

Hydrographic Sheet No. 1497.

Lt. Comdr. W. H. Brownson,

Comdg. Party.

Specimens Registered Nov. 26. 1881.

Sea Bottom Specimens.

| Date. | Section No. | Locality. | Fath's. | Appearance. | Box No. | Drawer No. |
|---|-------------|--------------------------------------|----------|--------------------------------|---------|------------|
| <u>Entrance to Pensacola Harbor, Fla.</u> | | | | | | |
| 1881. VII. | | | | | | |
| Oct. 25. | 53/VK. | p. 32, Sound ² Bk. No. 3. | 3-4. | hd. wh. S. | | |
| " " | 54/VK. | " " " " " " | 6-2. | hd. wh. S. & brk. Sh. | | |
| " " | 55/VK. | " " " " " " | 3-2. | hd. wh. S. | | |
| " " | 56/VK. | " " " " " " | 3-1. | hd. wh. S. | | |
| " " | 57/VK. | " " " " " " | 4-0 1/2. | hd. wh. S. & brk. Sh. | | |
| " " | 58/VK. | " " " " " " | 3-1 1/2. | hd. wh. S. | | |
| " " | 59/VK. | " 33, " " " " | 3-2. | fm. wh. S. | | |
| " " | 60/VK. | " " " " " " | 3-1. | hd. fm. wh. S. | | |
| " " | 61/VK. | " " " " " " | 3-3. | hd. wh. S. | | |
| " " | 62/VK. | " " " " " " | 4. | hd. wh. S. & brk. Sh. | | |
| " " | 63/VK. | " " " " " " | 2-3 1/2. | hd. wh. S. & brk. Sh. | | |
| " " | 64/VK. | " " " " " " | 3-3. | hd. S. brk. & wh. Sp. | | |
| " " | 65/VK. | " " " " " " | 2-4 1/2. | wh. S. & brk. Sh. | | |
| Nov. 2. | 1/Vo. | " 18, " " " " | 6. | wh. S. & brk. Sh. | | |
| " " | 2/Vo. | " " " " " " | — | fm. gy. S. | | |
| " " | 3/Vo. | " " " " " " | — | fm. gy. S. | | |
| " " | 4/Vo. | " " " " " " | — | wh. S. | | |
| " " | 5/Vo. | " " " " " " | — | fm. gy. S. | | |
| " " | 6/Vo. | " " " " " " | — | gy. S. & brk. S. | | |
| " " | 7/Vo. | " " " " " " | — | crs. gy. S. | | |
| " " | 8/Vo. | " 19, " " " " | — | fm. aft. drk. gy. S. | | |
| " " | 9/Vo. | " " " " " " | — | fm. gy. S. | | |
| " " | 10/Vo. | " " " " " " | — | gy. S. & brk. Sh. | | |
| " " | 11/Vo. | " " " " " " | — | gy. S. & brk. Sh. | | |
| " " | 12/Vo. | " " " " " " | — | fm. gy. S. | | |
| " " | 13/Vo. | " " " " " " | — | gy. S. & brk. S. | | |
| " " | 14/Vo. | " " " " " " | — | fm. gy. S. blk. Sp. & brk. Sh. | | |
| " 8. | 15/Vo. | " 20, " " " " | — | blk. M. & S. | | |

Twenty-eight (28) Bottles in Box.