Jos.* B. J. 1, 2, 8. — 3. *The*

prophetic books of the Old Testament. *Sept. Sir.* 39, 1. Prolog. *Jos. Ant.* 11, 1, 2, the Book of Esaias. *Just. Apol.* 1, 31. *Clem. A. I.* 269 D. 264 C. *Epirh.* III, 237 A. — **4.** The lesson taken out of the prophetic books of the Old Testament. *Curop.* 46, 12.

προφήτειον, ου, τὸ, chapel dedicated to a προφήτης. *Const.* (536), 1032 E. *Theod. Lector* 2, 63.

προφήτευμα, ατος, τὸ, prophecy, the thing predicted. *Amphil.* 53 B.

προφήτειω, to prophesy. *Sept. Reg.* 1, 22, 18. *Esd.* 2, 5, 1. *Judith* 6, 2. *Ezech.* 11, 4, et alibi. *Jos. Apion.* 2, 39, p. 495. [The augment is regularly put after the preposition; as προεφήτευον, προεφήτευσα. Not unfrequently, however, it is found before the preposition: *Sept. Num.* 11, 25 ἐπροφήτευσαν. *Reg.* 1, 22, 12 ἐπροφήτεον. *Esd.* 1, 6, 1. *Sir.* 48, 13. *Barn.* 5 (Codex κ) ἐπροφήτευσα. *Just. Apol.* 1, 44 πεπροφήτευσθαι. *Tryph.* 66 ἐπεπροφήτευτο. *Afric. Epist.* 45 A πεπροφήτευτο. *Orig. I.* 753 A. 1029 B. 757 C πεπροφήτευκέναι. *Method.* 52 B. — *Just. Apol.* 1, 35 προεφήτευτο = προεπεφήτευτο or προπεφήτευτο.]

προφήτης, ου, ὁ, propheta, prophet. Classical. *Sept. Sir.* 49, 10, οἱ δώδεκα. *Philon* II, 222, 1. 343, 25. 417, 16. I, 510, 28. *Jos. Apion.* 1, 7 (Ant. 4, 6, 5). *Athenag.* 908 A. *Iambl. Myst.* 125, 10. — For the prophets in the primitive church, see *Paul. Cor.* 1, 12, 28. *Iren.* 829 B. *Orig. I.* 745 A. — For the Egyptian prophets, see *Diosc.* 1, 9, et alibi. *Plut.* II, 578 F. *Heges.* 1220 B. *Lucian.* I, 537. II, 729. *Theophil.* 1105 C. *Clem. A. I.* 761 B. 777 A. II, 253 C. 256 A. *Diog.* 1, 1. *Philostr.* 4. *Orig. I.* 941 A. *Porphyr.* Abst. 321. *Iambl. Myst.* 3, 9. V. P. 48. — **2.** In the plural, the writings of the prophets of the Old Testament. *Sept. Sir.* Prolog. *Iren.* 477 A. B.

προφητικός, ἡ, ὄν, propheticus, of or from a prophet, prophetic. *Philon* I, 449, 28. *Paul. Rom.* 16, 26. *Petr.* 2, 1, 19. *Just. Apol.* 1, 6. *Tryph.* 32, p. 544 B, et alibi. *Martyr. Polyc.* 1041 A, expounder. *Iren.* 521 A. 828 C. 1122 B. 829 B, ῥήσεις. *Lucian.* II, 264. *Aster. Urb.* 156 A, χάρισμα. *Clem. A. I.* 53 B. 340 D. 892 A Αἱ προφητικαὶ γραφαί.

προφητικῶς, adv. prophetic, prophetically. *Martyr. Polyc.* 1033 A. *Athenag.* 909 A. *Iren.* 1122 A. *Clem. A. I.* 64 A. 485 A. 1113 A. *Hippol.* 788 B. *Orig. I.* 429 B. 820 B.

προφήτις, ιδος, ἡ, prophetissa, prophetess. *Sept. Esai.* 8, 3, a prophet's wife.

προφήγο-κράτωρ, ορος, ὁ, prince of prophets. *Damasc.* III, 681 B.

προφητοκτονία, ας, ἡ, the killing of prophets. *Eus.* VI, 96 B.

προφητοκτόνως, ον, (κτείνω) killing prophets. *Cyrill.* H. 400 B.

πρόφητον, τὸ, if not an error, it may be the Italian profitto. *Achmet.* 1, p. 7.

προφητοτόκος, ον, (τίκτω) bearing (bringing forth) prophets. *Philon* I, 658, 13. 14.

προφητό-φθεγκτος, ον, spoken by the prophets. *Damasc.* III, 837 A.

προφητοφόντης, ου, ὁ, (ΦΕΝΩ) slayer of prophets. *Aster. Urb.* 149 B. *Eus.* II, 1176 B.

προφθάζω = following. *Nicot. Byz.* 741 C.

προ-φθάνω, to anticipate, etc. *Sept. Jonas* 4, 2 Προεφθασα τοῦ φυγεῖν εἰς Θαρσίς, I fled before. *Did. A.* 712 B -σθαι, to be anticipated.

προφθασία, ας, ἡ, anticipation. *Diod.* 15, 18.

προ-φιλοσοφείω. *Plut.* II, 16 A. *Orig. I.* 1476 B.

προ-φλεβομοέω. *Galen.* X, 500 B. C.

προ-φουίνισσω. *Galen.* XIII, 333 B.

προ-φουτάω. *Iambl.* V. P. 32, v. l. προσφουτάω.

προ-φουέω. *Cyrill.* A. II, 60 A.

προφορά, ἄς, ἡ, (προφέρω) utterance: pronunciation. *Dion. H.* VI, 1023, 3. *Philon* I, 447, 17. 448, 27. *Jos. Ant.* 20, 11, 2, p. 982. *Plut.* II, 777 B. *Drac.* 8, 22. *Apollon. D. Conj.* 526, 17. *Hermog. Rhet.* 224, 9. *Sext.* 6, 7. (See also *Strab.* 14, 2, 28, p. 142, 6. *Jos. Ant.* 20, 11, 2. *Philostr.* 594.)

προφορικός, ἡ, ὄν, of utterance, uttered: opposed to ἐνδιάθετος. *Philon* I, 199, 12. 244, 14. 448, 23, λόγος. *Plut.* II, 973 A (777 B). *Theophil.* 2, 22, p. 1088 B. *Galen.* II. 3. *Sext.* 16, 18. 327, 22. *Clem. A.* II, 16 B. 477 A. *Athan.* I, 201 A.

προ-φρίγω. *Galen.* VI, 320 F-φρυγῆραι.

προ-φυλακή, ἡς, ἡ, a watching, guarding: precaution. *Polyb.* 5, 95, 5. *Agath.* 256, 4. — **2.** Safeguard. *Diosc.* 2, 49. *Iobol.* p. 44. — **3.** Observance. *Sept. Ex.* 12, 42.

προφυλακτέον = δεῖ προφυλάσσειν. *Plut.* II, 127 C. D.

προ-φυλακτικός, ἡ, ὄν, precautionary, forestalling. *Diosc.* 3, 153 (163). *Delet.* p. 2. *Iobol.* pp. 44. 45. *Galen.* II, 193 D. 365 D. VI, 28 A. *Orig.* VII, 17 A.

προφυλακτικῶς, adv. in a precautionary manner. *Aster.* 349 C.

προ-φυλάσσω to take care. *Sibyll.* 1, 62, σφῆξιν.

προ-φώνημι. *Diosc.* 2, 112 -φωχθῆραι.

προ-φωρίζω. *Eus.* IV, 345 B. *Sophrns.* 3565.

προ-φώτισμα, ατος, τὸ, preparation for baptism. *Eutychn.* 2392 A.

προ-χάλαω. *Aret.* 124 D. *Pseudo-Jos. Macc.* 10 Προκεχάλασαι ἡ γλῶττα, for cutting out.

προ-χάρισμα, ατος, τὸ, pattern. *Nicom.* 74. *Greg. Naz.* II, 425 A. *Jos. Hymnog.* 985 B.

προ-χαρίζομαι. *Iren.* 1127 C.

- προ-χάρισμα, ατος, τὸ, = χάρισμα, gift. *Sibyll.* 5, 331.
- πρό-χειλος, ον, with prominent lips. *Strab.* 2, 2, 3, 15, 1, 57, p. 222, 2. *Lucian.* III, 248. — 2. Substantively, τὰ πρόχειλα = τὰ ἄκρα τῶν χειλέων. *Ruf.* apud *Orib.* III, 384, 13.
- προχειρίζομαι, ἴσομαι, to choose, elect, appoint, admit. *Sept.* Ex. 4, 13. *Josu.* 3, 12. *Macc.* 2, 3, 7. *Polyb.* 2, 43, 1, et alibi. *Diod.* 11, 41, 15, 67. *Dion. H.* V, 451, 3. *Luc.* Act. 22, 14, et alibi. *Dion. C.* 54, 1, 3, τινὰ δικτάτορα. *Nic.* I, 10. *Pallad.* Laus. 1188 C, τινὰ διάκονον. — 2. Passively, to be chosen, etc. *Polyb.* 1, 16, 2. 3, 100, 6. 3, 106, 2. *Diod.* 16, 66. *Dion. H.* II, 708, 8. *Strab.* 2, 3, 4, 10, 5, 3, pp. 148, 20. 417, 12. *Luc.* Act. 3, 20. *Dion. C.* 46, 22, 6. *Nic.* I, 10. *Eus.* II, 137 B -σθῆναι εἰς τὴν διακονίαν. *Athan.* II, 261 B. *Theod. Lector* 169 A Προχειρίζεται δὲ εἰς βασιλίαν λέων τις.
- προχειρίσις, εως, ἡ, (προχειρίζομαι) election, appointment, induction into office. *Sophrns.* 3307 B. C. *Typic.* 11.
- προχειριστέον = δεῖ προχειρίζεσθαι. *Nicom.* 96.
- πρόχειρος, ον, handy, ready. *Orig.* I, 375 B. 364 B, ἐκδοχή, the obvious meaning. — Ἐκ προχείρου, readily. *Galen.* II, 176 C. *Sext.* 251, 3.
- προχειρότης, ητος, ἡ, a handling: readiness. *Cornut.* 217. *Epict.* 3, 21, 18. *Sext.* 655, 7.
- προχειρουργεῖα. *Jos.* B. J. 4, 8, 3.
- προχέριον, ου, τὸ, (χείρ) hand-basket. *Cassian.* I, 1131 A.
- πρό-χλωρος, ον, very pale. *Schol. Arist.* *Plut.* 204.
- προ-χρησμοδέω. *Cyrril.* A. II, 352 B.
- προχρηστικῶς (χρηστικός), adv. by previous use or anticipation? *Epirh.* II, 377 A.
- προχριστέον = δεῖ προχρίεω. *Ruf.* apud *Orib.* II, 256, 10.
- προχρονεῖω, to be πρόχρονος. *Clem.* A. II, 597 A, τινός.
- προχρόμιος, ον, = following. *Did.* A. 301 B. *Gelas.* 1293 A.
- πρό-χρονος, ον, preceding in time: before all time. *Lucian.* II, 311. *Greg. Naz.* III, 1109 A.
- πρό-χρυμα, ατος, τὸ, = κατάχυσμα. *Schol. Arist.* *Plut.* 660.
- πρό-χυσις, εως, ἡ, libation. *Clementin.* 108 A.
- πρό-χλωλος, ον, very lame. *Lucian.* III, 672.
- προ-χωνεῖω. *Cyrril.* H. 788 C.
- προχωρέω, to be current, to pass, said of money. *Mal.* 400, 19, 20.
- προ-χώρημα, ατος, τὸ, excrement. *Sept.* *Ezech.* 32, 6. *Orig.* I, 1109 B.
- προχωρητέον = δεῖ προχωρεῖν. *Galen.* X, 535.
- πρόχωσις, εως, ἡ, (προχώνυμι) deposit, of streams. *Plut.* II, 941 B.
- προ-ψηφίζομαι. *Dion. C.* 43, 14, 3 -ισθαί, passively.
- προ-ψυχρίζω = following. *Galen.* VI, 439 A.
- προ-ψύχω. *Plut.* II, 690 F. *Galen.* VI, 438 F. 439 A.
- προψοδικός, ἡ, ὄν, belonging to a προψοδός; opposed to ἐψοδικός. *Heph.* Poem. 8, 3. 5. *Schol. Arist.* *Nub.* 949.
- προψοδός, ου, ἡ, (ᾠδή) a short verse before a longer one; opposed to ἐψοδός. *Heph.* Poem. 12, 2.
- πρώωρος, ον, = πρὸ ὥρας, before the time, premature. *Philon* II, 314, 44. *Athen.* apud *Orib.* III, 165, 4. *Plut.* II, 101 F. *Lucian.* II, 421.
- προ-ωστικός, ἡ, ὄν, pushing forward. *Galen.* V, 56 B.
- προωστικῶς, adv. by pushing forward. *Sext.* 137, 14, κινεῖν.
- προ-ωφελεῖω. *Philon* I, 186, 1. *Orig.* I, 445 C. *Eus.* II, 63 A.
- πρυμνητικός, ἡ, ὄν, = πρυμνήσιος. *Athen.* 5, 37.
- πρύμις, ιδος, ἡ, = πρυμνή (πρυμνός). *Theophil.* 1060 A Τῆς μυχθείσης Διονύσου ἐν μορφῇ πρύμνιδι, = ἀπὸ γονατίου? (*Artem.* 119.)
- πρυτάνιον, ου, τὸ, = πρυτανεῖον. *Did.* A. 589 B.
- πρύτανις, εως, ὁ, prefect. *Athan.* I, 625 A, τῆς πόλεως, of Alexandria.
- πρωθ-ευρητής, ου, ὁ, the first inventor or discoverer. *Nicom.* Harm. 30.
- πρωθ-ὑπνιον, ου, τὸ, = πρῶτος ὕπνος, the first sleep. *Pallad.* Laus. 1147 C. *Chron.* 570, 4. (*Ruf.* apud *Orib.* II, 199, 14. *Plut.* I, 526 C Περὶ πρῶτον ὕπνον.) — Also, πρωτο-ὑπνιον. *Pseud-Athan.* IV, 280 B.
- πρωθ-ύστερος, ον, (πρῶτος) L. praeposterus, having that first which ought to be last. *Did.* A. 884 A. *Theod. Mops.* 656 A, sc. σχῆμα, hysteron-proteron.
- πρῶθω = προωθέω. *Steph. Diac.* 1140 A.
- πρωῖ, adv. early in the morning. *Sept.* Ex. 16, 21 Πρωῖ πρωῖ, very early. *Sir.* 47, 10 Ἀπὸ πρωῖ. *Diosc.* 5, 102, p. 767 Πρωῖ καὶ δειλῆς. *Jos.* Ant. 13, 4, 4 Ἀπὸ πρωῖ μέχρι δειλῆς ὀψίας. — Τὸ πρωῖ, morning. *Sept.* Gen. 44, 3. 21, 14, in the morning. Ex. 30, 7 Τὸ πρωῖ πρωῖ. Lev. 24, 4. *Judic.* 19, 27. — Comparative πρωῖτερον, earlier. *Clementin.* 241. πρωῖθεν (πρωῖ), adv. from morning. *Sept.* Ex. 18, 13 Ἀπὸ πρωῖθεν ἕως δειλῆς. *Ruth* 2, 7. Reg. 2, 24, 15. — 2, 2, 27 πρωῖθεν.
- πρωϊνός, ἡ, ὄν, L. matutinus, of the morning. *Sept.* Gen. 49, 27. Ex. 29, 41. *Babr.* 124, 17. *Plut.* II, 726 E. *Eus.* V, 409 B, σύνοδοι, religious meetings in the morning. — Τὸ πρωῖνόν, the morning. *Sept.* Esdr. 1, 5, 50. πρωῖθεν, see πρωῖθεν.
- πρωῖος, α, ον, early. — 2. Substantively, ἡ πρωῖα, sc. ὥρα, morning. *Sept.* Reg. 2, 23, 4. Ps.

64, 10. Macc. 3, 5, 25. Diod. II, 555, 39. Aristeas 34.
 πρωίτερον, see πρωί.
 πράξιμος, incorrect for πρόξιμος.
 πρῶφρος, ἡ, ὄν, of the πρῶρα of a vessel. Eriph. I, 1044 D ἡ πρῶφρική = πρῶρα, πρῶν.
 πρωτ-ἄγγελος, ου, ὁ, ἡ, that announces first. Cyrill. A. VII, 697 B. — 2. Archangel = ἀρχάγγελος. Euchait. 1179 A.
 πρωτ-αίτιος, ου, the first author, prime mover. Cedr. II, 342.
 πρωταλλαγάτωρ, ορος, ὁ, the chief ἀλλαγάτωρ. Curop. 25, 19.
 πρωτ-ἀπόστολος, ου, ὁ, the chief of the Apostles, Peter. Cedr. I, 760.
 πρωταρχία, as, ἡ, primacy, supremacy. Stud. 1020 C Τῆς θείας πρωταρχίας σου, the pope.
 πρῶτ-αρχος, ου, ὁ, the chief governor or person. Sept. Macc. 2, 10, 11. Martyr. Areth. 13.
 πρωτ-ἀρχων, ουτος, ὁ, Protarchon, the chief ruler, a Gnostic figment. Theod. IV, 364 B.
 πρωτασηκρήτις, ὁ, the chief ἀσηκρήτις. Roman. Imper. Novell. 287. Curop. 10, 8. Alex. Comn. Novell. 348. Codin. 131, 24. — Also, πρωτασηκρήτης, ου. Basil. Porph. Novell. 313. Cedr. II, 172, 23. — Also, πρωτασηκρήτις. Theoph. 588. 616, 10. Nicet. Paphl. 509 Α τὸν πρωτασηκρήτιν.
 πρωτεῖος, ου, of first quality, first-rate. Dioclet. C. 3, 31. 33. Orib. I, 434, 6.
 πρωτ-ἔκδικος, ου, ὁ, chief ἔκδικος. Curop. 4, 9.
 πρωτῆκτωρ, ορος, ὁ, the Latin p̄d̄tector = ὑπερασπιστής, βασιλεὺς σκεπαστής. Pallad. Laus. 1171 D. Nil. 168 C. 176 B. 360 A. Pseudo-Nicod. Prolog. Justinian. Edict. 8, 3, § γ'. Proc. III, 137, 2. Basilic. 6, 27, 1. Porph. Cer. 497, 21 πρωτίκτωρ, incorrectly.
 πρωτ-ελάτης, ου, ὁ, chief ἐλάτης in the imperial barge. Porph. Adm. 237.
 πρωτ-εινουχος, ου, ὁ, the chief εἰνουχος. Cedr. I, 773, 17. — Theoph. 562, 3 πρωτοεινουχος.
 Πρωτεύς, ἔως, ὁ, Proteus, an impostor, called also Περεγρίνος. Lucian. III, 325. Athenag. 952 C.
 πρωτεύω, to be πρῶτος. — Participle, ὁ πρωτεύων, primate. Nil. 152 A. 164 A.
 πρωτίκτωρ, see πρωτέκτωρ.
 πρωτιστεύω, to be πρῶτιστος. Anton. 7, 55.
 πρωτασηκρήτις, see πρωτασηκρήτις.
 πρωτοβαθρέω = πρωτόβαθρός εἰμι, to occupy the first seat. Sept. Esth. 3, 1.
 πρωτο-βεστιάριος, ου, ὁ, chief βεστιάριος. Porph. Them. 33, 9. Cer. 465, 13.
 πρωτό-βιος, ου, old. Pseud-Athan. IV, 861 C.
 πρωτοβολέω, ἤσω, (πρωτοβόλος) to hurl first. Plut. II, 173 D. — 2. To produce early or new fruit. Sept. Ezech. 47, 12. Anihol. II, 74 (Philodemus), tropically. — 3. To shed the first teeth. Geopon. 16, 1, 3.

πρωτοβόλος, ου, (βάλλω) that has shed the first teeth. Mal. 288, 7, ἵππος.
 πρωτό-γάλα, ακτος, τὸ, = τὸ πρῶτον γάλα, πῦος or πῦος. Galen. II, 99 F τὰ πρωτογάλακτα.
 πρωτογενέθλος, ου, (γενέθλη) = πρωτότοκος. Greg. Naz. III, 463 A.
 πρωτογένεια, as, ἡ, (πρωτογενής) = πριμιγένεια, primigenia. Plut. II, 289 B.
 πρωτογένειος, ου, (γένειω) = πρῶθῆβος, πρῶτον ὑπηγήτης, with his first beard. Philon I, 159, 38. II, 632, 24. 479, 18, μερικάκιον.
 πρωτογενέτειρα, as, ἡ, = πρωτογένεια, ἡ πρωτόγονος, an epithet of the Valentinian Ogdoad. Hippol. Haer. 512, 38.
 πρωτογενής, ἐς, first-born. Greg. Th. 1060 C, λόγος.
 πρωτο-γέννημα, ατος, τὸ, that which is born or produced first, as firstlings, first fruits. Sept. Ex. 23, 16. 34, 26. Sir. 45, 20. Philon I, 172, 1. Patriarch. 1060 C.
 πρωτο-γεύστης, ου, ὁ, foretaster. Alex. Aphr. Probl. 71, 7.
 πρωτόγονος, ου, first-born. Classical. Philon I, 308, 26. 427, 3. Plut. II, 322 F = πριμιγένεια. Paus. 1, 31, 4 Κόρης πρωτογόνης, Persephone. Just. Apol. 1, 58. Clem. A. II, 280 C, υἱός.
 πρωτόγραφος, ου, (γράφω) written first. Nicet. Byz. 748 B.
 πρωτο-δεύτερος, ου, second-first, second only to the first. Damasc. I, 780 A.
 πρωτοδευτέρως, adv. quid? Protosp. Puls. 31 Ὁ πρωτοδευτέρως τοὺς τέσσαρας δακτύλους πλῆσσω (σφηνγμός).
 πρωτο-διάκονος, ου, ὁ, = ἀρχιδιάκονος. Const. (536), 1033 B. Stud. 1748 B. — As an epithet it is applied to Saint Stephen. Pseudo-Basil. III, 1641 C. Syncell. 623, 10.
 πρωτόδοτος, ου, (δίδομι) first-given. Pseudo-Dion. 209 C.
 πρωτοδότης, adv. by being given first. Pseudo-Dion. 209 B.
 πρωτοεινουχος, see πρωτεινουχος.
 πρωτό-θρονος, ου, ὁ, occupying the first seat. Theoph. 199, 9, Ἀντιοχείας, the first bishop in the diocese of Antioch next to the bishop of the city of Antioch itself. Nicet. Paphl. 573 A. Leo Gram. 263, 12. Cedr. II, 314, 19. 315, 1. Const. Duc. Novell. 325.
 πρωτο-ἱερεύς, ἔως, ὁ, = πρωτοπαπᾶς. Euchol.
 πρωτοκαγκελλάριος, ου, ὁ, first καγκελλάριος. Theoph. Cont. 442.
 πρωτο-καθέδρα, as, ἡ, = following. Eus. Alex. 360 B.
 πρωτοκαθεδρία, as, ἡ, (καθέδρα) the first seat. Matt. 23, 6. Herm. Mand. 11. Caius 29 A. Clem. A. II, 328 B. Pallad. Vit. Chrys. 87 F.
 πρωτοκαθεδρίτης, ου, ὁ, president. Herm. Vis. 3, 9.

πρωτο-καίριος, *ov*, the first of the season. *Cerul.* 725 A. B.
 πρωτο-καλλιγράφος, *ov*, *ó*, the first calligrapher. *Stud.* 1740 D, in a monastery.
 πρωτοκάμαρος, *ov*, of the first *καμάρα*; a Gnostic word. *Hippol.* Haer. 186, 31, ἀνατολή.
 πρωτο-κάραβος, *ov*, *ó*, steersman. *Leo. Tact.* 19, 8.
Theoph. Cont. 400, 13. *Vit. Nil. Jun.* 105 B.
 πρωτο-κένταρχος, *ov*, *ó*, the first κένταρχος. *Basil. Porph.* Novell. 311.
 πρωτο-κήρυξ, *υκος*, *ó*, the first herald. *Eus.* VI, 853 A.
 πρωτό-κλητος, *ov*, first called. *Doctr. Orient.* 673 A. — As an epithet it is applied to the apostle Andrew, because he was called to the apostolical office before any of the other apostles (*Joann.* 1, 41). *Nicet. Paphl.* 61 A. *Porph. Adm.* 218, 14. *Horol.* Nov. 30.
 πρωτοκλήσια *ov* πρωτοκλήσια, *ov*, τὰ, quid? *Sept. Macc.* 2, 4, 21.
 πρωτο-κλίσια, *as*, *ή*, the first place at table. *Matt.* 23, 6. *Clem. A.* II, 536 C. — *Epirh.* CP. 787 (titul.), in general.
 πρωτόκολλον, *ov*, τὸ, (κόλλα) blank, a paper containing the substance of a legal instrument, to be filled with names, date, and so forth. *Justinian.* Novell. 44, 2.
 πρωτο-κόμης, *ητος*, *ó*, chief κόμης. *Pallad. Laus.* 1169 B (titul.).
 πρωτοκόμιον, *ov*, τὸ, (κάμη) protocodium, the first hair. *Cyroll. A.* IX, 660 A.
 πρωτό-κοσμος, *ov*, *ó*, the chief magistrate (Cretan). *Inscr.* 2572 (A. D. 108).
 πρωτοκουρία, *as*, *ή*, (πρωτόκουρος) the first shearing. *Sept. Tobit* 1, 6 (Deut. 18, 4).
 πρωτο-κούσσωρ, *ορος*, *ó*, the first κούσσωρ. *Mal.* 352. *Theoph.* 454, 13.
 πρωτο-κτίστης, *ov*, *ó*, first κτίστης. *Isid.* 749 D. 752 C.
 πρωτό-κτιστος, *ov*, first created. *Doctr. Orient.* 660 B, ἀρχάγγελοι. 668 B, λόγος. *Clem. A.* II, 61 A. 132 A. *Eus.* II, 64 B. *Greg. Naz.* III, 1241 A, ὕλη. *Did. A.* 836 A. *Epirh.* II, 728 A. *Isid.* 752 C.
 πρωτο-κωμήτης, *ov*, *ó*, the chief of a κόμη. *Pallad. Laus.* 1169 B. *Leont. Cypr.* 1725 D.
 πρωτολογία, *as*, *ή*, the beginning of a speech. *Clim.* 701 C, τῶν ὕμνων, the beginning of the service.
 πρωτολόγιον, *ov*, τὸ, = preceding. *Stud.* 1745 D.
 πρωτολοχία, *as*, *ή*, (λόχος) the line of the λοχαγοί in a phalanx. *Ael. Tact.* 7, 1.
 πρωτο-μάγιστρος, *ov*, *ó*, first μάγιστρος. *Genes.* 77, 4.
 πρωτο-μαΐστωρ, *ορος*, *ó*, the first μαΐστωρ. *Solom.* 1316 B.
 πρωτο-μανδάτωρ, *ορος*, *ó*, first μανδάτωρ. *Theoph.* Cont. 166, 2. 401, 22. *Cedr.* II, 154, 10.
 πρωτο-μάρτυς, *υρος*, *ó*, *ή*, first-class martyr.

Martyr. Poth. 1417 B. — 2. The first martyr on record, applied to Saint Stephen and Saint Thecla. *Epirh.* I, 321 A. *Const. Apost.* 2, 49. *Apocr. Act.* Paul et Thecl. p. 63. *Euagr.* 2612 B. *Sophrns.* 3361 A. 3796 A. *Danasc.* II, 253 C. *Horol.* Dec. 27. *Sept.* 24.
 πρωτο-μύστης, *ov*, *ó*, the first μύστης. *Achill. Tat.* 3, 22.
 πρωτόνοια, *as*, *ή*, = πρώτη ἔννοια, the first thought. *Marc. Erem.* 1016 B. *Nil.* 573 B.
 πρωτο-νοτάριος, *ov*, *ó*, first νοτάριος. *Sophrns.* 3200 A. *Stud.* 1540 A. *Phot.* II, 869 C. *Leo. Tact.* 4, 31. *Porph. Cer.* 451, 17.
 πρωτοπάθεια, *as*, *ή*, (πρωτοπαθής) first affection. *Galen.* II, 189 B.
 πρωτοπαθέω, *ησω*, to be affected first. *Athenag.* 1016 B. *Galen.* II, 368 C. D. X, 500 B. C. *Clem. A.* I, 1077 B. II, 360 C. *Greg. Naz.* III, 188 B. *Greg. Nyss.* II, 224 B.
 πρωτόπαλος, possibly a mistake for πρωτόπιλος, *ov*, *ó*, the Latin primipilus. *Dion C.* 72, 22, 3, σεκουτόρων, the chief.
 πρωτο-πάπας, *υ*, *ó*, first πάπας 2. *Porph. Cer.* 538, 21.
 πρωτο-παπᾶς, *ᾶ*, *ó*, chief priest. *Porph. Cer.* 17, 16. *Theoph. Cont.* 388, 24. *Cedr.* II, 285, 12.
 πρωτο-πατρίκιος, *ov*, *ó*, first patrician. *Theoph.* 583, 9.
 πρωτοπλαστία, *as*, *ή*, (πρωτόπλαστος) first formation or creation. *Tit. B.* 1209 C Περὶ τῆς ἀνθρωπίνης πρωτοπλαστίας, the title of a Manichean work.
 πρωτό-πλαστος, *ov*, *ó*, the first made, an epithet applied to Adam and Eve. *Sept. Sap.* 7, 1. 10, 1. *Just. Frag.* 1580 B. *Tatian.* 852 A. *Iren.* 690 B. 954 C. *Hippol.* 684 B.
 πρωτο-πολίτης, *ov*, *ó*, chief citizen. *Theoph.* 578, 18. *Nic. CP. Histor.* 50, 22 (51, 3 Πρωστατεύων πολίσματος). *Gloss.*
 πρωτο-πορεία, *as*, *ή*, vanguard; opposed to οὐραγία. *Polyb.* 1, 76, 5. 2, 34, 13, et alibi.
 πρωτο-πραιπόσιτος, *ov*, *ó*, first praepositus. *Porph. Cer.* 527, 6.
 πρωτοπραξία, *as*, *ή*, (πράξις) protopraxia, privilege. *Inscr.* 4957, 19. *Gloss.*
 πρωτο-πρεσβύτερος, *ov*, *ó*, chief presbyter. *Socr.* 692 B. *Justinian.* Cod. 1, 3, 42, § 1. *Nic.* II, 729 A.
 πρωτο-πρόεδρος, *ov*, *ó*, first president. *Mich. Duc.* Novell. 327. *Scyl.* 685, 9.
 πρωτόρριζος, *ov*, (ρίζα) that is the first root or source. *Lucian.* II, 419.
 πρώτος, *η*, *ov*, first. *Polyb.* 2, 43, 1 Εἴκοσι μὲν οὖν ἔτη τὰ πρώτα καὶ πέντε, the first twenty-five years. *Dion. H.* I, 261, 1 Τοῖς πρώτοις ἐννέα. II, 859, 4 Ἐν τοῖς πρώτοις τέτταρασι. *Cleomed.* 37, 20 Αἱ τε πρώται τῆς ἡμέρας ἐξ ὄραι. *Galen.* II, 234 F Αἱ πρώται δύο. *Synes.* 1537

- Α Οἱ μὲν ἄκτῶ πρῶτοι. — Τὴν πρῶτην οἱ παρὰ τὴν πρῶτην, *at first*. *Epict. Ench.* 29, 1. *Basil. I.* 173 B. C. — **2.** *Prime*, in arithmetic. *Nicom.* 82 Πρῶτος καὶ ἀσύνητος, *prime, that is, not compound.* 86, πρὸς ἀλλήλους, *prime to each other*; as 13 and 17. — **3.** Substantively, ὁ πρῶτος, *primus*, the chief of a place. *Philon II.* 366, 47, κώμης. *Inscr.* 5754, Μελιταίων. *Luc. Act.* 28, 7, the governor of Melita (Malta).
- πρωτο-σπαθαράτου, οὐ, τὸ, the office of πρωτοσπαθάριος. *Theoph. Cont.* 469, 14.
- πρωτοσπαθάρια, ας, ἡ, the wife of a πρωτοσπαθάριος. *Stud.* 1261 A. *Porph. Cer.* 67, 19.
- πρωτοσπαθάριος, οὐ, ὁ, first σπαθάριος. *Stud.* 1269 C. *Pseudo-Synod.* 360 C. *Nicet. Paph.* 509 A. *Porph. Cer.* 62, 20. *Phoc. Novell.* 299. *Vit. Nil. Jun.* 89 B.
- πρωτό-σπορος, οὐ, first-sown. *Lucian. II.* 432.
- πρωτοστατέω, ἡσω, to be πρωτοστάτης. *Philon II.* 109, 18. *Ael. Tact.* 3, 2. *Herod. Gr. Schem.* 588, 11. *Athenag.* 976 B, τῶς. *Hippol. Haer.* 6, 86.
- πρωτοστάτης, οὐ, ὁ, = λοχαγός: also the third man behind the λοχαγός inclusive, the order being λοχαγός, ἐπιστάτης, πρωτοστάτης. *Ael. Tact.* 5, 1. 4. — **2.** Chief, leader. *Luc. Act.* 24, 5. *Hippol. Haer.* 6, 76, τῆς αἰρέσεως. *Cyrril. H.* 693 B, τῶν ἀποστόλων. *Nil.* 208 D. *Socr.* 7, 23, *primicerius*. *Simoc.* 71, 16.
- πρωτοστράτηγος, οὐ, ὁ, commander-in-chief. *Theoph.* 277, 5.
- πρωτοστράτωρ, ὁ, first στράτωρ. *Theoph.* 587, 15.
- πρωτο-σύγκελλος, οὐ, ὁ, first σύγκελλος. *Pseudo-Chrys.* XII, 777 B. *Cedr.* II, 619, 14. *Const. Duc. Novell.* 324.
- πρωτο-σύμβουλος, οὐ, ὁ, chief counsellor. *Damasc.* III, 1000 D. *Nic.* II, 1036 D. *Genes.* 69, 18. *Theoph. Cont.* 132, 18. *Achmet.* 18.
- πρωτοσύστατος, οὐ, (συνίστημι) first formed or created. *Clementin.* 6, 6, p. 201 A.
- πρωτοσπῆγος (τάσσω), adv. in the first rank. *Pseudo-Dion.* 260 A.
- πρωτοτοκία, see πρωτοτόκια.
- πρωτοτοκεῖω, εὔσα, (πρωτότοκος) to confer the privilege of first-born upon any one, to assign the rights of primogeniture. *Sept. Deut.* 21, 16, τῷ υἱῷ τῆς ἡγαπημένης.
- πρωτοτοκέω, to bear the first-born. *Sept. Reg.* 1, 6, 7. *Jer.* 4, 31.
- πρωτοτόκια, ων, τὰ, the right of primogeniture. *Sept. Gen.* 25, 31, et alibi. — Also, πρωτοτοκία. *Deut.* 21, 17.
- πρωτοτοκία, ας, ἡ, = preceding. *Aquil. Gen.* 25, 34.
- πρωτοτόκος, οὐ, bearing her first-born. *Classical. Diosc.* 2, 78, κύων. — **2.** Proparoxytone, πρωτότοκος, οὐ, first-born. *Sept. Gen.* 22, 21,
- 27, 19. *Philon I.* 149, 14. *Just. Cohort.* 1, 23. *Isid.* 749 C. — Tropically, the first, the chief. *Sept. Ps.* 88, 28. *Paul. Col.* 1, 15, et alibi. *Theod. Mops.* 928 A.
- πρωτό-τροφος, οὐ, first nursed. *Ptol. Tetrab.* 119.
- πρωτοτυπέω, ἡσω, = πρωτότυπός εἰμι. *Apollon. D. Pron.* 343 B.
- πρωτό-τυπος, οὐ, original, archetypal. *Poll.* 5, 102 τὸ πρωτότυπον, the original. *Greg. Th.* 1053 B. *Alex. A.* 557 C. *Ath. I.* 276 B. — **2.** Primitive, in grammar; opposed to παράγωγος. *Dion. Thr.* 634, 21. *Drac.* 16, 14. *Apollon. D. Pron.* 262 A. 279 B. *Arcad.* 142, 21. *Longin. Frag.* 3, 11. *Porphyr. Prosod.* 110, λέξις — **3.** *Praepositus* = πραιπίσιτος. *Socr.* 376 C. 188 A, τῶν κοιτώνων τοῦ βασιλέως εὐνοῦχος.
- πρωτοτύπως, adv. originally; primarily. *Theod. Her.* 1341 A. *Basil. III.* 316 B. *Cyrril. H.* 853 A. *Anast. Sin.* 92 C.
- πρωτούπιον, see πρῶθπιον.
- πρωτοφάνεια, ας, ἡ, first appearance or manifestation. *Pseudo-Dion.* 336 A.
- πρωτοφανής, ἐς, (φαίνω) appearing or manifesting himself first. *Theol. Arith.* 16. *Greg. Nyss.* III, 1045 A. *Pseudo-Dion.* 272 D. 336 A.
- πρωτοφανώς, adv. by appearing first. *Pseudo-Dion.* 301 C.
- πρωτο-φόνος, οὐ, ὁ, (ΦΕΝΩ) the first murderer. *Caesarius* 893.
- πρωτό-χνοος, οὐς, οὐν, with the first down. *Lucian. II.* 457, ἄθος ἤβης.
- πρώτως, adv. originally; opposed to κατὰ μετοχήν. *Cleomed.* 79, 17.
- πταισίμα, ατος, τὸ, fault, error, crime, sin. *Jos. Ant.* 7, 7, 1. *Basilid.* 1265 A. *Marcian.* 34, error in calculation. *Orig.* I, 556 B. III, 617 B. *Longin. Frag.* 6, 2, mistake in copying. *Iambl. Myst.* 177, 13. *Laod.* 2. *Macar.* 209 A. *Cyrril. H. Cat.* 1, 1. *Pallad. Laus.* 1241 D. *Socr.* 616 B.
- πταιστής, οὐ, ὁ, (πταίω) faultier, offender. *Theoph.* 388.
- πταιστός, ἡ, ὄν, fallible. *Simoc.* 137, 6.
- πταίω, to commit a fault: to offend. *Pallad. Laus.* 1241 D. *Leo. Novell.* 162.
- πτενός, ἡ, ὄν, (πτηνός) = λεπτός, thin paper, plate of metal, or board; opposed to παχύς, thick. *Porph. Cer.* 465, 15. *Anon. Byz.* 1296 D, ράβδος. *Eust.* 855, 42.
- πτερίσκος, οὐ, ὁ, little πτερόν. *Babr.* 118, 5.
- πτέρνα, ης, ἡ, heel. *Sept. Ps.* 48, 6 Ἡ ἀνομία τῆς πτέρνης μου, of him who lies in wait for me. A Hebraism.
- πτεριζώ, ἴσω, to strike with the heel, to kick. *Ath. II.* 820 C, τὸν ἵππον, he put spurs to his horse. *Gregent.* 585 C. — **2.** To hold by the heel: to trip up, supplant, to get the better of. *Sept. Gen.* 27, 36. *Jer.* 9, 4. *Philon I.*

- 84, 39. 125, 18. 25. *Greg. Naz.* III, 1058 A = ἀπατάω. — **3.** *To heel an old shoe, = ἐπικαττεύω. Bekker.* 39, 19.
- περυσμός, οὔ, ὁ, *a tripping up. Tropically, cunning. Sept. Reg.* 4, 10, 19. *Ps.* 40, 10.
- περυστήρ, ἦρος, ὁ, *spur. Leo. Tact.* 6, 4.
- περυστήριον, οὐ, τὸ, = preceding. *Cuorop.* 13, 15.
- περυστηρόλουρον, οὐ, τὸ, (λουρίον) *spur-strap. Cuorop.* 13, 16.
- περυστής, οὔ, ὁ, = ὁ περυσίζων. *Philon* I, 55, 22. 84, 33 (= Ἰακώβ). *Polem.* 229.
- περυσθόλος, οὐ, (περυσθόν, βάλλω) *winged. Pseudo-Athan.* IV, 909 B.
- περο-δράκων, οὐτος, ὁ, *winged dragon. Solom.* 1336 D.
- περο-ειδής, ἐς, *feather-like, wing-like. Solom.* 1336 D.
- περορρήσις, εὐς, ἡ, = τὸ περορρυσθῆναι. *Hierocl.* C. A. 143, 10. *Psell.* 1152 A.
- περο-φορέω, ἦσω, *to be winged. Cyrill. A.* I, 932 D.
- περοφόρος, οὐ, ὁ, *courier. Plut.* I, 1068 B.
- περοφύσις, εὐς, ἡ, = following. *Georon.* 15, 2, 33.
- περοφυΐα, ας, ἡ, (περοφυΐης) *a growing of feathers. Hierocl.* C. A. 169, 2. *Pseudo-Dion.* 137 A.
- περόφυτος, οὐ, = περοφυΐης. *Schol. Arist.* Eq. 1344.
- περύγιον, οὐ, τὸ, *the tip of a garment. Sept. Num.* 15, 38. *Ruth* 3, 9. — **2.** *Pinnacle = ἀετός, ἀέτωμα, περὸν. Matt.* 4, 5. *Phot.* I, 185 B. — **3.** *Pterygium, a disease of the eye. Cels. Med.* 6, 19. *Diosc.* 1, 147. 151. *Galen.* II, 271 C. 369 D.
- περύγισμα, ατος, τὸ, = τὸ περυνγίζεω. *Longin.* Frag. 3, 5.
- περυγοτόμος, οὐ, (τέμνω) *cutting away περύγια. Paul. Aeg.* 122 τὸ περυγοτόμον, sc. ὄργανον, a surgical instrument.
- περυγοφόρος, οὐ, (φέρω) *bearing feathers. Diosc.* 2, 100, ἤλεκτρον.
- περύγωμα, ατος, τὸ, (περυγίω) *wing. Τὰ περυγώματα, labia pudendi. Soran.* 256, 23, et alibi. *Poll.* 2, 174. *Galen.* II, 94 F. 370 E.
- πέρυξ, υγος, ἡ, *wing. Anthol.* I, 139. *Heph.* Poem. 9, 5 Σιμμίου πτέρυγες.
- περωτής, οὔ, ὁ, = ὁ περῶν. *Greg. Naz.* I, 1093 A, encourager.
- περωτικός, ἡ, ὄν, = δυνάμενος περῶν. *Hierocl.* C. A. 162, 6. — *Iren.* 888 B, write περωτήν, corresponding to the translation volatitem et pennatam.
- πηροπρόσωπος, οὐ, (πηρόν, πρόσωπον) *bird-faced. Solom.* 1342 A.
- πήγμιος, οὐ, (πήσις) *that can fly. Jul.* 383 D.
- πτίλλος or πτίλος, οὐ, *affected with πτίλωσις. Sept. Lev.* 21, 20. *Diosc.* 1, 86, p. 91, βλάβη φαρα.
- πτίλωσις, εὐς, ἡ, (πτίλων) *a disease of the eyelids. Galen.* II, 271 D.
- πίσις, εὐς, ἡ, (πίσιω) *a husking. Diosc.* 2, 108. *Galen.* II, 94 F, τοῦ ἀλεύρου.
- πίσμα, ατος, τὸ, *hulled barley. Strab.* 17, 1, 34.
- πιστέον = δεῖ πισσεῖν. *Diosc.* 2, 118.
- πτόσις, εὐς, ἡ, (πτοῖα) *terror, fear, consternation. Sept. Macc.* 1, 3, 25. *Agathar.* 113, 17. *Philon* I, 509, 27. *Petr.* 1, 3, 6.
- πτοία, ας, ἡ, = πτοῖα. *Polyb.* 1, 39, 14. *Diod.* 20, 69. *Philon* I, 212, 38.
- Πτολεμαϊκός, ἡ, ὄν, of Πτολεμαῖος, *Ptolemaic, of the Ptolemys. Sept. Macc.* 3, 1, 2. *Strab.* 17, 1, 32. *Tatian.* 881 C.
- Πτολεμαῖος, οὐ, ὁ, *Ptolemaeus, Ptolemy, a Valentinian. Iren.* 441 B. *Hippol. Haer.* 232, 8, et alibi. — *Eriph.* I, 284 D. 569 B οἱ Πτολεμαῖοι, αἱ Πτολεμαῖα, *the Ptolemeans.*
- Πτολεμαΐτης, οὐ, ὁ, *follower of Ptolemaeus. Eriph.* I, 556 A (titul.).
- πτύριον, οὐ, τὸ, (πτύρον) *husbandman's shovel or spade. Leo. Tact.* 5, 6. *Porph. Cer.* 463.
- πτύς, ἀδος, ἡ, (πτύω) *that spits. Diosc. Euror.* 2, 120. *Galen.* XIII, 940 D, ἀσπίς, πτυγας, a species of viper.
- πτύγμα, ατος, τὸ, *pledge. Antyll. apud Orib.* II, 416, 3.
- πτυνμάτιον, οὐ, τὸ, *small πτύγμα. Paul. Aeg.* 102.
- πτύελος, οὐ, ὁ, (πτύω) = σίολον, *spittle, saliva. Sept. Job* 30, 10. 7, 19 Ἔως ἂν καταπίω τὸν πτύελόν μου, until I rest a little. *Diosc.* 4, 9. 1, 80, p. 84.
- πτυῖδιον, οὐ, τὸ, *little πτύον. Schol. Arist.* Av. 1150.
- πτυκτή, πτυκτίον, see πτυχή, πτύχιον.
- πτύξις, εὐς, ἡ, (πτύσσω) *a folding. Sept. Job* 41, 4. *Athan.* II, 13 B.
- πτύος, οὐ, ὁ, = πτύον. *Martyr. Areth.* 10.
- πτύρωμα, ατος, τὸ, (πτύρω) *consternation. Mal.* 184, 23.
- πτύρτης, οὐ, ὁ, = ὁ πτύρων, *scarer. Eriph.* II, 661 D, τῶν περιστερῶν.
- πτύρω, *to scare. [Plut.* I, 301 A ἐπύρην. *Eriph.* I, 368 B ἐπυρμένος.]
- πτυχή, ἡς, ἡ, *book. Pseudo-Dion.* 425 C, αἱ ἱερά, the Bible. — Also, πτυκτῆ. *Petr. Sic.* 1349 B. — Also, πτυκτῆ. *Caesarius* 897. 997. *Isid.* 184 C. 196 B.
- πτύχιον, οὐ, τὸ, *little book. Arcad.* 119, 9. *Euagr.* 2681 B. *Joann. Mosch.* 2945 A. *Clim.* 701 C. — Also, πτυκτίον. *Greg. Naz.* III, 332 B. — Also, πτυκτίον. *Athan.* I, 600 C. *Greg. Nyss.* II, 237 A. *Pallad. Laus.* 1219 C. — **2.** *Stripe sewed upon the border of a garment, = ταβλίον. Lyd.* 178, 23.
- πτῶμα, ατος, τὸ, *a fall: tropically, error. Athan.* II, 157 B. *Greg. Naz.* II, 609 A,

- Adam's fall. — 2. *That which is fallen, breach in a wall, rubbish, rubble: corpse.* Sept. Judic. 14, 8. Ezech. 6, 5 as v. 1. *Polyb.* 5, 4, 9. 5, 100, 6, 10, 31, 13. *Agathar.* 129, 2. 146, 3. *Diod.* 16, 8, 18, 70. II, 604, 61. *Dion. H.* II, 809, 5. *Strab.* 17, 3, 5. *Jos. B. J.* 5, 1, 3. *Marc.* 6, 29. *Epict.* 1, 9, 33. *Phryn.* 375.
- πτωματίζω, ἰσω, = καταβάλλω. *Apollon. D.* Mirab. 199, 4 -σθαι. *Aquil.* Ps. 139, 11. *Cyrril. A.* X, 1085 D. *Doroth.* 1677 B.
- πτωματισμός, οὔ, ὁ, falling-sickness, epilepsy. *Ptol.* Tetrab. 153.
- *πτῶσις, εως, ἡ, a falling, fall. *Sept. Ex.* 30, 12, plague. *Sir.* 3, 31. 5, 13. *Jer.* 6, 15. *Sext.* 551, 12, case, condition, state. *Petr. Alex.* 468 B, from faith, with reference to the lapsed. *Eus.* III, 556 A, of man. — 2. *Casus*, case, of nouns, in grammar. When used with reference to verbs, it is = ἔγκλισις, mood. *Aristot.* Categ. 1, 5. 7, 7. *Hermen.* 2, 3. 3, 3. *Topic.* 1, 15, 10, of adverbs. *Poet.* 20, 1. 10. *Chrysipp.* apud *Diog.* 7, 192. *Dion. Thr.* 634, 16. *Dion. H.* VI, 800, 8. V, 66, 18. 41, 8. 15, ρηματική, = ἔγκλισις. *Tryph.* 37. *Strab.* 14, 1, 41. 14, 2, 28, pp. 118, 14, 141, 9. *Philon* I, 294, 2. *Plut.* II, 1009 B, the subject of a sentence (nominative). *Sext.* 546, 14. *Clem. A.* II, 593 B, mood.
- πτωτικός, ἡ, ὄν, having cases, of which case is predicated, applied to those parts of speech that have cases; opposed to ἀπτωτος. *Dion. Thr.* 634, 11. *Tryph.* 32. *Apollon. D.* Pron. 269 C. 293 A. *Conj.* 501, 23. *Synt.* 101, 26. *Sext.* 305, 11. *Diog.* 7, 58.
- πτωχεία, ας, ἡ, poverty. *Justinian.* Cod. 1, 3, 42, § θ', 'Ὁ καλούμενος ἐπὶ τῆς πτωχείας, ptochio praepositus, superintendent of the poor-houses. — 2. *Poverty*, a title of assumed humility. *Ephr.* II, 65 B τῆς ἡμῶν πτωχείας, = ἐμοῦ τοῦ πτωχοῦ. *Cyrril. A.* X, 996 B. C, ἡ ἡμετέρα.
- πτωχείον, ου, τὸ, (πτωχός) ptocheum, poor-house, almshouse, hospital. *Greg. Naz.* III, 348 C. *Pallad.* Laus. 1018 D, τῶν λεωβημένων. *Soz.* 1173 A. *Chal. Can.* 8. *Justinian.* Cod. 1, 2, 17, § β'. *Novell.* 7, Prooem.
- πτωχέω = following. *Macar.* 848 A Πτωχεῖν ἐαυτὸν.
- πτωχίζω, ἰσα, to make poor; opposed to πλουτίζω. *Sept. Reg.* 1, 2, 7.
- πτωχο-δεκάται, ὦν, αἰ, poor-rates. *Hieron.* V, 451 A.
- πτωχόνουα, ας, ἡ, (νόος) poverty (weakness) of mind. *Steph. Diac.* 1153 C. *Vii. Nil. Jun.* 16 A.
- πτωχοπρεπής, ἐς, (πρέπω) becoming (fit for) a poor man. *Anast. Sin.* 237 C. 273 D.
- πτωχός, ἡ, ὄν, poor. *Matt.* 5, 3, τῷ πνεύματι
- Clementin.* 364 B. *Clem. A.* II, 620 C. *Chrys.* VII, 185 D. I, 533 E = ταπεινόφρων. *Aster.* 176 B. C. — 2. *Poor*, in the sense of worthless (poor stick). *Porph.* Cer. 486, 15.
- πτωχότης, ητος, ἡ, = πτωχία. *Herm.* Vis. 3, 12.
- πτωχοτροφείου, ου, τὸ, (πτωχοτρόφος) = πτωχείον. *Basil.* IV, 593 A. *Ephr.* II, 504 B. *Pallad.* Laus. 1249 A. *Gregent.* 580 B. (*Soz.* 9, 1, p. 1596 C Καταγώγια πτωχῶν.)
- πτωχοτροφέω, ἦσω, = πτωχοτρόφος εἰμί. *Greg. Naz.* III, 352 A. 1113 A.
- πτωχοτροφία, ας, ἡ, the supporting of the poor. *Basil.* IV, 592 C. *Greg. Naz.* II, 505 A. III, 360 A.
- πτωχοτρόφος, ου, (τρέφω) feeding or supporting the poor. *Pseudo-Greg. Naz.* III, 389 A. *Aster.* 224 A. *Ephr.* Chers. 641 D.
- πτωχοφανής, ἐς, (φαίνω) appearing poor. *Theodtn.* Prov. 13, 7.
- Πυθαγόρας, ου, ὁ, Pythagoras. *Sext.* 156, 15 Οἱ ἀπὸ τοῦ Πυθαγόρου, the followers of Pythagoras.
- πυθαγορίζω, ἰσω, to be a follower of Pythagoras. *Hippol.* Haer. 266, 64.
- Πυθαγορικός, ἡ, ὄν, Pythagoricus, = Πυθαγόρειος, Pythagorean. *Sext.* 721, 26 οἱ Πυθαγορικοί.
- Πυθαγορικῶς, adv. after the manner of Pythagoras. *Sext.* 724, 6.
- Πυθαγοριστής, ου, ὁ, an exoteric Pythagorean; the esoteric Pythagoreans being called Πυθαγόρειοι. *Hippol.* Haer. 14, 91. *Iambl.* V. P. 172.
- Πυθαϊστής, οὔ, ὁ, (Πύθιος) one who consults the Pythian oracle?? *Strab.* 9, 2, 11.
- πυθαῦλης, ου, ὁ, (Πύθιος, αἰδέω) pythaula or pythaulas, one who plays a hymn on the flute in honor of Apollo Pythius. *Diomed.* 492, 1.
- πυθμενικός, ἡ, ὄν, (πυθμήν) radical, fundamental (number). *Nicom.* 109. *Theol. Arith.* 11.
- πυθμενικῶς, adv. radically, etc. *Nicom.* 129.
- πυθμήν, ἐνος, ὁ, crown, neck, collar of a plant. *Diosc.* 3, 131 (141). 4, 103 (105). — 2. *Fundamental number*; as 6, the πυθμήν of 6, 60, 600, 6000. *Nicom.* 96. *Hippol.* Haer. 72, 8.
- πύθων, ανος, ὁ, = ἐγαστριμύθος. *Plut.* II, 414 E. — 2. *Python*, a soothsaying demon. *Luc.* 16, 16.
- πύκασμα, ατος, τὸ, (πυκάζω) cord. *Symm.* Ps. 117, 27 (*Sept. ἐν τοῖς πυκάξουσι*, neuter).
- πυκασμός, οὔ, ὁ, = τὸ πυκάξω. *Greg. Nyss.* III, 1129 A, τῆς σκηνοπηγίας.
- πυκιάζομαι (πυκνός) = θαμίζω, to come often. *Zosimas* 1700 A, πρὸς ἡμᾶς, he used to visit me often.
- πυκνογόνυατος, ου, (γόνυ) close-jointed, with the

joints near each other. *Diosc.* 1, 17, 114, reeds, etc.

πυκνό-καρπος, *ον*, thick or loaded with fruit. *Lucian.* II, 409.

πυκνόκομος, *ον*, with thick κόμη or foliage. *Diosc.* 4, 173 (176) τὸ πυκνόκομον, πυκνοκομον, a plant.

πυκνοπλοῶ, ἦσω, (πλόος) to sail often. *Hipparch.* 1033 A.

πυκνό-ρραξ, ἄγος, ὁ, thick with berries or grapes. *Strab.* 15, 2, 14, p. 246, 6, βότρυς.

πύκνωμα, ατος, τὸ, thickness, density. *Cleomed.* 47, 27, 82, 20. *Strab.* 17, 1, 15. *Jos. B. J.* 6, 1, 3, of ranks.

πύκνωσις, εως, ἡ. = τὸ πυκνῶν, a condensing, density. *Classical. Polyb.* 18, 12, 2. *Cornut.* 86. *Diosc.* 1, 48. *Plut.* II, 635 C. *Ael. Tact.* 11, 3, close ranks. *Cass.* 148, 4. *Sext.* 55, 19.

πυκνωτικός, ἡ, ὄν, = δυνάμενος πυκνῶν. *Diosc.* 3, 22 (25), p. 365. *Galen.* XIII, 128 C. *Ptol.* Tetrab. 30, bracing. *Eus.* VI, 664 C.

πυκτή, πυκτίον, see πτυχή, πτύχιον.

πυκτίς, ἰδος, ἡ, = πυκτή, πτυκτή, πτυχή, book. *Isid.* 224 A.

πυλαϊκός, ἡ, ὄν, (πυλαῖος) of the gate: low, vulgar. *Plut.* I, 402 E, ὀχλαγωγία.

πυλάσχος, *ον*, (πύλη, ἔχω) keeping the gate. *Plut.* II, 364 F.

πυλεών, see πυλών.

πυλιάς, ἄδος, ἡ, the name of a gem. *Aristeas* 9.

πυλούχος, *ον*, = πυλάσχος. *Jos. Ant.* 3, 6, 2, a part of a gate.

*πυλών, ὠνος, ὁ, = αἰλία θύρα, gateway, the precincts of a gate. *Beros.* apud *Jos.* Apion. 1, 19, p. 461. *Sept. Gen.* 43, 18. *Polyb.* 2, 9, 3. 4, 18, 2. *Diod.* 1, 47. *Philon* I, 95, 22. *Moez.* 81. — Also, πυλεών. *Joann. Mosch.* 2964 C. *Leont. Mon.* 640 B. *Mal.* 252, 20.

πυλωρέω, ἦσω, = πυλωρός εἰμι. *Plut.* II, 980 B, τὶ, to guard.

πυλωρός, οὔ, ὁ, L. ostiarius, janitor of a church. *Eus.* II, 621 A. *Const. Apost.* 2, 25, et alibi. — 2. Pylorus, in anatomy. *Cels. Med.* 4, 1. *Galen.* II, 238 D. 373 B. C.

πυνθάνομαι, to inquire, to ask. *Polyb.* 3, 107, 6, τί δεῖ ποιεῖν. *Diod.* II, 527, 62, τινὰ ὅτι διατρίβει.

πυξίζω (πύξος), to have the color of boxwood. *Xenocr.* 45. *Orib.* I, 140, 1.

πυξίον, *ου*, τὸ, tablet. *Sept. Ex.* 24, 12. *Cant.* 5, 14. *Esai.* 30, 8. *Plut.* II, 1120 F, used by school-boys. *Lucian.* III, 112. *Anast. Sin.* 196 C.

πυξίς, ἰδος, ἡ, πυξίς, small box for medicines, etc. *Diosc.* 3, 11 (13), p. 356. *Jos. Ant.* 17, 4, 2, p. 835. *Lucian.* II, 581.

πυξιογράφω, ἦσω, (γράφω) to write or draw on a tablet. *Artem.* 76.

πυξοειδής, ἔς, like boxwood. *Diosc.* 3, 35. — Also, πυξώδης. *Id.* 1, 15, τὴν χροάν.

πυσοποιός, ὄν, (πύον) causing or promoting superpuration. *Diosc.* 1, 97. 64, p. 68. *Paul. Aeg.* 274.

πυορροῦς, ἦσω, (ρέω) to discharge pus. *Diosc.* 1, 77, p. 81 Τὰ πυορροῦντα τῶν ὄτων. *Ruf.* apud *Orib.* II, 224, 5.

πυόρροια, *ας*, ἡ, discharge of pus. *Diosc.* 5, 130 (131).

πῦρ, ὑρός, τὸ, fire. *Greg. Naz.* II, 412 A, καθαρτήριον, in general. *Joann. Mosch.* 2921 C *Ἐβαλον πῦρ εἰς τὸ κελλίον, they set fire to the cell. — The vestal fire. *Nicol. D.* 156, τὸ ἄσβεστον. *Dion. H. I.* 194, 8. 97, 6, τὸ ἀθάνατον. *Strab.* 5, 2, 3. *Cornut.* 158, τὸ δειξῶν. *Plut.* I, 831 E, τὸ ἄφθιτον. *II,* 281 E. F, ἄσβεστον καὶ ἀθάνατον. — Of the Magi. *Strab.* 15, 3, 15, τὸ ἄσβεστον. *Socr.* 752 B. 753 A. — The Greek fire. *Theoph.* 542, θαλάσσιον. 609, ὑγρὸν. 623, 17, σκευαστόν. *Nic. CP. Histor.* 60, 23. *Leo. Tact.* 19, 57, 58, ἔσκευασμένον. *Porph.* Adm. 84, 11. *Genes.* 34, πολεμικόν.

πύρ-αγνος, *ου*, the name of a plant. *Method.* 316 A.

πυρακτώ, ὠσω, = πυρακτέω. *Diod.* II, 528, 4, et alibi. *Strab.* 3, 5, 1, p. 261, 14. *Plut.* I, 506 B.

πυράκτωσις, εως, ἡ, = τὸ πυρακτοῦν, burning. *Eustrat.* 2336 C, τινός.

πυράμη, *ης*, ἡ, = ἄμη. *Schol. Arist. Pac.* 299.

πυραμικῶς, adv. pyramidically, in the form of a pyramid. *Theol. Arith.* 22.

πυραμός, οὔ, ὁ, = πυραμοῦς. *Artem.* 100.

πυρ-ἀφλεκτός, *ον*, not consumed by fire. *Pseud-Athan.* IV, 993 C.

πυργίδιον, *ου*, τὸ, = following. *Classical. Strab.* 12, 3, 18 as v. 1.

πυργίον, *ου*, τὸ, small πύργος. *Strab.* 12, 3, 18. 3, 5, 5, p. 266, 1. *Lucian.* III, 177. *Joann. Mosch.* 2860 A, of a monk.

πυργίσκος, *ου*, ὁ, vault, tomb. *Inscr.* 4207. 4212. *Artem.* 104. *Sext.* 211, 10. 409, 14.

πυργίτης, *ου*, ὁ, of a πύργος. *Galen.* VI, 386 D, a species of sparrow.

πυργό-βασις, ἡ, castle, palace. *Sept. Ps.* 121, 7.

πυργο-κάστελλος, *ου*, ὁ, movable tower for attacking a fort. *Chron.* 720, 7.

πυργο-ποιέω, ἦσω, to build a tower. *Orig.* III, 556 D.

*πυργοποιία, *ας*, ἡ, the building of a tower. *Philon B.* 86. — Particularly, the building of the tower of Babel. *Hippol.* 720 D. *Did. A.* 348 A. *Epiaph.* I, 184 A.

πυργοῦχος, *ου*, ὁ, (ἔχω) tower-holder. *Polyb.* 16, 3, 12, platform supporting a tower in a ship of war.

πυργο-φορέω, ἦσω, to bear a tower. *Lucian.* III, 462.

- πυργοφόρος, *ον*, (φέρω) tower-bearing. *Heliod.* 9, 16, ἐλέφας. *Synes.* 1325 A.
- πύργωσις, *εως*, ἡ, (πυργῶ) the building of a tower. *Philon* I, 505, 15.
- πυργωτός, ἡ, *όν*, turreted. *Strab.* 15, 3, 19, πύλῃμα. *Cornut.* 17, στέφανος.
- πύρεθρον, *ου*, τὸ, inflammation. *Sophrns.* 3636.
- πυρεσιον, *ου*, τὸ, censor. *Sept. Lev.* 10, 1. *Stud.* 1704 D. — 2. The place where the sacred fire of the Persians was kept. *Theod.* III, 1272 B. *Proc.* I, 259, 15.
- πυρέκβολον, *ου*, τὸ, (ἐκβάλλω) steel and flint for striking fire. *Alex. Aphr. Probl.* 14, 13. *Leo. Taet.* 5, 4. *Porph. Cer.* 471, 17. 474.
- πυρεκτικός, ἡ, *όν*, (πυρέσσω) having a fever. *Theol. Arith.* 51. *Galen.* II, 105 B. *Lyd.* 303, 17.
- πυρεκτικῶς, *adv.* with or of a fever. *Achmet.* 17.
- πυρ-ένδρσος, *ον*, cool in the fire (although in the fire). *Damasc.* I, 1273 B Τὴν πυρένδρσον βάτον (quoted from *Leont. Cypr.* 1608 A Τὴν ἀφλεκτον βάτον).
- πυρ-ένθεος, *ον*, divinely burning. *Damasc.* 1273 B (*Leont. Cypr.* 1608 A).
- πυρεταίνω = πυρέσσω. *Lucian.* I, 862.
- πυρετιῶ = πυρέσσω. *Georon.* 11, 23, 2.
- πυρετικός, ἡ, *όν*, febrile. *Ptol. Tetrab.* 85.
- πυρετός, *ου*, *δ*, fever. *Lucian.* III, 37, *δ* ἐκ περιόδου, intermittent fever.
- πυρρη-ειδής, *εως*, like a pyrhē. *Paul. Aeg.* 84.
- πυριάζω = πυριῶ. *Moschn.* 50.
- πυριαστός, ἡ, *όν*, = πυριέφθος, boiled. *Galen.* VI, 384 D.
- πυριασιόν = δει πυριῶν. *Antyll.* apud *Orib.* II, 70, 11. 414, 9.
- πυριότης, *ου*, *δ*, = ἐγκρυφίας. *Lucian.* II, 324.
- πυριῶ (πυρία), to give a vapor-bath. *Strab.* 15, 1, 4, p. 213. *Diosc.* 2, 98. 119. 3, 9 (11). 1, 4, p. 14.
- πυρί-βιος, *ον*, living in fire. *Diog.* 9, 79.
- πυρί-βρωτος, *ον*, devoured by fire. *Strab.* 17, 1, 27.
- πυριγόνοσ, *ον*, fire-producing. *Plut.* I, 686 B. — 2. Proparoxytone πυρίγονος, *ον*, = πυριγενής, born of fire. *Philon* I, 263, 14. 331, 25.
- πυριδιον, *ου*, τὸ, little πῦρ. *Classical.* *Plut.* II, 889 F. 890 A. *Hippol.* Haer. 28, 40.
- πυρί-εφθος, *ου*, *δ*, = πυριάτης. *Orib.* I, 200, 7.
- πυρίζω, to burn, neuter. *Eus. Alex.* 317 A. — 2. To be flame-colored. *Anast. Sin.* 1053 D.
- πυρικῆς, *εως*, = πυρικάουστος. *Classical.* — 2. Burning, pungent, as mustard. *Iren.* 1245.
- πυρί-ληπτος, *ον*, seized by fire. *Strab.* 12, 2, 7, p. 512, 9, volcanic.
- πυριμανέω (μαίνομαι), blazing rapidly. *Plut.* I, 686 B.
- πυρίμορφος, *ον*, of a fiery μορφή. *Cyrril.* A. X, 1052 D. *Cosm.* 493 B. *Jos. Hymnog.* 1021.
- πύριμος, *η*, *ον*, fiery. *Polyb.* 35, 1, 1, πόλεμος, furious, savage. *Diod. Ex Vat.* 99, 20. *Arophth.* 397 A, ποταμός, in hell, corresponding to Pyriphlegethon. *Pseud-Athan.* IV, 573 B.
- πύριος, *ον*, = πύριμος. *Iambl. Myst.* 84, 10.
- πυριπληθής, *εως*, (πλήθω) full of fire. *Porphyr.* apud *Eus.* III, 253 B (quoted).
- πυρίπλοκος, *ον*, (πλέκω) interwoven with fire. *Hippol.* 613 B, χάλαζα (A τὸ ἐν τῇ χαλάζῃ πῦρ).
- πυριστάτης, see πυροστάτης.
- πυρίτης, *ου*, *δ*, (πῦρ) of fire. *Lucian.* I, 531, blacksmith. *Diosc.* 5, 142 (143), λίθος, pyrites, from which copper is extracted. *Greg. Naz.* II, 297 C, flint.
- πυρι-φλεγέθω, *οντος*, *δ*, blazing. *Pseudo-Dion.* 329 A, ποταμοί.
- πυριφόρος, see πυροφόρος.
- πυρι-φλόγιστος, *ον*, = πυριφλεγής. *Tim. Hier.* 237 C.
- πυριῶσ (πύριος), *adv.* in or by fire. *Iambl. Myst.* 78, 2.
- πυρκαϊά, *αὐς*, ἡ, bonfire. *Dion. H.* I, 228, 8. *Quin. Can.* 65. — 2. The ruins of a burned house or city. *Diod.* 16, 45.
- πύρη, *ης*, ἡ, = βίρρος, ἐφεστρίς. *Moer.* 128.
- πυροβόλιον, *ον*, τὸ, (πυρόβολος) spark. *Nicet. Byz.* 776 A.
- πυροβόλος, *ον*, (βάλλω) hurling fire. *Sept. Macc.* 1, 6, 51, sc. μηχανήμα. *Plut.* I, 147 A. *Apollod. Arch.* 17. *Orig.* III, 341 C, λίθος, flint or quartz. *Ant. Mon.* 1480 C.
- πυρογόνοσ, *ον*, (γίγνομαι) = πυροβόλος. *Orig.* III, 549 A, λίθος.
- πυρό-δροσος, *ον*, cool through burning. *Cyrril.* H. 1200 A, φλόξ.
- πυρόεις, *εντος*, *δ*, sc. ἀστήρ, pyrois, the fiery star, the planet Mars, = *δ* τοῦ Ἄρεος ἀστήρ. *Classical.* *Cleomed.* 13, 17. *Philon* I, 504, 22.
- πυρο-ίπεύς, *εως*, *δ*, riding on fire. *Modest.* 3280 A, ἄρμα, drawn by horses of fire.
- πυρο-μαντεία, *αὐς*, ἡ, pyromantia, divination from fire. *Isid. Hisp.* 8, 9, 13.
- πυρομαχέω, ἡσω, (πυρομάχος) to work in fire (metals), to be a smith. *Solom.* 1348 A.
- πυρομάχια, *ον*, τὰ, fuel?? *Porph.* Cer. 466, 6 Πυρομάχια λόγῳ τοῦ λουτροῦ, for the bath.
- πυροστάτης, *ου*, *δ*, (ἕστημι) = χυτρόπους, a three-legged iron stand for supporting a kettle while boiling. *Stud.* 1740 A. *Schol. Soph. Aj.* 1402 (1419). — *Schol. Arist. Av.* 436 πυριστάτης.
- πυρότης, *ητος*, ἡ, heat. *Galen.* II, 272 E. *Plotin.* I, 325, 3.
- πυροφλόγος, *ον*, = πυριφλεγής. *Amphil.* 109 B, εἶδος.
- πυροφορέω, ἡσω, = πυροφόρος εἰμί, to bear or produce wheat. *App.* II, 229, 26.

*πυροφόρος, ον, = πυρφόρος. *Philon B.* 91. *Modest.* 3285 C, βάτος. — Also, πυριφόρος. *Mal.* 77, 22.
 πυρόχρους, ουν, = πυρίχρους. *Achmet.* 170, p. 149.
 πυρπολέω, to burn. [*Theoph.* 495, 13 πυρπολημένος.]
 πυρπόλησις, εως, ἡ, = τὸ πυρπολεῖν. *Jos. B. J.* 3, 7, 11. *Eus.* VI, 101 C. *Chrys.* IX, 458 B.
 πυρράζω = πυρρίζω. *Matt.* 16, 2.
 πυρράκης, ὁ, (πυρρός) = ξανθὸς τὴν χροῖαν, ruddy. *Sept. Gen.* 25, 25. *Reg.* 1, 16, 12. 1, 17, 42 (*Jos. Ant.* 6, 8, 1).
 πυρραλῖς, ἰδος, ἡ, reddish. *Philotim.* apud *Orib.* I, 185, 1, ἐλαία.
 πυρρήνη, ἡ, ἡ, = ἄγλις, ἀγλίς. *Lex. Botan.*
 πυρρίζω, ἰσα, (πυρρός) to be or look red. *Sept. Lev.* 13, 19. 14, 37. *Philon I.* 194, 34.
 πυρριχαῖκος, ἡ, ὄν, (πυρρίχιος) belonging to the pyrrhic, consisting of pyrrhics. *Heph.* 8, 11, μέτρον. *Arcad.* 140, 19, λέξις.
 πυρριχίζω, ἰσα, (πυρρίχη) to dance the pyrrhic dance. *Plut.* II, 554 B. *Lucian.* I, 605. *Poll.* 4, 90.
 πυρριχιο-ἀνάπαιστος, ον, ὁ, = πυρρίχιος καὶ ἀνάπαιστος. *Diomed.* 481, 18.
 πυρρίχιος, ον, belonging to the war-dance. *Lucian.* II, 273. *Herodn.* 4, 2, 19, δρόμος καὶ ρυθμός. — Πυρρίχιος ποὺς, pyrrhichius, the pyrrhic (—). *Dion. H.* V, 12, 7. *Drac.* 127, 15. *Heph.* 3, 1. *Aristid. Q.* 37. *Longin.* 41, 1.
 πυρριχισμός, οὐ, ὁ, = τὸ πυρριχίζειν, πυρρίχη. *Jos. Ant.* 19, 1, 14.
 πυρρόγειος, ον, (πυρρός, γῆ) with red earth. *Antyll.* apud *Orib.* II, 302, 6.
 πυρρόχρους, ουν, = πυρρός τὴν χροῖαν. *Plut.* II, 364 A.
 Πύρρων, ὠνος, ὁ, *Pyrrho.* *Sext.* 593. 600 Οἱ ἀπὸ τοῦ Πύρρωνος, the Pyrrhonists.
 Πυρρώνειος, ον, *Pyrrhonius*, of *Pyrrho.* *Epict.* 1, 27, 2. *Numen.* apud *Eus.* III, 1201 B. *Sext.* 333.
 πυρσεῖα, ας, ἡ, (πυρσεύω) a telegraphing by fire. *Polyb.* 10, 43, 1. 10, 45, 8. *Philon II.* 643, 42.
 πυρσειτήρ, ἦρος, ὁ, one who heats baths. *Aret.* 40 B.
 πυρσίτης, ον, ὁ, (πυρός) of a fiery color. *Philostr.* 99.
 πυρσολαμπής, ἐς, = πυριλαμπής. *Vit. Nicol.* S. 881 A.
 πυρσο-λατρεία, ας, ἡ, the worship of fire. *Philipp.* *Sol.* 888 C.
 πυρσο-μορφώω, to endow with a shining or fiery form. *Damasc.* III, 836 A.
 πυρσοφόρος, ον, = πυρφόρος. *Diod.* 20, 48, p. 442, 49. *Theoph.* 610, 10.
 πυρφόρος, ον, fire-bearing, charged with fire.

Diod. 20, 88. 91, 96. 14, 47, ναῦς. *App. I.* 575, 59. *Nic. CP. Histor.* 61, 5. *Theoph.* *Cont.* 64, στόλος, a fleet of fire-ships.
 πύρωμα, ατος, τὸ, (πυρῶ) inflammation. *Ptol.* *Tetrab.* 152. *Sophrns.* 3633 D (titul).
 πυρωαῖα, ας, ἡ, (πῦρος, ἀνέομαι) = σιτωνία. *Pamphil.* 1552 C.
 πύρωσις, εως, ἡ, inflammation, fever. *Diosc.* 2, 150. *Sext.* 114, 10. *Basil.* III, 213 C.
 πυρωτής, οὐ, ὁ, (πυρῶ) worker in metal, smith. *Sept. Nehem.* 3, 8.
 πυρωτικός, ἡ, ὄν, heating, warming. *Diosc.* 1, 68. *Eus.* IV, 116 B.
 πύσμα, ατος, τὸ, (πυθάνομαι) inquiry, question. *Philon I.* 99, 13. 202, 45. 321, 27. *Apollon.* *D. Pron.* 276 A. *Adv.* 584, 5. *Sext.* 42, 7. *Diog.* 7, 66. *Orig.* III, 1128 B. *Theon.* *Prog.* 203, 13, it does not expect a definite answer like ἐρώτησις, ἐρώτημα.
 πυσματικός, ἡ, ὄν, = πευστικός, ἐρωτηματικός. *Apollon.* *D. Adv.* 583, 24. 617, 15. *Arcad.* 144, 19. *Hermog. Prog.* 21. *Theon. Prog.* 204, 3. *Sext.* 673, 10.
 πυσματικῶς, adv. = ἐρωτηματικῶς. *Apollon.* *D. Pron.* 293 C.
 πυστέον = δεῖ πυνθάνεσθαι. *Orig.* II, 281 A.
 πυστίαομαι = πυνθάνομαι. *Plut.* II, 292 C.
 πύωσις, εως, ἡ, (πύω) suppuration. *Galen.* II, 269 C.
 πωγώνιον, ον, τὸ, little πάγων. *Lucian.* II, 874.
 πωγωνοτροφέω (πωγωνοτρόφος), to let the beard grow. *Diod.* 4, 5. *Strab.* 15, 1, 71. *Tatian.* 860 A.
 πωγωνοτροφία, ας, ἡ, = τὸ πωγωνοτροφεῖν. *Plut.* II, 352 C.
 πωγωνοφόρος, ον, (φέρω) bearded. *Xenocr.* 36.
 πωλάριον, ον, τὸ, little πῶλος. *Diog.* 5, 2.
 πῶλευμα, ατος, τὸ, = πῶλος. *Max. Tyr.* 25, 54.
 πωλετής, οὐ, ὁ, (πωλεύω) horse-breaker. *Max. Tyr.* 25, 53.
 πωλευτικός, ἡ, ἄν, (πωλεύω) skilled in breaking horses. *Ael. N. A.* 11, 36.
 πωλητήρ, ἦρος, ὁ, (πωλέω) seller. *Philon I.* 161, 31.
 πωλοδασμαστής, οὐ, ὁ, = πωλοδάμης. *Diog.* 17, 76.
 πωλοτροφέω. ἦσω, (πωλο-τρόφος) to rear colts. *Pseud-Athar.* IV, 908 A.
 πωλοτροφικός, ἡ, ὄν, pertaining to horse-breeding. *Ael. N. A.* 4, 6 ἡ πωλοτροφική, sc. τέχνη, = πωλοτροφία, the rearing of horses.
 πωλοτρόφος, ον, (πῶλος, τρέφω) rearing colts. *Ael. N. A.* 16, 36.
 πωμάζω, ἄσω, to stop with a stopple. *Classical.* *Diosc.* 5, 87. 1, 7. 2, 91, pp. 18. 215.
 πωμάριον for πωμάριον, ον, τὸ, the Latin poma-rium = κηπίον. *Anast. Sin.* 85 A.
 πωμαστέον = δεῖ πωμάζειν. *Georon.* 7 15, 1. et alibi.

πωματίας, ου, ὄ, (πῶμα) furnished with a lid. *Diosc.* 2, 11, κοχλίας.
 πωματίζω = πωμάζω. *Diosc.* 2, 91. *Galen.* XIII, 958 C.
 πωμάτιον, ου, τὸ, little πῶμα. *Geopon.* 20, 29 = κοχλίας πωματίας.
 πωμήριον, ου, τὸ, pomērium or pomōerium, the unoccupied space on the inside and outside of a city wall. *Plut.* I, 23 E. *Dion C.* 39, 39, 7.
 πωροειδής, ἐς, (ΕΙΔΩ) like πῶρος. *Galen.* X, 528 F.
 πωροκλήη, ης, ἡ, a hardening of the ὄσχεον. *Galen.* II, 275 F. 396 C.
 παρόμφαλον, ου, τὸ, (ὀμφαλός) u hardening of the navel. *Galen.* II, 274 B.
 παρώ, ὠσω, to make hard, to indurate. *Sept.* Job 17, 7. *Joann.* 12, 40. *Diosc.* 1, 112

(113). 89 Τὰ ἀπώρωτα παροὶ ὄστέα. *Galen.* II, 253 D.
 πῶρωμα, ατος, τὸ, induration. *Poll.* 4, 203.
 πῶρωσις, εως, ἡ, a hardening, induration. *Marc.* 3, 5. *Galen.* II, 253 D.
 πῶς, adv. how. *Dion. H.* V, 537, 7 Ἄδῆλου ἔτι ὄντος πῶς χρήσεται τῇ τύχῃ. *Matt.* 23, 33 Πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γενένης; *Sept.* 292, 11 Ζητηθήσεται πάλιν πῶς ἔτι καὶ τοῦτο ἀληθές ἔστι. *Doroth.* 1649 Α Μὴ εὐρίσκων πῶς παραστήσει αὐτῶ τὸ πρᾶγμα, how to represent or state. — 2. That = ὅτι. *Joann. Mosch.* 2992 C Ἄρῆσκει σοι πῶς ἡ ἀδελφὴ αὐτῆ ὑπὸ τοῦ δαίμονος ἀδικεῖται καὶ ἀσχημονεῖ; *Doroth.* 1629 Α Λέγω πῶς αἱ ἐντολαὶ πᾶσι τοῖς Χριστιανοῖς ἐδόθησαν. 1832 Β Λέγω ὑμῖν πῶς ἡ ψυχὴ, ὡς λέγει ὁ ἅγιος Γρηγόριος, τριμερὴς ἔστι.

Q (Q)

Q, κόππα, corresponding to the Latin Q. [The prototype of Q is the Phoenician Qoph. Its original name must have been Qόππα, in accordance with the principle that the name of a Greek letter begins with that letter (*Herodn. Gr. in Bekker.* 798. 800). The grammarians generally confounded it with κάππα. This letter was used by the Dorians, and was commonly followed by O with or without an intervening consonant. *Inscr.*

7 ΠΑQON. 29 QOPINΘOETHN. 31 QOIOΣ. 32 QEIPILAEO, EΘEQEN. 37 OPQON. 166 ΛYQOΔOPKAS. *Franz.* 1 ΜΑΛΗQ . . . pp. 22. 46 ΗEQTOP. *Eckhel.* I, 170 ΣYPA-QOΣION. 242 QPOT . . . — A horse branded with a Q was called κοππατίας. *Schol. Arist. Nub.* 23. *Hes. Κοππατίας . . . Suid. Κοππατίας . . .*
 2. In the later numerical system, q stands for ἐννεήκοντα, ninety. *Quintil.* 1, 4, 9.

P

P, ρῶ, represented in Latin by R. [In the utterance of P, the tongue, according to Plato (*Cratyl.* 426), is in a state of vibration. Dionysius (*Compos.* § 14) calls it a rough letter. An anonymous grammarian (*Cramer.* IV, 177) intimates that P at the beginning of a word is rolled; hence, when in the formation of a compound word it comes to stand between two vowels, it is doubled in writing; as ρίπτω (ρρίπτω), ἔρριπτον, ρώννυμι (ρρώννυμι), ἄρρωστος. The later grammarians, or rather schoolmasters, denoted this peculiarity by placing the rough breathing over it; and when it was doubled in the middle of a word, they wrote the smooth breathing over the first P, and the rough over the second. They wrote also the smooth breathing over P preceded by a smooth mute, and the rough over P pre-

ceded by a rough mute (*Bekker.* 693); as ἄκρος, κάπρος, τρέπω; χρόνος, ἀφρός, θρόνος. According to Priscian (I, 24), the Greeks originally placed the breathing after the P, thus, Pϱ.—It was a question among the Latin grammarians whether the H should be placed before or after R. Varro thought it unnecessary to write it at all in connection with R (*Agn. Cornut.* 2286). — In inscriptions, the breathings never accompany P.]
 2. In the later numerical system, P stands for ἑκατόν, hundred, or ἑκατοστάς, hundredth.
 ρᾶ, τὸ, indeclinable, ρῆα, ρῆα Ponticum, ρῆυαῤῥ. *Diosc.* 3, 2.—Also, τὸ ρῆον, ου. *Diosc.* 3, 2. *Leo. Med.* 175. *Lex. Botan.* Ρέον (sic) βαρβαρικόν, τοῦ μεγάλου κενταυρίου ἡ ρίζα.—Also, ἡ ρία, as. *Diosc.* 3, 2. [The

English rhubarb is apparently a corruption of ῥῆον βαρβαρικόν.]
 ραββί, ὁ, indeclinable, רב, rabbi, = διδάσκαλος, καθηγητής, master. *Matt.* 23, 8.
 ραββανί, ὁ, indeclinable, = ραββί. *Joann.* 20, 16.
 ραβδίξω, ἴσω, to beat with a cudgel. *Diod.* II, 615, 10, of the Roman *fustuarium*. — 2. To thrash wheat. *Sept. Judic.* 6, 11. *Ruth* 2, 17.
 ραβδίον, ου, τὸ, stick. *Strab.* 17, 3, 7. *Epict.* 3, 20, 12, Ἐρμοῦ, = κηρύκειον, caduceus. — *Diosc.* 1, 13, scion.
 ραβδισμός, οὔ, ὁ, a cudgelling. *Greg. Naz.* I, 461 C. *Nectar.* 1828 B.
 ραβδοειδής, ἐς, like a rod. *Dion. H. I,* 386, 3. *Diosc.* 3, 101 (111).
 ραβδομαχία, ας, ἡ, (μάχομαι) fighting with a staff (quarter-staff). *Plut. I,* 666 E.
 ράβδος, ου, ἡ, rod. — Αἱ ράβδοι, the fasces of the lictors. *Polyb.* 11, 29, 6. *Dion. H. II,* 666. 846. *Strab.* 5, 2, 2, p. 346, 28. *Epict.* 4, 1, 57. 4, 10, 21. *Plut. II,* 283 E. — *Sept. Gen.* 47, 3, a mistake for κώτη, corresponding to רבד, bed; the word for ράβδος, staff, being רבד. (Compare *Reg.* 3, 1, 47 καὶ προσεκύνησεν ὁ βασιλεὺς ἐπὶ τῆν κώτην αὐτοῦ.) — 2. Streak. *Diod.* 5, 17, vein of metal. — 3. Blow with a stick. *Theoph. Cont.* 105, 13 Ἄνα διακοσίων ράβδων τυφθῆναι, each should receive two hundred blows with a stick.
 ραβδουχέω, to be ραβδούχος, to be a lictor. *Dion. C.* 48, 43, 3. — Pass. ραβδουχίσθαι, to be escorted by lictors. *Plut. I,* 66 F.
 ραβδουχία, ας, ἡ, the office of lictor: metonymically, the lictors, collectively considered. *Plut. I,* 176 A. 868 C. 923 A.
 ραβδούχος, ου, ὁ, ἡ, the Roman lictor. *Polyb.* 15, 29, 13 αἱ ραβδούχοι. *Frag. Gram.* 116. *Diod.* 5, 40. 17, 77. *Dion. H. I,* 502. 570.
 ραβδοφορέω, ἴσω, = ραβδοφόρος εἰμί [rather, to carry a staff]. *Strab.* 16, 4, 25, p. 340.
 ραβδοφόρος, ου, ὁ, (φέρω) = ραβδούχος. *Polyb.* 10, 32, 2. *Dion. H. I,* 569. *Plut. I,* 516 E. *Sext.* 733, 24, the five planets and the sun.
 ραβδόω, ὠσω, to stripe cloth. *Bekker.* 1097, 27 ραβδωμένους = ἔραβδωμένους.
 ραβδωτός, ἡ, ὄν, striped. *Classical. Strab.* 16, 4, 16.
 ραγάδιον, ου, τὸ, little ραγάς, rhagadium, chap in the skin. *Cels. Med.* 6, 18, 7.
 ραγάς, ἀδος, ἡ, (ρήγνυμι) crack, rent, chink, fissure, disruption. *Sept. Essai.* 7, 19. *Diod.* 1, 39. *Diosc.* 1, 34. 48. 2, 202, of the skin. *Galen.* II, 274 F.
 ράγδην, adv. rapaciously, ravenously. *Plut. II,* 418 E.
 ράγδος, αν, excessive, inordinate. *Pseudo-Galen.* VI, 442 A.
 ραγοειδής, ἐς, (ράξ) like a grape. *Poll.* 2, 70.

Galen. II, 269 B. 237 C, χιτών, the uvea or uveous coat of the eye. *Hippol.* Haer. 420, 49.
 ραγαλόγος, ου, (λέγω) picking or gathering grapes. *Clim.* 848 D.
 ράδιος, α, ου, easy. [Comparative ραδιέστερος. *Polyb.* 1, 1, 1. 16, 20, 4. *Muson.* 187. *Erotian.* 134 ραδέτερον.]
 ράδις for ράδιος, ου, ὁ, radius = κημίς, spoke of a wheel. *Dioclet.* G. 15, 5.
 ραδιουργέω, to act wickedly: to deceive, play tricks: to corrupt, tamper with: to distort, misrepresent intentionally. *Dion. H. I,* 198, 13. *Jos. Vit.* 65, p. 33. *Plut. II,* 266 A. 602 A. 829 C. *Cels.* apud *Orig.* I, 1096 A. *Just. Mon.* 1. *Iren.* 437 A, τὰ λόγια κυρίου. 477 A, τὰς ἐξηγήσεις. *Caus.* 29 B, ρεραδιουργήσασιν. *Orig.* I, 65 B -σθαί, to be forged. 848 A, τὰ εἰσαγγέλια. *Athan.* II, 148 B.
 ραδιούργημα, ατος, τὸ, wickedness, wicked act: artifice, trick. *Luc. Act.* 18, 14. *Plut. I,* 386 C. *Oenom.* apud *Eus.* III, 377 C. *Iren.* 653 A.
 ραδιουργία, ας, ἡ, wickedness, lawlessness, villainy: roguery, knavery. *Polyb.* 12, 10, 5. 13, 4, 4. 13, 8, 2. *Diod.* 19, 33. 20, 68. *Philon I,* 153, 34. *Luc. Act.* 13, 10.
 ραδιουργός, ὄν, wicked, rascally, knavish, roguish. *Polyb.* 4, 29, 4. *Diod.* II, 592, 76. *Philon I,* 222, 45. *Epict.* 3, 22, 93. *Plut. II,* 602.
 ραδιούργως, adv. craftily, etc. *Epiph.* III, 169 B. — 2. Impurely, indelicately. *Arr. Anab.* 2, 5, 4, as παίξω = βνεῖν.
 ραδόχου, τοῦ, quid? *Achmet.* 213 (titul.).
 ραθμῆν, the plural of ρηρ? v. l. ραμαθ, write ραθαμ, broom? *Sept. Reg.* 3, 19, 4.
 ραθυμέω = ραθυμός εἰμι. *Sept. Macc.* 2, 6, 4. *Polyb.* 7, 15, 2. *Diod. II,* 578, 100, to be remiss. *Epict.* 1, 10, 12. *Ench.* 50, 2. *Clem. A. I,* 656 B, to be idle. [*Eus.* VI, 69 A ρεραθύμηκα.]
 ραθυμητέον = δεῖ ραθυμῆν. *Basil.* III, 580 C.
 ραθυμία, ας, ἡ, remissness, negligence: indolence, idleness, laziness. *Polyb.* 5, 87, 3. 7, 15, 7. *Diod.* II, 607, 3. *Philon II,* 281, 44. *Marc. Erem.* 1045 C. *Pallad. Laus.* 1027 A.
 ράθυμος, αν, remiss, negligent, lazy. *Plut. II,* 548 D. *Lucian.* II, 462.
 ραῖδα, ραιδάριος, ραῖδη, ραῖδιον, for ρηδα, ρηδάριος, ρηδη, ρηδιον.
 Ραῖθῶ, αὖς, ἡ, Rhaito, a place on the Red Sea near Mount Sinai, now called *Tor.* *Apoth.* 233 A. *Joann. Mosch.* 2864 A. *Epiph. Mon.* 265 D. [The forms τῆς Ραῖθαῦ, τῆν Ραῖθαῦ, τῆ Ραῖθῶ are incorrect.]
 ραῖκτωρ, ραικτωρίκιον, incorrect for ρέκτωρ, ρεκτωρίκιον.
 ραῖνω, to sprinkle. *Sext.* 329, 22, τὰς ὁδούς, to water the streets. [*Xenocr.* 55 ἔραμμα. *Herod. Gr. Philet.* 417 πέραμμαί, condemned.]

- Ραιφάν, also Ρεφάν, Ρεμφάν, ὁ, indeclinable, a corruption of ἱεὺς, a god. *Sept.* Amos 5, 26. *Luc.* Act. 7, 43. *Just.* Tryph. 22 Ραφάν.
- ραιφερενδάριος, incorrect for ρεφερενδάριος.
- ρακά, ρ̄ or ρ̄ι, empty, foolish, a term of reproach. *Matt.* 5, 22.
- ρακάμφιος, ον, (ράκος, ἄμφιον) = ρακέन्दυτος. *Caesarius* 1117.
- ρακενδυτέω, ἴσω, = following. *Joann. Hier.* 468 A.
- ρακοδυτέω, ἴσω, = ρακοδυτός εἰμι. *Orig.* III, 652 C. *Chrys.* IX, 541 D. *Pallad.* Laus. 1041 D. 1236 B. *Stud.* 945 A.
- ρακοφορέω, to wear rags. *Schol. Arist.* Pac. 740.
- ρακοφόρος, ον, (φέρω) wearing rags. *Caesarius* 989.
- ρακοῶδης, ες, ragged. *Sept. Prov.* 23, 21. *Macar.* 465 D.
- ράκωσις, εως, ἡ, (ρακώ) = ἐπέκτασις πολλῆ τοῦ ὀσχεύου, relaxation, in medicine. *Galen.* II, 276 A. *Paul. Aeg.* 286.
- ραμιδα (Arabic), ramadan. *Nicet. Byz.* 721 B Μὴν ραμιδα, the month of ramadan.
- ράμμα, στος, τὸ, = ὄρμα, fishing-line. *Doroth.* 1693 A.
- ραμφή, ἡς, ἡ, = ρομφαία. *Polyb.* 10, 18, 6.
- ραμφώδης, ες, (ράμφος, ΕΙΔΩ) beak-like. *Philostr.* 576.
- ραντήρ, ἦρος, ὁ, = ὁ ραίνων. *Classical. Greg. Naz.* III, 659 A.
- ράντης, ον, ὁ, = preceding. *Damasc.* III, 1272 C.
- ραντίζω, ἴσω, (ραίνω) to sprinkle, to besprinkle. *Sept. Lev.* 6, 27. [*Paul.* Hebr. 10, 22 ρεράντισμα.]
- ράντισις, εως, ἡ, = ραντισμός. *Achmet.* 188, p. 164.
- ράντισμα, στος, τὸ, = following. *Barn.* 5 (Codex N).
- ραντισμός, οὔ, ὁ, a sprinkling. *Sept. Num.* 19, 9. *Joann. Epist.* 1, 1, 7.
- ραντός, ἡ, ὄν, (ραίνω) speckled goat. *Sept. Gen.* 30, 32.
- ράξ, αγός, ἡ, = ἀγλις, clove of garlic. *Diosc.* 2, 181 (182). 194 (195). 4, 72. 170 (173). *Eupor.* 1, 69, p. 128, σκοροῦδου.
- ράξτερον, see ράδιος.
- ράπα, ἡ, rapa or rapum = γογγύλη, turnip. *Diosc.* 2, 134.
- ραπίζω, to rap, strike, etc. *Sext.* 565, 10 -σθῆναι ἄσυνήθη ἀέρος ψύξει (compare F. frapper de glace).
- ράπιον, ον, τὸ, = ράπυς? *Galen.* VI, 358 A, parsnip?
- ράπισμα, στος, τὸ, (ραπίζω) = ἐπὶ κόρης πατάξαι, slap on the face. *Sept. Esai.* 50, 6. *Marc.* 14, 65. *Lucian.* III, 300 Ραπίσματα λαμβάνω. *Phryn.* 175, condemned.
- ρα-πόντικουμ, rha Ponticum. *Diosc.* 3, 2. ράπτης, ον, ὁ, (ράπτω) tailor. *Pallad.* Laus. 1100 D.
- ραπτικός, ἡ, ὄν, tailor's. *Pseudo-Chrys.* IX, 790 Ε ἡ ραπτική, sc. τέχνη, tailoring.
- ραπτός, ἡ, ὄν, sewn together. *Strab.* 7, 4, 1 Ραπτά πλοῖα.
- ράσδου, τοῦ, quid? *Aët.* 1, p. 9 (b), 35.
- ρασικόν, ἡ, ὄν, of ῥάσον. *Porph. Cer.* 462, 13. 674, 8 ρασιακῶν.
- ῥάσον, ον, τὸ, (rasus) a kind of napless woollen cloth. *Mauric.* 2, 2. — 2. Garment made of ῥάσον. *Pseudo-Nicod.* I, B, 10, 3. *Theoph. Conl.* 720, 21. — Particularly, a monk's outer garment, usually made of black ῥάσον. *Ptoch.* 2, 480.
- ρασοφορέω, to become ρασοφόρος. *Balsam. Epist. De Rasophor.* 5.
- ρασοφόρος, ον, ὁ, (ῥάσον, φέρω) novice, one who has entered a convent with the intent of becoming a monk. During his novitiate he wears the ῥάσον. *Balsam. Epist. De Rasophor.* (titul.). (See also μεγαλόσχημος, σχῆμα, and compare *Jos. B. J.* 2, 8, 7.)
- ῥάσσω, αξα, = ῥήγγυμι. *Sept. Judith* 9, 8. 16, 10. *Herm. Mand.* 11.
- ρατζωνάβιλις, ε, the Latin ratiōnabilis = λογικός. *Pseudo-Germ.* 416 A.
- ρατιών, ὄνος, ἡ, ratio. *Lyd.* 200, 9.
- ρατιωνάλιος, ον, ὁ, rationalis = καθολικός, an officer. *Lyd.* 200.
- Ραφαήλ, ὁ, indeclinable, Raphael, an archangel. *Sept. Tobit* 12, 15. *Hippolyt. Haer.* 186, 47. *Orig.* I, 176 A. 1341 A.
- ραφαν-έλαιον, ον, τὸ, = ραφάνων ἔλαιον. *Diosc.* 1, 45 (titul.).
- ραφανηδόν (ραφανίς), adv. like radishes. *Erotian.* 36. *Soran.* 250. *Galen.* II, 397 F.
- ραφάνωσις, η, ον, of ραφανίς. *Diosc.* 1, 45, ἔλαιον, rape-oil. *Galen.* XIII, 128 D.
- ράφανον, ον, τὸ, = ραφανίς, radish. *Anon. Med.* 249.
- ραφανοφαγία, ας, ἡ, (φαγεῖν) the eating of ράφανου. *Hippol.* Haer. 436, 79.
- ραφεύς, εως, ὁ, (ράπτω) = ἀκεστής, cobbler. *Poll.* 7, 42.
- ραφιδευτής, οὔ, ὁ, (ραφίς) embroiderer. *Sept. Ex.* 27, 16. *Orig.* III, 1312 B.
- ραφιδευτός, ἡ, ὄν, embroidered. *Sept. Ex.* 37, 21.
- ραφίδιον, ον, τὸ, little ραφίς. *Zosimas* 1689 B.
- ραφίς, ἴδος, ἡ, = βελόνη, ἀκέστρια, needle. *Erotian.* 70. *Phryn.* 90, condemned.
- ραχή, probably an error for ράχη, ης, ἡ, = ἡ ράχος, a plant. *Barn.* 745 A.
- ραχιώδης, ες, (ραχία, ΕΙΔΩ) rocky, full of breakers. *Strab.* 5, 4, 4, p. 386, 13, αἰγιαλός. 12, 3, 11, p. 524, 22, ἀκραί.
- ράχος, ον, ἡ, wild olive. *Barn.* 7. 745 A. *Paus.* 2, 32, 10, στρεπτός.

ρεγενδάριος, ου, ὁ, (rego, regendus) = ὁ τὸν δημόσιον δρόμον ἰθύνων. *Lyd.* 198, 18. 215, 7.

ρεγεναίριος, incorrect for ρεγεναίριος.

ρεγεών, ὄνωσ, ἡ, regio, the suburbs of a city; opposed to πόλις. *Chal.* 1632 B. C. — 2.

Regio, street, ward, quarter of a city, = γειτονία. *Gregent.* 577 C. *Chron.* 571. 595. *Martyr. Clem. R.* 620 A.

ρεγεωνάριος, ου, ὁ, pertaining to a ρεγεών, the chief officer of a city ward. *Lateran.* 97 A. *Hes.*

ρεγιών, ὄνωσ, ἡ, = ρεγεών. *Achmet.* 152.

ρέγιος, less correct for ρήγιος.

ρέγιστρον, τὸ, regestum, register. *Const.* III, 968 A. 997 A. B. — Also, ρέγεστον, incorrectly ρήγεστον. *Lyd.* 213, 22.

ρέδα, ρέδη, ρέδιον, incorrect for ρήδα, ρήδη, ρήδιον.

ρέκα, ας, ἡ, a kind of scourge. *Vit. Nicol. S.* 885 D. *Theoph. Cont.* 439, 20.

ρέκαυγον, an error for ρέκαντον, ου, τὸ, recatum, quitance, release. *Suid.*

ρέκινον, ου, τὰ, (recino) = ἀντιβολή. *Lyd.* 205.

ρέκτης, ου, ὁ, = ρεκτήρ. *Plut.* I, 989 B.

ρέκτωρ, ορας, ὁ, rector, an officer. *Porph.* *Adm.* 241, 21. *Cer.* 22, 24. 528. 713. *Suid.* Ραίκτηρος . . .

ρεκτωρῖκιον, ου, τὸ, the rector's distinctive robe. *Porph.* *Cer.* 528, 14.

ρελεγάτος, relegatus, banished. *Antec.* 1, 12, 2.

ρελατορία, ας, ἡ, relatio = ἀναφορά. *Suid.*

ρελεγιώσις, ου, religiosus. *Antec.* 2, 1, 9.

ρεμβάς, ἀδος, ἡ, (ρέμβω) gadding. *Epiph.* I, 288 A, γυνή, street-woman.

ρεμβασμός, οὔ, ὁ, a wandering. *Sept.* *Sap.* 4, 12.

ρεμβεύω, εὔσω, = ρέμβομαι, to go about. *Sept.* *Esai.* 23, 16.

ρέμβος, η, ου, also ρεμβός, ἡ, ου, roaming, gadding. *Pseud-Ignat.* 828 A. 905 B. *Pseud-Athan.* IV, 857 D. *Ant. Mon.* 1517 A.

ρέμβος, ου, ὁ, a roaming, wandering about. *Plut.* II, 603 E.

ρέμβομαι = πλανάσμαι. *Plut.* II, 564 B. 981 A. *Anton.* 2, 7. *Theophil.* 1037 C. *Sext.* 685, 16. — *Galen.* II, 100 F Ρέμβει, πλανάται.

ρεμβάδης, ες, roving, wandering: desultory. *Polyb.* 16, 39, 2. *Archigen.* apud *Orib.* II, 154, 2. *Plut.* I, 960 F. II, 45 D.

remoboth, οί, = sarabaitae. *Hieron.* I, 419 (118).

Ρεμφάν, see Ραιφάν.

ρέμψις, εως, ἡ, = ρεμβασμός. *Sophrns.* 3452.

ρέσιν, see ρά.

ρεπουδιατεύω, εὔσω, repudio. *Antec.* 2, 16.

ρεπούδιον, ου, τὸ, repudium = διαζύγιον. *Just. Apol.* 2, 2. *Nil. Epist.* 2, 181. *Justinian.* *Novell.* 22, 19. *Gloss. Jur.*

Ρέπρεβος, ου, the Latin reprobus, reprobate. *Synax.* *Mai.* 9, the former name of Christophorus, the dog-headed saint.

ρεπτέον = δεῖ ρέπειν. *Archigen.* apud *Orib.* II, 161, 1.

ρεπτικός, ἡ, ὄν, (ρέπω) inclining towards. *Orig.* I, 440 D Τὸ ἐπὶ τὸ κρείττον ρεπτικὸν ἡμῶν, tendency.

ρέσκω, see ρήσκω.

ρέσπουσον, τὸ, responsum. *Antec.* 1, 2, 9.

ρέτινα, τὰ, retinaculum = ἡνία, reins. *Porph.* *Cer.* 463.

ρετόρνα = τόρνα. *Simoc.* 99, 14.

ρεῦμα, ατος, τὸ, rheuma, rheum, flux. *Diosc.* 1, 110 (113), στομάχου καὶ κοιλίας. 5, 10, p. 696. *Plut.* II, 102 A. *Arr. Anab.* 4, 4, 9. *Lucian.* III, 35, rheumatism.

ρευμαρίζω, ἴσα, to throw into a stream, to drown. *Mal.* 408. — 2. Mid. ρευμαρίζομαι, to have a flux. *Classical.* *Diosc.* 4, 153 (156). *Eupor.* 1, 27. *Ruf.* apud *Orib.* II, 218, 8. *Doroth.* 1749 B -σθῆναι, to have the rheumatism. — *Strab.* 1, 3, 7, to have tides.

ρευματισμός, οὔ, ὁ, rheumatismus, rheum, flux. *Diosc.* 1, 25. 111 (110). 3, 13 (15). *Hermes Tr. Iatrom.* 389, 9. *Ptol. Tetrab.* 83. *Galen.* XIII, 953 D.

ρεύσις, εως, ἡ, (ρέω) a flowing, fluxion: emanation. *Cornut.* 10. *Athan.* II, 1129 B. *Basil.* I, 676 B. *Greg. Naz.* II, 84 C.

ρευσταλέος, ας, ου, = ρευστός. *Porphyr.* apud *Eus* III, 253 C.

ρευστικός, ἡ, ὄν, flowing, liquid, fluid. *Plut.* I, 262 B. II, 905 C.

ρευστικῶς, adv. flowingly. *Plut.* II, 878 F.

ρευστός, ἡ, ὄν, flowing: mutable. *Plut.* II, 268 D, et alibi. *Athenag.* 937 A, ὕλη. *Sext.* 49, 18.

Ρεφάν, see Ραιφάν.

ρέφανος, ου, ἡ, = ραφανίς. *Schol. Arist.* *Plut.* 544.

ρεφερενδάριος, ου, ὁ, referendarius, referendary, = ἀναφορεύς, a sort of lord in waiting. *Nil.* 364 C. 425 C. *Chal.* 1029 C. *Const.* (536), 968 C. *Justinian.* *Cod.* 1, 15, 2. *Proc.* I, 256. *Suid.* Ραυφερενδάριος . . . *Mal.* 328, 12. — 2. Referendarius, a church dignitary. *Justinian.* *Novell.* 6, 3. *Curop.* 4, 17.

ρέω, to flow. *Sept. Lev.* 15, 19. αἵματι, = ἐν ἀπέδρω εἶναι. *Prov.* 3, 20 Νέφη δὲ ἐρρῆσαν δρόσους. *Joel* 3, 18 Οἱ βουνοὶ ρηῆσονται γάλα, = ρεύσουσι. *Diod.* 13, 94 Διὰ πάσης τῆς δυνάμεως ρνέρες, having made a deep impression. *Strab.* 7, 5, 8, τυῶς. *Arr. Anab.* 5, 9, 4; ὕδατος. *Sext.* 210, 22. *Greg. Naz.* II, 313 C, ἀπὸ τοῦ εἶναι, to fall. — 2. To

suffer from a flux. *Diod.* 5, 41 τὰς καλίας τὰς ρεούσας. [*Herodn. Gr. Philet.* 417 *ρέρευκα* = *ἔρρευκα*, condemned. *Hippol. Haer.* 196, 3]

ρήγας, α, δ, = *ρήξ*. *Anon.* 358, 9.

ρηγάτου, ου, τὸ, (*ρήξ*) kingdom, with reference to Western Europe. *Porph.* Adm. 115. *Eust.* Thessalon. Capt. 417.

ρήγεια, ἡ, apparently an incorrect representative of the Latin *regia*. *Plut.* II, 287 A.

ρήγεσταν, see *ρέγιστρον*.

Ρήγιον, ου, τὸ, *Regium*, a place in Constantinople. *Agath.* 283, 22. *Simoc.* 237, 6. 333, 12. *Mal.* 489, 3. *Theoph.* 358. *Porph.* Cer. 495.

ρήγιος, α, ου, *regius* = *βασιλείας, βασιλικός*. *Strab.* 6, 1, 6, p. 411, 6 *ρήγιον* = *βασιλειον οἰκημα*, = *Plut.* I, 69 C *ρηγία, regia*. *Lyd.* 123, 3. *Antec.* 1, 2, 6. *Mal.* 321, 8. *Porph.* Cer. 230, 21.

ρήγισσα, ης, ἡ, *regina*. *Mal.* 430, 20.

ρήγλα, ας, ἡ, (*regula*) = *ρόχανον*, L. *rutilum*, *strickle* (the American strike). *Hes.* *ῤήγλαι* . . . — 2. Peg at the end of the pole of a vehicle? = *ἔστωρ*? *Dioclet.* G. 15, 13.

ρηγλιάζω, ἄσω, to strike grain to a level with the measure. *Epiroph.* III, 281 A *ρηγλιάσας*.

ρήγλιος or *ρηγλιος, ου*, levelled with a strickle. *Anon. Byz.* 1217 D. 1220 B, *μόδιος*. *Codin.* 45.

ρήγμα, ατος, τὸ, fall. *Const. Apost.* 8, 7.

ρήγνυμι, to throw, throw down. *Sept.* Sap. 4, 19. *Luc.* 9, 42. *Artem.* 86. *Const. Apost.* 6, 9. *Leo Gram.* 361.

ῤήδα, ης, ἡ, the Latin *rhēda*, coach, chariot. *Aroc.* 18, 13 [*ῤέδα*, q. v.]. *Lyd.* 12, 14 [*ῤαῖδα*, q. v.]. — *Areth.* 732 B *ῤήδη*.

ῤηδάριος, αυ, δ, *rhedarius*, coachman. *Areth.* 732 B.

ῤήδιον, ου, τὸ, little *ῤήδα*. *Pallad.* Laus. 1050 C. *Vit. Chrys.* 17 F. *Hes.* *ῤηδίων* . . . *ῤεδίων* . . . *Suid.* *ῤαῖδιον* . . .

**ῤήμα*, ατος, τὸ, = *λέξις*, word, a single word (*φιλοσοφία, ὀδὲ*). *Plat.* *Tim.* 49 E. *Plut.* II, 876 E. — 2. Verb, in grammar. *Plat.* *Soph.* 261 E. *Aristot.* *Hermen.* 3, 1. *Poet.* 20, 1. 9. *Chrysipp.* apud *Diog.* 7, 57. *Dion. Thr.* 634. 638. *Dion. H.* II, 682. V, 8. 155, 9. VI, 797. *Tryph.* 31. *Philon* I, 443, 34. *Plut.* II, 1009 B. *Apollon.* D. *Synt.* 31, 6, the Stoics applied the term to the infinitive only; the other moods being called by them *συμβάματα* or *κατηγορήματα*. *Sext.* 629, 17. *Diog.* 4, 31. 7, 58. — 3. Thing, in general. A Hebraism. *Sept. Gen.* 15, 1. 18, 14. *Reg.* 3, 11, 41, acts. *Luc.* 3, 15.

ρηματίζω, ἴσω, to express in words. *Hippol.* 833 C.

ρηματικός, ἡ, ὄν, belonging to words. *Hieron.* *Gr.* 865 B, *πίστις*, in words. — 2. Verbal, in grammar. *Dion. Thr.* 634, 26, ὄνομα. *Dion. H.* V, 158, *μόριον*. VI, 791. 862. 794, *λέξις*. *Herodn. Gr. Philet.* 416 (452). *Sext.* 644 τὰ ρηματικά, verbal forms.

ῤήμων, ου, (PEW) speaking. *Plut.* II, 675 A.

ῤήνος, ου, δ, *Rhenus*, the Rhine. *Diod.* 5, 25. *Nicol. D.* 85.

ῤήξ, ηγός, δ, rex = *βασιλεύς*. *Plut.* I, 74 A. II, 275 C *ῤήγῃ σακρῶρον*, *regi sacrorum*, = *βασιλεῖ ἱερῶν*. — 2. In Byzantine writers, it is applied to the Western kings, the title of *βασιλεύς* being restricted to the Roman emperor and to the king of Persia. *Chrys.* II, 601 A. *Olymp.* 459, 7. *Proc.* II, 204, 15. *Euagr.* 2545 A. *Simoc.* 257, 24. *Luitprand.* 344 (479, 1 D).

ρηξίφρων, ου, (*ῤήξις, φρήν*) crack-brained? *Stud.* 808 B.

ῤῥον, see *ῤῥ*.

ῤῥῆς, the Hebrew *ῤ*. *Eus.* III, 789 A.

ῤησίδιον, ου, τὸ, little *ῤῥῆσις*. *Cyrill.* A. IV, 748 B.

ῤησι-μετρέω, ἴσω, (*ῤῥῆσις*) to measure words. *Lucian.* II, 335.

ῤῥῆσις, εως, ἡ, = *ῤῥῶν*, text of Scripture. *Just.* *Tryph.* 92. *Basil.* IV, 877 C.

ῤῥῆσκω (PEW) = *λέγω*. *Hes.* *ῤεσκομένων, λεγομένων*. *Theoph.* 724, 14 *ῤέσκω*. *Phot. Lex.* *ῤῥῆσσω* or *ῤῥῆττω* = *ῤῥῆννυμι*. *Strab.* 7, 3, 18. 11, 14, 8. 15, 1, 57, p. 221, 23. *Marc.* 9, 18. *Matth.* 307.

ῤητιάριος, ου, δ, *retarius*. *Artem.* 198.

ῤητινίζω, ἴσω, (*ῤῥητῆν*) to have the taste of rosin. *Diosc.* 3, 79 (87).

ῤητινίτης, ου, δ, of rosin. *Diosc.* 5, 43, *οἶνος*, vinum resinatum, wine flavored with rosin; the modern *κρασί ῤετῤῆνωτο*. (Compare *Plut.* II, 676 B. *Galen.* VI, 344 A.)

ῤητινώω, ὄσω, to flavor with rosin. *Diosc.* *Eupor.* 2, 63, p. 277.

ῤητιλιάζω, see *ρηγλιάζω*.

ῤητολογία, ας, ἡ, (*ῤῥητός, λέγω*) speech. *Tatian.* 884 C. *Eus.* III, 824 C.

ῤητορεύω, to teach rhetoric. *Strab.* 13, 1, 55. 14, 1, 48.

ῤητορικός, ου, δ, rhetor, rhetorician. *Jos.* *Apion.* 1, 22, p. 454.

ῤητορο-μάστιξ, ἴγος, δ, the rhetoricians' scourge. *Diog.* 2, 64.

ῤῥητός, ἡ, ὄν, said, spoken. *Apollon.* D. *Synt.* 39, 15, *φράσις*, in common use. — 2. Literal, in the obvious sense, not allegorical or figurative; opposed to *δι' ὑπονοῶν, πνευματικός, ἀναγωγή*. *Philon* I, 639, 7. 645. 30. II, 14, 24. *Orig.* I, 1101 A. III, 201 B. — 3. In versification, *ῤῥητός πούς*, rational foot, opposed to *ἄλογος*. *Aristid.* Q. 34. — 4. Substantively, τὸ ῤῥῶν, (a) L. dictum, a saying.

Hermog. Rhet. 13, 22. *Sext.* 682, 9. *Orig.* I, 384 A. 1276 C Τὴν κατὰ ρητὸν ἐκδοχὴν τῶν ὁμῶν, according to the letter. — (B) Passage in a book; particularly, text of Scripture. *Just. Cohort.* 22, 29. *Sext.* 402, 29. *Caius* 32 A, γραφῆς. *Clem. A. I.* 296 A. 972 A. 1141 D. 1193 A. II, 524 A. 517 B, τοῦ ἀποστόλου. *Hippol. Haer.* 212, 67. *Orig.* III, 845 A. 861 C. — (C) Anything. *Sept. Ex.* 9, 4.

ρήτωρ; oporos, ὁ, orator. — With the article, ὁ ρήτωρ, the orator, Demosthenes. *Plut. II*, 350 C. *Hermog. Rhet.* 281, 6.

ρητῶς (ρητός), adv. expressly, distinctly. *Strab.* 10, 2, 11. *Plut. II*, 1041 A. *Sext.* 179, 29. *Clem. A. I.* 1317 B ρητότερον.

ρηχάβ, רַחַב = ἄρμα. *Sept. Judic.* 1, 19.

ρία, as, ἡ, see ρά. — ρίγλιος, incorrect for ρήγλιος.

ριγο-πύρετος, ου, ὁ, chills and fever, fever and ague. *Hermes Tr. Iatrom.* 394, 36. 396, 5. *Ptol.* Tetrab. 115. — Also, τὸ ριγοπύρετον. *Phryn. P. S.* 42, 3. *Suid.* Ἐπιπέλιτην . . .

ρίγος, εος, τὸ, chills. *Classical. Sept. Deut.* 28, 22. *Diosc.* 3, 78 (86). 1, 18. 77, pp. 34, 80.

ριγώδης, es, chilly. *Galen. II*, 104 C.

ρίγωσις, εως, ἡ, (ριγῶ) a shivering, chilliness, cold. *Achmet.* 191, p. 167 Τῆς ἐκ τοῦ πάγου ριγώσεως.

ρίδιον, incorrect for ρήδιον.

ρίζα, ης, ἡ, root. *Sept. Job* 5, 3 Ρίζαν βάλλειν, to take or strike root. *Strab.* 13, 4, 14, p. 87, 17, of madder. *Plut. II*, 938 B.

ριζάγρα, as, ἡ, a species of forceps. *Paul. Aeg.* 352.

ριζάριον for ριζάριον, ου, τὸ, (ρίζα) = ἐρυθρόδανον. *Georon.* 12, 1, 7.

ριζικαῖος, α, ου, (ριζικός) rooted, immovable rock. *Porph.* Adm. 75, 21.

ρίζις, εως, ὁ, a species of animal. *Strab.* 17, 3, 5.

ρίζοβολέω, ἦσω, = ρίζαν βάλλω, to strike root. *Diosc.* 3, 40 (46). *Sext.* 737, 29.

ρίζολογος, ἦσω, (λέγω) to gather roots. *Diod.* 16, 82, to extirpate.

ριζοτομικός, ἡ, ὄν, = ριζοτόμος. *Diosc.* 2, 199, p. 313, 314.

ριζοτόμος, ου, (τέμνω) cutting roots. *Classical. Diosc.* 1, Prooem. p. 2, collector of medicinal roots.

ρίζοφαγέω, ἦσω, = ριζοφάγος εἶμι. *Strab.* 11, 8, 7. 3, 2, 6, p. 221, 20.

ρίζωδης, es, root-like. *Plut. II*, 923 C as v. 1.

ρίζωνηξία, as, ἡ, = ἡ τοῦ ὄνυχος ἀρχή. *Ruf.* apud *Orib.* III, 389, 4.

ρίζωρυχέω, ἦσω, (ρίζωρυχος) to dig up roots. *Plut. II*, 473 A. *Greg. Nyss.* II, 96 A.

ρίζωσις, οὔ, ὁ, = ὁ ριζῶν. *Synes. Hymn.* 5, 18, p. 1608.

ρικνώτης, ητος, ἡ, the being ρικνός. *Greg. Nyss.* III, 149 A.

ρικνώδης, es, = ρικνός. *Agath. Epigr.* 15.

ρικτάριον, see ριπτάριον.

ρίν, ινός, ἡ, = ρίσις. *Porphyr. Prosod.* 105.

ριν-αυλέω, ἦσω, to make an unseemly sound with the nose. *Tatian.* 857 A, τὰ αἰσχρά (*Clem. A. I.* 596 C).

ρινεγχυσία, as, ἡ, (ρινεγχύτης) injection into the nose. *Diosc.* 2, 212.

ρινεγχύτης, ου, ὁ, (ρίς, ἐγγέω) an instrument for injections into the nose. *Act.* 6, 52.

ρινεγχυτώω, ὦσω, = ρισιν ἐγγέω, to inject into the nose. *Diosc.* 2, 210. 5, 114, p. 780 (2, 209, p. 328).

ρινέω, ἦσω, (ρίνη) to file: polish. *Dion. H. VI*, 867, 11. *Alex. Aphr. Probl.* 4, 15.

ρινθωνικός, ἡ, ὄν, (ρίνθων) of Rhinthon. *Lyd.* 152, 17, κωμωδία.

ρινίζω, ἴσω, = preceding. *Achmet.* 64.

ρινίον, ου, τὸ, = ρίνη, L. lima, file. *Charis.* 553, 21. *Leo. Tact.* 5, 4.

ρίσιμα, ατος, τὸ, = ρίνημα, filings. *Erotian.* 242. *Diosc.* 2, 61. 5, 88. 110.

ρινόβολος, ου, (ρίς, βάλλω) thrown out of the nose, made by the nose. *Agath. Epigr.* 78, πάταγος, referring to ριναυλεῖν.

ρινόκερωσ, ω or ωτος, ὁ, (κέρας) with a nose-horn: rhinoceros, an animal. *Callixen.* apud *Athen.* 5, 32, p. 201 C. *Agathar.* 174, 10. *Strab.* 16, 4, 15.

ρινοκοπέω, ησα, (κόπτω) = ρινοτομέω. *Theoph.* 553, 9. *Harmen.* 6, 4, 1.

ρινο-κτυπέω, ἦσω, = ριναυλέω. *Sophrns.* 3521 B (Α Τῆ δια ρινῶν ἀναρροφήσει τοῦ πνεύματος κτύπον ἀποτελῶν).

ρινοκτυπία, as, ἡ, = τὸ ρινοκτυπεῖν, τὸ ριναυλεῖν. *Sophrns.* 3521 B.

ρινο-λαβίς, ἴδος, ἡ, nose-pincers, an instrument of torture. *Synes.* 1400 B.

ρινο-πύλη, ης, ἡ, side-gate. *Polyb.* 8, 27, 8. 15, 31, 10.

ρινό-σιμος, ου, = σιμὸς τὴν ρίνα. *Lucian.* III, 76.

ρινό-τμητος, ου, with the nose cut off. *Pallad.* Laus. 1034 A. *Steph. Diac.* 1160 C (*Euagr. Scit.* 1265 B Κολόβωσις ρινός).

ρινοτομέω, ησα, (ρίς, τεμείν) to cut off one's nose. *Mal.* 331, τινά. *Cedr.* II, 693 ρινο-τμηθήναι.

ρινοῦχος, ου, (ἔχω) holding the nose. *Strab.* 14, 1, 21, sewer.

ρινο-φάλιος, ου, = φάλιος or βαλιὸς τὴν ρίνα. *Achmet.* 152.

ρίπα, ἡ, ρίπα = ἔχθη. *Proc.* III, 287, 4.

ριπίδιον, ου, τὸ, (ριπίς) a kind of fan. *Moschn.* 136, p. 83. *Const. Apost.* 8, 12. *Joann. Mosch.* 3016 B. *Sophrns.* 4001 A. *Pseudo-Germ.* 432 D. *Chron.* 714, 13. [The ριπίδιον was originally used to drive away flies

from the communion cups (the custom having probably originated in Egypt, the country of flies); it was nothing more than a fly-brush. But as, in the course of time, it became a necessary church utensil irrespective of flies, it was thought proper to discover some mystery in the use of it. Now a fan naturally suggests a wing, and wings belong to angels as well as to birds. The mystagogues, therefore, of the fifth and subsequent centuries found no difficulty in regarding the ριπίδιον as emblematic of the winged Cherubim and Seraphim that surround the throne of God.]

ριπίς, ἴδος, ἦ, = preceding. Pseudo-Germ. 420 D.

ριπισμός, οὔ, δ, (ριπίζω) a fanning, ventilation. *Clim.* 1109 B, tropically.

ριπιστήρ, ἦρος, δ, = following. Pseud-Athan. IV, 953 D.

ριπιστήριον, ου, τὸ, = ριπίδιον. *Vit. Epiph.* 73 A. *Vit. Euthym.* 60.

ριπιστός, ἦ, ὄν, fanned; airy building. *Sept. Jer.* 22, 14.

ρίπος, ου, δ, = ρίψ. *Classical. Agathar.* 155, 16, ἐκ φωνικών. *Diosc.* 1, 55, 5, 103.

ριπτάριον, ου, τὸ, (ριπτός) = ἀκόντιον, L. jaculum, javelin. *Leo. Tact.* 5, 3. *Porph. Adm.* 124, 15. — Also, ρηκτάριον, incorrectly ρκτάριον. *Leo. Tact.* 6, 7.

ριπταριστής, οὔ, δ, one armed with a ριπτάριον. *Afric. Cest.* 72, p. 313.

ριπταστικός, ἦ, ὄν, (ριπτάζω) tossing about. *Anton.* 1, 16.

ρίπτω, to throw, to cast. *Laod.* 36 -σθαι ἐκ τῆς ἐκκλησίας, = ἀποβάλλεσθαι. [*Lucian.* I, 673 ἐρρίψομαι, fut. perf.]

ρισκοφυλάκιον, ου, τὸ, treasury. *Aristeas* 10.

ρισκοφύλαξ, ακος, δ, (ρισκος) treasurer. *Aristeas* 5.

ριψοκινδυνεύσις, ας, ἦ, = τὸ ριψοκινδυνεύειν. *Ptol. Tetrab.* 182.

ριψοκινδυνέω = ριψοκινδυνός εἰμι. *Dion C.* 66, 8, 7.

ριψοκίνδυνος, ου, foolhardy, rash, reckless. *Classical. Jos. B. J.* 7, 4, 2.

ριψοκινδύνως, adv. recklessly. *Clem. R.* 1, 14. *App.* II, 147, 71. *Clem. A. I.* 1053 A. *Petr. Alex.* 517 A.

ριψολογέω, ἦσω, (ρίπτω, λέγω) to throw out words. *Polyb.* 12, 9, 5, et alibi.

ριψόφθαλμος, ου, leering, winking libidiously. *Ptol. Tetrab.* 164, 171. *Const. Apost.* 7, 6.

ρόγα, ας, ἦ, the Latin erogatio = διανομή, φιλοτιμία, L. largitio, largess to the people. *Gregent.* 580 A. *Chron.* 706. *Leont. Cypr.* 1620 D. *Theoph.* 75. *Suid.*

ρόγα, incorrect for ρῶγα.

ρογάτωρ, ορος, δ, erogator. *Nil. Epist.* 2, 314. — 2. Mercenary. *Curop.* 33, 42.

ρογείω, εῦσα, (ρόγα) = διανέμω, to distribute money. *Joann. Mosch.* 2992 A. 3060 C. *Leont. Cypr.* 1709 A. *Mal.* 186, 193, 404. — With the accusative of the person. *Porph. Cer.* 180, 494, 662. *Adm.* 73, 233. *Theoph. Cont.* 430, 475. *Curop.* 42.

ρογχοσοῦρα, the juice of the cocoa-nut. *Cosm. Ind.* 445 A.

ροδακνήν, see ροδάκιον.

ροδακνεία, ας, ἦ, (ροδάκιον) peach-tree (*Persica vulgaris*). *Alex. Trall. Helm.* 310, 2. *Suid.*

ροδάκιον, ου, τὸ, (δωράκιον) = μῆλον Περσικόν, peach. *Alex. Trall.* 323. *Anon. Med.* 255, 271. *Ptoch.* 1, 209. *Lex. Botan.* Περσέα

... — Also, ροδακνήν, οὔ. *Georon.* 3, 1, 4 as v. l.

ροδαρός, ἄ, ὄν, (ρόδον) ruddy, rosy. *Dubious. Jos. Ant.* 17, 12, 2.

ροδ-έλαιον, ου, τὸ, = ρόδιον ἔλαιον, attar of roses. *Galen.* X, 656 B (*Clem. A. I.* 472 A Τὸ ἀπὸ τῶν ρόδων ἄλειμμα.)

ρόδιος, ου, rhodinus, rosaceus, of roses. *Classical. Diosc.* 1, 1, p. 11, μύρον, rosaceum unguentum, = 1, 53, ἔλαιον. *Plut.* I, 1007 A. II, 645 D, στέφανος. *Galen.* II, 89 D. *Clem. A. I.* 473 A.

Ρόδιος, α, ου, Rhodian. *Heph.* 3, 3, πούς (— — —).

ρόδις, ἴδος, ἦ, (ρόδον) a sort of conserve of roses. *Diosc.* 1, 131.

ροδίτης, ου, δ, of roses. *Diosc.* 5, 35, οἶνος, wine flavored with roses. *Georon.* 8, 2 (titul).

ροδιών, ὄνος, δ, = ροιά. *Porph. Cer.* 216.

ροδοδάφνη, ης, ἦ, rhododaphne, oleander. *Lucian.* III, 183. *Artem.* 108.

ροδοειδής, ἑς, rose-like. *Diosc.* 2, 193 (194), 3, 153 (163).

ροδ-μελί, ιτος, τὸ, rhodomeli, a kind of conserve of roses. *Diosc.* 5, 35. *Philagr.* apud *Orib.* I, 367, 11. *Aët.* 3, 104, 5, 135.

ροδομιγής, ἑς, (μίγνυμι) mixed with roses. *Clem. A. I.* 528 A.

ρόδον, ου, τὸ, rose. *Pallad. Vit. Chrys.* 40 F Τὸ διὰ ρόδων, conserve of roses.

ροδο-παρδεισος, ου, δ, rose-garden. *Eus. Alex.* 317 C.

ροδο-σάκχαρ, απος, τὸ, conserve of roses made with sugar (modern τὸ ροδοζάχαρι). *Galen.* X, 659 A.

ροδο-σταγμα, ατος, τὸ, rose-water. *Porph. Cer.* 466, 17. *Theoph. Nonn.* I, 316.

ροδοφόρος, ου, (φέρω) bearing roses. *Sept. Macc.* 3, 7, 17.

ροδόχρως, ροδόχρους, ουν, (χρῶα) rose-colored. *Diosc.* 1, 154, 2, 128.

ροδωπός, ἦ, ὄν, (ᾤψ) = ροδοειδής. *Diosc.* 5, 129 (130).

ρόθιος, ου, rushing, etc. *Diod.* 13, 99 Ἐλαύνει τὸ ρόθιον.

- ροιάς, incorrect for ρυάς, ádos, ἡ, a disease of the eye. *Galen.* II, 270 E.
- ροϊδάριον, ου, τὸ, (ροϊδίων) the name of a medicine. *Aët.* 2, 68.
- ροϊδίων, ου, τὸ, = ροϊδίων in three syllables. *Diod.* 4, 35 as v. l. *Phrygn.* 86, condemned. *Boiss.* III, 413 ροϊδίν.
- ροϊζομαι (ροή), to suffer from a flux. *Strab.* 14, 5, 12.
- ροϊζώ = ροϊζέω. *Iambl. Myst.* 103, 16. 119, 3.
- ροϊζός, ου, ὁ, the rolling sound of P. *Sext.* 621, 29.
- ροϊζώδης, ες, rustling. *Plut.* II, 923 C.
- ροϊκός, ἡ, ὄν, (ροή) suffering from a flux. Classical. *Diosc.* 1, 82. 171, γυνή.
- ροϊκός, ἡ, ὄν, (ροιά) of pomegranate. *Anast. Sin.* 966 D.
- ροϊσκος, ου, ὁ, little ροιά. *Sept. Ex.* 28, 33. *Par.* 2, 3, 16. *Sir.* 45, 9. *Philon* II, 153, 9. *Jos. Ant.* 3, 7, 4.
- ροϊτής, ου, ὁ, of ροιά, rhoites. *Diosc.* 5, 34, οὔνος.
- ρομβιγτός, ἡ, ὄν, (ρομβέω) twisted. *Antip. S.* 27.
- ρομβώδης, ες, f. l. for ρεμβώδης in *Plut.* II, 715 C.
- ρομβωτός, ἡ, ὄν, like a ρόμβος. *Antip. S.* 19. *Aristes.* 9.
- ρομφαία, ας, ἡ, sword. *Sept. Gen.* 3, 24. *Ex.* 5, 21, et alibi. [Compare rapier.]
- ρομφαίμορφος, ου, (μορφή) shaped like a ρομφαία. *Anast. Sin.* 1076 A.
- ροπαλη-φορέω, ἡσω, (ρόπαλον) to carry a club. *Cyrril. A.* X, 544 C.
- ροπαλο-ειδής, ες, club-like. *Diosc.* 3, 138 (148).
- ροπαλώσις, εως, ἡ, the making into a club. *Galen.* II, 267 B, disease of the hair.
- ροπαλωτός, ἡ, ὄν, = ροπαλοειδής. *Dion. C.* 72, 18, 2.
- ροπή, ἡς, ἡ, inclination, tendency. *Strab.* 2, 5, 2, p. 165, ἡ ἐπὶ τῷ μέσῳ τῶν βαρέων, the tendency of heavy bodies towards the centre of the earth, gravity. — 2. *Aid. Polyb.* 9, 38, 8. *Chrys.* X, 5 B. I, 117 E, θεία.
- ροποπώλης, incorrect for ρωποπώλης.
- ρόσα, ἡ, rosa = ρόδον. *Diosc.* 1, 130.
- ροσάτον, ου, τὸ, rosatum, sc. πάμα, F. vin aux roses. *Orib.* I, 431, 3, 10, *Alex. Trall.* 94. 536. *Aët.* 3, 72. *Anon. Med.* 173.
- ροσμαρίνον, ρουβαίβος, incorrect for ρωσμαρίνον, σουβαδιούβας.
- ρούβια, ἡ, rubia = ἐρυθρόδανον. *Diosc.* 3, 150 (160).
- ρούβους, ὁ, rubus = βάτος. *Diosc.* 4, 37.
- ρούμα, ἡ, r ū m a = θηλή. *Plut.* I, 19 D. II, 278 C.
- ρουμνάλιος or ρουμνάλις, ruminalis. *Plut.* I, 19 D. II, 320 D, ἐρυνεός, ruminalis ficus, under which Romulus and Remus were found suckling.
- ροῦς, ροός or ροῦ, ὁ, ἡ, rhus, sumac. *Diosc.* 1,
- 147, ὁ ἐπὶ τὰ ἕψα, the fruit of the *βυρσοδεψική ροῦς*. *Eupor.* 1, 82, *βυρσοδεψική. Ruf.* apud *Orib.* II, 205, 7. *Leo Med.* 175, *Συριακός, Τυριακός*.
- ρουσίς, ἰδος, ἡ, = ρυτίς. *Aporrh.* 361 A.
- ρουσσάτοι, ων, οἱ, russati, the Reds of the circus. *Lyd.* 65, 19 (*Dion. C.* 61, 6, 3 Πυρρά σκευή).
- ρούσσεος, ου, russeus = κόκκινος, πορφυροῦς, ἐρυθρός. *Chron.* 209, 9. 217, 18. *Mal.* 33, 7.
- ρουσσίξω, ἰσω, (russus) to look red. *Geopon.* 11, 23, 1.
- ρούσσιος, ου, = ρούσσεος. *Diosc.* 4, 13 (133). *Anon. Med.* 269.
- ρουστικος, ουμ, the Latin rusticus = ἀγροικος, ἀγριος. *Diosc.* 1, 9.
- ροφημάτιον, ου, τὸ, little ρόφημα. *Apollon. D. Coij.* 485, 28.
- ροφητικός, ἡ, ὄν, (ροφέω) capable of supping up. *Strab.* 15, 1, 38.
- ροφητός, ἡ, ὄν, to be supped or sucked up. *Strab.* 15, 1, 53. *Moschn.* 55, p. 26, ἀά, lightly boiled, = *Diosc.* 2, 54.
- ρωβῶθ, ρωβῶθ = εὔρωχαρία. *Jos. Ant.* 1, 18, 2 (*Gen.* 26, 22).
- ρωδῶδς (ρωώδης), adv. like a fluid. *Cass.* 164, 14.
- ρωών, ὠνος, ὁ, (ροά) garden of pomegranate-trees. *Sept. Zech.* 12, 11.
- ρυσθικός, ἡ, ὄν, (ρυσά) like flux. *Galen.* II, 396 B. *Paul. Aeg.* 292, πάθος.
- ρυσάκιον, ου, τὸ, little ρύαξ. *Thom. A.* 2, 3. *Theoph.* 723, 17 ρυσάκιν.
- Ρύαξ, ακος, ὁ, *Rhyax*, a demon. *Solom.* 1341 C.
- ρυγίτης, ου, ὁ, the name of an insect injurious to vegetation. *Euchol.* p. 498.
- ρυέντης, quid? *Hippol.* Haer. 210, 19 Φάος ρυέντης, in Sethian jargon.
- ρύσις, εως, ἡ, = ρύσις. *Method.* 308 C.
- ρυθμητικός, ἡ, ὄν, = ρυθμικός. Dubious. *Clem. A.* I, 900 A. *Longin.* Frag. 8, 2.
- ρυθμίζω, ἰσω, = ποδίζω, to scan. *Dion. H.* V, 116, 7. *Plut.* II, 350 D.
- ρυθμικός, ἡ, ὄν, rhythmicus, rhythmical. *Dion. H.* V, 64, λέξις, poetic composition. *Philon* II, 84, 15, sc. τέχνη. — 2. Skilled in rhythm or metres. *Dion. H.* V, 109. *Plut.* II, 1014 C. *Longin.* Frag. 3, 7.
- ρυθμοειδής, ες, (ρυθμός, ΕΙΔΩ) like rhythm. *Dion. H.* V, 538, 18. *Pseudo-Demetr.* 96, 4. *Aristid.* Q. 33.
- ρυθμοποιία, ας, ἡ, (ρυθμοποιός) the making of rhythm. *Plut.* II, 1135 C. *Aristid.* Q. 8. *Sext.* 748, 13. 759, 31.
- ρυθμοποιός, ὄν, (ποιέω) making rhythm. *Plut.* II, 1135 C.
- ρυθμός, οὔ, ὁ, rhythmus, rhythm. Classical. *Dion. H.* VI, 1071. *Hermog.* Rhet. 291. *Aristid.* Q. 31. *Sext.* 760. 376 Κινούμενος ἐν ρυθμῷ. *Longin.* Frag. 3, 1. 5. — 2. Impropr-

erly, foot = ποῦς, in versification. *Dion. H. III, 1488. V, 104. 111. 143. 205. Aristul. Q. 36.*
 *ρύμη, ης, ἡ, = στενωπός, lane, alley: street. *Menand. apud Phryn. 404. Sept. Tobit 13, 18. Sir. 9, 7. Esai. 15, 3. Polyb. 6, 29, 1. Matt. 6, 2.*
 ρύματα, τὰ, = ἴτρια. *Orib. I, 199, 3.*
 ρυμοτομέω, ἴσω, (ρύμη, τέμνω) to divide into streets. *Diod. 17, 52. Strab. 12, 4, 7.*
 ρυμοτομία, ας, ἡ, division into streets. *Polyb. 6, 31, 10. Diod. 17, 52. Strab. 14, 1, 37.*
 ρυμουλκέω, ἴσω, (ρύμα, ἔλκω) L. remulco trahere, to tow. *Polyb. 1, 27, 9. Diod. 20, 74. Strab. 5, 3, 6, p. 369, 5.*
 ρύπανσις, εως, ἡ, = τὸ ρυπαίνειν. *Achmet. 233, p. 206.*
 ρυπαρέομαι, to be ρυπαρός. *Apoc. 22, 11.*
 ρυπαρία, ας, ἡ, dirt, filth. *Diosc. 1, 80, p. 84. — Tropically, sordidness. Plut. II, 60 D. Poll. 3, 116. Dion C. 74, 5, 7. Macar. 600 C.*
 ρυπαρότης, ητος, ἡ, = preceding. *Athen. 5, 62.*
 ρύπασμα, ατος, τὸ, (ρυπαίνω) filth, dirt: stain, reproach. *Apollon. S. 109, 13. Orig. II, 1588 A. Euchait. 1152 B.*
 ρυπήμων, ον, (ρυπῶν) squalid. *Caesarius 989. 1117.*
 ρυπο-φορέω, ἴσω, to wear dirty clothes. *Schol. Arist. Av. 1555.*
 ρυπόδης, ες, (ρύπος) dirty. *Diosc. 1, 93. Artem. 135, ἐργασία.*
 ρυτιδόμαι = ρυτιδόμαι. *Pallad. Laus. 1081.*
 ρύσις, εως, ἡ, (ρέω) a flowing, streaming, flow, stream. *Classical. Sept. Lev. 15, 2. 3. 19. 20, 18, the καταμήρια. Polyb. 2, 16, 6. 8. 11. Diod. 4, 35. Dion. H. I, 25, 12. V, 156, of two successive words. Strab. 6, 2, 4, p. 431. Philon II, 153. Diosc. 1, 6, p. 17, ἐκ μήτρας. 1, 160, p. 149, diarrhoea. 2, 146, p. 263, τριχῶν, falling off. Sext. 133 (140, 30). Galen. II, 286 D, αἵματος ἐκ ρινῶν. Orig. I, 249 B, decay, ruin, destruction. Dion. Alex. 1288 B, νυκτερινή, seminal. — 2. Corruptela, corruption, destruction. Orig. I, 249 B.*
 ρύσις, εως, ἡ, (ρύομαι) deliverance. *Sept. Sir. 51, 9.*
 ρυσμός, οὔ, ὁ, = ἔλκυσμός. ἔκτασις. *Dim. P. 271. — Epirh. Mon. 268 B. C = βρασμός.*
 ρυσόκαρφος, less correct ρυσσόκαρφος, ον, (κάρφος) with shrivelled sticks. *Diosc. 1, 13, p. 26.*
 ρυσσης, ητος, ἡ, the being ρυσός. *Plut. II, 611 E. 1058 A.*
 ρυσῶ, to make wrinkled. *Diosc. 5, 12 ρυσσῶ. [Apollod. Arch. 15 περυσωμένος = ἐρρυσωμένος.]*
 ρυσσόκαρφος, ρυσσῶ, see ρυσόκαρφος, ρυσῶ.
 ρύστης, ον, ὁ, (ρύομαι) deliverer. *Sept. Ps. 17, 3. 69, 6.*

ρυτιδωμα, ατος, τὸ, (ρυτιδόμαι) = ρυτίς. *Schol. Arist. Plut. 1051, 1065.*
 ρυτός, ἡ, ὄν, (ρέω) liquid, etc. *Moschn. 126, p. 61, ὠά, = ροφήτά. — 2. Substantively, ὁ ρυτός, = τὸ ρυτόν. Diod. 20, 63.*
 ρῶγα, ας, ἡ, = ρῶξ, a poisonous spider. *Achmet. 285.*
 ρωμαίζω, ἴσα, to be of the Roman party, to side with the Romans. *App. I, 390, 46. Dion C. 51, 1, 5. — 2. To speak Latin, to say anything in Latin. App. I, 280, 59. 67. Philostr. 221.*
 Ρωμαϊκός, ἡ, ὄν, Roman: Latin. *Polyb. 3, 8, 1. Mel. 5. Diod. II, 608, 35. Nicol. D. 99. Dion. H. I, 373. Philon II, 562, 20. Jos. B. J. 5, 5, 2. Plut. I, 575 A. 846 E. Just. Apol. 1, 26. Theophil. 1161 B, γλώσσα. Artem. 78, γράμματα. Dion C. Frag. 15. Athan. I, 724 B Ἐρμηνεία ἀπὸ Ρωμαϊκοῦ, translation from the Latin. Basilic. 38, 1, 6, διδάσκαλος, Latin teacher. — Τὰ Ρωμαϊκά, sc. μέρη, = Ρωμανία. *Mal. 431, 20. 435, 17.*
 Ρωμαϊκῶς, adv. in Roman fashion. *Ptol. Everg. apud Athen. 6, 15, p. 229 D. Jos. B. J. 2, 20, 7. Plut. I, 261 F. — 2. In Latin. Cels. apud Orig. I, 1573 A.*
 Ρωμαῖος, α, ον, (Ρώμη) Romanus, Roman. *Eus. II, 1000 B, φωνή. 1069 B, γλώττα, Latin. Gelas. 1192 D, κόσμος. — 2. Substantively, (a) ὁ Ρωμαῖός, Romanus, a Roman. Inscr. 1325. Sept. Macc. 1, 8, 1, et alibi. Polyb. passim. Greg. Th. 1053. — Any Roman citizen. Luc. Act. 2, 10. Jos. Apion. 2, 4, p. 471. — After Constantinople became the capital of the Roman empire, the term Ρωμαῖοι was applied also to the Greeks. *Cedr. I, 454, 16 (A. D. 268–270). — Οἱ ἐσπέριοι Ρωμαῖοί, the Western Romans, the inhabitants of Rome, the Romans proper. Prisc. 151. Euagr. 2544 A. Called also, Soc. 940 A, οἱ πρεσβύτεροι, the elder Romans. — Οἱ ἔφαοι Ρωμαῖοι, the Eastern Romans, the subjects of the Byzantine emperor, including the Greeks (properly so called). Prisc. 151. Euagr. 2541 B. — (b) ἡ Ρωμαία, sc. χώρα, = Ρωμανία. *Epirh. II, 797 C. — (c) τὸ Ρωμαῖον, Romae fanum, the temple of Roma. Dion C. 71, 31, 1. — (d) τὰ Ρωμαῖα, ludī Romani. Dion C. 37 8, 1. 48, 52, 2. 50, 8, 2.*
 Ρωμοῖς, ἴδος, ἡ, = Ρωμαία, Roman. *Philostr. 472 B, γλώσσα, Latin.*
 Ρωμαῖστῆ, adv. in Latin. *Joann. 19, 20. Diosc. 1, 162. Epict. 1, 17, 16. App. I, 644, 29.*
 Ρωμανήσιος, α, ον, (implying Romanensis), Roman. *Athan. II, 820 A Ἡ Ρωμανησία πύλη, one of the gates of Antioch. Chrys. II, 447 A (titul.). Pallad. V. Chrys. 17 E. Mal. 202. — 2. Substantively, τὸ Ρωμανήσιον, ον, τὸ, (a) a kind of structure. Justinian. Cod.****

- 8, 10, 12, § ε'. — (b) bolt for a door. *Vit. Basil.* 210 B. *Porph. Cer.* 519.
- Ρωμανία, as, ἡ, Romania = ἡ Ρωμαίων ἐπικράτεια, the Roman empire. *Athan.* I, 733 C. *Epiph.* II, 29 D. *Euagr.* 6, 21. *Cerul.* 784 C, the Eastern empire.
- ρωμανίζω, ισα, to bolt a door. *Ptoch.* 2, 131.
- Ρωμάνος, ου, ό, Romanus, applied to the colonists sent by Diocletian from Rome to Dalmatia. *Porph. Adm.* 125.
- Ρωμεύς, έως, ό, = Ρωμαίος. *Cosm. Ind.* 448 C.
- Ρώμη, ης, ἡ, Roma, Rome. *Sept. Macc.* 1, 1, 10, et alibi. *Polyb.* passim. — In Byzantine authors, it is often accompanied by μεγάλη, μείζων, μεγίστη, πρεσβυτέρα, πρεσβύτες, ἀρχαιοτέρα, παλαιά, βασιλεις, to distinguish it from Νέα Ρώμη, the name given to Constantinople after it became the capital of the empire. *Athan.* II, 1040 B. *Chrys.* I, 698 A. *Eunap.* V. S. 8 (14) Τὴν μεγίστην Ρώμην. *Socr.* 196 B. *Chal.* 28. *Theod.* IV, 1332 A. *Lyd.* 221. *Justinian.* Cod. 1, 17, 3, Prooem. Novell. 13, 13, § β'. 7, 1. *Agath.* 290, 10. *Euagr.* 2625 A. *Phot.* I, 737 C.
- ρωμνάλιος, incorrect for ρουμνάλιος.
- Ρώμος, ου, ό, Remus. *Dion. H.* I, 179.
- Ρωμίλος, ου, ό, Romulus. *Nicol. D.* 78. *Dion. H.* I, 113.
- *ρώξ, ωγός, ἡ, = ράξ. *Archil.* 190. *Sept. Lev.* 19, 10. *Esai.* 17, 6, olive. 65, 8 ό ράξ. *Moschn.* 95. 116. *Phryg.* 75, condemned. *Clem. A.* I, 1025 A — 2. Finger-end, tip of the finger, = τὸ πέρας τοῦ δακτύλου. *Ruf.* apud *Orib.* III, 389, 4.
- ρωπικός, ἡ, όν, (ρώπος) vulgar, low, coarse. *Polyb.* 24, 5, 5. *Plut.* I, 44 F. II, 495 C. D. *Longin.* 3, 4.
- ρωποπόλης, ου, ό, (πωλέω) seller of ρώπος. *Sept. Reg.* 3, 10, 15 as v. l. *Nehem.* 3, 31. 32.
- ρῶς, the Hebrew שׂנַר = κεφαλή. *Sept. Ezech.* 38, 3 Τὸν ἄρχοντα ρῶς = τὸν ἄρχοντα, Ἐβραϊστί δὲ ρῶς.
- Ρῶς, οί, indeclinable, Russi, the Russians. *Porph. Adm.* 179. *Theoph. Cont.* 196, 6. *Leo Diac.* 63.
- Ρωσία, as, ἡ, Russia. *Porph. Adm.* 71.
- ρῶσις, εως, ἡ, (ρῶννυμι) a strengthening, strength. *Philon* I, 516, 27.
- Ρωσιστί, adv. in Russian. *Porph. Adm.* 76.
- ρωσμαρίνον, ου, τὸ, the Latin rōs marinus, rosemary, = λιβανωτίς. *Diosc.* 3, 79 (89) ρωσμαρίνουμ. *Eupor.* 2, 56, p. 269.
- ρωστικός, ἡ, όν, (ρῶννυμι) strengthening. *Hieron.* apud *Clem. A.* I, 105 A. *Diosc.* 5, 11. *Galen.* VI, 351 C. *Philagr.* apud *Orib.* I, 368.
- ρωχμός, ου, ό, (ρέγχω) a snoring. *Clem. A.* I, 496 A.

Σ

- Σ, σίγμα, represented in Latin by S. [Plato (*Crat.* 426. 427) calls Σ an aspirate, and Dionysius (*Compos.* § 14) a hissing and disagreeable letter. — The prototype of σίγμα is the Phoenician Samech (σ). Its original form was ש, which finally became s, σ, and, in Latin, S. *Inscr.* 11. 165. 1599.] — 2. In the later numerical system, σίγμα stands for διακόσιοι, two hundred, or διακοσιοστός, two hundredth.
- Σ, Σάν, San. The prototype of Σάν is the Phoenician Shin (שׁ). It was confounded with σίγμα, its Phoenician sound (SH) not existing in Greek. In the most ancient Doric inscriptions it is represented by M, Ξ, Σ. *Inscr.* 2. In process of time the Ionians and the Aeolians rejected the character S (σίγμα) and substituted Σ in its place; hence, in Attic inscriptions cut after the archonship of Euthymenes (B. C. 437), only Σ with its modifications is used. After rejecting the character S (σίγμα), the Ionians gave its name to Σ (Σάν). The Dorians probably never used the character S (σίγμα). This explains the remark of Herodotus (I,
- 139), that the letter called σίγμα by the Ionians is called Σάν by the Dorians. *Athen.* 10, 81. 11, 30. — A horse branded with the character Σ was called Σαμφόρας. *Athen.* 11, 30. *Schol. Arist.* 23. 122. *Suid.* Κομπάριας . . . Σαμφόρας. — 2. In the later numerical system, Σάν stands for ἐννακόσιοι, nine hundred. But since this letter was confounded with σίγμα, the grammarians employed the Phoenician Shin Π, ↑, ↓, λ, to denote that number. The first of these figures is found on an Egyptian papyrus (*Franz.* p. 352); the second, in Theognostus (*Cramer.* II, 1, 15); the third, in the Chronicon of Eusebius; and the fourth, in Clemens of Alexandria (I, 889 B), and in the Chronicon of Eusebius. (See also παρακύσμα). — The name Σάνπι or Σαμπί, found in modern lexicons and grammars, does not occur in any known author; it owes its existence to supposition, assumption, and conjectural emendation. *Scaliger.* Animad. in Euseb. Chron. p. 116. *Corsin.* Not. Graec. p. xxv, seq.

- σαά, the Persian *shah* = βασιλεύς. *Agath.* 260. 261.
- σαβάζω = εἰάζω. *Schol. Arist. Av.* 874, et alibi.
- σάβανον, ου, τὸ, *sabanum*, linen cloth. *Clem. A. I.* 436 B, towel. — *Theoph. Cont.* 199, 22, garment made of σάβανον.
- σαβασμός, οὔ, ὁ, (σαβάζω) = εὐασμός. *Schol. Arist. Av.* 874.
- σαβάρ, טבש, *sebat*, the eleventh month. *Sept. Zach.* 1, 7. *Macc.* 1, 16, 14.
- σαβαχά, τὸ, טבש = δίκτυον, δικτυωτόν. *Sept. Reg.* 4, 25, 17.
- σαβαώθ, טבש, *sabaoth*, = τῶν δυνάμεων, of hosts. *Sept. Reg.* 1, 1, 3. 11. 1, 15, 2. *Esai.* 6, 3. 9, 7. *Orig. I.* 628 A. 705 A. 1253 A. 1344 A.
- Σαββάδιος, ου, ὁ, = Σαβάζιας? *Orig. I.* 672.
- σαββαρείον, ου, τὸ, = συναγωγή, synagogue. *Jos. Ant.* 16, 6, 2.
- Σαββαριανοί, ὧν, οἱ, *Sabbatiani*, the followers of Σαββάριος. *Soz.* 1468. *Proc. III.* 73. *Nicet. Paphl.* 493.
- σαββαρίζω, ἰσώ, (σάββαρον) *sabbatizo*, to keep the Sabbath. *Sept. Ex.* 16, 30. *Lev.* 23, 32. 26, 34. 35. *Macc.* 2, 6, 6. *Ignat.* 669 A. *Just. Tryph.* 10. *Orig. II.* 289 B.
- σαββατικός, ἡ, ἄν, *sabbatarious*, sabbatic, sabbatical. *Mel.* 83. *Jos. Ant.* 14, 10, 6. *B. J.* 7, 5, 1 (1, 2, 4). *Orig. III.* 584 D, ἀριθμός.
- σαββατισμός, οὔ, ὁ, *sabbatismus*, the keeping of the Sabbath. *Paul.* *Hebr.* 4, 9, rest. *Plut.* II, 166 A. *Orig. I.* 520 C. II, 289 B.
- σαββατοκυριακή, ἡς, ἡ, = σάββατον καὶ κυριακή. *Jejun.* 1913 D.
- σάββατον, ου, τὸ, also σάββατα, ὧν, τὰ, טבש, *sabbatum*, *sabbata*, the Sabbath, = ἀνάπαυσις. *Sept. Ex.* 16, 23. 20, 8 Τὴν ἡμέραν τῶν σαββάτων. *Lev.* 16, 31 Σάββατα σαββάτων, a Sabbath of rest. 25, 2, 4, the Sabbatical year. *Reg.* 4, 11, 7. *Amos* 6, 3, ψευδῆ. *Jer.* 17, 21. *Ezech.* 46, 1. *Philon I.* 154, 43. 2, 5, 31. *N. T.* passim. *Jos. Ant.* 1, 1, 1. 14, 10, 25. *Plut.* II, 169 C. 671 E. F Τὴν τῶν σαββάτων ἑαυτήν. *Theophyl.* 1069 C. — Σαββάτον ὁδός, a Sabbath-day's journey. *Luc. Act.* 1, 12. *Orig. I.* 380 B. *Epiaph.* II, 157 C = ἐξ σταδία. *Sophrns.* 3588 B. — 2. Week = ἑβδομάς. *Marc.* 16, 9. *Luc.* 18, 12. *Act.* 20, 7. *Paul.* *Cor.* 1, 16, 2. *Eus.* IV, 941 C. — 3. Saturday, the true Sabbath. *Athan.* I, 581 B. *Socr.* 640 B. — Τὸ μέγα or τὸ ἅγιον σάββατον, the great or holy Saturday, the Saturday of Passion-week. *Martyr. Polyc.* 1036 A. *Pallad. Vit.* *Chrys.* 33 B. *Joann. Mosch.* 2988 D. *Doroth.* 1788 C. D. *Jejun.* 1913 A. *Mal.* 463. [Dative plural σαββάτοις. *Sept. Lev.* 26, 35. *Ezech.* 45, 17. — Also, σάββασι.
- Macc.* 1, 2, 38. *Mel.* 83. *Jos. Ant.* 13, 12, 4. 16, 6, 2.]
- σαββάτως, εως, ἡ, coined by *Apion* apud *Jos.* *Apion.* 2, 2, p. 470 = following.
- σαββώ, said to be an Egyptian word, = τὸ βουβώνος ἄλγος. *Apion.* apud *Jos.* *Apion.* 2, 2, p. 470.
- σαβεί, רב = δόξα. *Theodtn.* *Dan.* 11, 16.
- σαβέκ, רבב = ἀκανθεών, ἀκανθών, *L. dumetum.* *Sept. Gen.* 22, 13 Ἐν φυτῷ σαβέκ (*Aquil.* σὺν χυφῷ) = ἐν φυτῷ, Ἑβραϊστὶ δὲ σαβέκ. *Melito* 1220.
- Σαβελλιανισταί, ὧν, οἱ, = Ἀγγελίται. *Tim. Presb.* 60.
- Σαβελλιανός, ἡ, ὄν, of Σαβέλλιος, *Sabellianus*, *Sabellian.* *Max. Conf.* II, 53, ἀθεΐα. — Substantively, ὁ Σαβελλιανός, a *Sabellian.* *Athan.* I, 520. *Const. II.* 1. *Epiaph.* I, 849.
- σαβελλίζω, ἰσώ, to favor the doctrine of *Sabellius.* *Eus.* VI, 856 A. *Athan.* I, 461 A. *Greg. Naz.* II, 476 C.
- Σαβέλλιος, ου, ὁ, *Sabellius*, a heresiarch of the early part of the third century. *Hippol.* *Haer.* 450 (*Orig.* III, 1520). *Method.* 153. *Alex. A.* 565. *Eus.* VI, 853. 1004. *Athan.* II, 1129. *Greg. Naz.* II, 537. *Greg. Nyss.* II, 836. *Leont.* I, 1216. — *Athan.* I, 204 οἱ Σαβέλλιοι, the *Sabellians.*
- σαβελλισμός, οὔ, ὁ, *Sabellianism.* *Basil.* IV, 772 B.
- Σαβελλίτης, ου, ὁ, = Σαβελλιανός. *Cyrril.* A. X, 1032.
- Σαβελλίως, adv. after the manner of *Sabellius*, in *Sabellian* fashion. *Greg. Naz.* II, 168.
- σαβούρα, as, ἡ, the Latin *sabbura* = ἔρμα, ballast. *Nil.* *Epist.* 4, 60, p. 577 B.
- σάβουρος, α, ον, (σαβούρα) in ballast. Hence, = κενός, empty. *Bekker.* 401, 30. *Gloss. Jur.* Βακαντία . . . Βαντία (write Βακαντία).
- σαγαπνήζω, ἰσώ, to be like *σαγάπνηον.* *Galen.* XIII, 881 F.
- σαγάπνηον, ου, or *σαγαπνήον*, οὔ, τὸ, Persian SKBING, *sagapēnon*, *sacopēnium*, the inspissated sap of a certain plant. *Diosc.* 3, 85 (95). *Delet.* p. 10. *Galen.* XIII, 226 B. 881 E *Σαγαπνήον ὄπν*, apparently an adjective.
- σαγγάριος, see τζαγγάριος.
- σαγγαυῶλις, *sanguinālis.* *Diosc.* 4, 30 = ἄρωσις.
- σαγήνα, as, ἡ, a kind of vessel (sail). *Porph.* *Adm.* 150, 10. 151, 8.
- σαγηναίος, α, ον, of a *σαγήνη* (seine). *Anthol.* II, 80 (*Archias*).
- σαγηναία, as, ἡ, = τὸ σαγηνεύω. *Plut.* II, 730 A. B.
- σαγηνοβάλος, ον, (σαγήνη, βάλω) that casts the seine; fisherman. *Agath.* *Epigr.* 37, 6.
- σαγηνό-δετος, ον, bound to a seine. *Philipp.* 27.

σαγη-φορέω, ἦσα, to wear a *σάγος*. *Strab.* 4, 4, 3.
 σαγίζω, ἴσα, (*σάγος*) to put the housing over a horse. *Nicet.* 674, 25, τινά.
 σάγιον or σαγίον, ου, τὸ, robe. *Socr.* 7, 22, p. 788 A. *Joann. Mosch.* 2908 A. *Mauric.* 5, 3. *Chron.* 721, 16 *σάγιν*.
 σάγισμα, ατος, τὸ, (*σαγίζω*) housing, horse-cloth, saddle-cloth. *Porph.* *Cer.* 341. 462. *Leo Gram.* 252, 18 *Curop.* 30.
 σαγίττα, ας, ἡ, sagitta = βέλος, arrow. *Lyd.* 283, 5. *Damasc.* I, 1393 A. C. *Chron.* 588. *Mal.* 52. 358, 21.
 σαγιττάριος, ου, ὁ, sagittarius. *Lyd.* 157, 20.
 σαγιτάρω, ὁ, (*σαγίττα*) τοξότης, Bowman, archer. *Leo. Tact.* 4, 57.
 σαγιτο-βολή, ἦς, ἡ, the distance of an arrow. *Theoph.* 490, 17 (*Porph.* *Adm.* 77, 21).
 σαγιτόβολον, ου, τὸ, = preceding. *Mauric.* π. 55, et alibi. *Joann. Mosch.* 2937 C. *Porph.* *Cer.* 485. *Ephr.* *Mon.* 263 A.
 σαγιτοποιός, αὐ, ὁ, (*ποιέω*) arrow-maker. *Mauric.* 12, 7. *Leo. Tact.* 4, 50.
 Σάγκος, ου, ὁ, *Sancus*, a Sabine divinity, supposed by some to be = Πίστιος Ζεύς. *Dion. H.* I, 338. II, 782, 5 *Σάγκτος*. *Plut.* II, 271 E *Σάγκτος*.
 σάγκτος, sanctus = ἄγιος. *Just.* *Apol.* 1, 26. *Antec.* 2, 1, 10.
 σαγμαρίος, ου, (*σάγμα*) sagmarius, furnished with a pack-saddle. Also, *σαμάριος*. *Achmet.* 237. — 2. Substantively, τὸ σαγμαρίον, (a) pack-horse. *Leo. Tact.* 4, 36. *Porph.* *Cer.* 448, 11. 460, 2. *Suid.* (Compare *Mauric.* 15, 6.) — (b) pack-saddle. *Leo. Tact.* 5, 7. *Eust.* 1410, 20. — Also, *σαμάριον*. *Schol. Lucian.* III, 378.
 σαγματάριος, ου, = preceding. *Leo. Tact.* 6, 29, ἵππος, sumpter-horse.
 σαγματίζω, ἴσω, to saddle. *Nil.* 193 C.
 σαγματίον, ου, τὸ, little saddle. *Epict.* 4, 1, 8.
 σαγμαπογήνη, ἦς, ἡ, a kind of Indian stuff. *Arr.* P. M. E. 6.
 σαγματώ, ωσα, (*σάγμα*) to saddle a pack-horse. *Theoph.* 653. 682 *σαγματωμένους*.
 σαγμο-σέλλιον, ου, τὸ, pack-saddle. *Phoc.* 226, 16.
 σαγο-ειδής, ἐς, like a *σάγος*. *Eudoc.* M. 29.
 σάγος, ου, ὁ, sagum, a kind of cloak. *Polyb.* 2, 30, 1. *Diod.* 5, 30. 33. *Strab.* 3, 3, 6.
 Σάγουντον, ου, τὸ, Saguntus, Saguntium. *Strab.* 3, 4, 6.
 σαδδαΐ, ἱϛ = ἱκανός, ισχυρός, Almighty, an epithet of Jehovah. *Sept.* *Ezech.* 10, 5. *Symm.* *Job* 6, 4. *Orig.* I, 628.
 Σαδδουκαῖος, ου, ὁ, Sadducee. *Luc.* *Act.* 23, 8. *Jos.* *Ant.* 13, 5, 9. 13, 10, 6. B. J. 2, 8, 2. 14. *Orig.* I, 753.
 σαδῆ = τσαδῆ (y). *Eus.* III, 789 A.

σαδημῶθ, הוהו = ἀγροί. *Sept.* *Reg.* 4, 23, 4.
 σαδηρῶθ, הוהו = τάξεις. *Sept.* *Reg.* 4, 11, 15.
 σαθροδοξία, ας, ἡ, = σαθρά δόξα, unsound opinion or tenet. *Nil.* 492 D.
 σαθρός, ὄσω, to make saθρός. *Sept.* *Judic.* 10, 8 as v. l. *Basil.* IV, 901 B. *Genes.* 96, 20.
 σαικουλάρια, ων, τὰ, ludi saeculares. *Dion. C.* 54, 18, 2.
 σαίκουλον, τὸ, saeculum = αἰών. *Zos.* 63.
 σαίνω, ας, ἡ, disturb, to trouble. *Paul.* *Thess.* 1, 3, 3. *Orig.* III, 1384 C. IV, 217 B. — IV, 136 B, to induce. II, 81 C *σανθήσομαι*, fut. pass. (See also *σταινώ*.)
 σαιρεί, an Egyptian feast. *Plut.* II, 362 D.
 σαιτής, ὁ, the name of a liquid measure. *Ephr.* III, 284 B = 22 ξέσται. *Pallad.* *Laus.* 1066 A. *Aporphth.* 317 D.
 σάκα, τὸ, (Arabic) a body of cavalry so called. *Phoc.* 202, 9. 257, 12.
 σάκελλα, etc., incorrect for *σάκκελλα*, etc.
 σακέρδως, ωτος, ὁ, sacerdos = ἱερεύς. *Suid.*
 σάκκελλα, ἦς, ἡ, sacculus = βαλάντιον, purse, bag. *Hes.* *Porph.* *Novell.* 280. *Theoph.* *Cont.* 377. 691.
 σακκελλάριος, ου, ὁ, saccellarius, bursar. *Anast. Sin.* 84 C. D. *Max. Conf.* II, 608 B. *Chron.* 697, 13. *Theoph.* 454. 517. 562, 2. *Stud.* 1267 D. 1416 A. *Phot.* IV, 97 B. (Compare *Nic. CP.* *Histor.* 42 *Ταμίαι τῶν βασιλικῶν χρημάτων*.)
 σακκέλλη, ἦς, ἡ, = σάκκελλα. *Theoph.* *Cont.* 715, 13.
 σακκελλίζω, ἴσω, = διθβέω through a bag. *Schol. Arist.* *Plut.* 1087. *Lex. Sched.* 133.
 σακκέλλιον, ου, τὸ, = σάκκελλα, purse. *Greg. Naz.* I, 661 A. 705 B. *Porph.* *Cer.* 460, 18 'Ο τοῦ σακκελλίου, = σακκελλάριος. *Theoph.* *Cont.* 470 'Ο ἀπὸ σακκελλίου, = *Curop.* 4, 8 ὁ σακκελλίου, bursar.
 σακκέλλισμα, ατος, τὸ, = ἡθμός. *Diod.* 5, 28, p. 351, 37 as a gloss.
 σακκελλισμός, οὔ, τὸ, = τὸ σακκελλίζειν. *Leo Med.* 165.
 σακκελλιστήριον, ου, τὸ, straining-bag, for wine. *Schol. Arist.* *Plut.* 1087. *Tzetz.* *Chil.* 13, 420.
 σακκίον for σακκίον, small σάκκος, bag. *Joann. Mosch.* 2860 A.
 σάκκος, ου, of σάκκος. *Schol. Arist.* *Plut.* 1087.
 σακκομάχιον, ου, τὸ, a kind of coarse garment. *Joann. Mosch.* 2925 C. 2976 A. 2997 C
 σακκομάχιν. *Leont. Cypr.* 1688 B -ω.
 σακκορράφιον, ου, τὸ, (ράπτω) = ἀκέστρα, large needle. *Schol. Lucian.* I, 341.
 σάκκος, ου, ὁ, coarse hair-cloth, sackcloth. *Sept.* *Gen.* 37, 34. *Baruch* 4, 20. (See also *σάκος*.)
 σακκο-φορέω, ἦσα, to wear sackcloth. *Just.* *Tryph.* 107, p. 725 A. *Pallad.* *Laus.* 1097.

σακκοφόρος, ον, (φέρω) wearing σάκκος. *Plut.* II, 239 C. — 2. Substantively, οἱ Σακκοφόροι, *Saccophori*, a sect, = Ἀποτακίται. *Basil.* IV, 729 C. *Tim. Presb.* 16 C.

Σακλᾶς, ἄ, ὁ, *Saclas*, = ὁ τῆς ὕλης ἄρχων, a figment. *Theod.* IV, 377.

σάκρος, α, ον, sacer = ἱερός, θεῖος. *Plut.* II, 279 C *Ρήμη σακρῶρονμ.* *Antec.* 2, 1, 8. — 2. Substantively, ἡ σάκρα, *sacra*, = θεῖον γράμμα, *imperial epistle.* *Nil.* 104 A. *Ephes.* 980 D. 1120 C. 1252 C. *Acac.* B. 1448 B (titul.). *Aporoth.* 137 A. *Men.* P. 352, 19. *Theoph.* 262, 18.

σακτούρα, ας, ἡ, a kind of vessel (sail). *Theoph.* *Cont.* 299, 18. — 196, 18 σατούρα.

σάκχαρ, αρος, τὸ, (Arabic ΣΚΡ) *saccharum*, *sugar.* *Anon. Med.* 227. 233. — Also, σάχαρ. *Cedr.* I, 732, 13. *Ptoch.* p. 296. *Achmet.* 251 σαχαρπλακουτας, write σαχαροπλακούντας, *sugar-cakes.* — Also, τὸ σάκχαρι, ιος. *Arr.* P. M. E. 14. *Orib.* III, 119, 11. — Also, ἡ σάχαρις, ιδος. *Achmet.* 196. — Also, ἡ σάχαρις, εως ἢ ιδος. *Id.* 198, 251 (titul.). — Also, τὸ σάκχαρον, ου. *Diosc.* 2, 104. (See also ζάχαρ.)

σαλαμίν, ὠψ = σωτήριον. *Sept.* *Josu.* 22, 29.

σαλαρίον, ου, τὸ, *salarium* = σιτηρέσιον, pay, salary. *Caius* 29 A. *Apollon.* *Eph.* 1381 A. *Justinian.* *Novell.* 128, 16.

σάλβια, ας, ἡ, *salvia* = ἐλελιόσφακον, *sage*, a plant. *Diosc.* 3, 35 (40).

σαλγαμάριος, ου, ὁ, *salgamarius* = ἀλμειντής. *Chal.* 1620 C.

σάλευμα, ατος, τὸ, (σαλεύω) *motion.* *Dion Chrys.* II, 326, 45. *Artem.* 120 = περιπλοκαί.

σαλεύω, εύσω, to shake, to toss. *Classical.* *Sept.* *Sap.* 4, 4 -σθαι ὑπὸ ἀνέμου. *Diod.* 12, 47. *Philon* I, 97, 45, neuter. *Sext.* 299. — 2. To ride at anchor. *Dion. H.* I, 535, ἐπ' ἀγκυρῶν. *Plut.* II, 493 D. *Sext.* 677.

σαλιβα, ας, ἡ, = σειρομάστιγς. *Gloss. Jur.* *Μαρτζομαβούλουμ* . . . *Curop.* 24.

σαλιβαράς, ἄ, ὁ, (σαλιβάριον) *maker or seller of bridles.* *Theoph.* 754, a surname.

σαλιβάριον, ου, τὸ, (*salivarius*) = χαλινός, *bridle.* *Alex. Mon.* 4064 B. *Theoph.* 39.

σαλιβᾶς, ἄ, ὁ, *maker of σαλιβα.* *Theoph.* 577, a surname.

σάλιξ, ικος, ὁ, *salix* = ἰτέα, *willow.* *Hes.*

Σάλιος, ου, ὁ, *Salius*, commonly in the plural, *Salii.* *Polyb.* 21, 10, 10. *Dion. H.* I, 384. 386. *Plut.* I, 67 F. 68 D. 69 B. *Lucian.* II, 279. *Dion C.* *Frag.* 7, 5.

σαλίρε, salire = ἀλλεσθαι, ἐξάλλεσθαι, πηδᾶν. *Dion. H.* I, 386.

σαλίτωρ, ὁ, *salinator* = ὄρχηστής. *Dion. H.* I, 386, 13.

σαλκᾶς, ἄ, ὁ, *quid?* *Aët.* 1, p. 10, 5. 16 Ἐλαίου σαλκᾶ.

Σαλλούστιος ἢ Σαλούστιος, ου, ὁ, *Sallustius*, the

historian. *Dion C.* 40, 63, 4, et alibi. *Eudoc.* M. 203.

Σαλμουτζής, η, ὁ, *Salmutzes.* *Porph.* *Adm.* 170.

σαλος, ου, ὁ, a riding at anchor. *Agathar.* 181, 10, ἐπ' ἀγκύρας. — 2. Anchorage. *Polyb.* 1, 53, 10. *Strab.* 5, 3, 5.

σαλός, ἡ, ὄν, (σαλος, σαλάκων) = μωρός, ἀνόητος. *Pallad.* *Laus.* 1106 A. D. *Aporoth.* 121 C. 172 A (440 C). *Joann. Mosch.* 2976 A. *Leont. Cypr.* 1709 A. 1748 A (*Euagr.* 2480 C). *Hes.* Ὑσθλός . . . (Compare *Arist. Nub.* 1276 Τὸν ἐγκέφαλον ὥσπερ σεσεῖσθαι μοι δοκεῖς. *Paul.* *Thess.* 2, 2, 2 Σαλευθῆναι ἀπὸ τοῦ νοός.) — As a title it was bestowed upon certain holy men who feigned idiocy for Christ's sake, the most distinguished of whom was *Simeon the Fool.* *Nic.* II, 895 A. *Horol.* Jul. 21. (Compare *Paul.* *Cor.* 1, 3, 18. 1, 4, 10.)

σαλότης, ητος, ἡ, = μωρία. *Aporoth.* 121 C.

σαλπίγγιον, ου, τὸ, little σάλπιγξ. *Galen.* IV, 189 C.

σαλπιγοφάνης, ἐς, (σάλπιγξ, φαίνω) *trumpet-like.* *Aster.* 413 C.

σάλπιγξ, ιγγος, ἡ, *trumpet.* *Sept.* *Lev.* 23, 24 *Μνημοσυνον σαλπίγγων*, a memorial of blowing of trumpets, the *Jubilee.* — 2. *Sounding-board* = ξύλον, σήμαντρον. *Stud.* 1745 D, used in monasteries. Originally, however, it was a real trumpet or horn (*Hieron.* II, 65 B, tuba).

σαλπιστής, ου, ὁ, = σαλπικτής. *Polyb.* 1, 45, 13. *Dion. H.* II, 682. *Phryn.* 191, condemned. *Moer.* 322.

σαλσικιον, ου, τὸ, *salsamentum?* = τάριχος? *Leont. Cypr.* 1733 B.

σάλτος, ου, ὁ, *saltus* = ἄλσος. *Proc. Gaz.* I, 1212 C.

Σαλώμη, ης, ἡ, *Salome.* *Doctr. Orient.* 689. *Clem. A.* I, 1149. 1165. 1192.

σαλώμη, ης, ἡ, *salome*, a kind of medicine. *Galen.* XIII, 686 F.

σάμαινα, ης, ἡ, (Σάμος) a kind of vessel (sail) used by the Samians; perhaps the archetype of the modern *τρεχαντήρι.* *Plut.* I, 166 D.

σαμαμίθιον, ου, ὁ, the Hebrew שַׁמְמִית = ἀσκαλαβώτης, a species of domestic lizard, common in Egypt. *Sophrns.* 3589 D. (*Sept.* *Prov.* 24, 6 *καλαβώτης*.)

Σαμαρείτης, ου, ὁ, a Samaritan. — Οἱ Σαμαρείται, a Jewish sect. *Heges.* 1325. *Just. Imper.* *Novell.* 15.

Σαμαρειτικός, ἡ, ὄν, *Samariticus*, *Samaritan.* *Orig.* VII, 36, ἀντίγραφον, of the Pentateuch. *Just. Imper.* *Novell.* 16, πλάνη.

Σαμαρειτικός, adv. after the Samaritan manner. *Orig.* IV, 653.

Σαμαρείτις, ιδος, ἡ, *Samaritan.* *Nicol. D.* 116, sc. χώρα, the Samaritan territory. — 2. Sa-

paritan woman. Joann. 4, 9. *Orig.* I, 400, 1405. *Did. A.* 556. — Ἡ κυριακή τῆς Σαμαρείτιδος, the Sunday of the Samaritan woman, a name given to the fifth Sunday after Easter, inclusive, celebrated in commemoration of the event recorded by John (4, 7 seq.). *Stud.* 24 A. *Pentecost.*

Σαμαρειτισμός, οὐ, ὁ, Samaritismus, the age of the world between Judaism and Hellenism. *Epirh.* I, 169.

Σομαρεῖς, ἕως, ὁ, = Σαμαρείτης. *Just. Apol.* 1, 53. *Orig.* I, 753.

σαμάριος, see σαγμαρίος.

σαμβούκος, sambucus = ἀκτῆ, the elder-tree. *Diosc.* 4, 171 (174).

*σαμβύκη, ης, ἡ, סמבכא and סמבכא, a three-cornered stringed instrument. *Classical.* *Sept. Dan.* 3, 5. *Clem. A.* I, 788 B. — 2. Sambuca, a warlike engine for scaling. *Athen. Mech.* 7. *Polyb.* 8, 6, 2, 8, 8, 6. *Plut.* I, 306 D. *App.* I, 678, 14.

σαμβυκιστής, οὐ, ὁ, player on the sambuca. *Athen.* 4, 80.

σαμβυκίστρια, ας, ἡ, sambucistria, female player on the sambuca. *Plut.* I, 920 B.

Σαμακιός, ἡ, ὄν, (Σάμιος) Samian. *Clem. A.* I, 136 τὰ Σαμακά, a work of Olympichus.

σαμάριος, ου, ὁ, (samio) samarius = ὁ τῶν ὅπλων στιλπνωτής, polisher of arms. *Lyd.* 158, 13. *Gloss.* Ἀκουητής . . .

σαμιώω, ωσα, samio, to polish. *Lea. Tact.* 5, 3.

Σάμιος, α, ὄν, Samian. *Diosc.* 5, 171 (172), γῆ.

σάμος, ἡ, = ὕψος. *Strab.* 8, 3, 19. 10, 2, 17.

Σαμφαριτικός, ἡ, ὄν, Samphariticus. *Diosc.* 1, 6, p. 16, νάρδος.

σάμχ, the Hebrew ס. *Eus.* III, 789 A.

Σαμφάιοι, ου, οἱ, = Ἐλκεσσαῖοι, Ἡλιακοί. *Epirh.* I, 848. 961. [Derived from שׁוֹשׁ = ἥλιος.]

σαμφήρα, ας, ἡ, a kind of sword. *Jos. Ant.* 20, 2, 3 σαμφηρά. *Suid.*

σαμφής, ὁ, sampses, an officer among the Bulgarians. *Pseudo-Theophyl. B.* IV, 1224 A.

σάμφουχον, see σάμφυχον.

σαμφυχιζέω, ἴσω, to have the smell of σάμφυχον. *Diosc.* 3, 40 (46). — 2. To perfume with σάμφυχον. *Diosc.* 2, 96.

σαμφύχως, η, ου, sampsuchinus, of σάμφυχον. *Moschn.* 126, p. 63. *Diosc.* 1, 58 (titul.), μύρον ἢ ἔλαιον.

σάμφυχον, ου, τὸ, sampsuchum, marjoram? *Diosc.* 3, 41 (47). — Also, σάμφουχον. *Paus.* 9, 28, 3.

σανδάλυ for σανδάλιον, ου, τὸ, = σάνδαλος. *Chron.* 722, 20.

σανδαλοειδής, ἐς, = σανδάλω ἐμφερός. *Schol. Clem. A.* 791 D.

σάνδαλος, ου, ὁ, a kind of boat. *Theoph.* 610.

σανδαρχίζω, to look like σανδαράχη. *Diosc.* 5, 120 (121).

σάνδυξ, κος, and σάνδιξ, κος, ἡ, sandyx, sandix, a kind of red pigment. *Strab.* 11, 14, 9. *Diosc.* 5, 103, p. 771. *Lyd.* 258, 12, 13. — 2. Arca, cista, Persian sanduk, Russian σουνδούκ, = κιβωτός, trunk, chest, box. *Hes.*

σανδών, ἡ, = σωνδών. *Lyd.* 258, 22.

*σανιδώω, ὄσω, (σανίς) to board over. *Athen. Mech.* 6.

σανιδώδης, ἐς, plank-like. *Plut.* II, 896 E. *Aret.* 37 C.

σανιδώμα, ατος, τὸ, anything boarded or planked, boarded floor, platform, stage, deck. *Classical.* *Sept. Macc.* 3, 4, 10. *Polyb.* 1, 22, 6. *Agathar.* 127.

σανιδωτός, ἡ, ὄν, made of boards. *Sept. Ex.* 27, 8.

σαννίον, ὁ, sannio. *Epict.* 3, 22, 83.

σαντάλιος, ου, (σάνταλον) of sandal-wood. *Arr. P. M. E.* 36.

σαξάτωος, η, ου, saxetanus, saxatilis, = πετραῖος. *Galen.* VI, 402 A.

σαξιμοδέξιμον, ου, τὸ, (σάξιμον, δέξιμον) ovation, the reception of the emperor when he returned from abroad. *Leo Gram.* 225, 19. *Theoph.* *Cont.* 640, 19 (*Theoph.* 563).

σάξιμον, ου, τὸ, (σάσσω) ball, dance. *Porph.* *Cer.* 293, 9, et alibi.

σαξίφραγον, ου, τὸ, saxifragum. *Diosc.* 4, 15, p. 518. *Galen.* VI, 148 F.

σαόβροτος, ου, = σφίζων βροτούς. *Greg. Naz.* III, 464 A.

σάπειος, sapiens = σοφός, φρόνιμος. *Plut.* I, 827 E.

σαπρόκημος, ου, = σαπρός τὴν κνήμην. *Diosc.* 4, 181 (184), ἔλκη, ulcers in the calf of the leg.

σαπρολογέω (λέγω), to talk unsoundly. *Nicet. Byz.* 768 C.

σαπρῶς, adv. dirtily. *Epict.* 2, 21, 14.

σαπφείρωος, η, ου, of σάπφειρος. *Philostr.* 34. *Did. A.* 1113 C.

Σαπφικός, ἡ, ὄν, of Σαπφώ, Sapphicus, Sapphic. *Pseudo-Demetr.* 68, χάρις. — Μέτρον Σαπφικόν, Sapphic verse. *Drac.* 139. *Heph.* 7, 9, 10, 5, 12.

σάπων, ωνος, ὁ, (Gallic) sapo, F. savon, soap. *Aret.* 135 B. *Galen.* X, 191 D. *Aët.* 8, 6, p. 150 (b), 37. *Paul. Aeg.* 108.

σαπωναρικός, ἡ, ὄν, of soap. *Paul. Aeg.* 108.

σαπώνιον, ου, τὸ, = σάπων. *Paul. Aeg.* 108.

σαπωνιστής, οὐ, ὁ, one who washes with σάπων. *Porph.* *Cer.* 578, 19.

Σαπόρης, η, ὁ, Saporeus. *Mal.* 296.

Σάρα, see Σάρρα.

sarabaitae, arum, οἱ, called also **remo-**
both (which see), a class of religious mendicants, hypocrites in monk's habit, having

no fixed habitation, and consequently infesting cities and towns, like the vagabond monks of the present day. The word does not occur in Greek letters. *Cassian*. I, 1103 A seq. (Compare *Basil*. III, 1005 B. IV, 352 B. *Hieron*. I, 583 (322). *Nil*. 437 C. *Augustin*. VI, 831 D. *Soz*. 900 B. *Chal*. 4. *Aporrhth*. 141 A.)

σαράβαρα, τὰ, Chaldee סַרְבַּרָא, sarabara, Persian trousers. *Sept*. Dan. 3, 21. *Hes*. *Suid*. — Also, σαραβάρια. *Hes*.

σαράγαρον, τὸ, = σάραξ. *Dioctet*. G. 15, 24.

Σαρακηνία, ας, ἡ, *Saracenia*, the country of the Σαρακηνοί. *Eriph*. II, 29.

Σαρακηνικός, ἡ, ὄν, *Saracenic*. *Genes*. 68, 8.

Σαρακήνισσα, ης, ἡ, *Saracen woman*. *Joann*. *Mosch*. 3000.

Σαρακηνός, οὔ, ὁ, *Saracenus*, *Saracen*, *Arab*. *Marcian*. 456. *Bardesan*. apud *Eus*. III, 472. *Dion*. *Alex*. 1305. *Eus*. I, 354. VI, 189. *Jul*. 401. *Athan*. II, 916. *Cyrrill*. H. 576. [Derived from the Arabic SH-R-Q, the east; consequently it means *east-man*, with reference to Egypt and Palestine.]

σαρακηνόφρων, ον, (φρήν) favoring the *Saracens*: inclined to *Mohammedanism*. *Nic*. II, 1184 E.

σαράκοντα = τεσσαράκοντα, forty. *Porph*. Cer. 478, 13. (See also *σεραντάπηχος*. For the omission of the first syllable, compare the mutilated τάρων for τετάρων. *Athen*. 6, 5.)

σαρακοστός = τεσσαρακοστός, ἡ, ὄν, fortieth. *Nom*. *Coteler*. 285. 286.

σάραξ, ακος, ὁ, sarracum, a kind of wagon. *Lyd*. 130, 13. (See also σαράγαρον.)

σαργάνη, ης, ἡ, rope-basket. *Paul*. Cor. 2, 11, 33. *Soz*. 1245 A.

σάρδα, ης, ἡ, sarda, a species of πηλαμύς. *Classical*. *Xenocr*. 71. *Galen*. VI, 395 F. 402 A.

Σαρδανία, ας, ἡ, *Sardinia* = Σαρδώ. *Athan*. I, 249.

σαρδήνη, ης, ἡ, (Σαρδώ) *L. Sardinia pelamys*, a fish. *Galen*. VI, 402 A. (The form is doubtful.)

σαρδ-όνυξ, υχος, ὁ, (σάρδιον) sardon y x, a gem. *Aroc*. 21, 20. *Jos*. Ant. 3, 7, 5. *Aquil*. Gen. 2, 12.

σάρισσα, ης, ἡ, sarissa, a Macedonian spear. *Classical*. *Polyb*. 2, 69, 7. 13, 12, 2 seq. *Diod*. 17, 57. *Dion*. H. II, 880, 8. *Strab*. 10, 1, 12.

σαρισσοφόρος, ον, (φέρω) carrying, or armed with, a sarissa. *Polyb*. 12, 20, 2. *Arr*. Anab. 1, 13, 1.

σαρκάζω, άσω, = χλευάζω, to ridicule, to taunt, to sneer. *Philon* II, 597, 38. *Galen*. II, 101 B.

σαρκασμός, οὔ, ὁ, sarcasmus, = χλεύη, taunt,

gibe. *Herodn*. Gr. Schem. 591. *Phryn*. P. S. 10, 32.

σαρκεύς, έως, ὁ, (σάρξ) one clothed with flesh. *Athan*. II, 1237 C.

σαρκίδιον, ον, τὸ, = σαρκίον. *Classical*. *Epict*. 1, 3, 5. *Plut*. I, 350 D. II, 994 E. *Galen*. II, 370 E = κλειτορίς.

σαρκικός, ἡ, ὄν, of flesh, fleshly. *Plut*. II, 905 A. — Tropically, *L. carnalis*, carnal. *Paul*. Rom. 7, 14, et alibi. *Ignat*. 652 A. *Iren*. 645 B. *Hippol*. Haer. 236. 65. *Clem*. A. I, 288 A, ἐπιθυμία.

σαρκικῶς, adv. in the flesh, bodily. *Ignat*. 653 B. — Tropically, carnally. *Just*. Tryph. 14. *Clem*. A. I, 348 A. 1012 A. 1324 C. II, 621 C. *Greg*. Naz. III, 197 C.

σάρκινα, ἡ, also σάρκιων, ον, τὸ, sarcina, baggage. *Lyd*. 180, 14. *Mauric*. 9, 3. *Leo*. Tact. 15, 48.

σαρκινάριος, α, ον, sarcinarius = φορηγός, ὄλκός. *Lyd*. 180, 13.

σάρκιων, see σάρκινα.

σαρκίνως, adv. = σαρκικῶς. *Clem*. A. II, 609 C. *Orig*. I, 389 B. C.

σαρκο-βλαστάνω, to produce flesh. *Paul*. Aeg. 101.

σαρκοβορέω, ἡσω, = σαρκοβόρος εἰμι. *Theophil*. 1080 A.

σαρκοβόρος, ον, (σάρξ, βιβρώσκω) *L. carnivorus*, carnivorous. *Philon* II, 238, 13. *Plut*. II, 971 C. *Theophil*. 1080 A. *Clem*. A. I, 1008.

σαρκοβρωτώ = σαρκοβορέω. *Theogn*. Mon. 853 C.

σαρκογενής, ές, (γίγνομαι) born of the flesh. *Greg*. Naz. III, 462 A, κακία. *Anast*. Sin. 1064 A.

σαρκογονία, ας, ἡ, generation of flesh. *Porphyr*. A. N. 14.

σαρκοειδής, ές, flesh-like. *Classical*. *Athenag*. 932 C. *Galen*. II, 238 F.

σαρκο-κῆλη, ης, ἡ, induration of the ὄρχεις. *Poll*. 4, 203. *Galen*. VII, 321 B.

σαρκοκηλικός, ἡ, ὄν, pertaining to σαρκοκῆλη. *Paul*. Aeg. 270.

σαρκο-κόλλα, ης, ἡ, sarcocolla, the gum of the peach-tree. *Diosc*. 3, 89 (99). *Galen*. XIII, 226 D. 429 A.

σαρκο-λαβίς, ίδος, ἡ, forceps, in surgery. *Diosc*. 3, 84 (94), p. 433.

σαρκολάτρης, ον, ὁ, (λατρεύω) flesh-worshipper, sensualist. *Greg*. Naz. III, 185 C. 467 A.

σαρκολιπής, ές, (λείπω) wanting in flesh, lean. *Philipp*. 67.

σαρκομανέω, ἡσω, (μαίνομαι) to be licentious. *Ephr*. III, 403 F.

σαρκο-μανία, ας, ἡ, licentiousness. *Ephr*. III, 403 F. *Anast*. Sin. 252 D.

σαρκ-ομοιόμορφος, ον, resembling flesh (the human body). *Damasc*. II, 336 D. *Steph*. *Diac*. 1164 C.

σαρκόμφαλον, ου, τὸ, (ὀμφαλός) enlargement of the region of the navel. *Galen.* II, 274 F.

σαρκοπαγής, ἐς, (πήγνυμι) composed of flesh. *Mel.* 117.

σαρκοποιέω, ἦσω, to make into or of flesh. *Plut.* II, 1096 E. *Just. Apol.* 1, 23, 66. *Tryph.* 45, of the Incarnation.

σαρκοποιία, ας, ἡ, the making of flesh. *Porphyr.* A. Nymph. 14.

σαρκοποιός, ὄν, (ποιέω) making or generating flesh. *Diosc.* 5, 11, p. 698 = σαρκὸς γεννητικός. *Plut.* II, 771 B.

σαρκοτοκέομαι, to be born like a piece of flesh. *Sext.* 11, 31.

σαρκοτόκος, ὄν, (τίκτω) bringing forth flesh. *Cyrill.* A. X, 21 C.

σαρκοφανής, ἐς, (φαίνω) looking like flesh. *Sext.* 13, like a human being.

σαρκοφορέω, ἦσω, to be σαρκοφόρος. *Clem. A.* I, 557. II, 364. *Caesarius* 933. 1108. *Eus. Alex.* 425 B σαρκοφορέσας.

σαρκοφόρος, ὄν, (φέρω) clothed with flesh. *Ignat.* 712 A. *Clem. A.* II, 57 B. *Athan.* II, 996 C. *Caesarius* 1132. *Greg. Naz.* III, 406 A. 200 B, θεός, incarnate.

σαρκόφρων, ὄν, (φρήν) of a carnal mind. *Athan.* II, 1289 C.

σαρκοχαρής, ἐς, (χαίρω) delighting in the flesh, carnal. *Greg. Naz.* III, 1556 A.

σαρκῶς, ὡσω, to make fleshly or into flesh. *Classical.* *Diosc.* 1, 186. *Erotian.* 340. *Plut.* II, 566 A. *Galen.* VI, 325 A, τὴν τοῦ σώματος ξίζω. — Mid. σαρκόμοι, to become fleshly or flesh. *Galen.* X, 150 E. — Particularly, with reference to the Incarnation, = σὰρξ γίνομαι. *Iren.* 541 B. 939 A. B. *Clem. A.* II, 744 B. I, 301 B. *Hippol.* 624 D. *Haer.* 136, 7. *Method.* 356 B Τὸν ἐξ αὐτῆς σαρκωθέντα.

σάρκωμα, ατος, τὸ, fleshy excrescence. *Diosc.* 3, 84 (94), p. 432. *Galen.* II, 271 E.

σάρκωσις, εως, ἡ, the making of or into flesh. *Diosc.* 5, 134 (135). *Herod.* apud *Orib.* II, 407, 7. *Plut.* II, 906 F. *Galen.* X, 150 D. — 2. Incarnation = ἐνανθρώπησις, in ecclesiastical writers. *Iren.* 933 B. 939 A. *Clem. A.* I, 796 B. *Hippol.* 621 D. 825 A. 832 C. *Athan.* II, 805 A. 808 C. *Greg. Naz.* III, 196 A. 1189 A. *Theod.* IV, 137 B.

σαρκωτικός, ἡ, ὄν, = δυνάμενος σαρκῶν. *Diosc.* 1, 180, p. 159, πηγγῶν, causing to heal up. *Galen.* II, 182 F.

σάρξ, κός, ἡ, flesh. *Clem. A.* II, 101 A. *Athan.* I, 429 A Τῆς κατὰ σάρκα γενέσεως, of the λόγος. [*Barn* 6 (Codex N) τὴν σάρκαν.]

σάρων, ου, τὸ, (σαίρω) = κόρημα, κάλλυντρον, broom. *Classical.* *Epict.* 1, 27, 18. *Plut.* II, 727 C. *Phryn.* 83. P. S. 14, 12. *Hippol.* *Haer.* 268, 89.

*σάρος, ου, ὁ, (Chaldee) sarus, a period of 3600 years. *Beros.* apud *Eus.* I, 106 B. *Synccell.* 30, 8. *Suid.*

σαρώω, ὡσω, (σάρων) = σαίρω, κορέω, παρακορέω, to sweep. *Matt.* 12, 44. *Luc.* 11, 25, 15, 8. *Apollon.* D. *Synt.* 253, 7. *Artem.* 199. *Iren.* 529 A. *Phryn.* 83, condemned. *Moer.* 324.

σαρπίον, ου, τὸ, = σάρπος, wooden box. *Leo.* *Tact.* 15, 77.

σάρπος, ου, ὁ, wooden box for flour. *Eustrat.* 2345 A. Also wooden house, *Hes.* Σάρπους ...

Σάρρα, ας, ἡ, (ῥρη), Sarah, Abraham's wife. *Sept.* *Gen.* 17, 15. *Philon* I, 519. II, 15, 44 = ἄρχουσα. — When written with one P, Σάρα, it represents ῥρη, Sarai, her former name. *Gen.* 11, 29. *Philon* I, 140. *Just. Tryph.* 113.

σάρωμα, ατος, τὸ, (σαρώω) = κόρημα, sweepings. *Suid.* Σαρώματα *Cramer.* II, 453, 3. *Bekker.* 434, 1.

σᾶς, see σῶ.

σασάμιως, ὄν, of σάσαμον (a kind of wood). *Arr.* P. M. E. 36.

σάσω, αξα, = χορεύω, ὀρχοῦμαι, L. salto, to dance. *Leont. Cyrpr.* 1724 C. *Porph.* *Cer.* 330. 633.

σατὰ, ῥωσ = ἐκκλίνεω, ἐκτρέπεσθαι, to deviate. *Just. Tryph.* 103.

σατᾶν, ὁ, indeclinable, ἴωσ = ἀντικείμενος, adversary, opponent. *Sept.* *Reg.* 3, 11, 14, 23. — Particularly, the great adversary, Satan, = διάβολος. *Paul.* *Cor.* 2, 12, 7. *Just. Tryph.* 103. *Orig.* I, 1365 D.

σατανᾶς, ᾶ, ὁ, satanas, the Greek form of the preceding. *Sept.* *Sir.* 21, 27. *Matt.* 4, 10. *Luc.* 10, 18. *Barn.* 777 A. *Patriarch.* 1101 C. *Ignat.* 656 A. *Orig.* I, 1368 A. III, 1032 B. *Basil.* III, 352 B.

Σαταναιοί, ὄν, οἱ, (σατανᾶς) Sataniani, a religious sect, who venerated the devil. *Epiph.* II, 760 C. (Compare the Yezidis of the present day.)

σατανικός, ἡ, ὄν, satanic. *Alex.* A. 564 B. *Athan.* I, 765 B. *Chrys.* VII, 15 B. IX, 491 B. *Aster.* 333 A. *Pallad.* *Vit.* *Chrys.* 65.

σατανικῶς, adv. satanically. *Greg. Nyss.* III, 313 B.

σάτου, ου, τὸ, Hebrew טאט, dual ט'טאט, seah, a measure. *Sept.* *Hag.* 2, 16. *Matt.* 13, 33. *Luc.* 13, 21. *Jos. Ant.* 9, 4, 5, p. 482 = μῶδιον καὶ ἡμισυ Ἰταλικόν. *Epiph.* III, 276 B. 284 A = 56 ξέσται.

Σατορνάλια, Σατορνία, see Σατορνάλια, κ. τ. λ.

Σατορνιλιανοί, ὄν, οἱ, (Σατορνίλιος) the followers of Saturninus. *Just. Tryph.* 35. *Heges.* 1324 A.

Σατορνίνος, ου, ὁ, Saturninus. *Diod.* II, 608, 55. — 2. A heretic of the early part of the second century. *Iren.* 673. 690. — Written

also *Σατορνίλος*. *Hippol. Haer.* 380, 43. *Theod.* IV, 348.
 σατούρα, *as, ἡ, satūra, sc. lanx.* *Lyd.* 11.
 σατούρα, see *σακτούρα*.
Σατορνάλια, ων, τὰ, Saturnalia. *Dion C.* 60, 19, 3. — Also, *Σατορνάλια.* *Epict.* 1, 25, 8, 4, 1, 58.
Σατορνία, as, ἡ, Saturnia = Ἰταλία. *Dion C.* *Frag.* 3, 4. — Also, *Σατορνία.* *Dion. H. I,* 48, 51.
Σατορνίνος, ου, ὁ, Saturninus. *Lucian.* II, 29.
Σατούριος, α, ου, Saturnius = Κρόνιος. *Dion. H. I,* 86, 111.
Σατούριος, ου, ὁ, Saturnus, corresponding to *Κρόνος.* *Theophil.* 1165. *Dion C. Frag.* 3, 4. *Schol. Lucian.* II, 29.
σατραπείον, ου, τὸ, (σατράπης) satrap's palace. *Heliod.* 8, 12.
σατραπικός, ἡ, ὄν, satrap's. *Plut.* II, 616 E.
σατραπίς, ἰδος, ἡ, = σατραπική. *Philostr.* 68.
σατυριασμός, οὔ, ὁ, = σατυρίασις. *Leo Med.* 189 = *ἐλέφας, κελεφία*.
σατυρίζω, ἰσω, (σάτυρος) to make a satyric drama of. *Clem. A. I,* 157 B.
σατυρικός, ἡ, ὄν, satyricus, of a Satyr, relating to a Satyr. *Classical. Nicol. D.* 124, *κωμῳδία.* *Diog.* 3, 56, *δρᾶμα.* *Orig.* I, 1429 A. — 2. *Satiricus, relating to satire.* *Lyd.* 153, 12, 16. 10 ὁ *σατυρικός, satirist.*
σατυριστής, οὔ, ὁ, player of satyric dramas. *Dion. H. III,* 1491, 2, 3. 1492, 6.
σατυρογράφος, ου, (γράφω) writing σατυρικὰ δρᾶματα. *Diog.* 5, 85.
σάτυρος, ου, ὁ, = δρᾶμα σατυρικόν. *Pseudo-Demetr.* 76, 12. *Diog.* 9, 110.
σατυρώδης, es, satyr-like. *Lucian.* I, 843.
σαυνιάζω, ἄσω, to strike with a σαύνιον. *Diod.* 5, 29.
σαύνιον or σαύνιον, ου, τὰ, a javelin. *Diod.* 5, 30. *Dion. H. II,* 680. *Strab.* 15, 1, 66.
σαυχρός, see σαχνός.
σαφά (ספא) = σκοπός. *Jos. Ant.* 11, 8, 5.
σαφηνισμός, οὔ, ὁ, = τὸ σαφηνίζειν. *Dion. H. I,* 166. *Cornut.* 196.
σαφηνιστέον = δεῖ σαφηνίζειν. *Orig.* III, 616.
σαφηνιστής, οὔ, ὁ, = ὁ σαφηνίζων. *Orig.* II, 1453 D. IV, 77 B.
σαφηνιστικός, ἡ, ὄν, elucidating. *Lucian.* II, 290. *Procl. Parm.* 524 (102).
Σαφφώ, οὔς, ἡ, = Σαφφώ. *Inscr.* 1927 τῆς Σάφφου.
σαφφώθ, (ספ) סופוס, basins. *Sept. Jer.* 52, 19 as v. l.
σαφώ βοῶν, ספוס חב, cheese of kine. *Sept. Reg.* 2, 17, 29.
σάχαρ, see σάκχαρ.
σαχαρηνός, ἡ, ὄν, of sugar. *Achmet.* 243, p. 224, *γλύκισμα*.
σάχαρις, see σάκχαρ.
σαχνός, ἡ, ὄν, fraül, weak: flaccid. *Galen.* VIII,

782 A. *Hes. Σαυχμόν, σαχνόν, χαῖνον, σαθρόν, ἀσθενές. Σαχνόν, ἀσθενές, χαῖνον.* *Ptoch.* 2, 246.
 σαχνόν, write *σαχών, ἕσῳ = σύνεσις.* *Sept. Esdr.* 2, 8, 18.
σάω = σήθω. [*Diosc.* 1, 83 *σεσημαμένος.*]
σαωτήρ, ἦρος, ὁ, = σωτήρ. *Greg. Naz.* III, 410 A.
σβέσις, εως, ἡ, (σβέννυμι) a quenching, extinguishing. *Classical. Dion. H. I,* 380, 14. *Philon* II, 23, 43. 37, 35. *Anton.* 5, 33.
σβεστήρ, ἦρος, ὁ, extinguisher. *Plut.* II, 1059.
σβεστήριος, α, ου, quenching. *Classical. Dion. H. I,* 559. *Philon* I, 238, 34. 350, 46. *Doctr. Orient.* 696 B. *Greg. Naz.* III, 229 A, *ἄργανα, fire-engines.*
σβεστικός, ἡ, ὄν, = preceding. *Sept. Sap.* 19, 19. *Dioc.* 1, 183, *θερμασίας.* *Just. Orat.* 5.
σγάλη, ης, ἡ, = σκάλα, κλιμαξ. *Dioclet. G.* 14, 6.
σγαῦδαρι, incorrect for γαῦδαρι, the vocative of γαῦδαρις, = ὄνος. *Chron.* 624, 1 Ἐπιτορκεῖς *σγαῦδαρι;* here, the transcriber having written *επιτορκεισσγαῦδαρι* by mistake, the editors supposed that the second σ belonged to the next word. (Compare *Proc.* III, 53, 14, where Justinian is compared to a dull ass. See also *γαρασοειδής.*)
σγουρίζης, ης, ὁ, rather σγουρός. *Cedr.* II, 519, 14, as a surname.
σγουρός, ἁ, ὄν, (ἐπίσγουρος) = οὔλος, curly hair. *Tzet.* *Chil.* 12, 800. — 2. *Curly-haired = ἐπίσγουρος, ἐπίσγουρος, ὄγουρός.* *Nicet.* 799, 23, as a surname.
σεβάζομαι, ἀσθην, to venerate, reverence, worship. *Paul. Rom.* 1, 25.
σέβας, τὸ, religion. *Nicet. Byz.* 768 B.
σέβασις, εως, ἡ, veneration, reverence, worship. *Plut.* II, 1117 A. B.
σέβασμα, ατος, τὸ, object of worship. *Sept. Sap.* 14, 20. 15, 17. *Luc.* 17, 23. *Paul. Thess.* 2, 2, 4. — 2. *Reverence, worship, = σέβασις.* *Dion. H. I,* 79, 10. II, 845, 12, *τὸ περὶ τὰ θεία.* *Athan.* I, 401 B, *respect.* — 3. *Religion tenets, religion.* *Anon.* 358.
σεβασμάζω, to inspire with awe or reverence. *Damasc.* III, 837 A.
σεβάσιμος, α, ου, (σεβασμός) venerable. *Plut.* II, 764 B. — The superlative *σεβασμώτατος*, in Byzantine writers, is used also as a title. *Carth.* 1255 B. *Synes.* 1409 B.
σεβασμότης, ητος, ἡ, = σεβασμός. *Gelas.* 1309 B. *Theoph.* 558, 8. *Genes.* 15, 18.
σεβασμῶν, ὄσω, (σεβασμος) to honor. *Genes.* 73, 11 *Σεβασμωθεῖς μαγιστρήτη.*
σεβασμῖος, adv. reverently, with reverence. *Clem. A. I,* 140 C. *Orig.* I, 968 A.
σεβασμός, οὔ, ὁ, awe, veneration, reverence, respect: worship. *Diod.* 1, 83. 22, p. 26, 60. *Dion. H. I,* 394, 10. *Strab.* 11, 13, 9. 16, 2,

36. *Aristeus* 20. *Theol. Arith.* 43. *Philon* II, 168, 23. 558, 17. 566, 40. *Plut.* II, 1102 A, et alibi. *Drac.* 10, 4 = ἀγγ. *Orig.* I, 676 B. *Did. A.* 1024 B.

Σεβαστεῖον, ου, τὸ, (Σεβαστός) = Αἰγυοστῆιον. *Philon* II, 590, 46. 567, 46 Σεβαστίον.

Σεβαστεῖος, α, ου, = Αἰγυοστῆιος. *Philon* II, 553, 8.

*σεβαστεύω = σεβάζομαι, σέβομαι, to worship. *Maneth.* apud *Jos.* Ἀπίου, 1, 26, p. 461.

Σεβαστηνός, ή, όν, of Σεβαστή or Samaria. *Jos.* Ant. 20, 6, 1 Τὴν τῶν Σεβαστηνῶν εἰλην, the Samaritan cohort.

σεβαστικός, ή, όν, (σεβάζομαι) reverent. *Iambl.* Adhort. 324.

σεβαστικῶς, adv. reverently. *Dion. H.* VI, 750. *Iambl.* V. P. 46.

Σεβαστίον, see Σεβαστεῖον.

σεβαστός, ή, όν, (σεβάζομαι) L. augustus, revered, revered. — As a title = Αἰγυοστος, the emperor. *Strab.* 12, 3, 14. 3, 3, 8. 17, 3, 25, Καίσαρ. *Philon* II, 527, 45. 529, 11. 566, 38. — 524, 28, οἶκος. — *Luc.* Act. 27, 1 Σπειρῆς Σεβαστῆς, the Augustan cohort? — It was assumed also by the successors of Augustus. *Luc.* Act. 25, 21. 25. *Inscr.* 2060. 3902, b. *Eus.* II, 885 C. *Theod.* III, 992 B. — *Herodn.* 1, 16, 9. 10 ή σεβαστή = αἰγυοστα, the empress. — Alexius Comnenus converted it into a title of nobility. *Attal.* 299. *Ptoch.* 2, 96. *Curop.* 8.

σεβαστοφόρος, ου, ό, (φέρω) Augustalis. *Lyd.* 107, 16 οι σεβαστοφόροι, flamines Augustales. *Leo Diacon.* 177. *Cedr.* II, 327, 10. *Attal.* 20, title of nobility.

σεβένιος, η, ου, made of σεβένιον. *Aporphth.* 225 B. 108 B, σανδάλια.

σεβένιον, ου, τὸ, (Egyptian) the sheath of the flower of the palm. *Galen.* XIII, 381 C, φοίνικος ἄρρενος. *Hes.* Σεβένιον . . . — Also, σίβινον. *Joann. Mosch.* 2985 A Ἀπὸ σιβίνου κολόβιον. [The primitive must have been σέβενον, of which σεβένιον is the diminutive form.]

σέβημα, ατος, τὸ, = σέβασμα. *Sept.* Sap. 15, 17 as v. l.

Σεβήρεια, ων, τὰ, games instituted in honor of Σεβήρως. *Inscr.* 248.

σέβισις, εως, ή, (σέβομαι) worship. *Clem. A.* II, 260 A. 333 A. Perhaps the true reading is σέβισις from σεβίζω.

σέβομαι, to worship. — Οι σεβόμενοι τὸν θεόν, = θεοσεβείς, worshippers of God, proselytes to Judaism. *Luc.* Act. 13, 50. 16, 14. *Jos.* Ant. (20, 8, 11) 14, 7, 2. [*Diog.* 7, 120 σεβήσομαι.]

σέγεστρον, ου, τὸ, the Latin segestre, a covering, wrapper. *Dioclet.* G. 8, 42.

σέδα, ή, the Latin sēdes, seat. *Hes.* Σέδας, καθέδρας.

σέδετα, ων, τὰ, (sedeo) station. *Justinian.* Cod. 1, 4, 17.

σειουάλ, יו"ט, the third month. *Sept.* Baruch 1, 8.

σειρά, ἄς, ή, plait of palm-leaves, for baskets. *Athan.* II, 920 A. *Pallad.* Laus. 1011 B, θαλλῶν φονίκων. *Soz.* 1373 C. *Aporphth.* 76 B. *Joann. Mosch.* 2945 A. — 2. Series, line of progeny, race, family. *Theoph.* 578, 18. 667, 15. *Theoph.* Cont. 110, 12.

σειρά, see σέρα.

σειρήνιος, ου, of the Σειρήνες, Sirenus. *Pseudo-Jos.* Macc. 15, p. 516. *Nil.* 613 A.

σειριάω, to be sun-struck. *Diosc.* 4, 71. *Alex. Aphr.* Probl. 34, 3. — Also, σριδιάω. *Diosc.* 2, 161 (162).

σειρομάστις, ου, ό, a kind of lance or javelin. *Sept.* Num. 25, 7. *Reg.* 3, 18, 21. 4, 11, 10. *Philon* I, 135, 15. *Jos.* Ant. 7, 2, 2.

σειρός, ου, ό, = σιρός, pit. *Diod.* 19, 44. *Galen.* VI, 357 B.

σειρώω, ώσω, to tilt a vessel. *Symm.* Jer. 48, 12, representing the Hebrew הַיָּצ. (See also ἀποσειρώω.)

σειρώσις, εως, ή, a straining, filtering. *Hes.* Δηθήσεως . . . [Σειρώω does not occur. Compare the modern Greek σουρώνω, to strain, filter.]

σεισίμα, ατος, τὸ, (σειώ) a shaking. *Sept.* Sir. 27, 4.

σεισματός, ου, ό, of an earthquake, causing, or being caused by, an earthquake. *Plut.* I, 488 F. *Diog.* 7, 154.

σεισμο-κράτωρ, ορος, ό, (κρατέω) lord of earthquakes. *Pseudo-Damasc.* II, 369 B.

σεισμοποιός, όν, (ποιέω) causing earthquakes. *Ptol.* Tetrab. 94.

σεισμός, ου, ό, a vexing, vexation, harassing, trouble. *Eus.* II, 828 A.

σεισμόδης, ες, = σεισμοποιός. *Ptol.* Tetrab. 94.

σεισοπυγίς, ίδος, ή, (πυγή) = κίγκλος, L. motacilla, wagtail, a bird. *Suid.* Κίγκλος . . .

σεισοφίκης, write σεισοφύκης, ό, a corruption of σεισοπύγης = preceding. *Et. M.* 513, 15.

σειστός, ου, ό, a kind of female ornament. *Lex. Sched.* 742.

σειστρον, ου, τὸ, sistrum, tabor, tabret, timbrel. *Plut.* II, 376 C. *Aquil.* Reg. 2, 6, 5, representing the Hebrew יַיִן יִגְוֹן. *Chrys.* X, 32 E, toy. — 2. Lupanar = πορνείον. *Socr.* 612 B. C.

σέκουλον, incorrect for σαίκουλον.

Σεκουνδιανοί, ἄν, οι, Secundiani, the followers of Σεκούνδος. *Epiph.* I, 284.

σεκουνδικήριος, ου, ό, secundicerius, the second officer. *Synax.* Oct. 7. — Written also σεκουνδοκήριος. *Const.* (536), 981 D.

σεκούνδος, the Latin secundus = δεύτε-

- ρος, εὐτυχής. *Lyd.* 48, 4. *Leo. Tact.* 4, 18.
- Σεκοῦνδος, ου, ὁ, *Secundus*, a heretic. *Iren.* 564. *Hippol. Haer.* 292. *Theod. IV.* 357.
- σεκούτωρ, ορος, ὁ, *secutor*, a gladiator. *Artem.* 198. *Dion C.* 72, 19, 2. 72, 22, 3.
- σεκρετάριος, see σηκρητάριος.
- σεκρετικοί, ὦν, οἱ, (σέκρετον) *the members of the emperor's privy chamber.* *Porph. Cer.* 524, 14. *Novell.* 255.
- σέκρετον, see σήκρητον.
- σέλ, סֵל, selah = διάψαλμα. *Orig.* II, 1057 D.
- σέλα, σελίον, incorrect for σέλλα, σελλίον.
- σελάριος, ου, ὁ, a Turkish title. *Attal.* 277.
- σελασφορέομαι (σελασφόρος), to blaze. *Cosm. Carm. Greg.* 342.
- σελάχειος, ου, belonging to σέλαχος. *Artem.* 167 -χιος. *Opp.* I, 643.
- σελέμνιον, σελεντιάριος, σελέντιον, incorrect for σολέμνιον, σιλεντιάριος, σιλέντιον.
- σελεκίς, ἴδος, ἡ, *seleucis*, a species of bird. *Basil.* I, 181 D. III, 293 A.
- σεληναῖον, ου, τὸ, *horseshoe*, so called from its form. *Leo. Tact.* 5, 4. *Porph. Cer.* 460. *Eust.* 836, 60.
- σελήναδρος, ου, ὁ, = ὁ τῆς σελήνης ἀνῆρ. *Anast. Sin.* 1076 C.
- σελήνη, ης, ἡ, *the moon.* *Dion C.* 37, 19 Ἡ τῆς σελήνης ἡμέρα, *Monday* (= moon-day). *Max. Conf. Comput.* 1233 D Τὸ τῆς σελήνης ἔτος. 1256 B, the golden number.
- σεληνάζομαι, to be lunatic. *Matt.* 4, 24. 17, 15 (*Lucian.* II, 534. III, 43, 44).
- σεληναῖος, ου, = following. *Afric.* 65 A, ἐνι-αυτός. 84 A, δρόμος. *Greg. Nyss.* III, 165.
- σεληνιακός, ἡ, ὄν, *lunar.* *Cleomed.* 48, 8. *Philon* I, 619, 6. II, 169, 17. *Nicom. Harm.* 6. *Plut.* I, 71 F. II, 367 C. D, et alibi. *Ptol. Tetrab.* 58. *Alex. Aphr.* 65, 18. *Hippol.* 852 A, στοιχείον, = σελήνη. *Petr. Alex.* 516 A. *Ephr.* I, 936 A, δρόμος.
- σεληνιακῶς, adv. *with reference, or according, to the moon.* *Procl. Parm.* 631 (38). *Anast. Sin.* 716 C. D.
- σεληνιασμός, οὔ, ὁ, *lunacy.* *Moschn.* 129, p. 69. *Orig.* III, 393 C. 1108 C. *Leo Med.* 115.
- σεληνικός, ἡ, ὄν, = σεληνιακός. *Syncell.* 3, 17.
- σελήνιον, ου, τὸ, = following. *Apollon. D.* *Mirab.* 199, 9.
- σεληνίς, ἴδος, ἡ, little σελήνη, *L. lunula.* *Plut.* II, 282 A, an ornament on the shoe.
- σεληνίσκος, ου, ὁ, = preceding. *Lyd.* 10, 17. 179.
- σεληνίτης, ου, ὁ, *inhabitant of the moon.* *Lucian. Ver. Histor.* 1, 18. 20. — 2. *Selenites*, *selenite*, crystallized gypsum. *Diosc.* 5, 158 (159), λίθος.
- σεληνό-βλητος, ου, *moon-struck.* *Schol. Arist. Nub.* 397.
- σεληνοδρόμιον, ου, τὸ, (δρόμος) *lunar tables.* *Nic. CP.* 852 A, used by astrologers.
- σεληνοειδής, ἐς, *moon-like.* *Cleomed.* 55, 24.
- σεληνόπληκτος, ου, (πλήσσω) = σεληνόβλητος. *Schol. Arist. Nub.* 397.
- σελίδιον, ου, τὸ, = σελίς, *page.* *Polyb.* 5, 33, 3 as v. l. *Suid.*
- σελιναῖον, incorrect for σεληναῖον.
- σελιναῖον, ου, τὸ, = σελίον ἀπόξεμα. *Orib. I.* 390.
- σελίνοιος, η, ου, of σέλιων. *Dion C. Frag.* 4, 5.
- σελιωίτης, ου, ὁ, *flavored with parsley.* *Diosc.* 5, 74, οἶνος.
- Σελινούσιος, α, ου, of *Selinus.* *Diosc.* 5, 174 (175), γῆ, a kind of earth.
- σελίς, ἴδος, ἡ, plural σελίδες, *the places between the seats in a theatre.* *Inscr.* 3960, b. — 2. *Page of a book.* *Sept. Jer.* 43, 23. *Polyb.* 5, 33, 3. *Dion. H. V.* 122, 11. *Greg. Naz.* III, 399. 409 A.
- σέλλα, ας or ης, ἡ, sella = καθέδρα, *chair.* *Lyd.* 145, 10. *Antec.* 1, 2, 8. — 2. *Sella*, *saddle.* *Eus. Alex.* 444 B. *Theoph.* 491, 10. *Leo. Tact.* 6, 9. — 3. *Plural, αἱ σέλλααι, = θᾶκαι, σωτήρια, which see.*
- σελλάριος, α, ου, the Latin *sellarius*, *with a saddle.* *Chron.* 731, ἵππος, = κέλης, *saddle-horse.* *Porph. Cer.* 452, 6. *Suid. Κέλης* . . . — 2. *Substantively, (α)* τὸ σελλάριον, *sc. ἄλογον, = ἵππος σελλάριος.* *Achmet.* 14. 155. 234. 262, p. 243. — (β) τὰ σελλάρια = θᾶκαι, σωτήρια, which see.
- σελλωριώτης, ου, ὁ, *horse-racer.* *Nil. Epist.* 3, 252.
- σελλέντιον, incorrect for σιλέντιον.
- σελλίον, ου, τὸ, little σέλλα. *Lyd.* 127. *Vit. Ephr.* 76 D. *Porph. Cer.* 22, 24, et alibi. *Achmet.* 261.
- σελλο-πούγγιον for σελλοπούγγιον, ου, τὸ, *saddle-bag.* *Mauric.* 1, 2, p. 22. 7, 11. *Leo. Tact.* 5, 4. 12, 123.
- σελλοχάλων, ου, τὸ, = σέλλα καὶ χαλινός. *Porph. Cer.* 80, 25.
- σελόμ, Chaldee סלם = εὐημερία, εἰρήνη, a term of salutation. *Mel.* 126.
- σεμεντίλιος, incorrect for σημεντίλιος.
- Σεμιδαλίται, ὦν, οἱ, = Βαρσανουφίται. *Anast. Sin.* 149 D. *Damasc.* I, 756 B.
- σεμιδαλίτης, ου, ὁ, *bread made of σεμιδαλῖς.* *Archigen.* apud *Orib.* I, 10, 6. *Athen.* 3, 74. 83.
- σεμνείον, ου, τὸ, (σεμνός) *venerable or sacred place.* *Philon* II, 475, 14. 476, 23, of the *Therapeutae.* — 2. *Monastery = μοναστήριον.* *Leo. Novell.* 216.
- σεμνηγορέω, ἴσω, (ἀγορεύω) = σεμνολογέω. *Philon* I, 405. II, 154, 48. 164, 46.
- σεμνοειδής, ἐς, (ΕΙΔΩ) of *solemn appearance = magnificent.* *Greg. Th.* 1076 C.

σεμνοειδῶς, adv. *solemnly, magnificently*. *Greg. Th.* 1056 A.

σεμνοήθης, es, (ἡθος) of venerable character. *Joann. Hier.* 441 A.

σεμνολόγημα, atos, τὸ, (σεμνολογέω) *boast, pride* (that of which one is proud). *Sext.* 168, 29. *Dion C.* 53, 7, 4. *Eus.* II, 849 A. *Greg. Naz.* III, 168 B. *Simoc.* 227, 17.

σεμνολογία, as, ἡ, (σεμνολόγος) *dignified, solemn speech*. *Dion. H.* V, 110. VI, 865. *Plut.* II, 1046 D. *Oenom.* apud *Eus.* III, 373 A.

σεμνοποιέω, ἦσω, = σεμνὸν ποιῶ, σεμνύνω, σεμνώω. *Strab.* 10, 3, 9, p. 377, 9. *Jos. Ant.* 16, 5, 3. *Athenag.* 956 A. (*Men. Rhet.* 262, 10.)

σεμνοποιία, as, ἡ, = τὸ σεμνοποιεῖν. *Philon I.* 194, 13.

σεμνόπους, ουν, οδος, of dignified gait. *Chron.* 577, 22.

σεμνοπρέπεια, as, ἡ, *dignified bearing*. *Jos. Ant.* 15, 8, 1. *Diog.* 8, 36. — As a title. *Basil.* IV, 273 A, ἡ σή. 384 A, ἡ μὼν.

σεμνοπρεπής, ἐς, (πρέπω) of dignified bearing. *Diog.* 8, 11. *Dion. Alex.* 1301 C. *Did. A.* 373 A.

σεμνοπρεπῶς, adv. *solemnly, with dignity*. *Herodn.* 2, 10, 4. *Orig.* IV, 240 A. *Malchio* 253 B.

σεμνότης, ητος, ἡ, *modesty, chastity*. *Theophyl.* 1124 B. 1140 B. — 2. *Gravity*, as a title. *Eus.* II, 1116 A, ἡ μὼν. *Athan.* I, 368 A Τῆς σεμνότητός σου. *Basil.* IV, 317 B, ἡ σή.

σεμνοτυφία, as, ἡ, (τύφος) *solemn inflation*. *Anton.* 9, 29.

σεμνοφανής, ἐς, (φαίνω) of solemn, dignified appearance. *Orig.* I, 940 D. *Eus.* III, 152 B. 153 C.

σεμνόφωτος, ου, (φωνή) *solemn-voiced*. *Theod.* III, 921 C.

σέν, the Hebrew שׁן. *Eus.* III, 789 A.

σενάτος, ου, ὁ, the Latin *senatus* = *gerousia*. *Plut.* I, 24 E. *Lyd.* 172. *Mal.* 321, 10.

σεναιτουσκοουσούλτου, ου, τὸ, *senatus consultum*, = *συγκλήτου δόγμα*. *Antec.* 1, 2, 5.

σενάτωρ, ορος, ὁ, *senator*. *Basilic.* 6, 1, 59. *Porph.* Cer. 11, 20 *σινάτωρ*, incorrectly.

σενδές, indeclinable, Persian *snnds, brocade*. *Porph.* Cer. 468, 18. 499, 13. *Theoph.* Cont. 318, 15.

Σενέκας, ου, ὁ, *Seneca*. *Plut.* I, 1061. *Dion C.* 61, 3.

σενζῆτον, ου, τὸ, the name of a coin. *Theoph.* Cont. 173, 17.

σένζον, σένζος, see σέσσος.

σενίωρ, the Latin *senior* = *πρεσβύτερος*. *Eus.* I, 305 B.

σένσος, σένζον, σέντζος, see σέσσος.

σεξτίλιος, α, ου, *sextilis* = *έκτος*. *Plut.* I,

33 A, *καλάνδαις, kalendis sextilibus*. II, 287 E, *ειδοίς*. — Ὁ σεξτίλιος, sc. μῆν, = *αύγουστος, August*. *Dion. H.* III, 1810, 2. *Plut.* II, 273 D. *Dion C.* 55, 6, 7.

Σευηριανοί, Σευήρηος, see *Σευηριανοί, Σευήρηος*. σέπτα, τὰ, septa. *Dion C.* 53, 23, 1. 55, 8, 5. 66, 24, 2.

σεπτὰ, ἀδος, ἡ, = ἑπτὰς. *Theol. Arith.* 43. σέπτεμ, septem = ἑπτά. *Philon I.* 30, 14. *Proc.* I, 310, 3 as v. l.

σεπτέμβριος, α, ου, *september* = *ἑβδομος*. *Dion. H.* II, 1151, 7, *καλάνδαις, kalendis septembris*. *Ignat.* 696 C *Πρὸ ἐννάε καλανδῶν σεπτεμβρίων*. *Plut.* I, 104 C. D, *ειδοίς, idibus septembris*. — Ὁ σεπτέμβριος, sc. μῆν, *September, the month of September*. *Dion. H.* III, 1932, 3. *Galen.* VI, 132 B. *Dion C.* 55, 6, 7. *Athan.* II, 701 B = *γορψαίως*.

σεπτός, α, ου, = *ὄν δεῖ σέβασθαι*. *Orig. I.* 1200 B — *τέον*. *Greg. Naz.* III, 1069 A.

σεπτήριον, ου, τὸ, (σέβομαι) the name of a festival at Delphi. *Plut.* II, 293 B.

σεπτικός, ἡ, ὄν, of respect, respectful. *Hes. Ἥθεις* . . . *Phot.* IV, 309 A, *φωνή*.

σεπτόμορφος, ου, (σεπτός, μορφή) of venerable form. *Damasc.* II, 333 C.

σέπτον = σέπτεμ. *Proc.* I, 310, 3.

σεπτός, ἡ, ὄν, = *σεβαστός, augustus*. *Dion C.* 53, 16, 8.

σέρα, as, ἡ, sera, bolt of a door. *Theod. Lector* 2, 11, p. 189 A. *Eust.* 1923, 53. — Also, *σειρά*. *Theoph.* 215, 15.

σεραντάπηχος = *τεσσαρακοντάπηχος*. *Theoph.* 734, a surname.

Σεραπειον, ου, τὸ, *Serapeum, temple of Σάραπις or Σέραπις*. *Dion C.* 66, 24, 2.

σεραφικός, ἡ, ὄν, *seraphic*. *Did. A.* 449 A. *Gelas.* 1316 C.

σεραφικῶς, adv. *seraphically*. *Andr. C.* 997 A. *Σεραφίμ*, τὰ, indeclinable, *Seraphim*. *Sept. Esai.* 6, 2, 6.

σέρβος, ὁ, servus = *δοῦλος*. *Lyd.* 129.

σέρβουλον, ου, τὸ, (servulus) plural τὰ σέρβουλα = *καρβάτιναι, shoes of undressed leather*, bound on with lachets. Persons wearing σέρβουλα were called *τέρβουλιανοί* in the time of Porphyrogenitus. *Porph.* Adm. 153. (See also *τέρβουλον*.)

σέρουιος, servius = *δοῦλιος*. *Dion. H.* II, 635.

σεσοβημένος (σοβέω), adv. *hurriedly*. *Antyll.* apud *Orid.* II, 385, 7.

σέσσος, ου, ὁ, the Latin *sessus, the emperor's throne*. *Const.* III, 941 B. 973 A. — Also, *σένζος*. *Theoph.* 574. 699. *Porph.* Cer. 138, et alibi. — Also, *σένσος*. *Theoph.* 193, 15. — Also, *σέντζος*. *Theoph.* 459. *Porph.* Cer. 300, 23, et alibi. — Also, τὸ σένζον and σέντζον. *Porph.* Cer. 229. 506, 19.

σεστέρτιος, see *σσητέρτιος*.

σεσυκοφαντημένως (συκοφαντέω), adv. calumniosely. *Epirh.* I, 225 B. 989 A.

Σευηριοί and **Σευηριανοί**, ὧν, οἱ, *Severiani*, the followers of *Severus* the Gnostic. *Eus.* II, 400. *Epirh.* I, 581. *Theod.* IV, 372.

Σευηρίται, ὧν, οἱ, *Severitae*, the followers of *Severus* the monophysite. *Leont. Cypri.* 1709.

σευηρο-παράδοτος, ον, taught by *Severus*. *Anast. Sin.* 201 B.

Σευήρος and **Σεουήρος**, ου, ὁ, *Severus*, a Gnostic. *Eus.* II, 400. *Theod.* IV, 372.

Σευίδα, ὧν, οἱ, (σεύομαι) *Seuidae*, the attendants of *Dionysus*. *Cornut.* 176.

σευτλομόλοχον, ου, τὸ, (σεύτλον, μολάχη) a species of herb. *Geopon.* 12, 1, 4. 5.

σεφηλά, the Hebrew פְּלִשְׁתִּים, low country. *Sept. Obd.* 19. *Jer.* 40, 13.

σῆ, se = εἰσανόν. *Lyd.* 174, 20.

σηγμέντον, ου, τὸ, segmentum, a gold stripe on the border of a garment. *Lyd.* 169. 178. — Also, σημέντον. *Lyd.* 169. *Porph. Adm.* 72. (See also χρυσόσημος.)

Σήθ, ὁ, indeclinable, *Seth*. *Hippol. Haer.* 214

Παράφρασις Σήθ, one of the books of the Sethians. *Epirh.* I, 341. 669. 672 Τοῦ Σήθ ἢ βίβλος.

Σηθιανοί, ὧν, οἱ, the *Sethians*, an early sect. *Hippol. Haer.* 198. *Epirh.* I, 580.

σηκῶ, ὡσα, = αἶρω, to raise, lift. *Pseudo-Nicod.* I, A, 15, 5. *Nicot. Byz.* 769 B. *Porph. Adm.* 170, 15. *Cer.* 15, 18, 192, 17.

σηκρητῆριος, less correct σεκρητῆριος, ου, ὁ, secretarius, secretary. *Chal.* 868 A. *Const.* (536), 1021 C. *Lyd.* 205, 12. 14.

σήκρητον, less correct σέκρητον, ου, τὸ, the Latin sēcrētum, secret. *Proc.* I, 182, 20. *Curap.* 5 Ὅ ἐπὶ τῶν σεκρέτων, = σηκρητῆριος. — 2. Secretarium, privy chamber. *Malchio* 253 B. *Carth. Can.* 97. *Chal.* 1568 D. *Const.* (536), 968 C. *Sophrns.* 3200 A. *Simoc.* 329, 10. *Lateran.* 104 E. *Nic. CP. Histor.* 85, 23. — 3. Office, apartment or house of an officer. *Gregent.* 577 D. *Genes.* 71, 7. — 4. An association. *Porph. Cer.* 6.

σημα, ατος, τὸ, = σηγμέντον. *Epirh.* I, 172 B. 245 A.

σημαδάριος, ου, ὁ, (σημάδιον) money-lender, broker. *Theoph.* 374, 10.

σημάδιον, ου, τὸ, (σήμα) mark, pledge, proof. *Theoph.* 374, 11.

σημαία, as, ἡ, = σημεῖον, ensign, flag. *Sept. Num.* 2, 2. *Polyb.* 2, 32, 6.

σημαίνω, to indicate. Classical. *Dion. H. VI*, 791, 12. *Artem.* 26 Τῷ δ' ἐπὶ ζένης ὅτι τὴν εἰς οἶκον ἀνακομιδὴν σημαίνει ἵνα ἐπ' αὐτὴν ἔλθῃ, = ὅτι ἐλεύσεται. — 2. To signify, to mean, of words. *Dion. H. VI*, 802, 13. *Philon* I, 124, 41. 352, 14 τὸ σημαίνονμενον, the meaning, sense. *Jos. Ant.* I, 1, 2. — 3.

To strike the sounding-board (σήμαντρον, ξύλον). *Stud.* 1745 D. 1704 D, τὰ ξύλα. *Achmet.* 12, p. 15. *Porph. Cer.* 170, 12 Σημαίνει ἡ ἐκκλησία, the sounding-board of the church is striking. 334 Τοῦ δὲ ξύλου σημαίνοντος τῆς ἁγίας ἐκκλησίας. [Perf. σεσήμαγκα, *Aristobul.* apud *Eus.* III, 1101 B. *Aristeas* 15. *Epict.* 3, 26, 29. *Theophil.* 1089 B. C. *Orig.* II, 72 C. — Aor. ἐσήμανα = ἐσήμηνα. *Sept. Jer.* 4, 5. *Hippol.* Haer. 356, 72. *Phryn.* 24, not Attic.]

σημαιοφόρος, ου, ὁ, (σημαία, φέρω) L. signifer, standard-bearer, ensign. *Polyb.* 6, 24, 6. *Jos. B. J.* 6, 1, 7.

σήμανδρον, incorrect for σήμαντρον. *Lex. Sched.* 733.

σήμανθρον, ου, τὸ, = σήμαντρον. *Amph.* 92.

σημανσις, εως, ἡ, = σημασία. *Nicom.* 115.

σημαντήρ, ηρας, ὁ, = δακτύλιος, signet, seal-ring. *Jos. Ant.* 11, 16, 12. *Clem. A. I.* 632 C. —

2. Sounding-board = σήμαντρον. *Ant. Mon.* 1516 B. *Pseudo-Germ.* 385 A. *Stud.* 1713 B. *Achmet.* 12, p. 15.

σημαντήριον, ου, τὸ, = σήμαντρον 4. *Sophrns.* 3985 B. *Pseudo-Germ.* 385 B. *Achmet.* 12, p. 15.

σηματίστος, incorrect for σημεντίστος, u, ον, the Latin sēmentivus = σπόρμας. *Lyd.* 30, 4.

σημαντικός, ἡ, ον, significant. Classical. *Nicom.* 115, τοῦ ἀριθμοῦ, denoting. *Just. Apol.* 1, 63. *Sept.* 250, 16.

σημαντικῶς, adv. significantly. *Anton.* 10, 7, λέγεσθαι.

σημάντρια, as, ἡ, = ἡ σημαίνουσα. *Iamb.* V. P. 236.

σήμαντρον, ου, τὸ, mark, sign. *Did. A.* 805 A, the formula εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ, κ. τ. λ. — 2. Evidence = σημεῖον. *Nil.* 309 D. — 3. Segmentum = σηγμέντον. *Mal.* 33, 21. — 4. Sounding-board, or sounding plate of metal. It is suspended horizontally within the precincts of the church, and is struck with a mallet, just before church-time. *Achmet.* 12, p. 15. *Nom. Cotel.* 409.

σημασία, as, ἡ, (σημαίνω) meaning, signification. *Strab.* 8, 6. 5. *Just. Apol.* 2, 6. — 2. Mark, spot on the skin. *Sept. Lev.* 13, 2. 6. 7. — 3. Cry of jubilee, the sound of a trumpet. *Sept. Lev.* 25, 10. *Num.* 10, 5. 29, 1. 31, 6. *Esd.* 2, 3, 12. 13. *Symm.* Ps. 32, 3 = ἀλαλαγμός. — 4. Note, remark. *Greg. Naz.* II. 665 A (titul.). — 5. In prosody, = χρόνος; thus, an iambus has three σημασῖαι; a spondee, four, and so forth. *Schol. Heph.* 6, 1.

σημειογραφεῖον, ου, τὸ, the office (shop) of a σημειογράφος. *Anast. Sin.* 188 D.

σημειογράφος, ου, ὁ, = σημείων γραφεύς, νοτά-

- ριος. *Inscr.* 3902, d. *Plut.* I, 770 C. *Joann. Mosch.* 3085 A. (*Philostr.* 574.)
σημειολύτης, ου, ό, (λύω) *interpreter of signs.* *Pseud-Afric.* 101 C.
σημείον, ου, τό, L. *signum, sign.* *Barn.* 761 B, of the cross. *Just. Tryph.* 72. 94. *Clem.* A. II, 305 A, τό κυριακόν, = σταυρός. *Athan.* II, 877 B, του σταυρου. *Greg. Naz.* I, 769 B, του Χριστου, = σταυρός. — 2. *Nota, critical mark: letter: cipher.* *Heph. Poem.* 15, 1. *Diog.* 3, 65. 66. *Macar.* 604 C, as A, B, Γ. *Epiph.* II, 832 C Διά σημείων και σχεδάρτων, *scribere per notas, in cipher.* — 3. *Lapis, mile-stone.* *Hence, mile.* *Just. Cohort.* 37. *Pseudo-Demetr.* 89, 12. *Dion C. Frag.* 11, 9 = one thousand paces. *Herodn.* 2, 13, 18. *Did. A.* 1621 B. *Epiph.* I, 1036 B = μιλιον. *Chrys.* XII, 330 D. — 4. *Time (one short), in prosody, thus, a trochee has three σημεία; a dactyle or spondee, four, and so forth.* *Aristid. Q.* 32. *Longin.* *Frag.* 3, 7. — 5. *Sign, wonder, marvellous thing, omen.* *Classical.* *Sept. Ex.* 4, 1. 2 seq. *Dent.* 13, 1, 2. *Sap.* 8, 8. *Sir.* 33, 6. *Esai.* 7, 11. *Baruch* 2, 11. *Polyb.* 3, 112, 8. *Diod.* 17, 114. 10. *Philon* II, 95, 39. *N. T. passim.* *Orig.* I, 352 A. 1432 D. *Porphyr.* V. *Plotin.* 58, 7. *Chrys.* I, 137 A. 408 C. VII, 46 C. X, 45 C. E.
σημειοποιία, as, ή, (ποιέω) *the performance of wondrous works.* *Anast. Sin.* 249 C.
σημειο-σκοπέω, ήσω, to be σημειοσκοπέω. *Symm.* *Dent.* 18, 10, et alibi.
σημειοσκόπος, ου, ό, (σκοπέω) = μάντις, wizard. *Aquil. Reg.* 1, 28, 9.
σημειοφόρος, ου, ό, = σημαιοφόρος. *Dion. H.* III, 1661, 14. *Plut.* I, 1004 C. — 2. *Wonder-working = θαυματουργός.* *Arophth.* 160. *Cyrill. Scyth.* V. S. 301 C. *Anast. Sin.* 140.
σημειώω, ώσω, to mark, indicate. *Classical.* *Sept. Ps.* 4, 7. *Cleomed.* 59, 31. *Sext.* 346. *Pseud-Hippol.* 949 C Τήν σφραγίδα του σταυρου μου έσημειώθητε, *with the seal of my cross.* — 2. *To mark by milestones.* *Polyb.* 3, 39, 8 Σεσημειώται κατά σταδίουσ όκτώ, every eight stadia have a post. — 3. *Nota, to note, mark, observe, as an exception to the rule, in grammar.* *Apollon. D. Pron.* 365 A Μόνη σημειούσθω διασταλτική οδσα.
σημειώδης, es, marked, remarkable, striking. *Classical.* *Strab.* 2, 1, 30. 2, 5, 34. 7, 6, 1. *Philon* II, 177, 32. — 2. *Exceptional, rarely used, in grammar.* *Dion. H. V.* 537, 14, όνόματα. *Drac.* 53, 17. *Apollon. D. Pron.* 383 A. *Pseudo-Demetr.* 90, 17, σχήματα.
σημειώδως, adv. remarkably. *Strab.* 16, 2, 28.
σημειώσις, εως, ή, (σημειώω) L. *notatio, a noting, marking, indication, notice.* *Dion. H. VI.* 792, 3. *Aristeas* 19. *Strab.* 1, 4, 1. 2, 1, 18, p. 116. *Nicom.* 115. *Clem. R.* 1, 11, *Plut.* II, 961 C. — 2. *Diagnosis, in medicine.* *Erotian.* 24. *Diosc. Delet.* p. 13. *Iobol.* 3, p. 66. *Galen.* II, 252 A. — 3. *Notice, remark expressed in writing.* *Eus.* II, 484 B. — 4. *Signature = υποσημείωσις.* *Eus.* II, 484 A. — 5. *Edict = ήδικτον.* *Philostr.* 12, 7. — 6. *Banner, ensign, = σημείον, σημαία.* *Sept. Ps.* 59, 6 (D).
σημειωτέος, α, ου, = όν δεί σημειούσθαι. *Soran.* 250, 16 -τέον. *Apollon. D. Pron.* 328 B. C, as an exception. *Orig.* VII, 13 D -τέον.
σημειωτής, ου, ό, = σημαιοφόρος, σημειοφόρος, ensign, standard-bearer. *Theoph.* 312, 11.
σημειωτικός, ή, όν, diagnostic, in medicine. *Theol. Arith.* 51. *Erotian.* 24. *Diosc. Iobol.* p. 47 τό διαγνωστικός, *diagnosis.*
σημειωτός, ή, όν, indicated. *Sext.* 79, 23. 83, 9, τινός.
σημνετέϊνος, ου, of σημνέτον. *Porph.* *Cer.* 500.
σημνετίλιος, ου, sēmentilis. *Lyd.* 109.
σημνέτον, see σηγγέτον.
σημερινός, ή, όν, (σήμερον) L. *hodiernus, to-day's.* *Schol. Arist. Nub.* 699.
σήμερον, adv. to-day. *Sept. Ex.* 5, 14 Τό τής σήμερον (ήμέρας) = σήμερον. *Epict.* 1, 11, 38 Άπό τής σήμερον τοίνυν ήμέρας. *Chal.* 1616 A Σήμερον εικοσιπέντε ζτη είμι κωνόνος, *it is twenty-five years to-day since I became a communicant; I have been a communicant these twenty-five years past.*
σημικίνθιον, ου, τό, semicinctium, a kind of apron. *Luc. Act.* 19, 12. *Ammon. Presb.* 1576 A. *Leont.* II, 1989 C.
σημίσσιον, ου, τό, semissis. *Theoph.* 647.
σημόδιος, α, ου, the Latin semodialis, containing a half-modius. *Dioclet. G.* 15, 41.
σημάτος (or συν.) *Mal.* 339, 12 for συν. q. v.
σηπεδόναδής, es, (σηπεδών, ΕΙΔΩ) rotten, putrefied. *Alex. Aphr. Probl.* 29, 35, άήρ, impure. *Paul. Aeg.* 212.
σηπιώδης, es, like a σηπία. *Greg. Naz.* III, 1111 A.
σηποποιός, όν, (ποιέω) = σηπτικός. *Alex. Aphr. Probl.* 21, 30.
σηπτικός, ή, όν, septicus, septic, causing putrefaction. *Classical.* *Diod.* 4, 38. II, 492, 49. 50. *Diosc.* 1, 105.
σηπτός, ή, όν, = σηπτικός. *Meges apud Orith.* III, 638, 3. 4.
Σήρ, ήρος, ό, commonly οί Σήρες, Seres, an Asiatic people. *Tertull.* I, 1305. — 2. *The silk-worm.* *Clem. A. I.* 525 A, Ίνδικός. *Jul.* 393 A, Περσικοί. *Greg. Naz. I.* 877 A. III, 975 A. *Isid.* 408 B. (*Basil. I.* 184 D.)
σηραγγώω, ώσω, (σήραγξ) to excavate, to make hollow. *Diosc.* 5, 138 (139).
σήραγξ, γγος, ή, tunnel under the Euphrates. *Philostr.* 33. 47.
σηρικήριος, α, ου, sericarius, belonging to silk. *Dioclet. C.* 2, 25, έργον.

- σηρικόν, οὐ, τὰ, a species of fruit. *Galen.* VI, 355 A.
- Σηρικός, ἡ, ἄν, (Σήρ) *Sericus, Seric*: silken. *Strab.* 15, 1, 20, 194, 14, ἔρια, silk. *Apor.* 18, 12. *Jos. B. J.* 7, 5, 4, ἐσθής, silken garment. *Plut.* II, 396 B. 145 E τὰ σηρικά, serica, silken stuffs or garments. *Lucian.* II, 301. *Pallad.* Laus. 1228 B. *Prisc.* 171. *Proc.* I, 106, 12. 434, 18.
- σησαμαῖος, α, ον, = σησαμαῖος. *Lucian.* I, 609.
- σησαμάτος, η, ον, cake having σησαμον mixed with it. *Athen.* 14, 57.
- σηστέον = δεῖ σᾶν (σᾶω, to sift). *Diosc.* 2, 118.
- σηστέρτιος, ον, ὁ, sestertius. *Plut.* I, 176 C. *Antec.* 3, 7, 2 σεστέρτιος.
- Σησιτωδῶς, adv. like Sestius. Coined by Cic. *Att.* 7, 17.
- σητά-βρωτος, ον, (σής) moth-eaten. *Sept. Job* 13, 28. *Jacob.* 5, 2. *Sibyll.* Frag. 2, 26.
- σητάκτας, ον, (κόπτω) = preceding. *Diosc.* 2, 213.
- σητροφόρος, αν, = σήτας τρέφων. *Isid.* 268 B.
- σθενάω, ὄσω, (σθένος) = ἐνισχύω, δυναμώω. *Caesarius* 1037. *Greg. Naz.* II, 469 C.
- Σθλάβος, ον, ὁ, = Σκλάβος. *Pisid.* Avar. 197.
- σθλαβόω, ὠσα, ὠσῃν, ὠμένος, (Σθλάβος) to Slavonize, to fill with Slavonians. *Porph.* Them. 53 Ἐσθλαβώθη δὲ πᾶσα ἡ χώρα καὶ γέγονε βάρβαρος. (Compare *Socr.* 677 B Βεβαρβάρωτα οὖν ἡ πόλις ὑπὸ τῶν πολλῶν μυριάδων, καὶ αἱ αὐτῆς οἰκήτρες ἐν αἰχμαλώτων μοίρᾳ ἐγένοντο.)
- σιαγονίτης, αν, ὁ, of the σιαγών. *Pallad.* Med. Febr. 112, 16.
- σaiνω, ἀσθην, (σaiνω) to affect, irritate, to disturb, trouble. *Paul.* Thess. 1, 3, 3 μηδεναισινεσθαι, write μηδὲνα σαινεσθαι as v. 1. *Pallad.* Laus. 1113 D. *Joann. Mosch.* 3096 C. *Leont. Cypr.* 1736 A. B.
- σιάλωμα, ατος, τὸ, rim of a Roman shield. *Polyb.* 6, 23, 4.
- σίασαν, τὰ, sessus? *Plut.* II, 283 A.
- σίβων, see σεβένον.
- Σίβυλλα, ης, ἡ, *Sibylla.* *Diod.* 4, 66. *Nicol. D.* 57. *Strab.* 12, 5, 3. *Cels.* apud *Orig.* I, 1497. *Just.* Apol. 1, 20. 44. *Cohort.* 37. *Theophil.* 1064. *Clem. A.* I, 776. *Orig.* I, 1501.
- σιβυλλαῖον (Σίβυλλα) = ἐνθεάω. *Diod.* 4, 66. 67. *Genes.* 90, 3.
- Σιβύλλιος, ον, *Sibyllinus, Sibylline.* *Dion. H.* I, 88, 10, et alibi. *Plut.* I, 176. *Dion. C.* 47, 18, 6.
- Σιβυλλιακός, ἡ, ὄν, = preceding. *Diod.* II, 602, 37. 38.
- Σιβυλλιστής, οὐ, ὁ, interpreter of the Sibylline oracles. *Plut.* I, 430. *Cels.* apud *Orig.* I, 1277.
- σιβύνης, ον, ὁ, = following. *Antip. S.* 13.
- σιβύνιον, ον, τὸ, sibina, hunting-spear. *Polyb.* 6, 23, 9.
- σίγγλον, incorrect for σίγλαν.
- σιγγουλάριος, αν, ὁ, singularis, a kind of scribe. *Lyd.* 199, 19. 200, 3 = μανήρης. — *Inscr.* 4381, b, σινγλάρης.
- σιγή, ἡς, ἡ, *Sige, Repose*, the female counterpart of the Valentinian βυθός. *Iren.* 445 A. *Hippol.* Haer. 270, 41. — 250, 27, Simon's σιγή. (Compare *Epict.* 3, 13, 7.)
- σιγηράς, ἁ, ἄν, = σιγηρός. *Sept. Prov.* 18, 18. *Sir.* 26, 14, γυνή. *Basil.* III, 631. 6 A.
- σιγλλάρια, τὰ, sigillaria. *Anton.* 7, 3.
- σιγύλλιον, αν, τὸ, = σφραγίς, seal. *Theoph.* 775, 13. *Petr. Sicul.* 1284 D. *Basil.* Porph. Novell. 319. *Cerul.* 781 C. — 2. Treaty = συνθήκη. *Chron.* 721, 17 σιγύλλω.
- σιγύλλον, αν, τὸ, sigillum, imperial edict. *Porph.* Adm. 219, 22.
- σίγιος, ον, (σιγή) silent. *Schol. Arist.* Av. 1095.
- σίγλα, ἡ, or σίγλαν, ον, τὰ, sigla or siglum, ligature, two or more letters united into one figure. *Justinian.* Cod. 1, 17, 3, § κβ. *Basilic.* 2, 6, 20. *Pseudo-Damasc.* II, 412.
- σιγματαιδής, ἐς, sigma-like, resembling C (one of the later forms of σίγμα). *Galen.* II, 373 B. 376 A. *Mal.* 302, 8.
- σιγμοειδής, ἐς, = preceding. *Cleomed.* 87, 28. *Erotian.* 86.
- σιγμός, οὐ, ὁ, the hissing sound of the letter Σ. *Dion. Th.* 631, 18. *Sext.* 621, 29.
- σιγηφέριος, incorrect for σιγηφέριος.
- Σιγνίος, η, αν, or Σίγνιος, α, ον, *Signinus* or *Signius*, of *Signia*. *Strab.* 5, 3. 10 -ιος. *Galen.* XIII, 869 E, αἶνος. — *Diosc.* 5, 11, p. 698 *Σιγνήνιος*.
- σιγηφέριος, οἱ, signiferi = σημειοφόροι, σημαιοφόροι. *Lyd.* 157, 11.
- σίγνον, ον, τὸ, signum, insigne, insignia, = σημείον, sign. *Macar.* 600 B. 724 D. *Mal.* 316, 12. 317, 6. — 2. Signum = σημείον, σημαία, banner, flag. *Pseudo-Nicod.* I, A, 1, 5. *Gelas.* 1205 B (titul.). *Joann. Mosch.* 2925 C. D. — 3. Signum = ἀγαλμα, image, statue. *Inscr.* 6015. — 4. Watchword = σύνθημα. *Porph.* Cer. 481, 11. 14.
- σιγνοφόρος, ον, ὁ, signifer. *Pseudo-Nicod.* I, A, 1, 5. *Porph.* Cer. 485.
- σιγνόχρισταν, ον, τὸ, signum Christi, an iron cross on the top of an edifice. *Chron.* 570, 6 (*Nic. Greg.* I, 460, 19).
- σιδηραγωγέω, ἡσω, (σιδηραγωγός) to attract iron, of the magnet. *Hippol.* Haer. 106, 12.
- σιδηρ-αγωγός, ὄν, attracting iron. *Sext.* 650, 16, μάγνης.
- σιδηραῖος, α, ον, = σιδηρεος. *Cyrril. H.* 945 A. *σιδηράμφιος, ον, (ἄμφιον) iron-clad. Caesarius* 1020.
- σιδηρείον, ον, τὸ, iron-mine. *Strab.* 12, 3, 23.

σιδηρεύς, έως, ό, *blacksmith*. Classical. *Cels.* apud *Orig.* I, 1348 D. *Cyrril.* A. IX, 685.
 σιδηρίζω, ίσω, to be ferruginous. *Antyll.* apud *Orib.* II, 383, 7.
 σιδηρόβαφος, ον, (βάπτω) of the color of iron. *Lyd.* 66.
 σιδηρόβηλιον, ου, τός, (βάλλω) anchor. *Schol. Lucian.* II, 341.
 σιδηρο-δάκτυλος, ον, iron-fingered. *Philipp.* 13, κρεάγρα.
 σιδηρο-δέων, εσα, έθην, to enchain. *Theoph.* *Cont.* 617, 22 σιδηροδεθείς (*Nic. CP. Histor.* 48, 1 Δεόντιον σιδήροις πεδήσας).
 σιδηρο-δέσμιος, ον, bound with chains, chained, in chains. *Socr.* 160 A. 268 B. *Mal.* 245, 13.
 σιδηρό-δεσμος, ον, = preceding. *Sept. Macc.* 3, 4, 9, ανάγκη. *Soz.* 352 A, φυλακή, chained and imprisoned.
 σιδηρο-δεσμώτης, ου, ό, = σιδηροδέσμιος. *Soz.* 956 C.
 σιδηρό-δετος, ον, iron-bound. Classical. *App.* I, 803, 32. *Eus.* II, 865 B.
 σιδηρο-θήκη, ης, ή, iron box. *Aster.* 324 C.
 σιδηρο-κατάδικος, ον, condemned to chains. *Pallad.* *Vit. Chrys.* 55 D. *Cyrril.* A. X, 1109.
 σιδηροκόπος, ου, ό, (κόπτω) = σιδηρουργός. *Chrys.* X, 85 E.
 σιδηρο-πέδαι, αί, iron chains. *Theoph.* 502.
 σιδηρό-πλαστος, ον, formed of iron. *Lucian.* III, 673.
 σιδηρόπλοκος, ον, (πλέκω) plaited of iron. *Heliod.* 9, 15.
 σιδηροπώλης, ου, ό, (πωλέω) iron-seller. *Poll.* 7, 196.
 σίδηρος, ου, ό, iron. — Neuter plural τὰ σίδηρα = άλύσεις, irons, chains. *Athan.* I, 323 A. *Pallad.* *Laus.* 1091 A. *Socr.* 105 D. *Theod.* II, 1004 A.
 σιδηρόστομος, ον, (στόμα) iron-mouthed. *Epirh.* II, 593 A, restive.
 σιδηροτόκος, ον, (τίκτω) producing iron. *Philipp.* 68 (compare σιδηρομήτωρ, applied to the same regions).
 σιδηροτομέω, ήσω, (τέμνω) to cut with iron. *Philipp.* 34.
 σιδηρουργείον, ου, τός, (σιδηρουργός) smithy. *Strab.* 17, 2, 2.
 σιδηρουργία, ας, ή, a working in iron. *Poll.* 7, 105.
 σιδηρο-φορέω, ήσω, to wear chains. *Pallad.* *Laus.* 1209 C.
 σιδηρο-φορία, ας, ή, a wearing of chains. *Pallad.* *Laus.* 1217 C.
 σιδηρό-χαλκος, ον, of iron and copper. *Lucian.* III, 670.
 σιδηρώω, ωσα, to load with chains. *Athan.* I, 777 A. *Ephes.* 977 A. *Theoph.* 241, 13 σιδηρωμένος.
 σιδηρωτός, ή, όν, L. ferratus, covered or fastened with iron. *Dioclet.* G. 15, 40.

σιδιωτόν, ου, τός, (σίδιον) a medicine prepared from pomegranate-peel. *Paul. Aeg.* 138.
 σιελισμός, ου, ό, L. salivatio, salivation. *Archigen.* apud *Orib.* II, 156, 12. *Ruf.* apud *Orig.* II, 222.
 σιελιστήριον, ου, τός, (σίελον) = σαλιβάριον. *Georon.* 16, 1, 11.
 σίελον, ου, τός, = σιάλον. *Sept. Reg.* 1, 21, 13. *Esai.* 40, 15 as v. l. *Diosc.* 2, 74.
 σιελοποιός, όν, (ποιέω) causing salivation. *Xenocr.* 47.
 σιέλος, ου, ό, = σιάλον. *Sept. Esai.* 40, 15.
 σίκα, also σίκη, ή, sica, dagger. *Jos. Ant.* 20, 8, 10. *Lyd.* 175, 5.
 σικάριος, ου, ό, sicarius, cut-throat, assassin. *Luc. Act.* 21, 38. *Jos. Ant.* 20, 8, 10. B. J. 2, 13, 3. 7, 8, 1. 7, 10, 1. *Hippol.* *Haer.* 482, 28 = ζηλωτής. *Orig.* I, 821 A.
 σίκερα, τός, indeclinable, Hebrew שִׁכְרָא, sicera, any kind of strong or intoxicating drink, except wine. *Sept. Lev.* 10, 9. *Num.* 6, 3. *Deut.* 29, 6. *Luc.* 1, 15. *Patriarch.* 1040 B. *Method.* 108 A. *Hieron.* I, 533 (266). IV, 81 D. 317 C. D. — But *Num.* 28, 7, wine. [*Bardes.* apud *Eus.* III, 465 B. 468 A τού σίκερος. *Cyrril.* A. I, 1041 D τού σικέρατος.]
 σικεροποτέω = σίκερα πίνω. *Caesarius* 984.
 σικωνίζω, to dance the σικωνίς όρχησις. *Clem.* A. I, 316 A.
 σίκλα, see σίπλα.
 σίκλαν, ου, τός, a measure, = 3 έξάγια. *Galen.* XIII, 980 C.
 σίκλος, ου, ό, Hebrew שֶׁקֶל, shekel, a coin or weight. *Sept. Ex.* 30, 23. *Lev.* 5, 15. *Num.* 3, 47. *Ezech.* 45, 12. *Macc.* 1, 10, 40. *Polyb.* 34, 8, 7. *Jos. Ant.* 3, 8, 2. *Epirh.* III, 286 A = κοδράντης = $\frac{1}{2}$ ounce.
 σικλότραυλλα, ων, τός, (σίκλα, τρούλλα) = σιτλαλέκανα. *Porph.* C. 215, 6.
 σικούριον, ου, τός, the Latin securis = πέλεκυς, axe. *Leo. Tact.* 14, 84. — Also, τζικούριον *Ibid.* 5, 3. 6, 11. *Porph.* C. 524, 3.
 σικώω, σικριτάριος, incorrect for σηκώω, σηκητάριος.
 σικυάζω, άσω, (σικυία) to cup. *Epict.* 2, 17, 9. *Achmet.* 32.
 σικυάσις, εως, ή, a cupping. *Paul. Aeg.* 198. *Achmet.* 32.
 σικύδιον for σικύδιον, ου, τός, = σικυός, cucumber. *Aprophth.* 177 B. *Caris.* 553, 18.
 σικυηδόν, adv. like σικυός or σικυία. *Soran.* 250, 1.
 σικυήλατον, ου, τός, (σικυός, έλαύω) cucumber-bed. Classical. *Aprophth.* 177 B. — Also, σικυήρατον. *Sept. Esai.* 1, 8. *Epist. Jer.* 69.
 σικυηρός, ά, όν, of σικυός. *Epirh.* I, 953 D.
 σικυο-πέπων, ονος, ό, musk-melon. *Galen.* VI, 338 B.

σίκυς, vos, ό, = σικυός. *Classical. Galen. II, 87 C.*
 σικυών, όνος, ό, = κολόκυθα? a plant. *Just. Tryph. 107, p. 725 A (ϰιϰϰϰ).*
 *σικχαίνω, άνα, (σικχός) = βδελύσσομαι, to loathe, to be disgusted with. *Callim. Epigr. 30, 4. Eriict. 3, 16, 7. 4, 8, 34. Anton. 5, 9. Phrygn. 226 σικχαίνομαι. [Compare ϣϣ.]*
 σικχαυτός, ή, όν, = βδελυκτός, άηδής. *Anton. 8, 24.*
 σικχασία, as, ή, a loathing, disgust; squeamishness. *Moschn. 28. Gloss.*
 σικχός, ή, όν, fastidious, squeamish. *Plut. II, 87 B.*
 σίκχος, τός, = βδέλυγμα. *Aquil. Ex. 20, 7.*
 σιλεντακώς, adv. at a σιλέντιον. *Theoph. 774.*
 σιλενταρικόν for σιλενταρικιον, ου, τός, the place of the silentiarii. *Cyrril. Scyth. V. S. 298 C. Theoph. 367, 16.*
 σιλεντάριος, ου, ό, silentarius, silentiary. *Philostrog. 545 A. Nil. 205 B. 341 B. Chal. 920 C. Malch. 234. Theod. Lector 185 B. Lyd. 183. Proc. I, 243, 14. Euagr. 2532 A. 2653 C. Dorothe. 1836 B σελεντάριος. Simoc. 332, 21. (Compare Agath. 297, 1 τοίς άμφί τόν βασιλέα σιγής έπιστάταις.)*
 σιλεντάρισσα, as, ή, the wife of a silentarius. *Porph. Cer. 67, 22.*
 σιλέντιον, ου, τός, silentium, audience, reception to an interview with the emperor. *Caesarius 1149. Lyd. 12. Mal. 438. Theoph. 368, 19. Nicet. Paphl. 541 D. Genes. 51, 2. — Also, σελέντιον. Theoph. 629, 10. Theoph. Cont. 378. Genes. 51.*
 σιληγορδέω, ήσω, (πορδή) to act wantonly, rudely, indecently, insolently. *Posidon. apud Athen. 4, 49, p. 212 D. Hes.*
 σιληγορδία, as, ή, = τός σιληγορδέω. *Lucian. II, 346.*
 σιλίγιον, ου, τός, = σιλίγυς. *Athen. 14, 57. — 2. Bread or loaf of bread made of σιλίγυς. Pallad. Laus. 1035 C. Dorothe. 1700 C. 1729 D, καθαρόν. Leont. Cypr. 1717 C. Damasc. II, 273 B.*
 σιλίγυς, εως, ή, siligo = σερμίδαλις. *Archigen. apud Orib. II, 273, 6. Galen. VI, 310 A.*
 σιλινγίτης, ου, ό, made of σιλίγυς. *Galen. VI, 310 A = ό καθαρώτατος άρτος.*
 σιλλαίνω (σίλλος), to mock, ridicule, jeer, revile, satirize. *Diog. 9, 111. Hes.*
 σιλλός = σιλλαίνω. *Hes. Σιλλοί . . .*
 σιλλυβος, ου, ό, sillybus, label containing the title of a work, analogous to the modern title-page. *Cic. Att. 4, 4.*
 σιλφιοφόρος, ου, (φέρω) producing σιλφιον. *Strab. 2, 5, 37.*
 σικμίνθιον, incorrect for σημκίνθιον.
 Σιμμακός, ή, όν, of Σιμμία. *Heph. 10, 13, μέτρον, verse.*

σίμος, ου, ό, a species of fish. *Xenocr. 75. Artem. 168.*
 σιμοτομούω, ήσω, (σιμός, τέμνω) to cut or prune close. *Georon. 5, 17, 6.*
 σίμωμα, ατος, τός, (σιμώω) that which is bent upwards. *Plut. I, 66 D, bow of a ship.*
 Σίμων, όνος, ό, Simon, the magician. *Just. Apol. 1, 26. Tryph. 120. Heges. 1324 A. Iren. 671 B. Clem. A. II, 552 A. Hippol. Haer. 232, 3.*
 Σιμωνιανός, ή, όν, Simonianus, of Simon. *Just. Apol. 2, 15, δόγμα. — Οι Σιμωνιανοί, Simoniani, the followers of Simon. Cels. apud Orig. I, 1280. Heges. 1324. Clem. A. I. 1280. II, 554. Orig. I, 1308 A.*
 Σιμωνίδειος, ου, of Σιμωνίδης, Simonidēus. *Dion. H. V, 220.*
 σίμωρ (Persian?), sable, an animal. *Hes.*
 Σινά, τός, indeclinable, Sinai. *Sept. Judic. 5, 5. Ps. 67, 9. Soz. 1392. Apophth. 249. 309. 312. Proc. III, 327. Joann. Mosch. 2853, όρος. (Clim. 797 A. 812 A. See also κάστρον.)*
 Σίναιον, ου, τός, sc. όρος, = preceding. *Jos. Apion. 2, 2, p. 470. Greg. Nyss. I, 65. Eriph. II, 805. Joann. Mosch. 2852.*
 Σινά-ιτις, ιδος, ή, of Sinai. *Ephr. Ant. 2108 A, βάτος.*
 σινάπ-έλαιον, ου, τός, = σινάπιον έλαιον. *Diosc. 1, 47 (titul.).*
 σινάπι, εως, τός, sinapi = νάπυ. *Classical. Matt. 13, 31. Marc. 4, 31. Luc. 13, 19. Phrygn. 288, condemned. — Also, σίνηπι. Diosc. 1, 47. Moer. 248.*
 σινάπιδιον, ου, τός, = preceding. *Alex. Traill. 311.*
 σινάπιζω, ίσω, sinapizo, to apply a mustard-plaster. *Classical. Pallad. Laus. 1107 B, την ρίνα.*
 σινάπιως, η, ου, of mustard. *Diosc. 1, 47, έλαιον, flavored with mustard.*
 σινάπισμός, ου, ό, sinapismus, the application of a mustard-plaster. *Moschn. 129, p. 71. Diosc. Iobol. 3, p. 65. Antyll. apud Orib. II, 409.*
 σινάπιστέον = δέι σινάπιζειν. *Diosc. Iobol. 2, p. 63. Antyll. apud Orib. II, 412, 10.*
 σινάπι, εως, τός, = σινάπι. *Athen. 9, 2.*
 σινάτωρ, σινγλάρις, see σενάτωρ, σινγουλάριος.
 σινδώνη, ης, ή, = σινδών. *Sophrns. 3985 B.*
 σινδώνιον, ου, τός, small σινδών. *Strab. 15, 3, 19. Antyll. apud Orib. II, 430, 3. Hippol. Haer. 98, 2.*
 σινδουίσκη, ης, ή, = preceding. *Plut. II, 340.*
 σινδουίτης, ου, ό, wearing σινδών. *Strab. 15, 1, 71.*
 σινδοφορέω, ήσω, to wear garments of σινδών. *Strab. 15, 1, 58.*
 σίνε, sine = άνευ. *Plut. II, 288 E Σίνε πάτρις, sine patris.*

σίνερε, sinere = ἀφίναϊ, ἀφείναϊ. *Plut.* II, 282 D.

σίγηπι, see σίναπι.

σινιάζω, άσω, (σινίον) to sift. *Luc.* 22, 31. *Macar.* 496 A.

σινιάσμα, ατος, τὸ, chaff. *Pallad.* Laus. 1105.

σινίον, ου, τὸ, sieve. *Macar.* 496 A.

σίνιστρος or σινιστέριος, sinister = ἀριστερός. *Plut.* II, 282 D.

σίνος, ό, sinus = κόλπος. *Strab.* 5, 3, 6.

σινώω, άσω, = σίνομαι. *Arcad.* 159, 20. *Orig.* II, 72 B. *Olymp.* 452, to mutilate.

σίνω, bad, = σίνομαι. *Joann. Mosch.* 2996 D σίνα = σίνασθαι.

σινωπίδιον, ου, τὸ, = σινωπίς, μίλτος Σινωπική. *Sophrns.* 3664 A.

Σινωπικός, ή, όν, of Σινώπη, Sinopicus. *Strab.* 12, 2, 10. 3, 2, 6, γή, sinoper, sinople. *Diosc.* 5, 111, μίλτος.

Σινωπίς, ίδος, ή, sinopis = γή or μίλτος Σινωπική. *Diosc.* Eupor. 1, 214. *Plut.* II, 436 B. *Hippol.* Haer. 94, 20. *Terent. M.* 234, color.

σιριάω, σιρώω, see σειριάω, άποσιρώω.

σίρωμα, ατος, τὸ, (σιρώω) = κάθισμα ύδατώδες, sediment. *Λέτ.* 1, p. 10, 20.

σισή, ης, ή, (Egyptian) a sort of queue. *Sept.* Lev. 19, 27. *Greg. Naz.* III, 1081 A. *Theod.* I, 337 B.

σισυροφόρος, ου, (φέρω) wearing a σισύρα. *Synes.* 1093 A.

σιταγωγέω, ήσω, (σιταγωγός) to convey wheat. *Lucian.* III, 257. *App.* I, 691, 29. *Dion C.* 49, 27, 2.

σιταγωγία, as, ή, conveyance of wheat. *Lucian.* III, 257. *App.* II, 95, 84.

σιτάκη, ης, ή, = ψιτάκη. *Philostr.* 500 A.

σιτάριον, ου, τὸ, = σίτος, wheat. *Theoph.* Cont. 758, 21.

σιταρχέω, ήσω, (σίταρχος) to supply with provisions, to provision. *Diod. Ex. Vat.* 43, 2. *Strab.* 14, 2, 5. 17, 3, 15. *Philon* I, 592, 19.

σιτάρχης, ου, ό, = σίταρχος. *Philon* II, 69.

σιταρχία, as, ή, the supplying with provisions. *Bekker.* 301, 26. — 2. Supplies, provisions, rations. *Polyb.* 1, 52, 5. *Philon* II, 64, 28.

σιτέμπορος, ου, ό, wheat-merchant. *Antec.* 1, 2. σιτήριος, ου, = σιτηρός. *Diosc.* 2, Prooem.

σιτηρός, ά, όν, eatable. *Xenocr.* 41.

σιτία, as, ή, (σίτας) batch. *Apothth.* 192 A. 196 B.

Σιτιανός, apparently an error for Σηθιανός. *Serap. Aeg.* 904.

σιτικός, ή, όν, of wheat, cereal. *Polyb.* 28, 14, 8. *Diod.* 5, 21. *Dion. H.* III, 1374. 1678, 15. *Aristeas* 14. *Strab.* 5, 4, 2.

σίτινος, ου, wheaten. *Inscr.* 5128. *Pallad.* Laus. 1217 C.

σιτιστός, ή, όν, = σιτεντός. *Matt.* 22, 4. *Jos.*

Ant. 8, 2, 4. *Herodn. Gr.* Philet. 430. *Orig.* III, 1541 C.

σίτλα, as, ή, situla, pail. *Alex. Trall.* 74. *Boiss.* III, 413. — Also, σίκλα. *Theod. Lector* 224 A, θερμού, pailful of hot water.

σιτλοέκανα, τὰ, = σίτλα καί λεκάναι, pails and basins. *Porph.* Cer. 468, 4.

σιτοβόλιον, ου, τὸ, = σιτοβολόν. *Polyb.* 3, 100, 4. *Plut.* I, 837 D.

σιτόβολον, ου, τὸ, = following. *Philostr.* 617.

σιτοβολών, άνος, ό, (βάλλω) L. horreum, granary. *Classical. Sept. Gen.* 41, 56. *Pallad.* Laus. 1218 D. *Joann. Mosch.* 2876 B.

σιτοδασία, as, ή, (δαίωμα) distribution of wheat. *Dion. H.* III, 1412, 13.

σιτοδοσία, as, ή, (σιτοδότης) gratuitous distribution of wheat. *Classical. Sept. Gen.* 42, 19. 42, 33, wheat bought. — Also, σιτοδορία. *Nehem.* 9, 15.

σιτοδότης, ου, ό, (δίδωμι) giver of wheat. *Greg. Naz.* II, 542 A.

σιτοδοσία, see σιτοδοσία.

σιτοδοχείον, ου, τὸ, = σιτοβολών. *Basil.* III, 268 B.

σιτοδόχος, ου, (δέχομαι) receiving wheat, bread or food. *Artem.* 104.

σιτοθήκη, ης, ή, = σιτοβολόν. *Themist.* 270. σιτοκαπλεύω, εύσω, to be σιτοκάπηλος. *Poll.* 7, 18.

σιτο-κάπηλος, ου, ό, wheat-seller. *Poll.* 7, 18. *Greg. Naz.* I, 960 B. II, 544 A.

σιτολειψία, as, ή, (λείπω) = σιτοδεία. *Greg. Nyss.* III, 972 D.

σιτολογέω, ήσω, (λέγω) to collect wheat (provisions), to forage. *Polyb.* 1, 17, 9. 10. *App.* I, 167, 32.

σιτολογία, as, ή, a collecting of wheat (provisions); foraging. *Polyb.* 3, 100, 6. 3, 101, 9. *Diod.* 20, 42. *Plut.* I, 574 D.

*σιτομετρέω, ήσω, = σιτομέτρης είμί, σίτων μετρώ, to deal out portions of wheat. *Maneth.* apud *Jos.* Apion. 1, 14, p. 445. *Sept. Gen.* 47, 12. 14. *Polyb.* 4, 63, 10. *Diod.* 13, 58. *Phryg.* 383, condemned.

σιτομετρία, as, ή, stipend, allowance, rations. *Polyb.* 5, 89, 4. *Diod.* 2, 41. 13, 88. *Plut.* I, 340 A.

σιτομέτριον, ου, τὸ, = preceding. *Luc.* 12, 42. *Charis.* 550, 1.

σιτό-μετρον, ου, τὸ, = preceding. *Pseudo-Plut.* II, 313 D.

σιτοποητικός, ή, όν, = σιτοποιικός. *Galen.* VI, 37 B.

σιτοπομπέϊον, ου, τὸ, = following. *Strab.* 7, 4, 6, p. 40, 1.

σιτοπομπία, as, ή, conveyance of wheat. *Classical. Dion C.* 39, 1, 4.

σιτο-πορέω, ήσω, = σιτοποιέω. *Philon* II, 233, 3.

σιτοποιία, as, ή, = σιτοποιία. *Philon* I, 390.

σιτο-πόμος, ον, = σιτοποιός. *Philon* I, 38, 31. 616, 30. *Nil.* 616 A.
 σίτος, ον, ὄ, *wheat*. *Epict.* 1, 10, 2 Τὸν ἐπὶ τοῦ σίτου ὄντα, *annonae praefectum*.
 σιτό-σπορος, ον, *sown with wheat*. *Dion. H.* II, 777, ἄρουρα.
 σιτοφύλακῶ, ἴσω, = σιτοφύλαξ εἰμί. *App.* I, 361, 80.
 σιτόχροος, σιτόχρους, ουν, (χρῶα) of the color of *wheat*. *Opp.* *Cyn.* 1, 435. *Pseud-Afric.* 108 A. *Damasc.* II, 349 C.
 σιτόχρωμος, ον, (χρῶμα) = preceding. *Achmet.* 202 *σιτοχρωμακίτρινα*, write *σιτόχρωμα*, κίτρινα, the last word being a gloss.
 σιτών, ὄνος, ὄ, *wheat-field*. *Plut.* II, 524 A.
 σιτωνέω, ἴσω, = σιτώνης εἰμί. *Justinian.* *Cod.* 10, 27, 3.
 σιτωνία, ας, ἡ, = σιτώνησις. *Dion. H.* III, 1339, 5. *Philon* II, 64, 33. *Justinian.* *Cod.* 1, 4, 26. *Basilic.* 38, 1, 6.
 σιτωνικόν, οὔ, τὸ, = σιτώνησις. *Justinian.* *Novell.* 30, 8. 128, 16. *Chron.* 585, 15.
 σίφαρος, ον, ὄ, *supparum* or *supparus*. *Epict.* 3, 2, 18. *Hippol.* 780 A, incorrectly *ψηφαροί* for *σίφαροι*.
 σιφῆριον, τὸ, probably the Hebrew שִׁפְרִיּוֹן = βιβλίον. *Pseud-Athan.* IV, 1429 D.
 σιφνός, ἡ, ὄν, = σιφλός, κενός. *Cyrrill. A.* X, 1077 A.
 σιφουῖνον, ον, τὸ, = σίφων. *Porph.* *Cer.* 676.
 σίφων, ὄνος, ὄ, *siphon*, the pipe from which Greek fire was discharged. *Theoph.* 610. 778. *Leo.* *Tact.* 19, 6. *Porph.* *Adm.* 84.
 σιφωῖνατορ, ορος, ὄ, *he who works the σίφων*. *Leo.* *Tact.* 19, 8.
 σιφωνοφόρος, ον, (φέρω) *boat carrying a σίφων*. *Theoph.* 541.
 σιχαντός, ἡ, ὄν, = *σικχαντός*. *Cyrrill. A.* X, 1084 D.
 Σιωνίτης, ον, ὄ, (Σιών) *native of Sion*. *Damasc.* III, 836 C.
 σιωπάω, *to be silent*. *Ignat. Roman.* 2 Ἐὰν γὰρ σιωπήσητε ἀπ' ἐμοῦ, *with respect to me*.
 σιώπησις, εως, ἡ, *taciturnity, silence*. *Sept. Cant.* 4, 1. 6, 6 (ἡσυχία = κάλυμμα, *veil*).
 σιωπητός, α, ον, = *δὲν δεῖ σιωπᾶσθαι*. *Lucian.* II, 8. 35.
 σιωπητικός ἡ, ὄν, = *σιωπηλός, taciturn, silent*. *Aporrhth.* 341 C.
 σκάζω, *to halt*. *Terent. M.* 2400 σκάζων (στίχος), *scazon*, = *χολιάμβος*.
 σκαιοβούλας (σκαίος, βουλή), *adv. foolishly*. *Genes.* 4, 11.
 σκαιογράφος, ον, ὄ, (γράφω) *unskilful writer*. *Nic.* II, 1084 C.
 σκαιο-λιθουργός, οὔ, ὄ, *unskilful worker in stone*. *Nic.* II, 1084 D.
 σκαιολόγος, ον, (λέγω) *talking unskilfully*. *Nic.* II, 1084 C.

σκαιωρέω, σκαιωρία, *incorrect for σκενωρέω, σκενωρία*.
 σκάλα, ας ορ ης, ἡ, *scala* = κλίμαξ, ἀποβάθρα, διαβάθρα. *Poll.* 1, 93. *Afric. Cest.* 50. *Mal.* 466. — 2. *Stairs, staircase*. *Mal.* 343. *Porph.* *Cer.* 125. *Epiroph. Mon.* 268 A Ἡ σκάλα τοῦ Σινᾶ. — 3. *Pier, wharf, landing-place*. *Chron.* 569. 572, 16. *Theoph.* 671. *Porph.* *Cer.* 497. — 4. *Stirrup* = ἀναβολεύς. *Leo.* *Tact.* 6, 10. *Theoph.* *Cont.* 687, 20.
 σκάλευμα, ατος, τὸ, (σκαλεῖω) = σκάλισις, σκαλισμός. *Schol. Arist. Nub.* 630.
 σκαληνός, ἡ, ὄν, *scalenus, scalene, unequal, uneven*. *Nicom.* 128. 129, ἀριθμός, *scalene number, the product of three different factors* (2 × 3 × 4 = 24).
 σκαληνώ, ὄσω, = *σκαληνὸν ποιῶ*. *Plut.* II, 1121 A. B.
 σκαλίδιον, ον, τὸ, *little σκαλῖς*. *Aporrhth.* 281 A *σκαλίδιον*. *Zosimas* 1693 C. *Joann. Mosch.* 3069 A.
 σκαλίον, ον, τὸ, (σκάλα) = ἀναβαθμῖς, *step, stair*. *Porph.* *Cer.* 91. 263. 363. *Epiroph. Mon.* 260 C. 269 B.
 σκαλῖς, ἴδος, ἡ, (σκάλλω) *hoe*. *Strab.* 3, 2, 9, p. 227, 8. *Jos. B. J.* 2, 8, 9. *Hippol.* *Haer.* 482, 30.
 σκαλισμός, οὔ, ὄ, = σκάλισις, σκάλισις, *hoeing*. *Eunap. V. S.* 59 (105). *Hieron.* I, 854 (661).
 σκαλοβασία, ας, ἡ, (σκάλα, βαίνω) *a going up stairs*. *Psell. Stich.* 279.
 σκάλωμα, ατος, τὸ, *step? stair?* *Polyb.* 5, 59, 9.
 σκαλῶνω, ὄσω, *to land, put to shore, neuter*. *Porph.* *Adm.* 76. 79.
 σκάλωσις, εως, ἡ, *scaffold, as used by builders*. *Cyrrill. Scyth.* V. S. 336 B. *Anon. Byz.* 1312 A.
 σκαλωτής, οὔ, ὄ, *scandularius, one that covers or repairs roofs*. *Theoph.* *Cont.* 645, 12. 808, 17. *Leo Gram.* 227.
 σκαμβός, ἡ, ὄν, (κάμπτω) *crooked*. *Georan.* 19, 2, 1. *Sept. Ps.* 100, 3, καρδιά.
 σκαμβότης, ἡτος, ἡ, *crookedness*. *Pseud-Athan.* IV, 596 A.
 σκαμβώω, ὄσω, *to make σκαμβός*. *Pseud-Athan.* IV, 596 B.
 σκάμμα, ατος, τὸ, *scamma, a place for wrestling*. *Polyb.* 40, 5, 5. *Epict.* 4, 8, 26. *Chron.* 530, at the hippodrome.
 σκαμμωνίτης, ον, ὄ, *prepared with σκαμμωνία*. *Diosc.* 5, 83, οἶνος.
 σκαμνάλιον, ον, τὸ, (*scamnium*) *cloth spread over a seat*. *Const.* (536), 1201 D. 1204 E.
 σκαμνίον, ον, τὸ, = *following*. *Joann. Mosch.* 2913 C. 3037 C. *Steph. Diac.* 1077 B as v. l. *Basilic.* 44, 13, 3 σκάμνα. *Vit. Nil.* Jun. 61 B.
 σκάμνω, ον, τὸ, *scamnium, stool, seat*. *Steph. Diac.* 1077 B. *Porph.* *Cer.* 11, 24.

- 519, 5. — *Schol. Arist. Nub.* 633 ὁ σκάμνος.
- σκανδάλα, ας, ἡ, = σκανδάληθρον of a trap. *Alciph.* 3, 22.
- σκανδαλίζω, ἴσω, (σκάνδαλον) scandalizo, to cause to stumble or fall. Tropically, to cause to err, to seduce: to scandalize, to give offence. Mid. σκανδαλίζομαι, to stumble, to fall: to be offended: to be tempted to err. *Sept. Sir.* 9, 5, 23, 8, 35, 15. *Matt.* 11, 6, 18, 5, et alibi. *Aquil. Prov.* 4, 12. *Esai.* 8, 15, 40, 30. *Joann. Mosch.* 3049 C Ἐσκανδαλίσθη εἰς ἐμέ, the devil tempted him to fall in love with me.
- σκανδαλισμός, οὔ, ὁ, = τὸ σκανδαλίσειν. *Orig.* IV, 753 A. *Basil.* III, 533 A. IV, 968 A.
- σκανδάλα, ου, τὸ, = σκανδάληθρον. — 2. Trap, snare, springe. *Sept. Josu.* 23, 13. *Reg.* 1, 18, 21. — 3. Scandalum, stumbling-block: a tempting to sin. *Sept. Lev.* 19, 14. *Judic.* 2, 3, et alibi. *Matt.* 16, 23. *Orig.* I, 1285 A.
- σκανδαλοποιός, ὄν, (ποιέω) creating trouble or mischief. *Nicot. Paphl.* 569 B.
- σκανδαλώδης, ες, causing to stumble. *Ephiph.* II, 237 C.
- σκαπανεύς, ἑως, ὁ, (σκαπάνη) = σκαφεύς. *Strab.* 2, 5, 1, p. 164, 21. *Jos. Ant.* 6, 3, 5. *Just. Apol.* 1, 55. *Lucian.* I, 114. *Hermog. Rhet.* 309, 20. *Poll.* 7, 148. *Galen.* VI, 310 E. *Phryn.* P. S. 62, 5.
- σκαπανεύω = σκάπτω. *Isid.* 340 A.
- σκαπάνιον, ου, τὸ, small σκαπάνη. *Martyr. Clem.* R. 629 B.
- σκαπλίον, ου, τὸ, quid? *Mauric.* 2, 2, 7, 15, 10, 1. — Also, καπλίον. *Id.* 1, 2.
- σκαπούλιον, ου, τὸ, scapulae, the crupper. *Cyrop.* 30, 97. — Also, ἡ καπούλα. *Porph.* Cer. 459, 17.
- σκαπούλιον, see καπούλιον, capulus.
- σκιπτήρ, ἦρος, ὁ, mattock? *Greg. Naz.* IV, 101 A.
- σκάπτω, to dig. [*Herm. Vis.* 5, 6 σκαφήσαι = σκάψαι.]
- σκαραμάγγιον, ου, τὸ, a kind of caftan. *Theoph.* 491 σκαραμάγγιν. *Porph.* Cer. 7, 31. *Achmet.* 157, 268, 131, p. 98.
- σκαρδαμυκτέω = σκαρδαμύσσω. *Lucian.* II, 326.
- σκαρισμός, οὔ, ὁ, (σκαρίζω) = σκαρθμός. *Schol. Arist. Ran.* 1497.
- σκαρίφημα, ατος, τὸ, (σκαριφάσμαι) a scratching. *Schol. Arist. Nub.* 630, smattering.
- σκάριφος, ου, ὁ, outline, delineation. *Cosm. Ind.* 53 B, τοῦ παντός. — 2. Dry stick = κάρφος, φρύγανον. *Schol. Arist. Ran.* 1497.
- σκαρμός, οὔ, ὁ, = σκαλμός, thole. *Leo. Tact.* 19, 5. *Porph. Adm.* 75.
- σκαρφήιον, ου, τὸ, (κάρφος) = κλήρος, L. sors, lot. *Porph. Adm.* 78.
- σκασμός, οὔ, ὁ, = τὸ σκάσειν. *Aquil. Ps.* 34, 15.
- σκάτος, τὸ, = σκῶρ. *Phryn.* 293, condemned. — Also, σκάτον or σκατόν. *Schol. Arist. Plut.* 305, 707. *Pac.* 42.
- σκαφεῖον, ου, τὸ, concave mirror. *Plut.* I, 66 C.
- σκάφευσις, ἑως, ἡ, = τὸ σκαφεύειν, a mode of punishment. *Eumap.* V. S. 59 (105).
- σκαφεύω, εὔσω, (σκάφη) to trough up, an ingenious mode of punishing criminals. *Plut.* I, 1019 A.
- σκαφή, ἦς, ἡ, = κατασκαφή. *App.* I, 500, 56.
- σκάφη, ἦς, ἡ, scaphē, dial with a concave dial-plate. *Cleomed.* 42, 6. *Apion* apud *Jos.* *Apion.* 2, 2. *Schol. Lucian.* V, 332 (Lahmann).
- σκαφίδιον, ου, τὸ, (σκαφίς) skiff, small boat. *Polyb.* 34, 3, 2. *Strab.* 1, 2, 16. *Lucian.* I, 363. *Clem. A.* II, 625 A. — 2. The hull of a vessel. *Porph. Adm.* 75. — 3. Kneading-trough = κάρδοπος. *Porph.* Cer. 670, 17. *Schol. Arist. Nub.* 669.
- σκαφίς, ἴδος, ἡ, = κάρδοπος. *Agathar.* 171.
- σκαφίτης, ου, ὁ, (σκάφη) boatman. *Strab.* 17, 1, 49. *Pseudo-Demetr.* 47 = ὁ τὴν σκάφην ἐρέσσω.
- σκαφοειδής, ἑς, like a σκάφη. *Diod.* 2, 31. *Plut.* II, 890 D. *Achill. Tat.* 960 A. *Polem.* 308. *Galen.* II, 376 D.
- σκαφο-κάρβατος, ου, ὁ, (σκάφος) boat belonging to a ship. *Chron.* 720, 17.
- σκαφολουτρέω, ἦσω, (λουτρόν) to bathe in a σκάφη. *Alex. Trall.* 696.
- σκεδασμός, οὔ, ὁ, = σκέδασις. *Philon* I, 686, 37. *Jos. Ant.* 1, 1, 3. *Anton.* 10, 7. *Procl. Parm.* 547 (124). 659 (83).
- σκεδαστής, οὔ, ὁ, = ὁ σκεδανύς. *Philon* I, 134, 20, 135, 26. *Lyd.* 342.
- σκεδαστός, ἡ, ὄν, scattering, dispensing. *Lyd.* 54.
- σκελετεία, ας, ἡ, = σκήλημα. *Galen.* II, 102 A.
- σκελετεύω, to dry, etc. Classical. *Diosc.* 2, 2.
- σκελετός, οὔ, ὁ, mummy. Classical. *Strab.* 17, 3, 8. *Plut.* II, 148 A.
- σκελετώδης, ες, like a mummy. *Erotian.* 332. *Lucian.* II, 308.
- σκελίζω, ἴσω, = ὑποσκελίζω, to trip up. *Sept. Jer.* 10, 18. *Plut. Frag.* 882 C. *Sext.* 635, 24. *Athan.* II, 849 C.
- σκέλιμα, ατος, τὸ, = ὑποσκέλιμα. *Basil.* IV, 368 B, fall.
- σκελισμός, οὔ, ὁ, = ὑποσκελισμός. *Tü. B.* 1232 B.
- σκελο-τύρβη, ἦς, ἡ, (σκέλος) a sort of paralysis of the legs. *Strab.* 16, 4, 24. *Galen.* II, 265 F.
- σκελύδριον, ου, τὸ, little σκέλος. *Epiet.* 1, 12, 24.
- σκεπάζω, ἄσω, to cover: to protect. Classical. *Sept. Sir.* 14, 27, 28, 19. *Macc.* 1, 3, 3.

- σκεπάριον, ου, τὸ, = σκέπαρον. *Porph. Cer.* 494.
- σκεπάρην, ἡς, ἡ, = σκέπαρην. *Philon I*, 253, 1^o; the true reading seems to be σκαπάνη.
- σκέπασμα, ατος, τὸ, a covering for the body, raiment. *Paul. Tim.* 1, 6, 8. *Sext.* 411, 27.
- σκεπαστέος, α, ου, = ὄν δεῖ σκεπάεσθαι. *Moschn.* 126, p. 60.
- σκεπαστήριος, α, ου, protective, defensive. *Diod.* 1, 24. 4, 11, κινδύνων. 20, 52, ὄπλα. *Dion. H. I.* 318, 1. II, 899, 3. *Philon I*, 20, 32. 33. *Herod. apud Orib.* II, 404, 5 τὸ σκεπαστήριον, cover. *Clem. A. I.* 1068 A, sc. ὄπλα.
- σκεπαστής, οὔ, ὁ, (σκεπάω) protector. *Sept. Ex.* 15, 2, et alibi.
- σκεπαστός, ἡ, ὄν, covered. *Herodn. Gr. Philet.* 402. *Theoph.* 767, 15.
- σκεπάστρα, ας, ἡ, = following. *Galen. XII*, 476 A (titul.).
- σκέπαστρον, ου, τὸ, veil. *Symm. Job* 24, 18, προσώπου.
- σκεπινός, ἡ, ὄν, protected, strong. *Sept. Nehem.* 4, 13. *Scymn.* 336. *Patriarch.* 1041 C σκεπινός. *Clementin.* 345 A σκεπινός.
- σκέπη, ἡς, ἡ, protection. *Polyb.* 1, 16, 10.
- Σκεπῖλα, see Σκόπελος.
- σκεπτικός, ἡ, ὄν, (σκέπτομαι) reflective, considering. *Philon I*, 372, 19. — 2. Scepticus, sceptical. *Galen. II*, 23 E, φιλοσοφία, *Pyrthonism.* *Sext.* 3, 18. 54, 27, ἀγωγή = φιλοσοφία. — *Numen. apud Eus.* III, 1200 A τὸ σκεπτικόν, scepticism. — Ὁ σκεπτικός φιλόσοφος, or simply ὁ σκεπτικός, a Sceptic, *Pyrthonist.* *Philon I*, 508, 22. 526, 31. *Numen. apud Eus.* III, 1201 B. *Gell.* 11, 5. *Lucian. I*, 567. *Diog.* 9, 69.
- σκεπτικῶς, adv. reflectively: sceptically. *Philon I*, 134, 36. *Plut. II*, 990 A. *Sext.* 51.
- σκευαγωγός, ὄν, conveying baggage. *Classical. Strab.* 16, 4, 23, p. 336.
- σκεύασμα, ατος, τὸ, (σκευάζω) furniture. *Sept. Judith* 15, 11, in the plural.
- σκευοποιία, ας, ἡ, = τὸ σκευοποιεῖν, of stage furniture. *Philostr.* 245.
- σκευοπώλης, ου, ὁ, (πωλέω) seller of utensils of any kind. *Poll.* 7, 197.
- σκεῦος, εος, τὸ, utensil of any kind. *Sept. Macc.* 2, 5, 16, ἱερά, of the Temple. *Eus. II*, 1513 A, of a church. *Athan. II*, 960 A.
- σκευοφόριον, αυ, τὸ, (σκευοφόρος) γυγ. *Anast. Sin.* 765 A.
- σκευφυλακεία, ἡσω, (σκευοφύλαξ) to watch the baggage. *Plut. I*, 683 F.
- σκευφυλάκιον, ου, τὸ, sacristy. *Chron.* 623. — *Sophrns.* 4001 A. *Pseudo-Germ.* 400 B = πρόσθεσις of a church? — Also, σκευοφυλακείον. *Theoph.* 120, 14. — 2. The treasury of the imperial palace. *Porph. Cer.* 538, 17.
- σκευοφυλάκισσα, ἡς, ἡ, the sacristan of a nunnery. *Tyrpic.* 19.
- σκευοφύλαξ, ακος, ὁ, = φύλαξ τῶν ἱερῶν κειμηλίων, sacrist or sacristan. *Chal.* 985 D. *Theod. Lector* 2, 12. *Joann. Mosch.* 3052 A (*Eustrat.* 2665. 2284 B).
- σκευύφιον, ου, τὸ, = σκευάριον. *Lyd.* 172, 15.
- σκέψις, εως, ἡ, scepticism, the sceptic philosophy. *Sext.* 3, 23.
- σκηνεύομαι (σκηνή), to act on the stage. *Lyd.* 143, 23, εἰήθειαν, to feign idiocy.
- σκηνή, ἡς, ἡ, tabernacle, tent. *Sept. Lev.* 23, 34 Ἔσρη σκηνῶν, the feast of tabernacles. *Macc.* 2, 10, 6, *Philon II*, 297, 21. *Plut. II*, 671 D. — 2. Stage, theatre. *Can. Apost.* 18 Αἰ ἐπὶ σκηνῆς, play-actresses.
- σκηνικός, ἡ, ὄν, scenicus, scenical, scenic. *Diod.* 17, 16. 106. *Philon I*, 18, 21, ἀγών. *Poll.* 3. 142. *Artem.* 132. *Sext.* 666. *Orig.* I, 1149 A. — Ὁ σκηνικός, actor. *Plut. I*, 1069 C. *Nil.* 120 B. *Justinian. Cod.* 5, 4, 29 ἡ σκηνική, actress.
- σκηνίς, ἴδος, ἡ, = σκηνή. *Jos. Ant.* 18, 4, 5. *Plut. I*, 496 B.
- σκηνίτης, ου, ὁ, living in a tent. *Strab.* 1, 2, 32, p. 59, 12, ἀνὴρ. 2, 5, 32, p. 198, 14 οἱ σκηνῖται, bedouins.
- σκηνοβατέω, ἡσω, to bring upon the stage, as a play. *Strab.* 5, 3, 6, p. 233. *Philon II*, 576, 8. 597, 29. *Clem. A. I.* 644 A. — *Iren.* 1077 A, to publish, make known, reveal.
- σκηνοβάτης, ου, ὁ, (σκηνή, βαίνω) actor. *Greg. Nyss.* III, 1228 A.
- σκηνογραφέω, ἡσω, (σκηνογράφος) to paint scenes: to delineate. *Clem. A. II*, 277 C.
- σκηνογραφία, ας, ἡ, scene-painting: perspective. *Classical. Sext.* 208, 11.
- σκηνογραφικός, ἡ, ὄν, pertaining to scene-pointing. *Strab.* 5, 3, 8, p. 373, 8. *Anon. Math.* 252, 4 Τὸ σκηνογραφικόν τῆς ὀπτικῆς μέρος, perspective.
- σκηνοπηγέω, ἡσω, (πήγνυμι) to pitch a tent. *Jos. Ant.* 13, 11, 1. *Athen.* 10, 59. *Eust. Ant.* 669 A. *Greg. Nyss.* III, 1128 B.
- σκηνοπηγία, ας, ἡ, tent-pitching. *Sept. Deut.* 31, 10. 16. 16 Ἡ ἑορτὴ τῆς σκηνοπηγίας, the feast of tabernacles. *Joann.* 7, 2. *Jos. Ant.* 8, 4, 1.
- σκηνοπήγιον, ου, τὸ, = σκηνή. *Simoc.* 92, 18. 115, 5. *Theoph.* 386, 14.
- σκηνοποιέω, ἡσω, to make a tent. *Classical. Jos. B. J.* 1, 3, 2.
- σκηνοποιία, ας, ἡ, = τὸ σκηνοποιεῖν. *Polyb.* 6, 28, 3. *Dion C.* 67, 2, 5, theatrical. *Jul.* 216 D.
- σκηνοποιός, οὔ, ὁ, (ποιέω) tent-maker. *Luc. Act.* 18, 3. *Chrys.* I, 242 C.
- σκηνοραφεῖον, ου, τὸ, the shop of a σκηνοράφος. *Chrys.* X, 178 A.

σκηνορράφος, ου, ὁ, (ράπτω) = σκηνοποιός. *Diog.* 2, 125
 σκηνοφόρος, ου, (φέρω) carrying tents. *Anast. Sin.* 1053 C.
 σκηνο-φύλαξ, ακος, ὁ, = σκηρῆς φύλαξ, Classical. *Dion. H.* IV, 2109, 5.
 σκηνύδριον, ου, τὸ, little σκηρή. *Plut.* I, 427 C.
 σκηνώδημος, quid? *Anast. Sin.* 1053 B.
 σκήνωμα, ακος, τὸ, dwelling-place. Classical. *Sept. Reg.* 1, 2, 20, temple. *Esd.* 1, 1, 48. *Judith* 9, 8. *Ps.* 83, 2. — Tropically, = σκήνος, the earthly tabernacle, body: dead body, corpse. *Petr.* 2, 1, 13. 14. *Archel.* 1444 A. *Mal.* 482, 9.
 σκηνοματοφόρος, ου, = σκήνωμα φέρων. *Anast. Sin.* 1053 B.
 σκηνωτός, ἡ, ὄν, (σκηνώ) = σκηνικός. *Lyd.* 152, 20, κωμωδία.
 σκηπίων, ακος, ὁ, = σκήπων. *Polyb.* 32, 5, 3.
 σκήπτρον, ου, ὁ, one of the Jewish tribes. *Sept. Reg.* 1, 2, 28. 1, 10, 19. 20. 3, 11, 31. 35. *Patriarch.* 1100 B. — 2. Banner, ensign. *Soc.* 1605 A. *Porph.* Cer. 502, 11. *Cerul.* 788 A. *Cyrop.* 83, 16.
 σκηπτρουχία, ακος, ἡ, = σκηπτουχία. *Joann. Hier.* 432 C.
 σκηπτροφορέω, ἴσω, to bear a sceptre. *Mel.* 11. *Philon* II, 363, 34.
 σκηπτροφόρος, ου, (φέρω) bearing a sceptre. *Mel.* 37.
 σκήπων, ακος, ὁ, (σκήπτω) staff. *Antip.* S. 80. *Σκήπης, Σκηπιώτης.* see *Σκίτις, Σκιτιώτης.*
 σκιά, ἀς, ἡ, shade, shadow. *Dion. H.* V, 591 *Σκιὰ τε καὶ φωρί,* in painting. *Longin.* 17, 3. — 2. Umbra, an uninvited guest. *Plut.* II, 707 D.
 σκιαγράφειω, ἴσω, L. adumbro, to paint the first draught of a picture: to foreshadow. Classical. *Iren.* 637 B. *Clem. A.* I, 561 C. *Method.* 116 B. — Also, σκιογραφέω. *Athan.* II, 161 C. *Macar.* 632 B. *Damasc.* I, 1357 A.
 σκιαγραφία, ακος, ἡ, L. adumbratio, rough draught. Classical. *Hermes Tr. Pochm.* 52, 5. *Plut.* II, 1091 D. *Numen.* apud *Eus.* III, 1200 B. *Athenag.* 924 A. *Clem. A.* I, 56 B. 324 A. *Dion C.* 52, 7, 4. — Also, σκιογραφία. *Clem. A.* I, 697 B. *Eust. Ant.* 621 B. *Aster.* 473 C.
 σκιαγράφος, ου, ὁ, painter. *Sept. Sap.* 15, 4.
 σκιαδηφόρος, see σκιαδοφόρος.
 σκιάδιον, ου, τὸ, (σκιάς) the umbel of an order of plants. *Diosc.* 2, 168 (169).
 σκιαδοφόρος, ου, (φέρω) carrying a parasol. *Poll.* 7, 174. — Also, σκιαδηφόρος. *Ael. N.* A. 16, 18.
 σκιάζω, ἄσω, to scare. *Cyrrill. Scyth.* V. S. 290 C.
 σκίανα, ης, ἡ, sciaena, a fish. Classical. *Galen.* VI, 394 C.

σκιαλογέω, ἴσω, (σκιά, λέγω) to talk merely for the sake of talking? *Athan.* II, 64 C τὸ φέσει γέννημα ὡς ποίημα σκιαλογῶν: perhaps we should read σκαιολογῶν.
 σκιομαχία, ακος, ἡ, a fighting with shadows, sham-fight. *Philon* I, 153, 45. *Plut.* II, 514 D. *Antyll.* apud *Orib.* I, 525. *Plut.* II, 514 D. — Also, σκιομαχία. *Gell.* 13, 23 (22).
 σκιομάχος, ου, (μάχομαι) fighting with shadows. *Philon* I, 199, 32.
 σκίασμα, ακος, τὸ, (σκιάζω) shadow. *Diod.* 2, 31, p. 145, 45. *Gemin.* 804 B, τῆς γῆς. *Cleomed.* 77, 3. *Plut.* II, 891 F. *Achill. Tal.* Isagog. 981 A. *Diog.* 1, 11, 7, 146.
 σκιοστής, οὔ, ὁ, = ὁ σκιάζων. *Greg. Naz.* III, 659 A, one that holds a parasol over a person.
 σκιατραφής, ἐς, (τρέφω) brought up in the shade; delicate, effeminate. *Agath.* 30.
 σκιατραφία, ακος, ἡ, the being σκιατραφής. *Diod.* 20, 62, v. l. σκιατροφία. *Plut.* I, 10 D. 47 F.
 σκίγκος, ου, ὁ, scincus, a species of lizard. *Diosc.* 2, 71.
 σκίδαξ, ακος, ὁ, = σχίξα. *Apollod. Arch.* 17.
 σκιλλητικός and σκιλλτικός, ἡ, ὄν, (σκίλλα) scilliticus, of squills. *Diosc.* 2, 202. 5, 25, ὄξος. 5, 26, οἶνος, vinum scillites. *Archigen.* apud *Orib.* III, 648, 12.
 σκίλλινος, η, ου, scillinus = preceding. *Diosc. Eupor.* 2, 31, p. 242, ὄξος. *Archigen.* apud *Orib.* II, 153, 9.
 σκιλλτικός, see σκιλλητικός.
 σκίλλο-κρόμμυον, ου, τὸ, = σκίλλα. *Schol. Theocr.* 5, 121.
 σκίλλωδης, ἐς, like squills. Classical. *Diosc.* 2, 200.
 σκιμβός, ἡ, ὄν, = σκαμβός. *Schol. Arist. Nub.* 254.
 σκιμπόδιον, ου, τὸ, little σκίμπους. Classical. *Orig.* II, 1156 C.
 σκιμπόδισκος, ου, ὁ, = preceding. *Synes.* 1093.
 σκινδαμοφράστης, ου, ὁ, (σκινδάμος, φράζω) investigator of splinters, hair-splitter. *Agath. Epigr.* 88, 2.
 σκινδαλμός, οὔ, ὁ, = σκινδαλμός. *Diosc.* 1, 17. *Moer.* 328. *Stud.* 1493 A = σκάνδαλον, trouble.
 σκινδαφίζομαι (σκινδαφός). *Galen.* VIII, 69 F.
 σκίσις, ἴδος, ἡ, = σκίανα. *Galen.* VI, 394 C.
 σκιογραφέω, σκιογραφία, see σκιαγραφέω, σκιαγραφία.
 σκιοθηρικός, ἡ, ὄν, pertaining to σκιοθήρα. *Cleomed.* 33, 13. *Strab.* 2, 5, 24, p. 190, 19, γνώμων, sciothericon.
 σκιοθήρον, ου, τὸ, (θήρα) sundial, literally shadow-catcher. *Plut.* I, 309 A. *Diog.* 2, 1. *Eudoc. M.* 55.
 σκιομαχέω = σκιομαχέω. *Philon* I, 356, 3. *Hermias* 7, p. 1177 A.
 σκιομαχία, see σκιομαχία.

σκίο-φως, *ωτος*, τὸ, *evening twilight*. *Heliod.* 5, 27. (Compare *λυκόφως*, *λυκαυγές*.)
 σκιάψυκτος, *ον*, (*ψύχω*) *cooled or dried in the shade*. *Lyd.* 58, 18.
 σκιρῶδης, *ες*, *like σκίρρος*, *hard*. *Galen.* VI, 324 D. 418 D. — Also, *σκιρῶδης*. *Poll.* 4, 203.
 σκίρρωμα, *ατος*, τὸ, (*σκιρῶ*) = *σκίρρος*, *an induration*. *Diosc.* 1, 1, p. 11. — Also, *σκίρρωμα*. *Poll.* 4, 198 as v. l.
 σκίρτησις, *εως*, ἡ, = τὸ *σκιρτᾶν*. *Philon* I, 311, 18. *Plut.* II, 341 F. *Pseud-Ignat.* 929 A.
 σκιρτητικός, ἡ, *όν*, *frisky, frolicsome*. *Philon* I, 84, 37. 310, 45. *Cornut.* 149. *Plut.* II, 12 B. *Lucian.* III, 530. *Clem. A.* I, 265 C.
 σκιρτός, ἡ, *όν*, = preceding. *Cedr.* I, 43, 17. — *Cornut.* 176 οἱ *Σκιρτοί*, attendants of *Dionysus*.
 σκιρῶδης, *σκίρωμα*, see *σκιρῶδης*, *σκίρρωμα*.
 Σκίτις, *εως*, ἡ, *Scitis*, a place in Egypt near *Mareotes*, on the borders of *Libya*. Written also *Σκῆτις*. *Euagr.* *Scitens.* 1220. *Pallad.* *Laus.* 1043. *Socr.* 512. *Soz.* 1377. *Cassian.* I, 481, In *eremo Scythi*, write *Scithi*. (Compare *Ptol.* *Geogr.* 4, 5 *Σκιαθίς*. Ἡ *Σκιθιακή χώρα*.)
 Σκιτώτης, *ου*, ὁ, a monk of *Scitis*. *Aporphth.* 212. — *Cassian.* I, 995 *Scythioticus*, a, *um*, write *Scithioticus*, of *Scitis*.
 σκίφη, *ης*, ἡ, *quid?* *Diog.* 4, 27.
 σκιῶδης, *ες*, *shadowy: typical*. *Petr.* *Alex.* 517 B. *Greg. Naz.* III, 435 A.
 σκιωδῶς, *adv.* *typically*. *Adam.* 1837 B. *Anast. Sin.* 132 C.
 σκιωτός, ἡ, *όν*, (*σκιά*) *striped*, as a belt. *Arr.* P. M. E. 24.
 σκλαβ-άρχων, *οντος*, ὁ, *Slavic commander*. *Porph.* *Adm.* 131.
 Σκλαβηνός, ἡ, *όν*, (*Σκλάβος*) *Slavic, Sclavonic*. *Nic CP. Histor.* 20, πλήθη. 21, γυναῖκες. 40, ἔθνη. — Substantively, ὁ *Σκλαβηνός* = *Σκλάβος*, a *Slav, Sclavonian*; usually in the plural. *Proc.* II, 125. 336. *Men.* P. 327. 404. *Polyb.* *Adm.* 217. — Sometimes written *Σκλαυηνός*. *Caesarius* 985. — Also, *Σκλαβινος*. *Theoph.* 532. 707. — See also *Σθλάβος*.
 Σκλαβησιανοί, *ων*, οἱ, *Sclavesiani*, the *Slavic inhabitants of continental Greece*. *Porph.* *Adm.* 223.
 Σκλαβικός, ἡ, *όν*, *Slavic*. *Leo.* *Tact.* 18, 100.
 Σκλαβινία, *ας*, ἡ, *Sclavinia*, a *Slavic settlement in Macedonia*. *Theoph.* 663 (A. D. 750).
 Σκλαβινικός, ἡ, *όν*, *Sclavonic*. *Porph.* *Adm.* 126.
 Σκλαβινιστί, *adv.* *in the Slavic language*, *in Slavic*. *Porph.* *Adm.* 76.
 Σκλαβινός, see *Σκλαβηνός*.
 Σκλάβος, *ου*, ὁ, a *Slav, Sclavonian*. *Agath.* 249, 3, ἀνὴρ. *Mal.* 490. *Theoph.* 360. 559. *Nic. CP. Histor.* 21. 42. *Leo.* *Tact.* 18, 102.

Σκλαυηνός, see *Σκλαβηνός*.

σκληκιάω, *άσω*, (*σκέλλω*, *ἔσκληκα*) = *σκληρύνωμαι*. *Epirh.* II, 721 B.

σκληραγωγέω, ἡσω, (*σκληρός*, *ἄγω*) *to inure to hardships*. *Nicol. D.* 158. *Dion. H.* VI, 888, 10. *Jos. Ant.* 10, 10, 2. *Lucian.* I, 302. 303.

σκληραγωγία, *ας*, ἡ, *hard or laborious mode of living*. *Philon* II, 352, 18. 482, 21. *Basil.* IV, 457 B. *Chrys.* I, 234 E. X, 72 F. (Compare *Strab.* 15, 1, 66.)

σκληρ-ἀργιλλος, *ον*, *of hard clay*. *Georon.* 9, 4, 5.

σκληραυγένεια, *ας*, ἡ, *the being σκληραύχην*. *Epirh.* I, 420 C, incorrectly *σκληραύχεια*.

σκληρ-αύχην, *ενος*, ὁ, ἡ, *stiff-necked: refractory, unmanageable*. *Philon* I, 114, 17. *Plut.* II, 2 E. F. *Clem. A.* I, 201 B.

σκληρία, *ας*, ἡ, = *σκληρότης*. *Diosc.* 1, 60. *Herod.* *apud Orib.* I, 407, 5. 463, 7. *Plut.* II, 376 B. *Heges.* 1316 A. *Galen.* II, 264 B, et alibi.

σκληρόγεωσις, *ων*, (*γῆ*) *of or with a hard soil*. *Philon* II, 510, 33. 619, 28.

σκληροδίαυτος, *ον*, (*δίαυτα*) *of a hard way of living*. *Philon* I, 640. 660, 35. II, 163, 13, βίος, *hard*.

σκληρο-καρδία, *ας*, ἡ, *hardness of heart, stubbornness*. *Sept.* *Deut.* 10, 16. *Sir.* 16, 10, et alibi. *Matt.* 19, 8.

σκληροκάριος, *ον*, (*καρδία*) *hard-hearted, stubborn*. *Sept. Prov.* 17, 20. *Just. Tryph.* 27. *Symm.* *Esai.* 46, 12. *Orig.* I, 357 A.

σκληροκέφαλος, *ον*, = *σκληρὰν ἔχων τὴν κεφαλὴν*, *with a hard head*. *Theoph.* *Nonn.* II, 318 τὸ *σκληροκέφαλον*, a species of *φαλάγγιον*.

σκληρό-κίρος, *ον*, *overlaid with hard wax*. *Diog.* 7, 37.

σκληροκοιλίος, *ον*, (*κοιλία*) *costive*. *Diosc.* 5, 27. *σκληρολέκτης*, *ου*, ὁ, (*λέγω*) *using harsh expressions*. *Schol. Arist. Nub.* 1367.

σκληροπαγής, *ές*, (*πήγνυμι*) *firm*. *Xenocr.* 16, *firm-fleshed*.

σκληρο-ποιέω, ἡσω, *to make hard*. *Xenocr.* 43. *Orib.* I, 138, 4.

σκληροποιός, *όν*, (*ποιέω*) *hardening*. *Plut.* II, 953 C.

σκληροπρόσωπος, *ον*, (*πρόσωπον*) *hard-faced*. *Theodtn.* *Ezech.* 29, 3. 4.

σκληρός, ὁ, *όν*, *hard*. *Diosc.* *Delet.* p. 3, οἶνος, *hard, austere, rough*. *Ruf.* *apud Orib.* I, 328, ὕδαρ. *Aporphth.* 141 A, a demon hard to manage.

σκληρόσαρκος, *ον*, *hard-fleshed, firm-fleshed*. *Classical.* *Xenocr.* 21.

σκληροσώματος, *ον*, *with a hard σῶμα*. *Alex. Aphr.* *Probl.* 41, 25.

σκληροτραχηλία, *ας*, ἡ, *the being σκληροτράχηλος*. *Patriarch.* 1049 B.

σκληρο-τράχηλος, *ον*, *stiff-necked*. *Sept. Ex.* 33, 3. *Deut.* 9, 6 (31, 27 Τὸν τράχηλόν σου τὸν σκληρόν). *Luc. Act.* 7, 51.
 σκληρουχία, *ας*, ἡ, (ἔχω) *severity: tyrannical treatment*. *Jos. Ant.* 8, 8, 2. *Nil.* 1141 B.
 σκληρο-οφθαλμία, *ας*, ἡ, = *ξηροφθαλμία*, a disease of the eye. *Leo Med.* 131.
 σκληροφυής, *ές*, (φύω) *of hard nature, tough*. *Xenocr.* 13.
 σκληρο-χάλιως, *ον*, = *σκληρόστομος*, as a horse. *Achmet.* 152.
 σκληρώ, *ώσω*, = *σκληρύνω*. *Xenocr.* 26. *Orig.* III, 328 B.
 σκληρύνσις, *εως*, ἡ, = *σκληρυσμός*. *Orig.* II, 264 A.
 σκληρυντικός, ἡ, *όν*, (σκληρύνω) *capable of hardening*. *Diosc.* 1, 48. *Orig.* II, 263 C.
 σκληρύνω, *υνῶ*, *to harden*. *Classical. Sept.* *Gen.* 49, 7. *Ex.* 4, 21. 7, 3. 9, 12. 11, 10. *Judic.* 4, 24. *Reg.* 2, 19, 43 Ἐσκληρύνθη ὁ λόγος, *was fierce*. 4, 2, 10 Ἐσκληρύνῃς τοῦ αἰτήσασθαι, *you ask too much*. *Par.* 2, 10, 4. *Sir.* 30, 12, et alibi. [*Diosc.* 1, 53, p. 58 ἐσκληρύνμαι, write ἐσκληρύνμμαι. *Eupor.* 2, 17 ἐσκληρύνμαι. *Antyll.* apud *Orib.* I, 444, 7 ἐσκληρύνμμαι. *Orig.* II, 277 C ἐσκληρύνκα, for ἐσκληρύνκα. *Greg. Nyss.* III, 548 D ἐσκληρύνται = ἐσκληρυνμένοι εἰσίν.]
 σκληρυσμός, *οὔ*, ὁ, *a hardening*. *Classical. Orig.* I, 268 A.
 σκληρώσις, *εως*, ἡ, (σκληρῶ) = *σκληρύνσις, σκληρυσμός*. *Moschn.* 133.
 σκυπότης, *ητος*, ἡ, (σκυπός) = *μικρολογία, stinginess*. *Schol. Lucian.* II, 659. — Also, *σκυφότης*. *Ant. Mon.* 1461 B.
 σκυφός, ἡ, *όν*, = *σκυπός, φειδωλός, γλισχρος, μικροπρεπής*. *Phryg.* 398, condemned. *Moer.* 352. *Hippol.* Haer. 82, 44.
 σκυφότης, see *σκυπότης*.
 Σκόδρα, *ας*, ἡ, *Scodra*, in Illyria. *App.* II, 797, 29.
 σκολάκιον, *ον*, τὸ, *quid?* *Aporhth.* 324 C.
 σκολιάζω, *ασα*, (σκολίος) *to be crooked*. *Sept. Prov.* 10, 8. 14, 2.
 σκολιοδρομέω, ἡ*σω*, (σκολιοδρόμος) *to run crookedly*. *Orig.* VII, 133 A.
 σκολιό-θριξ, *τριχος*, ὁ, ἡ, *with curly hair*. *Mel.* 1, 37, foliage.
 σκολιό-πορος, *ον*, *with a crooked passage*. *Sext.* 30.
 σκολιότης, *ητος*, ἡ, *crookedness: a winding*. *Classical. Sept. Ezech.* 16, 5, τῆς ψυχῆς. *Strab.* 4, 3, 3. 12, 2, 4, p. 508, of a river.
 σκολίω, *ώσω*, *to make crooked*. *Classical. Galen.* II, 267 E.
 σκολίωμα, *ατος*, τὸ, *a winding, bend*. *Strab.* 2, 4, 4. 4, 3, 4.
 σκολοπενδράδης, *ες*, *like a σκολοπενδρα*. *Strab.* 13, 1, 5.
 σκολοπίου, *ον*, τὸ, *little σκόλοψ*. *Galen.* II, 304.

σκολοπειδής, *ές*, *like a σκόλοψ*. *Diosc.* 1, 133, p. 128.
 σκόλοψ, *σπος*, ὁ, *anything pointed, a prick, stake*. *Diosc.* 1, 114, in the foot. [*Theod.* IV, 220 Α τοῦσκολοπασ, write τοὺς κόλοπας = κολάβους.]
 σκολύτω, *L. gluho, degluho* (κακεμφάτως). *Schol. Arist. Eq.* 964.
 σκονδάπτω, see *κονδάπτω*.
 σκοπελο-δρόμος, *ον*, *running over rocks*. *Agath. Epigr.* 33, 1.
 σκόπελον, *ον*, τὸ, = *σκόπελος*. *Sept. Reg.* 4, 23, 17.
 Σκόπελος, *ον*, *Scopelus* = *Πεπάρηθος*, an island opposite the coast of Magnesia. *Ptol. Geogr.* 3, 13. *Hierocles. Synecd.* 391 (Bonn.). *Porph. Them.* 50, 7 Σκεπίλα, incorrectly. *Cedr.* II, 436 οἱ Σκόπελοι. (See also *Πάνορμος*.) [It would seem that originally the Magnesians and Thessalians applied the plural οἱ Σκόπελοι, *the Rocks*, to the islands lying off the Magnesian coast; but in process of time the singular Σκόπελος was restricted to the principal island, that is, to *Peparethos*. This confusion of names led Ptolemy and his successors to imagine that *νήσος Σκόπελος* was distinct from *νήσος Πεπάρηθος*.]
 σκόπευσις, *εως*, ἡ, = *σκοπία*. *Aquil. Hos.* 5, 1. *σκοπευτήριον*, *ον*, τὸ, = *σκοπία*. *Orig.* III, 212 C. 616 C. VII, 105 C.
 σκοπευτής, *οὔ*, ὁ, (σκοπέω) *watchman*. *Aquil. Esai.* 52, 8. 56, 10. *Basil.* IV, 825 B.
 σκοπευτικός, ἡ, *όν*, *capable of watching*. *Orig.* III, 613 A. 616 C. *Did. A.* 1609 C.
 σκοπέω, *έσω*, = *σκοπέω*. *Sept. Ex.* 38, 8. *Reg.* 1, 4, 13. *Job* 39, 29. *Prov.* 5, 21.
 σκόπη, ἡς, ἡ, *astronomical observatory*. *Strab.* 17, 1, 30. 2, 5, 14, p. 179, 20.
 σκοπιτέον = *δέει σκοπεῖν*. *Clem. A.* II, 288 C.
 σκοπιήτης, *ου*, ὁ, (σκοπία) *watcher*. *Antip. S.* 17.
 σκόπιμος, *ον*, (σκοπός) *aimed at*. *Iambl. Mathem.* 197, ἀπὸ τέλος.
 σκοπός, *οὔ*, ὁ, *object, intention*. *Pseud-Anton.* apud *Just.* 1, 71, p. 436 B Τὰ τοῦ ἐμοῦ σκοποῦ μεγέθη. *Orig.* I, 689 Α Σκοπὸν ἔχαν κατηγορεῖν. *Did. A.* 281 B Ὅ οὖν σκοπός ἐστιν ἵνα πρὸς ἀεραίους ἀπὸ ἐκατέρας λέξεως τὴν ἀντίθετον ποιῶνται. *Pallad. Laus.* 1012 B Συνθέσθαι μου τῷ σκοπῷ, *desire*. *Justinian. Cod.* 1, 1, 3, § ε'. *Joann. Mosch.* 3092 Α Εἶχε δὲ σκοπὸν τοῦ ἀναχωρησαί.
 σκορακίζω, *ισω*, *to reject contemptuously*. *Classical. Philon* I, 139. 384, 19.
 σκορακισμός, *οὔ*, ὁ, = τὸ σκορακίζω. *Plut.* II, 467 E.
 σκορακιστέον = *δέει σκορακίζω*. *Philon* I, 267.
 σκορδίζω, *ισω*, (σκόρδον) *to smell like garlic*. *Diosc.* 3, 115 (125).

σκορδινησμός, οὐ, ὄ, = σκορδινασμός. *Leo Med.* 127.
 σκορδό-ζεμα, ατος, τὸ, decoction of garlic. *Boiss.* III, 414.
 σκόρδον, ου, τὸ, = σκόρδον, garlic. *Sept. Num.* 11, 5. *Erotian.* 246.
 σκοροδο-ειδής, ἐς, garlic-like. *Diosc.* 3, 47 (54).
 σκοροδομάχος, ον, (μάχομαι) fighting with garlics, whose weapons are garlics. *Lucian.* II, 80.
 σκοροδοπώλης, ου, ὄ, (πώλειω) garlic-seller. *Schol. Arist. Vesp.* 680.
 σκοροδοφαγία, ας, ἡ, (φαγεῖν) the eating of garlics. *Theoph. Nonn.* II, 12, 332.
 σκοροδοφόρος, ον, (φέρω) garlic-producing. *Ant. Mon.* 1476 D. *Schol. Arist. Plut.* 718.
 σκορπιαῖον (σκορπίος), τὸ, to be scorpion-like, fierce, enraged. *Proc.* III, 63.
 σκορπιακή, ἡς, ἡ, sc. ἀντίδοτος, scorpiae, remedy against the sting of a scorpion. *Tertull.* II, 121 (titul.).
 σκορπιανός, ἡ, ὄν, born under Scorpio, in astrology. *Basil.* I, 129 C. *Caesarius* 988.
 σκορπίδιον, ου, τὸ, little σκορπίος, scorpio. *Sept. Mac.* 1, 6, 51, engine of war = *Polyb.* 8, 7, 6. *Anon. Med.* 247, a fish.
 *σκορπίζω, ἰσω, = σκεδάννυμι, to scatter. *Hecataeus* apud *Phrym.* 218, not Attic. *Sept. Reg.* 2, 22, 15, et alibi. *Strab.* 4, 4, 6, p. 311, 16. *Matt.* 12, 30. *Jos. Ant.* 16, 1, 2, λόγους, spread, disseminate.
 σκορπιόδηκτος, ον, (σκορπίος, δάκνω) bitten (stung) by a scorpion. *Diosc.* 1, 4, p. 14.
 σκορπιοειδής, ἐς, scorpion-like. *Diosc.* 4, 192 (195) τὸ σκορπιοειδές, a plant.
 σκορπιόπληκτος, ον, (πήσσω) stung by a scorpion. *Diosc.* 1, 14. *Antyll.* apud *Orib.* I, 512, 4.
 σκορπισμός, οὐ, τὸ, = τὸ σκορπίζειν, a scattering, squandering. *Philon* I, 82, 6. *Ignat.* 692 A. *Artem.* 194.
 σκορπιστήριον, ου, τὸ, that which scatters. *Clim.* 949 A, καμάτων, alleviating.
 σκορπιστής, οὐ, ὄ, = ὁ σκορπίζων, profligate. *Lyd.* 154, 20.
 σκοτάζω, ἄσω, (σκότος) to become dark. *Sept. Eccl.* 12, 3. *Thren.* 4, 8. *Ezech.* 31, 15.
 σκοτασμός, οὐ, τὸ, a becoming dark, darkness. *Diosc. Iobol.* 7. *Orig.* III, 392 A.
 σκοτεινός, ἡ, ὄν, dark. *Sept. Prov.* 1, 6, λόγος, dark saying. *Orig.* I, 1436 A. *Apocr. Martyr. Barth.* (init.) 1, ἡ σκοτεινή, sc. χώρα, the region of darkness, the country where the sun never shines; an imaginary place.
 σκοτεινωχαρής, ἐς, (χαίρω) delighting in deeds of darkness. *Basil.* III, 640 C.
 σκοτ-ένδυτος, ον, clothed with darkness. *Steph. Diac.* 1112 B.
 σκοτέω, ἡσω, = σκοτίζω. *Orig.* VII, 141 A. B ἐσκόηται.

σκοτία, ας, ἡ, darkness. *Steph. Diac.* 1132 A. Τὸ τῆς σκοτίας αὐτὸ ἔνδυμα, applied by Copronymus to the monastic habit.
 σκοτίζω, ἰσω, (σκότος) to darken. *Sept. Ps.* 68, 24. *Eccl.* 12, 2. *Macc.* 3, 4, 10. *Cleomed.* 81, 28. *Dion. H.* VI, 893, 17.
 σκοτισμός, οὐ, ὄ, a darkening; obscuration. *Cleomed.* 30, 14. *Ptol. Tetrab.* 116. *Clem. A.* I, 485 B. *Anast. Sin.* 793 A.
 σκοτόδινος, ον, dizzy. *Chrys.* III, 578 A. Σκοτόδίνους ἰλίγγους, unless we read σκοτοδίνους, ἰλίγγους.
 σκοτόμανα, ἡς, ἡ, = σκοτομήνη. *Aristid.* I, 422. *Steph. Diac.* 1088 A. *Nicet. Paphl.* 512 B. C. *Theoph. Cont.* 195, 22.
 σκοτομαχία, ας, ἡ, (μάχομαι) a fighting in the dark. *Hermes Tr. Poem.* 14, 1.
 σκοτομήνη, ἡς, ἡ, (μήνη) moonless night. Hence, darkness, trouble, vexation. *Sept. Ps.* 10, 2.
 σκοτοποαία, ας, ἡ, (ποιέω) creation of darkness. *Pseudo-Dion.* 205 C.
 σκότος, εος, τὸ, darkness, of the under-world. *Sept. Tobit* 4, 10. 14, 10. *Philon* I, 676, 21, ἀτελεύτητον. II, 433, 37, βαθύ. *Apophth. Macar.* 13. *Theoph.* 683 *Ἀπελθε εἰς τὸ σκότος καὶ εἰς τὸ ἀνάθεμα.
 σκοτουλάτος, incorrect for σκοτουλάτος.
 σκοτώω, ὦσω, τὸ, to darken. *Sept. Judic.* 4, 21 ἐσκοτώθη (= τὸν δὲ σκότος ὅσα κάλυψεν.)
 σκοτώδια, ας, ἡ, (σκοτῶδης) darkness. *Theol. Arith.* 6.
 σκότωμα, ατος, τὸ, L. vertigo, dizziness, giddiness. *Polyb.* 5, 56, 7. *Diosc.* 3, 82 (92). *Plut.* II, 658 E.
 σκοτωματικός, ἡ, ὄν, causing dizziness. *Alex. Aphr. Probl.* 2, 71, p. 78, 20, πάθος. — 2. Vertiginosus, afflicted with vertigo. *Diosc.* 3, 87 (97). 1, 18, p. 35. *Ruf.* et *Antyll.* apud *Orib.* II, 212, 13. 40, 3. *Galen.* II, 261 E.
 σκότωσις, εως, ἡ, a darkening; obscurity. *Plut.* II, 414 D. *Orig.* II, 100 B. — 2. Vertigo = δινος. *Erotian.* 124. *Galen.* II, 261 E.
 σκούλκα, ας, ἡ, sculcae, watch. *Mauric.* 3, 16. *Simoc.* 260. *Chron.* 724, 8. 730, 12. *Leo. Tact.* 6, 13. [Probably of Teutonic origin. Compare the English skulk, shelter.]
 σκουλάτωρ, ορος, ὄ, = κατάσκοπος, scout. *Mauric.* 1, 3, et alibi. *Leo. Tact.* 4, 24. *Porph. Adm.* 247.
 σκουлкеύω, ευσα, to scout, reconnoitre. *Martyr. Areth.* 53. *Mauric.* 7, 9. *Leo. Tact.* 12, 56.
 σκούρα, ἡ, the Latin scuta, scutra. *Heron Jun.* 191, 13.
 σκουραῖος = σκουῖος. *Leo. Tact.* 14, 69, 78.
 σκουτάριον, ου, τὸ, = σκούτον. *Justinian.* *Novell.* 85, 4. *Mauric.* 2, 7. *Mal.* 265. 458. *Theoph.* 377, 20. 491, 7 σκουτάρυ.

- σκουτάριος, ου, ὁ, scutarinus. *Anton.* 1, 5. *Zos.* 165, 10
- σκουτᾶτος, ου, ὁ, scutatus = ἀσπιδιώτης, ὀπλίτης. *Lyd.* 128. *Leo. Tact.* 4, 56.
- σκουτέλλιον, ου, τὸ, scutella, plate, platter, dish. *Stud.* 1716 B. *Porph. Cer.* 472. *Schol. Arist. Plut.* 813. *Ptoch.* 1, 303.
- σκουτέριος = σκουτάριος. *Curop.* 11, 39, 15.
- σκουτεύω, εῦσα, (σκούτον) = ὑπερασπίζω. *Mauric.* 12, 20. *Leo. Tact.* 9, 49.
- σκουτλα, ἡ, scutula. *Heron Jun.* 177, 14, 20.
- σκουτλάτος, see σκουτουλάτος.
- σκουτλωσις, εως, ἡ, a checkering? *Heron Jun.* 139, 20.
- σκούτον, ου, τὸ, scutum = ἀσπίς, θυρεός, shield. *Lyd.* 128, 19.
- σκουτουλάτος, also σκουτλάτος, the Latin scutulatus, checkered. *Arr. P. M. E.* 24. *Lyd.* 128, 23.
- σκρηνιᾶριος, σκρηνίον, incorrect for σκρινιᾶριος, σκρινίον.
- σκριβας, ὁ, scriba = ὑπογραφεύς. *Lyd.* 11, 7, 224, 22. *Porph. Novell.* 259.
- σκριβλίτης, ου, ὁ, scriblita or scribilita, a kind of pastry. *Athen.* 14, 57.
- σκριβων, ανος, ὁ, commonly in the plural οἱ σκριβωνες = οἱ σωματοφύλακες τοῦ βασιλέως, the imperial body-guard. *Nil. Epist.* 2, 204. *Agath.* 171. *Eustrat.* 2353 B. *Joann. Mosch.* 3041 D. *Simoc.* 41, 8, 323, 11. — 2. *Camp-attendant, camp-follower.* *Leo. Tact.* 4, 6, 15.
- σκριβώνισσα, ης, ἡ, the wife of a σκριβων. *Porph. Cer.* 67, 21.
- σκριναῖριος, ου, ὁ, (σκρινίον) = χαρτοφύλαξ. *Nil.* 120 A. 160 C. 168 B. *Lyd.* 224, 228. *Tiber.* Novell. 23.
- σκρινίον, ου, τὸ, scrinium, a chest for keeping documents. *Jul.* 397 A. *Carth. Can.* 135. *Chal.* 1029 B. *Cyrrill. A.* X, 377 A. *Lyd.* 146, 22. *Justinian. Cod.* 1, 2, 25, § γ'. *Agath. Epigr.* 95 (titul.). *Euaqr.* 2680 A.
- σκρόφα, ἡ, serofa. *Hes. Γρομφάς* . . .
- σκυβαλίζω, ἴσω, to regard as σκύβαλα: to treat contemptuously. *Sept. Sir.* 26, 28. *Dion. H. V.* 446, 14.
- σκυβάλισμα, ατος, τὸ, = σκύβαλον. *Pseudo-Phocyl.* 156 (144).
- σκυβαλισμός, οὔ, ὁ, contemptuous treatment. *Polyb.* 30, 17, 12.
- σκύβαλον, ου, τὸ, commonly in the plural, refuse, chaff: dung, excrements. *Sept. Sir.* 27, 4. *Strab.* 14, 1, 37. *Philon I.* 190, 39. *Paul. Phil.* 3, 8. *Jos. B. J.* 5, 13, 7. *Alex. Aphr. Probl.* 10, 11 = σκῶρ.
- Σκύθης, ου, ὁ, Scythian. The Σκύθαι of Dexiprus and Eunapius are Goths. *Tzetz. Chil.* 12, 902 seq. (See also Σκυθῶν Πόλις.)
- Ἡ ἀπὸ Σκυθῶν ρῆσις, blunt, rough talk. *Pseudo-Demetr.* 94, 122.
- σκυθίζω, ἴσω, to be or act like a Scythian. *Clem. A. I.* 792 A. — 2. To use the language of the Scythians. *Pseudo-Demetr.* 46, 13.
- Σκυθισμός, οὔ, ὁ, Scythism, the state of the world from Noah to the building of the tower of Babel. *Epirh. I.* 165.
- Σκυθοπολίτης, ου, ὁ, inhabitant of Σκυθῶν Πόλις. *Sept. Macc.* 2, 12, 30. *Jos. Ant.* 12, 4, 5.
- σκυθροσπασμός, οὔ, ὁ, (σκυθροσπάζω) gloom, sadness of countenance. *Plut.* II, 43 F.
- σκυθροσφανής, ἐς, (σκυθροσπός, φαίνομαι) of gloomy or sad appearance. *Orig.* III, 273 D.
- Σκυθῶν Πόλις, ἡ, = Σκυθόπολις, Scythopolis. *Sept. Judic.* 1, 27. *Polyb.* 5, 70, 4.
- σκυλακεία, ας, ἡ, (σκυλακεύω) the training of dogs. *Plut.* I, 339 A. *Iambl. V. P.* 426.
- σκυλακευτικός, ἡ, ὄν, pertaining to the training of dogs. *Philon I.* 202, 7, ἐπιστήμη.
- σκυλεία, ας, ἡ, (σκυλεύω) plunder, plundering. *Sept. Macc.* 1, 4, 23.
- σκυλευτής, οὔ, ὁ, plunderer. *Aquil. Ezech.* 23, 15.
- σκυλίον, ου, τὸ, = σκύλος. *Nicet. Byz.* 765 D. 768 A. *σκυλίν.* *Porph. Adm.* 155.
- σκύλλω, to trouble, vex. *Matt.* 9, 36. *Marc.* 5, 35. *Lucian.* II, 346. *Eus.* II, 121 C. Σκυλῆναι πρὸς με, to take the trouble to come to me; a polite expression. *Athan.* II, 944 B. 916 B. Σκύλλονταί τινες ἐκεῖ, take the trouble to go thither.
- σκυλμός, οὔ, ὁ, (σκύλλω) L. laniatio, laniatus, a tearing, mangling: trouble, molestation, vexation. *Sept. Macc.* 3, 3, 25. 3, 4, 6. 3, 7, 5. *Archigen.* apud *Orib.* II, 157, 7. *Clementin.* 77 C. *Ptol. Tetrab.* 206. *Athan.* II, 932 C.
- σκύλος, ου, ὁ, (σκύλαξ) = κῶν, dog. *Ptoch.* 2, 601. *Lex. Sched.* 334.
- σκυλοφόρος, ον, (σκύλα, φέρω) bearing or receiving the spoils. *Dion. H. I.* 309, Ζεύς, Jupiter Feretrius.
- σκύλισις, εως, ἡ, (σκύλλω) = σκυλμός. *Clementin.* 305 D.
- σκύπτω, ὑψω, (κύπτω) to make a genuflection. *Leont. Mon.* 621 C.
- σκυτάλη, ης, ἡ, scourge, whip. *Moer.* 315. *Psell.* Stich. 457. *Codin.* 64.
- σκυταληφόρεω, ἴσω, to carry a σκυτάλη. *Strab.* 15, 1, 8.
- σκυταληφόρος, ον, (φέρω) carrying a σκυτάλη. *Strab.* 16, 4, 17, p. 328, 28.
- σκυταλῖς, ἴδος, ἡ, = φάλαγξ, finger-joint. *Ruf.* apud *Orib.* III, 389, 2. *Galen.* II, 397 E, δακτύλων.
- σκυταλισμός, οὔ, ὁ, a cudgelling. *Diod.* 15, 57. *Plut.* II, 814 B.
- σκυτεῖον, ου, τὸ, (σκυτεύς) shoemaker's shop. *Cels.* apud *Orig.* I, 994 B.

- σκυτίς, ἴδος, ἦ, small σκῦτος. *Diosc. Eupor.* 2, 113. *Artem.* 408. *Tatian.* 844 A.
- σκυτοεργός, οὐ, ὁ, (ΕΡΓΩ) = σκυτοτόμος. *Greg. Naz.* III, 1235 A.
- σκυτοτραγέω, ἦσω, = σκῦτος τράγω. *Lucian.* II, 121.
- σκυτώ, ὦσω, to incase in leather. *Polyb.* 10, 20, 3.
- σκυφοειδής, ἔς, (σκῦφος, ΕΙΔΩ) like a cup. *Athen.* 11, 91.
- σκωληκίαισι, εως, ἦ, L. verminatio, the being diseased with worms. *Symm.* Job 17, 14.
- σκωληκία, ἄσω, (σκώληξ) to breed worms. *Georon.* 10, 90, 5. *Achmet.* 60.
- σκωληκίζω, ἴσω, to be or act like a worm. *Galen.* VIII, 34 B Σκωληκίζων σφηνμός, beating slowly, undulating?
- σκωλήκιον, ου, τὸ, little σκώληξ. *Classical.* *Diosc.* 1, 79.
- σκωληκίτης, ου, ὁ, worm-like. *Diosc.* 1, 79, στύραξ.
- σκωληκοειδής, ἔς, worm-like. *Classical.* *Diosc.* 1, 133, p. 128. *Did. A.* 1641 A.
- σκωληκό-μέστος, ου, full of worms. *Sophrns.* 3449 C.
- σκώληξ, ηκος, ὁ, worm. *Sept. Judith* 7, 17. *Sir.* 7, 16. *Esai.* 6, 24. *Marc.* 9, 48. *Basil.* III, 213 C, ὁ ἰοβόλος, in hell. *Chrys.* X, 96 A. 210 B. *Nil.* 561 A. 1145 B, ὁ ἀκοίμητος, the worm that never sleeps, in hell. *Pseudo-Cyrril.* A. X, 1080 B. *Apophth.* Sicoes 19.
- σκάλον, ου, τὸ, = σκάνδαλον, stumbling-block. *Sept. Ex.* 10, 7. *Deut.* 7, 16. *Esai.* 57, 14.
- σκαπῆαιος, ου, ὁ, (σκάπτω?) dwarf: jester. *Athen.* 12, 16.
- σκαπτολόγος, ου, = σκαπτικός, σκαπτόλης. *Schol. Arist.* Ach. 854.
- σκαραιοειδής, ἔς, (σκαρία, ΕΙΔΩ) dross-like. *Diosc.* 5, 100.
- σκαρωδής, ες, = preceding. *Lex. Botan.* Καδμία . . .
- σμαραγδίζω, to have the color of σμάραγδος, to be of an emerald green. *Diod.* 2, 52. *Diosc.* 5, 159 (160).
- σμαραγδίνος, η, ου, smaragdinus, of emerald. *Proc.* 4, 3, sc. λίθος. *Lucian.* II, 111.
- σμαραγδίων, ου, τὸ, little σμάραγδος. *Anton.* 4, 20.
- σμαραγδίτης, ου, ὁ, = σμαραγδίνος. *Sept. Esth.* 1, 6, λίθος.
- σμάραγδος, ου, ὁ, ἦ, smaragdus, emerald. *Classical.* *Sept. Ex.* 28, 17. 35, 13. *Aristeas* 9. [A modification of the Hebrew סַמְרַגְדִּים, the Σ in the Greek form being prosthetic.]
- σμαραγδόχλοος, ου, (χλόη) of the color of emerald. *Simoc.* 162, 17.
- σμήγμα, ατος, τὸ, (σμήχω) smegma = σμήμα.
- Classical.* *Diosc.* 1, 90, 5, 135 (136), p. 803. *Theodtn. Dan.* (init.) 17. *Phryn.* 253.
- σμηκτικός, ἦ, ὄν, smecticus, detergent, good for scouring, brushing, cleansing. *Diosc.* 1, 26. *Ruf.* apud *Orib.* II, 208, 10. *Lucian.* II, 441. *Clem. A. I.* 488 C.
- σμηρεύω, εύσω, (σμήνος) to swarm. *Epirh.* I, 237 B, neuter.
- σμηνίον, ου, τὸ, little σμήνος. *Diosc.* 2, 106.
- σμηνίων, ὄνος, ὁ, stand of bee-hives. *Apollon. D.* *Mirab.* 200, 10.
- σμηνουργόμαι, to swarm. *Strab.* 11, 7, 2, 2, 1, 14, p. 112, 15.
- σμηνουργός, οὐ, ὁ, (σμήνος, ΕΡΓΩ) = μελισσοουργός. *Poll.* 7, 101. *Ael. N. A.* 5, 13.
- σμηξίδιος, ου, = σμηκτικός. *Leo Med.* 151.
- σμηξίσι, εως, ἦ, (σμήχω) detersion, a scouring, cleansing, brushing. *Aristeas* 11. *Strab.* 17, 3, 7, of the teeth. *Diosc.* 2, 5, ὀδόντων.
- σμίγω, ἴξω, = μίσγω, μίγνυμι. *Theoph. Nonn.* I, 222, 346.
- σμικρο-κήρυξ, υκος, ὁ, small herald. *Cyrril. A.* VI, 417 B.
- σμικρολογία, ας, ἦ, = μικρολογία. *Diod.* II, 580, 86. *App.* II, 204, 1. *Afric.* 53 A.
- σμικροπρέπεια, ας, ἦ = μικροπρέπεια. *Pseudo-Demetr.* 40, 22.
- σμικροπρεπής, ἔς, = μικροπρεπής. *Hippol.* 600.
- σμικρότης, ητος, ἦ, = μικρότης. *Strab.* 11, 9, 1.
- σμικρόφυλλος, ου, = μικρόφυλλος. *Galen.* II, 99 A.
- σμικρῶ, ὦσω, = μικρῶ. *Cyrril. A.* X, 65 A.
- σμικρῶνω, υνώ, = μικρῶνω. *Sept. Ps.* 88, 46. *Sir.* 17, 25. 32, 10. *Cleomed.* 53, 2. *Patriarch.* 1109 A. *Pseudo-Demetr.* 100. *App.* I, 514, 38.
- σμίλαξ, ακος, ἦ, smilax. *Diosc.* 2, 175 (176), κηταία. kidney-bean (*Phaseolus vulgaris*).
- σμίλαξ, ακος, ὁ, = σμίλη. *Sophrns.* 3397 B, σκυτοτομικός.
- σμιλίριον, ου, τὸ, = σμιλίον. *Apophth.* 116 B. C as v. l. *Porph.* Cer. 494, 14.
- σμιλεύω, εύσω, to cut out with a σμίλη. *Greg. Naz.* III, 1341 A.
- σμιλίον, ου, τὸ, little σμίλη. *Diosc. Eupor.* 1, 47. *Galen.* II, 96 D, ἱατρικόν. *Sext.* 434, 3.
- σμιλωτός, ἦ, ὄν, shaped like a σμίλη. *Antyll.* apud *Orib.* III, 633, 9.
- Σμινθιακός, ἦ, ὄν, relating to Apollo Sminthius. *Men. Rhet.* 319, λόγοι, in praise of Apollo.
- σμίθος, ου, ὁ, = σμίθος. *Strab.* 13, 1, 64.
- σμυρανώδης, ες, like σμύρανα. *Epirh.* I, 653 C.
- σμίρις, ἴδος, ἦ, emery. *Diosc.* 5, 165 (166). *Orib.* II, 710, 12. [One of the meanings of the Hebrew סַמְרִיץ, with which σμίρις seems to be connected, is diamond.]
- σμιρίτης, ου, ὁ, of emery. *Sept. Job* 41, 6, λίθος, emery-stone.
- σμυρνιαίω, ἄσθην, = following. *Mal.* 220, 15.

σμυρνίζω, ἰσώ, (σμύρνα) to mingle with myrrh, as wine. *Marc.* 15, 23. *Cyrrill. H.* 820 A. — 2. To embalm = ταριχεύω. *Anast. Sin.* 232 D. *Theoph.* 527, 12. 658, 10. — 3. To resemble myrrh. *Diosc.* 1, 79.

σμύρνωσος, η, ον, of myrrh. *Sept. Esth.* 2, 12. σμυρνοφόρος, ον, (φέρω) producing myrrh. *Strab.* 16, 4, 25. 4, p. 318, 11.

σοάμ, □ΓΩ, a precious stone. *Sept. Par.* 1, 29, 2.

σοβαρότης, ητος, ή, (σοβαρός) haughtiness, disdain, arrogance. *Ephr.* III, 426 D.

σοβάς, ἀδος, ή, street-woman. *Philon* II, 266.

σάβησις, εως, ή, = τὸ σοβείσθαι. *Plut.* II, 286 C.

σοβητής, οὔ, δ, = ὁ σοβῶν, driver: persecutor. *Ephr.* II, 661 D.

σάβητρον, ον, τὸ, (σοβέω) scarecrow. *Philon* II, 428, 30.

σοδάλις, σοδάλις. *Inscr.* 1327.

Σοδομηνός, ή, ὄν, of Σόδομα *Macar.* 225 A Σοδομανός.

Σοδομίτης, ον, δ, native of Sodom. *Sept. Macc.* 3, 2, 5. *Philon* I, 409. — Fem. Σοδομίτις, ἰδος, ή. *Greg. Naz.* IV, 107.

Σοδομικός, ή, ὄν, = Σοδομηνός. *Orig.* II, 117. VII, 13. *Eus.* V, 568.

σοκάριον, also σοκάριον, ον, τὸ, = σόκος. *Heron Jun.* 48, 13. 15. *Mal.* 364, 14 σοκάριον. *Georon.* 20, 42 = σχοῖον. *Porph.* Cer. 463. 460 Μετὰ σοκαρίων φορτωμάτων, with loads of σοκάρια. — 2. A kind of long measure. *Coteler.* IV, 310.

σοκέω, εἰσώ, to catch with a σόκος. *Mal.* 364, 17. 438, 11.

σοκίζω, ἰσώ, = preceding. *Theoph.* 339.

σόκιστρον, ον, τὸ, = following. *Leo Gram.* 108.

σόκος, ον, δ, rope: a sort of lasso. Written also σόκκος, σωκός. *Olymp.* 455, † σάκκοις, v. l. σόκκοις. *Mal.* 438, 13. *Theoph.* 339, 6. [The word seems to be of Oriental origin. Compare the Hebrew שׂוֹקֵץ (שׂוֹקֵץ) = συμπλακίνα, δεθῆναι. See also *Jos. B. J.* 7, 7, 4.]

σολέα, ας, ή, solea, the elevated portion of the floor in front of the inner sanctuary of a church. *Theoph.* 681, 18. *Nicet. Paphl.* 536 D. *Porph.* Cer. 15. *Pach.* I, 173. *Codin.* 54. — Also, σολεία. *Sophrns.* 3985 A. — Also, ὁ σολείας, ον. *Cyrop.* 91.

σολέμιον, ον, τὸ, s o l e m n e d o n u m, donation from the emperor to a church. *Justinian.* *Novell.* 128, 16. *Edict. Prooem. Basil.* *Porph.* *Novell.* 314. *Suid.* — *Theoph.* *Cont.* 433, 19 σελέμιον.

σολίδος, solidus = δόκλος. *Lyd.* 127.

σόλιον, ον, τὸ, solium = θρόνος. *Lyd.* 127.

σολοικία, ας, ή, = σολοικισμός. *Lucian.* II, 285.

*σολοικίζω, ἰσώ, in grammatical language, to

violate the rules of syntax. *Aristot. Elench.* 3, 2, 14, 1. *Chrysipp.* apud *Diog.* 7, 192. *Σολοικίζοντες λόγοι.* *Dion. H.* VI, 800, 15. *Strab.* 14, 2, 28, p. 143. *Epict.* 3, 9, 14. *Plut.* II, 59 F. 534 F. *Lucian.* III, 25. *Sext.* 112. *Diog.* 1, 51.

*σολοικισμός, οὔ, ὁ, soloecismus, solecism, a violation of the rules of syntax. *Aristot. Elench.* 14, 1. *Chrysipp.* apud *Plut.* II, 1047 B. *Dion. H. V.* 126. VI, 792. *Plut.* II, 520 A. 731 E. *Apollon. D. Pron.* 287 B. 303 A. *Synt.* 198, 7. *Gell.* 5, 20. *Sext.* 646, 30. *Diog.* 7, 44. 59. *Eust. Dion.* 272, 14.

σολοικιστής, οὔ, ὁ, soloecista, solecist, one who commits solecisms. *Lucian.* Pseudo-sophist. (titul.).

σολοικειδῶς, adv. solecistically in appearance. *Orig.* III, 825 B.

σόλοικος, ον, solecistic. *Phryn.* 149. 447. *Sext.* 613, 16.

σολοικοφανής, ἐς, (φαίνομαι) solecistic in appearance. *Dion. H. V.* 645, 7. VI, 885, 14.

σολοικώδης, ἐς, solecistic. *Galen.* VIII, 699 C.

σολοικός, adv. solecistically. *Diog.* 7, 18.

Σολομόντειος, ον, (Σολομών) Solomon's. *Greg. Naz.* I, 961 A. *Cosm. Carm. Greg.* 394

-ώντειος.

*Σολομών, ἄνωσ or ἄντος, ὁ, Solomon. *Dius* apud *Jos.* Apion. 1, 17. *Matt.* 1, 6. 12, 42. *Jos. Ant.* 8, 2, 5. *Leont.* II, 1980 B. In the Septuagint, Σαλωμών, indeclinable.

Σόλυμα, ον, τὰ, Solyma, = Ἱερουσαλήμ. *Jos. Ant.* 7, 3, 2. *Paus.* 8, 16, 5. *Philostr.* 210. Confounded with Homer's Σόλυμα.

Σολυμῆτις, ον, of Solyma (Jerusalem). *Synes.* *Hymn.* 7, 4, p. 1612.

Σολυμητής, ἰδος, ή, of Solyma (Jerusalem). *Synes.* *Hymn.* 9, 3, p. 1613.

*Σολυμίτης, ον, δ, = Ἱεροσολυμίτης. *Maneth.* apud *Jos.* Apion. 1, 26, p. 461.

σόριξ, ικος, ὁ, s o r e x = ὕραξ, field-mouse. *Plut.* I, 300 C.

σορίς, ἰδος, ή, (s o r s ?) sorceress. *Achmet.* 275.

σοροπλοκῶ, (σορός, πλέκω) L. pollingo, to shroud, for the grave. *Charis.* 245, 12.

σορός, οὔ, ή, the case containing the garments of the Virgin. *Chron.* 726. *Codin.* 96. 113.

σουβαδιούβας, ὁ, the Latin subadjuva = ἵποβοηθός, δορυφόρος. *Synes.* 1540 B. *Lyd.* 182, 10. *Chron.* 696, 8 σουβαδιουβᾶς. *Porph.* Cer. 403, 17. — *Suid.* Ρουβάουβος, incorrectly.

σοῦβλα, ας, ή, the Latin subula = ὀβελός, ὀβελικός, a spit. *Nectar.* 1828 B. *Damasc.* III, 1297 A. *Theoph.* 578, 19.

σουβλιζώ, ἰσα, ἰσθην, ἰσμένος, = πείρω, to spit, to put upon a spit. *Suid.* *Ἐπειρεν, ἐσοῦβλιζεν.

σουβλίον, ου, τὸ, = ὄπας, ὀπήμιον, *awl*. *Stud.* 1740 B. *Leo*. *Tact.* 5, 4, 6, 2. *Ptoch.* 1, 154 σουβλίον.

σουβρικός, ὁ, *superaria*, outer garment. *Charis.* 553, 11.

σουβσέλλιον, see *συνέλλιον*.

σουβσταντία, ας, ἡ, *substantia*. *Athan.* II, 741 B.

σουγγεστίων, ὠνος, ἡ, *suggestio* = *διασκαλία*. *Lyd.* 220, 8, 17.

σούδα, ας, ἡ, the Latin *sudes* = *χάραξ, palisade*. *Chron.* 725. *Theoph.* 765. — 2. *Dich.* *trench.* *Porph.* *Adm.* 180. *Theoph.* *Cont.* 618.

συνδάρμιον, ου, τὸ, the Latin *sudarium* = *καμιδράτιον, towel, napkin, handkerchief*. *Luc.* 19, 20. *Act.* 19, 12. *Joann.* 11, 44. *Poll.* 7, 71. *Moer.* 317. *Sophrns.* 3988 D. *Damasc.* II, 352 B.

συνδᾶτον, ου, τὸ, = *σούδα, palisade*. *Mauric.* p. 368. *Chron.* 725.

σούκιον or σούχιον, ου, τὸ, the Latin *sucinum* = *ἡλεκτρον*. *Aët.* 2, 35. — *Clem.* A. I, 961 A σούχιον, write *σούχιον*.

σούκιος or σούχιος, ου, L. *sucinus, sucineus*, of *σούκιον*. *Artem.* 137. — *Aquil.* *Reg.* 3, 10, 11 (*Symm.* *θύϊνα*) = *סוכינא*, a species of costly wood.

σουλτάν, ὁ, indeclinable, the Arabic *sultan*. *Cinn.* 14, 56. *Nicet.* 155, 24.

σουλτανικός, ἡ, ὄν, the *sultan's, sultanic*. *Cedr.* II, 654.

σουλτάνος, ου, ὁ, the Greek form of *σουλτάν*. *Cedr.* II, 575. *Scyl.* 732. *Bryenn.* 56 C = *βασιλεὺς βασιλέων, παντοκράτωρ*.

σούμιος, *summus*, the highest cast of dice. *Agath.* *Epigr.* 64, 9.

σούπερβος, ὁ, *superbus* = *ὑπερήφανος*. *Dion.* H. I, 192. II, 747, 5. *Strab.* 5, 2, 2.

σούρα, ἡ, *sura* = *κρήμη*. *Plut.* I, 869 A.

Σουριήλ, ὁ, *Suriel*, an Ophian figment. *Orig.* I, 1340.

Σουσάνα, ης, ἡ, *Susanna*. *Luc.* 8, 3. *Clem.* A. I, 1329.

σούσιος, η, ου, (*σούσιον*) = *κρίνιος, λείριος*. *Moschn.* 126, p. 63. *Diosc.* 1, 62, 3, 106 (116), ἔλαιον. *Galen.* II, 81 E. 85 B. 96 A. *Antyll.* *apud Orib.* II, 441, 9. *Clem.* A. I, 488 C. — Also, *σύσιος*. *Aët.* 1, p. 8 b, 28.

σούσιον, τὸ, the Hebrew *שׁוּשׁוֹן* = *κρίνον, λείριον, lily*. Implied in the preceding.

σούσφράγιον, ου, τὸ, *suffragium, suffrage*. *Tiber.* *Novell.* 20.

σούχιος, σούχιον, see *σούκιος, σούκιον*.

σοφία, ας, ἡ, *wisdom*. *Philon* I, 56, 16, 25, 530, 34 (361, 40). 51, 48. 553, 36. — *Σοφία Σολομώντος, Sapientia Solomonis*, the title of a book. *Orig.* I, 407 B. In the Septuagint it is written *Σοφία Σαλωμών*. — 2. *Wisdom*,

as a title. *Basil.* IV, 460 B *τῆς σῆς σοφίας*.

3. *Sophia*, in the Valentinian system of theosophy, an emanation from *ἄνθρωπος* and *ἐκκλησία*; her spouse is *θελητός*. *Iren.* 449, 481, 488, 529. — 4. The second *Sophia* = *Ἀχομῶθ*; she is out of the Pleroma. *Iren.* 480. *Hippol.* *Haer.* 276, 52, 278, 84. *Plotin.* I, 379, 4. — 5. *The Wisdom of God*, hypostatized; applied to the *Son*. *Athan.* I, 520 B. — 6. *Saint Sophia*, the great church of Constantinople, built by Constantius the son of Constantine, and dedicated to the *Hypostatized Wisdom of God* (Christ). *Socr.* 193 B, 217 B, 356 A. *Soz.* 1197 B. *Justinian.* *Novell.* 3, 1. *Theod.* III, 1100 B. C, here *Εἰρήμη* is confounded with *Σοφία*; or else, we must read *Κωνσταντίος*. *Proc.* I, 339, 22. *Proc. Gaz.* III, 2828 A. *Euagr.* 4, 31. *Theoph.* 34. *Porph.* *Adm.* 82. (See also *Greg. Naz.* II, 489 B.) — Also, a church in Alexandria. *Joann. Mpsch.* 2965 A Ἡ ἅγια Σοφία.

σοφίζω, to instruct, etc. — *Σοφίζομαι, to think one's self wise*. *Sept. Sir.* 10, 26 *Μὴ σοφίζου ποιῆσαι τὸ ἔργον σου*, boast not of thy superior skill? 35, 4 *Ἀκαίριος μὴ σοφίζου*, boast not of thy wisdom.

σοφισμάτιον, ου, τὸ, little σοφισμα. *Epict.* 2, 18, 17. *Lucian.* II, 868.

σοφισματώδης, ες, (σόφισμα) sophistical. *Greg. Th.* 1093 A. *Basil.* III, 400 A.

σοφισμός, οὔ, ὁ, = σόφισμα. *Oenom.* *apud Eus.* III, 373 A. *Clementin.* 81 C. *Clem.* A. II, 632 A.

σοφιστεία, ας, ἡ, = τὸ σοφιστεύειν. *Diod.* 12, 53. *Philon* I, 10, 5, *sophistry*. *Poll.* 4, 50, condemned.

σοφίστευμα, ατος, τὸ, = σόφισμα. *Oenom.* *apud Eus.* III, 441 B. *Hippol.* *Haer.* 348, 51.

σοφιστεύω, εῖσω, to be a σοφιστής: to teach. *Cic.* *Attic.* 9, 9, et alibi. *Strab.* 14, 2, 13, 13, 1, 66, *τὰ ρητορικά*. *Philon* I, 198, 18. *Tatian.* 857 A, *ὅπως δεῖ μοιχεύειν*. *Sept.* 678.

σοφιστήριον, ου, τὸ, a sophist's shop (school). *Oenom.* *apud Eus.* III, 376 D. *Clem.* A. I, 69 B.

σοφιστής, οὔ, ὁ, teacher, applied to Jesus. *Lucian.* III, 337.

σοφιστικέως, ευστα, (σοφιστικός) to talk plausibly or speciously. *Simoc.* 262, 23.

σοφιστομανέω, ἡσω, (μαίνομαι) to be mad for sophists, to run after sophists. *Greg. Naz.* II, 513 D.

σοφωδότης, ιδος, ἡ, (σοφός, δίδωμι) = ἡ σοφῶδωρος. *Pseudo-Dion.* 816 C.

σοφῶδωρος, ου, (δῶρον) giving wisdom. *Pseudo-Dion.* 645 A.

σοφο-ποιέω, ἦσω, to make wise. Pseudo-Dion. 501 B.
σοφο-ποίησις, εως, ἡ, the making wise. Pseudo-Dion. 644 A.
σοφοποιία, ας, ἡ, = preceding. Pseudo-Dion. 321 A.
σοφοποιός, ὄν, (ποιέω) making wise. Pseudo-Dion. 205 C. 268 A.
σοφός, ἡ, ὄν, wise. Sept. Jer. 4, 22 Σοφοί εἰσι τοῦ κακοποιῆσαι, they are wise to do evil. — Οἱ ἑπτὰ σοφοί, the seven wise men. Diod. II, 551, 45. 552, 62. Nicol. D. 142. Strab. 13, 1, 38. 14, 1, 7. 14, 2, 11.
σοφία, ὡσω, = σοφίζω, to make wise. Sept. Ps. 145, 8. Cyrill. A. I, 869 C.
σοφῶς, adv. s o p h o s ! wisely ! an exclamation of approbation. Plut. II, 45 F.
σπάδιξ, κος, ἡ, s p a d i x, a stringed instrument. Nicom. Harm. 8.
σπαδονίζω, ἴσω, (σπαδῶν) to render abrupt. Dion. H. V, 75, 12, τὸν ἦχον, of the short vowels.
σπαδονισμός, οὔ, ὁ, = τὸ σπαδονίζω, abruptness. Dion. H. VI, 1077, 4, τῶν ἦχων.
σπάδων, οντος or σπάδωνος, ὁ, (σπάω) s p a d o = εἰνούχος. Sept. Gen. 37, 36. Diod. II, 580, 46. Plut. I, 900 D. Ptol. Tetrab. 187. Theoph. 1161 B. Moer. 316. Hippol. Haer. 456, 52. Cyrill. A. X, 1109 A.
σπαθάρια, ας, ἡ, the wife of a σπαθάριος. Stud. 1668 A (titul.). Porph. Cer. 67, 20.
σπαθαρικόν, οὔ, ὁ, (σπάθη) = θέριστρον. Symm. Esai. 3, 23 (ררר), large thin upper garment.
σπαθαρίκος, ἡ, ὄν, pertaining to a σπαθάριος. Damasc. II, 357 C, ἀξίωμα.
σπαθάριος, ου, ὁ, s p a t h a r i u s = ξιφηφόρος, sword-bearer. The σπαθάριοι formed part of the emperor's body-guard (σωματοφύλακες). Eus. I, 293 A. Nil. Epist. 1, 227. Theod. IV, 1305 A. Apophth. 325 B. Martyr. Ireth. 23.
σπαθαροκανδιδάτισσα, ης, ἡ, the wife of a σπαθαροκανδιδάτος. Porph. Cer. 67, 19.
σπαθαρο-κανδιδάτος, ου, ὁ, a title higher than spatharins. Nic. II, 652 C. Phot. II, 956 A. Genes. 11, 4.
σπαθάτος, ου, ὁ, armed with a sword. Afric. Cest. 72, p. 313. Leo. Tact. 7, 55.
σπαθέα, ας, ἡ, a cut with a σπαθίον. Theoph. 490, 6. — Also, σπαθία. Achmet. 119.
σπαθητής, οὔ, ὁ, (σπαθῶ) waster, consumer. Aster. 209 A
σπαθηφόρος, ου, (φερω) bearing a σπάθη (bat). Philon II, 528, 37. 38.
σπαθία, see σπαθέα.
σπαθίζω, ἴσω, to strike with a sword. Achmet. 119.
σπαθίον, ου, τὸ, = σπάθη, sword. Mauric. 1, 2. Mal. 493, 20. Theoph. 489 σπαθίν. Leo. Tact. 18, 83. Leo Med. 153, πολυποτόμον,

a surgical instrument. — 2. Scion, small branch. Cosm. Ind. 445 B σπάθιον.
σπαθισμός, οὔ, ὁ, = τὸ σπαθίζειν, a striking with a sword. Achmet. 119.
σπαθοβάκλιον, ου, τὸ, (βάκλιον) sword-cane? Porph. Cer. 72. 18. 82, 4. 10. 100, 23 (Adm. 120, 13 "Ἐσωθεν γὰρ διὰ τῶν ράβδων αὐτῶν σπαθία βαστάζοντες).
σπάλαξ, ακος, ὁ, = ἀσπάλαξ. Classical. Sept. Lev. 11, 30 as v. l. Cleomed. 67, 30. Clem. A. I, 144 B. 233 B.
σπαλίον, υνος, ὁ, L. pluteus, a defensive machine used in sieges by the besiegers. Agath. 147. 195.
σπαναδέλφειω, to be σπανάδελφος. Ptol. Tetrab. 119.
σπαναδελφία, ας, ἡ, fewness of brothers or sisters, or of brothers and sisters. Ptol. Tetrab. 119.
σπανάδελφος, ου, (σπανός, ἀδελφός) with few brothers or sisters, or brothers and sisters. Sext. 747, 6.
σπάνη, ης, ἡ, = σπάνις. Theoph. Cont. 479.
Σπανία, ας, ἡ, Hispania, Spain. Diod. 5, 37. Paul. Rom. 15, 28. Eus. II, 1517 C. — Also, αἱ Σπανία. Theoph. 1105 A. Athan. I, 249 A.
σπανιάκις (σπάνιος), adv. rarely. Erotian. 34. Apollon. D. Pron. 319 A.
σπανίζω, to be scarce: to lack. Strab. 3, 3, 7, p. 239, 25 Οὐκ δὲ σπανίζονται, = οἶνον σπανίζουσι, lack, are in want of. — 2. To render scarce. — Mid. σπανίζομαι, to be or become scarce. Sept. Judith 11, 12. Dion. H. II, 1090.
σπανίτριον, ου, τὸ, barren place. Vit. Nil. Jun. 145 B.
σπάνιος, α, ου, rare. Diosc. Iobol. 5 Κατὰ τὸ σπάνιον, rarely. Sext. 650.
σπανιστός, ἡ, ὄν, deficient in. Strab. 15, 3, 1, καρποῖς, egena fructibus.
σπανίως, adv. rarely, seldom. Classical. Polyb. 2, 15, 6. [Clem. A. I, 608 C σπανιάτα, superlative.]
σπανοκαρπία, ας, ἡ, = σπάνις καρπῶν. Diod. 5, 39.
σπανόουρος, ου, (οὐρά) with few or no hairs on his tail. Achmet. 152.
σπανός, οὔ, ὁ, naturally destitute of beard. Ptol. Tetrab. 144. Polem. 257. Pallad. Laus. 1065 A. Ephes. 1180 C. Achmet. 22.
Σπάνιος, ου, ὁ, Hispanus, Spaniard. Plut. I, 56. Eus. II, 1061. Gelas. 1201.
σπανότεκος, ου, (σπανός, τέκνον) with few or no children. Sext. 747, 6.
σπαράγγιον, ου, τὸ, = ἀσπάραγος. Vit. Nil. Jun. 61 D Τὰ λεγομενασπαράγγια; perhaps the true reading is ἀσπαράγγια.
σπαραγματώδης, ες, (σπάραγμα, ΕΙΔΩ) convulsive. Plut. II, 130 D.

- σπαρακτέον = δεῑ σπαράσσειν. *Antyll.* apud *Orib.* II, 50, 11.
- σπαράκτης, ου, δ, = ὁ σπαράσσων. *Greg. Naz.* II, 645 C. *Euchait.* 1163 A.
- σπαρακτικός, ἡ, ὄν, *tearing*, etc. *Cosm. Carm.* *Greg.* 349.
- σπάραις, εως, ἡ, = σπαραγμός. *Alex. Aphr.* *Probl.* 68, 25.
- σπάρργανον, ου, τὸ, *swaddling-clothes*. *Philon* II, 361 Ἐξ αὐτῶν σπαργάνων, from the very cradle, from infancy, = *Sext.* 607, 26 Ἐκ πρώτων σπαργάνων. *Porph.* *Cer.* 15, 22, the swaddling-clothes of the infant Jesus!
- σπαργανῶ, ὡσω, to swathe. *Cosm.* 464 A Ράκη σπαργανούται, = ράκεισι.
- σπαργάνωσις, εως, ἡ, a swathing. *Greg. Naz.* II, 436 B. *Anast. Sin.* 208 C.
- σπάργωσις, εως, ἡ, (σπαργάω) a swelling of μαστοί. *Diosc.* 3, 36 (41). 2, 129, p. 251, v. 1. σπάργησις, the analogical form.
- σπαρτέον = δεῑ σπείρειν. *Clem. A.* I, 497 B.
- σπαρτίον, ου, τὸ, a sort of horse-shoe. *Dion C.* 62, 28, 1.
- σπαρτοφόρος, ον, (φέρω) producing σπάρτος, a shrub. *Strab.* 3, 4, 9.
- σπάσμα, ατος, τὸ, *fragment*, piece. *Plut.* I, 466 A. — 2. The drawing of a sword, = σπαρμός. *Plut.* I, 1074 C.
- σπασμός, οὔ, ὁ, the drawing of swords. *Sept.* *Macc.* 2, 5, 3, *μαχαῖρων*.
- σπασμῶδης, es, subject to spasms. *Diosc.* 2, 2.
- σπασμοδῶς, adv. *spasmodically*. *Paul. Aeg.* 300.
- σπαταλά, ἡσω, (σπατάλη) to live luxuriously or voluptuously. *Sept. Sir.* 21, 15. *Paul. Tim.* 1, 5, 6. *Jacob.* 5, 5. *Barn.* 753 A. *Herm. Sim.* 6, 1. *Clem. A.* I, 429 B.
- σπατάλημα, ατος, τὸ, = σπατάλη. *Agath. Epigr.* 68, 1.
- σπαταληστής, οὔ, ὁ, = ὁ σπαταλῶν. *Pseudo-Chrys.* IX, 777 E. *Eus. Alex.* 444 A σπαταληστής.
- σπατάλιον, ου, τὸ, a mode of dressing the hair. *Const. Apost.* 1, 3.
- σπάταλος, ον, voluptuous; prodigal. *Bardes.* apud *Eus.* III, 469 A. *Caesarius* 981. *Synes.* 1372 D.
- σπάτιον or -ιον, ου, τὸ, spatium. *Chron.* 208. *Mal.* 175.
- σπάω, ἄσω, to break, neuter. *Achmet.* 181.
- σπείρα, as, ἡ, L. *manipulus*, *maniple*. *Sept. Judith* 14, 11. *Macc.* 2, 8, 23. *Polyb.* 2, 3, 2, 11, 23, 1. *Dion. H.* II, 941, 13, III, 1940, 12. *Strab.* 12, 3, 18. *Matt.* 27, 27. *Jos. B. J.* 3, 4, 2. *Plut.* I, 575 E. *App.* II, 322, 22, *στρατηγίδες*, *cohortes praetorianae*.
- σπείρας, ατος, τὸ, = σπείρον. *Cosm. Carm.* *Greg.* 345.
- σπείρασις, εως, ἡ, (σπειράω) a coiling or rolling up. *Plut.* II, 1077 B.
- σπειρηδόν (σπείρα), adv. *in maniples*. *Sept. Macc.* 2, 5, 2. *Polyb.* 5, 4, 9. *Strab.* 3, 3, 7.
- σπειρικός, ἡ, ὄν, *spiral*. *Heron Jun.* 23, 23.
- σπείρω, to sow. *Sept. Judic.* 9, 45, αὐτὴν ἄλας, he sowed it with salt. *Achmet.* 211 -σθαί τι.
- σπέκιον, ου, τὸ, name of a garment. *Porph.* *Cer.* 82.
- σπεκλᾶριος, α, ον, specularis = διαφανής, transparent. *Aët.* 2, 53 Διαφανές, ἦτοι σπεκλᾶριον.
- σπέκλον, ου, τὸ, (speculum) L. *lapis specularis*, a mineral. *Basil.* I, 61 B. *Doroth.* 1653 B. — *Joann. Mosch.* 3056 C σπέκλον, specularis, window of lapis specularis.
- σπεκουλάτωρ, ορος, ὁ, *speculator*, an officer about the person of a general. *Marc.* 6, 27. *Athan.* I, 261 D = δήμιος, executioner.
- σπένδομαι. *Theoph.* 158, 13, τινά = τινί.
- σπερματίζω, ἴσω, (σπέρμα) to come to seed. *Sept. Ex.* 9, 31, was boded. — 2. To impregnate. *Sept. Lev.* 12, 2. *Just. Frag.* 1576 B.
- σπερματικός, ἡ, ὄν, *seminal*. *Classical.* *Philon* I, 9, 36, οὐσία. *Sgran.* 257, 2, πῶρος. — Τὸ σπερματικόν, the power of generating. *Plut.* II, 898 F. 365 C, τοῦ θεοῦ. — Ὁ σπερματικὸς λόγος, commonly οἱ σπερματικοὶ λόγοι, the seminal principles, the laws of generation. *Cornut.* 148. *Plut.* II, 881 F. 637 A. *Athen.* apud *Orib.* III, 166, 11. *Anton.* 4, 14. *Athenag.* 904 A. *Galen.* II, 30 B. *Sext.* 414, 26, *λογικῶν ζῴων*. *Diog.* 7, 136. *Eus.* VI, 925 D. — *Just. Apol.* 2, 8, 13, θεῖος λόγος, the partial manifestation of the divine logos?
- σπερματικῶς, adv. like seed. in an elementary manner. *Nicom.* 114. *Clementin.* 17, 18, ἐκ θεοῦ τεθείσθαι, implanted in us. *Iren.* 532 B *Clem. A.* II, 516 D. *Orig.* IV, 577 B.
- σπερματισμός, ου, ὁ, = τὸ σπερματίζειν. *Classical.* *Sept. Lev.* 18, 23.
- σπερματολογέω, ἡσω, = σπερμολογέω. *Philostr.* 524.
- σπερματοῦχος, ον, (ἔχω) holding seed. *Eus.* III, 213 D. *Lyd.* 107, 10.
- σπερματοφάγος, ον, = σπερμοφάγος. *Diod.* 3, 24.
- σπερμο-βόρος, ον, = σπερμοφάγος. *Caesarius* 1096.
- σπερμο-γουκός, ἡ, ὄν, seed-bearing. *Anast. Sin.* 749 A.
- σπερμολογία, as, ἡ, gossip. *Plut.* I, 211 D, et alibi. *Clem. A.* I, 656 A.
- σπερμολογικός, ἡ, ὄν, gossiping: idle. *Plut.* II, 664 A.
- σπερμολόγος, ον, gossiping. *Classical.* *Philon* II, 576, 4, a gossip.
- σπερμο-φάγος, ον, eating seeds. *Sext.* 14, 25.
- σπέτλον, see σπέκλον.
- σπεύδω, to hasten. *Gell.* 10, 11 Σπεῦδε βραδέως, festina lente, hasten slowly.

σπευστέον = δέϊ σπύδειν. *Classical. Tatian.*
885 A. *Clem. A. I, 1344 B.*
σπήλαιον, ου, τὸ, cave. *Sept. Hab. 2, 15 τὰ σπήλαια, a euphemism for αἰδοῖα.*
σπηλάριον, ου, τὸ, = σπηλάδιον. *Vit. Nil. Jun. 53 C.*
σπηλοδιατος, ου, (διατα) living in a cave. *Steph. Diac. 1113 C.*
σπήλωμα, incorrect for σπιλωμα.
σπιθαμήσιος, ου, = following. *Pseud-Athan. IV, 528 D.*
σπιθαμώδης, ες, = σπιθαμαῖος. *Diosc. 4, 59 as v. l.*
σπικατός, η, ου, spicatus, furnished with an ear (of corn). *Galen. VI, 178 C. 182 C. E. σπιλαδώδης, ες, (σπιλάς, ΕΙΔΩ) rocky. Strab. 16, 4, 18, p. 331, 6.*
σπιλάς, άδος, ή, = following. *Jud. 12.*
σπίλος, ου, ό, = κηλῖς, spot, stain, blemish. *Dion. H. II, 698, 15. Paul. Eph. 5, 27. Erotian. 290. Diosc. 1, 129. Jos. Ant. 13, 11, 3, αἵματος. Plut. II, 659 D. Artem. 422. Phryg. 28, condemned.*
σπιλώω, ώσω, = κηλιδώω, to soil, stain. *Sept. Sap. 15, 4. Dion. H. III, 1751. Jacob. 3, 6. Jud. 23. Patriarch. 1121 B. Clem. A. I, 648 A. Pseudo-Greg. Th. 1157 B.*
σπιλώδης, ες, full of spots. *Moschn. 76.*
σπιλωμα, ατος, τὸ, spot, mark. *Aquil. Esai. 13, 12. Porph. Cer. 459, 16.*
σπίνα, ή, spina = άκανθα. *Diosc. 1, 119.*
σπιωθηροειδής, ές, (σπιωθήρ, ΕΙΔΩ) spark-like. *Alex. Aphr. Probl. 23, 24.*
σπινώδης, ες, slender. *Ptol. Tetrab. 143.*
σπίρα, ας, ή, (σπειρα) spira, a kind of cake or pastry, cracknel, twist. *Athen. 14, 57.*
σπλαγγιζόμεαι, ίσθην, (σπλάγγνον) to have compassion on any one. *Matt. 15, 32. Marc. 1, 41. Clem. R. 2, 1. Herm. Mand. 4, 3 (Codex N). Patriarch. 1093 A. 1096 C, άδιακρίτως πᾶσι, ήμᾶς. — Sept. Macc. 2, 6, 8 σπλαγγίζω = σπλαγγνέω.*
σπλαγγυικός, ή, όν, of or for the σπλάγγνα. *Diosc. 1, 81, p. 86, φάρμακον.*
σπλαγγυισμός, ου, ό, (σπλαγγνίζω) L. visceratio, sacrificial feast. *Sept. Macc. 2, 6, 7. 21, 2, 7, 42.*
σπλαγγνο-σκοπέομαι = σπλαγγνέομαι. *Socr. 413 C.*
σπλαγγνοσκοπός, ου, ό, (σκοπέω) L. haruspex, diviner from the entrails of victims. *Theoph. 79, 16.*
σπλαγγνο-φάγος, ου, eating σπλάγγνα. *Sept. Sap. 12, 5.*
σπηλάριον, ου, τὸ, little σπλήν = όθόνιον. *Diosc. Eupor. 1, 54.*
σπηλιάω = άλγῶ τὸν σπλήνα. *Classical. Diosc. 4, 183 (186).*
σπληνικός, ή, όν, of the spleen. *Diosc. 1, 116. Ptol. Tetrab. 198, διάθεσις. Clem. A. II,*

597 A. — 2. Splenicus, splenetic, afflicted with pain in the spleen. *Diosc. 1, 23. Galen. II, 264 C.*
σπληνώδης, ες, = preceding. *Herod. apud Orib. II, 405, 6.*
σπογγάριον, ου, τὸ, little σπόγγος. *Anton. 5, 9.*
σπογγόθηρας, ου, ό, (θηράω) diver for sponges. *Plut. II, 950 B. C.*
σπογγολογέω, ήσω, (λέγω) to collect with a sponge. *Pallad. Laus. 1106 D, ψίχας.*
σπόγγος, ου, ό, sponge. *Chron. 705, the sponge used at the crucifixion (Joann. 19, 29).*
σπογγοστήρας, ου, ό, (τηρέω) sponge-watcher, a marine animal. *Plut. II, 980 B.*
σπογγώδης, ες, = σπογγοειδής, spongy. *Diosc. 5, 129 (130).*
σποδιζώ, ίσω, to be ashy or ash-colored. *Diosc. 5, 170 (171), τῆ χροᾶ.*
σπόδιον, ου, τὸ, (σποδός) spodium, metallic dross. *Posidon. apud Strab. 3, 4, 15. Diosc. 1, 136 (137), p. 133.*
σποδιώδης, ες, = σποδοειδής. *Erotian. 354.*
σποδόδερμος, ου, (δέρμα) with ash-colored skin. *Aprophth. 284 B (Doroth. 1777 B Σποδόδερμα μελανόν, ash-colored black skin; quoted from the Aprophthegmata).*
σποδοειδής, ές, ash-colored. *Classical. Sept. Gen. 30, 39. 31, 10. Diosc. 2, 195. 5, 161 (162).*
σποδοῖς, εσσα, εν, = preceding. *Sibyll. 4, 178*
σποδός, ου, ή, lava. *Strab. 6, 2, 3, p. 428, 10.*
σπόλιον, ου, τὸ, spolium = σκύλον. *Plut. I, 302 C.*
σπονδαυλέω, to be σπονδαύλης. *Artem. 81.*
σπονδαύλης, ου, ό, (σπονδή, αὐλέω) one who plays on the flute at sacrifices. *Inscr. 2983. Isid. Hisp. 1, 16, 2.*
σπονδεῖα, ας, ή, = σπονδή. *Cedr. II, 609, the eucharist.*
σπονδειάζω (σπονδεῖος), to consist of spondees, to be spondaic. *Plut. II, 1137 B. C-ζων πρόπος, spondaic mood.*
σπονδειακός, ή, όν, spondaicus, spondaic. *Drac. 68, 24. Heph. 3, 3, ταῦτοποδία, two spondees (τῶν ανθρώπων). Hermog. Rhet. 395, 28, πούς, a spondee. Arcad. 140, 21, λέξις (αἰών). Iambl. V. P. 240, μέτρον, spondaic verse.*
σπονδειασμός, ου, ό, the use of spondees. *Plut. II, 1135 A.*
σπονδεῖος, α, ου, (σπονδή) spondeus, belonging to, or used at, libations. *Dion. H. VI, 1021, 11, αὐλήματα. Poll. 4, 73, 79, μέλος. Sext. 749, 25. — 2. In prosody, σπονδεῖος πούς, or simply σπονδεῖος, spondeus, a spondee. Dion. H. V, 105, 10 (143, 11). Drac. 127, 20. Heph. 3, 1. Aristid. Q. 87, 36, μείζων, two spondees. — 3. Substantively, τὸ σπονδεῖον, spondeum, the cup used*

- in offering libations. *Sept. Ex.* 25, 29. *Sir.* 50, 15. *Philon* II, 157, 24. *Plut.* II, 377 E. σπουδηφορέω, ἦσω, = σπουδηφόρος εἰμί. *Lucian.* III, 483 as v. 1.
- σπουδηφόρος, ον, = σπουδοφόρος. *Method.* 361 A.
- σπονδίζομαι, ἰσθην, = σπένδομαι, to be reconciled to any one. *Ignat.* 688 A, θεῶ. *Damasc.* II, 369 B, τῷ διαβόλῳ.
- σπονδύλιον, ον, τὸ, = σφονδύλιον, σφόνδυλος, verticillus. *Achmet.* 249, p. 233.
- σπόνδυλος, ον, ὁ, neck of a human being. *Theoph.* 765, 14. — 2. The head or thistle of the artichoke (κινάρα). *Galen.* VI, 363 E.
- σπόνζα, incorrect for σπόνσα, τὸ, sponsalia = ἄρραβών. *Theoph.* 687, 15.
- σποράϊος, α, ον, = σπόριμος. *Babr.* 13, 2.
- σποράς, ἀδος, ἡ, scattered. *Plut.* I, 726 F, μάχα, skirmishes.
- σπόριμος, η, ον, for sowing, etc. Classical. — τὰ σπάρμα, corn-fields. *Matt.* 12, 1. *Joann. Mosch.* 3108 D.
- σπόριον, ον, τὸ, spurium, Sabine word = κύσθος. *Plut.* II, 288 F.
- σπόριος, see σπούριος.
- σπόρτα, ας, ἡ, the Latin sporta, = σπυρίς, φλοιώδης πλεκτάνη, basket. *Cedr.* I, 297.
- σπόρτουλον, ον, τὸ, sportula = δῶρον, present. *Chrys.* III, 720 B. *Chal.* 1560 B. *Lyd.* 253, 17. *Justinian.* Cod. 1, 4, 26, § ζ'. 1, 4, 28, § α'.
- σπουδάζω, L. studeo, to study, to apply one's self to. *Strab.* 17, 3, 22, περί τι. *Philostr.* 488. 589. 518, to teach.
- σπουδαιολογέομαι = σπουδαιολογέω. *Greg. Nyss.* III, 580 B.
- σπουδαιολογία, ας, ἡ, serious talk. *Eus.* IV, 828 C. *Tit. B.* 1132 C.
- σπουδαιολόγος, ον, (σπουδή, λέγω) talking seriously. *Philon* I, 218, 11.
- σπουδαίος, α, ον, busy, active. *Theoph.* 80, κατά Χριστοῦ. — 2. Studiosus, studious, learned. *Athan.* II, 649 B. *Epiph.* II, 757 B. *Cedr.* II, 170, 18.
- σπουδαιότης, ητος, ἡ, excellence, goodness. *Sept. Macc.* 3, 1, 9.
- σπουδαρχία, ας, ἡ, the being σπουδάρχης, L. ambitus. *Philon* I, 289, 43.
- σπουδάσμα, ατος, τὸ, literary work, treatise. *Eus.* II, 452 A. 536 A.
- σπουδαστής, οὔ, ὁ, favorer, partisan. *Plut.* I, 733 D. 1024 D. *Athan.* I, 276 B.
- σπουδικόν, corrupt for δεσποτικόν. *Pseudo-Basil.* III, 1649 D.
- σπουδο-γέλοιος, ον, seriously joking, with a mixture of seriousness and jesting. *Strab.* 16, 2, 29. *Diog.* 9, 17.
- σπούριος, less correct σπόριος, α, ον, the Latin spurius = νόθος. *Plut.* II, 288 E. *Pallad.* V. *Chrys.* 58 B. *Antec.* 1, 10, 12.
- σπυριδάλιον, ον, τὸ, = σπυρίδιον. *Pallad.* Laus. 1105 B.
- σπυριδώδης, ες, resembling a σπυρίς. *Schol. Arist.* Ach. 1097.
- σπυρίθιον, ον, τὸ, little σπύραθος. *Diosc.* Iobol. 19, p. 77, τῶν αἰγῶν.
- Σπυριδῶν, ωνος, ὁ, Spyridon, bishop of Tremithus in Cyprus, and one of the Nicene fathers. *Socr.* 64. *Gelas.* 1245.
- στάβαρον, see σταύαρον.
- σταβαρόω, ωσα, = χάρακας πήγνυμι, to drive stakes into the ground, to patisade. *Leo.* Tact. 11, 9.
- σταβρίζω, ἰσα, (στάβλος) to stable a horse. *Porph.* Cer. 487. *Theoph.* Cont. 617, 20. *Ptoch.* 2, 317.
- σταβλισιανός, οὔ, ὁ, groom, one who has charge of stables. *Const.* IV, 869 C.
- σταβλίτης, ου, ὁ, = preceding. *Schol. Arist.* Thesm. 491.
- σταβλοκόμες, ητος, ὁ, = κόμης τοῦ στάβλου, constable (in its original sense). *Porph.* Cer. 478, 20. 490, 15.
- στάβλος, ου, ὁ, stabulum = ἱππών, ἱππόστασις, stable. *Apophth.* 81 A. *Lyd.* 253. *Mal.* 396. *Porph.* Cer. 488, 17. — Also, τὸ στάβλον. *Codin.* 82.
- σταγέριος, οὔ, ὁ, = σταγών. *Aquil.* Prov. 19, 13. *Nil.* 500 D.
- στάγιον, an error for γάγιον = ἐξάγιον (ξ = 6). *Galen.* XIII, 980 C.
- σταγονίας, ου, ὁ, (σταγών) stagonias, in drops or round lumps. *Diosc.* 1, 81, λίβανος.
- σταγών, ὄνος, ἡ, a drop. *Sext.* 208, 26 Κατὰ σταγόνα, drop by drop.
- σταδιαίος, α, ον, of one στάδιον. *Diod.* 17, 115. *Cleomed.* 48, 33. *Dion. H.* III, 1499. *Strab.* 10, 5, 7.
- σταδιασμός, οὔ, ὁ, a measuring by στάδια. *Strab.* 1, 3, 2. 1, 4, 6. *Agathem.* 332. *Marcian.* 159.
- σταδιεύω, εἶσω, (σταδιεύς) = σταδιοδρομέω. *Philon* I, 328, 5, τὸν βίον, to run the course of life. *Sext.* 397, 3, of the sun.
- στάζω, to leak. *Sept. Eccl.* 10, 18 Στάξει ἡ οἰκία = ἡ ὀροφή τῆς οἰκίας.
- σταθεροποιέω, ἦσω, = σταθερὸν ποιῶ. *Eus.* II, 809 C.
- σταθερός, ἄ, ὄν, stagnant. *App.* I, 442, 70, ὕδωρ. — 2. Weighty, grave, = ἐμβριθής. *Phryg.* 215, condemned.
- σταθρός, ἄ, ὄν, = preceding. *Dion. H.* V, 170, 10. *Philon* I, 244, 22.
- σταθμεύω, εἶσω, (σταθμός) L. deversor, diver-sor, to lodge in an inn. *App.* I, 122, 60. 196, 14. 277, 45.
- στάθμημα, ατος, τὸ, (σταθμάομαι) a weighing out. *Philon* I, 614, 2.
- σταθμητικός, ἡ, ὄν, capable of weighing. *Sext.* 287, 30.

σταθμίον or *στάθμον*, ου, τὸ, = σταθμός, *balance*. *Sept.* Lev. 19, 35. 36. *Deut.* 25, 13. 15. *Prov.* 11, 1. *Lucian.* I, 568. *Poll.* 4, 173. *Sext.* 196 *Orig.* VII, 212 B. *Synce.* 16.

σταθμός, οὔ, ὁ, *sum, total*, in arithmetic. *Andr. C. Method.* 1329 B *Ποίησον σταθμόν; ποιήσον αὐτὰ σταθμόν, add them.*

στακτός, ἡ, ὄν, (στάζω) *dripped, dripping*. *Georon.* 7, 12, 20, ἔλαιον, = πρόρρυμον ἔλαιον, *virgin oil*, oil that runs off without pressing. 20, 46, 5, ἀλμυ. — *Athen.* apud *Orib.* I, 337, 5 τὰ στακτά, *porous jars*. — 2. Substantively, ἡ στακτή, (α) *stacta, stacte*, oil of myrrh. *Classical.* *Sept. Gen.* 37, 25. *Ex.* 30, 34. *Polyb.* 13, 9, 5. 26, 10, 15. *Philon* I, 500, 41. *Diosc.* 1, 77, 73. *Eupor.* 1, 214. *Hermes Tr.* *Iatrom.* 390, 15. *Basil.* I, 405 C. — (b) sc. *καυία, lye*. *Diosc.* *Iobol.* 19, p. 75. *Georon.* 6, 7, 1. — (c) *ashes* = τέφρα, σπυδός; written also *στάκτη*. *Porph.* *Cer.* 555, 11. *Achmet.* 159, p. 133. *Codin.* 115, 17.

σταλάζω = στάζω, *to drip*. *Plut.* II, 317 D, ἰδρῶτι.

σταλακτικός, ἡ, ὄν, *dripping*. *Diosc.* 5, 114.

σταλακτίς, ἰδος, ἡ, = ἡ σταλακτική. *Diosc.* 5, 114.

σταλακτός, ἡ, ὄν, = στακτός. *Diosc.* 5, 114.

σταλατίς, ἰδος, ἡ, *Doric*, = *στηλίτις, belonging to a pillar*. *Antip.* S. 87 [v. l.].

στάλη, ης, ἡ, (ἰστημι) = *ταμείον κτηνῶν, fold, sheepfold*. *Hes.*

σταλουργός, ὄν, (στήλη, ΕΡΓΩ) *Doric*, = *στηλουργός, with a pillar*. *Antip.* S. 89.

στάσις, εως, ἡ, (στέλλω) *a checking, stopping*. *Galen.* II, 291 D, opposed to *χάλασις*. *Adam.* 1856 C.

σταλτέον = δεῖ στέλλειν. *Galen.* II, 293 A. *Clem. A.* I, 609 B.

σταλτικός, ἡ, ὄν, *binding, contracting, astringent, checking*. *Classical.* *Strab.* 5, 3, 10. *Moschn.* 32, ἐγκάθισμα. *Diosc.* 1, 29. 84. 139 (140). 5, 10, p. 696, *ρεύματος*. *Galen.* VI, 301 F, *γαστρος*.

στάμα, αρος, τὸ, (ἰστημι) *the emperor's place at the Hippodrome*. *Theoph.* 491, 13. 682, 18. *Eust.* *Thessalon.* *Capt.* 458, 10. *Anon. Byz.* 1191 C. 1209 A. 1237 B.

σταματίζω, ἴσω, (στάμα) *to stop*. *Solom.* 1336 A.

σταμνίον, ου, τὸ, = ἀμίς, ἀμίδιον. *Phryn.* 400, condemned in this sense. *Sext.* 652.

στάμων, ανος, ὁ, *Doric*, = *στήμων*. *Antip.* S. 22, 26.

στασιάζω, *to cause to rebel or to be in a state of sedition*. *Dion. H.* III, 1384. *Philostr.* 274. — *Impersonal στασιάζεται, it is disputed, there is a diversity of opinion*. *Diog.* 1, 41, *περὶ τοῦ ἀμθμοῦ*.

στασιάρχης, ου, ὁ, = following. *Philon* II, 520, 17.

στασιάρχος, ου, ὁ, *the leader of a faction, etc.* *Classical.* *App.* II, 3, 42. *Dion C. Frag.* 96, 1.

στασιαστής, οὔ, ὁ, *one who incites to sedition*. *Diod.* II, 556, 75. *Dion. H.* II, 1199. *Marc.* 15, 7 as v. l. *Jos. Ant.* 14, 1, 3. *Ptol.* *Tetrab.* 162. *Moer.* 327 = *στασιώτης*.

στασιδιον, ου, τὸ, (στάσις) *station*. *Phoc.* 187, 5. — 2. *Seat in a church*. *Euchol.*

στασιο-ποιέω, ἴσω, *to cause sedition*. *Nicol. D.* 253. *Jos. Ant.* 17, 5, 5, p. 839.

στασιοποιός, ὄν, (ποιέω) *causing sedition*. *Jos. Vit.* 27. *Nil.* 540 D.

στάσις, εως, ἡ, *a standing*. *Sext.* 5, 1, *standing still, rest*. *Clim.* 1065 B, at prayers. — See also *ἄμωμος*. — 2. *Position, principle laid down: thesis*. *Sext.* 50, 29. 127, 4. 235, 8. — 3. *Status, case, the state of the case, at law*. *Hermog.* *Rhet.* 10, 11, ὀρκή. 48. 12, *πραγματική*. — 4. *Statute, edict, decree*. *Sept. Dan.* 6, 7. — 5. *Pillar* = *στήλη*. *Sept. Judic.* 9, 6.

στατίον, ανος, ἡ, *statio*. *Hes. Συνέδρα* . . . — 2. *Statio, a religious meeting*. *Herm.* *Simil.* 5, 1. *Tertull.* I, 1181 A seq. — 3. *Factory, the body of factors in a place*. *Inscr.* 5853 (A. D. 174). *Justinian.* *Novell.* 44, 1, §§ α', β'. (*Strab.* 17, 3, 2, p. 826 Ἐμπορικὴ κατοικία.)

στατιωνάριος, ου, ὁ, *stationarius* = *ἐπίσταθμος, factor, in commercial language*. *Inscr.* 5853, 22.

σταπός, ἡ, ὄν, = ὄρθοστάδιος. *Epicl.* 2, 16, 9. *Phryn.* 238, condemned in this sense.

στάτωρ, ορος, ὁ, *stator*. *Plut.* I, 868, *Ζεύς*.

σταύρον, ου, τὸ, (σταυρός) *stake*. *Afric. Cest.* 75, p. 314. *Tzet. ad Lycophr.* 290.

σταυλοισιανός, σταύλων, σταύλος, *incorrect for σταβλισιανός, στάβλον, στάβλος*.

σταυράκιος, ου, ὁ, *little σταυρός, cross*. *Theoph.* 706, a proper name.

σταυραΐσιος, α, ου, = *σταυρικός*. *Leont.* II, 1997 C.

σταυριδιον, τὸ, = *σταυρίον*. *Theoph.* *Cont.* 9.

σταυριδωτός, ἡ, ὄν, *in shape like a cross*. *Leo Med.* 141.

σταυρικός, ἡ, ὄν, *of the cross*. *Hippol.* 732 B, πάθος. *Amphil.* 57 A, σημεῖον. *Tim. Ant.* 256 A.

σταύρινον, ου, τὸ, = *σταυρός*. *Joann. Mosch.* 3088 D.

σταυρίον, ου, τὸ, *little σταυρός*. *Chal.* 1557 A. *Theoph.* 376, 21 Ἐποίησε τὴν ἐκκλησίαν κατὰ σταυρίου, *resembling a cross?*

σταυρίτζιν, τὰ, = *σταυρίον*. *Porph.* *Cer.* 776.

σταυρο-αναστάσιμος, ου, *a κανὼν relating to the crucifixion and resurrection of Christ*. *Octoëch.*

- σταυρο-ειδής, ἐς, cross-like.** *Apollod. Arch.* 43. *Method.* 400 B. *Greg. Nyss.* III, 1096 A.
- σταυροειδώς, adv. crosswise.** *Apollod. Arch.* 43. *Euagr. Scit.* 1221 A. *Nil.* 121 A. *Gregent.* 637 A. *Doroth.* 1633 B.
- σταυρο-θεατικόν, ον, τὸ, in the Ritual, a troparion relating (or addressed) to the Deipara standing by the cross.**
- σταυρομάχος, ον, (μάχεται) hostile to the cross.** *Nicot. Paphl.* 573 C.
- σταυροπάτης, ον, ὁ, (πατέω) one who tramples upon the cross. Hence, one who swears falsely by the cross, perjurer.** *Nicot. Paphl.* 548 C. *Cedr.* II, 537.
- σταυροπατία, ας, ἡ, perjury.** *Nicot. Paphl.* 508 B. *Theoph. Cont.* 669.
- σταυροπήγων, ον, τὸ, (πήγνυμι) the fixing of a cross on the spot where a church is to be built. The cross is sent by the bishop or patriarch of the diocese.** *Theophyl. B. Epist.* 27, p. 663 B. (Compare *Apopht.* 88 A. *Justinian.* *Novell.* 5, 1. *Mal.* 396, 11. *Nic. CP.* 860 C.)
- σταυρός, οὐ, ὁ, cross.** *Matt.* 27, 32. *Plut.* II, 554 A. *Lucian.* III, 45. *Jul. Frag.* 194 C. — For the true Cross (the cross on which Christ was crucified), see *Cyrril. H.* 685 B. 1168 B. *Socr.* 120 A. B. *Proc.* I, 200, 18. 201, 9. *Mal.* 319, 15. *Theoph.* 21, ὁ ζωοποιός. *Achmet.* 125. — For the cross seen at Jerusalem, see *Cyrril. H.* 1169 A. *Philostrog.* 512 D. *Greg. Naz.* I, 669 A. — 2. *The sign of the cross, made on the forehead.* *Tertull.* II, 80 A. *Orig.* III, 801 A. *Basil.* IV, 188 B. *Greg. Naz.* I, 580 A. *Cyrril. H.* 816 A. *Greg. Nyss.* III, 916. *Petr.* A. II, 1288 B. *Zosimas* 1692 D Ἐποίησα τὸν σταυρόν, I crossed myself. — 3. *Staurus*, one of the names of the Valentinian ὄρος. *Iren.* 460 A. *Hippol.* *Haer.* 276, 48.
- σταυρό-τυπος, αν, formed like a cross.** *Greg. Naz.* III, 969 A, *παλάμαι.* 1258 A, *πλευραί.*
- σταυροτύπος, adv. in the form of a cross.** *Vit. Nicol.* S. 888 B.
- σταυροφάνεια, ας, ἡ, (φαίνω) the exhibition of the Cross, a church feast, at which a portion of the true cross was shown to the multitude.** *Chron.* 531, 12. (Compare ἡ ὑψωσις τοῦ σταυροῦ.)
- σταυροφανής, ἐς, = σταυροειδής.** *Cyrril. A.* X, 1056 B *σταυροφανώτατος*, superlative.
- σταυροφόρος, ον, (φέρω) cross-bearing.** *Method.* 377 D. *Basil.* III, 625 D, *βίος τῶν μοναχῶν.* *Greg. Naz.* IV, 71 A. *Tim. Ant.* 257 A. *Steph. Diac.* 1104 C, *ἀνάλαβος.* *Stud.* 1405.
- σταυρο-φύλαξ, ακος, ἁ, the keeper of the true Cross at Jerusalem.** *Cyrril. Scyth.* V. S. 246 A. *Joann. Mosch.* 2904 C. *Theoph.* 241, 17.
- σταυρώω, ὤσω, to crucify.** *Sept. Esth.* 7, 9. *Polyb.* 1, 86, 4. *Diod.* 16, 61. *Strab.* 14, 1, 39. *Matt.* 20, 19. *Chrys.* I, 140 B.
- σταύρωμα, ατος, τὸ, = σταύρωσις.** *Euchait.* 1197 B.
- σταυρώσιμα, ον, (σταύρωσις) relating to, or in commemoration of, the crucifixion.** *Nicon* 525 C. — Substantively, τὸ σταυρώσιμον, sc. τροπάριον, a modulus relating to the crucifixion. *Porph.* Cer. 539. *Nicon* 525 C.
- σταύρωσις, εως, ἡ, the crucifixion.** *Macar.* 485 C. *Marc. Erem.* 1044 C *Eriph.* I, 652 A. *Anast. Sin.* 196 C. 197 C, picture. *Mal.* 228, 8. — 2. *Crucifix.* *Porph.* Cer. 565, 21. *Vit. Nil. Jun.* 57 C.
- σταυρωτής, αὐ, ὁ, crucifier.** *Greg. Naz.* II, 645 B.
- σταφιδοποιία, ας, ἡ, (σταφίς, πατέω) the making of raisins.** *Georon.* 5, 52, 1.
- σταφιδόω, ὤσω, to make into σταφίδες.** *Diosc.* 5, 27, τὴν σταφυλήν. *Arcaid.* 155, 3.
- σταφίς, ίδος, ἡ, staphis, a plant.** *Zopyr.* apud *Orib.* II, 574, 3, ἀργία. *Ruf.* apud *Orib.* II, 136, 5.
- σταφυλό-ἄγρα, ας, ἡ, (σταφυλή) pincers or forceps for taking hold of the uvula.** *Paul.* *Aeg.* 158.
- σταφυληγαμία, ας, ἡ, (σταφυλή, τέμνω) the clipping off of the uvula.** *Poll.* 4, 185. — Also, *σταφυλοτομία.* *Leo Med.* 155.
- σταφύλιον, ον, τὸ, little σταφυλή.** *Anton.* 6, 13.
- σταφυλίτης, ον, ὁ, of grapes.** *Ael. V. H.* 3, 41, an epithet of Dionysus.
- σταφυλοταμέω, ἦσω, (τέμνω) to clip off the uvula.** *Artem.* 288.
- σταφυλοτομία, see σταφυληγαμία.**
- σταφυλοστριβεΐαν, ον, τὸ, (τρίβω) = πατητήριον.** *Suid.* *Σταφυλή* . . .
- σταφυλοκαύστης, ον, ὁ, (καίω) uvula-burner, a surgical instrument.** *Paul.* *Aeg.* 160.
- σταφυλοστόμος, ον, (τέμνω) uvula-cutting.** *Paul.* *Aeg.* 160, *σμύλιον*, a surgical instrument for clipping off the uvula.
- σταφύλωμα, ατος, τὰ, staphyloma, a disease of the eye.** *Diosc.* 1, 136 (137). *Galen.* II, 269 F. 271 D, et alibi.
- στάχος, εος, τὰ, = στάχυς, stachys, a plant.** *Pluch.* 2, 166.
- σταχυητρόφος, ον, (στάχυς, τρέφω) nourishing ears of corn, producing corn.** *Antip. S.* 111.
- σταχυηφόρος, ον, (φέρω) bearing or producing ears of corn.** *Philon* II, 583, 11.
- σταχυο-ειδής, ἐς, like a στάχυς.** *Diosc.* 4, 15.
- σταχυό-θριξ, τριχος, ὁ, ἡ, with hair (leaves) like ears of corn.** *Mel.* 1, 43.
- σταχυολογέω, ἦσω. (λέγω) = καλαμάομαι, to glean.** *Suid.* *Καλαμώνος* . . .
- σταχυόμαι, ὄθην, L. spicor, to be in ear (of corn).** *Diosc.* 4, 1.

σταχυο-στέφανος, *ov*, with a crown made of ears of corn. *Philipp.* 14, Demeter.

σταχυο-φορέω, to bear ears of corn. *Philon* I, 8, 42, et alibi. *Pseudo-Greg. Th.* 1176 B. — Also, σταχυοφορέω. *Philon* II, 430, 2.

στάχυν, *vos*, ó, ear of corn. *Diosc.* 2, 9, p. 228, νάρθου. *Eupor.* 2, 63, p. 277, πεπέρεως. — 2. *Stachys*, a plant. *Diosc.* 3, 110 (120).

σταχυοφορέω, see σταχυοφορέω.

στυατο-κίλη, *ης, ή*, (στέαρ) a στέατωμα in the ὄσχεον *Galen.* II, 396 C. *Leo Med.* 197.

στυατώω, ὡσω, to make fat. *Sept. Ezech.* 39, 18 ἔστυατωμένοι, fat.

στυατώμα, *αρος, τῆ*, steatoma, fatty tumor. *Diosc. Eupor.* 1, 157. *Galen.* II, 272 A. *Orig.* III, 508 A.

στυγατός, *ή, ὄν*, (στυγάζω) covered. *Strab.* 16, 4, 13, p. 324, 18.

στέγη, *ης, ή*, story of a house. *Strab.* 15, 3, 7, p. 252, 20.

στυγενοπαθέω, ἡσω, (παθεῖν) to be στυγρός? *Cass.* 164, 19.

στυγενοποιέω = στυγερόν ποιῶ, to make costive. *Hermes Tr. Iatrom.* 395, 9.

στυγενοφύης, *ές*, (φύω) of solid nature (material). *Agath.* *Epigr.* 88, 15.

στυγνώω, ὡσω, to make στυγρός, close, costive, dry. *Diosc.* 1, 22, 2, 99. *Hermes Tr. Iatrom.* 389, 32. *Galen.* VI, 342 A.

στυγνώσις, *εως, ή*, costiveness, etc. *Diosc.* 1, 160, κοιλίας. *Hermes Tr. Iatrom.* 392, 30.

στυγενοτικός, *ή, ὄν*, causing costiveness, making costive. *Diosc.* 1, 160. 164. *Meges* apud *Orib.* III, 638, 2. *Galen.* VI, 427 C, κοιλίας.

στέγον, *ov*, τὸ, = στέγος. *Thom.* A, 9, 3.

στέγος, *εος, τὸ*, = τέγος, L. *lupanar.* *Sept. Epist.* Jer. 10.

στυγογίς, ἴδος, *ή*, = στέγη. *Pseud-Afric.* 1101.

στυρεύω, εὔσω, to be στέρα. *Patriarch.* 1141 A. *Jos. Hymnog.* 948 A.

στυροφύης, *ές*, (φύω) born of a barren woman. *Diosc.* III, 692 C.

στυρώω, ὡσω, to make barren. *Hippol.* 853 C. — *Sept. Sir.* 42, 10 στυρώσαι = στυρωθῆναι. — *Mid.* στυροῦμαι, to be barren. *Philon* II, 113, 24. 301, 24. 535.

στυρωσις, *εως, ή*, barrenness. *Philon* II, 310, 14. 480, 47. *Hippol.* 853 C. *Orig.* I, 456 A.

στυρωτικός, *ή, ὄν*, causing barrenness. *Nicet. Paphl.* 20 A.

στυργίς, ἴδος, *ή*, = στυργίς. *Polyb.* 26, 7, 10.

στυλεόν, *οὔ, τὸ*, = στυλεῖον, the handle of an axe. *Babr.* 139.

στυλεχτήριμος, *ov*, (στέλεχος, τέμνω) cutting stems (trunks of trees). *Philipp.* 15.

στυλεχμάσις, *α, ov*, of στέλεχος. *Protosp. Urin.* 262, 26, φλέψ.

στυλεχμά, ὡσω, to furnish with a stem or trunk. *Strab.* 15, 1, 21. *Philon* I, 9, 8. 681, 23. II, 348, 16.

στυματοφόρος, *ov*, (στέμμα, φέρω) = στυφανηφόρος. *Ptol. Tetrab.* 176.

στέμφυλον, *ov*, τὸ, commonly τὰ στέμφυλα = βρύτεια, L. *brisa*, the refuse of grapes after pressing. *Sept. Num.* 6, 4. *Diosc.* 1, 67. 5, 3. 13. *Galen.* VI, 342 A. *Phryn.* 405, not Attic in this sense. — *Diosc.* 1, 158, of κεράτια.

στυναγμώδης, *ές*, (στυναγμός, ΕΙΔΩ) sigh-like. *Nemes.* 709 A.

στυναγμός, *ov*, τὸ, (στυνός) narrow passage. *Porph. Cer.* 8, 6. 20, 23. 27, 11.

στυναρός, *ά, ὄν*, (στένω) gruff? *Caesarius* 1072.

στυνόβουλλος, *ov*, (βουλή) narrow-minded. *Sibyll.* 5, 242.

στυνό-βρογχος, *ov*, = στυνόστομος. *Epict.* 3, 9, 22, κεράμιον.

στυνο-επιμήκης, *ές*, = στυνός καὶ ἐπιμήκης. *Heron Jun.* 88, 23.

στυνομονία, *ας, ή*, (μονή) the living in a narrow cell. *Steph. Diac.* 114Q A.

στυνόπους, *ov*, narrow-footed. *Polem.* 308.

στυνορρύμιον for στυνορρύμιον, *ov*, τὸ, = στυνή ρύμη. *Leont. Cypr.* 1721 B.

στυνός, *ή, ὄν*, narrow. *Athan.* I, 329 A *Eis* στυνὸν εἶχον τὰ τῆς προαιρέσεως, = ἠπόρουσιν τί ποιήσειαν. — 2. Substantively, τὸ στυνόν, narrow pass. *Polyb.* 2, 5, 6. 5, 68, 6. *Diud.* 13, 39. *Strab.* 1, 3, 7. 13, 1, 5. 7, *Frag.* 56. 9, 3, 2, p. 269, 14. *Nic. CP. Histor.* 29, 18. 42, 16. *Nicet. Paphl.* 492 D.

στυνόσημος, *ov*, (σήμα) L. *angusticlavius.* *Epict.* 1, 24, 2. 12, sc. ἐσθής; opposed to πλατύσημος.

στυνόστομος, *ov*, (στόμα) narrow-mouthed. *Cleomed.* 4, 7. *Strab.* 7, 4, 2, λιμνή. *Erotian.* 104, vessel. *Herod.* apud *Orib.* I, 424, 2. *Artem.* 94. *Poll.* 10, 68. *Moer.* 85. *Antyll.* apud *Orib.* III, 616, 7.

στυνόφλεβος, *ov*, = στυνός ἔχων τὰς φλέβας. *Galen* II, 207 E.

στυνόφυλλος, *ov*, (φύλλον) narrow-leaved. *Diosc.* 1, 27 (2, 185 (186) στυνόν τοῖς φύλλοις). 2, 159 (160). 176 (177).

στυνόφωνος, *ov*, (φωνή) with a weak voice. *Poll.* 2, 111. *Sophrns.* 3336 A.

στυνοχωρέω, to straiten, confine; to be too narrow for any one. *Sept. Josu.* 17, 15, τῶν. *Judic.* 16, 16. *Esai.* 23, 20. 49, 19. *Dion. H. II.* 1193, 1 -σθαι, to be crowded. *Strab.* 3, 5, 3, p. 263. *Paul.* *Cor.* 2, 4, 8. *Cornut.* 123. *Pseudo-Jos. Macc.* 11. *Herm. Mand.* 5, 1 -σθαι. *Epict.* 1, 6, 26. 1, 25, 28, ἑαυτοῖς. *Orig.* IV, 463 D.

στυνοχωρία, *ας, ή*, straits, difficulty, anguish. *Classical. Sept. Sap.* 5, 3. *Sir.* 10, 26.

- Esai. 8, 22. Macc. 1, 2, 53. Polyb. 1, 67, 1. Paul. Cor. 2, 12, 10. Epict. 1, 25, 26. Plut. II, 679 E. Artem. 269.
- στενόχωρος, *ov*, (χώρα) of narrow space, strait, narrow. Greg. Naz. II, 617 B.
- στενώω, ὠσω, (στενός), to straiten, confine, press hard. Euagr. Scit. 1224 B. Pseudo-Lucian. III, 592. Acac. B. 100 D ἐστενώσθαι, *not to be well developed*, as a language. Apophth. 249 A. Anast. Sin. 40 D. Vit. Epiph. I, 92 B -σθαι, to be in straits. Chron. 700. Achmet. 227.
- στενω = ἴστημι, to erect, set up. Theoph. 494, 19. Porph. Cer. 800, 13.
- στενώμα, ατος, τὸ, (στενώω) narrow place or pass. Porph. Cer. 484, 12. Phoc. 189, 20.
- στενωπ-αρχος, *ov*, ὄς, (στενωπός, ἄρχω) L. vicomagister, superintendent of a street. Dion. C. 55, 8, 6.
- στενωπός, οὔ, ὄς, L. angiportus, narrow way, alley. Diad. 16, 76. 17, 46. 96. Dion. H. I, 115, 1. II, 671, 10. IV, 2121, 3. Strab. 1, 1, 17, p. 16, 11, τυφλός. Philon I, 4, 24. Paus. 5, 15, 2. Herodn. Gr. Philet. 436. Phryn. 404.
- στενώσις, εως, ἡ, (στενώω) a straitening or being straitened: scarcity: distress, anxiety. Hermes Tr. Iatrom. 391, 37. Basil. III, 317 C. Eustrat. 2344 C. Cyrill. Scyth. V. S. 334, ἰδάτων, = σπάνις ἕδατος. Joann. Mosch. 2941 C. 3053 A. Doroth. 1637 D. Anast. Sin. 773 B.
- στερεοκάριδος, *ov*, (στερεός, καρδιά) hard-hearted. Sept. Ezech. 2, 4 as v. 1. Theodtn. Ezech. 29, 34.
- στερεομετρέω, ἡσω, to measure solids. Heron Jun. 23, 8.
- στερεομέτρης, *ov*, ὄς, (μετρέω) one who measures solids. Galen. VI, 39 B.
- στερεομετρία, *as*, ἡ, stereometry, mensuration of solids. Philon I, 23, 28.
- στερεομετρικός, ἡ, ὄν, stereometrical. Heron Jun. 45, 20.
- στερεο-ποιέω, to strengthen, support. Athan. II, 1265 C.
- στερεός, ἄ, ὄν, firm. Xenocr. 27 = στερεόσαρκος, firm-fleshed. — Ptol. Tetrab. 32, δωδεκατημόρια. Sect. 730, 18, ζῳδια, in astrology. — 2. Substantively, ἡ στερεά, land, dry land; opposed to θάλασσα. Cosm. Ind. 448 A. 449 C, main-land. Porph. Adm. 122, 17.
- στερεώω, to fortify. Sept. Reg. 1, 6, 18. — 2. To say Στερεώσαι ὁ θεὸς τὴν βουσιλείαν οὐ τὴν πίστιν, κ. . . λ. Porph. Cer. 540, 7. Horol. (For the optative expressions, see Nic. II, 693 D. Porph. Cer. 651, 8.)
- στερέω, incorrect for ὑστερέω. Pachom. 948 B.
- στερέωμα, ατος, τὸ, the firmament of heaven. Sept. Gen. 1, 6 seq. Philon I, 8, 3 (623, 26. Plut. II, 888 B). Theophil. 1073 B. — 2. Firmness, steadfastness. Paul. Col. 2, 5. — Sept. Macc. 1, 9, 14, the flower of the army.
- στερέωσις, εως, ἡ, a making firm. Theol. Arith. 47. — Sept. Sir. 28, 10, τῆς μάχης, violence, furiousness.
- στερεωτικός, ἡ, ὄν, rendering firm. Antyll. apud Orib. I, 529, 2, τῶς.
- στερήσις, εως, ἡ, privation. Apollon. D. Conj. 498, ἡ Α, the privative force of Α.
- στερητικός, ἡ, ὄν, privative, negative. Classical. Cornut. 41, μόριον (ἀ-). Drac. 16, 1. Apollon. D. Adv. 543, 29. Arcad. 197, 18, τὸ Α. Clem. A. I, 273 A, τὸ ΝΗ, κ. τ. λ. Diog. 7, 70, ἀξίωμα (ἀφιλάνθρωπος ἐστὶν οἶτος).
- στερητικῶς, adv. privatively, negatively, with a privative. Galen. II, 16 C.
- στεριφόμαι, to become στεριφός. Philon II, 117, 38. 39.
- στερίφωμα, ατος, τὸ, solid foundation. App. II, 673, 99.
- στερκτικός, ἡ, ὄν, affectionate. Classical. Clem. A. II, 293 C.
- στερνίζομαι (στερνόν) = ἐνστερνίζομαι. Clem. R. 1, 2.
- στερνοκοπέομαι (κόπτω), to beat one's own breast for grief. Plut. II, 114 F. [? Schol. Arat. 195.]
- στερνο-πυγμή, ἡς, ἡ, = στερνοτυπία. Steph. Diac. 1104 A.
- στερνοτυπέομαι (τύπτω) = στερνοκοπέομαι. Jos. Ant. 4, 8, 48. 17, 5, 8. — Also, στερνοτυπία. Steph. Diac. 1117 C.
- στερνοτυπία, *as*, ἡ, a beating of the breast for grief. Philon II, 579, 42. Lucian. II, 931.
- στερνοτυπέομαι, see στερνοτυπέομαι.
- στεργίς, εως, ἡ, = στοργή, affection. Clem. A. I, 977 A.
- στερροποιέω ἡσω, = στερρόν ποιῶ. Polyb. 5, 24, 9. Diosc. 5, 138 (139). Hermes Tr. Poem. 44, 18. App. I, 380, 80.
- στερρότης, ητος, ἡ, firmness, as a title. Eus. II, 888 B, ἡ ὑμετέρα. 892 B, ἡ σή. Athan. I, 341 B. Basil. IV, 468 A, σου. Greg. Naz. III, 220 B.
- στεφανάκιος, *ov*, ὄς, little στέφανος. Proc. I, 90. Mal. 463, in both places as a proper name.
- στεφάνη, ης, ἡ, crown of the head. Ruf. apud Orib. III, 383, 8. — 2. The oval surface common to two circles intersecting each other. Heron Jun. 18, 2. — 3. The same as κοσμίτης. Tzet. ad Lycophr. 290.
- στεφαναίος, *u*, *ov*, (στέφανος) of a crown. Diad. 2, 59, p. 172, 41. Galen. II, 375 A, ραφή, of the crown of the head. Antyll. apud Orib. II, 55.
- στεφανικός, ἡ, ὄν, of a crown. Stud. 1029 D, μυσταγωγία. 1093 A, ἐπίκλησις. D, εὐχή: all referring to the solemnization of matrimony.

στεφάνιον, *av, τὸ*, = *στέφανος, crown, wreath. Diosc. 3, 104 (114). Mal. 289, 15. Porph. Cer. 200.*

στεφανίς, *ιδος, ἡ*, = *στεφάνη. Schol. Arist. Ach. 1182.*

στεφανίσκος, *ov, ὁ*, little *στέφανος. Diosc. 1, 32. στεφανίτης, av, ὁ*, one who has obtained the crown : *victor, conqueror. Aster. 356 A. — 2. Married man. Theoph. 675, 6. (See στέφανος, στεφανῶω.)*

στεφανο-ειδής, *ές, like a crown. Proc. Gaz. I, 1157 C.*

στεφανοπλοκέω = *στεφανηπλακέω. Schol. Arist. Thesm. 401.*

στεφανοπλόκος, *av, = στεφανηπλόκος. Diosc. 3, 79 (89).*

στεφανοπώλης, *av, ὁ*, (*πωλέω*) *seller of crowns or wreaths. Poll. 7, 199.*

στεφανοπώλητρια, *as, ἡ*, = *following. Poll. 7, 199.*

στεφανόπωλις, *ιδος, ἡ*, *female seller of crowns or wreaths. Plut. II, 972 D. Poll. 7, 199.*

στέφανος, *av, ὁ*, *chaplet, wreath. — Οἱ στέφανοι τοῦ γάμου, the nuptial wreaths. Greg. Naz. III, 373 C. Basil. Sel. 512 A. Theoph. 461. The nuptial wreaths are put on the heads of the bride and bridegroom by the priest, and held by the σύντεκνος during the most solemn part of the marriage ceremony. (Compare Sept. Cant. 3, 11. Schol. Arist. Pac. 869.)*

Στέφανος, *av, ὁ*, *Stephanus, the first martyr. Sorphms. 3361 B. Horol. Dec. 27.*

στεφανοφορέω = *στεφανηφορέω. Cosm. Ind. 377 D.*

στεφανῶω, *ώσω, to crown with the nuptial wreath. Sept. Cant. 3, 11. Philon I, 86, 6. Plut. I, 648 F. Tertull. II, 96 A. Greg. Naz. III, 373 C. Pallad. Laus. 1025 A. Damasc. II, 320 B στεφανεῖν ἀνδράγγιον (write στεφαναῖν or στεφανοῖν). Stud. 1092 D. Nic. CP. 852 C. Theoph. 438. 752. Porph. Cer. 197. Leo Gram. 230 Μεθ' ἧς στεφαναοῦται, to whom he is married.*

στεφάνωμα, *ατος, τὸ*, *the crowning of the bridegroom and bride. Stud. 1092 A. 1093 A. Porph. Cer. 196, 18. Euchol. p. 242 Ἀκαλουθία τοῦ στεφάνωματος, the solemnization of matrimony.*

στεφάνωσις, *εως, ἡ*, = *preceding. Stud. 1093. στεφανωτικός, ἡ, ὄν*, *belonging to crowning. Men. Rhet. 295, λόγοι.*

στεφηπλόκος, *ov, = στεφανηπλόκος. Plut. II, 41 F.*

στεφηφορέω = *στεφανηφορέω. Dion. H. I, 466.*

στεφηφόρος, *ov, = στεφανηφόρος. Euchait. 1147 B.*

στεφοδοξία, *as, ἡ*, = *στέφους δόξα. Genes. 113, 22.*

στέφω, *to crown. Nic. CP. Histor. 49 Στέφει αὐτοὺς εἰς βασιλείας. — In the Ritual, the wedding formula is as follows : Στέφεται ὁ δαῦλος τοῦ θεοῦ (ὁ δέινα) τὴν δαύλην τοῦ θεοῦ (τὴνδε) εἰς τὸ ἄγμα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος, said by the priest when he puts the wreath on the bridegroom's head. The formula for the bride is the same, mutatis mutandis.*

στέψιμον, *ov or ατος, τὸ*, (*στέψις*) *coronation. Genes. 26, 16. Porph. Cer. 191, 22. 204, 19.*

στηθάριον, *ov, τὸ*, (*στήθος*) *bust. Eustrat. 2349 B, picture. Mal. 264, 23 στηθάρων. 172. Theoph. 378. — 2. Poitrel for a horse. Leo. Tact. 5, 4.*

στήθαι, *τὰ, quid? Theoph. Cont. 681, 11. Codin. 131, 18. 142, 8.*

στηθοδεμίς, *ιδος, ἡ*, (*δεσμός*) = *ταυρία, breast-band for women. Sept. Jer. 2, 32. Moer. 329.*

στηθόδεσμον, *ov, τὸ*, = *preceding. Did. A. 1628 A.*

στηθα-καράκαλλα, *τὰ*, (*caracalla*) *literally, breast-caracalla. Porph. Cer. 582, 13.*

στηθάκρτος, *av, = κυρτὸς τὰ στήθος. Schol. Clem. A. 792 C.*

στήθος, *eos, τὸ*, *breast. Socr. 785 A Ἀπὸ στήθους, by heart. Apophth. 277 B. Anast. Sin. 40 A Ἐπίστασθαι ἐκ στήθους. Leont. Cyp. 1696 D.*

στήκω = *ἔστηκα, to be standing, to stand. Sept. Ex. 14, 13 as v. l. Reg. 3, 8, 11 v. l. Marc. 3, 31. Paul. Rom. 14, 4. Chrys. I, 35 D -σθαι. Nil. 252 A. Stud. 1736 A. Solom. 1317 A -σθαι.*

στηλιτενμα, *ατος, τὸ*, = *τὸ στηλιτεύεσθαι. Poll. 6, 181. Ephr. III, 519 B.*

στηλιτενσις, *εως, ἡ*, = *τὸ στηλιτεύειν. Joann. Hier. 453 B.*

στηλιτευτικός, *ἡ, ὄν*, *invective. Greg. Naz. in Jul. (titul.).*

στηλιτευτικῶς, *adv. invectively. Anast. Caes. 521 A.*

στηλιτεῶω, *έσωω, (στηλίτης) to inscribe on a column. Hence, to placard, expose : denounce, reprobate. Philon I, 206, 9. 379, 11. Plut. II, 354 B. Orig. III, 661 B. Iamb. V. P. 492. Eus. IV, 217 C. Athan. I, 285 D.*

στηλίτης, *ov, ὁ*, *of a στήλη. Lucian. II, 39, λίθος.*

στηλήτης, *see σταλαῖτις.*

στηλογραφέω, *ήσω, (στήλη, γράφω) to inscribe on a pillar or column. Philon I, 477, 27. 28. Jos. Ant. 16, 6, 2 -θῆναι ἐν τωι. Vit. Nicol. S. 884 B, to placard.*

στηλογραφία, *as, ἡ*, *inscription on a column : exposure. Athan. I, 409 C. II, 1048 A. Damasc. I, 1296 B. — Sept. Ps. 15, 15. 5, 1 (סנהכס).*

στηλοκοπέω, ἦσω, (κόπτω) = στηλογραφέω. Classical. *Dion* C. 43, 9, 3.

στηλουργός, ὄν, see σταλουργός.

στηλόω, ὠσω, to set up a pillar, to lay, erect: to set up on a pillar. *Sept.* *Judic.* 18, 16 as v. l. *Reg.* 2, 18, 17. 3, 22, 48 ἐστηλωμένους, established. *Philon* I, 620, 16 -σθαι ἐπί τῶνος.

στήλωμα, ατος, τὸ, pillar. *Aquil.* *Judic.* 9, 6.

στήλωσις, εως, ἦ, = τὸ στηλοῦν. *Sept.* *Reg.* 2, 18, 18 as v. l. *Aquil.* *Esai.* 6, 13, stem.

στήμα, ατος, τὸ, penes. *Ruf.* apud *Orib.* III, 390, 9.

στημονώδης, ες, like στήμων. *Plut.* II, 966 E.

στήμων, ονος, ὁ, L. t e m o, beam, pole. *Dioclet.* G. 15, 11. *Hes.* *Εὐρύς τοῦ ἄρματος* . . .

στήρ, τὸ, = στέαρ. *Theodtn.* *Dan.* 12, Bel et *Drac.* 27 as v. l.

στηριγμός, οὔ, ὁ, (στηρίζω) a propping, supporting, support. *Iren.* 461 A, τοῦ πληρώματος. — *Dion.* H. V, 141, 3. VI, 1092, 5 = ἐγκάσιμα, of consonants in combinations like τὸν Φίλιππον. — 2. Fixedness, the being stationary, of the planets when they appear stationary. *Gemin.* 752 C. *Plut.* II, 76 D. *Theol. Arith.* 15. *Ptol.* *Tetrab.* 22. — *Petr.* 2, 3, 17, steadfastness.

στηρίζω, to be stationary, of the planets. *Ptol.* *Tetrab.* 77.

Στήσιος, ου, ὁ, stator. *Plut.* I, 868 D, Ζεύς.

στιβαδέω, εὔσω, (στιβάς) to spread under as litter or bed. *Diosc.* 3, 26 (29). *Simoc.* 126, 18 -σθαι, to encamp.

στιβάδιον, ου, τὸ, little στιβάς. *Plut.* I, 357 E. *App.* II, 86, 27. *Lucian.* II, 540.

στιβαδοκοιτέω, ἦσω, (κοιτή) to sleep on a bed of straw. *Polyb.* 2, 17, 10. *Strab.* 3, 3, 7.

στιβάζω, ἄσω, to pack. *Herm.* *Mand.* 11.

στιβαρότης, ηρος, ἦ, (στιβαρός) density. *Stud.* 1748 C. — *Eus.* II, 828 A, ἡ σή, gravity, firmness, as a title.

στιβαρώω, ὠσω, to make στιβαρός. *Stud.* 1021.

στιβεία, ας, ἦ, = τὸ στιβεύειν, a tracking, track. *Diod.* 4, 13.

στιβεύω, εὔω, = στιβεύω, to track. *Diod.* 5, 3. *Nicol.* D. 46. *Plut.* II, 966 C. *Sext.* 346, 16.

στίβη, στίβη, στιβίζω, see στίμη, στίμμη, στιμίζω.

στιβιλίς, ἴδος, ἦ, = φώϊς. *Schol.* *Arist.* *Plut.* 535.

στίβος, εως, τὸ, = ὁ στίβος. *Orig.* III, 773 C.

στίβωω, ὠσω, = στύφω, to discipline. *Const.* *Apost.* 2, 16. 17. 18. 41.

στίβωσις, εως, ἦ, = στύψις. *Const.* *Apost.* 6, 20.

στίγμα, ατος, τὸ, stigma, mark made by puncture. *Sept.* *Can.* 1, 11, stud. *Diod.* 14, 30, tattoo.

στιγμαῖος, see στιγμαῖος.

στιγματηφορέω, ἦσω, = στίγματα φέρω. *Lucian.* III, 489.

στιγμή, ης, ἦ, point, in geometry. Classical. *Plut.* II, 1002 A. — 2. Brand-mark = στίγμα on slaves. *Diod.* II, 525, 80. — 3. Punctuation-mark; τελεία στιγμή, full stop, period (.), μέση στιγμή, colon (:), and ἵποστιγμή, comma (,). *Dion.* *Thr.* 630, 6. *Apollon.* D. *Pron.* 327 B. *Synt.* 122, 15. 123, 7. *Arcad.* 140, 15. 189, 19. *Clem.* A. I, 1144 A. *Orig.* II, 92 C. — 4. Moment, instant. *Sept.* *Esai.* 29, 5. *Macc.* 2, 9, 11. *Luc.* 4, 5. *Plut.* II, 13 A. *Hippol.* *Haer.* 168, 28. *Sophrns.* 3585 D.

στιγμαῖος, α, ον, as large as a point: as long as an instant. *Gemin.* 765 A, χρόνος. *Cleomed.* 33, 25. — Also, στιγμαῖος. *Plut.* II, 117 E.

στίξω, L. interpungo, to punctuate. *Did.* A. 1204 C. *Epirh.* III, 237 B.

στικτέον = δεῖ στίξιν. *Schol.* *Arist.* *Nub.* 385.

στικτός, ἦ, ὄν, pricked. *Sept.* *Lev.* 19, 28, by tattooing.

στιλβοποιέω = στιλβώω, στιλπνώω. *Diosc.* 1, 90.

στιλβός, ἦ, ὄν, = στιλπνός. *Pseudo-Chrys.* IX, 848 C.

στιλβότης, ηρος, ἦ, = στιλπνότης. *Plut.* I, 697 C. *Eus.* *Alex.* 444 C.

στιλβόω, ὠσω, (στιλβός) to polish. *Sept.* *Ps.* 7, 13. *Theophil.* 1028 A.

στιλβωμα, ατος, τὸ, a cosmetic. *Diosc.* 1, 57.

στίλβωσις, εως, ἦ, a polishing. *Sept.* *Ezech.* 21, 10. *Basil.* I, 245 C.

στιλβωρον, ου, τὸ, a sort of face-brush used by women at their toilet. *Diosc.* 1, 33.

στιλπνότης, ηρος, ἦ, (στιλπνός) essentially = λαμπρότης. *Plut.* II, 921 A. *Galen.* V, 335 D.

στιλπνώω, ὠσω, = στιλβώω. *Epict.* 2, 8, 25. *Galen.* XIII, 255 C.

στιλπων, ονος, ὁ, = σκωπαῖος. *Athen.* 12, 16.

στίλψις, εως, ἦ, (στίλβω) = στιλπνότης, λαμπρότης. *Orig.* III, 1072 C.

στίμη, ης, ἦ, = στίμμη. *Sept.* *Jer.* 4, 30 as v. l. — Also, στίβη. *Phryn.* P. S. 68, 18.

στίμμη, εως, ἦ, = following. *Moer.* 313.

στίμμη, εως, τὸ, stimmi = κόχλος. *Erotian.* 386. *Diosc.* 5, 99. *Galen.* II, 104 B. *Moer.* 316 στίμη (*Tertull.* I, 1306 A). *Hieron.* I, 553 (286). — Also, στίβη, stibi, stibium. *Sept.* *Jer.* 4, 30. *Diosc.* 5, 99.

στιμίζω, ἴσω, to blacken the edge of the eyelids with στίμμη. *Sept.* *Reg.* 4, 9, 30. *Galen.* VI, 182 C. *Simoc.* 28, 3. — Also, στιβίζω. *Sept.* *Reg.* 4, 9, 30 as v. l. *Ezech.* 23, 40. *Strab.* 16, 4, 17. *Apollon.* *Ephes.* 1385 A.

στίξιν, εως, ἦ, (στίξω) punctuation. *Anast.* *Sin.* 88 D.

στιππύϊνος, στιππύϊον, incorrect for *στυππύϊνος*, *στυππέϊον*.

στιχάριον, ου, τὸ, (στίχος) *tunic*. *Athan.* I, 357 C. *Macar.* 632 A. *Pallad.* *Laus.* 1235 B. *Aprophth.* 261 A. *Const.* (536), 1204 C. *Gregent.* 572 B. *Joann. Mosch.* 2908 A. *Chron.* 614, 3. — Particularly, the *priest's* or *deacon's tunic*, one of the sacerdotal robes. *Pseudo-Chrys.* XII, 776 B. *Sophrns.* 3988 B. *Pseudo-Germ.* 572 B.

στιχαροφαιλόνοιν, ου, τὸ, = στιχάριον καὶ φαιλόνοιν. *Joann. Mosch.* 3037 C. *Sophrns.* 3988 B. C.

στιχηδόν, adv. in a row or line. *Diosc.* 4, 20. *Drac.* 3, 21 (A B Γ Δ Ε, κ. τ. λ.). *Herodn.* 4, 9, 9.

στιχήρης, es, = following. *Eus.* III, 853 A. *Aëtius* apud *Eriph.* II, 536 A. *Eriph.* I, 401 C. III, 244 B.

στιχηρός, á, óν, in rows: in verse. *Eus.* IV, 1120 D, sc. βιβλία (Ἰώβ, Ψαλμοί, Παροιμίας, Ἐκκλησιαστής, Ἰσραμ). VI, 101 A. *Greg. Naz.* III, 473 A. 1594 A, βίβλοι. *Cyrill.* H. 500 (Ἰώβ, Ψαλμοί, Παροιμίας, Ἐκκλησιαστής, Ἰσραμ, Προφῆται). *Pallad.* *Laus.* 1251 A. *Socr.* 516 B. *Schol. Heph.* *Poem.* 8, 9, p. 127. — 2. In the *Ritual*, τὸ στιχηρόν, sc. τροπάριον, a *modulus* preceded by a verse from the Psalms. *Stud.* 1709 C. 1708 A. B. *Theoph. Cont.* 106. 107. The *troparia* of a *kanón* are never called *στιχηρά*.

στιχίδιον, ου, τὸ, little στίχος, L. *versiculus*. *Plut.* II, 668 A. *Did. A.* 475 A.

στιχίζω, ίσω, to arrange. *Sept. Ezech.* 42, 3. — 2. To write. *Nicet. Byz.* 772 B. *Ptoch.* 2, 16, to *versify*.

στιχικός, ή, óν, consisting of verses. *Schol. Arist. Ach.* 971.

στιχίως, η, ου, made of, or caused by, verses. *Lucill.* 78. θάνατος.

στιχισμός, ου, ó, arrangement. *Isid.* 792 B, τῶν βιβλίων.

στιχιστής, ου, ó, versifier. *Tzetz. ad Lycophr.* 425.

στιχολογέω, ήσω, (στίχος, λέγω) to read verses, used with reference to the reading of the Psalter, or of the nine odes. *Cyrill. Scyth.* V. S. 242 C. *Joann. Mosch.* 2965 A. 3028 B. *Stud.* 1717 C. *Vit. Nil. Jun.* 148 A. 41 C στιχῶν write *στιχολογῶν*.

στιχολογία, as, ή, the reading of the Psalter, or of the nine odes. *Joann. Mosch.* 2869 D. *Stud.* 1717 A, τοῦ ψαλτηρίου.

στιχοποιία, as, ή, versification. *Plut.* II, 45 B.

στιχοποιός, óν, (ποιέω) making verses. *Tatian.* 860 A, versifier.

στίχος, ου, ó, verse of the Psalter, or of the nine odes. *Stud.* 1705 D Τὸ Κύριε ἐκέκραξα εἰς τὸν ἦχον τῶν στίχων τῆς ἑορτῆς. — 2. *Stipulation*. *Chron.* 720.

σπλεγμοποιός, óν, (ποιέω) making *σπλεγμίδες*. *Strab.* 15, 1, 67.

Στοά, ἄς, ή, the *Pocile Stoa* at Athens. *Diog.* 7, 5. — Οἱ ἀπὸ τῆς Στοᾶς, = οἱ Στωϊκοὶ φιλόσοφοι. *Plut.* II, 879 A. *Apollon. D. Synt.* 31, 7, 299, 28.

στοιβάζω, άσω, (στοιβή) to heap or pile up. *Sept. Lev.* 6, 12. *Josu.* 2, 6. *Reg.* 3, 18, 33. *Cant.* 2, 5. *Lucian.* I, 626.

στοιβοειδής, ές, stuffing-like. *Alex. Aphr. Probl.* 78, 37.

στοιχαδικός, óν, of *στοιχάς*. *Diosc.* 5, 53 (titul.), ἄξος, flavored with *stoechas*.

στοιχαδίτης, ου, ó, = *στοιχαδικός*. *Diosc.* 5, 52, οἶνος.

στοιχάριον, incorrect for *στιχάριον*.

στοιχάς, άδος, ή, = ή κατὰ στοιχόν πεφυτευμένη. *Poll.* 7, 147. — 2. *Stoechas*, a plant. *Diosc.* 3, 28 (31).

στοιχειακός, ή, óν, = *στοιχειώδης*. *Schol. Aesch. Prom.* 253.

στοιχειακῶς, adv. referring to the elements of nature. *Eudoc. M.* 406.

στοιχειολάτρης, ου, ó, (λατρεύω) worshipper of the elements. *Pseud-Athan.* IV, 376 B.

στοιχείον, ου, τὸ, element, rudiment. *Paul.* Col. 2, 8. 20. *Gal.* 4, 3. 9. *Clem. A.* II, 284 C.

— 2. *Elementary sound*, but not the sign of that sound. *Classical.* *Dion. H.* V, 73. *Erotian.* 16 Κατὰ στοιχείον, *alphabetically*, in *alphabetical order*. *Diosc.* 1, Proem. p. 3.

Drac. 3. 9. *Sext.* 621. *Socr.* 396 A. — 3. *Heavenly body*, particularly the two great *luminaries*. *Just. Apol.* 2, 5. *Theophil.* 1029 B. 1108 B. *Hippol.* 629 D. 852 A, σεληνιακόν. *Diog.* 6, 102, of the zodiac. *Eriph.* II, 44 A. *Chrys.* VII, 580 A. *Cyrill. A.* I, 464 B, the moon. — Tropically, a *luminary*.

Polyerat. 1357 B, referring to John the Evangelist, Philip, Polycarp, etc. — 4. *Genius*, the spirit guarding a particular place or person. Also, *talisman*. *Theoph. Cont.* 379, 14. *Leo Gram.* 287. *Anon. Byz.* 1209 C. [In the passages above referred to, Paul speaks of the *στοιχεῖα τοῦ κόσμου*: in process of time, the ignorant imagined that he meant *evil spirits* or *demons*.]

*στοιχειόω, ώσω, to instruct one in the elements. *Chrysipp.* apud *Plut.* II, 1036 A. *Sext.* 546. *Pallad.* *Laus.* 1010 B -θῆναι ἐν τῷ μονήρει βίφ. — 2. To compute. *Syncell.* 64, 11. — 3. To perform *talismanic operations* upon anything. *Theoph. Cont.* 156. *Cedr.* I, 347. *Codin.* 35. 36.

στοιχειώδης, es, elementary. *Dion. H.* VI, 1071. *Philon* I, 328. *Sext.* 701.

στοιχειωδῶς, adv. in an elementary manner. *Diog.* 7, 131.

*στοιχείωμα, ατος, τὸ, = *στοιχείον*. *Epicur.* apud *Diog.* 10, 36.

στοιχειωματικός, ἢ, ὄν, talismanic. *Cedr.* II, 145, 16, λόγοι. — *Ptol.* *Tetrab.* 214 οἱ στοιχειωματικοί, astrologers.

στοιχειώσις, εὖς, ἢ, formation. *Sept. Macc.* 2, 7, 22. *Tatian.* 825 A. — 2. Elementary instruction. *Posidon.* apud *Diog.* 7, 138. *Philon* I, 321, 29. *Galen.* II, 236 C. *Orig.* I, 356 B. II, 217 B. *Heron Jun.* 159, the Elements of Euclid. *Hes.* — 3. Arrangement. *Epirh.* III, 244 A Τὴν τοῦ ἀλφαβήτου παρ' Ἑβραίοις στοιχειώσιν. — 4. Computation. *Synce.* 411, 15. — 5. The performing of talismanic operations upon anything. *Theoph.* *Cont.* 155, 13.

στοιχειώτης, οὐ, ὅ, teacher of the elements of a science. *Apollon.* *D. Synt.* 309. *Cyrrill.* A. I, 565 A. *Heron Jun.* 7, 5, Euclid.

στοιχειωτικός, ἢ, ὄν, = στοιχειώδης. *Clem.* A. II, 289 B. 73 C Ἡ στοιχειωτικὴ τῶν παιδῶν διδασκαλία. *Diog.* 10, 30. — 2. Talismanic. *Theoph.* *Cont.* 156.

στοιχείω, ἦσω, to stand in a line. *Classical.* *Ael. Tact.* 26, 1, the λοχαγὸς being before, and the οὐραγὸς behind. — Tropically, to succeed, prosper. *Sept. Eccl.* 11, 6. — 2. To act in accordance with, to agree with or to, to follow. *Polyb.* 23, 5, 6. *Gemin.* 808 A. *Dion. H.* II, 1189, 1. *Paul.* *Gal.* 6, 16. *Clementin.* 268 B, τινί. *Martyr. Polyc.* 1045 A. *Sext.* 640, 20. *Pallad.* *Laus.* 1074 C. *Doroth.* 1676 A, ἑαυτοῖς, that we may not think too highly of ourselves. — 3. To stipulate. *Theoph.* 278. 531 Ἐστοιχήθη μεταξὺ Ῥωμαίων καὶ Ἀράβων ἵνα τελῶσιν οἱ Ἄραβες καθ' ἡμέραν νομίματα χίλια. *Porph.* *Adm.* 95, 17.

στοιχηδόν, adv. in rows or lines, in order. *Classical.* *Dion. H.* I, 163. 388, 14. *Dion. P.* 63. *Diosc.* 4, 135 (137). *Sext.* 466. *Eus.* II, 1156 B. *Euthal.* 629 A.

στοίχημα, ατος, τὸ, stipulation, treaty. *Theoph.* 519, 11.

στοιχίδιον, ου, τὸ, short στοιχός. *Plut.* II, 347 E. F. [here στιχίδιον, q. v.]

στόλαρχος, ου, ὅ, (στόλος, ἄρχω) commander of a fleet. *Poll.* 1, 119.

στολή, ἦς, ἢ, dress, robes, garments. *Sept. Ex.* 29, 29, τοῦ ἁγίου, the garments of holiness, the holy garments. *Jos. Ant.* 3, 8, 7, ἱερά. *Pseudo-Germ.* 405 D, a bishop's sacerdotal robes.

στολίω, ἴσω, to put on a person. *Doctr. Orient.* 653 A -σασθαί τι.

στολίον, ου, τὸ, little or paltry στολή. *Epict.* 3, 23, 35.

στολίαις, εὖς, ἢ, vesture. *Philon* II, 157, 14.

στολίσμα, ατος, τὸ, dress, etc. *Classical.* *Sophists.* 3453 B. C.

στολισμός, οὐ, ὅ, vesture, dress, apparel. *Sept. Par.* 2, 9, 4. *Sir.* 19, 30. *Aristeas* 12. *Clem.*

A. I, 533 A. *Damasc.* II, 352 B. *Andr.* C. 1304 A.

στολιστήριον, ου, τὸ, vestry of a temple. *Plut.* II, 359 A.

στολιστής, οὐ, ὅ, one that is over the wardrobe. *Sept. Reg.* 4, 10, 22. — 2. Sacristan of an Egyptian temple, = ἱεροστολιστής. *Plut.* II, 366 F. *Clem.* A. II, 253 B.

στόμα, ατος, τὸ, mouth. *Porph.* *Cer.* 402, 20 Δέχσασθαι τινα ἀπὸ στόματος, to have a personal interview with one, said of the officer who receives a distinguished personage.

στομα-κάκη, ἦς, ἢ, stomacacē, a disease of the gums. *Strab.* 16, 4, 24.

στομα-λίμνη, ἦς, ἢ, = λιμνοθάλασσα. *Strab.* 4, 1, 8. 6, 3, 9, p. 453.

στομαργία, ας, ἢ, (στόμαργος) loquacity. *Philon* II, 219, 43.

στοματικός, ἢ, ὄν, (στόμα) of or for or good for the mouth. *Diosc.* 1, 25. 116. *Galen.* VI, 344 D, φάρμακον, stomatice.

στομαχέω (στόμαχος), to have a weak stomach. *Basil.* I, 365 A.

στομαχικέομαι = preceding. *Aët.* 3, 109, p. 55 (b), 13.

στομαχικός, ἢ, ὄν, of the stomach, stomachic. *Ruf.* apud *Orib.* II, 276, 1, good for the stomach. *Plut.* II, 732 A, sc. πάθος. *Ptol.* *Tetrab.* 199, διάθεσις. *Galen.* II, 189 C. *Antyll.* apud *Orib.* I, 449, 5. — 2. Stomachicus, having a weak stomach. *Diosc.* 1, 148. *Epict.* 3, 21, 1.

στόμαχος, ου, ὅ, oesophagus: the upper orifice of the stomach. *Galen.* II, 238 C. 373 B. VI, 343 E = τὸ στόμα τῆς κοιλίας.

στόμων for στόμιον, τὸ, mouth of a river. *Theoph.* 572.

στόμων, ατος, τὸ, steel-edge. *Classical.* *Sept. Sir.* 34, 26. *Diod.* 19, 30. — 2. A sharpening. *Ael. Tact.* 13, 2.

στοργή, ἦς, ἢ, (στέργω) affection. *Classical.* *Sept. Macc.* 3, 5, 32.

στονπιόν, see στυπτιόν.

στοχάζομαι, to think, to consider: to reflect: to spare. *Cleomed.* 57, 9. *Lucian.* III, 570 = φειδομαι, condemned in this sense. *Polem.* 288 = νομίζω. *Theoph.* 547 Ἀσφαλῆ καὶ δυσμάχηρον εἶναι τὸν τόπον στοχασάμενοι. — *Eus. Alex.* 345 A στοχάζω.

στοχασμός, οὐ, ὅ, L. conjectura, conjecture, conjectural inference. *Strab.* 1, 4, 4. 2, 1, 39, p. 138. *Diosc.* 1, 58. *Hermog. Rhet.* 17, 16 (20, 3. 28, 15), circumstantial evidence. *Orig.* I, 52 B Ὡς στοχασμῶ εἰπεῖν, = ὡς εἰκάσαι.

στοχαστής, οὐ, ὅ, = ὁ στοχασόμενος. *Sept. Esai.* 3, 2, guesser. *Agathar.* 117, 17, τινός. *Philon* I, 10, 1 Στοχασταὶ τῶν εἰκότων. *Jos.* B. J. 4, 4, 6, τῶν μελλόντων. *Athan.* II, 892 B, guesser.

στοχαστικός, ἡ, ὄν, *conjectural*. *Hermog. Rhet.* 16, 17, of circumstantial evidence.
 στοχαστικῶς, adv. *conjecturally*. *Athenag.* 904 B. *Clem. A.* I, 817 C. 928 B.
 στραβισμός, οὐ, ὄ, (στραβός) *strabismus, squinting*. *Galen.* II, 270 A. *Alex. Aphr. Probl.* 57, 17.
 στραβαμύτης, ἡ, ὄ, (μύτη) = *στρεβλόριμος*. *Cedr.* II, 565, a surname.
 στραβός, ἡ, ὄν, = *στρεβλός, crooked*. *Drac.* 63, 8. *Galen.* II, 102 E. *Alex. Aphr. Probl.* 42, 29, — 2. *Strabus* = ἄλλός, *squinting*. *Moer.* 189.
 στραβῶ. ὥσω, = *τυφλώω, to blind*. *Leont. Cypr.* 1728 D. 1729 A. B.
 στραγγαλῶ = *στραγγαλίζω*. *Diod.* 1, 68, p. 79, 88. *Strab.* 6, 1, 8, p. 413, 7.
 στραγγάλη, ἡ, ὄν, *halter*. *Jos. Ant.* 9, 4, 6. *Plut.* I, 804 A. *Sext.* 122, 28. — *Jos. Ant.* 6, 8, 2, a *choking sensation, anguish*.
 στραγγαλιά, ἄς, ἡ, *knot: intricacy: crooked ways, intrigue*. *Sept. Ps.* 124, 5. *Esai.* 58, 6. *Ptol. Tetrab.* 200, *halter*.
 στραγγαλιῶ, *to be crafty, to intrigue*. *Plut.* II, 618 F.
 στραγγαλιζῶ, ἴσω, *to strangle, choke*. *Diod.* 1, 68, p. 79, 88 as v. l. *Strab.* 6, 1, 8, p. 413 as v. l. *Plut.* II, 530 D.
 στραγγαλιστήρ, ἦρος, ὄ, *halter*. *Theogn. Mon.* 853 C.
 στραγγαλιῶδης, ἐς, *crooked, deceitful, artful: perverse*. *Sept. Prov.* 8, 8. *Phryn. P.* S. 63, 22 = *ἐπιτεταραγμένος*. *Orig.* III, 832 A.
 *στραγγαλῶ, ὥσω, (στραγγάλη) *to knot*. *Philon B.* 57. *Alex. Aphr. Probl.* 24, 23. — 2. *To strangle, choke* = *στραγγαλῶ, στραγγαλιζῶ*. *Sept. Tobit* 2, 3. *Ignat.* 680 A.
 στραγγεῖον, οὐ, τὸ, (στράγγε) = *σκία*. *Alex. Aphr. Probl.* 69, 30.
 στραγγίζω, ἴσα, *to wring out, squeeze out*. *Sept. Lev.* 1, 15, τὸ αἶμα πρὸς τὴν βάσιν. *Diosc.* 1, 32, 2, 84, ἕδωρ.
 στραγγισιῶδως (στράγγε, ΕΙΔΩ) *by drops*. *Moschn.* 125.
 στραγγός, ἡ, ὄν, *reluctant: slow*. *Ruf. apud Orib.* II, 212, *πυρετός*. *Cass.* 150. *Orib.* II, 170. — *Basil.* III, 461 C *στραγός*.
 στραγγῶς, adv. *reluctantly*. *Menemach.* apud *Orib.* II, 73.
 στραγγίον, οὐ, τὸ, the Latin *stragulum, coverlet*. *Basilic.* 2, 2, 42.
 στραγλο-μαλωτάριον = *στραγγίον*. *Theoph.* *Cont.* 617.
 στραγός, see *στραγγός*.
 στράτα, ἀς, ἡ, via *strāta* = ὁδός, *way, road*. *Leont. Cypr.* 1717 A *Μακρὰν στράταν ἔχουσιν ἀπελθεῖν*. *Theoph.* 442, 11. (Compare the *Pindaric σκυρωτὸς ὁδός*.)
 στραταρχεῖω, ἴσω, = *στρατάρχης εἰμί*. *Jos. B.* J. 4, 1, 10, p. 269.

στρατευσεῖω = *ἐπιθυμῶ στρατεύειν* or *-σθαι*. *Dion C.* 53, 25, 2. *Frag.* 40, 33.
 στρατηγεία, ἀς, ἡ, = *στρατηγία*. *Genes.* 32, 14.
 στρατηγέτης, οὐ, ὄ, = *στρατηγός*. *Pseudo-Lucian.* III, 595.
 στρατηγέω = *στρατηγέω*. *Porph.* *Adm.* 200.
 στρατηγέω, ἴσω, = *καταστρατηγέω, to out-general*. *Sept. Macc.* 2, 14, 31. — *Strab.* 11, 7, 4, *to employ stratagem or trick*. — *Inscr.* 189, ἐπὶ τινας. — 2. *To be consul or praetor*. *Polyb.* 3, 114, 6 = ἵππεύω. *Plut.* II, 470.
 στρατηγία, ἀς, ἡ, = *στρατιά, στρατός, army*. *Sept. Judith* 5, 3. — 2. *Prefecture*. *Strab.* 12, 1, 2. *App.* I, 802, 3. II, 328, 31, *πολιτική, jurisdiction or praetura urbana*. — *Ael. Tact.* 9, 8 = *φάλαγγαρχία*.
 στρατηγικός, ἡ, ὄν, *L. praetorius, praetorianus, praetorian*. *Dion. H.* I, 414, 14, *σκηνή, praetorium*. *Strab.* 14, 6, 6, *ἐπαρχία, prefectura*. *Plut.* I, 1070 E. *App.* II, 430, 6, *βῆμα*.
 στρατήγιον, οὐ, τὸ, = *πρατόριον, praetorium*. *Polyb.* 6, 31, 1. *Dion. H.* II, 908. *App.* I, 252, 96. *Dion C.* 53, 16, 5.
 στρατηγίς, ἴδος, ἡ, *district under the command of a στρατηγός*. *Porph.* *Them.* 31.
 στρατήγισσα, ἡς, ἡ, *the wife of a στρατηγός*. *Porph.* *Cer.* 67, 16.
 στρατηγός, οὐ, ὄ, the Roman *consul, praetor, or praefectus*. *Polyb.* 1, 7, 12. 1, 11, 2. 1, 66, 1, ὁ ἐπὶ τῆς πόλεως, *praefectus urbi*. *Diod.* 4, 83. *Dion. H.* I, 247, 19.
 στρατηλασία, see *στρατηλατία*.
 στρατηλάτης, οὐ, ὄ, *commander of an army*. *Zos.* 99, 15.
 στρατηλατία, ἀς, ἡ, *the office of στρατηλάτης*. *Theoph.* 192, 18. — Also, *στρατηλασία*. *Justinian.* *Novell.* 38, *Prooem.* § γ'.
 στρατηλατιανός, οὐ, ὄ, *one of the officers of the στρατηλατίας*. *Theod.* III, 950 A (Sirmond.).
 στρατιά, ἄς, ἡ, *host*. — Ἡ *στρατιά τοῦ οὐρανοῦ, or αἱ στρατιαὶ τῶν αἰρανῶν, the host of heaven, the celestial bodies*. A *Hebraism*. *Sept. Par.* 2, 3, 3. *Nehem.* 9, 6. *Sophon.* 1, 5.
 στρατιάρχης, οὐ, ὄ, = *στρατάρχης, στρατηγός*. *Dion C.* 42, 53, 5. 56, 17, 2. 67, 6, 4. *Basil. Sel.* 572 C.
 στρατιάρχος, οὐ, ὄ, = *preceding*. *Dion C.* 42, 4, 1. 46, 38, 6. 48, 13, 1. *Simoc.* 65, 14.
 Στρατιωτικοί, ὦν, οἱ, *Stratitici* = *Βαρβηλιῶται*. *Theod.* IV, 361 C.
 στρατιωτός, οὐ, ὄ, (στρατιώτης) a title given to the *σκωμῖοίροι* of the *αἰγυπιακοὶ* of Egypt. *Justinian.* *Edict.* 13, 13.
 στρατο-κῆρυξ, υκος, ὄ, *herald of an army*. *Sept. Reg.* 3, 22, 36. *Ael. Tact.* 9, 4.
 Στρατοκλής, εὐός, ὄ, *Stratocles*. *Apocr. Act.* *Andr.* 11 ὁ Στρατόκλη.
 στρατολογέω, ἴσω, (στρατός, λέγω) *to collect an*

- army. *Diod.* 14, 19. *Dion. H.* IV, 2217, 2. *Jos. Ant.* 18, 3, 5.
- στρατολόγημα, ατος, τὸ, = following. *Nil.* 552 C. — 2. Army, troops, soldiers. *Genes.* 50. *Theoph. Cont.* 624.
- στρατολογία, ας, ἡ, the collecting of an army, levy. *Diod. Ex. Vat.* 138, 17. *Dion. H.* II, 1140, 14.
- στρατοπεδάρχης, ου, ὁ, (στρατόπεδον, ἄρχω) commander of an army. *Jos. B. J.* 2, 19, 4. *Lucian.* II, 30. — *Dion. H.* IV, 2088, of a legion.
- στρατοπεδαρχία, ας, ἡ, the office of στρατοπεδάρχης. *Dion. H.* IV, 2088, 15.
- στρατοπεδαρχικός, ἡ, ὄν, of a στρατοπεδάρχης. *Ptol. Tetrab.* 176. *Theod. Icon.* 168 B.
- στρατοπεδεία, ας, ἡ, encampment, camp. *Classical. Sept. Josu.* 4, 3. *Polyb.* 1, 30, 12, 1, 48, 10. *Diod.* 11, 10. *Dion. H.* III, 1745, 10.
- στρατοπεδευτικός, ἡ, ὄν, (στρατοπεδεύω) of a camp or encampment. *Polyb.* 6, 30, 3.
- στρατόπεδον, ου, τὸ, the Roman legio. *Polyb.* 1, 16, 2. *Dion C.* 38, 47, 2. 55, 23, 2, 5.
- στρατορίκιον, ου, τὸ, the office of στρατῶρ. *Steph. Diac.* 1137 C. *Curop.* 30, 10. — 2. Groom's baton. *Porph. Cer.* 576, 18 -ωρίκιον.
- στρατόρισα, ης, ἡ, the wife of a στρατῶρ. *Porph. Cer.* 67, 20.
- στρατοῦρα, ας, ἡ the Latin stratura, housing. *Porph. Cer.* 460. 462.
- στρατο-φύλαξ, ακος, ὁ, sentinel [rather, commanding officer]. *Strab.* 12, 5, 1. 15, 1, 46.
- στράτωρ, ορος, ὁ, strator = ἵπποκόμος, groom. *Theoph.* 624, 14. *Leo. Tact.* 14, 81. *Porph. Cer.* 452.
- στρατωρῖκιον, see στρατορῖκιον. — στρανώ, incorrect for στραβῶ.
- στρέβλευμα, ατος, τὸ, (στρεβλός) perverseness, deceitfulness. *Symm. Prov.* 6, 12 (ἰνῆργ.)
- στρεβλοκάρδιος, ου, (καρδία) perverse of heart. *Aquil. Prov.* 11, 20.
- στρεβλόριμος, ου, (ρίς) crooked-nosed. *Mal.* 103, 18.
- στρεβλόστομος, ου, (στόμα) wry-mouthed. *Mal.* 298, 20.
- στρεβλότης, ητος, ἡ, crookedness. perverseness: opposed to εὐθύτης. *Plut.* II, 968 A. B. *Aquil. Prov.* 4, 24. *Sext.* 531.
- στρεβλό-χειλος, ου, with distorted lips: deceitful. *Greg. Naz.* II, 204 C.
- στρέβλωμα, ατος, τὸ, (στρεβλώ) distortion. *Erotian.* 344.
- στρέβλωσις, εως, ἡ, = τὸ στρεβλοῦν or στρεβλοῦσθαι. *Jos. Ant.* 19, 1, 5. *Plut.* II, 1070 B. *Martyr. Poth.* 1424 B, torture.
- στρεβλωτήριον, ου, τὸ, instrument of torture, rack. *Pseudo-Jos. Macc.* 8, p. 508. *Symm. Jer.* 20, 2. *Orig.* I, 584 A.
- στρεβλωτικός, ἡ, ὄν, torturing. *Greg. Nyss.* III, 945 A Τὰ στρεβλωτικά τῶν μελῶν ὄργανα. *Sophrns.* 3685 A.
- στρέμμα, ατος, τὸ, anything twisted. *Sept. Judic.* 16, 9, στυππίου, tow-rope. *Diosc.* 2, 151 (152) = στρόφος, of the bowels. — *Clementin.* 312 A = σύστρεμμα, crowd of people.
- στρεπτάριον, ου, τὸ, (στρεπτός) a twist, a thing twisted. *Paul. Aeg.* 220.
- στρεπτόν, οῦ, τὸ, fringe, tassel. *Sept. Deut.* 22, 12.
- στρέφω = τρέπω, to change. *Just. Apol.* 1, 59 (61). *Cohort.* 25. — 2. Circumago, to set free, to liberate a slave. *Epict.* 2, 1, 26.
- Στρήνα, ἡ, Strenia, a Roman goddess. *Lyd.* 53, 22. — 2. Strena = ἐπινομίς, New-Year's gifts. *Athen.* 3, 52. *Lyd.* 53, 18 τὰ στρήνα.
- στρήνος, ου, ὁ, = τὸ στρήνος. *Anast. Sin.* 753 A. 773 B.
- στρίγξ, γιγός, ἡ, strix, a species of owl. *Liber.* 30, 28. — *Pseudo-Damasc.* I, 1604 A Στρίγγας καὶ Γελουδες, female demons.
- στρικτός, ἡ, ὄν, strictus. *Suid.* Στρικτόν...
- στροβείς, εως, ὁ, (στροβέω) an instrument used in fulling. *Schol. Arist. Eq.* 386.
- στροβήσις, εως, ἡ, distraction. *Epiph.* I, 252 B.
- στροβητός, ἡ, ὄν, whirled round. *Lucian.* III, 644, τροχῶ.
- στροβίλιος, η, ου, (στρόβιλος) of stone-pine. *Diosc.* 1, 82. 90. 92, ρητίνη.
- στροβίλιον, ου, τὸ, = στρόβιλος. *Diosc. Eupor.* 2, 108. *Phryn.* P. S. 58, 19, stone-pine.
- στροβίλιος, ου, = στροβίλιος. *Galen.* VI, 132 C, ρητίνη.
- στροβιλίτης, ου, ὁ, of στρόβιλοι. *Diosc.* 5, 44, οἶνος, flavored with the fruit of the stone-pine.
- στροβιλοειδής, ἐς, top-like. *Classical. Strab.* 13, 4, 1. 17, 1, 10.
- στρόβιλος, ου, ὁ, the cone of the stone-pine; also the kernel. *Diosc.* 4, 105 (107). — 2. Stone-pine (*Pinus pinea*). *Diosc.* 1, 86 ἡ στρόβιλος. *Plut.* II, 648 D.
- στροβιλῶ, ὡσα, to whirl around. *Plut.* II, 235 C.
- στροβιλῶδης, ἐς, = στροβιλοειδής. *Plut.* I, 463 A.
- στρογγυλαίω, to make στρογγύλος. *Plut.* II, 894 A.
- στρογγύλεος, ου, contracted στρογγυλοῦς, οῦν, = στρογγύλος. *Chron.* 699, 21.
- στρογγυλίω, ἴσω, = στρογγύλλω. *Dion. H.* V, 482. *Psell.* 904 C.
- στρογγυλιστής, οῦ, ὁ, = ὁ στρογγυλίζων or στρογγυλιζόμενος. *Cosm. Carm. Greg.* 532.
- στρογγύλλω, υλῶ, to round. *Dion. H.* V, 76, 5, in pronouncing the letter ω.
- στρογγυλοειδής, ἐς, roundish. *Diosc.* 3, 56 (63) — *Plut.* II, 1121 C.

στρογγυλοειδῶς, adv. *roundishly*. *Alex. Aphr. Probl.* 36, 25.
 στρογγυλ-όψις or στρογγύλ-οψις, ὁ, = στρογγυλοπρόσωπος, *round-faced*. *Mal.* 100. 425.
 στρογγυλῶ, ὡσα, = στρογγύλλω. *Erotian.* 64. *Plut.* II, 1121 A.
 στρομβέω = στροβέω. *Caesarius* 908.
 στρομβοειδής, ἐς, *like a στρόμβος*. *Xenocr.* 48, *like cockles*.
 στρουθάριον, ον, τὸ, *little στρουθός*. *Classical Anton.* 5, 1.
 στρουθεῶν, ὄνος, ὁ, *aviary*. *Theoph.* 493. 495.
 στρουθοκάμηλος, ον, ἡ, = στροθοκάμηλος. *Orig. III,* 652 A. — 2. A synonyme of *στρούθειον*. *Dioc.* 2, 192 (193).
 στρουθιμήλον, ον, τὸ, = στρούθειον or στρούθειον μῆλον. *Galen.* VI, 350 D. F.
 στρουθο-κάμηλος, ον, ὁ, ἡ, *strnthiocamelus* = *στρουθός*, *bird-camel, ostrich*. *Diod.* 2, 50, p. 162, 62. *Strab.* 16, 4, 11. *Aquil.* *Deut.* 14, 15. *Galen.* VI, 387 A.
 στρουθοκέφαλος, ον, (κεφαλῇ) *sparrow-headed, or ostrich-headed*. *Plut.* II, 520 C. *Galen.* II, 278 B.
 στρουθο-φάγος, ον, *ostrich-eating*. *Agathar.* 148, 1. *Diod.* 3, 28. *Strab.* 15, 4, 11, a nation so called.
 στρουόκτωρ, ορος, ὁ, *structor* = *τραπεζοκόμος*. *Athen.* 4, 70. *Eus. Alex.* 444 C.
 Στρούμπιτσα or Στρούμπιτσα, ἡ, *Strumpitza*, a place. *Basil. Porph.* *Novell.* 319. *Cedr.* II, 459.
 στρόφαλος, ον, ὁ, = *στρόβιλος, top*. *Psell.* 1133 A.
 στροφεῖον, ον τὸ, *capstan*. *Lucian.* III, 252.
 στροφή, ἡς, ἡ, *trick*. *Iust. Apol.* 1, 14, *μαγακαί, juggler's tricks*. — 2. *Stropha* or *strophe* of an ode. *Dion. H. V.* 130. VI, 1110. *Philon* II, 484, 15.
 στροφιγγοειδής, ἐς, *like a στρόφιγξ (pivot)*. *Apollod. Arch.* 44 as v. 1.
 στροφιόλιον, ον, ὁ, *strophium*. *Heron Jun.* 139, 20.
 στροφόομαι (στροφήος), *to have the gripes*. *Dioc.* 2, 107. 1, 18, p. 35. *Delet.* p. 11. *Eupor.* 2, 40. *Epict.* 4, 9, 4.
 στροφάδης, ἐς, L. *torminalis, pertaining to the gripes*. *Erotian.* 352.
 στροφωδῶς, adv. *as in the gripes*. *Galen.* VII, 415 E.
 στροφωτός, ἡ, ὄν, (στρέφω) *that turns round*. *Sept. Ezech.* 41, 24.
 στρύγξ, incorrect for *στρίγξ*.
 στρυφαλίς, ἰδος, ἡ, = *τροφαλίς*. *Dubious. Sept. Reg.* 1, 17, 18.
 στρυφνῶς, ὡσα, (στρυφνός) *to make rough, astringent, or harsh*. *Plut.* II, 624 F. *Greg. Th.* 1073 B.
 στρωματεύς, ἔως, ὁ, = *στρωματόδεσμος*. *Phrygn.* 401, *condemned*. *Moer.* 326. — 2. *Plural,*

οἱ *στρωματεῖς*, the title of the miscellanies of Clemens of Alexandria. *Clem. A.* I, 708 A. *Theod.* IV, 350 C *Κλήμης ὁ Στρωματεῖς*, the author of the *στρωματεῖς*. *Joann. Mosch.* 3045 C.
 στρωμάτιον, ον, τὸ, *little στρώμα*. *Anton.* 5, 1.
 στρωματο-φύλαξ, ακος, ὁ, *keeper of the bedding*. *Plut.* I, 697 B.
 στρωννῶ or στρώννυμι, L. *sterno* = *ἐπιστάτω, to saddle*. *Hieron.* II, 46 B, *Asinum sternere*. *Aporoth.* 96 D *Κελεύει στρωθῆναι τὰ κήνη*. 232 A, *τὸν ὄνον*. *Joann. Mosch.* 3025 D. *Porph. Cer.* 80, 25. 500, 16. *Adm.* 243. *Achmet.* 233. 153 Ἐστρωμένος ἵππος, *caparisoned*.
 στρώσις, εως, ἡ, *a spreading: a paving: bed*. *Dion. H. I.* 581, 10, *ὀδῶν*. *Strab.* 5, 3, 8. *Jos. B. J.* 7, 8, 3, *λίθων*. *Aporoth.* 149 A = *στρωμνῆ, στρώμα*. *Sophists.* 3653 B. *Doroth.* 1672 A.
 στῶρτης, ον, ὁ, ὄν, *one that spreads beds*. *Classical Greg. Naz.* III, 659 A.
 στυγερωπός, ἡ, ὄν, = *στυγερότης*. *Agath. Epigr.* 72, 1.
 στυρνάω, ὄσω, = *στυρνός εἰμι, to be gloomy*. *Matt.* 16, 3, *to lower*, said of the sky. *Marc.* 10. 22. *Macar.* 529 A.
 στυρνυγρός, ον, (ἀγορεύω) *announcing gloomy things*. *Greg. Naz.* III, 1337 A.
 στυρνία, ἀς, ἡ, = *στυρνότης*. *Joann. Mosch.* 3040 B.
 στυρνοποιός, ὄν, (ποιέω) *making sad*. *Basil.* IV, 661 A.
 στυρνός, ἡ, ὄν, *sad, melancholy*. *Theod.* III, 1048 D Ὡς δὲ εἶη στυρνὸν καὶ ἀνακίλουθον ἵνα δοκῶσιν εἶναι.
 στυρνότης, ἡτος, ἡ, *sadness, gloominess*. *Classical Polyb.* 3, 20, 3. *Cyrril. A.* X, 89 B ἡ ἡμετέρα, *tristitia nostra*, a title of assumed humility.
 στυρνόδεσμος, ον, (στυγέω, δέμνια) *bed-hating, a euphemism*. *Agath. Epigr.* 82.
 στυλίδιον, ον, τὸ, *little στυλῖς*. *Strab.* 1, 3, 4.
 στυλίω, ἰσα, = *σπηλιτεύω*. *Ephes.* 976 E. *Thalass.* 1476 A. *Leont. Cypr.* 1717 A.
 στυλῖς, ἰδος, ἡ, *little στυλός*. *Dion. H. I.* 470. *Strab.* 6, 2, 1. 3, 5, 5. 6, 1, 5.
 στυλίσκος, ον, ὁ, *little στυλός*. *Strab.* 3, 4, 17.
 στυλίτης, ον, ὁ, *pillar-man, stylite*, an epithet given to those holy men who spent the greater part of their lives on the tops of pillars in the vicinity of large cities. The most distinguished of the pillar-saints are Simeon, Julianus, Daniel, Alypius, and Petrus. Saint Nilus intimates that this mode of mortifying the flesh was not free from vanity. *Nil. Epist.* 2, 114, p. 249 B. *Ephes.* 1604 B. *Theod. Lector* 172 B. *Euagr.* 1, 13. 6, 23. *Joann. Mosch.* 2873 C. 2876 C. 2981 A. *Theoph.* 177. 683. *Stud.* 960 D. *Horol. Sept.*

1. Nov. 26. Dec. 11. (Compare *Arist. Nub.* 231. *Lucian.* III, 474 seq.)
 στυλο-ειδής, ές, like a pillar. *Galen.* IV, 43 B. *Steph. Diac.* 1148 C.
 στύλος, ου, ό, pillar. *Pallad. Laus.* 1195 D, της ύπομονής.
 στύλωμα, ατος, τόν, (στυλώω) prop. *Apollod. Arch.* 17.
 στύμμα, ατος, τόν, (στύφω) *stymma*, the chief ingredient of an ointment. *Diosc.* 1, 76, 18, p. 35, τών μύρων. *Clem. A. I.* 344 D.
 στύπος, ου, ό, = στύπη. *Galen.* II, 98 C.
 στυπείων, η, ου, = στύπνω. *Phryg.* 261, condemned.
 στυπίν for στυπίων. *Schol. Lucian.* II, 600.
 στύπνω, η, ου, of tow. *Phryg.* 261. P. S. 33, 12.
 στυπίων, ου, τόν, = στυπέιον, στυπείων. *Sept. Judic.* 15, 14. *Polyb.* 5, 89, 2, v. l. στυπίων.
 στυπίωνος, η, ου, = στύπνω. *Sept. Lev.* 13, 47, 59.
 στυπηρώδης, ες, like στυπηρία. *Classical. Diosc.* 5, 179 (180). *Antyll.* apud *Orib.* II, 383.
 στυπτικός, ή, όν, (στύφω) *stypticus*, astringent. *Diosc.* 1, 14. 20, 2, 94. *Athen.* apud *Orib.* III, 188, 10. *Plut.* II, 624 E. *Antyll.* apud *Orib.* II, 439, 8. *Clem. A. I.* 488 C.
 στυράτων, ου, τόν, wine flavored with στύραξ. *Orib.* I, 435.
 στυράκιζω, ίσω, to be or smell like στύραξ. *Diosc.* 2, 106.
 στυράκος, η, ου, of στύραξ. *Sept. Gen.* 30, 37. *Strab.* 12, 7, 3, p. 570. *Diosc.* 1, 64, 79, pp. 68, 83, μύρον, έλαιον, χρίσμα.
 στυφίζω, ίσω, to be στυφός. *Anon. Med.* 235.
 στυφός, ή, όν, (στύφω) astringent. *Basil.* I, 118 C. *Georon.* 6, 11, 2. *Anon. Med.* 247, 249, οίνος.
 στύφος, ου, ό, gain? *Greg. Nyss.* III, 185 B Διά του στύφου της άπάτης. *Hes.* Στύφος, κέρδος.
 στυφότης, προς, ή, (στυφός) density. *Plut.* II, 96 F. 97 A. — 2. Astringency: austerity, severity. *Pallad. Laus.* 1218 A. *Aprophth.* 401 A. *Stud.* 1712 A. *Steph. Diac.* 1092.
 στύφω, to contract: to be astringent: to inspissate. *Classical. Dion. H. V.* 90, 2, opposed to διαχέω. *Strab.* 11, 11, 5. *Diosc.* 1, 12, 167, 53, p. 56 Του έστυμμένου ελαιου. *Hermes Tr. Iatrom.* 395, 26. *Galen.* II, 288 B. X, 101 A. *Achmet.* 199 τόν στύφον = στυφότης, astringency. *Anon. Med.* 249. — 2. Tropically, to discipline, correct. *Pallad. Laus.* 1075 C. 1114 C. *Nil.* 300 B. *Cyrrill. Scyth.* V. S. 258 B.
 στύψις, εως, ή, (στύφω) contraction. *Diosc.* 1, 48. *Philotim.* apud *Orib.* I, 300, 7. — 2. *Spissamentum* = στύμμα. *Diosc.* 1, 5, τών μύρων.

στωϊκείουμαι, to play the Stoic. *Numen.* apud *Eus.* III, 1212 B.
 Στωϊκός, ή, όν, (στωά) *Stoicus*, of the *Poecile Stoa*, where Zeno taught. *Just. Apol.* 2, 8, δόγματα, the Stoic doctrines. — Στωϊκός φιλόσοφος, a Stoic philosopher. *Strab.* 13, 1, 57, 14, 2, 13. *Philon* I, 251, 10. *Luc. Act.* 17, 18. *Epict.* 1, 19, 17. *Plut.* II, 874 D. 882 D. E Oί από Ζήνωνος Στωϊκοί. *Just. Apol.* 1, 20. *Lucian.* I, 755. *Sext.* 57. *Diog.* 1, 17, 7, 5. — Η Στωϊκή αίρεσις, σχολή, or φιλοσοφία, the Stoic sect, school, or philosophy. *Dion. H. V.* 8. *Strab.* 14, 6, 3. *Plut.* II, 605, 329. *Sext.* 261. *Clem. A. I.* 732 D.
 στωμυλεύομαι = στωμύλλομαι. *Clem. A. I.* 652 A.
 στωμυλήθρα, ας, ή, (στωμυλέω) *glibness*, volubility of tongue. *Numen.* apud *Eus.* III, 1209 A. *Phryg.* P. S. 5, 5. *Athen.* 9, 26.
 στωμυλήθρος, ου, *glib*, voluble. *Aristaen.* 1, 1, σύ, thou. — *Medicval accusative and genitive sās* = ύμās, ύμών. *Porph. Cer.* 36 Την άγιαν βασιλείαν σας. 380 Θεός διαφυλάξη σας. Εύλογών τόν γάμον σας. 383 Πάντα έχθρόν σας δουλώση πρό τών προδών σας. 384 Αί άρεταί σας.
 σνάγειος or σνάγειος, ου, (σνάγρος) of wild boar. *Diosc.* 2, 90, 99.
 σναγρώδης, ες, like a wild boar. *Strab.* 1, 2, 16, p. 37, 17.
 σνάκιον, ου, τόν, = σνάξ. *Bioss.* III, 417.
 σνάξ, ακος, ό, a species of fish. *Nicet.* 77.
 σνγγάλακτος, ου, ό, (σύν, γάλα) = όμογάλακτος, foster-brother. *Theoph.* 500.
 σνγ-γαμβρος, ου, ό, the husband of one's wife's sister. *Poll.* 3, 32. *Theod. Lector* 181 C. *Leo Gram.* 360. *Hes.* 'Αέλιου . . .
 σνγ-γαμέω, to marry together with. *Sext.* 496, 14.
 σνγ-γεμίζω. *Aprophth.* 281 A Συνεγέμιζε μετ' αυτού την κάμηλον.
 σνγ-γεμόω, ωσα, = preceding. *Aprophth.* 269 C, τόν κτήνος.
 σνγγένεια, relationship. *Greg. Naz.* III, 321 C.
 σνγγενεύς, έως, ό, = σνγγενής. *Inscr.* 2686, 4896, A. *Sept. Macc.* 1, 10, 89 as v. l. *Marc.* 6, 4. *Athan.* I, 381 C. *Cyrrill. H.* 580. *Ephr.* III, 253 F. *Stud.* 805 A.
 σνγγενής, ές, kinsman, a title of honor bestowed by the king of Persia upon favorites. *Classical. Sept. Esdr.* 1, 4, 42. 1, 3, 7, Δαρείου. — Also, by the successors of Alexander. *Macc.* 1, 11, 31. *Inscr.* 4897, 6.
 σνγγενικός, ή, όν, belonging to the family. *Dion. H. I.* 542, 577, όνομα, nomen. II, 635.
 σνγγενίς, ιδος, ή, = ή σνγγενής. *Clementin.* 308. *Plut.* II, 265 C. D. *Orig.* III, 1904. *Eus.* IV, 889 B.
 σνγγένισσα, ης, ή, = preceding. *Ephr.* II, 728 B.

συγ-γέρων, οντος, ὁ, *fellow-old-man*. *Babr.* 22. *Greg. Th.* 1037 B.
 συγ-γίγας, αντος, ὁ, *fellow-giant*. *Isid.* 384 A.
 σύγγιλιον, incorrect for σιγγίλιον.
 συγγνωμέσθαι, ἴσσομαι, = συγγνώμην αἰτοῦμαι. *Pseud-Ath.* IV, 525 C, τιμί.
 συγγνωμονεύω, ἴσω, (συγγνώμων) = συγγιγνώσκω. *Apollod.* 2, 7, 6, 3. *Jos. B. J.* 2, 15, 4. *Ignat.* 680. *Phryg.* 382, condemned. *Sext.* 389, 12. 628, 8.
 συγγνωμονικός, ἦ, ὄν, *disposed to pardon*. *Classical.* *Diod.* II, 603, 23. *Hermog. Rhet.* 42, 10. *Orig.* III, 1176 τὸ συγγνωμονικόν = συγγνώμη. *Eus.* V, 281 C.
 συγγνωμονικῶς, adv. *by being disposed to pardon, indulgently*. *Hermog. Rhet.* 23, 19. *Hierocl.* C. A. 86, 14.
 συγ-γνωρίζω = γνωρίζω. *Polem.* 170.
 σύγ-γνωσις, εως, ἦ, *cognitio, thorough knowledge*. *Clem. A. I.* 709 A.
 συγγνωστός, ἦ, ὄν, *pardonable, excusable*. *Sept. Sap.* 6, 7, ἐλέους, *deserving of pity*. — 2. *Acquainted with*. *Pseudo-Theophyl.* B. IV, 1216, *acquaintances*.
 συγ-γομφῶ = γομφῶ. *Diod.* 14, 72. *Plut.* I, 66. II, 922.
 συγγραμμάτιον, ον, τὸ, *little σύγγραμμα*. *Lucian.* I, 832. *Orig.* I, 49 A. B.
 συγγραφῆ, ἦς, ἦ, *a scratch*. *Erotian.* 266 Συγγραφῆ ὕψαιμος, = αἰμάλωψ
 συγγραφικός, ἦ, ὄν, (συγγραφῆ) *pertaining to writing, composition, or to prose*. *Lucian.* I, 593, *δευότης*. *Men. Rhet.* 279, 17, λόγος, *in prose*.
 συγ-γράφω. *Apollon. D. Synt.* 272, 23 τὸ ἰσόχρονον ἢ συγγραφομένου τοῦ I (H1). — 2. *Conseribo*. *Plut.* I, 25. II, 278 D Πατέρες συγγεγραμμένοι, *patres conscripti*.
 συγ-γυμνασία, ας, ἦ, *an exercising together*. *Sept. Sap.* 8, 18. *Plut.* II, 898 C. *Apollon. D. Conj.* 479. *Sext.* 612, 20. *Clem. A. I.* 701. II, 312 C.
 συγ-καθαρίζω. *Plut.* II, 141 E. F.
 συγ-καθαίρω. *Philon* I, 647, 34. — *Tim. Aelur.* 268 C = συγκαθαίρω, *to depose together with*. *Dubious*.
 συγκαθεδρία, ας, ἦ, *the being συγκαθέδρος*. *Caesarius* 1032.
 συγκαθέδρος, ον, ὁ, = πάρεδρος, *L. assessor, coadjutor of a magistrate*. *Macar.* 604 D. *Pallul.* *Laus.* 1233 C. *Evagr.* 2497 A. B.
 συγκαθείρηνυμι = συγκαθείρω. *Basil.* III, 257 A.
 συγ-καθείρμαρται, *to be joined together by fate*. *Diogenian.* apud *Eus.* III, 452 C. *Anton.* 4, 26.
 συγκαθήκομαι = συγκαθίεμαι. *Cosm. Carm.* *Greg.* 349.
 συγ-καθιδρῶ. *Strab.* 9, 2, 29. *Plut.* II, 44 E. 138 C.

συγ-καθιερῶ. *Plut.* II, 612 D.
 συγ-καθίζω, *to fall down*. *Sept. Num.* 22, 27, ὑποκάτω τινός.
 συγ-καθορμίζομαι. *Polyb.* 5, 95, 3.
 συγ-καθοσιώ. *Jos. Ant.* 16, 2, 4, p. 788. *Plut.* II, 636 C.
 συγ-καθυφαίνω. *Sept. Esai.* 3, 23 -ασμαι. *Method.* 136 B.
 σύγ-καιρος, ον, *at the right time, opportune, seasonable*. *Alciph.* 3, 16.
 συγ-κακοπαθέω. *Paul. Tim.* 2, 1, 8. *Basil.* III, 208. *Nicet. Paphl.* 544 B.
 συγ-κακουργέω. *Dion. H.* I, 198, 1. II, 1131. *Philon* II, 196, 9. *Jos. Ant.* 17, 5, 7, p. 842. *Dion C. Frag.* 108, 2.
 συγ-κακονοχέομαι. *Paul. Hebr.* 11, 25. *Basil.* I, 5 A. *Pseudo-Just.* 1272 D.
 συγκαλύμμα, ατος, τὸ, = κάλυμμα. *Sept. Deut.* 22, 30. 27, 20. *Pseudo-Demet.* 47, 14.
 συγ-καλύψω, εως, ἦ, *a covering up*. *Max. Conf.* II, 181 A.
 σύγκαμψις, εως, ἦ, = τὸ συγκάμπτειν. *Herod.* apud *Orib.* II, 422, 5.
 συγ-καπηλεύω. *Philostrog.* 509 B -σασθαι.
 συγ-καρτερέω. *Euchait.* 1135 A.
 συγ-καταβαίνω, *to go or come down with*. *Classical.* *Diod.* 16, 12. — *Tropically, to agree to, to submit: to condescend*. *Polyb.* 3, 10, 1. 3, 89, 8. *Epiet.* 3, 16, 9. 4, 2, 1. *Orig.* I, 488, τιμί. *Ath.* I, 93 C. *Greg. Naz.* II, 285.
 συγ-κατάβασις, εως, ἦ, *condescension, indulgence*. *Hippol.* 853. *Method.* 349. *Greg. Nyss.* II, 236. *Chrys.* I, 465 C.
 συγκαταβατικός, ἦ, ὄν, *condescending, indulgent*. *Ephr.* I, 189 E τὸ συγκαταβατικόν = συγ-κατάβασις. *Chrys.* VII, 203 D.
 συγκαταβατικῶς, adv. *condescendingly, indulgently*. *Orig.* II, 992. *Caesarius* 908. *Chrys.* IX, 597 D.
 συγ-καταβιβάζω. *Polyb.* 5, 70, 8.
 συγ-καταβρόξαι, *to gulp down*. *Sophrns.* 3605 C -βρώξαι.
 συγκαταγωνίσκω. *Diod.* 17, 80. *App.* II, 88, 56.
 συγ-κατάγνυμι = κατάγνυμι. *Symm.* Ps. 67, 24. *Jul.* 60 A.
 συγ-καταγομφῶ = γομφῶ. *Plut.* II, 426 B.
 συγ-καταγράφω. *Gemin.* 773 B.
 συγ-καταδικάζω. *Basil.* I, 172 C. 304 A.
 συγ-κατάδικος, ον, *condemned together*. *Clim.* 772 C.
 συγ-καταδύνω. *Classical.* *Hipparch.* 1028 A.
 συγ-κατάδυσσις, εως, ἦ, *a setting together or at the same time; opposed to συνανατολή*. *Hipparch.* 1005. *Strab.* 1, 1, 21.
 συγ-καταζάω. *Plut.* II, 749 D. E.
 *συγ-κατάθεσις, εως, ἦ, *L. assensus, assent: consent: approval, approbation: agreement: opposed to ἀρνησις*. *Chrysipp.* apud *Plut.* II,

- 1055 F. *Polyb.* 4, 17, 8. *Diod.* 16. 50. *Dion. H.* III, 1702, 1. *Philon* II, 170, 13. I, 259, 39 = συναίνεσις. *Epict.* 2, 17, 15. *Plut.* I, 926 D. II, 903. *Cels.* apud *Orig.* I, 969 C. *Clem. A.* I, 940. II, 12 C, λογική. *Eus.* III, 25 D, ἀνεξέταστος. *Zos.* 245, 9, ἄλογος, Christianity (*Theod.* IV, 805 B). — Συγκαταθέσεως ἐπιρρήματα, adverbs of affirmation (ναί, ναίχι). *Dion. Thr.* 642, 5.
- συγκαταθετόν = δεῖ συγκατατίθεσθαι. *Diosc.* 1, Prooem. p. 2. *Apollon. D.* Pron. 262 B. 312 C. 346 C.
- συγκαταθετικός, ἦ, ἄν, assenting. *Epict.* 1, 17, 22. 4, 1, 69.
- συγκαταθετικῶς, adv. assentingly; opposed to ἀνανευτικῶς. *Epict.* 1, 14, 7. *Galen.* II, 24.
- συγκαταθύω. *Philon* II, 397, 44. *Clem. A.* I, 1033 B.
- συγ-καταίρω. *Plut.* I, 555 C.
- συγ-καταιγιάμαι. *Jos. Ant.* 15, 7, 10 -αθῆναι passively.
- συγ-κατακάνω. *App.* II, 585, 28.
- συγ-κατακίω. Classical. *Nicol. D.* 63. *Strab.* 15, 1, 30. 62.
- συγ-κατακαλύπτω. *Diod.* 18, 46.
- συγ-κατακεράννυμι. *Caesarius* 1053.
- συγκατακλειστόν = δεῖ συγκατακλείειν. *Georon.* 6, 2, 7.
- συγ-κατακληρονομέω. *Sept. Num.* 32, 30.
- συγ-κατακοιμάω. *Jos. Ant.* 12, 4, 6.
- συγ-κατακολουθέω. *Strab.* 17, 1, 34.
- συγ-κατακομίζω. *Dion. H.* III, 1339, 9.
- συγ-κατακόπτω. *Plut.* II, 816 A.
- συγ-κατακοσμέω. *Plut.* II, 938 F.
- συγ-κατακρημνίζω. *Philon* I, 408. *Jos. B. J.* 4, 1, 9.
- συγ-κατακρίνω. *Ephr.* II, 89 E.
- συγ-κατακυλίω. *Dion. H.* V, 142, 4.
- συγ-καταλέγω. *Apollod.* 3, 6, 3, 2. *Dion. H.* I, 237 as v. l. *Strab.* 7, 3, 2. 1, 2, 33.
- συγ-καταλήγω. *Pseudo-Demetr.* 2, 1.
- συγ-καταλογίζομαι. *Jos. Ant.* 15, 7, 4.
- συγ-καταμαίνω. *Cyrrill. A.* I, 797 C.
- συγ-καταμύω. *Philipp.* 34.
- συγ-κατανεύω. *Polyb.* 3, 52, 6.
- συγ-καταπατέω. *Diod.* 17, 34.
- συγ-καταπέμπω. *Jos. Ant.* 18, 1, 1.
- συγ-καταπίμπρημι. *Philon* II, 21, 27. *Dion C.* 44, 50, 2. 47, 34, 3.
- συγ-καταπίνω. *Philon* I, 311. II, 178, 26. *Galen.* VI, 360 C. *Clem. A.* I, 77 B.
- συγ-καταπίπτω. *Dion. H.* V, 552, 12. 13. *Basil.* III, 257 A.
- συγ-καταπλέω. Classical. *Dion. H.* VI, 752, 6. *Philon* II, 151, 42.
- συγ-καταπολέμω. *Diod.* 19, 15. *Strab.* 13, 4, 2, p. 77.
- συγ-καταπαντίζω = following. *Hippol.* Haer. 60, 76.
- συγ-καταποντώ. *Sezt.* 745, 10.
- συγ-καταριθμέω, to enumerate. Classical. *Philon* I, 3, 37. 83, 45.
- συγκαταριθμέον = δεῖ συγκαταριθμείν. *Orig.* I, 673 B.
- συγ-καταρρέω. *Diosc.* 5, 103.
- συγ-καταρριπτέω. *Diod.* II, 577, 30.
- συγ-κατάρχω. *Cyrrill. A.* III, 240, τινός τιν.
- συγ-κατασβέννυμι. *Plut.* II, 648 B. 973 D.
- συγ-κατασημαίνω. *Cyrrill. A.* IX, 904 D.
- συγ-κατασήπω. *Basil.* III, 304 B.
- συγ-κατασκήπτω. *Plut.* I, 1001 C.
- συγ-κατάσκοπος, αν, ό, fellow-spy. *Synce.* 260.
- συγ-κατασπώ. Classical. *Clem. A.* I, 1068 C.
- συγ-κατασπείρω. *Iren.* 1, 5, 6 -σθαί τιν.
- συγ-καταστασιάζω. *Plut.* I, 363 D.
- συγ-κατάστασις, εως, ή, conflict. *Polyb.* 4, 8, 9.
- συγ-κατασύρω. *Philon* II, 666 -συρῆναι.
- συγ-κατασηματίζω, in accordance or together with. *Plut.* II, 442 D. *Ptol. Tetrab.* 63.
- συγ-κατασχίζω. *Galen.* IV, 76 E. 135 F. *Nemes.* 697 A.
- συγ-κατατήκω. *Anton.* 5, 1.
- συγ-κατατρέχω. *Diog.* 9, 31.
- συγ-καταυλίζομαι. *Cyrrill. A.* I, 693 A.
- συγκαταυλισμός, οὐ, ό, = τὸ συγκαταυλιζεσθαι. *Cyrrill. A.* I, 724 A.
- συγ-καταφαγεῖν, see συγκατεσθίω.
- συγ-καταφάγω. *Jos. B. J.* 3, 8, 4. *Dion C.* 38, 33, 5.
- συγ-καταφθείρω. *Polyb.* 9, 26, 6.
- συγ-καταφλέγω. *Posidon.* apud *Athen.* 5, 53, p. 215 A. *Philon* II, 27, 8 as v. l. *Plut.* II, 499 C.
- συγ-καταφοιτάω. *Cyrrill. A.* IX, 724 D.
- συγ-καταφονεύω. *Polyaen.* 8, 69.
- συγ-καταχράομαι. *Clem. A.* II, 428 C. I, 1324.
- συγ-καταχώννυμι. *Georon.* 1, 6, 3.
- συγ-καταψέγω. *Orig.* VII, 25 C. *Cyrrill. A.* X, 188 B.
- συγ-καταψηφίζομαι. *Plut.* I, 122 E. — *Luc.* Act. 1, 26 -σθῆναι, to be reckoned among.
- συγ-καταψύχω. *Eudoc. M.* 379.
- συγ-κάτεμι. *Lucian.* I, 441.
- συγ-κατεξανίσταμαι. *Plut.* I, 711 A.
- συγ-κατέρχομαι. Classical. *Strab.* 14, 3, 10.
- συγ-κατεσθίω. *Sept. Esai.* 9, 18. *Plut.* I, 10, II, 94.
- συγ-κατεσθίνω. *Plut.* II, 446 B. 778 F.
- συγκατισχύω, ώσω, to become κάτισχυος together with. *Cyrrill. A.* I, 464 D.
- συγ-κατολιθισθίω. *Diod.* 1, 30, p. 36, 98. *Cyrrill. A.* II, 21 A.
- συγ-κατονομάζω. *Athan.* II, 233 A. 253 A.
- συγ-κατορύσσω or συγ-κατορύπτω. *Dion. H.* II, 656, 9. *Strab.* 11, 4, 8.
- συγκάττυσις, εως, ή, = συγκαττύειν, a patching up. *Clem. A.* II, 452 B. C.
- συγ-καττύω, to patch up. *Iren.* 521 B. *Lucian.* II, 31. *Clem. A.* I, 1141 B. *Pseudo-Just.* 1196 B. *Socr.* 300 B.

σύγ-κειμαι, to be agreed upon. *Attal.* 72, 16³ Ἦν αὐτοῖς διεγνωσμένον καὶ συγκείμενον ἵνα διαταράξωσι.

συγ-κεκομμένως (συγκόπτω), adv. in short sentences: by syncope. *Schol. Dion. Thr.* 751, 32.

συγ-κεροτημένως, adv. neatly, finely. *Lucian.* I, 694. *Poll.* I, 157.

συγκελλίτης, ου, ό, (κέλλα) syncellita, one living in the same cell with another. *Cassian.* I, 1151 A.

σύγκελλος, ου, ό, (κέλλα) syncellus, concellita, bishop's or abbot's cell-mate, a sort of ecclesiastical spy. *Ephes.* 977 E. *Chal.* 997 E. *Joann. Mosch.* 2896 D. 2989. *Thalass.* 1477. (*Basil.* IV, 540. 812. 825. 1037 D.) — In process of time it became a mere title. *Chron.* 721. *Nic.* II, 681 C. *Theoph.* 3. *Porph.* Cer. 530. *Euchait.* 1190 C. *Zonar.* II, 257 (Paris).

συγ-κεράννυμι. *Cyrrill.* A. X, 1112 C, of the two natures, according to the Monophysites. — 2. To contract two vowels into one. *Drac.* 157, 26 -σθῆναι εἰς ἓν (τιμάτε τιμάτε).

συγ-κεραστός, ή, όν, mixed. — Τό συγκεραστόν = κράμα, wine diluted with water. *Ephr.* I, 306. *Aporphth.* 376 C.

συγ-κερατίζομαι, to strike with the horns. *Sept.* Dan. 11, 40, τινί.

συγ-κεφαλαίωμα, ατος, τό, the sum total. *Nicom.* 91. *Cornut.* 113.

συγκεφαλαίωσις, εως, ή, a summing up. *Polyb.* 9, 32, 6. *Nicom.* 77.

συγ-κηδεώω. *Jos.* Ant. 7, 15, 3, to be buried together.

συγκινδυνεύω = δεῖ συγκινδυνεύει. *Cic.* Att. 9, 4, 2.

συγ-κινεώω. Classical. *Philon* II, 187, 45. *Plut.* I, 393 C.

συγ-κίνημα, ατος, τό, = συγκίνησις. *Sext.* 426, 32.

συγκίνησις, εως, ή, joint-motion: commotion, excitement. *Hermes Tr.* Poem. 22. *Longin.* 20, 2. *Steph.* *Diac.* 1176 A.

συγ-κινητικός, ή, όν, moving, exciting, causing commotion. *Ptol.* *Tetrab.* 87. *Cass.* 151, 12.

συγ-κλαίω. *App.* II, 773, 19. *Lucian.* II, 589. *Basil.* III, 256 B. 257 D.

συγκλασμός, ου, ό, (συγκλώω) a breaking together or off. *Sept.* Joel 1, 7.

σύγ-κλεισις, εως, ή, a shutting up, incarceration. *Martyr. Poth.* 1416 A. 1428 A.

σύγκλεισμα, ατος, τό, seam? *Sept.* Reg. 3, 7, 15.

συγκλεισμός, ου, ό, a shutting up: siege: narrow place, defile. *Sept.* Reg. 2, 5, 24, 2, 22, 46. *Job* 28, 15. *Hos.* 13, 8. *Mich.* 7, 17. *Ezech.* 4, 3. *Macc.* 1, 6, 21. *Clem. R.* 1, 55. *Clem. A.* I, 1137 A. *Eus.* V, 304 D.

συγ-κλειστός, ή, όν, shut up, closed. Classical. *Sept.* Reg. 3, 7, 10. *Xenocr.* 30 σύγκλειστος.

συγ-κλείω, to shut up, close, etc. Classical. *Babr.* 113, 2. — 2. To prevent, to hinder. *Sept.* Gen. 16, 2 Συνέκλεισέ με κύριος τοῦ μή τίκτηω, = ἐκόλυσε. *Macc.* 2, 8, 25 Ὑπὸ τῆς ἄρας συγκλειόμενοι (*Her.* ἐκκληϊόμενοι τῇ ἄρῃ). *Athan.* I, 289 D Ἐρχομένους τινὸς συνέκλεισεν ή ἡμέρα. — 3. To complete, to end. *Dion. H.* III, 1856 Εἰς νύκτα συγκλεισθεῖς ό χρόνος. *Apollon. D.* Adv. 530, 24. *Synt.* 82, 23. 11, 9. — Also neuter, to come to an end. *Polyb.* 17, 7, 3. 17, 9, 2 Διὰ τὸ καὶ τὴν ὥραν εἰς ὀψέ συγκλείειν. — 4. Participle, ό συγκλείων, blacksmith? *Sept.* Reg. 4, 24, 14.

συγ-κλέπτης, ου, ό, fellow-thief. *Poll.* 6, 158.

συγ-κληρικός, ου, ό, fellow-clergyman. *Chal.* Can. 18.

συγ-κληρονομέω, ήσω, to be συγκληρονόμος. *Sept.* Sir. 22, 23.

συγ-κληρονομία, ας, ή, joint-inheritance. *Clem. A.* II, 337 C.

συγ-κληρονόμος, ου, ό, joint-heir. *Philon* II, 284, 24. *Paul.* Rom. 8, 17. *Iren.* 557 A τὰ συγκληρονόμα.

συγκλητικός, ή, όν, (σύγκλητος) L. senatorius, of the senate. *Diod.* 20, 86 οἱ συγκλητικαί, sc. ἄνδρες, the senators. II, 614, 28. 629, 30, δόγμα, senatusconsultum. *Jos.* Ant. 14, 10, 6. *Epict.* 1, 2, 19. *Plut.* II, 278 D. 737 B. C.

σύγκλητος, ον, called together. *Sept.* Num. 16, 2 Σύγκλητοι βουλῆς, members of the assembly or rather council. — 2. Substantively, ή συγκλητος, sc. βουλή, L. senatus, the Roman senate. *Polyb.* 1, 20, 1. 3, 94, 1 Οἱ ἐκ τῆς συγκλήτου, the senators. 6, 11, 7. 6, 13, 2 Τὸ τῆς συγκλήτου δόγμα, senatusconsultum. *Diod.* 4, 83. 20, 36. *Nicol. D.* 87. *Strab.* 3, 4, 20. *Philon* II, 556, 37. *Jos.* Ant. 14, 10, 6. *Epict.* 1, 2, 19. *Orig.* I, 661. — *Plut.* I, 142 A. II, 507 E, meeting of the senate.

συγκλινά, ας, ή, (συγκλίνω) a defile. *Plut.* I. 358 B. 635 F, plural.

συγ-κλίνω, to decline with, in grammar. *Apollon. D.* Adv. 530.

σύγ-κλισις, εως, ή, = συγκλινία. *Polyb.* 5, 44, 7. *Plut.* I, 150 E.

συγκλίτης, ου, ό, = ό συγκατακλιόμενός τινα at table. *Plut.* II, 149 B.

συγ-κλόνησις, εως, ή, agitation, commotion. *Greg. Naz.* II, 601 C.

συγκλυδάζομαι, σμαι, = συγκλύζομαι. *Iambli.* V. P. 132.

συγ-κλύζω, to wash over, to overflow. *Sept.* Cant. 8, 7. *Sap.* 5, 23. *Esai.* 43, 2. *Diod.* 18, 73. 20, 74. 88. *Plut.* II, 831 E.

συγ-κλώθω, to spin together: to unite. *Diogenian.* apud *Eus.* III, 448 E. *Anton.* 3, 4. 16. 10, 5.

Orig. IV, 240, εἰς ἔν. *Plotin.* I, 26, 11. *Pallad.* Vit. Chrys. 20 Συγκλωσθεῖς Σεβηριανῶ, having become intimate with Severianus. *Theophyl.* B. IV, 228 D, τὰ ἀσύγκλωστα. σύγκλωσις, εὖς, ἦ, = τὸ συγκλῶθειν οἱ συγκλῶσαι. *Anton.* 2, 3, 3, 11.

συγκωνανία, ας, ἦ, communion, fellowship. *Stud.* 1049 D; αἰρετική, with heretics.

συγκωνανός, οὔ, ὅ, ἦ, joint-partaker. *Paul.* Cor. 1, 9, 23. *Martyr.* Polyc. 1041 C.

σύγκατος, ον, (κοίτη) bedfellow. *Sept.* Mich. 7, 5, concubina. *Hippol.* Haer. 460, 30. *Hieron.* I, 633 (386).

συγκόλαπτο = ἐκέτμω. *Aquil.* Lev. 22, 24.

συγκολυμβάω. *Diog.* 6, 6.

συγκομιστέον = δεῖ συγκομίζεσθαι. *Philon* II, 57, 25.

συγκομιστής, οὔ, ὅ, = ὁ συγκομίζων. *Orig.* IV, 469 C.

συγκομιστός, ἦ, ὄν, brought together. *Classical.* *Diosc.* 2, 107, ἄστρος, = αὐτόπυρος. *Galen.* VI, 309 E.

συγκοινοῖμαι. *Plut.* II, 52 B. 97 A. *Max. Tyr.* 24, 39.

συγκοπή, ἦς, ἦ, a cutting short, shortness. *Dion.* H. V, 93, τοῦ πνεύματος. 166, 12, ἦξαν. *Plut.* II, 912 E. — 2. Syncope, fainting, swooning, in medicine. *Galen.* II, 263. *Philagr.* apud *Orib.* I, 387, 2. — 3. Syncope, the omission of the vowel-sound of a syllable from the middle of a word (πατρός πατέρος, ἦλθον ἦλυθον). *Tryph.* 23. *Plut.* II, 1011 D. *Drac.* 56. 156 Κατὰ συγκοπήν, by syncope. *Apollon.* D. Adv. 550, 25. *Synt.* 341, 22. — 4. Tessellation, tessellated work. *Porph.* Adm. 139. *Theoph.* Cont. 143, 23.

συγκοπιᾶζω = following. *Ephr.* II, 89 E.

συγκοπιᾶω, to labor along with any one. *Ignat.* 724 B, ἀλλήλοις. *Leont.* Cyr. 1701 C. *Vit.* Nil. Jun. 63 B.

σύγκοπος, ον, fatigued. *Diod.* 3, 57.

συγκοπτικός, ἦ, ὄν, causing συγκοπή, in medicine. *Alex. Trall.* Helm. 306, 23.

σύγκοπτος, ον, chopped up. *Athen.* 9, 15.

συγκόπτο, to cut short. *Dion.* H. II, 946 -σθαι τὰ πνεύματα. — 2. To syncopate, in grammar. *Apollon.* D. *Synt.* 342, 3. *Pron.* 404 A.

συγκορυφαῖος, ον, ὁ, fellow-coryphaeus. *Germ.* 368 C.

συγκορυφῶ = συγκεφαλαίω, to complete. *Dion.* H. VI, 828. *Longin.* 24, 2.

συγκορύφωσις, εὖς, ἦ, = συγκεφαλαίωσις. *Theol.* Arith. 25.

συγκουράτωρ, αρος, ὁ, the Latin concurator. *Antec.* 1, 24, 1.

συγκουσουδιάζω (κουστωδία), to watch together. *Pseudo-Chrys.* IX, 764 B.

συγκουφίζω. *Lucian.* II, 528. *Sext.* 123.

συγκραδαίνω. *Caesarius* 1065.

σύγκραμα, ατος, τὸ, commixture. *Diosc.* 2, 195 = κράμα, wine diluted with water. *Epict.* 4, 11, 9 [of the human body].

συγκραματικός, ἦ, ὄν, of a mixed nature. *Herophil.* apud *Plut.* II, 904 F et *Galen.* II, 51 C.

σύγκρασις, εὖς, ἦ, syncrasis, a mixing together, etc. *Classical.* *Plut.* II, 909. *Theophil.* 1069 C Σύγκρασις ἔχει τῇ πλάνῃ. *Iamb.* Myst. 150, 16. *Cyrril.* A. X, 232, of the two natures. — 2. Temperature. *Diosc.* 1, Prooem. p. 6, τοῦ ἔτους

συγκρατέω. *Jos.* Ant. 8, 3, 2, p. 423. *Plut.* II, 508 D. 876 A. *Galen.* II, 245 A.

συγκρατικός, ἦ, ὄν, = συγκραματικός. *Ptol.* Tetrab. 82. *Pseudo-Dion.* 709 D = συγκεραννός. *Anast. Sin.* 780 C.

συγκρέω. *Ael.* N. A. 11, 1.

συγκρημιζώ. *Polyb.* 8, 34, 7.

συγκρητισμός, οὔ, ὁ, (κρητίζω) union of the Cretans. *Plut.* II, 490 B, union of two parties against a third.

*σύγκρημα, ατος, τὸ, (συγκρίνω) a concrete, that which is formed by concretion. *Democr.* apud *Sext.* 62, concrete substances, natural objects. *Strab.* 2, 4, 1. *Philon* I, 48, 34. 66, 16. 125, 34. 171, 15, body. *Diosc.* Iobol. 13, body. *Plut.* II, 892 A. *Just.* Frag. 1581 D. *Athenag.* 937 A. *Iren.* 488 B. *Pippol.* Haer. 178, 89. — *Sept.* Sir. 35, 5, concert. — 2. Decretum, decree. *Sept.* Sir. 35, 17? *Macc.* 1, 1, 57. — 3. Interpretation ρήματος. *Sept.* Dan. 5, 26.

συγκρημίτιον, ον, τὸ, little σύγκρημα. *Anton.* 8, 25.

συγκρίνω = ἀντεξετάζω, παραβάλλω, to compare. *Classical.* *Sept.* Sap. 7, 29, τι. *Dion.* H. VI, 755, 14. *Phryn.* 278, condemned in this sense. — 2. To interpret a dream. *Sept.* Gen. 40, 8. — 3. To determine, decide. *Sept.* Num. 15, 34 Οὐ γὰρ συνέκριναν τί ποιήσωσιν.

σύγκρισις, εὖς, ἦ, ὄν, form, mode. *Sept.* Num. 9, 3. — 2. Comparison. *Classical.* *Sept.* Sap. 7, 8 Ἐν συγκρίσει αὐτῆς, in comparison with her. *Dion.* Thr. 642, 11 Συγκρίσις ἐπιρρήματα (μᾶλλον). *Philon* I, 33, 13. *Apollon.* D. *Pron.* 266 C, τῶν ἀνωσημιῶν. *Phryn.* 278, condemned in this sense. *P. S.* 3, 4 Κατὰ σύγκρισιν, in the comparative degree. — 3. Interpretation of dreams. *Sept.* Gen. 40, 12, etc. τ. γραφῆς, Dan. 5, 7, 17. — 4. Syncrisis; see ἀκίνητος.

συγκριτέον = δεῖ συγκρίνεσθαι. *Orig.* II, 1128 A. IV, 445 D.

συγκριτικός, ἦ, ὄν, comparative, in grammar. *Dion.* Thr. 634, 25. *Plut.* II, 677 D. *Drac.* 56, 21. *Apollon.* D. *Conj.* 521, ὄνομα. *Hermog.* Prog. 17. *Arcad.* 195. *Clem.* A. II, 337.

συγκριτικῶς, adv. comparatively, in the compara-

- tive degree.* Hippol. 832 C. Diog. 9, 75. Athan. II, 128. 129 C. Basil. I, 569.
- σύγκριτος**, *ov*, also **συγκριτός**, *ή, όν*, (**συγκρίνω**) *comparable, to be compared.* Polyb. 12, 23, 7. Dion. H. VI, 941, 12. Philon I, 159, 44. 578, 17 (171, 4). Epict. 3, 22, 60. Orig. I, 972 C. 1168. III, 872. — **2.** *Compact, firm as to flesh.* Xenocr. 38. Dubious.
- συγκροτέω**, *to cause to take place, to bring about or forward, to get up a war.* Philon II, 16, 40. 562, 40. Plut. II, 528 B. Orig. I, 781. Steph. Diac. 1112 Κατ' αὐτῶν συγκροτεῖ τὸν πόλεμον. — Particularly, *to convoke or convene an ecclesiastical council.* Method. 368 C. Alex. A. 549. Eust. Ant. 676 D. Ant. 1. Eus. V, 236. II, 597. 829. 957 D. 1060, σύνοδον οἰκουμένην. Athan. I, 257 Τῆς κατὰ Νίκαιαν συγκροτηθείσης συνόδου.
- συγκρότημα**, *ατος*, τὰ, *that which is brought together: meeting, assembly, society, association.* Eus. II, 169 C. Athan. I, 544. 552 C.
- συγκρότησις**, *εως, ή, convention, meeting.* Eus. II, 968. 492, ἐπισκόπων. Simoc. 314, 26. — Eustrat. 2349 D, intimacy, friendship.
- συγκροτητής**, *οὔ, ό, instructor.* Leont. Cypr. 1692 A.
- ***σύγ-κρασις**, *εως, ή, collision, concurrence of vowels causing a hiatus.* Chrysipp. apud Plut. II, 1047, τῶν φωνηέντων. Dion. H. V, 168. 429 (VI, 1069). Pseudo-Demetr. 34, 20. 36. 79.
- συγκρουσμός**, *οὔ, ό, = σύγκρουσις.* Sept. Macc. 1, 6, 41. *clashing.* Plut. II, 893 E. F. Orig. II, 341 C. Vit. Arat. 1164 D.
- συγκρουστέον** = **δεῖ συγκραύειν.** Pseudo-Demetr. 90, 12.
- συγκρουστής**, *αὔ, ό, = ό συγκρούων.* Ephr. III, 440 B.
- συγκρούω**, *to strike together, etc.* Classical. Dion. H. V, 546. VI, 964, τὰ φωνήεντα. Plut. II, 534 F. 350 E. Pseudo-Demetr. 35. 36. Sext. 686.
- συγκτησία**, *ας, ή, (σύκτησις) integrity of territory.* Carth. Can. 56, τῶν παροικίων.
- συγκτησις**, *εως, ή, L. saltus, wood, forest.* Gloss.
- συγκτίζω.** Sept. Sir. 1, 14. Athan. II, 317. Gelas. 1284 A.
- σύγκτισις**, *εως, ή, = κτίσις.* Nicom. 71.
- συγκύω.** Porphyg. A. N. 28, p. 96, 17 -σθαί τι.
- συγκυλινδομαι** = **συγκυλινδέομαι.** Sext. 667, 5, τι.
- συγκυλίμαι** = *preceding.* Diod. 16, 27.
- συγκυνηγετέω** = **συγκυνηγέω.** Plut. I, 689 A. II, 173 D.
- συγκυνηγέω.** Classical. Parth. 36.
- συγκύρημα**, *ατος*, τὸ, (**συγκυρέω**) *hap, accident.* Polyb. 4, 86, 2. Cic. Att. 2, 12. Dion. H. III, 1847, 15. App. I, 16, 47.
- συγκύρησις**, *εως, ή, conjuncture.* Polyb. 9, 12, 6. Sext. 33.
- συγκυριολογέω.** Pseudo-Athan. IV, 1221 B.
- συγκυρόω.** Men. Rhet. 271, 18.
- συγκύφω** = **συγκύπτω.** Sept. Sir. 19, 27.
- συγκωθωνίζομαι.** Athen. 1, 35.
- συγκωμωδέω** *or ξυγκωμωδέω.* Lucian. I, 596.
- συγκζάνω.** Plut. II, 830 C.
- συγκζέω** *well.* Dion. H. V, 148. 169. 171. Plut. II, 833 C. D.
- συγχαίρομαι** = **συγχαίρω.** Inscr. 5980, 5.
- συγχαλάω**, *to relax, neuter.* Genes. 103, 23.
- συγχαράσσω** *or ξυγχαράσσω, to scarify.* Aret. 116 C.
- συγχαριεντίζομαι.** Nil. 280 D.
- συγχαρίζομαι**, **συγκεχαρισμένος** = **κεχαρισμένος.** Plut. II, 44 D.
- συγχαρία** *or συγχαρικήα, τὰ, (συγχαίρω) congratulatory presents.* Theoph. 514, 17.
- συγχαρικός**, *ή, άν, congratulatory.* Philon I, 81, 21. 22. Jos. B. J. 4, 10, 6 [here συγχαρ.].
- συγχειμάζω.** App. II, 811, 65.
- συγχειρίζω.** Polyb. 6, 2, 14.
- συγχειροπονέω** (**πανέω**), *to help with one's own hands.* Lucian. II, 321.
- συγχειρουρέω.** Classical. Philon II, 523, 38. Jos. Ant. 17, 3, 2.
- συγχέρεια**, *ας, ή, (χείρ) assistance.* Scyl. 733.
- συγχέω**, *to confuse.* [Clem. A. II, 293 C **συγχεθήσομαι** = **συγχυθήσομαι.** Sophrns. 3281. 3356 C **συνέχουσεν**, of the two natures. Pseudo-Athan. IV, 29 A.]
- συγχήρα**, *ας, ή, fellow-widow.* Const. Apost. 3, 13.
- συγχιλίαρχος**, *ου, ό, fellow-tribunus.* Jos. Ant. 19, 1, 5.
- συγχόνδρωσις**, *εως, ή, (χόνδρος) = ή διά χόνδρον σύμφυσις, cohesion of bones by means of cartilages.* Galen. IV, 11 C.
- συγχορηγώ.** Polyb. 4, 46, 5. Plut. I, 20 C.
- συγχορῶμαι.** Polyb. 2, 32, 7. 1, 20, 14, *to borrow at the same time.* Diod. II, 575, 34. Philon I, 228, 36. Joann. 4, 9, *to have dealings with.* Clem. A. I, 436, τι εἰς τι. — **2.** *To abuse* = **καταχράσομαι.** Ignat. 664 C -χράσθαι.
- συγχηματίζω**, *to have the same name with.* Ptol. Tetrab. 79. Orig. I, 212 C.
- σύγχηρσις**, *εως, ή, joint use.* Arr. P. M. E. 27. Clem. A. I, 816 A.
- συγχηρστέον** = **δεῖ συγχηρῆσθαι.** Clem. A. II, 456. Pseudo-Just. 1196 C.
- συγχηρστηριάζομαι.** Schol. Arist. Eq. 1091.
- σύγχηρσιμα**, *ατος*, τὸ, **synchrisma** = **χρίσμα.** Diosc. 1, 15. 17. 131. 3, 26 (29). 48 (55), p. 398.
- συγχιρώ** = **χιρώ.** Diosc. 1, 18, p. 34.
- συγχρονέω**, *ήσω, to be σύγχρονος.* Erotian. 8. Clem. A. I, 829, *Ισίδι. Afric. 73. — Apollon. D. Synt. 205 -σθαί, *to be in the same tense.*

συγχρονίζω, ἴσω, = preceding. *Sext.* 115, 14. *Clem. A.* I, 832. *Orig.* II, 1273 C. *Eus.* V, 236. — 2. *To spend time or to stay long at a place.* *Sept. Sir. Prolog.*
 συγχρονισμός, οὐ, ὅ, = τὸ συγχρονίζειν, the being contemporary. *Gell.* 17, 21.
 σύγχρονος, ον, contemporaneous, contemporary, coeval. *Hippol.* Haer. 432, 29. *Tit. B.* 1077 D. *Epiph.* II, 49 B. *Pallad.* Laus. 1020 D, τινός.
 συγχρώζω, apparently = following. *Diod.* 2, 52. *Plut.* II, 934 D.
 συγχρώννυμι, to paint with blended colors. *Dion. H. V.* 184. *Athenag.* 945 C.
 συγχρόωτα (χρός), adv. = κατὰ φύσιν (περιαινεύ). *Artem.* 116.
 συγχρωτίζομαι, to come in contact with. *Hermes Tr. Poem.* 105, 9 -ίζω. *Diognet.* 1185. *Diog.* 7, 2, τινί.
 συγχυλόω, ὠσω, (χυλός) to make into broth. *Diosc.* Eupor. 2, 137.
 συγχύνω = συγχέω. *Luc.* Act. 9, 22. *Herm.* Vis. 5 (Codex s) -χύνω. *Apollon.* D. Pron. 392 C. *Method.* 92 A -χύνω.
 σύγχυσις, εως, ή, confusion. *Sept.* Gen. 11, 9, *Babel.* *Philon* I, 7, 26. 404, of tongues. *Orig.* I, 1053 C. — 2. *Fusion of the hypostases, according to the Sabellians.* *Basil.* III, 480 B. C. IV, 837 B. τῶν ὑποστάσεων. *Did. A.* 924 C. *Greg. Nyss.* III, 1109 B. *Chrys.* I, 410 A. — Also, of the two natures. *Hippol.* 836 D. *Amphil.* 113 C. *Epiph.* II, 740. *Cyrill.* A. X, 180. 232. *Theod.* IV, 148 D. *Sophrns.* 3224 C.
 συγχυτικός, ή, ὄν, causing confusion, disturbing: commingling, confounding. *Philon* I, 696, 41. *Plut.* II, 432. 948 D. *Cass.* 151. *Sext.* 422, 28. *Orig.* I, 1453. III, 593 C. — 2. *In ecclesiastical Greek, it is applied to the Monophysites, who confounded the two natures.* *Pseud-Athan.* IV, 544 D. *Nic.* II, 724 C. 1088 D. *Taras.* 1432.
 συγχυτικός, adv. by fusion. *Philipp.* Sol. 884.
 συχλεύω. *Basil.* III, 485 A.
 συχωρέω, to concede: to permit. *Orig.* III, 1196 C Ὁ συχωρηθεὶς πάντα τὰ τάλαντα, = ἐπιτραπέις. *Athan.* I, 276 -θῆναι ἐλέγξαι. *Aporith.* 440 Συγχώρησον αὐτὸν, ἀββᾶ, ἵνα ἔλθῃ καὶ ἴδῃ σε. *Anast. Sin.* 500 C. — Συγχώρησον, pardon, with permission, in the language of politeness. *Aporith.* 188 D. *Sophrns.* 3709 D. 3712. — Impersonal, συχωρεῖται, it is permitted. *Eus.* II, 833 C Καὶ τὰ κυριακὰ δὲ τὰ οἰκεία ὅπως κατασκευάζουσιν (= ζῶσι) συχωρεῖται. — 2. *To pardon.* *Cyrill.* H. 413 C. *Aporith.* 124 Ὁ θεὸς συχωρήσῃ ὑμῖν. *Apoer.* Joseph. Narrat. 3, 3 Συχώρησόν μοι τὰς ἀμαρτίας μου. *Parad.* Pilat. 9, ἡμῖν. [*Anast. Sin.* 36 συχώρησε = συνεχώρησε.]

συχώρημα, ατος, τὸ, concession, the thing conceded: permission. *Polyb.* 1, 85, 13. 5, 67, 8. *Dion. H.* II, 850.
 συχώρησις, εως, ή, = τὸ συχωρεῖν, concession, permission. *Classical.* *Diod.* II, 537, 82. *Epict.* 1, 7, 19, concession, in logic. *Hermog.* Rhet. 341, 19. *Sext.* 38, 17 Κατὰ συχώρησιν καὶ ἀναποδείκτως, in logic. *Doroth.* 1781 B, θεοῦ. — 2. *Pardon, forgiveness of sins.* *Orig.* VII, 40 C. *Eus.* V, 276. *Sard.* 7. *Tit. B.* 1245. *Cyrill.* H. 441. *Greg. Nyss.* III, 1005 D. *Epiph.* II, 185 C. *Chrys.* IX, 502 D. 678 E. *Nil.* Epist. 3, 243. *Socr.* 537. *Theoph.* Cont. 439, 17 Συχώρησον αἰτείω, to beg one's pardon, to say συχώρησον, συχωρήσατέ μοι. 439, 18 Δοῦναι συχώρησιν, to give pardon, to say ὁ θεὸς συχωρήσαι σοι.
 συχωρητής, οὔ, ὅ, accommodating or obliging person. *Hippol.* Haer. 86, 8.
 συχωρητικός, ή, ὄν, inclined to pardon or forgive, forgiving. *Orig.* III, 1193 C, τινός τινι. *Eus.* VI, 580 D.
 συχωρητικός, adv. concessively. *Orig.* I, 1264. *συχωρήτης,* οὔ, ὅ, fellow-townsmen. *Porph.* Novell. 256. *Phoc.* Novell. 299.
 συζατρικίζω. *Achmet.* 241, τινί.
 συζεύγνυμι, to pair, to match. *Diod.* II, 568, 79, τοὺς εἰθέτους εἰς μονομαχίαν.
 συζευκτέον = δεῖ συζεύγνυται. *Nicom.* 95.
 συζευκτικός, ή, ὄν, (συζεύγνυμι) L. conjunctivus, conjunctive, connective. *Pseudo-Dion.* 337 C.
 συζέω. *Diosc.* 2, 91.
 συζηλώω. *Cyrill.* A. I, 405 B.
 συζηλωτής, οὔ, ὅ, fellow-ζηλωτής. *Cyrill.* A. I, 357 A.
 σύζησις, εως, ή, (ζᾶω) = συμβίσις. *Athan.* I, 5 D.
 συζήτησις, εως, ή, an inquiring together, disputation, discussion. *Philon* I, 191, 6. *Luc.* Act. 15, 2 συζήτησις.
 συζητητής, οὔ, ὅ, joint inquirer, disputant. *Paul.* Cor. I, 1, 20 συζητητής. *Clim.* 1057-συζοφῶω completely. *Philipp.* 12.
 συζυγέω, ἴσω, to be in the same rank. *Polyb.* 10, 21, 7. — 2. *To correspond, to agree.* *Apollon.* D. Pron. 388 (ἀμέ, ὑμέ, σφέ, are συζυγούτες forms). *Sept.* 224, ἀλλήλους. *Epiph.* II, 312 B.
 συζυγή, ης, ή, = συζυγία. *Philon* I, 236, 36.
 συζυγής, ἐς, = σύζυγος. *Sept.* Macc. 3, 4, 8, husband. *Plotin.* II, 1236, 13. *Greg. Naz.* III, 644 A.
 συζυγία, ας, ή, s y z y g i a = σύζευξις, union, combination. *Dion. H.* V, 161, it is not easy to pronounce the combination ΝΑ (σύνλογος). *Plut.* II, 1017 E. *Schol. Heph.* 4, 1, p. 26 = ἐπιπλοκή. — 2. *Conjugium, wedlock.* *Plut.* II, 770 C. *Just.* Apol. 2, 2. *Clem. A.* I, 1189. *Eus.* H. E. 3, 30. *Basil.* III, 348

C. 629 A. *Greg. Nyss.* III, 988 C. — **3.** Conjugatio, conjugation of verbs, in grammar. *Dion. Thr.* 638, 6. 30. *Drac.* 12, 19, 36, 16. 39, 10. *Apollon. D.* Adv. 611, 31. *Phryg.* 343. *Galen.* II, 95 C. — **4.** Correspondence, affinity. *Sext.* 652, 28. — **5.** Pair. *Ael. Tact.* 22, 2 = δύο ζυγαρχία of chariots. *Iren.* 448, of Aeons. — **6.** *Dipody*, pair of feet, in versification. *Drac.* 124. *Heph.* 7, 10, τροχαϊκή. Poem. 4, 1. *Longin.* Frag. 3, 7.

σύζυγος, ου, corresponding, agreeing (ἐμεῖς, τεύς: ἡμέων, ὑμέων: ἐ, οἱ, οὗ). *Apollon. D.* Pron. 307 C. 316. 356. 261 C. — **2.** Substantively, ὁ, ἡ σύζυγος, husband, wife. *Paul. Phil.* 4, 3 ὁ σύνζυγος. *Patriarch.* 1041 C, conjugux. *Chal.* 836 C, husband.

συζυγοστατέω. *Stud.* 808 B.

συζύγως (σύζυγος), adv. correspondingly. *Apollon. D.* Pron. 324 C. 352 A.

συζωποῖω. *Paul. Eph.* 2, 5. Col. 2, 13. *Greg. Naz.* I, 397 B-σθαι.

συῖδιον, ου, τὸ, little σύς. *Epict.* 4, 11, 11.

συκάω = πυνθάνομαι. *Simoc.* 127, 7.

Συκαί, ὠν, αἰ, (συκέα) *Sycae*, opposite Constantinople. *Socr.* 328. *Soz.* 1173. *Justinian.* Cod. 1, 2, 18.

συκαστής, οὗ, ὁ, = ὁ συκάων. *Schol. Arist.* *Plut.* 873 = φιλεγκλήμων.

συκεῶν, see συκῶν.

συκόβιος, ου, (σῦκον) living on figs. *Schol. Arist.* *Plut.* 873.

συκολόγος, ου, (λέγω) gathering figs. *Schol. Arist.* *Plut.* 873.

συκομορίτης, ου, ὁ, of or from the συκόμορον. *Diosc.* 5, 42, οἶνος.

συκόμορον, ου, the fruit of the συκόμορος. *Strab.* 17, 2, 4. — **2.** The true συκόμορος. *Diosc.* 1, 181. *Galen.* VI, 355 F Τὸ τοῦ συκομόρου φυτόν = τὸ φυτόν συκόμορον.

συκότιον, incorrect for συκώτιον.

συκοτράγος, ου, (τρώγω) fig-eating. *Ael. N. A.* 17, 31.

συκοφάγος, ου, = preceding. *Hes.* Κραδοφάγος, συκοφάγος, ἰσχαδοφάγος.

συκοφανητέον = δεῖ συκοφαντεῖν. *Schol. Arist.* *Ran.* 1012.

συκοφανητός, ἡ, ὄν, that may be slandered. *Just. Tryph.* 94, p. 701 A.

συκοφαντικός, ἡ, ὄν, slandering, accusing falsely. *Sext.* 684, 32, τέχνη.

συκοφόρος, ου, (φέρω) fig-producing. *Strab.* 4, 1, 2, p. 276, 21.

συκοφύλαξ, ακος, ὁ, keeper of figs. *Anast. Sin.* 1061 C.

συκόφυλλον, ου, τὸ, = θρίον, fig-leaf. *Hes.* Ἀποθεβρίακεν . . .

συκώδης, ες, fig-like. *Diosc.* 1, 185 Τὰ συκώδη καὶ τραχεῖα τῶν βλεφάρων, affected by the disease συκῆ.

σύκωμα, ατος, τὸ, = σύκωσις. *Schol. Arist.* *Ran.* 1247.

συκῶν, ὠνος, ὁ, (συκῆ) *L. ficetum*, garden of fig-trees. *Sept. Amos* 4, 9 συκεῶν. *Jer.* 5, 17. *Charis.* 553, 36.

συκαρός, οὗ, ὁ, (ἄρα) watching figs. *Schol. Arist.* *Plut.* 873.

συκώτιον, ου, τὸ, (συκωτός) liver, and, in general = τὰ ἐντόσθια, bowels. *Mal.* 397, 21. [The Greeks of the Roman period said ἦπαρ χοίρων συκαρῶν, and ἦπαρ συκαρῶν. The mediæval Greeks supposed that συκαρῶν might be used alone for ἦπαρ; hence συκώτιον. Compare ἄσημον, βήσσαλον, νηρόν, στράτα, and the modern Greek ἀγελάδα, cow, from βοῦς ἀγελαία, ποτικὸς, mouse, from μῦς Ποντικός.]

συκαπόκοιλο, ὠν, τὰ, = συκώτιον καὶ κοιλία. *Eustrat.* 2320 B.

συκατός, ἡ, ὄν, (σῦκον) fed or fattened on figs. *Galen.* VI, 379. 387 D, ἦπαρ, ficatum, of pigs or fowls. *Orib.* I, 102. *Æt.* 2, 127, χοῖρος. (*Plin.* 8, 77.)

συλαγωγέω, ἦσω, (σῦλον, ἄγω) to spoil, rob, plunder. *Paul. Col.* 2, 8. *Aristaen.* 2, 22.

σύλησις, εως, ἡ, (σῦλάω) a plundering. *Diod.* 11, 14. *Strab.* 9, 3, 8.

σύλητής, οὗ, ὁ, plunderer. *Caesarius* 980. 1100. *Epiph.* I, 749 C.

σύλητρια, ας, ἡ, female plunderer. *Pseudo-Chrys.* IX, 763 E.

*συλ-λαβή, ἡς, ἡ, (σύν, λαμβάνω) syllaba, syllable. *Eurip.* Palamed. *Plot. Theæt.* 203. *Aristot. Poet.* 20, 1. *Dion. Thr.* 632, 23. 29, μακρά, φύσει μακρά. 30, θέσει μακρά. 633, 17, κούη. *Dion. H. V.* 61, 2. *Drac.* 5, 11. — *Aesch.* Sept. 468 Γραμμάτων συλλαβαί. — For dividing a word into syllables, see *Dion. H. V.* 159. *Heph.* 1, 5. 6. *Apollon. D.* Synt. 7, 10. *Aristid. Q.* 44. *Terent. M.* 542. 992. *Schol. Heph.* 4, 7, p. 28. — **2.** Metonymically, συλλαβαί, words. *Did. A.* 972 C. — Particularly, letter, epistle, = γράμματα. *Cyrril. A. X.* 249, βασιλικαί. *Chal.* 1608. *Justinian.* Cod. 1, 1, 7, Prooem. *Euagr.* 2597 C, ἐγκύκλια. *Simoc.* 173, 15. *Max. Conf.* II, 644.

συλλαβίζω, ἴσω, to spell. *Plut.* II, 496 F. *Lucian.* II, 737.

συλλαβικός, ἡ, ὄν, syllabic. *Drac.* 155, 16, ἀξήσις, syllabic augment. *Apollon. D.* Pron. 371. *Synt.* 7, 25. *Porphyr. Prosod.* 111, τόνος, syllabic accent, that is, the grave accent.

συλλαβικῶς, adv. syllabically. *Theodos.* 1010, 6.

συλλαβομαχέω, ἦσω, = περὶ συλλαβῶν μάχομαι, to fight about syllables or words. *Philon I.* 526, 46 as v. 1.

συλ-λαϊκός, ἡ, ὄν, fellow-layman. *Const. Apost.* 2, 36.

συλ-λαλέω, to talk with. *Sept. Ex.* 34, 35, αὐτῷ. *Prov.* 6, 22. *Esai.* 7, 6. *Polyb.* 1, 43, 1. *Diod.* II, 526, 98.

σουλ-λαλία, ας, ἡ, *conversation*. *Clim.* 685 B.
 σουλαμβάνω, *to conceive, to become pregnant*.
 Classical. *Sept.* Gen. 4, 1. 19, 36. *Reg.* 1,
 4, 19 *Συνειληφῆναι τοῦ τεκεῖν, near delivery*.
Ps. 7, 15, *πόνον.* *Luc.* 1, 24. *Plut.* II, 38 E.
 829 B.
 σουλ-λάμπω. *Orig.* I, 353, *τινί.* *Greg. Naz.* III,
 454 A.
 σὺλ-λαμψις, εως, ἡ, = τὸ σουλλάμπειν. *Plut.* II,
 625 F.
 Σύλλας, ου, ὁ, *Sulla*. *Paus.* 1, 20, 7. *Dion C.*
Frag. 109, 6.
 σουλ-λατρεύω. *Plut.* II, 941 E. *Basil.* IV, 473.
 σουλ-λαεῖνω. *Dion. H.* VI, 1090, 18 -*σθαί τινι,*
to coalesce with. *Diosc.* *Enpor.* 1, 170, p. 183.
Galen. XIII, 333 A.
 σουλ-λείβω. Classical. *Strab.* 13, 1, 43 -*σθαι.*
σουλ-λείω. *Galen.* XIII, 629 F.
 σουλ-λειουργέω, ἦσω, *to be a fellow-minister.*
Philon II, 227, 14. — Particularly, *to perform*
divine service with another. *Athan.* I, 333 C.
Theod. Lector 217 C. *Damasc.* II, 261 D.
Porph. *Cer.* 177, 21. *Petr. Ant.* 781 A.
 σουλ-λειουργός, οὔ, ὁ, *fellow-minister.* *Malchio*
 249 C. *Petr. Alex.* *Can.* 14. *Alex. A.* 572
 A. *Neocaes.* 14. *Ant.* 19. *Eus.* II, 1136.
 VI, 824. *Athan.* I, 221. *Alex. Hier.* 549.
 *σὺλλεκτος, ον, (σουλλέγω) *collected, gathered*
together. *Hecat. Abd.* apud *Jos.* *Apion.* 1,
 22, p. 456.
 σουλ-λεσχηρεύω. *App.* II, 310, 13.
 σουλ-λίγω, *to have the same ending with* (σέ, ε,
 μέ). *Apollon. D.* *Synt.* 168, 12.
 σουλ-λήζομαι. *Jos.* B. J. 2, 22, 2.
 σουλ-λήμμα, ατος, τὸ, *conception, the thing con-*
ceived. *Pseud-Afric.* 104 B.
 σουλλημψις, εως, ἡ, = σὺλληψις. *Sept.* *Jer.* 18,
 22 as v. 1.
 σουλ-ληπτικός, ἡ, ὄν, *assisting, helping.* *Nicom.*
 134 Τὸ σουλληπτικὸν ἀλλήλοις, *their aiding one*
another.
 σουλληπτρια, ας, ἡ, *female helper.* Classical.
Method. 97 A.
 σουλ-ληστής, οὔ, ὁ, *fellow-robber.* *Cels.* apud
Orig. I, 865 B.
 σὺλ-ληψις, εως, ἡ, *a taking or joining together,*
comprehension. *Dion. Thr.* 642, 14 *Συλλή-*
ψεως ἐπιρρήματα (ἄμα, ὁμοῦ, ἄμυδις). *Schol.*
Herh. 1, 14, p. 11, *combination of letters*
 (TA, TM). — **2.** *Help, co-operation.* *Just.*
Apol. 1, 26. — **3.** *Syllepsis, a figure of*
rhetoric by which a thing, done or said by
one person, is referred also to another; as
when Ulysses says τὸν τρισκαίδεκατον σκο-
πὸν εἶλομεν, although Dolon was killed by
Diomedes alone. *Apollon. D.* *Pron.* 283.
Herodn. Gr. Schem. 604. *Hermog. Rhet.*
 35, 13.
 σουλ-λπαίνω. *Strab.* 5, 2, 6, p. 352, 21. *Plut.*
 II, 1011 B.

σουλλογή, ἡς, ἡ, *collection, the name of an office.*
Proc. III, 124, 17.
 σουλλογίζομαι, *to calculate.* *Polyb.* 14, 4, 4 Ἦν
 δ' αὐτῷ σουλλελογισμένον μὴ πρότερον ἐγχει-
 ρεῖν, *it was his plan.*
 σουλλογμαίος, α, ον, *collected together.* Classical.
Basil. I, 81 D.
 σουλλογιστία, ας, ἡ, (σουλλογίζομαι) *ratiocination.*
Epirh. II, 612 C.
 *σουλ-λογιστικός, ἡ, ὄν, *syllogisticus: illa-*
tive, in logic. *Chrysipp.* apud *Diog.* 7, 94.
Sext. 91, 2, *λόγος.* 113, 14, *δύναμις.* *Diog.*
 7, 78. — *Συλλογιστικὸς σύνδεσμος, illative*
conjunction, in grammar (ἄρα, ἀλλά, ἀλλομήν,
 τοίνυν, τοιγάρτοι, τοιγαροῦν, οὐκοῦν). *Dion.*
Thr. 643. 642, 26. *Apollon. D.* *Conj.* 494,
 12. 519, 19. 525, 31. *Phryg. P. S.* 57,
 10.
 σουλλογιστικῶς, *adv. illatively.* Classical. *Did.*
 A. 849 A.
 σὺλλογος or ξύλλογος, ου, ὁ, *assembly.* *Method.*
 348, *ἐκκλησιαστικός.* *Basil.* I, 464 C, at
 church. *Men. P.* 283, 13, ὁ ἱερός, *the sacred*
college, the clergy.
 σουλ-λοιδорέω, *to join in reviling any one.* *Sept.*
Jer. 36, 27. *Jul.* 353 B.
 σουλ-λουκιανιστής, οὔ, ὁ, (Λουκιανός) *fellow-*
Lucianist. *Arius* apud *Epirh.* II, 212 B et
Theod. III, 913 C, *implying that Arius and*
Eusebius of Nicomedia were followers of
Lucian of Antioch.
 σουλ-λούσομαι. *Philon* II, 571, 40. *Plut.* II,
 124. 274. *Lucian.* III, 285. *Clem. A.* I,
 601 B.
 σουλλοχίζω, ἰσω, (λόχος) *to arrange in compa-*
nies: to collect. *Sept. Macc.* 1, 4, 28 *συνελό-*
χησε, write συνελόχησε. *Plut.* I, 22. II, 761.
Ael. Tact. 3, 2. *App.* I, 709, 44. II, 716,
 62.
 σουλλοχισμός, οὔ, ὁ, *the drawing up of two or*
more λόχοι, the λοχαγοὶ forming the front
line. *Ael. Tact.* 6, 1. 2. — **2.** *Census, the*
enumeration of the inhabitants of a country.
Sept. Par. 1, 9, 1.
 σὺλ-λυσις, εως, ἡ, *reconciliation.* *Diod.* 12, 4.
 σουλ-λυτρωτής, οὔ, ὁ, *Co-Redeemer, an epithet*
of the Valentinian ὄρος. *Iren.* 460 A, *the*
ancient Latin version has Lytrotos.
 σουλορηματέω, ἦσω, = σουλῶ χρήματα. *Basil.*
 IV, 361 B.
 συμ-βαδίζω (σύν). *Jos.* *Ant.* 1, 20, 3. *Dion C.*
 77, 13. *Ael. N. A.* 7, 41. *Greg. Naz.* I, 593,
 1248 C.
 συμ-βαίνω, *to agree.* Classical. *Greg. Naz.* III,
 333, *τινί.* *Greg. Nyss.* III, 901. *Theod.* IV,
 1449 *συμβαίνοντα = συμπερόμενα, conveni-*
entia. — **2.** *Participle, τὸ συμβεβηκός =*
κατηγόρημα, in logic. *Philon* I, 321, 39.
Hippol. Haer. 38, 96. [*Sext.* 309, 11. 497,
 25 *συμβεβήκη.*]

συμβάλανεύομαι, to be in a bath together. *Lyd.* 256, 16.
 συμβαλλομάχος, ον, (συμβάλλω, μάχη) instigating to fight. *Cyrril. A. X.* 1085 A.
 συμβάλλω, to contribute, etc. *Clementin.* 157 C Πολύ γάρ μοι συμβάλλεται ἵνα πρὸς αὐτὸ ἀρμόσωμαι, it is of great advantage to me.
 σύμβαμα, ατος, τὸ, (συμβαίνω) that which befalls, accident, chance, casualty. *Anton.* 7, 58. *Symm. Eccl.* 3, 19. — 2. Predicate = κατηγορήμα, the verb being personal (ἐγὼ λέγω). Stoic word. *Apollon. D. Pron.* 406 C. *Synt.* 31. 300. *Lucian.* I, 561. *Diog.* 7, 64.
 συμβαματικός, ἡ, ὄν, accidental. *Ptol. Tetrab.* 203.
 συμβάπτω. *Anast. Sin.* 265 A.
 συμβαπτίζω. *Clementin.* 336 C -ισθῆναι αὐτῆ. *Greg. Naz.* II, 396 D.
 συμβαρβαρίζω. *Basil.* III, 485 A.
 συμβαρύνω, to put the grave accent upon a word equally with another (ἄξια, ἄξιοι). *Apollon. D. Adv.* 581, 20. *Theodos.* 1006, τινί.
 συμβασιλεύς, ἑως, ὁ, joint-king, the emperor's colleague. *Eus.* II, 896. VI, 549 C. *Pallad. Vit. Chrys.* 12 B.
 συμβασιλεύω. *Polyb.* 30, 2, 4. *Dion. H. I.* 342. *Strab.* 12, 3, 29. *Paul. Tim.* 2, 2, 12. *Plut. II.* 276. *Just. Apol.* 1, 10.
 σύμβασις, ἑως, ἡ, agreement, treaty. *Jos. Apion.* 1, 14, p. 446 Ποιήσασθαι συμβάσεις ἵνα ἀπέλθωσι. — 2. Casus, accident, chance, event. *Adam.* 1805 Κατὰ σύμβασιν, by accident, not by nature. *Marc. Erem.* 1097 A.
 συμβαστάζω, to hold together: to compare. *Sept. Job* 28, 19. *Orig. IV.* 381 C.
 συμβατεύω = συμβιβάζω. *Euagr.* 2588 A.
 συμβατήριος, ον, conciliatory. *Classical. Philon I.* 113, 48. *Jos. Ant.* 14, 4, 2. *Dion C.* 41, 47, 2.
 συμβατικός, ἡ, ὄν, convenient. *Ptol. Tetrab.* 117, ἐφοδος.
 συμβατικός, adv. in a conciliatory manner. *Plut. I.* 371 F, ἔχειν, to be disposed to agreement. — *Orig. VII.* 108 C, condescendingly. — 2. By accident = κατὰ συμβεβηκός. *Dion. Alex.* 1252 C. *Eus.* III, 421 D.
 συμβατικός, ἡ, ὄν, that happens. *Polyb.* 9, 2, 4. *Philon I.* 277, 5.
 συμβεβαίω. *Clem. A. I.* 1228 A. *Method.* 377 B. C.
 συμβεβηκώς, adv. = κατὰ συμβεβηκός. *Nicom.* 68.
 συμβελής, ἐς, (βέλος) hit by many arrows at once, covered with arrows. *Polyb.* 1, 40, 13.
 συμβιβάζω = προβιβάζω λόγῳ, to teach, instruct. *Sept. Ex.* 4, 12. 18, 16. *Lev.* 10, 11. *Deut.* 4, 9. *Esai.* 40, 13. *Paul. Cor.* 1, 2, 16.
 συμβίβασις, ἑως, ἡ, agreement, conciliation. *Ptol. Tetrab.* 182. *Artem.* 96.

συμβίβασμός, οὔ, ὁ, = preceding. *Patriarch.* 1061. *Clementin.* 153 C. *Iambl. V. P.* 146.
 συμβιβαστικός, ἡ, ὄν, conciliatory. *Plut. I.* 197.
 σύμβιος, ον, living with. *Classical. Philon I.* 240, τινός. — 2. Substantively, ἡ σύμβιος, wife, and sometimes ὁ σύμβιος, husband. *Diod.* 4, 46 (II, 528, 9 Τῆν συμβίωσαν αὐτῷ). *Philon I.* 527, 49. *Inscr.* 4732. *Patriarch.* 1084. *Herm. Vis.* 2, 2. *Ignat.* 724 A. *Clementin.* 13, 5 ὁ σύμβιος. *Orig. I.* 85 D. *Dion. Alex.* 1305. *Epiroph. I.* 413 B.
 συμβίωσις, ἑως, ἡ, a living with or together, companionship. *Sept. Sap.* 8, 3. 9. *Polyb.* 5, 81, 2. 32, 11, 10. *Cic. Att.* 13, 23. *Diod.* 4, 54. 5, 65. 14, 26. *Jos. B. J.* 2, 8, 7. *Epict.* 3, 16, 1. *Plut. I.* 165 D, of man and wife. *Ptol. Tetrab.* 10. *Clem. A. I.* 457 B. — *Sept. Sir.* 31, 26, wife?
 συμβιωστάριον, ον, τὸ, a sort of elixir. *Ruf. apud Orib.* II, 278, 10.
 συμβιωτής, οὔ, ὁ, L. convictor, one who lives with another, companion, associate. *Polyb.* 8, 12, 3. *Posidon.* apud *Athen.* 6, 49. *Cic. Fam.* 9, 10. *Theodtn. Dan.* 12 (Bel et Drac. 2). *Artem.* 356. *Dion C.* 53, 23, 6.
 συμβλαστάνω. *Anton.* 11, 8. *Galen.* V, 338.
 σύμβλημα, ατος, τὸ, a uniting, soldering. *Sept. Esai.* 41, 7.
 σύμβλησις, ἑως, ἡ, = συμβολή, a joining, union. *Sept. Ex.* 16, 24, v. I. συμβολή — 2. Col-latio, comparison. *Sext.* 271, 31. 295 Κατὰ σύμβλησιν, in or by comparison. *Clem. A. I.* 1013 C. *Diog.* 7, 105. 9, 87, ἡ πρὸς ἄλληλα. — 3. Interpretation. *Arr. Anab.* 1, 18, 7.
 συμβλητικός, ἡ, ὄν, capable of comparing. *Clem. A. I.* 1013 C, δύναμις.
 συμβλύζω. *Greg. Th.* 1073 C.
 συμβοηθός, οὔ, ὁ, ally. *Sept. Reg.* 3, 21, 16.
 συμβολαιογράφος, ον, ὁ, (συμβόλαιον, γράφος) writer of contracts. *Aster.* 229 C. *Justinian.* *Cod.* 4, 21, 16. *Mal.* 268.
 συμβολαίδομαι, ωσάμην, to indicate, to show. *Genes.* 23, 7.
 συμβολέτης, ον, ὁ, (συμβολή) feaster. *Greg. Naz.* IV, 108 A.
 συμβολή, ἡς ἡ, concurrence of letters. *Dion. H.* V, 169. VI, 1076. 1092, ἀφάνων καὶ ἡμιφώνων. — 2. Confluence of rivers. *Diod.* 17, 97. *Strab.* 7, 7, 9. 17, 1, 2 (*Hom.* II. 4, 452). — 3. Repartee? *Plut. II.* 504 A.
 συμβολικός, ἡ, ὄν, conventional. *Apollon. D. Conj.* 493. *Synt.* 187, μεράθεις. — 2. Symbolic, figurative. *Plut. II.* 354 E τὸ συμβολικόν, symbolic character (nature). *Ptol. Gn.* 1285 C. *Lucian.* *Saltat.* 59. *Clem. A. I.* 932. II, 73. 40, μέθοδος of writing. *Philostr.* 257. *Orig. I.* 460. 904. III, 952. *Porphyry.* V. *Pyth.* 24. — *Jul. Frag.* 356 C, devoted to divination.

συμβολικῶς, adv. symbolice, symbolically, by symbols. *Philon* I, 170, 34. *Plut.* II, 511 B. *Just. Apol.* 1, 55. *Clem. A. I.* 468. 497. *Orig.* I, 673. — *Apollon. D. Synt.* 314, as a sign; thus, Ἐπικούρου is used συμβολικῶς to designate a particular person.

συμβολοκοπέω, to be given to feasting. *Sept. Deut.* 21, 20. *Sir.* 9, 9. 18, 33. (*Philon* I, 359, 33 Συμβολῶν εἰσφορά.)

συμβολοκόπος, ου, ὁ, (συμβολή, κόπτω) prodigal, squanderer. *Aquil. Prov.* 23, 21. 28, 7.

συμβολο-μαντεία, ας, ἡ, divination from signs. *Greg. Nyss.* II, 109 C. *Damasc.* II, 356 C.

συμβολομαχία, ας, ἡ, (μάχομαι) a fighting about signs? *Damasc.* II, 356 C.

σύμβολον, ου, τὸ, symbolum, symbol, emblem. *Just. Tryph.* 120. *Pseudo-Demetr.* 102, 27 = ἀλληγορία, ὑπόνοια. — Applied to baptism. *Orig.* I, 988 A, τοῦ ἀποκεκαθάρθαι. — To the eucharist. *Eus.* IV, 89 D. *Pallad. V. Chrys.* 26 E. 40 B. *Theod.* IV, 56 C. 165 C, τὰ μυστικά, the sacred elements. *Pseudo-Dion.* 437 C. — *The cross.* *Prisc.* 160, 12. — 2. Symbolum, the Creed, = πίστις. *Laod.* 7. *Cyrill. A.* X, 180 D, τῆς πίστεως. *Cassian.* II, 146 A. *Theod. Lector* 201 A. *Justinian.* Cod. 1, 1, 7, § 8'. (See also *Iren.* 1, 10, 1. *Tertull.* II, 156. 157. 889. *Adam.* 1717. The Constantinopolitan Creed is the Creed of the Eastern Church. *The Apostles' Creed*, so called, has no existence in Greek.)

συμβόσσω. *Sept. Esai.* 11, 6, μετὰ ἀρνός. *Cyrill. H.* 981 A.

συμβούλευμα, ατος, τὸ, advice. *Classical. Oenom.* apud *Eus.* III, 373 B.

συμβουλευτής, οὔ, ὁ, adviser. *Classical. Sept. Esdr.* 1, 8, 11.

συμβουλευτικῶς (συμβουλευτικός), adv. by advising. *Poll.* 4, 26. *Eus.* II, 1476 B.

συμβουλεύω, to advise. *Patriarch.* 1056 C, τισὶν ἵνα εἴπωσι. — 2. Mid. συμβουλεύσασθαι, to consult together, to plot. *Matt.* 26, 4, ἵνα κρατήσωσιν. *Joann.* 11, 53, ἵνα ἀποκτείνωσιν, they took counsel together to put him to death.

συμβούλιον, ου, τὸ, (σύμβουλος) council, assembly of councillors. *Luc. Act.* 25, 12. — 2. *Consilium, deliberation, consultation.* *Plut.* I, 25 D.

συμβουλοκοπέω, ἡσω, (κόπτω) given to advising. *Dubious. Stud.* 40 A. (See also συμβολοκοπέω.)

σύμβουλος, ου, ὁ, adviser. *Martyr. Poth.* 1453 A τὸ σύμβουλον αὐτοῖς.

συμ-βραβεύω. to be a fellow-judge. *Sept. Esdr.* 1, 9, 14, αὐτοῖς.

συμ-βράζω or συμ-βράσσω. *Sept. Macc.* 2, 5, 8 εἰς Αἴγυπτον συνεβράσθη, was thrown out by the sea.

συμ-βρέμω. *Dion C.* 66, 22, 3.

συμ-βρέχω. *Georon.* 13, 3, 1.

συμ-βροντάω. *Sophrns.* 3349 A.

συμ-βροχθίζω. *Nil.* 453 A.

συμ-βρύκω. *Iambl. V. P.* 398 Συμβρύξασα ἐπὶ τῆς γλώσσης τοὺς ὀδόντας, pressing the teeth against the tongue.

σύμ-βωμος, ον, having the same altar, worshipped at the same altar. *Inscr.* 2230, 8. *Strab.* 11, 8, 4. *Plut.* II, 679 D.

συμ-βώνομαι. *Pseudo-Jos. Macc.* 10. *Lucian.* II, 314.

συμ-μακάριος, ον, jointly happy. *Vit. Nicol. S.* 884 C.

συμ-μαλάσσω. *Chrysipp. Tyan.* apud *Athen.* 14, 57, p. 647 E. *Lycus* apud *Orib.* II, 345. *Diosc.* I, 79. 2, 68.

συμ-μαραίνω. *Epiph.* I, 1112 B.

συμ-μάρτυς, υρος, ὁ, fellow-martyr. *Martyr. Areih.* 28. *Martyr. Hipp.* 563 B. *Sophrns.* 3520 C.

συμ-μεγιστάν, ἄνος, ὁ, fellow-grandee. *Syncell.* 439, 7.

συμ-μεθαρμόζω. *Dion. H.* VI, 1096.

συμ-μεθίσταμαι. *Strab.* 1, 3, 13. *Plut.* I, 393 C. II, 434. 1006 F.

συμ-μεθύσκομαι = following. *Plut.* II, 124 C.

συμ-μεθύω. *Clem. A. I.* 481 A.

συμ-μειόω. *Ptol. Tetrab.* 3. *Galen.* IV, 128.

συμ-μελαίνω. *Plut.* II, 587 C. *Greg. Naz. I.* 1006 C.

συμ-μελανειμονέω. *Basil.* III, 257 A.

συμ-μελανόω = συμμελαίνω. *Orig.* III, 492 A.

συμμελής, ἐς, (μέλος) in unison with, according with. *Poll.* 6, 157. *Ael. N. A.* 5, 13.

συμ-μελωδέω. *Caesarius* 1073.

συμ-μερίζω. *Diod.* II, 540, 96. *Dion. H.* V, 266. *Paul. Cor.* 1, 9, 13. *Martyr. Poth.* 1449 C. *Diog.* 6, 77.

συμμεριστέον = δεῖ συμμερίζειν or συμμερίζεσθαι. *Greg. Naz. I.* 880 D.

συμ-μεριστής, οὔ, ὁ, joint-partaker. *Basil.* III, 276 B. *Greg. Naz. I.* 1032 C. *Nectar.* 1837 A.

συμ-μερότης or ξυμ-μερότης, ητος, ἡ, = ἡ μεταξύ μερότης. *Iambl. Myst.* 225 as v. 1.

συμ-μεσουρανέω. *Ptol. Tetrab.* 79.

συμμεσουράνητις, εως, ἡ, = τὸ συμμεσουρανεῖν. *Strab.* 1, 1, 21. *Ptol. Tetrab.* 134. 140.

συμ-μεταβαίνω. *Jos. Ant.* 15, 6, 6. *Lucian.* I, 81. *Sext.* 481, 27.

συμ-μεταβάλλω. *Classical. Diod.* 17, 50. *Philon* II, 23, 5, neuter. *Clem. A. I.* 500 B.

συμ-μεταδίδωμι. *Polyb.* 5, 36, 2.

συμ-μετακίρηνμι = μετακεράννυμι. *Greg. Nyss.* II, 153 B.

συμ-μετακλίνομαι. *Clem. A. I.* 457 B.

συμ-μετακοσμέομαι. *Plut.* I, 691 E.

συμ-μεταλαμβάνω. *Jos. Ant.* 5, 9, 1. *Apollon. D. Synt.* 161, 25.

συμ-μεταμορφῶ. *Method.* 377 A.

συμ-μεταπίπτω. Classical. *Apollon. D. Synt.* 63, to be changed.
 συμ-μεταποιέω. *Diosc. Iobol.* 3, p. 65.
 συμ-μεταστέλλω. *Eus.* II, 1068 C.
 συμ-μετατίθημι. *Polyb.* 9, 23, 4. *Apollon. D. Synt.* 162, 19.
 συμ-μεταφέρω. *Plut.* I, 946 F. II, 466. *Clem. A. I.* 396 B. C.
 συμ-μεταφορά, ἄς, ἡ, a transposing or being transposed together. *Greg. Nyss.* II, 236 A.
 συμ-μεταχρηματίζω. *Apollon. D. Adv.* 553, 28.
 συμ-μετερχομαι. *Sophrns.* 3653 C.
 συμ-μετεωρίζω. *Strab.* 1, 3, 15 (1, 3, 13, τινός). *Nil.* 280 D -σθαι, to amuse one's self, etc.
 συμ-μετεωροπολέω or ξυμ-μετεωροπολέω. *Philostr.* 249.
 συμ-μετεωροπορέω. *Greg. Nyss.* III, 549 C. 972 A.
 συμ-μετοικέω. *Plut.* I, 74 A. *Soti.* 188, 11.
 συμ-μετοχή, ἡς, ἡ, joint-participation. *Εἰρήν.* II, 552 A.
 συμ-μέτοχος, ον, partaking with, joint-partaker. *Paul. Eph.* 3, 6. *Jos. B. J.* 1, 24, 6. *Just. Apol.* 2, 13. *Theophyl.* 1141 A.
 συμ-μέτρῃσις, εως, ἡ, measurement. Classical. *Dion. H. V.* 463, 11, τοῦ χρόνου.
 συμ-μετριάζω. *Greg. Naz. I.* 1045 B.
 συμμετρικός, ἡ, ὄν, = σύμμετρος. *Poll.* 9, 24.
 συμμήρυσσις, εως, ἡ, a winding together, contexture. *Anton.* 4, 40.
 συμμηρυσμός, οὔ, ὄ, = preceding. *Doroth.* 1709 A.
 συμ-μηρύω, to wind together, to connect. *Anton.* 3, 11. 8, 23.
 *συμ-μάλνω. *Maneth. apud Jos. Apion.* 1, 26, p. 461. *Sept. Baruch* 3, 10.
 συμμύγη, ἡς, ἡ, = σύμμυξις, commixture. *Aporhth.* 101 A.
 σύμ-μυγμα, ατος, τό, mixture, a compound. *Plut.* II, 922 A. 955 A. *Galen. II.* 242 D.
 συμ-μυθῶ or ξυμ-μυθῶ. *Philostr.* 189.
 σύμ-μυξις, εως, ἡ, = ὀμηρεία, security, suretyship. *Sept. Reg.* 4, 14, 14 Τοὺς υἱοὺς τῶν συμμίξεων, = ὀμήρους, hostages.
 συμ-μύσσω. *Polyb.* 1, 14, 4. *Tertull.* II, 374 C.
 συμ-μυσοποιέω. *Sept. Macc.* 2, 4, 36.
 σύμμυστος, ον, corrupt for σύμμεστος, full? or σύμμωστος = συμμύστης? *Nil.* 1141 B, πορνείας.
 συμ-μυθόνευσις, εως, ἡ, = τὸ συμμυθονεύειν. *Sext.* 146. 251.
 συμ-μυθονεύω. *Plut.* II, 460 A. *Anton.* 9, 22. *Galen. XII,* 155 A. *Did. A.* 525 C.
 συμ-μυράσσομαι, αμαι, to be fated, destined. *Anton.* 2, 5.
 συμ-μοιχεύω. *Stud.* 1088 C.
 συμ-μολύω. *Iambli. Mathem.* 192 -υμένος. *Εἰρήν.* II, 193 C.
 συμ-μονάζω. *Soz.* 1372 B.
 συμ-μοναρχέω. *App.* II, 783, 80.

συμ-μονή, ἡς, ἡ, a remaining together. *Plut.* II, 1054 F. *Anton.* 5, 8. *Sext.* 408.
 συμ-μονόμοι, to be or remain all alone. *Jos. Ant.* 3, 4, 1. 17, 2, 4.
 συμμορία, ας, ἡ, the Roman classis of citizens. *Dion. H. III,* 1449.
 συμμορφία, ας, ἡ, (σύμμορφος) conformation, conformity. *Eus.* VI, 109 C. *Cyrril. A. I.* 268 C.
 συμμορφίζομαι = following. *Paul. Phil.* 3, 10. *Basil.* III, 529 D.
 συμμορφόμοι = σύμμορφός εἰμι or γίνομαι. *Paul. Phil.* 3, 10 as v. l.
 σύμμορφος, ον, (μορφή) L. conformis, of the same form, conformed to, like. *Paul. Rom.* 8, 29. *Phil.* 3, 21. *Lucian.* II, 440.
 συμ-μουσουργέω. *Method.* 385 B.
 συμ-μύεω. *Plut.* I, 665 B.
 συμ-μύστης, ον, ὄ, symmysta, one who is initiated together with another: fellow-priest. *Ignat.* 656 A, Παύλου. *Hippol.* 677 A. *Basil.* IV, 937 A. *Macar.* 624 D. — Fem. *συμμύστις, ιδος, ἡ, fellow-priestess. Simoc.* 79, 13.
 συμπαθεία, ας, ἡ, (συμπαθής) sympathia, fellow-feeling: sympathy: compassion. *Polyb.* 22, 11, 12. *Diod.* 13, 57. *Ex. Vat.* 103, 19. *Dion. H. III,* 1603, 6. *Pseudo-Jos. Macc.* 14. 15. *Sext.* 53, 16. *Joann. Mosch.* 2869 B. *Georon.* 9, 14, 1, affinity. *Porph. Adm.* 222. *Theoph. Cont.* 119, pardon.
 συμπαθέω, ἡσα, to pardon. *Mal.* 116, τῷ. *Porph. Adm.* 223 συμπαθηθῆναι.
 συμπαθής, ἐς, feeling with, sympathetic: compassionate. *Polyb.* 2, 56, 7. *Diod.* II, 516, 54. 527, 69. *Philon I.* 45, 14. *Petr.* 1, 3, 8. *Jos. B. J.* 6, 3, 4. *Plut.* II, 536 A. *Orig.* III, 1401 A. — 2. Exciting compassion. *Dion. H. I,* 332.
 συμπαθητικός, ἡ, ὄν, compassionate, indulgent. *Pamphil.* 1552 B. *Eus.* V, 364 A. *Jejun.* 1916 C.
 συμπαθῶς, adv. sympathetically: compassionately. *Cic. Att.* 12, 44. *Strab.* 3, 5, 8, τῆ σελήνῃ, following the moon's motions. *Iambli. Myst.* 154.
 συμπαίγνῃα, ας, ἡ, (συμπαίγω) L. collusio, collusion. *Basilic.* 60, 30, 2.
 συμ-παιδαγωγέω. *Themist.* 148, 8.
 συμπαίκτης, ον, ὄ, = συμπαιστής, L. collusor, playmate: accomplice. *Mel.* 97. *Hippol.* Haer. 102, 46. *Pallad.* Laus. 1180 D.
 συμπαίκτηρια, ας, ἡ, = συμπαίστρια. *Liber.* 30.
 συμ-παλαίω. *Plut.* II, 594 C. *Clem. A. I,* 317 B. *Basil.* I, 309 B.
 συμ-παλαμόμοι. *Synes.* 1089 A.
 συμ-πανηγυρίζω. *Dion. H. II,* 703. *Jos. Ant.* 9, 13, 2. *Epict.* 3, 5, 10. *Clem. A. I,* 276. *Herodn.* 2, 7, 14. *Method.* 388 B.
 συμ-πανουργέω. *Plut.* II, 64 C.

συμ-παρα-βαδίξω, *to go along together.* *Themist.* 331, 4.
 συμ-παραβάλλω. *Ephr.* III, 318 A.
 συμ-παραβύω. *Lucian.* I, 580, 691.
 συμ-παραγγέλλω. *Dion. H.* IV, 2147. *Plut.* I, 546 E.
 συμ-παραγράφω. *Greg. Naz.* I, 608 A.
 συμ-παράγω. *Classical.* *Sept.* Tobit 12, 12 *σθαί τιω.* — 2. *To derive together with, in grammar.* *Apollon. D.* Pron. 300 A.
 συμ-παραδηλώω. *Strab.* 2, 5, 13.
 συμπαραδίδωμι = παραδίδωμι. *Pallad.* Laus. 1148 B.
 συμ-παραζέγγυμι. *Pseudo-Just.* 1292 B. *Cyrrill.* A. X, 984 A.
 συμ-παραίτιος, *ον,* = *παραίτιος together with another.* *Cyrrill. A.* IX, 725 D.
 συμ-παρακαλέω. *Classical.* *Clementin.* 336 C. *Clem. A* II, 393. *Orig.* I, 445 D. *Petr.* *Alex.* 49^ε C.
 συμ-παρακατακλίνω. *Dion C.* 60, 18, 3.
 συμ-παρακλήτος, *ον,* *joint-παρακλήτος.* *Ephr.* II, 500 B.
 συμ-παρακαμάξω. *Diosc.* 2, 211.
 συμ-παρακίπτω. *Lucian.* II, 782.
 συμπαραληπτέον = *δεί συμπαραλαμβάνειν.* *Ptol.* *Tetrab.* 79.
 συμ-παραληπτός, *ή, όν,* *taken together with.* *Orig.* I, 1481 B. C.
 συμ-παραλήψις, *εως, ή,* = *τό συμπαραλαμβάνειν.* *Philon* I, 17, 26. 134, 10. *Basil.* IV, 252 B.
 συμ-παραμετρέω. *Orig.* I, 167 A.
 συμ-παραναλίσκω. *Dion C.* 47, 39, 3. *Basil.* IV, 853 A.
 συμ-παρανώω. *Aristid.* II, 581, 13.
 συμ-παρανήχομαι = *preceding.* *Lucian.* II, 528.
 συμ-παρανομέω. *Jos. B. J.* 4, 5, 5.
 συμ-παραπλέω. *Polyb.* 5, 68, 9.
 συμπαραπληρωματικός, *ή, όν,* = *παραπληρωματικός.* *Schol. Arist. Ach.* 1 (δ^ή).
 συμ-παρασπείρω. *Basil.* I, 120 D.
 συμ-παρατείνω. *Galen.* IV, 689 D. *Basil.* I, 256 A.
 συμ-παρατήρησις, *εως, ή,* *joint-observation.* *Galen.* II, 300 C. *Sext.* 320, 12.
 συμ-παρατίθημι. *Polyb.* 2, 66, 7.
 συμ-παρατρέχω. *Plut.* I, 339 B. *Basil.* I, 189.
 συμ-παρατροχάζω. *Plut.* II, 970 B.
 συμ-παραφύομαι. *Themist.* 67, 7.
 συμ-παραχωρέω. *Philon* apud *Eus.* III, 605 D.
 συμ-παρεδρεύω = *παρεδρεύω.* *Lucian.* III, 268.
 συμ-παρεισέρχομαι. *Lucian.* I, 141.
 συμ-παρεισφθείρομαι. *Jos. B. J.* 4, 3, 3.
 συμ-παρεκτείνω *alongside; to protract, prolong.* *Jos. Ant.* 1, 3, 4. *Cleomed.* 59, 7. *Anton.* 7, 30. *Galen.* IV, 605 E. *Orig.* III, 989 C. IV, 77 D. 652 D. *Basil.* I, 137 D. — *Pseud-Ignat.* 880 B *Ού συμπαρεκτείνω έαυτήν τοίς ηλικιαύτοις ήμίν.*

συμπαρεκτείνω = *δεί συμπαραφέρειν.* *Themist.* 334, 5.
 συμ-παρέρχομαι. *Philon* II, 513, 27.
 συμ-πάρηκω. *Plut.* II, 1024 C.
 συμ-πάρθενος, *ον, ή,* *fellow-virgin.* *Ael.* V. H. 12, 1.
 συμ-παριπέυω. *Dion C.* 63, 2, 3.
 συμ-παρίπταμαι. *Lucian.* I, 258.
 συμ-παροίχομαι. *Sext.* 517, 26.
 συμ-παρολισθαίνω. *Plut.* II, 699 A.
 συμ-παρορμάω. *Classical.* *Eus.* V, 228 C.
 σύμ-πας, *ασα, αν,* *altogether.* *Philon* I, 437, 20. II, 12, 42 *τά σύμπαντα, the universe.*
 συμ-πάσσω. *Plut.* II, 89 D. 638 E.
 συμ-παταγέω. *Sext.* 752, 13.
 συμ-πατριώτης, *ον, τό,* *compatriota, compatriot.* *Lucian.* III, 562, *condemned.* *Archipp.* apud *Poll.* 3, 54.
 συμ-πενύω. *Clementin.* 341 C. *Orig.* III, 781 A.
 συμ-πείρω. *Plut.* I, 151 B.
 συμ-πελεκάω. *Orig.* IV, 384 B.
 συμ-πελτάζομαι. *Synes.* 1073 A.
 συμ-πένης, *ητος, ό,* *L. compauper, companion in poverty.* *Greg. Naz.* I, 847 A.
 συμ-πευθερά, *οι συμπευθερά,* *see συμπένθερος.*
 συμπευθερία, *ας, ή,* *connection by marriage.* *Porph.* Adm. 144, 11 *Συμπευθερίας μετά τοῦς Τούρκους καί άγάπας έχοντες.*
 συμπενθεριάζω, *ασα,* *to become συμπένθεροι: to be connected by marriage.* *Porph.* Adm. 87, 86, *μετά τιως.*
 συμ-πενθερός, *οῦ, οἱ,* *sym-πένθερος, οῦ, ό,* *L. consocer, the father of the husband considered with reference to the father of the wife; thus, my father and my wife's father are συμπενθεροί to each other.* *Porph.* Them. 20, 16. *Theoph.* Cont. 372, 16. — *Fem. ή συμπενθερά, ας,* *οἱ συμπενθερά, άς,* *the mother of the wife considered with reference to the mother of the husband.* *Jejun.* 1893 D. *Comn.* I, 103, 17.
 συμπεπλεγμένως (*συμπλέκω*), *adv. in a complicated manner.* *Galen.* III, 151 C.
 συμπεπληρωμένως (*συμπληρώω*), *adv. completely.* *Procl.* Parm. 656 (78).
 συμ-πεπτικός, *ή, όν,* = *πεπτικός.* *Diosc.* 2, 108, *of supuration.* *Galen.* II, 367 A.
 συμ-πέπτω = *συμπέσσω.* *Diosc.* 1, 64. 3, 79 (87), pp. 68. 423.
 συμπερίνω, *to destroy.* *Sept.* Hab. 2, 10. [*Greg Nyss.* III, 977 D *Συμπεράσθη ό λόγος, = συνεπεράσθη.*]
 συμ-περαιώω = *άπαρτίξω, to complete.* *Pseudo-Demetr.* 2, 2 (1, 11).
 συμ-περαιώσις, *εως, ή,* *completion, end.* *Clem. A.* I, 1341 A.
 συμπεραντέον = *δεί συμπεραίνειν.* *Galen.* V, 66 C. *Jul.* 266 C.
 συμπέρασμα, *ατος, τό, end, conclusion.* *Clas-*

sical. *Aristeas* 22. *Sext.* 87, 29. *Clem. A.* II, 565 = ἐπιφορά. in *Art.*
 συμπερασμός, οὐ, δ, *end.* *Logic.* 3, 58, p. 295.
 συμπεριάγνυμι. *Schol. Dion. P.* 332, 7.
 συμπεριαρετέον = δεῖ συμπεριαρεῖν. *Theon.* *Prog.* 190, 20.
 συμπεριαρέω. *Stud.* 1133 C.
 συμπεριακολουθέω. *Chrys.* IX, 587 E.
 συμπεριβάλλω = περιβάλλω. *Galen.* X, 606.
 συμπεριβομβέω. *Themist.* 43. 15, 283, 26.
 συμπεριγράφω. *Sext.* 6. *Clem. A.* II, 588 B.
 συμπεριδύομαι. *Classical. Achill. Tat.* Isagog. 993 D.
 συμπεριελημμένως (συμπεριλαμβάνω), adv. *comprehensively.* *Epirh.* II, 629 B.
 συμπεριέλω. *Plut.* II, 890. *Galen.* II, 37 C.
 συμπεριέρχομαι. *Cleomed.* 46, 20. *App.* II, 739, 43.
 συμπεριέχω. *Dion. H. I.* 532. *Epirh.* II, 620.
 συμπεριζώννυμι = περιζώννυμι. *Athen.* 12, 76.
 συμπεριθίω. *App.* II, 554, 78. *Anton.* 7, 47.
 συμπερι-ίπταμαι = συμπεριπέτομαι. *Zos.* 50, 19.
 συμπερικινέω. *Cass.* 153, 37.
 συμπεριλάμπω = περιλάμπω. *Eus.* III, 1396.
 συμπεριληπτικός, ἡ, ὄν, = περιληπτικός. *Epirh.* II, 689 D.
 συμπερινοώ. *Anton.* 8, 36.
 συμπερινοστέω. *Cleomed.* 46, 28. *Jos. Ant.* 3, 6, 1. *Paus.* 5, 14, 10.
 συμπεριοδεύω. *Strab.* 17, 1, 1. 17, 2, 1, to describe, go over.
 συμπεριπέτομαι. *Themist.* 283, 26.
 συμπεριπλέκω. *Aquil. Prov.* 8, 8.
 συμπεριπλέω. *App.* II, 838, 9.
 συμπεριπλοκή, ἡς, ἡ, = περιπλοκή. *Lucian.* II, 64.
 συμπεριποιέω. *Polyb.* 3, 49, 9. *Diod.* 11, 81.
 συμπεριπολέω. *Philon* I, 16, 17. II, 217, 26. *Apion.* apud *Jos. Apion.* 2, 2. *Plut.* II, 745 E. *Clem. A.* II, 301 A.
 συμπερισπάω, to circumflex together with another word. *Apollon. D.* Adv. 581, 21. 605, 8. *Synt.* 335, 18.
 συμπερισπωμένος, adv. *by being circumflexed in the same manner.* *Apollon. D.* Adv. 587, 13 (διχῆ, τριχῆ).
 συμπεριστέλλω. *Polyb.* 10, 25, 9.
 συμπεριτεχνίζω together, with the help of. *Plut.* I, 239 E.
 συμπεριτέμνω. *Tim. Aelur.* 268 C.
 συμπεριτίθημι. *Diosc.* 1, 67. *Plut.* I, 526 B.
 συμπεριτορνέω. *Caesarius* 1053.
 συμπεριτρέπω. *Sext.* 100, 18. 101, 29.
 συμπεριτρέχω. *Basil.* I, 125 B.
 συμπεριφαντάζομαι. *Anton.* 10, 38.
 συμπεριφθίρομαι. *Lucian.* III, 176.
 συμπεριφορά, ἄς, ἡ, L. *conversatio, converse, familiarity, intercourse.* *Polyb.* 5, 26, 15,

ἡ μεθ' ἡμέραν. *Diod.* II, 601, 81. 608, 13. 615, 11. *Epiet.* 3, 14, 7. *Plut.* II, 679 E.
 — 2. *Indulgence, accommodation.* *Polyb.* 1, 72, 2. *Clem. A.* II, 348 Κατὰ συμπεριφορὰν, *by indulgence.* *Greg. Nyss.* II, 228 C, towards a sinner.
 συμπεριψηφίζω = συγκαταριθμέω? *Theod.* III, 1072 C.
 συμπερονάω. *Plut.* I, 559. *Apollod. Arch.* 29.
 συμπέτομαι. *Ael. N. A.* 2, 48.
 σύμ-πεψις, εως, ἡ, *digestion.* *Athen. et Philagr.* apud *Orib.* I, 10, 10. 381, 10.
 συμπηγία, ας, ἡ, = σύμπηξις. *Galen.* VIII, 129 D.
 σύμ-πηγμα, ατος, τό, L. *compages, structure.* *Apollod. Arch.* 28.
 σύμ-πηξις, εως, ἡ, a joining or setting together, construction. *Classical. Aristeas* 18. *Plut.* II, 626 C. *Clementin.* 208. *Tatian.* 832. *Iren.* 468 A.
 συμπίσσω or συμπίπτω = συμπίγγνυμι. *Strab.* 7, 3, 18.
 συμπίεσις, οὐ, δ, = συμπίεσις, *compression;* opposed to ἀνεσις. *Sext.* 410, 11.
 συμπίλω = συμπίλω. *Classical. Diosc.* 1, 6, p. 16.
 συμπίπρημι. *Strab.* 17, 3, 14. *Philon* II, 565.
 συμπίνω. *Diosc.* 1, 24, 39, to communicate their virtues to each other.
 συμπίπρασσω. *Jos. Ant.* 12, 4, 4.
 συμπίπτω, to fall together. *Patriarch.* 1076, πρὸς αὐτήν, = συνεγενόμεν αὐτῇ. 1132 C, εἰς αὐτήν, = συγγένωμα αὐτῇ. — 2. *To intersect.* *Strab.* 2, 1, 37. — 3. *To happen.* *Dion. H.* I, 157 τινὰ τελευτήσαι, impersonal. — 4. *To be sad or dejected.* *Sept. Reg.* 1, 1, 18. *Macc.* 1, 6, 10, τῇ καρδίᾳ, my heart faileth. [*Codin.* 78, 12 συμ-πωμένος, perfect passive.]
 συμπίσσω, to confirm. *Sext.* 660, 29 -σθαι τὸ δόγμα, to confirm one's doctrine.
 συμ-πλανάομαι. *Polyb.* 3, 21, 10. *Diod.* 3, 58. *Plut.* II, 750. *Hippol.* 804 B.
 σύμ-πλανος, ον, *wandering with.* *Mel.* 64. 102, κώμων.
 συμ-πλάστουργος, ον, *creating together.* *Damasc.* III, 837 C.
 συμ-πλατώνω. *Greg. Nyss.* I, 1116 B.
 σύμ-πλεγμα, ατος, τό, *symplogma, wrestler's hug, grasp.* *Hippol.* Haer. 184, 2.
 συμπλεκτικός, ἡ, ὄν, *plaiting together.* *Classical. Galen.* II, 28. — 2. *Complexivus, copulativus, copulative,* in grammar (μέν. δέ. τέ. καί. ἀλλά. ἀλλά, ἀλλά, ἀλλά, ἡμέτε, ἡμέτε, ἡδέ, ἡδέ). *Dion. Thr.* 642, 24. *Philon* I, 500, 46, σύνδεσμος. *Plut.* II, 1026 B. *Apollon. D.* Conj. 520, 15. 618, 13. *Diog.* 7, 72. *Diomed.* 433, 19.
 συμπλεκτικῶς, adv. *copulatively.* *Apollon. D.* *Synt.* 9, 21.

- σύμ-πλεκτος, *ov*, twined together. *Sept. Ex.* 36, 31. *Mel.* 1, 18, τινός.
- ***συμ-πλέκω**, to connect by a conjunction. *Apollon. D. Pron.* 310. 314 Συνεπέπλεκτο ὁμοίως τῷ Ἐμοί τε καὶ Ἡρη. — **2.** To multiply, in arithmetic. *Max. Conf. Comput.* 1236. — **3.** Participle, συμπεπλεγμένον (ἀξίωμα), complex proposition, in logic, when the apodosis of the major is preceded by καὶ (ἡμέρα ἔστω, καὶ φῶς ἔστω). *Chrysipp. apud Diog.* 7, 19. *Epict. Ench.* 36. *Plut.* II, 732 F. 969. *Apollon. D. Pron.* 311. *Synt.* 8. *Gell.* 16, 8. *Sext.* 88. 314, 26. 31. *Diog.* 7, 72.
- σύμπλευρος, *ov*, (πλευρόν) collateral, being by the side. *Epirh.* II, 273 B. C.
- συμπληγάς, ἄδος, ἡ, riot. *Socr.* 605 B. 689 B.
- συμπλημμελέω. *Aquil. Hos.* 4, 15.
- σύμ-πληξις, *εως, ἡ*, = σύγκρουσις. *Pseudo-Demetr.* 49. 90.
- συμπλήρωσις, *εως, ἡ*, completion. *Polyb.* 5, 90, 4. *Aristeas* 5. *Nicom.* 89. *Sext.* 457, 26. *Hippol.* 648 A.
- ***συμπληρωτικός, ἡ, ὄν**, complemental, complementary. *Epicur. apud Diog.* 10, 131. *Philon* II, 319, 21, τινός. *Plut.* II, 1060 C. *Anton.* 4, 2. 11, 8. *Antyll. apud Orib.* I, 438, 6. *Sext.* 210, 18. 459, 24 Τὸ συμπληρωτικὸν τοῦ ὅλου. *Clem. A. I.* 1013. 1041. *Athan.* II, 228 C.
- συμπληρωτικῶς, *adv.* in a complemental manner. *Pseudo-Dion.* 196 B.
- συμ-πλήσσω = συγκρούω. *Pseudo-Demetr.* 34.
- συμπλοκή, ἡς, ἡ, combination. *Plut.* II, 1011 A, τῶν ἀξιώματων, with reference to συμπεπλεγμένον. *Apollon. D. Pron.* 310 B (ἔμοῦ καὶ σοῦ). *Hermog. Rhet.* 3, 3 (νέος πλούσιος). *Sext.* 82, 23. 93, of the ἡμίματα of a syllogism. 609, 25, of letters. *Longin. Frag.* 8, 5, φωνηέντων, hiatus. — **2.** Multiplication, in arithmetic. *Max. Conf. Comput.* 1236 B.
- συμ-πλουτέω equally. *Sophrns.* 3308 A, τῷ.
- συμ-πλωτήρ, ἦρος, ὁ, fellow-voyager. *Sophrns.* 3712 C.
- σύμπνευσις, *εως, ἡ*, = σύμπνοια. *Pseud-Athan.* IV, 81 C.
- συμπνευσμός, οὔ, ὁ, = σύμπνοια. *Jos. Ant.* 17, 12, 2.
- συμπνιγής, ἑς, (συμπνίγω) choking; pressing. *Diod.* 3, 51.
- σύμπνιξις, *εως, ἡ*, = τὸ συμπνίγειν. *Steph. Diac.* 1077.
- σύμπνοια or ξύμπνοια, *as, ἡ*, a breathing or blowing together: agreement. *Diod. Ex. Vat.* 119, 22. *Artem.* 219. *Aret.* 131 C. *Sext.* 380, 21. *Clem. A. II.* 444 C.
- σύμπνοος, *ous, ov*, breathing together, etc. *Classical. Hermes Tr. Poem.* 118. *Anton.* 11, 8.
- συμ-ποιητής, οὔ, ὁ, joint-creator. *Did. A.* 572.
- συμ-ποικίλλω. *Jos. Ant.* 3, 7, 5.
- συμ-ποιμαίνω. *Classical. Jos. Ant.* 1, 19, 4. *Greg. Naz.* I, 841 A.
- συμ-ποιμήν, *ενος, ὁ*, fellow-shepherd; fellow-pastor. *Greg. Naz.* I, 824. II, 457. III, 1176.
- συμ-πολιζῶ, to unite into one city. *Dion. H. I.* 85. 179. *Strab.* 8, 3, 2. 13, 1, 52. 14, 1, 10. *Cornut.* 116.
- συμ-πολιτεία, *as, ἡ*, confederacy, league. *Polyb.* 2, 41, 12. *Diod.* II, 575, 31.
- συμπολιτεύομαι, to live with. *Martyr. Polyc.* 1045 A.
- συμπολίτευσις, *εως, ἡ*, = τὸ συμπολιτεύεσθαι. *Leont. I.* 1329 B.
- συμ-πομπέω. *Classical. Diod.* 13, 82.
- σύμ-πονός, *ov, ὁ*, fellow-laborer: L. assessor, assistant of a magistrate. *Nil.* 321. *Porph.* Cer. 461, an officer. *Gloss.*
- συμπόρευσις, *εως, ἡ*, = τὸ συμπορεύεσθαι. *Sophrns.* 3305 B.
- συμ-πορεύω. *Clem. A. I.* 160 B. *Basil.* IV, 729 B.
- συμ-πορπάω, to pin together, to set. *Sept. Ex.* 36, 13.
- συμ-πορφυροβαφέω. *Anast. Sin.* 265 A.
- συμποσιακός, ἡ, ὄν, symposiacus, pertaining to a feast. *Plut.* II, 629 D.
- συμπόσιον, *ov, τὸ*, banquet. *Chron.* 212, 20 φιλικόν = ἔρανος, picnic (in its original signification).
- συμ-ποσάομαι, to amount. *Scyl.* 654, 21.
- συμ-πραγματεύομαι. *Sept. Macc.* 3, 3, 10 οἱ συμπραγματευόμενοι, fellow-traders. *Plut.* II, 417 A. *Just. Apol.* 1, 16. *Diog.* 5, 71. *Orig.* III, 1201 B.
- συμπράκτης, *ov, ὁ*, = συμπράκτωρ. *Pallad. Laus.* 1066 B. — *Caesarius* 861 τὰ σύμπρακτα.
- συμ-πρακτικός, ἡ, ὄν, co-operating, acting in concert. *Ptol. Tetrab.* 51. *Did. A.* 452 A.
- σύμ-πραξις, *εως, ἡ*, co-operation. *Philon* I, 16, 46. 579, 4. *Jos. Ant.* 18, 2, 4. *Plut. Frag.* 705 C.
- συμπρεπόντως, *adv.* = πρεπόντως. *Epirh.* II, 580 D. 629 A.
- συμ-πρεσβύτερος, *ov, ὁ*, compresbyter, fellow-presbyter. *Petr.* 1, 5, 1. *Cyprian. Epist.* 5, 4. *Eus. II.* 465. *Athan. I.* 317, τινός. *Basil.* IV, 540. 916. *Greg. Naz.* III, 89. *Epirh.* I, 157 C.
- συμ-προάγω. *Dion. H. VI.* 1102. *Plut.* I, 368 D. *Basil.* I, 268 C.
- συμ-προβάλλω, to emit together with, used with reference to the emanations of Valentinus. *Iren.* 465 A. 448 A -σθαί τι.
- συμ-πρόβουλος, *ov, ὁ*, fellow-πρόβουλος. *Argum. Arist. Lys.* I.
- συμ-προγινώσκω. *Iamb. Myst.* 244, 10.
- συμ-προδίδωμι. *Greg. Naz.* III, 116 A.
- ***συμ-πρόεδρος, ov, ὁ**, president's colleague, joint-president. *Inscr.* 105. *Jos. Ant.* 14, 8, 5.

συμ-πρόειμι (εἶμι). *Herodn.* 1, 16, 8. *Aristid.* Q. 3. *Procl. Parm.* 568 (159). 666 (96).
 συμ-προεληλυθώς (συμπροέρχομαι), adv. by proceeding together. *Did. A.* 460 B.
 συμ-προέρχομαι. *Jos. Vit.* 56. *Anast. Sin.* 1165 C.
 συμ-προκόπτω. *Nicom.* 97.
 συμ-προκύντω. *Synes.* 1081 C.
 συμ-προνομῶ. *Jos. B. J.* 4, 9, 3.
 συμ-προπίπτω. *Polyb.* 31, 22, 1.
 συμ-προπορεύομαι. *Sept. Deut.* 31, 8 as v. 1.
 συμ-προσαγορεύω. *Did. A.* 525 B.
 συμ-προσάγω. *Galen.* VII, 211 B.
 συμ-πρόσειμι (εἶμι). *Sept. Ps.* 93, 20. *Eccl.* 8, 15.
 συμ-προσεύχομαι. *Eus.* V, 481. *Clim.* 948 A.
 συμ-προσίσχω. *Plut.* II, 322 F.
 συμ-προσκυνέω, to worship together with. *Method.* 397 B - θῆναι τι. *Epirh.* II, 613 C. *Cyrril.* A. X, 48 B.
 συμ-προσκυνητός, ἡ, ὄν, worshipped together with. *Epirh.* II, 628 C. D.
 συμ-προσπίπτω. *Anton.* 7, 22. *Galen.* II, 306.
 συμ-προσπλέκω. *Theodtn.* Dan. 11, 10.
 συμ-προστάτης, ου, ὁ, fellow-leader. *Greg. Naz.* III, 1331 A.
 συμ-προτίθημι. *Apollon. D. Synt.* 128, 20.
 συμ-προτρέπω. *Dion. H. V.* 277, 4.
 συμ-προϋπάρχω. *Gelas.* 1260 C.
 συμ-προφαίνω. *Plotin.* II, 1009, 2.
 συμ-προφήτεύω. *Plut.* II, 860 D. *Orig.* III, 341 A.
 συμ-προφήτης, ου, ὁ, fellow-prophet. *Synce.* 406, 6.
 συμ-πτερόω. *Longin.* 15, 4.
 σύμπτημα, ατος, τὸ, (πτήναι) a flying together. *Caesarius* 1072.
 συμπτυκτικός, ἡ, ὄν, = δυνάμενος συμπτύσσειν. *Pseudo-Dion.* 949 A.
 σύμπτυξις, εως, ἡ, = τὸ συμπτύσσειν, a folding or closing up. *Drac.* 157. *Basil.* I, 153 B. *Pseudo-Dion.* 424 C.
 σύμπωμα, ατος, τὸ, ruins. *Mal.* 487.
 συμπτωματικῶς, adv. accidentally. *Ptol. Tetrab.* 105.
 σύμπωσις, εως, ἡ, a falling together: fall. *Polyb.* 1, 57, 7. 3, 49, 6, engagement, battle. *Dion. H. V.* 180, concurrence of vowels (καὶ ἐγώ). *Strab.* 2, 1, 10. 37, coincidence. 14, 5, 4, of a house. *Sext.* 744, 30.
 σύμπωχος, ου, ὁ, fellow-pauper. *Did. A.* 937 C. *Aster.* 173. *Synes.* 1424 C.
 συμ-πυκάζω completely. *Diod.* 17, 116.
 σύμπυρος, ου, (πῦρ) fiery. *Anast. Sin.* 281 B.
 συμ-πωλέω. *Dion C.* 57, 24, 7. *Basil.* IV, 517 B.
 συμφαῖς, ἐς, (φάος) shining together with. *Greg. Naz.* III, 1326 A, πνεύματι.
 συμφάμιλος, ου, (φамиλία) with one's family. *Theoph.* 662, 12.

συμφάνεια, ας, ἡ, (συμφανής) appearance. *Aristeas* 13.
 συμφανής, ἐς, manifest, evident. *Classical. Apollon. D. Pron.* 357 Συμφανές (est) ὡς γενήσεται. 391 Συμφανείς εἰσι παρηγγέναι, they are evidently derived.
 συμ-φαντάζομαι. *Plut.* II, 392 E.
 συμ-φάσκω = σύμφημι. *Jos. Ant.* 20, 2, 5.
 συμ-φατριάζω, ἄσω, to conspire together with, to be a fellow-conspirator. *Socr.* 53 B.
 συμ-φίναξ, ακος, ὁ, fellow-impostor. *Pallad.* V. *Chrys.* 26 D.
 *συμφέρον, to be profitable. — Τὸ συμφέρον, that which is profitable. *Aristot. Topic.* 3, 3, 7. 1, 5, 9 Τὸ καλὸν ἢ τὸ συμφέρον. *Diod.* 4, 7. *Philon I.* 308, 1. — Impersonal, συμφέρει, L. prodest, it is profitable, expedient. *Matt.* 18, 6, αὐτῶ ἵνα κρεμασθῆ μύλος. *Joann.* 11, 50, ἡμῖν ἵνα ἀποθάνῃ. — 2. Mid. συμφέρομαι, to be constructed with, = συντάσσομαι, in grammar. *Apollon. D. Synt.* 285, αἰτιατικῆ.
 συμ-φθιάζω = following. *Synce.* 273.
 συμ-φθάνω, to come up with; to arrive: to occur. *Eustrat.* 2353 C. *Joann. Mosch.* 3076 C, τι, to help. *Max. Conf. Comput.* 1241 A.
 σύμφθαρσις, εως, ἡ, (συμφθείρω) coalescence. *Hermog. Rhet.* 287, 15.
 συμ-φθέγγομαι. *Plut.* II, 55 D. *Athan.* I, 760 D.
 συμφθείρω = συγκεράννυμι. *Dion. H. V.* 62 -σθαί τι. 78, 7 (Z, Z, Ψ). VI, 1105 συνέφθαρται = συγκέκραται. *Dion Chrys.* II, 420, 37. *Diog.* 7, 151.
 συμ-φιλιάζω, ἄσω, to become a friend to. *Ephr.* III, 369 F. *Achmet.* 166, p. 144, to make love to. — 2. To conciliate. *Orig.* VII, 176 C, τι, τινα.
 συμ-φιλίομαι, ὄθην, to become friends. *Porph. Adm.* 171, 21, ἀλλήλοις.
 συμ-φιλοδοξέω. *Cic. Att.* 5, 17.
 συμ-φιλοκαλέω. *Diod.* 3, 59, p. 228, 101. *Jos. Ant.* 11, 8, 2. *Plut.* I, 575 B. II, 53 C.
 συμ-φιλολογέω. *Cic. Fam.* 16, 21.
 συμ-φιλοπονώ. *Orig.* I, 681 A.
 συμ-φιλοσοφέω. *Dion. H. I.* 361, 11. *Strab.* 15, 1, 59. 16, 2, 24.
 συμ-φιλοτιμέομαι. *Diod.* 11, 43. *Jos. Apion.* 1, 17. *Plut.* II, 385 A.
 συμ-φλεγμαινώ. *Aret.* 109 A.
 συμ-φλογίζω = συμφλέγω. *Sept. Macc.* 2, 6, 11.
 συμ-φλυαρέω. *Anton.* 9, 41.
 συμφοράω and συμφοράζομαι (συμφορά), to bewail one's own misfortunes. *Sept. Esai.* 13, 8. *Ephr.* III, 115 E.
 συμ-φόρημα, ατος, τὸ, collection, assemblage. *Philon I.* 184, 30. 289, 30. *Plut.* II, 955 A.
 συμ-φόρησις, εως, ἡ, a collecting or being collected, collection. *Plut.* I, 171 B. *Diog.* 10, 59. *Plotin.* I, 65.

σύμ-φρασις, εως, ἡ, *context, connection*. *Orig.* Π, 1117. IV, 209. 525 C. *Eus.* VI, 996. *Did.* A. 940 C. 1105. *Simoc.* 173, 17.

συν-φρονέω, to be of the same opinion, to agree. *Sept. Macc.* 3, 3, 2. *Polyb.* 1, 67, 4. *Diod.* 12, 83, 15, 68. *Philon* II, 279, 41.

συν-φρόνησις, εως, ἡ, *agreement, unanimity*. *Polyb.* 2, 37, 8. *Jos. Ant.* 19, 8, 1. *App.* II, 553, 59.

συν-φρονίζω, an error for **σωφρονίζω**? *Jos. Ant.* 1, 4, 3.

συν-φροντίζω. *Lucian.* III, 509. *Synes.* 1093.

συν-φροσύνη, ης, ἡ, = **συνφρόνησις**. *App.* II, 786, 40.

συν-φυγαδεύω. *Iambl.* V. P. 514.

συνφύια, ας, ἡ, *the being συμφυής: connection, affinity*. *Philon* I, 95, 277, 42. *Plut.* II, 924 D. E. *Sext.* 219.

συνφυλέτης, ου, ὁ, *one of the same tribe*. *Classical.* *Hermias* 8, *τινάς*, of the same school. — *Fem.* ἡ *συνφυλέτις*, ιδος, *female of the same tribe or family*. *Isid.* 184 C, τοῦ Δαυίδ.

σύν-φυρισις, εως, ἡ, *a commingling, mixing up*. *Procl. Parm.* 598 (207). *Pseudo-Dion.* 165 D. *Paul. Aeg.* 122, *adhesion*.

συν-φυσιάω, to make natural. *Classical.* *Basil.* I, 660 B.

συνφυῶς (**συνφυής**), adv. = **ὁμοφυῶς**, *συγγενῶς*, in an intimately connected manner. *Poll.* 7, 119, *fittingly*. *Ael. N. A.* 12, 27, *τινί*. *Pseudo-Dion.* 121 B. C.

συνφωνέω, to agree. *Classical.* *Diod.* 4, 1 *Συμφωνουμένης ἀθανασίας*, with the unanimous consent. II, 610, 41. 580, 60 τὸ **συνφωνηθέν**, *the thing agreed upon*. *Porphyr.* V. *Pyth.* 2 *Συμφωνεῖται μὲν δὴ παρὰ ταῖς πλείσταῖς Μνησάρχου γεγενησθαι πάις*. — *Impersonal*, *συνφωνεῖται*, L. *constat*, it is agreed, it is the general opinion, it is admitted. *Strab.* 15, 1, 35. *Sext.* 66, 23.

2. To make a bargain, to traffic. *Apocr.* *Act. Thom.* 2 *Συνεφώνησεν μετ' αὐτῶν τριῶν λίτρων ἀσήμου ἀργυρίου*, he agreed to sell him to him for three pounds of uncoined silver. *Euagr.* 2424 A. *Γ'it. Epiph.* 81 B. 68 A.

συν-φώνησις, εως, ἡ, *accord, agreement*. *Paul.* *Cor.* 2, 6, 15. *Orig.* II, 1684 C.

συνφωνητής, οὔ, ὁ, *companion*. *Apophth.* *Petr.* *Pionites* 3. *Serenus* 1.

συνφωνία, ας, ἡ, *symphonia, concord, agreement*. *Pseudo-Babr.* 85, 19. *Sext.* 66, 18, *general opinion*. *Chron.* 716, 13 *Κατὰ συμφωνίαν*, by agreement.

2. The Chaldee כּוּמְפִיָּה (apparently taken from the Greek), *bag-pipe*? *Sept.* *Dan.* 3, 5.

σύνφωνος, ον, *consistent*. *Men. Rhet.* 152, 15, *ἑαυτοῖς*, consistent with themselves. — **2.** Substantively, (**α**) τὸ **σύνφωνον**, = **συνφωνία**, *symphony*, in music. *Plut.* II, 1043 C. —

(**β**) = τὸ **συνφωνηθέν**, *pactum, agreement*. *Justinian.* *Cod.* 8, 10, 12, § *α'*. *Leo. Novell.* 170. — (**γ**) sc. **στοιχείον** or **γράμμα**, *consonant*. *Dion. Thr.* 631, 12. 633. *Tryph.* 12. *Drac.* 4. *Heph.* 1, 1. *Lucian.* III, 563. *Phryg.* 101. *Sext.* 621, 14. *Philostr.* 594.

συν-φωτίζομαι mutually. *Plut.* II, 893 A.

συν-ψάλλω. *Method.* 392. *Greg. Nyss.* III, 1013. *Pallad.* *Laus.* 1210 D.

συν-ψελλίζω. *Epict.* 2, 24, 18. *Max. Tyr.* 25, 48. *Orig.* VII, 24. *Method.* 385 B.

συνψέλλιον, see **συνψέλλιον**.

συν-ψεύδαμα. *Polyb.* 6, 3, 10. *Plut.* II, 508.

συν-ψευδομαρτυρέω, ἧσω, to bear false witness in connection with another liar. *Porph.* *Adm.* 91, 14.

συν-ψιθυρίζω. *Plut.* II, 519 F.

συν-ψαφέω. *Polyb.* 1, 34, 2. 11, 30, 1.

συνψυχία, ας, ἡ, (**σύνψυχος**) *unanimity, accord*. *Greg. Naz.* III, 29 C. 1143 A.

σύνψυχος, ον, (**ψυχή**) *of one mind, like-minded*. *Paul. Phil.* 2, 2. *Dion. Alex.* 1340 A. B. — **2.** *With all on board*. *Theoph.* 542. 575.

συνψύχως, adv. *with unanimity*. *Taras.* 1432.

σύν, prep. *with*. *Sext.* 516, 29. 536, 3, *ταῦτοις*, moreover, further. — **2.** *With the genitive*. *Inscr.* 2114, c, d. 2131, b (Addend.). 4558. *Pseudo-Diosc.* 2, 205, p. 321 *σύν λίπας*. *Theoph.* 454, 9. *Porph.* *Cer.* 654. 669, 21. 680, 14. — **3.** *With the accusative*. *Pseudo-Nil.* 545 A *Τοὺς βίαιος τῶν πατέρων σὺν τὰ γερανικά*. — **4.** In constructions like the following, **σύν** represents the Hebrew *פרָאֵר*. *Sept. Reg.* 3, 9, 15 *σὺν τὴν Μελώ*. 3, 9, 16, *τὸν Χανααῖον*. 3, 14, 8, *τὰ βασιλείαν*. *Ecc.* 2, 17. 18. 3, 10. 17, *τὸν δίκαιον*, τὸν *ἀσεβῆ*. 7, 30, *τὸν ἄνθρωπον*. 8, 17, *τὸ ποίημα*. *Aquil. Gen.* 1, 1 *σὺν τὸν αὐρανὸν καὶ σὺν τὴν γῆν*. This may be attributed to superstition or to want of judgment. *Hieron.* I, 577 (316).

5. In composition with a verb, **σύν** (L. c o n -) means *with, together, together with, jointly, at the same time, or altogether*. — In composition with certain nouns it corresponds to *fellow*-, or *joint*-; as *συν-κλέπτης*, *συν-οικαδεσπότης*. — Sometimes it merely strengthens the word to which it is prefixed. [In inscriptions and in the earlier manuscripts, **σύν** often remains unchanged before M, Π, Β, Φ, Ζ, Σ. *Inscr.* 11 ΣΥΝΜΑΧΙΑ. 165 ΣΥΝΦΕΡΜΙΟΣ. (3137 ΣΥΣΗΜΜΑΙΝΕ-ΣΘΩΝ.) See also N, and *συνζάω*, *συνζητέω*, *σύνζυγος*, *συνστασιαστής*, *συνσταυρώω*, κ. τ. λ.]

συν-ααρών, ὁ, *fellow-Aaron* = *συνιερεύς*. *Greg. Naz.* III, 1451 A.

συναβαλέω. *Babr.* 61 *συνεβάλλσαν*, probably for *συν-εβάλλσαν*, from *συνβαλέω*, to meet with.

συν-αγάλλομαι. *Basil.* III, 256 C. *Greg. Naz.* II, 617 C.

συν-άγαμαι. Pseudo-Dion. 1081 C.
 συν-αγανακτέω. Classical. Polyb. 2, 59, 5. Diod. 19, 61. Dion. H. I, 210, 7. Plut. II, 755 C. Eus. VI, 188 C.
 συν-αγανάκτησις, εως, ή, joint-indignation. Classical. Dion. H. III, 1410.
 συν-αγαπάω. Polyb. 1, 14, 4.
 συναγγέλλω = ἀγγέλλω, προσαγγέλλω. Dion. H. IV, 2059 as v. l. Zos. 240. 262.
 συν-αγελάζω. Classical. Strab. 5, 1, 9. Pseudo-Jos. Macc. 18. Anton. 6, 16. Artem. 369. Sext. 215, 29.
 συναγελασμός, οὔ, ό, a flocking together, congregating. Plut. II, 980 A.
 συν-αγελαστικός, ή, όν, gregarious. Xenocr. 11, in shoals. Artem. 174. Basil. I, 261 C. Nemes. 521 A.
 συν-αγένητος, ον, like ἀγένητος. Method. 340. Tit. B. 1076 C. Athan. II, 709 C. Theod. IV, 369 B. Gelas. 1277 A Συναγένητος τῷ θεῷ. — Sometimes it is confounded with the following.
 συν-αγέννητος, ον, alike ἀγέννητος. Tit. B. 1076 C. 1077 D. Marcell. apud Eus. VI, 996 C. Athan. II, 729 A.
 συν-αγιάζω, to be ἅγιος together with. Hermes Tr. Poem. 18, 13.
 συν-άγιος, α, ον, alike holy. Caesarius 861.
 συν-αγνεύω. Porphyry. Abst. 311.
 συν-αγνοέω. Hierocl. C. A. 90, 12.
 συν-αγοράζω. Posidon. apud Athen. 5, 53. Diod. II, 530, 14.
 συν-αγραυλέω. Dion. H. I, 100. Basil. III, 440 D.
 συν-αγριάω. Themist. 235, 20.
 συν-αγρυνπέω. Clem. A. I, 140 C. Philostr. 934. Athan. II, 933 B.
 συναρχικός, ή, όν, synarchicus, belonging to, or afflicted with συνάρχη. Diosc. 1, 65. 105, pp. 70. 106. Ruf. apud Orib. II, 212, 12.
 συνάγω, to collect, bring together, to hold a meeting. Inscr. 4893, neuter. — 2. To hold a religious meeting at church; συνάγομαι, to meet. Clementin. 156. Dion. Alex. 1320. Eus. II, 1141. Ant. 2. Athan. I, 269. 280. 281. 381 C. Eriph. II, 196. 217 -σθαι μετά τινος, to attend church with one. Eus. Alex. 437 C. D. — Eriph. I, 696 D -χθῆναι, to be allowed to attend church. II, 193 C, τὸν Ἄρειον, to allow Arius to attend church. — 3. To conclude, to infer. Strab. 2, 1, 38. Philon I, 487, 19. Plut. II, 877. Sext. 47, 27. — Συναγοντες λόγοι, = περατωτικοί, conclusive arguments. Epict. 1, 7, 12. Diog. 7, 78. — 4. To contract two short syllables into one long one, in versification (not in inflection): as λέγω = λέγομεν. Aristid. Q. 55, τὰς βραχείας εἰς μακράν.
 συναγωγή, ης, ή, collection. Sept. Gen. 1, 9, of

waters. Strab. 1, 3, 17, of facts. Epict. 2, 17, 40, of money. — 2. Assembly, congregation. Sept. Ex. 16, 1. Macc. 1, 2, 42. — 3. Religious assembly or meeting. Ignat. 721 C. Theophyl. 1076 = ἐκκλησία. Clem. A. I, 657 C. Orig. I, 245 D. 288. Dion. Alex. 1321 C. — 4. Synagoga, synagogue. Philon II, 458, 17. Matt. 6, 2. Jos. B. J. 2, 14, 5. Orig. I, 477 C. — 5. Contraction, as opposed to expansion. Diosc. 5, 88. — 6. Inference, conclusion, in logic. Sext. 89, 23. 96, 13. Orig. III, 912. Chrys. IX, 468.
 συναγωγικός, ή, όν, of the synagogue. Orig. I, 480 C.
 συναγωγή, ον, τὸ, = συναγωγή, synagogue. Philon I, 675, 27. II, 591, 46.
 συν-αγωνιάω. Polyb. 3, 43, 8. Cic. Att. 5, 12. Diod. 17, 100. Plut. II, 587 A.
 συν-αγόνησμα, ατος, τὸ, aid, assistance. Polyb. 10, 43, 2.
 συν-ἀδελφος, ον, = ἀδελφός, όν. Eriph. I, 1053 C. III, 29. — 2. Oxytone, συναδελφός, F. confrère, fellow-member. Joann. Mosch. 3060 C. Leont. Cypr. 1709 B.
 συν-ἀδελφόμενοι equally. Sext. 289, 11.
 συναδολέσχης, ον, ό, fellow-ἀδολέσχης. Caesarius 1133.
 συναδόντος (συνάδω), adv. in unison. Orig. I, 1152 B. III, 980 A.
 συν-αδοξέω equally with. Plut. II, 96. Basil. III, 537 A.
 συν-ᾄδω, to accord with; opposed to ἀπάδω. Ephes. 1009 B, τῷ.
 συν-ἀέθλος, ον, helping in a contest. Opp. Cyn. 1, 195.
 συν-αηδίζομαι. Philon I, 405, 45.
 συν-ἀθάνατος, ον, jointly immortal. Anast. Sin. 204 C.
 συν-ἀθλέω. Diod. 3, 4. Paul. Phil. 1, 27. 4, 3. Ignat. 724 B.
 συν-ἀθλησις, εως, ή, = συνάσκησις. Basil. III, 1005 C.
 συν-αθλητής, οὔ, ό, fellow-athlete: co-operator. Eus. II, 221 A.
 συν-αθροίζω, to assemble. Ignat. 665 B -σθαι, at church.
 συν-ἀθροισις, εως, ή, a gathering together, meeting. Poll. 3, 129. Eus. II, 1252 C. Eriph. I, 581 C. Clim. 901 A.
 συν-ἀθροισμα, ατος, τὸ, collection, assembly, congregation. Apollon. S. 4, 15. Const. Apost. 2, 61. 3, 18.
 συν-αθροισμός, οὔ, ό, = συνάθροισις. Plut. II, 884 D. Quintil. 8, 4, 27. Cass. 166, 35.
 συν-αΐδιος, ον, co-eternal. Method. 333 B. 392 D. Petr. Alex. 517. Arius apud Eriph. II, 216. Eus. VI, 820 C. Tit. B. 1076 C. Athan. II, 709. 1113. Caesarius 876. Greg. Naz. II, 77. Justinian. Cod. 1, 1, 5, § α', τῷ πατρί.

συν-αϊδιότης, ἦτος, ἡ, *co-eternity*. *Chron.* 562, 14. *Nicet. Byz.* 813 D.
 συν-αϊδιός, adv. *co-eternally*. *Method.* 373 C. *Basil.* I, 676. *Did. A.* 761.
 συν-αιματώ. *Anast. Sin.* 265 A.
 συν-αίνεσις, εως, ἡ, = *συγκατάθεσις*. *Philon* I, 382, 33. *Plut.* II, 258 B.
 συνανετέον = *δεῖ συνανεῖν*. *Philon* II, 343, 12. 344, 29.
 σύν-αινος, ον, *agreeing with*. *Just. Tryph.* 47, τινί.
 συναίρεμα, ατος, τὸ, (συναιρέω) *patchwork*. *Psell.* 904 D.
 συναίρεσις, εως, ἡ, *contraction*; opposed to *διαίρεσις*. *Plut.* II, 924 F. *Greg. Naz.* I, 1145, ἡ *Σαβελλίον*, the assertion that there is only one *hypostasis* in the Godhead. II, 537. — 2. In grammar, *contraction* by simply removing the *diaeresis* (πόλει πόλει, Πηλεί Πηλεί, ραῖδιος ραῖδιος ραδίως, Νηρηΐδος Νηρηΐδος). Sometimes it is used for *κράσις* (βότρυνες βότρυνς, λάαος λάος). *Tryph.* 24. *Quintil.* 1, 5, 17. *Drac.* 30, 19. 158, 7. *Apollon. D. Adv.* 567. *Arcad.* 128, 17. *Schol. Heph.* 1, 7, p. 6.
 συν-αιρειδιότης, ον, ὁ, *one of the same sect: fellow-heretic*. *Hippol.* Haer. 480, 86. *Philostrog.* 532, Ἄρειου. *Theoph.* Cont. 625, 18.
 συναιρετέον = *δεῖ συναιρεῖν*. *Plotin.* I, 605, 16.
 συν-αιρέω, to contract, etc. *Athenag.* 925 *Συνελότα φάναί*, sc. *ἐμέ*. *Greg. Naz.* I, 444. — 2. To contract two syllables into one (*ἰέασι ἰᾶσι, ἰχθύας ἰχθύς, ρέει ρεῖ*). *Apollon. D. Synt.* 238, 14. *Pron.* 380. 386 C, E καὶ τὸ A. *Arcad.* 136, 18. *Theodos.* 979 (990 *κσ* = *ξ, πσ* = *ψ*).
 συν-αισθάνομαι, to perceive, etc. *Hierocl. C. A.* 79, 13. [*Orig.* I, 1605 D *συναισθηθῆναι*, aorist passive.]
 συν-αἴσθησις, εως, ἡ, *sensation, feeling: consciousness*. *Diosc.* Iobol. 5. *Epict.* 1, 2, 30. *Plut.* II, 75, 76. *Oenom.* apud *Eus.* III, 436 C. *Athenag.* 1005 D. *Sext.* 407. *Clem. A.* I, 717. *Orig.* IV, 193 C. *Plotin.* I, 13, 516. *Iamb.* Myst. 47, 15. *Pallad.* Laus. 1105 D *Εἰς συναίσθησιν δὲ ἐλθούσα*, when she reflected upon what she had done. *Simplic.* Ench. 49 (28 C).
 συναισθητικός, ἡ, ὄν, *sensible, sensitive*. *Plotin.* I, 200, 2.
 συναίσθημαι = *συναισθάνομαι*. *Clem. A.* I, 989 B. *Orig.* I, 1612 C.
 συν-αιτιάομαι. *Plut.* I, 179 B.
 συν-αἰχμαλωτίζω. *Theol. Arith.* 40. *Sext.* 667, 29.
 συν-αἰχμάλωτος, ον, ὁ, ἡ, *fellow-prisoner*. *Paul.* Rom. 16, 7. *Lucian.* II, 595.
 σύναιχος, ον, = *ἄμαιχος*. *Porph.* Novell. 265, quid?
 συν-ακαταληπτέομαι *equally with*. *Sext.* 553, 25.

συν-ακέφαλος, ον, ὁ, *fellow-Acephalus*. *Stud.* 1816 B.
 συν-ακκουμβίζω, ισα, to recline at meat with any one. *Nil. Epist.* 3, 92, p. 428 D.
 συν-ακμάζω. *Polyb.* 16, 28. *Diod.* II, 586, 90. *Strab.* 13, 2, 3. *Jos. B. J.* 5, 10, 2. *Apion.* 1, 22, p. 455.
 συνακμαστής, οὐ, ὁ, = ὁ *συνακμάσας*. *Epirrh.* II, 184 C.
 συν-ακαλασταίνω. *Plut.* I, 899 D.
 συν-ακάλουθος, ον, ὁ, L. *comes, companion*. *Pseud-Ignat.* 909 A.
 συν-ακούω = *συνυπακούω, to understand with*. *Sext.* 243.
 συν-ακροατής, οὐ, ὁ, *fellow-hearer*. *Martyr. Ignat.* 984 (*Migne* Vol. V).
 συνακτήρ, ἦρος, ὁ, (σύναγω) = *μναχασήν, breeches* of the high priest. *Jos. Ant.* 3, 7, 1.
 συνακτήριον, ον, τὸ, L. *conventiculum, meeting-house*. *Tim. Presb.* 57 C. *Theoph.* 372, 13.
 συνακτικός, ἡ, ὄν, *capable of bringing together*. *Theol. Arith.* 16. — 2. *Conclusive, consequential*, in logic. *Epict.* Ench. 44, λόγοι. *Sext.* 87, 34. 95, 15, *συλλογισμοί*. 116, 16. — 3. *Pertaining to a religious meeting (σύναξις)*. *Apophth.* 196 B, *λεβίτων*, church gown, the gown worn at church.
 συνακτικός, adv. = *κατὰ συναγωγὴν, conclusively*. *Sext.* 96, 14.
 συν-ἀκτιστος, ον, *alike uncreated*. *Did. A.* 556 C. *Gelas.* 1265, τῷ πατρὶ.
 συν-αλάομαι. *Diog.* 6, 20.
 συν-αλεάινω. *Plut.* II, 691 E.
 συνάλειμμα, ατος, τὸ, = *ἄλειμμα*. *Diosc.* 3, 144 (154), p. 484. *Herod.* apud *Orib.* II, 421, 10.
 συναλειπτικός (συναλειφω), adv. by *συναλοιφή*. *Sext.* 637, ἐκφέρεσθαι.
 συναλειπτός, ἡ, ὄν, *contracted*, in grammar. *Cramer.* II (1), 412, 4.
 συν-αλείφω, to smear all over. *Diosc.* 4, 26 -σθαι μετ' ἐλαίου. *Plut.* I, 658 D. — 2. To cause to coalesce, to contract, in grammar. *Dion. H.* V, 157. 160. VI, 1090. *Apollon. D. Pron.* 311. *Synt.* 7, 26. *Pseudo-Demetr.* 35, 24. — 3. To contract, with reference to the Sabellian doctrine. *Caesarius* 860. 861. *Greg. Naz.* I, 445 B. *Chrys.* X, 262 D, τὰς ὑποστάσεις.
 συν-αλέω. *Geopon.* 15, 2, 23.
 συν-αλητεύω. *Heliod.* 6, 7.
 συναλίζω, to gather together. *Classical. Clementin.* 13, 4 as v. l. *Epirrh.* I, 277. *Eustrat.* 2305 -σθαι τισιν. *Joann. Mosch.* 2933.
 συνάλιξις, ικος, ὁ, ἡ, *Doric*, = *συνήλιξις*. *Antip.* S. 98.
 συν-αλισγέω. *Aristeas* 17.
 συν-αλίσκομαι. *Plut.* I, 1010. *Diog.* 2, 105.
 συναλλάγιον, ον, τὸ, = *συναλλαγή, συνάλλαγμα*. *Porph.* Adm. 86, *γαμικά, marriage contracts*.

συναλλάκτης, ου, ό, (συναλλάσσω) negotiator. Basil. III, 260 C. 196 B. C -της.
 συν-αλλακτικός, ή, άν, pertaining to contracts. Dion. H. II, 668, 7. Ptol. Tetrab. 66, skilled in traffic.
 συν-αλληγορέω. Orig. I, 385 B.
 *συν-αλλοιδώ. Aristot. Physiogn. 4, 1. Philon I, 155, 15. Galen. II, 229. Iambl. Myst. 24, τιní. Greg. Nyss. III, 1020 B.
 συν-άλλομαι. Plut. I, 416 C.
 συν-αλοιφή, ής, ή, coalescence, contraction. Orig. VII, 309 D Caesarius 868. Greg. Naz. I, 1073 (1096). Cyrill. H. 465; all with reference to the Sabellian doctrine. — 2. Com-plexio, coalescence, contraction, in grammar; its parts are θλίψις or ἔκθλιψις (θίν' ἐφ' ἄλός), κρᾶσις (τιμῶν τιμῶν), and συναίρεσις (Θραϊκός Θραϊκός). Dion. H. V, 43. 117. 155. Tryph. 24. Strab. 8, 6, 7. Drac. 27, 19. 157. Quintil. 1, 5, 17. Heph. 2, 7. Apollon. D. Conj. 495, 2. Adv. 550, 25. 585, 22. Pseudo-Demetr. 35. Sext. 636, 6. — Gemin. 801 D, composition (νεαμηνία = νέα μήνη).
 συν-αλύω. Plut. I, 928 E. F. Basil. III, 256.
 συν-άμα, together with. Classical. Tatian. 841, τιní. Sext. 577. Cyrill. Scyth. V. S. 233.
 συν-αμαρτάνω. Plut. II, 53 C. Theophyl. 1080 C. App. I, 777, 93.
 συν-αμφιέννυμι = συναμπέχω. Anast. Sin. 265.
 συν-αναβακχεύω. Liban. I, 546, 24.
 συν-ανα-βόσκομαι, to feed with. Plut. II, 409 A, tropically.
 συν-αναγνώσκω, to read with any one. Plut. II, 97. Mal. 134 συνανεργικός, schoolfellow.
 συναναγκασμός, αυ, ό, (συναναγκάζω) constraint, necessity. Iambl. Adhort. 326.
 συν-ανάγνωσις, εως, ή, a reading together. Theol. Arith. 137. Plut. II, 700 B. Orig. IV, 49. 325 A.
 συν-ανα-γυμνάω = ἐκαλύπτω. Plut. I, 77 A. Sext. 347, 12.
 συν-αναδείκνυμι. Greg. Nyss. I, 69 A. Zos 25, 16.
 συν-αναδέχομαι. Polyb. 16, 5, 6.
 συν-αναδίδωμι. Lucian. III, 429. Alex. Aphr. Probl. 7, 13.
 συν-αναξείγγυμι. Plut. I, 585 A.
 συν-αναζέω. Diosc. 1, 33.
 συν-αναζητέω. Heliod. 6, 7.
 συν-αναθάλλω. Clem. A. I, 1037 B.
 συν-αναθρόσκω. Plut. II, 823 B. Cyrill. A. I, 652 C.
 συν-αναίρεσις, εως, ή, joint-destruction. Sext. 530, 3.
 συν-αναίρέω. Classical. Strab. 8, 3, 9.
 συν-ανακάμπτω. Polyb. 8, 29, 6.
 συν-ανάκειμαι. Sept. Macc. 3, 5, 39. Matt. 9, 10. Ephr. II, 95 D.
 συν-ανακεράννυμι. Classical. Diosc. 2, 75, p. 197 -ανακραθῆναι.

συν-ανακεφαλαίω = ἀνακεφαλαίω summarily. Dion. H. V, 837, 16.
 συν-ανακινέω. Georon. 8, 41, 2.
 συν-ανακίρναμαι = συνανακεράννυμαι. Sext. 134, 22. — Also, συν-ανακίρνάμαι. Gemin. 760 B, τιní.
 συν-ανακίρναμαι. Lucian. II, 570. Clem. A. I, 597 A.
 συν-ανακοινώομαι = συνανακοινολογέομαι. Simoc. 315, 6, τιní.
 συν-ανακομίζω. Polyb. 4, 25, 8.
 συν-ανακόπτω, to cut up together with. Diog. 2, 127, to ridicule.
 συν-ανακουφίζω. Nil. 225 C.
 συν-ανάκρασις, εως, ή, = ἀνάκρασις. Greg. Nyss. II, 37 A.
 συν-ανακύπτω. Themist. 272. 24.
 συν-αναλαμβάνω. Plut. II, 214 E. F. Aquil. Ex. 9, 24. Orig. I, 841 C.
 συν-αναλάμψω. Philon. II, 141, 18. Cyrill. A. X, 292 B.
 συν-αναμαλάσσω. Diosc. Eurpor. 2, 20.
 συν-αναμέλω. Philon I, 452, 43.
 συν-αναμίγνυμι. Sept. Hos. 7, 8. Paul. Cor. 1, 5, 9. Plut. I, 368 D. Lucian. I, 512.
 συν-ανάμιξις, εως, ή, a mixing together: inter-course, league. Theodtn. Dan. 11, 23.
 συν-αναξηραίνω. Athen. apud Orib. II, 305, 14.
 συν-απαλλάσσομαι. Dion. Alex. 1337 A.
 συν-απαπόομαι. Sept. Esai. 11, 6. Dion. H. V, 325, τιní. Paul. Rom. 15, 32. Plut. II, 1034. [For συνανεπήμην, see πάω.]
 συν-αναπέμψω. Plut. I, 36 A.
 συν-αναπίμπλημι. Jos. B. J. 7, 8, 7, p. 428. Max. Tyr. 73, 41.
 συν-αναπίπτω. Epirh. I, 764 C.
 συν-αναπλάσσω or συν-αναπλάττω. Diosc. 4, 162 (165), p. 652. Max. Tyr. 97, 25.
 συν-αναπλέω. Aquil. Job 39, 13. Lucian. II, 721. Longin. 20, 1.
 συν-αναπτερόομαι. Chrys. IX, 569 B, τιní.
 συν-αναρριπτέω. Lucian. I, 848.
 συν-άναρχας, ον, equally without a beginning, co-eternal. Athan. I, 476 C. Greg. Naz. II, 77. III, 416. Amphil. 53. τῷ πατρί. Did. A. 789. Anast. Sin. 49 D.
 συν-ανασκάπτω. Strab. 8, 6, 23, p. 195, 17. — 2. To curse in company with. Theoph. 628, 12, τιní τινα.
 συν-ανασκενάζω. Galen. II, 303. Sext. 238.
 συνανασκενή, ής, ή, = ἀνασκενή along with. Sext 238.
 συν-ανασπᾶω. Philon I, 643, 2. II, 515, 24. Lucian. I, 641. Alex. Aphr. Probl. 4, 22.
 συν-αναστομάω. Galen. IV, 76 C. D.
 συν-αναστρέφω = συστρέφω. Plut. I, 1064 D = συστρέφομαι. — 2. Mid. συναναστρέφομαι, to live together, to associate with. Sept. Sir. 41, 5. Baruch 3, 38, ἐν τοῖς ἀνθρώποις.

Agathar. 136. *Diod.* 3, 58. *Ex. Vat.* 75 24. *Jos. B. J.* 5, 2, 2. *Patriarch.* 1104 A *Tois ανθρώποις συναναστρεφόμενος.* *Epict.* 3, 13, 5. *Plut.* I, 50 D.

συν-αναστροφή, ἦς, ἡ, L *consuetudo, intercourse with, intimacy, familiarity.* *Sept. Sap.* 8, 16. *Macc.* 3, 2, 33. *Diod.* 3, 18. 4, 4, pp. 187, 7. 250, 84. *Aristeas* 19. 28. *Epict.* 1, 9, 5. 2, 16, 24. *Iren.* 1228, ἡ μετά τινος. *Clem. A. I.* 473 C. 453 A.

συνανάστραφος, αν, = συναναστρεφόμενος. *Germ.* 357 A.

συν-ανασώζω. *Polyb.* 4, 25, 6. *Strab.* 10, 4, 15, p. 406, 15.

συν-ανατείνω. *Galen.* IV, 145 A. *Epiroph.* I, 793 B.

συν-ανατέλλω. *Hipparch.* 1025 B. 1069 B. *Sezt.* 732, 28.

συν-ανατήκω. *Plut.* I, 622 E.

συν-ανατίθημι. *Lucian.* II, 204. *Iambl.* V. P. 180.

συν-ανατολή, ἦς, ἡ, a rising together, of celestial bodies. *Hipparch.* 1004. 1005. *Strab.* 1, 1, 21.

συν-ανατρέφω. *Epiroph.* III, 124 A.

συν-ανατρέχω. *Plut.* I, 672 C.

συν-ανατρίβω. *Diosc.* 1, 24. *Epict.* 3, 16, 3. *Diog.* 7, 22.

συν-αναφαίνω. *Hipparch.* 1025 B. *Pseudo-Demetr.* 4, 18. *Eus.* II, 988, neuter. *Basil.* I, 225 D.

συν-αναφέρω. *Classical.* *Sept. Gen.* 50, 25. *Ex.* 13, 19. *Agathar.* 180, 2. *Aristeas* 24. *Cornut.* 94. *Patriarch.* 1140 B.

συν-απαθέγγαμαι. *Plut.* I, 416 D.

συν-απαφλέγω. *Philon* I, 345, 30. II, 27.

συν-απαφορά, ἀς, ἡ, = ἀναφορά together. *Anton.* 3, 13.

συν-απαφύρω. *Sept. Ezech.* 22, 6. *Lucian.* II, 883.

συναπαφυράω = preceding. *Diosc.* 1, 65.

συν-απαφύω. *Clem. A.* II, 289 -σθαι.

συν-απαχέω. *Iren.* 564 -αναχυθῆναι, *coadunari.*

συν-απαχρέμπτωμαι. *Lucian.* I, 717.

συναπαχρόζω = following. *Georon.* 6, 2, 9. 10, 1, 11.

συν-απαχρόννυμι, to impart the same color. *Plut.* II, 4, 975 E. F.

συναπαχρωσις, εως, ἡ, = τὸ συναπαχροννύναι. *Plut.* II, 680 E, *infection.*

συναπαχρωτίζομαι = συναπαχρόννυμαι. *Gemin.* 760 B.

συν-απαγραφέω. *Diod.* 1, 55.

συν-ἀνεμι (εἶμι). *Ael. N. A.* 6, 63.

συν-ανεκκόπτω. *Diog.* 2, 127.

συν-ἀνέλω. *Philon* II, 513, 34.

συν-ανηθάω. *Themist.* 272, 24.

συν-ανθεώ. *Classical.* *Dion. H.* V, 4, 12.

συν-ανθομολογέομαι. *Aristeas* 28.

συνανθρωπέω, ἡσω, (ἄνθρωπος) to associate or

live with men. *Plut.* II, 823 B. *Porphyr.* *Abst.* 1, 14, p. 25.

συνανθρωπιστικός, ἡ, ὄν, (συνανθρωπίζω) living with men, domesticated. *Basil.* I, 172 B.

συν-ανιάω. *Poll.* 5, 129. *Synes.* 1376 A.

συν-ανήμι. *Philon* II, 23, 15.

συν-ανιστάνω. *Diod.* 11, 55, p. 446, 1.

συν-ανιχνεύω. *Ael. N. A.* 10, 45.

*συν-ανοίγω. *Inscr.* 76, 16.

συν-ανοιμώζω. *App.* I, 429, 69.

συν-ανομολογέομαι *unanimously.* *Dion. Alex.* 1333 A -θῆναι, passive.

συναντή, ἦς, ἡ, = συνάντησις. *Sept. Reg.* 4, 5, 26.

συνάντημα, ατος, τὰ, (συναντώ) occurrence, event. *Sept. Ex.* 9, 14, *plagues.* *Reg.* 3, 8, 37. *Eccel.* 2, 14.

συναντηματικός, ἡ, ὄν, relating to occurrences. *Porph.* *Cer.* 467, *βιβλίον*, a book containing directions for divining by occurrences.

συνάντησις, εως, ἡ, a meeting. *Classical.* *Sept. Gen.* 14, 17. 18, 2 *Eis συνάντησιν αὐταῖς.* *Ex.* 18. 7. — 2. *Compensation* = ἀντιπῆκωσις. *Porph.* *Adm.* 207, 12.

συν-αντιβάλλω, to converse with. *Clementin.* 352, *τινί*, sc. *λόγους.* — 2. *To collate manuscripts, to compare.* *Iren.* 948. *Clem. A. I.* 893 A.

συν-αντι-καταδύνω, to set in opposition at the same time, of celestial bodies when one sets while another is rising. *Hipparch.* 1084 D.

συν-αντιλαμβάνομαι. *Sept. Ex.* 18, 22. *Num.* 11, 17. *Ps.* 88, 22. *Diod.* 14, 8. *Aristeas* 15. *Paul.* *Rom.* 8, 26. *Jos. Ant.* 4, 8, 4. *Hermes Tr.* *Iatrom.* 396, 26.

συν-αντιλήπτωρ, αρος, ὁ, = ὁ συναντιλαμβανόμενος, helper. *Epiroph.* I, 1132 D.

συν-ανυψόω. *Greg. Naz.* II, 328 B.

συναξάριον, ου, τὸ, (σύναξις) ritual, a book containing directions with reference to divine service. *Typic.* 33. 35. — 2. *Synaxarion*, a register of the life of a saint. *Menaea*, *passim.*

συναξίμος, ου, belonging to a religious meeting. *Soz.* 1156, *ἡμέρα*, a day on which religious services are performed at church.

συν-αξιάω. *Classical.* *Orig.* I, 1613 A.

σύναξις, εως, ἡ, (σύναγω) religious meeting. *Orig.* II, 1013. *Gangr.* 5. 20. *Laod.* 17. 35. *Athian.* I, 600 C. 612 B. 673 D. II, 808 A. 1292. *Greg. Naz.* I, 876. *Cyrrill.* H. 377. *Chrys.* VII, 72 A. — 2. *Religious service* = ἀκολουθία. *Apophth.* 96. 416. — 3. *Place of meeting.* *Pachom.* 948.

4. *Congregation* = ἐπισυναγωγή. *Pseudo-Jacob Liturg.* p. 37.

συν-αοριστέω. *Apollon. D. Synt.* 306, 22.

συν-απάθεια, ας, ἡ, joint-ἀπάθεια. *Nicet. Byz.* 712 B.

συναπαίρω. *Diod.* 5, 49. *Strab.* 13, 1, 66. 11, 11, 4. *Jos. Ant.* 9, 8, 6.
 συναπαιωρῶ. *Caesarius* 1090.
 συναπαρτίζω = ἀπαρτίζω. *Dion. H.* V, 212, 16. *Strab.* 13, 2, 2. *Doctr. Orient.* 677 C. *Aristid. Q.* 50. *Clem. A.* II, 12. *Basil.* I, 57 A, τινί, together with. 125 A Συναπαρτίζεται τῇ νυκτί.
 συναπατάω. *Plut.* I, 567 A.
 συναπειλέω. *Jos. Ant.* 20, 2, 5.
 συναπέμι. *Classical.* [*Leont. Mon.* 617 A συναπίε = συναπήει]
 συναπεκδύω. *Orig.* I, 617 C.
 συναπελαύνω or ξυναπελαύνω. *Aret.* 126 A.
 συναπελέγχω. *Basil.* I, 501 A.
 συναπέραντος, ον, alike ἀπέραντος. *Method.* 340 B.
 συναπερείδω. *Plut.* I, 871 B.
 συναπέρχομαι. *Classical. Orig.* I, 897 B.
 συναπειθύνω. *Plut.* II, 426 C.
 συναπεχθάνομαι. *Plut.* II, 96 A. B.
 συναπηχῶ. *Polyaen.* 8, 23, 2.
 συναπλώω. *Herodn. Gr. Schem.* 609, 23.
 συναποβάλλω. *Diod.* 3, 7.
 συναπόβλητος, ον, = ἀπόβλητος together with. *Pseud-Athan.* IV, 880 C.
 συναποβρέχω. *Diosc.* 1, 57.
 συναπογεννάω. *Plotin.* II, 1371, 1. *Athan.* I, 204 C -ήθη ἐκ τοῦ πατρός. *Basil.* I, 33. 192 C. III, 412 C. *Did. A.* 477 C. *Cyrrill. A.* X, 21 C.
 συναπογίνομαι. *Basil.* I, 20 -απογεννηθῆναι τινι.
 συναπογραπτέον = δεῖ συναπογράφειν. *Cic. Attic.* 9, 4, 2.
 συναπογράφομαι. *Plut.* I, 256 C. *Sext.* 485, 23. *Athen.* 5, 53.
 συναποδείκνυμι. *Sext.* 588, 13.
 συναποδεκατάω. *Syncell.* 211, 14.
 συναποδίδωμι. *Sext.* 5. *Dion C.* 59, 21, 6.
 συναποδύρομαι. *Jos. Apion.* 2, 26.
 συναποδύω. *Plut.* II, 94 C.
 συναποθέω. *Eus.* IV, 289 A.
 συναποθλίβω. *Diosc.* 4, 154 (157), p. 642.
 συναποθρηνέω. *Basil.* III, 225 A.
 συναπακίζω. *Lucian.* III, 249.
 συναποίχομαι or ξυναποίχομαι. *Aret.* 121 B.
 συναποκαθαίρω. *Diosc.* 1, 7.
 συναποκαλέω = ἀποκαλέω. *Plut. Frag.* 712 C.
 συναποκατάστασις, εως, ή, common ἀποκατάστασις. *Ptol. Tetrab.* 7.
 συναποκείρω completely. *Philostr.* 581 B.
 συναποκινδυνεύω. *Longin.* 22, 4.
 συναποκλείω completely. *Sept. Reg.* 1, 1, 5 as v. l.
 συναποκλίνω. *Jos. B. J.* 1, 24, 2. *Plut.* II, 790 E. *Simoc.* 317, 3, neuter.
 συναποκλύζω. *Diosc. Iobol.* 2, p. 61.
 συναποκομίζω. *Diod.* 1, 20, et alibi.
 συναποκόπτω. *Plut.* II, 529 C. *Apollon. D. Conj.* 523, 6.

συναποκρίπτω. *Sept. Epist. Jer.* 48. *Sophrns.* 3342 B.
 συναπολαμβάνω. *Lucian.* II, 721, et alibi.
 συναπόδανσις, εως, ή, joint-enjoyment. *Porphyr.* apud *Eus.* III, 305 B.
 συναπολήγω. *Philostr.* 670.
 συναπολιθῶω wholly. *Simoc.* 162, 18 -σθαί.
 συναπολύω. *Sext.* 559, 18.
 συναπομαλάσσω. *Aristaen.* 1, 1, p. 6.
 συναπομειώω. *Just. Imper.* Novell. 22.
 συναπονεκράω. *Greg. Naz.* III, 333 A.
 συναπονώμαι. *Themist.* 69, 23.
 συναπονοόομαι. *Diod.* 15, 40. II, 598, 72. *Philon* II, 118, 36. 160, 45. 320, 39.
 συναποξενώω. *Eus.* V, 113 D.
 συναποξύω. *Themist.* 272, 24.
 συναποπαύω. *Herod. apud Orib.* I, 498, 13. *Achill. Tat. Isagog.* 980 A.
 συναποπετρέω completely together. *Nic. CP. Hist.* 75, 21.
 συναποπήγνυμι. *Syncell.* 160.
 συναποπλάω. *Zos.* 226, 17.
 συναποπτάσας, ασα, αν, barbarous for συναποπτάς, from συναφίπταμαι (ἵπταμαι) to fly away with. *Sophrns.* 3473 A.
 συναποπέω. *Sext.* 61, 16. 606.
 συναποπρέω. *Agathar.* 127, 13. *Plut.* II, 1001 E. *Aster.* 232 B, τινί.
 συναπορρήγνυμι. *Jos. B. J.* 5, 6, 4. *Plut.* I, 412 D. *Greg. Naz.* II, 484 -απερρωγῶς.
 συναπορρίπτω. *Philostr.* 676.
 συναπορρύπτω. *Philon* I, 115, 25.
 συναποσβέω or συναποσβέννυμι. *Antip. Thess.* 64. *Diod.* II, 541, 22. *Plut.* I, 312. *Dion C.* 37, 14.
 συναποσεμνώνω. *Diod.* 1, 92.
 συναποσπάω. *Apollod.* 2, 7, 7, 9.
 συναποστάτης, ον, δ, fellow-rebel. *Diod.* 15, 66. II, 531, 44. *Greg. Naz.* I, 1120 B.
 συναποσφίγγω. *Paul. Aeg.* 224.
 συναποτελεστικός, ή, όν, = δυνάμενος συναποτελεῖν. *Cyrrill. A.* X, 260 A.
 συναποτεφρώω. *Lyd.* 266, 7.
 συναποτίθεμαι. *Plut.* II, 37 D.
 συναπατίλλω. *Diosc.* 1, 7, p. 18.
 συναποφέρω. *Classical. Clem. A.* I, 1956. *Pseud-Ignat.* 1184 C.
 συναποφουτάω. *Caesarius* 1072.
 συναποφύομαι. *Galen.* IV, 530 F.
 συναποχωρῶω. *Polyb.* 13, 8, 3. 20, 10, 5.
 συναπτέον = δεῖ συνάπτειν. *Classical. Plotin.* I, 88, 9.
 συναπτήριον, ον, τὸ, bond. *Damasc.* III, 696 B.
 *συναπτικός, ή, όν, (συνάπτω) connective, applied to the conditional conjunctions εἰ, ἰφ, εἴπερ, εἰδή, εἰδήπερ. *Chrysipp.* apud *Diog.* 7, 71, σύνδεσμος. *Dion. Thr.* 642, 25. *Plut.* II, 386 F. *Apollon. D. Pron.* 267 A. *Conj.* 501. *Synt.* 266, 17.
 συναπτός, ή, όν, joined together. *Classical.*

Stud. 1688 C. 1717 D, εὐχή, = τὰ εἰρημικά
 or τὰ διακονικά. *Porph.* Cer. 94, 19. 609. —
 in the Euehologion, the μεγάλη συναπτὴ be-
 gins thus: Ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν.
 The μικρὰ συναπτὴ begins thus: *Ἐτι καὶ ἔτι
 ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν.
 *συν-άπτω, to join together. *Mal.* 459, 12, φι-
 λίαν μετ' αὐτῶν, to contract friendship with
 them. — 2. In logic, συνημμένον ἀξίωμα, a
 conditional proposition beginning with the
 conjunction εἰ, if (εἰ ἡμέρα ἔστι, φῶς ἔστι),
Chrysipp. apud *Diog.* 7, 71. 190. 193. *Phi-
 lon.* I, 321, 32. *Epict.* 1, 29, 51. *Plut.* II,
 43 C. 386 F. *Gell.* 16, 8. *Apollon.* D.
Synt. 7. 8. *Galen.* II, 25. 26. *Sext.* 311.
Diog. 7, 73. *Orig.* I, 1441 A. *Procl.* Parm.
 533 (100).
 συν-απαθέω. *Lucian.* II, 528.
 συν-ἀρέσκω also. Classical. *Aristeas* 26
 -ρεσθῆναί τι. *Apollon.* D. Adv. 555 Ἀρι-
 στάρχῳ συνηρέσκετο μὴ μάλλον ὄνομα ἐκδέ-
 χεσθαι.
 συναρθρος, αν, (ἀρθρον) with the article, in gram-
 mar; opposed to ἀσυναρθρος. *Dion. Thr.*
 641, 10. *Apollon.* D. Pron. 275 (268).
Synt. 60.
 συνάρθρωσις, εως, ἡ, (συναρθρώω) L. compactio,
 a setting together. *Galen.* II, 375 A.
 συναριθμησις, εως, ἡ, = τὸ συναριθμεῖν. *Theol.*
Arih. 37. *Athen.* 11, 79, p. 490 C. *Basil.*
 III, 612 A. IV, 145 A.
 συναριθμητέον = δεῖ συναριθμεῖν. *Herod.* apud
Orib. II, 465. *Plotin.* I, 66, 4.
 συναριθμος, ου, = συνάριθμος. *Epiaph.* I, 309
 C. D. *Steph. Diac.* 1133 A.
 συνάριστος, ου, ὁ, (ἀριστον) L. compransor,
 fellow-diner. *Lucian.* II, 588.
 σύναρμα, ατος, ἡ, (ἀραρίσκω) L. compages,
 structure. *Heron Jun.* 190, 15.
 συναρμογή, ἡς, ἡ, wedlock. *Ptol.* Tetrab. 182.
 συν-αρμόζω. *Dion.* H. I, 288, τινὰ εἰς τινα.
 συναρμολογέω, ἡσω, (ἀρμός, λέγω) = συναρμόζω.
Paul. Eph. 2, 21, 4, 16.
 συναρμονιάω = συναρμόζω. *Schol.* Arist. Eq.
 463.
 συν-αρμοστής, οὔ, ὁ, = ὁ συναρμόζων. *Lucian.*
 I, 4. — 2. Fellow-harmonist (ἀρμοστής). *Id.*
 I, 541.
 συναρμωστιά, ας, ἡ, wedlock. *Leo.* Novell. 196.
 198.
 συναρμωστικός, ἡ, ὄν, = δυνάμενος συναρμόζειν.
Iamb. Myst. 196.
 συν-αρπαγή, ἡς, ἡ, L. abreptio, surreption, deceit,
 deception. *Symm.* Ps. 34, 20. *Athenag.*
 1016 Κατὰ συναρπαγὴν καὶ κλοπὴν, fraudulently.
Basil. I, 225. *Ephr.* II, 484 D Ἐκ συν-
 αρπαγῆς, = κατὰ συναρπαγὴν. *N^{iv}* 300. 516.
Theod. Mops. 668 B. *Socr.* 220. *Justinian.*
 Cod. 12, 61, 7.
 συν-αρπάζω, to seize completely. *Just.* Apol. 1, 5

Δεῖει συνηρασμένους. — *Lucian.* I, 828, παρθέ-
 νους, to ravish. — Συναρπάξεν τὸ ζητούμενον,
 to beg the question, in logic. *Lucian.* I, 848.
Sext. 64. 69. *Orig.* I, 876 D, τὸν λόγον =
 τὸ ζητούμενον.
 2. To deceive, to mislead. *Dion.* H. VI,
 1072. *Iren.* 441. 544. 545. *Orig.* I, 688 A.
Longin. Frag. 3, 4, τῷ λόγῳ τὴν ἀκοήν. *Alex.*
 A. 549 C. *Nil.* 261 C. *Socr.* 196. 685 C.
Cyrril. A. X, 136 B.
 συναρπακτικῶς, adv. deceitfully. *Did.* A. 476.
 545 B.
 συν-αρρωστέω. *Cyrril.* A. I, 324 B. IV, 956 B.
 συν-αρσις, εως, ἡ, oid, help. *Did.* A. 573 C.
 συν-αρτάω, to join with. *Apollon.* D. *Synt.* 91,
 18 -σθαι μετὰ τινος. *Pseudo-Demetr.* 9.
 συνάρτησις, εως, ἡ, connection with, dependance,
 coherence. Classical. *Apollon.* D. *Synt.* 17.
Sext. 82. 380, 17.
 συν-αρτίζω completely. *Dion.* H. V, 149.
 συναρτύω = ἀρτύω. *Xenocr.* 50. 58.
 συν-αρχαιρεσιάζω in favor of. *Plut.* I, 626 C.
 642 B.
 συναρχία, ας, ἡ, colleagueship in office. *Dion.* C.
 47, 7, 3. 53, 2, 5, ἡ τοῦ Ἀντωνίου τοῦ τε
 Λεπίδου.
 συν-αρχ-τερόμαι, to be a fellow-high-priestess.
Inscr. 4385.
 συν-αρχιερατεύω, to be fellow-high-priest.
Nic. II, 804 C.
 συν-ἀρχομαι together with, in the same way.
Apollon. D. Pron. 332. *Synt.* 168, 10. *Melito*
 1212 A.
 συν-ασεβέω. Classical. *Orig.* I, 697. *Athan.*
 I, 276 C. *Did.* A. 613 C. D. *Leont.* I,
 1220 A.
 συν-ασεργαίνω. *Dion.* C. 79, 19, 3. *Basil.* III,
 460 B.
 συν-ασθενέω. *Greg.* Naz. I, 729 A.
 συν-ασκέω, to practise together. Classical.
Eus. II, 1452 C. *Basil.* III, 873 D, of ascet-
 ics. *Pallad.* Laus. 1041 C. 1233 A -σθαι.
 συν-ἀσκησις, εως, ἡ, constant practice. *Dion.*
 H. I, 395, 16. *Sext.* 223. *Clem.* A. I, 689
 B. 716 C.
 συν-ασκητής, οὔ, ὁ, fellow-ascetic. *Athan.* II,
 924 C.
 συν-ασκήτρια, ας, ἡ, fellow-ἀσκήτρια. *Pallad.*
 Laus. 1228 D.
 συν-ασμενίζω. *Method.* 352 D.
 συν-ασμενισμός, οὔ, ὁ, common joy. *Pallad.*
 Laus. 1218 D, τῶν ὄχλων.
 συν-ασπάζομαι. *Arophth.* 152 A.
 συν-ασπίζω, to fight together, to help. Classical.
Sept. Macc. 3, 3, 10.
 συνασπισμός, οὔ, ὁ, a fighting in close ranks.
Diod. 16, 3. *Plut.* I, 249 E. *Ael.* Tact.
 11, 4.
 συναστέιτης, ου, ὁ, inhabitant of the same ἄστυ.
Caesarius 1065.

συνάστερος, *ον*, (ἀστήρ) of the same star, born under the same star. *Greg. Naz.* III, 425, *τινί*.

συν-αστραγάλιζω. *Max. Tyr.* 33, 30, *τινί*.

συν-αστράπτω. *Nonn. Dion.* 1, 457. *Modest.* 3285 C.

συναστρέω, ἦσω, (σύναστρος) to prosper, to be prosperous. *Eus. Alex.* 453 C, αὐτῷ τὰ πάντα, everything goes well with him.

συναστρία, *ας*, ἡ, conjunction or position of the stars, in astrology. *Ptol. Tetrab.* 193. *Greg. Nyss.* II, 168 B.

σύναστρος, *ον*, = συνάστερος. *Solom.* 1321 A. συν-ασφαλίζομαι completely. *Pseudo-Anton.* apud *Just.* 440 B.

συν-ασχημονέω. *Plut.* II, 64 D. *Dion C.* 79, 13, 4.

συν-ασχολέομαι. *Plut.* II, 95 D.

συν-ασπτεύομαι. *Orig.* I, 1008 B.

συν-ατιμάζω. *Maneth.* apud *Jos. Apion.* 1, 26, p. 461. *Philon* II, 201.

συνατιμώ = preceding. *Plut.* I, 379 D.

συν-ατιμίζω. *Diog.* 6, 73.

συν-ατροφέω. *Galen.* XII, 322 C.

συν-ατιχέω. *Classical. Strab.* 12, 3, 33, p. 546. *Epict.* 3, 24, 1.

συν-αυγάζω. *Euchait.* 1182 B.

συναυγασιός, *ου, ο, δ*, a shining together, a meeting of rays in a focus. *Plut.* II, 893. *Galen.* II, 47 A.

συναύγεια, *ας*, ἡ, = preceding. *Plut.* II, 901 C, *Πλατωνική.* *Galen.* II, 47 A.

συν-αυλέω. *Lucian.* III, 199. *Athen.* 14, 8, τοῖς χοροῖς, to accompany on the flute.

συν-αυλιζομαι. *Classical. Sept. Prov.* 22, 24, to associate with. *Babr.* 106. *Luc. Act.* 1, 4 as v. 1. *Plut.* II, 902 D. *Clementin.* 52. *Eus.* IV, 1005 D. *Epiph.* II, 817 A.

συν-αύγησις, *εως*, ἡ, a growing together. *Classical. Philon* I, 25, 13. II, 42, 34. *Herod.* apud *Orib.* I, 419, 4. *Soran.* 256, 33.

συναυτάδελφος, *αυ, ο, δ*, = αὐτάδελφος. *Genes.* 81, 15.

συν-αφαμαρτάνω. *Cyrrill.* A. I, 961 C.

συν-αφανίζω. *Dion. H. I.* 2. *Strab.* 6, 1, 6. 8, 6, 23. *Athenag.* 1013 B.

συν-αφαναίνω. *Method.* 128 B.

συνάφεια, *ας*, ἡ, (συναφής) connection. *Moschn.* 24, carnal. *Just. Tryph.* 65, p. 625 C. *Anton.* 4, 45. *Pseudo-Demetr.* 33, 17, by τέ, καί. 81, 20, of words in a sentence. *Pseud-Ignat.* 937, marriage. *Nester.* apud *Cyrrill.* A. X, 192 B, ἀσύγχυτος, of the two natures. *Cyrrill.* A. X, 85 C. — *Hippol.* Haer. 342, 50, ἡ δώδεκα πρὸς τὰ τριάκοντα, the ratio. — 2. Combination of feet, in versification. *Terent. M.* 1516.

συν-αφέψω. *Diosc. Eupor.* 2, 23.

συν-αφή, ἡς, ἡ, connection. *Classical. Plut.* II, 1011 A, τῶν ἀξιωματῶν, with reference to

συνημμένα. *Apollon. D. Conj.* 518 (εἰ). — *Alex. Aphr. Probl.* 35, 35, coitio.

συν-αφηβάω. *Philon* II, 633, *τινί*.

συναφής, *ες*, (συνάπτω) joined, connected. *Classical. Strab.* 12, 3, 40. 12, 7, 1. *Jos. B. J.* 6, 2, 9. *Epict.* 1, 14, 6. *Plut.* II, 881 E. F. *Apollon. D. Conj.* 483, 12. *Synt.* 157, 20.

συν-αφθαρσία, *ας*, ἡ, joint-incorruption. *Germ.* 345 C.

συν-αφθαριζέω. *Damasc.* II, 404 C.

συν-αφίημι. *Polyb.* 11, 12, 7. *Diod.* 17, 104. *Plut.* II, 674 C.

*συν-αφικέομαι. *Epicur.* apud *Diog.* 10, 47.

συν-αφιστάνω. *Clem. A.* II, 456 B.

συν-αφομοιόω completely. *Plut.* II, 51 D. 52 E.

συν-αφορίζω. *Plut.* II, 425 B. — *Pseudo-Basil.* III, 1305 C, *τινί*.

συν-αφραίνω. *Cyrrill.* A. IX, 856 C.

συν-αχρείω. *Greg. Nyss.* II, 93 C.

σύναψις, *εως*, ἡ, conspiracy. *Sept. Reg.* 3, 16, 20.

συνδαβελίζω (δάβελος) = τὸ πῦρ ὑποσκαλεῖω, to stir or fix the fire. *Theoph. Cont.* 439.

συν-δαίμων, *ουας*, ὁ, fellow-demon. *Cyrrill. A.* X, 1037 B. C.

σύνδακρυς, *υς*, (δάκρυον) tearful. *Clementin.* 308. *Arophth.* 369, ἐγένετο, = ἐδάκρυσεν. *Clim.* 889 -δάκρυες.

συν-δακρύω. *Classical. Jos. Ant.* 16, 4, 3. *App. I.* 263, 83.

συν-δακρίζομαι. *Plut.* I, 591 C. D, from different persons.

συν-δεῖδω, συν-δέδια. *App.* II, 371, 47.

συν-δεδισαίωμαι, *ον*, alike superstitious. *Cyrrill.* A. IX, 629.

σύνδενδρος, *ον*, (δέυδρον) covered with trees, woody. *Polyb.* 12, 4, 2. *Diod.* 5, 65.

σύν-δεσις, *εως*, ἡ, a binding together, fastening together. *Classical. Posidon.* apud *Athen.* 11, 89. *Pseudo-Demetr.* 10.

συν-δεσμεύω. *Polyb.* 3, 42, 8.

συν-δεσμέω = preceding. *Apollod. Arch.* 44, 47. *Euagr. Scit.* 1244 B.

συν-δεσμοτικός, ἡ, ὄν, pertaining to conjunctions, in grammar. *Apollon. D. Conj.* 502, 11. *Synt.* 202, 19.

συν-δέσμιος, *αυ, ο, δ*, fellow-captive. *Simoc.* 168, 19.

συνδεσμοειδής, *ες*, (σύνδεσμος, ΕΙΔΩ) conjunction-like. *Apollon. D. Conj.* 480, μάρις, = προθέσεις, prepositions.

*σύν-δεσμος, *αυ, ο, δ*, bond, band : bundle. *Damasc.* II, 329 D, χρυσίω. — 2. Conspiracy. *Sept. Reg.* 4, 11, 14. *Jer.* 11, 9. — *Reg.* 3, 14, 24 = κινάιδος. — 3. Conjunction, conjunction, in grammar. *Aristot. Poet.* 20, 1. 6 (μέν, ἦτοι, δὴ). *Chrysipp.* apud *Diog.* 7, 57. *Hipparch.* 1092 B. *Dion. Thr.* 634. *Dion. H. V.* 8, 4. 9, 1. 155, 8 (εἰ). 157, 7 (τέ). 203, 4 Τοῦ ἄρα συνδέσμου. *Tryph.* 36.

Apollon. S. 3, 19. *Strab.* 8, 6, 7. *Plut.* II, 1011 A.
 συν-δεσπόζω. *Sophrens.* 3396 D.
 συν-δεσποτεία, as, ἡ, joint-dominion. *Greg. Naz.* II, 445 A.
 συνδεσποτεύω, εὔσω, = συνδεσπόζω. *Did.* A. 797 A.
 συνδέσποτος, ου, ὁ, = συνδεσπότης, joint-master. *Joann. Hier.* 445 A.
 συνδέτης, ου, ὁ, = συνδεσμότης, fellow-prisoner. *Posidon.* apud *Athen.* 4, 50, p. 213 B.
 συνδέτικός, ἡ, ὄν, conjunctive, serving to unite. *Dion. H.* VI, 862, 12. 791, 14, μόρια, = σύνδεσμοι. *Plut.* II, 1011 908, in astrology. *Apollon. D. Synt.* 18, 13. *Pseudo-Dion.* 709 D.
 συν-δημαγωγέω. *Plut.* I, 709 D. *App.* II, 426, 45 -σθαι.
 συν-δημιουργέω. *Max. Hier.* 1341. *Greg. Naz.* II, 448 A.
 συν-δημιουργός, οὔ, ὁ, joint-creator. *Epiaph.* II, 25 D.
 συν-δημότης, ου, ὁ, fellow-δημότης. *Schol. Arist. Pac.* 909.
 συν-δηῶ. *Jos. B. J.* 5, 1, 6.
 συν-διαβαίω. *Classical. Diod.* 18, 16.
 συν-διαβαπτίζομαι. *Procl. Parm.* 617 (15).
 συν-διαβρέχω. *Galen.* VI, 176 D.
 συν-διαγωγή, ἡς, ἡ, a living together, associating with. *Just. Tryph.* 47. *Basil.* IV, 528 A. *Justinian.* Cod. 1, 3, 44, § α'.
 συν-διαδέχομαι. *Aristid.* II, 471, 17.
 συν-διαζέω. *Basil.* IV, 353 D.
 συν-διάθεσις, εως, ἡ, agreement, unanimity. *Dion. Alex.* 1241 B.
 συν-διατρέω. *Plut.* II, 425. *Oenom.* apud *Eus.* III, 389 A. *Clem. A. I.* 496 Τὸν ἡμισυν ἡμῶν συνδιατρέται χρόνον.
 συν-διαίτησις or συν-διαίτησις, εως, ἡ, a living together, intercourse with. *Philon* I, 661, 33. II, 11, 23. 591, 37. *Jos. Ant.* 1, 1, 2. 1, 18, 3. *Plut* II, 975 E. *Arr. Anab.* 4, 7, 4. *Clem. A. I.* 652 B.
 συνδιαίτας, ου, (διαίτα) living with, companion. *Liber.* 40, 28. *Tatian.* 833 B, τινι. *Theophil.* 1081 B.
 συν-διαωνίζω. *Philon* II, 151. *Athenag.* 997. *Eus.* III, 192. *Basil.* III, 624 C. *Did.* A. 1157 C.
 συν-διακείω. *Plut.* II, 752 D.
 συν-διακείμαι. *Themist.* 329, 10.
 συν-διακομίζω. *Polyb.* 3, 43, 4.
 συν-διακονέω. *Epiaph.* II, 481. D. *Doroth.* 1672 C.
 συν-διάκονος, ου, ὁ, fellow-deacon. *Athan.* I, 368. *Basil.* IV, 884. 997. *Greg. Naz.* III, 36. *Epiaph.* II, 832 C.
 συν-διακριβόω fully. *Athan.* II, 740 C.
 συν-διάκτορος, ου, ὁ, fellow-Hermes (messenger). *Lucian.* I, 489.

συν-διαλαμβάνω. *Polyb.* 16, 25, 1.
 συν-διαλέγομαι. *Athen.* 3, 52.
 συν-διάληψις, εως, ἡ, joint-deliberation. *Anton.* 1, 10.
 συν-διαλοιδωρέω. *Max. Conf.* II, 260 C.
 συν-διαλυμαίνομαι. *Dion. H.* I, 61.
 συν-διαλύω. *Classical. Dion. H.* III, 1652. *Athenag.* 1013 B.
 συν-διανέμω. *Plut.* II, 1024 C. 1082. *Galen.* IV, 81 E. *Clem. A.* II, 409 B.
 συν-διανεύω. *Polyb.* 3, 38, 5. *Plut.* II, 63 B.
 συν-διανιστάω. *Basil.* III, 1384.
 συν-διανοέομαι. *Polyb.* 2, 54, 14.
 συν-διανυκτερεύω. *Eus.* II, 1209 A. *Basil.* IV, 829.
 συν-διαπλέω. *Lucian.* II, 825.
 συν-διαπληκτίζομαι. *Basil.* III, 941 C, τινι.
 συν-διαπορέω. *Dion. H.* IV, 2219. *Plut.* II, 507 C. *Athenag.* 1012 C.
 συν-διαρκέω. *Themist.* 81.
 συν-διαρρέω. *Diod.* 3, 22.
 συν-διαρρήννυμι. *Philostrog.* 548 C.
 συν-διασπῆω. *Galen.* VII, 114 F, et alibi.
 συν-διαστέλλω. *Apollon. D. Synt.* 103, 26.
 συν-διαστρέφω. *Plut.* II, 466 F. 521 B.
 συν-διασχιζέω. *Greg. Nyss.* III, 257 B.
 συν-διο-ταλαιπωρέω = συνταλαιπωρέω. *Classical. Chryss.* I, 153 B.
 συν-διαταράσσω all at once. *Plut.* I, 902 A.
 συν-διατείνω. *Plut.* II, 63 C.
 συν-διατηρέω. *Polyb.* 2, 58, 3.
 συν-διατιθῆμι together, at the same time, in the same way. *Plut.* II, 443. *Max. Tyr.* 67, 38. *Sext.* 410. *Diog.* 9, 113.
 συν-διατρέπω. *Plut.* II, 442 F -σθαι.
 συν-διατρέφω. *Ael. N. A.* 3, 45, now edited συνεκτρέφω.
 συν-διατριβή, ἡς, ἡ, a passing time together, or living together. *Philon* II, 671. *Greg. Th.* 1093. *Epiaph.* I, 464. *Porph.* Adm. 89, 13.
 συνδιατριπτόν = δεῖ συνδιατρίβειν. *Clem. A.* I, 592 B.
 συν-διαφεύγω. *Dion C.* 48, 44, 1. *Cyrril.* A. I, 388 C.
 συν-διαφθείρω. *Classical. Athenag.* 1013 B. *Galen.* VI, 345. *Orig.* VII, 13. *Synes.* 1245, αὐτοῖς τὸν χρόνον (tuer le temps).
 συν-διαφθορά, ἄς, ἡ, mutual corruption. *Justinian.* Cod. 1, 3, 45.
 συν-διαφορέω. *Longin.* 40, 1.
 συν-διαχειμάζω. *Plut.* I, 618 D. E, et alibi.
 συν-διαχέω. *Plut.* II, 953 D. E.
 συν-διαχωρίζω. *Basil.* IV, 693 A.
 συνδιδασκαλίτης, ου, ὁ, (διδάσκαλος) fellow-disciple, schoolfellow, or, = συνδιδάσκαλος; Christ being the first teacher. *Ignat.* 648, τινός.
 συν-διδάσκω, ου, ὁ, fellow-teacher, joint-teacher. *Cyrril.* A. X, 336 D.
 συν-διεκβάλλω. *Galen.* IV, 516 B. C.

συν-διεκπίπτω. *Plut.* I, 107. *Galen.* VII, 455.
 συν-διέπω. *Philon* II, 452, 2.
 συν-διέρχομαι. *Galen.* VIII, 83 E.
 συν-διευθύνω. *Euchait.* 1147 A.
 συνδημερεύεις, εως, ή, = τὸ συνδημερεύειν.
Plut I, 904 A.
 συν-δίστημι. *Synes.* 1528 C.
 συν-διογκώω. *Soran.* 258, 30.
 συν-διοικέω. *Classical.* *Strab.* 12, 3, 29.
 συν-διοικονομέω. *Greg. Nyss.* III, 965 A.
 συν-διολισθαίνω. *Did. A.* 308 B.
 συν-διορθρίζω. *Basil.* I, 181 B.
 συν-διορίζω. *Strab.* 2, 3, 1 -σθαι.
 συν-διπλώω, to double. *Moschn.* 49. *Galen.* II, 103 C.
 συν-δισκεύω. *Lucian.* I, 239.
 συν-διωλίζω. *Doctr. Orient.* 677 C D.
 συν-διψάω. *Classical.* *Orig.* III, 781 A.
 συν-διωθίζω. *Jos. Ant.* 4, 5, 2.
 συνδιακομένως (συνδιώκω), adv. hurriedly.
Clem. A. I, 461 C.
 συν-διώκω. *Classical.* *Sept. Macc.* 2, 8, 25.
 συνδοιάζω, see συνδιάζω.
 συνδοκτικός, ή, όν, an error for συνοδικός?
Anast. Sin. 149 C.
 συν-δοξάζω, to glorify with. *Paul.* Rom. 8, 17.
Ignat. 716 C. *Athan.* II, 552 B. *Basil.* IV, 621, τινί τινα.
 συν-δοξολογέω. *Orig.* I, 557 B. *Cyrill. A.* II, 171 A.
 συνδοσία, άς, ή, (συνδίδωμι) contribution.
Porph. Adm. 220, 11.
 σύν-δοσις, εως, ή, = preceding. *Lyd.* 86, 3.
Porph. Cer. 660, 6.
 συν-δοτήρ, ήρος, ός, joint-giver. *Cyrill. A.* VII, 460 D. 481 D.
 συν-δότης, ου, ός, contributor. *Porph.* Cer. 695, 20. *Novell.* 265.
 συν-δούλη, ης, ή, female fellow-slave. *Babr.* 3, 6.
 σύν-δουλος, ου, ός, = όμόδουλος. *Classical.*
Herm. Sim. 5, 2. *Ignat.* 645. *Apollon. D.*
Pron. 297 A.
 συνδραμέω (δραμείω) = συντρέχω. *Amphil.*
 65 A.
 συνδρομή, ής, ή, concession. *Hermog.* Rhet. 296, 20. 341, 19. *Athenag.* 1016 A Κατά συνδρομήν.
 σύν-δρομος, ον, running together. *Strab.* 15, 1, 43, p. 213, 17, substantively.
 συνδιάζω, to be alone with another. *Patriarch.*
 1044 D, άνθρωποις. — Also, συνδοιάζω. *Sept.*
 Ps. 140, 4, μετά τιως. *Epirh.* I, 184 A.
 συνδυαίνω (σύνδυο) = συνδιπλώω. *Galen.* II, 103 C.
 συνδυσασμός, ου, ός, copulation. *Classical.* *Clem.*
 A. I, 1205 B. *Basil.* I, 548 A.
 συν-δυναμόω = δυναμώω. *Epirh.* III, 168 C.
 συν-δυναστεύω. *Nicol. D.* 128. *Athen.* 6, 54
Achnet. 94.

συν-εαρίζω. *Plut.* II, 959 C.
 συν-εγγίζω = εγγίζω. *Sept. Sir.* 32, 21.
Macc. 2, 11, 5. *Hipparch.* 1053 D. *Polyb.*
 1, 19, 2. *Gemin.* 848 D. *Diod.* 2, 51, 3, 7,
 14, 17. *Dion. H. I,* 541, 8. *Strab.* 1, 3, 13.
Philon I, 688, 47, τῷ θεῷ.
 συνεγγισμός, ου, ός, approach. *Hipparch.* 1093
 C. *Gemin.* 848 D. *Strab.* 3, 5, 9. *Epict.*
 1, 4, 4. *Ptol.* Tetrab. 209. *Sect.* 136, 20.
 συν-εγγράφω. *Dion. H. II,* 1233.
 συν-εγγύωω. *Philon* II, 60 Συνεγγυάται μου (τὸν
 λόγον) καὶ Κρόιστος.
 συν-εγγυητής, ου, ός, joint-εγγυητής. *Antec.* 3,
 20, 4 (344).
 συν-εγείρω. *Sept. Esai.* 14, 9 *Paul.* Eph. 2,
 6. *Col.* 3, 1. *Ignat.* 724. *Plut.* II, 117 C.
Pseudo-Phocyl. 132 (140), to help to raise or
 rise. *Pseudo-Jos. Macc.* 3. *Clem. A. I,*
 1029. *Greg. Naz.* III, 213, τί των. *Cyrill.*
 H. 336.
 συν-εγκαλέω. *Diod.* 5, 50.
 συν-εγκλιτικός, ή, όν, with an enclitic, followed by
 an enclitic. *Apollon. D.* Conj. 525, 18, σύν-
 δεσμος (δή που, ή που). *Herodn. Gr.* Enclit.
 1142 σύνταξις (εί τις ποτέ που).
 συνεδρευτής, ου, ός, (συνεδρεύω) assessor, assistant,
 in council. *Pseud-Ignat.* 788 A.
 συνεδριάζω, άσω, (συνεδρία) = συνεδρεύω. *Sept.*
Prov. 3, 32.
 συνεδριακός, ή, όν, belonging to a council. *Polyb.*
 31, 12, 12.
 συνέδριον, ου, τὸ, council. *Polyb.* 1, 11, 1, 3, 9,
 4, the Roman senate. 1, 31, 8, the Cartha-
 ginian senate. 2, 39, 1, college of Pythagore-
 ans. *Dion. H. I,* 187, τὸ βουλευτικόν = 262,
 βουλευτικὸν τῶν γερόντων, = 300, τῆς γερου-
 σίας, senatus. *Matt.* 26, 59, the Sanhedrim,
 = *Jos. Ant.* 14, 5, 4. *Vit.* 12.
 συνεβέλησις, εως, ή, (συνέβλω) joint-will.
Cyrill. A. VI, 661 C.
 συν-εθισμός, ου, ός, use, custom, practice. *Plotin.*
 I, 42. *Synes.* 1073 B.
 σύν-εθνος, ον, = όμοεθής, of the same nation or
 race. *Cyrill. Scyth.* V. S. 339 C. *Vit. Epirh.*
 25 C. *Pseud-Athan.* IV, 488 B.
 *συν-είδησις, εως, ή, L. conscientia, conscio-
 usness. *Chrysipp.* apud *Diog.* 7, 85. *Diod.* 4,
 65, τοῦ μίσους. II, 576, τῆς ἀρεβείας. *Dion.*
 H. VI, 825, 15. III, 1619. *Philon* I, 219,
 23. *Diog.* 7, 85. — 2. Conscientia, conscience-
 the judge, = τὸ συνειδός. *Sept. Sap.* 17, 10.
Paul. Rom. 2, 15. *Diosc. Iobol.* p. 43, μο-
 χθηρά. *Jos. Ant.* 16, 4, 2. *Epict. Frag.* 97,
 ή ἔμφυτος. *Theophil.* 1052 A. *Hierocl. C.*
 A. 115, 7.
 συνειδός, ότος, τὸ, (σύννοια) consciousness. *Plut.*
 I, 99. II, 84 C. D. — *Hermog.* Rhet. 21, 23
 Συνειδότης φεύγειν, to be charged with com-
 plicity. *Afric.* 61, τῆς δυσγενείας.
 2. Conscience. *Philon* I, 291, 41 (299,

- 37). 30, 29. Π, 309. 421, 43. 518. 30 (195, 15). 49, 16. *Jos. Ant.* 16, 4, 2. *Apion.* 2, 30. *Epiet.* 3, 22, 94. *Frag.* 97. *Plut.* Π, 554 F. *App.* Π, 36, 84. *Hierocl.* C. A. 55, 7 Τὸ τοῦ συνειδότος κριτήριον.
- συν-εικάζω = εικάζω. *Ptol. Tetrab.* 120, to infer. — *Athen.* 9, 45, to mimic.
- συν-εἶκο, to yield, to give way. *Polyb.* 32. 19, 3. *Diod.* 19, 43. *Soran.* 249, 23. *Pseudo-Jos. Macc.* 8, p. 508.
- συν-εἰλημμένως (σὺλλαμβάνω), adv. connectedly. *Pseudo-Dion.* 820 D.
- συν-εἰμαρμένος, η, ον, (εἴμαρμαι) fated together. *Plut.* Π, 569 F. *Anton.* 12, 3.
- συν-εἶξις, εως, ἡ, a yielding, giving way. *Soran.* 251, 14.
- συν-εἰπέω, to agree with, etc. *Sept. Dan.* 2, 9 συνεπιάνω.
- συν-ειρμός, οὔ, ὁ, connection. *Pseudo-Demetr.* 81, 5.
- συν-εισάγω, L. *subintroduco*, to take a συνείσακτος. *Malchio* 256 C. εἰστούς γυναίκας. *Greg. Naz.* IV, 92 A.
- συνείσακτέον = δεῖ συνεισάγειν. *Orig.* I, 385.
- συνείσακτος, ον, (συνεισάγω) introduced. — 2. Substantively, (α) ὁ συνείσακτος = ἀγαπητός, adoptive or spiritual brother. *Greg. Naz.* IV, 88. 89. 91. — (β) ἡ συνείσακτος, sc. παρθένος, = ἀγαπητή, L. *subintroducta*, adoptive or spiritual sister. *Malchio* 256. *Nic.* I, 3. *Basil.* II, 820. *Greg. Naz.* IV, 89. *Epiiph.* I, 1064 D. *Chrys.* I, 228. *Pallad.* V. *Chrys.* 18 D. *Socr.* 669 A. (See also *Anc.* 19. *Athan.* I, 677. 725. *Justinian.* *Novell.* 6, 6.)
- συν-εισάλλομαι. *Synes.* 1361 C.
- συν-εισδέχομαι. *Cyrrill.* A. VIII, 837 B.
- συν-εισελάνω. *Plut.* II, 814 D. *Eus.* IV, 284 A.
- συν-εισενυπόρω = εἰσενυπόρω. *Athen.* 9, 3.
- συν-εισηγέομαι. *Plut.* II, 795 B.
- συν-εισθέω. *Cyrrill.* A. IV, 669 C.
- συν-εισοκμίζω. *Cyrrill.* A. II, 68 C. IX, 948.
- συν-εισκρίνω. *Plut.* II, 902. *Cyrrill.* A. I, 508.
- συν-εισπηδάω. *App.* I, 790, 7.
- συν-εισποιέω. *Plut.* II, 484 D. 808 D.
- συν-εισπορεύομαι. *Dion. H.* III, 1887, 13. *Philon* I, 112, 18.
- συν-εισρέω. *Jos. B.* J. 2, 17, 6.
- συν-εξβιβάζω, to execute in company with any one. *Chal.* 1292 B.
- συν-εξβουθεῖω. *Diod.* II, 511, 70.
- συν-εκδαπανέω. *Galen.* X, 342 D.
- συν-εκδέχομαι. *Cornut.* 94. *Plut.* II, 482 E. 662. *Sext.* 44, 32, to understand in connection with. *Pallad.* *Laus.* 1002, ἀνάλωσις τῆν τῆς ψυχῆς, calmly.
- συν-εκδημέω. Classical. *Nicol.* D. 102. *App.* I, 78, 6.
- συν-εκδημία, as, ἡ, L. *comitatus*. *Charis.* 552.
- συν-ἐκδημος, ον, fellow-traveller. *Diod.* II, 610,
25. *Luc. Act.* 19, 29. *Paul. Cor.* 2, 8, 19. *Jos. Vit.* 14. *Plut.* II, 100 F.
- συν-ἐκδοσις, εως, ἡ, joint-publication. *Phot.* IV, 356 A.
- συν-εκδοχή, ἡς, ἡ, the understanding of one thing with another. In rhetoric, *synecdoche*, a figure by which a part is put for the whole; as Ἱερουσαλήμ for Ἰουδαῖοι, Ἥλιος for προφήται. *Quintil.* 8, 6, 19. *Clem. A.* II, 88 C.
- συνεκδοχικῶς, adv. *synecdochice*, by *synecdoche*. *Diod.* 5, 31. *Orig.* I, 1149 A. III, 401 D. 1072. *Basil.* I, 20. *Greg. Naz.* III, 189, ὀνομάζεται.
- συνεκδρομή, ἡς, ἡ, concurrence, similitude. *Apollon. D. Adv.* 552, 29. 554.
- συν-εκθειάζω. *Plut.* II, 492 D. E.
- συν-εκθερμάνω. *Plut.* I, 622 E. *Galen.* VII, 146 B.
- συν-εκθέω. *App.* I, 711, 87.
- συν-εκθηλάνω. *Jos. B.* J. 7, 8, 7.
- συν-εκθλίβω, to compress. *Schol. Heph.* 2, 1, p 18. (See *συνίησις*.)
- συν-εκκῶσις or συν-εκκῶ. *Polyb.* 3, 14, 3. *Plut.* II, 922 C, et alibi.
- συν-εκκαλέω. *Polyb.* 18, 2, 11. *Plut.* II, 917.
- συν-εκκάνω. *Themist.* 51, 30.
- συν-εκκεντέω. *Sept. Macc.* 2, 5, 26. *Greg. Naz.* I, 861 A.
- συν-εκκλησιάζω. *Plut.* I, 88. *Clem. A.* I, 485. *Theod. Lector* 181, τινί.
- συν-εκκλίνω. *Diod.* 3, 26.
- συν-εκκολυμβάω. *Galen.* II, 15 C.
- συν-εκκρίνω. Classical. *Diosc. Iobol.* 19.
- συν-εκκρούω completely. *Plut.* I, 724 C.
- συν-εκλαμβάνω. *Alex. Lyc.* 412 D συνεκλημμένον = συνεξείλημμένον.
- συν-εκλαμπρίνω. *Sophrns.* 4004 A.
- συν-εκλάμπω. *Plut.* II, 627 C. D. *Longin.* 44, 3.
- συν-εκλειάω. *Diosc.* 3, 23 (26), p. 368. *Delet.* 4.
- συν-εκλέγω. *Lucian.* III, 409.
- συν-εκλειάω. *Diosc.* 2, 210.
- συν-εκλείπω. *Strab.* 10, 2, 12, p. 354. *Plut.* II, 418 C. D. 525 A.
- συν-εκλεκτός, ἡ, ὄν, elected together with. *Petr.* 1, 5, 13 ἡ συνεκλεκτή, sc. ἐκκλησία.
- συν-εκλύω. *Plut.* II, 596. *Longin.* 39, 4.
- συν-εκνήχομαι. *Basil.* III, 572 C.
- συν-εκπεταίω. *Plut.* II, 700 F, to help to ripen.
- συνεκπιεστέον = δεῖ συνεκπιέειν = ἐκπιέειν together. *Diosc.* 2, 118.
- συν-εκπικράνω. *Plut.* II, 468 B. C.
- συν-εκπίπτω. Classical. *Dion. H.* II, 838. *Jos. Apion.* 1, 33, p. 466, to be banished together.
- συν-εκπλήρῶ fully. *Polyb.* 14, 4, 3. 16, 28, 2. *Athan.* II, 721 A.
- συν-εκπλήρῶ or συν-εκπλήττω. *Plut.* II, 41 C.

συν-εκποιέομαι, to provide one's self with. *Polyb.* 6, 49, 7.
 συν-εκπολεμέω, to vanquish along with or together. *Sept.* Deut. 1, 30. *Josu.* 10, 14. *Sap.* 5, 21. *Diod.* 15, 25. 16, 43. *Philon* II, 119.
 συνεκποιητόν = δέϊ συνεκπονεῖν. *Clem. A. I.* 981 A.
 συν-εκπορεύομαι. *Sept.* Judic. 13, 25. 11, 3 as v. l. *Polyb.* 6, 32, 5. *Did. A.* 477 C.
 συν-εκπτύω. *Pallad. V. Chrys.* 26 E.
 συν-εκρέω. *Epict.* Frag. 30. *Clem. A. I.* 69.
 συν-εκριζώ. *Macar.* 676 B.
 συν-εκροφέω. *Max. Tyr.* 80, 18.
 συν-εκστρατεύω. *Jos. Ant.* 7, 10, 1.
 συν-εκταπεινώ. *Plut.* II, 529 E.
 συν-εκτείνω. *Plut.* II, 901 C. *Drac.* 35, 13. *Clem. A. I.* 196 C, τινί. *Orig.* III, 257 A, neuter.
 συν-εκτέμνω. *Plut.* II, 159 C.
 συν-εκτίθμυ. *Plut.* II, 27 C. *Sext.* 391.
 συν-εκτιθνήρομαι. *Plut.* II, 321 D, et alibi.
 *συνεκτικός, ἡ, ὄν, capable of holding together, maintaining: efficient. Classical. *Erasistr.* apud *Galen.* II, 366 C. *Philon* I, 116, 5. 6. *Plut.* II, 1125 E, τινός. *Apollon. D. Pron.* 302 B, important. *Synt.* 119, 16. 187, 11. 189, 15, tenable. *Galen.* II, 251 B. C. *Sext.* 122, 25, αἴτιον. *Clem. A. II.* 312 C. 592 C. 596 B.
 συνεκτικῶς, adv. summarily. *Procl. Parm.* 625 (28).
 συν-εκτιμάω. *Pseud-Athan.* IV, 1101 B.
 συνεκτοκίζω (τόκος), to help to bring forth. *Symm.* Esai. 69, 9.
 συνεκτραχηλίζομαι = ἐκτραχηλίζομαι. *Plut.* II, 802 D.
 συν-εκτραχύνομαι. *Plut.* I, 462 C.
 συν-εκτρέχω, to concurr. *Apollon. D. Pron.* 404 A. *Synt.* 169, 23.
 συν-εκτριβώ utterly. *Sept.* Sap. 11, 20.
 συνέκτροφος, ὄν, (ἐκτρέφω) = σύντροφος. *Sept.* Macc. 1, 1, 6 as v. l.
 συν-εκφαίνω. *Sept.* Macc. 3, 4, 1. *Plut.* II, 33 D.
 συν-εκφέρω. *Diod.* 17, 70 -σθαι τοῖς θυμοῖς, to be transported with rage.
 συν-εκφεύγω. *Philostr.* 813.
 συν-εκφουτῶ. *Themist.* 366, 16.
 συν-εκφορά, ἄς, ἡ, a pronouncing together. *Dion. H. V.* 166.
 συνεκφορόω = συνεκφέρω. *Heliad.* 4, 17.
 συν-ἐκφρασις, εὼς, ἡ, synonymy. *Pseud-Athan.* IV, 932 B.
 συν-εκφροντίζω. *Pseudo-Greg. Naz.* III, 393 B.
 συν-εκφύω. *Galen.* XVIII (2), 941 (Kühn).
 συν-εκφωέω, to utter or pronounce together. *Dion. Thr.* 639, 14. *Drac.* 143, 23. *Athenag.* 937 A. *Moer.* 244. *Sext.* 622, 5 (TP, ΠN). *Dion. Alex.* 1297 C. *Longin.* 38, 3.
 συν-εκφώησις, εὼς, ἡ, an uttering together.

Clem. A. I. 809 C. II, 256 B. — 2. *Synecphronesis* = συνίησις, in grammar. *Drac.* 145. *Heph.* 2, 1. *Aristid. Q.* 51. *Eust.* 11, 41.
 συν-εκφωτίζομαι mutually. *Plut.* II, 806 A.
 συν-εχέω. *Polyb.* 9, 9, 7. 11, 14, 7. *Diod.* 3, 29.
 *συν-εκυλίξω. *Dieuch.* apud *Orib.* I, 288.
 συν-ελαφρίζω. *Greg. Naz.* III, 1063 A.
 συν-ελέγχω or ξυν-ελέγω = ἐλέγω. *Arr.* Anab. 6, 29, 11 ξυνηλέγχοισι ξυνειδότες τῷ ἔργῳ. *Apollon. D. Conj.* 522. *Synt.* 207.
 συν-ἐλευσις, εὼς, ἡ, a coming together, meeting, assembly; conspiracy. *Jos. Ant.* 3, 6, 3. *Clem. R.* 1, 20. *Just.* Apol. 1, 67. 40. *Galen.* II, 366 A = συνδρομή. *Sext.* 142, 23. 144, 11, aggregate. *Hippol.* 588 C. *Method.* 29 B. *Gangr.* 21, meeting. *Athan.* II, 681 B = σύνοδος, council. *Epirrh.* I, 956 C. *Carth.* Can. 2. *Socr.* 104 A, coitio.
 συν-ελευστικός, ἡ, ὄν, (ΕΛΕΥΘΩ) sociable. *Plut.* II, 757 C.
 συν-ἐλιξις, εὼς, ἡ, convolution. *Pseudo-Dion.* 696 B. 705 A.
 συνελόντως (συνελεῖν), adv. in short. *Gangr.* 21, εἰπεῖν.
 συν-εμβαίω. *Polyb.* 1, 20, 7. 16, 26, 6. *Lucian.* III, 258. *Clem. A. I.* 709 A. *Philostr.* 250. *Longin.* 9, 10. 13, 4.
 συν-εμβιβάζω. *Diod.* 20, 68.
 συν-εμπάσσω = ἐμπάσσω. *Diosc.* 5, 85.
 συν-εμπίπτω. *Plut.* II, 50 E. F. *Apollon. D. Pron.* 328 A. *Synt.* 163, 23. *Clem. A. II.* 320 C. *Schol. Arist. Nub.* 651, to coincide.
 συν-εμπλέκω. *Jos. B. J.* 7, 11, 2. *Plut.* II, 71 F.
 συν-εμπνέω. *Longin.* 9, 11.
 συν-εμπορεύομαι. *Synes.* 1304 D.
 συν-εμπτωσις, εὼς, ἡ, coincidence. *Apollon. D. Pron.* 325 C. *Adv.* 530. 565, 18. *Synt.* 32. *Longin.* Frag. 3, 4.
 συν-εμφαίνω. Classical. *Galen.* II, 4 D. *Sext.* 241, 29. *Pseudo-Demetr.* 8.
 συν-ἐμφασις, εὼς, ἡ, joint-signification. *Sext.* 242, 32. *Clem. A. II.* 88 B.
 συν-εμφέρω = συμφέρω. *Anton.* 3, 4.
 συν-εμφύω. *Galen.* IV, 76 D.
 συν-εναποκείμαι. *Leont.* I, 1741 C. D.
 συν-ενδείκνυμι. *Galen.* II, 183 E. *Did. A.* 693 A. 837 B.
 συν-ενδίδωμι = ἐνδίδωμι. *Diod.* 17, 43. *Strab.* 1, 3, 5. *Plut.* I, 161 B. *Clem. A. I.* 301 C, to concede. *Basil.* IV, 441 C.
 συν-ένδοσις, εὼς, ἡ, a giving in or way. *Plut.* II, 680 A.
 συν-ενδύομαι. *Arr.* Anab. 1, 25, 2.
 συν-ενθουσιάζω. *Diod.* 4, 3.
 συν-ενθουσιώ. *Polyb.* 38, 4, 7. *Strab.* 3, 2, 9, τινί. *Plut.* II, 807 C.
 συν-ενθυμέομαι. *Clementin.* 37 B.

συν-ενίζω, to unite. *Procl. Parm.* 530 (96) -σθαι πρὸς τι.
 συν-ενώω = ένώω. *Polyb.* 2, 14, 1. *Erotian.* 350. *Jos. Ant.* 13, 4, 4. *Iren.* 937 B -θῆναι τι. *Sext.* 419, 29. *Hippol. Haer.* 210, 44. *Method.* 68 B. 133 B. *Iambl. Myst.* 7, 16. *Did. A.* 477 C.
 συν-έντασις, εως, ἤ, joint-tension. *Plut.* II, 589 A. 901 D. *Antyll. apud Orib.* I, 506, 4.
 συν-εντείνω. *Muson.* 145.
 συν-ενπόστατος, ον, = ένπόστατος together with. *Leont.* I, 1749 D.
 συν-ένωσις, εως, ἤ, = ένωσις. *Epiaph.* I, 1008.
 συν-εξαίθερόω. *Synes.* 1297 C -σθαι. *Lyd.* 44, 3, τί τι. *Diosc.* 3, 153 (163), p. 493.
 συν-εξαίματόω. *Philon* II, 96, 22.
 συν-εξαίρω. *Diod.* 17, 72. II, 631, 44. 45. *Strab.* 1, 3, 5. *Plut.* I, 154 B. *Pseudo-Demetr.* 4.
 συν-εξακολουθέω. *Polyb.* 2, 7, 3. *Tatian.* 820 C. *Sext.* 361, 24.
 συν-εξακούω. *Classical. Sext.* 243, 20. *Orig.* I, 705 C, to associate with. *Athan.* II, 269 C -σθαι τι, to be understood.
 συν-εξαλείφω. *Plut.* I, 767 B.
 συν-εξαμείβω. *Babr.* 59, 15.
 συν-εξαμυλλάομαι. *Plut.* II, 137 C. D.
 συν-εξανάλισκω. *Dion. H. II,* 694, 12.
 συν-εξανθέω. *Plut.* II, 434 B.
 συν-εξανίστημι. *Polyb.* 16, 9, 4. *Plut.* II, 791.
 συν-εξανόγω. *Jos. B. J.* 5, 2, 2.
 συν-εξανύτω or συν-εξανύω. *Dion Chrys.* I, 395, 26. *Plut.* II, 137 C.
 συν-εξαπατάω. *Classical. Strab.* 14, 1, 24.
 συν-εξαποστέλλω. *Polyb.* 23, 14, 11.
 συν-εξέπτω. *Plut.* II, 433 D. 666 A. *Clem. A.* I, 697 A. *Hippol. Haer.* 374, 56.
 συν-εξαριθμέω. *Diod.* 15, 53. *Jos. B. J.* 3, 4, 2.
 συν-εξαρκέω fully. *Strab.* 14, 1, 4, p. 118, 11.
 συν-εξαρνέομαι. *Pseud-Athan.* IV, 112 C συν-εξήρηται δέ σοι μετὰ τοῦ υἱοῦ καὶ τὸ πνεῦμα, passively.
 συν-εξαγονέω. *Plut.* II, 528 E.
 συν-εξεγείρω. *Polyb.* 4, 47, 3.
 συν-εξελεύθερος, ον, ὁ, fellow-freedman. *Inscr.* 418. *App.* II, 821, 35. *Dion C.* 60, 15, 5.
 συν-εξέλκω. *Apollon. D. Pron.* 377 B -υσμαι.
 συν-εξεπαίρω. *Theod. Lector* 224 A συνεξέπαυρον = συνεξέπηρον.
 συν-εξεργάζομαι. *Aristid.* I, 619, 13.
 συν-εξέτασις, εως, ἤ, careful examination. *Epiaph.* II, 589 A. *Theod. Mops.* 880 A. *Syncell.* 124. *Pseud-Athan.* IV, 496 C.
 συνεξεταστέον = δεῖ συνεξετάζειν. *Orig.* III, 998 D. IV, 68 A.
 συνεξεταστής, οὔ, ὁ, = ὁ συνεξετάζων. *Procl. Parm.* 529 (95).
 συν-εξηγήομαι. *Apollon. D. Pron.* 306 B.
 συν-εξημέρω. *Plut.* I, 71 A. B.

συν-εξηχέω. *Eus.* II, 184 A.
 συν-εξιάομαι. *Galen.* X, 276 D.
 συνεξίστάω = following. *Athan.* II, 49 B.
 συν-εξιστόω. *Diod.* 2, 10. *Cleomed.* 76, 19. *Dion. H.* IV, 2028, 14. VI, 782. *Athenag.* 1005 B. *Sext.* 135, 4. *Martyr. Poth.* 1416. *Athan.* II, 533.
 συν-εξίσταμαι. *Polyb.* 3, 34, 9.
 συν-εξίχνεω. *Plut.* I, 869 E.
 συν-εξοδεύω, to walk in a religious procession. *Inscr.* 4697, 43 . . . ξοδεύειν.
 συν-εξόδιος, ον, going out with. *Anast. Sin.* 1060 C.
 συν-εξοκέλλω. *Plut.* II, 985 C.
 συν-εξομοίω = εξομοίω. *Classical. Dion. H.* II, 639. *Iren.* 1168 A. *Clem. A.* I, 500.
 συν-εξορθιάζω. *Plut.* II, 998 E.
 συν-εξορίζω. *Cyrril. A.* X, 144 C.
 συν-εξορχέομαι. *Synes.* 1177 B.
 συν-εξοτρύνω. *Themist.* 312, 4.
 συν-εξυγγαίνω. *Plut.* II, 752 D.
 συν-εξυμνέω. *Themist.* 122, 18.
 συν-εορτάζω. *Diod.* 4, 4. *Jos. B. J.* 7, 1, 3. *Epiaph.* 4, 1, 104. 4, 4, 26. *Plut.* II, 666 D. *Aristid.* I, 437, 8. *Herodn.* 4, 9, 7. *Method.* 380. *Laod.* 39. *Jul. Frag.* 354. *Themist.* 466. *Greg. Naz.* III, 56. 216, τῶι.
 συνεορτάσις, εως, ἤ, = τὸ συνεορτάζειν. *Pseudo-Dion.* 393 C.
 συν-επαγωνίζομαι. *Polyb.* 3, 118, 6,
 συνεπαυέτης, ον, ὁ, = ὁ συνεπαυῶν. *Greg. Naz.* III, 312 B.
 συν-επαιωρέομαι = ἐπαιωρέομαι. *Plut.* I, 684 D.
 συν-επακτήρ, ἦρος, ὁ, fellow-huntsman. *Eudoc.* M. 346.
 συν-επαλαλάζω. *Jos. B. J.* 4, 5, 1.
 συν-επανατίθημι. *Jos. Hymnog.* 1013 C.
 συν-επασκέω. *Aristid.* I, 677, 13.
 συν-επαύξω. *Inscr.* 3045, 23. *Dion C.* 39, 25. *Longin.* Frag. 8, 12.
 συν-επαφήμι. *Jos. B. J.* 3, 7, 28.
 συν-επεγείρω. *Sibyll.* I, 220.
 συνέπεια, ας, ἤ, (ἐπομαι) sequence, connection, context. *Dion. H.* V, 179, 9. *Apollon. D.* Synt. 41, 25. *Arcad.* 175. *Porphyr. Prosod.* 112.
 συν-επέιγω or ξυν-επέιγω = ἐπέιγω. *Aret.* 83.
 συν-επέιξις, εως, ἤ, haste. *Nicom.* Harm. 2.
 συν-επέισιμι. *Polyb.* 30, 13, 9.
 συν-επεισπίτρω. *Plut.* I, 184 A. 217 A.
 συν-επεισρέω. *Hermes Tr. Poem.* 61.
 συν-επεκτείνω. *Galen.* IV, 119 D.
 συν-επεμβαίνω. *Polyb.* 20, 11, 7, et alibi.
 συν-επερδύω. *Plut.* I, 362 B. II, 939 B.
 συν-επέρχομαι, to come upon together, simply to come. *Martyr. Polyc.* 7.
 συν-επερωτάω. *Basil.* I, 752 C.
 συν-επευθύνω. *Plut.* I, 21 B. II, 1027 A.
 συν-επηχέω. *Classical. Philon* I, 321, 19.

συν-επιβάλλω. *Polyb.* 2, 56, 4. 3, 38, 4. *Anton.* 3, 11. *Sext.* 263, 23. 708, 13.
 συν-επιβάτης, ου, ὁ, fellow-ἐπιβάτης, in a chariot. *Theodm.* *Esai.* 22, 6.
 συν-επιβοηθέω. *Greg. Th.* 1068 A.
 συν-επιβουλεύω. Classical. *Jos. Ant.* 13, 11, 2.
 συν-επιγαυρώ. *Plut.* II, 746 D. 796 A.
 συν-επιγίγνομαι. *Diod.* II, 520, 24. 25.
 συν-επιγνώμων, ονος, ὁ, fellow-arbiter. *Just.* *Apol.* 1, 56.
 συν-επιγράφω. *Hipparch.* 1004 B. 1005 A. *Diod.* II, 562, 74, to subscribe to the doctrine. *Philon* I, 385, 20. 464, 22. 517, 8. II, 275, 4. *Plut.* II, 816 D. *Clem. A.* II, 469 B.
 συν-επιδείκνυμι. *Polyb.* 3, 38, 5. 33, 3, 1.
 συν-επιδιδάσκω. *Diod.* 17, 49. *Strab.* 15, 1, 2. *Jos. Ant.* 6, 1, 2.
 συν-επιδίδωμι wholly, completely. *Polyb.* 7, 16, 2. *Dion. H.* I, 448, 1. *Plut.* II, 448 D. E. *Anton.* 4, 34.
 συν-επισιγήω. *Aristaen.* 2, 3.
 συν-επιθειάζω. *Plut.* II, 409 C.
 συν-επιθεσις, εως, ἡ, deception, deceit. *Aquil.* *Ps.* 118, 118.
 συν-επιθεωρέω. *Sext.* 199, 28.
 συν-επιθήγω. *Plut.* II, 433 D.
 συν-επιθορυβέω. *Plut.* II, 531 C.
 συν-επιθρηνέω. *Plut.* II, 56. 541. *Anton.* 7, 43.
 συν-επιθρήνησις, εως, ἡ, joint-lamentation. *Plut.* II, 610 B.
 συν-επι-θρυνῆσις, εως, ἡ, joint-dissipation. *Plut.* II, 1092 D.
 συν-επιθαύσσω. *Plut.* II, 757 D.
 συν-επικαλέω σι ξυν-επικαλέω. *Arr. Anab.* 6, 3, 1. *Cyrrill. A.* I, 517 B.
 συν-επικεράννυμι. *Philostrog.* 524 A.
 συν-επικερδαίνω. *Pseud-Athana.* IV, 977 A.
 συν-επικλάω. *Plut.* I, 361 B.
 συν-επικλίνω. *Galen.* VI, 88 F.
 συν-επικούρειος, ου, ὁ, fellow-Epicurean. *Epict.* 2, 20, 13.
 συν-επικουφίζω. *Philon* II, 364, 34. 549, 40. *Plut.* I, 141 E. F. 588 C. *Galen.* II, 28 B. *Clem. A.* I, 1029 B.
 συν-επικροτέω. *Plut.* II, 56 B. 63 A.
 συν-επικρύπτω. *Plut.* II, 162 D. *Iambli.* V. P. 480.
 συν-επικυρώ. *Polyb.* 4, 30, 2. *Diod.* 16, 23.
 συν-επικωμάζω. *Sext.* 749, 25.
 συν-επιλαμπρύνω. *Plut.* II, 795 A.
 συν-επιλέγω. *Oenom.* apud *Eus.* III, 381 B.
 συν-επιμαρτυρέω. *Polyb.* 26, 9, 4. *Paul.* *Hebr.* 2, 4. *Clem. R.* 1, 23. *Plut.* II, 486 C. *Sext.* 358, 16.
 συν-επιμαρτύρησις, εως, ἡ, joint-testimony. *Anton.* 1, 10.
 συν-επιμαχεώ. *Const. Apost.* 2, 17.
 συν-επιμειδιάω. *Plut.* II, 672 E.
 συν-επιμίγνυμι = ἐπιμίγνυμι. *Aristaen.* 1, 10, p. 49.

συν-επινεύω = ἐπινεύω. Classical. *Philon* II, 17, 23.
 συν-επινηχομαι. *Aristaen.* 1, 3, p. 14.
 συν-επινοέω. *Polyb.* 8, 17, 2. *Erotian.* 262 = συνήμι. *Apollon. D.* *Synt.* 103, 27, to be understood with. *Sext.* 322, 15. *Basil.* IV, 329 C.
 συν-επινορέω. *Plut.* II, 808 A.
 συν-επιπάρειμι. *Eus.* IV, 196 C.
 συν-επιπάσχω. *Plut.* II, 1037 A.
 συν-επιπλέκω = ἐπιπλέκω. *Philipp.* 1. *Eus.* II, 92 A.
 συν-επιπλοκή, ἦς, ἡ, = ἐπιπλοκή. *Ptol.* *Tetrab.* 111.
 συν-επιπνέω. *Clem. A.* II, 625 C.
 συν-επιρρέπω. *Plut.* I, 742 D.
 συν-επιρρώω. *Dion. H.* IV, 2026, 15. *Plut.* II, 696 D.
 συν-επιρρώννυμι. *Plut.* I, 1007 C. *Longin.* 11, 2.
 συν-επισημαινω. *Polyb.* 4, 24, 4. *Diod.* 17, 25. *Plut.* II, 398 A. B.
 συνεπισκεπτόν = δέϊ συνεπισκοπεύ. *Philon* II, 335, 6.
 συν-επισκέπτομαι, to number among. *Sept.* *Num.* 1, 49. [2 aor. pass. συνεπεσκέπη. *Num.* 1, 47 as v. l. 2, 33. 26, 62.]
 συν-επίσκοπος, ου, ὁ, coepiscopus, fellow-bishop. *Cyprian.* *Epist.* 71, 1. *Sard. Can.* 5. *Athana.* I, 264 A. *Ephes.* 8. *Cyrrill. A.* X, 108 C.
 συν-επισκυθροπάζω. *Plut.* II, 672 E.
 συν-επίστασις, εως, ἡ, joint-ἐπίστασις. *Iambli.* V. P. 390.
 συν-επιστέλλω. *Lucian.* III, 397.
 συν-επιστενάζω. *Epict.* *Ench.* 16.
 συν-επιστένω. *Plut.* I, 1063 E.
 συν-επιστρέφω. Classical. *Jos. B.* J. 7, 5, 2, neuter.
 συν-επισφάζω. *Parth.* 6.
 συν-επισφραγίζομαι, to sanction. *Iren.* 1, 2, 6, p. 465 A.
 συν-επισχύω = ἐπισχύω. Classical. *Sept.* *Par.* 2, 32, 3.
 συν-επίτασις, εως, ἡ, joint-ἐπίτασις. *Iambli.* V. P. 144. 390.
 συν-επιταχύνω. *Plut.* II, 1005 A.
 συν-επιτέλλω. *Gemin.* 848 C.
 συν-επιτηδέω. *Cyrrill. A.* I, 480 B.
 συν-επιτιμάω. *Plut.* I, 442 A.
 συν-επιτρέπω. *Jos. Ant.* 16, 6, 7.
 συν-επιστροπεύω jointly. *Philon* II, 452, 2.
 συν-επιτυφόω = ἐπιτυφόω. *Plut.* II, 58 B.
 συν-επιφαινομαι. *Plut.* II, 63 C. 767 C.
 συν-επιφάσκα. *Plut.* II, 63 C.
 συν-επιφθέγγομαι. *Plut.* II, 713 A, et alibi.
 συν-επιφορτίζω. *Plut.* II, 728 C.
 συν-επιφωιέω. *Aristeas.* 26.
 συν-επιχαίρω. *Achmet.* 151, p. 122.
 συν-επιχειρέω. *Polyb.* 3, 84, 1.

συν-επιχειρονομέω *in addition*. *Diod.* II, 593, 13, 14.
 συν-εποκέλλω. *Plut.* II, 161 A.
 συν-εποπτεύω. *Themist.* 288, 11.
 συνεπτυγμένως (συμπτύσσω), *adv. compactly*.
Pseudo-Dion. 376 B.
 συν-επωθέω. *Philon* II, 99, 42. *Epict.* 3, 7, 23.
Plut. II, 1005 A.
 συν-ερανισμός, οὔ, ὁ, *collection*. *Plut.* II, 992 A.
 συνεράομαι = συνερίζω. *Dubious*. *Patriarch.*
 1101 B, ἀλλήλοις.
 συν-εργασία, ας, ἡ, *a working together*. *Diod.*
 20, 13. II, 600, *ergastulum, work-*
house, house of correction. — 2. *Trade, as-*
sociation, men engaged in the same business
collectively considered. *Inscr.* 3154.
 συνέργεια, ας, ἡ, = *συνεργία*. *Philon* I, 408,
 23. *Clem. A.* II, 492 A.
 συνεργέω, ἦσω, *to co-operate, etc.* *Classical.*
Epict. 2, 15, 6, ἵνα ἐξέλθῃς. *Sext.* 47, 33,
 πρὸς τὴν γνώσιν.
 συνέργημα, ατος, τὸ, *co-operation*. *Polyb.* 2, 42,
 4, *et alibi*. *Theol. Arith.* 7.
 συνεργητικός, ἡ, ὄν, *co-operative*. *Epict.* 2, 22,
 20. *Ptol.* *Tetrab.* 80. *Anton.* 6, 42. —
Pseudo-Greg. Th. 1157 *συνέργητος*; *dubious*.
 συνέργησι, ου, τὸ, = *συνεργασία* 2. *Mal.* 246,
 16. 299, 22.
 συν-εργολάβος, ον, *joint or fellow-ἐργολάβος*.
Strab. 8, 3, 30, p. 137, 10.
 σύν-εργον, ου, τὸ, *implement, tool*. *Artem.* 282.
Plotin. I, 154.
 συνεργοπανῶ, ἦσω, (ἐργοπόνος) *to labor with*.
Sext. 400, 3.
 συνεργός, ὄν, *co-operating, etc.* *Sext.* 122, 31,
 αἴτιον.
 συνεργιστικός, ἡ, ὄν, = *δυνάμενος συνεργίδειν*.
Plut. II, 946 C. 954 D.
 συν-ερίζω, *to contend with, to fight*. *Sept. Macc.*
 2, 8, 30.
 συν-ἐρπω. *Epict.* 2, 4, 18.
 Σύνερας, ατος, ὁ, *Syneros, a heretic*. *Rhodon.*
 1336 A. *Theod.* IV, 376 D.
 συν-ερωτάω, *to propound questions, to argue*.
Lucian. II, 26. 821, τὶ. *Sext.* 86, 24. 94, 14.
 99, 28. *Diog.* 9, 51.
 συν-ερώτησις, εως, ἡ, *argument*. *Sext.* 93, 32,
 117, 20.
 συνεργωτηγέον = *δεῖ συνεργωτᾶν*. *Sext.* 117.
 συν-εσθῶ. *Classical*. *Sept. Gen.* 43, 31. *Ex.*
 18, 12. *Ps.* 100, 5. *Paul.* *Gal.* 2, 12. *Plut.*
 II, 1128 B.
 σύνεσις, εως, ἡ, *wisdom, intelligence, used as a*
title. *Eus.* II, 1077 C. 1136. 1044, ἡ ὕμε-
 τέρα. *Athan.* I, 369, ἡ σὴ. *Basil.* IV, 413.
Greg. Nyss. II, 237. *Pseudo-Dion.* 261. —
 2. *In the titles of some of the Psalms it*
represents the Hebrew נשכיל, supposed to
mean ὕμνος, ᾠσμα, φδῆ, song, ode. *Sept. Ps.*
 31. 43.

συνεσκιασμένως (συσκιάζω), *adv. darkly, ob-*
scurely; opposed to ἀνακεκαλυμμένως. *Eus.*
 III, 476 D. *Chrys.* X. 258 C. *Stud.* 1688.
Pseudo-Athan. IV, 1200 C.
 συνεσπειραμένως (συσπειράω), *adv. in a crowd-*
ed manner. *Procl. Parm.* 533 (99. 100).
 συν-εσπουδασμένως, *adv. studiously, carefully*.
Eunap. V. S. 35 (62).
 συνεσταλμένως (συστέλλω), *adv. l. correpte,*
with a short vowel. *Drac.* 19, 25.
 συν-εστιάτωρ, ορος, ὁ, *fellow-feaster, table-mate*.
Aster. 312 A. *Synsell.* 437, 12.
 συνεταιρα, ας, ἡ, = following. *Cosm. Carm.*
Greg. 544.
 *συν-εταρίς, ιδος, ἡ, *female companion*. *Erinn.*
 5, 7. *Sept. Judic.* 11, 37. 38. *Athan.* II,
 1305 C.
 συνέταιρος, ου, ὁ, *companion*. *Classical. Sept.*
Judic. 15, 2 as v. l.
 συνετίζω, ἴσω, (συνετός) *to make wise, to in-*
struct. *Sept. Nehem.* 8, 9. *Ps.* 15, 7. 31, 8.
 συνετιστής, οὔ, ὁ, = ὁ συνετίζω. *Joann. Hier.*
 489 A.
 συνετός οὐ ξυνετός, ἡ, ὄν, *understanding*. *Max.*
Tyr. 28, 41, τινός.
 συνετόφρων, ον, (φρήν) = *συνετός*. *Genes.* 48.
 συν-ευαγγελιολυτέω, ἦσω, (εὐαγγελιολύτης) *to*
violate the precepts of the gospel together with
another. *Stud.* 1088 C.
 συν-ευαρεστέω. *Diod. Ex. Vat.* 142, 20 -σθαι.
 συν-ευδοκέω. *Classical. Sept. Macc.* 1, 1, 57.
Curt. 12, 2. *Polyb.* 24, 4, 13. 32, 22, 9.
Diod. 11, 57. *Dion. H. II.* 718. *Luc.* 11,
 48. *Clem. R.* 1, 44.
 συνευδοκήσις, εως, ἡ, = τὸ συνευδοκεῖν. *Genes.*
 10, 6.
 συνευδοκήτης, οὔ, ὁ, = ὁ συνευδοκῶν. *Cyrril. A.*
 VI, 389 B.
 συν-ευδοκιμέω. *Cyrril. A.* I, 333 D.
 συν-ευεργετέω. *Did. A.* 677 C.
 συν-ευημερέω. *Plut.* I, 215 C.
 συν-ευθυμέομαι. *Themist.* 123, 5.
 συν-ευθίνω οὐ ξυν-ευθίνω. *Themist.* 407, 26.
 συν-ευλογέω. *Just. Tryph.* 139. *Cyrril. A.* I,
 336 B.
 συνεύνιας, ας, ἡ, (σύνευνος) *a sleeping together*.
Caesarius 1045.
 συν-ευπαθέω. *Orig.* IV, 373 B.
 συν-ευπαίδετος οὐ ξυν-ευπαίδετος, ον, = *εὐπαί-*
δετος. *Dubious. Aret.* 117 A.
 συν-ευρίσκω. *Lucian.* II, 647. *Max. Conf.* II,
 288 A.
 συνευρυθμιζω, ἴσω, (εὐρυθμος) *to be accordant or*
consonant with. *Ignat.* 697 B *Συνευρύθμι-*
σται γὰρ ταῖς ἐντολαῖς.
 συν-ευρύνω. *Philon* I, 209.
 συν-ευσχημονέω. *Plut.* II, 442 F.
 συν-ευφήμέω. *Diod.* 5, 49 as v. l. *Plut.* II,
 272 A. *Max. Tyr.* 22, 18. *Eus.* II, 1321,
 τινί.

συν-ευφραίνομαι. *Sept. Prov.* 5, 18. *Dion. H.* V, 238, 2. *Philon* I, 355, 9. *Barn.* 2 (Codex κ).

συν-εύχομαι. *Classical. Just. Apol.* 1, 61. *Orig.* I, 445 D. 1613 A.

συν-ευωχέομαι. *Classical. Petr.* 2, 2, 13. *Ind.* 12. *Jos. Ant.* 1, 3, 5. *Lucian.* II, 113.

συν-εφάλλομαι or ξυν-εφάλλομαι. *Philostr.* 799.

συν-εφαπλώω. *Basil.* IV, 817 A.

συν-εφεδρεύω. *Polyb.* I, 27, 9, et alibi.

συν-εφηβεύω. *Plut.* II, 816 A. B.

συν-εφιστάω. *Polyb.* 6, 32, 2. 7, 13, 2.

συν-εφίστημι. *Polyb.* 3, 9, 4. *Diosc. Iobol.* p. 54, to connect with.

συν-εφοδιάζω. *Ptol.* *Tetrab.* 47.

συν-εφ-ομαίω = ομαίω. *Plut.* II, 780 B.

συν-εφοράω. *Ptol.* *Tetrab.* 146.

συνέχεια, as, ή, continuity; succession. *Classical. Erotian.* 322 Κατά συνέχειαν, continuously. *Pseudo-Demetr.* 35, 5. *Sext.* 721. — 2. *Frequency. Chrys.* X, 11 A.

συνεχής, ές, frequent; opposed to σπάνιος. *Sext.* 33.

συν-εχθραίνω. *Plut.* II, 490 F.

συνεχώς (συνεχής), adv. frequently; opposed to σπανίως. *Classical. Polyb.* 3, 78, 3. *Sext.* 33.

συν-έψημα, atos, τὰ, anything cooked. *Galen.* VI, 325 E.

συνεψητέον = δεῖ συνέψειν. *Georon.* 14, 24.

συνζάω = συζάω. *Paul.* *Rom.* 6, 8. *Tim.* 2, 2, 11.

συν-ζιτέω = συζιτέω. *Marc.* 1, 27. *Luc.* 24, 15. *Act.* 6, 91. *Barn.* 4 (Codex κ).

συν-ζήτησις, συν-ζήτητης, σύν-ζυγος, see συζήτησις, κ. τ. λ.

συν-ηγεμονικός, ή, όν, alike ηγεμονικός. *Greg. Naz.* III, 185 B.

συνηγόρημα, atos, τὰ, = συνηγορία. *Dion C.* 37, 33. 47, 11. 55, 4.

συνηγορητέον = δεῖ συνηγορεῖν. *Sext.* 676, 31. *Clem. A.* I, 292 A.

*συνήθεια, as, ή, familiarity, intimacy: custom, usage: wont, habit. *Chrysipp.* apud *Plut.* II, 1036 E, the experience of mankind. *Diod.* 11, 56, ἔχειν πρὸς τινα. 14, 12 Eἰς συνήθειαν ἑλθὼν Κύρῳ. *Dion.* H. VI, 800, ή κοινή, usus loquendi. *Joann.* 18, 39 Ἔστι δὲ συνήθεια ἡμῖν ἵνα ἕνα ἡμῖν ἀπολύσω. *Erotian.* 6, usage in language. *Plut.* II, 1036 D, the common experience of mankind. 22 C Τῶν ὀνομάτων τῆς συνηθείας. *Clementin.* 193 A. *Pseudo-Demetr.* 35. 42. *Sext.* 34 = ἔθος. 618. 620, 24, κοινή, in language. *Aporoth.* 252 Συνήθεια δὲ τιαυτή ἦν ἐν τῇ Σκίτει ἵνα (= ἐὰν) ἔβη γυνὴ ἀπ' ἀλλήλων ὀμλώσιν. *Eus Alex.* 420 Συνήθεια δὲ αὕτη κεκράτηκε παρὰ τοῖς πολλοῖς ἵνα προκάθηται. *Protosp. Corpor.* 193, 10. — 2. *Consuetae sportulae*, customary presents, perquisites, in the plural. *Just.*

Imper. Novell. 22. *Justinian. Cod.* 3, 2, 4. 10, 55, 1. 1, 2, 25, § 8. *Novell.* 134, 1. *Leo. Tact.* 19, 18. *Porph.* *Novell.* 257. (Compare *Synes.* 1408 A Ἐπερέειδε κερδῶν, ἀδοκεῖν εἶναι νόμου πεποίηκεν ή συνήθεια.)

συνήθεια, ων, τὰ, = συνήθεια. *Jejun.* 1904 B, τῶν καταμνηνίων.

συνηθίζω, ίσω, σεσυνήθικα, = εἶθα. *Justinian. Cod.* 1, 17, 3. *Clim.* 697 A. 889 A. 900 D. 1025 D.

συνήθως (συνήθης), adv. usually, ordinarily: habitually. *Classical. Orig.* I, 1060, εἰναυτῷ, according to his custom. *Athan.* II, 856 B.

συν-ηλικιώτης, ου, ό, = συνήλιξ. *Diod.* 1, 53 as v. l. *Paul.* *Gal.* 1, 14.

συνήλιξ, ικος, ό, ή, of the same age. *Classical. Theodtn.* *Dan.* 1, 10, ἴγων.

συν-ηλώω. *Classical. Dion C.* 56, 14, 2.

συνηλοσίη, ης, ή, Ionic for συνηλοσία, as, ή, = following. *Agath. Epigr.* 73, 4.

συνήλυσις, εως, ή, = συνέλευσις, συνδρομή ἐπὶ τὰ αὐτά. *Clem. A.* I, 388. II, 548.

συνημμένως (συνάπτω), adv. connectedly, closely. *Galen.* II, 85 Ἀπομυλῆσας, προβάλλον τὰ χεῖλη συνημμένως, routing. *Basil.* I, 517. εἰναυτῷ. *Did. A.* 928 D. *Pseudo-Just.* 1216 C.

συν-ημοχέω. *Eunap.* V. S. 34 (61). *Schol. Arist.* *Nub.* 25.

συνηνωμένως (συνενώω), adv. unitedly. *Epiaph.* II, 552 D.

συν-ηπειρώτης, ου, ό, fellow-Epirote. *Varro. R.* R. 2. 5.

συνηρηφία, as, ή, the being συνηρηφής. *App.* II, 663, 38.

συν-ηρομαμένως, adv. filly. *Anton.* 4, 45.

συν-ησθημένως, adv. sensibly. *Orig.* I, 913 B.

συνήσθησις, εως, ή, = τὸ συνήδουσαι. *App.* II, 802, 16.

συν-ησυχάζω. *Philon* II, 168, 32.

συν-ηχέω, to resound. *Classical. Sept. Macc.* 3, 6, 17.

συνήχησις, εως, ή, (συνηχέω) consonance. *Plut.* II, 1021 B.

συν-θάλλω. *Synsell.* 229, 19.

συνθαλπτέον = δεῖ συνθάλλειν. *Georon.* 16, 4, 3.

συν-θανμάζω. *Euchait.* 1135 A.

συν-θανματουργέω. *Isid.* 189 C.

συν-θεάζω. *Diod.* 4, 51.

συνθεία, as, ή, (σύνθεος) co-divinity. *Greg. Naz.* II, 585 D.

συν-θειητής, ου, ό, joint-θειητής. *Cyrrill. A.* IV, 129. VI, 389. *Max. Conf.* II, 77 C.

σύνθημα, atos, τὰ, = σύνθημα. *Sept. Eccl.* 12, 11. *Macc.* 2, 13, 15. *Apollod. Arch.* 35. *Just. Orat.* 1, composition. *Greg. Naz.* III, 508. *Socr.* 33 Ἐκ συνθέματος, ex compacto.

συνθεοκατηγορέω, to be θεοκατήγορος together with. *Studl.* 1088 C Τῷ θεοκατηγῶρι συνθεοκατηγορήσαντες.

συν-θεολογέω. *Athan.* II, 48 B -θαί τι. *Cyrill.* A. X, 68 C, τινά τι. σύν-θεος, *ον*, alike divine. *Leont.* I, 1708 B, άνθρωπος. *Anast. Sin.* 281 B. συνθεότης, *ητος*, ή, = συνθεία. *Did.* A. 321 B, τοῦ πατρός. συν-θεραπαινίς, *ίδος*, ή, female fellow-servant. *Clem.* A. I, 725 B. συν-θεραπειώ. *Philostr.* 270. *Iambl. Myst.* 230, 16. συν-θεράπων, *οντος*, ό, fellow-servant. *Eus.* II, 740 C. συν-θερίζω. *Classical.* *Leont.* II, 1996 C. συν-θερμαίνω. *Classical.* *Diosc.* 1, 62, p. 64. *Jos.* Ant. 7, 14, 3. σύνθεσις, *εως*, ή, composition, arrangement. *Diod.* 17, 39, compromise. 13, 112 Έκ συνθέσεως, *ex industria.* *Dion. H.* V, 5, 6, όνομάτων, collocation of words. *Apollon. D.* Adv. 596, of compound words (φιλόθεος, συνάγω); opposed to άπλότης. *Pseudo-Demetr.* 3. — 2. Addition, in arithmetic. *Theol. Arith.* 9. 14. *Philon* I, 11, 28. *Plut.* II, 1018 C. *Clem.* A. II, 305 B. — 3. Synthesis; opposed to άνάλυσις. *Iambl. Mathem.* 208. — 4. Game, a single match at a play. *Justinian.* Cod. 3, 43, 1. συνθετικός, ή, όν, component. *Erotian.* 186, τούτων, that compose them. *Galen.* II, 175 B, μόρια. *Sext.* 449. σύνθετος, *ον*, compound, in grammar. *Dion. Thr.* 635, 21, σχήμα, compound form (κακοήθης). *Dion. H.* VI, 862, 16, όνομα. *Drac.* 19. *Apollon. D.* Pron. 300. 345. 302, άντωνμία (έαυτοῦ). *Pseudo-Demetr.* 45. *Sext.* 317, φωνή (Δίων περιπατεῖ). — *Pallad.* Laus. 1105 -ται ελαΐαι, ολίβε-salad? (olives, oil, vinegar, and onions?). 1146 A, λάχανα, herb-salad? σύνθετος, *adv.* in composition (λιπόσπερμον = σπέρμα λίνου). *Galen.* VI, 331 E. συνθηκάριος, *ου*, ό, (συνθήκη) bettor, one who bets. *Const.* (536). 1176 D. συνθήκη *οι* ξυνθήκη, *ης*, ή, compact, treaty, covenant. *Classical.* *Polyb.* 2, 20, 5. 2, 43, 10. *Dion. H.* I, 410 Συνθήκαι γάρ ησαν ίνα μηδέτερα άρχη. *Orig.* I, 653. — 2. Composition, collocation of words, = σύνθεσις. *Lucian.* II, 58, όνομάτων. *Hermog. Rhet.* 229, 10. *Philostr.* 505. συνθηκίζω, to bet with one. *Const.* (536), 1176 E, τοῦς έπισκόπους. *Balsam.* ad Phot. *Nomocan.* 13, 29. συνθηκο-ποιέω = preceding. *Schol Arist. Plut.* 1059. σύνθημα, *ατος*, τό, L. tessera, ticket. *Polyb.* 6, 34, 8. *Soz.* 1261. *Lyd.* 215, 8. — *Eus.* II, 1044 B, της κοινωνίας, = τό σύμβολον της πίστεως, the Creed. — 2. Institutum, institution. *Cels.* apud *Orig.* I, 936 C, the Christian sys-

tem. — 3. A compound. *Sophrns.* 3436, έκ σησάμου και μέλιτος. συνθηματικός, ή, όν, conventional. *Polyb.* 8, 18, 9, γράμματα, in cipher. συνθηματικώς, *adv.* in cipher. *Polyb.* 8, 19, 8. συν-θιασεύω. *Strab.* 10, 3, 18. συνθιασωτεύω = συνθιασώτης *ειμί.* *Method.* 121 A. συν-θιασώτης, *ου*, ό, partner, etc. *Classical.* *Clem.* A. I, 189 B. *Orig.* I, 1040 B. συν-θιγγάνω = θιγγάνω. *Themist.* 288. συνθλάττω = συνθλάω. *Theoph.* 23. συνθλαΐω = συνθλάω. *Eus. Alex.* 441 A. σύν-θλιψις, *εως*, ή, compression. *Longin.* 10, 6 (ύπέκ = ύπό έκ). *Philostr.* 589 B. συν-θολόω *οι* ξυν-θολόω = θολόω. *Philostr.* 89. *Greg. Naz.* I, 945 A. συν-θορυβέω. *Diod.* 13, 101. συν-θρηγέω. *Dion C. Frag.* 18, 10. *Basil.* III, 257 A. *Greg. Naz.* I, 745 B. *Maccar.* 221 A. *Vit. Nil. Jun.* 97 B. συν-θριαμβεύω. *Plut.* I, 431 F. 516 F. *Orig.* I, 617 C. συνθρόσις, *εως*, ή, (θροέω) trouble. *Sext.* 426, 31. σύν-θρονος, *ον*, occupying the same throne. *Diod.* 16, 92. *Patriarch.* 1064 B, τινός. — 2. Substantively, τό σύνθρονον, the clergymen's seats in a church, the bishop's seat being in the centre. *Sophrns.* 3984 A. *Pseudo-Germ.* 409 C. *Theoph.* 682. *Phot.* IV, 1229 C. *Nicet. Paphl.* 536 A. *Achmet.* 225, p. 198. *Cedr.* II, 487. (*Const. Apost.* 2, 57.) συν-θρύπτω = θρύπτω. *Luc.* Act. 21, 13. *Basil.* III, 504 B. σύν-θρυψις, *εως*, ή, a breaking in pieces. *Steph. Diac.* 1077 A. συν-θυμιώ. *Cyrill.* A. I, 780 A. συν-θυραυλέω. *Synes.* 1077 C. σύνθυρος, *ου*, (θύρα) neighbor. *Euagr.* 2832 B. συν-θύτης, *ου*, ό, = θεωρός, fellow-sacrificer. *Apollod.* 2, 7, 2, 4. *Inscr.* 1196, 16. *Moer.* 170. — 2. Fellow-priest. *Greg. Naz.* III, 1024 A. 1306 A. συνθωκέω = συνθακέω. *Jos.* Ant. 15, 3, 8. σύνθωκος, *ον*, = σύνθακος. *Oenom.* apud *Eus.* III, 384 A. συν-ιατρός, *ου*, ό, fellow-physician. *Sophrns.* 3520 C. συν-ιδιάζω, to appropriate. *Apollon. D.* Synt. 42, 10. συν-ιδρώω *with*, together, all over. *Diod.* 3, 28. *Diosc.* 5, 45. συν-ιδρύω. *App.* I, 881, 38. *Athen.* 1, 12. *Dil.* A. 484 B. συν-ιδρωσις, *εως*, ή, perspiration. *Theoph.* *Nonn.* II, 8 (titul.). συν-ιεράσμαι. *Dion. H.* I, 279, 12. *Strab.* 14, 1, 23, p. 106, 13, τινί. *Jos.* Ant. 17, 6, 4, p. 845. *Plut.* II, 276 E.

συν-ερατεύω. *Eustrat.* 2368 B.
 συν-ερεύς, εὖς, ἦ, *fellor-priest.* *Jos. Apion.* 2, 23. *Plut.* II, 700 E. *Dion C.* 40, 62. 44, 11. 54, 19. 59, 7. 28.
 συν-ερεύω, to be *συνιερεύς.* *Greg. Naz.* I, 481 B.
 συν-ίερος, ον, = *σύνναος.* *Plut.* II, 753 F.
 συν-ιερουργέω. *Dion. H.* II, 672. *Philon I.* 653, 29. II, 170. *Plut.* II, 292 D.
 συν-ιερουργός, οὔ, ὁ, *fellor-ιερουργός.* *Stud.* 1076 A.
 συν-ιζάνω, to sink, fall, settle. *Strab.* 16, 2, 26. *Jos. B. J.* 7, 8, 5. *Drac.* 145, 22. *Clem. A.* I, 429 C, εἰς τὸ στήθος.
 συνίζησις, εὖς, ἦ, (*συνιζάνω*) a sinking, falling in, settling. *Strab.* 1, 3, 10, opposed to ἀποδοίσις, of the sea. *Cornut.* 89. *Plut.* I, 543 E, of buildings. *Plotin.* I, 201, 7.

2. Synzesis, in grammar; called also *συνεκφώνησις.* *Drac.* 9. 145, 21. *Schol. Heph.* 2, 1, p. 18. It takes place when, for the sake of reducing two syllables into one, a vowel standing before another vowel is changed into its corresponding semivowel. The combinations subject to synzesis are the same as the diphthongs reversed; thus, IA, EA, YA, OA (ΩA), IE (IH), YE, IO (IΩ), EO (EΩ), YO (YΩ), IY; as πόλιος, a dissyllable; πελέκεας, a trisyllable. Synzesis must not be confounded with contraction (*συναλοιφή*); for a contracted syllable is long by nature, whereas in case of synzesis the first vowel, after it has been changed into its corresponding semivowel, produces no effect upon the quantity of the syllables between which it stands; as, *Corinn.* 9 Ἡ διανε-κῶς εὔ-δεις, *Prazill.* 2 Ἄλλὰ τεὸν | οὔ ποτε θυμῶν. *Aesch.* Sept. 2 Ὅστις φυλάσσει πρᾶγος ἐν πρῶμῃ | πόλεως.

A has the smooth breathing for its corresponding semivowel, which in the Shemitic alphabet is denoted by *Aleph* (א). It never occurs in synzesis. As to ἀεθλεύων (*Hom.* II, 24, 734), AE, in this place, is to be regarded as a diphthong. (See AE, above).—E has the rough breathing, corresponding to the Shemitic *He* (ה), the Latin and English *H*. In case of synzesis, however, it may be supposed to have been changed into I, in pronunciation; as πόλεως, *πόλιος, στήθεα, στήθηα.*—H has the Shemitic *Hheth* (ח); in Greek it is treated like E.—I has for its corresponding semivowel the Shemitic *Yod* (י), the Latin *J* (*jacio, jungo*), and the English *Y* (*ye, yarn, yet, you*).—O and Ω have each the Shemitic *Ayin* (א); in Greek, Faῦ is the only substitute for it.—Y has Faῦ, corresponding to the Shemitic *Waw* (ו), the Latin *V*, and the English *W* (*wood, wine*).
 συν-ίζω, to coalesce. *Apollon. D. Synt.* 7, 28

Καὶ δύο συλλαβαὶ εἰς μίαν συνίζουσιν (γῆραι γῆραι, Ἄιδης Ἄιδης).

συν-ικετεύω. *Agathar.* 120, 24. *Plut.* I, 320.
 συν-ικέτης, ον, ὁ, *fellor-suppliant.* *Pseudo-Dion.* 561 B. *Mal.* 124, πρὸς τινα.
 συν-ιπάξομαι. *Jos. Ant.* 15, 6, 7, p. 759. *Plut.* II, 1043 C. *Pallad.* Laus. 1202-άζω.
 συνίππευσις, εὖς, ἦ, = τὸ *συνιππεύειν.* *Ael. Tact.* 18, 5.
 συν-ιπτεύω. *Dion C.* 50, 5, 2. *Synes.* 1073 A.
 συν-ίπταμαι. *Clem. A.* I, 205 C.
 συνισθίμω, to be connected by an *ισθμός.* *Scymn.* 371, πρὸς τὴν Ποντικήν.
 συν-ισο-προσῆγορος, ον, (ἴσος) having the same appellation with. *Gelas.* 1256 D.
 συν-ιστάνω. *Polyb.* 4, 5, 6, et alibi.
 συν-ιστάω. *Theophil.* 1053 A. *Greg. Th.* 1048 B.

συν-ίστημι, to set together.—Mid. *συνίσταμαι*, to agree. *Diod.* 17, 94, *διδόναι.*—Impersonal *συνέστηκε*, *L. constat*, it is evident, admitted; a Latinism. *Athan.* I, 313, *πεπράχθαι*. II, 741 A, *ἓνα θεὸν εἶναι, unum constat deum esse.*—2. In ecclesiastical language, to allow to stand with the communicants at prayers, said of the *συνεστῶτες.* *Dion. Alex.* 1308 A. *Basil.* IV, 797. 805.—Participle, *οἱ συνεστῶτες*, penitents of the fourth grade, who were allowed to stand with the *πιστοὶ* of the church at prayers, but not to partake of the Lord's Supper. *Anc.* 25. *Basil.* IV, 797. 800. [*Polyb.* 8, 3, 2 *συνέσταμαι. Sext.* 212, 23. 216, 20. 485, 5 *συνέστακα*, active in sense, = *Iambl.* V. P. 512.]

συν-ιστορέω. *Eus.* II, 113 B.—2. To be *consciou* = *σίνουδα.* *Aristeas* 19. 24. 27. 29.
 συν-ισχύω = *ισχύω.* *Athan.* I, 133 B.
 συνῶ = *συνῶμι*, to understand. *Sept.* Par. 2, 26, 5 ὁ *συνῶν* = *συννείς*, a seer. *Iren.* 468.
 σύν-ναος, ον, having the same temple, worshipped in the same temple, applied to gods who have a temple in common. *Inscr.* 4899. 2230, 8. *Cic. Attic.* 12, 45. *Strab.* 7, 7, 12. *Plut.* II, 668 F. 679 D.

συν-ναύκληρος, ον, ὁ, *joint-ναύκληρος.* *Lucian.* III, 663.

συν-νεανιέομαι. *Dion C.* 51, 8, 1. 71, 4, 5.
 συν-νεκρόω. *Caesarius* 1048 *Greg. Naz.* I, 397. III, 213, *τινὶ τι.*

συν-νεκρώσις, εὖς, ἦ, = τὸ *συννεκροῦν* or *συννεκροῦσθαι.* *Greg. Naz.* II, 401 B.

συν-νέμησις εὖς, ἦ, *distribution.* *Plut.* II, 393.

συννεύρωσις, εὖς, ἦ, (*νεύρω*) = ἡ διὰ *νέου* *σύνμφουσις*, union by *sineens.* *Galen.* IV, 11 C.

σύν-νευσις, εὖς, ἦ, *inclination* or *tendency towards.* *Polyb.* 2, 40, 5. *Strab.* 4, 5, 1. 2, 5, 10, p. 175, 12. *Plut.* II, 428 A. *Soran.* 250, 20. *Max. Tyr.* 84, 37. *Anton.* 9, 9. *Antyll.* apud *Orib.* I, 533, 9. *Eus.* II, 936 C. *Pseudo-Dion.* 436, ἡ πρὸς τὰ *θεῖα.*

συννεφέω, to be cloudy. Classical. [Dion C. 55, 11, 2 συννεόφα, 2 perf.]
 συννεφής, ές. Classical. Sext. 741.
 συννεφία, as, ή, cloudy sky, cloudy weather. Men. P. 463, 10.
 σύν-νεφος, on, = συννεφής. Jos. Ant. 18, 8, 6.
 συν-νέω, to spin together. Anton. 4, 34.
 συν-νέω, to swim together. Lucian. II, 529.
 συν-νωεπερίζω. Strab. 6, 4, 2, p. 458, 10. Philon II, 632 -σθα.
 συν-νωέτερος, u, on, young man of the same age. Mal. 181, 17.
 συν-νηπιδίζω. Iren. 4, 38, 2.
 συν-νησις, εως, a spinning together: connection. Anton. 4, 40.
 συν-νηστεύω. Just. Apol. 1, 61. Basil. III, 180 B. Greg. Nyss. III, 1013 B. Cyrill. A. I, 405 B.
 συννηπτικός, ή, όν, = δυνάμενος συννοεΐν. Plotin. I, 200.
 συν-νηπτός, ή, όν, comprehensible, intelligible. Adam. 1805 A.
 συννωμέομαι, ήσομαι, = σύννομός είμι. Plut. II, 1065 F.
 συννόμος, adv. = έννόμος. Cyrill. A. I, 884.
 συν-νυκτερεύω. Plut. I, 982 C.
 σύννυμφος, ου, ή, (νύμφη) L. janitrix, one's husband's brother's wife, literally, fellow-daughter-in-law; the plural σύννυμφοι = εινάτερες. Sept. Ruth 1, 15. Eust. 648, 11.
 συν-ογκάομαι. Epict. 2, 24, 18.
 συνοδευτής or ξυνοδευτής, ου, ό, = ό συνοδεύων. Schol. Arist. Ran. 396.
 συν-οδεύω, to journey with, to accompany. Sept. Sap. 6, 25. Cleomed. 14, 6, τῷ ήλιῳ. Strab. 8, 3, 17. Pseudo-Lucian. III, 613, μετά τοῦ Ἑρμοῦ, in conjunction with.
 συνοδία, as, ή, (όδος) journey in company with others. Cic. Attic. 10, 7, 2. Plut. II, 48 B. — 2. Party of travellers, company. Strab. 4, 6, 6. Luc. 2, 44. Jos. Ant. 6, 12, 1. Epict. 4, 1, 91. — 3. Family. Sept. Nehem. 7, 5, 64. — 4. Company, society, associates, community. Iren. 857. Afric. Epist. 48 A. Eust. Ant. 668 D. Eus. II, 1456 C. Basil. III, 876. 885, of monks. Greg. Nyss. III, 1001 C. Euagr. Scit. 1224. Pallad. Laus. 1073. 1226, παρθένων, of nuns. Nil. 104 B. Socr. 516 B. Cyrill. Scyth. V. S. 243 C. Clim. 945 C. Ant. Mon. 1425 B.
 συνοδικάριος, ου, ό, member of a council. Max. Conf. II, 216 B. Const. III, 1136 C.
 συνοδικός, ή, όν, (σύνodos) synodical, in astronomy. Ptol. Tetrab. 92. Synes. 1337, νέξ, new moon. — 2. Synodicus, synodalis, synodic, synodal. Greg. Naz. III, 177, τόμος, = συνοδικόν γράμμα. Carth. Can. 90, p. 1319 C, sc. έπιστολή. Soz. 1441 C, έπιστολή, synodical epistle. Cyrill. A. X, 81. 124 C, γράμμα, epistle. Theod. IV, 1277 C.

1212. Const. (536), 1153 B. Eust. Mon. 904. Mal. 491, 21. Nic. II, 684. — Συνοδικόν, ου, τὸ, sc. βιβλίον, acts of a council, a book containing an account of the transactions of a council. Socr. 409. 108 C, Ἀθανασίου, by Athanasius. — Οἱ συνοδικοί, the followers of the Chalcedonian council. Apophth. 433.
 συνοδικῶς, adv. synodically. Philostr. 569 A. Euagr. 2489 C. — 2. In conjunction, of the sun and the moon. Orig. VII, 309 B.
 συνοδίτης, ου, ό, synodita, fellow-traveller. Steph. Diac. 1153 C. — 2. Follower of the Chalcedonian council. Leont. I, 1229 C. 1248 C.
 συν-οδοιτορέω. Lucian. I, 752. 766, μετ' αὐτοῦ.
 σύνodos, ου, ή, religious meeting. Clementin. 53. Gangr. 21. Eus. II, 829. Greg. Naz. III, 321. IV, 97. — 2. Concilium, council, ecclesiastical assembly. Anc. 6. Nic. I, passim. Ant. 1. Eus. II, 492. 1537 (1080). 1061 B, οικουμενική. Laod. 40. Athan. I, 248. 257 C. 357. 465 D. II, 25. 261. 1048. Basil. IV, 401 C. Const. I, 6. Greg. Naz. III, 225. Amphil. 96, ή εν Νικαία. Socr. 565 B. Theod. Lector 196 B. Damasc. II, 332 C. Psell. 816.
 3. Conjunction of celestial bodies. Gemin. 800 D. Cleomed. 74, 10. Strab. 3, 5, 8, p. 270. Plut. II, 892 C. Diog. 7, 146. — 4. Sexual intercourse, = συνουσία. Philon I, 148, 16. Diosc. 5, 122 (123), p. 790. Hippol. Haer. 218, 77. — 5. Collegium, association, company. Diod. 4, 5. Inscr. 124. 349.
 σύνodos, ου, ό, = συνοδοιπόρος. Epict. 2, 14, 8.
 συν-οδυνάομαι. Sept. Sir. 30, 10.
 συν-όζω, to cause to smell. Vit. Nil. Jun. 76 D, την έκκλησίαν.
 σύν-οιδα, to be conscious. Dion. H. II, 995, 9 Συνειδότες έαυτοίς ότι τάλλα τ' ήδικηκότες ήσαν.
 συν-οιδέω = οιδέω. Diod. 1, 7. Philon II, 101, 1. Mnesith. apud Orib. II, 253, 6.
 συνοίδησις, εως, ή, = τὸ συνοιδεΐν. Mnesith. apud Orib. II, 251, 2.
 συν-οικεΐω, to associate, etc. Classical. Diod. 18, 26. Strab. 10, 3, 8. 13, 1, 48. 14, 1, 6. 1, 2, 31, p. 57, 15.
 συνοικεΐσις, εως, ή, association, union, connection. Ptol. Tetrab. 39. 50. 55, affinity. — Quintil. 9, 3, 64, a figure of rhetoric.
 συνοικεσία, as, ή, = συνοίκησις. Greg. Naz. IV, 92 A.
 συνοικέσιον, ου, τὸ, a living together, cohabitation. Theod. Her. 1368 B. Basil. IV, 724 C. 729. Particularly, matrimony, marriage. Basil. IV, 721 B. Socr. 353 A = γάμος. Chal. Can. 27. Porph. Adm. 89, 11.
 συν-οίκησις, εως, ή, a living together. Basil. IV, 721. III, 628 C, γυναικός. Chrys. I 235 D.

συνοικία, *as, ή, village, hamlet. Polyb. 16, 11, 1, αὶ κατὰ τὴν χώραν. — 2. Monastic establishment, = κοινόβιον. Soz. 1072 C. 1396 C. 1173, μοναχικά. 1596 C, μοναστικά.*
 συνοικισμός, οὐ, ὁ, = συνοίκισις. *Polyb. 4, 33, 7. Diod. 12, 10. 15, 94, τῶν πόλεων, of several cities united. Dion. H. III, 1711, 4, the founding of Rome. Strab. 6, 1, 15, p. 421, 17. Philon II, 159.*
 συνοικιστής, οὐ, ὁ, = συνοικιστήρ. *Nicet. Paphl. 37 A.*
 συν-οικοδεσποτέω. *Ptol. Tetrab. 41. 59. 61.*
 συν-οικοδεσπότης, ου, ὁ, *joint - οικοδεσπότης. Ptol. Tetrab. 63.*
 συν-οικοδομέω. *Sept. Esdr. 1, 5, 65. Diod. 13, 82. Philon II, 291, 4. Paul. Eph. 2, 22.*
 συν-οικονομέω. *Inscr. 3597, b, 4. Max. Tyr. 91, 29.*
 σύν-οιστος, ον, *accordant, agreeing. Apollon. D. Adv. 533. 541, 26. 27.*
 συν-οκλάζω or ξυν-οκλάζω. *Jos. B. J. 3, 7, 25. Philostr. 226.*
 συν-ολισθαίνω. *Dion. H. V, 143. Strab. 4, 1, 7. Diosc. Eupor. 2, 164. Plut. II, 1077 B.*
 συν-ολκή, ἦς, ἡ, *a drawing together: contraction, constriction. Sept. Sap. 15, 15. Diosc. Delet. 14, χειλέων. Tatian. 809 B. Galen. II, 266 C. Antyll. apud Orib. II, 167, 8.*
 συν-ολοφύρομαι. *Dion. H. III, 1699. Jos. Ant. 17, 11, 2, p. 861.*
 συν-όλωσ, *adv. in general. Classical. Philon I, 40, 17. 339, 27. 482, 25. Did. A. 873 B.*
 συν-ομαλύνω = ὀμαλύνω. *Plut. I, 246 F. 460 D.*
 συνομβρίζω, ἴσω, (ὄμβρος) *to deluge with rain. Plut. Frag. 761 B.*
 συνομήθης, *es, = ὁμήθης or ὁμοήθης. Antip. S. 21.*
 συν-ομηρέω. *Polyb. 21, 9, 9.*
 συν-ομιλέω, *to have intercourse with: to converse with. Luc. Act. 10, 27, τινί. Jos. B. J. 5, 13, 1. Athan. I, 5 D. Adam. 1777 A.*
 συνομιλητής, οὐ, ὁ, = ὀμιλητής. *Athen. apud Orib. III, 168. Nicet. Paphl. 532 D.*
 συν-ομιλία, *as, ή, intercourse, conversation. Porph. Adm. 89, 13.*
 συν-ὀμιλος, ον, *associating with, associate. Clem. A. I, 157 C. Macar. 509 D.*
 συν-ομόδουλος, ου, ὁ, = σύνδουλος, ὀμόδουλος. *Cyrril. A. I, 580 A.*
 συν-ὀμόθρονος, ον, = ὀμόθρονος. *Porph. Cer. 383, 12 τοὺς συνομόθρονος.*
 συν-ομοίω = ὀμοίω. *Dion. H. II, 639 as v. l. Plut. II, 1003. 1054.*
 συν-ομοκέρατος, ον, (ὀμός, κέρας) *having the same number of horns as another. Stud. 1816 B, τινός.*
 συν-ομολογητέον = δεῖ συνομολογείν. *Eust. Ant. 649 B.*

συν-ὀμολογος, ον, = ὀμολογος *with. Clem. A. II, 76 A, δόξης.*
 συν-ὀμολογουμένως, *adv. by the consent of all, confessedly. Eust. Ant. 669 B.*
 συν-ὀμοπαθέω = συνομοισπαθέω. *Plut. I, 203 B. II, 96 F.*
 συν-ὀμορέω = ὀμορέω. *Luc. Act. 18, 7, τινί.*
 συν-ὀμορος, ον, = ὀμορος. *Andr. C. 1217 B.*
 συνομωνιμέω, *to be συνομώνιμος. Schol. Arist. Ran. 494.*
 συν-ονομάζω. *Athan. II, 233 C. 552 B. Greg. Nyss. II, 1184 C. Did. A. 548 B.*
 συν-ὀξύτων, *to bring to a point. Polyb. 6, 22, 4 συναξυσμένως. — 2. To make oxytone likewise; thus, ἦ is accented like ὤς. Apollon. D. Adv. 559, 12.*
 συν-οπλίζω. *Poll. 1, 152.*
 συν-οπλιτεύω. *Synes. 1073 A.*
 συν-οπλοφορέω. *Themist. 70, 18.*
 συν-οπτάω. *Diosc. 2, 173 (174) -σθα μετὰ τινος.*
 συνοπτικός, ή, ὄν, = *δυνάμενος συνορᾶν. Classical. Pseudo-Dion. 868 B, τῶν θείων νοήσεων. — Stud. 1016 A Τοῦ πρὸς τὸν ἀρχιερέα συνοπτικοῦ, interview with. — 2. Compendious. Psell. 927 A.*
 συνοπτικῶς, *adv. briefly, compendiously. Syncell. 508, 10.*
 συν-ὄρασις, *ews, ή, comprehensive view. Clem. A. II, 388 C.*
 συν-ορατικός, ή, ὄν, = *συνοπτικός. Epict. 1, 6. Ptol. Tetrab. 10.*
 συν-ὄραω, *to take a comprehensive view. Classical. Doroth. 1669 D Ἐὰν συνορᾶς, κύριε, = εἶ σοὶ ἠδομένω ἐστὶ.*
 συν-οργάζω. *Plut. II, 944 C. D.*
 συν-ὀρέγομαι. *Epict. 2, 17, 23. 4, 7, 20.*
 συνορέω, ἦσα, (σύνορον) *to border upon. Polyb. 1, 8, 1. 5, 108, 2. Strab. 8, 7, 5, τινί. Porph. Adm. 211, 13, τὶ.*
 συν-ὀρθιάζω = ὀρθιάζω. *Philon I, 319, 10, sc. εαυτόν.*
 συν-ὀρθῶ or ξυν-ὀρθῶ. *Arr. Anab. 3, 9, 8.*
 συνορία, *as, ή, (σύνορος) boundary. Genes. 96, 7.*
 συνορίζω = συνορέω. *Diod. 14, 14. 20, τινί, τινός.*
 συνοριτής, ου, ὁ, (σύνορον) *neighbor. Porph. Adm. 154, 5, the inhabitants of neighboring states.*
 συν-ορμάω. *Epict. 4, 7, 20. Plut. II, 1129 E.*
 συν-ορμέω. *Polyb. 5, 68, 6, et alibi.*
 σύνορον, ου, τὸ, (σύνορος) = ὄρος, ὄριον, *limit, boundary. Porph. Adm. 141, 4. 205, 9. 12.*
 συν-οροφῶ = ὀροφῶ. *Lucian. II, 409.*
 συν-ορχέομαι. *Plut. II, 613 A. Lucian. II, 274.*
 συν-οσφροίνα, *to give to smell at the same time. Galen. XIII, 578 C.*
 συν-οτρύνω. *Themist. 356, 18.*

συνουλία, *as, ἡ*, = συνούλωσις. *Greg. Naz.* III, 1211 A, ψαλμάτων.
 συν-ουλώω, *to make heal up*, of ulcers or wounds. — *Theoph.* 18, 10, *to heal up*, neuter.
 συνουλώσις, *εως, ἡ*, *the healing up of a wound*. *Script. Jer.* 40, 6.
 συνουλωτικός, *ἡ, ὄν*, = *δυνάμενος συνουλοῦν*. *Greg. Naz.* I, 1252 B.
 συνουσιάζω = *συγγίγνομαι*. *Classical. Diosc.* 3, 133 (143), γυναικί. *Just. Apol.* 1, 33 Ἐσυνουσιάζῃ ὑπὸ ὀνοῦσιν. *Clem. A. I*, 1161 B. *Orig. I*, 728 B -σθῆναι. — 2. *To connect essentially with*, to make of the same nature with, = *συνουσιόω*. *Simoc.* 171, 1, *τινί τι*.
 συνουσιασμός, *οὔ, ὅ*, = *τὸ συνουσιάζειν*. *Sept. Sir.* 23, 6. *Moschn.* 7. *Pseudo-Jos. Macc.* 3. *Plut. II* 1 F. *Clem. A. I*, 508 C.
 συνουσιαστικός, *ἡ, ὄν*, *pertaining or given to sexual intercourse*. *Philon II*, 22, 39. *Clem. A. I*, 505, μόριον. 1133, κοινωνία. *Method.* 205 C. *Anast. Sin.* 169 C. — 2. *Connected essentially with*, = *συνουσιόω*. *Hermes Tr.* Poem. 111, 1.
 συνουσιόω, *ον, (οὐσία)* *connected essentially with*. *Caesarius* 868. *Epiph.* III, 25 B.
 συν-ουσιόω, *to connect essentially with*. *Alex. Aphr.* Probl. 42, 5 -σθαί *τινι*. *Basil.* IV, 621 B. *Greg. Naz.* III, 332 C. *Greg. Nyss.* III, 369 B. *Synes.* 1072 C. *Pseudo-Dion.* 429 C.
 συνουσιωμένως, *adv. eo-essentially*. *Basil.* III, 468 C.
 συνουσιώσις, *εως, ἡ*, *union of οὐσίαι, fusion*, of the two natures. *Cyrril. A.* X, 289 C. *Theod.* IV, 428 A. *Justinian.* Monoph. 1108 D.
 συνουσιώτης, *ου, ὅ*, *an associate*. *Theophyl. B.* IV, 312 D.
 συν-οχέομαι. *Plut.* I, 1062. *Soz.* 1056 C.
 συνοχέως, *έως, ἡ*, = *ὁ συνέχων*. *Porphy.* Aneb. 43, 18. *Iambl. Myst.* 281. *Psell.* 1149 C.
 συνοχή or ξυνοχή, *ἡς, ἡ*, = *τὸ συνέχειν*. *Jos.* Ant. 8, 3, 2. *Diog.* 2, 99, *check, restraint*. *Philostr.* 168. — 2. *Distress, anguish, vexation, affliction*. *Sept. Judic.* 2, 3. *Job* 30, 3. *Luc.* 21, 25. *Paul.* Cor. 2, 2, 4. *Aquil.* Ps. 24, 17. *Ptol.* Tetrab. 83. *Basil.* IV, 377 C.
 συνοχικός, *ἡ, ὄν*, = *συνεκτικός*. *Pseudo-Dion.* 589 C. 705 B. C.
 συν-οχμάζω = *ὀχμάζω*. *Lucian.* III, 657.
 σύνοχος, *ον*, = *συνεχής, constant, unremitted*. *Galen.* II, 254, πυρετός. *Alex. Aphr.* Probl. 31, 33. 56, 27.
 συναφίζω, *ίσω*, = *ὑπὸ μίαν σύνοψιν ἀγαγεῖν, to bring under one view*. *Did. A.* 781 C. — *Herm.* Vis. 3, 1, ὄρας, *to observe*. — 2. *To bring to the presence of, to introduce*. *Theoph. Cont.* 694, 12. 692, 20, *τινί τινα*. — Mid. *συναφίζομαι, to appear before, to have an interview with*. *Theoph.* 509 *Συναφίζεται τὸν ἀγιώ-*

τατον ἀββῶν Μάξιμον. 571. 673, *τινί*. *Stud.* 1069 C. *Vit. Jos. Hymnog.* 933, *έίς τινα* — 3. *To epitomize*. *Psell.* 925.
 σύνοψις, *εως, ἡ*, *synopsis, compendium*. *Athan.* I, 401 B.
 συνόψις, *εως, ἡ*, *interview*. *Stud.* 1457 B.
 συνοψισμός, *οὔ, ὅ*, = *preceding*. *Stud.* 1196.
 συν-οψοφαγέω. *Plut.* II, 124 C.
 συστασιαστής, *συσταυρώω, συσπενάζω, συνστοιχέω, συστρατιώτης, συσχηματίζω, συνσφίζω*, see *συστασιαστής, συσταυρώω, κ. τ. λ.*
 συνταγή, *ἡς, ἡ*, (*συντάσσω*) L. *pactum, agreement, covenant, appointment*. *Sept. Judic.* 20, 38 *as v. l.* = *σύθημα, signal*. *Esd.* 2, 10, 14 Ἀπὸ *συνταγῶν*, *at appointed times*. *Iambl.* V. P. 384. *Const. Apost.* 7, 40 *Τὰ περὶ τῆς συνταγῆς τοῦ Χριστοῦ, whatever pertaineth to the joining one's self with Christ*. *Aprophth.* 137 A. — 2. *Judgment*. *Nicet. Byz.* 772 D Ἡ ἡμέρα *τῆς συνταγῆς*. — 3. *Recipe, medical prescription*. *Artem.* 228.
 σύνταγμα, *ατος, ἡ*, *a body of troops* = *δύο τάξεις* = *ἐκκαίδεκα λόχοι* = 250 men. *Ael. Tact.* 9, 4. — *Plut.* I, 24 D, *the Roman legio*. — 2. *Composition, treatise, work, book*. *Sept. Macc.* 2, 2, 23. *Diod.* 1, 3, p. 7, 58. *Dion. H. V*, 151. *Epict.* 3, 22, 79. *Plut.* II, 605 C. 1036 C. *Just. Apol.* 1, 26. *Tatian.* 876 D. *Sext.* 56, 15. *Clem. A. I*, 377 A. — 3. *Council*. *Sept. Job* 15, 8. — 4. *Sect* = *ἀτρεσις*. *Jos. B. J.* 1, 5, 2.
 συνταγμαπαρῆχος, *ἡσω*, *to be συνταγματάρχης*. *Philon II*, 66, 28.
 συνταγματάρχης, *ου, ὅ*, (*ἄρχω*) *commander of a σύνταγμα*. *Ael. Tact.* 9, 4. *Lucian.* III, 76, 176.
 συνταγμαπαρχία, *as, ἡ*, = *σύνταγμα*. *Ael. Tact.* 9, 10
 συνταγματίον, *ου, τὸ*, *little σύνταγμα (treatise)*. *Athan.* II, 76. 713 B.
 συντακός, *ές, (συντήκω)* *wasted by disease*. *Philostr.* 565.
 συντακτέον = *δεῖ συντάσσειν*. *Sext.* 463.
 συντακτήριος, *ον, (συντάσσομαι)* *relating to building farewell*. *Euagr.* 2784 D *Συντακτήριος πρὸς τοὺς Ἀντιοχέας λόγος, a farewell sermon or address*. *Damasc. II*, 276 D *τὸ συντακτήριον = λόγος συντακτήριος*.
 συντάκτης, *ου, ὅ*, *composer*. *Epiph.* I, 849 C, Ὁριγένης, *editor of the Scriptures*.
 συντακτικός, *ἡ, ὄν*, = *συντακτήριος*. *Men. Rhet.* 255, 13. 309, *λόγος*. 313, *λαλιά*. *Eus.* II, 1080 B, *ὀμιλία*.
 συντακτός, *ἡ, ὄν*, *agreeing with, in grammar (οὗτος λέγει)*. *Diog.* 7, 64, ὀρθῇ *πῶσει, with the nominative case*.
 συν-ταλαίπωρος, *ου, fellow-sufferer*. *Clementin.* 316 B, *fellow-beggar*. *Tertull.* II, 374 E.
 συν-ταμίαις, *ου, ὅ*, *quaestor's colleague*. *Dion. C.* 48, 21, 5.

συνταξειδιάριος, *av, ó, (ραξειδιον) travelling-companion. Phoc. Novell. 302 συνταξειδιάριας. Tzgm. Novell. 302.*

συν-ταξειδεύω, *to go on an expedition with any one, to join one in an expedition. Porph. Adm. 198, 15, et alibi.*

*σύνταξις, *εως, ή, a putting together in order, etc. Heph. 1, 16, ή δια τῶν MN (μνήμων). — 2. Syntaxis, syntax, arrangement of words in a sentence. Chrysipp. apud Dion. H. V, 32 (Diog. 7, 193), τῶν τοῦ λόγου μερῶν. Dion. Thr. 633, 31. Dion. H. V, 31. Tryph. 29. Drac. 18, 20. Plut. II, 731 E. Apollon. D. Synt. 3. 139, 27. 147, 21. Sext. 547, 23, collocation. — 3. Treatise, work, book, = σύνταγμα. Polyb. 1, 3, 2. 16, 20, 7. Hipparch. 1016. Diod. II, 561, 34. Dion. H. V, 627. VI, 729. 750. Strab. 1, 1, 23. Philon II, 1, 16.*

4. *Covenant, agreement. Plut. II, 813 B. Από συντάξεως, ex composito. Cyrill. A. X, 1084 C, τοῦ Χριστοῦ, with Christ. — 5. The Roman classis of citizens. Dion. H. II, 677, 12.*

συν-ταπεινώ. *Strab. 17, 1, 48. Epict. 3, 24, 1. Greg. Naz. II, 537 B. Greg. Nyss. II, 13 B. III, 977 B.*

συν-τάσσω or συν-τάττω, *to arrange together. — Mid. συντάσσομαι, to unite one's self to, to make a covenant with. Const. Apost. 7, 41. Apocr. Act. Barn. 12. Pseudo-Dion. 396 B, τῷ Χριστῷ, at baptism. — 2. To construct with, in grammar. Dion. H. VI, 800, 13, τί τι. Lesbon. 166 (178). Plut. II, 1011 C. Apollon. D. Adv. 534. Herodn. Gr. Philet. 403. 408. 410. — 3. To prescribe medically. Plut. II, 786, τι. Anton. 5, 8. — 4. To bid farewell, to take leave; in the middle. Men. Rhet. 309, τι. Eus. II, 937. Athan. II, 369. (See also ἀποτάσσομαι.)*

συν-τείνω, *to hasten. Dion. H. I, 527, εις Ἰλας τε καὶ ὄρη, to hie. Philon II, 56, 29. 17, 10, εις τὰ βουκόλια. Plut. II, 509 A, δρόμῳ. — 2. To tend towards, to apply, to bear upon. Dion. H. V, 135, 7, εις τοῦτα τὸ μέρος. Aristes 27, πρὸς ὑγίειαν, conduces to health. Philon I, 160, 35, πρὸς παρηγαρίαν. Apollon. D. Pron. 284, ἐπὶ τι. Sext. 16, 22.*

συν-τεκμηρίαμαι = συντεκμαίρομαι. *Eupar. V. S. 6 (10).*

συντεκνία, *as, ή, (σύντεκνος 2) the being god-father or godmother. Nic. CP 1064 A. Porph. Adm. 157 Συντεκνίαν μετ' αὐτοῦ ποιησάμενοι, having become his σύντεκνοι. Cedr. II, 353.*

σύντεκνος, *av, ó, ή, (τέκνον) foster-brother, foster-sister, an adopted child considered with reference to the children of the person adopting. Inscr. 2015. Gregent. 608 B, ἐανθῶν. — 2. Godfather, godmother, with reference to the*

parents of the godchild. *Jejun. 1896. 1929. Stud. 961 C. Porph. Adm. 117. 156. Theoph. Cont. 24. 120. [In the Ritual, the σύντεκνος appears as παράνομφας.]*

συντέλεια, *as, ή, completion, consummation, end. Sept. Ex. 23, 16. Deut. 11, 12. Esdr. 1, 2, 1. 1, 6, 19. Nehem. 9, 31. Sir. 38, 28. 50, 14. Jer. 4, 27. Polyb. 1, 38, 6. Dion. H. II, 788. III, 1704. Matt. 13, 39. Herm. Vis. 3, 8. Tatian. 817, τῶν ὄλων. Iren. 505. 1200. Orig. I, 1124. — 2. Completion of an action, denoted by the aorist, in grammar. Pseudo-Demetr. 93, 16. — 3. Lucre, profit. Sept. Reg. 1, 8, 3.*

συν-τελείω. *Ptol. Tetrab. 209. Clem. A. I, 1160. II, 12. Pallad. Laus. 1211 C-θήνα, to have died at the same time.*

συν-τελείωσις, *εως, ή, perfection, completion. Apollon. D. Synt. 71, completeness of action, in grammar (ἔγραψα). Clem. A. I, 1089 B. 1341 B.*

συντέλεσις, *εως, ή, (συντελέω) = preceding. Sept. Amos 1, 14, end. Dan. 9, 26. 27. Aquil. Ps. 118, 96.*

συν-τέλεσθῆς, *av, ó, L. collator, tax-payer. Just. Imper. Novell. 22. Justinian. Cod. 1, 4, 18. 12, 38, 19. Tiber. Novell. 22 = αὶ τῶν χωρῶν κύρια, land-holders.*

συντελεστικός, *ή, óν, perfect, complete. Sext. 494, 18. 496, 10.*

συντελεστικῶς, *adv. in a complete manner or state. Sext. 496, 33.*

συν-τελευνάω, *to die with. Diod. 3, 7, τι. συν-τελέω, L. interficio, to kill. Patriarch. 1056 B. — 2. Intransitive, = λήγω, πάσχομαι. Sept. Gen. 43, 1, καταφαγεῖν. Lev. 16, 20, ἐξελασκόμενος. Num. 4, 15, καλύπτοντες. Deut. 26, 12. Sir. 24, 28, γνῶναι, to succeed.*

*συν-τελικός, *ή, óν, = δυνάμενος συντελεῖν. Hermog. Rhet. 176, 1, τι. — 2. Præterite, denoting finished past action, in grammar (ἔθηκα, ἔστην, ἔδωκα, ἔλεξα). Chrysipp. apud Diog. 7, 190, ἀξίωμα. Phryg. 336.*

συντελικῶς, *adv. in the præterite. Apollon. S. 93, 32 Ἴων, παρευόμενος, ή συντελικῶς ἐλθῶν. συντερμονέω, ήσω, = συντέρμων εἶμι. Polyb. 1, 6, 4, et alibi.*

συν-τέρμων, *av, L. conterminus, conterminous. Anthol. IV, 169 (251).*

συντετριμμένος (συντέτρω), *adv. in an abridged manner. Eupar. Scit. 1221 C.*

σύντευξις, *εως, ή, = συντυχία. Anton. 3, 11.*

συν-τεχνάζω. *Plut. I, 240 B. 309 E. F.*

συντεχνάομαι = preceding. *Plut. I, 910 A.*

συν-τεχνίτης, *av, ó, fellow-artist. Luc. Act. 13, 25 as v. l.*

συν-τηρέω, *to keep together, closely. Sept. Tobit 1, 11 Συντηρήσα την ψυχην μου μη φαγεῖν. Sir. 13, 12. 39, 2, to keep in mind. Polyb. 4, 60, 10. Cleomed. 5. Aristes 18.*

συν-τήρησις, εως, ἡ, *close watching: preservation.* Hieron. V, 22 B.
 συντηρητικός, ἡ, ὄν, *conservative: preservative.* Galen. II, 365, ὑγείας. Greg. Nyss. I, 1240.
 συντίθημι, *to put together, to compose.* Philon I, 24 Ἀπὸ μονάδος συντεθείς ἐξῆς ἄ ἐπτά ἀριθμὸς γενῆ τὸν ἀκτῶν καὶ εἴκοσι (1 + 2 + 3, etc. = 28). Iren. 632 B Ἡ τριάς ἐφ' ἑαυτῆς συντεθείσα ἐννέα ἐγέννησεν (3 × 3 = 9). Greg. Naz. II, 432 B (7 × 7 = 50 — 1). — 2. *To compound, in grammar.* Apollon. D. Pron. 302 A -σθαι μετὰ πρᾶσέως. — 3. Mid. συντίθεμαι, *to agree.* Joann. 9, 22, ἴνα γένηται.
 συν-τίκτω. Aret. 123 D. Basil. I, 617 B.
 συν-τίλλω. Stral. 13.
 συντιμάομαι, *to estimate, etc.* Classical. Jos. Ant. 16, 5, 1.
 συν-τίμησις, εως, ἡ, *value, price.* Sept. Lev. 27, 4. Num. 18, 16.
 συντιγράω = συντετραίνω. Antyll. apud Orib. III, 629, 6.
 συν-τολμάω = τολμάω. Eunap. 51, 9, 16. V. S. 99 (179).
 συντομή, ἡς, ἡ, = *diminution.* Dion C. 78, 28, 2. — 2. *Decisio, decision, sentence of punishment.* Aquil. Esai. 28, 22 (ἡνρηη).
 συντομία, as, ἡ, *conciseness, brevity.* Classical. Dion. H. VI, 1062. Sext. 43 Συντομίας χάριν. Pseudo-Greg. Th. 1140. Andr. C. 1245 Ἐν συντομίᾳ, *shortly, immediately.* Porph. Adm. 209.
 συντόμιον, ον, τὰ, (σύντομος) = βρέβιον? Joann. Mosch. 3057 B. — 2. L. tessera, ticket. Chron. 490, 9 Καλάμια συντάμια παλλὰ ἄρτων διαωνίζοντων, = καλαμίων. Mal. 289, 16, 322. Gloss.
 συντομολογία, as, ἡ, (λόγος) *brevity.* Pseudo-Athan. IV, 533 C.
 σύντομος, ον, *concise, brief.* Sext. 36 Ὡς ἐν συντόμῳ δὲ λόγῳ ταῦτα ἀρέσκει. 113, 17, sc. Λόγῳ. 129, 25, ἀπόκρισις. 312 Ὡς ἐν συντόμῳ εἰπέιν. 523 Ὡς ἐν συντόμοις πρὸς ταύτην εἰρήσθω. Hippol. Haer. 348, 49 Ἐν συντόμῳ, *briefly.*
 συντόμως, adv. = εὐθύς, *immediately.* Classical. Theoph. 37, 15, 18.
 συντοπία, as, ἡ, *intensity.* Classical. Galen. II, 185 C. Pseudo-Dion. 328. Justinian. Cod. 1, 3, 47, ἡ περὶ τὴν ἀσκησιν, *intense application.*
 συντοπάζομαι (τόνος), *to take the same accent.* Apollon. D. Adv. 559, 11 -νοῦσθαί τι. Synt. 342, 16.
 συν-τοξεύω. Eunap. V. S. 29 (50). Isid. 729 A.
 συν-τορεύω = τορεύω. Jos. Ant. 8, 3, 6.
 συν-τορυνάω. Archigen. apud Orib. II, 273.
 συν-τουρμάρχης, ον, ὁ, *fellow-τουρμάρχης.* Theoph. Cont. 82, 9.
 συν-τραγοῦδέω. Plut. II, 771. Lucian. II, 220.

συν-τρανώ. Philon II, 271, 37.
 συν-τραυλιζῶ. Clem. A. I, 288 C, ἡπίος.
 συν-τρέπω. Anton. 10, 24. Aret. 29 C.
 σύντρησης, εως, ἡ, *joint-perforation.* Classical. Apollod. Arch. 20. Antyll. apud Orib. III, 634.
 συν-τριβή, ἡς, ἡ, = σύντριψις, *a breaking in pieces: ruin, destruction.* Sept. Prov. 10, 14, 15, 16, 18. Stud. 1737 C. — 2. *Contribution of spirit.* Apophth. 208 C.
 συντριβῆς, ἐς, = συνδιατριβῶν, συνών, *associate.* Proc. II, 583, 18.
 συν-τριβῶ, *to rub together.* Lucian. II, 95. Gregent. 596 B Ταίχῳ τε πρὸς τοίχῳ συντριβούτι, sc. ἐαντόν, *as a drunken man.* — 2. *To break in pieces, to break down.* Sept. Ps. 33, 19 -τετριφθαί, τὴν καρδίαν, *to be of a broken heart.* 50, 19 Καρδίαν συντετριμμένην καὶ τεταπεινωμένην, *a broken and contrite heart.* Jer. 23, 9 Συνετριβὴ ἡ καρδία. Polyb. 21, 10, 2 -βῆναι τῇ διανοίᾳ. Diod. 4, 66, ταῖς ἐλπίσιν, *their hopes were blasted.* 16, 81, ταῖς ψυχαῖς. — 3. Mid. συντριβῶμαι, *to feel contrition.* Basil. IV, 292 B. Apocr. Act. Philipp. in Hellad. 15.
 συν-τριβῶσκος, ον, ὁ, *fellow-feaster.* Inscr. 269.
 σύν-τριμμα, ατος, τὸ, *destruction, ruin.* Sept. Lev. 21, 19. Ps. 59, 4, 146, 3. Prov. 20, 30. Sap. 3, 3. Esai. 59, 7. Macc. 1, 2, 7. — 2. *A rubbing together (κακεμφάτως).* Jejun. 1921 D.
 συντριμμός, οὔ, ὁ, = σύντριψις, *a breaking, dashing against: destruction.* Sept. Reg. 2, 22, 5. Amos 5, 9. Mich. 2, 8. Sophon. 1, 10. Jer. 4, 20. — 2. *Contribution = συντριβή.* Basil. IV, 649 B, καρδίας. Macar. 769 B. Amphil. 76 C. Nic. II, 704 E.
 σύντριψις, εως, ἡ, = τὸ συντριβεῖν. Sept. Josu. 10, 10, roul. Cass. 157, 19.
 σύν-τραμος, αν, = ἔντρομος. Pseudo-Jacob. 11, 1. Sophrns. 3724 D. Cosm. 497 A.
 συντροπία, as, ἡ, (σύντροφος) L. *convictus, a being brought up together, a living together, intimacy, familiarity.* Sept. Macc. 3, 5, 32. Polyb. 6, 5, 10. Diod. II, 580, 46, 47. Dion. H. II, 1210, 12.
 συν-τροχάζω. Sept. Eccl. 12, 6. Mel. 127. Plut. I, 640 F. Plotin. I, 291. Olymp. A. 620 D.
 συν-τρυνάω. Georon. 5, 17, 3.
 συν-τρυφάω. Dion C. 48, 27, 2.
 συν-τρώγω = συνεσθίω. Nil. 280 D.
 συν-τυγχάνω, *to happen, to chance.* Polyb. 15, 4, 5 Συνέτυχε δὲ καὶ τοῖς ἐκ Ρώμης πρεσβευτὰς καταπλεῦσαι. Aristeas 34, *impersonal.* — 2. *To speak to, to converse with.* Joann. Mosch. 2965. Damasc. I, 1393 A. Stud. 1736 B. Porph. Cer. 586, 17, τινά = τινί. Achmet. 217. Vit. Nil. Jun. 161 A.

συν-τυμβωρυχέω. *Lucian*. II, 321, to help to make a tomb.
 συν-τυπώ. *Simplic.* 418 (263 C). *Soz.* 881 A. B.
 συν-τυραννέω. *Strab.* 13, 1, 57. *Jos. Ant.* 19, 1, 16.
 συν-τυραννοκτονέω. *Lucian*. II, 145.
 συν-τυφλόμαι. *Amphil.* 125 C.
 συντυχία, ας, ἡ, interview: speech, conversation. *Pamphil.* 1553 A. *Apophth.* Poemen. 152. *Vit. Epirh.* 48. *Clim.* 937 A. *Leont. Cyp.* 1720 B. *Theoph.* 100. *Porph.* Cer. 409, 7. *Achmet.* 217 = δμιλία.
 συν-τυχικός, ἡ, ὄν, of chance, fortuitous. *Plut.* II, 611. *Eus.* III, 56 B. *Greg. Nyss.* III, 1129 B. C.
 συντυχικῶς, adv. = κατὰ συντυχίαν, by chance, accidentally. *Orig.* I, 1145 B (C). III, 337 B. *Eus.* III, 541 A.
 συν-υβρίξω or ξυν-υβρίξω. *Plut.* II, 631 F. *Agath.* 21, 18.
 συν-υθλέω. *Lucian*. II, 340.
 συν-υμεναιώω. *Plut.* II, 138 B.
 συν-υμέω. *Clem. A.* I, 241. *Orig.* I, 557 B. *Did. A.* 545 C. *Sophrns.* 3548 B.
 συνυπακούειν = δεῖ συνυπακούειν. *Strab.* 9, 5, 5.
 συν-υπακούω. *Polyb.* 1, 66, 7. 5, 2, 4. *Diod.* 18, 9. — 2. Pass. συνυπακούομαι, to be understood with, in grammatical language. *Iren.* 540 A. *Basil.* I, 49 B.
 συν-ύπαρκτος, ον, coexistent. *Epirh.* II, 481 A. *Anast. Sin.* 49 D.
 συν-ύπαρξις, εως, ἡ, coexistence. *Apollon. D.* Adv. 607. *Sext.* 103. 530. *Caesarius* 1105.
 συν-υπάρχω, to be at the same time, to coexist. *Philon* II, 507, 48. *Epict.* 2, 1, 2. *Apollon. D.* Adv. 558, 21. *Synt.* 342, 16. *Just.* Frag. 1597 A. *Valent.* 1276 D. *Athenag.* 945 B. *Iren.* 445. *Max. Hier.* 1344. *Sext.* 89, 31. 125, 15. *Athan.* II, 941 A.
 συνυπατεύω = συνύπατός εἰμι. *Dion. H.* II, 873, 7. *Strab.* 5, 1, 11, p. 343, 12. *Plut.* I, 97 E. 188 F.
 συν-ύπατος, ου, ὁ, fellow-consul, consul's colleague. *Dion. H.* II, 873. 889, τινός. *Dion C.* 46, 42, 2.
 συν-υπερβάλλω. *Polyb.* 4, 48, 6.
 συν-υπνώω. *Epirh.* I, 880 C.
 συν-υποβάλλω. *Plut.* Frag. 694 A. *Clem. A.* II, 581 B, to imply.
 συν-υπογράφω, to subscribe with any one. *Philon* II, 600, 5 -ψασθαι. *Alex. A.* 569 C, τῷ τόμῳ
 συν-υποδείκνυμι = ὑποδείκνυμι. *Polyb.* 3, 48, 7, et alibi. *Diod.* 11, 6.
 συνυποδεικτέον = δεῖ συνυποδεικνύειν. *Polyb.* 5, 21, 4.
 συν-υποδύομαι. *Plut.* II, 482 E. I, 992 C -σθαι τὸν κίνδυνον.

συν-υποξέγγυμι. *Athen.* 12, 45.
 συν-υποκρίνομαι. *Polyb.* 3, 31, 7. *Paul. Gal.* 2, 13. *Plut.* I, 413 E. II, 53 B.
 συν-υπολαμβάνω = ὑπολαμβάνω. *Georon.* 15, 3, 8.
 συν-υπαλείπω. *Epict.* Frag. 11.
 συν-υποπίπτω. *Sext.* 325, 10.
 συν-υποπτεύω = ὑποπτεύω. *Polyb.* 14, 4, 8.
 συν-υπόπτασις, εως, ἡ, = τὸ συνυποπίπτειν. *Sext.* 325, 12.
 συν-υπόστασις, εως, ἡ, coexistence. *Plotin.* II, 1272, 9.
 συνυπόστατος, ων, of the same ὑπόστασις. *Caesarius* 861. *Epirh.* II, 481 A.
 συν-υποστέλλω. *Max. Tyr.* 87, 15 = ὑποστέλλω. *Sext.* 443, 23.
 συν-υποστηρίζω, at the same time. *Basil.* IV, 493 B.
 συν-υπουργέω or ξυν-υπουργέω. *Paul. Cor.* 2, 1, 11. *Lucian.* II, 812.
 συν-υποφύομαι. *Plut.* II, 554 A.
 συν-υποχωρέω. *Plut.* II, 248 B. *App.* II, 697, 13.
 συν-υφαίνω. *Classical.* *Philon* I, 60. 164, 33 -υφάσμην.
 συν-υφέλλω. *Philon* II, 232, 26.
 συνυφεστώτως (συνυφίσταμαι), adv. by coexistence. *Did. A.* 460. 821 B.
 συν-υφίσταμαι, to undertake with. *Polyb.* 4, 32, 7. — 2. To coexist. *Aristocles* apud *Eus.* III, 1257 B. *Nicom.* 100. *Philon* I, 175, 16. *Plut.* II, 637 C. *Sext.* 125. 623, 23.
 συν-υψόω. *Clem. A.* I, 97 A. II, 301 A.
 συν-φυρμός for συμ-φυρμός, ου, ὁ, = τὸ συμφύρειν. *Herm.* Vis. 2, 2 (Codex N).
 συνφῶδῆ, ἡς, ἡ, = συνφῶδια. *Charis.* 552.
 συνφῶδια, ας, ἡ, L. concentus. *Classical.* *Iambl.* V. P. 248 = συμφωνία. *Basil.* I, 212 D.
 συν-ωθέω, to compel. *Lyd.* 180, 8 Ἐλαλαβείν τὴν ἀφήγησιν συναθοῦμαι.
 συνωθίζω = συναθέω. *Chrys.* III, 598 B.
 συνωμία, ας, ἡ, (ἄμος) the region between the shoulders. *Polyb.* 12, 25, 3.
 συνωμόσιον, ου, τὸ, (συναμοσία) essentially = ὄρκος. *Dion. H.* II, 2074.
 συνωμόσιος, ου, ὁ, = συνωμότης. *Schol. Arist.* Av. 1075.
 συνωμοτικῶς (συνωμότης), adv. by swearing together, like conspirators. *Plut.* II, 813 A.
 συν-ωνή, ἡς, ἡ, L. co-emptio, a buying together, the procuring of corn. Particularly, the being compelled to carry corn to Constantinople. *Justinian.* Cod. 10, 27, 2. *Proc.* III, 126. *Tiber.* Novell. 29. 30. *Porph.* Cer. 451, 19.
 συνωνυμέω = συνώνυμός εἰμι. *Nicom.* 92. *Philon* I, 304. *Apollon. D.* *Synt.* 72, 26. 336.
 *συνωνυμία, ας, ἡ, synonymia, sameness of meaning; as in κλύω, ἀκούω. *Aristol.* *Rhet.* 3, 2, 7. *Dion. H.* I, 76.

*συνώνυμος, ον, (ὄνομα) *synonymous, synonyme, of the same meaning (πορευέσθαι, βαδίζειν; ἄορ, ξίφος)*. *Aristot. Rhet.* 3, 2, 7. *Dion. Thr.* 636, 10 *Συνώνυμον ὄνομα*. *Clem. A. II*, 589 C.

συνώνυμος, adv. *synonymously*. *Polyb.* 3, 33, 11. *Diod.* 20, 101. *Strab.* 10, 2, 10. *Clem. A. II*, 592 C.

συνωριαστής, οὐ, ὁ, (συνωρίς) *one who drives a vehicle drawn by two horses*. *Lucian.* I, 847.

συνωρικεύω οἱ ξυνωρικεύω = συνωρίζω. *Simoc.* 41, τινά τινι.

συνωρίσκιον, ον, τὸ, subus. *Charis.* 551.

συνωρίσκος, οὐ, ὁ, = συνωρίτης, L. *subulcus*. *Charis.* 551, 15.

συνωρίμων, ον, = συνωρίστος. *Greg. Naz.* III, 1536 A.

συνωκτοία, ας, ἡ, (συνωκτός) *the killing of swine*. *Dion. P.* 853.

συνωκτός, ον, (τρέφω) *rearing swine*. *Jos. B.* J. 1, 21, 13

συνωφορβέω to be *συνωφορβός*. *Longin.* 9, 14.

συνωφορβός, οὐ, ὁ, (φέρβω) *one that rears swine*. *Polyb.* 12, 4, 6. *Nicol. D.* 75.

συνωρίαιος, ἄσω, (Σύρος) *to speak Syriac*. *Orig. I*, 1508 A.

Συριακός, ἡ, ὄν, *Syrian, Syriac*. *Sept. Job*, fin. = Ἐβραϊκός? *Mal.* 12 = Ἐσπαικός, *Hebrew*. — *Isid. Hisp.* 17, 5, 28 *Syriaca (vitis)*, vel quia de Syria allata est, vel quia nigra est (apparently the variety now called τὸ Συρίκι).

Συριάρχος, ον, ὁ, (ἄρχω) *one of the chief men of Syria*. *Apocr. Act.* Paul et Thecl. 26.

συνριγγιακός, ἡ, ὄν, (σύνριγγξ) L. *fistularis*, used for *fistulous ulcers*. *Leo Med.* 139.

συνριγγιον, ον, τὸ, *little σύνριγγξ*. *Diosc.* 1, 12. *Artem.* 387. *Antyll.* apud *Orib.* III, 627, 2.

συνριγγιστός, ον, (τέμνω) *cutting fistulas*. *Galen.* X, 140 D τὰ συνριγγιστόμα, sc. ὄργανα. *Antyll.* apud *Orib.* III, 628, 12. *Paul. Aeg.* 228.

συνριγγό-φθογγος, ον, *sounding like a σύνριγγξ*. *Caesarius* 1072, τέττιξ.

συνριγγωσις, εως, ἡ, = τὸ συνριγγωθῆναι. *Antyll.* apud *Orib.* III, 615, 12.

σύνριγγξ, ἡ, ὄν, (σύνριγγξ) *pipe*. *Clem. A. I*, 789 A, πλαγία, *flute, fife*. — 2. *Underground passage*. *Strab.* 3, 2, 9. 9, 2, 8. 9, 3, 10. 17, 1, 33.

συνρικόν, οὐ, τὸ, (Συρία?) = σάνδουξ, a kind of *red pigment*. *Max. Conf. Comput.* 1221 B. *Damasc.* II, 312 D. 316 D.

Σύριος, α, ον, *Syrian*. — Ἡ Συρία θεός, = Ἄταργάτις. *Diod.* II, 526, 19. *Strab.* 16, 1, 27. *Plut.* II, 170 C. *Lucian.* II, 604. III, 451 (titul.).

σύρισμα, ατος, τὸ, = σύριγμα. *Basil.* II, 817 B.

συνρισμός, οὐ, ὁ, = συνριγγός. *Sept. Judic.* 5, 16. *Jer.* 19, 8. 25, 9 as v. l. *Lucian.* II, 913.

σύρισμα, ατος, τὸ, *syrisma, train of a robe*. *Epict.* 1, 29, 41. *Ptol. Tetrab.* 24, τοῦ ἱματίου. — 2. *Trail of a dragon*, = *συνριμός*. *Pallad.* Laus. 1148 D.

συνριμογραφέω, ἡ, ὄν, (σύρισμα, γράφω) *to write in uncials?* *Stud.* 820 A. *Vit. Nicol. S.* 876 *συνριμογραφέω*.

συνριμός, οὐ, ὁ, a *dragging: crawling*. *Philon I*, 670, 26. *Martyr. Poth.* 1413 B. — 2. *Trail of a snake*. *Plut.* I, 955 B.

Συρο-μακεδόνες, ον, οἱ, *the Syro-Macedonians*. *Euthal.* 713 B.

Σύρος, ον, ὁ, ἡ, *Syrian*. — In the following passages it seems to be used for *Χριστιανός, Christian*. *Epict.* 2, 9, 20. *Plut.* II, 1051 E. *Lucian.* III, 43. *Aen. Gaz.* 873 A.

Συρο-φοινίκη, ἡς, ἡ, *Phoenicia in Syria*. *Just. Tryph.* 78.

συνριμογραφέω. *Philon II*, 196, 9.

συνριμμάτων, ον, (ράμμα) = *συνριμμάτων*. *Damasc.* II, 337 A.

συνριμμάτων. *Classical. Sept. Job* 14, 12.

συνριμφέω, εως, ὁ, = ὁ *συνριμμάτων*. *Schol. Arist. Nub.* 446.

συνριμφομαι. *Sept. Prov.* 13, 20 as v. l. *Diog.* 9, 63, τινι.

Συρρεντίως, ἡ, ον, *Surrentium, of Surrentum*. *Diosc.* 5, 10, οἶνος.

συνριπέω. *Polyb.* 3, 38, 5.

σύνριππημα, ατος, τὸ, *charge of troops*. *Plut.* II, 350 E.

σύνριππησις, εως, ἡ, *attack*. *Aret.* 128 C. *Greg. Naz.* III, 1246 A.

συνριπίτω. *Greg. Naz.* III, 1413 A.

συνριπίτω. *Diod.* 15, 72

σύνριππος, ας, ἡ, (σύνριππος) *confluence*. *Polyb.* 2, 32, 2. *Strab.* 3, 2, 5. — 2. *Rheum, flux*. *Dorothe.* 1749 B Ἐγένετο σύνριππος εἰς τὸν πόδα καὶ ἔρρευματίσθη.

σύνριππος, ον, *flowing together, confluent*. *Classical. Polyb.* 4, 40, 9.

σύνριππος, εως, ἡ, = σύνριππος, *σύνριππος*. *Polyb.* 9, 43, 5, ὄμβρων. *Agathar.* 133, 17, νομάδων, for watering their animals. *Dion. H.* V, 99, ποταμῶν εἰς τι. *Philon II*, 514, 22.

συνριπνύω. *Philon I*, 223, 22. 23.

σύνριππος, εως, ἡ, = *συνριμός, ἔλξις*. *Steph. Diac.* 1140 B, *dragging*.

σύνριππος, ον, ὁ, (σύνριππος) *drawer, puller*. *Apollod. Arch.* 47, *sheave*.

συνριπτός, ἡ, ὄν, = *συνριτός*. *Anast. Sin.* 220 C, *περίπατος, crawling*.

συνριπτός, ἡ, ὄν, *drawn, dragged, pulled, led*. *Strab.* 3, 2, 10, βῶλος, *washed down*. *Schol. Arist. Lys.* 45, *χιτών*. — *Συνριπτός (χορός)*, a kind of *dance*. *Inscr.* 1625, 46 Τὴν τῶν συνριπῶν πάτριον ἄρχισιν. — Τὸ συνριπτόν, sc. ἄλογον, *led horse, horse of state or parade*, a horse led by the *bridle* in a procession for show, the *Persian and Turkish yedek*. *Curop.* 29, 18. 30,

16. (Compare *Babr.* 7. *Conn.* I, 31, 7. *Callist.* 18, 18 ἐπισύρω, to lead by the bridle.) — Adverbially, *συρτά*, by dragging. *Leo.* *Gram.* 358, καταβάσαι αὐτόν.
 συρφετολογία, *as, ἡ*, (συρφετός, λέγω) low or vulgar talk. *Did. A.* 341 C.
 συρφετός, ἡ, ὄν, = συρφετώδης. *Steph. Diac.* 1107 A.
 συρφετώδης, *es, low, vulgar.* *Polyb.* 4, 75, 5.
 σύρω, to draw, drag : to haul. *Classical. Sept.* *Reg.* 2, 17, 13. *Dion. P.* 46. 660. 796 -σθαι, to extend, to flow. *Strab.* 15, 1, 57. 3, 2, 8 σύρεται, is washed down. *Joann.* 21, 8. *Iambl.* V. P. 44 -μένος, tedious. *Epirh.* II, 516 C Συρέντος ἄλην σχεδὸν τὴν πόλιν, being dragged nearly over the whole city. *Gregent.* 597 D *συρηται*, write *συρῆ τε.* *Sophrns.* 3620 D *Κύων συρθηβείς* (= *συρεῖς*) ὁ θαλάττιος, being attracted.
 συ-σθένεια, *as, ἡ*, (σθένος) equality of might. *Caesarius* 860.
 σύσινωσ, see σύσινωσ.
 συ-σκέλλω. *Agath.* 95 *συνέσκληκα.*
 συ-σκεπάζω, to cover up. *Apollod.* 2, 5, 12, 8.
 συ-σκενάω, to intrigue, to plot against. *Athan.* I, 252 B. 253 A -σασθαί τινα. 257 C -σασθαι τῷ ἀνδρὶ. 264 C -σθαι παρά τινος. *Pallad.* *Laus.* 1235 B.
 συσκευαστής, οὐ, ὅ, = ὁ συσκευάζων. *Clem. A.* I, 592 B.
 συ-σκευῆ, ἡς, ἡ, = σκευωρία, σκευώρημα, plot : intrigue. *Lucian.* II, 232, of a play. *Herodn.* 3, 12, 7. 21. *Moer.* 326. *Eus. I.* 301 C. II, 69 C. III, 72. V, 164 C. *Athan.* I, 249 C. 264 B.
 συ-σκευωρέω = συσκευωρέομαι. *Philon* II, 315, 27. *Nicet. Byz.* 812 A.
 συ-σκίασμα, *αγος, τὸ*, a shadowing. *Cyrill. A.* VII, 673 B.
 συ-σκιασμός, οὐ, ὅ, = σκηνή. *Aquil.* *Ps.* 59, 8. *Amos* 5, 26.
 σύ-σκιος, *ον.* *shady.* *Classical. Diosc.* 17, 50.
 συ-σκιρρῶ. *Galen.* III, 202 C.
 συ-σκιρτάω. *Basil.* III, 256. *Sophrns.* 3312 C.
 συ-σκοτασμός, οὐ, ὅ, a darkening, darkness. *Orig.* III, 392 A.
 συ-σπαράσσω, to convulse. *Luc.* 9, 42. *Max. Tyr.* 50, 12.
 συ-σπάω. *Classical. Dion. H.* VI, 1077, 8. 1020, 14, of style.
 συ-σπείρω. *Lucian.* III, 195. *Clem. A.* I, 497 B. *Orig.* IV, 228. *Porphyr.* V. *Pyth.* 76.
 συ-σπουδαστικός, ἡ, ὄν, ready to help. *Anton.* 1, 16.
 συ-σσαιῶμαι, to be pleased. *Polyb.* 1, 80, 6, *τινί.*
 συ-σσαλέω. *Sophrns.* 3644 A.
 συ-σ-σαρκία, *as, ἡ*, union of flesh. *Greg. Naz.* III, 643 A, *conjugium.*

συ-σ-σαρκῶ, to cover with flesh. *Anast. Sin.* 37 C. *Paul. Aeg.* 270.
 συ-σ-σάρκωσις, *εως, ἡ*, L. *concaratio*, a covering with flesh. *Galen.* IV, 11 C. *Antyll.* *apud Orib.* III, 626. *Paul. Aeg.* 100.
 συ-σ-σαρκωτικός, ἡ, ὄν, covering with flesh. *Paul. Aeg.* 154. 264.
 συ-σ-σέβω. *Orig.* I, 1188 D.
 συ-σσεισμός, οὐ, ὅ, violent agitation, storm, whirlwind, tempest, earthquake. *Sept. Reg.* 3, 19, 11. 4, 2, 1. *Sir.* 22, 16. *Jer.* 23, 19.
 συ-σσημαίνω. *Apollon. D.* *Synt.* 9, 15, prepositions derive their meaning from the word they govern. *Sext.* 44, 25.
 συ-σσημειῶ. *Erotian.* 262.
 σύσσημον, *ου, τὸ*, (σῆμα) sign, signal : badge : ensign, banner. *Sept. Judic.* 20, 40. *Esai.* 5, 26. *Diod.* 1, 70. 3, 5. 5, 29. 75. *Strab.* 15, 1, 51. 6, 3, 3, p. 445, 19. *Marc.* 14, 44. *Ignat.* 708 B. — *Eus.* II, 1140 B, τῶν συ-σσημάτων = *Mal.* 195.
 συ-σσίτησις, *εως, ἡ*, = συσσιτία. *Plut.* I, 46 C.
 συ-σσιτοποιέω. *Diosc.* 4, 148 (150), p. 629. *Delet.* p. 3.
 συ-σσιπάω. *App.* I, 430, 83.
 συ-σσύρω, to drag together, roughly. *Sept. Macc.* 2, 5, 16.
 συ-σφύω. *Did. A.* 677 C *συσφύω.*
 σύσ-σωμος, *ον*, (σῶμα) of the same body. *Paul.* *Eph.* 3, 6. *Iren.* 557 B. *Athan.* II, 100 B, *τινός.*
 συ-σσωρεύω. *Diod.* 3, 40. *Jos. B. J.* 5, 13, 7.
 συ-σταδῆν, *adv.* = συσταδόν. *Polyb.* 3, 73, 8. *Diod.* 11, 7. *Strab.* 20, 1, 13.
 συ-σταθμία, *as, ἡ*, (σύσταθμος) equality of weight, equiponderance, equipoise : equilibrium. *Theol. Arith.* 59. *Diosc.* 1, 64.
 συσταλέειν = δεῖ συστέλλειν. *Athen.* *apud Orib.* III, 166, 4.
 συ-σταμάτιον, *ου, τὸ*, = συστημάτιον. *Theoph. Cont.* 688, 20.
 συστάς, ἄδος, ἡ, (συνίστημι) reservoir. *Strab.* 16, 4, 13. 14.
 συστασία, *as, ἡ*, = σύστασις. *Plotin.* II, 1304, 15. *Philipp. Sol.* 893 A, *conspiracy.*
 συστασιαστής, οὐ, ὅ, fellow-στασιαστής. *Marc.* 15, 7 *συν.* *Jos. Ant.* 14, 2, 1.
 σύστασις, *εως, ἡ*, consistence : constitution, state, etc. *Polyb.* 6, 47, 1. 6, 57, 10. *Aristeas* 18. 11, ὕδατος, quantity. *Strab.* 1, 2, 6. *Diosc.* 1, 89, μελιτώδης. — 2. Commendation, recommendation, introduction. *Polyb.* 1, 78, 1. 32, 9, 4. *Jos. Ant.* 15, 6, 7. *Plut.* II, 533 E. I, 125 E, presentation to a king *Eus.* II, 140. *Athan.* II, 713 B. — 3. Conspiracy. *Plut.* I, 398 E. *Athan.* I, 261 A. *Vit. Nil. Jun.* 33 A. — 4. School, scholars. *Porphyr.* V. *Pyth.* 92. — 5. A body of light troops = τέσσαρες λόχοι ψιλῶν. *Ael. Tact.* 16, 1. — 6. In ecclesiastical Greek, the

fourth and last grade of penitents (οἱ συνεστώτες). *Greg. Th.* 1048. *Basil.* IV, 724. 800. *Greg. Nyss.* II, 232. (Compare *Anc.* 4. 5. *Nic.* I, 10. 13. For the other grades, see ἀκρόασις, πρόσκλαυσις, ὑπόπρωσις.)

συστατήριον, ὦν, οἰ, (συστάτης) = κοινοστωριανοί. *Porph. Cer.* 495, 14.

συστάτης, οὐ, ἄ, (συνεστάναι) one who stands with. *Inscr.* 273, prize-fighters. — 2. Fellow-founder. *Galen.* II, 23 C

συστατικός, ἡ, ὄν, constituting, constituent. *Classical. Theol. Arith.* 5, τινός. *Sext.* 305, 13. 622, 18, τινός. — 2. Commendatory, introductory. *Paul. Cor.* 2, 3, 1. *Epict.* 2, 3, 1 γράμματα, letter of commendation. *Diog.* 5, 18. 8, 87, sc. ἐπιστολαί. *Basil.* IV, 1004.

συ-στατός, ἡ, ὄν, constituted, formed: that can stand. *Apollon. D. Synt.* 174. *Sext.* 611, 24. 622, 17, ἐξ ἑτέρων.

συ-σταυρώ. *Matt.* 27, 44 συν-. *Paul. Gal.* 2, 20 συν-. *Orig.* I, 865 C. *Athan.* II, 1153 B. *Pallad. Laus.* 1148 B.

συ-στελλομένης (συστέλλω), adv. with a short vowel. *Drac.* 23, 21. 45, 24.

συ-στέλλω, L. *corripio*, to shorten a vowel or syllable; opposed to ἐκτείνω. *Dion. Thr.* 631. *Dion. H. V.* 74, 10. *Strab.* 9, 2, 14. *Apollon. D. Pron.* 272. 383. 387.

συστελάς, ἡ, ἄν, (συστέλλω) folding seat, table, bedstead. *Porph. Cer.* 466.

σύστημα, ατας, τὸ, = συστημα. *Sept. Gen.* 1, 10 as v. l.

συ-σπενάζω. *Classical. Patriarch.* 1089 B. — *Paul.* Rom. 8, 22 συνσπενάζω.

συ-στενοχωρέω = στενοχωρέω. *Plut.* II, 601.

συ-στήκω = συνέστηκα, said of the συνεστώτες. *Athan.* I, 56 B. *Basil.* IV, 673 B. *Adam.* 1753 A.

σύστημα, ατος, τὰ, systema, collection, body of anything. *Sept. Macc.* 2, 15, 12 (= 3, 3, 6 γένος, nation). *Polyb.* 3, 3, 8, the agema. 3, 53, 6, of troops. *Diod.* 4, 5, company. 5, 34, band of guerillas. 18, 18, coalition. *Dion. H. I.* 589, 15, society. *Strab.* 8, 6, 18, the Achæan league. 9, 3, 7, Ἀμφικτυονικόν, council. 13, 3, 1, clan, people. *Clementin.* 61 C, convention. 41 B, τῆς ἐκκλησίας. *Jos. Ant.* 20, 9, 4, band of conspirators. *Apion.* I, 7, community, society. *Max. Tyr.* 119, 29. *Orig.* I, 941, τῶν Χριστιανῶν. *Eus.* II, 1144 B, αἰρετικόν. *Greg. Naz.* I, 540 C, monastic order. *Zos.* 278, 24, of monks. *Pallad. Laus.* 1057 D. *Eustrat.* 2296 A, μοναχικόν.

2. Collegium, college, society, school of philosophy, sect. *Polyb.* 21, 10, 11, of the Salii. *Diod.* II, 554, 556, of Pythagoreans. *Dion. H. I.* 389, of the Fetiales. *Strab.* 17, 1, 29, of priests. *Lucian.* II, 786, of philosophy. *Diog.* 8, 45. *Iamb.* V. P. 520. — 3. Caste, of India. *Diod.* 2, 40. — 4. System.

Iren. 1077 B, τὰ ἀρχαίον τῆς ἐκκλησίας, antiquus ecclesiae status. — 5. System of lines, in versification. *Heph. Poem.* 1, 5. 4, 2.

συστηματικός, ἡ, ὄν, L. *collectivus*, brought together: systematic. *Plut.* II, 1142 E. F, in music. *Sext.* 198, 17. *Clem. A. I.* 704 A. *Heph. Poem.* 1, 1, in systems of lines. *Schol. Arist. Nub.* (init.), περίαδος.

συστημάτιον, οὐ, τὸ, quid? *Leo Gram.* 254. *Codin.* 131.

συ-στηρίζω = στηρίζω. *Philon* I, 644, 32. *Hippol. Haer.* 374, 68.

συ-στοιχέω. *Paul. Gal.* 4, 25 συν-.

συ-στοιχειώω. *Eus.* IV, 260 D.

συστοιχέωσις, εως, ἡ, = συστοιχία? *Iamb.* Adhort. 62.

συ-στολή, ἡς, ἡ, contraction, in general. *Polyb.* 27, 12, 4, economy. *Galen.* II, 256 A, in medicine. — 2. Systole, correptio, the shortening of a vowel; opposed to ἐκτασις, μήκος. *Dion. Thr.* 633, 12. *Dion. H. V.* 211. *Tryph.* 22. *Drac.* 156, 13. *Sext.* 623, 9. 625, 13.

συ-στομάω, τὸ unite by a mouth (opening). *Strab.* 7, 4, 1 Συνεστώμεναι γὰρ αὐτῇ στόματι μεγάλῳ, empties into it.

συ-σταρνῶ or συ-σταρνυμι. *Iamb.* Adhort. 314 (κθ').

συ-στοχαζάμαι. *Anton.* 3, 11.

συ-στρατιώτης, fellow-soldier. *Paul. Phil.* 2, 25 συν-. — Fem. ἡ συστρατιώτις, ιδας. *Jos. B.* J. 6, 9, 1.

συ-στρατοπέδεω = συ-στρατοπεδείαμι. *Polyb.* 14, 7, 9.

σύ-στρεμμα, ατος, τὸ, band, body of men. *Sept. Reg.* 2, 4, 2. 2, 15, 12 as v. l. 3, 11, 24. 4, 15, 30, of conspirators. *Esdr.* 2, 8, 3. *Polyb.* 1, 45, 10. 4, 58, 4. — 2. A body of light-armed troops = τέσσαρες ψιλαγαί. *Ael. Tact.* 16, 3.

συστρεμματάρχης, οὐ, ἄ, (ἄρχω) commander of a σύστρεμμα. *Ael. Tact.* 16, 4.

συστροφῆ, ἡς, ἡ, a twisting. *Diosc.* 5, 134 (135), νεύρων, cramp. — 2. Compactness of style, terseness. *Dion. H. VI.* 1006, 14. *Pseudo-Demetr.* 6. *Hermog. Rhét.* 360, 24 Τὸ κατὰ συστροφῆν σχῆμα, quid? — 3. Conspiracy, rebellion. *Sept. Reg.* 4, 15, 15. *Amos* 7, 10. *Luc. Act.* 23, 12. 19, 40, riot. *Greg. Naz.* I, 616. — 4. Swarm of bees. *Sept. Judic.* 14, 8 as v. l.

συστραφία, ας, ἡ, = συστροφῆ. *Polyb.* 24, 2, 2, acuteness. *Diod.* II, 552, 96. *Dion. H. V.* 644, familiarity.

συ-στράννυμι. *Aristeas* 21, to regulate.

συ-στυγνάζω. *Socr.* 741 B. *Simplic.* 336 (210 A).

συ-στύφω. *Schol. Arist. Ran.* 1497.

συ-σφαιρίζω. *Philon* II, 571, 39. *Plut.* II, 94 A. *Antyll.* apud *Orib.* I, 528, 10.

συσφαιριστής, οὔ, ὁ, = ὁ συσφαιρίζων. *Antyll. apud Orib.* I, 528, 9.
 συσφαιρώ. *Athenag.* 916 B, τοὺς οὐρανοὺς.
 συσφάλλω. *Max. Tyr.* 49, 27 -σθαί.
 συσφίγγω, to bind tight. *Sept. Ex.* 36, 29. *Lev.* 8, 7. *Deut.* 15, 7. *Aristeas* 9. 12. *Philon* I, 211, 22. *Alex. Aphr. Probl.* 11, 32. *Orig.* II, 1045 C. *Greg. Th.* 1073 A.
 σύσφιγκτος, ον, clasped together. *Aquil. Ex.* 28, 4 (ῥῶβη), checker-work.
 σύσφυγξίς, εως, ἡ, a bracing up. *Moschn.* 66.
Damasc. II, 316, τοῦ παραλυτικοῦ. *Pseudo-Theophyl.* B. IV, 1232 C.
 συσφραγίζω. *Porphyr.* Abst. 200.
 συσχηματίζω. *Paul. Rom.* 12, 2 συν-. *Petr.* 1, 1, 14 συν-.
 συσχηματισμός, οὔ, ὁ, configuration. *Ptol. Tetrab.* 5. *Sext.* 733, 17. 745, 18. *Hippol. Haer.* 62, 6.
 σύσχημος, ον, (σχημα) wearing the same habit. *Steph. Diac.* 1133 A.
 συσχιδής, ἐς, (σχιζω) divided. *Greg. Naz.* III, 1245 A.
 συσχολάζω. *Plut.* II, 677 B. C. I, 204 B, to be a fellow-disciple. *Lucian. Jud. Voc.* 8, to be intimate with. *Diog.* 7, 16.
 *συσχολαστής, οὔ, ὁ, = συμφοιτητής, school-fellow, fellow-disciple. *Zeno apud Diog.* 7, 9. *Dion. H. V.* 359. *Strab.* 13, 1, 67. *Plut.* II, 47 E. *Phryn.* 400, condemned. *Epirh.* I, 297 C.
 σύφαρ, τὸ, skim or scum of milk. *Hes.*
 συφεών, ὄνος, ὁ, = συφέος, L. *hara, hog-sty.* *Charis.* 548. *Agath.* 305. *Sophrns.* 3424 C.
 συχνάζω (συχνός), to be common or in common use: to visit one often. *Antec.* 1, 5, 3 (89). *Theoph.* 157, 19, τιμί.
 συχνάκις, adv. often, frequently. *Lucian.* I, 860.
 σύχνασμα, ατος, τὸ, frequency? *Poll.* 6, 183.
 συχνεών, ὄνος, τὸ, thicket. *Aquil. Gen.* 22, 13 (σαβέκ).
 συψέλλιον, also συμψέλιον, ον, τὸ, the Latin subsellium = ἐδάλιον. *Anthol.* IV, 244 συμψέλιον (for the metre). *Herm. Vis.* 3, 1. 2. 13. *Athan.* I, 760 D. *Epirh.* I, 1012 B. *Apocr. Act. Thom.* 46. — Also, σουβσέλλιον, *Basilic.* 44, 13, 3.
 συψηρικός, ἡ, ὄν, the Latin subsericus, half-silken. *Dioclet.* C. 3, 42.
 συώδης, ἐς, (σῦς, ΕΙΔΩ) swinish, hoggish. *Plut.* II, 716 E.
 σφαγγίτις, ιδος, ἡ, jugular. *Classical. Galen.* III, 374 D.
 σφαδαῖσμάς, οὔ, ὁ, incorrect for σφαδασμός. *Method.* 400 A.
 σφάζω, to slaughter. [*Diod.* II, 511, 9 κατ-έσφαγε, 2 aor. act.]
 σφαῖρα, ας, ἡ, sphere, ball. *Diosc.* 4, 74, πλάτανου. *Greg. Nyss.* III, 1056 B τῇ σφαίρα.

— For the music of the spheres, see *Nicom. Harm.* 6. *Max. Tyr.* 146, 29. *Porphyr.* V. *Pyth.* 60. *Iambl.* V. P. 134. *Basil.* I, 57 C. *Lyd.* 14.
 σφαιρητικός, ἡ, ὄν, = σφαιριστικός. *Clem. A.* I, 960, νόμοι, observed by ball-players.
 σφαιρικός, ἡ, ὄν, spherical. *Cleomed.* 7, 30. *Nicom.* 70, sc. ἐπιστήμη, the science of the motions of the planets. *Theol. Arith.* 17. — Σφαιρικός ἀριθμός, spherical number, any power of 5 or 6 (25, 125; 36, 216; all of which end in 5 and 6 respectively). *Nicom.* 131.
 σφαιρίον, ον, τὸ, little σφαῖρα. *Cleomed.* 43, of the plane-tree. *Diosc.* 1, 107. 102, of the cypress. 2, 210, berry. *Dion C.* 66, 25, 5. 67, 4, 4, round ticket. *Aët.* 1, p. 15 (b), 50. *Leont. Cypr.* 1737 B, ball of force-meat. *Porph.* Cer. 312, 18, ticket.
 σφαιρισμός, οὔ, ὁ, = σφαίρισις. *Artem.* 384.
 σφαιριστής, οὔ, ὁ, ball-player. *Mel.* 97. *Athen.* 12, 69. *Genes.* 126.
 σφαιριστικός, ἡ, ὄν, skilled in ball-playing. *Epicl.* 2, 5, 20. *Poll.* 9, 107. *Galen.* VI, 89 E.
 σφαιρογραφία, ας, ἡ, (γράφω) description of the sphere (heaven). *Theophil.* 1121 B.
 σφαιροδρόμον, ον, τὸ, (δρόμος) = τζυκαυστήριον. *Porph.* Cer. 381, 20.
 σφαιροειδής (σφαιροειδής), adv. spherically. *Strab.* 2, 5, 2. *Diog.* 7, 158.
 σφαιροθήκη, ης, ἡ, globe-case, the frame supporting an artificial globe. *Gemin.* 784 B.
 σφαιρομάχος, ον, (μάχομαι) fighting with balls. *Apollon.* D. Adv. 602, 4.
 σφαιροποιέω, ἡσω, (τέμνω) to make globular, spherical, or into a ball. *Strab.* 1, 3, 11. *Plut.* II, 355. 381. *Galen.* II, 277 D.
 σφαιροποιία, ας, ἡ, construction of the sphere. *Gemin.* 825 C, essentially = σφαῖρα.
 σφαιροτομέω, ἡσω, (τέμνω) to cup a patient. *Leo Med.* 163.
 σφαιρώ, to make into globules. *Alex. Aphr. Probl.* 32, 20.
 σφαίρωμα, ατος, τὸ, = γλουτός. *Galen.* II, 371 B. *Sept.* 106, 13.
 σφαίρωσις, εως, ἡ, sphericity. *Theol. Arith.* 19.
 σφαιρωτήρ, ἡρος, ὁ, (σφαιρώ) knob, knob. *Sept. Ex.* 25, 31. 33. — 2. Shoe-latchet. *Sept. Gen.* 14, 23 as v. l. = σφουρωτήρ.
 σφαιρωτής, οὔ, ὁ, maker of spheres. *Synes. Hymn.* 5, 17, p. 1608.
 σφάκελος, ον, ὁ, = ὁ μέσος τῆς χειρὸς δάκτυλος, the middle finger. *Suid.*
 σφακτόν, οὔ, τὸ, = ἱερείον, sheep or goat for slaughtering. *Porph.* Cer. 451, 16. 490, 23. *Achmet.* 242.
 σφάλαξ, ακος, ὁ, = ἀσφάλαξ. *Drac.* 51, 18.

σφαλίζω, ἰσα, = ἀσφαλίζω, to shut, shut up. Chron. 624, 13. Theoph. 371. Stud. 1665.

σφάλω, to cause to fall, etc. [Sept. Job 18, 7 σφάλαι = σφήλαι, neuter; v. l. σφαλίη, write σφαλείη. Amos 5, 2 ἐσφαλεν = ἐσφηλεν, neuter. Cels. apud Orig. I, 1337 B ἐσφάλετο. 2 aor. mid.]

σφάλμα. ατος, τὸ, fault, error, sin, mistake. Iambl. Myst. 285. Nil. 497. Aporphth. 77. Theoph. Frag. in Eus. I, 1412 B.

σφαλμάω or σφαλμέω = σφάλλομαι. Polyb. 35, 5, 2.

σφαλμός, αὐ, ὄ, a falling, fall. Aquil. Ps. 120, 3.

σφείς. Men. P. 423 σφᾶς = ὑμᾶς αὐτούς.

σφέκκη, ης, ἡ, faecula = ἡ κεκαυμένου τοῦ οἴνου (or ὄξους) τρυγία. Diosc. Eupor. 2, 137. Alex. Trall. 630.

σφενδοβόλον, ου, τὸ, (σφενδόνη, βάλλω) L. fundibulum, fundibulus, a warlike engine for throwing stones. Mauric. 12, 3. Mal. 127, 18. 296, 14. 21. Leo. Tact. 6, 25, 26.

σφενδόνη, ης, ἡ, L. funda, a part of the circus. Lyd. 212, 15. Mal. 307, 15.

σφενδουστής, αὐ, ὄ, = σφενδονήτης. Sept. Reg. 4, 3, 25 as v. l. Themist. 181, 4.

σφενδοῦζίζω, to furnish with a tassel. Mal. 457, 19 -ισμένος, tasselled.

σφενδομιστής, αὐ, ὄ, = σφενδονήτης. Genes. 33, 21.

σφενδονήτης, ου, ὄ, slung. Anast. Sin. 129 A.

σφενδοουειδής, ἐς, sling-like. Agathem. 290.

σφενδών, ἄνος, ἡ, = σφενδόνη. Chron. 558.

σφετέρημα, ατος, τὸ, (σφετερίζω) = κλέμμα. Hippol. Haer. 356, 83.

σφετέρος, α, ου, = ὑμέτερος. Dexipp. 13, 7. 19, 8. 25, 10. — 2. Suus, his own, = ἑαυτοῦ. Eunap. 73, 7. — 3. Ejus, his, = αὐτοῦ. Men. P. 300, 8.

σφηκίας, ου, ὄ, wasp-like. Σφηκίας στίχος, a hexameter of which the second hemistich has the same number of syllables as the first (Οἱ δ' ἔτε δὴ σχεδὸν ἦσαν ἐπ' ἀλλήλοισιν ἰώτες). Drac. 142. Herodn. Gr. Vers. 86.

σφηκῖώδης, ἐς, = σφηκῶδης. Epirh. I, 832 C.

σφηκῶμα, ατος, τὸ, (σφηκῶ) band, string. Nicom. 128. Phryn. P. S. 64. Leo. Tact. 5, 5. — 2. Cover of a χύτρα. Diosc. Iobol. 19, p. 76.

σφήν, ηνός, ὄ, key-stone. Caesarius 1037.

σφήνισκος, ου, ὄ, little σφήν. Nicom. 128. 131, a number having three unequal factors (3 × 4 × 5 = 60).

σφηνκέφαλος, ου, (κεφαλῆ) with a wedge-shaped head. Strab. 2, 1, 9.

σφηνό-πώγων, ωνος, ὄ, with a wedge-shaped beard. Lucian. III, 406. Artem. 217.

σφηνῶς, ωσα, to shut, bar, or lock a door. Sept. Judic. 3, 23. Nehem. 7, 3.

σφήνωσις, εως, ἡ, constipation. Galen. II, 190 A. Alex. Aphr. Probl. 36, 26.

σφιγγία, ας, ἡ, (σφιγγῶ) closeness, stinginess. Sept. Sir. 11, 18. Nil. 1141 D.

σφιγγίον, ου, τὸ, (σφιγγέ) sphingion, a species of ape. Lucian. I, 706.

σφιγγῶ, to bind tight: to squeeze. Agathar. 119. Galen. VI, 340 ἐσφιγγμένος, compact. [Iren. 1261 σφιγγίσεται, write σφιγγίσεται, 2 fut. pass.]

σφιγκτήρ, ἦρος, ὄ, band, fillet, for the hair. Antip. S. 21, κόμης. — 2. Sphincter. in anatomy. Erotian. 360. Galen. II, 275. 370 F. — 3. Strictorium, a kind of tight garment. Hes. Gloss.

σφιγκτός, ἡ, ὄν, tight. Mel. 60. Eudoc. M. 291. θάνατος, by strangling.

σφιγκτούριον, ου, τὸ, = σφιγκτήρ, a garment. Porph. Cer. 470. 473. Achmet. 232. Tzetz. Lycophr. 855 σφρικτούριον = Codin. 145, 23.

σφιγγέ, γγγός, ἡ, sphinx, a species of ape. Philostr. 497 A.

σφιγγίς, εως, ἡ, = τὸ σφιγγεῖν. Moschn. 124 (titul.), costiveness. Phryn. P. S. 36, 12. 64. Antyll. apud Orib. II, 50.

σφικτούριον = σφιγκτούριον.

σφικτῶς for σφικτῶς (σφιγκτός), adv. tightly. Moschn. 62.

σφογγίζω = σπογγίζω. Joann. Mosch. 2949, τὸν φοῦρνον, to clean.

σφοδρόσομαι = σφοδρός εἰμι or γίγνομαι. Philon II, 99, 36.

σφοδρῶν = σφοδρύνομαι. Alex. Aphr. Probl. 23, 30.

σφονδύλιον, ου, τὸ, = σφόνδυλος, L. verticillus, the round weight which balances the spindle when it twirls. Nom. Coteler. 407. — Also, σφοντύλιον for σφονδύλιον. Porph. Adm. 260, 11.

σφονδύλο-κίνητος, ου, moved by a verticillus. Philipp. 18, νῆμα. — 2. Neck = τράχηλος. Sept. Lev. 5, 8. Hes.

σφοντύλιον, see σφονδύλιον.

σφραγίζω, to seal. Sext. 660, 23, to confirm by quotations. — Achmet. 57 Αἱ ρῖνες αὐτοῦ ἐσφράγισαν, were stopped up. — 2. To seal, sail of βάπτισμα and χρίσμα. Heracleon 1292 D. Doctr. Orient. 696 Πατὴρ καὶ υἱοῦ καὶ ἁγίου πνεύματος σφραγισθεῖς, being baptized in the name of. Orig. I, 1333. Eus. II, 624. Basil. III, 428 C. Const. I, 7. — 3. To cross, to sign with the sign of the cross. Athan. II, 864. 893, ἑαυτόν, to cross one's self. Cyrill. H. Cat. 4, 14. Macar. 232, τὸ στόμα, so that the devil may not slip in. Euagr. Scit. 1240 D. Epirh. I, 417 -σασθα ἑαυτόν. Chrys. X, 108 B. Aporphth. 145. Joann. Mosch. 2912 A, τὸ πάθος, to make the sign of the cross upon the affected part.

Sophrns. 3673 A. — **4.** *To ordain a bishop.* *Apocr. Act. Barn.* 20.

σφραγίς, ἴδος, ἡ, seal. *Polyb.* 4, 7, 10, ἡ δημοσία, the public seal. — **2.** Seal, of circumcision. *Barn.* 752. — Of baptism. *Clem. R.* 1, 7, 8. *Herm.* apud *Clem. A.* I, 980 B. *Clem. A.* I, 941. II, 112 A. 644 C. 648 C, τοῦ κυρίου. *Tertull.* I, 1215 *Obsignatio* baptismi. *Orig.* I, 1333 A. *Eus.* II, 533 C. 1216. *Basil.* III, 432 C. *Cyrrill. H.* 372 B, μυστική. 373 A, σπρωτηρώδης. — Of χρῆσμα. *Const. I.* 7 Σφραγίς δωρεάς πνεύματος ἁγίου. — Of the cross. *Greg. Naz.* I, 580. *Greg. Nyss* III, 952, 992. *Epiph.* I, 420 B. — **3.** Eratosthenes divided the surface of the earth into a number of σφραγιδες. *Strab.* 2, 1, 22 (= 23 μερίδες). — **4.** Sphragis = Δημνία γῆ. *Diosc.* 5, 113, αἰγός. *Delet.* p. 4, Δημνία. — **5.** Stamp with the figure of the cross, used for stamping the προσφορά; also, the impression upon the προσφορά. *Pseudo-Chrys.* XII, 777 E.

σφράγισμα, atos, τὸ, = σφραγίς, of baptism. *Eus.* II, 1216 A.

σφραγιστήρ, ἦρος, ὁ, (σφραγιζῶ) sealer. *Nicom.* 105.

σφραγιστής, οὔ, ὁ, = preceding. *Plut.* II, 363.

σφρηγῶ, to be vigorous. [*Athan.* I, 393 C ἐσφρήχθαι, perf. mid.]

σφυγματωδῶς (σφυγματώδης), adv. in a throbbing manner. *Leo Med.* 111.

σφυγμικάριαν, ου, τὸ, (σφυγμικός) treatise on the pulse. *Protosp.* Puls. 9.

σφυγμικός, ἡ, ὄν, (σφυγμός) of the pulse. *Galen.* II, 260 B, πνεύμα.

σφυγμοειδῶς, adv. = σφυγμωδῶς. *Protosp.* Puls. 3.

σφυγμώδης, es, like the pulse. *Plut.* II, 1088 D.

σφυγμωδῶς, adv. like the pulse. *Galen.* II, 240 C. D.

σφυρηλατέω, ἡσω, (σφυρηλατος) to hammer. *Philon* I, 247, 33.

σφυρίον, ου, τὸ, little σφύρα. *Pallad.* Laus. 1210 C, ξευπιστικόν.

σφυροκοπέω, ἦσα, to beat with a hammer. *Sept. Judic.* 5, 26. *Herm. Vis.* 1, 3. *Cyrrill. H.* 357 A.

σφυροκοπία, as, ἡ, a beating with a hammer; forging. *Synn.* Prov. 19, 29. *Mal.* 4, 13.

σφυροκόπος, ου, (σφύρα, κόπτω) striking with the hammer; smith. *Sept. Gen.* 4, 22. *Philon* I, 247, 29. *Theophil.* 1100 A.

σφυρόπηκτος, ου, hammered together: consolidated. *Abuc.* 1545 C Ὁ θεός μου μονάξ, ὁ θεός σφυρόπηκτος, indivisible.

σφύρωμα, atos, τὸ, = σφυρόν. *Leo Med.* 209.

σφυρωτήρ, ἦρος, ὁ, = σφαιρωτήρ. *Sept. Gen.* 14, 23.

σχάζω, to take up (from). *Sept. Amos* 3, 5.

σχάτα, apparently a mistake for σκάτα, the

plural of σκῶρ. *Pallad.* Laus. 1073 D Σχάτα, γλοῦπτων, φρυγοκάρι!

σχεδάριον, ου, τὸ, schedaria, schedula: the first draught of any kind of writing. *Greg. Nyss.* II, 237. *Carth.* Can. 100. *Epiph.* II, 832 C. *Cyrrill. A.* X, 68 C. *Lyd.* 205, 8. *Joann. Mon.* 309 C.

σχεδιάζω, to be negligent, to neglect. *Sept. Baruch* 1, 19.

σχεδίασμα, atos, τὸ, a thing done off-hand or upon the spur of the occasion. *Cic. Attic.* 15, 19. *Hippol.* Haer 542, 89.

σχεδῖος, α, ου, off-hand. *Dion. H.* V, 123, 2, λόγος. *Clem. A.* II, 353, φράσις, prose.

σχεδιουργός, οὔ, ὁ, (σχεδία, ΕΡΓΩ) raft-maker. *Themist.* 381, 29.

σχεδογραφία, as, ἡ, the writing of σχέδη. *Boiss.* III, 300.

σχεδογραφικός, ἡ, ὄν, belonging to σχεδογραφία. *Boiss.* IV, 366, λεξικόν.

σχεδογράφος, ου, ὁ, (σχεδός, γράφω) writer of σχέδη. *Euchait.* 1149 B.

σχέδος, eos, τὸ, schedaria. *Anast. Sin.* 36 A. — **2.** A leaf of paper, or a tablet containing a passage to be analyzed grammatically by the pupil; the analysis comprising inflection, etymology, and definition. *Euchait.* 1175, 1176. See also *Moschopolus* Περὶ Σχεδῶν.

σχέσις, eως, ἡ, = σχῆμα, posture. *Philon* I, 305, 31. — **2.** Relation: ratio. *Nicom.* 99, ἐπιμερής, (3 : 2, 4 : 3, 5 : 4). *Plut.* II, 884 F. 939. *Schol. Arist. Plut.* 2.

σχετικός, ἡ, ὄν, (σχεῖν) holding together. *Plut.* II, 952 B. *Tatian.* 837 B, τῆς ψυχῆς.

σχετλιαστικός, ἡ, ὄν, (σχετλιάζω) expressing complaint or indignation, applied to such interjections as παπαί! ιού! οἴμοι! *Dion. Thr.* 642, 2, ἐπιρρηματα. *Apollon. D. Pron.* 302 C. *Adv.* 531, 16. *Iamb.* V. P. 360.

*σχῆμα, atos, τὸ, figure, appearance. *Polyb.* 5, 56, 1 Κατὰ σχῆμα, = εἰσχημόνως. *Diod.* 19, 70, τῆς οἰκίας, dignity of the family. — **2.** Habit, dress. *Epict.* 2, 19, 28. *Just. Apol.* 1, 4. *Lucian.* III, 442. *Porphyr.* Abst. 312. *Basil.* IV, 324, the monastic habit, = *Marc. Erem.* 1032, τὸ ἀγγελικόν. *Serap. Aeg.* 935 B. *Euagr. Scit.* 1221 C. *Apopth.* 161 B. 432 C. *Joann. Mosch.* 3005. *Doroth.* 1632 C. *Leont. Cyr.* 1685 C. *Stud.* 1820 C, τὸ μικρόν, τὸ μέγα, the lesser habit, the greater habit. — **3.** Attitude, posture. *Strab.* 15, 1, 60. *Clem. A.* I, 160 C, Φιλαυίδος (compare the Aristophanic τὸ δωδεκαμήχειον Κυρήνης). *Pseudo-Nicod.* I, A, 1, 5. *Sophrns.* 3512 B "Ἐμεινεν εἰθὺς ἐπὶ σχήματος, in the same posture. — **4.** Euphemistically, = τὸ αἰδοῖον. *Sept. Esai.* 3, 17. *Just. Tryph.* 24, p. 528 B. **5.** Figure, in logic, rhetoric, or grammar. *Chrysipp.* apud *Diog.* 7, 195. *Hipparch.* 1092 C. *Dion. Thr.* 635, 21, of nouns,

divided into ἀπλοῦν (σοφός), σύνθετον (ἀσοφός), and παρασύνθετον (συνεπίσκοπος). *Dion. H. V.* 27. *VI.* 760. 862. 896. *Lesbon.* 165 (177), λόγου. *Strab.* 8, 7, 8, ποιητικόν. *Apollon. D. Pron.* 291 B. 315. *Herodn. Gr. Schem.* 579. *Hermog. Rhet.* 145. *Phrygn.* 353. *Sext.* 90. 92. 377. *Dion. Alex.* 1593 C. *Longin.* 8, 1. 16, 1. — *Philostr.* 543 — **6.** *Pretence.* *Nic. CP. Histor.* 42, 14 Ἐν σχήματι. — **7.** *Figure, diagram, in mathematics, = διάγραμμα.* *Iambl. V. P.* 56. — *Hermes Tr. Iatrom.* 387. 388, the planet Mars.

σχηματίζω, to form, in grammar. *Dion. Thr.* 634, 27. *Dion. H. II.* 682. *V.* 39. 41, inflect. *Plut.* II, 412 E -σθαι ἀπό τινος. *Apollon. D. Adv.* 583, 16. — **2.** To adorn with rhetorical figures. *Hermog. Rhet.* 181, 10. *Pseudo-Demetr.* 117. 118. 120. *Philostr.* 542. 561, τὸν λόγον. *Longin.* 17, 2. — **3.** *Praetexo, to pretend, in the middle.* *Athan. I.* 261 A. 265 B, ὄνομα συνόδου. *II.* 816 B.

σχηματικός, ἡ, ὄν, figurative. *Nicom.* 45.

σχημάτιον, ου, τὸ, little σχῆμα, in rhetoric. *Longin.* 17, 1.

*σχημάτισις, εως, ἡ, formation. *Epicur.* apud *Diog.* 10, 42.

σχημάτισμα, ατος, τὸ, = σχηματισμός, pretence. *Nil.* 1144 C.

σχηματισμός, οὔ, ὁ, formation. *Dion. H. V.* 45, 15, structure of sentences. — *Apollon. D. Conj.* 479, 15, in grammar. — **2.** *Form, configuration.* *Gemin.* 817 D, phases of the moon, = *Theol. Arith.* 15. *Sext.* 736, 29, τῶν ἀστέρων. — **3.** *Schematismus, the use of figures, in rhetoric.* *Diod.* 12, 53. *Dion. H. V.* 185. 558. *VI.* 794. *Longin.* 16, 2. *Theod. Mops.* 828 C. — **4.** *Pretence, etc.* *Plut. I.* 524 D.

σχηματογραφέω, ἡσω, (γράφω) to form figures. *Nicom.* 118.

σχηματογραφία, ας, ἡ, formation of figures. *Nicom.* 115. *Ptol. Tetrab.* 142.

σχηματοειδῶς (ΕΙΔΩ), adv. decently, with proper respect. *Porph.* *Cer.* 23, 11.

σχηματοθήκη, ης, ἡ, = σχημάτων θήκη. *Athen.* 6, 72.

σχηματολογέω, ἡσω, (λέγω) to represent by a figure of speech. *Theogn. Mon.* 852 D.

σχηματολόγιον, ου, τὸ, schematologion, the book containing the form for the consecration of monks. At present it is merged in the Eucharologion. *Euchol.*

σχηματοποιέω, ἡσω, = σχηματίζω. *Classical. Just. Tryph.* 30. *Epirh.* II, 401. 517 C, to pretend.

σχηματοποιία, ας, ἡ, = σχημάτισις, σχηματισμός. *Max. Conf. Schol.* 37 A.

σχηματοουργία, ας, ἡ, (σχηματουργός) configuration. *Tatian.* 828. *Epirh.* I, 957 C, appearance.

σχιστή, write σχιστή, ης, ἡ, = σχιστός χιτών, a kind of garment. *Mal.* 457, 17.

σχιδακθόν (σχιδαξ), adv. like splinters. *Erotian.* 36. *Diosc.* 5, 122 (123). *Soran.* 249, 37. *Galen.* II, 397 F.

σχιδακώδης, see ἵπποσχιδακώδης.

σχιδαξ, ακος, ἡ, = σχίξα. *Sept. Reg.* 3, 18, 33. 38. *Diod.* 13, 84. *Diosc.* 2, 83. 1, 129, p. 122.

σχιθεντόν, τὸ, quid? *Euchait.* 1175 B.

σχίξα, ης, ἡ, javelin or arrow. *Sept. Reg.* 1, 20, 20. *Macc.* 1, 10, 80.

σχιζίνον, ου, τὸ, little σχίξα. *Poll.* 10, 111. *Cyrril. Scyth.* V. S. 251 A, slice of bread.

σχιζώ, to split. *Polyb.* 2, 16, 11 Σχίζεται δ' εἰς δύο μέρη. *Diod.* 11, 52. 16, 29. *Dion. H. II.* 687. — *Diosc.* 2, 77 Σχίζεται δε πᾶν γάλα ζενόμενον, of γάλα σχιστόν. *Clem. A. I.* 312. — **2.** To split into factions or sects, to cause schism. *Cels.* apud *Orig.* I, 932 C. *Epirh.* I, 1040 C, ἐκκλησίαν. — **3.** *Intransitive, to secede from the catholic church.* *Ignat.* 700 A. *Orig.* III, 876 A, ἀπ' αὐτῆς. *Dion. Alex.* 1296 A.

σχιω-έλαιον, ου, τὸ, = σχιζίνον ἔλαιον. *Diosc.* 1, 50 (titul.).

σχιώζω, ἴσω, to anoint with σχιζέλαιον? *Athen.* 14, 14. *Eudoc. M.* 351.

σχιώσις, αν, of σχίσις, flavored with mastich. *Diosc.* 1, 18. 50, ἔλαιον or χρίσμα. 5, 38, οἶνος.

σχισίς, εως, ἡ, a splitting, division, separation. *Classical. Diosc.* 3, 127 (137), serration. *Galen.* VI, 384 C, of γάλα σχιστόν. *Hippol.* *Haer.* 246, 33, of rivers.

σχίσμα, ατος, τὸ, a split, division, variance. *Joann.* 10, 19. *Paul. Cor.* 1, 11, 18. *Clem. R.* 1, 2. 45. *Barn.* 780. — **2.** *Schisma, schism, in its technical sense.* *Iren.* 1076. *Cyprian.* *Epist.* 69, 5. *Dion. Alex.* 1240 B. *Eus.* II, 1513 A. *Athan.* I, 269. *Basil.* IV, 665. *Epirh.* II, 184 C, of Melētius.

σχισματάρσιος, ου, ὁ, = following. *Pallad. Vit. Chrys.* 60.

σχισματικός, ἡ, ὄν, schismatic, schismatic. *Cyprian.* *Epist.* 71, 1. *Eus.* II, 1057 C. 1141 B. 1144 B. *Laod.* 33. *Athan.* I, 268. II, 969 C. *Damasc.* I, 741, Monophysites.

σχιματοποιός, ὄν, = σχίσματα ποίων. *Adam.* 1729. *Epirh.* II, 804 B. *Pseud-Athan.* IV, 384 B.

σχιστός, ἡ, ὄν, split. *Sept. Esai.* 19, 9, λίνον, fine flax. *Diosc.* 5, 144 (145). 122 (123). 2, 127, p. 247, sc. στυπτηρία. 77 (titul.), γάλα, lac schistum, the curds separated from the whey.

σχοιανθῶνον, ου, τὸ, wine flavored with σχοιανθον. *Orib.* I, 434.

σχοίανθον, ου, τὸ, = σχοίον ἄνθος. *Orib.* I, 434.

σχοινία, ας, ἡ, (σχοῖνος) = περίμετρος. *Strab.* 8, 6, 21.
 σχοινίζω, ἴσω, (σχοῖνος) to tie with a rope. *Pseudo-Chrys.* I, 819 A.
 σχοῖνιμος, η, ου, of σχοῖνος. *Classical. Strab.* 17, 2, 5.
 σχοῖνιον, ου, τὸ, rope. *Epict.* 3, 12, 2 Ἐπὶ σχοῖνιου περιπατεῖν — *Sept. Job* 18, 10, snare. *Ps.* 15, 6, portion of land. *Zach.* 2, 1, γεωμετρικόν, measuring-line. *Aristeas* 10, βοτρυών, festoon.
 σχοινοστρόφος, ου, (στρέφω) = ἰμιοστρόφος. *Schol. Arist. Ran.* 1297.
 σχοινοσύμβολος, ου, (συμβάλλω) twisting (making) ropes. *Schol. Arist. Pac.* 37.
 σχοινοσυνδέτης, ου, ὅ, (συνδέω) = preceding. *Schol. Arist. Pac.* 37.
 σχοίνισμα, ατος, τὸ, that which is measured out by σχοῖνοι, allotment, portion. *Sept. Deut.* 32, 9. *Josu.* 17, 14. *Reg.* 2, 8, 2. *Ps.* 104, 11.
 σχοινοσμός, ου, ὅ, measurement by σχοῖνοι. *Sept. Josu.* 17, 5. *Plut.* I, 504 D.
 σχοινο-ειδής, ἑς, like σχοῖνος. *Diosc.* 4, 162 (165). *Jos. Ant.* 12, 2, 8.
 Σχοῖνοι, ων, οἱ, = Σ'ΩΩ, a place. *Sept. Joel* 3, 18. *Mich.* 6, 5 (*Josu.* 3, 1 Σαρτίν).
 σχοινομέτρης, ου, ὅ, (μετρέω) one that measures by σχοῖνοι, surveyor. *Eus.* III, 756 B.
 σχοινοπλοκός, ἡ, ὄν, (σχοινοπλόκος) used in rope-making. *Strab.* 3, 4, 9.
 σχοῖνος, ου, ἡ, a species of reed used for writing (kalem). *Clem. A.* II, 253 B. — *Sept. Ps.* 138, 3, path.
 σχοινοστρόφος, ου, (στρέφω) twisting ropes, rope-maker. *Plut.* II, 473 C. *Chrys.* VII, 261 B.
 σχοινοστενῶς (σχοινοστενής) in a strained manner. *Hermog. Rhet.* 155.
 σχοινο-χάλιμος, ου, with a rope-bridle. *Strab.* 17, 3, 7.
 σχοινώδης, ες, = σχοινοειδής. *Diosc.* 4, 46. 174 (177).
 σχοινοστός, ἡ, ὄν, (σχοῖνος) festooned? *Cosm. Ind.* 101 B.
 σχολάζω, to devote one's self to anything. *Sext.* 578 -σθῆναι, to be discussed. *Pseudo-Nil.* 545, τὰ οὐράνια = τοῖς οὐρανίοις. — **2.** To be a pupil or student, to go to school. *Plut.* II, 969 E, to study. *Diog.* I, 119, τινί. — Also, to keep a school, to teach. *Plut.* II, 878 C. — **3.** Said of a bishop without a diocese; also of a church or diocese without a bishop. *Ant.* 16. *Socr.* 193 C.
 σχολαῖος, υ, ου, suspended clergyman. *Socr.* 473 B.
 σχολαρίκιον, ου, τὸ, ear-ring. *Porph.* *Adm.* 232, 19.
 σχολάριος, ου, ὅ, (σχολή) plural οἱ σχολάριοι, scholares = οἱ ἐπὶ τοῦ παλατίου φυλακῆς τεταγμένοι, the imperial palace-guard. *Nil.*

148 C. 169. *Chal.* 1256 C. *Justinian.* *Novell.* 117, 11. *Proc.* III, 135. *Agath.* 310. *Eustrat.* 2281 C. *Joann. Mosch.* 3048.
 σχολαρχέω, ἴσω, to be σχολάρχης. *Diog.* 4, 1.
 σχολάρχης, ου, ὅ, (ἀρχω) the head of a school. *Diog.* 5, 2.
 σχολαστής, ου, ὅ, (σχολάζω) at leisure: idle. *Sept. Ex.* 5, 17. *Plut.* I, 90 E, ὄχλος. II, 135 B, βίος.
 *σχολαστικός, ἡ, ὄν, of or at leisure. *Chrysipp.* apud *Plut.* II, 1033 D, βίος. — **2.** Scholasticus, scholaris, belonging to a school, scholar, school-man. *Aristot.* apud *Jos.* *Apion.* 1, 22, p. 455. *Posidon.* apud *Athen.* 5, 48, μεράκια *Inscr.* 4788, ρητορικός, teacher of eloquence. *Epict.* 1, 11, 39. 4, 1, 138. *Plut.* I, 863. *Diog.* 4, 53, ἐσθής. *Longin.* 3, 4, νόσις, of the schools. *Pallad.* *Laus.* 1073
 Σχολαστικός ὑπήρχεν ἐκ τῶν ἐγκυκλίων παιδευμάτων. *Olymp.* 461. — **3.** Scholasticus, causidicus, advocate, pleader, = δικολόγος. *Sard.* 10. *Jul.* 414 C. *Athan.* II, 821 C. *Basil.* IV, 613. *Macar.* 604 D. 685. *Marc. Erem.* 1072 A. *Carth.* 97. *Nil.* 205 D. *Synes.* 1557. *Socr.* 681.
 σχολεῖον, ου, τὸ, = σχολή, school. *Epict.* 3, 23, 30.
 σχολή, ἡς, ἡ, leisure. *Diod.* 18, 9 Ὅπως σχολῆν λάβωσι καὶ χρόνον προκατασκευάσαι. *Dion. H.* III, 1441 Οὐπω σχολῆν ἐσχήκατε ὑβρίζειν καὶ τρυφᾶν. — **2.** School of philosophy. *Dion. H.* VI, 733. *Iren.* 441, ἡ Οὐαλεντινίου. *Orig.* I, 936. — **3.** Holiday. *Apocr. Anaph. Pilat. A.* 1. — **4.** A division of σχολάριοι. *Malch.* 237. *Proc.* II, 602. *Theod. Lector* 2, 27 οἱ τῶν σχολῶν, = οἱ σχολάριοι. *Lyd.* 199, 12. *Justinian.* *Cod.* 10, 3, 7, τῶν παλατιῶν.
 σχολιάζω ἄσω, to write σχολία, to comment on an author. *Porph.* *Them.* 42 οἱ τῶν Ὅμηρον σχολιάσαντες, Homer's commentators.
 σχολικός, ἡ, ὄν, of the schools, scholastic. *Cleomed.* 72; 22 Αἱ σχολικαὶ (σημειώσεις), commentaries. *Dion. H.* V, 151. VI, 1099. *Apollon. D. Conj.* 479. *Philostr.* 582, scholarly. *Longin.* 3, 5.
 σχολικῶς, adv. after the manner of the schools. *Sext.* 291, 26.
 σχολιογραφέω, ἴσω, (γράφω) to comment upon. *Orig.* IV, 1409 A.
 σχολῖον, ου, τὸ, (σχολή) scholion, note on a passage, comment. *Cic. Attic.* 16, 7. *Epict.* 3, 21, 6. *Lucian.* I, 563. *Anast. Sin.* 36 B.
 σχολιο-ποιέω = σχολιογραφέω. *Epirh.* II, 728 A.
 σωβάριον, ου, τὸ, the Latin supparum = ἀναβολή, cloak. *Achmet.* 157.
 σώζω, to save. *Just. Apol.* 1, 65 -θῆναι σωτηρίαν. *Arophth.* 240 Α σωθείης! a salutation used by anchorets, = χάρει, salve! — **2.** *Pass.* σωθῆναι = λήγω. *Thom.* A, 8, 2

- Ευθέως ἐσώθησαν οἱ ὑπὸ τὴν κατάραν αὐτοῦ πεσόντες, *came to an end, perished*. — **3.** *To arrive, to come.* *Stud.* 1716 C Ὅπου σώση ἡ ἀπάλσις of the service. *Eudoc. M.* 27, περί τι, *to reach*.
- σώθης, ου, ὁ, = σείριος. *Plut.* II, 994 F.
- σωκάρην, σωκάριον, σωκίζω, σωκίστρον, σῶκος, see σοκάρην, σοκάριον, κ. τ. λ.
- Σωκρατιανοί, ὦν, οἱ, = Σωκρατίται. *Adam.* 1729 A.
- σωκρατίζω = σωκρατέω. *Argum. Arist. Nub.* IV.
- Σωκρατικός, ἡ, ἄν, *Socratic.* *Dion. H.* V, 96, 1. VI, 762. 1025. *Strab.* 13, 1, 54. 17, 3, 22 οἱ Σωκρατικοί, *the followers of Socrates.* *Pseudo-Demetr.* 1224, εἶδος λόγου. *Sext.* 680, αἵρεσις.
- Σωκρατίται, ὦν, οἱ, *Socratitae*, certain heretics; called also Σωκρατιανοί and Σεκουνδιανοί. *Eriph.* III, 40 B.
- σῶλ, ὁ, sol = ἥλιος. *Lyd.* 15 σὸλεμ, write σῶλεμ.
- σολάριον, ου, τὸ, solarium, = ὁ ἥλιακός, τὸ ἥλιακόν. *Inscr.* 3281. 3386, 6. *Justinian.* Cod. 8, 10, 12, § 1. *Basilic.* 58, 11, 10.
- σωλέα, σωλέας, σωλεία, incorrect for σολέα, κ. τ. λ.
- σωληνάριον, ου, τὸ, a kind of hollow arrow. *Paul. Aeg.* 148. *Leo. Tact.* 6, 26.
- σωλήμιον, ου, τὸ, little σωλήν. *Antyll.* apud *Orib.* I, 426, 5.
- σωληνοειδής, ἐς, like a σωλήν (*ripe*). *Philon.* II, 244, 32. *Diosc.* 2, 81, p. 201. *Alex. Aphr.* Probl. 37. *Dion. C.* 49, 30, 1. 78, 37, 4.
- σωληνωτός, ἡ, ἄν, *grooved, hollowed out.* *Lyd.* 169, 13.
- σῶμα, σματος, τὸ, *body of Christ, the sacramental bread.* *Petr. Alex. Can.* 8. *Nic.* I, 18. *Eus.* II, 628. — **2.** *Slave* = ὄνιον ἀνδράποδον *Sept. Tobit* 10, 10. *Polyb.* 1, 29, 7. 4, 38, 4. *Diod.* 16, 45. *Phryn.* 378, condemned in this sense. — **3.** *Euphemistically* = τὸ αἰδαῖον. *Gregent.* 585 C. *Jejun.* 1924. — **4.** *Body, corporate body, society,* = σωματεῖον, σωματίον. *Eus.* II, 885 A.
- σωμασκηγής, οὐ, ὁ, = ὁ τὸ σῶμα ἀσκῶν. *Diog.* 8, 46.
- σωματεῖον, ου, τὸ, (σῶμα) *corporate body, corporation, society.* *Ignat.* 716 C. *Justinian.* Cod. 1, 2, 20. *Basilic.* 2, 5, 27.
- σωματεμπορέω, ἡσσω, = σωματεμπορός εἰμι. *Strab.* 14, 5, 2, p. 153, 9.
- σωματ-έμπορος, ου, ὁ, *slave-dealer.* *Ptol.* Tetrab. 180. *Artem.* 270. *Schol. Arist.* Eq. 1030.
- σωματικός, ἡ, ἄν, *of the body, bodily, corporeal.* *Plut.* II, 879 A τὸ σωματικόν, *the universe.* *Sext.* 558. 563, opposed to ψυχικός. *Orig.* III, 620, διήγησις, *relating to the body.*
- σωματικῶς, adv. *bodily.* *Plut.* II, 424 E. *Just. Frag.* 1589. *Hippol.* 592. *Orig.* I, 736 C. *Athan. II,* 257 C. *Amphil.* 41, with reference to the body, in a *bodily sense*. — *Sext.* 4, 10, *fully, copiously.*
- σωμάτιον, ου, τὸ, *volume, book.* *Porphyr.* V. *Plotin.* 80, 1. 81, 7. *Eus.* II, 1185 A. B. — **2.** *Slave* = σῶμα. *Const. Apost.* 2, 62. — **3.** *Corporate body, society,* = σωματεῖον. *Eus.* II, 884. *Cyrril. A.* X, 93 B.
- σωματο-θήκη, ης, ἡ, = σορός. *Inscr.* 4290. 4224, c.
- σωματοκτόνος, ου, (κτείνω) *killing the body.* *Aprophth.* 368 A.
- σωματόμορφος, ου, (μορφή) *of bodily form.* *Anast. Sin.* 963 C.
- σωματοπλαστέω, ἡσσω, = σῶμα πλάσσω. *Jul.* 294 B.
- σωματοπλαστικός, ἡ, ἄν, = δυνάμενος σωματοπλαστεῖν. *Lyd.* 31, 7.
- σωματο-ποιέω, ἡσσω, *to embody, to form into a body, to make corporeal.* *Just. Tryph.* 70 Τοῦ σωματοποιήσασθαι αὐτόν, *of his incarnation.* *Men. Rhet.* 133, 9, τὸν θεόν, *to represent as corporeal.* *Iren.* 493, ἐξ ἀσωμάτων. *Galen.* II, 27 C. *Alex. Aphr.* Probl. 28, 30. *Hippol.* Haer. 196, 15. *Macar.* 480 A, ἐαντόν, *he became flesh*. — *Orig.* I, 649, τὸν λόγον, *tropically*. — **2.** *To refresh, to invigorate.* *Sept. Ezech.* 34, 4. *Polyb.* 3, 87, 3. 3, 90, 4. 26, 3, 4. 40, 1, 2. 16, 1, 9 opposed to ελαττώω. *Diod.* 11, 86. 18, 10. *Aristeas* 19. *Artem.* 306.
- σωματοποιήσις, εως, ἡ, = τὸ σωματοποιεῖν. *Ptol.* Tetrab. 105.
- σωματοποιητέον = δεῖ σωματοποιεῖν. *Orig.* I, 557 B.
- σωματοποιία, ας, ἡ, *embodiment.* *Pseudo-Dion.* 137 C, *the representing as bodily.* *Leo.* Novell. 68.
- σωματοποιός, ἄν, (ποιέω) *body-making.* *Porphyr.* Aneb. 41, 10.
- σωματοσπρετής, ἐς, (πρέπω) *fitted to, or becoming, the body.* *Pseudo-Dion.* 709 B.
- σωματότης, ητος, ἡ, L. *corporalitas, corporality.* *Theol. Arith.* 5. *Sext.* 463. *Plotin.* I, 298, 11.
- σωματοτροφεῖον, ου, τὸ, (τροφή) *slave-house, a place where slaves are kept.* *Diod.* II, 525, 75. 78.
- σωματοουργία, ας, ἡ, (σωματουργός) = σωματοποιία. *Porphyr.* A. Nymph. 14, p. 92.
- σωματοουργός, ἄν, (ΕΡΓΩ) = σωματοποιός. *Dion.* Alex. 1264. *Procl.* Parm. 638 (50).
- σωματοφθόρος, ου, = σῶμα φθείρων. *Cyrril. A.* X, 1109 A. *Cosm.* 505 C.
- σωματοφύτης, ἐς, (φύω) *of the nature of the body.* *Galen.* II, 26 A.
- σωματοφυλακέω, *to be σωματοφύλαξ.* *Diod.* 14, 43. *Jos. Ant.* 11, 3, 1. 6, 6, 1.

σωματοφυλακία, *as, ἡ, the being σωματοφύλαξ.* *Diod.* 16, 93, p. 154, 59.
 σωματοφυλάκιον, *ov, τὸ, place where bodies are kept.* *Lucian.* I, 518.
 σωματο-φύλαξ, *akos, ὁ, = ὁ τὸ σῶμα φυλάσσω τοῦ βασιλέως, body-guard.* *Sept. Esdr.* 1, 3, 4. *Judith* 12, 6. *Macc.* 3, 2, 23. *Polyb.* 15, 32, 6. 28, 8, 9 (4, 87, 5). *Dion. H.* I, 213. *Strab.* 15, 1, 55. *Philon.* II, 521, 40. *Plut.* I, 688. (*Jos. Ant.* 13, 2, 3. *Apion.* 2, 4.)
 σωματοφυῶς (σωματοφυῆς), *adv. corporeally.* *Athan.* I, 204 A.
 σωματοψύχως, *adv. = σώματι καὶ ψυχῇ.* *Anast. Sin.* 1161 C.
 σωμάτων, *εως, ἡ, = ἐνωμάτων.* *Hippol.* 833 B. *Jos. Hymnog.* 988 A.
 σωμ-εραστής, *ov, ὁ, lover of the body.* *Aster.* 240 B.
 σωμεραστία, *as, ἡ, love of the body.* *Aster.* 360 A.
 σωρεία, *as, ἡ, (σωρεύω) a heaping up, accumulation.* *Nicom.* 69. *Harm.* 4. *Theol. Arith.* 17. *Plut.* I, 1073 C. *Tatian.* 865. *Iambl.* *Mathem.* 196.
 *σωρείτης or σωρίτης, *ov, ὁ, (σωρός) sorites (accumulator), in logic.* *Chrysipp.* apud *Diog.* 7, 192, λόγος. *Gell.* 1, 2. *Lucian.* III, 435. *Sext.* 117. 281. 430 (429). *Clem.* A. II, 25. *Diog.* 2, 108. 7, 44.
 σωρεύω, *to heap up.* *Classical.* *Sept. Prov.* 25, 22. *Judith* 15, 11. *Strab.* 3, 2, 9. 13, 4, 11. *Babr.* 137, 2. *Max. Tyr.* 18, 41. — 2. *To add, in arithmetic.* *Nicom.* 119.
 σωρηδόν, *adv. L. acervatim, by or in heaps.* *Sept. Sap.* 18, 23. *Polyb.* 1, 34, 5. *Dion. H.* III, 1931, 14. *Philon.* II, 96, 33. *Lucian.* I, 105.
 σωρήκ, *קרי or קריש, a variety of the grape.* *Sept. Esai.* 5, 2 (*Symm. ἐκλεκτός*).
 σωρικός, *ἡ, ὄν, = σωρικός.* *Sext.* 614. 617.
 σωρίτης, *see σωρείτης.*
 σωρικός, *ἡ, ὄν, of the nature of, or in the form of, a sorites.* *Sext.* 140, ἀπορία.
 σωρικόςως, *adv. in the form of a sorites.* *Sext.* 429.
 σωση, *Egyptian, = ποιμήν.* *Jos. Apion.* 1, 14.
 σωσικόςσμος, *ov, = following.* *Joann. Euboe.* 1476 A.
 σωσί-κοσμος, *ov, world-saving.* *Nicet. Byz.* 673 B.
 σῶσος, *ov, ὁ, (Chaldee) sossus, a period of 60 years.* *Synce.* 30, 9.

σωστικός, *ἡ, ὄν, = δυνάμενος σφῆν.* *Classical.* *Diosc.* 4, 82, ἀνθρώπων. *Greg. Naz.* III, 1072. *Did. A.* 452 C. 761. *Pseudo-Just.* 1412 B.
 σωστικῶς, *adv. in a saving manner.* *Pseudo-Dion.* 261 C.
 σωστός, *ἡ, ὄν, (σφῆζω) saved.* *Apollon. D.* *Mirab.* 195.
 Σωτάδειος, *ov, of Σωτάδης, Sotadēus, Sotadic.* *Dion. H. V.* 23. *Heph.* 11, 6. *Just. Apol.* 2, 15. *Pseudo-Demetr.* 84, μέτρα. *Athan.* II, 20. *Greg. Nyss.* II, 253 A τὰ Σωτάδεια, poems.
 σωτήρ, *ἦρος, τὸ, deliverer, preserver, a title applied to several of the early emperors.* *Inscr.* 334, Hadrian. — 2. *The Saviour, applied to Christ.* *Paul. Tim.* 2, 1, 10. *Just. Apol.* 1, 33. *Tryph.* 8. *Iren.* 449. *Clem. A. I.* 953 A. 1237 A Ὁ σωτήρ ἡμῶν ὁ ἅγιος. *Orig.* I, 641. 664.
 σωτηρία, *as, ἡ, L. salus, deliverance, safety.* *Polyb.* 14, 8, 9 Ἐλπὶς σωτηρίας, = *Diod. Ex. Vat.* 48, 11. — *In obtestations:* *Epict.* 3, 23, 11 Τὴν ἐμὴν σοι σωτηρίαν, ita salvus sim. 3, 23, 26 Μὰ τὴν ἡμετέραν σωτηρίαν. *Chal.* 1541 C. 1757 A Τὴν σωτηρίαν τοῦ βασιλέως, or τῶν βασιλέων, by the emperor's safety, for the emperor's safety. *Chal.* 1541 C. 1757 A. *Pseudo-Nicod.* I, A, 1, 6 *Ἔμοσα κατὰ τῆς σωτηρίας τοῦ καίσαρος. *Theoph.* 153, 11.
 σωτήριον, *ov, τὸ, (σωτήριος) deliverance.* *Sept. Ex.* 20, 24 = *θυσία σωτηρίου.* *Esdr.* 1, 8, 63. *Sir.* 47, 2. *Macc.* 3, 7, 18. *Patriarch.* 1060 B. — 2. *Plural, τὰ σωτήρια, ov, L. latrina, public privy.* *Agath. Epigr.* 68 (titul.). *Suid.* Ἄφ' ἐδρῶν, ἀπὸ τῶν ἐδρῶν· ἔδρα γὰρ λέγονται αἱ σέλλαι, σελλάρια, σωτήρια.
 σωτηριοτόκος, *ov, ἡ, = ἡ τὸν σωτήρα τεκοῦσα.* *Pseud-Athan.* IV, 965 C.
 σωτηριώδης, *es, = σωτήριος.* *Galen.* XIII, 944 E. *Dion C.* 53, 19, 1. *Jul.* 398 C. *Athan.* I, 361 D. *Cyrril. H.* 373. *Socr.* 628, πάθος (Christi).
 σωτηριωδῶς, *adv. = following.* *Greg. Th.* 1068 C.
 σωτηριῶς, *adv. in safety, salutarily.* *Philon.* II, 12. *Plut.* II, 918 D. *Sext.* 416.
 σωφῆρ, *the Hebrew שופר, horn, trumpet.* *Sept. Par.* 1, 15, 28.
 σωφρονισμός, *ov, ὁ, = τὸ σωφρονίζειν, correction.* *Strab.* 1, 2, 3, p. 24, 15. *Philon.* I, 125, 43. *Paul. Tim.* 2, 1, 7.
 σωφρονιστικός, *ἡ, ὄν, corrective.* *Sext.* 752, 21, δυνάμεις.

T

- Τ, ταῦ, represented in Latin by *T*. — **2**. In the later numerical system it stands for τριακόσιαι, *three hundred*.
- ταβέλλαριος, ου, ὁ, the Latin tabellarius, *courier*. *Pallad. Vit. Chrys.* 11 E.
- ταβελίων, ωνος, ὁ, tabellio, *scrivener*. *Proc.* III, 154, 17.
- Ταβεννησιώτης, ου, ὁ, *Tabennesiota, Tabennensis, inhabitant of Ταβέννησος*. *Hieron.* II, 63. *Soz.* 1069. *Cassian.* I, 176.
- Ταβέννησος, ου, ἡ, also Ταβεννησία, ας, ἡ, *Tabennesus*, in Upper Egypt. *Isid.* 248. *Soz.* 1073.
- ταβέρνα, ἡ, the Latin taberna = καπηλείον, *πανδοχείον*. *Luc. Act.* 28, 15.
- ταβερναριος, α, ου, tabernarius. *Lyd.* 152, 17. 20 Ταβερναρία δὲ ἡ σκηνωτὴ ἢ θεατρικὴ κωμωδία, *fabula tabernaria*.
- ταβερνεῖον, ου, τὸ, = ταβέρνα. *Suid.*
- τάβλα, ης, ἡ, tabula, *tablet, label*. *Apocr. Act. Andr. et Matthiae* 3. *Mal.* 103. *Porph.* Cer. 338. — **2**. *Dice-board* = ἄβαξ, ἀβάκιον. *Apollon. Ephes.* 1385 A. *Agath. Epigr.* 76. 64, 27 τὰ βλῆν.
- ταβλίζω, ἰσα, (τάβλα) = κυβεύω, πεττεύω, *to play at dice or draughts*. *Leont. Cypr.* 1740 C. *Hes. κυβεύσαι* . . . *Et. M.* 666, 25. *Eudoc. M.* 321.
- ταβλίον or τάβλιον for ταβλίον. *Chron.* 614. *Theoph.* 260.
- ταβλίον, ου, τὸ, (τάβλα) *a stripe sewed upon the border of a garment*. *Lyd.* 178. *Mal.* 33. 413. — **2**. *Table, board*. *Leont. Cypr.* 1709. — **3**. *The game of dice*. *Lex. Sched.* 324. 619. — **4**. *A sort of case for clothes*. *Porph.* Cer. 7.
- ταβλιωτής, αῦ, ὁ, *gamester*. *Gloss.*
- ταβλοπαρόχιον, ου, τὸ, = κυβείον, *gaming-house*. *Mal.* 345, 17.
- ταβλοπάροχος, ου, ὁ, (τάβλα, πάροχος) *keeper of a gaming-house*. *Gloss.*
- ταβλώματα, ων, τὰ, = following. *Schol. Arist. Eq.* 675.
- ταβλωτά, ὦν, τὰ, = δρύφακτος. *Suid.* Δρύφακτος . . . *Schol. Arist. Vesp.* 349. 386.
- ταβουλάριος, ου, ὁ, tabularius, *register, registry, recorder*. *Inscr.* 4037. *Eus. II,* 1492. *Nil.* 312 C. *Ephes.* 1172 C. E.
- ταβύριον, ου, τὸ, (ταγή) *a kind of dry-measure*. *Porph.* Cer. 311, 17.
- τάγγη, ης, ἡ, *rancidness*. *Alex. Aphr. Probl.* 77, 34.
- ταγγίζω, ἰσω, *to be or become ταγγός*. *Cosm. Ind.* 445 A. *Geopon.* 9, 22, 3.
- ταγγός, ἡ, ὄν, *rancid*. *Geopon.* 9, 22, 3.
- ταγή, ης, ἡ, *food, feed, for a horse*. *Chron.* 474. *Leo. Tact.* 20, 82. *Porph. Cer.* 476. *Phoc.* 194. *Hes. Ταγή* . . . ἡ *σύναξις τῶν πρὸς τὸ ζῆν ἀναγκαίων*.
- ταγήνριον, ου, τὸ, = ἀτταγᾶς, ἀτταγήν, *attagen, heath-cock, F. francolin*. *Suid.* Ἀτταγᾶς . . . *Anon. Med.* 239. 245.
- ταγήνριος, α, ου, *ornamented with figures of heath-cocks*. *Porph. Cer.* 232. 523, 15, βήλον, *a cloth having heath-cocks embroidered on it*.
- ταγήνριος, εως, ἡ, = τὸ ταγήνριον, *a frying*. *Galen.* VI, 430 A.
- τάγγιον, ου, τὸ, *frying-pan*. *Lucian.* II, 330 Λαβὸς ἐκ ταγγίου. III, 444 Ἴχθὺς ἐκ ταγγίου, *fried fish*.
- ταγίζω, ἰσα, (ταγή) *to feed, transitive*. *Theoph.* 490, 18. *Phoc.* 202.
- τάγιστρον, ου, τὸ, *bag into which a horse's mess of corn is put*. *Porph. Cer.* 462. *Nicet.* 643.
- τάγμα, ατος, τὸ, *class of men, society*. *Jos. B.* J. 2, 8, 3. 8, of the Essenes, = *Porphyr.* Abst. 333. *Orig.* I, 648. *Epiph.* II, 513 C, of Christians. — **2**. *Order, rank*. *Clem. R.* 1, 41. *Hippol.* 628, τὰ ἐπὶ θεῖα. *Orig.* I, 988, of catechumens. *Nic.* I, 5. *Laod.* 3. 24. *Sard.* 10. *Greg. Naz.* II, 532 C, of bishops. *Epiph.* II, 513 C. 744 D, *διακουσιῶν*. *Pseudo-Dion.* 440, τῶν ἱερέων. — **3**. *A body of soldiers*. *Polyb.* 6, 24. 5 = σπεῖρα, *σημαία*. *Leo. Tact.* 4, 2. 41 = βάνδον. — Particularly, the Roman *legio*. *Dion. H.* II, 1133. *Strab.* 16, 2, 19. 3, 3, 8. 3, 4, 20. *Jos. B.* J. 4, 9, 9. *Plut.* I, 180 B. 644 D. — **4**. *Footman*. *Sept. Reg.* I, 4, 10. 1, 15, 4. — **5**. *Vow*. *Theod.* I, 349. *Mal.* 36. 45. 46. 288. — **6**. *Devotedness, devotion*. *Joann. Mosch.* 2913 B.
- ταγματαρχέω, ἦσω, = ταγματάρχης εἰμί. *Philon* I, 368, 21.
- ταγματάρχης, ου, ὁ, (ἄρχω) *commander of a τάγμα of soldiers*. *Synes.* 1073 D. *Theoph.* 392.
- ταγματαρχία, ας, ἡ, = τάγμα, *order*. *Pseudo-Dion.* 153 A.
- ταγματικός, ἡ, ὄν, *regular*. *Diod.* 17, 94. — **2**. *Legionarius*. *Leo Gram.* 306, 14.
- ταγγάρας, ὁ, (Arabic) *lump of gold*. *Cosm. Ind.* 100 C.
- Ταυάριος, α, ου, of Ταίναρος. *Sext.* 30, 29, λίθος (ἡ).
- ταυία, ας, ἡ, taenia, *tongue of land, shelf, sand-bank*. *Polyb.* 4, 41, 1. 8. *Plut.* I, 679 F. *App.* I, 435, 69. 476, 50.
- τακερώ, ὠσω, = τακερὸν ποιῶ. *Diosc.* 4, 181 (184). *Agathin.* apud *Orib.* II, 396.

Τακίτα, ἡς, ἡ, *Tacita* = *σιωπηλή*, the goddess of silence. *Plut.* I, 65.

τακτικός, ἡ, ὄν, *belonging to tactics*. *Plut.* II, 650 F, *writer on tactics*. — *Theodtn.* Dan. 6, 2, *president*. *Isid.* 1013. — **2.** Ordinal number (πρώτος, δεύτερος). *Dion. Thr.* 636, 14. — **3.** Ceremonial. *Theoph.* Cont. 142, 17, βιβλία, *ceremonial treatises*.

ταλαιπώρησις, εως, ἡ, = *ταλαιπωρία*. *Arr.* Anab. 6, 26, 1.

ταλαιπωρίζω, ἰσω, *to render ταλαιπώρος*. *Symm.* Esai. 21, 2, 33, 1. *Eus.* V, 164 A.

ταλαιπωροποιός, ὄν, = *ταλαιπώρον ποιῶν (τινα)*. *Doroth.* 1700 D.

ταλανίζω, ἰσω, (τάλας) *to pronounce one wretched*; opposed to *εὐδαιμονίζω*, *μακαρίζω*. *Clem. A.* I, 389. *Orig.* II, 1520. *Dion. Alex.* 1596. *Epirrh.* I, 420 *Synes.* 1560 B.

ταλαισμός, οὐ, ὅ, = *τὸ ταλανίζειν*. *Orig.* IV, 649 D. *Petr. Alex.* 496 C as v. l. *Ant. Mon.* 1588 B.

τολίκος, α, ον, *Doric*, = *τηλικός*. *Antip.* S. 69.

τολός = *καλός*; coined by *Lucian.* I, 97.

ταμειακός, also *ταμιακός*, ἡ, ὄν, (*ταμείον*) *ta mi-a-cus, fiscalis, pertaining to the fiscos*. *Athan.* I, 784 C. *Theod.* IV, 1220 A. *Justinian.* Novell. 30, 1, § a'. — **2.** *Cubicularius*. *Chrys.* I, 343 C, *ἐριθός*.

ταμείον, see *ταμείον*.

ταμειο-φάγος, ον, ὅ, *peculator*. *Athan.* I, 753 C. D.

Ταμείσας, ὅ, *Tamesis, Tamesa, the Thames*. *Dion. C.* 40, 3, 60, 20.

Ταμιάθου, ον, τὸ, *Damiat*, in Lower Egypt. *Epirrh.* Mon. 265. *Cinn.* 279 τῷ Ταμιάθ. *Nicet.* 208. 211 τοῦ Ταμιάθου.

ταμιακός, see *ταμειακός*.

ταμίας, ον, ὅ, *L. quaestor*. *Polyb.* 1, 52, 7, 2, 11, 13. *Diod.* II, 608, 56. *Dion. H.* II, 923. *Strab.* 13, 1, 27.

ταμεία, ας, ἡ, *L. quaestura, quaestorship*. *Strab.* 4, 1, 12. *Plut.* I, 766 F. *Dion. C.* 41, 24, 2, 67, 13, 2.

ταμείον, also *ταμείον*, ον, τὸ, *storehouse*. *Sept.* Dent. 28, 8. *Strab.* 6, 2, 7. *Philon* II, 458, 45. — **2.** *Treasury*. *Diod.* II, 592, 89, τὸ βασιλικόν. — Particularly, the Roman *aerarium*; also *fiscus*. *Polyb.* 3, 26, 1, 6, 31, 5, 6, 13, 1. *Dion. H.* IV, 2356. *Strab.* 4, 6, 6. *Plut.* I, 103 C. II, 275. 534 D. 484, *καίσαρος*. *Eus.* II, 525. 1000. 1012. — **3.** *Chamber, closet*. *Sept.* Gen. 43, 29. *Judic.* 3, 24. *Reg.* 3, 22, 25 *Ταμείον τοῦ ταμείου, inner chamber*. *Tobit* 7, 15. *Job* 9, 9, *νότου*. *Esai.* 26, 20. *Matt.* 6, 6. *Jos. Ant.* 8, 15, 4. [The form *ταμείον* originated in synzesis; compare *ὄγεια*.]

ταμειαντικός, ἡ, ὄν, (*ταμείω*) *laying up, using sparingly, saving*. *Anton.* 1, 16. *Orig.* I, 1156, *τυνός*. — **2.** The Roman *quaestorius*,

of a quaestor. *Dion. H.* III, 1695, *ἐξουσία, quaestorship*. *Jos. Ant.* 14, 10, 10. *Plut.* I, 766 B, *ἀρχή*.

ταμείω, *to be quaestor*. *Diod.* II, 610, 53. *Plut.* I, 861 C. II, 806 C. D. *App.* II, 107, 88. 142, 86. 608, 20, *Κράσσοφ.* *Dion. C.* 37, 52, 2. 41, 24, 2, 48, 34, 5.

***ταμισίνης**, ον, ὅ, *of or with τάμισος*. *Diocl.* apud *Orib.* I, 276, *τυρός*.

ταυταλιστής, οὐ, ὅ, (*ταυταλίζω*) *miser?? Nil.* 272 D *Τὰ ταυταλιστῶν φάγονται κροταλισταί, a proverb*.

ταυταλισμός, οὐ, ὅ, *tantalization?* *Petr. Alex.* Can. 11, p. 496 C.

ταυσιόσκοπος, ον, (*τανώ, σκοπέω*) *far-seeing*. *Jul.* 299 C.

ταυστέον = *δεῖ ταύειν*. *Nil.* 569 B.

τανύστροφος, ον, (*στρέφω*) *with a long swing*. *Oenom.* apud *Eus.* III, 369.

ταξιαῶτης, incorrect for *ταξέωτης*.

ταξιαῶνα, εωσα, (*ταξάτος*) *to garrison a fort*. *Porph.* Adm. 212.

ταξιαῶν, ωνος, ἡ, *taxatio, taxation*. *Justinian.* Novell. 82, 10. — **2.** *Garrison*. *Theoph.* 566, 20. 567. *Leo.* Tact. 8, 4. *Porph.* Adm. 104.

ταξάτος, ον, ὅ, (*τάξις*) *regular soldier*. *Nic.* II, 920 B. *Theoph.* 501. — **2.** Plural οἱ ταξάτοι, *garrison of a fort*. *Porph.* Adm. 200, 20.

ταξειδεύω, also *ταξειδεύω*, εωσα, (*ταξειδίου*) *to go on a military expedition or excursion*. *Porph.* Cer. 445. Adm. 235. 242. *Phoc.* Novell. 302. *Achmet.* 158. 161.

ταξειδίου, also *ταξιδίου*, ον, τὸ, (*τάξις*) *military expedition or excursion: journey, voyage*. *Porph.* Adm. 142. 244. Cer. 445. *Phoc.* Novell. 302. *Achmet.* 158. 161.

ταξέωτης, ον, ὅ, (*τάξις*) *taxeota, magistrate's assistant*. *Macar.* 609. *Serap. Aeg.* 933. *Pallad.* Laus. 1164 D. 1171 D. *Nil.* 321. 337. 433. *Socr.* 765 C. *Chal.* 1005. *Gregent.* 580 A. 592 C. 605 B *Ταξέωτην, ἦτοι μανάτορα*. *Justinian.* Cod. 1, 3, 53. 12, 38, 19, *τοῦ στρατηλάτου*. Novell. 5, 6. *Tiber.* Novell. 23. *Porph.* Cer. 268. Novell. 259. *Attal.* 203, 18 *ταξιαῶτης*. — **2.** *Garrison* = *ταξάτοι*. *Basilic.* 6, 1, 84. *Porph.* Adm. 142. 177, 20.

ταξεωτικός, ἡ, ὄν, *pertaining to a ταξέωτης*. *Justinian.* Cod. 1, 3, 53.

ταξίαρχης, ον, ὅ, in monasteries, a sort of *proctor*. *Stud.* 1713 C. 1748. 1784 C. — *Nicet.* *Paphl.* 497, *Michael the archangel*.

ταξιαρχία, ας, ἡ, *the office of ταξίαρχος*. *Pseudo-Dion.* 301 C. 240 D, *θεία*, = *θεαρχία, God*.

ταξιαρχος, ον, ὅ, *commander of a τάξις* (= *δύο τετραρχία*). *Ael.* Tact. 9, 3 = *ἐκατοντάρχης*. — *Plut.* I, 621 E, the Roman *primipilus*.

ταξιδεύω, ταξίδιον, see ταξειδεύω, ταξειδιον.

τάξις, εως, ή, order. *Dion. Thr.* 642 Τάξεως ἐπιρρήματα, adverbs of order (ἐξής, χωρίς). *Apollon. D. Synt.* 182, 23 Τάξεως ἀνάματα, ordinal nouns (πρώτος, δεύτερος, τρίτος). — **2.** Order, grade. *Philon II*, 177, 37, of priests and Levites. *Iren.* 886 B, ἱερατική, the sacerdotal order. *Greg. Th.* 1041 D, of penitents. *Anc.* 3. 12. *Neocaes.* 1. 5. *Laod.* 24. *Pseudo-Dion.* 505. 508, of bishops and of deacons. — **3.** A body of soldiers = δύο τετραρχαί = ἀκτὼ λόχοι = 128 men. *Ael. Tact.* 9, 3. — *Athan. I*, 272 D. 300 C. — **4.** Office, post. *Jos. Ant.* 20, 8, 9. *Eus. II*, 968 C. 1024 B, ἐπαρχική. — **5.** Public records. *Athan. I*, 349 C. — **6.** Form, ritual, ceremonial, prescribed mode. *Porph. Cer.* 4, βασιλῆος, the court ceremonial. *Euchol. p.* 161 Τάξις γνομένη ἐπὶ χειροτονία διακόνου, the form of ordaining deacons.

ταξιώτης, see ταξεώτης.

ταπεινολογέω, ήσω, (ταπεινός, λέγω) to talk humbly. *Ephr.* I, 26 A. *Nil.* 357 B. *Isid.* 377 D.

ταπεινολογία, as, ή, humble speech. *Poll.* 2, 124. 4, 22.

ταπεινός-νοος, οον, contracted ταπεινόνους, οον, humble-minded. *Clim.* 1000 B.

ταπεινός, ή, άν, humble, lowly. *Max. Conf. II*, 544 Μάξιμος ταπεινός χάρειν, applied to himself. *Leont. Cyrp.* 1716 Μηκέτι μοίχενε, ταπεινέ, poor fellow!

ταπεινοστρεφής, ές, (στρέφω) versed in humility. *Method.* 153 B.

ταπεινότης, ητος, ή, humility, humbleness, a title of assumed humility used by bishops, when they speak of themselves. *Epiphr. I*, 881 C Της ημετέρας ταπεινότητος. *II*, 700 B. [See also μετριότης.]

ταπεινοφρονέω, ήσω, = ταπεινώφρων είμί, to be humble-minded. *Sept. Ps.* 130, 2. *Clem. R.* 1, 2. *Herm. Sim.* 7. *Epict.* 1, 9, 10, to feel mean. *Hippol.* 681. *Orig. I*, 1312 D. *VII*, 217 B.

ταπεινοφρόνησις, εως, ή, = ταπεινοφροσύνη. *Tertull.* *II*, 970.

ταπεινοφρόνως, adv. humbly. *Basil.* *IV*, 813.

ταπεινοφροσύνη, ης, ή, lowliness of mind, humility. *Luc. Act.* 20, 19. *Jos. B. J.* 4, 9, 2, weak-mindedness. *Clem. R.* 1, 30. 44. *Herm. Vis.* 3, 10. *Epict.* 3, 24, 56. *Doctr. Orient.* 656. *Hippol.* 856. *Orig. I*, 1312 C.

ταπεινώφρων, ον, (φρῆν) low-minded, base. *Plut.* *II*, 336 E. — **2.** Humble-minded. *Sept. Prov.* 29, 23. *Petr.* 1, 3, 8. *Clem. R.* 1, 19. *Barn.* 777 B. *Ignat.* 653 A.

ταπεινώω, to make low, to lower; opposed to ὑψόω. *Cleomed.* 15, 11. *Diosc.* 2, 188 (189), p. 300, σπλήνα, reduces the size of the spleen. — **2.** To humble: to humiliate. *Sept. Gen.*

34, 2. *Sir.* 2, 17. *Aristeas* 29. [Sept. *Judith* 4, 9 ἐταπεινώσαν = ἐταπεινών.]

ταπεινώμα, ατος, τὸ, depression; opposed to ὕψωμα. *Plut.* *II*, 149, of a star, in astrology. *Clementin.* 445. *Sext.* 734, in astrology.

ταπεινώσις, εως, ή, humiliation, depression. *Classical. Sept. Gen.* 16, 11. *Judith* 6, 19. *Ps.* 21, 23. *Sir.* 2, 5. *Esai.* 53, 8. *Polyb.* 9, 33, 10. *Diod.* 2, 45. *Ex. Vat.* 69, 12. — **2.** As a title = ταπεινότης. *Basil.* *IV*, 265 B, ή ημετέρα. *Chrys.* *III*, 608 E. *Nic.* *II*, 664 E.

ταπεινωτικός, ή, άν, humiliating. *Basil.* *I*, 293 B. 380 D.

ταπήτιον, ον, τὸ, small τάπης. *Alciphr.* *Frag.* 6, 7.

τάπιον, ον, τὰ, = preceding. *Theoph.* 494, 16 as v. l.

ταρακτικός, ή, άν, (ταράσσω) disturbing. *Dion. H. II*, 1029. *Xenocr.* 45. 57, τινός. *Diosc.* 2, 11 (2, 204), κοιλίας. *Epict.* 2, 16, 20. *Plut.* *I*, 133 E. 557 E. *II*, 815 C.

ταρακτός, ή, άν, disturbed, troubled. *Schol. Arist. Ran.* 1211.

ταραντιωρχία, as, ή, (Ταραντίως, ἄρχω) = 4 εἰλαρχία of cavalry. *Ael. Tact.* 20, 2.

ταραντινίδιον, ον, τὸ, a kind of fine garment, originally used at Tarentum by women. *Lucian.* *III*, 147 (16 *Ἔργον τῆς Ταραντίως ἐργασίας).

ταραξάνδρια, as, ή, (ταράσσω, ἀνῆρ) man-disturbing woman (F. intrigante). *Pallad. Vit. Chrys.* 14 E.

ταραξάρχης, ον, ό, (ἄρχω) ringleader. *Pallad. Vit. Chrys.* 16 B.

ταραξίας, ον, ό, = παράκτης, disturber. *Euagr.* 2828 B.

Ταράξιος, ον, ό, = Ταράσιος travestied. *Genes.* 13, 22.

ταραξί-παλις, ιδος, ό, ή, = τὴν πάλιν ταράσσω. *Philon II*, 520, 18. 537, 18.

ταραχοποιός, άν, (ταραχή, παιέω) creating disturbances. *Cyrill. Scyth.* *V. S.* 367 A. *Nicet. Paphl.* 529 A.

ταριχέμπορος, ον, ό, dealer in τάριχος. *Diog.* 4, 46.

ταριχευτός, ή, άν, (ταριχεύω) salted, pickled. *Plut.* *II*, 912 D. E.

τάριχος, ον, ό, Peloponnesian, = τὸ τάριχος. *Diosc. Iobol.* 19. *Sext.* 642.

ταρπών, ης, ή, a kind of basket. *Arr. P. M. E.* 65.

ταρσώω, to make into hurdles. *Diosc.* 3, 163 (173). 4, 172 (175) τεταρσωμένος, pinnate leaf. See also 4, 183 (186).

ταρταραῖος, α, ον, = ταρτάρειος. *Did. A.* 768 A. *Basil. Sel.* 497 B.

ταρταρίζω, ίσω, (τάρταρος) to shiver with cold. *Plut.* *II*, 948 F = τὸ ριγούνα πάλλεσθαι καὶ τρέμεν. *Eudoc. M.* 379.

- τάρταρος, ου, ὁ, tartarus, one of the compartments of hell. *Vit. Euthym.* 48.
- ταρταρούχος, ου, ὁ, (ἔχω) inmate of Tartarus. *Hippol.* 868. *Haer.* 544, 32, ἄγγελοι. *Apoc. Paul.* 48.
- ταρταρόω, ὥσω, to cast into Tartarus. *Petr.* 2, 4. *Amphil.* 41 A.
- τάσις, εως, ἡ, (τείνω) tension: intensity. *Diosc.* 5, 49, ἰποχονδρίαν. *Hermog.* 166, 17, λόγου. — 2. Stress of the voice, applied to the prosodies, especially to the accents. *Dion. H.* V, 60. *Philon* I, 46, 8 (δέξια, βαρεία, περισπωμένη, δασεία, ψιλή, μακρά, βραχεία). *Apollon. D. Adv.* 586, 19. *Synt.* 129. *Fron.* 301. 370 B, δέξια, the acute accent. *Sext.* 756, 24. *Porphyr.* *Prosod.* 105. 103, ἐπιτεταμένη, ἀνεμμένη, μέση.
- Τασκοδρουγίται, ὧν, οἱ, *Tascodrugitae*, certain heretics. *Epirh.* I, 877. — *Tim. Presb.* 13 Τασκοδρουγοί.
- τασκόσ, οῦ, ὁ, Keltic, = πάσσαλος. *Epirh.* I, 877. *Tim. Presb.* 13.
- τάσσω, to arrange, etc. — Mid. τάσσομαι, to vow, to promise. *Herm.* *Vis.* 3, 1 Ὅπου ἐταξάμην αὐτῇ ἐλθεῖν. *Hippol.* *Haer.* 456, 58, αὐτῷ τὸ ἀκίνδυνον. *Mal.* 80, ὄρα πέμπευ. *Theoph.* 346, 20. 572, 12, τῷ θεῷ περὶ τῆς σωτηρίας σου. [*Eus. Alex.* 369 ὑπ-εταγήθην = ὑπ-ετάγημ.]
- ταυλίζω, ταυλί, ταύλιον, ταύλωμα, ταυλωτόν, incorrect for ταβλίζω, ταβλί, ταβλίον, κ. τ. λ.
- ταυρεία, as, ἡ, taurea = ταυρεία, cowhide. *Athan.* I, 765 A. — 2. Leather trumpet. *Mauroic.* 12, 16. *Leo. Tact.* 7, 31. 68. (Compare *Proc.* II, 242, 15.)
- ταυρεία, as, ἡ, (ταύρειος) sc. μάστιξ, cowhide for whipping. *Artem.* 98.
- ταυρελάτης, ου, ὁ, = ὁ ταύρους ἐλαύνων. *Philipp.* 62.
- ταυρ-έλαφος, ου, ὁ, bull-deer, a species of animal. *Cosm. Ind.* 441 C. *Theoph.* 170, 21.
- ταυρ-ελέφας, αντος, ὁ, bull-elephant, an animal. *Philostrg.* 496 B.
- ταυριανός, ἡ, ὄν, born under Taurus, in astrology. *Basil.* I, 129. *Caesarius* 988.
- ταυρίνη, ης, ἡ, taurina, shoe. *Dioclet.* G. 9, 15. 16.
- ταυρογαστρικός, ἡ, ὄν, of ταυρογαστρω. *Dioclet.* C. 3, 11, quid?
- ταυροδέτις, ιδος, ἡ, (δέω) bull-binding. *Agath. Epigr.* 30, 2.
- ταυροειδής, ἐς, (ΕΙΔΩ) bull-like. *Strab.* 17, 3, 5. *Orig.* I, 1340 A.
- ταυρο-κόλλα, ης, ἡ, = ταυρεία κόλλα, bull-gluе, glue made from bull's-hide. *Polyb.* 6, 23, 3. *Diosc.* 3, 91 (101). 5, 86, p. 749.
- ταυροκολλώδης, ἐς, like ταυροκόλλα. *Diosc.* 1, 80. 4, 168 (171), τὴν χροάν.
- ταυρομαχία, as, ἡ, (μάχομαι) bull-fight. *Inscr.* 4039, 46.
- ταῦρος, ου, ὁ, bull. *Diod.* 19, 108. 20, 71. II, 571, 26, of Phalaris. — 2. Taurus = ὄρος. *Moer.* 229. *Schol. Arist. Ran.* 223.
- ταυροφανής, ἐς, (φαίνω) = ταυροειδής. *Dion. P.* 642.
- ταῦτ-εμφερός, ἐς, (ταῦτόν, ἐμφερός) having precisely the same form. *Stud.* 425 B.
- ταῦτίζω, ἴσω, to identify: to be the same. *Orig.* IV, 304 D, περὶ τὸν τόπον, to repeat one's self. *Damasc.* I, 1325 B. *Nicet. Paphl.* 85 D -σθαι, to become one and the same.
- ταῦτο-βούλητος, ου, of the same will. *Damasc.* II, 312 B.
- ταῦτοβουλία, as, ἡ, same will. *Cyrril. A.* VI, 661 C. *Eulog.* 2949 B. *Anast. Sin.* 48 B. *Max. Conf.* II, 45 B.
- ταυτό-γνωστος, ου, knowing the same, of the same knowledge. *Damasc.* II, 312 B.
- ταῦτόδοξος, ου, (δόξα) of the same glory. *Caesarius* 1025.
- ταῦτόδυναμος, ου, (δύναμις) of the same power. *Pseudo-Dion.* 556 C.
- ταῦτοειδής, ἐς, of the same form. *Cyrril. A.* VIII, 837 C.
- ταῦτοιεδός, adv. in the same form. *Pseudo-Dion.* 912 C.
- ταῦτοεπέω, ἴσω, (ταῦτοεπής) = ταῦτολογέω. *Did. A.* 781 C.
- ταυτοεπής, ἐς, (ΕΠΩ) = ταῦτολόγος. *Cyrril. A.* I, 661 A.
- ταῦτοεργέω, ἴσω, (ΕΡΓΩ) to do the same work. *Cyrril. A.* IX, 180 C.
- ταῦτοεργία, as, ἡ, sameness of action. *Cyrril. A.* I, 809 D. VI, 849 D. — Also, ταῦτουργία. *Hippol.* 837. 840 C.
- ταῦτο-κίνητος, ου, moved uniformly. *Pseudo-Dion.* 208 B. 329 B.
- ταῦτοκλινής, ἐς, (κλίνω) inclined in the same manner: in the same latitude. *Strab.* 2, 1, 16. 17, 3, 10.
- ταῦτολογέω, ἴσω, (ταῦτολόγος) to repeat the same thing. *Polyb.* 1, 1, 3. 1, 79, 7. *Strab.* 11, 9, 3. *Just. Tryph.* 85. *Hermog. Rhet.* 143, 9.
- ταῦτολογία, as, ἡ, tautologia, repetition of the same words. *Dion. H.* I, 181. *Philon* I, 529, 45.
- ταῦτομήκης, ἐς, (μῆκος) of the same length. *Nicom.* 132, ἀριθμός, a square number (4, 9, 16); called also ἰδιομήκης.
- ταῦτοούσιος, ου, of the same οὐσία. *Epirh.* I, 1053. II, 528 C. D. *Damasc.* II, 312 B. — Also, ταῦτούσιος. *Did. A.* 337 B.
- ταῦτοπάθεια, as, ἡ, the being ταῦτοπαθής. *Herodn. Gr.* in *Cramer.* III, 271, 20, reflexiveness, of the pronouns ἑμαυτοῦ, σεαυτοῦ, ἑαυτοῦ.
- ταῦτοπαθής, ἐς, (παθεῖν) L. compassibi-

- lis, suffering with one. Hippol. 836 D. 837 A.
- ταυτοποδία, *as, ἡ, (πούς) repetition of the same foot.* Heph. 3, 3, σπονδειακή, λαμβική.
- ταυτοπραξία, *as, ἡ, (πράξις) = ταυτοεργία.* Anast. Sin. 48 B.
- ταυτός = δ αὐτός. Simoc. 112, 22.
- ταυτοσθενής, *és, (σθένω) of the same might.* Cyrill. A. VIII, 800 C.
- ταυτότης, *ητος, ἡ, sameness, identity.* Classical. Basil. IV, 393 C, τῶν ὑποστάσεων, of the Godhead.
- ταυτοουργία, *see ταυτοεργία.*
- ταυτοουργός, *όν, doing the same work.* Hippol. 836 B. D. Pseudo-Dion. 476 C.
- ταυτούσιος, *see ταυτούσιος.*
- ταυτοφυής, *és, (φύω) of the same nature.* Leont. I, 1728 D.
- ταυτῶν = τῶν αὐτῶν. Theol. Arith. 9.
- ταυτόνυμος, *ον, of the same ἄνομα.* Caesarius 1025.
- ταυτῶς (ὁ αὐτός), *adv. in the same manner.* Pseudo-Dion. 144 C. 720 A.
- Ταφέθ, ὁ, ΠΕΠ, *Tophet, a place.* Sept. Reg. 4, 23, 10. Jer. 7, 31. 22. 19, 14 as v. l.
- ταφεῶν, *ῶνος, ἁ, (τάφος) burying-ground.* Inscr. 4507. Eus. II, 1085 C, ψυχῶν.
- ταφσοειδής, *és, sepulchral.* Dion C. 67, 9, 2.
- τάφος, ὁ, *sepulchre.* Damasc. I, 1353 B, ὁ ἅγιος, the Holy Sepulchre. Porph. Adm. 198, 24. Comn. 14, p. 428 (Paris).
- ταφροποιεῖω = τάφρον ποιῶ. Diod. II, 502, 68.
- ταφρωρύχος, *ον, (ἀρύσσω) digging a ditch or trench.* Diog. 4, 23.
- τάχα, *adv. = ἴσως, perhaps.* Classical. Plut. II, 572 F. Sext. 43, 15. 321. — 2. Forsooth, as if forsooth, = δήθεν, an ironical particle. Pseudo-Greg. Th. 1157 C. Cedr. II, 74. 76. Ptoch. 1. 292 156 τάχατε.
- ταχέως, *adv. quickly, soon.* Polyb. 3, 82, 1. 1, 66, 1 Ὡς γὰρ θάπτον ἀποκατέστησε. εὐθέως, ἀπέθετο, as soon as. Dion. H. II, 980, 13 Ὡς δ' ἡμέρα τάχιστα διέλαμψεν. V, 534, 13 Ἐπειδὴ τάχιστα ἀνὴρ ἐγένετο. — 2. Early. Theoph. Cont. 13, 20 θάσσον = πρότερον, earlier.
- ταχυνός, *ἡ, ὄν, = ταχύς.* Classical. Sept. Sap. 13, 2. Sir. 18, 26. 11, 22 Ἐν ὥρα ταχυνῆ, early. Esai. 59, 7. Dion. P. 1150. Petr. 2, 1, 14. 2, 2, 1. Aquil. Ps. 44, 2. Agath. Epigr. 37. — Inscr. 1923, b (Addend.) ταχυνός.
- τάχος, *eos, τὸ, swiftness, quickness, speed.* Herodn. Gr. Philet. 434. Galen. VI, 534. I, 37 C Διὰ σημείων εἰς τάχος ἡσκημένω γράφειν, in shorthand. Dion C. 55, 7, 6 Πρῶτος σημεῖα τινα γραμμάτων πρὸς τάχος ἐξέυρε (Maecenas). Basil. IV, 573 C τῶν εἰς τάχος γραφόντων, stenographers. Justinian. Novell. 42, 1, β'.
- ταχυβάδιστος, *ον, (ταχύς, βαδίζω) = ταχυβάμων.* Adam. S. 443.
- ταχυγαμία, *as, ἡ, (γάμος) early marriages.* Eus. I, 151. Syncell. 158, 18.
- ταχυγράφος, *ον, ὁ, (γράφω) L. notarius, stenographer, shorthand writer.* Herodn. Gr. Philet. 434. Orig. IV, 200 C = ἄσυγράφος. Eus. II, 576. Basil. IV, 572. 829.
- ταχυδαής, *és, (δαίω) burning quickly.* Agath. 35
- ταχυδάκρυς, *υ, (δάκρυν) easily weeping.* Lucian. III, 248.
- ταχυδρόμος, *ον, ὁ, courier.* Athan. II, 889 C. Apocr. Act. Thadd. 2. Vit. Nil. Jun. 37 D.
- ταχυεργής, *és, (ΕΡΓΩ) working quickly.* App. 418, 18.
- ταχύεργος, *ον, = preceding.* App. I, 360, 74. Polem. 225.
- ταχύ-ἵππος, *ον, with fleet horses.* Schol. Arist. Nub. 729. (Formed like ταχύπλος.)
- ταχυ-κίνητος, *ον, moving quickly.* Polem. 284.
- ταχυμάθης, *és, (μανθάνω) learning quickly.* Poll. 4, 11.
- ταχυ-μετάβολος, *ον, changing quickly, unsteady.* Ptol. Tetrab. 162.
- ταχυνός, *see ταχυνός.*
- ταχύνω, *to hasten, to make haste.* Sept. Gen. 18, 7, ταῦ παῖσαι. Ex. 2, 18. Ps 30, 3. Macc. 1, 13, 10. Clementin. 40 A, ξυμμαχησαι.
- ταχυπετής, *és, = ὠκυπέτης.* Pseudo-Dion. 337.
- ταχυπλοεῖω, ἡσω, (ταχύπλος) *to sail fast.* Polyb. 3, 95, 6.
- ταχύπλοια, *as, ἡ, fast-sailing.* Poll. 1, 106.
- ταχυ-πλόμιος, *ον, = following.* Nic. CP. Histor. 56, 16.
- ταχύ-πλος, *ον, fast-sailing.* Hes. Ὠκύαλος . . .
- ταχύφωνος, *ον, (φωνή) fast-speaking.* Polem. 293.
- ταώνιος, *ον, (ταῶς) peacock's.* Lucian. II, 120.
- ταωνό-πτερον, *ον, τὸ, peacock's feather.* Porph. Cer. 553.
- τέβησος, *ον, ὁ, = τυβί, ἀπελλαῖος.* Jos. Ant. 11, 5, 4.
- τεθαρηκότως (θαρρέω), *adv. boldly, daringly.* Polyb. 9, 9, 8. Diod. 4, 17. Epict. 2, 13, 21. Plut. I, 24 C. II, 260 C. Clem. A. I, 592 A.
- τεθεωρημένος (θεωρέω), *adv. with deliberation, carefully, accurately.* Orig. I, 709 B. IV, 660 B. Method. 77 D. Basil. I, 76 B. Did. A. 369 C.
- τεθρήμερος, *see τετραήμερος.*
- τεθρυμμένος (θρύπτω), *adv. delicately, luxuriously, effeminately.* Plut. II, 801 A. Cyrill. A. X, 1108 B.
- τεινεσμώδης, *es, of or like τεινεσμός.* Ruf. apud Orib. II, 206, προθυμία.
- τεινεσμωδώς, *adv. with τεινεσμός.* Ruf. apud Orib. II, 211.

τείνω = ἐκτείνω, to lengthen a vowel. *Drac.* 15, 23.
 τειχιστής, οὔ, ὄ, (τειχίζω) builder of walls, mason. *Sept. Reg.* 4, 12, 12.
 τειχιώτης, ου, ὄ, (τείχος) quid? *Porph. Cer.* 460, 14. *Theophr. Cont.* 175, 17. 398, 15.
 τειχοδομέω, ἦσω, (τειχοδόμος) to build a wall. *Strab.* 8, 6, 15, p. 183. *Poll.* 7, 118.
 τειχοδομία, ας, ἡ, the building of a wall. *Plut.* I, 535 D.
 τειχομαχικός, ἡ, ὄν, adapted to attacking walls. *Schol. Arist. Nub.* 481, ὄργανα.
 τειχομάχος, ου, (μάχομαι) fighting against walls. *App.* II, 759, 72, σιδήρων, used in demolishing walls.
 τειχοποιία, ας, ἡ, (τειχοποιός) the building of walls. *Diod.* 11, 40. *Jos. B. J.* 5, 2, 5.
 τειχοφυλακείω, ἦσω, = τειχοφύλαξ εἰμί. *Dion.* H. II, 678, 10. *Philon* II, 257, 30. *App.* I, 215, 43.
 τειχωρύχος, ου, (ὀρύσσω) digging through walls. *Agath.* 34, 6, ὄργανον.
 τεκμηρίωμα, ατος, τὸ, = τεκμήριον. *Galen.* IV, 396.
 τεκμηρίωσις, εως, ἡ, (τεκμηρίω) proof, evidence. *Arr. Anab.* 4, 7, 5. 5, 4, 2.
 τεκνάδελφος, ου, ὄ, = τέκνον ἀδελφοῦ, ἀδελφιδούς, nephew. *Aprophth.* 101 B.
 τέκνιον, ου, τὸ, little τέκνον. *Joann. Epist.* 1, 2, 1. *Epict.* 3, 22, 78.
 τεκνο-βόρος, ου, devouring his own children. *Clementin.* 192 A.
 τεκνογονέω, ἦσω, (τεκνογόνος) to beget or bear children. *Paul.* *Tim.* 1, 5, 14. *Diognet.* 1173 C. *Philipp.* 26. *Cyrrill. H.* 488 B.
 τεκνογονία, ας, ἡ, the begetting or bearing of children. *Classical.* *Paul.* *Tim.* 1, 2, 15. *Theophil.* 1164 B.
 τεκνο-θυσία, ας, ἡ, sacrifice of children. *Athan.* I, 49 C.
 τεκνοκτονέω, ἦσω, to be τεκνοκτόνος. *Athenag.* 932. *Clem. A.* II, 596.
 τεκνοκτονία, ας, ἡ, killing of children. *Philon* II, 318, 23. *Plut.* II, 998 E. *Clem. A.* II, 596 A. *Longin.* 40, 3.
 τεκνοκνίσκω = τέκνα κνίσκω. *Eriph.* II, 724.
 τεκνο-ποιέομαι, to adopt a child. *Mal.* 401, 14, τινά.
 τεκνοσπορίη, ης, ἡ, Ionic, = τεκνοσπορία (τεκνοσπόρος) the begetting of children. *Agath.* *Eriph.* 45.
 τεκνοσφαγία, ας, ἡ, (σφάζω) child-slaughter. *Cyrrill. A.* I, 156 C.
 τεκνοσφαγέω, ἦσω, to slaughter children. *Just.* *Orat.* 2.
 τεκνοσφαγία, ας, ἡ, (τεκνοσφάγος) the eating of children. *Jos. B. J.* 6, 3, 5. *Cyrrill. A.* I, 156.
 τεκνο-φάγος, ου, eating children. *Theophil.* 1125 A.

τεκνοφόνος, ου, (ΦΕΝΩ) murdering children. *Sept. Sap.* 14, 23.
 τεκνοφόρος, ου, (φέρω) bearing children. *Damasc.* III, 689 B.
 τεκνώω, to beget; to bear children. *Orig.* I, 360 B. — 2. *Pass.* τεκνόομαι, to be adopted. *Diod.* 4, 67 *Τεκνώθεις ὑπ' αὐτοῦ.* — 3. *Mid.* τεκνώσασθαι, to become godfather to one. *Nic. CP. Histor.* 14, 13, τινά τῷ θεῷ λουτρῷ, = ἀνεδέξασθαι.
 τέκνωσις, εως, ἡ, adoption. *Diod.* 4, 39.
 τεκτόναρχος, ου, ὄ, = ἀρχιτέκτων. *Classical.* *Pseud-Afric.* 101 A.
 τεκτονεύω, εἴσω, = τέκτων εἰμί. *Classical.* *Artem.* 75. *Athan.* I, 85 D.
 τεκτονέω, ἦσω, = preceding. *Philon* I, 398, 23.
 τεκτόνημα, ατος, τὸ, that which is made by a τέκτων. *Tim. Presb.* 16 A.
 τελάρχης, ου, ὄ, (ἀρχω) commander of a τέλος of troops = μεράρχης. *Ael. Tact.* 9, 7.
 τελειodύναμος, ου, (τέλειος, δύναμις) of perfect power. *Pseudo-Dion.* 896 A.
 τελειοποιός, ὄν, = τέλειον ποιῶν *Greg. Naz.* II, 396 C. III, 1149 A.
 τελειο-πάγων, ανος, ὄ, with a perfect beard. *Mal.* 311.
 τέλειος, α, ου, perfect. *Nicom.* 89, ἀριθμός, perfect number, a number equal to the sum of its divisors (6. 28). *Philon* I, 122, 6, perfect in virtue. *Plut.* I, 949 C, ἰμάτιον, toga pura et virilis. — 2. *Perfectus, consummate, perfect Christian.* *Paul.* *Cor.* 1, 2, 6. *Clementin.* 3, 29. 11, 36. *Just.* *Tryph.* 8. *Clem. A.* I, 280 C. 288. 312 C. *Tertull.* II, 56 B. *Orig.* I, 844 C. *Chrys.* X, 50 C. — It was arrogated by the Gnostics. *Iren.* 508. 588 B. *Anon. Valent.* 1277 C. *Hippol.* *Haer.* 152, 82. — Τὸ τέλειον, perfection, consummation. *Paul.* *Cor.* 1, 13, 10. *Clem. A.* I, 280 B = τελειώσις. *Anc.* 4. 5. 20, regular standing in the church.
 τελειότης, ητος, ἡ, perfection. *Sept. Judic.* 9, 19, sincerity. *Clem. A.* I, 285, μαθήσεως. *Orig.* I, 577. *Caesarius* 869, baptism. — 2. *Perfection, as a title.* *Basil.* IV, 296, ἡ ὑμῶν. *Greg. Naz.* III, 236 B, ἡ σή. *Greg. Nyss.* III, 1093 C, σου. *Cyrrill. A.* X, 221 C.
 τελεῖωω, to make perfect. *Clem. A.* I, 280 C, of baptism. *Eus.* II, 1216 B = βαπτίζω. *Athan.* II, 84. — 2. *To consecrate.* *Sept. Ex.* 29, 9. 33. *Lev.* 4, 5. 8, 33. 16, 32. — *Athan.* I, 612 B, to dedicate a church. — 3. *Pass.* τελειοῦμαι, to end one's life, to die. *Sept. Sap.* 4, 13. *Aster. Urb.* 153 B, to be executed. *Eus.* II, 677 B. *Pallad. Laus.* 1012 D. *Apocr. Act. Pet. et Paul.* 88. *Act. Barn.* 9.
 τελείωμα, ατος, τὸ, ending, end. *Aquil. Job* 12, 2.

- τελείως**, adv. *perfectly, completely*. *Sept. Judith* 11, 6. *Macc.* 2, 12, 42. — **2.** *In full standing*, with reference to communicants. *Anc.* 8 Τῷ ἑβδόμῳ τελείως δεχθήτωσαν, *in the eighth year let them be received in full standing.*
- τελείσις**, εως, ἡ, *completion, perfection.* *Clem. A.* Π, 17 B. 281 B. I, 281 B. — *Of baptism.* *Athab. II,* 236 C. 233 A, τοῦ βαπτίσματος. *Greg. Naz. II,* 400 B Τῷ μεγάλῳ μυστηρίῳ τῆς τελειώσεως. — **2.** *Fulfilment.* *Sept. Judith* 10, 9, τῶν λόγων. *Philon II,* 179, 15. — **3.** *Consecration.* *Sept. Ex.* 29, 22. 34. *Lev.* 8, 22. 28. *Paul.* *Hebr.* 7, 11. (*Compare Philon II,* 157, 44.) — **4.** *End*, in the sense of death. *Eus. II,* 1453 B. *Epirh. I,* 840 A.
- τελειωτής**, οὔ, ὁ, *perfecter, finisher.* *Paul.* *Hebr.* 12, 2. *Method.* 360 B.
- τελειωτικός**, ἡ, ὄν, *consummating, perfecting.* *Basil. III,* 425 A. IV, 637. *Pseudo-Dion.* 377 B.
- τελειωτικῶς**, adv. *in perfection.* *Nicet. Byz.* 716 C.
- τελειοκαρπέω**, ἦσω, = *τελειοκαρπός* εἶμι. *Strab.* 17, 3, 11.
- τελειοκαρπός**, ον, *productive of perfect fruit.* *Strab.* 15, 1, 8, ἄμπελος.
- τελειογονέω**, ἦσω, *to bring fruit to perfection.* *Eus. III,* 213 D.
- τελειουργέω**, ἦσω, *to accomplish a work, etc.* *Classical.* *Philon II,* 305, 19. *Max. Tyr.* 39, 25. *Eus. IV,* 285 B.
- τελειούργημα**, ατος, τὸ, *performance.* *Polyb.* 3, 4, 12.
- τελειουργία**, ας, ἡ, *performance, completion of work.* *Nicom.* 44. *Theol. Arith.* 15. *Iamb.* *Myst.* 230, 2. 232, 9, θυσίας. — **2.** *Dedication of a church.* *Soz.* 1197 B.
- τελειουργός**, ὄν, *performing, completing, etc.* *Classical.* *Max. Tyr.* 24, 24. *Iamb.* *Myst.* 131, 6, θεωρία, in theurgy. *Procl. Parm.* 602 (215).
- τέλεσμα**, ατος, τὸ, (τελέω) *payment, expense.* *Diod.* II, 576, 66. *Basil. IV,* 465, δημόσια, taxes. — **2.** *Ritus, rites, religious ceremonies.* *Clem. A.* I, 88. *Greg. Naz. III,* 979. — **3.** *Talisman.* *Pseudo-Just.* 1269 C, Ἀπολλωνίου. *Nil.* 269. *Anast. Sin.* 525 B. *Mal.* 233, 14. [The Arabic and Persian tilsam, whence the English talisman, is apparently a corruption of τέλεσμα.]
- τελεστήριον**, ου, τὸ, *place of initiation.* *Plut.* II, 621 C. *Clem. A.* I, 53 A, Θρακῶν. — *Pseudo-Dion.* 432 D, rites.
- τελεστής**, οὔ, ὁ, *initiator.* *Cels.* apud *Orig.* I, 1588 B. — **2.** *Magician, maker of talismans.* *Olymp.* 466, 21. *Mal.* 86. 233. *Eust. Dion.* 222, 31, φιλόσοφος.
- τελεστικός**, οὔ, ὁ, = *τελεστής*, *magician.* *Olymp.* 466, 17.
- τελεστικῶς**, adv. *mystically.* *Hermog. Rhet.* 223, 21.
- τελεσφορέω**, ἦσω, *to bring to perfection.* *Classical.* *Strab.* 2, 1, 16. *Symm. Ps.* 64, 10.
- τελεσφόρησις**, εως, ἡ, = τὸ *τελεσφορέω*. *Mar. Tyr.* 61, 30. *Orig.* IV, 489 A.
- τελετάρχης**, ου, ὁ, (τελετή, ἀρχα) *initiator.* *Pseudo-Dion.* 509 D, θεός. — *Fem.* ἡ *τελετάρχισ*, ιδος. *Id.* 121 C, *ιεροθυσία*, the eucharist.
- τελεταρχία**, ας, ἡ, *initiation into the mysteries of godliness.* *Pseudo-Dion.* 124. 209 C.
- τελεταρχικός**, ἡ, ὄν, *initiating.* *Pseudo-Dion.* 164 D. *Mar. Conf. Schol.* 49 A = *τελειοποιών*, *making perfect.*
- τελετάρχης**, see *τελετάρχης*.
- τελετηφασία**, ας, ἡ, (φέρω) *rite, religious worship.* *Synes. Hymn.* 3, 45, p. 1593.
- τελετουργέω**, ἦσω, (ΕΡΓΩ) *to perform religious rites.* *Pseudo-Dion.* 305 B.
- τελετουργία**, ας, ἡ, *performance of religious rites.* *Pseudo-Dion.* 476 B.
- τέλετρον**, ου, τὸ, = *τέρετρον.* *Leo. Tact.* 19, 5.
- τελευταίος**, α, ον, *last, final.* *Polyb.* 23, 18, 2 Μέχρι τελευταίας, sc. ἀνοπνοῆς. *Theodos.* 1009, συλλαβῆ, the final syllable. — *Polyb.* 6, 19, 8 Τρεῖς τοὺς τελευταίους. *Dion. H. V,* 202 Τοὺς τελευταίους πόδας τρεῖς. *Plut. I,* 72 Ε Οἱ τελευταῖοι δύο, the last two. *Synes.* 1537 B Οἱ τελευταῖοι τέσσαρες. — *Joann. Mosch.* 2896 C τὰ τελευταῖα, the end of life
- τελευτή**, ἦς, ἡ, = ἀπόληξις. *Jos. Ant.* 1, 6, 1, of a word. *Pseudo-Demetr.* 107, 15.
- τελέω**, *to perform talismanic operations.* *Mal.* 109 °Ο ἔλεγον εἶναι τετελεσμένοι εἰς νίκην, a talisman securing victory. 318 Τὸ χαλκούργημα τοῦ Ποσειδῶνος τὸ ἐστὼς τετελεσμένον ἔνεκεν τοῦ μὴ πάσχειν σειομένην τὴν πόλιν, a preservative against earthquakes. *Eudoc. M.* 322, enchanted. *Eust. Dion.* 222, 32.
- τελωατικός**, ἡ, ὄν, = *τελειωτικός.* *Clem. A.* I, 972 B. II, 344 C.
- τελικός**, ἡ, ὄν, *final, last*, in grammar. *Dion. Thr.* 632, 9. *Heph.* 1, 2. 20, 1. *Apollon. D. Conj.* 516, 1, λέξεις (λέγε δῆ).
- τελικῶς**, adv. *with reference to an end.* *Orig.* I, 88 A.
- τελίσκω** = *τελέω.* *Pallad. Laus.* 1011 B. — *Sept. Deut.* 23, 17 *τελισκόμενος* = *περανόμενος*, πόρνος (in the classical sense). *Patriarch.* 1076 C *τελισκομένη* = πόρνη.
- τελματώω**, ὦσω, (τέλμα) *to make into a marsh.* *Strab.* 17, 1, 7 -θαυ.
- τέλος**, εος, τὸ, *body of troops.* *Plut.* I, 923 F, legion, = *App. I,* 237, 53. — *Ael. Tact.* 9, 7 = *μεραρχία*. — **2.** *Chorister* (ἱεραστής), in the titles of some of the Psalms. *Sept. Ps.* 4. 5. 61 Εἰς τὸ τέλος τῷ Ἰδισούν, to the chief musician, even to Jeduthun.

τελωνάρχης, ου, ό, (τελώνης, άρχω) *chief publican*. Pseudo-Cyrril. A. X. 1073 B.

τελωνεία, ας, ή, = τελωνία. Aster. 357 C.

τελωνέω, ήσω, to be a τελώνης, to exact, to extort. Sept. Macc. 1, 13, 39 -σθαι, to be taxed. Strab. 9, 3, 4, τινά, to extort from. Dion Chrys. I, 441, 36. Plut. II, 829 C. Lucian. III, 187. Aster. 357 C.

τελώνης, ου, ό, publican. — In the Ritual, 'Η κυριακή του τελώνου και Φαρισαίου, the Sunday of the Publican and Pharisee, the fourth Sunday before Lent, and the eleventh before Easter inclusive, because the gospel of that day consists of the parable of the Publican and the Pharisee. [Sophrns. 3677 B Οί τελωνών τελωνότεροι, greater extortioners.]

τελώνιον, ου, τό, customs, duty. Strab. 16, 1, 27. — 2. Custom-house. Matt. 9, 9. Marc. 2, 14. Macar. 224 C. — Pseudo-Cyrril. A. X, 1073 C Τελώνια φυλάττοντα την άνοδον. Compare Orig. III, 1862.

τελωνότερος, see τελώνης.

τεμαχίζω, ίσω, (τέμαχος) to cut into slices, to slice. Xenocr. 17. Diosc. 2, 18.

τέμβλον, see τέμπλον.

τεμένισμα, ατος, τό, (τεμενίζω) the precincts of a temple. Jos. Ant. 18, 1, 5. Dion C. 42, 26, 2.

τέμνω, to cut. Cleomed. 18, 21, τι εις δύο ίσα. Diosc. 1, 81 Τέμνοντες γάρ αυτήν εις τετράγωνα σχήματα. Sext. 604, 18, εις άπειρον, ad infinitum. — Diosc. 3, 138 (148) Τέμνεται φθινοπόρφω, it is gathered in the autumn, of roots. — 2. To prune vines, = κλαδιά, κλαδέω. Sept. Lev. 25, 3. Esai. 5, 6 — 3. To divide a verse into two hemistichs. Heph. 15, 18. — 4. To behead. Martyr. Areth. 15 έμμήθησαν, were beheaded.

τέμπλον, ου, τό, templum = ναός. Apocr. Martyr. Barthol. 1 Cinn. 188, 12 Τέμπλον μαιστωρ, grandmaster of the Templars. — 2. The screen or partition separating the βήμα from the main body of the church. Stud. 1796 τέμβλον. Tyric. 59.

τέμπος, εος, τό, vale. Simoc. 279, 9.

τεναγίζω, ίσω, = τεναγώδης ειμί. Strab. 1, 3, 4, p. 76, 21.

τένδα, incorrect for τέντα.

τενοντοκοπέω, ήσω, (τένων, κόπτω) to cut the tendons of the neck. Aquil. Ex. 34, 20 (= Συνην. τραχηλακαπέω).

τενοντόω = preceding. Aquil. Ex. 13, 13. Deut. 21, 4.

τέντα, ας, ή, tenta = σκηνή. Mauric. 1, 2. Theoph. 596. Leo. Tact. 5, 9. 6, 17. 18, 54. Porph. Cer. 341, 17.

τεράστιος, α, ον, wonderful, marvellous, miraculously. Philon I, 330. II, 92. Lucian. I, 850. Orig. I, 352 A.

τεραστίως, adv. wonderfully, marvellously,

miraculously. Clem. A. II, 244 C. Orig. I, 968.

τερατίας, ου, ό, (τέρας) impostor, juggler. Diod. II, 526, 25. 529, 59. Phot. II, 69 C.

τερατικώς, adv. = τεραστίως. Plut. II, 1124 C.

τερατογραφέω, ήσω, (γράφω) to write marvellous stories. Strab. 1, 2, 11.

τερατολογέω, ήσω, to tell marvellous stories. Classical. Athan. I, 276 D.

τερατολογία, ας, ή, a telling of marvellous stories. Classical. Strab. 15, 1, 28.

τερατολόγος, ον, (λέγω) telling marvellous stories. Cosm. Ind. 216 C. 229 C.

τερατόμορφος, ον, (μορφή) monstrous. Cass. 160, 20. Cyrril. A. X, 1108 B.

τερατομυθία, ας, ή, (μύθος) = τερατολογία. Taras. 1464 C.

τερατοποιέω, ήσω, = τέρατα ποιῶ. Cyrril. A. VI, 332 C.

τερατοποιος, ας, ή, = τό ποιείν τέρατα. Apollon. D. Mirab. 195. Eus. III, 316 B.

τερατοποιός, όν, = τέρατα ποιών. Sept. Macc. 2, 15, 21. 3, 6, 32.

τερατοσκοπία, ας, ή, (τερατοσκοπος) divination from portents. Poll. 7, 189.

τερατοσόκος, ον, (τεκείν) producing monsters. Simoc. 242.

τερατουργέω, ήσω, to do marvellous things. Orig. II, 284. Greg. Nyss. III, 957 D.

τερατουργημα, ατος, τό, marvellous deed. Method. 372 C.

τερατουργία, ας, ή, the doing of marvellous things. Philon I, 60, 27. Plut. II, 17 B.

τερατοουργός, όν, (ΕΡΓΩ) doing marvellous things. Diod. II, 526, 1. Ptol. Tetrab. 160.

Τεργέστε, τό, Tergeste, Trieste. Strab. 5, 1, 9.

τερεβινθίζω, ίσω, to resemble the τερεβινθος. Diosc. 5, 159 (160) τερεβινθίζων (ιασπις), terebinthizus a.

τερεβινθινος, η, ον, terebinthinus, of the τερεβινθος. Moschn. 126, p. 63. Diosc. 1, 18, 50, ζλαιον or χρίσμα. 1, 69, ρητινη. — Also, τερμίνθιος. Classical. Diosc. 1, 91, 5, 39, οίνος, flavored with leaves of the terebinth.

τερεβινθος, ου, ή terebinthus, terebinth. Sept. Gen. 14, 6. 35, 4. 43, 10. — Also, τερεμνθος. Ibid. as v. 1. Sir. 24, 16.

τερηδονίζομαι (τερηδών), to be or become worm-eaten. Diosc. 1, 1, p. 10. Antyll. apud Orib. III, 617, 4.

τερθρεία, ας, ή, juggling, etc. Classical. Philon I, 146, 45.

τέρθρευμα, ατος, τό, = preceding. Clem. A. I, 640 A.

τερματίζω, ίσω, (τέρμα) to limit: to terminate, end. Strab. 9, 4, 2. Iren. 640. Sext. 497. Hippol. Haer. 340, 44. Porph. Them. 14, 17, neuter.

τερμινάλια, ον, τὰ, terminalia, a Roman

festival, = *εορτή τῶν ὀρίων θεῶν*. *Dion. H. I*, 396. *Plut. II*, 267 C.

τερμίνθινος, see *τερεβίνθινος*.

τέρμινος, ου, ὄ, terminus. *Plut. II*, 267 C.

— Also, *τέρμων, ὠνος, termo*. *Dion. H. I*, 586 (396, 12 *τέρμινες, οί*, from *termen*). *Plut. I*, 70 F.

Τερπάνδρειος, α, ου, of *Τέρπανδρος*. *Plut. II*, 1132, νόμος, in music.

Τερπημέρης, η, ὄ, *Terpemeris*. *Porph. Adm.* 149.

τερπνός, ή, ὄν, *pleasant, delightful*. *Lucian. II*, 12 *Τὸ τερπνὸν καὶ τὸ χρίσιμον, utile et dulce*.

τερπνότης, ηρος, ή, *pleasantness, pleasure, delight*. *Sept. Ps. 15*, 11, 26, 4. *Aristeas* 34.

τέρπον, to please, delight. *Plut. II*, 14 E. F *τὸ τέρπον* = *τὸ τερπνόν*. *Mal. 33*, 17. 140, 15

Τερφθῆναι τιως, = *ερασθῆναι*.

τερπῶλος, ή, ὄν, = *τερπνός*. *Orig. III*, 1080 A.

Τερτυλλιανός, οὔ, υ, *Tertullianus*. *Eus. II*, 140 C.

τεσσαρακονθήμερος, see *τεσσαρακονταήμερος*.

τεσσαράκοντα, forty. *Paul. Cor. 2*, 11, 24 *Τεσσαράκοντα παρὰ μίαν ἔλαβον, sc. πληγάς*. *Jos. Ant. 4*, 8, 21 *Πληγὰς μιά λιπούσας τεσσαράκοντα*. — *Οἱ τεσσαράκοντα μάρτυρες, the forty martyrs* (A. D. 320). *Basil. III*, 508. *IV*, 1108 C. *Soc. 9*, 2. *Horol. Mart. 9*. — 2. Equivalent to *τὰ τεσσαρακοστά*. *Damasc. II*, 261 C.

τεσσαρακοντα-δύο, forty-two. *Sept. Esdr. 1*, 5, 18. *Clem. A. I*, 860 A.

τεσσαρακοντα-εννέα, forty-nine. *Sept. Dan. 3*, 47. *Plut. II*, 1047 D.

τεσσαρακοντα-επτὰ, forty-seven. *Sept. Gen. 47*, 28. *Esdr. 1*, 5, 25.

τεσσαρακοταετής, εος, ὄ, ή, (ἔτος) of forty years. *Dion. H. II*, 728, 11 -ετής. *Luc. Act. 7*, 23. 13, 18. — Contracted *τεσσαρακοντούτης, ου, ὄ*. *Anton. 11*, 1. *Dion. Alex. 1341 B*.

τεσσαρακονταετία or τετταρακονταετία, ας, ή, period of forty years. *Dion. H. I*, 359. *Philon II*, 175.

τεσσαρακονταήμερος, ου, (ἡμέρα) *quadragesimal, of forty days*. *Eus. II*, 265 B. *Cyrill. A. I*, 573 B, ἀριθμός. — Also, *τεσσαρακονθήμερος*. *Eus. VI*, 697 C. 700 B. *Epiph. II*, 664 A. *Sophrns. 3312, ησθεία*. *Stud. 340 C*.

τεσσαρακοντάκις, adv. *forty times*. *Hippol. Haer.* 468, 42.

τεσσαρακοντα-οκτώ, forty-eight. *Sept. Esdr. 1*, 5, 12. *Clem. A. I*, 873 B.

τεσσαρακοντα-πέντε, forty-five. *Sept. Gen. 18*, 28. *Esdr. 1*, 5, 22.

τεσσαρακοντάπηχος, ου, = following. *Nic. II*, 1036, a surname.

τεσσαρακοντά-πηχυς, υ, *forty cubits long*. *Jos. B. J. 5*, 5, 1. *Euagr. 2456 C*. *Genes. 48*, a surname.

τεσσαρακοντάριος, ου, ὄ, a soldier who received

forty χρῆσιμοι for his pay. *Genes. 50*, 7. *Theoph. Cont. 81*. *Cedr. II*, 97.

τεσσαρακοτάς, ἄδος, ή, the number forty. *Philon II*, 148, 10.

τεσσαρακοταστάδιος or τετταρακοταστάδιος, ου, of forty στάδια. *Strab. 17*, 1, 24.

τεσσαρακοντα-τρεις, -τρία, forty-three. *Sept. Esdr. 1*, 5, 19. *Clem. A. I*, 881 A.

τεσσαρακοντούτης, see *τεσσαρακονταετής*.

τεσσαρακόσιοι, αι, υ, = τετρακόσιοι. *Strab. 6*, 2, 1, p. 422, 18.

τεσσαρακοσταίος, α, ου, on the fortieth day. *Classical. Strab. 1*, 3, 1.

τεσσαρακοστός, ή, ὄν, fortieth. — 2. Substantively, (α) ή *τεσσαρακοστή, sc. ησθεία, the quadragesimal fast, Lent, the fast preceding Passion-week*. *Nic. I*, 5. *Laod. 45*. 49. 50. *Athan. I*, 232 *Ἡ ἀγία τεσσαρακοστή περὶ τὸ πάσχα*. *Cyrill. H. 457 A*. *Nectar. 1828 D*. *Epiph. II*, 828. *Chrys. I*, 611. *Jejun. 1916*, ή μεγάλη. *Stud. 1696*. — It is used also with reference to any church fast consisting of many days. *Jejun. 1916*, τοῦ ἀγίου Φιλίππου, the Christmas fast; τῶν δώδεκα ἀποστόλων. *Stud. 1716*. *Nic. CP. 861* Τῶν ἀγίων ἀποστόλων τὴν νήστιμον αὐτῶν. *Anast. Caes. 525*. — (β) τὰ τεσσαρακοστά, funeral prayers offered on the fortieth day after the burial. *Const. Apost. 8*, 42. *Pallad. Laus. 1076 A*. *Damasc. II*, 269 D. (See also *ἐνάτα, τρίτα*, and compare *Sept. Gen. 50*, 3. *Eus. IV*, 956 D. This ceremony corresponds to the classical τριακὰς, τριακάδες. *Lys. 93*, 4. *Poll. 8*, 146. *Harpocrat. Τριακάς*.)

τέσσαρες, α, four. *Sept. Lev. 11*, 42 *Ὁ πορευόμενος ἐπὶ τέσσαρα, upon all fours*, = *Philon I*, 114, 38 *Ὁ πορευόμενος ἐπὶ τεσσάρων*. [*Dat. τέτρασι* = *τέσσαροι*. *Strab. 13*, 1, 3. 14, 2, 4. *Theol. Arith. 19*. *Luc. Act. 11*, 5 as v. l. *Iren. 448*. *Diog. 3*, 56. *Orig. III*, 601 D. *Synes. 1417 C*.]

τεσσαρεσ-καί-δεκα, fourteen. [*Diog. 10*, 15 *αἱ τεσσαροκαίδεκα*.]

τεσσαρεσκαιδεκάγωνος, ου, (γωνία) with fourteen angles. *Heron Jun. 227*, 30.

τεσσαρεσκαιδεκάεδρον, ου, τό, (ἔδρα) with fourteen sides or planes. *Heron Jun. 29*, 7.

τεσσαρεσκαιδεκαετής, εος, ὄ, ή, (ἔτος) of fourteen years, fourteen years old. *Plut. I*, 274 A. *Greg. Th. 1064 B* -ετής.

τεσσαρεσκαιδεκάσυλλαβος, ου, (συλλαβή) of fourteen syllables. *Heph. 15*, 16.

τεσσαρεσκαιδεκαταίος, α, ου, on the fourteenth day. *Classical. Theophil. Alex. 52 A*.

Τεσσαρεσκαιδεκατίται, ὦν, οἱ, (τεσσαρεσκαιδεκατος) *Tessarescaedecatitai*, those who celebrated Easter on the fourteenth day of the moon, without reference to the day of the week. *Laod. 7*. *Const. I*, 7. *Epiph. I*, 848. *Socr. 628*. *Tim. Presb. 33*. (See also

Sept. Ex. 12, 6. Iren. 1228 C. Polycrat. 1360. Hippol. Haer. 434, 54.)
 τεσσεράκοντα = τεσσαράκοντα, forty. *Sept. Num. 1, 37, 41 as v. l. Matt. 4, 2.*
 τεσσερακοστός, ἡ, ὄν, = τεσσαρακοστός. *Sept. Josu. 14, 10 as v. l.*
 τεσσεράριος, οὐ, ὄ, tesserarius, he who receives and distributes the watchword. *Plut. I, 1063 F. Lyd. 158.*
 τεσταμεντάριος, οὐ, ὄ, testamentarius. *Antec. 1, 13, 3.*
 τεστάτωρ, ὄ, testator. *Antec. 1, 14, 1.*
 τέστων, οὐ, τὸ, testa, testum, a vessel. *Euchol.*
 τεταμένος (τείνω), adv. intently. *Eus. VI, 60.*
 τεταμιεμένος (ταμιεύω), adv. sparingly, moderately. *Diod. II, 555, 58. Dion. H. VI, 926.*
 τετανικός, ἡ, ὄν, tetanicus, suffering from tetanus. *Diosc. 3, 84 (94), p. 433.*
 τετανώ, ὤσω, (τετανός) L. erugo, to remove wrinkles, to smooth. *Diosc. 4, 181 (184). Eupor. 1, 109.*
 τετάνωθρον, οὐ, τὸ, tetanothrum, a cosmetic for removing wrinkles. *Diosc. 3, 92 (102), τῶν προσώπων.*
 τετάνωμα, ατος, τὸ, = preceding. *Crito apud Galen. XIII, 341 E.*
 τεταρταῖζω, ἰσω, (τεταρταῖος) to occur every fourth day, of the quartan. *Philon I, 427, 39 Τεταρταῖζουσι περίοδοι. Apollon. D. Mirab. 198, 14. — 2. To have a quartan fever. Diosc. 2, 36.*
 τεταρταῖκός, ἡ, ὄν, = τεταρταῖος. *Theol. Arith. 52. Diosc. 2, 68, περίοδοι, fevers. Ptol. Tetrab. 83. — 2. Quartanarius, sick with a quartan fever. Diosc. 3, 11 (13), p. 356.*
 τεταρταῖος, α, οὐ, L. quartanus, quartan, occurring every fourth day. *Diosc. 2, 152 (153), p. 270, πυρετός. Jos. Ant. 13, 15, 5. B. J. 1, 4, 8, περίοδοι πυρετοῦ. Lucian. III, 350. Galen. II, 249. 255 D.*
 τεταρτημόριον, οὐ, τὸ, the fourth part. *Strab. 2, 5, 34, of a sphere. — Plut. I, 109 C, L. quadrans, a coin.*
 τεταρτηρόν, οὐ, τὸ, tartaron, a Byzantine coin. *Cedr. II, 369, 11.*
 τέταρτος, η, οὐ, fourth. — **2.** Substantively, (a) ἡ τετάρτη, sc. ἡμέρα, the fourth day after the Sabbath (Saturday), Wednesday. *Eus. IV, 941 C. II, 941 C, σαββάτων. Athan. I, 760 B, σαββάτου. Stud. 28 C Ἡ ἀγία καὶ μεγάλη τετάρτη, the holy and great Wednesday, the Wednesday in Passion-week. — (b) τὸ τέταρτον, sc. μέρος, the fourth part, quarter. Strab. 15, 5, 39, of an hour. Diosc. 2, 205, ὥρας. — 3. Adverbially, τὸ τέταρτον, (a) the fourth time. *Diod. 19, 66. Plut. I, 107 F. 311* Τὸ τέταρτον ὑπαρτέειν. — (b) four times.*

Basil. IV, 484 B Τέταρτον καθ' ἐκάστην ἐβδομάδα κωνωνοῦμεν. *Chrys. I, 611 A.*
 τετεχνασμένως (τεχνάζω), adv. artfully. *Eust. Ant. 661 B.*
 τετηρημένος (τηρέω), adv. attentively, carefully. *Greg. Naz. II, 253 D.*
 τετολημκότως (τολμάω), adv. daringly, boldly. *Polyb. 1, 23, 5, et alibi.*
 τετρα- (τέσσαρες, τέταρες) four-, in composition.
 τετρά-βηλον, οὐ, τὸ, quid? *Theoph. 770, 15.*
 τετρά-βιβλος, οὐ, consisting of four books. *Ptol. Tetrab. (titul.). Protosp. Puls. 9.*
 τετρά-βραχος, υ, consisting of four short syllables. *Schol. Arist. Nub. 886.*
 τετραγάμια, ας, ἡ, (γάμος) the marrying a fourth time. *Theoph. Cont. 709, 13.*
 τετραγούριον = following. *Porph. Adm. 138, a proper name.*
 τετραγγούρον, οὐ, τὸ, (ἀγγούριον) a variety of cucumber, larger than the common cucumber. *Achmet. 243. Suid. Σίκυα . . . Anon. Med. 275.*
 τετραγενής, ἐς, (γίνομαι) consisting of four elements. *Clementin. 200 A* Τὸ τετραγενές τῆς ὕλης.
 τετρ-ἅγιος, οὐ, four times holy. *Damasc. II, 25.*
 τετρά-γναθος, οὐ, with four jaws. *Agathar. 150, 15. Strab. 16, 4, 12, φαλάγγιον, tetragnathius.*
 τετραγονία, ας, ἡ, (γόνος) fourth generation. *Aristot. I, 72, 18. Eus. IV, 924 C.*
 τετραγράμματος, οὐ, (γράμμα) consisting of four letters. *Philon II, 152, 15 (ῥητ'). Orig. II, 1104. Sibyll. 3, 24.*
 τετραγράμμος, οὐ, = preceding. *Clem. A. II, 57 C. Eus. IV, 1025 C. V, 1128. Hieron. I, 429 (131). Anast. Sin. 589 D.*
 τετραγωνία, α, οὐ, = τετράγωνος, square. *Aporphth. 293 C. Geopon. 2, 2, 4, square-built person.*
 τετραγωνίζω, ἰσω, to be at quadratures, in astrology. *Hermes Tr. Iatrom. 391. 388, 34 Ἡ σελήνη τετραγωνιζομένη, being at quadratures. Ptol. Tetrab. 34. Pseudo-Lucian. III, 613 Ὁ Ἄρης εἰ τετραγωνίσει τὸν Δία, if Mars shall be ninety degrees from Jupiter.*
 τετραγώνιος, υν, = τετράγωνος. *Ptol. Tetrab. 115. — 2.* Substantively, τὸ τετραγώνιον, the name of a square coin? *Justinian. Novell. 105, 2, § a'. Porph. Cer. 701* Τετραγώνια λιτρῶν δέκα.
 τετραγωνοειδής, ἐς, square-like. *Theognost. Can. 744, p. 123, 14.*
 τετραδακτυλλιάιος, α, οὐ, = following. *Diosc. 1, 84. Herod. apud Orib. II, 462, 13. Sext. 508, 29.*
 τετρα-δάκτυλος, οὐ, of four fingers, in length, breadth, or thickness. *Strab. 3, 5, 10. Diosc. 2, 193 (194). 3, 137 (147).*

- τετραδαρχία, *as, ἡ*, = τετραρχία. *Arrp.* I, 611, 69.
- τετράδη, *ης, ἡ*, = τετράς, τετάρτη, *Wednesday. Justinian.* Cod. 9, 4, 6. *Theoph. Cont.* 430.
- τετραδικός, *ἡ, ὄν*, (τετράς) *L. quaternarius, quaternary, consisting of four, in fours. Heph.* Poem. 3, 4, of four periods. *Germ.* 281 C 'Εφ' ἄλαις ἡμέραις τετραδικαῖς, *four whole days.*
- τετράδιον, *ου, τὸ*, tetradion, quaternio, quaternion, the number four. *Philon* II, 533, 25, four soldiers. *Luc. Act.* 12, 4. — 2. *Four-leaved pamphlet. Synes.* 1537. *Ephes.* 1064. *Cyrril. A. X,* 68 B. *Apopht.* 296 A. *Gelas.* 1197. *Anast. Sin.* 41. *Nic.* II, 808 E. *Stud.* 1740 C. *Porph. Cer.* 256.
- τετρά-διπλος, *ον*, = τετραπλοῦς. *Cedr.* I, 309, 17. *Apocr. Act.* Thadd. 3 τετράδιπλον, a kind of towel.
- Τετραδίται, ὠν, αἱ, = Τεσσαρεσκαίδεκαίται. *Const.* I, 7. *Tim. Presb.* 60. 61. 72. *Cyrril. Scyth.* V. S. 372. *Quin.* 95. *Balsam.* ad Concil. *Const. I,* 7. *Id.* ad Can. *Apost.* 69.
- τετραδο-παρασκευή, *ης, ἡ*, *Wednesday and Friday. Jejun.* 1913 B.
- τετράδυμος, *ον*, in the plural, four at a birth. *Strab.* 15, 1, 22. [Formed like δίδυμος, τρίδυμος.]
- τετράεδρος, *ον*, (ἔδρα) tetrahedral, with four triangular sides. *Theol. Arith.* 24 τὸ τετράεδρον, tetrahedron.
- τετρα-ἔλικτος, *ον*, four times coiled. *Antip. S.* 63.
- τετράεντον, *ον*, τὰ, four sides. *Chron.* 622 Ἐκ τετραέντου κατηνέχθη, was completely demolished, no wall was left standing. (*Theod.* III, 1244 C Ἐκ τῶν τεσσάρων πλευρῶν. See also τετράπλευρος.)
- τετραετηρικός, *ἡ, ὄν*, of four years, occurring every four years. *Jul.* 155. *Syccell.* 368, 13.
- τετρα-ετηρίς, *ίδος, ἡ*, *L. quadriennium, period of four years. Ptol. Tetrab.* 204. *Euagr.* 2680. *Max. Conf.* Comput. 1256.
- τετρα-ευαγγέλιον, *ον*, τὸ, the four Gospels in one volume. *Triod.*
- τετραήμερος, *ον*, (ἡμέρα) of four days. *Hippol.* 609. 829. *Eus.* VI, 113 B. *Greg. Naz.* III, 201. 1415. *Cyrril. H.* 389. 1036 B. — Also, τετρήμερος, τεθρήμερος. *Caesarius* 892. 1149.
- τετρακαιδεκάτης, *εας, ἡ, ἡ*, (ἔτος) of fourteen years. *Dion. H.* II, 1088, 9.
- τετρακάμαρος, *ον*, (καμάρα) with four vaults. *Heron Jun.* 172. *Stud.* 1801 C τὸ τετρακάμαρον, an edifice.
- τετρακάνθηλος, quid? *Theoph.* 653. (See also ἑξακάνθηλα.)
- τετρακέρατος, *ον*, = τετράκερος. *Nil.* 164 D. *Achmet.* 238, p. 214. — 2. Of four carats (κεράτια). *Theoph.* 757, 6, τόκος. *Cedr.* II, 38, 14.
- τετράκερος, *ων*, (κέρας) four-horned. *Opp. Cyn.* 2, 378 -ωτος.
- τετρακέφαλος, *ον*, (κεφαλή) four-headed. *Nil.* 165 A. *Lyd.* 29, 9.
- τετρα-κίων for τετρα-κίονιον, *ον*, τὸ, (τετρακίον) monument with four columns. *Mal.* 201, 7. *Eriph. Mon.* 261 B.
- τετράκλιнос, *ον*, (κλίση) with four couches. *Lucian.* II, 553.
- τετρακόλουρος, *σε*, κάλουρος.
- τετρακόρυμβος, *ον*, with four κόρυμβοι. *Antip. S.* 72.
- τετρακοσισσός, *ἡ, ὄν*, four-hundredth. *Sept. Reg.* 3, 6, 1.
- τετρακοτύλιος, *ου, ὄν*, = τετρακότυλος. *Sext.* 143, 22.
- τετρακτύς, *ύος, ἡ*, (τέσσαρες) quaternary, quaternion, a number of the highest importance with the Pythagoreans. *Plut.* II, 381 F. 1017 D. *Lucian.* I, 731. *Sext.* 209, 27. 722, 6. — *Iren.* 448 A, of the Valentinians.
- τετράκολος, *ον*, period consisting of four κῶλα, tetracolon. *Herodn. Gr. Schem.* 593, 11. — *Nicom.* Harm. 20, χορδή, of four strands.
- τετρακομία, *ας, ἡ*, (κόμη) four towns. *Strab.* 9, 2, 14.
- τετρά-λεκτος, *ον*, said four times. *Porph. Cer.* 291, 21 τὰ τετράλεκτα, certain songs.
- τετραλογία, *ας, ἡ*, tetralogy. *Diag.* 3, 56. *Schol. Arist. Ran.* 1124.
- τετραμερής, *ές*, (μέρος) *L. quadripartitus, of four parts, divided into four parts. Sept. Macc.* 2, 8, 21. *Sext.* 8. *Clem. A.* I, 1244 A.
- τετραμερῶς, *adv.* *L. quadripartito, in four parts. Germ.* 149 B.
- *τετράμετρος, *ον*, (μέτρον) tetrametrus, of four measures or metres, tetrameter, in versification. *Arist. Nub.* 642, sc. μέτρον, verse. *Aristot. Rhet.* 3, 1, 9. 3, 8, 4, trochaic tetrameter catalectic. *Poet.* 4, 17. 18. 24, 10. *Dion. H.* V, 22, στίχος. *Plut.* II, 1141. *Drac.* 134. *Heph.* 5, 4. 6, 3. 7, 6. 4 Τετράμετρον καταληκτικὸν εἰς δυσύλλαβον, dactylic.
- τετραμνηαῖος, *α, ὄν*, = τετράμηνος. *Diod.* 11, 80. 12, 78.
- τετραμναῖος, *α, ὄν*, (μνᾶ) of or weighing four minae. *Diod.* 3, 16.
- τετραμόριον, *ον*, τὸ, = τεταρτημόριον. *Afric.* 92 A.
- τετρά-μυρον, *ον*, τὰ, a medicine composed of four different unguents. *Galen.* XIII, 851 B.
- τετράνυμφον, *ον*, τὸ, (νύμφη) the name of an edifice. *Chron.* 474, 11.
- τετρανωμένος (τρανώω), *adv.* clearly, distinctly. *Leon.* I, 1356 C.
- τετραοιδίος, *ον*, (αἰοδή) of four notes? in music. *Plut.* II, 1132 D.

τετραούγκιον, ου, τὸ, = τέσσαρες οὐγκία, *L. triens*, *Leo. Novell.* 125.

τετραπαλαιστιαίος, α, ου, = τετραπάλαιστος. *Georop.* 5, 44, 2.

τετραπεδικός, ή, όν, (τετραπέδον) *square*. *Greg. Nyss.* III, 1097 C, (έργον. *Porph. Adm.* 138 τετραπέδικος, stone.

τετραπέδιλος, ου, (πέδιλον) *with four shoes*. *Achmet.* 152, ἵππος.

τετραπέδιος, ου, = following. *Heron Jun.* 163, 5.

τετραπέδος, ου, (πέδον) *having four faces*. *Sept. Par.* 2, 34, 11, *Jer.* 52, 4. *Diod.* 20, 95. *Arr.* *Anab.* 6, 29, 5. *Dion C.* 68, 13. *Herodn.* 8, 4, 4.

τετραπέδος, ου, (πούς) *of four feet, four feet in any of the three dimensions*. *Polyb.* 8, 6, 4.

τετραπέρατος, ου, (πέρας) *having four quarters, or four cardinal points*. *Hippol.* 680 C, κτίσις, *the creation*. *Cyrril. A.* X, 1029 D, οίκουμένη.

τετραπήχος, ου, = τετραπήχυσ. *Epirh.* I, 425 B.

τετραπλασιάζω, άσω, (τετραπλάσιος) *to quadruple, to multiply by four*. *Nicom.* 100. *Iren.* 605. 613. *Herodn.* 3, 13, 10.

τετραπλασι-επίπεμπτος, ου, *four and one fifth times as great* (21 : 5) : τετραπλασι-επιτέταρτος, ου, *four and one fourth times as great* (17 : 4) : τετραπλασι-επίτριτος, ου (13 : 3) : τετραπλασι-εφήμις, υ (9 : 2). *Nicom.* 102.

τετραπλασιότης, ητος, ή, *the being τετραπλάσιος, quadruplication*. *Nicom.* 114.

τετραπλασίον, ου, = τετραπλάσιος. *Diosc.* 1, 93.

τετρα-πλατεία, ας, ή, *quid?* *Chron.* 475, 9.

τετραπλευρος, ου, *four-sided*. *Classical. Doroth.* 1773 Β Έκ τετραπλεύρου άνενέγκαι τήν οικοδομήν, *with the four walls*.

τετραπλοκος, ου, (πλέκω) = τετράροπος. *Thalass.* 1429 C, άρμα, *four-horse chariot*.

τετραπλόος, ου, *contracted τετραπλοῦς, οῦν, fourfold*. — 2. Plural, τὰ τετραπλά, *Tetrapla*, *Origen's edition of the four versions of the Old Testament arranged in four eolumns*. *Orig.* II, 141 C. *Eus.* II, 557. *Epirh.* III, 268 D. (See also έξαπλόος, όκταπλόος.)

τετραπλῶς, adv. *in a fourfold manner*. *Sept. Reg.* 3, 6, 30.

τετραποδία, ας, ή, = τέσσαρες πόδες, *in versification*. *Heph.* 15, 9, δακτυλική.

τετραποδικός, ή, όν, (τετράπους) *of four feet*. *Drac.* 125, 12. *Heron Jun.* 203, 10.

τετραποδιστί (τετραποδίζω), adv. *on all fours*. *Plut.* II, 241 E. F. *Lucian.* I, 306.

τετραπόδος, ου, = τετράπους. *Sept. Par.* 2, 34, 11 as v. l. *Polyb.* 1, 29, 7. *Diod.* 2, 42. *Orig.* I, 357 A.

τετραπρόσωπος, ου, *with four πρόσωπα*. *Iren.* 886. *Eus.* IV, 1269 B. *Pseudo-Just.* 1289. *Anast. Sin.* 108 C.

τετραπύλος, ου, (πύλη) *four-gated*. *Strab.* 12, 4, 7? — Τετράπυλον, τὸ, *Tetrapylon*, *an edifice at Alexandria*. *Euagr.* 2653 B. *Sophrns.* 3560 C.

τετραπυργία, ας, ή, (πύργος) *building with four towers*. *Polyb.* 31, 26, 11. *Strab.* 17, 3, 22. *Plut.* I, 588 A.

τετραπύργιος, ου, *with four towers*. *Jos. Ant.* 13, 2, 1.

τετρά-πῶλος, ου, = τέθριππος. *Mal.* 175.

τετραρέα, ας, ή, *apparently a mistake for πετραρέα = πετραρία*. *Theoph.* 589, 6. *Leo. Tact.* 15, 27. *Nicet.* 372, 28 -αία. 218, 28 -εία.

τετραρχέω, ήσω, *to be τετράρχης*. *Luc.* 3, 1. *Jos. B. J.* 3, 10, 7.

τετράρχης, ου, ό, (άρχω) *tetrarches, tetrarch, the governor of the fourth part of a country*. *Strab.* 12, 4, 3. 12, 3, 1, p. 517, 9. — *In general, a petty prince*. *Philon II.* 521. *Mitt.* 14, 1. *Luc.* 3, 19. *Jos. Ant.* 14, 13, 1. *Plut.* I, 942. *App.* I, 705, 77. — 2. *Commander of four λόχοι*. *Ael. Tact.* 9, 2. *Leo. Tact.* 4, 6. 13.

τετραρχία, ας, ή, *tetrarchia, tetrarchy*. *Strab.* 12, 5, 1. (*Sept. Macc.* 1, 10, 38. 39. 1, 11, 34. 57.) — *Strab.* 6, 2, 46, *tetrarchate, office of tetrarch*. — 2. *A division of troops = τέσσαρες λόχοι*. *Ael. Tact.* 9, 2. *Arr. Anab.* 3, 18, 5. ἵππική.

τετραρχικός, ή, όν, *tetrarchic*. *Strab.* 12, 3, 37.

τέτραρχος, ου, ό, = τετράρχης. *Plut.* II, 768 B.

τετράς, άδος, ή, tetras, *the number four*. *Theol. Arith.* 16. *Philon I.* 22. *Plut.* II, 738 F. *Iren.* 536 A, *the Valentinian Tetrad*. *Orig.* VII, 13 D. *Plotin.* II, 1236, 12. *Hierocl.* C. A. 126, 14. — *The four hypostases of the Godhead (heresy)*. *Athan.* II, 1053. *Paul. Emes.* 1436 C. *Leont.* I, 1260. *Pseud-Athan.* IV, 124 D. — 2. *Quarta feria, the fourth day of the week, Wednesday*. *Clem. A.* II, 504. *Tertull.* II, 936. *Petr. Alex.* 508. *Eus.* II, 1461. *Athan.* II, 1232. 1292 B. *Epirh.* II, 512 C. 828 B. *Pallad.* *Laus.* 1148 B. — 3. *Four-leaved pamphlet, = τετραδίον*. *Epirh.* II, 832 C. *Pallad.* *Laus.* 1218 A. *Synes.* 1533. *Nil.* 1160. *Cyrril. A.* X, 65. *Basil. Sel.* 593. *Sophrns.* 3384 B. *Anast. Sin.* 36. *Ant. Mon.* 1516.

τετρασίριον, ου, τὸ, *quid?* *Heron Jun.* 231, 4. 14.

τετρασίριον, ου, τὸ, *something with four bolts (σέρα)?* *Theoph. Cont.* 140, 20.

τετρασήμερος, ου, (σήμερος) *tetrasmus, consisting of four times (shorts), in prosody (λεγάμενος, πρόσσω, άγαθοῦ, τίμος)*. *Drac.* 125, 11. *Quintil.* 9, 4, 51. *Heph.* 5, 7. 6, 1. *Aristid.* Q. 36. 49.

τέτρασι, *see τέσσαρες*.

τετρασίριον, ου, τὸ, *quid?* *Heron Jun.* 205, 16.

- τετρά-σκαλμος, *ον*, with four thole-pins, four-oared. *Diod.* II, 632, 77.
- τετράσσαρον, *ον*, τὸ, = τέσσαρα ἀσσάρια, *sester-tius*. *Epict.* 4, 5, 17.
- τετρασσός, *ή, όν*, four together. *Eus.* II, 1185 C. [Formed like *δισσός*, *τρισσός*.]
- τετραστάδιος, *ον*, of four στάδια. *Strab.* 2, 5, 23.
- τετράστεγος, *ον*, (στέγη) with four stories (basements). *Diod.* 20, 85, πύργος. *Jos. Ant.* 1, 3, 2.
- τετρά-στιχος, *ον*, tetrastichos, containing four rows, in four rows. *Sept. Ex.* 28, 17. *Sap.* 18, 24.
- τετραστοιχεί (τετράστοιχος), *adv.* in four rows. *Philon* II, 152, 5.
- τετράστομος, *ον*, (στόμα) with four mouths. *Galen.* IV, 165 C, four-edged axe.
- τετράστοος, *ον*, (στοά) with four porticos. *Zos.* 97, 10. *Theod. Lector* 224 C τὸ τετράστοον, edifice.
- τετρασυλλαβία, *as, ή, =* τρεῖς συλλαβαί. *Drac.* 134, 2.
- τετρασυλλαβος, *ον*, (συλλαβή) of four syllables. *Drac* 130, 27. *Heph.* 3, 3. *Lucian.* II, 746. *Sibyll.* 1, 141. *Porphyr.* *Prosod.* 110.
- τετρασυλλάβως, *adv.* in four syllables. *Phryn.* 85, 251. 261. *P. S.* 11, 1.
- τετρά-σχοιως, *ον*, four σχοῖνοι long. *Strab.* 12, 3, 35. 17, 1, 16.
- τετρασώματος, *ον*, (σῶμα) with four bodies. *Eus.* I, 112 B.
- τετραφαλαγγάρχια, *as, ή, =* τέσσαρες φαλαγγαρχία, = 16384 soldiers. *Ael. Tact.* 9, 10.
- τετραφαλαγγία, *as, ή, =* τέσσαρες φάλαγγες. *Polyb.* 12, 20, 7. *Ael. Tact.* 36, 6.
- τετραφάρμακος, *ον*, (φάρμακον) composed of four ingredients. *Philon* II, 503, 18. I, 433, 32, δύναμις, tetrapharmacum. *Erotian.* 308 (κηρός, στέαρ, πίσσα, ρητήνη). *Ruf.* apud *Orib.* II, 224. *Nemes.* 621.
- τετραφυής, *ές*, (φύω) of four natures. *Caesarius* 921.
- τετραχόθεν, *adv.* from four sides or places. *Liban.* I, 341, 18.
- τετραχοαῖος, *u, on*, containing or holding four χόες. *Inscr.* 3071.
- τετραχοῖκος, *ον*, containing four χοῖικες. *Diosc.* 1, 39, sc. μέτρον.
- τετραχορδικός, *ή, όν*, (τετράχορδον) of a tetrachord. *Plut.* II, 1145 C.
- τετραχρονέω, *ήσω, =* τετραχρονός εἰμι. *Apollon.* D. *Synt.* 135, 22.
- τετραχρονία, *as, ή, =* three times. *Schol. Heph.* 3, 1, p. 22.
- τετρά-χρονος, *ον*, of four times (shorts), in prosody; as ἡμῶν, ἔτοιμος, ἄξιος, καθαρῶς. *Drac.* 137, 21. *Heph.* 3, 1. 2, πούς. *Apollon.* D. *Pron.* 303. *Synt.* 135, 22. *Arcad.* 143, 12. *Longin.* *Frag.* 3, 14.
- τετράχωρος, *ον*, (χώρα) with four places. *Diosc.* 1, 133, p. 129, with 4 carpels.
- τετραῶβολον, see τετράβολον.
- τετραῶδιον, *ον*, τὸ, (ῶδη) in the *Ritual*, a κανὼν consisting of four ῶδαί. *Theoph. Cont.* 365, 23. — 705 τετραῶδον
- τετρήμερος, see τετραῆμερος.
- τετρήρης, *eos, ή, (τέτταρες)* L. quadriremis. *Polyb.* 1, 47, 5. 7. *Diod.* 19, 62. *Clem. A.* I, 788 A.
- τέτρομος, *ου, ό, =* τρόμος. *Erotian.* 364.
- τετρωβολιαῖος, *a, on, =* τετράβολος. *Schol. Arist.* *Pac.* 254.
- τετράβολον, *ον*, τὸ, = τέσσαρες ὀβολοί. *Diosc.* 4, 154 (157), p. 643. *Plut.* II, 233 C. — Also, τετραῶβολον. *Diosc.* 5, 88.
- τεττιγῶδης, *es, (τέττιξ, Eιδω)* cicada-like. *Lucian.* III, 81.
- τεῦξις, *eos, ή, (τυγχάνω)* an obtaining, attainment. *Epict.* 2, 5, 8. *Plut.* II, 1071 E. *Sext.* 562, 19. *Plotin.* I, 85, 2. *Alex. Lyc.* 421.
- τευλόριζον, *ον*, τὸ, = τεύτλου ρίζα, beet-root. *Georon.* 12, 1, 2.
- τευλοφακή, *ης, ή, =* τεύτλα καὶ φακή boiled together. *Galen.* VI, 324 E. F.
- τεύχος, *eos, τὸ, =* βίβλος, βιβλίον. *Aristeas* 35. *Moer.* 337. *Caesarius* 1041. *Euthal.* 637 D τῷ ὕφει τοῦ τεύχους, text.
- τεφρίζω, *ίσω*, (τέφρα) to be ash-colored. *Diosc.* 1, 13 Τεφρίζον ἐν τῷ οἰνώδει, on a wine-colored basis.
- τεφροειδής, *ές*, ash-colored: ashy. *Diosc.* 4, 108 (110).
- τεφρο-ποιέω, to reduce to ashes. *Caesarius* 984.
- τεφρώδης, *es, =* τρεφροειδής. *Babr.* 85, 14. *Strab.* 5, 4, 8. 13, 4, 11.
- τέφρασις, *eos, ή, (τεφρώω)* a reducing to ashes. *Diosc.* 1, 115. *Schol. Arist. Nub.* 773.
- τεχνάζω, to use arts, etc. [*Tit. B.* 1213 C τεχνασμένως.]
- τεχνασμένως for τετεχνασμένως, *adv.* artfully. *Eust. Ant.* 637 C.
- τέχνηςος, *eos, ή, =* τὸ τεχνάσθαι. *Dion. H.* VI, 1071.
- τεχνητικός, write τεχντικός, *ή, όν*, of the περὶ τὸν Διόνυσον τεχνίται. *Polyb.* 32, 20, 9.
- τεχνητός, *ή, όν*, (τεχνῶω) made by art: artificial. *Babr.* 119. *Plut.* I, 155. *Athenag.* 992 A, opposed to φυσικός.
- τεχνικός, *ή, όν*, of art. *Hermog. Rhet.* 403, 4, λέξις, technical. — 2. Technician, teacher of any art or science. *Arcad.* 129, Herodian the grammarian. *Agathem.* 328, Ptolemy the geographer.
- τεχνίτευμα, *ατος*, τὸ, work of art. *Aristeas* 10. *Max. Tyr.* 136.
- τεχνιτεύω, *εἰσῶ*, essentially = τεχνάομαι, τεχνάζω. *Dion. H.* V, 591, 14. *Philon* I, 35, 19.

108. *Muson.* 191. *Jos. Ant.* 5, 8, 1. *B. J.* 4, 7, 4. *Sext.* 688, 692, 15. *Clem. A.* II, 52.
- τεχνίτης, ου, ό, artist. *Polyb.* 16, 21, 8 = *Posidon.* apud *Athen.* 4, 49 = *Diod.* 4, 5 = *Strab.* 14, 1, 29, οί περί τόν Διόνυσον, = *Dion C.* 60, 23, 6, οί περί τήν σκηνήν, *artifices scenici, theatrical artists.* — 2. *Skilful: cunning, artful.* *Plut.* II, 57 E, κόλαξ. *App.* I, 285, 55, έχθρός. *Eus.* II, 1185, καλλιγράφος. *Porph.* *Adm.* 232, great adept.
- τεχνίτις, ιδος, ή, female artist. *Sept. Sap.* 7, 21. *Method.* 288 C. — *Lucian.* II, 520, artful woman.
- τεχνογραφία, ας, ή, treatise of any art. *Eust. Ant.* 669, ρητορική.
- τεχνογράφος, ου, writing on art. *Eudoc. M.* 63, sc. Ἡρωδιανός.
- τεχο-ειδής, ές, artistic. *Diog.* 7, 156.
- τεχνολογέω, ήσω, to discourse on art, etc. *Classical. Philon.* I, 69, 22. *Epict.* 2, 9, 15. *Clem. A.* II, 128 A.
- τεχνολογία, ας, ή, (τεχνολόγος) discourse on art, investigation, systematic treatment. *Cic. Att.* 4, 16. *Nicom.* 100. *Diosc. Iobol.* p. 57. *Plut.* II, 514, grammatical analysis. *Apollon. D. Conj.* 479, 13. *Sext.* 620, 21, γραμματική. *Longin.* 1, 1, treatise. *Iamb.* V. P. 380.
- τεχνολογικώς, adv. systematically. *Drac.* 147.
- τεχο-ποιέω, ήσω, to make by art, simply to make. *Cyrill. A.* III, 981 D.
- τεχνοποιία, ας, ή, a making by art. *Eust. Ant.* 640 B.
- τεχνουργέω, ήσω, (ΕΡΓΩ) = τεχνοποιέω. *Cyrill. A.* I, 140 D. III, 964. 996. 981 D τεχνουργημένος.
- τεχνούργημα, ατος, τό, work of art. *Cyrill. A.* III, 993 D.
- τεχνουργία, ας, ή, = τεχνοποιία. *Aristeas* 10.
- τεχνόν, όσω, to instruct in art. *Galen.* II, 171. *τέως* = *έως.* *Dion. H.* I, 86, 95, 11.
- TZ or TΣ, TZ or TS, always avoided by the classical Greeks. During the Alexandrian and Roman periods, TΣ was used only in foreign words. *Sept. Thren.* *τσαδή, Tsade.* *Inscr.* 4945 *Τσενσημή.* 5127, B, 5 *Τσιαμά.* *Curt.* *Append.* I, *Τσενπαχούμεως.* — The Byzantines always used TZ; as *Pallad.* V. *Chrys.* 39 D *Τζάνοι.* *Proc.* I, 78, 361 *Τζάζων.*
- τζάγγα, ας, ή, zanga, zanca, zancha, boot. *Gloss. Jur.* [The boots of the Byzantine emperor, as also those of the king of Persia, were made of red leather. None of their subjects were allowed to wear red boots. *Proc.* III, 247, 14. *Cedr.* II, 47, 14. — As the distinctive portion of the τζάγγα is the leg or tube, that is, the part protecting the shank, it is natural to connect it with the Swedish skank, Anglo-Saxon scanc,
- German Schenkel, English shank. For the change of ΣΚ into TZ, compare πετζίν, τζήρος, τζάπα, τζαπίον, from πέσκος, σκυρός, σκάπτω.]
- τζαγγάρης, η, ό, = τζαγγάριος. *Ptoch.* 1, 114, 144.
- τζαγγάριον, ου, τό, boot-maker's shop. *Theoph.* 279, 10.
- τζαγγάριος, ου, ό, boot-maker. *Porph.* *Cer.* 494, 10. — Also, σαγγάριος. *Hes.* *Σκντεύς, σαγγάριος, καλιγάριος.*
- τζαγγάς, ά, ό, = τζαγγάριος, applied only to the emperor's boot-maker. *Curop.* 31, 14. 82, 12. 19 τζάγκας.
- τζαγγίον, ου, τό, = τζάγγα. *Chron.* 614. *Mal.* 413, 17. *Theoph.* 260. (Compare *Dion C.* 43, 43, 2.)
- τζάισα, incorrect for τζάισιο, caesio. *Porph.* *Them.* 32, 10.
- Τζάισα, Caesar, Καίσαρ. *Cedr.* II, 466.
- τζανδάνα, ή, sandal, sandal-wood. *Cosm. Ind.* 445 D.
- τζάντζαλος, ου, (Arabic ΤΣΝΤΛ), mean, ragged and dirty. *Philipp. Sol.* 880 A. *Callist.* 18, 52, an epithet given to Jacobus the Monophysite. — 2. Substantively, τό τζάντζαλον, ragged and dirty garment. *Ptoch.* p. 49.
- τζάπα, ας, ή, (σκάπτω, σκαπάνη) hoe. Modern Greek, implied in the following.
- τζαπίον, ου, τό, mattock. *Porph.* *Cer.* 660.
- τζερβουλανός, ου, ό, one who wears τζερβουλα. *Porph.* *Adm.* 153.
- τζερβουλον, τό, = σέρβουλον. Implied in the preceding.
- τζεργά, Turkish bath. *Porph.* *Cer.* 466.
- τζέρτος for κέρτος, certus. *Psell.* 930.
- τζήρος, ου, ό, (ξηρός, σκυρός) dried scomber. *Theoph. Cont.* 339, a surname. *Ptoch.* 1, 96, 2, 201.
- Τζάβιτá Νόβα, ή, Cività Nova. *Porph.* *Adm.* 125.
- τζικούριον, see σικούριον.
- Τζίνιτσα, ή, China or Cochín China. *Cosm. Ind.* 96, 97.
- τζιτζάκιον, ου, τό, a kind of garment. *Porph.* *Cer.* 22, 19. [If connected with the Turkish tshi-tchek, flower, this garment may be imagined to have been ornamented with figures of flowers. Compare the Hebrew יָצַב, flower; wing: רִצְצַב, forelock; fringe, tassels.]
- τζίρμα, ατος, τό, = σπασμός, convulsion. *Leo Med.* 215. [If a corruption of σύρμα, it should be written τζύρμα.]
- τζόκος, ου, ό, (Persian tsha-kudzh) a kind of sledge-hammer for breaking stones. *Porph.* *Cer.* 660.
- τζουκανίζω, also τζουκανίζω (Persian tshu-qan) to play goff (golf). *Achmet.* 155 = *ελαύνειν τήν σφαίραν.*

τζουκάνισμα, ατος, τὸ, *goff* (*golf*), a game. *Cedr.* II, 480, 14 as v. I.

τζουκανιστήριον, also **τζουκανιστήριον**, *court for playing goff*. *Theoph.* 688. *Porph.* *Cer.* 557, 11. *Adm.* 75, 20. *Theoph.* *Cont.* 144. 472. 438 **τζουκανιστήριον**.

τζούκω, to smoke, to hang in smoke as a punishment. *Greg.* 601 B = **πυρπολέω**. [Compare the Persian *suqt* = *pūr*; modern Greek **τζούζω**, to smart.]

τζόχα, ας, ἡ, (Persian, Arabic) woollen cloth. *Thom.* A, 8 as v. I. [Modern Greek ἡ **τζόχα**, fine woollen cloth, broadcloth.]

τζουκανίζω, τζουκανιστήριον, τζουκανιστήριον, see τζουκανίζω, κ. τ. λ.

τήβεννα, ης, ἡ, outer garment, used by the later Greeks. *Polyb.* 10, 4, 8. — **2.** The Roman toga. *Polyb.* 30, 16, 3. *Diod.* 5, 40. *Dion.* H. I, 385. II, 1069.

τηβεννικός, ἡ, ὄν, of the **τήβεννα**. *Strab.* 3, 4, 20, ἐσθῆς, = **τήβεννα**.

τήβεννος, ου, ἡ, = **τήβεννα**. *Dion.* H. I, 568, 16. *Plut.* I, 34. 217 D. 518 D. *App.* I, 644, 25.

τηβήθ, תבט, the tenth Jewish month. *Sept.* *Esth.* 2, 16 as v. I.

τηγανίζω, ἴσω, = **ταγηνίζω**. Classical. *Sept.* *Macc.* 2, 7, 5. *Diosc.* 5, 4. *Jos.* *Ant.* 7, 8, 1, p. 384.

τηγάνιον, ου, τὸ, = **τήγανον**. *Porph.* *Cer.* 676.

τηγανισμός, οὔ, ὁ, a frying. *Poll.* 10, 98.

τηγανιστής, οὔ, ὁ, = **ταγηνιστής**, frier. *Mal.* 416, as a surname.

τηγανιστός, ἡ, ὄν, = **ταγηνιστός**. *Jos.* *Ant.* 7, 4, 2. 7, 8, 1. *Galen.* VI, 438 D. *Athen.* 3, 4, p. 90 E.

τήγανον, ου, τὸ, = **τάγηνον**, frying-pan. *Sept.* *Lev.* 2, 5 **Θυσία ἀπὸ τηγάνου**, fried. *Reg.* 2, 13, 9. *Par.* 1, 9, 31 **Τῆς θυσίας τοῦ τηγάνου**. *Diosc.* *Eupor.* 2, 49 **Αἷμα τράγου ἀπὸ τηγάνου ἐσθίμενον**. — *Basilic.* 44, 15, 19 ὁ **τήγανος**.

τῆδε (ὄδε), adv. *this way, here*. *Dion.* H. III, 1772 **τῆδε καὶ τῆδε**, *this way and that way*.

τήθ, the Hebrew ת. *Eus.* III, 788 C.

τηκόλιθος, ου, ὁ, (**τήκω**) stone-dissolver. *Aët.* 2, 19, *tecolithos*, a stone.

τηκτέον = **δεῖ τήκω**. *Clem.* A. I, 640 D.

τηκτικός, ἡ, ὄν, = **δυνάμενος τήκω**. Classical. *Diosc.* 4, 182 (185), **σπληνός**. *Sext.* 330, 19.

τήκω, to dissolve. *Diosc.* 2, 192 (193), to reduce the spleen.

τηλαύγημα, ατος, τὸ, (**τηλαυγέω**) bright spot. *Sept.* *Lev.* 13, 23.

τηλαύγησις, εως, ἡ, radiance, brightness. *Sept.* *Ps.* 17, 13.

τηλαυγῶς (**τηλαυγής**), adv. *clearly, distinctly*. *Diod.* 1, 50. *Strab.* 17, 1, 3. *Marc.* 8, 25.

τηλεβόλος, ου, striking from afar. Classical. *Strab.* 10, 1, 12 τὸ **τηλεβόλον**.

τηλίζω, ἴσω, to resemble **τήλις**. *Diosc.* 3, 41 (48).

τήλιος, η, ου, of **τήλις**. *Polyb.* 31, 4, 2, **μύρον**. *Diosc.* 1, 57, **ἔλαιον**.

τηλό-μελι, ιτος, ἡ, = **τήλις καὶ μέλι mixed together**. *Paul.* *Aeg.* 130.

τημέλεια, ας, ἡ, (**τημέλης**) = **ἐπιμέλεια**, **θεραπεία**. *Agath.* 324, 17.

τημελοῦχος, ου, (**τημελής**, **ἔχω**) tutelary. *Method.* 57 A.

τηξίφρων, ου, = **φρένα τήκω**. *Method.* 212 D.

τηρέω, ἡσω, to observe. *Cleomed.* 74, 20, an eclipse. — *Sept.* *Gen.* 3, 15 (**Philon** I, 125, 6 **Ἐπιτηρήσει πρὸς ἀναίρεσιν**). — **2.** To observe, to keep. *Just.* *Tryph.* 10, the Sabbath. *Orig.* I, 741. 793, customs. — III, 896 A, to make an observation upon. — **3.** To reserve. *Athan.* I, 393 A, **τὴν ἀκρόασιν τῶν καθ' ἡμᾶς πραγμάτων αὐτῷ τῷ βασιλεῖ**, to lay the case before the emperor.

τήρημα, ατος, τὸ, observation, remark, *animadversion*. *Apollon.* D. *Synt.* 143. 186, 14.

τήρησις, εως, ἡ, observation. *Diod.* 19, 55, τῶν **ἄστρων**, astrology. *Cleomed.* 74, 19. *Diosc.* *Iobol.* 19, p. 78. *Sext.* 7, 33. — **2.** *Observance*. *Orig.* I, 344 C. III, 897. — **3.** *Preservation*; opposed to **ἀπόλεια**. *Polyb.* 6, 59, 5. *Plut.* I, 351 E, **ὄπώρας**.

τηρητέον = **δεῖ τηρεῖν**. *Achill.* *Tat.* *Isagog.* 945 B. *Orig.* III, 864 C.

τηρητής, οὔ, ὁ, = ὁ **τηρῶν**, *watcher, observer*. *Diod.* 3, 4. — **2.** *Taskmaster*, a low officer. *Aporoth.* 273 C. 388 B.

τηρητικός, ἡ, ὄν, capable of observing or keeping. *Strab.* 3, 5, 8. *Sext.* 350, 30. *Clem.* A. I, 961 C, **τινός**. — **2.** *Preservative*, capable of preserving. *Theol.* *Arith.* 5, τῶν **φύσεων**, preserver. *Diosc.* *Iobol.* p. 45, **υγείας**. *Galen.* II, 364 E.

τηρητικῶς, adv. *by observation*. *Sext.* 740, 23.

τηρινός, ἡ, ὄν, (**τήρες**) = **ἐπέτειος**, L. *hornus*, *this year's*. *Lucian.* II, 318. *Phryn.* P. S. 41, 9.

τιανοφόρος, ου, (**τιάρα**, **φέρω**) *tiaratus*, turbaned. *Max.* *Tyr.* 106, 17. *Pallad.* *Laus.* 1179 D.

τίβερις, ιδος, εως, or ιος, ὁ, **Tiberis**. *Polyb.* 6, 55. *Diod.* 4, 21. 16, 30. *Dion.* H. I, 72, 14. — Also, **τίβερ**, ος, **Tiber**. *Just.* *Apol.* 1, 26.

τιβίζω, quid? *Simoc.* 171, 3.

τίγρις, Median, = **τόξευμα**, arrow. *Strab.* 11, 14, 8, p. 496, 5.

τιγροειδής, ἐς, (**τίγρις**, ΕΙΔΩ) *tiger-like*. *Dion.* C. 75, 14, 3.

τιθάσσευσις, εως, ἡ, = τὸ **τιθασσεῖν**. *Plut.* II, 802 D. 441 E.

τιθέω = **τίθημι**. *Aporoth.* 421 A, τὸν **θάνατον πρὸ ὀφθαλμῶν μου**. [*Pseudo-Basil.* III, 1313 B **παρά-τιθεί**.]

τίθημι, to assume, to suppose. *Strab.* 11, 14, 11
 Τιθείς τὴν σχοῖνον τεσσαράκοντα σταδίων, as-
 suming it to be equal to forty stadia. *Sext.*
 270, 12. 286, 10. 43, to affirm; opposed to
 ἀναιρέω. *Clem. A.* II, 136 B -σθαι. [Aor.
 ἔθησα. *Apollon. D. Synt.* 276. *Eus. Alex.*
 321 D. 448 A προσθήσῃς. *Doroth.* 1796 C
 ἔθησα. — τιθέμεν = τίθεν; suggested by
 τιθέασι. *Moschn.* 57 ἐπι-τιθέμεν. *Athan.*
 II, 28 C. D. *Did. A.* 312 C.]
 τιθνηεία, as, ἡ, = τιθνηία. *Opp. Hal.* 1, 663.
 τιθνηίερα, as, ἡ, = τιθνηίη. *Antip.* S. 45.
 τιθνητήρ, ἦρος, ὁ, = τιθνηός. *Antip.* S. 99.
 τιθνηία, as, ἡ, = τιθνηίσις, a nursing. *Pseudo-*
Jos. Macc. 16.
 τιθνηίζω = τιθνηέω. *Aquil. Esai.* 53, 2.
 τιθνηοκμέω, ἦσω, (τιθνηοκόμος) = τιθνηέω.
Philon I, 394, 31.
 τιθνηοκομητέον = δεῖ τιθνηοκαμεῖν. *Philon* II,
 470, 23.
 τιθνηοκόμος, ου, ὁ, (κομέω) = τιθνηός. *Philon*
 I, 213, 31.
 τιθνημάλινος, η, ου, of τιθνημάλλος. *Aët.* 6, 65.
 τίθω = τίθημι, τιθέω. *Apocr. Act. Andr.* 9.
Theoph. 653 ἐπι-τίθειν.
 τίκω, to bring forth. *Zos.* 105 Τεχθῆναι ἀπό
 τινος.
 τίλη, ης, ἡ, corpuscle. *Plut.* II, 722 A.
 τιλλάριον, an error for τιτλάριον.
 τίλλω, to pluck, etc. [*Sept. Dan.* 7, 4 ἐτίλην,
 2 aor. pass.]
 τίλφη, ης, ἡ, = σιλφη. *Lucian.* III, 114.
 τιμαρχία, as, ἡ, = τιμητεία, censura. *Dion C.*
 52, 21, 5.
 τιμῶω, to honor. *Lucian.* II, 389 Ὁ βασιλεύς
 με τῇ Ῥωμαίων πολιτείᾳ τετίμηκεν, civitate do-
 navi, honored me with the citizenship of Rome.
Diog. 9, 65. *Porphyg.* V. Pyth. 2 -θηναί πα-
 λιτεία. *Cosm. Ind.* 449 C, αὐτὸν ἀτέλειαν =
 ἀτέλεια. — 2. To estimate, to value. *Strab.*
 apud *Jos. Ant.* 14, 3, 1 -θηναί εἶναι πεντακο-
 σίων ταλάντων, to be valued at. — *Cyrrill. A.*
 I, 429 B Θανάτῳ τὸ χρῆμα τιμάται θεός, =
 θανάτου. [Fut. pass. τιμηθήσεται. *Diod.* 15,
 74. *Patriarch.* 1064. *Dion G.* 37, 56, 4.]
 τιμή, ης, ἡ, honor. *Cornut.* 165 Νηστεύουσι δὲ
 εἰς τιμὴν τῆς Δήμητρος. *Sext.* 670, 30 Κατὰ
 τιμὴν αὐτὸ λέγειν, by way of compliment. — 2.
 Price. *Sept. Gen.* 20, 16 Εἰς τιμὴν τοῦ προ-
 σώπου σου, for having seen thy face libidi-
 nously.
 τιμήεις, εσσα, εν, valued, etc. [*Greg. Naz.* III,
 500 A ὁ τιμήει.]
 τίμισις, εως, ἡ, valuation of property. *Diod.*
 18, 18. 74. *Dion. H.* I, 190. *Strab.* 3, 5, 3.
 τιμητεία, as, ἡ, L. censura, censorship. *Plut.* I,
 275 D. 345 A. 347 B. *Dion C.* 41, 14, 5,
 53, 18, 5.
 τιμητεύω, εὔσω, = τιμητής εἰμι. *Plut.* I, 831.
Dion C. 41, 14, 5. 52, 42. *Frag.* '57, 70.

τιμητής, ου, ὁ, appraiser. *Classical. Jos. Ant.*
 18, 1, 1. — 2. The Roman censor. *Polyb.*
 6, 13, 3. *Dion. H.* IV, 2358. *Plut.* II,
 534 D.
 τιμητικός, ἡ, ὄν, honoring, respectful towards.
Plut. II, 120, τινός. — 2. *Censorius, censo-*
rian. Dion. H. I, 190, ἵπομνήματα, tabulae?
 317, 15. *Plut.* II, 534 D, ἀρχῆ, censura.
 τιμητικῶς, adv. by honoring, respectfully. *Philon*
 I, 613. II, 577, 18, ἔχειν, = τιμητικός εἰμι.
Sext. 421. *Clem. A.* I, 1376. *Nic.* II, 1061
 C, opposed to λατρευτικῶς. *Jos. Hymnog.*
 1012 C.
 τίμιος, α, ου, honorable, honored, as a title,
 especially in the superlative. *Diosc. Eupor.*
 1, Prooem. Τιμώτατε ἀνδρόμαχε. *Apollon.*
D. Synt. 41. *Lucian.* III, 407. *Alex. A.*
 548. *Eus.* II, 885. 887. *Athan.* I, 385 D.
 II, 813. *Basil.* IV, 429 C. 472 C. *Greg.*
Naz. III, 268 Τῶν κυρίων μου τῶν τιμωστῶν
 ἐπισκόπων. 300 C. *Greg. Nyss.* III, 1108.
Carth. Can. 25. *Chrys.* III, 607 E. 609 B.
 623 D. *Eus. Alex.* 357 A. *Gregent.* 617 A,
 ἀρχιεπίσκοπος. — 2. *Worthy* = ἄξιος. *Plut.*
 II, 4 F, μηδέως. — 3. In the *Ritual*, ἡ τιμω-
 τέρα, a name given to the τροπάριον, τὴν
 τιμωτέραν τῶν Χερουβίμ, usually sung in con-
 nection with the *Magnificat*.
 τιμιότης, ητος, ἡ, worth, value, preciousness, cost-
 liness. *Classical. Apoc.* 18, 19. — 2. *Honor*,
 as a title. *Athan.* I, 624. *Basil.* IV, 277 D,
 ἡ σή. 385, σου. *Greg. Naz.* III, 32 *Epiph.*
 I, 176 C, ἡ ὑμῶν.
 τιμιουλκός, ὄν, (ἐλκω) that raises the price, that
 sells dear. *Pseud-Athan.* IV, 845.
 τιμογραφέω, ἦσω, (τιμή, γράφω) to assess, to tax.
Sept. Reg. 4, 23, 35.
 τιμούχος, ου, (ἐχω) honorable. *Strab.* 4, 1, 5,
 the magistrates of Massilia.
 τιμωρησία = ἐπιθυμῶ τιμωρήσασθαι. *Agath.*
 176, 12.
 τιμωρητής, ου, ὁ, avenger. *Sept. Macc.* 2, 4, 16.
 τιμωρητικός, ἡ, ὄν, penal. *Jos. Apion.* 2, 29, νό-
 μοι. — 2. *Of torture. Pallad. Laus.* 1012,
 ὄργανον.
 τιμωρία, יַמְוֵרֵי, erect pillars for way-marks.
Sept. Jer. 38, 21.
 τιμωρικός, ἡ, ὄν, = τιμωρητικός, of torment or
 torture. *Doroth.* 1752 C.
 τίναγμα, ατος, τὸ, = following. *Sept. Job* 28,
 26. *Greg. Naz.* III, 1039, ἀστραπῶν.
 τίναγμός, ου, ὁ, (τινάσσω) a shaking. *Moschn.*
 52, p. 23. *Plut.* II, 258 C.
 τινάσσω, to shake. *Achmet.* 200, καρύων. [*Strab.*
 5, 4, 9, p. 393, 20 ἐτινάγην, 2 aor. pass.]
 τιννώ, tinnio? *Caesarius* 969.
 τί-ποτε, anything, something. *Epict.* 3, 13, 18
 Οἰκοδομεῖ τί ποτε. 3, 14, 3 Σκόπει τί ποτε.
Anton. 9, 29 Τίποτε ποιήσων. *Pseudo-Basil.*
 III, 1313 C. *Joann. Mosch.* 2988 C. *Mal.*

265, 11 Μὴ ἔχοντα ἐπάνω τί ποτε, *having nothing about his person.* *Damasc.* II, 81 C Κάμνε τίποτε μικρὸν ἐργόχειρον, *some.* *Vit. Nil. Jun.* 61 B Οὐκ ἔχω λογισμὸν τίποτε = τινά.—**2.** *Something great.* *Aporhth.* Sisoës 7 Ἰδοῦ, Σισόη, ἐνόμισας τίποτε πεποιηκέαι.
 τι-ποτ-οὔν, *anything whatever, or simply anything.* *Gregent.* 604 B. *Joann. Mosch.* 2861 B. 2904 C. D.
 τίρων, *ωνος, ὁ, tiro.* *Macar.* 777 A. *Carth.* 1319 D. *Lyd.* 109. 158. *Theoph.* 458, 17.
 τιρωνάτος, *ου, ὁ, tironatus, the τίρωνες collectively considered.* *Carth.* 1319 D.
 τιρωνικός, *ἡ, ὄν, pertaining to the τίρωνες.* *Synes.* 1445, *χρυσίου.*
 *τίς, τί, *some, some one, one, certain, a or an.* *Diod.* 15, 60, p. 50, 22 Ὑπὸ τινῶν ἐπτά νεανίσκων, *some seven.* 16, 79, p. 143, 14 Καθάπερ τινὲ μᾶ φωνῇ βοῶντων. — At the beginning of a sentence. *Aristot. Categ.* 7, 1 Τινὸς γὰρ λέγεται μείζον: τινὸς γὰρ διπλάσιον λέγεται. *Sept. Lev.* 21, 17. *Dion. H. V,* 534, 10. *Strab.* 17, 3, 7. *Paul. Tim.* 1, 5, 24. *Sext.* 351, 18. 758.
 τίς, τί, *who? what? which?* *Babr.* 106, 18 Λέων τιν' εἶχεν αἰτίαν διηρώτα, = ἔχου. *Aporhth.* 437 C Τίς ποτε ἔδωκέ μοι ἀρραβῶνα; — Τί ἐμοὶ καὶ σοὶ ἐστί; *sc. κοινόν, what have I to do with thee?* *disapprovingly.* *Sept. Judic.* 11, 12. *Reg.* 2, 16, 10. 2, 19, 23 Τί ἐμοὶ καὶ ἡμῖν; 3, 17, 18. 4, 9, 18 Τί σοὶ καὶ εἰρήνη; *what hast thou to do with peace?* *Par.* 2, 35, 21. *Esd.* 1, 1, 24. *Hos.* 14, 8 Τί αὐτῶ ἔτι καὶ εἰδώλους; *what hath he to do any more with idols?* *Matt.* 8, 29. *Joann.* 2, 4. *Epiet.* 2, 19, 19. 2, 20, 11. *Athan.* II, 861 C. — Τί πρὸς σέ; *what is that to thee?* *Matt.* 27, 4 Τί πρὸς ἡμᾶς; *what is that to us?* *Anton.* 8, 44. — **2.** With the *subjunctive.* *Epiet.* 3, 7, 23 Τί ἂν γέννηται; — **3.** With the *infinitive.* *Aporhth.* 85 B Ἐσκόπει τί ποιῆσαι, *he was considering what to do.* *Joann. Mosch.* 2873 B Τί ποιῆσαι οὐκ οἶδα, *I know not what to do.* 2996 B. *Theoph.* 671, 10 Ἀπορούντες τί εἰπεῖν πρὸς τοῦτο, *being at a loss what to say to this.* — **4.** With the *article.* *Joann. Mosch.* 2928 D *Ἡμεθα οὖν ἐν πολλῇ ἀθυμίᾳ καὶ ἀμηχανίᾳ τὸ τί ἄρα ἐστὶν τοῦτο. — **5.** Neuter τί = ὡς! *how great, good, fine, beautiful!* *Basil.* I, 8 B Τί καλῆ ἡ τάξις! *Stud.* 1668 A Τί καλῆ ἐπιστολὴ τῆς εὐγενείας σου! — **6.** Neuter τί, *what?* *indeclinable.* *Const. Duc. Novell.* 324 Καὶ τί ἐξουσίαν ἔχει ὁ βασιλεὺς; — **7.** *Whoever* = εἴ τις, ὅστις. A Hebraism. *Sept. Sir.* 6, 34 Καὶ τίς σοφός, αὐτῶ προσκολλήθητι.
 τιτανισμός, *οὔ, ὁ, (Τιτάν) a kind of paezan.* *Strab.* 7, Frag. 40, p. 86. [Formed like *παιανισμός.*]

τιτανομαχία, *as, ἡ, (μάχομαι) the battle of the gods with the Titans.* *Diod.* 1, 97. *Clem.* A. I, 781, the title of a poem.
 τιτανώδης, *es, Titan-like, Titanic.* *Lucian.* I, 170 Τιτανώδες βλέπειν.
 τιτθίς, *ίδος, ἡ, = τίτθη.* *Jos. Ant.* 17, 1, 1, p. 827. *Plut.* II, 265 D.
 τιτθός, *οὔ, ὁ, nurser.* *Philon* I, 166, 25.
 τιτάριον, *ον, τὸ, little τίτλος.* *Epiet.* 3, 22, 74.
 τίτλος, *ου, ὁ, titulus = ἐπιγραφὴ, title, superscription, inscription.* *Joann.* 19, 19. — *Leont. Mon.* 608 A, *written notice, letter.* — **2.** *Title, division of a book.* *Lyd.* 153, 21. *Justinian.* *Novell.* 29, 4. *Euagr.* 2453 A.
 τιτλώω, *ωσα, (τίτλος) to confiscate.* *Mal.* 245, 11. — **2.** *To entitle a book* = *προτιτλώω.* *Eust.* 731, 15.
 τιτράω = τετραῖνω. *Diosc.* 5, 85.
 τιτυριστής, *οὔ, ὁ, (τίτυρος) piper.* *App.* I, 388.
 τίφινος, *η, ου, made of τίφη* *Galen.* VI, 321 B, ἄρτος.
 τλήμα = κλήμα. Coined by *Lucian.* I, 97.
 τληπάθεια, *as, ἡ, the being τληπαθής, = ταλαιπώρια.* *Nil.* 185. *Hieroicl. C. A.* 77. *Soz.* 900. *Cyrril. A. I,* 185 D.
 τληπαθέω, *ήσω, = ταλαιπωρέω.* *Cyrril. A. I,* 272 D.
 τληπαθής, *ές, (τλήναι, παθεῖν) = ταλαιπώρος.* *Cyrril. A. II,* 93.
 τλητικός, *ἡ, ὄν, enduring, having the power of endurance.* *Philon* I, 185, 20. *Pseud-Ignat.* 905 B.
 τλητικῶς, *adv. with endurance.* *Philon* I, 283.
 τμήμα, *ατος, τὸ, portion.* *Strab.* 2, 4, 7. of an arc. 2, 5, 34, *degree of a circle.* *Anatol.* 212. 213, *sign of the zodiac.*
 τμηΐς, *εως, ἡ, (τμήγω) = τμησις, division.* *Greg. Naz.* III, 493 A.
 τμησις, *εως, ἡ, tmesis, in grammar, the (apparent) separation of a preposition in composition from the verb with which it is compounded (ἀπὸ μὲν ἔθανε, = ἀπέθανε μὲν).* Called also *διαίρεσις.* *Tryph.* 6.
 τμητικός, *ἡ, ὄν, cutting; decisive.* *Dion. H. VI,* 1127, 17. *Just. Tryph.* 51. *Hermog. Rhct.* 301, 25, *λόγος.* *Artem.* 50, *τροφῆς.* *Alex. Aphr.* 15, 18. *Orig.* III, 1253.
 τμητικῶς, *adv. by cutting; decisively.* *Hermog. Rhct.* 301, 24.
 *τμητός, *ἡ, ὄν, cut; divisible.* *Hecat. Abd.* apud *Jos. Apion.* 1, 22, p. 456, *λίθος, hewn.* *Plut.* II, 883 D, *eis ἀπειρον, divisible ad infinitum.*
 τόγα, *as, ἡ, toga.* *Dion. H. I,* 568, 15. *Lyd.* 126. *Mal.* 33.
 τόγα, *as, ἡ, (Persian ΤΟΥΓ) = τιάρα, τούφα, tiara, turban.* *Porph. Cer.* 80, 14. 84, 21.
 τογατηφόρος, *ου, (φέρω) = following.* *Lyd.* 148.
 τογάτος, *a, ου, togatus.* *Strab.* 3, 2, 15. *Dion. C.* 46, 55, 5. 48, 12, *Γαλατία, Gallia*

Togata. *Lyd.* 201. 152, *κωμῳδία*, *fabula togata*.
 τοιοσδί = τοιοσδε with 1 demonstrative. *Orig.* I, 89 B.
 τοιοσδύναμος, ον, = τοιαύτης δυνάμεως, of such power. *Tim. Hier.* 244 C.
 τοιοῦτος, τοιαύτη, τοιοῦτον, *such*. *Polyb.* 1, 8, 2
 Διά τινας τοιαύτας αἰτίας, for some such reasons. — 2. *This* = οὔτος. *Philon* II, 139, 14 Ὁ δὴ τοιοῦτος. *Just. Tryph.* 48. *Epiroph.* II, 205 C. *Tim. Presb.* 45 A. *Theod. Lector* 2, 2. *Cyrrill. Scyth.* V. S. 320 B.
 τοιοῦτοςί, τοιαυτή, τοιοῦτοί, *such as you see here*. *Sext.* 62, 8.
 τοιοῦτόςχημος, ον, = τοιοῦτου σχήματος, of such form. *Sext.* 236, 31.
 τοιοῦτοσπρόσως, a mistake for τοιοῦτόστροπος. *Did. A.* 824 B.
 τοιοῦτόχρως = τοιοῦτόχροος. *Cyrrill. A.* I, 782 C.
 τοιοῦτώδης, ες, (τοιοῦτος, ΕΙΔΩ) of this sort. *Lucian.* I, 590. *Sext.* 332. *Zos.* 292.
 τοιοῦτως, adv. *L. taliter*, in such wise, in such sort. *Jos. Ant.* 17, 9, 6. *Drac.* 47, 18.
 τοιοῦτωςί = τοιοῦτως with 1 demonstrative. *Orig.* VII, 25 B.
 τοιχάριον, ον, τὸ, = τοίχιον. *Nil.* 244 B.
 τοιχάρχος, ον, ὁ, (τοιχος, ἀρχω) *toecharchus*, commander of the rowers on each side of a ship. *Clementin.* 49. *Artem.* 57. 179. *Poll.* 1, 95 = τοιχῶν ἀρχων. (Compare *Lucian.* *Dial. Meretric* 14, 3.)
 τοιχίζω, ἴσω, to careen, to be on beam-ends. *Achill. Tat.* 3, 1.
 τοίχιον, ον, τὸ, small τοίχος. *Athan.* I, 229 C.
 τοιχογραφίη, ης, ἡ, Ionic = τοιχογραφία, painting on walls. *Aret.* 72 C.
 τοιχογράφος, ον, (τοιχος, γράφω) painting on walls. *Adam.* 1853 C.
 τοιχοδόμος, ον, ὁ, (δέμω) wall-builder. *Dion. Alex.* 1252 D.
 τοιχοόμαι, to have the conception of a wall. *Plut.* II, 1120 D. E.
 τοιχωρῦκτης, ον, ὁ, = τοιχωρῦχος. *Chrys.* X, 91 D.
 τοιχωρῦκτικός, ἡ, ὄν, (τοιχωρῦχος) house-breaker's. *Sext.* 677.
 τοιωσδε = τοιοῦτως. *Method.* 56. *Did. A.* 312. *Zos.* 8. *Doroth.* 1704 D.
 τοκαταρχῆν = τὸ κατ' ἀρχῆν. *Just. Monarch.* 1.
 τοκετός, οὔ, ὁ, = τόκος, interest on money. *Ignat.* 692 B.
 τοκογλυφέω, ἤσω, to practise usury. *Plut.* II, 34 D. *Lucian.* I, 457.
 τοκογλύφος, ον, ὁ, (τόκος, γλύφω) usurer. *Philon* I, 550, 16. II, 285, 1. *Plut.* II, 18 E. *Lucian.* I, 472. *Phryn.* P. S. 64, 30. *Basil.* I, 273 B.
 τοκοπληγία, ας, ἡ, (λαμβάνω) the taking of interest. *Epiroph.* II, 832 A.

τοκοπράκτωρ, φρος, ὁ, = ὁ τόκος πρᾶσσω, τοκογλύφος. *Phryn.* P. S. 64, 30.
 τόκος, ον, ὁ, interest on money. *Lucian.* I, 564, ὁ πρῶτος, simple interest; ὁ δεύτερος, compound interest.
 τόλμησις, εως, ἡ, = τὸ τολμᾶν, daring. *Theol. Arih.* 12.
 τολμητίας, ον, ὁ, = τολμητής. *Polem.* 203. *Agath.* 21. *Nicet. Paphl.* 541 C.
 τολμικός, ἡ, ὄν, = τολμηρός. *Anast. Sin.* 748.
 τολύπη, ης, ἡ, a species of κολόκυνθα. *Sept. Reg.* 4, 4, 39.
 τομάριον, ον, τὸ, = τόμος. *Const.* III, 1012 B. *Porph. Cer.* 525, 11. — 2. *Leather, hide, skin.* *Porph. Cer.* 466, 14.
 τομαροφύλαξ, ακος, ὁ, = Τομάρου φύλαξ. *Strab.* 7, 7, 11.
 τομεύς, εως, ὁ, sector of a circle. *Heron Jun.* 15, 14. 17, 9.
 τομή, ης, ἡ, a cutting: division. *Cleomed.* 28, 24, intersection. *Dion. H. V.* 486. *Strab.* 2, 1, 36. *Nicom.* 69. 74. *Plut.* II, 883 D. *Paus.* 2, 38, 3, pruning of vines. *Diog.* 7, 150. — 2. *Castration.* *Lucian.* II, 290. 602. *Philostr.* 42. *Porphyr.* *Abst.* 1, 2, p. 4. μορίων. — 3. *Tom e, caesura*, in versification. *Drac.* 140. 126. *πενθημιμερής*, *tome penthemimeres*, when the first hemistich consists of two feet and the first syllable of the third (μῆνιν ἄειδε, θεά). *Τομή ἐφθήμερής*, when the first hemistich contains three feet and the first syllable of the fourth (Ἀτρείδης τε ἄναξ ἀνδρῶν). *Τομή τρίτη τροχαϊκή*, when the first hemistich ends in the middle of the thesis of the third foot (ἄνδρα μοι ἔννεπε, μοῦσα). *Τομή βουκολική*, *bucolic caesura*, = *τομή ἐφθήμερής* (ἐξ ἐπιδιφριάδος πομάτης || ἰμάσι δέδεντο). *Hermog. Rhet.* 379, 21. *Aristid. Q.* 53. 54. 51. 52. *Pseudo-Plut. Metr.* 1283 B. C. *Terent. M.* 1674. 2126.
 τομάς, ον, ὁ, = τομεύς. *Philon* II, 238, 16, teeth.
 τόμος, ον, ὁ, sc. χάρτου, scroll, roll. *Sept. Esai.* 8, 1. — 2. *Tomus*, *libellus*, volume, document. *Alex. A.* 569 C. *Athan.* II, 796 A. *Greg. Naz.* III, 177, *συνοδικός*. — 3. *Tomus*, book, part of a larger work. *Diog.* 6, 15. *Orig.* I, 792 C. — *Philostr.* 537 B, book of Arius.
 τομάς (τομός), adv. without delay, promptly. *Theoph. Cont.* 545, 22.
 τομωτικός, mistake for στοματικός? *Max. Conf.* II, 1245 B.
 τονικός, ἡ, ὄν, (τόνος) of or by stretching, tonic. *Classical. Philon* I, 49, 25, δύναμις, tonic power. 176, κίνησις. — 2. *Tonic*, in music. *Sext.* 758, 19. — 3. *Accentual*, in grammar. *Drac.* 8. *Apollon. D. Pron.* 303 B. *Arcad.* 175.
 τονο-ειδής, ἐς, like a τόνος. *Erotian.* 112.

*τόνος, ου, ὁ, tonus, *tone*, in music. Classical. *Sept.* 757, 29. — **2.** *Madus, mood*, in music, = ἄρμονία. *Plut.* II, 389 E. 1134. 114. — **3.** *Verse* = μέτρον. *Her.* 1, 47. — **4.** Τόνος, *accent*, in grammar, that is ὀξύεια, βαρεία, περιπωμένη (μέση). *Aristot.* *Rhet.* 3, 1, 4. *Dion. Thr.* 629, 26. *Tryph.* 24. *Apollon.* *D. Pron.* 268. 314, ὀρθός, not ἔγκλινόμενος. *Arcad.* 186. 187. *Parphyr.* *Prosod.* 111. 109 (βαρύς, ὀξύς, περιπόμενος). (*Gell.* 17, 3 σπάρτα differs in sound from σπαρτά. *Apollon.* *D. Conj.* 526, 13. *Synt.* 54, 21. 263, 13 ἔσπε differs from ἔσπε. *Hermog.* *Rhet.* 15, 17, δημοσῶα differs from δημοσιῶα. *Terent. M.* 1435, the rhythm of Σωκράτης is different from that of Δωριῶς.)

τονῶω, ἄσω, to give tane, to strengthen. *Jas. B.* J. 5, 11, 6. *Just. Tryph.* 96, τὴν ἐλπίδα. *Martyr. Pat.* 1437 A. *Galen.* VI, 179 E. 350 A.

τόνωσις, εως, ἡ, = τὸ τονῶν, a strengthening. *Philon* I, 158, 13. *Ruf. et Apollon.* apud *Orib.* II, 210. 64.

τονωτικός, ἡ, ὄν, tonic, strengthening. *Galen.* VI, 342. *Alex. Aphr.* *Probl.* 5. *Antyll.* apud *Orib.* I, 530 534.

τοξάρα, as, ἡ, = τόξον. *Porph.* *Cer.* 669, 21. *τοξάριον*, ου, τὸ, = τόξον. *Mauric.* 1, 2. *Leo.* *Tact.* 5, 3.

τοξεία, as, ἡ, (τοξεύω) archery. *Diod.* 3, 8, 5, 74. *Strab.* 16, 4, 10. *Philon* II, 158. *Jas.* *Ant.* 1, 3, 8.

τοξικός, ἡ, ὄν, L. arcuarius, pertaining to the bow. Classical. *Porph.* *Adm.* 138, 17, φωταγωγοί, = τοξοῖδες. — Τοξικὸν φάρμακον, toxicon, a poison in which arrows were dipped, and in general, poison. *Strab.* 3, 4, 18. *Diosc.* 1, 143. 2, 27. *Delet.* 20. *Ibid.* p. 12. — **2.** Substantively, τὸ τοξικόν = τοξοῖς. *Sept.* *Judic.* 5, 28.

τοξοβαλλίστης, ου, ὁ, (τοξοβαλλίστρα) ballistarius. *Leo.* *Tact.* 5, 7.

τοξοβαλλίστρα, as, ἡ, warlike engine for shooting darts. *Leo.* *Tact.* 5, 7. *Theoph.* *Cont.* 298, 16. — Also, τοξοβολίστρα. *Theoph.* 589. *Leo.* *Tact.* 6, 27. *Porph.* *Cer.* 670. 671. 673. 676.

τοξοβάτης, ου, ὁ, (τόξον, βαιῶν) quid? *Sibyll.* 11, 169, τράγος.

τοξοβολίστρα, see τοξοβαλλίστρα.

τόξον, ου, τὸ, = ἵρις, L. arcus, the rainbow, F. arc-en-ciel. *Sept.* *Gen.* 7, 13. *Sir.* 43, 11. 50, 7.

τοξοτησία, as, ἡ, = ἀρπεμισία, a plant. *Diosc.* 3, 117 (127).

τοξοῖς, ἴδος, ἡ, (τοξοῖς) loophole to shoot arrows through. *Polyb.* 8, 9, 3. (*Strab.* 15, 1, 36.)

τοξοφάρετρον, ου, τὸ, = τόξον καὶ φαρέτρα, bow and quiver. *Mauric.* 1. 2. 12, 5. *Leo.* *Tact.* 6, 5. *Porph.* *Cer.* 579, 18.

τοπάζιον, ου, τὸ, topazion, topaz. *Sept.* *Ex.* 28, 17. *Agathar.* 170. *Strab.* 16, 4, 6.

τόπαχος, ου, ὁ, = preceding. *Dion.* P. 1121. *Jos. B.* J. 5, 5, 7.

τοπάριον, ου, τὸ, little τόπος. *Vit. Nil.* *Jun.* 145 B.

τοπαρχέω, ἦσω, = τοπάρχης εἰμί. *Theod.* IV, 393 C. *Mal.* 80. 223.

τοπάρχης, ου, ὁ, = τόπαρχος, toparcha, toparch, governor of a country. *Sept.* *Gen.* 41, 34. *Esd.* 1, 3, 2. *Jas.* *Ant.* 8, 7, 2. *Justinian.* *Novell.* 128, 21. *Proc.* I, 206, 1.

τοπαρχία, as, ἡ, toparchia, toparchy, petty state. *Sept.* *Macc.* 1, 11, 28. *Strab.* 17, 1, 3. *Jos.* *Ant.* 13, 4, 9. *Mal.* 68.

τοπηγορία, as, ἡ, (τόπος, ἀγορεύω) treatment of a topic. *Langin.* 11, 2. 12, 5.

τοπιατικόν, οὔ, τὸ, L. locarium, rent. *Attal.* 203.

τοπικός, ἡ, ὄν, of place, local. *Dion.* H. II, 671. *Philon* II, 84. — Τοπικὸν ἐπίρρημα, adverb of place (ποῦ, ἐνταῦθα, ὧδε). *Dion.* *Thr.* 641, 32. *Apollon.* *D. Conj.* 510, 31.

τοπικῶς, adv. locally, with reference to place. *Philon* I, 231, 44. *Diosc.* *Iobol.* 28. *Plut.* II, 424 E. *Hermog.* *Rhet.* 25, in rhetoric.

τόπων, ου, τὸ, little τόπος. *Genes.* 37, 19. — **2.** Farm, estate. *Theoph.* *Cont.* 427. 499. *Roman.* *Porph.* *Novell.* 285.

τοπο-γραμματεὺς, εως, ὁ, the clerk or notary of the place. *Inscr.* 4699 (Egypt).

τοπογραφείω, ἦσω, to describe a place. *Strab.* 13, 1, 5.

τοπογραφία, as, ἡ, topography. *Strab.* 8, 1, 1. — *Quintil.* 9, 2, 44, of topics.

τοπογράφος, ου, (γράφω) describing a place; topographer. *Diod.* *Ex.* *Vat.* 96, 5.

τοποθεσία, as, ἡ, (θέσις) locality, situation, position. *Cic.* *Attic.* 1, 13, 5. 16, location. *Diod.* 1, 42. 3, 1. *Strab.* 8, 6, 21. 14, 1, 42. *Vit.* *Euthym.* 90. — **2.** Rank, dignity, order, official station. *Ignat.* 680. *Petr.* *Alex.* 513 D.

τοποθετερέω, ἦσω, (τίθημι) to locate. *Strab.* 2, 5, 1. 12, 3, 23, p. 536.

τοπο-κρατέω, to be master of a place. *Philon* II, 383, 28.

τοποκρατία, as, ἡ, essentially = τοπαρχία. *Eus.* V, 412 B.

τοπομαχέω, ἦσω, (μάχομαι) to fight for the possession of a place. *Diod.* 13, 39. *Strab.* 1, 1, 17. *Plut.* I, 370. II, 487 F.

τοπο-ποιέω, to take the place of, to act in the place of. *Joann.* *Mosch.* 2965, αὐτόν, to take his place.

τοποποιός, οὔ, ὁ, (ποιέω) deputy, substitute. *Clin.* 704 B. *Genes.* 101, 8.

*τόπος, ου, ὁ, place. *Diod.* II, 614, 35 Ὁ αἰρεθεὶς ὑπατος εἰς τὸν τοῦ Κίνα τόπον, instead of. *Nicol.* *D.* 91 Ἐνεγράφη εἰς τὴν ἱερωσύνην εἰς τὸν Λευκιῶν Δομιτίου τόπον. *Dian.* H. I, 395

Εἰς τὸν ἐκείνου καθίσταται τόπον. *Sezt.* 423 Τόπον ἐκ τόπου μετέρχεται. *Mal.* 382 Ἐπὶ τόπῳ, on the spot. 387, 19 Ἐπὶ τὸν τόπον. — *Aristeas* 12 Τόπον λαμβάνειν, = τοπάζειν, ὑποποιεῖν. — **2.** *Place, passage* in an author. *Philon* II, 63, 2. *Clem. R.* 1, 8. — **3.** *Place, region, country.* *Inscr.* 3595, 12. *Sept. Gen.* 29, 26. *Clem. R.* 1, 5, ὁ ἅγιος, heaven, paradise, = *Doctr. Orient.* 677. — Οἱ ἅγιοι τόποι, the holy places, Jerusalem and its precincts. *Sept. Macc.* 2, 2, 18. *Eus.* II, 1113. *Marc. Erem.* 1037 C. *Ant. Mon.* 1428. *Chron.* 585, 16. — **4.** *Place, office, official station.* *Ignat. Smyrn.* 6. *Polyc.* 1. *Const. Apost.* 2, 11. — **5.** *Occasion.* *Sept. Sir.* 4, 5 Μῆ δῶς τόπον ἀνθρώπῳ καταράσασθαι σε.

τοπο-τηρέω, to be topotyrhētēs, to represent. *Ephes.* 1088 D, τινί. *Chron.* 621, 11, τινά. *Porph. Cer.* 334, τινά.

τοποτηρησία, as, ἡ, the office of topotyrhētēs, L. *legatio, vicariate.* *Carth. Can.* 94. *Ibid.* p. 1319 A. — **2.** *Garrison of a fort.* *Porph. Adm.* 225.

τοποτήρησις, εως, ἡ, = preceding. *Cerul.* 817.

τοπο-τηρητής, οὐ, ὁ, L. *vicarius, deputy, substitute, a locum-tenens, representative.* *Carth. Can.* 4. *Ephes.* 1176 B. *Theod.* IV, 1216 D. *Leont.* I, 1225 E. *Joann. Mosch.* 3064 C. (*Euagr.* 2548). — **2.** *Commander of the garrison of a fort.* *Theoph.* 604, 17.

τοποτηρήσισσα, ης, ἡ, the wife of a topotyrhētēs. *Porph. Cer.* 67, 20.

τορεία, as, ἡ, (τορεύω) L. *tornatura, turnery.* *Aristeas* 8. *Philon* II, 478, 48. *Jos. Ant.* 8, 3, 3. *Plut.* II, 989 E.

τόρευμα, ατος, τὸ, toreuma, work in relief. *Classical.* *Agathar.* 190, 4. *Strab.* 16, 4, 23, p. 341, 19.

τορευτής, οὐ, ὁ, toreuta, one who embosses. *Polyb.* 26, 10, 3. *Dion. H.* V, 209. *Plut.* II, 527 C.

τορευτικός, ἡ, ὄν, skilled in embossed work. *Clem. A.* I, 717, τινός.

τορκίμ, (Persian ?) = βασιλεύς. *Mal.* 270.

τορκουάτος, torquatus = στρεπτοφόρος, μαυιάκην φορῶν. *Diod.* 16, 74. *Dion C. Frag.* 31. *Lyd.* 157, 25.

τόρνα (torno), torna, turn, imperative. *Mauric.* 3, 5. *Theoph.* 398, 3. (See also *ρετόρνα.*)

τόρνευμα, ατος, τὸ, (τορνεύω) *turner's shavings.* *Diosc.* 1, 108, ξύλου.

τόρνευσις, εως, ἡ, = τορεία. *Clem. A.* I, 492 C.

τορνευτής, οὐ, τὸ, (τορνεύω) *tornator, turner.* *Anton.* 5, 1.

τορνευτικός, ἡ, ὄν, *turner's.* *Anton.* 5, 1.

τόρνη, ης, ἡ, = τόρνος. *Caesarius* 1053.

τορνευτός, a mistake for *τορνευτός.* *Dioclet.* G. 15, 41.

τός, τή, τό, the original form of the article, =

αυτός, ἡ, ὁ. *Mal.* 281 Στρώσας την διὰ μιλίτου λίθου. *Porph. Cer.* 295 Πολλά των τὰ ἔτη . . . Πολλά καὶ καλά των τὰ ἔτη.

τοσσαυταπλασιῶνος (τοσσαυταπλάσιος, -ίων) adv. so many times more. *Orig.* IV, 652 A.

τόσος, ἡ, ον, so much, so many. *Basil.* III, 296 Πλήθρα τόσα καὶ τόσα. *Chrys.* I, 438 Μέτρα τόσα καὶ τόσα, = ὅσα δὴ, a certain number of measures. X, 132 D Ἐχω τόσα καὶ τόσα. *Socr.* 600 B Τόσοι καὶ τόσοι κατὰ τὴν μάχην πεπτόκασι.

τοσοῦτος, τοσαύτη, τοσοῦτο, = preceding, but stronger. *Diod.* 4, 55 Ἐν τοσοῦτῳ, meanwhile.

τότε, then. *Herodn. Gr. Philet.* 427 Ἀπὸ τότε, from that time forth; condemned. (See also *ἀπό.*)

τούβα, as, ἡ, tuba = σάλπιγξ. *Mauric.* 3, 5, 7, 10. *Leo. Tact.* 7, 31.

τουβάτωρ, ορος, ὁ, tubicen = σαλπικτής. *Mauric.* 12, 22.

τοῦ βίκας, see βίγκω.

τούβικες, οἱ, tubicines = σαλπισταὶ πεζῶν. *Lyd.* 157, 15.

τουβίον, also τούβιον, ον, τὸ, = τουφίον, tassel. *Stud.* 1741 D. *Porph. Cer.* 470, 473.

τουβίον, ον, τὸ, tibiale, legging, leggings. *Leo. Gram.* 260. *Achmet.* 244.

τουβουλαμέντος, ον, (tubulus) = σωληνωτός, tubulatus, grooved, hollowed out. *Lyd.* 169, 13.

τούκκας = κρεωβόρος. *Lyd.* 139. (Compare L. *tuccetum* or *tucetum* = ἄλλας.)

τοῦλδον, ον, τὸ, = ἀποσκευή, the baggage of an army. *Mauric.* 1, 3. *Simoc.* 72, 15. *Theoph.* 386, 14. *Leo. Tact.* 4, 29.

τουλδο-φύλαξ, ακος, ὁ, *prefect of the τοῦλδον.* *Mauric.* 3, 7.

Τούρκικος, ον, Turkish. *Porph. Cer.* 466.

Τούρκοι, ον, οἱ, Turci, the Turks, a Tatar people. *Agath.* 20. *Men. P.* 295. *Euagr.* 5, 1. *Theoph. B.* apud *Phot.* III, 137. *Simoc.* 47. *Theoph.* 378. *Nic. CP. Histor.* 18.

τουρκουάτος, incorrect for *τορκουάτος.*

τούρμα, as, ἡ, turma = μέρος. *Lyd.* 157. *Leo. Tact.* 4, 9, 45. — **2.** *The garrison of a district; also, the district itself.* *Genes.* 59, 19. *Porph. Adm.* 211, 225.

τουρμάλιος, turmalis. *Lyd.* 198.

τουρμάριος, ον, ὁ, turmarius. *Lyd.* 201.

τουρμάρχης, ον, ὁ, = μεράρχης. *Theoph.* 490. *Leo. Tact.* 4, 43. *Genes.* 12.

τουρμάρχησισσα, ης, ἡ, the wife of a *τουρμάρχης.* *Stud.* 1453 C. *Porph. Cer.* 67, 19.

τούρμαρχος, ον, ὁ, = *τουρμάρχης.* *Leo. Tact.* 3, 2, 4, 44.

τουρός, ὄν, quid? *Leo. Tact.* 6, 10.

τούρτα, ἡ, = ἐγκρυφίας ἄρτος. *Erotian.* 96.

Τουσκανοί, ὄν, οἱ, Tuscani = Τούσκοι. *Tatian.* 804. *Clem. A.* I, 788.

Τουσκλον, ου, τὸ, *Tusculum*. *Diod.* 11, 40.
 Τούσκοι, ων, αἱ, *Tusci*. *Strab.* 5, 2, 2.
 ταυτέστι = τούτ' ἔστι, *hoc est, id est, that is*.
Diosc. 1, 93. *Epict.* *Ench.* 29, 7. *Plut.* II, 528 C. *Ael. Tact.* 3, 2. *Sext.* 199, 11.
 τουτηλάριος, ου, ὁ, *tutēlarius*. *Lyd.* 161, 194.
 τούφα, ἡ, = κόμη, *the hair of the head*. *Lyd.* 127, 19. — 2. *Tufa*, *crest, tassel*. *Cosm. Ind.* 444. *Theoph. Cont.* 645. *Curop.* 14. [Compare *L. juba*, *Russ. σουύβ, crest*, *F. touffe*, *toupet*, *Sp. tupe*, *Engl. tuft*.]
 τούφα, ἡ, = τόγα, *tiāra*, *turban*. *Porph.* *Cer.* 188, 10.
 τουφίν for τουφίον, ου, τὸ, = τούφα, *crest, tassel*. *Mauric.* 2, 2. *Leo. Tact.* 6, 2, 25.
 τραβέα, ας, ἡ, *trabea*, *robe of state*, = *χλαμύς πολυτελής*. *Dion. H. I.* 385. II, 1069. *Lyd.* 10, 126. *Suid.* Ἀτραβατικός . . .
 τραγανός, ἡ, ὄν, (*τραγεῖν*) *cartilaginous*. *Athen.* 8, 39.
 τράγανος, ου, ὁ, = τράγος, *a plant*. *Diosc.* 4, 51.
 τραγία = τραγίζω, *to be salacious*. *Alex. Aphr. Probl.* 42, 36, 43, 12.
 τράγεις, α, ου, *goat's*. *Classical.* *Diosc.* 2, 94, p. 218. *Dion Chrys.* I, 235, 27. *Clem. A. I.* 448 A.
 τραγικῶδης, ες, (*τραγικός*) *tragic, belonging to tragedy*. *Palaeph.* 4, 1, *μύθος*.
 τραγνάριον, *incorrect for ταγνάριον*.
 τραγοβαίων, ονος, ὁ, (*τράγος, βαιών*) *goat-footed*, epithet of *Pan*. *Schol. Arist. Ran.* 230.
 τραγοκουρικός, ἡ, ὄν, *for shearing goats*. *Lucian.* I, 613, *μάχαιρα, scissors*.
 τραγοργανίτης, ου, ὁ, *flavored with τραγορίγανον*. *Diosc.* 5, 55, *ὄνος*.
 τράγος, ου, ὁ, *lewdness, lechery*. *Lucian.* III, 409. — 2. *Tragos*, *tragum*, *groats of ἄλυρα or ζειά*. *Diosc.* 2, 115. *Artem.* 97. *Galen.* VI, 321. XII, 14 F. [Compare the modern ὁ *τραχανᾶς*, *wheat coarsely ground, boiled in sour milk, dried in the sun, and preserved for food*.] — 3. *A small shrub, so called*. *Diosc.* 4, 51.
 τραγοφαγέω, ἡσω, (*φαγεῖν*) *to eat the flesh of τράγοι*. *Strab.* 3, 3, 7.
 τραγφάριον, ου, τὸ, *little τραγφάδια*. *Diog.* 6, 80.
 τραγφάδω, ἡσα, = ἔδω, *to sing*. *Macar.* 224. *Mal.* 288, 10. [*Jul.* 373 *ἐτραγφάθηται*.]
 τραγφάδημα, ατος, τὸ, *song*. *Basil.* IV, 356 C. *Achmet.* 50.
 τραγώδης, ες, = *τραγαιδής*. *Cornut.* 148. *Eudoc. M.* 324.
 τραγφάδια, ας, ἡ, = φῶδη, *song*. *Lex. Sched.* 892 (*Diod.* 4, 5).
 τραγιδιογράφος, ου, ὁ, (*γράφω*) *writer of tragedies*. *Polyb.* 2, 17, 6. *Diod.* 14, 43. *Apollon. D. Adv.* 602. *Theophyl.* 1121 C.

τραγφός, οὔ, ὁ, *L. cantator, singer*. *Dion. Thr.* 631, 21. *Diod.* 16, 92. *Gregent.* 600 B. C. — 2. *Tragoedus*, *an epithet of Jupiter*. *Lucian.* *Jupit. Trag.* (*titul.*) *Theophyl.* 1133 B.
 τραδιτεύω, ευσα, *trado*. *Antec.* 2, 6.
 τρακταίζω, ισα, *tracto, to treat*. *Carth. Can.* 50, 56. *Chal.* 1452 C. *Antec.* 1, 10, 6. *Men. P.* 354. *Phot.* III, 57.
 τρακταϊστέος, α, ου, *tractandus*. *Carth.* 1254 A.
 τρακταϊστής, οὔ, ὁ, *skilful diplomatist*. *Mal.* 314.
 τρακτᾶτος, ου, ὁ, *tractatus* = *διαχείρισις, management*. *Carth. Can.* 47. *Eutychn.* 2405. *Mal.* 468, 17.
 τρακτεντής, οὔ, ὁ, *tractator, handler, examiner, manager*. *Basil.* IV, 593 B (236 A). *Lyd.* 215, 13, 262, 12. *Justinian.* *Novell.* 130, 3. *Eustrat.* 2352 A.
 τρακτεντικός, ἡ, ὄν, *belonging to a τρακτεντής*. *Justinian.* *Novell.* 30, 3 τὰ *τρακτεντικά, exactions by the τρακτενταί*.
 τρακτεύω, ευσα, *tracto* = *διαψηλαφάω, to handle, examine*. *Aporophth.* 308 C. *Lyd.* 213. *Euagr.* 2529 A.
 τράκτων, ου, τὸ, (*tractus*) = *κηρός ὁ πεποιημένος λευκός, bleached wax*. *Theoph. Cont.* 373, 711. *Et. M.* 763, 53.
 τρανολογέω, ἡσω, (*τρανός, λέγω*) *to affirm clearly*. *Phot.* III, 1108 A. B.
 τρανός, ἡν, ὄν, = *τρανής, clear, distinct*. *Sept. Sap.* 7, 22. *Esai.* 35, 6. *Strab.* 2, 5, 43. *Plut.* I, 15. *Plut.* II, 863 E.
 τρανότης, ητος, ἡ, *clearness, distinctness*. *Philon* II, 61, 52. *Muson.* 248. *Plut.* II, 720 C. E. *Orig.* I, 488 C. 1188. IV, 497.
 τρανόω, ὠσω, *to make clear, distinct*. *Nicom.* 115. *Philon* I, 29, 23, 30, 13. II, 204, 43. *Orig.* I, 1101 C. III, 857. *Thom. A.* 7, 2. *Eust. Ant.* 613 B. *Basil.* IV, 884. — 2. *To enlarge*. *Justinian.* *Cod.* 1, 1, 7, § δ'.
 τράνς, *trans* = *πέραν*. *Polyb.* 2, 15, 9.
 τράνωσις, εως, ἡ, = τὸ *τρανοῦν, explanation*. *Method.* 149 C. 153. *Basil.* IV, 528 A.
 τρανωτικός, ἡ, ὄν, *capable of rendering clear, distinct, or defined*. *Theol. Arith.* 33.
 τράπεζα, ης, ἡ, *table*. *Posidon.* *apud Athen.* 4, 38 *Φίλος τραπέζης, messmate of the Parthian king*. *Plut.* II, 733 F, *ψυχρά, cold collation* (*ἄστρεα, ἐχίνου, ὠμὰ λάχανα*). *Pallad.* *Laus.* 1081 D *Θεῖναι τράπεζαν, to set the table*. *Porph.* *Cer.* 70, 463, 484 Ὁ *τῆς τραπέζης* or ὁ *ἐπὶ τῆς τραπέζης, sewer, the officer who has charge of the emperor's table*. — Ἡ *ἅγια* or *ιερά τράπεζα*, or simply ἡ *τράπεζα, the holy table, corresponding to the altar of the Western Church*. *Hippol.* 628. *Athan.* I, 229, 364 D. *Greg. Naz.* I, 416, 663, 980. II, 564. III, 1161 A *τράπεζα μυστική*. *Synes.* 1409. 1400 C *τῆς ἀσπίδος τραπέζης*. *Socr.*

176 B. *Theod.* III, 1236 C. *Basil. Sel.* 560.
 τραπεζάριον, ου τὸ, *refectory.* *Stud.* 1712 A.
 τραπεζίτης, ου, ὁ, *trapezita, money-changer.* *Clem. A.* I, 924, δόκιμος. *Orig.* III, 1573 A. *Const. Apost.* 2, 36.
 τραπεζο-γάγας, αντος, ὁ, *table-giant, valiant at the trencher.* *Pallad.* V. *Chrys.* 46 D.
 τραπεζο-ειδής, ἐς, *table-like.* *Strab.* 14, 6, 3, p. 176. *Plut.* II, 895 D.
 τραπεζοκόμος, ου, ὁ, (κομέω) = *τραπεζοποιός*, I. *structor, server, carver, at table.* *Plut.* II, 616. 644 = *δαιτρός*.
 τραπεζοποιία, ας, ἡ, (τραπεζοποιός) *a serving at table* [? *a making of tables*]. *Strab.* 4, 6, 2.
 τραπεζο-ρήτωρ, ορος, ὁ, *table-orator.* *Athen.* 1, 41.
 τραπεζότης, ητος, *the abstract idea of table (table-ness).* *Diog.* 6, 53.
 τραπεζώδης, ἐς, = *τραπεζοειδής.* *Diod.* 3, 45. *Strab.* 8, 6, 21. *Soran.* 251, 2.
 τράπεσα, ἡ, *barbarous, = τράπεζα.* *Sext.* 647, 20.
 τραπήτειον = *δεῖ τραπέσθαι.* *Lucian.* III, 8.
 τραυλισμός, ου, ὁ, = *τὸ τραυλίζειν (κόλαξ for κόραξ).* *Erotian.* 366. *Plut.* II, 53 D.
 τραυλώ, ὠσω, *to render τραυλός.* *Galen.* VIII, 913 *τραυλωμένος = τραυλίζων.*
 τραύλωσις, εως, ἡ, = *τραυλότης.* *Galen.* IX (2), 268 C.
 τραῦμα, ατος, τὸ, *wound.* *Plut.* I, 387 A *Τραῦμα λαβεῖν, δοῦναι.*
 τραυματία, ας, ἡ, = *τραῦμα.* *Theoph.* 541. 557.
 τραυματικός, ὁ, *to be wounded.* *Genes.* 101, 8.
 τραυματικός, ἡ ὄν, *pertaining to wounds: good for wounds.* *Diosc.* 1, 97, sc. *φάρμακον.* 3, 91 (101). 152 (162). 2, 96, p. 221. *Eudoc. M.* 371.
 τραυματισμός, ου, ὁ, = *τὸ τραυματίζειν, a wounding.* *Eudoc. M.* 271.
 τραύξανον, ου, τὸ, = *τρώξανον.* *Dioclet.* G. 14, 12 = *κλαδίον.*
 τραχεινός, ἡ, ὄν, = *τραχύς.* *Cedr.* I, 731, ὄρος. *τραχηλάγχην (τράχηλος, ἀγχω), adv. by the neck or collar.* *Eunap.* V. S. 64 (113).
 τραχηλᾶς, ᾶ, ὁ, *bull-necked person.* As a nickname (*Bull-neck*) it was applied to Constantine the Great, on account of the massiveness of his neck: Latinized *trachala.* *Sext. Aurel. Victor. Epitom.* 41, 8. *Cedr.* I, 472.
 τραχηλιάω or *τραχηλιάζω, ασα, (τράχηλος) to arch the neck, to raise the head like a spirited horse: to be haughty.* *Sept. Job.* 15, 25. *Greg. Naz.* III, 437. *Isid.* 392. *Eus. Alex.* 428. *Damasc.* II, 356 C, *κατὰ τοῦ κυρίου.* *Achmet.* 67, *to be refractory.* (*Epict.* 3, 26, 35 *τὰ τὸν τράχηλον ἐπαίροντα τῶν τετραπόδων.*)
 τραχηλμαῖος, α ον, *of the neck.* *Strab.* 2, 5, 27. 16, 4, 11.

**τραχηλισμός, ου, ὁ, = τὸ τραχηλίζειν.* *Diocl. apud Orith.* III, 169. *Plut.* II, 526 E. *Lucian.* II, 327. *Galen.* VI, 506 D.
 τραχηλιάτης, ου, ὁ, = *τραχηλᾶς.* *Hippol. Haer.* 84, 59.
 τραχηλοκοπέω, ἴσω, (κόπτω) *to cut the neck, to behead.* *Epict.* 1, 1, 18. 1, 19, 6. *Artem.* 9.
 τράχηλος, ου, ὁ, = *ύψαυχενία, pride, haughtiness.* *Dorothe.* 1625 B.
 τραχοτής, ου, ὁ, *quid?* *Eus. Alex.* 433 C. D, *νομισμάτων.*
 τραχώ, ὠσω, = *τραχύνω.* *Jos. Ant.* 17, 12, 2.
 τραχύδερμος, ον, (τραχύς, δέρμα) *rough-skinned.* *Athen.* 7, 72.
 τραχυλόγος, ον, (λέγω) *rough-spoken.* *Polem.* 225.
 τραχυντικός, ἡ, ὄν, *making rough.* *Classical.* *Diosc.* 3, 79 (87), p. 424.
 τραχύνω, *to make rough: exasperate.* *Polyb.* 2, 21, 3. *Dion. H.* III, 1643, 9 -*σθαι πρὸς τινα, against.* V, 80, *τὴν ἀκοήν.* VI, 1090. 1076, *τοὺς ἤχους.*
 τραχυ-πορία, ας, ἡ, *rough travelling.* *Cedr.* II, 458.
 τραχύς, εἰα, ὄν, *rough.* *Philon* I, 245, 19, ἀρη-
 ρία, *trachia, the windpipe.* *Erotian.* 68. *Diosc.* 2, 55. *Galen.* II, 82. 373. *Sext.* 428, 16. *Drac.* 14, 2, *στίχος, rough verse (διχθά τε καὶ τετραχθά διατρυφὲν ἔκπεσε χειρός).* *Herodn. Gr. Vers.* 86.
 τραχύστομος, ον, (στόμα) *rough-mouthed, with reference to pronunciation.* *Strab.* 14, 2, 28, p. 142.
 τραχύφωνος, ον, (φωνή) *rough-voiced.* *Diod.* 5, 31. *Lucian.* III, 380. *Alex. Aphr. Probl.* 43, 28.
 τραχώδης, ἐς, *rough.* *Classical.* *Diosc.* 3, 13 (15), *place.*
 τράχωμα, ατος, τὸ, (τραχώω) *roughness.* *Diosc.* 1, 77, p. 81. *Galen.* II, 270 D. E. *Leo Med.* 131, *under the eyelid.*
 τραχωματικός, ἡ, ὄν, *good for τραχώματα.* *Leo Med.* 131, *κολλούρια.*
 τραχῶν, ἄνος, ὁ, *rough, rugged place.* *Strab.* 4, 1, 5, p. 280, 4.
 τρεῖς, τρία, *three.* *Diod.* 4, 1 *ταῖς πρὸ ταύτης βίβλοισι τρισί.* *Dion. H.* I, 443, *the number three.* *Porphyr.* V. *Pyth.* 84 *τὸν τρία ἀρ-
 θμῶν.* (See also *Cornut.* 44. 45.) — *Οἱ τρεῖς ἄνδρες, triumviri.* *Plut.* I, 924 D. *App.* II, 7, 7. 9, 42.
 τρεπτικός, ἡ, ὄν, (τρέπω) *causing to change.* *Plotin.* I, 264, *τῆς ὕλης.*
 τρεπτικῶς, *adv. by twisting.* *Gregent.* 668 D.
 τρεπτός, ἡ, ὄν, *mutable, to be changed.* *Nicom.* 68. *Plut.* II, 883 E, *εἰς ἄλλα.* *Sext.* 286. *Orig.* I, 697. 1017 C. *Alex. A.* 576. *Arius apud Athan.* II, 21 C.
 τρεπτότης, ητος, ἡ, *mutability.* *Chrys.* I, 695 D.
 τρέπω = *τρέπομαι.* *Philon* II, 562, 48 *τοῦ ἀρχοντος τρέποντος εἰς δεσπότην.* [*Polyb.* 3, 6,

6 ἐπι-τέτραφα = ἐπιτέτροφα. *Philon* I, 220, 20 τεράψομαι.]
 τρέφω, to feed, nourish. *Herm. Vis.* 1, 1 Ὁ θρέψας με. *Hippol. Haer.* 456 Φάσκων θρέψας εἶναι Μαρίας, L. altar, foster-father. (Compare ὁ φύσας, ὁ φύς, ὁ τρέσας.) [*Polyb.* 5, 74, 5 ἐτετρόφει. 30, 9, 14 τετράφθαι.]
 τρεχέδειπνος, ον, (τρέχω, δείπνων) running to a banquet. *Plut.* II, 726 A.
 τρέψις, εως, ἡ, = τὸ τρέπεω, a turning. *Diog.* 7, 114.
 τρηχάλεος, α, ον, = τρηχύς, τραχύς. *Greg. Naz.* III, 441 A.
 τρι- (τρεῖς, τρία) three-, in composition.
 τρι-ἀδελφοί, ων, οἱ, αἱ, = τρεῖς ἀδελφοί or ἀδελφοί. *Sibyll.* 5, 215, μοῖραι.
 τριαδικός, ἡ, ὄν, (τριάς) of or in three, belonging to three, ternary. *Heph.* Poem. 3, 4, of three parts. *Procl. Parm.* 602 (215). *Pseudo-Dion.* 200 D, διακοσμήσεις (3 + 3 + 3). — 2. Of the Trias, relating to the Trias. *Method.* 377. *Basil.* III, 1656, πίστις, in the Trias. *Amphil.* 105 A. *Gregent.* 628 C. *Anast. Sin.* 49. — In the Ritual, κανὼν τριαδικός, a κανὼν addressed to the Holy Trias. [The authorship of the τριαδικοί κανόνες is ascribed to Metrophanes, bishop of Smyrna, who died in the latter part of the ninth century. They are found in the Paracletice.] — Substantively, τὸ τριαδικόν, sc. τροπάριον, a troparion relating or addressed to the Trias. *Porph. Cer.* 314, 17.
 τριαδικός, adv. in three. *Did. A.* 352 A. *Nil.* 177 A.
 τριάδιον for τριάδιον, ον, τὸ, (τριάς) a kind of game, probably identical with the modern Greek τὸ τριάδι, merelles, or nine men's morris. *Gregent.* 601 B. [The modern τριάδι consists of three concentric squares with straight lines drawn through the middle points of the sides. Three pieces in the same straight line give the player the right to take up one of his antagonist's pieces from any part he chooses. For the English merelles, see *Strutt's Games and Pastimes*, 4, 13.]
 Τριάδιτσα or Τριάδιτσα, ἡ, Triaditza, a place. *Basil. Porph.* Novell. 319. *Cedr.* II, 436. [Etymologically it is the diminutive of τριάς.]
 τριάζω, ἄσω, (τρεῖς) to divide into three parts. *Greg. Naz.* III, 1074 Πῶς ἢ μονὰς τριάζεται. *Gregent.* 628 B.
 τριαωειδής, ἐς, (τρίαωα, ΕΙΔΩ) trident-like. *Apollon.* S. 129, 29. *Plut.* II, 877 F.
 τριακοθήμερος, ον, of thirty days. *Classical. Gemin.* 749. *Strab.* 17, 1, 46. *Nicom.* 48. *Jos. Ant.* 4, 5, 1. *Mich. Duc. Novell.* 328 τὸ τ. = μῆν.
 τριακοταγράμματος, ον, (γράμμα) consisting of

thirty letters, as a word. *Iren.* 608. *Hippol. Haer.* 318, 62.
 τριακοτα-δύο, thirty-two. *Sept. Esdr.* 1, 5, 16. *Clem. A. I.* 872 C.
 τριακοτα-εἰς, thirty-one. *Epiiph.* I, 193 B Ἔτη τρισχίλια τριακόσια τριακοταέν.
 τριακοτα-εννέα, thirty-nine. *Jos. Ant.* 10, 5, 1. *Clem. A. I.* 845 B.
 τριακοτα-έξ, thirty-six. *Sept. Josu.* 7, 5. *Esdr.* 1, 5, 42 *Plut.* II, 1018 B. C.
 τριακοτα-επτά, thirty-seven. *Sept. Par.* 1, 12, 34. *Esdr.* 1, 5, 41.
 τριακοταετηρικός, ἡ, ὄν, of a τριακοταετηρίς. *Eus.* II, 912, στέφανος. 1197, λόγος.
 τριακοτα-ετηρίς, ἰδος, ἡ, of thirty years. *Dion C.* 62, 26, 4, ἑορτή, tricennalia, tricennial festival.
 τριακοταετία, ας, ἡ, period of thirty years. *Dion. H.* 1, 379, 9.
 τριακοτάκις, adv. thirty times. *Plut.* I, 226 A.
 τριακοτάκλιος, ον, (κλίση) with thirty couches. *Plut.* II, 679 B, οἶκος.
 τριακοτάκτος, ον, (κόπη) with thirty oars. *Polyb.* 22, 26, 13.
 τριακοτα-οκτώ, thirty-eight. *Clem. A. I.* 873 A. *Amphil.* 121 C.
 τριακοτα-πέντε, thirty-five. *Sept. Esdr.* 1, 5, 42. *Dan.* 12, 12. *Plut.* II, 1018 A Τριάκοτα καὶ πέντε. *Clem. A. I.* 860 B.
 τριακοτά-πηχυς, υ, of thirty cubits. *Classical. Philostr.* 99.
 τριακοτά-πους, ον, of thirty feet. *Dion. H.* III, 1935, 7.
 τριακοτάς, ἄδος, ἡ, the number thirty. *Iren.* 649, of the Aeons.
 τριακοτάσημος, ον, (σημα) of thirty times (shorts), in prosody. *Heph.* 13, 10. *Schol. Heph.* 5, 1, p. 31.
 τριακοτα-στάδιος, ον, of thirty στάδια. *Strab.* 17, 1, 24.
 τριακοτα-τέσσαρες, α, thirty-four. *Sept. Par.* 1, 7, 7. *Clem. A. I.* 872 C.
 τριακοτα-τρεῖς, -τρία, thirty-three. *Sept. Reg.* 3, 2, 11. *Plut.* I, 275 E. *Epiiph.* II, 368 B.
 τριακοτάφυλλος, ον, (φύλλον) thirty-leaved. *Cedr.* II, 497, a proper name. *Tzetz. Chil.* 3, 218, 224.
 τριακοτάχτος, ον, producing thirty-fold. *Classical. Eus.* VI, 680 C.
 τριακοτημόριος, ον, (μόριον) of thirty degrees. *Gemin.* 749 B.
 τριακοτάννομος, ον, (ἄνομα) of or with thirty names. *Iren.* 640 A. *Hippol. Haer.* 340, 40.
 τριακοστόδονον, τὸ, (τριακοστός, δύο) one thirty-second. *Nicom.* 77.
 τριακοστοστής, ἐς, (ἔτος) of thirty years. *Gelas.* 1304 B, χρόνος.
 τριακοστό-πεμπτος, ον, thirty-fifth. *Heron Jun.* 120, 27.

τριακοστο-τέταρτος, *ον*, thirty-fourth. *Chron.* 393, 16.
 τρι-ανδρικός, *ή, ον*, triumviralis. *Lyd.* 162, 9, σύστημα, triumviratus.
 τριάριοι, *ων, οί*, triarii. *Polyb.* 6, 21, 7. *Dion. H. Π.* 881, 14.
 τριάρμενος, *ον*, (ἄρμενον) with three masts. *Lucian.* III, 183, sc. νεῶν. *Philostr.* 146.
 τριάρχος, *ου, ό*, (ἄρχω) ruler of the third part of a country. *Theophyl.* 1103 C. (Compare τετράρχης.)
 τριάς, *δος, ή*, trias, the number three, triad. *Classical. Theol. Arith.* 12. *Plut.* I, 176 C. D. — *Clem. A.* I, 1265 Ἡ ἅγια τριάς, πίστις ἐλπὶς καὶ ἀγάπη. — 2. Trias, trinitas, the three hypostases of the Godhead. *Theophyl.* 2, 15, θεός, λόγος, σοφία. *Clem. A.* II, 156, 764 D. *Tertull.* II, 157 B. *Hippol.* 821 B. *Orig.* I, 149 C. 160. 401. 403. II, 125, 365. III, 1345. *Greg. Th.* 985. *Method.* 352 C. *Arius* apud *Athan.* II, 708. *Eus.* VI, 716 C. *Athan.* I, 220. 464. II, 48 C. 800. 809. *Greg. Naz.* I, 1221 C. III, 413. (*Matt.* 28, 19. *Ignat.* 673 A. *Just. Apol.* 1, 13. 61. *Athenog. Legat.* 10. 12. 24. *Iren.* 934. 1043. 1108. *Clem. A.* I, 301. *Hippol.* 816. 821. *Orig.* I, 150. *Greg. Nyss.* II, 20. III, 1105 D. *Chrys.* I, 502 D. 514. *Soz.* 1437 A. — Compare *Philon* I, 173. 601.)
 τριανυγής, *ές*, (αὐγή) of three splendors. *Caesar.* 860.
 τρί-βαθμος, *ον*, having three steps. *Porph.* *Cer.* 742, 13 τὸ τρίβαθμον, the three steps.
 τριβακός, *ή, όν*, (τρίβω) worn out. *Artem.* 131, ἱμάτων. — 2. Belonging to a τριβάς. *Lucian.* II, 429. *Pseudo-Cyrril.* A. X, 1084 C, κακία.
 τριβανόμοι, ὠθην, to be worn out. *Symm.* *Ps.* 6, 8.
 τρι-βάρβαρος, *ον*, thrice-barbarous. *Plut.* II, 14 B.
 τριβάς, *δος, ή*, (τρίβω) tribas = ἐταρίστρια. *Moer.* 139. *Ptol.* *Tetrab.* 171. (*Lucian.* II, 429. 289. Compare λεσβιάζω.)
 τριβαφός, *ον*, of three βαφαί. *Lyd.* 10.
 τριβελής, *ές*, (βέλος) three-pronged. *Philipp.* 57, δόρυ, = τρίαυα.
 τριβέλλιον, *ου, τὸ*, the Latin terebra = τέρετρον, τρύπανον, gimlet. *Porph.* *Cer.* 669, 20.
 τριβεύς, *έως, ή*, (τρίβω) L. tractator, skampooser. *Strab.* 15, 1, 55.
 τριβή, *ης, ή*, usage, in language. *Sext.* 639.
 τριβικός, *ή, όν*, relating to practice. *Galen.* II, 287 E. *Sext.* 655.
 τριβοβατέω, ἦσω, (τρίβω, βαίω) to walk about. *Pseud-Athan.* IV, 749 A.
 τριβόλαιος, *ον*, = τρίβολος. *Solom.* 1333 B.
 τριβόλν for τριβόλιον, *ου, τὸ*, (τρίβολος) a kind of game. *Gregent.* 601 E.

τρίβολος, *ου, ό*, tribulum or tribula, threshing-sledge. *Dioclet.* G. 15, 32.
 τριβολώδης, *ες*, full of τρίβολοι. *Herm.* *Sim.* 6, 2.
 τρίβος, *ή*, the Latin tribus = φυλή, tribe. *Dion. H. I.* 250. *Plut.* I, 30 B. *Dion C.* *Frag.* 5, 8 ἡ τρίβους.
 τριβουνάλιον, *ου, τὸ*, tribunal. *Philostr.* 597. *Chron.* 562, 20. *Leont. Mon.* 677. *Theoph.* 388. 629 Τὸ Τριβουνάλιον τῶν Ἰθ' ἀκουσίτων. *Nic. CP. Histor.* 64 Ἐν τῷ Τριβουναλίῳ λεγομένῳ Δεκαενεά Ἀκουσίτων. *Porph.* *Cer.* 12.
 τριβουνάτων, *ου, τὸ*, tribunatus, tribuneship. *Andr. C.* 1177 B.
 τριβουνοστάριος, *ου, ό*, = τριβούνου νοτάριος. *Theod. Icon.* 168 B.
 τριβούνος, *ου, ό*, tribunus = φύλαρχος, δημαρχος, τριτύαρχος. *Dion. H. I.* 250, 11. *Plut.* I, 30 B. *Dion C.* *Frag.* 17, 13. *Chrys.* III, 598 D Οἱ ἀπὸ τριβούνων. *Nil. Epist.* 1, 55. *Chal.* 1032 D. *Zos.* 304. *Lyd.* 60.
 τρι-βραχυσ, *εος, ό*, sc. πούς, tribrachys, tri-brach: called also χορείος. *Dion. H. V.* 106. *Drac.* 57, 23. *Heph.* 3, 2. *Terent. M.* 1394.
 τρίβροχος, *ον*, (βρέχω) thrice soaked. *Diosc.* 1, 65, p. 69. (See also δίβροχος.)
 τρίβω, to rub, etc. *Diod.* II, 529, 62. *Dion. H. VI.* 830 Τὰς τετριμμένας δόδους. *Plut.* I, 943, τοὺς πόδας. *Sext.* 651, 8 τετριμμένος, in common use.
 τριβωνάριον, *ου, τὸ*, little τρίβων. *Epict.* 3, 22, 47.
 τριβωνο-φορέω, ἦσω, to wear a τρίβων. *Plut.* II, 52 C.
 τριβωνοφορία, *ας, ή*, the wearing of a τρίβων. *Plut.* II, 52 C.
 τριβωνοφόρος, *ον*, = τρίβωνα φορῶν. *Pallad.* *Laus.* 1185 D. *Socr.* 449 C.
 τρι-γαμέω, ἦσω, to marry a third time. *Stud.* 1093 D.
 τριγάμημα, *ατος, τὸ*, = following. *Stud.* 1092 A.
 τριγαμία, *ας, ή*, trigamia, the marrying a third time, a third marriage. *Basil.* IV, 732 C. *Const. Apost.* 3, 2.
 τρί-γαμος, *ου, ό*, trigamus, one who has married a third time. *Hippol.* *Haer.* 460, 12. *Basil.* IV, 673. (*Gregent.* 608 B.)
 τριγένεια, *ας, ή*, = τριγονία. *Strab.* 12, 2, 11 as v. l. *Philon* II, 446, 46. *Eus.* II, 1509 A. — 2. Three kinds of anything. *Sext.* 163, 26. *Eus.* III, 849. — 3. Three genders, in grammar. *Apollon. D. Synt.* 130, 9.
 τριγενής, *ές*, (γένος) of three genders. *Drac.* 30, 15. *Apollon. D. Pron.* 337 C. *Arcad.* 133, 12.
 τρι-γεγήμιος, *ον*, thrice as old as Γεγήμιος ἑπιπότα Νέστωρ. *Anton.* 4, 50.

- τριγλίον, ου, τὸ, *little τρίγλα or τρίγλη (mullet)*. Georop. 20, 46, 1.
- τριγλοβόλος, ου, = τρίγλας βάλλων. *Plut.* II, 966 A.
- τριγωνίζω, ἰσω, (τρίγωνον) *to form into a triangle*. *Nicom.* 118, of trigonal numbers. *Plut.* II, 416. *Philon* I, 327, 11. — 2. *To be in a triangle, to be 120 degrees apart*. *Ptol.* *Tetrab.* 115.
- τριγωνικός, ἡ, ὄν, *trigonicus, trigonal, triangular*. *Nicom.* 125. *Ptol.* *Tetrab.* 38.
- τριγωνίος, α, ου, = τρίγωνος. *Aristeas* 8.
- τριγωνισμός, οὔ, ὅ, *the forming into a triangle*. *Nicom.* 118.
- τριγωνιστί, adv. *in the form of a triangle*. *Nicom.* 119.
- τριγωνο-κράτωρ, ορος, ὅ, *the ruler of the τρίγωνον, in astrology*. *Ptol.* *Tetrab.* 224.
- τρίγωνος, ου, *trigonus, trigonal, triangular*. *Nicom.* 118, ἀριθμός, *trigonal number, represented by the formula* $\frac{1}{2}(1+l)l$, *l being the last term, and, of course, the number of terms. The trigonal numbers are 1, 3, 6, 10, 15, 21, and so on*. *Clem. A.* II, 305 B.
- τριδακτυλῆος, α, ου, *of three fingers in length, breadth, or thickness*. *Sext.* 509.
- τρι-δάκτυλος, ου, = preceding. *Polyb.* 10, 44, 3. *Diosc.* 3, 73 (80).
- τριδέσποτος, ου, (δεσπότης) *of three lords (powers)*. *Caesarius* 860.
- τρίδυμος, ου, (formed like δίδυμος) *L. trigeminus, three at a birth*. *Philon* I, 302, 24. *Plut.* II, 906. *Artem.* 403. *Galen.* II, 277 E. *Orig.* II, 112. — *Dion. H.* I, 84 Τρίδυμος Πύλη, *Porta Trigemina, at Rome*.
- τριδύναμος, ου, (δύναμις) *of three powers or forces*. *Hippol.* *Haer.* 178, 87. 504, 23. *Hierocl.* C. A. 122, 12. *Theod.* IV, 369 A. *Procl.* *Parm.* 945 (218).
- τριεκδότης, apparently an error for τριοδίτης, an epithet of Hecate. *Psell.* 1152 B.
- τρί-εκτος, ου, *thrice six?* *Leont.* *Cypr.* 704 Εἰ μὴ ἔβαλε τρίεκτα, ἡγῆται, of dice . . . Τὰ βόλια ἔρριψεν καὶ ἔπεσαν τρίεκτα.
- τριεπίζω (τριετής), *to be three years old*. *Sept.* *Gen.* 15, 9. *Reg.* 1, 1, 24.
- τρίζω, ἰσω or ἰξω, *L. strido, to grate, to creak*. *Nil.* 1160 B Ἐτρῖσεν ἡ θύρα. — 2. *To gnash the teeth*. *Marc.* 9, 18. *Athan.* I, 504 B. II, 917 C, τοὺς ὀδόντας κατὰ τῶος.
- τριημερεύω, εἰσα, *to pass three days*. *Scyl.* 681.
- τριημερία, ας, ἡ, *the space of three days*. *Sept.* *Amos.* 4, 4.
- τριημερίζω = preceding. *Patriarch.* 1128 Τριημερίζων ἐλάμβανόν μου τὴν διαίταν, *every third day*.
- τριημερώνος, ἡ, ὄν, = τριήμερος. *Orig.* III, 309 A.
- τριημερόνυκτος, ου, (ἡμέρα, νύξ) *of three days and nights*. *Pseudo-Dion.* 404, ταφή.
- τριήμερος, ου, (ἡμέρα) *of three days, or on the third day*. *App.* II, 664, 53. *Anton.* 4, 50. *Iren.* 1245 τὸ τριήμερον, *triduum*. *Hippol.* 609. 828 C. 789, ἀνάστασις. *Method.* 397. *Eust. Ant.* 680 C. *Eus.* VI, 620, χρόνος.
- τριηρητικός, ἡ, ὄν, = following. *App.* I, 13, 97.
- τριηρικός, ἡ, ὄν, *of a trireme*. *Classical.* *Strab.* 14, 2, 15.
- τριθάλασσος or τριθάλαττος, ου, (θάλασσα) *with three seas, bordering upon three seas*. *Strab.* 9, 2, 2.
- τριθεΐα, ας, ἡ, (τρίθεος) *tritheism*. *Caesarius* 868. *Greg. Naz.* I, 1224. II, 148 C. *Anast. Sin.* 304 C. D.
- τριθεΐτης, ου, ὅ, *tritheist*. *Greg. Naz.* II, 148 C. *Tim. Presb.* 44, a follower of *Joannes Philoponus*. *Leont.* I, 1232 D. *Phot.* III, 1092.
- τριθ-έκτη, ης, ἡ, = τρίτη καὶ ἕκτη, sc. ὥρα, *the third and sixth canonical hours*. *Pseudo-Chrys.* XII, 783. *Cuorop.* 45, 22. — Also, *τριτοέκτη*. *Porph.* *Cer.* 156. — Also, *τριτέκτη*. *Pentecost.*
- τρι-θεος, ου, *believing in three gods*. *Basil.* IV, 248 C τὸ τρίθειον, *the doctrine of, or belief in, three gods*.
- τρι-θρονος, ου, *of three thrones*. *Caesarius* 860.
- τρίθυρον, ου, τὸ, (θύρα) *three doors*. *Macar.* 708 A, *loopholes?*
- τρικάμαρον, ου, τὸ, (καμάρα) *edifice with three vaults*. *Chron.* 474, 11. — *Proc.* I, 416, the name of a place.
- τρί-καρπος, ου, *bearing fruit thrice a year*. *Dion. H.* I, 92, 16.
- τρι-κάτοικος, ου, *with three habitations*. *Pseudo-Afric.* 101 A.
- τρικέρατος, ου, (κέρας) *three-horned*. *Achmet.* 238, p. 214.
- Τρικέρβερος, ου, ὅ, = Κέρβερος. *Cosm. Carm.* *Greg.* 550. *Mal.* 62, 18.
- τρι-κήριον, ου, τὸ, *a candlestick with three branches, used in churches on solemn occasions*. *Euchol.* (See also δικάριον.)
- τρικλήματος, ου, *with three κλήματα*. *Pseudo-Athan.* IV, 488 A.
- τρικλίσιον, ου, τὸ, *tricladium = τρίκλις, τρίκλιων*. *Theoph.* 562.
- τρίκλις, ου, ὅ, = ὄριον. *Heron Jun.* 168, 29.
- τρικόγχος, ου, ὅ, (κόγχη) *with three arses*. *Chron.* 586, 12. *Porph.* *Cer.* 119. 605.
- τρίκοκκος, ου, τὸ, (κόκκος) *three-seeded fruit, the fruit of the μέσπιλον (Crataegus tanacetifolia)*. *Diosc.* 1, 169. *Galen.* XIII, 207 D.
- τρι-κόλυπος, ου, *thrice truncated*. *Nicom.* 127.
- τρι-κόρυμβος, ου, *with three heads*. *Synes.* *Hymn.* 1, 66, p. 1589.
- τρικόρυφος, ου, (κορυφή) *with three tops*. *Strab.* 1, 2, 12. 6, 1, 5.

τρικόρωνος, *ov*, thrice as old as a κορώνη. *Lucill.* 32. *Agath. Epigr.* 22.
 τρί-κροτος, *ov*, with three sets of oars. *Aristid.* I, 798, 20. *Clem. A. I*, 789 A.
 τρί-κρουσμα, *ατος*, τὸ, the third striking of the sounding-board. *Stud.* 1736 B.
 τρικυμία, *as, ἡ*, triple wave. *Synes.* 1332 C.
 τρίκωλος, *ov*, consisting of three κῶλα. *Dion. H.* V, 49, 8. *Herodn. Gr. Schem.* 593, 10. *Hermog. Rhet.* 154. *Pseudo-Demetr.* 11.
 τριλαμπής, *ές*, (λάμπω) shining with triple brightness. *Caesarius* 860. *Greg. Naz.* II, 609. III, 1442, φάος.
 τριλέξιον, *ov*, τὸ, (λέξις) a kind of song. *Porph.* *Cer.* 61.
 τρί-λίθος, *ov*, of three stones. *Chron.* 561 τὸ Τριλίθιον, a temple at Heliopolis.
 τριλίτρον, *ov*, τὸ, three λίτραι. *Pallad.* *Laus.* 1049 D, ἄρτου.
 τριλογία, *as, ἡ*, (λόγος) trilogy. *Diog.* 3, 61. *Schol. Arist. Ran.* 1124.
 τρι-μάκαιρα, *ἡ*, thrice happy. *Agath. Epigr.* 57.
 τριμέρεια, *as, ἡ*, = τρία μέρη. *Eus.* III, 849 A.
 τριμερής, *ές*, (μέρος) consisting of three parts. *Agathar.* 184, 2. *Diod.* 1, 11. *Aristeas* 9. *Strab.* 11, 2, 18. *Jos. B. J.* 5, 1, 1. *Plut.* II, 874 E. *Sezt.* 154.
 τριμερίζω, *ίσω*, to divide into three parts. *Sept.* *Deut.* 19, 3.
 τριμετράϊος, *α, ov*, (τρίμετρος) holding three measures. *Porph.* *Cer.* 463, 16.
 *τρίμετρος, *ov*, (μέτρον) trimetrus, trimeter, of three measures, in versification. *Her.* 1, 174, τόνος, iambic trimeter acatalectic = *Arist.* *Nub.* 642, μέτρον. *Dion. H.* V, 203. *Philon* II, 448, 36. 484, 13. *Plut.* II, 1140 F. *Drac.* 134. *Heph.* 5, 3. *Pseudo-Demetr.* 89, 23, 25, κῶλον. *Longin.* *Frag.* 3, 7.
 τριμητράϊος, *α, ov*, = τρίμηρος. *Eus.* I, 114 C. *Cyrrill. A.* X, 133 B.
 τριμηνιαίος, *α, ov*, = τρίμηνος. *Cleomed.* 29. *Diosc.* 2, 107. *Athen.* *apud Orib.* I, 12.
 τριμίσιον, *ov*, τὸ, the Latin trēmis, τὸῦ tremissis, a coin = third part of a χρύσιος. *Cyrrill. Scyth.* V, S, 358 B τριμίσιον. *Sophrns.* 3605. *Theoph.* 686. *Theoph. Cont.* 743.
 τρίμμα, *ατος*, τὸ, = τρίψις. *Jejun.* 1928 D.
 τριμόδιον, *ov*, τὸ, the Latin trimodium. *Mal.* 278, 15.
 τριμοιρία, *as, ἡ*, (μοῖρα) triple portion or rāz. *Lucian.* I, 174.
 τριμοιρῆϊος, *α, ov*, of three fourths. *Apollod.* *Arch.* 26.
 τριμοιρῆϊτης, *ov*, ὁ, one who receives a τριμοιρία. *Lucian.* II, 695.
 τρίμορος, *ov*, triple. *Antyll.* *apud Orib.* II, 413 τὸ τρίμορον, three parts.
 τριμοιρῶω, *ωσα*, to deduct the third part. *Gregent.* 612 B.

τρίνυμφον, *ov*, τὸ, (νύμφη) place of three brides. *Mal.* 244, an edifice.
 τριοδεομαι (τρίοδος), to be carried over three ways. *Nicom.* 98 Τριοδουμένη μονάς, = 100, the first way being 1, and the second 10.
 τριοδία, *as, ἡ*, = τρίοδος. *Soz.* 1281 A.
 τριοδίτις, *ιδος, ἡ*, of a τρίοδος. *Philon* II, 266, σοβάς, a street-woman. — 2. Trivia, an epithet of Σελήνη or Ἐκάτη. *Philon* I, 568, 40. *Cornut.* 208. *Plut.* II, 937 E. F. *Hippol.* *Haer.* 102, 62.
 τριο-ειδής, *ές*, (ΕΙΔΩ) resembling three. *Porphyr.* V. *Pyth.* 84.
 τριουμβρατορία, τριουμβράτωρ, τριουμβρία, incorrect for τριουμβρατορία, κ. τ. λ.
 τριόροφος, *ov*, τὸ, (τριόροφος) the third story of a building. *Sept. Reg.* 3, 6, 8.
 τριούγκιον, *ov*, τὸ, = τρεῖς οὐγκῖαι, tres unciae, quadrans. *Antec.* 2, 14, 5. *Justinian.* *Novell.* 38, 3.
 τριουμβρατορία, *as, ἡ*, triumviratus. *Chron.* 354. 363. *Mal.* 214. 218 τριουμβρία.
 τριουμβράτωρ, *ορος, ὁ*, triumvir. *Chron.* 354. *Mal.* 214.
 τριουμφάλιος, *ov*, the Latin triumphalis = θριαμβευτικός. *Lyd.* 166, 15.
 τρι-όφθαλμος, *ov*, three-eyed. *Plut.* II, 520 C.
 τρί-παις, *αιδος, ὁ, ἡ*, having three children. *Plut.* I, 66 F. II, 493 E, τμαί, jus trium liberorum.
 τρι-πάνουργος, *ov*, ὁ, great rogue. *Mel.* 12.
 τρίπεδος, *ov*, (ποῦς) L. tripedalis, tripod. *Polyb.* 6, 22, 2.
 τρι-πέπελος, *ov*, decrepiti. *Plut.* II, 1071 C.
 τρι-πενθημμερής, *ές*, thrice πενθημμερής. *Heph.* 15, 14, a verse consisting of three πενθημμερεῖς, the first and the last being dactylic, and the middle iambic.
 τριπλασιάζω, *άσω*, (τριπλάσιος) to triple, to multiply by three. *Apollod.* 2, 4, 8, 1. *Nicom.* 100. *Plut.* II, 1028 B. *Hippol.* *Haer.* 520, 59. *Jul.* 374 D.
 τριπλασιασμός, *ov*, ὁ, a tripling. *Plut.* II, 1028 C. *Method.* 357 C.
 τριπλασι-επιδυμερής, *ές*, three and two thirds times as great (11 : 3). *Nicom.* 104.
 τριπλασι-επιπέμπτος, *ov*, three and one fifth times as great (16 : 5) : τριπλασι-επιτέταρτος, *ov* (13 : 4). *Nicom.* 102.
 τριπλασι-επιτετραμερής, *ές*, three and four fifths times as great (19 : 5) : τριπλασι-επιτριμερής, *ές* (15 : 4). *Nicom.* 104.
 τριπλασι-επίτριτος, *ov*, three and one third times as great (10 : 3) : τριπλασι-εφήμιστος, *v* (7 : 2). *Nicom.* 102.
 τριπλασιούτης, *ητος, ἡ*, (τριπλάσιος) triplicity, trebleness, triplessness. *Nicom.* 114.
 τριπλασίω, *ov*, = τριπλάσιος. *Classical.* *Sept.* *Sir.* 43, 4 as v. 1. *Philon* II, 39, 21.
 τριπλασίως, *adv.* L. tripliciter, in a three-fold manner. *Sept. Sir.* 43, 4.

- τριπλεκῆς, ἒς, = τριπλῶος, triplex. *Greg. Nyss.* III, 1101 C.
- τρίπλευρος, ον, L. *trilaterus*, three-sided. *Strab.* 5, 1, 2. *Ael. Tact.* 36, 4.
- τριπλοκία, ας, ἡ, = τριπλότης. *Galen.* II, 367 F.
- τρίπλοκος, ον, (πλέκω) L. *triplex*, triple. *Pseudo-Chrys.* IX, 855 B.
- τριπλόω, ὠσω, (τριπλόος) L. *triplico*, to treble, to triple. *Symm. Eccl.* 4, 12. *Arcad.* 158, 25. *Joann. Mosch.* 3032 A.
- τριπλῶς, adv. = τριπλασίως. *Procl. Parm.* 656 (79).
- τριποδῆ-φορέω, ἦσω, to carry a τρίπους. *Strab.* 9, 2, 4, p. 235, 9.
- τριποδηφορικός, ἡ, ὄν, belonging to the carrying of a tripod. *Poll.* 4, 53. *Procl. apud Phot.* III, 1205, μέλος.
- τριποδία, ας, ἡ, three feet, in versification. *Aristid. Q.* 39. *Schol. Arist. Nub.* 651.
- τριπόδιον, ον, τὸ, little τρίπους. *Inscr.* 3071.
- τρίποδος, ον, = τρίπους. *Leo Tact.* 7, 35 Τριπόδα μόνω. ἦγουν κινήματι συμμετρω τῷ λεγομένω κάλπα, gallop.
- τριπολίτις, ιδος, ἡ, = τρίπολις, having three cities. *Strab.* 7, 7, 9.
- τριπρόσωπος, ον, (πρόσωπον) three-faced. *Classical. Cleomed.* 87, 23. — 2. *Tripersonal. Eus.* VI, 1016. *Caesarius* 860. *Greg. Naz.* II, 477. *Pseudo-Just.* 1264 C. *Pseudo-Athan.* IV, 776 C. *Anast. Sin.* 133 D.
- τριπτέον = δεῖ τρίβειν. *Galen* VI, 114 A.
- τρίπτῆς, ον, ὁ, = τριβεύς. *Plut.* I, 688 C.
- τριπτός, ἡ, ὄν, (τρίβω) rubbed: pounded, ground. *Poll.* 6, 76. *Galen.* VI, 318 E, μάζα, a kind of bread. *Stud.* 1716 C, κάρνον, nutmeg. — *Diosc.* 4, 170 (173), p. 665, λάχανα, cut fine.
- τριπυλο-εἰδής, ἒς, like a τρίπυλον (three-gated structure). *Ael. Tact.* 31, 4.
- τρίριζος, ον, (ρίζα) with three roots. *Galen.* IV, 16 B, teeth.
- τρί-ρρυθμος, ον, of three ρυθμοί (feet). *Schol. Arist. Ach.* 204.
- τρίς, adv. thrice. *Diosc. Eupor.* 2, 20 Ἐπὶ τρίς = εἰς τρίς.
- τρισαγιολογέω, ἦσω, (λέγω) to say τρισάγιος. *Did. A.* 481 A.
- τρισο-άγιος, α, ον, thrice holy. *Method.* 376. 377. *Did. A.* 588, αἶνος, = ἅγιος, ἅγιος, ἅγιος κύριος σαβαώθ, κ τ. λ. 657 B, φωνή. *Const.* (536), 1176 D, sc. θεῖον, the thrice holy God-head. *Simoc.* 36, 17. — Ὁ τρισάγιος ὕμνος, ὁρ simply ὁ τρισάγιος, the short hymn Ἄγιος ὁ θεός· ἅγιος, ἰσχυρὸς· ἅγιος, ἀθάνατος· ἐλέησον ἡμᾶς. *Const.* (536), 1156 E. *Theod. Lector* 176. *Eus. Alex.* 417. *Cyrrill. Scyth.* V. S. 264 C. *Euaqr.* 2697. *Sophrns.* 3996 = 3224, φωνή. *Anast. Sin.* 205 B. (*Chal.* 1192.) — Τὸ τρισάγιον, (α) = ὁ τρισάγιος ὕμνος. *Jefun.* 1889. *Ant. Mon.* 1848 B. — (b) the thrice holy God. *Simoc.* 36, 17.
- τρισαγιότης, ἦτος, ἡ, the saying ἅγιος thrice. *Athan.* I, 217 D.
- τρισο-ἀένναος, ον, thrice ἀένναος. *Caesarius* 860.
- τρισο-αλιτήριος, ον, thrice wicked. *Sept. Macc.* 2, 8, 34. 2, 15, 3.
- τρισο-άνασσα, ἡς, ἡ, thrice a queen, very great queen. *Andr. C.* 1108 A.
- τρισο-άνθρωπος, ον, thrice a man (= τρισάβλιος travestied). *Diog.* 6, 47.
- τρισο-ἀριθμος, ον, thrice numbered. *Lucian.* II, 219. *Greg. Naz.* III, 414 A.
- τρισο-αριστεύς, ἔως, ἡ, thrice ἀριστεύς. *Hermog. Rhet.* 4.
- τρισο-αύγουστος, ον, thrice august. *Theoph.* 279. 443.
- τρισο-εγγόνῃ, ἡς, ἡ, L. *trineptis*, fifth grand-daughter. *Antec.* 3, 6, 6.
- τρισο-έγγονος, ον, ὁ, L. *trinepos*, fifth grandson. *Antec.* 3, 6, 6.
- τρί-σειρος, ον, (σειρά) of three cords. *Clim.* 989 D, ἀλυσίς.
- τρισεῖληνος, ον, (σελήνη) of three moons. *Plut.* II, 923 B Πλάτος τρισεῖληνον, three moons in diameter.
- τρισεύς, εος, ὁ, (εἰς ἐνός) triume. *Pseudo-Athan.* IV, 1429 A.
- τρισο-ἐπαρχος, ον, ὁ, thrice ἑπαρχος. *Anthol.* IV, 101.
- τρισο-ευδαίμων, ον, thrice happy. *Philon* II, 44, 32. *Eus.* IV, 821 C.
- τρισο-εφθος, ον, thrice boiled. *Orib.* I, 207, 7. *Alex. Trall.* 322.
- τρισο-έωλος, ον, very stale. *Ael. N. A.* 17, 44, an old story.
- τρισο-ἥλιος, ον, of three suns. *Eus. Alex.* 427, θεότης. *Pseudo-Athan.* IV, 76, φῶς.
- τρισο-σημος, ον, (σημα) trisemus = τριχρονος. *Drac.* 125, 10 (λέων, λέγομεν, πρᾶγμα). *Aristid. Q.* 34. 49.
- τρισοθενής, ἒς, (σθένω) thrice mighty. *Greg. Naz.* IV, 107 A.
- τρισο-καί-δεκο, thirteen. *Plut.* II, 1018 E.
- τρισοκαυκαίγωνος, ον, (γωνία) with thirteen angles. *Heron Jun.* 227, 27.
- τρισοκαυκαίμετρος, ον, = τρισκαίδεκα μέτρων. *Schol. Arist. Ach.* 1143.
- τρισοκαυκαίμηναιός, α, ον, = τρισκαυκαίμημος, of thirteen months. *Nic. CP.* *Histor.* 60, χρόνος.
- τρισοκαυκαίπλασιών, ον, thirteen-fold. *Cleomed.* 63, 22.
- τρισοκαυκαίσύλλαβος, ον, (συλλαβή) of thirteen syllables. *Heph.* 15, 16.
- τρισοκαυκαίφόρος, ον, (φέρω) bearing fruit thirteen times a year. *Lucian.* II, 112.
- τρισοκῆλιον, ον, τὸ, (σκέλος) a frame with three legs. *Leo. Tact.* 11, 26.
- τρισο-μακάριος, α, ον, thrice blessed. Superlative

τρισμακαριώτατος, a title given to bishops. *Ilyr.* 978 A.
 τρισ-μακάριστος, *ov*, = preceding. *Lucian.* I, 551. *Did. A.* 385 C. *Vit. Nil. Jun.* 141 B.
 τρισ-μάμη, *ης, ἡ*, L. *tritavia*, fifth grandmother. *Antec.* 3, 6, 6.
 τρισ-μέγιστος, *η, ov*, thrice μέγιστος. *Hermes Tr. Poem.* 20, 17.
 τρισ-όσιος, *a, ov*, thrice holy. *Vit. Clim.* 600 A. *Vit. Nil. Jun.* 77 B.
 τρισ-παλαιστιαίος, *a, ov*, of three παλαισταί. *Eudoc. M.* 442.
 τρις-παππος, *ov, δ, L.* *tritavus*, fifth grandfather. *Antec.* 3, 6, 6.
 τρισσάκις (τρισσός), *adv.* = τρίς. *Mel.* 89 τρισσάκι. *Basil.* IV, 884 A.
 τρισσεύω, *εύσω*, = τρισσώ. *Sept. Reg.* 1, 20, 19, 3, 18, 24. *Athan.* I, 217 D.
 τρισσικός, *ἡ, ὄν*, (τρισσός) ternary; (formed like ἐνικός, δυϊκός.) *Theol. Arith.* 15.
 τρισσός, *ἡ, ὄν*, threefold, etc. — *Sept. Reg.* 4, 11, 10 Τοὺς τρισσοὺς τοῦ βασιλέως Δαυὶδ, where טרישׁוּ = אַספּידֵס seems to be confounded with טרישׁוּ.
 τρισσοφάης, *ές, (φάος)* of three lights. *Greg. Naz.* III, 421. 1244, θεότης. — *Cosm. Carm. Greg.* 346 τρισσοφάης.
 τρισσοφεγγής, *ές, (φέγγω)* shining with triple light. *Damasc.* III, 837. 836, οὐσία.
 τρισσοφεγγόφωτος, *ov*, (φέγγω, φῶς) = τρισσοφάης. *Damasc.* III, 837 A.
 τρισσώω, *ώσω*, (τρισσός) to triple, to do anything the third time. *Sept. Reg.* 3, 18, 34. *Sophrns.* 3217 A.
 τρισσῶς, *adv.* in a threefold manner. *Sept. Reg.* 1, 20, 12.
 τρί-σταβρος, *ov*, of three weights. *Agathar.* 185, 16.
 τρισ-ταλαίπωρος, *ov*, thrice wretched. *Nil.* 277.
 τρι-στάτης, *ov, δ, (ἱστημι)* chieftain, captain. *Sept. Ex.* 14, 7. *Reg.* 4, 7, 2. *Orig.* II, 288 D.
 τρι-στέγη, *ης, ἡ*, the third story of a house. *Artem.* 357.
 τρί-στεγος, *ov*, (στέγη) house of three stories. *Dion. H.* II, 583. — 2. Substantively, τὸ τρί-στεγον = τριστέγη. *Luc. Act.* 20, 9.
 τρι-στιχία, *as, ἡ*, three rows. *Galen.* II, 390 A. *Schol. Arist. Ran.* 324, three verses.
 τρί-στιχος, *ov*, of three rows. *Jos. Ant.* 15, 11, 5, p. 782, πυλών. *Plut.* II, 906 B.
 τρί-στοιχος, *ov*, in three lines. *Jos. B. J.* 5, 3, 5, three deep. — 2. Consisting of three letters (στοιχεία). *Porphyr.* apud *Eus.* III, 305 C. D (quoted).
 τρί-στομος, *ov*, (στόμα) with three mouths. *Strab.* 4, 1, 8, river. — *Max. Tyr.* 38, 27, δόρατα, with three points.
 τρί-στροφος, *ov*, (στρέφω) twisted thrice. *Meges* apud *Orib.* III, 638, 12.

τρι-συλλαβέω, *ἦσω*, = τρισύλλαβός εἰμι. *Apollon. D. Pron.* 380 C.
 τρισύλλαβια, *as, ἡ*, the being τρισύλλαβος. *Porphyr. Prosod.* 110.
 τρι-σύλλαβος, *ov*, (συλλαβή) trisyllabus, trisyllabic. *Dion. H.* V, 106. 109. *Drac.* 23, 18. *Heph.* 3, 2. *Lucian.* III, 62.
 τρισυλλάβως, *adv.* in three syllables. *Apollon. D. Pron.* 360 C. *Phryn.* 158. 201.
 τρισ-ύπατος, *ov, δ*, = ὁ τρίς ὑπατεύσας, thrice consul, who has been thrice consul. *Plut.* I, 1062 F. *App.* II, 136, 91. *Eus.* II, 837 C.
 τρισ-υπόστατος, *ov*, with three ὑποστάσεις. *Method.* 352 C Τὸ τρισυπόστατον τῆς θέας ἐνάδος. 393, θεότης. *Pseudo-Dion.* 212 C, ἐνάς. *Cosm. Ind.* 52 A.
 τρισ-χιλιοφόρος, *ov*, holding three thousand measures (modii). *Dion. H.* I, 535, 11.
 τρί-σχιστος, *ov*, split in three. *Galen.* II, 82 A.
 τρί-σχοινον, *ov, τὸ*, trischoenum, three σχοῖνοι. *Strab.* 17, 1, 31.
 τρισ-ώνυμος, *ov*, (ὄνομα) with three names. *Anast. Sin.* 201 C.
 τρι-τάγιον, *ov, τὸ*, (ταγή) three feeds or shares. *Porph.* *Cer.* 480.
 τριταιζω, *ίσω*, (τριταίος) to have a tertian fever. *Diosc.* 4, 61, p. 551.
 τριταιός, *ἡ, ὄν*, = τριταίος. *Diosc.* 2, 68, περί-οδος, tertian fever. *Ptol. Tetrab.* 85.
 τριταίος, *a, ov*, tertianus, tertian. *Diosc.* 2, 72, πυρετός. *Galen.* II, 249 A. 255 D.
 τριταλαντιαίος, *a, ov*, = τριτάλαντος. *Plut.* I, 273 A.
 τριτ-έκτη, see τριθέκτη.
 τριτ-έννατα = τὰ τρίτα καὶ τὰ ἔννατα. *Damasc.* II, 269 D.
 τριτημόριον, *ov, τὸ*, triens, the third part of an as. *Plut.* I, 176 C.
 τριτο-γαμέω, to marry a third time. *Phot.* *Nomocan.* 9, 29.
 τριτογένεια, *as, ἡ*, = τριγένεια, three genders. *Apollon. D. Pron.* 273 A.
 τριτογενής, *ές*, = τριγενής. *Clementin.* 448 D.
 τριτοέκτη, see τριθέκτη.
 τρίτομον, *ov, τὸ*, (τέμνω) triton, a species of πηλαμύς. *Xenocr.* 68. 70.
 *τρίτος, *η, ov*, third. *Matt.* 26, 44 Ἐκ τρίτου, the third time. *Diosc.* 5, 41. 5, 140 (141). *Herod.* apud *Orib.* I, 408. *Eus.* II, 956 D.
 — 2. Substantively, (α) ἡ τρίτη, sc. ἡμέρα, the third day after the Sabbath (Saturday), Tuesday. *Eus.* II, 941 C. IV, 941 C, σαββάτων. *Const. Apost.* 5, 14. *Triod.* Ἡ μεγάλη τρίτη, the great Tuesday, the Tuesday in Passion-week. — (β) τὸ τρίτον, sc. μέρος, the third part. *Sept. Num.* 15, 6. 7, et alibi. *Strab.* 7, 7, 4, τοῦ ἀριθμοῦ. — (γ) τὰ τρίτα, the funeral sacrifices offered on the third day after the burial. *Isae. Menecl.* 46 (37). *Arist. Lys.* 613. *Poll.* 8, 146. — (δ) τὰ τρίτα,

- in the Christian church, the funeral prayers offered on the third day after the burial. *Const. Apost.* 8, 42. *Pallad. Laus.* 1076 A. *Damasc.* II, 261 C. — **3.** Adverbially, τὸ τρίτον, (**α**) the third time. *Sept. Num.* 22, 32. *Judic.* 19, 15 Τούτο τρίτον, this third time. *Dion. H.* III, 1922 4. 1774, 9, ὕπατος. *Joann.* 21, 14. *Paul. Cor.* 2, 12, 14. 2, 13, 1, τοῦτο. *Dion C.* 58, 10, 6. — (**β**) thrice. *Chrys.* I, 611 B Τρίτον τῆς ἐβδομάδος, thrice a week. *Joann. Mosch.* 2865 A.
- τριτό-τοκος, *ov*, third-born. *Did. A.* 836 C. [Like πρωτότοκος.]
- τριτῦαρχος, *ov*, ὁ, (τριτῦς, ἄρχω) L. *tribunus.* *Dion. H.* I, 250.
- τριτῦς, ὅς, ἡ, the Roman tribus. *Dion. H.* I, 250.
- τρίτωσις, *ewc*, ἡ, (τριτώω) a doing a third time. *Greg. Nyss.* II, 176 C.
- τριφάης, ἔς, (φάος) of triple light. *Synes.* *Hymn.* 2, 26, μορφά.
- τριφαλαγγία, *as*, ἡ, triple φάλαγξ. *Polyb.* 6, 40, 11. *Ael. Tact.* 36, 6.
- τριφανής, ἔς, (φαίνω) of triple appearance. *Pseudo-Dion.* 208 C.
- τριφάρμακος, *ov*, (φάρμακον) composed of three drugs. *Nil.* 1144 C, κέρασμα.
- τρί-φεγγος, *ov*, = τριφάης. *Damasc.* III, 840.
- τρίφυλλος, *ov*, (φύλλον) three-leaved. *Strab.* 13, 4, 5 = Ἀντιοχική ἰσχάς.
- τριχάλαστος, *ov*, triple chain suspended. *Theoph.* 434.
- τριχαστός, ἡ, ὄν, (τριχα) triple. *Theol. Arith.* 35.
- τριχῆ, *adv.* in a threefold manner. *Strab.* 17, 3, 1. *Sext.* 63, 12, διαστατὸν σώμα, of three dimensions.
- τριχῆς, ἔς, (τρι-) tripartite. *Hippol.* 816 B.
- τριχίσις, *ewc*, ἡ, (τριχιάω) disease of the kidneys, so called. *Galen.* IX (2), 186 D.
- τριχίον, *ov*, τὸ, little θρίξ. *Classical.* *Anton.* 6, 13, 9, 36.
- τριχίτις, *idos*, ἡ, (θρίξ) hairy. *Diosc.* 5, 122 (123), στυπτηρία.
- τριχο-βάπττης, *ov*, ὁ, hair-dyer. *Synes.* 1204 D.
- τριχοειδής, ἔς, hair-like. *Classical.* *Soran.* 248, 8.
- τριχόθεν (τρίχα) *adv.* from three parts. *Jos. B.* J. 5, 6, 4.
- τριχοκουρία, *as*, ἡ, (θρίξ, κουρά) the cutting of the hair of a child on the seventh day after baptism. *Euchol.* (See also ἀνάδοχος.)
- τριχολάβιον, *ov*, τὸ, tweezers. *Paul. Aeg.* 118.
- τριχολάβος, *ov*, (θρίξ, λαμβάνω) hair-catching. *Paul. Aeg.* 142 τὸ τριχολάβον, sc. ὄργανον, = τριχολάβιον.
- τριχό-μαλλος, *ov*, whose hair is wool. *Antip. S.* 94, fleecy.
- τριχομαχία, *as*, ἡ, (μάχομαι) battle by the hair, by taking hold of the beard. *Synes.* 1196 A.
- τριχο-πλάστης, *ov*, ὁ, hair-dresser. *Synes.* 1204.
- τριχο-ποιέω = τριχοφύω. *Cass.* 160, 19.
- τριχορία, *as*, ἡ, triple χορός. *Poll.* 4, 107.
- τριχοραχάτης, *ov*, ὁ, (θρίξ, ράχης) haired in the back. *Theoph.* 619, 14.
- τριχοσθειής, ἔς, (σθένω) strong in the hair. *Leont. I.* 1708, Σαμψών.
- τριχοτομέω, ἡσω, = τριχας τέμνω. *Dion. H.* III, 1496, τὰς τρίχας
- τριχουναίος, *a*, *ov*, apparently an error for τρικογγαίος, holding three congii. *Diosc.* 2, 91, p. 214.
- τριχόφουτος, *ov*, (φοιτάω) coming in the form of hairs? *Strat.* 9, ἰουλος.
- τριχοφύεω, ἡσω, to cause to produce (or get) hairs. *Diosc.* 1, 96, μεμυδηκῶτα βλέφαρα.
- τριχοφύης, ἔς, (φύω) causing to produce (or get) hairs. *Diosc.* 2, 94, p. 218, ἀλωπεκίων.
- τριχώω, ὠσω, to cover with hair. *Classical.* *Doroth.* 1713 C. — *Pallad. Laus.* 1059 B. neuter.
- τρί-χρονος, *ov*, of three times (shorts), in prosody (λέγομεν, λέγω, λῆγε). *Heph.* 3, 1. 3, 2. *Apollon. D. Synt.* 133, 27. *Arcad.* 139, 19. *Aristid. Q.* 34. *Porphy.* *Prosod.* 111.
- τριχρώματος, *ov*, (χρῶμα) three-colored. *Apollod.* 3, 3, 2.
- τρίχρωμος, *ov*, = preceding. *Lucian.* III, 302. *Porphy.* *apud Eus.* III, 348 B.
- τρίχωμα, *atos*, τὸ, = τρίχες, κόμη. *Sept. Cant.* 4, 1. *Ezech.* 24, 17.
- τρίχωρος, *ov*, (χάρα) with three cells (carpels). *Diosc.* 1, 133, p. 129.
- τριχῶς = τριχῆ. *Classical.* *Dion. Thr.* 636, 21. *Men. Rhet.* 127, in three parts.
- τρί-ψαλμος, *ov*, consisting of three Psalms. *Triod.*
- τριψίδιον, *ov*, τὸ, (τρίψις) anything grated, ground, or pounded, commonly spice. *Aët.* 1, p. 9 (b), 48, κωννάμου. *Porph.* *Cer.* 34, 12. *Ptoch.* 2, 166 τριψίδιον.
- τρίψις, *ewc*, ἡ, shampooing. *Strab.* 15, 1, 55.
- τρίψυχος, *ov*, with three ψυχαί. *Lyd.* 4.
- τριωβολαίος, *a*, *ov*, (τριώβολον) weighing three oboli. *Diosc.* 1, 131. *Galen.* XIII, 914 C.
- τριωβολμαίος, *a*, *ov*, worth three oboli. *Chrys.* I, 243 D.
- τριώδιον, *ov*, τὸ, a κανὼν consisting of three ᾠδαί. *Stud.* 1709 B. *Mich. Mon.* 216. — **2.** *Trio-dion*, the book containing the proper troparia for Lent, so called from the circumstance that most of its κανόνες are τριώδια. It begins with the Sunday of the Publican and Pharisee (see τελώνης), and ends with μεγάλη ἐβδομάς. [The authors of the *Trio-dion* are Theodoros Studites, Joseph Studites, Andreas of Crete, Cosmas of Jerusalem, and some others. The first two wrote most of the troparia belonging to it. The triodia attributed to Sophronius are sup-

positions, for their εἰρηοὶ made their appearance long after his time. See *Sophrns.* 3856. 3869. 3876.]

τριώνυμος, *ον*, (ὄνομα) trionymus, trinominis, having three names. Pseud-Ignat. 921 C. *Eus.* VI, 1016 A. *Greg. Naz.* II, 836 E. Pseudo-Just. 1264 C.

τρίαρος, *ον*, (ᾠρα) of three hours. *Clim.* 860 B.

τρίαρόφος, *ον*, of three stories. Classical. *Philon* II, 143, 42. *Jos.* Ant. 13, 8, 2. — 2. Substantively, τὸ τρίαρόφον, the third story. *Sept. Gen.* 6, 16. *Reg.* 3, 6, 12. *Greg. Naz.* III, 1120 A.

Τροία, *ας*, ἡ, Troia, a Roman game. *Dion C.* 48, 20, 2.

τροιά, *ας*, ἡ, apparently the Latin tractum, yarn, thread. *Stud.* 1740 D. 1748 C.

τρομάζω, ἄξω or ἄσω, = τρομέω. *Athan.* II, 1076. *Isid.* 336 B. *Cyrill. A.* X, 1024 D. *Theod.* III, 1049 D, τινά. *Sophrns.* 3325.

τρομητός, ἡ, ὄν, (τρομέω) tremulous. *Galen.* VI, 338 C, eggs.

τροπαιουχέω, ἦσω, = τροπαιούχος εἰμι or γίγνομαι. *Achmet.* 241.

τροπαιοφορέω, ἦσω, to be τροπαιοφόρος. *Philon* II, 34, 15.

τροπαιοφορία, *ας*, ἡ, the being τροπαιοφόρος. *Plut.* I, 317 F.

τροπαιοφόρος, *ον*, (τρόπαιον, φέρω) bearing a trophy: victorious. *Diod.* 18, 26, νίκη. *Plut.* I, 27 E. *Nil.* 580 B, μάργυς. — 2. Triumphal. *Dion. H.* I, 505, 566, πομπή, = θρίαμβος. *Dion C.* 49, 15, 1. 53, 26, 5, ἀψίς, triumphal arch.

τροπαιώνυμος, *ον*, named after τρόπαιον (Νικηφόρος). *Vit. Nicol.* S. 889 C.

τροπάριον, *ον*, τὸ, (τρόπος) L. modulus, modulation, modulation. *Doroth.* 1821 B. — 2. Troparion, a short hymn. *Theod. Lector* 1, 19. *Jejun.* 1889 A. *Chron.* 714, 16 τροπάριν. *Cosm. Carm. Greg.* 531. *Damasc.* II, 36 A Τροπάριον ἢ μελόδημα, troparion, that is, chant, song. *Stud.* 1709 C, ἐωθινόν. *Joann.* Hier. 468 C. *Joann. Nic.* 1445 C. 1449 B. *Vit. Nil. Jun.* 141. — Τὸ τῆς ἡμέρας τροπάριον, the troparion of the day, the proper troparion, the troparion appropriate to a particular church feast. In this acceptance it is called also ἀπολυτικόν, or simply τροπάριον. *Stud.* 1688 B. (See also ἀντίφωνον, ἀπολυτικόν, αὐτόμελον, ἐγκώμια, εἰρημός, ἔξαποσειδάριον, εὐλογητάριον, ἑωθινόν, ἰδιόμελον, κάθισμα, κανών, καταβασία, κοντάκιον, προσόμιον, στιχηρόν, τριώδιον, ὑπακοή, φωταγωγικόν, φῶδῃ.)

[The phraseology of the troparia relating to Biblical subjects is borrowed from the Septuagint, from the New Testament, and from ecclesiastical writers, particularly from Gregorius of Nazianzus and Sophronius.

(*Doroth.* 1829 B Καλὸν ἔστι τὸ ψάλλειν ἐκ τῶν λόγων τῶν ἁγίων καὶ θεοφόρων πατέρων.)

— This kind of composition first made its appearance in the fifth century. Theodorus Lector calls Anthimus and Timocles “the authors of the τροπάρια,” which probably refers to the ἀπολυτικία or τροπάρια τῆς ἡμέρας for the church feasts celebrated in the fifth century. Saint Romanus is, according to his anonymous biographer, the author of the κοντάκια for the church feasts kept about the close of the fifth century. *Sophrns.* 3993 B. *Theoph.* 337 (A. D. 528) Ὁ μονογενὴς υἱὸς καὶ λόγος, κ. τ. λ. *Cedr.* I, 684 (A. D. 575) Τοῦ δεῖπνου σου τοῦ μουστικοῦ, κ. τ. λ. . . . Οἱ τὰ χερουβιμ μουστικῶς εἰκονίζοντες, κ. τ. λ. *Chron.* 707 (A. D. 645) Νῦν αἱ δυνάμεις τῶν οὐρανῶν, κ. τ. λ. (See also ἐπιλύχιος.)

The troparia are either in ordinary prose, or in rhythmical prose. A troparion in rhythmical prose consists of a number of κῶλα, the rhythm of which is accentual. In the printed editions of the Ritnal, the κῶλα are, for economical reasons, separated from each other only by commas and colons, without reference to the sense. — John of Damascus composed a number of troparia in iambic trimeters, in which two kinds of rhythm are discernible, quantitative and accentual. At present, however, these troparia are sung according to the latter rhythm alone. They are contained in his κανόνες for Christmas, Epiphany, and Pentecost.]

3. Shanty, hut. *Epiph.* II, 757 B.

τροπεύομαι, to manage with address, to decoy.

Theoph. 601. *Theoph. Cont.* 689, πλάσμα.

τροπή, ἡς, ἡ, a turning or returning of the sun. *Sept. Sap.* 7, 18. *Philon* I, 10, ἔαρος καὶ μετοπώρου, when the sun crosses the equator. *Achill. Tat. Isagog.* 969, ἡλίον. *Clem. A.* II, 364 C, solstice. — Θερινῇ τροπῇ, L. solstitium aestivum, the summer-solstice. *Gemin.* 749 C. *Cleomed.* 20. *Dion. H.* I, 159. *Strab.* 2, 1, 20. 6, 2, 11, in the plural. *Plut.* II, 601, βόρειοι = θεριναί. *Arr. Anab.* 7, 21, 2. — Χειμερινῇ τροπῇ, L. solstitium brumale, the winter-solstice. *Gemin.* 749 C. *Dion. H.* I, 85, χειμέριοι. *Strab.* 2, 1, 18. *Plut.* II, 601, νότιοι = χειμεριναί. *App.* I, 235, 17. — 2. Change, in grammar. *Theodos.* 977, 21 Τροπή τοῦ 1 εἰς 2, by changing 1 into 2. — 3.

Trope = μεταφορά. *Hermog. Rhet.* 175.

τροπίας, *ον*, ὁ, turned. Classical. *Theod.* IV,

1185 C, οἶνος, pricked.

*τροπικός, ἡ, ὄν, pertaining to τροπή (solstice). *Cleomed.* 9, κύκλος, tropic. *Strab.* 1, 1, 21. 17, 1, 48, κύκλος. 2, 1, 20, σκιαί, on the dial. *Plut.* II, 429 F. *Diog.* 7, 155. — Ὁ θερινὸς τροπικός κύκλος, the tropic of Cancer.

Hipparch. 1012. *Gemin.* 772. *Strab.* 2, 5, 8. 2, 1, 19. 2, 2, 2 (3 Τοὺς τροπικοὺς ἀρκτικούς). *Philon* I, 27, 32. — Ὁ χειμερινὸς τροπικὸς κύκλος, *the tropic of Capricorn.* *Hipparch.* 1012. *Gemin.* 772. *Strab.* 1, 1, 7. *Philon* I, 27, 32. — Τὰ τροπικὰ σημεῖα. *the solstitial points.* *Gemin.* 753 C. 768. — Τροπικὰ ζῳδία, *namely κριός, ζυγός, καρκίνος, αἰγόκερος.* *Sext.* 729, 26.

2. *Tropicus, tropical, figurative.* *Dion.* *H.* V, 15. 456. 457. 482. VI, 862. *Philon* I, 69, 23; opposed to *ρητός.* *Hermog.* *Rhet.* 179. *Orig.* I, 976. — *Chrysipp.* *apud Diog.* 7, 194, ἀξιώματα, *modal, in stoic dialectics.* *Epict.* 1, 29, 40. *Sext.* 104. 382. 383. — **3.** *Athanasius* applies it to the πνευματομάχου. *Athan.* II, 556 B. 572 B. *Pseud-Athan.* IV, 509 D.

τροπικῶς, *adv. tropice, tropically, figuratively.* *Philon* I, 52, 24. *Apollon.* *D.* *Synt.* 248, 27. *Clem.* A. II, 40. *Hippol.* 617. *Orig.* I, 989. 1085 C.

τροπολογέω, ἦσω, (τρόπος, λέγω) to interpret tropically or allegorically. *Orig.* I, 684. 692. 737 C. III, 883 C. 908 D. 989 B.

τροπολογητέον = *δεῖ τροπολογεῖν.* *Orig.* III, 992 D. 1105 A.

τροπολογία, as, ἡ, tropologia, tropology: allegorical interpretation. *Just.* *Tryph.* 57. *Orig.* I, 857 C. 976 B. 1100 C. III, 988 C. *Basil.* I, 189 A. 393 B.

τροπολογικῶς, *adv. tropologicē, figuratively.* *Orig.* III, 317 A.

**τρόπος, ου, ὁ, manner.* *Sept.* *Ps.* 41, 2. *Ezech.* 42, 7 **Ὁν τρόπον* = *ὡς, as.* *Dion.* *H.* I, 425

**Ὁν δὲ τρόπον αἱ διαλύσεις γένοιντ' ἄν, κ. τ. λ.*

2. *In music, tropus, modus, mood.* *Pind.* *Ol.* 14, 25, *Λυδός, the Lydian mood.* *Critias* 3. *Dion.* *H.* V, 131, 15. *Plut.* II, 389 E. 793. 826 E. 1137. *Philostr.* 204. — *Socr.* 420 = *ρυθμός, μέτρον, poetic measure.* — **3.** *In rhetoric, tropus, trope, figure.* *Cic.* *Brut.* 17, 69. *Tryph.* *Trop.* 270. *Clem.* A. II, 353. — **4.** *Mode, in logic.* *Sext.* 10, 22. *Diog.* 7, 76. — **5.** *Stratagem, decoy.* *Theoph.* *Cont.* 15, 11.

τροπο-φορέω, ἦσω, L. morigeror, to humor. *Cic.* *Att.* 13, 29, τὸν τύφον μου. *Luc.* *Act.* 13, 18. *Orig.* I, 1140 D. III, 476 D (Deut. 1, 31) = τοὺς τρόπους σου ἐφόρησεν (VII, 24 = τειθηρούμενος παῖδας καὶ τοὺς τρόπους αὐτῶν ὑποδύομενος). *Const.* *Apost.* 7, 36.

τροπόω, ὡσω, put to flight, to defeat, subdue. *Sept.* *Josu.* 11, 6. *Judic.* 4, 23. *Macc.* 1, 5, 44. *Athan.* II, 905. — Oftener in the middle *τροποῦμαι.* *Sept.* *Reg.* 2, 8, 1. *Par.* 1, 18, 1. 2, 25, 8. *Ps.* 84, 24. *Dion.* *H.* I, 343. — **2.** *To get the better of, to circumvent, deceive.* *Theoph.* 529, 20. 539, 17. 513 *Τροποῦται δὲ αὐτὸς θεραπεύσαι αὐτήν, he makes it appear*

that he himself cured her. *Porph.* *Adm.* 91, 12.

τροῦλλα, as, ἡ, trulla, a vessel or measure. *Olymp.* 461, 22. *Basilic.* 44, 13, 3. — **2.** *Dome* = *τροῦλλος.* *Cedr.* I, 531, 15.

τροῦλλιον, ου, τὸ, trulleum or trullium, basin. *Aët.* 3, 177. *Doroth.* 1741 A.

τροῦλλος, οὔ, ὁ, (trulla) dome. *Const.* III, 640. *Mal.* 489, 19. *Steph.* *Diac.* 1144 D, at Constantinople. *Codin.* 141. — *Martyr.* *Hippol.* 563 B = *τροῦλλα.* (See also *μεγά-τροῦλλος.*)

τροῦλλῶσα, ὡσα, to make like a dome. *Codin.* 141.

τροῦλλωτός, ἡ, ὄν, domed. *Codin.* 82.

τροφέω, εῖσα, (τροφέυς) to nourish, bring up, rear. *Sept.* *Ex.* 2, 7. *Baruch.* 4, 8.

τροφμαῖος, α, ου, = τρόφιμος, L. alumnus. *Philon* II, 443, 46. 49.

τρόφιμος, η, ου, nourishing. — Substantively, τὰ τρόφιμα, *L. comestus, provisions, eatables.* *Orig.* IV, 453 C. *Theoph.* 215.

τροφῖον, ου, τὸ, little τροφή. *Serap.* *Aeg.* 917 D.

τροφοδότης, ου, ὁ, = ὁ τροφὴν διδούς. *Damasc.*

III, 685 A. *τροφοφορέω, ἦσω, = τρέφω.* Suggested by *τροποφορέω.* *Sept.* *Deut.* 1, 31. *Macc.* 2, 7, 27.

τροφώδης, es, (ΕΙΔΩ) nutritious; opposed to ἀτροφος. *Xenocr.* 20.

τροχάδιον, ου, τὸ, (τροχᾶς) light shoe. *Dioclet.* G. 9, 12 seq.

τροχαϊκός, ἡ, ὄν, (τροχᾶίος) trochaicus, trochaic. *Heph.* 3, 3, *συζυγία ἐπτάσημος (δεῦρο τὸν νοῦν).* 6, 1, *μέτρον, trochaic verse.* *Hermog.* *Rhet.* 230, 14. 302, 19, *συζυγία (τὸν πανοὔργον).* *Arcad.* 198, 14, *λέξις (ἡμαρ).*

τροχαϊκῶς, adv. trochaically. *Hermog.* *Rhet.* 302, 21.

τροχᾶίος, α, ου, (τρόχος) = δρομαῖος, running.* *Dion.* C. 56, 22, 3 *Τροχᾶίων τι συμβοήσαντες, playing a quickstep.* — **2. *In versification, trochaeus, trochee.* *Aristot.* *Rhet.* 3, 8, 4, *ρυθμός, trochaic rhythm.* *Poet.* 12, 8, *verse.* *Dion.* *H.* V, 106. 120, *πούς.* *Plut.* II, 759, *rhythm.* 1132 D, *νόμος, mood.* 1140 F. *Drac.* 128. *Heph.* 3, 1. *Hermog.* *Rhet.* 302, 19. *Aristid.* Q. 37, *σημαντός, four long and four short.* — **3.** *Sharp* = *ἀξύς.* *Pseudo-Jos.* *Macc.* 11, *σφήν.*

τροχαλῶς (τροχαλός), adv. fast, rapidly. *Clem.* A. I, 461 C

τροχαντήρ, ἦρος, ὁ, (τροχᾶζω) the ball of the thigh-bone. *Galen.* IV, 56 C. *Sext.* 673, 17 (quoted). — **2.** *A kind of rack.* *Pseudo-Jos.* *Macc.* 8, p. 508. *Nicet.* *Paphl.* 516 C Ἐφ' ἐνὶ τροχαντήρι πλοίου.

τροχᾶς, ἀδος, ἡ, (τρέχω) a kind of light shoe. *Hes.* *Τροχάδες, σανδάλια ἀπὸ αἰγείου δέρματος.*

πρόχασμα, στος, τὸ, *chariot*. *Porphyr.* apud *Eus.* III, 305 D (quoted).
 τροχαστικός, ἡ, ὄν, = θρεκτικός, *able to run, swift*. *Epict.* 2, 18, 1, δύναμις, *the power of running*. *Moer.* 172.
 τροχ-ιαμβος, ου, ὁ, = τροχάιος καὶ ἱαμβος, *a choriamb*. *Diosc.* 129, 22.
 τροχιλίσκος, ου, ὁ, (τροχιλία) *the sheave (shiver) of a pulley*. *Apollod. Arch.* 45. 47.
 τροχίσκος, ου, ὁ, little τροχός. *Dion. Thr.* apud *Clem.* A. II, 73. *Diosc.* 1, 7. 5, 95, *trochiscus, troche*. *Galen.* II, 88 B, *ring*. *Antyll.* apud *Orib.* II, 438, 11.
 τροχοπακτέω, ἡσω, (παίζω) *to play with wheels*. *Artem.* 106.
 τροχός, ου, ὁ, *whirlwind*. *Sept. Ps.* 76, 19. 82, 14. — 2. *Hoop* = κρίκος. *Antyll.* apud *Orib.* I, 522.
 πρόχωσις, εως, ἡ, *a whirl*. *Lyd.* 299, 18.
 τρύγη, ης, ἡ, = τρυγητός. *Poll.* 1, 226. *Clem.* A. I, 1025. *Athen.* 2, 11. *Soz.* 1209.
 τρύγησις, εως, ἡ, = τὸ τρυγᾶν. *Plut.* II, 646 C. E.
 τρυγητέον = δεῖ τρυγᾶν. *Poll.* 1, 226. *Clem.* A. I, 720 C.
 τρυγητής, ου, ὁ, = τρυγητήρ. *Sept. Sir.* 30, 25. *Obd.* 5. *Cornut.* 186.
 τρυγη-φάγος, ου, (τρυγή) *fruit-eating*. *Plut.* II, 730 B.
 τρυγία, ας, ἡ, = τρύξ, *lees*. *Athan.* I, 577 C. *Alex. Trall.* 630. *Geopon.* 7, 12, 7. 20, 43.
 τρυγίας, ου, ὁ, = τρύξ. *Sept. Ps.* 74, 9. — *Plut.* II, 295 E, *oīnos, turbid wine*.
 τρυγιάς, ου, ὁ, = preceding. *Pseud-Athan.* IV, 513. 516.
 τρύγω = φρύγω. *Leont. Cypr.* 1684 C.
 τρυγωνίζω, ἴσω, = preceding. *Amphil.* 60 C.
 τρυπάνιον, ου, τὸ, = τρύπανον. *Phot. Lex. Τέρετρον* . . .
 τρυπανώδης, ες, *like a τρύπανον*. *Leo Med.* 177.
 τρυπάω, ἡσω, *to bore*. *Philon* I, 152, 22 *Τρυπηθεὶς τὸ οὖς, his ear being bored*. *Herm. Mand.* 11 "Ἴδε εἰ δύνασαι τρυπήσαι τὸν οὐρανόν."
 τρύπημα, ατος, τὸ, *hole*. *Classical. Apollod. Arch.* 18.
 τρύπησις, εως, ἡ, *a boring*. *Classical. Apollod. Arch.* 18. *Geopon.* 4, 13, 1 "Ὁ διὰ τρυπήσεως ἐγκυερτισμός, a species of *inarching*.
 τρυσμός, ου, ὁ, (τρύζω) *a murmuring*. *Greg. Naz.* III, 1271 A.
 τρυφερεία, *sec τρυφερία*. *Soran.* 256, 37.
 τρυφερεύομαι = τρυφεραίνομαι. *Sept. Esth.* 5, line 5.
 τρυφερία, ας, ἡ, = τρυφερότης. *Soran.* 256, 37-εία. *Aquil. Gen.* 18, 12. *Reg.* 1, 15, 32. *Pseudo-Just.* 1201 B.
 τρυφερό-νοος, ου, *of delicate mind*. *Cyrril. A. I,* 273 A.

τρυφερόμαι, ὤθην, = τρυφεραίνομαι. *Schol. Arist. Vesp.* 688.
 τρυφερόσαρκος, ου, (τρυφερός, σάρξ) *tender-fleshed*. *Xenocr.* 30.
 τρυφερότης, ητος, ἡ, *tenderness*. *Sept. Deut.* 26, 56. *Athen.* 12, 63, p. 544 F.
 τρυφερό-χρως, ων, *tender-skinned*. *Diosc.* 1, 86. *Orig.* III, 852 A.
 τρυφηλός, ἡ, ὄν, = τρυφερός. *Basil.* III, 525 C. *Anthol.* IV, 261.
 τρυφηλῶς, adv. = τρυφερῶς, *luxuriously*. *Pseudo-Cyrril. A. X,* 1084 C.
 τρυφητής, ου, ὁ, *voluptuary*. *Diod.* II, 549, 82. *Strab.* 14, 2, 26. *Plut.* *Tetrab.* 63. *Athen.* 1, 12, *epicure*. *Eustrat.* 2388. — *Aquil.* *Deut.* 28, 54, *delicate person*.
 τρυφητιάω = ἐπιθμῶ τρυφᾶν. *Clem. A. I,* 705 A. 1049 A.
 τρυφητικός, ἡ, ὄν, *luxurious, voluptuous*. *Clem. A. I,* 593. 529, ἐσθής.
 τρυφητικῶς, adv. *luxuriously, voluptuously*. *Clem. A. I,* 1000 C.
 Τρωαδεύς, εως, ὁ, *native of Τρώας*. *Athenag.* 952.
 τρωαλίτης, ου, ὁ, (τρώλη) *one who inhabits holes*. *Leo Med.* 239. 273 = πυργίτης, *a bird*. — 2. Plural, οἱ Τρωαλίται, ὦν, *a name given to the Eunomians and Aëtians*. *Theod.* IV, 422.
 τρωαλίτις, ιδος, ἡ, *a species of myrrh*. *Aët.* 1, p. 9 (b), 43.
 τρωαλωτός, ἡ, ὄν, *full of holes*. *Aporhth.* 261, *στιχάριον*.
 τρώω = ἐσθίω. *Antiatt.* 114, 15.
 Τρωίλις, ι, ὁ, *Troilis*. *Inscr.* 5995.
 τρωακίος, ἡ, ὄν, (τρώω) *gnawing, devouring, voracious*. *Philon* II, 269, 15.
 τρωτήριος, ου, (τιρώσκω) *wounding*. *Caesarius* 1040, *τυνός*.
 ΤΣ, see ΤΖ.
 τυβί, Tybi, *an Egyptian month*. *Sept. Esth.* 2, 16 v. 1. *τηθηθ*. *Plut.* II, 371 D. *Clem. A. I,* 888 A.
 *τυγχάνω, *to happen*. *Jejun.* 1929 C *Εἰ τύχοι ἴνα ἀποκόψῃ, = εἰ τύχοι ἀποκόψας*. — Impersonal ἔτυχε, L. *accidit, it happened*. *Clementin.* 32 A *Εἰ δὲ καὶ τύχοι με νοσῆσαι*. *Pallad.* *Laus.* 1011 D "Ἐτυχεν δὲ με ἀπελθόντα ἀσιπίδα θεάσασθαι. *Zos.* 166, 14. — Participle, ὁ τυχών, οὔσα, ὄν, *ordinary, common, worthless*. *Aristot. Topic.* 1, 11, 4. *Sept. Macc.* 3, 3, 7. *Polyb.* 1, 25, 6. 2, 6, 7. *Strab.* 2, 1, 8. 5, 2, 7. 8, 3, 5. 1, 4. *Philon* I, 20, 31. — Adverbially, τυχόν, L. *forte, per chance, perhaps*. *Polyb.* 12, 11, 2. 2, 58, 9 *Τυχόν ἴσως εἴποι τις ἄν*. *Epict.* 1, 11, 28. 3, 21, 18. *Sept.* 615, 20. *Basil.* I, 260 C. *Justinian. Cod.* 1, 3, 46, § θ, parenthetically. — 2. *To be*. *Classical. Posidon.* apud *Athen.* 6, 49.

τύλλος. ου, ὁ, tun? cask? *Dion C.* 79, 20, 2.
 τυλο-τάπησ, ητος, ὁ, (τύλη) = ἀμφιτάπησ. *Eus.*
 V, 113 A.
 τυλώω, ὥσω, to make callous. *Classical. Diosc.*
 2, 204, p. 320 -μένον ἔλλκος.
 τυλώδης, εσ, (τύλος) callous. *Diosc.* 2, 183
 (184). *Plut.* II, 46 D. *Galen.* II, 275 B.
Antyll. apud *Orib.* II, 437.
 τύλωμα, ατος, τὸ, = τύλος, callus. *Poll.* 2, 198.
Charis. 548, 12.
 τύλωσις, εως, ἡ, callosity. *Poll.* 4, 191. *Galen.*
 II, 389 F.
 τυμβαύλης, ου, ὁ, (τύμβος, αἰλέω) L. siticen, mu-
 sician at funerals. *Dion Chrys.* II, 251, 46.
Ptol. *Tetrab.* 180. *Galen.* VII, 95 E. *Ael.*
 V. H. 12, 43.
 τυμβολέτης, ου, ὁ, (ἄλλυμι) destroyer of tombs.
Greg. Naz. IV, 112 A.
 τυμβοφάντης, ου, ὁ, (ΦΕΝΩ) = preceding.
Greg. Naz. IV, 100 A.
 τυμβοχόος, ου, ὁ, (χέω) tomb-maker. *Greg. Naz.*
 IV, 113 A.
 τυμpanίας, ου, ὁ, (τύμpanον) drum-like. *Galen.*
 II, 264 E, ὕδρωψ, tympanites. *Aret.*
 49 A. B. — 2. One afflicted with τυμpanίας.
Herod. apud *Orib.* II, 405.
 τυμpanιον, ου, τὸ, (τύμpanον) a kind of woman's
 head-dress. *Strab.* 3, 4, 17.
 τυμpanικός, ἡ, ὄν, of a τύμpanον. *Caesarius*
 969.
 τυμpanίστρια, ας, ἡ, (τυμpanιστής) tympa-
 nistria, female drummer. *Sept. Ps.* 67, 26.
 τύμpanον, ου, τὸ, tympa-num, wheel. *Sext.*
 495. 497. — *Sept. Macc.* 2, 6, 19, wheel, an
 instrument of torture.
 τυμpanόω, ὥσω, to distend. *Pseud-Athan.* IV,
 512 D.
 Τύνης, ητος, ἡ, Tunes, the modern Tunis.
Polyb. 1, 30. 1, 69 ὁ Τύνης. *Diod.* 14, 77.
 τυπετός, οὐ, ὁ, (τύπτω) = κοπετός. *Dion. H.*
 II, 802, γυναικεῖος.
 τυπικός, ἡ, ὄν, of a τύπος. *Plut.* II, 442 C. —
 2. Formulary, regular, prescribed. *Porph.*
Cer. 221, 23 Ὡς ἦν τυπικόν, according to the
 prescribed form. — Substantively, (α) τὸ τυ-
 πικόν, the ritual of a monastic establishment,
 a book containing rules and regulations,
 usually made by the founder of that estab-
 lishment. *Euchait.* 1162. *Nicon* 528 C.
Ptoch. 2, 302. 359. 551. — (β) τὰ τυπικά, in
 the Ritual, a system of psalms and τροπάρια,
 forming part of the λειτουργία. *Stud.* 1713.
 3. Typicus, typical, figurative, fore-
 shadowing. *Ptol. Gn.* 1285 C. *Clem. A.* I,
 1044. *Orig.* I, 460. III, 952. *Petr. Alex.*
 517 C. 520. *Basil.* I, 405.
 τυπικῶς, adv. regularly. *Ruf.* apud *Orib.* II,
 276, 9. — 2. Typically. *Doctr. Orient.* 689
 C. *Clem. A.* I, 549 C. *Orig.* I, 1100. IV,
 36 A.

τυπίς, ἴδος, ἡ, = τυπάς, hammer. *Classical.*
Agathar. 125, 11.
 τυποειδής, ἐς, form-like, expressing the form of
 anything. *Sibyll.* 3, 589.
 τυποπλαστία, ας, ἡ, (πλάσσω) figuration.
Pseudo-Dion. 329 A.
 τύπος, ου, ὁ, ty-pus, form. *Dion. Thr.* 634,
 29, παρωνυμικῶν. *Diod. Ex. Vat.* 81, 18,
model. *Dion. H.* V. 207. 211, of letters.
Paul. Cor. 1, 10, 6, *model.* *Apollon. D.*
Synt. 278, 25, παθητικός, the passive form. —
Strab. 1, 2, 8, p. 29, 22, visions. — 2. Form,
 prescribed mode, rule, order. *Greg. Th.* 1037
 C, κατὰ τὸν ἐνόθεε. *Athan.* I, 225 A. — 3.
 Type, foreshadowing. *Paul. Rom.* 5, 14.
Just. Tryph. 40. *Orig.* I, 797 D. *Const.*
Apost. 3, 16. — *Greg. Naz.* I, 980, symbol,
 the sacred elements. — 4. Decree, edict,
 order, law, regulation. *Philostr.* 541. *Socr.*
 1, 37. 2, 35 = ἐπιστολή. *Just. Imper.*
 16. *Justinian.* *Cod.* 1, 2, 18, θεῖος. — 5.
 Offspring, child, = τέκνον. *Artem.* 228. —
 6. Used for δικης λήξις = ἀμφισβήτημα.
Poll. 8, 29.
 τυπόω, ὥσω, to impress, to make an impression
 upon. *Philon* I, 326, τὸν κηρῶν. *Epiet.* 1, 6,
 10 τυπούμεθα ὑπ' αὐτῶν, we receive impres-
 sions. *Plut.* II, 945. *Orig.* I, 748 C, τὸ ἡγε-
 μουικὸν ἐν ὀνειρέ. *Greg. Naz.* III, 401 A.
Apopht. 264, τινά, to instruct. — 2. To de-
 cree, to prescribe. *Athan.* II, 1177 Τετυπω-
 μένα δὲ παρὰ τῶν πατέρων ἀναγνώσκεισθα.
Basil. IV, 669 C. *Did. A.* 337 C. *Socr.*
 389 A.
 τύπτω, to beat. [*Philon* II, 323, 12 τυπτηθήναι.
Patriarch. *Joseph.* 2, p. 1125 C. D ἐτυπτήθην,
 write ἐτυπτήθην (the form τυπτήζω, assumed
 by Sinker, would give ἐτυπτήσθην, not ἐτυπτή-
 θην). *Basil.* IV, 681 τυπτήσαι = *Chrys.* IX,
 564 C.]
 τυπωδὲς (τυπόδης), adv. in outline, as a sketch,
 roughly. *Cic. Att.* 4, 13. *Strab.* 4, 1, 1. 2,
 1, 23. *Philon* II, 553, 51. *Ptol. Tetrab.*
 178. *Galen.* II, 233 E. *Diog.* 7, 60.
 τύπωσις, εως, ἡ, impression. *Classical. Philon*
 I, 55, 24. *Clem. A.* II, 589. *Diog.* 7, 45.
 τυπωτικός, ἡ, ὄν, (τυπόω) formative. *Sext.* 273,
 30. 375, 31, τινός. *Athen.* 9, 47. — 2.
 Τυπικῶς = τυπικός. *Pseudo-Dion.* 121 B.
 τυπωτικῶς, adv. formatively. *Procl. Parm.* 657
 (81).
 τυραννέιον, ου, τὸ, the dwelling of a τύραννος.
Diod. 16, 70. *Strab.* 12, 6, 3. 13, 1, 67.
Jos. B. J. 4, 3, 7. *Plut.* I, 242 A.
 τυραννέω, ἡσω, to revolt, rebel against the regu-
 lar government. *Philostrg.* 512 A. *Socr.* 2,
 34. *Soz.* 8, 1. *Euagr.* 3, 43, τὸν Ἀναστά-
 σιον. *Theoph.* 289, 13, κατὰ τινος. — 2. To
 torture = βασανίζω. *Pseudo-Jos. Macc.* 5,
 p. 504.

τυραννησείω = τυραννήσαι ἐπιθυμῶ. Pseudo-Solon. apud Diog. 1, 65.
 τυράννησις, εως, ἡ, = τὸ τυραννεῖν. Ptol. Tetrab. 197.
 τυραννητέον = δεῖ τυραννεῖν. Pseudo-Solon. apud Diog. 1, 64.
 τυραννιάω = τυραννησείω. Jos. B. J. 4, 7, 1. Diog. 3, 18.
 τυραννίζω = τυραννέω. Alex. Mon. 4025 B.
 τυραννικός, ἡ, ὄν, rebellious. Socr. 40 B. Soz. 1, 14 Τυραννικά φρονεῖν, to meditate rebellion. Theod. III, 1260 B.
 τυραννίς, ἴδος, ἡ, rebellion, sedition. Jul. 1 A. Philostr. 572 A. Theod. III, 928. 1260 B. Justinian. Cod. 9, 49, 10. — 2. Prince's wife, princess. Sept. Esth. 1, 18.
 τυραννο-γρόφος, ου, ὁ, benighted tyrant. Apocr. Act. Philipp. 14.
 τυραννοκτονέω, ἡσω, (τυρανοκτόνος) to kill a tyrant. Plut. II, 1128 F. Apollon. D Synt. 27. Hermog. Rhet. 33. Tatian. 824 B.
 τυραννοκτονία, as, ἡ, L. tyrannicidium, tyrannicide. Philon II, 644, 29. Plut. I, 297. II, 350. Hermog. Rhet. 139.
 τυραννοκτονικός; ἡ, ὄν, belonging to a τυραννοκτόνος. App. II, 651, 35.
 τυραννοκτόνος, ον, (κτείνω) slaying a tyrant; substantively. tyrannicida, a tyrannicide. Diad. 16, 14. Plut. II, 256 F. 1126 E. Max. Tyr. 95, 19. Lucian. II, 304. Hermog. Rhet. 135. Diog. 9, 26.
 τύραννος, ου, ὁ, rebel, usurper. Jos. B. J. 6, 8, 2. Athan. I, 144. 601 D. Chrys. I, 232. X, 41. Pallad. Laus. 1107 D. Philostr. 585. — 2. Neuter τὸ τύραννον = τυραννίς. Simoc. 173, 11.
 τυραννοφόνος, ον, (ΦΕΝΩ) = τυραννοκτόνος. Dion C. 44, 35, 1.
 τυραννώδης, es, = τυραννικός. Steph. Diac. 1169 B.
 τυρεύω, to plot, to concoct, to plan. Philon II, 66, 14 Τυρευθείσα ἐπιβουλῆ. Lucian. II, 600. Polem. 176, ἀπάτην. Eust. Ant. 638. Eus. V, 141.
 τυρῆ, ἡς, ἡ, (τυρός) sc. ἐβδομάς, = τυροφάγος. Cerul. 792 A. Comm. I, 98, 13.
 τυρίον, ου, τὸ, = τυρός. Athen. 14, 47. Porph. Cer. 464 τυρίν.
 τυρο-ἀπόθεσις, εως, ἡ, = τυροῦ ἀπόθεσις, the laying aside of cheese. Stud. 1700 A τὴν τῆς τυροσποθέσεως ἐβδομάδα, the week following the Τυρῆ, that is, the first week in Lent.
 τυρόβαλον and τυροβάλλον, ου, τὸ, (βάλλω) cheese-basket. Schol. Arist. Ran. 560.
 τυροκηστέυς, εως, ὁ, = τυρόκηστις, κηστρον. Galen. II, 94 B.
 τυρό-μαντις, εως, ὁ, diviner from cheese. Artem. 250.
 τυρο-ποιέω, ἡσω, to make cheese. Nicol. D. 140. Strab. 3, 5, 4.

τυροποιία, as, ἡ, cheese-making. Geopon. 18, 19 (titul.).
 τυροποιικός, ἡ, ὄν, belonging to cheese-making. Apollon. S. 148, 33.
 τυροποιός, ὄν, (ποιέω) making cheese. Galen. III, 223 B.
 τυροπωλικῶς, adv. like a τυροπώλης. Schol. Arist. Ran. 1369.
 τυρο-φάγος, ον, cheese-eating. Ἡ τυροφάγος ἐβδομάς, the Cheese-Week, the week immediately preceding Lent, during which cheese, butter, milk, eggs, and fish are allowed, but not butcher's meat. Theoph. 701. Stud. 25 A. 1700 B. Nic. CP. 852. Porph. Cer. 760, 2. Philipp. Sol. 881 D Ἡ ἐβδομάς τῆς τυροφάγου. Nicom. 529. Balsam. Can. Apost. 69 (Epirh. II, 829 B). — Horol. Ἡ κυριακὴ τῆς τυροφάγου, the Sunday of the Cheese-Week, the Sunday immediately preceding the first day (Monday) of Lent. Τὸ σάββατον τῆς τυροφάγου, the Saturday in Cheese-Week.
 τυρόω. ὠσω, to make into cheese, to curdle. Classical. Sept. Job 10, 10. Thren. 4, 7 as v. 1. Moschn. 74. Diosc. 2, 105, p. 233. Artem. 100 Πλακοῦς τετυρωμένος, cheese-pie or custard-pie? Galen. VI, 381. — Sept. Ps. 67, 17, mistranslated. 118, 70, to become stupid.
 Τυρρηνοί, ὧν, αἱ, Tuscans. Dion. H. II, 927, 2 Τυρρηνῶν οἰκησις, Tuscius vicus, a street in Rome.
 τυρώδης, es, cheese-like, cheesy. Plut. II, 131 E. Mnesith. apud Orib. III, 132, 5. Galen. VI, 381.
 τύφη, ἡς, ἡ, a plant. Strab. 5, 2, 9.
 τύφῃ, ἡς, ἡ, = τούφα, tiara, turban. Tzetz. Chil. 8, 307.
 τυφλ-ἀγκιστρον, ου, τὸ, blini ἄγκιστρον. Paul. Aeg. 92. 268.
 τυφλομαχία, as ἡ, (μάχομαι) blind fight. Anast. Sin. 49 A.
 τυφλοπλαστέω, ἡσω, to make blind things. Philon I, 521.
 τυφλο-πλάστης, ου, ὁ, one that makes blind things. Philon II, 345, 29.
 τυφλός, ἡ, ὄν, blind. Strab. 1, 1, 17, p. 16, 11, στενωπός, street with one entrance. 8, 8, 4, without an outlet. 9, 2, 9. Plut. I, 28 E, τέλμα, = ὑπουλον. 265 E, μάλωψ. 465 C, λίμνη. 392. 735 C Τὰ τυφλά καὶ δύσορμα, not easily seen. 499 D, κύμα. Lucian I, 753 Εἰς τυφλὰ καὶ ἀνέξοδα φερουσῶν (ἀδῶν). Galen. II, 275 B, σύργγες, = ὑπουλοι. — 2. In anatomy, τὸ τυφλὸν ἔντερον, or simply τὸ τυφλόν, intestinum caecum, the caecum. Ruf. apud Orib. II, 100. Galen. I, 238 D. 373 C. — 3. In the Ritual, ἡ κυριακὴ τοῦ τυφλοῦ, the Blind Man's Sunday, the sixth Sunday after Easter, inclusive, celebrated in com-

memoration of the cure of the man born blind (*Joann.* 9). *Stud.* 24 A.
 τυφλόστομος, *ov*, with blind στόμα, without an outlet. *Strab.* 4, 1, 8 (5, 1, 5), river.
 τυφλώνω, *ωσα*, = τυφλώω, to blind. *Theoph.* 684 as v. l. *Nicet.* 380, 26.
 τύφλωσις, *εως*, ἡ, blindness. *Classical. Patriarch.* 1100 B.
 τυφλώσσω or τυφλώττω, to be blind. *Polyb.* 2, 61, 12. *Just. Apol.* 1, 3.
 τυφλωτικός, ἡ ὄν, blinding. *Cyrril. H.* 589 A.
 τύφος, *ου*, ὁ, inflation, conceit, arrogance. *Classical. Monimus apud Sext.* 289, 28. *Sept. Macc.* 3, 3, 18.
 τύφος, *εως*, τὸ, = preceding. *Clem. R.* 1, 13. *Hippol. Haer.* 400, 8.
 τυφωνοειδῶς (τυφῶν, ΕΙΔΩ) like a hurricane. *Strab.* 5, 4, 9, p. 394.
 τύφωσις, *εως*, ἡ, (τυφῶω) inflation, arrogance. *Macar.* 469 D.
 Τυχαία, *ας*, ἡ, = Τύχη, *Fortuna.* *Inscr.* 4556. *Mal.* 139, 17. [Formed like Ἀθηναία from Ἀθήνη.]
 Τύχαιον, *ου*, τὸ, a temple of Τύχη. *Inscr.* 4554. *Dion C. Frag.* 76, 2. *Charis.* 550, 4. *Euagr.* 1, 16 Τυχαίων.
 τυχαῖος, *α*, *ου*, fortuitous. *Plut.* II, 878 C.

τυχαίως, *adv.* fortuitously, by chance. *Theol. Arith.* 53. *Jos. Ant.* 19, 1, 15.
 *τύχη, *ης*, ἡ, chance. *Polyb.* 1, 47, 7 Κατὰ τύχην, by chance. — 2. *Genius*, tutelary deity. *Inscr.* 3137, 60 Ὀμνῶ τὴν τοῦ βασιλέως Σελεύκου τύχην. *Strab.* 12, 3, 31, p. 545, βασιλέως. *Epict.* 2, 20, 29. 4, 1, 14 Νῆ τὴν Καίσαρος τύχην. *Martyr. Polyc.* 9. *Dion C.* 57, 8, 3. *Orig.* I, 572. 1613 D. — 3. *Fortuna*, the goddess of fortune. *Strab.* 5, 2, 10. *Dion C.* 54, 10, 3, ἐπιπάγωγος, *Fortuna redux.*
 τυχικός, ἡ ὄν, of chance, accidental. *Polyb.* 9, 6, 5, σύμπτωμα. *Diogenian.* apud *Eus.* III, 241 C. *Galen.* II, 287 A.
 τυχικῶς, *adv.* by chance, accidentally. *Polyb.* 28, 7. *Diod.* 16, 35. *Plut.* II, 906 E. *Sext.* 8, 22.
 τυχημαῖος, *α*, *ου*. = τυχικός. *Eus.* V, 189 B.
 τύψις, *εως*, ἡ, = τὸ τύπτειν, *δαρμός.* *Achmet.* 221.
 τωθαστικός, ἡ ὄν, (τωθάζω) taunting. *Dion. H.* III, 1491.
 τωθαστικῶς, *adv.* tauntingly. *Diog.* 4, 2. *Jul.* 330 B.
 τωθεία, *ας*, ἡ, = τωθασμός. *Dion. Alex.* 1265. — ΤΩΡ, see —ΩΡ.

Υ

Υ, ὤ, represented in Latin by *Y*. [The ancient name of this vowel is simply ὤ. *Callias* apud *Athen.* 10, 79. *Plat.* *Cratyl.* 393 D. *Argum. Hom.* II. 20. *Athen.* 10, 81. *Terent. M.* 359. 369 seq. When the sound of the diphthong *OI* could no longer be distinguished from that of *Υ*, schoolmasters found it necessary to designate *Υ* by the epithet ψιλόν, simple; thus *Υ ψιλόν*. This name is of frequent occurrence in the rules of Choeroboscus, and of other, succeeding grammarians. According to Eustathius (1192, 20), *Υ* was called ἔμ by the Aeolians: this must be an error; for no Greek word ends in *M*. If we suppose that the first two words of the metrical argument to the twentieth book of the *Iliad* were, in some manuscripts, written νμακαρων for ὀ μακάρων, we have an easy explanation of the statement of Eustathius. (See also *E*.)
Υ is the corresponding vowel of *Faû*; that is, it has the same relation to the Greek semivowel *F*, that the Latin *U* has to *V*, or the English *OO* (in *moon*, *book*) to *W*. — The most ancient sound of *Υ* could not have differed from that of the Latin *U* (*Priscian.* 1, 36); which sound continued to be heard

in the diphthongs *AY* and *EY* (represented in Latin by *AU* and *EU*) at least as late as the close of the Roman period. (See also *OY*.) According to Dionysius (*Compos.* § 14) the utterance of this vowel requires a greater compression of the lips, than that of *Ω*; which seems to identify *Υ* with the French *U*: this, of course, applies to *Υ* when it does not form part of *AY* or of *EY*. Further, the fact that the Romans adopted this letter in Greek words shows that their *U* had not the Athenian (or Parisian) sound of *Υ*. Cornutus (p. 2286) thinks it unnecessary to write *H* before *Υ* at the beginning of a word; for in that case this vowel contains the aspiration within itself: this must refer to the breathing which the compression of the lips generates. In Aristophanes (*Plut.*), *snuffing* is expressed by ὕ ὕ; and in *Pseudo-Lucian.* (III, 587), φύ φύ, φύ φύ denote *blowing*.
 2. In the later numerical system, *Υ* stands for τετρακόσιοι, four hundred.
 ὑακινθίζω, to be hyacinth-colored. *Diosc.* 3, 9 (11).
 ὑάκινθος, *ου*, ὁ, hyacinthus, a precious stone. *Apoc.* 21, 20. — 2. *Hyacinth-colored*

γarn. Sept. Ex. 25, 4. 31, 4 ή ύακωθος. Sir. 40, 4. 45, 10.
 ύαλος, α, ον, contracted ύαλοϋς, ή, οϋν, (ύαλος) of glass; glassy. *Strab. 4, 5, 3. Dion C. 57, 21, 7. Arr. P. M. E. 6, λιθεία.* — Also, ύάλεος. *Diosc. 2, 96. Soran. 248. Antyll. apud Orib. II, 60, 13. Clem. A. I, 437 C, άμίσ.*
 ύαλίζω, ίσω, to be like glass. *Diosc. 1, 91, τή χρώματι.* — Also, ύελίζω. *Id. 5, 97. 1, 133, p. 128.*
 ύαλικός, ή, όν, belonging to glass, vitreous. *Jos. B. J. 2, 10, 2, ψάμμος.*
 ύάλινος, η, ον, hyalinus, of glass. — Also, ύέλινος. *Moschn. 116. Diosc. 5, 110. Alex. Aphr. Probl. 45, 15.*
 ύάλιτις, ιδος, ή, = ή ύαλική, sc. άμμος, ψάμμος. *Strab. 16, 2, 25.*
 ύαλοειδής, ές, glass-like, glassy. *Classical. Galen. IV, 638 B.* — Also, ύελοειδής. *Achill. Tat. Isagog. 957 D. Galen. II, 237 C.*
 ύαλουργός, οϋ, ό, (ΕΡΓΩ) glass-maker. *Strab. 16, 2, 25.*
 ύαλοφός, οϋ, ό, (έψω) = preceding. *Joann. Mosch. 2932 A.* — Also, ύελεφός. *Leont. Cyrpr. 1736 D. Cedr. I, 687.*
 ύαλώδης, es, = ύαλοειδής. *Classical. Galen. VI, 318 D.* — Also, ύελώδης. *Diosc. 3, 86 (96).*
 ύβρισπαθέω, ήσω, (ύβρις, παθείν) to suffer outrage. *Hermog. Rhet. 181, 16.*
 ύβρις, εως, ή, insult. *Joann. Mosch. 2881 "Υβριω γάρ έλεγεν είναι του πατριάρχου ίνα αυτός μέν εισέλθη εις τό λεκτικιον, insult to the patriarch.*
 ύβρισία, as, ή, = ύβρις. *Theoph. Cont. 92.*
 ύβριστόν = δει ύβριζειν. *Clem. A. I, 209 A.*
 ύβριστρια, as, ή, (ύβριστής) insolent woman. *Sept. Jer. 27, 31. Cyrill. A. I, 413 A.*
 ύγεια, see ύγίεια.
 ύγιάζω, άσω, to make healthy. *Classical. Sept. Lev. 10, 18. 24. Josu. 5, 8. Hos. 6, 2. Ezech. 47, 8. Dion. H. III, 1889. Philon I, 200, 9. Erotian. 388. Diosc. 1, 50. — 2. Intransitive, to be healed, to get well. Sept. Lev. 13, 37 ύγίακε. Reg. 4, 20, 7.*
 ύγαινω, to be in health. *Dion C. 69, 18, 3 ή γία ν ε, salve, the evening salutation. (Lucian. Περί του έν τή προσαγορεύσει πραισματος.)*
 ύγιαστικός, ή, όν, sanative. *Classical. Strab. 14, 1, 6. Diosc. 4, 79. Galen. II, 172 B, τέχνη, the healing art.*
 ύγίεια, not Attic ύγεια, as, ή, health. *Sept. Gen. 42, 15 Νή τήν ύγίειαν Φαραώ, by the health of Pharaο. Tobit 8, 21 Πορεύεσθαι μεθ' ύγείας προς τον πατέρα (12, 5 "Υπαγε ύγαινίων). Sir. 1, 18, ίσσεως, sound health. Polyb. 32, 14, 12. Inscr. 2071. Philon II, 270, 14, in oaths. Herodn. Gr. in Cramer. III, 251, 13. Moer. 345. Sext. 556, 13. — 2. Salus, the*

goddess of health. Dion C. 54, 35, 2. — Plut. I, 160 C "Υγεία "Αθηνά, Minerva medica.
 ύγιεωός, ή, όν, hygienic, pertaining to health. *Diosc. Iobol. p. 45 Τό ύγιεόν (μέρος της λατρικής), hygiene, the art of preserving health. Ibid. p. 46, παραγγελία. Plut. II, 546. Galen. VI, 28. 83 E. II, 286, διατήματα.*
 ύγιής, ές, sound, in logic. *Epict. 2, 1, 4. Sext. 10, 11, λόγος. 27, 20, άπόδειξις. — 315, 21, ίμάτιον.*
 ύγιοποιέω = ύγιά ποιώ. *Diod. II, 521, 12.*
 ύγιοποιός, όν, (ποιέω) that makes healthy. *Anast. Sin. 765 D.*
 ύγιότης, ηρος, ή, soundness. *Sext. 313, 27, in logic. Macar. 492 C.*
 ύγραίνω (ύγρός), to wet. [*Galen. VI, 509 D ύγρασμένος.*]
 ύγραντέον = δει ύγραίνειν. *Galen. II, 189 F.*
 ύγραντικός, ή, όν, = δυνάμενος ύγραίνειν. *Classical. Clem. A. I, 488 C.*
 ύγρανσις, εως, ή, = τό ύγραίνειν. *Alex. Aphr. Probl. 31, 17.*
 ύγρασία, as, ή, wetness, humidity, dampness. *Classical. Agathar. 142, 10. Diosc. Eurp. 1, 87.*
 ύγροκίλη, ύγροκηλικός, see ύδροκίλη, ύδροκηλικός.
 ύγρομέλεια, as, ή, (ύγρομελής) suppleness of limb. *Polem. 272. Adam. S. 384.*
 ύγροπαγής, ές, (πήγνυμι) of a watery consistency; flabby. *Xenocr. 63.*
 ύγρόπισσον, ου, τό, = πίσσα ύγρά, liquid pitch. *Leo. Tact. 19, 5. Schol. Nicand. Alexiph. 115. — Also, τό ύγροπίσσιον. Codin. 146, 11. (Compare Hippol. Haer. 98, 80.)*
 ύγροποιός, όν, = ύγρόν ποιών. *Plut. II, 364 A. 367 D.*
 ύγροπόρος, ον, = ύγροπόρευτος, ύγροκέλευθος. *Porphyr. apud Eus. III, 253 A.*
 ύγρός, ά, όν, L. u d u s, liquid, in grammar. *Dion. Thr. 632 (A, M, N, P). Heph. 1, 15. 5, στοιχείον. Sext. 621, 19, φωνάεντα (A, I, Y). Terent. M. 832 (F, L, M, N, R). — 2. Aquatic. Philostr. 8, birds.*
 ύγροφανής, ές, (φαίνομαι) liquid, wet, or humid in appearance. *Galen. VIII, 70 A.*
 ύγρό-φλοιος, ον, with soft bark. *Geopon. 9, 16, 2.*
 ύγρο-φόρος, ον, = ύδροφόρος. *Theol. Arith. 48.*
 ύδαρευομαι (ύδαρίς), to be watery or washy. *Epiph. I, 1045 B, tropically, to be flashy.*
 ύδάριον, ον, τό, = ύδάτιον. *Theophyl. B. IV, 525 C.*
 ύδαροειδής, ές, = ύδαρίς. *Cyrill. A. I, 484 A.*
 ύδαρό-πιστος, ον, of feeble faith. *Philon Carp. 73 C.*
 ύδαρότης, ηρος, ή, the being washy or flashy. *Clem. A. I, 392. Epiph. II, 524 C.*

ὕδαρῶς, adv. in a watery or washy manner. *Orig.* IV, 341 A, tropically.
 ἰδασιστεγής, ἐς, (ὔδαρ, στέγω) that protects against water, water-proof. *Philipp.* 5, cap.
 ἰδατίς, ἶδος, ἦ, vesicle in the upper eyelid. *Galen.* II, 271 B.
 ἰδατοειδής, ἐς, like water. *Galen.* II, 372 D. *Diog.* 10, 106.
 ἰδατόκλυστος, ον, (κλύζω) washed with water. *Plut.* II, 134 E. 270 F.
 ἰδατόστρωτος, ον, streued in water. *Damasc.* III, 825, τάφος, watery grave.
 ἰδατοχροός, ον, water-colored. *Classical. Hippol.* Haer. 181, 92.
 ἰδερμάω, to have the ὕδερως. *Diosc.* 5, 79.
 ἰδερικός, ἦ, ὄν, = ἰδρωτικός. *Orib.* II, 361.
 ἰδερῶδης, ἐς, (ΕΙΔΩ) dropsical. *Diosc.* 5, 166 (167). *Ruf.* apud *Orib.* II, 98.
 ἰδραγωγεῖον, ον, τὸ, (ἰδραγωγός) aqueduct. *Strab.* 5, 3, 8. — Also, ἰδραγῶγιον. *Apoer.* Act. Barn. 21. *Harmen.* 2, 4, 112. 115.
 ἰδραγωγέω, ἦσω, to convey water. *Strab.* 13, 1, 67 as v. l.
 ἰδραγῶγιον, see ἰδραγωγεῖον.
 ἰδρ-αγωγός, οὐ, ὁ, aqueduct. *Sept.* Reg. 4, 18, 17. 4, 20, 20. *Sir.* 24, 30.
 ἰδρ-αλέτης, ον, ὁ, hydraletes, water-mill. *Strab.* 12, 3, 30, p. 544.
 ἰδρ-άλμη, ἡς, ἦ, brine. *Moschn.* 62. *Antyll.* apud *Orib.* I, 305.
 ἰδρ-άργυρος, ον, ὁ, hydryrus. *Classical. Diosc.* 5, 110 ἦ ὀ. *Delet.* 15 ἦ ὀ.
 ἰδρ-αυλος, ον, ὁ, hydraulus, water-organ. *Nicom.* Harm. 8.
 ἰδρεῖον, ον, τὸ, well. *Greg. Nyss.* III, 1065 B.
 ἰδρ-έλαιον, ον, τὸ, = ἕδαρ καὶ ἔλαιον mixed together. *Diosc.* 2, 107, p. 235. *Delet.* 14, p. 26. *Ruf. et Herod.* apud *Orib.* II, 204, 8. I, 497, 11. *Plut.* II, 663 C. *Alex. Aphr.* Prohl. 31, 17.
 ἰδρ-ευτεροκήλη, ἡς, ἦ, hernia about the ὄσχεον. *Galen.* II, 275 D.
 ἰδρευμα, ατος, τὸ, (ἰδρεύω) hydreuma, a place where water is drawn, watering-place. *Strab.* 16, 4, 14, p. 326. *App.* II, 234, 98.
 ἰδρμερία, ας, ἦ, (μέρος) share of water. *Pallad.* Laus. 1098 D.
 ἰδρία, ας, ἦ, water-clock. *Sext.* 741, 18.
 ἰδρίς, ἦ, (ὔδαρ) = ἐνυδρίς, ὕλλος, otter. *Cedr.* I, 701, 14.
 ἰδρίσκη, ἡς, ἦ, little ἰδρία. *Sept.* Reg. 4, 2, 20. *Athen.* 10, 52, p. 438 F.
 ἰδρβαφής, ἐς, (βάπτω) dipped in water. *Anast.* Sin. 1153 D. *Theoph.* 507, not durable.
 ἰδρό-γαρον, ον, τὸ, hydrogarum, γάρου mixed with water. *Aët.* 3, 84. *Leo Med.* 171.
 ἰδρο-γνώμων, ον, knowing where water is to be found. *Geopon.* 2, 10, 6.
 ἰδρο-γονικός, ἦ, ὄν, producing water. *Geopon.* 2,

5, 16. [Perhaps the true reading is ἰδρο-γνομ-ουικός.]
 ἰδρο-θήκη, ἡς, ἦ, reservoir of water. *Athen.* 5, 42.
 ἰδροθηρία, ας, ἦ, (θηρῶ) a catching of marine animals, fishing. *Ael. N. A.* 1, 19. 15, 11.
 ἰδροθηρικός, ἦ, ὄν, belonging to fishermen. *Ael. N. A.* 14, 24. 15, 1.
 ἰδροκέφαλος, ον, (κεφαλῆ) water-headed. Τὸ ἰδροκέφαλον, sc. πάθος, hydrocephalus. *Galen.* II, 273. *Paul. Aeg.* 86, πάθος.
 ἰδρο-κήλη, ἡς, ἦ, hydrocele. *Diosc.* 1, 74, p. 77. *Poll.* 4, 203. *Galen.* II, 275 D. — Also, ἰγροκήλη. *Leo Med.* 197.
 ἰδροκηλικός, ἦ, ὄν, pertaining to ἰδροκήλη. *Paul. Aeg.* 264. — Also, ἰγροκηλικός. *Leo Med.* 197. — 2. Hydrocelicus, afflicted with the ἰδροκήλη. *Galen.* II, 396 C.
 ἰδρο-κιρσοκήλη, ἡς, ἦ, a disease of the ὄσχεον. *Galen.* II, 275 C.
 ἰδρο-κομήτης, ον, ὁ, quid? *Synes.* 1500 B.
 ἰδρολογεῖον, ον, τὸ, (λόγος) water-clock. *Cleomed.* 58, 22. — Also, ἰδρολόγιον, ον, τὸ. *Achill. Tat.* Isagoge. 973 D. *Ptol.* Tetrab. 108. *Stud.* 1704 C.
 ἰδρο-μαντεία, ας, ἦ, hydromantia, hydromancy. *Augustin.* VII, 305 (188) B.
 ἰδρό-μαντις, εως, ὁ, hydromancer, one who divines by water. *Strab.* 16, 2, 39.
 ἰδρομαστευτικός, ἦ, ὄν, (μαστεύω) searching for water. *Geopon.* 2, 6, 1.
 ἰδρό-μελι, ιτος, τὸ, hydromeli, hydromel. *Diosc.* 5, 17. 1, 1, p. 10. *Erotian.* 250. *Athen.* apud *Orib.* III, 183, 10. *Galen.* VI, 401 B. *Antyll.* apud *Orib.* I, 416. *Sext.* 757, 10. *Moer.* 234.
 ἰδρό-μηλον, ον, τὸ, water and μηλόμελι mixed together. *Diosc.* 5, 30. *Artem.* 93. *Aët.* 5, 138.
 ἰδρομυγής, ἐς, (μίγνυμι) mixed with water. *Aret.* 77 B.
 ἰδρομίκτης, ον, ὁ, = ὁ μίσγων τὸν οἶνον ὕδατι. *Jejun.* 1924 (*Sept.* Esai. 1, 22).
 ἰδρομύλιον, ον, τὸ, = following. *Basilic.* 58, 19, 2.
 ἰδρό-μυλος, ον, ὁ, water-mill. *Porph.* Novell. 255. *Achmet.* 195. *Cedr.* I, 516, 19.
 ἰδρ-όμφαλος, ον, dropsical about the navel. *Galen.* II, 395 F. 274 B τὸ ἰδρόμφαλον, dropsy about the navel.
 ἰδρνομέμοι (νέμω), to obtain water? *Lucian.* II, 335.
 ὕδρο-παραστάται, ὦν, οἱ, *Hydroparastatae*, an obscure sect who used water instead of wine at the celebration of the Lord's supper. *Basil.* IV, 668 B. *Theod.* IV, 369. *Tim. Presb.* 16 C. *Quin.* Can. 32. (Compare *Clem. A.* I, 813.)
 ἰδρο-πέπερι, εως, τὸ, water-pepper (*Polygonum hydropiper*). *Diosc.* 2, 190 (191). *Galen.* XIII, 238 A.

ὕδροποιός, ὄν, (ποιέω) producing water. *Plut.* II, 939 F.
 ἕδρο-ρόδιον, more correctly ἕδρορρόδιον, οὐ, τὸ, water and ρόδιον μύρον mixed together. *Galen.* X, 601. *Antyll.* apud *Orib.* II, 415. *Alex. Trall.* Helm. 307, 20.
 ἕδρο-ροσάτων, οὐ, τὸ, ροσάτων diluted with water. *Orib.* I, 432. *Alex. Trall.* 53. Helm. 307, 19. *Æt.* 5, 136.
 ἕδρο-σκοπέομαι, to search for water. *Georon.* 2, 6, 42.
 ἕδροσκοπικός, ἦ, ὄν, pertaining to an ἕδροσκοπός. *Georon.* 2, 4 τὸ ἕδροσκοπικόν, treatise on the art of finding water. 2, 6, 47, sc. τέχνη.
 ἕδροσκόπιον, οὐ, τὸ, a kind of water-clock. *Synes.* 1352 A.
 ἕδροσκοπός, οὐ, (σκοπέω) searching for water. *Theod.* IV, 1216, an instrument.
 ἕδρο-στάσιμος, οὐ, with standing water. *Diosc.* 3, 123 (133), τόποι, wet places.
 ἕδροστάσιον, οὐ, τὸ, (στάσις) pond, pool. *Men.* P. 301, 11. *Basilic.* 58, 21, 1.
 ἕδροστάτημα, ατος, τὸ, stagnant water. *Nicet.* Byz. 776 A.
 ἕδροστάτης, οὐ, ὄ, (ἵστημι) water-engine. *Steph.* *Diac.* 1176 C, fire-engine.
 ἕδροφαντικός, ἦ, ὄν, (φαίνω) discovering water. *Georon.* 2, 6, 1.
 ἕδροφάβος, ὄ, = following. *Plut.* II, 731. 732.
 ἕδροφοβία, ας, ἦ, (ἕδροφόβος) hydrophobia. *Diosc.* 2, 49.
 ἕδροφοβία, to have the hydrophobia. *Diosc.* *Iobol.* 1, p. 59.
 ἕδροφοβικός, ἦ, ὄν, hydrophobicus, hydrophobic. *Diosc.* *Iobol.* 1. 3, πάθος, = ἕδροφοβία. *Cass.* 165, 5, afflicted with ἕδροφοβία.
 ἕδρο-φόβος, οὐ, dreading water, having the hydrophobia. *Epict.* 4, 4, 20. — 2. Substantively, ὁ ἕδροφόβος = ἕδροφοβία. *Cels.* *Med.* 5, 27, 2. *Diosc.* *Iobol.* pp. 45. 66. *Galen.* II, 262 ἕδροφάβος. *Cass.* 165, 10.
 ἕδροφορία, ας, ἦ, (ἕδροφόρος) the carrying of water. *Lucian.* I, 303.
 ἕδροχόα, ας, ἦ, (ἕδροχόος) = ἕδρορροά. *Moer.* 347.
 ἕδροροεῖον, οὐ, τὸ, reservoir of water. *Clementin.* 260. 276.
 ἕδροροέω, ἦσω, to pour out water. *Achmet.* 187.
 ἕδροροή, ης, ἦ, = κύλιξ. *Caesarius* 901.
 ἕδροροής, ἐς, watery place. *Parad.* 448 C.
 ἕδροροία, ας, ἦ, the pouring out of water. *Achmet.* 187.
 ἕδρορπικός, ἦ, ὄν, hydropicus, dropsical. *Classical.* *Diosc.* 1, 9. 134 (135), sc. πάθος.
 ἕδωρ, ἕδατος, τὸ, water. *Patriarch.* 1053 A, between the first and second heaven. *Theophyl.* 1073 B. *Pallad.* *Laus.* 1059 D, ἡύλαγγμένον, holy water (ἀγιασμός). *Dorothe.* 1672 Ποιῶν τὸ ἕδωρ αὐτοῦ πρὸς κεφαλὴν μου, = οὐρῶν.

ἕλεος, ἕλεψός, ἕλείζω, ἕλενος, ἕλεοειδής, see ἕλεος, κ. τ. λ.
 ἕλουργεῖον. οὐ, τὸ, (ἕλουργός) glass-factory. *Diosc.* 5, 181 (182).
 ἕλωδης, see ἕλωδης.
 ἕετία, ας, ἦ, (ἕετός) rainy weather. *Ptol.* Apparent. 889 C. *Caesarius* 996, rain.
 ἕερίζω, ἴσω, to give rain, to cause it to rain. *Sept.* *Job* 38, 26. *Jer.* 14, 22.
 ΥΙ, a diphthong, represented in Latin by *YI*. [Herodian's rule (*Cramer.* III, 251) with regard to *YI* is, that both its vowels should be uttered in such a manner as to form but one syllable; which seems to show that it had two elementary sounds. According to Terentianus Maurus (768), *YI* was like the Latin *UI* in *cui*. The dialectic form *μουῖα*, for *μυῖα*, shows that the *Y* retained its proper sound. Priscian (1, 37) intimates that the *Y* of *YI* was a weak consonant, not unlike *U* in *suadeo, suavis, suesco, suetus*; which implies that, when this grammarian flourished (about the beginning of the sixth century), *YI* consisted of two elementary sounds. In the time of Theognostus (eighth century), *YI* was pronounced like *Y* (pp. 18. 130); thus, *γυῖα, υῖός* could not be distinguished in pronunciation from *γυα, ἰός*.]
 υἱαρχία, ας, ἦ, (υῖός, ἀρχω) the rule of the Son. *Pseudo-Dion.* 645 C.
 υῖδῆ, ἦς, ἦ, = υῖωνή. *Philon* II, 303, 38.
 υῖκός, ἦ, ὄν, of son, filial. *Pseudo-Dion.* 637 B, θεότης. *Nicet.* *Byz.* 713 C.
 υῖκός, adv. filially. *Did.* A. 464 C.
 υἱοθεσία, ας, ἦ, (υἱόθετος) adoption of a son. *Diod.* II, 585, 6. *Paul.* *Gal.* 4, 5. *Diog.* 4, 53.
 υἱοθετέω, ἦσω, to adopt a son. *Alex.* A. 557 C. *Eus.* I, 528 A. *Greg.* *Nyss.* II, 425 B. *Damasc.* I, 1253 C. *Nic.* *CP.* *Histor.* 6, 20.
 υἱοθέτησις, εως, ἦ, = υἱοθεσία. *Leo.* *Novell.* 185.
 υἱόθετος, οὐ, ὄ, = υῖός θετός. *Doctr.* *Orient.* 676 B. (*Porphyr.* V. *Pyth.* 22 °Οὐ καὶ υἱὸν ἔθετο.)
 υἱόομαι = ὑποοίεομαι, υἱοθετέω. *Nicol.* D. 108, τινά.
 υἱο-πατήρ, see υἱοπάτωρ.
 υἱοπατορία, ας, ἦ, the being υἱοπάτωρ. *Const.* I, 7. *Caesarius* 861. *Cyrrill.* H. *Catech.* 4, 8. *Ammon.* *Presb.* 1392 C.
 υἱοπάτωρ, ορος, ὄ, (υῖός, πατήρ) Son-Father, the Son, as viewed by Sabellius, who maintained that the Son and the Spirit are each identical with the Father; in other words, there is but one hypostasis in the Godhead. *Sabellius* apud *Athan.* I, 204. II, 709. *Eus.* VI, 829 C. *Epiph.* II, 865 C. — Also, υἱοπατήρ, ἔρος. *Did.* A. 881 B.

υιο-ποιέομαι, to adopt a son. *Polyb.* 37, 3, 5, τινά. *Diod.* 4, 39, 60. *Adam.* 1877 B. — 2. Act. υιοποιέω, to cause to be adopted. *Athan.* II, 300 C. 92 B, τινά τινι. *Did.* A. 800 C υιοποιηθήσομαι. I shall be adopted.
υιο-ποίησις, εως, ἡ, = υιοθεσία. *Athan.* I, 540. II, 340 C.
υιο-ποίητος, ου, adopted as a son. *Dion. H.* V, 664, 10.
υιοσρεπῶς (πρέπω), adv. as becomes a son. *Marc. Diad.* 1161 C.
υίος, οὔ, ὁ, son. *Sept. Reg.* 1, 20, 31, θανάτου, worthy of death. *Sap.* 12, 21. 18, 13, θεοῦ, the Hebrew nation, = 2, 18. 5, 5, θεοῦ, = δίκαιος. *Philon* II, 227, 14. I, 361, 37, the universe. 426, 37. *Epict.* 1, 9, 6, τοῦ θεοῦ, a perfect man. — 2. The Son, the divine λόγος. *Philon* I, 277, 17. 414, 22. *Joann.* 1, 18. *Just. Apol.* 1, 6. 12. 13. 22. 58. 32. *Cels.* apud *Orig.* I, 709 A. *Athenag.* 909 A. *Iren.* 989 A. *Clem. A. I.* 277 C. II, 408 C. 412 B. *Hippol.* 324 C. *Tertull.* II, 200 A. *Orig.* I, 465. *Method.* 129. *Eus.* II, 1264 C. IV, 256. *Eunom.* 848. *Greg. Naz.* II, 476 B.
υιότης, ηρος, ἡ, (υιός) sonship. *Hippol.* Haer. 362, 51. *Orig.* I, 484. III, 945 C. *Alex. A.* 552 C. 557 C. *Athan.* II, 788 C. *Basil.* I, 637. *Cyrill. A.* X, 48 C. *Pseudo-Dion.* 1033. *Anast. Sin.* 49 D.
υιωνή, ης, ἡ, (υιωνός) granddaughter. *Jos.* B. J. 1, 22, 1.
υκ, hieratic, = βασιλεύς; but υκ or ακ (*huk*, *hak*) = αἰχμάλωτοι. *Jos.* Apion. 1, 14, p. 445.
υλαίος, α, ου, = υλικός, material. *Psell.* 1149.
υλάκτης, ου, ὁ, (υλάσσω) barker. *Greg. Naz.* III, 1100, κίνες.
υλακτισμός, οὔ, ὁ, = υλακή. *Nicet. Byz.* 776 A.
υλακτο-δαίμων, ονος, ὁ, (υλάσσω) barking demon. *Nicet. Byz.* 740 D.
υλάσσω = υλακτέω. *Clementin.* 1, 12.
υλη, ης, ἡ, matter: materials. *Sept. Sap.* 11, 18, ἀμορφος. *Dion. H.* V, 209, 12, φθαρτή. *Diosc.* 1, Prooem. p. 4, materia medica. *Tatian.* 817. *Sext.* 659, 11, τῆς ἱστορίας.
υληρόμος, ου, = υλονόμος. *Sext.* 14, 24, ζῶα.
υλίξω, ἰσω, to strain, to filter. *Diosc.* 1, 128. 2, 91, p. 214.
υλικός, ἡ, ὄν, material. *Classical.* *Tatian.* 813. 832. *Iren.* 525 = χοικός, Gnostic. *Sext.* 119, 12. *Orig.* I, 444 C, worldly.
υλιστήρ, ηρος, ὁ, (υλίξω) = τρύγοπος, strainer. *Diosc.* 2, 123. *Athen.* apud *Orib.* I, 337, 6. *Phryn.* 303.
υλιστός, ἡ, ὄν, strained: clarified. *Nicet. Byz.* 769 A.
υλογραφία, ας, ἡ, (υλη, γράφω) encaustic painting. *Theoph.* 686, 4. *Porph. Adm.* 139, 21.

υλογραφικός, ἡ, ὄν, pertaining to υλογραφία. *Cedr.* II, 497, 20, εἰκῶν, encaustic painting.
υλο-μανία, ας, ἡ, a running to wood. *Epirh.* II. 400 D.
υλομαχέω, ἡσω, (μάχομαι) to fight in woods. *App.* I, 797, 34.
υλότης, ητος, ἡ, materiality. *Hermes Tr. Poem.* 57. *Plotin.* I, 379, 12. *Iambl. Myst.* 265.
υλοτόμιον, ου, τὸ, (υλοτόμος) timber. *Strab.* 13, 1, 51, p. 47, 17.
υλοτραγέω, ἡσω, (τραγέω) to eat woody substances. *Ael. N. A.* 16, 21.
υλο-φάγος, ου, = ξυλοφάγος. *Liber.* 32, 19.
υλο φορέω ἡσω, to carry wood. *Philon* II, 86, 46.
υλοχαρέω, ἡσω, (χαίρω) = υλομανέω. *Aquil. Esai.* 35, 2.
υλώδης, ες, woody, etc. *Classical.* *Agathar.* 177, 4. *Greg. Naz.* III, 965 D.
υμα, ατος, τὸ, = ὕσμα, βρέγμα. *Erotian.* 370.
υμεδαπός, ἡ, ὄν, L. vestras, your countryman. *Clem. A. I.* 128 B.
υμεῖς, you, for σύ, thou, in addressing a king. *Soz.* 852 B.
υμένυος, η, ου, (υμήν) of membrane. *Clem. A.* I. 528 A.
υμενόπτερος, ου, (πτερόν) membrane-winged. *Strab.* 15, 1, 37, bat. *Lucian.* III, 92.
υμενόστρακος, ου, (ἄστρακον) membranous earthen cup. *Lucian.* II, 332.
Υμήτιος, ου, = Ὑμήτειος. *Diosc.* 2, 101, μέλι.
υμνέω, to sing hymns. *Sept. Esdr.* 1, 5, 57, 59, τινί. *Judith* 16, 13, τινί ὕμνον. *Esai.* 42, 10.
υμνηγορία, ας, ἡ, = υμνολογία. *Epirh.* II, 769.
υμνηρότος, ου, (ὕμνος, ἀγορεύω) = υμνολόγος. *Epirh.* II. 761 D, φωνή.
υμνσις, εως, ἡ, a praising, praise. *Sept. Ps.* 70, 6. 117, 14. *Diod.* 4, 7.
υμνήτρεα, ας, ἡ, (υμνητήρ) female singer of hymns. *Greg. Naz.* IV, 51.
υμνητικός, ἡ, ὄν, adapted to praising. *Strab.* 10, 3, 10.
υμνητικῶς, adv. by praising. *Pseudo-Dion.* 589 D.
υμνικός, ἡ, ὄν, hymnic. *Phryn.* P. S. 32, 21.
υμνογράφος, ου, (γράφω) writing hymns. — Substantively, hymnographer. *Philon* I, 264, 34. II, 605, 24. *Nil.* 953 B.
υμνολογέω, ἡσω, to sing hymns. *Symm.* Ps. 55, 11. 12. 64, 9. *Nil.* 568 C.
υμνολογία, ας, ἡ, the singing of hymns. *Symm.* Job 33, 26. *Eus.* VI, 73 C. *Pseudo-Dion.* 137 C.
υμνολογικός, ἡ, ὄν, = following. *Pseud-Athan.* IV, 77. *Anast. Sin.* 64 B.
υμνολόγος, ου, (λέγω) singing hymns. — Substantively, hymnologist, singer of hymns. *Did.* A. 817. *Pseudo-Dion.* 684 A.

ἕμνο-ποιέω, to compose hymns. *Symm.* Ps. 55, 11. 12 ἕψομαι.
 ἕμνοποιός, ὄν, making or composing hymns. *Classical.* *Theod.* IV, 112. 852 C.
 ἕμνοπολεῖω = ἕμνοπόλος εἰμί. *Synes.* *Hymn.* 8, 50, p. 1613.
 ἕμνοφόρος, ὄν, (φέρω) hymn-bearing (uttering). *Vit. Nil. Jun.* 52 B.
 ἕμνάδης, ες, hymn-like. *Philostr.* 204.
 ἕμνοδογράφος, ὄν, = ἕμνογράφος. *Pseudo-Jos.* *Macc.* 18.
 ἕμνοφῶδός, ὄν, singing hymns. *Classical.* *Orig.* I, 1448. *Did. A.* 824 A.
 ἕμνομάχος, ὄν, (ἕμνος, μάχομαι) fighting with a ploughshare. *Max. Tyr.* 121, 47.
 ἕμνοσοκείω, ἕμνο, (ἕμνοσοκός) = ἕμνοσωτέω. *Moer.* 324.
 ἕμνοσῶδης, adv. like the letter Y (Υ). *Antyll.* apud *Orib.* II, 38.
 ἕμνοσῶδης, ὄν, incorrect for ἕμνοσῶδης. *Inscr.* 312. 4734. 1066.
 ἕμνοσκάμμος, ἕμνο, ὄν, hyoscyaminus, of hyoscyamus. *Diosc.* 1, 42, ἕλαιον.
 ἕμνοφθαλμος, ὄν, (ἕμνο) hog-eyed. *Diosc.* 4, 118 (120) τὸ ἕμνοφθαλμος, h y o p h t h a l m u s, = ἕμνοστῆρ ἕμνοτικός, a plant.
 ἕμνοφύβιον, ὄν, τὸ, (ἕμνοφοβός) = ἕμνοβόσιον. *Strab.* 4, 4, 3, p. 309, 3.
 ἕμνο-αγανακτέω (ἕμνο). *Dion. H.* VI, 1119, 10. *Just. Tryph.* 79. *Herodot.* 2, 7, 4.
 ἕμνογάλατος, ὄν, (ἕμνογάλη) carried in the arms. *Dion. H.* III, 1474, v. l. ἕμνογάλιος.
 ἕμνοκάμμιον, ὄν, τὸ, (ἕμνοκάμμιον) L. cubital, elbow-cushion. *Poll.* 6, 10. *Symm.* *Ezech.* 13, 18. *Galen.* XII (2), 218 F.
 ἕμνογόρευσις, εως, ἕμνο, ἕμνο, suggestion, direction, advice. *Jos. Ant.* 3, 8, 8. 17, 4, 3. 17, 6, 3, p. 844. *Clem. A.* I, 260 A, opposed to ἕμνογόρευσις. *Orig.* I, 649 B.
 ἕμνογορευτικός, ἕμνο, ὄν, suggestive. *Sext.* 330, 30.
 ἕμνογορεύω, to dictate: to suggest. *Dion. H.* VI, 855. *Strab.* 1, 2, 32. 8, 1, 3. *Epict.* *Ench.* 30 ἕμνογορεύεται, impersonal. *Just. Apol.* 1, 2. *Eus.* II, 576 B. — *Orig.* I, 645. 648, to reply.
 ἕμνογορία, ας, ἕμνο, ἕμνο, = ἕμνογόρευσις. *Eust. Ant.* 613 B. *Justinian.* *Monoph.* 1128 C, style. *Anast. Sin.* 188 C.
 ἕμνο-άγω, L. subduco, to evacuate, purge. *Diosc.* 1, 166. 2, 32, κοιλίαν. *Galen.* VI, 327 E, τὴν γαστέρα. — 2. To carry. *Dorothe.* 1636 B, γι.
 ἕμνο-αγωγός, ὄν, evacuating, purging. *Diosc.* 2, 35, κοιλίας.
 ἕμνο-αἶθρον, ὄν, τὸ, the open air. *Diosc.* 5, 6. — *Euagr.* 2461, atrium.
 ἕμνο-αἶθρον, ὄν, τὸ, (ἕμνο-αἶθρος) the uncovered part of a temple. *Strab.* 9, 1, 15.
 ἕμνο-αἶρω, = ἕμνο-αἶρω, to induce. *Jos. Ant.* 7, 14, 4.

ἕμνο-αἰσθάνομαι. *Aristaen.* 2, 5, p. 145.
 ἕμνο-αἰτιός, ὄν, responsible, etc. *Classical.* *Philon* I, 36, 33.
 ἕμνο-αἰτίας, adv. under accusation, etc. *Philon* I, 682, 17.
 ἕμνο-ακοή, ἕμνο, ἕμνο, a harkening, listening: obedience. *Sept. Reg.* 2, 22, 36. *Paul.* *Rom.* 5, 19. *Clem. R.* 1, 10. *Clem. A.* I, 252. — 2. Refrain, chorus, the burden of a hymn. *Method.* 208 C. *Athan.* III, 37 B. *Chrys.* V, 131 B. (See also ἕμνοκούω, ἕμνοκροστίχων, and compare *Philon* II, 484. *Tertull.* I, 1194.) — 3. In the *Ritual*, the ἕμνοκοή of a κανὼν is a tropaion read or sung at the end of the third ode of that κανὼν. [It would seem that originally the ἕμνοκοή was said or sung by the congregation, and not by the reader or chanter.]
 ἕμνο-ακουστικός, ἕμνο, ὄν, obedient. *Anast. Sin.* 1180 A. *Martyr. Clem. R.* 629 C τὸ ἕμνοκουστικόν = ἕμνοκοή.
 ἕμνο-ακούω, to harken to, to comply with. *Sept. Gen.* 39, 10, αὐτῇ καθέδωκε μετ' αὐτῆς. — *Strab.* 9, 1, 23, to yield profit. — 2. Pass. ἕμνοκούομαι, to be understood, in grammatical language. *Strab.* 2, 1, 29, p. 126, 24. *Apollon. D. Pron.* 279. 289. 347. 388 C. — 3. To say the responses, = ἕμνοφωνέω, in ecclesiastical language. *Method.* 208 C, αὐτῇ. *Eus.* V, 73 B (= 76 B ἐπεφώνουν). *Athan.* I, 676. *Joann. Mosch.* 3045, τὸ ἕμνο.
 ἕμνο-ακτεῖν = δεῖ ἕμνο-ακτεῖν. *Clem. A.* I, 632 B.
 *ἕμνο-ακτικός, ἕμνο, ὄν, = ἕμνο-ακτικός ἕμνο-ακτικός, purgative. *Diocl.* apud *Orib.* III, 176, 4. *Mnesikh.* apud *Athen.* 3, 43. *Xenocr.* 45 τὸ ἕμνο-ακτικὸν τῆς γαστρός = ἕμνο-ακτικός. *Galen.* VI, 301 F. 342 E.
 ἕμνο-αλεινός, αελ. N. A. 15, 12.
 ἕμνο-αλειμμα, ατος, τὸ, = ἕμνο-αλειμμα. *Diosc.* 1, 30.
 ἕμνο-αλείφω = ἕμνο-αλείφω. *Diosc.* 1, 25. *Ignat.* 618 A, to prepare.
 ἕμνο-αλλαγή, ἕμνο, ἕμνο, change, interchange. *Classical.* *Philon* I, 13, 17, of seasons. — *Stud.* 1741 A, change of raiment. *Petr. Sic.* 1241, αἰχμαλώτων, exchange of prisoners. — 2. Permutation, change, in rhetoric and grammar. *Dion. H.* I, 217, 15. V, 15, 7. *Apollon. D.* *Synt.* 209, of gender. *Theod. Mops.* 653, of tense.
 ἕμνο-αλλάξις, εως, ἕμνο, ἕμνο, = preceding. *Galen.* III, 69 D.
 ἕμνο-αλλάσσω, to change: to exchange. *Polyb.* 5, 8, 9. *Philon* II, 276, 26. *Jos. Ant.* 15, 3, 2, p. 745. *Plut.* II, 930 B. C. *Lucian.* III, 581, not so good as ἐναλλάσσω. *Stud.* 1736 D, τὸ ἕμνο-αλλάσσω, to return it to him. *Petr. Sic.* 1304, ἕμνο-αρχοντας αἰχμαλώτους.
 ἕμνο-ἀλπειος, α, ὄν, subalpinus, sub-Alpine. *Plut.* I, 299 B.
 ἕμνο-ἀμείβω = ἕμνο-ἀμείβω. *Opp.* *Hal.* 1, 651.

ὑπ-άμπελος, *ov*, covered with vines. *Leo. Novell.* 169.
 ὑπ-αμπέχω, to cloak. *Plut.* II, 562 B.
 ὑπ-αμφίβαλος, *ov*. *Philon* II, 30, 47. 309, 22.
 ὑπ-αμφιέννυμι *under*. *Ael. N. A.* 16, 15.
 ὑπ-αναβλέπω. *Ael. N. A.* 3, 25.
 ὑπ-αναγινώσκω, to read before others or in public. *Classical. Basil.* I, 464 C. *Greg. Naz.* III, 41, τὶ τῷ λαῷ. *Aster.* 181. *Theod.* III, 1397. *Anast. Sin.* 152. *Stud.* 813 C.
 ὑπ-αναγνώστης, *ov*, ὄ, = ἀναγνώστης, reader, at church. *Greg. Naz.* I, 632 B.
 ὑπαναγρωστικῶν, αὐ, τὰ, = κομμονιῶριον. *Stud.* 1073 A.
 ὑπ-ανάγω. *Jos. Ant.* 4, 4, 5.
 ὑπ-αναδιόμαι, to back out from. *Dion. H.* III, 1343, τὴν ἕξοδον, to refuse.
 ὑπ-αναθλίβω *from beneath or behind. Plut.* II, 903 D. *Galen.* II, 50 B.
 ὑπ-αναμέλω. *Ael. N. A.* 14, 5.
 ὑπ-αναπίμπλημι. *Ael. N. A.* 17, 13.
 ὑπ-αναπέλω *from below. Philon* I, 565, 17. II, 174, 23.
 ὑπ-αναπνέω. *Philon* I, 320, 22.
 ὑπ-ανατέλλω *from beneath. Ael. N. A.* 15, 4.
 ὑπ-ανατρέφω, to nurse up. *Aret.* 119 A.
 ὑπ-αναφλέγω. *Ael. V. H.* 14, 41.
 ὑπ-αναφύω *from beneath. Ael. N. A.* 10, 13.
 ὑπ-αναχωρέω *slowly, gradually, stealthily. Sext.* 449, 12. *Herodn.* 2, 6, 5.
 ὑπ-αναχώρησις, *ewos*, ἡ, gradual retreat. *Dion. H.* I, 457.
 ὑπανδρος, *ov*, (ὑπά, ἀήρ) married woman. *Sept. Num.* 5, 20. 29. *Prov.* 6, 24. *Sir.* 9, 9. *Polyb.* 10, 26, 3. *Diod.* II, 520, 39. *Patriarch.* 1041. *Artem.* 113.
 ὑπ-ανεμίνεω, *adv.* weakly, slackly. *Diosc.* 1, 83.
 ὑπ-άνεμι *slowly. Lucian.* I, 698.
 ὑπ-ανεργύω *softly. Ael. N. A.* 5, 3.
 ὑπ-ανέρχομαι. *Galen.* II, 105 B.
 ὑπ-ανθέω. *Poll.* 1, 60.
 ὑπ-ανήμι. *Jos. Ant.* 2, 5, 1, τῶν δεσμῶν. *Numen.* *apud Eus.* III, 1213 B.
 ὑπ-ανίσχω = ὑπανατέλλω. *Ael. N. A.* 11, 10.
 ὑπαντάω = ὑπαντάω. *Method.* 208 C.
 ὑπαντεύω = ὑπαντάω. *Theoph.* 328, 18.
 ὑπαντή, ἡς, ἡ, (ὑπαντάω) = following. *Pseudo-Cyrill.* H. 1201. *Cyrill. A.* X, 1040. *Anast. Ant.* 1397. *Stud.* 1784 C.
 ὑπάντησις, *ewos*, ἡ, a coming or going to meet, meeting, reception. *Jos. Ant.* 11, 8, 4. *Hermes Tr. Poem.* 22, 8. *App.* II, 538, 14. *Ptol. Tetrab.* 140. 141. *Socr.* 1552 C. — 2. *Reply, answer. Apollon. D. Synt.* 305, 19. *Sext.* 251.
 ὑπαντητικός, ἡ, ὄν, meeting. *Ptol. Tetrab.* 141, in astrology.
 ὑπ-άγομαι = ὑπαντάω. *Herodn.* 4, 11, 4 ἡγήμετα.

ὑπ-απαίρω, to recede, to disappear gradually. *Greg. Th.* 989 A.
 ὑπ-απαντάω = ὑπαντάω. *Diod.* II, 628, 68. *Doctr. Orient.* 692 B. *Socr.* 41 B.
 Ὑπαπαντή, ἡς, ἡ, Simeon's Meeting Christ in the Temple (*Luc.* 2, 25 seq.), a church feast corresponding to the *Festum Purificationis* of the Western Church. *Stud.* 1696 C. *Anon. Byz.* 1285 B, appointed by the emperor Justinus Thrax. *Anast. Sin.* 1287 A. *Theoph.* 345, 14. *Nicon* 529 C. *Horol.* Febr. 2, τοῦ Χριστοῦ. (Compare *Method.* 392 B Ποτὲ μὲν γὰρ Συμεὼν ὁ πρεσβύτερος ὑπήνησε τῷ σωτήρι.)
 ὑπ-απακρύπτω *under. Ael. N. A.* 5, 40.
 ὑπ-αποσφίγγω. *Ael. N. A.* 3, 24.
 ὑπαργμα, *atos*, τὸ, = ὑπαργίσις, property. *Parth.* 1. 8 τὰ ὑπαργματα = τὰ ὑπάρχοντα.
 ὑπαργυρεύω (ὑπάργυρος), to get into debt. *Plut.* II, 831 F. 832 A.
 ὑπ-άργυρος, *ov*, of silver underneath. *Classical. Philon* I, 542, 28.
 ὑπ-αριθμέω, to class or put under. *Eunom.* 861 C. *Basil.* IV, 145 D. *Did. A.* 604 B.
 ὑπ-αριθμησις, *ewos*, ἡ, a classing under. *Basil.* IV, 145. *Pseud-Athan.* IV, 52 A.
 ὑπαρκτικός, ἡ, ὄν, (ὑπάρχω) of existence, substantive. *Apollon. D. Synt.* 45, 13, σύνταξις (of εἰμί). 151, 13, μετοχή (ᾧν).
 ὑπ-άρκτιος, *ov*, northern. *Plut.* I, 411 D.
 ὑπαρκτός, ἡ, ὄν, (ὑπάρχω) existent. *Posidon. apud Diog.* 7, 91. *Philon* I, 126, 30. *Plut.* II, 1046 C. *Sext.* 611, 24.
 ὑπαργίσις, *ewos*, ἡ, existence. *Plut.* II, 387 C. *Apollon. D. Pron.* 326 A Ὑπαργίσις ῥήματα, verbs of existence (εἰμί, ὑπάρχω). *Sext.* 124, 25. — 2. Substance, property, = ἰσότησις, τὰ ὑπάρχοντα. *Sept. Par.* 2, 35, 7. *Esd.* 2, 10, 8. *Prov.* 18, 11. *Polyb.* 2, 17, 11, et alibi. *Diod.* II, 587, 13. *Dion. H.* II, 956.
 ὑπ-αργάω underneath. *Strab.* 17, 3, 7, p. 412, 4 ἦσθαι. *Caesarius* 972.
 ὑπαρχέω, ἡσω, = ὑπαρχός εἰμι. *Justinian.* *Cod.* 1, 1, 3, Prooem. Τοῦς ἡμῖν ὑπαρχοῦντας, our prefects.
 ὑπαρχος, *ov*, ὄ, = ἔπαρχος, I. praefectus, prefect. *Polyb.* 5, 70, 10. *Parth.* 16, τοῦ χωρίου. *Strab.* 4, 6, 4. 11, 2, 18. *Philon* II, 569, 36. 576, 35. *Jul.* 377 D. *Basil.* IV, 509. *Zos.* 15, 16, τῆς αὐλῆς, praefectus praetorio. 74, 1, τῆς πόλεως, praefectus urbis. *Euagr.* 2473 A.
 ὑπαρχότης, ἡτος, ἡ, the office of ὑπαρχος. *Justinian.* *Novell.* 70, Prooem.
 *ὑπάρχω, to be. *Classical. Diod.* 15, 82. 94. 16, 46, p. 118, 13. II. 560, 70, τινός, to belong to. *Strab.* 6, 1, 14. 2, 3, 4. — 2. Participle, τὰ ὑπάρχοντα, property. *Classical. Cebet.* 7. *Sept. Gen.* 12, 5, αὐτῶν. 31, 18, αὐτῷ. *Tobit* 4, 7 Ἐκ τῶν ὑπαρχόντων σοι

ποίει ἐλεημοσύνην. *Polyb.* 2, 22, 5. 4, 3, 1. *Diod.* II, 587, 100. *Aristeas* 4. — **3.** *To be ὑπαρχος.* *Arr. Anab.* 5, 20, 6, Ἰνδῶν.

ὑπ-αρωματίζω. *Diosc.* 3, 8 (10).

ὑπ-αστράπτω, to gleam. *Philostr.* 77. *Greg. Naz.* III, 410 A.

ὑπαρία, *ων, τὰ, (ὑπατος) the consular calendar.* *Chron.* 698, 12.

ὑπαρεία, *ας, ἡ, L. consulatus, the office of consul, consulate, consulship.* *Diod.* II, 614, 12. *Dion. H.* II, 888, 9. *Strab.* 10, 2, 13. *Plut.* I, 102 B. 866 C. *App.* II, 42, 87. *Herodn.* 7, 1, 21. — **2.** *Consular largess, money thrown to the populace by the consul at his inauguration; and in general, money thrown to the populace by any person in power.* *Mal.* 426, 21. *Theoph.* 385. *Socr.* 2, 29, 6, 2.

ὑπαρεύω, *εύσω, to be consul.* *Posidon.* apud *Athen.* 5, 50. *Diod.* 11, 37. II, 538, 5. 540, 95. 601, 22. *Inscr.* 4040, 18. *Dion. H.* I, 189. III, 1766 Δις ὑπαρεύσαι. *Jos.* Ant. 14, 1, 2. *Plut.* I, 98 E. — **2.** *Consulatum dare (mediaeval Latin), to throw ὑπαρεία to the populace.* *Theoph.* 310. *Theoph. Cont.* 256. — **3.** *To raise, elevate a head, after it has been cut off.* *Theoph.* 399. (Compare *Sept.* Reg. 4, 25, 27. *Judith* 14, 1. *Dion. H.* III, 1925. *Dion C.* 64, 6, 3.)

ὑπάτια, *τὰ, = ὑπαρεία, largess.* *Codin.* 143.

ὑπατικός, *ἡ, ὄν, consular.* *Diod.* 11, 38. 14, 110, ἀρχήν, consulship. II, 539, 35, ἐπαρχίας. *Dion. H.* I, 377. II, 956, ἐξουσία. *Strab.* 17, 3, 25, ἄνδρες. *Epict.* 3, 14, 11. *Plut.* I, 129, 1066.

ὑπάτισα, *ας, ἡ, the wife of a ὑπατος.* *Porph.* Cer. 67, 20.

ὑπ-ατμίζομαι, *to cause to steam under (neuter).* *Diosc.* 3, 27 (30). 5, 19.

ὑπατισμός, *οὔ, δ, = τὸ ὑπατμίξειν or ὑπατμίζεσθαι.* *Diosc.* 3, 23 (26), p. 368.

ὑπατος, *η, ὄν, highest.* — Ὁ ὑπατος τῶν φιλοσόφων, *the prince of philosophers, a title given to distinguished scholars.* *Cedr.* II, 632, 19. *Scyl.* 688. *Cerul.* 745 D. — **2.** *Highest, with reference to the office of consul, consular.* *Polyb.* 2, 11, 1, ἀρχή, consulate. *Diod.* 11, 51. *Dion. H.* II, 961, 11. III, 1307, ἐξουσία. *Jos. B.* J. 7, 4, 2, τιμή. *Plut.* I, 316. *App.* II, 344, 1, ἐσθής. In this case ἡ ὑπατος is used, not ἡ ὑπάτη. — **3.** *Substantively, ὁ ὑπατος, sc. στρατηγός, the Roman consul.* *Inscr.* 1325. *Sept. Macc.* 1, 15, 11. *Polyb.* 1, 52, 5. 6, 11, 7. 6, 12, 1. *Nicol. D.* 93. *Dion. H.* I, 11. 247. II, 821. *Epict.* 3, 22, 27 Τοὺς δις καὶ τρις ὑπάτους. — *Sept. Esdr.* 1, 3, 4, prefect.

ὑπ-ανγίζω *gradually, slightly.* *Polyaen.* 1, 39, 1. *Clementin.* 460 A Νυκτὸς ὑπαναζομένης. *Lucian.* II, 140.

ὑπαυγος, *ον, (αὐγή) somewhat bright.* *Ptol. Tetrab.* 227.

ὑπ-αύστηρος, *ον, or ὑπ-αυστηρός, ἄ, ὄν, somewhat αὐστηρός.* *Diosc.* 4, 55. *Galen.* VI, 344 A.

ὑπαυχένιος, *ον, (αὐχὴν) under the neck.* *Polem.* 260, σπόνδυλοι. — **2.** *Substantively, τὸ ὑπαυχένιον, L. cervical, pillow, cushion.* *Symm.* *Ezech.* 13, 18. *Lucian.* II, 718. *Poll.* 6, 9.

ὑπ-αφανίζω. *Ael. N.* A. 2, 56.

ὑπ-εγείρω. *Philostr.* 519.

ὑπ-εἰσείμι = εἴσεμι (εἶμι) *under, stealthily, surreptitiously.* *Clem. A.* I, 880. *Orig.* III, 1065 A. *Justinian.* Cod. 1, 3, 42, Prooem. *Martyr. Ignat.* 2, to espouse, to adopt.

ὑπ-ειστρέχω *with moderate speed.* *Clementin.* 457 C.

ὑπεισφέρω = εισφέρω. *Eriph.* I, 324 A.

ὑπ-εκδιδράσκω *stealthily.* *Plut.* II, 642 B.

ὑπεκδίδομι = ἐκδίδομι. *Tim. Presb.* 36.

ὑπέκθεσις, *ως, ἡ, = τὸ ὑπέκθεσθαι.* *Jos. B.* J. 4, 7, 2.

ὑπ-έκκαυσος, *ως, ἡ, a burning: incitement.* *Method.* 77 B.

ὑπεκκαύστρα, *ας, ἡ, female that kindles a fire.* *Plut.* II, 292 A.

ὑπ-εκκενώω *underneath.* *Dion C.* 69, 4, 4.

ὑπ-εκκλέπτω *stealthily.* *Jos.* Ant. 14, 11, 6. *Plut.* I, 124 D. *Poll.* 9, 155. *Orig.* I, 885 C. *Eust. Ant.* 649 A.

ὑπ-εκκρίνω *under, below.* *Diog.* 9, 76. *Sophrns.* 3489 B.

ὑπ-εκκρούω *insidiously.* *Just. Apol.* 1, 58, to undermine.

ὑπ-εκλύω, *to weaken gradually.* *Apollon. D.* *Synt.* 41, 11. 224. *Sext.* 588, 5. *Orig.* I, 645 A.

ὑπ-εκπηδάω *under.* *Aristaen.* 2, 5, p. 145.

ὑπ-εκπλέω *secretly.* *Plut.* I, 439 A. *Philostr.* 603.

ὑπ-εκρηγγνυμαι *gradually.* *Plut.* I, 130 C.

ὑπ-εκρίπτω *by intrigue.* *Plut.* I, 662 C.

ὑπ-έλαφρος, *ον, rather light.* *Sext.* 613.

ὑπ-ελέγχω *gently.* *Lyd.* 191.

ὑπελθεῖον = δεῖ ὑπέλθειν. *Strab.* 13, 3, 16, p. 74, 15.

ὑπ-ελίσσω *or ὑπ-ελίττω.* *Achill. Tat.* 1, 6. *Nil* 628 B.

ὑπ-εμβαίνω *under.* *Greg. Nyss.* II, 257 C.

ὑπεμβολαῖος, *α ον, = ὑποβολαῖος?* *Synes.* 1585 A.

ὑπ-εμπίπτω *under?* *Jos. B. J.* 2, 19, 4.

ὑπ-εμφάνω. *Galen.* VIII, 910. *Sext.* 599, 24. *Method.* 77 A.

ὑπ-εναντιόομαι. *Plut.* II, 50. 1111 F.

ὑπεναντίος, *ον, δ, adversary.* *Pallad. Laus.* 1204 B. *Satan.*

*ὑπ-εναντιότης, *ητος, ἡ, opposition: contradiction, inconsistency.* *Epicur.* apud *Diog.* 10, 77. *Strab.* 8, 3, 15. 10, 2, 12. *Nicom.* 151. 152. *Jos. Apion.* 1, 25.

ὑπεναντίως, adv. *contrariwise, oppositely, against, in a contrary direction, in opposition.* Classical. *Gemin.* 824, τῷ κόσμῳ. *Strab.* 15, 1, 54. 2, 4, 6, τῷ Νεῖλω. *Sext.* 68, 16. *Iamb.* *Myst.* 14.

ὑπεναντίως, εως, ἢ, = ὑπεναντίότης. Classical. *Apollon. D. Conj.* 518, 25.

ὑπένδουσι, εως, ἢ, = τὸ ὑπενδιδόναι. *Athenag.* 984 A.

ὑπένδουσι, εως, ἢ, = τὸ ὑπενδύειν. *Stud.* 1748.

ὑπενδύτης, ου, δ, (ὑπενδύω) *under-garment.* *Strab.* 15, 3, 19.

ὑπενδύω *under.* Classical. *Clem. A. I.* 568 A, τινά τι.

ὑπεννεσία. *Greg. Naz.* III, 1498 A Ὑπεννεσίησι θεαῖο, write ὑπ' ἔννεσίησι?

ὑπεννοῶ. *Ael. V. H.* 4, 8, δραμεῖν, was half inclined.

ὑπενσπεῖρω *secretly.* *Vit. Nicol. S.* 893 D.

ὑπ-εξάγω *under.* *Plut.* II, 635 B, τὴν κοιλίαν, = ὑπάγουσαν. *Artem.* 427, σκύβαλα.

ὑπ-εξαγωγή. ἦς, ἢ, = ἐξαγωγή. *Anton.* 5, 23.

ὑπ-εξάρεσις, εως, ἢ, = ἐξάρεσις. *Diod.* 12, 21, proviso. *Epict. Ench.* 2, 2. *Frag.* 177. *Plut.* II, 635. *Apollon. D. Adv.* 620. *Sext.* 390, 28. *Clem. A. I.* 1072 B.

ὑπέξαιρετόν = δεῖ ὑπέξαιρεῖν. Classical. *Clem. A. I.* 621 A.

ὑπ-εξαίρειω, to *except.* *Arcad.* 144, 9. *Theodos.* 1002, 28.

ὑπ-εξαναβαίνω. Classical. *Clem. A. II.* 280. 301. I. 924. 1364 C, τινός.

ὑπ-εξανίσταμαι, to *rise in token of respect.* *Plut.* II, 806 E. 817 A.

ὑπ-εξάπτω = ἐξάπτω. *Ael. N. A.* 14, 41.

ὑπ-εξεγείρω. *Eus.* II, 468 B.

ὑπ-εξέλευσις, εως, ἢ, *visitation, punishment.* *Genes.* 21, 18.

ὑπ-εξούσιος, ου, *under the power of, subject to.* *Hippol.* 853 D. *Did. A.* 604 C.

ὑπ-εξωθέω. *Epirh.* I, 1129 C ὑπέξεωθεῖς.

ὑπ-επιμερής, ἐς, *less by a fraction, the numerator of the fraction being more than one (3 : 5 ; 4 : 7 ; 5 : 9).* *Nicom.* 100.

ὑπ-επιμάρσιος, ου, *less by a fraction, the numerator of the fraction being 1 (3 : 4 ; 4 : 5 ; 5 : 6).* *Nicom.* 93. 99.

ὑπ-επιτέταρτος, ου, *less by one fourth (4 : 5) :* ὑπ-επιτρίτος, ου, *less by one third (3 : 4).* *Nicom.* 95.

ὑπέρ, prep. *super, over: upwards of.* *Soz.* 912 B Ἦσαν δὲ ἐπίσκοποι ὑπέρ ἀμφι τριακόσιοι ἔικοσι. — 2. When, in the following pages, a verb compounded with ὑπέρ is left undefined, the reader is to subjoin *exceedingly, excessively, or to prefix over-*, to the meaning of the simple verb; as ὑπερ-αγάλλομαι, ὑπερ-απαληρώω. — When prefixed to an adjective, ὑπέρ corresponds to *super-*,

over-very, absolutely; as ὑπερ-άγαθος, ὑπερ-ἀναρχος.

ὑπερ-άγαθος, ου. *Pseudo-Dion.* 640. *Ant. Mon.* 1436 C.

ὑπερ-αγαθότης, ητος, ἢ, *absolute goodness.* *Pseudo-Dion.* 593 C.

ὑπερ-αγάλλομαι. *Ignat.* 700 B.

ὑπερ-άγαν, adv. *very much, exceedingly.* *Clem. R.* 1, 56, ὠφέλιμος.

ὑπερ-άγγελος, ου, δ, *more than an angel.* *Theoph. Cont.* 27, 15.

ὑπερ-άγιος, α, ου, *super-holy.* *Damasc. I.* 780 *C. Nicet. Parhl.* 573 D. *Porph. Adm.* 197, 19.

ὑπερ-αγλαός, ὄν. *Modest.* 3305 A ὑπεραγλαέστατος.

ὑπερ-άγνος, ου. *Jul.* 178 D. *Pseudo-Dion.* 273 C. *Nicet. Parhl.* 573 D.

ὑπερ-άγνωστος, ου, *Caesarius* 861. *Pseudo-Dion.* 593. 640 D. *Andr. C.* 1108 A.

ὑπεραγόντως (ὑπεράγω), adv. = ὑπερφυῶς, *exceedingly.* *Sept. Macc.* 2, 7, 20.

ὑπερ-αγρηνέω *for any one.* *Epict.* 3, 22, 95.

ὑπερ-άγω, to *excel, to surpass.* *Sept. Sir.* 30, 31. 36, 27. *Macc.* 1, 6, 43. *Polyb.* 11, 13, 5. *Diod.* 17, 26.

ὑπερ-αγωνίζομαι *for any one.* *Jos. B. J.* 2, 12, 7, τινός. *App. II.* 35, 85. *Soz.* 1556 B.

ὑπερ-αγωνιστής, οῦ, δ, = ὁ ὑπέρ τινος ἀγωνιζόμενος, *champion.* *Cyrril. H.* 945 B.

ὑπεραγωνίστρια, ας, ἢ, L. *propugnatrix, female champion.* *Nil.* 457 C.

ὑπερ-αθετέω. *Aquil. Ps.* 88, 39.

ὑπερ-αθλέω *for.* *Eus. II.* 1524 A, τῆς πίστεως.

ὑπερ-αυετός, ἢ, ὄν, *greatly to be praised.* *Sept. Dan.* 3, 52.

ὑπερ-αιώνιος, α, ου, *super-eternal.* *Did. A.* 513. 516 B.

ὑπεραιωνίως, adv. *super-eternality.* *Did. A.* 513. 516 A.

ὑπερακώς, ου, (ἀκμή) *past the prime of life.* *Paul. Cor.* 1, 7, 36. *Epirh.* I, 1045 B. *Sophrns.* 3329 A.

ὑπερ-ακρῆβης, ἐς. *Lucian.* I, 795.

ὑπερ-ακρος, ου, *extreme.* *Ael. N. A.* 14, 16.

ὑπερ-αληθής, ἐς. *Anast. Sin.* 89 A.

ὑπερ-αλήθως, adv. *in absolute truth.* *Pseudo-Dion.* 1065 D.

ὑπεραλκής, ἐς, (ἀλέξω) *exceedingly strong.* *Plut.* I. 653 E.

ὑπέρ-αλμα, ατος, τὸ, *a leaping over.* *Artem.* 80.

ὑπερ-άλπιος, α, ου, *transalpinus, Transalpine.* *Strab.* 4, 3, 3. 4, 6, 3.

ὑπερ-άμωμος, ου, *super-immaculate, an epithet of the Deipara.* *Andr. C.* 1073. *Nicet. Parhl.* 553 A. *Theoph. Cont.* 393, 22.

ὑπερ-αναβαίνω, to *transcend, to surpass.* *Cels. apud Orig.* I, 1317 D. *Sext.* 288, 21 ἠκένα. *Clem. A. I.* 985 C. 1172. II, 64 B. *Orig.* I, 696. 1196. 1293. 1393, αὐτήν. IV, 424.

Athan. II, 149 C Ὑπεραναβέβηκε δὲ τῆς βαυλήσεως. *Basil.* I, 241 A.
 ὑπερ-ανάκειμαι above, at table. *Diog.* 7, 17.
 ὑπερ-αναπληρώω. *Clim.* 712 C.
 ὑπερ-ἀναρχος, ον. *Did.* A. 324 A.
 ὑπερ-ανατίθημι, L. *superimpono*, to place over. *Jos. Ant.* 3, 7, 7, p. 157.
 ὑπερ-ἀνέχω over, above. *Orig.* III, 200, τῶν κακῶν. *Procl. Parm.* 663 (90).
 ὑπερ-αυθέω. *Poll.* 3, 71. *Dion C. Frag.* 39, 3 (an emendation). *Greg. Nyss.* III, 936 D. *Aster.* 385 A.
 ὑπερ-ἀνθρώπος, αν, *superhuman*. *Dion. H.* IV, 2246. *Lucian.* I, 639. *Did.* A. 860 A.
 ὑπερ-ἀνίσταμαι over, above. *Dion. H.* I, 41, 13. *Jos. Ant.* 3, 7, 6, p. 155. B. J. 7, 1, 1. *Lucian.* II, 765.
 ὑπερ-ἀνίσχω very high. *Jos. B. J.* 7, 6, 1.
 ὑπεραντλέαμαι = ὑπεραντλάς εἰμι or γίνομαι. *Lucian.* I, 653, τῇ ἄλμῃ.
 ὑπεραντλάς, ον, *waterlogged*. *Classical.* *Philon* I, 670, 21.
 ὑπερ-ἀνω, adv. over, above. *Classical.* *Sept. Gen.* 7, 20. *Philon* I. 229. *Sext.* 424. 425.
 ὑπερ-ἀξιος, α, ον. *Clim.* 689 B.
 ὑπερ-ἀπαίτησις, εως, ἡ, L. *superexactio*, over-exaction. *Justinian.* *Cod.* 3, 10, 1, § β.
 ὑπερ-ἀπειρος, ον. *Hippol.* 833. *Pseudo-Dion.* 892. *Modest.* 3280. *Nicet. Paphl.* 573 C.
 ὑπερ-ἀπλώ over. *Iamb. Myst.* 251, 13. 14. *Pseudo-Dion.* 260 D. 697 C.
 ὑπερ-ἀποδέχομαι most readily. *Orig.* I, 972 C.
 ὑπερ-ἀποφαντικός, ἡ, ἄν, doubly ἀποφαντικός. *Diog.* 7, 69.
 ὑπερ-ἀρέσκω. *App.* II, 175, 17.
 ὑπερ-ἀριθμός, ον, above all number. *Anast. Sin.* 56 B.
 ὑπερ-ἀρρητος, αν. *Pseudo-Dion.* 640 D.
 ὑπερ-ἀρσις, εως, ἡ, = τὸ ὑπεραίρεσθαι. *Sept. Ezech.* 47, 11.
 ὑπερ-ἀρχιος, ον, = ὑπὲρ πᾶσαν ἀρχὴν ὄν, before all beginning. *Pseudo-Dion.* 121 A. *Pseudo-Athan.* IV, 929 D.
 ὑπερ-ἀσθμῶνω. *Arr. Cyn.* 14, 3.
 ὑπερ-ἀσμενίζω. *Plut.* II, 1094 C. *Basil. Sel.* 537 A.
 ὑπερασπίζω, ἴσω, (ἀσπίς) to protect with a shield, simply to protect. *Sept. Gen.* 15, 1, τινός. *Reg.* 4, 19, 34, ὑπὲρ τῆς πάλεως. *Judith* 5, 21. *Sap.* 5, 17. *Esai.* 37, 35. *Polyb.* 6, 39, 6, τινά. *Diod.* 17, 99, τινά. *Dion. H.* II, 1063, 7. *Plut.* I, 298 E. *Arr. Anab.* 6, 11, 8. *Clem. A.* II, 613 A.
 ὑπερασπισμός, οὔ, ἄ, protection. *Sept. Reg.* 2, 22, 36. *Ps.* 17, 36. *Sir.* 31, 19.
 ὑπερασπιστής, οὔ, ἄ, protector. *Sept. Reg.* 2, 22, 3. *Ps.* 17, 3. *Pseudo-Jos. Macc.* 3, p. 501.
 ὑπερασπίστρια, ας, ἡ, protectress. *Pseudo-Jos. Macc.* 15, p. 516.

ὑπερ-αστράπτω. *Arr. Cyn.* 4, 5. *Basil.* III, 465 C.
 ὑπερ-ασχάλλω. *Aristid.* I, 821, 13.
 ὑπερ-ασχημοῖα. *Plut.* II, 45 F.
 ὑπερ-ασώματος, ον. *Did.* A. 332 C. 740 A.
 ὑπερ-ἀτοπος, ον. *Cels.* apud *Orig.* I, 869 A.
 ὑπερ-ἀτρεπτος, αν. *Pseudo-Dion.* 913 B.
 ὑπερ-αττικῶς, to be over-Attic. *Philostr.* 21, et alibi.
 ὑπεραττικισμός, αὔ, ὁ, = τὸ ὑπεραττικίζειν. *Phot.* III, 288 A.
 ὑπερ-ἀττικός, ον, over-Attic, excessively (or rather ridiculously) Attic, as to dialect or style. *Lucian.* II, 349.
 ὑπεραττικῶς, adv. in an over-Attic manner. *Lucian.* II, 385.
 ὑπερ-ἀνιάζω, to outshine, to surpass in lustre. *Basil.* I, 141, ταῦς ἀστέρας.
 ὑπερανυγής, ἐς, (αὐγή) exceedingly bright. *Lucian.* II, 93.
 ὑπερ-ἀυλως, adv. with absolute immateriality. *Philon* I, 103, 40.
 ὑπερ-ἀύησις, εως, ἡ, exceeding increase. *Phryn.* 289. *Paul. Aeg.* 338.
 ὑπερ-ἀφραστας, αν. *Theod. Anc.* 1404 B.
 ὑπερ-ἀχρονος, ον, beyond time, before the existence of time. *Did.* A. 300 A.
 ὑπερβᾶθμος, ον, (βαθμός) beyond the step. *Agath.* 128, 7, πόδε τείναι, to go beyond bounds, a proverbial expression.
 ὑπερβασία, ας, ἡ, = πάσχα (ΠΣΦ). *Jos. Ant.* 2, 14, 6.
 ὑπερ-βασίς, εως, ἡ, a passing over, passage. *Polyb.* 4, 19, 8. *Strab.* 2, 1, 11, p. 139, 27. *Philon* I, 32, 43. *Arr. Anab.* 1, 22, 3. *Clem. A.* II, 377. — 2. *Transgressio* = ὑπερβατόν, in rhetoric. *Longin.* 22, 3.
 ὑπερβατόν = δεῖ ὑπερβαίνειν. *Plut.* II, 709 D. E.
 ὑπερβατήριος, ον, of passing over. *Polyaen.* 1, 10 τὰ ὑπερβατήρια, sc. ἱερά, = διαβατήρια.
 ὑπερβατόν, αὔ, τὸ, (ὑπερβατός) hyperbaton, L. *transgressio*, a rhetorical figure. *Dion. H.* VI, 891, 7. *Strab.* 13, 1, 7 καθ' ὑπερβατόν, by hyperbaton. *Philon* I, 580, 21. *Hermog. Rhet.* 153. 287. 418. *Iren.* 864. *Clem. A.* II, 324, τῆς φράσεως. — 2. *Transposition* or *commutation* of letters, in grammar (ἦκα ἦκεν, πρόσθια πρόσθεν, πόρσω πρᾶσω). *Apollon. D. Pron.* 311. *Adv.* 578, 7. 565, τοῦ φωνήεντας.
 ὑπερβατός, adv. = καθ' ὑπερβατόν, by hyperbaton, in rhetoric. *Strab.* 8, 3, 10. 8, 6, 7. 8, 7, 10. 10, 5, 19 -άτως.
 ὑπερβεβλημένος, adv. = ὑπερβολικῶς. *Classical.* *Martyr. Polh.* 1421 B. 1424 B.
 ὑπερβερεταῖος, ον, ὁ, *hyperberetaeus*, a Macedonian month. *Jos. Ant.* 3, 10, 2. 8, 4, 1. 12, 3, 3, p. 599. B. J. 4, 1, 9.
 ὑπερ-βιβάζω, to carry over, transport. *Polyb.* 8,

- 36, 9. *Lucian*. II, 135. — *Diosc.* 3, 32 (35), to expel. — 2. To transpose, in grammar and rhetoric. *Apollon*. D. Conj. 506 Ὑπερβίβασται ἡ φράσις, it is a hyperbaton. *Synt.* 342, letters. *Longin.* 22, 2.
- ὑπερβιβασμός, οὐ, ὄ, = τὸ ὑπερβιβάζειν. *Apollon*. D. *Synt.* 315, 10. 19.
- ὑπερβιλύω, to overflow. *Philon* I, 174. 391. *Dion Chrys.* I, 411, 46. *Clem. A.* I, 389 A. *Philostr.* 103.
- ὑπερβλύω = preceding. *Martyr. Clem. R.* 629 B.
- ὑπερβοάω, to out-roar. *Aristid.* II, 141, 3.
- ὑπερβολή, ἦς, ἡ, excess. Classical. *Polyb.* 8, 17, 8 Ἐξ ὑπερβολῆς, excessively. — 2. Hyperbole, exaggeration, in rhetoric. *Strab.* 3, 2, 9. 1, 2, 3. 33 Πρὸς ὑπερβολὴν, hyperbolically. *Pseudo-Demetr.* 74.
- ὑπερβολικός, ἡ, ὄν, hyperbolicus, excessive, extravagant, overstrained. *Polyb.* 18, 29, 13.
- ὑπερβολικῶς, adv. hyperbolice, excessively, extravagantly; hyperbolically. *Polyb.* 2, 62, 9. 5, 32. *Plut.* II, 668. *Orig.* IV, 93.
- ὑπερβόλιμος, ον, to be put off. *Schol. Arist. Vesp.* 594.
- ὑπερβορίς, ἴδος, ἡ, = ἡ ὑπερβόρειος. *Dion. H.* I, 110.
- ὑπερβρύω. *Lucian.* III, 6.
- ὑπεργάννυμαι. *Philostr.* 769. *Eunap.* V. S. 36 (62).
- ὑπεργείως (ὑπέργειος), adv. above the earth. *Sophrns.* 3441 C.
- ὑπεργηθέω. *Eus.* IV, 429 D γέγηθα.
- ὑπεργράω = ὑπεργηρός εἰμι *Poll.* 9, 18. *Diog.* 8, 52 γεγρακῶς. *Arophth.* 76. *Anast. Sin.* 744 A.
- ὑπεργομος, ον, overloaded. *Strab.* 17, 1, 50.
- ὑπεργράφω, to write over a door. *Theoph.* 273.
- ὑπερδαπάνη, ἦς, ἡ, excessive expense. *Eustrat.* 2345 B.
- ὑπερδέω over. *Jos. B. J.* 6, 3, 2 -δεδόμητο.
- ὑπερδέομαι for any one. *Pseudo-Dion.* 1085 C, τῶς.
- ὑπερδιατείνομαι. Classical. *Greg. Th.* 996.
- ὑπερδικάζω = ὑπερδικέω. *Aquil.* Ps. 9, 5.
- ὑπερδιπηχus, υ, more than two cubits long. *Diosc.* 2, 216.
- ὑπερδιακείω = ὑπερδικέω. *Clem. A.* II, 416 A, to surpass.
- ὑπερδισύλλαβος, ον, of more than two syllables. *Drac.* 47, 20.
- ὑπερδοκέω positively. *Philostr.* 48.
- ὑπερδοκίμος, ον. *Hippol. Haer.* 300, 93.
- ὑπερδοξάζω, to praise exceedingly. *Ignat.* 720. *Orig.* IV, 441. *Epiph.* I, 1044 A.
- ὑπερδουλος, ον, ὄ, great slave. *Apollon. D.* *Synt.* 310, 13.
- ὑπερδρμις, υ. *Phrygn.* 385.
- ὑπερδύναμαι. *Pseudo-Dion* 889 D.
- ὑπερδύναμος, ον, (δύναμις) above all power. *Themist.* 8, 28, δύναμις.
- ὑπερδυναμός, to prevail over or against. *Sept.* Ps. 64, 4, ἡμᾶς.
- ὑπερεγγυάω = ἐγγυάω. *Philon* II, 311, 39.
- ὑπερεπίζω. *Babr.* 95, 65. *App.* II, 323, 44. *Simoc.* 48, 11.
- ὑπέρεμι, to be above. *Pseudo-Dion.* 865. 953 C. 981. *Lyd.* 15, πάντων.
- ὑπερ-εισέρχομαι from above. *Leont. Cyr.* 1721, εἰς τὴν θάλασσαν.
- *ὑπέρεμις, εως, ἡ, a propping up, support. *Epicur.* apud *Diog.* 10, 44. *Iambl.* V. P. 48.
- ὑπέρεισμα, ατος, τὸ, support, prop. Classical. *Dion. H.* II, 901. *Galen.* II, 374 B.
- ὑπερειστικός, ἡ, ὄν, supporting, propping up. *Greg. Naz.* II, 649 C.
- ὑπερεδικέω = ἐδικέω. *Jos.* Ant. 6, 1, 2.
- ὑπερεδικίσις, εως, ἡ, = ἐδικίσις. *Euaqr.* 2836 B.
- ὑπερέκεινα = ἐπέκεινα. *Paul.* Cor. 2, 10, 16. *Alex. A.* 553 C.
- ὑπερέκκαυμα, ατος, τὸ, very great ἔκκαυμα. *Damasc.* I, 777 A.
- ὑπερέκκρισις, εως, ἡ, excessive ἔκκρισις. *Alex. Trall.* 204.
- ὑπερέκκρουσις, εως, ἡ, complete derangement. *Iren.* 636 B.
- ὑπερέκκνυτω over. *Eus.* V, 229 B.
- ὑπερέκνικάω, to be more than conqueror. *Eus.* II, 785 B.
- ὑπερέκπαιω. *Clem. A.* I, 536, to surpass.
- ὑπερέκ-περισσοῦ, superabundantly. *Paul.* Eph. 3, 20. *Thess.* 1, 3, 10. (*Theodtn.* Dan. 3, 22 ἐκ περισσοῦ.)
- ὑπερεκρισσῶς, adv. = preceding. *Paul.* *Thess.* 1, 5, 13. *Clem. R.* 1, 20.
- ὑπερέκπιπτω, over, beyond: to exceed. *Strab.* 15, 1, 57. *Plut.* II, 876 F. *Lucian.* I, 808. II, 313. *Sext.* 749.
- ὑπερεκπληκτέον = δεῖ ὑπερεκπλήσσειν. *Eus.* II, 1381 A.
- ὑπερέκπτωσις, εως, ἡ, excess, exaggeration. *Nicom.* 87. *Clem. A.* I, 1301 B. *Longin.* 15, 8.
- ὑπερέκτεινω. *Paul.* Cor. 2, 10, 14. *Pseudo-Demetr.* 5, to spin out.
- ὑπερέκτινω for. *Lucian.* I, 424, τῶν νεκρῶν.
- ὑπερέκτρέπομαι thoroughly. *Aret.* 30 C.
- ὑπερέκχέομαι, to overflow. *Sept. Prov.* 5, 16. *Joel* 2, 24 as v. l. *Diod.* 11, 89. *Philon* I, 362, 14. *Iren.* 581. *Artem.* 190. *Ael. N.* A. 12, 41.
- ὑπερέκχύνωμαι = preceding. *Luc.* 6, 38. *Eudoc. M.* 305.
- ὑπερέκχυστις, εως, ἡ, an overflowing. *Plut.* II, 731 C. *Aquil.* Job 41, 6. *Orig.* III, 661 A.
- ὑπερ-εμπλήρημι, to fill over-full. Classical. *Malchio* 257 A.

ὑπερ-εμφορέομαι, *to be over-full*. *Lucian*. III, 294. 412.
 ὑπερ-ένδοξος, *ov, surpassingly glorious*. *Sept. Dan*. 3, 53. *Pseudo-Dion*. 241 B. *Modest*. 3277 B. *Andr. C*. 1108 D. *Damasc*. II, 700.
 ὑπερ-ευαντιζώ, *to keep (last) more than a year*. *Jul*. 392 A.
 ὑπερ-ενώω *indissolubly*. *Iambl. Myst*. 98, 12. *Pseudo-Dion*. 637 A.
 ὑπερ-εντελής, *és, more than perfect*. *Dion C*. 47, 17, 5 as v. l.
 ὑπερ-έντευξις, *εως, ἡ, = τὸ ὑπερεντυγχάνειν τινός*. *Greg. Naz*. II, 168 C.
 ὑπερ-εντυχάω, *to intercede for* *Paul. Rom*. 8, 26, ὑπέρ τινος. *Clem. A*. I, 305 C.
 ὑπερ-εξάγω, *to surpass*. *Eus*. II, 772 B
 ὑπερ-εξάρχοντες, *ov, οἱ, the rulers of the Armenians*. *Porph. Adm*. 201, 8.
 ὑπερ-εξεπαίρω. *Did. A*. 312 A.
 ὑπερ-εξέρχομαι *beyond*. *Athan*. I, 444 C.
 ὑπερ-εξέχω *over*. *Schol. Arist. Nub*. 10,
 ὑπερ-επαίρω *overmuch*. *App*. II, 107, 92. 522, 71. *Orig*. I, 440 B, *to elate overmuch*.
 ὑπερέπαρσις, *εως, ἡ, = τὸ ὑπερεπαίρεσθαι*. *Aquil. Ps*. 47, 4.
 ὑπερ-επιέγω *very earnestly*. *App*. II, 128, 58. 331, 84. *Dion C*. 59, 21, 1.
 ὑπερ-επικλίνω *over*. *Iambl. Adhort*. 350.
 ὑπερ-επιτείνω, *to intensify*. *Artem*. 297.
 ὑπερ-ευλαβέομαι. *Eunor*. V. S. 40 (70).
 ὑπερ-ευλαβής, *és*. *Gern*. 369 B.
 ὑπέρ-ευρυνς, *v*. *Pseudo-Dion*. 913 A. B.
 ὑπερ-ευφημέω. *Nil*. 113 D.
 ὑπερ-εύφημος, *ov*. *Pseudo-Dion*. 212 C. *Max. Conf. Comput*. 1217 C.
 ὑπερ-ευφραίνω. *Jos. B. J*. 7, 1, 3. *Barn*. 1 (Codex κ). *Lucian*. II, 753. *Clem. A*. II, 512. *Greg. Th*. 1001.
 ὑπερ-ευχαριστέω. *Barn*. 5 (Codex κ). *Eus*. II, 1509 C.
 ὑπερ-εύχομαι *for any one*. *Jos. Ant*. 11, 4, 3. *Basil*. IV, 373 A, τινός. *Chrys*. I, 129 E. *Synes*. 1436 B. *Dorot*. 1812, αὐτῷ. — *Eus*. *Alex*. 433, αὐτόν, *to bless him*.
 ὑπερ-εχθραίνω = ὑπερεχθαίρω. *Ptol. Tetrab*. 64. 65.
 ὑπερεχόντως (ὑπερέχω), *adv. pre-eminently*. *Iambl. Adhort*. 322.
 ὑπερ-έψω, *to over-boil*. *Alex. Aphr. Probl*. 77, 22.
 ὑπερ-ευνόγω, ἦσω, *to surpass*. *Greg. Naz*. III, 1057 A.
 ὑπέρζωος, *ov, (ζωή) above life, eternal and everlasting*. *Pseudo-Dion*. 640. 857. *Ant. Mon*. 1436 C.
 ὑπερηγορέω = ἀγορεύω ὑπέρ τινος. *Synes*. 1256, τινός.
 ὑπερ-ἡδω, *to delight exceedingly*. *Basil*. III, 268 C.

ὑπερ-ἡλιξ, *ικος, δ, ἡ, superannuated*. *Dion. H*. II, 679. *Philon* II, 17, 25.
 ὑπερ-ημερήσιος, *ov, every other day*. *Stud*. 817 C.
 ὑπ-έρμος, *ov*. *Plut*. I, 98 F, et alibi.
 ὑπερ-ηνωμένος (ὑπερηνώω), *adv. in an absolutely united manner*. *Pseudo-Dion*. 644 A.
 ὑπερηφανεύομαι, *ευσάμην, = ὑπερηφανέω*. *Sept. Nehem*. 9, 16. *Tobit* 4, 13. *Job* 22, 29. *Ps*. 9, 23. *Sir*. 10, 9.
 ὑπερηφανέω, ἦσω, *to be arrogant: to scorn*. *Sept. Nehem*. 9, 10, ἐπ' αὐτούς, *they dealt proudly against them*. *Clem. A*. I, 193 C, γενέσθαι.
 ὑπερήφανος, *ov, contemning*. *Jos. B. J*. 6, 2, 10, τῶν Ῥωμαίων.
 ὑπερ-ηχέω, *to outsound*. *Aristid*. I, 199, 3. *Basil*. I, 304 A, τὴν διδασκαλίαν. *Greg. Naz*. III, 25 C, τὰς ψαλμοφθίας.
 ὑπερ-θειάζω, *to over-deify*. *Philostr*. 588 A.
 ὑπερθεματίζω (θέμα), *to go beyond the district*. *Porph. Novell*. 280.
 ὑπερθεματισμός, *ov, δ, L. licitatio, an outbidding, at auction*. *Charis*. 553.
 ὑπέρ-θεος, *ov, more than god, absolute god*. *Pseudo-Dion*. 640 B. 693 B, θεότης. *Modest*. 3309 A.
 ὑπερ-θεότης, *ητος, ἡ, supreme divinity*. *Pseudo-Dion*. 981 A.
 ὑπερ-θεραπέω. *Poll*. 4, 49.
 ὑπερ-θερμαίνω. *Classical. Alex. Aphr. Probl*. 30, 24.
 ὑπέρ-θερμος, *ov*. *Georon*. 6, 8, 1 ἢ ὑπερθέρμη.
 ὑπερθέσιμος, *ov, (ὑπερθεσις) passed over*. *Euagr*. 2477 B, νηστεία, *fasting every other day*. *Clim*. 865 C, sc. νηστεία.
 ὑπέρ-θεσις, *εως, ἡ, a passing over: a putting off, postponement, procrastination, delay*. *Polyb*. 3, 51, 7. 3, 112, 4. *Diod*. 16, 94. *Cleomed*. 11, 15. *Strab*. 2, 1, 3. 14. 4, 1, 12. 14, 2, 23 Κατὰ τὴν ὑπέρθεσιν. *Epict*. 4, 12, 3. *Artem*. 85 Ἐξ ὑπερθέσεως. *Sext*. 254, 23. *Eus*. II, 1116. — 2. Transposition = μετά-θεσις, in grammar and rhetoric. *Tryph*. 4. *Hermog*. *Rhet*. 287, 22. *Theodos*. 990, 28, τοῦ P (μηγράσι for μηγέροι). — 3. The superlative degree. *Phryn*. P. S. 3, 5.
 ὑπερθετόν = δεῖ ὑπερτιθέναι. *Aristeas* 8. *Philon* I, 15, 32. 452, 23. 504.
 ὑπερ-θετικός, ἡ, *ov, apt to put off, dilatory*. *Philon* II, 268, 48. — 2. Superlativus, superlative, in grammar. *Dion. Thr*. 634, 26, ὄνομα. *Herodn. Gr. Schem*. 580, 6. *Poll*. 3, 136. *Clem. A*. II, 337 B.
 ὑπερ-θροάνομαι. *Dion C*. 41, 28, 4.
 ὑπερ-θροσκεύω. *Cels*. apud *Orig*. I, 1533 A.
 ὑπέρ-θρονος, *ov, on a higher throne*. *Greg. Naz*. III, 1255 A.
 ὑπερ-ιάχω, *to out-sound, out-shout*. *Antip. S*. 48.

ὑπερ-ίδρυσις, εως, ἡ, location above all height. Pseudo-Dion. 640 D.
 ὑπερ-ιδρύω, to locate above all height. Procl. Parm. 678 (116). Pseudo-Dion. 208 B. 261 D. 1065 A.
 ὑπερ-ιζάνω over. Jos. Ant. 3, 5, 2, τινός.
 ὑπερ-ιλάσκομαι for any one. Eus. II, 1324 B, τινός.
 ὑπερ-μείρομαι. Iren. 580 A.
 ὑπερ-ισθμίζω (ισθμός), to carry over an isthmus. Polyb. 4, 19, 9. 5, 101, 4.
 ὑπερ-ισχύω, to prevail over. Sept. Josu. 17, 18, τινός. Iren. 1136 A.
 ὑπερ-καγχάζω. Diog. 7, 185.
 ὑπερ-κάθαρσις, εως, ἡ, violent purge. Classical. Diosc. 2, 53. Delet. 33.
 ὑπερ-καθέζομαι over. Jos. Ant. 19, 8, 2, τινός.
 ὑπερ-καθεύδα for one. Philostr. 356.
 ὑπερ-καίω. Poll. 5, 110. Basil. I, 104 B -σθαι τῇ ὑπερβολῇ τοῦ κρύους.
 ὑπερ-καλος, ov. Classical. Isid. 464 C. Pseudo-Dion. 997 B.
 ὑπερ-κατάκειμαι above. Plut. I, 407 C.
 ὑπερκατάληκτος, ov, (καταλήγω) hypercatalectic. Drac. 134, 26. Heph. 4, 5. Aristid. Q. 50.
 ὑπερ-κατηγής, ἐς. Lucian. I, 470.
 ὑπερ-καχλάζω. Lucian. I, 317.
 ὑπέρ-κειμαι over, above. Classical. Dion. H. I, 585, 11, τινός. Strab. 7, 3, 7.
 ὑπερκειμένος, adv. in an exalted manner. Pseudo-Dion. 212 A.
 ὑπερ-κενώ. Phryn. P. S. 69, 15.
 ὑπερκέρασις, εως, ἡ, (ὑπερκεράω) an outflanking. Polyb. 1, 27, 5. 11, 23, 8. Ael. Tact. 38, 1. — Also, ὑπερκέρωσις. Agath. 84, 11. Cedr. II, 423, 13.
 ὑπερκεράω, ἄσω, (κέρας) to outflank. Sept. Judith 15, 5. Macc. 1, 7, 46. Polyb. 11, 1, 5. 11, 23, 5. Onos. 21, 1. Plut. I, 1003 C. Ael. Tact. 29, 7.
 ὑπερκέρωσις, see ὑπερκέρασις.
 ὑπερ-κηλέω. Lucian. II, 397.
 ὑπερ-κλεής, ἐς, (κλέος) exceedingly celebrated. Caesarius 861.
 ὑπερ-κλονέω violently. Sibyll. 4, 129.
 ὑπερ-κλύζω completely. Strab. 10, 2, 15. 9, 5, 19, p. 319, 13.
 ὑπέρκλυσις, εως, ἡ, (ὑπερκλύζω) inundation. Eupar. V. S. 15 (26).
 ὑπερ-κομιζώ over. Strab. 2, 1, 15.
 ὑπερκορής, ἐς, (κορέννυμι) over-full. Dion C. 60, 34, 3, et alibi.
 ὑπέρκωρος, ov, = preceding. Athen. 10, 52, p. 438 F, τινός.
 ὑπερκόρως, adv. more than fully. Poll. 5, 151.
 ὑπερκόσμιος, ov, (κόσμος) supermundane. Clem. A. I, 60. II, 424. Hippol. Haer. 138, 52. 364, 10. Orig. I, 472. Method. 76 C. 380.
 ὑπερκοσμίως, adv. in a supermundane manner. Method. 385. Greg. Naz. II, 316 B.

ὑπερ-κράζω, to shout. Philostr. 806, τινά.
 ὑπερ-κρατέω, to overpower, to prevail over. Sept. Reg. 3, 16, 22. Jos. Ant. 11, 3, 3. 6, 10, 2.
 ὑπερ-κρίνομαι, to be esteemed above another. Aquil. Ps. 50, 6 ὑπερκριθῆς (ἵστῆ). Phryn. P. S. 69, 3.
 ὑπερ-κτυπέω. Greg. Naz. III, 1041 A.
 ὑπερ-κυβιστάω, to plunge headlong into, to precipitate one's self. Polyb. 28, 6, 6.
 ὑπερ-λαλέω. Philostr. 916.
 ὑπερ-λαμπρος, ov, over-splendid. Superlative ὑπερλαμπρότατος, as a title. Chal. 1816 C. Theod. III, 1224 D.
 ὑπερ-λάμπω. Poll. 9, 20. Pseudo-Dion. 997 B.
 ὑπερ-λεπτος, ov. Philostr. 853.
 ὑπερ-λίαν, overmuch. supereminently. Paul. Cor. 2, 11, 5. 2, 12, 11 Τῶν ὑπερλίαν ἀποστόλων, the chiefest. Barn. 1 (Codex S).
 ὑπερλόγως = ἐπὲρ λόγον. Caesarius 885.
 ὑπερμαζάω, ἦσω, (μάζα) to be overfull: to act wantonly. Lucian. III, 259. Poll. 7, 23 = τὸ ὑπερπεπληθῆσαι καὶ ὑπερκεκορέσθαι. Dion C. 57, 22, 1. Athen. 15, 83, p. 663 B = τὸ τρυφᾶν καθ' ὑπερβολήν. Greg. Naz. III, 1178 A.
 ὑπερμάχησις, εως, ἡ, (ὑπερμαχέω) protection. Symn. Ex. 12, 11.
 ὑπερμαχητικός, ἡ, ὄν, protecting, defending. Cornut. 113, τινός.
 ὑπερμαχικός, ἡ, ὄν, = preceding. Plut. I, 71.
 ὑπερμαχος, ov, (μάχομαι) fighting for: champion. Sept. Sap. 16, 17. Macc. 2, 8, 36. 2, 14, 34. Philon I, 39, 5. 394, 32. Clem. R. 1, 45.
 ὑπερ-μένω, to suffer. Ant. Mon. 1421 B.
 ὑπερ-μεστος, ov. Philon II, 533, 4.
 ὑπερμετρία, as, ἡ, (ὑπέρμετρος) excessiveness, excess. Ptol. Tetrab. 84.
 ὑπερ-μογέω. Greg. Naz. III, 1393 A.
 ὑπερνεφέλος, ov, (νεφέλη) = ὑπερνεφής. Lucian. II, 753. Poll. 9, 20.
 ὑπερνεφέω, ἦσω, = ὑπερνεφής εἶμι or γίγνομαι. Greg. Naz. II, 581 A.
 ὑπερνεφής, ἐς, (νέφος) above the clouds. Clem. A. I, 352. Herodot. 8, 1, 22.
 ὑπερ-νέω, to swim over. Schol. Lucian. II, 695, τῶν σωματῶν.
 ὑπερ-νεωλέω over land. Polyb. 8, 36, 12. Strab. 6, 3, 1, p. 442. Plut. I, 948 C.
 ὑπερ-νήχομαι = ὑπερνέω, to swim over. Cyrill. A. I, 557 B. X, 13 A.
 ὑπερ-νικάω, to be more than conqueror. Paul. Rom. 8, 37. Socr. 432 B.
 ὑπερ-νόησις, εως, ἡ, over-νόησις. Plotin. II, 1375, 8.
 ὑπέρξανθος, ov. Ruf. apud Orib. II, 222.
 ὑπέρ-ογκος, ov, weighty, important. Sept. Ex. 18, 22.
 ὑπεροειδής, ἐς, (ὑπερος, ΕΙΔΩ) pestle-like. Classical. Diosc. 2, 197.
 ὑπερ-οιδάω. Lucian. II, 457. Poll. 8, 79.

- ὑπερ-οικοδομέω *over*, *above*, *L. superstruo.* *Jos.* Ant. 15, 9, 6, p. 773.
- ὑπερ-οικτεῖρα. *Clem. A. I*, 192 B.
- ὑπέρ-οιος, *ov*, *exceedingly fond of wine.* *Polyaen.* 8, 25, 1.
- ὑπερ-όμοιος, *ov*, *more than like.* *Epiiph.* II, 520 A.
- ὑπερος, *ov*, *δ*, *pestle.* *Sept. Prov.* 23, 31 Γυνώ-τερος ὑπέρου, a proverbial expression.
- ὑπερ-όντως, *adv.* *more than ὄντως.* *Plotin.* II, 1371, 17.
- ὑπερ-οπτάω. *Poll.* 7, 23. *Alex. Aphr. Probl.* 35, 31.
- ὑπεροπτεῖν = δεῖ ὑπερορᾶν. *Clem. A. I*, 1229.
- ὑπερ-όπτησις, *εως*, *ἡ*, *over-roasting.* *Galen.* II, 240 A. VIII, 350 B. 354 E, αἵματος. *Alex. Aphr. Probl.* 35, 30.
- ὑπεροπτικός, *ἡ*, *όν*, *contemptuous*, etc. *Classical.* *Dion. H. V*, 150, τινός.
- ὑπεροπτικῶς, *adv.* *contemptuously.* *Classical.* *Strab.* 8, 6, 23, ἔχειν πρὸς τινα. *Plut.* II, 60 F, et alibi.
- ὑπέροπτος, *ov*, = ὑπερόπτης. *Orig.* II, 1500 C. *Isid.* 189 A.
- ὑπέροπτος, *ov*, *over-boiled.* *Galen.* II, 265 C.
- ὑπερόπτως, *adv.* = ὑπεροπτικῶς. *Clem. A. I*, 640 A.
- ὑπερ-όρασις, *εως*, *ἡ*, *disregard.* *Sept. Num.* 22, 30. *Anton.* 8, 26.
- ὑπερορᾶω, *to overlook.* [*Eus. IV*, 189 A ὑπερ-όφρατα = ὑπεριδόντα.]
- ὑπερ-οργίζομαι. *Dion C.* 50, 25, 5.
- ὑπερ-ορθρον (ὄρθρος), *adv.* *very early in the morning.* *Sophrns.* 3477 A.
- ὑπερορτία, *as*, *ἡ*, (ὑπερόριος) *exile.* *Martyr.* *Clem. R.* 628 B.
- ὑπερορτίας, *as*, *δ*, *exiled ecclesiastic.* *Theoph. Cont.* 157, 18.
- ὑπερορίζω, *to banish, to exile.* *Classical.* *App.* II, 353, 48. *Clem. A. I*, 1053 B. *Basil.* III, 408 B. *Epiiph.* II, 188 C.
- ὑπερόριος, *a*, *ov*, *beyond the limits or boundaries.* *Classical.* *Diod.* 18, 10. *Strab.* 12, 3, 4, sc. γῆ, χώρα. *Philon* II, 124, 27. *Artem.* 80. *Clem. A. I*, 289. *Philostr.* 22. *Dion. Alex.* 1340, sc. χώρα. *Const. I*, 2, ἐκκλησία, a church out of a particular bishop's diocese. *Socr.* 573 B.
- ὑπερορισμός, *ov*, *δ*, (ὑπερορίζω) *exile, banishment.* *Poll.* 9, 158. *Epiiph.* II, 521 C.
- ὑπερ-ουράνιος, *ov*, *supercelestial.* *Classical.* *Anon. Valent.* 1277. *Athenag.* 948 C. *Iren.* 497. *Clem. A. I*, 153. II, 609 D. 628 D. *Hippol.* Haer. 238, 96. *Orig.* I, 472 D. 1025 A.
- ὑπερούσιος, *ov*, *above οὐσία.* *Caesarius* 860. 861. *Synes.* Hymn. 1, 62. *Procl. Parm.* 630 (36). *Pseudo-Dion.* 240. 640. *Ant. Mon.* 1436 C. — 2. *Exceedingly rich.* *Porph. Adm.* 91, 20.
- ὑπερουσιότης, *ἡ*, *ἡ*, *the being ὑπερούσιος.* *Pseudo-Dion.* 588 A. 593 C.
- ὑπερουσιῶς, *adv.* *by being above οὐσία.* *Pseudo-Dion.* 144 A. 261 D. 593 C. 953 C.
- ὑπέρ-οφρως, *v*, *L. superciliosus, supercilious.* *Greg. Naz.* III, 1255. *Genes.* 75.
- ὑπερορχή, *ἡ*, *ἡ*, *pre-eminence.* *Strab.* 1, 1, 23 Οἱ ἐν ταῖς ὑπεροχαῖς, those in high stations. *Epiict. Ench.* 33, 12. — 2. *Fleshy excrescence.* *Diosc.* 1, 151. 5, 88. 2, 96, p. 222. — 3. *Excellency, as a title.* *Justinian.* Novell. 25, 5, et alibi.
- ὑπερορχικός, *ἡ*, *όν*, *pre-eminent.* *Pseudo-Dion.* 640 B. 1065 A.
- ὑπερορχικῶς, *adv.* *pre-eminently.* *Pseudo-Dion.* 593 C. D.
- ὑπερ-οχυρῶς. *Clem. A. I*, 720 A.
- ὑπέροψις, *εως*, *ἡ*, = ὑπεροψία. *Sept. Lev.* 20, 4.
- ὑπερπαθής, *ές*, (πάσχω) *above passion.* *Clem. A. I*, 157 C.
- ὑπερ-παμφαής, *ές.* *Did. A.* 484 A.
- ὑπερ-πάσχω *for any one.* *Orig.* VII, 308 C. *Eus.* V, 308 B.
- ὑπερ-παφλάζω. *Lucian.* II, 333.
- ὑπέροπαχς, *v.* *Classical.* *Ael.* V. A. 14. 7. [*Dion C.* 49, 1, 2 τὰ ὑπερπαχῆ = ὑπερπαχέα.]
- ὑπερ-πέμπω *over.* *Greg. Naz.* III, 105 A.
- ὑπερ-πενθέω. *Philostr.* 556.
- ὑπερ-περισσεύω *or* ὑπερ-περιτεύω, *to superabound.* *Paul. Rom.* 5, 20. *Cor.* 2, 7, 4 -σθαι. *Moschn.* 13.
- ὑπερ-περισσῶς, *adv.* *exceedingly.* *Marc.* 7, 37.
- ὑπερ-πετάννουμι *over.* *Dion C.* 43, 24, 2.
- ὑπερπετής, *ές*, (πέτομαι) *flying over: standing over: stretching beyond: superior.* *Polyb.* 8, 7, 3. *Diod.* 14, 23, τινός. *Dion. H.* III, 1766. *Strab.* 7, 2, 3. 16, 4, 16. 15, 3, 10, p. 254.
- ὑπερ-πήδησις, *εως*, *ἡ*, *an overleaping.* *Plut.* II, 371 B.
- ὑπερ-παινώ. *Galen.* II, 13 C. *Basil.* III, 180 A. 197 B.
- ὑπερ-πλεονάζω, *to superabound.* *Paul. Tim.* 1, 1, 14. *Herm. Mand.* 5, 2.
- ὑπερ-πλήρης, *ές.* *Plotin.* II, 919, 4. *Pseudo-Dion.* 273 C. 909 C.
- ὑπερπληρότης, *ἡ*, *ἡ*, *over-fulness.* *Pseudo-Dion.* 909 C.
- ὑπερ-πλήρωσις, *εως*, *ἡ*, *an overfilling.* *Galen.* VI, 7 F.
- ὑπερ-πνέω *over one.* *Philostr.* 587. 339, τινός.
- ὑπερ-ποθέω. *Aristid.* I, 63, 12.
- ὑπερπολάζω, *άσω*, (ἐπιπολή) *to overflow.* *Strab.* 1, 3, 6. 17, 1, 37.
- ὑπέρ-πονως, *ov*, *over-fatigued, entirely worn out.* *Plut.* I, 699 D.
- ὑπερ-ρέω *over.* *Plotin.* II, 919, 4.
- ὑπερσαρκέω, *ἡ*, *ἡ*, (σάρξ) *to have an excess of*

flesh. Classical. *Diosc.* 5, 95, p. 760.
Galen. II, 183 A.
 ὑπερ-σαρκώ, ὥσω, = preceding. *Galen.* II, 391 C.
 ὑπερ-σάρκωμα, ατος, τὸ, *fleshy excrescence.* *Diosc.* 2, 83. *Paul. Aeg.* 140.
 ὑπερ-σάρκωσις, εως, ἡ, = preceding. *Diosc.* 1, 146. *Clem. A. I.* 328 C. *Sophrns.* 3620 C.
 ὑπερ-σέβαστος, ον, *super-august.* *Psell.* 1172 A.
 ὑπερ-σέβω. *Greg. Naz.* I, 1144 C.
 ὑπερ-σεληνιαίος, α, ον, *super-lunar.* *Hippol.* Haer. 182, 69.
 ὑπέρ-σεμνος, ον. *Philon* II, 589, 16.
 ὑπερ-σεμνόμαι. Classical. *Dion C.* 57, 24, 3.
 ὑπερ-σκοπέω *over or beyond.* *Did. A.* 964 B.
 ὑπερ-σοφιστεύω, *to excel as a sophist.* *Philostr.* 567.
 ὑπερ-σπεύδω *exceedingly.* *Schol. Arist. Ran.* 1149.
 ὑπερ-σπουδάω *very eagerly or earnestly.* *Jos. Ant.* 15, 3, 6. *Diognet.* 1168 B. *Clem. A. II.* 613 B.
 ὑπερ-σταχύω (στάχυς), *to superabound in ears of corn.* *Sibyll.* 1, 298 ὑπερσταχυουσα, which may imply ὑπερσταχύεω.
 ὑπερ-συντελικός, ἡ, ὄν, *more than perfect.* *Χρόνος ὑπερσυντελικός, the pluperfect tense, in grammar.* *Dion. Thr.* 638, 24. *Apollon. D. Adv.* 534, 21. *Synt.* 70, 8. 278, 13. *Theodos.* 1016, 4, μέσος, *pluperfect middle*; now called *second pluperfect.*
 ὑπερταλαντίζω, ἴσω, (ταλαντεύω) *to outweigh.* *Eriph.* II, 628 C.
 ὑπέρ-τασις, εως, ἡ, *an overstretching.* *Anton.* 10, 8.
 ὑπερ-τέλειος, ον, *more than perfect.* *Poll.* 4, 81. *Caesarius.* 881. — 2. In arithmetic, ὑπερέλειος ἀριθμός, a number, the sum of whose divisors is greater than that number (12). *Method.* 156 C.
 ὑπερτελειάτης, ητας, ἡ, *the being ὑπερέλειος.* *Eriph.* II, 392 B.
 ὑπερτελής, ἐς, = ὑπερέλειος, in arithmetic; opposed to ἐλλιπής. *Nicom.* 87.
 ὑπερτερέω, ἦσω, = ὑπέρτερός εἰμι. *Sext.* 492, 24.
 ὑπερ-τήκω. *Strab.* 3, 2, 8, p. 225, 10. *Pseudo-Jos. Macc.* 7.
 ὑπερ-τίθημι, *to transpose, in grammar (κράδια, καρδία).* *Apollon. D. Synt.* 8, 20. — 2. *To raise the price, at auction.* *Eus.* II, 884 A Τῆς τιμῆς ὑπερτεθείσης.
 ὑπέρτιμος, ον, (τιμή) *very honorable, as a title.* *Justinian.* *Chrysobull.* 1149 C. 1152. *Max. Conf.* II, 288 A.
 ὑπέρτιμος, adv. *with very great honor.* *Germ.* 369, σεβασθέντες.
 ὑπερτοίχω (τοίχος), *to rise above the sides of a vessel.* *Greg. Naz.* III, 1039 A Πλήρες δ' ὑπερτοιχούντος ὕδατος σκάφος.

ὑπερ-τραγίζω. *Diosc.* 1, 6, p. 16, τῇ ὀσμῇ.
 ὑπερτραφής, ἐς, (τρέφω) *over-fed.* *Philostr.* 461 C.
 ὑπερ-τρισύλλαβος, ον, *of more than three syllables.* *Arcad.* 43, 11.
 ὑπερτροχάζω, ἄσω, = ὑπερτρέχω. *Philon* I, 173.
 ὑπερ-τρυφάω. *Lucian.* II, 697.
 ὑπερ-υβρίζω. *Poll.* 8, 75. *Dion C.* 59, 4, 6.
 ὑπερ-υρυθραίνωμαι = ὑπερρυθραίνω, *to blush.* *Method.* 173 D.
 ὑπερ-ύμνητος, ον, *greatly to be praised.* *Sept. Dan.* 3, 53.
 ὑπερ-ὑπάρξει, εως, ἡ, *existence above all existence.* *Pseudo-Dion.* 593 C.
 ὑπερ-υψόω, *to exalt above all.* *Sept. Ps.* 36, 35, 96, 9. *Paul. Phil.* 2, 9. *Athan.* II, 104 B.
 ὑπερ-ὑψώωσις, εως, ἡ, *exaltation above all.* *Athan.* II, 100 B.
 ὑπερφαής, ἐς, (φάος) *incomparably bright.* *Pseudo-Dion.* 997 A.
 ὑπερφάλαγγισις, εως, ἡ, (φάλαγξ) *an outflanking.* *Ael. Tact.* 38, 1. [The verb in use is ὑπερφάλαγγεω.]
 ὑπερφανής, ἐς, = ὑπερφαής. *Pseudo-Dion.* 593 B. 997 B.
 ὑπερφάγγεια, ας, ἡ, (φάγγω) *surpassing brightness.* *Iambl. V. P.* 138.
 ὑπερφέρεια, ας, ἡ, (ὑπερφερέης) *superiority.* *Aquil. Job* 37, 4, et alibi.
 ὑπερφερέτης, ου, ὄ, (ὑπερφέρω) = φερέτριος. *Dion. H. I.* 309, 4.
 ὑπερφερής, ἐς, *superb.* *Sept. Dan.* 2, 51.
 ὑπέρφημος, ον, (φήμη) *very famous.* *Achmet.* 247, p. 228, ὄνομα.
 ὑπερ-φθέγγομαι *above, overmuch.* *Plut.* II, 396 D. *Lucian.* II, 544. *Men. Rhet.* 138, 6, τὴν συγγραφὴν, *the style being too high for the subject.* *Sext.* 178, 30.
 ὑπερ-φιλονεκέω = ὑπερδιατεινόμεαι. *Schol. Lucian.* II, 351.
 ὑπερ-φιλοσοφέω *very eagerly.* *Philostr.* 316.
 ὑπερφιλότημος (φιλότημος), adv. *over-ambitiously.* *Athen.* 12, 41, p. 531 C.
 ὑπερ-φλέγω. *Galen.* VIII, 896 C. *Basil. Sel.* 521 C.
 ὑπερ-φορτάω. *Ant. Mon.* 1444 A.
 ὑπερφρόνησις, εως, ἡ, = τὰ ὑπερφρανεῖν, *contempt.* *Plut.* II, 238 B.
 ὑπερ-φροντίζω. *Heliod.* 10, 29.
 ὑπερφρόνως (ὑπέρφρων), adv. *arrogantly.* *Dion C.* 37, 5, 3.
 ὑπερφροσύνη, ης, ἡ, *arrogance, contempt.* *Plut.* I, 555 F, et alibi.
 ὑπερφυής, ἐς, *preternatural, wonderful.* *Superlative, ὑπερφύεστατας, as a title.* *Chal.* 864, σύγκλητος. *Antec.* 1, 5, 4. *Euagr.* 2548.
 ὑπερφυία, ας, ἡ, (ὑπερφυής) *preternaturalness, supernaturalness.* *Inscr.* 4699.
 ὑπερ-φυσάω. *Lucian.* I, 516. *Basil.* I, 57 B.

ὑπερ-φωνέω, to utter aloud: to out-bawl. *Sept. Judith* 15, 14. *Jos. Ant.* 11, 4, 2. *Philostr.* 484. 612.

ὑπέρφωτος, ον, (φῶς) resplendent. *Pseudo-Dion.* 937. *Sophrns.* 3245 B. *Max. Conf. Comput.* 1249 B.

ὑπερχαρής, ἐς, (χαίρω) overjoyed. *Sept. Esth.* 5, 9. *Macc.* 3, 7, 20. *Polyb.* 8, 19, 2.

ὑπερχειλής, ἐς, (χεῖλος) more than brimful. *Poll.* 5, 133. *Athen.* 1, 23.

ὑπερ-χέω. Classical. *Cleomed.* 2, 19 -σθαι. *Strab.* 6, 2, 3, p. 428, 5.

ὑπέρχρειος, ον, = ὑπέρχρεως, immersed in debt. *Isid.* 388 B.

ὑπέρχρονος, ον, beyond all time. *Basil.* I, 13 A. *Caesarius* 873. *Greg. Naz.* I, 749 C.

ὑπέρχρισις, εως, ἡ, an overflowing. *Strab.* 9, 2, 17. 15, 1, 19. 16, 1, 15. *Plut.* II, 502 A. 826 F.

ὑπερ-ψυχρος, ον. *Lucian.* II, 25.

ὑπερκεάνιος, ον, (ὠκεανός) beyond the ocean. *Philon I.* 425.

ὑπερωμία, ου, ὁ, (ὄμος) the part above the shoulder. *Sept. Reg.* 1, 9, 2. 1, 10, 23.

ὑπερώνυμος, ον, (ὄνομα) above all name, unutterable. *Pseudo-Dion.* 596 D.

ὑπερφῶς, α, ον, (ὑπέρ) being above or over, upper. *Diod. Ex. Vat.* 96, 8. *Dion. H.* I, 583, 9. *Strab.* 14, 1, 37. *Jos. Ant.* 8, 3, 2.

ὑπέρωρος, ον, (ᾠρα) past his time: over-ripe. *Diosc.* 1, 77, p. 79.

ὑπ-εσθίω under. *Caesarius* 901.

ὑπ-ετυμολογέω. *Schol. Arist.* Av. 181.

ὑπέυθυνος, ον, responsible: liable or subject to: guilty of. *Athian.* I, 109 Τὸ ὑπέυθυνον πάντων τῶν ἀνθρώπων πρὸς τὸν θάνατον. *Chryss.* I, 231 D. 239 C, τινός. *Pallad. Laus.* 1090 A, κολάσεως.

ὑπ-ευλαβέομαι. *Sept. Macc.* 2, 14, 18 as v. I.

ὑπ-ευρύω. *Men. P.* 432, 4.

ὑπ-εχμα, ατος, τὸ, hold-fast, support. *Greg. Naz.* III, 1009 A.

ὑπηγορία, ας, ἡ, = ὑπαγόρευσις, advice. *Pallad. Vit. Chrys.* 28 C.

ὑπηρεσία, ας, ἡ, L. obsequium, retinue, suite. *Inscr.* 4896, C. *Eus.* II, 1193. *Patr.* 129. — 2. Ministry, church office. *Neocaes.* 8. *Basil.* IV, 401. 681. — 3. Servants collectively considered, = ὑπηρέται. *Sept. Job* 1, 3. *Const. Apost.* 8, 10, 13.

ὑπηρετώ, to be ὑπηρέτης. *Patriarch.* 1136 B, τινός = τινί. *Const. Apost.* 2, 57. 3, 19 -σθαι = ὑπηρετεῖν.

ὑπηρέτης, ον, ὁ, servant. *Dion. H.* IV, 2073, 1, apparitor of a tribunus. *Doroth.* 1669 A, τοῦ γέροντος, = διακονητής. — 2. Church servant, below an ἀναγνώστης. *Neocaes.* 10. *Laod.* 20. *Basil.* IV, 400 C. 801. — 3. Deacon = διάκονος. *Nic.* I, 18. *Const. Apost.* 2, 28.

ὑπηρετικός, ἡ, ὄν, serving, etc. Classical. *Strab.* 5, 3, 5, σκάφη. *Epict.* 2, 8, 6. *Plut.* II, 5 E, τινός.

ὑπηρέτρια, ας, ἡ, = ὑπηρέτις. *Moschn.* 51.

ὑπ-ηέω under. Classical. *Dion. H.* V, 84. *Orig.* I, 927. *Method.* 73. *Basil.* IV, 764. *Chryss.* VII, 158, ψαλμούς, = ὑπακούω.

ὑπ-ισχνος, ον. *Diosc.* 3, 134 (144).

ὑπισχνύομαι = ὑπισχνόομαι? *Nicet. Byz.* 769 B. 772 C.

ὑπναπάτης, ου, ὁ, (ὑπνος, ἀπατάω) beguiling with sleep. *Mel.* 66. 102.

ὑπνηλία, ας, ἡ, sleepiness, drowsiness. *Nil.* 92 D.

ὑπνηλός, ἡ, ὄν, = ὑπνηρός. *Aristid.* I, 637, 9. *Galen.* V, 455 D. *Diog.* 6, 77.

ὑπνηλῶς, adv. sleepily, drowsily. *Philostrg.* 597 B.

ὑπνιον, ου, τὸ, (ὑπνος) slumber. *Pallad. Laus.* 1082 B, τὸ πρῶτον.

ὑπνο-ποιέω, ἡσω, to cause sleep. *Diosc.* 4, 65.

ὑπνοποιός, ὄν, = ὑπνον ποιῶν, L. somnificus, soporific. *Diosc.* 1, 1. 3, 44 (51). 4, 76, pp. 10. 572.

ὑπνος, ου, ὁ, sleep. *Dion. H.* I, 559, 17, πρῶτος.

ὑπνοφόρος, ον, (φέρω) L. somnifer, somniferous. *Plut.* II, 657 D.

ὑπνώω, to fall asleep. *Sept. Sir.* 46, 20, tropically, to die.

ὑπνωδία, ας, ἡ, the being ὑπνώδης. *Iambl. Adhort.* 326.

ὑπνωτήριος, α. ον, = ὑπνωτικός. *Cim.* 1168 D. 1169 B τὸ ὑπνωτήριον, a soporific.

ὑπνωτικός, ἡ, ὄν, soporific. Classical. *Galen.* II, 379 B. VI, 331 D. *Porphyg.* Abst. 43.

ὑπνωτικῶς, adv. sleepily, drowsily. *Galen.* II, 105 B, ζῆχew.

ὑπό, prep. sub, under. — 2. When a verb compounded with ὑπό is (in the preceding and following pages) left undefined, somewhat, slightly, a little, softly, gently, or gradually is to be subjoined to the meaning of the simple verb; as ὑπ-αγανακτέω, ὑπ-αλειάνω. — In composition with an adjective, ὑπό often means somewhat, rather, sub-, or -ish (diminutive); as ὑπό-λευκος, whitish, ὑπ-αμφίβολος, rather doubtful.

ὑποβάθρα, ας, ἡ, (βάθρον) basis, groundwork, foundation. *Sext.* 38, 24. 95, 11. *Clem. A.* II, 288 C, stepping-stone. *Plotin.* II, 1135. *Greg. Th.* 1077 C. *Eus.* II, 1280. *Theod.* IV, 820 A.

ὑπόβαθρον, ου, τὸ, = preceding. *Synce.* 605.

ὑπόβαθος, apparently an error for ὑπόβαθος, υ, (βαθύς) rather deep. *Sophrns.* 3984 D. *Pseudo-Germ.* 389 A.

ὑπο-βαίνω, to stand under as a basis. *Sext.* 716, 27 Τὰς ὑποβεβηκίας αὐτῶν ἀρχάς, fundamental. — 2. To be below: to be inferior or

subordinate. *Sext.* 451, 26 Ὁ τριάνοντα πέντε τῶν ὑποβεβηκότων ἀριθμῶν ἔσται περιληπτικός (34, 33, etc.). *Clem. A.* II, 337. *Hippol.* Haer. 398, 93, τινός. *Orig.* I, 980 C Ὑποβεβηκῶς παρ' ἐκείνου, = δεύτερος ἐκείνου. *Eus.* II, 64. VI, 1012, αὐτοῦ. *Hierocl.* C. A. 138, 5. 20, 7, τοῦ θείου.

ὑπο-βάκχειος, ου, ὁ, the foot ——. *Dion. H.* V, 111, 5.

ὑπό-βακχος, ου, under the influence of Βάκχος, frenzied. *Philostr.* 511.

ὑπο-βάλλω, to prompt: to suggest. *Philon* II, 124, 31. *Athan.* II, 33. *Nil.* 132 D — 2. Mid. ὑποβάλλομαι, to appropriate to one's self. *Strab.* 17, 1, 5, τὰλλότρια. — 3. To suborn. *Luc. Act.* 6, 11. *App.* II, 103, 35.

ὑπο-βάρβαρος, ου. *Phot.* IV, 353 D.

ὑπόβασις, εως, ἡ, a going down, descending, subsiding; opposed to ἀνάβασις. *Strab.* 1, 1, 4 Ὑπόβασιν λαμβάνει κατ' ὀλίγον (τὸ τοῦ Νείλου ὕδρα). *Ptol.* Tetrab. 46. *Eudoc. M.* 291. — 2. Decreasing progression. *Iren.* 573 A. *Sext.* 451, 29 κατ' ὑπόβασιν (35 + 34 + 33, etc.). *Clem. A.* II, 380. — 3. Subordination; opposed to ὑπεροχή. *Athenag.* 1005. *Epirh.* I, 1056 B. *Hierocl.* C. A. 21, 19. *Antip. B.* 1793 C, ἡ τοῦ υἱοῦ πρὸς τὸν πατέρα. *Tim. Presb.* 37. τοῦ υἱοῦ ἀπὸ τοῦ πατρὸς. *Leont. I.* 1220 C. 1264 C. (*Orig.* I, 1537 B. D.)

ὑπο-βάσκανος, ου. *Simoc.* 218, 21.

ὑπο-βαστάζω under. *Just. Tryph.* 90. *Galen.* II, 374. *Athan.* I, 72. 761 C.

ὑποβεβηκῶς (ὑποβεβηκῶς), adv. in a lower degree, or subordinate manner. *Nicom.* 135. *Athan.* I, 217 D. *Did. A.* 525 B.

ὑπο-βιάζομαι. *Philon* II, 328, 49. *Galen.* X, 601 A.

ὑπο-βιβάζω down, downward. *Orig.* IV, 401 D, subtraho. *Did. A.* 616. *Cyrrill. A.* X, 16 D, τὸν υἱὸν τῆς πρὸς τὸν πατέρα καὶ θεὸν ἰσότητος.

ὑποβιβασμός, οὔ, ὁ, = τὸ ὑποβιβάζειν. *Xenocr.* 60, κοιλίας, = ὑπαγωγή. *Cyrrill. A.* VIII, 1005 D, subordination.

ὑποβιβαστικός, ἡ, ὄν, = δυνάμενος ὑποβιβάζειν. *Diosc.* 4, 1, p. 504, aperient. *Antyll.* apud *Orib.* I, 533, 11.

ὑπο-βιβρώσκω. *Diod.* 3, 44.

ὑπο-βλαστάνω from below. *Basil. Sel.* 501 D.

ὑπο-βλάττα, ης, ἡ, purplish cloth. *Dioclet.* C. 3, 23.

ὑπόβλητος, ου, = ὑποβολιμαῖος. *Classical.* *Nicol. D.* 154. — 2. Suborned. *Jos. Ant.* 7, 8, 4.

ὑπο-βλίσσω or ὑπο-βλίττω, to fleece. *Philostr.* 273.

ὑπο-βοηθός, οὔ, ὁ, L. subadjuva, assistant. *Lyd.* 182, 11.

ὑποβολεὺς, ἑως, ὁ, (ὑποβάλλω) prompter. *Philon* I, 448, 46. II, 140, 20. *Plut.* II,

813 E. F. *Pallad.* Laus. 1066. *Socr.* 636, at church.

ὑποβολή, ἡς, ἡ, signification? *Anatol.* 236 A.

ὑπόβολου, ου, τὸ, (ὑποβάλλω) = προγαμία δωρεά. *Leo.* Novell. 181.

ὑπό-βραχυσ, ὁ, hypobrachys (-----). *Diomed.* 481, 19.

ὑπο-βρέχω. *Philon* I, 260, 3 ὑποβεβρηγμένος, pretty tipsy (= εἶ ἔχων μέθης) = *Lucian.* II, 619 (compare L. *madefactus* *Iaccho*).

ὑπο-βρυχάομαι. *Lucian.* II, 404. *Polem.* 245 ὑποβρύχη = ὑποβρυχάται.

ὑπό-βρωμος, ου, somewhat βρωμώδης. *Diosc.* 1, 77, p. 79.

ὑπο-γαμέω, to marry a woman after the death of her husband. *Ael. N. A.* 7, 25.

ὑπογάμιον, ου, τὸ, (γάμος) illicit intercourse with the betrothed. *Philon* II, 311, 38.

ὑπο-γαργαλίζω. *Vit. Epirh.* 108 D. *Phot.* I, 557 A.

ὑπογάστριος, ου, (γαστήρ) below the belly (τὰ αἰδοῖα). *Philon* I, 38, 30. 306.

ὑπογενεῖζω = τοῦ γενείου ἄπτομαι. *Synes.* 1500 D, τινά. (Compare *Homer.* II, 1, 501.)

ὑπόγειος, ων, = ὑπόγειος. *Paus.* 2, 36, 7.

ὑπο-γερῶω, to grow rather old. *Ael. N. A.* 7, 17.

ὑπό-γλαυκος, ου. *Classical.* *Hippol.* Haer. 84, 53.

ὑπό-γλισχρος, ου *Numen.* apud *Eus.* III, 1205 D.

ὑπο-γλίχομαι. *Simoc.* 47, 13 ὑπογλίχη, write ὑπογλίχεται.

ὑπό-γλυκος, υ, sweetish. *Philagr.* apud *Orib.* I, 387, 12.

ὑπόγλωσσοσ, ου, (γλῶσσα) rather tonguey. — *Diosc.* 4, 130 (132) τὸ ὑπόγλωσσοσ, hypoglossa, a plant.

ὑπο-γνομικός, ἡ, ὄν, quid? *Eust. Mon.* 925 C, διάθεσις.

ὑπο-γογγύζω. *Pseud-Athan.* IV, 857 A.

ὑπογραμμός, οὔ, ὁ, (ὑπογράφω) a writing to be copied for practice. Hence, pattern, model. *Sept. Macc.* 2, 2, 28. *Petr.* 2, 2, 21. *Clem. R.* 1, 5. *Clem. A.* II, 80 A.

ὑπογραπτέος, υ, ου, = ὃν δεῖ ὑπογράφεσθαι. *Strab.* 13, 1, 27 -τέον. *Orig.* I, 557.

ὑπογραφῆ, ἡς, ἡ, signature. *Cyrrill. A.* X, 104 B.

ὑπο-γράφω, to subscribe, to sign. *Inscr.* (Addend.) 1957, g, ὁ ὑπογεγραμμένος, the undersigned. *Jos. Apion.* 1, 7. — 2. To describe, sketch, depict, represent. *Dion. H.* VI, 1079. *Strab.* 1, 1, 5. 6, pp. 4. 7. *Diosc.* 5, 28. 4, 65, p. 557, to give an account of *Men. Rhet.* 251. — 3. To write from dictation, to take notes. *Plut.* I, 715 F. *Jul.* 382 A ὁ ὑπογράφων, amanuensis. — 4. To foreshadow. *Isid.* 336 C. — 5. To stain or

paint the eyelids. *Nicol. D.* 16. 22 -σθαι τοὺς ὀφθαλμούς.
 ὑπό-γυρτος, *ov.* *Philostr.* 725. *Eudoc. M.* 34.
 ὑπο-γυρνώ. *Aristaen.* 1, 27, p. 121.
 ὑπογύναϊος, *ov.* (γυνή) that has wined. *Basil.* III, 629. (Compare ὑπανδρος.)
 ὑπο-δάκνω, to be rather pungent, acrid, or sarcastic. *Diosc.* 4, 142 (144). *App.* II, 159, 86. *Pseudo-Demetr.* 108.
 ὑπο-δακρύω. *Lucian.* I, 217. *Orib.* II, 70, 12, to trickle. *Aster.* 201 D.
 ὑπό-δασυς, εἶα, *v.* somewhat rough. *Diosc.* 2, 168 (169). 3, 12 (14). 107 (117) τοὺς ὑπο-δασεύς.
 ὑποδείξ, *és*, (ΔΕΙΩ) somewhat fearful or timid. *Clem. R.* 1, 19 τὸ ὑποδείξ, submission, submissiveness.
 ὑπό-δειγμα, ατος, τὸ, = παράδειγμα, example, pattern. *Sept. Macc.* 2, 6, 28, 31. *Polyb.* 3, 17, 8. 6, 54, 6. *Dion. H.* V, 110. *Nicom.* 76 Ὑποδείγματος χάρι, for example. — 2. *Cory* = ἀντίτυπον. *Paul.* *Hebr.* 8, 5. 9, 23 (24).
 ὑποδειγματικός, ἡ, *όν*, L. exemplaris, that serves as an example. *Sext.* 726, 16.
 ὑποδειγματικῶς, *adv.* by way of example. *Sext.* 200, 23. 555, 39.
 ὑπο-δείκνυμι, to inform against. *Sept. Tobit.* 1, 19.
 ὑποδεικτός, *α, ov.* = ὃν δεῖ ὑποδεικνυσθαι. *Polyb.* 3, 36, 5. *Plut.* II, 35 F. 36. *Sext.* 227, 18. *Orig.* I, 360 B. 372 A.
 ὑποδείκτης, *ov, ó,* = ὁ ὑποδεικνύς, director. *Symon.* Ps. 83, 7.
 ὑπό-δείξις, *εως, ἡ,* = τὸ ὑποδεικνύναι. *Nicom.* 111 Ὑποδείξεως ἕνεκα, for the sake of illustration.
 ὑπο-δειπνέω = δειπνέω for another, as a substitute. *Lucian.* II, 716.
 ὑποδεκτῆμον, *ov, τὸ,* (ὑποδέχομαι) place of reception. *Strab.* 14, 5, 6 as *v. l.*
 ὑπο-δέκτης, *ov, ó,* L. susceptor, receiver, collector of taxes. *Athan.* I, 784 C. II, 701 D τὸν ἀπὸ ὑποδεκτῶν Γεώργιον. *Just. Imper. Novell.* 4. *Tiber. Novell.* 23. *Basilic.* 56, 11, 7.
 ὑπο-δεκτικός, ἡ, *όν*, capable of receiving, containing. *Galen.* IV, 131 D. *Sext.* 480, 16, τῷ σώματος. — *Plut.* II, 727 B, of reception.
 ὑποδέννυμι = ὑποδέω. *Epiaph.* II, 829 B.
 ὑποδερματίς, probably a mistake for ἐπιδερματίς, ἶδος, ἡ, = ἐπίδερμις. *Epiaph.* III, 264 C.
 ὑπο-δεσμέω, ἡσω, = ὑποδέω. *Greg. Nyss.* III, 456 D.
 ὑποδέχομαι, to receive as a guest. *App.* I, 44, 97 ὑποδεχθῆναι, to be received, = *Apocr. Act.* *Phillip.* 2. — 2. To receive a person when he (or she) comes out of the baptismal font; said of the deacon or deaconess. *Const. Apost.* 3, 16.
 ὑπό-δηλος, *ov.* *Jos. B. J.* 7, 8, 6.

ὑπόδημα, ατος, τὸ, shoe. *Sept. Ps.* 59, 10 Ἐπὶ τὴν Ἰδουμαίαν ἐκένω τὸ ὑπόδημά μου, upon Idumaea shall I cast my shoe, I will make her my servant (*Plut.* II, 293 D Ἐρράπισεν αὐτὴν ὑποδήματι. *Lucian* I, 237. III, 55). *Artem.* 345, horse-shoe.
 ὑποδηματορράφος, *ov, ὁ,* (ὑπόδημα, ράπτω) shoemaker, cobbler. *Chrys.* I, 242 E. X, 177 B. *Synes.* 1260 C.
 ὑπο-δημόσιος, *ov,* belonging to the government. *Leo.* *Novell.* 220.
 ὑπο-διαβάλλω. *Clementin.* 92 C. *Artem.* 417.
 ὑπο-διαίρεσις, *εως, ἡ,* L. subdivisio, subdivision. *Nicom.* 75. *Hermog. Rhet.* 128, 14. *Sept.* 548, 22. *Diog.* 7, 61. *Pamphil.* 1549 C.
 ὑποδιαμετέω = δεῖ ὑποδιαμετεῖν. *Heph. Poem.* 3, 1.
 ὑποδιαμετέω, to subdivide. *Classical. Hippol.* *Haer.* 282, 39.
 ὑπο-διακονικός, ἡ, *όν*, of an under-servant. *Philon* II, 94, 13, στόμα. — 2. Substantively, τὸ ὑποδιακονικόν, the subdeacon's place in a church. *Const.* (536), 1201 B.
 ὑπο-διάκονος, *ov, ὁ,* under-servant. *Classical. Philon* II, 18, 49. — 2. Hypodiaconus, subdiaconus, subdeacon. *Cyprian. Epist.* 2, 1. 3, 1. *Eus.* II, 621 A. 1469 C. *Athan.* I, 765 A. *Basil.* IV, 813 A. *Epiaph.* I, 1024.
 ὑπο-διαλείπω, to be rather intermittent. *Galen.* VIII, 12 D Ὑποδιαλείπων σφηνμός. *Protosp. Puls.* 71.
 ὑπο-διαλλάσσω. *Athenag.* 932 C.
 ὑπο-διανοέομαι. *Jul.* 378 A.
 ὑπο-διαστέλλω. *Cyrril. H.* 713 B.
 ὑπο-διαστολή, ἡς, ἡ, slight separation. *Orig.* II, 92 C, μέσης στιγμῆς. — 2. Comma, a mark of interpunction. *Arcad.* 189. *Epiaph.* III, 237 B.
 ὑπο-διατριβῶ, to spend a short time. *Galen.* I, 36 A.
 ὑπο-διαφθερίω gradually. *Jos. Ant.* 15, 8, 1. *Herod.* 2, 6, 21. *Dion C.* 66, 13.
 ὑπο-διάφορος, *ov,* still smaller. *Galen.* VIII, 349 A.
 ὑπο-διδρῆσκω, Ionic for ὑπο-διδράσκω secretly. *Aret.* 26 C.
 ὑπο-διηγέομαι, to intimate. *Orig.* I, 1513 (*Rufinus, subindico*).
 ὑπο-διήγησις, *εως, ἡ,* = ὑποδήλωσις, in rhetoric. *Ruf.* 454, 14.
 ὑπο-διπλασίως, *α, ov,* half as large (1 : 2). *Nicom.* 79. 94.
 ὑπο-διπλώω, to double again. *Galen.* IV, 380.
 ὑποδίφθερος, *ov,* clothed in διφθέρα. *Strab.* 12, 3, 13. 4, 4, 3, p. 308, 6.
 ὑποδορά, *ἄς, ἡ,* (δέρω) a skinning. *Paul. Aeg.* 238.
 ὑπό-δουλος, *ov,* subject, subjected. *Theophil.* 1081 B. *Hippol.* 689 C.

- ὑποδοχάριος, ου, ὁ, (ὑποδοχή) successor to any one. *Phoc.* 200. 225, 23.
- ὑποδοχείον, ου, τὸ, receptacle: reservoir. *Aristeas* 11. 12. *Strab.* 12, 8, 15. *Galen.* II, 238 E.
- ὑποδοχεύς, εως, ὁ, = ὑποδέκτης. *Greg. Naz.* I, 1100 A.
- ὑποδοχή, ἦς, ἡ, entertainment, applied to the Christian ἀγάπη. *Jul.* 305 D.
- ὑποδόχον, ου, τὸ, = ὑποδοχείον. *Galen.* IV, 652 E. *Ephr.* I, 625 D.
- ὑπο-δραματούργεω, to quote a play. *Lucian.* II, 644.
- ὑπο-δράσσομαι or ὑπο-δράττομαι secretly. *Plut.* I, 713 F. 714 A.
- ὑποδρήστειρα, ας, ἡ, female servant. *Greg. Naz.* III, 422 A.
- ὑποδρηστήρ, ἦρος, ὁ, (ὑποδρῶ) = διάκονος. *Greg. Naz.* III, 1255 A.
- ὑπό-δρμυς, υ. *Diosc.* 1, 17. 2, 138.
- ὑπό-δρομος, ου, ὁ, creek. *Philon* I, 14, 17. 181, 16. II, 173, 36.
- ὑπό-δυσις, εως, ἡ, recess, retreat, place of retirement. *Agathar.* 131, 2. *Jos. B. J.* 3, 7, 22.
- ὑπο-δυσχεραίνω. *Plut.* II, 711 C. D.
- ὑπο-δυσώδης, ες. *Diosc.* 4, 183 (186).
- ὑπο-δυσωπέομαι. *Plut.* II, 646 B.
- ὑποδυτήριον, ου, τὸ, = ὑπόδυσις. *Strab.* 14, 5, 6.
- ὑποδύτης, ου, ὁ, = χιτωνίσκος, χιτών, undergarment. *Sept. Ex.* 28, 30. *Lev.* 8, 7. *Diod.* 17, 44, under the θώραξ. *Philon* II, 151, 34, of the high priest. *Jos. B. J.* 5, 5, 7. *Plut.* I, 362 C.
- ὑπο-δωρίζω. *Synes.* 1536 B.
- ὑποεργός, ὄν, = ὑπουργός. *Dion. P.* 342.
- ὑπό-ζευξις, εως, ἡ, hypozeugis, a figure of rhetoric. *Diomed.* 444, 29.
- ὑπο-ζέω, to ferment somewhat. *Geopon.* 6, 12, 2.
- ὑπο-ζήλω. *Simoc.* 158, 8.
- *ὑπο-ζυμόομαι. *Dieuch.* apud *Orib.* I, 280, 2.
- ὑπο-ζωγραφέω, to foreshadow. *Cosm.* 505 B.
- ὑπο-ζώννυμι, to undergird. *Classical. Sept. Macc.* 2, 3, 19 Ὑπεζωσμένοι ὑπὸ τοῦς μαστοῦς σάκκου. *Dion. H. I.* 207, 15. *Philon* II, 533, 43 -σμένοι τὰ ξίφη, girt with their swords. — 2. *To frap. Polyb.* 27, 3, 3. *Luc. Act.* 27, 17. — 3. In anatomy, ὁ ὑπεζωκὸς ὕμην, sc. τὰς πλευράς, the pleura. *Galen.* II, 186 F. 238 B. *Alex. Aphr.* 19. *Antyll.* apud *Orib.* III, 625, 15.
- ὑπο-θαρρέω. *Ael. N. A.* 16, 11.
- ὑπο-θαυμάζω. *Ephr.* I, 864 D.
- ὑπο-θειάζω nearly. *Philostr.* 5.
- ὑπό-θεμα, ατος, τὸ, that which is put under, stand, support. *Sept. Ex.* 25, 38. *Plut.* II, 1011 D. — Also, ὑπόθημα. *Paus.* 10, 16, 1, κρατήρος.
- ὑπο-θέαρον, ατος, τὸ, the inner surface of the fingers. *Poll.* 2, 143. *Galen.* II, 370 B.
- ὑπο-θεραπεύω. *Philostr.* 181, τὰ θεία, to be religiously inclined.
- ὑπο-θερίζω = θερίζω. *Simoc.* 48, 9.
- ὑπόθεσις, εως, ἡ, L. argumentum, argument, subject, theme, of a literary performance. *Polyb.* 1, 5, 3. 2, 37, 4. *Diod.* 1, 3. 13, 92. 18, 63. *Dion. H. I.* 3, 4. 21. 373, of history. *Arten.* 82, of a play. *Sext.* 658, 26. 697, 28. — 2. Supposition: hypothesis. *Cleomed.* 39. 26 καθ' ὑπόθεσιν, on supposition. *Strab.* 1, 3, 11. *Diogenian.* apud *Eus.* III, 241 C. *Just. Apol.* 1, 19 Ἐφ' ὑποθέσεως, = ἐξ ὑποθέσεως. *Anton.* 4, 21 Ἐφ' ὑπόθεσιν, on supposition. *Sext.* 261, 25 Ὑποθέσεως χάριν, for the sake of supposition. *Clem. A. I.* 963 A. *Orig.* I, 1101 C. — *Epict.* 1, 25, 11. 1, 26, 1, in logic. — 3. Advice, instructions, counsel. *Polyb.* 2, 48, 8. 3, 14, 10. *Strab.* 14, 5, 14. — 4. Matter, business. *Ephes.* 1140 D. *Porph. Adm.* 132.
- *ὑποθετικός, ἡ, ὄν, hypothetical. *Chrysipp.* apud *Diog.* 7, 196, λόγοι. *Muson.* 175. *Epict.* 1, 26, 1. *Apollon. D. Synt.* 256, 26. 258. 257, 11. *Sext.* 37. — 2. Admonitory = παρανετικός. *Sext.* 193. *Clem. A. I.* 249. *Eus.* II, 384 B.
- ὑποθετικῶς, adv. hypothetically. *Sext.* 699, 25. — 2. As a maxim. *Pseudo-Demetr.* 121, 21.
- ὑπο-θεαρέω from below. *Plut.* II, 42 C.
- ὑποθεώρησις, εως, ἡ, = τὸ ὑποθεωρεῖν. *Ptol. Tetrab.* 193.
- ὑπο-θήγω. *Ael. N. A.* 5, 16.
- ὑποθηκάριος, α, ον, (ὑποθήκη) hypothecarius, relating to mortgages. *Justinian.* *Cod.* 1, 17, 3, § 1.
- ὑπόθημα, see ὑπόθεμα.
- ὑπο-θηράω, to capture. *Simoc.* 69, 23.
- ὑπο-θλάω. *Ael. N. A.* 1, 15.
- ὑπο-θολόω. *Ael. N. A.* 4, 31.
- ὑποθοροῦμαι = θρώσκω from below. *Eudoc. M.* 3.
- ὑπο-θράσσω or ὑπο-θράττω = ὑποπαράσσω. *Plut.* I, 175 A. 210 B.
- ὑπο-θραύω. *Sept. Macc.* 2, 9, 11. *Basil.* I, 137 A.
- ὑπο-θρύπτομαι. *Plut.* I, 161 B.
- ὑποθυμιάζω = ὑποθυμιάω. *Diosc.* 1, 22 -σθῆνα. *Galen.* X, 615 E. 637 C. D.
- ὑποθυμίαμα, ατος, τὸ, L. suffimentum, fumigation. *Classical. Diosc.* 1, 18, p. 35.
- ὑπο-θυμιασις, εως, ἡ, L. suffitio, = τὸ ὑποθυμιάω. *Diosc.* 1, 80, p. 84.
- ὑποθυμιατέον = δεῖ ὑποθυμιάω. *Antyll.* apud *Orib.* II, 425, 10.
- ὑπο-θυμιάω, L. suffio, to fumigate, suffumigate. *Diosc.* 1, 5. *Basil.* I, 300 C.
- ὑπόθυψις, εως, ἡ, (ὑποτύψω) incitement, incentive. *Polyb.* 6, 59, 4.
- ὑπο-θαύσσω gently. *Ael. N. A.* 8, 2.

ὑπ-οικέω *under*. Poll. 6, 113. *Ael. N. A.* 16, 17.
 ὑπ-οικουρέω, *to cherish secretly*, etc. Classical. *Polyb.* 3, 11, 3. *Diod.* II, 583, 32. *Philon* II, 42, 19. 74, 21. 125, 10. *Athenag.* 976 C.
 ὑπ-οιμώζω, *to whimper*. *Lucian.* I, 686.
 ὑπο-καθέδω. *Philostr.* 568.
 ὑπο-καθίζω *under*. Classical. *Diosc.* 4, 80.
 ὑπο-καθίσταμαι *under*. *Galen.* VIII, 350 C, *to settle*. — *Herodn.* 8, 8, 3, *to be substituted*.
 ὑπο-καλύπτω, *to wrap up under, to cover*. *Sept.* Ex. 26, 12. *Opp. Cyn.* 1, 516 ὕψ' ἡμερίσι κεκαλυμμένως.
 ὑποκαμισοβράκια, *ov, τὰ, = ὑποκάμισα καὶ βρακία*. *Porph.* Cer. 470, 8. 473, 14.
 ὑποκάμισον, *ov, τὸ, (καμίσιον) shirt*. *Leont. Cyr.* 1632, *hypocamison*. *Achmet.* 157. 218. 320. *Suid.* Ἐπευδότης . . . *Ptoch.* 2, 93. *Nicet.* 393, 24.
 ὑπο-κάπηλος, *ov, ὁ, under-κάπηλος*. *Philostr.* 344. 345.
 ὑπο-καπνίζω, *to suffumigate*. *Diosc.* 1, 23.
 ὑποκαπνισμα, *atos, τὸ, suffumigation*. *Moschn.* 54.
 ὑποκαπνισμός, *ov, ὁ, = τὸ ὑποκαπνίζειν*. *Diosc.* *Eupor.* 1, 219. *Antyll.* apud *Orib.* II, 186, 3.
 ὑπο-καρῶς. *Diosc.* 4, 76.
 ὑποκάρπιος, *ov, (καρπός) under the wrist*. *Aristaen.* 1, 13, ἀρτηρία.
 ὑπο-καταβαίνω, *to go down from, to descend*. Classical. *Jos. Ant.* 18, 1, 1, τινός. *Alex. Aphr.* Probl. 60. — 2. *To condescend = συγκαταβαίνω*. *Epirh.* II, 17, τὴν ἀσθενείαν, = τῇ ἀσθενείᾳ.
 ὑπο-καταγελῶ, *to laugh at sily, to laugh in the sleeve*. *Epicr.* 4, 6, 21.
 ὑπο-κατακλινόμαι *below, lower, under*. *Jos. Ant.* 12, 4, 9, πάντων, at table. *Plut.* II, 50 D, *to act the part of an ὑποβολεύς to a horseman*.
 ὑπο-κατάκλισις, *ewos, ἡ, concession, compliance*. *Plut.* II, 58 C. D.
 ὑπο-κατασκευάζω = κατασκευάζω. *Jos. Ant.* 16, 1, 2. *Pseudo-Demetr.* 97, 6, in rhetoric. *Clem. A.* I, 317. *Orig.* I, 664 A.
 ὑπο-κατασκευή, *ἡς, ἡ, = κατασκευή*. *Orig.* I, 1160 B. *Iambl.* Adhort. 10.
 ὑπο-κατάστασις, *ewos, ἡ, L. substitutio*. *Antec.* 2, 15.
 ὑποκατάστατος, *ov, L. substitutus*. *Antec.* 2, 15, 1.
 ὑποκατέρχομαι = κατέρχομαι. *Galen.* VIII, 350 E. *Did. A.* 417 C.
 ὑπο-κατηγέω. *Euthal.* 681 B. C.
 ὑπο-κάτω, *adv. below, under*. Classical. *Sept.* Reg. 4, 8, 22, τινός. *Diod.* Ex. Vat. 98, 14.
 ὑπο-κάτωθεν, *adv. from under*. Classical. *Sept.* Reg. 4, 8, 20.
 *ὑπό-καυσις, *ewos, ἡ, a heating under*. *Dieuch.* apud *Orib.* I, 283, 7. *Plut.* II, 658 E.

ὑπό-καυστος, *ov, heated under*. *Epirh.* I, 957, οἶκος, *hypocautum, sweating-chamber, in a bath*.
 ὑπο-κάω = ὑπο-καίω. *Parth.* 12. 23 Αὐτῆς ἀναφανδὸν ὑπέκαετο, *was desperately in love with her*.
 *ὑπόκειμαι, *to lie under : to exist*. *Diod.* 11, 75 Τὸν ὑποκείμενον ἐναντόν, *the present year*. 12, 10. 16, 40 Ὁ ὑποκείμενος καιρός, *the time we are speaking of*. *Cleomed.* 39, 19 ὑποκείσθω, *let it be assumed*. *Strab.* 8, 3, 17, *to be represented, in a book*. *Sext.* 366, 28. 327, 12, *to exist*. — *Doroth.* 1629, φυλάξαι, *to be bound to keep*. — 2. Participle, τὸ ὑποκείμενον, (**a**) *subject, in logic*. *Arist.* Cat. 3, 3. *Chrysipp.* apud *Philon* II, 501, 36. *Athenag.* 912. — (**b**) *object*. *Sext.* 7. 12, 22. 73. 20, τὰ ἐκτός. *Procl.* Parm. 656 (79).
 ὑπο-κείρω *from below or off*. *Philon* I, 327, 16. *Plut.* II, 829 A.
 ὑποκελεύω = κατακελεύω *Lucian.* I, 642.
 ὑπό-κενος, *ov, empty*. *Diosc.* 2, 158 (159). *Method.* 185 C. *Eust. Ant.* 657 D. *Eus.* II, 812 A.
 ὑπο-κεντέω *under*. *App.* I, 856, 4.
 ὑπο-κινύρομαι *in an undertone*. *Ael.* V. H. 9, 11.
 ὑπό-κιρρος, *ov, Diosc.* 2, 105. 1, 1, p. 10. *Ptol.* Tetrab. 90. *Galen.* II, 99 B.
 ὑποκιστίς, *ιδος, ἡ, (κίστος) hypocisthis, a plant*. *Moschn.* 136, p. 83. *Diosc.* 1, 127. *Hermes Tr.* Iatrom 390. *Galen.* XIII, 190 F. — Also, ὑποκισθίς. *Aët.* 1, p. 14, 19.
 ὑπο-κλέπτω *unperceived*. *Lucian.* III, 307, εἰς αὐτόν, *to steal away from*. *Athanas.* I, 282 C, εἰμαντὸν τῶν λαῶν.
 ὑπο-κλύζω *underneath, from below*. *Diosc.* Delet. 24. *Jos. Ant.* 15, 9, 6, p. 774. *Plut.* II, 127 C. D.
 ὑποκλυσμός, *ov, ὁ, = τὸ ὑποκλύζειν*. *Plut.* II, 974 C.
 ὑπο-κοιλίαινα *gradually*. *Jos. Ant.* 3, 7, 6, p. 155.
 ὑποκοιλίς, probably an error for ὑποκυλίς, *ιδος, ἡ, (κύλα) the lower eyelid*. *Aret.* 35 C. (Compare *L. cilium*.)
 ὑπό-κοιλος, *ov, Diosc.* 3, 94 (104). 4, 162 (165).
 ὑπο-κολακέω. *Polyb.* 6, 18, 5.
 ὑπο-κόλοσος, *ov, shortish*. *Diosc.* 1, 1, p. 10. *Pallad.* Laus. 1065 A - κολοσός.
 ὑπο-κομπέω. *Plut.* II, 672 A.
 ὑπό-κομφος, *ov, Polem.* 292.
 ὑπο-κόπτω *underneath*. *Dion. H.* II, 1117, 1. *Strab.* 16, 4, 10, p. 322, 18. *Jos. B. J.* 5, 1, 4. 6, 8, 4.
 ὑπο-κορίζομαι, *to have a diminutive form, in grammar*. *Apollon. D. Adv.* 586, 12.
 ὑποκοριστικός, *ἡ, ὄν, (ὑποκορίζομαι) wheedling*. *Aster. Urb.* 148 C, πνεύμα. — 2. *Diminutive,*

- in grammar. *Dion. Thr.* 634, 25, ὄνομα. *Drac.* 47, 14. *Arcaid.* 195. *Orig.* IV, 821 D.
- ὑποκοριστικῶς, adv. in the diminutive form, in grammar. *Strab.* 5, 4, 12. *Plut.* II, 847 E. *Galen.* II, 99. *Phryg.* P. S. 59, 10. *Clem.* A. I, 265 A.
- ὑποκοσμητής, οὐ, δ, under-κοσμητής. *Inscr.* 270, I, 6.
- ὑπό-κουφος, ον. *Plut.* I, 285 A.
- ὑπο-κρατέω under. *Galen.* X, 617 F.
- ὑποκράτης, εως, ἡ, = τὸ ὑποκρατεῖν. *Diosc.* *Iobol.* p. 56.
- ὑπο-κρίνομαι, to interpret dreams. *Artem.* 22. *Philostr.* 89. — 2. To act the part of. *Polyb.* 15, 26, 2, τὸν οὐ δυνάμενον εἰπεῖν, he pretended that he could not speak. *Diod.* 19, 9, τὸν δημοτικόν, to play the man of the people. — 3. To act in speaking. *Dion. H.* VI, 1023. — 4. To feign, to pretend, to be a hypocrite. *Epicr.* 2, 9, 19 Τί ὑποκρίνη Ἰουδαίου (Ἰουδαίος) ὧν Ἕλλην; — *Caesarius* 1037, to act by way of accommodation.
- ὑποκρισία, ας, ἡ, = ὑπόκρισις. *Herm.* Vis. 3, 6.
- ὑπόκρισις, εως, ἡ, interpretation of dreams. *Philostr.* 89. — 2. Action, delivery, "the deportment of the body, the turn of the eye, and an apt sound to every word that is uttered." Classical. *Dion. H.* VI, 1023, 4. *Plut.* I, 863. — 3. Hypocrisy, dissimulation. *Sept. Macc.* 2, 6, 25. *Polyb.* 35, 2, 13. *Philon* I, 479, 8. II, 51, 44. — *Caesarius* 1076. 1077, accommodation, in a good sense.
- ὑποκριτής, οὐ, δ, interpreter of dreams. *Lucian.* I, 22. II, 129. — 2. Hypocrite, dissembler. *Sept. Job* 34, 30. 36, 13. *Matt.* 6, 2. *Orig.* I, 480 B.
- ὑποκριτικός, ἡ, ὄν, hypocritical. *Basil.* II, 821 D.
- ὑποκριτικῶς, adv. hypocritically. *Epirh.* II, 297 D.
- ὑπόκριτος, ον, fictitious. *Clementin.* 193 B.
- ὑπο-κροαίνομαι, to be somewhat like κρόκος in color. *Simoc.* 45.
- ὑπόκρυφος, ον, (κρύπτω) concealed. *Schol.* *Arist.* Ach. 96.
- ὑπο-κρώξω. *Lucian.* I, 354.
- ὑπο-κτυπέω. *Ael. N. A.* 3, 13.
- ὑποκναίω, to be ὑποκνάεος. *Epirh.* III, 300. *Eudoc. M.* 408. (Compare *Dion. P.* 111 Ὑπὸ χράα κνανέουσι, apparently by tmesis.)
- ὑπο-κυμαίνω gently. *Philostr.* 100. 841.
- ὑπο-κυμαίω. *Philostr.* 839.
- ὑπό-κυρτος, ον. *Diosc.* 3, 165 (175). *Plut.* II, 890 D.
- ὑποκυστίς, incorrect for ὑποκυσις.
- ὑπό-κυφος, ον. *Strab.* 6, 1, 2, p. 417, 6.
- ὑπο-καμαδέω. *Lucian.* II, 521.
- ὑπολακίζω (λάσκω), to cause to sound. *Steph.* *Diac.* 1124 Τὴν παλαιστὴν ὑπολακκίας (write ὑπολακίας) τῇ τῶν δακτύλων ὀρδυναία συμπήξει, having snapped his fingers.
- ὑπο-λαλέω. *Apollod. Arch.* 13.
- ὑπο-λαμπάς, ἄδος, ἡ, torch. Classical. *Luc.* Act. 20, 8 as v. 1.
- ὑπο-λαυθάνα = λαυθάνα. *Ael. V. H.* 3, 1. — *Clementin.* 461 Α ὑπολῆσαι, to forget.
- ὑπολαπάσσω οἱ ὑπολαπάττω = λαπάξω from below, to urge. *Ael. N. A.* 14, 14.
- ὑπο-λέγω, to prompt. *Plut.* II, 46 B. *Dion. C.* 46, 35, 1, et alibi.
- ὑπολειπτόν = δεῖ ὑπολιπεῖν. *Philon* I, 184, 42. *Plut.* II, 813 A.
- ὑπό-λειψις, εως, ἡ, = ἔκλειψις, eclipse. *Iamb.* V. P. 70.
- ὑπό-λεπτος, ον. *Diosc.* 8, 146 (156).
- ὑπο-λευκαῖνα. Classical. *Greg. Nyss.* III, 996 D. *Paul. Aeg.* 158.
- ὑπο-λευκανθίζω. *Ruf.* apud *Orib.* II, 222.
- ὑπό-λευκος, ον, whitish. Classical. *Diosc.* 1, 2. 10. *Polem.* 191.
- ὑπόληψις = ὑπόληψις. *Sept. Sir.* 3, 24 as v. 1. *Porph.* Cer. 389, 19.
- ὑπόλημιον, ον, δ, (λημός) = προλήμιον, vat, the vessel under the wine-press (or oil-press) to receive the juice of the grape (or the oil). *Sept. Esai.* 16, 10, et alibi. *Poll.* 10, 130.
- ὑπό-ληξις, εως, ἡ, end. *Athen.* 11, 81.
- ὑποληπτικός, ἡ, ὄν, (ὑπολαμβάνω) comprehending, understanding. *Anton.* 3, 9.
- ὑποληπτικῶς, adv. by comprehending. *Anton.* 7, 16.
- ὑπο-ληρέω. *Ael. V. H.* 3, 37.
- ὑποληψείδιον, ον, τὸ, little ὑπόληψις. *Epicr.* 4, 1, 140.
- ὑπόληψις, εως, ἡ, opinion, impression: plan. *Diod.* 4, 27 Ἐχειν ὑπόληψιν, to give the impression that. *Ex. Vat.* 73, 14. *Dion. H.* II, 742, 12. 938, 11. V, 631. — 2. Reputation, the good name, esteem, estimation, respect, character. *Sept. Sir.* 3, 24. *Epicr.* Ench. 1, 1. *Const.* I, 6. *Carth. Can.* 44.
- ὑπο-λιγαῖνα. *Achill.* Tat. 1, 5.
- ὑπό-λίθος, ον, rather stony. *Lucian.* I, 144. *Poll.* 1, 227.
- ὑπο-λιμνίσκος, ον, δ, the name of the critical mark —. *Epirh.* III, 249 A.
- ὑπο-λιμώδης, ες. *Plut.* II, 643 D.
- ὑπο-λίπαρος, ον. *Erotian.* 258. *Diosc.* 1, 119. 2, 105.
- ὑπο-ολισθαῖνα. Classical. *Max. Tyr.* 36.
- ὑπό-λιχνος, ον. *Lucian.* II, 786.
- ὑπολόγιος, ον, δ, = ὑπόλογος. *Theoph. Cont.* 623, 8.
- ὑπο-λογισμός, οὐ, δ, a reckoning, calculation, computation. *Jos. Ant.* 15, 9, 3. *Plut.* II, 1043 C. D.
- ὑπόλογος, ον, δ, consequent of a ratio, when it is smaller than the antecedent (3 : 2). *Nicom.* 95. (See also πρόλογος.)
- ὑπό-λοξος, ον. *Eust.* 805, 3.
- ὑπολόξως, adv. somewhat obliquely. *Soran.* 250.

ὑπο-λόξωσις, εως, ἡ, *the making oblique or indirect.* *Germ.* 233 C.
 ὑπο-λοχῶ *under.* *Jos. B. J.* 6, 7, 2.
 ὑπο-λύδιος, *ov, sub-Lyidian, in music.* *Plut. II,* 1141 B, *τόνος, mood.*
 ὑπο-λυπέομαι. *Sept. Macc.* 2, 4, 37. *Pallad. Laus.* 1011 C.
 ὑπό-λυσις, εως, ἡ, *a loosing or loosening.* *Sept. Nahum* 2, 10. *Aret.* 61 E. F.
 ὑπο-λωφῶ. *Epirh. II,* 776 A, *τινός.* *Pallad. Laus.* 1049 C, *τοῦ πάθους.* *Ephr. Chers.* 636 D.
 ὑπομάζιος, *ov, (μαζός) sucking child.* *Diod. II,* 527, 54. *Sibyll.* 2, 300. *Method.* 373 B. — Also, ὑπομάστιος. *Sept. Macc.* 3, 3, 27, v. I. ὑπομαστιαῖος. — Also, ὑπομάστιος. *Jos. B. J.* 6, 3, 4.
 ὑπο-μάλακος, *ov.* *Ptol. Tetrab.* 166.
 ὑπο-μαλάσσω. *Diosc.* 5, 15. *Lucian.* III, 287. *Simos.* 118, 19.
 ὑπο-μανιάδης, *es.* *Schol. Arist.* Av. 988.
 ὑπο-μαραίνομαι. *Philon II,* 252, 47. *Plut. II,* 411 E. *Aster.* 200 D.
 ὑπομάστιος, ὑπομάστιος, *see ὑπομάζιος.*
 ὑπο-μειδιάω. *Polyb.* 17, 7, 6. *Philon II,* 23, 8. *Plut. II,* 101 B. *Lucian.* I, 319.
 ὑπο-μειῶ. *Galen.* II, 244 B.
 ὑπο-μελαίνω. *Ruf. apud Orib.* II, 96, 3.
 ὑπο-μελαίνιζω. *Diosc.* 5, 85.
 ὑπο-μελάς, *ανα, av, blackish.* *Classical. Diosc.* 3, 17 (19). *Hippol. Haer.* 86, 90.
 ὑπο-μέλω, *to sing to, to accompany.* *Damasc.* III, 652 A.
 ὑπο-μέφομαι. *Plut. I,* 766 A.
 *ὑπομενετέον = δεῖ ὑπομένειν. *Classical. Philon I,* 56, 33. *Plut. II,* 441. *Clem. A.* II, 492. — *Cleanth.* apud *Plut. II,* 1034 E —έος.
 ὑπο-μεριζῶ, *to subdivide.* *Iren.* 520 A. 625 B.
 ὑπο-μερισμός, *οὔ, ό, subdivision.* *Nicom.* 76. *Hermog. Rhet.* 142, 18.
 ὑπό-μεστος, *ov, pretty full.* *Philon II,* 67, 12. *Eunap.* V. S. 42 (73).
 ὑπο-μέτριος, *ov.* *Orig.* III, 1017 A.
 ὑπομήκης, *es, (μήκος) = ὑπόμακρος, longish.* *Diosc.* 1, 25. *Soran.* 257, 21. *Hippol. Haer.* 84, 80.
 ὑπο-μηκύνω. *Agath.* 82, 12.
 ὑπο-μηλίω. *Diosc.* 3, 72 (79), τῇ χράῃ.
 ὑπο-μήλιος, *ov.* *Diosc.* 3, 73 (80).
 ὑπο-μηνύω *secretly.* *Moschn.* 37.
 ὑπό-μειγμα, *ατος, τός, a sort of mixture.* *Plut. II,* 934 D.
 ὑπομνησῶ, *to remind, to give notice.* *Epict.* 2, 2, 8, ἵνα παρασκευάσῃται. *Basil.* IV, 809, ἵνα καταξίωσης πέμψαι. — *Procl. Parm.* 574 (168). 657 (80) ὧς ὑπέμνησται, *as has been mentioned, passively.*
 ὑπό-μισθος, *ov, hired.* *Lucian.* I, 111, ὀβολῶν τεσσαρῶν, *for four oboli.*

ὑπό-μνημα, *ατος, τός, hypomnema, L. commentarius or commentarium, commentary, memoirs.* *Sept. Reg.* 2, 8, 17. *Esdr.* 2, 6, 2. *Polyb.* 1, 1, 1. *Diod.* 18, 3, p. 259, 10. *Cic. Att.* 2, 1. *Dion. H.* IV, 2365. *Strab.* 1, 1, 23. 4, 1, 1, of Caesar. *Erotian.* 290. *Jos. Vit.* 65. *Plut. I,* 666 B.
 ὑπομνηματίζω, *ισω, to record.* *Sept. Esdr.* 1, 6, 22. *Polyb.* 5, 33, 5 -σθαι. *Strab.* 2, 1, 9 -σθαι. *Philon II,* 536, 22. *Plut. II,* 120 D. E. *Eus. II,* 321 B.
 ὑπομνηματικός, ἡ, ὄν, *pertaining to, or in the form of, an ὑπόμνημα.* *Diog.* 4, 5. *Orig.* IV, 573 A.
 ὑπομνηματικῶς, *adv. in the form of a ὑπόμνημα.* *Galen.* XII, 380 B.
 ὑπομνημάτιον, *ov, τός, little ὑπόμνημα.* *Parth. Prooem. Anton.* 3, 14. *Pallad. Vit. Chrys.* 30 A.
 ὑπομνηματισμός, *ov, ό, record.* *Sept. Esdr.* 1, 2, 19. 2, 4, 15. *Macc.* 2, 2, 13. 2, 4, 23. *Polyb.* 2, 40, 4, et alibi. *Cic. Att.* 5, 11. *Dion. H.* I, 20. VI, 766.
 ὑπομνηματιστής, *οὔ, ό, commentator.* *Tatian.* 856. *Pallad. Laus.* 1244 C.
 ὑπομνηματογράφος, *ov, ό, (γράφω) hypomnematographus, recorder, registrar.* *Sept. Par.* 1, 18, 15. 2, 34, 8. *Esai.* 36, 3. *Strab.* 17, 1, 12, p. 363.
 ὑπομνηματο-φύλαξ, *ακος, ό, one who keeps the records.* *Justinian.* Cod. 12, 38, 19.
 ὑπομνημονεύω, *apparently an error for ἀπομνημονεύω.* *Clem. A.* II, 608 A.
 ὑπόμνησις, *εως, ἡ, mention, etc.* *Classical. Dion. H.* VI, 1012, 16. *Cyrrill. A.* X, 93 B, *notice. Stud.* 1736 A, *giving notice, and obtaining permission.*
 ὑπομνηστῆον = δεῖ ὑπομνησθεῖν. *Clem. A.* I, 392 A. *Eus. III,* 420 C.
 ὑπομνηστικός, ἡ, ὄν, (ὑπομνησσκω) *L. commonitorius, reminding.* *Philon II,* 292, 19. *Anton.* 11, 6. *Sext.* 79, 22. *Clem. A.* II, 208. *Eus.* V, 341. *Cyrrill. H.* 361. — 2. Substantively, τός ὑπομνηστικόν, *L. commonitorium, commentarium, memorial.* *Orig.* VII, 100 C. *Basil.* IV, 429. 864. *Pallad. Laus.* 1001 A, *memorandum.* *Vit. Chrys.* 13 A. *Cyrrill. A.* X, 64 B.
 ὑπομνηστικῶς, *adv. in the form of a ὑπόμνημα.* *Sext.* 696, 9.
 ὑπομονή, ἡς, ἡ, *a remaining behind, sojourn, abode.* *Sept. Par.* 1, 29, 15. *Dion. H.* I, 112. — 2. *Expectation, hope.* *Sept. Esdr.* 2, 10, 2. *Job* 14, 19. *Ps.* 9, 19. 38, 8.
 ὑπομονητέος, *a, ov, = ὑπομενετέος, to be endured.* *Diog.* 9, 126.
 ὑπομονητικός, ἡ, ὄν, = ὑπομενετικός, *enduring.* *Classical? Martyr. Polyc.* 1032 τός ὑπομονητικόν = ὑπομονή, *endurance.* *Clem. A.* I, 1340. *Basil.* IV, 352 A. *Basil. Sel.* 468 A.

Lyd. 17, πόνων. — *Orig.* VII, 317, write ὑπομονητός, to be endured.
 ὑπομονητικῶς, adv. *patiently.* *Diog.* 7, 126. *Macar.* 517 C.
 ὑπομονητός, ἢ, ὄν, = ἀνασχετός, *endurable.* *Schol. Arist. Plut.* 419.
 ὑπο-μορφῶ *underneath.* *Caesarius* 1176.
 ὑπο-μυκτηρίζω. *Nicol. D.* 164.
 ὑπομυξώδης, es. *Galen.* XII (2), 308 E.
 ὑπο-μύω. *Alciph.* 3, 55, 8.
 ὑπό-μωρος, ov, *foolish.* *Ptol. Tetrab.* 163. *Lucian.* II, 786.
 ὑπο-νεάζω. *Philostr.* 698.
 ὑπο-νεκρῶ. *Lyd.* 154, 12.
 ὑπο-νεφέλη, ης, ἢ, *under-cloud.* *Galen.* VIII, 354 E.
 ὑπονεφελίζω, to resemble a ὑπονεφέλη. *Galen.* VIII, 354 F.
 ὑπονεφέλος, ov, (νεφέλη) *under the clouds.* *Lucian.* III, 378. *Antyll.* apud *Orib.* I, 510, 14.
 ὑπο-νύφω. *Jos. B. J.* 5, 6, 1.
 ὑπο-νήχομαι, to dive. *Plut.* I, 929 A. *Paus.* I, 44, 8.
 ὑπο-νικάω. *Simoc.* 53, 19. *Achmet.* 175.
 ὑπο-νίπτα *under, to wash the feet.* *Pachom.* 949 A.
 ὑπο-νόησις, εως, ἢ, = ὑπόνοια, *suspicion.* *Orig.* III, 1292 A.
 ὑπονοητέον = δεῖ ὑπονοεῖν. *Strab.* 16, 4, 27. *Philon* I, 30, 48. *Ptol. Tetrab.* 76. *Orig.* I, 1157 A.
 ὑπονοητής, οὐ, ὅ, = ὁ ὑπονωῶν, *suspicious person.* *Polem.* 202.
 ὑπονοητικός, ἢ, ὄν, = δυνάμενος ὑπονοεῖν. *Epict.* 1, 23, 3. *Heph.* Poem. 9, 2, τινός.
 ὑπονοθευσις, εως, ἢ, (ὑπονοθεύω) *a tampering with, adulteration, corruption, seduction.* *Eus.* II, 892 B.
 ὑπονοθευτής, οὐ, ὅ, = ὁ ὑπονοθεύων. *Ptol. Tetrab.* 160.
 ὑπο-νοθεύω, to tamper with, to adulterate, to corrupt, to seduce. *Sept. Macc.* 2, 4, 26. 7, τὴν ἀρχιερωσύνην. *Clementin.* 232 B. *Epiaph.* I, 641 C. *Mal.* 46. 219 Ὑπονοθεύσασα αὐτὸν ὡς ἐρώσα αὐτοῦ. 359, 6, to bribe, corrupt.
 ὑπόνοια, as, ἢ, *supposition, presumption: suspicion.* *Classical.* *Polyb.* 5, 15, 1. 1, 60, 1 Παρὰ τὴν ὑπόνοιαν, *contrary to expectation.* 28, 4, 5 Καθ' ὑπόνοιαν, *on suspicion.* *App.* II, 181, 19. *Basil.* IV, 728. *Schol. Arist. Nub.* 919 = *προσδοκία*, in comedy. — 2. *Allegory.* *Agathar.* apud *Jos. Apion.* 1, 22, p. 458.
 ὑπονομευτής, οὐ, ὅ, = ὁ ὑπονομεύων, *miner.* *Ptol. Tetrab.* 179.
 ὑπονομεύω, to undermine. *Sept. Macc.* 2, 4, 26 as v. l.
 ὑπονομή, ης, ἢ, (ὑπονόμομαι) *a digging underground: underground passage.* *Diod.* 20, 94. *Strab.* 13, 1, 67. 3, 5, 2, by rabbits.

ὑπονόστησις, εως, = τὸ ὑπονοστεῖν. *Plut.* I, 917 A. *Diog.* 2, 9.
 ὑπο-νοτίζω. *Galen.* X, 635 F. *Orig.* VII, 141. *Marc. Erem.* 1041 B.
 ὑπο-νογμός, οὐ, ὅ, *contrition.* *Germ.* 172 C.
 ὑπο-νύκτερος, ov, *darkish, dusky.* *Eudoc. M.* 280.
 ὑπονομφίς, ἰδος, ἢ, (νύμφη) = *παράνυμφος, bridesmaid.* *Schol. Arist. Eq.* 650.
 ὑπο-νοστάζω. *Plut.* II, 178 F.
 ὑπο-νενίζω, neuter. *Lucian.* II, 752.
 ὑπο-οξίζω. *Athen.* 3, 81.
 ὑπο-οξύνω. *Dion.* P. 61.
 ὕπο-οξύς, υ, subacidus, *sub-acid.* *Diosc.* 2, 140. 98, p. 226 ἢ ὕποξύς.
 ὑπο-οξώδης, es, = ὕποξύς. *Moschn.* 74.
 ὑπο-παιδοτριβέω, ἥσω, to be an under-παιδοτριβής. *Inscr.* 255. 265.
 ὑπο-παίζω. *Ael. N. A.* 12, 21.
 ὑπο-παλαίω, to be inferior in wrestling to the antagonist. *Pseudo-Lucian.* III, 641.
 ὑπο-πάλλω. *Ruf.* apud *Orib.* II, 99. *Agath.* 262, 15.
 ὑποπαρατέομαι = παρατέομαι. *Philon* II, 379, 36. *Dion. Alex.* 1297 C. *Eus.* II, 772 A. III, 968 A.
 ὑποπαραίτησις, εως, ἢ, = παραίτησις. *Apollon.* D. Synt. 145, 27, some sort of excuse. 289, 15, dispensing with. *Orig.* I, 1500 D.
 ὑπο-παρενθυμέομαι. *Epict.* 4, 3, 5.
 ὑπο-πάσσω *under; opposed to ἐπιπάσσω.* *Classical.* *Diosc.* 5, 87.
 ὑπο-παταγέω *at the same time.* *Philostr.* 671.
 ὑπο-παχύνω. *Philon* II, 397, 11.
 ὑπό-παχυς, υ. *Diosc.* 3, 92 (102).
 ὑποπέζιος, α, ov, (πέζα) *under-foot: humble.* *Pseudo-Dion.* 237 C, v. l. περιπέζιος.
 ὑπο-πείθω. *Heliod.* 7, 2 σθῆναι. *Men. P.* 332.
 ὑπό-πειρα, as, ἢ, = ἀπόπειρα. *Jos. Ant.* 5, 1, 26.
 ὑπο-πειράω = πειράω. *Ael. N. A.* 14, 5.
 ὑποπελάζω = ὑποπέλιος γίγνομαι. *Galen.* II, 390 C. D.
 ὑπο-πέλιος, ov. *Classical.* *Diosc.* 1, 80, p. 84.
 ὑποπεπωκότως (ὑποπίπτω), adv. *in a lowly manner.* *Polyb.* 35, 2, 13.
 ὑπο-περικλάω. *Diosc.* 3, 72 (79).
 ὑπο-πέτομαι *under.* *Paus.* 4, 18, 5.
 ὑπό-πετρος, ov, somewhat stony. *Classical.* *Diosc.* 4, 33.
 ὑπο-πέττευμα, ατος, τὸ, *allurement.* *Plut.* II, 987 D. E.
 ὑπο-πηδάω *up.* *Jos. B. J.* 4, 1, 9.
 ὑπό-πηλος, ov, rather muddy. *Dubious.* *Lucian.* II, 739.
 ὑπο-πιάζω, to press under, to keep in subjection: to harass, to trouble, to annoy. *Luc.* 18, 5 as v. l. *Paul.* Cor. 1, 9, 27. *Plut.* II, 922 A. *Athan.* II, 852. — Also, ὑπο-πέζω. *Clem. A.* II, 1204 A (Cor. 1, 9, 27). *Hippol.* 620 A.

Ἐπιρῆ. I. 957. *Agath.* 96. *Martyr. Ignat.* (inedit.) 1.
 ὑποπιασμός, οὐ, ὄ, = τὸ ὑποπιάζειν. *Basil.* III, 957 B. *Greg. Naz.* I, 861 B, v. l. ὑποπι-
 εσμός.
 ὑποπιέζω, see ὑποπιόζω.
 ὑποπίμελος, ον, somewhat πιμελής. *Classical.*
Diosc. 5, 85.
 ὑποπίπτω under or down: to succumb, to be
 defeated. *Diod.* 13, 21. 24. II, 590, 56. *Ex.*
Vat. 70, 15. 71, 21. *Nicol. D.* 95 Οἱ ὑπο-
 πεσόντες, captives. *Plut* II, 555 A. — 2. To
 happen. *Sext.* 200, 3 ὑποπίπτει, impersonal.
 300, 6, to fall under observation. — 3. To
 prostrate one's self. *Jos. Ant.* 16, 4, 4. *Plut.*
 II, 540 D. — 4. To prostrate one's self, said
 of penitents of the third grade. *Orig.* II,
 552. *Greg. Th.* 1041 D. 1044 D. *Anc.* 4.
 5. 6. 23. *Nic.* I, 11. 12. *Eus.* II, 633 E.
Basil. IV, 797 B. 805. *Greg. Nyss.* II, 229
 A. B.
 ὑποπλάσσομαι or ὑποπλάττομαι, to pretend.
Cyrril. A. I, 472 D, ἀδιαφορεῖν.
 ὑποπλέκω under, L. subnecto. *Ael. N. A.* 17,
 21.
 ὑποπληρώω. *Philon* I, 483, 12.
 ὑποπλήρωσις, εως, ἡ, = τὸ ὑποπληρῶσαι. *Procl.*
Parm. 656 (79).
 ὑπόπλουτος, ον, = πλούσιος underneath, in
 metals. *Posidon.* apud *Strab.* 3, 3, 9.
 ὑποπνευματέω = ὑποπνέω. *Caesarius* 972.
 ὑποποδίζω, to retrace one's steps, to back out,
 retreat. *Athan.* I, 309 B.
 *ὑποπόδιον, ον, τὸ, (πούς) = θρήνυς, footstool.
Chares apud *Athen.* 12, 9. *Sept. Ps.* 98, 5.
 109, 1. *Esai.* 66, 1. *Matt.* 5, 35. *Jacob.*
 2, 3. *Athen.* 5, 20.
 ὑποποδισμός, οὐ, ὄ,* (ὑποποδίζω) retrogradation
 of the planets. *Lyd.* 19, 2.
 ὑποποίκιλος, ον. *Classical.* *Hippol.* *Haer.* 84,
 54.
 ὑποποιμαίνω, to be an under-pastor, that is,
 a presbyter. *Theod.* III, 1372 C.
 ὑπόποκος, ον, fleecy. *Philon* I, 20, 47.
 ὑποπόλιος, ον. *Classical.* *Poll.* 2, 12. *Hippol.*
Haer. 86, 3 -ίος.
 ὑποπολλαπλασιεπιμερής, ἐς, the divisor of a πο-
 λλαπλασιεπιμερής (3 : 8). *Nicom.* 93. 101.
 ὑποπολλαπλασιεπιμόριος, ον, the divisor of a
 πολλαπλασιεπιμόριος (2 : 5). *Nicom.* 101.
 ὑποπολλαπλάσιος, ον, a factor of a multiple
 (5 : 15). *Nicom.* 93.
 ὑποπορεύομαι secretly. *Plut.* I, 131 D.
 ὑποπόρευσις, εως, ἡ, subterraneous passage.
Plut. II, 968 B.
 ὑποπορφυρίζω. *Diosc.* 1, 134 (135).
 ὑποπόρφυρος, ον, purplish. *Classical.* *Diosc.*
 3, 7 (9). 4, 171 (174).
 ὑποπρίω. *Lucian.* I, 351 Ὑποπρίουσι τοὺς
 ὀδόντας.

ὑπόπροσθεν, adv. intermediately before (as 1 in
 the series 1 + 2 + 3, with reference to 3).
Theol. Arith. 13.
 ὑποπρόσθεσις, εως, ἡ, gradual πρόσθεσις. *Galen.*
 X, 574 C.
 ὑποπετρόω = ὑπόπετρον ποῶ. *Basil.* I, 184 D.
 ὑποπτευτόν = δεῖ ὑποπτεύειν. *Galen.* VI,
 142 B. *Orig.* IV, 272 C.
 ὑποπτίω, υνος, ὄ, suboptio. *Mal.* 494.
 ὑποπτος, ον, seen under: suspected: suspecting.
Sept. Macc. 2, 3, 32. *Philon* II, 562, 22
 "Ὑποπτον ἦν (τὸ ἔθνος) ἀντιπράξειν. *Diosc.* 5,
 130 (131), expected attack of disease. *Max.*
Tyr. 60, 28 Πάντα ὑποπτα θεωμένη. *Arr.*
Anab. 3, 6. 5 Ὑποπτα ἦν Ἀλεξάνδρῳ εἰς Φί-
 λιππον, Philip suspected Alexander. *Athan.*
 I, 625 B, εἰς αὐτοὺς, suspected by them.
 ὑποπτύχης, ἴδος, ἡ, (ὑποπτύσσω) a folding under.
Plut. I, 672 F
 ὑποπτύω = πτύω. *Cyrril.* A. X, 12 D.
 ὑπόπτωσις, εως, ἡ, = τὸ ὑποπίπτειν, a falling
 under or down: submission, submissiveness.
Philon I, 127, 10. 153, 27 Καθ' ὑπόπτωσιν,
 submissively. *Sext.* 207, 23. 226, 8, under
 our notice. *Orig.* I, 536. *Pseudo-Dion.* 509
 C, genuflection. — 2. Prostration, the third
 grade of penitents. *Greg. Th.* 1048. *Anc.*
 5. 9. *Eust. Ant.* 676 D. *Basil.* IV, 797 A.
 800 A. (For the other grades see ἀκρόσις,
 πρόσκλασις, σύστασις.)
 ὑπόπτωτος, ον, falling under. *Procl. Parm.* 659
 (84).
 ὑποπυκνάζω, to be somewhat dense. *Lucian.* II,
 341.
 ὑποπυρίω. *Alex. Trall.* 486.
 ὑποπυρρίζω, ἴσω, to be reddish. *Sept. Lev.* 13,
 24. *Diosc.* 2, 175 (176).
 ὑποπυρθώω under. *Symm.* Ps. 43, 19.
 ὑποπόφωσις, εως, ἡ, (ὀροφόομαι) ceiling. *Mal.*
 339, 6.
 ὑποπυρίζω. *Philostrog.* 548 C.
 ὑποπυρέμβομαι. *Simoc.* 323, 6.
 ὑποπυρίτω under or to. *Philon* I, 153, 47.
Pseudo-Jos. Macc. 6, p. 506. *Plut.* II,
 336 E.
 ὑποπυρρή, ἡς, ἡ, a flowing under. *Cedr.* II,
 87, 8.
 ὑπόπυρος, ας, ἡ, influence. *Iren.* 640 B.
 ὑποπυρξίω. *Plut.* II, 590 C.
 ὑπόπυρhythμος, ον, of moderate proportions. *Ptol.*
Tetrab. 143. — 2. Sub-rhythmical, in versifi-
 cation. *Drac.* 140, 6, πάθος (ἔβριος εἶνεκα
 τῆσδε, σὺ δ' ἴσχεο πείθεο δ' ἡμῖν, where every
 foot comprises a whole word).
 ὑποπυρηματικός, ἡ, ὄν, belonging to ὑπόπυρμα.
Dion. H. VI, 1093, 11, ρυθμός.
 ὑπόπυρξις, εως, ἡ, = τὸ ὑποπυρξίσθαι. *Clem. A.*
 I, 792 B.
 ὑποσαγής, ἐς, (σάγη, σάττω) L. clitellarius, with
 a pack-saddle. *Just. Tryph.* 53.

ὑπό-σαθρος, *ov*. *Lucian*. I, 363. *Polem*. 255. *Basil*. III, 289 B.
 ὑπο-σαίνω, *to coax, cajole*. *Plut*. II, 65 C. *Ael. N. A.* 9, 1. *Martyr. Ignat*. 9.
 ὑπο-σαλεύω. *Arrp*. II, 374, 87. *Eus*. II, 824, 853 C.
 ὑπό-σαλος, *ov*, *shaking somewhat*. *Diosc*. 1, 139 (140). 5, 118 (119), *δδόντες*, *loose* (1, 152 Ὀδόντων σειομένων).
 ὑποσάνδαλος, *ov*, (*σάνδαλον*) *quid?* *Lyd*. 134, 16 Ὑπόδημα μέλαν ὑποσάνδαλον.
 ὑποσάρκιος, *ov*, (*σάρξ*) *under the flesh*. *Diosc*. 3, 45 (52), p. 392.
 ὑπο-σέβω *in a less degree*; opposed to ὑπερ-σέβω. *Greg. Naz*. I, 1144 C.
 ὑπό-σεμνος, *ov*. *Philostr*. 572. *Aristaen*. 2, 18.
 ὑπο-σημείωμα, *to note down: to give an outline*. *Diog*. 2, 48. *Orig*. I, 649 B. 1465 D. III, 905 C.
 ὑπο-σημείωσις, *ewc*, ἡ, *a noting down, words taken down, notes*. *Nicom. Harm*. 3. *Clem*. A. I, 700. 932. *Iambl*. V. V. 226. — 2. *Signature: imperial order*. *Eus*. II, 481. 1001. 1069 C. *Socr*. 65. *Lyd*. 197.
 ὑπόσμιος, *ov*. *Soran*. 257, 21. *Ael. N. A.* 12, 27. *Mal*. 100, 9.
 ὑπο-σμοίω. *Alciph*. 1, 39, 5, *τὴν ὀσφύν*
 ὑπο-στωπία. *Classical*. *Diod. Ex. Vat*. 101.
 ὑποστωπητέον = *δεῖ ὑποστωπᾶν*. *Philon* II, 644, 37.
 ὑπό-σκαμβος, *ov*. *Schol. Lucian*. I, 256.
 ὑποσκαφή, ἡς, ἡ, (*ὑποσκάπτω*) *hollow place*. *Diosc*. 5, 106.
 ὑποσκαφισμός, οὐ, ὁ, (*σκαφίς*) *a winnowing*. *Dubious*. *Plut*. II, 693 D.
 ὑποσκέλισμα, *atos*, τὸ, (*ὑποσκελίω*) *the being tripped up*. *Sept. Prov*. 24, 17.
 ὑποσκελισμός, *ov*, ὁ, = *τὸ ὑποσκελίειν*. *Sept. Prov*. 11, 3 as v. 1.
 ὑπο-σκηνώ *under*. *Jos. B. J.* 3, 7, 17, *τινί*.
 ὑπο-σκιάζω. *Classical*. *Philon* II, 357, 22.
 ὑπόσκιος, *ov*, *under the shade*. *Classical*. *Diosc*. 4, 89 (90).
 ὑπο-σκιρτάω. *Ael. N. A.* 7, 8.
 ὑπο-σκοπέω *under*. *Orig*. III, 617 B.
 ὑπο-σμήχω. *Themist*. 288.
 ὑπο-σμίχω = *ἡρέμα ὑποκαίω*. *Cyrril. A.* X, 1021. *Steph. Diac*. 1105 D ὑποσμυχεῖσαι = ὑποσμύξαι. *Nicet. Paphl*. 20 C. *Genes*. 60, 86, 13, *neuter*.
 ὑπο-σόλοικος, *ov*. *Cic. Att*. 2, 10. *Plut*. II, 615 D.
 ὑπό-σομφος, *ov*, *somewhat fungous*. *Erotian*. 326. *Galen*. VI, 340 B.
 ὑπό-σοφος, *ov*. *Philostr*. 331.
 ὑποσπαδιάος, *ov*, ὁ, = ὑποσπαδίας, οὐ ἢ βάλανος οὐ τέτρηται. *Paul. Aeg*. 238.
 ὑποσπαδίας, *ov*, ὁ, (*ὑποσπάω*) = ὁ ἐκ γενετῆς ἔχων τὴν οὐρήθραν κάτωθεν. *Galen*. II, 396, 274 A, *disease of the πέος*.

ὑποσπαθισμός, οὐ, ὁ, (*σπαθίζω*) *F. hypospathisme*. *Paul. Aeg*. 94.
 ὑποσπαθιστήρ, ἥρος, ὁ, *a surgical instrument*. *Paul. Aeg*. 96.
 ὑπο-σπανίζω. *Did. A.* 633 C.
 ὑπό-σπανος, *ov*, *rather deficient in beard*. *Cedr*. I, 607, 12, *τὴν γενειάδα*.
 ὑπο-σπασμός, οὐ, ὁ, = *τὸ ὑποσπᾶν*. *Aquil. Deut*. 15, 1.
 ὑποσπαστέον = *δεῖ ὑποσπᾶν*. *Georon*. 14, 7, 45.
 ὑπο-σπείρω *under or secretly*. *Classical*. *Philon* II, 13, 40. 285, 22. *Diosc*. 1, 3. *Plut*. I, 165 B. 435 E. *Cass*. 159, 9.
 ὑποσπληνίζομαι, *ισμαι*, = ὑπόσπληνός εἰμι. *Schol. Arist. Plut*. 1081.
 ὑπο-σπογγίζω. *Georon*. 6, 12, 1.
 ὑπο-σποδίζω. *Diosc*. 5, 92, p. 758, *τῇ χράα*.
 ὑπο-σπαρά, ὄς, ἡ, = *τὸ ὑποσπείρειν*. *Caesarius* 913. 1037. *Epirh*. I, 293 C. 336 A.
 ὑπο-σπουδιάζω. *Jos. Ant*. 19, 2, 5 -σθῆναι. *Dion C*. 39, 25, 3 as v. 1.
 *ὑπόστασις, *ewc*, ἡ, *foundation: groundwork, subject, theme: undertaking: purpose, plan*. *Sept. Deut*. 1, 12, *support?* *Jer*. 23, 22. *Ezech*. 43, 11. *Polyb*. 4, 2, 1. *Diod*. 1, 3, 38. 66. 15, 70. 16, 32. 33. 82. 17, 69, *state of things*. II, 7, 52. — 2. *Station, garrison*. *Sept. Reg*. 1, 13, 23. 1, 14, 4. — 3. *Substance, property*. *Sept. Job* 22, 20. *Antec*. 1, 6, 3. — 4. *Steadiness, firmness: confidence, hope*. *Sept. Ruth* 1, 12. *Ps*. 38, 8. *Ezech*. 19, 5. *Polyb*. 6, 55, 2. — 5. *Subsistence, reality, real existence*. *Aristot. Mund*. 4, 21. *Sept. Sap*. 16, 21. *Nicom*. 68. *Philon* I, 649, 13. *Paul. Hebr*. 1, 3. *Cornut*. 26. *Lucian*. II, 856 Κατὰ τὴν ὑπόστασιν = *τὸ ὑφεστάναι*. *Sept*. 78, 16. 209, 17. 333, 18. 134, 13. *Clem. A.* I, 1037. *Diog*. 9, 91. *Orig*. I, 512. 1397. *Porph. Aneb*. 35. *Iambl. Myst*. 13. *Adhort*. 358. *Math*. 204. 205. *Hierocl. C.* A. 63, 6. *Socr*. 396.
 6. *Hypostasis*, the *ιδιότητες* or *ιδιώματα* of the Godhead. It differs from *ουσία* as *εἶδος* from *γένος*. *Orig*. I, 130 C. 1533 B. II, 109 D. IV, 128. 376 B. *Alex. A.* 553. 561. *Arius apud Athan*. II, 708 A. *Eust. Ant*. 776. *Athan*. I, 204. 220. *Basil*. I, 333. IV, 328. 336 C. 884. *Greg. Naz*. I, 445 C. 1072 D. 1124 D. II, 144. 477. *Did. A.* 984 B. *Greg. Nyss*. II, 13 A. III, 1089 C. *Cyrril. A.* X, 17 B. *Theod. IV*, 33. 36 A. (Compare *Eus*. VI, 717 B. *Greg. Naz*. II, 144.) — The Latin speaking Christians used *persona* (*πρόσωπον*) for *ὑπόστασις*; their *substantia* (etymologically the same as *ὑπόστασις*) being assumed to represent *ουσία*. *Athan*. II, 801 A. C. 1036 B, here no distinction seems to be made between *ουσία* and *ὑπόστασις*. *Basil*. IV, 325. 884 C.

Greg. Naz. I, 1124 D. Hieron. I, 356. 357. Acac. B. 100 D.
 ὑποστάτης, ου, ό, (ὕψιστημ) *founder, maker, creator.* Pseudo-Dion. 909 B. — 2. *Prop, support, stand, = στήριγμα.* Plut. I, 225 D = L. *furca.* Paus. 10, 26, 9.
 ὑποστατικός, ή, όν, *enduring.* Diod. 20, 78. *Muson. 157, τινός.* — 2. *Hypostatical, constitutive.* Epict. 1, 20, 17. Hippol. Haer. 280, 93, οὐσίαι. Iambl. Myst. 13, 13, τῶν οὐσιῶν. Eus. VI, 536. IV, 940, τινός. Procl Parm. 537 (108), τῶν ὄλων. Pseudo-Dion. 865 B. Anast. Sin. 41 D.
 ὑποστατικῶς, adv. *firmly, promptly.* Polyb. 5, 16, 4.
 ὑποστατίς, ιδος, ή, *constituting.* Pseudo-Dion. 817 C, αἰρία.
 ὑπο-στατός, ή, όν, *subsisting, substantially existing.* Sext. 488, 21. Clem. A. I, 1372 A. Hippol. Haer. 198, 30. Orig. I, 512. 877. Iambl. Math. 198. Alex. Lyc. 420 C. Did. A. 789, λόγος.
 ὑπο-στείχω *under.* Philostr. 33.
 ὑποστέλλω, *to except, to omit.* Apollon. D. Pron. 305 C. 389 C. Conj. 490. Synt. 11, 11. Sext. 294, 29. 398, 30.
 ὑπό-στενος, ου. Diosc. 3, 40 (46). 2, 207, p. 325.
 ὑποσπινδίζομαι, ἴσομαι, (στέρνων) *to put round (under) the breast, when the body is nearly horizontal.* Plut. II, 324 F.
 ὑπό-στημα, ατος, τὸ, *station, position.* Sept. Reg. 2, 23, 14. Par. 1, 11, 16. Jer. 23, 18, council. — 2. The part of the αἰδοῖον under the στήμα. Ruf. apud Orib. III, 390, 9.
 ὑπο-στήριγμα, ατος, τὸ, *prop, support.* Sept. Reg. 3, 7, 11. 3, 10, 12. Jos. Ant. 8, 7, 1.
 ὑπο-στηρίζω, *to prop up, to support.* Sept. Ps. 36, 17, 144, 14. Lucian. II, 4, 95.
 ὑπο-στηγής, ής, ή, comma, the mark (,). Dion. Thr. 630. Arcad. 189, 22. Eus. V, 204 D.
 ὑπο-στίζω, ἴζω, *to mark with a comma.* Eus. IV, 940. — Petr. Sic. 1264, L. *interpello, to interrupt a person while speaking.*
 ὑποστικτεῖν = δεῖ ὑποστίξειν. Did. A. 1624 B.
 ὑπο-στίλβω. Diosc. 5, 100.
 ὑποστολή, ής, ή, (ὑποστέλλω) *reduction: omission: a shrinking from: caution.* Paul. Hebr. 10, 39. Plut. II, 129 C. 501 D. Apollon. D. Pron. 377 B. 379 C. Adv. 600, 30, τοῦ 1 (in χαμάθεν for χαμαίθεν).
 ὑποστώρεσμα, ατος, τὸ, (ὑποσπορέννυμι) L. *substramen, anything spread under.* Galen. IV, 590 A. B.
 ὑπο-στρατεύομαι *under another.* App. II, 43, 3. 281, 9. I, 395, 29, *to be a legatus.*
 ὑποστρατηγέω, ήσω, *to be ὑποστράτηγος.* App. II, 817, 63. Dion C. 39, 5. 39, 31.
 ὑπο-στράτηγος, ου, ό, *lieutenant-general.* Classical. Polyb. 4, 59, 2. — 2. The Roman

legatus of a general. Jos. Ant. 14, 4, 2. App. I, 74, 52. Dion C. Frag. 78, 2. 82.
 ὑπο-στρατοφύλαξ, ακος, ό, *under-στρατοφύλαξ.* Strab. 12, 5, 1.
 ὑποστροφή, ής, ή, *a turning back.* Hermog. Rhet. 228. 297 Σχῆμα καθ' ὑποστροφήν, a figure of rhetoric.
 ὑπόστροφος, ου, (ὑποστρέφω) *turning back.* Themist. 462, 3.
 ὑπο-στρώννυμι οἱ ὑπο-στρωννύω *under.* Jos. Ant. 9, 6, 2. Diosc. 3, 37 (43), p. 384. Martyr. Poth. 1032 -σθαί τι.
 ὑπό-στρωσις, εως, ή, *a spreading under.* Nil. 497 C. Heron Jun. 192, 13.
 ὑποστρωῶν = δεῖ ὑποστρωννύειν. Andr. C. 995 A, τί τιμ.
 ὑπο-στυγνάζω, *to give a dim light.* Stud. 1741 D.
 ὑπό-στυλος, ου, *resting on pillars.* Dioid. 1, 48, p. 58, 65.
 ὑπο-στυλώω ὑρ. Apollod. Arch. 22.
 ὑπο-συγκεχυμένος, adv. *somewhat confusedly.* Orig. I, 1192 D.
 ὑπο-συγκόπτω. Apollon. D. Adv. 552, 3 (ἄφελον for ἄφειλον).
 ὑπο-συγχρίω. Galen. VI, 113 D.
 ὑπο-συγχύνω = ὑπασυγχέω. Jos. Ant. 16, 4, 4.
 ὑποσύγχυτος, ου, *somewhat confused.* Philon I, 440, 4.
 ὑπο-συλλάω, *to plunder secretly.* Clementin. 2, 22. 3. 27. Eus. IV, 797 B.
 ὑπο-συλλέγομαι *under.* Philon II, 211, 14.
 ὑπο-συμβάινω, *to be under or inferior.* Galen. II, 258 B.
 ὑπο-σύμβολον, ου, τὸ, *obscure σύμβολον.* Plut. II, 673. Hippol. Haer. 266, 75.
 ὑπο-συμμηγής, ές. Galen. VI, 84 B.
 ὑπο-συναλειφομαί, in grammar (ἦ ἴ' ἀνάειρ, ἦ ἐγὼ σέ). Apollon. D. Conj. 497, 22. Synt. 126, 17. 142, 24.
 ὑπο-συρρέω *secretly.* Simoc. 192, τί.
 ὑπο-σύρω *under, etc.* Classical. Philon II, 324, 27 ὑποσυρῆναι. — Petr. Alex. Can. 11 -σθαι, *to recede, said of backsliders.*
 ὑπόσφαγμα, ατος, τὸ, *suffusion under the eye.* Cass. 154, 11. Antyll. apud Orib. II, 45, 12.
 ὑποσφόνδυλον, ου, τὸ, (σφόνδυλος) = τὸ ἱερὸν ὄστον. Ruf. apud Orib. III, 391, 4.
 ὑπο-σφύζω *underneath.* Nil. 600 A.
 ὑπο-σχεδιάζω *hastily.* Cyrill. A. IX, 540 A.
 ὑπο-σχιδακώδης, ες, *somewhat splintery.* Diosc. 5, 180 (181).
 ὑπο-σχίζω *underneath.* Ael. N. A. 17, 44.
 ὑποσφάζω = σφάζω. Cyrill. A. X, 1113 C.
 ὑπο-σφωρεύω *under.* Erotian, 376.
 ὑποταγᾶν (ὑποτάσσω), adv. *like subjects.* Theoph. 574, 8, ριθῆναι τιμ.
 ὑποταγή, ής, ή, (ὑποτάσσω) *subjection, subjuga-*

tion : subordination. *Dion. H. I, 477. 579. Paul. Cor. 2, 9, 13. Clem. R. 1, 1. Ignat. 645. Orig. VII, 124. Dion. Alex. 1598 B. Gangr. 17. Eus. II, 81. Basil. I, 472.* — **2.** A subjoining, putting after (οἰκός μου, γράφει καλῶς). *Apollon. D. Pron. 304. 408.* — **3.** Subordination, of the ὑποτακτικοὶ of elderly monks. *Aporphth. 241 C. Clim. 724. 937. Steph. Diac. 1136 τὸ τῆς ὑποαγῆς ἔνδυμα.*

ὑποταίνιος, ον, (ταυία) running into, or consisting of, a tongue of land. Philon I, 647, 17. II, 139, 44.

ὑποτακτέον = δεῖ ὑποτάσσειν. Dion. Thr. 641, 27. Epict. 2, 17, 7.

ὑποτακτικός, ἡ, ὄν, = δυνάμενος ὑποτάσσειν. Achmet. 273 τὸ ὑποτακτικόν, = ὑπόταξις. — **2.** Subjected, obedient, submissive : subordinate. *Ptol. Tetrab. 69. Const. Apost. 4, 11. Gregent. 645 D. φωνή, of a subordinate. Anast. Sin. 1180.* — Substantively, ὁ ὑποτακτικός, an elderly monk's disciple or attendant. *Marc. Erem. 1093. Nil. Epist. 1, 46. Clim. 681. Stud. 1781 (= Joann. Mosch. 2952 C μαθητής).*

3. Postpositive, put after, in grammar ; opposed to προτακτικός. *Dion. Thr. 631, 8. φωνήεντα (I, Υ), forming the second element of a diphthong. Dion. H. V, 158, τω. Drac. 13, 9. Apollon. D. Pron. 265, ἄρθρον, postpositive article (ὄς). 303, enclitic.* — **4.** Subjunctivus, subjunctive, in grammar. *Dion. Thr. 638, 7, ἔγκλισις, the subjunctive mood. Lesbon. 166 (179). Apollon. D. Synt. 246, 15. 264. Phryn. 359, ῥημα, a verb in the subjunctive.*

ὑποτακτικῶς, adv. postpositively : in the subjunctive mood. Apollon. D. Synt. 227, 15. Hippol. 721 C.

ὑποτακτίτης, ον, ὁ, = ὑποτακτικός of an ἀββάς. Stud. 44 C. 673 C. 848 C.

ὑποτάκτρια, ας, ἡ, an elderly nun's disciple. Steph. Diac. 1130 A.

ὑπο-τανῶν under. Ruf. apud Orib. III, 155.

ὑποταξία, ας, ἡ, = ὑπόταξις, the being ὑποτακτικός. Nil. 245 B.

ὑπόταξις, εως, ἡ, subjection, subjugation. Dion. H. I, 15, 10. Diog. 7, 122. — **2.** A putting after or behind. *Ael. Tact. 31, 4. Apollon. D. Pron. 407 C (ἐγὼ αἰτός). Conj. 479, 7.*

ὑποταπεινώ = ταπεινώ. Basil. I, 381 A.

ὑπο-ταράσσω. Classical. Diosc. 4, 181 (184), p. 675.

ὑπο-τάσσω under : to subject. Sept. Ps. 8, 7. 46, 4. Macc. 2, 8, 9. 22. Polyb. 3, 13, 8. Diod. Ex. Vat. 120, 2. Did. A. 432 οἱ ὑποτεταγμένοι, the following, that are quoted. Basil. III, 985 C οἱ ὑποτεταγμένοι, subordinates, monks with reference to the προεστῶς. Macar. 848 B τῶν ὑποτεταγμένων ἀδελφῶν,

monks. — 2. To place after, annex, subjoin, in grammar ; opposed to προτάσσω. *Dion. Thr. 640 (ὄς). Dion. H. V, 88. Apollon. D. Pron. 303 C. 407 C.*

ὑπο-ταφρεύω under. App. I, 323, 21.

ὑπο-τέλειος, α, ον, less than perfect ; opposed to ὑπερέλειος. Method. 156 C, ἀριθμός, a number, the sum of whose divisors is less than that number (8).

ὑποτεταγμένως (ὑποτάσσω), adv. submissively. Clem. R. 1, 37.

ὑπο-τετράγωνος, ον, squarish. Adam. S. 397.

ὑπο-τετραπλάσιος, ον, inversely τετραπλάσιος. Nicom. 94, ἀριθμός (20 : 4 = 5 ὑποτετραπλάσιος).

ὑπό-τευξις, εως, ἡ, reply. Sext. 568, 2. 441, 21.

ὑπότρεφος, ον, somewhat τρεφροειδής. Classical. Diosc. 4, 173 (174).

ὑπο-τηρέω, to reserve. Greg. Naz I, 940 A.

ὑπο-τίμησις, εως, ἡ, an underestimating, undervaluing. Longin. 32, 3. — **2.** Pretext. *Philon II, 325, 34. Jos. Ant. Prooem. 4, p. 5. Apion. 2, 17. Plut. I, 150 D.*

ὑπο-τιμητής, οὔ, ὁ, sub-censor. Dion C. 52, 21, 5. 52, 33, 1.

ὑπο-τινάσσω under. Pallad. V. Chrys. 3 A. Nil. 92 D.

ὑποτίθιος, ον, (τίθη, τιθίον) = ὑπομάζιος. Sept. Hos. 14, 2.

ὑπότιθος, ον, = preceding. Caesarius 984. 1024. Cyrill. A. I, 701 B.

ὑπο-τιτλώ, ὄσω, to put under tiles, to divide into tiles. Psell. 927 A. B.

ὑπο-τομεύς, εως, ὁ, a kind of axe. Sept. Reg. 2, 12, 31.

ὑπο-τομή, ἡς, ἡ, subdivision. Theol. Arith. 4.

ὑπο-τουθορίζω. Lucian. I, 466. II, 796.

ὑποτοπάζω = ὑποτοπέω. Philon II, 480, 10. Hippol. Haer. 92, 97. Simoc. 47, 19.

ὑποτοπασμός, οὔ, ὁ, = τὸ ὑποτοπάζειν or ὑποτοπεῖν. Jos. Ant. 17, 4, 2.

ὑποτοπητέον = δεῖ ὑποτοπεῖν. Philon I, 143, 21. Clem. A. I, 521. 1181 A.

ὑποτραγφιδέω, to be under-τραγφιδός. Philostr. 507.

ὑπο-τραυλίζω. Lucian. I, 172.

ὑπο-τραχύνω. Dion. H. V, 159, 6. Greg. Nyss. II, 237 C, to exasperate.

ὑπό-τραχυς, υ. Diosc. 3, 44 (51).

ὑπο-τρέπομαι back. Plut. II, 77 E.

ὑπο-τρέχω under. Classical. Polyb. 9, 10, 7. Cleomed. 74, 14 (= 6 ὑποθέω). Athen. 4, 48.

ὑπο-τριβή, ἡς, ἡ, a wearing away underneath. App. I, 753, 82, of the feet.

ὑπο-τριπλάσιος, ον, inversely τριπλάσιος. Nicom. 94, ἀριθμός (12 : 3 = 4 ὑποτριπλάσιος).

ὑποτροφέω = ὑποτρέφω. Clem. A. I, 300 C.

ὑπο-τροφή, ἡς, ἡ, nourishment, support of life.

Max. Tgr. 116, 13. *Iambl. V. P.* 54. *Ptoch.* 2, 136.
 ὑποτροχάζω = ὑποτροχάω. *Gemin.* 817 D.
 ὑπο-τυγχάνω, to reply, to meet, to answer, to interrupt, to object. *Dion. H. VI.* 1087. 1111. *Jos. Ant.* 5, 6, 2. *Plut. II.* 113. *Just. Tryph.* 3. *Sert.* 370. 441.
 ὑπο-τυπῶ, to sketch out, etc. *Classical. Clem. A. I.* 265 B. *Hippol. Haer.* 189, 79. *Diog.* 9, 78.
 ὑπο-τύπωσις, εως, ἡ, sketch, outline: example, pattern. *Strab.* 2, 5, 18. *Philon II.* 12, 10. *Paul. Tim.* 1, 1, 16. 2, 1, 13. *Hermog. Prog.* 30. *Galen. I.* 36 C. *Martyr. Poth.* 1425. *Sext.* 46. 56. *Clem. A. I.* 313. 753.
 — 2. *Tyge. Cyrill. A. I.* 325 C. D.
 ὑποτυπῶν = δεῖ ὑποτυπῶν. *Orig.* I, 372 A.
 ὑποτυπωτικός, ἡ, ὄν, sketchy. *Sext.* 55, 26, τρόπος.
 ὑποτυπωτικῶς, adv. in a sketchy, compendious manner. *Sext.* 3, 13. 56, 20.
 ὑπό-τυφλος, ὄν, purblind. *Plut. II.* 53 E. F.
 ὑπο-τύφωμαι under. *Classical. Philon I.* 142. — *Pallad. V. Chrys.* 20 ὑπετυφούτο, implying ὑποτυφόμεαι.
 ὑπουδαίος, α, ὄν, (οὔδας) = χθόνιος, καταχθόνιος. *Plut. II.* 266 E, Κρόνος.
 ὑπουλία, ας, ἡ, = following. *Cedr. I.* 797, 10.
 ὑπουλότης, ητος, ἡ, (ὑπουλος) dissimulation, insidiousness. *Cyrill. A. X.* 1084 B. *Clim.* 981 D.
 ὑπουργισίς, εως, ἡ, = τὸ ὑπουργεῖν, ὑπουργία. *Macar.* 757 C. D.
 ὑπουργητέον = δεῖ ὑπουργεῖν. *Lucian. I.* 458.
 ὑπουργικός, ἡ, ὄν, serving, ministering. *Cyrill. A. IX.* 720 B, et alibi.
 ὑπουργικῶς, adv. in a serving manner. *Epirh. II.* 436 D.
 ὑπουργός, οὔ, δ, = θεράπων, minister, lieutenant. *Sept. Josu.* 1, 1, τινός.
 ὑπο-φάλακρος, ὄν. *Hippol. Haer.* 84, 59.
 ὑπο-φαρμάσσω secretly. *Plut. II.* 614 B.
 ὑπό-φασις, εως, ἡ, (ὑποφαίνομαι) appearance, impression. *Apollon. D. Pron.* 287. 297. — *Epirh. I.* 157 C, rough sketch.
 ὑποφητέω = ὑποφήτης εἰμί. *Lucian. II.* 793, et alibi. *Greg. Th.* 1093 B.
 ὑποφητικός, ἡ, ὄν, = προφητικός. *Pseudo-Dion.* 257 C. 429 C.
 ὑποφητικῶς, adv. = προφητικῶς. *Pseudo-Dion.* 180 B.
 ὑπο-φθείρω. *Galen. II.* 49 F.
 ὑπο-φθίνω. *Diosc. Euror.* 2, 30, p. 240.
 ὑπο-φιλῶ, to steal a kiss. *Aristaen.* 1, 25.
 ὑπο-φλεγμáινω. *Simoc.* 48, 17.
 ὑπό-φοβος, ὄν, somewhat fearful (active and passive). *Achmet.* 74. 97.
 ὑπο-φουικίζω, to be somewhat φουικῶς. *Diosc.* 4, 24.

ὑποφουίσιω = ὑποφουίσσομαι. *Polem.* 236. *Adam. S.* 415.
 ὑποφορά, ἄς, ἡ, objection, in rhetoric. *Epict.* 1, 29, 40. *Hermog. Rhet.* 109, 14.
 ὑπό-φορος, ὄν, tributary. *Patriarch.* 1073 C. *Plut. II.* 328 E. F. *Eus. II.* 88. *Basil. I.* 461 B.
 ὑπόφορος, ὄν, (ὑποφέρω) festering under the skin *Galen. II.* 362 E.
 ὑπο-φράσσω or ὑπο-φράττω under. *Mnesith. apud Orib.* II, 251, 9.
 ὑπο-φραστήρ, ἦρος, ὄ, = ὑποφήτης. *Greg. Naz. III.* 1561 A.
 ὑπόφρικος, ὄν, somewhat φρικώδης. *Sept. Macc.* 3, 6, 2.
 ὑποφρούριος, ὄν, (φρουρά) in custody. *Nic. CP. Histor.* 43.
 ὑπο-φυνγή, ἦς, ἡ, = καταφυνγή. *Jos. Ant.* 8, 5, 2. 15, 10, 1. *Poll.* 9, 16.
 ὑπο-φυσάω gently. *Philon I.* 339, 34.
 ὑπό-φυσις, εως, ἡ, L. processus, process. in anatomy. *Galen. IV.* 629 C, et alibi.
 ὑπο-φωνέω, to sing after the principal singer. *Sept. Judith* 15, 14. *Jos. Ant.* 4, 8, 44.
 ὑπο-φώνημα, ατος, τὸ, acclamation, cheers. *Basil. IV.* 817 C.
 ὑποφώνησις, εως, ἡ, a cheering. *Plut. II.* 33 D. *Basil. III.* 417 A. — *Max. Conf. II.* 689 E, τῆς εἰρήνης, the saying εἰρήνη σοι, at church.
 ὑποφωητής, οὔ, δ, exhorter, encourager, in an army. *Pseud-Ignat.* 827 A.
 ὑποφώσσω = ὑποφάσσω, to dawn. *Diod.* 13, 18 Τῆς ἡμέρας ὑποφασκούσης, = ἄμα τῷ φῶτι, at daybreak.
 ὑπο-χαίρω. *Polem.* 267.
 ὑπο-χάλασις, εως, ἡ, a letting down. *Pseudo-Just.* 1277 B.
 ὑπο-χαλάω. *Ael. N. A.* 12, 46, τοῦ μέλους.
 ὑπο-χαράσσω under. *Plut. I.* 703 B.
 ὑπο-χαρίζομαι. *Chron.* 577, 22 ὑποκεχαρισμένος, somewhat graceful.
 ὑπόχαννος, ὄν. *Antyll. apud Orib.* II, 155, 12. *Polem.* 279. *Athen.* 14, 19. *Adam. S.* 394.
 ὑποχαννώ = ὑπόχαννον ποιῶ. *Plut. II.* 21 C. *Greg. Nyss.* III, 908 B.
 ὑπο-χέω under. — Mid. ὑποχέομαι, to be suffused. *Philon II.* 50, 31 -χυθῆναι τὰς ὄψεις. *Diosc.* 2, 180 (181). 193 (194), p. 305 -κεχυμένους ὀφθαλμούς. *Cass.* 151, 21. *Theophyl.* 1028. *Galen. II.* 360. *Adam.* 1748 A.
 ὑποχή, ἦς, (ὑπέχω) scoop-net, a small hoop-net. *Plut. II.* 977 E. *Anton.* 10, 10. *Opp. Hal.* 3, 81. *Ael. N. A.* 13, 17.
 ὑπο-χλωρίζω. *Orig.* III, 852 A.
 ὑποχονδριακός, ἡ, ὄν, affected in the ὑποχόνδρια. *Galen. VII.* 441 B.
 ὑπο-χορηγέω, to furnish. *Strab.* 6, 2, 7.
 ὑποχορηγία, ας, ἡ, supplies. *Strab.* 5, 3, 7.
 ὑπόχρεως, ὄν, indebted, in debt. *Diod.* 19, 44,

χάριτος, for favor. *Plut.* I, 85 A, τῶν πλουσίων, to the rich.
 ὑποχριστέον = δεῖ ὑποχρίειν. *Theoph. Nonn.* II, 60.
 ὑποχρίω under. *Classical. Diosc.* 5, 87. *Basil.* II, 281 A.
 ὑποχράνιος, on, in time. *Theod. Anc.* 1393 D.
 *ὑπό-χρυσος, on, somewhat χρυσοειδής. *Erasistr.* apud *Diosc.* Iobol. 18. *Aster.* 276 C.
 ὑπό-χυμα, atos, τὸ, suffused humor in the eye. *Diosc.* 3, 85 (95). *Galen.* X, 333 D. *Clem.* A. I, 284 A.
 ὑπό-χυσις, εως, ἡ, suffusion. *Diosc.* 3, 84 (94), p. 432. *Ptol. Tetrab.* 149.
 ὑποχυτήρ, ἦρος, ὁ, (ὑποχέω) vessel for pouring oil into a lamp. *Sept. Jer.* 52, 19.
 ὑποχάρημα, atos, τὸ, excrement. *Classical. Diosc.* 2, 124.
 *ὑποχώρησις, εως, ἡ, (ὑποχωρέω) retreat. *Polyb.* 1, 28, 9. 1, 34, 8. *Dion. H.* III, 1666, 10. *Max. Hier.* 1341 C, recess.—2. Evacuation. *Dieuch. et Mnesith.* apud *Orith.* I, 287. II, 251. *Galen.* VI, 368 A, γαστρίς.
 ὑπαχωρητικός, ἡ, ὄν, retiring. *Greg. Naz.* II, 268 C.
 ὑπο-ψάλλω somewhat. *Philostr.* 287. — *Const. Apost.* 2, 57, to sing the conclusion of a verse of Scripture.
 ὑπόψαλμα, atos, τὸ, (ὑποψάλλω) chant. *Greg. Nyss.* III, 552 B.
 ὑπό-ψαρος, on. *Posidon.* apud *Strab.* 3, 4, 15.
 ὑπο-ψάω. *Plut.* II, 368 E, F.
 ὑπο-ψάω. *Ael. N. A.* 14, 5.
 ὑποψηφίζομαι, ισμαι, = ὑποψήφιος εἶμι. *Greg. Nyss.* III, 933 D.
 ὑποψήφιος, ου, ὁ, (ψηφός) candidate. *Soz.* 984 C. — Also. ὑπόψηφος. *Synes.* 1221, τῇ βασιλείᾳ. *Socr.* 541 B.
 ὑπο-ψήγχο below. *Athen.* 6, 23, p. 233 D.
 ὑπόψια, as, ἡ, suspicion. *Polyb.* 3, 11 Εἰς ὑποψίαν ἐμβαλεῖν (αὐτὸν) πρὸς Ἀντίοχον. *Diod.* 15, 2. 16, 6 Εἰς ὑπόψιαν ἦλθε τῷ τυράννῳ. 19, 4 Εἰς ὑπόψιαν ἦλθε καινοτομεῖν. *Dion. H.* I, 221 Δὲ ὑπόψιας αὐτοὺς ἔχου.
 ὑποψιαστικῶς, adv. = ὑπόπτως. *Schol. Arist.* *Vesp.* 643.
 ὑπο-ψιθυρίζω. *Eumap.* 103. *Synes.* 1445 C. *Agath.* 6, 12. *Men. P.* 381, 5. *Sophrns.* 3708 D.
 ὑπό-ψιλος, on. *Ptol. Tetrab.* 143. 144.
 ὑποψυχία, as, ἡ, (ψυχή) pusillanimity. *Dorothe.* 1812 B.
 ὑπό-ψυχρος, on, cool, frigid, insipid. *Ruf.* apud *Orith.* II, 257, 7. *Apollon. D.* *Pron.* 367. *Ptol. Tetrab.* 94. *Hermog. Rhet.* 62, 14. *Galen.* VI, 370. *Eudoc. M.* 303.
 ὑπο-ψύγω. *Diosc.* II, 164 (165). *Theod. Scyth.* 233 B -ψυγῆραι.
 ὑπίσσις, εως, ἡ, = τὸ ὑπιάζειν, ὑπιασμός. *Herod.* apud *Orith.* I, 412.

ὑπιασμός, οὔ, ὁ, supineness. *Strab.* 4, 3, 3, smoothness. *Orig.* III, 200 B.
 *ὑπίτιος, α, on, passive, in grammar. *Chrysipp.* apud *Diog.* 7, 64. 191, κατηγορήματα.—*Dion. H.* V, 41, 14, ῥήματα, verbal forms in the dependent moods.
 ὑπίτιος, ἦρας, ἡ, supineness: flatness. *Hermog. Rhet.* 297, 15. *Iambl.* V. P. 132.
 ὑπίτιω, to render ὑπίτιος. *Diosc.* 4, 88 (89).—
 2. Pass. ὑπιτιοῦσθαι = ὑπιτιάζω. *Mal.* 224, 15, to be elated.
 ὑπωπιάζω, ὑπωπιασμός, probably incorrect for ὑποπιάζω, ὑποπιασμός.
 ὑπωροφία, as, ἡ, (ὑπωρόφιος) garret. *Diod.* 18, 26. *App.* II, 547, 65.
 ὑπωρυχία, as, ἡ, (ὑπορύσσω) a mine. *App.* II, 675, 36.
 ὑπ-ωχρος, on. *Classical. Diosc.* 3, 159 (169).
 ὕς, Gallic, = κόκκος, *Quercus coccifera.* *Paus.* 10, 36, 1. (Compare the French h o u x.)
 ὕσκα, see ἕσκα.
 ὑσπέλεθος, ου, ὁ, = ὡς πέλεθος or σπέλεθος. *Poll.* 5, 91. *Dion. C.* 46, 51.
 ὕσος, οὔ, ὁ, the Roman pilum. *Polyb.* 6, 23, 9. *Dion. H.* II, 950. *Strab.* 10, 1, 12. *Plut.* I, 417 C. 419 E. *App.* I, 72, 18.
 ὕσσωπιτης, ου, ὁ, hyssoptes, flavored with ὕσσωπος. *Diosc.* 5, 50, οἶνος.
 ὕσσωπος, ου, ὁ, Hebrew צוֹס, hyssopeum, hyssope. *Sept. Ex.* 12, 22. *Ps.* 50, 7. *Diosc.* 3, 27 (30). — Also, τὸ ὕσσωπον. *Barn.* 8 (Codex B). *Eus.* II, 184 A.
 ὕστερα, as, ἡ, Womb, the ἡμιοουργός of the Caians. *Epirh.* I, 656 B.
 ὕστερεύω = ὑστερέω. *Did. A.* 328 B.
 ὕστερέω, to fail to do anything. *Sept. Num.* 9, 7. 13, παύσαι.—2. To be wanting, to lack: to be in want. *Ps.* 22, 1, τινά. 38, 5 Τί ὕστερῶ ἐγώ, in what. *Ecl.* 9, 8. *Sir.* 13, 4. — So in the middle: *Deut.* 15, 8 Καθ' ὅσον ὑστερεῖται, as v. l. for καθότι ἐπιδέεται. *Sir.* 11, 11.—3. Transitive, to withhold. *Sept. Nehem.* 9, 21, αὐτοῖς αὐδέν, where, however, αὐδέν may be adverbial. *Ps.* 83, 12, τί τινι. *Mal.* 12.
 ὕστερέημα, atos, τὸ, want, lack, deficiency. *Sept. Judic.* 18, 10. 19, 19. *Ps.* 33, 10. *Paul.* *Thess.* 1, 3, 10. *Clem. R.* 1, 2.—2. *Hysterema*, a Valentinian word applied to the fall of Sophia; also to Achamoth, and to the realm of the Demiurgus. *Iren.* 636. *Hippol.* *Haer.* 276, 47.
 ὕστερησις, εως, ἡ, want, need, poverty. *Marc.* 12, 44. *Luc.* 21, 4. *Paul.* *Cor.* 2, 8, 13. *Herm.* *Sim.* 6, 3.
 ὑστεροβουλέω, ἦσω, (βουλή) to reflect after an act. *Cyrill.* A. VI, 797 A.
 ὑστεροβουλία, as, ἡ, afterthought: regret, repentance. *Sept. Prov.* 24, 71. *Basil.* I, 273 = μεταμέλεια. *Caesarius* 1123.

ὑστεροδόμιον, ου, τὸ, (ὑστερος, δόμος) *the top of an edifice.* *Cyrril. A. I, 585 B. VIII, 864 D.*
 ὑστερολογία, ας, ἡ, (ὑστερολόγος) = πρωθύστερον (σχῆμα), in rhetoric. *Tryph. Trop. 283.*
 ὑστερομέσως, adv. *by putting the last in the middle and the middle at the end.* *Did. A. 953.*
 (Formed like ὑστεροπρότως.)
 ὑστεροπάθεια, ας, ἡ, (παθεῖν) *a suffering afterwards.* *Galen. VII, 388 C.*
 ὑστερό-ποτος, ου, *who died after his (supposed) death.* *Plut. II, 265 A.*
 ὑστερό-πρωτος, ου, = πρωθύστερος. *Hippol. 689 A.*
 ὑστερο-πρότως, adv. *by the figure of πρωθύστερον.* *Did. A. 428 C.*
 ὑστερος, α, ου, *last.* *Drac. 24, 20, sc. συλλαβή.*
 ὑστεροστάτης, ου, ὁ, (στῆναι) *one of a lowest grade, in monasteries.* *Stud. 1785 A.*
 ὑστεροφειγής, ἐς, = ὑστερον φέγγων. *Synes. Hymn. 4, 215, p. 1607.*
 ὑστεροφημία, ας, ἡ, (φήμη) *posthumous fame.* *Plut. II, 85 C. Anton. 2, 17, 4, 19. Longin. 14, 3.*
 ὑστερόφωνος, ου, (φωνή) *echoing.* *Greg. Naz. II, 600 A.*
 ὑστεροχρονέω, ἦσω, (χρόνος) *to be late in time.* *Clem. A. II, 597 A.*
 ὑφαίνω, to weave. [*Artem. 352 ὑφαγκα. Moer. 341 ὑφᾶνα = ὑφῆνα = Theod. IV, 1268 B.*]
 ὑφαιρετέον = δεῖ ὑφαίρειν. *Plut. II, 132 C. D. Ptol. Tetrab. 132.*
 ὑφαίρω, to subtract, in arithmetic. *Philon I, 27, 20.*
 ὑφαλμος, ου, = ὑφάλμυρος. *Philon II, 481, 1. Diosc. 3, 143 (153).*
 ὑφ-αλμυρίζω, ἴσω, to be saltish. *Diosc. 1, 13, 5, 136 (137). Plut. II, 669. 912 D. E.*
 ὑφ-άλμυρος, ου, saltish. *Diosc. 2, 148, 3, 143 (153) as v. l.*
 ὑφαλῶδης, ἐς, somewhat ὑφαλος. *Diod. II, 508, 49, 50.*
 ὑφανσία, ας, ἡ, = following. *Stud. 1748 C.*
 ὑφανσις, εως, ἡ, (ὑφαίνω) *a weaving.* *Poll. 7, 33. Galen. VI, 25 B. Clem. A. I, 529 C.*
 ὑφάντρια, ας, ἡ, (ὑφάντης) *female weaver.* *Anton. 10, 38. Poll. 7, 33.*
 ὑφ-άπαλος, ου. *Erotian. 264.*
 ὑφ-απλώ under. *Basil. III, 544 B. Themist. 339, 5.*
 ὑφ-απαγή, ης, ἡ, *deception.* *Athan. II, 448 A. Greg. Nyss. III, 1056 C.*
 ὑφ-αρκάζω, to snatch away. *Sext. 7, 17 Τὰ φαινόμενα μόνον οὐχὶ τῶν ὀφθαλμῶν ὑφαρπάξεν. — Alex. A. 548, to deceive.*
 ὑφεδρεύω, εἴσω, (ἔδρα) *L. subsidio to lie in ambush.* *App. I, 856, 3.*
 ὑφεδρία, ας, ἡ, *lower seat.* *Greg. Naz. I, 648 C. II, 533, the order of presbyters.*
 ὑφεδριάω, ἄσω, to sit below; to be a presbyter. *Greg. Naz. III, 1255 A.*

ὑφειλμός, οὔ, ὁ, (ὑφείλων) = ἀφαίρεσις, subtraction, deduction; opposed to προσθήκη. *Gregent. 612 C.*
 ὑφ-εἶλω = ὑφαίρω, to take away: to subtract. *Gregent. 612 B ὑφειλουσθωσαν, write ὑφειλέσθωσαν. Andr. C. Method. 1329. Achmet. 258 ὑφειδήσαν. Bekker. 1097. — Also, ὑφέλλω. Anast. Sin. 84 B.*
 ὑφ-εἶρω under? *Philostr. 366.*
 ὑφέλλω, see ὑφείλω.
 ὑφ-έν = ὑφ' ἐν, as one word. *Plut. II, 31 E, ἀναγνώσκων. Hermog. Rhet. 16, 1. Galen. II, 96 E. — 2. As a substantive, ἡ ὑφέν, sc. προσφθία, hyphen. Arcad. 189. Porphyg. Prosd. 108. Epirh. III, 237 D. Diomed. 434, 36.*
 ὑφ-έπομαι close behind. *App. I, 774, 36.*
 ὑφ-ερμηνεύς, οὔ, ὁ, *interpreter.* *Eus. II, 1069 B. 1377 C.*
 ὑφ-ερμηνέω, to interpret, translate. *Eus. III, 873 C. IV, 828 B.*
 ὑφεσις, εως, ἡ, (ὑφήμι) *a letting down: relaxing, relaxation.* *Favorin. apud Gell. 1, 3. Plut. II, 808 C. Galen. II, 256. — 2. Omission, dropping, in grammar; as in ἰών for ἐγών. Apollon. D. Pron. 324. Conj. 514, 22. — 3. Remission, pardon. Philon I, 187, 24. — 4. Subordination, inferiority. Cyrill. A. X, 988 C. Procl. Parm. 618 (18).*
 ὑφ-εσπέριος, ου, *western.* *Dion. P. 450.*
 ὑφή, see οἰφή.
 ὑφ-ήγησις, εως, ἡ, *introduction to a treatise.* *Galen. I, 36 C.*
 ὑφ-ηγητικός, ἡ, ὄν, *introductory; instructive.* *Poll. 4, 42. Galen. V, 459 B. Diog. 3, 49.*
 ὑφ-ηγητικῶς, adv. *introductorily.* *Poll. 4, 42.*
 ὑφ-ήλιος, ου, *under the sun.* *Athan. I, 121 A.*
 ὑφ-ημαι under. *Dion. P. 292, τῷ.*
 ὑφ-ημιάλιος, ου, *inversely ημιάλιος.* *Nicom. 95, ἀριθμός (3 : 2 ὑφῆμ).*
 ὑφ-ιδρύω under. *Plotin. II, 1392, 1.*
 ὑφίξῃσις, εως, ἡ, = τὸ ἐφίξαναι, *a settling down, of ground.* *Strab. 1, 3, 5.*
 ὑφ-ίημι, to send down, etc. — Participle, ὑφεμένος, *subordinate, inferior.* *Procl. Parm. 602 (214). Pseudo-Dion. 593 D. 241, ἄγγελοι, the lower orders of angels.*
 ὑφ-ίσταμαι, to subsist, to exist. *Sext. 140, 27. Athan. II, 809. — 2. To suppose. Sext. 193, 16 Τῶν δὲ διμερῆ τὴν φιλοσοφίαν ὑποστησάμενον. 291 Τὸ ἀληθές τε καὶ ψεῦδος ὑπεστήσαντο. 568, 11 Τὸ ὑποσταθὲν κακόν, what is supposed to be evil.*
 ὑφ-όρασις, εως, ἡ, = ὑποψία. *Polyb. 30, 4, 3. Jos. Ant. 17, 12, 2. Plut. II, 479. 535 A.*
 ὑφαρατέον = δεῖ ὑφορᾶν. *Plut. II, 50 B.*
 ὑφ-ορμέω secretly, being concealed. *Polyb. 3, 19, 8. Strab. 1, 2, 16. Plut. II, 61 E. F.*

ὑψος, εος, τὸ, (ὑφαίνω) *web, cloth.* Strab. 10, 1, 6. *Diosc.* 1, 18, ἐριού. — **2.** *Context*: *text*: *style.* Clem. A. II, 533. Longin. 1, 4. Athan. II, 808 C, τῆς ἐπιστολῆς. Amphil. 69 B, τοῦ ἀναγνώσματος. Zosimas 1460 B, letter. Justinian. Cod. 3, 2, 4, § α'. Euagr. 2529 A, τῶν δέησεων. — **3.** *Series.* Nicom. 79, τοῦ ἀριθμοῦ, the natural series 1, 2, 3, 4, and so on.

ὑψαυθενέω, ἦσω, = ὑψαύχην εἰμί. Sept. Macc. 2, 15, 6. 3, 3, 19. Dion. H. III, 1413, 8. Philon II, 1, 91, 4. Plut. II, 324 E 541 A. ὑψαυχενία, as, ἡ, *haughtiness.* Epirrh. II, 12 C. 733 A.

ὑψαυχενίζομαι = ὑψαυθενέω. Simoc. 141. ὑψηγορία, as, ἡ, *high talking, vaunt, vaunting*: *sublime discourse, sublimity.* Philon I, 206, 46. Longin. 8, 1. 14, 1. Sacr. 33 A.

ὑψηγόρος, ον, (ὑψος, ἀγορευῶ) = ὑψηλόλογος. Agath. 177, 14.

ὑψηγόρος, adv. in *sublime language.* Clem. A. II, 348 C.

ὑψηγός, εσσα, εν, = ὑψηλός. Sibyll. Frag. 2, 6. ὑψηλαυχενία, as, ἡ, = ὑψαυχενία. Theod. Her. 1329 A.

ὑψηλο-γνώμων, ον, *high-minded.* Themist. 234, 26. Basil. Sel. 504 D.

ὑψηλοκάρδιος, ον, (καρδία) *proud in heart.* Sept. Prov. 16, 5. Symm. Eccl. 7, 9. Clim. 965 D.

ὑψηλολογία, as, ἡ, = ὑψηγορία. Poll. 2, 121, et alibi.

ὑψηλόλογος, ον, (λέγω) *talking high, vaunting.* Themist. 31, 12.

ὑψηλοπετέω, ἦσω, = ὑψηπετέω. Pseudo-Chrys. I, 805 D.

ὑψηλοπετής, ἐς, (πέτομαι) *flying high, soaring.* Eus. VI, 557 A.

ὑψηλοποιός, όν, = ὑψηλά ποιῶν. Longin. 32, 6, et alibi.

ὑψηλόπους, ον, *high-footed.* Antyll. apud Orib. II, 309, 6.

ὑψηλός, ἡ, όν, *sublime.* Dion. H. VI, 762, 10, λέξις. Longin. 1, 1 τὸ ὑψηλόν, *sublimity.* —

2. *Strong, mighty.* Sept. Ex. 6, 1. 14, 8.

ὑψηλο-τάπεινος, ον, = ὑψηλός καὶ ταπεινός at the same time. Philon II, 61, 24.

ὑψηλοφάνης, ἐς, (φαίνομαι) *appearing sublime.* Longin. 24, 1.

ὑψηλοφερής, ἐς, (φέρω) *elevating.* Cyrill. A. X, 1028 B.

ὑψηλοφρονέω, ἦσω, = ὑψηλόφρων εἰμί. Paul. Rom. 11, 20. Tim. 1, 6, 17. Eus. Alex. 324 B. Anast. Sin. 329 A.

ὑψηλοφροναία, as, ἡ, = ὑψηλοφροσύνη. Suid. Ἐωροκοπίαις . . .

ὑψηλοφροσύνη, ης, ἡ, *the being ὑψηλόφρων, haughtiness*; opposed to ταπεινοφροσύνη. Orig. III, 1137. Macar. 696 D. Vit. Nil. Jun. 37 A.

ὑψηλόφωνος, ον, (φωνή) *high-voiced.* Caesarius 877.

ὑψη-αίετος, ου, ό, a species of eagle. Liber. 29, 23.

ὑψη-δρομος, ον, *running on high.* Greg. Naz. III, 1326 A.

ὑψηθέων, οντος, ό, = ὑψη θέων. Greg. Naz. III, 418. IV, 91.

ὑψη-θώκος, ον, = ὑψηθρονος. Greg. Naz. III, 408.

ὑψη-κέλευθος, ον, = ὑψηδρομος. Greg. Naz. III, 1555.

ὑψηλόγος, ον, = ὑψηγόρος. Greg. Naz. IV, 13 A.

ὑψη-νοος, ον, = ὑψηλόνοος. Greg. Naz. III, 293.

ὑψηπαγής, ἐς, (πήγνυμι) *high-built.* Greg. Naz. IV, 110 A.

ὑψηπετέω, ἦσω, (ὑψηπέτης) *to soar.* Method. 400 C.

ὑψηπρυμνος, ον, (πρύμνη) *with high stern.* Strab. 4, 4, 1.

ὑψιστάριος, ου, ό, *worshipping the ὑψιστος?* Greg. Naz. I, 992.

ὑψιστος, η, ον, *most high.* Sept. Gen. 14, 18, θεός. Philon II, 569, 11.

ὑψητενής, ἐς, (τείνω) *tall tree.* Simoc. 37, 16.

ὑψη-τηγμος, ον, quid? Sibyll. 12, 216.

ὑψη-φόρητος, ον, *carried on high, soaring.* Synes. Hymn. 6, 36, p. 1612.

ὑψηφόρος, ον, = preceding. Pseudo-Dion. 337 A.

ὑψηφοσιός, όν, (ποιέω) *that exalts.* Vit. Nil. Jun. 40 C.

ὑψηόπρωρος, ον, (πρῶρα) *with high prow.* Strab. 4, 4, 1.

ὑψος, εος, τὸ, *height.* Chron. 624 Ἀναγαγόντες αὐτὸν ὑψος εἰς τοὺς βαθμοὺς τοῦ κίονος, *high up, on high.* — **2.** *Sublimity, in style.* Longin. 1, 1.

ὑψώω, ώσω, *to elevate, exalt.* Classical. Sept. Gen. 7, 20. 17. Aristeas 30. Cleomed. 15, 14. — **2.** *To elevate, said of the sacred elements.* Damasc. II, 409 C. Theoph. Cont. 439, 14.

ὑψωμα, ατος, τὸ, (ὑψώω) *elevation, height*: *exaltation.* Sept. Judith 10, 8. 13, 4. Job 24, 24. Philon II, 408, 18. Paul. Rom. 8, 39.

Plut. II, 149 A. Iren. 445. Orig. I, 645 C. — **2.** *Hypsoma, altitude, in astrology and geometry.* Cleomed. 27, 32. 28, 9, τοῦ πόλου. Ptol. Tetrab. 48. Sext. 734, 8.

ὑψωσις, εως, ἡ, *elevation*: *exaltation.* Sept. Ps. 149, 6. Strab. 7, 5, 10. Ptol. Tetrab. 42.

Orig. I, 635 A. Athan. II, 96 C. Basil. I, 236. — **2.** In ecclesiastical language, ἡ ὑψωσις τοῦ ζωοποιοῦ σώματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, *the elevation of the vivifying body of our Lord Jesus Christ, a ceremony*

performed in the inner sanctuary. Not to be confounded with the *Elevation of the Host* of the Western Church. Pseudo-Germ. 448. *Damasc.* II, 57 D. *Stud.* 1689. *Curop.* 95, 19. — 3. Ἡ ὑψωσις τοῦ σταυροῦ, the *Exaltation of the Cross*, a church feast, or rather fast, in commemoration of the discovery of

the true cross by Saint Helena, the mother of Constantine the Great. *Sophrens.* 3712 D. *Leont. Cypr.* 1673 C. *Andr. C.* 1017 C. *Chron.* 705. *Porph. Cer.* 190. *Nicon* 525 C. *Horol.* Sept. 14.
ὠδης, es, (ὕs, ΕΙΔΩ) *swinish.* *Plut.* II, 535 F. *Clem. A.* I, 205 B.

Φ

Φ, φῖ, represented in Latin by PH. [Before the introduction of the character Φ, the Greeks used ΠΗ, Η being equivalent to the rough breathing (see Η). *Franz.* 5 ΔΕΛΠΗΙΣ. 12 ΠΗΕΙΔΠΗΔ . . . *Inscr.* 3 ΕΚΠΗΑΝΤΟΙ, ΑΜΕΝΠΗΗΣ, ΓΡΟΠΗΟΝ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325. — The character Φ is found in some of the most ancient inscriptions; as *Inscr.* 11. 27. *Franz.* p. 22. — It was sometimes doubled in the middle of a word. See Ἄφφη, Ἄφφινός, Ἄφφιον, ἄφφουσώθ, ἄφφώ, Σαφφώ, σαφφώ.]

2. In the later numerical system Φ stands for πεντακόσιοι, five hundred, and πεντακοσιοστός, five hundredth.

φάβα, ατος, τὸ, faba = κύαμος, horse-bean, garden-bean (*Faba vulgaris*). *Cyrrill. Scyth.* V. S. 283 A. *Leont. Cypr.* 1709. *Theognost. Can.* ΥΑΔ (434). *Stud.* 1716 B. — 2. Fabba = ἔζνος, a thick soup of horse-beans without the skins. *Lyd.* 109. *Schol. Arist. Ran.* 506.

φαβάνιος, η, ον, made of φάβα = κύαμιος. *Theoph. Nonn.* I, 316, ἄλευρον.

φάβρικα, ἡ, fabrica = ὄπλοποιία. *Lyd.* 233. *Justinian.* *Novell.* 85, 1. 3. *Porph. Cer.* 402. — *Athan.* I, 713 τῆς φάβρικος, metonymically, = τῶν φαβρικησίων. — 2. *Armory*, a place where arms are manufactured. *Mal.* 307. 343.

φαβρικῆσις, ον, ἡ, fabricensis = ὁ τῶν ὄπλων δημιουργός. *Justinian.* *Novell.* 85, 3. *Porph. Cer.* 498. *Cedr.* I, 296, 10.

φαβώνιος, ου, ὁ, favonius = ζέφυρος. *Lyd.* 109.

φαγέδαινα, ης, ἡ, voracious appetite. *Galen.* II, 262 C.

φαγεδανικός, ἡ, ὄν, phagedaenicus, cancerous, cankerous. *Diosc.* 2, 96, p. 221, ἔλκη. *Plut.* II, 1087 E.

φαγεδάινωμα, ατος, τὸ, = φαγέδαινα. *Pallad. Med.* Febr. 110, 20.

φαγέω, see κρεωφαγέω.

φαγίον, ου, τὸ, (φαγείν) dish, cooked food. *Apophth.* 408 B Ὅσα ἐποίησατε φαγία.

Cyrrill. Scyth. V. S. 283 C. *Ptoch.* 2, 286 φαγίν.

φαγόγηρος, ου, ὁ, (γῆρας) = πολιοφάγος. *Pallad. Laus.* 1065 D. 1083 C.

φαγοκύρις, see φνυγκύρις.

φάγομαι = ἔδομαι. *Phryg.* P. S. 37, 31, condemned.

φαγοπόλιος, ου, ὁ, = πολιοφάγος, φαγόγηρος. *Zosimas* 1693 B.

φάγος, ου, ὁ, = φαγᾶς, glutton. *Matt.* 11, 19. *Luc.* 7, 34.

φάζ, the Hebrew יב, pure gold. *Sept. Cant.* 5, 11 καιφαξ, write καὶ φάζ. *Hippol.* 657 C ὠφάζ (ὦ = ι). *Hieron.* I, 462 (172).

φαιδροσίμων, ον, (φαιδρός, εἶμα) in joyous or showy attire. *Agath.* 310.

φαιδρό-κοσμος, ον, = preceding. *Method.* 209 B.

φαιδροποιός, ὄν, (ποιέω) making one φαιδρός. *Eus.* IV, 292 D.

φαιδροπρεπῶς (πρέπω), adv. = φαιδρῶς. *Pseud-Athan.* IV, 989 B.

φαιδρυντής, οὔ, ὁ, = ὁ φαιδρύνων. *Poll.* 7, 37.

φαιδρυντικός, ἡ, ὄν, = δυνάμενος φαιδρύνειν. *Poll.* 7, 37. *Basil.* I, 360 C.

φαιδρυσμα, ατος, τὸ, (φαιδρύνω) decoration. *Clem. A.* I, 640 A.

φακάσιον, ου, τὸ, phaecasion = φακάς, a kind of shoe. *Plut.* I, 931. *App.* II, 726, 36. *Clem. A.* I, 537 B.

φαίκλα or φαίκλη, ης, ἡ, faecula = τρὺξ οἶνου κεκαυμένη. *Galen.* XIII, 355 B. *Afric. Cest.* 299 (b).

φαιλόης, φαιλόνην, see φαινόλης, κ. τ. λ.

φαιναξ, ακος, ἡ, (φαινῶ) = σελήμη. *Caesarius* 1005. 1032.

φαινέστρα, incorrect for φενέστρα, ἡ, fēnēstra = θυρίς. *Plut.* II, 273 B.

φαινόλης, ου, ὁ, the Latin paenula = μανδύη. *Epict.* 4, 8, 24. *Poll.* 7, 60. *Artem.* 135. 409. *Athen.* 3, 52. *Lyd.* 126, 18. 201, 15. *Men. P.* 439. *Germ.* 393 B = φαινόλιον. — Also, φαιλόης. *Paul. Tim.* 2, 4, 13. *Simoc.* 280, 12.

φαινόλιον, ου, τὸ, chasuble, the Greek presbyter's distinctive sacerdotal robe. *Pseudo-Germ.*

393 D. — Also, φαίλιον. Pseudo-Chrys. XII, 777 C. Sophrns. 3988. Leont. Mon. 700 C. Theogn. Mon. 860 B. Porph. Cer. 374. (See also παιδιον.)
 φαινομένως (φαίνομαι), adv. apparently, openly, visibly; opposed to ἀφανώς. Procl. Parm. 618 (18).
 φαινοπροσωπέω, ἦσω, to show the πρόσωπον. Cic. Att. 7, 22.
 φαινοπροσωπητέον = δεῖ φαινοπροσωπεῖν. Cic. Att. 14, 22.
 φαινότης, see φανότης.
 φαίνω, to show. — Mid. φαίνομαι, to appear. — Impersonal φαίνεται, it appears, it is evident. Aristes 5 Ἐὰν οὖν φαίνεται. Strab. 3, 5, 6 Ἦπτον εἰλογον, ὡς ἐμοὶ φαίνεται. Apollon. D. Synt. 34 Φαίνεται ὅτι οὐ μᾶλλον παρέστησε. Pseudo-Nicod. I, B, 2, 5 Τὸν ἄνθρωπον τοῦτον φαίνεται ὅτι ἀπὸ φθόνου καὶ μανίας θέλουσιν οἱ Ἰουδαῖοι ἵνα φονεύσουσιν αὐτόν. — Inscr. 4896, c, Δεόμεθ' ἡμῶν, ἐὰν φαίνηται, συντάξει, = δοκῆ, it seems good. — Τὸ φαινόμενον, phenomenon, appearance, that which appears or is visible; opposed to νοούμενον. Paul. Hebr. 11, 3. Ignat. 689. Ptol. Gn. 1288 Κατὰ τὸ φαινόμενον, apparently. Sext. 4, 12. Macar. 605 D. 608. [Sept. Ps. 76, 19 ἔφαναν may be a 2 aor. with the ending of the first. Aroc. 18, 23 φάνη.]
 φαῖός, ἄ, ὄν, of a color mixed of black and white. Sext. 756, 21, φωνή, tropically. Chrys. I, 366 D. Euagr. V. S. 53 (93). Synes. 1544.
 φάκελος or φάκελλος, ου, ὄ, turban. Phot. Lex. Suid.
 φακελίον, see φακιλίον.
 φακελίς, ἴδος, ἦ, = φακιλίον. Curop. 22, 14.
 φακιλίον, ου, τὸ, = φακιόλις. Dioclet. G. 17, 59. 74.
 φάκης, ἦ, facies = ὄψις. Lyd. 145.
 φακιόλης, ὄ, (facies) = ἐκμαγεῖον, towel, napkin. Lyd. 145.
 φακιόλιον, ου, τὸ, = φάκελος, turban. Nonoss. apud Phot. III, 48 C. Joann. Mosch. 3081. Sophrns. 3429, towel. Leont. Cypr. 1713 B. Mal. 457, 19 -δων. Theoph. 377, 13. Porph. Cer. 500, 13. Vit. Nil. Jun. 65 B. — Also, φακελίον. Pseudo-Nicod. I, A, 1, 2. 3. Pseudo-Germ. 393 C. Achmet. 131. 226. 268.
 φαλαρέα, as, ἦ, (facula) torch-dance, a dance in which the performers held lighted torches in their hands. Porph. Cer. 349, 13.
 φακοειδής, ἐς, (φακός, ΕΙΔΩ) lentil-like, lentiform. Strab. 17, 1, 34. Diosc. 4, 135 (137). 140 (142). 2, 185 (186) as v. l.
 φακόμηλι, ιτος, τὸ, = φακός καὶ μέλι mixed up. Paul. Aeg. 138.
 φακο-πιτσάνη, ης, ἦ, = φακῆ καὶ πιτσάνη boiled together. Galen. VI, 324 B.

φακός, οὔ, ὄ, freckle. Diosc. 1, 12, p. 24. Plut. II, 563. — 2. Duck-weed. Diosc. 1, 11.
 φακο-τριβων, ωνος, ὄ, lentil-grinder, applied by Eunomius to Basil, because he lived on pulse. Greg. Nyss. II, 257 C.
 φακτίων, ωνος, ὄ, factio, the golden bull by which the emperor granted the title of φακτιωνάριος. Porph. Cer. 328.
 φακτιωνάριος, ου, ὄ, factionarius, agitator, the principal of a company of charioteers at the Circensian games. Mal. 395. Porph. Cer. 311. 327. 330. — Also, φακτιωνάρης. Theoph. Cont. 634, 22. 799.
 φάκτων, ου, τὸ, the Latin factum. Chal. 772 C. Basilic. 2, 3, 11.
 φακτιωνάρης, see φακτιωνάριος.
 φακωτός, ἦ, ὄν, = φακοειδής. Paul. Aeg. 284.
 φαλαγγάρχης, ου, ὄ, commander of a φαλλαγγαρχία. Ael. Tact. 9, 8.
 φαλαγγαρχία, as, ἦ, = δύο μεραρχία. Ael. Tact. 9, 8.
 φαλαγγίδηκτος, ου, (δάκνω) bitten by a φαλάγγιον (venomous spider). Diosc. 4, 52. 1, 74, p. 77.
 φαλάγγιον, ου, τὸ, = φάλαγξ, roller. Eust. 140, 9. 469, 20.
 φαλαγγίτης, ου, ὄ, phalangites, phalangarius, soldier belonging to a φάλαγξ. Polyb. 4, 12, 12. Diod. 18, 2.
 φαλαγγιτικός, ἦ, ὄν, drawn up like a phalanx. Polyb. 18, 11, 10.
 φαλαγγομαχέω, ἦσω, to fight in phalanx. Classical. Diod. 19, 30.
 φάλαγγωμα, ατος, τὸ, (φαλαγγώ) = φάλαγξ, roller. Phryn. P. S. 71, 21.
 φάλαγγωσις, εως, ἦ, an arranging in rows. Galen. II, 391 B, et alibi.
 φάλαγξ, αγγος, ἦ, phalanga or palanga, wooden roller, used in drawing vessels on shore, or in launching them. Phryn. P. S. 71, 21. Antiatt. 115, 20.
 Φαλαίκειος, ου, of Φάλαικος, Phalaecian. Heph. 10, 6, μέτρον, verse.
 φάλακρα, as, ἦ, = φαλακρότης. Synes. 1181 D.
 φαλακροειδής, ἐς, bald-like. Dion C. 76, 8, 5.
 φάλακρωμα, ατος, τὸ, (φαλακρώ) bald head, a head without hair. Sept. Lev. 13, 42. 21, 5. Deut. 14, 1. — Metonymically, bald-headed person, bald-head. Cic. Attic. 14, 2.
 φάλακρωσις, εως, ἦ, baldness. Plut. II, 652 F. Symm. Mich. 1, 16. Galen. XIII, 333 C. Alex. Aphr. Probl. 6, 12.
 φάλανθος, ου, nearly φαλακρός. Phryn. P. S. 71, 17. Diog. 7, 160. 164.
 φαλαντίας, ου, ὄ, = preceding. Lucian. III, 46.
 φαλάντωμα, ατος, τὸ, = ἀναφαλάντωμα. Sept. Lev. 13, 43.
 φαλαρίς, ἴδος, ἦ, phalaris, a plant. Diosc. 3, 159.

φαλαρισμός, οὔ, ὁ, *the imitating of Φάλαρις*.
Cic. Att. 7, 12.
Φάλερνος, ον, *Falernus, Falernian*. Diod. II, 609. Dion. H. I, 167, οἶκος. Strab. 5, 4, 3. Diosc. 5, 10. — Also, Φαλερίνος. Plut. I, 943. II, 125. Galen. VI, 435.
φαλκίδιον, ον, τὸ, (falx) *falcula, pruning-knife*. Leo. Tact. 5, 5.
φαλκίδιος, ον, *Falcidius*. Dion C. 48, 33, 5, νόμος, *lex Falcidia*.
φαλκίον, ον, τὸ, (falx) *scythe, a weapon*. Leo. Tact. 6, 27.
φάλκων, ὄνος, ὁ, *falcō*. Achmet. 287. Suid.
φαλκόνιον, ον, τὸ, = φάλκων. Porph. Adm. 155.
φαλλαγῶγια, ον, τὰ, (ἄγω) = *φαλληφόρια*. Cornut. 181. Theod. IV, 820 D. Euagr. 2452 C.
φαλλη-φορέω, ἴσω, *to carry the φαλλός in procession*. Plut. II, 365 C.
φαλληφόρια, ον, τὰ, *the carrying of the φαλλός in procession, a festival in honor of Dionysus*. Plut. II, 355 E.
φαλλοβάτης, ον, ὁ, (βαίω) *one who sits on the phallus*. Lucian. III, 476.
φαλός, οὔ, ὁ, (φάω, φάος) *bright spot*. Probably a grammatical figment. Phryn. P. S. 71, 17 Φάλαθος . . .
φάλοσυμα, ατος, τὸ, (φάλοσυν) *falsification*. Steph. Diac. 1141, τῆς ἐκκλησίας, *things foreign to the church*. — Also, φάλοσυμα. Leo. Novell. 222.
φάλοσυντής, οὔ, ὁ, *falsarius, forger, falsifier*. Nic. II, 1061 D.
φάλοσυν, εσσα, *falso, to falsify, to alter a document feloniously*. Anast. Sin. 184 D. Const. III, 644 E. 645 D. Nic. II, 877 B. Nicet. Nyz. 712 C.
φάλοσυνγράφος, ον, ὁ, (φάλοσυν, γράφω) = *φάλοσυντής*. Nic. II, 1184 E.
φάλοσυν-ῤῥήμων, ον, = *ψευδολόγος*. Nic. II, 1061 E.
φάλοσυν, ον, *falsus = πλαστός, forged*. Adam. 1721. Const. III, 1020.
φάλοσυν, ὄσα, = *φάλοσυν*. Theoph. 457, 19.
φάμελία, φάμελιαρικός, *see φάμελία, φάμελιαρικός*.
φάμενόθ, ὁ, *phamenoith, an Egyptian month*. Plut. II, 368 C. Achill. Tat. Isagog. 999 D. Clem. A. I, 888. Anatol. 212 B.
φάμελία, ας, ἡ, *familia, family, = γενεά*. Lyd. 9, 22. Símoc. 250, 11. Chron. 720, 15. Theoph. 416, 17 φάμελία. — 2. *Familia, sc. gladiatoria*. Inscr. 2511. 3677.
φάμελιαρικός, ἡ, ὄν, *familiaris, ordinary garment*. Dioctet. G. 17, 77. 17, 29 φάμελιαρικός. Basilic. 44, 15, 22.
φάμελικῶς, adv. *with one's family*. Cedr. I, 782, 10.
φάμελιος, ον, ἡ, = *φάμελία*. Gregent. 616 B.

φάμενάλια, *see φάμενάλια*.
φάμες, ἡ, *famis, fames = λιμός*. Lyd. 129, 19.
φάμενυλος, ον, ὁ, *famulus, servant*. Lyd. 129, 19.
φάμενυσον, ον, τὸ, *famosus libellus, or famosum carmen, = βλασφημία, defamation, libel, lampoon*. Dion C. 66, 11, 1 as v. l. Lyd. 239, 18. — Also, φάμενυσον. Comm. 13, p. 377 (Paris.). Tzetz. Chil. 13, 487.
φάμενυον, ον, τὰ, = *φάνος, lantern*. Porph. Cer. 472, 4.
φάμενυον, adv. = *ἀναφάνυον*. Eust. Ant. 660 A.
φάμενυονος, = *πανδούρα*. Nicom. Harm. 8.
φάμενυον-ποιέω, *to make evident, etc.* Marc. Erem. 1077 C. Gregent. 613 C. Pseud-Athan. IV, 956 C.
φάμενυος, ὁ, ὄν, *evident, manifest*. Diod. 16, 84 Φ. γ' ἄντος ὅτι πειράσεται. Jos. Apion. 2, 31 Ἐν φ. κείσθαι. Philostr. 488 Τοῦ φ. ἐξέστη, *went away secretly*. — 2. *Certus, certain, some*. Epirh. II, 741 A Ἐν ἡμέρᾳ τῶν φανερῶ τῶν ἔτους. Socr. 428 C Διταῦντες ἐπὶ φανεροῖς καταθέσθαι τὸν πόλεμον, = ἐπὶ φανερῶ ποσότητι χρυσίου. Soz. 868 B Φανεροῦς τάξας τὰν δορυφόρων περὶ ταῦτο ποιεῖν. Chal. 1645 A. Heron Jun. 231, 31. — 3. *Known; opposed to ἀπόκρυφος*. Orig. I, 65, βιβλία, *canonical books*.
φάμενυον, ὄσω, *to make known, to manifest, to cause to appear*. Paul. Col. 3, 4. Barn. 764. 736 B Τότε ἐφάνερωσεν ἑαυτὸν υἱὸν θεοῦ εἶναι. 740, ἐν σαρκί. Ignat. 660. 669. Just. Apol. 1, 56. Clem. A. I, 277 A.
φάμενυονος, εως, ἡ, = *τὸ φανεροῦν, manifestation*. Paul. Cor. 1, 12, 7. 2, 4, 2. Just. Apol. 1, 32. 56, τοῦ Χριστοῦ. Tryph. 49. Valent. 1272 C, ἡ δία τοῦ υἱᾶ. Hippol. Haer. 410, 11. 420, 24. Orig. III, 1057 A. — In the plural, *αἱ φανερώσεις, Phaneroses, the Revelations of Philumene*. Hippol. Haer. 524, 33. Tertull. II, 43 A.
φάμενυονος, οὔ, ὁ, *detector*. Vit. Jos. Hymnog. 933 A.
φάμενυονος οὔ, ὁ, (φάμενυον) *a showing off, ostentation*. Clem. 656 C. Damasc. I, 1284 B.
φάμενυον (φάμενυον), *to desire to show off, to be ostentatious*. Afric. 60 A. Aster. 200 D. Pseud-Ignat. 880. Dorothe. 1808 A.
φάμενυονος, adv. = *ἐπιδεικτικῶς*. Eus. IV, 928 B.
φάμενυον, ἰσθην, = *φανερώω, φαίω*. Cyrill. A. X, 184 C. Schol. Arist. Eq. 299.
φάμενυον. Serap. Aeg. 904 A οφάνυον, *write Ὀφινός, Ophian*.
φάμενυονος, οὔ, ὁ, *shanty*. Schol. Arist. Eq. 1001.
φάμενυονος, ἡ, (φάμενυον) *brightness, splendor*. Aristid. I, 9, 4. Eus. II, 1265 A. — Also, φάμενυονος. Nil. 88 A.

- φάνσις, εως, ἡ, (φαίνομαι) *appearance*. *Porphyr.* Aneb. 42, 5.
- φανταζόμενος (φαντάζομαι), adv. in *appearance*. *Method.* 173 D.
- φαντάζω, άσω, (φαίνω) to cause to appear. *Iren.* 580 A, *illuding apparitions*. *Vit. Epirh.* 80 D, to astonish. — *Epirh.* I, 980 C φαντάζομαι = φαντάζονται. — *Psell.* 816 D Τὸ σῶμα τὸ δεσποτικὸν δυσσεβῶς φανταζάντων, regarding it as a mere phantom. — 2. *Mid.* φαντάζομαι, to see in imagination, to imagine: to fancy. *Epicr.* 1, 5, 6. 2, 15, 1, ὅτι δεῖ ἐμίμνεν. *Plut.* II, 1024 C. *Eus.* II, 56. 57, τινά. *Tit. B.* 1073 B. *Cyrril. H.* 549 B. *Pallad. Vit Chrys.* 23 E Φανταζόμενος εἶναι θεός.
- φαντασία, as, ἡ, phantasia, *appearance: show, display, parade, pomp*. *Sept. Zach.* 10, 1 = ἀστραπή. *Polyb.* 16, 21, 1. 32, 20, 2. *Posidon.* apud *Athen.* 5, 49. *Diod.* 12, 83. *Luc. Act.* 25, 23. *Diog.* 4, 43, jugglery. *Athan.* I, 784 C, στρατιωτική.
- φαντασιάζω, άσω, to illude or delude. *Philon* I, 579, 19. 581, 18. *Epirh.* I, 265 B. II, 521 C.
- Φαντασιανισταί, ὦν, οἱ, *Phantasiastae* = Ἐὐ-φαντασιῶται, Γαϊανῖται, Monophysites. *Tim. Presb.* 57 B Φαντασιανισταί. *Eust. Mon.* 904. 909 (933).
- φαντασιαστής, οὐ, ὁ, impostor. *Cedr.* I, 30, 22.
- φαντασιαστός, ἡ, ὄν, = φανταστικός. *Plut.* II, 431. 432 C. *Clem. A.* I, 557 C.
- φαντασιοκοπέω, ἡσω, to make a display: to illude, deceive. *Sept. Sir.* 4, 30. *Malchio* 253. *Eust. Ant.* 621 A. *Eus.* IV, 224 D. *Athan.* I, 180 C, τινά.
- φαντασιοκοπία, as, ἡ, vain display. *Eust. Ant.* 665 C.
- φαντασιοκόπος, ον, (φαντασία, κόπτω) fond of vain display. *Eus.* IV, 224 D.
- φαντασιολογία, as, ἡ, (λέγω) vain talk. *Epirh.* I, 325 B.
- φαντασιμάχος, ον, (μάχομαι) fighting for phantoms. *Cyrril. A.* X, 1061 D, Μάνης, who maintained that the apparent body of Jesus was nothing but a phantom.
- φαντασιοπλήκτως (πλήσσω), adv. by striking the imagination. *Anton.* 1, 7.
- φαντασιώω, ὠσω, to cause to imagine, to make an impression upon the mind: to illude. — *Mid.* φαντασιόομαι = φαντάζομαι. *Aristocles* apud *Eus.* III, 1265 C. *Philon* I, 55, 40. 99, 2. 21. 109, 12. *Plut.* II, 960 D. *Cels.* apud *Orig.* I, 884 C. *Sext.* 375, 21. *Hippol.* 868. *Orig.* I, 745, αἰτούς. *Alex. A.* 553. *Nemes.* 564. — 2. To manifest. *Hermes Tr. Poem.* 41, 15.
- φαντασιώδης, es, (φαντασία) imaginative, fantastic. *Just. Cohort.* 35. *Galen.* VI, 123 D. *Hippol.* Haer. 14, 96.
- φαντασιωδῶς, adv. in appearance, apparently, = κατὰ τὸ φαινόμενον, δοκῆσει. *Iren.* 2, 32, 4.
- φανταστής, οὐ, ὁ, (φαντάζω) ostentatious person. *Polem.* 238.
- φανταστικῶς, adv. in φαντασία. *Anast. Sin.* 116 D.
- φανταστός, ἡ, ὄν, acting upon the imagination: imagined. *Plut.* II, 1024 C. *Anton.* 3, 11. *Galen.* II, 46 D. *Sext.* 235, 25. *Nemes.* 632 C = τὸ τῆ φαντασία ὑποπίπτων.
- φανώδης, es, (φανός) lucid. *Galen.* II, 246 B.
- φαστασία, ἡ, = φαντασία. Coined by *Philon* II, 606, 29.
- φάρ, φάρρος, τὸ, f a r = ζέα. *Dion. H.* I, 288. *Aret.* 99 C. D.
- Φοράν, *Pharan* (*Paran*). *Sept. Num.* 13, 1. *Φαρονίτης*, ον, ὁ, inhabitant of *Pharan*. *Aporhth.* 156 C.
- φάρας, u, ὁ, ἡ, τὸ, the Shemitic פֶּרֶךְ = ἵππος, horse, steed. *Theoph. Cont.* 480. *Achmet.* 154. 233. — Also, τὸ φάριον, or del. *Leo. Tact.* 18, 136. *Theoph. Cont.* 480.
- Φαράων, ὁ, Egyptian, = βασιλεύς. *Jos. Ant.* 8, 6, 2. *Afric.* 69.
- Φαραωνίτης, ον, ὁ, subject of *Pharao*. Hence = Αἰγύπτιος, Egyptian. *Achmet.* 4.
- φάρδης, εἶα, ὄν, = πλατύς. *Mauric.* 1, 2. *Leo. Tact.* 5, 4. [Compare the Gothic braids, Anglo-Saxon broad, English broad.]
- φαρετροφόρος, ον, (φαρέτρα, φέρω) quiver-bearing. *Mel.* 91.
- φάριον, see φάρας.
- φαρισαίζω, ίσω, to imitate the Φαρισαῖοι. *Sophrns.* 3384 B.
- Φαρισαϊκός, ἡ, ὄν, *Pharisaicus, Pharisaic*. *Basil.* I, 241. *Theod.* III, 1141 C.
- Φαρισαικῶς, adv. *Pharisaically*. *Orig.* IV, 340 B.
- Φαρισαῖος, ον, ὁ, *Pharisaeus, Pharisee*. *N. T.* passim. *Jos. Ant.* 13, 5, 9. 13, 10, 5. 17, 2, 4. B. J. 1, 5, 2. 2, 8, 14. *Vit.* 2.
- φαρμακευτής, οὐ, ὁ, = φαρμακεύς. *Philon* I, 449, 11. 315, 18. *Just. Apol.* 2, 6. *Ptol.* Tetrab. 161. *Galen.* VI, 23 C, in a good sense.
- φαρμακευτικός, ἡ, ὄν, pertaining to pharmacy. *Classical*. *Strab.* 15, 1, 60. *Galen.* VI, 22 C. D. 33 F.
- φαρμακέομαι, to practise φαρμακεία. *Sept. Par.* 2, 33, 6.
- φαρμακία, as, ἡ, = φαρμακεία, enchantment, witchcraft. *Sept. Ex.* 7, 22. *Apoc.* 18, 23.
- φαρμακίσσα, ης, ἡ, = φαρμακίς. *Achmet.* 275.
- φαρμακολύτριά, as, ἡ, (φάρμακον, λύω) anti-charmer, an epithet of Saint Anastasia. *Anon. Byz.* 1248. *Horol.* Dec. 22.
- φαρμακό-μαντις, εως, ὁ, probably, at once φαρμακὸς καὶ μάντις. *Classical*. *Macar.* 212 C.

φαρμακός, οὔ, ὁ, *poisoner*. [Jos. Ant. 9, 6, 3. 17, 4, 1 *φαρμακίστατος*, ἡ, *great pharmakós*.]
 φαρμακόω, ὥσω, = *φαρμακεύω*. Classical.
Diosc. Euror. 2, 140.
 φαρμακτός, ἡ, ὄν, (*φαρμάσσω*) *poisoned*. *Strab.* 11, 2, 19.
 φαρμουθί, *pharmuthi*, an Egyptian month, = *ισάν*, *ξανθικός*. *Jos. Ant.* 2, 14, 6. *Plut. I.* 24 C. *Clem. A. I.* 888 A.
 φαρράκια, τὰ, (φάρ) the Latin *confarreatio*. *Dion. H. I.* 288.
 Φάρσαλα, ὠν, τὰ, = Φάρσαλος. *Dion C.* 42, 18.
 φαρυγγατομία, ας, ἡ, (φάρυγξ, τέμνω) *pharyngotomy*. *Antyll. apud Paul. Aeg.* 164.
 φασέκ or φασέχ, see *πάσχα*.
 φασήλιον, ου, τὸ, = φάσηλος. *Diosc.* 4, 119 (121) as v. l. *Archel.* 1441 C. *Epirh.* II, 76 C. — Also, *φασούλιον*, *φασούλιον*. *Porph. Cer.* 463, 18. *Anon. Med.* 231. 247.
 φάσηλος, εως, = φάσηλος. *Epirh.* II, 81 D.
 φάσηλος, ου, ὁ, *phaselus*, *kidney-bean*. Classical. *Galen. VI.* 328. 329 C. D. 335 D. *Orib.* I, 208. *Aët.* 1, p. 23 (b), 45. — Also, *φάσουλος*. *Psell. Iatr.* 146. — 2. *Phase-lus*, a kind of boat. *Strab.* 16, 4, 23. *App.* II, 837, 84.
 φασίολος, ου, ὁ, the Latin *phasēolus* = φάσηλος. *Diosc.* 2, 130. 155 (158). 4, 119 (121). *Galen. VI.* 329 C. *Orib.* I, 208. 238.
 φάσις, εως, ἡ, (φαίνω) *phase* of the moon. *Cleomed.* 84. *Nicom.* 73. *Theol. Arith.* 45.
 φάσις, εως, ἡ, (φημί) *affirmation*; opposed to *ἀντίφασις*. *Sext.* 42. 258. 292. 635. 663.
 φάσκα, see *πάσχα*.
 φάσης, αἰ, τούς, *fascēs* = αἰ *ράβδοι*. *Plut. I.* 103 D.
 φασκία, ας, ἡ, *fascia* = *ταυία*, *band*. *Moschn.* 34. *Poll.* 2, 166. *Dioclet. G.* 18, 38 seq. *Basil.* IV, 365 C. *Protosp. Corp.* 73, 15. *Et. M.* 588, 46. 749, 40. *Eust. Dion.* 96, 23 = ὑφάσματος τμήμα στενὸν καὶ μεμηκυσμένον.
 φασκίωω, ὠσα, (φασκία) *to tie up with bandages, to swathe*. *Moschn.* 57. 68. *Diosc. Euror.* 2, 67, p. 283. *Galen. X.* 652 C. 661 D. *Theoph.* 613. — Also, *φασκίωω*. *Moschn.* 62. 68, probably introduced by some Byzantine transcriber.
 φασκιωτέον = δεῖ φασκιῶν. *Moschn.* 89.
 φάσκος, ου, ὁ, *fascis*. *Dioclet. G.* 14, 7. 12.
 φασκόλιον, ου, ὁ, *little φάσκωλος*, *pasceolus*, *leathern money-bag*, *leathern purse*. *Clem. A. I.* 605. *Agath.* 255. *Hes.*
 φασματόδης, ες, (φάσμα)-*spectral*. *Hippol.* 868. *Method.* 141 B.
 φασούλιον, φάσουλος, φάσχα, see *φασήλιον*, φάσηλος, *πάσχα*.

Φατέμης, ἡ, ὁ, *Phatemēs*. *Porph. Adm.* 92.
 Φατίμα, ας, ἡ, *Phatima*. *Theoph.* 667.
 φατλιον, ου, τὸ, diminutive of *facula*, *torch*. *Porph. Cer.* 349, 15. *Theoph. Cont.* 172, 19. 254. *Anon. Byz.* 1308 C. (See also *φασκλαρέα*.)
 φατνεύω, εύσω, (φάτην) *to stall-feed*. *Oenon. apud Eus.* III, 400 A.
 φατιζέω, ἴσω, *to stall, to stable*. *Heliod.* 7, 29.
 φατινιον, ου, τὸ, = φάτνωμα. *Philon II.* 238, 15. — 2. *Socket* of a tooth. *Galen. II.* 211 F.
 φατινώω, ὥσω, *to panel*. *Sept. Reg.* 3, 7, 40. *Ezech.* 41, 15.
 φατωματικός, ἡ, ὄν, (φάτνωμα) L. *laqueatus*, *panelled*. *Plut. I.* 47 C.
 φάτνωσις, εως, ἡ, *a panelling*. *Sept. Reg.* 3, 6, 13 as v. l. *Eus.* II, 1109 A. B.
 φατρία, ας, ἡ, = φρήτηρ (Homer). *Plut. II.* 618 D. — 2. *Curia*, of the Romans. *App.* II, 524, 8. *Dion C. Frag.* 5, 9. — 3. *Faction*, *conspiracy*. *Chal. Can.* 18.
 φατριάζω, ἄσω, *to conspire*. *Chal. Can.* 18.
 φατριάρχης, ου, ὁ, *chief conspirator*. *Damasc. II.* 332, travesty of *πατριάρχης*, = *Steph. Diac.* 1112 C.
 φαύλισμα, ατος, τὸ, = following. *Sept. Sophon.* 3, 11.
 φαυλισμός, οὔ, ὁ, (φαυλίζω) *a slighting, contempt*. *Sept. Hos.* 7, 16. *Esai.* 28, 11. 51, 7. *Orig. VII.* 62 C. *Theod. Her.* 1352 C. *Basil.* III, 937 C.
 φαυλιστής, οὔ, ὁ, *contemner*. *Cerul.* 728 A.
 φαυλιστρια, ας, ἡ, *female contemner*. *Sept. Sophon.* 3 (2), 15.
 φαυλό-βιος, ου, (φαῦλος, βίος) *dissolute*. *Schol. Arist. Ran.* 422.
 φαυλό-νοος, ου, *low-minded*. *Schol. Arist. Nub.* 629.
 φαυλοτριβής, ἐς, (τριβω) *occupied with worthless objects*. *Isid.* 424 C.
 φανρικίσιος, incorrect for *φασρικήσιος*.
 φαῦσις, εως, ἡ, (φάω, ΦΑΥΩ) *illumination, light*. *Sept. Gen.* 1, 14. *Judith* 13, 13. *Plut. II.* 892 C 'Ἀπὸ φ. εἰς σύνοδον, from full moon to new moon.
 φαῦστος, ὁ, *faustus* = αἴσιος καὶ ἐπαφρόδιτος, εὐτυχής, ἰλαρός. *Plut. I.* 473 E. *App.* II, 137, 11.
 φωφί, *phaophi*, an Egyptian month. *Plut. II.* 362 F.
 Φεβρᾶρις, Φεβρᾶτος, see Φεβρουάρις, Φεβρουάτος.
 Φεβρουά, ἡ, *Februa*, a goddess?? *Lyd.* 61, 18.
 Φεβρουάρις, *Februalis (Juno)* = Φεβρᾶτα. *Plut. II.* 280 Φεβρᾶρις. *Lyd.* 62, 12.
 φεβρουάρε, *februare* = καθᾶραι. *Lyd.* 62, 6.
 φεβρουάριος, α, *februarius*, an adjective. *Jos. Ant.* 13, 9, 2 Πρὸ ὀκτώ εἰδῶν φεβρουα-

- ρίων. 14, 10, 10 Ἐγένετο πρὸ πέντε εἰδῶν
φεβρουαρίων. 16, 7, 7, ἰδοίς. *Plut.* I, 144 B.
1064, *καλωνδαί*. — Ὁ Φεβρουάριος μῆν, februa-
rius, *February*. *Dion. H.* I, 85. *Plut.* I,
31. 72 E. II, 280. *Dion C. Frag.* 27. *Mal.*
187 *φεβρουάρις*.
- Φεβρουάτος, α, Februatus. *Lyd.* 62. —
Also, Φεβράτος. *Plut.* II, 280.
- Φέβρονος, δ, Februus. *Lyd.* 62, 2.
- φεγγάριον, ου, τὸ, = φέγγος = σελήνη. *Andr.*
C. *Method.* 1333.
- φεγγίον, ου, τὸ, (φέγγος 2) crescent. *Porph.*
Cer. 640. — 2. Staff or wand with a cres-
cent attached to it, or perhaps surmounted
by a crescent. *Porph.* Cer. 294, 17. 589,
18.
- φεγγίτης, ου, δ, phengites, transparent
selenite, crystallized gypsum. *Plin.* N. H.
36, 46. *Pseudo-Chrys.* VIII, 43 C.
- φεγγοβολέω, ἴσω, to emit light. *Anast. Sin.*
585 B.
- φεγγοβόλος, ου, (βάλλω) emitting light. *Eust.*
Ant. 624 C. *Basil. Sel.* 468 C.
- *φέγγος, εος, τὸ, light. — Particularly moonlight
= φῶς σελήνης. *Arist. Ran.* 458. *Xen.*
Symposium, 1, 9. *Cyneget.* 5, 4. *Plat. Rep.* 6,
p. 508 C. *Hes.* — 2. The moon = σελήνη.
Pseud-Athan. II, 1328 C. *Mauric.* 9, 2.
Chron. 27. *Max. Conf. Comput.* 1233 C.
- φεγγώδης, ες, luminous. *Greg. Nyss.* III,
1105 C.
- Φειδιακός, ἡ, ὄν, (Φειδίας) Phidiacus, Phidian.
Epict. 2, 19, 23.
- φειδομένος (φείδομαι), adv. sparingly. *Paul.*
Cor. 2, 9, 6. *Moschn.* 24.
- φείδω = φείδομαι. *Joann. Mosch.* 2980 C
Φείσον, ἀββᾶ, οὐδὲν ἔλαβον, = εὐφῆμει!
φειδαλεῖον, ου, τὸ, (φειδῶ) miser's shop. *Nil.*
1141 D. [Formed like εἰδαλεῖον.]
- φέκλα or φέκλη, incorrect for φαίκλα.
- φέλλωος, η, ου, of φελλός. *Lucian.* II, 107.
- φελλόπους, ουν, cork-footed. *Lucian.* II, 107.
- φελμουσί, the Hebrew פִּלְמוּסִי = τίς, ὁ δείνα.
Sept. Dan. 8, 13.
- φελόνης, φελώνης, φελώνιον, less correct for
φαιλόνης, φαιλόιον.
- φενακιότης, ου, δ, = ὁ φενακίζων, φέναξ. *Schol.*
Arist. Ach. 88.
- φενίκουλα, ἡ, quid? *Dioclet. G.* 15, 21.
- φενίδα, incorrect for φαινίδα. *Clem. A.* I,
621 C.
- φεραλλήλως (φέρω, ἀλλήλων), adv. connectedly.
Anast. Sin. 261 C.
- φερέ-κακος, ου, (φέρω) inured to hardship.
Polyb. 3, 71, 10.
- Φερεκράτειος, ου, of Φερεκράτης, Pherecratius,
Pherecratian. *Herh.* 10, 2, μέτρον. *Poem.*
1, 2.
- Φερετάριος, ου, δ, ferentarius = ἀκροβο-
λιστής, skirmisher. *Lyd.* 158, 30.
- φερέ-οιος, ου, = οἰνοφόρος. *Apollon. D. Synt.*
8, 24.
- φερεπονία, ας, ἡ, (φερέπονος) endurance of toil.
App. I. 14, 14. *Iambli. Adhort.* 354.
- φερεπόνως, adv. with endurance of toil, patiently.
App. I. 751, 62.
- φερερεύομαι, to be carried on a φέρετρον. *Plut.*
I, 302 B.
- Φερέτριος, ου, δ, Jupiter Feretrius. *Dion.*
H. I. 308. *Plut. I.* 27 C. 302. *Dion C.* 51,
24, 4.
- φέρετρον, ου, τὸ, (φέρω) feretrum, bier,
litter. *Polyb.* 8, 31, 4. *Ael. V. H.* 12, 64.
- φερίρε, the Latin ferire = πλῆξαι, τύψαι.
Plut. I. 27 C. II, 302 B.
- Φέρμη, ης, ἡ, Pherme, near Scitis. *Pallad.*
Laus. 1068.
- φερνίζω, ἴσω, (φερνή) to portion, endow. *Sept.*
Ex. 22, 16.
- φερροφόρος, ου, (φέρω) dowered. *Hieron. V.*
560 B = dotalis.
- φέρω, to bring, etc. — Φέρε λέγω, φέρε εἰπεῖν,
or simply φέρε, suppose, admit; for instance,
for example. *Cleomed.* 61. *Plut. II.* 335 E.
98. *Clementin.* 57 C. *Apollon. D. Synt.* 11,
17. *Ptol. Tetrab.* 13. *Clem. A. I.* 207 A.
Orig. II, 292. I, 676 Φέρ' εἰπεῖν. *Eus. III.*
216. *Did. A.* 572 B. *Hierocl. C. A.* 71, 9
Οἶον φέρε, as for instance. [*Polyb.* 8, 29, 8
ἀν-οισθήσομαι. *Joann. Mosch.* 3004 A ἔφερα
= ἦνεγον.]
- φερωνυμία, ας, ἡ, the being φερώνυμος. *Opp.*
Hal. 1, 243.
- φερώνυμος, ου, named from some circumstance.
Dion. Thr. 636, 10, ὄνομα (Μεγαπένης, Τισα-
μενός).
- φετιάλιος, incorrect for φητιάλιος.
- φευκτικός, ἡ, ὄν, (φεύγω) putting to flight, driv-
ing away. *Galen. X.* 637 C, τινός. — *Eustrat.*
2313 = φευκτός, to be avoided.
- φεύξιμος, ου, where one can take refuge. *Polyb.*
13, 6, 9. *Plut. II.* 166 E.
- φή, the Hebrew פִּי = τίς, ὁ δείνα. *Epirh.*
III, 244 φί.
- φήλιξ, ικος, felix = εὐτυχής. *Plut. I.* 473 D.
- φήμη, ης, ἡ, rumor, report: reputation. *Polyb.*
9, 26, 11 Κρατεῖ μὴν ἡ φήμη παρὰ Καρχηδο-
νίου ὡς φιλιαργύρου γενομένου αὐτοῦ. *Strab.*
1, 2, 30, κανή. *Paus.* 10, 8, 7 Ἔχει φήμην
ἀμύλαι. *Aporrhth.* 121 D Εἶχε φήμην κακῆν.
- φημί, to say. *Philon* II, 374, 33 Κυριώτατα φά-
νοι, strictly speaking, parenthetically.
- φημίζω, ἴσω, to spread a report, to give notice,
to make known, to signify. *Chron.* 717 Φημί-
σαντος τὸ τε μακρὸν τεῖχος καταλαβεῖν καὶ τὰ
ἔνδον αὐτοῦ. — Pass. φημιζομαι, to be reported.
Plut. II. 264 D, τεθνάναι. *Arr. P. M. E.* 7,
ελθεῖν. *Theoph.* 363 Ἐφημισθη ἐν Κωνσταν-
τινουπόλει ὅτι ἐτελεύτησεν ὁ βασιλεὺς, it was
reported or rumored.

- Φημιονίται, ὦν, οἱ, = Βαρβηλιώται. *Theod.* IV, 361.
- φητιάδεις, οἱ, fētiales. *Dion. H.* II, 1245, 13 = εἰρηνοδίκαί. *Plut.* I, 68. 137. *Suid.* φητιαλεῖς. — Also, φητιάλοι, ὦν: *Dion. H.* I, 389. *Plut.* I, 67 F. II, 279 = εἰρηνοποιός. *Dion C.* 50, 4, 5 φητιάλιος, fetalis.
- φθαέ, Egyptian, = πῦρ. *Clementin.* 245 A.
- φθάζω = φθάνω. *Leo. Tact.* 12, 41. *Porph.* *Adm.* 244, 14. *Basil. Porph.* *Novell.* 314.
- φθάνω, to reach, come, arrive at. *Sept. Par.* 2, 28, 9, ζῶς τῶν οὐρανῶν. *Esd.* 2, 3, 1 Ἐφθασεν ὁ μὴν ὁ ἔβδομος. *Tobit* 5, 19 Ἄργυριον τῷ ἀργυρίῳ μὴ φθάσαι, ἀλλὰ περίφημα τοῦ παιδίου ἡμῶν γένοιτο, perish money? *Dion. H.* III, 2241, 11, αὐτόν. *Philon* I, 2, 6, ἐπὶ τι. 130, 10, μέχρι θεοῦ. 428, 11, πρὸς τὸ τέλος. *Theodn.* *Dan.* 4, 17, εἰς τὸν οὐρανόν. *Sext.* 509, 30. *Hippol.* *Haer.* 52, 22, εἰς τὸν περὶ τούτων λόγον. *Orig.* III, 420 A. *Athan.* I, 49 C Τὰ κακὰ τοῖς ἀνθρώποις εἰς πλῆθος ἔφθασεν. II, 956, μέχρι βασιλείων. *Pallad.* *Laus.* 1012 D, περὶ τὸν τράχηλον. *Theod. Lector* 225 C, τὸν τόπον. *Leont.* I, 1201 A, τὰ ὄρος. *Dorothe.* 1637 B, τὸν ποταμόν, to come to the river. *Leont. Mon.* 676 B. *Theoph.* 75, ἐν γῆρα βαθεί. *Stud.* 1705. 40 τὰ φθάνοντα = τὰ τυχόντα, things that happen to one. *Nic. CP.* 856 Ἐὰν φθάσῃ ὁ Εὐαγγελισμὸς τῇ μεγάλῃ πέμπτῃ. — 2. Pass. φθασθῆναι, to be anticipated or overtaken. *Dion. H.* II, 1097. *Philon* II, 130, 46. *Jos. B. J.* 6, 7, 3, ὑπὸ τῆς ἀλώσεως. *Isid.* 436 B, καταφρονῶν, be found. *Damasc.* II, 268 C. [*Dion C.* 65, 18, 1 ἐπεφθάκει = ἐφθάκει, unless it belongs to ἐπιφθάνω. *Damasc.* II, 268 A πεφθακῶς, barbarous, = ἐφθακῶς.]
- φθάρμα, ατος, τὸ, (φθειρῶ) that which is corrupted; corruption. *Sept. Lev.* 22, 25. *Jos. B. J.* 5, 10, 5, τοῦ ἔθνους. *Epirrh.* II, 57 A, κακώσεως.
- φθαρτικός, ἡ, ὄν, pernicious, destructive. *Classical.* *Philon* I, 492, 20. *Diosc.* 2, 196. 3, 45 (52). 1, 141 = φθόριος, producing abortion.
- Φθαρτολάτρης, ου, ὁ, (φθαρτός, λατρεύω) *Phthartolatra*, worshipper of the corruptible, one of the branches of the Γαῖανίται. *Tim. Presb.* 57.
- φθαρτοποιός, ὄν, (ποιέω) rendering corruptible. *Amphil.* 40 D.
- φθαρτός, ἡ, ὄν, corruptible. *Classical.* *Clem. R.* 2, 7, ἀγῶνες. *Tim. Presb.* 44. *Leont.* I, 1229 D Περὶ φθαρτοῦ καὶ ἀφθάρτου, whether the body of Christ was corruptible, or incorruptible.
- φθαστέον = δεῖ φθάνειν. *Herod. apud Orib.* I, 43.
- φθειρ, εἰρός, ὁ, louse, Attic; but ἡ φθειρ, not Attic. *Phryn.* 307. *Moer.* 357.
- φθειρίασις, εως, ἡ, (φθειριῶ) *phthiriasis, morbus pedicularis.* *Diosc.* 4, 153 (156). *Plut.* I, 475 A. *Galen.* II, 270 C. *Porphyr.* V. P. 90. (*Paus.* 1, 20, 7. 9, 33, 6.)
- φθειριῶ, ὄσω, (φθειρ) to be lousy; to have the *phthiriasis.* *Strab.* 7, 5, 8, p. 49, 23. *Diosc.* 1, 45. 118. *Plut.* I, 474 F. *Galen.* II, 391 A.
- φθειριζῶ, ἰσω, L. *pediculo, to louse.* *Sept. Jer.* 50, 12.
- φθειρο-φάγος, ον, eating φθειρας. *Strab.* 11, 2, 1, *Phthirophagi.*
- φθειρῶ, L. *stupro, to ravish.* *Phryn.* 70 = βιάσασθαι. *Moer.* 95. 98. — *Artem.* 321 φθειρεσθαι (κακεμφάτως) = περαινέω. [*Cyrril.* A. X, 1108 A πεφθαρμένος.]
- φθνοπαρεία, ας, ἡ, = φθνώπαρον. *Caesarius* 1096.
- φθνοπαρινός, ἡ, ὄν, autumnal. *Classical.* *Strab.* 2, 1, 19, ἰσημερία. *Anatol.* 213 B.
- φθίνω, to decay, etc. [*Diosc.* 1, Prooem. p. 6 ἐφθικία, v. l. ἐφθνηκία. *Lucian.* II, 880 φθνήσαι.]
- φθισκεῖσθαι, to be φθισικός. *Galen.* XIII, 543 D.
- φθισικός, ἡ, ὄν, (φθίσις) *phthisicus, consumptive.* *Moschn.* 142, p. 91. *Diosc.* 1, 94, 2, 12. *Plut.* II, 674 B. *Epict.* 3, 13, 20. *Artem.* 366. *Alex. Aphr.* *Probl.* 54.
- φθογγέω, ἡσα, (φθογγή) to exclaim, cry out, to cheer, shout. *Porph.* *Cer.* 38, 18.
- φθογγήεις, εσσα, εν, sounding. *Nicom.* *Harm.* 37.
- φθόγγος, ου, ὁ, sound. *Sext.* 756, 24.
- φθονέω, ἡσω, to envy. [*Sept. Tobit* 4, 7, 16 ἐφθόνεσα = ἐφθόνησα. *Herodn. Gr. in Cramer.* III, 256, 17 πεφθόνηκα, = *Cyrril.* A. X, 1021.]
- φθονητέον = δεῖ φθονεῖν. *Philon* I, 319.
- φθονητικός, ἡ, ὄν, envious. *Plut.* II, 682 D.
- φθονητικῶς, adv. enviously. *Ibid.*
- φθονητός, ἡ, ὄν, envied: enviable. *Clem. A.* II, 409 C.
- φθόνος, ου, ὁ, envy. *Clem. R.* 1, 4 Φθόνον ἔχω = φθονοῦμαι.
- φθορά, ἄς, ἡ, destruction. *Barn.* 777, abortion. — 2. *Stuprum, rape.* *Dion. H.* I, 290. III, 1731. *Strab.* 6, 1, 6. *Philon* I, 211. II. 310, 36. — 3. In painting, = αἱ μιξεις τῶν χρωμάτων. *Plut.* II, 725 C.
- φθορεύς, εως, ὁ, destroyer: corrupter, seducer. *Philon* II, 311, 23. *Pseudo-Jos. Macc.* 18. *Barn.* 755. *Epict.* 2, 22, 28. *Plut.* II, 18 C. *Moer.* 355, not Attic.
- φθορμαίσις, α, ον, (φθόριμος) *corruptive: pernicious: corrupt.* *Heges.* 1324 A. *Eus.* II, 400. *Epirrh.* I, 420. 657 D.
- φθόριος, ον, destructive, pernicious, deadly: producing abortion. *Diosc.* 5, 77, ἐμβριών. 2, 195. 193 (194), p. 305, sc. φάρμακα. *Plut.*

- I, 134 F. *Clem. A.* I, 512 B φθόριον φάρμακον.
 φθοροποιέω, ἴσω, to cause corruption. *Diosc.* Iobol. p. 51.
 φθοροποιία, as, ἡ, a causing of corruption. *Leont.* I, 1741 D.
 φθοροποιός, ἄ, ὄν, (ποιέω) causing destruction, corruption, or ruin, ruinous, destructive. *Philon* I, 102. 185. 471, 14. *Diosc.* Iobol. pp. 49. 51. *Plut.* II, 911.
 φθορώδης, es, destructive, pernicious. *Lyd.* 327, 14.
 φθωώδης, es, (φθῆ) consumptive. *Paus.* 10, 2, 6, νόσος, consumption.
 φί, see φῆ.
 φιάλη, ης, ἡ, reservoir for water. *Theoph.* 563, 5. *Theoph. Cont.* 141, 12.
 φιάλιον, ου, τὸ, (filum) = ταβλίον. *Porph.* *Cer.* 528, 16. 721, 7.
 φιαλώ, ὠσω, L. ablaqueo, to heap up earth round a tree in the form of a φιάλη. *Georon.* 9, 5, 7, τὸν βόθρον.
 φιαλωτός, ἡ, ὄν, shaped like a φιάλη. *Georon.* 12, 13, 8.
 φίβλα, see φίβουλα.
 φίβλατοῦρα, as, ἡ, = φίβουλατόριον. *Porph.* *Adm.* 251, 11. (*Jos. Ant.* 13, 5, 4. *App.* I, 458, 45. *Agath.* 172, 9.)
 φίβλατόριον, see φίβουλατόριον.
 φίβλώ, also φίβλώνω, ὠσω, to fasten with a φίβλα: to transfix. *Mal.* 111. 165. *Porph.* *Cer.* 208, 24.
 φίβουλα, ἡ, fibula = χρυσῆ περόνη λιθοκόλλητος, brooch. *Lyd.* 169, 10. — Also, φίβλα, fibla. *Chron.* 79, 19. *Mal.* 33. *Porph.* *Cer.* 218, 24.
 φίβουλατόριον, ου, τὸ, (fibulatorius) robe fastened with buckles. *Dioclet.* C. 3, 7. 8. *Suid.* φίβλατόριον.
 φιδεϊκομισάριος, α, ὄν, fideicommissarius. *Antec.* 1, 14, 1.
 φιδεϊκόμισσαν, ου, τὸ, fideicommissum, legacy in trust. *Antec.* 1, 14, 1. — *Basilic.* 1, 1, 35 ὁ φιδεϊκόμισσος.
 φιδουκίριος, fiduciarinus. *Antec.* 1, 19.
 φιλ-, see φιλο-.
 φιλάβουλος, ου, that loves ἀβουλία. *Antip.* S. 43, ἔρις.
 φιλάβρος, ου, fond of luxury. *Heliod.* 7, 12.
 φιλαγαθία, as, ἡ, love of goodness. *Philon* II, 136. *Clem. A.* I, 333. *Eus.* II, 813 C.
 φιλάγαθος, ου, loving goodness. *Sept. Sap.* 7, 22. *Polyb.* 6, 53, 9. *Philon* II, 136.
 φιλαγάθως, adv. kindly, benignantly. *Clem. A.* I, 1357 C. *Nectar.* 1832 A.
 φιλάγγελος, ου, angel-loving. *Pseudo-Dion.* 308 C.
 φιλαγέννητος, ου, stoutly maintaining the ἀγεννησία of God. *Greg. Naz.* II, 88 C.
 φιλαγρευτής, ου, ὁ, of hunting. *Babr.* 107, 10.
 φιλαγρος, ου, of the country. *Lucian.* II, 325.
 φιλάγρυπτος, ου, wakeful. *Mel.* 66. *Leo Isaur.* Novell. 50, ἐπιμέλεια.
 φιλάγων, ἄως, ὁ, ἡ, of contests. *Athen.* 6, 40. *Steph. Diac.* 1120 A.
 φιλαγωνιστής, ου, ὁ, = preceding. *Ptol.* *Tetrab.* 63.
 Φιλαδέλφειος, ου, of Ptolemy Φιλάδελφος. *Philon* II, 139.
 φιλαδέλφω, ἴσω, = φιλάδελφος εἰμι. *Greg. Naz.* III, 352.
 Φιλαδέλφηνός, ἡ, ὄν, of Φιλαδέλφεια. *Philagr.* apud *Orib.* I, 370.
 φιλαδέλφια, as, ἡ, brotherly love. *Classical.* *Philon* II, 558, 21. *Paul.* *Thess.* 1, 4, 9. *Jos. Ant.* 12, 4, 6. *Pseudo-Jos. Macc.* 13. 14. *Lucian.* I, 286.
 φιλαδέλφως, adv. with brotherly love. *Clem. A.* II, 605 D.
 φιλαθλητής, ου, ὁ, of contests (athletism). *Plut.* II, 140 C. 631. *Dion C. Frag.* 110, 4.
 φιλάθλος, ου, of athletic contests. *Philon* I, 268. *Plut.* II, 724. *Ptol.* *Tetrab.* 166.
 φιλααἰθριος, ου, of fine weather. *Greg. Naz.* III, 1122 A.
 φίλαμος, ου, = φιλαίματος. *Eus.* III, 312 B.
 Φιλαινίδειος, ου, of Φιλαίνης, Philaenidean. *Just.* *Apol.* 2, 15. *Suid.* Ἀστυνάσσα... (*Athen.* 8, 13.)
 φιλααιρετικός, ἡ, ὄν, of heretics. *Basil.* IV, 888 A.
 φιλακάλαστος, ου, licentious. *Plut.* I, 242 E. 1061 E.
 φιλάκρητος, ου, Ionic for φιλάκρητος, of clear (unmixed) wine. *Pseudo-Simonid.* 183, 5. *Antip.* S. 90.
 φιλακροάμων, ου, (ἀκρόαμα) attentive. *Cyrrill.* A. III, 325 C.
 φιλαλέξανδρος, ου, of Alexander. *Diod.* 17, 114. *Strab.* 13, 1, 27.
 φιλαλήθης, es, truth-loving. *Classical.* *Diod.* 1, 76. *Plut.* I, 422. *Just.* *Apol.* 1, 2. *Arcad.* 27, 14. 28, 4. — 2. The title of a work of Severus. *Anast. Sin.* 105.
 φιλαλήθως, adv. truthfully. *Cic. Q. Frat.* 2, 16, 5. *Galen.* XIII, 934 E. *Orig.* I, 681. *Eust. Ant.* 620 D.
 φιλαλληλία, as, mutual love. *Nicom.* 134. *Orig.* VII, 28. *Nil.* 144. *Cyrrill.* A. I, 197. 553. *Sophrns.* 3497.
 φιλάλληλος, ου, (ἀλλήλων) loving one another. *Babr.* 124. *Nicom.* 136. *Philon* II, 386, 43. *Jos. B. J.* 2, 8, 2. *Epict.* 4, 5, 10. *Plut.* II, 977 C τὰ φιλάλληλων = φιλαλληλία. *Basil.* I, 261 C.
 φιλαμαρτήμων, ου, (ἀμαρτήμα) sin-loving. *Sept. Prov.* 17, 19. *Tit. B.* 1157. *Athan.* II, 852.
 φιλαμάρτητος, ου, = preceding. *Greg. Nyss.* III, 428 A. — Also, φιλάματος, ου. *Nil.* 513 C. *Ant. Mon.* 1485. *Sitoc.* 339, 19.

φιλαναγνωστέω, *to be fond of reading.* *Diod.* 1, 3, 2, 54, pp. 7, 52. 167, 38.
 φιλ-αναγνώστης, *ov, ó, of reading.* *Plut.* I, 668.
 φιλ-άναρχος, *ov, of ἀναρχία.* *Greg. Naz.* III, 417 A.
 φιλανδρία, *as, ἡ, of one's husband.* *Philon* II, 36. *App.* II, 561, 5.
 φιλανδρος, *ov, husband-loving.* *Paul.* *Tit.* 2, 4. *Plut.* II, 57 D. 257 E. I, 647 τὸ φιλανδρον = φιλανδρία. *Clem.* A. I, 609 B. — Also, φιλάνδριος. *Polem.* 307.
 φιλανθρώπειμα, *atos, τὸ, humane act.* *Plut.* II, 816 C. *Jul.* 419. *Did.* A. 620 A.
 φιλανθρώπειώ, *to treat humanely.* *Classical.* *Jos.* *Ant.* 13, 2, 3 -σασθαί τινα.
 φιλανθρώπειώ, ἡσώ, = preceding. *Sept. Macc.* 2, 13, 23, τινά. *Polyb.* 3, 76, 2. 39, 3, 2.
 φιλανθρωπία, *as, ἡ, clemency, as a title.* *Athan.* II, 792 B, ἡ σή.
 φιλ-άπεπτος, *ov, dyspeptic.* *Antyll.* *apud Orib.* I, 449, 7.
 φιλ-ἀπερίγραπτος, *ov, fond of the ἀπερίγραπτος, advocating the doctrine of Christ's being ἀπερίγραπτος.* *Stud.* 332 D.
 φιλαπεχθής, *és, = φιλαπεχθίμων.* *Polyb.* 5, 28, 4.
 φιλ-απλοϊκός, ἡ, *ov, of simplicity, simple-hearted.* *Lucian.* I, 590.
 φιλαπόστροφος, *ov, (ἀποστροφή) fond of turning away.* *Simoc.* 104, 13.
 φιλαργυρέω, ἡσώ, = φιλάργυρος εἰμ. *Sept. Macc.* 2, 10, 20. *Clem.* R. 2, 4. *Sext.* 570, 16. *Orig.* III, 1389 A.
 *φιλαργυρία, *as, ἡ, love of money, avarice.* *Ceb.* 23. *Polyb.* 6, 8, 5. *Diod.* 16, 33. *Philon* I, 613, 10. *Paul.* *Tim.* 1, 6, 10. *Pseudo-Jos.* *Macc.* 2. *Plut.* II, 706. *Sext.* 660, 26. *Diog.* 6, 50 (*Soph.* *Antig.* 295 seq.).
 φιλάρετος, *ov, virtue-loving.* *Classical.* *Philon* I, 108, 51. 113. *Eus.* II, 904 C. *Athan.* II, 120 C. *Greg. Nyss.* III, 433 A.
 φιλ-αριστοτέλης, *ó, of Aristotle.* *Strab.* 13, 1, 54, p. 51, 24.
 φιλ-αρσάκης, *ó, of Arsaces.* *Strab.* 16, 1, 28.
 φιλ-άρχαιος, *ov, of antiquity.* *Dion. H.* VI, 1067. *Plut.* II, 1107 E. *Theophil.* 1104 C. *Lyd.* 175.
 φιλαρχέω, ἡσώ, = φίλαρχος εἰμ. *Polyb.* 6, 9, 6. *Diod.* 15, 5.
 φιλαρχία, *as, ἡ, (φίλαρχος) love of power.* *Polyb.* 6, 49, 3. *Dion. H.* IV, 2138. *Pseudo-Jos.* *Macc.* 2.
 φιλαρχιάω, *to desire to obtain power.* *Cels.* *apud Orig.* I, 1445 D.
 φιλ-αστράγαλος, *ov, fond of ἀστράγαλοι.* *Antip.* S. 25.
 φιλ-αστρολόγος, *ov, fond of astrology.* *Ptol.* *Tetrab.* 66.
 φιλ-άσωτος, *ov, fond of ἀσωτία, dissolute.* *Mal.* 60. 64.

φιλ-αύστηρος, *ov, fond of austerity, austere.* *Philon* I, 39, 43.
 φιλαυτέω, ἡσώ, *to be φίλαυτος.* *Philon* II, 558, 7. *Orig.* IV, 729 A.
 φιλαυτία, *as, ἡ, self-love: selfishness.* *Classical.* *Philon* I, 173, 327.
 φίλ-αυτος, *ov, loving one's self: selfish.* *Classical.* *Philon* I, 171, 43. *Paul.* *Tim.* 2, 3, 2. *Epict.* 1, 19, 11. *Plut.* II, 514. *Just.* *Tryph.* 68.
 φιλαύτως, *adv. conceitedly.* *Sext.* 258, 16.
 φιλ-αψευδής, *és, = φιλαλήθης.* *Philon* I, 644, 13, 15.
 φιλ-έβδομος, *ov, loving the number seven.* *Theol. Arith.* 42. *Philon* I, 27, 29.
 φιλέγγυος, *ov, (ἐγγυή) fond of (ready to give) security.* *Strab.* 5, 1, 9, 339, 19.
 φιλεγκλήμων, *ov, (ἐγκλημα) finding fault with anything.* *Philon* I, 310, 16. II, 268, 40. *Clem.* A. I, 280. 709. 816 B.
 φιλεγκώμιος, *ov, (ἐγκώμιον) fond of praise.* *Schol. Arist.* *Plut.* 773.
 φιλ-ειδήμων, *ov, = τοῦ εἰδέναί ὀρεγόμενος.* *Strab.* 1, 1, 23. 1, 2, 8, 29.
 φιλείδωλος, *ov, (εἰδώλος) of idols.* *Sophrns.* 3521 C. *Pseudo-Athan.* IV, 601 B.
 φιλ-έκδημος, *ov, = φιλαπόδημος, fond of travelling.* *Strab.* 1, 2, 29 τὸ φιλέκδημον, *fondness for travelling.*
 φιλ-ελεήμων, *ov, merciful.* *Sept. Tobit* 14, 9.
 φιλ-ελεύθερος, *ov, freedom-loving.* *Polyb.* 4, 30, 5. 5, 106, 5. 2, 55, 9 τὸ φιλελεύθερον. *Diod.* 19, 94. 2, 1, p. 113, 33.
 φιλ-έμπορος, *ov, fond of trade.* *Amphil.* 124 A. *Aster.* 368 B.
 φιλ-ενδείκτης, *ov, ó, of showing off, ostentatious person.* *Basil.* IV, 352. *Nil.* 312 D. 328. 540 D. *Clim.* 697 D. 949 C.
 φιλ-ένδοξος, *ov, of fame.* *Cic.* *Att.* 13, 19.
 φιλέντολος, *ov, (ἐντολή) loving the commandments.* *Pallad.* *Laus.* 1217 B.
 φιλ-εορταστής, *ov, ó, (εορτάζω) lover of festivals.* *Poll.* 1, 20.
 φιλέστος, *ov, (εορτή) fond of feasts or festivals.* *Classical.* *Herodn.* 2, 7, 14. *Method.* 349. *Greg. Naz.* II, 612 C.
 φιλ-επίδημος, *ov, fond of staying at home.* *Simoc.* 104, 17. 169, 20.
 φιλ-επιστήμων, *ov, fond of knowledge.* *Philon* II, 374, 42.
 φιλ-εργασία, *as, ἡ, = φιλεργία.* *Orig.* IV, 28 D.
 φιλεργέω, ἡσώ, = φιλεργός εἰμ. *Dion. H.* II, 1003, 13.
 φίλεργος, *ov, industrious.* — Also, φιλοεργός. *Antip.* S. 26. *Eudoc. M.* 295 φιλόεργος. [*Cyrill.* A. II, 253 C φιλεργόστατος.]
 φιλ-έρημος, *ov, desert-loving, fond of solitude.* *Philon* I, 490, 47. *Ptol.* *Tetrab.* 153. *Hippol.* *Haer.* 272, 53. *Basil.* IV, 353 A.

- φιλεριστέω = φιλεριστής εἰμι. *Just. Tryph.* 118. *Iren.* 1229 B. 649 B, ἐπιδεικνύειν, to be eager to prove.
- φιλεριστικός, ἡ, ὄν, contentious. *Schol. Arist. Pac.* 788.
- φιλεριστικῶς, adv. contentiously. *Iren.* 1157 B. φιλέριστος, ὄν, (ἐρίξω) = φίλερις, contentious. *Just. Tryph.* 64.
- φιλερίστως, adv. = φιλεριστικῶς. *Adam.* 1792 C.
- φιλ-ευγενής, ἐς, loving nobleness. *Simoc.* 180, 11. φιλ-ευλαβής, ἐς, pious. *Cyrill. A. VI.* 329 C.
- φιλέυρους, ὄν, = εὐρους. *Caesarius* 1169.
- φιλ-ευπρόσωπος, ὄν, specious, plausible. *Basil.* II, 825 B.
- φιλ-ευσέβεια, ας, ἡ, love of piety. *Vit. Nil. Jun.* 149 C.
- φιλ-ευσεβής, ἐς, fond of εὐσέβεια. *Aster.* 312. 313. *Ephr. Chers.* 636 B.
- φιλεχθρῶ, to excite enmity. *Sept. Prov.* 3, 30. *Hippol. Haer.* 546, 44.
- φιλ-εχθρος, ὄν, exciting ἔχθρα, hostile. *Galen.* III, 150 C, μίξις. *Ptol. Tetr.* 119. *Leont. I.* 1317 B.
- φιλέχθρως, adv. in a hostile manner. *Tatian.* 804 A. *Ptol. Tetr.* 191. *Diog.* 3, 36, ἔχειν πρὸς τινα. *Orig. I.* 965 B. *Athan. I.* 612 B.
- φιληδονέω, ἡσώ, = φιληδονός εἰμι. *Clem. A. I.* 1193 C. *Orig. I.* 1428 A.
- φιληδονία, ας, ἡ, voluptuousness. *Agathar. apud Athen.* 12, 35, p. 527 F. *Philon II.* 201, 15. *Patriarch.* 1040 C. 1085 D. *Epict. Frag.* 51. *Plut. II.* 556 B.
- φιληδονος, ὄν, (ἡδονή) pleasure-loving, voluptuous. *Polyb.* 40, 6, 11. *Cleomed.* 67, 31. *Philon I.* 38, 20. 396, 22. II, 63, 13. *Paul. Tim.* 2, 3, 4. *Epict. Frag.* 13. *Plut. II.* 140. 1094. *Max. Tyr.* 11. *Lucian. I.* 755.
- φιληδόνως, adv. with fondness for pleasure. *Clem. A. I.* 1136 A.
- φιληκοέω, ἡσώ, = φιλήκοός εἰμι. *Polyb.* 3, 57, 4.
- φιληκῶς (φιλήκοος), adv. by listening attentively. *Clementin.* 104 B, ἔχειν, to listen attentively.
- φιληλάκατος, ὄν, (ἡλακότη) distaff-loving. *Antip. S.* 26.
- φίλημα, ατος, τὸ, the holy kiss given by the Christians to each other. *Paul. Cor.* 1, 16, 20. *Clem. A. I.* 660 B.
- Φιλημάτιον for Φιλημάτιον, ὄν, ἡ, Philemation, a woman's name. *Inscr.* 506.
- φιληρέμος, ὄν, (ἄνεμος) wind-loving. *Plut. II.* 676 A.
- φίλησις, εως, ἡ, affection. *Classical. Plotin.* I, 255, 9.
- φιλ-ἡσυχος, ὄν, of quiet, peaceable. *Vit. Nicol. S.* 901 D.
- φιληγής, οὐ, ὁ, (φιλέω) lover. *Hippol. Haer.* 86, 99.
- φιληγικῶς (φιληγικός), adv. lovingly, affectionately. *Clem. A. II.* 277.
- φιλιάζω, ἄσώ, = φιλιόμαι. *Sept. Judic.* 14, 20. *Par.* 2, 19, 2. *Esdr.* 1, 3, 21. *Sir.* 37, 1, τινί. *Achmet.* 13, eis ἕτερον.
- φιλιακός, ἡ, ὄν, = φίλικός. *Plotin.* I, 255, 8, διάθεσις.
- φιλιατρῆω, ἡσώ, = φιλιατρός εἰμι. *Diosc. Delet.* p. 13. *Plut. I.* 668 C. II, 58. 122 D.
- φιλ-ίατρος, οὐ, ὁ, fond of the medical art, amateur in medicine. *Apollon. D. Pron.* 273 C. *Ptol. Tetrab.* 160. *Arcad.* 86, 18. *Galen.* VI, 126 D.
- φιλιόμοι, ὄθην, (φιλία) to become friends. *Clementin.* 349, τινί. *Alex. Aphr. Prohl.* 76, 3. *Afric.* 60, τινί.
- Φιλίππειος, ὄν, of Φίλιππος. *Diod.* 16, 8, νόμισμα.
- Φιλιππηρός, οὐ, ὁ, also Φιλίππεύς, ἑως, inhabitant of Φίλιπποι. *Polyb. Frag.* 84. *Steph. B. Φίλιπποι.*
- Φιλιππίσιος, οὐ, ὁ, = preceding; the Latin *Philippensis*. *Paul. Phil.* 4, 15, v. l. Φιλίππησιος.
- φιλ-ιππόδρομος, ὄν, fond of the hippodrome. *Genes.* 99, 3.
- Φίλιππος, οὐ, ὁ, Philippus, an apostle. *Papias* 1256 A.
- φιλιστορέω, ἡσώ, = φιλιστορῶ εἰμί. *Strab.* 17, 1, 5. *Diosc.* 5, 28. *Greg. Naz.* II, 501 C.
- φιλ-ιστωρ, ὄρος, ὁ, ἡ, fond of historical research. *Steph. B. Ταρκυνία . . . Βραχμῆνες . . . Φιλίστορσι*, the title of a work. — Also, φιλοίστωρ. *Aster.* 200 A.
- φιλ-ιχθῆς, υ, fond of fish. *Athen.* 1, 10.
- φιλιώσις, εως, ἡ, = τὸ φιλιῶσθαι. *Theol. Arith.* 27. 37, applied to ἐξίς by the Pythagoreans.
- φιλο-, before a vowel φιλ-, (φιλέω) in compound adjectives, loving, fond of, friend of, lover of; as φιλοβασιλεύς, loving the king; φιλόβιβλος, fond of books; φιλάγαθος, loving goodness. — In compound substantives derived from adjectives, love, fondness; as φιλαγαθία, love of goodness.
- φιλο-βάρβαρος, ὄν, = τοὺς βορβάρους φιλῶν. *Plut. II.* 857 A.
- φιλο-βασιλείος, οὐ, ὁ, king-loving. *Plut. I.* 268 A.
- φιλο-βασιλεύς, ἑως, ὁ, loyal. *Diod.* 17, 114. *Jos. Vit.* 65, p. 31.
- φιλο-βάσκακος, ὄν, envious. *Ptol. Tetrab.* 161. *Genes.* 60, 17.
- φιλό-βιβλος, ὄν, fond of books. *Strab.* 13, 1, 54, p. 51, 11.
- φιλό-βιος, ὄν, world-loving. *Anast. Sin.* 733 A.
- φιλογαστριδής, οὐ, ὁ, (γαστήρ) glutton. *Greg. Naz.* IV, 99 A.
- φιλογένεσις, εως, ἡ, love of γένεσις. *Plotin. I.* 520, 5.
- φιλο-γενναίος, ὄν, of nobleness. *Diog.* 4, 19.

- φιλο-γεωμέτρης, ου, ὁ, *fond of geometry.* Ptol. Tetrab. 163.
- φιλό-γλυκος, υ, *of sweet things.* Classical. Plut. II, 693 D. E.
- φιλόγλωσσος, ου, (γλώσσα) *tonguey.* Greg. Naz. III, 1113 A.
- φιλό-γονος, ου, *loving one's offspring.* Pseudo-Jos. Macc. 15, sc. τῶν πατέρων.
- φιλογραμμασέω = φιλογράμματός εἰμι. Plut. I, 270 E. II, 742 A. B.
- φιλογράμματος, ου, (γράμμα) *of letters (books).* Jos. Vit. 2. Plut. II, 963 B. Ptol. Tetrab. 63. 162. Diog. 4, 30. 7, 167. Porphyry. Prosdol. 116.
- φιλογραφάω, ἦσω, (γραφή) *to be fond of painting.* Plut. II, 1093 D. E.
- φιλο-γρηγόριος, ου, ὁ, *of Gregorius of Nazianzus.* Cosm. Carm. Greg. 346.
- φιλο-γρήγορος, ου, *vigilant.* Cyrill. A. X, 208.
- φιλογύμναστος, ου, = φιλογυμναστής. Philon I, 657, 45.
- φιλογύναιος, ου, = φιλογύνης. Sept. Reg. 3, 11, 1. Moer. 355, not Attic.
- φιλογυνία, ας, ἡ, (φιλογύνης) *love of women.* Plut. II, 706 B. Clem. A. I, 508 C.
- φιλο-δαίμων, ου, *loving demons.* Greg. Naz. I, 617. III, 1556. Leont. I, 1980 B.
- φιλόδακρυς, υ, (δάκρυ) *fond of tears, apt to weep.* Poll. 2, 63.
- φιλοδάπανος, ου, (δαπάνη) *fond of spending, lavish.* Phoc. Novell. 295.
- φιλο-δάρειος, ου, *fond of Darius.* Themist. 114, 10.
- φιλοδειπνότης, οὔ, ὁ, (δειπνίζω) *fond of giving δείπνα.* Diog. 3, 98.
- φιλόδενδρος, ου, (δένδρον) *fond of trees.* Epirh. II, 28 D.
- φιλοδεσποτέω = φιλοδέσποτός εἰμι. Philon II, 340, 45.
- φιλο-δημοτικός, ἡ, ὄν, = following. Dion. H. III, 1734, 8.
- φιλο-δημώδης, ες, = φιλόδημος. Diog. 4, 22.
- φιλό-θηρις, ι, *quarrelsome.* Greg. Naz. III, 444 A.
- φιλοδικία, ας, ἡ, (φιλόδικος) *litigiousness.* Schol. Arist. Ach. 375, et alibi.
- φιλο-δοκίτης, ου, ὁ, *favorable to the doctrine of the Ἄφθοροδοκίται.* Eust. Mon. 916 D.
- φιλοδοξέω, ἦσω, = φιλόδοξός εἰμι. Classical. Pseudo-Jos. Macc. 8. Just. Apol. 1, 57. Basil. III, 540 A, ἐπὶ θεοῦ.
- φιλοδοξία, ας, ἡ, *love of glory.* Polyb. 3, 104, 1. Diod. 4, 85.
- φιλό-δουλος, ου, *loving his slaves.* Philon I, 126, 5, δεσπότης. Jos. B. J. 4, 3, 10, p. 277.
- φιλοδωρία, ας, ἡ, (φιλόδωρος) *fondness for giving presents.* Inscr. 3422, 9. Lucian. I, 557.
- φιλοθενής, ἐς, (ἔθνος) *loving one's nation.* Philon II, 386, 43.
- φιλοεργός, see φιλεργος.
- φιλο-εστίατωρ, ορος, ὁ, *one who is fond of giving entertainments.* Philon II, 70, 30.
- φιλο-έταιρος, ου, = φιλέταιρος. Joann. Mosch. 3040 C.
- φιλοζήλια, ας, ἡ, (ζήλος) *jealousy.* Stud. 808 B.
- φιλο-ζητητής, ου, ὁ, *one who is fond of inquiry.* Cyrill. A. III, 840 C.
- φιλοζώω, *to be φιλόζωος.* Polyb. 11, 2, 11. Diod. 17, 13. Philon II, 600, 6. Clem. A. I, 656. Orig. I, 584. 1428. 1600. Eus. II, 761 A.
- φιλοζωία, ας, ἡ, *love of life.* Polyb. 15, 10, 5. Diod. 17, 84. 2, 50, p. 163, 86. Jos. Ant. 13, 6, 3, p. 652. Diog. 6, 19.
- φιλοθεαμοσύνη, ης, ἡ, *the being φιλοθεάμων, fondness for sights.* Jos. Ant. 19, 1, 15, p. 928.
- φιλοθέω, *to be φιλόθεος.* Cyrill. A. I, 948 B.
- φιλοθεία, ας, ἡ, *love of God.* Pallad. Laus. 1033 D. Cyrill. A. X, 97 C. D. Joann. Ant. 1457, as a title. Chal. 1644 D. Theod. IV, 1276 A, ἡ ὑμετέρα, as a title. Basil. Sel. 469 B.
- φιλο-θεόδωρος, ου, *fond of Θεόδωρος ὁ Στρατηλάτης, a martyr.* Sophrns. 3441 A.
- φιλό-θεος, ου, *God-loving.* Classical. Paul. Tim. 2, 3, 4.
- φιλοθεότης, ητος, ἡ, = φιλοθεία. Poll. 1, 21. Men. Rhet. 199, 4.
- φιλοθέως, adv. *in a God-loving manner.* Cyrill. A. VIII, 984 C. Pseudo-Dion. 208 B.
- φιλό-θηλυς, υ, *of females.* Ael. N. A. 2, 43.
- φιλό-θηρ, ηρος, ὁ, ἡ, = φιλόθηρος. Polem. 272.
- φιλοθηρέω = φιλόθηρός εἰμι. Ael. N. A. 3, 3. Cyrill. A. I, 145 B. 524 A, τι.
- φιλο-θρύβος, ου, *fond of disturbances, seditious.* Ptol. Tetrab. 159. Simoc. 218, 20.
- φιλοθρέμων, ου, (θρέμμα) *fond of rearing animals.* Max. Tyr. 24, 53. Sibyll. 5, 395.
- φιλό-θρηνος, ου, *fond of lamentation.* Ptol. Tetrab. 71, Basil. III, 228 B.
- φιλο-ἱερατεία, ας, ἡ, *love of the clerical office, desire to become a clergyman.* Vit. Nil. Jun. 49 C.
- φιλο-ἱερέυς, ἑως, ὁ, *lover of priests.* Damasc. II, 380 B.
- φιλο-οἰκειος, ου, *fond of his own relations.* Ptol. Tetrab. 158.
- φιλοικεότης, ητος, ἡ, *the being φιλοοἰκειος.* Cyrill. A. I, 561 B.
- φιλονία, ας, ἡ, *fondness for wine.* Classical. Poll. 6, 21. Clem. A. I, 508 C.
- φίλ-οιως, ου, *fond of wine.* Classical. Clem. A. I, 421 A. — Also, φιλόσιωος. Agath. Epigr. 11.
- φιλο-ἰστωρ, see φιλίστωρ.
- φιλο-κάθαρος, ου, *loving cleanliness.* Ptol. Tetrab. 62.

- φιλοκαθεδρέω (καθέδρα), to love the chief place (episcopate). *Clementin.* 37 A.
- φιλοκαθεδρία, as, ἡ, love of the chief place. *Pallad. Vit. Chrys.* 87 F. *Socr.* 624. *Cyrrill.* A. X, 993 A.
- φιλό-καινος, on, fond of novelty or innovation. *Dion. H.* IV, 2319. *Philon* II, 47, 23. 115, 10 τὸ φιλόκαινον, love of novelty.
- φιλο-καῖσαρ, αρος, ὁ, lover of Caesar. *Philon* II, 551, 29.
- φιλο-κακούργος, on, fond of doing evil. *Cyrrill.* A. III, 592 C.
- φιλοκακούργως, adv. with fondness for doing evil. *Cyrrill.* A. I, 461 B. X, 197 C.
- φιλοκαλέω, ἦσω, to adorn, beautify: to sweep. *Diod.* 20, 8. 37. *Pallad. Laus.* 1227 C. 1244 B, τὸ σαρκίον. *Aporrhth.* 120 D φιλοκαλημένος = σεσαρωμένος. *Mal.* 489, 19. *Theoph.* 359, 17. *Stud.* 1744 A, τὸν ναόν, = σαίρει, σαροί.
- φιλοκάλης, ου, ὁ, = ὁ φιλοκαλῶν. *Basil. Porph.* Novell. 310.
- φιλοκαλία, as, ἡ, (φιλόκαλος) philocalia, love of the beautiful, fine taste. *Diod.* 1, 51. *Aristid.* II, 408, 11. — 2. *Elegant extracts, selections.* *Eus.* II, 572 B.
- φιλοκαλλιπρόσωπος, on, (καλλιπρόσωπον) fond of keeping the face in comely order. *Clim.* 832 B.
- φιλο-καλλωπιστής, ου, ὁ, fond of ornament. *Ptol. Tetrab.* 70.
- φιλοκάλοργος, on, (καλός, ΕΡΓΩ) fond of doing good. *Cyrrill.* A. III, 324 D.
- φιλό-κηπος, on, garden-loving. *Diog.* 9, 112.
- φιλο-κιθαριστής, ου, ὁ, fond of τοῦ κιθαρίζειν. *Plut.* II, 633 A.
- φιλοκιδνευτής, ου, ὁ, = φιλοκίνδυνος. *Simoc.* 96, 17.
- φιλοκοιρανίη, ης, Ionic for φιλοκοιρανία, as, ἡ, (κοίρανος) loyalty. *Sibyll.* 12 (14), 4.
- φιλοκοιτία, as, ἡ, (κοίτη) fondness for lying down. *Epirh.* I, 1104 A.
- φιλό-κόλπος, on, fond of the κόλπος. *Theophil.* 1125 A.
- φιλόκομος, on, fond of the κόμη. *Synes.* 87 A. 1169 D. 1173 A.
- φιλοκομπέω, ἦσω, = φιλόκομπός εἰμι. *Cyrrill.* A. VIII, 708 B.
- φιλοκομπία, as, ἡ, fondness for boasting. *Cyrrill.* A. IX, 1044 C. D.
- φιλό-κομπος, on, fond of boasting. *Just. Apol.* 2, 3.
- φιλό-κοπρος, on, dung-loving. *Classical.* *Clim.* 1112 C.
- φιλοκοσμέω, ἦσω, = φιλόκοσμός εἰμι. *Apollon.* *Ephes.* 1385. *Clem.* A. I, 529 A.
- φιλοκοσμία, as, ἡ, love of ornament or dress. *Plut.* I, 361. II, 145. *Clem.* A. I, 465 C. D. 521. 569 B.
- φιλό-κοσμος, on, fond of ornament or dress. *Sept. Epist. Jer.* 7. *Strab.* 15, 1, 30. 4, 4, 5 τὸ φιλόκοσμον = φιλοκοσμία. *Philon* II, 538, 47. — 2. Loving the world, worldly. *Basil.* I, 216 C. *Greg. Naz.* III, 1350. *Nil.* 264 C.
- φιλοκρατία, as, ἡ, (κράτος) love of power. *Method.* 205 B.
- φιλοκρινέω, an error for φυλοκρινέω.
- φιλοκτήματος, on, = φιλοκτήμων. *Ptol. Tetrab.* 64.
- φιλοκτημοσύνη, ης, ἡ, love of possessions. *Roman.* et *Porph.* Novell. 251.
- *φιλοκτημών, on, (κτῆμα) loving possessions, covetous. *Solon* 36 (25), 19. *Orig.* VII, 28 D.
- φιλο-κτίστης, ου, ὁ, fond of building. *Mal.* 232, 13.
- φιλο-κύνγηος, on, loving the chase. *Parth.* 10. *Diod.* 4, 45. 85.
- φιλό-κυρος, on, loving Cyrus. *Strab.* 11, 11, 4.
- φιλο-λάκων, ανος, ὁ, fond of the Laconians. *Plut.* I, 52 D. 157 A.
- φιλό-λαλος, on, fond of prating. *Diog.* 1, 92.
- φιλό-λίθος, on, fond of precious stones. *Plut.* II, 462 D. *Clem.* A. I, 569 B.
- φιλολογέω, ἦσω, = φιλόλογός εἰμι. *Epict.* 3, 10, 10. *Plut.* II, 612 E. *Herodn. Gr.* Philet. 422, condemned. *Phryn.* 392, condemned. *Orig.* I, 853, to read. *Longin.* 29, 2, to discuss. *Athan.* I, 232 B, to read.
- φιλολογητέον = δεῖ φιλολογεῖν. *Clem.* A. I, 496 B.
- φιλολογία, as, ἡ, literature, belles-lettres. *Epict.* 4, 4, 1. *Plut.* II, 645 C. *Galen.* I, 48 C.
- φιλόλογος, ου, ὁ, literary man. *Dion. H.* V, 208. VI, 814. *Strab.* 2, 3, 7. 14, 5, 15. *Epict.* 2, 4, 1. 11. 4, 4, 42. *Plut.* II, 52 C. 613 D. *Just. Apol.* 2, 10. *Phryn.* 392, condemned. *Sext.* 652. *Orig.* I, 853.
- φιλόλογος, adv. with literary skill. *Argum.* *Arist. Ran.* I.
- φιλόλυπος, on, fond of λύπη. *Plut.* II, 600 C. *Basil.* III, 228 C.
- φιλομαθέω, ἦσω, = φιλομαθής εἰμι. *Classical.* *Cornut.* 53. *Theophil.* 1120 C. *Arcad.* 7, 15. *Orig.* I, 580 C. 1001 B.
- φιλομαθῶς (φιλομαθής), adv. with a desire to learn. *Orig.* I, 85 C. *Athan.* I, 456 C.
- φιλομάκελλος, on, fond of the μάκελλον. *Damasc.* III, 657 B.
- φιλο-μάλακος, on, effeminate. *Ptol. Tetrab.* 162.
- φιλό-μαντις, εως, ὁ, ἡ, fond of divination. *Lucian.* I, 503. *Cyrrill.* A. I, 440 A.
- Φιλομαριαμίται, ὧν, οἱ, (Μαριάμ) *Philomariamitae*, perhaps = *Κολλυριδιανοί*. *Leont.* I, 1364 B.
- φιλό-μορτυς, υρος, ὁ, ἡ, fond of martyrs. *Basil.* III, 508. *Greg. Nyss.* III, 737. *Nil.* 581. *Joann. Mosch.* 3012 A.
- φιλομαχέω, ἦσω, = φιλόμαχός εἰμι. *Plut.* II,

122 C. 964 D. *Sophrns.* 3545 φιλομαχήσασθαι, *to quarrel.*
 φιλομερικάκιος, *on, fond of μερικάκια.* *Clem. A. I,* 749. *Diog.* 4, 40.
 φιλομεμφής, *és, (μέμφομαι) censorious.* *Plut.* II, 706 E.
 φιλο-μετάβολος, *on, changeable.* *Sext.* 617, 24.
 φιλομετρία, *as, ή, fondness for μέτρα (verse).* *Synes.* 1161 D.
 φιλό-μῆρος, *on, fond of Homer.* *Strab.* 13, 1, 27, p. 25.
 Φιλομητόρειος, *on, (Φιλομήτωρ) of Ptolemy Philometor.* *Inscr.* 4678.
 φιλομήτωρ, *oros, ó, ή, = φιλῶν τὴν μητέρα.* *Philon I,* 362, 37. *Pseudo-Jos. Macc.* 15. *Plut.* II, 120 A. — 2. *Philometor*, one of the Ptolemys. *Sept. Macc.* 2, 10, 13.
 φιλο-μονάζων, *ontos, ó, = φιλομόναχος.* *Pallad. Laus.* 1217 A.
 φιλο-μόναχος, *on, fond of monks.* *Nil.* 225 D. *Cyrril. Scyth.* V. S. 299 B. *Joann. Mosch.* 3080 D. *Damasc.* II, 380 B.
 φιλομουσία, *as, ή, (φιλόμουσος) love of music.* *Agathar.* 115, 4. *Strab.* 14, 2, 21. *Plut.* II, 633 A.
 φιλό-μοχθος, *on, = φιλόπονος.* *Ptol. Tetrab.* 158.
 φιλομυθία, *ήσω, to be φιλόμυθος.* *Strab.* 9, 3, 11. 1, 2, 8, p. 29, 7. *Synes.* 1488 A.
 φιλομυθής, *és, = φιλόμυθος.* *Anast. Sin.* 105 A.
 φιλομυθία, *as, ή, fondness for fables.* *Strab.* 11, 6, 2.
 φιλο-μύστης, *on, ó, = φιλῶν τοὺς μύστας.* *Clim.* 832 B, *fellow-voluptuary.*
 φιλο-ναύτης, *on, ó, sailor's friend.* *Philipp.* 23.
 φιλονείκημα, *atos, τὸ, = φιλονεικία.* *Schol. Arist. Ran.* 819.
 φιλοξενία, *ήσω, (φιλόξενος) to treat hospitably.* *Diod. Ex. Vat.* 96, 6. — *Strab.* 10, 3, 8, *to love what is foreign.*
 φιλοξενία, *as, ή, hospitality.* *Classical. Paul. Rom.* 12, 14. *Clem. R.* 1, 1. *Athan. II,* 1305 C.
 φιλοξεντεύω, *εύσω, = φιλοξενέω.* *Eus. Alex.* 324 C, *τί τιν.*
 φιλόνοιος, *see φίλιος.*
 φιλοπαθής, *és, subject to the πάθη.* *Philon I,* 75, 35. 109. *Eus. II,* 872. *III,* 349 C.
 φιλοπαδία, *os, ή, (παίς) childishness.* *Caesarius* 897.
 φιλοπαίκτης, *on, ó, = φιλοπαίγμων.* *Adam. S.* 323.
 φιλοπαίστης, *on, ó, = preceding.* *Poll.* 5, 161. *Ael. N. A.* 4, 34. 5, 39.
 φιλό-παππος, *on, = τὸν πάππον φιλῶν.* *Plut.* II, 48 E. 628, *as an epithet.*
 φιλο-παράβολος, *on, venturous, venturesome.* *Plut. I,* 361 B.
 φιλο-πάρθενος, *on, of virgins.* *Achill. Tat.* 8, 13.

Pallad. Laus. 1097 C, *of the virgins of the church.*
 φιλοπατορία, *as, ή, the being φιλοπάτωρ.* *Caesarius* 1032.
 φιλοπάτωρ, *oros, ó, ή, = φιλῶν τὸν πατέρα.* *Greg. Naz. I,* 445 B, *applied to the Sabelians.*
 φιλοπειρώς (πειρά), *adv. studiously.* *Nicet. Raphl.* 496 A.
 φιλο-πένης, *oros, ó, loving the poor.* *Pseudo-Chrys.* IX, 832 B.
 φιλο-πέρης, *ou, ó, = φιλῶν τοὺς Πέρσας.* *Themist.* 158, 3. 467, 27.
 φιλοπευθής, *és, (πυθάνομαι) inquisitive.* *Plut. II,* 515 F *τὸ φιλοπευθής, inquisitiveness.* *Sext.* 607, 30.
 φιλοπευστώ, *ήσω, = φιλοπεύστης εἰμί.* *Polyb.* 3, 59, 6. *Diod. Ex. Vat.* 63, 19. *Strab.* 14, 1, 32. *Philon I,* 178, 39. 470, 46.
 φιλοπεύστης, *on, ó, inquisitive person.* *Ptol. Tetrab.* 160.
 φιλοπευστία, *as, ή, inquisitiveness.* *Plut. II,* 518 C.
 φιλόπευστος, *on, = φιλοπευθής.* *Method.* 32 A *as v. l.*
 φιλό-πιστος, *on, faith-loving.* *Basil. IV,* 352 B.
 φιλοπλάκωντος, *on, = πλακούντας φιλῶν.* *Athen.* 14, 51.
 φιλο-πλατόνομαι, *to be arrogant.* *Aprophl.* 184 A.
 φιλο-πλάτων, *ωνος, ó, lover of Plato.* *Attic. apud Eus. III,* 1305 A. *Apoillon. D. Synt.* 182, 28.
 φιλό-πλεκτος, *on, that loves to be braided.* *Antip. S.* 21, *κόμη.*
 φιλο-πλοος *ous, oon on, fond of sailing.* *Philipp.* 30.
 φιλόπλος, *on, (όπλα) fond of arms.* *Ptol. Tetrab.* 61. 69.
 φιλο-πλούσιος, *on, = φιλόπλουτος.* *Heliod.* 5, 12.
 φιλοπλουτέω, *ήσω, = φιλόπλουτός εἰμι.* *Plut. II,* 524 F.
 φιλοπλουτία, *as, ή, (φιλόπλουτος) love of riches.* *Plut. II,* 523 E. 556 B. *Clem. A. I,* 608 B. *Basil. III,* 280 B.
 φιλο-ποιέομαι, *ήσωμαι, = φίλιος ποιούμαι.* *Polyb.* 3, 42, 2. *Diod.* 19, 96. *Dion. H. III,* 1581. *Aristeas* 24.
 φιλοποιία, *as, ή, a making of friends.* *Sext.* 243. *Diog.* 7, 113.
 φιλο-ποικίλος, *on, fond of variety.* *Simoc.* 71, 21.
 φιλο-ποιός, *όν, (ποιέω) making friends.* *Plut. II,* 612 D *τὸ φιλοποιόν = φιλοποιία.*
 φιλο-πολίτης, *on, ó, = ό φιλῶν τοὺς πολίτας.* *Sept. Macc.* 2, 14, 37. *Dion Chrys. I,* 53, 35. *Plut. I,* 52 D. *Basil. IV,* 353 A.
 φιλοπονείων, *on, τὸ, (φιλόπονος) house of industry.* *Sophrns.* 3432 C.

- φιλοπονέω, to work diligently. [*Vit. Nil. Jun.* 45 C φιλοπεπόνηται = πεφιλοπόνηται.]
- φιλοπόνηρος, ον, = φιλῶν ποιηρούς or τὰ ποιηρά. *Philon* II, 4, 27. *Plut.* I, 204 B. *Ptol.* Tetrab. 165. *Eus.* II, 461 C. 872 B. *Chrys.* V, 62 C.
- φιλοποικός, ἡ, ὄν, = φιλόποιος. *Cosm. Ind.* 340 A.
- φιλόπορος, ον, of harlots. *Nil.* 265. *Anast. Sin.* 1081 A.
- φιλοπόρφυρος, ον, (πορφύρα) fond of purple. *Clem. A.* I, 569 B.
- φιλόποτος, ον, loving misery. Dubious. *Plut.* II, 986 D. E.
- φιλοπραγματίας, ον, ὄ, = φιλοπράγμων. *Phryn.* P. S. 3, 13. *Dion C.* 61, 4, 1.
- φιλοπράγματος, ον, = φιλοπράγμων. *Eudoc. M.* 361.
- φιλοπραγονέω, ἦσω, = φιλοπράγμων εἰμί. *Dion C.* 77, 17, 4.
- φιλοπραγμώνως, adv. industriously, carefully. *Strab.* 17, 1, 5, p. 352, 27.
- φιλόπρακτος, ον, = φιλοπράγμων. *Ptol.* Tetrab. 160.
- φιλοπρόβατος, ον, (πρόβατον) sheep-loving. *Pallad. Vit. Chrys.* 19 E.
- φιλοπροεδρία, as, ἡ, love of episcopate. *Soz.* 1420 C.
- φιλοπροσηνῶς, adv. habitually προσηνῶς. *Cic. Att.* 5, 9.
- φιλοπρωτεία, as, ἡ, love of being the first. *Agathar.* 17, 22. *Aster. Urb.* 148. *Porphyr.* V. *Plotin.* 61, 2 -τία. *Jul.* 319 D. *Basil.* I, 385 -τία. *Zos.* 236.
- φιλοπρωτεύω, to be fond of being first. *Joann. Epist.* 3, 9.
- φιλόπρωτος, ον, fond of being first. *Polyb. Frag. Gram.* 115. *Plut.* I, 192 C. II, 471 E. 793 E τὸ φιλόπρωτον = φιλοπρωτεία. *Artem.* 197.
- φιλοπτωχία, as, ἡ, love of the poor. *Eus.* V, 364. *Athan.* II, 869. *Greg. Naz.* I, 860 A.
- φιλόπτωχος, ον, loving the poor. *Orig.* VII, 49. *Athan.* I, 768 C. II, 889 τὸ φιλόπτωχον = φιλοπτωχία. *Amphil.* 81 A.
- φιλορήτωρ, more correctly φιλορρήτωρ, ορος, ὄ, ἡ, fond of oratory. *Cic. Att.* 1, 13.
- φιλορυστία, as, ἡ, (ὀρίζω) fondness for definition. *Galen.* VIII, 81 C.
- φίλο-ορνις, ἴθος, ὄ, ἡ, loving birds. *Plut.* II, 593 A.
- φιλορρήτωρ, see φιλορρήτωρ.
- φιλόρρυθμος, ον, fond of rhythm. *Plut.* II, 1138 B. C.
- φιλορρύπαρος, ον, loving filth. *Nil.* 284 B. 325 B.
- φιλοορνυγοτροφέω, ἦσω, to be fond of keeping quails. *Artem.* 263.
- φιλορχήμων, ον, (ὀρχήμαι) fond of dancing. *Arr. Anab.* 6, 3, 5.
- φιλο-ορχηστής, οὐ, ὄ, lover of dancing. *Dion Chrys.* I, 682, 34. *Ptol. Tetrab.* 164.
- φιλο-ρόμαιος, ον, loving the Romans. *Diod.* II, 587, 45. *Strab.* 14, 2, 5. *Jos. Vit.* 65, p. 31.
- φιλοσαρκέω, ἦσω, = φιλόσαρκός εἰμι. *Cyrril.* A. VI, 313 D.
- φιλοσαρκία, as, ἡ, love of the flesh (fleshy lusts). *Orig.* II, 813. *VII,* 29 B. *Cyrril. A.* I, 144. 376 C. *Anast. Sin.* 552 C.
- φιλόσαρκος, ον, (σάρξ) loving the flesh, given to fleshy lusts, carnal. *Basil.* I, 457. IV, 625 C. *Greg. Naz.* I, 893 C, λογισμοί. *Pallad. Vit. Chrys.* 19 C. *Nil.* 573.
- φιλοσεβής, ἐς, (σεβῶ) pious. *Damasc.* III, 653 D.
- φιλο-σκιτητής, οὐ, ὄ, fond of skipping. *Aster.* 324 C.
- φιλοσκοπτέω, ἦσω, = φιλοσκώπτῃς εἰμί. *Athen.* 14, 6.
- φιλοσοφέω, ἦσω, to philosophize, said of monachism. *Eus.* IV, 229. *Soz.* 893. *Theod.* III, 1384 C. — 2. Participle, τὰ φιλοσοφούμενα, philosophical speculations. *Jos. Apion.* 1, 19, τὰ παρὰ τοῖς Χαλδαίοις. *Diog.* 3, 48. *Philostr.* 481. *Orig.* I, 997 B.
- φιλοσοφία, as, ἡ, philosophy, applied to Christianity. *Just. Tryph.* 8. *Melito* 1209. *Clem. A.* II, 348. *Eus.* II, 293. — Also, to monachism. *Eus.* II, 1173 C. 1177. *Chrys.* I, 45 C. 363. X, 48. *Soz.* 884. 893. 1393. *Theod.* III, 1189. 1264 C. 1309 D. *Pseudo-Dion.* 533 D.
- φιλο-σοφοκλῆς, ἔους, ὄ, fond of Σοφοκλῆς. *Diog.* 4, 20.
- φιλόσοφος, ον, philosopher, applied to monks. *Eus.* VI, 712, πολιτεία, philosophical. *Greg. Naz.* I, 1061 D. 596. *Chrys.* I, 138 C.
- φιλοσπουδαστος, ον, = σπουδαστός. *Iambl.* V. P. 72.
- φιλό-σταυρος, ον, loving the cross. *Leont. Cypr.* 1673 C.
- φιλοστεφανέω, ἦσω, = φιλοστέφανός εἰμι. *Polyb.* 1, 16, 10. *Plut.* II, 1000 B.
- φιλόστροφος, ον, (στροφή) = εὐμετάβολος. *Poll.* 6, 168.
- φιλο-συγγενής, ἐς, loving his relatives. *Dion Chrys.* I, 138, 6.
- φιλόσκος, ον, of σῦκα. *Plut.* II, 668 A.
- φιλο-συμπαθής, ἐς, compassion-loving, compassionate. *Joann. Mosch.* 2884 A.
- φιλο-συνήθης, ἐς, society-loving. *Plut.* II, 56 C.
- φιλο-συνουσιάζω, to be fond of συνουσία. *Diog.* 3, 98.
- φιλο-σύντομος, ον, fond of conciseness. *Philon* II, 351, 22. *Plut.* II, 511 B.
- φιλοσωματέω, ἦσω, = φιλοσώματος εἰμι. *Cels.* apud *Orig.* I, 1605 D. *Poll.* 3, 137. *Orig.* I, 584 A. *Plotin.* I, 397, 3.
- φιλοσωματία, as, ἡ, (φιλοσώματος) love of the

- body.* *Poll.* 2, 235. *Clem. A.* II, 493 B. *Orig.* I, 1608 D.
- φιλοσώματος, *on, loving the body.* Classical. *Philon* I, 101, 21. II, 16, 22. *Muson.* 255. *Plut.* II, 766. *Ptol. Tetrab.* 158. *Poll.* 2, 235. *Clem. A.* I, 1225. *Orig.* I, 957. III, 1908. *Dion. Alex.* 1241 C.
- φιλο-σώφρων, *on, chaste.* *Herodn.* 2, 3, 22. *Greg. Naz.* I, 1180 A.
- φιλο-τάπεινος, *on, habitually lowly, humble.* *Galen.* IX, 483 F.
- φιλο-τάραχος, *on, tumult-loving, seditious.* *Men. P.* 430, 12.
- φιλοτεκνέω, *to be φιλότεκνος.* *Philostr.* 66.
- φιλοτεκνία, *as, ή, love of one's children.* *Pseudo-Jos. Macc.* 14, p. 515. *Plut.* II, 14 B.
- φιλοτέχνημα, *atos, τὸ, (φιλοτεχνέω) ingenious work of art, contrivance, plan.* *Diod.* 4, 11, 15, 18. *Cic. Att.* 13, 40. *Aristid.* I, 405, 13. *Greg. Nyss.* III, 740 A.
- φιλοτεχνήμων, *on, = φιλότεχνος.* *Cyrril. A.* VIII, 560 D.
- φιλοτεχνητέον = δεῖ φιλοτεχνεῖν. *Herod.* *apud Orib.* II, 406, 12.
- φιλοτεχνία, *as, ή, love of art, etc.* Classical. *Strab.* 10, 3, 8.
- φιλοτέχνως (φιλότεχνος), *adv. ingeniously, skillfully.* *Diod.* 4, 27. 17, 52. 1, 52. 14, p. 18, 65. *Dion. H.* V, 112, 12.
- φιλο-τιβέριος, *on, loving Tiberius.* *Philon* II, 551, 29.
- φιλοτιμέομαι, *ησάμην, to bestow upon.* *Inscr.* 115 Πεφιλοτιμηται εις την βουλην. *Socr.* 5, 18. *Antec. Proem.* 1 -θηται, passively. *Mal.* 289, 15 = ρογεύω. *Theoph.* 265, την πόλιν κεντηνάρια δύο. *Theoph. Cont.* 809 Φιλοτιμηθεις παρὰ τοῦ βασιλέως νομίσματα ἑκατόν.
- φιλοτιμία, *atos, τὸ, = φιλοτιμία, largess.* *Philon* II, 589, 38. *Plut.* I, 199. II, 822 A.
- φιλοτιμίσις, *eos, ή, = φιλοτιμία, ambition, etc.* *Eriph.* I, 1064 B.
- φιλοτιμία, *as, ή, largess, munificence, liberality, presents.* *Inscr.* 115. 126. 108, 29, ή εις τον δήμον. *Philon* II, 124, 14. 139. *Jos. Ant.* 12, 1. *Plut.* I, 864 E. *Lucian.* II, 620. *Eriph.* III, 293. *Parad.* 448 A. *Gregent.* 781. — *Martyr. Ignat.* 5 αἱ φιλοτιμῖαι, *sights, displays, public shows.*
- φιλότιμος, *on, liberal, lavish.* *Chrys.* X, 188 B. *Socr.* 3, 17 τὸ φιλότιμον, *liberality.* *Theod. I.* 345.
- φιλοτράπεζος, *on, fond of the τράπεζα.* *Athen.* 3, 80.
- φιλοτροφέω, *ήσω, (φιλοτρόφος) to be fond of keeping animals.* *Plut.* II, 685 D.
- φιλοτροφία, *as, ή, fondness for keeping animals.* *Georion.* 14 (argum.).
- φιλότροφος, *on, = φιλοτραφής.* *Antiatt.* 116, 2. φιλότρυφος, *on, of τρυφή.* *Ptol. Tetrab.* 162.
- φιλο-τύραννος, *on, tyranny-loving.* *Dion. H.* VI, 780, ἕθος. *Plut.* I, 154. *Simoc.* 339, 21.
- φιλό-τυφος, *on, arrogant.* *Philon* I, 671, 51.
- φιλοϋλία, *as, ή, love of matter.* *Damasc.* II, 88 B.
- φιλοϋλος, *on, (ϋλη) matter-loving.* *Ignat.* 693 A. *Orig.* III, 1908 A.
- Φιλουμένη, *ης, ή, Philumene, a distracted woman who enjoyed the reputation of being a prophetess.* *Rhodon* 1333. *Hippol.* *Haer.* 410. *Tertull.* II, 18. 43. 335. *Theod.* IV, 376.
- φιλοφάρμακος, *on, loving φάρμακα.* *Galen.* XVI, 322, 1 (Kühn).
- φιλό-φθονος, *on, envious.* *Diod.* II, 513, 60. *Plut.* II, 91 B.
- φιλοφρόνησις, *eos, ή, = φιλοφροσύνη.* *Dion. H.* IV, 2144 *as v. l.* *Aristeas* 28. *Jos. Ant.* 2, 9, 7. *Plut.* II, 212 F. *Apollon. D. Pron.* 327 C.
- φιλόφρωνος, *on, = φιλόφρων.* *Eus.* II, 1193 C.
- φιλόφρονος, *on, (φωνή) fond of noise, noisy.* *Plut.* II, 967 B.
- φιλόφρητος, *on, (χήρα) friendly to widows.* *Pamphil.* 1553 B.
- φίλ-οχλος, *on, loving the rabble.* *Ptol. Tetrab.* 163. *Diog.* 4, 41.
- φιλοχρήμων, *on, = φιλοχρήματος.* *Vit. Eriph.* 92 A.
- φιλό-χριστος, *on, Christ-loving; opposed to μισόχριστος.* *Athan.* I, 5 B. 416. II, 761 C. *Basil.* I, 208. *Cyrril. H. Catech.* 6, 12.
- φιλό-χρονος, *on, time-loving, with reference to the Arian heresy concerning the generation of the Son.* *Greg. Naz.* II, 80 B.
- φιλό-χρυσος, *on, gold-loving.* *Lucian.* II, 721. *Poll.* 3, 112. *Greg. Naz.* I, 1105. IV, 115 φιλο-χρύσει = χρύσεισι.
- φιλοψία, *as, ή, love of ψφα.* *Plut.* II, 524 F. 730. *Clem. A.* I. 508 C.
- φιλοψογέω = φιλόψογός ειμι. *Cyrril. A.* X, 177 B.
- φιλοψογία, *as, ή, censoriousness.* *Cyrril. A.* VI, 617 A.
- φιλόψος, *on, fond of ψφα.* *Plut.* II, 665 D.
- φιλό-ψοφος, *on, fond of making noise.* *Just. Apol.* 2, 8.
- φιλόψυχος, *on, soul-loving.* *Pseudo-Greg. Naz.* II, 729. *Damasc.* II, 261 D.
- φιλόω, *ώσω, = φιλιώω.* *Clementin.* 176 B. *Synccell.* 558, 14.
- φίλτρα, *ή, = φίλτρον.* *Lyd.* 228, 15.
- φιλτροδότης, *on, δ, giver of φίλτρα.* *Diosc.* 3, 141 (151). 4, 60, names of plants.
- φιλτροποιός, *όν, = φίλτρα ποιών.* *Aristaen.* 2, 18, p. 182. *Stud.* 1108 C.
- φίλιδρος, *on, (ϋδωρ) water-loving.* *Plut.* II, 399 F.
- φιλ-υπήκοος, *on, loving his subjects.* *Plut.* I, 1027 B.

- φιλυπόδοχος, *ον*, *louing* *υποδοχή*, *hospitable*. *Diog.* 2, 133.
- φιλύριος. *ον*. = *φιλύριος*. *Antyll.* apud *Orib.* III, 633, 13.
- Φιλυτώ for Φιλυτώ, *οὐς*, *ἡ*, *Philyto*, a woman's name. *Inscr.* 2310.
- φιμνάλια, *ων*, τὰ, *feminalia* = *ἀναξυρίδες*, *βρακία*. *Suid.* — Also, *φαμνάλια*. *Et. M.* 98, 1.
- φιμός, *οὔ*, *ὁ*, *muzzle*. *Diosc.* 4, 90 (92), *disease of the αἰδοῖον*.
- φίμωτρον, *ον*, τὸ, (φίμω) *muzzle*. *Nil.* 1141 B. *Vit. Clin.* 601 A.
- φίνα, *ας*, *ἡ*, (*finis*) *limit, boundary*. *Porph.* Cer. 23. 471. *Anon. Byz.* 1308 D.
- φίνυς, *ἡ*, = *φῆνη*, a bird. *Diosc.* 2, 58.
- φισκάλιος, *α*, *ον*, *fiscalis* = *ταμειακός*. *Antec.* 1, 25, 1. *Justinian.* Cod. 1, 33.
- φίσκος, *ου*, *ὁ*, *fiscus* = *σπυρίς*, *wicker basket*. *Cedr.* I, 297. — 2. *Fiscus, fisc*, the *imperial treasury*. *Inscr.* 4305. 4957, 21. 355. *Eus.* II, 836. *Nil.* 292 B. (*Philon* I, 338 **ἴδιοι τῶν βασιλέων θησαυροί*. *Zos.* 18, 22 *Βασιλικά ταμεία*.) — *Nil.* 561 A, the *emperor's treasurer*?
- φιλιάεις. φιλάλιος, incorrect for φητ-.
- φλαβέλλιον, τὸ, *flabellum* = *ριπίδιον*. *Athen.* 14, 57.
- φλαγέλλιον, *ου*, τὸ, *flagellum*. *Hes.* Σκντάλαι . . . — Also, *φραγέλλιον*. *Joann.* 2, 15. — Also, *φραγγέλλιον*. *Joann.* l. c. as v. l. *Moer.* 315. *Schol. Arist.* Ach. 724.
- φλαγελλώ, also *φραγελλώ*, *flagello*, to *scourge*. *Matt.* 27, 26. *Patriarch.* 1141 B, *Greg. Naz.* II, 332 C. *Aster.* 288 C. *Nil.* 120 C. *Pseudo-Chrys.* IX. 771 D.
- φλάμεν, *ιως*, *ὁ*, *flāmen*, *filāmen*. *Dion.* H. I, 371, 7. *Plut.* I, 64 C τὸς *πιλαμένας* assumed as the *prototype*.
- φλαμέντης, *ου*, *ὁ*, = *preceding*. *App.* II, 92, 31.
- φλαμνίκα, *ης*, *ἡ*, *flaminica*. *Plut.* II, 285 A.
- φλαμίνιος, *ον*, *flaminus*. *Plut.* I, 300 C.
- φλάμμουλα, *ἡ*, *flammula*, a *plant*. *Diosc.* 4, 129 (131).
- φλαμμουλάριος, *ου*, *ὁ*, *standard-bearer*, *ensign*. *Lyd.* 158, 27.
- φλαμμούλιον, *ου*, τὸ, *little φλάμμουλον*. *Cedr.* I, 772, 23.
- φλαμμουλίσκιον, *ου*, τὸ, = *preceding*. *Leo.* Tact. 5, 5.
- φλάμμουλον, *ου*, τὸ, the *Latin flammeolum*, *flammula*, *banner*. *Lyd.* 127, 21. *Mauric.* 2, 9. *Theoph.* 560, 15. 692 *φλάμμουρον*.
- φλάσκα, *ας*, *ἡ*, *phlasea*, *flask*. *Isid.* *Hisp* 20, 6, 2.
- φλασκίον, *ου* τὸ, *little φλάσκα*. *Joann. Mosch.* 3029 D. *Leo.* Tact. 12, 53. 123. 13, 11.
- Porph.* Cer. 676, 8. (See also *ζυγοφλάσκιον*.)
- φλαυρίζω, *ίσω*, = *φαυρίζω*. *Plut.* II, 1118 C, et *alibi*. *Poll.* 4, 32.
- φλεβουσία, *ας*, *ἡ*, (*σουλῶ*) a *plundering of veins*. *Pseud-Athan.* IV, 957 C. *Glyc.* 386, 2.
- φλεβοτομέω, *ἦσω*, to *bleed one*. *Classical.* *Erict.* 2, 17, 9. *Pallad.* Laus. 1018 D. *Theoph.* *Nonn.* I, 142.
- φλεβοτόμησις, *εως*, *ἡ*, = τὸ *φλεβοτομεῖν*. *Antyll.* apud *Orib.* II, 56.
- φλεβοτομητέον = *δεῖ φλεβοτομεῖν*. *Moschn.* 127, p. 66. *Herod.* apud *Orib.* II, 42.
- φλεβοτόμος, *ον*, (*φλέψ*, *τέμνω*) *opening a vein*. Τὸ *φλεβοτόμου*. sc. *σμιλίον*, *phlebotomus*, *lancet*. *Moschn.* 126, p. 61. *Lucian.* III, 124. *Galen.* II, 96 D.
- φλεγμ-αγωγός, *όν*, *expelling phlegm*. *Galen.* X, 463 D, et *alibi*.
- φλεγμαῖνω, to *inflame*. [*Phryn.* 24 *ἐφλέγμανα* = *ἐφλέγματα*.]
- φλεγματιῶς, *α*, *ον*, = *φλεγματίας*, *suffering from phlegm*. *Georon.* 12, 22, 2.
- φλεγματικός, *ἡ*, *όν*, (*φλέγμα*) *phlegmaticus*, *phlegmatic*, *full of phlegm*. *Alex. Aphr.* *Probl.* 16, 25.
- φλεγματώσ, *ώσω*, to *convert into phlegm*. *Galen.* VIII, 848 D.
- φλεγμονώδης, *ες*, like *φλεγμονή*. *Galen.* VI, 417 F. 418 D.
- φλεγμός, *οὔ*, *ὁ*, = *φλογμός*. *Clem. A.* II, 77 A, in a *mystical formula*.
- Φλέγων, *ονος*, *ὁ*, *Phlegon*. *Afric.* 89. *Orig.* I, 824. 853. VII, 309.
- φλέξ see *φλόξ*.
- φλιά, *ας*, *ἡ*, L. *limen superum*, the *lintel of a door, threshold*. *Sept. Ex.* 12, 7. 22. *Achmet.* 146, *ἡ* *ἄνω*, *ἡ* *κάτω*.
- φλίον, *ου*, τὸ, = *φλιά*. *Pallad.* Laus. 1035 B.
- φλόγνος, *η*, *ον*, (*φλόξ*) L. *flammeus*, *flaming*: *flame-colored*. *Sept. Gen.* 3, 24. *Lyd.* 178, 17.
- φλογιον, *ου*, τὸ, *little φλόξ*, L. *flammula*. *Longin.* 35, 4.
- φλογισμός, *οὔ*, *ὁ*, = τὸ *φλογίζειν*, a *burning*. *Nectar.* 1828 B.
- φλογίστρα, *ας*, *ἡ*, = (*φλογίζω*) = *εὔστρα*. *Schol. Arist.* Eq. 1236.
- φλογιφόρος, *ον*, (*φέρω*) *bearing flames*. *Anast. Sin.* 1076 A.
- φλογοβαφής, *ές*, (*βάπτω*) L. *flammeus*, *flame-colored*. *Lyd.* 178, 19.
- φλογο-ειδής, *ές*, *flame-like*. *Philon* II, 107, 20.
- φλογοτρόφος, *ον*, (*τρέφω*) *flame-feeding*. *Greg. Nyss.* III, 737 D.
- φλογοφανής, *ές*, (*φαινομαι*) = *φλογοειδής*, *φλογοδής*. *Damasc.* III. 693 D.
- φλοιορραγέω, *ἦσω*, = *φλοιορραγής εἰμι* or *γίγνομαι*. *Diosc.* 4, 180 (183).
- φλοιορραγής, *ές*, (*φλοῖος*, *ρήγνυμι*) *with the bark*

- burst or cracked.* Classical. *Diosc.* 1, 12.
- φλοιώδης, *es*, bark-like. Classical. *Diosc.* 1, 22.
- φλόξ, *ογός*, ἡ, blade of a sword (ἄγλη). *Sept. Judic.* 3, 22, v. l. φλέξ.
- φλούαξ, *ακος*, ὁ, = φλουαρία. *Eudoc. M.* 384.
- φλουα-ρέω, ἡσω, τὸ *prate* against τινά. *Philon* II, 599, 8 -θῆναι τι. *Joann.* Epist. 3, 10, ἡμᾶς.
- φλουάρημα, *ατος*, τὸ, (φλουαρέω) *prattle.* *Dion. H. V.* 129. *Jos. Apion.* 2, 9, p. 478.
- φλούαρος, *ον*, nonsensical, babbling, gossiping. *Hippol.* Haer. 174, 31. *Eus. Alex.* 320 B, στόμα. — 2. Substantively, ὁ φλούαρος, *bablier.* *Dion. H. V.* 215. *Strab.* 1, 2, 5, p. 27. *Tim.* 1, 5, 13. *Polem.* 279.
- φλουαρώδης, *es*, trifling, nugatory. *Plut.* II, 520 A, et alibi.
- φλουάρως, *adv.* nonsensically, babblingly. *Schol. Arist. Vesp.* 859.
- φλυκτανώω (φλύκτανα), *L. pustulo*, to blister. *Diosc.* 2, 204, p. 320, τὸ στόμα. *Menemach.* et *Antyll.* apud *Orib.* II, 417, 412.
- φλυκτανώδης, *es*, = φλυκτανοειδής. *Diosc.* *Iobol.* 11.
- φλυκτανώσις, *εως*, ἡ, = τὸ φλυκτανοῦν. Classical. *Diosc.* *Iobol.* 16.
- Φλώρα, *as*, ἡ, *Flora* = Ἀνθοῦσα, the hieratic name of Rome. *Lyd.* 66. 85. 86, Constantinople. *Phot.* I, 736 C.
- Φλωράλια, *ων*, τὰ, *Floralia*, a festival in honor of *Flora.* *Dion. C.* 58, 19.
- Φλωρέντια, *as*, ἡ, *Florentia*, *Florence.* *Agath.* 36.
- Φλωρίνος, *ου*, ὁ, *Florinus*, a heretic. *Theod.* IV, 372.
- φοβερίζω, ἰσω, (φοβέρας) to terrify, frighten. *Sept. Esdr.* 2, 10, 3. *Nehem.* 6, 9. *Theodtn.* Dan. 4, 2.
- φοβερισμός, *ου*, ὁ, a terrifying, terror. *Sept. Ps.* 87, 17.
- φοβεροειδής, *ές*, = φοβερός ἰδεῖν. *Sept. Macc.* 3, 6, 18.
- φοβεροποιέω, ἡσω, = φοβερὸν ποιῶ. *Onos.* 14.
- φοβερός, *ά*, *ον*, = δεινός, θαυμαστός, wonderful, remarkable, extraordinary, superior, great. *Mal.* 83. 93. *Nic.* II, 905 D.
- φοβερόχρως, *ον*, (χρῶα) of terrible color or complexion. *Solom.* 1333 A. B.
- φοβέω, ἡσω, = ἀπειλέω, to threaten. *Dion. H.* II, 1156, λυμὸν, he threatens us with famine. *Clementin.* 460 C, ποιεῖν τι. — 2. Mid. φοβέομαι, to fear. *Patriarch.* 1136 C Ἐφοβοῦντο γὰρ τὸν Ἰακώβ ἵνα μὴ ποιήσῃ. *Pallad.* V. *Chrys.* 53 D, ἵνα μὴ ἐκρῖθῶσι. *Eus. Emes.* 517, ὅτι (= ἵνα) μὴ ποιήσῃ. *Mal.* 470, μήπως καὶ κυκλευθῶσιν.
- φάβητρον, *ου*, τὸ, prodigy. *Theoph.* 18, 14.
- φάβος, *ου*, ὁ, fear, dread. *Sept. Gen.* 31, 54.
- Diod. Ex. Vat.* 115, 9, θεῖος. *Philon* II, 271. *Attal.* 75 Φ. εἶχε τοὺς πλείστους ἵνα μὴ συλληθῶσι, = ἐφοβοῦντο, were apprehensive. — 2. Earthquake = σεισμός. *Mal.* 401, 7.
- φόδερε, *fo d e r e* = σκάπτειν. *Plut.* I, 174 B.
- φοιβαστικός, ἡ, ὄν, (φοιβάζω) inspired: prophesying, uttering oracles. *Plut.* I, 31, χρησμῶν. *Ptol. Tetrab.* 159. *Longin.* 13, 2.
- φοιβονομέομαι (Φοῖβος, νέμω), to be under the power (protection) of *Phoebus.* *Plut.* II, 393 C.
- φοῖδερα, τὰ, foedera = αἱ πρὸς πολεμίους σπονδαί, αἱ ἐν τῷ πολέμῳ συνθήκαι. *Proc.* I, 358, 23 II, 478.
- φοιδερατικός, ἡ, ὄν, foederaticus, pertaining to the foederātou. *Just. Imper. Novell.* 4.
- φοιδεράτος, ἡ, ὄν, foederatus = ἔσπονδος, σύμμαχος, confederate, ally. *Olymp.* 449, 24. 450. *Nil.* 185 C. *Justinian.* Cod. 12, 38, 19. *Novell.* 117, 11. *Proc.* I, 358, 20. (Compare *Dion. C.* 54, 9, 1 τὸ ἔσπονδον = αἱ φοιδεράτοι of the empire.)
- φοικάριον, incorrect for φυκάριον. *Cosm. Carn. Greg.* 518.
- φοινγκμός, *ου*, ὁ, = τὸ φοινίσσειν by blisters. *Galen.* X, 501 D.
- φοινκίζω, ἰσω, to imitate the Φοίνικες, in respect to a species of lust. *Lucian.* III, 184. *Galen.* XIII, 274 E. — 2. To be date-brown (spadix). *Georon.* 16, 2, 3, horse.
- Φοινικικός, ἡ, ὄν, Poenicus, Punicus, Punic, Carthaginian. *Dion. H.* III, 1484, πάλεμος.
- Φοινικικῶς, *adv.* Poenice, Punic, in the Punic manner. *App.* I, 93.
- φοινικίν, see φοινίκιον.
- φοινίκινος, ἡ, ὄν, of the date. Classical. *Strab.* 15, 3, 10. *Plut.* II, 648 E, οἶνος.
- φοινίκιον, *ου*, τὸ, = φοινίξ, date, a fruit. *Galen.* X, 599. *Pallad.* Laus. 1179 D. *Aporophth.* 146 C φοινίκιν. *Alex. Trall.* 68. *Doroth.* 1745 A.
- Φοινίκισσα, *ης*, ἡ, = Φοίνισσα. *Chrys.* VII, 313 D. E.
- Φοινικιστί, *adv.* in the Phoenician (Punic) language. *Polyb.* 1, 80, 6.
- φοινικίτης, *ου*, ὁ, of the φοινίξ. *Diosc.* 5, 40, οἶνος, date-wine. (Aster. 169 B Οἶνον τοῦ Φοίνικος, Phoenician wine.)
- φοινικο-βάλανος, *ου*, ὁ, palm-acorn, date. *Polyb.* 12, 2, 6. *Diosc.* 1, 148. *Plut.* II, 723 D. 913. *Galen.* VI, 427 C.
- φοινικοβαφής, *ές*, = φοινικόβαπτος, purple-dyed. *Philostr.* 926.
- φοινικό-θριξ, *τριχος*, ὁ, ἡ, purple-haired. *Porph. Them.* 34, 19.
- Φοινικός, ἡ, ὄν, an error for Φοινικικός? *Dion. H. I.* 13, 18, 22.
- φοινικοπάρυφος, *ον*, (φοινίξ, παρυφή) with a purple border. *Dion. H. I.* 385, 7.

φοινικοτρόφος, *ov*, (τρέφω) bearing or producing date-trees. *Strab.* 17, 3, 23.
 φοινικοφόρος, *ov*, (φέρω) bearing dates. *Synccell.* 564, 3.
 φοινικόφυτος, *ov*, (φύω) planted with date-trees. *Diad.* 19, 98. *Jos. Ant.* 3, 1, 3. 4, 8, 1.
 φοινικόχρωσ, *ωτος*, *δ*, ή, purple-colored. *Sophrns.* 3493 B.
 φοινικτός, ή, *όν*, (φοινίσσω) dyed purple. *Jos. Ant.* 4, 4, 6.
 φοινικάν, *ωνος*, *δ*, L. *palmetum*, palm grove. *Sept.* *Ezech.* 47, 18. 19. *Strab.* 16, 2, 41. *Jos. B. J.* 1, 18, 5.
 *φοίνιξ, *κος*, *δ*, palm-tree, date-tree: date. *Chrysipp.* apud *Plut.* II, 1045 D, the symbol of victory. *Sept.* *Macc.* 2, 10, 7. *Diosc.* 1, 149, *Θηβαϊκός*. *Plut.* I, 9 E. *Phryn.* P. S. 30, 19, condemned in the sense of βάλανος φοινικων. — 2. The wind *εἰρόνοτος*. *Agathem.* 294.
 φαίνιξις, *εως*, ή, = φοινιγμός, in medicine. *Diosc.* 2, 183 (184). *Antyll.* apud *Orib.* II, 59.
 φοιτητήριον, *ov*, τὸ, (φοιτητής) school. *Oenom.* apud *Eus.* III, 388.
 φοιτικός, ή, *όν*, quid? *Did.* A. 761 A.
 φόλα, φολερόν, φόλη, φόλης, incorrect for φόλλα, φολλερόν, φόλλις.
 φολιδόω, *ώσω*, (φολίς) to cover with scales. *Orig.* I, 1148 C.
 φόλις, incorrect for φόλλις.
 φολκῆ, τὰ, vox nihili. *Nicet. Byz.* 769 A *Má* τὰ φολκῆ τῶν φολκῶν.
 φόλλα, *or* φόλλη, *ης*, ή, = φόλλις, *obol.* *Theoph.* *Cont.* 642, 16. *Ptoch.* 2, 90, 272.
 φολλερόν, *οῦ*, *δ*, = φόλλις, *obol.* *Joann. Mosch.* 2913 C. 2944 C. 2976 A. *Leont. Cyr.* 1709. 1736 C. *Mal.* 400, 20.
 φόλλη, see φόλλα.
 φόλλις, *εως*, *δ*, ή, follis = φύσα, bellows. *Anthol.* XIII, 661. — 2. Follis = δβολός, a small coin. *Eus.* II, 892. *Epirh.* III, 292. *Proc.* III, 140, 13. *Joann. Mosch.* 2976 A. 2997 C. *Mal.* 439, 14 — 3. The *obol*-tax levied by Constantine the Great. *Zos.* 105.
 φουεντήριον, *ov*, τὸ, place of execution. *Steph.* *Diac.* 1169 C.
 φουεντής, *οῦ*, *δ*, = φουεύς, killer, slayer, murderer. *Sept.* *Num.* 35, 11. *Prov.* 22, 13. *Pseudo-Jacob.* 22, 1. *Eus.* II, 156 B.
 φουεντικός, ή, *όν*, = φουικός, relating to murder. *Theod.* III, 1236 B.
 φονοκτεάν *or* φονοκόπιον, *ov*, τὸ, (φόνος, κόπος) murder. *Theoph.* 371, 4.
 φονοκτονέω, ήσω, (κτείνω) to pollute with the blood of a murdered person. *Sept.* *Num.* 35, 33. *Ps.* 105, 38. *Leont.* II, 1992 A.
 φονοκτονία, *ας*, ή, = φόνος, murder. *Sept.* *Macc.* 1, 1, 24. *Epirh.* I, 333 B. *Nil.* 172 D. *Basil. Sel.* 465 B.

φονώδης, *ες*, bloody, murderous. *Classical.* *Pseudo-Jos. Macc.* 10.
 φορά, *ας*, ή, time, in connection with numerals. *Pseudo-Diosc.* *Eupor.* 2, 2 Πέντε ή έξ φοράς τὸν μῆνα, = πεντάκις ή έξάκις τοῦ μηνός. *Theoph.* 510, 15 Καί γίνεται πρώτη φορά πτώσις τοῦ Ρωμαϊκοῦ στρατοῦ. *Nom. Coteler.* 46, δύο, two times, twice. *Tzetz.* *Chill.* 13, 58. *Nicet.* 226, 16. 459, 24, μίαν, = ἀπαξ, once.
 φοράδιον, *ov*, τὸ, = φοράς. *Pseudo-Greg. Naz.* III, 392. *Leo. Tact.* 18, 53.
 φοράς, *άδος*, ή, = ή ἵππος, ή φορβάς, mare. *Patriarch.* 1069. *Artem.* 369. *Pallad.* *Laus.* 1044 B.
 φορβαδικός, ή, *όν*, (φορβάς) feeding in a pasture. *Plut.* II, 713 B.
 φορβαία, also φορβέα, *ας*, ή, corruptions of φορβεία, L. *capistrum*, halter, etc. *Sept.* *Job* 40, 20. *Strab.* 15, 1, 52. *Lucian.* *Luc.* sive *Asin.* 51. *Athan.* II, 880 B. *Apophth.* *Esaias* 3.
 φόρβιον, *ov*, τὸ, = φορβεία. *Schol. Arist.* *Av.* 861.
 φορδικίδια, *ων*, τὰ, fordidia. *Lyd.* 84.
 φορειαφόρος, *ov*, = φορεῖον φέρων. *Plut.* I, 1268 C. *Diog.* 5, 73 φορεαφόρος.
 φόρεμα, *ατος*, τὸ, (φορέω) = ἱμάτιον, garment, dress, apparel. *Hippol.* *Haer.* 466, 26. *Mal.* 187.
 φορεσία, *ας*, ή, = ἐσθής, dress. *Palaeph.* 52, 5. *Martyr. Areth.* 46.
 φόρεσις, *εως*, ή, = φόρησις. *Schol. Arist.* *Av.* 156.
 φορεύς, *έως*, *δ*, letter-carrier. *Clem. A.* I, 596 A.
 φορέω, to wear, to put on, bear. *Sept.* *Sir.* 11, 5 φορέσαι, = *Diad.* 16, 64. *Achmet.* 249, σπάθην.
 φορηδόν, *adv.* = φοράδην. *Lucian.* I, 132.
 φόρησις, *εως*, ή, = τὸ φορεῖν, a wearing. *Dion. H.* I, 371. II, 954.
 φορητόν = δει φορεῖν. *Clem. A.* I, 633 A.
 φορθομῖν *or* πορθομῖν, *οί*, פֶּרְתוּמִין = *μεγιστάνες*. *Theodtn.* *Dan.* 1, 3.
 φόρμος, *ov*, (φορά) bearing, productive; opposed to ἄφορος. *Clem. A.* II, 341 C.
 φόρμα, *ης*, ή, the Latin forma = καλόπους, shoemaker's last. *Dioclet.* *G.* 8, 1. 9, 1. C. 1, 18.
 φορμο-φορέω, ήσω, to carry φορμούς. *Dion C.* 52, 25, 7.
 *φορμοφόρος, *ov*, carrying φορμούς. *Epicur.* apud *Diog.* 10, 8.
 φόρναξ, less correct φούρναξ, *ακος*, *δ*, fornaξ, kiln. *Epirh.* I, 425. 428 A.
 φορμικός, less correct φοουρικός, ή, *όν*, like a fornix in shape. *Cedr.* I, 331, 15. — 2. Substantively, τὸ φορμικόν *or* φοουρικόν = fornix. *Porph.* *Cer.* 19, 9. 50, 25.

φορογράφος, ου, ὁ, (φόρος, γράφω) *assessor*. *Greg. Naz.* III, 1177 A.

φορολογέω, ἤσω, *to levy tribute, to tax*. *Sept. Esdr.* 1, 2, 23, *Συρίαν, levying tribute upon*. *Polyb.* 1, 8, 1. *Diod.* 5, 32.

φορολόγητος, ου, *tributary*. *Sept. Deut.* 20, 11.

*φορολογία, ας, ἡ, *tribute*. *Inscr.* 4697, 12. *Sept. Esdr.* 1, 2, 18. 1, 8, 22. *Macc.* 1, 1, 29. *Alex. Mon.* 4029 B = ἀπογραφή.

φορολόγος, ου, ὁ, (λέγω) *tax-gatherer*. *Sept. Esdr.* 2, 4, 7, 18. *Job* 39, 7. *Macc.* 1, 3, 29. *Strab.* 14, 1, 4. *Plut.* I, 491. *Hippol.* 661 A.

φόρον, ου, τὸ, *forum*. *Strab.* 4, 1, 9, Ἰούλιον. *Luc. Act* 28, 15. *Just. Apol.* 1, 71. *Epirh.* II, 757. *Simoc.* 53, 15. 293. *Mal.* 171. 182. — Also, ὁ φόρος. *Genes.* 128, 13.

φορός, ὄν, *favorable wind*. *Polyb.* 1, 60, 6. *Diod.* 14, 55. *Anton.* 8, 15.

φοροστάσιον, ου, τὸ, *quid?* *Cosm. Carm. Greg.* 547.

φορταγωγέω, ἤσω, = φορτηγέω, *to carry loads*. *Longin.* 43, 4.

φόρταξ, ακος, ὁ, = φορτικός, *vulgar*, *low*. *Numen.* *apud Eus.* III, 1209 A.

φορτηγός, ὄν, *carrying burdens*. *Polyb.* 1, 52, 6, ναῦς, *merchantman, transport*. *Agathar.* 157, ἄκατος.

φορτιάζω, ἄσω, = φορτίζω. *Pallad. Laus.* 1044 C, τινά.

φορτίζω, ἴσω, (φόρτος) *to load, to burden*. *Matt.* 11, 28. *Luc.* 11, 46, τινά τι. *Lucian.* III, 278. *Doroth.* 1700 D. *Achmet.* 237 -σθῆναι.

φορτικέουμαι = φορτικός εἶμι. *Schol. Arist. Ran.* 13.

φόρτιμος, ου, = φορτηγός. *Schol. Arist. Av.* 598.

φορτίς, ἴδος, ἡ, = φόρτος, *load*. *Achmet.* 237.

φόρτις, fortis = ἰσχυρός. *Plut.* II, 319 B, Τύχη, *Fors Fortuna*.

φορτοῦνα, ἡ, fortuna = τύχη. *Lyd.* 55. 94.

φορτοφορέω, ἤσω, = φόρτον φέρω. *Sibyll.* 2, 190.

φορτόω, ωσα, *to load, lade*. *Epirh.* I, 957 A. *Gregent.* 600. 596 -σθαί τι.

φόρταγμα, ατος, τὸ, *load*. *Porph. Cer.* 460 Σωκράτων φορτωμάτων, *loads of σοκάρια*.

φορτωσία, ας, ἡ, *load*. *Porph. Cer.* 478.

φόρτωσις, εως, ἡ, *a loading, load*. *Porph. Cer.* 465, 14. 476, 5.

φόσσα, ἡ, fossa = τάφρος, *διорγή*. *Plut.* I, 174. *Afric. Cest.* 75, p. 314. *Mauric.* 4, 3. *Theoph.* 607, 17.

φοσσατεύω, ευσα, (φοσσάτων) *to encamp*. *Mal.* 293. *Theoph.* 297, 15. *Steph. Diac.* 1125 C.

φοσσατικῶς, adv. *with an army, in force*. *Nic.* II, 684 C. *Theoph.* 567, 11. *Porph. Adm.* 143. *Phoc.* 217.

φοσσάτων, ου, τὸ, (fossatus) = στρατόπεδον,

camp. *Chrys.* XI, 178 F. *Mauric.* 12, 22. *Chron.* 725. *Mal.* 309. *Leo. Tacr.* 10, 13. 14. 11, 1. 17, 19. *Porph.* *Novell.* 266. *Phoc.* *Novell.* 302. — 2. Army = στρατός. *Theoph.* 603, 16. *Steph. Diac.* 1129. 1148. *Genes.* 124. *Porph. Cer.* 437, 6. 453, 16. *Adm.* 8, 21. — 3. Fossatum = τάφρος, *ditch, moat*. *Proc. Gaz. Reg.* 1, 20. *Mal.* 461, 22.

φοσσεύω, ευσα, (φόσσα) *to surround, invest*. *Mauric.* 8, 1. *Mal.* 304. 316.

φουάλικλον, write φάλλικλον, ου, τὸ, *folliculus*. *Athen.* 1, 25.

φουλιάτων, more correctly φολιάτων, ου, τὸ, *the Latin foliatum, sc. unguentum*. *Galen.* VI, 178 C. 182 E.

φουλκίζω, see φουρκίζω.

φούλκον, ου, τὸ, furca, *wedge, a body of troops drawn up in the form of a wedge*. *Mauric.* 12, 16. *Theoph.* 489, 14. *Leo. Tacr.* 7, 66. 73. *Phoc.* 198, 13.

φουμῶσος, fumosus. *Athen.* 3, 79, τυρός.

φούνδα, less correct φάυντα, ας, ἡ, funda, *tassel*. *Cyrop.* 14, 6 as v. l. — *Charis.* 554, 33 = ventrale.

φουνδακάριος, ου, ὁ, *the president of the φούνδαξ?* *Attal.* 202, 23. 203, 18.

Φουνδανός, ὄν, *Fundanus, of Fundi*. *Strab.* 5, 3, 6, οἶνος.

φούνδαξ, ακος, ὁ, fundacus, *exchange, F. bourse, the place where merchants meet to transact business*. *Attal.* 202, 21. 249. *Scyl.* 714, 12.

φουνδάτος, less correct φουντᾶτος, η, ου, (φούνδα) *tasselled, furnished with a tassel*. *Porph. Cer.* 577, 13. 467, 15.

φουνδίτωρ, ορος, ὁ, *the Latin funditor = σφενδούνητης*. *Lyd.* 158, 18.

φούρκα, ας, ἡ, furca = στήρυγξ, *ὑποστάτης, a prop shaped like a two-pronged fork*. *Plut.* II, 280 F. I, 225 D. *Dioclet.* G. 15, 9. — 2. Furca, *gibbet*. *Leont. Cypr.* 1732 C. *Theoph.* 283. *Theoph. Cont.* 303, 17.

φουρκίζω, ωσα, *to gibbet, to hang by the neck*. *Joann. Mosch.* 2924 D. 2925. *Leont. Cypr.* 1732. *Mal.* 487, 24. 431, 12 φουλκίζω. *Theoph.* 283.

φούρκιος, εως, ἡ, = τὸ φουρκίζεω. *Achmet.* 89.

φούρκιφερ, *the Latin furcifer*. *Plut.* I, 225 D. II, 280 D. F.

φούρναξ, see φόρναξ.

φουρνάριος, ου, ὁ, furnarius, *baker*. *Basilic.* 60, 3, 27, § 9.

Φουρμικάλια, more correctly Φορμακάλια, ων, τὰ, Fornacalia. *Plut.* II, 285 D.

φουρνίκιος, ου, furnaceus = κλιβανικός, *of the oven, pertaining to the oven*. *Athen.* 3, 79, p. 113 B.

φουρμικός, see φορμικός.

- φούρνος, ου, ὁ, *furnus* = κλίβανος, ἰπνός, *oven*. *Erotian*. 184. *Athen*. 3, 79.
- φουσατών, incorrect for φουσατών.
- φούσκα, ης, ἡ, *rosca*, *pusca*, = ὀξύκρατον. *Æt.* 3, 80. *Alex. Trall.* 295. *Leont. Cypr.* 1721 B.
- φουσκάριον, ου, τὸ, *shop where φούσκα is sold*. *Leont. Cypr.* 1721. 1740 B.
- φουσκάριος, ου, ὁ, *seller of φούσκα*. *Leont. Cypr.* 1709 A. B.
- φούσκος, ου, *fuscus* = μελάγχρως. *Lyd.* 216.
- φουσσατέω, φουσατών, incorrect for φουσσ.
- φραγγελλίω, ισα, = φλαγελλώ. *Basiliic.* 60, 51, 10.
- φραγγέλλιον, see φλαγέλλιον.
- φραγγελλίτης, ου, ὁ, = μαστιγίας? *Joann. Mosch.* 2904 C.
- φραγγέλλιον, φραγελλώ, see φλαγέλλιον, κ. τ. λ.
- Φραγκία, ας, ἡ, *Francia*, the country of the Franks. *Porph. Adm.* 115, *France*.
- Φραγκικός, ἡ, ὄν, *Francicus*, of the Franks. *Agath.* 20. *Theoph.* 618 ἡ Φραγκική, sc. χώρα, = Φραγκία. *Conn.* I, 199, *French*.
- φράγκος, ου, ὁ, *Francus*, *Frank*. *Eus.* I, 305. *Épiph.* II, 161. *Zos.* 58. *Socr.* 204. *Soz.* 1048. *Gelas.* 1201. *Steph. B.* Φράγγου . . . *Proc.* I, 319. *Agath.* 16.
- φραγμίτης, ου, ὁ, of a φραγμός: growing in hedges. *Disc.* 1, 120, ἄμμος. 1, 114, κάλαμος, phragmites.
- φράκτης, ου, ὁ, = ἀρίς. *Proc.* III, 219, 5, v. l. φράκτα, φρακτήρα.
- φρακτικός, ἡ, ὄν, = κατάφρακτος, mailed. *Dubious*. *Posidon.* apud *Athen.* 4, 52, δορυφόρος.
- φρακτός, ἡ, ὄν, (φράσσω) fenced in: protected. *Opp.* *Hal.* 1, 641.
- φράσις, εως, ἡ, (φράζω) speech, diction, expression of ideas: style. *Dion. H.* V, 20, VI, 867, 11. *Strab.* I, 2, 6. 9. 7, 3, 2. 13, 1, 55. *Plut.* II, 833 C. D.
- φραστικός, ἡ, ὄν, expressive. *Epict.* 2, 23, 14, δύναμις, the power of expression. *Plut.* II, 909 τὸ φραστικόν. *Anton.* 1, 16. *Galen.* II, 56, λόγος.
- φράτερ, ὁ, frâter = ἀδελφός. *Inscr.* 3548 Φράτρεμ ἀρουάλεμ. *Dion. C.* Frag. 5, 9.
- φράτρα, ας, ἡ, the Roman curia. *Dion. H.* I, 250. 260. II, 1245.
- φρατρία, ας, ἡ, = φράτρα. *Dion. H.* I, 282. II, 662. 1245 = κουρία. *Strab.* 5, 4, 7, p. 390, 20. *Plut.* I, 25 F. 30. 100 E. — 2. Faction = φατρία. *Nic.* II, 681 D.
- φρατριάζω, τὸ plot against. *Chal.* 18. *Stud.* 1737 A, κατὰ τοῦ πρᾶστώτας.
- φρατριακός, ἡ, ὄν, *L. curiatus*, or *curialis*. *Dion. H.* III, 1854. I, 281, ἐστία. *Dion. C.* 41, 43, 3, νόμος. — Also, φρατρικός. *Dion. H.* II, 686, 9, ἐκκλησία, *comitia curiata*.
- φρατρίαρχος, ου, ὁ, *L. curia*. *Dion. H.* I, 251.
- φρατριαστής, οὔ, ὁ, *L. curialis*. *Dion. H.* II, 750.
- φρατριατικός, ἡ, ὄν, = φρατριακός. *Dion. C.* 39, 11, 2.
- φρατριεύς, ἑως, ὁ, = φρατριαστής. *Dion. H.* I, 371, 4.
- φρατρικός, see φρατριακός.
- φρεατία, ας, ἡ, = φρέαρ. *Lyd.* 283.
- φρεάτιος, ου, of a φρέαρ. *Georon.* 2, 6, 33. *Achmet.* 182, ὕδωρ, well-water.
- φρεατώδης, ες, like a φρέαρ. *Schol. Arist. Plut.* 431.
- φρεν-απατάω (φρήν), to deceive the mind. *Paul.* *Gal.* 6, 3, ἐαντόν, to deceive one's self. *Iren.* 537 A.
- φρεναπάτης, ου, ὁ, = ὁ φρεναπατών. *Pallad.* V. *Chrys.* 33 E. *Eust. Mon.* 941 B.
- φρεν-ερημία, ας, ἡ, senselessness. *Did.* A. 992.
- φρενετιζώ, φρενετισμός, incorrect for φρενετιζώ, φρενετισμός.
- φρενετιώω, ἄσω, = following. *Plut.* I, 706 C. *Alex. Aphr.* *Probl.* 24, 19. *Aster.* 461 A.
- φρενετία, ας, ἡ, (φρενίτις) frenzy. *Caesarius* 1069.
- φρενετιζώ, ἴσω, to be delirious or frenzied. *Dion. Chrys.* II, 350, 30. *Plut.* II, 693 A. 1128 D. *Galen.* VIII, 693 E. *Sext.* 24. 68. *Orig.* I, 892. *Jul.* 424 A.
- φρενίτις, ἴδω, ἡ, of the mind. *Iren.* 636 A, διάθεσις, phrenitis.
- φρενετισμός, οὔ, ὁ, phrenitis. *Plut.* *Frag.* 825 B.
- φρενοβλίβεια, ας, ἡ, craziness, mental derangement. *Dion. H.* II, 863, 14. *Apollon.* S. 2, 11. *Philon* I, 405, 27. II, 49, 36.
- φρενοβλαβέω, ἦσω, = φρενοβλαβής εἰμι or γίνομαι. *Pallad.* *Laus.* 1090 D.
- φρενοβλαβής, ἑς, (βλάπτω) crack-brained, crazy. *Classical.* *Philon* II, 127, 15. *Justinian.* *Cod.* 1, 1, 5, § β' †.
- φρενοβλαβῶς, adv. crazily. *Eust. Ant.* 653 C.
- φρενοκοθής, ἑς, (κίθω) mind-afflicting. *Synes.* *Hymn.* 2, 85, p. 1593.
- φρενο-ληστής, οὔ, ὁ, robber of the understanding, beguiler. *Mel.* 42.
- φρενολυσσος, ου, (λύσσα) mad. *Caesarius* 1096.
- φρενοπλήξ, ἦγος, ὁ, ἡ, = φρενόπληκτος. *Greg.* *Naz.* III, 437 A.
- φρενώω, ὠσω, to puff up, to elate. *Sept. Macc.* 2, 11, 4 -ωμένος.
- φρένωσις, εως, ἡ, advice, admonition. *Clem. A.* I, 344 C.
- φρέωρ, τὸ, = φρέαρ. *Inscr.* 4716, c.
- φρεωρυχέω, ἦσω, to dig wells. *Strab.* 16, 4, 14, p. 325, 10.
- φρεωρυχία, ας, ἡ, the digging of wells. *Jos. Ant.* 1, 18, 2.
- φρεωρύχος, ου, (φρέαρ, ἀρύσσω) digging wells. *Plut.* II, 159 D. *Basil.* I, 20 B.

φρήν, ενός, ἡ, *mind*. *Tīm. Alex.* 1300 Γίνομαι ἐκ φρένας, *to become εκφρων*. *Mal.* 135 Ἐχων τὰς ἰδίας φρένας, *being in his right mind*. 140 Ἀναλαβόντος τὰς ἰδίας φρένας, *having recovered his senses*.

φρήν or φρῆν, ὁ, a kind of demon. *Hippol.* *Haer.* 90, 66. 88, 48.

φρικασμός, οὔ, ὁ, (φρικάζω) *shudder*. *Sept. Macc.* 2, 3, 17.

φρικία, ας, ἡ, (φρίκη) *chills, rigors*. *Diosc.* 1, 181, p. 160. — 4, 14 τὰ φρικία, which may be an error for τὰς φρικίας.

φρικιάω, ἄσω, *to have the ague*. *Cass.* 160, 27. *Pseud-Afric.* 101 B. *Joann. Mosch.* 2853 A. *Genes.* 101.

φρικτός, ἡ, ὄν, (φρίσσω) *awful, terrible*. *Sept. Sap.* 8, 15. *Jer.* 5, 30. 18, 13. 23, 14. *Philostrg.* 2, 13, θυσία, the eucharist.

φρικτοτελής, ἐς, (τελέω) *awfully performed*. *Damasc.* III, 656 D.

φρικτός, adv. *awfully, terribly*. *Sept. Sap.* 6, 6.

φριμάσσω = φριμάσσομαι. *Psell.* 1141 D.

φρωτζάτου, ου, τὸ, (frons frondis) *bower*. *Porph.* *Cer.* 373, 18.

φρίξ, εως, ἡ, = φρίκη. *Epirh.* I, 337 C.

φριξό-θριξ, τριχος, ὁ, ἡ, *with bristling hair*. *Hieronym.* apud *Clem. A.* I, 105 A.

φρονεύω = φρονέω. *Eus. Alex.* 440 B.

φρόνημα, ατος, τὸ, *thought*. *Paul.* *Rom.* 8, 6, 7ης σαρκός. *Chrys.* IX, 566 D. — 2. *Tenet, doctrine*. *Eus.* II, 513, τὸ ἐκκλησιαστικόν.

φρονηματισμός, οὔ, ὁ, (φρονηματίζομαι) *presumption, arrogance*. *Themist.* 305, 25.

φρονηματώδης, ἐς, = φρονηματίας, *presumptuous, arrogant*. *Dion. C.* 48, 19, 3. 72, 8, 3. *Philostr.* 535.

φρόνησις, εως, ἡ, *prudence, wisdom*; as a title. *Athan.* I, 373, ἡ σή. *Basil.* IV, 429 A.

φρονημάτης, ητος, ἡ, (φρόνησις) *prudence, wisdom*. *Athan.* II, 1305 C.

φροντίζω, ἴσω, *to take thought, etc.* *Polyb.* 11, 27, 2. 18, 7, 2. 28, 10, 5, ἴνα. *Jos. Ant.* 14, 10, 13, μή τις διενοχληθῆ, *to see lest*. 14, 12, 5, ἵν' ἐντάξητε. *Aporphth.* 105, ποιεῖν ἀγάπας ὑπὲρ ἑμοῦ, *to trouble one's self, etc.*

φρόντισμα, ατος, τὸ, *literary performance*. *Philostr.* 505. 510. — 2. *Cura, office, dignity*. A Latinism. *Nil.* 496. *Chal. Can.* 2. *Just. Imper.* *Novell.* 16.

φρονηστήριον, ου, τὸ, = μοναστήριον. *Greg. Naz.* II, 536 B. *Greg. Nyss.* III, 996 C. *Pallad. Vit. Chrys.* 38 D. *Theod.* III, 1117. *Sophrns.* 3665 A. *Genes.* 70, 18 μοναχῶν.

φρονηστήτης, οὔ, ὁ, = προστάτης. *Diod.* II, 611, 81. *Carth. Can.* 78 = κουράτωρ. *Nil.* 296 D. *Basilic.* 2, 3, 2. 22, *procurator, trustee*.

φρουμεντάριος, ου, ὁ, *frumentarius* = σιταῖνης, ἔπαρχος εὐθeneίας, εὐθeneίας ἐπιμελητής. *Dion. Alex.* 1316 B. *Lyd.* 12. 176. 200.

φραυξέ λιμένος, ὁ, = λιμενάρχης, *harbor-master*. *Chron.* 699, 15.

φρουραί, פּוּרִים, *Purim*. *Sept. Esth.* 9, 19, 26, v. l. φρουρίμ. *Jos. Ant.* 11, 6, 13, p. 577 φρουραίοι.

φρουραρχέω, ἴσω, = φρούραρχός εἰμι. *Plut.* I, 962 E.

φρουρείαν, ου, τὸ, (φρουρά) *protection*. *Damasc.* II, 340 C.

φρουρητικός, ἡ, ὄν, (φρουρέω) *watching, guarding*. *Iamb. Myst.* 121. *Cyrrill. H.* 552 A. *Did. A.* 452 B.

φρουριστής, οὔ, ὁ, *gaoler*. *Stud.* 1657 C.

φρουροπόρου, τοῦ, (ὀπωρα) *of a keeper of fruit*. *Caesarius* 1093.

φρουρο-φυλακή, ης, ἡ, *guard*. *Martyr. Ignat.* (inedit.) 1.

φρουαγματίας, ου, ὁ, (φρύαγμα) *wanton, unbridled*. *Plut.* I, 916 D.

φρουαγμός, οὔ, ὁ, = φρύαγμα. *Diod.* 19, 31. *Dion. H. V.* 95.

φρουακτής, οὔ, ὁ, (φρουάσσομαι) *spirited horse*. *Diog.* 6, 7, ἵππος.

φρουάσσομαι or φρουάττομαι, *to be unruly, arrogant, etc.* *Classical. Sept. Macc.* 2, 7, 34. 3, 2, 2. *Diod.* 4, 74. *Dion. H.* III, 1361.

Philon I, 151, 21. *Plut.* II, 814 C. *Clem. A.* I, 932 C. II, 613 C. *Cosm.* 465, ἀνελεῖν, *in his rage seeking to destroy*. — *Sept. Ps.* 2,

1 φρουάσσω = φρουάττομαι, *to rage*. *Theod. Mops.* 649 ἐφρύαξαν = ἠλασνεύοντο.

φρυγανίζομαι, *to collect φρύγανα*. *Basil.* I, 204.

φρυγάνιον, ου, τὸ, *little φρύγανον*. *Diosc.* 3, 95 (105). 4, 141 (143).

φρυγανιστήρ, ητος, ὁ, = ὁ φρυγανίζόμενος. *Polyaen.* 1, 18, 1.

φρυγανίτης, ιδος, ἡ, *of φρύγανα*. *Heliod.* 9, 8, ἕλη.

φρυγαναιοειδής, ἐς, *like φρύγανον*. *Diosc.* 3, 38 (44).

φρυγανώδης, ἐς, = preceding. *Classical. Diosc.* 3, 162 (172).

φρυγία, ας, ἡ, (φρύγω) *dryness*. *Caesarius* 908. φρυγιέω (Φρύξ) *to speak the Phrygian language*.

Pseudo-Demetr. 46, 14.

φρύγιον, τὸ, (φρύγω) *dry stick for burning*. *Sept. Ps.* 101, 4.

Φρύγιος, α, ου, *Phrygian*. *Diosc.* 5, 140 (141). *Clem. A.* I, 789, ἁρμονία.

φρυκτώριον, ου, τὸ, (φρυκτώρος) *light-house*. *Plut.* I, 631. *Herodn.* 4, 2, 15.

φρῆν, see φρήν.

Φρύξ, γγός. ὁ. *Phrygian*. — In ecclesiastical writers, οἱ Φρύγες, *the Montanists*. *Apollin. H.* 1300. *Aster. Urb.* 153 B. *Clem. A.* I, 1300. II, 552. *Eus.* II, 464 Τὴν λεγομένην κατὰ Φρύγας αἵρεσιν. 209. *Athan.* II, 237 C. 17 Οἱ κατὰ Φρύγας, sc. αἰρετικοί. *Const.* II, 7. *Cyrrill. H.* 928. *Did. A.* 720 A. *Soz.* 1472. *Theod.* IV, 401.

- φρύσσω or φρύττω = φρύγω, to parch. *Diosc.* 2, 177 (178).
- φυγαδεία, ας, ἡ, (φυγαδεῖω) banishment. *Polyb.* 6, 14, 7. *Sept.* *Ezech.* 17, 21 as v. 1. — **2.** A running away = δραπέτευσις. *Sept.* *Esdr.* 2, 4, 15.
- φυγαδεῖον, ου, τὸ, (φυγᾶς) place of refuge, asylum. *Sept.* *Num.* 35, 14.
- φυγαδεύειον = δεῖ φυγαδεύειω. *Porphyr.* V. *Pyth.* 52.
- φυγαδεντήριον, ου, τὸ, that which puts to flight. *Just.* *Orat.* 5. *Basil.* I, 212 D, τινός. *Clim.* 940 D. — **2.** Place of refuge = φυγαδεῖον. *Sept.* *Num.* 35, 6. *Macc.* 1, 1, 53. *Philon* II, 320, 11.
- φυγαδεντικός, ἡ, ὄν, putting to flight, banishing. *Clem.* A. I, 449. *Const.* *Apost.* 8, 29.
- φυγαδεῖω, to banish, exile. *Classical.* *Philon* I, 55, 28. II, 563, 23. *Patriarch.* 1117 A. *Phryg.* 385. *Diag.* 6, 20. *Basil.* I, 300 C. — **2.** To be a φυγᾶς. *Sept.* *Ps.* 54, 8. *Macc.* 1, 2, 43. 2, 5, 5.
- φυγαδίας, ου, ὁ, = φυγᾶς. *Joann.* *Sic.* 124, 14.
- φυγαδοθήρας, α, ὁ, (θηράω) hunter of fugitives. *Polyb.* 9, 29, 3. *Plut.* I, 859.
- Φυγελίτης, ου, ὁ, of Φύγελα or Πύγελα. *Diosc.* 5, 10, p. 696, οἶνος.
- φυγή, ἡς, ἡ, banishment. *Dion.* H. II, 646, 15, αἰδίας, perpetual exile. — **2.** An avoiding, aversion; opposed to αἴρεσις. *Sext.* 21, 6.
- φυγοκύρις, ὁ, = δραπέτης. *Pallad.* *Laus.* 1073 D.
- φυγομαχέω, ἴσω, = φυγομάχος εἰμι. *Polyb.* 3, 90, 10. *Diod.* 15, 55. *Plut.* I, 50 B.
- φυγομαχία, ας, ἡ, a shunning of battle, cowardice. *Theoph.* *Cont.* 135, 6.
- φυγόπατρις, ι, expatriated, exile. *Greg.* *Naz.* III, 72 A.
- φυγοπονέω, ἴσω, = φυγόπονος εἰμι. *Orig.* I, 1436 A.
- φυγοπονία, ας, ἡ, the shunning of work. *Polyb.* 3, 79, 4.
- φυγόπονος, ου, shunning work. *Polyb.* 40, 6, 10.
- φυκοφόρος, ου, (φέρω) bearing φύκια. *Xenocr.* 58.
- φυκός, ὄσω, to stuff with φύκος. *Diod.* 17, 45. — **2.** To paint the face with φύκος. *Plut.* II, 142 -σθαι τὸ πρόσωπον. *Clem.* A. I, 561 B.
- φυκώδης, ες, like φύκος. *Diosc.* 5, 135 (136).
- φύλαγμα, ατος, τὸ, (φυλάσσω) a thing to be observed, custom, usage. *Sept.* *Lev.* 8, 35, 22, 9. *Deut.* 11 1. *Malach.* 3, 14. *Macc.* 1, 8, 26. *Jul.* *Frag.* 306 B. — **2.** Watch = φυλακή. *Aquil.* *Prov.* 4, 23.
- φυλάζω, ἀξω, to divide into φυλαί. *Plut.* I, 43 A.
- φυλακεῖον, ου, τὸ, (φύλαξ) L. statio, post, station, in military language. *Polyb.* 5, 76, 3. *Diod.* 13, 84. — **2.** A watch consisting of a τετράδιον of soldiers. *Polyb.* 6, 33, 7.
- φυλακή, ἡς, ἡ, custody, F. surveillance. *Diod.* II, 535, 52. 571, 22. 581, 3, ἐλευθέρα, libera custodia. *Diod.* H. I, 216, 10, ἄδεσμος = ἐλευθέρα. *App.* II, 775, 52. — **2.** Watch of the night, a division of the night. *Classical.* *Sept.* *Ex.* 14, 24, ἑσθῆ. *Reg.* 1, 11, 11. *Judith* 12, 5. *Ps.* 129, 6, πραιά. *Polyb.* 1, 45, 5. 9, 18, 1. 14, 4, 1. *Diod.* 15, 84. 19, 26, 95. *Dion.* H. I, 488. 559. IV, 2247, 7. *Matt.* 14, 25, τετάρτη. *Jos.* B. J. 5, 12, 2. *Ant.* 5, 6, 5. *Method.* 100 C, ἐσπερινή, δευτέρα, τρίτη. — **3.** Prison = εἰρκτή. *Sept.* *Gen.* 40, 3. *Lev.* 24, 12. *Reg.* 3, 22, 27. *Jer.* 39, 2. *Polyb.* 15, 27, 2. *Diod.* 1, 54, 4, 49. II, 559, 20, δημοσία. *Matt.* 5, 25, et alibi. *Epiet.* 1, 1, 24. 2, 6, 25. *Athan.* I, 232 εἰς τὴν φ. ἐβάλλουτο. — **4.** Observance. *Eus.* VI, 949 C. II, 904 C, ἡμέρας σαββάτων.
- φυλακίζω, ἴσω, to arrest, to imprison. *Sept.* *Sap.* 18, 4. *Luc.* *Act.* 22, 19. *Clem.* R. 1, 45. *Patriarch.* 1136. *Athan.* I, 300 B.
- φυλάκιον, ου, τὸ, = φυλακεῖον. *Polyb.* 10, 30, 6. *App.* I, 865, 46.
- φυλάκισσα, ἡς, ἡ, female watcher or keeper. *Sept.* *Cant.* 1, 6.
- φυλακιστής, οὔ, ὁ, gaoler. *Lyd.* 158.
- φυλακίτης, ου, ὁ, one in prison, prisoner. *Const.* *Apost.* 4, 2. — **2.** Custos, guard, watchman. *Inscr.* 4896, C. *Joann.* *Mosch.* 3068, gaoler.
- φυλακίτης, ιδος, ἡ, = φυλάκισσα. *Theol.* *Arith.* 43, epithet of ἐβδομάς.
- φυλακτᾶριον ου, τὸ, = φυλακτήριον. *Leont.* *Cypr.* 1736 C -ρεον, incorrect.
- φυλακτῆριος, α, ου, guarding. — **2.** Substantively. (a) ὁ φυλακτῆριος = περάματα πωιῶν, maker of amulets. *Quin.* 61 (*Const.* *Apost.* 8, 32). — (b) τὸ φυλακτήριον, phylacterium, phylactery, amulet. *Matt.* 23, 5. *Diosc.* 5, 158 (159). 159 (160). *Plut.* II, 378 B. *Just.* *Tryph.* 46. *Ptol.* *Tetrab.* 16. *Laod.* 36. *Isid.* 604. *Vit.* *Nil.* *Jun.* 109 C. (*Chrys.* II, 197 E.)
- φυλακτής, οὔ, ὁ, = φύλαξ. *Philon* II, 577, 11. *Plut.* II, 291 F -άκτης, an officer at Cyme.
- φυλακτικός, ἡ, ὄν, preservative. *Galen.* VI, 28 τὸ φ. (μέρος τῆς ἱατρικῆς), the branch of medicine relating to the preservation of health.
- φυλακτόν, οὔ, τὸ, = φυλακτήριον, amulet. *Leont.* *Cypr.* 1736 D. *Theoph.* 582, 18. 583. *Theoph.* *Cont.* 631. 670, 15. *Vit.* *Nil.* *Jun.* 20 B.
- φύλαξ, ακος, ὁ, the guardian angel. *Clim.* 1132 B. — **2.** Treasury = ταμίειον. *Theoph.* *Cont.* 253, 8. 255, 16.
- φυλάρχης, ου, ὁ, = φύλαρχος. *Sept.* *Macc.* 2, 8, 32.

φύλαρχος, ου, ὁ, *the chief of a tribe.* Sept. Esdr. 1, 7, 8. Strab. 16, 1, 28, *emir.* — **2.** The Roman *tribunus.* Diod. H. I, 250, 10.
 φυλάσσω, *to take care or heed: to beware.* Sept. Josu. 23, 11 -σθαι τοῦ ἀγαπᾶν. Judic. 2, 22. Dion. H. I, 176 Φυλαττόμενος ἀφθῆ-
 ναί. 390, 16, ἵνα μηδένα ἐξεπέγκωσι. V, 37, 12, ἵνα ἡγήται. Jos. B. J. 2, 21, 2 -σθαι ἐλαίω
 χρῆσθαι, *to abstain from.* — **2.** *To keep, to observe a feast or fast.* Sept. Ex. 31, 13 -σθαι τὰ σάββατα. 31, 16, τὰ σάββατά μου ποιεῖν αὐτά. Lev. 26, 2. Esai. 56, 4. Just. Tryph. 8. 48. Hippol. Haer. 434, 54. Eus. II, 1073 D, τὴν ἐορτήν. Epirh. II, 828, Lent. Socr. 632 A, Lent. Eus. Alex. 417, τὴν ἡμέραν. Stud. 1693 B. [2 perf. πεφύλακα. Sept. Reg. 1, 25, 21. Argum. Eur. Med.]
 φυλετικός, ἡ, ὄν, = the Latin *tributus* (*tribus*). Dion. H. III, 1448, 14, ἐκκλησία, *comitia tributa.* 1355, ψηφασφαιρία. Dion. C. 53, 23, ἀρχαιρεσία.
 φυλέτις, ἰδος, ἡ, = φυλετική. Dion. H. III, 1448, 10, ἐκκλησία. App. II, 436, 5.
 φυλλάριον, ου, τὸ, *little φύλλον, leaflet.* Diosc. 1, 4, 3, 38 (44). Anton. 10, 34.
 φυλλοδαφῶν, τῶν, = *δαφνίων φύλλων.* Mal. 272, 15. 287, 11 (287, 15).
 φύλλον, ου, τὸ, *leaf of a book.* Nil. 1160 B.
 φυλλο-ροή, ἡς, ἡ, = *φυλλόροια.* Caesarius 1096.
 φυλοκρινέω, ἡσω, *to distinguish, examine carefully.* Lucian. II, 162. Sext. 230, 24, ὅποιόν ἐστι. Hippol. Haer. 378, 22. 37. Orig. I, 988.
 φυλοκρίνσις, εως, ἡ, *discrimination, choice.* Clem. A. I, 973. Hippol. Haer. 378, 16.
 φυλοκριντέον = *δεῖ φυλοκρινεῖν.* Synes. 1104 C.
 φυλοκριτικός, ἡ, ὄν, *discriminating.* Clem. A. I, 972 B (quoted).
 φυλώδης, ες, (φύλων) *consisting of many races, miscellaneous.* Diod. Ex. Vat. 115, 21, πλήθος.
 φύραμα, ατος, τὸ, (φυράω, φύρω) *dough, mass.* Sept. Ex. 8, 3. 12, 34. Num. 15, 20. Philon I, 184, 24. Paul. Rom. 9, 21. Erotian. 248. Diosc. 1, 65. Plut. II, 693 E. Moer. 350 = μάζα.
 φύρασις, εως, ἡ, = τὸ *φυρᾶν, a mixing up, kneading.* Sept. Hos. 7, 4. Diosc. 1, 68. Galen. VI, 150. Orig. II, 404 C.
 φυρατέαν = *δεῖ φύρειν.* Diosc. 5, 103, p. 771.
 φυρατής, οὔ, ὁ, *disturber.* Cic. Att. 7, 1.
 φυρμάς, οὔ, ὁ, (φύρω) *a mixing up, confusion, disorder.* Sept. Ezech. 7, 23. Diod. 18, 30. II, 608, 47. Cic. Att. 14, 5. Anton. 12, 14, ἀνγγεμένευτος. Cyrill. A. X, 180. 232 A.
 φύρσις, εως, ἡ, = preceding. Hippol. 836 D. Epirh. II, 356 A.
 φύρτης, ου, ὁ, = *φυρατής.* Eust. Mon. 932 C.

φυσάριον, ου, τὸ, *little φύσα.* Antyll. apud Orib. II, 442, 12.
 φύσημα ατος, τὸ, *conceit.* Chrys. X, 211 C. — **2.** *Physem a, hollow pearl.* Orig. III, 852 A.
 φυσημάτιον, ου, τὸ, *little φύσημα (bubble).* Epict. 2, 16, 10.
 φυσητήρ, ἦρος, ὁ, *bellows.* Sept. Job 32, 19. Jer. 6, 29. — Schol. Arist. Ach. 888 = *ριπίς.*
 φυσητός, ἡ, ὄν, *blown.* Herod. apud Orib. I, 425, 14, ἕλος.
 φυσίγγη, ἡς, ἡ, = *φῶσιγγξ.* Schol. Arist. Ach. 526.
 φυσικεῖομαι, *to be (or to talk like) a φυσικός φιλόσοφος.* Julian. apud Galen. IX (2), 379 E.
 φυσιάω = *φυσιώω.* Classical. Philon I, 145, 42.
 φυσικός, ἡ, ὄν, *physicus, relating to nature, physical, natural.* Men. Rhet. 132, 12, ἄνθρωποι, *relating to the natura deorum.* — Substantively, (**α**) ὁ φυσικός, sc. φιλόσοφος, *physicus, natural philosopher, naturalist* (but not in the modern sense). Agathar. 138, 11. Diod. 1, 28. 15, 48. 18, 1. Dion. H. V, 150, 10. Cleomed. 3, 1. Strab. 14, 1, 28. 36. — (**β**) ἡ φυσική, sc. θεωρία, *πραγματεία, φιλοσοφία, the science of nature, physics.* Strab. 1, 1, 19. 2, 5, 2. Galen. VI, 27 C. Sext. 194, 18. Diog. 2, 16. — (**γ**) τὰ φυσικά, *physica, = φυσική φιλοσοφία.* Plut. I, 668 C Ἡ μετὰ τὰ φυσικὰ *πραγματεία, metaphysics.* Porphyry. V. Plotin. 64, 9. — (**δ**) τὸ φυσικόν = τὸ αἰδοῖον. Melamp. 507. — **2.** *Natural, not adopted.* Mal. 437, 10, *παῖδες.*
 φυσικῶς, *adv. in a natural point of view.* Philon I, 124, 6.
 φυσιογνωμονέω, ἡσω, *to judge by physiognomy, etc.* Classical. Clem. A. I, 869. Orig. I, 724 B.
 φυσιογνωμονικός, ἡ, ὄν, (φυσιογνώμων) *pertaining to physiognomy, physiognomical.* Artem. 250. Sext. 20, 19, *σοφία.* Hippol. Haer. 10, 23, sc. μέθοδος, τέχνη. Diog. 6, 15. Adam. S. 312, μέθοδος.
 φυσιολογέω, ἡσω, *to inquire into nature, etc.* Classical. Philon I, 99, 31. Jos. Ant. 1, 1, 2. Just. Apol. 1, 60. Diog. 1, 11.
 φυσιολογία, ας, ἡ, (φυσιολόγος) *physiologia, the science of nature.* Diod. 5, 40. Cleomed. 11, 31, *geography.* Strab. 14, 1, 7. Philon I, 370, 40. 139, 26, *mathematics.* Sext. 6, 27. Diog. 7, 174.
 φυσιολογικός, ἡ, ὄν, *physiologicus, pertaining to φυσιολογία.* Philon I, 139, 42.
 φυσιολογικῶς, *adv. physiologicce, naturally.* Mar. Conf. Schol. 32 A.
 φυσιο-ποιέω, ἡσω, *to make natural.* Clem. A. I, 1357 C.

- φυσιοργέω, ἦσω, (ΕΡΓΩ) to create. *Caesarius* 861.
- φυσιώω, ὠσω, to puff up, to inflate. *Paul. Cor.* 1, 4, 6. *Patriarch.* 1064 D -σθαι ἐπὶ τινι. *Ignat.* 672. 677. *Orig.* I, 1004 D.
- φύσις, εως, ἡ, nature. *Muson.* 172 Τὸ ζῆν ὀδῶ τῇ κατὰ φύσιν, to live according to nature. — φύσιν ἔχειν, = πεφνκέναι, to be so constituted by nature as to be or to do anything. *Dion. H. V.* 68. 143. VI, 1090, συναλείφασθαι, to admit of coalescing. *Jos. Ant.* 17, 12, 1. *Clementin.* 436, ἐμφύειν. *Sext.* 79, 10. *Greg. Nyss.* III, 1093 A, ὀνομάζειν, it is not natural. — 2. In theology, αἱ δύο φύσεις, the two natures in Christ. *Tertull.* II, 194. *Dion. Alex.* 1593. *Greg. Naz.* II, 285. III, 1074. *Amphil.* 113. *Theod. Mops.* 970. 981. 988. *Eust. Mon.* 904 D. *Sophrns.* 3356 B. — 3. A putting forth = τὸ φύνειν. *Plotin.* II, 709, 12, κεράτων. — 4. The genitals = τὸ αἰδοῖον. *Diod.* II, 521, 93. *Moschn.* 3. 47. *Pseudo-Jacob.* 20, 1. *Artem.* 394. 420. *Liber* 52. 7. *Sext.* 633, 20. 22. — 5. Adverbially. φύσει = ὀτως, ἀληθῶς, really, truly. *Aporith.* 96. 124 C. *Joann. Mosch.* 2908 D. 3025.
- φυσίωμα, ατος, τὸ, = φυσίωσις. *Hippol.* 804, πνεύματος.
- φυσίωσις, εως, ἡ, a puffing up, inflation. *Paul. Cor.* 2, 12, 20. *Clem. A.* I, 269 C. *Hippol.* Haer. 72, 61. *Orig.* I, 272. IV, 261. *Eus.* III, 225 C. *Basil.* I, 509 A.
- φυσίωσις, εως, ἡ, the becoming natural. *Aret.* 114 A, natural tendency. *Porphy.* Abst. 46.
- φύσκα, ης, ἡ, bladder. *Diosc. Delet.* 22, in botany. *Achill. Tat.* Isagog. 941 D.
- φυσκίον, ου, τὸ, little φύσκα. *Diosc.* 2, 128.
- φυσσω, ὠσω, (φύσα) to puff up, to inflate. *Diosc.* 4, 69, p. 562. *Achmet.* 198.
- φύσσα, ης, ἡ, incorrect for φῦσα, the bag of the castor. *Diosc.* 2, 26. — φύσσαλος, ου, ὁ, incorrect for φύσαλος. *Artem.* 368. — φυσσώω, incorrect for φυσόω.
- φυσώδης, ες, (φύσα) statulent, producing statulence. *Xenocr.* 1, 18. *Diosc.* 2, 101. 108. 127. 136. 5, 11, p. 698.
- φυσώριον, ου, ὁ, ripe. *Leo Med.* 207. [Perhaps the true reading is φυσάριον.]
- φύσσωσις, εως, ἡ, inflation. *Achmet.* 198.
- φυσάριον, ου, τὸ, little φυτόν. *Epict.* 4, 8, 37. *Anton.* 5, 1.
- φυτάς, ἀδος, ἡ, = φυτόν. *Plut.* II, 411 D.
- φυτελισμος, ου, fit for planting trees, adapted to trees. *Diod.* 1, 36.
- φύτευσις, εως, ἡ, a planting. *Classical. Diosc.* 1, 27.
- φυτευτόν = δεῖ φυτεύειν. *Poll.* 1, 226.
- φυτευτικός, ἡ, ὄν, (φυτεύω) pertaining to planting. *Poll.* 7, 140, sc. τέχνη. *Porphy.* apud *Eus.* III, 197. 217 B.
- φυτη-κομέω, ἦσω, to cultivate plants. *Opp. Cyn.* 1, 122. 4, 254.
- φυτοειδῶς, adv. like plants, as in planting. *Diog.* 7, 86.
- φυτόμοι, to become a φυτόν. *Theol. Arith.* 6.
- φυτοτροφία, ας, ἡ, (φυτοτρόφος) the nourishing of plants. *Georon.* 9, 5, 11.
- φυτουργέω, ἦσω, to cultivate plants. *Classical. Strab.* 15, 3, 18. *Philon* I, 53. 334. 24.
- φυτούργημα, ατος, τὸ, that which is planted. *Poll.* 7, 140. *Eust. Ant.* 676 D.
- φυτουργία, ας, ἡ, a planting. *Classical. Philon* I, 334, 28.
- φυτουργικός, ἡ, ὄν, pertaining to a φυτουργός. *Poll.* 7, 140. *Greg. Th.* 1073 C, τέχνη, gardening.
- φυτουργικῶς, adv. like a φυτουργός. *Poll.* 7, 141.
- φυτουργός, ὄν, planting trees, planter, etc. *Classical. Philon* I, 324, 41. *Greg. Th.* 1073 B.
- φυτρώω, ὠσω, (φύτρα) to sprout, to grow. *Achmet.* 210. 151, p. 121 -ωθῆναι.
- φύτρωσις, εως, ἡ, a sprouting, growing. *Achmet.* 210.
- φυτώριον, ου, τὸ, nursery of plants. *Clem. A.* I, 732 C.
- φύω, to produce. [*Sept. Esai.* 37, 31 φυήσω = φύσω.]
- φώγνυμι, ὄξω, ὠγμαί, ὄχθην, (ΦΩΓΩ) to parch, toast. *Diosc.* 4, 115 (117). 1, 82. 79. p. 83.
- φωκτός, ἡ, ὄν, parched, toasted. *Diosc. Eupor.* 2, 37, p. 250. *Lucian.* II, 324 φώκται, write φωκταί (?) sc. ἰσχάδες ?
- φωλάς, ἀδος, ἡ, lying or living in a hole or den. *Classical. Antip. S.* 37, ἄγκυρα. *Babr.* 82, κοίτη, hollow. *Basil.* I, 193 A.
- φωλεύς, οὔ, ὁ, hole, den, burrow; hut. *Classical. Antip. S.* 27, 8. *Strab.* 11, 5, 7.
- φώλευσις, εως, ἡ, = τὸ φωλεύειν, φωλεία. *Ael. N.* A. 16, 15.
- φωλευτέον = δεῖ φωλεύειν. *Eunap.* V. S. 54 (97).
- φωλεύω, to lay in a lurking-place. *Hippol.* Haer. 212, 68, τὶ.
- φωναίεις, see φωνήεις.
- φωναστικός, ἡ, ὄν, of a φωναστικός. *Plut.* I, 825 B. *Diog.* 2, 103.
- φωναστικῶς, adv. like a φωναστικός. *Epict.* 1, 4, 20.
- φωναστικός, οὔ, ὁ, (φωνή, ἀσκέω) phonascus, singing-master: elocutionist. *Epict.* 1, 4, 20. *Arcad.* 88. *Galen.* VI, 155 C. *Alex. Aphr.* Probl. 41, 10. *Bardes.* apud *Eus.* III, 472 B.
- φωνέω, ἦσω, to produce a sound. *Sept. Esai.* 29, 4. 8, 19 Οἱ ἀπὸ τῆς γῆς φωνοῦντες, necromancers.

φωνή, ἦς, ἡ, *voice*. *Diod.* 11, 9, μιᾶ, = ὁμοφώνως, *with one voice*. *Agathem.* 328, διὰ ζώσης, *via voce, orally*, = *Eus.* II, 456 -ση φ.
 *φωνήεις, εσσα, ἦεν, *L. vocalis, vocal*. — 2. Substantively, τὸ φωνῆεν, *sc. γράμμα, vowel*. *Plat.* *Phileb.* 18. *Soph.* 253. *Cratyl.* 424 C. *Aristot.* *Poet.* 20, 3. *Dion. Thr.* 631. *Dion. H.* V, 72. 74. VI, 1069. *Philon* I, 30, 177, 26. *Plut.* II, 386. 474. 1008. — Doric, φωνᾶεν. *Plut.* II, 738. *Sext.* 428, 12. 611, 12. 621, 16. 624, 8. (*Eurip.* *Palamed.* 2^a Ἀφωνα καὶ φωνούντα.)
 φωνήσις, εως, ἡ, *a sounding, exclamation*. *Cass.* 152, 11. *Poll.* 2, 111. *Iren.* 621 B.
 φωνητήριος, α, ου, *vocal*. *Strab.* 14, 2, 28, p. 142, 4, ὄργανα, *the vocal organs*. *Philon* I, 28, 44.
 φωνητικός, ἡ, ὄν, = preceding. *Theol. Arith.* 49. *Erotian.* 228 = κεκράκτης, *noisy*. *Cornut.* 91. *Epict.* 2, 23, 2. *Drac.* 8, 21, ὄργανα. *Plut.* II, 898 E. F τὸ φωνητικόν, *the faculty of speech*. *Galen.* II, 49 C. *Antyll.* apud *Orib.* I, 450, 11. *Diog.* 7, 110.
 φωνητικῶς, *adv. vocally*. *Psell.* 1145 B.
 φωνητός, ἡ, ὄν, *utterable*. *Nicom.* *Harm.* 5.
 φωνοβολέω, ἡσω, (βάλλω) *to modulate*. *Porph.* *Cer.* 151, 14.
 φωνο-κτυπέω, *to overwhelm with sound, to deafen*. *Damasc.* III, 652 A. B.
 φωναμαχέω, ἡσω, = *λογομαχέω*. *Sext.* 43, 22. 46, 20.
 φωρά, ἄς, ἡ, *detection*. *Diog.* 1, 96.
 φωρατός, ἡ, ὄν, (φωράω) *detected, discovered, found out, evident*. *Sext.* 40, 29.
 φάριος, ου, *stolen*. *Philon* II, 336 τὸ φάριον, *thing stolen*. *Jos. Ant.* 15, 3, 9. *Lucian.* III, 48. *Ael. N. A.* 14, 5. *Longin.* 4, 5.
 φῶς, ωτός, τὸ, *light*. *Sept.* *Sap.* 7, 26, αἶδιον. *Plut.* I, 59 Eis φ. προσενέγκασθαι τι. *Hippol.* 817 Φῶς ἐκ φωτός γεννῶν. *Plotin.* II, 714, 4. *Greg. Naz.* II, 408 C, τὸ τρισσόν, *the God-head*. 412 B, γνώσεως. — 2. *Light, lamp, torch, candle*. *Theod. Mops.* 941 C, ἐκκλησιαστικά. — 3. *Luminary, sun, moon!* *Cleomed.* 94, 33. *Eus.* V. C. 4, 18 Ἡ τοῦ φωτός ἡμέρα, *the day of the sun, Sunday*. — *Plut.* II, 368, τῆς σελήνης, *phases*.
 4. Plural, τὰ Φῶτα, *the Lights*, a Jewish feast. *Jos. Ant.* 12, 7, 7. — 5. *The Lights* = Θεοφάνια, *celebrated in commemoration of the baptism of Christ in the river Jordan*. *Greg. Naz.* II, 336. *Aster.* 217 C. *Const.* (536), 1205 A. *Theoph.* 495. *Genes.* 22. (See also φωτίζω, φῶτισμα φωτισμός, and compare *Sept.* *Esai.* 9, 2.)
 φωσατεύω, φωσᾶτον, φώσσα, φωσσατικῶς, φωσᾶτον, *incorrect for φοσσ*.
 φωστήρ, ἦρος, ὁ, (φῶς) *illuminator, luminary, light*. *Sept.* *Gen.* 1, 14. *Esdr.* 1, 8, 76. *Sap.* 13, 2. *Sir.* 43, 7.

φωστηρικός, ἡ, ὄν, *of a φωστήρ*. *Pseudo-Dion.* 892 D.
 φωσφόρεια, ων, τὰ, *sc. ἱερά, festival in honor of the φωσφόροι θεοί*. *Plut.* II, 1119 E.
 φωσφόρέω, ἡσω, = *φωσφόρος εἰμί*. *Philon* I, 12, 33. 40, 44. *Ptol.* *Tetrab.* 89.
 φωσφορία, ας, ἡ, (φωσφόρος) *the giving of light*. *Ptol.* *Tetrab.* 76.
 φωσφόρος, ου, ἡ, *Lucina*, epithet of Juno. *Dion. H.* II, 676.
 φωταγωγέω, ἡσα, *to light, to guide with a light*. *Pseudo-Jos. Macc.* 17. *Clem. A.* I, 148. 232. 549. *Hippol.* 797. *Orig.* I, 908 C. *Method.* 396. *Iamb.* *Myst.* 133, 12 οἱ φωταγωγούντες, *theurgists*.
 φωταγωγία, ας, ἡ, *illumination, enlightening*. *Greg. Naz.* II, 624 C. *Ephiph.* II, 260 C. *Pseudo-Dion.* 425 A.
 φωταγωγικός, ἡ, ὄν, *illuminating*. *Pseudo-Dion.* 505 D, τάξις. — 2. In the *Ritual*, τὸ φωταγωγικόν, *sc. τροπάριον*, a hymn read or sung just before the αἶνοι during Lent. There are eight φωταγωγικά, each ἦχος having its proper φωταγωγικόν. *Horol.* [The name was suggested by φῶς, which occurs in every one of these hymns. See also ἐξαποστειλάριον.]
 φωτ-αγωγός, ὄν, (φῶς, ἄγω) *illuminating, enlightening*. *Barn.* 777 A, ἄγγελοι. *Clem. A.* I, 172 C, ἡλίον. — *Apocr.* *Anaph.* *Pilat.* A, 9, *luminary*. — 2. Substantively, ἡ φωταγωγός, *sc. θυρίς, window*. *Lucian.* III, 433. *Theod.* III, 1328. *Proc. Gaz. Reg.* 4, 1. *Justinian.* *Cod.* 8, 10, 12, § β'. *Porph.* *Adm.* 138, 17, τοξικαί, = *τοξοῖδες*.
 φωταύγεια, ας, ἡ, *radiance*. *Sophrns.* 3220 C. *Cosm. Carm. Greg.* 346. 501 -για.
 φωτανῆς, ἐς, (αἰγή) *radiant*. *Nil.* 560 B. *Jos. Hymnol.* 985 C. — Also, φῶτανγος, ου. *Damasc.* III, 828 C.
 φωταψία, ας, ἡ, (ἄπτω) *a kindling of lights, illumination*. *Porph.* *Cer.* 801, 6. *Basil. Porph.* *Novell.* 314.
 Φωτεινανοί, ὄν, οἱ, *Photiniani, the followers of Φωτεινός*. *Const.* II, 1. *Ephiph.* II, 336 B. *Theod.* IV, 489. *Tim. Presb.* 61. 24 Φωτεινισταί, ὄν.
 Φωτεινός, οὔ, ὁ, *Photinus, a heretic*. *Jul. Frag.* 262 C. *Greg. Naz.* II, 236 A. *Theod.* IV, 397.
 φωτεμβολέω, ἡσω, (ἐμβάλλω) *to light, to lighten*. *Clem. A.* II, 60 B.
 φωτεύω = φέγγω, φωτίζω. *Solom.* 1321 C.
 φωτία, ας, ἡ, *brightness*. *Hes.*
 φωτίγγον, ου, τὸ, *little φῶτιγξ*. *Ael. N. A.* 6, 31. *Athen.* 4, 79.
 φῶτιγξ, ἴγγος, ἡ, *the name of a musical instrument*. *Nicom.* *Harm.* 8. *Plut.* II, 961 E.
 φωτίζω, ἴσω, *to shine upon, to enlighten, to illumine*. *Sept.* *Reg.* 4, 17, 27. 28. *Diod.* 3, 41.

48. *Luc.* 11, 36. *Plut.* II, 1120 E. *Ignat.* 685 A. *Just. Tryph.* 122. — **2.** *To bring to light, to make known.* *Paul.* *Cor.* 1, 4, 5. *Epict.* 1, 4, 31. *Philon Bybl.* apud *Eus.* III, 76 C, τῷ τι. *Clem. A.* I, 360 C. *Greg. Naz.* II, 412, ἑαυτοῖς φῶς γνώσεως. — **3.** *To baptize.* *Just. Apol.* 1, 65. *Clem. A.* I, 280. 281. II, 29. 648 C. *Method.* 269. *Neocaes.* 6. 11. 12. *Eus.* II, 349 C. *Cyrrill. H* 336. — Ὁ φωτιζόμενος, candidate for baptism. *Just. Apol.* 1, 61. *Laod.* 48. *Cyrrill. H.* 332 A.

φωτικός, ἡ, ὄν, bright. *Caesarius* 913.

φῶτισμα, atos, τὸ, = φωτισμός, baptism. *Clem. A.* I, 281. *Laod.* 45. 47. *Greg. Naz.* II, 361. *Did. A.* 304 B. 452 B. 980 C. — **2.** *A newly baptized person.* *Porph.* *Cer.* 90. 134. — **3.** *Baptistery* = βαπτιστήριον, φωτιστήριον. *Joann. Mosch.* 3105 C. 3108 A.

φωτισμός, οὐ, ὄ, an enlightening, illumination; light. *Sept. Job* 3, 9. *Ps.* 26, 1. 43, 5. *Gemin.* 801 D, τῆς σελήνης, phases, = *Cleomed.* 100 = *Philon I.* 588, 33 = *Plut.* II, 931. *Sext.* 522. *Clem. A.* I, 285 B. II, 97. 253. — **2.** *Baptism.* *Just. Apol.* 1, 61. *Clem. A.* I, 208. *Greg. Naz.* II, 360 C. — **3.** In the plural, οἱ φωτισμοὶ = τὰ φῶτα, *Ephraim.* *Greg. Naz.* II, 409 C.

φωτιστήριον, ον, τὸ, = βαπτιστήριον. *Socr.* 7, 4. *Const.* (536), 1201. *Joann. Mosch.* 3100. *Sophrns.* 3524 B.

φωτιστής, οὐ, ὄ, illuminator. *Cyrrill. A.* VI, 417 A.

φωτιστικός, ἡ, ὄν, enlightening, illumining. *Orig.* IV, 121. 436 D. *Eus.* VI, 536. 837 D. *Athan.* II, 784. *Basil.* IV, 153 A.

φωτιστικῶς, adv. by enlightening. *Pseudo-Greg. Th.* 1152 D.

φωτογενής, ἐς, (γίγνομαι) born of light. *Cosm.* 497 A.

φωτογονία, as, ἡ, production of light. *Pseudo-Dion.* 1105 A.

φωτοδοσία, as, ἡ, a giving of light, enlightening, illumination. *Pseudo-Dion.* 121 A. B.

φωτοδότης, ου, ὄ, (δίδωμι) giver of light. *Greg. Naz.* III, 464. *Pseud-Athan.* IV, 1017 A.

— Fem. ἡ φωτοδοτίς, ιδος. *Pseudo-Dion.* 557 C.

φωτοειδής, ἐς, like light, bright. *Philon I.* 654, 15. *Plut.* II, 626 C. *Galen.* IV, 490 C. *Sext.* 209, 14. *Alex. Aphr.* *Probl.* 23. 39. *Porphyr.* apud *Eus.* III, 180. *Did. A.* 409. *Pseudo-Dion.* 141 B.

φωτόζωος, ον, (ζωή) whose life is light. *Sophrns.* 3249 C.

φωτολαμπής, ἐς, (λάμπω) blazing with light. *Pseud-Athan.* IV, 789 C.

φωτοληψία, as, ἡ, (λαμβάνω) the receiving of light. *Pseudo-Dion.* 697 D.

φωτόμορφος, ον, (μορφή) whose form is light. *Damasc.* III, 836 A.

φωτο-ποιέω, ἦσω, to create light: to illumine. *Cyrrill. H.* 809 A.

φωτοποιός, ὄν, (ποιέω) creating light: illumining. *Iamb.* *Adhort.* 328. *Doroth.* 1788 D.

φωτοστόλιτος, ον, (στολίζω) clothed with light. *Theod. Anc.* 1393 (*Sept. Ps.* 103, 2).

φωτο-σωτήριος, ὄν, enlightening and saving. *Damasc.* III, 656 D.

φωτότροφος, ον, (τρέφω) fed by light. *Sophrns.* 3228 C.

φωτουργός, ὄν, (ΕΡΓΩ) = φωτοποιός. *Chrys.* IX. 538 B. *Pseudo-Dion.* 240 C.

φωτοφάνεια, as, ἡ, appearance of light, illumination. *Pseudo-Cyrrill. A.* X, 1081. *Pseudo-Dion.* 181 C. 120. *Ant. Mon.* 1524 B.

φωτοφανής, ἐς, (φαίνομαι) = φωτοειδής. *Sophrns.* 3356 B *Τῶν φωτοφωτῶν ἀποστόλων.* *Nicet. Papyl.* 48 B. C.

φωτο-φορέω, ἦσω, = φωσφορέω, to bring light. *Pseudo-Cyrrill. H.* 1189 B.

φωτοφορία, as, ἡ, the bringing of light, illumination. *Isid.* 233 C.

φωτοφόρος, ον, = φωσφόρος, light-bringing, illumining. *Isid.* 201 C. *Sophrns.* 3228. *Anast. Sin.* 89 A.

φωτοχυσία, as, ἡ, (χύσις) flood of light, illumination. *Pseudo-Dion.* 701. *Cosm.* 497 A.

φωτωνμία, as, ἡ, (ὄνυμα) name derived from φῶς. *Pseudo-Dion.* 700 C. D.

φωτωνμακῶς, adv. with a name derived from φῶς. *Pseudo-Dion.* 697 C.

X

X, χῖ, represented in Latin by CH. [Before the introduction of the character X, the Greeks used KH, H being equivalent to the rough breathing (see H). *Franz.* 1 APKHAΓETAΣ. *Inscr.* 3 ΕΠΕΥΚΗΟΜΕΝΟΣ. *Plut.* II, 738 C. *Mar. Victorin.* 2459. *Schol. Dion. Thr.* 780. *Cramer.* IV, 325.] — **2.** In the later numerical system, X stands for

ἑξάκοσιοι, six hundred. — **3.** As a critical mark, it may be said to correspond to nota bene. *Schol. Arist. Nub.* 518, p. 106, 23.

Χαβαθάν, the Kaaba, at Mecca. *Damasc.* I, 769 A.

χαβάρ, χαβέρ, or χοβάρ, the Arabic KABR or KBAR = μέγας, great. *Damasc.* I. 764. 769. *Germ.* 168 D. *Nicet. Byz.* 793 χουβάρ.

χαγᾶνος, ου, ὁ, *the Khan of the Avars, Huns, and Turks.* *Men. P.* 284. 381. *Simoc.* 39. 286. *Chron.* 712. *Nic. CP. Histor.* 46 = ἡγεμών.
 χαίνω, *to gape.* [*Apollon. D. Adv.* 611, 18 *κέχαγκα.* *Chrys. I.* 365 D ἔχᾶνα.]
 χαίρεκακῶ, ἦσω, = χαίρεκακός εἰμι. *Philon I.* 314, 38.
 χαίρέ-κακος, ου, = ἐπιχαίρεκακος, *rejoicing at the misfortunes of others.* *Pallad. Laus.* 1188 D.
 χαίρειζω, ἴσω, ἴσα, *to say χαίρε to one, to salute.* *Sept. Tobit* 7, 1, τινά. *Diog.* 3, 98. *Method.* 380. *Cyrrill. A. X.* 1032. *Alex. Mon.* 4072, τὸν σταυρὸν.
 χαίρεισμός, οὔ, ὁ, L. *salutatio, complimentary visit or expression.* *Polyb.* 32, 15, 8. *Porph. Cer.* 680.
 *χαίρω, *to rejoice, to delight in.* *Clim.* 949, ἴνα κλέψῃ. *Mal.* 263, εἰς τὸ πράσων, sc. μέρος, favoring the Greens. — Mid. χairoμαι, a barbarism, = χairo. *Arist. Pac.* 291, ridiculed. *Alex. Aphr. Probl.* 10, 16. 12, 34. 13, 1. *Method.* 365. *Pseudo-Nicodem.* II, 3 (19). *Const.* (536), 1181. [*Sept. Zach.* 4, 10 *χαροῦμαι = χαρήσομαι.*]
 χαιῶμα, see χιωμα.
 χαλαβώτης = ἀσκαλοβώτης. *Sept. Lev.* 11, 30.
 χαλάδριον, also χαράδριον, ου, τὸ, (χαλάω) *spread, carpet.* *Aporphth.* 101 C. 240. 385. *Cyrrill. Scyth.* V. S. 288 C.
 χαλαροβολέω, ἦσω, *to shower hail.* *Clem. A. II.* 248 B.
 χαλαροβόλος, ου, (χάλαξα, βάλλω) *showering hail.* *Plut.* II, 499 A.
 χαλαρο-φύλαξ, ακος, ὁ, *looker-out for hail.* *Plut.* II, 700 E. F.
 χαλαζώδης, ες, *hailly.* *Ptol. Tetrab.* 94.
 χαλαρός, ὄσω, = χαλαρὸν ποιῶ. *Erotian.* 350.
 χάλσις, εως, ἡ, *a relaxing*: opposed to στάλσις. *Classical. Galen.* II, 291 D.
 χάλασμα, ατος, τὸ, *relaxation, etc.* *Classical. Erotian.* 308. 392.
 χάλασμός, οὔ, ὁ, = χάλσις. *Diosc.* 1, 150. *Delet. p.* 7. *Herod. apud Orib.* II, 405.
 χάλαστέον = δεῖ χάλᾶν. *Galen.* II, 293 A.
 χάλαστήριον, ου, τὸ, (χαλάω) *rope for letting down.* *App.* II, 630, 95.
 χάλαστικός, ἡ, ὄν, *chalasticus, alleviating, soothing, assuaging.* *Moschn.* 35, ἐγκαθισμάτων. *Plut.* II, 658 E opposed to ξηραντικός. *Galen.* II, 293. VI, 111, ἄκπονον. *Sext.* 114, 18.
 χάλαστός, ἡ, ὄν, *slackened, let down.* *Sept. Par.* 2, 3, 5. 16 τὸ χάλαστόν, festoon?
 χάλᾶω, ασα, = καθαιρέω, καταλύω, *to pull down, to destroy, demolish.* *Eus. Alex.* 437 C. *Mal.* 12, 20 -ασμένος. *Scyl.* 643, 13. *Anon. Byz.* 1312 A.
 χάλδαϊζω, ἴσω, *to imitate or follow the Chal-*

ans, to practise astrology. *Philon I.* 465. 581. II, 11, 47.
 Χαλδαϊκός, ἡ, ὄν, *Chaldaicus, Chaldean.* *Sept. Dan.* 1, 4, διάλεκτος, *Chaldee.* *Philon I.* 371. 465, δόξα, *astrology.* II, 12. 84, ἐπιστήμη, *astrology.* 140, *Hebrew.* *Theophil.* 1165 B, γράμματα. *Sext.* 641. 735, μέθοδος, *astrology.* *Eunap.* V. S. 32 (61), σοφία.
 Χαλδαῖος, ου, ὁ, *Chaldaeus, a Chaldean.* *Classical. Sept. Gen.* 15, 7. — 2. *Chaldaeus, Assyrian philosopher; astrologer.* *Sept. Dan.* 2, 4. *Gemin.* 757. *Diod.* 1, 28, *Babylonian priest.* *Strab.* 16, 1, 6. 16, 2, 39. *Philon I.* 464. II, 11. *Plut.* I, 1063. II, 1028 E. F. *Cels.* apud *Orig.* I, 768 A. *Anton.* 3, 3. *Lucian.* I, 745. *Sext.* 728. 745. *Clem. A. I.* 777. *Diog.* 1, 6. *Iambl. Mathem.* 211.
 Χαλδαῖοστί, adv. *in Chaldee.* *Sept. Dan.* 2, 26.
 χάλικιν for χάλικιον, ου, τὸ, *little χάλιξ.* *Epirh. Mon.* 261 A.
 χάλιναγώγέω, ἦσω, L. *refreno, to refrain, curb.* *Jacob.* 1, 26. *Polyc.* 1009 B, εαυτοὺς ἀπὸ παντός κακοῦ. *Lucian.* II, 306. *Poll.* 1, 215.
 χάλινα-αγώγος, ὄν, (χάλινός) *that refrains, that curbs.* *Pseudo-Chrys.* II, 793 E.
 χάλινάριον, ου, τὸ, *little χάλινός.* *Epirh.* 4, 1, 80. *Leo. Tact.* 6, 9 = χάλινός. *Vit. Nil. Jun.* 140 D. — 2. *Metonymically, chariot = ἄρμα.* *Porph. Cer.* 333, 17.
 χάλινόδευμα, ατος, τὸ, (δέω) = χάλινωσις. *Solom.* 1336 A. B.
 χάλινός, ὄσω, *to bridle.* [*Achmet.* 153 χάλινωμένος.]
 χάλιντζιον, ου, τὸ, *calix? a kind of cup?* *Porph. Cer.* 468, 12.
 χάλινωτέον = δεῖ χάλινούν. *Clem. A. I.* 625 C.
 χάλιφᾶς, ᾶ, ὁ, *Arabic khaliphah, a title given to the successors of Mohammed.* *Scyl.* 733. *Cinn.* 289, 20. (*Theoph.* 774.)
 χάλκ-αλέκτωρ, ορος, ὁ, *brazen-cock, a term of obloquy.* *Nil.* 233 A.
 χάλκανθές, ἐός, τὸ, = χάλκανθον. *Posidon.* apud *Strab.* 3, 4, 15. *Diosc.* 1, 86.
 χάλκάνθη, ης, τὸ, = χάλκανθον. *Diosc.* 3, 84 (94), p. 432.
 χάλκανθον, ου, τὸ, = ἄνθος χαλκοῦ, *chalcanthum, copperas.* *Orph. Argon.* 963 (958). *Diosc.* 5, 114 (5, 88). *Galen.* XIII, 329 A. 429 D. (*Nicand. Ther.* 257 **Ἀνθισιν εἶσατο χαλκοῦ.*) — Also, ὁ χάλκανθος. *Diosc.* *Eupor.* 1, 219. *Ruf.* apud *Orib.* II, 107. *Galen.* XIII, 429 D.
 χάλκανθώδης, ες, *like χάλκανθον.* *Diosc.* 5, 91, p. 756. *Antyll.* apud *Orib.* II, 383, 7.
 χάλκεος, α, ου, *contracted χαλκοῦς, ἡ, οὔν, chalceus, of copper, etc.* — 2. *Substantively, ὁ χαλκοῦς, chalceus, a copper coin.* *Classical. Clem. A. I.* 604. *Epirh.* III, 289.

- χαλκευτέον = δει χαλκεύειν. *Clem. A. I.*, 436 A.
- χαλκηδών. όνος, ό, the name of a gem. *Aproc.* 21, 19.
- Χαλκιδιακός, ή, όν, of Χαλκίς. *Lesbon.* 167 (179).
- χαλκινός, η, ον, = χαλκος. *Epirh. III*, 289 A τὰ χαλκίνα = άργύρια, used at Alexandria.
- χαλκοειδής, ές, like χαλκός. *Diod.* 17, 90. *Diosc.* 5, 115. *Galen.* II, 376 D.
- χαλκο-κέραμος, ον, ό, = χάλκος κέραμος (Homer.). *Eudoc. M.* 12.
- χαλκολίβανον, ον, τὸ, a kind of ήλεκτρον. *Aproc.* 1, 15. 2, 13.
- χαλκολογέω, ήσω, to collect money. *Lyd.* 230, 16.
- χαλκολόγος, ον, (χαλκός, λέγω) collecting (collector of) money. *Inscr.* 5785.
- χαλκοπαγής, ές, (πήγγυμ) made of brass. *Antip.* S. 10.
- χαλκο-πλάστης, ον, ό, = χαλκοτύπος, copper-smith. *Sept. Sap.* 15, 9.
- χαλκοπρατεῖον, ον, τὸ, (πράτης) place where copper-ware is sold. *Theod. Lector* 168 C τὰ Χαλκοπρατεῖα, Chalcoprataia, at Constantinople.
- χαλκο-πάγων, ωνος, ό, brazen-bearded. *Plut. I.*, 268 D = Ἀηνόβαρβος, Aëno-barbus or Aëno-barbus.
- χαλκός, οὔ, ό, copper coin, money. *Matt.* 10, 9. *Marc.* 12, 41. *Artem.* 427. *Epirh. III*, 289 = $\frac{1}{3}$ of an οὔγκια.
- χαλκοσάνδαλος, ον, (σάνδαλον) with brazen sandals. *Porphyr.* apud *Eus.* III, 204 B.
- χαλκόσπλαγχνος, ον, (σπλάγχνα) hard-hearted. *Aporhth.* 320 B.
- χαλκότουβον, ον, τὸ, (τουβιον) = ποδόφελλον. *Leo. Tact.* 6, 25. 35. 7, 75.
- χαλκο-τύμπανον, ον, τὸ, brazen τυ. *Pallad. V.* *Chrys.* 42 D Σαράβαρα χαλκοτύμπανα, where χαλκοτύμπανα seems to be a gloss.
- χαλκοτυπέιον, ον, τὸ, (χαλκοτύπος) coppersmith's shop. *Philon I.*, 153, 36. *Iambl. V. P.* 246. — Also, χαλκοτύπιον. *Nicom. Harm.* 10.
- χαλκοτυπέω, ήσω, to make of brass: to forge. *Plut. II.*, 820 B.
- χαλκοτυπία, as, ή, a wounding with a brazen (or iron) weapon. *Leo Diac.* 9.
- χαλκοτύπιον, see χαλκοτυπέιον.
- χαλκουργεῖον, ον, τὸ, copper-mine. *Polyb.* 12, 1, 4. *Diod.* 1, 15. 2, 52. 5, 36. *Strab.* 3, 2, 8, p. 225, 14. *Diosc.* 5, 85.
- χαλκουργέω, ήσω, to make of χαλκός. *Tatian.* 873 B.
- χαλκούργημα, ατος, τὸ, thing made of χαλκός. *Jos. Ant.* 8, 3, 5. *Sezt.* 408, 20.
- χαλκουργός, όν, (ΕΡΓΩ) working copper: copper-smith. *Strab.* 3, 2, 9, p. 226, copper-miner. *Philon II.*, 495, 10. *Diosc.* 5, 106. *Lucian.* II, 681. *Poll.* 7, 104.
- χαλκοφανής, ές, (φαίνομαι) = χαλκοειδής. *Diosc.* 5, 84, p. 741.
- χαλκώδης, ες, = χαλκοειδής. *Schol. Arist. Av.* 261.
- χαλκωρυχείον, also χαλκωρύχιον, ον, τὸ, (όρύσσω) copper-mine. *Strab.* 17, 2, 2. *Plut.* II, 659 C.
- χαμαι-άκτη, ης, ή, chamaeacte, L. *ebulum*, *ebulus*, the dwarf-elder (*Sambucus ebulus*). *Diosc.* 4, 172' (175). *Aët.* 1, p. 3 (b), 47 χαμαίακτα.
- χαμαι-διδάσκαλος, ον, common schoolmaster. *Euagr.* 2753 C.
- χαμαι-δικαστής, ον, ό, L. *pedaneus judex*, petty judge. *Lyd.* 201, 19.
- χαμαιδρυίτης, ον, ό, flavored with χαμαίδρυς. *Diosc.* 5, 51, οῖνος.
- χαμαιζήλως (χαμαίηλος), adv. humbly, meanly. *Philon I.*, 103, 39. *Did. A.* 901 C.
- χαμαι-κεράσιον, ον, τὸ, L. τὰ *fraga*, strawberry. *Pseudo-Diosc.* 1, 157. [The modern word is τὸ χαμοκέρασον, heard at Pelion.]
- χαμαι-κέρασος, ον, ό, = κόμαρος, L. *arbutus*, the strawberry-tree (*Arbutus unedo*). *Athen.* 2, 35. — 2. The strawberry-plant (*Fragaria*). *Diosc. Euror.* 1, 154, p. 174.
- χαμαικλιής, ές, (κλίνα) lying on the ground; opposed to όρθιος. *Strab.* 15, 1, 56. *Diosc.* 4, 72.
- χαμαικοιτέω, ήσω, (χαμαικοίτης) to lie on the ground. *Patriarch.* 1128 C. D. *Lucian.* III, 488.
- χαμαικοιτία, as, ή, the lying on the ground. *Philostr.* 940. *Nil.* 276 C. *Sophrns.* 3492 D.
- χαμαιλαίτης, incorrect for χαμελαίτης.
- χαμαι-λευκή, ης, ή, chamaeleuce = χαμαίκισσος. *Diosc.* 4, 124 (126).
- χαμαιλεχής, ές, (λέχος) = χαμαιεύνης, χαμαικοίτης. *Antip.* S. 82.
- χαμαι-λίβανος, ον, ό, quid? *Aët.* 1, p. 9 (b). 7.
- χαμαι-μλάτον, ον, τὸ, wine flavored with camomile. *Orib.* I, 433, 8.
- χαμαιμήλιος, η, ον, of χαμαίμηλα. *Diosc. Euror.* 1, 127, έλαιον. *Galen.* XIII, 377 A. *Alex. Trull.* Helminth. 308.
- χαμαι-μηλον, ον, τὸ, chamaemelon, camomile (*Matricaria chamomilla*) = άνθεμίσ. *Diosc.* 3, 144 (154). *Iobol.* 27. *Galen.* II, 90 E.
- χαμαιπίτιον, ον, τὸ, (πατέω) = χαμαιτυπέιον, brothel. *Const.* (536), 1212 A. (See also πατήτεια.)
- χαμαιπέτεια, as, ή, the being χαμαιπετής. *Iambl.* Adhort. 346.
- χαμαιπίτινός, η, ον, flavored with χαμαίπιτυς. *Diosc.* 5, 80, οῖνος.
- χαμαί-πιτυς, υος, ή, chamaepitys, a plant. *Diosc.* 3, 165 (175). 166 (176).
- χαμαι-πόρος, ον, going on the ground low. *Caesarius* 1140.

χαμαιρεπής, ἐς, (ρέπω) *grovelling*. Nil. 249 D.
χαμαιρριφής, ἐς, (ρίπτω) *thrown to the ground*.
Cyrill. A. I, 176 D. 488. Genes. 100.
χαμαί-στρωτος, ον, *spread on the ground*. Philon II, 274. 488, 19. 522, 35 τὸ χαμαίστρωτον, a spread, carpet.
χαμαιτυπείον, ου, τὸ, *brothel*. Philon I, 488, 4. Lucian. I, 60. Clem. A. I, 1133 A.
χαμαιτυπέω, ἦσω, *to fell* [?]. Dion Chrys. II, 30, 6.
χαμαιτύπη, ἡς, ἡ, (τύπτω) *strumpet*. Classical. Philon II, 265, 37. Plut. I, 920 B.
χαμαιτυπής, ἐς, *low*. Dion. H. VI, 882.
χαμαιτυπία, ας, ἡ, *prostitution*. Alciph. 3, 64. Theogn. Mon. 857 A.
χαμαιφερέης, ἐς, (φέρω) *tending towards the earth*. Theophil. 1080 B.
χαμελαίτης, ου, ὁ, *flavored with χαμελαία*. Diosc. 5, 79, οἶνος.
χαμερηής, ἐς, (ἔρπω) *grovelling, mean, low*. Greg. Naz. II, 189 A.
χαμερῶς, adv. *meanly, lowly*. Just. Tryph. 112.
χαμεννέω, ἦσω, *to sleep on the ground*. Strab. 3, 4, 16. Philon I, 640, 7. Galen. II, 14 A.
χαμεύνης, ου, ὁ, = χαμαεύνης. Greg. Naz. II, 617 B. III, 1208 A.
χαμευνία, ας, ἡ, *the sleeping on the ground*. Philon I, 195, 18. 323, 35. Poll. 6, 11. Philostr. 105. Athan. II, 845 B.
χαμεύρετος, ον, (εὔρισκω) *found on the ground*. Mal. 83, 13. Suid. Χαμαεύρετος.
χαμηλός, ἡ, ὄν, = χαμαλός, ταπεινός. Strab. 10, 2, 12.
χαμόκουμβον, τὸ, (c u b o) *table on the ground, low table*. Porph. Cer. 465, 12. 487 Καὶ γίνεται ἡ βασιλικὴ τράπεζα χαμάκουμβα, on the ground.
χάμος, ου, ὁ, = κημός. Theod. Icon. 172 A.
χαμοσόριον, ου, τὸ, (σορός) = γλωσσόκομος, λάραξ. Porph. Cer. 646, 17.
χαμόω, ὠσω, = κημῶ. Joann. Mosch. 2972 D.
Χαναάνιτις, ιδος, ἡ, sc. γῆ, χώρα, *the land of Χαναάν*. Sept. Zach. 11, 7.
χαναία or χαναίας, (יִכּוֹן) *the priest's garment*. Jos. Ant. 3, 7, 1.
Χανααίτις, α, αν, *Canaanitish: Canaanite*. Sept. Gen. 38, 2. Prov. 29, 42. Nicol. D. 114, sc. γῆ, χώρα.
χάνδαξ, ακος, ὁ, Arabic كندق = τάφρος, ditch, trench, fortification. — As a proper name it was applied to the principal city of Crete, and is the prototype of the Italian *Candia*. Theoph. Cont. 76. Genes. 47. Phran. 100.
χάννος, ου, ὁ, = χάννη, *channe, a fish*. Artem. 165.
χανῶω, ὠσα, = following. Pseud-Athan. IV, 528 D.
χάσω, ὄθην, (χάος) *to swallow up*. Apophth. 221 B. Mal. 436, 18. Theoph. 336, 17. — 2. *To lose* = ἀπόλλυμι. Simplic. 173 (107

B). Achmet. 16. 229. 265. Nicet. 85, 25. 655, 27.
χαρά, ἀς, ἡ, *joy*. Porph. Cer. 379, 18 Χαρὰ εἰς τὰ κάλλη αὐτῶν! *what beauty! how beautiful!* — 2. *Feast, festivity*. Matt. 25, 21. Method. 209 B.
χαραγή, ἡς, ἡ, = χάραγμα. Apollod. Arch. 45. Damasc. II, 329 D, τοῦ νομίσματος. Theoph. 559, stamp, figure on a coin. Is. Conn. Novell. 322 = νόμισμα.
χάραγμα, ατος, τὸ, *mark, stamp, figure: brand*. Apoc. 13, 16. Plut. I, 507 E. 604 C, on a coin. II, 984 F, τοῦ νομίσματος. Achmet. 206. 208. 220. 105 Χρυσίον ἀπὸ χαράγματος, coined.
χαραγή, ἡς, ἡ, = preceding. Charis. 552, 6.
χάραγον, ου, τὸ, = χάραγμα. Pseud-Athan. IV, 665 D.
χαραδρέων, ὄνος, ὁ, *a place of χαράδραι*. Greg. Naz. III, 25 C. 1031 A.
χαράδριον, ου, τὸ, *little χαράδρα*. Strab. 16, 4, 13.
χαράδριον, see χαλάδριον.
χαρακίτης, ου, ὁ, = χαρακίας (τιθύμαλλας). Aët. 1, p. 23, 48.
χαρακοβολία, ας, ἡ, (χάραξ, βάλλω) *the casting up of mounds*. Sept. Ezech. 17, 17.
χαρακο-ποιέομαι, *to make a palisade*. App. I, 240, 97.
χαρακοποιία, ας, ἡ, *the making of palisades, a palisade*. Polyb. 5, 2, 5.
χαρακτήρ, ἦρος, ὁ, *character, mark, sign, figure: stamp: brand*. Diod. II, 525, 79, on a slave. Ignat. 665 B, on a coin. Plut. II, 1120 F, letter. Just. Apol. 1, 60, τῶν στοιχείων, of the letters. Tatian. 844, τῶν γραμμάτων. Sext. 558, 16. Porphy. Aneb 34. Prosod. 113, τῆς μακρᾶς, *the sign (-) of a long syllable*. Iambl. Myst. 131. 134, theurgic figures. — 2. *Face* = πρόσσωπον of a person. Diod. II, 519, 61. Moschn. 126, p. 60. Apocr. Act. Paul. et Thecl. 7. Mal. 172. — 3. *Likeness, picture*. Mal. 413. Damasc. I, 1248 C. Germ. 149 D. — 4. *Style, manner of speaking or writing*. Dion. H. VI, 757, 19. 758. 777, 13, λεκτικός, diction. Strab. 13, 1, 66, ὁ Ἀσianaός. Socr. 800 C.
χαρακτηρίζω, ἴσω, *to characterize, to mark: to represent*. Aristeas 18. Philon I, 151. Max. Tyr. 65, 37. Just. Tryph. 89. Hermog. Rhet. 376, 7. Clem. A. I, 289 D. 328 B. Hippol. Haer. 146, 78. 172, 2. Diog. 4, 31. Orig. I, 492 D. 1305 A.
χαρακτηρισμός, οὔ, ὁ, *characterization, description*. Clem. A. I, 368 A.
χαρακτηριστέον = δεῖ χαρακτηρίζεω. Hermog. Rhet. 374, 14.
χαρακτηριστικός, ἡ, ὄν, *distinctive, characteristic*. Dion. H. VI, 1127. V, 481, 170, ἀρμονίας.

- Apollon. D. Synt.* 103, 17. *Sext.* 161, 28. *Clem. A. II*, 325. *Orig. I*, 984 A. *Theodos.* 1021, 19.
- χαρακτής, οὔ, ὁ, (χαράσσω) = μονητάριος. *Basilic.* 54, 16 (titul.).
- χάραξις, εως, ἡ, a graving, marking, incision. *Plut. II*, 698 C. D. *Schol. Arist. Nub.* 23.
- χαράσσω, to mark, etc. *Agath.* 180 Τοῦ ἔρθρον χαρασσομένου, dawning.
- χαρέμιον, ου, τὸ, (Persian) a kind of silk cloth. *Porph. Adm.* 72.
- χαρζάνιον, ου, τὸ, a kind of strap. *Leo. Tact.* 7. 18. *Achmet.* 249. 221. — 2. A kind of ornament. *Porph. Cer.* 623, 12.
- χαριέντισμα, ατος, τὸ, (χαριεντίζομαι) pleasantry. *Philon II*, 570, 33.
- χαριεντιστέον = δεῖ χαριεντίζεσθαι. *Clem. A. I*, 448 B.
- χαριεντότης, ητος, ἡ, the being χαρίεις. *Plut. II*, 441 B.
- χαρίζομαι, to offer, grant, present. *Dion. H. II*, 863, 15, τῷ τ. *Theoph.* 28, αὐτῷ τὴν ζωὴν, he spared his life. — *Porph. Cer.* 59, 14 χαρίζω.
- χάρις, ιτος, ἡ, favor, grace. *Sept. Tobit.* 12, 18. *Philon I*, 35, 38. 379, 35, βεία. *Ephes.* 1097 Χάριτι Χριστοῦ, by the grace of Christ. — 2. Adverbially, χάρις, because of. *Herod. II*, 3, 4. *Eus. III*, 101 C, τῶν κροκοδείλων, = διὰ τοὺς κροκοδείλους.
- χάρισμα, ατος, τὸ, charisma, gift, favor conferred. *Philon I*, 102, 31. 37. *Paul. Cor.* 1, 1, 7. *Just. Tryph.* 82. *Iren.* 829 C. 1137, προφητικά. *Clem. A. I*, 281, applied to baptism. *Tertull. II*, 156. 547. *Orig. I*, 941. 1309 C. *Eus. II*, 836 A Εἰς χάρισμα δέδοται τῷ, given as a gift.
- χαριστήριος, ου, showing favor: giving thanks. *Classical. Philon II*, 292, 20.
- χαριστικός, ἡ, ὄν, bounteous, liberal. *Aristeas* 26, φιλοτιμία. *Philon I*, 108, 36. *Plut. II*, 332 D. 632 C. *Ptol. Tetrab.* 67. *Phryn. P. S.* 72, 13. — 2. Substantively, ἡ χαριστική, donative, prebend. *Porph. Cer.* 480, 4. *Achmet.* 125, p. 86. *Tzym. Novell.* 303.
- χαριστικῶς, adv. by favor. *Cornut.* 59. *Epirh. II*, 664 C.
- χαριστός, ἡ, ὄν, to be granted. *Philon I*, 253, 16.
- χαριτήσια, ων, τὰ, charms, spells. *Iren.* 681 B charitesia. *Hippol. Haer.* 402, 18.
- χαριτοδοσία, ας, ἡ, the giving of grace. *Tim. Hier.* 240 C.
- χαριτοδότης, ου, ὁ, = χαριδότης, χαριδώτης. *Plut. II*, 303 D, Hermes.
- χαριστώ, ὡσα, to favor, to grace. *Sept. Sir.* 18, 17. *Aristeas* 25. *Luc. I*, 28. *Paul. Eph.* 1, 6. *Herm. Sim.* 9, 24. *Patriarch.* 1125 C.
- χαριτώνυμος, ου, (ἄνυμα) with a gracious name. *Joann. Hier.* 433 A.
- χαριώδης, ες, = χαρίεις. *Damasc. III*, 1265 D. χαρμο-λύπη, ης, ἡ, (χάρμα) = χαροποιὸν πένθος, pleasurable sorrow. *Clim.* 804 B (801 C).
- χαρμονικός (χαρμονή), adv. joyfully. *Nicet. Paphl.* 25 B. *Jos. Hymnog.* 1012 A.
- χαρμοσύνη, ης, ἡ, (χαρμόσυνος) joyfulness, delight. *Sept. Lev.* 22, 29, et alibi.
- χαρο-ποιέω, ἴσω, = εὐφραίνω. *Symm. Ps.* 20, 7. *Macar.* 624 D. *Cyrill. A. X*, 1089 A. *Anast. Sin.* 1053 B.
- χαροποιός, ὄν, (χαρά, ποιέω) gladdening. *Sept. Gen.* 49, 12 (= χαροπός). *Athan. II*, 940. *Macar.* 624 D. *Clim.* 801, πένθος.
- χαροπότης, ητος, ἡ, the being χαροπός. *Plut. I*, 411 C. D. II, 352 B.
- χαροπῶς, adv. gladly? *Plut. II*, 362 B[pr.n.]
- χάρρα, ηρα, feast. *Sept. Esdr.* 1, 5, 53, v. l. κάρρα.
- χαρτάρις for χαρτάριος, ου, ὁ, chartarius = χαρτουλάριος, χαρτοφύλαξ. *Inscr.* 3310.
- χαρτηρία, ας, ἡ, = χάρτης. *Sept. Macc.* 3, 4, 30.
- χάρτης, ου, ὁ, charta, libellus, document, record. *Eus. II*, 121 A. 885 C. *Ephes.* 1000 A.
- χαρτήσιον, ου, τὸ, = χαρτοθέσιον. *Theoph. Cont.* 871.
- χαρτιακός, οὔ, τὸ, quod pro chartis datur, clerk's fee. *Theoph.* 756. *Cedr. II*, 37, 15. (*Justinian. Novell.* 8, 1 Μέτρια δὲ παρέχειν • προφάσει τῶν ὑπὲρ ἐκάστης διδομένων συμβόλων τε καὶ χαρτῶν.)
- χαρτίδιον, ου, τὸ, = χαρτίον. *Philon II*, 3, 16, 221.
- χαρτίον, ου, τὸ, small χάρτης, L. libellus. *Sept. Jer.* 43, 4. *Plut. II*, 60. *Dion C.* 46, 36, 4. *Diog. I*, 174. *Pallad. Vit. Chrys.* 21 C.
- χαρτοβέσιον, ου, τὸ, (βέσις) archives. *Carth.* 86, p. 1315 D. *Theoph.* 664, 10.
- χαρτοκαλαμάρια, ων, τὰ, = χαρτία καὶ καλαμάρια, paper and inkstands. *Porph. Cer.* 352, 12.
- χαρτουλάριος, ου, ὁ, chartularius. *Nil. Epist.* 2, 275. 3, 105, pp. 340. 433. *Lyd.* 210, 19. *Justinian. Cod.* 1, 2, 25. 12, 38, 19. *Novell.* 117, 11.
- χαρτοφυλάκιον, ου, τὸ, the archives where records are kept. *Const. III*, 932 E.
- χαρτο-φύλαξ, ακος, ὁ, chartophylax, keeper of documents, archivist. *Aster.* 396. 408 A. *Const.* (536), 1125 C. *Lyd.* 228, of public documents. *Stud.* 1212, in a monastery.
- χαρίνω, ὠνά, (χαίρω) = εὐφραίνω. *Achmet.* 129.
- Χάρων, ωνος, ὁ, Charon. *Achmet.* 269, death.
- χάσδιον, ου, τὸ, (Arabic qz, silk, Persian kz, silken) a kind of silk cloth. *Porph. Cer.* 607. *Phran.* 146, 12. — Also, χασείδιον. *Achmet.* 220, λαρωτά.
- χάσδιος, ου, made of χάσδιον. *Achmet.* 157.

232. 228, ζούπα. 249, ἀποστολικόν, sc. ἱμάτιον.
 χασελεύ, ἰδϞϞ, a month. *Sept. Nehem.* 1, 1. *Zach.* 7, 1. *Macc.* 1, 4, 52. *Jos. Ant.* 12, 5, 4 χασλεύ = ἀπελλαίος.
 χασκοβούκης, δ, (χάσκω, bucca) *gaper.* *Alciphtr.* 3, 60.
 χάσκω, to *gape.* *Cass.* 151, 31 οἱ χασκόμενοι = χάσκοντες.
 χασλεύ, see χασελεύ.
 χασίγρις, εως, ἡ, (χασμάμοι) a yawning, *garping.* *Chrys.* II, 7 E.
 χασμώδης, es, (χάσμη, ΕΙΔΩ) *garping, yawning.* *Plut.* II, 92 D. *Apollon. D. Pron.* 323 B Τὸ χ. τῶν φωνηέντων, the hiatus occasioned by the concurrence of vowels. *Diog.* 4, 32. *Porphy.* *Prosod.* 116. *Eudoc. M.* 70.
 χασμοδία, as, ἡ, hiatus, in versification. *Schol. Arist.* *Plut.* 696.
 Χατζιζάριον, ων, οἱ, *Chatzitzariū*, a branch of the Θεοπασχίται. *Philipp. Sol.* 881.
 χανβάν, incorrect for χανών.
 χαννάσομφος, ον, = χανῶνος καὶ σομφός. *Erotian.* 336.
 χανῶμα, atos, τὸ, (χανῶω) anything loosened. *Plut.* I, 577, loosened earth.
 χανῶσις, εως, ἡ, a loosening; opposed to στéγνωσις. *Sext.* 55, 18.
 χανωτικός, ἡ, ὄν, apt to loosen. *Plut.* II, 771 B.
 χανών, the Hebrew ׀ׁ, a kind of cake. *Sept.* *Jer.* 51, 19.
 χάφ, the Hebrew ׀. *Eus.* V, 292 C.
 χαφουρή, see κεφουρήs.
 χεξ-ανάγκη, ης, ἡ, (χέξω) the name of an ἔμπλαστρος καθαρτική. *Aët.* 3, 135, p. 58 (b), 18.
 χεθομένη, ἡ, see χωθωνάθ.
 χειλός, ου, ἡ, incorrect for χηλέος = χηλός, chest. *Sophrns.* 3545 B.
 χεῖλος, eos, τὸ, lip. *Soran.* 260, 13 Χεῖλη τοῦ κόλπου, = πτερυγώματα. *labia pudendi.*
 χελοστρόφιον, ου, τὸ, (στρέφω) lip-screw, an instrument of torture. *Synes.* 1400 B.
 χειμαδέω, εῦσω, (χειμάς) = χειμάζω, to pass the winter. *Strab.* 4, 6, 6. *Onos.* 9, 1.
 χειμαδίω, ἴσω, = preceding. *Jos. Ant.* 18, 3, 1.
 χειμάζω, ἄσω, to afflict, vex, trouble. *Pseudo-Jacob.* 17, 2. — Participle, οἱ χειμαζόμενοι, = οἱ ἐνεργούμενοι, persons troubled by unclean spirits. *Anc.* 17. *Const. Apost.* 8, 12, cf. alibi. (Compare *Luc. Act.* 5, 16.)
 χειμαρῖαιος, α, ον, of or from a χείμαρρος. *Tim. Hier.* 240 A.
 χειμαρῶδης, es, like a χείμαρρος. *Strab.* 9, 1, 24. 13, 1, 70. 14, 4, 1.
 χειμασκέω, ἦσω, to exercise in winter. *Polyb.* 3, 70, 4. *Epict.* 1, 2, 32.
 χειμερεία, as, ἡ, (χειμέριος) winter season; opposed to θερεία. *Dion. H.* V, 827.

χειμερινός, ἡ, ὄν, of winter. *Gemin.* 772 B Ὁ χ. τροπικός (κύκλος), the tropic of Capricorn. *Philon* I, 493, 43. *Plut.* II, 888. *Diog.* 7, 155.
 χειμέτλη, χείμετλον, χείμετλής, χείμευτικός, χείμευτός, χείμη, see χιμ., χιμ.
 χειμοθνήs, ἦτος, δ, ἡ, (χειμα, θνήσκω) *dying of cold.* *Lucian.* II, 341.
 χειμοφυγέω (φεύγω), to shun winter or cold. *Strab.* 1, 2, 28, p. 53, 8.
 *χείρ, ειρός, ἡ, hand. *Sept. Sir.* 25, 26 Κατὰ χεῖρά σου, according to your wishes or directions. *Polyb.* 2, 19, 10 Ἐκ χειρός, off-hand, forthwith. *Dion. H.* II, 735 Τὴν ἐκ χ. δίκην (*Lynch-law*). *Diosc.* 5, 85, p. 744 Ὁ ὑπὸ χεῖρα, assistant. *Patriarch.* 1068 D Ἐνὰ χεῖρα τῶς, near. *Plut.* II, 548 E Ἐπὶ χεῖρα, on the spot. — *Pseudo-Jos. Macc.* 8, 9, σιδηρὰ, iron-hand, an instrument of torture. — 2. *Manus, hand, handwriting, = χειρόγραφον.* *Hyperid.* apud *Poll.* 2, 152. *Artem.* 62. *Herodn.* 2, 1, 23. *Athan.* I, 364 D, signature. 296.
 *χειράγρα, as, ἡ, chiragra, gout in the hand. *Hor. Sat.* 2, 7, 15. *Ptol. Tetrab.* 153.
 χειραγρικός, ἡ, ὄν, chiragricus, suffering from gout in the hand. *Aët.* 1, p. 16, 17.
 χειραγωγέω, ἦσω, (χειραγωγός) to lead by the hand, to conduct, to direct. *Posidon.* apud *Athen.* 5, 48. *Diod.* 17, 117. *Dion. H.* IV, 2157, 13. *Luc. Act.* 9, 8. 22, 11. *Clem. A.* I, 924 C, τινὰ ἐπὶ τι.
 χειραγωγία, as, ἡ, = τὸ χειραγωγεῖν. *Athan.* I, 68 B.
 χειραλειπτέω, ἦσω, (ἀλείφω) to anoint the hands: to practise, exercise. *Diod.* II, 512, 83. 84.
 χειρ-άμαξα, ης, ἡ, chiramaxium, hand-cart, barrow. *Herod.* apud *Orib.* I, 520.
 χειρ-απλόω, ὄσω, to stretch out the hand. *Pseudo-Athan.* IV, 988 A.
 χειραπτέω, ἦσω, = χειραπτάω. *Cosm.* 469 C, τὶ. *Phot.* II, 293 B.
 χειραψία, as, ἡ, (ἄπταμαι) a taking hold of by the hand, in wrestling. *Plut.* II, 234 D.
 χειρ-εκαγείον, ου, τὸ, = χειράμακτρον. *Apollon. D. Mirab.* 198, 33.
 χειρεπιθεσία, as, ἡ, = χειρῶν ἐπιθεσις, χειροθεσία. *Eus.* II, 620 (*Const. Apost.* 8, 19. 46).
 χειρέργιον, ου, τὸ, = ἐργόχειρον. *Basil.* III, 648 A. — Also, χείρεργον. *Joann. Mosch.* 2861 A. B.
 χειρίδιον, ου, τὰ, = χειρίς, sleeve. *Apocr. Act. Pet. et Paul.* 47. *Dorothe.* 1632 C. — 2. *Handkerchief, towel.* *Antyll.* apud *Orib.* I, 494, 10. *Steph. Diac.* 1169 B.
 χειρισμός, οὔ, δ, (χειρίζω) handling, treatment, management. *Polyb.* 1, 4, 1. 2, 4, 7. *Diog.* 5, 1. II, 587, 28.
 χειριστέον = δεῖ χειρίζεω. *Diod.* 17, 16. *Clem. A.* II, 581 B.

- χειριστέω, to be a χειριστής? *Inscr.* Vol. III, p. 1126.
- χειριστής, οὔ, δ. = δ χειρίζων *manager.* *Polyb.* 3, 4, 13. 3, 98, 8.
- χειροβολέω, ἦσω, (βάλλω) to throw with the hand. *Lucian.* II, 328.
- χειροβόλιστρον, ας, ἡ, (βαλίστρον) a sort of ballista. *Porph.* *Adm.* 245, 21. 246.
- χειρογραφέω, ἦσω, to give a note of hand. *Apollon.* D. *Pron.* 341 C. *Synt.* 188, 11. *Orig.* I, 525. *Petr.* *Alex.* 476.
- χειρόγραφον, ου, τὸ, (χειρ, γράφω) chirographum, handwriting, manuscript: *syngrapha*, note of hand, promissory note. *Sept.* *Tobit* 5, 3. 9, 5. *Polyb.* 30, 8, 4. *Paul.* *Col.* 2, 14, the Mosaic Law. *Plut.* II, 829. *Artem.* 62. *Poll.* 2, 152.
- χειροδέσμιον, ου, τὸ, (δεσμός) = χειροπέδη. *Basilic.* 60, 35, 18.
- χειρόδετος, ου, bound by the hands. *Heliod.* 9, 15 [prob. for χειριδωτός; cf. *Jos.* *Ant.* 7, 8, 1].
- χειροδοτέω, ἦσω, (χειρόδοτος) to hand. *Philon* I, 640, 29. *Nicet.* *Paphl.* 529 C.
- χειροθεσία, ας, ἡ, the imposition of hands, in ecclesiastical language. *Doctr.* *Orient.* 669. *Clem.* A. I, 261 C, εὐλογία. *Eus.* II, 1213. (*Tertull.* I, 1207.) *Neocaes.* 9. *Nic.* I, 19. — 2. Ordination, = χειροτονία. *Eus.* II, 576 C, πρεσβυτερίου. *Chal.* *Can.* 6. 15. — 3. Handwriting. *Nicet.* *Paphl.* 567 A.
- χειροθετέω, ἦσω, (τίθημι) to lay the hands on any one, said of the bishop. *Clementin.* 3, 73. 19, 25, pp. 157 C. 448 A, τὸν ὄχλον. *Const.* *Apost.* 2, 18. *Socr.* 80.
- χειροκμητέω (χειροκμητος), to work with the hand. *Dion.* *Alex.* 1269 D.
- χειροκόπew, ἦσω, = τὰς χεῖρας ἐκκόπτω τῷος, to cut off the hands. *Diod.* II, 567, 17. *Strab.* 15, 1, 54. *Jos.* B. J. 5, 11, 2. *App.* I, 184, 19 (218, 84). — *Artem.* 113, τὸ αἰδοῖον, = δέφειν.
- χειροκομία, ας, ἡ, the cutting off of hands. *Anast.* *Sin.* 1156 C. D
- χειροκρασία, ας, ἡ, apparently an error* for χειροκρατία.
- χειροκρατέω, ἦσω, to hold one by the right hand. *Anast.* *Sin.* 220 C. *Theoph.* *Cont.* 684, 16 σθαί.
- χειροκρατία, ας, ἡ, the rule of the hand or arm, the right of might. *Polyb.* 6, 9, 7. *Diod.* II, 534, 28. 1190, 1. III, 1684, 6. IV, 2319, 5. *Plut.* II, 332 C. *App.* II, 26, 12.
- χειροκρατικός, ἡ, ὄν, belonging to χειροκρατία. *Polyb.* 6, 10, 4, τρόπος.
- χειρολογέω, ἦσω, (λέγω) to gather or pick with the hand. *Geopon.* 10, 21, 6.
- χειρομάκιον, ου, τὸ, = μανίκιον. *Leo.* *Tact.* 6, 3, 25.
- χειρόμυλον, ου, τὸ, (μύλος) = following. *Leo.* *Tact.* 5, 6.
- χειρο-μύλων, ὄνος, δ, = χειρομύλη, hand-mill. *Diosc.* 5, 103.
- χειρονομία, ἦσα, to move the hand rhythmically, to flourish the hand in time to the music. *Theoph.* *Cont.* 107, to sing.
- χειρονομία, ας, ἡ, chironomia, gesticulation. *Plut.* II, 997 C = σκιμαχία. *Lucian.* II, 309. *Iamb.* V. P. 210. — Particularly, the rhythmical motion of the hand. *Antyll.* apud *Orib.* I, 526. *Porph.* *Cer.* 748, 13. 757. — 2. The use of the hand, force, blows, = χειρῶν νόμος. *Sept.* *Macc.* 3, 1, 5.
- χειρονόμος, ου, (χείρ, νέμος) chironomus, moving the hand rhythmically (in time to the music). *Ptoch.* 2, 63. 78 χειρονόμος.
- χειρόνωος, adv. = χείρων, worse. *Jos.* *Ant.* 17, 9, 5 [v. l. *Pisid.* *Hexaem.* 1387].
- χειροπέδη, ἦς, ἡ, handcuff. *Sept.* *Job* 36, 8. *Ps.* 149, 8. *Sir.* 21, 19. *Diod.* 20, 13.
- χειρόπληθος, ου, = χειροπληθής. *Leo.* *Tact.* 19, 13.
- χειρο-ποίητος, ου, made by the hand of man. — Substantively, τὸ χειροποίητον, sc. εἰδῶλον, idol. *Sept.* *Esai.* 2, 18. *Polyb.* 4, 64, 9. *Strab.* 17, 1, 10.
- χειροσίφωνον, ου, τὸ, hand-σίφων. *Leo.* *Tact.* 19, 58.
- χειροσκοπικός, ἡ, ὄν, of a χειροσκοπός. *Eudoc.* *M.* 74.
- χειροσκοπῖον, ου, τὸ, palmistry. *Eudoc.* *M.* 41.
- χειροσκοπός, ου, δ, (σκοπέω) palmister. *Artem.* 250.
- χειρό-τεκτος, ου, = χειροποίητος. *Eust.* *Ant.* 677 D. *Epirh.* I, 1012 B.
- χειρο-τέχνημα, ατος, τὸ, handicraft. *Babr.* 30, 4. *Poll.* 7, 7.
- χειρό-τημος, ου, cut by the hand of man. *Strab.* 1, 3, 18. *Philon* I, 398, 18. 674, 27.
- χειροτονέω, ἦσω, to elect, to appoint. *Philon* II, 76, a prefect. *Jos.* *Ant.* 7, 11, 1. 13, 2, 2, a high priest. — Particularly, to invest with regal dignity and power. *Jos.* *Ant.* 6, 13, 9. 7, 9, 3. *Orig.* VII, 13 A. *Olymp.* 453, 13. *Socr.* 4, 31. *Soz.* 1489 C. — 2. To ordain a clergyman. *Ignat.* 705. 725. *Athan.* I, 260. (Compare *Luc.* *Act.* 14, 23.)
- χειροτονία, ας, ἡ, the investing with regal dignity and power; coronation. *Socr.* 5, 2 [?]. — 2. Ordination of clergymen. *Pamphil.* 1552 C. *Anc.* 10. *Nic.* I, 4. *Eus.* II, 133 B. 1513. *Greg.* *Naz.* II, 569 C.
- χειροτυπής, ἐς, (τύπτω) struck with the hand. *Mel.* 60 *Κροτάλων χειροτυπής πάταγος*, = κροτάλων χειροτυπῶν πάταγος.
- χειρουργέω, ἦσω, to perform surgical operations, to operate. *Erothian.* 20. *Plut.* II, 71 A. *Artem.* 317, τινά, to operate upon one. *Galen.* VI, 36. *Athan.* I, 652 C -θῆναι, to submit to surgical operations. *Macar.* 517 D.
- χειρουργία, ας, ἡ, chirurgia, surgery, sur

gical operation. *Diod.* 5, 74, p. 390, 83. *Philon* I, 253, 20. *Diosc.* 5, 23. 1, 68, p. 73. *Ruf.* apud *Orib.* II, 206, 12. *Plut.* I, 408 E. II, 974 D. *Soran.* 257, 31. *Galen.* II, 237, 292 C. VI, 30 E. *Sext.* 620. *Clem. A. I.* 328.

χειρουργικός, ἡ, ὄν, performing by the hand. *Plut.* II, 1135 D. E. — 2. Chirurgical, surgical. *Moschn. Prooem.* τὸ χειρουργικόν, surgical treatment. *Galen.* VI, 22 D, sc. τέχνη, surgery. *Diog.* 3, 85.

χειρουργός, ὄν, (ΕΡΓΩ) working by hand. *Plut.* II, 564 E. — 2. Chirurgus, surgeon. *Plut.* II, 486 C. *Ptol. Tetrab.* 180. *Artem.* 317. *Galen.* II, 384 D. VI, 23 C. *Sext.* 20, 9.

χειρο-χρήστης, ου, ὁ, = ὁ τὰ ἀλλότρια πιστευόμενος ἐπὶ τὸ διαδοῦναι τοῖς πένησιν. *Pseudo-Athan.* IV, 652 B.

χειρό-χρηστος, ου, that can use the hand, that knows how to write. *Irene.* Novell. 58. 59. — *Iambl.* V. P. 340.

χειρόφελλον, ου, τὸ, (ψέλλιον) = χειρομάνικον σιδηροῦν. *Leo.* Tact. 6, 3. *Porph.* Cer. 669, 18.

χείρων, ου, worse. *Cosm.* 461 A τῆς χείρω, barbarous, = χείρονος.

Χειρώνειος or Χειρώνιος, ου, Chironeus or Chironius, of Chiron. *Diosc.* 2, 152 (153), ἔλκος, Chironium vulnus, malignant ulcer. *Poll.* 4, 196. *Hierocl.* C. A. 96, 21.

χελώνδιον, ου, τὸ, barge. *Theoph.* 578, 7. *Porph.* Adm 73. Cer. 108, 18. *Vit. Nil.* Jun. 105 A. — Also, χέλανδον. *Porph.* Cer. 345, 23.

χελαιδούρους, τοὺς, boats. *Theoph.* 579.

χελιδόνιον, ου, τὸ, young χελιδών. *Galen.* X, 600 D.

χέλαιμα, ης, ἡ, = χελώνη. *Babr.* 115, 5.

χελύνιον, ου, τὸ, = χελύνη, cheek, jaw. *Sept.* Deut. 34, 7 as v. l. *Jos.* Ant. 4, 4, 4? *Phryn.* P. S. 72, 11. *Pallad.* Laus. 1057 C, fang.

χελωνάριον, ου, τὸ, = χελώνη, tortoise-shell. *Arr.* P. M. E. 10.

χελώνη, ης, ἡ, tortoise. *Agathar.* 139, 11, θαλασσία. *Philon* II, 478, 40, tortoise-shell. — 2. Testudo, in military language. *Polyb.* 9, 41, 1, χωστρίδες. *Dion. H.* III, 1935, 14. *Jos.* B. J. 2, 19, 4. *Dion C.* 49, 30, 1, of shields.

χελώνιον, ου, τὸ, the convex part of the back. *Hipparch.* 1092 D. — 2. Cheek = χελύνιον. *Sept.* Deut. 34, 7 (τῆβ).

χελωνίς, ἰδος, ἡ, lyre. *Posidon.* apud *Athen.* 12, 35. — 2. Footstool = ὑποπόδιον. *Sept.* Judith 14, 15 (?). *Sext.* 654, 21.

χελωνο-φάγος, ου, eating tortoises. *Strab.* 16, 4, 14.

χέραβος = χάσμα γῆς, chasm in the earth. *Hes.* (Compare χηραμός, χηραμίς.)

χέριον, ου, τὸ, little χεῖρ. *Paul. Aeg.* 304.

χερμαστήρ, ἦρος, ὁ, = ὁ χερμάζων, throwing χερμάδια or χερμάδας. *Antip. S.* 105, ρυός, a leather sling.

χερνίβιον, ου, τὸ, = χέρνιβον. *Classical. Clem. A. I.* 436 A.

χερνιβόξεστα, τὰ, = χέρνιβον καὶ ξέστης, basin and pitcher, for washing the hands. *Basilic.* 44, 13, 3. 44, 15, 19, § 9. 10. *Phryn.* Cer. 9, 18. *Anon. Byz.* 1305 D.

χερο-κένως, adv. with empty hands, = κεναῖς χερσί. *Sept.* Par. 1, 12, 33.

χερονόμος, see χειρονόμος.

χερούβ, ὄν, plural οἱ or τὰ χερούβιμ, כרוב, כרובים, Cherub, Cherubim. *Sept. Gen.* 3, 24. *Ex.* 25, 17. 18. 19. 20. *Reg.* 1, 4, 4, 2, 6, 2, 2, 22, 11 τῷ χερούβιμ. *Ps.* 17, 11. 79, 2. *Ezech.* 28, 14. *Paul.* Hebr. 9, 5. — *Jos.* Ant. 3, 6, 5. 8, 3, 3 οἱ χερούβεις.

χερουβικός, ἡ, ὄν, (χερούβ) Cherubic. *Method.* 360 C. *Cyrril. H.* 1192. *Theod. Anc.* 1404 D, θρόνος. *Gelas.* 1316 C. *Sophrns.* 3988 C. — Ὁ χερουβικός ὕμνος, or simply ὁ χερουβικός, the Cherubic hymn, a name given to the troparion Οἱ τὰ Χερουβιμ μυστικός εἰκονίζοντες, chanted during the μεγάλη εἴσοδος. *Pseudo-Jacob.* Liturg. p. 53. *Pseudo-Germ.* 416 D. 420 B τὸ χερουβικόν. *Cedr.* I, 685. (See also *Eutych.* 2400 C.)

χερρονησιάζω, ἴσω, = following. *Strab.* 2, 5, 29. 9, 1, 15.

χερρονησιάζω, ἴσω, to form a χερρόνησος. *Polyb.* 1, 73, 4. *Strab.* 5, 2, 6.

χερρονησιώδης, ἐς, = χερρονησιωειδής, like a peninsula. *Strab.* 14, 5, 3, p. 176, 13.

χερρομανέω, ἴσω, (χέρσος, μαινομαι) = following. *Greg. Naz.* I, 949 B.

χερρόσομαι, ὄθην, (χέρσος) to become waste, uncultivated. *Sept. Prov.* 24, 46. *Sap.* 4, 19. *Strab.* 17, 1, 36, p. 383, 12. *Herm. Mand.* 10, 1.

χερσώδης, ἐς, = γῆινος, χοϊκός. *Did.* A. 681 B.

χεύω = χέω. *Greg. Naz.* III, 516 A.

χεφουρήσ, see χεφουρήσ.

*χέω, to pour. *Aristid. Q.* Music. 32 Κεχυμένα ἄσματα, chants. [*Aor.* ἔχυσα. *Alex. Aphr.* Probl. 28, 20. — *Aor. pass.* ἐχέθην = ἐχίθην. *Heron* 193. *Caesarius* 888 ἐγ-χεθήμαι. *Greg. Naz.* I, 600. II, 320 C. III, 169 B. 181 A. *Simoc.* 177, 1.]

χημεία, see χυμεία.

Χημία, ἀς, ἡ, (χη) = Αἴγυπτος. *Plut.* II, 364.

χημίον, ου, τὸ, little χῆμ. *Orib.* I, 239.

χηνάριον, ου, τὸ, = χῆν. *Porph.* Cer. 487, 19.

χηνίδιον, ου, τὸ, gosling. *Epict.* 4, 11, 31.

χηνοβοσκία, also χηνοβοσκία, ἀς, ἡ, (χηνοβοσκός) the feeding of geese. *Moer.* 367.

χηνομεγέθης, ἐς, (μέγεθος) of the size of a goose, as large as a goose. *Strab.* 15, 1, 57.

χῆνος, ου, ὁ, = ὁ χῆν. *Achmet.* 296.

χηνώδης, *es*, like a goose; opposed to φρόνιμος. *Sept.* 261, 18.

χρηρεία, *as*, ή, widowhood, with reference to the χήραι of the church. *Basil.* IV, 717 B. *Joann. Mosch.* 2937 B. — 2. Baldness = φαλάκρωσις. *Sept. Mich.* 1, 16.

χρήρευσις, *eos*, ή, (χρηρεύω) widowhood. *Sept. Gen.* 38, 14. *Judith* 8, 6.

χρηρεύω, *είσω*, to have lost one's wife, to be a widower. *Gregent.* 608. — *Sept. Jer.* 28, 5, ἀπὸ θεοῦ αὐτῶν.

χρηρικός, ή, όν, of a widow. *Tzetz.* *Chil.* 13, 591. — 2. Substantively, τὸ χρηρικόν, the order of widowhood, in the early church. *Clementin.* 301. *Const. Apost.* 3, 2, 8, 25.

χήρος, *ou*, ό, widower. *Strab.* 7, 3, 4, p. 16, 7, γυναικῶν. *Const. Apost.* 3, 4. *Εἰρήφ.* II, 824 B. — 2. Substantively, ή χήρα, widow. — The χήραι formed one of the orders in the early church. *Paul. Tim.* 1, 5, 9 (*Luc. Act.* 6, 1). *Ignat.* 717 D. 721 B. *Polyc.* 1009. *Lucian.* III, 334. *Clem. A. I.* 1205. *Tertull.* II, 15. *Orig.* III, 242. *Eus. II.* 621. *Athan.* II, 1305 C. *Basil.* IV, 724.

χρηροσύνη, *ης*, ή, = χηρεία. *Εἰρήφ.* I, 868. II, 824.

χρηροτροφείον, *ou*, τὸ, (τρέφω) house for poor widows. *Soz.* 1256. *Leo. Novell.* 84.

χθαμαλότης, *ησ*, ή, (χθαμαλός) = ταπεινότης. *Did. A.* 837 A. *Pseudo-Nil.* 544 B. *Steph. Diac.* 1145 D.

χθαμαλῶ, *ώσω*, to lower. *Jos. B. J.* 3, 6, 2. *Genes.* 100, 3 -σθαι.

χθές, yesterday. *Joann.* 4, 52 Χθές ὥραν ἑβδόμην ἀφήκεν αὐτὸν ὁ πυρετός, yesterday at the seventh hour. *Method.* 241 C Χθές τὰ δειλινὸν περιπατῶν. *Ephes.* 1000 D Ἀπεστάλημεν κατὰ τὴν χθές ἡμέραν.

χθονογηθῆς, *ές*, (χθών, γηθέω) delighting in earthly things. *Synes.* *Hymn.* 1, 114, p. 1592.

χθύπησις, *ός*, a mystical word. *Clem. A. II.* 77.

χιάζω, *άσω*, (χι) L. decusso, to mark with the figure X. *Diod.* 2, 58, p. 170, 72. *Just. Apol.* 1, 60. *Eus. II.* 945 Χιαζομένου τοῦ Ρ κατὰ τὸ μεσαίταρον, the letters XP (the first two letters of ΧΡΙΣΤΟΣ) united into one figure. — 2. Pass. χιαζομαι, to be decussated, of a period in rhetoric. *Hermog. Rhet.* 156. — Also, χιεζέω. *Antyll.* apud *Orib.* III, 622, 11.

χιασμός, *σῦ*, ό, decussation. *Cleomed.* 38, 13. *Nicom.* 97. *Hermog. Rhet.* 157, 14, in rhetoric. *Paul. Aeg.* 226. — Also, χιεσμός. *Antyll.* apud *Orib.* III, 622, 12. 626.

χιλιαρχέω, ήσω, = χιλιάρχος or χιλιάρχης εἰμί. *Inscr.* 4714. *Jos. B. J.* 3, 4, 1. *Plut.* I, 130 A. *Dion C.* 67, 11, 4. *Frag.* 29, 1.

χιλιάρχης, *ou*, ό, commander of a χιλιαρχία. *Ael. Tact.* 9, 6. — 2. The Roman tribunus militum or militaris, = χιλιάρχος. *App.* II, 660, 89. *Herodn.* 2, 9, 9.

χιλιαρχία, *as*, ή, a body of one thousand men. *Sept. Num.* 31, 48. *Macc.* 1, 5, 13. *Ael. Tact.* 9, 6 = δύο πεντακοσιαρχίαι, one thousand twenty-four men. *Arr. Anab.* 4, 24, 10. — 2. The office of tribunus militum. *Plut.* I, 148 D. 709 C.

χιλιαρχικός, ή, όν, of a χιλιάρχος. *Diod.* 19, 3.

χιλιάρχος, *ou*, ό, the Roman tribunus militum. *Polyb.* 1, 23, 1. *Diod.* 12, 32. *Dion. H. I.* 265, 13. *Luc. Act.* 21, 31.

χιλιασταί, *ων*, *οί*, (χιλιάς) chiliastae, miliarii, millenarians. (*Hieron.* IV, 628 C) *Isid. Hisp.* 8, 7, 8. (Compare *Apoc.* 20, 4. *Eus.* II, 300 A.)

χιλιοδόκος, *ou*, (δέχομαι) receiving one thousand. *Caesarius* 1169.

χιλιοέτης, *eos*, ό, ή, = χιλιέτης. *Greg. Naz.* III, 197 C, ἐν τῷ παραδείσῳ τρυφή, v. l. χιλιόετις.

χιλιο-και-πεντηκονταπλασίον, *ou*, one thousand and fifty times as great. *Cleomed.* 65, 5.

χιλιόμβη, *ησ*, ή, (βοῦς) an offering of a thousand oxen. *Caesarius* 1004.

χιλιοντα-ετηρίς, *ιδος*, ή, (χιλιοντάς, ἔτος) the space of a thousand years. Particularly, the millennium. *Just. Tryph.* 81. *Orig.* I, 517 B. *Method.* 177. *Εἰρήφ.* II, 696 D.

χιλιονταετής, *ές*, = χιλιέτης, of a thousand years. *Just. Apol.* 1, 8, περίσδος.

χιλιονταετία, *as*, ή, = χιλιονταετηρίς. *Caius* 25 A.

χιλιοντάς, *άδος*, ή, = χιλιάς. *Iren.* 1200 A. [Formed like ἑκατοντάς.]

χιλιοντώτης, *ός*, = χιλιονταετής. *Caesarius* 1145.

χιλιά-πηχυς, *υ*, of a thousand cubits. *Plotin.* I, 377, 4.

χιλιοπλασίως (χιλιοπλάσιος), *adv.* a thousand times more. *Sept. Deut.* 1, 11.

χιλιοφόρος, *αν*, (φέρω) carrying a thousand measures (amphorae). *Dion C.* 56, 27, 3, πλοῖον.

χιλιόφυλλος, *ou*, (φύλλον) with a thousand leaves. *Diosc.* 4, 36 τὸ χιλιόφυλλον, chiliophyllon, millefolium, = ἀχιλλεύος.

χιλωμα, *ατος*, τὸ, (χιλώω) fodder. *Agathar.* 153, 15.

χιμαυρο-φύλαξ, *ακος*, ό, = χιμερῶν φύλαξ. *Apollon. D. Adv.* 602, 5.

χιμέτλη, *ησ*, ή, = χιμέτλον. *Diosc.* 2, 149, 1, 183, p. 162 χιμέτλη.

χιμετλιάω, to suffer from χιμετλα. *Diosc.* 2, 39.

χιμετλον, *ou*, τὸ, chilblain. *Classical. Diosc.* 2, 134. — 1, 133 χιμετλαν. 2, 129, p. 251 χιμέτλον.

χιο-ειδής, *ές*, like a X. *Paul. Aeg.* 286.

χιοειδώς, *adv.* like a X. *Leo Med.* 129.

χιουίζω, *ίσω*, to snow upon, to cover with snow. *Classical. Diod.* 1, 39 -σθαι, to be snowed

upon, to be covered with snow. *Diog.* 6, 23. *Achmet.* 191.
 χιώνινος, ον, = χιώνεος. *Herm. Vis.* 1, 2 (Codex s).
 χιονοβολέομαι, to be snowed upon. *Diog.* 5, 39. *Strab.* 15, 2, 10. *Athen.* apud *Orib.* I, 12.
 χιονόβολος, ον, (χιών, βάλλω) snowing. *Plut.* II, 182 E. — 2. Proparoxytone, χιονόβολος, snowed upon. *Ptol. Euerg.* apud *Athen.* 9, 17, p. 375 D. *Strab.* 9, 2, 25, p. 252.
 χιονόσωμος, ον, (σώμα) whose body is of snow. *Method.* 212 D.
 χιονόσομαι, ώθην, to become white as snow. *Sept. Ps.* 67, 15.
 χιόω, ώσω, = χιάζω. *Eunap.* 105, 11. *Lyd.* 28. *Suid. Διάμετρος* . . .
 χιτωνάριον, ου, τὸ, little χιτών. *Classical. Epict.* 1, 25, 21.
 χιτωνία, ας, ἡ, = ἐσθῆς, raiment. *Melamp.* 508.
 χιτωνίσκιον, ου, τὸ, little χιτών. *Simoc.* 37, 2.
 χιώμα, ατος, τὸ, caparison? *Porph. Cer.* 268, 8. 15, v. l. χαίωμα. 500, 16.
 χιών, όνος, ἡ, plural αὶ χιώνες, snow lying on the ground. *Theoph.* 273.
 χλαινοφόρος, ον, (φέρω) wearing a χλαίνα. *Greg. Naz.* III, 157 C.
 χλαινώω, ώσω, to clothe. *Philipp.* 60.
 χλαίνωμα, ατος, τὸ, clothing. *Philipp.* 52.
 χλαμύδιον for χλαμύδιον, τὸ, little χλαμύς. *Chron.* 613, 20.
 χλαμυδοειδής, ές, (ΕΙΔΩ) like a χλαμύς. *Strab.* 2, 5, 6, p. 169, 6.
 χλευάσμα, ατος, τὸ, (χλευάζω) mockery. *Sept. Job* 12, 4.
 χλευαστέον = δεῖ χλευάζειν. *Pseudo-Just.* 1192 A.
 χλευαστικός, ἡ, όν, apt to mock. *Philon* II, 552, 28. *Theod. Anc.* 1405 A.
 χλευαστικός, adv. mockingly, scoffingly. *Orig.* I, 76 C. *Did. A.* 648 C. *Epirh.* II, 669.
 χλεύη, ης, ἡ, delusion. *Mal.* 189, 18.
 χλιάνσις, εως, ἡ, = τὸ χλιάνειν, a warming, etc. *Protosp.* Puls. 5.
 χλιαρότης, ητος, ἡ, (χλιαρός) lukewarmness. *Nil.* 537 B.
 χλιδωσις. *Plut.* II, 145, χλιδωσεις ἡμύων, apparently an error for χλιδῶσιν from χλιδῶν.
 χλιδῶτης, ες, = χλιαρός. *Herod.* apud *Orib.* I, 502.
 χλοάω, to be green. *Simoc.* 327, 16 Τὸ χλοάζον χρώμα, = τὸ πράσινον χρώμα, of the Circus.
 χλοῶσις, ἡ, όν, = χλοερός. *Caesarius* 996.
 χλοάω, ἡσω, = χλοάζω. *Philon* I, 30, 45.
 χλοητικός, ον, (τεκεῖν) producing χλόη. *Lucian.* III, 647.
 χλοηφάγος, ἡσω, to be χλοηφάγος. *Philon* II, 340, 2.
 χλοηφαγία, ας, ἡ, the eating of grass. *Philon* II, 289, 36.

χλοη-φάγος, ον, eating grass. *Philon* II, 238, 12.
 χλοίη, ης, ἡ, = χλόη. *Babr.* 145.
 χλωρίζω, ίσω, (χλωρός) to be or to look green. *Sept. Lev.* 13, 49. 14, 37. *Philon* I, 194, 33. *Jul.* 329 D.
 χλωρο-βοτάνη, ης, ἡ, = χλωρὰ βοτάνη. *Sept. Reg.* 4, 19, 26 as v. l.
 χλωροποιός, όν, = χλωρὸν ποιῶν. *Sept.* 758, δέος (χλωρὸν δέος).
 χλωρός, ά, όν, green; opposed to ξηρός. *Sept. Gen.* 30, 37. *Ezech.* 17, 24, ξύλον. *Erotian.* 172. *Diosc. Eupor.* 79, p. 134, ξυλάρια. *Herm. Sim.* 8, 1. *Apollod. Arch.* 47, ράβδος. — 2. Fresh, not salted. *Phryn. P. S.* 73, 3, τυρός. — 3. Just picked, ripe fruit. *Inscr.* 123, 23. *Diosc.* 1, 114. 157, cherries. *Clem. A. I.* 185, σῦκα. *Moer.* 43, κάρνα. *Diog.* 7, 1, figs. *Athen.* 2, 42.
 χλωρότης, ητος, ἡ, greenness, yellowness, paleness. *Sept. Ps.* 67, 14, χρυσίου. *Plut.* II, 565 F.
 χοβάρ, see χαβάρ.
 χοεία, ας, ἡ, = χοή. *Pseudo-Athan.* IV, 856 D.
 Χοζεβίτης, see Χωζεβίτης.
 χοϊάκ, choiac, an Egyptian month. *Plut.* I, 24 C.
 χοϊκός, ἡ, όν, (χοῦς) choicous, earthly. *Paul. Cor.* 1, 1, 15. 47. 48. 49. *Iren.* 517 B. 528. 500, ἄνθρωπος, in Gnostic theology. *Hippol.* 604. *Haer.* 502, 95 τὸ χοϊκόν, one of the component parts of the archetypal man.
 χοινικίς, ίδος, ἡ, = ὀρθοπριών, an instrument for trepanning. *Galen.* II, 98 C.
 χοιραδῶδης, ες, full of χοιράδες, rocky. *Strab.* 3, 1, 9 7, 4, 1. *Plut.* II, 664 F.
 χοιρ-έλαφος, ου, ό, (χοῖρος) hog-deer, an Indian animal. *Cosm. Ind.* 444 C.
 χοῖριος, α, ου, = χοῖρειος. *Diosc.* 2, 40.
 χοιρίσκος, ου, ό, little χοῖρος. *Lucian.* II, 298.
 χοιρό-βιος, ον, living like a hog. *Damasc.* II, 356 D.
 χοιροβότανον, ου, τὸ, (βοτάνη) = ἀνδράχη; literally pigweed. *Psell.* Stich. 296.
 χοιρογρύλλιον, ου, τὸ, = ἐχίνος, hedgehog. *Hes.*
 χοιρογύλλιος, ου, ό, (γρύλλος) *Hyrax Syriacus* (γῆϋ). *Sept. Lev.* 11, 6. *Deut.* 14, 7. *Ps.* 103, 18. *Prov.* 24, 61. *Euagr. Scit.* 1265 D. *Hieron.* I, 861 (670) = ἀρκτομῦς.
 χοιρό-γρυλλος, ου, ό, = preceding. *Caesarius* 1100.
 χοιροκέφαλος, ον, (κεφαλή) hog-headed. *Mal.* 120.
 χοιροκτόνος, ον, (κτείνω) killing swine. *Schol. Arist. Pac.* 374.
 χοῖρος, ου, ό, the name of a Nilotic fish. *Strab.* 17, 2, 4. 5.
 χοιροσφάκτης, ου, ό, (σφάζω) one who butchers swine. *Atal.* 167, a surname.

χοιροψάλτης, ου, ὁ, (ψάλλω) = χοιρόβλιψ.
Clem. A. I, 120 A.
χοιρώδης, es, *hoggish, swinish*. Greg. Naz. II, 292 B.
χοιρωδία, as, ἡ, *hoggishness, swinishness*. Schol. Arist. Eq. 984.
χολαΐζω, *ισα*, (χολᾶς) = *στιμιζῶ, στιβίζω*, to blacken the edge of the eyelids with kohhol. Mal. 101, 18.
χολᾶς, ᾶ, ὁ, = *κόχλος*. Eust. 728, 48.
χολᾶω = *χολοῦμαι*, to be angry. Classical. Sept. Macc. 3, 3, 1-ησα. Artem. 16. Diog. 9, 66. Leont. Cypr. 1740 C, αὐτῶ.
χολημεσία, see *χολημεσία*.
χοληριᾶω, to have the cholera. Diosc. 1, 160. Plut. II, 974 B.
χοληρικός, ἡ, ὄν, (χολέρα) cholericus, bilious. Sext. 31, πάθος. Orig. I, 541. VII, 140 C. — Xenocr. 49 τὸ χοληρικόν, the producing of bile. — 2. Suffering from cholera. Diosc. 4, 4. Plut. II, 831 A.
χοληρώδης, es, = *χοληρικός*. Classical. Xenocr. 47.
χολέω, εσα, = *χολᾶω*. Pseudo-Nicod. I, A, 9, 2 as v. l. Mal. 362.
χολή, ἡς, ἡ, *bile*. Nicol. D. 34 Χολῆς ζεσάσης. Sext. 13, 24, ξανθῆ.
χοληδόχος, ον, (δέχομαι) containing bile. Diosc. Euror. 2, 56 (titul.). Galen. III, 208 F, κύστις, gall-bladder. Alex. Aphr. Probl. 14, 28.
χολημεσία, as, ἡ, (έμέω) the vomiting of bile. Plut. II, 692 E. F. Poll. 2, 214. — Also, *χολημεσία*. Paul. Aeg. 358.
χολημετέω, ἦσω, = *χολῆν έμέω*. Orib. I, 427, 9.
χολικός, ἡ, ὄν, L. biliosus, bilious. Plut. II, 101 C.
χολίου, ου, τὸ, *little χολή*. Anton. 6, 57.
χολλαΐζω, incorrect for *χολαΐζω*.
χολῶω = *χολόομαι*, to be angry. Pallad. Laus. 1083 C. Joann. Mosch. 2925 A.
χολώδης, es, *bilious person*. Ruf. apud Orib. II, 93, 11.
χονδριάω = *χονδρώδης είμί*. Diosc. 2, 127.
χονδρίτης, ου, ὁ, (χόνδρος) sc. ἄρτος, bread made of groats. Sept. Gen. 40, 16. Athen. 3, 83.
χονδροστρόφος, apparently a mistake for *χορδοστρόφος*. Ptol. Tetrab. 180.
χοσπλαστέω, ἦσω, (χοῦς, πλάσσω) to form from earth. Pseud-Athan. IV, 945 C. D.
χῶος, contracted *χοῦς*, οὔ, ὁ, (χῶω) earth thrown up, mound, etc. Classical. Sept. Josu. 7, 6, dust. Sir. 44, 21. Macc. 1, 2, 63. Orig. III, 268. — Strab. 1, 3, 8. 9 = *λύς*. 1, 2, 23. 3, 1, 9, pp. 46, 4. 214, 23, ἡ *χοῦς*.
χοσφῶρον, ον, (χοῦς, φρήν) earthily-minded. Sophrns. 3285 C.
χῶρ, ἤ = *κόρος*. Epirh. II, 272 C.
χοραλέω, ἦσω, = *χοραυλῆς είμί*. Strab. 17, 1, 11.

χοραυλῆς, ου, ὁ, (χορός, αἰλέω) *choraules, flute-player accompanying a chorus*. Plut. I, 925 E. F. Lucill. 23. Greg. Naz. III, 1092 A.
χορδαψός, οὔ, ὁ, (χορδή, ἄπτω) *chordapsus, a disease of the intestines*. Cels. Med. 4, 19.
χορδολογέω (λέγω), to examine the strings of a musical instrument; hence, to tune. Plut. II, 87 B. F.
χορδοστρόφος, ον, (στρέφω) *twisting guts for strings*. Dion Chrys. I, 276, 28.
χορείον, ου, τὸ, (χορείος) = *διδασκαλεῖον?* Pseudo-Jos. Macc. 15, p. 516, τῶν τέκνων.
χορείος, ου, ὁ, (χορός) sc. πούς, *choreus = τροχάιος, or τριβραχυς*. Dion. H. V, 106, 13. Plut. II, 1141. Drac. 128, 10. Aristid. Q. 39. 48. Bacch. 24. 25. — Also, *χόριος*. Terent. M. 1386. 1488.
Χορευταί, ὧν, οἱ, (χορευτής) *Choreutae = Εὐ-χίται*. Tim. Presb. 48.
χορευτικός, ἡ, ὄν, (χορευτής) L. saltatorius, saltatory. Lucian. II, 274. Ael. N. A. 2, 11.
χορηγία, ὧν, τὰ, *military stores*. Polyb. 1, 17, 5. Diod. Ex. Vat. 85, 7.
χορηγέω, ἦσω, to furnish: to bestow, to impart. Sept. Sir. 44, 6. Macc. 3, 6, 4 -σθαι ὑπό τιως. Polyb. 3, 49, 11. Diod. 2, 6. Eus. VI, 1012 C.
χορηγητέον = *δεῖ χορηγεῖν*. Method. 120 A.
χορηγητήρ, ἦρος, ὁ, = *ὁ χορηγῶν*. Sibyll. 7, 90.
χορηγητικός, ἡ, ὄν, *furnishing, supplying, bestowing*. Eus. V, 321 C, τιός.
χορήγι for *χορήγιον*, ου, τὸ, = *ἄσβεστος, lime, mortar, cement*. Conquest. 704 Οἱ τοῖχοι ἦσαν ἰνῆλοι, ὄλοι μετὸ χορήγι. 725 Μετὸ πύργου καὶ κατὰ τεχνία, ὄλα μετὸ χορήγι, v. l. μετὸν ἄσβέστην. [The word is still heard in southern Greece. See also *έγχόρηγος*.]
χορηγός, ὄν, that furnishes, etc. Eus. III, 509 A. τῆς ζωῆς.
χορ-ιαμβικός, ἡ, ὄν, *choriambic, choriambic*. Heph. 9, 1, μέτρον, verse. Aristid. Q. 54.
χορ-ιαμβος, ου, ὁ, (χόριος, ἱαμβος) *choriambus* (---). Drac. 129, 21. Heph. 3. 3. Aristid. Q. 48. Terent. M. 1487.
χόριος, ον, = *χορείος, belonging to a chorus*. Ael. Tact. 28, 3, *έξελιγμός*, a military evolution so called. — 2. *Chorēus = χορείος*, which see.
χοροισαλής, ές, (θάλλω) *blooming in the dance*. Antip. S. 23, *κούρη*.
χορός οὔ, ὁ, *band, group*. Aporhth. 301 B Ἐγνόμεθα χοροὶ χοροί, we were divided into groups. — 2. The choir of a church, as applied to the singers, = τὸ σύστημα τῶν ἐν ταῖς ἐκκλησιαῖς φιδόντων. Theod. III. 1060 C. Joann. Mosch. 3096 D. — Harol. Ὁ δεξιὸς χορός, the right choir. Ὁ εὐώνυμος χορός, the

left choir. (Compare *Basil.*-IV, 764 Καὶ νῦν μὲν διῆ διανεμηθέντες ἀντιψάλλουσιν ἀλλήλοις.) — **2.** *Choir*, the place where the church singers stand. *Joann. Mosch.* 2988 B. C.

χορο-κιθαριστής, οὐ, ὁ, chorocitharista, one who plays the *κιθάρα* to a *χορός*. *Sueton. Domit.* 4.

χοροστασία, ας, ἡ, dance. *Basil.* I, 76 C.

χοροστατέω, ἦσω, = χοροστάτης εἰμί. *Philon* II, 266, 11. *Pseud-Athan.* IV, 973. *Stud.* 1748, at church. [c. acc. *Theoph. Cont.* 539, 18.]

χοροστάτης, ου, ὁ, (ἴστημι) leader of a chorus or choir. *Cels.* apud *Orig.* I, 1229 C. *Jul.* 421 B. *Balsam.* ad *Concil.* Laod. 15.

χοροστατικός, ἡ, ὄν, of a χοροστάτης. *Men. Rhet.* 196 ἡ χοροστατική (τέχνη).

χορρί, ἴρη, body-guard? *Sept. Reg.* 4, 11, 4.

χορτάζω, ἄσω, to fill with food, to feed, to satisfy. *Classical.* *Sept.* Ps. 80, 17. 131, 15. *Apoc.* 19, 21. *Epict.* 1, 9, 19. *Frag.* 94. — **2.** To fill one's self with food, to feed upon, = χορτάζομαι. *Patriarch.* 1081 C, σάρκας = σαρκῶν. *Achmet.* 78.

χορτάριον, ου, τὸ, little χορτός. *Diosc.* 5, 136 (187).

χορτασία, ας, ἡ, a filling with food, satiety. *Sept. Prov.* 24, 15. *Inscr.* 5128. *Basil.* IV, 293 A, κοιλίας. *Apocr. Act. et Martyr.* Matt. 2.

χορτασμα, ατος; τὸ, food, provender, fodder, forage. *Sept. Gen.* 24, 25. 32. *Sir.* 33, 26. *Polyb.* 9, 4, 3. *Diod.* 17, 53. *Luc.* Act. 7, 11. *Plut.* II, 678. *Clem. A.* I, 365 B = τὸ ἄλογον τῆς τροφῆς πλήρωμα.

χορτασμός, οὐ, ὁ, = χορτασία. *Classical. Orig.* II, 1224 B.

χορτικός, ἡ, ὄν, relating to χορτός. *Ptol. Tetrab.* 81.

χόρτινος, η, ου, made of χορτός. *Socr.* 824 A, σανδάλια, of rush.

χορτογενής, ἑς, (γίγνομαι) born of χορτός. *Anast. Sin.* 1064 B.

χορτοκόπειον or χορτοκόπιον, ου, τὸ, (χορτός, κόπτω) grass-field. *Diosc.* 2, 176 (177). *Poll.* 7, 184. *Heron Jun.* 222, 21.

χορτολογέω, ἦσω, to forage. *App.* I, 152, 71.

χορτολογία, ας, ἡ, a foraging. *Polyb.* 18, 5, 1, et alibi. *App.* I, 165, 2.

χορτολόγος, ου, (λέγω) foraging. *Strab.* 15, 1, 52, forager.

χορτομανέω, ἦσα, (μαίνομαι) to run to grass. *Sept. Prov.* 24, 46, *Ephr.* I, 329 B.

χόρτον, ου, τὸ, = χορτός. *Sept. Gen.* 1, 29 as v. l.

χορτοφαγέω, ἦσω, (φαγείν) to eat (feed on) grass. *Bardes.* apud *Eus.* III, 464 B.

χορτοφόρος, ου, (φέρω) carrying χορτός. *Strab.* 15, 1, 42, p. 212, 22.

χορτώδης, ες, grass-like, of grass, grassy. *Sept. Macc.* 2, 5, 27. *Diosc.* 4, 70.

χορχόρ, incorrect for χορχόδ, ܚܪܚܘܕ, the name of a precious stone. *Sept. Ezech.* 27, 16.

χορωδέω, ἦσω, (ᾄδός) to sing in a chorus. *Dion. C.* 61, 19, 2.

χουβάρ, Χουζηβᾶς, Χουζιβᾶς, Χουζιβίτης, see χαβάρ, Χωζηβᾶς, Χωζηβίτης.

χούς, οός, ὁ, chus, congius. [*Diosc.* 1, 33 τὸν χόαν for χόα.]

χούς, earth, see χόος.

χραίνω, to stain, etc. [*Ephr.* II, 189 C κέχραμαι. *Genes.* 21, 12.]

χράομαι, ἦσομαι, to use. *Paul. Cor.* 1, 7, 31, τὸν κόσμον = τῷ κόσμῳ. *Vit. Ephr.* 72 A Πάμπολλα οὖν δεινὰ ἐχρήσατο ὁ Χαρίτος Ἐπιφανίω, he caused. *Mal.* 5, τὶ. *Theoph.* 314, 10, τὶ. *Stud.* 1713 D Χρώμεθα δὲ καὶ ἰχθύων καὶ τυροῦ, = ἰχθύσι καὶ τυρῷ. [*Dion. H.* II, 706 ἐχράτο. *Sext.* 644, 15 χράσθαι.]

χράω, to give an oracular response. *Plut.* II, 560 E Σπαρτιάταις χρησθέν Ἰάσασασθαι τὴν Πανσανίου ψυχὴν, it being declared by an oracle.

χρεία, ας, ἡ, business, affair; employment; service. *Sept. Macc.* 2, 7, 24. *Polyb.* 3, 45, 2.

Plut. II, 552 C. E, ἀναγκαία. — Οἱ ἐπὶ τῶν χρειῶν, agents, ministers of a king. *Sept. Judith* 12, 10. *Macc.* 1, 13, 37. 1, 10, 4 Οἱ ἀπὸ τῶν χ. *Aristeas* 14. 20. *Luc.* Act. 6, 3.

— **2.** Need, necessity, want. *Polyb.* 9, 30, 1

Τίς χ. πλείω λέγειν; what necessity is there of saying more? *Diod.* 1, 3, p. 7, 56 Ὅ ἐἰς τὴν χ. ἐμπίπτων, needful. *Orig.* I, 261. *Athan.* I, 117 C Τίς ἡ χ. τοῦ γενεσθαι τὸν ἄνθρωπον;

Macar. 469 C. *Amphil.* 64. — Χρείαν ἔχω, to have need, to need. *Matt.* 3, 14, βαπτισθῆναι.

Joann. 2, 25, ἵνα τις μαρτυρήσῃ. 16, 30, ἵνα τις σε ἐρωτῇ. *Apoc.* 21, 23, τοῦ ἡλίου οὐδὲ τῆς σελήνης ἵνα φαίνωσιν.

Epict. 1, 17, 18, ἵνα. *Clementin.* 125 A. *Doctr. Orient.* 676 D, ἵνα εισέλθωσιν. *Joann. Mosch.* 3097, ἵνα ἐπιπλήτῃ με.

3. Necessity, (α) with reference to ἀπόπατος. *Diod.* 4, 33, p. 279, 30, ἀναγκαία. *Philon* II, 472, 35, αἱ ἐν σκότῳ. *Athan.* I, 581.

688 C, γαστροῦ. *Ephr.* II, 193 D. *Soz.* 1020. *Theod.* III, 952. — (b) privy, necessary, = κοπρῶν, λυτρῶν. *Joann. Mosch.* 2897 B Τὸν σωλήνα τῶν χρειῶν. *Clim.* 901.

Vit. Basil. 200 D. *Hes.* Θακεῖουσι, κἀθῆνται εἰς τὰς χρείας. *Porph.* Cer. 699, 13. — **4.**

Chria, pithy anecdote, apposite quotation. *Plut.* II, 78 F. *Hermog. Prog.* 19. 20. *Diog.* 7, 36. 19. *Aphthon. Prog.* 62.

χρειακός, ἡ, ὄν, necessary. *Arr. P. M. E.* 16, "Αραβες, Arab servants.

χρειο-κόλαξ, ακος, ὁ, needy flatterer. *Cyrrill. A.* X, 81 B.

χρειώω, ὠσω, = χρειώδης εἰμί. *Sext.* 286, 22.

754, 13. 24. *Greg. Naz.* III, 1391 A Χρειοὶ κέντρον ἔχειν, = χρεία ἐστὶ.

*χρειώδης, *es, needful, necessary, useful.* *Cran-tor* apud *Sext.* 557. *Philon* I, 70. II, 23, 42. *Jos. B. J.* 5, 5, 8. *Plut.* II, 353 E. *Ael. Tac.* 1, 7. *Max. Tyr.* 93, 14. *Lucian.* *Amor.* 38, τῶν. *Hermog.* *Rhet.* 77, 12. *Athenag.* 976 C. *Lyd.* 220, 11. — Substantively, τὸ χρειώδες, that which is needful, necessary, or useful. *Philon* I, 492, 20. *Plut.* II, 80 D.

χρειωδῶς, *adv. needfully, etc.* *Basil.* III, 641 D. χρεμετίζω, to neigh. *Clem. A.* I, 265 C, ἐπι τῆν.

χρεμέτισμα, atos, τὸ = following. *Simoc.* 144. χρεμετισμός, οὐ, ὁ, a neighing. *Sept. Jer.* 13, 27, lasciviousness.

χρεμετιστόν = δεῖ χρεμετίζειν. *Pseudo-Just.* 1201 A.

χρεμετιστικός, ἡ, ὄν, L. *hinnitibilis*, that neighs. *Philon* I, 310, 42. *Plut.* II, 877 B. *Sext.* 106, 13. *Clem. A.* I, 448. *Basil.* I, 89 B τὸ χρεμετιστικόν, the faculty of neighing.

χρέμψις, εως, ἡ, = τὸ χρέμπτεσθαι, a hawking. *Tim. Presb.* 48 B.

χρέος, ἑός, τὸ, debt. *Polyb.* 26, 5, 1 Τοὺς τὰ χρέα φεύγοντας = χρεωκοπούντας. *Agathar.* apud *Athen.* 12, 35 Χρεῶν ἀποκοπαί, novae tabulae. *Diod.* 19, 9. *Cic. Att.* 7, 11. *Dion. H.* II, 1003, 1127, 1178. *Plut.* II, 343 C. *App.* II, 1. *Iamb.* V. P. 514 Τὰ τε χρέα ἀπέκοψεν. *Pallad.* *Laus.* 1164 D, δημόσιον, public tax. (For its compounds, see χρεω-.)

χρεωδοσία, also χρεοδοσία, as, ἡ, (χρέος δίδωμι) payment of a debt. *Aquil. Deut.* 24, 11 (צדק) = ἐνέχυρον).

χρεωκοπέω, ἡσω, also χρεοκοπέω, (χρέος, κόπτω) to cut down or to cancel debts. *Diod. Ex. Vat.* 137, 5 = ἀποκόπτω τὰ χρέα. *Strab.* 8, 3, 29, p. 135, 27, to refuse to pay. — 2. To cut off, to cut down: to refute: to retrench. *Lesbon.* 174 (187), to modify. *Plut.* II, 764, 829 C. 968 D, μέρος ἤμισυ. *Sext.* 749, 10. *Clem. A.* II, 505. *Orig.* I, 353 C. IV, 209, to refute. *Eus.* III, 1313 B.

χρεωκοπία, also χρεοκοπία, as, ἡ, = χρεῶν ἀποκοπαί, L. novae tabulae, a cancelling of debts. *Polyb. Frag. Histor.* 68. *Diod.* II, 623, 44. *Dion. H.* II, 1008, 1127. *Philon* I, 345, 19. II, 208, 284.

χρεωκοπίδης, ου, ὁ, bankrupt's-son, a nickname. *Plut.* I, 87 B.

χρεωλυτέω, also χρεωλυτέω, ἡσω, (λύω) to discharge a debt, and in general to discharge: to relieve, to release. *Jos. Ant.* 7, 15, 1. *Plut.* I, 194. *Sext.* 694, 19, τὴν ὑπόσχεσιν, fulfil. *Argum. ad Diod.* II, 159, 3.

χρεῶν, τὸ, death. *Dion. H.* I, 570, 7. *Strab.* 8, 5, 5, p. 163, 6.

χρεωποιέομαι (χρεία, ποιέω), to need the assist-

ance of any one, simply, to need. *Gregent.* 612 C, τὸ εἰς τὸ, to make use of. *Porph. Adm.* 73, 22, αὐτοῦς.

χρεωστέω, ἡσα, L. *debeo*, to owe a debt. *Pseudo-Just.* 1337 C. *Pallad.* *Laus.* 1065 C. D, τινὶ τι. *Heliod.* 5, 30 *A χρεωστοῦμαι, which are owed to me. *Antec.* 1, 6, 3. *Eus. Alex.* 364, καλέσαι, he ought to have invited you.

χρεώστης, ου, ὁ, (χρέως) = ὀφειλέτης, debtor. *Philon* I, 344, 21. II, 277, 5 (1173). *Jos. Ant.* 3, 12, 3, τῶν δανείων. *Plut.* II, 101 C. 525. *Orig.* III, 929 A.

χρεωστικός, ἡ, ὄν, debtor's, promissory. *Joann. Mosch.* 3073 B Γραμμάτων χρεωστικῶν πενήκοντα χρυσίων λιτρῶν, promissory note.

χρωφειλέτης, ου, ὁ, (ὀφείλω) = ὁ τὸ χρῆμα ὀφείλων, L. *debitor, debtor*; or opposed to δανειστής. *Sept. Job* 31, 37. *Prov.* 29, 13. *Diod. Ex. Vat.* 106, 24. *Dion. H.* II, 1090. *Luc.* 7, 41. *Plut.* I, 725 E. 1056 B.

χρωφείλης, ου, ὁ, = preceding. *Apollon. D.* *Pron.* 263 C.

χρεωφυλάκειω, ἡσα, to have charge of the χρεωφυλάκιον. *Inscr.* Vol. III, p. 1058.

χρεωφυλάκιον, ου, τὸ, (φυλάσσω) the archives in which lists of public debtors were kept. *Inscr.* 2826. 2843.

χρηά, later Doric, = χρεία. *Inscr.* 2060.

χρηματίζω, ἴσω, to declare, to deliver an oracle: to warn oracularly. *Sept. Jer.* 32, 16, 33, 2, 37, 2. *Diod.* 15, 10. *Matt.* 2, 12. *Luc.* 2, 26. *Act.* 10, 22. *Jos. Ant.* 11, 8, 4 -σθῆναι τῆν. *Plut.* II, 435 C. *Clementin.* 252 C. 253, 256. *Athenag.* 952. *Clem. A.* I, 1141 C -σθαι, receiving divine responses. *Hippol. Haer.* 462, 53 -σθῆναι ὑπὸ ἀγγέλου. *Eus.* II, 60, Μωϋσεῖ. *Epirrh. I.* 193 Ὑπὸ θεοῦ χρηματίζεται εἰς περιτομήν. — 2. To assume a name or title, to be called. *Polyb.* 5, 57, 5. 30, 2, 4. 5, 57, 2, βασιλεύς, to assume the title of king. *Diod.* 1, 44. 20, 53, p. 445, 31. *Strab.* 13, 1, 55. *Philon* I, 290, 48. *Luc. Act.* 11, 26. *Paul. Rom.* 7, 3. *Inscr.* 4680. 4705. *Jos. Ant.* 8, 6, 2. *Apion.* 2, 3. *Plut.* I, 941 C, Νέα Ἰσους. *Mal.* 309 Ἐχρημάτισεν ὀνομάζεσθαι πρῶτον ἔτος Ἀλεξάνδρεια, where ὀνομάζεσθαι is superfluous. — Transitivity, to call.

Mal. 149, ἐαυτοὺς Κολοσσαίς. 225, ἐαυτὸν οὕτως, Αὔγουστος Καίσαρ Ὀκταβιανός, κ. τ. λ. — 3. To be, to have been in existence.

Philon I, 440, 9. 466, 26. *App.* II, 328, 24. *Orig.* III, 861. IV, 161, 168. *Nil.* 573 B. *Gregent.* 624. *Euagr.* 2536. *Joann. Mosch.* 2920 D, to become. *Sophrns.* 3232. 3340 B. *Chron.* 355. *Mal.* 217, 21, 227.

χρηματισμός, οὐ, ὁ, oracle, oracular response. *Sept. Macc.* 2, 2, 4. *Paul. Rom.* 11, 4. *Clem. R.* 1, 17. *Artem.* 8. *Eus.* IV, 1028, revelation. *Chrys.* IX, 635 D. — 2. Document, written petition. *Sept. Macc.* 2, 11, 17.

Diod. 14, 13, p. 650, 7. — *Inscr.* 4896, C, 18 (B. C. 127), order, decree. — **3.** Surname = ἐπωνύμιον; opposed to κύριον ὄνομα. *Diog.* 1, 48. *Basilic.* 35, 2, 4. — **4.** Era, with reference to certain cities. *Porphyr.* apud *Eus.* I, 201. *Euagr.* 4, 9. *Mal.* 309, 16.

χρηματιστήριον, ου, τὸ, (χρηματίζω) place for the transaction of business: council-chamber. *Sept. Esdr.* 1, 3, 14. *Diod.* 1, 1, 14, 7. *Strab.* 7, *Frag.* 20, p. 79. *Plut.* I, 739 E.

χρηματο-λαίλαπες, ων, οἱ, furious lovers of money. *Pseud-Ignat.* 769 A.

χρηματολογέω, ἦσω, (λέγω) to collect property or money. *Const. Apost.* 3, 7.

χρηματοφυλάκιον, ου, τὸ, treasury. *Strab.* 12, 2, 6, p. 510, 17.

χρηματο-φύλαξ, ακος, ὁ, treasurer. *Eus.* III, 592 A.

χρησειδιον, ου, τὸ, little χρήσις. *Anast. Sin.* 92 A.

χρησιμεύω, εὔσω, = χρήσιμός εἰμι or γίγνομαι. *Sept. Sap.* 4, 3. *Sir.* 13, 4. *Diod.* 1, 81, τινί. 18, 66, πρὸς τι. *Diosc.* 1, 71. 2, 178 (179). *Clementin.* 3, 25. 36. *Galen.* II, 253 A, εἰς τι. *Phryn.* 386, condemned. *Sext.* 78, 15.

χρήσιμος, ου, useful. *Polyb.* 1, 4, 11 Τὸ χρήσιμον καὶ τὸ τεργνόν, utile et dulce, the useful and agreeable. — **2.** Respectable, as to character. *Leont. Mon.* 553 B. D. 564. *Nic.* II, 664. *Porph.* *Adm.* 209, 12. *Phoc.* 221, 21.

χρησιμότης, ητος, ἡ, usefulness. *Eus.* II, 833. *Epirh.* I, 400 A.

χρήσις, εως, ἡ, use, usage. *Dion. H.* VI, 966, κοινή, in language. — **2.** Citation, quotation, a passage quoted to establish the truth of a statement. *Hermog. Prog.* 23. *Theod.* IV, 1304 D. *Leont.* I, 1216 D. *Eustrat.* 2376. *Joann. Mosch.* 2896 A. *Anast. Sin.* 37 A. *Chron.* 165, 16. *Const.* III, 793 B. — **3.** A borrowing. *Strab.* 8, 6, 23, p. 195, 10.

χρησηγορέω, ἦσω, to deliver oracles. *Lucian.* III, 457.

χρησηγόρος, ου, (χρησιμός, ἀγορεύω) delivering oracles. *Sibyll.* 4, 4.

χρησημοδοσία, ας, ἡ, a delivering of oracles. *Hippol. Haer.* 92, 99.

χρησημοδοτέω, ἦσω, to give an oracle. *Lucian.* II, 249 as v. l. *Poll.* 1, 17. — Pass. χρησημοδοτέομαι, to receive an oracle. *Clem. R.* 1, 55. *Mal.* 50. 136. *Eudoc. M.* 405.

χρησημοδότης, ου, ὁ, (δίδομι) giver of oracles. *Poll.* 1, 14. *Eus.* III, 237 B.

χρησημολογία, ας, ἡ, (χρησημολόγος) an uttering of oracles. *Diod.* 16, 26. *Plut.* I, 446 A.

χρησημοποιός, ὄν, (ποιέω) making oracles. *Lucian.* II, 232.

χρησημός, οὔ, ὁ, oracle. *Diod.* 15, 49 Χρησημούς

ἐλαβον αφιδούματα λαβεῖν 19, 2 Ἐξέπεσε χ. ὅτι αἴτιος ἔσται.

χρησημοφόρος, ου, (φέρω) bringing oracles. *Paus.* 4, 9, 3. *Lucian.* II, 243.

χρησημο-φύλαξ, ακος, ὁ, keeper of oracles. *Lucian.* II, 232.

χρησημῶδημα, ατος, τὸ, (χρησημῶδέω) oracle. *Cyrrill. A.* I, 141 D. 444 B. VIII, 721 A.

χρησημῶδης, ες, oracular. *Philostr.* 241. 711.

χρησημῶδικός, ἡ, ὄν, (χρησημῶδός) = preceding. *Lucian.* II, 230.

χρησητεύομαι = χρησητός εἰμι. *Paul. Cor.* 1, 13, 4. *Clem. R.* 1, 14, αὐτοῖς. *Clem. A.* I, 1032 Ὡς χρησητεύεσθε, οὕτω χρησητευθήσεται ὑμῶν, kindness will be shown to you.

χρησητηριάζομαι, to consult an oracle. *Liber.* 14, 9, εἰς ἣν τινα παρέσονται χάραν.

χρησητήριος, ου, useful. *Nicol. D.* 140 τὸ χρησητήριον, sc. σκευῶν, utensil. *Strab.* 13, 1, 48. *Const. Apost.* 2, 1 τὰ χρησητήρια, the necessities of life.

χρησητηριάδης, ες, (χρησητήριον, ΕΙΔΩ) oracle-like. *Philostr.* 481.

Χρησητιανός, see Χρησητιανός.

χρησητικός, ἡ, ὄν, (χράομαι) capable of using, that uses. Classical. *Epict.* 1, 1, 5, ταῖς φαντασίαις = τῶν φαντασιῶν. 1, 1, 12. 1, 6, 9, τοῖς μορίοις = τῶν μορίων. *Anton.* 1, 16. — **2.** Useful. *Plut.* II, 910 D. *Ptol. Tetrab.* 80. — **3.** Pertaining to divination. *Porphyr.* apud *Eus.* III, 252 A.

χρησητικῶς, adv. with knowledge how to use. *Epict.* 2, 1, 32. *Plut.* II, 80 B.

χρησητοσιπέω (χρησητοσιπέης) = χρησητολογέω. *Cyrrill. A.* III, 115 A. 256 C.

χρησητοσιπέης, ἐς, (χρησητός, ΕΙΠΩ) speaking good words. *Cyrrill. A.* I, 801 D.

χρησητοσήθεια, ας, ἡ, the character of χρησητοσήτης, honesty, simplicity of character. *Sept. Sir.* 37, 11, charitableness. *Pseudo-Demetr.* 104, 2. *Ptol. Tetrab.* 166.

χρησητοσιπέω (οἶνος), to produce good wine. *Strab.* 14, 1, 15.

χρησητοκαρπία, ας, ἡ, the being χρησητόκαρπος. *Strab.* 6, 4, 1, p. 457, 5.

χρησητό-καρπος, ου, producing good fruit. *Strab.* 6, 2, 3, p. 427, 19.

χρησητολογέω, ἦσω, (λέγω) to speak kindly; opposed to καταλαλέω. *Isid.* 348 B.

χρησητολογία, ας, ἡ, kind speaking. *Paul. Cor.* 1, 13, 4. *Orig.* III, 637 C. *Alex. A.* 549 C. *Cyrrill. H.* 456 C. *Did. A.* 1628 C. *Cyrrill. A.* III, 113 A.

χρησητομάθεια, ας, ἡ, erudition, learning. *Clem. A.* I, 705. *Longin.* 44, 1, desire of learning. — Also, χρησητομαθία. *Cyrrill. A.* I, 920 D.

χρησητομαθέω, ἦσω, = χρησητομαθής εἰμι. *Longin.* 2, 3. *Cyrrill. A.* I, 685 A.

χρησητομαθής, ἐς, (μανθάνω) learned in useful things, erudite. *Cic. Att.* 1, 6. *Clem. A.* I,

- 740 C. *Eus.* II, 52 Τὸ *χρηστομαθῆς τῆς ιστορίας*, the study of history. *Cyrril. A.* I, 557 C.
- χρηστομαθία**, *Χρηστός*, see *χρηστομάθεια*, *Χρηστός*.
- χρηστότης**, *ητος*, ἡ, *kindness, goodness*, as a title. *Athan.* I, 372 C, ἡ *σῆ*. *Basil.* IV, 296 C.
- Χρηστοῦς**, οὐ, ὁ, *Chrestus*, a proper name. *Inscr.* 2130, 29.
- χρηστοφαγία**, *ας*, ἡ, *the being χρηστοφάγος*. *Pallad.* V. *Chrys.* 45 D.
- χρηστοφάγος**, *ον*, *eating dainties*. *Const. Apost.* 2, 5.
- χρηστοφωνία**, *ας*, ἡ, (*φωνή*) *good voice*. *Orib.* I, 454, 12.
- χρίσις**, *εως*, ἡ, (*χρίω*) *an anointing, unction*. *Sept. Ex.* 29, 21. *Lev.* 8, 2. 12 Τὸ *ἔλαιον τῆς χρίσεως*. *Diosc.* 1, 68. *Basil.* IV, 188 B Τὸ *ἔλαιον τῆς χρίσεως*, at baptism. *Macar.* 533, τοῦ θεοῦ, of David. *Pseudo-Dion.* 396 C.
- χρίσμα**, *ατος*, τὸ, *unction, the anointing with oil*. *Sept. Ex.* 29, 7. 30, 25, *ἄγιον*. *Joann.* *Epist.* 1, 2, 20, 27. *Const. Apost.* 7, 22. — 2. *Chrisma*, *unctio, unction*, the second sacrament of the Greek Church, administered immediately after baptism. *Tertull.* I, 1206 C. 1207 A. *Laod.* 7, 48. *Eus.* IV, 89 D, τὸ *μυστικόν*. *Cyrril. H.* 1089. 1092. *Did.* A. 721. *Theod.* IV, 408 B.
- χριστεπαίκτης**, *ου, ὁ*, (*Χριστός, ἐμπαίξω*) *mocker of Christ*. *Stud.* 1141 C.
- χριστο-εμπορεία**, *ας*, ἡ, *the making a trade of Christ*. *Alex. A.* 549. *Theod.* III, 889 A.
- χριστο-ἐμπορος**, *ου, ὁ*, *one who makes a trade of Christ*. *Greg. Naz.* II, 372 C. III, 1152 A.
- χριστέον** = *δεῖ χρίεω*. *Orib.* II, 415. 447.
- χριστο-επώνυμος**, *ον*, *named after Christ*. *Joann.* *Hier.* 436. *Irene.* *Novell.* 56, *λαός*, = *Χριστιανοί*.
- χριστής**, *ου, ὁ*, (*χρίω*) = *κονιατής, plasterer*, one who overlays with plaster. *Theoph.* 680, 17.
- χριστιανίζω**, *ίσω*, *to become Χριστιανός, to adopt Christianity*. *Cels.* *apud Orig.* I, 1024 B. *Orig.* I, 1192 C. 1492 C. IV, 37. *Did.* A. 1669.
- Χριστιανικός**, ἡ, ὄν, (*Χριστιανός*) *Christian*. *Pseudo-Just.* 1357 D. *Theod.* *Mops.* 892 C. *Chal.* 772 A *Χριστιανικότατος*, *Christianissimus, most Christian*, as a title. *Mal.* 407.
- Χριστιανικῶς**, *adv.* *Christianly*. *Eus.* IV, 49 C. *Athan.* II, 841 A. *Leont.* I, 1712 D. *Ant. Mon.* 1596 A.
- χριστιανισμός**, *ου, ὁ*, (*χριστιανίζω*) *christianismus, Christianity*. *Ignat.* 672. 689. *Clem. A.* II, 404. *Tertull.* II, 20. *Orig.* I, 652. 656. 933. II, 1049. IV, 37. *Athan.* I, 256.
- χριστιανοκατηγορικός**, ἡ, ὄν, *of χριστιανοκατήγορος*. *Nicet. Paphl.* 493.
- χριστιανο-κατήγορος**, *ου, ὁ*, = *Χριστιανῶν κατήγορος*. *Chron.* 431. — Applied to the iconoclasts who traduced the orthodox Christians. *Damasc.* I, 773. *Nic.* II, 701. 1029.
- Χριστιανός**, ἡ, ὄν, (*Χριστός*) *Christianus, Christian*. *Ignat.* 680 A, *μορφή*. *Martyr. Poth.* 1428. *Clem. A.* I, 377. II, 148, *βίος*. *Athan.* II, 13. *Basil.* II, 821. IV, 241, *γυνή*. *Greg. Naz.* III, 133 A, *ψυχή*. *Marcellin.* 22, 10, *ritus*. — 2. Substantively, ὁ *Χριστιανός*, *Christianus, a Christian, follower of Christ*. *Luc. Act.* 11, 26. 26, 28. *Petr.* 1, 4, 16. *Plin.* *Epist.* 96, 97. *Tacit.* *Ann.* 15, 44. *Ignat.* 656. *Hadrian.* *apud Just.* *Apol.* 1, 69. *Sueton.* *Nero.* 16. *Basiliid.* 1265. *Cels.* *apud Orig.* 932. *Just.* *Apol.* 1, 4. 7. 26. *Tryph.* 35. *Athenag.* 892. *Theophil.* 1025. *Anton.* 11, 3. *Lucian.* II, 232. III, 333. *Tertull.* I, 567 (290). *Porphyr.* V. *Plotin.* 66. *Jul.* 437. *Lamprid.* *Alex. Sev.* 93. 95. *Marcellin.* 22, 5. 11. — Mispronounced, *Χρηστιανός*, *Chrestianus*. *Just.* *Apol.* 1, 4 (implied). *Tertull.* I, 281 (*Clem. A.* I, 949 B.) [The penult is long. But *Greg. Naz.* III, 1350 *Χριστιανός*, in dactylic verse.]
- χριστόγονος**, *ον*, (*ΓΕΝΩ*) *born of Christ*. *Clem. A.* I, 684 B, in an early hymn.
- χριστο-διδάκτος**, *ον*, *taught by Christ*. *Method.* 52.
- χριστο-διάκτης**, *ου, ὁ*, *persecutor of Christ*. *Damasc.* II, 353 D.
- χριστο-ειδής**, *ές*, *Christ-like*. *Pseudo-Dion.* 553 D.
- χριστοειδῶς**, *adv.* *in a Christ-like manner*. *Pseudo-Dion.* 1092 C.
- Χριστόθεν**, *adv.* = *ἐκ ἢ ἀπὸ Χριστοῦ*. *Sophrns.* 3308 B.
- χριστο-θεράπεντος**, *ον*, *cured by Christ*. *Joann.* *Hier.* 472 A.
- χριστο-κάπηλος**, *ου, ὁ*, = ὁ τὸν Χριστὸν καπηλεύων. *Greg. Naz.* II, 372 C. *Isid.* 245 A.
- χριστο-κίνητος**, *ον*, *moved by Christ*. *Greg. Naz.* III, 1152 A, *γλώσσα*.
- χριστό-κλητος**, *ον*, *called by Christ*. *Leont.* *Mon.* 716 A.
- χριστοκτόνῶ**, ἡσω, *to murder Christ*. *Cyrril. A.* X, 993 A.
- χριστοκτονία**, *ας*, ἡ, *the murdering of Christ*. *Basil.* III, 529. *Nil.* 108 C. *Pseudo-Chrys.* II, 827 B.
- χριστοκτόνος**, *ου, ὁ*, (*κτείνω*) *murderer of Christ*. *Greg. Naz.* I, 589. *Chrys.* I, 614 D.
- χριστο-ληπτος**, *ον*, *seized by Christ, being under the immediate influence of Christ*. *Method.* 45. *Pseud-Ignat.* 908, *παρθένου*.
- Χριστολύται**, *ων, οί*, (*λύω*) *Christolytae*, a sect who maintained that Christ left his body after his resurrection. *Damasc.* I, 757.
- χριστομάθεια**, also *χριστομαθία*, *ας*, ἡ, *learning in the doctrine of Christ*. *Ignat.* 704. *Pseud-Ignat.* 833.

χριστομαθής, ἐς, (μανθάνω) *learned in the doctrine of Christ.* Modest. 3280 B.

χριστομανία, ας, ἡ, *madness against Christ.* Stud. 1316 C.

χριστομάρτυρ, υρος, ὁ, ἡ, *martyr of Christ.* Stud. 1228 A.

χριστομαχέω, to be χριστομάχος. Alex. A. 576 C. Basil. I, 753. Cyrill. A. II, 84 C.

χριστομάχος, ον, (μάχομαι) *hostile to Christ.* Alex. A. 549 A. 572. Athan. I, 409 D. II, 941, αἵρεσις, Arianism. Basil. I, 205. III, 476. Greg. Naz. II, 553 B.

χριστομίμητος, ον, (μιμῶμαι) *Christ-imitating.* Jejun. 1925 D. Nicet. Paphl. 141 D. Theoph. Cont. 444. 447. Vit. Nil. Jun. 101 C.

χριστομίμητος, adv. *in a Christ-imitating manner.* Damasc. II, 377 C.

χριστοπρεπῶς (πρέπω), adv. *after the manner of Christ.* Nicet. Paphl. 93 C.

χριστός, ἡ, ὄν, *anointed.* Sept. Lev. 4, 5, 16, ἱερέυς, the high priest. Macc. 2, 1, 10. — 2. Substantively, ὁ χριστός, (α) *the anointed of the Lord, the Hebrew king.* Sept. Reg. 1, 2, 10. 1, 24, 11. Par. 2, 22, 7. Ps. 17, 51. 2, 2. — (β) *the Anointed One, the Messiah, the great king expected by the Jews.* Sept. Dan. 9, 26. Matt. 22, 42. 24, 5. 23. Joann. 1, 25. Cels. apud Orig. I, 849. 921. Just. Tryph. 8. 49. Hippol. Haer. 492. Orig. I, 753. 1052. 857 D. 916 (849). (Compare Jos. B. J. 6, 5, 4. Tac. Hist. 5, 13. Suet. Vesp. 4.) — Mispronounced, Χρηστός, Chrestus. Sueton. Claud. 25, some pretended Messiah. — (γ) *Christus, the Christ of the Christians.* Joann. 1, 42. Epist. 1, 2, 22. 1, 4, 2. Jos. Ant. 20, 9, 1 (Orig. I, 748. III, 877 B). Plin. Epist. 96 (97). Ignat. 708. Tacit. Ann. 15, 44. Just. Apol. 1, 30. Tryph. 48. Galen. VIII, 43 E. 68 Τοὺς ἀπὸ Μαῦσου καὶ Χριστοῦ, the Jews and the Christians. Lamprid. Alex. Sever. 29. 43. 93. Porphyry. apud Eus. IV, 236. (Lucian. III, 333. 337 Τὸν δὲ ἀνεσκολοπισμένον ἐκείνον σοφιστὴν προσκυνούσι.) — (δ) *the Gnostic Christos or Christi.* Iren. 513. 516. 561. Hippol. Haer. 288. — 3. Applied, laid on. Classical. Sept. Lev. 21, 12, ἔλαιον.

χριστοτερπής, ἐς, (τέρπομαι) *delighting in Christ.* Damasc. III, 825 A.

χριστότης, ητος, ἡ, *the being Χριστός.* Did. A. 848 B.

χριστοτόκος, ον, ἡ, (τίκτω) *Christipara, applied to the Deipara by Nestorius and his followers, who objected to θεοτόκος.* Cyrill. A. X, 20 C.

Χριστοῦγεννα, ων, τὰ, = ἡ Χριστοῦ γέννα, *Christmas.* Jejun. 1913 A. Anast. Ant. 1392 A. Stud. 1709. Porph. Cer. 35. 369. Anast. Caes. 521.

χριστοφιλής, ἐς, (φίλος) *beloved of Christ.* Nicet. Paphl. 141 C. 565 B.

χριστόφιλος, ον, *Christ-loving.* Cosm. Ind. 53 D.

χριστοφόνος, ον, (ΦΕΝΩ) = χριστοκτόνος Basil. IV, 112 B.

χριστοφόντης, ον, ὁ, = preceding. Greg. Naz. III, 1136 A. φθόνος.

χριστοφόρος, ον, (φέρω) *Christ-bearing.* Ignat. 652. Phileas 1561. Athan. I, 12 C. II, 932. Greg. Naz. III, 420. Adam. 1861. Aster. 348 A.

χριστύβρις, ὁ, = Χριστὸν ὑβρίζων. Stud. 1316 B.

χριστώνυμος, ον, (ὄνομα) *named after Christ.* Ignat. 685. Taras. 1428 C, λαός.

χρίω, to anoint, to consecrate by unction, said of kings, priests, or prophets. Sept. Ex. 28, 37. Lev. 8, 12. Judic. 9, 8, ἐφ' ἐαυτὰ βασιλέα. Reg. 1, 11, 15. 1, 10, 1, τὴν εἰς ἀρχοντα. 3, 19, 16, εἰς προφήτην. — 2. To anoint after baptism. Tertull. I, 1206 C. Cyrill. H. 1089. 1092.

χρόα, ας, ἡ, = ἐπιφάνεια. Heron Jun. 10, 17, a Pythagorean word.

χροακός, ἡ, ὄν, (χρόα) *colored.* Porph. Cer. 132. 630. Achmet. 225, p. 198.

χρονίζω, ἰσω, to continue, etc. Genes. 56, 16 Ἐπὶ δυοὶ καὶ δέκα καθ' ἡλικίαν χρονίζοντα ἔρσω, *being twelve years of age.* — 2. To delay to do anything. Sept. Gen. 34, 19, τοῦ ποιῆσαι. Ex. 32, 1, καταβῆναι. Deut. 23, 21, ἀποδοῦναι. Sir. 6, 21. Dion. H. II, 1159. VI, 1073.

χρονικός, ἡ, ὄν, (χρόνος) *chronicus, of time, relating to time.* Diod. 13, 103, σύνταξις, *chronicle, = Dion. H. I, 23, ἱστορία, = Jos. Ant. 9, 14, 2 τὰ χρονικά, sc. συγγράμματα.* Plut. I, 93. 125. Apollon. D. Pron. 278 B, ἐπιρρήματα, *adverbs of time.* Gell. 15, 16. 17, 21, 3. App. I, 74, 51. Lucian. III, 224. Diog. I, 37. Plotin. I, 88, 9. Eus. VI, 189, συγγράμματα, of Eusehnius. Euthal. 708 B, *καῖνες.* — 2. Temporal, relating to the quantity of syllables. Apollon. D. Pron. 334 B.

χρονικῶς, adv. *in time, with reference to time.* Alex. A. 557 B. Basil. I, 592 C. Greg. Naz. II, 477 C. — 2. In or by quantity, in grammar. Drac. 49, 9. Theodos. 1010, 6, with reference to the temporal augment.

χρόνιος, ον, *chronic.* Dion. H. I, 94, νόσος. Diosc. 1, 9, sc. πάθεισι. Galen. II, 249 F, νόσημα.

χρονιότης, ητος, ἡ, L. diuturnitas, *length of time, long duration.* Classical. Theol. Arith. 23.

χρονίσκος, ον, ὁ, = ὀλίγος χρόνος. Sept. Macc. 2, 11, 1 as v. l.

χρονισμός, οῦ, ὁ, = τὸ χρονίζειν, *a tarrying, delaying, delay.* Polyb. 1, 56, 3. Dion. H. II, 755. 1159. Method. 120 A.

Χρονίται, ὧν, οἱ, an epithet applied by the Anomoeans to the catholic Christians, because the latter predicated eternity of the Son, who, according to the Arians, was created in time. *Aëtius* apud *Ephr.* II, 533. *Pseudo-Athan.* IV, 1173. (Compare *Petr.* II. *Alex.* 1284. *Alex.* A. 556 B.)

χρονογραφεῖον, ον, τὸ, *chronography, chronicle.* *Synce.* 64, 10. 65, 20. 95, 10. *Theoph.* 5, 10.

χρονογραφέω, ἡσα, to record times and events, to write chronicles. *Mal.* 90, 17. 158, 14, τὶ.

χρονογραφία, ας, ἡ, *annals, chronography.* *Polyb.* 5, 33, 5. *Dion. H.* I, 21. 188. III, 1314. IV, 2306. *Clem. A.* I, 837. *Afric.* 76 A.

χρονογράφος, ου, ὁ, = ὁ γράφων τοὺς χρόνους, *chronographus, chronographer, chronicler.* *Strab.* 1, 2, 9. *Lucian.* II, 214. *Clem. A.* I, 829. *Ephr.* II, 64. III, 293 A.

χρονοκράτωρ, ορος, ὁ, *ruler of time, in astrology.* *Ptol.* *Tetrab.* 209. 210.

χρονοποιητής, οὔ, ὁ, *creator of time.* *Tim. Hier.* 248 A.

**χρόνος, ου, ὁ, time.* *Sept. Esdr.* 1, 9, 12 Ἀσβόυτες χρόνου, *taking time.* *Polyb.* 23, 14, 8. *Diod.* 4, 19 Μέχρι τοῦ καθ' ἡμᾶς χρόνου, *down to our time,* = *Dion. H.* III, 1446, 17. *Philon* I, 170, 35. *Marc.* 9, 21 Πόσος χρόνος ἐστὶν ὡς τοῦτο γέγονεν αὐτῶ; *Jos. Ant.* 1, 19, 7, ἐπτά ἐτῶν. 11, 5, 4, p. 563. B. J. 4, 3, 10 Χρόνον δοῦναι, *to give time.* *Apoc.* 2, 21 *Ἐδωκα αὐτῇ χρόνον ἵνα μετανοήσῃ. *Plut.* II, 1107 *Ἐν ᾧ χρόνῳ προσδοκῶσι. II, 551 Ε Δίδωσι μεταβαλέσθαι χρόνον. — Καθ' ὃν χρόνον, = *ἔτε, when.* *Parth.* 9. *Diod.* 4, 9. *Dion. H.* VI, 748, 12. — 2. *Annus, year,* = *ἔτος, ἐνιαυτός.* *Diosc.* 1, 18. *Herm. Vis.* 1, 1. *Athan.* I, 373. II, 685. *Apocr. Act.* Paul. et Thecl. 43. *Pseudo-Nil.* 544 C. *Cyrrill. Scyth.* V. S. 226 C. *Euagr.* 4, 33. 5, 12. *Eustrat.* 2352. *Joann. Mosch.* 2912 C. 3004 C. *Jejun.* 1909. *Anast. Sin.* 245. 257.

3. *Tempus, tense,* in grammar. *Aristot.* *Topic.* 2, 4, 8. *Poet.* 20, 9. *Dion. Thr.* 638. *Dion. H.* V, 41, 16. 64. VI, 801. — 4. *Tempus, time, quantity, in prosody;* a short vowel counting 1, a long vowel 2, and a consonant $\frac{1}{2}$. *Dion. H.* VI, 1101, 8. *Drac.* 3. *Apollon. D.* *Pron.* 329. *Arcad.* 186. *Aristid.* Q. 32. 33. 45. *Terent. M.* 552. *Longin.* *Frag.* 3, 7. 5, βραχύς, μακρός, κοινός. *Porphyr.* *Prosd.* 105. *Bacch.* 23, ἄλογος, less than 2, but more than 1.

χρονώω, ὄσω, to endow with time. *Plotin.* I, 617, 11, ἐαυτήν, that time should be predicated of her.

χρυσάργυρον, ου, τὸ, (*χρυσός, ἀργυρος*) the gold and silver tax levied by Constantine the

Great. *Zos.* 104, 15. *Theod. Lector* 2, 53. *Justinian.* *Cod.* 11, 1, 11. *Euagr.* 3, 39, p. 2677 C. (*Proc. Gaz.* III, 2812 C.)

χρυσαναγέω (*χρυσαναγής*), to gleam like gold. *Sept. Joh* 37, 21 Ἀπὸ βορρᾶ νέφη χρυσαναγούτα, *from the north come gold-gleaming clouds.*

χρυσάφιον, ου, τὸ, = χρυσός, gold. *Comm. I.* 177. *Ptoch.* 1, 316 χρυσάφιον.

Χρυσάφιος, ου, ὁ, *Chrysaphius.* *Greg. Nyss.* III, 968. *Prisc.* 147. *Theod. Lector* 165. *Chron.* 590 Χρυσάφιος.

χρυσ-ελεφάντινος, η, ου, made of gold and ivory. *Schol. Arist.* *Eq.* 1169.

χρυσ-ένδυτος, ου, clad in gold. *Sym. Mag.* 678, 1. — Also, χρυσοένδυτος. *Genes.* 104, 14.

χρύσεος, έα, ου, contracted χρυσοῦς, ἡ, οὔν, golden. *Iamb.* *Adhort.* 22, ἔπη, *carmina aurea,* of the Pythagoreans.

χρυσ-επώνυμος, ου, surnamed after gold (*χρυσόστωμος*). *Damasc.* II, 252 C.

χρυσήεις, εσσα, ἦεν, = χρύσεος. *Sibyll. Frag.* 2, 25.

χρυσιαῖος, α, ου, of gold. *Diog.* 4, 38.

χρυσιατικόν, οὔ, τὸ, name of a plant? *Leo Med.* 167.

χρυσίζω, to look like gold. *Diosc.* 1, 14. *Herodn.* 5, 6, 18. *Orig.* III, 653. — *Taras.* 1441 B -σθαι, to amass gold.

χρύσιος, ου, = χρύσεος. — Substantively, ὁ χρύσιος, sc. στατήρ, = χρυσοῦς, a gold coin. *Patriarch.* 1137 A as v. l. *Greg. Nyss.* III, 1097 C. *Pallad. Laus.* 1164 D. V. *Chrys.* 21 A. *Synes.* 1509 C. *Socr.* 793 B. *Theod.* III, 1040. — Also, τὸ χρύσιον, sc. νόμισμα. *Pallad. Laus.* 1186 D. *Aporphth.* 236 D.

χρύσιος, ου, ὁ, = preceding. *Patriarch.* 1137 A. *Socr.* 556 A. *Soz.* 1140 B.

χρυσουανγής, ές, = χρυσαναγής. *Theoph.* *Cont.* 145.

χρυσοβέλεμον, ου, (*βέλεμον*) with golden arrows. *Porphyr.* apud *Eus.* III, 305 D. (quoted).

χρυσο-βελοθήκη, ης, ἡ, golden quiver (*purse*). *Cyrrill. A.* X, 1036 A.

χρυσοβούλλιον = χρυσόβουλλον. *Theoph.* *Cont.* 119, 10. 20. *Luätprand.* 367 (487, 2 C). *Phoc. Novell.* 290.

χρυσόβουλλος, ου, (*βούλλα*) having a golden seal set to it. *Leo. Novell.* 225, λόγος. *Euchait.* 1172. *Attal.* 61. 246. — 2. Substantively, τὸ χρυσόβουλλον, sc. γράμμα, golden bull (*bulle d'or*), a royal decree with a golden seal set to it. *Porph.* *Adm.* 227, 16 (Cer. 328, 12 Τὴν χρυσὴν βούλλαν). *Alex. Comm.* *Novell.* 341. *Nicet.* 66, 24.

χρυσόγεωσ, ου, = ἔχων γῆν χρυσῆν. *Philostr.* 229.

χρυσογραφέω, ἡσω, to write or to represent in gold. *Synce.* 517, 8. *Stud.* 436 B, Χριστόν.

χρυσογραφία, ας, ἡ, a writing in golden letters. *Charax* apud *Eust.* *Dion.* 232, 13. *Aristeas* 20.

χρυσογράφος, ου, ὁ, (γράφω) one who writes with letters of gold. *Cedr.* I, 787, 22, the emperor Theodosius III.

χρυσο-δακτύλιος, ου, gold-ringed, wearing a golden ring. *Jacob.* 2, 2.

χρυσοδόρατος, ου, (δόρυ) golden-speared. *Theoph.* *Cont.* 407, 12.

χρυσο-ένδυτος, see χρυσένδυτος.

χρυσόζωνος, ου, with a golden ζώνη. *Pallad.* *Laus.* 1050 C. *Aporphth.* 104 A.

χρυσο-κάνθαρος, ου, ὁ, = μηλολόνη. *Schol.* *Arist.* *Nub.* 763.

χρυσο-κέντητος, ου, embroidered with gold. *Porph.* *Cer.* 529, 15.

χρυσοκλαβαρικός, ἡ, ὄν, = χρυσόκλαβος. *Cuorop.* 13, 8.

χρυσοκλαβάριος, ου, ὁ, embroiderer. *Theoph.* 726, 15.

χρυσοκλάβος, ου, (κλάβιον, clavus), L. an-rioclavatus. *Porph.* *Cer.* 82.

χρυσοκόρυμβος, ου, with golden κόρυμβοι. *Diosc.* *Eupor.* 1, 72, κισσός.

χρυσο-λάχανον, ου, τὸ, chrysolachanum = ἀράφαξις, orach. *Diosc.* 2, 145. *Greg.* *Naz.* III, 61 B.

χρυσό-λίθος, ου, ὁ, chrysolithus, chrysolite. *Sept.* *Ex.* 28, 20. *Diod.* 2, 52. *Jos.* *Ant.* 3, 7, 5, p. 151. *Aquil.* *Ezech.* 1, 16.

χρυσολογέω, ἦσω, (λέγω) to talk of gold. *Lucian.* II, 713. *Greg.* *Naz.* IV, 127 A.

χρυσομανής, ἐς, (μαίνομαι) mad for gold. *Eudoc.* M. 290.

χρυσό-μηλον, ου, τὸ, chrysomelum, a variety of quince. *Schol.* *Arist.* *Vesp.* 1341.

χρυσόσημος, ου, τὸ, = χρυσὸν νῆμα. *Anast.* *Sim.* 585 A.

χρυσό-νοσος, ου, contracted χρυσόνους, ουν, golden-minded. *Damasc.* III, 689 C.

χρυσό-ξύλον, ου, τὸ, = θάψος. *Schol.* *Arist.* *Vesp.* 1413.

χρυσοπερίκλειστος, ου, (περικλείω) garment with a golden border. *Porph.* *Cer.* 7, 17.

χρυσό-πλαστος, ου, formed or made of gold. *Damasc.* III, 689 B, ἄγγος.

χρυσοπλύσιον, ου, τὸ, (πλύσις) place where gold is washed. *Strab.* 3, 2, 8. 4, 6, 7, pp. 224, 23. 322.

χρυσο-ποικίλος, ου, ornamented with gold. *Diod.* 18, 26. *Clem.* A. I, 489 B.

χρυσοποιός, ου, ὁ, (ποιέω) goldsmith. *Lucian.* I, 507.

χρυσό-πους, ουν, οδος, gold-footed. *Polyp.* 31, 3, 18, φορέϊον. *Diod.* *Ex.* *Vat.* 85, 3. *Plut.* *Frag.* 887 A, κλίμη.

χρυσόπρασος, ου, ὁ, (πράσον) chrysoprasus, a precious stone. *Apoc.* 21, 20.

χρυσόπρηνος, ου, with a gilt πρήμη. *Plut.* I, 927. *App.* I, 13, 98.

χρυσοπώλης, ου, ὁ, (πώλω) gold-seller. *Schol.* *Arist.* *Plut.* 883.

χρυσο-όροφος, ου, with a gilt ceiling. *Philon* I, 666, 21. *Muson.* 201. *Plut.* II, 329 D. E.

χρυσό-ορρατος, ου, sprinkled with gold. *Eus.* *Alex.* 444 C.

χρυσόορραφος, ου, (ράπτω) sewn or embroidered with gold-thread. *Eus.* *Alex.* 444 C.

χρυσόορρευστος, ου, = χρυσόορρατος. *Sophrns.* 3476 B.

χρυσο-ορρήμων, ου, of golden speech. *Damasc.* II, 252 C, Joannes Chrysostomus.

χρυσοορράς, ου, ὁ, (ρέω) streaming with gold, the Nile. *Greg.* *Naz.* I, 1116 B. *Epiφh.* II, 32. *Nil.* 296. *Aporphth.* 140.

χρυσο-ορύκτης, ου, ὁ, = ὁ χρυσὸν ὀρύσσων, miner of gold. *Socr.* 773 C.

χρυσός, ἡ, ὄν, = χρυσούς. *Sophrns.* 3597 B, a coin. *Porph.* *Cer.* 379, 20.

χρυσο-σελλίον, ου, τὸ, golden chair. *Porph.* *Cer.* 520, 21 (in the Scholium).

χρυσοσήμετος, ου, (σημέντον) garment with golden border. *Porph.* *Cer.* 294. 341.

χρυσόσημος, ου, (σήμα) garment with a border of gold. *Dion.* *H.* I, 568, χιτών. II, 817. 954, στολή.

χρυσό-σταβμος, ου, equal to gold in weight. *Lyd.* 256, 22.

χρυσο-στήμων, ου, of gold warp. *Lyd.* 258, 10, χιτών.

χρυσοστίκτης, ου, ὁ, (στίζω) one who gilds, gilder. *Theoph.* *Cont.* 450, 18.

χρυσό-στικτος, ου, gold-spotted. *Clem.* A. I, 433 A.

χρυσόστομος, ου, (στόμα) golden-mouthed, an epithet of Joannes, the famous bishop of Constantinople. *Soz.* 1541 B. *Theod.* III, 1280 A. *Leont.* I, 1221 A. *Joann.* *Mosch.* 2992 D. *Doroth.* 1752 D.

χρυσοσύμβολος, ου, quid? *App.* I, 13, 98.

χρυσόταβλος, ου, (ταβλίον) = χρυσοσήμετος. *Porph.* *Cer.* 142. 18, χλανίδια.

χρυσοτέλεια, ας, ἡ, (τέλος) the gold-tax levied by the emperor Anastasius. *Euagr.* 3, 42. *Mol.* 394.

χρυσοτελής, ἐς, paying the χρυσοτέλεια. *Theod.* IV, 1220 ? — *Lyd.* 179, made of gold. •

χρυσο-τορευτός, ἡ, ὄν, made of gold. *Sept.* *Ex.* 25, 17.

χρυσοτρικλιος, ου, having golden τρίκλινα. *Leo* *Diac.* 90, 14.

χρυσουργέω, ἦσω, = χρυσουργός εἰμι. *Poll.* 7, 97.

χρυσουργός, ὄν, (ΕΡΓΩ) working in gold. *Sept.* *Sap.* 15, 9. *Poll.* 7, 97.

χρυσο-ύφαντος, ου, = following. *Damasc.* III, 649 C. *Porph.* *Cer.* 24, 6.

χρυσουφής, ἐς, (ύφαίνω) interwoven with gold

Diod. 5, 46. *Galen.* VI, 533 D. *Herodn.* 1, 14, 16. 4, 2, 13. *Athen.* 10, 52.
χρυσοφάλαρος, ον, with gold-φάλαρα. *Polyb.* 31, 3, 6, *ἱππεύς.* *Diod.* II, 584, 42, *ἵππος.* *App.* II, 342, 52. 458, 46.
χρυσοφαιής, ἑς, (φαίνομαι) = χρυσοειδής. *Diosc.* 4, 57. 5, 116.
χρυσό-φίλος, ον, gold-loving. *Greg. Naz.* IV, 113.
χρυσοφορία, ας, ἡ, the wearing of golden apparel. *Strab.* 17, 3, 7. *Diog.* 1, 7.
χρυσοφόρος, ον, carrying gold coin. *App.* I, 764, 81. — *Eus.* II, 1380 B, *gilt.* — **2.** Substantively, τὸ χρυσοφόρον = *ἤλεκτρον, amber.* *Diosc.* 1, 110 (113).
χρυσοφυλακέω, ἦσω, (φύλαξ) to guard gold. *Clem. A. I.* 541. 592 C.
χρυσό-χειρ, εἶρος, ὁ, ἡ, golden-handed. *Lucian.* I, 131, wearing golden rings.
χρυσοχέρης, η, ὁ, = preceding. *Theoph.* 726, a proper name. *Phot.* II, 933 C.
χρυσοχοία, ας, ἡ, the trade of a χρυσοχόος. *Philostr.* 629 B.
χρυσοχοῖον, incorrect for χρυσοχοεῖον. *Clem. A. I.* 652 A.
χρῦσωμα, ατος, τὸ, = σκευὸς χρυσοῦν, gold plate. *Sept. Esdr.* 1, 8, 56. *Polyb.* 31, 3, 16.
χρῦσών, ὄνος, ὁ, = μονητήριος. *Justinian.* Edict. 11, 2.
χρῦσώνυμος, ον, (δύναμα) named from gold. *Damasc.* III, 693 C.
χρῦσωρυχείον, also χρῦσωρύχιον, ον, τὸ, gold-mine. *Agathar.* 124, 4 *-ιον.* *Strab.* 3, 2, 8, p. 224, 22.
χρῦσωρυχέω, ἦσω, to dig for gold. *Clem. A. I.* 541 B.
χρῦσωρύχιον, see χρῦσωρυχείον.
χρῦσωρύχος, ον, (δρύσσω) digging for gold, gold-miner. *Strab.* 2, 1, 9. 15, 1, 37.
χρῶμα, ατος, τὸ, color, with reference to the factions of the circus. *Agath.* 325. *Simoc.* 327, 19. *Nic. CP. Histor.* 78.
χρωμάτινος, η, ον, colored. *Soti.* 184.
χρωμάτιον, ον, τὸ, little χρῶμα. *Apsin.* 512, 10.
χρωματισμός, οὔ, ὁ, (χρωματίζω) a coloring. *Diosc.* 1, 93.
χρωματοποιία, ας, ἡ, (ποιέω) the making (laying on) of color (paint). *Philostr.* 917.
χρωματοურγέω, ἦσω, (ΕΡΓΩ) to work in color, to paint. *Damasc.* I, 1237 D. 1328 C.
χρωματοურγία, ας, ἡ, painting of pictures. *Simoc.* 116, 14. *Germ.* 149 D. *Nic.* II, 1068 C. *Taras.* 1429, *κηρόχυτος.*
χρωματοურγικός, ἡ, ὄν, in colors. *Stud.* 361 B.
χρωμοκρασία, ας, ἡ, (κεράννυμι) a mixing of colors. *Ptol. Tetrab.* 182.
χρῶσις, εως, ἡ, (χρῶννυμι) a coloring. *Diosc.* 5, 128 (129). *Poll.* 7, 169.
χρῦδαιολογία, ας, ἡ, (χρῦδαίος, λέγω) vulgar or low talk. *Epiph.* I, 252 B.

χρῦδαίος, α, ον, (χῦδην) abundant, numerous. *Sept. Ex.* 1, 7. — **2.** *Chydaeus, vulgar, common, ordinary; low, coarse.* *Polyb.* 14, 7, 8, *λαλιά.* *Strab.* 1, 2, 8, p. 29, 24. *Plut.* II, 85 F. *Diosc.* 5, 40. *Polem.* 251. *Clem. A. I.* 521, *ἄχλος.* *Pseudo-Just.* 1272 D, *μαθήματα.* *Vit. Epiph.* 77. *Heron Jun.* 161. *Phot.* III, 380 C.
χρῦδαίότης, ητος, ἡ, vulgarity, coarseness. *Jul. Frag.* 43 B. *Did. A.* 820 B. *Nil.* 437 C. 544 A.
χρῦδαίω, ὦσω, to render χρῦδαίος. *Phot.* IV, 97 C. *Genes.* 71, 13.
χρῦδαίωσις, εως, ἡ, a vulgarizing. *Vit. Nil. Jun.* 56 D.
χρῦδάριον, ον, τὸ, little χρῦλός. *Anton.* 6, 13.
χρῦλίξω, ἴσω, = χρῦλώ. *Classical. Diosc.* 1, 127. *Prooem.* p. 8 *Χυλίξω δὲ τὰς βοτάνας, to decoct.*
χῦλισμα, ατος, τὸ, decoction. *Classical. Zopyr.* apud *Orib.* II, 596, 11. *Diosc.* 1, 89. *Prooem.* p. 8.
χῦλο-ειδής, ἑς, like χρῦλός. *Sezt.* 216, 14.
χῦλώδης, ες, juicy. *Diosc.* 3, 19 (22). 5, 122 (123), p. 789.
χῦμα, ατος, τὸ, flood, stream. *Classical. Sept. Reg.* 3, 4, 25, *καρδίας, largeness of heart.* *Macc.* 2, 2, 24, *τῶν ἀριθμῶν.* *Agathar.* 128, 12, *χρῦσίον.* *Aristeas* 3. *Porph.* Cer. 491, *τοῦ λαοῦ, the mass of the attendants.* — **2.** Adverbially, *χῦμα, without modulation, reading in the usual manner; opposed to μετὰ μέλους, singing.* *Euchol.*
χῦμαινομαι (χῦμός), to become juicy. *Caesarius* 1053.
χῦμεία, ας, ἡ, (χῦμεύω) fusion. Hence, *alchemy, the art of converting the base metals into gold and silver.* *Zos. Panop.* apud *Syncell.* 24, 13. *Suid.* *Χημεία . . . Δέρας . . .* [The orthography *χημεία, χεῖμη, arose from iotacism.* As to the Arabic *KIMIA, commonly regarded as the original word, it is the Greek χῦμεία mispronounced. Compare μάλαγμα, amalgam, τέλεσμα, talisman.]
χῦμενσις, εως, ἡ, fusion, casting. *Theoph.* *Cont.* 331. *Et. M.* 630, 52. *Anon. Byz.* 1205 A.
χῦμεντής, οὔ, ὁ, one that fuses. Hence, *alchemist.* *Mal.* 395 [here *χεμ.*]. *Theoph.* 231.
χῦμεντικός, ἡ, ὄν, pertaining to χῦμεία. *Phot.* III, 497 A *Τῶν χῦμεντικῶν Ζωσίμου λόγων.* *Eudoc. M.* 205 τὰ *χῦμεντικά* of *Zosimus.*
χῦμεντός, ἡ, ὄν, fused, cast. *Porph.* Cer. 99, 14. *Codin.* 142, 11.
χῦμεύω, to fuse, to cast. Implied in *χῦμεία, χῦμενσις, χῦμεντής, χῦμεντικός, κ. τ. λ.*
χῦμη, ης, ἡ, = χῦμεία. *Leo Gram.* 121, 19.
χυμο-ειδής, ἑς, like χῦμός. *Nil.* 616 B, *ἐπίχυσις, sauce.**

*χύνω, υσα, = χέω. *Heron* 216 ἐπεγ-χύνω. *Matt.* 26, 28 ἐκ-χύνω.

χύσις, εως, ἡ, a pouring, shedding, etc. Classical. *Strab.* 16, 2, 25, casting, of metals. *Sext.* 122, 18 = τῆξις. *Orig.* I, 673. 721, spreading. *Longin.* 12, 4, diffuseness of style.

χυτός, ἡ, ὄν, molten, cast. *Sept. Par.* 2, 4, 2. *Job* 40, 13.

χύτρα, ας, ἡ, earthen pot. *Chrys.* I, 255 C χύτραν ἐψευ, to cook food. — Also, κύτρα. *Georgon.* 2, 4, 2.

χυτρίτης, ου, ὅ, boiled in a pot. *Schol. Arist. Pac.* 1150.

χυτρό-γαυλος, ου, ὅ, a kind of vessel. *Sept. Reg.* 3, 7, 24 as v. l. *Poll.* 6, 89. — Also, κυτρό-γαυλος. *Jos. Ant.* 8, 3, 6, p. 425.

χυτρα-ειδής, ἐς, like a χύτρα. *Schol. Clem. A.* 788 C.

χυτροκλάστης, ου, ὅ, (κλάω) pot-breaker. *Vit. Nil. Jun.* 61 C.

χυτρό-πους, οδος, ὅ, a stand for supporting a χύτρα while boiling. Classical. *Sept. Lev.* 11, 35. [*Soz.* 1156 B τοῖς χυτροπόδοις.]

χυτροπωλείον, also χυτροπόλιον, ου, τὸ, place where χύτραι are sold. *Poll.* 7, 163. *Agath.* 108, 16.

χυτροπώλης, ου, ὅ, = ὁ χύτρας πωλῶν. *Poll.* 7, 197.

χυτροφόρος, ου, = χύτραν or χύτρας φέρων. *Schol. Arist. Av.* 448.

Χωζήβ, חוּזִיב = following. *Sept. Gen.* 38, 5 *Χασβί. Patriarch.* 1076.

Χωζήβας, also Χουζήβας, ἄ, ὅ, חוּזִיב, *Chozeba. Sept. Par.* 1, 4, 22 *Χωζηβά*, indeclinable. *Patriarch.* 1072. *Euagr.* 2716 A. *Joann. Mosch.* 2869.

Χωζήβίτης, also Χουζήβίτης, ου, ὁ, inhabitant of Χωζήβας. *Euagr.* 2716 A. *Joann. Mosch.* 2872.

χωθάρ, also χωθαρέθ, τὸ, חוּתָר, the capital of a pillar. *Sept. Reg.* 4, 25, 17. *Par.* 2, 4, 12.

χωθωνώθ, חוּתָוָה = λίνεον ἐνδυμα. *Sept. Esdr.* 2, 2, 69 κόθωνοι. *Nehem.* 7, 70. 71. *Jos. Ant.* 3, 7, 2 χεθομένη.

χώρασις, εως, ἡ, (χολαίνω) lameness. *Epict. Ench.* 9. — *Achmet.* 227 χόλασις.

χολ-ιαμβος, ου, ὅ, choliambus, halting iambic verse. *Pseudo-Demetr.* 106. *Schol. Clem. A.* 781 C.

χολοκραβάτιον, ου, τὸ, = χολὸν κραβάτιον, without feet. *Schol. Arist. Nub.* 254.

χολός, ἡ, ὄν, lame, halting. *Heph.* 5, 5, μέτραν, = χολιαμβος. *Pseudo-Demetr.* 123, 21. *Aristid. Q.* 54, trochaic.

χολότης, ητας, ἡ, lameness. *Plut. II,* 963 C.

χολώσις, εως, ἡ, (χολῶω) lameness. *Ptol. Tetrab.* 151.

χώμα, ατος, τὸ, earth, dirt. *Leont. Cypr.* 1724 A, χώματα, a handful of earth.

χωμαρίμ, οί, כּוּמָרִים, priests of idols. *Sept. Reg.* 4, 23, 5.

χωματίζω, ισα, ἰσθην, (χώμα) to embank. *Sept. Josu.* 11, 13 -σθαι.

χωμάτιον, ου, τὸ, little χῶμα. *Dion. H. I,* 163.

Χῶναι, ὄν, αἰ, (χώνη) *Chonae* = *Κολοσσαί*. [For the legend suggested by this place, see *Porph. Them.* 24. *Scyl.* 686, 22. *Horol. Sept.* 6. *Synax.* *Sept.* 6. See also *Her.* 7, 30.]

χωνεία, ας, ἡ, a smelting, a casting of metal. *Polyb.* 34, 10, 12. *Diod.* 5, 13. *Strab.* 4, 6, 12. 15, 1, 30. *Eus. II,* 1120. 1364.

χωνείον, ου, τὸ, foundry. *Alex. Aphr. Probl.* 54, 15.

χώνευμα, ατος, τὸ, molten image. *Sept. Reg.* 4, 17, 16. *Hos.* 13, 2. *Barn.* 768 A. B.

χώνευσις, εως, ἡ, = χωνεία. *Sept. Ex.* 39, 4. *Theol. Arith.* 58.

χωνευτήριον, ου, τὸ, foundry. *Sept. Reg.* 3, 8, 51. *Sap.* 3, 6. *Zachar.* 11, 13. *Iren.* 1236 A. *Clem. A. I,* 940 D, βρωμάτων. — 2. Sink in a church. *Euchol.*

χωνευτής, ου, ὅ, founder, caster of metals. *Sept. Judic.* 17, 4 as v. l. *Ptol. Tetrab.* 179. *Theophil.* 1048.

χωνευτός, ἡ, ὄν, molten, cast, formed of cast metal. *Sept. Ex.* 32, 4.

χωνεύω = χοανεύω, to cast, found metallic utensils. *Sept. Ex.* 26, 37. *Deut.* 9, 16 (*Jos. Ant.* 8, 3, 4). *Polyb.* 34, 9, 11. *Diod.* 5, 35. 16, 45. *Strab.* 3, 2, 10. 15, 1, 44. *Diosc.* 5, 102. *Jos. Ant.* 8, 3, 9. B. J. 1, 18, 1. *Plut. I,* 517 D. *Moer.* 372.

χώνη, ης, ἡ, = χοάνη. Classical. *Clementin.* 200 B.

χωνουβαριασμός, ου, ὅ, hubbub? *Theoph. Cont.* 441, 18.

χώρα, ας, ἡ, place, etc. *Dion. H. VI,* 1009 Οὐκ ἀναγκαίαν ἔχοντα χώραν, not being necessary in that place. *Diosc.* 1, 84 Ἴνα χ. ἡ ἐπιτρέψαι, opportunity, convenience. *Athan. I,* 1013 C Οὐδ' οὕτως ἔξει χώραν, will not be in place. *Orig. I,* 737 C. III, 1088 B. C. IV, 309 B. 237 Πῶς χώραν εἶχον πυθάνεσθαι; how could they? *Eus. IV,* 888 Ἐν χ. πατρὸς, in parentis loco. *Zos.* 9 Γέγονε χ. Φιλίππου τὴν βασιλείαν ἀεξήσαι, Philip found the means (= 15, 20 Εὐρυχωρίαν δὲ ἔχων). *Agath.* 109 Οὐ γεγένηται χ. τῷ Θεοδώρῳ σχολαίτερον διαγγεῖλαι. — 2. Country; opposed to πάλις. Classical. *Polyb.* 4, 73, 8. *Diod.* 16, 83. *Strab.* 13, 1, 4. 13, 4, 10. 17, 1, 12. — 3. Town. *Porph. Novell.* 245. — 4. Sedes, place, in versification. *Drac.* 136, 21. *Aristid. Q.* 48.

χωράφιον, ου, τὸ, field, farm. *Nil.* 456 D. *Achmet.* 210 (titul.).

χωρ-επίσκοπος, ου, ὅ, chorepiscopus, country bishop, suffragan bishop. *Anc.* 13. *Neocaes.* 14. *Nic. I,* 8. *Ant.* 8. 10. *Athan.*

I, 400 B. *Basil.* IV, 297 C. *Greg. Naz.* III, 257 C. 1060 A. *Pallad.* Laus. 1211 B.
χωρέω, to contain, to hold: to comprehend. *Sept.* Gen. 13, 6 Οὐκ ἐχώρει αὐτοὺς ἡ γῆ κατοικεῖν ἄμα. *Inscr.* 123, 21. *Philon* I, 237. *Diosc.* 2, 86. *Patriarch.* 1105 C. *Ignat.* 680. *Plut.* I, 47. Π, 804. *Just.* Tryph. 4. *Artem.* 240. *Theophyl.* 1049 D -σθα. *Max.* Hier. 1341. *Orig.* I, 896 D. 901 B τῶν μὴ χωρῶντων αὐτῶν ἰδεῖν. *Apocr. Act.* Philipp. 13.
Χωρηβίτης, ου, ὁ, inhabitant of Χωρήβ. *Clim.* 796.
χώρησις, εως, ἡ, = τὸ χωρεῖν, a containing, holding. *Macar.* 480 D. — **2.** Progression. *Theol. Aritih.* 34.
χωρητέον = δεῖ χωρεῖν. *Apollon.* D. Pron. 321 C. *Synt.* 72, 23.
χωρητικός, ἡ, ὄν, capable of containing. *Plut.* II, 966 E. *Iren.* 1130, τινός. *Max.* Hier. 1341. *Sext.* 149. *Orig.* III, 785 B. IV, 116 D. *Macar.* 552 D.
χωρητός, ἡ, ὄν, containable: comprehensible. *Orig.* IV, 388 C. I, 897, ὀραθῆναι. *Method.* 252. *Greg. Naz.* III, 461, πελάσσαι.
χωρίζω, to separate: to excommunicate. *Const.* *Apost.* 2, 17, τῆς ἐκκλησίας τοῦ θεοῦ, = ἀφορίζω. *Theod.* IV, 429. 1261, τῶν ἱερῶν καταλόγων. *Arophth.* 141 B. 269 D. — **2.** To divorce. *Polyb.* 32, 12, 6. *Diod.* II, 586, 84. *Just.* *Apol.* 2, 2. *Achmet.* 11, p. 13. [*Dion C.* 37, 13, 2 κεχωρίδαται.]
χωρκία, as, ἡ, (χωρκός) rusticity; ignorance. *Stud.* 1665 C.
χωρκός, ἡ, ὄν, (χώρα) pertaining to the country (not to the city). *Poll.* 9, 13. — Substantively, ὁ χωρκός, ἡ χωρκή, peasant. *Macar.* 685 C. *Mal.* 179. *Ptoch.* 1, 320. 2, 439.
χωρκῶς, adv. like a rustic. *Synes.* 1337 C.
χωρίον, ου, τὸ, place. *Clem. A.* II, 637, passage in a book. — **2.** *Rus.*, country; opposed to πόλις. *Diod.* 19, 72. *Nicol.* D. 90.
χωρίς, adv. besides. *Hipparch.* 1012 A Χωρίς δὲ τούτων, and besides these. *Plut.* I, 1070 D. *Athenag.* 992 C. *Dion C.* 36, 36, 4, apart from this. — **2.** *Except.* *Dion. H.* IV, 2038 Χωρίς ἢ ὅσον ἐπὶ νόσων ἢ γήρας φυγεῖν ἀδύνατον. *Paus.* 1, 34, 4 X. δὲ πᾶν ὅσους ἐξ Ἀπῶλλονος μανῆραι λέγουσιν. *Plut.* II, 689

E X. εἰ μὴ, = ἐκτὸς εἰ μὴ, except that, unless. *Apollon.* D. Pron. 290. 404 A. *Synt.* 12, 21 X. εἰ μὴ γένοιτο. *Arcad.* 140 Χωρίς εἰ μὴ ἐπιφέρηται. *Tatian.* 840. *Dion C.* 38, 13, 2. 54, 26, 8 X. ἢ εἴ τις ἦν. 52, 31, 10 X. ἢ εἴ τις ἀναστατῆρ. 53, 29, 5 Χωρίς ἢ εἴ τις ἔπιε. — **3.** Without permission from any one. *Pachom.* 952 A. C. 949 C, τοῦ κηπουροῦ, τῆς γνώμης. *Stud.* 1752.
χωρισμός, οὔ, ὁ, separation: departure. *Sept.* Lev. 18, 19, ἀκαθαρσίας αὐτῆς (τῆς ἀποκαθήμενης). *Polyb.* 1, 28, 4. 5, 16, 6. *Diod.* 17, 10. 41. 18, 1. *Method.* 268, divorce.
χωριστικῶς (χωριστικός), adv. by separating. *Muson.* 146.
χωριστός, ἡ, ὄν, separated: separable. *Classical.* *Hermes Tr.* Poem. 28, 13, τινός. *Plut.* II, 881 E. *Simon* apud *Hippol.* Haer. 252, 54. *Sext.* 463, 9. *Iambl.* *Myst.* 11, 6. *Mathem.* 206. *Eus.* IV, 352 B. C.
χωριστῶς, adv. separately. *Iambl.* *Myst.* 31.
χωροβάτω (χωροβάτης), to survey. *Sept.* Josu. 18, 8. 9.
χωρογράφω, ἡσω, to describe a place or country. *Strab.* 2, 4, 1.
χωρογραφία, as, ἡ, chorographia, topography. *Strab.* 6, 2, 1. 10, 3, 5. *Clem. A.* II, 253. *Schol.* *Arist.* *Nub.* 200. 207, map.
χωρογραφικός, ἡ, ὄν, topographical. *Strab.* 2, 5, 17, πίναξ.
χωρογράφος, ου, ὁ, (χώρα, γράφω) chorographus, topographer, geographer. *Strab.* 1, 1, 16, p. 15, 18. *Diog.* 2, 17.
χωρομετρέω, ἡσω, to measure a country. *Strab.* 13, 4, 12, p. 85, 15.
χωρομετρία, as, ἡ, measurement of a country. *Strab.* 16, 2, 24.
χωρονομικός, ἡ, ὄν, (νέμω) L. agrarius, pertaining to the division of public lands. *Dion. H.* IV, 2085, νόμος, lex agraria.
χωρό-πολις, εως, ἡ, = κομπολις, large country town. *Porph.* *Adm.* 207, 24.
χῶρος, ου, ὁ, the Latin caurus, corus, the northwest wind. *Luc.* Act. 27, 12. — Also, κῶρος. *Lyd.* 337.
χωροφιλία, as, ἡ, = φιλοχωρία. *Philostr.* 936.
χῶσμα, ατος, τὸ, = χῶμα. *Diod.* II, 565, 25.
χωστέον = δεῖ χωννύαι. *Arr.* *Anab.* 4, 21, 2.

Ψ

Ψ, ψῖ, represented in Latin by PS. [Before the introduction of the character **Ψ**, the Aeolians and the Dorians used ΠΣ. *Franz.* 10 ΠΣΗΝ. The Athenians used ΦΣ. *Inscr.* 139 ΓΡΥΦΣ. 160 ΑΝΕΓΡΑΦΞΑΝ. 170 ΦΣΥΧΑΣΞ.] — **2.** In the later numerical system,

Ψ stands for ἑπτακόσιοι, seven hundred; ἑπτακοσιοστός, seven hundredth.

Ψαθυριανοί, ὦν, οἱ, (ψαθύριον) Psathyriani, an Arian sect. *Socr.* 648. *Soz.* 1468. *Theod.* IV, 421.

ψαθύριον, ου, τὸ, = ψωβίον, a kind of cake.

- Athen.* 14, 5, p. 646 C. *Leont. Cyp.* 1737.
- ψαθυρόμαι, ὄθην, = ψαθυρὸς γίγνομαι. *Aquil. Josu.* 9, 5.
- ψαθυρῶλης, ου, ὅ, = ὁ ψαθύρια πωλῶν. *Socr.* 648. *Soz.* 1468 A.
- *ψαλίδιον, ου, τὸ, (ψαλίς) little scissors. *Arist.* apud *Poll.* 7, 95. *Proc.* II, 284, 16. *Leont. Cyp.* 1684 D.
- Ψαλίδιος, ου, ὁ, *Psalidius*, an epithet formed from ψαλίδιον after the analogy of Καλοπόδιος, Χρυσάφιος. *Proc.* II, 284.
- ψαλιδῶμα, ατος, τὸ, (ψαλιδῶ) vault, arch. *Strab.* 16, 1, 5. *Inscr.* 4385.
- ψαλιδωτός, ἡ, ὄν, arched, vaulted. *Dion. H.* I, 583, 14.
- ψαλίζω, ἴσω, to clip, clip off, to cut off. *Babr.* 51, 4. *Archigen.* apud *Orib.* II, 153, 10. 11. *Antyll.* apud *Orib.* II, 70. *Pallad. Laus.* 1034.
- ψαλιο-ειδής, ἐς, like an arch. *Galen.* IV, 498 F.
- ψαλιον, ου, τὸ, = ψαλιδιον. *Stud.* 1740 D.
- ψαλισμός, οὔ, τὸ, = τὸ ψαλίζω. *Archigen.* apud *Orib.* II, 157, 12.
- ψαλιστός, ἡ, ὄν, cut up with scissors. *Antyll.* apud *Orib.* II, 167. *Æt.* 3, 128.
- ψάλλω, αλω, psallo, to chant, sing religious hymns. *Sept. Judic.* 5, 3. *Paul. Cor.* 1, 14, 15. *Jacob.* 5, 13. *Laod.* 15. [Aor. ἔψαλα = ἔψηλα. *Pallad. Laus.* 1082 A. *Leont. Cyp.* 1688 D. *Stud.* 1713 B.]
- ψάμα, ατος, τὸ, psalma a, a song, chant. *Max. Tyr.* 67, 30. *Greg. Naz.* III, 1211 A.
- ψαλμικός, ἡ, ὄν, of a ψαλμός. *Isid.* 261 C, λόγιον, found in the Psalms. *Pseudo-Dion.* 556 C. *Eutych.* 2401 A. *Joann. Mosch.* 2852 B.
- ψαλμογράφος, ου, ὁ, (γράφω) psalmographus, psalm-writer. *Hieron.* VI, 1235 B.
- ψαλμολογέω, ἴσω, (λέγω) = ψαλμωδέω. *Greg. Naz.* III, 193.
- ψαλμολογία, ας, ἡ, = ψαλμωδία. *Basil.* I, 312 C. *Vit. Nil. Jun.* 145 C.
- ψαλμολόγος, ου, = ψαλμωδός. *Vit. Nil. Jun.* 52 B.
- ψαλμός, οὔ, ὁ, psalmus, psalm. *Sept. Reg.* 2, 23, 1. *Job* 21, 12. *Ps.* 94, 2. *Paul. Cor.* 1, 14, 26. *Caius* 28. *Malchio* 253. *Laod.* 59. *Basil.* I, 212 C. — *Luc.* 20, 42 βίβλος ψαλμῶν, the Book of Psalms, the Psalms.
- ψαλμωδέω, ἴσω, to sing psalms. *Greg. Nyss.* III, 961 D.
- ψαλμωδία, ας, ἡ, psalm-singing. *Hippol.* 608. *Dion. Alex.* 1237. *Eus.* II, 848. VI, 737 D. *Basil.* I, 212 D. III, 881 A. *Pallad. Laus.* 1210 D.
- ψαλμωδός, οὔ, ὁ, psalmist. *Sept. Sir.* 50, 18. *Clem. A.* I, 192 B, David. *Orig.* VII, 153. *Cyrrill. H. Procatech.* 6.
- ψαλμωδῶς, adv by singing. *Genes.* 19, 5.
- ψάλλεις, εως, ἡ, = τὸ ψάλλειν. *Philostr.* 238.
- ψαλτήρ, ἦρος, ὁ, = following. *Phot.* III, 504 C.
- ψαλτήριον, ου, τὸ, psalterium, the Psalter, the book of Psalms. *Hippol.* 713. *Athan.* I, 232. *Epirrh.* III, 244 D. *Theod.* IV, 1265.
- ψάλτης, ου, ὁ, psalteres, one who plays on a stringed instrument, harper. *Classical. Sept.* *Esdr.* 1, 5, 41. *Strab.* 14, 2, 19, p. 134, 22. *Sezt.* 223, 7. — 2. Chanter, church-singer. *Can. Apost.* 26. *Const. Apost.* 3, 11. *Pallad. Laus.* 1241.
- ψαλλός, ἡ, ὄν, played upon the psalter; sung. *Sept. Ps.* 118, 54.
- ψάλλτρια, ας, ἡ, chantress. *Martyr. Areth.* 10.
- ψαλτρωδέω, ἴσω, to sing to the harp. *Sept. Par.* 2, 5, 13.
- ψαλτ-φδός, οὔ, ὁ, = ψάλλτης. *Sept. Par.* 2, 5, 12. *Esdr.* 1, 5, 41. *Const. Apost.* 2, 28.
- ψάμα, ατος, τὸ, sole of the foot? *Lyd.* 134, 19, τοῦ ποδός.
- ψαμμαίος, α, ου, = ψάμμινος. *Sophrns.* 3416 C.
- ψαμμίον, ου, τὸ, (ψάμμος) grain of sand. *Galen.* II, 304 D. 384 τὰ ψαμμία, gravel in the bladder. *Alex. Aphr. Probl.* 37, 18.
- ψάμμος, ου, ὁ, sand. *Sezt.* 30, 31 αἱ ψάμμοι, grains of sand.
- ψαμμωτός, ἡ, ὄν, sanded. *Sept. Sir.* 22, 17.
- ψάρος, ου, ὁ, the name of a siccative. *Paul. Aeg.* 322.
- ψαῦσις, εως, ἡ, (ψαῦω) a touching, touch, contact. *Cleomed.* 42, 28. *Theol. Arith.* 26. *Diosc.* 4, 136 (138). *Plut.* II, 768.
- ψαυστέον = δεῖ ψαῦειν. *Antyll.* apud *Orib.* II, 436, 13.
- ψαυστός, ἡ, ὄν, to be touched. *Herodn.* 1, 11, 2.
- ψαφαρία, ας, ἡ, (ψαφαρός) dust, dirt. *Diosc.* 1, 128.
- ψαφαρῶς, adv. of ψαφαρός. *Cosm. Carm. Greg.* 446.
- ψεδνύομαι = ψεδνός γίγνομαι. *Sezt.* 655, 26.
- ψεδνότης, ητας, ἡ, (ψεδνός) baldness. *Adam. S.* 418.
- ψεκάς, ἀδος, ἡ, = ψακάς. *Sept. Job* 24, 8.
- ψεκτέος, α, ου, = ἂν δεῖ ψέγεσθαι. *Plut.* II, 27 ἔρον. *Sezt.* 695, 29. 32.
- ψεκτικός, ἡ, ὄν, (ψέγω) censorious. *Poll.* 4, 25, 5, 118. *Clem. A.* I, 329. 356 C.
- ψεκτικῶς, adv. censoriously. *Poll.* 5, 118.
- ψεκτῶς, ἡ, ὄν, (ψεκτός) adv. blamably. *Orig.* I, 437. II, 53. III, 289 D. IV, 629 C.
- ψελιώω, ὡσω, to adorn with a ψέλιον. *Philipp.* 25.
- ψελλισμός, οὔ, ὁ, = τὸ ψελλίζειν, a stammering. *Plut.* II, 650 E. 1066 D. I, 468 C, light touch. *Chrys.* I, 531 B. C.
- ψευδ-, see ψευδο-.
- ψευδ-αββάς, ἂ, ὁ, false monk. *Leont. Cyp.* 1725 D. *Theoph.* 513, 11.
- ψευδαγγελέω = ψευδάγγελός εἰμι. *Philon* I, 273.

- ψευδ-αγνοῶ, ἴσω, to pretend ignorance. *Dion C.* 44, 37, 7.
- ψευδ-ἀδελφός, ου, ὁ. *Paul. Gal.* 2, 4. *Cor.* 2, 11, 26. *Polyc.* 1012 A.
- ψευδ-ἀλέξανδρος, ου, ὁ. *Jos. Ant.* 17, 12, 2. *Lucian.* III, 116.
- ψευδ-αντωνίνος, ου, ὁ, *Pseudoantoninus*, *Elegabalus*. *Dion C.* 78, 32, 3.
- ψευδαπάτης, ου, ὁ, (ἀπατάω) lying deceiver. *Sibyll.* 2, 144. 166, et alibi.
- ψευδ-ἀπόστολος, ου, ὁ, pseudapostolus. *Paul. Cor.* 2, 11, 13. *Just. Tryph.* 35. *Heges.* 1324 A. *Hippol.* 733 B. *Orig.* IV, 677 A.
- ψευδ-ἀποφάσκων, οἱτος, ὁ, = ψευδῆ ἀποφάσκων. *Clem. A.* II, 25 B, λόγος, = ψευδόμενος, a sophism.
- ψευδ-ἀργυρός, ου, ὁ, zink? *Strab.* 13, 1, 56.
- ψευδ-ἀρέσκεια, as, ἡ, false complaisance, obsequiousness, cringing. *Method.* 373 B.
- ψευδ-ἄττικος, ου, spurious Attic; pretended Atticist. *Lucian.* III, 571. *Phryn.* 68.
- ψευδ-αντομολία, as, ἡ. *Polyaen.* 3, 9, 32.
- ψευδ-ἐγγραφός, ου, falsely entered (in the list). *Cic. Att.* 15, 26.
- ψευδ-εορταστική, ἡς, ἡ, false festal epistle. *Damasc.* II, 77.
- ψευδ-ἐπιγράφος, ου, (ἐπιγράφω) falsely inscribed, with a false title; opposed to γνήσιος. *Polyb.* 24, 5, 5. *Dion. H. V.* 654. VI, 1126, 12. *Plut.* II, 479 E. *Serap.* 1373.
- ψευδ-ἐπίπλαστος, ου, fictitious. *Attal.* 14, 7.
- ψευδ-ἐπίσκοπος, ου, ὁ, false bishop. *Adam.* 1729. *Max. Conf.* II, 49 C. *Theoph. Cont.* 484.
- ψευδ-ἐπίτροπος, ου, ὁ, false guardian. *Polyb.* 15, 25, 1.
- ψευδεργία, as, ἡ, (ΕΡΓΩ) false act. *Clem. A.* I, 593 B.
- ψευδ-ερμηίτης, ου, ὁ. *Damasc.* II, 368. *Theoph.* 760, 1.
- ψευδ-εulάβεια, as, ἡ. *Clim.* 933 C.
- ψευδ-ἐφόδος, ου, ἡ, feigned attack. *Polyaen.* 3, 9, 32.
- ψευδηγόρημα, ατος, τὸ, (ψευδηγορέω) lying speech. *Cyrill. A.* VIII, 788 B.
- ψευδηγορία, as, ἡ, lying discourse. *Iren.* 549. *Eust. Ant.* 633 B.
- ψευδηγός, ου, (ἀγορεύω) lying; liar. *Classical.* *Adam.* 1740. *Pallad. Laus.* 1242 D.
- ψευδηλογέω = ψευδολογέω. *Lucian.* III, 668.
- ψευδῆς, ἐς, false, lying. *Sext.* 111, 19, λόγος, fallacy. [*Strab.* 1, 4, 3 ψευδίστατος.]
- ψευδ-μερεύς, ἐως, ὁ. *Jos. Ant.* 9, 6, 6. *Can. Apost.* 47. — Also, ψευδο-ἱερεύς. *Jos. Ant.* 8, 8, 5. *Damasc.* II, 361 D.
- ψευδο-, before a vowel usually ψευδ-, false, sham, in composition with a substantive; as ψευδο-διδάσκαλος, false teacher; ψευδ-αββάς, false monk.
- ψευδο-βραχμῆνοι, ων, οἱ, false Βραχμῆνες. *Epirh.* II, 797 C.
- ψευδο-γνωστικός, ἡ, ὁν, falsely enlightened, not enlightened. *Hippol. Haer.* 232, 1.
- ψευδογραφέω, ἴσω, to write false accounts. *Strab.* 2, 1, 40, p. 139, 24 -σθαι. *Philon I.* 364, 18.
- ψευδογραφία, as, ἡ, = πλαστογραφία, forgery. *Leo. Novell.* 167.
- ψευδο-διαλεκτικός, οὔ, ὁ, false dialectician. *Galen.* VIII, 57 C.
- ψευδο-διδασκαλία, as, ἡ. *Polyc.* 7. *Taras.* 1432 A.
- ψευδο-διδάσκαλος, ου, ὁ. *Petr.* 2, 2, 1. *Just. Tryph.* 82.
- ψευδο-δοξάζω = ψευδῶς or ψευδῆ δοξάζω. *Polyb.* 10, 2, 3.
- ψευδοδοξέω, ἴσω, to have a false opinion. *Polyb.* 16, 12, 11. *Gemin.* 840 D. *Philon I.* 75, 2. *Jos. Ant.* 9, 4, 3. *Sext.* 300, 28. *Orig. I.* 680. *Did. A.* 1641 B.
- ψευδοδοξία, as, ἡ, false or erroneous opinion. *Strab.* 14, 5, 28. *Philon II.* 266, 10. *Plut.* II, 716. *Just. Apol.* 2, 14. *Sext.* 260.
- ψευδόδοξος, ου, (δόξα) entertaining false or erroneous opinions. *Athenag.* 953. *Galen.* II, 67 D.
- ψευδοειδής, ἐς, of false appearance. *Eudoc. M.* 55.
- ψευδοεπεία, as, ἡ, = ψευδολογία. *Cyrill. A.* I, 425 D. IV, 897 B.
- ψευδοεπέω, ἴσω, = ψευδολογέω. *Jul. Frag.* 351 C. *Cyrill. A.* I, 200 C. II, 37 B. X, 189. *Sophrns.* 3420. *Stud.* 1088 D.
- ψευδοεπής, ἐς, (ΕΠΩ) = ψευδολόγος. *Cyrill. A.* I, 432 C. II, 329. IV, 632 D.
- ψευδό-θεος, ου, ὁ. *Athan.* I, 32 C. 148 D.
- ψευδο-θύριον, ου, τὸ, pseudothyrum = following. *Sept. Bel et Drac.* 20.
- ψευδο-θυρίς, ἴδος, ἡ, secret door. *Sept. Bel et Drac.* 14.
- ψευδο-ἱερεύς, see ψευδιερεύς.
- ψευδο-ἰουδαῖος, ου, ὁ, false Jew, a Jew that is not a Jew. *Pseud-Ignat.* 793.
- ψευδο-κασία, also ψευδοκασσία, as, ἡ, not true κασία. *Strab.* 16, 4, 14, p. 325, 22. *Diosc.* I, 12.
- ψευδο-κατάνυξις, ἐως, ἡ. *Anast. Sin.* 476 D
- ψευδο-κατηγορέω, ἴσω, to accuse falsely. *Justinian.* Cod. I, 4, 34, § ζ'.
- ψευδο-κατηγορία, as, ἡ. *Cyrill. A.* VI, 680 B.
- ψευδο-κιννάμωμον, ου, τὸ, not true cinnamon. *Diosc.* I, 13, p. 26.
- ψευδο-κριτής, οὔ, ὁ. *Achmet.* 170.
- ψευδο-κύων, ὁ. *Plut.* I, 1000 A, not a true Cynic.
- ψευδο-λατρεία, as, ἡ. *Cyrill. A.* I, 592 B. III, 817 B.
- ψευδο-λογιστής, οὔ, ὁ. *Lucian.* III, 161.
- ψευδο-μαντεία, as, ἡ. *Cyrill. A.* I, 425 A. 445 C. *Theoph. Cont.* 484, 14.
- ψευδο-μαρτυρέω, ἴσω, to bear false witness. *Orig. I.* 641 A -εἶσθαι, to be falsely accused.

- ψευδομαρτύρημα, ατος, τὸ, = ψευδομαρτυρία. *Leo. Novell.* 173.
- ψευδο-μάρτυς, υρος, ὁ, *false martyr. Laod.* 34. *Const. Apost.* 5, 9.
- ψευδο-μονάζων, οντος, ὁ, = following. *Pallad. Vit. Chrys.* 20 B.
- ψευδο-μόναχος, ου, ὁ, *pseudomonachus. Hieron.* I, 569 (306). *Nil.* 437 C.
- ψευδομορφος, ον, (μορφή) *of an artificial form. Achmet.* 278.
- ψευδο-μιθῶ, ἦσα, = ψευδολογέω. *Cyrrill. A.* I, 200 C. 204 C. V, 117 B. VI, 716 C. VIII, 685 C.
- ψευδομιθία, ας, ἡ, = ψευδολογία. *Cyrrill. A.* I, 428 D. III, 601 B.
- ψευδο-μουσῆς, ὁ. *Socr.* 825 D.
- ψευδο-οξύς, εία, ὁ, *false purple, imitated purple. Porph. Cer.* 470, 10.
- ψευδο-παν, ανος, ὁ, *false Pan. Jul.* 234 D.
- ψευδο-πανικά, ὦν, τὰ, *feigned Panic. Polyxen.* 3, 9, 32.
- ψευδο-πάρθενος, ου, ἡ. *Classical. Dion. H.* I, 464, 9.
- ψευδοπάτιον, ου, τὸ, (πάτος) *false floor, temporary floor. Basilic.* 58, 11, 10, § 3. *Leo. Tact.* 19, 6. — Also, *ψευδοπατον. Justinian. Cod.* 8, 10, 12, § γ.
- ψευδο-πατρις, ιδος, ὁ, ἡ, *of a false country, claiming a country not his own. Sibyll.* 3, 420, 11, 40.
- ψευδο-πλάστης, ου, ὁ, *forger of lies. Schol. Arist. Nub.* 446.
- ψευδο-πλουτος, ου, *rich in appearance. Achmet.* 12, p. 14. *Schol. Arist. Vesp.* 459.
- ψευδο-ποιεῖα, ἦσα, *to falsify: to belie: to deceive (ἠπεροπεῖω). Polyb.* 12, 25, 4. *Strab.* 3, 1, 4, p. 210, 11. *Plut.* II, 899 F. *Galen.* II, 45 E. -σθαι. *Sext.* 293, 26. *Clem. A.* I, 593, τὰς γυναικάς. *Orig.* I, 681 A, *to regard as fabulous.*
- ψευδοποία, ας, ἡ, = τὸ ψευδοποιεῖν. *Clem. A.* I, 572 C.
- ψευδο-ποίημν, ενος, ὁ. *Pallad. Vit. Chrys.* 14 C. *Cyrrill. A.* X, 253 C.
- ψευδο-πολίχμιον, ου, τὸ. *Jos. B. J.* 4, 9, 9.
- ψευδο-προεσβύτερος, ου, ὁ. *Pallad. Vit. Chrys.* 16 A.
- ψευδο-προεσβύτης, ου, ὁ, = preceding. *Did. A.* 373 A.
- ψευδο-προδοσία, ας, ἡ, *pretended treachery. Polyxen.* 3, 9, 32.
- ψευδο-προφητεία, ας, ἡ, *pseudopropheta, false prophecy. Aster. Urb.* 145. *Tertull.* II, 955. *Eus.* II, 472. VI, 157 C.
- ψευδο-προφητεύω, *to prophesy falsely. Cyrrill. A.* VI, 716 D.
- ψευδο-προφήτης, ου, ὁ, *pseudopropheta. Sept. Jer.* 6, 13, 33, 7. *Philon* II, 343, 45.
- ψευδο-προφητικός, ἡ, ὄν, *pseudopropheticus, prophesying falsely. Aster. Urb.* 149.
- ψευδο-προφήτης, ιδος, ἡ, *pseudoprophetis. Tertull.* II, 749. *Eus.* II, 397, *Priscilla and Maximilla.*
- ψευδορκία, ας, ἡ, (ψεύδορκος) *perjury. Philon* I, 422, 47. II, 196, 21.
- ψευδορράφος, ου, (ράπτω) *fabricating lies. Eust. Ant.* 645 C = ψευδῶν συγκολλητής.
- ψεύδος, εος, τὸ, *lie. Sext.* 199, 12, *mental reservation.*
- ψευδο-σοφία, ας, ἡ. *Philostr.* 331.
- ψευδο-σοφιστής, ου, ὁ. *Lucian.* III, 552 (titul.).
- ψευδο-σοφος, ον, *not truly wise. Philostr.* 331.
- ψευδο-στομα, ατος, τὸ, *of a river. Strab.* 17, 1, 18.
- ψευδο-σύλλογος, ου, ὁ, = ψευδοσύνοδος. *Nicet. Paphl.* 537 B.
- ψευδο-σύνοδος, ου, ἡ, *false council, uncanonical council. Epphr.* II, 404, 449. *Theoph.* 584.
- ψευδοστάφιον, ου, τὸ, = *κευστάφιον. Philostr.* 371.
- ψευδοστόκος, ου, ὁ, (τεκεῖν) *begetter of lies, false accuser. Pallad. Laus.* 1243 D.
- ψευδοτρόφιον, ου, τὸ, *false (light) τροφή. Cyrrill. Scyth.* V. S. 289 A.
- ψευδοτύπος, ου, (τύπτω) *forging lies. Argum. Arist. Ran.* IV.
- ψευδο-ὑπογράφα, *to forge a signature. Jejun.* 1924 C.
- ψευδοφαής, ἐς, = following. *Diog.* 2, 1.
- ψευδοφανής, ἐς, (φαίνω) *shining with false (borrowed) light. Plut.* II, 892 A. *Genes.* 102.
- ψευδο-φίλιππος, ου, ὁ, *Pseudophilippus. Lucian.* III, 116.
- ψευδο-φιλόσοφος, ου, ὁ. *Nil.* 132 B.
- ψευδο-χριστιανός, ου, ὁ. *Cyrrill. A.* X, 1028 C. *Damas.* II, 365 B.
- ψευδο-χριστος, ου, ὁ, *Pseudochristus. Matt.* 24, 24. *Heges.* 1324. *Greg. Naz.* II, 461 B. *Theoph.* 617, 5.
- ψευδο-χρυσος, ου, ὁ. *Diod.* 2, 52, p. 164, 25. *Plut.* II, 50 A.
- *ψεύδω, *to deceive, etc.* — Mid. ψεύδομαι, *to lie. Sept. Jer.* 5, 12, τῷ κυρίῳ. — Λόγος ψευδόμενος, *pseudomenus, mentiens, a fallacy so called. Chrysipp.* apud *Diog.* 7, 196. *Epict.* 2, 17, 34. *Plut.* II, 43 C. 1059 D. *Diog.* 2, 108. 7, 44.
- ψευδωμοτέω, ἦσα, (ψευδωμός) *to swear falsely. Cyrrill. A.* IX, 785 B. D.
- ψευδωνυμία, ας, ἡ, (ψευδώνυμος) *false name. Simoc.* 142, 13.
- ψεύσμα, ατος, τὸ, *a lie. Classical. Strab.* 2, 3, 7, p. 153. — Also, ψεύμα. *Numen.* apud *Eus.* III, 1216 B.
- ψεύστειρα, ας, ἡ, *female liar. Sibyll.* 3, 815.
- ψεύστρα, ας, ἡ, = preceding. *Schol. Arist. Plut.* 970.
- *ψέφος, εος, τὸ, = σκότος. *Alcae.* 111 (63).
- ψηγημάτιον, ου, τὸ, *little ψήγμα. Plut.* II, 883 B.

- ψηκτριζω, *ίσω*, (ψήκτρα) to *curry*. *Stud.* 1745 A.
- ψηλαφάω, *ήσω*, to *handle*: to *treat*: to *examine* carefully. *Polyb.* 8, 13, 4. *Sext.* 311, 13. *Athan.* II, 1060 B. *Damasc.* II, 320 D.
- ψηλάφησις, *εως*, ή, a *touching, handling*. *Sept.* Sap. 15, 15. *Plut.* I, 262 C. II, 547 B. C. *Galen.* II, 260. *Clem. A.* I, 601.—Ή ψηλάφησις τοῦ Θωμᾶ, the *examination by Thomas*, the title of a picture representing Thomas the Apostle thrusting his hand into the pierced side (*Joann.* 2, 27, 28). *Euchait.* 1132. *Horol.*
- ψηλαφητός, ή, *όν*, that may be felt, palpable. *Sept.* Ex. 10, 21. *Philon* I, 638, 5.
- ψηλαφία, *ας*, ή, = ψηλάφησις. *Ruf.* apud *Orib.* III, 88, 7.
- ψηλαφίνδα, *adv.* by *handling*. *Phryn.* P. S. 73, 18, *blind-man's-buff*.
- ψηφαροί, see σίφαρος.
- ψηφάς, *ᾶ*, *ὄ*, (ψηφος) = ψηφοπαίκτης. *Pseud-Athan.* IV, 677 B. *Leont. Cypri.* 1740 B.—*Anon. Byz.* 1236 D, *seller of ψηφίδες*.
- ψηφέω = φροντίζω, to *care for*. *Hes.* (See also ἀψεφέω.)
- ψηφοφορία, *ας*, ή, = ψηφοφορία. *Dion. H.* I, 517.
- ψηφηφόρος, *ον*, (φέρω) that *votes*; *voter*. *Dion. H.* III, 1448, 14.
- ψηφίδιον, *ου*, τὰ, little *ψηφίς*. *Iambl. Myst.* 141, 13.
- ψηφιδώδης, *ες*, pebbly. *Georon.* 2, 6, 41.
- ψηφίζομαι, to *decree*. *Diod.* II, 531, 58, ὅπως μηδεὶς δουλεύη. — *Dion C.* 59, 24, 7 Ἐψηφίσθη ἵνα γίγνηται. — 2. *Act.* ψηφίζω, to *value*, to *think highly* of one's self. *Barsanuph.* 900 D, *ἐαυτὸν καὶ μετρεῖν ἐν παντὶ πράγματι*, to think that you are somebody.
- ψηφίον, *ου*, τὰ, little *ψηφος*. *Euagr.* 2469 C. 2856 B.
- ψηφίς, *ιδος*, ή, = ψήφος, L. *tessella*, one of the pieces used in mosaic or tessellated work. *Iren.* 1, 8, 1. *Basil.* III, 285. *Greg. Naz.* I, 877. II, 468. III, 659. *Greg. Nyss.* III, 740. *Epirh.* I, 460 B. *Soz.* 845. *Sophrns.* 3388 C. *Stud.* 361 B.
- ψηφισμα, *ατος*, τὸ, *decree, act*. *Dion. H.* II, 1039, 2, *βουλῆς, senatusconsultum*. — 2. *Numerical figure* = ψήφος. *Iren.* 1203 C Τὸ Ν ψηφισμα ὑφελόντες, *subtracting fifty*.
- ψηφιστής, *οῦ*, *ὄ*, L. *numerarius, accountant*. *Hippol. Haer.* 82, 49. *Soz.* 1200 C.
- ψηφιστικός, ή, *όν*, that *computes*. *Just. Tryph.* 85.
- ψηφοβόλον, *ου*, τὸ, (βάλλω) L. *fritillus, dice-box*. *Mal.* 103, 14.
- ψηφοθέτης, *ου*, *ὄ*, (τίθημι) L. *tessellarius*. *Just. Frag.* 1584. *Basil.* III, 289 C.
- ψηφοθήκη, *ης*, ή, *ballot-box*. *Schol. Arist. Thesm.* 1031.
- ψηφολογέω, *ήσω*, to *tessellate*. *Sept. Tobit* 13, 17.
- ψηφολόγημα, *ατος*, τὸ, *tessellated work or pavement*. *Lyd.* 259, 9.
- ψηφολογικός, ή, *όν*, = ψηφοπαυκτικός. *Greg. Naz.* I, 717 A.
- ψηφοπαυκτέω, *ήσω*, to *play juggling tricks with pebbles*. *Artem.* 294.
- ψηφοπαίκτης, *ου*, *ὄ*, one who *plays juggling tricks with pebbles*. *Classical. Sext.* 116, 29. *Eust. Ant.* 629. *Eust. Mon.* 920 C. *Charis.* 550, 10 = *prestigiator*.
- ψηφοπαυκτικός ή, *όν*, of a *ψηφοπαίκτης*. *Eust. Mon.* 917 D.
- ψηφος, *ου*, ή, *precious stone*. *Lucian.* III, 292. *Artem.* 136, in a ring. *Philostr.* 93.—2. *Tessella*, for mosaic or tessellated work. *Just. Frag.* 1584. *Aster.* 169.—3. *Vote*. *Pallad. Laus.* 1019 A, *πάση*, with all her soul.—4. *Number: numerical figure*. *Iren.* 1, 15, 2. *Hippol. Haer.* 372, 45. *Eus.* II, 449. *Theoph.* 575, 10 (A. D. 699). 664, 9 (A. D. 751).
- ψηφο-φορέω, *ήσω*, to *vote*. *Dion. H.* III, 1711. *Lucian.* II, 814. *Sext.* 683.
- ψηφοφορία, *ας*, ή, *calculation, computation*. *Synzell.* 388, 4. 10.
- ψηφώω, *ώσω*, to *adorn with gems*. *Lyd.* 124, 21.
- ψιαβώδης, *ες*, like a *ψιαθος*. *Schol. Arist. Ach.* 72.
- ψιθυρισμός, *οῦ*, *ὄ*, (ψιθυρίζω) *u* *whispering: gossiping*. *Sept. Eccl.* 10, 11, of a charmer. *Paul. Cor.* 2, 12, 12. *Clem. R.* 1, 30. *Plut.* II, 727 D. *Clem. A.* I, 596 B.
- ψιλαγία, *ας*, ή, (ἄγω) = δύο *ἐκατονταρχία* of *ψιλοί*. *Ael. Tact.* 16, 3.
- ψιλίζω, *ίσω*, = ψιλός. *Dion C.* 61, 21. 63, 9.
- ψιλικός, ή, *όν*, of a *ψιλός* (soldier). *Diod.* 14, 23 *Dion. H.* II, 690, *ὄπλισμός*. *Lucian.* I, 846 τὸ *ψιλικόν, velites*.
- ψιλοκόρησις, *ου*, *ὄ*, (ψιλός, κόρησις) *bald-headed*. *Herodn.* 4, 8, 13.
- ψιλός, ή, *όν*, *mere*. *Caius* 28, *ἄνθρωπος, a mere man*. *Eus.* VI, 724.—2. *Lenis, smooth*, in grammar; opposed to *δασύς*. *Dion. Thr.* 631, 21 (Π, Κ, Τ). *Dion. H.* V, 83. *Philon* I, 29, 19, *φθόγγος*. *Cornut.* 9. *Arcad.* 191, *πνεῦμα, the smooth breathing*. *Sext.* 622.—3. *Substantively, ἡ ψιλῆ, sc. προσφθία, = ψιλὸν πνεῦμα, the smooth breathing (C)*. *Sext.* 624, 16. *Epirh.* III, 237 B.
- *ψιλότης, *ητος*, ή, *bareness*; opposed to *τραχύτης*. *Plut.* II, 979 A.—2. *Smoothness*, in grammar; opposed to *δασύτης*. *Aristot. Poet.* 20, 4. *Polyb.* 10, 47, 10. *Dion. H.* V, 84. *Sext.* 622. 626, 17, the *smooth breathing*.
- ψιλώω, *ώσω*, to *pull out the hair*. *Diosc.* 2, 210, p. 330, *τρίχας*. — 2. *Pass.* ψιλῶμαι, to *take the smooth breathing*. *Drac.* 25, 25. *Apollon. D. Fron.* 334. *Arcad.* 198. *Sext.* 624, 29.

- ψίλωθρον, *ov*, τὸ, *psilothrum*, a depilatory. *Menemach.* apud *Orib.* II, 417.
- ψιλῶς (ψιλός), *adv.* merely. *Polyb.* 1, 5, 3 Πη-
τέον ψιλῶς. — 2. With the smooth breathing
in grammar. *Apollon.* S. 1. *Lucian.* III,
580. *Sept.* 612, 11. *Moer.* 4.
- ψιλωσις, *εως, ἡ*, = τὸ ψιλοῦν. *Jos.* Ant. 17,
11, 2, *χηρμάτων.* *Poll.* 4, 19, *τριχῶν.* *Galen.*
II, 267 E.
- ψιλωτέον = δεῖ ψιλοῦν, one must shave. *Clem.*
A. I, 636 A.
- ψιλωτής, *οὔ, ὁ*, one who uses the smooth breathing
rather than the rough. *Tzetz.* Chil. 11, 52.
- ψιλωτικός, *ἡ, ὄν*, apt to use the smooth breathing
instead of the rough. *Cramer.* IV, 198, 4.
- ψιμυθοφανής, *ἑς, (φαίνομαι)* looking like ψιμύ-
θιον. *Diosc.* 5, 97.
- ψιμυθισμός, *οὔ, ὁ*, = τὸ ψιμυθίζειν. *Clem.* A.
I, 521 B.
- ψιμυθο-ειδής, *ἑς*, = ψιμυθοφανής. *Georon.* 7,
15, 18.
- ψιξί, *ιχός, ἡ*, *crumb.* [*Cyrril.* H. 1125 τὴν ψίξαν.]
- ψιττακός, *οὔ, ὁ*, = ψιττάκη, *psittacus.* *Diod.*
2, 53. *Plut.* II, 972 F. *Sept.* 250, 17.
- ψιχιδιον, *ov*, τὰ, = following. *Aporphth.* 433 C
as v. l.
- ψιχιον, *ov*, τὸ, little ψιξί. *Matt.* 15, 27. *Aporphth.*
433 C. *Charis.* 553, 24 = *mica.*
- ψογιζῶ = ψέγω. *Sept.* Macc. 1, 11, 5. *Epirh.*
II, 108 C.
- ψοία, see ψύα.
- ψοφέω, ἦσω, to ring (neuter), said of a bell.
Strab. 14, 2, 21. — 2. To die like a dog.
Leont. *Cypr.* 1740 B Ἐψόφει ἄνθρωπος καὶ
ὀσφρανθῆναι αὐτοῦ, one would die even to smell
it (for a smell of it). *Mal.* 255, 16. *Solom.*
1336 D. *Ptoch.* 1, 322. 317 Τὸν Ὅμηρον μὲ
δίδασιν καὶ ψόφουν ἐκ τὴν πείναν, they gave me
Homer, and I was dying of starvation (as the
result of the study of the classics).
- ψόφημα, *ατος, τὸ*, = ψόφος. *Greg.* *Naz.* III,
1211 A.
- ψοφάδεια, *as, ἡ*, the being ψοφοδέης. *Cyrril.* A.
IV, 840 C.
- ψοφοειδής, *ἑς, (ψόφος, ΕΙΔΩ)* like mere sound.
Dion. H. V, 98, *γράμματα.*
- ψύα, *as, ἡ*, = νεφρός. *Phryg.* 300, condemned
in this sense. — Also, ψοία. *Sept.* Reg. 2, 2,
23 as v. l. *Phryg.* 300, condemned.
- ψυγμός, *οὔ, ὁ, (ψύχω)* chill. *Diosc.* 5, 19. *Ruf.*
apud *Orig.* II, 209, 10. *Schol.* *Arist.* *Plut.*
313. — 2. A drying: a place to spread any-
thing on. *Sept.* Num. 11, 32. *Ezech.* 26, 14.
- ψύγω, see ψύχω.
- ψυδράκιον, *ov*, τὸ, little ψύδραξ, L. *papula.*
Diosc. 5, 125 (126), p. 794. *Charis.* 553, 25.
- ψυδρακόω, ὠσω, to make into a ψύδραξ. *Galen.*
XIII, 807 C.
- ψυδραξ, *ακος, ὁ*, pustule, pimple. *Galen.* XIII,
791 E.
- ψυδρός, *ἄ, ὄν*, = ψευδής. *Hippol.* Haer. 254, 76.
- ψυκτέον = δεῖ ψύχειν. *Galen.* II, 189 F.
- ψυκτικός, *ἡ, ὄν, (ψύχω)* cooling. *Erotian.* 214,
Diosc. 2, 150. 5, 176 (177). 1, 53, p. 57.
Plut. II, 648. *Galen.* VI, 315 E. *Sept.* 163.
- ψυλλία, *as, ἡ, quid?* *Ptol.* *Tetrab.* 181.
- ψυλλίτης, *ov, ὁ, (ψύλλος)* the name of an insect
injurious to vegetation. *Euchol.*
- ψυλλό-βρωτος, *ov*, devoured by ψυλλία (red
spider?). *Georon.* 12, 7, 1.
- ψύλλος, *ov, ὁ*, = ψύλλα, flea. *Sept.* Reg. 1,
24, 15. *Phryg.* 332, condemned. *Moer.*
380. *Schol.* *Arist.* *Nub.* 145.
- *Ψύρα, *ov*, τὰ, *Psyra*, the modern τὰ Ψαρά,
Psara (Homer's Ψυρή). *Aleman.* 37 (40).
Strab. 14, 1, 35.
- *Ψυχαγωγία, *as, ἡ*, amusement, entertainment.
Eratosth. apud *Strab.* 1, 1, 10. *Sept.* Macc.
2, 2, 25. *Polyb.* 32, 15, 5. *Agathar.* 117, 16.
Diod. 1, 76. *Dion.* H. V, 784. *Aristeas.* 10.
Jos. Ant. 15, 7, 7.
- ψυχαγωγός, *οὔ, ὁ*, Alexandrian, = ἀνδραποδι-
στής. *Phryg.* P. S. 73, 10.
- ψυχάζω, ἄσω, (ψύχω) to cool one's self. *Simoc.*
277, 20.
- ψυχ-ανδρικῶς, *adv.* = σωματοψύχως. *Anast.*
Sin. 1161 C.
- ψυχάριον, *ov*, τὸ, L. *mancipium*, slave. *Epict.*
3, 2, 10. *Porph.* Adm. 77, 155. *Novell.* 280.
Theoph. *Cont.* 321, 7.
- ψυχή, *ἡς, ἡ, soul.* *Sept.* Gen. 23, 8 Εἰ ἔχετε τὴν ψ.
ἰμῶν ὥστε θάψαι τὸν νεκρὸν μου, if it is your
mind that I should bury my dead. *Lev.* 19,
28 Ἐπὶ ψυχῇ, for a dead person, = Num. 5,
2, 9, 6 = *Ezech.* 44, 25 Ἐπὶ ψυχῇ ἀνθρώ-
που. *Par.* 1, 22, 7 Ἐμοὶ ἐγένετο ἐπὶ ψυχῇ τοῦ
οἰκοδομήσαι οἶκον, it was in my mind. *Jer.* 12,
7 Τὴν ἡγαπημένην ψ. μου, my darling. *Epict.*
3, 22, 18 Ἐξ ὅλης ψ., with all his soul (heart).
Just. *Apol.* 1, 18 Ψ. ἀνθρώπινον κλήσις, in-
vocation of human souls, = νεκρομαντεία.
Leont. *Cypr.* 1705 C Οὐ γὰρ εἶδον αὐτῷ ἡ ψ.
χωρισθῆναι ἀπ' αὐτοῦ, he could not make up
his mind to be separated from him. — 2. Soul,
in the sense of person. *Sept.* Ex. 12, 4. *Lev.*
2, 1. *Deut.* 10, 22. *Macc.* 1, 2, 38. *Luc.*
Act. 2, 41. 43. 27, 37. — 3. In the Ritual, τὸ
σάββατον τῶν ψυχῶν, the Saturday of the
Souls (*All-Soul's day*), the Saturday immedi-
ately preceding the κυριακή τῆς ἀπόκρεω.
Menaeon, Febr. 2. — Called also τὸ σάββατον
τῆς ἀπόκρεω. *Horol.* — 4. The butterfly of the
κάμπη. *Plut.* II, 636 C. *Lyd.* 106, 12.
- ψυχῆιος, *ov*, = ἔμφυτος. *Lucian.* I, 545.
- ψυχία, write ψυχία, *as, ἡ*, = ψιξί. *Moschm.* 115.
- ψυχιδιον, *ov*, τὸ, little ψυχή, L. *animula.* *Lucian.*
III, 265. *Dion.* C. 77, 16, 6. *Frag.* 36, 5.
- ψυχικός, *ἡ, ὄν, (ψυχή)* of the soul, pertaining to
the soul or to life. *Polyb.* 8, 12, 9. *Diod.*
18, 2. *Theol.* *Aritth.* 48, ἀριθμός, the number

6. *Philon* I, 205, 13. *Pseudo-Jos. Macc.* 2. *Epict.* 3, 7, 5. *Plut.* II, 1084 E. *Macar.* 228 B. *Nemes.* 573 A. — 2. *Psychicus*, animal, carnal, not spiritual; opposed to πνευματικός. *Paul.* *Cor.* 1, 15, 44. 46. *Tatian.* 840 A. — For the Gnostic ψυχικός, see *Cels.* apud *Orig.* I, 1277. *Iren.* 492, οὐσία. 505. 500, ἀθρωπος. 525. 517, γένος. *Doctr. Orient.* 685. *Clem. A.* I, 288. *Hippol.* 604. *Haer.* 134, 76. 280, 93. 502, 95 τὸ ψυχικὸν (ἕρος) of the archetypal man. — *Tertull.* II, 156, the orthodox Christians. — 3. *Eleemosynary*, of charity. *Ptoch.* 2, 480, ψωμίν, the bread of charity. — 4. Substantively, τὸ ψυχικόν, alms given for the benefit of the soul of the donor, or of some one of his friends. *Gregent.* 604 C τὰ ψυχικά. *Theoph.* *Cont.* 363, 18. *Leo Gram.* 272, 23. (*Justinian.* *Cod.* 1, 3, 42, § ζ'. *Leo.* *Novell.* 131 Τὴν ὑπὲρ ψυχῆς διανομήν.)
- ψυχικῶς, adv. = ἐκ ψυχῆς, ἐκ τῆς καρδίας, heartily, cordially. *Sept. Macc.* 2, 4, 37. 2, 14, 24. *Philon* I, 81, 15.
- ψυχοβλαβής, ἐς, (βλάπτω) injurious to the soul. *Nil.* 272. 561 A.
- ψυχοβλαβῶς, adv. to the injury of the soul. *Did. A.* 616 D, ἐκπονηθέντα.
- ψυχογονία, as, ἡ, = ψυχῆς γένεσις. *Theol. Arith.* 39. 41. *Plut.* II, 1138 C.
- ψυχογονικός, ἡ, ὄν, of ψυχογονία. *Theol. Arith.* 40, κύβος (= $6 \times 6 \times 6 = 216$). 48, ἀριθμός (= $6 \times 6 \times 7 = 252$). *Lyd.* 24.
- ψυχογόμιμος, on, = preceding. *Philon* II, 96.
- ψυχογόνος, on, soul-generating. *Hermes Tr.* *Poem.* 122, 8.
- ψυχοδέσμιος, on, = ψυχὴν δεσμεύων, soul-captivating. *Theognost. Mon.* 849 C, ζῆλος.
- ψυχοδιάβατος, on, soul-piercing. *Tim. Hier.* 248 (*Luc.* 2, 35).
- ψυχοδότης, on, ὁ, (δίδωμι) soul-giver, life-giver. *Did. A.* 869 C.
- ψυχο-εἰδής, ἐς, resembling the soul. *Theol. Arith.* 39. *Philon* I, 15. II, 17, 35.
- ψυχο-κρατητικός, ἡ, ὄν, soul-containing. *Lyd.* 26, 12. 31, 7.
- ψυχοκτονία, as, ἡ, soul-killing. *Caesarius* 1048.
- ψυχοκτόνος, on, (κτείνω) soul-killing. *Caesarius* 1105. *Cyrill.* A. X, 1109. *Sophrns.* 3401 D.
- ψυχο-λατρεία, as, ἡ, hearty worship. *Eust. Ant.* 616 C.
- ψυχο-ἄλεθρος, on, soul-destroying. *Pseudo-Theophyl.* IV, 1204 A.
- ψυχο-μαντεῖον, on, τὸ, psychomanteum, psychomantium, place where the souls are invoked by necromancers. *Plut.* II, 109.
- ψυχομαχέω, ἡσω, (μάχομαι) to fight for life or desperately. *Polyb.* 1, 58, 7. 6, 52, 7. *App.* II, 761, 9.
- ψυχομαχία, as, ἡ, a fighting for life or desperately. *Polyb.* 1, 59, 5.
- ψυχοπομπέον, on, ὁ, (ψυχοπομπός) = ψυχομαντεῖον. *Plut.* II, 555 C. 560 C.
- ψυχο-ποῖεομαι, to be grieved at heart. *Vit. Nil. Jun.* 140 A.
- ψυχοσώστης, on, ὁ, = ὁ τὴν ψυχὴν σφῆζων. *Euchait.* 1167 B.
- ψυχοσώστος, on, = following. *Steph. Diac.* 1096 C.
- ψυχο-σωτήριος, on, soul-saving. *Damasc.* III, 656 D.
- ψυχοτόκος, on, (τεκεῖν) soul-producing. *Cyrill.* A. X, 21 C. *Leont.* I, 1685 C.
- ψυχοτρόφος, on, (τρέφω) soul-nourishing. *Sibyll.* 5, 500.
- ψυχουλκείμαι (ἐλκω), to be worried to death. *Sept. Macc.* 3, 5, 25.
- ψυχοφθόρος, on, (φθείρω) soul-destroying. *Method.* 393 C. *Eus.* II, 853. *Did. A.* 989, δόγμα. *Chrys.* X, 211. *Nil.* 497. *Justinian.* *Cod.* 1, 1, 5, § β'.
- ψυχοχωριστικός, ἡ, ὄν, (χωρίζω) that separates the soul from the body. *Pseud-Athan.* IV, 616 C.
- ψυχώω, ὠσω, to give life or soul, to animate. *Philon* I, 2, 32. 33, 28. *Plut.* II, 1052 E. F. *Iren.* 609 A. *Alex. Aphr.* *Probl.* 10, 33. *Sext.* 723. *Clem. A.* II, 360. *Plotin.* I, 254.
- ψύχρευμα, ατος, τὸ, frigid or insipid discourse. *Galen.* VIII, 505 D.
- ψυχρεῖομαι (ψυχρός) = ψυχρολογέω. *Hermog.* *Rhet.* 226. *Orig.* III, 1412 B.
- *ψυχρία, as, ἡ, = ψυχρότης. *Chrysipp.* apud *Plut.* II, 1038 F. I, 665 F.
- ψυχρίζω, ἴσω, to cool. *Galen.* VI, 438 C. *Til.* B. 1205 A.
- ψυχριστάριον, on, τὸ, (ψυχρίζω) = ψυκτήρ, wine-cooler, a vessel. *Clim.* 852. *Porph.* *Cer.* 466, 16.
- ψυχροδόχος, on, (δέχομαι) receiving anything cold. *Lucian.* III, 73, οἶκος, L. frigidarium, the cooling-off room in a bath.
- ψυχο-καντήρ, ἦρος, ὁ, a surgical instrument. *Paul.* *Aeg.* 246. 346.
- ψυχοκοιλίος, on, (κοιλία) having a cold stomach. *Ptol.* *Tetrab.* 151.
- ψυχρολογέω, ἡσω, (ψυχρολόγος) to talk frigidly or insipidly. *Lucian.* III, 184. *Jul.* *Frag.* 347 B. 351 C -σθαι.
- ψυχρολογία, as, ἡ, frigid, insipid or silly talk, nonsense. *Epict.* 4, 3, 2. *Lucian.* I, 22. *Tatian.* 877 C.
- ψυχρολουτέω, ἡσω, = following. *Herod.* apud *Orib.* II, 468. *Plut.* II, 52 E. 752. *Lucian.* II, 788.
- ψυχρολουτητέον = δεῖ ψυχρολουτέω. *Agathin.* apud *Orib.* II, 395, 2.
- ψυχρολουτρέω, ἡσω, to use cold baths. *Classical.* *Strab.* 3, 3, 6.
- ψυχρομυγής, ἐς, (μίγνυμι) mixed with cold. *Plut.* II, 892 A.

ψυχροποσία, *as, ἡ*, a drinking of cold water or wine. *Plut.* II, 692 D. *Galen.* VIII, 903 D. *Dion C.* 53, 30, 3. *Greg. Naz.* I, 609 C.

ψυχροπατέω, ἦσω, to drink cold drinks. *Plut.* II, 60. *Galen.* X, 536. *Antyll.* apud *Orib.* I, 415.

ψυχροπότης, *ou, ὁ*, drinker of cold drinks. *Mel.* 18. *Plut.* II, 690 B.

ψυχρότης, ἦτος, ἡ, frigidity, insipidity of style. *Agathar.* 121, 12. *Pseudo-Demetr.* 54, 12. 58.

ψυχροφάβος, *ou*, dreading cold water. *Galen.* X, 210 E.

ψυχροφάρος, *ou*, (φέρω) carrying (holding) cold water. *Greg. Naz.* I, 612 A.

ψύγω, also ψύγω, = ξηραίνω, to dry. *Sept.* Jer. 8, 2. *Diosc.* 2, 123 γω. *Nil.* 628 A. [*Herod.* Gr. in *Cramer.* III, 256, 6 πέψυχα for ἔψυχα, condemned.]

ψύχαισι, *εως, ἡ*, = τὸ ψυχούν. *Theol. Arith.* 48. *Philon* I, 15, 9. *Anton.* 12, 24. *Eus.* IV, 260. *Did. A.* 461 C.

ψυχωτέον = δεῖ ψυχούν. *Method.* 56 C.

ψυχοφελής, *ές*, (ὠφελῶ) soul-benefiting. *Basil.* IV, 356 C. *Greg. Nyss.* III, 240. *Cyrrill. A.* I, 532.

ψωμιζω, ἴσω, = σιτίζω, to feed. *Sept. Num.* 11, 4 Τίς ἡμᾶς ψωμιεῖ κρέα; who shall feed us with flesh? *Ps.* 79, 6. 80, 17. *Sap.* 16, 20. *Esai.* 58, 14.

ψωμίον, *ou, τὸ*, L. *offula*, little bit, morsel. *Joann.* 13, 26. *Anton.* 7, 3. *Diog.* 6, 37. — 2. Bread = ψωμός, ἄρος. *Porph.* Adm. 78, 4. *Cer.* 451, 16. *Ptoch.* 1, 83 ψωμίν. — 3. Loaf of bread; cake. *Apophth.* 196 C. *Vit. Euthym.* 33.

ψωμοζήμιον, *ou, τὸ*, quid? *Theophyl. B.* IV, 525.

ψωμός, *ου, ὁ*, bit, morsel. *Sept. Judic.* 19, 5, ἄρον. *Joh* 22, 7. 24, 10. *Prov.* 9, 13. — 2. Bread = ἄρος. *Euagr. Scit.* 1224. *Aster.* 368. *Theoph. Cont.* 199, 18, πτυρώδης, bran-bread. *Achmet.* 210, p. 185.

ψωραγριῶν (ψώρα, ἀγρία) to be scurvy. *Sept. Lev.* 22, 22.

ψωρία, *as, ἡ*, = ψώρα. *Moer.* 381.

ψωρίασις *εως, ἡ*, = τὸ ψωριῶν. *Diosc.* 1, 132, p. 126. *Galen.* II, 276 B, of the ἄρχεον.

ψωρικός, ἡ, ὄν, (ψώρα) psoric. *Plut.* II, 353 F. 732. — 2. Psoricus, good for the ψώρα. *Diosc.* 5, 125 (126). 84, p. 742, sc. φάρμακα 2, 183 (184), p. 294.

ψωριός, ὄν, = ψωρώδης. *Pseudo-Athan.* IV, 844.

ψωριάδης, *es*, = ψωρώδης. *Lyd.* 320, 11.

*ψωρός, ὄν, (ψάω) L. scaber, scabby, mangy, itchy. *Lysimach.* apud *Jos. Apion.* 1, 34.

ψωροσθάλφια, *as, ἡ*, psora about the eyes. *Diosc.* 1, 82.

ψωρώδης, *es*, scabby. *Diosc.* 1, 12. 55. *Ruf.* et *Antyll.* apud *Orib.* II, 214, 11. 188, 5.

ψωρωσις, *εως, ἡ*, = ψωρίασις. *Lyd.* 325, 19.

Ω

Ω, *δ*, represented in Latin by O long. [The ancient name of this letter is *δ*. *Callias* apud *Athen.* 10, 79. *Plat. Cratyl.* 393 D. *Argum.* ad *Hom.* II, 24. *Hellad.* apud *Phot.* IV, 305. The character Ω is a modification of O, and is the latest of all the new letters of the Greek alphabet (see O). — In the decline of the language, Ω was confounded with O, especially in Latin words written in Greek letters; as *προτέτωρ* for *πρωτέτωρ*.] — 2. Figuratively, the last. *Apoc.* 1, 8, et alibi. — 3. In the later numerical system, it stands for *ὀκτακόσιοι*, eight hundred, *ὀκτακοσιοστός*, eight hundredth.

ω = ωι, a diphthong; see under I.

ῶα, *as, ἡ*, the edge or border of a garment. *Sept. Ex.* 28, 32. *Ps.* 132, 2.

ῶανῆς, ὁ, Oannes, supposed to be = *יָוֹנָה*. *Hippol.* Haer. 136.

ῶας, ὁ, ovatio. *Dion. H.* III, 1670.

ῶατος, *ou*, L. *ovatus*, egg-shaped. *Heron Jun.* 178. *Steph. Diac.* 1144 D τὸ ῶατον = *τρούλλος*, at Constantinople.

ῶβάζω, *δέξω*, to divide into ῶβαί. *Plut.* I, 43 A.

ῶβλιας, *ou, ὁ*, Oblias, epithet of James the Lesser. *Heges.* 1309.

ῶδάριον, *ou, τὸ*, short ῶδή. *Epict.* 3, 23, 21. *Longin.* 41, 2.

ῶδε, *adv. here.* *Sept. Ex.* 2, 12 ῶδε καὶ ὄδε, here and there. *Apoc.* 13, 18 ῶδε ἡ σοφία ἐστὶ, here is need of wisdom. *Epict.* 3, 22, 105 ῶδε ἡ προσοχή ἡ πολλή καὶ σύντασις, here is need. — 2. *Hither.* *Schol. Dion. P.* 326, 29 ῶδε κάκεισε.

ῶδή, ἦς, ἡ, ode, song. *Clem. A.* II, 84, the first song of Moses (*Ex.* 15). — 2. In the *Ritual*, αἱ ἐνέα ῶδαί, the nine odes, namely, the first song of Moses; the second song of Moses (*Deut.* 32); the song of Anna (*Reg.* 1, 2); the prayer of Habakkuk (*Hab.* 3); the song of Isaiah (*Esai.* 26); the song of Jonah the prophet (*Jonas* 3); the song of the Three Children (*Dan.* 3); the *Benedicite opera omnia Domini* (*Dan.* 3); the *Magnificat*, the song of the Virgin Mary and that of Zacharias (*Luc.* 1, 46 – 55. 68 – 79).

3. In the *Ritual*, an ode is a system of troparia, generally in rhythmic prose.

Theoretically, every one of the troparia of an ode should have the same rhythm as the first troparion of that ode; that is, every troparion should have the same number of lines, and each line should have the same number of syllables and accents, as the first troparion. This rule, however, is not unfrequently violated (within certain limits).

Theoph. Cont. 106, 19. (See also εἰρμός, κανών, τετραφῶδιον, τριφῶδιον, τροπάριον.)

᾽Ωδιανοί, see Αὔδιανοί.

ὠδῖν, ἴνος, ἦ, = ὠδῖς. *Sept. Esai.* 37, 3.

ὠδήσις, εως, ἦ, = τὸ ὠδῖνεν. *Did. A.* 1181 D.

ὠδῖνω, to have the throes of childbirth. — *Chrys.*

IX. 439. I, 450 E Πάλαι τοῦτους ὠδῖνον πρὸς ὑμᾶς τοὺς λόγους εἰπεῖν, I longed. [*Sept. Sir.* 19, 11 ὠδῖνῶ. 43, 17. 48, 19 ὠδῖνῶσα. *Cyroll. A.* I, 981 B προσ-ὠδῖνῶσα. *Sophrns.* 3341 A ὠδῖνῶθηνα.]

ὠθησμός, οὐ, ὁ, = ὠθησμός. *Proc.* I, 37, 22.

ὠκεαῖτις, ἴδος, ἦ, of (bordering upon) the ὠκεανός. *Dion. H.* I, 10. *Strab.* 1, 2, 28, p. 53, 16, sc. χώρα, γῆ.

ὠκεανόβρυτος, ον, (βρύω) pouring out like the ocean. *Synzell.* 26, 8, γλώσσα.

ὠκίμνος, ον, of ὠκιμον. *Diosc.* 1, 59, ἔλαιον.

ὠκιμον, ον, τὸ, ocimum, basil. *Aët.* 1, p. 24 (b), 6, τὸ Βασιλικόν, sweet basil.

ὠκυδρομέω, ἦσω, (ὠκυδρόμος) to run swiftly. *Philon* I, 459, 35.

ὠκυποδέω = ὠκύπους εἰμί. *Caesarius* 1069. 920, to run.

ὠκυποδία, ας, ἦ, (ὠκύπους) swiftness of foot. *Caesarius* 992.

ὠκυπόδως, adv. swiftly. *Caesarius* 856.

ὠκυπορέω, ἦσω, (ὠκύπορος) to go quick. *Strab.* 8, 3, 29, p. 136, 1.

᾽Ωλος, ον, ὁ, = ἄβλος, *Aulus.* *Inscr.* 5855.

ὠμ-αμπέλινος, ον, (ὠμός) of the color of the green vine-leaf; opposed to ξηραμπέλινος. *Arr. P. M. E.* 65.

ὠμία, ας, ἦ, = ὠμος. *Sept. Reg.* 3, 6, 12, side. *Aquil.* Ex. 27, 14. *Ezech.* 40, 40.

ὠμίαςις, εως, ἦ, = preceding. *Philon* I, 92, 26 (DXX).

ὠμοβωρία, ας, ἦ, (ὠμοβώρος) the eating of raw flesh. *Tatian.* 808 A.

ὠμόβραστος, ον, (ὠμός, βράζω) parboiled. *Protosp.* *Urin.* 266, 33.

ὠμόβύρσιος, η, ον, of raw βύρσα. *Strab.* 16, 4, 17, p. 329, 4.

ὠμόβυρσιος, ον, = preceding. *Plut.* I, 559 B.

ὠμολογημένως (ὠμολογέω), adv. unanimously. *Diad.* 15, 10.

ὠμοποιέω, ἦσω, to commit acts of cruelty. *Orig.* I, 1136 B, τὶ.

ὠμός, ἦ, ὄν, raw, etc. *Dion. H.* I, 60, 8, unripe fruit. *Diosc.* 1, 81, p. 87, χύτρα, unbaked.

Philostr. 555, τόκος, untimely, premature.

ὠμοσιτία, ας, ἦ, (ὠμόσιτος) = τὸ ὠμὰ σιτεῖσθαι *Strab.* 15, 2, 10, p. 243, 6.

ὠμότης, ητος, crudity, in the stomach. *Diosc.* 3, 1.

ὠμοτοκέω, ἦσω, (ὠμοτόκος) to miscarry. *Sept. Job* 21, 10. *Dion. H.* III, 1852. *Moer.* 57.

ὠμοτοκία, ας, ἦ, miscarriage. *Ptol.* *Tetrab.* 149.

ὠμοτομέω, ἦσω, (τέμνω) to cut raw. *Paul. Aeg.* 168, to perform an operation on an abscess before it comes to a head.

ὠμο-τύραννος, ον, ὁ, cruel tyrant. *Hippol.* 644 B. *Method.* 193 (*Sept. Macc.* 2, 7, 27).

ὠμοφαγέω, ἦσω, (ὠμοφάγος) to eat (τι) raw. *Strab.* 15, 2, 2. *Porphy.* *Abst.* 23.

ὠμοφαγία, ας, ἦ, omophagia, the eating of raw (uncooked) food. *Plut.* II, 417 C. *Clem. A.* I, 72. *Pallad.* *Laus.* 1034, of raw vegetables. *Cassian.* I, 183 homophagia, incorrectly.

ὠμοφορέω, ἦσω, (ὠμοφόρος) to wear or carry on the shoulder. *Jos. Ant.* 3, 7, 2. *Dion. Alex.* 1337 B.

ὠμοφόριον, ον, τὸ, a kind of hood. *Pallad.* *Laus.* 1236. *Isid.* 272 C. *Leo Gram.* 241.

Codin. 98, 7. (*Greg. Nyss.* III, 941 D τὸ ἐπὶ τῶν ὤμων ὀθόνιον.) — 2. The bishop's scarf. *Pallad.* *Vit.* *Chrys.* 22 C. *Theod. Lector* 189. *Eustrat.* 2317 C. *Joann. Mosch.* 2885 B. *Sophrns.* 3985 D. *Pseudo-Germ.* 393 D. *Nicet. Paphl.* 520 C.

ὠμόφορον, ον, τὸ, (ὠμος, φέρω) = ὠμοφόριον 2. *Theod. Lector* 2, 15. *Theoph.* 217.

᾽Ωμοφόρος, ον, ὁ, Omophorus, who carries the earth on his shoulders, a Manichean figment. *Archel.* 1437. *Epiph.* II, 68.

ὠνεκά, ὦν, τὰ, (ὠνεόμαι) L. redemptorium, ransom. *Mal.* 233, 19, τῆς πόλεως αὐτῶν.

ὠνησειώ = ὠνεῖσθαι ἐπιθυμῶ. *Dion C.* 47, 14, 5.

ὠνήσιμος, η, ον, (ὠνησις) bought. *Clim.* 1096 C.

ὠνητιώ = ὠνησειώ. *Dion C.* 47, 14, 5. 73, 11, 3.

ὠνητικῶς, adv. being inclined to buy. *Philon* I, 568, 13, ἔχω. II, 64, 28, ἔχω, to be inclined to buy.

ὠνιαῖος, α, ον, = ὠνιος. *Achmet.* 242.

ὠοβραχῆς, ἐς, (ὠόν, βρέχω) soaked in the white of eggs. *Paul. Aeg.* 126.

ὠό-γαλα, ακτος, τὸ, eggs and milk mixed together. *Paul. Aeg.* 106.

ὠογονία, ας, ἦ, = οὐ γενέσις. *Philostr.* 65.

ὠοθεσία, ας, ἦ, (θέσις) position of eggs. *Aristeas* 9, certain ornaments.

ὠόν, οὐ, τὸ, egg. *Anthol.* I, 140, a sonnet in which the verses are disposed in the form of an egg. *Heph.* *Poem.* 3, 5.

ὠσπώλις, ἴδος, ἦ, (ὠόν, παλέω) female egg-seller. *Schol. Arist. Plut.* 427.

ὠσσοκπία, ας, ἡ, (σκοπέω) *inspection of eggs*, in divination. *Euloc. M.* 193.

-ΩΡ, generally- ΤΩΡ, ὀρος, ὀ, = -ΤΗΡ, -ΤΗΣ, denoting the *agent* of the verb. — Nouns in -ΩΡ adopted from the Latin follow the Greek analogy; as *πραίτωρ πραιτορος*: Ω should be used only when the derived cases are given as Latin forms; as οἱ, τοὺς *λεκτώρησ*, which when Grecized becomes *λίκτορες, λίκτορας*. The rules of the Byzantine grammarians with regard to such nouns are of little or no weight. *Theognost.* p. 42, 11. *Boiss.* III, 328.

ὠρα, ας, ἡ, *time, hour, season.* *Sept. Sir.* 35, 11 Ἐν ὠρᾷ, *in season, betimes, early.* *Polyb.* 1, 12, 2, 5, 14, 8, 5, 8, 3 Ἦκε πολλῆς ὠρας ἐπὶ τὸ Θέρμῳ, *very early.* 1, 45, 4 Καθ' ὠραν (*de bonne heure*). *Strab.* 15, 1, 55 Καθ' ὠραν, *very little while.* *Joann.* 16, 2, 12, 23 Ἐλήλυθεν ἡ ὠρα ἵνα δοξασθῆ. *Lucian.* II, 270 Μὴ ὠραίσω ἄρα ἰκοίμην, εἴ τι τοιούτου ἀνασχοίμην ποτέ! *μαγ I not live another year!* III, 307 Μὴ ὠραίσω ἴκοιτο! *Artem.* 90 Πυκνῶς καὶ κατὰ ὠραν, *every little while.* *Basil.* I, 329 C Κακὴ συντυχία. ἡ πονηρὰ ὠρα! *Eriph.* I, 421 C Ἐμεινε πολλὴν ὠραν ἀκίνητος. *Aprophth.* 96 C Ἐχεις πολλὴν ὠραν κρούων, = διατελεῖς. — 2. *Hour, the twelfth part of the day, or of the night.* *Sept. Macc.* 3, 5, 14, δεκάτη. *Philon* I, 692, 42. *Joann.* 11, 9. *Diosc.* 4, 76, p. 574. *Jos. Ant.* 14, 4, 3, ἐννάτη *B. J.* 5, 13, 2, τρίτη. 6, 1, 6, 7, ἔκτη, ἐνάτη (of the night). *Iren.* 640 A. *Hippol.* Haer. 340, 46. *Dion C.* 37, 19, 3. — *Orig.* II, 72 A, *the natal hour, in astrology.*

3. In the *Ritual*, αἱ ὠραι, *the hours, the canonical hours.* *Stud.* 1708 A. *Porph.* *Cer.* 521. 550, 15. — ὠρα πρώτη, *prima, prime, the first canonical hour.* — ὠρα τρίτη, *the third canonical hour.* (*Clem. A.* II, 456 C. *Basil.* III, 1013 B.) — ὠρα ἕκτη, *the sixth canonical hour.* (*Basil.* III, 1013 B. D.) — ὠρα ἐνάτη, *the ninth canonical hour.* (*Luc. Act.* 3, 1. *Athan.* II, 933 C. *Basil.* III, 1016 A. *Pallad.* *Laus.* 1100 C.)

ὠραῖζω, ἴσω, *to render ὠραῖος, to beautify.* *Sept. Sir.* 25, 1. *Philon* I, 306, 23.

ὠραιογραφέω, ἴσω, (γράφω) *to write beautifully.* *Stud.* 805 C.

ὠραίο-θεος, ον, *divinely beautiful.* *Damasc.* III, 692 C.

ὠραῖον, see ἄρριον.

ὠραίομαι, ὄθην, *to be pleasant or beautiful.* *Sept. Reg.* 2, 1, 26 -θης μοι σφόδρα, *very pleasant hast thou been unto me.* *Cant.* 1, 10.

ὠραῖος, α, ον, *beautiful.* *Sept. Gen.* 3, 6, τοῦ κατοῦσθαι, *beautiful to behold.* *Sext.* 26, opposed to αἰσχροός. *Greg. Naz.* II, 613 B, εἰς ὄρασιν. — Ἡ ὠραία πύλη, *the beautiful gate*, a name given to the gate of the *νάρθξ* of

Saint Sophia. Not to be confounded with αἱ βασιλικάι πύλαι. *Porph. Cer.* 14, 15. *Nicet.* 603, 11 Αἱ ὠραῖαι πύλαι (Compare *Luc. Act.* 3, 2, 10.) — In the time of *Curo-polates*, the ὠραῖαι πύλαι, it would seem, were identical with the βασιλικάι πύλαι. *Curop.* 82, 18, 91.

Ἐραῖος, ον, ὀ, *Horaeus*, a Gnostic figment. *Orig.* I, 1345.

ὠραιοσέλινον, incorrect for ὀρεσέλινον. *Aët.* 3, 154.

ὠραῖσμός, οὔ, ὀ, (ὠραῖζω) *an adorning.* *Sept. Jer.* 4, 30. *Dion. H.* V, 5. *Plut.* I, 656. *Clem. A.* I, 636 A.

ὠράριον, ον, τὸ, *orarium, sc. linteum, towel.* *Laod.* 22, 23. *Ammon. Presb.* 1576. *Leont. Cypr.* 1733 B. — 2. *The deacon's scarf.* *Pseudo-Chrys.* XII, 776 C. *Sophrns.* 3988. *Pseudo-Gern.* 393 C. *Nicet. Paphl.* 572 B. *Synax.* Oct. 26. (Compare *Isid.* 272 C Ἡ ὀθόνη μεθ' ἧς λειτουργοῦσιν ἐν τοῖς ἁγίοις οἱ διάκονοι.)

ὠρατίον, ὠνος, ἡ, ὀratio = προσφώνησις. *Lyd.* 64. *Cedr.* I, 296.

ὠράτωρ, ὀ, ὀrator. *Plut.* II, 276 A.

ὠρειαρία, ὠρειάριος, ὠρεῖον, ὠρίον, see ὀρρι-

ὠρέω = ὠρεῖω, φροντίζω. *Cornut.* 4. *Galen.* II, 107 E (*Hipp.*).

ὠραῖος, α, ον, of ὠρα, *an hour long.* *Hipparch.* 1005, διωστήματα. *Ptol. Tetrab.* 131. *Sext.* 504.

Ἐριγένειος, ον, of Ἐριγένης. *Eust. Ant.* 616. *Eus.* VI, 760, 766.

Ἐριγενιστοί, ὦν, οἱ, *Origeniani, followers of Origenes.* *Eriph.* I, 849.

Ἐριγενισμός, οὔ, ὀ, *the doctrines of Origen.* *Phot.* III, 1104.

Ἐριγενιστής, also Ἐριγενιαστής, οὔ, ὀ, *follower of Origen.* *Method.* 309. *Tim. Presb.* 64.

ὠριμαία, ἡ, *quid?* *Ptol. Tetrab.* 131.

ὠρισμένως (ὀρίζω), *adv. determinately, definitely.* *Polyb.* 10, 46, 10. *Sext.* 262, 30.

ὠρίων, ὠνος, ὀ, *the name of an Indian bird.* *Strab.* 15, 1, 69.

ὠρνα, ἡ, *the Latin urna, voting-urn.* *Dion C.* 59, 28, 8.

ὠρογραφία, ας, ἡ, *annals.* *Diod.* 1, 26 = αἱ κατ' ἔτος ἀναγραφαί.

ὠρογράφος, ον, ὀ, (ὠρα, γράφω) *annalist.* *Plut.* II, 869 A.

ὠροθερέω, ἴσω, (τίθημι) *to fix the hour of one's nativity, in astrology.* *Lucill.* 42, 43.

ὠρολόγιον, ον, τὸ, (λέγω) *horologium, instrument that tells the hour, sun-dial, clock of any kind.* *Gemin.* 765 C. *Plut.* II, 1006 E. *Achill. Tat.* *Isagog.* 973 D. *Artem.* 300. *Poll.* 9, 46. *Galen.* I, 46. *Clem. A.* II, 253, *an astrological instrument.* *Lyd.* 229. *Men. P.* 463, 11. *Mal.* 338, 22. *Theoph.* 337, 5. *Porph. Cer.* 14, 472. *Codin.* 65, 16. — Also,

ὠρολογεῖον. *Cleomed.* 41, 29. 33 Οἱ τῶν ὠρολογεῖων γνόμενοι. *Mal.* 479, 17. *Eudoc.* *M.* 55. — 2. *Horologion*, the book containing the canonical hours, the midnight service, matins, vespers, completorium, the church calendar, and several κανόνες.

ὠρολόγος, ον, ὁ, = ὠροσκόπος, the priest that carries an astrological ὠρολόγιον in a procession. *Porphyr.* *Abst.* 321.

*Ὠρομάζης, also Ὠρομάσδης, ον, ὁ, *Oromazes*, the good god of the Persians. *Plut.* I, 682. II, 369. *Diog.* 1, 8. *Porphyr.* V. *Pyth.* 72.

ὠρό-μαντις, εως, ἡ, the hour-prophet, one who predicts the hour. *Bar.* 124, 15, a cock.

*Ὠρομάσδης, see Ὠρομάζης.
ὠρονομικός, ἡ, ὄν, cf ὠρονόμιον *Schol. Arist.* *Av.* 1694, κατασκευάσμα, clock.

ὠρονόμιον, ον, τὸ, (ὠρονόμος) = ὠρολόγιον, water-clock. *Alex. Aphr.* *Probl.* 33, 14.

ὠροσκοπεῖον, ον, τὸ, = ὠρολόγιον. *Gemin.* 765. 837 C, sun-dial. *Strab.* 2, 5, 14, p. 179, 10. *Porphyr.* *apud Eus.* III, 925 C. *Symes.* 1584 C. — 2. *Horoscopium.* *Basil.* I, 129.

ὠροσκοπέω, ἡσω, to be in the ascendant, in astrology. *Hermes Tr.* *Iatrom.* 396, 25. *Ptol.* *Tetrab.* 74. 119. *Sezt.* 733. 735. 731, rising at the natal hour. *Basil.* I, 129 A. —

2. *Horoscopy*, to observe the ὠροσκόπος, to draw a horoscope. *Ptol.* *Tetrab.* 221.

ὠροσκόπησις, εως, ἡ, = ὠροσκοπία. *Sezt.* 746, 22.

ὠροσκοπία, ας, ἡ, horoscopy. *Ptol.* *Tetrab.* 75. 155.

ὠροσκοπικός, ἡ, ὄν, of the ὠροσκόπος. *Ptol.* *Tetrab.* 191.

ὠροσκόπιον, ον, τὸ, = ὠροσκοπεῖον, ὠρολόγιον. *Diog.* 2, 1. — 2. *Horoscopium*, an astrological instrument. *Ptol.* *Tetrab.* 108, ἀστρολάβιον. *Sezt.* 733. 737. — 3. *Horoscopy* = ὠροσκοπία. *Ptol.* *Tetrab.* 110. 191. *Sezt.* 741.

ὠροσκόπος, ον, (ὄρα, σκοπέω) horoscopy, that shows the hour. In astrology, ὁ ὠροσκόπος, the ascendant. *Ptol.* *Tetrab.* 33. 113. *Sezt.* 730. 736. 739. 738, τῆς γενέσεως. *Porphyr.* *Aneb.* 41, 17. *Iambl. Myst.* 266. *Eudoc. M.* 322. — 2. The priest that carries a ὠρολόγιον in a procession. *Clem. A.* II, 253, in Egypt. — 3. *Haruspex*?? *Strab.* 16, 2, 39.

ὠρύωμα, ατας, τὸ, = ὠρυθμός. *Sezt.* *Ezech.* 19, 7.

ὤς, adv. as. — ὤς εἰς, ὡς ἐν, = eis, ἐν. *Sezt.* *Reg.* 4, 2, 1 Ἀνελήφθη Ἡλιοῦ ὡς ἐν συσσεισμῷ ὡς εἰς τὸν οὐρανόν. — ὤς ἐπί, apparently towards. *Polyb.* 1, 41, 3 Ἐπλεον ὡς ἐπὶ τῆς Σικελίας. — ὤς πρὸς, with or in respect to. *Polyb.* 16, 17, 2 Πρόκειται γὰρ τῆς Τηγέας ἡ Μεγάλη Πόλις ὡς πρὸς τὴν Μεσσηνίην. *Sezt.*

627, 27 ὤς πρὸς αἰσθησιν. — ὤς καθὼς, = ὡς or καθὼς alone. *Chron.* 713 ὤς καθὼς εἶπεν. — ὤς ἄν, written also ὡσάν, = ὡς. *Diod.* 4, 26 ὤς ἄν ἀδελφός, like a brother. II, 561, 55 ὤς ἄν φίλοι καὶ σύμμαχοι. *Diosc.* 5, 85 ὤς ἄν ἀπόφηγμά τι ἢ σύρμα. — ὤς ἄν εἰ, written also ὡσανεὶ = ὡς εἰ, as if. *Sezt.* *Esth.* *init.* line 13. — 2. Quasi, as if, just as if, as it were. *Sezt.* 212, 24 ὤς ἑτέρως. 514 ὤς πεφωτισμένον. 655, 26 ὤς ἀληθῆ, true in appearance. *Damasc.* II, 328 C ὤς ἄν ἀνθρώπων μορφήν ἔχοντος. — 3. About, with numerals. *Polyb.* 1, 46, 3 ὤς ἄν ἑκατὸν καὶ εἴκοσι στάδια. *Diod.* 19, 38 ὤς ἄν ἐβδμήκοντα σταδίων ὡς ἄν εἴκοσι πῆχεις. 19, 69 ὤς ἄν γεγονῶς ἔτη δύο.

4. As far as = ἕως, μέχρι. *Polyb.* 1, 19, 4 as v. l. *Ptoch.* 2, 51 Φέροι τα ὡς τὴν μέσην, up to the middle of the foot. — 5. When = ὅτε, in the protasis. *Sezt.* *Gen.* 6, 4 ὤς ἄν εἰσεπορεύοντο, = ὅτε εἰσεπορεύοντο. *Job* 1, 5 ὤς ἄν συνετελέσθησαν, = ὅτε συνετελεσθεῖεν. — *Athan.* I, 705 C ὤς μόνον ἤκουσαν ἐκκλησιαστικὴν ἔσεσθαι κρίσιν, οὕτω κατέπηξαν, quam primum, as soon as. *Aporhth.* *Phoc.* 2. — 6. After, when, = ἐπειδὴ, ἐπειδάν, ἐπεὶ. *Sezt.* *Gen.* 12, 12 ὤς ἄν ἴδωσι. 27, 30 ὤς ἄν ἐξῆλθεν. *Ex.* 9, 29 ὤς ἄν ἐξέλθω. *Josui.* 2, 14. *Reg.* 4, 10, 2. *Nehem.* 6, 3 ὤς ἄν τελείωσω αὐτό. *Aristeas* 7. 34 ὤς ἄν ἤξωτο, = ἐπειδὴ εὔξωτο. *Jos. Ant.* 11, 8, 3 ὤς ἄν ὑποστρέψῃ.

7. That = ὅτι. In the following passages it is followed by ὅτι. *Sezt.* *Esth.* 4, 14. *Dion. H.* III, 1776, 7. *Orig.* I, 752 C. *Athan.* I, 312. *Aporhth.* 357. *Cyrril. Scyth.* V. S. 311 C. *Chron.* 731, 13. — *Diosc.* 1, 32 ὤς ὅτι λιπαρώατον. — 8. That, in order that. *Herodn.* 3, 4, 11 Ἡθροιστο, ὡς θεάσωντο = θεάσαντο. *Eus.* II, 172. 636 ὤς ἄν ἀπαντήσαι = ὡς ἀπαντήσαι. 761 ὤς ἄν αὐτῶν οἶκτον λάβοιεν. *Agath.* 47 ὤς ἄν ἀνακαλέσωντο = ὡς ἀνακαλέσωντο. *Men. P.* 282. 285. 14. 290 ὤς ἄν ἔσωντο. 295 ὤς ἄν μὴ ἀναχωρήσωντο. This construction is not classical. — ὤς ἵνα, = ὡς or ἵνα alone. *Athan.* II, 824 ὤς ἵνα συστάσεως τύχων. *Carth.* 1254 D. *Aporhth.* 92 B. 156 ὤς ἵνα λύθῃ. *Doroth.* 1676 C. — *Leont. Cyrp.* 1736 Ἐμαρποποιεῖ ὡς ἵνα μὴ αἰδεν τί ἔλεγεν, = ὡς εἰ. — 9. That = ὅτι, as the subject. *Chal.* 12. 19 Ἦλθεν εἰς τὰς ἡμετέρας ἀκοὰς ὡς οὐ γίνονται.

ὡσανεὶ, see ὡς 1.

ὡσαννά. interj. hosannah! = ὡσων δῆ. *Matt.* 21, 9. *Clem. A.* I, 264 A.

ὤσις, εως, ἡ, = ὤσισμός. *Achill. Tat.* *Isagog.* 988 B.

ὤσμός, οὐ, ὁ, = ὤσισμός. *Diod.* 2, 19. *Moer.* 385.

ὥσπερ = τοῦτ' ἔστι, that is. *Sezt.* 209, 29.

ὡσ-περ-άν = ὡς ἄν, ὡς. *Dion. H.* I, 41, 12
 Ὠσπερὰν πεντήκοντα ποδῶν, about.

*ὥστε, *that*. With the *present* or *aorist infinitive*, after certain verbs, it is equivalent to *ina* after the same verbs. *Hom. Il.* 9, 42. *Her.* 4, 145. 6, 5. See also ἀναγκάζω, ἀξιάω, βουλευομαι, γράφω, δέομαι, διατάσσομαι, εἰπεῖν, εἰσηγήομαι, εἴχομαι, ἔχω, θεοσιζῶ, νομοθετέω, ὀρίζω, παραβάλλω, παραινέω, παρακαλέω, παρέχω. — 2. With the *optative* or *infinitive*, it sometimes appears as the subject of a sentence. *Her.* 1, 74 Συνήεικε ὥστε τῆς μάχης συνηστάσης τὴν ἡμέραν ἐξαπίνης νύκτα γενέσθαι. *Jos. Ant.* 18, 5, 1 Ἦν δὲ ἐν ταῖς συνηθκαῖς ὥστε καὶ τοῦ Ἄρρετα τὴν θυγατέρα ἐκβαλεῖν. See also ἀρέσκω, διαγορεύω, δοκέω. — 3. With the *infinitive*, in connection with certain expressions having the force of verbs. See ἐξουσία, ἄραμα, ὄρκος, ὄρος. — 4. *So that*, denoting a *result* or *effect*. When it refers to an *expected result* or *event*, it takes sometimes the *subjunctive*, in Byzantine Greek. *Basil.* III, 1081 C Ὡστε παντὶ λόγῳ ἐπάναγκες ἦ, ἢ τῷ θεῷ ὑποτάσσεσθαι. *Porph. Adm.* 73 Οὕτω δὲ χρὴ συμφωνεῖν μετ' αὐτῶν, ὥστε . . . ποιήσωσι δουλείαν.

5. *That, in order that, to the end that, for the purpose of*. With the *present* or *aorist infinitive*. *Thuc.* 1, 121. *Sept. Gen.* 15, 7. *Philon* II, 553, 29. *Jos. Ant.* 12, 8, 3, ἀναβαίνειν. *Basil.* IV, 1008 C, πειν. *Ephes.* 1005 C Οὐχ ὥστε πράξαι. *Mal.* 307, μὴ ἀπιέναι. — With the *subjunctive* or *future indicative*. *Apocr. Act. Philipp.* in *Hellad.* 23 Ἦλθον ἐπὶ σὲ ἀπενεύγκαι σε πρὸς τὸν ἀπόστολον, ὥστε σε ζῶντα παρέξει με. *Theoph.* 417, κωλύση. — 6. In ὥστε λίαν, *very much*, it is equivalent to *ὄτι* before a superlative. *Sept. Reg.* 2, 2, 17.

ὡστῆριος, οὐ, ὄ, *ostiarus, porter, doorkeeper*. *Schol. Arist. Plut.* 330.

ὡστικὸς, ἦ, ὄν, (*ὄσσης*) *impetuous*. *Epict.* 4, 1, 84.

ὡστικῶς, *adv. impetuously, violently*. *Epict.* 2, 9, 5. *Anton.* 9, 3.

ὡστιον, οὐ, τὸ, *ostium* = *θύρα*. *Strab.* 5, 2, 1 (*Dion. H.* I, 26. 536). *Schol. Arist. Plut.* 330.

ὡτ-ἀγρα, *as, ἦ, (οὐδ)* *ear-pinchers, an instrument of torture*. *Synes.* 1400 B. C.

ὡτ-αλγέω, ἦσω, *to have the ear-ache*. *Diosc.* 2, 195, p. 308.

ὡταλγία, *as, ἦ, ear-ache*. *Diosc.* 1, 38 (1, 39. 2, 41 ὡτὸς πόνον). *Poll.* 4, 185.

ὡταλγιάω = ὡταλγέω. *Diosc.* 2, 199, p. 313.

ὡταλγκός, ἦ, ὄν, *suffering from ὡταλγία*. *Diosc.* 4, 65, p. 557.

ὡτῆριον, οὐ, τὸ, = ὡτῆριον. *Classical. Marc.* 14, 47. *Joann.* 18, 10. *Lucill.* 17.

ὡτεγγύτης, οὐ, ὄ, (*ἐγγέω*) *L. strigilis, ear-syringe*. *Galen.* VI, 182 D.

ὡτικός, ἦ, ὄν, *of the ear*. *Diosc.* 1, 25 κολλύρια, *good for the ear*. *Galen.* VI, 22 C, *ιατρός, medicus auricularius, an aurist*. *Leo Med.* 153 τὰ ὠτικά, *sc. φάρμακα*.

ὡτίον, οὐ, τὸ, *little oḡs*. *Diosc.* 2, 214. Generally = οḡs. *Sept. Deut.* 15, 17. *Reg.* 1, 9, 15. 1, 20, 2. *Moer.* 264. — 2. *Ansa, handle of a vessel*. *Basilic.* 50, 1, 25. — 3. A species of *limpet (λεπῆς)*. *Xenocr.* 56. 62.

ὡτό-τμητος, οὐ, *with the ears cut off, earless*. *Sept. Lev.* 21, 18. 22, 23. *Euagr. Scit.* 1265. *Pallad. Laus.* 1034 A.

ὡφάζ, *see φάζ*.

ὡφέλεια, *as, ἦ, booty spoils*. *Sept. Macc.* 2, 8, 20. *Polyb.* 2, 3, 8. 2, 11, 14. *Dion. H.* II, 1256.

ὡφέλω, ἦσα, = *κατορθόω, to accomplish, effect*. *Mal.* 470. 480.

ὡφελητικός, ἦ, ὄν, *beneficial*; opposed to *βλαπτικός*. *Philon* I, 14, 38. 120, 45. *Cornut.* 128. *Epict.* 2, 10, 23.

ὡφέλιμος, οὐ, *useful*. *Athen.* I, 22 τὸ ὡφέλιμον καὶ ἡδύ, *utile et dulce*.

ὡφελον! = ὄφελον! *Numen.* *apud Eus.* III, 1196 B.

ὡχρα, *as, ἦ paleness*. *Sept. Deut.* 28, 22.

ὡχραντικῶς (*ὡχραίνω*), *adv. palely, wanly, in a pale manner*. *Sept.* 232, 28. 234, 8.

ὡχρία, *as, ἦ, = ὡχρότης*. *Basil.* III, 964 C. *Caesarius* 1077.

ὡχρίασις, *εὐς, ἦ, = τὸ ὡχραίν.* *Plut.* II, 364 B.

ὡχροειδής, *ἐς, (ὡχρός, ΕΙΔΩ)* *looking pale*. *Diosc.* 5, 120 (121).

ὡχρό-λευκος, οὐ, *yellowish white*. *Diosc.* 4, 42 *as v. l. Galen.* VI, 148 A.

ὡχρό-ξανθος, οὐ, *yellowish ξανθός*. *Galen.* VI, 148 A.

ὡχρωμα, *ατος, τὸ, paleness*. *Moschn.* 138.

