## UNITED STATES DISTRICT COURT FOR THE DISTRICT OF COLUMBIA

AMERICAN SOCIETY FOR TESTING AND MATERIALS d/b/a/ ASTM INTERNATIONAL;

NATIONAL FIRE PROTECTION ASSOCIATION, INC.; and

AMERICAN SOCIETY OF HEATING, REFRIGERATING, AND AIR-CONDITIONING ENGINEERS, INC.

Plaintiffs,

v.

PUBLIC.RESOURCE.ORG, INC.,

Defendant.

PUBLIC.RESOURCE.ORG, INC.,

Counterclaimant,

v.

AMERICAN SOCIETY FOR TESTING AND MATERIALS d/b/a/ ASTM INTERNATIONAL;

NATIONAL FIRE PROTECTION ASSOCIATION, INC.; and

AMERICAN SOCIETY OF HEATING, REFRIGERATING, AND AIR-CONDITIONING ENGINEERS, INC.

Counterdefendants.

Case No. 1:13-cv-01215-TSC-DAR

[PROPOSED] ORDER GRANTING DEFENDANT'S MOTION FOR EXTENSION OF DISCOVERY PERIOD, CORRESPONDING MODIFICATION OF SCHEDULING ORDER, AND LEAVE TO TAKE MORE THAN 10 DEPOSITIONS

Complaint Filed: August 6, 2013

Having fully considered Defendant/Counter-Plaintiff's motion to extend discovery and case schedule, it is hereby

**ORDERED** that Defendant/Counter-Plaintiff's motion to extend the discovery period, modify the scheduling period, and take 20 depositions is **GRANTED**.

The Court modifies the schedule as follows:

|                               | <b>Current Date</b> | Proposed Date              |
|-------------------------------|---------------------|----------------------------|
| Close of fact discovery       | 1/30/2015           | 4/15/2015                  |
| Joint status report           | 3/2/2015            | 4/22/2015                  |
| Opening expert disclosures    | 3/2/2015            | 5/13/2015                  |
| Opposition expert disclosures | 4/13/2015           | 6/10/2015                  |
| Rebuttal expert disclosures   | 6/1/2015            | 7/8/2015                   |
| Reply expert disclosures      | 6/15/2015           | 7/22/2015                  |
| Close of expert discovery     | 7/14/2015           | 8/21/2015                  |
| Joint status report           | 7/21/2015           | 8/28/2015                  |
| Status conference             | 7/28/2015           | At the Court's convenience |

## IT IS SO ORDERED.

| Dated: |                              |
|--------|------------------------------|
|        | Hon. Tanya S. Chutkan        |
|        | United States District Judge |