

CATALOGUE
OF THE
CUNEIFORM TABLETS
IN THE
KOUYUNJIK COLLECTION
OF THE
BRITISH MUSEUM.

CATALOGUE

3989

OF THE

CUNEIFORM TABLETS

IN THE

KOUYUNJIK COLLECTION

OF THE BRITISH MUSEUM.

BY

C. BEZOLD.



VOLUME IV.

PRINTED BY ORDER OF THE TRUSTEES.

SOLD AT THE BRITISH MUSEUM;

AND BY

LONGMANS & CO., 39, PATERNOSTER ROW; B. QUARITCH, 15, PICCADILLY;
ASHER & CO., 13, BEDFORD STREET, COVENT GARDEN;
KEGAN PAUL, TRENCH, TRÜBNER, & CO., PATERNOSTER HOUSE, CHARING
CROSS ROAD; AND OXFORD UNIVERSITY PRESS, AMEN CORNER, LONDON.

1896.

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LONDON:
HARRISON AND SONS, PRINTERS IN ORDINARY TO HER MAJESTY,
ST. MARTIN'S LANE.

SL. NO
039552

23004

THE Fourth Volume of the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection" contains the description of 6319 tablets and fragments and is the work of DR. BEZOLD. The Collections described are the following:—

"Sm.", "D.T.", "Rm.", "Rm. 2", "48-7-20", "48-10-31",
"48-11-4", "55-10-3", "56-9-3", "56-9-9", "66-5-19",
"67-4-2", "68-5-23", "73-7-22", "76-4-13", "78-8-28",
"79-7-8", "80-7-19", "81-2-4", "81-7-27", "82-3-23",
"82-5-22", "83-1-18", "Bu. 88-5-12", "Bu. 89-4-26", "Bu.
91-5-9", "95-4-6".

E. A. WALLIS BUDGE.

DEPARTMENT OF EGYPTIAN
AND ASSYRIAN ANTIQUITIES,
10th June, 1896.

A LIST OF FRAGMENTS IN THE KOUYUNJIK COLLECTIONS
WHICH HAVE BEEN JOINED SINCE THE SHEETS OF
THIS CATALOGUE HAVE BEEN PRINTED.

Registration numbers.	Present size.	Present numbers of lines.
K. 62 + 82-5-22,317 ..	$8\frac{1}{2}$ in. by $5\frac{1}{2}$ in.	37 + 63 + 53 + 53 + 55 + 28
K. 140 + K. 3352 + K. 8751 + K. 10285	7 in. by $3\frac{1}{2}$ in.	44 + 39
K. 141 + K. 6682	$5\frac{1}{2}$ in. by $5\frac{1}{4}$ in.	35 + 17 + 12 + 30
K. 187 + Sm. 1252 + 81-2-4, 231	$5\frac{1}{4}$ in. by $3\frac{1}{2}$ in.	26 + 19
K. 1719 + Rm. 2, 68 ..	$2\frac{7}{8}$ in. high; one side of the base $2\frac{3}{8}$ in.	11 + 20 + 16 + 5 +
K. 1732 + Sm. 1989.. ..	$3\frac{1}{2}$ in. high; one side of the base at least $2\frac{1}{4}$ in.	19 + 11 +
K. 1762 a + K. 1762 c + K. 1762 e	$3\frac{5}{16}$ in. by $1\frac{5}{8}$ in.	23 +
K. 1762 b + K. 1762 d ..	$\frac{7}{8}$ in. by $\frac{3}{4}$ in.	traces of 3 + 7 +
K. 1762 f + K. 1762 g ..	1 in. by $\frac{9}{16}$ in.	7 +
K. 1763 d + K. 1763 e + K. 1763 n	$\frac{7}{8}$ in. by $\frac{5}{8}$ in.	6 +
K. 1763 h + K. 1763 m ..	$1\frac{1}{8}$ in. by $\frac{1}{16}$ in.	7 +
K. 1763 j + K. 1763 l ..	$1\frac{1}{8}$ in. by $\frac{3}{4}$ in.	5 +
K. 1775 c + K. 1775 e ..	$\frac{7}{8}$ in. by $\frac{1}{16}$ in.	6 +
K. 1779 + Sm. 1878.. ..	$5\frac{1}{2}$ in. high; one side of the base $2\frac{5}{8}$ in.	19 + 31 + 33 +
K. 2086 + 82-3-23, 26 + 83- 1-18, 421	$5\frac{3}{8}$ in. by 5 in.	29 + 25 + 26 + 32
K. 2106 + K. 2384 + K. 3393 + K. 6340 + K. 8605 + K. 8983 + K. 9576 + K. 9688 + K. 11589 + K. 12911 + K. 13792 + K. 13800	10 in. by $3\frac{3}{8}$ in.	77 + 65
K. 2200 + K. 2348	$4\frac{3}{8}$ in. by $2\frac{3}{4}$ in.	short beginnings of 21 + 25

Registration numbers.	Present size.	Present numbers of lines.
K. 2268 + K. 3973	9 in. by $3\frac{3}{8}$ in.	63 + 56
K. 2379 + K. 3289	$3\frac{7}{8}$ in. by $2\frac{3}{4}$ in.	16 + 22
K. 2453 + 81-2-4, 194 ..	$7\frac{1}{2}$ in. by 5 in.	15 + 46 + 56 + 36
K. 2542 + K. 2772 + K. 6030 + D.T. 85 + D.T. 170	$5\frac{1}{8}$ in. by 4 in.	25 + 26 + 27 + 24
K. 2570 + K. 5000* + K. 7105 + Sm. 821	$6\frac{3}{4}$ in. by 5 in.	27 + 32 + 30 + 33
K. 2586 + K. 7185	$4\frac{3}{4}$ in. by $2\frac{1}{4}$ in.	..... + 28
K. 2647 + Rm. 2, 99	$7\frac{1}{8}$ in. by $3\frac{1}{2}$ in.	32 + 24
K. 2724 + K. 8207	$5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	37 + 30
K. 2728 + Sm. 1768 + Sm. 1776	$8\frac{1}{4}$ in. by $5\frac{1}{8}$ in.	59 + 56 + 52 + 37
K. 2741† + K. 6588 + K. 6612 + K. 9770	$9\frac{7}{8}$ in. by $3\frac{3}{8}$ in.	51 + 56
K. 2836 + K. 6593	$5\frac{1}{2}$ in. by $3\frac{1}{4}$ in.	22 + 10
K. 2866 + K. 8174	$6\frac{1}{8}$ in. by $4\frac{1}{4}$ in.	36 + 40
K. 3189† + K. 8788	$4\frac{9}{16}$ in. by $2\frac{3}{8}$ in.	..... + ..... ± 33 + 19
K. 3242 + K. 6426 + K. 9487	6 in. by $2\frac{3}{4}$ in.	..... + 14 + 7 + 15
K. 3268 + K. 8176	$3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.	..... + 23
K. 3272 + K. 6255 + K. 7644 + K. 8001	$4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.	29 + 33 + 9 +
K. 3323 + Rm. 941	$2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.	traces of 6 + 18
K. 3330 + Sm. 394 + 81-2-4, 244	$4\frac{3}{4}$ in. by $2\frac{3}{4}$ in.	33 + 30
K. 3355 + K. 6639 + K. 8953	$5\frac{1}{4}$ in. by $2\frac{3}{8}$ in.	traces of 2 + 36
K. 3403 + 81-2-4, 187 + 95- 4-6, 4	5 in. by 5 in.	37 + 32
K. 3429 + K. 8657	$4\frac{1}{8}$ in. by $2\frac{3}{8}$ in.	..... + 29
K. 3447* + K. 13728	$4\frac{5}{16}$ in. by $3\frac{3}{8}$ in.	..... ± 27
K. 3474 + K. 8233 + Sm. 372	$6\frac{1}{4}$ in. by $5\frac{1}{4}$ in.	43 + 27 + 10 + 22
K. 3687 + Sm. 951	$4\frac{3}{8}$ in. by $3\frac{1}{2}$ in.	35 + 27
K. 3693 + Rm. 102	$5\frac{1}{4}$ in. by $2\frac{5}{8}$ in.	42 + 24
K. 3844 + 82-3-23, 57 ..	$6\frac{1}{4}$ in. by $3\frac{3}{8}$ in.	16 + 22 + 20 + 5
K. 3940 + Rm. 228	$6\frac{1}{4}$ in. by $3\frac{3}{4}$ in.	48 + 44
K. 3945† + K. 6297 + K. 10681 + K. 10960 + K. 11713 + 82-3-23, 5215 ..	8 in. by $5\frac{1}{8}$ in.	70 + 53 + 41 + 50
K. 3970 + Rm. 233	$4\frac{1}{4}$ in. by $2\frac{3}{4}$ in.	24 + 30
K. 4080 + Sm. 552	$3\frac{1}{8}$ in. by $1\frac{3}{4}$ in.	..... + 26
K. 4097† + Rm. 544	$7\frac{1}{8}$ in. by $3\frac{3}{8}$ in.	63 + 55

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. viii.

‡ Cf. Vol. II, p. xxii.

Registration numbers.	Present size.	Present numbers of lines.
K. 4263* + K. 7679 + K. 7680 + K. 7775 + K. 7785	6½ in. by 5 in.	33 + 29 + 39 + 36 + 11 +
K. 4349 + K. 4349 t ..	15 in. by 8½ in.	117 + 115 + 107 + 82 + 49 + + (..... + +) 36 + 127 + 149 + 50
K. 4349 a + 81-7-27, 51 ..	4½ in. by 2 in.	41 + 43 +
K. 4349 k + 81-7-27, 54 ..	2 ⁵ / ₁₆ in. by 2¼ in.	(..... +) 14 + traces of 6 + (..... + +) 22 (+)
K. 4349 n + K. 4349 u ..	1¾ in. by 1¾ in.	9 + 19 +
K. 4349 o + K. 4349 v ..	1¾ in. by 1¾ in.	14 +
K. 4349 s + K. 4349 z ..	1¾ in. by 1½ in.	9 +
K. 4830 + Sm. 1391..	3½ in. by 3½ in.	19 + 7
K. 4865 + Sm. 1145..	3½ in. by 1½ in.	19 + + +
K. 4945 + Rm. 2, 158 ..	3½ in. by 3 in.	..... + ..... ± 12 + 29
K. 5171 + K. 5354 ..	3 in. by 2 in.	..... ± 26 (+.....)
K. 5353 + K. 5369 ..	1¾ in. by 1½ in.	11 +
K. 6026† + Sm. 1536 ..	4 in. by 3½ in.	26 + traces of 7
K. 6209 + K. 6502 + K. 9532	4½ in. by 2¾ in.	..... + ..... ± 24 + 18
K. 6324 + K. 10361..	3¾ in. by 2¾ in.	(..... +) traces of 3 + 23 + 21 +:(+.....)
K. 6395 + K. 10138..	3 ⁵ / ₁₆ in. by 2¼ in.	..... + 11
K. 7564 + K. 7568 ..	1½ in. by ¾ in.	4 + †
K. 8146 + K. 9337 ..	5 in. by 3½ in.	29 + + + 5
K. 8532 + K. 8533 + K. 8534	4½ in. by 3½ in.	3 + 4 + + (..... + +) 10 + 16 +
K. 8540 + 82-5-22, 28 ..	2¾ in. by 1½ in.	7
K. 8753 + Sm. 670 ..	5¾ in. by 3¾ in.	(..... + +) 41 + 12 (+..... +
K. 9136 + K. 13332..	2¾ in. by 1½ in.	15 + 13
K. 9729 + K. 13285..	2 ⁵ / ₁₆ in. by 1½ in.	(..... +) 18 + 16 (+.....)
K. 9919§ + Sm. 2073 ..	5¼ in. by 2½ in.	(..... +) 16 + 11 + + 16 + 17 + 19 (+.....)
K. 9968 + K. 13252..	3¼ in. by 1½ in.	26 + (.....)
K. 10330 + 79-7-8, 34 ..	4½ in. by 3½ in.	(..... +) 24 + 28 (+.....)
K. 11485 + Sm. 908 ..	2½ in. by 2½ in.	10 + 9

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. x.

‡ Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1670), Col. V, lines 81 ff.

§ Cf. Vol. III, p. xi.

List of Fragments joined.

Registration numbers.	Present size.	Present numbers of lines.
⁹ K. 11492 + Sm. 412. . .	7 in. by 3 in.	19 + 19
K. 11494 + K. 12637 . .	4½ in. by 2⅞ in.	10 + 10 + 4
K. 11502 + Sm. 705 . .	4⅞ in. by 2⅞ in.	8 + 7 + 3
K. 11505 + Sm. 1158 . .	3⅞ in. by 3⅛ in.	16 + 12
K. 12787 + K. 13933 + K. 13978	3⅞ in. by 2½ in.	..... + ..... + 14 + 13
K. 13192 + Bu. 91-5-9, 103	2½ in. by 1¾ in.	9 + 11 + 5 +
K. 13716 + K. 14153 . .	3 in. by 1⅞ in.	20 +
K. 14148 + Sm. 1617 . .	1¼ in. by 1⅞ in.	15 +
Sm. 55 + Rm. 567	3¾ in. by 3½ in.	19 + 17 + 10 + (..... + +) + 9 + 17
Sm. 107 + Sm. 1483 . .	2 in. by 1½ in.	10 + 12 + + + +
Sm. 554 + Sm. 1364.. . .	2⅞ in. by 1½ in.	11 +
Sm. 575 + Sm. 2155 . .	2¼ in. by 2½ in.	..... + 12
Sm. 657 + 83-1-18, 545 . .	3½ in. by 3½ in.	19 + 11 + 5
Sm. 660 + 82-5-22, 495 . .	3⅞ in. by 2⅞ in.	10 + 12
Sm. 1320 + 83-1-18, 537 . .	4¼ in. by 3½ in.	18 + 10
Rm. 5 + Rm. 6	4½ in. high; one side of the base 2⅞ in.	17 + 26 + 24 + 24 + 21 +
Rm. 8 + Rm. 2, 50	13½ in. high; the sides of the base increasing from 2⅞ in. to 3 in.	..... + ..... + 43 + 64 + 68 + 71 + 75 + 74 + 41 + 4
Rm. 146 + 81-2-4, 205 + 81-2-4, 238 + 81-2-4, 312 + 81-2-4, 449 + 81-2-4, 496	7¼ in. by 5⅞ in.	..... + 12 + 29 + 33
Rm. 273 + Rm. 2, 104 . .	3⅞ in. by 3¼ in.	24 + 12
Rm. 982 + 80-7-19, 178 . .	2½ in. by 1½ in.	20 + 20
Rm. 2, 279 + 80-7-19, 296..	5½ in. by 2¾ in.	35 + 38 + 41 +
80-7-19, 161 + Bu. 89-4-26, 13	3 in. by 2⅞ in.	22 + 6

ADDITIONS TO VOLUMES I., II., III. AND IV.

Volume I., p. 56, l. 12 *leg.*: “𐎲𐎶”, for “𐎲𐎵”.—P. 130, l. 25 *leg.*: “𐎶”, for “𐎵”.—P. 152, l. 16 *leg.*: “𐎶𐎶”, for “𐎶𐎵”.—P. 165, l. 19 *leg.*: “an astrological report, and letter,” for “a letter”.—P. 205, l. 22 *leg.*: “𐎶𐎶”, for “𐎶”.—P. 260, note *, l. 3 *leg.*: “526-7, 530-46, 548-53, 557-9, 564-5, 570-1”, for “526-559, 563-65, 567-71”.—P. 306, l. 33 *leg.*: “𐎶𐎶”, for “𐎶𐎵”.—P. 346, l. 9 *leg.*: “Seven”, for “Six”.—P. 346, l. 13 *leg.*: “1762 a-g”, for “1762”.—P. 346, l. 14 *leg.*: “Fourteen”, for “Thirteen”.—P. 346, l. 20 *leg.*: “1763 a-n”, for “1763”.—P. 348, l. 5 *leg.*: “1775 a-f”, for “1775”.—P. 399, l. 2, after “SAYGE”, *add.*: “Zeits., 1885, p. 3;”.—P. 399, l. 3, after “2; *”, *add.*: “p. 454, note 2;”.

Volume II., p. 448, l. 20, p. 669, l. 11, and p. 681, l. 31 *del.*: “which”—“Series”. *Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 449, l. 23, after “450 ff.”, *add.*: “; 477, note 1.”.—P. 452, l. 20 *leg.*: “517”, for “518”.—P. 472, l. 16 *f. leg.*: “of the legends of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶”, for “𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶” (ZIMMERN).—P. 484, l. 6 *add.*: “*Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52”.—P. 493, l. 3 *f. del.*: “This”—“457”.—P. 520, l. 18 *leg.*: “. Duplicate of K. 163; *see* Vol. I, p. 43.”, for “, probably”—“Series.”; *cf.* ZIMMERN, *l.c.*, p. 52.—P. 532, l. 15 *leg.*: traces of 7 + + 10 + , for “10 ±”.—P. 537, l. 17 *del.*: “See”—“197”.—P. 549, l. 40 *del.*: “1763”.—P. 577, l. 2 *leg.*: “52nd”, for “42nd”.—P. 578, l. 20 *leg.*: “1st”, for “3rd”; *cf.* DELITZSCH, *Abh. d. Kgl. Sächs. Ges. d. Wiss.*, 1896, p. 16, note 1.—P. 582, l. 31 *del.*: “Sm. 840.”.—P. 614, l. 24, after “40th”, *add.*: “(or 50th?)”.—P. 694, l. 17 *leg.*: “𐎶𐎶”, for “[𐎶]”.—P. 757, l. 31 *leg.*: “449”, for “499”.—P. 780, l. 12 *leg.*: “2nd”, for “1st”; *cf.* TALLQVIST, *Beschnr. Maqlû*, p. 11.—P. 854, l. 5 *f. del.*: “of”—“1288”.—P. 868, l. 29, after “lines”, *add.*: “in three columns”.

Volume III., p. 905, l. 8 *leg.*: “𐎶𐎶”, for “𐎶𐎶” (ZIMMERN).—P. 906, l. 23, after “6921.”, *add.*: “*Cf.* G. SMITH, *Chald. Gen.*, G. E., p. 112; and BEZOLD, *Zeits.*, 1894, p. 114, note 1.”.—P. 929, l. 12, p. 931, l. 10, and p. 1001, l. 22 *add.*: “Duplicate of K. 3452; *see* Vol. II, p. 534.” *Cf.* ZIMMERN, *Zeits.*, 1895, p. 1.—P. 967, l. 31 *add.*: “Duplicate of K. 150; *see* Vol. I, p. 39.” *Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 970, l. 30, after “etc.”, *add.*: “*Cf.* G. SMITH, *Assurb.*, p. 181 f.”.—P. 1001, l. 20 *leg.*: “𐎶𐎶 * 𐎶 *”, for “𐎶𐎶 * 𐎶 * (?)”; *cf.* ZIMMERN, *Zeits.*, 1895, p. 24.—P. 1013, l. 23 *leg.*: “𐎶𐎶 𐎶𐎶”, for “𐎶𐎶 𐎶𐎶”.—P. 1022, l. 23, after “𐎶”, *add.*: “𐎶”.—P. 1076, l. 1, after “lines”, *add.*: “; Babylonian.”.—P. 1125, l. 17 *add.*: “Duplicate of K. 9500; *see* above, p. 1017” (CRAIG).—P. 1171, l. 6 *f. del.*: “Mention”—“𐎶”.—P. 1171, l. 20, and p. 1172, l. 21 *del.*: “𐎶 𐎶 𐎶”.—P. 1184, l. 9 *leg.*: “11656”, for “11657”.—P. 1201, the rule following l. 21 should be placed after l. 20.—P. 1336 l. 29 *leg.*: “49”, for “41”.

Volume IV., p. 1376, l. 22 *add.*: “*Cf.* STRASSMAIER, *A.V.*, pp. 744, 825, 833, 927, 956, 960, 988.—P. 1393, l. 6, after “𐎶𐎶”, *add.*: “,”.—P. 1406, l. 25 *leg.*: “[”, for “[[[”.—P. 1426, l. 16 *leg.*: “Assyrian”, for “Assyriion”.—P. 1432, l. 36, after “755”, *add.*: “+ Sm. 1352 + Sm. 1651”.—P. 1482, l. 37 *add.*: “; and A.

Fragment of the lower portion of one side, $3\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; + 16 + 9 + lines in double-columns. Part of a text containing grammatical paradigms. The text of Section V of Column II is published by STRASSMAIER, *A.V.*, p. 891; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317. [Sm. 5]

Portion of the right half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; (. . . .) + 23 + 13 + (. . . .) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 6]

Portion of the left half, $3\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 20 + 16 + lines in double-columns. Part of a list of names of plants. Lines 10 and 11 of Column I are quoted by STRASSMAIER, *A.V.*, pp. 586, 824; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317; and *W.B.*, p. 211.

[Sm. 8 + Sm. 1297]

Upper portion, right half, $4\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; (. . . . +) 16 + 29 + 25 + + + (+) lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain astrological composition. Lines 13 and 22 of Column III are quoted by DELITZSCH, *Lesest.*, 2nd ed., p. 42, note 12, and *W.B.*, p. 251 f. [Sm. 9]

Left half, lower portion, 4 in. by $2\frac{1}{16}$ in.; 12 + 13 + (. . . . + +) + 16 lines in double-columns. Part of a text containing grammatical paradigms similar to those mentioned above, p. 623, K. 4355. Lines 1 ff. of Column IV are quoted by STRASSMAIER, *A.V.*, p. 867; cf. DELITZSCH, *W.B.*, p. 154. See also below, pp. 1373, 1376, Smm. 16, 20, 48 and 49. [Sm. 10]

Left half, upper portion, 6 in. by $3\frac{3}{8}$ in.; 22 + 24 + 8 + (. . . . + +) 30 + 43 + lines in double-columns. Portion of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. For the text see W.A.I. V, 21, No. 4; for a duplicate above, p. 396, K. 2053, and for similar texts p. 629, K. 4406. Cf. also DELITZSCH, *Lesest.*, 2nd edition, pp. 48, note 10; 63, note 3; 3rd edition, pp. 55, note 11; 71, note 5; in HAUPT'S *Fam. Ges.*, p. 69; and in LOTZ'S *Tigl.*, p. 104. [Sm. 11 + Sm. 980]

Upper portion, $4\frac{3}{8}$ in. by $4\frac{1}{2}$ in.; 26 + 23 + 29 + 26 lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For the text see TALBOT, *T.S.B.A.*, Vol. III, pp. 515 ff. and W.A.I. V, 13. Cf. also *supra*, p. 385, note §; PINCHES, *T.S.B.A.*, Vol. VII, p. 223; *Zeits.*, 1885, pp. 157 ff.; DELITZSCH, *ibidem*, p. 414; in LOTZ'S *Tigl.*, p. 85; and STRASSMAIER, *A.V.*, p. 962.

[Sm. 12]

- Portions, 8in. by 5½in.; 37 + 56 + 53 + 55 + 42 + 16 lines in double-columns. Part of an explanatory list, with glosses, of names of various articles of clothing, belonging to the Series [𠄎 𠄎 𠄎 𠄎].
 - 𠄎 𠄎 𠄎. For the text see W.A.I. V, 14f. Cf. also TALBOT, *T.S.B.A.*, Vol. III, p. 527; PINCHES, *Zeits.*, 1885, pp. 263 ff.; and DELITZSCH, in LOTZ's *Tigl.*, p. 136. [Sm. 13 + Rm. 606]
- Left half, upper portion, 4½in. by 4in.; 4 + 25 + 8 + 17 + 23 + 10 lines in three columns. Part of an explanatory list of the class "S^b." Duplicate of K. 110; see above, p. 28. Cf. also TALBOT, *T.S.B.A.*, Vol. III, p. 508 ff. [Sm. 14]
- Fragment of the upper portion of one side, 2in. by 2in.; short ends of 6 + 11 + lines in double-columns. Part of a text containing grammatical paradigms, similar to that of Sm. 10, *q.v.* Line 5 of Col. II is quoted by STRASSMAIER, *A.V.*, p. 891. [Sm. 16]
- Fragment out of the middle, 2½in. by 2in.; 14 + lines in double-columns. Part of an explanatory list with glosses. Cf. BEZOLD, *Zeits.*, 1889, p. 433. [Sm. 18]
- Fragment out of the middle, 2½in. by 2in.; 14 + 8 + 11 + 10 lines in double-columns. Part of an explanatory list, probably written for the interpretation of an omen-text of the Series 𠄎 𠄎 𠄎. [Sm. 19]
- Right half, lower portion of reverse, 4½in. by 3in.; (. . . . +) + + 27 + 6 (+) lines in double-columns. Part of a text, containing grammatical paradigms, similar to that of Sm. 10, *q.v.* Cf. *Guide Kouy.*, *Gall.* 1885, p. 160, No. 23. [Sm. 20 + Rm. 614]
- Fragment out of the middle, 2½in. by 2in.; 20 + (. . . . + +) 12 lines in double-columns. Part of a text containing grammatical paradigms. The subject matter is of a religious character. [Sm. 22]
- Portion of the right half, 3½in. by 3½in.; (. . . . +) 19 + 28 + 28 + 14 (+) lines in three columns. Part of an explanatory list of the class "S^b." For the text see TALBOT, *T.S.B.A.*, Vol. III, pp. 496 ff.; HAUPT, *Keilschrift.*, p. 186; W.A.I. V, 38, No. 2; and DELITZSCH, *Lesest.*, 3rd edition, p. 65 f.; cf. also BEZOLD, *Zeits.*, 1885, p. 61 f. For duplicates see above, p. 868, K. 7692, and below, D.T. 16. [Sm. 23 + Rm. 2, 39]
- Portion out of the middle, 3½in. by 1½in.; 28 + lines in double-columns. Part of an explanatory list. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 318. [Sm. 24]

Portion of the left half, $3\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 28 + traces of 1 + + lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 29, No. 4; cf. also DELITZSCH, *Lesest.*, 2nd edition, p. 71, No. 4; OPPERT, *Doc. jurid.*, p. 138; *The Expositor*, 1888, p. 234, note 2; and *supra*, p. 991, K. 9182. [Sm. 25]

Fragment of the left half, $2\frac{5}{8}$ in. by $2\frac{5}{8}$ in.; 13 + 15 + lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects; cf. *supra*, p. 607, K. 4223. For the text of Column I, lines 2 ff. see STRASSMAIER, *A. V.*, p. 1034. [Sm. 26]

Left half, 7 in. by $3\frac{1}{2}$ in.; 41 + short beginnings of 6 + 33 + 20 lines. Part of an incantation-text with an interlinear Assyrian version. One section ends with $\rightarrow \overline{\text{𒀭𒀭𒀭}} \text{ 𒀭} \rightarrow$. Extracts from the text, viz., Column I, lines 26 and 27, and Column IV, lines 5-8, 13-16, are published by STRASSMAIER, *A. V.*, pp. 640, 859, 908, 912, 948 and 966; cf. also *Guide Kouy. Gall.* 1885, p. 160, No. 22. [Sm. 28 + Sm. 83]

Fragment of the lower portion, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 10 + traces of 5 + + lines. Forecasts. Mention is made of $\rightarrow \overline{\text{𒀭𒀭𒀭}} \rightarrow \overline{\text{𒀭𒀭}} \overline{\text{𒀭}}$, $\rightarrow \overline{\text{𒀭}} \overline{\text{𒀭𒀭}} \overline{\text{𒀭}}$, $\rightarrow \overline{\text{𒀭}} \overline{\text{𒀭𒀭𒀭}} \rightarrow \overline{\text{𒀭𒀭}} \overline{\text{𒀭}}$ $\overline{\text{𒀭}}$ $\overline{\text{𒀭}}$, etc. [Sm. 29]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 12 lines. Part of a letter to the king concerning military affairs. Mention is made of $\overline{\text{𒀭}} \overline{\text{𒀭}} \rightarrow \overline{\text{𒀭}} \overline{\text{𒀭}} \rightarrow$ and $\overline{\text{𒀭}} \rightarrow \overline{\text{𒀭}} \overline{\text{𒀭𒀭}} \overline{\text{𒀭𒀭}} \overline{\text{𒀭}} \rightarrow$, of Babylon ($\rightarrow \overline{\text{𒀭}} \rightarrow \overline{\text{𒀭}}$ $\overline{\text{𒀭}}$) and of the river $\overline{\text{𒀭}}$ $\overline{\text{𒀭}}$ \rightarrow . [Sm. 30]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines; Babylonian. Part of a prayer. [Sm. 31]

Fragment out of the middle, $3\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 3 + (. . . . + +) 2 lines (in four columns). Part of an explanatory list of the class "S^c." [Sm. 32a]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + + + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Cf. SAYCE, *Zeits.*, 1885, p. 216. [Sm. 32b]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 20 + 12 + lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (see above, p. 648), part of which it restores. For the text see W.A.I. IV, 2nd ed., *Add.*, p. 4.

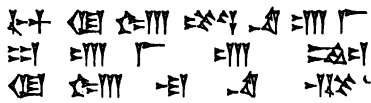
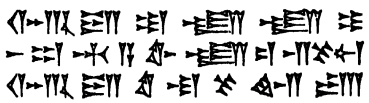
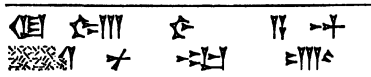
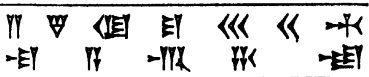
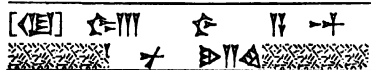

[Sm. 33 + Rm. 2, 148]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) 18 + \dots + (\dots)$ lines. Astrological forecasts for the various days, concerning eclipses of the sun, *etc.*; they partly relate to public affairs. [Sm. 46]






Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 8$ lines. Fragment of a religious (?) text. [Sm. 47]

Left half, lower portion, $4\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $4 + 3 + (\dots + \dots +)$ 13 + 9 lines in double-columns. Part of a text, containing grammatical paradigms, similar to that of Sm. 10 (*see above*, p. 1372). For the text *see* S. A. SMITH, *Texts*, p. (14); *cf. ibidem*, p. 6f.; STRASSMAIER, *A.V.*, p. 1008; and MEISSNER and ROST, *Die Bauinschriften Sanheribs* (Leipzig, 1893), p. 56. [Sm. 48 + Sm. 799 + Sm. 1017 + Sm. 1347]

Upper portion, $6\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $8 + 7 + 12 + 9 + 9 + 12$ lines in double-columns. Part of a text containing grammatical paradigms, similar to that of the preceding number, which begins:—

[Sm. 49 + Sm. 752]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $11 + 12 + 3$ lines. Part of a private letter concerning the transport of 51 horses belonging to Υ , a prince; *cf. reverse*, lines 2 and 3:— 𐎶  𐎶  𐎶  𐎶 . Mention is made of Υ 𐎶 𐎶 𐎶 𐎶 𐎶 and Υ 𐎶 𐎶 𐎶 𐎶 , the 𐎶 𐎶 of the land of 𐎶 𐎶 𐎶 𐎶 . [Sm. 51]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + \dots lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 52]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $18 + 16 + \dots + \dots$ lines in double-columns. Part of a list of Assyrian words with similar meanings. [Sm. 53]

Upper portion, right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $4 + 12 + 10 + \dots$ lines in double-columns. Part of an explanatory list with glosses. Line 9 of Column III is quoted by BEZOLD, *Zeits.*, 1889, p. 429. [Sm. 54]

Fragment of the upper portion of reverse, 2 in. by 1½ in.; + 13 lines.
Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 74]

Fragment out of the middle, 2½ in. by 1½ in.; 15 + 15 + lines.
Part of an incantation-text with an interlinear Assyrian version. [Sm. 75]

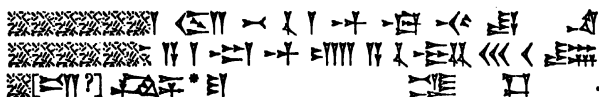
Fragment of the right half, 1½ in. by 1⅞ in.; 7 + (. . . .) lines (in double-columns?). Fragment of an explanatory (?) text. [Sm. 76]

Fragment of the right half, 2½ in. by 1⅞ in.; 7 ± lines. Part of a religious text with an interlinear Assyrian version. [Sm. 77]

Portion of the right half, 3½ in. by 2 in.; (. . . . +) 23 + (+) lines in double-columns. Part of a list of names and titles of the god Merodach. [Sm. 78 + Sm. 1078]

Fragment of the right half, 2½ in. by 1½ in.; + 12 + + lines. Part of an incantation-text belonging to the 3rd tablet of the -V X--Series. Duplicate of Rm. 2, 294, *q.v.*; see also above, p. 439, K. 2390, *etc.* [Sm. 79]

Right half, lower portion of reverse, 2½ in. by 1½ in.; + 3 lines. Part of a colophon:—



[Sm. 80]

Fragment out of the middle, ⅔ in. by ⅔ in.; 4 + lines; Babylonian. Fragment of an astrological (?) text. [Sm. 81]

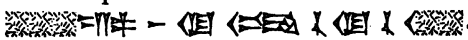




















Fragment of the right half, 2⅞ in. by 1½ in.; 16 ± lines. Forecasts. [Sm. 84]

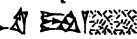
Fragment of the right half, 2½ in. by 1½ in.; + 12 lines. Part of a prayer to a goddess. [Sm. 85]






Nearly complete, 2½ in. by 1½ in.; 8 + 1 + 6 + 1 lines; Babylonian. Astrological report from Ⅳ Ⅳ Ⅴ -ⅣⅣ ⅤⅣ, the Ⅳ-ⅣⅣ ⅣⅣ Ⅳ ⅣⅣ, taken from observations of the star ⅣⅣ-ⅣⅣ ⅣⅣ-ⅣⅣ Ⅳ-Ⅳ, and partly relating to public affairs. [Sm. 86]

Portion of the right half, 3 in. by 2 in.; (. . . . +) 5 ± 16 (+) lines. Part of an incantation-text. Four sections end with Ⅳ-ⅣⅣ Ⅳ-Ⅳ. [Sm. 87]

• Partly effaced.

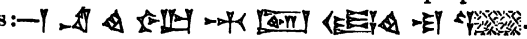
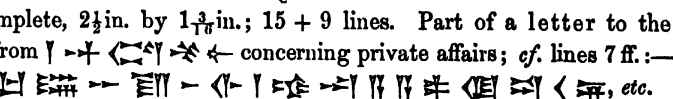
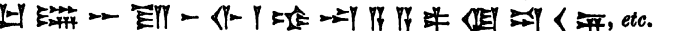
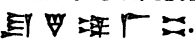
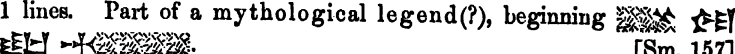
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 2 lines.
Colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Of the catch-line only the middle part is visible:—
 [Sm. 88]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Fragment of a religious(?) text. [Sm. 89]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 7 lines. Part of an astrological text. [Sm. 90]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 3 lines. Part of an incantation with an interlinear Assyrian version. [Sm. 91]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines. Part of a text containing astrological forecasts. [Sm. 92]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 15 + (..... + +) 10 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 94]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 17 + (.....) lines. Regulations for making offerings, including the recital of psalms. [Sm. 95]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 14 lines; division-marks. Part of a letter (to the king) concerning public affairs. Mention is made of the   *  *  , etc. [Sm. 96]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts. [Sm. 97]
- Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; (..... +) ± 21 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 98]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 12 + lines. Omens concerning houses and incidents that may happen to men. [Sm. 99]
- Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; traces of 2 + 15 + 11 + lines. Omens derived from the various directions in which a bird may flutter round a man while travelling, etc. Some of the lines begin with               

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + 10 \pm \dots + \dots$ lines.
Part of a text containing directions for the performance of ceremonies and rites. One section begins:— Υ . [Sm. 102]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $9 + 8 + \dots + \dots$ lines. Part of a list of the first lines of certain incantation-texts.
[Sm. 103]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots + \dots + 10 + 4$ lines.
Part of an incantation-text. [Sm. 104]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 6$ lines.
Part of a hymn with an interlinear Assyrian version. [Sm. 105]
- Right-hand corner, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; $6 +$ traces of 1 lines. Part of a text containing forecasts. [Sm. 106]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; $\dots + 6 + \dots + \dots + \dots + \dots$ lines (in three columns). Fragment of an explanatory list of the class "Sb." Duplicate of K. 110 (*see above*, p. 28), Column II, lines 36 ff., the text of which it restores. [Sm. 107]
- Fragment of the upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines.
Part of an incantation-text with an interlinear Assyrian version. [Sm. 108]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $10 + \dots + \dots + \dots$ lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (*see above*, p. 648), Column I, lines 27 ff. [Sm. 109]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $14 + 8 + \dots + \dots$ lines.
Part of a hymn to a goddess, with an interlinear Assyrian version, *etc.* [Sm. 110]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $10 + (\dots + \dots +)$ 11 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 111]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; $6 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 112]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $3 +$ short beginnings of $4 + \dots + \dots$ lines. Fragment of a hymn. [Sm. 114]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; $10 + \dots$ lines (in double-columns). Part of a list of names of gods and their titles.
[Sm. 115]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 11 + ± + lines. Part of a Sumero-Akkadian religious text. [Sm. 116]
- c Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 16 + 17 + (left-hand edge) 3 lines. Part of a letter to the king concerning military affairs. [Sm. 117]
- Fragment of the right half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 6 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 118]
- Left half, lower portion of reverse, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of 2 + 8 + 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 119]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a religious text. [Sm. 120]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{5}{8}$ in.; + 9 lines. End of a letter to the king. [Sm. 121]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; (. . . . +) 4 + 10 (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 122]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines; Babylonian. Part of a hymn in paragraphs.* [Sm. 123]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; (. . . . +) 11 ± (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 124]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; (. . . . +) 12 ± traces of 3 (+) lines. Part of an incantation-text. One section ends with \rightarrow  \leftarrow . [Sm. 125]
- Fragment of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing forecasts. The lines begin throughout with the words \leftarrow    \rightarrow  Ψ . [Sm. 127]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 9 + lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 128]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (. . . .) lines. Part of a text containing forecasts. [Sm. 129]
- Fragment of the left half, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; + 9 lines. Part of a text containing astrological forecasts for certain days of the various months. [Sm. 130]

† Cf. *supra*, p. 436, note **.

- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 7 + (.) lines. Part of a text containing astrological forecasts taken from observations of various stars, *etc.* [Sm. 131]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 132]
- Fragment of the right half, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines; partly vitrified. Fragment of a religious text. [Sm. 133]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 134 + Sm. 2184]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by 1 in.; 10 + lines. Part of a prayer. [Sm. 135]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; \pm 9 lines. Part of an omen-text. [Sm. 136]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; \pm 9 lines. Part of a text containing forecasts, probably an extract from a larger composition. [Sm. 138]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 + lines; Babylonian. Fragment of a religious text. [Sm. 139]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 3 + lines; Babylonian. Beginning of a hymn with an interlinear Assyrian version. [Sm. 141]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; (. +) \pm 5 (+) lines. Part of a religious text. [Sm. 142]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 6 + + lines. Part of an incantation-text belonging to the 3rd tablet of the Ψ -Series. Duplicate of K. 2390, K. 2959, *etc.*; *cf. supra*, pp. 439, 492. [Sm. 143]
- Right-hand corner, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 2 + 4 lines; Babylonian. Fragment of a religious text. [Sm. 144]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 12 + + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Sm. 145]

- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 12 + short beginnings of 7 + + lines. Part of a mythological or religious text. [Sm. 146]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + (. . . .) lines. Part of a religious text. [Sm. 147]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a text containing forecasts. [Sm: 148]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 ± 16 lines. Astrological forecasts. [Sm. 149]
- Fragment of the left half, $1\frac{3}{4}$ in. by 1 in.; 11 + (. . . . + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:— [Sm. 150]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, etc. [Sm. 151]
- Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 15 + 9 lines. Part of a letter to the king from  concerning private affairs; cf. lines 7 ff.:—
—  etc. [Sm. 152]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 7 lines. Omens concerning houses, cities, etc. [Sm. 153]
- Left-hand corner, 1 in. by $\frac{3}{4}$ in.; 6 + (. . . . + +) 5 lines (in double-columns). Part of a text containing grammatical paradigms similar to those of K. 8261; see above, p. 911. Three paragraphs begin with  [Sm. 154]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 13 + 1 lines. Part of an incantation-text. [Sm. 155]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Omens derived from the appearances of certain animals(?) in a man's house. [Sm. 156]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) + (. . . .) + 1 lines. Part of a mythological legend(?), beginning  [Sm. 157]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Fragment of an incantation-text. [Sm. 158]

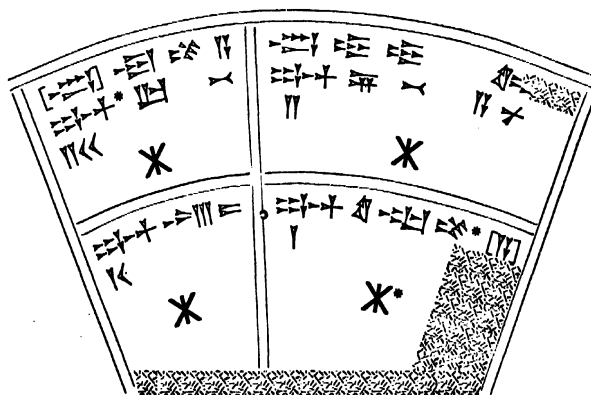
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 8 + + lines.

Part of a text containing incantations and directions for ceremonies. [Sm. 159]


Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of an astrological text. [Sm. 160]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; ± 15 lines; Babylonian. Part of a report. [Sm. 161]

Portion of the section of a sphere or astrolabe, $2\frac{2}{8}$ in. by 2 in.; $\frac{3}{8}$ in. high. The flat side is inscribed with the names of the months, names and figures of certain stars, and numbers of certain degrees:—



On the curved side is part of what appears to be a geometrical

figure, , and 13 lines of writing, which probably refer to




the figures on the flat side. See G. SMITH, *T.S.B.A.*, Vol. III, p. 460 f.; SAYCE, *ibid.*, Vol. IV, p. 310; *Bab. Lit.*, p. 84; *Monthly Notices of the Royal Astronomical Society*, Vol. XL, January, 1880, pp. 110 ff.; and *Guide Kouy. Gall.*, 1885, p. 153, No. 43. [Sm. 162]

Lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 2 lines. Part of a letter concerning the transport of animals. [Sm. 163]




Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 13 lines. Part of a religious or mythological text. [Sm. 164]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 10 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of

* Partly effaced.

Right half, lower portion, 1½ in. by 1½ in.; 7 + 8 lines; Babylonian. Part of a letter or report. Mention is made of   . [Sm. 179]

Fragment out of the middle, 1½ in. by 1½ in.; 7 + lines. Fragment of a text containing astrological forecasts for the various days of a certain month. [Sm. 180]



















Fragment out of the middle, 1½ in. by 1½ in.; traces of 7 + 12 + + lines. Fragment of an omen-text; the lines begin with   . [Sm. 181]




























Fragment out of the middle, 1½ in. by 1½ in.; 16 + (.....) lines. Astrological forecasts concerning eclipses, etc. [Sm. 182]




























Fragment out of the middle, 1½ in. by 1½ in.; 5 + traces of 3 + lines. Fragment of a religious text. [Sm. 184]

Fragment out of the middle, 2 in. by 1½ in.; 7 + lines. Part of an incantation-text. [Sm. 185]

Fragment out of the middle, 1½ in. by 1½ in.; 12 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 186]

Fragment out of the middle, 1½ in. by 1½ in.; (.....) + 5 lines. End and colophon of a text containing incantations and prayers, which belongs to a tablet of the Series  . Of the catch-line only the middle part is visible:—   *    *          ]; cf. *supra*, pp. 449, 696, KK. 2503, 5182. [Sm. 187]

Fragment of the left half, 2 in. by 1½ in.; + 8 lines; marginal number . End of an omen-text. Of the catch-line only the beginning is visible:—                         . [Sm. 188]

Right half, lower portion, 3 in. by 1½ in.; 12 + 2 + 15 lines. Part of a contract, or stipulation, concerning certain fields, etc. Mention is made of proceedings of the time (                          

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $13 + (\dots + \dots +)$ 6 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 219]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $4 + 1 \pm \dots$ lines. Fragment of a report (?). [Sm. 220]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 + \dots$ lines in double-columns. Fragment of an explanatory list. [Sm. 221]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $(\dots +) 7 + \dots (+ \dots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 222]

Right-hand corner, 1 in. by $1\frac{1}{8}$ in.; $\dots + 1 + 7$ lines. Part of a Sumero-Akkadian religious text. [Sm. 223]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $11 \pm \dots$ lines. Part of an omen-text. [Sm. 225]

Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $\dots + (\dots + \dots +)$ 6 lines. End and colophon of a religious text. [Sm. 226]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $7 + \dots$ lines. Fragment of a Sumero-Akkadian religious text. [Sm. 227]

Fragment of the right half, 1 in. by $\frac{3}{4}$ in.; $7 + \dots$ lines. Part of an astrological text. [Sm. 228]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $(\dots +) 5 + \dots (+ \dots)$ lines; Babylonian. Fragment of a text containing incantations and directions for ceremonies. [Sm. 229]

Lower portion, left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $7 + \dots + \dots + 10$ lines. Omens derived from the appearances of certain birds. *E.g.*, lines 1 ff. of Column IV read:—

For a parallel text *see* above, p. 806, K. 6734.

[Sm. 230]

* *Cf. supra*, p. 436, note **.

Left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + traces of 6 lines. Part of a private contract. [Sm. 270]

Lower portion, $3\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 21 + 25 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version; see above, Vol. I, p. xxx. [Sm. 271 + Sm. 299]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 20 + 12 + + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 272]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 ± lines. Part of a text containing astrological forecasts. [Sm. 273]

Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 274]

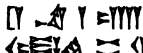
Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a prayer to a goddess. [Sm. 275]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Omens concerning houses and incidents that may happen to men. [Sm. 276]


Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (..... +) 6 + 21 + 17 + 4 (+) lines in double-columns. Part of a list of names of gods and their temples; cf. *supra*, p. 496, K. 3012. [Sm. 277]

Fragment out of the middle, $2\frac{5}{8}$ in. by 2 in.; 7 + 18 + lines (in double-columns). Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. Cf. *supra*, pp. 496, 625, KK. 3012, 4374. [Sm. 278]
























Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 16 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sm. 279]

Upper portion, right half, $2\frac{1}{8}$ in. by 2 in.; 14 + lines. Omens concerning the chances of a sick man's recovery. The text begins:—
 [Sm. 281]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 6 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 282]

Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; + 19 lines. Forecasts concerning the , etc. [Sm. 283]

* Partly effaced.

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 9 lines. Part of an omen-text. [Sm. 284]
- Upper portion, left half, 2 in. by $1\frac{1}{4}$ in.; 3 + 5 lines. Part of a letter to the king. [Sm. 285]
- Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; $5 \pm$ lines; partly vitrified. Fragment of a religious text. [Sm. 286]
- Fragment of the right half, 2 in. by 2 in.; + short ends of $8 \pm 13 + 9 +$ (. . . .) lines. Part of a list of persons and objects. [Sm. 287]
- Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $24 + 24 +$ (. . . . + +) $15 + 21$ lines in double-columns. Part of a list of names of gods and their temples. Lines 15-18 of Column I are quoted by STRASSMAIER, *A.V.*, p. 816. See also *Guide Kouy. Gall.* 1885, p. 160, No. 20. [Sm. 289]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 16 ± 10 lines. Part of a text containing incantations, prayers and directions for ceremonies similar to those of K. 3463; see above, p. 536. [Sm. 290]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $13 + 9 +$ + lines; Babylonian. Part of a text containing incantations with an inter-linear Assyrian version. Mention is made of a demon (or ghost?) rising from the grave:— * -      = 
        (Column I, lines 10 and 11). [Sm. 291]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (. +) $20 + 18$ (+) lines. Part of a mythological or religious text. [Sm. 292]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $14 +$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 293]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + + + 5 lines in double-columns. Part of an explanatory list belonging to the 4th tablet of the Series       . Duplicate of 80-11-12, 1, Column IV. See also above, p. 869, K. 7697, and below, Rm. 2, 25. [Sm. 294]
- Right-hand corner, $2\frac{3}{8}$ in. by 2 in.; $11 + 7$ lines; Babylonian. Part of a report of the class described above, p. 259 f., † K. 1288. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 25, No. 63, † and for a transliteration and translation *ibidem*, Vol. II, p. 168. [Sm. 295]

* Partly effaced.

† For Sm. 2491 read there: "Sm. 295."

Upper portion, left half, 2½ in. by 2½ in.; 13 + (..... + +) 6 lines.

Part of a text containing incantations, prayers and directions for ceremonies; it begins:—[X-† EYIII?] †* SYII †† EYIII Y* [effaced].

A colophon-line reads:—→YI →YI EI → [effaced] [Sm. 296]

Fragment of the right half, 1½ in. by 1⅞ in.; ± 12 lines. Part of an incantation-text. [Sm. 297]

Fragment out of the middle, 1½ in. by 1½ in.; 14 + lines. Part of a hymn. [Sm. 298]

Left-hand corner, 2¼ in. by 2¼ in.; 17 + (.....) lines. Part of a text containing incantations and directions for ceremonies. One paragraph begins:—X-† EYII EYII †† †-SYII* [effaced] = Y EI †† †-SYII* [effaced]. [Sm. 300]

Left-hand corner, 2½ in. by 1¾ in.; 14 + (..... + +) 4 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 301]

Fragment of the lower portion, 3½ in. by 2¾ in.; 16 + 14 + + + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies. Two sections end with → [effaced] X-†. Mention is made of a charm to be pronounced over certain plants; cf. Column II, lines 9 and 10:—

X-† →† EYII EI † †-SYII EYIII → [effaced] →YIII< SYII EYII
YII X EYII † EI † [effaced] †-YII.

[Sm. 302]

Fragment of the right half, 2¼ in. by 1½ in.; (..... +) 18 + (+.....) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 303]

Right-hand corner, 1½ in. by 1½ in.; (..... +) 7 + 12 (+.....) lines in double-columns. Copy of an explanatory list, probably written for the interpretation of a certain literary composition. For the text of reverse see W.A.I. V, 12, No. 5. [Sm. 304]

Fragment out of the middle, 2⅞ in. by 1½ in.; 10 + 4 + lines in double-columns. Part of an explanatory list. [Sm. 305]

Fragment of the left half, 1½ in. by 1½ in.; 13 + lines; Babylonian. Part of a prayer with an interlinear Assyrian version. Lines 10 and 11 are quoted by DELITZSCH, *W.B.*, p. 254. [Sm. 306]

Portion out of the middle, 3¼ in. by 2¾ in.; 6 + 24 + 10 + lines. Part of a copy of an omen-text. [Sin. 307]

* Partly effaced.

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + + 13 + 8 lines. Part of an incantation-text belonging to the 3rd tablet of the ∇ \times -Series. Duplicate of KK. 2390, 2959, etc.; see above, pp. 439, 492; cf. also p. 491, K. 2948. [Sm. 308]
- Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (. +) 11 + 12 + 7 + 4 (+) lines. Part of a list of archaic signs arranged in the order of S^a. [Sm. 309]
- Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 5 lines. Part of an incantation-text. Two sections end with \rightarrow $\overline{\text{𒀭𒀮}}$ \times \rightarrow . [Sm. 310]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) 14 + 7 (+) lines. Part of an incantation-text. One section ends with \rightarrow $\overline{\text{𒀭𒀮}}$ \times \rightarrow .* [Sm. 312]
- Fragment out of the middle, $2\frac{1}{10}$ in. by $1\frac{1}{2}$ in.; 11 \pm lines. Part of a text containing forecasts. [Sm. 313]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 314]
- Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 14 + (.) lines; Babylonian. Part of a text containing forecasts (?). [Sm. 315]
- Fragment of the left half, $1\frac{1}{10}$ in. by $1\frac{3}{8}$ in.; 16 + (.) lines. Part of a text containing directions for the performance of ceremonies and rites. Mention is made of \rightarrow \times $\overline{\text{𒀭𒀮}}$ \rightarrow $\overline{\text{𒀭𒀮}}$. [Sm. 316]
- Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 4 + 3 \pm 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 317]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a historical inscription of an Assyrian king. Mention is made of the son of $\overline{\text{𒀭𒀮}}$ \langle $\overline{\text{𒀭𒀮}}$ \triangle $\overline{\text{𒀭𒀮}}$, and of $\overline{\text{𒀭𒀮}}$ \rightarrow \langle $\overline{\text{𒀭𒀮}}$ $\overline{\text{𒀭𒀮}}$ \rightarrow $\overline{\text{𒀭𒀮}}$. [Sm. 318]
- Left-hand corner, $2\frac{3}{10}$ in. by $1\frac{1}{4}$ in.; 2 + 15 lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. The sentences begin: \rightarrow \rightarrow $\overline{\text{𒀭𒀮}}$ $\overline{\text{𒀭𒀮}}$ \rightarrow $\overline{\text{𒀭𒀮}}$ \rightarrow $\overline{\text{𒀭𒀮}}$ \langle \rightarrow \rightarrow $\overline{\text{𒀭𒀮}}$, etc. [Sm. 319]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; 17 \pm lines. Part of a text containing astrological forecasts. [Sm. 320]

* Partly effaced.

Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; \pm 15 lines. Part of a text containing forecasts. The sentences begin with \rightarrow ~~𐎶~~ 𐎶.

[Sm. 321]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; short beginnings of 4 + (. . . . + +) 7 lines. Part of a list of objects, probably belonging to a text containing directions for the performance of ceremonies and rites.

[Sm. 322]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 16 \pm lines. Part of a Sumero-Akkadian prayer in the form of a litany.

[Sm. 323]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 \pm lines. Part of a text containing incantations and prayers, similar to those of K. 163, K. 2487, etc.; see above, pp. 43, 447.

[Sm. 324]

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 20 + lines. Part of a religious text with an interlinear Assyrian version.

[Sm. 325]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 14 \pm lines. Part of a text containing astrological forecasts taken from observations of the \rightarrow ~~𐎶~~ ~~𐎶~~ \rightarrow ~~𐎶~~ ~~𐎶~~ \leftarrow and other signs.

[Sm. 326]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Omens concerning incidents that may happen to men.

[Sm. 327]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 11 + (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:—[𐎶] ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ \leftarrow ~~𐎶~~ * [~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~]; cf. *supra*, p. 1110, K. 10726, etc.

[Sm. 328]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 \pm lines. Part of a text containing forecasts.

[Sm. 329]

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 10 \pm + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

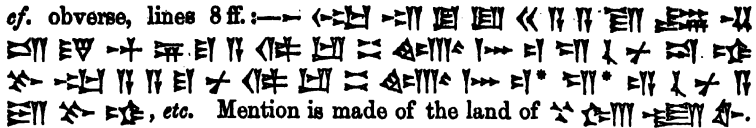
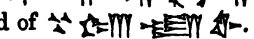
[Sm. 330]

Portion of the left half, $4\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 30 + 32 lines. Omens. Section II of obverse begins:—[𐎶] \rightarrow \rightarrow ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ \rightarrow ~~𐎶~~ ~~𐎶~~ \leftarrow ~~𐎶~~ ~~𐎶~~; Section II of reverse begins:—[𐎶] ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ ~~𐎶~~ \leftarrow ~~𐎶~~ ~~𐎶~~.

[Sm. 332]

Upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 16 + 11 lines. Part of a letter to the king from [𐎶] ~~𐎶~~ ~~𐎶~~ * ~~𐎶~~ concerning private affairs.

[Sm. 333]

of. obverse, lines 8 ff. —  Mention is made of the land of .
[Sm. 343]

Fragment of the upper portion of a prismoid, $\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 2 + lines. Fragment of a historical inscription of an Assyrian king. [Sm. 344]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 345]

Upper portion, left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 9 lines; Babylonian. Part of an address to the king, beginning:—

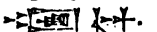

 etc.

[Sm. 346]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 14 + 11 lines; partly vitrified. Part of a hymn with an interlinear Assyrian version. [Sm. 348]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; (+) ± (..... +) 19 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3266 (see above, p. 518), Columns IV, lines 3 ff. [Sm. 350]

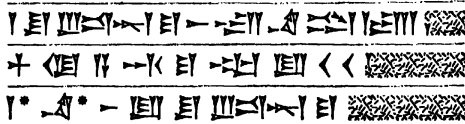
Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 7 ± 10 lines. Part of a text containing forecasts. [Sm. 351]

Portion of the right half, 4 in. by $3\frac{1}{2}$ in.; + 23 + 21 + lines. Part of a text containing incantations, prayers and directions for ceremonies. Two sections end with . The colophon-lines read:—. [Sm. 352]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + (..... + +) 15 lines. Part of a text containing directions for the performance of

* Partly effaced.

ceremonies and rites to be used against evil spirits. The catch-line and two preceding colophon-lines read:—



[Sm. 353]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $7 \pm \dots$ lines. Part of a letter. [Sm. 354]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; $15 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 355]

Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; $19 \pm \dots$ lines. Part of a Sumero-Akkadian religious text in the form of a litany. Every half-line begins with $\text{E} \text{L}$. [Sm. 356]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $13 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 357]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + 6$ lines. Part of a letter (to the king) concerning public affairs. Mention is made of the brother of $\text{I} \text{E} \text{W} \text{A}^*$. [Sm. 358]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $11 + 11 + \dots + \dots$ lines. Omens derived from the colour of the eyes, etc. Four lines begin with the words $\text{A} \text{E} \text{L} \text{A}$. [Sm. 359]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 + 6 \pm 8 + 7$ lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 360]

Left half, upper portion, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $12 + 12 +$ traces of 2 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king. [Sm. 361]


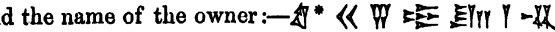






Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $\dots + \dots \pm \dots + 10$ lines. Fragment of a text containing forecasts. [Sm. 362]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $15 + \dots$ lines. Forecasts. [Sm. 363]

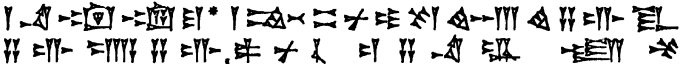


Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $7 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 364]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $12 + \dots$ lines. Part of a mythological legend. [Sm. 365]

* Partly effaced.

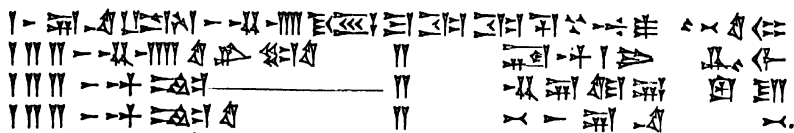
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 12 + 1 lines; Babylonian. Portion of an astrological report concerning observations of various stars, and partly relating to public affairs. Of the colophon only the right half is visible:—. [Sm. 366]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Fragment of a religious text. [Sm. 367]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 4 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 368]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 369]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 9 + 11 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [Sm. 370]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 ± traces of 13 lines. Forecasts concerning rain-fall, etc. [Sm. 371]
- Left half, lower portion, $2\frac{1}{4}$ in. by 2 in.; 15 + 11 lines; marginal number <. Forecasts similar to those of KK. 8841, 12459, etc.; see above, pp. 965, 1244. [Sm. 373]
- Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 374]
- Nearly complete, 3 in. by $1\frac{1}{16}$ in.; 10 + 2 + 9 + 3 + (left-hand edge) 1 lines; division-strokes. Astrological report concerning observations of the moon and various stars; they partly relate to public affairs. Interlinear explanatory glosses are added by the scribe. Lines 4-8 of reverse are quoted by BUDGE, *T.S.B.A.*, Vol. VII, p. 60 f.; cf. also R. BROWN, *P.S.B.A.*, Vol. XII, p. 141. [Sm. 375]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 5 ± lines. Fragment of a text containing astrological forecasts. [Sm. 376]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a hymn with an interlinear Assyrian version. [Sm. 377]
- Complete, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 5 + (edge) 2 lines. Private letter. The edge contains a date and the name of the owner:— * << W    
 * . [Sm. 378]

* Partly effaced.

- Fragment of the lower portion of reverse, $3\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; + + 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the ears. [Sm. 379]
- Fragment out of the middle, $3\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 8 + (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 380]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 381]
- Fragment out of the middle, $2\frac{9}{16}$ in. by $2\frac{1}{2}$ in.; 18 ± 10 lines. Astrological forecasts concerning eclipses, etc. Referring to line 6 of obverse an explanatory gloss is added by the scribe. [Sm. 382]
- Left half, $3\frac{9}{16}$ in. by $3\frac{7}{16}$ in.; 13 + 14 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 48, No. 126, and for a transliteration and translation *ibidem*, Vol. II, p. 248 f. Cf. also JENSEN, in BEZOLD'S *Lit.*, p. 320, and SAYCE, *Rec.*, N.S., Vol. IV, p. VIII, note 2. [Sm. 384]
- Upper portion, right half, $6\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 16 + 21 + 14 + 6 + 7 + 6 lines. Part of a text containing directions for the performance of ceremonies and rites. *E.g.*, the text of Section III of Column II begins:—

 [Sm. 385 + Sm. 757]
- Lower portion, right half, 2 in. by $1\frac{3}{8}$ in.; 10 + 11 lines; Babylonian. Part of a prayer to be recited in front of a river or canal; cf. line 9 of reverse:—

 [Sm. 386]
- Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; (. . . . +) 10 \pm 12 (+) lines in double-columns. Part of an explanatory list. [Sm. 387]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + + + 13 lines; Babylonian. Incantations, belonging to the 5th tablet of the Series ; duplicate of KK. 33 (see above, p. 8), 2530 (p. 451), 2544 (p. 453), etc. This fragment appears to belong to the same tablet as K. 2436 (above, p. 443). [Sm. 388]
- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; 14 + 16 lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; see above, pp. 43, 447. [Sm. 390]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 1 + 10 lines. Part of an incantation-text. [Sm. 391]

Lower portion, $3\frac{1}{16}$ in. by 2 in.; 14 + 14 lines; Babylonian. Omens concerning houses and incidents that may happen to men. *E.g.*, the text of reverse begins:—



 [Sm. 392]

Nearly complete, 2 in. by $1\frac{1}{2}$ in.; 12 + 1 + traces of 1 lines. Letter to the king concerning private affairs. Mention is made of the city of Nineveh ($\rightarrow\text{E}\text{Y}$ EKY). [Sm. 393]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Omens for the various months, concerning incidents that may happen to men. [Sm. 395]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + ± 6 + 9 lines. Forecasts concerning the ΔE , etc. [Sm. 396]

Left-hand corner, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 4 + 4 lines. Part of a religious text with an interlinear Assyrian version. [Sm. 397]

Fragment of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 13 ± lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 398]

Fragment of the right half, 1 in. by $\frac{5}{8}$ in.; 7 + 2 lines. Fragment of a religious text. [Sm. 399]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 8 lines. End of a text containing forecasts. Of the catch-line only the beginning is visible:— $\rightarrow\text{E}\text{Y}$ EKY . The colophon contains the name of the owner of this tablet:— ∇ Y EY $\rightarrow\text{K}$ Y EYY [Δ EY ?]. [Sm. 400]

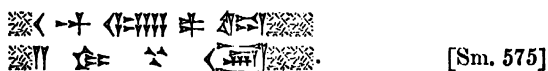
Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + traces of 4 + 15 + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series ∇ $\rightarrow\text{E}\text{Y}$ Δ E $\rightarrow\text{K}$ Y . Duplicate of K. 231 (see above, p. 61), Columns II and III. This fragment probably belongs to the same tablet as K. 4579 a; cf. *supra*, p. 643 f. For the text see HAUPT, *Ninr.*, p. 33, No. 16; cf. also *Beitr.*, Vol. I, pp. 111, 150. [Sm. 401]

- Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + 8 lines. Part of a text containing omens derived from the movements of birds. The sentences on obverse begin with Υ \rightarrow Υ \leftarrow \wedge \wedge Ξ Ξ ; cf. *infra*, p. 1451, Sm. 966. [Sm. 402 + Sm. 988]
- Fragment of the upper portion of one side, $1\frac{3}{16}$ in. by 1 in.; 5 + lines in double-columns. Part of a text containing grammatical paradigms. The subject matter appears to be of a religious character. [Sm. 403]
- Left-hand corner, $1\frac{9}{16}$ in. by 1 in.; \pm 5 lines. Part of a text containing incantations, prayers and directions for ceremonies. Referring to line 1 a gloss appears to be added by the scribe. [Sm. 404]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing forecasts. [Sm. 405]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 5 + lines (in two or three columns). Fragment of an explanatory list similar to that of K. 13627; see above, p. 1327. [Sm. 406]
- Fragment of the left half, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Part of a letter to the king. [Sm. 407]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 7 + lines. Part of a religious text. [Sm. 408]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of an incantation-text. [Sm. 409]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a text containing forecasts. [Sm. 410]
- Upper portion, left half, 4 in. by 3 in.; 12 + 12 lines; Babylonian. Portion of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (Υ Υ \rightarrow Υ \triangle Ξ \leftarrow Ξ Ξ \rightarrow \triangle \rightarrow Ξ \rightarrow \wedge \rightarrow \triangle) and Υ \rightarrow Υ \rightarrow Ξ \rightarrow Ξ \rightarrow , etc. [Sm. 412]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by 1 in.; + \pm 7 + lines. Part of a text containing forecasts. [Sm. 413]
- Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 414]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 415]
- Portion of the right half, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 11 + 7 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Ξ Υ Υ Ξ Ξ Ξ . • [Sm. 416]

- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 ± 9 lines. Part of a letter concerning religious subjects. [Sm. 417]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $\dots + 12 \pm \dots + \dots$ lines. Part of a text containing forecasts concerning the $\rightarrow \text{𐎶𐎶}$, etc. [Sm. 418]
- Fragment out of the middle, $1\frac{2}{3}$ in. by $1\frac{1}{2}$ in.; $6 + \dots \pm$ traces of $2 + 5$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 419]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $\dots (\dots) + 6$ lines. End and colophon of a text containing incantations and prayers. The catch-line reads:— $\rightarrow \text{𐎶𐎶}$ 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 ; cf. *supra*, p. 514, note *. [Sm. 420]
- Lower half, $1\frac{2}{3}$ in. by $1\frac{1}{2}$ in.; $5 + 8$ lines. Part of a letter to the king. [Sm. 421]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 \pm \dots$ lines. Part of a letter or report (?). [Sm. 422]
- Fragment out of the middle, $1\frac{1}{3}$ in. by $1\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines. Fragment of a religious or mythological text. [Sm. 423]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 424]
- Fragment of the right half, $\frac{2}{3}$ in. by $1\frac{1}{2}$ in.; 8 ± 6 lines. Part of a religious (?) text. [Sm. 425]
- Fragment out of the middle, 1 in. by $1\frac{1}{2}$ in.; $10 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 427]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $13 + \dots$ lines. Forecasts. [Sm. 428]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots (\dots)$ lines. Part of a text containing astrological forecasts taken from observations of the sunrise; cf. *supra*, p. 423, K. 2221. Duplicate of Sm. 1303 (*q.v.*), obverse, lines 1 ff. [Sm. 430]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{2}{3}$ in.; $12 + \dots$ lines (in double-columns?). Part of a list of names of gods. [Sm. 431]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{2}{3}$ in.; $9 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 432]
- Upper portion, right half, 2 in. by $1\frac{1}{2}$ in.; $9 + 6$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the inhabitants of the land of 𐎶𐎶 \ll 𐎶𐎶 𐎶𐎶 . [Sm. 433]

- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 + 13 + + lines.
Part of a text containing astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs.
[Sm. 561]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 10 + 3 lines. Part of a letter to the king concerning private affairs.
[Sm. 562]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 4 lines; Babylonian. Beginning and end of an address to the king.
[Sm. 563]
- Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 9 lines. Part of a letter.
[Sm. 564]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 11 lines. Part of an omen-text.
[Sm. 565]
- Fragment of the upper portion of one side, 1 in. by $\frac{5}{8}$ in.; 6 + (. . . .) lines; Babylonian. Part of a religious text. Mention is made of Niffer (\rightarrow 𒌦 𒌦 𒌦 𒌦).
[Sm. 566]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a prayer.
[Sm. 567]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 11 + (. . . .) lines. Part of a religious text relating to the worship of various gods.
[Sm. 568]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + (. . . .) lines. Part of a text containing forecasts concerning the \rightarrow 𒌦 𒌦, etc.
[Sm. 569]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 ± lines. Fragment of a religious (?) text.
[Sm. 570]
- Fragment out of the middle, $\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a religious text.
[Sm. 571a]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 8 + lines. Part of a text containing forecasts.
[Sm. 571b]
- Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 5 lines. Part of a letter to the king.
[Sm. 572]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 6 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.
[Sm. 574]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; + 10 lines. End of a text containing astrological forecasts. Of the catch-line only the middle parts are visible:—



[Sm. 575]

Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{9}{16}$ in.; (. . . . +) $10 \pm$ (+) lines (in double-columns). Part of an explanatory list. [Sm. 578]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 579]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (. . . .) lines. Part of a historical inscription of an Assyrian king. [Sm. 581]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (. . . .) lines. Fragment of a religious text. [Sm. 582]

Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 3 + (. . . .) lines. Fragment of a historical (?) text. [Sm. 583]

Left-hand corner, 1 in. by 1 in.; short beginnings of 2 + 3 + 1 lines. Fragment of a letter. [Sm. 584]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 585]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{9}{16}$ in.; 6 + (. . . .) lines. Fragment of a text containing forecasts concerning the 𒍪𒍪 , etc. [Sm. 586]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + (. . . .) lines. Fragment of a report (?). [Sm. 587]

Fragment of the right half, $1\frac{3}{16}$ in. by $\frac{9}{16}$ in.; 7 + 8 lines. Part of a letter. [Sm. 589]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 4 + 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 591]

Fragment of the left half, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; \pm 5 lines. Part of a text containing forecasts concerning the 𒍪 , etc. [Sm. 592]

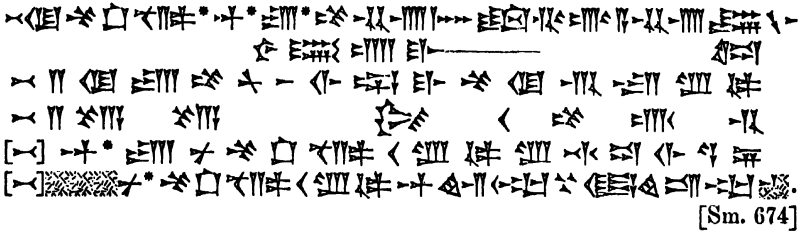
Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 5 + (. . . .) lines; Babylonian. Fragment of a list. [Sm. 593]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 594]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $5 \pm \dots$ lines; Babylonian.
Part of a text containing forecasts. [Sm. 647]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of
an omen-text. [Sm. 648]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $3 + 2 + 4$ lines; on obverse one nail-
mark. Part of a private contract. [Sm. 649]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $6 + \dots$ (.....) lines. Part
of a religious text with an interlinear Assyrian version. [Sm. 650]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $5 + 5$ lines. Part of a report.
[Sm. 653]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $8 + 7$ lines. Part of a
religious or mythological text. [Sm. 654]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $15 + \dots$ lines.
Astrological forecasts concerning eclipses, etc.; they partly relate
to public affairs. Mention is made of the king of 𒂗𒍪 \rightarrow 𒂗 𒂗 .
[Sm. 655]
- Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $11 \pm \dots$ lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
Mention is made of the land of $[\text{𒂗}^{\text{𒂗}}?]$ \ll 𒂗 𒂗 𒂗 . [Sm. 656]
- Fragment of the lower portion, $2\frac{3}{8}$ in. by 2 in.; $10 + 3$ lines*; Babylonian.
Part of a similar report concerning public affairs. Mention is made of
Esarhaddon ($[\text{𒂗} \rightarrow \text{𒂗} \text{𒂗} \text{𒂗}^{\text{𒂗}}?]$ \ll 𒂗 𒂗). [Sm. 657]
- Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $8 + 9$ lines. Part of a similar
report concerning public affairs. [Sm. 658]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $4 + 6$ lines; Babylonian. Part
of a similar report concerning public affairs. [Sm. 659]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; $\dots \pm 9$ lines; Babylonian.
Part of a similar report concerning public affairs. [Sm. 660]
- Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $5 + 4$ lines; Babylonian. Part of a
similar report concerning public affairs. [Sm. 661]
- Lower portion, left half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $7 + 6$ lines; Babylonian. Part of
a similar report concerning public affairs. [Sm. 662]

* On the reverse was a line which proceeded to the side, and was continued on the edge upwards to the bottom edge of the obverse.

Lower portion, 3½ in. by 2¼ in.; 21 + 22 lines. Forecasts. *E.g.*, the text of obverse, lines 16 ff. reads:—



[Sm. 674]

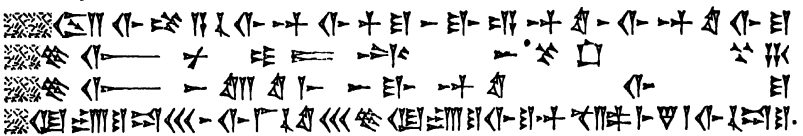
Right-hand corner, 1½ in. by 1⅞ in.; 3 + 11 lines; Babylonian. Astrological forecasts concerning eclipses, etc. [Sm. 676]

Upper portion, 1½ in. by 1 in.; 8 + lines. Part of a letter to the king from 𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠𐎶 [𐎶 𐎶?]. [Sm. 677]

Right-hand corner, 2½ in. by 1½ in.; (. . . . +) + 9 (+) lines. Part of a text containing directions for the performance of ceremonies and rites, including the recital of certain prayers. [Sm. 678]

Fragment of the lower portion, 2½ in. by 2½ in.; 14 + 8 + + lines. Part of a text containing prayers with an interlinear Assyrian version, and directions for ceremonies. See BEZOLD, *Lit.*, p. 321; *Zeits.*, 1889, p. 431; and DELITZSCH, *W.B.*, pp. 2, 307. [Sm. 679]

Upper portion, right half, 2½ in. by 1½ in.; 13 + 1 lines. Part of an astrological text, beginning:—



Referring to line 8 a gloss is added by the scribe. [Sm. 680]

Fragment of the upper portion of reverse, 1⅞ in. by 1½ in.; ± 14 lines. Part of an omen-text concerning incidents that may happen to men. [Sm. 681]

Portion out of the middle, 2½ in. by 2⅞ in.; 13 ±, lines. Forecasts concerning 𐎶 𐎶 and 𐎶 𐎶, etc. [Sm. 682]

Lower portion, right half, 2½ in. by 1½ in.; 9 + 1 + 8 lines; division-marks. Part of an astrological report. Explanatory glosses are added by the scribe. [Sm. 683]

Fragment of the lower portion, 2½ in. by 1⅞ in.; 3 + 3 lines; Babylonian. Part of a report (?). [Sm. 684]

* Partly effaced.

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 685]

Right half, lower portion, $3\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 19 lines. Omens concerning houses, etc.

[Sm. 686]

Upper portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 5 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series

[𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶. The obverse begins:—



[Sm. 688]

Upper portion, left half, $3\frac{1}{2}$ in. by 3 in.; 20 + 10 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, beginning:—



Cf. DELITZSCH, in ZIMMERN'S *Bussops.*, p. 114; *W.B.*, pp. 17, 474*; and SAYCE, *Hibb. Lect.*, p. 174.

[Sm. 690]

Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; 12 ± lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 907, 1040, KK. 4697, 6076, 8224, 9817, etc. For the text and a tentative transliteration see SAYCE, *Recueil de travaux relatifs à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), p. 129, and plate IX.

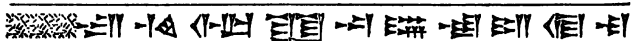
[Sm. 691]

Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $3 \pm \dots$ lines; Babylonian.

Fragment of a report of the class described above, p. 259 f., K. 1288.

[Sm. 703]

Portion of the right half, $5\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; $34 + 25$ lines. Part of a religious text with an interlinear Assyrian version. The catch-line and a preceding colophon-line read:—

—EII -IΔ <I-IA EIE -I EEE -EI EII <EI -EI

IY IEX ΔIYΔ IY — ΔIYΔ ΔIYΔ.

Extracts from the text, viz., obverse, lines 11-16, and reverse, lines 10-14, are published by STRASSMAIER, *A. V.*, pp. 718, 864 f., 998; see also SAYCE, *Hibb. Lect.*, pp. 75, note 2; 498, note 3; and *Guide Kouy. Gall.*, 1885, p. 160, No. 21.

[Sm. 704]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots +$ (edge) $4 + 2$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288.

[Sm. 705]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $9 + 15 + \dots$ lines. Part of a historical, or mythological, text concerning the building of a temple.

[Sm. 706]

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{7}{8}$ in.; $\dots + 18$ lines; marginal numbers < and ¶. Part of a text containing astrological forecasts taken from observations of the sun. According to the colophon it belongs to the 26th* tablet of the great astrological work ¶ Δ -I -IYX EIII. For a duplicate see above, p. 1238, K. 12368; cf., however, also p. 423, K. 2221.

[Sm. 707]

Lower portion, right half, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; $8 + 9$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 708]

Portion out of the middle, $4\frac{5}{8}$ in. by $3\frac{3}{8}$ in.; $21 \pm \dots$ lines. Omens taken from the appearance of a certain animal; the lines begin with [] -I-† EIII. For a parallel text see above, p. 559, K. 3730; cf. also p. 818, K. 6912.

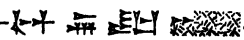
[Sm. 710 + Sm. 946]

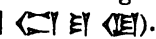
Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines. Part of a text containing incantations and directions for ceremonies.

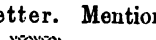

[Sm. 711]

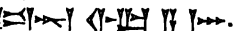
* Thus.

† Partly effaced.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 lines. End of a text containing incantations and directions for ceremonies. The catch-line reads:—. Line 7 is quoted by SAYCE, *Hibb. Lect.*, p. 286, note 1. [Sm. 712]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . .) lines. Part of a text containing epigraphs. Mention is made of the land of Elam (). [Sm. 713]

Portion of the left half, $2\frac{1}{8}$ in. by 1 in.; 19 + 14 + (left-hand edge) 3 lines. Part of a letter. Mention is made of , a priest (). [Sm. 714]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . + +) 17 + (+ +) lines. Part of an incantation-text with an interlinear Assyrian version. This fragment may belong to a tablet of the Series . [Sm. 715]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 5 + 9 lines. Part of a private contract. [Sm. 716]

Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; 6 ± lines. Fragment of a prayer. [Sm. 717]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a text containing prayers to *Samaš* and *Ranmán*, etc. The beginning of one section and a preceding colophon-line read:—



An attempted translation of lines 4-9 is published by SAYCE, *Hibb. Lect.*, p. 531. [Sm. 718]

Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{7}{8}$ in.; ± 10 lines. Part of a Sumero-Akkadian religious text in the form of a litany. [Sm. 719]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Fragment of a religious (?) text. [Sm. 720]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 11 + (. . . .) lines; Babylonian. Part of a prayer. [Sm. 721]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 17 + 8 + lines (in two or three columns). Part of a list of names of stones, etc. [Sm. 723]

* Partly effaced.

Portion of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 ± 2 lines. Part of a letter.

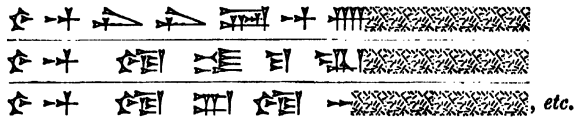
[Sm. 724]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; $16 + 12 + \dots$ lines.

Incantations, some of which have an interlinear Assyrian version.

[Sm. 725]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 lines; Babylonian. Part of a list of proper names, beginning:—



[Sm. 726]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $\dots + \dots + 16 + \dots$ lines. Astrological forecasts for the months Tebet and Sebat, concerning eclipses; *cf. supra*, p. 750, K. 5941.

[Sm. 727]

Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; $6 + (\dots + \dots +) 3$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column III, lines 10 ff.

[Sm. 728]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; $13 \pm \dots$ lines. Part of a historical inscription of an Assyrian king.

[Sm. 729]

Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $5 + \dots$ lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 730]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 10$ lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 731]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots (\dots)$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs.

[Sm. 732]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $19 \pm \dots$ lines. Part of an omen-text.

[Sm. 733]

Lower portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $19 + 17 +$ (left-hand edge) 2 lines.

Letter to the king concerning public affairs.

[Sm. 734]

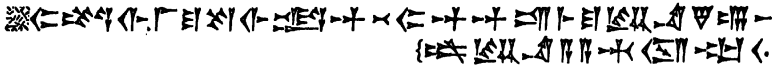
Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $(\dots +) 15 + \dots (+ \dots)$ lines. Forecasts.

[Sm. 735]

Upper portion, right half, 4 in. by $3\frac{1}{16}$ in.; 13 + 13 lines. Part of a religious text beginning:—



The catch-line reads:—



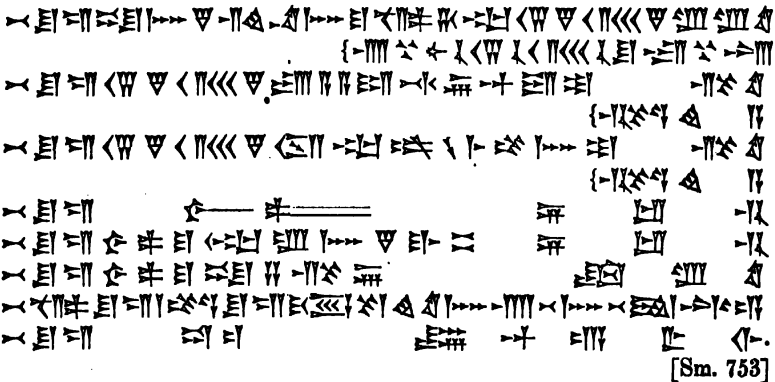
Mention is made of Nineveh (𒂗 𒍪 𒍪 𒍪). Cf. DELITZSCH, in HERZOG-PLITT'S *Realencyclopädie für Theologie und Kirche*, 2nd ed., Vol. X, p. 589, note **; and in BEZOLD'S *Lit.*, p. 321. [Sm. 747]

Portion of the right half, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; ± 20 lines. Part of a text containing astrological forecasts. [Sm. 748]

Right half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 1 + traces of 9 lines. Part of a letter or report. [Sm. 749]

Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; 19 + 20 lines; Babylonian. Astrological forecasts, partly relating to public affairs. This fragment probably belongs to a tablet of the great astrological work 𒌦 𒌦 𒌦 𒌦. [Sm. 751]

Upper half, $3\frac{1}{2}$ in. by 3 in.; 20 + 7 lines. Forecasts concerning the 𒌦 𒌦, etc. The obverse begins:—



Upper portion, left half, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 7 lines. Beginning and end of a letter to the king from 𒌦 𒌦 𒌦 * [𒌦 𒌦 𒌦?]. [Sm. 754]

Upper portion, $5\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 39 + 25 + + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 755]


* Partly effaced.

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 21 + (..... + +) 11 lines.


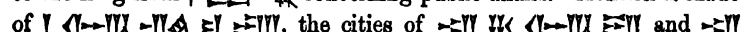
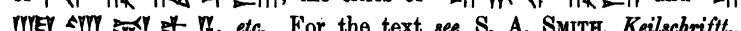
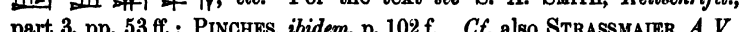
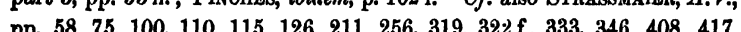

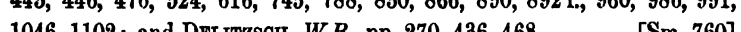

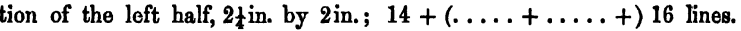
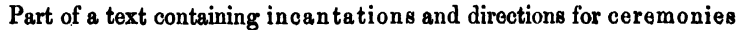





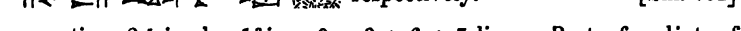
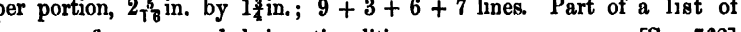
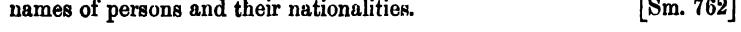


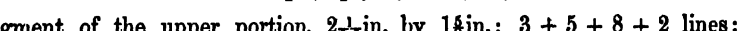
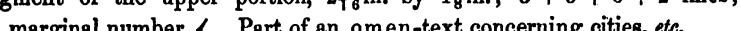
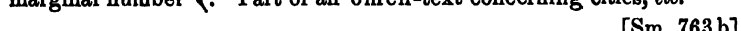


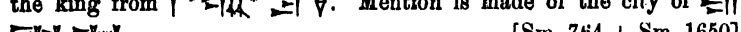

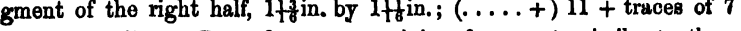






Part of a text containing incantations and directions for ceremonies.

[Sm. 756]

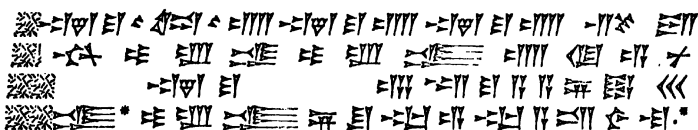
Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 9 + 7 (+.....) lines in double-column. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 758]

Fragment of the lower portion of reverse, 3 in. by $2\frac{1}{2}$ in.; (.....) + 5 lines. End of a religious (?) text. Of the catch-line only the middle part is visible:— [Sm. 759]

[Sm. 759]

Complete, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 18 + 2 + 20 lines; division-marks. Letter to the king from  concerning public affairs. Mention is made of , the cities of  and                               

Upper portion, right half, $3\frac{3}{16}$ in. by $2\frac{3}{8}$ in.; 14 + 9 lines. Beginning and end of an incantation-text, part of which has an interlinear Assyrian version. Cf. obverse, lines 1 ff. :—



See BEZOLD, *Lit.*, p. 322; and *Zeits.*, 1887, p. 458; 1889, p. 431.

[Sm. 794]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 4 + (.....) lines.

Fragment of a text containing incantations and directions for ceremonies.

[Sm. 795]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of a list of names of plants.

[Sm. 796]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + 16 + + lines. Omens derived from the events which take place in a city. The lines of Column II begin throughout with the words $\text{Y} - \text{S} - \text{Y}$. [Sm. 797]

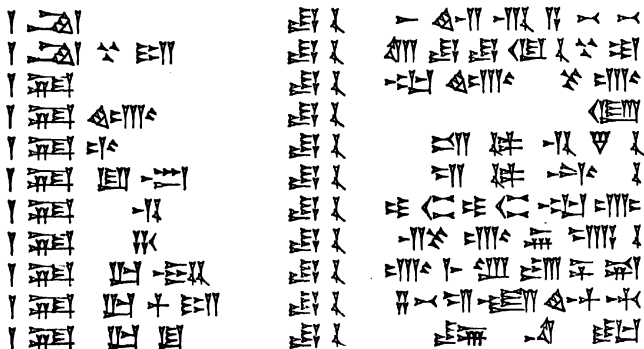
Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; ± 12 lines. Part of a text containing forecasts.

[Sm. 798a]

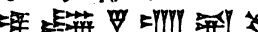
Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 7 + + lines; Babylonian. Part of an incantation-text.

[Sm. 798 b]

Upper half, 7 in. by $4\frac{1}{2}$ in.; 30 + 4 + + 33 + 31 + 19 lines. Omens, probably derived from events which seem to occur in dreams, similar to those of K. 2018 a, etc. (see above, p. 387), and of K. 6611, etc. (see p. 798); cf. also pp. 485, 1256, 1270, KK. 2882, 12641, 12842. E.g., lines 12 ff. of Column IV read :—

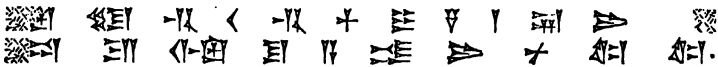


* Partly effaced.

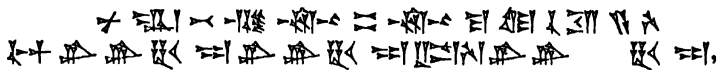
Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 7 lines. Part of a report. Mention is made of the . [Sm. 808]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 16 + lines. Part of an astrological(?) text. [Sm. 809]

Upper half, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 20 + 11 lines; Babylonian. Part of an "incomplete"* copy of a text containing incantations and directions for ceremonies. It begins:—



A comparison of the colophon and the catch-line:—

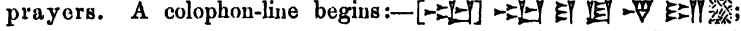


shows that the text of this tablet is continued on K. 2779; see above, p. 475. [Sm. 810]


Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 5 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 811]

Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 9 lines. Omens concerning the chances of a sick man's recovery, etc. [Sm. 812]

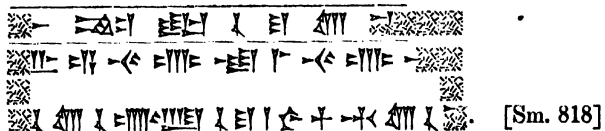
Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (..... +)..... ± 10 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 813]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 17 + (.....) lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. A colophon-line begins:—; cf. *supra*, p. 686, K. 5050. [Sm. 814 + Sm. 816]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (.....) + 16 lines. Part of a prayer. [Sm. 815]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 12 + (+.....) lines. Part of an incantation-text. One section begins:—. [Sm. 817]





Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (.....) + 9 lines. End of a religious text. The catch-line, colophon and a preceding colophon-line read:—


 [Sm. 818]

* Cf. *supra*, p. 471, note *.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of a text containing astrological forecasts. [Sm. 820]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 822]
- Lower half, 3 in. by $2\frac{1}{2}$ in.; 18 + lines. Part of a text containing forecasts concerning 𒍪 and 𒍪 𒍪 , etc.; cf. *supra*, p. 549, note †. [Sm. 823]
- Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{2}{8}$ in.; 16 + lines. Part of a prayer. [Sm. 824]
- Fragment of the upper portion, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 17 + 9 lines. Part of an astrological text. [Sm. 825]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 ± lines; marginal number <. Part of a text containing forecasts. The lines begin with \times 𒍪 𒍪 𒍪 𒍪 ; cf. *supra*, p. 549, note †. [Sm. 826]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± lines; marginal number <. Part of a text containing forecasts. The sentences begin with \times 𒍪 𒍪 𒍪 𒍪 𒍪 . [Sm. 827]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + (.) lines; Babylonian. Part of an incantation-text. [Sm. 829]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 6 lines. Part of a text containing forecasts. [Sm. 830]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + lines (in double-columns). Part of an explanatory list. [Sm. 831]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + lines in double-columns. Fragment of an explanatory list. [Sm. 832]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; ± 12 lines. Part of an incantation-text. [Sm. 833]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a copy of an omen-text concerning cities and countries, etc. [Sm. 835]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by 1 in.; 9 + lines. Part of a letter to the king. [Sm. 836]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 7 + (.) lines. Part of a text containing forecasts concerning the 𒍪 * 𒍪 , etc. [Sm. 838]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines. Fragment of a report (?). [Sm. 839]

- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + (. . . .) lines. Fragment of a text containing forecasts concerning the $\rightarrow \text{𐎶}$, etc. [Sm. 840]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 3 + (. . . .) lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 841]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 10 \pm lines. Part of an astrological text. [Sm. 843]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; (. . . .) + 2 lines. End of a text containing astrological forecasts. The catch-line reads:— $\text{𐎶} \leftarrow \text{𐎶} \text{𐎶}$ $\rightarrow \text{𐎶}$; cf. *supra*, pp. 549, 1029, KK. 3615, 9668. [Sm. 844]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 3 + 2 + 3 lines. Part of a letter (to the king). [Sm. 846]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 5 + 8 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 847]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 + lines in double-columns. Part of a list of names of gods and their titles. [Sm. 849]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 \pm lines. Part of a text containing astrological forecasts. [Sm. 850]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + (. . . .) lines. Astrological forecasts, partly relating to public affairs. [Sm. 851]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 \pm lines. Fragment of a text containing forecasts(?). [Sm. 852]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of the moon. [Sm. 853]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:— $\text{𐎶} \rightarrow \text{𐎶} \text{𐎶} \text{𐎶}$. This tablet was made between B.C. 720 and 680; cf. the name of its owner, $[\text{𐎶} \rightarrow \text{𐎶}] \rightarrow \text{𐎶} \rightarrow \text{𐎶} \rightarrow \text{𐎶}$ $\rightarrow \text{𐎶}$ $[-\text{𐎶} \text{𐎶} \text{𐎶}]$, and *supra*, p. 1127, K. 10967, etc. [Sm. 854]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of an incantation-text. [Sm. 855]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 10 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 856]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 6 lines. Part of a religious(?) text. [Sm. 857]

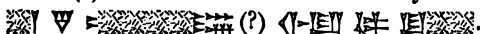
- Left-hand corner, 1 in. by $\frac{3}{4}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons. [Sm. 859]
- Right-hand corner, 1 in. by $\frac{1}{8}$ in.; 4 + lines. Fragment of a text containing astrological forecasts. [Sm. 860]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 7 + 1 + lines. Part of a letter. [Sm. 861]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + + 7 + lines in double-columns. Part of an explanatory list with glosses; it is probably a duplicate of K. 64 (*see* above, p. 17), Column III, and may belong to the same tablet as K. 3296 (above, p. 521). [Sm. 862]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 7 + lines. Part of a religious(?) text. [Sm. 863]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 + (. . . .) lines; Babylonian. Part of a text containing regulations for making offerings. [Sm. 864]
- Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; 5 + 1 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 865]
- Fragment of the lower portion, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; (. . . .) + 4 lines. End of a text containing directions for the performance of ceremonies and rites. [Sm. 866]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 3 + lines; on obverse traces of a seal-impression. Part of a private contract. [Sm. 867]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $12 \pm$ lines. Part of a text containing forecasts. [Sm. 868]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; (. . . .) + 9 lines. Part of a religious(?) text. [Sm. 869]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; $8 + 8 \pm$ + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 871]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; + 5 lines. End of an omen-text belonging, according to the colophon, to a* tablet of the Series \uparrow  \uparrow . Of the catch-line only the middle part is visible:—  \uparrow . [Sm. 872]
- Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + short beginnings of 4 lines. Part of a prayer with an interlinear Assyrian version. *See* DELITZSCH, in BEZOLD'S *Lit.*, p. 322. [Sm. 873]

* Of the number only  is visible.

† Partly effaced.

Fragment of the upper portion of one side, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 8 + lines. Part of a text containing regulations for making offerings, etc. [Sm. 874]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + (.) lines. Part of a religious text. [Sm. 875]

Fragment out of the middle, $1\frac{6}{8}$ in. by $1\frac{1}{8}$ in.; + 3 lines. End of an omen(?) -text. Of the catch-line only the middle part is visible:—
 [Sm. 876]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 12 + (.) lines. Part of a text containing astrological forecasts taken from observations of the moon. The lines begin throughout with $\nabla \lll - \nabla - \lambda$. [Sm. 877]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 9 + (.) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 881]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; (.) + 4 lines. End of a religious text. [Sm. 882]

Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; + (. + +) 4 lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 883]


Fragment out of the middle, $1\frac{6}{8}$ in. by $\frac{1}{8}$ in.; 7 + (.) lines. Part of a religious text. [Sm. 884]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; ± 6 + 1 lines; Babylonian. Part of an astrological report. [Sm. 885]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 7 + (.) lines; division-marks. Part of an astrological text. The explanations of certain ideographs are added by the scribe. [Sm. 886]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts. [Sm. 888]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 889]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; (.) + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies. One section begins:— $\lambda - \nabla - \nabla \lll - \nabla \lll - \nabla \lll$  [Sm. 891]

- Lower half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 10 + 2 + 16 lines; Babylonian. Portion of a prayer. [Sm. 901 + Sm. 1652]
- Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; 15 + 4 lines. Part of a Sumero-Akkadian hymn. [Sm. 902]
- Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; ± 9 lines. Part of a religious(?) text. [Sm. 903]
- Left-hand corner, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 3 + 5 + 2 lines; Babylonian. Beginning and end of a report of the class described above, p. 259 f., K. 1288. [Sm. 904]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + traces of 5 lines. Fragment of a prayer. [Sm. 905]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a prayer. [Sm. 906]
- Lower half, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 1 + 13 lines. Portion of a letter. [Sm. 907]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 5 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 908]
- Fragment of the lower portion, $3\frac{1}{4}$ in. by 2 in.; 23 + lines. Part of an omen-text concerning temples of various gods, *etc.* [Sm. 909]
- Lower portion, left half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 13 lines; Babylonian. Part of a religious text. [Sm. 910]
- Right half, upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 11 + 2 lines. Beginning and end of a letter to the king from [𒀭𒀭𒀭𒀭𒀭] concerning 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 and [𒀭] 𒀭𒀭 𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, *etc.* [Sm. 911]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 ± traces of 5 lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 912]
- Fragment of the lower portion, $2\frac{3}{4}$ in. by 2 in.; + 10 + 8 + 10 lines. Forecasts concerning the 𒀭𒀭𒀭, *etc.* [Sm. 913]
- Lower half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 12 lines; Babylonian. Part of a list of stones. For the text see W.A.I. V, 30, No. 5, and DELITZSCH, in BEZOLD'S *Lit.*, p. 322. [Sm. 914]
- Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; 4 + 11 lines. Part of an omen-text concerning cities, *etc.* [Sm. 915]
- Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; (. . . . +) traces of 7 ± 13 (+) lines. Part of a text containing forecasts concerning 𒀭𒀭𒀭 𒀭𒀭 and 𒀭𒀭𒀭, *etc.* [Sm. 916]

Portions, $2\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 11 + 5 lines. Part of a private contract, dated:—[\rightarrow →] \rightarrow → \rightarrow → \rightarrow → \rightarrow → \rightarrow → \rightarrow → \rightarrow → \rightarrow → \rightarrow →, i.e., Nov.-Dec., B.C. 692. [Sm. 917]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 10 + lines in double-columns. Part of a text containing grammatical paradigms. Cf. *supra*, p. 1372, Sm. 10. [Sm. 918]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 3 + 10 + 6 + lines. Omens derived from the actions of sheep, etc., and from the direction in which the horns of a ram are bent. Cf., e.g., Section II of Column II (lines 3 ff.):—



[Sm. 919]

Upper half, $1\frac{3}{16}$ in. by $1\frac{5}{16}$ in.; 11 + 7 lines. Portion of a letter to the king (\rightarrow →→→ \rightarrow → \rightarrow →) from \rightarrow → \rightarrow → \rightarrow → \rightarrow → \rightarrow → \rightarrow →. Mention is made of the "city" of \rightarrow → \rightarrow → \rightarrow → \rightarrow →. * [Sm. 920]

Left half, $3\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 15 + 3 + 16 lines in Assyrian, and on the left-hand edge 1 line in Phœnician; between lines 1 and 2 of obverse are two nail-marks. Portion of a private contract concerning a sale (\rightarrow →) of land. For the text and a transliteration and translation see G. SMITH, *Disc.*, p. 424; SCHRADER, *K.G.*, p. 76; LEDRAIN, *Revue d'Assyr.*, Vol. I, p. 39 f.; and DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 33 f. [Sm. 921]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 7 + (.....) lines. Part of a religious text with an interlinear Assyrian version. Lines 6 and 7 are quoted by BEZOLD, *Zeits.*, 1889, p. 436. [Sm. 922]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 23 ± 14 lines. Incantations, some of which have an interlinear Assyrian version. The text of reverse is published by DELITZSCH, *W.B.*, p. 79; cf. also *ibidem*, p. 17; and SAYCE, *Ilib. Lect.*, pp. 149, note 4; 509 f. For a duplicate to obverse, lines 5 ff., see below, 79-7-8, 65. [Sm. 924]

Portion out of the middle, $2\frac{1}{16}$ in. by $2\frac{3}{8}$ in.; 14 + lines; Babylonian. Part of an incantation-text. [Sm. 925]








Fragment of the left half, 2 in. by $1\frac{3}{16}$ in.; 11 + 11 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies. [Sm. 926]

* Partly effaced.



















Fragment of the right half, 1½ in. by 1¼ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 927]

Fragment out of the middle, 2 in. by 1½ in.; 2 lines and underneath a circular impression of a royal seal. Part of a proclamation (?). Cf. *supra*, pp. 80, 467, 508-10, 563, KK. 310, 2696, 3157, 3165, 3167, 3781a, etc.

[Sm. 928]

Portion out of the middle, 2¼ in. by 1½ in.; 14 + 11 + + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. One section begins:—      ; cf. *supra*, p. 470, K. 2728, etc.

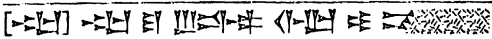
[Sm. 929]

Fragment of the right half, 2½ in. by 1½ in.; + 11 lines. Astrological forecasts taken from observations of various stars. According to the colophon this fragment belongs to one of the tablets of the great astrological work    . Of the catch-line only the right half is visible:—      . Mention is made of the owner of this tablet:—      ; cf. *supra*, p. 1441, Sm. 854.

[Sm. 930]














Fragment of the right half, 1½ in. by 1½ in.; 16 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 931]

Left-hand corner, 1½ in. by 1⅞ in.; 2 + 5 lines. End of a text containing incantations with an interlinear Assyrian version, and prayers. Line 5 of reverse reads:—


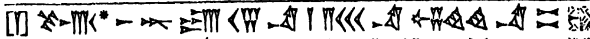
. [Sm. 932]

Fragment of the left half, 1½ in. by 1½ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 933]

Fragment out of the middle, 1½ in. by 1½ in.; 7 + 11 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 934]

Lower half, 2½ in. by 1¼ in.; 15 + 1 + 14 lines. Portion of a letter to the king concerning       and       (var.: ) etc. [Sm. 935]

Left half, upper portion of reverse, 2 in. by 1½ in.; + 10 lines. Omens derived from the movements of snakes; cf. *supra*, p. 410, K. 2128. The text begins:—



[Sm. 936]

• Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 937]












Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + (.) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 938]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. +) 18 + 18 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 939]

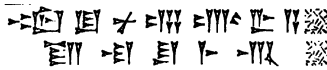
Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 9 + 6 (+) lines. Forecasts, partly relating to public affairs. [Sm. 940]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) + 11 (+) lines in double-columns. Part of an explanatory list of names of demons, etc. [Sm. 941]



Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 5 + 9 lines. Part of a text containing astrological forecasts. [Sm. 944]

Lower portion, left half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 16 + 2 + 17 lines; Babylonian. Part of a text containing prayers and directions for ceremonies. One section begins:—     . A colophon-line reads:—    . [Sm. 945]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; + 12 + 10 + lines. Incantations, some of which have an interlinear Assyrian version. Lines 2 and 3 of Column II read:—

 [Sm. 947]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; (. . . . +) 10 + 17 (+) lines. Part of a hemerology concerning observations of various stars. E.g., lines 10 ff. of Column III read:—


 [Sm. 948]

Complete, 5½ in. by 3¼ in.; 46 + 34 lines. Prayer to *Istar* with an inter-linear Assyrian version. For the text see G. SMITH, *Disc.*, p. 392 f., and DELITZSCH, *Lesest.*, 3rd ed., pp. 134 ff., No. 3, and for its translation and explanation OPPERT, *Doc. jurid.*, p. 213; SAYOE, *Rec.*, Vol. V, pp. 157 ff.; *Hibb. Lect.*, pp. 268 ff.; HALÉVY, *Doc. rel.*, pp. (61) ff.; *Revue des études juives*, Vol. IX, pp. 173 ff.; BRÜNNOW, *Zeits.*, 1890, pp. 72, 76; A. JEREMIAS, *Isdubar-Nimrod*, pp. 61 ff.; and P. ROST, *Die Keilschrifttexte Tiglat-Pileers* III. (Leipzig, 1893), Vol. I, p. 131. For a duplicate see above, p. 867, K. 7670; cf. also p. 989, K. 9154. [Sm. 954]

Portion out of the middle, 5¼ in. by 3½ in.; 39 + 25 lines. Part of a text containing astrological forecasts taken from observations of the moon. *E.g.*, lines 29 ff. of obverse read:—

[Sm. 955]

Fragment out of the middle, 2¼ in. by 1½ in.; 6 ± lines; Babylonian. Part of a report. [Sm. 956]

Complete, in the shape of a heart, 2¾ in. by 1¾ in.; 7 + 2 + 7 + 2 + (left-hand edge) 3 lines in Assyrian, two seal-impressions, and 3 lines in Phœnician. Private contract concerning a loan of corn. It is dated:— cf. G. SMITH, *Ep. C.*, p. 94, and *supra*, p. 200, note †. For the text and a transliteration and translation see DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 48 f. [Sm. 957]

Portion out of the middle, 3½ in. by 2½ in.; 20 + ± + lines. Part of a text containing forecasts. [Sm. 958]

Left half, upper portion of reverse, 1¼ in. by ¾ in.; + 1 + 4 lines. End of a letter or report. [Sm. 959]

Right-hand corner, 1¾ in. by 1¾ in.; 6 + 6 lines. Part of an astrological text. [Sm. 960]

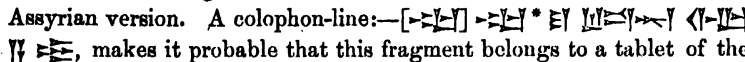
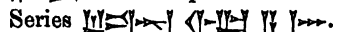
Fragment out of the middle, 2¼ in. by 1¾ in.; 14 + traces of 4 + + lines. Part of a text containing incantations and directions for ceremonies. One section ends with [Sm. 961]

Right half, lower portion, 2¾ in. by 2⅞ in.; 13 + 18 lines. Part of a text containing forecasts. [Sm. 962]

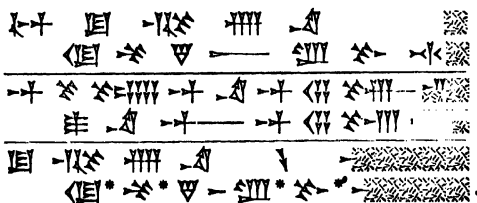
Fragment out of the middle, 1½ in. by 1 in.; 12 ± lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. [Sm. 993]

Fragment of the lower portion, 1½ in. by 1½ in.; (. . . . +) traces of 1 + 6 (+) lines. Fragment of a text containing forecasts(?). [Sm. 994]

Left half, lower portion, 3⅞ in. by 2½ in.; 7 + + traces of 3 + 21 lines in double-columns. Part of an explanatory list of names of stones, various kinds of fish, birds, etc. For the text see W.A.I. V, 27, No. 3; cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 31, No. 171. [Sm. 995]

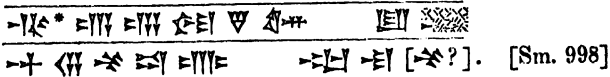
Fragment of the lower portion, 2½ in. by 2½ in.; (. . . . +) 14 + short beginnings of 2 + short beginnings of 2 + 13 (+) lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. A colophon-line:— makes it probable that this fragment belongs to a tablet of the Series . [Sm. 996]


Left-hand corner, 2⅞ in. by 1½ in.; 6 + lines. Beginning of an incantation with an interlinear Assyrian version:—



A comparison of line 1 with the catch-line of Rm. 113 (*q.v.*) shows that Sm. 997 continues the text of that tablet. Cf. STRASSMAIER, *A. V.*, pp. 543, 1036; and DELITZSCH, *W.B.*, p. 187. [Sm. 997]

Right-hand corner, 2½ in. by 1½ in.; + 16 + 16 + lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of one section and a preceding colophon-line read:—



Left-hand corner, 1½ in. by 1⅞ in.; 3 + 8 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the star , etc. [Sm. 999]

* Partly effaced.

- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 ± 14 lines. Forecasts. [Sm. 1000]
- Right half, lower portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +)..... + 11 + 13 + 12 (+.....) lines. Part of a list of officials, *etc.* Mention is made of the cities and countries of $\text{𒌷} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒌷} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒌷} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒌷} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒌷} \text{𒍪} \text{𒍪} \text{𒍪}$, *etc.* [Sm. 1001]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + + 8 + lines. Fragment of a text containing forecasts concerning the $\text{𒍪} \text{𒍪} \text{𒍪}$, *etc.* [Sm. 1002]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (.....) + 17 lines; Babylonian. Astrological forecasts. [Sm. 1004]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 4 lines. Part of an omen-text. [Sm. 1005]
- Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; $14 \pm$ lines. Part of a text containing forecasts. [Sm. 1006]
- Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by 2 in.; + 7 + 6 lines. Part of a text containing grammatical paradigms (?) in Assyrian, concerning legal subjects. *Cf. supra*, pp. 607, 1091, KK. 4223, 10483, *etc.* [Sm. 1008 a]
- Right-hand corner, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 19 + (.....) lines; partly vitrified. Part of a list of names of temples, *etc.* [Sm. 1008 b]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + traces of 1 + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1009]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $16 \pm$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1010]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 10 + lines. Fragment of an incantation-text, which probably had an interlinear Assyrian version. [Sm. 1011]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; + + 4 + lines. Fragment of a text containing astrological forecasts taken from observations of the moon. [Sm. 1012]
- Fragment of the right half, $1\frac{0}{8}$ in. by 1 in.; \pm 12 lines. Forecasts. [Sm. 1013]
- Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; 5 + (.....) lines; Babylonian. Fragment of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1014]

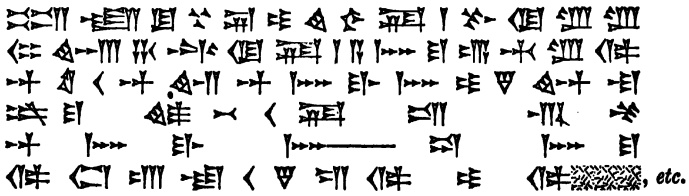
Complete, 2½ in. by 1½ in.; 14 + 13 lines; Babylonian. Letter to the king from 𒂗 𒌷 𒄈 𒀭 𒀭 concerning public affairs. For the text and a transliteration and translation see S. A. SMITH, *Verhandlungen des VII. internationalen Orientalisten-Congresses. Semitische Section* (Vienna, 1888), pp. 261 ff.; cf. also BEZOLD, *Lit.*, p. 323, and S. A. SMITH, *Keilschrift.*, part 2, p. 38. [Sm. 1028]

Portion of the right half, 2¾ in. by 2⅞ in.; 20 + lines; division-marks. Part of a text containing astrological forecasts. [Sm. 1029]

Nearly complete, 2½ in. by 1⅞ in.; 12 + 8 lines. Letter to the king from 𒂗 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 concerning a message from 𒂗 𒄈 𒀭 𒀭 on the 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭 𒀭, etc. Mention is made of 𒂗 𒄈 𒀭 𒀭 𒀭. [Sm. 1030]

Complete, 2½ in. by 1⅞ in.; 13 + 3 lines. Letter to the king from 𒂗 𒄈 𒀭 𒀭 concerning the transport of certain colossi on boats. Mention is made of 𒂗 𒄈 𒀭 𒀭 𒀭 𒀭. For the text and a transliteration and translation see PINCHES, *Bab. Rec.*, Vol. I, p. 43 f. [Sm. 1031]

Portion out of the middle, 2½ in. by 2⅞ in.; 17 + 17 + . . . + lines. Part of a text containing prayers to Šamaš and Rammán and directions for the performance of ceremonies and rites. *E.g.*, the text of Section II of Column II (lines 6 ff.) begins:—



[Sm. 1032]

Portion out of the middle, 3½ in. by 2½ in.; 18 + 6 + . . . + lines. Part of a hymn to the Sun-god, in paragraphs.* Duplicate of K. 3474 (see above, p. 537) + K. 8233 (p. 908) + Sm. 372, Column I, lines 1 ff.; Column II, lines 7 ff. Cf. also p. 511, K. 3182, etc. [Sm. 1033]

Complete, 1½ in. by 1½ in.; 12 + 6 lines. Letter to the king from 𒂗 𒄈 𒀭 𒀭 concerning building-operations in the city of 𒂗 𒀭 𒀭 𒀭. For the text and its interpretation see G. SMITH, *Disc.*, p. 414; S. A. SMITH, *P.S.B.A.*, Vol. IX, pp. 245 ff., and plate III; Vol. X, p. 305; AMIAUD, *Bab. Rec.*, Vol. II, p. 199; MEISSNER, *W.Zs. f.d. K.d.M.*, Vol. IV, p. 125 f.; DELITZSCH, *W.B.*, p. 464; *Gramm.*, § 149; and *Beitr.*, Vol. I, pp. 613 ff. [Sm. 1034]

* Cf. supra, p. 436, note **.

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (..... + +) 14 lines.
Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 1049]

Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 18 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. See DELITZSCH, in BEZOLD'S *Lit.*, p. 323; and *W.B.*, p. 52. The text of Column II restores that of Sm. 2052 (*q.v.*), Column II, lines 26 ff. [Sm. 1051]

Right half, upper portion of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + 21 lines. Copy of a text containing forecasts. [Sm. 1052]

Right half, lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1053]

Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by 2 in.; + 8 lines; Babylonian. End of a text containing astrological forecasts taken from observations of various stars. [Sm. 1054]

Portions, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 21 + 2 + 13 lines. Letter to the king from $\text{𐎶 𐎶𐎵 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ concerning the transport of oxen and sheep, *etc.* [Sm. 1056]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a text containing astrological forecasts taken from observations of the $\text{𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$ * 𐎶𐎵 𐎶𐎵 and other stars. [Sm. 1057]

Portion of the left half, 3 in. by $1\frac{1}{8}$ in.; + 19 lines. Part of an omen-text. [Sm. 1059]

Fragment of the upper portion, $2\frac{1}{8}$ in. by 2 in.; 11 + + 8 + 7 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the $\text{𐎶𐎵} \text{ 𐎶𐎵}$ -Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx. [Sm. 1060]

Right half, upper portion, $5\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 48 + 43 lines. Part of a text containing prayers and incantations, some of which have an interlinear Assyrian version. Duplicate of K. 3118; see above, p. 504; cf. also SAYCE, *Hibb. Lect.*, p. 243, note 2. For the text of obverse and part of reverse see W.A.I. IV, 2nd ed., *Add.*, p. 7. [Sm. 1061 + Sm. 1208]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 5 lines; Babylonian. Astrological report from $\text{𐎶} \text{ 𐎶} \text{ 𐎶}$ 𐎶 𐎶 𐎶 * concerning observations of the moon and sun. [Sm. 1062]

* Partly effaced.

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 17 + (..... + +) 12 lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. *E.g.*, lines 5 ff. of Column IV read:—



[Sm. 1063]

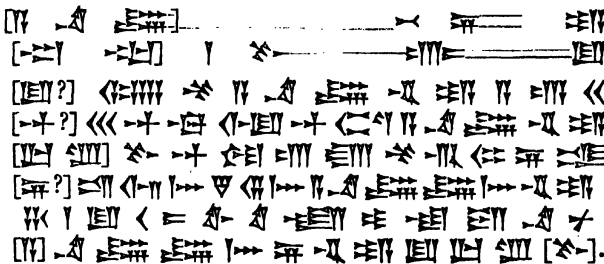
Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 1 + 13 + 2 + (left-hand edge) 1 lines.

Letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning the treatment of a sick man. For the text and a transliteration and translation see S. A. SMITH and PINCHES, *Keilschrift.*, part 2, pp. 58 ff.; cf. also DELITZSCH, *W.B.*, p. 163 f.; *The Expos.*, 1887, Sept., p. 232; S. A. SMITH, *P.S.B.A.*, Vol. IX, p. 241; *Why that Ass. W.B.*, p. 11; *Bab. Rec.*, Vol. I, p. 125; and PINCHES, *Rec.*, N.S., Vol. II, pp. 179 ff. [Sm. 1064]

Lower half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 12 + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, Assyria (𐎶 𐎶𐎵 𐎶𐎵) and the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[Sm. 1066]

Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 8 + 2 lines. Part of a letter to the king, beginning:—



[Sm. 1067]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± lines. Part of a religious text. [Sm. 1068]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + 15 + + lines.

Omens derived from dreams, and directions for ceremonies and rites to avert their evil effects. The text of Section II of Column II begins:—

𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵; cf. *supra*, p. 587, K. 4017. [Sm. 1069]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; ± 8 lines; partly vitrified.
Part of an omen-text concerning houses, etc. [Sm. 1098]

Fragment out of the middle, 2 in. by 2 in.; 15 + lines; Babylonian.
Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [Sm. 1099]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + (. . . .) lines.
Part of a text containing incantations and directions for ceremonies. [Sm. 1100]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 10 lines. Omens concerning births. [Sm. 1101]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 9 + lines. Forecasts concerning the Δ 𒍪 , etc. The sentences begin with $\times^* - \Delta$ 𒍪
 $\times - \text{𒍪} \text{𒍪} \times$. [Sm. 1102]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) ± 8 (+) lines. Part of an incantation-text. One section begins: $\text{𒍪} \times^* \times$
 $\text{𒍪} \times \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$. [Sm. 1103]

Fragment out of the middle, $1\frac{2}{8}$ in. by 1 in.; $8 \pm$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1104]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 12 + lines (in double-columns?). Part of a text containing grammatical paradigms(?). [Sm. 1106]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 9 lines; Babylonian. Forecasts. [Sm. 1107]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; + + 5 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1108]

Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 8 + lines. Forecasts, partly referring to public affairs. [Sm. 1109]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 13 \pm + lines. Omens concerning incidents that may happen to men. One section begins: $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$. [Sm. 1110]

Fragment of the right half, $\frac{1}{2}$ in. by $\frac{2}{8}$ in.; $5 \pm$ lines. Fragment of a text containing forecasts(?). [Sm. 1111]

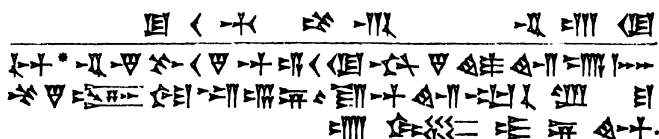
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . .) lines. Part of a religious text. Mention is made of $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$, $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$ and $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$
 $\text{𒍪} \text{𒍪} \text{𒍪}$. [Sm. 1113]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of a list of names of various kinds of ships. Duplicate of K. 4331 and K. 4338a; *see* above, p. 619 f. [Sm. 1114]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (.) 15 + 6 (+) lines. Part of an incantation-text. [Sm. 1115]

Upper portion, $3\frac{1}{2}$ in. by 3 in.; 30 + 9 lines. Part of a text containing incantations and directions for ceremonies. The colophon reads:—



[Sm. 1117]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 18 + 11 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites, including the recital of certain incantations. [Sm. 1118]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 ± lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1119]

Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 18 + lines. Part of an omen-text. The lines begin with $\Upsilon \text{ } \Upsilon \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$; *cf. supra*, p. 561, K. 3757. [Sm. 1120]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + 1 ± lines; Babylonian. Part of a text containing astrological forecasts. [Sm. 1121]

Left-hand corner, 2 in. by $1\frac{1}{8}$ in.; 5 + 8 lines. Part of an inscription of Assurbanipal ($\Upsilon \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$). [Sm. 1122]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 14 + lines. Omens concerning cities, *etc.* [Sm. 1123]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a list of names of stars. [Sm. 1125]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 13 + (.) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 1126]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 10 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1127]

- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 13 lines. Part of a prayer. [Sm. 1155]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1156]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 1 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1157]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 5 lines; Babylonian. Part of a similar report concerning public affairs. 'Mention is made of Esarhaddon (𐎶 𐎠𐎹 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 * [𐎠𐎺]). [Sm. 1158]
- Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; ± 18 lines. Part of a text containing astrological forecasts, taken from observations of eclipses of the moon, etc. The sentences begin with 𐎶 𐎠𐎺𐎠 - 𐎶𐎠 𐎶𐎠 𐎶𐎠. [Sm. 1159]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 10 lines. Part of a religious text. [Sm. 1160]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.) lines. Part of an incantation-text. [Sm. 1161]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + lines. Part of a letter to the 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 * [Sm. 1162]
- Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; 6 + (. + +) 5 lines. Part of a religious text. [Sm. 1163]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 10 (+) lines. Part of a prayer, probably written for an Assyrian king. Mention is made of Babylon; see line 1:—𐎶𐎠𐎺𐎠 * (?) 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 * [𐎶𐎠]. [Sm. 1164]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 19 lines; Babylonian. Part of a letter, probably addressed to the king and concerning public affairs. [Sm. 1165]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines. Part of an incantation-text. Mention is made of the star 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 * [𐎶𐎠]. [Sm. 1166]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.) lines. Part of a religious text. [Sm. 1167]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 1170]

* Partly effaced.

- Portion of the left half, $2\frac{1}{3}$ in. by $\frac{1}{8}$ in.; $20 + (\dots + \dots +)$ 19 lines.
Part of a list of names of stars, arranged in groups for a certain astrological purpose. [Sm. 1171]
- Fragment of the right half, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $\dots \pm$ 12 lines. Part of a text containing forecasts. [Sm. 1172]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $5 \pm \dots$ lines. Fragment of a letter or report. [Sm. 1173]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $5 \pm \dots$ lines; Babylonian. Fragment of a letter. [Sm. 1174]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{2}{8}$ in.; $7 + \dots$ lines. Fragment of an incantation-text. [Sm. 1176]
- Fragment of the left half, $2\frac{1}{2}$ in. by 1 in.; $14 + (\dots + \dots +)$ 3 lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1178]
- Right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + 1 + 5$ lines; Babylonian. Part of an astrological report concerning observations of the moon and sun. [Sm. 1179]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $8 + \dots (\dots)$ lines. Part of an incantation-text. [Sm. 1180]
- Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; $5 + \dots (\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. It forms a parallel-text of K. 65 (see above, p. 17 f.), Column I, lines 24 ff., etc. [Sm. 1182]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $6 + 6$ lines; Babylonian. Part of a religious text. [Sm. 1183]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1184]
- Fragment of the lower portion, 1 in. by $\frac{1}{2}$ in.; $2 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 1185]
- Upper portion, right half, $1\frac{1}{8}$ in. by 1 in.; $12 + \dots$ lines; Babylonian. Introduction of a letter to the king (𒉈𒉈 * 𒌶 𒌶) from 𒌶 𒌶 𒌶 [𒌶 𒌶?].† [Sm. 1186]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; $5 + \dots (\dots)$ lines; Babylonian. Fragment of an astrological (?) text. [Sm. 1187]

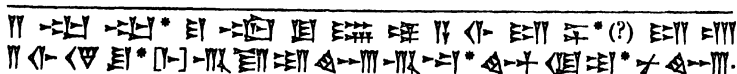
* Partly effaced.

† Cf. *supra*, pp. 281, 486, KK. 1389, 2889.

Left-hand corner, 1 in. by $\frac{7}{8}$ in.; 4 + 1 lines. Beginning and end of an incantation-text similar to those of KK. 163, 2487 (*see above*, pp. 43, 447), *etc.* [Sm. 1188]

Portions, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 13 + 6 lines. Part of a letter to the king from Υ [] \rightarrow Υ ?] \rightarrow Υ . [Sm. 1189]

Portion out of the middle, 5 in. by $2\frac{1}{2}$ in.; 13 + 21 + 17 + + 9 + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies. In lines 12 and 13 of Column II mention is made of "two Sumerian incantations":—



Cf. BEZOLD, *Zeits.*, 1889, p. 434, note 2; LEHMANN, *Šamašš.*, pt. I, p. 102, note 5; and *supra*, pp. 1200, 1354, KK. 11856, 14013.

[Sm. 1190 + Sm. 1409 + Sm. 1538]

Fragment of the right half, 2 in. by $1\frac{5}{8}$ in.; ± 12 lines. Part of a text containing forecasts. [Sm. 1191]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + + + lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the \rightarrow ∇ \rightarrow Series, and forms a duplicate of K. 65 (*see above*, p. 17 f.), Column I, lines 42 ff. [Sm. 1193]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1194]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 6 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1195]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of an incantation-text. [Sm. 1197]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + traces of 4 + traces of 4 + 7 lines. Part of a list of names of persons, *etc.* [Sm. 1198]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; ± 12 lines. Part of an omen-text. The lines of Section II begin with Υ - \langle ∇ , or ∇ \langle \langle , ∇ \rightarrow . [Sm. 1199]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; 10 + 4 lines. Part of a text containing forecasts. [Sm. 1200]

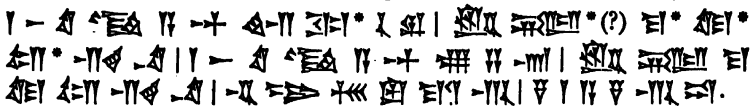
* Partly effaced.

- Upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 lines. Beginning of a letter to the king from $\text{𒌦} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$ concerning private affairs. [Sm. 1201]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 13 + (. . . .) lines; Babylonian. Part of a religious text. [Sm. 1202]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; \pm 10 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1203]
- Fragment of the lower portion, $2\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + short beginnings of 7 + 2 + 4 lines; Babylonian. Part of a religious text. [Sm. 1204]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 14 + lines. Part of a religious (?) text. [Sm. 1205]
- Right half, lower portion, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 14 + 3 + 7 lines. Part of a letter concerning public affairs. Mention is made of the city of $\text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$. [Sm. 1206]
- Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 19 \pm lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1207]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1209]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; \pm 8 lines. Part of a text containing omens derived from the condition of the hands. The lines begin usually with $\text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$. [Sm. 1210]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 9 \pm (+) lines (in double-columns). Part of an explanatory list. [Sm. 1211]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 lines. Part of a letter to the king from $\text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$ concerning $\text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$. [Sm. 1212]
- Right half, upper portion, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 8 + 10 + 3 lines; Babylonian. Part of an address (?) to the king concerning public affairs. Mention is made of $\text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$ (var.: $\text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$). [Sm. 1213]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; \pm 4 lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288 (?). [Sm. 1214]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 + (. . . .) lines. Fragment of a religious (?) text. [Sm. 1215]

* Partly effaced.

† Cf. *supra*, p. 655, note †.

Complete, 1½ in. by ¾ in.; 5 + 1 lines; Babylonian. Astrological report:—

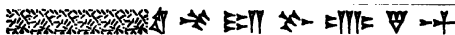


 [Sm. 1232]

Fragment out of the middle, 2 in. by 2 in.; ± 12 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 1234]

Fragment out of the middle, 1½ in. by 1½ in.; 11 + (. . . .) lines. Part of an astrological text. [Sm. 1235a]

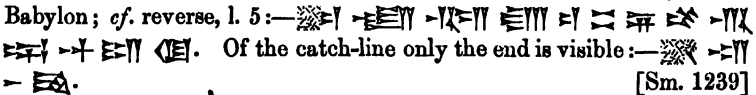

Fragment of the right half, 2½ in. by 1½ in.; 8 + (. . . .) lines. Part of a religious text concerning various festival days. Several lines read:—



name of a god

[Sm. 1235b]

Fragment out of the middle, 1½ in. by 1½ in.; 14 ± lines. Part of a prayer. [Sm. 1238]

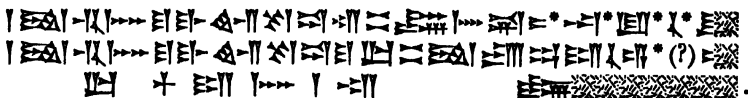
Right-hand corner, 2½ in. by 2⅞ in.; 12 + 8 lines. Part of an omen-text which was copied, according to the colophon, from an original in Babylon; cf. reverse, l. 5:—

 Of the catch-line only the end is visible:—

 [Sm. 1239]

Portion of the right half, 1½ in. by ¾ in.; 12 ± 14 lines. Part of a letter (to the king) concerning public affairs. [Sm. 1240]

Fragment of the left half, 1½ in. by 1 in.; 6 + (. . . . + +) 7 lines. Astrological forecasts concerning *El Tamm* and *El Sam*, etc. [Sm. 1241]

Left half, upper portion, 1½ in. by ¾ in.; 6 + 14 + 1 lines; Babylonian. Part of a letter to the king. [Sm. 1243]

Upper portion, 2½ in. by 1½ in.; 11 + 3 lines. Omens derived from the movements of eagles, beginning:—



Cf. *infra*, p. 1483, Sm. 1376.

[Sm. 1244]

* Partly effaced.

Fragment of the upper portion, 2½ in. by 2½ in.; 14 + 14 + 7 + lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Two sections begin with
 𐎶 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁
 𐎶 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 respectively. [Sm. 1245]

Left-hand corner, 2½ in. by 1½ in.; 6 + (. . . . + +) 8 lines. Part of a text containing astrological forecasts taken from observations of the moon, beginning:—𐎶 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁. [Sm. 1247]

Right-hand corner, 1½ in. by 1½ in.; (. . . . +) 8 + traces of 3 (+) lines (in double-columns). Fragment of an explanatory list. [Sm. 1248]

Upper portion, 2 in. by 1½ in.; 2 + 5 + 1 lines. Beginning and end of a private contract. [Sm. 1249]

Fragment out of the middle, 2½ in. by 1½ in.; + + + 6 lines. End of a text containing incantations and prayers. The catch-line and a preceding colophon-line read:—

𐎶 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁
 𐎶 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁
 [Sm. 1250]

Fragment of the right half, 2½ in. by 1½ in.; (. . . . +) 10 + 10 (+) lines. Part of a text containing forecasts. [Sm. 1252]

Fragment out of the middle, 1½ in. by 1½ in.; 7 + (. . . .) lines. Fragment of a religious text. [Sm. 1253]

Fragment out of the middle, 1½ in. by ½ in.; + 9 lines; Babylonian. Part of a letter to the king. [Sm. 1254]

Fragment out of the middle, 1½ in. by 1 in.; 8 + (. . . .) lines. Part of an incantation-text. [Sm. 1256]

Fragment of the right half, 1½ in. by 1½ in.; ± 14 lines. Part of a text containing forecasts concerning 𐎶𐎠𐎢𐏁 and 𐎠𐎢𐏁 𐎠𐎢𐏁, etc.; cf. *supra*, p. 549, note †. [Sm. 1257]

Fragment of the upper portion, 1½ in. by 1½ in.; 7 + 9 + + + (edge) 4 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. It may belong to a tablet of the Series
 𐎶𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁 𐎠𐎢𐏁. [Sm. 1258]

Fragment of the left half, 2 in. by 1½ in.; 8 + 8 lines. Part of a religious text. [Sm. 1259]

- Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; $8 \pm \dots$ lines. Fragment of a religious (?) text. [Sm. 1284]
- Fragment of the upper portion, $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 1286]
- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{2}{16}$ in.; $14 + \dots$ lines. Part of a religious text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 323. [Sm. 1287]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; $14 + 7 + \dots + \dots$ lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 32, No. 2; cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 59, note 4; and *W.B.*, p. 383 f. [Sm. 1288]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; $9 + 4$ lines. Fragment of a text containing forecasts concerning the EEV ; cf. *supra*, p. 549, note †. [Sm. 1289]
- Fragment of the lower portion, $3\frac{1}{16}$ in. by $2\frac{1}{16}$ in.; $9 + 9 + \dots + \dots$ lines. Omens derived from the actions of sheep, etc. [Sm. 1290]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines; Babylonian. Fragment of a religious text. [Sm. 1291]
- Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; $9 + 1 + 8$ lines. Part of a letter to the king. Mention is made of the city of BZV EVV Δ . [Sm. 1293]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $\dots \pm 10$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Sm. 1294]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; $6 + \dots (\dots)$ lines; partly vitrified. Fragment of a text containing astrological forecasts for the month Veadar. [Sm. 1295]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; $\dots (\dots) + 7$ lines. Part of a text containing forecasts, partly relating to public affairs. [Sm. 1296]
- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; $9 + \dots (\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1298]
- Portion of the right half, $5\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; $\dots + 44 + 42 + \dots$ lines in four columns. Part of an explanatory list of the class "Sc". For the text see W.A.I. V, 23, No. 1, and for duplicates above, p. 1269, K. 12827, and below, 76-4-13, M. Cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 40, note 12; in LOTZ's *Tigl.*, pp. 149, 152, 166; *W.B.*, p. 322; JENSEN, *Zeits.*, 1885, p. 61, note 2; BEZOLD, *ibid.*, p. 66; *Sitzber. Preuss. Ak. d. W.*, 1888, p. 749; ROST, *Die Keilschrifttexte Tiglat-Pileasers III.*, Vol. I, p. 101; and *Guide Kouy. Gall.* 1885, p. 160, No. 17. [Sm. 1300]

Portion of the right half, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; traces of 5 + 30 + 25 + lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. *E.g.*, a colophon-line and the preceding and following paragraphs (Column III, lines 10 ff.) read:—



[Sm. 1301]

Right-hand corner, 2 in. by 2 in.; (. +) 7 + 12 (+) lines. Part of a prayer to a goddess, *etc.*

[Sm. 1302]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . . + +) 8 lines. Part of a text containing astrological forecasts taken from observations of the sunrise; *cf. supra*, p. 423, K. 2221. For a duplicate *see* above, p. 1407, Sm. 430.

[Sm. 1303]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies.

[Sm. 1304]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 + lines. Astrological forecasts, partly relating to public affairs.

[Sm. 1305]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 6 lines. Part of an astrological (?) text.

[Sm. 1306]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1308]

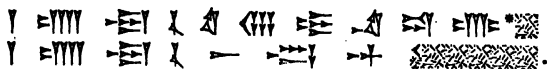
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. . . .) + 11 lines; Babylonian. Part of a text containing directions for ceremonies and rites to be performed by the ∇ \rightarrow .

[Sm. 1309]

Fragment out of the middle, $1\frac{2}{7}$ in. by 1 in.; 12 + (. . . .) lines. Part of a religious text referring to the worship of the Sun-god.

[Sm. 1310]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines; marginal number <. Omens concerning houses. The text begins:—



[Sm. 1322]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . .) lines. Part of a religious (?) text. [Sm. 1323]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + 3 + 17 lines. Portion of a letter to the king concerning public affairs. Mention is made of the king of Elam (𒂗𒂗𒂗 𒂗 𒂗𒂗 𒂗 𒂗); 𒂗 𒂗 𒂗; the city of 𒂗𒂗 𒂗𒂗 𒂗𒂗, and the (inhabitants of the) city of 𒂗𒂗 𒂗 𒂗𒂗 𒂗 (var.:—𒂗𒂗 𒂗 𒂗𒂗 𒂗𒂗). [Sm. 1324]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + traces of 4 + + lines. Portion of a hymn, some lines of which have an interlinear Assyrian version. Mention is made of the cities of 𒂗𒂗 * 𒂗𒂗 𒂗 and [𒂗] 𒂗 𒂗 𒂗. [Sm. 1325]

Left-hand corner, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 5 + 2 + 2 lines; Babylonian. Part of an astrological report concerning observations of the moon and various stars. [Sm. 1327]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 17 + lines (in two or three columns). Part of a list of names of plants. [Sm. 1328]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 13 ± lines. Astrological forecasts taken from observations of the stars 𒂗𒂗 * 𒂗 𒂗𒂗 𒂗 and 𒂗𒂗 * 𒂗𒂗 𒂗 𒂗 𒂗, etc. [Sm. 1329]

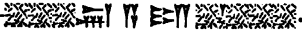
Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1330]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 21 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1331]

Portion of the left half, $4\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 33 + lines in double-columns. Part of a list of names of wooden objects. [Sm. 1332]

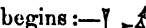
Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 1333]

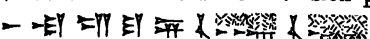
* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $(\dots +) 2 \pm 11 (\dots)$ lines. Part of a text containing forecasts concerning the $\text{E} \text{I}$, etc. On the left-hand side of the context two geometrical(?) figures are visible:— \sphericalangle and \ominus . Cf. *supra*, p. 592, K. 4069, etc. [Sm. 1335]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; $\dots (\dots) + 14$ lines. Part of a text containing incantations and prayers. Of the catch-line only the middle part is visible:—. [Sm. 1336]
- Portions, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $16 + 2 + 12 + 2 +$ (left-hand edge) 2 lines. Letter to the king from $\text{Y} \text{A} \text{B} \text{C} \text{D} \text{E}$ * concerning military affairs. [Sm. 1338]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $\dots + 8$ lines. End of a letter. [Sm. 1339]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $8 + 10 + \dots$ lines (in double-columns); marginal number A . Part of an explanatory list with glosses. [Sm. 1340]
- Upper portion, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; $4 + \dots$ lines. Part of a list of objects, beginning:—
 $\text{Y} \text{A} \text{B} \text{C} \text{D} \text{E} \text{F} \text{G} \text{H} \text{I} \text{J} \text{K} \text{L} \text{M} \text{N} \text{O} \text{P} \text{Q} \text{R} \text{S} \text{T} \text{U} \text{V} \text{W} \text{X} \text{Y} \text{Z}$ [Sm. 1341]
- Lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $10 + 3 + 12$ lines. Part of a legal decision concerning a sale of land. Mention is made of the city of $\text{A} \text{B} \text{C} \text{D} \text{E}$, etc. [Sm. 1342]
- Left half, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $16 + 12$ lines; Babylonian. Part of an incantation-text. Two sections begin with $\text{A} \text{B} \text{C} \text{D} \text{E}$ and $\text{A} \text{B} \text{C} \text{D} \text{E}$ respectively. [Sm. 1343]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $14 + \dots (\dots)$ lines. Part of a text containing forecasts concerning the $\text{A} \text{B}$, etc. [Sm. 1344]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $23 + 16$ lines. Part of an omen-text. [Sm. 1345]
- Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{6}{8}$ in.; $16 + \dots (\dots)$ lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1346]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $6 + \dots$ lines in double-columns. Fragment of a list of names of wooden objects. [Sm. 1348]

* Partly effaced.

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 1 (+) \pm (. . . . +) 8 lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—

—  [Sm. 1372]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . .) lines. Part of a text containing forecasts. [Sm. 1373]

Upper portion, right half, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 10 + lines. Omens derived from the movements of certain animals around a man.

[Sm. 1375]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 15 \pm lines. Omens derived from the movements of eagles; cf. *supra*, p. 1472, Sm. 1244.

[Sm. 1376]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 \pm lines. Part of a hymn with an interlinear Assyrian version.

[Sm. 1377]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 17 lines; Babylonian. Part of a letter to the king concerning public affairs.

[Sm. 1378]

Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 18 + + lines. Part of an omen-text.

[Sm. 1379]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 8 \pm lines; Babylonian. Part of a letter.

[Sm. 1381]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of a text containing incantations and prayers. Duplicate of K. 155 (see above, p. 40), obverse, lines 4 ff. Cf. KING, *Babylonian Magic and Sorcery*, plate 1, note 1.

[Sm. 1382]

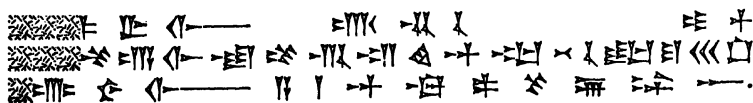
Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + (. . . .) lines. Part of a religious text.

[Sm. 1383]

Fragment of the left half, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; + 5 lines (in double-columns?). Fragment of an explanatory list (?).

[Sm. 1384]

Right half, lower portion of reverse, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; + 23 lines. End of a text containing forecasts. The catch-line and colophon read:—



Extracts from the text, viz., lines 14, 16, 20 and 23 are quoted by STRASSMAIER, *A. V.*, pp. 172, 363, 405, 470, 604, 711, 1088. [Sm. 1386]

- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 13 + (..... + +) 10 lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1387]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 12 + (..... + +) 12 lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1388]
- Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 23 ± 25 lines. Astrological forecasts, partly relating to public affairs. [Sm. 1389]
- Fragment of the lower portion, $2\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 3 + 3 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1390]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 16 + 4 lines; Babylonian. Part of a letter to the king (-𐎶 𐎶𐎵 𐎶𐎶) from 𐎶 𐎶𐎶𐎶 𐎶 concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 and an 𐎶 𐎶 𐎶 𐎶, etc. [Sm. 1392]
- Fragment of the upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 8 + + lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1393]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts (?). [Sm. 1394]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a text containing prescriptions and directions for the performance of ceremonies and rites. [Sm. 1395]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1396]
- Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; (..... +) + 19 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1397]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) ± 10 (+) lines. Part of a text containing hymns in paragraphs.* [Sm. 1398]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) traces of 8 + 7 (+) lines (in double-columns). Part of an explanatory list. [Sm. 1399]
- Right half, upper portion, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 8 + 3 lines (in double-columns). Part of an explanatory list. [Sm. 1400]

* Cf. *supra*, p. 436, note **.

- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 22 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1402]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a mythological or religious text. [Sm. 1403]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; \pm 12 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Sm. 1404]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 11 lines. Part of an omen-text concerning houses, temples, marshes (𒀭), *etc.* [Sm. 1405]
- Portion out of the middle, 3 in. by $1\frac{1}{4}$ in.; 9 + 7 + (. +) 9 lines; Babylonian. Omens derived from the condition of a city and its streets, *etc.* This fragment probably belongs to a tablet of the Series $\text{Y } \text{𒀭} - \text{𒀭} \text{ 𒀭} \text{ 𒀭} \text{ 𒀭} \text{ 𒀭} \text{ 𒀭}$. [Sm. 1406]
- Left half, $2\frac{1}{8}$ in. by 2 in.; 6 + 2 + 7 + 1 lines; between lines 2 and 3 are two nail-marks. Part of a private contract. Line 7 of reverse contains a date. [Sm. 1407]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 9 lines. Part of an omen-text concerning houses and incidents that may happen to men, *etc.* [Sm. 1408]
- Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; \pm 22 lines; marginal number \langle . Part of a text containing forecasts. The lines begin with $\text{𒀭} \text{ 𒀭} \text{ 𒀭}$ $\text{𒀭} \text{ 𒀭}$. [Sm. 1412]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 \pm lines. Part of a text containing astrological forecasts. [Sm. 1413]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of an incantation-text. [Sm. 1414]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines. Part of a religious text. [Sm. 1415]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 5 + lines in double-columns. Fragment of an explanatory list. [Sm. 1416]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + lines. Part of an omen-text concerning the events in a city, *etc.* [Sm. 1417]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 4 + 11 \pm + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Sm. 1418]

Upper portion, left half, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 23 + 19 + 18 + 3 lines. Omens, similar to those of K. 3961 (*see above*, p. 580), derived from the size and health of certain parts of the human body. The text begins:—

Of the catch-line only the end is visible:—

[Sm. 1419]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 14 + lines. Part of a religious text. Section II of Column II appears to be an address purporting to be spoken by a deity; it begins:—

[Sm. 1420]

Fragment out of the middle, $3\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; + 9 + 6 lines. Part of an inscription of Esarhaddon. The text of the right-hand Column corresponds with that of 48-11-4, 315 (*q.v.*), Column II, lines 16 ff.

[Sm. 1421]

Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 13 lines; marginal number <. Part of an omen-text concerning incidents that may happen to men.

[Sm. 1423]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 8 lines. End of a text containing incantations, prayers and directions for ceremonies.

[Sm. 1424]

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + (.) lines.
Part of an incantation-text. [Sm. 1426]
- Right half, upper portion, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 9 + 1 lines. Introduction and
end of a letter to the king from [𐎶] 𐎶𐎠* (?) << <. [Sm. 1428]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 10 lines; Babylonian. Part
of a letter to the king (𐎶𐎠𐎶𐎠𐎶𐎠). [Sm. 1430]
- Fragment of the right half, 2 in. by 1 in.; 10 + lines; Babylonian.
Part of a text containing forecasts. [Sm. 1432]
- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 7 + (.) lines. Part
of an incantation-text. [Sm. 1434]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 4 + traces of 1 +
. lines (in double-columns). Fragment of an explanatory list. [Sm. 1435]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 8 + (.) lines. Part
of a religious text. [Sm. 1436]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.) lines; Baby-
lonian. Part of a text containing forecasts concerning 𐎶𐎠 𐎶𐎠 and
𐎶𐎠𐎶𐎠, etc. [Sm. 1437]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines in two
(or three) columns. Part of a list of names of birds. [Sm. 1438]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 14 + 3 lines. Part of a
letter, concerning public affairs. [Sm. 1440]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + (.) lines.
Part of a text containing forecasts. [Sm. 1441]
- Fragment out of the middle, $1\frac{3}{4}$ in. by 1 in.; 11 + lines; Baby-
lonian. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [Sm. 1442]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part
of a religious text. [Sm. 1443]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines. Part
of a historical inscription of an Assyrian king. Mention is made
of Babylon (𐎶𐎠𐎶𐎠* 𐎶𐎠 𐎶𐎠𐎶𐎠 <𐎶𐎠). [Sm. 1444]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 ± lines. Astro-
logical forecasts taken from observations of the moon and sun. [Sm. 1445]

- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + lines. Omens concerning houses and incidents that may happen to men. [Sm. 1446]
- Left-hand corner, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 8 + (. . . . + +) 1 lines (in double-columns?). Part of a list of names of gods, *etc.* [Sm. 1447]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines; Babylonian. Part of a text containing incantations with an inter-linear Assyrian version; being a fragment of the 16th tablet of the Series $\text{𒌦} \text{𒌧} \text{𒌨} \text{𒌩} \text{𒌪} \text{𒌫} \text{𒌬} \text{𒌭} \text{𒌮} \text{𒌯} \text{𒌰} \text{𒌱} \text{𒌲} \text{𒌳} \text{𒌴} \text{𒌵} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$. Duplicate of K. 4870; *see* above, p. 670. For the text *see* W.A.I. IV, 2nd ed., *Add.*, p. 1. [Sm. 1448]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1449]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + lines. Part of a text containing forecasts. [Sm. 1451]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1452]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; \pm 8 lines. Part of an omen-text concerning incidents that may happen in a gate-way (— * $\text{𒌦} \text{𒌧} \text{𒌨} \text{𒌩} \text{𒌪} \text{𒌫} \text{𒌬} \text{𒌭} \text{𒌮} \text{𒌯} \text{𒌰} \text{𒌱} \text{𒌲} \text{𒌳} \text{𒌴} \text{𒌵} \text{𒌶} \text{𒌷} \text{𒌸} \text{𒌹} \text{𒌺} \text{𒌻} \text{𒌼} \text{𒌽} \text{𒌾} \text{𒌿}$), *etc.* [Sm. 1453]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 4 + (. . . .) lines; Babylonian. Part of a text containing forecasts. [Sm. 1455]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 3 + lines. Fragment of a text containing astrological forecasts. [Sm. 1456]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 12 + (. . . .) lines. Part of a text containing astrological forecasts. [Sm. 1457]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Omens derived from the action of eating, *etc.*; *cf. supra*, p. 798, K. 6611. [Sm. 1458]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + lines. Omens concerning incidents that may happen to men, *etc.* [Sm. 1459]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Fragment of an astrological text. [Sm. 1460]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.) lines.
Part of a religious text. [Sm. 1462]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 3 ± lines; Babylonian.
Fragment of a report of the class described above, p. 259 f., K. 1288 (?).
[Sm. 1463]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; 6 + lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people. [Sm. 1464]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 11 + (.) lines. Part
of a hymn with an interlinear Assyrian version. [Sm. 1465]
- Fragment of the lower portion of one side, $1\frac{9}{8}$ in. by 1 in.; 6 +
lines. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [Sm. 1467]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 5 + 5 + lines.
Fragment of an astrological text. [Sm. 1468]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part
of a text containing directions for the performance of ceremonies and
rites. [Sm. 1469]
- Fragment out of the middle, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines.
Fragment of a religious text, probably having an interlinear Assyrian
version. [Sm. 1470]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 6 ± lines. Part of a
religious text. [Sm. 1473]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (.) lines.*
Part of a prayer. [Sm. 1474]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 7 ± lines. Fragment of a
list of names of cities. Line 6 appears to contain a sum total.
[Sm. 1475]
- Lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 2 lines. Part of a list of the witnesses
to a private contract. [Sm. 1476]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 6 + + +
lines. Part of an incantation-text. [Sm. 1477]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines.
Part of a text containing forecasts. [Sm. 1478]

* Line 9 is written in smaller characters than the rest of the text.

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 2 lines; marginal number <.

Part of a text containing omens derived from movements of the bird

𐎶𐎠𐎧𐎶 𐎶𐎠. This fragment may belong to a tablet of the Series 𐎶 𐎶𐎠𐎧𐎶

𐎶 𐎶 𐎶𐎠𐎧𐎶 𐎶𐎠 𐎶. Of the catch-line only the beginning is visible:—

𐎶 𐎶𐎠 <𐎶𐎠𐎧𐎶.

[Sm. 1493]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines; Babylonian. Part of a text containing forecasts (?).

[Sm. 1495]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines. Part of a list of the first halves of lines of certain omen-texts, similar to that of K. 1908; see above, p. 368.

[Sm. 1497]

Portion of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 ± 8 lines. Part of a letter.

[Sm. 1498]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 16 lines. Forecasts, partly relating to public affairs.

[Sm. 1499]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $11 \pm$ lines. Part of a prayer with an interlinear Assyrian version.

[Sm. 1501]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Copy of a religious text.

[Sm. 1502]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 \pm$ lines. Part of a text containing forecasts.

[Sm. 1503]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 +$ (. . . .) lines. Astrological forecasts taken from observations of the 𐎶𐎠𐎧𐎶 𐎶𐎠𐎧𐎶, 𐎶𐎠𐎧𐎶 𐎶𐎠𐎧𐎶 𐎶𐎠𐎧𐎶 and other stars.

[Sm. 1504]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + lines. Part of a hymn with an interlinear Assyrian version.

[Sm. 1505]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + + (edge) 4 lines. Part of a letter to the king from 𐎶 <𐎶𐎠𐎧𐎶.

[Sm. 1506]

Portion of the right half, 2 in. by $1\frac{1}{2}$ in.; 18 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version.

[Sm. 1507]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a prayer.

[Sm. 1509]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 15 lines. Astrological forecasts taken from observations of the 𐎶𐎠𐎧𐎶 𐎶𐎠𐎧𐎶, 𐎶𐎠𐎧𐎶, 𐎶𐎠𐎧𐎶 𐎶𐎠𐎧𐎶 and other stars; they partly relate to public affairs. Mention is made of the canal (or river) 𐎶𐎠𐎧𐎶 𐎶𐎠𐎧𐎶 𐎶𐎠𐎧𐎶 𐎶𐎠𐎧𐎶.

[Sm. 1510]

Lower half, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 14 + 1 + 11 lines; Babylonian. Part of a list of names of persons and their properties (slaves and oxen).

[Sm. 1512]

Upper half, $2\frac{7}{16}$ in. by $2\frac{5}{16}$ in.; 14 + 5 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites, beginning:—



[Sm. 1513]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing incantations and directions how to act in the various circumstances of daily life; *cf. supra*, p. 961, K. 8790. It begins:— $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$; *see* BEZOLD, *Zeits.*, 1889, p. 438, note 2. [Sm. 1514]

Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 4 + 17 lines; partly vitrified. Part of an astrological text concerning the $\text{𒀭} \text{𒀭}$, *etc.* [Sm. 1515]

Upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$). For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 17, No. 47, and for a transliteration and translation *ibid.*, Vol. II, p. 146 f.; *cf. also* JENSEN, in BEZOLD'S *Lit.*, p. 324. [Sm. 1516]

Fragment of the upper portion of one side, $2\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 6 + 6 ± + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1517]

Portions, 3 in. by $1\frac{1}{2}$ in.; + 6 lines. Part of a private letter. Line 6 contains a date. [Sm. 1518]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; + 9 + 10 + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021 a (*see above*, p. 388), Columns II and III. [Sm. 1519]

Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 16 lines. Part of a text containing forecasts concerning the $\rightarrow\text{𐎶}$, etc. [Sm. 1520]

Fragment of the lower portion of reverse, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + + 14 + lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the $\text{𐎶 } \text{𐎶}$ -Series and forms a duplicate of K. 65 (see above, p. 17 f.), Column III, lines 28 ff. Cf. DELITZSCH-JENSEN, *Zeits.*, 1885, p. 39 f.; and DELITZSCH, *W.B.*, p. 112. [Sm. 1521]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; ± 13 lines. Part of a text containing forecasts. [Sm. 1522]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines; Babylonian. Part of a historical inscription of an Assyro-Babylonian king. [Sm. 1523]

Fragment of the lower portion, $2\frac{1}{2}$ in. by 2 in.; 15 + 10 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1524]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; ± 11 lines. Forecasts concerning $\text{𐎶} \text{𐎶}$ and $\text{𐎶} \text{𐎶}$, etc. [Sm. 1525]

Fragment of the upper portion, $1\frac{3}{8}$ in. by 1 in.; 7 + short beginnings of 3 + + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Sm. 1527]


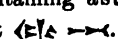
Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 11 + (..... + +) 8 lines. Incantations belonging to the 3rd tablet of the Series $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. Duplicate of K. 2728 (see above, p. 470), Columns I and IV, the text of which it partly restores. [Sm. 1528]

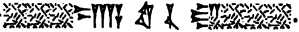
Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 8 + + lines. Part of a text containing forecasts; they partly relate to public affairs. [Sm. 1529]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 14 + 10 lines; Babylonian. Part of a text containing astrological forecasts; it may belong to a tablet of the great astrological work $\text{𐎶} \text{𐎶} \rightarrow \text{𐎶} \text{𐎶} \text{𐎶}$. [Sm. 1531]

Left half, upper portion, $1\frac{3}{8}$ in. by 1 in.; 10 + lines. Part of an omen-text, apparently belonging to a tablet of the Series $\text{𐎶} \text{𐎶} \text{𐎶}$; cf. *supra*, Vol. I, p. xxx. A comparison of line 1:— $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$, with the catch-line of K. 3734 (see above, p. 559) makes it probable that Sm. 1532 belongs to the 8th tablet of that Series. Cf. also *infra*, p. 1515, Sm. 1900. [Sm. 1532]

- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; \pm 10 lines. Part of a text containing omens concerning the chances of a sick man's recovery, *etc.* [Sm. 1533]
- Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 1 + 14 lines. Part of a letter (to the king). Mention is made of 𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 . [Sm. 1534]
- Right-hand corner, 2 in. by $1\frac{1}{8}$ in.; (. . . . +) 8 + 11 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1535]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 12 + (. . . .) lines. Part of a religious text, probably written for an Assyrian king. [Sm. 1537]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 2 + 5 + lines. Part of a list of archaic signs. [Sm. 1539]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{4}{8}$ in.; 13 \pm lines. Part of a text containing forecasts concerning 𒂗𒂗 and 𒂗𒂗 , *etc.* [Sm. 1540]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 \pm lines. Part of a text containing forecasts. [Sm. 1541]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 1 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Sm. 1542]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 13 + lines in double-columns. Part of a list of names of wooden objects. [Sm. 1544]
- Fragment of the left half, 1 in. by $\frac{1}{2}$ in.; 5 + lines. Fragment of a religious text. [Sm. 1545]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 7 \pm 3 lines. Part of a report (?). [Sm. 1546]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 3 \pm lines. Fragment of an omen-text. [Sm. 1547]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 10 + (+) lines. Incantations belonging to the 3rd tablet of the Series 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 . Duplicate of K. 2728 (*see* above, p. 470), Column I, lines 57 ff., the text of which it partly restores. [Sm. 1549]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of a historical inscription of an Assyrian king. Mention is made of the land of Elam (𒂗𒂗 𒂗𒂗 𒂗𒂗). [Sm. 1550]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $11 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1551]
- Fragment of the right half, 3 in. by $1\frac{1}{8}$ in.; $\dots \pm 15$ lines. Part of an astrological (?) text. [Sm. 1552 + Sm. 1561]
- Left half, upper portion, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ lines. Part of a hymn. [Sm. 1554]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $12 + (\dots + \dots +)$ traces of 3 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1555]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + 13$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1556]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $13 + \dots$ lines in double-columns. Part of a list of names of gods and their titles. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 324. [Sm. 1558]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $14 + \dots (\dots)$ lines. Astrological forecasts for the various months, taken from observations of the wind, etc. [Sm. 1559]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines. Part of a text containing astrological forecasts. [Sm. 1560]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1563]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $9 + \dots (\dots)$ lines. Part of a religious (?) text. [Sm. 1564]
- Left-hand corner, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a text containing regulations for making offerings. A comparison of line 1:— with the catch-line of K. 6052 (see above, p. 758) shows that Sm. 1565 continues the text of that tablet. [Sm. 1565]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 7 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the planet . [Sm. 1566]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 1568]

- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 7 \pm lines. Fragment of a text containing omens concerning houses and incidents that may happen to men. [Sm. 1569]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) \pm 7 (+) lines (in double-columns). Fragment of an explanatory list. [Sm. 1570]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 + lines; Babylonian. Part of a text containing forecasts. [Sm. 1572]
- Portion out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 10 \pm lines. Part of a letter (to the king). [Sm. 1574]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{1}{4}$ in.; 9 + lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 1575]
- Right-hand corner, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; (. . . . +) + 5 (+) lines (in double-columns?). Fragment of an explanatory list(?). [Sm. 1577]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 8 + (. . . .) lines. Astrological forecasts concerning eclipses, etc. [Sm. 1578]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a religious text. [Sm. 1579]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 10 + (. . . . + +) 2 lines. Part of a text containing hymns in paragraphs.* [Sm. 1580]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 6 + (. . . .) lines. Fragment of a religious text. [Sm. 1581]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. [Sm. 1583]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of an explanatory list. [Sm. 1586]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1587]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a Sumero-Akkadian religious text. [Sm. 1588]

* Cf. *supra*, p. 436, note **.

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 12 + lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1589]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + (.....) lines. Part of a religious text.

[Sm. 1590]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (..... +) 8 ± 4 (+.....) lines; Babylonian. Fragment of an incantation-text with an interlinear Assyrian version.

[Sm. 1592]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + 7 + + lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1594]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 ± lines. Part of a text containing forecasts.

[Sm. 1595]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + (.....) lines. Part of a text containing forecasts.

[Sm. 1596]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version.

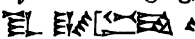
[Sm. 1597]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 10 + + + lines. Part of an omen-text.

[Sm. 1598]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing forecasts.

[Sm. 1599]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + (..... + +) 4 lines in double-columns. End of an explanatory list belonging, according to the colophon, to a tablet of the Series . Cf. STRASSMAIER, *A. V.*, p. 286; BEZOLD, *Zeits.*, 1889, p. 431; and above, p. 11, note *.

[Sm. 1600]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + (.....) lines. Part of a religious text.

[Sm. 1601]

Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 7 + (.....) lines. Part of a religious text.



[Sm. 1603]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Fragment of a religious (?) text.

[Sm. 1604]

Fragment of the lower portion, 2 in. by 1 in.; 1 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

[Sm. 1605]

- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 5 + (.) lines. Fragment of a text containing astrological forecasts. [Sm. 1606]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + (. + +) 6 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Sm. 1609]
- Right half, upper portion, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 14 + 9 lines. Part of a hymn to the Sun-god. [Sm. 1612]
- Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; 9 ± lines. Part of a list of objects. [Sm. 1613]
- Fragment of the upper portion, 2 in. by $1\frac{7}{8}$ in.; 8 + 8 ± + lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sm. 1614]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 5 lines; Babylonian. Part of a letter. [Sm. 1615]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; ± 12 lines; Babylonian. Part of a text containing forecasts. [Sm. 1616]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.) lines. Part of a religious text. [Sm. 1618]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 5 lines. End and colophon of an omen-text. Of the catch-line only the end is visible:— *  * [Sm. 1619]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines. Fragment of a religious text, probably having an interlinear Assyrian version. [Sm. 1620]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 14 + + lines (in double-columns). Part of an explanatory list with glosses. [Sm. 1621]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 5 + (.) lines. Part of an incantation-text. [Sm. 1623]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; + 5 lines. Part of a letter to the king. [Sm. 1624]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; ± 5 lines. Part of a letter. [Sm. 1625]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 ± lines; Babylonian. Part of a letter or report. [Sm. 1626]

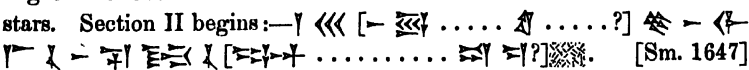
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (. . . .) lines; Babylonian. Part of a religious (?) text. [Sm. 1627]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (. . . . + +) traces of 1 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:— Υ \rightarrow Δ \rightarrow $\Xi\Upsilon\Upsilon$ Δ $\Xi\Upsilon\Upsilon$ * [\rightarrow Υ Υ ?]. [Sm. 1628]
- Fragment of the lower portion, $2\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 4 + 5 lines. Part of a prayer, probably written for an Assyrian king. [Sm. 1630]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 3 + 8 lines; Babylonian. Part of a letter. [Sm. 1631]
- Fragment of the upper portion, $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 4 + 2 lines. Fragment of a religious text. [Sm. 1632]
- Left-hand corner, 1 in. by $\frac{9}{16}$ in.; 8 + traces of 2 lines. Part of a letter or report. [Sm. 1633]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 8 + 6 + 15 + lines. Omens derived from the condition of various parts of the human body. The lines of Column III begin with Υ \rightarrow \leftarrow \rightarrow \rightarrow Υ , or Υ \rightarrow \leftarrow \rightarrow \rightarrow Υ , or Υ \rightarrow Δ Υ , \rightarrow $\Xi\Upsilon\Upsilon$ \rightarrow Δ \rightarrow \leftarrow Υ , or Υ \leftarrow \leftarrow \leftarrow Υ , Υ , and Υ \rightarrow \rightarrow \leftarrow \rightarrow Δ Υ \leftarrow Υ , or Υ \leftarrow \leftarrow \leftarrow Υ respectively. [Sm. 1636]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + traces of 4 + + lines (in double-columns). Part of an explanatory list. [Sm. 1637]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 5 lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. [Sm. 1638]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (. . . .) lines. Part of a religious text. [Sm. 1640]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 \pm lines. Fragment of a letter. Mention is made of the land of \rightarrow \rightarrow \rightarrow \rightarrow . [Sm. 1641]
- Fragment out of the middle, 1 in. by 1 in.; + 7 + lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. [Sm. 1642]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a religious (?) text. [Sm. 1643]

* Partly effaced.

Portion of the right half, $2\frac{3}{8}$ in. by 2 in.; (. . . . +) 13 + 15 (+) lines.

Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1644]

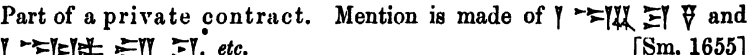

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . . + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1646]

Fragment of the left half, 2 in. by $1\frac{3}{8}$ in.; 11 + short beginnings of 7 lines; Babylonian; marginal number <. Part of a text containing astrological forecasts taken from observations of the moon and various stars. Section II begins:—. [Sm. 1647]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; ± 7 lines. Part of a letter. [Sm. 1648]


Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 ± lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 907, 1040, 1426, KK. 4697, 6076, 8224, 9817, and Sm. 691, etc. [Sm. 1653]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines, and traces of a seal-impression. Part of a private contract. [Sm. 1654]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 1 ± 9 lines; Babylonian. Part of a private contract. Mention is made of  and , etc. [Sm. 1655]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . . + +) 12 lines. Part of a text containing astrological forecasts taken from observations of the wind, etc. For a similar text see 81-7-6,478. [Sm. 1656]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 8 + + lines. Part of a hemerology. [Sm. 1657]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 11 + 1 lines. Beginning and end of a text containing forecasts concerning the , etc. [Sm. 1658]

Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 10 lines. Part of a text containing forecasts. [Sm. 1659]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1660]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $(\dots +) 7 \pm 3(\dots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1661]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1662]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $13 \pm \dots$ lines. Part of an omen-text. [Sm. 1663]
- Nearly complete, $1\frac{9}{16}$ in. by $\frac{7}{8}$ in.; 6 lines. Astrological report from $\Upsilon \rightarrow \Upsilon$
 $\text{𒀭} \text{𒀮} \text{𒀯} \text{𒀰} \text{𒀱} \text{𒀲} \text{𒀳} \text{𒀴} \text{𒀵}$ † concerning observations of the moon. [Sm. 1664]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $6 + \dots$ lines. Fragment of a text containing forecasts(?). [Sm. 1665]
- Portion of the right half, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; $9 + 4$ lines. Part of a letter. [Sm. 1666]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by 1 in.; $4 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1668]
- Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; $5 + 8 + \dots + \dots$ lines. Astrological forecasts taken from observations of the wind; cf. *supra*, p. 422, K. 2207. This fragment may belong to the same tablet as 79-7-8, 179, q.v. [Sm. 1669]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $12 + \dots$ lines in double-columns. Part of an explanatory list with glosses. The ideographic groups begin throughout with $\text{𒀭} \text{𒀮} \text{𒀯} \text{𒀰} \text{𒀱} \text{𒀲} \text{𒀳} \text{𒀴} \text{𒀵}$. [Sm. 1670]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 \pm \dots$ lines. Part of a text containing forecasts concerning the $\text{𒀭} \text{𒀮} \text{𒀯} \text{𒀰} \text{𒀱} \text{𒀲} \text{𒀳} \text{𒀴} \text{𒀵}$, etc. [Sm. 1671]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{4}$ in.; $7 + \dots$ lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. [Sm. 1672]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $\dots + 11$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the Babylonians ($\text{𒀭} \text{𒀮} \text{𒀯} \text{𒀰} \text{𒀱} \text{𒀲} \text{𒀳} \text{𒀴} \text{𒀵}$?). [Sm. 1673]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; traces of $3 + 10 + 6 +$ traces of 4 lines in double-columns. Part of an explanatory list with glosses. Cf. DELITZSCH, *Lesest.*, 3rd ed., p. 36, note 1; in BEZOLD'S *Lit.*, p. 324; and STRASSMAIER, *A. V.*, p. 1031. [Sm. 1674]

* Cf. *supra*, p. 436, note **.

† Partly effaced.

- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{4}$ in.; + 3 lines. End of a letter or report. [Sm. 1675]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; short beginnings of 9 + 13 lines. Part of a text containing astrological forecasts for the various months. [Sm. 1676]
- Right half, lower portion, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 13 + 3 + 13 lines. Part of a legal decision. Mention is made of the city of $\rightarrow\text{VII} \nabla \rightarrow\text{VII} \triangle \rightarrow\text{VII}$. [Sm. 1677]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 9 + (left-hand edge) 1 lines. Part of a private contract. [Sm. 1678]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of a private contract. [Sm. 1679]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text. [Sm. 1680]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . . + +) 4 lines. Part of an incantation-text. [Sm. 1681]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an omen-text. [Sm. 1683]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 3 + (. . . .) lines. Fragment of a text containing forecasts. [Sm. 1684]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 7 + 4 lines. Fragment of a religious text. [Sm. 1685]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + lines; marginal number \langle . Part of a text containing astrological forecasts for the various months. The lines begin with: $\rightarrow \langle \text{E} \rangle \rightarrow \rightarrow \text{V} \dots$ [Sm. 1686]
name of a month
- Upper portion, left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 9 + 9 lines. Part of a letter to the king. [Sm. 1687 + Sm. 1962]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + + 10 + 3 lines. Part of a text containing incantations and prayers. [Sm. 1688]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 5 + lines. Part of a letter or report. [Sm. 1691]
- Fragment of the lower portion, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + lines (in double-columns?). Fragment of an explanatory list(?). [Sm. 1692]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; ± 6 lines. Fragment of a religious (?) text. [Sm. 1693]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{5}{8}$ in.; ± 4 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 9847 (*see* above, p. 1043), lines 5 ff. [Sm. 1694]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 6 lines. Part of a text containing forecasts. [Sm. 1695]

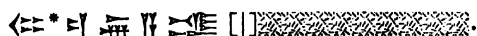
Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 5 lines. Part of a text containing forecasts. [Sm. 1696]

Right-hand corner, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 + (. . .) lines. Fragment of a religious or mythological text. [Sm. 1697]

Fragment of the upper portion of one side, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; + 1 \pm 5 lines; Babylonian. Part of a letter. [Sm. 1700]

Lower portion, left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 15 + (. . . . + +) 10 + 11 lines in double-columns. Part of a list of names of various kinds of wood, insects, *etc.* This fragment probably belongs to the same tablet as 83-1-18, 692, *q.v.* Cf. DELITZSCH, *W.Ik.*, p. 159. [Sm. 1701]

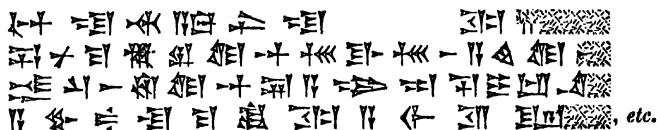
Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (+ +) + 6 lines in double-columns. End of a list of Assyrian words with similar meanings. Of the catch-line only the left half is visible:—



Cf. DELITZSCH, in ZIMMERN'S *Bussps.*, p. 115; in BEZOLD'S *Lit.*, p. 324; and *W.B.*, pp. 385, 418 f. [Sm. 1702]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of a text containing forecasts. [Sm. 1703]

Lower half, $2\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 15 + 18 lines; Babylonian. Part of an incantation-text. *E.g.*, lines 1 ff. of reverse read:—



Cf. SAYCE, *Hibb. Lect.*, p. 404. [Sm. 1704]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 18 \pm lines. Part of a text containing forecasts. [Sm. 1705]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 3 \pm 14 lines; marginal number <. Part of a mythological text. [Sm. 1706]

* Partly effaced.


- Fragment of the upper portion of reverse, $3\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + + 20 + short ends of 16 lines. Part of a religious text relating to the worship of various gods. Cf. SAYCE, *Hibb. Lect.*, pp. 7, note 1; 71, note 2; 83, note 3; 110, note 1; and 111, note 2. [Sm. 1720]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1721]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1722]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (. . . .) lines. Fragment of a religious (?) text. [Sm. 1723]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1724]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . .) lines. Part of a religious text. [Sm. 1725]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1727]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; traces of 6 + 9 + (left-hand edge) 3 lines. Part of an omen-text. Various lines begin with $\Upsilon \Upsilon \Delta \Upsilon \Upsilon$
 $\Upsilon \Upsilon \Upsilon \Upsilon$ ($\Upsilon \Upsilon \Upsilon \Upsilon$ $\Upsilon \Upsilon$ - $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$). [Sm. 1728]
- Fragment out of the middle, 2 in. by $\frac{7}{8}$ in.; traces of 2 + 7 ± + lines. Part of a religious text. [Sm. 1729]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 17 + (. . . .) lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Mention is made of the countries $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$ and $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$
 $\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$, etc. [Sm. 1730]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 4 + 5 + lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 1731]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing hymns in paragraphs.* [Sm. 1732]
- Fragment out of the middle, 1 in. by 1 in.; 8 + lines. Omens concerning houses, etc. [Sm. 1733]

* Cf. *supra*, p. 436, note **.

- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; ± 8 lines; Babylonian.
Part of a letter. [Sm. 1735]
- Fragment of the right half, $\frac{1}{2}$ in. by $\frac{3}{8}$ in.; $8 + \dots$ (. . . .) lines. Part of
an omen-text concerning houses. [Sm. 1736]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{9}{16}$ in.; $11 + \dots$ (. . . .) lines.
Part of a religious text. [Sm. 1738]
- Right-hand corner, $\frac{1}{6}$ in. by $\frac{1}{8}$ in.; (. . . . +) $\pm 4 (+ \dots)$ lines.
Fragment of a prayer. [Sm. 1740]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{4}$ in.; 6 ± 2 lines. Part of a letter
or report concerning public affairs. [Sm. 1741]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; ± 6 lines. Part of a
letter concerning public affairs. [Sm. 1742]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{8}$ in.; $12 + \dots$ lines. Omens
derived from the condition of the ears of a new-born child. The lines
begin with the words [𐎶 𐎶 𐎶 𐎶] (?) 𐎶 𐎶, or 𐎶 𐎶.
[Sm. 1743]
- Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; + 4 lines (in double-
columns). Fragment of a list of Assyrian words with similar meanings.
[Sm. 1744]
- Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; $7 + \dots$ lines. Part of a
mythological legend. Duplicate of K. 2518 (*see* above, p. 450),
obverse, lines 3 ff. This fragment probably belongs to the same tablet
as K. 3323; *cf. supra*, p. 522, and Vol. II, p. XXIV. [Sm. 1745]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $7 + \dots$ (. . . .) lines. Part
of an omen-text. [Sm. 1746]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; $5 \pm \dots$ lines. Fragment of a
religious text. [Sm. 1747]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{8}$ in.; $6 + \dots$ lines; Baby-
lonian. Part of a text containing incantations and directions for
ceremonies. [Sm. 1749]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; + $\pm 4 + 6$ lines.
Part of a text containing astrological forecasts. [Sm. 1750]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $6 + \dots$ lines. Part
of a text containing hymns in paragraphs.* [Sm. 1751]

* *Cf. supra*, p. 436, note **.

- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1771]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ (. . . .) lines. Part of an omen-text. [Sm. 1772]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $4 + \dots$ (. . . .) lines. Fragment of a text containing forecasts. [Sm. 1773]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $12 + \dots$ lines. Part of a text containing forecasts concerning $\rightarrow\text{III}$ and $\rightarrow\text{EIII}$, etc. [Sm. 1777]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; $6 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1778]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $7 + \dots$ (. . . .) lines. Fragment of a religious text. [Sm. 1779]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $3 + \dots$ lines. Fragment of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column IV, lines 127 ff. [Sm. 1780]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $4 + \dots$ (. . . .) lines. Fragment of a religious text. [Sm. 1782]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $7 + \dots$ (. . . .) lines. Part of a religious text. [Sm. 1783]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; $8 + \dots + \dots$ lines. Part of a mythological or religious text. [Sm. 1784]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1785]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $5 + \dots$ (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1787]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{3}{8}$ in.; $8 + \dots$ (. . . .) lines. Part of a hymn. [Sm. 1789]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{3}{8}$ in.; $\dots \pm 5$ lines. Fragment of a letter. [Sm. 1790]
- Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ (. . . .) lines. Part of a text containing forecasts. [Sm. 1792]
- Portion out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a letter. [Sm. 1793]

- Fragment of the left half, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; traces of 3 + 9 + (left-hand edge) 1 lines; Babylonian. Part of a letter (to the king). [Sm. 1794]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 7 + (.) lines. Fragment of an astrological text. [Sm. 1795]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines. Astrological forecasts for the various months. [Sm. 1796]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 5 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1797]
- Right half, lower portion, 1 in. by $\frac{1}{2}$ in.; 7 + 4 lines; Babylonian. Part of a letter. [Sm. 1800]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + (. + +) 13 lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 1801]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 2 \pm + lines. Part of an incantation-text. One section ends with \rightarrow  \leftarrow . [Sm. 1802]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (. +) \pm 12 (+) lines (in double-columns). Part of an explanatory list arranged in groups according to the roots of the Assyrian words. For the text of lines 2-11 see STRASSMAIER, *A. V.*, pp. 965 f., 1022, 1048. [Sm. 1803]
- Right-hand corner, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (. +) traces of 2 + 12 (+) lines. Part of a religious text relating to the worship of the goddess *Istar*; it was probably written for an Assyrian king. [Sm. 1804]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines in double-columns. Part of a list of names of stones. [Sm. 1805]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 12 + + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 5; cf. *supra*, p. 2. This fragment probably belongs to the same tablet as K. 4352 (above, p. 623). For the text see JASTROW, *Zeits.*, 1889, p. 160; cf. also *ibidem*, p. 154; DELITZSCH, *Leant.*, 3rd edition, p. 4, note 1; and BEZOLD, *Lit.*, p. 325. [Sm. 1806]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 \pm 15 lines. Part of a prayer. [Sm. 1807]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 12 + 10 \pm + lines (in double-columns). Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1808]

- Lower half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + 1 + 16 lines. Part of a letter to the king concerning public affairs. Mention is made of $\Upsilon \Upsilon \langle \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$.
[Sm. 1809]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + (. . . .) lines.
Fragment of a religious text. [Sm. 1810]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 4 + 4 lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
[Sm. 1811]
- Fragment of the left half, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 6 + (. . . .) lines. Fragment of a religious or mythological text. [Sm. 1813]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 5 + lines. Fragment of an incantation-text. [Sm. 1814]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 + (. . . .) lines. Fragment of an astrological (?) text. [Sm. 1816]
- Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; \pm 8 lines. Part of a text containing forecasts. [Sm. 1817]
- Fragment of the upper portion, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; 7 + lines. Introduction of a letter to the king. [Sm. 1821]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 + (. . . .) lines. Fragment of a religious text. [Sm. 1823]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 6 \pm lines. Fragment of an omen-text. [Sm. 1826]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{9}{16}$ in.; \pm 8 lines; Babylonian.
Part of a letter. [Sm. 1827]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; + 4 + + lines. Fragment of a text containing astrological forecasts for the various months. [Sm. 1828]
- Fragment of the left half, $\frac{1}{2}$ in. by $\frac{5}{8}$ in.; \pm 5 lines. Part of a letter or report. [Sm. 1829]
- Fragment of the left half, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 7 lines; Babylonian.
Part of a letter (to the king) concerning public affairs. Mention is made of the king of the "Water-district" ($\rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow$).
[Sm. 1831]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 7 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1832]

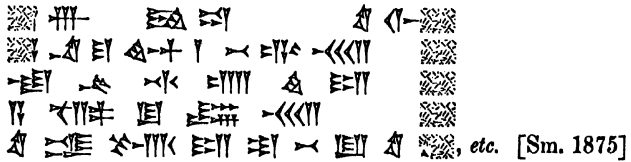
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{2}$ in.; ± 7 lines. Part of a letter to the king. [Sm. 1833]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{1}{2}$ in.; traces of 4 + 6 + + lines. Part of a text containing astrological forecasts taken from observations of the star $\text{𐎶𐎵𐎠𐎹} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$. [Sm. 1834]
- Fragment out of the middle, 1 in. by $\frac{2}{3}$ in.; 4 + (. . . .) lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1835]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 5 \pm lines; Babylonian. Part of a letter. [Sm. 1836]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{9}{16}$ in.; 4 + (. . . .) lines. Fragment of a text containing incantations, prayers and directions for ceremonies. [Sm. 1837]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{2}{3}$ in.; 4 \pm lines; Babylonian. Fragment of a text containing forecasts concerning the 𐎶𐎵^* 𐎶𐎵 , etc. [Sm. 1838]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text. Mention is made of 𐎶𐎵 𐎶𐎵 . [Sm. 1839]
- Fragment out of the middle, $1\frac{2}{16}$ in. by $\frac{1}{2}$ in.; 5 + (. . . .) lines. Fragment of a list of names of deities. [Sm. 1842]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{2}{3}$ in.;; ± 4 lines; Babylonian. Part of a letter. [Sm. 1843]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{2}{3}$ in.; 6 + lines. Part of a letter or report (?). [Sm. 1844]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; 7 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1845]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{2}{3}$ in.; 9 + lines (in double-columns). Part of a list of names of plants. [Sm. 1846]
- Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{1}{8}$ in.; 6 + (. . . .) lines. Babylonian. Fragment of a religious text. [Sm. 1850]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 \pm lines. Part of a letter. [Sm. 1851]

- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{9}{8}$ in.; 5 + + + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1853]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 4 + lines. Fragment of a religious text. [Sm. 1854]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; \pm 5 lines. Part of a letter. [Sm. 1855]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 10 + lines. Part of a historical inscription of an Assyrian king (?). [Sm. 1856]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + (.) lines. Fragment of an astrological text. [Sm. 1857]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; (. +) 9 + (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1861]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 6 + (.) lines. Fragment of a religious (?) text. [Sm. 1862]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; (. +) 6 + (+) lines; Babylonian. Fragment of an incantation-text belonging to the 3rd tablet of the Series $\text{E} \text{I} \text{II} \text{III} \text{IV} \text{V} \text{VI} \text{VII}$. Duplicate of K. 2728 (see above, p. 470) + Sm. 1768 + Sm. 1776, Column II, lines 50 ff. This fragment probably belongs to the same tablet as K. 12916; cf. *supra*, p. 1275. [Sm. 1866]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1867]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + lines. Part of an omen-text. [Sm. 1868 + Sm. 2187]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{1}{2}$ in.; traces of 3 \pm 4 lines; Babylonian. Fragment of a letter. [Sm. 1869]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines. Part of a letter concerning private affairs. Mention is made of the city of $\text{E} \text{I} \text{II} \text{III} \text{IV} \text{V} \text{VI} \text{VII}$. [Sm. 1871]
- Fragment of the right half, 1 in. by $\frac{1}{8}$ in.; short ends of 3 + 8 lines. Part of a letter. [Sm. 1872]

Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + (.) lines. Fragment of an astrological text. [Sm. 1873]

Portion out of the middle, $6\frac{1}{2}$ in. by $6\frac{1}{2}$ in.; 20 + 25 lines. Part of an inscription of Tiglathpileser I. containing an account of his campaigns in the lands of [𐎶 𐎶] 𐎶* 𐎶 𐎶, 𐎶 𐎶-𐎶𐎶, 𐎶 𐎶-𐎶𐎶 < 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶, etc., and of certain building-operations.† [Sm. 1874]

Upper portion, left half, 2 in. by $1\frac{3}{8}$ in.; 11 + (.) lines. Part of a hymn, beginning:—



Right-hand corner, $1\frac{3}{8}$ in. by 1 in.; 8 + 3 + 7 lines. Part of a prayer written for an Assyrian king. Mention is made of the land of 𐎶 𐎶 𐎶 𐎶. [Sm. 1876]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of an inscription of Assurbanipal concerning his war with the Elamite king [𐎶] 𐎶* 𐎶 𐎶. [Sm. 1879]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1880]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column V, lines 29 ff., etc., parts of which it restores. [Sm. 1882]

Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least 2 in.; 20 + 9 + lines. Part of an inscription of an Assyrian king concerning his building-operations. [Sm. 1883]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (.) lines. Part of a historical inscription of an Assyrian king. [Sm. 1884]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. [Sm. 1885]

* Partly effaced.

† Cf. MEISSNER, *Zeits.*, 1894, pp. 101 ff.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines.
Part of an omen-text. [Sm. 1886]

Portion out of the middle of a prismoid, 4 in. high, one side of the base at least 2 in.; 22 + 19 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column IV, lines 73 ff. and Column V, lines 74 ff., parts of which it restores. [Sm. 1887]

Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{2}$ in.; 30 + 4 lines. Part of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column V, lines 98 ff.; Column VI, lines 126 ff. [Sm. 1888]

Fragment out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $1\frac{7}{8}$ in.; 14 + 12 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see above*, p. 320), Column V, lines 87 ff.; Column VI, lines 83 ff. [Sm. 1889]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by 2 in.; 13 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column III, lines 44 ff. [Sm. 1890]

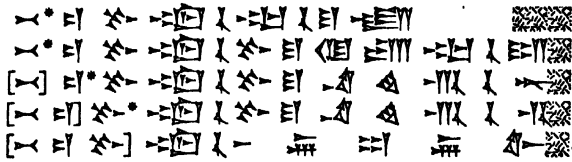
Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + lines. Part of a mythological legend. Mention is made of Babylon (𒍪𒌷𒍪𒌷) and the temple 𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪, etc. This fragment probably belongs to the same tablet as K. 6082; *see above*, p. 761. [Sm. 1891]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + (.) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. Mention is made of the city of 𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪. [Sm. 1892]

Left half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 7 lines. Part of an inscription of Sennacherib (𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪𒍪). [Sm. 1893]

Part of a cylinder, $3\frac{3}{8}$ in. long, segmental arch $2\frac{1}{2}$ in., chord 2 in.; 13 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. Cf. SAYCE, *Hibb. Lect.*, p. 9, note 1. [Sm. 1894]

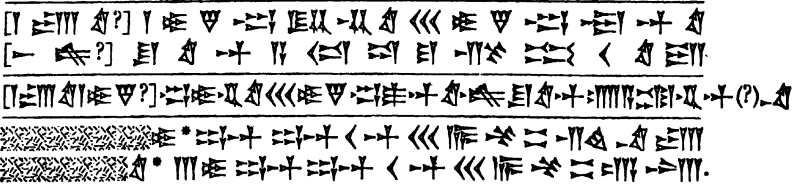
Right-hand corner, 3 in. by 2 in.; (. +) traces of 3 + 11 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1895]



This text appears to belong to a tablet of the Series 𒂗 𒂗 𒂗; see above, p. 597, K. 4126; cf. also p. 572, K. 3867, and Vol. I, p. xxx.

[Sm. 1906]

Fragment of the right half, 3in. by 2in.; (..... +) ± 11 (+) lines. Part of a text containing astrological forecasts taken from observations of various stars, etc. E.g., lines 5 ff. read:—



Cf. SAYCE, *Bab. Lit.*, p. 84.

[Sm. 1907]

Fragment out of the middle, 1½in. by 1½in.; 11 + lines. Part of a text containing omens concerning houses and incidents that may happen to men and women.

[Sm. 1909]

Portion of the left half, 1½in. by 1½in.; + 14 + (left-hand edge) 1 lines. Part of a letter to the king concerning public affairs. Mention is made of 𒂗 𒂗 𒂗 𒂗* and the cities of Babylon (𒂗 𒂗 𒂗 𒂗) and 𒂗 𒂗 𒂗 𒂗* etc.

[Sm. 1910]

Fragment out of the middle, 1½in. by 1½in.; 13 + lines. Part of an incantation-text.

[Sm. 1911]

Fragment out of the middle, 1½in. by 1½in.; 8 + lines. Part of a religious text.

[Sm. 1912]

Fragment out of the middle, 1½in. by 1½in.; 8 + lines. Fragment of an omen-text concerning houses, etc.

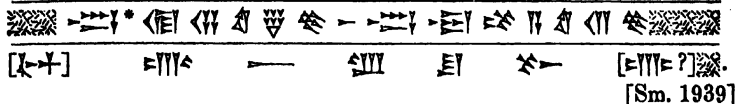
[Sm. 1913]

Fragment of the left half, 2in. by 1½in.; + (..... + +) 4 lines. Colophon of an incantation-text belonging to the 4th tablet of the Series 𒂗 𒂗* [𒂗 𒂗]. Duplicate of K. 2454; see above, p. 445 and note †.

[Sm. 1914]

* Partly effaced.

According to the colophon, it forms the 1st tablet of the Series 𒄠𒄠𒄠 𒄠-𒄠𒄠 𒄠𒄠 . The catch-line and a preceding colophon-line read:—



[Sm. 1939]

Portions, 2 in. by $1\frac{1}{8}$ in.; 14 + traces of 4 lines. Part of a letter to the king from 𒄠 𒄠-𒄠 𒄠 𒄠𒄠 𒄠 . Cf. DELITZSCH, *W.B.*, p. 161. [Sm. 1940]

Fragment out of the middle, $2\frac{2}{8}$ in. by $1\frac{6}{8}$ in.; 10 + 9 + + lines. Part of a text containing forecasts concerning the 𒄠 𒄠𒄠 , etc. [Sm. 1941]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 3 lines. Letter from the king (𒄠 𒄠-𒄠𒄠) to 𒄠 𒄠-𒄠 𒄠𒄠 𒄠𒄠 concerning 𒄠 𒄠-𒄠 𒄠𒄠 𒄠- . [Sm. 1942]

Upper portion, left half, $2\frac{3}{8}$ in. by 2 in.; 11 + (. . . . + +) 12 lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate see above, p. 1009, K. 9406, and for a parallel text p. 505, K. 3126. [Sm. 1943]

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 21 + 2 lines. Omens derived from observations of a fire or light. The sentences begin with 𒄠 𒄠𒄠𒄠 𒄠 . Of the catch-line only the beginning is visible:—

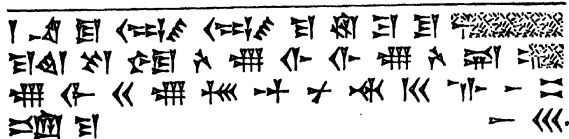


This fragment may belong to a tablet of the Series 𒄠 𒄠𒄠 𒄠- 𒄠-𒄠𒄠 𒄠𒄠 𒄠 . [Sm. 1944]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{6}{8}$ in.; 18 + lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1945]

Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; 14 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of the sun and certain stars. [Sm. 1946]

Lower half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 13 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. *E.g.*, Section III of obverse (lines 9 ff.) reads:—



[Sm. 1947]

* Partly effaced.

Left-hand corner, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1948]

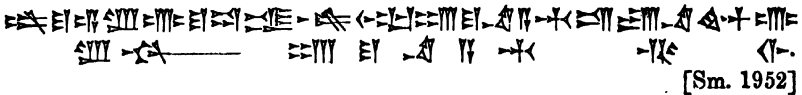
Fragment out of the middle, 1 $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 12 + (. . . .) lines. Part of an incantation-text. [Sm. 1949]

Right-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; \pm 8 lines; Babylonian. Part of a text containing epigraphs for the sculptures illustrating the campaigns of Assurbanipal (𒌷 𒍪 𒌷 𒍪 𒍪 𒍪 𒍪 𒍪). [Sm. 1950]

Upper half, 3 $\frac{1}{8}$ in. by 3 $\frac{1}{8}$ in.; 17 + 10 lines. Part of an omen-text concerning houses and incidents that may happen to men. Of the beginning line only the end is visible:—



The catch-line reads:—



[Sm. 1952]

Fragment out of the middle, 1 in. by 1 in.; 6 + (. . . .) lines. Part of a religious text. [Sm. 1953]

Portion out of the middle, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 9 + 6 lines; Babylonian. Part of a letter or report to the king concerning public affairs. Mention is made of the king of Assyria (𒌷 𒍪 𒍪 𒍪 𒍪 [𒌷]). [Sm. 1954]

Right-hand corner, 1 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 6 + traces of 2 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1955]

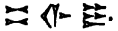

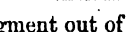
Fragment out of the middle, 1 $\frac{3}{8}$ in. by 1 $\frac{1}{8}$ in.; 7 + lines. Part of an incantation-text. [Sm. 1956]

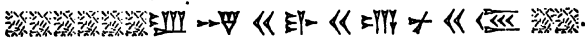
Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.; 3 + lines. Fragment of a religious text. [Sm. 1957]

Fragment out of the middle, 1 $\frac{7}{8}$ in. by 1 $\frac{1}{2}$ in.; 9 + 4 + lines (in double-columns). Part of a list of names of plants. [Sm. 1958]

Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 in.; 7 + + + lines. Part of a text containing incantations and prayers. A colophon-line reads:— [𒌷 𒍪 𒍪 𒍪 𒍪 𒍪?] 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪. [Sm. 1960]

Portion of the left half, 1 $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + 15 + 3 lines. Part of a letter (to the king?) concerning public affairs. Mention is made of the king of Assyria (𒌷 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪 𒍪), etc. [Sm. 1961]

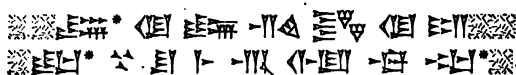
-  For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 2, No. 2, and for a transliteration and translation *ibid.*, Vol. II, pp. 80 ff. Cf. also SAYOE, *Bab. Lit.*, p. 79 f.; *Itac.*, Vol. XI, p. 81; *N.S.*, Vol. IV, p. x; SCHRADER, *K.G.*, pp. 518 ff., 543; DELITZSCH, *Parad.*, pp. 245, 249; LENORMANT, *Les origines de l'histoire*, Vol. II, p. 352, note 1; JENSEN, in BEZOLD'S *Lit.*, p. 325; TIELE, *Gesch.*, p. 342, note 4; HALÉVY, *Revue des études juives*, Vol. XVII, p. 19; and WINCKLER, *Untersuch.*, p. 120. [Sm. 2005]
- Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; (. . . . +) traces of 3 + 8 (+) lines. Part of a religious text. [Sm. 2006]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Sm. 2007]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 9 + (. . . .) lines. Part of an omen-text concerning incidents which may happen to men. [Sm. 2009]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 9 + 8 (+) lines. Part of a religious text. [Sm. 2011]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 8 + lines. Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [Sm. 2012]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 13 + (. . . .) lines. Part of a mythological text. [Sm. 2013]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 12 + lines (in double-columns). Part of an explanatory list. [Sm. 2014]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 12 ± lines. Part of a report concerning public affairs. Mention is made of $\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$  and the land of Elam ($\Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$  $\Upsilon \Upsilon$ $\Upsilon \Upsilon$), *etc.* [Sm. 2015]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts. [Sm. 2016]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 4 + 5 + lines. Fragment of a historical inscription of an Assyrian king. [Sm. 2017]
- Lower portion, left half, 5 in. by $2\frac{7}{8}$ in.; 11 + 16 + 2 + 13 + 12 + 12 lines. Part of an inscription of Assurbanipal concerning his campaigns against Elam. Cf. *Rm.* 1 (*infra*, p. 1570), Column IV, lines 11 ff.; Column V, lines 89 ff.; Column VII, lines 51 ff., *etc.* [Sm. 2019]

- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 11 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [Sm. 2021]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 15 + lines. Part of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [Sm. 2022]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 14 + 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 113 ff.; Column III, lines 97 ff. [Sm. 2023]
- Fragment of the lower portion of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least 2 in.; + 10 (+) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column X, lines 18 ff. [Sm. 2024]
- Portion of a clay-dish, arc 5 in., chord $4\frac{1}{2}$ in.; on the convex side 4 lines. Part of an inscription of an Assyrian king; *cf.* line 1:—
 [Sm. 2025]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 18 + 20 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1, (*see* below, p. 1570), Column I, lines 74 ff.; Column II, lines 32 ff. [Sm. 2026]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column III, lines 14 ff. [Sm. 2028]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 59 ff. [Sm. 2029]
- Portion of the right half, 4 in. by $1\frac{1}{2}$ in.; 13 + 25 + (right-hand edge) 6 lines. Part of a religious text with an interlinear Assyrian version. *Cf.* BEZOLD, *Zeits.*, 1889, p. 436. [Sm. 2030 + 81-7-27, 231]
- Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; 12 + 21 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 30 ff.; Column III, lines 1 ff. [Sm. 2031]

Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base $2\frac{7}{8}$ in.; $7 + 16 + 14 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see below*, p. 1570), Column VI, lines 91 ff. [Sm. 2032]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; $13 + 3 + \dots$ lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 1794 (*see above*, p. 351), Column IX. [Sm. 2033]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $21 + \dots$ lines. Part of a historical inscription, with an interlinear Assyrian version, similar to that of K. 2657; *see above*, p. 463. Mention is made of the king of *Sumir* and *Akkad*; *cf.* lines 14 and 15:—

 [Sm. 2034]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{3}{8}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 2035]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; $11 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column II, lines 16 ff., 119 ff. [Sm. 2036]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $(\dots +) \dots \pm 14 (+ \dots)$ lines. Part of a mythological text. *Cf.* BEZOLD, *Lit.*, p. 326; and SAYCE, *Hibb. Lect.*, p. 311, note 5. [Sm. 2037]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $\frac{5}{8}$ in.; $11 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column IV, lines 37 ff.; Column V, lines 26 ff. [Sm. 2038]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines. Part of a religious text. [Sm. 2039]

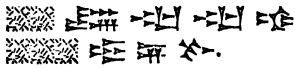

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 11 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see below*, p. 1570), Column IV, lines 22 ff. [Sm. 2040]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $8 + \dots$ lines. Part of a historical text. [Sm. 2041]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines. Part of an incantation-text. [Sm. 2042]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (.) lines. Part of a historical inscription of an Assyrian king. [Sm. 2044]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 3 lines. Colophon of an astrological (?) text, containing a double-date (B.C. 707); cf. G. SMITH, *Ep. C.*, p. 87. [Sm. 2045]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; 9 + lines. Part of a letter, or report, concerning public affairs. [Sm. 2047]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column III, lines 97 ff. [Sm 2048]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{8}$ in.; 11 + 15 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Sm. 2049]
- Fragment out of the middle, $1\frac{5}{8}$ in. high, one side of the base at least $\frac{1}{2}$ in.; 6 + 4 + lines. Fragment of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 46, a. [Sm. 2050]
- Fragment out of the middle, 1 in. by $1\frac{5}{8}$ in.; 6 + lines. Fragment of an inscription of an Assyrian king. [Sm. 2051]
- Upper portion, $5\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 14 + 44 + 35 + 8 lines in double-columns. Part of a list of Assyrian words with similar meanings. For a duplicate *see above*, p. 392, K. 2040, and for a similar text p. 955, K. 8720; cf. also pp. 644, 1459, K. 4587 and Sm. 1051. Extracts from the text are quoted by DELITZSCH, *Zeits.*, 1885, p. 339; *W.B.*, pp. 152, 361; and *Assyrisches Handwörterbuch* (Leipzig, 1894), pp. 82, 124, 177, 203, 206, 207, 210, 225, 228; *see also* MEISSNER, *Zeits.*, 1894, p. 274, note 1. [Sm. 2052 + D.T. 76 + D.T. 117]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 12 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see below*, p. 1570), Column I, lines 2 ff. [Sm. 2053]
- Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 20 + lines. Part of a hymn with an interlinear Assyrian version. Extracts from the text are quoted by SAYCE, *Hibb. Lect.*, p. 534, note 6. [Sm. 2054]

- Fragment of the left half, $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [Sm. 2055]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (..... +) 2 + 11 (+.....) lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 2056]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Cf. BEZOLD, *Lit.*, p. 326. [Sm. 2057]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2058]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; \pm 7 lines. Omens concerning houses, etc. [Sm. 2059]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 9 + lines. Beginning of a letter to the king. [Sm. 2060]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2061]
- Fragment of the lower portion of reverse, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; + 4 lines. Colophon of a religious text. [Sm. 2063]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 5 + traces of 2 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2064]
- Portion out of the middle, $1\frac{7}{8}$ in. by $\frac{5}{8}$ in.; \pm 11 lines; Babylonian. Part of a letter concerning public affairs. [Sm. 2065]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 10 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 2066]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 2067]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by 1 in.; 10 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 2068]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines; Babylonian. Part of a religious text. [Sm. 2069]

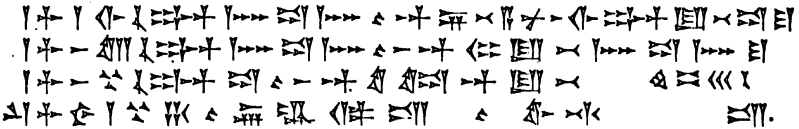
Portion of the right half, $2\frac{3}{4}$ in. by 2 in.; 13 + 12 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, probably to be recited by the king; cf. the colophon-line, reverse, line 5:—

. Of the catch-line only the end is visible:
. [Sm. 2070]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 5 + lines. Part of a letter to the king. [Sm. 2071]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{4}$ in.; 11 + lines. Part of an omen-text. [Sm. 2072]

Upper portion, right half, $3\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 13 + 10 + lines. Copy of a text containing astrological forecasts taken from observations of the sun and various stars. *E.g.*, lines 1 ff. of Column II read:—



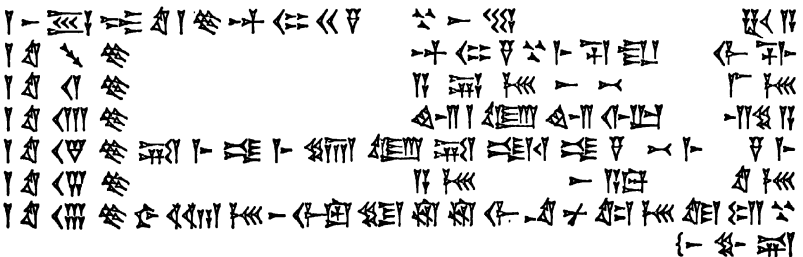
[Sm. 2074]

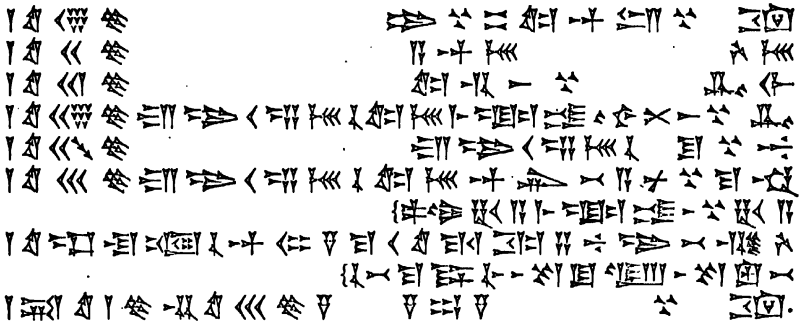
Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 11 + 1 lines. Part of a text containing forecasts concerning the $\text{E} \text{U}$, etc. [Sm. 2075]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; 25 + lines. Astrological forecasts concerning eclipses, etc. [Sm. 2076]

Right half, $2\frac{3}{10}$ in. by $1\frac{7}{10}$ in.; 6 + 1 + 4 lines. Part of a letter, or report, concerning certain men from Egypt ($\text{E} \text{U}$ K C U U). [Sm. 2077]

Lower half, $3\frac{5}{8}$ in. by $3\frac{5}{8}$ in.; 30 + 28 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses of the sun, etc.; they partly relate to public affairs, and appear to belong to a tablet of the great astrological work U U U U U . *E.g.*, Section II of obverse (lines 10 ff.) reads:—





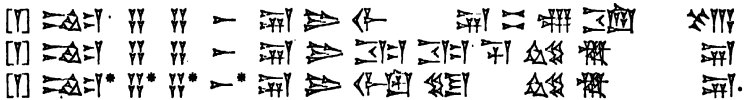
Cf. Guide Kouy. Gall., 1885, p. 156, No. 1.

[Sm. 2078]

Fragment of the upper portion, 2½ in. by 2½ in.; 10 + lines.

Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column V, lines 72 ff. [Sm. 2079]

Lower portion, right half, 3½ in. by 2½ in.; 10 + 13 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. *E.g.*, Section II of reverse (lines 9 ff.) begins:—



[Sm. 2080]

Portion of the left half, 2½ in. by 1¼ in.; 10 ± 19 lines. Forecasts. The lines begin usually with 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶.

[Sm. 2082]

Fragment of the upper portion of a prismoid, 3 in. high, one side of the base at least 2 in.; 21 + 20 + lines. Part of an inscription of Senniacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff.; 63 ff. [Sm. 2083]

Fragment of the left half, 1½ in. by 1½ in.; 12 ± lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 2084]

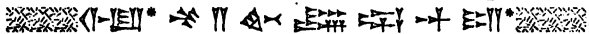
Left-hand corner, 1½ in. by 1½ in.; 12 + (.) lines. Part of an inscription of Assurbanipal concerning his war with 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [Sm. 2085]

Portion out of the middle, 3 in. by 2½ in.; 6 + 7 lines. Part of a private contract. [Sm. 2086]

Fragment out of the middle, 1½ in. by 1½ in.; 4 lines in rare alphabetic characters. This fragment probably belongs to the same tablet as Sm. 2089, *q.v.* *Cf. also infra*, pp. 1531, 1536, Sm. 2092, Sm. 2095, Sm. 2098, Sm. 2153 and Sm. 2154. [Sm. 2087]

* Partly effaced.

Fragment of the upper portion, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 12 + 2 lines. Part of an astrological text. The colophon contains part of a double date:—

*, i.e., B.C. 708.

[Sm. 2088]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; short remains of 4 lines of characters similar to those on Sm. 2087, *q.v.*

[Sm. 2089]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; + + 7 + 4 lines. Part of a text containing astrological forecasts. The colophon contains part of a double-date.

[Sm. 2090]

Fragment of the right half, $1\frac{1}{10}$ in. by $1\frac{3}{16}$ in.; 5 + lines. Part of a historical inscription of an Assyrian king.

[Sm. 2091]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in.; 7 lines of characters similar to those on Sm. 2087. This fragment probably belongs to the same tablet as Sm. 2095, *q.v.*

[Sm. 2092]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 13 + lines. Part of an inscription of an Assyrian king.

[Sm. 2093]

Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; 7 + lines. Part of a historical inscription of an Assyrian king.

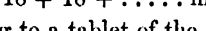
[Sm. 2094]

Portion out of the middle, $3\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 11 lines of characters similar to those on Sm. 2087, *q.v.*

[Sm. 2095]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 6 + 8 (+) lines. Part of an incantation-text.

[Sm. 2096]

Fragment of the upper portion of reverse, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + ± 18 + 18 + lines. Part of a mythological legend belonging to a tablet of the Series . Duplicate of K. 8588; see above, p. 939. For the text see HAUPT, *Nimr.*, p. 21, No. 8; cf. also G. SMITH, *Chald. Gen.*, p. 211 f.; G.E., p. 182 f.; A. JEREMIAS, *Izd.-Nimr.*, plate I; and *Beitr.*, Vol. I, p. 107.

[Sm. 2097]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 4 lines of characters similar to those on Sm. 2087, *q.v.*

[Sm. 2098]

Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 6 ± lines. Part of a religious text.

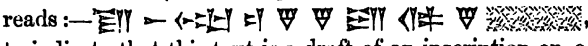
[Sm. 2099]

Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. high, one side of the base at least 1 in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VII, lines 59 ff.

[Sm. 2100]

* Partly effaced.

Portion of a cylinder, $2\frac{1}{8}$ in. long, arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 17 ff. [Sm. 2123]

Upper portion, left half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 5 lines. Part of an inscription of Assurbanipal, relating his Egyptian campaigns, etc. Duplicate of K. 228 (see above, p. 60) and K. 2675 (p. 465). The colophon reads:— which appears to indicate that this text is a draft of an inscription on a royal chariot. [Sm. 2124]

Portion of a clay-dish, arc $3\frac{3}{8}$ in., chord 3 in.; 10 lines in archaic characters. Part of an inscription of an ancient Babylonian or Assyrian king. [Sm. 2125]

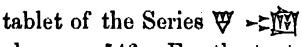
Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 13 + (. . . .) lines. Part of a religious text. [Sm. 2126]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 15 + 10 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (see below, p. 1570), Column II, lines 24 ff. [Sm. 2127]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 9 + (. . . .) lines. Part of a religious or mythological text. [Sm. 2128]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + traces of 4 + lines. Part of a religious or mythological text. [Sm. 2130]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . .) lines. Part of a religious text. [Sm. 2131]

Fragment of the left half, $3\frac{3}{8}$ in. by $3\frac{1}{2}$ in.; 11 + + + + + 11 lines. Part of a mythological legend belonging to a tablet of the Series ; duplicate of K. 3588; see above, p. 546. For the text see HAUPT, *Nimr.*, p. 55 f., No. 27; cf. also *N.G.G.* 1883, p. 106, note 3; and *Beitr.*, Vol. I, pp. 115, 151. [Sm. 2132]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 4 + (. . . .) lines. Fragment of a historical (?) inscription. [Sm. 2134]

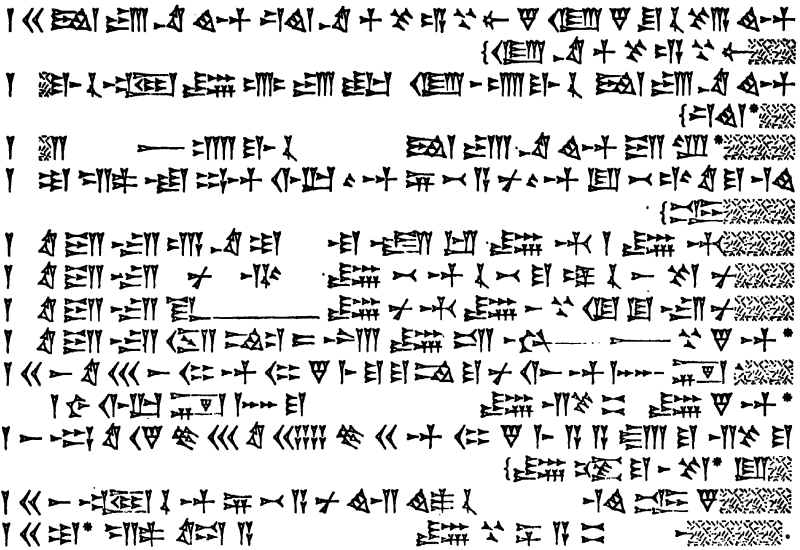
Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 24 ± lines. Part of a text containing incantations and prayers. [Sm. 2135]


Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by 1 in.; ± 6 lines. Part of a religious text. [Sm. 2136]

- Fragment out of the middle, 1 in. by 1 in.; 4 + 8 + lines.
 Fragment of a list of the titles of certain literary compositions (?).
 [Sm. 2137]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 + (.) lines. Fragment of an omen (?) -text.
 [Sm. 2138]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{8}$ in.; 7 + (.) lines.
 Fragment of a religious (?) text.
 [Sm. 2139]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + 3 + + lines.
 Fragment of a mythological or religious text.
 [Sm. 2140]
- Fragment of the upper portion of one side, $1\frac{1}{16}$ in. by $\frac{1}{8}$ in.; 6 + (.) lines. Fragment of an incantation (?) -text.
 [Sm. 2141]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; + 8 + + lines. Part of a religious (?) text.
 [Sm. 2142]
- Right half, lower portion, $2\frac{5}{16}$ in. by 2 in.; (. +) 12 + 13 (+) lines. Part of a religious text, including directions for the performance of ceremonies, *etc.*
 [Sm. 2143]
- Nearly complete, $2\frac{3}{4}$ in. by 1 in.; 6 + 3 + 6 + 2 + (left-hand edge) 5 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. *Cf. supra*, pp. 267, 655, 761, 907, 1040, 1426, KK. 1325, 4697, 6076, 8224, 9817, and Sm. 691. For the text and a tentative transliteration and translation *see* SAYCE, *Rec. de travaux rel. à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), pp. 127 ff., and *plate IX*.
 [Sm. 2144]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + (.) lines. Fragment of a religious (?) text.
 [Sm. 2145]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of a prayer (?).
 [Sm. 2146]
- Right half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 1 + 8 lines. Part of an astronomical report concerning observations of the moon and sun.
 [Sm. 2147]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 6 + (.) lines. Fragment of a religious text.
 [Sm. 2149]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts.
 [Sm. 2150]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 4 + (.) lines. Fragment of a text containing astrological forecasts taken from observations of various stars.
 [Sm. 2151]

- Upper portion, right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 7 + 5 lines; Babylonian. Part of an address to the king. [Sm. 2169]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{15}{16}$ in.; 8 + (.) lines. Part of a Sumero-Akkadian incantation-text. [Sm. 2170]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; \pm 5 lines. Fragment of a text containing forecasts. [Sm. 2171]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 2172]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 2173]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; traces of 1 + 6 + + lines (in three columns?). Fragment of an explanatory list, which may belong to a tablet of the class of Sumero-Akkadian Syllabaries. [Sm. 2176]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + (.) lines. Part of a religious text. [Sm. 2177]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of a religious text. [Sm. 2178]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + (.) lines. Part of an omen-text. [Sm. 2179]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 11 + (.) lines. Part of a text containing astrological forecasts. [Sm. 2180]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 \pm lines. Part of an incantation (?) -text. [Sm. 2181]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 5 + (.) lines. Fragment of an astrological text. [Sm. 2182]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 4 \pm lines. Part of a letter or report. [Sm. 2185]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 7 + (.) lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc. [Sm. 2186]

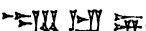
Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 34 + 26 lines. Part of a text containing astrological forecasts taken from observations of the sun, its eclipses, etc. *E.g.*, lines 13 ff. of obverse read:—



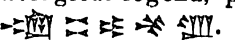
In line 21 of reverse mention is made of  cf. BEZOLD, *Zeits.*, 1889, p. 433, note 2. [Sm. 2189]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; ± 6 lines. Part of a letter or report. [Sm. 2190]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a religious text. [Sm. 2191]

Portion out of the middle, 1 in. by $\frac{1}{16}$ in.; 9 ± lines. Part of a letter concerning public affairs. Mentions is made of  [Sm. 2192]


Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 9 + lines. Part of a religious text. [Sm. 2193]

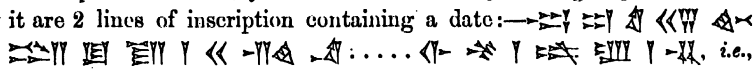
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a mythological legend, probably belonging to a tablet of the Series . For the text see HAUPT, *Nimr.*, p. 34, No. 18; cf. *Beitr.*, Vol. I, p. 111. [Sm. 2194]

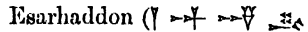


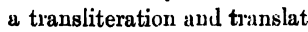
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + (. . . .) lines.
Part of a text containing incantations, etc. [Sm. 2195]

Fragment of the lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 15 + + + 20 + 14 lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252; see above, p. 426. The text corresponds with W.A.I. IV, pl. 43 [50] f., Column I, lines 54 ff.; Column II, lines 47 ff.; Column V, lines 24 ff.; Column VI, lines 16 ff. This fragment may belong to the same tablet as K. 7752 (see above, p. 872, and Vol. III, p. x), and Rm. 2, 383 (q.v.). For the text see HAUPT, *Nimr.*, pp. 126 f.; 130, Nos. 63, 68. Cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 100; *The Expos.*, 1888, p. 236; and *Beitr.*, Vol. I, pp. 128, 132, 140, 151. [Sm. 2196 + 82-5-22, 316]

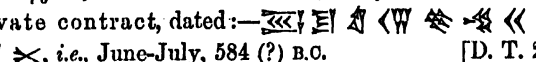
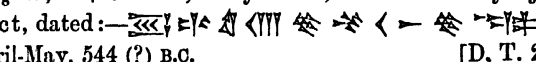
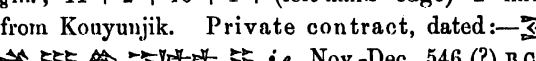
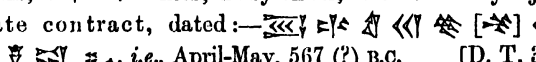
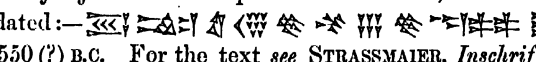
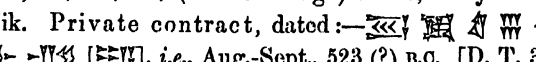
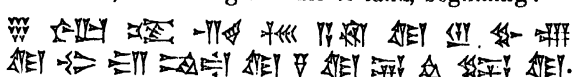
Right half, upper portion of a granite slab, $2\frac{3}{4}$ in. by 2 in.; 5 + 6 lines in archaic characters. Part of a historical inscription of an ancient Babylonian ruler. [Sm. 2224]


Fragment out of the middle of a circular impression of a seal, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; around it is part of one line:—. [Sm. 2233]

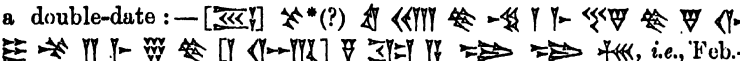
Circular impression of a royal seal,* diameter $1\frac{3}{8}$ in., height $\frac{3}{8}$ in.; around it are 2 lines of inscription containing a date:—. i.e., Dec.-Jan., 715 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 85; *Disc.*, pp. 148, 435; BEZOLD, *Sitzber. d. Preuss. Ak. d. W.*, 1888, p. 747, note 1; and WINCKLER, *Sargon*, Vol. I, p. 196. [Sm. 2276]

Right half, $4\frac{5}{16}$ in. by $3\frac{3}{4}$ in.; 19 + 22 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon () and  and of the lands of  and , etc. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 28, No. 68, and for a transliteration and translation *ibid.*, Vol. II, pp. 174 ff. [Sm. 2485 + 83-1-18, 555]

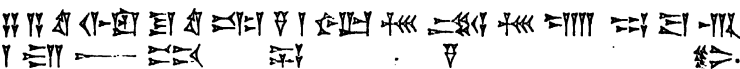
* Cf. *supra*, p. 80, note *, and p. 508, note †.

- Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 2 + 6 + 1 lines; Babylonian; not from Kouyunjik. Private contract, dated:— *i.e.*, June-July, 584 (?) B.C. [D. T. 24]
- Portions, 2 in. by $1\frac{1}{8}$ in.; 8 + 1 + 10 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 25]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 2 + 8 + 3 + (left-hand edge) traces of 4 lines; Babylonian; not from Kouyunjik. Private contract. The date is obliterated. [D. T. 26]
- Complete, 2 in. by $1\frac{1}{2}$ in.; 8 + 9 lines; Babylonian; not from Kouyunjik. Private contract, dated:— *i.e.*, April-May, 544 (?) B.C. [D. T. 27]
- Fragment out of the middle, $2\frac{1}{2}$ in. by 1 in.; 6 + (.....) lines; Babylonian. Part of a text containing directions for ceremonies and rites by means of magical stones, *etc.* [D. T. 28]
- Lower portion, left half, 2 in. by $1\frac{1}{2}$ in.; 5 + 2 + 6 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 29]
- Complete, 2 in. by $1\frac{1}{2}$ in.; 11 + 2 + 10 + 1 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Private contract, dated:— *i.e.*, Nov.-Dec., 546 (?) B.C. [D. T. 30]
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 5 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:— *i.e.*, April-May, 567 (?) B.C. [D. T. 31]
- Upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 8 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, concerning the sale of land, dated:— *i.e.*, July-August, 550 (?) B.C. For the text see STRASSMAIER, *Inscripfien von Nabonidus, König von Babylon*, Part 1 (Leipzig, 1887), p. 138 f., No. 232. [D. T. 32]
- Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 8 + (left-hand edge) 1 lines; Babylonian; not from Kouyunjik. Private contract, dated:— *i.e.*, Aug.-Sept., 523 (?) B.C. [D. T. 33]
- Upper half, 2 in. by $1\frac{1}{2}$ in.; 12 + 12 lines; Babylonian; on the right-hand and left-hand margin and the top edge are nail-marks. Part of a private contract, concerning the sale of land, beginning:—


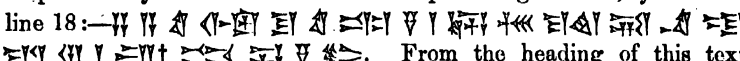
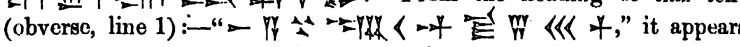
It is dated:— i.e., April-May, 676 B.C. Cf. *Guide Nimr. C. S.*, 1886, p. 83, No. 21. [D. T. 34]

Complete, 5½ in. by 4¼ in.; 36 + 31 lines; Babylonian; not from Kouyunjik. Astrological forecasts taken from observations of various stars, etc. Explanatory glosses are added by the scribe. The colophon contains a double-date:— i.e., Feb.-March, 103 (?) B.C. [D. T. 35]

Nearly complete, 3 in. by 2¼ in.; 16 + 10 lines; Babylonian; not from Kouyunjik. Copy of an explanatory text referring to a series of omen-texts; cf. reverse, lines 6 and 7:—




Cf. *Guide Nimr. C. S.*, 1886, p. 65, No. 10. [D. T. 36]


Complete, 4 in. by 3¼ in.; 19 + 19 + 1 lines; Babylonian; not from Kouyunjik. Explanatory text similar to that of the preceding number; cf. reverse, line 18:— From the heading of this text (obverse, line 1):—“” it appears to have been used for making an (astrological) prediction. Cf. *Guide Nimr. C. S.*, 1886, p. 66, No. 16. [D. T. 37]

Portion out of the middle, 3½ in. by 2¾ in.; 27 + 28 lines; Babylonian. Part of a text containing incantations with an interlinear Assyrian version. Duplicate of K. 3586; cf. *supra*, p. 546. For the text of the reverse see W.A.I. IV, 2nd ed., *Add.*, p. 3; cf. also PINCHES, *T.S.B.A.*, Vol. VII, p. 175. [D. T. 38]

Fragment out of the middle, 1½ in. by 1¾ in.; 7 + (. . . .) lines. Part of a text containing forecasts (?). [D. T. 39]

Portions, 10 in. by 5½ in.; 89 + 46 + 44 + 72 lines in three columns. Explanatory list of the class “S^c” forming, according to the colophon, the 2nd tablet of the Series . The text is published W.A.I. IV, 2nd ed., pll. 62 and 63, and by DELITZSCH, *Lesest.*, 3rd ed., pp. 67 ff. Cf. also G. SMITH, *T.S.B.A.*, Vol. III, p. 462; *Disc.*, p. 101; LENORMANT, *Choix*, pp. 178 ff., No. 78; STRASSMAIER, *A.V.*, p. 1067; ABEL-WINCKLER, *Keilschrift.*, p. 53; *Guide Kouy. Gall.*, 1885, p. 163, No. 43, and *supra*, pp. 868, 875, KK. 7693, 7790. [D. T. 40]

* Partly effaced.

† — after  is wanting.

Upper portion, left half, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a mythological legend, probably belonging to the Series $\text{E}\ddot{\text{V}} \neq \text{E}\ddot{\text{I}}$ $\text{E}\ddot{\text{V}} \ddot{\text{A}}$. The text is published by DELITZSCH, *Lesest.*, 3rd ed., p. 94 f., c, and explained by G. SMITH, *Chald. Gen.*, p. 76 f.; G. E., pp. 74, 299 f. LENORMANT, *Origines*, Vol. I, p. 504 f.; and JENSEN, *Kosm.*, pp. 290 ff. Cf. also G. SMITH, *Disc.*, p. 397; SCHRADER, *K.A.T.*, 2nd ed. = *C.O.T.*, Vol. I, p. 17; SAYCE, *Rec.*, *N. S.*, Vol. I, p. 145; and *Guide Kouy. Gall.*, 1885, p. 161, No. 27. [D. T. 41]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{3}$ in.; 17 + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. It forms a parallel text of K. 2252 (cf. *supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I. The text is published by DELITZSCH, *Lesest.*, 3rd ed., p. 101; and W.A.I. IV, 2nd ed., *Add.*, p. 9, and repeated by HAUPT, *Nimr.*, p. 131, No. 69. See also *Beitr.*, Vol. I, pp. 122, 151; and *Guide Kouy. Gall.*, 1885, p. 160, No. 26. [D. T. 42]

Portion of the left half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 26 + 23 + 21 + 27 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. The text is published by LENORMANT, *Choir*, pp. 204 ff., No. 81, and W.A.I. V, 20, No. 1. Cf. also DELITZSCH, in LOTZ'S *Tigl.*, p. 224,* and in BEZOLD'S *Lit.*, p. 216, note 1; and *Guide Kouy. Gall.*, 1885, p. 162, No. 41. [D. T. 44]

Lower portion, left half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 13 + 10 lines. Part of a text containing hymns, some of which have an interlinear Assyrian version, and directions for ceremonies. [D. T. 45]

Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 25 + + + 29 lines; the lines on obverse are written in double-columns. Part of a list of names and titles of the god Bel, with glosses, and of a hymn, probably connected with his worship. Cf. *Guide Kouy. Gall.*, 1885, p. 163, No. 45. [D. T. 46]

Portion out of the middle of reverse, $4\frac{1}{2}$ in. by 3 in.; + 37 lines. Part of a text containing astrological forecasts, probably belonging to a tablet of the great astrological work $\ddot{\text{A}}$ $\neq \ddot{\text{A}}$ $\neq \ddot{\text{V}}\ddot{\text{X}}$ $\text{E}\ddot{\text{V}}\ddot{\text{I}}$; they partly relate to public affairs. Mention is made of Nippur ($\neq \ddot{\text{X}}$ $\text{E}\ddot{\text{V}}\ddot{\text{I}}$ $\langle \text{E}\ddot{\text{I}} \rangle$). Line 37 appears to form the catch-line, of which only the beginning is visible:— $[\text{V} \text{—}]$ $\neq \ddot{\text{V}}\ddot{\text{I}}$ $\text{E}\ddot{\text{E}}$ $\neq \ddot{\text{V}}$ $\neq \ddot{\text{A}}$ $\text{E}\ddot{\text{I}}$ $\neq \ddot{\text{X}}$. Cf. *Guide Kouy. Gall.*, 1885, p. 162, No. 36. [D. T. 47]

* For S. 12 read "D. T. 44."

† Partly effaced.

- and W.A.I. V, 42, No. 1; cf. also TALBOT, *T.S.B.A.*, Vol. III, p. 445; DVOŘÁK, *Zeits.*, 1884, p. 122; STRASSMAIER, *A.V.*, pp. 526, 530, 545, 648, 750, 827, 852, 947, 1018, 1026, 1105; and *Guide Kouy. Gall.*, 1885, p. 162, No. 40. [D. T. 52]
- Left half, $2\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 5 + 2 + 1 lines; Babylonian. Part of an astrological report from 𒌦 𒌦 𒌦 . [D. T. 53]
- Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 11 + 17 + 16 + 13 lines. Part of a text containing forecasts similar to those of K. 9153 (see above, p. 988), and K. 10772 (above, p. 1113). [D. T. 54]
- Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (..... + +) 3 lines. Part of a list of names of persons, and of their properties, similar to that of K. 2017; see above, p. 386 f. [D. T. 55]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts. [D. T. 56]
- Left half, lower portion, $3\frac{5}{16}$ in. by $2\frac{1}{8}$ in.; 22 + + 5 + 17 lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. Two sections end with 𒀭 𒀭 𒀭 𒀭 . Cf. PINCHES, *P.S.B.A.*, Vol. III, p. 83; SAYCE, *Zeits.*, 1885, p. 6; *Hibb. Lect.*, pp. 286, note 3; 459 f., note 8; 467, note 1; DELITZSCH, *W.B.*, pp. 331 f.; * 424; * *Handw.*, pp. 47, * 61, * 150; * and *Guide Kouy. Gall.*, 1885, p. 161, No. 30. [D. T. 57]
- Lower portion, left half, $3\frac{3}{8}$ in. by $2\frac{9}{16}$ in.; 17 + 11 + 9 + 20 lines in double-columns. Part of a list of Assyrian words with similar meanings. For the text see LENORMANT, *Choix*, pp. 213 ff., No. 83; W.A.I. V, 28, No. 2; PINCHES, *Zeits.*, 1885, pp. 331 ff.; and DELITZSCH, *W.B.*, p. 144 f.; † cf. also *ibidem*, p. 276; † *Handw.*, pp. 131 f., 190, 197; † and BEZOLD, *Lit. Ctrbl.*, 1888, Column 1080. For a duplicate see above, p. 72, K. 275; cf. also p. 45, K. 169. [D. T. 58]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines in double-columns. Part of a list of names of plants. [D. T. 59]
- Lower portion, left half, $3\frac{5}{8}$ in. by $2\frac{9}{16}$ in.; 14 + traces of 2 + 12 + 18 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the 𒀭 𒀭 -Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx. [D. T. 60]
- Fragment of the left half, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 8 ± lines. Part of a letter, or report, probably concerning astrological observations. [D. T. 61]

* For D. T. 59 read "D. T. 57."

† The text is there quoted under the private mark "422."

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 7 + lines. Part of an inscription of an Assyrian king. [D. T. 82]

Portion out of the middle, $4\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 15 lines; Babylonian; marginal number 4. Part of an acrostic, alliterative hymn similar to K. 3452 (above, p. 534), K. 8204 (p. 904 f.), etc. The lines of the various sections begin with 𐤀𐤀 , $\langle \text{𐤅} \rightarrow \text{𐤅𐤀}$, 𐤃𐤀 ; 𐤅𐤀𐤀 , 𐤅𐤀𐤀 , 𐤅𐤀 (i.e., *zikiršu*), respectively. For the text see PINCHES, *Texts*, p. 15 f., No. 4, and for a tentative translation SAYCE, *Hibb. Lect.*, p. 514 f. Cf. also STRASSMAIER, *A. V.*, p. 918; and BEZOLD, *Lit.*, p. 327. [D. T. 83]

Upper portion, left half, $3\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 1 + 8 + 4 lines. Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts. The line on the top edge reads:— $\text{𐤅𐤀 𐤀𐤀 𐤅𐤀𐤀 𐤀} \rightarrow \text{𐤅 𐤅𐤀 𐤅𐤀 𐤀𐤀 𐤀}$; cf. *supra*, p. 1543, D. T. 37. In the colophon mention is made of (the son of) 𐤅 𐤅𐤀 𐤅𐤀 𐤅𐤀 𐤅𐤀 𐤅𐤀 . [D. T. 84]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 9 + 16 + 12 + 7 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. Two sections end with $\text{𐤅} \langle \text{𐤅𐤀𐤀𐤀𐤀𐤀}$ 𐤅𐤀 . A colophon-line (Column I, line 5) reads:—

𐤅𐤀 𐤅𐤀 𐤅𐤀^* 𐤀𐤀 𐤀𐤀𐤀 𐤀𐤀𐤀 𐤀𐤀 ,

and another (Column III, line 3):—

$\text{𐤅𐤀 𐤅𐤀 𐤅𐤀 𐤅 𐤅𐤀𐤀𐤀𐤀 𐤅𐤀 𐤀𐤀}$ †

Of the catch-line only the end is visible:—

$\text{𐤅𐤀 𐤀𐤀 𐤅𐤀 𐤀𐤀 𐤅𐤀 𐤀𐤀 𐤅𐤀 𐤀}$.

This fragment joins on to K. 2542, K. 2772 and D. T. 170, and appears to belong to the same tablet as K. 3300. [D. T. 85]

Right half, lower portion, $4\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; + 11 + 25 + 19 + 21 + 22 + 18 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. The contents appear to be similar to those of the preceding number. Cf. *Guide Kouy. Gall.*, 1885, p. 163, No. 46. [D. T. 86]

Upper portion, $3\frac{1}{2}$ in. by 3 in.; 11 + 10 lines; Babylonian; not from Kouyunjik. Part of a religious text. Explanatory glosses are added by the scribe. Of the catch-line only the middle part is visible:—



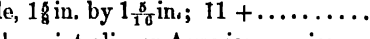




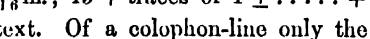

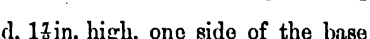
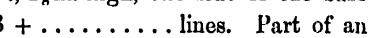


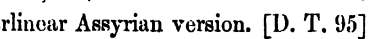
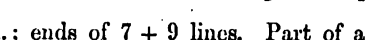


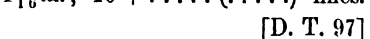
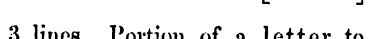
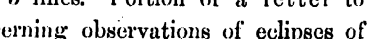
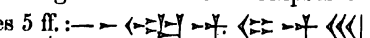
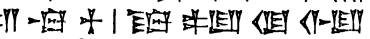

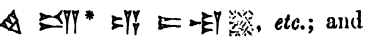
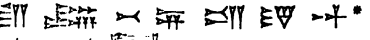
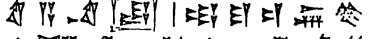
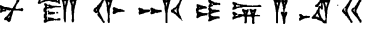



$\text{𐤅𐤀 𐤅 𐤅 𐤅𐤀𐤀 𐤅𐤀𐤀 𐤅𐤀𐤀 𐤅 𐤅𐤀 𐤅𐤀 𐤅}$. For similar texts see below, pp. 1552, 1564, D. T. 113 and D. T. 260.

[D. T. 87]

* Cf. *supra*, pp. 453, 521, KK. 2542, 3300.
 † Partly effaced. ‡ Cf. *supra*, p. 474, K. 2772.







Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 3 + lines in Phoenician characters. Part of a private contract (?). [D. T. 88]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 3 + + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [D. T. 89]

Left half, upper portion, $1\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 15 + (. . . . + +) 1 lines; Babylonian. Omens concerning houses and incidents that may happen to men, etc. The text begins:—                              [D. T. 90]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [D. T. 91]

Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 8 + (. . . .) lines. Fragment of an astrological text. [D. T. 92]




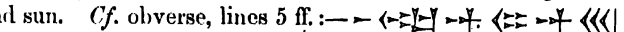
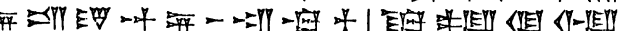



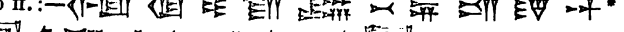
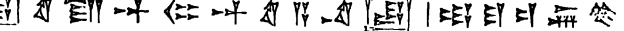






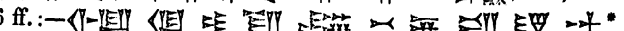
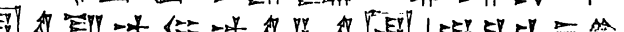






Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{9}{8}$ in.; 15 + traces of 1 ± + 4 lines. Part of an incantation-text. Of a colophon-line only the end is visible:—      [D. T. 93]

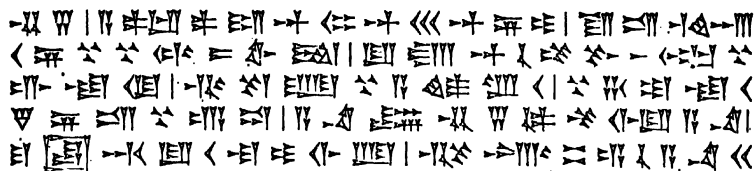
Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; short ends of 7 + 13 + lines. Part of an inscription of an Assyrian king. [D. T. 94]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [D. T. 95]

Right half, upper portion, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; ends of 7 + 9 lines. Part of a religious (?) text. [D. T. 96]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 + (. . . .) lines. Part of an incantation-text. [D. T. 97]

Upper half, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 15 + 3 lines. Portion of a letter to the king from    concerning observations of eclipses of the moon and sun. Cf. obverse, lines 5 ff.:—             etc.; and rev., lines 6 ff.:—       



 [D. T. 98]


Fragment out of the middle, 2in. by 1½in.; 10 + (.....) lines.
 Part of a text containing astrological forecasts; they partly relate to public affairs. [D. T. 99]

Fragment out of the middle, 1⅞in. by 1⅝in.; 11 + (.....) lines.
 Part of a religious text. [D. T. 101]

Fragment of the right half, 2⅝in. by 1½in.; (..... +) 12 ± traces of 10 (+) lines in double-columns. Part of an explanatory list. [D. T. 103]

Upper portion, right half, 2⅝in. by 2⅞in.; 12 + 4 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon; they partly relate to public affairs. It begins:—

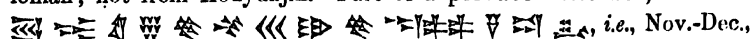


The colophon contains part of a double-date:— i.e., B.C. 701. [D. T. 104]

Right-hand corner, 2⅞in. by 2½in.; (..... +) 13 + 12 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [D. T. 105]

Right half, upper portion, 3½in. by 2⅝in.; 18 + lines. Part of a mythological text with an interlinear Assyrian version. Line 1 of obverse contains the Assyrian rendering of line 2. [D. T. 106]

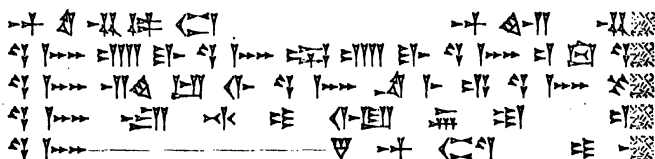
Portion of the left half, 3⅞in. by 2in.; 12 + 6 lines; Babylonian; not from Kouyunjik. Part of an astrological text. [D. T. 107]

Portions, 1⅝in. by 1⅝in.; 8 + 2 + 8 + 3 + (left-hand edge) 4 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:— i.e., Nov.-Dec., 567 (?) B.C. [D. T. 108]

Left-hand corner, 2½ in. by 2½ in.; traces of 13 + short beginnings of 5 + (..... + +) traces of 1 + traces of 6 lines. Fragment of a list of eponyms (?), similar to that of K. 4446; *cf. supra*, p. 663. [D. T. 142]

Left-hand corner, 1½ in. by 1 in.; 5 + 6 lines; Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts taken from observations of the moon. [D. T. 143]

Portion of the left half, 3½ in. by 1½ in.; 22 + (..... + +) 14 lines. Part of a text containing prayers to Šamaš and Rammān, and directions for the performance of ceremonies and rites. Section II of Column IV and a preceding colophon-line read:—



[D. T. 144]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least 2½ in.; 14 + 13 + lines. Part of an inscription of Assurbanipal. The contents of Column *b* are similar to those of K. 2628, *etc.*; *cf. supra*, p. 460. [D. T. 145]

Portion of the right half, 2½ in. by 1½ in.; 15 ± short ends of 5 lines. Part of a text containing forecasts; they partly relate to public affairs. [D. T. 146]

Right half, upper portion, 2½ in. by 2⅝ in.; (..... +) 9 + 13 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. Mention is made of the "language of the sailor(s)" (→→→→→). [D. T. 147]

Complete, 2½ in. by 1½ in.; 9 + 1 + 1 lines. Astrological report to the king from 𐎶 𐎠𐎺 * 𐎶 𐎠𐎺 <<< concerning an observation of the moon and sun, from which he predicts the increase of cattle in the land of Akkad, *etc.*; *cf. obverse*, lines 5 and 6: → 𐎶 𐎠𐎺 𐎶 𐎠𐎺 𐎶 𐎠𐎺 𐎶 𐎠𐎺 𐎶 𐎠𐎺 𐎶 𐎠𐎺 * 𐎶 𐎠𐎺 << - 𐎶 𐎠𐎺 𐎶 𐎠𐎺 𐎶 𐎠𐎺 𐎶 𐎠𐎺 See *Guide Kony. Gall.*, 1885, p. 165, No. 51. [D. T. 148]

Portions, 2½ in. by 1½ in.; 6 + 8 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract. The date is mutilated. [D. T. 149]

* Partly effaced.

- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [D. T. 178]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts concerning the Σ Ξ , etc. [D. T. 179]
- Upper portion, left half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 22 + (. . . . + +) 12 lines. Part of a religious text. [D. T. 180 + D. T. 316]
- Right half, upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 6 + 6 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract. The date is mutilated. [D. T. 181]
- Portion of the right half, $2\frac{1}{16}$ in. by 2 in.; 10 + 11 lines. Part of a text containing forecasts, similar to those of K. 3951 (*see* above, p. 579), etc., concerning the Σ Ξ , etc. [D. T. 182]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 16 + 7 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 183]
- Portion out of the middle, $3\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 21 + lines; Babylonian. Part of a religious text similar to those of D. T. 109 and D. T. 114; *see* above, p. 1552 f. [D. T. 184]
- Portions, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 6 + 1 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated from the 37th or 38th year of a Babylonian king, probably Nebukadnezar II. [D. T. 185]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 4 + 6 + 8 + 12 lines. Part of a text containing incantations and directions for ceremonies. [D. T. 186]
- Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + 8 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 187]
- Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 8 + 11 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 188]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 6 + 7 + 2 + (left-hand edge) 5 lines; Babylonian; not from Kouyunjik; on the top edge one and on the left-hand edge two seal-impressions. Part of a private contract, dated from the "2nd year of Antiochus"; *cf.* reverse, lines 3 ff. :—



[D. T. 189]

* Partly effaced.

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + 2 + lines; Babylonian; not from Kouyunjik. Part of a private contract.


[D. T. 202]

Complete, 2 in. by $1\frac{1}{2}$ in.; 4 lines; Babylonian; not from Kouyunjik. Memorandum.

[D. T. 203]

Lower portion, $2\frac{1}{2}$ in. by 1 in.; 6 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract.


[D. T. 204]

Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; + 8 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations, dated:— i.e., B.C. 102.

[D. T. 207]


Nearly complete, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 6 + 2 + (left-hand edge) 1 lines; Babylonian; not from Kouyunjik. Private contract.

[D. T. 208]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; + 10 lines. Part of a prayer, with an interlinear Assyrian version, belonging, according to the colophon, to the 6th tablet of a series. Of the catch-line only the beginning is visible:—.

[D. T. 209]


Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; 7 + + 2 lines; Babylonian; not from Kouyunjik. Part of a text containing prayers to Šamaš [and Rammān], etc. The edge contains a date:—

—  [D. T. 210]

[D. T. 210]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + 9 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?).

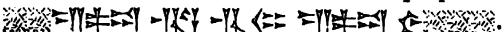
[D. T. 211]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 3 + 3 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:— i.e., B.C. 504 (?).

[D. T. 213]

Portion of the right half, 3 in. by $1\frac{3}{8}$ in.; 10 + 9 lines. Part of a list of names of persons, etc.

[D. T. 214]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—.

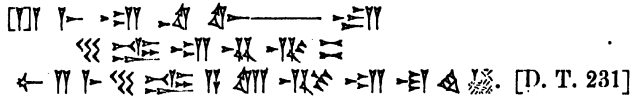
[D. T. 215]

- Fragment out of the middle, 2 in. by 1 in.; 10 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?). [D. T. 216]
- Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; traces of 8 ± 4 lines. Part of a list of objects and their owners. [D. T. 217]
- Left half, upper portion, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Introduction of a letter to the king. [D. T. 218]
- Left half, lower portion, 3 in. by $1\frac{1}{2}$ in.; 6 + 11 lines. Part of a report. [D. T. 219]
- Nearly complete, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 2 lines. Letter to the king from the $\text{E}^{\text{***}} \text{E}^{\text{I}} - \text{K}^{\text{I}}$ of the city of Arbela ($\text{E}^{\text{E}} \text{I} - \text{E}^{\text{E}} \text{I} - \text{I}^{\text{I}}$), stating the observation of an eclipse. [D. T. 220]
- Fragment of the left half, 2 in. by $\frac{3}{8}$ in.; 5 + (.) lines; Babylonian. Part of a list of names of deities. [D. T. 221]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (.) lines. Part of a text containing forecasts. [D. T. 222]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 2 lines. Part of a text containing astrological forecasts. According to the colophon, it was copied from an original in Babylon. [D. T. 223]
- Nearly complete, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 12 + traces of 5 lines. Part of a letter concerning public affairs, probably addressed to the crown-prince ($\text{E}^{\text{E}} \text{E}^{\text{***}}$). Mention is made of $\text{I} - \text{I}^{\text{I}} \text{E}^{\text{I}} \text{K}^{\text{I}} \text{E}^{\text{I}}$. [D. T. 224]
- Left half, upper portion, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 8 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract concerning a loan of money. It is dated in the reign of Nabonidus:— $\text{A}^{\text{I}} \text{K}^{\text{I}} \text{I}^{\text{I}} \text{E}^{\text{I}} \text{E}^{\text{I}} \text{E}^{\text{I}}$
 $\text{A}^{\text{I}} \text{W}^{\text{I}} \text{E}^{\text{I}} * [\text{K}^{\text{I}} \text{E}^{\text{I}} \text{E}^{\text{I}} \text{E}^{\text{I}}] \text{I}^{\text{I}} \text{I}^{\text{I}} \text{E}^{\text{I}} \text{E}^{\text{I}} \text{E}^{\text{I}}$. [D. T. 225]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. +) + 9 (+) lines. Part of a religious text. [D. T. 227]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Beginning of a list of animals and of the names of their owners. Mention is made of $\text{I}^{\text{I}} \text{E}^{\text{E}} \text{E}^{\text{I}} \text{I}^{\text{I}} \text{I}^{\text{I}}$, the $\text{E}^{\text{***}} \text{I}^{\text{I}} \text{E}^{\text{I}} \text{I}^{\text{I}} \text{E}^{\text{I}}$. [D. T. 228]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.) lines. Part of an inscription of Assurbanipal; cf. line 4:— $\text{E}^{\text{E}} \text{I}^{\text{I}} \text{I}^{\text{I}} \text{I}^{\text{I}}$ $\text{A}^{\text{I}} \text{E}^{\text{I}} \text{I}^{\text{I}}$
 $- \text{I}^{\text{I}} \text{E}^{\text{I}} \text{I}^{\text{I}} \text{I}^{\text{I}} \text{I}^{\text{I}} \text{E}^{\text{I}} \text{I}^{\text{I}} \text{I}^{\text{I}}$. [D. T. 229]

* Partly effaced.

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; (. . . . +) ± 13 (+) lines (in double-columnus). Part of an explanatory list. [D. T. 230]

Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $11 \pm \dots$ lines. Part of a text containing a list of fields and land in various cities, probably to be connected with taxes or dues. Sums total are added by the scribe. *E.g.*, lines 6-8 read:—



Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + 7 + + lines. Part of a religious (?) text. [D. T. 232]

Right half, upper portion, $2\frac{1}{8}$ in. by 2 in.; 10 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 233]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + (. . . .) lines. Part of a religious (?) text. [D. T. 234]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + (. . . . + +) 6 lines. Part of a religious text, including directions for ceremonies and rites. Of the catch-line only the middle part is visible:—
 [D. T. 235]

Right half, upper portion, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 14 + 4 lines. Part of an inscription of Sennacherib. *Cf.* Senn. Pr., Column V, lines 5 ff. [D. T. 236]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + (. . . .) lines. Part of a historical inscription of an Assyrian king. Mention is made of [D. T. 237]

Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; (. . . .) + 4 lines. End of a religious text. [D. T. 238]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 9 + (. . . .) lines; Babylonian. Part of a religious (?) text. [D. T. 239]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; traces of 5 + 2 + 4 + lines (in four columns). Part of an explanatory list of the class "Se." [D. T. 240]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of a text containing forecasts. [D. T. 241]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $14 + 6 + \dots$ lines (in double-columns). Part of an explanatory list with glosses.

[D. T. 242]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $\dots \pm 6$ lines. Part of a mythological text with an interlinear Assyrian version. Duplicate of K. 4898; see above, p. 672.

[D. T. 243]

Lower half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $9 + 4 + 9$ lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of $\rightarrow\Upsilon\Upsilon$ $\Delta\Upsilon\Upsilon$ $\rightarrow\Upsilon\Upsilon$ and $\rightarrow\Upsilon\Upsilon$ $\Leftarrow\Upsilon\Upsilon$ $\Upsilon\Upsilon$.

[D. T. 244]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots (\dots)$ lines; Babylonian. Part of a religious text.

[D. T. 245]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $7 \pm \dots$ lines; Babylonian. Part of a text containing forecasts.

[D. T. 246]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $8 \pm \dots$ lines. Part of an omen-text.

[D. T. 247]

Lower half, $2\frac{1}{2}$ in. by 2 in.; $9 + 11$ lines; Babylonian; not from Kouyunjik; on the right-hand edge and the bottom edge are 9 nail-marks. Part of a private contract.

[D. T. 248]

Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from Υ $\rightarrow\Upsilon\Upsilon\Upsilon\Upsilon$ concerning an observation of the moon [and sun].

[D. T. 249]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long; arc 2 in.; chord $1\frac{1}{2}$ in.; 11 lines. Part of an inscription of an Assyrian king.

[D. T. 250]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $15 + (\dots + \dots +)$ 3 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[D. T. 251]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + 5$ lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:— $\rightarrow\Upsilon\Upsilon$ $\Upsilon\Upsilon$ [$\Delta\Upsilon\Upsilon\Upsilon$] $\rightarrow\Upsilon\Upsilon$ $\Upsilon\Upsilon$ [$\rightarrow\Upsilon\Upsilon\Upsilon\Upsilon$?] Υ $\Upsilon\Upsilon$ [$\Upsilon\Upsilon$?] $\rightarrow\Upsilon\Upsilon$ Δ $\Upsilon\Upsilon$ [$\Upsilon\Upsilon$], i.e., March–April, 578 (?) B.C.

[D. T. 253]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version.

[D. T. 254]

Fragment of the left half, $2\frac{1}{2}$ in. by 1 in.; $8 \pm \dots$ lines; Babylonian. Part of a religious text with an interlinear Assyrian version.

[D. T. 255]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a text containing forecasts (?). [D. T. 280]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; short beginnings of 7 + (. . . . + +) 8 lines. Part of an incantation-text. [D. T. 281]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 20 + (. . . . + +) 5 lines. Part of a text containing regulations for making offerings. [D. T. 282]

Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 11 lines; vitrified. Part of a religious (?) text. [D. T. 283]

Upper portion, right half, 3 in. by $2\frac{5}{8}$ in.; + 23 + 13 + lines. Part of an omen-text. *E.g.*, lines 1 ff. of Column II read:—

Cf. D. T. 10 (above, p. 1540), catch-line, and K. 9697 (above, p. 1031, and Vol. III, p. xi), obverse, line 1. [D. T. 284]

Complete, $1\frac{1}{2}$ in. by $1\frac{1}{6}$ in.; 5 lines; Babylonian; not from Kouyunjik. Memorandum. [D. T. 285]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [D. T. 287]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; ± 18 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. [D. T. 288]

Left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 15 + 2 + 13 lines. Portion of a letter to the king concerning public affairs. Mention is made of certain inhabitants of the cities of 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 and 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 .* [D. T. 289]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 17 + ± + lines. Portion of an incantation-text with an interlinear Assyrian version. [D. T. 290]

* Partly effaced.

Complete prismoid, $19\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{2}$ in. to $2\frac{3}{4}$ in.; $134 + 134 + 138 + 137 + 134 + 128 + 124 + 124 + 128 + 122$ lines. Inscription of Assurbanipal. The text is published W.A.I. V, pll. 1-10, and is there restored from various duplicates and parallel texts; see above, pp. 330, 335-60, 460, 463, 470-2, 500 f., 503, 509, 530, 638-40, 781 f., 860, 889, 937, 1189, 1212, 1335-7, 1339, 1371, 1514, 1524-7, 1532-4, 1556 f., and Vol. II, p. xxiv, KK. 1678, 1697, 1698, 1700, 1701, 1706, 1708, 1712, 1717, 1719, 1720, 1721, 1722, 1723, 1724, 1726, 1727, 1730, 1735, 1736, 1739, 1742, 1744, 1745, 1747, 1754a, 1758a, 1762, 1763, 1770, 1771, 1772, 1773, 1774, 1775, 1777, 1778, 1780, 1781, 1782, 1783, 1784, 1785, 1787, 1788, 1789, 1790, 1791, 1792, 1795, 1797, 1798, 1800, 1801, 1805, 1815, 1816, 1819, 1820, 1822, 1823, 1824, 1825, 1826, 1827, 1831, 1833, 1840, 1841, 1848, 1851, 1855, 2628, 2659, 2734, 2735, 2737, 2738, 2739, 2750, 3058, 3077, 3098, 3159, 3402, 3404, 3407, 4518, 4520, 4521, 4536, 4687, 6338, 6368, 7590, 7591, 8017, 8537, 11715, 12008, 13730, 13736, 13751, 13754, 13783; SSm. 1, 1888, 2019, 2023, 2024, 2026, 2028, 2031, 2032, 2036, 2038, 2040, 2048, 2053, 2104, 2110, 2114, 2117, 2127; DD.T. 158, 159, 162; and below, pp. 1571 ff., 1600, 1611, 1617, RRm. 2, 5, 6, 7, 8, 10, 11, 12, 15, 16, 17, 19, 20, 22, 23, 29, 31, 32, 33, 34, 35, 36, 281, 406, 496, etc. Portions of the text have been republished, viz.: Column I, line 1—Column II, line 48, by ABEL-WINCKLER, *Keilschrift.*, pp. 26 ff.; Column I, line 52—Column II, line 27, by LYON, *Manual*, pp. 53 ff.; Column II, lines 95-125 by TELONI, *Crestomazia assira*, pp. 62 f., 104 ff.; Column V, line 90—Column VI, line 29, and Column VI, lines 96-124, by DELITZSCH, *Lesest.*, 3rd edition, pp. 118 ff., No. 9. For transliterations and translations see DELITZSCH, *Parad.*, pp. 296 ff.; HAUPT and ERMAN, *Äg. Zeits.*, 1883, pp. 85 ff.; *Études archéol., ling., et hist. dédiées à M. le Dr. C. Leemans* (1885), pp. 130 ff.; HALÉVY, *Recherches bibliques*, part 8, pp. 325 ff.; LYON, *l.c.*, pp. 19 ff.; 24 ff.; 42 ff.; S. A. SMITH, *Keilschrift.*, part 1; and JENSEN, in SCHRADER'S *Bibl.*, Vol. II, pp. 152 ff. Cf. also BUDGE, *Hist. of Earsh.*, p. ix; *Athen.*, 1878, No. 2639, p. 669; WIEDEMANN, *Geschichte Aegyptens* (Leipzig, 1880), p. 225; BEZOLD, *Lit.*, pp. 116 ff.; LEHMANN, *Zeits.*, 1887, pp. 214 ff.; JASTROW, *ibid.*, pp. 353 ff.; PINCHES, in S. A. SMITH'S *Keilschrift.*, part 1, p. 109, part 2, p. 98 f.; LEHMANN, *ibidem*, pp. 92 ff.; BEZOLD, *ibidem*, p. 89; *Zeits.*, 1889, p. 289; and HAUPT, *Beitr.*, Vol. I, pp. 14 f., 314 f. [Rm. 1]

Upper portion of a prismoid, $4\frac{1}{8}$ in. high, the sides of the base increasing from $2\frac{1}{8}$ in. to $2\frac{3}{4}$ in.; $11 + \dots + \dots + 19 + 27 + 22 + 22 + 26 + 27 + 19$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 7 ff.; Column III, lines 105 ff.; Column IV, lines 94 ff.; Column V, lines 98 ff.; Column VI, lines 99 ff.; Column VII, lines 116 ff.; Column IX, lines 17 ff.; Column X, lines 30 ff. Cf. S. A. SMITH, *Keilschriftl.*, part 1, p. 101; and *Guide Kouy. Gall.*, 1885, p. 158, No. 14. [Rm. 2]

Fragment out of the middle of a prismoid, $9\frac{1}{8}$ in. high, one side of the base $2\frac{3}{4}$ in.; $57 + 54 + 25 + \dots$ lines. Part of an inscription of Assurbanipal. For the text and a transliteration and translation see S. A. SMITH, *Keilschriftl.*, part 2, pp. 25 ff., and *plates*; cf. also SCHRADER, *Abh. Preuss. Ak. d. W.*, 1879, No. VIII, pp. 31 ff., and Plate II; *C.O.T.*, Vol. I, p. 182; Vol. II, pp. 40 ff.; BUDOE, *Hist. of Esarh.*, pp. 9, 103; BRUNENGO, *L'impero di Bab.*, Vol. II, p. 122, note 1; BEZOLD, *Lit.*, pp. 105, 111; JENSEN, in SCHRADER'S *Bibliothek*, Vol. II, pp. 238 ff.; DELITZSCH, *W.B.*, p. 368; *Guide Kouy. Gall.*, 1885, p. 158, No. 12; and *supra*, p. 351, K. 1794. [Rm. 3]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base $2\frac{1}{8}$ in.; $14 + 24 + 21 + \dots + 14 + 24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 36 ff.; Column IX, lines 47 ff.; and Column X, lines 54 ff. Cf. *Guide Kouy. Gall.*, 1885, p. 158, No. 14, A. [Rm. 5]

Fragment out of the middle of a prismoid, $4\frac{1}{8}$ in. high, one side of the base $2\frac{1}{8}$ in.; $17 + 26 + 15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column VII, lines 1 ff.; Column VIII, lines 26 ff.; and Column IX, lines 56 ff. Cf. *Guide Kouy. Gall., l.c.*, No. 14, B. [Rm. 6 + Rm. 14]

Fragment of the upper portion of a prismoid, $4\frac{1}{10}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; $9 + 27 + 27 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 1 ff.; 131 ff.; and Column II, lines 114 ff. Cf. W.A.I. V, plate 2, lines 1-5; and *Guide Kouy. Gall., l.c.*, Nos. 14, C, D. [Rm. 7 + Rm. 9]

Portions out of the middle of a prismoid, $13\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{8}$ in. to 3 in.; $\dots + \dots + 43 + 58 + 68 + 71 + 75 + 74 + 41 + 4$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column II, lines 116 ff.; Column III, lines 88 ff.; Column IV, lines 75 ff.; Column V, lines 65 ff.; Column VI,

lines 71 ff.; Column VII, lines 105 ff.; Column IX, lines 16 ff., and Column X, lines 32 ff.

[Rm. 8 + Rm. 21 + Rm. 2, 43 + Rm. 2, 44 + Rm. 2, 45 + Rm. 2, 47 + Rm. 2, 48 + Rm. 2, 52 + Rm. 2, 53 + Rm. 2, 54 + Rm. 2, 60 + Rm. 2, 69 + Rm. 2, 71 + Rm. 2, 72 + Rm. 2, 75 + Rm. 2, 82 + Rm. 2, 87 + Rm. 2, 88 + Rm. 2, 90 + Rm. 2, 552]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 21 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 44 ff., and Column VIII, lines 63 ff. *Cf. Guide Kouy. Gall.*, 1885, p. 158, No. 14, E. [Rm. 10]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 18 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 27 ff.; Column II, lines 21 ff. [Rm. 11]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 13 ff.; Column IV, lines 115 ff. [Rm. 12]

Fragment of the upper portion of one side, $1\frac{3}{5}$ in. by 1 in.; 6 ± lines. Part of a Sumero-Akkadian prayer. [Rm. 13]

Fragment of the lower portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 3 + traces of 3 + lines. Fragment of an inscription of Assurbanipal, probably corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 118 ff. [Rm. 15]

Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{4}$ in.; 8 + traces of 4 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 77 ff. [Rm. 16]

Fragment of the lower portion of a prismoid, $2\frac{1}{4}$ in. high, one side of the base $2\frac{1}{4}$ in.; 7 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 71 ff.; Column IX, lines 109 ff. [Rm. 17]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 14 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 27 ff.; Column V, lines 33 ff. [Rm. 18]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 109 ff. [Rm. 19]

Fragment of the lower portion of a prismoid, $2\frac{3}{8}$ in. high, one side of the base $2\frac{3}{8}$ in.; 12 + + 8 + traces of 1 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 84 ff.; Column X, lines 60 ff.

[Rm. 20 + Rm. 2, 66]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base $3\frac{1}{4}$ in.; 15 + + traces of 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 4 ff.; Column X, lines 72 ff. [Rm. 22]

Fragment out of the middle of a prismoid, $\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 4 + + 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 69 ff.; Column X, lines 111 ff. [Rm. 23]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; 6 + 6 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column V, lines 15 ff., 89 ff. [Rm. 24]

Fragment of the upper portion of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{5}{8}$ in.; 2 + lines. Fragment of a historical inscription of an Assyrian king. [Rm. 25]

Fragment out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 16 + 17 + lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning his building-operations. [Rm. 26]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{3}{8}$ in.; traces of 4 + 14 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VI, lines 74 ff. [Rm. 27]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{3}{8}$ in.; 2 + 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column IV, lines 86 f.; Column V, lines 80 ff. [Rm. 28]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 10 + 12 + lines. Part of an inscription

of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IV, lines 122 ff.; Column V, lines 130 ff. [Rm. 29]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; traces of $5 + 17 + \dots$ lines. Part of an inscription of an Assyrian king. [Rm. 30]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{16}$ in.; traces of $4 + \dots + 9$ lines. Part of an inscription of Assurbanipal; *cf.* Rm. 1 (*above*, p. 1570), Column X, lines 111 ff. [Rm. 31]

Fragment of the upper portion of a prismoid, $1\frac{7}{16}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; traces of $4 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 75 ff. [Rm. 32]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; $15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 12 ff. [Rm. 33]

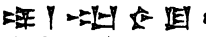



Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least 2 in.; $\dots + 12$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column X, lines 55 ff. [Rm. 34]

Fragment out of the middle of a prismoid, $1\frac{11}{16}$ in. by $\frac{1}{8}$ in.; $12 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 109 ff. [Rm. 35]

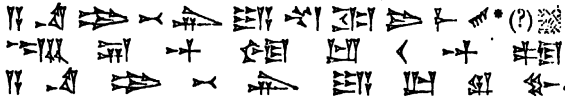
Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of $5 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 46 ff.; Column IX, lines 37 ff. [Rm. 36]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $13 + 15 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 36 ff.; Column IV, lines 13 ff. [Rm. 37]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $14 + \dots + 9$ lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 38]

is made of  and , etc., and of (the inhabitants of) the city of  (var.: ). [Rm. 59]

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 14 + 11 + 4 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king concerning public affairs, which begins:—





Mention is made of , etc. [Rm. 60]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 ± 8 lines. Part of a letter to the king. [Rm. 61]

Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 10 lines. Part of a private contract. [Rm. 62]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 6 + 11 + 1 lines; obverse vitrified. Part of a letter to the king. [Rm. 63]


Lower portion, left half, $1\frac{1}{2}$ in. by 1 in.; 8 + 3 + 4 lines. Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the inhabitants of the city of Borsippa (). [Rm. 64]

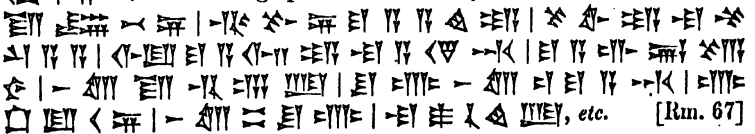
Portion of the right half, $2\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 18 + 10 lines. Part of a letter to the king concerning military affairs. Mention is made of , etc. [Rm. 65]

Upper half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 13 + 1 lines. Part of a list of animals and liquids, etc., similar to that of Rm. 52, q.v. *E.g.*, lines 11 ff. of reverse read:—



[Rm. 66]

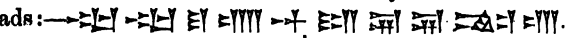
Complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 10 lines. Letter to the king from  concerning private affairs; cf. obverse, lines 5 ff.:—




[Rm. 67]

* Partly effaced.

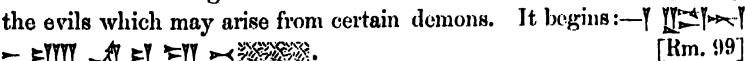
Upper half, 3 in. by 2½ in.; 16 + 5 lines. Part of a prayer. Duplicate of K. 2106 (*see above*, p. 407), obverse, lines 71 ff.; K. 3330 (*above*, p. 523), obverse, lines 9 ff.; K. 8815 (p. 963), obverse, lines 3 ff.; and K. 9087 (p. 984), lines 7 ff. Cf. KING, *Bab. Magic and Sorcery*, plate 10, note 1; plate 15, note 1. [Rm. 96]


Portion out of the middle, 2½ in. by 2⅞ in.; 18 + 12 lines. Part of a text containing a prayer with an interlinear Assyrian version. A colophon-line reads:—. Extracts from the text are published by STRASSMAIER, *A. V.*, pp. 1048, 1106; cf. also DELITZSCH, in LOTZ's *Tigl.*, p. 77; in BEZOLD's *Lat.*, p. 337; in A. JEREMIAS' *Leben u. d. Tode*, p. 64; and *Handw.*, p. 145. [Rm. 97]

Portion of the left half, 2¾ in. by 2¼ in.; ± 16 lines. Prescriptions to avert fatal results from the stings of a scorpion. *E.g.*, lines 1 ff. read:—

 etc.

Cf. *supra*, p. 582, K. 3974. [Rm. 98]

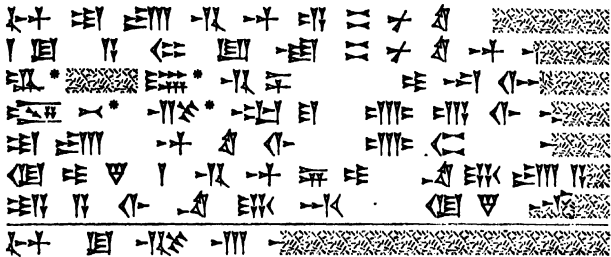
Left-hand corner, 2¼ in. by 2¼ in.; 12 + (. . . . + +) 10 lines. Part of a text containing directions for ceremonies and rites to prevent the evils which may arise from certain demons. It begins:—. [Rm. 99]

Portion out of the middle, 3½ in. by 3½ in.; ± 23 lines. Astrological forecasts taken from observations of the constellation  and its various stars; they partly relate to public affairs. Line 6 is quoted by STRASSMAIER, *A. V.*, p. 1042. [Rm. 100]

Fragment of the lower portion, 4 in. by 3⅞ in.; 22 + lines. Part of a prayer, probably written for recital by an Assyrian king at the consecration of a temple. [Rm. 101]

* Partly effaced.

taining incantations and directions for ceremonies. *E.g.*, Section II of reverse (lines 12 ff.) and the catch-line read:—



Cf. supra, p. 1453, Sm. 997. Extracts from the text are published by STRASSMAIER, *A. I.*, pp. 1011, 1041; see also E. T. HARPER, *Beitr.*, Vol. II, pp. 415 ff. [Rm. 113]

Fragment of the upper portion, 3 in. by 2 in.; (..... +) 24 + traces of 1 + + 20 (+) lines. Part of a mythological (?) text. [Rm. 114 + Rm. 405]

Upper portion, right half, 3½ in. by 2¾ in.; 24 + 19 lines. Part of a text containing forecasts. The obverse begins:—



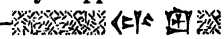
The catch-line reads:—



[Rm. 115]



















Right half, upper portion of reverse, 3 in. by 2¼ in.; (..... +) + 17 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 116]

Lower half, 2½ in. by 1¼ in.; 16 + 16 lines; marginally-ruled.† Part of a hymn with an interlinear Assyrian version. Extracts from the text are published by STRASSMAIER, *A. I.*, pp. 724, 927, 940, 1041; *cf.* also JENSEN, in BEZOLD'S *Lit.*, p. 338; SAYCE, *Ilib. Lect.*, p. 483; and ROST, *Keilschrift. Tgl.*, Vol. I, p. 128. [Rm. 117]


Upper portion of reverse, 3½ in. by 3¾ in.; + 18 lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. Of the catch-line only the middle part is visible:— [Rm. 118 + Rm. 380]

* Partly effaced.





† *Cf. supra*, p. 483, note *.

Upper half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 3 + 9 + 1 + (left-hand edge) 2 lines. Part of a private contract, dated:——                . [Rm. 147]




Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 148]

Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; + + 18 + 8 lines. Part of a text containing forecasts concerning the \rightarrow , etc. [Rm. 149]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 15 + lines in double-columns. Part of a list of the titles of various literary compositions, similar to those of K. 6962, K. 9717, etc.; cf. *supra*, pp. 821, 1033. For a transliteration of the text see SAYCE, *Zeits.*, 1884, pp. 191 f., 194; cf. also BEZOLD, *ibidem*, 1889, p. 439, and note 2; and LINCKE, *Bericht über die Fortschritte der Assyriologie* (Leipzig, 1894), p. 12. [Rm. 150]

Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; 12 + 15 lines; Babylonian; marginal number \leftarrow . Part of a text containing astrological forecasts taken from observations of the moon and various stars. It probably belongs to a tablet of the great astrological work \uparrow  \rightarrow \rightarrow   . [Rm. 151]





























Portion of the right half, $2\frac{1}{4}$ in. by 2 in.; + 13 lines. Part of a text containing forecasts. [Rm. 152]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + 17 lines. End of a text containing forecasts concerning \rightarrow   and \rightarrow , etc. According to the colophon it belongs to the 14th tablet of a series. Of the catch-line only the middle part is visible:—
































                   . [Rm. 153]

Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; + + 17 + 12 lines. Part of a text containing astrological forecasts for the months Tebet and Sebat. [Rm. 154]

Nearly complete, $4\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 22 + 14 lines. Part of a list of omens and forecasts relating to public affairs. Line 1 of obverse contains a superscription:—

                           .

Lines 13 ff. of obverse read:—

The concluding line reads:—

In the colophon mention is made of the owner of this tablet:—

[Rm. 155]

Nearly complete, $3\frac{1}{4}$ in. by $1\frac{1}{6}$ in.; 22 + 21 lines. Private contract concerning the sale of a house and its belongings. The date is mutilated:—

[Rm. 156]

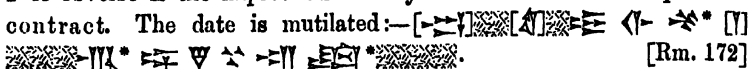
Complete, $2\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 9 + 1 + 9 + 1 lines; Babylonian; on the left-hand edge 11 nail-marks. Private contract concerning the sale of a slave. It is dated:— *Cf. Guide Kouy, Gall., 1885, p. 178 f., No. 64.* [Rm. 157]

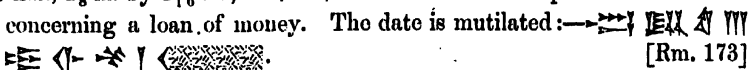
Upper half, $3\frac{3}{8}$ in. by 2 in.; 8 + 11 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract, dated:— *i.e., March–April, 668 B.C.* [Rm. 158]

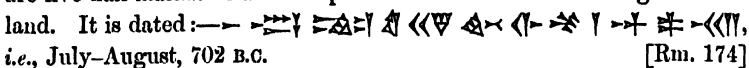
Left half, lower portion, $3\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 13 + 15 lines; on obverse two and on the left-hand edge one seal-impression. Part of a private contract concerning the sale of a female slave. The date is mutilated. [Rm. 159]

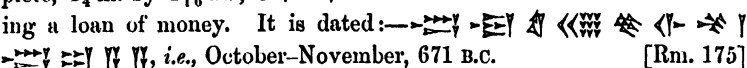
Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 11 + 1 lines; between lines 1 and 2 of obverse are two seal-impressions. Part of a private contract concerning the sale of three female slaves. It is dated:— *i.e., March–April, 700 B.C.* [Rm. 160]

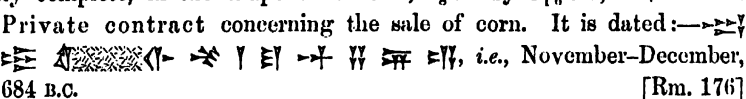
Upper portion, left half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 2 + 10 + 2 + (left-hand edge) 1 lines; on obverse is the impression of a cylinder-seal. Part of a private contract. The date is mutilated:— [Rm. 161]

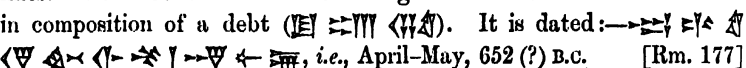
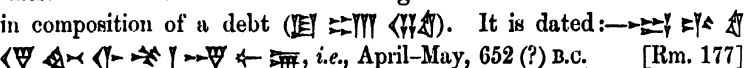
Upper portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 14 lines; between lines 1 and 2 of obverse is the impression of a cylinder-seal. Part of a private contract. The date is mutilated:— [Rm. 172]

Left half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 1 + 6 lines. Part of a private contract concerning a loan of money. The date is mutilated:— [Rm. 173]

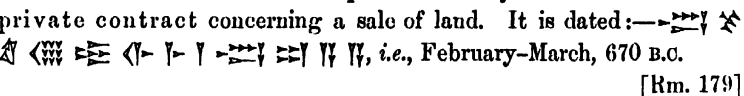
Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{3}$ in.; 7 + 7 lines; between lines 3 and 4 of obverse are five nail-marks. Part of a private contract concerning a sale of land. It is dated:— *i.e.*, July–August, 702 B.C. [Rm. 174]

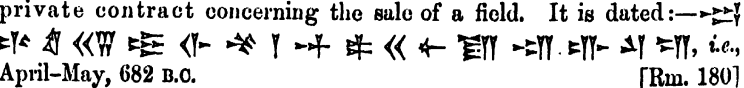
Complete, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 4 lines. Private contract concerning a loan of money. It is dated:— *i.e.*, October–November, 671 B.C. [Rm. 175]

Nearly complete, in the shape of a heart, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 6 + 2 lines. Private contract concerning the sale of corn. It is dated:— *i.e.*, November–December, 684 B.C. [Rm. 176]

Complete, probably inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 5 lines. Private contract concerning the transfer of a female slave in composition of a debt (). It is dated:— *i.e.*, April–May, 652 (?) B.C. [Rm. 177]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 + (..... + +) 7 lines (in double-columns?). Part of an explanatory list (?) with glosses. [Rm. 178]

Upper half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 12 + 13 + (left-hand edge) 2 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning a sale of land. It is dated:— *i.e.*, February–March, 670 B.C. [Rm. 179]

Upper half, 2 in. by $1\frac{1}{2}$ in.; 6 + 9 + 1 + (left-hand edge) 1 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning the sale of a field. It is dated:— *i.e.*, April–May, 682 B.C. [Rm. 180]

Right half, upper portion, $2\frac{3}{8}$ in. by 2 in.; 7 + traces of 6 lines; between lines 2 and 3 of obverse are three seal-impressions. Part of a private contract. [Rm. 181]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 8 + 4 + (left-hand edge) 4 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning a sale of land. It is dated:— $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ \times Δ $\langle\text{II}$ $\rightarrow\rightarrow\rightarrow$ $\langle\text{I}$ * [\times ?] I $\rightarrow\rightarrow\rightarrow$ \times , i.e., February–March, 648 (?) B.C. [Rm. 182]

Left half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 8 + 7 lines; between lines 3 and 4 of obverse is the impression of a cylinder-seal. Part of a private contract, dated:— $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ Δ III Δ $\langle\text{I}$ \times I $\rightarrow\rightarrow\rightarrow\rightarrow$ II \times * [\times ?],† i.e., July–August, 641 (?) B.C. [Rm. 183]

Lower half, $2\frac{3}{8}$ in. $1\frac{3}{8}$ in.; 8 + 6 lines; Babylonian. Part of a private contract. [Rm. 184]

Upper half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 6 + 3 lines; between lines 1 and 2 are four nail-marks. Part of a private contract. The date is mutilated. [Rm. 185]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 10 lines. Part of a private contract. [Rm. 186]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 4 lines; between lines 1 and 2 of obverse are four nail-marks. Part of a private contract concerning the sale of a slave. It is dated:— $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ \times $\rightarrow\rightarrow\rightarrow\rightarrow$ Δ I [$\rightarrow\rightarrow\rightarrow$?] $\langle\text{I}$ I I $\rightarrow\rightarrow\rightarrow$ Δ $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ ∇ \times \times \square $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$, i.e., May–June, 730 (?) B.C. [Rm. 187]

Portions of one side, 3 in. by $2\frac{1}{2}$ in.; 6 + 1 ± lines in Phœnician characters. Part of a private contract. [Rm. 188]

Lower half, $3\frac{1}{16}$ in. by $2\frac{1}{8}$ in.; 13 + 16 + (left-hand edge) 2 lines. Part of a private contract concerning the sale of seven slaves. It is dated:— $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ Δ III $\rightarrow\rightarrow\rightarrow$ $\langle\text{I}$ \times I $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ [$\rightarrow\rightarrow\rightarrow$?] $\rightarrow\rightarrow\rightarrow$ ∇ \times $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ [$\rightarrow\rightarrow\rightarrow$?], i.e., May–June, 714 (?) B.C. [Rm. 189]

Complete, 2 in. by $1\frac{1}{16}$ in.; 8 + 2 + 8 + 1 lines. Private contract concerning a sale of corn. It is dated:— $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ Δ $\langle\text{IIII}$ $\langle\text{I}$ \times I ∇ $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ I \langle , i.e., August–September, 656 (?) B.C. Cf. *Guide Kouy. Gall.*, 1885, p. 178, No. 60. [Rm. 190]

* Partly effaced. † Cf. *supra*, p. 82, K. 317.

Complete, 3 in. by 1½ in.; 9 + 7 lines; Babylonian. Astrological report from 𐎶 𐎵 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the moon and sun, and partly relating to public affairs. Sections I and II of obverse read:—

𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠
 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠
 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠
 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠
 𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠
 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠
 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠

[Rm. 191]

Nearly complete, 3½ in. by 2½ in.; 16 + 2 + 6 lines. Astrological forecasts taken from observations of various stars (𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠, 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠, 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠, etc.); they partly relate to public affairs. [Rm. 192]

Portions of the right half, 3¼ in. by 2½ in.; 5 + 1 + 15 + 2 lines; Babylonian. Part of an astrological report from 𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of eclipses; it partly relates to public affairs. [Rm. 193]

Complete, 2½ in. by 1½ in.; 7 + 1 + 8 + 1 lines; Babylonian. Astrological report from 𐎶 𐎵 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the planet Venus (𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠) and the constellation 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠. [Rm. 194]

Complete, 2⅔ in. by 1½ in.; 7 + 1 lines. Astrological report from 𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the moon and sun. [Rm. 195]

Complete, 2⅞ in. by 1⅝ in.; 6 + 2 + 7 + 1 lines; Babylonian. Astrological report from 𐎶 𐎵 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the moon and sun and the stars 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 and 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠. [Rm. 196]

Portions, 2⅞ in. by 1⅝ in.; 8 + 1 + 7 lines; Babylonian. Part of an astronomical report from [𐎶] 𐎵 𐎠𐎺𐎠 𐎠𐎺𐎠* [𐎠𐎺𐎠] concerning an eclipse of the moon. [Rm. 197]

Complete, 2½ in. by 1½ in.; 7 + 8 + 1 lines; Babylonian. Astrological report to the king from 𐎶 𐎠𐎺𐎠 𐎠𐎺𐎠 𐎠𐎺𐎠 concerning observations of the moon. The reverse contains a prayer for the welfare of the

* Partly effaced.

king:— [Rm. 198]

Nearly complete, 2½ in. by 1⅞ in.; 7 + 3 + 4 lines. Part of an astrological (?) text concerning and etc. [Rm. 199]

Complete, 2⅞ in. by 1 in.; 7 + 1 + 6 lines. Astrological report from concerning observations of the moon and sun. [Rm. 200]

Complete, 2⅝ in. by 1⅞ in.; 6 + 2 + 5 + 1 lines; Babylonian. Astrological report to the king from concerning observations of the sun. For the text see PINCHES, *Terts*, p. 2, No. 4; cf. also OPPERT, *Zeits.*, 1886, p. 436 f., note 1; DELITZSCH, W.B., pp. 166, 318 f.; and *Handw.*, pp. 20 f., 22, 27. [Rm. 201]

Complete, 2 in. by 1⅝ in.; 6 + 1 + 3 lines. List of names of officials and their titles. The sum total is added by the scribe:— [Rm. 202]

Nearly complete, 1⅞ in. by 1 in.; 6 + 5 lines. Astrological report from the concerning observations of the moon; it partly relates to public affairs. [Rm. 203]

Nearly complete, 2⅞ in. by 1⅝ in.; 9 + 2 + 4 lines. Astrological report from concerning observations of the moon and sun; it partly relates to public affairs. [Rm. 204]

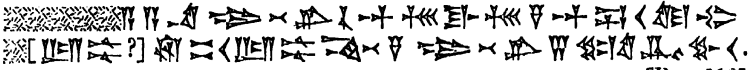
Nearly complete, 1⅞ in. by 1 in.; 6 + 2 lines. Astronomical report to the king from [Rm. 205]

Left half, 2⅞ in. by 1½ in.; 13 + 5 lines. Part of a letter to the king. [Rm. 206]


Nearly complete, 2⅞ in. by 1 in.; 7 + (edge) 1 lines. Astrological report from concerning observations of the moon. Among the forecasts mention is made of the decrease of lions in the land; cf. lines 4 and 5:— [Rm. 207]

Left half, 1¾ in. by 1⅞ in.; 9 + 1 + 8 lines. Part of an astrological report from concerning observations of the moon and sun. [Rm. 208]

* Partly effaced.

- Portions, $2\frac{1}{2}$ in. by 1 in.; 6 + lines. Part of an astrological report to the king. [Rm. 209]
- Right half, lower portion, $2\frac{3}{4}$ in. by $1\frac{1}{10}$ in.; 7 + 1 + 8 lines; Babylonian. Part of a report (?). [Rm. 210]
- Left half, $1\frac{1}{4}$ in. by $1\frac{1}{10}$ in.; 6 + 1 lines. Part of an astrological report. [Rm. 211]
- Portions, $2\frac{5}{10}$ in. by $1\frac{1}{2}$ in.; 5 + 3 lines. Part of an astrological report from $\nabla \langle \text{W} \rangle \times \triangleleft \times \lll$ concerning observations of the moon and sun. [Rm. 212]
- Upper portion, right half, 3 in. by $1\frac{7}{10}$ in.; 10 + 3 lines; Babylonian. Part of a report containing forecasts concerning $\text{E} \text{E} \text{E}$ and $\text{E} \text{E} \text{E}$, etc. The reverse contains a colophon:—
- 
- [Rm. 213]
- Right half, $1\frac{1}{4}$ in. by $1\frac{3}{10}$ in.; 9 + 9 lines. Part of a report. [Rm. 214]
- Nearly complete, $2\frac{1}{10}$ in. by $1\frac{3}{8}$ in.; 12 + 10 lines; Babylonian. Address to king Sargon II. ($\text{E} \text{E} \text{E} \text{E} \text{E}$) from $\nabla \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$ concerning military affairs in the land of Elam ($\text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$). Mention is made of $\nabla \text{E} \text{E} \text{E} \text{E} \text{E}$ and $\nabla \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$. For the text see PINCHES, *Texts*, p. 7; cf. also DELITZSCH, *W.B.*, p. 346; and *Handw.*, pp. 103, 224. [Rm. 215]
- Right half, lower portion, $2\frac{9}{10}$ in. by $1\frac{1}{4}$ in.; 17 + 1 + 15 lines. Part of a letter to the king concerning military affairs in the country of $\text{E} \text{E}$ $\text{E} \text{E}$. Lines 12-17 of obverse and the edge-line are quoted by STRASSMAIER, *A.V.*, p. 954. [Rm. 216]
- Nearly complete, $2\frac{3}{8}$ in. by $1\frac{9}{10}$ in.; 13 + 14 lines; Babylonian. Letter to the king concerning the removal of a golden canopy (?), $\text{E} \text{E} \text{E} \text{E} \text{E}$ $\text{E} \text{E} \text{E} \text{E}$ by $\nabla \text{E} \text{E} \text{E} \text{E} \text{E}$ from the temple $\text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$ in the city of Babylon ($\text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$), etc. Lines 4-7 of obverse and lines 8-13 of reverse are quoted by STRASSMAIER, *A.V.*, pp. 966, 990; cf. also BEZOLD, *Lit.*, p. 338 f. [Rm. 217]
- Upper half, $4\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 24 + 23 + 19 + 1 lines. Part of a mythological text with an interlinear Assyrian version. [Rm. 218]
- Portion out of the middle, 6 in. by $2\frac{7}{8}$ in.; 18 + 18 + 10 + + 18 + 20 lines. Part of a text containing incantations, some of which have an

interlinear Assyrian version, prayers and directions for ceremonies.

A colophon-line reads:—.

[Rm. 219]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 6 + 24 + + lines.

Part of a prayer with an interlinear Assyrian version. Duplicate of Sm. 1366 (*see* above, p. 1482), obverse, lines 14 ff., the text of which it restores and continues.

[Rm. 220]

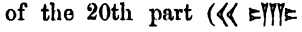


Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; 9 + 13 + + lines.

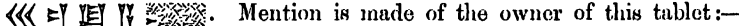
Part of a text containing directions for the performance of ceremonies and rites.

[Rm. 221]





Left half, upper portion, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; short beginnings of 3 + 25 + 1

lines. Part of a text containing forecasts and prayers to Šamaš and Rammān. According to the colophon it belongs to a "complete" copy

of the 20th part (  * ) of a composition. The

catch-line begins:—.

Mention is made of the owner of this tablet:—

, the son () of  .

[Rm. 222]

Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 12 lines. Part of a

Sumero-Akkadian incantation-text.


[Rm. 223]


Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; (. . . . +) 22 + 22 (+)

lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies.

[Rm. 224]

Upper portion, left half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 19 + 5 lines. Part of a text

containing incantations, prayers and directions for ceremonies, beginning:—.

A colophon-line reads:—.


[Rm. 225]








Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 +

(. . . .) lines. Part of an incantation-text with an interlinear Assyrian version.

[Rm. 226]

Upper half, $4\frac{1}{2}$ in. by 4 in.; 36 + 28 lines; Babylonian. Part of a text con-

taining forecasts concerning the , etc. The catch-line begins:—

      , etc. Cf. BEZOLD,

Zeits., 1889, p. 433, note 1.

[Rm. 227]

Partly effaced.

interlinear Assyrian version, and directions for ceremonies. One section ends with \rightarrow [𐎶𐎵𐎶] 𐎶𐎵𐎶. [Rm. 242]

Fragment of the left half, 2 in. by 1½ in.; + (. . . . + +) 13 lines. Part of a text containing incantations, with an interlinear Assyrian version, and prayers, forming, according to the colophon, the 6th tablet of the Series 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. The catch-line and a preceding colophon-line read:—

[𐎶𐎶𐎶] 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 ?]
 [𐎶𐎶𐎶] 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶

[Rm. 244]

Fragment out of the middle, 2 in. by 1½ in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men.

[Rm. 245]

Fragment of the upper portion, 1½ in. by 1⅞ in.; 7 + lines. Part of a religious text.

[Rm. 246]

Right half, upper portion, 2½ in. by 2⅞ in.; (. . . . +) 17 + 12 (+) lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 247]

Portion of the left half, 2⅞ in. by 2⅞ in.; 16 + 18 lines. Omens derived from the condition of a sick man's mouth and lips. The lines on obverse begin with 𐎶 𐎶𐎶𐎶, or (𐎶) 𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶, and those on reverse with 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶 and 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶 respectively. [Rm. 248 + Rm. 481]

Fragment out of the middle, 2½ in. by 1½ in.; + (. . . . + +) 14 lines. Part of a text containing incantations, prayers and directions for ceremonies, similar to those of K. 9879; *see* above, p. 1046.

[Rm. 249]

Fragment out of the middle, 2½ in. by 1⅞ in.; 15 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 250]

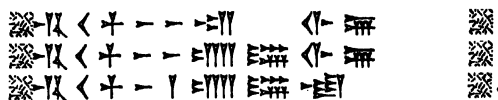
Fragment out of the middle, 2¼ in. by 2 in.; 11 + (. . . .) lines. Part of a religious text (with an interlinear Assyrian version).

[Rm. 251]

Fragment of the upper portion of one side, 2½ in. by 1⅞ in.; + 8 + 4 (+) lines. Part of a mythological, or religious, text.

[Rm. 252]

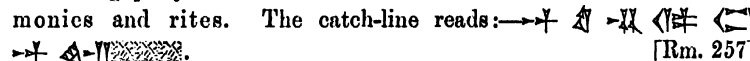
Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $11 \pm \dots$ lines. Part of an omen-text concerning the appearances of certain birds in a city or a man's house, *etc.* *E.g.*, lines 6 ff. read:—

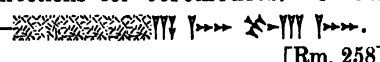

[Rm. 253]

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $13 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 254]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $18 + 23$ lines. Part of a religious text with an interlinear Assyrian version. [Rm. 255]

Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $11 + 1$ lines. Part of a religious text. [Rm. 256]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + 6$ lines. End of a text containing prayers to *Šamaš* and *Ranmân*, and directions for ceremonies and rites. The catch-line reads:— [Rm. 257]

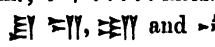
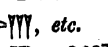
Portion of the right half, $3\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; $\dots + 20$ lines. Part of a text containing incantations and directions for ceremonies. Of the catch-line only the end is visible:— [Rm. 258]

Right half, upper portion, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $15 + 4$ lines. Part of a text containing prayers. [Rm. 259]



Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 16$ lines. Part of a text containing forecasts. [Rm. 260]

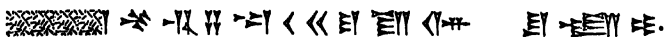
Portion of the right half, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $19 + \dots$ lines. Part of an astrological text concerning observations of the various planets, *etc.* [Rm. 261]

Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; $15 + \dots + \dots + \dots$ lines. Part of a religious or mythological text. [Rm. 262]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; $9 + \dots$ lines. Part of a text containing forecasts concerning  and , *etc.* [Rm. 263]

Portion out of the middle, $2\frac{7}{16}$ in. by $2\frac{3}{8}$ in.; $\dots + \dots + \dots + 18$ lines. Part of a text containing incantations and directions for

ceremonies to be used for the benefit of sick people. One section ends with  . A colophon-line reads:—



























Of the catch-line only the middle part is visible:—



[Rm. 264]

Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{10}$ in.; (. +) traces of 3 + 18 (+) lines. Part of a text containing prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.




































[Rm. 265]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 10 lines. End of a text containing incantations and prayers, belonging, according to the colophon, to the 9th tablet of a series, probably of that which begins:—        . The catch-line reads:—                ; cf. *supra*, p. 505, K. 3126.

[Rm. 266]

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{10}$ in.; 23 + 18 lines. Part of an "incomplete"* copy of a text containing astrological forecasts taken from observations of eclipses, etc.; they partly relate to public affairs.

















[Rm. 267]

Upper half, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 44 + 42 lines. Omens concerning incidents that may happen to men, etc. According to the colophon this text belongs to the 1st tablet of the Series beginning with   . The obverse begins:—               . The catch-line reads:—               . Cf. SAYCE, *Zeits.*, 1885, p. 405; and *Rec., N.S.*, Vol. II, p. 181, note 3.

[Rm. 268 + Rm. 2, 140]

Upper portion, right half, $4\frac{1}{10}$ in. by $4\frac{3}{10}$ in.; 31 + 36 + 18 + lines.

Part of a text containing incantations with an interlinear Assyrian version, and prayers, similar to those of K. 3586; see above, p. 546.

A colophon-line reads:—               .

[Rm. 269]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 ± 14 lines. Part of an astrological text.

[Rm. 270]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; (. +) 15 + 9 (+) lines. Part of a text containing incantations, some of which have an

* Cf. *supra*, p. 474, note *.

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 16 + lines. Omens concerning the chances of a sick man's recovery. [Rm. 330]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . . + +) lines. Part of a religious text. [Rm. 331]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 17 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 332]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; + 7 lines. Part of a religious text. [Rm. 333]

Left-hand corner, $2\frac{3}{16}$ in. by 2 in.; 14 + lines. Part of a prayer with an interlinear Assyrian version. [Rm. 334]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 335]

Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; + 14 + + lines. Part of a religious text with an interlinear Assyrian version. [Rm. 336]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 10 lines. Part of a prayer. [Rm. 337]

Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 2 + 16 + 20 + 17 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4328 (*see above*, p. 618) and Sm. 54 (*above*, p. 1376). *Cf.* PINCHES, in S. A. SMITH'S *Keilschrift.*, part 3, p. 95; BEZOLD, *Zeits.*, 1889, p. 437; MEISSNER, *ibidem*, 1894, p. 274, note 3; and DELITZSCH, *Handw.*, pp. 107, 186, 196. [Rm. 338]

Portion of the right half, 3 in. by $2\frac{3}{8}$ in.; 20 + 7 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 339]

Fragment of the right half, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; (. . . . +) ± 19 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 340]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; (. . . . +) 14 + 21 (+) lines (in four columns). Part of an explanatory list of the class "S^c." *Cf.* BEZOLD, *Lit.*, p. 339. [Rm. 341]

gates (𒂗𒌶) and of the deities to whose temples they appear to have belonged. [Rm. 350]

Portion out of the middle, 4in. by 2 $\frac{3}{8}$ in.; 20 + 13 + + lines in double-columns. Part of an explanatory list, with glosses, probably belonging to a tablet of the Series 𒂗𒌶 𒂗𒌶 𒂗𒌶 𒂗𒌶 𒂗𒌶 𒂗𒌶 𒂗𒌶 𒂗𒌶 𒂗𒌶 𒂗𒌶. Duplicate of K. 40 (*cf. supra*, p. 10), Column I, lines 20 ff. For the text *see* W.A.I. V, 20, No. 3. [Rm. 351]

Fragment out of the middle, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 8 + 5 + (. + +) 19 + 9 lines. Part of a list of names of plants and stones used for medicinal purposes. [Rm. 352]

Right-hand corner, 2 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; (. +) 7 + 13 (+) lines in double-columns. Part of an explanatory list with glosses. [Rm. 353]

Fragment of the left half, 2 $\frac{3}{8}$ in. by 2in.; 12 + + + 13 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 354]

Fragment of the lower portion, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 12 + 7 + 10 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 355]

Right-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; (. +) 12 + 8 (+) lines in double-columns. Part of a list of names of plants. [Rm. 356]

Fragment of the upper portion, 2in. by 1 $\frac{7}{8}$ in.; 10 + traces of 4 + + lines in double-columns. Part of a list of names of plants. [Rm. 357]

Right half, upper portion, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; (. +) 17 + 4 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. Lines 1-9 of Column II are quoted by SAYOE, *Zeits.*, 1885, p. 216; *see also Hibb. Lect.*, p. 296, note 5. [Rm. 358]

Left-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 9 + (. + +) 4 lines in double-columns. Part of an explanatory list with glosses. [Rm. 359]

Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; (. +) 12 + (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 360]

Fragment out of the middle, 2in. by 1 $\frac{1}{2}$ in.; 15 + lines in double-columns. Part of an explanatory list. [Rm. 361]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in three columns. Part of a list of plants used for medicinal purposes.

[Rm. 362]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 8 + lines (in four columns). Part of an explanatory list of the class "S^c."

[Rm. 363]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. +) 11 + (+) lines in double-columns. Part of a list of names of plants.

[Rm. 364]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + + 20 + + + lines (in three columns). Part of an explanatory list of the class "S^b." Duplicate of K. 110 (*see* above, p. 28), Column III, lines 33 ff.

[Rm. 365]

Portion of the left half, $3\frac{1}{2}$ in. by 2 in.; 23 + traces of 2 + 7 + 32 lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. This fragment may belong to the same tablet as K. 2053; *see* above, p. 396. A portion of the text is published W.A.I. V, 21, No. 3.

[Rm. 366 + 80-7-19, 293]

Lower half, $5\frac{1}{4}$ in. by $4\frac{7}{8}$ in.; 24 + 31 + 38 + 34 lines in double-columns. Part of a list of various kinds of wood and wooden objects. A portion of the text is published W.A.I. V, 26, No. 2.

[Rm. 367 + 83-1-18, 461 a]

Portions, 7 in. by $4\frac{1}{2}$ in.; 31 + traces of 7 lines; between lines 3 and 4 of obverse are traces of three seal-impressions. Part of a proclamation of Assurbanipal. Duplicate of K. 211 and K. 2729; *see* above, pp. 55, 470.

[Rm. 368]

Fragment out of the middle, $2\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; (. +) traces of 4 + traces of 3 ± 11 + 8 (+) lines. Part of a historical or mythological text.

[Rm. 369]













Fragment of the lower portion, 2 in. by $1\frac{7}{8}$ in.; 12 + (.) lines. Part of a religious text.


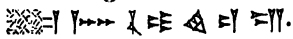
[Rm. 370]

Fragment of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; (. +) 11 + 6 (+) lines. Copy of a text containing astrological forecasts concerning an eclipse of the sun, *etc.*

[Rm. 371]








- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{10}$ in.; 12 + lines. Part of a religious text. [Rm. 400]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + (edge) 2 + lines. Part of a religious text. [Rm. 401]
- Fragment of the left half, $1\frac{1}{4}$ in. by 1 in.; (+) \pm (. . . . +) 13 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Rm. 402]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . . + +) 7 lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 403]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; traces of 7 + 5 \pm + lines. Part of a religious text. [Rm. 404]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 105 ff. [Rm. 406]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 9 lines. Part of a text containing prayers. [Rm. 407]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; + 12 lines. Omen concerning houses, *etc.* [Rm. 408]
- Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) traces of 12 + 11 (+) lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 409]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a text containing astrological forecasts. [Rm. 410]
- Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Rm. 411]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 14 + (. . . .) lines. Part of a religious text. [Rm. 412]
- Fragment of the lower portion, $3\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 6 + 6 lines; Babylonian. Part of a report, probably belonging to the class described above, p. 259 f., K. 1288. [Rm. 413]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + (. . . .) lines. Part of a text containing prayers, *etc.* [Rm. 414]

- Fragment out of the middle, 2 in. by 1 $\frac{7}{8}$ in.; \pm 4 lines. Fragment of a text containing astrological forecasts. Line 4, of which only the middle part is visible, may form the catch-line:— — 
—  —  —  —  —  —  —  —  —  —  [Rm. 415]
- Right half, lower portion, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.; 7 + 12 lines. Part of a text containing forecasts. [Rm. 416]
- Fragment of the lower portion of one side, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; + \pm 6 + 2 lines. Part of a text containing prayers, *etc.* [Rm. 417]
- Fragment out of the middle, 1 $\frac{4}{8}$ in. by 1 $\frac{7}{8}$ in.; 8 + (. . . .) lines. Part of an astrological text concerning observations of various stars. [Rm. 418]
- Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{3}{4}$ in.; (. . . .) + 12 lines. Part of a text containing astrological forecasts. [Rm. 419]
- Fragment out of the middle, 2 $\frac{1}{4}$ in. by 1 $\frac{1}{4}$ in.; 4 + 4 lines; Babylonian. Fragment of a report (?). [Rm. 420]
- Fragment out of the middle, 1 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; + \pm 12 + lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. Lines 5 ff. form a duplicate of K. 63 a (*see above*, p. 16 f.), Column III, lines 4 ff., and of K. 10132 (*above*, p. 1066). [Rm. 421]
- Fragment of the upper portion, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 15 + \pm + lines. Part of a mythological text similar to those of K. 2148, K. 8337, *etc.*; *see above*, pp. 413, 917. [Rm. 422]
- Fragment out of the middle, 1 $\frac{3}{4}$ in. by 1 $\frac{1}{2}$ in.; 7 + lines. Part of a list of persons similar to that of K. 8363, *etc.*; *see above*, p. 920. [Rm. 423]
- Fragment out of the middle, 1 $\frac{3}{4}$ in. by 1 $\frac{3}{8}$ in.; \pm 12 lines. Part of an omen-text concerning incidents that may happen to women. [Rm. 424]
- Fragment of the right half, 1 $\frac{3}{8}$ in. by 1 $\frac{3}{8}$ in.; 9 + (. . . .) lines; Babylonian. Part of a prayer, apparently written for king Assurbanipal. [Rm. 427]
- Fragment out of the middle, 2 $\frac{1}{8}$ in. by 1 $\frac{3}{4}$ in.; + + 10 + 12 lines. Part of a text containing forecasts concerning the chances of a sick man's recovery, *etc.* [Rm. 428]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 lines. Part of a mythological (?) text. [Rm. 429]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 + (.....) lines. Part of a religious text. [Rm. 430]
- Fragment of the right half, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Omens concerning houses, *etc.* [Rm. 431]
- Left half, upper portion, 2 in. by $1\frac{7}{16}$ in.; traces of 2 + 10 + (left-hand edge) 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Rm. 432]
- Right-half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; (..... +) 13 + short ends of 8 (+) lines. Part of a mythological or religious text. [Rm. 433]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + (..... + +) 6 lines. Part of an incantation-text. [Rm. 436]
- Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; + 9 lines. End of an incantation-text. A colophon-line reads:—
 [Rm. 446]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 13 + (.....) lines; Babylonian. Part of a religious text. Explanatory glosses are added by the scribe. [Rm. 450]
- Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Beginning of a hymn. [Rm. 451]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; (.....) + 10 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 452]
- Fragment of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines. Part of a text containing directions for ceremonies and rites. [Rm. 453]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Fragment of an astrological text. [Rm. 454]
- Portion of the right half, 2 in. by $1\frac{1}{4}$ in.; 17 + 7 lines. Copy of a text containing forecasts. Of the catch-line only the end is visible:—
 [Rm. 455]
- Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 9 ± lines; Babylonian. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 456]

- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 6 + traces of 4 + 10 lines; Babylonian. Part of a mythological or religious text. [Rm. 457]
- Fragment of the right half, $2\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; (. . . .) + 14 lines. Part of an incantation-text. [Rm. 458]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of the 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 , etc. [Rm. 459]
- Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + traces of 3 + + 10 lines. Fragment of a text containing forecasts. [Rm. 460]
- Portion out of the middle, $4\frac{1}{4}$ in. by 3 in.; 18 + 19 + 14 + lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. [Rm. 461]
- Lower half of a tablet in oval shape, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of a list of objects. A sum total is added by the scribe. [Rm. 462]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 9 + lines. Part of a private contract concerning the sale of a number of slaves. [Rm. 463]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; traces of 1 + 11 + lines. Part of a list of objects(?). [Rm. 464]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 14 ± lines. Part of a religious(?) text. [Rm. 465]
- Fragment of the upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 13 + (. . . .) lines. Part of an astrological text concerning observations of the clouds, etc. [Rm. 466]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of the sun, etc. [Rm. 467]
- Portion of the right half, $2\frac{1}{8}$ in. by 2 in.; 10 + 12 lines. Part of a report concerning public affairs. [Rm. 468]
- Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + + 10 + 4 lines. Part of a text containing prescriptions and directions for ceremonies. [Rm. 469]

- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 15 lines. Part of a text containing astrological forecasts. [Rm. 493]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base $1\frac{1}{2}$ in.; $5 + 8 + 8 + \dots$ (. . . .) lines. Part of a historical inscription of an Assyrian king, probably Esarhaddon. [Rm. 494]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $8 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 495]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $7 + 2 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 90 ff.; Column III, lines 68 f. [Rm. 496]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $17 +$ traces of $1 \pm \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶 𐎶 and 𐎶𐎵𐎶 𐎶 𐎶 , etc. [Rm. 497]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ (. . . .) lines. Part of a text containing astrological forecasts. [Rm. 498]
- Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + 12$ lines. Part of a prayer. [Rm. 499]
- Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $15 + 6$ lines. Part of a religious text with an interlinear Assyrian version. [Rm. 500]
- Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $21 + 17$ lines. Part of a text containing astrological forecasts. [Rm. 501]
- Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $14 + 19$ lines. Copy of an omen-text. [Rm. 502]
- Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $14 + 16$ lines. Part of an incantation-text belonging to the 2nd tablet of the 𐎶 𐎶 -Series. Duplicate of K. 150 (*see* above, p. 39), Column I, lines 18 ff.; Column III, lines 23 ff.; cf. W.A.I. IV, 2nd ed., *Add.*, p. 9 f. [Rm. 503]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $11 +$ short ends of 6 lines. Part of a mythological or religious text. [Rm. 504]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $15 + 8 + 4 + 6$ lines. Part of a mythological or religious text. [Rm. 505]

- Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + 3 lines. Part of a hymn, probably written for an Assyrian king. [Rm. 506]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 17 + lines. Part of an omen-text concerning houses and incidents that may happen to men. [Rm. 507]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Two sections end with \rightarrow  \leftarrow * [Rm. 508]
- Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 17 + 9 lines. Part of a text containing forecasts concerning the Ξ \rightarrow Υ , etc. Of the catch-line only the middle part is visible:— \rightarrow    \langle \mathbb{W} ∇ \times \rightarrow Ξ Υ Ξ Υ Υ $\langle\langle\langle$ ∇  [Rm. 509]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 16 + lines; Babylonian. Part of a religious text including directions for ceremonies and rites. Mention is made of \rightarrow Υ  Υ \rightarrow Δ \rightarrow Υ Υ , etc. [Rm. 510]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + (. . . .) lines. Part of a religious(?) text. [Rm. 511]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 14 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of eclipses of the sun, etc. [Rm. 512]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (. . . .) + 13 lines. Part of a text containing prayers to *Samas* and *Rammân*, and directions for ceremonies and rites. [Rm. 513]
- Right half, upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + lines; Babylonian. Part of a Sumero-Akkadian prayer in the form of a litany. Line 2 contains the Assyrian version of line 1. [Rm. 514]
- Portion of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 17 + 12 (+) lines. Part of a religious text, including directions for ceremonies and rites. [Rm. 515]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 \pm traces of 2 lines. Part of a prayer, probably written for an Assyrian king. [Rm. 516]
- Left-hand corner, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a hymn to Merodach. Duplicate of K. 2538; see above, p. 452.† [Rm. 517]

* Partly effaced.

† For Rm. 518, read there: "Rm. 517."

- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 6 lines; Babylonian. Part of a religious text referring to the worship of various deities. One section begins: $\rightarrow\rightarrow\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \rightarrow\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. The catch-line reads: $\rightarrow\rightarrow\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Rm. 518]
- Upper portion, right half, 3 in. by $2\frac{1}{2}$ in.; 21 + 2 lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc. [Rm. 519]
- Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Part of a religious text. [Rm. 520]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 2 + 12 + 3 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Rm. 521]
- Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; + 19 lines. Part of a mythological legend concerning $\rightarrow\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$; duplicate of Rm. 2, 454; cf. *infra*, p. 1676. For the text and explanations of it see E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 395, 397, 459, 509. [Rm. 522]
- Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 10 + (. . . .) lines. Part of a text containing forecasts. [Rm. 523]
- Fragment out of the middle, 2 in. by $1\frac{3}{16}$ in.; 8 + 9 lines. Part of a historical inscription of an Assyrian king. [Rm. 524]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; \pm 11 lines. Forecasts. [Rm. 525]
- Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 17 lines. Part of a text containing omens concerning incidents that may happen to men, etc. [Rm. 526]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; + 8 + 2 lines. Part of a private contract. [Rm. 527]
- Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; (. . . .) + 9 lines. Part of an incantation-text. Lines 3-5 have been translated by SAYCE, *Hibb. Lect.*, pp. 68, note 3; 357, note 1. [Rm. 528]
- Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + (. . . . + +) 4 lines. End of a list of first lines of incantations, similar to that of K. 2832 and K. 8941, etc.; see above, pp. 480, 973. [Rm. 529]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 10 \pm + lines. Part of an incantation-text belonging to a tablet of the Series $\text{𐎶} \rightarrow\rightarrow \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [Rm. 530]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 15 + (.....) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Rm. 532]

Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 12 + 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 533]

Fragment of the left half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 5 + (..... + +) 11 lines;
Babylonian. Part of an incantation-text.

[Rm. 534]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 10 + (.....) lines.
Part of a religious (?) text.

[Rm. 535]

Right half, lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 10 + 8 (+)
lines. Part of a text containing directions for rites and ceremonies.

[Rm. 536]

Fragment of the upper portion of one side, $1\frac{7}{16}$ in. by 1 in.; ± 10 lines.
Part of an omen-text.

[Rm. 537]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 10 + + +
lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 538]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines.
Part of a Sumero-Akkadian hymn.

[Rm. 539]


Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; ± 14 lines. Part of a
Sumero-Akkadian hymn.

[Rm. 540]

Portion of the left half, $3\frac{3}{16}$ in. by 2 in.; 24 + lines. Part of an
incantation-text with an interlinear Assyrian version.

[Rm. 541]

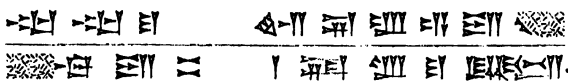
Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 13 + 14 lines. Part of an
incantation-text with an interlinear Assyrian version. It appears to
belong to a tablet of the ∇ \times -Series. Of the catch-line only the
middle part is visible:—

 [Rm. 542]

Portion of the right half, 2 in. by $1\frac{7}{8}$ in.; + 15 lines. Part of a
prayer with an interlinear Assyrian version.

[Rm. 543]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; + 11 + + lines.
Part of a text containing incantations, prayers and directions for
ceremonies. Two colophon-lines read:—



[Rm. 545]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 10 + lines; Babylonian. Part of a text containing astrological forecasts; it probably belongs to a tablet of the great astrological work 𐎶 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 .


[Rm. 546]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines; Babylonian. Part of a text containing forecasts concerning 𐎶 𐎶 and 𐎶 𐎶 , etc.

[Rm. 547]

Fragment out of the middle, 2 in. by 2 in.; 12 + (.) lines. Part of a religious or mythological text.

[Rm. 548]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing incantations and directions for ceremonies, beginning:—
 $\text{𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶}$ * (?) .

[Rm. 549]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 10 + 2 + (left-hand edge) 2 lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 .

[Rm. 550]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 11 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 551]

Left half, upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 5 + 5 + 3 + (left-hand edge) 4 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535. K. 4697, Sm. 2144, etc.

[Rm. 552]

Upper portion of reverse, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 10 lines. Part of a private contract.

[Rm. 553]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 7 + 3 + 12 lines. Part of a letter concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 , the city of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and the land of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 , etc.

[Rm. 554]

Left half, lower portion of obverse, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + + (left-hand edge) 3 lines. Part of a private contract.

[Rm. 555]

Lower half, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 8 + (left-hand edge) 1 lines. Part of a letter or report. Its contents appear to be of an astrological character.

[Rm. 556]

Upper half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 6 + 2 + (left-hand edge) 2 lines. Part of a letter to the 𐎶 𐎶 𐎶 𐎶 from 𐎶 𐎶 𐎶 𐎶 .

[Rm. 557]

* Partly effaced.

- Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 1 + 5 lines. Beginning and end of a letter to the king. [Rm. 558]
- Nearly complete, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 13 + 5 lines. List of objects, probably serving for offerings. A sum total is added by the scribe. [Rm. 559]
- Lower half, $2\frac{3}{8}$ in. by 2 in.; 8 + 5 lines. Part of a private contract. [Rm. 560 + Rm. 562]
- Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 5 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶 𐎶𐎶). It contains astrological forecasts taken from observations of certain stars. [Rm. 561]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 10 + 3 lines; Babylonian. Part of an address from [𐎶] 𐎶𐎶𐎶 * 𐎶𐎶 𐎶 to 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 * 𐎶𐎶𐎶𐎶𐎶 concerning public affairs. Mention is made of 𐎶 𐎶𐎶𐎶 * 𐎶𐎶 𐎶 and 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, * etc. [Rm. 563]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a letter to the king concerning the 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶. [Rm. 564]
- Right half, upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 12 lines. Part of a letter to the king. Mention is made of the land of 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶?]. [Rm. 565]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 15 lines. Forecasts. [Rm. 566]
- Left-hand corner, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 15 lines; marginal number <. Part of a prayer with an interlinear Assyrian version. [Rm. 568]
- Portions, 2 in. by $1\frac{5}{8}$ in.; 10 + 6 lines. Part of a religious text. [Rm. 569]
- Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 5 + + 5 + 5 lines. Forecasts concerning 𐎶𐎶𐎶 and 𐎶𐎶 𐎶𐎶, etc. [Rm. 570]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) 9 + 12 (+) lines. Part of a text containing forecasts, partly concerning public affairs. [Rm. 571]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a religious text. [Rm. 572]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 6 + 7 (+) lines. Part of a historical inscription of an Assyrian king. [Rm. 573]

- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 2 lines. Part of a religious text. [Rm. 574]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 10 ± + traces of 3 lines (in double-columns). Part of a list of various kinds of oil (𐎶𐎵𐎶 𐎶𐎵𐎶), etc. [Rm. 575]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; 7 + 4 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (see above, p. 320), Column II, lines 22 ff. [Rm. 576]
- Left half, upper portion, $3\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 14 lines. Part of a text containing forecasts concerning the 𐎶 , etc. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 1, and *supra*, p. 1377, Sm. 59. [Rm. 577 + Rm. 2, 177]
- Upper portion, left half, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 12 + traces of 2 + + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series 𐎶 𐎶𐎵𐎶 𐎶 𐎶 𐎶 𐎶𐎵𐎶 . Duplicate of K. 231; see above, p. 61. For the text see HAUPT, *Nimr.*, p. 29, No. 13; cf. also *Beitr.*, Vol. I, pp. 110, 151. [Rm. 578]
- Fragment of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; + + traces of 3 ± 11 + + lines. Part of a mythological legend belonging to a tablet of the Series 𐎶 𐎶𐎵𐎶 𐎶 𐎶 𐎶 𐎶𐎵𐎶 . Cf. HAUPT, *Beitr.*, Vol. I, pp. 110, 151. [Rm. 579]
- Upper portion, right half, $2\frac{1}{2}$ in. by 2 in.; (. . . . +) 15 + 15 + 14 + (+) lines. Part of a list of eponyms: Cf. DELITZSCH, *Zeits.*, 1885, p. 175, and note 1, and BEZOLD, *P.S.B.A.*, Vol. XI, p. 287. [Rm. 580]
- Upper portion, left half, $3\frac{1}{2}$ in. by 2 in.; 9 + (. . . . + +) 9 lines. Part of a text containing incantations, prayers and directions for ceremonies. Cf. KING, *Magic and Sorc.*, p. 53. [Rm. 581]
- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines; part of a seal-impression. Part of a private contract. [Rm. 583]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; 8 ± lines. Forecasts. [Rm. 584]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± 9 lines. Part of a hymn with an interlinear Assyrian version. This text probably forms a duplicate, or parallel text, of K. 2862 (see above, p. 483), and the fragment may belong to the same tablet as 81-7-27, 120, q.r. [Rm. 585]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 + (.) lines.
Part of a text containing astrological forecasts. [Rm. 586]

Fragment out of the middle, 3 in. by $2\frac{1}{2}$ in.; \pm 17 lines. Part of a text containing forecasts concerning $\Delta\Xi$, $\rightarrow\Upsilon\Upsilon$ and $\Xi\Upsilon$ Υ , etc.
[Rm. 587]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 7 + 11 + 12 + (edge) 4 lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.
[Rm. 588]

Portion of the left half, 3 in. by $1\frac{1}{2}$ in.; 18 + (.) lines. Part of a text containing astrological forecasts for the months Yiar and Sivan, concerning eclipses, etc., and partly referring to public affairs.
[Rm. 590]

Portion of the left half, $3\frac{1}{8}$ in. by 3 in.; 22 + 17 lines. Copy of a text containing astrological forecasts taken from observations of the moon and certain stars.
[Rm. 591]

Fragment of the upper portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + traces of $4 \pm 9 + 1$ lines. Part of a text containing astrological forecasts taken from observations of the sun; cf. *supra*, p. 423, K. 2221.
[Rm. 592]

Portion out of the middle, $2\frac{3}{4}$ in. by 2 in.; 12 + 6 lines. Omens concerning houses and incidents that may happen to men.
[Rm. 593]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 7 + (. +) 6 + lines. Part of a list of objects. [Rm. 594]

Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; 14 + (.) lines. Part of a religious text.
[Rm. 595]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines; Babylonian. Omens concerning houses and incidents that may happen to men.
[Rm. 596]


Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; 12 + 10 + lines (in four or five columns). Part of an explanatory list arranged in groups according to the meaning of the Assyrian words.
[Rm. 597]

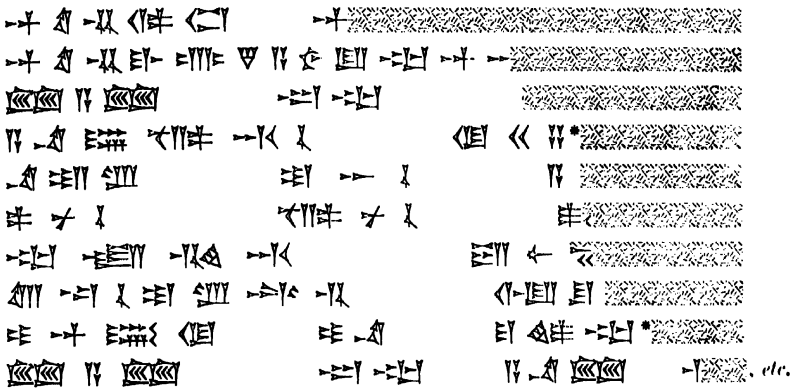
Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + 7 lines. Part of a text containing forecasts.
[Rm. 598]

Upper half, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 36 + 27 lines. Astrological forecasts belonging, according to the colophon, to one of the tablets of the great astrological work [Υ Δ $\rightarrow\Upsilon$] $\rightarrow\Upsilon\Upsilon$ $\Xi\Upsilon\Upsilon$. Duplicate of K. 2236 (*see*

above, p. 424), K. 8086 (p. 894) and K. 10084 (p. 1062); *cf.* also p. 544, note ||. [Rm. 599]

Portion of the left half, $5\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 20 + lines (in four columns). Part of an explanatory list of the class "Sc." *Cf.* BEZOLD, *Zeits.*, 1889, p. 438, note 4. [Rm. 600]

Upper half, 4 in. by $3\frac{1}{2}$ in.; 26 + 18 lines. Part of a prayer to the Sun-god, *etc.*, to be said by a  (cf. obverse, line 18). It begins:—



The catch-line reads:—



Cf. SAYCE, *Hibb. Lect.*, p. 383 f., note 2, and *Guide Kouy. Gall.*, 1885, p. 157, No. 6. [Rm. 601]

Right-hand corner, $2\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; 9 + (.) lines; Babylonian. Part of a religious text. [Rm. 602]

Right half, upper portion, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 16 + 8 lines. Part of a hymn with an interlinear Assyrian version. [Rm. 603]

Right half, upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; + 20 + 19 + traces of 1 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meaning of the Assyrian words. For the text see W.A.L. V, 29, No. 6; *cf.* also JENSEN, *Zeits.*, 1886, pp. 408 ff., and BEZOLD, *P.S.B.A.*, Vol. XI, p. 16. [Rm. 604]

* Partly effaced.

Upper portion, right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 6 lines. Part of a religious text. Mention is made of $\rightarrow\text{פ} \text{ע} \text{ל} \text{ל} \text{ע} \text{ל} \text{פ}$, etc. For the text see HAUPT, *Nimr.*, p. 89, No. 50; cf. also *Beitr.*, Vol. I, p. 151.

[Rm. 908]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 3 + lines in Phoenician. Part of a private contract concerning $[\text{?}] \text{בן} \text{אב} \text{ב} \text{ל} \text{ר}$. For the text see DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 47. [Rm. 909]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines in four columns. Part of an explanatory list of the class "Se." The text is published by DELITZSCH, *Lesest.*, 3rd ed., p. 78, No. 5, a. Cf. also *ibidem*, p. 76, and *supra*, p. 873, K. 7761. [Rm. 910]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (. . . .) lines. Part of a Sumero-Akkadian hymn. The contents seem to be of a similar nature to those of K. 1279; see above, p. 257. [Rm. 911]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version.

[Rm. 912]

Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 9 + 7 ± + lines. Part of a text containing incantations and directions for ceremonies.

[Rm. 913]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 10 + 2 + lines. Part of a letter, probably concerning military affairs. [Rm. 916]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men.

[Rm. 919]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (. + +) 5 lines. Part of a religious text with an interlinear Assyrian version.

[Rm. 920]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) 9 ± 8 (+) lines (in double-columns). Copy of an explanatory list, with glosses, of names of doors ($\rightarrow\text{פ} \text{ל} \text{ל} \text{ע} \text{ל} \text{פ}$) and gates ($\rightarrow\text{פ} \text{ל} \text{ל} \text{ע} \text{ל} \text{פ}$).

[Rm. 921]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 12 + (.) lines. Part of an astrological text.

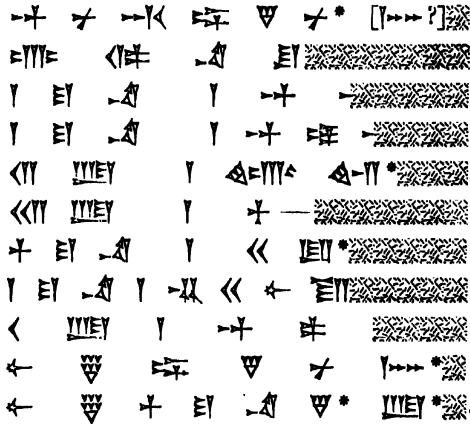
[Rm. 922]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + + 5 + 6 lines. Part of a religious text.

[Rm. 923]

- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $(\dots +) 12 \pm 8 (\dots)$ lines (in double-columns). Part of an explanatory list. [Rm. 940]
- Fragment of the right half, $2\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $14 + 14$ lines. Part of a prayer. [Rm. 943]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $9 +$ short beginnings of $6 + \dots + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 944]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Rm. 945]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $6 + \dots (\dots)$ lines. Forecasts concerning the 𐎶 , etc. [Rm. 947]
- Left half, upper portion, $1\frac{1}{2}$ in. by 1 in.; $8 + 3$ lines; Babylonian. Part of a letter to the king. Of the name of the scribe only the beginning is visible:— 𐎶 𐎶 𐎶 𐎶 * 𐎶 . [Rm. 948]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $4 + 4 + 7$ lines. Part of a list of horses of various colours, breeds, etc., and their owners. [Rm. 949]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $6 + (\dots + \dots +) 12$ lines. Part of a text containing incantations and directions for ceremonies. [Rm. 950]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $8 + \dots$ lines. Part of a hymn. [Rm. 951]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 76 ff. [Rm. 952]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of a hymn to a goddess, with an interlinear Assyrian version. [Rm. 953]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part of a religious text. [Rm. 954]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $9 + \dots$ lines. Omens derived from the appearances of certain birds. [Rm. 955]
- Fragment of the lower portion of one side, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $4 + \dots (\dots)$ lines. Fragment of a religious text. [Rm. 957]

Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 8 lines. Part of a list of persons who had certain sums of money to pay. The sums are expressed in manehs, and shekels = $\frac{1}{6}$ maneh. Cf. obverse, lines 4 ff:—



[Rm. 959]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; ± 12 lines. Part of a letter to the king concerning public affairs. [Rm. 960]

Portion of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 7 lines; Babylonian. Part of a letter or report. Mention is made of $\text{𒀭} \text{𒀭} \lll \text{𒀭} \text{𒀭}$. [Rm. 961]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 5 + (+) lines in double-columns. Part of an explanatory list. [Rm. 962]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines in double-columns. Part of an explanatory list. [Rm. 963]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious (?) text. [Rm. 964]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + (. . . .) lines. Part of a religious text. [Rm. 965]

Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 16 + (. . . .) lines (in double-columns?). Part of an explanatory (?) text. [Rm. 968]

Right half, upper portion, 2½ in. by ¾ in.; 17 + lines. Part of a letter (to the king) from [𐎶 𐎠𐎫] * 𐎶𐎠𐎫 concerning public affairs. Mention is made of the city of 𐎶𐎠𐎫 𐎠𐎫 𐎶𐎠𐎫, etc. [Rm. 970]

Fragment out of the middle, 1½ in. by 1½ in.; 8 + (. . . .) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 971]

Fragment out of the middle, 1½ in. by 1½ in.; ± 6 lines. Part of a list of names of persons and their titles. It may belong to a private contract. [Rm. 973]

Fragment out of the middle, 1½ in. by 1½ in.; 12 + (. . . .) lines. Part of an astrological text. [Rm. 976]

Fragment out of the middle, 1½ in. by 1½ in.; 9 + (. . . .) lines. Part of an omen-text concerning cities and incidents that may happen to men. [Rm. 977]

Upper portion, left half, 2 in. by 1½ in.; 5 + 8 + 2 + (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the countries of 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 and 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫, etc. [Rm. 978]

Fragment out of the middle, 1½ in. by 1½ in.; 7 + lines. Part of a text containing astrological forecasts. [Rm. 980]

Left half, lower portion, 1½ in. by 1½ in.; 7 + short beginnings of 6 lines. Part of a private contract. [Rm. 981]

Left-hand corner, 1½ in. by 1 in.; 7 + 8 lines. Part of a mythological legend, probably belonging to a tablet of the Series 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫. [Rm. 982]

Fragment out of the middle, 1½ in. by 1½ in.; 11 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 989]

Fragment of the lower portion, 2½ in. by 1½ in.; 16 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 992]

Upper half, 1½ in. by 1½ in.; 11 ± 10 + 1 lines; occasionally division-marks between two words. Part of a letter to the king concerning public affairs. Mention is made of the city of 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 * 𐎶𐎠𐎫 and the country of 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫, etc. [Rm. 993]

* Partly effaced.

- Left-hand corner, 2in. by $1\frac{1}{2}$ in.; traces of 3 ± 8 lines; Babylonian. Part of an astrological report concerning 𒀭 and 𒀭 𒀭 , etc. Mention is made of Assurbanipal (𒀭 𒀭 𒀭 𒀭 𒀭 𒀭). [Rm. 994]
- Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 8 + \dots (+ \dots)$ lines in double-columns. Part of an explanatory list. [Rm. 995]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $9 + \dots (\dots)$ lines. Part of a prayer. [Rm. 996]
- Left half, upper portion, 2in. by $\frac{1}{4}$ in.; $15 + 14 + 1$ lines. Part of a letter to the king concerning military affairs. [Rm. 998]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $12 + \dots (\dots)$ lines. Part of an astrological text. [Rm. 999]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $9 \pm \dots$ lines. Part of a list of names of persons and their titles. [Rm. 1001]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $7 + \dots + \dots + \dots$ lines. Fragment of a text containing directions for ceremonies and rites. [Rm. 1002]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least 1in.; $7 + 5 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff., 59 ff. [Rm. 1003]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 11$ lines. Part of a text containing forecasts concerning 𒀭 and 𒀭 𒀭 , etc. The sentences begin throughout with 𒀭 𒀭 ; cf. *supra*, p. 570, K. 3846. [Rm. 1004]
- Left half, lower portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $\dots + 2 + 7$ lines; obverse vitrified. Part of a letter. [Rm. 1005]
- Left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $5 \pm$ traces of 1 lines. Part of a private letter. [Rm. 1010]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 +$ traces of $3 + \dots + \dots$ lines. Part of a text containing epigraphs(?). [Rm. 1012]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $7 + 8 + \dots + \dots$ lines. Part of a text containing incantations and directions for ceremonies. [Rm. 1013]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $5 + 8 \pm \dots + \dots$ lines; Babylonian. Part of a religious text. [Rm. 1015]

- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 2 + 10 lines. Part of a list of objects. [Rm. 1016]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 6 + traces of 6 + + lines; Babylonian. Part of a religious (?) text. [Rm. 1017]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 5 + 8 (+) lines in double-columns. Part of an explanatory list concerning certain stars, *etc.* [Rm. 1018]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of an inscription of an Assyrian king (?). [Rm. 1019]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 4 + 1 + 8 lines. Part of a list of animals and their owners. [Rm. 1022]
- Fragment of the left half, $1\frac{2}{8}$ in. by $\frac{3}{4}$ in.; 10 ± 8 lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. [Rm. 1022a]
- Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; ± 7 lines. Part of an omen (?) -text. [Rm. 1028]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 67 ff. [Rm. 1029]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 13 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 37 ff. [Rm. 1030]

* Cf. *supra*, p. 483, and note *.

Complete, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 25 + 25 + 2 + 4 lines. Letter to the king from 𐎶 𐎠 𐎧 𐎠𐎫 𐎠. Mention is made of the country of 𐎶 𐎥 𐎶 𐎠 and the city of 𐎶𐎶 𐎶𐎶 (var.:—𐎶𐎶𐎶) 𐎶𐎶𐎶 𐎶 𐎥, etc. For the text see R. F. HARPER, *Zeits.*, 1893, pp. 343 ff. [Rm. 2, 1]

Complete, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 16 + 12 lines; occasionally division-marks between the words. Letter (𐎶𐎶*) from 𐎶 𐎶𐎶 𐎶 𐎠 to the 𐎶𐎶 𐎶𐎶* 𐎶𐎶𐎶 [𐎶𐎶?] concerning public affairs. Mention is made of the Akkadian king (𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶 𐎶) and the cities of 𐎶𐎶 𐎶 𐎶 𐎶 and 𐎶𐎶 𐎠 𐎶 𐎶𐎶𐎶, etc. The text is published W.A.I. V, 54, No. 1, and by R. F. HARPER, *Zeits.*, 1893, p. 345 f. [Rm. 2, 2]

Complete, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 13 + 8 lines. Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶* 𐎶* concerning military affairs. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and the cities of 𐎶𐎶 𐎠 𐎶 𐎶𐎶𐎶 and 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶. For the text see HARPER, *l.c.*, p. 347. [Rm. 2, 3]

Complete, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 13 + 1 lines; division-marks. Letter to the king from 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning certain augures. The text is published by HARPER, *l.c.*, p. 348 f. [Rm. 2, 4]

Complete, 2in. by $1\frac{1}{16}$ in.; 12 + 1 + 6 lines. Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎠 concerning 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶. For the text see HARPER, *l.c.*, p. 349 f. [Rm. 2, 5]

Nearly complete, $2\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 17 + 16 lines. Letter to the king from 𐎶 𐎶𐎶 𐎠 𐎶𐎶𐎶 concerning private affairs. For the text see HARPER, *l.c.*, p. 350 f. [Rm. 2, 6]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 11 + (edge) 2 lines. Letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶 [𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶] concerning 𐎶 𐎠 𐎶𐎶𐎶. The text is published by HARPER, *l.c.*, p. 352. [Rm. 2, 7]

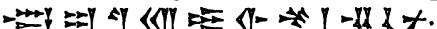
Complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 17 + 2 + 15 lines. Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎠 concerning private matters. A date is added by the scribe. For the text see HARPER, *l.c.*, pp. 352 ff. [Rm. 2, 8]

* Partly effaced.

† Attempted restoration after similar tablets; cf. *supra*, p. 1360, note *.


Upper portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 9 lines; between lines 3 and 4 of obverse are three nail-marks. Part of a private contract concerning a sale of land. The date is mutilated. [Rm. 2, 20]


Lower half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines. Part of a private contract. [Rm. 2, 21]


Upper half, $1\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 8 + 6 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:—
 [Rm. 2, 22]

Lower portion, right half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 6 lines in double-columns. Part of a list of names of persons, probably officials, and the number of soldiers (?) under their authority. [Rm. 2, 23]

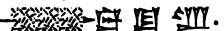
Lower portion, right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; (. +) 19 + 22 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 24]

Upper portion, left half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 21 + 13 + + 9 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. A comparison of line 1 of Column I with the catch-line of 80-11-12, 1 and its duplicate Sm. 294 (see above, p. 1396), shows that this fragment belongs to the 5th tablet of the Series . Cf. also *supra*, p. 623, K. 4353. Lines 1 ff. of Column I are quoted by DELITZSCH, *W.B.*, p. 452; cf. *ibid.*, p. 243; line 6 of Column IV is quoted *Handw.*, p. 91. [Rm. 2, 25]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (. +) 18 + (+) lines in double-columns. Part of an explanatory list. The lines of the right-hand column end throughout with . Cf. PINCHES-HAUPT, in BEZOLD'S *Lit.*, p. 340. [Rm. 2, 26]

Portion of the left half, $2\frac{1}{8}$ in. by 2 in.; 23 + (. + +) 8 lines in double-columns. Part of an explanatory list of names of various kinds of reeds () *etc.* [Rm. 2, 27]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + (. + +) 4 lines (in four columns). Part of an explanatory list of the class "Se." [Rm. 2, 28]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + 20 + 9 lines in double-columns. Part of an explanatory list with glosses. Of the catch-line only the end is visible:—. Lines 15 ff. of Column III form a duplicate to K. 2055 (see above, p. 397), Column IV, lines 1 ff. Cf. also p. 718, K. 5433a, and DELITZSCH, *W.B.*, p. 44, note 4. [Rm. 2, 29]

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; 16 + traces of 3 + + 22 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. Lines 12-16 of Column I are quoted by DELITZSCH, in LOTZ's *Tigl.*, p. 78. [Rm. 2, 40]

Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + 10 + 6 + 7 lines in double-columns. Part of a list of names of plants. The text of obverse is published W.A.I. V, 27, No. 7. [Rm. 2, 41]

Left-hand corner, $2\frac{3}{16}$ in. by $2\frac{1}{16}$ in.; 9 + 8 + + 5 lines. Part of a list of archaic signs arranged in the order of *S^a*. In one instance their modern equivalent is added at the beginning of a paragraph. This fragment appears to belong to the same tablet as 81-2-4, 266, *q.v.* Cf. *supra*, p. 625, K. 4372. [Rm. 2, 42]

Portion out of the middle of a prismoid, $6\frac{7}{8}$ in. high, one side of the base $3\frac{1}{2}$ in.; 28 + 44 + 26 + 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 19 ff.; Column VII, lines 10 ff.; Column VIII, lines 63 ff.; Column IX, lines 85 ff. [Rm. 2, 46 + Rm. 2, 51 + Rm. 2, 57 + Rm. 2, 59]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base $2\frac{1}{2}$ in.; 22 + 26 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 89 ff.; Column IV, lines 87 ff.; Column V, lines 87 ff. [Rm. 2, 49]

Fragment of the upper portion of a prismoid, $1\frac{9}{16}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 9 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 53 ff.; Column VI, lines 46 ff. [Rm. 2, 55]

Fragment of the upper portion of a prismoid, $1\frac{1}{8}$ in. high, one side of the base $2\frac{7}{16}$ in.; 9 + 12 + 8 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 60 ff.; Column II, lines 42 ff.; Column III, lines 23 ff. [Rm. 2, 56]

Fragment of the upper portion of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 10 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 100 ff.; Column IX, lines 99 ff. [Rm. 2, 58]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $2\frac{1}{2}$ in.; $11 + 28 + 17 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IV, lines 112 ff.; Column V, lines 98 ff.; Column VI, lines 118 ff.
[Rm. 2, 61 + Rm. 2, 67]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base $2\frac{3}{8}$ in.; $\dots + 3 + \dots$ lines. Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 40 ff.
[Rm. 2, 62]

Portion out of the middle of a prismoid, 10 in. high, one side of the base $2\frac{1}{2}$ in.; $8 + 37 + 68 + 61 + 38 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 31 ff., 127 ff.; Column III, lines 106 ff.; Column IV, lines 96 ff.; Column V, lines 102 ff.
[Rm. 2, 63 + Rm. 2, 64 + Rm. 2, 604]




Fragment of the upper portion of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; $12 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 89 ff.; Column IX, lines 6 ff.
[Rm. 2, 65]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{3}{8}$ in.; $11 + 13 + \text{traces of } 4 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 56 ff.; Column IV, lines 47 ff.; Column V, lines 40 ff.
[Rm. 2, 68]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least 2 in.; $23 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 64 ff.; Column VI, lines 42 ff.
[Rm. 2, 70]

Fragment of the lower portion of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least 2 in.; $5 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, 1570), Column II, lines 93 ff.; Column III, lines 79 ff.
[Rm. 2, 73]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{7}{8}$ in.; $11 + \dots + 9$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 128 ff.; Column X, lines 115 ff.
[Rm. 2, 74]

- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; $10 + 7 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IV, lines 65 ff.; Column V, lines 56 ff. [Rm. 2, 76]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; $11 + \dots + 14$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 51 ff.; Column X, lines 74 ff. [Rm. 2, 77]
- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 80 ff. [Rm. 2, 78]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $20 + 16 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 113 ff., and Column X, lines 105 ff. [Rm. 2, 79]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; traces of $2 + 12 + \dots$ lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 80]
- Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $\dots + 19 +$ traces of 8 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 25 ff.; Column X, lines 44 ff. [Rm. 2, 81]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; $13 + \dots (\dots)$ lines. Part of an astrological text. Mention is made of the star $\rightarrow \nabla$  ∇  ∇  ∇ , etc. [Rm. 2, 83]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $6 + 18 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 134 ff.; Column II, lines 118 ff. [Rm. 2, 84]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 42 ff. [Rm. 2, 85]
- Fragment out of the middle of reverse, $2\frac{2}{3}$ in. by $2\frac{1}{2}$ in.; $\dots + 13$ lines. End of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 2, 86]

- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 64 ff. [Rm. 2, 89]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base $1\frac{1}{8}$ in.; 11 + 16 + lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 91]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 15 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. *Cf.* BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Rm. 2, 92]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 6 + 17 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see* above, p. 320), Column II, lines 99 ff.; Column III, lines 92 ff. [Rm. 2, 93]
- Fragment out of the middle of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $2\frac{1}{4}$ in., chord $2\frac{3}{8}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 42 ff. [Rm. 2, 94]
- Fragment out of the middle of a cylinder, 3 in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{1}{2}$ in.; 16 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 95]
- Left half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 14 + + 6 + 19 + 7* lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see* above, p. 470), Column VI, lines 10 ff., 51 ff., *etc.* [Rm. 2, 96]
- Portion of the right half, $3\frac{7}{8}$ in. by $3\frac{1}{8}$ in.; 27 + 23 lines. Part of a list of eponyms. The text is published by BEZOLD, *P.S.B.A.*, Vol. XI, May, 1889, plate III, a; *cf.* also *ibidem*, p. 287; DELITZSCH, in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), pp. 391 ff.; and WINCKLER, in SCHRADER'S *Bibl.*, Vol. III, pp. 144 ff. [Rm. 2, 97]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{4}$ in.; 12 + 10 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 24 ff., 79 ff. [Rm. 2, 98]

* The lines of Column VI run at right angles to those of the preceding Columns.

Right half, lower portion, $4\frac{3}{8}$ in. by 2 in.; 12 + 1 + 17 lines; Babylonian. Copy of a text containing forecasts concerning $\text{𒀭} \text{𒀭}$, $\text{𒀭} \text{𒀭}$ and $\text{𒀭} \text{𒀭}$, etc. [Rm. 2, 115]

Right half, upper portion, $4\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 35 + 25 lines. Part of a text containing astrological forecasts forming, according to the colophon, a tablet of the great astrological work $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. Of the catch-line only the right half is visible:—

 [Rm. 2, 116]

Fragment of the left half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $16 \pm \dots$ lines. Part of a text containing astrological forecasts taken from the various directions in which the wind travels, etc. [Rm. 2, 117]

Left half, lower portion, $3\frac{1}{2}$ in. by 2 in.; 6 + 6 + 7 + 8 lines. Part of a text containing astrological forecasts for the months Tisri and Sebat, concerning eclipses, etc., and partly relating to public affairs. [Rm. 2, 118]

Portion out of the middle, $3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; 23 + 23 lines. Part of a text containing astrological forecasts taken from observations of the planet Venus ($\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$); they partly relate to public affairs. [Rm. 2, 119]

Upper half, $2\frac{5}{8}$ in. by $2\frac{5}{8}$ in.; 16 + 11 lines. Part of a text containing epigraphs written for Assurbanipal. [Rm. 2, 120]

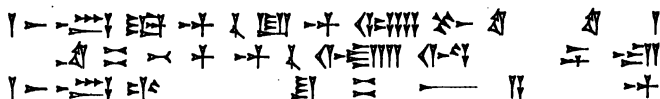
Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 17 + \dots lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 2, 121]

Lower half, $3\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; 19 + 18 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, etc.; they partly relate to public affairs. [Rm. 2, 122]

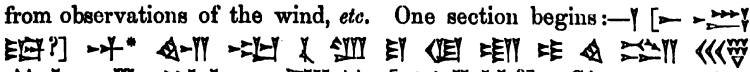
Right half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + traces of 4 lines. Part of an astrological report. [Rm. 2, 123]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 5 + \dots (\dots) lines. Part of a text containing astrological forecasts for the month Tamuz, relating to public affairs. [Rm. 2, 124]

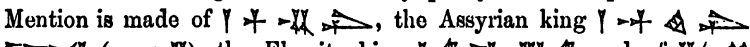
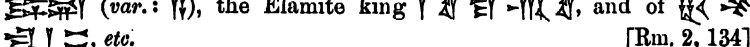
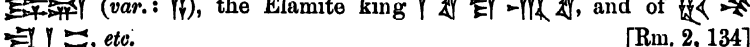
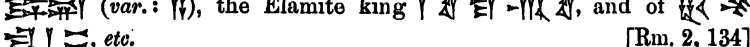
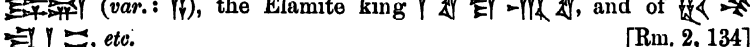
Complete, $2\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 2 lines. Astrological forecasts for certain months:—

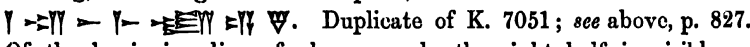
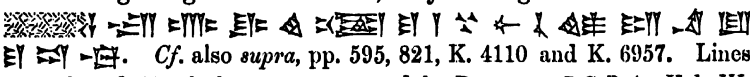


Portion of the left half, 3in. by 2 $\frac{1}{8}$ in.; + 17 lines. Part of an astrological text concerning various stars. [Rm. 2, 131]

Lower half, 3 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; 20 + 19 lines. Astrological forecasts taken from observations of the wind, etc. One section begins:— Cf. *supra*, pp. 422, 1126, 1137, 1582, KK. 2207, 10946, 11089, Rm. 104, etc. [Rm. 2, 132]

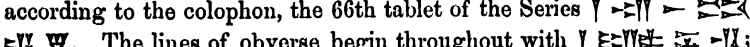
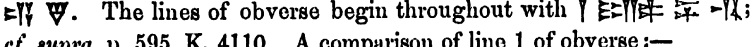
Fragment of the lower portion, 3 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; + 11 + 16 + lines. Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624; see above, p. 648. This fragment probably belongs to the same tablet as 80-7-19, 119, *q.v.* For the text see W.A.I. IV, 2nd ed., *Additions*, p. 3 f. [Rm. 2, 133]

Right half, lower portion, 4in. by 3 $\frac{1}{2}$ in.; 19 + 24 lines; Babylonian. Part of a text containing forecasts; they partly relate to public affairs. Mention is made of , the Assyrian king  (var.: ), the Elamite king , and of  etc. [Rm. 2, 134]

Upper portion, 3 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.; 18 + 11 lines. Part of an omen-text forming, according to the colophon, the 79th tablet of the Series . Duplicate of K. 7051; see above, p. 827. Of the beginning line of obverse, only the right half is visible:— Cf. also *supra*, pp. 595, 821, K. 4110 and K. 6957. Lines 2, 3, 9 and 13 of obverse are quoted by PINCHES, *P.S.B.A.*, Vol. VI, p. 57 f.; see also HOUGHTON, *T.S.B.A.*, Vol. VIII, p. 104. [Rm. 2, 135]

Fragment of the upper portion of obverse, 3 $\frac{1}{2}$ in. by 2 $\frac{3}{8}$ in.; 27 + 19 + + lines. Part of a text containing astrological forecasts for the various months. [Rm. 2, 136]

Portion of the right half, 3 $\frac{3}{8}$ in. by 3in.; 7 + 23 lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [Rm. 2, 137]

Upper half, 3 $\frac{5}{16}$ in. by 3 $\frac{1}{16}$ in.; 27 + 16 lines. Part of an omen-text forming, according to the colophon, the 66th tablet of the Series . The lines of obverse begin throughout with  cf. *supra*, p. 595, K. 4110. A comparison of line 1 of obverse:—



* Partly effaced.

Fragment of the right half, 4 in. by 2 in.; + 16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. For a duplicate *see* below, p. 1656, Rm. 2, 199. [Rm. 2, 146]

Left half, lower portion, 3 in. by 2½ in.; 21 + (. . . . + +) 21 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the feet. The paragraphs begin with 𐎶 𐎠 (𐎶𐎠) 𐎶 𐎠. [Rm. 2, 147]

Portion out of the middle, 3½ in. by 2½ in.; 24 + 19 lines. Part of a text containing omens and prescriptions to avert the fatal results of the sting of a scorpion. Section II of reverse contains an incantation to be pronounced over the wound of the stung person; *cf.* lines 5 ff. :—



Cf. SAYCE, *Zeits.*, 1885, p. 214; *Hibb. Lect.*, p. 149, note 4; DELITZSCH, in BEZOLD'S *Lit.*, p. 341; *Handw.*, p. 107; and *supra*, p. 582, K. 3974.

[Rm. 2, 149]

Left half, lower portion, 2½ in. by 2¼ in.; 15 + + 5 + 14 lines. Part of a text containing incantations, prayers and directions for ceremonies. One section begins:—𐎶𐎠 𐎶𐎠 𐎶𐎠. For a translation of Column IV *see* SAYCE, *Hibb. Lect.*, p. 513; *cf.* also *ibidem*, p. 301, and note 3. [Rm. 2, 150]

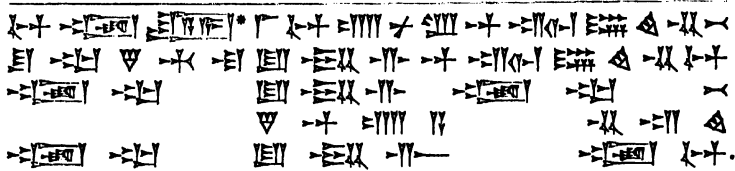
Left-hand corner, 2 in. by 1¾ in.; 15 + 11 lines. Part of a hymn to a goddess, with an interlinear Assyrian version. *Cf.* DELITZSCH, in BEZOLD'S *Lit.*, p. 341; *W.B.*, pp. 73, 252, and *Handw.*, p. 198.

[Rm. 2, 151]

Left-hand corner, 2⅝ in. by 1⅞ in.; + 10 lines. Part of a text containing hymns to Šamaš and Rammán, and directions for ceremonies and rites. [Rm. 2, 152]

• Partly effaced.

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 5 + 17 + 12 + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. The text of Section II of Column III (lines 8 ff.) reads:—



Cf. SAYCE, *Hibb. Lect.*, p. 288, and note 2.

[Rm. 2, 153]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + + 7 + 16 lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—

[𒀭𒀭 𒀭𒀭] 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭* (?) .

The catch-line reads:—

𒀭𒀭* 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭* .

Cf. W.A.I. IV, 2nd ed., *Adl.*, p. 5, and *supra*, p. 757, K. 6031.

[Rm. 2, 154]

Portion out of the middle, 3 in. by $2\frac{3}{4}$ in.; 20 + (. . . .) lines. Part of an incantation-text, probably belonging to a tablet of the Series 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭𒀭 .

[Rm. 2, 155]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 4 lines. Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 156]

Right half, upper portion of reverse, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; + 16 lines. Part of an omen-text concerning houses and incidents that may happen to men.

[Rm. 2, 157]

Upper half, $4\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 34 + 19 + (left-hand edge) 3 lines. Part of a "complete" copy of a text containing incantations, prayers and directions for ceremonies. The obverse begins:—

𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭
 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭
 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 .

A colophon-line begins:—

[𒀭𒀭] 𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 [𒀭𒀭?] .

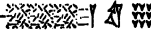
* Partly effaced.

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 2 + 7 lines. Part of a letter or report. The contents appear to be of a religious character. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 190]

Upper half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a letter (to the king). Cf. HARPER, *loc.*, p. 341. [Rm. 2, 191]







Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 7 + 3 lines. Part of a proclamation (?). [Rm. 2, 192]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 5 + 9 lines. Part of a private contract concerning the sale of six slaves, male and female. The date is mutilated. [Rm. 2, 193]











Portion of the lower half, $4\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; 11 lines. Part of a private contract. Of the date only the middle part is visible:— [Rm. 2, 194]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 7 + (left-hand edge) 2 lines. Part of a private contract. [Rm. 2, 195]

Left half, lower portion of reverse, $3\frac{5}{8}$ in. by $3\frac{5}{8}$ in.; + + 13 + 12 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 196]

Left half, upper portion, $3\frac{1}{8}$ in. by $2\frac{7}{8}$ in.; 7 + + + + 6 + 9 lines. Part of a mythological legend belonging, according to the colophon, to a tablet of the Series []     . A comparison of the text with the duplicate K. 231 (*see above*, p. 61) shows that Rm. 2, 197 belongs to the 6th tablet of that Series. For the text *see* HAUPT, *Nimr.*, p. 150, No. 71. [Rm. 2, 197]

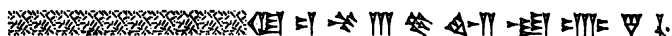
Right-hand corner, 3 in. by $1\frac{7}{8}$ in.; + 16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. Duplicate of Rm. 2, 146; *see above*, p. 1651. [Rm. 2, 199]

Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 11 + + 11 lines in double-columns. Grammatical paradigms, probably belonging to a tablet of the Series          ; duplicate of K. 8687; *see above*, p. 952. A portion of the text of Column I is published by BERTIN, *T.S.B.A.*, Vol. VII, p. 389, and the whole text is given by MEISSNER, *Zeits.*, 1892, p. 32*; *see also ibidem*, p. 25, and MEISSNER-ROST, *Die Bauinschriften Sanheribs* (Leipzig, 1893), p. 20. [Rm. 2, 200]

* For Rm. 2, 220 read there "Rm. 2, 200."

Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 25 + 11 lines. Part of a text containing forecasts concerning the 𐎶𐎶, etc. [Rm. 2, 223]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a text containing astrological forecasts. The obverse begins:—




[Rm. 2, 224]

Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; + 11 lines. Part of an omen-text concerning cities, etc. [Rm. 2, 225]

Fragment out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; ± 11 lines. Part of an omen-text. [Rm. 2, 226]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a historical inscription of an Assyrian king. Mention is made of the land of 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. [Rm. 2, 227]

Fragment of the right half, $2\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + lines. Part of a religious or mythological text. [Rm. 2, 228]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines. Part of an astrological text, beginning:—* [Rm. 2, 229]

𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶.

[Rm. 2, 229]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 15 + (. . . .) lines. Part of a religious text. [Rm. 2, 230]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 17 ff. [Rm. 2, 231]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 + 7 lines. Part of a text containing prayers. [Rm. 2, 232]


Fragment out of the middle, $3\frac{1}{4}$ in. by $2\frac{9}{8}$ in.; 18 + 14 + + lines; marginal number <. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 2, 233]



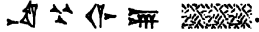


Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 9 lines. Part of a religious text. [Rm. 2, 234]


Fragment of the upper portion of one side, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 12 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations. [Rm. 2, 235]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 ± lines. Part of a text containing epigraphs similar to those of K. 2647 + Rm. 2, 99; see above, pp. 462, 1644. [Rm. 2, 236]

* Partly effaced.

- Fragment out of the middle, 2in. by 1½in.; + 17 lines. Part of a text containing astrological forecasts. [Rm. 2, 291]
- Fragment out of the middle, 2⅞in. by 1½in.; + 13 lines; partly vitrified. Part of a Sumeru-Akkadian religious text. [Rm. 2, 292]
- Portion of the left half, 2½in. by 2½in.; 17 + 7 + (. + +) 6 + 11 lines; Babylonian. Part of an astrological text concerning observations of certain stars (𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵, etc.). [Rm. 2, 293]
- Fragment of the right half, 2½in. by 2in.; (. . . . +) 12 + 19 (+) lines. Part of an incantation-text belonging to the 3rd tablet of the 𐎶𐎵 𐎶𐎵-Series. Duplicate of K. 2390; see above, p. 439; cf. also pp. 492, 1379, K. 2959 and Sm. 79. For the text see ZIMMERN, *Beiträge zur Kenntniss der babylonischen Religion*, part I (Leipzig, 1895), plate VIII; cf. also *ibidem*, p. 52. [Rm. 2, 294]
- Fragment of the left half, 2½in. by 2½in.; 8 + lines. Part of an inscription of Assurbanipal concerning his campaign against the Elamite king 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵, etc. [Rm. 2, 295]
- Fragment of the right half, 2in. by 1½in.; 15 + lines. Part of a religious text. [Rm. 2, 296]
- Fragment out of the middle, 2½in. by 1½in.; 13 ± lines. Part of a text containing forecasts. [Rm. 2, 297]
- Fragment of the right half, 2⅞in. by 1½in.; 17 + 18 lines. Part of an omen-text. [Rm. 2, 298]
- Fragment of the right half, 2⅞in. by 2⅞in.; 16 + 15 lines. Part of a text containing astrological forecasts. They partly relate to public affairs. Of the catch-line only the end is visible:—
 ← 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Rm. 2, 299]
- Fragment of the lower portion, 1½in. by 1½in.; 12 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Rm. 2, 300]
- Fragment of the right half, 2½in. by 1½in.; + 18 lines. Part of a text containing directions for ceremonies and rites. [Rm. 2, 301]
- Lower half, 3½in. by 2½in.; 30 + 5 + 12 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. They partly relate to public affairs. [Rm. 2, 302]

- Fragment of the left half, 2 in. by $1\frac{0}{16}$ in.; 6 + 3 lines. Part of a text containing forecasts concerning the , etc. Cf. *supra*, p. 522, note †. [Rm. 2, 325]
- Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 4 lines. Part of an omen-text. Of line 1 of obverse only the middle part is visible:— . [Rm. 2, 326]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts. [Rm. 2, 327]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (. . . . +) + 15 (+) lines. Part of a religious text. [Rm. 2, 328]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{0}{16}$ in.; 12 + (. . . .) lines. Part of a prayer, apparently written for an Assyrian king. [Rm. 2, 329]
- Fragment out of the middle, $2\frac{7}{8}$ in. by 2 in.; 18 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 330]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 20 + lines. Part of a text containing forecasts. [Rm. 2, 331]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), etc. [Rm. 2, 332]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Astrological forecasts concerning wind and rain. [Rm. 2, 333]
- Fragment out of the middle, $1\frac{0}{16}$ in. by $1\frac{7}{16}$ in.; + 8 + lines. Part of an astrological text. [Rm. 2, 336]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 337]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 338]
- Fragment of the upper portion, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 9 + short beginnings of 2 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 339]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 1 + 11 lines; Babylonian. Part of a text containing astrological forecasts. According to the colophon it forms a* tablet of the great astrological work  . [Rm. 2, 340]

* Of the number only  is visible.

- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; \pm 11 lines. Part of a text containing omens for the various months. [Rm. 2, 341]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 3 + + lines. Part of a religious text. Mention is made of the god
 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣, * etc. [Rm. 2, 342]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 15 lines. Part of an omen-text. [Rm. 2, 343]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + + + lines. Part of a text containing regulations for making offerings. [Rm. 2, 344]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 2 lines; Babylonian. Part of an astrological report, dated:—𐎠𐎢𐎣 * 𐎠𐎢𐎣 * 𐎠𐎢𐎣 * (?) 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣, i.e., November-December, 721 B.C. [Rm. 2, 345]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a text containing directions for ceremonies and rites. One Section begins:—𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 𐎠𐎢𐎣 * (?) [Rm. 2, 346]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 8 lines. Part of a text containing forecasts. [Rm. 2, 347]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; \pm 18 lines. Part of an omen-text. [Rm. 2, 348]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + (. . . .) lines. Fragment of a text containing directions for ceremonies. [Rm. 2, 349]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (. . . . +) 9 + 11 (+) lines. Part of an incantation-text. [Rm. 2, 350]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 6 lines; Babylonian. Part of a prayer. [Rm. 2, 351]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (. . . . + +) 9 lines. Part of an incantation-text. [Rm. 2, 352]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 9 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 353]
- Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by 1 in.; + 1 + 10 lines. Part of an incantation-text. [Rm. 2, 354]

* Partly effaced.

- Fragment of the left half, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines.
Part of a text containing directions for ceremonies and rites.
[Rm. 2, 355]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.) lines.
Part of a text containing forecasts concerning $\rightarrow\text{III}$ and A , etc.
[Rm. 2, 356]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of a text containing forecasts concerning E E and E A , etc.
[Rm. 2, 357]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 12 + (. + +) 5 lines.
Part of an incantation-text. It may belong to a tablet of the Series E E E E .
[Rm. 2, 358]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines;
Babylonian. Part of a religious text, including directions for ceremonies and rites.
[Rm. 2, 359]
- Right half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 3 + 1 + 3 lines. Part of a letter to the king.
[Rm. 2, 360]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 9 lines. Part of an astrological text.
[Rm. 2, 361]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 8 + + lines.
Part of an incantation-text with an interlinear Assyrian version.
[Rm. 2, 362]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 8 ± lines. Part of a text containing astrological forecasts.
[Rm. 2, 363]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 7 + (left-hand edge) 4 lines. Part of a text containing epigraphs concerning the Elamite campaigns of Assurbanipal.
[Rm. 2, 364]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines.
Part of an astrological text concerning certain stars.
[Rm. 2, 365]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 8 lines. Part of a Sumero-Akkadian hymn.
[Rm. 2, 366]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; ± 7 lines. Part of an omen-text concerning houses and incidents that may happen to men, etc.
[Rm. 2, 367]
- Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 9 lines. Fragment of an omen(?) -text.
[Rm. 2, 368]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.) lines. Part of a text containing astrological forecasts

taken from observations of the 𒀭𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭 and other stars.
Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [Rm. 2, 369]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 7 lines. Part of a prayer. [Rm. 2, 370]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 372]

Right-half, upper portion of reverse, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 8 lines. Part of a Sumero-Akkadian religious text in the form of a litany. This fragment probably belongs to the same tablet as K. 9433. [Rm. 2, 373]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 6 + (. . . .) lines. Part of a list of objects (?). [Rm. 2, 374]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 375]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Part of a text containing astrological forecasts. [Rm. 2, 376]

Fragment of the right half, 2 in. by 1 in.; 12 + 12 lines. Forecasts concerning the chances of a sick man's recovery, etc. [Rm. 2, 377]

Portion of the lower half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 10 lines. Part of a private contract. [Rm. 2, 378]

Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 5 + (. . . .) lines. Part of a religious text. [Rm. 2, 379]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + 6 + + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars (𒀭𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭 , 𒀭𒀭𒀭 𒀭𒀭𒀭 , 𒀭𒀭𒀭 𒀭𒀭𒀭 , 𒀭𒀭𒀭 𒀭𒀭𒀭 , 𒀭𒀭𒀭 𒀭𒀭𒀭 , 𒀭𒀭𒀭 𒀭𒀭𒀭 , 𒀭𒀭𒀭 𒀭𒀭𒀭 , 𒀭𒀭𒀭 𒀭𒀭𒀭 , etc.). [Rm. 2, 380]

Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; (. . . . +) 12 + 17 (+) lines. Part of an omen-text. [Rm. 2, 382]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 10 + + + + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (cf. *supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 35 ff.; Col. II, lines 33 ff. For the text see HAUPT, *Akk. Spr.*, pp. xii, xvi; cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 100; *Beitr.*, Vol. I, p. 151; and *supra*, p. 1539, Sm. 2196. [Rm. 2, 383]

- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 6 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*cf. infra*, p. 1689), Column I, lines 21 ff. [Rm. 2, 384]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 9 lines. Part of a religious or mythological text. [Rm. 2, 385]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 11 + 12 lines. Part of a text containing forecasts. [Rm. 2, 386]
- Fragment out of the middle, 3 in. by $2\frac{1}{4}$ in.; 13 + (.) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 72 ff. [Rm. 2, 387]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 6 + 8 + 12 lines. Part of an incantation-text. [Rm. 2, 388]
- Left half, lower portion of obverse, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Omens concerning houses and incidents that may happen to men. [Rm. 2, 389]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 16 + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 27 ff. For the text *see* HAUPT, *Akk. Spr.*, pp. xii, xvi; *cf. also* in SCHRADER'S *K.A.T.*, 2nd ed., p. 514; DELITZSCH, *Lesest.*, 3rd ed., p. 100; and *Beitr.*, Vol. I, p. 151. [Rm. 2, 390]
- Right half, lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 9 + lines. Part of a text containing forecasts. [Rm. 2, 391]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts. [Rm. 2, 392]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 11 + traces of 4 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 2, 393]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 9 + 9 + traces of 1 lines. Part of a text containing forecasts concerning the $\rightarrow \supset \Upsilon \Upsilon$, *etc.* [Rm. 2, 394]
- Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 16 + (. + +) 12 lines. Part of a text containing regulations for making offerings. [Rm. 2, 395]

Right half, upper portion, 5 in. by 3 in.; 14 + 10 lines. Fragment of a text containing astrological forecasts (?). [Rm. 2, 396]

Fragment of the lower portion, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{8}$ in.; 6 + (. . . .) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 51 ff. [Rm. 2, 397]

Fragment out of the middle, 1 $\frac{7}{8}$ in. by 1 $\frac{1}{8}$ in.; \pm 11 lines. Part of a text containing astrological forecasts taken from observations of the clouds, etc. [Rm. 2, 398]

Fragment out of the middle, 2 $\frac{1}{4}$ in. by 2 in.; 12 + lines. Part of a mythological legend (?). For the text see HAUPT, *Nimr.*, p. 77, No. 41. Cf. also *Beitr.*, Vol. I, pp. 120, 151. [Rm. 2, 399]

Left-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{7}{8}$ in.; 9 + 7 lines. Part of a hymn to the goddess $\rightarrow\text{†} \rightarrow\text{†} \text{E}\text{III}\text{E}$. [Rm. 2, 400]

Fragment out of the middle, 2 $\frac{1}{4}$ in. by 1 $\frac{1}{8}$ in.; + 13 lines. Part of a text containing astrological forecasts concerning eclipses, etc. This fragment probably belongs to a tablet of the great astrological work $\text{†} \rightarrow\text{†} \rightarrow\text{†}\text{II}\text{E} \text{E}\text{III}$. [Rm. 2, 401]

Fragment of the right half, 1 $\frac{3}{8}$ in. by 1 $\frac{1}{8}$ in.; 8 + 7 lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 402]

Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 6 + (. . . .) lines. Part of a religious text, including directions for ceremonies. [Rm. 2, 403]

Right-hand corner, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.; + 11 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 404]

Fragment out of the middle, 1 $\frac{1}{8}$ in. by 1 in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "ruler" ($\text{†} \text{†} \text{E}\text{III}$ *) called $[\text{E}\text{V} ?] \rightarrow\text{†} * \text{E}\text{V} \text{E}\text{III} \rightarrow$. [Rm. 2, 405]

Fragment out of the middle, 1 $\frac{1}{2}$ in. by 1 $\frac{3}{8}$ in.; 12 \pm lines. Part of an omen-text. [Rm. 2, 406]

Portion out of the middle, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; 6 + 9 lines. Part of a letter or contract. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 407]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + (. . . .) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 419]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Fragment
of a Sumero-Akkadian hymn in the form of a litany.

[Rm. 2, 420]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a
Sumero-Akkadian religious text.

[Rm. 2, 421]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a
prayer with an interlinear Assyrian version.

[Rm. 2, 422]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 ± lines. Part of a
Sumero-Akkadian hymn.

[Rm. 2, 424]

Portion out of the middle, 3 in. by $2\frac{1}{2}$ in.; 14 + lines. Part of a
Sumero-Akkadian hymn.

[Rm. 2, 426]

Portion of the lower half of a slab of black stone, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 15 + 3 + 17
lines; Babylonian. Part of a historical inscription concerning king (?)
[𐎶 𐎠𐎵] 𐎠𐎵𐎶 𐎠𐎵 𐎠𐎵. Mention is made of 𐎶 𐎶𐎶𐎶 𐎠𐎵 𐎠𐎵 𐎠𐎵𐎶
and 𐎶 𐎠𐎵 𐎠𐎵𐎶 𐎠𐎵𐎶 𐎠𐎵 𐎠𐎵, of the lands of 𐎠𐎵 𐎶𐎶𐎶 𐎠𐎵𐎶 and
𐎠𐎵 𐎠𐎵𐎶 𐎠𐎵𐎶, and of the city of 𐎠𐎵𐎶 𐎠𐎵 𐎶𐎶𐎶 𐎠𐎵𐎶. Edge, lines
1 ff. contain a prayer for the wellbeing of the king.

[Rm. 2, 427]

Fragment of the upper half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 29 + 22 + + 12 lines in
double-columns. Part of an explanatory list, probably written
for the interpretation of a certain literary text. Duplicate of K. 4315;
see above, p. 617. Cf. DELITZSCH, *Handw.*, pp. 107, 166, 199.

[Rm. 2, 428]

Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; + 10 + 33 + 30 lines in
double-columns. Part of an explanatory list belonging to the first
tablet of a Series beginning with 𐎶𐎶𐎶. The catch-line reads:—

[𐎶*] 𐎠𐎵 𐎠𐎵 𐎠𐎵 𐎠𐎵 𐎠𐎵 𐎠𐎵 𐎠𐎵 𐎠𐎵 𐎠𐎵 𐎠𐎵.

For a duplicate *see above*, p. 56, K. 214. The text is published
W.A.I. V, 21, No. 1.

[Rm. 2, 429]

Fragment of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc 5 in., chord $3\frac{1}{2}$ in.; on the
outer surface 4 lines. Part of a historical inscription of an As-
syrian king.

[Rm. 2, 430]

* Restored from K. 214. † Partly effaced.

‡ Thus. Partly effaced.

Right-hand corner, 2in. by $1\frac{1}{4}$ in.; 8 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 2, 485]

Fragment of a cylinder, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 5 lines. Part of a historical inscription of an Assyrian king.

[Rm. 2, 486]

Fragment of the left half, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a text containing forecasts. Of the catch-line only the end is visible:—

[Rm. 2, 487]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; (. . . . +) 9 + (+) lines; partly vitrified. Part of a text containing incantations, prayers and directions for ceremonies.

[Rm. 2, 488]

Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; + 2 lines; Babylonian. Conclusion of a letter to the king.

[Rm. 2, 489]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 6 + 4 + lines. Part of an inscription of an Assyrian king concerning building-operations.

[Rm. 2, 490]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 5 + (left-hand edge) 1 lines; Babylonian. Part of a letter or report. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341.

[Rm. 2, 491]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a mythological legend (?).

[Rm. 2, 492]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 + 3 + 6 lines. Part of a private contract.

[Rm. 2, 493]

Left-hand corner, 2in. by $1\frac{1}{16}$ in.; 10 + 7 + 5 lines. Portion of a hymn, part of which has an interlinear Assyrian version, beginning:—

[Rm. 2, 494]

Portion out of the middle of reverse, $2\frac{1}{2}$ in. by 1in.; + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of ∇ \rightarrow ∇ ∇ ∇ ∇ ∇ . Cf. R. F. HARPER, *Zeits.*, 1893, p. 341.

[Rm. 2, 495]

Fragment of the upper portion of one side, 2in. by $1\frac{1}{4}$ in.; \pm 6 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind.

[Rm. 2, 496]

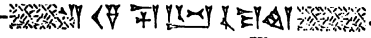
Fragment of the upper portion of one side, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 10 + 4 + lines in double-columns. Part of a list of names of plants and seeds (\rightarrow \leftarrow), etc.

[Rm. 2, 497]

- Fragment out of the middle, $1\frac{2}{7}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a private contract. [Rm. 2, 499]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Forecasts. [Rm. 2, 500]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 10 + 11 lines. Part of a prayer. [Rm. 2, 501]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 7 lines. Part of an omen-text. [Rm. 2, 502]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 11 + 9 lines; marginal number <. Part of a text containing astrological forecasts, taken from observations of the moon, similar to those of K. 6159; see above, p. 767. Of the catch-line only the beginning is visible:—> <<< <E> >Y* (?). [Rm. 2, 503]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 17 ± lines. Part of a text containing astrological forecasts. [Rm. 2, 504]
- Right half, lower portion, $2\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 10 + 11 lines. Part of a letter concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 505]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 10 lines; Babylonian. Part of a text containing forecasts. [Rm. 2, 506]
- Fragment of the left half, $1\frac{2}{16}$ in. by 1 in.; 12 + (. . . .) lines. Part of a prayer with an interlinear Assyrian version. [Rm. 2, 507]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; ± 8 lines. Part of an omen-text. [Rm. 2, 508]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 10 + 9 lines. Part of a text containing forecasts concerning <A> and >Y <E>, etc. [Rm. 2, 509]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (. . . .) lines. Part of a religious text. [Rm. 2, 510]
- Fragment of the right half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 13 + 14 lines. Part of an omen (?) -text. [Rm. 2, 511]
- Fragment of the right half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 8 lines. Part of an omen-text. [Rm. 2, 512]
- Portion of the left half, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 15 + (left-hand edge) 1 lines. Part of a letter concerning private affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 514]

- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 20 lines; Babylonian.
Part of a text containing forecasts concerning 𒀭𒂊𒀭 and 𒀭𒂊 , etc.
Cf. supra, p. 549, note †. [Rm. 2, 541]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; (. . . .) + 11 lines.
Part of a religious text, including directions for ceremonies. [Rm. 2, 542]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . .) + 6 lines.
Fragment of a religious text. [Rm. 2, 543]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 14 + 1* + lines. Part of a text containing astrological forecasts taken from observations of the moon and certain stars. [Rm. 2, 544]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 8 + lines. Part of a text containing astrological forecasts concerning eclipses, etc. [Rm. 2, 545]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + + 6 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 78 ff. [Rm. 2, 546]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 12 \pm lines. Part of a prayer with an interlinear Assyrian version. [Rm. 2, 547]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; shorts ends of 4 + 12 lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of the 𒀭𒂊𒀭 𒀭𒂊 𒀭𒂊𒀭 and other stars. [Rm. 2, 548]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of a Sumero-Akkadian prayer to a goddess in the form of a litany. [Rm. 2, 549]
- *Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 550]
- Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{4}$ in.; + 7 lines; Babylonian. Part of a text containing forecasts concerning 𒀭𒂊 𒀭𒂊 and 𒀭𒂊 , etc. [Rm. 2, 551]
- Fragment of the right half, $1\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts. Mention is made of 𒀭𒂊 𒀭𒂊𒀭 𒀭𒂊 𒀭𒂊 𒀭𒂊𒀭 . [Rm. 2, 553]

* This line runs from the top to the bottom of obverse, between Columns I and II.

- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; (. . . .)
+ 8 lines. Part of a mythological text. [Rm. 2, 567]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $6 \pm$ lines. Part of an
omen-text concerning houses, etc. [Rm. 2, 568]
- Fragment of the lower portion of reverse, $1\frac{1}{8}$ in. by 1 in.; (. . . .) +
4 lines; Babylonian. End and colophon of a text containing astrolo-
gical forecasts taken from observations of the moon. Of the catch-
line only the middle part is visible:—. [Rm. 2, 569]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines.
Part of a text containing astrological forecasts. [Rm. 2, 570]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines.
Part of a text containing forecasts. [Rm. 2, 571]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $10 \pm$ lines. Part of a
Sumero-Akkadian religious text. [Rm. 2, 572]
- Fragment of the upper portion of a prismoid, 1 in. high, one side of the base
at least $1\frac{7}{8}$ in.; 5 + traces of 2 + lines. Part of a
historical inscription of an Assyrian king. [Rm. 2, 573]
- Portion of the left half, 2 in. by $\frac{3}{4}$ in.; 10 + 12 lines. Part of a letter to
the king. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 574]
- Portion of the right half, 2 in. by $\frac{5}{8}$ in.; 14 + 16 lines. Part of a letter.
Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 575]
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 9 + 9 lines. Part of a letter. Cf.
HARPER, *l.c.*, p. 341. [Rm. 2, 576]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 4 + 2 + 10 lines. Part of a letter
to the king concerning public affairs. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 577]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of
an omen-text concerning incidents that may happen to men, etc. [Rm. 2, 578]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 14 + lines. Part of
a text containing incantations, prayers and directions for
ceremonies. [Rm. 2, 579]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + (edge) 4 + 7 lines. Part of a
Sumero-Akkadian religious text. [Rm. 2, 580]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines.
Part of an astrological text. [Rm. 2, 581]

Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1}{4}$ in.; 17 + traces of 3 lines. Part of a text containing astrological forecasts concerning rain-fall, *etc.*

[Rm. 2, 582]

Portion of the right half, $4\frac{1}{2}$ in. by 4 in.; + + 9 + 27 + 28 + lines in double-columns. Part of an explanatory list of names of vessels, *etc.* The text is published W.A.I. V., 27, No. 1.

[Rm. 2, 583]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + + lines in double-columns. Part of an explanatory list. This fragment appears to belong to the same tablet as the preceding number.

[Rm. 2, 584]

Portion of the left half, $4\frac{1}{8}$ in. by 3 in.; 41 + traces of 1 + 13 + 25 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021a; *see* above, p. 388. *Cf.* HAUPT, *Keilschrift.*, p. 198; DELITZSCH, *W.B.*, pp. 321, 386, 400, 484; and *Handw.*, pp. 187, 333.






































[Rm. 2, 585]


Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; 15 + lines in four columns. Part of an explanatory list of the class "S." *Cf.* BEZOLD, *Zeits.*, 1889, p. 436.

[Rm. 2, 586]

Portion out of the middle, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 23 + lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Lines 1-13 are published by DELITZSCH, *W.B.*, p. 157; *cf.* also *ibidem*, p. 255.

[Rm. 2, 587]

Lower half, 5 $\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; 16 + 43 + 31 + 31 + 39 + 16 lines in double-columns; Babylonian; not from Kouyunjik (?). Part of an explanatory list with glosses. It is arranged in groups according to the pronunciation of the Sumero-Akkadian ideographs as indicated by the glosses. *E.g.*, Column II contains groups of ideographs with the pronunciations: \rightarrow   , \rightarrow   \rightarrow   \rightarrow    and \rightarrow                           






- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 112 ff. [Rm. 2, 593]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 ± lines. Fragment of a text containing forecasts. [Rm. 2, 595]
- Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; 14 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 596]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + (.) lines. Part of a text containing astrological forecasts concerning eclipses, etc. [Rm. 2, 597]
- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; + 11 lines. Part of a letter to the king concerning public affairs. Mention is made of the city of $\rightarrow\text{VII} \text{E}\text{VII} \rightarrow \text{VII} \text{VII}$. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 598]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{6}$ in.; 5 + 4 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated: $\rightarrow\text{VII} \text{VII} \text{VII}$
 $\text{VII} \rightarrow\text{VII} \leftarrow\text{VII} \text{VII} \text{VII} \text{VII}$, *i.e.*, 556 B.C. [Rm. 2, 599]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{1}{8}$ in.; + 7 lines. Part of an omen-text. [Rm. 2, 600]
- Fragment out of the middle, $1\frac{9}{16}$ in. by 1 in.; 12 ± lines. Part of a religious (?) text. [Rm. 2, 601]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + (.) lines. Part of a text containing astrological forecasts. [Rm. 2, 602]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + 13 lines. Part of an omen-text. [Rm. 2, 603]
- Part of a clay-dish, $3\frac{1}{2}$ in. high, segmental arc 6 in., chord $4\frac{1}{2}$ in.; on the outer surface 1 line. Part of an inscription of an Assyrian king. [Rm. 2, 605]
- Part of a clay-dish, $2\frac{1}{2}$ in. high, diameter $2\frac{1}{2}$ in.; on the outer surface 12 lines in archaic characters. Part of an inscription of Shalmaneser
 $\rightarrow\text{VII} \text{VII} \text{VII}$) concerning the restoration of a building. [Rm. 2, 606]

Nearly complete prismoid, $11\frac{1}{2}$ in. high, the sides of the base varying from $2\frac{3}{4}$ in. to $3\frac{3}{4}$ in.; 55 + 58 + 60 + 59 + 53 + 56 lines. Inscription of Esarhaddon forming the so-called "Cylinder A." The text is published, with variants from "Cylinder B," i.e., K. 8542 (see above, p. 937 f.), by LAYARD, *Inscr.*, pl. 20-29a, and W.A.I. I, 45-47. For other duplicates and parallel texts see above, pp. 325 f., 328, 330, 1092, 1655, 1672, K. 1653, K. 1657, K. 1667, K. 1679, K. 10490; Rm. 2, 184, Rm. 2, 384, etc. For the transliteration and translation of the text see OPPERT, *Les inscriptions des Sargonides*, pp. 59 ff.; TALBOT, *Journ. Scar. Lit.*, Vol. IX, pp. 68 ff.; *Tr. Roy. Soc. Lit.*, Vol. VII, pp. 551 ff.; *Rec.*, Vol. III, pp. 109 ff.; MENANT, *Annales*, pp. 241 ff.; *Bab. et la Ch.*, p. 167 f.; SCHRADER, *K.G.*, pp. 353, 530 f.; DELITZSCH, *Lesest.*, 1st ed., p. 58 f.; *Parad.*, p. 152; BUDGE, *Hist. of Esarh.*, passim; LYON, *Manual*, p. 18 f.; TELONI, *Crest.*, pp. 54 ff., 58 ff., 93 ff., 101 f.; HARPER, *Hebr.*, Vol. III, pp. 177 ff.; ABEL-WINCKLER, *Keilschrift.*, pp. 22 ff.; in SCHRADER'S *Bibl.*, Vol. II, pp. 124 ff.; and MEISSNER, *Assyrisch-babylonische Chrestomathie* (Leiden, 1895), pp. 23 ff. Cf. also BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748. [48-10-31, 2]

Portion out of the middle, $4\frac{3}{8}$ in. by $3\frac{3}{4}$ in.; 18 + 16 lines. Introduction and conclusion of an inscription of Shalmaneser (𐎲 𐎠𐎺𐎠 𐎤𐎵 𐎠𐎽𐎢𐏁 * 𐎶𐎵𐎠𐎺). It is dated:—𐎠𐎺 [𐎠] 𐎶 𐎠𐎺 𐎠𐎽𐎢𐏁 𐎶- 𐎶 𐎠𐎺 𐎠𐎽𐎢𐏁 𐎠𐎺- 𐎶𐎵𐎠𐎺 𐎠𐎽𐎢𐏁. [48-11-4, 280]

Fragment of the left half of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $2\frac{3}{8}$ in., chord 2 in.; 11 lines. Conclusion of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (q.v.), etc. [48-11-4, 281]

Portion of the lower half, $2\frac{1}{4}$ in. by 2 in.; 16 + 17 lines; Babylonian. Part of a letter to the king. Mention is made of the city of 𐎶𐎠𐎺𐎠 𐎠𐎽𐎢𐏁, of 𐎶 𐎶 𐎠𐎽𐎢𐏁, 𐎶 𐎠𐎽𐎢𐏁 𐎠𐎽𐎢𐏁 𐎶𐎵 and Assurbanipal (𐎶 𐎠𐎽𐎢𐏁 𐎠𐎽𐎢𐏁 𐎶𐎵), etc. Lines 2-3, 5-7, 9-10 and 15 of obverse and lines 1, 4, 7, 10, 11 and 13 of reverse are quoted by STRASSMAIER, *A. V.*, pp. 194, 276, 361, 489, 556, 574, 668, 738, 745, 768, 826, 886, 992, 1072; cf. also G. SMITH, *Assurb.*, p. 320. [48-11-4, 282]

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 22 + 17 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of  and the    , etc. [48-11-4, 283]

Lower half of a prismoid, $4\frac{1}{2}$ in. high, the sides of the base varying from $2\frac{1}{2}$ in. to $3\frac{1}{2}$ in.; 28 + 31 + 29 + 27 + 27 + 23 lines. Part of an inscription of Esarhaddon forming the so-called "Cylinder C." For the text see LAYARD, *Inscr.*, plates 54-58a; W.A.I. I, 48, No. 1, and W.A.I. III, 15-16, No. 1; cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 117; SCHRADER, *Sitzber. Pr. Ak. d. W.*, 1880, plate; TELONI, *Crest.*, pp. 60 ff., 102 ff.; and ABEL-WINCKLER, *Keilschrift.*, p. 25 f. For the transliteration and translation of the text see MENANT, *Annales*, pp. 241 ff.; G. SMITH, *North British Review*, 1870, p. 328 f.; TALBOT, *ibidem*, p. 379; *Rec.*, Vol. III, pp. 101 ff.; SCHRADER, *K.G.*, pp. 78 ff.; *K.A.T.*, 2nd ed., pp. 332, 354 ff.; DELITZSCH, *Parad.*, p. 273; BUDGE, *Hist. of Esarh.*, pp. 9, 96 ff.; and HALÉVY, *Mélanges*, pp. 24 ff. Cf. also BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748; and *supra*, p. 326, note *, and p. 1486, Sm. 1421.

[48-11-4, 315]

Complete prismoid, $14\frac{1}{2}$ in. high, each side of the base $3\frac{1}{2}$ in.; 82 + 83 + 82 + 80 + 85 + 75 lines. Inscription of Sennacherib. The text is published W.A.I. I, 37-42. For duplicates and parallel texts see above, pp. 323, 325, 328-30, 344, 460, 463, 561, 636, 1455, 1525, 1530, 1534, 1547, 1559, 1562, 1569, 1574, 1631, 1634, 1635, 1640, 1643, 1655, KK. 1634, 1651, 1665, 1666, 1674, 1675, 1751, 2627, 2655, 2662, 3752, 4484; SSm. 1026, 2029, 2083, 2123; DD.T. 69, 200, 236, 320; RRm. 37, 952, 1003, 1029, 1030; RRm. 2, Nos. 56, 94, 98, 185, and below, p. 1698 ff., 78-8-28, 1; 79-7-8, Nos. 2, 6, 7, 15, 16, etc. For transliterations and translations of the text see TALBOT, *J. Roy. As. Soc.*, Vol. XIX, pp. 135 ff.; *Rec.*, Vol. I, pp. 33 ff.; OPPERT, *Les inscriptions des Sargonides*, pp. 41 ff.; MENANT, *Annales*, pp. 214 ff.; *Bab. et la Chald.*, pp. 162 ff.; *Manuel*, pp. 327 ff.; DELITZSCH, *Lesest.*, 3rd ed., pp. xii ff., 114 ff.; in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), p. 385; *Kossäer*, p. 2 f.; *Gramm.*, pp. 38** ff.; HÖRNING, *Das sechseitige Prisma des Sanherib*, Leipzig, 1878; SCHRADER, *K.A.T.*, 2nd ed., pp. 288 ff., 350 ff.; *C.O.T.*, Vol. II, pp. 30 ff.; HAUPT, *Andover Review*, May, 1886, pp. 542 ff.; LYON, *Manual*, pp. 10 ff.; TELONI, *Crest.*, pp. 52 f., 89 ff.; TIELE, *Gesch.*, Vol. II, pp. 285 ff.; BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, pp. 80 ff.; ABEL-WINCKLER, *Keilschrift.*, pp. 17 ff.; and MEISSNER, *Chrest.*, pp. 16 ff.

[55-10-3, 1]

- Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter 6 in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎠 𐎶). Duplicate of 56-9-9, 156, *q.v.* [56-9-9, 152 + 56-9-9, 159]
- Fragment of a clay-dish, 3 in. by 3 in.; on the outer surface 3 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎠 𐎶). [56-9-9, 154]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎠 𐎶). Duplicate of 56-9-9, 156, *q.v.* [56-9-9, 155]
- Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the outer surface 4 lines. Part of an inscription of Aššurnâširpal (𐎶 𐎠 𐎶), concerning building-operations. The text is published, with restorations from the duplicates 56-9-9, 152, 56-9-9, 155, 56-9-9, 170 and 56-9-9, 174 (*qq.v.*), W.A.I. III, 3, No. 10. For a translation see STRONG, *Rec., N.S.*, Vol. IV, p. 95. [56-9-9, 156 + 56-9-9, 168 + 56-9-9, 191]
- Portion of a clay-dish, 3 in. high, segmental arc 4 in., chord $3\frac{3}{8}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king, concerning building-operations. For the text see W.A.I. III, 3, No. 2. [56-9-9, 157]
- Portion of a vase of clay, $3\frac{1}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 158]
- Portion of a vase of clay, 3 in. high, segmental arc 5 in., chord $4\frac{1}{2}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 160]
- Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 11 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 161]
- Fragment of a clay-dish, 3 in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [56-9-9, 162]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 2 lines. Fragment of a historical inscription of an Assyrian king. [56-9-9, 163]
- Fragment of a clay-dish, 3 in. by $2\frac{1}{8}$ in.; on the outer surface 9 lines. Part of an inscription of Shalmaneser (?). For the text see W.A.I. III, 3, No. 3. [56-9-9, 164]

Portion of a vase of clay, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of Aššurnâsirpal
(𐎶 𐎶𐎵 𐎶𐎵 𐎶). [56-9-9, 165]

Fragment of a vase of clay, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king. [56-9-9, 166]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 6 lines. Conclusion of an inscription of Aššurrišiši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 167]

Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $2\frac{7}{8}$ in.; on the outer surface 10 lines. Part of an inscription of Šamširamman (𐎶 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶), son of Tiglathpileser (𐎶𐎵𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). For the text *see* W.A.I. III, 3, No. 11. [56-9-9, 169]

Portion of a clay-dish, 3 in. high, segmental arc $2\frac{3}{4}$ in., chord $2\frac{3}{8}$ in.; on the outer surface 4 lines. Part of an inscription of Aššurnâsirpal. Duplicate of 56-9-9, 156; *see* above, p. 1693. [56-9-9, 170]

Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter $5\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Sargon II. (𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶?), concerning building-operations. For the text *see* W.A.I. III, 3, No. 12, and for a similar inscription *cf. infra*, 81-2-4, 182. [56-9-9, 171]

Portion of a clay-dish, 3 in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{3}{8}$ in.; on the outer surface 7 lines. Part of an inscription of Šamširamman (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶), concerning building-operations. Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 172]

Portion of a vase of clay, 3 in. high, segmental arc $3\frac{3}{8}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišiši. Duplicate of 56-9-9, 177, *q.v.* [56-9-9, 173]

Portion of a clay-dish, $3\frac{1}{4}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the outer surface 4 lines. Part of an inscription of Aššurnâsirpal. Duplicate of 56-9-9, 156; *see* above, p. 1693. [56-9-9, 174]

Portion of a clay-dish, 2 in. high, segmental arc $3\frac{3}{8}$ in., chord $3\frac{3}{8}$ in.; on the outer surface 5 lines. Conclusion of an inscription of Aššurrišiši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 175]

Fragment of a clay-dish, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of a historical inscription of an Assyrian king, probably Aššurnâsirpal. [56-9-9, 176]

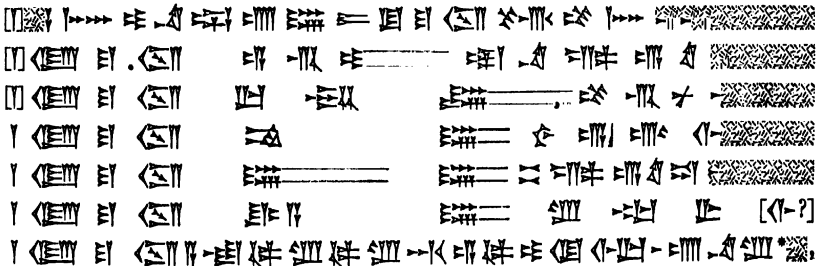
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīši, concerning building-operations. For the text see W.A.I. III, 3, No. 8, and for a duplicate *cf. supra*, 56-9-9, 173. [56-9-9, 177]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 178]
- Portion of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of Šamširamman (𐎲 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶). The text is published W.A.I. III, 3, No. 9, and translated by MENANT, *Annales*, p. 55; *cf.* also WINCKLER, in SCHRADER'S *Bibl.*, Vol. I, p. 49, note. For duplicates see above, 56-9-9, 172, and below, p. 1696, 56-9-9, 198. [56-9-9, 179]
- Portion of a clay-dish, $3\frac{1}{2}$ in. high, segmental arc $4\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 180]
- Portion of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc 4 in., chord $3\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king, probably Shalmaneser. For the text see W.A.I. III, 3, No. 4. [56-9-9, 181]
- Portion of a clay-dish, 2 in. high, segmental arc 4 in., chord $3\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 182]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīši. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 183]
- Portion of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 9 lines. Part of an inscription of Aššurrišīši (𐎲 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶), concerning the restoration of a temple. The text is published, with restorations from the duplicates 56-9-9, Nos. 167, 175, 178, 182, 183, 188, 189, 194 (*qq.v.*), W.A.I. III, 3, No. 6, and translated by SCHRADER, *Bibl.*, Vol. I, pp. 12 ff. *Cf.* also *Guide Kouy. Gall.*, 1885, p. 171, No. 20. [56-9-9, 185]
- Portion of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $4\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of Aššurrišīši. For the text see W.A.I. III, 3, No. 7. [56-9-9, 186]
- Portion of a clay-dish, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, probably Shalmaneser. For the text see W.A.I. III, 3, No. 5. [56-9-9, 187]

- Portion of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīšī. Duplicate of 56-9-9, 185, *q.v.* Cf. *Guide Kouy. Gall.*, 1885, p. 171, No. 19. [56-9-9, 188]
- Fragment of a clay-dish, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišīšī. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 189 + 56-9-9, 192]
- Fragment of a clay-dish, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 4 lines. Conclusion of an inscription of an Assyrian king, probably Shalmaneser. [56-9-9, 190]
- Fragment of a clay-dish, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; on the outer surface 2 lines. Conclusion of an inscription of an Assyrian king. [56-9-9, 193]
- Portion of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{4}$ in.; on the outer surface 5 lines. Part of an inscription of Aššurrišīšī. Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 194]
- Portion of a vase of clay, $2\frac{1}{4}$ in. high, diameter $5\frac{1}{2}$ in.; on the outer surface 4 lines in archaic characters. Part of an inscription of an Assyrian king. [56-9-9, 195]
- Portion of a vase of clay, 2 in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. For the text see W.A.I. III, 3, No. 1. [56-9-9, 196]
- Portion of a clay-dish, $3\frac{1}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 16 lines in archaic characters. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 197 + 56-9-9, 200]
- Portion of a vase of clay, 2 in. high, segmental arc 3 in., chord $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of Šamšīrammān. Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 198]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 3 lines in archaic characters. Conclusion of an inscription of an Assyrian king. [56-9-9, 199]

Portion out of the middle of a prismoid, 4½ in. high, one side of the base at least 2½ in.; 31 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (see above, p. 470), Column IV, lines 59 ff. [66-5-19, 1]

Complete, 1, 7/8 in. by ¾ in.; 10 + 3 lines; Babylonian. Letter from the king to ʾ concerning ʾ. For the text and an attempted translation of it see LEHMANN, *Zeits.*, 1887, pp. 63 ff. Cf. also *ibidem*, p. 251; G. SMITH, *Assurb.*, p. 204; STRASSMAIER, *A. V.*, pp. 4, 180, 441, 621, 624, 689; JENSEN, *Kosmol.*, p. 108; DELITZSCH, *Beitr.*, Vol. I, pp. 236 ff.; W. B., p. 436; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 749. [67-4-2, 1]

Upper half, 3, 7/8 in. by 3 in.; 21 + 19 lines. Part of an omen-text forming, according to the colophon, the 15th tablet of the Series ʾ. The obverse begins:—



etc. For a duplicate see above, p. 1369, K. 14223. [68-5-23, 1]

Portion of the right half, 3, 2/8 in. by 2½ in.; + 17 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Two sections begin:—ʾ (E) ʾ (E) ʾ. [68-5-23, 2]

* Partly effaced.

Portion of the right half, $4\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 24 + 24 + 25 + 24 lines. Omens derived from the condition of various parts of the human body. The lines of Section II of Column II begin throughout with Υ 𒀭 (L). Section III of Column II (lines 12 ff.) reads:—



[73-7-22, 1]

Right half, upper portion, $3\frac{1}{8}$ in. by 3 in.; (..... +) 25 + 24 (+.....) lines (in four columns). Part of an explanatory list of the class "Se." Duplicate of Sm. 1300; see above, p. 1476. Cf. DELITZSCH, *Lehest.*, 2nd ed., p. 28; 3rd ed., p. 76; *W.B.*, pp. 15, 322, 368; STRASSMAIER, *A.V.*, pp. 676, 941; JENSEN, *Zeits.*, 1885, pp. 416, 424; 1886, pp. 56, note 1; 68; and *Guide Kouy. Gall.*, 1885, p. 143, No. 6.

[76-4-13, 1]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{16}$ in.; 10 + 9 + lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 1 ff., 66 ff.

[78-8-28, 1]

* Partly effaced.

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{8}$ in.; $9 + 18 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 33 ff.; Column II, lines 14 ff. [79-7-8, 1]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $12 + \dots + 14$ lines. Part of an inscription of Sennacherib. The text of Column I corresponds with that of Senn. Pr., Column I, lines 41 ff. [79-7-8, 2]

Fragment of the upper portion of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; $13 + 16 + \dots$ lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. [79-7-8, 3]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, concerning building-operations. [79-7-8, 4]

Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in., $8 + \dots$ lines. Part of a historical inscription of an Assyrian king. [79-7-8, 5]

Portion out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $8 + 12 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 19 ff.; Column II, lines 17 ff. [79-7-8, 6]

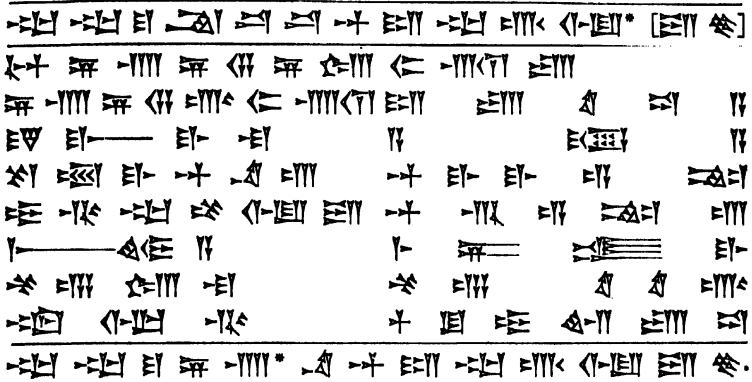
Portion out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{1}{4}$ in.; $11 + 6 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column V, lines 35 ff.; Column VI, lines 36 ff. [79-7-8, 7]

Portion out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; $10 + 12 + \dots$ lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff.; Column V, lines 4 ff. [79-7-8, 8]

Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; $25 + \dots + 24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 59 ff.; Column X, lines 86 ff. This fragment may belong to the same prism as K. 1712; *cf. supra*, p. 337 f. [79-7-8, 9]

- Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 84 ff. [79-7-8, 10]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 7 + 7 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (*see* above, p. 320), Column VII, lines 76 ff.; Column VIII, lines 58 ff. [79-7-8, 11]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 111 ff.; Column IV, lines 80 ff. [79-7-8, 12]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 19 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 25 ff. [79-7-8, 13]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 17 + 8 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [79-7-8, 14]
- Portion of a cylinder, $2\frac{1}{4}$ in. long, segmental arc 2 in., chord $1\frac{3}{8}$ in.; 16 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 52 ff. [79-7-8, 15]
- Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 59 ff. [79-7-8, 16]
- Fragment of a cylinder, $1\frac{7}{8}$ in. long, segmental arc $2\frac{3}{4}$ in., chord $2\frac{1}{2}$ in.; 15 lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning building-operations. [79-7-8, 17]
- Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 16 + 9 + 7 + 15 lines. Part of a text containing incantations and directions for ceremonies. [79-7-8, 18]
- Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{9}{8}$ in.; 24 + lines in double-columns. Part of a list of names of plants. Cf. BEZOLD, *Lit.*, p. 346; and DELITZSCH, *Handw.*, p. 99. [79-7-8, 19]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 19 + (. . . .) lines; Babylonian. Part of a list of names of persons, probably belonging to a list of offerings or taxes. [79-7-8, 20]

Portion of the left half, $4\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 30 + 28 + traces of 24 + traces of 9 lines. Part of a text containing incantations and directions for ceremonies. *E.g.*, Section III of Column II (lines 14 ff.) and a preceding and a following colophon-line read:—



[79-7-8, 68]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{10}$ in.; 9 ± lines. Part of an omen-text. [79-7-8, 69]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + lines. Part of a Sumero-Akkadian hymn. [79-7-8, 70]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{10}$ in.; 14 + (. . . .) lines
Part of a prayer to a goddess. [79-7-8, 71]

Fragment of the left half, $2\frac{1}{10}$ in. by $1\frac{1}{2}$ in.; short beginnings of 11 + (. . . . + +) 7 lines. Fragment of an incantation-text with an interlinear Assyrian version. [79-7-8, 72]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; ± 23 lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [79-7-8, 73]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of an incantation-text belonging to the 3rd tablet of the ∇ \times -Series. Duplicate of K. 2390, K. 2959, etc.; cf. *supra*, pp. 439, 492. For the text see ZIMMERN, *Beitr. z. Kenntn. d. bab. Rel.*, part I, plate VI; cf. also *ibidem*, p. 52. [79-7-8, 74]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{10}$ in.; + 8 lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 75]

* Partly effaced.

Fragment of the right half, 2½ in. by 1¼ in.; 8 + 12 lines. Part of a text containing forecasts. [79-7-8, 96]

Fragment of the left half, 2½ in. by 1½ in.; 5 ± 7 lines. Part of a text containing forecasts similar to those of K. 11242 and -K. 12472; cf. *supra*, pp. 1150, 1245. [79-7-8, 97]

Fragment of the right half, 1½ in. by 1½ in.; 14 + (.) lines. Part of a mythological text concerning the "children of Nippur" (𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭), etc. [79-7-8, 98]

Right half, upper portion, 3¼ in. by 2¼ in.; (. +) 25 + 18 (+) lines. Part of a text containing forecasts concerning 𒀭𒀭𒀭 and 𒀭𒀭 𒀭𒀭, etc. [79-7-8, 99]

Upper half, 2¼ in. by 1⅞ in.; 12 + 8 lines; Babylonian. Part of an astrological report from 𒀭 𒀭𒀭 𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, the 𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, concerning observations of the moon and sun and certain stars. The text partly relates to public affairs. [79-7-8, 100]

Right half, lower portion, 2⅞ in. by 1½ in.; 10 + 12 lines. Part of a text containing forecasts concerning the 𒀭𒀭𒀭, etc. [79-7-8, 101]

Portion of the left half, 1½ in. by 2¼ in.; + 20 + (left-hand edge) 9 lines. Part of a list of the names of members of certain families, etc., similar to that of K. 2017; see above, p. 386 f. [79-7-8, 102]

Fragment of the upper portion of reverse, 2½ in. by 1¼ in.; + ± 9 + short ends of 5 lines. Part of an omen-text. *E.g.*, lines 3 ff. read:—

𒀭	𒀭𒀭	𒀭𒀭𒀭	<	𒀭	𒀭𒀭	𒀭𒀭𒀭	𒀭𒀭𒀭	𒀭𒀭	𒀭𒀭𒀭
𒀭	𒀭𒀭𒀭	𒀭𒀭	<	𒀭𒀭	𒀭𒀭	𒀭𒀭𒀭	𒀭𒀭𒀭	𒀭𒀭	𒀭𒀭𒀭
𒀭	𒀭𒀭𒀭	𒀭𒀭𒀭	𒀭𒀭	<	𒀭𒀭	𒀭𒀭	𒀭𒀭	𒀭𒀭	𒀭𒀭𒀭
𒀭	𒀭𒀭	<	𒀭𒀭						
𒀭	𒀭𒀭𒀭	<	𒀭𒀭						
𒀭	𒀭𒀭	<	𒀭𒀭						

[79-7-8, 103]

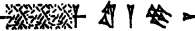
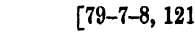

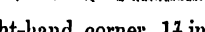
Fragment out of the middle, 2½ in. by 2⅞ in.; 13 + lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. A colophon-line reads:—[𒀭𒀭𒀭] 𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭* [𒀭𒀭]; cf. *supra*, p. 928, K. 8449. [79-7-8, 104]

* Partly effaced.

Fragment of the right half, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 12 + 12 lines; Babylonian.
Part of a text containing astrological forecasts. [79-7-8, 117]



Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 10 lines. End of a
text containing astrological forecasts for the various months. [79-7-8, 118]

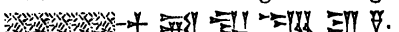
























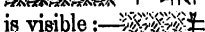





















Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; + 12 lines. Omens con-
cerning the chances of a sick man's recovery. [79-7-8, 119]





Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 18 + 12 lines; Babylonian. Copy
of a text containing astrological forecasts for the various months.
. Of the catch-line only the middle part is visible: —  —  —
 —  — [79-7-8, 121]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 15 + lines. Beginning of an
omen-text. [79-7-8, 122]

Left-hand corner, $1\frac{11}{16}$ in. by $1\frac{1}{8}$ in.; 6 + 2 + 9 + (left-hand edge) 3 lines;
Babylonian. Part of a list of objects. [79-7-8, 123]

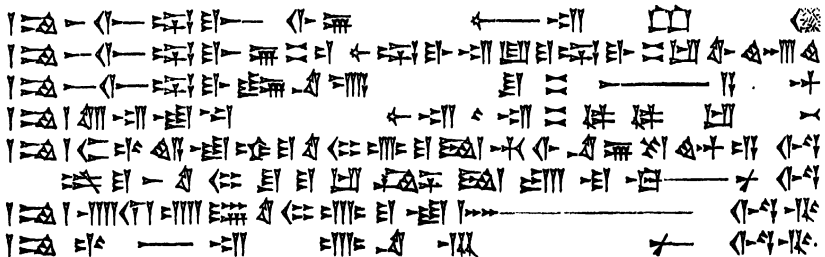
Fragment of the right half, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; + 14 lines; Babylonian.
Forecasts concerning the  , etc. [79-7-8, 124]

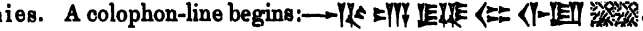
Right half, upper portion, $3\frac{3}{16}$ in. by $1\frac{7}{8}$ in.; 18 + 12 lines; Babylonian.
Part of a text containing astrological forecasts, beginning:—
 +                        . Of the catch-line only the end
is visible:—  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  — . [79-7-8, 125]

Portion of the left half, $4\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 28 + + 34 + 29 lines;
marginal number ζ . Part of a text containing forecasts concerning
 \rightarrow ,   and , etc. [79-7-8, 126 + 82-5-22, 523]

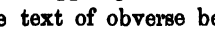











Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 10 ± lines; Babylonian.
Omens derived from births. [79-7-8, 127]








Lower half, $3\frac{9}{16}$ in. by $1\frac{7}{8}$ in.; 9 + 14 lines. Omens derived from the actions
of horses and oxen, etc. *E.g.*, Section I of reverse reads:—



- Lower half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 16 + 18 lines. Part of a prayer, probably written for an Assyrian king. [79-7-8, 168]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 17 + 4 + lines in double-columns. Part of a list of wooden objects. [79-7-8, 170]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing prayers to *Samaš* and *Rammán*, and directions for ceremonies. A colophon-line begins:—. [79-7-8, 171]
- Complete, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 10 lines. Memorandum. [79-7-8, 172]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a text containing forecasts. They partly relate to public affairs. [79-7-8, 173]
- Portion of the right half, 2 in. by $1\frac{1}{2}$ in.; traces of 1 + 10 + 1 lines. Part of a letter. [79-7-8, 174]
- Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 8 + 9 + lines. Part of a religious text. [79-7-8, 175]
- Left half, lower portion, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + 8 lines. Part of an inscription of Assurbanipal concerning his Elamite campaigns. [79-7-8, 176]
- Right half, upper portion of reverse, 3 in. by 3 in.; + 20 lines. Part of an inscription of Assurbanipal. The contents appear to be similar to those of Rm. 1 (*see above*, p. 1570), Column V, lines 17 ff. [79-7-8, 177]
- Right-hand corner, $3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 7 + 10 lines. Part of a mythological legend. [79-7-8, 178]
- Right half, upper portion, 6 in. by 5 in.; 21 + 22 + 29 + 8 lines. Part of a text containing astrological forecasts taken from observations of the wind; *see above*, p. 422, K. 2207. *Cf. also* p. 1501, Sm. 1669. [79-7-8, 179]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of an incantation-text. *Cf. infra*, 79-7-8, 182. [79-7-8, 181]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of an incantation-text. This fragment may belong to the same tablet as the preceding number. [79-7-8, 182]

Fragment of the upper portion, 2½ in. by 1½ in.; 9 + 5 + + lines. Part of a text containing incantations, prayers and directions for ceremonies. [79-7-8, 183]

Right half, upper portion, 2½ in. by 1¾ in.; 11 + 5 lines. Part of a hymn. The text of obverse begins:—       . Mention is made of Babylon (   ). [79-7-8, 184]

Fragment of the lower portion, 1¾ in. by 1¾ in.; 5 + 10 lines; Babylonian. Part of an omen-text concerning fields and lands, etc. It probably belongs to a tablet of the Series       . [79-7-8, 185]

Fragment out of the middle, 1¾ in. by 1½ in.; 14 + lines in double-columns. Part of a list of names of plants. [79-7-8, 186]

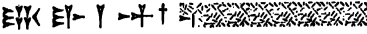


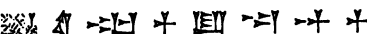

Right half, upper portion, 2½ in. by 2½ in.; (. . . .) + 7 + 19 + (. . . .) lines in double-columns. Part of a list of names of plants. [79-7-8, 187]

Fragment of the right half, 2½ in. by 1¾ in.; (. . . . +) + 12 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [79-7-8, 188]

Complete, probably the inner part of a case-tablet, 1¾ in. by 1½ in.; 8 + 1 + 6 lines. Private contract:—

 [79-7-8, 189]

Upper portion, left half, 2½ in. by 1¾ in.; 7 + 2 + 3 + + + traces of 4 + 5 lines. Part of a list of archaic signs arranged in the order of S^a; cf. *supra*, p. 625, K. 4372. The last Column contains part of the colophon:—





. [79-7-8, 190]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $17 \pm \dots$ lines. Part of an omen-text concerning houses and incidents that may happen to men.


[79-7-8, 206]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 71 ff.

[79-7-8, 207]

Right-hand corner, 2 in. by $1\frac{3}{8}$ in.; 5 + 6 lines. Part of a religious text.

[79-7-8, 208]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part of a prayer, beginning:—.

[79-7-8, 209]

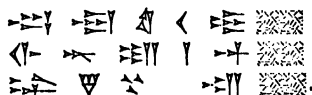
Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $12 + \dots$ (.) lines. Part of an astrological text concerning the movements of the planets ($\rightarrow \nabla \text{E} \nabla \times \nabla \rightarrow \rightarrow$), *etc.*

[79-7-8, 210]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 6 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[79-7-8, 211]

Upper portion, left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 3 + 8 + 1 + (left-hand edge) 1 lines; between lines 1 and 2 of obverse is a seal-impression. Part of a private contract. The date is mutilated:—



[79-7-8, 212]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of an omen-text concerning houses, *etc.*

[79-7-8, 213]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; (.) + 7 lines. Part of a text containing astrological forecasts.

[79-7-8, 214]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 7 lines. Part of a report of the class described above, p. 259 f., K. 1288(?).

[79-7-8, 215]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 8 + lines; above line 1 are traces of a seal-impression. Part of a private contract concerning a sale of land.

[79-7-8, 216]

Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines. Part of an omen-text.

[79-7-8, 217]

Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; (.) + 8 lines. Part of a text containing incantations and directions for ceremonies.

[79-7-8, 218]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + lines. Part of a mythological or religious text. [79-7-8, 233]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 15 + 3 + 16 + 2 + (left-hand edge) 4 lines. Letter to the king from $\nabla \rightarrow \nabla \triangleleft \nabla \nabla \triangleleft \nabla \nabla \nabla \nabla$ concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \leftarrow$ and the land of $\nabla \ll \rightarrow \nabla \nabla \nabla$, etc. [79-7-8, 234]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 10 lines. Fragment of a religious (?) text. [79-7-8, 235]

Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; (.) + 12 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 236]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of an omen-text concerning the births of monstrosities. [79-7-8, 237]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 1 lines. Part of an incantation-text. [79-7-8, 238]

Fragment of the right half, $1\frac{1}{4}$ in. by 1 in.; 13 + 6 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [79-7-8, 239]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{5}$ in.; 4 + 12 + lines. Part of a text containing directions for ceremonies and rites connected with the celebration of the festivals of certain deities. The text of Section II of Column II begins: $\rightarrow \nabla \nabla \rightarrow \nabla \nabla \nabla \nabla$. [79-7-8, 240]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 + + 4 + 6 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 241]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of prayer. [79-7-8, 242]

Fragment of the left half, $3\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 26 + (. + +) 28 lines (in double-columns). Part of a list of names of liquids, etc. (∇ , ∇ , \triangleleft , $\rightarrow \nabla$, ∇). [79-7-8, 243 + 79-7-8, 286]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 5 + + 6 lines. Part of a religious (?) text. [79-7-8, 244]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + lines (in double-columns?). Part of a text containing grammatical paradigms (?). [79-7-8, 245]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 23 + 21 lines; marginally-ruled.*

Part of a hymn with an interlinear Assyrian version. This fragment probably belongs to the same tablet as Rm. 126; *see* above, p. 1585; *cf.* also p. 1583, Rm. 117. [79-7-8, 290]

Fragment out of the middle, 3 in. by $1\frac{3}{4}$ in.; 14 + 8 + lines in double-columns. Part of a list of names of gates ($\nabla \nabla \nabla$), named after various gods, *etc.* [79-7-8, 291]

Upper portion, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 14 + 1 + 11 lines; the words are occasionally separated by division-marks. Part of a letter or report concerning certain officers who were killed in war. Mention is made of $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla$, the city of $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla \nabla$ and the land of $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla \nabla \nabla$, *etc.* [79-7-8, 292]

Lower half, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 14 + 4 + 15 lines. Part of a letter to the king concerning the delivery of certain amounts of silver and gold. [79-7-8, 293]

Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 13 lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate to obverse, lines 9 ff., *see* above, p. 1389, Sm. 217. [79-7-8, 295]

Portion of the right half, 5 in. by $3\frac{5}{16}$ in.; 8 + 18 + 27 + 22 lines in four columns. Part of an explanatory list of the class "Sc." The text is published W.A.I. V, 22, No. 2. For a duplicate *see* above, p. 870, K. 7726. [79-7-8, 300]


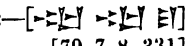

Portion out of the middle, 3 in. by $2\frac{1}{8}$ in.; 19 + lines. Part of a Sumero-Akkadian religious text. [79-7-8, 301]

Complete cylinder, 10 in. long, the diameter increasing from $4\frac{3}{8}$ in. to 5 in.; 95 lines; marginal number ∇ . Inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* below, p. 1728. *Cf.* STRASSMAIER, *A. V.*, † pp. 268, 392, 589, 668, 673, 680, 696, 1065, 1095; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 12. [79-7-8, 302]

Complete octagonal object of alabaster, $10\frac{1}{2}$ in. long, $3\frac{1}{2}$ in. wide, $2\frac{3}{4}$ in. high; 11 lines in archaic characters. Inscription of Pudil ($\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla \nabla$). For the text and a transliteration of it *see* WINCKLER, *Zeits.*, 1887, p. 313, and *plate* III. *Cf.* also ABEL-WINCKLER, *Keilschrift.*, p. 3; and SCHRADER, *Bibl.*, Vol. I, p. 4 f. [79-7-8, 303]

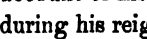

* *Cf. supra*, p. 483, note *.

† The document is there quoted as 79-7-8, 1.

- Left half, lower portion of one side, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; \pm 12 lines.
Part of a letter to the king concerning private affairs. [79-7-8, 317]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 6 + (. . . .) lines. Part
of a text containing forecasts. [79-7-8, 318]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + 5 lines. Part of an
omen-text concerning the actions of snakes, etc. [79-7-8, 319]
- Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 12 + 11 + lines.
Part of a mythological text. [79-7-8, 320]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 10 + lines. Part of an
omen-text concerning snakes. [79-7-8, 321]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 10 + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version.
[79-7-8, 322]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 12 + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version.
[79-7-8, 323]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + + 4 + 7 lines
(in double-columns?). Part of a text containing grammatical para-
digms (?). Of the catch-line only the end is visible:  [79-7-8, 324]
- Fragment of the left half, 1 in. by $\frac{1}{16}$ in.; 9 \pm lines. Fragment of a
mythological legend. [79-7-8, 325]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 11 + lines. Forecasts.
[79-7-8, 326]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14^+ + (. . . .) lines.
Part of a religious text with an interlinear Assyrian version.
[79-7-8, 327]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 11 + lines; Babylonian.
Forecasts. [79-7-8, 328]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 8 \pm lines. Fragment
of a religious text. [79-7-8, 329]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 11 + lines. Fore-
casts. [79-7-8, 330]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of a
text containing incantations, prayers and directions for ceremonies.
Of a colophon-line only the middle part is visible:— [79-7-8, 331]


* Partly effaced:

- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 4 + 6 lines. Part of a text containing incantations, prayers and directions for ceremonies. The catch-line begins:—[~~𒌦~~𒌦?] 𒉺𒉺* 𒌦𒌦 𒌦𒌦 𒌦𒌦. [79-7-8, 332]
- Fragment of the left half, $2\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 20 + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version. [79-7-8, 333 + 79-7-8, 339]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 8 + (.) lines. Part of a religious text. [79-7-8, 334]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 14 + lines. Part of a mythological or religious text. [79-7-8, 335]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 5 + lines. Part of an omen-text concerning the state of certain parts of the human body. [79-7-8, 336]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 8 + lines. Part of a list of the names of members of certain families, *etc.*, similar to that of K. 2017; *see* above, p. 386 f. [79-7-8, 337]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{6}{8}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 338]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; 6 ± lines; Babylonian. Part of a prayer. [79-7-8, 340]
- Fragment of the left half, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (.) + 4 lines. End of an astrological(?) text, forming, according to the colophon, the 1st tablet of a Series beginning with 𒌦𒌦 𒌦𒌦. The catch-line reads:—𒌦 𒉺𒉺 𒌦𒌦 𒌦𒌦. [79-7-8, 341]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 7 + lines. Fragment of a mythological legend. [79-7-8, 342]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 7 + (.) lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 343]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a text containing astrological forecasts. [79-7-8, 344]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines. Part of a text containing forecasts concerning the 𒌦𒌦, *etc.* [79-7-8, 345]

Complete cylinder, $10\frac{1}{2}$ in. long, the diameter increasing from 4 in. to $5\frac{1}{2}$ in.; 95 lines; marginal number <. Inscription of Sennacherib containing an account of his first three campaigns and of certain building-operations during his reign. The colophon contains a date:—  *i.e.*, April-May, B.C. 700. For duplicates *see* above, pp. 323–5, 1514, 1524, 1574, 1575, 1643, 1689, 1699, 1722 f., and Vol. III, p. xii, KK. 1636a, 1636b, 1637, 1638, 1639, 1640, 1641, 1642, 1644, 1646, 1647, 1648, 1650, 1838, 4492; SSm. 1894, 2007; RRm. 38, 39; Rm. 2, 91; 48–11–4, 281; 79, 7–8, Nos. 3, 288, 302, and below, pp. 1729, 1739, 1755, 1768, 80–7–19, Nos. 2, 3, 14, 101; 81–2–4, Nos. 42, 44, 46, 47, 175, *etc.* The text of lines 56 ff. has been published, with the variant readings of some of the duplicates, a transliteration, translation and notes, by EVETTS, *Zeits.*, 1888, pp. 311 ff. *Cf.* also *ibidem*, p. 253; BEZOLD, *ibid.*, 1889, p. 96, and in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 10; DELITZSCH, *Parad.*, pp. ix, 188, 239, 286, 288, 290, 294, 295; *Hebr. Lang.*, p. 23, note 1; and SCHRADER, *K.A.T.*, 2nd edition, pp. 286, 316; *C.O.T.*, Vol. I, pp. 279, 310. [80–7–19, 1]

Complete cylinder, 10 in. long, the diameter increasing from $4\frac{1}{2}$ in. to $5\frac{1}{2}$ in.; 95 lines; marginal number <. Inscription of Sennacherib. Duplicate of 80–7–19, 1, *q.v.* *Cf.* STRASSMAIER, *A.V.*, pp. 189, 1104; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 11. [80–7–19, 2]

Complete cylinder, $9\frac{1}{2}$ in. long, central diameter $4\frac{1}{2}$ in.; 95 lines; marginal numbers < and ∇ .^{*} Inscription of Sennacherib. Duplicate of 80–7–19, 1, *q.v.* *Cf.* STRASSMAIER, *A.V.*, pp. 449, 938; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80 f. [80–7–19, 3]

Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; 13 + 12 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column IV, lines 19 ff.; Column V, lines 21 ff. [80–7–19, 4]

* This document was presented by the Trustees of the British Museum to H.I.M. the Sultan, August, 1898. The above description is taken from a copy of the cylinder made at that time by DR. WALLIS BUDGE, and preserved in the British Museum.

- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + 13 + lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 5]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 + 11 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 122 ff.; Column X, lines 95 ff. [80-7-19, 6]
- Fragment of the upper portion of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 14 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 81 ff.; Column IX, lines 75 ff. [80-7-19, 7]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + + 13 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 99 ff. [80-7-19, 8]
- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 7 lines. End and colophon of a historical inscription of an Assyrian king. [80-7-19, 9]
- Fragment of a cylinder, $2\frac{7}{8}$ in. long, segmental arc $2\frac{1}{2}$ in.; chord $2\frac{3}{8}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 19 ff. [80-7-19, 10]
- Fragment of a cylinder, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 67 ff. [80-7-19, 11]
- Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib. [80-7-19, 12]
- Fragment of a cylinder, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. [80-7-19, 13]
- Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 9 lines. End of an inscription of Sennacherib. Duplicate of 80-7-19, 1, *q.v.* [80-7-19, 14]
- Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{4}$ in.; 24 + 29 + lines. Part of an inscription of Esarhaddon. The contents appear to be similar to those of K. 3082; *see* above, p. 501; *cf.* also p. 326, note *. For the text *see* R. F. HARPER,

Left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 10 lines. Part of an astrological text. According to the colophon it was copied from an original at Nippur (𐎶𐎠𐎲𐎠𐎧𐎺𐎠𐎧𐎺). [80-7-19, 64]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 5 lines; Babylonian. Part of an astrological report concerning observations of the moon. The name of the scribe is mutilated. [80-7-19, 65]

Right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from [𐎶 𐎶𐎠𐎲𐎠𐎧𐎺𐎠𐎧𐎺] 𐎶𐎠𐎲 𐎶𐎠𐎲 relating to public affairs. [80-7-19, 66]

Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 13 + 4 lines. Part of a letter to the king from 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 concerning public affairs. Mention is made of the city of 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲. [80-7-19, 67]

Upper half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 5 lines. Part of a letter beginning:—
𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 [𐎶𐎠𐎲?] 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲. [80-7-19, 68]

Left half, $3\frac{3}{8}$ in. by 1 in.; 23 + 23 + 3 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king. [80-7-19, 69]

Upper half, $5\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 and the 𐎶𐎠𐎲 * 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲, etc. [80-7-19, 70]

Right half, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 16 + 2 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲, var.: 𐎶𐎠𐎲 𐎶𐎠𐎲). [80-7-19, 71]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 + 2 + 8 lines; Babylonian. Part of a similar report concerning public affairs. [80-7-19, 72]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 2 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 *). [80-7-19, 73]

Portion of the lower half, $3\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 6 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of the 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲. [80-7-19, 74]

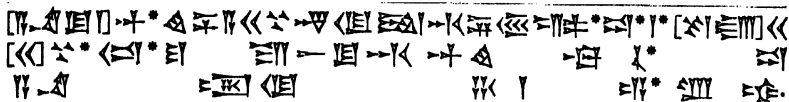
Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 10 + lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon (𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 𐎶𐎠𐎲 *). [80-7-19, 75]

* Partly effaced.

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 8 + 8 + lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

[80-7-19, 101]

Left half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 17 + 15 + + 16 lines. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. They probably formed the rough drafts of the texts inscribed upon various bas-reliefs in his palace; cf. *supra*, pp. 638, 1481, K. 4515, Sm. 1350, etc. *E.g.*, the text of Section IV of Column I (lines 11 ff.) reads:—



[80-7-19, 102]

Portions, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 14 + 13 lines; Babylonian. Part of an astrological report concerning eclipses, etc. It begins:—

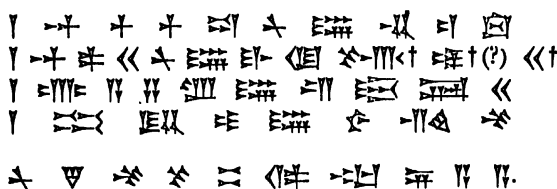


[80-7-19, 103]

Lower half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 17 + 13 lines. Part of a list of objects. Sums total are added by the scribe.

[80-7-19, 104]

Portion of the right half, 3 in. by $2\frac{1}{2}$ in.; (. +) 6 + 14 ± 20 + 11 (+) lines. Part of a list of names of officials. Sums total are added by the scribe. *E.g.*, Section II of the right-hand Column of obverse reads:—



[80-7-19, 105]

Right half, upper portion, $2\frac{1}{2}$ in. by 2 in.; (. . . . +) 11 + 9 (+) lines. Part of a text containing forecasts; they partly relate to public affairs.

[80-7-19, 106]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 14 + + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version.

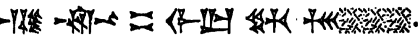
[80-7-19, 107]


* Partly effaced.

† Written over an ensuro.

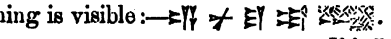
- Portion out of the middle, 3in. by 2in.; 13 + (..... + +) 17 lines; Babylonian. Part of a text containing directions for ceremonies and rites. [80-7-19, 108]
- Left half, lower portion, 2½in. by 2¾in.; 17 + 5 + (..... + +) 11 + lines. Part of a text containing incantations and directions for ceremonies to be performed by means of magical stones, etc. [80-7-19, 109]
- Right half, upper portion, 2¾in. by 2¾in.; + 16 + 13 + 5 lines. Part of a text containing forecasts concerning 𒊩𒌆𒌆 and 𒊩𒌆𒌆, etc.; cf. *supra*, p. 549, note †. [80-7-19, 110]
- Right half, lower portion, 3¾in. by 2½in.; 6 + 10 lines. Part of a proclamation of an Assyrian king (?). [80-7-19, 111]
- Left half, upper portion, 2¾in. by 1½in.; 13 + 12 + (..... + +) 16 + 20 lines. Part of a list of objects. Line 9 of the last Column but one contains a sum total. [80-7-19, 112]
- Right half, lower portion, 1¾in. by 1½in.; traces of 2 + 11 lines; Babylonian. Part of a letter (to the king?). Mention is made of 𒌆𒌆 𒌆𒌆 𒌆𒌆𒌆. [80-7-19, 113]
- Fragment out of the middle, 2in. by 1¾in.; 14 + (.....) lines; Babylonian. Part of a text containing astrological forecasts, partly relating to public affairs. Mention is made of the star 𒊩𒌆𒌆𒌆 𒊩𒌆𒌆𒌆 𒊩𒌆𒌆𒌆, etc. [80-7-19, 114]
- Portion of the left half, 2½in. by 1¼in.; 12 + 9 + (..... + +) 5 lines. Part of a text containing hymns to the goddess 𒊩𒌆𒌆𒌆 𒊩𒌆𒌆𒌆 𒊩𒌆𒌆𒌆 * [𒊩𒌆𒌆𒌆 𒊩𒌆𒌆𒌆?]. [80-7-19, 115]
- Right half, lower portion, 2½in. by 1¼in.; (..... +) 14 + 13 (+.....) lines. Part of a text containing incantations and prayers. It may belong to a tablet of the Series 𒊩𒌆𒌆𒌆 𒊩𒌆𒌆𒌆 𒊩𒌆𒌆𒌆 𒊩𒌆𒌆𒌆. [80-7-19, 116]
- Fragment out of the middle, 3in. by 1¾in.; 11 + 10 + + lines. Part of a prayer with an interlinear Assyrian version. [80-7-19, 117]
- Fragment of the lower portion, 2½in. by 1¼in.; (..... +) 13 + 2 (+.....) lines. Part of a text containing regulations for making offerings. [80-7-19, 118]
- Fragment of the upper portion, 3¾in. by 1¾in.; 7 + 8 + 11 + lines. Part of a text containing incantations and prayers with an inter-

Right half, lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 8 lines. Part of a letter or report concerning public affairs. [80-7-19, 180]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + 8 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. The catch-line begins: \rightarrow . [80-7-19, 181]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 3 lines. Part of a text containing forecasts concerning the E^{I} E^{I} , etc. Of the catch-line only the beginning is visible: \rightarrow \rightarrow \rightarrow . This text appears to belong to the same Series as that of K. 187; see above, p. 49. [80-7-19, 182]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Fragment of a private contract (?). [80-7-19, 183]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 5 lines (in four columns?). End of an explanatory list forming, according to the colophon, the 2nd tablet of a Series beginning with Y - Y -. Of the catch-line only the beginning is visible: \rightarrow . [80-7-19, 184]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + 12 lines in double-columns. Part of a list of names of cities, etc. [80-7-19, 185]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [80-7-19, 186]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. +) \pm 7 (+) lines. Part of a text containing astrological forecasts. [80-7-19, 187]

Portion of the left half, 2 in. by 2 in.; 13 + 4 lines. Part of a private contract. [80-7-19, 188]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + short beginnings of 5 + + lines. Part of an incantation-text. [80-7-19, 189]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 4 + + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [80-7-19, 190]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 \pm lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288 (?). [80-7-19, 191]






Left half, lower portion, $3\frac{1}{4}$ in. by 3 in.; 25 + + 18 + 25 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of KK. 4352, 5803, etc.; cf. *supra*, pp. 623, 743. For the text see W.A.I. V, 42, No. 3. [80-7-19, 192]

Portion of the left half, $4\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 45 + + 14 + 41 lines in double-columns. Part of an explanatory list of names of vessels, with glosses. The text is published W.A.I. V, 42, No. 2. For a duplicate see above, p. 663, K. 4798. [80-7-19, 193]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; ± 8 lines. Part of a prayer (?). [80-7-19, 194]

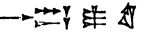






Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by 1 in.; 15 + (. . . .) lines. Part of a religious text. [80-7-19, 195]







Fragment of the lower portion of one side, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 196]

Right half, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report, concerning public affairs, from [Y]     .* [80-7-19, 197]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines. Part of a prayer. [80-7-19, 198]

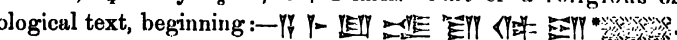

Fragment of an alabaster vase, $2\frac{1}{8}$ in. by 1 in.; 1 line. Part of an inscription of Assurbanipal (?). [80-7-19, 213]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 6 + + + 6 + 3 lines. Part of a list of objects. Sums total are added by the scribe. The last Column contains a date:—      . This fragment may belong to the same tablet as 80-7-19, 144; see above, p. 1743. [80-7-19, 262]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 20 + 14 lines. Part of a religious (?) text. Of the catch-line only the middle part is visible:—     . [80-7-19, 270]

Upper half, $3\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 21 + 13 lines. Part of a text containing astrological forecasts taken from observations of the moon, and

* Cf. *infra*, p. 1760, 81 2-4, 84.

- Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $23 + (\dots + \dots +)$ 18 lines.
Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 281]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms. The subject matter appears to be of a religious character. [80-7-19, 282]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 4$ lines. Part of a religious or mythological text, beginning:—. [80-7-19, 283]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots +$ traces of $2 + 10$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII. [80-7-19, 284]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $12 + (\dots + \dots +)$ 7 lines. Part of a text containing forecasts. Of the catch-line only the middle part is visible:—. [80-7-19, 285]
- Fragment of the upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; $9 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms. [80-7-19, 286]
- Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; $6 + 4$ lines. Part of a religious text. [80-7-19, 287]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $\dots (\dots) + 8$ lines. End of a religious text including ceremonies and rites. [80-7-19, 288]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $8 + 8 + \dots + \dots$ lines (in double-columns). Part of a text containing grammatical paradigms. [80-7-19, 289]
- Fragment of the lower portion, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; $8 + (\dots + \dots +)$ 8 lines; Babylonian. Part of a text containing forecasts. [80-7-19, 290]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 11$ lines. End of a letter or address, probably directed to Assurbanipal. [80-7-19, 291]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $6 + 4$ lines. Part of a text containing forecasts. [80-7-19, 292]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $(\dots +) 14 + 6 + (\dots)$ lines; Babylonian. Part of a text containing forecasts. [80-7-19, 294]

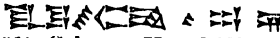
* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + (..... + +) 9 lines. Part of a text containing forecasts concerning $\text{E}\bar{\text{E}}\bar{\text{Y}}$ and $\text{E}\bar{\text{Y}}$ $\bar{\text{Y}}$, etc. [80-7-19, 295]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (..... + +) 7 lines in double-columns. Part of a list of names and titles of gods. According to the colophon it forms the 9th tablet of the Series $\bar{\text{Y}}$ $\bar{\text{Y}}$ * $[\text{E}\bar{\text{E}}\bar{\text{Y}}]$. [80-7-19, 297]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 94 ff. [80-7-19, 298]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 14 \pm lines. Part of an onen-text concerning incidents that may happen to men. [80-7-19, 299]
- Fragment of the upper portion, 3 in. by $1\frac{1}{2}$ in.; traces of 4 + short beginnings of 12 + short beginnings of 5 + 11 lines. Part of an incantation-text. [80-7-19, 300]
- Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 8 + (left-hand edge) 1 lines; between lines 2 and 3 of obverse is the impression of a seal-cylinder. Part of a private contract, dated: $\rightarrow \bar{\text{Y}}$ $\text{E}\bar{\text{E}}\bar{\text{Y}}$ $\bar{\text{Y}}$ $\bar{\text{Y}}$ * $[\bar{\text{Y}}]$, i.e., March-April, B.C. 670 (?). [80-7-19, 301]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (..... + +) 3 lines. Part of an astrological text. [80-7-19, 302]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 10 + 6 lines. Part of a text containing astrological forecasts. [80-7-19, 303]
- Fragment of the left half, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 9 + 7 lines. Part of a text containing forecasts concerning $\text{E}\bar{\text{E}}\bar{\text{Y}}$ $\bar{\text{Y}}$ and $\bar{\text{Y}}$ $\bar{\text{E}}\bar{\text{Y}}$, etc. [80-7-19, 304]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (..... + + + +) 5 lines. Part of a mythological legend belonging to the 9th tablet of the Series $\bar{\text{Y}}$ $\bar{\text{Y}}$ * $[\bar{\text{Y}}]$ $\bar{\text{Y}}$ $\bar{\text{Y}}$ * $[\bar{\text{Y}}]$. Duplicate of K. 2360; *see* above, p. 436. For the text *see* HAUPT, *Nimr.*, p. 85, No. 46; *cf.* also *Beitr.*, Vol. I, p. 151. [80-7-19, 305]
- Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a mythological legend belonging to a tablet of the Series $\bar{\text{Y}}$ $\bar{\text{Y}}$ * $[\bar{\text{Y}}]$ $\bar{\text{Y}}$ $\bar{\text{Y}}$ * $[\bar{\text{Y}}]$. Duplicate of K. 8588 and Sm. 2097; *see* above, pp. 939, 1531. For the text *see* HAUPT, *Nimr.*, p. 80, No. 44; *cf.* also *Beitr.*, Vol. I, p. 151. [80-7-19, 306]

* Partly effaced.

Portion of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; (. . . . +) 16 + 15 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words.

[80-7-19, 307]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 16 + 11 + lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words, and forming the first tablet of the Series . Duplicate of K. 2034 (see above, p. 391), Columns II and III.

[80-7-19, 308]

Fragment of the lower portion, $2\frac{3}{4}$ in. by $2\frac{3}{16}$ in.; 14 + 7 + 3 + 9 lines in double-columns. Part of an explanatory list.

[80-7-19, 310]

Right-hand corner, $1\frac{3}{4}$ in. by 1 in.; 11 + lines. Part of a text containing incantations and directions for ceremonies.

[80-7-19, 311]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{16}$ in.; 4 + (. . . .) lines. Fragment of an astrological text. It may belong to the same tablet as the following number.

[80-7-19, 312]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines. Part of an astrological text.

[80-7-19, 313]

Left half, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 7 + 4 lines. Part of a private contract. The date is mutilated.

[80-7-19, 314]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; + 7 lines. Part of an inscription of an Assyrian king concerning building-operations.

[80-7-19, 315]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + (. . . . + +) 3 lines. Fragment of a text containing forecasts.

[80-7-19, 316]

Fragment out of the middle of a prismoid, $1\frac{5}{16}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 8 + 3 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column IV, lines 6 ff.

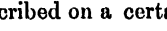
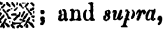



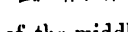
[80-7-19, 317]

Fragment of the right half of an ivory object, $1\frac{7}{16}$ in. by $\frac{5}{8}$ in.; on obverse and reverse are representations of the Fish-god and other mythological beings; on obverse 5 lines. Part of an amulet similar to that of Km. 2, 263, etc.; see above, p. 1662.

[80-7-19, 319]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 + lines. Part of an astrological text concerning eclipses.

[80-7-19, 330]

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines.
Part of a religious text. [80-7-19, 331]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + (.) lines.
Part of a religious text. [80-7-19, 332]
- Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 5 + 1 lines. Part of the draft of a hymn, probably written for Assurbanipal, to be inscribed on a certain object. Cf. line 5:— ; and *supra*, p. 949, K. 8664, etc. [80-7-19, 333]
- Left half, lower portion, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 9 + 8 lines. Part of a letter to the king. [80-7-19, 334]
- Left half, $1\frac{1}{2}$ in. by 1 in.; 7 + 1 + 4 lines. Part of an astrological report to the king from  . [80-7-19, 335]
- Left half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 7 + 4 lines; Babylonian. Part of a letter or report. [80-7-19, 336]
- Fragment out of the middle (of a prismoid?), $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a historical inscription of an Assyrian king. [80-7-19, 337]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + 1 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of  . [80-7-19, 338]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing forecasts. [80-7-19, 339]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; + 10 lines; Babylonian. Part of a letter to the king concerning public affairs. [80-7-19, 341]
- Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a prayer. [80-7-19, 342]
- Left-hand corner, $1\frac{9}{8}$ in. by $\frac{3}{4}$ in.; 3 + 1 + 1 lines. Part of an astrological report to the king concerning observations of the wind. [80-7-19, 343]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; + 6 + + lines. Part of a religious text with an interlinear Assyrian version. [80-7-19, 344]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $\frac{3}{4}$ in.; ± 10 lines. Part of a letter or report. [80-7-19, 345]

- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; traces of 6 + 11 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [80-7-19, 359]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; ± 10 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [80-7-19, 360]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 10 ± lines; Babylonian. Part of a text containing forecasts concerning ∇ \square , Δ and ∇ \square , *etc.* [80-7-19, 361]
- Portion out of the middle, $2\frac{1}{4}$ in. by $\frac{1}{8}$ in.; + 18 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of ∇ \rightarrow ∇ ∇ \rightarrow ∇ * and ∇ ∇ \rightarrow ∇ ∇ \rightarrow ∇ ∇ \rightarrow . [80-7-19, 362]
- Left half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 6 + 10 lines. Part of a private contract. [80-7-19, 363]
- Right-hand corner, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an astrological report. [80-7-19, 364]
- Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 11 + 12 lines. Part of a letter to the king concerning private affairs. Mention is made of ∇ \leftarrow \rightarrow ∇ , ∇ \leftarrow \leftarrow Δ and ∇ \rightarrow ∇ ∇ \rightarrow ∇ ∇ \rightarrow , *etc.* [80-7-19, 365]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Assurbanipal (∇ \rightarrow ∇ ∇ \rightarrow ∇ ∇ \rightarrow *). [80-7-19, 366]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 9 ± lines. Part of an omen-text. [80-7-19, 367]
- Portions, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 2 + lines. Part of a private contract concerning a sale of four slaves, male and female. [80-7-19, 368]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 6 + 9 (+) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), *etc.* [80-7-19, 369]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; (. . . .) + 4 + 3 + (. . . .) lines in double-columns. Part of a list of various kinds of wood, or wooden objects. [80-7-19, 370]
- Left half, upper portion, $1\frac{1}{4}$ in. by 1 in.; 6 + 7 + 1 lines; Babylonian. Part of an astrological report from ∇ ∇ ∇ ∇ * concerning observations of the moon, sun and certain stars. [80-7-19, 371]

* Partly effaced.

- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 5 lines; Babylonian. Part of a letter. [80-7-19, 372]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 11 lines. Part of a text containing forecasts. [80-7-19, 373]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines; Babylonian. Part of an inscription of an Assyrian king concerning building-operations. [80-7-19, 374]

Complete cylinder, $9\frac{1}{2}$ in. long, the diameter increasing from 4 in. to 5 in.; 95 lines; marginal number <. Inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. Cf. STRASSMAIER, *A.V.*, pp. 189, 671, 685, 729, 776, 821, 969 f., 1056, 1066, 1079, 1098 f.; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 13.

[81-2-4, 42]

Fragment of the upper portion of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 21 + 19 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column V, lines 109 ff.

[81-2-4, 43]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 14 + 16 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

[81-2-4, 44]

Fragment out of the middle of a cylinder, $2\frac{5}{16}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column III, lines 5 ff.

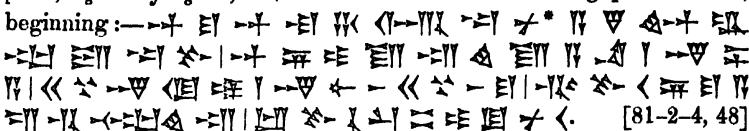
[81-2-4, 45]

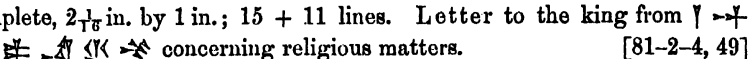
Portion of the right half of a cylinder, $3\frac{1}{2}$ in. long, segmental arc $4\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; 37 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

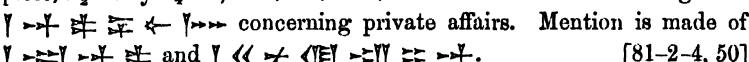
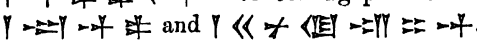
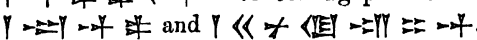
[81-2-4, 46]

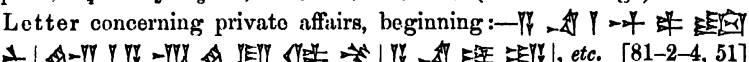
Fragment of the left half of a cylinder, $\frac{7}{8}$ in. long, diameter $3\frac{1}{2}$ in.; 95 lines; marginal numbers < and Ψ. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

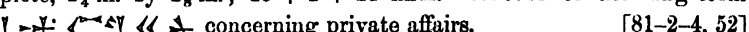
[81-2-4, 47]

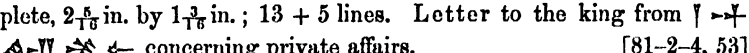
Complete, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 5 lines. Letter concerning public affairs, beginning:— [81-2-4, 48]

Complete, $2\frac{1}{8}$ in. by 1 in.; 15 + 11 lines. Letter to the king from  concerning religious matters. [81-2-4, 49]


Complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + 2 + 15 + 2 lines. Letter to the king from  concerning private affairs. Mention is made of  and . [81-2-4, 50]

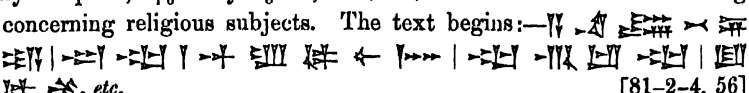
Complete, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 7 + 2 + (left-hand edge) 1 lines. Letter concerning private affairs, beginning:— etc. [81-2-4, 51]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + 2 + 14 lines. Letter to the king from  concerning private affairs. [81-2-4, 52]

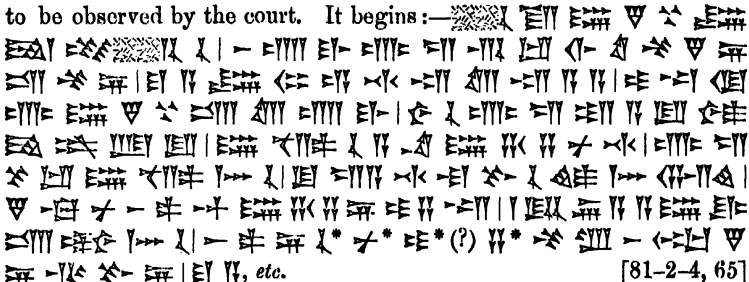
Complete, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 5 lines. Letter to the king from  concerning private affairs. [81-2-4, 53]

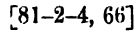
Complete, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 12 + 2 + 2 lines. List of objects, probably serving for offerings. [81-2-4, 54]

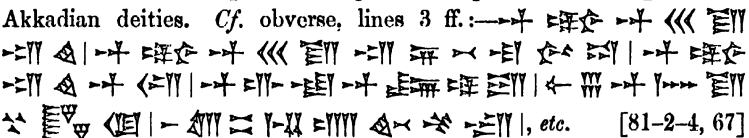
Complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 8 lines. Letter to the king concerning public affairs:— [81-2-4, 55]

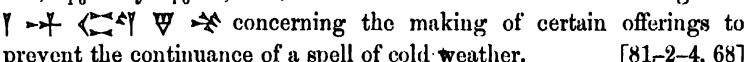
Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 20 + 2 + 14 lines. Letter to the king concerning religious subjects. The text begins:— etc. [81-2-4, 56]

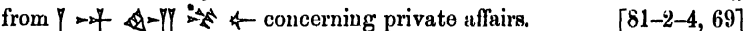
Complete, $2\frac{3}{16}$ in. by 1 in.; 13 + 2 + 8 lines. Letter to the king from 𐎧 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏

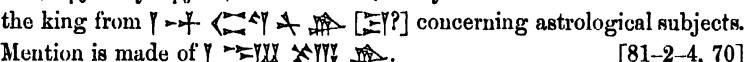

Upper half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $18 \pm 17 + 2 +$ (left-hand edge) 1 line. Part of a letter concerning the king's death and the regulations for mourning to be observed by the court. It begins:— [81-2-4, 65]

Portions, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; $22 + 3 + 26 + 3 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning the presentation of certain offerings. Mention is made of the city of . [81-2-4, 66]

Lower half, 2 in. by $1\frac{1}{2}$ in.; $15 + 3 + 14 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning the transport of the images of six Akkadian deities. Cf. obverse, lines 3 ff.:— [81-2-4, 67]


Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $15 + 5$ lines. Part of a letter to the king from  concerning the making of certain offerings to prevent the continuance of a spell of cold weather. [81-2-4, 68]

Upper half, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $13 + 8$ lines. Part of a letter to the king from  concerning private affairs. [81-2-4, 69]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $19 + 9$ lines; Babylonian. Part of a letter to the king from  concerning astrological subjects. Mention is made of . [81-2-4, 70]

Lower half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $9 + 2 + 10$ lines. Part of a list of objects, probably serving for offerings. [81-2-4, 71]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 11 ± 12 lines. Part of a letter to the king concerning private affairs. [81-2-4, 72]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $7 + 3$ lines. Part of a letter to the king from . [81-2-4, 73]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 7$ lines. Part of a letter to the king concerning private affairs. [81-2-4, 74]

Lower half, 2 in. by 1½ in.; 11 + 1 + 11 lines. Part of a letter to the king concerning military affairs. Mention is made of the cities of 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 and 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧. [81-2-4, 94]

Upper half, 1¾ in. by 1½ in.; 12 + lines. Part of a letter to the 𐎶𐎠𐎧 𐎶𐎠𐎧 from 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 concerning 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧. Mention is made of the cities of 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 and 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧. [81-2-4, 95]

Portions, 3¼ in. by 1½ in.; 27 + 4 + 23 lines. Part of a letter to the king from 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 concerning military affairs. Mention is made of 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧, etc. [81-2-4, 96]

Portion out of the middle, 1¾ in. by 1½ in.; 12 + 7 lines. Part of a letter to the king concerning private affairs. [81-2-4, 97]

Lower half, 1½ in. by 1 in.; 12 + 2 + 12 lines. Part of a letter to the king concerning an eclipse of the moon, etc. [81-2-4, 98]

Upper half, 2½ in. by 1¾ in.; 10 + 10 lines. Part of a list of offerings. The colophon contains a date and the name of the owner of the tablet:—𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧. [81-2-4, 99]

Portion out of the middle, 2¼ in. by 1½ in.; 14 + lines. Part of a letter to the king concerning religious matters. Mention is made of 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧. [81-2-4, 100]

Upper half, 1¾ in. by 1¾ in.; 8 + 2 lines. Part of a letter to the king from 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧. [81-2-4, 101]

Complete, 2¾ in. by 1½ in.; 10 + 1 + 10 + 1 lines; Babylonian. Astrological report to the king from 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 concerning observations of the moon and certain stars; it partly relates to public affairs. [81-2-4, 102]

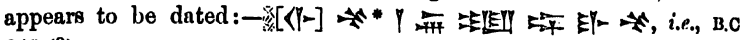
Portions, 2¾ in. by 1½ in.; 9 + 1 + 7 + 1 lines; Babylonian. Part of an astrological report from 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 concerning observations of the moon; it partly relates to public affairs. [81-2-4, 103]

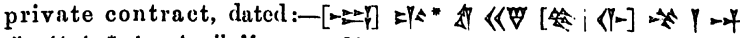
Nearly complete, 2¼ in. by 1¾ in.; 8 + 1 + 8 + 3 lines; Babylonian. Astrological report, to the king from 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧 concerning an observation of the moon and the star 𐎶𐎠𐎧 𐎶𐎠𐎧 𐎶𐎠𐎧. [81-2-4, 104]

* Partly effaced.

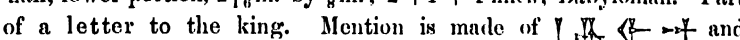

- Complete, 2in. by 1½in.; 6 + 1 + 4 lines; Babylonian. Astrological report to the king from 𐎶 𐎺 𐎠 𐎠𐎠 𐎠𐎠 (𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠 𐎠𐎠𐎠); it partly relates to public affairs. [81-2-4, 105]
- Complete, 1⅞in. by ¾in.; 2 + 1 lines; Babylonian. Astrological report from 𐎶 𐎠𐎠 𐎠𐎠 𐎠𐎠 predicting twenty days of rain:—𐎶 𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠. [81-2-4, 106]
- Nearly complete, 2⅞in. by 1⅞in.; 6 + 1 + 2 lines; Babylonian. Astrological report from [𐎶] 𐎠𐎠𐎠𐎠* 𐎠𐎠 𐎠𐎠 (𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠) concerning observations of the stars 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠 𐎠𐎠 𐎠𐎠 and 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠. [81-2-4, 107]
- Portions, 2½in. by 1in.; 8 + 2 lines. Part of an astrological report concerning observations of the moon and sun, and partly relating to public affairs. [81-2-4, 108]
- Left half, 1¾in. by 1½in.; 7 + 2 + 6 lines. Part of an astrological report to the king from 𐎶 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠* concerning observations of 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠 and other stars, and partly relating to public affairs. To lines 1, 4 and 7 of obverse explanatory interlinear glosses are added by the scribe. [81-2-4, 109]
- Lower half, 1¾in. by 1½in.; 9 + 2 + 9 lines. Part of a letter (to the king) concerning the transport of horses. [81-2-4, 110]
- Lower half, 2¾in. by 1¾in.; 9 + 1 + 11 lines. Part of a list of offerings. [81-2-4, 111]
- Upper half, 1½in. by 1¾in.; 7 + 8 lines; Babylonian. Part of a letter to the king (𐎠𐎠𐎠 𐎠𐎠 𐎠𐎠) from 𐎶 𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠 concerning public affairs. Mention is made of the city of 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠. [81-2-4, 112]
- Upper half, 1¾in. by 1¾in.; 11 + 11 lines. Part of a letter to the king from 𐎶 𐎠𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠, the royal scribe (𐎠𐎠𐎠𐎠 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠* 𐎠𐎠𐎠 𐎠𐎠𐎠𐎠 𐎠𐎠𐎠), concerning private affairs. [81-2-4, 113]
- Lower half, 2¾in. by 1⅞in.; 13 + 12 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎠𐎠 𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠𐎠. [81-2-4, 114]
- Lower half, 2in. by 1⅞in.; 15 + 1 + 12 lines. Part of a letter to the king concerning public affairs. Mention is made of the 𐎠𐎠𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠 𐎠𐎠, etc. [81-2-4, 115]
- Portions, 2½in. by 1½in.; 13 lines. Part of a letter from 𐎶 𐎠𐎠 𐎠𐎠𐎠 𐎠𐎠* [81-2-4, 116]

* Partly effaced.


Left half, lower portion, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 10 + 4 + 13 + (left-hand edge) 3 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a house, *etc.* It appears to be dated:—, *i.e.*, B.C. 649 (?). [81-2-4, 161]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 5 + 2 lines; between lines 3 and 4 of obverse are parts of two seal-impressions. Part of a private contract, dated:—, *i.e.*, April-May, B.C. 682. [81-2-4, 162]

Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 5 + 7 + (left-hand edge) 2 lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract concerning the sale of a female slave. [81-2-4, 163]

Left half, lower portion, $2\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 2 + 1 + 4 lines; Babylonian. Part of a letter to the king. Mention is made of  and . [81-2-4, 164]

Lower half, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 13 + 6 lines. Part of a list of objects. Sums total are added by the scribe. [81-2-4, 165]

Left half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 15 + 17 + 2 lines; Babylonian. Part of a text containing incantations and directions for ceremonies and rites connected with the worship of the Sun-god (). [81-2-4, 166]




Fragment of the lower portion of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 5 + 7 + lines. Part of an inscription of Assurbanipal. *Cf.* *Rm.* 1 (*see above* p. 1570), Column V, lines 112 ff. [81-2-4, 167]

Fragment out of the middle of a cylinder, $2\frac{3}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 12 lines. Part of an inscription of Sennacherib. The text corresponds with *Senn. Pr.*, Column I, lines 1 ff. [81-2-4, 168]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 23 + 25 + lines. Part of an inscription of Sennacherib, corresponding with *Senn. Pr.*, Column I, lines 27 ff.; Column II, lines 3 ff. [81-2-4, 169]

Fragment of the left half of a cylinder, $\frac{3}{4}$ in. long, segmental arc 3 in., chord $2\frac{1}{2}$ in.; 20 lines; marginal number <. Part of an inscription of Sennacherib. The text corresponds with *Senn. Pr.*, Column I, lines 70 ff. [81-2-4, 170]

* Partly effaced.

Lower half, $7\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 34 + 49 lines. Part of a Sumero-Akkadian prayer, in the form of a litany, similar to those of K. 193, etc.; see above, p. 50. Line 49 of reverse forms colophon-line:—   Cf. BEZOLD, *Lit. Ctrbl.*, 1883, Column 619; and *Lit.*, p. 348. [81-2-4, 207]

Right-hand corner, $2\frac{2}{3}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Beginning of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [81-2-4, 208]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 13 + 11 lines. Part of a historical (?) text. [81-2-4, 209]

Upper half, $5\frac{1}{2}$ in. by 4 in.; 30 + 23 lines. Part of a text containing regulations for making offerings. Of the colophon only the right half is visible:—





         

[81-2-4, 210]

Fragment out of the middle, $2\frac{1}{3}$ in. by $2\frac{1}{4}$ in.; 12 + 6 lines. Part of a text containing forecasts. [81-2-4, 211]

Upper half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 14 + 13 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations. [81-2-4, 212]

Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + 14 lines. End and colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people, forming, according to the colophon, the 1st tablet of a Series. Of the catch-line only the beginning is visible:—    Cf. *supra*, p. 877, K. 7824. [81-2-4, 213]

Upper half of reverse, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + 11 lines. Part of a text containing prayers to *Šamaš* and *Rammān*, and directions for ceremonies and rites. [81-2-4, 214]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. [81-2-4, 215]

Right half, upper portion, $3\frac{1}{3}$ in. by 2 in.; 17 + 6 lines. Part of a religious text. Mention is made of names and titles of various gods.

[81-2-4, 216]

Left half, upper portion, 3½ in. by 2¾ in.; 18 + traces of 6 + + 6 lines.

Part of an incantation-text belonging to the 4th tablet of the Series EY -[𐎶] 𐎶𐎶 𐎶𐎶𐎶. Duplicate of K. 2454 and Sm. 745; cf. *supra*, pp. 445, 1431. For the text see TALLQVIST, *Die assyr. Beschwörungsserie Maglû*, p. (70); cf. also *ibidem*, pp. 12, note 5; 24; and W.A.I. IV, 2nd ed., *Add.*, p. 9. [81-2-4, 217]

Right-hand corner, 2½ in. by 2½ in.; 18 + lines. Part of a mythological legend concerning the god Bel (𐎶𐎶 𐎶𐎶) and the Fish-god (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶), etc. Mention is made of Nippur (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶) and 𐎶𐎶𐎶 𐎶𐎶𐎶. [81-2-4, 218]

Fragment of the upper half, 3½ in. by 3¼ in.; 18 + 23 + 19 + 9 lines. Part of a legend similar to those mentioned above, pp. 880, 954, KK. 7861, 8708, etc. Mention is made of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶?]) and of the countries of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. [81-2-4, 219]

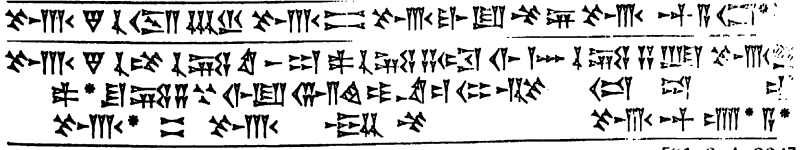
Fragment out of the middle, 2¾ in. by 2½ in.; 10 + 9 lines. Part of an inscription of Tiglathpileser I, corresponding with K. 1621a (see above, p. 320), Column I, lines 6 ff. [81-2-4, 220]

Left-hand corner, 2½ in. by 2 in.; 8 + 8 lines. Part of a text containing astrological forecasts taken from observations of certain stars, or groups of stars (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, etc.). [81-2-4, 221]

Fragment of the left half, 2½ in. by 1¾ in.; 16 + 9 lines. Part of a text containing astrological forecasts for the various months. [81-2-4, 222]

Left half, lower portion, 2¾ in. by 2½ in.; 23 + 2 + 19 lines; Babylonian. Part of a "complete"† copy of an omen-text concerning houses and incidents that may happen to men, and astrological forecasts taken from observations of the 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶. [81-2-4, 223]

Fragment out of the middle, 3½ in. by 2 in.; 7 + 15 lines. Part of a mythological text containing the description of certain fabulous animals, of the "𐎶𐎶𐎶," and of the "Serpent of Anum" and the "Serpent of Ea," etc. Cf., e.g., reverse, lines 10 ff.:-



[81-2-4, 224]

* Partly effaced.

† Cf. *supra*, p. 474, note *.

Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + + 4 + 4 lines. Part of a text containing astrological forecasts. This fragment appears to belong to the same fragment as 81-2-4, 205; see above, p. 1771. [81-2-4, 238]

Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 13 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. This fragment may belong to the same tablet as 81-2-4, 205; see above, p. 1771. [81-2-4, 239 + 81-2-4, 384]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 + 16 lines. Part of a text containing astrological forecasts for the various months. [81-2-4, 242]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + (..... + +) 7 lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of one Section and a preceding colophon-line read:—



[81-2-4, 243]

Portion out of the middle, $2\frac{3}{8}$ in. by 2 in.; 19 + lines. Part of a text containing incantations, prayers and directions for ceremonies. The text of one Section appears to end with \rightarrow [] \leftarrow , and a following colophon-line reads:— [] \rightarrow [] * [] \leftarrow [] \rightarrow [] * [] . [81-2-4, 246]

Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 20 + lines. Portion of a hymn, part of which has an interlinear Assyrian version. [81-2-4, 247]

Right-hand corner, $3\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; (..... +) 17 + 12 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [81-2-4, 248]

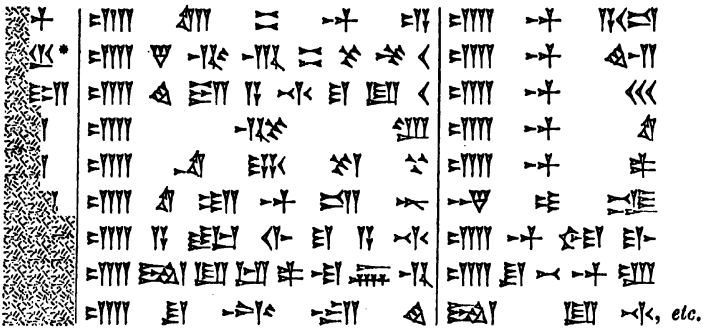
Right half, lower portion, $3\frac{9}{16}$ in. by $2\frac{3}{8}$ in.; 17 + 18 lines. Part of an omen-text. [81-2-4, 249]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 14 ± 8 (+.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-2-4, 250]

Left half, upper portion, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 15 + lines. Part of a religious or mythological text, beginning:— [] \rightarrow [] \rightarrow [] \leftarrow [] \rightarrow [] \rightarrow [] . [81-2-4, 251]

* Partly effaced.

Right half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 22 + 1 + 20 lines in three columns. Part of a list of names of temples, of the deities to whom they were dedicated, and the cities wherein they stood. *E.g.*, lines 8 ff. of obverse read:—



[81-2-4, 252]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + short beginnings of 9 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VII, lines 94 ff.

[81-2-4, 253]

Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; ± 19 lines. Part of a religious text.

[81-2-4, 254]

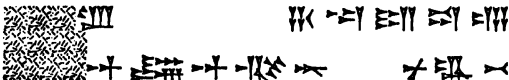
Left half, upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 13 + 12 + (..... + +) 11 + 14 lines. Part of a list of names of women. These names are compounded with the names of the deities $\rightarrow\text{Y}$ SEY EYY , $\rightarrow\text{Y}$ W and $\rightarrow\text{Y}\text{Y}\text{Y}$ EYY , and of the cities of EHK EY and $\rightarrow\text{Y}\text{Y}$ Y $\rightarrow\text{Y}$, *etc.*, respectively; *cf. supra*, pp. 63, 735, 1377, K. 241, K. 5656 and Sm. 55.

[81-2-4, 255 + 81-2-4, 446]

Lower half, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 16 + 18 + lines. Part of a text containing regulations for making offerings. Duplicate of K. 2541, K. 6209, *etc.*; *cf. supra*, pp. 452, 771.

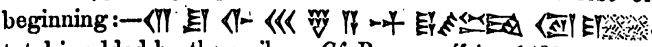
[81-2-4, 256]

Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 21 + 8 lines. Part of an "incomplete" copy of an incantation-text with an interlinear Assyrian version. Of the catch-line and colophon only the right halves are visible:—



[81-2-4, 257]

* Partly effaced.

- Left half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 10 lines. Part of a list of images, beginning:—. A sum total is added by the scribe. Cf. BEZOLD, *Zeits.*, 1889, p. 433. [81-2-4, 258]
- Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + 13 lines. Part of a list of objects. [81-2-4, 259]
- Fragment of the lower half of reverse, $2\frac{1}{2}$ in. by 2 in.; 17 + 13 lines. Part of a religious text. [81-2-4, 260]
- Fragment of the right half, $3\frac{1}{2}$ in. by $2\frac{9}{16}$ in.; 12 ± 8 lines. Part of a text containing forecasts. [81-2-4, 261]
- Right half, upper portion, 3 in. by $1\frac{1}{8}$ in.; 14 + 16 lines. Forecasts. [81-2-4, 262]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; + + 13 + traces of 1 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. For the text of lines 2-10 see STRASSMAIER, *A.V.*, p. 854. [81-2-4, 263]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; (. . . . +) + 13 (+) lines in double-columns. Part of a list of names of plants. [81-2-4, 264]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) + 14 (+) lines (in three columns?). Part of a list of names of medicinal plants. [81-2-4, 265]
- Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 5 + 8 + 9 + lines. Part of a list of archaic signs arranged in the order of S^a. Their modern equivalents are added at the beginning of each paragraph. Cf. PINCHES, in BEZOLD's *Lit.*, p. 348; and *supra*, pp. 625, 1640, K. 4372 and Rm. 2, 42. [81-2-4, 266]
- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; (. . . . +) 16 + 19 (+) lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412; see above, p. 1674. This fragment probably belongs to the same tablet as 79-7-8, 22; cf. *supra*, p. 1701. [81-2-4, 267]
- Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 11 + 6 + (. +) 4 + 8 lines. Part of a list of objects. Sums total are added by the scribe. [81-2-4, 268]
- Fragment of the lower portion of one side, 2 in. by $1\frac{1}{4}$ in.; 7 + lines in double-columns. Part of a list of names of plants. [81-2-4, 269]

- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 16 lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of D.T. 44 (*see above*, p. 1544), Column IV, lines 1 ff. [81-2-4, 270]
- Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; 16 + lines in double-columns. Part of a list of names of plants. [81-2-4, 271]
- Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + short beginnings of 6 + 11 lines in double-columns. Part of a list of names of various kinds of wood, or wooden objects. [81-2-4, 272]
- Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 5 + 1 lines; Babylonian. Part of an astrological report from [𐎶] 𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵 concerning observations of the (moon and) sun. It partly relates to public affairs. [81-2-4, 273]
- Fragment of the right half, $2\frac{3}{4}$ in. by $\frac{7}{8}$ in.; (. +) 8 ± 6 (+) lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [81-2-4, 274]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 11 lines. Part of a text containing astrological forecasts taken from observations of certain stars; they partly relate to public affairs. [81-2-4, 275]
- Lower half, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 17 + 1 + 8 lines; partly vitrified. Part of a report or letter. [81-2-4, 276]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 12 + traces of 5' + + lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [81-2-4, 277]
- Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 13 + traces of 3 lines. Part of a hymn with an interlinear Assyrian version. [81-2-4, 278]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $16 \pm$ lines. Part of a text containing forecasts concerning the \rightarrow 𐎶𐎶, *etc.* [81-2-4, 279]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 10 + 18 lines; Babylonian. Part of an astrological text concerning observations of certain stars. [81-2-4, 280]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + (.) lines. Part of a text containing astrological forecasts taken from observations of the moon. One Section begins:—| <<< - <| - 𐎶 𐎶𐎵 - 𐎶𐎶 𐎶𐎵 \rightarrow 𐎶𐎶𐎶𐎶. [81-2-4, 281]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; \pm 13 lines; Babylonian. Part of a text containing astrological forecasts. It may belong to a tablet of the great astrological work $\Upsilon \text{ 𒀭 } \rightarrow \text{ 𒀭 } \rightarrow \text{ 𒀭} \text{ 𒀭} \text{ 𒀭}$.

[81-2-4, 322]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 \pm + lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[81-2-4, 323]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + lines. Part of a text containing astrological forecasts taken from observations of the sun and moon.

[81-2-4, 324]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 17 ff.; Column IV, lines 25 ff.

[81-2-4, 325]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[81-2-4, 326]

Fragment of the lower portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. End and colophon of a mythological legend belonging to one, probably the last, tablet of the "Series" ($\text{ 𒀭} \text{ 𒀭}$) entitled " $\rightarrow \text{ 𒀭} \text{ 𒀭} \text{ 𒀭} \text{ 𒀭} \text{ 𒀭}$." The colophon contains a double-date and the name of the owner of this tablet, $[\Upsilon \rightarrow \text{ 𒀭}] \rightarrow \text{ 𒀭} \rightarrow \text{ 𒀭} \rightarrow \text{ 𒀭} \rightarrow \text{ 𒀭} \rightarrow \text{ 𒀭} \rightarrow \text{ 𒀭} \rightarrow \text{ 𒀭}$, the son of $\Upsilon \rightarrow \text{ 𒀭} \leftarrow \text{ 𒀭} \rightarrow \text{ 𒀭} \rightarrow \text{ 𒀭} \rightarrow \text{ 𒀭}$. Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2.

[81-2-4, 327]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 7 + 13 lines. Part of an inscription of an Assyrian king concerning building-operations. Mention is made of the rivers $\text{ 𒀭} \text{ 𒀭} \text{ 𒀭}$ and $\text{ 𒀭} \text{ 𒀭} \text{ 𒀭}$.

[81-2-4, 328]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Beginning of a prayer to various gods, probably written for an Assyrian king.

[81-2-4, 329]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 23 + lines. Part of an incantation-text with an interlinear Assyrian version.

[81-2-4, 330]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + 2 lines. Part of a text containing prayers to Šamaš [and Rammān], etc.

[81-2-4, 331]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (. +) 18 + 16 (+) lines. Part of a text containing incantations, some of which have an interlinear Assyrian version.

[81-2-4, 332]

- Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 20 + (.) lines.
Part of a text containing astrological forecasts taken from observations of the moon and certain stars. They partly relate to public affairs. In line 18 explanatory glosses are inserted by the scribe.
[81-2-4, 333]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. +) 21 + 14 (+) lines; Babylonian. Part of a religious text including directions for ceremonies and rites.
[81-2-4, 334]
- Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 15 + 10 lines; Babylonian. Forecasts.
[81-2-4, 335]
- Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; short ends of 10 + 5 lines. Fragment of a religious text with an interlinear Assyrian version.
[81-2-4, 336]
- Right half, upper portion, 2 in. by $1\frac{1}{2}$ in.; 10 + 9 lines. Forecasts.
[81-2-4, 337]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; \pm 16 lines. Omens concerning houses.
[81-2-4, 338]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{9}{8}$ in.; 7 + 4 + (. + +) traces of 2 + 2 lines. Part of a list of objects and of the names of their owners. The colophon contains a date.
[81-2-4, 339]
- Right half, lower portion, $2\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 3 + 2 lines. Part of a memorandum.
[81-2-4, 340]
- Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; (. +) 5 + 5 (+) lines. Part of an incantation-text with an interlinear Assyrian version.
[81-2-4, 341]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 5 \pm lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.
[81-2-4, 342]
- Fragment out of the middle (of a prismoid), $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 8 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations.
[81-2-4, 343]
- Left half, $1\frac{1}{4}$ in. by $\frac{2}{3}$ in.; 4 + 1 lines; Babylonian. Part of an astrological report from $\nabla \nabla \nabla \nabla$.
[81-2-4, 344]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{9}{8}$ in.; \pm 13 lines. Part of an omen-text concerning houses, etc.
[81-2-4, 345]
- Fragment out of the middle, 2 in. by $1\frac{9}{8}$ in.; 9 \pm lines. Part of a report.
[81-2-4, 346]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; 4 + 8 + lines.
Part of a text containing incantations and directions for ceremonies.

[81-2-4, 432]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 13 + lines. Part of a text containing astrological forecasts concerning rainfall, etc.

[81-2-4, 433]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) ± 10 (+) lines in double-columns. Part of an explanatory list. [81-2-4, 434]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of $\Upsilon \Sigma \text{𐎶𐎵} \Upsilon \text{𐎶𐎵} [\text{𐎶𐎵}]$.

[81-2-4, 436]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 15 + lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[81-2-4, 437]

Portion out of the middle, $2\frac{1}{4}$ in. by $\frac{2}{3}$ in.; 20 + lines. Part of a letter to the king concerning public affairs. Mention is made of the city of $[\text{𐎶𐎵}] \text{𐎶𐎵} \text{𐎶} \text{𐎶𐎵} \text{𐎶}$.

[81-2-4, 438]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 17 + (.) lines; Babylonian; partly vitrified. Part of a text containing forecasts concerning $\text{𐎶} \text{𐎶}$, etc.

[81-2-4, 439]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (. +) short ends of 9 + 10 (+) lines; Babylonian. Part of an incantation-text.


[81-2-4, 440]

Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 8 + (. + +) 4 + (left-hand edge) 1 lines. Part of a religious text with an interlinear Assyrian version.

[81-2-4, 441]

Fragment out of the middle, $2\frac{3}{4}$ in. by 1 in.; 4 ± lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288 (?).

[81-2-4, 442]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 + 5 ± + lines; in Column II is a geometrical (?) figure:—. Part of a text containing forecasts similar to those of KK. 99, 2086, 4069, etc.; cf. *supra*, pp. 25, 403, 592.

[81-2-4, 443]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 5 lines. End of a religious text.

[81-2-4, 444]

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines.
 Fragment of an incantation-text with an interlinear Assyrian version. [81-2-4, 445]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + (. . . . + +)
 7 lines in double-columns. Part of an explanatory list. [81-2-4, 447]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (. . . . + +) 3 lines. Part
 of a text containing prescriptions and directions for ceremonies to
 be used for the benefit of sick people. [81-2-4, 448]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; + 7 lines. Part of
 a text containing astrological forecasts. The sentences begin
 with $\text{𒀭} \langle \text{𒀭} \text{𒀭} \rangle$. This fragment appears to belong to the same tablet
 as 81-2-4, 205; see above, p. 1771. [81-2-4, 449]
- Fragment of the upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 12 lines.
 Part of an astrological (?) text. [81-2-4, 450]
- Portion of the right half, $1\frac{5}{8}$ in. by 1 in.; 7 + 6 lines. Part of a letter to
 the king. [81-2-4, 451]
- Right half, upper portion, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + 1 + (edge) 3 lines; Babylonian.
 Part of a letter from $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ concerning private affairs.
 Mention is made of $\text{𒀭} * \text{𒀭} \text{𒀭} \text{𒀭} * \text{𒀭} \text{𒀭} \langle \text{𒀭} \rangle$. [81-2-4, 452]
- Fragment of the lower portion, 2 in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian.
 Part of a text containing regulations for making offerings. [81-2-4, 453]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 8 + traces of 4
 (+) lines. Part of a religious text. [81-2-4, 454]
- Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 7 lines. Part of a letter.
 [81-2-4, 455]
- Left half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 2 + traces of 5 + (left-hand
 edge) 1 lines; Babylonian. Part of a letter concerning the transport
 of oxen, etc. [81-2-4, 456]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 2 + 5 (+) lines. Part
 of a list of names of officials, and their titles, similar to that of K. 1359;
 see above, p. 274. [81-2-4, 457]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 4 + 3 (+) lines.
 Part of a religious text. [81-2-4, 458]

- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 6 + 7 lines. Part of a text containing incantations and directions for ceremonies. [81-2-4, 474]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 4 + 5 lines. Part of a private contract (?). [81-2-4, 475]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing astrological forecasts for the various months, concerning rainfall, *etc.* [81-2-4, 476]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 5 + 1 + 5 lines; Babylonian. Part of a report (?). [81-2-4, 477]
- Fragment out of the middle of a cylinder, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 67 ff. [81-2-4, 478]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 9 + lines. Part of a text containing forecasts. They partly relate to public affairs. [81-2-4, 479]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 + lines (in three or four columns). Part of an explanatory list of the classes "S," "S^b," or "S^c." [81-2-4, 480]
- Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines; Babylonian. Part of a letter to the king. [81-2-4, 481]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (.) + 5 (.) lines. Part of an incantation-text. [81-2-4, 482]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 2 lines; Babylonian. Part of an astrological report. It partly relates to public affairs. [81-2-4, 483]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; short beginnings of 3 + 9 lines. Part of a text containing forecasts. The sentences begin with $\blacktriangleright \blacktriangleleft \blacktriangleright \blacktriangleleft$; *cf. supra*, p. 776, K. 6283. [81-2-4, 484]
- Right half, upper portion, $1\frac{1}{4}$ in. by 1 in.; 7 + 6 lines; Babylonian. Part of a letter to the king from $\blacktriangleright \blacktriangleleft \blacktriangleright \blacktriangleleft$ concerning eclipses of the sun and moon. [81-2-4, 485]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-2-4, 487]

- Fragment of the left half, $1\frac{5}{16}$ in. by 1 in.; 11 + (.) lines. Part of a text containing astrological forecasts. [81-2-4, 488]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; traces of 2 + 5 lines; partly vitrified. Part of a private letter. [81-2-4, 489]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 10 + lines. Part of a list of names of officials and their titles. [81-2-4, 490]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 28 ff. [81-2-4, 491]
- Left half, upper portion, 2 in. by $\frac{3}{4}$ in.; 15 + 11 + 3 + (left-hand edge) 3 lines. Part of a letter to the king. Mention is made of the country of 𐎠 𐎢𐎽𐎢𐏁 𐎧𐎺𐎠 𐎠𐎹𐎶 . [81-2-4, 492]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + 1 \pm traces of 7 lines. Part of a letter (to the king). Mention is made of 𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎶 . [81-2-4, 493]
- Right half, lower portion, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 6 \pm lines; Babylonian. Part of a letter or report. [81-2-4, 494]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts. [81-2-4, 495]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{8}$ in.; traces of 4 + 7 \pm + lines. Part of a text containing astrological forecasts. The sentences begin with 𐎠 𐎧𐎺𐎠 𐎠 . This fragment appears to belong to the same tablet as 81-2-4, 205; *see above*, p. 1771. [81-2-4, 496]
- Fragment of the lower portion of one side, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 5 \pm lines; Babylonian. Part of a report. [81-2-4, 497]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 5 \pm lines; Babylonian. Part of a report. [81-2-4, 498]
- Fragment of the left half, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; traces of 3 \pm 5 lines; Babylonian. Part of a letter or report. [81-2-4, 499]
- Left half, lower portion, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 7 + 10 lines. Part of a letter (to the king) concerning the transport of the images of certain genii ($\text{𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶}$) in the city of 𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 𐎠𐎹𐎶 . [81-2-4, 500]
- Left-hand corner, $1\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; 8 + (. + +) 6 lines. Part of a list of names of officials and their titles. Sums total * are added by the scribe. [81-2-4, 501]

* Partly effaced.

Right half of a cylinder, $3\frac{1}{2}$ in. long, the diameter increasing from 4 in. to 5 in.; 95 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [81-7-27, 1]

Fragment of a cylinder, $2\frac{1}{2}$ in. long, segmental arc $4\frac{1}{2}$ in., chord $4\frac{1}{2}$ in.; 28 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 30 ff. [81-7-27, 2 + 81-7-27, 4]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base 2 in.; 4 + 15 + 13 + lines. Part of an inscription of Sennacherib concerning his war with 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲, king of the land of 𐎶𐎵𐎲 𐎶𐎵𐎲 𐎶𐎵𐎲, and certain building-operations. [81-7-27, 3]

Fragment of a cylinder, $2\frac{3}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 27 ff. [81-7-27, 5]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 58 ff. [81-7-27, 6]





Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [81-7-27, 7]

Portion of a cylinder, 6 in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{3}{8}$ in.; 12 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. Cf. WINCKLER, *Revue d'Assyr.*, Vol. II (1892), p. 67. [81-7-27, 8 + 82-5-22, 26]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 22 + 22 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff.; Column II, lines 16 ff. [81-7-27, 9]












Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column VIII, lines 25 ff. [81-7-27, 10]

- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; 8 + 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 46 ff.; Column VII, lines 82 ff. [81-7-27, 11]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VIII, lines 41 ff. [81-7-27, 12]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 14 + 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 18 ff.; 122 ff. [81-7-27, 14]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 72 ff. [81-7-27, 15]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least 1 in.; 7 + 7 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of K. 2732 (*see* above, p. 470), Column V, lines 38 ff. [81-7-27, 16]
- Fragment out of the middle of a cylinder, 2 in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 25 ff. [81-7-27, 17]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column IV, lines 84 ff. [81-7-27, 18]
- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 8 lines. Astrological report to the king from $\Upsilon \rightarrow \ddagger \langle \overline{\text{W}} \rightarrow \ddagger \triangleleft \times \lll$ concerning observations of the wind, etc. [81-7-27, 19]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 3 lines. Part of an astrological report. Mention is made of $\Upsilon \rightarrow \overline{\text{W}} \rightarrow \ddagger \overline{\text{W}} \rightarrow \overline{\text{W}}$. [81-7-27, 20]
- Portion out of the middle of a cylinder, $3\frac{1}{2}$ in. long, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; 20 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 21]

Portion of the right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 11 + 9 + (left-hand edge) 3 lines.
Part of a letter to the king concerning military affairs. Mention is made of ∇    .

[81-7-27, 46]

Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 4 + 2 + 5 lines. Part of a letter (?).
[81-7-27, 47]

Portion of the left half, $1\frac{9}{16}$ in. by $\frac{1}{8}$ in.; 13 + lines; Babylonian.
Part of a letter to the king concerning public affairs. Mention is made of ∇      and ∇      .

[81-7-27, 48]

Upper half, $4\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 8 + 6 + 8 + 10 + 11 + 5 + 5 + 9 lines. Part of a list of picture-signs similar to that of K. 8520; see above, p. 934. The modern Babylonian cuneiform characters which are thought to be their equivalents are added, and the list is arranged in the order of S*.

[81-7-27, 49 + 81-7-27, 50]

Right half, lower portion, $1\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 12 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, rainfall, etc.

[81-7-27, 52]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines in double-columns. Part of an explanatory list.
















[81-7-27, 53]

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + + 27 + + lines in double-columns. Part of a list of Assyrian words with similar meanings. Duplicate of K. 4375; see above, p. 626.

[81-7-27, 55]










































Right half, lower portion, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; (. . . . +) 10 + 8 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the roots of the Assyrian words.




[81-7-27, 56]

Left half, upper portion, $3\frac{3}{16}$ in. by $2\frac{1}{2}$ in.; 13 + (. . . . + +) 2 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. It begins:— ∇    *            

- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VIII, lines 1 ff. [81-7-27, 92]
- Portion of the section of a sphere or astrolabe, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 1 in. high. The flat side appears to have been inscribed with the names of the months, and names and figures of certain stars, of which 3 lines of writing and one figure are extant. For similar objects *see* above, p. 1385, Sm. 162, and below, 83-1-18, 608. [81-7-27, 94]
- Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 lines; Babylonian. Part of a report from [𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶] concerning religious subjects. [81-7-27, 95]
- Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 13 + 3 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon, and partly relating to public affairs. It begins:— 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶𐎶. Of the catch-line only the beginning is visible:— 𐎶 𐎶𐎶 𐎶 𐎶𐎶𐎶𐎶. [81-7-27, 96]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of an explanatory list. [81-7-27, 97]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. Part of a report concerning public affairs. [81-7-27, 98]
- Right-hand corner, $2\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 3 + 5 + 1 lines. Part of a report concerning public affairs. [81-7-27, 99]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (. + +) 8 lines; Babylonian. Part of a text containing directions for ceremonies and rites. [81-7-27, 100]
- Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; 6 + lines. Part of a religious text. [81-7-27, 101]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 14 + lines. Part of an astrological text. [81-7-27, 102]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Part of a text containing forecasts. [81-7-27, 103]
- Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + short beginnings of 2 + traces of 2 + 7 + 2 lines. Part of an omen-text concerning events which may take place in a city, *etc.* [81-7-27, 104]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 10 lines. End of an omen-text concerning houses and temples. [81-7-27, 105]

- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a religious text. [81-7-27, 106]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± lines. Portion of a religious text, part of which has an interlinear Assyrian version. [81-7-27, 107]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 9 + lines. Part of a text containing omens derived from the condition of certain parts of the body (of a new-born child). [81-7-27, 108]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a mythological text similar to those of K. 2148, K. 8337, Rm. 422, etc.; see above, pp. 413, 917, 1612. [81-7-27, 109]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of a text containing forecasts concerning $\Xi\Upsilon$, $\Xi\Upsilon$, $\rightarrow\Upsilon\Upsilon$ and $\rightarrow\Xi\Upsilon$, etc. [81-7-27, 110]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 9 + 9 + + lines. Part of a text containing incantations and directions for ceremonies. [81-7-27, 111]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 112]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 7 + (. . . .) lines. Part of a historical text. [81-7-27, 113]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; ± 9 lines. Part of an omen-text concerning the condition of certain parts of the human body. [81-7-27, 114]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of a prayer with an interlinear Assyrian version. [81-7-27, 115]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts concerning the $\Xi\Upsilon$ $\rightarrow\Upsilon$, etc. [81-7-27, 116 + 81-7-27, 126]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 12 lines. Part of a list of names of officials, and their titles, etc. [81-7-27, 117]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; ± 19 lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [81-7-27, 118]
- Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . .) ± 9 lines. Part of a text containing regulations for making offerings. [81-7-27, 119]

of obverse only the right half is visible:—    
           
 The catch-line reads:—           
           ; *cf. supra*,
 pp. 417, 424, KK. 2169, 2233, *etc.* [81-7-27, 131]





Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; \pm 20 lines. Part of a text containing forecasts concerning   and , *etc.*

[81-7-27, 132]






Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; (. +) \pm 10 (+) lines.














Part of a text containing astrological forecasts concerning observations of certain stars.

[81-7-27, 134]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 7 + 14 lines. Part of a text containing forecasts concerning    and , *etc.*








































[81-7-27, 135]

Right half, upper portion, $2\frac{3}{8}$ in. by 2 in.; 13 + 6 lines. Part of a text containing forecasts concerning  , ,  and , *etc.*

It is dated:—            , *i.e.*, Jan.-Febr., B.C. 648 (?).

[81-7-27, 136]

Portions, $4\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 25 + 22 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars; they partly relate to public affairs. The obverse begins:—

            . Of the catch-line only the beginning is visible:—            ; *cf. supra*, p. 1107, K. 10694. This tablet probably belongs to the great astrological work             .

[81-7-27, 137]























Right half, lower portion, 2 in. by $1\frac{1}{2}$ in.; 9 + 1 + 5 lines. Part of a private contract.

[81-7-27, 138]

Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 16 lines. Part of a text containing forecasts.

[81-7-27, 139]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; (. +) + 11 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. The end of one Section and a following colophon-line read:—

[81-7-27, 140]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 7 lines; Babylonian; not from Kouyunjik. Part of a copy of a text containing incantations, prayers and directions for ceremonies. The colophon, which is written in smaller characters than the other parts of the text, reads:—



[81-7-27, 205]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 12 + (.) lines. Part of a text containing forecasts. To lines 2 and 3 glosses are added by the scribe. [81-7-27, 206]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of a text containing astrological forecasts concerning eclipses of the sun, etc. [81-7-27, 207]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 10 + (.) lines; Babylonian. Part of a religious text. [81-7-27, 208]

Complete, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 5 + 1 + 1 lines; Babylonian; not from Kouyunjik. Memorandum. [81-7-27, 209]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; traces of 3 + 11 + 5 + lines in double-columns; Babylonian; not from Kouyunjik. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of D.T. 111; see above, p. 1552; and BEZOLD, *Zeits.*, 1889, p. 436. [81-7-27, 210]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 9 lines; Babylonian; not from Kouyunjik. Part of an astrological text concerning eclipses, etc. [81-7-27, 212]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 14 lines; Babylonian; not from Kouyunjik. Part of a private contract. [81-7-27, 213]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 9 + (.) lines. Part of a religious(?) text. [81-7-27, 214]

Right-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 1 + 1 + 2 lines. Part of an astrological report. [81-7-27, 215]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 11 ± lines. Part of a religious(?) text. [81-7-27, 216]

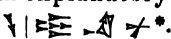
Fragment of the left half, $1\frac{5}{8}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [81-7-27, 217]

- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 3 + 4 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon. [81-7-27, 219]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{2}{16}$ in.; 4 + 3 lines; Babylonian. Part of a letter or report. [81-7-27, 221]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 224]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 7 + lines. Part of an omen(?) -text. [81-7-27, 225]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines. Part of a religious text. [81-7-27, 226]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (.) lines. Part of a text containing forecasts. [81-7-27, 227]
- Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; 9 + (.) lines. Part a religious text with an interlinear Assyrian version. [81-7-27, 228]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 229]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 5 + 7 lines. Part of a text containing forecasts. [81-7-27, 230]
- Fragment of the right half, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; (. +) ± 7 (+) lines (in double-columns). Fragment of an explanatory list. [81-7-27, 232]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 233]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 1 + 1 + 5 + (left-hand edge) 1 lines. Part of a letter to the king. [81-7-27, 234]
- Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; (. +) 7 + 3 (+) lines in double-columns. Part of an explanatory list. [81-7-27, 235]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 2 + + lines (in double-columns). Part of an explanatory list with glosses. ? [81-7-27, 236]

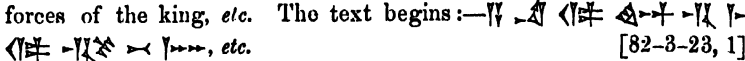
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{8}$ in.; 8 + lines. Part of a private contract. [81-7-27, 237]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; \pm 11 lines; Babylonian. Part of a text containing astrological forecasts. It probably belongs to a tablet of the great astrological work Υ 𐎶 𐎶 𐎶 𐎶 . [81-7-27, 238]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of a text containing forecasts. [81-7-27, 239]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal. [81-7-27, 240]
- Fragment of the lower portion of reverse, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; (. . . .) + + 7 + (. . . .) lines. Part of a legend or fable (?). [81-7-27, 241]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + lines. Part of a text containing forecasts. [81-7-27, 242]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; (. . . . +) + 12 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 244]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing hymns in paragraphs.* [81-7-27, 246]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 3 + (. . . . + +) 4 lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 247]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 249]
- Fragment out of the middle of a prismoid, $\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 3 + 6 + lines. Part of an inscription of an Assyrian king. [81-7-27, 250]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines; partly vitrified. Part of a historical text. Mention is made of *Nippur* (𐎶 𐎶 𐎶 𐎶 𐎶). [81-7-27, 251]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; \pm 7 lines. Part of a letter or report. [81-7-27, 252]

* Cf. *supra*, p. 436, note **.

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines.
Part of a religious text. [81-7-27, 253]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a text containing forecasts. [81-7-27, 254]
- Fragment of the right half, 1 in. by $\frac{5}{8}$ in.; 6 + short ends of 6 lines; Babylonian. Part of a letter or report. [81-7-27, 255]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 8 + (.....) lines. Part of a religious text. [81-7-27, 257]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of a text containing astrological forecasts, similar to that of K. 12735; *see* above, p. 1263. [81-7-27, 258]
- Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the moon. [81-7-27, 259]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (.....) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. [81-7-27, 260]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 7 + lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [81-7-27, 261]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + lines. Part of an incantation-text. [81-7-27, 262]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a letter or report. [81-7-27, 263]
- Fragment out of the middle of a cylinder, 1 in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 264]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + lines. Part of a text containing astrological forecasts. [81-7-27, 265]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + ± 6 + short ends of 5 lines. Omens concerning houses, *etc.* [81-7-27, 266]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, *etc.* [81-7-27, 267]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + 11 + 3 lines. Part of a letter to the king concerning religious subjects. [81-7-27, 268]

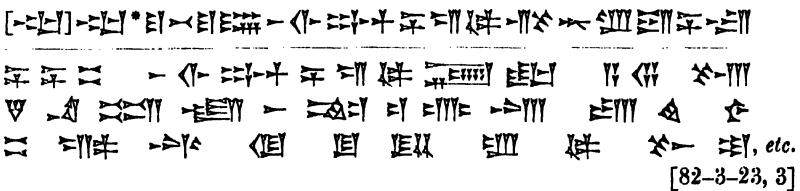
- Left-hand corner, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + 4 lines; marginal number <. Part of a text containing astrological forecasts. [81-7-27, 272]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 1 + 4 lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (see above, p. 1570), Column VI, lines 48 ff. [81-7-27, 273]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 9 + (..... + +) lines (in double-columns). Part of an explanatory list. [81-7-27, 275]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 8 + 4 lines. Part of a letter. [81-7-27, 276]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 2 lines in double-columns. End of an explanatory list. The catch-line reads:—
 [81-7-27, 278]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [81-7-27, 279]
- Fragment out of the middle, 1 in. by 1 in.; + 8 lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 280]
- Fragment of the right half, 1 in. by $\frac{3}{8}$ in.; 8 + lines; Babylonian. Fragment of a list of objects. [81-7-27, 281]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 282]

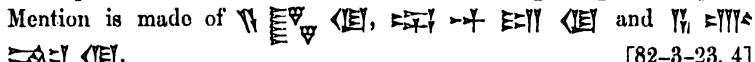
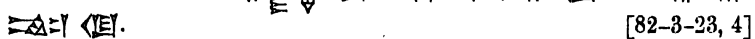
* Partly effaced.

Nearly complete, $6\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; 39 + 28 lines. Directions for ceremonies and rites to be performed in order to prevent evil happening to the forces of the king, *etc.* The text begins:— [82-3-23, 1]

Complete, $3\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 13 + 2 + 11 + 2 lines; Babylonian. Report to the king. [82-3-23, 2]

Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{9}{16}$ in.; 4 + 18 + 13 + lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of Section II of Column III and a preceding colophon-line read:—



Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 13 + 14 lines. Part of an inscription of an Assyrian king concerning religious subjects. Mention is made of  and . [82-3-23, 4]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 19 + 10 lines. Part of a religious text. [82-3-23, 5]

Fragment of the right half, $2\frac{1}{4}$ in. by 2 in.; (. . . . +) 10 + 11 (+) lines. Part of an incantation-text. [82-3-23, 6]

Right half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 12 + lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [82-3-23, 7]

Portion of the left half, $2\frac{1}{8}$ in. by 2 in.; 16 + 11 + (. + +) 10 + 13 lines. Part of a list of objects. [82-3-23, 8]

Lower half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 8 lines. Part of a list of names of women. [82-3-23, 9]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 3 + 8 lines. Part of a prayer, probably written for an Assyrian king. [82-3-23, 10]








* Partly effaced.

- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a text containing regulations for making offerings. [82-3-23, 36]
- Right half, upper portion, $2\frac{1}{10}$ in. by $1\frac{3}{10}$ in.; 16 + 5 lines. Copy of a text containing astrological forecasts taken from observations of certain stars, etc. [82-3-23, 37]
- Portion out of the middle, $2\frac{3}{10}$ in. by $2\frac{1}{8}$ in.; 20 + 15 + + lines. Part of an omen-text concerning the condition of the face (of a new-born child). [82-3-23, 38]
- Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 14 + 9 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-3-23, 39]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{7}{10}$ in.; 10 + 10 lines; Babylonian. Part of a letter, or report, to the king concerning public affairs. Mention is made of the land of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 . [82-3-23, 40]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{9}{10}$ in.; 7 + lines; Babylonian. Part of a text which probably contains a report of the class described above, p. 259 f., K. 1288. For the text see KNUDZON, *Assyr. Gebete an d. Sonneng.*, Vol. I, p. 51, No. 141; cf. also *ibidem*, Vol. II, pp. 1, 258. [82-3-23, 42]
- Fragment of the upper portion of one side, $2\frac{1}{10}$ in. by $1\frac{1}{2}$ in.; \pm 9 lines. Part of an inscription of an Assyrian king (?). [82-3-23, 43]
- Fragment of the upper portion of one side, 2 in. by $1\frac{3}{8}$ in.; \pm 16 lines. Part of an incantation-text. [82-3-23, 44]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{9}{10}$ in.; 8 + 11 lines. Part of a report. [82-3-23, 45]
- Portion of the right half, 2 in. by $1\frac{1}{2}$ in.; 8 + 6 lines; Babylonian. Part of a report (?) concerning religious subjects. [82-3-23, 46]
- Fragment out of the middle, $2\frac{7}{10}$ in. by $1\frac{3}{8}$ in.; 19 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 47]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{7}{10}$ in.; 9 + lines. Part of a text, containing incantations and directions for ceremonies, beginning:—
 $\text{𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$. [82-3-23, 48]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; \pm 16 lines. Portion of a text containing astrological forecasts; they partly relate to public affairs. [82-3-23, 49]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 7 lines. Part of a list of items of expenditure, probably referring to certain offerings. [82-3-23, 63]

Fragment of the upper portion of one side, $1\frac{2}{3}$ in. by $1\frac{2}{3}$ in.; 8 ± lines. Part of a religious text. [82-3-23, 64]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 65]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + 3 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series []    ; cf. *supra*, p. 785, note *. Of line 1 of obverse only the middle part is visible:—  . [82-3-23, 66]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . . + +) 14 lines. Part of a religious text. Of the catch-line only the middle part is visible:—



[82-3-23, 67]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a letter, or report, concerning military affairs. [82-3-23, 68]

Right half, upper portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Portion of a prayer, part of which has an interlinear Assyrian version. [82-3-23, 69]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 10 lines. Part of a list of objects. [82-3-23, 70]

Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 6 + lines; partly vitrified. Part of a text containing astrological forecasts. [82-3-23, 71]

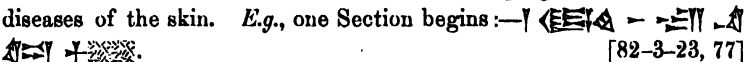
Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 5 + 14 (+) lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 72]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 5 + lines. Part of a list of objects, properties, etc. [82-3-23, 73]

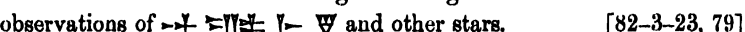
Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; + + 14 + 6 lines. Part of a text containing astrological forecasts for the various months, taken from observations of the wind. [82-3-23, 74]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 3 + 11 lines; Babylonian.
Part of a text containing forecasts. [82-3-23, 75]


Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 56 ff. [82-3-23, 76]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 11 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the skin. *E.g.*, one Section begins:— [82-3-23, 77]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 10 lines. Part of an omen-text. [82-3-23, 78]

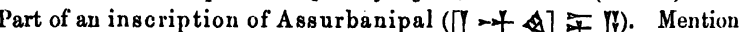

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 8 + + lines. Part of a text containing astrological forecasts taken from observations of  and other stars. [82-3-23, 79]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an inscription of an Assyrian king, perhaps Sennacherib. [82-3-23, 80]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of  and other stars. [82-3-23, 82]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + (. . . .) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the sun and clouds, *etc.* [82-3-23, 83]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 ± lines. Part of an omen-text concerning the condition of the feet (of a new-born child), *etc.* [82-3-23, 84]

























































Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of an inscription of Assurbanipal (). Mention is made of . [82-3-23, 85]

Fragment of the right half, $1\frac{5}{8}$ in. by 1 in.; 7 ± lines. Part of a text containing forecasts. [82-3-23, 86]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 7 + (left-hand edge) 3 lines. Part of a list of fields, *etc.*, probably belonging to a report. Sums total are added by the scribe. [82-3-23, 87]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111, *etc.*; see above, p. 28 f. [82-3-23, 88]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 ± lines; Babylonian. Part of a report (?). Mention is made of Assurbanipal (𐎶 𐎠𐎫 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁 𐎠𐎢𐎽𐎢𐏁*). [82-3-23, 89]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + (. . . . + +) traces of 4 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 90]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of an omen-text. [82-3-23, 91]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by 1 in.; (. . . . +) + 5 (+) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 92]
- Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; traces of 3 + 8 lines. Part of a private contract. [82-3-23, 93]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 6 + 1 lines. Part of a list of stones, apparently used for medicinal purposes. A sum total is added by the scribe. [82-3-23, 94]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version. [82-3-23, 96]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + ; lines. Part of a text containing forecasts concerning 𐎶𐎠 𐎶𐎠 and 𐎶𐎠 𐎶𐎠, *etc.* [82-3-23, 97]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 ± lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎠𐎶𐎠, *etc.* [82-3-23, 98]
- Fragment of the left half, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; short beginnings of 8 + (. . . . + +) 11 lines. Part of a list of names of officials. [82-3-23, 99]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by 1 in.; 7 + lines. Part of a religious text. [82-3-23, 100]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. . . . +) + 13 (+) lines; Babylonian. Part of a religious text. [82-3-23, 101]

* Partly effaced.

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 11 + lines in double-columns. Copy of an explanatory list. [82-3-23, 102]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a text containing incantations, prayers and directions for ceremonies. One Section begins:—                 . [82-3-23, 103]
- Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; (. . . . +) 8 ± 12 (+) lines (in double-columns). Part of an explanatory list. [82-3-23, 104]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 6 + lines. Part of a list of objects, etc. A sum total is added by the scribe. [82-3-23, 105]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines; Babylonian. Part of a text containing forecasts concerning the  , etc. [82-3-23, 106]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 5 + (. . . .) lines. Part of a prayer. [82-3-23, 107]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 15 + (. . . .) lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 108]
- Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 5 lines. Part of a legal decision (?). Mention is made of Assurbanipal (                 ). [82-3-23, 109]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (. . . .) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 110]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; traces of 2 ± 7 lines. Part of a historical inscription of an Assyrian king (?). [82-3-23, 111]
- Portion out of the middle, $1\frac{3}{8}$ in. by 1 in.; traces of 3 + 4 + (edge) 1 lines; Babylonian. Part of an astrological report from                   concerning observations of the moon. [82-3-23, 112]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (. . . .) lines. Part of a hymn with an interlinear Assyrian version. [82-3-23, 113]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; (. . . .) + 6 lines. Part of an incantation-text. [82-3-23, 114]

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing forecasts concerning the $\rightarrow\text{𐎶𐎵}$, etc. [82-3-23, 115]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; traces of 3 + 8 + + lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 116]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 5 + lines. Part of a list of objects, probably offerings. A sum total is added by the scribe. [82-3-23, 117]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of an incantation-text. [82-3-23, 118]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 5 + 5 lines. Part of a text containing prayers. For the text see KING, *Bab. Magic and Sorc.*, plate 60, and for a transliteration of it cf. *ibidem*, p. 108, No. 45. [82-3-23, 119]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of an astrological text concerning observations of certain stars. [82-3-23, 120]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a list of names of officials and their titles, similar to that of K. 1359; see above, p. 274. [82-3-23, 121]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 ± lines; Babylonian. Part of a text containing forecasts concerning the $\rightarrow\text{𐎶𐎵}$, etc. [82-3-23, 122]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 123]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 7 + 5 lines. Part of a historical inscription of an Assyrian king, apparently Assurbanipal, probably the rough draft of a text inscribed on the walls of a certain building; cf. the colophon:— $\text{𐎶𐎵} - \leftarrow\text{𐎶𐎵} \rightarrow\text{𐎶𐎵} \ll \text{𐎶𐎵}$. Mention is made of $\text{𐎶} \rightarrow \text{𐎶} \leftarrow \text{𐎶} \leftarrow^*$. [82-3-23, 125]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; ± 7 lines. Part of a text containing astrological forecasts. [82-3-23, 126]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + (.) lines. Part of a prayer. [82-3-23, 127]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam (𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶). Mention is made of the cities of 𐎶𐎶* 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶* 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. [82-3-23, 128]
- Lower half, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; 9 + 1 + 5 lines. Part of a private contract. [82-3-23, 129]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + 9 lines. Part of a religious text relating to the worship of various deities (𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶; 𐎶𐎶* 𐎶𐎶, 𐎶𐎶 𐎶𐎶 𐎶𐎶 and 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶*; 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶, 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶 𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶, etc.). [82-3-23, 130]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 20 + lines. Part of a historical inscription of an Assyrian king. Mention is made of the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, the land of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 and the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [82-3-23, 131]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 11 ± + lines. Part of a text containing astrological forecasts taken from observations of Venus (𐎶𐎶𐎶𐎶 𐎶𐎶). [82-3-23, 133]
- Upper half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 7 + 7 lines; between lines 2 and 3 of obverse are two nail-marks. Part of a private contract concerning a sale of slaves. It is dated: → 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, i.e., March-April, B.C. 688. [82-3-23, 134]
- Right half, lower portion, $2\frac{3}{8}$ in. by 2 in.; + 4 + short beginnings of 2 + 14 + 10 + short ends of 2 lines. Part of a list of names of women. [82-3-23, 135]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; short ends of 3 + 7 + (. + + +) 7 + 1 lines. Part of a list of proper names. A sum total is added by the scribe. [82-3-23, 136]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{7}{16}$ in.; 8 + 10 + lines. Part of a list of proper names. The names in Column a end throughout with 𐎶𐎶 𐎶𐎶. [82-3-23, 137]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 ± 12 + (left-hand edge) 1† lines. Part of an omen-text concerning the condition of the feet of a new-born child. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 3. [82-3-23, 138]

* Partly effaced. .

† According to an indication by the scribe this line is to be inserted between lines 5 and 6 of obverse.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 ± 9 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 139]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a list of objects. [82-3-23, 140]

Fragment out of the middle, 1 in. by $1\frac{5}{8}$ in.; 7 + lines. Part of a religious text including directions for ceremonies and rites. [82-3-23, 141]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 3 lines. Beginning and end of a letter to the king from 𠄎 𠄎𠄎 𠄎𠄎 * 𠄎𠄎 * 𠄎𠄎𠄎 concerning private affairs. [82-3-23, 142]

Upper half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 8 lines. Part of a private contract concerning a sale of land. The date is mutilated. [82-3-23, 143]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + (. + +) 8 lines. Part of a list of names of stones, etc., probably used for medicinal purposes. [82-3-23, 144]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + lines in double-columns. Part of a list of names of various kinds of wood, or wooden objects. [82-3-23, 145]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 7 + 4 + 1 lines in three columns. Part of an explanatory list similar to that of K. 4175; see above, p. 602. [82-3-23, 146]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines in three columns. Part of an explanatory list. Duplicate of K. 4572; see above, p. 643; cf. also p. 867, K. 7672. [82-3-23, 147]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. End of an incantation-text. Of the catch-line only the right half is visible:—
𠄎𠄎𠄎𠄎 𠄎𠄎 * 𠄎𠄎 𠄎𠄎𠄎 𠄎𠄎 < 𠄎𠄎 𠄎𠄎 [𠄎𠄎𠄎]. [82-3-23, 148]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 11 + lines in double-columns. Part of a text containing grammatical paradigms. [82-3-23, 149]

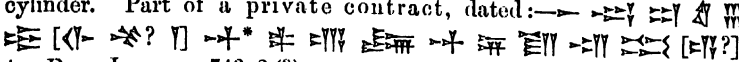
Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + traces of 2 + lines in double-columns. Part of an explanatory list. [82-3-23, 151]

* Partly effaced.

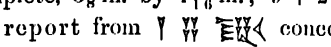
- Fragment out of the middle of a vase of clay, $1\frac{1}{4}$ in. high, segmental arc .2 in., chord $1\frac{1}{8}$ in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. [82-3-23, 152]
- Fragment out of the middle of a vase of clay, $1\frac{1}{8}$ in. high, segmental arc $2\frac{1}{4}$ in., chord $2\frac{1}{8}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [82-3-23, 153]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious text concerning certain offerings. [82-3-23, 4413]
- Left-hand corner, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 7 + (. . . . + +) 2 lines (in double-columns). Part of an explanatory list. The ideographic groups begin throughout with 𒌦𒍪 ; cf. *supra*, p. 1501, Sm. 1670. [82-3-23, 5216]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + lines in double-columns. Part of a list of names of deities. [82-3-23, 5217]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 2 + 5 + 9 + 6 lines. Part of an inscription of Assurbanipal. The text of Column III corresponds with that of Rm. 1 (*see above*, p. 1570), Column III, lines 6 ff. [82-3-23, 5218]
- Fragment of the left half, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a text containing astrological forecasts for the various months. [82-3-23, 5219]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + \pm 6 + lines. Part of a Sumero-Akkadian prayer. [82-3-23, 5220]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of an omen-text concerning houses and incidents that may happen to men. [82-3-23, 5221]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a religious or mythological text. [82-3-23, 5222]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 9 + lines; Babylonian. Part of a text containing forecasts concerning 𒌦 𒍪 , 𒌦𒍪 and 𒌦𒍪𒍪 , etc. [82-3-23, 5223a]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 7 lines; Babylonian. Part of a religious text. [82-3-23, 5223b]

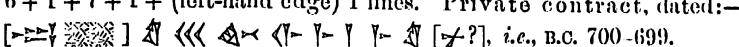
- Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least 2 in.; 14 + 27 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with Rm. 1 (*see* above, p. 1570), Column IV, lines 73 ff. [82-5-22, 1]
- Portion out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 21 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 2]
- Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 18 + short beginnings of 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above p. 1570), Column I, lines 54 ff.; Column II, lines 36 ff. [82-5-22, 3]
- Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 11 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 112 ff.; Column IV, lines 99 ff. [82-5-22, 4]
- Portion out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 15 + 20 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 42 ff.; Column VIII, lines 49 ff. [82-5-22, 5]
- Portion out of the middle of a prismoid, $3\frac{5}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 25 + + 20 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 6]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 16 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VI, lines 30 ff. [82-5-22, 7]
- Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. *Cf.* BEZOLD, *Zeits.*, 1889, p. 411, note 1. [82-5-22, 8]
- Fragment out of the middle of a prismoid, $2\frac{1}{10}$ in. high, one side of the base at least 2 in.; 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 10 ff. [82-5-22, 9]

- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of an inscription of Assurbanipal relating to his Egyptian campaigns. Cf. K. 228 (*supra*, p. 60), obverse, lines 36 ff. [82-5-22, 10]
- Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 19 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 104 ff.; Column IX, lines 108 ff. [82-5-22, 11]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 5 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column I, lines 27 ff. [82-5-22, 12]
- Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 16 + lines. Part of an inscription of Esarhaddon. The text of Column *a* corresponds with that of 48-11-4, 315 (*see* above, p. 1690), Column V, lines 6 ff. [82-5-22, 13]
- Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 126 ff. [82-5-22, 14]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 9 + lines. Part of an inscription of Assurbanipal. The text of Column *a* corresponds with that of K. 1700 (*see* above, p. 335), Column IV, lines 27 ff. [82-5-22, 15]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 11 ff. [82-5-22, 16]
- Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 75 ff. [82-5-22, 17]
- Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of an Assyrian king concerning building-operations. [82-5-22, 18]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{2}$ in.; 12 + traces of 1 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 19]

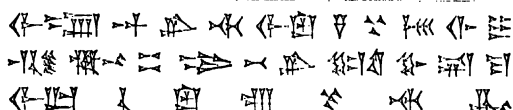
Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 4 + 6 + (left-hand edge) 2 lines; between lines 1 and 2 of obverse is part of the impression of a seal-cylinder. Part of a private contract, dated:—

i.e., Dec.—Jan., B.C. 743-2 (?). [82-5-22, 44]

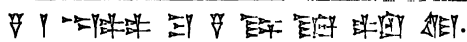
Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Beginning of a private contract. [82-5-22, 45]

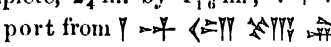
Complete, $3\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; 9 + 2 + 7 lines; Babylonian. Astrological report from  concerning observations of the moon and certain stars. It partly relates to public affairs. [82-5-22, 46]

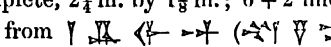
Nearly complete, probably the inner part of a case-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 7 + 1 + (left-hand edge) 1 lines. Private contract, dated:—

i.e., B.C. 700-699. [82-5-22, 47]

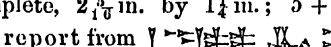
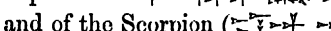
Complete, $2\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; 8 + 2 + 10 lines; Babylonian. Astrological report to the king concerning observations of certain stars. It partly relates to public affairs. The colophon reads:—





 [82-5-22, 48]

Complete, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 7 + 7 lines; Babylonian. Astrological report from  concerning observations of the moon. It partly relates to public affairs. [82-5-22, 49]

Complete, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + 2 lines; Babylonian. Astrological report from  concerning observations of the moon. It partly relates to public affairs. [82-5-22, 50]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 5 + 6 lines; Babylonian. Astrological report from  concerning observations of the moon and of the Scorpion (). [82-5-22, 51]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 6 + 1 lines. Astrological report from . To line 2 of obverse an interlinear explanatory gloss is added by the scribe. [82-5-22, 52]

* Partly effaced.

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 16 + 5 lines; Babylonian.

Part of a letter (to the king) concerning military affairs. Mention is made of [𐎶 𐎠𐎫 𐎶] 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 and 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, etc.

[82-5-22, 133]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 9 + 2 lines; Babylonian. Part of a letter to the king.

[82-5-22, 134]

Upper half, $2\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 9 + 5 lines. Part of a letter to the 𐎶𐎶𐎶𐎶 𐎶𐎶 from 𐎶 𐎠𐎫 𐎠𐎫𐎶 𐎶𐎶𐎶𐎶 𐎠𐎫 𐎶𐎶.

[82-5-22, 135]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + traces of 6 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎠𐎫 𐎠𐎫 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶) and of the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 43, No. 111; cf. also *ibid.*, Vol. II, p. 222.

[82-5-22, 136]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 6 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎶𐎶, etc. The colophon, which is written in Assyrian characters, contains a date:— 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 [𐎶𐎶 𐎶𐎶 𐎶𐎶?] 𐎶𐎶 * 𐎶𐎶, i.e., Dec.-Jan., B.C. 649-8 (?).

[82-5-22, 137]

Fragment of the upper portion of reverse, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 1 + 13 lines. Part of a letter (to the king) concerning public affairs.

[82-5-22, 138]

Portion of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 11 + 13 lines. Part of a private contract.

[82-5-22, 139]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Introduction of a letter to the king from 𐎶 𐎠𐎫 𐎶𐎶 𐎶𐎶 * (?).

[82-5-22, 140]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 6 + 8 lines; partly vitrified. Part of a letter to the king from 𐎶 𐎶𐎶 𐎠𐎫 concerning public affairs.

[82-5-22, 141]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing epigraphs.

[82-5-22, 142]

Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a letter to the king.

[82-5-22, 143]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 6 lines; Babylonian. Part of a letter to Sargon II. (𐎶𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎠𐎫, etc., concerning public affairs.

[82-5-22, 144]

* Partly effaced.

Fragment of the left half, 2 in. by 1 in.; traces of 4 + 9 + (left-hand edge) 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 *). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 47, No. 124, and for a transliteration of it *cf. ibidem*, Vol. II, p. 247 f. [82-5-22, 485]

Fragment of the upper portion, 2½ in. by 2½ in.; 9 + 3 + 1 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 45, and for a transliteration of it *cf. ibidem*, Vol. II, p. 144 f. [82-5-22, 486]

Fragment of the upper portion, 1½ in. by ¾ in.; 3 + 4 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 48, No. 128, and for a transliteration of it *cf. ibidem*, Vol. II, p. 250. [82-5-22, 487]

Left-hand corner, 1½ in. by 1⅞ in.; 6 + 4 + 2 + (left-hand edge) traces of 1 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 *). For the text see KNUDTZON, *l.c.*, Vol. I, p. 47, No. 123, and for a transliteration of it *cf. ibidem*, Vol. II, p. 246 f. [82-5-22, 488]

Right half, lower portion, 3⅞ in. by 2⅞ in.; 7 + 9 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎠𐎺𐎠 ?) 𐎶 * 𐎶𐎠 𐎶𐎠𐎺𐎠 *). For the text see KNUDTZON, *l.c.*, Vol. I, p. 15, No. 39, and for a transliteration of it *cf. ibidem*, Vol. II, p. 135 f. [82-5-22, 489]

Fragment of the upper portion, 2½ in. by 2¼ in.; 10 + 4 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 50, No. 135, and for a transliteration of it *cf. ibidem*, Vol. II, p. 255 f. [82-5-22, 490]

Left half, lower portion, 2¾ in. by 1½ in.; 4 + 7 + (left-hand edge) 1 lines. Part of a similar report. The edge-line contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 31, No. 74, and for a transliteration of it *cf. ibidem*, Vol. II, p. 183 f. [82-5-22, 491]

Left half, lower portion, 4¾ in. by 2½ in.; 2 + 9 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 12, No. 31, and for a transliteration of it *cf. ibidem*, Vol. II, p. 124 f. [82-5-22, 492]

Fragment of the lower portion, 2½ in. by 1¾ in.; 6 + 8 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 51, No. 138; *cf. also ibidem*, Vol. II, p. 254. [82-5-22, 493]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 5 + 10 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠?]) 𐎶𐎠𐎺𐎠. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 50, No. 132, and for a transliteration of it *cf. ibidem*, Vol. II, p. 254.

[82-5-22, 494]

Right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 19 + 3 + 20 + 2 lines; Babylonian. Part of a prayer addressed to a goddess.

[82-5-22, 496]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[82-5-22, 497]

Fragment of the left half, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 13 + 7 + (left-hand edge) 3 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎠𐎺𐎠, etc.

[82-5-22, 498]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 13 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. Mention is made of the countries of 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 and 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 and of the city of 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠, etc.

[82-5-22, 499]

Upper half, $4\frac{1}{2}$ in. by 3 in.; 27 + 19 lines; marginal number <. Part of a text containing forecasts. The lines begin with 𐎶𐎠𐎺𐎠; see above, p. 559, K. 3732; *cf.* also p. 1391, Sm. 236. Of the catch-line only the beginning is visible: — 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 <𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 * (?) 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠.

[82-5-22, 500]

Left-hand corner, 3 in. by $2\frac{1}{2}$ in.; 3 + (. . . . + +) 16 lines. Part of a text containing astrological forecasts for the various months, concerning eclipses.

[82-5-22, 501]

Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 18 ± lines. Part of a text containing forecasts.

[82-5-22, 502]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 2 lines. Part of a religious text including directions for ceremonies and rites.

[82-5-22, 503]

Fragment of the right half, 3 in. by $2\frac{3}{8}$ in.; 10 + 3 lines; partly vitrified. Part of a text containing forecasts.

[82-5-22, 504]



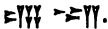
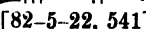
Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; + 8 lines. Copy of a text containing forecasts, partly relating to public affairs. The colophon probably contained a double-date.

[82-5-22, 505]

* Partly effaced.

- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 3 + 9 (+) lines. Part of a text containing incantations and directions for ceremonies. [82-5-22, 529]
- Fragment of the upper portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least 2 in.; 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. I (*see above*, p. 1570), Column IX, lines 10 ff. [82-5-22, 530]
- Portion of the left half, $2\frac{2}{8}$ in. by $2\frac{1}{2}$ in.; + 17 lines. Part of an inscription of Assurbanipal concerning Υ 𒍪 𒍫 𒍬 𒍭 𒍮 , etc. [82-5-22, 531]
- Fragment of the right half, 3 in. by $1\frac{7}{8}$ in.; \pm 13 lines. Part of an incantation-text. [82-5-22, 532]
- Lower half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 15 + 9 + 1 + 2 lines. Part of a list of objects. Sums total are added by the scribe. The colophon contains a date:—
 𒍪 𒍫 𒍬 𒍭 * (?) 𒍮 𒍯 𒍰 𒍱 𒍲 𒍳 . [82-5-22, 533]
- Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 15 + 5 lines. Part of a prayer in the form of a litany. The paragraphs on obverse end throughout with “ 𒍪 𒍫 𒍬 𒍭 𒍮 𒍯 .” [82-5-22, 534]
- Fragment of the left half, $3\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; 22 + (. . . . + +) 22 lines. Part of a text containing incantations and directions for ceremonies. [82-5-22, 535]
- Fragment of the upper portion of one side, $3\frac{1}{2}$ in. by 3 in.; \pm 22 lines. Part of a report concerning public affairs. Mention is made of Υ 𒍪 𒍫 𒍬 𒍭 𒍮 𒍯 and Υ 𒍰 𒍱 𒍲 𒍳 𒍴 , etc. [82-5-22, 536]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; short beginnings of 11 \pm 14 lines. Part of a prayer, probably written for an Assyrian king. [82-5-22, 537]
- Fragment of the lower portion, $2\frac{3}{4}$ in. by 2 in.; (. . . . +) traces of 1 + traces of 2 \pm 3 + 16 (+) lines. Omens similar to those of KK. 2018a, 6611, etc.; cf. *supra*, pp. 387, 798. This fragment probably belongs to the same tablet as Sm. 801; *see above*, p. 1437 f. [82-5-22, 538]
- Fragment of the lower portion of reverse, $2\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; + + 16 + lines. Part of an incantation-text. [82-5-22, 539]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 18 + (. . . .) lines. Part of a text containing forecasts concerning 𒍪 and 𒍫 𒍬 , etc. [82-5-22, 540]

* Partly effaced.

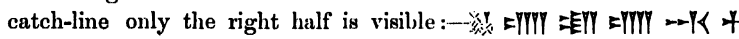
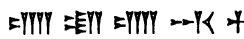
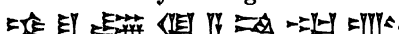
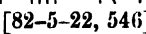
Fragment of the upper portion, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; $14 + \dots + 6 + 12 +$
 (edge) 5 lines. Part of a text containing prayers and hymns, some
 of which have an interlinear Assyrian version. Of the catch-line only
 the right half is visible:—* 
  [82-5-22, 541]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines; Babylonian.
 Part of a text containing forecasts. [82-5-22, 542]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $20 + 17 + \dots + \dots$ lines.
 Part of a text containing astrological forecasts concerning eclipses,
etc. [82-5-22, 543]

Right half, upper portion, $4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; $\dots + 15 + 21 + 3$ lines.
 Copy of a text containing prescriptions and directions for cere-
 monies to be used for the benefit of sick people. [82-5-22, 544]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $(\dots +) 15 + 9 (+ \dots)$
 lines. Part of a text containing incantations and directions for
 ceremonies. [82-5-22, 545]

Fragment of the right half, 3 in. by 3 in.; $\dots + 14$ lines. Part of a text
 containing incantations and directions for ceremonies. Of the
 catch-line only the right half is visible:—* 
  [82-5-22, 546]


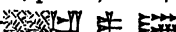









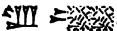

Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; $14 + \dots (\dots)$ lines. Part of
 an incantation-text. [82-5-22, 547]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; $(\dots +)$ short ends of
 $8 + 12 + 11 + 5 + 10 + \dots (+ \dots)$ lines. Part of a list
 of objects. Sums total are added by the scribe. [82-5-22, 548]

Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $16 + (\dots + \dots +)$ 15 lines.
 Part of a text containing regulations for making offerings.
 [82-5-22, 549]

Fragment of the upper portion of one side, $2\frac{1}{10}$ in. by $1\frac{5}{16}$ in.; $17 + \dots$
 \dots lines. Part of a text containing astrological forecasts.
 [82-5-22, 550]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $18 + \dots$ lines. Part
 of an incantation-text with an interlinear Assyrian version. Cf.
 *BEZOLD, *Zeits.*, 1889, p. 433. [82-5-22, 551]

Right half, lower portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 14 lines. Part of a text containing forecasts belonging, according to the colophon, to a tablet of the Series \times ; cf. *supra*, p. 522, note †. Of the catch-line only the middle part is visible:—            [82-5-22, 552]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 553]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 14 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of certain stars. From a colophon-line it would seem that this text is an extract from a larger composition. [82-5-22, 554]

Right half, lower portion, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 10 + 13 lines. Part of a prayer. [82-5-22, 555]













Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 17 + 6 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [82-5-22, 556]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; ± 11 lines. Part of a religious text with an interlinear Assyrian version. [82-5-22, 557]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 6 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 558]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . . + +) 15 lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [82-5-22, 559]

Right-hand corner, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; (. . . . +) 3 + 7 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 560]

Left half, upper portion, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 7 + 16 lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. A colophon-line reads:—*            [82-5-22, 561]

Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-5-22, 562]

Portions, $3\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; 21 + 2 + 25 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵) concerning public affairs. Mention is made of Esarhaddon (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), of the country of 𐎶𐎵 𐎶𐎵 𐎶𐎵 and of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Sections II and III of obverse contain astrological forecasts. [83-1-18, 1]

Complete, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 18 + 2 + 18 + 3 lines. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning private affairs. [83-1-18, 2]

Nearly complete, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 11 + 2 lines; Babylonian. Letter to the king concerning 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [83-1-18, 3]

Portions, $3\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 27 + 1 + 27 + 1 lines; Babylonian. Part of a letter to the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning public affairs. Mention is made of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, of the land of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) and of the "Water-district" (𐎶𐎵 𐎶𐎵 𐎶𐎵), etc. [83-1-18, 4]

Portions, $3\frac{3}{16}$ in. by $1\frac{5}{8}$ in.; 26 + 3 + 26 + 3 + (left-hand edge) 2 lines. Part of a letter to the king concerning 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, an 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. Mention is made of the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and of the crown-prince of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). The left-hand edge contains a note on an astrological observation. [83-1-18, 5]

Complete, $2\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 19 + 1 + 9 lines. Letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning private affairs. [83-1-18, 6]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 11 + 2 lines; Babylonian. Report to the king concerning the observation of an eclipse of the sun, etc. [83-1-18, 7]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 14 lines; Babylonian. Part of a letter (to the king) concerning military affairs. Mention is made of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and other Elamites (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), the soldiers of 𐎶𐎵 𐎶𐎵 𐎶𐎵. [83-1-18, 8]

Portions, 3 in. by $1\frac{3}{8}$ in.; 23 + 19 lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning an assemblage of certain astrologers, etc. [83-1-18, 9]

Portions, 3½ in. by 1½ in.; 27 + 31 lines. Part of a letter to the king from 𐎶 𐎠𐎺𐎠 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 concerning astrological observations of certain stars; they partly relate to public affairs. [83-1-18, 10]

Portions, 2½ in. by 1½ in.; 19 + 3 + 18 + 2 lines. Part of a letter to the king from 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 concerning private affairs. [83-1-18, 11]

Nearly complete, 2⅞ in. by 1⅜ in.; 13 + 4 lines. Letter to the king from 𐎶 𐎶𐎠 𐎠𐎢𐎡𐎹 * 𐎠𐎢𐎡𐎹 * 𐎶𐎠 concerning an unsuccessful astrological observation. The colophon, which is written in smaller characters than the other parts of the text, contains a date:—[𐎠𐎢𐎡𐎹] 𐎠 * 𐎠𐎢𐎡𐎹 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, i.e., Febr.-March, B.C. 648 (?). [83-1-18, 12]

Nearly complete, 2½ in. by 1⅞ in.; 19 + 3 + 21 + 4 + (left-hand edge) 3† lines. Letter to the king from 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, a priest (𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹) of the god 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, concerning certain temples, etc. Mention is made of 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, an 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, and of 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, the 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹.

Complete, 2⅜ in. by 1½ in.; 16 + 1 + 17 + 1 lines. Letter to the king from 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 concerning 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, etc. [83-1-18, 14]

Portions, 2½ in. by 1½ in.; 18 + 13 lines. Part of a letter to the king from 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 concerning private affairs. [83-1-18, 15]

Portions, 2½ in. by 1⅞ in.; 16 + 3 + 12 lines. Part of a letter concerning astrological subjects. [83-1-18, 16]

Portions, 2½ in. by 1⅜ in.; 18 + 2 + 14 lines. Part of a letter to the king from 𐎶 𐎠𐎢𐎡𐎹 [𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹] concerning astrological subjects. Mention is made of the crown-prince and of 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 [𐎠𐎢𐎡𐎹?]. [83-1-18, 17]

Upper half, 1½ in. by 1½ in.; 13 + 7 lines. Part of a letter to the king from 𐎶 𐎶𐎠 𐎠𐎢𐎡𐎹 𐎶𐎠 𐎶𐎠, the “𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹,” concerning public affairs. [83-1-18, 18]

Portions, 2⅞ in. by 1⅞ in.; 15 + 2 + 18 lines. Part of a letter to the king from 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 concerning the prefect (𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹) of the city of 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, etc. Mention is made of 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 and of the cities of 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 and 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹. [83-1-18, 19]

Portions, 2½ in. by 1½ in.; 20 + 19 lines. Part of a letter to the king from certain officials (𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, etc.) concerning 𐎶 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹, etc. [83-1-18, 20]

* Partly effaced. † These three lines run from the obverse top to the bottom edge.

Nearly complete, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 13 lines. Letter to the king from 𐎶 𐎠𐎫 𐎠𐎫* [𐎠𐎫 - ?] concerning the transport of horses.

[83-1-18, 41]

Portions, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 12 + 1 + 6 lines. Part of a letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 - concerning the transport of horses. The colophon contains a date.

[83-1-18, 42]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 14 + 1 + 15 lines. Part of a letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 - concerning private affairs.

[83-1-18, 43]

Nearly complete, $2\frac{1}{8}$ in. by 1 in.; 13 + 14 + 1 lines. Letter to the king from 𐎶 𐎶 𐎶𐎶 𐎶𐎶 [𐎶?], a priest (𐎶𐎶𐎶 𐎶𐎶𐎶) of the goddess *Istar* of Arbela (𐎠𐎫 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶).

[83-1-18, 44]

Left half, 4 in. by 2 in.; 25 + 1 + 25 + 1 lines. Part of a letter or report concerning public affairs. Mention is made of Assurbanipal (𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶), Esarhaddon (𐎶 𐎶𐎶𐎶 𐎶𐎶 -), Saosduchinos ([𐎶 𐎠𐎫] 𐎶𐎶* 𐎶𐎶𐎶 𐎶𐎶 [𐎶𐎶𐎶] 𐎶𐎶) and a princess (𐎶 𐎶) named 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[83-1-18, 45]

Portions, 3 in. by $1\frac{1}{2}$ in.; 21 + 12 lines; Babylonian. Part of a letter to the king concerning the transport of *lapis-lazuli* (𐎶𐎶 𐎶𐎶 𐎶𐎶), etc. Mention is made of the king of the land of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[83-1-18, 46]

Portions, 3 in. by $2\frac{3}{8}$ in.; 12 + 3 + 15 + 3 + (left-hand edge) 3 lines; Babylonian. Part of an astrological report, and letter, to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning observations of the sun and moon and certain stars; the report partly relates to public affairs.

[83-1-18, 47]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines; Babylonian. Astrological report from 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 (𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶) concerning observations of the moon and sun; it partly relates to public affairs.

[83-1-18, 48]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 17 + 1 lines; Babylonian. Part of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 and the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning military affairs.

[83-1-18, 49]

Lower half, 2 in. by $1\frac{1}{16}$ in.; 11 + 11 lines; occasionally the words are separated by division-marks. Part of a letter to the king concerning private affairs.

[83-1-18, 50]

Upper half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 14 + 13 + 1 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 concerning public affairs. Mention is made of 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[83-1-18, 51]

* Partly effaced.

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 3 + 10 lines. Part of a letter (to the king) concerning a revolt, *etc.* Mention is made of Υ 𐎶𐎵𐎶𐎵 \ll 𐎶𐎵 𐎶𐎵 .

[83-1-18, 100]

Upper half, $1\frac{1}{8}$ in. by 1 in.; 6 + lines. Part of a memorandum.

[83-1-18, 101]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + 1 lines. Part of a letter to the king from Υ 𐎶𐎵 𐎶𐎵 *. [𐎶𐎵 𐎶𐎵 ?].

[83-1-18, 102]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 8 + 1 lines. Part of a letter to the king from Υ 𐎶𐎵 𐎶𐎵 \ll 𐎶𐎵 𐎶𐎵 .

[83-1-18, 103]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 9 lines. Part of a letter to the king concerning public affairs.

[83-1-18, 104]

Upper half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 2 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king (𐎶𐎵 𐎶𐎵) from Υ 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , *etc.*, concerning public affairs. Mention is made of Υ 𐎶𐎵 \ll 𐎶𐎵 𐎶𐎵 𐎶𐎵 and of the countries of 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵 .

[83-1-18, 105]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + 8 lines. Part of a letter to the king from Υ 𐎶𐎵 𐎶𐎵 𐎶𐎵 and [Υ 𐎶𐎵 ?] 𐎶𐎵 𐎶𐎵 .

[83-1-18, 106]

Left half, lower portion, $1\frac{1}{8}$ in. by 1 in.; 11 + 1 + 10 lines; Babylonian. Part of a letter, or report, concerning religious subjects. Mention is made of Υ 𐎶𐎵 𐎶𐎵 𐎶𐎵 * (?) [𐎶𐎵 ?].

[83-1-18, 107]

Portions, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 14 + 4 lines; Babylonian. Part of a letter to the king (𐎶𐎵 𐎶𐎵) from [𐎶𐎵] 𐎶𐎵 𐎶𐎵 .

[83-1-18, 108]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 7 lines. Part of a letter to the king from Υ 𐎶𐎵 𐎶𐎵 𐎶𐎵 * 𐎶𐎵 concerning an eclipse of the moon.



































































































































































































































































[83-1-18, 109]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + 13 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a report (𐎶𐎵 𐎶𐎵) from Υ 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 * (?) to the 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning public affairs. Mention is made of the land of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵) and of Υ 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 * and Υ 𐎶𐎵 𐎶𐎵 𐎶𐎵 , *etc.*

[83-1-18, 110]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 8 + 2 lines. Part of a letter to the crown-prince (𐎶𐎵 𐎶𐎵) from Υ 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning private affairs.

[83-1-18, 111]

- Upper half, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 7 + 2 lines; Babylonian. Part of a report, beginning: —        * 
         * 
[83-1-18, 112]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 9 + 1 lines. Part of a letter to the king from      — concerning the transport of horses. The edge-line contains a date. [83-1-18, 113]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + 6 lines. Part of a letter to the king. [83-1-18, 114]
- Upper half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 8 + 2 lines. Part of a letter to the king from        concerning private affairs. [83-1-18, 115]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 11 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of     and of the land of Elam (   ). [83-1-18, 116]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a letter to the king from       concerning astrological subjects. [83-1-18, 117]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 4 lines. Introduction and end of a letter to the king from     . [83-1-18, 118]
- Lower half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 9 lines. Part of a letter. Mention is made of                                                                                                                                                                                                                 

Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 2 + 6 lines.

Part of a letter to the king concerning public affairs. [83-1-18, 153]

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 lines. Introduction of a letter to the king

from 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎶 𐎶𐎥 and $\text{𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥 𐎶𐎶𐎵 𐎶𐎶𐎵}$. [83-1-18, 154]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a letter to the king from

𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥 . Mention is made of the city of 𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 .

[83-1-18, 155]

Right half, upper portion of reverse, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + 6 lines.

Copy of a letter (*cf.* line 4: 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶). Line 6, which is written in smaller characters than the other parts of the text, contains part of a date: $\text{𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶}$. [83-1-18, 156]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a letter to the king

from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning the city of 𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [83-1-18, 157]

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 7 + 3 + 6 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [83-1-18, 158]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 10 + 6 lines. Part of a letter

to the king concerning the transport of corn, *etc.* [83-1-18, 159]

Lower half, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 3 + 1 + 6 lines. Part of a letter to the

king. [83-1-18, 160]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + 1 lines. Part of a

memorandum containing a list of objects, probably offerings. The reverse appears to contain part of a date. [83-1-18, 161]

Left half, upper portion, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; 5 + 5 + 4 lines; Babylonian.

Part of a letter to the king (𐎶𐎶 𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning public affairs in the land of Elam (𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶). *Cf.* BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 162]

Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 + 3 + 8 + (left-hand edge) 2 lines; at the

beginning of obverse, which is partially effaced, is visible the trace of a seal-impression. Part of a private contract. [83-1-18, 163]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 10 lines. Part of a

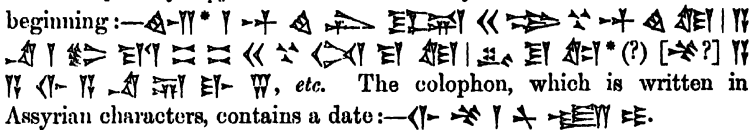
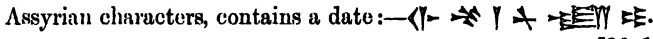
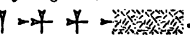
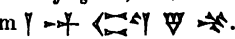
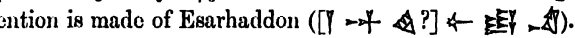
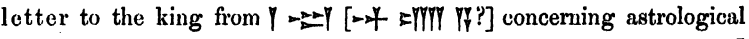
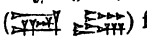
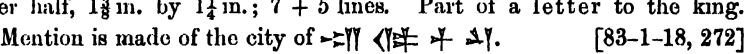
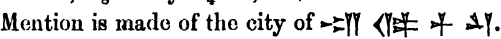
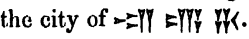
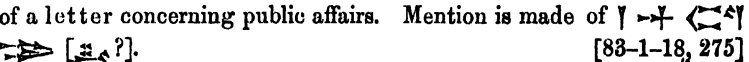
letter to the king. [83-1-18, 164]

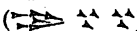
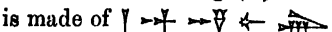












































Upper half, $1\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 6 + lines. Introduction of a letter to

the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 . [83-1-18, 165]

Lower half, $1\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 11 + 7 lines; Babylonian. Part of a letter

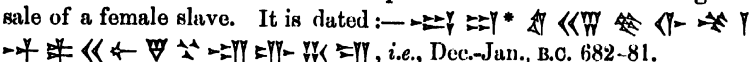
(from the king?) concerning certain sacrifices. [83-1-18, 166]

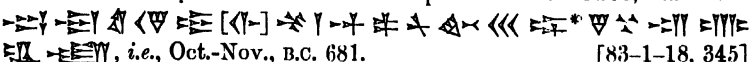
- Upper half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 + 2 lines; Babylonian. Part of a letter, beginning:—. The colophon, which is written in Assyrian characters, contains a date:—.
- [83-1-18, 263]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Introduction of a letter to the king from .
- [83-1-18, 264]
- Right half, upper portion, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 5 + lines. Introduction of a letter to the king from .
- [83-1-18, 265]
- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 10 + 10 lines. Part of a letter or report.
- [83-1-18, 266]
- Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 9 lines; Babylonian. Part of a letter.
- [83-1-18, 267]
- Portion of the left half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 + 8 lines. Part of a letter to the king concerning military affairs.
- [83-1-18, 268]
- Right half, lower portion, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines. Part of a legal decision. Mention is made of Esarhaddon ().
- [83-1-18, 269]
- Right half, upper portion, 2 in. by $1\frac{3}{16}$ in.; 15 + lines. Part of a letter to the king from  concerning astrological subjects.
- [83-1-18, 270]
- Upper half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 7 + 1 lines. Part of a letter to the king's mother () from .
- [83-1-18, 271]
- Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 5 lines. Part of a letter to the king. Mention is made of the city of .
- [83-1-18, 272]
- Left half, $1\frac{9}{16}$ in. by $\frac{3}{8}$ in.; 9 + 2 + 10 + 2 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. Mention is made of the city of .
- [83-1-18, 273]
- Nearly complete, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; traces of 5 + 5 lines. Astronomical or astrological report to the king.
- [83-1-18, 274]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 10 + 8 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of .
- [83-1-18, 275]

- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 6 + 2 lines; Babylonian. Part of a letter to the king () concerning public affairs. Mention is made of . [83-1-18, 276]
- Left half, lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 9 + + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king. [83-1-18, 277]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 6 + 1 lines. Part of a letter to the king concerning an astrological observation. [83-1-18, 278]
- Left half, lower portion, $1\frac{5}{8}$ in. by $\frac{2}{3}$ in.; 8 + 1 + 8 + (left-hand edge) 2 lines. Part of a letter referring to certain omens derived from the condition of a man's limbs. [83-1-18, 279]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 ± lines. Part of a letter to the king. [83-1-18, 280]
- Upper portion of reverse, $1\frac{1}{2}$ in. by 1 in.; traces of 1 + 2 + 7 lines. Part of a letter to the king concerning the transport of horses. [83-1-18, 281]
- Portion of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 ± 8 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 282]
- Lower half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the         and the city of      . [83-1-18, 283]
- Lower half, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; 6 lines; Babylonian. Part of a letter concerning private affairs. [83-1-18, 284]
- Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 17 lines; Babylonian. Part of a letter to the king, probably concerning public affairs. [83-1-18, 285]
- Portions, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + 9 lines. Part of an astrological and astronomical report concerning observations of the moon and sun; it partly relates to public affairs. The colophon contains a date:                              

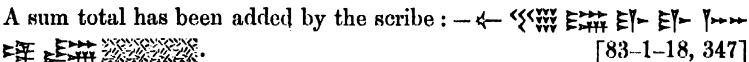
- Left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + 4 lines. Part of a prayer to the goddess *Istar* of Arbela, the "queen of queens" (𒂗𒂗𒂗 - 𒂗𒂗 - 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗), probably written for Assurbanipal. [83-1-18, 288]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + 6 lines. Part of a text containing forecasts. [83-1-18, 289]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 1 + 7 lines; Babylonian. Part of an astrological report from 𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗 𒂗 (𒂗𒂗) 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗) concerning observations of the moon and certain stars. [83-1-18, 290]
- Left half, lower portion, 2 in. by $1\frac{3}{8}$ in.; 6 + 3 + 7 lines. Part of a legal decision. [83-1-18, 291]
- Left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 lines. Part of an astrological report concerning observations of the moon and sun. [83-1-18, 292]
- Left-hand corner, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 3 + 3 + 1 lines; Babylonian. Part of an astrological (?) report from 𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗𒂗 [𒂗𒂗]. [83-1-18, 293]
- Right half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 2 lines. Part of a memorandum. [83-1-18, 294]
- Right half, lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 5 lines; Babylonian. Part of a religious text. [83-1-18, 295]
- Left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + 3 + 7 lines; Babylonian. Part of an astrological report, and letter, to the king from 𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗 𒂗𒂗𒂗 * concerning observations of the moon (and sun). [83-1-18, 296]
- Right half, 2 in. by $1\frac{7}{8}$ in.; 8 + 1 + 8 lines. Part of an astrological report from [𒂗 𒂗𒂗] 𒂗 * 𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗 concerning observations of the moon and certain stars. To line 1 of obverse an interlinear explanatory gloss is added by the scribe. [83-1-18, 297]
- Left half, lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 5 lines. Part of an astrological report from 𒂗 𒂗𒂗 𒂗𒂗 [𒂗𒂗 𒂗𒂗] concerning observations of certain stars. [83-1-18, 298]
- Left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from 𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗 𒂗𒂗 concerning an observation of the moon. It partly relates to public affairs. [83-1-18, 299]
- Right half, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 10 + 1 + 7 lines. Part of an astrological report from [𒂗 𒂗𒂗 𒂗𒂗] 𒂗𒂗𒂗. [83-1-18, 300]

- Fragment of the upper portion, $1\frac{7}{8}$ in. by 1 in.; 4 + 4 lines; Babylonian. Part of an astrological report, and letter, to the king from [Y] →+ (<=)Y] ✕YV] →+ . [83-1-18, 301]
- Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 + 1 lines; Babylonian. Part of an astrological report, and letter, to the king from [Y] →+ * <=Y] ✕YV] →+ . [83-1-18, 302]
- Left half, 2 in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from Y →+Y] ✕YV] →+ . [83-1-18, 303]
- Right half, probably the inner part of a case-tablet, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 7 + 3 + 2 lines. Part of a private contract. [83-1-18, 304]
- Left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 11 lines; Babylonian. Part of an astrological report, and letter, to the king from Y →+Y] ✕YV] →+ [Y] ✕YV] →+ ? concerning observations of the moon. [83-1-18, 305]
- Fragment of the lower portion, 2 in. by $1\frac{5}{8}$ in.; 4 + 4 lines. Part of a religious (?) text. [83-1-18, 306]
- Right half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + 1 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc. [83-1-18, 307]
- Right-hand corner, $2\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 3 + 1 + 2 lines; Babylonian. Part of a letter to the King. [83-1-18, 308]
- Right half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 7 lines. Part of an astrological report to the king concerning observations of the moon and certain stars. [83-1-18, 309]
- Right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 1 + 9 lines. Part of an astrological report from [Y] →+ →+ ?] ✕ ✕ →+Y] ; it partly relates to public affairs. [83-1-18, 310]
- Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 4 + 1 lines. Part of an astrological report concerning observations of certain stars. [83-1-18, 311]
- Right half, $1\frac{5}{8}$ in. by 1 in.; 4 + 1 + 2 lines; Babylonian. Part of an astrological report from [Y] →+Y] ✕YV] →+ . [83-1-18, 312]

Upper half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. ; 8 + 7 lines ; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a female slave. It is dated:—
 [83-1-18, 344]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. ; 9 + 10 lines ; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:—
 [83-1-18, 345]

Fragment of the upper portion, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in. ; 8 + lines ; at the beginning of obverse are two seal-impressions. Part of a list of objects.
 [83-1-18, 346]

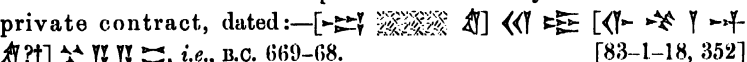
Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{9}{16}$ in. ; 17 + (. . . .) + (. . . .) + 11 lines. Part of a list of names of officials and their titles. A sum total has been added by the scribe : —
 [83-1-18, 347]

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in. ; 10 + 12 + (left-hand edge) 4 lines. Part of a private contract concerning a sale of slaves, etc.
 [83-1-18, 348]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in. ; 6 + 12 lines ; between lines 2 and 3 of obverse is part of the impression of a seal-cylinder. Part of a private contract concerning a sale of slaves.
 [83-1-18, 349]

Right half, lower portion, $3\frac{1}{2}$ in. by $1\frac{1}{8}$ in. ; 20 + 22 lines in Assyrian and on the right-hand edge 2 lines in Phœnician. Part of a private contract concerning a sale of fields, etc. For the Phœnician text see DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 38, and for a transliteration of the Assyrian text cf. OPPERT, *ibidem*, p. 36 f.
 [83-1-18, 350]

Upper half, $2\frac{7}{16}$ in. by $1\frac{5}{8}$ in. ; 8 + lines. Part of a list of liquids. A sum total is added by the scribe.
 [83-1-18, 351]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{7}{16}$ in. ; 4 + 7 lines ; between lines 3 and 4 of obverse is the impression of a seal-cylinder. Part of a private contract, dated:—
 [83-1-18, 352]

Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in. ; 10 + 3 + 9 lines. Part of a legal decision.
 [83-1-18, 353]

* Partly effaced.

† Cf. *supra*, p. 92, K. 363.

Right half, lower portion, $1\frac{2}{16}$ in. by $1\frac{1}{16}$ in.; 9 + 2 + 9 lines. Part of a private contract concerning a sale of fields, *etc.* [83-1-18, 376]

Right half, upper portion, $2\frac{1}{2}$ in. by 1 in.; 2 + 9 + 1 lines; beneath line 2 of obverse are traces of a seal-impression. Part of a private contract. [83-1-18, 377]

Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 13 + 1 + 11 lines. Part of a legal decision. [83-1-18, 378]

Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 10 + 1 lines. Part of a private contract concerning a sale of land. [83-1-18, 379]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 4 + 3 lines. Part of a private contract concerning a loan of money. [83-1-18, 380]

Left half, lower portion, 3 in. by $1\frac{1}{16}$ in.; 4 + 11 lines. Part of a private contract. [83-1-18, 381]

Right half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 11 + 11 + 2 lines. Part of a private contract. [83-1-18, 382]

Fragment of the left half, 2 in. by $1\frac{5}{16}$ in.; + 7 lines; Babylonian. Part of a text containing regulations for making offerings. [83-1-18, 383]

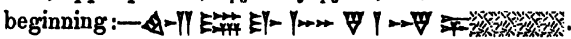
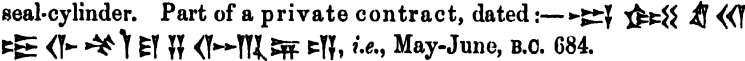
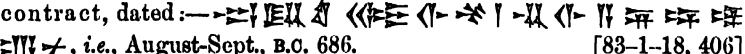
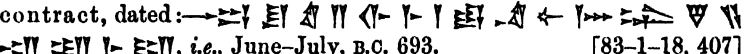
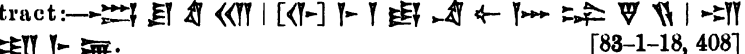











Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; 11 + (. . . .) + 2 + lines. Part of an inscription of Assurbanipal (𐎶 𐎠𐎺 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠). [83-1-18, 384]

Portion of the left half, 2 in. by $1\frac{1}{16}$ in.; 8 + traces of 6 + (left-hand edge) 1 lines in Assyrian and, also on the left-hand edge, 1 line in Phœnician. Part of a private contract. [83-1-18, 385]

Upper half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a memorandum. [83-1-18, 386]


Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 11 lines; between lines 3 and 4 of obverse, on the top edge and on the right-hand edge are four seal-impressions. Part of a private contract concerning a sale of land. [83-1-18, 387]












Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 9 lines. Part of a text containing epigraphs (?), probably written for Assurbanipal. [83-1-18, 388]

- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines. Part of a letter, beginning:—. [83-1-18, 403]
- Upper half, $1\frac{1}{8}$ in. by 1 in.; 9 + 1 lines. Part of a private contract concerning a loan of money. [83-1-18, 404]
- Upper portion, in the shape of a heart, $1\frac{1}{2}$ in. by $1\frac{1}{10}$ in.; 2 + 4 + (left-hand edge) 2* lines; above line 1 of reverse are parts of the impression of a seal-cylinder. Part of a private contract, dated:—, *i.e.*, May-June, B.C. 684. [83-1-18, 405]
- Complete, in the shape of a heart, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 3 lines; between lines 1 and 2 of reverse is the impression of a seal-cylinder. Private contract, dated:—, *i.e.*, August-Sept., B.C. 686. [83-1-18, 406]
- Complete, in the shape of a heart, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 3 lines; between lines 3 and 4 of obverse is the impression of a seal-cylinder. Private contract, dated:—, *i.e.*, June-July, B.C. 693. [83-1-18, 407]
- Right half, upper portion, 2 in. by 1 in.; + 3 lines; beneath line 3 is part of the impression of a seal-cylinder. Date of a private contract:—. [83-1-18, 408]
- Left half, lower portion, $2\frac{1}{10}$ in. by 1 in.; 10 + 2 + 10 lines. Part of a legal decision. [83-1-18, 409]
- Upper half, $6\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 36 + 38 lines; marginal number <. Part of a text containing forecasts concerning ,  and , *etc.*, similar to those mentioned above, p. 595, K. 4106. [83-1-18, 410]
- Lower half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 21 + 26 lines; marginal number <. Part of a text containing forecasts concerning  and  , *etc.* From line 6 of obverse it appears to be an extract from the 13th and following tablets of the Series \times   . [83-1-18, 411]
- Left half, lower portion, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 36 + 39 lines. Part of a text containing astrological forecasts taken from observations of eclipses of the sun, *etc.* [83-1-18, 412]
- Portion out of the middle, $3\frac{1}{2}$ in. by 3 in.; 12 + 15 lines. Part of a text containing forecasts. The sentences begin usually with \times  ; *cf. supra*, pp. 776, 1792, K. 6283 and 81-2-4, 484. [83-1-18, 413]

* These two lines run from the obverse top to the bottom edge.

- Fragment of the left half, 2½ in. by 2 in.; 13 + 13 lines. Part of a text containing prayers to (Šamaš and) Rammān, and directions for ceremonies and rites. [83-1-18, 427]
- Fragment of the lower portion of reverse, 2½ in. by 2¼ in.; + 9 lines. Copy of a text containing prayers to Šamaš and Rammān, and directions for ceremonies and rites. [83-1-18, 428]
- Left half, upper portion, 2½ in. by 2¼ in.; 12 + 11 lines. Copy of a text containing forecasts, belonging, according to the colophon, to the 13th tablet of the Series (E E) beginning with > AEF. Duplicate of K. 2678; see above, p. 465. Line 1 of obverse is identical with the catch-line of Rm. 399; cf. *supra*, p. 1610. [83-1-18, 429]
- Fragment of the right half, 2 in. by 1¾ in.; 12 + 9 lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 430]
- Portion out of the middle, 3 in. by 2¾ in.; 19 + 8 + + lines. Part of a text containing forecasts concerning the EY, etc. [83-1-18, 431]
- Portion of the right half, 2¼ in. by 2⅞ in.; (. . . .) + short ends of 3 + 9 + 10 + 13 + 11 + short ends of 6 + (. . . .) lines. Part of a memorandum concerning the respective numbers of horses which arrived on certain days. Sums total are added by the scribe. [83-1-18, 432]
- Portion of the left half, 3¾ in. by 2½ in.; 18 + lines. Part of a text containing forecasts concerning the >EY, etc. [83-1-18, 433]
- Portion out of the middle, 2½ in. by 2 in.; 11 + 11 lines. Part of a text containing forecasts concerning EY EY and EY EY, etc. [83-1-18, 434]
- Fragment of the left half, 2¼ in. by 2 in.; 11 + 8 lines. Part of a prayer. [83-1-18, 435]
- Fragment out of the middle, 2 in. by 1¾ in.; 17 + (. . . .) lines. Part of a religious text. Cf. *infra*, p. 1892, 83-1-18, 452. [83-1-18, 436]
- Fragment of the right half, 2½ in. by 1¾ in.; 9 + 5 lines. Part of a text containing (prayers to Šamaš and Rammān, and) directions for ceremonies and rites. This fragment may belong to the same tablet as 83-1-18, 426, *q.v.* [83-1-18, 437]





Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 12 + (+) lines. Part of a text containing forecasts concerning the , etc. [83-1-18, 451]

Fragment of the upper portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (.....) + 16 lines. Part of a religious text. Mention is made of “-          ,” etc. This fragment may belong to the same tablet as 83-1-18, 436; *see* above, p. 1890. [83-1-18, 452]



Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; + 11 lines. Part of a religious(?) text. [83-1-18, 453]






Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 11 + + traces of 2 + 16 + lines. Part of a list of officials, etc. [83-1-18, 454]






























Portion of the right half, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; (..... +) short ends of 20 + 28 + 23 + 11 (+) lines in double-columns. Part of a list of names of wooden objects. [83-1-18, 455]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{7}{8}$ in.; + 13 lines. Part of a letter to the king. Mention is made of the city of    . [83-1-18, 456]

Left half, lower portion, $3\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 23 + 20 lines. Part of a text containing prayers and directions for ceremonies and rites. [83-1-18, 457]

Portion of the right half, $4\frac{3}{4}$ in. by 3 in.; 7 + 21 + 16 + 16 lines. Part of a text containing forecasts concerning the  , etc. [83-1-18, 458]

Left half, lower portion, $3\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 23 + 14 lines. Part of a list of owners of estates(?) and “their people” (    ), similar to those of K. 6339, K. 8363, etc.; *cf. supra*, pp. 781, 920. [83-1-18, 459]

Complete, $3\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 21 + 16 lines. Private contract concerning a sale of land. The colophon contains a date:                             

- Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 9 + 8 lines. Part of a private contract. [83-1-18, 485]
- Right half, upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 6 + 4 lines. Part of a Sumer-Akkadian religious text. [83-1-18, 486]
- Fragment of the lower portion, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 9 ± 8 lines. Part of a historical text. [83-1-18, 487]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 9 lines; Babylonian. Part of a hymn with an interlinear Assyrian version, belonging, according to the colophon, to a tablet of the Series [𒀭𒀭𒀭(?) 𒀭𒀭𒀭 𒀭𒀭𒀭] 𒀭𒀭𒀭* 𒀭𒀭𒀭 𒀭𒀭𒀭. Cf. BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 488]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . .) lines. Part of a mythological legend. [83-1-18, 489]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) 10 + 8 (+) lines; Babylonian. Part of a religious text. Mention is made of Assurbanipal (𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭). [83-1-18, 490]
- Right half, lower portion, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 12 + 8 lines. Part of a religious text with an interlinear Assyrian version. [83-1-18, 491]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; (. . . . +) 6 \pm 12 (+) lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [83-1-18, 492]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Part of a letter. Mention is made of 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭. [83-1-18, 493]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $9 \pm$ lines. Part of a text containing forecasts concerning the 𒀭𒀭 𒀭𒀭, etc. [83-1-18, 494]
- Fragment of the lower portion, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 7 + 5 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 495]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (. . . . +) 7 + 7 (+) lines. Part of an incantation-text. One Section ends with 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭. [83-1-18, 496]
- Right half, upper portion of reverse, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a report (?). [83-1-18, 497]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 6 + traces of 2 + 3 + 3 lines. Part of a text containing forecasts concerning the 𒀭𒀭 𒀭𒀭, etc. [83-1-18, 498]

* Partly effaced.

† Thus.

- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + 10 + 2 lines. Part of a text containing astrological forecasts concerning eclipses, etc. [83-1-18, 499]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 12 + lines. Part of a text containing prayers and incantations. Duplicate of K. 2808; see above, p. 478. This fragment probably belongs to the same tablet as K. 12937; see p. 1276. Cf. KING, *Bab. Magic and Sorc.*, p. 114, and plate 64, note. [83-1-18, 500]
- Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 4 + lines. Part of a private contract. [83-1-18, 501]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 6 + (. . . .) lines. Part of a text containing astrological forecasts. [83-1-18, 502]
- Fragment of the lower half of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 503]
- Fragment out of the middle, $1\frac{2}{16}$ in. by $1\frac{1}{4}$ in.; 7 + (. . . .) lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 504]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + lines; Babylonian. Part of a report (?). [83-1-18, 505]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 14 + (. . . .) lines. Part of an incantation-text. [83-1-18, 506]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + lines. Part of a text containing forecasts concerning the Ξ ∇ , etc. [83-1-18, 507]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; \pm 8 lines. Part of a letter to the king. [83-1-18, 508]
- Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 8 \pm lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhacmenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc. [83-1-18, 509]
- Portions, 2 in. by $1\frac{1}{2}$ in.; 7 + 1 lines. Part of a report. The reverse contains a date. [83-1-18, 510]
- Portion out of the middle of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a letter. [83-1-18, 511]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 512]

Right half, lower portion, $5\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 3 lines; Babylonian. Part of a religious text. [83-1-18, 528]

Portion out of the middle, $4\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 ± 9 lines. Part of a report (?). [83-1-18, 529]

Left half, $4\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 3 + 13 + 2 + (left-hand edge) 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\Upsilon \rightarrow \Upsilon \rightarrow \nabla$ $\Xi \equiv \equiv \equiv \{ ? \}$ $\Xi \Xi \Upsilon^* \rightarrow \Delta$). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 36, No. 97, and for a transliteration of it cf. *ibidem*, Vol. II, p. 203 f. [83-1-18, 530]

Portion of the upper half, $5\frac{1}{4}$ in. by 3 in.; 12 + 4 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon ($\Upsilon \rightarrow \Upsilon \rightarrow \Delta$ $\Xi \rightarrow \Delta$ $\langle \langle \langle \langle \rightarrow \Delta$). The colophon contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 17, No. 46, and for a transliteration of it cf. *ibidem*, Vol. II, p. 145 f. [83-1-18, 531 + 83-1-18, 568]

Right half, $3\frac{1}{2}$ in. by 3 in.; 18 + traces of 1 + 3 + 2 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 29, No. 69, and for a transliteration of it cf. *ibidem*, Vol. II, p. 177 f. [83-1-18, 532]

Left half, upper portion of reverse, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + 12 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 43, No. 114, and for a transliteration and translation of it cf. *ibidem*, Vol. II, p. 235 f. [83-1-18, 533]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 8 + 6 + traces of 1 lines; Babylonian. Part of a similar report. Mention is made of the $\rightarrow \langle \langle \rightarrow \Delta \Upsilon \Upsilon [\Upsilon \Upsilon]$. For the text see KNUDTZON, *l.c.*, Vol. I, p. 15, No. 42, and for a transliteration of it cf. *ibidem*, Vol. II, p. 137 f. [83-1-18, 535]

Left half, 3 in. by $2\frac{7}{8}$ in.; 11 + 10 lines. Part of a similar report. Mention is made of Esarhaddon ($\Upsilon \rightarrow \Upsilon \rightarrow \nabla$ $\Xi \equiv \equiv \equiv \{ \Xi \Xi \rightarrow \Delta$). For the text see KNUDTZON, *l.c.*, Vol. I, p. 39, No. 101, and for a transliteration of it cf. *ibidem*, Vol. II, p. 211 f. [83-1-18, 536]

Portion of the upper half, $4\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; 7 + 8 + 2 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon ($\Upsilon^* \rightarrow \Upsilon \rightarrow \nabla$ $\Xi \rightarrow \Delta$ $\langle \langle \langle \langle \rightarrow \Delta$). For the text see KNUDTZON, *l.c.*, Vol. I, p. 3, No. 5, and for a transliteration of it cf. *ibidem*, Vol. II, p. 83. [83-1-18, 538]

Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 10 + 8 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the [𐎶?] 𐎶𐎠 * 𐎶𐎠𐎶 𐎶𐎠𐎶 * [𐎶 𐎶]. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 4, No. 10, and for a transliteration of it *cf. ibidem*, Vol. II, p. 92. [83-1-18, 539]

Upper half, 6 in. by 3 in.; 15 + traces of 3 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎠 * 𐎶 𐎶𐎠 * 𐎶𐎠𐎶) and the 𐎶 * 𐎶𐎠 𐎶𐎠 𐎶𐎠. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 43, and for a transliteration and translation of it *cf. ibidem*, Vol. II, pp. 138 ff. [83-1-18, 540]

Right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 15 + 12 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 40, No. 104, and for a transliteration of it *cf. ibidem*, Vol. II, pp. 214 ff. [83-1-18, 541]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 9 + 9 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 40, No. 105, and for a transliteration of it *cf. ibidem*, Vol. II, p. 217. [83-1-18, 542]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 6 + 9 + 2 lines. Part of a similar report. Mention is made of Esarhaddon ([𐎶 𐎶?] 𐎶𐎠 * 𐎶𐎠𐎶 𐎶𐎠𐎶). For the text see KNUDTZON, *l.c.*, p. 40, No. 106, and for a transliteration of it *cf. ibidem*, Vol. II, p. 217 f. [83-1-18, 543]

Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 9 + 10 + (left-hand edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎠 𐎶𐎠𐎶 𐎶𐎠 * [𐎶]), *etc.* The left-hand edge contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 46, No. 119, and for a transliteration of it *cf. ibidem*, Vol. II, p. 243 f. [83-1-18, 544]

Fragment of the upper portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 4 + 3 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎠 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶). For the text see KNUDTZON, *l.c.*, Vol. I, p. 48, No. 125, and for a transliteration of it *cf. ibidem*, Vol. II, p. 233 f. [83-1-18, 546]

Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 10 ± 7 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎠𐎶, *etc.* [83-1-18, 547]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 11 + 11 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𐎶 𐎶 𐎶?] 𐎶𐎠𐎶 𐎶𐎠𐎶). For

* Partly effaced.

- Portion of the left half, 2 in. by $1\frac{7}{8}$ in.; 10 + 12 + 6 + lines.
Part of a list of objects and of their owners. Sums total are added by the scribe. Cf. *infra*, p. 1903, 83-1-18, 597. [83-1-18, 562]
- Right-hand corner, $2\frac{1}{16}$ in. by 2 in.; 8 + 5 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Υ 𐎶 𐎶 𐎶 and the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 9, No. 24, and for a transliteration of it cf. *ibidem*, Vol. II, p. 114. • [83-1-18, 564]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{7}{16}$ in.; 4 + 8 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 35, No. 96, and for a transliteration of it cf. *ibidem*, Vol. II, p. 201 f. [83-1-18, 565]
- Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 5 lines. Part of a text containing forecasts concerning the 𐎶 𐎶 , etc. [83-1-18, 566]
- Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 6 + lines; at the beginning of obverse is part of a seal-impression. Part of a private contract. [83-1-18, 567]
- Portion out of the middle of reverse, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + 12 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 , etc. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 6, No. 15, and for a transliteration of it cf. *ibidem*, Vol. II, p. 99. • [83-1-18, 570]
- Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; 10 + 8 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). The colophon contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 44, and for a transliteration of it cf. *ibidem*, Vol. II, p. 143 f. [83-1-18, 571]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 8 ± lines; Babylonian. Part of a text containing forecasts. [83-1-18, 572]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 7 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 573]
- Fragment of the upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 4 + 1 lines; Babylonian. Part of a similar report. [83-1-18, 574]

- Fragment of the upper portion, $2\frac{1}{4}$ in. by 1 in.; 3 + 5 + 3 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 575]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 3 lines; Babylonian. Part of a similar report. [83-1-18, 576]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 2 + (edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon ([$\nabla \rightarrow \nabla ?$]
→ ∇ * $\text{E} \rightarrow \rightarrow \rightarrow \{ \text{E} \nabla \rightarrow \Delta \}$). [83-1-18, 577]
- Left half, lower portion, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 2 + 9 + (left-hand edge) 3 lines. Part of a similar report. [83-1-18, 578]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 9 lines. Part of a private contract. [83-1-18, 579]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 6 ± lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (∇ * $\rightarrow \nabla$ → ∇ $\text{E} \rightarrow \rightarrow \rightarrow$ * [$\text{E} \nabla \rightarrow \Delta$]). [83-1-18, 580]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Part of a report. [83-1-18, 581]
- Left-hand corner, 2 in. by $1\frac{1}{8}$ in.; 5 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla$ → ∇ $\text{E} \rightarrow \rightarrow \rightarrow$ * [$\text{E} \nabla \rightarrow \Delta$]). [83-1-18, 582]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 ± lines. Part of a similar report. [83-1-18, 583]
- Fragment out of the middle, 2 in. by $\frac{3}{4}$ in.; 2 + 3 lines. Part of a similar report (?). [83-1-18, 584]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 2 + 4 lines; Babylonian. Part of a similar report. [83-1-18, 585]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 6 + 5 lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow \nabla$ and $\rightarrow \text{E} \nabla$, etc. [83-1-18, 586]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{4}$ in.; 1 + 4 + 2 lines. Part of a report of the class described above, p. 259 f., K. 1288 (?). [83-1-13, 587]

Portion out of the middle, $2\frac{3}{4}$ in. by 2 in.; 5 + 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the land of 𒌦 𒌦 𒌦 , of the city of 𒌦 𒌦 𒌦 𒌦 𒌦 and of the 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 .

[83-1-18, 589]

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + 9 lines. Part of a private contract.

[83-1-18, 590]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 7 + lines in double-columns. Part of a list of names of various kinds of wood.

[83-1-18, 591]

Left half, lower portion, $1\frac{7}{8}$ in. by 1 in.; 10 + traces of 1 + (. . . . + +) + 4 lines. Part of a list of objects. A sum total is added by the scribe.

[83-1-18, 592]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 4 + lines. Part of a list of sums of money, probably items of expenditure, *etc.*

[83-1-18, 593]

Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + 9 + + 3 + lines. Part of a list of names of officials and their titles.

[83-1-18, 594]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a list of objects, probably offerings.

[83-1-18, 595]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 3 + (. + +) 5 + 9 lines. Part of a list of names of officials and their titles.

[83-1-18, 596]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 11 + traces of 4 + lines. Part of a list of objects and of their owners. This fragment appears to belong to the same tablet as 83-1-18, 562; *see* above, p. 1901.

[83-1-18, 597]

Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base 2 in.; 5 + 22 + 22 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column III, lines 10 ff.

[83-1-18, 598]

Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *a* corresponds with that of Senn. Pr., Column III, lines 28 ff.

[83-1-18, 599]

- Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 13 + 14 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [83-1-18, 600]
- Fragment out of the middle of a prismoid, 2 in. by $1\frac{1}{2}$ in.; 7 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff. [83-1-18, 601]
- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + + 8 lines. Part of an inscription of Assurbanipal. Duplicate of K. 2732; *see above*, p. 470. [83-1-18, 602]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; 8 + 11 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see above*, p. 1570), Column V, lines 132 ff. [83-1-18, 603]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 6 + 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 26 ff. [83-1-18, 604]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; 9 + 9 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 67 ff.; Column IV, lines 69 ff. [83-1-18, 605]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 8 lines. Part of a historical inscription of an Assyrian king. [83-1-18, 606]
- Fragment of a vase of clay, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [83-1-18, 607]
- Portion of a sphere or astrolabe, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $\frac{5}{8}$ in. high. The flat side appears to have been inscribed with the names and figures of certain stars, of which 6 lines of writing and four figures are preserved. *Cf. supra*, pp. 1385, 1803, Sm. 162 and 81-7-27, 94. [83-1-18, 608]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 16 lines. Part of a private contract concerning a sale of land. [83-1-18, 688]
- Right half, upper portion of obverse, $2\frac{5}{16}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a private contract concerning a sale of slaves. [83-1-18, 689]
- Right half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 7 + 10 + 1 lines. Part of a private contract. [83-1-18, 690]
- Right half, upper portion, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 14 + lines. Part of a hymn with an interlinear Assyrian version. [83-1-18, 691]

- Portion of the right half, $1\frac{1}{16}$ in. by $\frac{3}{8}$ in.; 10 ± 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam
(𒀭 𒀭𒀭𒀭 𒀭𒀭 𒀭𒀭). [83-1-18, 708]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $5 + 2$ lines; Babylonian. Part of a letter. [83-1-18, 709]
- Fragment of the right half, $2\frac{1}{16}$ in. by $\frac{7}{8}$ in.; $2 + 6$ lines. Part of a letter. [83-1-18, 711]
- Left-hand corner. $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $6 + 6$ lines; Babylonian. Part of a letter to the king concerning public affairs. [83-1-18, 712]
- Portion of the upper half, 2 in. by $\frac{1}{8}$ in.; $12 +$ traces of 3 lines. Part of a letter to the king. [83-1-18, 713]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ lines. Part of a list of officers, *etc.*, which may belong to a text containing epigraphs. [83-1-18, 714]
- Portion of the right half, $1\frac{3}{4}$ in. by 1 in.; $\dots + 7 + 1$ lines. Part of a list of proper names of persons. [83-1-18, 715]
- Left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 + 8$ lines; Babylonian. Part of a letter (to the king). [83-1-18, 716]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{4}$ in.; $10 \pm \dots$ lines; Babylonian. Part of a letter (to the king), probably concerning public affairs. [83-1-18, 717]
- Upper portion of reverse, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; $\dots + 6$ lines; Babylonian. Part of an astrological report concerning observations of the wind. [83-1-18, 718]
- Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; $12 + \dots$ lines. Part of a text containing forecasts. [83-1-18, 719]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 + 4$ lines. Part of a memorandum. [83-1-18, 721]
- Fragment of the lower portion of reverse, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $\dots + 9$ lines. End of a private contract. The date is mutilated. [83-1-18, 723]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by 1 in.; traces of $13 + 9$ lines. Part of a religious (?) text. [83-1-18, 724]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $8 + 8 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs. [83-1-18, 726]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 3$ lines. Part of a letter or report. [83-1-18, 728]

- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 5 + (. . . .) lines.
Part of an astrological (?) text. [83-1-18, 729]
- Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 11 lines; Babylonian. Part
of a text containing forecasts. [83-1-18, 730]
- Portion out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; \pm 12 lines; Babylonian.
Part of a letter to the king. [83-1-18, 733]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + short beginnings of 4 lines;
Babylonian. Part of a letter to the king concerning public affairs.
[83-1-18, 735]
- Portion of the left half, $1\frac{3}{8}$ in. by $\frac{1}{16}$ in.; 14 \pm lines; Babylonian.
Part of a letter to the king ($\rightarrow\rightarrow\rightarrow$ $\wedge\wedge\wedge$), probably concerning public
affairs. [83-1-18, 736]
- Portion of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a private
contract. [83-1-18, 737]
- Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; 7 + traces of 3 lines; partly vitrified.
Part of a private contract. [83-1-18, 738]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (. . . .) lines. Part
of a text containing astrological forecasts. [83-1-18, 739]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 5 + (. . . .) lines.
Part of a religious text. [83-1-18, 740]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 1 + 5 lines. Fragment of
a letter to the king. [83-1-18, 742]
- Right-hand corner, $1\frac{1}{16}$ in. by 1 in.; + 6 lines. Part of a prayer.
[83-1-18, 743]
- Left half, upper portion, 1 in. by $\frac{7}{8}$ in.; 6 + 3 lines; Babylonian. Part of a
letter to the king ($\rightarrow\rightarrow\rightarrow$ $\wedge\wedge\wedge$). [83-1-18, 746]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + (. . . .) lines.
Part of a text containing forecasts. [83-1-18, 747]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part
of a religious text including directions for ceremonies and rites.
[83-1-18, 748]
- Fragment of the left half, $2\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 13 + 17 lines; Babylonian. Part
of a religious text. [83-1-18, 749]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 10 + 7 lines. Part of a prayer
written for an Assyrian king. [83-1-18, 750]

- Right half, lower portion, $\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 7 + 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [83-1-18, 753]
- Fragment of the lower portion, $\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of a letter or report. [83-1-18, 754]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 + lines. Part of a private contract concerning a sale of land. [83-1-18, 757]
- Left-hand corner, $1\frac{3}{16}$ in. by 1 in.; 6 + (. . . . + +) 3 lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 758]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 5 + lines. Part of a letter or report. [83-1-18, 759]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 760]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 5 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [83-1-18, 761]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 ± lines. Part of a list of names of persons. [83-1-18, 763]
- Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 7 ± lines; to the left of the writing is part of a seal-impression. Part of a private contract (?). [83-1-18, 764]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 + lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎵 *). [83-1-18, 765]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 5 + lines. Fragment of a historical inscription of an Assyrian king. [83-1-18, 766]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 3 + 2 ± 1 lines. Part of a report. [83-1-18, 767]
- Upper half, $2\frac{7}{16}$ in. by 2 in.; 5 + 1 lines. Part of a private contract. [83-1-18, 768]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 769]

- Fragment of the left half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a private contract concerning a sale of land. [83-1-18, 770]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 771]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; short beginnings of 4 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam ($\text{𐎶} \text{𐎠} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$). Mention is made of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$
 $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ * . [83-1-18, 772]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 7 + 5 lines. Part of a private contract. [83-1-18, 773]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; \pm 4 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun; part of it appears to relate to public affairs. [83-1-18, 774]
- Left half, upper portion, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 4 + 7 + 1 lines; Babylonian. Part of an astrological report from $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ concerning observations of the moon. [83-1-18, 775]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{1}{16}$ in.; 8 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 776]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 8 \pm lines. Part of a letter, or report, concerning public affairs. Mention is made of Assurbanipal ($\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$) and the $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [83-1-18, 777]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{9}{16}$ in.; 6 \pm lines. Fragment of a letter. [83-1-18, 778]
- Left half, lower portion, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 5 + 3 + 5 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 779]
- Left-hand corner, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; \pm 4 lines; Babylonian. Part of an astrological report. [83-1-18, 780]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 3 + lines. Part of a private contract. [83-1-18, 781]
- Left half, upper portion, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; 5 + 5 + 3 + (left-hand edge) 2 lines. Part of a letter to the king from $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ concerning public affairs. [83-1-18, 782]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 9 + 1 + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 783]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines;
 Babylonian. Part of a religious text. [83-1-18, 784]
- Portion out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 9 + lines. Part of a
 letter concerning private affairs. [83-1-18, 785]
- Right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + 1 lines. Part of an astrological report.
 [83-1-18, 786]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines; Babylonian.
 Fragment of a religious(?) text. [83-1-18, 787]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + lines. Fragment
 of a letter. [83-1-18, 788]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 7 +
 lines; Babylonian. Part of a religious or mythological text.
 [83-1-18, 789]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by 1 in.; + 2 + 5 lines;
 Babylonian. Part of a report. It may belong to the class described
 above, p. 259 f., K. 1288. [83-1-18, 790]
- Left half, $2\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 12 + 2 + 10 lines. Part of a letter to the king.
 [83-1-18, 793]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of a
 report, probably of the class described above, p. 259 f., K. 1288.
 [83-1-18, 794]
- Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by 1 in.; \pm 3 lines;
 Babylonian. Part of a similar report. [83-1-18, 795]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{9}{16}$ in.; 9 \pm lines; Babylonian.
 Part of a letter (to the king). [83-1-18, 796]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 9 lines; Babylonian. Part of
 a letter. [83-1-18, 797]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + (left-hand edge) 2 lines;
 Babylonian. Part of a report of the class described above, p. 259 f.,
 K. 1288. [83-1-18, 799]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 4 \pm lines;
 Babylonian. Part of a similar report(?). [83-1-18, 800]
- Fragment of the lower portion; $1\frac{3}{8}$ in. by 1 in.; 3 + 3 + 6 lines in cuneiform
 characters, which seem to be identical with those of the Second Column
 of the trilingual inscriptions of Darius and other Akhaemenian kings.
 Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076
 and Sm. 2144, etc. [83-1-18, 801]

- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $3 \pm 11 + 3$ lines in cuneiform characters identical with those of the preceding number, *q.v.* Contents unknown. [83-1-18, 803]
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 804]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $7 + 9$ lines; Babylonian. Part of a text containing forecasts concerning the $\rightarrow\frac{1}{2}$, *etc.* [83-1-18, 805]
- Portion of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 7$ lines. Part of a private contract. [83-1-18, 806]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $20 + \dots$ lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow\frac{1}{2}$ and $\rightarrow\frac{1}{2}$ $\frac{1}{2}$, *etc.* [83-1-18, 807]
- Fragment of the lower half, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; $6 + 7$ lines. Part of a letter to the king concerning the transport of horses. [83-1-18, 808]
- Portion of the right half, 1 in. by $\frac{3}{4}$ in.; $6 + 6$ lines in cuneiform characters identical with those of 83-1-18, 801, *q.v.* Contents unknown. [83-1-18, 809]
- Right half, $1\frac{1}{2}$ in. by 1 in.; $5 + \dots +$ traces of 1 lines; Babylonian. Part of an astrological report (?). [83-1-18, 810]
- Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; $4 + 4 + 1 +$ (left-hand edge) 1 lines; Babylonian. Part of a letter. Mention is made of $\rightarrow\frac{1}{2}$ $\frac{1}{2}$ $\rightarrow\frac{1}{2}$. [83-1-18, 811]
- Upper half, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; $4 + 4$ lines. Part of a memorandum concerning a sum of money to be paid in the presence of $\rightarrow\frac{1}{2}$ $\frac{1}{2}$ $\rightarrow\frac{1}{2}$ $\frac{1}{2}$ [\leftarrow]. [83-1-18, 812]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; $8 + 7$ lines; Babylonian. Part of a letter to the king, probably concerning public affairs. [83-1-18, 814]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; $\dots \pm 6$ lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 817]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $3 + 2$ lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [83-1-18, 819]
- Portion of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $12 + \dots$ lines. Part of a letter to the king. [83-1-18, 820]

- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons, *etc.* [83-1-18, 857]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 5 + 2 + lines. Part of a letter, or report, concerning private affairs. [83-1-18, 858]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 3 + lines; Babylonian. Part of a report. It may belong to the class described above, p. 259 f., K₄ 1288. [83-1-18, 860]
- Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 1 + 10 lines. Part of a letter to the king concerning public affairs. [83-1-18, 861]
- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 9 + lines. Part of a private contract. [83-1-18, 862]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 6 + traces of 1 lines. Part of a letter or report. [83-1-18, 863]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 10 ± short ends of 4 lines; Babylonian. Part of a letter (to the king). [83-1-18, 864]
- Left half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 7 + 2 + 5 + (left-hand edge) 2 lines. Part of a letter (to the king) concerning public affairs. [83-1-18, 866]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 867]
- Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; ± 8 lines; Babylonian. Part of a letter or report. [83-1-18, 868]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 4 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎲 𐎶𐎵𐎲) from 𐎶 𐎶 𐎶 𐎶𐎵𐎲 𐎶𐎵𐎲. [83-1-18, 869]
- Fragment of the lower portion, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 4 + 1 + 3 lines. Part of an astrological report concerning observations of the moon and certain stars; it partly relates to public affairs. [83-1-18, 870]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 2 + 1 + 4 lines. Part of a memorandum. [83-1-18, 871]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 9 + lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶𐎵 𐎶𐎵𐎲 𐎶𐎵𐎲). [83-1-18, 872]
- Fragment of the left half, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 3 + 3 lines; Babylonian. Fragment of a text containing forecasts. [83-1-18, 874]

- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts concerning the $\text{E} \text{E}$, etc. [83-1-18, 876]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 2 ± 3 lines; Babylonian. Part of a report, which may belong to the class described above, p. 259 f., K. 1288. [83-1-18, 879]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; $\dots + 6$ lines. Part of a private contract. [83-1-18, 880]
- Left-hand corner, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $3 + 1 + 2$ lines; Babylonian. Part of an astrological report concerning observations of the moon. [83-1-18, 881]
- Fragment of the right half, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $6 + 6$ lines; Babylonian. Part of a letter or report. [83-1-18, 882]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $\frac{1}{3}$ in.; $\dots + 5$ lines; Babylonian. Part of an astrological report. [83-1-18, 883]
- Left half, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $5 + 1 + 1$ lines. Part of an astrological report concerning observations of the moon and certain stars. [83-1-18, 884]
- Left half, 1 in. by $\frac{3}{4}$ in.; $6 + 3$ lines. Part of an astrological report concerning observations of the moon; it partly relates to public affairs. [83-1-18, 885]
- Right-hand corner, $\frac{1}{8}$ in. by $\frac{5}{8}$ in.; $4 + 7$ lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam ($\text{𐎶} \text{𐎠} \text{𐎧} \text{𐎶} \text{E} \text{𐎶} \text{𐎶}$). [83-1-18, 886]
- Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 7$ lines. Part of a private contract. [83-1-18, 888]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $\dots \pm 6$ lines. Part of a letter concerning public affairs. [83-1-18, 890]
- Fragment of the upper portion of obverse, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $3 + \dots$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 891]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $6 + \dots (\dots)$ lines. Fragment of a list of names of officials, etc. [83-1-18, 896]
- Portions, $3\frac{1}{4}$ in. by 3 in.; $15 + 14 + 2$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𐎶} \text{𐎠} \text{𐎧} \text{𐎶} \text{E} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$) and of the land of $\text{𐎶} \text{𐎠} \text{𐎧} \text{𐎶} \text{E} \text{𐎶} \text{𐎶}$. [83-1-18, 897]

- Lower half, 2 in. by $1\frac{3}{8}$ in.; 11 + 2 + lines. Part of a letter to the king. [Bu. 89-4-26, 31]
- Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract, dated:—
 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, i.e., May-June, B.C. 680.
 [Bu. 89-4-26, 32]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Part of a private contract. [Bu. 89-4-26, 33]
- Fragment of the lid (?) of a vase of clay, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 1 line. Fragment of an inscription of an Assyrian king (?). [Bu. 89-4-26, 34]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 1 + 5 lines. Part of a report (?). [Bu. 89-4-26, 35]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 12 + 8 + (left-hand edge) 6 lines. Part of a text containing astrological forecasts for the various months. [Bu. 89-4-26, 36]
- Portions, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 lines. Part of an astrological report from
 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 [𒀭𒀭?]. [Bu. 89-4-26, 37]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a list of names of women. [Bu. 89-4-26, 38]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Introduction to an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff. [Bu. 89-4-26, 39]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a religious or mythological text.
 •[Bu. 89-4-26, 40]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{3}{4}$ in.; 8 + 6 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 41]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 + 8 + 3 lines. Part of a letter to the king concerning private affairs. [Bu. 89-4-26, 43]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 8 lines. Part of a religious or mythological text. [Bu. 89-4-26, 44]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 45]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 46]

- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 99 ff. [Bu. 89-4-26, 47]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + traces of 3 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [Bu. 89-4-26, 48]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 49]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines in double-columns. Part of a text containing forecasts. [Bu. 89-4-26, 50]
- Left half, upper portion of reverse, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; + 2 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the country of $\text{𐎶 𐎶 𐎶} \rightarrow \text{𐎶}$. [Bu. 89-4-26, 52]
- Right half, upper portion of reverse, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; short ends of 2 + 6 lines. Part of a private contract. [Bu. 89-4-26, 53]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; \pm 10 lines. Part of a text containing forecasts concerning the 𐎶 , etc. [Bu. 89-4-26, 54]
- Fragment of the left half, 1 in. by 1 in.; \pm 4 lines; Babylonian. Part of a report which may belong to the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 55]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 14 \pm lines; marginal number \langle . Fragment of a text containing forecasts. [Bu. 89-4-26, 56]
- Portion of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . [Bu. 89-4-26, 57]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 4 \pm lines. Fragment of a report (?). [Bu. 89-4-26, 58]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 3 + 5 lines; at the beginning of obverse are two nail-marks. Part of a private contract. [Bu. 89-4-26, 59]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 60]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 4 lines. Part of an astrological report concerning an observation of the moon.

[Bu. 89-4-26, 61]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 16 + lines. Part of an incantation-text.

[Bu. 89-4-26, 62]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + 8 lines; Babylonian. Part of a letter to the king ($\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow \rightarrow\rightarrow$) from $\uparrow \rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow \rightarrow\rightarrow$ concerning private affairs.

[Bu. 89-4-26, 63 + Bu. 89-4-26, 81]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines in double-columns. Part of an explanatory list.

[Bu. 89-4-26, 64]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a historical inscription of an Assyrian king.

[Bu. 89-4-26, 65]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a Sumero-Akkadian religious text.

[Bu. 89-4-26, 66]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; (. . . . +) + 14 (+) lines (in double-columns). Part of an explanatory list. Mention is made of a number of expressions used in the following foreign countries:— $\rightarrow\rightarrow \rightarrow\rightarrow \leftarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow \leftarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow \rightarrow\rightarrow \leftarrow$, $\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \leftarrow$ and $\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$.

[Bu. 89-4-26, 67]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 ± lines. Part of a report of the class described above, p. 259 f., K. 1288.

[Bu. 89-4-26, 68]

Fragment of the lower portion, $1\frac{1}{2}$ in. by 1 in.; 1 + 4 lines; Babylonian. Part of a similar report.

[Bu. 89-4-26, 69]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 8 ± lines. Part of a religious text including directions for ceremonies and rites.

[Bu. 89-4-26, 70]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 10 + (left-hand edge) 2 lines.

Part of a letter to the king. Mention is made of $\uparrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow$, $\uparrow \rightarrow\rightarrow\rightarrow \leftarrow \leftarrow$ and $\uparrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow \leftarrow\rightarrow \rightarrow\rightarrow \rightarrow\rightarrow$, etc.

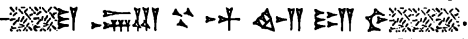



[Bu. 89-4-26, 71]

Portions, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 2 lines. Part of a memorandum.

[Bu. 89-4-26, 72]




Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 12 + (. . . .) lines. Part of a list of names of women.

[Bu. 89-4-26, 73]

- Fragment out of the middle of a cylinder, 1 in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{4}$ in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [Bu. 89-4-26, 74]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 75]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{10}$ in.; 7 ± traces of 6 lines; Babylonian. Part of a letter or report. [Bu. 89-4-26, 76]
- Fragment of the left half, $1\frac{1}{10}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . *) lines. Part of a list of names of gods. [Bu. 89-4-26, 77]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; ± 9 lines. Part of a religious (?) text. [Bu. 89-4-26, 78]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{10}$ in.; (.) + 5 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible: —. [Bu. 89-4-26, 80]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (.) lines. Part of a text containing astrological forecasts taken from observations of  and other stars. They partly relate to public affairs. [Bu. 89-4-26, 82]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 8 + lines. Part of a letter or report. [Bu. 89-4-26, 83]
- Fragment out of the middle, $1\frac{1}{10}$ in. by $1\frac{1}{10}$ in.; + 6 lines. Part of a private contract. [Bu. 89-4-26, 84]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing forecasts concerning the  *, etc. [Bu. 89-4-26, 85]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 + 9 + lines. Part of an incantation-text. [Bu. 89-4-26, 86]
- Fragment out of the middle, 1 in. by $\frac{2}{3}$ in.; + + traces of 1 + 8 lines. Fragment of a text containing forecasts. [Bu. 89-4-26, 87]
- Fragment out of the middle of a vase of clay, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king (?). [Bu. 89-4-26, 88]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (.) lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 89]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 90]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts concerning rainfall, etc. [Bu. 89-4-26, 91]
- Fragment out of the middle, 1 in. by 1 in.; 7 + (. . . .) lines. Fragment of a religious (?) text. [Bu. 89-4-26, 93]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; \pm 4 lines. Part of a text containing forecasts. [Bu. 89-4-26, 94]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 89-4-26, 95]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{2}{15}$ in.; 5 + (. . . .) lines. Part of a religious text. [Bu. 89-4-26, 96]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; (. . . . +) \pm 8 (+) lines. Part of a mythological legend. Duplicate of K. 6235; see above, p. 772. [Bu. 89-4-26, 97]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + lines. Fragment of a religious text. [Bu. 89-4-26, 98]
- Right-hand corner, $\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of a text containing forecasts. [Bu. 89-4-26, 99]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 \pm lines. Part of a letter or report. [Bu. 89-4-26, 100]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 + (. . . .) lines. Part of a text containing regulations for making offerings. [Bu. 89-4-26, 101]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + (. . . .) lines. Fragment of a religious (?) text. [Bu. 89-4-26, 102]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; + 5 + + lines. Part of a text containing forecasts. [Bu. 89-4-26, 103]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; + 5 lines. Part of a private contract (?). [Bu. 89-4-26, 104]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 6 + lines. Fragment of a religious text. [Bu. 89-4-26, 105]
- Fragment out of the middle, 1 in. by $\frac{2}{15}$ in.; 4 \pm lines. Part of a text containing forecasts. [Bu. 89-4-26, 106]

- Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 12 + 2 + 11 lines. Part of a private contract concerning a sale of slaves. [Bu. 89-4-26, 123]
- Lower half, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 15 + 3 lines. Part of a list of officials. A sum total is added by the scribe. [Bu. 89-4-26, 124]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 14 + 3 lines. Part of a text containing forecasts. [Bu. 89-4-26, 125]
- Left half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 16 + (. . . . + +) 9 lines. Part of an incantation-text with an interlinear Assyrian version. Of the catch-line only the middle part is visible:——
 [Bu. 89-4-26, 126]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a prayer. [Bu. 89-4-26, 127]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 13 lines. Part of a private contract. [Bu. 89-4-26, 128]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 5 lines. Part of a prayer, probably written for an Assyrian king. [Bu. 89-4-26, 129]
- Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Bu. 89-4-26, 130]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 3 + 12 lines. Part of a legal decision. [Bu. 89-4-26, 131]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + (. . . .) lines. Part of a text containing forecasts. [Bu. 89-4-26, 132]
- Left half, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 14 + 8 + (left-hand edge) 2* lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. Cf. BEZOLD, *Zeits.*, 1889, p. 432. [Bu. 89-4-26, 133]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + ± + 13 lines. Part of an incantation-text. [Bu. 89-4-26, 134]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 10 + 7 (+) lines. Part of a text containing forecasts. [Bu. 89-4-26, 135]
- Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long, segmental arc 2 in., chord $1\frac{1}{8}$ in.; 4 lines separated from each other by division-rules. End of an inscription of an Assyrian king. The colophon contains a date. [Bu. 89-4-26, 136]

* According to the indication of the scribe these two lines should be inserted between lines 2 and 3 of reverse.

- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 14 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Columu III, lines 1 ff. [Bu. 89-4-26, 137]
- Fragment out of the middle of a cylinder, $2\frac{1}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord 2 in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [Bu. 89-4-26, 138]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [Bu. 89-4-26, 139]
- Fragment out of the middle of a cylinder, $1\frac{3}{4}$ in. long, segmental arc $1\frac{1}{2}$ in.; chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [Bu. 89-4-26, 140]
- Fragment out of the middle of a cylinder, $1\frac{9}{16}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 52 ff. [Bu. 89-4-26, 141]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 142]
- Fragment out of the middle of a cylinder, 2 in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 8 lines. Introduction and end of an inscription of an Assyrian king. [Bu. 89-4-26, 143]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Columu VI, lines 38 ff. [Bu. 89-4-26, 144]
- Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; 8 + 7 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 28 ff.; Column III, lines 1 ff. [Bu. 89-4-26, 145]
- Fragment out of the middle of reverse, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 148]
- Fragment of the right half of a cylinder, $2\frac{1}{2}$ in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 11 lines. Part of an inscription of Sennacherib. [Bu. 89-4-26, 149]

[Bu. 89-4-26, 160]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 20 + 14 lines. Letter to the king concerning religious subjects. The text begins: etc. Mention is made of the land of .

[Bu. 89-4-26, 161]

Nearly complete, $3\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 23 + 1 + 24 + 2 lines; Babylonian. Letter to the king (from concerning public affairs. Mention is made of and of the city of etc.

[Bu. 89-4-26, 162]

Complete, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 20 + 2 + 19 + 2 + (left-hand edge) 2 lines. Letter to the king from concerning public affairs. Mention is made of the countries of and etc.

[Bu. 89-4-26, 163]

Portions, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 21 + 3 + 21 + 2 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs.

[Bu. 89-4-26, 164]

Portion of the right half, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; (..... +) 14 + 20 + 22 + 11 (+) lines in three columns. Part of an explanatory list of the class "S^b."

[Bu. 89-4-26, 165]











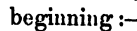













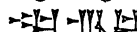































































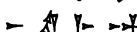


























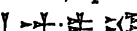













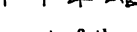













Left half, 3 in. by $1\frac{3}{4}$ in.; 10 + 11 lines; Babylonian. Part of an astrological report to the king from concerning observations of the moon and sun and certain stars.

[Bu. 89-4-26, 166]

Right half, lower portion, $2\frac{13}{16}$ in. by $2\frac{1}{2}$ in.; (..... +) 15 + 16 (+) lines. Part of an incantation-text with an interlinear Assyrian version.

[Bu. 89-4-26, 167]

* Partly effaced.

- Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 7 + 2 lines. Private contract concerning a sale of corn. It is dated:—         , i.e., Jan.-Febr., B.C. 678. [Bu. 91-5-9, 10]
- Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 4 + 8 lines. Part of a letter to the king, beginning:—              (?) |              , etc. [Bu. 91-5-9, 11]
- Nearly complete, 2 in. by $1\frac{1}{8}$ in.; 13 + 14 + (left-hand edge) 1 lines. Letter to the king from              concerning religious subjects. Mention is made of       and      . [Bu. 91-5-9, 12]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 7 lines. Part of a text containing incantations and directions for ceremonies and rites. [Bu. 91-5-9, 13]
- Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 5 lines. Astrological and astronomical report, and letter, to the king from             concerning observations of the moon, and three unsuccessful observations of Mercury; cf. obverse, lines 5 ff.:—             |              . [Bu. 91-5-9, 14]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 10 lines. Part of a letter to the king from              concerning astrological subjects. [Bu. 91-5-9, 15]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 7 lines. Part of a text containing incantations, prayers and directions for ceremonies. For the text see KING, *Bab. Magic and Sorc.*, plate 58, and for a transliteration of it cf. *ibidem*, p. 104. [Bu. 91-5-9, 16]
- Right-hand corner, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 14 ± 4 (+) lines. Part of a text containing forecasts. [Bu. 91-5-9, 17 + Bu. 91-5-9, 37]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 5 lines. Part of a letter to the king from               and              . [Bu. 91-5-9, 18]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 15 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 19]
- Portions, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + 5 lines; Babylonian. Part of a letter (from the king). [Bu. 91-5-9, 20]

* This seems to be written over an erasure.

† Partly effaced.

- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (.) + 13 lines. Part of a text containing astrological forecasts for the various months. [Bu. 91-5-9, 21]
- Portion of the left half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 12 + 6 lines. Part of a letter concerning public affairs. Mention is made of the king of Assyria (𐎶𐎵𐎲𐎠𐎫 𐎶𐎠 𐎶𐎵𐎲𐎠𐎫 [𐎶𐎵?]). [Bu. 91-5-9, 22]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 8 + 2 + 12 lines; Babylonian. Part of a letter to the king concerning 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫, etc. [Bu. 91-5-9, 23]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 5 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 24]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + lines; Babylonian. Part of a list of names of persons, etc. [Bu. 91-5-9, 25]
- Portion of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 26]
- Lower half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 lines. Part of a private contract, dated:— 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫 𐎶𐎵𐎲𐎠𐎫, i.e., March-April, B.C. 672. [Bu. 91-5-9, 27]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 4 + 2 + 3 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun. [Bu. 91-5-9, 28]
- Left half, $1\frac{1}{8}$ in. by 1 in.; 5 + 1 + 4 + 1 lines; Babylonian. Part of an astrological report concerning observations of certain stars; it partly relates to public affairs. [Bu. 91-5-9, 29]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + short beginnings of 5 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 30]
- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 3 lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 31]
- Fragment out of the middle of a cylinder, $1\frac{3}{8}$ in. by 1 in.; 8 lines. Part of a historical inscription of an Assyrian king. [Bu. 91-5-9, 32]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 ± lines; Babylonian. Part of a letter (to the king). [Bu. 91-5-9, 33]

Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 2 + 5 lines. Part of an astrological report. To line 4 of obverse, and line 1 of the edge, interlinear explanatory glosses are added by the scribe. [Bu. 91-5-9, 34]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; (.....) + 6 + 2 + lines. Part of a list of objects, etc. [Bu. 91-5-9, 35]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (.....) + 6 lines. Part of a religious text. [Bu. 91-5-9, 36]

Right half, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 5 + 1 lines. Part of an astrological report. [Bu. 91-5-9, 38]

Right half, upper portion, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 13 + 9 lines; Babylonian. Part of a letter to the king from Υ 𒌦 \leftarrow \rightarrow Υ concerning public affairs. [Bu. 91-5-9, 39]

Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a private contract. [Bu. 91-5-9, 40]

Left-hand corner, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 7 + 1 + lines. Part of a private contract. [Bu. 91-5-9, 41]

Portions, $2\frac{1}{8}$ in. by 1 in.; 4 + lines. Omens concerning houses. [Bu. 91-5-9, 42]

Lower half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 1 + 11 + (left-hand edge) 2* lines; Babylonian. Part of a letter to the king. [Bu. 91-5-9, 43]

Portion of the upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 44 + Bu. 91-5-9, 48]

Upper half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 6 + lines. Introduction of a letter to the king from Υ \rightarrow Υ \rightarrow Υ \rightarrow Υ \rightarrow Υ \rightarrow Υ and $[\Upsilon \rightarrow \Upsilon] \rightarrow \Upsilon \rightarrow \Upsilon$. [Bu. 91-5-9, 45]

Portion of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 6 + 7 lines. Part of a letter to the king. Mention is made of $[\Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \rightarrow \Upsilon]$. [Bu. 91-5-9, 46]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 7 + lines (in double-columns). Part of an explanatory text. [Bu. 91-5-9, 47]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 1 lines. Part of a letter to the king from $\Upsilon \rightarrow \Upsilon \leftarrow \Upsilon \rightarrow \Upsilon$. [Bu. 91-5-9, 49]

* These two lines run from the obverse top to the bottom edge. † Partly effaced.

- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{10}$ in.; 13 + (..... + +) 9 lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [Bu. 91-5-9, 50]
- Fragment of the left half, $2\frac{1}{2}$ in. by 1 in.; 4 + (..... + +) 11 lines. Part of a text containing incantations and directions for ceremonies. [Bu. 91-5-9, 52]
- Portions, $4\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 25 + 27 + 2 lines. Part of a list of stones supposed to possess magical properties. Sums total are added by the scribe. [Bu. 91-5-9, 53 + Bu. 91-5-9, 163 + Bu. 91-5-9, 212 + Bu. 91-5-9, 234]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a letter or report. [Bu. 91-5-9, 54]
- Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 3 + (edge) 3 + 2 lines. Part of a private contract. [Bu. 91-5-9, 55]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines; Babylonian. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 56]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 3 + 3 + 5 lines. Part of a private contract. [Bu. 91-5-9, 57]
- Fragment of the lower portion, $\frac{3}{4}$ in. by $\frac{3}{8}$ in.; 2 + 1 + 7 lines. Part of an astrological report concerning observations of certain stars. [Bu. 91-5-9, 58]
- Lower half, $1\frac{1}{2}$ in. by 1 in.; 6 + 6 lines. Part of a private contract. [Bu. 91-5-9, 59]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 2 + 5 lines. Part of a memorandum concerning various kinds of wood. [Bu. 91-5-9, 60]
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 13 + 12 lines. Part of a letter (to the king) concerning building-operations. [Bu. 91-5-9, 61]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; + 5 + (left-hand edge) 4 lines. Part of a private contract. The date is mutilated. [Bu. 91-5-9, 62]
- Upper half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 7 + 5 lines. Introduction and end of a letter to the king from $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [Bu. 91-5-9, 63]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing forecasts concerning the $\text{𒀭} \text{𒀭}$, etc. [Bu. 91-5-9, 64]

Fragment of the upper portion, $1\frac{1}{2}$ in. by 1 in.; 6 + 6 + 4 lines. Part of a letter to the king. [Bu. 91-5-9, 78]

Portions, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 7 lines. Part of a private contract concerning a sale of slaves. The date is mutilated. [Bu. 91-5-9, 79]


Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; ± 12 lines; Babylonian. Part of a letter or report. [Bu. 91-5-9, 80]

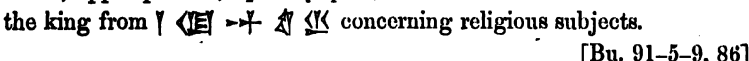
Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 4 lines. Part of a letter to the king. [Bu. 91-5-9, 81]

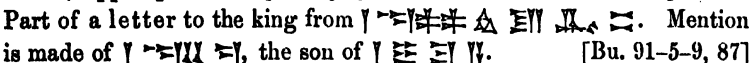
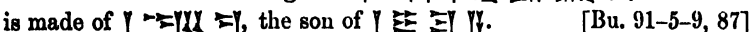

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of a private contract. [Bu. 91-5-9, 82]

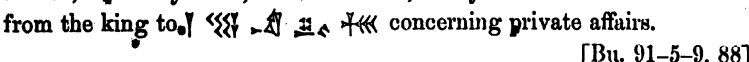
Lower half, $1\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 5 + 1 + 9 lines. Part of a private contract. [Bu. 91-5-9, 83]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 6 + 1 + lines. Part of a private contract. [Bu. 91-5-9, 84]

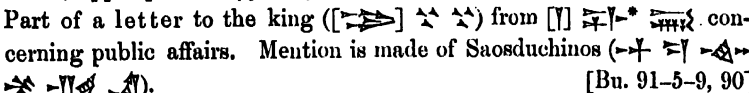

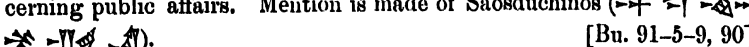
Upper half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 6 + lines; Babylonian. Part of a letter, beginning: —  [Bu. 91-5-9, 85]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 18 + 13 lines. Part of a letter to the king from  concerning religious subjects. [Bu. 91-5-9, 86]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 13 + 12 + 2 lines; Babylonian. Part of a letter to the king from . Mention is made of , the son of . [Bu. 91-5-9, 87]


















Upper half, $1\frac{1}{2}$ in. by 1 in.; 11 + 11 lines; Babylonian. Part of a letter from the king to  concerning private affairs. [Bu. 91-5-9, 88]

















































































































































































































































































































































































































Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 3 ± lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Bu. 91-5-9, 89]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 10 + traces of 2 lines; Babylonian. Part of a letter to the king () from  concerning public affairs. Mention is made of Saosduchinos (). [Bu. 91-5-9, 90]

Fragment of the lower portion, 1 in. by $\frac{3}{8}$ in.; 6 + 2 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 91]

* Partly effaced.

Upper half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + 11 + 2 lines; Babylonian. Part of a letter to the king (      ) from           concerning private affairs. [Bu. 91-5-9, 93]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 12 lines. Part of a private contract concerning the sale of a slave. It is dated:—                                                      

                                                        

                                                        

                                                        

                                                        

                                                        

                                                        

  

- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines; Babylonian.
Fragment of a letter or report (?). [Bu. 91-5-9, 226]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; $7 + \dots$ lines; Babylonian.
Part of a letter or report. [Bu. 91-5-9, 227]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; $6 + \dots$ lines; Babylonian.
Part of a letter or report. [Bu. 91-5-9, 228]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $4 \pm \dots$ lines. Part of a
letter or report. [Bu. 91-5-9, 229]
- Fragment of the right half, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Part of a
private contract. [Bu. 91-5-9, 230]
- Fragment of the upper half of reverse, 1 in. by $\frac{5}{8}$ in.; $\dots + 3$ lines. Part
of a private contract. [Bu. 91-5-9, 231]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines. Part of a
private contract. [Bu. 91-5-9, 232]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{9}{16}$ in.; $4 + \dots$ lines. Part of a
letter or report. [Bu. 91-5-9, 233]
- Fragment of the left half, $\frac{7}{16}$ in. by $\frac{3}{8}$ in.; $3 \pm \dots$ lines. Part of a letter
or report (?). [Bu. 91-5-9, 235]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Babylonian.
Part of a letter or report. [Bu. 91-5-9, 236]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{16}$ in.; $2 \pm \dots$ lines; Babylonian.
Part of a letter or report. [Bu. 91-5-9, 237]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{7}{16}$ in.; $3 + \dots$ lines; Babylonian.
Part of a letter. [Bu. 91-5-9, 238]
- Fragment of the right half, $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $\dots \frac{3}{4} 6$ lines; Babylonian.
Part of a letter. [Bu. 91-5-9, 239]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $3 + \dots$ lines. Part of a
letter or report (?). [Bu. 91-5-9, 240]
-
- Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $15 + 14$ lines. Omens con-
cerning fields and incidents that may happen to men, similar to those
of KK. 3900, 9284, etc.; see above, pp. 575, 1000. Cf. KING, *Zeits.*,
1895, p. 98. [95-4-6, 1]
- Portion of the left half, $3\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $18 + 16$ lines. Part of an omen-
text. Cf. KING, *l.c.*, p. 98. [95-4-6, 3]
- Portion of the lower half, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; $7 + 7 +$ traces of 1 lines;
beneath line 7 of reverse is a seal-impression. Part of a private con-
tract. Cf. KING, *l.c.*, p. 98. [95-4-6, 5]

The following 397 numbers refer to fragments of tablets, the inscriptions of which are too short for inclusion in the Catalogue:—

KK. 2382. 2517. 2707. 2721. 2827. 3036. 3039. 3061a. 3133. 3154. 3314. 3368. 3468. 3489. 4302. 4516. 5647. 5660. 5671. 5681. 5691. 5695. 5696. 5697. 5705. 5715. 5733. 5755. 5774-6. 5782. 5783. 5788. 5795. 5810. 5811. 5813. 5818. 5819. 5825. 5828. 5830. 5832. 5835-7. 5840. 5844-6. 5850. 5854-6. 5927. 5931. 5934. 5978. 5979. 5995. 5996. 6009-11. 6017. 6039. 6041. 6042. 6044. 6126. 6127. 6145. 6175. 6183. 6186. 6369. 6373. 6374. 6376. 6379-81. 6543. 6571. 6573. 6574. 6590. 6591. 6596. 6613. 6615. 6620. 6638. 6640. 6874. 6885. 6929. 7295. 7296. 7347. 7362. 7406. 7423. 7432. 7442. 7447. 7448. 7452. 7457. 7463. 7464. 7486. 7495. 7497. 7501. 7523. 7529. 7533. 7536. 7554. 7565. 7567. 7569. 7571. 7573. 7575-9. 7617. 7618. 7667. 7675. 7700. 7709. 7710. 7714. 7720. 7724. 7739. 7758. 7773. 7789. 7807. 8052. 8115. 8309. 8313. 8322. 8419. 8649. 9075. 9146. 9344. 9370. 9388. 9433. 9531. 9558. 9564. 9609. 9621. 9693. 9792. 9829. 9981. 9990. 10022. 10214. 10237. 10253. 10257. 10258. 10286. 10304. 10312. 10316. 10479. 10544. 10574. 10686. 10897. 10955. 10965. 10973. 10975. 10984. 11023. 11143. 11265. 11363. 11917. 12000e. 12000f.—**SSm.** 113. 140. 165. 183. 288. 349. 411. 426. 429. 448. 470. 476. 515. 573. 576. 577. 580. 595. 599. 645. 651. 687. 689. 692. 722. 834. 837. 842. 848. 858. 870. 879. 880. 890. 942. 963. 965. 1007. 1058. 1065. 1084. 1094. 1096. 1105. 1168. 1177. 1181. 1192. 1217. 1218. 1236. 1237. 1242. 1246. 1255. 1285. 1292. 1307. 1367. 1380. 1410. 1411. 1422. 1431. 1439. 1450. 1454. 1472. 1484. 1496. 1526. 1530. 1548. 1557. 1571. 1573. 1576. 1582. 1584. 1585. 1593. 1602. 1607. 1608. 1622. 1629. 1635. 1639. 1649. 1682. 1689. 1690. 1698. 1699. 1726. 1734. 1737. 1739. 1748. 1758. 1760. 1769. 1770. 1774. 1791. 1798. 1799. 1812. 1815. 1820. 1822. 1824. 1825. 1830. 1841. 1847-9. 1852. 1860. 1863-5. 1870. 1908. 1926. 1928. 1959. 1964. 1967. 1972. 1992. 2000. 2001. 2043. 2081. 2129. 2165. 2167. 2168. 2174. 2175. 2183.—**DDT.** 176. 286. 306.—**RRm.** 377. 386. 426. 434.—**79-7-8,** 130.—**80-7-19,** 340.—**81-7-27,** Nos. 218. 220. 223. 245. 248. 269. 270. 271. 274. 277.—**82-3-23,** Nos. 95. 124. 132. 213.—**82-5-22,** 148.—**83-1-18,** Nos. 588. 710. 720. 731. 732. 734. 741. 745. 755. 756. 762. 792. 798. 802. 813. 815. 816. 818. 846. 850. 851. 854. 856. 859. 873. 875. 877. 878. 887. 889. 892-5.

The following 277 numbers refer to fragments of tablets, the inscriptions of which only contain colophons:—

KK. 3075. 3088. 3141. 3513. 3606. 5667. 5698. 5922. 6203. 6218. 6240. 6249. 6293. 6345. 6346. 6348-53. 6355. 6391. 6416. 6491. 6518. 6533. 6566. 6621. 6625. 6630. 6797. 6822. 6830. 7091. 7092. 7095. 7100. 7112. 7123. 7137. 7142. 7146. 7165. 7190. 7203. 7239. 7244. 7246. 7261. 7262. 7266. 7267. 7285. 7288. 7289. 7746. 7784. 7812. 7821. 7822. 7825. 7833. 7835. 7836. 7839-42. 7847. 7850-52. 7857. 7868. 7870. 7872-5. 7877. 7879. 7883. 7884. 7886-8. 7892. 7896. 7899-7901. 7903. 7904. 7907. 7908. 7910-13. 7917. 7919-22. 7983. 8919. 8969. 8973. 9073. 9419. 9506. 9538. 9539. 9556. 9566. 9603. 9626-30. 9690. 9725. 9732. 9753. 9754. 9785. 9786. 9795. 9796. 9798. 9799. 9801. 9853. 10210. 10218. 10222. 10252. 10256. 10265. 10266. 10269. 10287. 10290. 10293. 10305. 10307. 10313. 10513. 10515. 10531. 10572. 10584. 10627. 10757. 10762. 10776. 10841. 10851. 10853. 11056. 11288. 11318. 11327. 11355. 11574. 11587. 11607. 11623. 11698. 11765. 11771. 11818. 11825. 11838. 11968.—**SSm.** 82. 93. 137. 213. 224. 235. 242. 280. 441. 495. 536. 588. 652. 709. 800. 806. 819. 878. 969. 1003. 1016. 1055. 1112. 1124. 1137. 1141. 1169. 1196. 1233. 1251. 1264. 1299. 1314. 1334. 1362. 1374. 1427. 1429. 1433. 1471. 1494. 1500. 1508. 1610. 1645. 1775. 1786. 1788. 1819. 1840. 1858. 1859. 1985.—**DDT.** 116. 139. 206. 212. 226. 265.—**RRm.** 435. 437-45. 447. 448. 588. 958. 985.—**Rm.** 2, Nos. 198. 257. 266. 334. 335. 371. 473. 498. 513. 522. 523. 594.—**80-7-19**, 271.—**81-2-4**, Nos. 308. 310. 435.—**81-7-27**, Nos. 211. 243.—**82-5-22**, Nos. 511. 525.—**83-1-18** 751.—**Bu.** 89-4-26, Nos. 79. 110. 121.—**Bu.** 91-5-9, Nos. 51. 92.

The following numbers refer to uninscribed fragments of tablets from Kouyunjik; to inscribed fragments and tablets which were not found at Kouyunjik; and to miscellaneous objects found at Kouyunjik and at other sites in Mesopotamia:—

K. 8551.—**SSm.** 1591. 2197-223. 2225-32. 2234-75. 2277-484.—**DDT.** 322-54. 356. 357. 359-62. 364-70. 372-82.—**RRm.** 449. 622-40. 642-853. 856-901. 914. 915. 917. 918. 927. 929. 938. 942. 946. 956. 966. 967. 969. 972. 974. 975. 979. 983. 984. 986-8. 990. 991. 997. 1000. 1006-9. 1011. 1014. 1020. 1021. 1023-7.—**Rm.** 2, Nos. 431-53.—**48-7-20**, Nos. 1-114. 120.—**48-10-31**, 1.—**48-11-4**, Nos. 1-279. 284-314.—**56-9-3**, Nos. 1-1135.—**56-9-9**, Nos. 1-127.—**79-7-8**, Nos. 161. 169. 198. 281-3. 298. 299. 304. 306.—**80-7-19**, Nos. 199-212. 214-61. 263-9. 309. 318. 320-29.—**81-2-4**, Nos. 1-41. 351. 353-71.—**81-7-27**, Nos. 153-76. 178-98. 222. 256.—**82-3-23**, Nos. 154-212. 214-4412. 4414-5214.—**82-5-22**, Nos. 62. 180-96. 197-315. 318-479. 577b-985. 987-95. 997-1010. 1012-1396. 1398-1762.—**83-1-18**, Nos. 609-87. 700-705. 722. 725. 727. 744. 752. 791. 829. 865.—**Bu.** **88-5-12**, Nos. 1-10. 12-119.—**Bu.** **89-4-26**, Nos. 27. 42. 51. 92. 146. 147. 172. 178-208. 210-298. 300-309.—**95-4-6**, 2.

