

STATE OF NEW YORK.



LIST OF LANDS

IN THE

FOREST PRESERVE.

PURCHASED 1866-1909.



Class SD12

Book .N778

1910







STATE OF NEW YORK

FOREST, FISH AND GAME COMMISSION

JAMES S. WHIPPLE, Commissioner
J. DUNCAN LAWRENCE, Deputy Commissioner

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FEB 5 1910

INTRODUCTORY.

ALBANY, N. Y., *December 31, 1909.*

This publication is a schedule of purchases of lands in the forest preserve counties. It shows the date of each purchase, the names of the vendors, the land acquired, the amount paid, and the number of the certificate of purchase in connection with the acquisitions since the creation of the Forest Preserve Board in 1897.

This information is compiled for reference in land purchase work and use in the legal and general administrative work of the department.

Title to land for the Forest Preserve is acquired by purchase direct from the owners, by sales for unpaid taxes, by foreclosure of mortgages to secure loans from the United States deposit fund, the resale of lands bonded as security for payment of money due the State and by condemnation proceedings. The State has some land, the title to which is "original," that is the State has owned the land from its organization as a State.

The first lands purchased were in 1866, in Clinton county, for State prison purposes. This was nineteen years prior to the creation of the Forest Preserve and such of those lands as are in the towns of Altona and Dannemora do not belong to the Forest Preserve. It is doubtful whether some of the lands in adjoining towns belong to the preserve, as in 1894 a law was enacted which provided that all uncultivated State land within ten miles of the Clinton prison should be retained for the use of the prison. Prior to 1885 about 800,000 acres had been acquired by tax sale, but it was the policy of the State to dispose of the land when possible, as a tax sale is solely for the purpose of obtaining funds for State government purposes. The Board of Land Commissioners therefore made sales whenever a reasonable price was offered.

In 1883 a law was enacted which prohibited the sale of any State land in the counties of Clinton, Essex, Franklin, Fulton, Hamilton, Herkimer, Lewis, Saratoga, St. Lawrence and Warren. By subsequent acts the counties of Oneida, Washington, Delaware, Greene, Sullivan and Ulster were added to the list.

The Forest Preserve was created by the Legislature of 1885 (chap. 283), and included all the State lands in the counties named above excepting Delaware and Washington. These two counties have since been added, making sixteen in all.

In the year 1892 the Adirondack Park was established. The boundaries have since been changed; a full description will be found in section 35 of chapter 24 of the Laws of 1909. In 1904 the Catskill Park was created by act of the Legislature; a description may be found in section 36 of the Forest, Fish and Game Law.

The first appropriation for buying land for the Forest Preserve was \$25,000 in the year 1890, to be expended by the Forest Commission. The next appropriation for the purpose was in 1895, of \$600,000, and was used by the Fisheries, Game and Forest Commission.

In 1897 a special board known as the Forest Preserve Board was created by chapter 220, to purchase land for the Forest Preserve or to acquire by "condemnation" proceedings, and appropriations for the purpose were made from time to time until the Board was consolidated with the Forest, Fish and Game Commission in 1901.

Purchases of land were suspended from 1902 to 1904, but are now made by the Forest Purchasing Board, which consists of the Forest, Fish and Game Commissioner by virtue of his office, and two commissioners of the land office to be designated by the Governor. Acquisitions must be confined to land within the Adirondack and Catskill Parks or adjoining the same.

This tabulation shows the lands purchased or acquired by condemnation proceedings to be as follows:

| | Acres. | Consideration. |
|---------------------------|-------------|-----------------|
| Adirondack Preserve | 800,811.33 | *\$3,651,989 67 |
| Catskill Preserve | 50,018.52 | 110,106 32 |
| | <hr/> | <hr/> |
| Total | 850,829.85 | \$3,762,095 99 |
| | <hr/> <hr/> | <hr/> <hr/> |

The area of the Forest Preserve at this date is as follows:

| | |
|----------------------------------|-------------|
| Adirondack Preserve: | Acres. |
| Adirondack Park | 1,402,725 |
| Outside the Adirondack Park..... | 127,834 |
| | <hr/> |
| Total Adirondack Preserve..... | 1,530,559 |
| | <hr/> <hr/> |
| Catskill Preserve: | |
| Catskill Park | 100,908 |
| Outside the Catskill Park..... | 10,056 |
| | <hr/> |
| Total Catskill Preserve..... | 110,964 |
| | <hr/> <hr/> |

* This does not include payment for lands condemned in 1909.

SUMMARY.

| | |
|---------------------------|-------------|
| Adirondack Preserve | 1,530,559 |
| Catskill Preserve | 110,964 |
| | <hr/> |
| Grand total | 1,641,523 |
| | <hr/> <hr/> |

This schedule of land purchases is supplemental to the List of Lands of the Forest Preserve, prepared June 1, 1909. Much data needed in the departmental work could not be included in the regular land list, which is prepared for general distribution.

FOREST, FISH AND GAME COMMISSION.



LIST OF LANDS PURCHASED 1866-1909.

ADIRONDACK PRESERVE.

FISCAL YEAR 1866.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------|---|-------------------------|----------------|
| Sept. 13, 1866 | | | CLINTON COUNTY. GORES. STATE GORE, BETWEEN OLD MILITARY AND REFUGEE TRACTS. Lot 58. Triangle in S. W. cor., 13c. 60l. on S. and 11c 66l. on W. line..... Lot 59..... | $\frac{94}{100}$ 200 | \$2,000 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1868.

| Date of conveyance. | Cif. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | |
|------------------------------|-------------------|--------------------|---|-------------------|----------------|--|
| July 27, 1868 | | Edmund Law Rogers. | CLINTON COUNTY. OLD MILITARY TRACT. TOWNSHIP 5. | | | |
| | | | Lot 123 | 213 $\frac{1}{2}$ | | |
| | | | Lot 124 | 213 $\frac{1}{2}$ | | |
| | | | Lot 125 | 213 $\frac{1}{2}$ | | |
| | | | Lot 126 | 213 $\frac{1}{2}$ | | |
| | | | Lot 129 | 213 $\frac{1}{2}$ | | |
| | | | Lot 130 | 213 $\frac{1}{2}$ | | |
| | | | Lot 171 | 213 $\frac{1}{2}$ | | |
| | | | Lot 172 | 213 $\frac{1}{2}$ | | |
| | | | Lot 174 | 213 $\frac{1}{2}$ | | |
| | | | Lot 175 | 213 $\frac{1}{2}$ | | |
| | | | Lot 176 | 213 $\frac{1}{2}$ | | |
| | | | Lot 178 | 213 $\frac{1}{2}$ | | |
| | | | Lot 179 | 213 $\frac{1}{2}$ | | |
| | | | Lot 181. All in Edinburgh.. | 188 $\frac{1}{2}$ | | |
| | | | Lot 182. All in Edinburgh.. | 188 $\frac{1}{2}$ | | |
| | | | Lot 183. All in Edinburgh.. | 188 $\frac{1}{2}$ | | |
| | | | Lot 184. All in Edinburgh, | | | |
| | | | N. of outlet of Chazy lake.. | 175 | | |
| | | | Lot 185. All in Edinburgh, | | | |
| | | | N. of outlet of Chazy lake.. | 186 | | |
| | | | Lot 186. All in Edinburgh.. | 188 $\frac{1}{2}$ | | |
| | | | Lot 187. All in Edinburgh.. | 188 $\frac{1}{2}$ | | |
| | | | Lot 188. All in Edinburgh.. | 188 $\frac{1}{2}$ | | |
| | | | Lot 189. All in Edinburgh.. | 188 $\frac{1}{2}$ | | |
| Lot 190. All in Edinburgh.. | 188 $\frac{1}{2}$ | | | | | |
| Lot 190. All in Dannemora. | 25 | | | | | |
| Lot 231. N'y part, bd. S. | | | | | | |
| E'y by Levi Boyce, Henry | | | | | | |
| Vorrin and Francis Eno and | | | | | | |
| S. W'y by Levi Boyce. . . . | 76 $\frac{1}{2}$ | | | | | |
| Lot 232. N. W. cor., tri- | | | | | | |
| angular, b'd N. by lot line, | | | | | | |
| N. E'y by Silas Brooks, | | | | | | |
| S. E'y by Bernard Bushey | | | | | | |
| and John Sawyer and W. | | | | | | |
| by lot line. | 12 $\frac{1}{2}$ | | | | | |
| Lot 235. B'd N. by John | | | | | | |
| Larushe, E. by lot line, S. | | | | | | |
| by Joseph Pollard and W. | | | | | | |
| by lot line and Chazy | | | | | | |
| lake. | 37 | | | | | |

FISCAL YEAR 1868—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------|---|---|----------------|
| July 27, 1868 | | Edmund Law Rog- ers | <p>CLINTON COUNTY. OLD MILITARY TRACT. TOWNSHIP 5—(Continued).</p> <p>Lot 236. B'd N. by land of John Larushe, E. and W. by lot lines and S'ly by highway</p> <p>Lot 237. B'd N. by land of John Larushe, E. by land of Edward Fournier, S. by highway and W. by lot line</p> <p>Lot 247. S. E'ly part, bd. by land of Julius F. Rodgers, Geo. W. Storrs and Ida M. Rodgers, E. and S. by lot lines and W. by lot line and John F. Rodgers</p> <p>Lot 248. S. end, b'd by land of Julius F. Rodgers</p> <p>Lot 249. S. E. cor., 20c. 70l. long N. and S. b'd W. by Chazy lake</p> <p>Lot 291. All not in Chazy lake</p> <p>Lot 292. S. E'ly part, b'd N. by a line parallel to and 27c. 81l. S. from N. line of lot and W. by Chazy lake . .</p> <p>Lot 293. S'ly part, b'd N. by land of Geo. Dunn and Geo. A. Dunn, Jr., E. by same and lot line and S. and W. by lot lines</p> <p>Lot 294. S. part; 35c. 19l. long N. and S., b'd N. by lands of Geo. Albert Dunn, Jr.</p> <p>Lot 295, ex. 21a., N. W. cor., 44c. 81l. long N. and S. and 4c. 66l. wide E. and W.</p> <p>Lot 296, ex. 7½a., N. E. cor., 25c., long N. and S. and 3c. wide E. and W., and 45a. on E. line 25c. from N. E. cor. of lot 25c. long N. and S. and 18c. wide E. and W.</p> | <p>71</p> <p>20</p> <p>92</p> <p>55</p> <p>3½</p> <p>54</p> <p>100</p> <p>94</p> <p>192</p> <p>16</p> | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1868—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|---|---|--------------------|
| July 27 1868 | | Edmund Law Rogers. | <p>CLINTON COUNTY. OLD MILITARY TRACT. TOWNSHIP 5—(Continued).</p> <p>Lot 297. S. part, 30c. long N. and S., b'd N. by land of Jas. Cunningham.....</p> <p>Lot 298. S'yly part, b'd N. by land of Zeb. Cayea and Jas. Cunningham, E. and S. by lot lines and W. by lot line and land of Jas. Cunningham.....</p> <p>Lot 299. N. E. cor., 35c. 41l. long N. and S. and 13c. 34l. wide E. and W.....</p> <p>Lot 299. S. W. cor., 44c. 59l. long N. and S. and 13c. 33l. wide E. and W.....</p> <p>Lot 300. N. part, 35c. 41l. long N. and S.....</p> <p>Total for 1868.....</p> | <p>80</p> <p>135</p> <p>47½</p> <p>62½</p> <p>94½</p> <hr/> <p>5,908¾</p> | <p>\$80,000 00</p> |

FISCAL YEAR 1869.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--|----------|-------------------|--|------------------|----------------|
| CLINTON COUNTY. | | | | | |
| GORES. | | | | | |
| STATE GORE, BETWEEN OLD MILITARY AND REFUGEE TRACTS. | | | | | |
| April 28, 1869 | | Robert Sherlock.. | Lot 43. On W. line 3c. 33l. N. from S. W. cor., 15c. 25l. long N. and S. and 10c. 50l. wide E. and W. (State coal kilns) | 16 | \$160 00 |
| July 25, 1869 | | Samuel Shaw..... | Lot 46. B'd beg. 1 rod E. of W. line, S. 14c. 67l. from N. W. cor. of lot, th. S. 87° E. 21c. 14l., th. S. 3° W. 13c. 65l. to a brown ash tree, marked, th. S. 86° W. 1c. 40l. to a balsam tree, marked, th. N. 47° W. 4c. 4l. to a birch tree, marked, th. N. 4° W. 97l. to a stake in S. line of a 10-acre mill lot, th. N. 87° W. 16c. 52l. to a stake and stones 95l. N. of the large bolt in center of bridge crossing the river on W. line of lot 46 and th. N. on lot line to beg. (State saw mill) | | |
| Aug. 10, 1869 | | do | Lot 46. B'd beg. on E. line of lot at S. E. cor. of land conveyed to Samuel Shaw by G. M. Beckwith and Henry S. Johnson, Exrs., 15c. S. of N. E. cor. of lot, th. W'y along S. line of said land 13c. 86l. to N. E. cor. of 10-acre mill lot, th. S'y along E. line of said mill lot and a part of said lot sold to Mr. Jarvis, about 15c. 67l. to S. E. cor. of said Jarvis land, th. W'y along said Jarvis land about 21c. to W. line of lot, th. S'y | 23 $\frac{1}{5}$ | 2,620 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1869—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|----------------------|----------|------------------|--|------------------|----------------|
| Aug. 10, 1869 | | Samuel Shaw..... | <p style="text-align: center;">CLINTON COUNTY.</p> <p style="text-align: center;">GORES.</p> STATE GORE, BETWEEN OLD MILITARY AND REFUGEE TRACTS—(Continued). along lot line 9c. 10l. to a stake at N. W. cor. of 40a. S. side of lot 46, th. E'ly along N. line of said 40a. to E. line of lot and th. N'ly along said E. line to beg..... | $49\frac{9}{10}$ | \$531 62 |
| Totals for 1869..... | | | | $89\frac{1}{10}$ | \$3,311 62 |

FISCAL YEAR, 1892.

The following statement shows the purchases made during the fiscal year of 1892 by the Forest Commission, with the approval and concurrence of the Commissioners of the Land Office, of lands for the Forest Preserve pursuant to the provisions of Chapter 37, Laws of 1890, viz.:

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|-----------------------|--|--|----------------------------------|----------------|
| Dec. 8, 1891 | .... | Chas. F. Taylor and Chas. F. Taylor, jr. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. Lot 5, N. E. cor..... | 50 | \$75 00 |
| do | ..... | do | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. Lots 38, 39, 120..... | 463 | 694 50 |
| Dec. 26, 1891 | Com- pro- mise. | Wm. F. Fry and Wm. Harris. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 1. <i>North ½.</i> Courtney 500 Acre Tract. N. E. cor., b'd S. by high- way & W. by land of H. C. Courtney..... B'd N. by Lake Pleasant, E. by land formerly owned by Chas. Greenman, S. by highway & W. by land of Call or Snell..... B'd N. by S. shore of Lake Pleasant, E. by Courtney, S. by Lewis & W. by high- way..... B'd N. by S. shore of Lake Pleasant, E. by Gallup, S. by Courtney & W. by high- way..... | 87 50 25 85 | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1892—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|----------------------|----------|--|---|--------|----------------|
| Jan. 6, 1892 | | Wm. McEchron and others. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 10. In unallotted part..... | 6,713 | . |
| do | | do | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 29. Unallotted part..... | 5,585 | \$18,447 00 |
| Jan. 7, 1892 | | do | HAMILTON COUNTY. OXBOW TRACT. Lot 1..... | 932 | 1,398 00 |
| Jan. 14 1892 | | F. N. Tyrrell..... | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. Lot 89, 90..... | 320 | 480 00 |
| Feb. 19, 1892 | | Chas. F. Taylor and Chas. F. Taylor, jr. | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. Lot 112..... | 160 | 240 00 |
| Mar. 7, 1892 | | Wm. McEchron and others. | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 29. In Balfour Tract..... | 1,200 | 1,800 00 |
| Totals for 1892..... | | | | 15,670 | \$23,134 50 |

FISCAL YEAR 1893. CHAPTER 707, LAWS OF 1892.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|--------|----------------|
| Jan. 5, 1893 | | Geo. F. Underwood, Lelia E. Marsh, Pelatiah J. Marsh. | <p>ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. Lot 113, ex. 80a. N. pt. and 52½a. b'd beg. at a stake on the line between lots 113 and 114 at the N. W. cor. of Mrs. H. F. Crapon's house lot, th. N. 28° W. on lot line 6c. to stake, th. N. 62° E. on the S. line of 80a. N. pt. 40c. to a stake on E. line of the lot, thence S. 28° E. 14c. to a stake, th. N. 62° W. to the center of the road, thence N. 11° 45' E. along center of the road to a stake standing in the N. E. cor. of Mrs. H. F. Crapon's house lot and thence S. 77° 45' W. 7c. 35l. to beg.....</p> | 103½ | \$155 52 |
| Sept. 14, 1893 | | Underwood and Marsh. | <p>ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26 Lots 1, 8, 10, 11, 14, 19, 31, 34, 37, 39, 42, 47, 50, 56, 69, 73, 79, 85, 88, 91, 107, 116 and 119.....</p> | 5,248 | 7,872 00 |
| Jan. 20, 1893 | | Janet Martens.... | <p>ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. Lot 30. N. W. cor. 20c. wide E'ly and W'ly.....</p> | 50 | 75 00 |

FISCAL YEAR 1893. CHAPTER 707, LAWS OF 1892—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|------------------------|------------------------|
| Dec. 31, 1892 | | Noble Heath, jr., and Wm. Jeremiah, Ex'ors. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. Lot 117, ex. 80a. N. pt. and 100a. S. pt. | 56 | \$84 00 |
| April 6, 1893 | | Patrick Moynehan. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE TOWNSHIP 27, THORN'S SURVEY. Lots 12, 13, 14, 26, 27, 37... | 820 $\frac{9}{10}$ | 1,230 00 |
| April 15, 1893 | | Chas. B. Resseguie | WARREN COUNTY. PALMER'S PURCHASE. GENERAL ALLOTMENT. Lot 19..... | 1,049 | 1,573 $\frac{50}{100}$ |
| | | | Totals for 1893..... | 7,327 $\frac{35}{100}$ | \$10,990 02 |

FISCAL YEAR 1894. CHAPTER 332, LAWS OF 1893.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|--|--------|----------------|
| Dec. 13, 1893 | | Patrick Moynehan and wife. | ESSEX COUNTY. | | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. | | |
| | | | TOWNSHIP 14. | | |
| | | | North $\frac{1}{2}$ and South East $\frac{1}{4}$, Pond's Survey. | | |
| | | | Residue of Township. | | |
| | | | Lot 89 | 160 | |
| | | | Lot 90 | 240 | |
| | | | Lot 91 | 240 | |
| | | | Lot 92 | 160 | \$1,200 00 |
| | | | Totals for 1894..... | 800 | \$1,200 00 |

FISCAL YEAR 1895. CHAPTER 332, LAWS OF 1893.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------------------|---|--------|----------------|
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 14. <i>North ½ and South East ¼.</i> Pond's Survey. | | |
| Jan. 21 1895 | | Patrick Moynehan and wife. | Lot 13, ex. a strip 8 r. wide, contracted to be sold to Adirondack R. R. Co..... | 236 | |
| | | | Lot 35..... | 160 | |
| | | | Lot 36..... | 240 | \$954 00 |
| | | | ————— | | |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. | | |
| Nov. 20, 1894 | | Lelia E. Marsh and husband. | Lot 4..... | 220 | |
| | | | Lot 5..... | 220 | |
| | | Geo.F. Underwood and wife. | Lot 22..... | 220 | |
| | | | Lot 27..... | 160 | |
| | | | Lot 75..... | 244 | |
| | | | Lot 77..... | 244 | |
| | | | Lot 95..... | 236 | |
| | | | Lot 112..... | 236 | 2,670 00 |
| | | | ————— | | |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 27. Thorn's Survey. | | |
| Mar. 14, 1895 | | Patrick Moynehan and wife. | Lot 50..... | 132 | 198 00 |
| Jan. 21, 1895 | | do. | Lot 70..... | 147 | 220 50 |
| | | | ————— | | |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. | | |
| Mar. 27, 1895 | | Lemon Thomson and wife. | Lot 13..... | 1,050 | 1,575 00 |

FISCAL YEAR 1895. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|--|--|----------------|
| Jan. 8, 1895 | | Lelia E. Marsh and husband. | <p style="text-align: center;">HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 4.</p> Lot 15. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 17. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 31. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 32. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 33. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 41. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 57. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 66. Und. $\frac{1}{4}$ of E. $\frac{1}{2}$ formerly owned by T. S. Gold..... Lot 82..... | 40 40 40 40 40 40 53 26 $\frac{1}{2}$ 213 | \$798 94 |
| do. | | Geo.F. Underwood and wife. | <p style="text-align: center;">HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 4.</p> Lot 39. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 40. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 42. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 55. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 56. Und. $\frac{1}{4}$ formerly owned by T. S. Gold..... Lot 64. Und. $\frac{1}{4}$ of E. $\frac{1}{2}$ formerly owned by T. S. Gold... Lot 65. Und. $\frac{1}{4}$ of E. $\frac{1}{2}$ formerly owned by T. S. Gold... | 40 40 40 40 53 53 26 $\frac{1}{2}$ 26 $\frac{1}{2}$ | 418 87 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1895. CHAPTER 332, LAWS OF 1893—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|--|---|----------------|
| Nov. 8, 1894 | | Henry Bradley and wife. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 7. S. E. $\frac{1}{4}$ ex. S. end 87c., 52l. wide. S. W. $\frac{1}{4}$ ex. N. end 31c., 25l. wide.....</p> | <p>4,199$\frac{1}{2}$ 5,550</p> | \$16,086 86 |
| Jan. 21, 1895 | | Patrick Moynehan and wife. | <p>WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 11. Lot 33..... Lot 35..... Lot 36..... Lot 37, ex. 50 a. S. end....</p> | <p>300 300 300 250</p> |  | 1,725 00 |
| | | | Totals for 1895..... | 15,456 $\frac{3}{8}$ | \$24,647 17 |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893.

| Date of conveyance. | Cif. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|---|-------------------|----------------|
| Mar. 29, 1895. | | Henry Clews and wife. | <p>ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 12. Thorn's Survey. Lot. 95. To be maintained as a public park or reservation forever.....</p> | 243 $\frac{1}{2}$ | \$1 00 |
| Dec. 3, 1895. | | Patrick Moynehan and wife. | <p>ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 28. B'd beg. at a stake & stones on E. side of a ridge near the low ground or flow of Moose Pond Creek, at a point 524 ft. W'ly from centre of said Creek and in N. line of Robt. C. Pruyn's 2d purchase of Patrick Moynehan in the parallelogram, th. from said stake & stones S. 64 deg. 38' W. as the needle pointed at that place Oct., 1895, in a straight line on which line the needle varied from S. 61 deg. 48' W. to S. 67 deg. 20' W. along a line of marked trees & adj. said Robt. C. Pruyn's purchase, 4,335 ft. to a stake & stones in W. line of the parallelogram and E. line of lot 86, th. on the same line across lot 86, 2,686 ft. to a stake & stones on W. line of lot 86, the same being E. line of the Cough-na-wauga Club's land, th. from said stake & stones N. 25 deg. 24' W. (angle with last line 90 deg. 2') in a straight line, on which line the needle varied</p> | | |

* John Brown farm

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|---|--------|----------------|
| Dec. 3, 1895.. | | Patrick Moynehan and wife. | <p style="text-align: center;">ESSEX COUNTY</p> <p>TOTTEN & CROSSFIELD'S PURCHASE, TOWNSHIP 28— (Continued).</p> <p>from N. 25 deg. 24' W. to N. 30 deg. 25' W. along a line of marked trees on W. line of lots 84, 85 & 86 adj. said Club's lands, 7,444 ft. to a stake at N. E. cor. of said Club's lands & in N. line of Township 28, & S. line of Township 50, said stake & stones are witnessed by marked trees standing as follows: A spruce 9 in. in diameter N. 10 deg. W. 11 ft. 8 in., a spruce 6 in. in diameter S. 47 deg. E. 5 ft. 4 in., a beech 15 in. in diameter S. 30 deg. W. 19 ft. 8 in. a maple 10 in. in diameter S. 50 deg. W. 21 ft., a maple 9 in. in diameter N. 88 deg. W. 16 ft., th. from said stake & stones N. 60 deg. 15' E. (angle with last line 89 deg. 26') in a straight line along a line of marked trees on Township line 7,207 ft. to a stake & stones, witnessed, by a birch 21 in. in diameter N. 22 deg. W. 4 ft. 9 in., a maple 9 in. S. 4 deg. W. 8 ft., a balsam 8 in. S. 87 deg. 15' W. 15 ft., the last line crosses Pine Brook at 1,877 ft. & Moose Pond Creek at 6,443 ft., th. from said stake & stones S. 23 deg. 11' E. (angle with last line 89 deg. 2') in a straight line along line of marked trees 7,378 ft. to</p> | | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|------------------------|----------|----------------------------|---|--|----------------|
| Dec. 3, 1895 | | Patrick Moynehan and wife. | <p>ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE, TOWNSHIP 28 — (Continued). beg., containing 1,209 $\frac{22}{100}$ acres, ex. therefrom lots 84, 85 & N. $\frac{3}{4}$ of lot 86, 349 $\frac{70}{100}$ a. Lot 84 69 $\frac{7}{10}$ Lot 85 168 Lot 86, N. $\frac{3}{4}$ 112</p> | <p>860 $\frac{23}{100}$ 69 $\frac{7}{10}$ 168 112</p> | \$2,419 86 |
| Dec. 7, 1895 | | Patrick Moynehan and wife. | <p>ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 28. N. E'y cor. of the parallelogram, b'd beg. at a point in E'y line of said parallelogram which is the line between Townships 28 & 47, said point being distant N'y on said line from N'y line of land heretofore conveyed July 9, 1892, by Patrick Moynehan & wife, the parties of the 1st part, to Robert C. Pruyn, 3,605 ft., th. W'y on a line which is a continuation of the S'y line of N. W'y cor. of said parallelogram conveyed by said parties of the 1st part to The People, Dec. 3, 1895, 4,402 ft. th. N'y par'l to E'y line of said parallelogram 7,350 ft. to N'y line of said parallelogram and N'y line of Township 28, th. E'y along said N'y line 4,402 ft. to E'y line of said parallelogram & th. S'y along said E'y line 7,326 ft. to beg.</p> | 741 | 1,482 00 |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|---|------------------------|----------------|
| Jan. 16, 1896 | | Wm. Seward Webb and wife. | <p>HAMILTON COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8.</p> <p>All in Morehouse of a parcel beg. on E. line of Township, 35c. S. E'ly from S. shore of Big Moose lake at high-water mark, th. S. E'ly 205c. along Township line, th. to the right 104 deg. 30 min. 182 c., th. to the right 96 deg. 15 min. 172c. to a point where a line runs at right angles to the E. line of said Township from place of beg. intersect the last course and th. along said line 115c. to beg.....</p> | 443 | |
| | | | <p>TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 38.</p> <p>Bd. N. by Township line, E. 172c. by Township line to a small tract of land sold to Chas. A. Tatum & Edmund C. Converse and surrounding the W. end of Bog Lake, S. by the following line: 45c. by said tract, conveyed to Tatum & Converse, th. 40 deg. 15 min. to the right 120c., th. 33 deg. to the left, 103c. to the line between the E. $\frac{1}{2}$ and W. $\frac{1}{2}$ of said Township, and W. 90c., more or less, by said dividing line and the county line.</p> | 2,996 | |
| | | | <p>TRIANGLE NORTH OF TOWNSHIP 38.</p> <p>Lot 26. All in Long Lake..</p> <p>Lot 27. do ..</p> <p>Lot 34. do ..</p> <p>Lot 35.....</p> | 20 140 80 160 | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--|----------|---------------------------|--|----------------------|----------------|
| Jan. 16, 1896 | | Wm. Seward Webb and wife. | HAMILTON COUNTY. | | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. | | |
| | | | TRIANGLE NORTH OF TOWNSHIP 38—(Continued). | | |
| | | | Lot 36..... | 160 | |
| | | | Lot 37..... | 160 | |
| | | | Lot 38..... | 145 $\frac{76}{100}$ | |
| | | | Lot 39..... | 48 $\frac{6}{10}$ | |
| | | | Lot 42. All in Long Lake.. | 48 | |
| | | | Lot 43..... | 180 $\frac{12}{100}$ | |
| | | | Lot 44..... | 82 $\frac{88}{100}$ | |
| | | | TOWNSHIP 42. | | |
| | | | Lot 97. All in Long Lake.. | 64 $\frac{8}{10}$ | |
| | | | Lot 98..... | 196 $\frac{8}{10}$ | |
| | | | Lot 99..... | 196 $\frac{8}{10}$ | |
| | | | Lot 100..... | 196 $\frac{8}{10}$ | |
| | | | Lot 101..... | 196 $\frac{8}{10}$ | |
| | | | Lot 102..... | 196 $\frac{8}{10}$ | |
| | | | Lot 103..... | 196 $\frac{8}{10}$ | |
| | | | Lot 104. All in Long Lake. | 179 $\frac{8}{10}$ | |
| | | | Lot 105. do | 40 | |
| | | | Lot 116. do | 140 | |
| | | | Lot 117..... | 196 $\frac{8}{10}$ | |
| | | | Lot 118..... | 196 $\frac{8}{10}$ | |
| | | | Lot 119..... | 196 $\frac{8}{10}$ | |
| | | | Lot 120..... | 196 ₁ | |
| | | | Lot 123..... | 168 | |
| | | | HERKIMER COUNTY. | | |
| BROWN'S (JOHN) TRACT. | | | | | |
| TOWNSHIP 5. | | | | | |
| E. pt., bd. W'yly by 9,600a. set off to Lyman R. Lyon, 11,250a. ex. 48a. bd. beg. at N. W. cor. of lot 51, Township 42, Totten & Crossfield's Purchase, th. S. 63 deg. W. 10c., th. S. E'yly parallel with W'yly line of said Township 42, 48c. to a point 10c. W'yly of the | | | | | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|---|--------|----------------|
| Jan. 16, 1896 | | Wm. Seward Webb and wife. | <p>HAMILTON COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 5—(Continued). S. W. cor. of said lot 51, th. N. 63 deg. E. 10c. to said S. W. cor., and th. N'ly along W'ly line of said lot 51, 48c. to beg.</p> | 11,202 | |
| | | | <p>TOWNSHIP 8. Lot A. B'd N'ly by Township line, E'ly 70c. by Township line, S'ly by a line running 68c. parallel with N. line of Township & th. S. W'ly 206c. to W. line of Township & W'ly 160c. by Township line, ex. right of way of Mohawk & Malone R. R. Co.</p> | 2,453 | |
| | | | <p>Lot B. Beg. on E. line of Township 25c. from S. W. cor. of Township 42, Totten & Crossfield's Purchase, & being a rectangular parcel at right angles to E. line of Township 75c. wide N. & S. and 235c. long E. and W...</p> | 1,762½ | |
| | | | <p>Lot C. All in Webb of a parcel b'd beg. in E. line of Township 35c. S. E'ly from S. shore of Big Moose lake, at high water mark, th. S. E'ly 205c. along township line, th. to the right 104° 30' 182c., th. to the right 96° 15' 172c. to a point whence a line run at right angles to the East line of said Township from place of beg. would intersect the last course and th. along said line 115c. to beg.</p> | 2,269 | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|--|--------|----------------|
| Jan. 16, 1896 | | Wm. Seward Webb and wife. | <p>HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8—(Continued).</p> <p>Lot D. Beg. on W. line of Township 73c. S. from S. E. cor. of Township 6, John Brown's Tract, th. W'yly on the Township line 193c. to the S. boundary of right of way of the Mohawk & Malone railway, th. N. E'yly along the S. boundary of said right of way to a line at right angles with W. line of Township, which line, if projected, would intersect W. line of Township 197c. N'yly from S. E. corner of said Township 6, th. E'yly on said line 80c. from said boundary of said right of way of said railway, th. S'yly at right angles to the last mentioned line, 21c., th. E'yly and at right angles to said Township line, 84c. th. to the left 31° 30' 32c., th. to the right 110° 30' 41c., th. to the right 69° 106c. th. to the left 18° 30' 162c., th. to the right 18° 30' 92c. to beg.</p> <p>Lot E. Beg. on W. line of Township 133c. S'yly from S. E. cor. of Township 6 of said tract, th. to the right 59° 120c., th. to the left 18° 30' 186c. 58l., th. to the right and par'l with W. line of Township 163c. to N. E. cor. of lot 206 of the Fulton Chain Allotment, th. along rear line of said allotment and rear line of lands of Rob-</p> | 3,753 | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|--|--|----------------|
| Jan. 16, 1896 | | Wm. Seward Webb and wife. | <p>HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8—(Continued). ert Perrie and Chas. Barret and Mary Sprague to W. line of Township 8 and th. N'y along said W. line 126c. to beg.....</p> <p>Lot F. All S. of Fulton Chain Allotment, which allotment is shown by map and survey of David C. Wood, filed Aug. 30, 1893, in the office of the Clerk of Herkimer county.....</p> <p>TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 38. Beg. on N. line of Township at S. E. cor. of lot 29 in triangle N. of this Township, th. E'y along N. line of Township to county line, th. S'y along county line to the line between the E. $\frac{1}{2}$ and W. $\frac{1}{2}$ of Township, th. S'y along said line to a point 90c. along same from N. line of Township and th. 199c. to beg.....</p> <p>TRIANGLE NORTH OF TOWNSHIP 38. Lot 1..... 2..... 3..... 4..... 5..... 6..... 7..... 8..... 9..... 10.....</p> | <p>2,468</p> <p>2,141</p> <p>818</p> <p>140</p> <p>214 $\frac{36}{100}$</p> <p>117 $\frac{24}{100}$</p> <p>140</p> <p>160</p> <p>160</p> <p>180 $\frac{8}{100}$</p> <p>82 $\frac{88}{100}$</p> <p>143 $\frac{1}{10}$</p> <p>164</p> | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | | |
|---------------------|----------|---------------------------|---|----------------------|--------------------|--|------------|-------------------|--|
| Jan. 16, 1896 | | Wm. Seward Webb and wife. | HERKIMER COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TRIANGLE NORTH OF TOWNSHIP 38—(Continued). | 164 | | | | | |
| | | | | Lot 11..... | 164 | | | | |
| | | | | 12..... | 164 | | | | |
| | | | | 13..... | 164 | | | | |
| | | | | 14..... | 146 $\frac{6}{10}$ | | | | |
| | | | | 15..... | 143 | | | | |
| | | | | 16..... | 164 | | | | |
| | | | | 17..... | 164 | | | | |
| | | | | 18..... | 164 | | | | |
| | | | | 19..... | 164 | | | | |
| | | | | 20..... | 140 | | | | |
| | | | | 21..... | 160 | | | | |
| | | | | 22..... | 160 | | | | |
| | | | | 23..... | 160 | | | | |
| | | | | 24..... | 160 | | | | |
| | | | | 25..... | 160 | | | | |
| | | | | 26. All in Webb..... | 140 | | | | |
| | | | | 27. do..... | 20 | | | | |
| | | | | 29..... | 160 | | | | |
| | | | | 30..... | 160 | | | | |
| | | | | 31..... | 160 | | | | |
| | | | | 32..... | 160 | | | | |
| | | | | 33..... | 160 | | | | |
| | | | | 34. All in Webb..... | 80 | | | | |
| | | | | 35. do..... | 11 $\frac{1}{2}$ | | | | |
| | | | | 40..... | 164 | | | | |
| | | | | 41..... | 164 | | | | |
| | | | | 42. All in Webb..... | 70 $\frac{9}{10}$ | | | | |
| | | | | 45..... | 48 $\frac{9}{10}$ | | | | |
| | | | | 46..... | 127 $\frac{3}{10}$ | | | | |
| | | | | TOWNSHIP 42 | | | Lot 1..... | 209 | |
| | | | | | | | 2..... | 225 $\frac{1}{2}$ | |
| | | | | | | | 3..... | 225 $\frac{1}{2}$ | |
| | | | | | | | 4..... | 225 $\frac{1}{2}$ | |
| | | | | | | | 5..... | 225 $\frac{1}{2}$ | |
| | | | 6..... | 225 $\frac{1}{2}$ | | | | | |
| | | | 15..... | 225 $\frac{1}{2}$ | | | | | |
| | | | 16..... | 225 $\frac{1}{2}$ | | | | | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|--|----------------------|----------------|
| Jan. 16, 1896 | | Wm. Seward Webb and wife. | HERKIMER COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 42—(Continued). | | |
| | | | Lot 17..... | 225½ | |
| | | | Lot 18..... | 225½ | |
| | | | Lot 19..... | 225½ | |
| | | | Lot 20..... | 209 | |
| | | | Lot 21..... | 182 $\frac{4}{10}$ | |
| | | | Lots 22, 23, 24, 37, 38 and 39, each 196 $\frac{8}{10}$ | 1,180 $\frac{8}{10}$ | |
| | | | Lot 40..... | 182 $\frac{4}{10}$ | |
| | | | Lot 41..... | 182 $\frac{4}{10}$ | |
| | | | 42, ex. 6a. right of way of Mohawk & Malone R. R.... | 190 $\frac{8}{10}$ | |
| | | | Lot 43. do | 190 $\frac{8}{10}$ | |
| | | | Lot 44, ex. 4a. do | 192 $\frac{8}{10}$ | |
| | | | Lot 45. Beg. at S. W. cor., th. N. on W. line 30c., th. S. E. to a point 30c. E. from W. line of lot and 20c. N. from S. line, th. S. 20c. to lot line and th. to beg. | 75 | |
| | | | Lot 52..... | 196 $\frac{8}{10}$ | |
| | | | Lot 53..... | 196 $\frac{8}{10}$ | |
| | | | Lot 54, ex. 1a., right of way of Mohawk & Malone R. R. | 195 $\frac{8}{10}$ | |
| | | | Lot 55, ex. 6a., right of way of Mohawk & Malone R. R., and 6a., all N. of said right of way and E. of a line at right angles to N. line of lot and 30c. from W. line of lot. | 184 $\frac{8}{10}$ | |
| | | | Lot 56, ex. right of way of Mohawk & Malone R. R., and all of lot N. thereof... | 153 $\frac{8}{10}$ | |
| | | | Lots 65, 66, 67, 68 and 69, each, 196 $\frac{8}{10}$ a..... | 984 | |
| | | | Lot 70..... | 182 $\frac{4}{10}$ | |
| | | | Lot 71..... | 182 $\frac{4}{10}$ | |
| | | | Lots 72 to 76 inc. and 85 to 89 inc., each 196 $\frac{8}{10}$ a..... | 1,968 | |
| | | | Lot 90..... | 182 $\frac{4}{10}$ | |
| | | | Lot 91..... | 182 $\frac{4}{10}$ | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | |
|----------------------------|----------------------|---------------------------|--|---------------------------------|----------------|--------------|--|--|
| Jan. 16, 1896 | ..... | Wm. Seward Webb and wife. | HERKIMER COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 42—(Continued). | | | | | |
| | | | Lots 92 to 96 inc., each | | | | | |
| | | | 196 $\frac{8}{10}$ a | 984 | | | | |
| | | | Lot 97. All in Webb..... | 132 | | | | |
| | | | Lot 104 do | 17 | | | | |
| | | | Lot 105 do | 156 $\frac{8}{10}$ | | | | |
| | | | Lots 106 to 109 inc., each | | | | | |
| | | | 196 $\frac{8}{10}$ a | 787 $\frac{2}{10}$ | | | | |
| | | | Lot 110 | 182 $\frac{4}{10}$ | | | | |
| | | | Lot 111 | 182 $\frac{4}{10}$ | | | | |
| | | | Lots 112 to 115 inc., each | | | | | |
| | | | 196 $\frac{8}{10}$ | 787 $\frac{2}{10}$ | | | | |
| | | | Lot 116. All in Webb | 56 $\frac{8}{10}$ | | | | |
| | | | | | | TOWNSHIP 43. | | |
| | | | Lot 1 | 166 $\frac{8\frac{5}{10}}{100}$ | | | | |
| | | | Lot 2 | 166 $\frac{8\frac{5}{10}}{100}$ | | | | |
| | | | Lots 3 to 8 inc., each 197 $\frac{4}{10}$ a | 1,184 $\frac{4}{10}$ | | | | |
| | | | Lot 9 | 168 | | | | |
| | | | Lot 10 | 60 $\frac{8}{10}$ | | | | |
| | | | Lot 11 | 150 $\frac{4}{10}$ | | | | |
| | | | Lot 12 to 18 inc., each | | | | | |
| | | | 197 $\frac{4}{10}$ a | 1,381 $\frac{8}{10}$ | | | | |
| | | | Lots 19 to 22 inc., each | | | | | |
| | | | 166 $\frac{8\frac{5}{10}}{100}$ a | 667 $\frac{4}{10}$ | | | | |
| | | | Lots 23 to 29 inc., each | | | | | |
| | | | 197 $\frac{4}{10}$ a | 1,381 $\frac{8}{10}$ | | | | |
| | | | Lot 30 | 150 $\frac{4}{10}$ | | | | |
| | | | Lot 31 | 150 $\frac{4}{10}$ | | | | |
| | | | Lots 32 to 38 inc., each | | | | | |
| | | | 197 $\frac{4}{10}$ a | 1,381 $\frac{8}{10}$ | | | | |
| | | | Lots 39 to 42 inc., each | | | | | |
| | | | 166 $\frac{8\frac{5}{10}}{100}$ a | 667 $\frac{4}{10}$ | | | | |
| | | | Lots 43 to 49 inc., each | | | | | |
| 197 $\frac{4}{10}$ a | 1,381 $\frac{8}{10}$ | | | | | | | |
| Lot 50 | 150 $\frac{4}{10}$ | | | | | | | |
| Lot 51 | 150 $\frac{4}{10}$ | | | | | | | |
| Lots 52 to 58 inc., each | | | | | | | | |
| 197 $\frac{4}{10}$ a | 1,381 $\frac{8}{10}$ | | | | | | | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|--|---|---------------------|
| Jan. 16, 1896 | | Wm. Seward Webb and wife. | <p>HERKIMER COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 43—(Continued).</p> <p>Lots 59 to 62 inc., each 166$\frac{85}{100}$.....</p> <p>Lots 63 to 68 inc. and 73 to 78 inc., each 197$\frac{4}{10}$a</p> <p>Lot 79 to 82 inc., each 166$\frac{85}{100}$a</p> <p>Lots 83 to 88 inc., each 197$\frac{4}{10}$a</p> <p>Lots 93 to 98 inc., each 184$\frac{8}{10}$</p> <p>Lot 99</p> <p>Lot 100</p> <p>Lot 104, ex. 171$\frac{6}{10}$a, E. part.</p> <p>Lots 105, 106, 107, 108, each 184$\frac{8}{10}$a</p> <p>Lot 109</p> <p>Lot 110</p> <p>Lot 111</p> <p>Lots 112 to 116 inc., each 196a</p> <p>Lot 121</p> <p>Lot 122</p> <p>Lots 123 to 126 inc., each 197$\frac{4}{10}$a</p> <p>Lots 127 to 130 inc., each 166$\frac{85}{100}$a</p> <p>Lot 131</p> <p>Lot 132</p> <p>Lot 133</p> <p>Lot 134</p> <p>Lot 135</p> <p>Lot 136</p> <p>Lot 137</p> <p>Lot 138</p> <p>Lot 139</p> <p>Lot 140</p> | <p>667$\frac{4}{10}$</p> <p>2,368$\frac{8}{10}$</p> <p>667$\frac{4}{10}$</p> <p>1,184$\frac{4}{10}$</p> <p>1,108$\frac{8}{10}$</p> <p>156$\frac{2}{10}$</p> <p>156$\frac{2}{10}$</p> <p>13$\frac{2}{10}$</p> <p>739$\frac{2}{10}$</p> <p>156$\frac{2}{10}$</p> <p>156$\frac{2}{10}$</p> <p>182$\frac{4}{10}$</p> <p>980</p> <p>75$\frac{6}{10}$</p> <p>174$\frac{3}{10}$</p> <p>789$\frac{6}{10}$</p> <p>667$\frac{4}{10}$</p> <p>197$\frac{4}{10}$</p> <p>197$\frac{4}{10}$</p> <p>174$\frac{3}{10}$</p> <p>75$\frac{6}{10}$</p> <p>75$\frac{6}{10}$</p> <p>174$\frac{3}{10}$</p> <p>166$\frac{85}{100}$</p> <p>166$\frac{85}{100}$</p> <p>125$\frac{85}{100}$</p> <p>53$\frac{78}{100}$</p> | <p>\$600,000 00</p> |
| | | | Total | 74,936 $\frac{1}{2}$ | \$600,000 00 |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------------|---|---|----------------|
| Feb. 12, 1896. | | Wm. McEchron and others. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIPS 10 AND 29.</p> <p>Lot 12, ex. 222 $\frac{78}{1000}$a., N. part</p> <p>Lot 14, ex. 239 $\frac{90}{1000}$a., N. part</p> <p>Lot 15, all in Hamilton Co. 821a., ex. 222 $\frac{74}{1000}$a., N. part thereof.....</p> <p>Lot 16, all in Hamilton Co., 588.37a. ex. 100a., Winne Farm, being all N. of the Sacandaga River, & W. of the county line, after ex. the part thereof known as the Drake farm, and ex. 191a. the Drake farm, bd. at a stake and stones on E. bank of said river, 3c. from mouth of George's brook, and runs th. N. 25 deg. E. 50c. to a stake and stones, th. S. 65 deg. E. 40c. to a stake and stones, th. S. 25 deg. W. to centre of Georges brook; th. down said brook to a point 4c., 40l. from beg. and th. N. 65 deg. W. 4c., 40l. to beg.....</p> <p>Lot 17, all in Hamilton Co..</p> | <p>633 $\frac{72}{1000}$</p> <p>624 $\frac{80}{1000}$</p> <p>598 $\frac{26}{1000}$</p> <p>300</p> <p>18</p> | |
| | | | <p>WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIPS 10 AND 29.</p> <p>Lot 15. All in Warren Co..</p> <p>Lot 16. do ..</p> <p>Lot 17. do ..</p> <p>Lot 18. do ..</p> <p>Lot 19. All in Johnsburgh...</p> <p>Lot 19. All in Thurman....</p> <p>Lot 20. All in Johnsburg...</p> <p>Lot 20. All in Thurman....</p> | <p>56</p> <p>724</p> <p>1,348</p> <p>1,370 $\frac{75}{1000}$</p> <p>63</p> <p>1,331 $\frac{75}{1000}$</p> <p>377</p> <p>1,041</p> | |

FISCAL YEAR 1896. CHAPTER 332, LAWS OF 1893.—(Concluded).

| Date of conveyance. | Clf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--------------------------|----------------|--------------------------|--|---|--|
| Feb. 12, 1896. | <i>Cont'd.</i> | Wm. McEchron and others. | <p style="text-align: center;">WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 29.</p> <p>All of the unallotted part of Township 29, in Johnsburgh, ex. 2,400a. E'y end of the Rutherford Tract 80c. wide E. and W., 1,200a. N. part of all of the Balfour Tract in Warren County, 176½a. bd. N. by the Sacandaga river, E. by a line per'l with and 80c. W. from E. line of Township and S. by the S. line of the Rutherford Tract, 116a., known as the Benjamin Harrington farm, bd. E. by said 176½a. parcel, 64a. being all of 125½a. on S. line of the Rutherford Tract 80c. W. from E. line of Township 10c., 26l. wide on E. and 10c., 67l. on W. line not covered by said 176½a. and 116a. parcels.</p> <p>S. E. cor. in Thurman, b'd N. by town line and W. by lot 20.</p> <p style="text-align: center;">RUSSELL TRACT.</p> <p>N. E. cor. in Johnsburgh, 41c., 25l. wide N. and S. and 80c. long E. and W.</p> <p>On E. line of Township, beg. 103c., 75l. from N. E. cor. and being 25c. wide N. and S. and 80c. long E. and W.</p> | <p>7,317⁸⁴/₁₀₀</p> <p>1,020⁸/₁₀</p> <p>330</p> <p>200</p> | <p>\$26,031 32</p> <hr/> <p>\$649,783 18</p> |
| Totals for 1896. | | | | 101,052 | |
| | | | | 17,354 ⁵² / ₁₀₀ | |

FISCAL YEAR 1897. CHAPTER 220, LAWS OF 1897—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|---|--------|----------------|
| Aug. 4, 1897.. | 4 | The Morgan Lumber Co. | HAMILTON COUNTY. | | |
| | | | OXBOW TRACT—(Continued). | | |
| | | | Lot 105 | 155 | \$232 50 |
| | | | Lot 135 | 155 | 232 50 |
| | | | Lot 136 | 155 | 232 50 |
| | | | Lot 137 | 155 | 232 50 |
| | | | Lot 138 | 155 | 232 50 |
| | | | Lot 141 | 155 | 232 50 |
| | | | Lot 142 | 155 | 232 50 |
| | | | Lot 150 | 155 | 232 50 |
| | | | Lot 167 | 155 | 232 50 |
| | | | Lot 168 | 155 | 232 50 |
| | | | Lot 169 | 155 | 426 25 |
| | | | Lot 170. East part | 97½ | 268 12 |
| | | | Lot 173 | 155 | 426 25 |
| | | | Lot 175 | 155 | 232 50 |
| | | | Lot 185 | 155 | 426 25 |
| | | | Lot 186 | 155 | 426 25 |
| | | | Lot 187 | 155 | 426 25 |
| | | | Lot 188 | 155 | 426 25 |
| | | | Lot 189 | 155 | 426 25 |
| | | | Lot 196 | 155 | 232 50 |
| | | | Lot 199 | 155 | 232 50 |
| | | | Lot 200 | 155 | 232 50 |
| | | | Lot 201 | 155 | 232 50 |
| | | | Lot 203 | 155 | 232 50 |
| | | | Lot 213 | 155 | 232 50 |
| | | | Lot 246. Ex. 50a. N. W. part resident to Eli Kennell. . . . | 101 | 151 50 |
| | | | Lot 247 | 131 | 196 50 |
| | | | Lot 254 | 178 | 267 00 |
| | | | Lot 255 | 235 | 352 50 |
| | | | Lot 256 | 418 | 627 00 |
| Lot 257 | 225 | 337 50 | | | |
| Lot 258 | 225 | 337 50 | | | |
| Lot 263 | 225 | 337 50 | | | |
| Lot 264 | 225 | 337 50 | | | |
| Lot 265 | 225 | 337 50 | | | |
| Lot 266 | 356 | 534 50 | | | |
| Lot 267 | 351 | 526 50 | | | |
| Lot 268 | 179 | 268 50 | | | |
| Lot 272 | 179 | 268 50 | | | |
| Lot 283 | 239 | 358 50 | | | |
| Lot 291 | 239 | 358 50 | | | |
| Lot 294 | 236 | 1,180 50 | | | |

FISCAL YEAR 1897. CHAPTER 220, LAWS OF 1897—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|-------------------------|----------|--|--|---------|----------------|
| Aug. 4 1897. | 4 | The Morgan Lumber Co. | HAMILTON COUNTY. Oxbow Tract—(Continued). | | |
| | | | Lot 300..... | 239 | \$358 50 |
| | | | Lot 301..... | 239 | 358 50 |
| | | | Lot 302..... | 239 | 358 50 |
| | | | Lot 303..... | 239 | 358 50 |
| Aug. 25 and 27 1897. | 8 | P. J. and Lelia E. Marsh and Geo. N. Ostrander and wife. | HAMILTON COUNTY. LAWRENCE PATENT. | | |
| | | | Lot 13..... | 412 | 618 00 |
| | | | Oxbow Tract. Lot 12..... | 320 | 480 00 |
| | | | Totals for 1897..... | 15,684½ | \$25,831 87 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|------------------|----------------|
| July 2, 1897 | 2 | Chas. B. Ressiquie and wife. | HAMILTON COUNTY. PALMER'S PURCHASE. Middle Division. B'd W'ly by W'ly line of Purchase, S'ly by lands now or formerly owned by Isaac Bennett, E'ly by W'ly line of the first lot W. of lot 24 in said Purchase (commonly called the H. T. P. Lot) and N'ly by Lot 7 of the Rear Division of the General Allotment..... | 1,000 | \$1,500 00 |
| Aug. 4, 1897 | 5 | Daniel V. Brown and wife and Thos. S. Coolidge and wife. | WARREN COUNTY. PALMER'S PURCHASE. Middle Division. Great Lots 1 and 2. East Part. Lens Lake Tract. North part..... | 1,465 | 2,197 50 |
| Aug. 23, 1897 | 6 | James Carscadden and wife. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. Bailey's Patent. Lot 53..... | 100 | 150 00 |
| Aug. 20, 1897 | 7 | John Dougherty and wife. | ESSEX COUNTY. HOFFMAN TOWNSHIP. Lot 56. W. $\frac{1}{2}$, ex. 37 $\frac{1}{2}$ a. N. W. cor. thereof..... | 87 $\frac{1}{2}$ | 131 25 |
| Aug. 14, 1897 | 9 | Gardner Winney.. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIPS 10 AND 29. Lot 16. Part lying N'ly of Sacandaga river at high water mark and W'ly of the county line creek..... | 200 | 300 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--|----------|--|--|--------|----------------|
| Sept. 30, 1897 and Oct. 1, 1897. | 10 | Geo. N. Ostrander and wife and John W. Olmstead and wife. | HAMILTON COUNTY. BENSON TOWNSHIP. | | |
| | | | Lot 15. S. $\frac{1}{2}$ | 80 | \$120 00 |
| | | | Lot 107..... | 160 | 240 00 |
| | | | Lot 277. W. $\frac{1}{2}$. (All in Arietta)..... | 80 | 120 00 |
| Sept. 27, 1897 | 11 | Wm. Harris and wife. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 9. | | |
| | | | Lot 116..... | 200 | 300 00 |
| | | | Lot 117..... | 200 | 300 00 |
| | | | Lot 146..... | 200 | 300 00 |
| | | | Lot 152, ex. 128a. N. part.. | 92 | 138 00 |
| | | | Lot 153, ex. 150a. E. part of S. 250a..... | 128 | 192 00 |
| | | | Lot 154. E. part..... | 100 | 150 00 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map</i> | | |
| | | | Lot 57..... | 269 | 403 50 |
| | | | Lot 67..... | 269 | 403 50 |
| Lot 68..... | 269 | 403 50 | | | |
| Sept. 27, 1897 | 12 | Wm. Harris and wife. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 9. | | |
| | | | Lot 76..... | 200 | 513 60 |
| | | | Lot 77..... | 200 | 513 60 |
| | | | Lot 92..... | 200 | 513 60 |
| | | | Lot 93..... | 200 | 513 60 |
| | | | Lot 100..... | 200 | 513 60 |
| Sept. 20, 1897 | 13 | James E. Pond and Margaret A. Pond | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. | | |
| | | | Lot 24..... | 160 | 240 00 |
| Oct. 2, 1897 | 14 | Patrick Moynehan. | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 11. | | |
| | | | Lot 38..... | 300 | 500 00 |
| | | | Lot 42..... | 300 | 500 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | |
|--------------------------------------|----------|-----------------------------|---|--------------------|-------------------|------------|-----|
| Sept. 27, 1897 | 15 | Chas. H. Faxon and wife. | ESSEX COUNTY. HOFFMAN TOWNSHIP Lot 55, ex. N. W. $\frac{1}{4}$ and 30a. S. end of E. $\frac{1}{2}$ | 157 | \$235 50 | | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> Lot 51..... | 123 | 184 50 | | |
| | | | TRACT WEST OF ROAD PATENT. Lot 154..... | 157 | 235 50 | | |
| | | | Lot 155..... | 175 $\frac{6}{10}$ | 263 40 | | |
| | | | Lot 158..... | 157 $\frac{7}{10}$ | 236 55 | | |
| | | | Lot 160..... | 83 $\frac{6}{10}$ | 125 40 | | |
| | | | Lot 164..... | 152 | 228 00 | | |
| | | | Lot 167..... | 152 | 228 00 | | |
| | | | HAMILTON COUNTY. ARTHURBORO PATENT. <i>South $\frac{1}{2}$.</i> Morehouse 8,000 a. Tract. | | | | |
| | | | Sept. 28, 1897 | 16 | Kenyon Lumber Co. | Lot 6..... | 200 | 300 00 |
| Lot 7..... | 200 | 300 00 | | | | | |
| Lot 8, S $\frac{1}{2}$ | 100 | 150 00 | | | | | |
| Lot 11, E. $\frac{1}{2}$ | 100 | 150 00 | | | | | |
| HAMILTON COUNTY. BENSON TOWNSHIP. | | | | | | | |
| Sept. 20, 1897 | 17 | Geo. F. Underwood and wife. | Lot 35..... | 160 | 240 00 | | |
| | | | Lot 36..... | 160 | 240 00 | | |
| | | | Lot 37..... | 160 | 240 00 | | |
| | | | Lot 348..... | 160 | 240 00 | | |
| | | | MOOSE RIVER TRACT. TOWNSHIP 9 Lot 128, Ex. 180 a. west part | 20 | 30 00 | | |
| OXBOW TRACT. | | | | | | | |
| Lot 38..... | 310 | 465 50 | | | | | |
| Lot 44, N. E. cor..... | 25 | 37 00 | | | | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------------|---|----------------------------------|----------------|
| Oct. 2, 1897 | 18 | The Forest Park and Land Co. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 6. | | |
| | | | Lot 1..... | 560 | \$3,920 00 |
| | | | Lot 2..... | 640 | 4,480 00 |
| | | | Lot 4..... | 640 | 4,480 00 |
| | | | Lot 5..... | 640 | 4,480 00 |
| | | | Lot 6..... | 560 | 3,920 00 |
| | | | Lot 7..... | 560 | 3,920 00 |
| | | | Lot 8..... | 640 | 4,480 00 |
| | | | Lot 9..... | 640 | 4,480 00 |
| | | | Lot 10..... | 640 | 4,480 00 |
| | | | Lot 11, All in Arietta..... | 440 | 3,080 00 |
| | | | Lot 11. All in Lake Pleasant | 200 | 1,400 00 |
| | | | Lot 12. All in Arietta..... | 100 | 700 00 |
| | | | Lot 12. All in Lake Pleasant | 460 | 3,220 00 |
| | | | Lot 13..... | 560 | 3,920 00 |
| | | | Lot 14. All in Arietta..... | 5 | 35 00 |
| | | | Lot 14. All in Lake Pleasant | 635 | 4,445 00 |
| | | | Lot 15. All in Arietta..... | 200 | 1,400 00 |
| | | | Lot 15. All in Lake Pleasant | 440 | 3,080 00 |
| | | | Lot 16..... | 640 | 4,480 00 |
| | | | Lot 17..... | 640 | 4,480 00 |
| | | | Lot 18..... | 560 | 3,920 00 |
| | | | Lot 19..... | 189 | 1,323 00 |
| | | | Lot 20..... | 216 | 1,512 00 |
| | | | Lot 21..... | 216 | 1,512 00 |
| | | | Lot 22..... | 199 | 1,393 00 |
| | | | Lot 23. All in Arietta..... | 54 | 378 00 |
| | | | Lot 23. All in Lake Pleasant | 535½ | 3,748 50 |
| | | | Lot 24. All in Arietta..... | 500½ | 3,503 50 |
| | | | Lot 24. All in Lake Pleasant | 89 | 623 00 |
| | | | Lot 25..... | 589½ | 4,126 50 |
| | | | Lot 26..... | 566½ | 3,963 75 |
| | | | Lot 27..... | 569 | 3,983 00 |
| | | | Lot 28. All in Arietta..... | 285 | 1,995 00 |
| | | | Lot 28. All in Lake Pleasant | 286 | 2,002 00 |
| | | | Lot 29..... | 193 ⁴ / ₁₀ | 1,353 80 |
| | | | Lot 30. All in Arietta..... | 53 | 371 00 |
| | | | Lot 30. All in Lake Pleasant | 151 | 1,057 00 |
| | | | Lot 31. All in Arietta..... | 549 | 3,843 00 |
| | | | Lot 31. All in Lake Pleasant | 50 | 350 00 |
| | | | Lot 32..... | 592 | 4,144 00 |
| | | | Lot 33..... | 585 | 4,095 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------------|--|-----------------------|----------------|
| Oct. 2, 1897 | 18 | The Forest Park and Land Co. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 6—(Continued). | | |
| | | | Lot 34..... | 619 $\frac{1}{4}$ | \$4,334 75 |
| | | | Lot 35..... | 614 $\frac{4}{10}$ | 4,300 80 |
| | | | Lot 36..... | 606 $\frac{4}{10}$ | 4,244 80 |
| | | | Lot 38..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 39..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 40..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 42..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 43. Ex. 95a. bd. N. & E. by Racquette Lake, S. 5c. by a line par'l to N. line of lot & extending from Rac- quette Lake to a point on W. line of lot 15c. S. from N. line thereof & W. 2 $\frac{1}{2}$ c. by lot line..... | 195 $\frac{5.5}{100}$ | 1,368 85 |
| | | | Lot 44..... | 196 $\frac{1}{2}$ | 1,375 50 |
| | | | Lot 45..... | 196 $\frac{1}{2}$ | 1,375 50 |
| | | | Lot 46..... | 196 $\frac{1}{2}$ | 1,375 50 |
| | | | Lot 47..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 48..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 49..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 50, ex. 40a. N. part across, 15c. wide, N. and S. | 156 $\frac{4}{10}$ | 1,094 80 |
| | | | Lot 51, ex. 40a. N. part across, 15c. wide, N. and S. | 156 $\frac{4}{10}$ | 1,094 80 |
| | | | Lot 52..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 53..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 54..... | 196 $\frac{4}{10}$ | 1,374 80 |
| | | | Lot 55..... | 196 $\frac{1}{2}$ | 1,375 50 |
| | | | Lot 56. E. side bd. W. by a line parallel to and 15c. E. from W. line of lot..... | 85 $\frac{9.8}{100}$ | 601 86 |
| | | | Lot 57, ex. 55 $\frac{2.6}{100}$ a. S.W. cor. 14c. wide E. and W. and 36c., 84l. long N. and S... | 141 $\frac{2.4}{100}$ | 988 68 |
| | | | Lot 58, ex. 40a. N. part across, 15c. wide N. and S.. | 156 $\frac{1}{2}$ | 1,095 50 |
| | | | Lot 59, ex. 19a. N. E. cor. 12 $\frac{3}{4}$ c. wide E. and W. and 15c. N. and S..... | 177 $\frac{4}{10}$ | 1,241 80 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | |
|---------------------------------|-------------------|------------------------------|--|----------------------|--|---|-----|--------|
| Oct. 2, 1897 | 18 | The Forest Park and Land Co. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 6—(Continued). | | | | | |
| | | | Lot 60. N. part bd. S. by a line parallel to and 36c., 84l. S. from N. line of lot. | 98 $\frac{5.2}{100}$ | \$669 64 | | | |
| | | | Lot 62. | 196 $\frac{4}{10}$ | 1,374 80 | | | |
| | | | Lot 63. N. part bd. S. by a line parallel to and 30c. N'y from S. line of lot. | 116 $\frac{3}{10}$ | 814 10 | | | |
| | | | Lot 66. N. part bd. S. by a line parallel to and 13c. N'y from S. line of lot. | 163 $\frac{9}{10}$ | 1,147 30 | | | |
| | | | Lot 67, ex. 13a. S. E. cor., 10c. wide E. and W. and 13c. long N. and S. | 185 $\frac{9}{10}$ | 1,301 30 | | | |
| | | | Lot 68. N. W. cor., 17c. wide E. and W. and 36c., 84l. N. and S. | 63 $\frac{2.3}{100}$ | 442 61 | | | |
| | | | Lot 70. N. part, bd. S. by a line parallel to and 30c. N'y from S. line of lot. | 116 $\frac{1}{2}$ | 815 50 | | | |
| | | | Lot 71. N. part, bd. S. by a line parallel to and 30c. N'y from S. line of lot. | 116 $\frac{3}{10}$ | 814 10 | | | |
| | | | Lot 74. N. part, bd. S. by a line parallel to and 36c., 84l. S. from N. line of lot. | 95 $\frac{7.8}{100}$ | 670 46 | | | |
| | | | Lot 75. | 191 $\frac{1}{2}$ | 1,340 50 | | | |
| | | | — | 23,872 | 167,104 00 | | | |
| | | | Oct. 2, 1897 | 19 | Indian River Co., Wm. McEchron, Agent. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15. | | |
| | | | | | | Lot 1. | 160 | 643 34 |
| Lot 2. | 160 | 643 34 | | | | | | |
| Lot 3. All in Essex Co. | 116 $\frac{1}{2}$ | 463 44 | | | | | | |
| Lot 21. do | 45 $\frac{1}{2}$ | 181 94 | | | | | | |
| Lot 22. | 160 | 643 34 | | | | | | |
| Lot 23. | 160 | 643 34 | | | | | | |
| Lot 24. | 160 | 643 34 | | | | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|--------|----------------|
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15—(Continued). | | |
| Oct. 2, 1897 | 19 | Indian River Co., Wm. McEchron, Agent. | Lot 25. | 160 | \$643 34 |
| | | | Lot 26. | 160 | 643 34 |
| | | | Lot 27. | 160 | 643 34 |
| | | | Lot 28. All in Essex Co. | 132 | 530 77 |
| | | | Lot 29. do | 10 | 40 21 |
| | | | Lot 44. do | 62½ | 250 30 |
| | | | Lot 45. | 160 | 643 34 |
| | | | Lot 46. | 160 | 643 34 |
| | | | Lot 47. | 160 | 643 34 |
| | | | Lot 48. | 160 | 643 34 |
| | | | Lot 49. | 160 | 643 34 |
| | | | Lot 50. | 160 | 643 34 |
| | | | Lot 51. | 160 | 643 34 |
| | | | Lot 52. | 160 | 643 34 |
| | | | Lot 53. All in Essex Co. | 144 | 579 01 |
| | | | Lot 54. do | 7 | 28 14 |
| | | | Lot 67. do | 79½ | 318 67 |
| | | | Lot 68. | 160 | 643 34 |
| | | | Lot 69. | 160 | 643 34 |
| | | | Lot 70. | 160 | 643 34 |
| | | | Lot 71. | 160 | 643 34 |
| | | | Lot 72. | 160 | 643 34 |
| | | | Lot 73. | 160 | 643 34 |
| | | | Lot 74. | 160 | 643 34 |
| | | | Lot 75. | 160 | 643 34 |
| | | | Lot 76. | 160 | 643 34 |
| | | | Lot 77. | 160 | 643 34 |
| | | | Lot 78. All in Essex Co. | 152½ | 612 20 |
| | | | Lot 79. do | 15 | 60 32 |
| | | | Lot 90. do | 50 | 201 34 |
| | | | Lot 91. do | 150 | 603 15 |
| | | | Lot 92. | 160 | 643 34 |
| | | | Lot 93. | 160 | 643 34 |
| | | | Lot 94. | 160 | 643 34 |
| | | | Lot 95. | 160 | 643 34 |
| | | | Lot 96. | 160 | 643 34 |
| | | | Lot 97. | 160 | 643 34 |
| | | | Lot 98. | 160 | 643 34 |
| | | | Lot 99. | 160 | 643 34 |
| | | | Lot 100. | 160 | 643 34 |
| | | | Lot 101. All in Essex Co. | 100 | 402 10 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | |
|---------------------|----------|--|---|-------------------|----------------|--|-----------------------|-----------|
| Oct. 2, 1897 | 19 | Indian River Co., Wm. McEchron, Agent. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15—(Continued). | | | | | |
| | | | Lot 102. All in Essex Co.. | 10 | \$40 20 | | | |
| | | | Lot 117. do .. | 45 | 180 94 | | | |
| | | | Lot 118. do .. | 110 | 442 30 | | | |
| | | | Lot 119. | 160 | 643 34 | | | |
| | | | Lot 120. | 160 | 643 34 | | | |
| | | | Lot 121. All in Essex Co.. | 133 | 534 78 | | | |
| | | | Lot 122. do .. | 55 | 221 15 | | | |
| | | | ————— | | | | | |
| | | | | | | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 32. N. $\frac{1}{2}$ & S. W. $\frac{1}{4}$, 19538 $\frac{6}{10}$ a, ex. 512a, being lots 2, 3, 5 & 7 on N. W ^{ly} side of Indian Lake, as described on map and survey on file in Comptroller's office; 960a Gospel, School & Literature land, & 1100a, square, in N. W. cor. of Township..... | 16,956 $\frac{6}{10}$ | 68,181 31 |
| | | | ————— | | | | | |
| | | | | | | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15. | | |
| | | | | | | Lot 90. All in Warren Co.. | 46 $\frac{1}{2}$ | 186 97 |
| | | | | | | Lot 91. do .. | 10 | 40 20 |
| | | | | | | Lot 101. do .. | 60 | 241 25 |
| | | | Lot 102. do .. | 150 | 603 14 | | | |
| | | | Lot 103. do .. | 160 | 643 35 | | | |
| | | | Lot 104. do .. | 26 $\frac{1}{2}$ | 106 56 | | | |
| | | | Lot 112. do .. | 3 | 12 06 | | | |
| | | | Lot 113. do .. | 113 $\frac{1}{2}$ | 456 35 | | | |
| | | | Lot 114. | 160 | 643 35 | | | |
| | | | Lot 115. | 160 | 643 35 | | | |
| | | | Lot 116. | 160 | 643 35 | | | |
| | | | Lot 117. All in Warren Co.. | 115 $\frac{1}{2}$ | 462 40 | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--------|----------------|
| | | | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15—(Continued). | | |
| Oct. 2, 1897.. | 19 | Indian River Co., Wm. McEchron, Agent..... | Lot 118. All in Warren Co.. | 50 | \$201 04 |
| | | | Lot 121. do .. | 27 | 108 55 |
| | | | Lot 122. do .. | 105 | 422 20 |
| | | | Lot 123. | 160 | 643 35 |
| | | | Lot 124. | 160 | 643 35 |
| | | | Lot 125. | 160 | 643 35 |
| | | | Lot 126. | 160 | 643 35 |
| | | | Lot 127. | 160 | 643 35 |
| | | | Lot 128. | 160 | 643 35 |
| | | | Lot 129. All in Warren Co.. | 23 | 92 48 |
| | | | Lot 135 do .. | 1½ | 6 03 |
| | | | Lot 136. do .. | 129½ | 520 70 |
| | | | Lot 137. | 160 | 643 35 |
| | | | Lot 138. | 160 | 643 35 |
| | | | Lot 139. | 160 | 643 35 |
| | | | Lot 140. | 160 | 643 35 |
| | | | Lot 141. | 160 | 643 35 |
| | | | Lot 142. | 160 | 643 35 |
| | | | Lot 143. | 160 | 643 35 |
| | | | Lot 144. | 160 | 643 35 |
| | | | Lot 145. | 160 | 643 35 |
| | | | Lot 146. | 160 | 643 35 |
| | | | Lot 147. | 160 | 643 35 |
| | | | Lot 148. | 160 | 643 35 |
| | | | Lot 149. | 160 | 643 35 |
| | | | Lot 150. | 160 | 643 35 |
| | | | Lot 151. | 160 | 643 35 |
| | | | Lot 152. | 160 | 643 35 |
| | | | Lot 153. | 160 | 643 35 |
| | | | Lot 154. All in Warren Co.. | 47 | 188 95 |
| | | | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15. | | |
| | | | Lot. 3. All in Hamilton Co. | 43½ | 174 91 |
| | | | Lot 4. | 160 | 643 34 |
| | | | Lot 5. | 160 | 643 34 |
| | | | Lot 6. | 160 | 643 34 |
| | | | Lot 7. E. ½ .. | 80 | 321 68 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|------------------------------------|----------|--|--|-------------------|----------------|
| Oct. 2, 1897 | 19 | Indian River Co., Wm. McEchron, Agent..... | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15—(Continued). | | |
| | | | Lot 10. | 160 | \$643 34 |
| | | | Lot 11. | 160 | 643 34 |
| | | | Lot 12. | 160 | 643 34 |
| | | | Lot 13. | 160 | 643 34 |
| | | | Lot 14. | 160 | 643 34 |
| | | | Lot 15. | 160 | 643 34 |
| | | | Lot 16. | 160 | 643 34 |
| | | | Lot 17. | 160 | 643 34 |
| | | | Lot 18. | 160 | 643 34 |
| | | | Lot 19. | 160 | 643 34 |
| | | | Lot 20. | 160 | 643 34 |
| | | | Lot 21. All in Hamilton Co. | 114 $\frac{3}{4}$ | 461 40 |
| | | | Lot 28. do .. | 28 | 112 59 |
| | | | Lot 29. do .. | 150 | 603 14 |
| | | | Lot 30. | 160 | 643 34 |
| | | | Lot 33. | 160 | 643 34 |
| | | | Lot 34. | 160 | 643 34 |
| | | | Lot 35. | 160 | 643 34 |
| | | | Lot 36. | 160 | 643 34 |
| | | | Lot 37. | 160 | 643 34 |
| | | | Lot 38. | 160 | 643 34 |
| | | | Lot 39. | 160 | 643 34 |
| | | | Lot 40. | 160 | 643 34 |
| | | | Lot 41. | 160 | 643 34 |
| | | | Lot 42. | 160 | 643 34 |
| | | | Lot 43. | 160 | 643 34 |
| | | | Lot 44. All in Hamilton Co. | 97 $\frac{3}{4}$ | 393 04 |
| | | | Lot 53. do .. | 16 | 64 33 |
| | | | Lot 54. do .. | 153 | 615 20 |
| | | | Lot 55. | 160 | 643 34 |
| | | | Lot 56. All E of Center Brook..... | 20 | 80 42 |
| | | | Lot 57. | 160 | 643 34 |
| | | | Lot 58. | 160 | 643 34 |
| Lot 59. | 160 | 643 34 | | | |
| Lot 60. | 160 | 643 34 | | | |
| Lot 61. | 160 | 643 34 | | | |
| Lot 62. | 160 | 463 34 | | | |
| Lot 63. | 160 | 643 34 | | | |
| Lot 64. N'w'ly $\frac{1}{2}$ | 80 | 321 68 | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|------------------------------|-------------------|--|--|-----------------------|----------------|
| Oct. 2, 1897 | 19 | Indian River Co., Wm. McEchron, Agent. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15—(Continued). | | |
| | | | Lot 65. All W. of Center Brook..... | 130 | \$522 72 |
| | | | Lot 67. All in Hamilton Co.. | 80 $\frac{1}{2}$ | 324 79 |
| | | | Lot 78. do .. | 7 $\frac{1}{2}$ | 31 17 |
| | | | Lot 79. do .. | 145 | 583 04 |
| | | | Lot 80..... | 160 | 643 34 |
| | | | Lot 81..... | 160 | 643 34 |
| | | | Lot 82..... | 160 | 643 34 |
| | | | Lot 83..... | 160 | 643 34 |
| | | | Lot 84..... | 160 | 643 34 |
| | | | Lot 85..... | 160 | 643 34 |
| | | | Lot 86..... | 160 | 643 34 |
| | | | Lot 87..... | 160 | 643 34 |
| | | | Lot 88..... | 160 | 643 34 |
| | | | Lot 89..... | 160 | 643 34 |
| | | | Lot 90. All in Hamilton Co.. | 63 $\frac{1}{2}$ | 255 74 |
| | | | Lot 104. do .. | 133 $\frac{1}{2}$ | 536 80 |
| | | | Lot 105..... | 160 | 643 34 |
| | | | Lot 106..... | 160 | 643 34 |
| | | | Lot 107..... | 160 | 643 34 |
| | | | Lot 108..... | 160 | 643 34 |
| | | | Lot 109..... | 160 | 643 34 |
| | | | Lot 110..... | 160 | 643 34 |
| | | | Lot 111..... | 160 | 643 34 |
| | | | Lot 112. All in Hamilton Co. | 157 | 631 29 |
| | | | Lot 113. do .. | 46 $\frac{1}{2}$ | 186 97 |
| | | | Lot 129. do .. | 137 | 550 86 |
| | | | Lot 130..... | 160 | 643 34 |
| | | | Lot 131..... | 160 | 643 34 |
| | | | Lot 132..... | 160 | 643 34 |
| | | | Lot 133..... | 160 | 643 34 |
| | | | Lot 134..... | 160 | 643 34 |
| Lot 135. All in Hamilton Co. | 158 $\frac{1}{2}$ | 637 35 | | | |
| Lot 136. do .. | 30 $\frac{1}{2}$ | 122 63 | | | |
| Lot 154. do .. | 113 | 454 36 | | | |
| Lot 155..... | 160 | 643 34 | | | |
| Lot 156..... | 160 | 643 34 | | | |
| | | | | 40,786 $\frac{6}{10}$ | 164,000 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|--------|----------------|
| Nov. 10, 1897 | 20 | Geo. H. Freeman and Elizabeth F. Freeman. | <p style="text-align: center;">HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 31.</p> <p>B'd N. by lots 43 and 44, E. by lots 46, 51 and 57, Gorton Tract, S. by lot 57, Gorton Tract and lot 38, Range 1 and W. by the Gospel, School and Literature Lot..</p> | 380 | \$760 00 |
| | | | GORTON TRACT. | | |
| | | | Lot 1..... | 132 | 264 00 |
| | | | Lot 2..... | 132 | 264 00 |
| | | | Lot 3..... | 132 | 264 00 |
| | | | Lot 4..... | 132 | 264 00 |
| | | | Lot 5..... | 132 | 264 00 |
| | | | Lot 6..... | 132 | 264 00 |
| | | | Lot 7..... | 132 | 264 00 |
| | | | Lot 8..... | 132 | 264 00 |
| | | | Lot 9..... | 132 | 264 00 |
| | | | Lot 10..... | 132 | 264 00 |
| | | | Lot 11..... | 132 | 264 00 |
| | | | Lot 12..... | 132 | 264 00 |
| | | | Lot 13..... | 132 | 264 00 |
| | | | Lot 14..... | 132 | 264 00 |
| | | | Lot 15..... | 168 | 336 00 |
| | | | Lot 24..... | 121 | 242 00 |
| | | | Lot 25..... | 121 | 242 00 |
| | | | Lot 26..... | 131 | 262 00 |
| | | | Lot 27..... | 131 | 262 00 |
| | | | Lot 28..... | 131 | 262 00 |
| | | | Lot 29..... | 131 | 262 00 |
| | | | Lot 30..... | 131 | 262 00 |
| | | | Lot 31..... | 144 | 288 00 |
| | | | Lot 32..... | 121 | 242 00 |
| | | | Lot 33..... | 121 | 242 00 |
| | | | Lot 34..... | 131 | 262 00 |
| | | | Lot 35..... | 131 | 262 00 |
| | | | Lot 36..... | 131 | 262 00 |
| | | | Lot 37..... | 131 | 262 00 |
| | | | Lot 38..... | 131 | 262 00 |
| | | | Lot 39..... | 131 | 262 00 |
| | | | Lot 40..... | 173 | 346 00 |
| | | | Lot 41..... | 165 | 330 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | |
|---|-------------------|---|---|--------|---------------------------------------|---|-----|--------|
| Nov. 10, 1897 | 20 | Geo. H. Freeman and Elizabeth F. Freeman. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 31. GORTON TRACT—(Continued). | 165 | \$330 00 | | | |
| | | | Lot 42. | 156 | 312 00 | | | |
| | | | Lot 43. | 136 | 272 00 | | | |
| | | | Lot 44. | 128 | 256 00 | | | |
| | | | Lot 45. | 120 | 240 00 | | | |
| | | | Lot 46. | 120 | 240 00 | | | |
| | | | Lot 47. | | | | | |
| | | | WELLS AND REDFIELD TRACT. N. W. cor., square. | 2,000 | 4,000 00 | | | |
| | | | | 7,628 | 15,256 00 | | | |
| | | | | | (See ctf. 61.) | | | |
| | | | Nov. 5, 1897.. | 21 | Andrew C. Thurston and Wm. H. Parker. | WARREN COUNTY. DARTMOUTH PATENT. GREAT TRACT. Range 7. | 234 | 351 00 |
| | | | | | | Range 8. | | |
| | | | | | | Lot 8. | 234 | 351 00 |
| Lot 10. | 234 | 351 00 | | | | | | |
| Lot 11. | 234 | 351 00 | | | | | | |
| Lot 12. | 234 | 351 00 | | | | | | |
| Lot 13. | 234 | 351 00 | | | | | | |
| Range 9. | | | | | | | | |
| Lot 10. | 234 | 351 00 | | | | | | |
| Lot 11. | 234 | 351 00 | | | | | | |
| Lot 12. | 234 | 351 00 | | | | | | |
| Lot 13. | 234 | 351 00 | | | | | | |
| Range 10. | | | | | | | | |
| Lot 6. | 234 | 351 00 | | | | | | |
| Lot 7. | 234 | 351 00 | | | | | | |
| Lot 8. Ex. 27 $\frac{1}{2}$ a. N. E. cor. 5c. on E'y, 25c. on S'y & 16 $\frac{3}{10}$ c. on W'y lines. | 206 $\frac{1}{2}$ | 310 12 | | | | | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Cif. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---|----------|---------------------------------------|--|-------------------------------------|----------------|
| Nov. 5, 1897.. | 21 | Andrew C. Thurston and Wm. H. Parker. | WARREN COUNTY. DARTMOUTH PATENT. GREAT TRACT. <i>Range 10—(Continued).</i> | | |
| | | | Lot 9..... | 234 | \$351 00 |
| | | | Lot 11..... | 234 | 351 00 |
| | | | GORE BETWEEN DARTMOUTH PATENT AND TOWNSHIP 11, TOTTEN & CROSSFIELD'S PURCHASE. | | |
| | | | Lot 7..... | 160 | 240 00 |
| | | | Lot 15..... | 119 | 178 50 |
| | | | Lot 16..... | 180½ | 270 30 |
| | | | Lot 18..... | 160 | 240 00 |
| | | | Lot 26..... | 90 ³² / ₁₀₀ | 135 48 |
| | | | Lot 27. Ex. 56.8a. beg. at point on E'y line of lot on shore of Mill Creek Pond at high water mark, th. S. 30 deg. E. to N. line of Dartmouth Pat., th. W'y along said N. line 27¼c., th. N. 30 deg. W. 9 ² / ₀ c. to high water mark on shore of Mill Creek Pond & th. E'y along pond to beg..... | 106½ | 159 30 |
| | | | Lot 35..... | 72 ³³ / ₁₀₀ | 103 50 |
| | | | PALMER'S PURCHASE. GENERAL ALLOTMENT. | | |
| | | | Lot H. T. P. or 15..... | 576 | 864 00 |
| | | | REAR DIVISION. <i>Great Lot 1.</i> | | |
| | | | Lot 40..... | 80 | 120 00 |
| TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 11. | | | | | |
| Lot 12. All in Johnsburgh.. | 252 | 378 00 | | | |
| | | | | 5,278 ⁹ / ₁₀₀ | 7,918 20 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--------------------------------|----------------|
| Oct. 9, 1897 | 22 | Chas. H. Faxon & wife. | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 11. | | |
| | | | Lot 81..... | 300 | \$450 00 |
| | | | Lot 82..... | 300 | 450 00 |
| Oct. 22, 1897 | 23 | Chas. H. Faxon & wife and Milo D. Knapp. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. | | |
| | | | Lot 111, E. p't, across, 79a., ex. und. $\frac{3}{4}$ paid by J. M. Lawson or Ad'k Timber & Mineral Co..... | 16 $\frac{1}{2}$ $\frac{1}{4}$ | 24 72 |
| | | | Lot 111, W. center p't, b'd N. & S. by lot lines, E. by E. center line & W. by W. 70a. of lot..... | 53 | 79 50 |
| | | | Lot 111, W. part, across, 70a. ex. und. $\frac{3}{4}$ paid by J. M. Lawson or Ad'k Timber & Mineral Co..... | 14 $\frac{7}{12}$ | 21 84 |
| Oct. 21, 1897 | 24 | Chas. H. Faxon & wife..... | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. HOFFMAN TOWNSHIP. | | |
| | | | Lot 42..... | 250 | 375 00 |
| | | | TOWNSHIP 25. <i>Bailey's Patent.</i> | | |
| | | | Lot 10..... | 94 | 141 00 |
| | | | <i>Thorn's Survey.</i> | | |
| | | | Lot 15, N. W. cor..... | 70 | 105 00 |
| Lot 20..... | 160 | 240 00 | | | |
| | | | TOWNSHIP 26. | | |
| | | | Lot 9..... | 240 | 360 00 |
| | | | Lot 110. Ex. 36a. S. p't, across..... | 200 | 300 00 |

FISCAL YEAR 1898—(Continued).


| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--|--|
| Oct. 9, 1897 | 25 | Chas. H. Faxon & wife..... | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 30. | | |
| | | | Lot 7. All in North Hudson. Lot 8 do | 250 600 | \$1,000 00 2,400 00 |
| Aug. 25, 1897 | 26 | Lelia E. and P. J. Marsh. | HAMILTON COUNTY. ARTHURBORO PATENT. North $\frac{1}{2}$. | | |
| | | | Lot 2..... VROOMAN'S PATENT. Lot 42..... | 200 200 | 300 00 300 00 |
| do | 27 | Truman J. Whitman and Geo. F. Underwood. | HAMILTON COUNTY. LAWRENCE PATENT. Lot 42..... OXBOW TRACT. Lot 139..... Lot 274..... Lot 275..... Lot 284..... Lot 285..... Lot 286..... | 640 155 248 248 236 236 236 | 960 00 232 50 372 00 583 13 554 93 554 93 554 93 |
| do | 28 | Lelia E. Marsh and Truman J. Whitman. | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 86..... Lot 112..... LAWRENCE PATENT. Lot 1..... OXBOW TRACT. Lot 70..... Lot 116..... Lot 117..... Lot 118..... Lot 154..... | 160 160 640 155 155 155 155 155 | 240 00 240 00 960 00 232 50 232 50 232 50 232 50 364 25 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---|----------|---|---------------------------------|--------|----------------|
| Aug. 25, 1897 | 28 | Lelia E. Marsh and Truman J. Whitman. | HAMILTON COUNTY. | | |
| | | | OXBOW TRACT—(Continued). | | |
| | | | Lot 159..... | 131 | \$307 85 |
| | | | Lot 184..... | 155 | 364 25 |
| | | | Lot 190..... | 155 | 364 25 |
| | | | Lot 287..... | 233 | 547 55 |
| | | | ————— | 2,409 | 4,318 15 |
| Nov. 18, 1897 | 29 | Erastus Darling and wife and Sarah E. Deming. | HAMILTON COUNTY. | | |
| | | | BENSON TOWNSHIP. | | |
| | | | Lot 230, N. W..... | 25 | 150 00 |
| | | | OXBOW TRACT. | | |
| | | | Lot 2..... | 318 | 474 50 |
| | | | Lot 9..... | 320 | 477 50 |
| | | | Lot 95..... | 155 | 230 00 |
| | | | Lot 96..... | 155 | 426 25 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. | | |
| | | | Lot 25..... | 250 | 437 50 |
| | | | Lot 26..... | 250 | 437 50 |
| | | | Lot 27..... | 250 | 437 50 |
| | | | Lot 34..... | 144 | 252 00 |
| Lot 35..... | 192 | 336 00 | | | |
| Lot 36, Ex. 10a. N. W. end.. | 164 | 287 00 | | | |
| Lot 41, Ex. 100a. S. end paid by Nichols..... | 344 | 602 00 | | | |
| | | | ————— | 2,567 | 4,547 75 |
| Nov. 4, 1897 | 30 | Bradley Arnold and Emma E., his wife. | HAMILTON COUNTY. | | |
| | | | PALMER'S PURCHASE. | | |
| | | | GENERAL ALLOTMENT. | | |
| | | | Middle Division. | | |
| | | | H. T. P., N. part..... | 160 | 240 00 |
| | | | Lot 25, Sub. 2, E. part.... | 100 | 150 00 |
| Lot 25, Sub. 3..... | 458 | 687 00 | | | |
| Lot 25, Sub. 5..... | | | | | |
| Lot 27, N. W. part..... | 235 | 352 50 | | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--------|----------------|
| Oct. 25, 1897 | 31 | Geo. N. Ostrander and Jno. W. Olmstead. | HAMILTON COUNTY. BERGEN'S PURCHASE. PATENT NO. 2. All E. of E. b'ch of Sacandaga River, 333a. ex. 25a. N. E. cor. 25c. long N. & S. & 10c. wide E. & W. & ex. 33a. bd. beg. S. 62° 30' W. 61c. from S. E. cor. of Pat., th. N. 27½° W. 12c. 50l., th. S. 62½° W. 25c. to the river, th. S. Ely. along river to S. line of Pat., & th. N. 62½° E. 33c. to beg. & ex. 80a. S. E. cor. of Pat. 40c. long N. & S. & 20c. wide E. & W..... | 195 | \$292 50 |
| | | | GLEN, BLEECKER & LANSING PATENT. Lot 34. All in Hamilton Co. | 100 | 150 00 |
| Aug. 25, 1897 | 32 | Truman J. Whiteman. | HAMILTON COUNTY. LAWRENCE PATENT. Lot 39, Ex. 100a. N. W. cor., square..... | 540 | 810 00 |
| Nov. 1, 1897 | 33 | Geo. A. McCoy and John Rourke. | HAMILTON COUNTY. OXBOW TRACT. Lot 148, E. part, b'd S. by Spy Lake & Lot 147, E. by lot 127, N. by lot 149 & W. by W. 100a. of lot 148.... | 55 | 151 25 |
| July 2, 1897 | 34 | James B. Wilson and Chas. B. Res-siquie. | HAMILTON COUNTY. BENSON TOWNSHIP.  Lot 170..... | 216 | 324 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|------------------|----------------|
| Nov. 20, 1897 | 35 | Truman J. Whitman. | HAMILTON COUNTY. OXBOW TRACT. Lot 290 | 233 | \$350 00 |
| July 3, 1897 | 36 | David A. Green and wife. | WARREN COUNTY. DARTMOUTH PATENT. GREAT TRACT. Range 7. Lot 10 | 234 | 351 00 |
| Aug. 14, 1897 | 37 | John G. Hosley and Isaiah P. Morrison and wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIPS 10 AND 29. Lot 12. All S. of Sacandaga river ex. 50a. com. on S. bank of said river on line between lots 11 and 12, th. S. 30 deg. E. on lot line 32c., 25l., th. N. 60 deg. E. 12c., 50l., th. N. 30 deg. W. (all as the needle pointed in 1772), 47c., 75l., to S. bank of Sacandaga river, and th. S'y along said river to beg. | 609 | 913 50 |
| Aug. 4, 1897 | 38 | Wm. McEchron and wife and Wm. E. Spier and wife. | HAMILTON COUNTY. OXBOW TRACT. Lot 91 | 155 | 232 50 |
| | | | Lot 100 | 155 | 232 50 |
| Sept. 27, 1897 | 39 | Wm. Harris and wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 3. Lot 48. | 150 | 750 00 |
| | | | Lot 49, S. E. $\frac{1}{4}$ | 37 $\frac{1}{2}$ | 187 50 |
| Nov. 16, 1897 | 40 | Isaac Williams.... | HAMILTON COUNTY. BERGEN'S PURCHASE. PATENTS 8 AND 9. Lot 14. | 136 | 204 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|--|-------------------|----------------|
| Dec. 2, 1897 | 41 | Isaac and John William. | HAMILTON COUNTY. BERGEN'S PURCHASE. PATENTS 8 AND 9. Lot 15..... | 135 | \$202 50 |
| | | | Lot 16, Ex. 12a, owned by George Gardnier on S. side of highway from Hope Cen- ter to Hope Falls..... | 123 | 184 50 |
| Nov. 1, 1897 | 42 | Geo. A. McCoy.... | HAMILTON COUNTY. OXBOW TRACT. Lot 121, N. part..... | 109 | 299 75 |
| Jan. 18, 1898 | 43 | Mary A. McGuire.. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Cramer Lot.</i> Lot 24..... | 183.50 | 274 50 |
| | | | Lot 27, Ex. 19 $\frac{1}{2}$ a. N. W. p't. | 156.75 | 235 00 |
| | | | Lot 28, Ex. 34 $\frac{3}{10}$ a. E. p't.. | 158.17 | 237 00 |
| | | | Lot 30, Ex. 30 $\frac{9}{10}$ a. S. W. p't. | 221.85 | 332 00 |
| | | | Lot 31, Ex. 103 $\frac{9}{10}$ a. S. part.. | 91.60 | 137 00 |
| | | | Lot 32, Ex. 1 $\frac{2}{10}$ a. S. E. cor.. | 190.73 | 286 00 |
| Dec. 21, 1897 | 44 | Henry Nichols and wife, | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Cramer Lot.</i> Lot 11..... | 212 | 530 00 |
| | | | Lot 13..... | 211 | 527 50 |
| | | | Lot 14..... | 204 | 510 00 |
| | | | Lot 15..... | 206 | 515 00 |
| | | | Lot 16..... | 203 | 507 50 |
| | | | Lot 17..... | 202 | 505 00 |
| | | | Lot 18..... | 200 $\frac{1}{2}$ | 501 25 |
| | | | Lot 19..... | 189 | 472 50 |
| | | | Lot 20..... | 197 | 492 50 |
| | | | Lot 21..... | 196 $\frac{1}{2}$ | 491 25 |
| | | | Lot 22..... | 195 | 487 50 |
| | | | Lot 23..... | 205 $\frac{1}{2}$ | 513 75 |
| Lot 25..... | 197 | 492 50 | | | |
| Lot 26..... | 335 | 837 50 | | | |
| Lot 29..... | 111 | 250 00 | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------------|---|------------------------|----------------|
| Sept. 2, 1897 | 45 | Geo. F. Underwood | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. Lot 202. B'd beg. at N. W. cor. of lot, th. S. on lot line 122r., th. N. 65 deg. E. 89r., th. N. 4 deg. E. 84r., and th. N. 86 deg. W. 8Cr., to beg. | 51 | \$76 50 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> Lot 76. | 100 | 150 00 |
| | | | TRACT WEST OF ROAD PATENT. Lot 62. | 160 | 240 00 |
| Dec. 20, 1897 | 46 | Adirondack League Club. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Blake Lot.</i> All. | 13,986 | 55,944 00 |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> Lot 5, Ex. 40a. W. part. . . . Lot 68, Ex. und. $\frac{3}{4}\frac{5}{8}$ paid by Ad'k Timber & Mineral Co. | 38 20 $\frac{5}{6}$ | 89 30 31 25 |
| Dec. 23, 1897 | 47 | Lelia E. Marsh and P. J. Marsh. | TOWNSHIP 26. Lot 100, N. part, 86a., ex. und. $\frac{3}{4}\frac{5}{8}$ paid by J. M. Lawson. | 17 $\frac{1}{2}$ | 26 87 |
| | | | TOWNSHIP 49. Lot 3. N. E. cor. b'd S'y by Pepper, & S. W. by C. H. Walker. | 300 | 450 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|----------------------------------|----------------------|---------------------------------------|---|--------|----------------|
| Dec. 23, 1897 | 47 <i>Cont'd.</i> | Lelia E. Marsh and P. J. Marsh, | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. | | |
| | | | Lot 16..... | 160 | \$240 00 |
| | | | Lot 19..... | 160 | 240 00 |
| | | | Lot 30..... | 160 | 240 00 |
| | | | Lot 31..... | 160 | 240 00 |
| | | | Lot 169, N. W. cor., square, of 60a. E. part, in Schroom | 50 | 75 00 |
| Dec. 6, 1897 | 48 | Andrew C. Thurston and Wm. H. Parker. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map.</i> | | |
| | | | Lot 71..... | 269 | 403 50 |
| | | | Lot 79..... | 269 | 403 50 |
| | | | TOWNSHIP 31. <i>Gorton Tract.</i> | | |
| | | | Lot 16..... | 121 | 181 50 |
| | | | Lot 17..... | 121 | 181 50 |
| | | | Lot 18..... | 131 | 196 50 |
| | | | Lot 19..... | 131 | 196 50 |
| Dec. 10, 1897 | 49 | Andrew C. Thurston and Wm. H. Parker. | WARREN COUNTY. DARTMOUTH PATENT. GREAT TRACT. <i>Range 9.</i> | | |
| | | | Lot 6, Ex. 50a. N. E. cor., owned by C. W. Harris.... | 184 | 276 00 |
| | | | Lot 7..... | 234 | 351 00 |
| | | | Lot 8..... | 234 | 351 00 |
| | | | <i>Range 10.</i> | | |
| | | | Lot 10..... | 234 | 351 00 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 11. | | |
| | | | Lot 11. All in Johnsburgh.. | 277 | 415 50 |
| Lot 14. Und. $\frac{1}{3}$ | 100 | 424 00 | | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|--------|----------------|
| Sept. 30, 1897 | 50 | Kenyon Lumber Co. and Wm. McEchron. | <p>HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Morehouse 8,000a. Tract.</i> Lot 32, Ex. 32a. b'd, beg. on E. line of lot in cen. of Piscoco & Morehouseville road, th. W'ly along cen. of said road to W. line of lot, th. N. 35° E. along 10c. to a post, th. S. 55° E. 26c. 50l. to E. line of lot, th. S. 35° W. 11c. to beg.</p> | 172 | \$258 00 |
| Dec. 1, 1897 | 51 | Wm. Seward Webb and Ne-ha-sa-ne Park Association. | <p>HAMILTON COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8. Parcel K. All in Morehouse of said parcel, viz.: beg. at the S. E. cor. of parcel E. on the N. line of the Fulton Chain Allotment, th. N'ly along the E. line of said parcel E. to the N. E. cor. of said parcel E., th. 144 deg. to the right 23c. to the N. W. cor. of the Moss Lake Allotment, th. 4 deg. to the right 64c. to the S. W. cor. thereof, th. 90 deg. to the left along the S. line of the Moss Lake Allotment, 32c., th. to the right 20 deg. 45 min. 23c., th. to the left 64 deg. 15 min. 19½c. to the S. W. cor. of parcel C, th. E'ly along the S. line of parcel C 95½c. to the N. W'ly cor. of the Cascade Lake Allotment, th. to the right 90 deg. 51½c. to the S. W. cor. of said Cascade Lake Allotment, th. to the left 90 deg. 100c.</p> | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|--------|----------------|
| Dec. 1, 1897 | 51 | Wm. Seward Webb and Ne-ha-sa-ne Park Association | <p>HAMILTON COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8—(Continued).</p> <p>to the E'y line of said Township No. 8, th. S'y along said twp. line 120c. to the S. E'y cor. of Township No. 8, th. S. W'y along the S'y line of said twp. to the E'y cor. of the Fulton Chain Allotment, th. W'y along the N'y line of said Fulton Chain Allotment to the place of beg., ex. the following lands from said parcel K, designated on said annexed map as parcel O, viz.: Beginning on E. line of Twp. No. 8, at the point of intersection of a line running parallel to and at 10c. distant S'y from the Raquette Lake road; th. W'y parallel to said road and 10c. S'y to a line which shall be run from the cor. of lots 124 and 128 of the Fulton Chain Allotment and at right angles to the rear line of said Fulton Chain Allotment at that point; th. S'y along said line 13c to said cor.; th. W'y along the N. line of said Fulton Chain Allotment to the cor. of lots 146 and 147 in said Fulton Chain Allotment; th. to the right 86° 30' 55c. to the S. line of the Big Moose road; th. E'y along the S. line of said Big Moose road to a point of intersection with a line run N'y of and parallel to said Raquette Lake road and at 10c. distant from it;</p> | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|-------------------------------------|---|
| Dec. 1, 1897 | 51 | Wm. Seward Webb and Ne-hs-sa-ne Park Association. | HAMILTON COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8—(Continued). th. E'y along said line to the E. line of said Twp. 8; th. S'y along said Twp. 8. line to place of beg. | 968½ | ..... |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 41. Gospel, School & Literature lot. N. E. ¼, N. part, b'd S. by a line par'l to N. line. N. W. ¼, all in Hamilton Co., ex. State's 468½ acres. S. W. ¼. Also releases interest by Grantors in 2000a. und. in Township 40 and 10258½a. rem. of Township 41 for lump consideration of. | 1,280 2,583½ 3,467½ 6,186½ | \$8,960 00 18,081 00 24,274 25 43,303 75 7,661 00 |
| | | | HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8. Lot G. Beginning at the S. E. cor. of Parcel A on the E. line of Township 8, th. S'y along the E. line of said Township 8 60c. to the N. E'y cor. of Parcel B, th. W'y along the N. line of Parcel B to Twitchell Lake Allotment 56 $\frac{5}{10}$ c., th. to the right 127 deg. along the E. line of the Twitchell Lake Allotment 49 $\frac{5}{10}$ c., th. to the left 40 deg. 30 min. 38c., to the S. line of Parcel A, th. E'y along the said S. line of Parcel A 33c., to place of beg. | 244 | ..... |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|-----------------------|---------------------------|
| Dec. 1 1897 | 51 | Wm. Seward Webb and Ne-ha-sa-ne Park Association. | <p>HERKIMER COUNTY. BROWN'S (JOHN) TRACT TOWNSHIP 8.—(Continued.) Lot H. Beginning at the angle on the S. line of Parcel A, th. E'ly along said S. line 14c., to the N. line of the Twitchell Lake Allotment, th. to the right 133 deg. 15 min. 134c., to the Silver Lake Allotment, th. to the right along the E. line of Silver Lake Allotment 92 deg. 30 min. $33\frac{5}{10}c.$, th. to the right 82 deg. 45 min. 14c., to S. line of Parcel A, th. E'ly along S. line of said Parcel A 128c. to the place of beg.</p> <p>Lot I. Beginning at a cor. on the N. line of Parcel D, which cor. is 80c. from the Mohawk & Malone Railroad, measured on a line at right angles to the W. line of the Township, th. N'ly to the left 90 deg. 32c., to the road leading to Big Moose Lake, th. E'ly along the S. line of said road N. 50 deg. 45 min. E. 4c., th. N. 72 deg. 45 min. E. $1\frac{4}{10}c.$, th. N. 71 deg. 15 min. E. $13\frac{5}{10}c.$ to the Big Moose Lake Allotment, th. S'ly to the right 68 deg. 30 min. 37c., th. to the left 52 deg. 15 min. 63c., th. to the right 29 deg. $3\frac{7}{10}c.$, th. to the right 54 deg. 30 min. 22c. to the N. E'ly cor. of Parcel D, and th. W'ly & N'ly along the N. & W. lines of Parcel D. to the place of beg.</p> | <p>426</p> <p>455</p> | <p>.....</p> <p>.....</p> |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|--------|----------------|
| Dec. 1, 1897 | 51 | Wm. Seward Webb and Ne-ha-sa-ne Park Association. | <p>HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8—(Continued). Lot J. Beginning at the S. W'y cor. of Parcel A on the W. line of Township 8, th. E'y along the S. line of Parcel A. 30c. to the west line of the Silver Lake Allotment, th. to the right 61 deg. 45 min. $14\frac{50}{100}$c., th. to the right 69 deg. 30 min. 33c., th. to the left 81 deg. 45 min. 40c., th. to the left 27 deg. 44c. to the west line of the Twitchell Lake Allotment, th. S'y 60 deg. 15 min. to the right $22\frac{50}{100}$c. to the N. line of Parcel B, th. W'y on a straight line along the N. line of Parcel D and the Thirsty Pond Allotment, 86c. to the W. line of the Thirsty Pond Allotment, th. left 79 deg. 30 min. along the W. line of said Allotment $27\frac{50}{100}$c. to a point which is the intersection of the continuation of the E'y line of the Five-acre lot conveyed by W. S. Webb to D. B. Sperry, th. S'y along said continued line $16\frac{50}{100}$c. to the E'y cor. of said Sperry lot, th. to the right 90 deg. $7\frac{7}{100}$c., th 7 deg. to the right 55c. to the west line of said Township 8, 17c. N. of its intersection with the N. line of the Mohawk & Malone Railroad, th. along the said W. line of Township 8 to the place of beg</p> | 933 | ..... |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|----------------------|----------------|
| Dec. 1, 1897 | 51 | Wm. Seward Webb and Ne-ha-sa-ne Park Association. | HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8—(Continued). | | |
| | | | Lot K. All in Webb of said Parcel K, b'd etc., (same as Hamilton County)..... | 2,140 $\frac{4}{10}$ | ..... |
| | | | Lot L. Beginning on the W. line of Township 8 at its intersection with the N. line of the 160 acre lot now or formerly owned or occupied by Julia L. DeCamp, th. N'y along said Township to the N. line of the Fulton Chain Allotment, th. E'y along the S. line of Parcel D to the N. W. cor. of Lot 24, Second Lake, Fulton Chain Allotment, th. S'y along the W. line of said Lot 24 to the N shore of Second Lake, Fulton Chain, th. W'y along the N. shore of said lake and the N. line of the land of said Julia L. DeCamp to the place of beg..... | 29 $\frac{6}{10}$ | ..... |
| | | | | 18,713 | \$102,280 00 |
| Dec. 29, 1897 | 52 | Philander Baldwin & wife. | WARREN COUNTY. DARTMOUTH PATENT. GREAT TRACT. Range 10. | | |
| | | | Lot 13..... | 234 | 351 00 |
| | | | PALMER'S PURCHASE. REAR DIVISION. Great Lot 1. | | |
| | | | Lot 49..... | 109 | 163 50 |
| | | | Lot 58..... | 160 | 240 00 |
| | | | Lot 74..... | 160 | 240 00 |
| | | | Lot 81..... | 80 | 120 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|----------|----------------|
| Dec. 9, 1897 | 53 | Frederick E. Aldrich. | WARREN COUNTY. DARTMOUTH PATENT. GREAT TRACT. <i>Range 8.</i> Lot 9..... | 234 | \$1,404 00 |
| Jan. 1, 1898 | 54 | Edwin Pepper, Hattie Pepper, his wife and Sophia Tomey. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. Lot 5. S. E. cor., 420a., ex. 50a. N. W. cor. thereof..... | 370 | 555 00 |
| Sept. 4, 1897 | 55 | Wm. McEchron & Ira B. Hosley. | HAMILTON COUNTY. OXBOW TRACT. Albany Corporation Lot.... | 350 | 1,050 00 |
| Nov. 29, 1897 | 56 | Wm. Byrne..... | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. Lot 171..... | 157 | 235 50 |
| Dec. 10, 1897 | 57 | Dennis Callahan, Sr. and others. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> Lot 64. W. $\frac{1}{2}$ | 50 | 75 00 |
| Dec. 14, 1897 | 58 | Benj. E. Hall and Sam'l J. Whitley, Exrs. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. Lot 198. S. W. $\frac{1}{4}$ Lot 199. N. E. cor., square, of N. W. $\frac{1}{4}$ | 49 20 | 73 50 30 00 |
| | | | TOWNSHIP 12. <i>Thorn's Survey.</i> Lot 59. S. $\frac{1}{2}$ | 80 | 120 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|--|--------------------|
| Nov. 3, 1897 | 59 | Mrs. Roxanna Murphy. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> 65. W. $\frac{1}{2}$ | 50 | \$75 00 |
| Oct. 14, 1897 | 60 | Geo. W. Ostrander and wife. | WARREN COUNTY. PALMER'S PURCHASE GENERAL ALLOTMENT. <i>Rear Division.</i> Great Lot 1. Lot 88..... | 72 | 108 00 |
| Nov. 10, 1897 | 61 | Geo. H. and Eliz. F. Freeman. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 31. <i>Wells and Redfield Tract.</i> N. W. cor..... (See ctf. 20.) | 519 $\frac{91}{100}$ | 1,039 00 |
| Jan. 6, 1898 | 62 | Mary E., Frank I. and Geo. E. Stoddard and Jessie I. Hughes. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Devereaux Lot.</i> Lot 19..... | 100 | 150 00 |
| Jan. 3, 1898 | 63 | Lelia E. Marsh and Geo. N. Ostrander and wife. | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. Lot 44..... Lot 45..... | 160 160 | 240 00 240 00 |
| Dec. 16, 1897 | 64 | Bradley Arnold and wife. | HAMILTON COUNTY. PALMER'S PURCHASE. GENERAL ALLOTMENT. <i>Middle Division.</i> Lot 26. All in county..... Lot 27. All in Hamilton Co., ex. 235a., N. W. cor. here- before owned by the State.. | 752 $\frac{4}{10}$ 192 $\frac{17}{100}$ | 1,128 60 289 75 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--|---|
| Jan. 4, 1898 | 65 | John H. Millard... | ESSEX COUNTY. HOFFMAN TOWNSHIP. Lot 3. Und. $\frac{2}{5}$ | 100 | \$150 00 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 14. N. $\frac{1}{2}$ and S. E. $\frac{1}{4}$, Pond's Survey. Lot 31. All of 60a. N. part not contained in 60a W. part of lot..... | 37 $\frac{1}{2}$ | 56 25 |
| | | | TOWNSHIP 25. Bailey's Patent. Lot 5. W. part..... | 40 | 94 00 |
| | | | TOWNSHIP 26. Lot 49. W'ly part..... | 75 | 112 50 |
| Oct. 25, 1897 | 66 | The Moose Pond Club. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. Lot 41..... | 200 | 800 00 |
| Jan. 18, 1898 | 67 | Jno. B. Coughlin, owner, Jerry App, mortgagee. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT Devereaux Lot. Lot 33. E. part..... Lot 34..... Lot 35..... Lot 36..... Lot 37..... Lot 38..... Lot 39..... Lot 40..... | 54 $\frac{23}{100}$ 100 104 $\frac{86}{100}$ 83 $\frac{1}{2}$ 100 142 $\frac{86}{100}$ 80 $\frac{8}{10}$ 184 $\frac{58}{100}$ | 81 34 150 00 157 29 125 25 150 00 214 29 121 20 276 87 |
| Dec. 1, 1897 | 68 | Geo. F. Underwood and wife. | HAMILTON COUNTY. OXBOW TRACT. Lot 183..... | 155 | 364 25 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|------------------------------|----------|---|--|--------|----------------|
| Dec. 1, 1897 | 69 | Martin B. Hosley and wife. | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 217..... | 155 | \$232 50 |
| | | | Lot 236..... | 209 | 313 50 |
| | | | Lot 243..... | 182 | 271 50 |
| Sept. 15 and Dec. 1, 1897 | 70 | Morgan Lumber Co. | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 89..... | 155 | 426 25 |
| | | | Lot 108..... | 155 | 426 25 |
| | | | Lot 112..... | 155 | 426 25 |
| | | | Lot 113..... | 155 | 426 25 |
| | | | Lot 114..... | 155 | 426 25 |
| | | | Lot 115..... | 155 | 426 25 |
| | | | Lot 125..... | 155 | 426 25 |
| | | | Lot 133..... | 155 | 232 50 |
| | | | Lot 134..... | 155 | 232 50 |
| | | | Lot 145..... | 155 | 426 25 |
| | | | Lot 170 W. part..... | 57½ | 158 12 |
| | | | Lot 176..... | 155 | 232 50 |
| | | | Lot 235..... | 209 | 313 50 |
| | | | Lot 238..... | 209 | 313 50 |
| | | | Lot 241..... | 148 | 222 00 |
| | | | Lot 244..... | 123 | 184 50 |
| Lot 273..... | 248 | 372 00 | | | |
| Sept. 25, 1897 | 71 | Isaiah P. Morrison and wife, Martin B. Hosley and wife and Albert Brown and wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 31. | | |
| | | | Gospel and School lot..... | 640 | 3,840 00 |
| | | | Literature lot..... | 640 | 3,840 00 |
| | | | RANGES 1, 2, 3, 4, 5, 6 and 7. | | |
| | | | Lot 25..... | 182 | 1,092 00 |
| | | | Lot 26..... | 182 | 1,092 00 |
| | | | Lot 27..... | 182 | 1,092 00 |
| | | | Lot 28..... | 182 | 1,092 00 |
| | | | Lot 29..... | 182 | 1,092 00 |
| | | | Lot 30..... | 182 | 1,092 00 |
| | | | Lot 31..... | 182 | 1,092 00 |
| | | | Lot 32..... | 181 | 1,092 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Clf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|--------|----------------|
| Feb. 6 1898 | 72 | Adirondack Timber and Mineral Co. (R. K. Hawley, President). | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 9. | | |
| | | | Lot 1. | 174 | \$1,125 78 |
| | | | Lot 3, ex. 25a. N. E. cor., square. | 149 | 964 03 |
| | | | Lot 4. | 174 | 1,125 78 |
| | | | Lot 5. | 174 | 1,125 78 |
| | | | Lot 6. | 174 | 1,125 78 |
| | | | Lot 18. | 160 | 1,035 22 |
| | | | Lot 19. | 160 | 1,035 20 |
| | | | Lot 20. | 160 | 1,035 20 |
| | | | Lot 21. | 160 | 1,035 20 |
| | | | Lot 22. | 160 | 1,035 20 |
| | | | Lot 23. | 160 | 1,035 22 |
| | | | Lot 24. | 160 | 1,035 20 |
| | | | Lot 25. | 160 | 1,035 20 |
| | | | Lot 26. | 160 | 1,035 20 |
| | | | Lot 27. | 160 | 1,035 20 |
| | | | Lot 28. | 160 | 1,035 20 |
| | | | Lot 29. | 160 | 1,035 20 |
| | | | Lot 44. | 200 | 1,294 00 |
| | | | Lot 45. | 200 | 1,294 00 |
| | | | Lot 46. | 200 | 1,294 00 |
| | | | Lot 47. | 200 | 1,294 00 |
| | | | Lot 48. | 200 | 1,294 00 |
| | | | Lot 49. | 200 | 1,294 00 |
| | | | Lot 50. | 200 | 1,294 00 |
| | | | Lot 51. | 200 | 1,294 00 |
| | | | Lot 52. | 200 | 1,294 00 |
| | | | Lot 53. | 200 | 1,294 00 |
| | | | Lot 68. | 200 | 1,294 00 |
| | | | Lot 69. | 200 | 1,294 00 |
| Lot 70. | 200 | 1,294 00 | | | |
| Lot 73. | 200 | 1,294 00 | | | |
| Lot 74. | 200 | 1,294 00 | | | |
| Lot 75. | 200 | 1,294 00 | | | |
| Lot 80. | 200 | 1,294 00 | | | |
| Lot 81. | 200 | 1,294 00 | | | |
| Lot 82. | 200 | 1,294 00 | | | |
| Lot 83. | 200 | 1,294 00 | | | |
| Lot 84. | 200 | 1,358 70 | | | |
| Lot 85. | 210 | 1,358 70 | | | |
| Lot 86. | 200 | 1,294 00 | | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--------|----------------|
| Feb. 6, 1898 | 72 | Adirondack Timber and Mineral Co. (R. K. Hawley, President). | HAMILTON COUNTY. | | |
| | | | MOOSE RIVER TRACT. | | |
| | | | TOWNSHIP 9—(Continued). | | |
| | | | Lot 87..... | 200 | \$1,294 00 |
| | | | Lot 88..... | 200 | 1,294 00 |
| | | | Lot 89..... | 200 | 1,294 00 |
| | | | Lot 105..... | 200 | 1,294 00 |
| | | | Lot 109..... | 210 | 1,358 70 |
| | | | Lot 110..... | 210 | 1,358 70 |
| | | | Lot 131..... | 210 | 1,358 70 |
| | | | Lot 149, E. $\frac{1}{2}$, ex. 75a. S. E. cor. thereof..... | 30 | 194 10 |
| | | | Lot 150, N. E. $\frac{1}{2}$ | 105 | 679 35 |
| | | | Lot 153, E. part..... | 103 | 666 41 |
| | | | TOWNSHIP 10 | | |
| | | | Lot 1..... | 212 | 1,371 64 |
| | | | Lot 2..... | 200 | 1,294 00 |
| | | | Lot 3..... | 200 | 1,294 00 |
| | | | Lot 4..... | 210 | 1,358 70 |
| | | | Lot 5..... | 207 | 1,339 29 |
| | | | Lot 6..... | 160 | 1,035 20 |
| | | | Lot 7..... | 160 | 1,035 20 |
| | | | Lot 8..... | 160 | 1,035 20 |
| | | | Lot 9..... | 160 | 1,035 20 |
| | | | Lot 10..... | 160 | 1,035 20 |
| | | | Lot 11..... | 160 | 1,035 20 |
| | | | Lot 12..... | 160 | 1,035 20 |
| | | | Lot 13..... | 128 | 828 16 |
| | | | Lot 14..... | 72 | 465 84 |
| | | | Lot 15..... | 200 | 1,294 00 |
| | | | Lot 16..... | 200 | 1,294 00 |
| Lot 17..... | 200 | 1,294 00 | | | |
| Lot 18..... | 200 | 1,294 00 | | | |
| Lot 19..... | 200 | 1,294 00 | | | |
| Lot 20..... | 200 | 1,294 00 | | | |
| Lot 21..... | 200 | 1,294 00 | | | |
| Lot 22..... | 200 | 1,294 00 | | | |
| Lot 23..... | 200 | 1,294 00 | | | |
| Lot 24..... | 200 | 1,294 00 | | | |
| Lot 25..... | 198 | 1,281 06 | | | |
| Lot 26..... | 124 | 802 28 | | | |
| Lot 27..... | 200 | 1,294 00 | | | |
| Lot 28..... | 200 | 1,294 00 | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--------|----------------|
| Feb. 6, 1898 | 72 | Adirondack Timber and Mineral Co. (R. K. Hawley, President). | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 10—(Continued). | | |
| | | | Lot 29 | 200 | \$1,294 00 |
| | | | Lot 30 | 200 | 1,294 00 |
| | | | Lot 31 | 200 | 1,294 00 |
| | | | Lot 32 | 200 | 1,294 00 |
| | | | Lot 33 | 200 | 1,294 00 |
| | | | Lot 34 | 200 | 1,294 00 |
| | | | Lot 35 | 200 | 1,294 00 |
| | | | Lot 36 | 200 | 1,294 00 |
| | | | Lot 37 | 200 | 1,294 00 |
| | | | Lot 38 | 200 | 1,294 00 |
| | | | Lot 39 | 250 | 1,617 50 |
| | | | Lot 40 | 176 | 1,138 72 |
| | | | Lot 41 | 200 | 1,294 00 |
| | | | Lot 42 | 200 | 1,294 00 |
| | | | Lot 43 | 200 | 1,294 00 |
| | | | Lot 44 | 200 | 1,294 00 |
| | | | Lot 45 | 200 | 1,294 00 |
| | | | Lot 46 | 200 | 1,294 00 |
| | | | Lot 47 | 200 | 1,294 00 |
| | | | Lot 48 | 160 | 1,035 20 |
| | | | Lot 49 | 160 | 1,035 20 |
| | | | Lot 50 | 160 | 1,035 20 |
| | | | Lot 51 | 160 | 1,035 20 |
| | | | Lot 52 | 160 | 1,035 20 |
| | | | Lot 53 | 160 | 1,035 20 |
| | | | Lot 54 | 160 | 1,035 20 |
| | | | Lot 55 | 232 | 1,501 00 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 5. Gospel, School and Literature lots..... | 1,280 | 8,338 06 |
| | | | | 20,582 | 133,222 00 |
| | | | HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. Bethune Tract. | | |
| Aug. 26, 1897 | 73 | John H. Millard... | Lot 20. N. E. part..... | 35 | 52 50 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------------------|---------------------------------|---|-------------------|----------------|
| Aug. 26, 1897 | 73 <i>Cont'd.</i> | John H. Millard... | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 24. All in Arietta..... | 80 | \$120 00 |
| | | | GLEN, BLEECKER AND LANSING PATENT. Lot 6. Sub. 4 (quit claim)... | ..... | 25 98 |
| | | | PALMER'S PURCHASE. REAR DIVISION. <i>Leffert's Tract.</i> North $\frac{1}{2}$. Range 4. Lot 1..... | 100 | 150 00 |
| | | | <i>South $\frac{1}{2}$.</i> B'd beg. on W. line 32c. from N. W. cor., th. S. 27 $\frac{1}{2}$ c. E. on W. line 33c., th. N. 62 $\frac{1}{2}$ deg. E. par'l with N. line 15c., th. N. 27 $\frac{1}{2}$ deg. W. par'l with W. line 33c. and th. S. 62 $\frac{1}{2}$ deg. W. 15c. to beginning..... | 50 | 75 00 |
| Jan. 28, 1898 | 74 | Susan and Richard Cleveland. | HERKIMER COUNTY. NOBLEBORO PATENT. <i>Old Survey.</i> Lot 99. Und. $\frac{3}{4}$ of 200a., E. part and quit claim of in- terest in remainder..... | 133 $\frac{1}{4}$ | 200 00 |
| | | | Quit claim..... | ..... | 22 80 |
| | | | HAMILTON COUNTY. GLEN, BLEECKER AND LANSING PATENT. Lot 1, Sub. 2. S $\frac{1}{2}$ | 55 | 82 50 |
| | | | Lot 1, Sub. 5..... | 111 | 166 50 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|-------------------|---|--|----------------------|----------------|
| Feb. 24, 1898 | 75 | The U. S. Leather Company. | ESSEX COUNTY. HOFFMAN TOWNSHIP. | | |
| | | | Lot 12..... | 250 | \$375 00 |
| | | | Lot 19, S. $\frac{1}{2}$ | 125 | 187 50 |
| | | | ROGERS (PLATT) & Co's. ROAD PATENT. | | |
| | | | Lot 4, Sub. 3..... | 111 $\frac{65}{100}$ | 167 25 |
| | | | TRACT WEST OF ROAD PATENT. | | |
| | | | Lot 110..... | 160 | 240 00 |
| Lot 119..... | 155 | 232 50 | | | |
| Lot 121..... | 157 | 235 50 | | | |
| Jan. 29, 1898 | 76 | Lee N. Foote..... | HAMILTON COUNTY. LAWRENCE PATENT. | | |
| | | | Lot 25..... | 635 | 952 50 |
| Feb. 19, 1898 | 77 | Lelia E. and P. J. Marsh. | HERKIMER COUNTY. NOBLEBORO PATENT. <i>New Survey.</i> | | |
| | | | Lot 145..... | 150 | 1,050 00 |
| Feb. 5, 1898 | 78 | Geo. N. Ostrander. | HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Maxwell Tract.</i> | | |
| | | | Lot 13. Und. $\frac{1}{2}$ of W. $\frac{1}{2}$ of 230a. N. part..... | 57 $\frac{1}{2}$ | 402 50 |
| | | | Lot 14. Und. $\frac{1}{2}$ of W. $\frac{1}{2}$ of 240a. S. part..... | 60 | 420 00 |
| | | | HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Maxwell Tract.</i> | | |
| 79 | Lelia E. Marsh... | Lot 13. Und. $\frac{1}{2}$ of W. $\frac{1}{2}$ of 230a. N. part..... | 57 $\frac{1}{2}$ | 402 50 | |
| | | Lot 14. Und. $\frac{1}{2}$ of W. $\frac{1}{2}$ of 240a. S. part..... | 60 | 420 00 | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|--|---|--|
| Jan. 13, 1898 | 80 | Lelia E. and P. J. Marsh. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 9. Lot 71. Und. $\frac{3}{4}$ | 150 | \$1,050 00 |
| Dec. 13, 1897 | 81 | Amos C. Hall and wife. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 9. Lot 71. Und. $\frac{1}{4}$ | 50 | 350 00 |
| Apl. 4, 1898 | 82 | Edwin R. Wallace and wife. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 3. Lot 79. Und. $\frac{2}{3}$ Lot 91. do. Lot 103. do. | 112 112 112 | 532 00 532 00 532 00 |
| | | | TOWNSHIP 4. Lot 83. Und. $\frac{2}{3}$ Lot 84. do. Lot 85. do. Lot 86. do. Lot 90. do. Lot 97. do. Lot 98. do. Lot 99. do. Lot 100. Und. $\frac{2}{3}$ Lot 101. do. Lot 102. do. Lot 103. Und. $\frac{2}{3}$ of all in Hamilton County..... Lot 104. Und. $\frac{2}{3}$ Lot 105. do. Lot 106. do. Lot 107. do. Lot 108. do. | 142 142 142 142 142 142 142 142 142 142 142 106 142 142 142 142 142 | 674 50 674 50 674 50 674 50 674 50 674 50 674 50 674 50 674 50 674 50 674 50 503 50 674 50 674 50 674 50 674 50 674 50 |
| | | | HERKIMER COUNTY. MOOSE RIVER TRACT. TOWNSHIP 4. Lot 3. Und. $\frac{2}{3}$ of all in Her- kimer County..... | 36 | 171 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|--|--------|----------------|
| April 7, 1898. | 83 | John W. Olmstead and wife. | HAMILTON COUNTY. BENSON TOWNSHIP. | | |
| | | | Lot 369..... | 160 | \$960 00 |
| | | | Lot 370..... | 160 | 960 00 |
| | | | Lot 371..... | 160 | 960 00 |
| Dec. 1, 1897.. | 84 | Wm. McEchron & wife. | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 221, Ex. 20a. beg. at intersection of line div. lots 220 and 221 with cen. of h'y. from Piseco to M'ville, th. N. E'y along cen. of said h'y. 41c., 17l. to N. E. cor. of Sub. 22 of lot 221, th. along N'y line of Sub. 22 S. 39° E. to Piseco Lake, th. S. W'y along shore to a point where the div. line bet. lots 220 and 221 would if extended intersect the shore, th. up said line S. W'y to beg..... | 582 | 1,367 70 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIPS 10 AND 29. Lot 2. All of N. $\frac{1}{2}$ in Lake Pleasant..... |  |  | 361 | 541 50 |
| Dec. 1, 1897.. | 85 | Morgan Lumber Co. | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 220. ex. 13a. on W'y shore of Piseco Lake bd. beg. at intersection of line bet. lots 220 and 221 with cen. of h'y. from Piseco to M'ville, th. S'y along cen. of h'y 17c., 79l. to N. W. cor. of Sub. 1, W. pt. of 222 Camp lots, th. along N. W. line of Sub. 1, S. 35° 30' E. about 9c. to Piseco Lake, th. N. E'y along lake to | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|------------------------|----------|---|--|-------------------|----------------|
| Dec. 1, 1897.. | 85 | Morgan Lumber Co. | HAMILTON COUNTY. OXBOW TRACT—(Continued). | | |
| | | | point where div. line bet. lots 220 and 221 would if extended interest the lake shore, th. N. W'ly along div. line to beg..... | 875 | \$2,056 25 |
| | | | Lot 222. N. part..... | 340 | 799 00 |
| Jan. 14, 15, 19, 1898. | 86 | Lelia E. Marsh and Jennie A. Underwood. | HAMILTON COUNTY. ARTHURBORO PATENT. NORTH $\frac{1}{2}$. | | |
| | | | Lot 7..... | 200 | 1,400 00 |
| | | | Lot 8..... | 200 | 1,400 00 |
| | | | Lot 13..... | 200 | 1,400 00 |
| | | | Lot 17..... | 200 | 1,400 00 |
| | | | Lot 21..... | 200 | 1,400 00 |
| | | | Lot 22..... | 200 | 1,400 00 |
| | | | Lot 35..... | 200 | 1,400 00 |
| | | | Lot 39..... | 200 | 1,400 00 |
| | | | Lot 42..... | 200 | 1,400 00 |
| | | | Lot 46..... | 200 | 1,400 00 |
| | | | Lot 59..... | 200 | 1,400 00 |
| | | | Lot 66. S. $\frac{1}{2}$ | 100 | 700 00 |
| | | | Lot 81..... | 200 | 1,400 00 |
| Jan. 4, 1898 | 87 | Patrick Moynehan and wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 21. | | |
| | | | Lot 45..... | 200 | 1,200 00 |
| | | | Lot 67..... | 200 | 1,200 00 |
| Nov. 18, 1897 | 88 | Erastus Darling and wife. | HAMILTON COUNTY. BENSON TOWNSHIP. | | |
| | | | Lot 309..... | 160 | 960 00 |
| | | | OXBOW TRACT. Lot 86..... | 196 $\frac{1}{2}$ | 300 00 |
| Lot 109..... | 155 | 232 50 | | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------------------|---------------------------|--|--------|----------------|
| Nov. 18, 1897. | 88 <i>Cont'd.</i> | Erastus Darling and wife. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIPS 10 AND 29.</p> <p>Lot 1, ex. 50a. heretofore conveyed to Chas. Fisher, 11a. bd. beg. at N. W. cor. of 50a. owned by Chas. Fisher, in centre of highway on E'ly line of Township 1, and W'ly line of Township 10, th. N. 27 deg. W. 5½c. to E'ly shore of Mud or Gilmour's lake, th. N'ly along shore of said lake to a hemlock tree marked for a corner, th. S. 47 deg. E. 4c. 16l. to centre of highway and th. S'ly along highway to beg; and 19a. beg. at S. E'ly cor. of Chas. Fisher's farm, th. N. 27 deg. W. 32½c. to centre of highway, th. N. 74 deg. W. 4c. 16l. to E'ly shore of lake, th. N'ly along lake 7½c. to a birch tree, th. S. 74 deg. E. 4c. to a beech tree, th. S. 27 deg. E. 35c. to town line, th. S. on town line 9c. and th. N. 27 deg. W. to beg.</p> | 987 | \$1,974 00 |
| Jan. 19, 1898 | 89 | David A. Call and wife. | <p>HAMILTON COUNTY TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map.</i></p> <p>Lot 3½, ex. 50a. bd. beg. at a point in W. line where it intersects the waters of Little Long Lake, th. E'ly along the N. shore of said lake to E. line of lot, th. N'ly on E.</p> | | |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|--------------------------|--|
| Jan. 19, 1898. | 89 | David A. Call and wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map</i> —(Continued). line to a point from which a line drawn at right angles to E'ly and W'ly lines of lot will be distant from S. line thereof far enough to include 50a. S. end of lot, th. W. on said line to W. line of lot and th. S. on W. line to beg..... | 219 | \$514 65 |
| Dec. 6-9, 1897 | 90 | Lelia E. Marsh and Geo. W. Ostrander. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map</i> . Lot 34. Beg. at a point on W. line where it intersects the waters of Little Long Lake, th. E'ly along the shore of said lake to E. line of lot, th. N'ly on E. line to a point from which a line drawn at right angles to E'ly and W'ly lines of lot will be distant from S. line thereof far enough to include 50a. S. end of lot, th. W. on said line to W. line of lot and th. S. on W. line to beg..... | 50 | 117 50 |
| Jan. 15, 1898 | 91 | Lelia E. Marsh and Jennie A. Underwood. | HAMILTON COUNTY. ARTHURBORO PATENT. NORTH $\frac{1}{2}$. Lot 23..... Lot 25..... Lot 29..... Lot 32..... | 200 200 200 200 | 1,400 00 1,400 00 1,400 00 1,400 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--------------------------|----------|---|--|---|--|
| Jan. 15 and Feb. 5, 1898 | 92 | Erastus Darling and Geo. R. Finch. | HAMILTON COUNTY. LAWRENCE PATENT. Lot 37..... | 635 | \$952 50 |
| Jan. 15, 18, 1898. | 93 | Lelia E. Marsh and Jennie A. Underwood. | HAMILTON COUNTY. ARTHURBORO PATENT. NORTH $\frac{1}{2}$. Lot 15..... Lot 19..... Lot 26..... Lot 31..... Lot 34..... Lot 75..... Lot 80..... | 200 200 200 200 200 200 200 | 1,400 00 1,400 00 1,400 00 1,400 00 1,400 00 1,400 00 1,400 00 |
| Mar. 1, 1898 | 94 | John Edmondson and wife. | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 29. <i>Russell Tract.</i> Bd. beg. at a post and stones on line between Townships 11 and 29, said post stand-2c., 25l. on W'y side of Sacandaga river, measured from high water mark, th. along town line N. 30° W. 37 $\frac{1}{2}$ c., th. S. 60° W. 80c., th. S. 30° E. 37 $\frac{1}{2}$ c., and th. N. 60° E. along N'y line of Holden creek lot 80c. to beg..... | 300 | 450 00 |
| Jan. 13, 1898 | 95 | Geo. F. Underwood and Lelia E. Marsh. | HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Tiffit Tract.</i> Lot 1. S. part..... Lot 2, ex. 100a. E'y part.. Lot 3..... | 155 205 305 | 1,085 00 1,435 00 2,135 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--|-------------------|---|---|-------------------|---------------------------|
| May 4, 1898 | 96 | Geo. N. Ostrander and wife and Phenena, widow of Geo. W. Ostrander. | HAMILTON COUNTY. ARTHURBORO PATENT. NORTH $\frac{1}{2}$. | | |
| | | | Lot 16. Und. $\frac{1}{2}$ | 100 | \$700 00 |
| | | | Lot 24. do. | 100 | 700 00 |
| | | | Lot 30. do. | 100 | 700 00 |
| | | | SOUTH $\frac{1}{2}$. <i>Bethune Tract.</i> | | |
| | | | Lot 7. Und. $\frac{1}{2}$ of all ex. 25a. N. E. cor. and 17a. S. W. part..... | 129 | 903 00 |
| | | | <i>Maxwell Tract.</i> | | |
| | | | Lot 3. Und. $\frac{1}{2}$ of all ex. 75a. N. E. cor..... | 112 $\frac{1}{2}$ | 787 50 |
| | | | Lot 4. Und. $\frac{1}{2}$ of 15a. S. W. cor..... | 7 $\frac{1}{2}$ | 52 50 |
| | | | May 4, 1898 | 97 | Lelia E. and P. J. Marsh. | HAMILTON COUNTY. ARTHURBORO PATENT. NORTH $\frac{1}{2}$. |
| Lot 16. Und. $\frac{1}{2}$ | 100 | 700 00 | | | |
| Lot 24. do. | 100 | 700 00 | | | |
| Lot 30. do. | 100 | 700 00 | | | |
| SOUTH $\frac{1}{2}$. <i>Bethune Tract.</i> | | | | | |
| Lot 7. Und. $\frac{1}{2}$ of all ex. 25a. N. E. cor., and 17a. S. W. part..... | 129 | 903 00 | | | |
| <i>Maxwell Tract.</i> | | | | | |
| Lot 3. Und. $\frac{1}{2}$ of all ex. 75a. N. E. cor..... | 112 $\frac{1}{2}$ | 787 50 | | | |
| Lot 4. Und. $\frac{1}{2}$ of 15a. S. W. cor..... | 7 $\frac{1}{2}$ | 52 50 | | | |
| May 18, 1898. | 98 | Alonzo Denton and wife and Nathaniel G. Waterbury and wife. |  |  |  | HERKIMER COUNTY. REMSENBURGH PATENT. |
| | | | Lot 37. | 500 | 875 00 |
| | | | Lot 38. | 500 | 875 00 |
| | | | Lot 39. | 500 | 875 00 |
| | | | Lot 72. | 392 | 686 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|--|--|
| Mar. 7, 1898.. | 100 | Orson P. Morse and wife. | ESSEX COUNTY. TOTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> Lot 60..... | 100 | \$150 00 |
| April 11, 1898. | 101 | Geo. N. Ostrander and wife and Phena B., widow of Geo. W. Ostrander. | HAMILTON COUNTY. ARTHURBORO PATENT. NORTH $\frac{1}{2}$. Lot 37. Und. $\frac{1}{2}$ | 100 | 700 00 |
| July 19, 1898. | 102 | Lelia E. and P. J. Marsh. | HAMILTON COUNTY. ARTHURBORO PATENT. NORTH $\frac{1}{2}$. Lot 37. Und. $\frac{1}{2}$ | 100 | 700 00 |
| Dec. 1, 1897.. | 103 | Morgan Lumber Co. | HAMILTON COUNTY. TOTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 1. <i>North $\frac{1}{2}$.</i> Lot 29, ex. 18a. N. W. cor. 6c., 92l. E. & W. and 26c. N. and S..... Lots 30 and 31, ex. 100a. beg. on Lake Pleasant at balsam tree near Fish Inlet, th. S. 30 deg. W. 15c. to balsam tree, th. S. 28 deg. E. 12c. to black ash tree on Fly Brook, th. S. 30 deg. W. 16c., 50l. to spruce tree, th. N. 28 deg. W. 19c. to beech tree, th. N. 10 deg. W. to black ash tree on Lake Pleasant, th. along shore to beg., being same land sold by Ditmer, Referee, to Silas Call..... Lot 32..... Lot 33..... | 172 $\frac{1}{2}$ 232 $\frac{1}{2}$ 102 110 | 405 37 545 79 239 70 258 50 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|-------------------|----------------|
| | | | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 1. South East $\frac{1}{4}$. Van Wagoner Tract. Allotment 2. Butler Map. | | |
| Dec. 1, 1897.. | 104 | Morgan Lumber Co. | Lot 13..... | 145 | \$217 50 |
| | | | Lot 14..... | 441 | 661 50 |
| | | | — | | |
| | | | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 11. | | |
| Aug. 4, 1897.. | 105 | Morgan Lumber Co. | Lot 83..... | 300 | 450 00 |
| | | | Lot 84..... | 150 | 225 00 |
| | | | — | | |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. | | |
| June —, 1898 | 106 | Finch, Pruyn & Co., Geo. F. Underwood, Lelia E. Marsh and Geo. N. Ostrander. | Lot 6, ex. the part redeemed from 1890 sale for Lemon Thomson and ex. 42a. S. W. corner owned by Walker.. | 618 | 1,236 00 |
| | | | — | | |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. | | |
| Jan. 26, 1898 | 107 | Geo. F. Underwood and wife. | Lot 9. N $\frac{1}{2}$ | 525 | 1,050 00 |
| | | | Lot 11..... | 1,050 | 2,100 00 |
| | | | Lot 21. All in North Hudson | 442 $\frac{1}{2}$ | 885 00 |
| | | | — | | |
| | | | ESSEX COUNTY. HOFFMAN TOWNSHIP. | | |
| Jan. 28, 1898 | 108 | John Cardle..... | Lot D. All in Minerva of 145a. S. part of lot..... | 95 | 142 50 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--------------------------------|----------|---------------------------------------|---|--------|----------------|
| June 3, 1898 | 109 | The Hudson River Pulp & Paper Co. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. | | |
| | | | Lot 19 | 1,050 | \$2,100 00 |
| | | | Lot 21. All in Keene..... | 607½ | 1,215 00 |
| Aug. 4 1897 | 110 | Morgan Lumber Co. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 1. North ¼. | | |
| | | | Lot 12 | 250 | 375 00 |
| | | | South West ¼. | | |
| | | | Lot 14 | 280 | 420 00 |
| | | | Lot 15 | 236 | 354 00 |
| Feb. 19 1898 | 112 | Geo. F. Underwood and wife. | HERKIMER COUNTY. NOBLEBORO PATENT. New Survey. | | |
| | | | Lot 58 | 150 | 1,050 00 |
| | | | Lot 64 | 150 | 1,050 00 |
| | | | Lot 74 | 150 | 1,050 00 |
| | | | Lot 75 | 150 | 1,050 00 |
| | | | Lot 77 | 150 | 1,050 00 |
| | | | Lot 78 | 150 | 1,050 00 |
| | | | Lot 81 | 150 | 1,050 00 |
| | | | Lot 87 | 150 | 1,050 00 |
| an. 28, 1898 | 113 | Geo. F. Underwood and Lelia E. Marsh. | HERKIMER COUNTY. NOBLEBORO PATENT. New Survey. | | |
| | | | Lot 76 | 150 | 1,050 00 |
| | | | Lot 113 | 150 | 1,050 00 |
| Jan. 28, and April 22, 1898 | 114 | do | HERKIMER COUNTY. NOBLEBORO PATENT. New Survey. | | |
| | | | Lot 99 | 150 | 1,050 00 |
| | | | Lot 100 | 150 | 1,050 00 |
| | | | Lot 101, E. part..... | 50 | 350 00 |
| | | | Lot 110 | 150 | 1,500 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--------------------------------|----------|---------------------------------------|---|----------------------|----------------|
| Jan. 28, and April 22, 1898 | 114 | Geo. F. Underwood and Lelia E. Marsh. | HERKIMER COUNTY. NOBLEBORO PATENT. NEW SURVEY—(Continued). | | |
| | | | Lot 111..... | 150 | \$1,050 00 |
| | | | Lot 118..... | 150 | 1,050 00 |
| | | | Lot 119..... | 150 | 1,050 00 |
| | | | Lot 120..... | 150 | 1,050 00 |
| | | | Lot 124..... | 150 | 1,050 00 |
| | | | Lot 134..... | 150 | 1,050 00 |
| | | | Lot 136..... | 150 | 1,050 00 |
| Mar. 10, 1898. | 115 | Upper Saranac Association. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 20. | | |
| | | | Lot 1..... | 640 | 3,856 22 |
| | | | Lot 2..... | 640 | 3,856 22 |
| | | | Lot 3. B'd beg. on N. line 6c. W. from N. E. cor., th. S. 9c., 80l., th. W. 18c., 50l., th. N. 10c., 10l. to N. line of lot and th. E. along N. line to beg..... | 18½ | 111 46 |
| | | | Lot 3. S. ½..... | 325 | 1,958 22 |
| | | | Lot 4, ex. 12.17a. a strip of land 100 ft. wide right of way o M. and M. R. R., 57.51a. S. W. cor. bd. N. by R. R. land, E. by a line par'l to and 56c. 50l. E. from W. line of lot, and 8.4a S. E. cor. bd. N. by R. R. land and W. by a line par'l to and 6c. W. from E. line of lot..... | 562 $\frac{28}{100}$ | 3,387 93 |
| | | | Lot 5..... | 640 | 3,856 22 |
| | | | Lot 6..... | 790 | 4,760 00 |
| | | | Lot 7..... | 790 | 4,760 00 |
| | | | Lot 8..... | 640 | 3,856 22 |
| | | | Lot 9, ex. 13.28a. a strip of land 100 ft. wide right of way of M. & M. R. R. and ex. 245.61a. being all of lot S. of R. R. Co. land..... | 381 $\frac{11}{10}$ | 2,296 32 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---|---------------------|----------------------------|--|----------------------|----------------|
| Mar. 10, 1898 | 115 | Upper Saranac Association. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 20—(Continued). | | |
| | | | Lot 11, ex. 6a. being all therein of Dry Island; 6.8a. known as Tommy's Rock and 132a, all therein known as Markham Point. | 495 $\frac{1}{5}$ | \$2,983 75 |
| | | | Lot 12, ex. 28a. being all thereof known as Markham Point. | 612 | 3,687 51 |
| | | | Lot 13, ex. 58a. being all thereof known as Markham Point. | 582 | 3,506 74 |
| | | | Lot 14, ex. 244.8a. W. p't bd. E. by Saranac Lake; 6a. all therein of Dry Island; 12a. Green Island; 4a. Markham Point, and 20.8a. Moss Point. | 352 $\frac{4}{10}$ | 2,123 32 |
| | | | Lot 16. ex. 472 $\frac{71}{100}$ a., being all of lot lying S. of Mohawk & Malone R. R. | 167 $\frac{29}{100}$ | 1,007 98 |
| | | | Lot 17. | 640 | 3,856 22 |
| | | | Lot 18. | 790 | 4,760 00 |
| | | | Lot 19. | 790 | 4,760 00 |
| | | | Lot 20. | 640 | 3,856 22 |
| | | | Lot 21. ex. 15 $\frac{1}{100}$ a., being a strip of land 100 ft. wide, occupied as a right of way by the Mohawk & Malone R. R. Co. | 624 $\frac{95}{100}$ | 3,765 53 |
| | | | Lot 22. | 640 | 3,856 22 |
| | | | Lot 23. | 640 | 3,856 22 |
| | | | Lot 24. | 640 | 3,856 22 |
| | | | Lot 25. | 640 | 3,856 22 |
| | | | Lot 26. | 640 | 3,856 22 |
| | | | Lot 27. | 640 | 3,856 22 |
| Lot 28. ex. 12 $\frac{99}{100}$ a., being a strip of land 100 ft. wide, occupied as a right of way by the Mohawk & Malone R. R. Co. | 627 $\frac{1}{100}$ | 3,777 94 | | | |

FISCAL YEAR 1898—(Continued).

F. 1

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|---|----------------------|----------------|
| Mar. 10, 1898 | 115 | Upper Saranac Association. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 20—(Continued). | | |
| | | | Lot 29. | 640 | \$3,856 22 |
| | | | Lot 30. | 790 | 4,760 00 |
| | | | Lot 31. | 790 | 4,760 00 |
| | | | Lot 32. | 640 | 3,856 22 |
| | | | Lot 33, ex. 14 $\frac{2}{100}$ a., being a strip of land 100 ft. wide occupied as a right of way by the Mohawk & Malone R. R. Co. | 625 $\frac{78}{100}$ | 3,770 53 |
| | | | Lot 34, ex. 9 $\frac{48}{100}$ a., being a strip of land 100 ft. wide occupied as a right of way by the Mohawk & Malone R. R. Co. | 630 $\frac{52}{100}$ | 3,799 09 |
| | | | Lot 35. | 640 | 3,856 22 |
| | | | Lot 36. | 640 | 3,856 22 |
| | | | Lot 37, ex. 49a., being all therein of Pine or Camp Point on Rollins Pond. | 591 | 3,560 98 |
| | | | Lot 38, ex. 15 $\frac{55}{100}$ a., being a strip of land 100 ft. wide occupied as a right of way by the Mohawk & Malone R. R. Co. | 624 $\frac{45}{100}$ | 3,762 52 |
| | | | Lot 39. | 640 | 3,856 22 |
| | | | Lot 40. | 640 | 3,856 22 |
| | | | Lot 41. | 640 | 3,856 22 |
| | | | Lot 42. | 790 | 4,760 00 |
| April 27, 1898 | 116 | Edwin R. Wallace and wife. | HERKIMER COUNTY. MOOSE RIVER TRACT. TOWNSHIP 5. Lot A. Und. $\frac{3}{4}$ of 176a., bd. beg. at N. E. cor. of Township 5, th. W. on N. line 44c. to S. W. cor. of lot 1, Township 2, th. S. 31°, 30' E. 40c., th. N. 58 $\frac{1}{2}$ ° E. 44c. to W. line of Township 4, and th. N. 31° 30' W. on W. line of Township 4, 40c. to beg. | 117 $\frac{1}{2}$ | 554 16 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|-----------|------------------|
| June 14, 1898 | 117 | Lelia E. Marsh and Geo. N. Ostrander | HERKIMER COUNTY. NOBLEBORO PATENT. <i>New Survey.</i> Lot 19..... | 150 | \$1,050 00 |
| July 8, 1898 | 118 | Lelia E. Marsh and Geo. N. Ostrander | HERKIMER COUNTY. WOODHULL TRACT. Lot 4..... | 624 | 936 00 |
| July 5, 1898 | 119 | Isaac Lawson and Jno. A. Dix, Exrs. of Lemon Thom- son, deceased. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. Lot 6. So much of 675a. S. E. part of lot red. from 1890 tax sale for L. Thomson as is contained in fol. described por. viz.: beg. in S'y line 24a., 50l. W'y from S. E. cor., th. S. 61° W. 31c., 50l., th. along land of Charles Harris N. 29° W. 30c., th. S. 61° W. on Harris' line 41c. 50l. to Ensign's 42a. lot, th. on Ensign's N. line, same course 22c., 50l. to W. line of lot 6, th. N. 29° W. 63c., 50l. to N. W. cor. of lot 6, th. N. 61° E. 95c., 50l. to cor. of Jas. Green's land, and th. S. 29° E. to beg.. | 385 | 577 50 |
| June 3, 1898 | 120 | Geo. D. Brown and wife. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Miller (J. A.) Lot.</i> Lot 4..... Lot 6, ex. 10a. E. part..... Lot 7, ex. 30a. bd. beg. on E'y line of lot 4c. N. from S. E. cor thereof, th W'y parallel to S'y line of lot $\frac{6}{10}$ of the distance between | 100 90 | 150 00 135 00 |

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|-----------------------|----------|-------------------------|---|--------|----------------|
| June 3, 1898 | 120 | Geo. D. Brown and wife. | HERKIMER COUNTY. | | |
| | | | ADGATE'S EASTERN TRACT. | | |
| | | | <i>Miller (J. A.) Lot—(Cont'd).</i> | | |
| | | | E'y and W'y lines thereof, | | |
| | | | th. N'y parallel with E'y | | |
| | | | line of lot to a point $\frac{2}{3}$ of | | |
| | | | the distance from S'y to | | |
| | | | N'y line of lot, th. E'y | | |
| | | | parallel to S'y line of lot to | | |
| | | | E'y line thereof and th. | | |
| | | | S'y on lot line to beg..... | 70 | \$105 00 |
| | | | Lot 8..... | 100 | 150 00 |
| | | | Lot 9..... | 100 | 150 00 |
| | | | Lot 12..... | 100 | 150 00 |
| | | | Lot 13..... | 100 | 150 00 |
| | | | Lot 14..... | 100 | 150 00 |
| | | | Lot 15..... | 100 | 150 00 |
| | | | Lot 16..... | 100 | 150 00 |
| | | | Lot 17..... | 100 | 150 00 |
| | | | Lot 18. N. W. cor., square.. | 25 | 37 50 |
| | | | | | |
| | | | <i>Minuse (J. H.) Lot.</i> | | |
| | | | Lot 12..... | 100 | 150 00 |
| | | | | | |
| | | | <i>Kirkland Lot.</i> | | |
| E $\frac{1}{2}$ | 812 | 1,218 00 | | | |
| | | | | | |
| <i>Hamilton Lot.</i> | | | | | |
| All..... | 825 | 1,237 50 | | | |
| | | | | | |
| NOBLEBORO PATENT. | | | | | |
| <i>New Survey.</i> | | | | | |
| Lot 1..... | 150 | 900 00 | | | |
| Lot 2..... | 150 | 900 00 | | | |
| Lot 4..... | 150 | 900 00 | | | |
| Lot 5..... | 150 | 900 00 | | | |
| Lot 8..... | 150 | 900 00 | | | |
| Lot 10..... | 150 | 900 00 | | | |
| Lot 13..... | 150 | 900 00 | | | |
| Lot 15..... | 150 | 900 00 | | | |
| Lot 16..... | 150 | 900 00 | | | |
| Lot 17..... | 150 | 900 00 | | | |
| Lot 25..... | 150 | 900 00 | | | |
| Lot 26..... | 150 | 900 00 | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1898—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | |
|---------------------|----------|-------------------------|---|--------|--|-----|----------|
| June 3, 1898 | 120 | Geo. D. Brown and wife. | HERKIMER COUNTY. NOBLEBORO PATENT. <i>New Survey—(Continued).</i> | | | | |
| | | | Lot 27..... | 150 | \$900 00 | | |
| | | | Lot 28..... | 150 | 900 00 | | |
| | | | Lot 29..... | 150 | 900 00 | | |
| | | | Lot 30..... | 150 | 900 00 | | |
| | | | Lot 31..... | 150 | 900 00 | | |
| | | | Lot 32..... | 150 | 900 00 | | |
| | | | Lot 33..... | 150 | 900 00 | | |
| | | | Lot 34..... | 150 | 900 00 | | |
| | | | Lot 35..... | 150 | 900 00 | | |
| | | | Lot 36..... | 150 | 900 00 | | |
| | | | Lot 37..... | 150 | 900 00 | | |
| | | | Lot 38..... | 150 | 900 00 | | |
| | | | Lot 40..... | 150 | 900 00 | | |
| | | | Lot 44..... | 150 | 900 00 | | |
| | | | | | <i>Old Survey.</i> | | |
| | | | | | Lot 6. Parallelogram across S. E. side of 100a. E. part of lot..... | 30 | 180 00 |
| | | | | | Lot 39..... | 300 | 1,800 00 |
| | | | | | Lot 41..... | 300 | 1,800 00 |
| | | | | | Lot 42..... | 300 | 1,800 00 |
| | | | | | Lot 43..... | 300 | 1,800 00 |
| | | | | | Lot 44..... | 300 | 1,800 00 |
| | | | | | Lot 45..... | 300 | 1,800 00 |
| | | | | | Lot 46..... | 300 | 1,800 00 |
| | | | | | Lot 47..... | 300 | 1,800 00 |
| | | | | | Lot 49..... | 300 | 1,800 00 |
| | | | | | Lot 1. All that remains of 1,500a. E'ly part of all not covered by the flow of the N. and S. Lakes, after ex. 925a. E'ly part thereof which was redeemed from the 1885 tax sale by Ostran- der & Marsh and 175a. more or less, bd. N'ly by lot line, E'ly by land of Geo. Kibbe, S'ly by land and water appropriated by the State for reservoir pur- poses and W'ly by a line par'l to E. line of lot..... | 400 | 2,400 00 |

FISCAL YEAR 1898—(Concluded).

| Date of conveyance. | Clt. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|----------------------|-----------------------|-----------------------------|---|------------------------|----------------|
| June 3, 1898 | 120 (Ctd). | Geo. D. Brown and wife. | HERKIMER COUNTY. REMSENBURGH PATENT. | | |
| | | | Lot 13..... | 500 | \$750 00 |
| | | | Lot 34..... | 500 | 2,250 00 |
| | | | Lot 35..... | 500 | 2,250 00 |
| | | | Lot 36..... | 250 | 375 00 |
| | | | Lot 73..... | 465 | 697 50 |
| — | | | | | |
| Feb. 5, 1898 | 121 | Geo. F. Underwood and wife. | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 39. E. part..... | 110 | 165 00 |
| — | | | | | |
| Nov. 7, 1898 | Com- pro- mise. | Pine Lake Club. | HAMILTON COUNTY. ARTHURBORO PATENT. North $\frac{1}{2}$. | | |
| | | | Lot 98..... | 200 | |
| Totals for 1898..... | | | | 241,732 $\frac{8}{10}$ | \$1,061,551 51 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1899.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------|--|---|--|
| Mar. 9, 1898 | 99 | Edward Curran... | <p>HERKIMER COUNTY. REMSENBURGH PATENT. Lot 33. B'd beg. at N. E. cor. of lot, th. S. $12\frac{3}{4}^{\circ}$ E. on lot line 37c., 79l. th. W'yly at right angles thereto 23c., 82l. th. S'yly par'l to lot line 9c., 12l. th. W. par'l to N'yly line 23c., 45l. th. N'yly par'l to E'yly line 46c., 91l. to N'yly line of lot and th. N. $77\frac{1}{4}^{\circ}$ E. on lot line 47c., 27l. to beg.</p> | 200 | \$300 00 |
| June 3, 1898 | 111 | Finch, Pruyne & Co. | <p>ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. Lot 1. Lot 2. W. part. Lot 7, ex. 194a. W. pt. assessed to Walker. Lot 9. S. $\frac{1}{2}$. Lot 10.</p> <p>TRACT WEST OF ROAD PATENT. Lot 1. Lot 2.</p> | 1,050 665 852 525 1,050 148 176 | 2,100 00 1,330 00 1,704 00 1,050 00 2,100 00 296 00 352 00 |
| Aug. 3, 1898 | 122 | Adalaide E. Fordham. | <p>HERKIMER COUNTY. REMSENBURGH PATENT. Lot 9, ex. 20a. b'd beg. at a point in center of Pine Creek, th. N'yly to S. E'yly cor. of lands of Charlotte E. Lyon, th. W'yly on line between Woodhull Tract and Remsenburgh Patent to line between lots 8 and 9, Remsenburgh Patent, th. along said line to center of Pine Creek and th. along center of said creek to beg. .</p> | 480 | 720 00 |

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|---------------------|-------------------------------------|--|--------|----------------|
| June 29, 1898 | 123 | Wm. Harris..... | HAMILTON COUNTY. GORE BETWEEN MOOSE RIVER AND OXBOW TRACTS AND TOWNSHIPS 1 AND 2, TOTTEN & CROSSFIELD'S PURCHASE. | | |
| | | | Lot 10..... | 124.87 | \$343 39 |
| | | | Lot 11..... | 182.70 | 502 42 |
| | | | Lot 12..... | 207 | 310 50 |
| | | | Lot 13..... | 236.34 | 236 34 |
| July 12, 1898 | 124 | Geo. D. Brown... | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Miller (J. A.) Lot.</i> | | |
| | | | Lot 5..... | 100 | 150 00 |
| | | | NOBLEBORO PATENT. <i>New Survey</i> | | |
| | | | Lot 3..... | 150 | 900 00 |
| | | | Lot 6..... | 150 | 900 00 |
| | | | Lot 9..... | 150 | 900 00 |
| | | | Lot 11..... | 150 | 900 00 |
| | | | Lot 12..... | 150 | 900 00 |
| | | | Lot 14..... | 150 | 900 00 |
| | | | Lot 39..... | 150 | 900 00 |
| | | | Lot 42..... | 150 | 900 00 |
| | | | Lot 43..... | 150 | 900 00 |
| | | | | | |
| | | | Lot 40..... | 300 | 1,800 00 |
| Dec. 10, 1898 | 125 | Wm. E. Syphert and Albert Harrig | HERKIMER COUNTY. NOBLEBORO PATENT. <i>New Survey.</i> | | |
| | | | Lot 18..... | 150 | 225 00 |
| | | | <i>Old Survey.</i> | | |
| | | | Lot 6, E. $\frac{1}{2}$, ex. 30a. S. E'ly part thereof..... | 120 | 180 00 |
| Aug. 8, 1898 | 126 | Henry Nichols.... | HERKIMER COUNTY. WOORHULL TRACT. | | |
| Lot 1..... | 653 $\frac{4}{100}$ | 1,632 50 | | | |

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|-------------------|----------------|
| Oct. 19, 1898. | 127 | Charles H. Faxon and Milo D. Knapp. | HAMILTON COUNTY. BENSON TOWNSHIP. | | |
| | | | Lot 130..... | 160 | \$400 00 |
| | | | Lot 142..... | 160 | 240 00 |
| | | | Lot 339..... | 160 | 960 00 |
| | | | Lot 342..... | 160 | 640 00 |
| Aug. 17, 1898. | 128 | Geo. R. Finch and Jeremiah T. Finch. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 8. <i>North</i> $\frac{1}{2}$. | | |
| | | | Lot 25..... | 262 $\frac{1}{2}$ | 616 87 |
| | | | <i>South East</i> $\frac{1}{4}$. | | |
| | | | Lot 8..... | 125 | 293 75 |
| | | | Lot 9..... | 125 | 293 75 |
| Dec. 21, 1898. | 129 | Santa Clara Lum- ber Co. to the Board of Trustees of Cornell Uni- versity. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 23. <i>North</i> $\frac{1}{2}$. | | |
| | | | W. end..... | 6,661 | 36,635 50 |
| | | | <i>South East</i> $\frac{1}{4}$. | | |
| | | | E. end of 1240a. S. end..... | 300 | 1,650 00 |
| | | | <i>South West</i> $\frac{1}{4}$. | | |
| | | | All, ex. 100a. N. E. cor. thereof 25c. wide N. and S. and 40c. long E. and W.... | 7,420 | 40,810 00 |
| | | | TOWNSHIP 26. All E. of Racquette river, b'd S. by a line parallel to N. line of Township and far enough distant therefrom to contain..... | 15,619 | 85,904 50 |

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------|---|--------|----------------|
| Jan. 21, 1899 | 130 | Atwood A. Atkins.. | ESSEX COUNTY. | | |
| | | | HOFFMAN TOWNSHIP. Lot 15. S. $\frac{1}{2}$ and N. E. $\frac{1}{4}$, ex. 40a. heretofore sold to Elisha Billings, being 10a. square in N. W. cor. of N. E. $\frac{1}{4}$ and 30a. square in N. W. cor. of S. W. $\frac{1}{4}$ | 150 | \$225 00 |
| Aug. 13, 1898 | 131 | Wm. P. Raynor, Exr. | HAMILTON COUNTY. | | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 4. | | |
| | | | Lot 56..... | 157.64 | 748 69 |
| | | | Lot 57..... | 157.50 | 748 13 |
| | | | Lot 67..... | 139 | 660 25 |
| | | | Lot 68..... | 157.50 | 748 13 |
| | | | Lot 69..... | 157.50 | 748 13 |
| | | | Lot 70..... | 157.50 | 748 13 |
| | | | Lot 71..... | 157.50 | 748 13 |
| | | | Lot 72..... | 157.50 | 748 13 |
| | | | Lot 73..... | 157.50 | 748 13 |
| | | | Lot 74..... | 157.50 | 748 13 |
| | | | Lot 75..... | 157.50 | 748 13 |
| | | | Lot 76..... | 157.50 | 748 13 |
| | | | Lot 77..... | 157.50 | 748 13 |
| | | | Lot 78..... | 157.50 | 748 13 |
| | | | Lot 79..... | 157.50 | 748 13 |
| | | | Lot 80..... | 157.50 | 748 13 |
| | | | Lot 81..... | 157.50 | 748 13 |
| | | | Lot 82..... | 157.50 | 748 13 |
| | | | Lot 83..... | 157.50 | 748 13 |
| | | | Lot 84, ex. 4- $\frac{32}{100}$ 6a. N. part. | 111.34 | 528 86 |
| | | | Lot 85. do. | 111.34 | 528 86 |
| | | | Lot 86. do. | 111.34 | 528 86 |
| | | | Lot 87. do. | 111.34 | 528 86 |
| | | | Lot 88, ex. 2 $\frac{1}{4}$ a. N. part.... | 34.75 | 165 06 |
| | | | Lot 94..... | 157.50 | 748 13 |
| | | | Lot 95..... | 157.50 | 748 13 |
| Lot 96..... | 157.50 | 748 13 | | | |
| Lot 97..... | 157.50 | 748 13 | | | |
| Lot 98..... | 157.50 | 748 13 | | | |
| Lot 99..... | 157.50 | 748 13 | | | |

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|--------|----------------|
| Nov. 30, 1898 | 132 | Morgan Lumber Co. | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 126..... | 155 | \$232 50 |
| | | | Lot 149..... | 155 | 232 50 |
| | | | Lot 177..... | 155 | 232 50 |
| | | | — | | |
| | | | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 29. <i>Russell Tract.</i> | | |
| | | | On E. line of Township, 191¼c. S'yly from N'yly line, 15c. wide N'yly and S'yly and 80c. long E'yly and W'yly... | 120 | 180 00 |
| | | | — | | |
| Nov. 12, 1898 | 133 | Chauncey S. Truax as President of Ad'k Timber and Mineral Co. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 9. | | |
| | | | Lot 104..... | 200 | 400 00 |
| | | | Lot 106..... | 200 | 400 00 |
| | | | Lot 107..... | 200 | 400 00 |
| | | | Lot 108..... | 210 | 420 00 |
| | | | Lot 119..... | 200 | 400 00 |
| | | | — | | |
| Mar. 1, 1899 | 134 | Jennie Cole Dawson. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 12. <i>Richards' Survey.</i> | | |
| | | | Lot 14..... | 1,440 | 2,160 00 |
| | | | — | | |
| May 8, 1899 | 135 | Wm. Seward Webb | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 15. <i>North West ¼.</i> | | |
| | | | S. part..... | 1,239 | |

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|---------------|-----------------|---|--------|----------------|
| May 8, 1899 | 135 (Ctd). | Wm. Seward Webb | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map.</i> Lot 29 | 269 | |
| | | | TOWNSHIP 8. <i>North ½.</i> Lot 13 | 262½ | |
| | | | Lot 14 | 262½ | |
| | | | Lot 15 | 262½ | |
| | | | Lot 16 | 262½ | |
| | | | Lot 17 | 262½ | |
| | | | Lot 18 | 262½ | |
| | | | Lot 19, N¾ | 80 | |
| | | | TOWNSHIP 21. | | |
| | | | Lot 10 | 200 | |
| | | | Lot 11 | 200 | |
| | | | Lot 12 | 200 | |
| | | | Lot 18 | 200 | |
| | | | Lot 30 | 200 | |
| | | | Lot 32 | 200 | |
| | | | Lot 33 | 200 | |
| | | | Lot 42 | 200 | |
| | | | Lot 46 | 200 | |
| | | | Lot 54 | 200 | |
| | | | Lot 58 | 200 | |
| | | | Lot 61 | 200 | |
| | | | Lot 62 | 200 | |
| | | | Lot 63 | 200 | |
| | | | Lot 64 | 200 | |
| | | | Lot 65 | 200 | |
| | | | Lot 74 | 200 | |
| | | | Lot 75 | 200 | |
| | | | Lot 77 | 200 | |
| | | | Lot 80 | 200 | |
| | | | Lot 90 | 200 | |
| | | | Lot 91 | 200 | |
| | | | Lot 92 | 200 | |
| | | | Lot 96 | 200 | |
| | | | Lot 102 | 200 | |
| | | | Lot 103 | 200 | |
| | | | Lot 104 | 200 | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------|---|--------|----------------|
| May 8, 1899. | 135 | Wm. Seward Webb | <p>HAMILTON COUNTY. TOTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 21—(Continued).</p> <p>Lot 105..... 200 Lot 106..... 200 Lot 107..... 200 Lot 108..... 200 Lot 113..... 200 Lot 114..... 200 Lot 116..... 200 Lot 117..... 200 Lot 118..... 200 Lot 119..... 200 Lot 120..... 200 Lot 121..... 200 Lot 123..... 200 Lot 124..... 200 Lot 125..... 200 Lot 126..... 200 Lot 127..... 200 Lot 129..... 200 Lot 130..... 200 Lot 131..... 200 Lot 132..... 200</p> | | |
| | | | <p>TOWNSHIPS 5 & 40. Ex. and reserving from said Townships 5 and 40, a certain strip over and across said townships, 6 rods wide for a right of way for the railway for the Raquette Lake Railway Co., pursuant to a contract between said Wm. Seward Webb and Raquette Lake Railway Co. etc. Also ex. and reserving in said Township 40 15 acres on the shore of Raquette Lake at the terminus of the railway of said R. R. Co. Also ex. in said Township 40 the following camp and hotel sites on Raquette</p> | | |

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|-----------------------------------|----------------|
| May 8, 1899 | 135 | Wm. Seward Webb | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIPS 5 & 40—(Cont'd). Lake: Property occupied by Chas. Bennett, known as "The Antlers;" "The Hemlocks," occupied by Jno. G. Daley; "Pine Knot," occupied by Collis P. Huntington; property occupied by James Ten Eyck; property occupied by Phineas C. Lounsberry and A. S. Apgar; Bluff Island, being the church site of the Protestant Episcopal church, and lands patented by the State of New York to Heloise H. Durant.</p> | | |
| | | | <p>HERKIMER COUNTY. NOBLEBORO PATENT. New Survey. Lot 93..... Lot 95..... Lot 115.....</p> | 150 150 150 | |
| | | | <p>WATSON'S EAST TRIANGLE. Lot 29.....</p> | 658 | \$150,000 00 |
| Dec. 31, 1898 | ... | Jno. W. Olmstead and wife and Geo. N. Ostrander and wife. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 3. Lot 107. Und. $\frac{1}{2}$ of S. E. $\frac{1}{4}$.. Lot 121. N. W. $\frac{1}{4}$..... Lot 122. S. W. $\frac{1}{4}$..... Lot 133. S. $\frac{1}{2}$..... Lot 143. All of S. $\frac{1}{2}$ and N. E. $\frac{1}{4}$ in Arietta..... Lot 143. Und. $\frac{1}{2}$ of 100a. E. part of S. $\frac{1}{2}$ and N. E. $\frac{1}{4}$ in Lake Pleasant.....</p> | 19 38 38 150 50 50 | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | |
|---------------------|-----------------------|---|---|--|----------------|--|
| Mar. 11, 1899 | Com- pro- mise. | Geo. F. Underwood and wife and Lelia E. and P. J. Marsh. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 3. | | | |
| | | | | Lot 100..... | 150 | |
| | | | | Lot 101..... | 150 | |
| | | | | Lot 102..... | 150 | |
| | | | | Lot 103..... | 150 | |
| | | | | Lot 104..... | 150 | |
| | | | | Lot 105..... | 150 | |
| | | | | Lot 106..... | 150 | |
| | | | | Lot 107, ex. Und. $\frac{1}{2}$ of S. E. $\frac{1}{4}$ | 131 | |
| | | | | Lot 108..... | 150 | |
| | | | | Lot 109..... | 150 | |
| | | | | Lot 110..... | 150 | |
| | | | | Lot 111..... | 150 | |
| | | | | Lot 112..... | 150 | |
| | | | | Lot 113..... | 150 | |
| | | | | Lot 114..... | 150 | |
| | | | | Lot 115..... | 150 | |
| | | | | Lot 116..... | 150 | |
| | | | | Lot 117..... | 150 | |
| | | | | Lot 118..... | 150 | |
| | | | | Lot 119..... | 150 | |
| | | | | Lot 120..... | 150 | |
| | | | | Lot 121, ex. N. W. $\frac{1}{4}$ | 112 | |
| | | | | Lot 122, ex. S. W. $\frac{1}{4}$ | 112 | |
| | | | | Lot 123..... | 150 | |
| | | | | Lot 124..... | 150 | |
| | | | | Lot 125..... | 150 | |
| | | | | Lot 126..... | 150 | |
| | | | | Lot 127..... | 150 | |
| | | | | Lot 128..... | 150 | |
| | | | | Lot 129..... | 150 | |
| | | | | Lot 130..... | 150 | |
| | | | | Lot 131..... | 150 | |
| | | | | Lot 132..... | 150 | |
| | | | | Lot 133. N. $\frac{1}{4}$ | 150 | |
| Lot 134..... | 300 | | | | | |
| Lot 136..... | 300 | | | | | |
| Lot 136..... | 300 | | | | | |
| Lot 137..... | 300 | | | | | |
| Lot 138..... | 300 | | | | | |
| Lot 139..... | 300 | | | | | |

FISCAL YEAR 1899—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|-----------------------|--|--|------------------|----------------|
| Mar. 11, 1899. | Com- pro- mise. | Geo. F Underwood and wife and Lelia E. and P. J. Marsh. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 3—(Continued). | | |
| | | | Lot 140..... | 300 | |
| | | | Lot 141..... | 300 | |
| | | | Lot 142..... | 300 | |
| | | | Lot 143, ex. all of S. $\frac{1}{2}$ and N. E. $\frac{1}{4}$ in Arietta and an Und. $\frac{1}{2}$ of 100a. E. part of S. $\frac{1}{2}$ and N. E. $\frac{1}{4}$ lying in Lake Pleasant..... | 200 | |
| | | | 7,905 | | |
| Mar. 17, 1899. | 135 $\frac{1}{2}$ | Wm. McEchron and wife | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 231. Und. $\frac{1}{2}$ of 300a N. end..... | 150 | \$225 00 |
| May 25, 1899. | 136 | Martin B. Hosley and wife..... | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 77..... | 155 | 232 50 |
| | | | Lot 231. Und. $\frac{1}{2}$ of 300a. N. end..... | 150 | 225 00 |
| May 15, 1899. | 137 | George S. Ballard and wife. | HERKIMER COUNTY. REMSENBURGH PATENT. | | |
| | | | Lot 40..... | 500 | 1,250 00 |
| | | | Lot 41..... | 500 | 750 00 |
| | | | Lot 47, ex. 110a. W. end of S. $\frac{1}{2}$ | 390 | 1,365 00 |
| July 26, 1899. | 138 | Chas. L. Benedict and wife. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 4. | | |
| | | | Lot 81. Und. $\frac{1}{3}$ | 71 | 337 25 |
| | | | Lot 85. do | 71 | 337 25 |
| | | | Lot 86. do | 71 | 337 25 |
| | | | Lot 87. do | 71 | 337 25 |
| | | | Lot 88. do | 71 | 337 25 |
| | | | Lot 89. Und. $\frac{1}{3}$ of E. $\frac{1}{2}$ | 35 $\frac{1}{2}$ | 168 62 |
| | | | Lot 90. Und. $\frac{1}{3}$ | 71 | 337 25 |
| | | | Lot 98. Und. $\frac{1}{3}$ of W. $\frac{1}{4}$ | 53 $\frac{1}{2}$ | 252 94 |
| | | | Lot 100. Und. $\frac{1}{3}$ | 71 | 337 25 |
| | | | Lot 101 do | 71 | 337 25 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1899—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---|-----------------------|-----------------------------|--|------------------|----------------|
| July 26, 1899 | 138 | Chas. L. Benedict and wife. | HAMILTON COUNTY. | | |
| | | | MOOSE RIVER TRACT. | | |
| | | | TOWNSHIP 4—(Continued). | | |
| | | | Lot 102. Und. $\frac{1}{2}$ | 71 | \$337 25 |
| | | | Lot 103. Und. $\frac{1}{2}$ of all in Hamilton County..... | 53 | 251 75 |
| | | | Lot 104. Und. $\frac{1}{2}$ of N. $\frac{1}{2}$ | 35 $\frac{1}{2}$ | 168 62 |
| | | | Lot 107. Und. $\frac{1}{2}$ of E. $\frac{1}{2}$ | 35 $\frac{1}{2}$ | 168 62 |
| | | | Lot 108. Und. $\frac{1}{2}$ | 71 | 337 25 |
| | | | Lot 103. Und. $\frac{1}{2}$ of all in Herkimer County..... | 18 | 85 50 |
| | | | TOWNSHIP 5. | | |
| Lot A. Und. $\frac{1}{2}$ of 176a. b'd beg. at N. E. cor. of Township 5, th. W. on N. line 44c. to S. W. cor. of lot 1, Township 2, th. S. 31° 30' E. 40c., th. N. 58 $\frac{1}{2}$ ° E. 44c. to W. line of Township 4 and th. N. 31° 30' W. on W. line of Township 4, 40c. to beg..... | 58 $\frac{3}{4}$ | 278 67 | | | |
| Totals for 1899..... | 35,597 $\frac{2}{10}$ | \$376,850 17 | | | |

FISCAL YEAR 1900.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|--|--|
| June 9, 1899 | 139 | Jeremiah W. Finch, Samuel Pruyne and Geo. F. Underwood. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 49. Lot 8..... | 1,050 | \$2,100 00 |
| Aug. 19, 1899 | 140 | Geo. H. Freeman and wife. | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 13. Lot 43..... Lot 44..... Lot 45..... Lot 46..... Lot 47..... Lot 48..... Lot 51..... Lot 52..... Lot 53..... Lot 54..... Lot 64..... Lot 65..... Lot 66..... Lot 67..... Lot 76..... Lot 77..... Lot 78..... Lot 91..... Lot 92..... Lot 93..... Lot 94..... Lot 97..... Lot 98..... Lot 99..... Lot 100..... Lot 102..... Lot 103..... Lot 104..... Lot 105..... Lot 112..... Lot 113..... Lot 114..... | 143.25 174.75 156.10 140.30 134.20 122.60 154.30 169 187.80 153 118.40 117.80 132.80 114.40 146.30 161.30 132.40 147.50 179.80 165.70 149.50 178.20 153.70 152.20 186.10 163.80 192.30 169.80 174.20 149.60 143.80 162.10 | 286 50 349 50 312 20 250 60 268 40 245 20 308 60 338 00 375 60 306 00 236 80 235 60 265 60 228 80 292 60 322 60 264 80 295 00 359 60 331 40 299 00 356 40 307 40 304 40 372 20 327 60 384 60 339 60 348 40 299 20 287 60 324 20 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | |
|-------------------------------------|---------------------|---------------------------|--|--------|------------------------------|--|-----|----------|
| Aug. 19, 1899 | 140 | Geo. H. Freeman and wife. | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 13—(Continued). | | | | | |
| | | | Lot 115 | 136.75 | \$273 50 | | | |
| | | | Lot 117 | 158.50 | 317 00 | | | |
| | | | Lot 119 | 123.75 | 247 50 | | | |
| | | | Lot 120 | 146.75 | 293 50 | | | |
| | | | Lot 126 | 152 | 304 00 | | | |
| | | | Lot 127 | 181.10 | 362 20 | | | |
| | | | Lot 128 | 159.25 | 318 50 | | | |
| | | | Lot 137 | 112.20 | 224 40 | | | |
| | | | Lot 138 | 128.60 | 257 20 | | | |
| | | | Lot 139 | 108.90 | 217 80 | | | |
| | | | Sept. 28, 1899 | 141 | Geo. R. & Jeremiah T. Finch. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 8. North $\frac{1}{2}$. | | |
| | | | | | | Gospel & School Lot | 640 | 1,920 00 |
| Lot 1 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 2 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 3 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 4 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 7, N. end | 212 $\frac{1}{2}$ | 637 50 | | | | | | |
| Lot 8 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 9 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 10 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 11 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 12 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 19, S. $\frac{3}{4}$ | 174 $\frac{1}{2}$ | 523 50 | | | | | | |
| Lot 20 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 23 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 24 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 26 | 262 $\frac{1}{2}$ | 787 50 | | | | | | |
| Lot 28, W. part | 240 | 720 00 | | | | | | |
| Lot 39, Ex. 48a. N. W. cor. | 214 $\frac{1}{2}$ | 643 50 | | | | | | |
| Lot 42 | 243 $\frac{3}{100}$ | 729 96 | | | | | | |
| Lot 45 | 243 $\frac{3}{100}$ | 729 96 | | | | | | |
| Lot 46, Ex. 115a. E. part | 128 $\frac{3}{100}$ | 384 96 | | | | | | |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|-----------------------|------------------------------|---|--------|----------------|
| Sept. 28, 1899 | 141 <i>Cont'd.</i> | Geo. R. & Jeremiah T. Finch. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 8. <i>South East</i> $\frac{1}{4}$. | | |
| | | | Lot 1..... | 1,000 | \$3,000 00 |
| | | | Lot 26..... | 125 | 375 00 |
| | | | Lot 27..... | 125 | 375 00 |
| | | | Lot 28..... | 125 | 375 00 |
| | | | <i>South West</i> $\frac{1}{4}$. | | |
| | | | Literature lot..... | 320 | 960 00 |
| Aug. 14, 1899 | 142 | Christine E. Jones. | HERKIMER COUNTY. REMSENBURGH PATENT. | | |
| | | | Lot 8, All of N. $\frac{1}{2}$ and S. E. $\frac{1}{4}$ in Wilmurt..... | 277 | 415 50 |
| Oct. 25, 1899 | 143 | Sam'l B. Williams. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 8. <i>North</i> $\frac{1}{2}$. | | |
| | | | Lot 33..... | 260 | 1,040 33 |
| | | | Lot 34..... | 260 | 1,040 33 |
| | | | Lot 35, ex. 6 $\frac{8.9}{100}$ a., more or less, beg. at a point at high water mark on the E'y shore of Lewey Lake and on the N'y side of Pine Point, th. S. E'y 500 ft. to a stake 6 ft. N. W. of a basswood tree, marked, and 187 ft. N. W. of the W. line of the state road, th. S. W. 600 ft. to a maple post on W. side of state road 20 ft. S. E. of a blazed beech tree, th. N. W. parallel to first line 400 ft. to E. shore of Lewey Lake at high water mark, th. N. E'y along the E. shore of said lake at high water mark to beg..... | 253.11 | \$1,012 76 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|---|--------|----------------|
| Oct. 25, 1899 | 143 | Sam'l B. Williams. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 8. North $\frac{1}{2}$ —(Continued). | | |
| | | | Lot 36, ex. 16 $\frac{7}{100}$ a., more or or less, beg. at a point at high water mark on the W. shore of Lewey Lake 350 ft. N. of what is known as Whittington's Camp, said point being about 10 ft. E. of a blazed spruce tree, th. N. W. 500 ft., th. S. W. 1,400 ft., th. S. E., parallel to first line 500 ft. to W. shore of Lewey Lake at high water mark, th. N. E. along the shore of said Lewey Lake at high water mark to beg. | 243.93 | \$976 02 |
| | | | Lot 37 | 260 | 1,040 33 |
| | | | Lot 38 | 260 | 1,040 33 |
| | | | Lot 43 | 243 | 972 30 |
| Nov. 1, 1899 | 144 | Geo. N. Ostrander. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 3. Lot 11, S. E. $\frac{1}{4}$ | 38 | 266 00 |
| April 24, 1899 | 145 | Phebe Whitman... | HAMILTON COUNTY. BERGEN'S PURCHASE. PATENT NO. 3. Part lying bet. the confluence of forks of the waters of Lake Pleasant Branch and the West Branch of the Sacandaga River, b'd beg. at a popple tree standing on W. bank of Lake Pleasant Branch of said river about 20r. above or N'ly of Cra- mel's and runs thence S'ly and W'ly to an oak tree, | | |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|-------------------------|--------------------------------------|
| April 24, 1899 | 145 | Phebe Whitman.. | HAMILTON COUNTY. BERGEN'S PURCHASE. PATENT NO. 3—(Continued). blazed and marked, standing on N'yly bank of West Branch of Sacandaga River, th. down said branch to the confluence or forks of the aforesaid river, th. up said Lake Pleasant to the popple tree aforesaid or beginning. | 25 | \$37 50 |
| Oct. 23, 1899 | 146 | Elmer E. White... | WARREN COUNTY. PALMER'S PURCHASE. REAR DIVISON. <i>Great Lot 1.</i> Lot 1..... Lot 2..... Lot 3..... Lot 4..... | 160 160 160 80 | 240 00 240 00 240 00 120 00 |
| Dec. 12, 1899 | 147 | Geo. H. Freeman.. | Lands described in certificate 140. Taxes of 1898, amounting to \$236.65 were deducted from amount called for in certificate. | | |
| Nov. 6, 1899 | 148 | Erastus Darling and wife and Geo. N. Ostrander and wife. | HAMILTON COUNTY. PALMER'S PURCHASE. REAR DIVISION. <i>Leffert's Tract.</i> South $\frac{1}{2}$. All that remains of 100a. 15c. E. from W'yly line of Tract and 33 $\frac{1}{4}$ c. S'yly from center line of tract 32c. long E'yly & W'yly and 31 $\frac{1}{4}$ c. wide N'yly & S'yly, after ex. 16a. thereof covered by the 34 $\frac{3}{8}$ a. parcel on which taxes were paid by E. E. Platt. . B'd beg. at a pine tree at S. E. cor. of E. E. Platt's 50a., th. S. 30° W. 27 $\frac{1}{2}$ c., th. S. 60° E. 12 $\frac{1}{2}$ c., th. N. 30° E. 27 $\frac{1}{2}$ c. & th. N. 60° W. 12 $\frac{1}{2}$ c. to beg. | 84 34 $\frac{3}{4}$ | 126 00 52 12 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|---------------|--|--|----------------------|----------------|
| Nov. 6, 1899 | 148 (Ctd). | Erastus Darling and wife and Geo. N. Ostrander and wife. | HAMILTON COUNTY. VROOMAN'S PATENT. Lot 35. W. part of E. $\frac{1}{2}$ | 50 | \$75 00 |
| | | | Lot 52. Ex. 34a. S. end, State property..... | 100 | 150 00 |
| | | | ----- | | |
| Jan. 21, 1898 | 149 | Erastus Darling... | HERKIMER COUNTY. VROOMAN'S PATENT. Lot 20. W. part..... | 60 | 90 00 |
| | | | ----- | | |
| | | | HAMILTON COUNTY. ARTHURBORO PATENT. NORTH $\frac{1}{2}$. Lot 1..... | 200 | 1,400 00 |
| Dec. 20, 1899 | 150 | John W. Olmstead & Geo. N. Ostrander. | HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Marwell Tract.</i> Lot 7. S. $\frac{1}{2}$ | 150 | 615 00 |
| | | | Lot 8. N. $\frac{1}{2}$ & 32 $\frac{95}{100}$ a. N. W. cor. of rem. 18c. 62l. long N'y & S'y and 17c. 64l. wide E'y & W'y..... | 182 $\frac{58}{100}$ | 748 58 |
| | | | Lot 19. N. part, 140a. & 19 $\frac{1}{4}$ a. N. W. cor. of rem. 16c. 54l. long N. & S. and 11c. 64l. wide E. & W..... | 159 $\frac{25}{100}$ | 652 93 |
| | | | Lot 19. S. end, 130a.; N'y part 50a.; 33a., being all of 80a. E. part not contained in 130a. S. end and 50a. N'y part; 12 $\frac{6}{10}$ a. being all of 50a. W. part not contained in 130a. S. end, 50a. N'y part & 50a. S. W. cor., and 5 $\frac{57}{100}$ a. being all of 50a. S. W. cor. not contained in 130a. S. end & 50a. W. part..... | 231 $\frac{17}{100}$ | 947 79 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | |
|---------------------|---------------|--|---|--|-----------------------|-----------|
| Dec. 20, 1899 | 150 (Ctd). | John W. Olmstead & Geo. N. Ostrander. | HAMILTON COUNTY. CALDWELL & OTHERS TRACT. | | | |
| | | | Lot 2..... | 200 | \$820 00 | |
| | | | Lot 3..... | 200 | 820 00 | |
| | | | Lot 4..... | 600 | 2,460 00 | |
| | | | Lot 5..... | 200 | 820 00 | |
| | | | Lot 6..... | 200 | 820 00 | |
| | | | Lot 7..... | 200 | 820 00 | |
| | | | Lot 8..... | 200 | 820 00 | |
| | | | Lot 9..... | 200 | 820 00 | |
| Nov. 30, 1897 | 151 | Milo D. Knapp... | ESSEX COUNTY. HOFFMAN TOWNSHIP. | | | |
| | | | Lot 11. Ex. und. 90a. State property..... | 160 | 400 00 | |
| Jan. 8, 1900 | 152 | Adirondack League Club. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 8. | All, ex. 5,000a., square, in N. E. cor..... | 18,521 $\frac{6}{10}$ | 61,318 66 |
| | 153 | do | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 7. | Lot 1..... | 198 | 660 00 |
| | | | Lot 2..... | 160 | 533 33 | |
| | | | Lot 23..... | 160 | 533 33 | |
| | | | Lot 24..... | 200 | 666 66 | |
| | | | Lot 25..... | 200 | 666 67 | |
| | | | Lot 26..... | 160 | 533 34 | |
| | | | Lot 47..... | 160 | 533 34 | |
| | | | Lot 48..... | 200 | 666 66 | |
| | | | Lot 49..... | 200 | 666 66 | |
| | | | Lot 50..... | 160 | 533 33 | |
| | | | Lot 71..... | 160 | 533 33 | |
| | | | Lot 72..... | 200 | 666 67 | |
| | | | Lot 73..... | 200 | 666 67 | |
| | | | Lot 74..... | 160 | 533 34 | |
| | | | Lot 95..... | 160 | 533 34 | |
| | | | Lot 96..... | 200 | 666 67 | |
| | | | Lot 97..... | 200 | 666 67 | |
| | | | Lot 98..... | 160 | 533 33 | |
| | | | Lot 119..... | 160 | 533 33 | |
| | | | Lot 120..... | 115 $\frac{1}{2}$ | 385 83 | |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------------------|--|----------------------|----------------|
| Dec. 15, 1899 | 154 | Martin V. B. Turner. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 18. | | |
| | | | Lot 58. Ex. 277 $\frac{4\frac{1}{2}}{100}$ a., W. part, 51c. wide E. and W. b'd E. by Ricketson's Purchase. | 50 $\frac{5.6}{100}$ | \$101 12 |
| | | | Lot 68. All that remains of 277 $\frac{4\frac{1}{2}}{100}$ a., W. part, 51c. wide E. and W., b'd E. by Ricketson's Purchase after ex. 243a. W. part thereof. | 34 $\frac{4.4}{100}$ | 68 88 |
| Dec. 30, 1899 | 155 | Eliza S. Smith and Emma L. Stever. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. | | |
| | | | Lot 100. B'd beg. at S. E. cor. of a spruce tree, marked 100, 101, 116, 117, th. S. 59 deg. W. 40c., to a beech tree marked 99, 100, 117, 118, th. N. 31 deg. W. 37 $\frac{1}{2}$ c. to a point in W'ly line of lot 100, th. N. 59 deg. E. 40c. across the lot to E'ly line of lot and th. S. 31 deg. E. 37 $\frac{1}{2}$ c. to beginning. | 150 | 225 00 |
| Feb. 9, 1900 | 156 | Amos C. Hall and wife. | HERKIMER COUNTY. NOBLEBORO PATENT. <i>New Survey.</i> | | |
| | | | Lot 69. | 150 | 375 00 |
| | | | Lot 70. | 150 | 375 00 |
| | | | Lot 71. | 150 | 375 00 |
| | | | Lot 72. | 150 | 375 00 |
| | | | Lot 106. | 150 | 375 00 |
| | | | Lot 107. | 150 | 375 00 |
| | | | Lot 108. | 150 | 375 00 |
| | | | Lot 109. | 150 | 375 00 |
| | | | Lot 112. | 150 | 375 00 |
| | | | Lot 146. Ex. 50a. S'ly end. | 100 | 250 00 |
| | | | Lot 147. do | 100 | 250 00 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|---|--------------------------------------|----------------|
| Mar. 9, 1900 | 158 | Benton Turner and wife. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 12. <i>Richard's Survey.</i> Lot 42. Und. $\frac{2\frac{5}{71}}{6\frac{5}{71}}$ | 232 $\frac{4\frac{0}{100}}{100}$ | \$1,743 67 |
| Mar. 6, 1900 | 159 | Julia H. and Benton Turner. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. <i>Richard's Survey.</i> Lot 111 | 160 | 1,200 00 |
| | | | TOWNSHIP 12. <i>Richard's Survey.</i> Lot 41 | 624 | 4,680 00 |
| | | | <i>Thorn's Survey.</i> Lot 4. S. E. $\frac{1}{4}$ | 40 | 300 00 |
| | | | Lot 13..... | 160 | 1,200 00 |
| | | | Lot 22. S $\frac{1}{2}$ | 80 | 600 00 |
| | | | Lot 23. S. W. $\frac{1}{4}$ | 40 | 300 00 |
| | | | Lot 24. S. E. $\frac{1}{4}$ | 40 | 300 00 |
| | | | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 27. North East $\frac{1}{4}$. Ex. und. $\frac{4\frac{2}{71}}$ of 4,000a, S. pt. | 4990 $\frac{3\frac{12}{1000}}{1000}$ | 37,427 34 |
| Mar. 10, 1900 | 160 | Henry E. Barnard. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 27. North East $\frac{1}{4}$. Und. $\frac{1\frac{0}{71}}$ of 4,000a., S. part. | 596 $\frac{1}{8}$ | 4,470 93 |
| | 161 | Henry E. Barnard. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 12. <i>Richard's Survey.</i> Lot 42, Und. $\frac{1\frac{0}{71}}$ | 92 $\frac{0\frac{0}{1000}}{1000}$ | 697 46 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|---|----------------|
| Mar. 19, 1900 | 162 | Henry T. Kellogg | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 12. <i>Richard's Survey.</i> Lot 42, Und. $\frac{3}{8}\frac{2}{7}\frac{1}{1}$ | 298 $\frac{5}{10}\frac{1}{00}\frac{2}{00}$ | \$2,238 87 |
| | | | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 27. North East $\frac{1}{4}$. Und. $\frac{3}{8}\frac{2}{7}\frac{1}{1}$ of 4,000a., S. part. | 1913 $\frac{5}{10}\frac{6}{00}\frac{3}{00}$ | 14,351 72 |
| Jan. 26, 1900 | 163 | Augustus F. Bernbacher & Edward M. Garnad, Jr. | WARREN COUNTY. DARTMOUTH PATENT. GREAT TRACT. <i>Range 6.</i> Lot 11..... | 234 | 351 00 |
| | | | PALMER'S PURCHASE. REAR DIVISION. <i>Great Lot 1.</i> Lot 26..... | 160 | 240 00 |
| April 27, 1900 | 165 | John H. Pitkin and wife, and Walter J. Pitkin & wife. | ESSEX COUNTY. TRACT WEST OF ROAD PATENT Lot 118..... | 160 | 240 00 |
| | 166 | Freeman N. Tyrrell | ESSEX COUNTY. HOFFMAN TOWNSHIP. Lot D, All in Schroon, of 55a. N. part of lot..... | 50 | 75 00 |
| May 7, 1900 | 167 | Jeremiah W. Finch, Samuel Prunyn, Peter Harris and Alarie F. Hitchcock. | HAMILTON COUNTY. OXBOW TRACT. Lot 33..... | 166 | 332 00 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|-------------------|----------------|
| May 23, 1900 | 168 | John W. Olmstead | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 221 | 160 | \$800 00 |
| May 8, 1900 | 169 | John W. Olmstead and Geo. N. Ostrander. | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 125 | 160 | 440 00 |
| May 3, 1900 | 170 | Henry T. Kellogg. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 18. Lot 37 | 352.67 | 1,234 45 |
| | | | Lot 38 | 350.85 | 1,228 15 |
| | | | Lot 47 | 124.29 | 435 05 |
| | | | Lot 48 | 128.19 | 448 35 |
| Mar. 30, 1900 | 171 | Jno. M. and Wm. H. Richard. | HERKIMER COUNTY. REMSENBURGH PATENT. Lot 65, Ex. 74a. covered by Subs. 11 & 12 of the subdivi- sion of Lots 63, 64, 65, 68, 74, 75 and 76 | 426 | 639 00 |
| Feb. 1, 1900 | 172 | Geo. N. Ostrander | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map.</i> Lot 47, Und. $\frac{1}{2}$ | 134 $\frac{1}{2}$ | 269 00 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|-------------------|----------------|
| | | | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 1. Southwest $\frac{1}{4}$. | | |
| May 26, 1900 | 173 | Erastus Darling and Sarah E. Deming. | Lot 3..... | 193 | \$193 00 |
| | | | Lot 4..... | 204 | 204 00 |
| | | | Lot 5..... | 285 | 285 00 |
| | | | Lot 6..... | 326 | 326 00 |
| | | | Lot 7, Ex. 50a. S. end across. | 170 | 170 00 |
| | | | Lot 8..... | 222 | 222 00 |
| | | | Lot 9..... | 271 | 271 00 |
| | | | Lot 10..... | 310 | 310 00 |
| | | | Lot 11..... | 310 | 310 00 |
| | | | Lot 12..... | 285 | 285 00 |
| | | | Lot 13..... | 106 | 106 00 |
| | | | Lot 18..... | 227 | 227 00 |
| | | | Lot 19..... | 279 | 279 00 |
| | | | Lot 20..... | 329 | 329 00 |
| | | | — | | |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 44. | | |
| May 31, 1900 | 175 | Jonathan H. Brooks. | Lot 4, Sub. 1..... | 128 $\frac{1}{2}$ | 256 50 |
| | | | Lot 4, Sub. 4, Ex. 4 $\frac{1}{2}$ a., School house lot and ex. 51a. S. part..... | 68 $\frac{1}{2}$ | 137 00 |
| | | | — | | |
| | | | HAMILTON COUNTY. OXBOW TRACT. | | |
| Aug. 23, 1898 | 176 | Wm. Ferguson.... | Lot 295, S. part..... | 220 | 1,100 00 |
| | | | Lot 296..... | 200 | 1,000 00 |
| | | | — | | |
| | | | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 22. South $\frac{1}{2}$. | | |
| July 17, 1900 | 184 | Leslie E. Molin- eaux. | Lot 59. All not covered by Long Lake..... | 124 | 558 00 |
| | | | Lot 62. do..... | 106 | 477 00 |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|-----------------------------|----------|-----------------------------|---|--|--|
| June 2, 1900 | 188 | Geo. N. Ostrander and wife. | <p>HERKIMER COUNTY. REMSENBURGH PATENT. Lot 31, Sub. 6. B'd beg. at N. E. cor. of Sub., th. S. 13° E. 36c. 13l., th. S. 77° W. 10c. 70l., th. N. 13° W. 19c. 50l., th. N. 64° 30' W. to center of Twin Lake Road, th. along same N. 45° 30' E. 4c. 6l. to N. line of lot and th. N. 77° E. 11c. 4l. to beg.</p> | 50 $\frac{18}{100}$ | \$75 22 |
| May 23, 1900 | 189 | John W. Olmstead | <p>HAMILTON COUNTY. BENSON TOWNSHIP. Lot 133. Lot 134. Lot 135.</p> | 160 160 160 | 440 00 440 00 440 00 |
| June 1 & 4, & July 24, 1900 | 190 | J. C. Livingston & Co. | <p>HAMILTON COUNTY. LAWRENCE PATENT. Lot 8. Lot 10. Ex. 100a. W. part. . Lot 14. Ex. 36a. N. W. cor. Lot 15. Lot 16. Lot 17. Lot 18. Lot 20. Lot 31. Lot 32. Lot 33. W. part. Lot 34. Lot 44. Lot 45. Lot 46. Lot 47. Lot 48. Lot 49.</p> | 635 535 599 635 635 635 778 635 635 635 200 508 635 635 762 635 861 635 | 3,677 10 3,098 02 3,468 63 3,677 10 3,677 10 3,677 10 4,505 17 3,677 10 3,677 10 3,677 10 1,158 14 2,941 68 3,677 10 3,677 10 4,412 52 3,677 10 4,985 80 3,677 10 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--------------------------------|-----------------------|--|--|----------------------|----------------|
| July 1 & 4, & July 24, 1900 | 190 <i>Cont'd.</i> | J. C. Livingston & Co. | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 297 | 239 | \$1,383 98 |
| | | | Lot 298 | 239 | 1,383 98 |
| | | | Lot 299 | 239 | 1,383 98 |
| | | | Payments made: | | |
| | | | Aug. 4, 1900, \$60,000.00. | | |
| | | | Aug. 8, 1900, 5,572.56. | | |
| | | | See 1901 for bal., 3,597.44 | | |
| June 18, 1900 | 191 | Norwood Mfg. Co. and Frank L. Bell | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 35. <i>South</i> $\frac{1}{2}$. | | |
| | | | All, including Gospel, School and Literature Lot | 12,600 | 19,370 00 |
| May 1, 1900 | 192 | The Forest Park & Land Co. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 22. <i>South</i> $\frac{1}{2}$. | | |
| | | | Lot 24 | 163 $\frac{1}{2}$ | 490 50 |
| | | | Lot 25 | 166 $\frac{6}{10}$ | 499 80 |
| | | | Lot 48 | 161 $\frac{8}{10}$ | 485 40 |
| | | | Lot 49 | 161 $\frac{4}{10}$ | 484 20 |
| July 12, 1900 | 193 | Geo. F. Underwood and Geo. R. Finch | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. | | |
| | | | Lot 76. All in Essex County. | 10 $\frac{45}{100}$ | 17 24 |
| | | | Lot 77. do | 115 $\frac{68}{100}$ | 190 88 |

FISCAL YEAR 1900—(Concluded).

| Date of conveyance. | Clf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | |
|-----------------------------|-----------------------|--|--|--------------|----------------|----------|
| July 12, 1900 | 193 <i>Cont'd.</i> | Geo. F. Underwood and Geo. R. Finch | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. | | | |
| | | | | Lot 9..... | 124 | \$124 00 |
| | | | | Lot 18..... | 160 | 160 00 |
| | | | | Lot 19..... | 160 | 264 00 |
| | | | | Lot 26..... | 154.87 | 255 54 |
| | | | | Lot 34..... | 120 | 120 00 |
| | | | | Lot 43..... | 160 | 160 00 |
| | | | | Lot 44..... | 160 | 264 00 |
| | | | | Lot 45..... | 160 | 264 00 |
| | | | | Lot 53..... | 120 | 198 00 |
| | | | | Lot 54..... | 160 | 198 00 |
| | | | | Lot 56..... | 160 | 264 00 |
| | | | | Lot 57..... | 160 | 160 00 |
| | | | | Lot 66..... | 160 | 264 00 |
| | | | | Lot 67..... | 160 | 264 00 |
| | | | | Lot 69..... | 120 | 198 00 |
| | | | | Lot 72..... | 158.76 | 261 95 |
| Lot 76. All in Hamilton Co. | 149.55 | 246 76 | | | | |
| Lot 77. do | 44.32 | 73 12 | | | | |
| Totals for 1900..... | | | 89,145.25 | \$311,038 62 | | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------|--|--------|----------------|
| Oct. 17, 1900 | 194 | Henry H. Barton. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 17—(Continued). | | |
| | | | Lot 45 | 160 | \$228 34 |
| | | | Lot 46 | 160 | 228 34 |
| | | | Lot 47 | 160 | 228 34 |
| | | | Lot 48 | 160 | 228 34 |
| | | | Lot 49 | 160 | 228 34 |
| | | | Lot 50 | 160 | 228 34 |
| | | | Lot 51 | 160 | 228 34 |
| | | | Lot 52 | 160 | 228 34 |
| | | | Lot 57 | 160 | 228 34 |
| | | | Lot 58 | 160 | 228 34 |
| | | | Lot 59 | 160 | 228 34 |
| | | | Lot 60 | 160 | 228 34 |
| | | | Lot 61 | 160 | 228 34 |
| | | | Lot 62 | 160 | 228 34 |
| | | | Lot 63 | 160 | 228 34 |
| | | | Lot 64 | 160 | 228 34 |
| | | | Lot 65 | 160 | 228 34 |
| | | | Lot 69. All N. of Cedar river | 128 | 182 68 |
| | | | Lot 70. S. $\frac{1}{2}$ | 80 | 114 17 |
| | | | Lot 74. N. $\frac{1}{2}$ | 80 | 114 17 |
| | | | Lot 75 | 160 | 228 35 |
| | | | Lot 76 | 160 | 228 35 |
| | | | Lot 77 | 160 | 228 35 |
| | | | Lot 78 | 160 | 228 35 |
| | | | Lot 81 | 160 | 228 35 |
| | | | Lot 82 | 160 | 228 35 |
| | | | Lot 83. S. $\frac{1}{2}$ | 80 | 114 17 |
| | | | Lot 87. N. $\frac{1}{2}$ | 80 | 114 17 |
| | | | Lot 88 | 160 | 228 35 |
| | | | Lot 89 | 160 | 228 35 |
| | | | Lot 90 | 160 | 228 35 |
| | | | Lot 91 | 160 | 228 35 |
| | | | Lot 94 | 160 | 228 35 |
| | | | Lot 95 | 160 | 228 35 |
| | | | Lot 96 | 160 | 228 35 |
| | | | Lot 97 | 160 | 228 35 |
| | | | Lot 98 | 160 | 228 35 |
| | | | Lot 99 | 160 | 228 35 |
| | | | Lot 100 | 160 | 228 35 |
| | | | Lot 101 | 160 | 228 35 |
| | | | Lot 102 | 160 | 228 35 |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|------------------------------|----------|------------------|---|--------|----------------|
| Oct. 17, 1900 | 194 | Henry H. Barton. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 17.—(Continued.) | | |
| | | | Lot 103. | 160 | \$228 35 |
| | | | Lot 104. | 160 | 228 35 |
| | | | Lot 106. | 160 | 228 35 |
| | | | Lot 107. | 160 | 228 35 |
| | | | Lot 108. | 160 | 228 35 |
| | | | Lot 109. | 160 | 228 35 |
| | | | Lot 110. | 160 | 228 35 |
| | | | Lot 111. | 160 | 228 35 |
| | | | Lot 112. | 160 | 228 35 |
| | | | Lot 113. | 160 | 228 35 |
| | | | Lot 114. | 160 | 228 35 |
| | | | Lot 115. | 160 | 228 35 |
| | | | Lot 116. | 160 | 228 35 |
| | | | Lot 117. | 160 | 228 35 |
| | | | Lot 120. | 160 | 228 35 |
| | | | Lot 121. | 160 | 228 35 |
| | | | Lot 122. | 160 | 228 35 |
| | | | Lot 123. | 160 | 228 35 |
| | | | Lot 124. | 160 | 228 35 |
| | | | Lot 125. | 160 | 228 35 |
| | | | Lot 126. | 160 | 228 35 |
| | | | Lot 127. | 160 | 228 35 |
| | | | Lot 128. | 160 | 228 35 |
| | | | Lot 129. | 160 | 228 35 |
| | | | Lot 130. | 160 | 228 35 |
| | | | Lot 132. All in Hamilton Co. | 80 | 114 17 |
| | | | Lot 133. do | 140 | 199 80 |
| | | | Lot 134. | 160 | 228 35 |
| | | | Lot 135. | 160 | 228 35 |
| | | | Lot 136. | 160 | 228 35 |
| | | | Lot 137. | 160 | 228 35 |
| Lot 138. | 160 | 228 35 | | | |
| Lot 139. | 160 | 228 35 | | | |
| Lot 140. | 160 | 228 35 | | | |
| Lot 141. | 160 | 228 35 | | | |
| Lot 142. | 160 | 228 35 | | | |
| Lot 143. | 160 | 228 35 | | | |
| Lot 146. All in Hamilton Co. | 30 | 42 81 | | | |
| Lot 147. do | 80 | 114 17 | | | |
| Lot 148. | 160 | 228 35 | | | |
| Lot 149. | 160 | 228 35 | | | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|--------|----------------|
| Oct. 17, 1900 | 194 | Henry H. Barton. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 17—(Continued). Lot 150..... | 160 | \$228 35 |
| | | | Lot 151..... | 160 | 228 35 |
| | | | Lot 152..... | 160 | 228 35 |
| | | | Lot 153..... | 160 | 228 35 |
| | | | Lot 154..... | 160 | 228 35 |
| | | | Lot 155..... | 160 | 228 35 |
| | | | Lot 156..... | 160 | 228 35 |
| Dec. 19, 1900 | 196 | Carrie F. Brush... | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> Lot 70..... | 123 | 184 50 |
| Oct. 3, 1900 | 198 | Wm. E. Syphert and Albert Harrig | HERKIMER COUNTY. REMSENBURGH PATENT. Lot 46. Ex. 226a. W. part and 50a. N. part of rem.... | 224 | 336 00 |
| Nov. 16, 1900 | 199 | John A. Dix and Francis L. Ehrhardt. | HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8. Near Big Moose Station, com. in S'yly right of way line of Mohawk & Malone R. R. at a point 4,000 ft. E'yly from the W. line of Township 8, th. E'yly, S'yly and W'yly along said right of way line to W. line of Town- ship 8, th. N'yly along Town- ship line 87c., 12l., th. N'yly 60c., 74l. to beg., 500 a., ex. 2 ₁₀ ⁶ a., b'd beg. at place of beg. of first described parcel, th. at right angles to the right of way line of Mohawk & Malone R. R., 450 ft., th. W'yly parallel | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|---|--|
| Nov. 16, 1900 | 199 | John A. Dix and Francis L. Ehrhardt. | HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 8—(Continued). with said right of way about 500 ft. to last described line of first tract and th. N. E'y along said line about 675 ft. to beginning | 497 $\frac{4}{10}$ | \$1,367 85 |
| Oct. 20, 1900 | 202 | Jno. M. Peters and wife. | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 52 | 160 | 640 00 |
| Dec. 31, 1900 | 208 | Jno. W. Olmstead and Geo. N. Ostrander. | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 129 | 160 | 800 00 |
| Jan. 3, 1901 | 209 | Wm. Harris and wife. | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 90 Lot 109 Lot 116 Lot 124 Lot 200 Lot 232 Lot 233 | 106 160 160 160 160 160 160 | 689 00 1,040 00 1,040 00 1,040 00 1,040 00 1,040 00 1,040 00 |
| | | | BERGEN'S PURCHASE. PATENT NO. 5. Lot 4. Ex. 10a. b'd S'y by Sacandaga River (now or formerly occupied by Fred Colomb); 50a. N'y end conveyed by Wm. Sutherland to James Murray and ex. 23a. S. end, being the part S'y of the river formerly occupied by one Rooney | 190 | 1,235 00 |
| | | | PATENT NO. 7. Lot 2, Sub. 2 | 133 $\frac{1}{2}$ | 867 75 |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | |
|--|-------------------|----------------------|---|----------------------|----------------|-----|----------|
| Jan. 3, 1901 | 209 (Ctd.) | Wm. Harris and wife. | HAMILTON COUNTY. | | | | |
| | | | LAWRENCE PATENT. | | | | |
| | | | Lot 23 | 635 | \$4,127 50 | | |
| | | | Lot 24 | 635 | 4,127 50 | | |
| | | | Lot 40 | 635 | 4,127 50 | | |
| | | | MOOSE RIVER TRACT. | | | | |
| | | | TOWNSHIP 9. | | | | |
| | | | Lot 113 | 200 | 1,300 00 | | |
| | | | Lot 150. S. W. part | 20 | 130 00 | | |
| | | | PALMER'S PURCHASE. | | | | |
| | | | GENERAL ALLOTMENT. | | | | |
| | | | H. T. P. or 23; b'd N. & W. by State lands, E. by part of Lot 5, Great Lot 4, owned by W. Harris, and part of lot 3 owned or occupied by E. Burgess, b'd beg. on W. bank of East Stony Creek where the line crosses the creek, th. N. 27° W. 141c., N. 63° E. 40c., S. 27° E. 75c. 70l., S. 40° 30' W. to a maple stump 3c. 78l., S. 5° 30' W. 6c. 65l. to a stake, th. S. 1° 30' E. 7c. 68l. to a stake & th. S. 6° 30' W. 9c. 55l. to a maple tree, th. S. 38° W. 1c. 78l. to a small maple tree, th. S. 15° E. 5c. 77l. to a maple stake & stone, th. S. 82° E. 6c. 48l. to a large birch tree & th. down the creek, as it winds and turns, to beg. | | | 447 | 2,905 50 |
| | | | Lot 6. All in Hope | 853 $\frac{44}{100}$ | 5,547 36 | | |
| Lot 7 | 1,050 | 6,825 00 | | | | | |
| MIDDLE DIVISION. | | | | | | | |
| Lot 24, Sub. 2, E. $\frac{1}{2}$ | 128 $\frac{1}{2}$ | 835 25 | | | | | |
| Lot 24, Sub. 5 | 206 | 1,339 00 | | | | | |
| Lot 25, Sub. 2, W. $\frac{1}{2}$ | 100 | 650 00 | | | | | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|---------------|--------------------------------|--|----------------------------------|----------------|
| Jan. 3, 1901 | 209 (Ctd.) | Wm. Harris and wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map.</i> | | |
| | | | Lot 7. Ex. 66a. water & 133a. S. part of rem. | 73 | \$474 50 |
| | | | Lot 15. | 269 | 1,748 50 |
| | | | Lot 16 & 17. Ex. therefrom 50a. known as Pine Point in Sacandaga Lake. | 488 | 3,172 00 |
| | | | Lot 18. Ex. 21a. S. E. cor. on Echo Lake and 52a. on E. line adj. Echo Lake, beg. 24c. from S. E. cor. of lot, 26c. long N'y & S'y and 20c. wide, E'y and W'y. . . | 195 | 1,267 50 |
| | | | Lot 25. Ex. 50a. N. end. . . . | 219 | 1,423 50 |
| | | | Lot 26. Ex. 1½a. on Indian Bay Point and also ex. island in Sacandaga Lake heretofore conveyed to Leonard F. Fish. | 266 | 1,729 00 |
| | | | Lot 31. Ex. 9a. S. E. part, formerly occupied by Bena-jah Page. | 260 | 1,690 00 |
| | | | Lot 32. S'y end 26c. 32l. wide on W. and 26c. 30l. wide on E. line of lot. . . . | 100 | 650 00 |
| | | | Lot 37. | 269 | 1,748 50 |
| | | | Lot 38. | 269 | 1,748 50 |
| | | | Lot 39. | 269 | 1,748 50 |
| | | | Lot 41. | 269 | 1,748 50 |
| | | | Lot 42. | 269 | 1,748 50 |
| Feb. 20, 1901 | 210 | National Herkimer County Bank. | HAMILTON COUNTY. CALDWELL & OTHERS' TRACT. | | |
| | | | Lot 1. | 600 | 2,880 60 |
| | | | Lot 10. | 200 | 960 20 |
| | | | LAWRENCE PATENT. | | |
| | | | Lot 9. Ex. 55¼a. N. W. cor. | 579 ⁶ / ₀₁ | 2,782 65 |
| Lot 54. | 635 | 3,048 64 | | | |
| Lot 55. | 635 | 3,048 64 | | | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|--|---|
| Feb. 20, 1901 | 210 | National Herkimer County Bank. | HAMILTON COUNTY. LAWRENCE PATENT— (Continued.) Lot 56. Ex. 70 $\frac{9}{1000}$ a. all of 90a., N. W. cor. not contained in 97a. W. side | 661 $\frac{91}{100}$ | \$3,177 83 |
| Jan. 8, 1901 | 212 | Chas. C. Whitney and wife. | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. Lot 130 | 160 | 240 00 |
| July 12, 1900 | 214 | Geo. F. Underwood and Patrick Moynehan. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. Lots 60 and 61. All in Essex Co. Lot 65. All in Essex Co. | 132 $\frac{1}{2}$ 71 $\frac{4}{10}$ | 132 50 117 81 |
| | | | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. Lot 10 Lot 11 Lots 12 and 13 Lots 14 and 15 Lot 16 Lot 17 Lot 35 Lot 36 Lots 37 and 38 Lots 39 and 40 Lot 42 Lot 58 Lots 60 and 61. All in Hamilton Co. Lot 65. All in Hamilton Co. | 124 124 146 190 160 160 120 120 143 192 $\frac{1}{2}$ 160 160 60 | 124 00 124 00 146 00 190 00 160 00 160 00 120 00 120 00 143 00 192 50 160 00 160 00 60 00 |
| | | | Lot 65. All in Hamilton Co. | 88 $\frac{6}{10}$ | 146 19 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------------------|---|---|----------------|
| June 18, 1900 | 215 | Patrick Moynehan and John Anderson. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. Lot 91. All in Essex Co..... | 15½ | \$25 58 |
| | | | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. Lot 90. Und. ¼..... | 61¼ | 101 19 |
| | | | Lot 91. All in Hamilton Co.. | 68¼ | 113 44 |
| Nov. 17, 1900 | 217 | Chas. Pilbeam and wife. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Kirkland Lot.</i> W. ½. Ex. 25a. N. W. cor., State land..... | 789 | 1,183 00 |
| Feb. 17, 1901 | 218 | Geo. R. and Harriet E. Finch. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 30. Lot 1..... Lot 2..... Lot 3..... Lot 4. Ex. 15a. S. E. cor... Lot 5..... Lot 6..... Lot 7..... Lot 8..... Lot 9..... Lot 10..... Lot 11..... Lot 12..... Lot 13. N. ½..... Lot 13. N. end of S. ½..... Lot 13. S. end..... | 1,050 1,050 1,050 1,035 1,050 1,050 1,050 1,050 1,050 1,050 1,050 1,050 550 400 100 | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|-------------------------|----------|-------------------------------|---|--------|----------------|
| Feb. 17, 1901 | 218 | Geo. R. and Harriet E. Finch. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 30—(Continued). | | |
| | | | Lot 14. N. end. | 850 | |
| | | | Lot 15. | 1,050 | |
| | | | Lot 16. | 1,050 | |
| | | | Lot 17. All in North Hudson. | 300 | |
| | | | Lot 17. All in Minerva 705a., ex. 7a. occupied by Myra J. La Bier. | 743 | |
| | | | Lot 18. | 1,050 | |
| | | | Lot 19. | 1,050 | |
| | | | Lot 20. | 1,050 | |
| | | | Lot 21. | 1,050 | |
| | | | Lot 22. | 1,070 | |
| | | | Lot 23. | 1,050 | |
| | | | Lot 24. All S. of Kay's place. | 250 | |
| | | | Lot 24. B'd N. by Vanderwhacker Creek, E. & W. by lot lines and S'y by line at right angles to E'y & W'y lines. | 200 | |
| | | | Lot 24. B'd S. by Vanderwhacker Creek, E. & W. by lot lines and N. by Havron. | 400 | |
| Lot 24. N. end. | 200 | \$7,689 09 | | | |
| Feb. 27, 1901 | 220 | Patrick Moynehan. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. | | |
| | | | Lot 41. | 160 | 160 00 |
| April 3, 1901 | 222 | Geo. N. Ostrander and wife. | HAMILTON COUNTY. LAWRENCE PATENT. Und. $\frac{1}{2}$ of 1,697 $\frac{35}{100}$ a., being all that remains of 2,493.35a. b'd beg. at the most E'y cor. of the Jersey field Patent, th. as the needle pointed in 1870 N. 58° W. along N. W'y line of said | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|--|--------|----------------|
| April 3, 1901 | 222 | Geo. N. Ostrander and wife. | <p>HAMILTON COUNTY. LAWRENCE PATENT— (Continued).</p> <p>Patent, 1,061c. to S. E. cor. of Lot 1, Sickles' Tract, th. N. 32° E. 23c., 50l., th. along S. line of lot 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1, Lawrence Patent, and nearly parallel with N. W'ly line of Jerseyfield Patent to N. W'ly line of Benson Twp., th. S. W'ly along said N. W'ly line of Benson Twp. 23c., 50l. to beg., after ex. 276a. b'd beg. at N. E. cor. of Lot 90, Jerseyfield Patent and running in a N'ly direction on a continuation of of the E. line of said lot 90, to a point where said E. line continued intersects the so-called Brayhouse line, the S. line of Lot 6, Lawrence Patent, th. W'ly along said Brayhouse line, being S. line of lots 6 and 7, Lawrence Patent, to a point where the W. line of lot 90, Jerseyfield Patent continued intersects said Brayhouse line, th. S'ly across said gore to the so-called transit line and the N. W. cor. of said lot 90, and th. E'ly along so-called transit line to beg. and ex. 520.12 acres b'd beg. at S. E. cor. of lot 1, Sickles' Tract, th. N. 32° E. along E'ly line of said lot, 1, 23c., 50l., to S. line of lots 11 and 12, Lawrence Patent, th. E'ly along S. line of said lots 11 and 12</p> | | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|---|-------------------------|----------------|
| April 3, 1901 | 222 | Geo. N. Ostrander and wife. | <p>HAMILTON COUNTY. LAWRENCE PATENT— (Continued).</p> <p>to S. E. cor. of said lot 11, and th. continuing along S. line of lot 10, Lawrence Patent 12c., 50l. to S. E'y cor. of a parcel of 100a. W. side of lot 10, th. S. 32° W. 23c., 50l., along the continuation of E'y line of said 100a. to N'y line of Jerseyfield Patent, commonly called the County line, and th. N. 58° W. along said county line 221c., 33l. to S. E. cor. of Lot 1 of the Sickles Tract, to beg.</p> <p>Und. $\frac{1}{2}$ of $33\frac{9.3}{100}$ acres, b'd beg. at N. E'y cor. of lot 7, Sickles & Van Angle Tract, th. N. 58° W. along N. E'y line of said lot 7— 14c., 44l, th. N. 32° E. along E. line of lot 8— 23c., 50l., th. S. E'y along lot 36, Lawrence Patent 14c., 44l. and th. S'y along said lot 36, 23c., 50l., to beg.</p> <p>Und. $\frac{1}{2}$ of $210\frac{2.3}{100}$ acres, b'd beg. at most E'y cor. of lot 8, Sickles & Van Angle Tract, th. N. 58° W. along N. E'y line of said lot 8 44c., 73l., to S. E'y line of lot 5 of said Tract, th. N. 32° E. along lot 5, 18c., 58l., to most E'y cor. thereof, th. N. 58° W. along N. E'y line thereof 44c., 73l., to E. line of lot 13, Lawrence Patent, and th. N. E'y along S. E'y line thereof, 23c., 50l, to N. E. cor. of said lot 13,</p> | 848 $\frac{6.75}{1000}$ | \$4,032 47 |
| | | | | 16 $\frac{6.65}{1000}$ | 80 60 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|--|------------------------|----------------|
| April 3, 1901 | 222 | Geo. N. Ostrander and wife. | <p>HAMILTON COUNTY. LAWRENCE PATENT— (Continued). th. S. E'y along S. W'y line of lot 40, Lawrence Patent, 44c., 73l., to lot 36, Lawrence Patent, and th. following the lines of lot 36—S. W'y 18c., 58l., S. E'y 44c., 73l., and S. W'y 23c., 50l., to beg.</p> | 105 $\frac{115}{1000}$ | \$499 46 |
| | | | <p>Und. $\frac{1}{2}$ of 105 $\frac{11}{100}$ acres, b'd beg. at most E'y cor. of lot 14 of the McClellan Tract, th. N. 32° E. along N. W'y line of lots 4 and 5 of the Sickles Tract, 23c., 50l., th. N. W'y along S. W'y lines of lots 13 and 56, Lawrence Patent, 44c., 73l., to the interior cor. of lot 56, Lawrence Patent, th. S. W'y along S. E'y line of said lot 56—23c., 50l., to most N'y cor. of lot 14, McClellan Tract, and th. S. 58° E. along N. E'y line thereof 44c., 75l. to beg.</p> | 52 $\frac{555}{1000}$ | 249 72 |
| | | | <p>Und. $\frac{1}{2}$ of 75 $\frac{91}{100}$ acres, b'd beg. at most N ly cor. of lot 12, McClellan Tract, th. S. 58° E. 32c., 73l., to most W'y cor. of lot 13 of said Tract, th. N. 32° E. along N. W'y line of said lot 13, 23c., 50l., th. N. W'y along S. W'y line of lot 56, Lawrence Patent, 32c., 73l., to most W'y cor. of said lot 56 and th. S. 32° W. to beg.</p> <p>Und. $\frac{1}{2}$ of 105 $\frac{11}{100}$ acres, b'd beg. at most N'y cor. of lot 11, McClellan Tract, th. S. 58° E. 44c., 73l., to most</p> | 37 $\frac{955}{1000}$ | 180 35 |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|--|-----------------------|----------------|
| April 3, 1901 | 222 | Geo. N. Ostrander and wife. | <p>HAMILTON COUNTY. LAWRENCE PATENT— (Continued). E'ly cor. of said lot 11, th. along W. line of lot 56, Lawrence Patent, 23c., 50l., to most N'ly cor. of said lot, th. N. W'ly along S. W'ly line of lots 50 and 51, Lawrence Patent, 44c., 73l., to most E'ly cor. of lot 52, Lawrence Patent, th. S. W'ly along S. E'ly line thereof 23c., 50l., to beg. . . .</p> | 52 $\frac{555}{1000}$ | \$249 72 |
| | | | <p>Und. $\frac{1}{2}$ of 105 $\frac{11}{100}$ acres. B'd beg. at most E'ly cor. of lot 6, McClellan Tract, th. N. 32° E. 23c., 50l., to most S'ly cor. of lot 52, Lawrence Patent, th. N. W'ly along S. W'ly line of lots 52 & 55, Lawrence Patent, 44c., 73l., to an interior cor. of said lot 55, th. S. W'ly along S. E'ly line of lot 55—23c., 50l., to most N'ly cor. of lot 6, McClellan Tract, & th. S. 58° E. 44c., 73l., to beg. . . .</p> | 52 $\frac{555}{1000}$ | 249 72 |
| | | | <p>Und. $\frac{1}{2}$ of 76 $\frac{91}{100}$ acres. B'd beg. at most W'ly cor. of lot 5, McClellan Tract, th. N. 32° E. along N. W'ly line of said lot 5—23c., 50l., th. N. W'ly along S. W'ly line of lot 55, Lawrence Patent, 32c., 73l., to E. line of lot 2, Caldwell's Tract, th. S. 32° W. along S. E'ly line of said lot 2, to most E'ly cor. of lot 1, of said Tract & th. S. 58° E. along N. E'ly line of lot 4, McClellan Tract, 32c., 73l., to beg. . . .</p> | 38 $\frac{455}{1000}$ | 182 72 |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|--|---|----------------------------|
| April 3, 1901 | 222 | Geo. N. Ostrander and wife. | <p>HAMILTON COUNTY. LAWRENCE PATENT— (Continued).</p> <p>Und. $\frac{1}{2}$ of $105\frac{11}{100}$ acres. B'd beg. at most E'ly cor. of lot 3, Caldwell's Tract, th. N. E'ly along N. W'ly line of lot 55, Lawrence Patent, 23c., 50l., to an interior cor. of said lot 55, th. N. W'ly along S. W'ly lines of lots 55 & 54, Lawrence Patent, 44c., 73l., th. S. W'ly along S. E'ly line of said lot 54, 23c., 50l., to most N'ly cor. of lot 3, Caldwell's Tract, th. S. 58° E. 44c., 73l., to beg.</p> <p>Und. $\frac{1}{2}$ of $96\frac{11}{100}$ a. B'd beg. at most N'ly cor. of Lot 1 Caldwell Tract, th. S. 58° E. 32c., 73l., th. N. 32° E. along N. W'ly line of lot 2 of said Tract, 23c., 50l., th. N. W. along S. W. line of lot 54, Lawrence Patent, 32c. 73l., to S. E'ly line of Vrooman's Patent, and th. S. W'ly along said Vrooman's line 23c., 50l., to beg.</p> | <p>$52\frac{555}{1000}$</p> | <p>\$249 72</p> |
| do | 223 | Jno. W. Olmstead and wife. | <p>Same as certificate 222</p> | <p>$38\frac{455}{1000}$ 1,295$\frac{84}{100}$</p> | <p>182 72 6,157 20</p> |
| Mar 16 1901 | ..... | Patrick Moynehan. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 22. South $\frac{1}{2}$.</p> <p>Lot 14.</p> | <p>160</p> | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | |
|---------------------|----------|----------------------------|--|------------------|----------------|----------|
| Mar. 21, 1901 | 224 | Adirondack Improvement Co. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 21. | | | |
| | | | | Lot 8 | 151.90 | \$388 59 |
| | | | | Lot 9 | 136.80 | 349 97 |
| | | | | Lot 10 | 121.70 | 311 33 |
| | | | | Lot 11 | 105.50 | 269 89 |
| | | | | Lot 12 | 91.60 | 234 33 |
| | | | | Lot 13 | 78.20 | 200 05 |
| | | | | Lot 14 | 90.20 | 230 75 |
| | | | | Lot 18 | 166.81 | 426 73 |
| | | | | Lot 19 | 147.60 | 377 59 |
| | | | | Lot 22 | 160 | 409 31 |
| | | | | Lot 23 | 160 | 409 31 |
| | | | | Lot 24 | 200.30 | 512 38 |
| | | | | Lot 25 | 213.50 | 546 14 |
| | | | | Lot 26 | 223 | 570 44 |
| | | | | Lot 27 | 160 | 409 31 |
| | | | | Lot 28 | 229 | 585 80 |
| | | | | Lot 33 | 166 | 424 66 |
| | | | | Lot 34 | 160 | 409 31 |
| | | | | Lot 35 | 153.30 | 392 17 |
| | | | | Lot 36 | 160 | 409 31 |
| | | | | Lot 37 | 172.30 | 440 77 |
| | | | | Lot 41 | 130 | 332 57 |
| | | | | Lot 42 | 217.80 | 557 14 |
| | | | | Lot 45 | 134.60 | 344 34 |
| | | | | Lot 46 | 156 | 399 08 |
| | | | | Lot 47 | 160 | 409 31 |
| | | | | Lot 48 | 160 | 409 31 |
| | | | | Lot 49 | 159.10 | 407 01 |
| | | | | Lot 50 | 170 | 434 89 |
| Lot 55 | 114.10 | 291 89 | | | | |
| Lot 56 | 207.40 | 530 54 | | | | |
| Lot 59 | 203.70 | 521 07 | | | | |
| Lot 60 | 148.60 | 380 18 | | | | |
| Lot 61 | 128.42 | 328 55 | | | | |
| Lot 62 | 134.72 | 344 64 | | | | |
| Lot 63 | 78.60 | 201 07 | | | | |
| Lot 66 | 79.10 | 202 35 | | | | |
| Lot 67 | 85.40 | 218 47 | | | | |
| Lot 68 | 81.90 | 209 52 | | | | |
| Lot 69 | 138.50 | 354 32 | | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--------------------------------|----------|----------------------------|--|--------|----------------|
| Mar. 21, 1901 | 224 | Adirondack Improvement Co. | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 21—(Continued). | | |
| | | | Lot 70..... | 234.40 | \$599 60 |
| | | | Lot 74..... | 116 | 296 75 |
| | | | Lot 80..... | 202 | 516 73 |
| | | | Lot 81..... | 209 | 534 63 |
| | | | Lot 82..... | 209.50 | 535 91 |
| | | | Lot 83..... | 181.70 | 464 83 |
| | | | Lot 87..... | 17 | 43 49 |
| | | | Lot 88..... | 98.40 | 251 73 |
| | | | Lot 93..... | 248.30 | 635 16 |
| | | | Lot 105..... | 248 | 634 40 |
| | | | Lot 106..... | 118.20 | 302 38 |
| Mar. 15, 1901 | 227 | Mary Doherty, et al. | ESSEX COUNTY. HOFFMAN TOWNSHIP. | | |
| | | | Lot 56, E. $\frac{1}{2}$ | 125 | 187 50 |
| May 23, 1901 | 228 | Kenyon Lumber Co. | HAMILTON COUNTY. ARTHURBORO PATENT. North $\frac{1}{2}$. | | |
| | | | Lot 77..... | 200 | 350 00 |
| | | | Lot 78..... | 200 | 350 00 |
| | | | Lot 85..... | 200 | 350 00 |
| | | | Lot 86..... | 200 | 350 00 |
| | | | Lot 91..... | 200 | 350 00 |
| | | | Lot 96..... | 200 | 350 00 |
| | | | SOUTH $\frac{1}{2}$. Morehouse 8,000a. Tract. | | |
| | | | Lot 4..... | 200 | 350 00 |
| | | | Lot 5..... | 200 | 350 00 |
| | | | Lot 12..... | 200 | 350 00 |
| | | | Lot 20. S. $\frac{1}{2}$ | 100 | 175 00 |
| | | | Lot 26. N. $\frac{1}{2}$ | 100 | 175 00 |
| Lot 27..... | 200 | 350 00 | | | |
| Lot 28. W. $\frac{1}{2}$ | 100 | 175 00 | | | |
| Lot 29..... | 200 | 350 00 | | | |
| Lot 30..... | 200 | 350 00 | | | |
| Lot 33..... | 200 | 350 00 | | | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|-----------------------|---|---|---|----------------|
| April 30, 1901 | 229 | Geo. N. Ostrander and Jno. W. Olmstead. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. Lot 107. Ex. 50a. S. W. cor. | 88 $\frac{1}{2}$ | \$133 31 |
| | | | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 50. Lot 90. Und. $\frac{3}{4}$ | 122 $\frac{1}{2}$ | 184 30 |
| | | | Taxes..... | | 43 67 |
| June 1, 1901 | 230 | Eliza E. Kenwell.. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 4. Lot 56. Und. $\frac{3}{4}$ | 159 | 1.500 00 |
| Dec. 11, 1900 | Com- pro- mise. | Chas. H. Turner.. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 21. Lot 1..... Lot 2..... Lot 3..... Lot 4..... Lot 5..... Lot 13..... Lot 14..... Lot 15..... Lot 16..... Lot 17..... Lot 25..... Lot 26..... Lot 27..... Lot 28..... Lot 29..... Lot 37..... | 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 200 | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1901—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|-----------------------|---------------------|---|---|----------------|
| Dec. 11, 1900 | Com- pro- mise. | Charles H. Turner.. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 21—(Continued). Lot 38..... Lot 39..... Lot 40..... Lot 41..... Lot 49..... Lot 50..... Lot 51..... Lot 52..... Lot 53..... | 200 200 200 200 200 200 200 200 200 | |
| | | | Totals for 1901..... | 79,708.5 | \$162,074 69 |

FISCAL YEAR 1902.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | |
|-----------------------|----------|----------------------|--|---------|--------------------------------|---|--------------------|--------|
| July 11, 1901 | 233 | Wm. Harris and wife. | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 47 | 160 | \$1,040 00 | | | |
| | | | MOOSE RIVER TRACT. TOWNSHIP 9. Lot 120 | 244 | 1,586 00 | | | |
| | | | PALMER'S PURCHASE. REAR DIVISION. <i>Leffert's Tract.</i> North $\frac{1}{2}$. <i>Range 1.</i> Lot 7 | 100 | 650 00 | | | |
| | | | <i>Range 2.</i> Lot 7. E. end | 50 | 325 00 | | | |
| | | | Lot 8 | 100 | 650 00 | | | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. Lot 24. Ex. 70a. state prop- erty | 199 | 1,293 50 | | | |
| | | | Lot 27 | 269 | 1,748 50 | | | |
| | | | Lot 28 | 269 | 1,748 50 | | | |
| | | | HERKIMER COUNTY. NOBLEBORO PATENT. <i>Old Survey.</i> Lot 108 | 272 | 1,768 00 | | | |
| | | | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 53. N. end, across | 105 | 315 00 | | | |
| | | | do | 240 | do | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 51 | 160 | 640 00 |
| | | | Mar. 1, 1902 | 247 | National Herkimer County Bank. | HAMILTON COUNTY. LAWRENCE PATENT. Lot 56. All of 90a. N. W. cor. square, not contained in or covered by 97a. W. side of lot | 70 $\frac{9}{100}$ | 336 50 |
| Totals for 1902 | | | | 1,998.9 | \$12,101 00 | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1903.

ADIRONDACK PARK.

No purchases in 1903.

FISCAL YEAR 1904.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|---|--------|----------------|
| Oct. 28, 1902 | 249 | John A. Dix, Ex'r et al. | WARREN COUNTY. PALMER'S PURCHASE MIDDLE DIVISION. <i>Great Lot 3.</i> <i>Green's Survey.</i> Lot 8, und..... | 80 | \$160 00 |

FISCAL YEAR 1905.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|---|--------------------------|
| Feb. 2, 1905 | ..... | Andrew J. Baker. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. Lot 69. | 160 | Notice of ap- prop'n. |
| Feb. 17, 1905 | ..... | Eugene Mullen.... | | | |
| April 19, 1905 | 251 | Geo. H. Freeman and wife. ⁴ | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 13. Lot 4. Lot 5. Lot 6. Lot 7. Lot 8. Lot 14. Lot 16. Lot 17. Lot 18. Lot 19. Lot 20. Lot 21. Lot 28. Lot 29. Lot 30. Lot 31. Lot 32. Lot 33. Lot 34. Lot 35. Lot 39. Lot 40. Lot 41. Lot 42. Lot 55. Lot 56. Lot 57. Lot 58. Lot 62. Lot 63. Lot 81. | 256 297 241.1 272 241.6 141.4 134.8 137.6 154 135 165.2 143.4 164.5 187.1 152.5 174.3 155 152.4 163.6 157.5 157.2 146.5 147.4 165.25 175.3 155.5 154.6 163.8 119.8 125.5 139.75 | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1905—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|--|-------------|----------------|
| April 19, 1905 | 251 | Geo. H. Freeman and wife. | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 13—(Continued). | | |
| | | | Lot 82..... | 147.9 | |
| | | | Lot 83..... | 140.3 | |
| | | | Lot 86..... | 153.4 | |
| | | | Lot 87..... | 161.9 | |
| | | | Lot 88..... | 154.5 | |
| | | | Together with interest in all other lands owned by grantors in said township. | | |
| | | Total..... | 7,073 | \$35,365 00 | |
| June 16, 1905 | 253 | do | Account of taxes of 1904 on lands embraced in certificate 251..... | ..... | 411 94 |
| May 26, 1905 | 252 | Chas. J. Vert..... | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. | | |
| | | | Lot 24. S $\frac{1}{2}$ | 100 | 300 00 |
| | | | Lot 60. N. $\frac{1}{2}$ and S. W. $\frac{1}{4}$ | 150 | 450 00 |
| | | | Lot 61..... | 232 | 696 00 |
| | | | Lot 80. N. part..... | 60 | 180 00 |
| | | | Lot 99..... | 168 | 504 00 |
| | | | Lot 100. Ex. 33a. W. part... | 135 | 405 00 |
| | | | Lot 101. S. $\frac{1}{2}$ | 100 | 300 00 |
| | | | Lot 102..... | 200 | 600 00 |
| | | | Lot 103..... | 200 | 600 00 |
| | | | Lot 104..... | 200 | 600 00 |
| | | | Lot 140..... | 200 | 600 00 |
| April 20, 1905 | 254 | H. G. Baker..... | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. | | |
| | | | Lot 189..... | 200 | \$900 00 |

FISCAL YEAR 1905—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------------|---|--------|----------------|
| | | | FRANKLIN COUNTY OLD MILITARY TRACT. TOWNSHIP 10. | | |
| May 26, 1905 | 255 | Chas. J. Vert. | Lot 108. | 200 | \$600 00 |
| Feb. 6, 1905 | 256 | Albion W. Baker. | Lot 213. | 200 | 750 00 |
| | | | Lot 214. | 200 | 750 00 |
| | | | Lot 215. | 200 | 750 00 |
| | | | Lot 227. | 200 | 750 00 |
| | | | Lot 228. East $\frac{1}{2}$ | 100 | 375 00 |
| | | | Lot 254. | 200 | 750 00 |
| | | | Lot 255. | 200 | 750 00 |
| | | | — | | |
| | | | WARREN COUNTY. PALMER'S PURCHASE. MIDDLE DIVISION. <i>Great Lot 3.</i> <i>Green's Survey.</i> | | |
| Dec. 31, 1902 | ... | Melvil Dewey and wife. | Lot 3. | 100 | |
| | | | Lot 4. | 100 | |
| | | | Lot 5. | 100 | |
| | | | Lot 8. Und. | 20 | |
| | | | In consequence of the release of State's claim to land in Lot 333, Township 11, Old Military Tract. | | |
| | | | — | | |
| | | | ESSEX COUNTY. NORTH RIVER HEAD TRACT. | | |
| Feb. 23, 1905 | ... | Raquette Falls Land Co. | Lot 26. | 160 | |
| | | | Lot 45. | 160 | |
| | | | OLD MILITARY TRACT. TOWNSHIP 11. | | |
| | | | Lot 176. E. $\frac{1}{2}$ | 80 | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1905—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|------------------|-----------------------------|--|---|----------------|
| Feb. 23, 1905 | (C'rd.) | Raquette, Falls Land Co. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 12. <i>Richard's Survey.</i> Lot 37..... | 1,121 | |
| | | | PARADOX TRACT. Lot 188. Und. $\frac{1}{2}$ Lot 212. S. $\frac{1}{2}$ Lot 237..... Lot 238..... Lot 261..... Lot 262..... Lot 414..... | 80 80 160 160 160 160 160 | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. Lot 36. W. part..... | 76 | |
| | | | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 171..... Lot 316..... | 160 160 | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 22. <i>South $\frac{1}{2}$.</i> Lot 9. N. part..... | 36 | |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Thorn's Survey.</i> Lot 33..... | 120 | |
| | | | TOWNSHIP 26. Lot 115. S. part..... | 37 $\frac{1}{2}$ | |

FISCAL YEAR 1905—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|-------------------------|----------------------------|---|--------------|----------------|
| Feb. 23, 1905 | <i>Cont'd.</i> | Raquette Falls Land Co. | WARREN COUNTY. PALMER'S PURCHASE. REAR DIVISION. <i>Great Lot 3.</i> S. of and adj. 1,650a. N. W'y end..... | 420 | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 29. All that part of said town- ship in the N. W. cor. of the town of Thurman, bd. N. by town of Johnsburgh, S. by lots 17 and 18 and W. by Hamilton county, which is included in or covered by a tract of 5,000 acres which was patented to H. Balfour | 865 | |
| | | | GORE BETWEEN TOWNSHIPS 29 AND 31. TOTTEN & CROSSFIELD'S PURCHASE. Lot 8..... Lot 9..... | 169½ 169½ | |
| | | | ESSEX COUNTY. PARADOX TRACT. Lot 420..... | 138½ | |
| Feb. 23, 1905 | ..... | Raquette Falls Land Co. | TOTTEN & CROSSFIELD'S PURCHASE TOWNSHIP 14. <i>Pond's Survey.</i> Lot 16..... | 160 | |
| | | | TOWNSHIP 25. <i>Thorn's Survey.</i> Lot 32..... | 120 | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1905—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|----------------------|----------|---|---|----------------------|----------------|
| Dec. 17, 1903 | | Wm. Helmes, Theron Smith and Addie Smith, his wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 21. Lot 93. W. $\frac{1}{2}$. In consequence of releasing State's interest in Lot 80, of said Township 21..... | 100 | |
| Totals for 1905..... | | | | 16,210 $\frac{1}{4}$ | \$47,386 94 |

FISCAL YEAR 1906.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|---|--------|----------------|
| Oct. 16, 1905 | 258 | Geo N. Ostrander. | <p style="text-align: center;">ESSEX COUNTY. HOFFMAN TOWNSHIP.</p> <p>Lot 21. Und. $\frac{1}{2}$ 125 Lot 22. do 125 Lot 60. do of S. E. $\frac{1}{4}$... 31$\frac{1}{4}$</p> <p style="text-align: center;">NORTH RIVER HEAD TRACT.</p> <p>Lot 9. Und. $\frac{1}{2}$ 80 Lot 10. do 80 Lot 11. do 80</p> <p style="text-align: center;">PARADOX TRACT.</p> <p>Lot 356. Und $\frac{1}{2}$. 83$\frac{1}{2}$ Lot 377. do 80 Lot 378. do 80 Lot 386. do 80 Lot 387. do 80 Lot 397. do 74.2 Lot 398. do 27.7 Lot 403. do 84.5 Lot 417. do 80.5 Lot 418. do 69.2</p> <p style="text-align: center;">ROGERS (PLATT) & Co.'s ROAD PATENT.</p> <p>Lot 3. Und. $\frac{1}{2}$ of 100a. bd. beg. at W. end of N. line of said lot 3, th. E'y along said N. line to W. line of land heretofore sold to Frank Dupue, th. S. 18°; W. 26c. to N. line of land owned by Lansford Whit- ney, th. S. 85°; W. 11c. 85l. to N. W. cor. of said Whit- ney's land, th. N. 72°; W. 24c. to E. line of Hoffman Township and th. N'y along said E'y line to beg. (N. W. cor. of lot 3)..... 50 Lot 4. Sub. 2, und. $\frac{1}{2}$ 55.825 Lot 4. Sub. 6, und. $\frac{1}{2}$ 55.825</p> | | |

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|---------------|-------------------|---|--|----------------|
| Oct. 16, 1905 | 258 (Ctd.) | Geo. N. Ostrander | <p style="text-align: center;">ESSEX COUNTY. TRACT WEST OF ROAD PATENT.</p> | 80 | |
| | | | Lot 111. Und. $\frac{1}{2}$ Lot 175. do | 60.15 | |
| | | | <p style="text-align: center;">PARADOX TRACT.</p> | | |
| | | | Lot 240. Und. $\frac{1}{3}$ Lot 259. do Lot 260. do | 53 $\frac{1}{2}$ 53 $\frac{1}{2}$ 53 $\frac{1}{2}$ | |
| | | | <p style="text-align: center;">ROGERS (PLATT) & Co.'s ROAD PATENT.</p> | | |
| | | | Lot 2. Und. $\frac{1}{3}$ of 100a. formerly known as the Bartlett Seaman lot, bd. beg. at the S. E. cor. of the farm known as the Jephtha Knox farm, th. S. 75 $\frac{1}{2}$ $^{\circ}$; E. 33c. to a hemlock tree, th. N. 14 $\frac{1}{2}$ $^{\circ}$; E. 33c., 33l., th. N. 75 $\frac{1}{2}$ $^{\circ}$; W. 33c., th. S. 14 $\frac{1}{2}$ $^{\circ}$; W. to beg. | 33 $\frac{1}{2}$ | |
| | | | Lot 2. Und. $\frac{1}{3}$ of E. $\frac{1}{2}$ of 90 $\frac{6}{10}$ a. bd. beg. at N. E. cor. of lot 36, Hoffman Township, th. S. 72 $^{\circ}$; E. 69c., 42l. to land formerly owned by Jephtha Knox, th. S. 18 $^{\circ}$; W. 13c., 5l. to S. side of said lot, th. N. 72 $^{\circ}$; W. 69c., 42l. to Hoffman Township and th. N. 18 $^{\circ}$ E. 13c., 5l. to beg., 90 $\frac{5}{10}$ a. ex. W. $\frac{1}{2}$ thereof heretofore conveyed to Henry Ross. | 15 $\frac{1}{10}$ | |
| | | | Und. $\frac{1}{3}$ of all that parcel of land described in a deed from Mary Van Benthuyzen and others to Oliver N. Knox, May 31, 1844, being a part of what is known as "Platt Strip" and conveyed by Henry S. Platt to the late Barent Van | | |

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|---|---|----------------|
| Oct. 16, 1905 | 258 | Geo. N. Ostrander | <p style="text-align: center;">ESSEX COUNTY.</p> <p>ROGERS (PLATT) & Co.'s ROAD PATENT—(Continued). Van Benthuyssen; bd. N. by lands of Oliver K. Knox, E'ly by lands of Abner Squires, S. by lot 62 and W. by lands of John Lewis, now John Knox, and the road from Schroon Lake to Hoffman, running through said land</p> <p>Lot 1. Subs. 62, 63, 64. All on the S. side of "Platt Strip." Und. $\frac{1}{3}$</p> <p>Lot 2. Und. $\frac{1}{3}$ of 50a., bd. beg. at a beech tree formerly standing in the road, it being the S. E. cor. of lot 6, or N. W. cor. of lot 61, th. N. $75\frac{1}{2}^\circ$, W. 30c., to a stake and stones near a hemlock stump, th. N. $14\frac{1}{2}^\circ$ E. 16c., 66l., th. S. $75\frac{1}{2}^\circ$ E. 30c. to a hemlock tree, th. S. $14\frac{1}{2}^\circ$ W. 16c. 66l. to beg.</p> <p>Lot 2. Und. $\frac{1}{3}$ of 51a. bd. beg. at a stake standing in the outlet of William's Pond, in N. line of said lot, which is the N. W. cor. of the James lot, th. S. 18°; W. 38c., 18l. to a stake, th. N. 72°; E. 2c. to a corner, th. S. 18°; W. 17c., 20l. to the highway, th. N. 72°; W. 17c 25l. to the cor. of the Ross lot, th. N. 18°; E. 30c. to bank of the Williams Pond, th. E. and N. along bank of said Pond at high water mark, and down the outlet of said pond to the line of said lot 2, and th. E'ly</p> | <p style="text-align: right;">6$\frac{2}{3}$</p> <p style="text-align: right;">31$\frac{2}{3}$</p> <p style="text-align: right;">16$\frac{2}{3}$</p> | |

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|-------------------|------------------------|
| Oct. 16, 1905 | 258 | Geo. N. Ostrander | ESSEX COUNTY. ROGERS (PLATT) & Co.'s ROAD PATENT—(Continued). | | |
| | | | along said line to beg., ex. and reserving therefrom so much of the above de- scribed premises as was heretofore conveyed to Lay- ton Albro and Lewis Bulle. | 17 | |
| | | | Und. $\frac{1}{3}$ of 39a. being a part of the Platt Strip running from Schroon Lake to Hoffman Township, bd. N. by lands formerly of Bartlett Seaman, E. by land formerly owned and occupied by Sewell Thorn- ton, S'y by lands of the Darius Squires lands and W. by lands formerly occu- pied by J. ptha Knox. | 13 | |
| | | | TRACT WEST OF ROAD PATENT | | |
| | | | Lot 8. Und. $\frac{1}{3}$ | 49.7 | |
| | | | Lot 13. do | 53 $\frac{1}{2}$ | |
| | | | Lot 14. do | 53 $\frac{1}{2}$ | |
| | | | Lot 159. do | 30 $\frac{1}{15}$ | |
| | | | PARADOX TRACT. | | |
| | | | Lot 355. Und. $\frac{1}{3}$ | 22 $\frac{3}{8}$ | |
| do. | 259 | Geo. R. Finch . . . | Lot 380. do | 47 $\frac{1}{2}$ | \$7,857 16 7,857 16 |
| do. | 259 | Geo. R. Finch . . . | Lot 382. do | 10 $\frac{1}{2}$ | |
| Oct. 31, 1905 | 260 | Geo. R. Finch and Geo. N. Ostrander | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. | Lot 122. | 156.7 |
| | | | WARREN COUNTY. PALMER'S PURCHASE. REAR DIVISION. Great Lot 1. | Lot 76. | 80 | 875 79 |

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Off. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|--|-------------------|----------------|
| Oct. 17, 1905. | 261 | Geo. F. Underwood. | ESSEX COUNTY. TRACT WEST OF ROAD PATENT. Lot 8. Und. $\frac{1}{3}$ | 49.7 | \$692 27 |
| | | | Lot 13. do | 53 $\frac{1}{2}$ | |
| | | | Lot 14. do | 53 $\frac{1}{2}$ | |
| | | | Lot 159. do | 30 $\frac{1}{15}$ | |
| Oct. 20, 1905. | 262 | John Anderson, Jr. | ESSEX COUNTY. PARADOX TRACT. Lot 240..... | 53 $\frac{1}{2}$ | |
| | | | Lot 259..... | 53 $\frac{1}{2}$ | |
| | | | Lot 260..... | 53 $\frac{1}{2}$ | |
| | | | ROGERS (PLATT) & Co's ROAD PATENT. Lot 2. Und. $\frac{1}{3}$ of 100a. formerly known as the Bartlett Seaman lot, b'd. beg. at the S. E. cor. of the farm known as the Jephtha Knox farm, th. S. 75 $\frac{1}{2}$ $^{\circ}$ E. 33c. to a hemlock tree, th. N. 14 $\frac{1}{2}$ $^{\circ}$ E. 33c., 33l, th. N. 75 $\frac{1}{2}$ $^{\circ}$ W. 33c., th. S. 14 $\frac{1}{2}$ $^{\circ}$ W. to beg. | 33 $\frac{1}{2}$ | |
| | | | Lot 2. Und. $\frac{1}{3}$ of E. $\frac{1}{2}$ of 90 $\frac{6}{10}$ a. b'd beg. at N. E. cor. of lot 36, Hoffman Township, th. S. 72 $^{\circ}$ E. 69c., 42l. to land formerly owned by Jephtha Knox, th. S. 18 $^{\circ}$ W. 13c., 5l. to S. side of said lot, th. N. 72 $^{\circ}$ W. 69c., 42l. to Hoffman Township and th. N. 18 $^{\circ}$ E. 13c., 5l. to beg. 90 $\frac{5}{10}$ a. ex. the W. $\frac{1}{2}$ thereof heretofore conveyed to Henry Ross..... | 15 $\frac{1}{10}$ | |
| | | | Und. $\frac{1}{3}$ of all that parcel of land described in a deed from Mary Van Benthuyzen and others to Oliver N. Knox, May 31, 1844, being a part of what is known as | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|---|---|----------------|
| Oct. 20, 1905 | 262 | John Anderson, Jr. | <p style="text-align: center;">ESSEX COUNTY.</p> <p>ROGERS (PLATT) & Co's. ROAD PATENT—(Continued). "Platt Strip" and conveyed by Henry S. Platt to the late Barent Van Benthuysen; b'd N. by lands of Oliver K. Knox, E'ly by lands of Abner Squires, S. by lot 62 and W. by lands of John Lewis, now John Knox, and the road from Schroon Lake to Hoffman, running through said land.</p> <p>Lot 1, Sub. 62, 63, 64. All on the S. side of "Platt Strip," Und. $\frac{1}{3}$.</p> <p>Lot 2. Und. $\frac{1}{3}$ of 50a., bd. beg. at a beech tree formerly standing in the road, it being the S. E. cor. of lot 6, or N. W. cor. of lot 61, th. N. $75\frac{1}{2}^{\circ}$ W. 30c. to a stake and stones near a hemlock stump, th. N. $14\frac{1}{2}^{\circ}$ E. 16c., 66l., th. S. $75\frac{1}{2}^{\circ}$ E. 30c. to a hemlock tree, th. S. $14\frac{1}{2}^{\circ}$ W. 16c., 66l. to beg.</p> <p>Lot 2. Und. $\frac{1}{3}$ of 51a. bd. beg. at a stake standing in the outlet of Williams' Pond, in N. line of said lot, which is the N. W. cor. of the James lot, th. S. 18°; W. 38c. 18l. to a stake, th. N. 72°; E. 2c. to a corner, th. S. 18°; W. 17c. 20l. to the highway, th. N. 72°; W. 17c. 25l. to the cor. of the Ross lot, th. N. 18°; E. 30c. to the bank of the Williams Pond, th. E. and N. along bank of said Pond at</p> | <p style="text-align: right;">6$\frac{2}{3}$</p> <p style="text-align: right;">31$\frac{2}{3}$</p> <p style="text-align: right;">16$\frac{2}{3}$</p> | |

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------|---|-------------------|----------------|
| Oct. 20, 1095 | 262 | John Anderson, Jr. | <p>ESSEX COUNTY ROGERS (PLATT) & Co's. ROAD PATENT—(Continued). high water mark, and down the outlet of said Pond to the line of said lot 2, and th. E'ly along said line to beg., ex. and reserving therefrom so much of the above described premises as was heretofore conveyed to Layton Albro and Lewis Bulle. Und. $\frac{1}{3}$ of 39a., being a part of the Platt Strip running from Schroon Lake to Hoffman Township, bd. N. by lands formerly of Bartlett Seaman, E. by land formerly owned and occupied by Sewell Thornton, S'ly by lands of the Darius Squires lands and W. by lands formerly occupied by Jephtha Knox.....</p> | 17 | |
| | | | | 13 | \$1,085 54 |
| Nov. 13, 1905 | 263 | Patrick Moynahan | <p>ESSEX COUNTY. PARADOX TRACT. Lot 416.....</p> | 57 | 210 90 |
| Oct. 30, 1905 | 265 | Sarah I. Bixby.... | <p>ST. LAWRENCE COUNTY. MACOMB'S PURCHASE. GREAT TRACT 2. TOWNSHIP 8. "Hollywood." Lot 10. S. E. cor. $56\frac{3}{4}$c. N. and S. and $30\frac{3}{10}$c. E. and W.....</p> | 172 $\frac{1}{4}$ | 473 69 |
| Oct. 30, 1905 | 266 | M. V. B. Turner.... | <p>ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. Lot 224. N. E. $\frac{1}{4}$.....</p> | 40 | 80 00 |

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|--------------|---------------------|--|--|---------------------------|
| Oct. 30, 1905 | 266 (Ctd) | M. V. B. Turner.. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 14. N. $\frac{1}{2}$ and S. E. $\frac{1}{4}$, Pond's Survey. Lot 30. S. E. cor., bd. N. by F. Harvey, E. and S. by lot lines and W. by Harvey.. Back taxes..... | 30 | \$60 00 22 94 |
| Dec. 7, 1905 | 267 | John Rooney..... | ESSEX COUNTY. PARADOX TRACT. Lot 355. Und. $\frac{1}{3}$ Lot 380. do. Lot 382. do. | 44 $\frac{1}{2}$ 94 $\frac{1}{2}$ 21 $\frac{1}{2}$ | 156 62 330 75 75 25 |
| Jan. 27, 1906 | 268 | Flora Ling..... | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. Lot 341. S. part, 17c. wide, N. and S. Lot 361. S. W. cor. bd. E. by Mill brook and N. by a line parallel to and 17c. N. from S. line of lot..... | 68 37 | 204 00 111 00 |
| Dec. 27, 1905 | 269 | Caroline E. Pierce. | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 166. E. part 80a. and middle $\frac{1}{3}$ of W. 120a..... | 120 | 240 00 |
| Dec. 26, 1905 | 270 | Albert H. Stickney | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. Lot 369..... | 160 | 440 00 |
| | | | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 130..... | 200 | 550 00 |

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|---|------------------------|------------------|
| Jan. 4, 1906 | 271 | Wm. J. McCaffrey | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 109 | 200 | \$400 00 |
| Mar. 3 1906 | 278 | Chas. J. Vert..... | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 30. East part | 145 | 435 00 |
| Oct 25 1905 | 279 | Frank L. Bell..... | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIPS 1 AND 2. <i>Richard's Survey.</i> Lot 45. Und. $\frac{1}{4}$ Lot 46. do | 64.18 82 | 192 54 246 00 |
| | | | Lot 47. do | 142 | 426 00 |
| | | | Lot 48. do | 129.575 | 388 72 |
| | | | Lot 57. do | 109.045 | 327 14 |
| | | | Lot 58. do | 121.82 | 365 46 |
| | | | Lot 60. Und. $\frac{1}{4}$ of all that remains after ex. 100a. conveyed by Weston to Beede and a 25a. and a 44r. parcel on N. side of highway | 226.6175 | 679 85 |
| | | | Lot 61. Und. $\frac{1}{4}$ of what remains of S. $\frac{1}{2}$ after ex. 1a. 21r. conveyed to Noah Heald by R. S. Hale..... | 49.735 | 149 20 |
| | | | Lot 63. Und. $\frac{1}{4}$ | 176 | 528 00 |
| | | | Lot 64. All S. of and out of view of the Cascade Lake House (Und. $\frac{1}{4}$)..... | 110.75 | 332 25 |
| | | | Lot 70. Und. $\frac{1}{4}$ | 272.80 | 818 40 |
| | | | ESSEX TRACT. HENRY'S SURVEY. Lot 179. Und. $\frac{1}{4}$ | 40 | 120 00 |
| | | | Lot 180. do | 40 | 120 00 |
| | | | Lot 181. do | 40 | 120 00 |
| | | | Lot 182. do | 40 | 120 00 |
| do | 280 | Geo. N. Ostrander. | Und. $\frac{1}{4}$ same as certificate 279..... | 1,644.52 $\frac{1}{2}$ | 4,933 56 |
| do | 281 | Walter W. Wait.. | Und. $\frac{1}{4}$ same as certificate 279..... | 1,644.52 $\frac{1}{2}$ | 4,933 56 |

FISCAL YEAR 1906—(Concluded).

| Date of conveyance. | Clf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|----------------------|----------|--|---|---------------------------------------|--------------------------------------|
| April 11, 1906 | 284 | Monroe D. Costlow. | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 151. E. $\frac{1}{2}$ | 100 | \$300 00 |
| June 9, 1906 | 285 | Wilbur A. Lyon... | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 131. E. $\frac{1}{2}$ | 100 | 300 00 |
| May 4, 1906 | 286 | Edward A. Gale.. | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 5..... | 200 | 800 00 |
| April 5 and 16 1906. | 287 | Lydia J. Cameron, Byron A. Cameron and Wm. A. Walton as Ex'trs of Duncan Cameron, deceased. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. Lot 92..... Lot 94, ex. 402a. beg. at a piont on lot line bet. lots 94 and 130, 170 ft. S. from N. E. cor. of lot 94, th. S. on lot line 500 ft., th. W. 350 ft., th. N. 500 ft. and th. E. 350 ft. to beg. | 160 155.98 | 3,000 00 |
| July 1, 1905 | 288 | Edward W. Duffie. | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 216..... | 200 | 500 00 |
| | | | Totals for 1906..... | 12,394 | \$41,858 75 |

FISCAL YEAR 1907.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------|---|--------|----------------|
| Sept. 22, 1906 | 290 | Raquette Falls Land Co. | ESSEX COUNTY. PARADOX TRACT. Lot 427., ex. 49a. N. W. cor. | 125 | \$593 75 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> Lot 68..... | 100 | 475 00 |
| | | | TOWNSHIP 26. Lot 40..... | 200 | |
| | | | Lot 61..... | 210 | |
| | | | Lot 64..... | 210 | |
| | | | Lot 100. N. part..... | 86 | |
| | | | Lot 111. E. part, 79a. and W. part 70a..... | 149 | 707 75 |
| | | | TOWNSHIP 27. <i>Thorn's Survey.</i> Lot 28..... | 160 | 760 00 |
| | | | Lot 29..... | 160 | 760 00 |
| | | | Lot 38..... | 160 | 760 00 |
| | | | Lot 39..... | 160 | 760 00 |
| | | | TOWNSHIP 49. Lot 4. See certificate..... | 183 | 869 25 |
| | | | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 279. In E. $\frac{1}{2}$. All in Benson..... | 80 | 380 00 |
| | | | LAWRENCE PATENT. Lot 43. E. side..... | 100 | 475 00 |
| | | | OWBOW TRACT. Lot 49, ex. 127a. in Arietta.. | 28 | 133 00 |
| | | | PALMER'S PURCHASE. GENERAL ALLOTMENT. <i>Middle Division.</i> Lot H. T. P. Bd. N. by land of P. Remsen, E. by a 1,464a. piece, W. by Ber- gen's Purchase..... | 100 | 475 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--|---------------|----------------------------|---|-------------------|----------------|
| Sept. 22, 1906 | 290 (Ctd.) | Raquette Falls Land Co. | HAMILTON COUNTY. PALMER'S PURCHASE. GENERAL ALLOTMENT. | | |
| | | | Lot 2, Sub. 3, E. end. | 40 | \$190 00 |
| | | | Lot 2, Sub. 6. | 100 | 475 00 |
| | | | Lot 3, Sub. 7. | 100 | 475 00 |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 1. North $\frac{1}{2}$. | | |
| | | | Lot 7. | 250 | 1,187 50 |
| | | | TOWNSHIP 20. Lot C. All in Indian Lake, 1,829 $\frac{1}{2}$ a., ex. 834a. in S. W. $\frac{1}{4}$ of Township | 995 $\frac{1}{2}$ | 4,790 38 |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 20. Lot C. All in Essex county.. | 13 | |
| | | | WARREN COUNTY. DARTMOUTH PATENT. GREAT TRACT. Range 7. | | |
| | | | Lot 13. | 234 | 1,111 50 |
| | | | Range 10. | | |
| | | | Lot 12. | 234 | 1,111 50 |
| GORE BETWEEN DARTMOUTH PATENT AND TOWNSHIP 11. TOTTEN & CROSSFIELD'S PURCHASE. | | | | | |
| Lot 8. | 160 | 760 00 | | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|--|----------------------------------|---|
| Dec. 18, 1906 | 298 | Itaque Falls Land Co. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 19.</p> <p>Lot 10. Ex. 150a. N. W'ly end and 3a. bd. beg. at a maple sapling on N. bank of Tyrell Pond stream, in E. line of lot 10, 2c. 50l. up said stream, above the O'Neil dam, th. N. 25° 30' W. along E. line of lot 10, 1c. 50l. to a post, th. S. 64° 30' W. 6c. to a post, th. S. 25° 30' E. at 3c. to center of the stream below the dam 5c. to S. W. cor., th. N. 64° 30' E. 6c. to E. line of lot 10 th. N. 25° 30' W. along E. line of lot 10, 3c. 50l. to beg.</p> <p>Lot 11. Ex. 150a. N. W'ly end and 7a. bd. beg. in center of highway leading to Blue Mountain Lake from Indian Lake, it being N. 40° W. along the center of the highway 2c. 51l. from N'ly end of the iron bridge across the flow caused by the dam known as the 34th dam, th. N. 64° 30' E. 4c. to a post set for the N. E. cor. of this parcel, th. S. 25° 30' E. 10c. to a cor. in the highway, th. S. 64° 30' W. 7c. to a post, th. N. 25° 30' W. 10c. to a cor. in the bay, and th. N. 64° 30' E. to beg.</p> <p>Lot 12. Ex. 150a. N'ly end..</p> <p>TOWNSHIP 34. Bd. beg. on W. line at a point 20c. S. from N. W. cor. of Township, running</p> | <p>847</p> <p>843</p> <p>850</p> | <p>\$5,505 50</p> <p>5,479 50</p> <p>5,525 00</p> |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|--|--------|----------------|
| Dec. 18, 1906 | 298 | Raquette Falls Land Co. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD PURCHASE. TOWNSHIP 34—(Continued). th. N. 64° E. 50c. to the E'y line of the Marion River Carry lot, th. S. 26° 15' E. 55c. to N. shore of Utowana lake, th. in a S. E'y direction following said N. shore at low water line 16c. to the S. W. cor. of lot No. 269, th. N. 3° 15' E. 26c. 70l., th. S. 75° E. 105c. 60l., th. N. 63° 45' E. 59c. 80l., th. N. 36° 30' E. 146c. 20l., th. N. 79° 12' E. 74c. 40l., th. S. 77° 43' E. 59c., th. N. 63° 45' E. 26c. 90l., th. N. 7° W. 13c., th. N. 63° 45' E. 5c. to E. line of Township 34, th. N. 26° 15' W. along Township line 106c. 80l. to N. E. cor. of Township, th. S. 64° W. along Township line 490c. 7l. to N. W. cor. of Town- ship and thence S. 26° 15' E. along Township line 20c. to beg., 5,013a., ex, 10a., being the parcel inscribed " Castle Rock " on the For- est Park & Land Company's allotment of said Township made in 1901</p> <p>Beg. on W. line at a point 85c. S. from the N. W. cor. of the Township, th. N. 64° E. 50c., th. N. 26° 45' W. 1c. 50l. to a stake at low water mark on the S. shore of Utowana lake, th. in a S. E'y direction following the said shore as it winds</p> | 5,003 | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------|--|--------|----------------|
| Dec. 18, 1906 | 298 | Raquette Falls Land Co. | <p>HAMILTON COUNTY. TOTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 34—(Continued). and turns at low water mark 15c. to N. W. cor. of lot 210, th. S. 18° 12' W. 16c. 70l., th. S. 64° 30' E. 88c. 60l., th. N. 78° 30' E. 142c. 40l., th. N. 61° 30' E. 99c. 70l. to the S. W. cor. of the Hiram Duryea tract, th. N. 60° E. along S. line of said Duryea tract 24c. 25l. to W. line of the H. C. Caswell tract, th. S. 28° E. along said W. line 21c., th. S. 60° W. 30c. 30l., th. S. 71° W. 25c., th. S. 29° E. 9c. 22l., th. N. 72° E. 5c. 50l., th. N. 80° E. 5c., th. N. 84° E. 14c. 67l., th. N. 60° E. 10c., th. N. 85° E. 8c. 50l., th. N. 70° E. 14c. 80l. to S. W. cor. of Prospect Homestead tract, th. N. 61° E. along S. line of said tract 41c. 36l. to N. W. cor. of Griffin tract, th. S. 28° E. along W. line of said Griffin tract 39c. 46l. to S. W. cor. thereof, th. N. 63° E. 36c. 90l. to W. line of the Mitchell tract, th. S. 26° 15' E. 15c. 10l. to S. W. cor. of Mitchell tract, th. N. 64° E. 2c. to N. W. cor. of the cemetery lot, th. S. 33° 15' E. 3c. 50l., th. N. 44° W. 5c. 45l. to center of road from North Creek to Prospect (now Utowana) House, th. S. E'ly along the center of said road 16c. 60l.</p> | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------|--|--------|----------------|
| Dec. 18, 1906 | 298 | Raquette Falls Land Co. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 34—(Continued). to the junction thereof with the road to Hollands and Long Lake, th. N. 64° E. 33c. 80l. to E. line of township, th. S. 26° 15' E. along Township line 227c. 33l. to S. E. cor. of Township, th. S. 63° 45' W. along S. line of Township 504c. 55l. to S. W. cor. thereof, and th. N. 26° 15' W. along W. line of Township 454c. 73l. to beg., 16,150a., ex. 160a. beg. on W. line of Township at S. W. cor. of Marion River Carry lot, th. S. 26° 15' E. along said W. line 50c., th. N. 64° E. 32c., th. N. 26° 15' W. 50c. to S. line of said Marion River Carry lot, and th. S. 64° W. 32c. to beg.; and 100 acres beg. in center of highway from Blue Mountain Lake to Indian Lake, where said highway crosses the E. line of Township 34, it being 383c. 51l. S. 26° 15' E. from the N. E. cor. of Township, running th. N'y along the center of said highway 1c., 83l., th. S. 64° W. 12c. 85l. to a stake blazed for the S. E. cor. of this parcel, th. N. 26° 15' W. 20c., th. S. 64° W. 50c., th. S. 26° 15' E. 20c., and th. N. 64° E. 50c. to said S. E. cor.</p> | 15,890 | \$135,804 50 |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|---|--------------------------------|----------------------------|
| Oct. 25, 1905 | 299 | Geo. R. Finch . . . | ESSEX COUNTY. Und. $\frac{1}{4}$ of lands described in certificate 279 | 1,644.52 $\frac{1}{2}$ | \$4,933 56 |
| Aug. 11, 1906 | 303 | Geo. N. Ostrander & wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. <i>Jones' Map.</i> Lot 56 | 269 | 1,210 50 |
| Jan. 14, 1907 | 304 | Edward M. Weston | ESSEX COUNTY. JAY TRACT. Lot 6. Ex. 50a. N. E. cor. of square Lot 11. Ex. 160a. W. part. Lot 52. S. $\frac{1}{2}$ | 280 40 198 $\frac{1}{2}$ | 840 00 120 00 595 50 |
| Dec. 1, 1906 | 305 | Daniel F. Strobel and wife. | HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Bethune Tract.</i> Lot 1. Bd. beg. at N. E. cor. of a lot of land formerly owned by Alanson Tiftt, th. N'yly on E. line of said lot to N. E. cor. of lot 1, th. W'yly on N. line of said lot 44c. 75l. to the corner, th. S'yly on W. line to S. shore of Canada Creek, th. E'yly on said creek to the cor. of a 50a. lot owned by Gruset, th. S. on a parallel line and a course of the E. line to line of aforesaid Tiftt and th. E'yly on said Tiftt's line to beg. Lot 9. In S. E. cor., bd. beg. in center of highway at Bethune on the division line between lots 9 and 12, th. | 84 | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|---|---|----------------|
| Dec. 1, 1906 | 305 | Daniel F. Strobel and wife. | <p>HAMILTON COUNTY ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Bethune Tract—(Continued).</i> S. 33° W. 9c. 73l. to a corner stake and being the corner of lots 9, 10, 11 and 12, th. N. 57° W. 18c. to center of highway W. of Bethune, th. due E. 20c. 25l. to beg. Lot 10. Beg. at most N. E'ly cor. of lot 10, th. N. 55° W. along N. line thereof 19c. 12l., th. S. 27° 10' W. along Becraft's E. line 67c. 11l. to S. line of Bethune Tract, th. S. 55° E. along said line 9c. 50l. to S. E'ly cor. of lot 10, and th. along E'ly line of said lot 65c. 50l. to beg.</p> <p>Lot 11</p> <p>Lot 12. Ex. 10a. bd. beg. at a stake and stones S. 20° W. 2c. 3l. from a white ash tree standing S. of the road leading from Wilmurt to Morehouseville and E. of the E. line of this parcel of land and 5c. from center of road from Wilmurt to Morehouseville, th. N. 86° W. part with said road 10c. to a stake and stones, marked corner, th. S. 80° E. 10c. to a stake and stones marked corner, th. S. 4° E. 10c. across the road</p> <p>Ex. and reserving from the parcels described in lots 10, 11 and 12 — 26a. bd. beg. at a point in S'ly line of highway from Nobleboro to Piseco Lake at intersection</p> | <p>8$\frac{1}{4}$</p> <p>93.73</p> <p>300</p> <p>290</p> | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | | | | | | | | | | |
|---------------------|----------|-----------------------------|--|---------------------|----------------|-------------|-----|-------------|-----|--|--------|-------------|----|--|--------|----|----|
| Dec. 1 1906 | 305 | Daniel F. Strobel and wife. | <p>HAMILTON COUNTY ARTHURBORO PATENT. SOUTH $\frac{1}{2}$.</p> <p><i>Bethune Tract—(Continued).</i> of S'y line of said highway with W'y line of lot 12, th. S. $8^{\circ} 30'$ E. 492 ft., th. S. 77° E. 600 ft., th. N. $57^{\circ} 30'$ E. 694 ft., th. N. 4° E. 663 ft., th. N. 86° W. 957 ft., th. S. $34^{\circ} 30'$ W. 545 ft. to beg.</p> <p>Summary:</p> <table border="0" style="width: 100%;"> <tr> <td>Lot 10.....</td> <td style="text-align: right;">93.73</td> </tr> <tr> <td>Lot 11.....</td> <td style="text-align: right;">300</td> </tr> <tr> <td>Lot 12.....</td> <td style="text-align: right;">290</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black;">683.73</td> </tr> <tr> <td>Deduct.....</td> <td style="text-align: right;">26</td> </tr> <tr> <td></td> <td style="text-align: right; border-top: 1px solid black;">657.73</td> </tr> </table> <p>Lot 13. Bd. beg. at N. E. cor. of lot 13, th. S'y on E'y line of lot 33c. 52l., th. W'y parallel to N'y line of lot 14c. $91\frac{1}{4}$l., th. N'y parallel to E'y line of lot 33c. 52l. and th. E'y along N'y line thereof 14c. $91\frac{1}{4}$l. to beg.....</p> <p><i>Marxwell Tract.</i> Lot 12. S. E. cor., 20 c. 75l. wide N'y and S'y and 29c. long E'y and W'y..... Lot 20. Bd. beg. at a point on the Salisbury Road on N. line of lot 20, th. S. 35° W. 25c. 10l. to a stake, th. S. 55° E. 8c. 51l., th. N. 35° E. 25c. 10l., and th. W'y along lot line to beg..... Lot 20. N. W. cor., bd. beg. at N. W. cor. of lot, th. S.</p> | Lot 10..... | 93.73 | Lot 11..... | 300 | Lot 12..... | 290 | | 683.73 | Deduct..... | 26 | | 657.73 | 50 | 60 |
| Lot 10..... | 93.73 | | | | | | | | | | | | | | | | |
| Lot 11..... | 300 | | | | | | | | | | | | | | | | |
| Lot 12..... | 290 | | | | | | | | | | | | | | | | |
| | 683.73 | | | | | | | | | | | | | | | | |
| Deduct..... | 26 | | | | | | | | | | | | | | | | |
| | 657.73 | | | | | | | | | | | | | | | | |
| | | | | 21 $\frac{29}{100}$ | | | | | | | | | | | | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------------|--|-------------------------|--------------------------------------|
| Dec. 1, 1906 | 305 | Daniel F. Strobel and wife. | HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Maxwell Tract—(Continued).</i> 59° E. along N. line of lot 20c. 34l., th. S. 31° W. 24c. 61l., th. N. 59° W. 20c. 34l. and th. N. 31° E. along W. line of lot 24c. 61l. to beg. | 50 | |
| | | | <i>Tift (J. G.) Tract.</i> Lot 1. E. side bd. beg. at N. E. cor. of lot, th. N. 59° W. 13c. 42l., th. S. 31° W. 22c. 37l., th. S. 59° E. 13c. 42l. and th. N. 31° E. 22c. 37l. to beg..... | 30 | |
| | | | Total..... 987.77 Less reserved from lots 10, 11 and 12 26. | | |
| | | | Net acres..... 961.77 | | \$2,644 87 |
| Nov. 15, 1906 | 306 | Henry Cochran and wife. | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 131. W. $\frac{1}{2}$ | 100 | 300 00 |
| Feb. 18, 1907 | 308 | Wm. Harris and Geo. N. Ostrander | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 2. Lot 36..... | 269 | 1,614 00 |
| Jan. 28, 1907 | 311 | Geo. N. Ostrander. | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 72. Und. $\frac{1}{2}$ Lot 93..... Lot 226..... Lot 227..... | 80 160 160 160 | 480 00 960 00 960 00 960 00 |
| | | | OXBOW TRACT. Lot 121. All in Arietta..... | 50 | 300 00 |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------|---|--|--|
| Mar. 7, 1907 | 312 | William Harris . . . | HAMILTON COUNTY. BENSON TOWNSHIP. Lot 72. Und. $\frac{1}{2}$ | 80 | \$480 00 |
| Mar. 8, 1907 | 313 | Wm. H. Faxon . . . | ESSEX COUNTY. HOFFMAN TOWNSHIP. Lot 30. N. $\frac{1}{2}$ Lot 65. N. W. cor. square. | 125 100 | 593 75 475 00 |
| | | | PARADOX TRACT. Lot 201. Lot 203. Lot 235. S. part bd. N. by State land Lot 236. S. part bd. N. by State land Lot 263. Lot 349. | 160 1,527 70 70 160 160 | 760 00 725 33 332 50 332 50 760 00 760 00 |
| | | | TRACT WEST OF ROAD PATENT. Lot 41. Lot 132. East part. | 159.3 60 | 756 67 285 00 |
| Mar. 8, 1907 | 314 | Wm. H. Faxon . . . | ESSEX COUNTY. PARADOX TRACT. Lot 234. TRACT WEST OF ROAD PATENT. Lot 135. | 160 160 | 760 00 760 00 |
| Jan. 31, 1907 | 315 | John Anderson, Jr. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 25. <i>Bailey's Patent.</i> Lot 61. <i>Dominick's Patent.</i> Lot 5 Ex. 75- $\frac{6}{10}$ a. N. W. cor. 27c. wide E. and W. and 28c. long N. and S. and 62a. S. E. cor. 20c. E. and W. and 31c. long N. and S. Lot 12. All in Minerva. Lot 19. | 100 112.4 152 200 | \$450 00 505 80 722 00 900 00 |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|--------|----------------|
| Aug. 10, 1906 | 316 | Peter F. Withers.. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Minuse (J. H.) Lot.</i> Lot 26..... | 100 | \$200 00 |
| Mar. 15, 1907 | 317 | Ednah M. Weston | ESSEX COUNTY. JAY TRACT. Lot 52. The part of S. $\frac{1}{2}$ not covered by Certificate 304.. | 50 | 150 00 |
| Mar. 27, 1907 | 327 | Edmon H. Swinyer | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 25..... | 200 | 500 00 |
| Aug. 10, 1906 | 328 | Jessie C. Withers and Peter F. Withers. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Miller (J. A.) Lot.</i> Lot 3..... | 100 | 100 00 |
| May 16, 1907 | 330 | Edwin H. Gustin and wife. | ST. LAWRENCE COUNTY. MACOMB'S PURCHASE. GREAT TRACT 3. TOWNSHIP 14, " <i>Bloomfield.</i> " South $\frac{1}{2}$. Bd. beg. in N. line of S. $\frac{1}{2}$ 67c., 52l. W'yly from N. E. cor. thereof, th. W'yly along said N. line 67c. 52l., th. S'yly parallel with E. line of Township 104c. 86l., th. E'yly parallel with N. line of said S. $\frac{1}{2}$ 67c. 52l. to a point 67c. 52l. W'yly from E. line of Township, and th. N'yly parallel with said E. line 104c. 86l. to beg..... | 708.01 | 2,124 03 |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------|---|--------|----------------|
| Feb. 18, 1907 | 331 | Theophile D. De-pan. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 17. Lot 8. | 160 | \$560 00 |
| July 20, 1907 | 332 | Geo. N. Ostrander | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 47. Und. $\frac{1}{4}$ of 10,590 $\frac{82}{100}$ a. bd. beg. at a point which is described as being a small birch sapling standing on the top of a steep hill in a windfall, being the N. E. cor. of Township 50, Totten & Crossfield's Purchase, th. running E. 554c. 40l. to a stake standing in a line on the E'ly bounds of Township 47, and known as the Lynch line, th. S. 30° E. 108c. 80l. along the Lynch line to the summit of the ridge forming the boundary line of the Cold River Water Shed, at a stake and stones marked O, th. along the summit of the ridges and mountains forming the boundary of the Water Shed of the Cold River and its tributaries, the following courses and distances (the bearings given being from the meridian of 1772, and the variations used being 4 degrees): S. 80° W. 4c. 32l., N. 57° 15' W. 3c. 44l., S. 89° 30' W. 21c. 12l., S. 21° 30' W. 4c. 8l., S. 44° | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Cif. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|--|--------|----------------|
| July 20, 1907 | 332 | Geo. N. Ostrander. | <p style="text-align: center;">ESSEX COUNTY.</p> <p style="text-align: center;">TOTTEN & CROSSFIELD'S PURCHASE.</p> <p>TOWNSHIP 47—(Continued).</p> <p>15' W. 3c., S. 63° 30' W. 4c. 80l., S. 24° 30' W. 35c. 31l., S. 8° E. 3c. 90l., S. 37° W. 7c. 19l., S. 13° 30' W. 11c. 16l., S. 21° 30' E. 8c. 23l., S. 29° W. 13c. 91l., S. 5° W. 10c. 34l., S. 46° 30' W. 90l., N. 76° W. 8c. 87l., N. 27° W. 1c. 68l., N. 77° W. 5c. 75l., N. 44° 45' W. 5c. 10l., N. 71° W. 13c. 77l., S. 78° 15' W. 5c. 91l., S. 40° 30' W. 5c. 32l., S. 85° W. 3c. 72l., N. 46° W. 2c. 20l., N. 70° 30' W. 7c. 38l., S. 69° W. 3c. 94l., S. 87° W. 5c. 55l., S. 51° 30' W. 5c. 52l., N. 86° W. 24c. 67l., N. 62° W. 15c. 12l., N. 58° W. 12c. 89l., N. 10° W. 2c. 16l., N. 58° 30' W. 6c. 5l., N. 57° W. 10c. 37l., S. 51° 30' W. 15c. 65l., S. 55° E. 1c. 6l., S. 36° 30' W. 18c. 88l., S. 9° E. 4c. 62l., S. 6° 30' W. 7c. 93l., S. 18° E. 11c. 19l., S. 3° 30' W. 7c. 22l., S. 10° E. 8c. 52l., S. 4° E. 21c., S. 9° 45' W. 3c. 94l., S. 44° W. 13c., S. 41° 30' E. 5c. 45l., S. 21° W. 14c. 85l., S. 45° W. 7c. 50l., S. 38° W. 8c. 26l., S. 59° W. 19c. 50l., S. 42° 30' W. 4c. 73l. S. 26° 30' W. 1c. 20l., S. 5° E. 26c. 26l., S. 29° E. 5c. 90l., S. 52° W. 29c. 4l., S. 38° E. 2c., S. 50° W. 6c. 44l., S. 67° W. 1c. 59l., S. 71° 30' W. 29c. 70l.,</p> | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|---|--------|----------------|
| July 20, 1907 | 332 | Geo. N. Ostrander. | <p style="text-align: center;">ESSEX COUNTY.</p> <p style="text-align: center;">TOTTEN & CROSSFIELD'S PURCHASE.</p> <p style="text-align: center;">TOWNSHIP 47—(Continued).</p> <p>S. 56° W. 24c. 91l., S. 77° W. 17c. 43l., S. 50° W. 3c. 46l., S. 35° 30' W. 8c. 91l., S. 33° W. 21c. 28l., S. 19° E. 10c. 73l., S. 46° 30' E. 8c. 23l., S. 11° E. 14c. 91l., S. 11° 30' W. 6c. 33l., S. 34° W. 7c. 38l., S. 15° 30' W. 8c. 57l., S. 21° 30' W. 3c. 67l., S. 24° E. 4c. 11l., S. 49° W. 3c. 40l., and N. 98° 30' W. 4c. 94l. to Transit Station No. 65 of the Colvin Survey, in east bounds of Township 28, th. N. 30° W. 285c. to the N. E. cor. of Township 28, th. N. 60° E. 18c. 50l., and th. N. 30° W. 247c. 40l., more or less, to beg. containing 14,080.82 acres, more or less, excepting and reserving from said premises the highest peak of Santanoni mountain, as shown upon the topographical map of the United States Geological Survey, for a distance of 4 chains from the signal station on said peak; also excepting and excluding therefrom 3,490 acres, more or less, being the so-called "Morse Gore," bd. beg. at the N. E. cor. of Township 50, Totten & Crossfield's Purchase, th. S. 30° E. along the east bounds of said Township 50 72c. 40l., th. E. 554c. 40l., th.</p> | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|----------|----------------|
| July 20, 1907 | 332 | Geo. N. Ostrander. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 47—(Continued). N. 30° W. 72c. 40l. and th. W'yly 554c. 40l. to beg. | 3,530.27 | \$24,323 56 |
| June 18, 1907 | 333 | John Anderson, Jr. and wife. | Und. $\frac{1}{3}$. Same description as Certificate 332..... | 3,530.27 | 24,323 56 |
| July 10, 1907 | 334 | Geo. N. Ostrander, John Anderson, Jr., and Albert, Newcombe. | Und. $\frac{1}{3}$. Same description as Certificate 332..... | 3,530.28 | 24,323 56 |
| July 20, 1907 | 335 | Geo. N. Ostrander and wife. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 47. Und. $\frac{1}{3}$ bd. beg. at N. E. cor. of Township 50, Totten & Crossfield's Purchase, th. S. 30° E. along E. bounds of said Township 50 72c. 40l., th. E. 554c. 40l., th. N. 30° W. 72c. 40l., and th. W'yly 554c. 40l. to beg., 3,274.08 acres, more or less, except- ing and expressly reserving therefrom 202a. bd. beg. at a cedar post and heap of stones standing in N. line of Township 47 and in the S. line of the Gore N. of Town- ship 47 6c. 50l. E. of the point in N. line of Town- ship 47, where the line run East from the N. W. cor. of Township 47 comes to Cold River, and S. 60° 30' W. 7c. from the North wing of a dam across Cold River now owned by John Anderson, Jr., th. S. 5° W. 9c. 40l. to a cedar post and stones | | |

FISCAL YEAR 1907—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|----------------------|----------------|
| July 20, 1907 | 335 | Geo. N. Ostrander and wife. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 47—(Continued). marked "A. O." and standing in a small brook, th. S. S. 85° E. 39c. 9l. to a cedar post standing on a hill in hardwood timber, th. S. 40° W. 28c. 50l. to a cedar post and stones, th. S. 30° E. 11c. 12l. to a cedar post and stones, th. N. 70° E. 20c., 65l. to a cedar post and stones, th. N. 80° E. 20c., 50l. to a cedar post and stones standing on the South end of a small hill, th. N. 55° E. 31c. 93l. to a cedar post and stones, th. N. 35° W. 3c. 75l. to a cedar post and stones, th. N. 55° E. 7c. 61l. to a cedar post and stones standing in N. line of Township 47, and th. N. 84° 45' W. along N. line of Township 47 95c., 50l. to beg. | 1,091.36 | \$7,519 47 |
| June 20, 1907 | 336 | Santa Clara Lumber Co. | Und. $\frac{1}{3}$. Same description as Certificate 335 | 1,091.36 | 7,519 47 |
| July 10, 1907 | 337 | Geo. N. Ostrander, John Anderson, Jr., and Albert Newcombe. | Und. $\frac{1}{3}$. Same description as Certificate 335 | 1,091.36 | 7,519 47 |
| | | | Totals for 1907 | 48,799 $\frac{1}{2}$ | \$298,357 73 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1908.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|--|--|
| Sept. 14, 1907 | 338 | John Keese | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 14 | 200 | \$600 00 |
| Sept. 28, 1907 | 339 | Chas. C. Whitney. | ESSEX COUNTY. PARADOX TRACT. Lot 146 TRACT WEST OF ROAD PATENT. Lot 45 Lot 59 Lot 60 Lot 61 Lot 68 Lot 88 | 122 160 160 160 160 160 | 610 00 800 00 800 00 800 00 800 00 800 00 |
| F b. 18, 1907 | 342 | Theophile D. Depan. | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 15. Lot 114. E. end | 60 | 350 00 |
| Nov. 23, 1907 | 343 | John M. Richard and Wm. H. Richard. | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 9. Lot 2 VROOMAN'S PATENT. Lot 27 Lot 28. All in Hamilton Co. | 174 200 66 | 826 50 950 00 313 50 |

FISCAL YEAR 1908--(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|---------------|---|--|--------|----------------|
| Nov. 23, 1907 | 343 (Ctd). | John M. Richard and Wm. H. Richard. | HERKIMER COUNTY. | | |
| | | | VROOMAN'S PATENT. | | |
| | | | Lot 1. Bd. beg. at a lime stone marked "H" set in the ground on a knoll, in the edge of the clearing on the Hinckley farm, at Wilmurt Corners (said monument was placed by D. C. Wood, surveyor, for heirs of Gardner Hinckley, Nov., 1889, in a place of a pile of stones which was previously located by James Popple, surveyor, for said Gardner Hinckley about the year 1849, to locate the corner between the Hinckley farm and the Wilkinson lot), th. N. from said monument 54° 30' W. 45c. 72l. to a stake, th. N. 35° E. along a line of marked trees 47c. 43l. to a stake, th. S. 55° E. along a line of marked trees 46c. 5l. to a hub in highway leading from Wilmurt Corners to Nobleboro, th. S. 35° 30' W. partly along said highway to beg., being part of Subs. 2, 3, 4, 5 and 6, of Great Lot 1 and is bd. N. by land of Consolidated Water Co. of Utica, E. by said highway and land of heirs of Gardner Hinckley, dec'd, S. by land of heirs of said Hinckley and W. by lands of Nathaniel Shepherd. . . . | | |
| | | | Lot 24. W. end, 19c. 13l. E. and W. | 217 | \$1,030 75 |
| | | | Lot 28. All in Herkimer Co. | 50 | 237 50 |
| | | | Lot 29. | 134 | 636 50 |
| | | | Lot 30. N ½. | 200 | 950 00 |
| Lot 33. | 100 | 475 00 | | | |
| | 200 | 950 00 | | | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--------|----------------|
| Dec. 4, 1907 | 347 | Pelatih J. Marsh. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Minuse (J. H.) Lot.</i> Lot 13..... | 100 | \$250 00 |
| Dec. 4, 1907 | 350 | do | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 279..... | 200 | 500 00 |
| Jan. 30, 1908 | 351 | E. Clarence Aiken and Emmett C. Lathrop. | ST. LAWRENCE COUNTY. MACOMB'S PURCHASE. GREAT TRACT 3. TOWNSHIP 15, " <i>Emilyville.</i> " North West $\frac{1}{4}$. Bd. N., E. and S. by lines of said N. W. $\frac{1}{4}$ and W. by a line parallel with E. line and far enough therefrom to contain 2,525a., ex. the fol- lowing parts thereof, viz.: 9 $\frac{5}{10}$ $\frac{6}{10}$ a. conveyed to the Cranberry Lake R. R. Co. May 1, 1905, being a railroad right of way as at present occupied by said company, 6 rods in width and extending from the N. line of said property, as described, S. E'ly to the E. boundary thereof, said parcel being more particularly described as follows: beg. at a spruce hub in center of the Cran- berry Lake R. R. line, and is N. 82 $\frac{1}{2}$ ° W. 3,705 ft. along the line between the Town- ships of Emilyville and Chaumont from the N. E. cor. of the N. W. $\frac{1}{4}$ of Emily- ville and the N. W. cor. of the N. E. $\frac{1}{4}$ of Emilyville, th. along the center line of said railroad, following the curves thereof, S. W'ly | | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Clf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|----------|----------------|
| Jan. 30, 1908 | 351 | E. Clarence Aiken and Emmet C. Lathrop. | <p>ST. LAWRENCE COUNTY. MACOMB'S PURCHASE. GREAT TRACT 3. TOWNSHIP 15, "Emilyville." North West $\frac{1}{4}$—(Continued).</p> <p>4,337 ft. to a hub in line between said N. W. and N. E. quarters, which said hub is S. $6\frac{1}{2}^{\circ}$ W. 1,700 ft. from said N. W. cor. of N. E. $\frac{1}{4}$ (B. S. N. 4° E.); said above described line is the center line of said right of way, which is 99 ft. wide; 105a., bd. beg. at a post standing in line between the Townships of Chaumont and Emilyville at the intersection thereof with the S. W'ly bounds of the Cranberry Lake R. R. Co.'s lands, th. N. $84\frac{1}{2}^{\circ}$ W. along said Township line 39c., 4l. to N.W. cor. of said 2,525a., th. S. $5\frac{1}{2}^{\circ}$ W. along W'ly line thereof 30c. 40l. to a cedar post, th. S. $84\frac{1}{2}^{\circ}$ E. 26c. to a cedar post, th. N. $37\frac{1}{2}^{\circ}$ E. 24c. 70l. to a cedar post, and th. N. $5\frac{1}{2}^{\circ}$ E. 9c. 40l. to beg.; and 10a., bd. beg. at a point in center of the river known as Cranberry Lake Inlet, and in division line between N. E. and N. W. quarters of said Township 15, th. N. $5\frac{1}{2}^{\circ}$ E. along said division line 19c. to a spruce post, th. N. $84\frac{1}{2}^{\circ}$ W. 5c. 65l. to a spruce post, th. S. $5\frac{1}{2}^{\circ}$ W. 18c. 50l., th. S. 89° E. 1c. 90l. to center of said river, and th. E'ly down along the same to beg.</p> | 2,400.14 | \$9,600 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|--|--|
| Mar. 2, 1908 | 354 | Amy Brownell.... | ESSEX COUNTY. PARADOX TRACT. Lot 135..... | 165.2 | \$949 90 |
| Dec. 10, 1907 | 354 | do | SARATOGA COUNTY. PALMER'S PURCHASE. MIDDLE DIVISION. General Allotment. Lot 27. N. E'ly part in Saratoga County..... | 155 | 891 25 |
| Mar. 4, 1908 | 355 | Alma Mabel Rose.. | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 317. N. W. $\frac{1}{4}$ | 50 | 187 50 |
| Feb. 12, 1908 | 356 | Samuel F. Garman and Garman & Salmon Lumber Co. | HERKIMER COUNTY. MOOSE RIVER TRACT. TOWNSHIP 3. Lot 112..... Lot 113..... Lot 114..... Lot 124..... Lot 125..... Lot 126..... Lot 136..... Lot 138. Ex. 20a. N. W. cor., square..... | 160 160 132 160 160 140 160 128 | 1,360 00 1,360 00 1,122 00 1,360 00 1,360 00 1,190 00 1,360 00 1,088 00 |
| Mar. 14, 1908 | 357 | John Anderson, Jr. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. Lot 12. Und. $\frac{1}{2}$ TOWNSHIP 45. Lot 33. Und. $\frac{1}{8}$ of an und. $\frac{3}{8}$ Lot 36. Und. $\frac{1}{2}$ Lot 37. do | 126 67.76 $\frac{2}{3}$ 257 257 | 1,008 00 542 13 2,056 00 2,056 00 |
| | | | Lot 39. Und. $\frac{1}{2}$ all in Keene ex. 100a. S. E. part..... | 207 | 1,656 00 |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------|---|----------------------|----------------|
| Mar. 14, 1908 | 357 | John Anderson, Jr. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 45—(Continued). | | |
| | | | Lot 47. Und. $\frac{1}{2}$ | 257 | \$2,056 00 |
| | | | Lot 48. Und. $\frac{1}{4}$ of an und. $\frac{3\frac{3}{8}}$ | 67.76 $\frac{1}{2}$ | 542 13 |
| | | | TRACT WEST OF ROAD PATENT. | | |
| | | | Lot 123. Und. $\frac{1}{4}$ | 39.175 | 313 40 |
| | | | Lot 145. Und. $\frac{1}{4}$ of 20a. N. E. cor..... | 5 | 40 00 |
| | | | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 60. Und. $\frac{1}{2}$ of all in Lake Pleasant..... | 60 | 480 00 |
| | | | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. | | |
| | | | Lot 12. Und. $\frac{1}{2}$ | 126 | 1,008 00 |
| Mar. 14, 1908 | 358 | George N. Ostrander. | TOWNSHIP 45. | | |
| | | | Lot 33. Und. $\frac{1}{4}$ of of an und. $\frac{3\frac{3}{8}}$ | 203.3 | 1,626 40 |
| | | | Lot 36..... | 257 | 2,056 00 |
| | | | Lot 37..... | 257 | 2,056 00 |
| | | | Lot 39. Und. $\frac{1}{2}$ of an und. $\frac{3\frac{3}{8}}$ | 207 | 1,656 00 |
| | | | Lot 47..... | 257 | 2,056 00 |
| | | | Lot 48. Und. $\frac{1}{2}$ of an und. $\frac{3\frac{3}{8}}$ | 203.3 | 1,626 40 |
| | | | TRACT WEST OF ROAD PATENT. | | |
| | | | Lot 123. Und. $\frac{3}{4}$ | 172.52 $\frac{1}{2}$ | 940 20 |
| | | | Lot 145. Und. $\frac{3}{4}$ of 20a. N. E. cor..... | 15 | 120 00 |
| | | | HAMILTON COUNTY. OXBOW TRACT. | | |
| | | | Lot 60. Und. $\frac{1}{2}$ of all in Lake Pleasant..... | 60 | 480 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|---|--------------------|----------------|
| Mar. 14, 1908. | 359 | Geo. F. Underwood. | ESSEX COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 45. | | |
| | | | Lot 33. Und. $\frac{1}{3}$ of an und. $\frac{38}{48}$ | 135.53 | \$1,084 24 |
| | | | Lot 48. Und. $\frac{1}{3}$ of an und. $\frac{38}{48}$ | 135.54 | 1,084 32 |
| | | | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. <i>Richard's Survey.</i> | | |
| Oct. 15, 1907. | 360 | Alonson T. Domy. | Lot 302..... | 120 | 630 00 |
| Jan. 23, 1908. | 361 | John M. Wever... | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 1. <i>Thorn's Survey.</i> | | |
| | | | Lot 86..... | 120 | 960 00 |
| | | | Lot 87..... | 160 | 1,280 00 |
| | | | Lot 98..... | 160 | 1,280 00 |
| | | | Lot 90..... | 160 | 1,280 00 |
| | | | TOWNSHIPS 1 AND 2. <i>Richard's Survey.</i> | | |
| | | | Lot 42..... | 299 $\frac{1}{2}$ | 2,394 00 |
| | | | Lot 49..... | 299 $\frac{3}{10}$ | 2,394 40 |
| April 18, 1908 | 362 | Wm. Harris..... | HAMILTON COUNTY. MOOSE RIVER TRACT. TOWNSHIP 9. | | |
| | | | Lot 121..... | 120.78 | 875 65 |
| | | | Lot 122..... | 382.42 | 2,772 55 |
| | | | Lot 123..... | 200 | 1,450 00 |
| | | | Lot 160..... | 137.29 | 995 35 |
| | | | OSBOW TRACT. Lot 223. W. part, bd. E. by a line parallel to and 37 $\frac{1}{2}$ c. E'ly from W. line of lot..... | 274.68 | 1,991 43 |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|--|--------|----------------|
| April 28, 1908 | 363 | Eagle Nest Country Club. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 19. | | |
| | | | Lot 10. N. W'y end. | 150 | \$975 00 |
| | | | Lot 11. do | 150 | 975 00 |
| | | | Lot 12. do | 150 | 975 00 |
| | | | TOWNSHIP 34. Lot 2. S. end 73c. N. and S., 12c., 23l. on N. and 13c. on S. line. | 92 | 598 00 |
| May 27, 1908 | Con'd. | Michael C. Meagher. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. <i>Richard's Survey.</i> Lot 30. Ex. a parcel b'd beg. at a point in the center of highway leading from Sara- nac Lake to Bloomingdale where the West line of lot 30 crosses the same, th. N'y on said W. line to the center of the highway lead- ing from said Bloomingdale road to the Sanitarium and Robert Smith's, th. E'y along the center of the road Sanitarium and Smith road to the center of said Bloomingdale road, th. S. W'y along center of said Bloomingdale road to beg.; said parcel having been conveyed by Monroe Hall & wife to "The Adirondack Cottage Sanitarium" May 23, 1895; also a parcel b'd N. by Horace Morehouse & F. J. Smith, E. & S. by the highway and W. by the | | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|--|--------------|----------------------|
| May 27, 1908 | Con'd. | Michael C. Meagher. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 11. <i>Richard's Survey—(Cont'd).</i> Sanitarium lot being the N. W. cor. of lot 30 N. of the highway; deeded by Monroe Hall & wife to Frederick J. Smith, April 25, 1895; both parcels containing 3 acres, more or less | 157 | \$8,484 17 |
| May 27, 1908 | 365 | John W. Nye | ESSEX COUNTY. JAY TRACT. Lot 21. N. end across Lot 22. E. end 40r. wide | 111 39.44 | 444 00 157 76 |
| June 1, 1908 | 366 | Daniel F. Strobel | HERKIMER COUNTY. REMSENBURGH PATENT. Lot 66 Lot 67 | 500 500 | 2,000 00 2,000 00 |
| April 15, 1908 | 367 | Post & Henderson Co. | ST. LAWRENCE COUNTY. MACOMB'S PURCHASE. GREAT TRACT 3. TOWNSHIP 14, " <i>Bloomfield.</i> " South East $\frac{1}{4}$. East $\frac{1}{3}$ TOWNSHIP 15, " <i>Emilyville.</i> " Bd. beg. at a point on N. line of Township 360c. 56l. W. from N. E. cor. thereof, and at N. W. cor. of lands of the Bench Lumber Co., th. W'ly along N. line of Township to N. W. cor. thereof, th. S'ly in W. line of Township to S. W. cor. thereof, th. E'ly on S. line of Township to S. W. cor. of lands of the | 2,394.65 | 10,775 92 |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ct. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|---------|----------------------|--|------------------|----------------|
| April 15, 1908 | 367 | Post & Henderson Co. | <p>ST. LAWRENCE COUNTY. MACOMB'S PURCHASE. GREAT TRACT 3. TOWNSHIP 15, "Emilyville"— (Continued). State, th. N'y parallel with W. line of Township to the center line thereof, E. and W., th. E'y along said center line to S. W. cor. of lands of the Bench Lumber Co., th. N'y on W. line of said Co.'s land and parallel to W. line of Township, to N. line thereof and beg., ex. so much of the S'y part thereof as is taken off by the change in the line between St. Lawrence and Herkimer Cos.; also ex. 2a. known as Benson and Barber purchase near West side of W. $\frac{1}{3}$ of N. W. $\frac{1}{4}$ of Township bd. N. 8 rods by the Walker Road, W. 40 rods by the Sternberg Road, the E. line being parallel to and 8 rods E. of the center of the Sternberg Road, and ex. Buck Pond and sufficient land immediately surrounding it to contain 24 acres of land and water....</p> | 7,150 | \$32,175 00 |
| July 11, 1908 | 338 | Geo. F. Underwood | <p>ESSEX COUNTY. BRANT LAKE TRACT. Lot 1. Und. $\frac{1}{2}$..... Lot 2. Und. $\frac{1}{2}$ of all in Essex Co..... Lot 34. Und. $\frac{1}{2}$ of all in Essex Co.....</p> | 60 26.5 24 | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---|----------|-------------------|--|--------|----------------|
| July 11, 1908 | 368 | Geo. F. Underwood | ESSEX COUNTY. BRANT LAKE TRACT— (Continued). | | |
| | | | Lot 35. Und. $\frac{1}{2}$ | 48 | |
| | | | Lot 36. do | 48 | |
| | | | Lot 37. Und. $\frac{1}{2}$ of all in | | |
| | | | Essex Co..... | 28 | |
| | | | Lot 66. Und. $\frac{1}{2}$ of all in | | |
| | | | Essex Co..... | 31.5 | |
| | | | Lot 67. Und. $\frac{1}{2}$ | 48 | |
| | | | Lot 68. Und. $\frac{1}{2}$ | 48 | |
| | | | Lot 69. Und. $\frac{1}{2}$ of all in | | |
| | | | Essex Co..... | 32.5 | |
| | | | Lot 98. Und. $\frac{1}{2}$ of all in | | |
| | | | Essex Co..... | 32.5 | |
| | | | Lot 99. Und. $\frac{1}{2}$ | 48 | |
| | | | Lot 100. do..... | 48 | |
| | | | Lot 101. Und. $\frac{1}{2}$ of all in | | |
| | | | Essex Co..... | 34.5 | |
| | | | Lot 130. Und. $\frac{1}{2}$ of all in | | |
| | | | Essex Co..... | 36 | |
| | | | Lot 131. Und. $\frac{1}{2}$ | 48 | |
| | | | Lot 132. do..... | 48 | |
| | | | Lot 133. Und. $\frac{1}{2}$ of all in | | |
| | | | Essex Co..... | 37.5 | |
| | | | Lot 162. Und. $\frac{1}{2}$ of all in | | |
| | | | Essex Co..... | 39.5 | |
| | | | Lot 163. Und. $\frac{1}{2}$ | 48 | |
| | | | Lot 164. Und. $\frac{1}{2}$ | 48 | |
| | | | Lot 165. Und. $\frac{1}{2}$ of all in | | |
| Essex Co..... | 41.5 | | | | |
| Lot 194. Und. $\frac{1}{2}$ of all in | | | | | |
| Essex Co..... | 42.5 | | | | |
| Lot 195. Und. $\frac{1}{2}$ | 48 | | | | |
| Lot 196. do..... | 48 | | | | |
| Lot 226. Und. $\frac{1}{2}$ of all in | | | | | |
| Essex Co., 15 $\frac{1}{2}$ a., ex. 8 $\frac{3}{10}$ a. | | | | | |
| W. part thereof, being a | | | | | |
| strip of an average width of | | | | | |
| 15c. 16l. E. & W., bd. W. | | | | | |
| by the Lake Shore..... | 6.7 | | | | |
| Lot 227. Und. $\frac{1}{2}$, 37 $\frac{1}{2}$ a., ex. | | | | | |
| 21 $\frac{5}{10}$ a., same..... | 15.81 | | | | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|---|---|----------------|
| July 11, 1908 | 368 | Geo. F. Underwood | <p style="text-align: center;">ESSEX COUNTY.</p> <p style="text-align: center;">ELLIS OR ELLICE TRACT.</p> Und. $\frac{1}{2}$ of a gore b'd N. by lots 262, 263 & 264 Ellis Tract, E. by lot 94, Ellis Tract, S. by Town of Hague and W. by lot 29, Hague Tract Lot 94. Und. $\frac{1}{2}$ of all ex. 15a. E'ly end..... Lot 262. Und. $\frac{1}{2}$ Lot 263. do | 109 14.5 127 97 | |
| | Cont'd. | | <p style="text-align: center;">GUISE'S PATENT.</p> Und. $\frac{1}{2}$ 420a., ex. 60 $\frac{645}{1000}$ a. W. part thereof, being a strip of an average width of 15c. 16l. E. & W., b'd W. by the Lake Shore..... | 359.355 | |
| | | | <p style="text-align: center;">HAGUE TRACT.</p> Lot 20. Und. $\frac{1}{2}$ Lot 21. do Lot 26. do Lot 27. do Lot 28. Und. $\frac{1}{2}$ of all in Essex Co..... Lot 29. Und. $\frac{1}{2}$ of all in Essex Co..... | 82.5 111.15 73.10 73.10 80.5 50 | |
| | | | <p style="text-align: center;">SCHROON TRACT.</p> Lot 1. Und. $\frac{1}{2}$ 57 $\frac{1}{2}$ a., ex. 28 $\frac{875}{1000}$ a. W. part thereof, being a strip of an average width of 15c. 16l. E. & W., b'd W. by the Lake Shore.. Lot 2. Und. $\frac{1}{2}$ Lot 3. do Lot 4. do Lot 5. do Lot 6. do Lot 7. do Lot 8. do Lot 9. do Lot 10. do | 28.625 69.14 72.375 95.375 95.125 95.125 95.125 95.125 95.125 95.125 | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|---|--------|----------------|
| July 11, 1908 | 368 | Geo. F. Underwood | ESSEX COUNTY. SCHROON TRACT—(Cont'd). | | |
| | | | Lot 11. Und. $\frac{1}{2}$ | 95.125 | |
| | | | Lot 12. do | 95.125 | |
| | | | Lot 13. do | 95.125 | |
| | | | Lot 14. do | 47.5 | |
| | | | Lot 15. do | 63.125 | |
| | | | Lot 16. do | 63.625 | |
| | | | Lot 17. do | 43 | |
| | | | Lot 18. do | 96 | |
| | | | Lot 19. do | 96 | |
| | | | Lot 20. do | 96 | |
| | | | Lot 21. do | 96 | |
| | | | Lot 22. do | 96 | |
| | | | Lot 23. do | 96 | |
| | | | Lot 24. do | 96 | |
| | | | Lot 25. do | 96 | |
| | | | Lot 26. do | 96 | |
| | | | Lot 27. do | 96.125 | |
| | | | Lot 28. Und. $\frac{1}{2}$, 67 $\frac{1}{2}$ a. ex. 27 $\frac{51}{100}$. W. part thereof, being a strip of an average width of 15c. 16l. E. & W., bd. W. by the Lake Shore..... | 39.99 | |
| | | | Lot 29. Und. $\frac{1}{2}$ | 79.125 | |
| | | | Lot 30. do | 84.5 | |
| | | | Lot 31. do | 80 | |
| | | | Lot 32. do | 80 | |
| | | | Lot 33. do | 80 | |
| | | | Lot 34. do | 80 | |
| | | | Lot 35. do | 80 | |
| | | | Lot 36. do | 80 | |
| | | | Lot 37. do | 80 | |
| | | | Lot 38. do | 80 | |
| | | | Lot 39. do | 80 | |
| | | | Lot 40. do | 93.125 | |
| Lot 41. do | 93.125 | | | | |
| Lot 42. do | 80 | | | | |
| Lot 47. do | 80 | | | | |
| Lot 48. do | 80 | | | | |
| Lot 49. do | 80 | | | | |
| Lot 50. do | 80 | | | | |
| Lot 51. do | 84.625 | | | | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--------------------------|----------|--------------------|---|----------|--------------------------|
| July 11, 1908 | 368 | Geo. F. Underwood | ESSEX COUNTY. | | |
| | | | SCHROON TRACT—(Cont'd). | | |
| | | | Lot 52. Und. $\frac{1}{2}$, 79 $\frac{625}{1000}$, ex. 15 $\frac{51}{100}$. W. part thereof, being a strip of an average width of 15c. 16l. E. & W., b'd W. by the Lake Shore. | 64.115 | |
| | | | Lot 53. Und. $\frac{1}{2}$ | 38.375 | |
| | | | Lot 59. do | 80 | |
| | | | Lot 60. do | 80 | |
| | | | Lot 61. do | 80 | |
| | | | SHONNARD'S PATENT. | | |
| | | | Und. $\frac{1}{2}$ 101 $\frac{15}{100}$. ex. 18 $\frac{12}{100}$ a. W. part thereof, being a strip of an average width of 15c. 16l. E. & W., b'd W. by the Lake Shore..... | 83.03 | |
| | | | WENDELL'S LOCATION. | | |
| Und. $\frac{1}{2}$ | 200 | | | | |
| July 11, 1908 | 369 | Geo. N. Ostrander. | Und. $\frac{1}{2}$ Same as Certificate 368..... | 6,730.22 | \$48,794 10 48,794 10 |
| | | | WARREN COUNTY. | | |
| July 11, 1908 | 370 | Geo. F. Underwood | BRANT LAKE TRACT. | | |
| | | | Lot 2. Und. $\frac{1}{2}$ all in Warren Co. | 33.5 | |
| | | | Lot 3. Und. $\frac{1}{2}$ | 60 | |
| | | | Lot 4. do | 60 | |
| | | | Lot 5. do | 60 | |
| | | | Lot 6. do | 60 | |
| | | | Lot 7. do | 72 | |
| | | | Lot 8. do | 80 | |
| | | | Lot 9. do | 80 | |
| | | | Lot 19. do | 80 | |
| | | | Lot 32. do | 80 | |
| | | | Lot 33. do | 80 | |
| | | | Lot 34. Und. $\frac{1}{2}$ of all in Warren Co. | 56 | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | |
|---------------------|----------|-------------------|--|--------|----------------|--|--|--|
| July 11, 1908 | 370 | Geo. F. Underwood | WARREN COUNTY. BRANT LAKE TRACT— (Continued). | | | | | |
| | | | Lot 37. Und. $\frac{1}{2}$ of all in Warren Co. | 52 | | | | |
| | | | Lot 38. Und. $\frac{1}{2}$ | 80 | | | | |
| | | | Lot 39. do | 80 | | | | |
| | | | Lot 63. do | 80 | | | | |
| | | | Lot 64. do | 80 | | | | |
| | | | Lot 65. do | 80 | | | | |
| | | | Lot 66. Und. $\frac{1}{2}$ of all in Warren Co. | 48.5 | | | | |
| | | | Lot 69. Und. $\frac{1}{2}$ of all in Warren Co. | 47.5 | | | | |
| | | | Lot 70. Und. $\frac{1}{2}$ | 80 | | | | |
| | | | Lot 71. do | 80 | | | | |
| | | | Lot 96. do | 80 | | | | |
| | | | Lot 97. do | 80 | | | | |
| | | | Lot 98. Und. $\frac{1}{2}$ of all in Warren Co. | 47.5 | | | | |
| | | | Lot 101. Und. $\frac{1}{2}$ of all in Warren Co. | 45.5 | | | | |
| | | | Lot 102. Und. $\frac{1}{2}$ | 80 | | | | |
| | | | Lot 103. do | 80 | | | | |
| | | | Lot 128. do | 80 | | | | |
| | | | Lot 129. do | 80 | | | | |
| | | | Lot 130. Und. $\frac{1}{2}$ of all in Warren Co. | 44 | | | | |
| | | | Lot 133. Und. $\frac{1}{2}$ of all in Warren Co. | 42.5 | | | | |
| | | | Lot 134. Und. $\frac{1}{2}$ | 80 | | | | |
| | | | Lot 160. do | 80 | | | | |
| | | | Lot 162. Und. $\frac{1}{2}$ of all in Warren Co. | 40.5 | | | | |
| | | | Lot 165. Und. $\frac{1}{2}$ of all in Warren Co. | 38.5 | | | | |
| | | | Lot 194. Und. $\frac{1}{2}$ of all in Warren Co. | 37.5 | | | | |
| | | | | | | ELLIS PATENT. | | |
| | | | | | | Und. $\frac{1}{2}$ of Gore, b'd beg. in line between the counties of Essex and Warren at a pile of stones in W'ly line | | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|---|--|----------------|
| July 11, 1908 | 370 | Geo. F. Underwood | <p style="text-align: center;">WARREN COUNTY.</p> <p>ELLIS PATENT—(Continued). of lot 89 of said Ellis Tract, th. N. 87° 30' W. along said county line 122c. to E. line of the Hague Tract, th. S. 4° 10' W. along said E. line 92c. 92l. to S. E. cor. of lot 33 of said tract, being 50l. E. of a clump of spruce trees, cornered and marked many years ago, th. N. 85° 30' W. 20c. 25l. to a beech tree, cornered and marked many years ago, th. S. 4° 10' W. along E. line of lot 36 of said Hague Tract 20c. 50l. to N. W. cor. of lot 226, Ellis Tract, at a soft maple tree, cornered and marked many years ago, th. S. 85° 30' E. along N. line of lot 226 44c. 50l. to S. W'ly cor. of lot 86 of said Ellis Tract at a spruce tree on top of the mountain, cornered and marked many years ago, th. N. 42° 30' E. along W'ly line of lot 86, 87 and 88 122c. to the N. W'ly cor. of lot 88, th. S. 47° 30' E. along N'ly line of lot 88 5c. to S. W'ly cor. of lot 89, and th. N. 42° 30' E. along W'ly line of lot 89 30c. to beg. . .</p> <p>Lot 226. Und. ½</p> <p style="text-align: center;">HAGUE TRACT.</p> <p>Lot 28. Und. ½ of all in Warren Co.</p> <p>Lot 29. Und. ½ of all in Warren Co.</p> <p>Lot 30. Und. ½</p> <p>Lot 31. do</p> | <p>418.95</p> <p>56.25</p> <p>7.25</p> <p>34</p> <p>85.10</p> <p>87.75</p> | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|---|-------------------|----------------|
| | | | WARREN COUNTY. | | |
| | | | HAGUE TRACT—(Continued). | | |
| July 11, 1908 | 370 | Geo. F. Underwood | Lot 32. Und. $\frac{1}{2}$ | 87.75 | |
| | | | Lot 33. do | 72.85 | |
| | | | Lot 34. do | 82.65 | |
| | | | Lot 35. do | 78.55 | |
| | | | Lot 36. do | 80 | |
| | | | Lot 37. do | 80 | |
| | | | Lot 38. do | 92.25 | |
| | | | Lot 39. do | 92.25 | |
| | | | Lot 41. do | 92.25 | |
| | | | Lot 42. do | 92.25 | |
| | | | Surplus acreage allowance.. .. | | \$28,895 60 |
| | | | | | 260 78 |
| July 11, 1908 | 371 | Geo. N. Ostrander. | Und. $\frac{1}{2}$. Same as Certificate 370..... | 3,985.60 | 28,895 60 |
| | | | Surplus acreage allowance.. .. | | 260 78 |
| | | | ESSEX COUNTY. | | |
| | | | JAY TRACT. | | |
| April 15 1903 | 373 | Laura E. Wilkins. | Lot 20. Ex. 44 $\frac{8}{10}$ a. E. end, 30 $\frac{1}{10}$ $\frac{9}{10}$ a. W. end and 3 $\frac{1}{2}$ a. b'd beg. at N. E. cor. of lot 18, th. N'y along highway 7c., th. W'y at right angles 5c., th. S'y par'l with high- way 7c. & th. E'y along lot line to beg..... | 131 $\frac{1}{4}$ | 656 25 |
| | | | Lot 22. Ex. 40a. E. end.... | 187 | 935 00 |
| | | | HAMILTON COUNTY. | | |
| | | | ARTHURBORO PATENT. | | |
| | | | SOUTH $\frac{1}{2}$. | | |
| | | | Tiffit (J. G.) Tract. | | |
| April 15, 1908 | 372 | Henry F. Kreuzer. | Lot 1. Ex. 155a. S. p't, 50a. sq. N. W. cor. & 30a. E. side, b'd beg. at N. E. cor. | | |

FISCAL YEAR 1908—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|----------------------|----------------------|---|--|-------------------|----------------|
| April 15, 1908 | 372 | Henry F. Kreuzer. | HAMILTON COUNTY. ARTHURBORO PATENT. SOUTH $\frac{1}{2}$. <i>Tiff</i> (J. G.) Tract—(Cont'd). of lot, th. N. 59° W. 13c. 42l., th. S. 31° W. 22c. 37l., th. S. 59° E. 13c. 42l. & th. N. 31° E. 22c. 37l. to beg... | 70 | \$280 00 |
| | | | HERKIMER COUNTY. NOBLEBORO PATENT. <i>Old Survey.</i> Lot 107. Sub. 3..... | 200 | 1,300 00 |
| April 17, 1908 | 376 | Napoleon B. Flanders. | FRANKLIN COUNTY. OLD MILITARY TRACT. TOWNSHIP 10. Lot 321. S. part 13c. on E. line & 24c. on W. line, b'd N. by highway, 92 $\frac{1}{2}$ a. ex. 4 $\frac{87}{1000}$ a., being the right of way of the D. & H. R. R. and $\frac{1}{2}$ a. on highway adjoining said R. R..... | 87.9125 | 263 74 |
| Aug. 25, 1903 | 378 | Albert Hoyt, Josephine E. Hoyt & Mary J. Ellis. | HERKIMER COUNTY. WATSON'S EAST TRIANGLE. Lot 17..... | 695 | 2,258 75 |
| | | | Lot 18. Ex. S. W. $\frac{1}{4}$ | 520 $\frac{1}{2}$ | 1,691 63 |
| | | | Lot 19. Ex. 275a. N. W. cor. square..... | 415.57 | 1,350 60 |
| | | | Lot 23..... | 715 | 2,323 75 |
| | | | Lot 24..... | 704 | 2,288 00 |
| | | | Lot 34..... | 702 | 2,281 50 |
| | | | Lot 36. S. E. cor., 81c. on N., 30 $\frac{1}{2}$ c. on E., 80c. on S. and 29 $\frac{1}{2}$ c. on W. line..... | 239.48 | 778 31 |
| Totals for 1908..... | 50,936 $\frac{1}{2}$ | \$317,760 74 | | | |

FISCAL YEAR 1909.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------|---|--------|----------------|
| April 14, 1908 | 377 | Theophile D. De-pan. | <p>HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 17.</p> <p>Lot 56. B'd beg. at cor. of lots 42, 43, 55 & 56, th. N. 25° 30' W. 23c. 19l. to S'ly shore of Cedar River, th. along the shore of said river N. 1° 30' W. 2c. 37l., th. N. 42° 30' W. 3c. 50l. to a point in line between lots 43 & 56, th. N. 25½° W. along said lot line 13c. 30l. to the bank of said river, th. N. 17° E. 60l., th. N. 48° 10' E. 1c. 23l., th. on an average course of the river N. 78° 30' E. 19c. 18l., th. N. 38° 15' E. 1c. 9l., th. S. 40° E. 3c. 73l., th. S. 56° E. 17c. 73l. to a soft maple tree standing on the W'ly shore of said Cedar River, th. S. 27° W. 6c. 5l. to a hub in center of old mill road, th. N. 77° W. along said center 2c. 40l. to a hub, th. S. 45° 15' W. 17c. to a cedar tree, cornered and marked, th. S. 44° 45' E. 11c. 60l. to a cedar post standing on S'ly line of lot 56, and th. S. 64° W. along line between lots 55 & 56 12c. 58l. to beg...</p> | 82½ | \$336 00 |
| Sept. 21, 1908 | 380 | Hiram L. Wait... | <p>FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 18.</p> <p>Lot 59. B'd beg. at N. E. cor. of lot, th. N. 85° W. on lot line 11c. 70l., th. S.</p> | | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------|---|--------|----------------|
| Sept. 21, 1908 | 380 | Hiram L. Wait... | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 18—(Continued). 5° W. 40c. 87l., th. S. 85° E. 14c. 40l., th. S. 5° W. 10c. 60l. to S. line of lot, th. S. 85° E. along lot line 2c. to S. E. cor. of lot and th. N'y on E. line of lot to beg. 56.96 Lot 60. 330.55 Lot 69. B'd beg. at N. E. cor. of lot, th. N. 85° W. 2c., th. S. 5° W. 15c. 93l., th. N. 85° W. 11c. 87l., th. S. 5° W. 33c. 43l., th. N. 85° W. 38c. 80l., th. S. 5° W. 2c. to S. line of lot, th. S. 85° E. along lot line to S. E. cor. of lot & th. N'y on E. line of lot to beg. 59.37 Lot 70. 330.55 Lot 79. B'd beg. at N. E. cor. of lot, th. N. 85° W. on lot line 56c. 30l., th. S. 5° W. 29c., th. S. 85° W. 5c. 82l., th. S. 5° W. 21c. 15l., th. S. 85° E. 37c. 60l., th. S. 5° W. 1c. 50l. to S. line of lot, th. S. 85° E. on lot line 24c. 60l. to S. E. cor. of lot & th. N'y on E. line of lot to beg. 298.34 Lot 80. 330.55 Lot 89. N. E. cor., 14c. N. & S. and 24c. 55l. E. & W. ... 34.40 Lot 90. B'd beg. at N. E. cor. of lot, th. N. 85° W. on lot line to N. W. cor. of lot, th. S. on W. line 14c., th. S. 85° E. 1c., th. S. 5° W. 17c. 60l., th. S. 85° E. 46c. 60l., th. S. 5° W. 20c. to | | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---|----------|------------------------------|--|--------|----------------|
| Sept. 21, 1908 | 380 | Hiram L. Wait... | FRANKLIN COUNTY. MACOMB'S PURCHASE. GREAT TRACT 1. TOWNSHIP 18—(Continued). S. line of lot, th. S. 85° E. on lot line 15c. 62l. to S. E. cor. of lot & th. N'y on E. line to beg..... | 233.59 | \$7,590 55 |
| | | | Lot 100. N. E. cor. 15c. 38l. N. & S. and 15c. 62l. E. & W..... | 24.02 | |
| Nov. 20, 1908 | 381 | Finch, Pruyne & Co., Inc. | HAMILTON COUNTY. BENSON TOWNSHIP. | | |
| | | | Lot 16..... | 160 | 1,160 00 |
| | | | Lot 17..... | 160 | 1,160 00 |
| | | | Lot 18..... | 160 | 1,160 00 |
| | | | Lot 111. Und. $\frac{1}{2}$ of all ex. und. $\frac{1}{2}$ of East $\frac{1}{2}$, State land. | 60 | 435 00 |
| Nov. 18, 1908 | 382 | Raquette Falls Land Co. | HERKIMER COUNTY. WATSON'S EAST TRIANGLE. | | |
| | | | Lot 19. N. W. cor..... | 275 | 1,993 75 |
| | | | Lot 4. E. part of all in Webb | 344 | 2,494 00 |
| LEWIS COUNTY. WATSON'S EAST TRIANGLE. Lot 4. E. part of all in Lewis Co. | | | | | |
| do | 383 | do | WARREN COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 14. South West $\frac{1}{4}$. Conklin and Others Tract. Leggett's Survey. Lot 13..... | 150 | 1,037 50 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------|---|--------|----------------|
| Nov. 18, 1908 | 384 | Raquette Falls Land Co. | ESSEX COUNTY. HOFFMAN TOWNSHIP. | | |
| | | | Lot 72. | 250 | |
| | | | Lot 77. Ex. 37½a. N. E. cor., square. | 212½ | |
| | | | Lot 78. S. E. cor., b'd N. & W. by Jas. Burnell, E. & S. by lot lines. | 42 | |
| | | | Lot 80. N. ½. | 125½ | |
| | | | PARADOX TRACT. | | |
| | | | Lot 55. | 150 | |
| | | | Lot 82. | 178.4 | |
| | | | Lot 112. | 150 | |
| | | | Lot 113. | 150 | |
| | | | Lot 114. | 150 | |
| | | | Lot 115. | 160 | |
| | | | Lot 120. Und. 40a. of 60a. | | |
| | | | East part. | 40 | |
| | | | SCHROON TRACT. | | |
| | | | Lot 54. Ex. 26a. more or less, b'd beg. at the point in E'ly shore of Schroon Lake where the N'ly line of lot 52 intersects the same, th. S. 84° E. on N'ly line of lot 52 33c. to a point, th. N. 36° E. 15c. 90l., to Station No. 23, th. S. 85° W. 15c. 16l. to E'ly shore of Schroon Lake, and th. S'ly along the shore of Schroon Lake, as it winds and turns, to beg.; and 28a., more or less, b'd beg. at a point on E'ly shore of Schroon Lake, which said point of beg. is N. 5° E. 8c. and N. 74° W. 15c. 16l. from Station 23, aforesaid, th. from said point to beg. S. 74° E. 15c. 16l. to Station 24, th. N. 29° W. 20c. to Station 25, th. | | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------|---|--------|----------------|
| Nov. 18, 1908 | 384 | Raquette Falls Land Co. | ESSEX COUNTY. | | |
| | | | SCHROON TRACT—(Cont'd). | | |
| | | | N. 50° E. 3c. to N. line of lot, th. N. 84° W. 15c. 16l., to E'ly shore of Schroon Lake, and th. S'ly along said shore, as it winds and turns, to beg | 74 | |
| | | | Lot 55 | 169 | |
| | | | Lot 56 | 160 | |
| | | | Lot 57 | 160 | |
| | | | Lot 58 | 160 | |
| | | | Lot 62 | 160 | |
| | | | Lot 63 | 160 | |
| | | | Lot 64 | 160 | |
| | | | Lot 65 | 186½ | |
| | | | Lot 66 | 186½ | |
| | | | Lot 67 | 160 | |
| | | | Lot 68 | 160 | |
| | | | Lot 69 | 160 | |
| | | | Lot 70 | 160 | |
| | | | Lot 71 | 160 | |
| | | | Lot 72 | 160 | |
| | | | Lot 73 | 160 | |
| | | | Lot 74 | 160 | |
| | | | Lot 75 | 160 | |
| | | | Lot 76 | 169½ | |
| | | | Lot 77. Ex. 70a., more or less, b'd beg. on E'ly shore of Schroon Lake where the N'ly line of lot 54 intersects the same, th. S. 84° E. 15c. 16l., th. N. 50° E. 19c. to Station 26, th. N. 20° E. 9c. to Station 27, th. due N. 20c. to N. line of lot at Station 28, th. N. 84° W. 15c. 16l. to the shore of Schroon Lake and th. S'ly along lake shore, as it winds and turns, to beg. . . . | 20 | |
| | | | Lot 79. Ex. 75a., more or less, b'd beg. on E'ly shore of Schroon Lake where the | | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------|--|--------|----------------|
| Nov. 18, 1908 | 384 | Raquette Falls Land Co. | ESSEX COUNTY. | | |
| | | | SCHROON TRACT—(Con'd). | | |
| | | | N'y line of lot 77 intersects the same, th. S. 84° E. 15c. 16l. to Station 28, th. N. 40° E. 27c. to Station 29, th. N. 32° E. 24c. to N. line of lot at Station 30, th. N. 84° W. 15c. 16l. to E'y shore of Schroon Lake, and th. S'y along the lake shore, as it winds and turns, to beg.... | | 108 |
| | | | Lot 80..... | | 160 |
| | | | Lot 81..... | | 160 |
| | | | Lot 82..... | | 160 |
| | | | Lot 83..... | | 160 |
| | | | Lot 84..... | | 160 |
| | | | Lot 85..... | | 160 |
| | | | Lot 86..... | | 160 |
| | | | Lot 87..... | | 160 |
| | | | Lot 88..... | | 160 |
| | | | Lot 89..... | | 186½ |
| | | | Lot 90..... | | 186½ |
| | | | Lot 91..... | | 160 |
| | | | Lot 92..... | | 160 |
| | | | Lot 93..... | | 160 |
| | | | Lot 94..... | | 160 |
| | | | Lot 95..... | | 160 |
| | | | Lot 96..... | | 160 |
| | | | Lot 99..... | | 160 |
| | | | Lot 103..... | | 160 |
| | | | Lot 107..... | | 160 |
| | | | Lot 109..... | | 160 |
| | | | Lot 110..... | | 160 |
| | | | Lot 111..... | | 186½ |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 26. | | |
| | | | Lot 86. Ex. 74a. S. part. . . . | | 162 |
| | | | Lot 103. Ex. 50a. S. part of 100a. N. part and 43a. S. E. cor..... | | 153½ |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | | |
|-------------------------------|----------|---|---|--------|-------------------------|---|--------|--|
| Nov. 18, 1908 | 385 | Geo. N. Ostrander and Harriet Ostrander. | ESSEX COUNTY. PARADOX TRACT. | | | | | |
| | | | Lot 86 | 160 | \$1,160 00 | | | |
| | | | Lot 220 | 160 | 1,160 00 | | | |
| | | | Lot 221 | 160 | 1,160 00 | | | |
| | | | Lot 222 | 160 | 1,160 00 | | | |
| | | | Lot 223 | 160 | 1,160 00 | | | |
| do | 386 | Raquette Falls Land Co. | HAMILTON COUNTY. OXBOW TRACT. | | | | | |
| | | | Lot 127 | 153 | 1,109 25 | | | |
| | | | TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 1. South $\frac{1}{2}$. | | | | | |
| | | | Gospel, School & Literature Lots. | | | | | |
| | | | Lot 2 | 100 | 725 00 | | | |
| | | | Lot 6 | 100 | 725 00 | | | |
| | | | Lot 7 | 100 | 725 00 | | | |
| | | | Lot 8 | 100 | 725 00 | | | |
| | | | Jan. 22, 1909 | 388 | Frank L. Bell and wife. | HAMILTON COUNTY. TOTTEN & CROSSFIELD'S PURCHASE. TOWNSHIP 5. | | |
| | | | | | | Underlying title to | 11,000 | |
| TOWNSHIP 40. | | | | | | | | |
| Underlying title to | 14,524 | | | | | | | |
| TOWNSHIP 41. | | | | | | | | |
| | | | Underlying title to | 7,858 | 35,000 00 | | | |
| Oct. 2, 1908 | 390 | John M. Richard, Emily M. Richard and Wm. H. Richard. | HERKIMER COUNTY. VROOMAN'S PATENT. | | | | | |
| | | | Lot 1. B'd beg. in center of West Canada Creek on S. E'ly line of the Wilkinson lot as surveyed by Popple and known as Subs. 3, 4, 5 and 6, of lot 1, Vrooman's | | | | | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|------------------|------------------------------|
| Oct. 2, 1908 | 390 | John M. Richard, Emily M. Richard and Wm. H. Richard. | HERKIMER COUNTY. VROOMAN'S PATENT—(Cont'd) Patent, th. S. 54° 30' E. 26c. 65l. to a stake, th. N. 35° E. 62c. to the center of West Canada Creek, th. down said creek, as it winds and turns, to beg..... | 138½ | \$657 88 |
| Dec. 28, 1908 | 391 | John A. Cole and wife. | HAMILTON COUNTY. PALMER'S PURCHASE. GENERAL ALLOTMENT. Lot 4. Sub. 7. N. ½..... Lot 5. Sub. 8. | 50 100 | 362 50 725 00 |
| Dec. 24, 1903 | 392 | James A. Cole.... | HAMILTON COUNTY. PALMER'S PURCHASE. GENERAL ALLOTMENT. Lot 4. Sub. 6. Ex. 8a. bd. beg. at N. W. cor. of lot 6, Great Lot 4, th. S. 60° W. 10c. to the outlet of Willis Lake, th. E'ly along the lake shore to a stake and th. N. 30° W. 2c. to beg., and including all the land in said lot 6 N. of the outlet of said lake..... Lot 4. Sub. 7. South ½.... | 92 50 | 667 00 362 50 |
| Dec. 17, 1908 | 393 | John Snyder..... | HERKIMER COUNTY. VROOMAN'S PATENT. Lot 24. Ex. 50a. N. W. part, redeemed from the 1885 tax sale by Ballou..... | 150 | 525 00 |
| Aug. 24, 1903 | 394 | C. Thurman Leland. | ESSEX COUNTY. SCHROON TRACT. Lot 98. N. W. cor. 24½c. N. and S., b'd. E. by road.... Lot 102..... Lot 103. W. end 21c. 70l. on N. and 25c. 30l. on S. line 94a., ex. 33¾a. N. end thereof..... | 63 147 60½ | 456 75 1,035 75 435 81 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------|--|--------------------|----------------|
| Mar. 12, 1909 | 397 | Frank D. Miller & wife. | HERKIMER COUNTY. ADGATE'S EASTERN TRACT. <i>Cramer Lot.</i> Lot 30. Ex. 222a., N. E'ly part, State land..... | 30 $\frac{9}{100}$ | \$180 54 |
| Mar. 10, 1909 | 401 | Lyon de Camp and wife. | HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 1. B'd beg. at a stone set in a pile of stones on the S. side of the track of the Old Brown's Tract Road, so-called, on the E. line of township 1, John Brown's Tract, th. N. 84° 30' W., 67.91c. to a stake and stones, th. S. 40° W. 4.29c. to a stake and stones, th. S. 70° 20' W. 5.55c. to a stake and stones, th. S. 62° 22' W. 2.02c. to a stake and stones, th. S. 53° 26' W. 1.24c. to a stake and stones, th. S. 45° 12' W. 3.27c. to a stake and stones, th. S. 69° 31' W. 4.17c. to a stake and stones, th. S. 61° 41' W. 4.82c. to a stake and stones, th. S. 81° 41' W. 4.85c. to a stake and stones, th. S. 55° 45' W. 4.80c. to a stake and stones, th. S. 11° 13' W. 5.77c. to a stake and stones, th. S. 14° W. 33.80c. to a stake and stones, th. S. 76° W. 22.04c. to a stake and stones, th. S. 88° 3' W. 15.51c. to a stake and stones, th. N. 68° 12' W. 26.17c. to a stake and stones, th. S. 57° 9' W. 9.11c. to a stake and stones, th. S. 75° 22' W. 8.42c. to a stake and stones, th. S. 49° | | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--|----------|------------------------|---|---------|----------------|
| Mar. 10, 1909 | 401 | Lyon de Camp and wife. | HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 1—(Continued). 32' W. 3.12c. to a stake and stones, th. S. 51° 9' W. 10.72c. to a stake and stones, th. S. 53° 1' W. 12.33c. to a stake and stones, th. S. 79° 31' W. 50c. to a stake and stones, th. S. 41° 31' W. 20.83c. to a stake and stones, th. S. 5° 21' W. 33.34c. to a stake and stones in the line between Lyon de Camp and J. P. Gould, th. N. 82° 39' W. along said Gould line 94.16c. to the county line between Herkimer and Lewis counties, th. N. 5° 25' E. along said county line 206.14c. to the north line of said Township No. 1, John Brown's Tract, th. S. 84° 35' E. 335.83c. to the N. E. cor. of said Township No. 1, th. S. 5° 30' W. 61.72c. to the place of beg. | 4,607.2 | |
| | | | TOWNSHIP 7. Range 1. | | |
| | | | Lot 1..... | | 160 |
| | | | Lot 2..... | | 160 |
| | | | Lot 3..... | | 160 |
| | | | Lot 4..... | | 160 |
| | | | Lot 5..... | | 160 |
| | | | Lot 6..... | | 160 |
| | | | Lot 7..... | | 160 |
| | | | Lot 8..... | | 160 |
| | | | Lot 9..... | | 160 |
| Lot 10..... | 160 | | | | |
| Lot 11. Beg. at a stone set in the center of a pile of stones on the S'y side of the track of the old Brown's Tract Road on the line be- | | | | | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------|---|--------|----------------|
| Mar. 10, 1909 | 401 | Lyon de Camp and wife. | HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 7. <i>Range 1—(Continued).</i> tween Township 1 and Township 7, John Brown's Tract, th. along the center of said road S. 74° 54' E. 1.45c., th. S. 79° 9' E. 5.15c., th. S. 84° 11' E. 1.11c., th. N. 83° 5' E. 1.41c., th. S. 81° 17' E. 3.25c., th. N. 83° 17' E. 0.98c., th. N. 64° 3' E. 1.97c., th. N. 71° 19' E. 1.52c., th. N. 61° 35' E. 1.42c., th. N. 64° 26' E. 2.33c., th. N. 84° 40' E. 1c., th. N. 75° 7' E. 1.31c., th. N. 81° 33' E. 1.86 c., th. N. 72° 39' E. 1.31c., th. N. 85° 39' E. 1.12c., th. N. 71° 17' E. 2.27c., th. S. 77° 51' E. 1.72c., th. S. 36° 45' E. 2.19c., th. S. 65° 10' E. 1.60c., th. N. 79° 7' E. 1.81c., th. N. 52° 53' E. 3.29c., th. N. 55° 5' E. 3.69c., th. N. 43° 25' E. 1.35c., to the E'ly line of said Lot 11, Range 1; th. N'ly along the line between Lot 11, Range 1, and Lot 11, Range 2, in said tract N. 5° 30' E. 21.60c. to the cor. of Lots 10 and 11, Range 1, and Lots 10 and 11, Range 2; th. along the N'ly line of said Lot 11, N. 84° 30' W. 40c. to the N. W. cor. of said Lot 11, a point on the line between Township 1 and Township 7 in said tract; th. S. 5° 30' W. 30.82c. to the point of beg. | 113.7 | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | |
|--|---------------|------------------------|---|--------|----------------|--|
| Mar. 10, 1909 | 401 (Ctd.) | Lyon de Camp and wife. | HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 7. Range 2. | | | |
| | | | Lot 1..... | 160 | | |
| | | | Lot 2..... | 160 | | |
| | | | Lot 3..... | 160 | | |
| | | | Lot 4..... | 160 | | |
| | | | Lot 5..... | 160 | | |
| | | | Lot 6..... | 160 | | |
| | | | Lot 7..... | 160 | | |
| | | | Lot 8..... | 160 | | |
| | | | Lot 9..... | 160 | | |
| | | | Lot 10. Beg. at a stone set in the center of a pile of stones 5l. N'y of the tract of the old Brown's Tract Road, so-called, on the S. line of Lot 10, Range 2, Township 7, John Brown's Tract, th. along said road N. 53° 15' E. 1.90c., th. N. 42° 27' E. 4.05c., th. N. 32° 9' E. 4.48c., th. N. 63° 4' E. 2.80c., th. N. 75° 36' E. 5.36c., th. N. 85° 6' E. 3.34c., th. N. 89° 23' E. 4.72c. to a stone in the center of a pile of stones 10l. N. of the track of said road on the east line of said Lot 10, Range 2, th. N. 5° 30' E. along the east line of said lot 10, 26c. to the northeast cor. thereof, th. N. 84° 30' W. 40c., to the northwest cor. of said lot, th. S. 5° 30' W. 39.27c., to the southwest cor. of said lot, th. S. 85° 7' E. 19.01c. to the place of beginning..... | 130.4 | | |
| Lot 11. Beg. at a stone set in the center of a pile of stones 5l. N. of the track of | | | | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------|--|--------|----------------|
| Mar. 10, 1909 | 401 | Lyon de Camp and wife. | <p>HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 7. <i>Range 2—(Continued).</i> the old Brown's Tract Road so-called, on the line between Lots 10 and 11, Range 2, th. N. 85° 7' W. along said lot line 19.01c. to the northwest cor. of said Lot 11, th. S. 5° 30' W. 21.60c. to the center of the old Brown's Tract Road, th. along the center of said road N. 43° 25' E. 4.93c., th. N. 43° 21' E. 5.47 c., th. N. 49° 41' E. 13.73c., th. N. 45° 46' E. 4.82c., to the place of beginning.....</p> | 19.8 | |
| | | | <p><i>Range 3.</i> Lot 1..... 160 Lot 2..... 160 Lot 3..... 160 Lot 4..... 160 Lot 5..... 160 Lot 6..... 160 Lot 7..... 160 Lot 8. W. $\frac{1}{2}$..... 80 Lot 9..... 160</p> | | |
| | | | <p><i>Range 4.</i> Lot 1..... 160 Lot 2..... 160 Lot 3..... 160 Lot 4..... 160</p> | | |
| | | | <p><i>Range 5.</i> Lot 1..... 160 Lot 2..... 160 Lot 3..... 160</p> | | |
| | | | <p><i>Range 6.</i> Lot 1..... 160</p> | 160 | \$47,475 00 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------------|---|------------------|------------------------|
| April 5, 1909 | 402 | Geo. N. Ostrander and wife. | <p>HERKIMER AND LEWIS COUNTIES.</p> <p>WATSON'S EAST TRIANGLE.</p> <p>Lot 4. Middle part across, bd. E. by Buell, W. by Lovejoy and N. and S. by lot lines... Lot 22. N. part $228\frac{61}{100}$a. and S. E. cor. $156\frac{82}{100}$a., being all ex. $168\frac{57}{100}$a. W. part of lot.....</p> | 145.36 385.43 | \$1,053 86 2,794 37 |
| do | 403 | do | <p>ESSEX COUNTY.</p> <p>OLD MILITARY TRACT.</p> <p>TOWNSHIP 12.</p> <p>Thorn's Survey.</p> <p>Lot 23. N. E. $\frac{1}{4}$, S. E. cor., square.....</p> | 15 | 108 75 |
| do | 404 | do | <p>WARREN COUNTY.</p> <p>PALMER'S PURCHASE.</p> <p>GENERAL ALLOTMENT.</p> <p>Rear Division.</p> <p>Great Lot 1.</p> <p>Lot 87.....</p> | 160 | 1,160 00 |
| do | 405 | do | <p>FRANKLIN COUNTY.</p> <p>MACOMB'S PURCHASE.</p> <p>GREAT TRACT 1.</p> <p>TOWNSHIP 14.</p> <p>S. $\frac{1}{2}$ and N. $\frac{1}{4}$, Nathan Ward's Subdivision.</p> <p>Lot 55. Middle $\frac{1}{2}$, E. and W. across.....</p> | 37.5 | 271 88 |
| | | | <p>OLD MILITARY TRACT.</p> <p>TOWNSHIP 10.</p> <p>Lot 278. S. E. cor., square..</p> | 40 | 290 00 |
| do | 406 | do | <p>ESSEX COUNTY.</p> <p>PARADOX TRACT.</p> <p>Lot 266. Und. $\frac{3}{4}$.....</p> <p>TRACT W. OF ROAD PATENT.</p> <p>Lot 42. Und. $\frac{3}{4}$ of 80a. N. end.....</p> | 120 60 | 870 00 435 00 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------------------|----------|-------------------------------|---|------------------|----------------|
| ESSEX COUNTY. | | | | | |
| TRACT W. OF ROAD PATENT. | | | | | |
| —(Continued). | | | | | |
| April 5, 1909 | 406 | Geo. N. Ostrander and wife. | Lot 169. Und. $\frac{1}{4}$ of 3a. N. end of 10a., all that remains of 60a. E. part of lot in Schroon, after ex. 50a. N. W. cor. thereof, State land..... | 2.25 | \$16 31 |
| April 7, 1909 | 407 | John Anderson, Jr., and wife. | Und. $\frac{1}{4}$ of land, described in Certificate 406..... | 60 $\frac{1}{4}$ | 440 43 |
| ESSEX COUNTY. | | | | | |
| TOTTEN & CROSSFIELD'S PURCHASE. | | | | | |
| TOWNSHIP 44. | | | | | |
| do | 408 | do | Lot 4. Sub. 2, Und. $\frac{1}{2}$ | 60 | 435 00 |
| | | | do 3, do | 35 | 253 75 |
| | | | do 5, do | 60 | 435 00 |
| | | | do 6, do | 60 | 435 00 |
| | | | do 8, do | 60 | 435 00 |
| | | | do 9, do | 60 | 435 00 |
| TRACT W. OF ROAD PATENT | | | | | |
| | | | Lot 27. Und. $\frac{1}{4}$ | 40 | 290 00 |
| | | | Lot 28. do | 40 | 290 00 |
| | | | Lot 29. do | 40 | 290 00 |
| WARREN COUNTY. | | | | | |
| DARTMOUTH PATENT. | | | | | |
| GREAT TRACT. | | | | | |
| Range 10. | | | | | |
| do. | 409 | do. | Lot 8. Und. $\frac{1}{4}$ of 27 $\frac{1}{4}$ a. N. E. cor., 5c. on E'ly, 25c. on S'ly and 16c. 80l. on W'ly line..... | 6.8125 | 49 39 |
| April 5, 1909 | 410 | Geo. N. Ostrander and wife. | Und. $\frac{1}{4}$ of land described in Certificate 409..... | 20.4375 | 148 17 |
| ESSEX COUNTY. | | | | | |
| SCHROON TRACT. | | | | | |
| April 7, 1909 | 411 | Geo. F. Underwood and wife. | Lot 43. Und. $\frac{1}{2}$ | 80 | 580 00 |
| | | | Lot 44. do | 80 | 580 00 |
| | | | Lot 45. do | 80 | 580 00 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Clt. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------------------------|--|----------------------|----------------------|
| April 5, 1909 | 412 | Geo. N. Ostrander and wife. | ESSEX COUNTY. SCHROON TRACT. Same as lands described in Certificate 411..... | 240 | \$1,740 00 |
| | | | Same as lands described in Certificate 403..... | 455 | 3,298 75 |
| May 1, 1909 | 415 | Wm. H. Faxon and C. Thurman Le-land. | ESSEX COUNTY. HOFFMAN TOWNSHIP. Lot 38. S. E. $\frac{1}{4}$, ex. 2 $\frac{1}{2}$ a. bd. beg. at the N. W. cor. of said S. E. $\frac{1}{4}$ of said lot 38, run S. 69° E. 9c. 25l. to trout brook, th. down said brook as it winds and turns to the intersection of said brook with the W. line of said S. E. $\frac{1}{4}$, th. N. 21° E. on said line 3c. to the N. W. cor. of said S. E. $\frac{1}{4}$, the place of beg..... | 60 | 435 00 |
| | | | PARADOX TRACT. Lot 70. Ex. 18a., bd. beg. at a cor. in Pyramid Lake, being the N. E. cor. of lot 69, Paradox Tract, running W. along said line 15c. to a stake and stones for a cor., th. N. 12c. to a stake and stones, th. E. 15c. to a stake and stones, th. S. 12c. to beg. Lot 76..... | 160.4 160 | 1,162 90 1,160 00 |
| | | | SCHROON TRACT. Lot 108..... | 160 | 1,160 00 |
| June 1, 1909 | 416 | Merritt C. Stanton and wife. | ESSEX COUNTY. OLD MILITARY TRACT. TOWNSHIP 1. Thorn's Survey. Lot 84. W. part..... | 30 | 150 00 |
| | | | Totals for 1909..... | 61,274 $\frac{1}{2}$ | \$201,951 16 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1909—(Continued).

| Date of condemnation. | Ctf. No. | Owners. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|-----------------------|----------|--------------------------------------|---|--------|----------------|
| Jan. 20, 1909 | | Mary L. Fisher and Taggart Paper Co. | <p style="text-align: center;">HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIP 2.</p> <p>Beg. at the N. E'y cor. of said Township number two (2) and running th. W'y along the N'y boundary line thereof to the N. W'y cor. of lot number twelve (12) in Range number four (4) of such township, th. S'y and along the division line between Range number four (4) and Range number five (5) of such township to the N. W'y cor. of lot number six (6), in Range number four (4) of such township; th. at right angles W'y and along the N'y boundary line of lot number six (6) in Range number five (5) of such township, and a continuation W'y of such N'y boundary line of said lot number six (6) until such extended line intersects the division line between the Counties of Herkimer and Lewis; th. S'y and along such division line between said Counties of Herkimer and Lewis until such division line intersects the S'y line of said Township number two (2), th. E'y along the said S'y line of said Township number two (2) to the S. E'y cor. of said Township number two (2); th. N'y and along the E'y boundary line of said Township number two (2) to the place of beg.....</p> | | |

FISCAL YEAR 1909—(Continued).

| Date of condemnation. | Ctf. No. | Owners. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|-----------------------|------------------|--|--|--------|----------------|
| Jan. 20, 1909 | Cont'd. | Mary L. Fisher and Taggart Paper Co. | <p>HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIPS 2 AND 3, AND TOWNSHIP 4, SOUTH OF BEAVER RIVER.</p> <p>Beg. at the S. E'ly cor. of said Township number three (3) and running th. W'ly along the S'ly bound- ary line of said Township number three (3), (which is also the N'ly boundary line of Township number two (2) aforesaid) to the N. W'ly cor. of lot number twelve (12) in the fourth Range of Township number two (2); th. S'ly and along the division line between Ranges number four (4) and number five (5) to the N. W'ly cor. of lot number six (6) in Range number four (4) of said Township number two (2); th. at right angles W'ly and along the N'ly boundary line of lot number six (6) in Range number five (5) of such Township number two (2) and a continuation W'ly of such N'ly boundary line of said lot number six (6), un- til such extended line inter- sects the division line be- tween the counties of Her- kimer and Lewis; th. N'ly and along such division line between the counties of Herkimer and Lewis until such division line intersects the center line of the Beaver River; th. N. E'ly and up and along the center</p> | | |

FISCAL YEAR 1909—(Concluded).

| Date of condemnation. | Ctf. No. | Owners. | DESCRIPTION OF LAND. | Acres. | Considera- tion. |
|--------------------------|-------------------------|--|---|--------|---------------------|
| Jan. 20, 1909 | <i>Cont'd.</i> | Mary L. Fisher and Taggart Paper Co. | <p>HERKIMER COUNTY. BROWN'S (JOHN) TRACT. TOWNSHIPS 2 AND 3, AND TOWNSHIP 4, SOUTH OF BEAVER RIVER—(Continued). line of the Beaver River as it winds and turns until such center line intersects the division line between the Townships numbers four (4) and five (5) of said John Brown's Tract; th. S'y in a continuous straight line and along the division line between Townships numbers four (4) and five (5) and between Townships numbers three (3) and six (6) of said John Brown's Tract to the S. E'ly cor. of said Township number three (3) and place of beg. About</p> | 42,000 | Condemned. |

ADIRONDACK PRESERVE.

SUMMARY.

| ADIRONDACK PRESERVE. | Acres. | Consideration. |
|------------------------|------------|----------------|
| Fiscal year 1866..... | 200.00 | \$2,000 00 |
| Fiscal year 1868..... | 5,908.75 | 80,000 00 |
| Fiscal year 1869..... | 89.10 | 3,311 62 |
| Fiscal year 1892..... | 15,670.00 | 23,134 50 |
| Fiscal year 1893..... | 7,327.35 | 10,990 02 |
| Fiscal year 1894..... | 800.00 | 1,200 00 |
| Fiscal year 1895..... | 15,456.37 | 24,647 17 |
| Fiscal year 1896..... | 101,052.00 | 649,783 18 |
| Fiscal year 1897..... | 15,684.50 | 25,831 87 |
| Fiscal year 1898..... | 241,732.80 | 1,061,551 51 |
| Fiscal year 1899..... | 35,597.20 | 376,850 17 |
| Fiscal year 1900..... | 89,145.25 | 311,038 62 |
| Fiscal year 1901..... | 79,708.85 | 162,074 69 |
| Fiscal year 1902..... | 1,998.90 | 12,101 00 |
| Fiscal year 1903*..... | ..... | ..... |
| Fiscal year 1904..... | 80.00 | 160 00 |
| Fiscal year 1905..... | 16,210.75 | 47,386 94 |
| Fiscal year 1906..... | 12,394.00 | 41,858 75 |
| Fiscal year 1907..... | 49,505 50 | 298,357 73 |
| Fiscal year 1908..... | 50,975.50 | 317,760 74 |
| Fiscal year 1909..... | 61,274.50 | 201,951 16 |
| | 800,811½ | \$3,651,989 67 |

* No purchases.

CATSKILL PRESERVE.

FISCAL YEAR 1900.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|--|--------|----------------|
| Mar. 6, 1900 | 157 | Chas. Davis and wife. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 1.</i> Lot 2. Bd. beg. at a heap of stones against a hill around a small hard maple tree in line of the lot formerly Ira Murray's, th. S. 55° E. 30c. to a heap of stones on the mountain, the S. W. cor. of the Charles Travis lot, aforesaid, th. along line of such lot and the lines of the Daniel Marsh and Francis Kelder lots, or lots of farms numbers 3, 2 and 1 to a heap of stones the S. E. cor. of the said Francis Kelder's lot or lot number 1 of farms in the line of Great Lot 7, th. along the same S. 55° E. 70c. to a heap of stones around a beech tree, the N. cor. of lot 3, division 1, th. along lot 3, S. 34° W. 103c. to a heap of stones in a hollow, the N. E. cor. of lot 11 of farms or the Levy Vermilyea lot, th. along the bounds of said lot S. 89° W. 20c. to the cor. of lot 10 of farms or the Joshua Keely lot, th. along same N. 1° W. 50c. to N. cor. of same, a heap of stones, th. still along same S. 89° W. 26c. to Esopus Creek (Big Indian Branch), th. down the</p> | | |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|--|--------|----------------|
| Mar. 6, 1900 | 157 | Chas. Davis and wife. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 1—(Continued).</i> same, as it winds and turns, 26c. to N. E. cor. of lot 5 of farms, or the Martin C. Kelder lot, th. along the bounds of said lot 17c. 60l. to stones, the cor. of Ira Murray lot or lot 4 of farms, and th. along the same N. 7° E. 20c. to beg., 590a., ex. 1a., being schoolhouse lot next the bounds of the Ira Murray lot; also ex. so much of the lot, sold by George W. Tuttle to Christopher Long, containing 100a., more or less, as lies within the bounds of said lot above described and which last excepted portion is bounded and described in the deed from said Tuttle to Long as follows: All that lot of land lying and being in the town of Shandaken, in Great Lot 7, Hardenburgh Patent, at or near a place called Big Indian Hollow on E. side of Esopus Creek, bd. beg. at a stake and stones on line of a lot of land formerly surveyed for Levi Vermilyea and known as lot 11 on the mill lot, a corner of a lot formerly surveyed for Joshua Kelly, th. as the needle pointed in 1845, N. 89° E. 33c. 34l. to a stake and stones 10l. N. from a hard maple tree, th. N. 1° W. 33c. 34l. to a hem-</p> | | |

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|---|--------|----------------|
| Mar. 6, 1900 | 157 | Chas. Davis and wife. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 1—(Continued).</i> lock tree and stones on flat land, th. S. 89° W. 33c. 34l. to a heap of stones on the line of Joshua Kelly, aforesaid, on W. side of the hill, and th. along said line S. 1° E. 33c. 34l. to beg., | | |
| | | | 100a..... | 489 | \$1,711 50 |
| | | | Lot 4..... | 1,000 | 3,500 00 |
| | | | Lot 5..... | 1,000 | 3,500 00 |
| | | | <i>Division 2.</i> Gore Lot. Bd. beg. at a heap of stones the E. cor. of lot 13 of farms, or Robert Tompkins' lot, th. along lot 4, division 2, to a heap of stones the W. cor. of lot 3, division 1, th. along same N. 53° 10' W. 95c. to cor. of lots 2 and 3, division 1, and cor. of No. 11 of farms, th. along No. 11 of farms S. 1° E. 18c. to stones in line of No. 12 of farms, th. along same S. 89° E. 10c. to E. cor. of lot 13 of farms, th. along Nos. 12 and 13 of farms, S. 35° E. 82c. to beg..... | 190 | 665 00 |
| | | | Lot 6..... | 1,000 | 3,500 00 |
| | | | Lot 7. The 864a. parcel sold at the Ulster County tax sale of 1879..... | 864 | 3,024 00 |
| | | | <i>Division 3.</i> Lot 1..... | 1,120 | 3,920 00 |
| | | | Lot 2..... | 885 | 3,097 50 |
| | | | Lot 9. All in Shandaken.... | 790 | 2,765 00 |

FISCAL YEAR 1900--(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|-----------------------|----------------|---|---|------------------|----------------|
| Mar. 6, 1900 | 157 (C't'd) | Chas. Davis and wife. | ULSTER COUNTY. HARDENBURG PATENT. GREAT LOT 7. <i>Garretson Tract.</i> | | |
| | | | Lot 17..... | 160 | \$456 00 |
| | | | Lot 20..... | 155 | 441 75 |
| | | | Lot 21..... | 153 | 436 05 |
| | | | Lot 55..... | 163 | 464 55 |
| | | | Lot 57..... | 240 | 684 00 |
| | | | Lot 58..... | 160 | 456 00 |
| | | | Lot 59..... | 160 | 456 00 |
| ----- | | | | | |
| May 8, 1900 | 178 | Jno. W. Olmstead. | GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 21. <i>West Part.</i> | | |
| | | | Lot 35. Und. $\frac{1}{2}$ | 94 $\frac{1}{2}$ | 117 66 |
| | | | Lot 58. do | 93 $\frac{1}{4}$ | 117 19 |
| | | | GREAT LOT 22. <i>South Township.</i> | | |
| | | | Lot 18. Und. $\frac{1}{2}$ of 40a., E. part..... | 20 | 25 00 |
| | | | Lot 21. Und. $\frac{1}{2}$ of 46a. N. W. cor..... | 23 | 28 75 |
| | | | Lot 76. Und. $\frac{1}{2}$ of S. $\frac{1}{2}$ | 63 $\frac{1}{4}$ | 79 06 |
| | | | Lot 77. do | 62 $\frac{1}{4}$ | 77 81 |
| | | | Lot 84. Und. $\frac{1}{2}$ | 73 $\frac{1}{4}$ | 91 56 |
| | | | ----- | | |
| STATE LAND TRACT. | | | | | |
| | | | Lot 75. Und. $\frac{1}{2}$ of 84a. S. part, b'd N. by town line and S. by lot 79..... | 42 | 52 50 |
| | | | Lot 76. Und. $\frac{1}{2}$ | 137 | 171 25 |
| ----- | | | | | |
| May 8 and 25 1900. | 180 | Jno. W. Olmstead and George N. Ostrander. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 3; Robinson Tract.</i> | | |
| | | | Lot 207..... | 120 | 120 00 |
| | | | Lot 270..... | 98 | 98 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1900—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|----------------------|-----------------------|---|---|------------------|----------------|
| May 8 and 25, 1900. | 180 <i>Cont'd.</i> | Jno. W. Olmstead and George N. Ostrander. | ULSTER COUNTY. HARDENBURG PATENT. GREAT LOT 7. <i>Garrelson Tract.</i> Lot 109. All in Ulster Co. | 75 | \$75 00 |
| | | | GREAT LOT 8. <i>Division 6, Lausette Tract.</i> Lot 30. | 160 | 160 00 |
| | | | Lot 31. | 160 | 160 00 |
| | | | Lot 32. | 160 | 160 00 |
| | | | Lot 42. | 147 | 147 00 |
| | | | GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 21. <i>West Part.</i> Lot 35. Und. $\frac{1}{2}$ | 94 $\frac{3}{4}$ | 117 66 |
| Lot 58. do | 93 $\frac{3}{4}$ | 117 19 | | | |
| May 25, 1900 | 181 | Geo. N. Ostrander. | GREAT LOT 22. <i>South Township.</i> Lot 18. Und. $\frac{1}{2}$ of 40a. E. part | 20 | 25 00 |
| | | | Lot 21. Und. $\frac{1}{2}$ of 46a. N. W. cor. | 23 | 28 75 |
| | | | Lot 76. Und. $\frac{1}{2}$ of S. $\frac{1}{2}$ | 63 $\frac{1}{4}$ | 79 06 |
| | | | Lot 77. do | 62 $\frac{1}{4}$ | 77 81 |
| | | | Lot 84. Und. $\frac{1}{2}$ | 73 $\frac{1}{4}$ | 91 56 |
| | | | STATE LAND TRACT. Lot 75. Und. $\frac{1}{2}$ of 84a. S. part, b'd N. by town line and S. by lot 79. | 42 | 52 50 |
| | | | Lot 76. Und. $\frac{1}{2}$ | 137 | 171 25 |
| | | | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6: <i>Division 3, Robinson Tract.</i> Lot 154. | 135 | 135 00 |
| Lot 156. | 150 | 150 00 | | | |
| Jan. 9, 1900 | 182 | John H. Millard. | Lot 277. | 131 | 131 00 |

FISCAL YEAR 1900—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|--|----------------------|-----------------------|------------------------------------|-------------------|----------------|
| June 5, 1900 | 183 | Chas. Davis | ULSTER COUNTY. | | |
| | | | HARDENBURGH PATENT. | | |
| | | | GREAT LOT 6. | | |
| | | | <i>Division 3, Robinson Tract.</i> | | |
| | | | Lot 258 | 134 $\frac{1}{4}$ | \$426 15 |
| | | | Lot 259 | 109 | 344 71 |
| | | | Lot 280 | 109 $\frac{1}{2}$ | 345 30 |
| | | | Lot 281 | 137 $\frac{1}{4}$ | 435 63 |
| | | | GREAT LOT 7. | | |
| | | | <i>Division 1.</i> | | |
| Lot 8. Ex. 175a. N. E. cor., sold Enos Brown, bd. beg. at N. E. cor. of lot, th. N. 56° W. 25c., th. S. 60° W. 17c., th. S. 45° W. 22c., th. S. 31 $\frac{1}{2}$ ° W. 35c., th. S. 40° E. 17 $\frac{1}{2}$ c. to E'ly line of lot and th. along said line 70c. to beg. | 825 | 2,609 06 | | | |
| <i>Garretson Tract.</i> | | | | | |
| Lot 97 | 240 | 759 00 | | | |
| Lot 98 | 160 | 506 00 | | | |
| Totals for 1900 | 12,798 $\frac{1}{4}$ | \$37,361 76 | | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1901.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|-------------------|----------------|
| May 23, 1900 | 177 | John H. Millard... | GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 21. <i>West Part.</i> | | |
| | | | Lot 55. N. W. cor. | 30 | \$37 50 |
| | | | Lot 60. | 177 | 221 25 |
| | | | Lot 61. Bd. N. and E. by lands of Richard or Ruland Congdon, S. by lot 60 and lands of Abner or Abram Mead and W. by lot 34. | 156 | 195 00 |
| | | | GREAT LOT 22. <i>South Township.</i> | | |
| | | | Lot 37. S. $\frac{1}{2}$ | 109 $\frac{3}{4}$ | 136 72 |
| | | | Lot 86. N. $\frac{1}{2}$ | 99 $\frac{1}{4}$ | 124 06 |
| May 25, 1900 | 179 | Geo. N. Ostrander and John H. Mil- lard. | GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 22. <i>South Township.</i> | | |
| | | | Lot 38. | 104 $\frac{1}{2}$ | 130 62 |
| | | | Lot 48. S. $\frac{1}{2}$ | 76 $\frac{1}{4}$ | 95 31 |
| | | | Lot 78. S. $\frac{1}{2}$ | 121 $\frac{1}{2}$ | 151 87 |
| July 23, 1900 | 185 | Mary K. Pidgeon.. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 3.</i> | | |
| | | | Lot 6. Ex. 20a. N. E. cor., square. | 1,100 | 2,200 00 |
| Oct. 11, 1900 | 195 | Edwin DuBois.... | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 2, Connecticut Tract</i> | | |
| | | | Lot 112. | 127 | 190 50 |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|--------|----------------|
| Oct. 11, 1900.. | 195 | Edwin DuBois... | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6—(Continued.) <i>Division 3, Robinson Tract.</i> Lot 278..... | 138 | \$207 00 |
| | | | GREAT LOT 7. <i>Vernooy's Survey.</i> Lot 44..... | 200 | 300 00 |
| | | | Lot 47..... | 200 | 300 00 |
| | | | Lot 57..... | 200 | 300 00 |
| Oct. 11, 1900 | 195 | Edwin DuBois... | GREAT LOTS 7 AND 10. <i>Darling's First Survey.</i> Lot 21. S. W. part..... | 20 | 30 00 |
| | | | Lot 22..... | 160 | 240 00 |
| | | | Lot 41..... | 160 | 240 00 |
| | | | Lot 52..... | 226 | 339 00 |
| | | | GREAT LOT 10. Bd. N. E'ly by Great Lot 7, S. E'ly by Jarvis Tract, S. W'ly by Beekman Tract and N. W'ly by Darling's First Survey..... | 700 | 1,050 00 |
| | | | <i>Jarvis Tract.</i> Lot 1..... | 100 | 150 00 |
| | | | Lot 3..... | 100 | 150 00 |
| | | | Lot 9. W'ly $\frac{1}{2}$ | 50 | 75 00 |
| Oct. 23, 1900 | 197 | Ira Kane and wife | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 9. <i>Beekman Tract.</i> Lot 63..... | 222 | 333 00 |
| Dec. 8, 1900 | 200 | Elias L. Dutcher.. | GREENE COUNTY. STATE LAND TRACT. Lot 30. Whole lot..... | 404 | 554 75 |
| Dec. 8, 1900 | 201 | Lillian Cochran and Jane Howard Cochran. | Lot 33. Whole lot..... | 277 | 387 75 |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------------------------|---|--------|----------------|
| Mar. 6, 1900 | 205 | Chas. Davis..... | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 2.</i> Lot 7. The part of said lot not conveyed by Certificate 157.....</p> | 136 | \$476 00 |
| Jan. 3, 1901 | 206 | do. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 3, Robinson Tract.</i> Lot 279.....</p> | 166½ | 473 81 |
| do. | 207 | do. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 2.</i> Lot 8.....</p> | 1,000 | 3,250 00 |
| Dec. 19, 1900 | 211 | Dillon B. Humphrey and George Young. | <p>ULSTER COUNTY. ROCHESTER PATENT. NORTH OF RONDOUT KILL. <i>Cornelius Hoornbeek's</i> <i>29,000a. Tract.</i> GREAT LOT 8. W'ly part known as the A. S. Schoonmaker lot, bd. beg. at a stake and stones on line between lots 7 and 8 on E'ly side of the Dickburgh, th. N. 47° 30' W. along said line 216c. to a heap of stones near a beech tree, marked "I K I H W & C," on line of the town of Denning, th. S. 45° 30' W. along said town line 35c. to line of lot 9, th. S. 47° 30' E. along lot 9 216c. to a heap of stones, and th. N. 42° 30' E. 35c. to beg.....</p> | 756 | 1,134 00 |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------------|---|--------|----------------|
| Dec. 14, 1900 | 213 | Willis C. Ryan and wife. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract.</i> Lot 9. All E. of Buttermilk Falls Brook..... | 150 | \$187 50 |
| Jan. 31, 1901 | 216 | Henry B. Hudler.. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment North of Beaver Creek.</i> Lot 5. On N. side of Beaver Creek, bd. beg. at a heap of stones the S. E. cor. of lot 3 in the Goodkill hollow, th. S. 5° 30' W. as the needle pointed 1900 1,650 ft., th. S. 6° 18' E. 1,122 ft., th. S. 28° 18' E. 750 ft., to a heap of stones, th. S. 4° 30' E. 3,010 ft. to the N. E. cor. of lands now or heretofore owned by N. Powers, th. S. 58° 15' W. 1,160 ft., th. N. 37° 48' W. 264 ft., th. S. 84° 45' W. along land now or formerly owned by D. M. Devall 660 ft., th. S. 83° 45' W. along line of land now or formerly owned by W. Miller 1,320 ft., th. S. 7° 45' W. along said Miller's W. bounds 990 ft., th. S. 79° 45' W. along N'y bounds of land now or formerly owned by A. D. Ladue 1,188 ft., th. N. 4° 15' E. 1,887 ft. to a heap of stones, th. N. 5° 45' E. 8,453 ft. to a cor. of lots 3, 4 and 6, th. S. 53° 30' E. 3,489 ft. to beg., 672a., being same premises conveyed by David Winne to said parties of the first part by deed dated | | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|--|--------|----------------|
| Jan. 31, 1901 | 216 | Henry B. Hudler. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment North of Beaver Creek—(Continued).</i> Sept. 5, 1871, and recorded in Ulster Co. clerk's office, March 18, 1872, in Book of Deeds, 174, page 570, ex. a lot of 150a. sold Henry Hoffman Nov. 4, 1871, and recorded in said office Dec. 9, 1871, in Book of Deeds 172, page 624, bd. as follows: Beg. at a stake 21c. from a heap of stones around a popple tree in line of Henry Neiter, formerly Benjamin J. Winne, on a course N. 3° E. from said stones and tree, th. as the needle pointed Nov. 4, 1871, N. 3° E. 59c., to a heap of stones on top of mountain in line of Christian J. Winne, th. S. 56° 30' E. 9c. 80l., to a hemlock tree, cornered, on the brow of the mountain looking into Little Shandaken, th. S. 31° E. 64c., to a heap of stones in line of David M. Devall, about 1c. W. from his N. E. cor., th. along his bounds and the bounds of W. H. Miller, S. 85° W. 40c., to beg.</p> | 522 | \$783 00 |
| Mar. 13, 1901 | 219 | Frank Ecker and wife. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. Lot 5. Bd. beg., etc., being the parcel excepted in Certificate 216.</p> | 150 | 262 50 |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|---|------------|--------------------|
| Mar. 23, 1901 | 221 | Jacob Coddington and wife. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract.</i> Lot 25..... Lot 30..... | 160 160 | \$240 00 240 00 |
| Feb. 18, 1901 | 226 | John A. Lord..... | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8 <i>Allotment West of Esopus Creek.</i> Peter R. Livingston Tract. Lots 2 and 3. Survey made by Col. John B. Davis in 1846: Bd. beg. at a bunch of basswood and stones 7c. 50l. from centre of Cross Mountain Brook on line of H. D. Snyder, formerly P. R. Livingston, th. N. 72° E. 61c., to a heap of stones and beech tree marked, th. S. 27° E. 12c. to stones and beech tree, marked, th. S. 18° E. 17c. to stones on rock, th. S. 45° E. 7c. to a pile of stones, th. S. 65° E. 7c. to stones, th. N. 18° E. 7c. to a hemlock tree cornered and marked, th. along and around the highest ridge on the Cross Mountain, as marked by Laomi Lord, Wm. V. N. Boice, John N. Weeks and John A. Lord, in 1867, and surveyed by G. Van Benschoten, November, 1900, from the above hemlock tree, cornered and marked, S. 48° E. 11c. to a | | |

FISCAL YEAR 1901—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------|---|--------|----------------|
| Feb. 18, 1901 | 226 | John A. Lord. . . . | <p style="text-align: center;">ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i></p> <p>Peter R. Livingston Tract— (Continued).</p> <p>red oak tree, marked, on top of said Cross Mountain, th. over the highest ridge of mountain S. 10° E. 4c. to a large hemlock tree, marked, th. S. 84° 30' W. 29c. to a pile of stones on a rock, th. S. 49° W. 10c. to a pile of stones near a large rock, th. S. 12° W. 5c. to a hard maple tree and stones, th. S. 71° W. 9c. to top of a ledge of rocks, th. S. 32° W. 15c. to stones on a rock, th. S. 10° W. 11c. to stones on a rock, th. S. 40° W. 7c. to a black cherry tree, marked, th. S. 12° E. 2c. to a red oak tree, cornered and marked, th. S. 63° W. 18c. to a line between Great Lots 7 and 8 and a corner of lot 4 in Allotment W. of Esopus Creek, th. along line of Great Lots 7 and 8 N. 52° 30' W. 74c. to a corner of lot 2, th. along line of lot 2 N. 74° 30' E. 21c. to Cross Mountain Brook, th. down center of said brook about 7c. to a hemlock tree, marked, and corner of Edwin DuBois and John A. Lord, th. S. 45° E. 21c.</p> | | |

FISCAL YEAR 1901—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------|---|--|---------------------------------|
| Feb. 18, 1901 | 226 | John A. Lord. . . . | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i> Peter R. Livingston Tract— <i>(Continued).</i> to beech tree and stones on S. side of a small stream, th. N. 45° E. 10c. 50l. to a pile of stones on a rock and a yellow birch tree, marked, standing below a road leading on top of Cross Mountain, th. N. 3° W. 30c. 50l. to a pile of stones on a rock near a small elm tree, marked, th. N. 36° W. 44c. to beg.</p> <p><i>Burns' Survey.</i> Lots 22 and 23. Bd. beg. at a pile of stones on a line between John A. Lord and the Beech and Woodworth 600a. lot, th. N. 56° W. 11c. 30l. to a corner, witnessed, th. S. 33° W. 31c. to a pile of stones on S. line of John Larkins' farm, th. as the needle pointed Nov., 1900, S. 51° E. 25c. to a pile of stones, th. N. 30° E. 12c. to a pile of stones on top of a ridge, th. N. 25c. to beg.</p> | <p>757</p> <p>67</p> | <p>\$1,324 75</p> <p>117 25</p> |
| | | | <p>Totals for 1901.</p> | <p>9,282 $\frac{12}{100}$</p> | <p>\$3,288 94</p> |

FISCAL YEAR 1902.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------|--|--------|----------------|
| April 25, 1901 | 225 | Edwin Du Bois... | <p style="text-align: center;">ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 1.</i></p> <p>Lot 6. Ex. 150a., being all that remains of 214a. in N. E. part of lot, bd. beg. at a pile of stones in E'y line of said lot, being line bet. Great Lots 7 and 8, 25c. E'y from where said line crosses the woodland stream opposite three marked soft maple trees on E. side of said stream, th. from said pile of stones as the compass pointed Jan., 1901, S. 37° W. 10c. to the center of a hollow or dry run, th. due W. along the side of the mountain about 32c. to a hemlock marked, and stones standing on the W. side of a woodland stream, th. N 51° W. on a line par'l with and 30c. from line between Great Lots 7 and 8 to the line of lot 5, th. N. 37° E. along said line 30c. to line between Great Lots 7 and 8, the same being the N'y cor. of lot 6, th. S. 51° E. along said Great Lot line and the N'y line of said lot 6, 83c. to beg., after ex. therefrom 64a. N'y part thereof, bd. beg. at N. W. cor. of lot 6, at the cor. of lot 5, th. S. 51° E. along N'y line of Great Lot 7 21c., th. S. 39° W. par'l with W. line of lot 30c., th. N. 51° W. par'l with N. line of Great Lot 7 21c. to division line bet.</p> | | |

FISCAL YEAR 1902—(Continued).

| Date of conveyance. | Clf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------|--|--------|------------------------|
| April 25, 1901 | 225 | Edwin Du Bois . . . | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 1—(Continued).</i> lots 5 and 6, and th. N. 39° E. along said division line to beg. 915 Lot 7 1,065 | | \$1,830 00 2,130 00 |
| | | | GREAT LOT 8. <i>Allotment West of Esopus Creek.</i> Peter R. Livingston Tract. Lot 2. In W. end, bd. beg. on the line formerly of H. D. H. Snyder, now Jno. A. Lord, at a basswood tree and stones about 20c. W. of the Cross Mountain Brook, th. S. 34° 30' W. 45c. to a yellow birch tree cornered and marked, on the line between Great Lots 7 and 8, th. S. 54° E. on the line of said Great Lots 27c. to cor. of lots 2 and 3, th. N. 72° E. 21c. to center of Cross Mountain Brook, th. down center of said brook 7c. to a hemlock tree on said brook, cornered and marked, being the boundary of said party of the first part and John A. Lord, th. as the compass pointed in 1900, N. 21° W. 26c. to two butternut trees cornered and marked, th. S. 59° W. 4c. 50l. to a large rock on the upper side of the Wittenburg road, and th. N. 21° W. 17c. to beg. | 124 | 217 00 |

FISCAL YEAR 1902—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|--------|----------------|
| July 20, 1901 | 231 | John C. Hoornbeek | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. Division 1.</p> <p>Lot 9. Com. at a stake and heap of stones on top of a mountain known as Sam's or Samuel's Point, in the town of Olive, th. as the needle pointed May 7, 1901, N. 77° 32' W. 60c. to where a tree formerly stood, with stones around it, th. S. 11° 2' E. 40c., th. N. 49° 32' W. 55c. to a beech tree, th. N. 40° 28' E. 90c. 35l. to a stake and heap of stones, th. S. 78° 12' E. 81c. 71l. to a stake and heap of stones near a road, th. S. 40° 28' W. 80c. 21l. to the top of Sam's Point, to beg.</p> | 600 | \$2,100 00 |
| Aug. 10, 1901 | 232 | John C. Hoornbeek | <p>ULSTER COUNTY. ROCHESTER PATENT. NORTH OF RONDOUT KILL. <i>Cornelius Hoornbeck's 29,000 Acre Tract.</i> Great Lot 9.</p> <p>N. W. $\frac{1}{2}$, known as the Herman Morse lot, bd. N. E'ly by Great Lot 8, S. E. by H. D. Brodhead, S. W. by Great Lot 10 and N. W. by Town of Denning.</p> | 300 | 1,050 00 |
| Jan. 7, 1902 | 239 | Sarah S. Kissam and Benjamin A. Kissam, individually, and as admrs. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Joanna Livingston or Sherwood Tract.</i></p> <p>Lots 11 to 23, inc. Bd. beg. at a hemlock cornered, and stones marked P. R. L. D. H. B. 1833, in line between</p> | | |

FISCAL YEAR 1902—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------------------|---|--------|----------------|
| Jan. 7, 1902 | 239 | of the will of Henry D. H. Snyder. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Joanna Livingston or Sherwood Tract—(Continued).</i> Great Lots 7 and 8, Hardenburgh Patent, where it intersects the line between the Joanna Livingston Tract, and the Peter R. Livingston Tract, th. N. 35 deg. 30 min. E. 36c., th. N. 56 deg. W. 46c. 21l. to stones with trees witnessed, th. S. 35 deg. 30 min. W. 16c. to a hemlock tree at S. E. cor. of the Harrington lot, th. N. 56 deg. W. along said lot 50c. to a hemlock sapling against Fork Ridge, th. N. 35 deg. 30 min. E. along said Harrington lot and the Larkin lot 40c. 50l. to a stump and stones, th. S. 52 deg. 30 min. E. 49c. to stones near a beech tree, on line of the Lord lot, th. N. 35 deg. 30 min. E. 25c. to Beech & Woodworth's 600a. lot, th. N. 56 deg. W. along said 600a. lot and the 76a. lot sold Beech & Woodworth 22c., th. N. 26 deg. E. along line of said 76a. parcel 62c. to the line of Beech & Woodworth's 600a., th. N. 56 deg. W. along line of Beech & Woodworth's 600a. 22c., th. N. 34 deg. E. along line of Beech & Woodworth's 600a. 29c., th. N. 55 deg. 40 min. W. 32c. to center of the Painter Kill, th. following the</p> | | |

FISCAL YEAR 1902—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|--------|----------------|
| Jan. 7, 1902 | 239 | Sarah S. Kissam and Benjamin A. Kissam, individually, and as admrs. of the will of Henry D. H. Snyder. | <p style="text-align: center;">ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8.</p> <p><i>Joanna Livingston or Sherwood Tract—(Continued).</i></p> <p>course of said Kill, W'y as it winds and turns, 27c. to a hemlock tree, cor. of the 44a. sold to P. Conway, th. S. 16 deg. W. along said Conway's lot 20c. to a cluster of beeches, th. N. 74 deg. W. along said Conway lot 22c. to stones in old bark road 20l. from a hemlock tree, th. N. 16 deg. E. 20c. and across the Painter Kill to basswood and stones in line of Pat Conway's 75a. lot, th. N. 74° W. 12½c. to line of John Conway, th. S. 15 deg. 15 min. W. 12c., th. N. 75 deg. W. 77c. 20l. to a heap of stones and birch tree, th. N. 15 deg. 15 min. E. 42c. to a heap of stones and brush, th. S. 75 deg. E. 99c. 4l. to two hemlocks, th. S. 15 deg. W. 8½c. to the cor. of the Kelsey lot, th. N. 34 deg. 20 min. E. along the Kelsey lot 20c., th. S. 55 deg. 40 min. E. (in 1851) 30c. to the bounds of the Longyear 98a. lot, th. N. 34 deg. 20 min. E. 35c. and across the Muddy Brook, th. N. 56 deg. W. 20c. to Longyear 110a. lot, th. S. 34 deg. W. 5½c. to the Muddy Brook, th. N. W'y along Muddy Brook, as it winds and turns, 21c. to the bounds of Cullen's 80a. lot, th. S. 34</p> | | |

FISCAL YEAR 1902—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|--|----------|----------------|
| Jan. 7, 1902 | 239 | Sarah S. Kissam and Benjamin A. Kissam, individually, and as admrs. of the will of Henry D. H. Snyder. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Joanna Livingston or Sherwood Tract—(Continued).</i> deg. W. along the bounds of the Cullen lot about 1c., th. N. 56 deg. W. along bounds of Cullen 20c. to the J. Murray lot, th. N. 55 deg. 30 min. W. along lot of J. Murray 64c. to maple tree and stones, th. S. 34 deg. W. 10c. 68l., th. N. 56 deg. W. 4c., th. S. 65 deg. W. 63c. to stones and birch tree marked S. W. 1850, th. S. 34 deg. W. 156c. to line of Great Lot 7, th. S. 56 deg. E. 305c. to beg.</p> <p>Lots 11 and 23, inc., bd. beg. on line bet. the Joanna Livingston tract and the Peter R. Livingston tract, at a point about 156c. 50l. N. 34 deg. E. from the line bet. Gt. Lots 7 and 8, and being also a cor. of the 102a. sold to Beech & Woodworth, th. N. 14 deg. W. 36c. 75l. to the Beech & Woodworth 600a. lot. th. N. 34 deg. E. along said 600a. lot 25c., th. N. 56 deg. W. along said 600a. lot, 30c. to the bounds of the H. D. H. Snyder 248a. lot, th. N. 14 deg. W. 55c. through the 248a. lot of H. D. H. Snyder to the W'y line thereof, th. N. 34 deg. E. along W'y line of said 248a. lot about 25c., th. S. 56 deg. E. along the</p> | 4,259.65 | *\$11,714 04 |

* \$1,500 of this amount paid in 1903.

LIST OF LANDS PURCHASED.

FISCAL YEAR 1902—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|---|--|
| Jan. 7, 1902 | 239 | Sarah S. Kissam and Benjamin A. Kissam, individually, and as admrs. of the will of Henry D. H. Snyder. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Joanna Livingston or Sherwood Tract—(Continued).</i> line of said 248a. lot 40c. to bounds of Christian Winne lot, th. S. 34 deg. W. along said Winne lot about 10c. to a corner thereof, th. S. 12 deg E. along said Winne lot 84c. to line bet. the Joanna Livingston tract and the Peter R. Livingston tract, th. S. 34 deg. W. to along said tract line 44c. to beg.</p> | 419 | \$1,152 25 |
| Nov. 25, 1901. | 241 | Ephraim G. Adams. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract.</i> Lot 29.</p> | 160 | 240 00 |
| Feb. 20, 1902. | 242 | Edward Derrenbacher. | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 21. Lot 57.</p> <p>GREAT LOT 22. Lot 3. W. $\frac{1}{2}$. Lot 5. Lot 6. W. part. Lot 13. Lot 14. Lot 15. Lot 16. Lot 79. Lot 80. Lot 82.</p> | 186 $\frac{1}{2}$ 79 $\frac{1}{2}$ 144 $\frac{1}{2}$ 46 $\frac{1}{2}$ 127 $\frac{1}{2}$ 137 135 $\frac{1}{2}$ 143 159 $\frac{1}{2}$ 148 157 $\frac{1}{2}$ | 466 25 199 38 361 25 116 25 318 75 342 50 338 12 357 50 399 37 370 00 393 75 |

FISCAL YEAR 1902—(Continued).

| Date of conveyance. | Cif. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------------------------|--|--------|----------------|
| Dec. 9, 1901.. | 243 | Arthur Jones and Minnie S. Jones. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 3, Robinson Tract.</i> | | |
| | | | Lot 248. Ex. 40a. E'ly part.. | 94 | \$188 00 |
| | | | Lot 268..... | 120 | 240 00 |
| | | | Lot 271..... | 117 | 234 00 |
| | | | Lot 275..... | 136 | 272 00 |
| | | | Lot 276..... | 136 | 272 00 |
| Dec. 3, 1901 | 244 | Ebbert F. David- son. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 3, Robinson Tract.</i> | | |
| | | | Lot 215..... | 143 | 286 00 |
| Feb. 8, 1902.. | 245 | John C. Hoornbeek | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Bowen's Survey of East Part.</i> 8,000 Acre Tract. <i>Pell (Robert L.) 4,000 Acre Tract.</i> | | |
| | | | Lot 13..... | 100 | 350 00 |
| | | | Lot 14..... | 100 | 350 00 |
| | | | Lot 15..... | 100 | 350 00 |
| | | | Lot 28..... | 100 | 350 00 |
| | | | Lot 29..... | 100 | 350 00 |
| | | | Lot 30..... | 100 | 350 00 |
| | | | Lot 31..... | 100 | 350 00 |
| | | | Lot 32..... | 100 | 350 00 |
| | | | Lot 33..... | 100 | 350 00 |
| | | | Lot 34..... | 100 | 350 00 |
| | | | Lot 35..... | 100 | 350 00 |
| | | | Lot 36..... | 100 | 350 00 |
| | | | Lot 37..... | 100 | 350 00 |
| | | | Lot 38..... | 100 | 350 00 |
| | | | Lot 39..... | 100 | 350 00 |
| Lot 40..... | 100 | 350 00 | | | |

FISCAL YEAR 1902—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. | | |
|---------------------|----------|-------------------|---|----------|----------------|--|--|
| Feb. 8, 1902 | 246 | John C. Hoornbeek | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract.</i> | | | | |
| | | | Lot 32. E. part. | 60 | \$210 00 | | |
| | | | Lot 62. Bd. beg. at cor. of lots 62, 63, 64 and 65, th. S. 52° E. 40c. to cor. of lots 62, 63, 46 and 47, th. S. 48½° W. along line of lots 62 and 47 30c. to cor. of L. Barber's, th. N. 52° W. along said line 18c. to a pile of stones, th. S. 48½° W. 10c. to line of lots 61 and 62, 18c. to cor. of lots 61, 62, 65 and 66, and th. N. 48½° E. along line of lots 62 and 65, 40c. to beg. | 142 | 497 00 | | |
| | | | — | | | | |
| | | | GREAT LOT 7. <i>Chamber's Survey.</i> | | | | |
| | | | Lot 7. | 79 | 276 50 | | |
| | | | <i>Vernooy's Survey.</i> | | | | |
| | | | Lot 29. | 160 | 560 00 | | |
| | | | Lot 45. N. part. | 120 | 420 00 | | |
| | | | Lot 46. | 200 | 700 00 | | |
| Lot 49. | 200 | 700 00 | | | | | |
| Lot 50. | 200 | 700 00 | | | | | |
| | | | Total for 1902. | 12,814.9 | \$17,071 91 | | |

FISCAL YEAR 1903.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|--|--------|----------------|
| | | | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 2.</i> <i>Connecticut Tract.</i> | | |
| Oct. 20, 1902 | 248 | Mary A. Seaman, Mark A. Pidgeon, John Palen, Samuel Lockwood, Thomas S. Lockwood, Emma H. Lockwood, Marion D. Westcott. | Lot 50. N. W. | 89 | \$133 50 |
| | | | Lot 74. | 106 | 159 00 |
| | | | Lot 106 N. W. corner. | 82 | 123 00 |
| | | | Totals for 1903. | 277 | \$415 50 |

FISCAL YEAR 1904.

—

No purchases.

LIST OF LANDS PURCHASED.

FISCAL YEAR 1905.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|---|--------------------|----------------|
| Dec. 17, 1904 | 250 | Elmer L. Hinckley | DELAWARE COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Garretson Tract.</i> Lot 79. Bd. beg. at a stake and stones at the cor. of lots 79 and 114 and on line of Catharine Frear's land, th. S. 50° E. 23c. 77l. to a stake and stone about 20 ft. E. from the path, th. N. 41° E. 23c. 77l. to a soft maple tree, cornered and marked A. B. D., th. N. 52° W. along a line of marked trees 23c. 77l. to a stake and stones in line of lot 79 and Mrs. Catharine Frear's land, and th. S. 41° W. along said lot line and Frear's land 23c. 77l. to beg. Lot 114. W. ½. | } 56½ } 80 } | \$1,500 00 |
| | | | Totals for 1905. | 136½ |  | $1,500 00 |

FISCAL YEAR 1906.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|---|------------------|----------------|
| July 26, 1905 | 257 | Franklin S. Bradley. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOTS 7 AND 10. <i>Darling's First Survey.</i> Lot 44. | 160 | \$240 00 |
| | | | Lot 55. | 210 | 315 00 |
| Jan. 8, 1906 | 273 | John W. Olmstead | DELAWARE COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Garretson Tract.</i> Lot 69. E'y $\frac{1}{2}$ | 80 | 160 00 |
| | | | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Bowen's Survey of East Part.</i> 8,000 Acre Tract, Benedict Tract. Lot 1. Und. $\frac{1}{3}$ | 37 $\frac{1}{2}$ | 74 66 |
| Dec. 26, 1905 | 274 | do. | Lot 2. do. | 33 $\frac{1}{2}$ | 66 67 |
| | | | Lot 8. do. | 33 $\frac{1}{2}$ | 66 67 |
| Dec. 9, 1905 | 275 | Pelatiah J. Marsh.. | <i>Division 2, Connecticut Tract.</i> Lot 118. W. part, und. $\frac{1}{3}$... | 20 | 40 00 |
| | | | Und. $\frac{1}{3}$ as described in certificate 274. | 124 | 248 00 |
| do | 276 | Geo. N. Ostrander. | Und. $\frac{1}{3}$ as described in certificate 274. | 124 | 248 00 |
| Feb. 3, 1906 | 282 | Clara Cipperly. . . . | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Garretson Tract.</i> Lot 84. All in Ulster county, ex. und. $\frac{1}{2}$ of 10a. N. W. side thereof owned by Jas. Cottrell. | 25 | 62 50 |

FISCAL YEAR 1906—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|---|--------|----------------|
| Jan. 18, 1906 | 283 | Joseph H. Riseley. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i> Peter R. Livingston Tract. Lots 10 to 15 inc. B'd. beg. at a heap of stones in Eli Whitney's line, th. N. 50° 30' W. 48c., th. N. 39° 30' E. 18c., th. N. 50° 30' W. 20c., th. N. 39° 30' E. 3½c., th. N. 50° 20' W. 41c., th. S. 39° 30' W. 36c., th. S. 15' E. 3c., 5l., th. S. 10° E. 5½c., th. S. 6° 30' W. 1c., 32l., th. S. 12° E. 3c., 70l., th. S. 44° 30' E. 7c., 86l., th. S. 61° 5' E. 36c., 7l., th. S. 43° 7' E. 12c., th. S. 30° 7' E. 15c., th. S. 80° 7' E. 5½c., th. N. 78° 53' E. 31c. to beg.</p> | 359 | \$987 25 |
| July 9, 1906 | 289 | The Hudson River Mfg. Co. | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24. <i>West Division.</i> Part of a certain tract in W. part of Great Lot 24 lying directly S. of Schoharie Kill, b'd. beg. N. E. cor. of that part of said 1,000a. tract owned by Ingalls & Brewer Feb. 1, 1871, th. S'y along said land to S. line of said 1,000a. tract, th. E'y along said S. line to a point to be run in continuation of the E. line of a part of said 1,000a. tract</p> | | |

FISCAL YEAR 1906—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------------|----------|---------------------------|---|--------|----------------|
| July 9, 1906 | 289 | The Hudson River Mfg. Co. | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24. <i>West Division—(Continued).</i> sold to Amos J. Hard, th. N'y along said line to the S. E. cor. of said Hard's land and th. W'y along said Hard's land to beg.; being same premises conveyed by Justus Brandow and wife to the Hudson Mfg. Co. April 26, 1883, recorded in Greene County Clerk's office in Liber 102 of Deeds, page 246</p> | 100 | \$200 00 |
| Totals for 1906 | | | | 1,206 | \$2,708 75 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1907.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------|--|-----------------------|----------------|
| July 27, 1906 | 292 | Benjamin Merrihew. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Bowen's Survey of East Part</i> 8,000a. Tract. Pell (Robert L.) 4,000a. Tract.</p> <p>Lot 5</p> <p>Lot 6</p> | <p>100</p> <p>100</p> | } \$700 00 |
| Aug 11, 1906 | 293 | Zadoc P. Boice . . . | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7.</p> <p>Formerly in possession of Benjamin Hyatt. B'd beg. at a pile of stones in the line of Patent Marbletown, the S. E. cor. of Peter P. Barringer's, th. S. 69° 45' W. along his bounds and the bounds of Chas. Hamilton 42c. 42l. to a pile of stones and soft maple sapling at the foot of the hill, th. S. 48° 30' W. along line of Charles Hamilton and Henry Bartlett 69c. 20l. to a heap of stones against the E. side of High Point mountain in line formerly of Solomon Barringer, th. S. 45° 45' E. along said Barringer's line 32c. 80l. to a pile of stones on a high rock on top of Round Top mountain, a corner of Martin Winchell's farm, th. N. 45° 45' E. 63c. 80l. to a pile of stones at the foot of the hill, a corner of Martin Winchell's farm, th. N. 26° 45' W. 8c. 50l. to a pile of stones at foot of</p> | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Cif. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|--|--------|----------------|
| Aug 11, 1906 | 293 | Zadoc P. Boice... | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7—(Continued). ledge, th. N. 22° 45' E. 8c. 75l. to an old maple stump on the N. side of the brook, th. down said brook N. 73½° E. 2c. 20l., th. S. 83° E. 4c., th. N. 89° E. 4c. to a pile of stones on N. side of the brook, th. S. 54° E. 7c. 50l., th. S. 84° 50' E. 6c. 28l. to a pile of stones on the Marbletown line and th. N. 1° E. along said Marbletown line 28c. 14l. to beg.; being same premises conveyed to Zadoc P. Boice by Casper Hallenbeck and wife by deed dated May 2, 1905, and recorded in Ulster County Clerk's office in book 387, page 527.....</p> | 277.7 | |
| | | | <p>Division 2. Lot 9. In Witenbergh Hollow, bd. beg. at a red oak stump and pile of stones on N'y line of Ephraim Burger's 300a. farm and in line between lots 9 and 10, th. N. 34° 36' W. 14c., 17l. to a pile of stones in town line of Olive and Shandakin, th. N. 58° 30' W. 9c. 36l. to a pile of stones, the S. E'y cor. of the Moonhaw Club, th. N. 45° E. 13c. 22l. to a pile of stones at N. E'y cor. of the Moonhaw Club land, th. N. 26° 45' W. 88c. 70l. to N. W'y cor. of the Moonhaw Club land, formerly H. A. Sampson's and Lem-</p> | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|--|--------|----------------|
| Aug. 11, 1906 | 293 | Zadoc P. Boice... | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 2—(Continued).</i> uel Boice's, a pile of stones about 30 ft. N'y of the Wittenburgh Creek, th. S. 50° 30' E. 101c. 18l. to a pile of stones and old fallen black birch tree to the cor. of lots 9 and 10, Divisions 1 and 2, th. S. 37° 30' W. along line between lots 9 and 10, Division 2, 51c. 48l. to beg., being one of the parcels described in a deed executed by Thos. Cornell and wife to Zadoc P. Boice Jan. 1, 1889, recorded in Ulster County Clerk's office in Book 282, page 386....</p> <p>Lot 10. Near a place called Bushkill, b'd beg. at a red oak stump with a pile of stones on N'y line of Ephraim Berger's 300 acre farm, in division line between lots 9 and 10, th. along said division line N. 37° 30' E. 34c. 66l. to a pile of stones, th. S. 47° E. 36c. 60l. to a pile of stones around a soft maple sapling, th. S. 81° 42' W. 16c. 80l. to a pile of stones, th. S. 17° 30' W. 9c. 32l. to a pile of stones in a wet place, th. N. 87° W. 14c. 73l. to a pile of stones by an old fallen birch tree, th. S. 64° 45' W. 8c. 69l. to a pile of stones and th. N. 28° 30' W. 13c. 79l. to beg., being same premises conveyed by Andrew P. Every to Zadoc P. Boice, Dec.</p> | 246.7 | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------|--|--------|----------------|
| Aug. 11, 1906. | 293 | Zadoc P. Boice... | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 2—(Continued.)</i> 16th, 1904, recorded in Ulster County Clerk's office, Dec. 30, 1905.....</p> <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i> Peter R. Livingston Tract. Lot. 2. Parts of lot 2 in Tor- ron's Hook and Lot 1, 2d Allotment, Hurley Patentee Woods, b'd and described as follows; beg. at a pile of stones on S. side of a red oak marked on four sides standing on S'y side of Tor- ren Hook Mountain, on N'y line of Marbletown and 23c., 50l. W'y from the in- tersection of said Marble- town line with the S. W'y line of Hurley Patentee Woods, 2d Allotment, said point of intersection being a large flat stone set up in the center of a large pile of stones, th. N. 89° W. along N'y line of Marble- town 30c., 9l. to a pile of stones, th. N. 15° 35' W. 16c., 19l. to a pile of stones, th. N. 20° 28' W. 9c., 86l. to a pile of stones around a chestnut tree, th. N. 87° 45' E. 6c., 5l. to a point, th. N. 70° 15' E. 6c., 93l., th. S. 90° E. 10c., 91l. to a stone around a chestnut tree, th. S. 25° E. 9c., 94l. to a stone</p> | 90.6 | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------|---|--------|----------------|
| Aug. 11, 1906 | 293 | Zadoc P. Boice . . . | <p style="text-align: center;">ULSTER COUNTY. HARDENBURGH TATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i></p> <p>Peter R. Livingston Tract— (Continued).</p> <p>around a chestnut tree, th. S.54½° E.5c.,56l. to a pile of stones around a birch tree standing on a rock, th. N. 80° 30' E. 12c., 37l. to a pile of stones by a ledge of rocks near a quarry, and a point on the S. W'y line of lot 1, 2d Allotment, Hurley Patentee Woods, th. N. 51° 30' E. 22c., 10l. to a rock oak tree, marked, th. S. 39° 45' E. along N. E'y line of said lot 1, 13c., 11l. to a pile of stones, th. S.47° 45' W. 21c., 36l. to a pile of stones; being the S. W'y cor. of said lot 1 and th. S. 65° 41' W. 17c., 96l. to beg. Lot 5. B'd beg. at a heap of stones on bounds of the farm of Andrew Avery or John E. Weeks, on the line between the towns of Olive and Shandaken, th. N. 78° 18' E. along said town line 40c., 70l., th. S. 30° 36' E. 39c., 9l., to a heap of stones cor. of Joshua P. Davis farm, th. S. 42° E. 8c., 19l. to a flat stone standing in center of a pile of stones, th. S. 8° 20' W. along a line of marked trees 13c., 4l., th. N. 51° 10' W. 2c., 4l., to a heap of stones on a ledge, corner of the Solomon Hill farm, th. S. 20° 9' W. 5c.,</p> | 126½ | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|--|--------|----------------|
| Aug. 11, 1906 | 293 | Zadoc P. Boice... | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i> Peter R. Livingston Tract— (Continued).</p> <p>29l. to a pile of stones, the S. E. cor of the Byrnes lot, th. N. 40° 28' W. 38c. to a pile of stones on the mountain, th. S. 49° 9' W. 22c., 50l. to a pile of stones on the E. side of the road leading from Avery to Weeks' farm, S'y to the Shandaken road, the N. E. cor. of the Byrnes lot, th. N. 28° 20' W. 3c., 21l. along said road, th. N. 12° 30' W. 3c., 40l., th. N. 19° 45' W. 4c., 88l., th. N. 48° 55' W. 3c., 79l., th. N. 27° 40' W. 1c., 50l., to the line of the Andrew Avery farm, th. N. 46° 50' E. 1c., 81l., to a pile of stones, the S. E. cor. of said farm, th. N. 33° 29' W. 21c., 62l., to beg.....</p> <p>Total.....</p> | 163.2 | \$2,263 62 |
| April 3, 1906 | 294 | Wm. G. Satterlee.. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Vernooy's Survey of 80 Lots.</i> Lot 9.....</p> | 160 | 320 00 |
| April 9, 1906 | 295 | Arthur F. Bouton. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 2, Connecticut Tract.</i> Lot 34.....</p> | 112½ | 281 25 |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|---|--------|----------------|
| May 7, 1906 | 296 | John Feltman . . . | <p>ULSTER COUNTY. ROCHESTER PATENT. NORTH OF RONDOUT KILL. <i>Cornelius Hoornbeek's</i> 29,000a. Tract. Great Lot 2.</p> <p>Lot 1. B'd beg. on W'ly cor. of lot 7, allotted in said subdivision to Leah Hoornbeek, th. N. 47½° W. (as the needle pointed in 1845) 169c., 70l., th. N. 46° 10' E. 14c. to lot 2 in said subdivision allotted to Catharine Van Gasbeck, th. along said lot S. 47½° E. 168c., 20l. to said lot 7 and th. W'ly along lot 7-14c. to beg.</p> | 236 | \$649 00 |
| Mar. 14, 1906 | 297 | Benjamin H. Satterlee | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6.</p> <p><i>Division 1, Denning Tract.</i></p> <p>Lots 102, 115, 116. B'd beg. at a beech tree, cornered, standing at a falls in Iron Brook, near the iron mine, th. N. 68° W. 2c., 90l. to a large birch tree, marked, on the S. side of the tail race of Satterlee's saw-mill, th. down the S. side of said tail race to within two (2) rods of West Branch stream, ordinary water-mark, th. down said stream two (2) rods S. E'ly to W. line of lot 115, th. along line of lots 115 and 120 S. 49° W. to the cor. of lots 115, 120, 121 and 114, th. along line of lots 115, 102,</p> | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------------|---|-------------|------------------|
| Mar. 14, 1906 | 297 | Benjamin H. Satterlee. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract—</i> <i>(Continued).</i> 114 and 103 S. 51° E. 80c. to cor. of lots 102, 97, 96 and 103, and th. N. 49° E. 40c. to cor. of lots 101, 102, 97 and 98, th. N. 41° W. 40c. to cor. of lots 116, 115, 102 and 101, th. N. 15° W. 16c., 60l. to a pile of stones witnessed by a birch tree on E. bank of a small stream called Iron Brook, th. down the E. bank of said brook, as it winds and turns, 23c to beg. | 320 | \$880 00 |
| | | | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 2, Connecticut Tract.</i> Lot 11. Lot 12. GREAT LOT 7. <i>Vernooy's Survey.</i> Lot 23. Lot 31. | 197½ 192 | 790 00 768 00 |
| Nov. 10, 1906 | 300 | Chas. M. Crouse and wife. | DELAWARE COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 3, Robinson Tract.</i> Lot 20. | 136 | 544 00 |
| | | | GREAT LOT 7. <i>Garretson Tract.</i> Lot 110. | 160 | 640 00 |

FISCAL YEAR 1907 — (Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------------|--|--------------------------|----------------|
| Nov. 27, 1906 | 302 | Wm. E. Martin and wife | <p style="text-align: center;">GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24. <i>East Division.</i></p> <p>B'd beg. on W. line of said tract at a heap of stones by a spruce tree, cornered, on the top of the mountain at the E. side of the Stony Creek notch, th. along said line S. 35° W. 220c. to the five mile tree, marked, th. E'ly across the lot 84c. to E. bounds thereof, th. along said E. bounds N. 35° E. 174c. to stones 151 S. of a birch tree, cornered and marked for the S. E. cor. of a tract of land surveyed for A. S. Brown, th. along the same N. 55° W. 70c. 75l. to beg. 1393a., being a portion of the premises conveyed by Robert R. Kerr & wife to John Martin jr. April 15, 1857, recorded in Greene County Clerk's Office Feby. 12, 1862, in Liber 57 of Deeds, page 412, ex. and reserving therefrom 100a. b'd beg. at a basswood tree, cornered, in W'ly line of said 1393a. parcel, N. 35° E. 77c. 47l. from the five mile tree, cornered, which marks the S. W'ly cor. of said 1393 acre tract, th. from said basswood tree, cornered, S. 55° E. 25c. to a stake & stones, th. N. 35° E. 40c. to a stake & stones, th. N. 55° W. 25c. to a stake & stones and th. S. 35° W. 40c. to beg.</p> | 1,293 $\frac{775}{1000}$ | \$4,528 21 |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|--|----------------|------------------------|
| Oct. 12, 1906 | 307 | Peter N. Cantine and wife. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. Division 1. Lot 1. N. W. cor., 44c. N. and S. and 30c. E. and W.</p> <p>GARRETSON TRACT. Lot 18.....</p> | 132 240 | \$481 80 876 00 |
| Jan. 28, 1907 | 309 | John Jansen..... | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24. West Division. Bd. beg. at N. W. cor. of lot 63 in W. $\frac{1}{2}$ of Great Lot 24, th. as the magnetic needle pointed Jan. 16, 1907, S. 38° 45' W. 11c. 50l., th. N. 51° 15' W. 20c., th. S. 38° 45' W. 12c. 50l., to N. W'ly cor. of lot 62 and N. E'ly cor. of lot 61, and the E'ly bounds of lands now or formerly of Edward Lane, th. along said last mentioned lands N. 34° 45' E. 116c. to a large birch tree, cornered and marked, th. S. 34° 15' E. 13c. 15l., th. N. 37° 30' E. 17c. 25l., th. S. 59° 45' E. 20c. to a stake, th. N. 34° 45' E. 4c. to lands of the Fenwick Lumber Co., th. along said last mentioned land S. 59° 45' E. 14c. 40l., th. S. 45° W. 9c., th. S. 7° 15' W. 6c., th. S. 15° 45' W. 45c. 50l. to lands now or formerly of Albert Post, th. along said last mentioned land N. 12° 30' W. 31c. to an old beech stump, th. N. 75° 30' W.</p> | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------|--|-------------------|----------------------------|
| Jan. 28, 1907 | 309 | John Jansen..... | <p style="text-align: center;">GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24.</p> <p><i>West Division—(Continued).</i></p> <p>6c. 56l. to a heap of stones th. S. 12° E. 36c. to a heap of stones on W. bank of a small brook, th. S. 52° E. 5c. 25l. to division line between E. $\frac{1}{2}$ and W. $\frac{1}{2}$ of said Great Lot 24, th. along said last mentioned line S. 38° 45' W. 3c. 50l. to N. E'ly cor. of lands now or formerly of Daniel Ostrander, th. along said last mentioned land N. 84° W. 28c. 50l. to a heap of stones, th. N. 8° 15' E. 12c. to a stake, th. N. 84° 30' W. 24c. to a large elm tree standing in center of a brook, generally called Kibby Creek, th. S. 30° 15' W. 39c. 30l. to beg.....</p> | 585 $\frac{1}{2}$ | \$1,756 50 |
| Feb. 26, 1907 | 310 | Pelatiah J. Marsh. | <p style="text-align: center;">ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 9. <i>Beckman Tract.</i></p> <p>Lot 42.....</p> <p>Lot 47.....</p> <p>Lot 58.....</p> | 156 156 156 | 624 00 624 00 624 00 |
| Mar. 27, 1907 | 318 | Ozias D. Briggs... | <p style="text-align: center;">ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Vernooy's Survey.</i></p> <p>Lot 12. N. side, 15c. N. and S.....</p> | 60 | 150 00 |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------------|---|-------------------|----------------|
| April 1, 1907 | 319 | David Lasher and Geo. Lasher. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Duer Tract.</i> | | |
| | | | Lot 27..... | 103 $\frac{3}{4}$ | \$415 00 |
| | | | Lot 28..... | 103 $\frac{3}{4}$ | 415 00 |
| — | | | | | |
| Mar. 2, 1907 | 320 | Jas. Henry Parker | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 3.</i> | | |
| | | | Lot 3. N. E. cor., bd. beg. at the cor. of lots 3 & 4, Division 3, and lots 3 & 4 of Division 2, th. N. 51° 30' W. (as the needle pointed in 1845) 70c., more or less, to E. bank of Joe Brook, th. following said E. bank of Joe Brook in a S'y course 13c., more or less, to a stone set on the W. side of the road, th. S. 33° W. 2c. to a hard maple, th. S. 40° W. 2c. to a beech tree and stones, th. S. 30° W. 3c. to a pile of stones near a beech sapling, th. S. 15° E. (as the needle pointed in 1895) 10c. to a beech tree and stones, th. S. 24° 30' W. (as the needle pointed in 1895) 2c., th. S. 51° 30' E. (as the needle pointed in 1845) 63c., th. N. 34° 30' E. (as the needle pointed in 1845) 30c. to beg..... | 207 | 621 00 |
| | | | Lot 4. N. W. cor., square.. | 160 | 480 00 |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|---|--------|----------------|
| April 10, 1907 | 322 | George Palen. | <p>ULSTER COUNTY. ROCHESTER PATENT. NORTH OF RONDOUT KILL. <i>Cornelius Hoornbeek's</i> 29,000 Acre Tract. Great Lot 5.</p> <p>A part of the N. E. end of Great Lot 5 of said Transport, being part of the same premises described in a certain deed made and executed by Simon S. Westbrook, Sheriff of Ulster County, N. Y., to Pierre C. Van Wyck, bearing date March 15, 1867, and recorded in the office of the Clerk of Ulster County, Nov. 6, 1867, in book 146 of Deeds, page 6, com. at a stake and stones 7c. S. (as the needle pointed in 1850) 43° W. from the N. W'ly cor. of land now or formerly belonging to Abraham Palen, th. (as the needle pointed in 1850) S. 43° W. 24c. to a pile of stones, th. (as the needle pointed in 1820) N. 49° 40' W. 20c. to a stake and stones, th. (as the needle pointed in 1820) S. 40° 20' W. 13c. 50l. to a stake and stones, th. (as the needle pointed in 1820) N. 49° 40' W. 174c. 50l. to the settlement line of the town of Denning, th. (as the needle pointed in 1820) along the same N. 46° 10' E. 44c. 90l. to a stake and stones, being the N. E. cor. of Great Lot 5 of the Grotton Transport, th. along the</p> | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-----------------------|--|--------|----------------|
| April 10, 1907 | 322 | George Palen. | <p>ULSTER COUNTY. ROCHESTER PATENT. NORTH OF RONDOUT KILL. <i>Cornelius Hoornbeek's</i> <i>29,000 Acre Tract.</i> Great Lot 5—(Continued). bounds of Great Lots 4 and 5 (as the needle pointed in 1850) S. 47° E. 125c. to a stake and stone at the N. E'y cor. of Abraham Osterhout's 50-acre lot, in said Great Lot 5, th. (as the needle pointed in 1850) S. 43° W. 16c. to an iron wood tree and stones, th. (as the needle pointed in 1850) S. 47° E. 36c. 8l. to a basswood tree and stones, th. (as the needle pointed in 1850) N. 43° E. 8c. 25l. to chestnut tree and stones, th. (as the needle pointed in 1850) S. 47° E. 31c. 10l. to beg.</p> | 761 | \$2,283 00 |
| April 6, 1907 | 321 | Egbert Bell. | <p>ULSTER COUNTY. HARDENBURGH PATENT GREAT LOT 7. Bd. beg. at a heap of stones around a bunch of soft maple, a corner of formerly John Ennist, Jr., th. N. 50° W. along land of Lewis Bell 33c. to a heap of stones near a black birch tree on W. side of Blackberry Mountain, th. N. 33° E. 16c. to a heap of stones against a black birch tree in division line of Montgomery Livingston-Eugene A. Livingston, th. S. 34° E. 43c. to a birch tree and stones in said division line, a corner of Adam Traver,</p> | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------|--|--------|----------------|
| April 6, 1907 | 321 | Egbert Bell. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7—(Continued). th. S. 40° W. along his bounds 12c. to a rock oak tree against a ledge of rocks in a rocky place and th. N. 5° E. 6c. to beg. | 46 | \$161 00 |
| April 9, 1907 | 323 | Pelatiah J. Marsh. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract.</i> Lot 63. | 160 00 | 640 00 |
| | | | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Division 6, Lausette Tract.</i> Lot 44. N. E'ly part. | 44 00 | 176 00 |
| | | | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 9. <i>Beekman Tract.</i> Lot 48. | 156 00 | 624 00 |
| April 27, 1907 | 324 | Andrew L. Weeks. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i> Peter R. Livingston Tract. Lots 3 & 4. Bd. beg. on the division line between Great Lots 7 and 8 of Harden- burgh Patent at the corner of division lots 3 and 4, th. along the highest ridge of the Cross Mountain N. 11° 17' E. 980 ft., th. N. 18° 54' W. 153 ft., th. N. 12° 49' E. 236 ft., th. N. 53° 19' E. 147 ft., th. N. 22° 49' E. 208 ft., th. N. 22° 11' W. 130 | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Cif. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------|---|--------|----------------|
| April 27, 1907 | 324 | Andrew L. Weeks. | <p style="text-align: center;">ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i></p> <p>Peter R. Livingston Tract— (Continued).</p> <p>ft., th. N. 19° 5' E. 257 ft., th. N. 38° 40' E. 108 ft., th. N. 40° 25' E. 221 ft., th. N. 19° 50' E. 148 ft., th. N. 47° 25' E. 143 ft., th. N. 55° 35' E. 71 ft., th. N. 57° 20' E. 581 ft., th. S. 84° E. 146 ft., th. N. 38° 30' E. 1,311 ft., th. N. 60° 45' E. 1,725 ft. to a corner in line of Sub. lots 2 and 3, th. S. 17° 10' E. 938 ft., th. S. 15° 10' E. 859 ft., th. S. 62° 10' E. 900 ft., th. S. 2° 50' W. 1,138 ft. to a blazed red oak on line of Sub. lots 3 and 4, th. S. 14° 10' E. 300 ft., th. S. 51° 10' E. 890 ft., th. S. 24° 50' W. 1,270 ft., th. S. 87° 10' W. 264 ft., th. S. 58° 20' W. 2,000 ft. to a stake below the wood lot on E'ly side of Bushkill, in line of John N. Weeks, formerly, th. along said line N. 11° 20' E. 752.5 ft. to a stake and stones around it, th. departing from his said line and running N. 17° 17' W. 822.4 ft. to a stake 2 ft. W. of a stone about 6 ft. high, standing on end, th. N. 4° 43' E. 1,117.5 ft. to stones, being an old corner and the N. E'ly cor. of a 27-acre tract of land conveyed to Andrew L. Weeks, being 264 ft. E. of the center of the Chest-</p> | | |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Cif. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------|---|--------|----------------|
| April 27 1907 | 324 | Andrew L. Weeks. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment West of Esopus Creek.</i> Peter R. Livingston Tract— (Continued). nut Bushkill in the line of Sub. lots 3 and 4, th. along said lot line S. 74° 50' W. 3,225 ft. to beg.....</p> | 400.51 | \$1,101 40 |
| May 8, 1907 | 325 | Samuel N. Smith. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract.</i> Lots 33, 35, 38 and 40. Bd. beg. at a pile of stones 1c. from the cor. of lots 33, 35, 36, 37 and 38, on the line of 35 and 38, th. N. 8° E. 59c. to a yellow birch tree, cor. of lots 40, 51, 53 and 38, said birch tree standing on a slope facing the west, with trees marked around a said birch, being marked "J. B. S., 1907," th. N. 50° E. along the line of lots 40 and 51, 25c. to cor. of Joseph Blasse and Romaine Moe to a pile of stones on a low rock about 10 ft. N'y of a large rock, with trees marked around, th. along the line of R. Moe and the Countryman lot S. 50° E. 62c. to a pile of stones on a steep bank facing the north, with trees marked around, and being on the line of Norman Du Bois, th. S. 50° W. 31c. to a pile of stones on top of a hill in a level spot, with trees marked around, th. N.</p> | | |

FISCAL YEAR 1907—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------|--|--------|----------------|
| May 8, 1907 | 325 | Samuel N. Smith. | <p style="text-align: center;">ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract— (Continued).</i></p> <p>50° W. 22c. to a pile of stones on the south of an old road in a swampy place, th. S. 50° W. 45c., to beg. . . Lots 36, 37 and 38 Bd beg. at the cor. of lots 36 and 146, Great Lot 5, on the county line between Ulster and Sullivan, at a pile of stones, th. along said county line S. 50° E. 9c., to the Herman Depuy lot, now owned by George Porter, th. along his W. line N. 50° E. 34c. to a cor., th. N. 50° W. 9c. to a cor. of Barnes' lot, formerly, now E. Van Wagner, on line of lots 36 and 37, th. N. 50° E. 29c. to cor. of the William Porter lot on line of Lots 35 and 38, th. N. 8° E. 18c. 30l., to stones on N. side of an old log, the cor. of the Quick lot and lands formerly of Luff Smith, now Standard Cooperage Co., th. along the Smith and Quick lot N. 50° W. 28c. to a pile of stones on top of a steep bank up from the Sugar Loaf Brook, cor. of P. Connor, th. S. 50° W. 2c. 48l., to a pile of stones on the S. bank of Sugar Loaf Brook, about 10 ft. W'ly of a yellow birch tree, th. down said brook S. 18° E. 1c., S. 17° W. 4c. 80l., S. 35° 30' W. 4c., S. 12° 30' W. 7c., S.</p> | 266 | \$798 00 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1907—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|--|--------|----------------|
| May 8, 1907 | 325 | Samuel N. Smith. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract—</i> <i>(Continued).</i> 3° W. 6c. and S. 29° 30' W. 6c. 70l., to line of John Van Wagner, at the brook, th. S. 50° E. 4c. to a pile of stones on a steep bank below the old dug road, th. S. 50° W. 16c. to stones near a poplar tree standing on the W. side of Sugar Loaf Brook, th. S. 50° E. 22c. to Barnes' corner in line of lots 36 and 37, and th. S. 50° W. 34c. to the county line and beg. | 147 | \$367 50 |
| | | | ———— GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 22. <i>South Township.</i> Lot 81 | 161 | 644 00 |
| Mar. 19, 1907 | 326 | V a n Rensselaer Kirk. | Lot 86 S. ½ | 99½ | 397 00 |
| | | | ———— GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 22. <i>South Township.</i> Lot 90. Ex. 50a. N. W. cor., square | 182 | 637 00 |
| July 8, 1907 | 329 | Samuel T. Strau- ghan. | Lot 92 | 140½ | 491 75 |
| | | | Totals for 1907 | 8,655¾ | \$28,332 03 |

FISCAL YEAR 1908.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------|---|--------|----------------|
| July 16, 1907 | 340 | Pelatiah J. Marsh.. | DELAWARE COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division, Robinson Tract.</i> Lot 79. | 142 | \$568 00 |
| Nov. 19, 1907 | 344 | John Straughan.. | GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 23. Lot 78. Bd. beg. at a pile of stones at S. W. cor. of lot and N. W. cor. of the Benj. Taylor Tract, th. along W. side of said Tract, as the needle now points, N. 38° 50' E. 3,567 ft. to a pile of stones at formerly the S. W. cor. of the James Jones farm, and now in S. line of the Milton Jones farm, th. along said Milton Jones farm S. 51° 10' E. 1,222 ft. to center line of the old road leading from South Jewett to Spruceton, th. along said road in a S'y direction to N. line of the Benj. Taylor Tract (the courses and distances along said road are as follows, viz.) S. 54° 50' W. 347 ft. 9 in., S. 40° 46' W. 291 ft. 4 in., S. 23° 10' E. 190 ft. 7 in., S. 31° 43' E. 208 ft. S. 14° 18' E. 146 ft. 5 in., S. 6° 1' W. 147 ft. 5 in., S. 18° 51' W. 214 ft. 1 in., S. 21° 32' W. 610 ft. 8 in., S. 18° 25' W. 556 ft. 2 in., S. 2° 4' E. 128 ft. 8 in., S. 8° 3' E. 245 ft. 2 in., S. 10° 47' E. 359 ft. 4 in., S. 2° 26' E. 233 ft. 8 in., S. 16° 1' W. 171 ft. 5 in., S. 43° 39' W. 172 ft. 5 in., S. 54° 40' | | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--|---|--------|----------------|
| Nov. 19, 1907 | 344 | John Straughan . . | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 23—(Continued). W. 236 ft. 9 in., th along said N. line N. 51° 10' W. 2,838 ft. to beg.</p> | 161 | \$322 00 |
| Sept. 30. 1907 | 345 | John W. Robb and J. Clark Salisbury | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24. Bd. beg. at a point in W. line of Great Lot 24, Harden- burgh Patent, said point being 24c. S'yly of the S. W. cor. of W. W. Edwards 1,000-acre Tract, said Tract being S. of and bounded by the Schoharie Kill, th. S. 51° 20' E. 89c. 30l. to the James Howard lot, th. S. 38° 40' W. along said How- ard lot 20c. 70l. to S. W. cor. of said Howard lot, th. N. 51° 20' W. 7c. 50l. to brow of mountain, th. along said brow S. 54° 20' W. 36c. 56l., th. S. 76° W. 12c. 40l., th. S. 24° 15' W. 3c. 2l., th. S. 38° 30' W. 3c. 2l., th. S. 6° W. 6c. 4l., th. S. 68° W. 10c. 80l. to a marked spruce and stones at N. W. cor. of lands formerly of John Jansen, th. along said Jansen's land S. 38c. 40l. W. 5c. to a cornered spruce on ledge, to lands formerly of Nelson Van Valkenburgh, th. along the ledge N. 17° 30' W. 38c. 2l. to marked spruce on top of ledge, th. N. 14° 56' W. 25c. 76l., th. N. 41° 26' W. 10c. 60l. to a</p> | | |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------------------|---|----------------|------------------|
| Sept. 30, 1907 | 345 | John W. Robb and J. Clark Salisbury | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24—(Continued): balsam, cornered, in W. line of said Great Lot 24, th. along said W. line N. 38° 40' E. 52c. 75l. to beg.</p> | 552.48 | \$2,071 80 |
| Dec. 31, 1907 | 346 | John Jones and Sylvester Jones. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. A parcel known as the Krum lot near Watson Hollow, bd. beg. at N'y end of a rock in the Bushkill in line of Catherine Avery; th. N. 33° 50' E. along her bounds 34c. to a heap of stones in the line of W. H. Watson (formerly Walter A. Cunningham), th. S. 57° E. along his bounds 19c. 50l. to a stake and stones on a hill against the mountain, th. S. 33° 50' W. 40c. 50l. to stones around a hemlock sapling, cornered and marked, on the N'y side of said Bushkill stream, th. N'y down the same, as it winds and turns, to beg., 72$\frac{6}{10}$a., ex. 15a. square, in N. W. cor. thereof.</p> | 57.6 | 201 60 |
| May 7, 1906 | 348 | Geo. W. Lament.. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. Duer Tract. Lot 29. N'y $\frac{1}{2}$. Lot 30. do</p> | 51.55 53.50 | 154 65 160 50 |

FISCAL YEAR 1908—(Continued).

| Date of conveyance. | Clt. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------|--|--------|----------------|
| Mar. 12, 1906 | 349 | Rufus L. Gavett.. | DELAWARE COUNTY. HARDENBURGH PATENT. GREAT LOTS 7 & 10. <i>Darling's 1st Survey.</i> Lot 14..... | 160 | \$320 00 |
| Dec. 10, 1907 | 362 | Wm. H. Smith.... | GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24. <i>West Division.</i> E. part of a 200a. tract in west part of said Great Lot 24, bd. and described as follows: Beg. at N. E. cor. of land of S. Becker, and at S. E. cor. of lands herein conveyed, th. as the needle pointed in 1907, S. 38° 40' W. 24c. to land of John Robb, th. N. 51° 20' W. 45c. 42l. along lands of said John Robb, th. N. 38° 40' E. 24c. and th. S. 51° 20' E. 45c. 42l. to beg., being a rectangular parcel 45c. 42l. by 24c., the shorter side being parallel with W. line of Great Lot 24, being same premises conveyed by J. Frank Lockwood and Mary E. Lockwood to Wm. H. Smith, Jan. 14, 1899, recorded in Greene County Clerk's office, Nov. 12, 1907, in book 180 of Deeds, page 354. | 109 | 408 75 |
| Dec. 4, 1907 | 353 | Pelatihah J. Marsh. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 9. <i>Beekman Tract.</i> Lot 56. S. end across..... | 70 | 280 00 |

FISCAL YEAR 1908—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------------------|--|------------------------------|--------------------------------------|
| July 3, 1908 | 374 | Henry Boice and wife. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Division 1.</i> Lot 9. Bd. beg. at a fallen birch tree and pile of stones, cor. of lots 9 and 10, Divisions 1 and 2, th. N. 50° 30' W. along line between Divisions 1 and 2, 21c. to a pile of stones on top of Blackberry Mountain, th. N. 7° 15' W. along the average top of said mountain 46c. to a pile of stones on top of said mountain, th. S. 50° 30' E. 35c. to center of Drykill Brook, th. down said brook S. 14½° W. 2c. 96l., th. S. 11° W. 2c. 61l., th. S. 3° 45' W. 1c. 23l., th. S. 1° 50' E. 1c. 32l., th. S. 5° 15' E. 2c. 13l., th. S. 26° E. 3° 34l., th. S. 32° 30' E. 1c. 98l. th. S. 28° 35' E. 1c. 93l., th. S. 23° 35' E. 2c. 13l., th. S. 77° 35' E. 84l., th. S. 29¼° E. 2c. 60l., th. S. 18° E. 1c. 93l. to E'ly line of said lot 9, Division 1, and th. S. 37° W. along said Division line 17c. 25l. to beg.....</p> | 101.9 | \$246 25 |
| Aug. 1, 1908 | 375 | Wm. R. Stickle & Phebe E. Stickle. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 6. <i>Division 1, Denning Tract.</i> Lot 11..... Lot 26..... Lot 8. A triangle in S. W'ly cor., 20¼c. on S'ly and 27½c. on W'ly line....</p> | <p>184 160 25½</p> | <p>644 00 560 00 89 25</p> |
| | | | Totals for 1908..... | 1,828½ | \$6,026 80 |

LIST OF LANDS PURCHASED.

FISCAL YEAR 1909.

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------------|--|--------|----------------|
| Sept. 5, 1908 | 379 | C. E. Bloodgood et al. | <p style="text-align: center;">GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 22.</p> <p>Lot 27. Bd. beg. at the end end of a stone wall at N. E. cor. of land formerly of Ann Ayres N. 40° 20' E. 632 ft. E. from a pile of stones in lines of lands formerly of Oliver C. Peck and lands formerly of Ann Ayres, th. N. 40° 20' E. 1,435 ft. to a stone wall, th. S. 49° 40' E. along a stone wall 1610 ft., th. S. 1° W. 892 ft. to a pile of stones, th. S. 38° 50' W. 774 ft. to a pile of stones, th. N. 49° 40' W. 2200 ft. to beg.....</p> <p>Lot 35. Bd. beg. at a pile of stones in line between lands formerly of Oliver C. Peck and lands formerly of Ann Ayres, which pile of stones is S. 40° 20' W. 632 ft. from the intersection of the line wall between the lands here described and lands formerly of Jason Bloodgood, th. N. 49° 40' W. 1690 ft. to a clump of basswood trees cornered and marked, th. N. 40° 20' E. 650 ft. to a large oak tree, marked, standing on the height of land N. 12° 30' W. 346 ft. to an oak tree cornered, th. along the height of land N. 9° 30' E. 322 ft. to a beech tree cornered, th. along the height of land N. 45' E. 625 ft. to a beech tree cornered, standing in the division line between the towns of Windham and Jewett, th. along</p> | 68 | \$340 00 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---|---|--------|----------------|
| Sept. 25, 1908 | 379 | C. E. Bloodgood et al. | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 22—(Continued). said division line N. 33° E. 270 ft. to a pile of stones, th. along said division line N. 46° E. 400 ft. to a beech tree cornered, th. along said division line N. 51° 30' E. 110 ft. to a maple tree, cornered, th. along said division line N. 72° 30' E. 426 ft. to a beech tree, cornered, th. along said division line S. 81° 30' E. 230 ft. to a beech tree, cornered, th. along said division line S. 58° E. 182 ft. to a beech tree, cornered, th. along said division line S. 71° 30' E. 250 ft. to an oak tree, cornered, th. along said division line S. 37° E. 261 ft. to an oak tree, cornered, th. along said division line S. 48° E. 525 ft. to a beech tree, cornered, th. along said division line S. 34° 30' E. 565 ft. to a billberry tree cornered and marked, th. along said division line S. 58° 15' E. 357 ft. to a pile of stones on a rock, th. S. 40° 20' W. 2827 ft. to beg.</p> | 145 | \$725 00 |
| Sept. 2, 1908 | 387 | Samuel S. Styles and Mary Styles, his wife. | <p>GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 22. South Township. Lot 40.....</p> | 105½ | 422 00 ½ |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|--------------------------|---|--|----------------|
| Jan. 30, 1909 | 389 | Ernest B. Furman. | DELAWARE COUNTY. HARDENBURGH PATENT. GREAT LOT 7. <i>Garretson Tract.</i> Lot 69. W. $\frac{1}{2}$ | 80 | \$400 00 |
| Feb. 17, 1909 | 395 | John W. Robb and wife. | GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 24. <i>West $\frac{1}{2}$ of East $\frac{1}{2}$.</i> Lot 50. Ex. $5\frac{3}{100}$ a. right of way of Stony Clove & Catskill Mt. Ry..... Lot 51..... Lot 52..... Lot 53. Same as lot 50..... Lot 54. do..... Lot 55..... Lot 56..... Lot 57. N. part 8c. 19l. wide N. & S. $28\frac{6}{100}$ a, ex. $1\frac{9}{100}$ a., right of way of Stony Clove & Catskill Mt. Ry..... | 134.61 140 140 134.61 134.61 140 140 | 3,717 78 |
| Jan. 29, 1909 | 398 | Robt. E. Scott and wife. | GREENE COUNTY. STATE LAND TRACT. Lot 35. Beg. at a hickory tree by a brook and running thence S. 1° E. 16c. along the E. line of lot 35 to an ironwood tree by a brook at the S. E. cor. thereof, th. S. 89° W. 73c. 70l. along the S. line of lot 35 to a chestnut tree at the S. W. cor. thereof, th. N. 1° W. 9c. 50l. along the W. line of lot 35 to a chestnut tree, th. along the line of marked trees N. 80° 5' E. 30c. to a small oak tree, th. N. 86° 35' E. 44c. to beg..... | 100.735 | 503 67 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|--|--------|----------------|
| Mar. 2, 1909 | 399 | Mary C. Olmstead et al. | <p>GREENE COUNTY. STATE LAND TRACT. Lot 43. Beg. at the westernmost cor. of lot 43 (a birch corner tree marked 42-43) and runs along the marked lines N. 36° E. 30c. 80l. to a stake and stones marked 42-43 standing in a line of trees formerly marked for the bounds of the second tract granted to M. G. Van Bergen & others; th. along said line N. 51° 23' W. 38c. 38l. to a hemlock corner tree marked 43-44, on N'y side of brook, th. S. 36° W. 31c. 20l. to a wild cherry tree with stones around it marked 43-44, th. S. 52° E. 38c. 38l. to beg.</p> | 118 | \$708 00 |
| Mar. 13, 1909 | 400 | Chas. W. Holley and wife. | <p>ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment North of Beaver Creek.</i> Lot 3. Beg. at a heap of stones on the N. side of the E. branch of the Warren Bushkill, the N. W. cor. of the town of Woodstock and on the N. line of Great Lot No. 8, and runs from thence S. 34° W. 90c. to a heap of stones around a beech tree nearly on the top of the mountain, th. S. 57° E. 56c. to a heap of stones on the line of the town of Woodstock, near a beech tree in the Grog Kill Hollow, th. N.</p> | | |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|---------------------------|--|-------------------|----------------|
| Mar. 13, 1909 | 400 | Chas. W. Holley and wife. | ULSTER COUNTY. HARDENBURGH PATENT. GREAT LOT 8. <i>Allotment North of Beaver Creek—(Continued).</i> 34° E. 90c. along lot 2, in said allotment, to a heap of stones on a rock near a birch tree on the N. line of Great Lot 8, aforesaid, and th. along the same N. 57° W. 56c. to beg. | 504 | 2,520 00 |
| | | | Lot 4. Beg. at a cor. of lots 3, 4, 5 & 6, th. along the bounds of lot 4, N. 56° W. 28c., th. N. 34° E. 35c. 70l., th. S. 56° E. 28c. to bounds of lot 3, th. along the same S. 34° W. 35c. 70l. to beg. | 99.96 | \$499 80 |
| Mar. 8, 1909 | 413 | John W. Robb and wife. | ----- GREENE COUNTY. HARDENBURGH PATENT. GREAT LOT 23. Lot 49. Beg. at a beech tree, the S. W. cor. of Lot 50 in said Great Lot; running th. N. 38° 40' E. $26\frac{75}{100}$ c. to the N. E. cor. of Lot 49, being the N. W. cor. of Lot Lot 50; th. N. 51° 20' W. 45c. to the S. W. cor. of lot 44; th. S. 38° 40' W. along the E. line of lot 48, $26\frac{75}{100}$ c. to the N. W. cor. of lot 54; th. S. 51° 20' E. along the N. line of lot 54, 45c. to the place of beg. | 120 $\frac{1}{4}$ | 450 93 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|------------------|---|--------|----------------|
| May 4, 1909 | 414 | Montsena Gray... | <p style="text-align: center;">ULSTER COUNTY. ROCHESTER PATENT. CORNELIUS HOORNBECK'S 29,000A. TRACT. Great Lot 2.</p> <p>Lot 2. Beg. at a pile of stones in the N. E'ly side line of lot 1, formerly belonging to John Feltman, now belonging to the State of New York and 25c. distant from the most E'ly cor. of said lot 1, and runs th. from said pile of stones N. 47° 30' W. as in 1851, along said lot 1 55c. to a pile of stones at the S'ly cor. of the lot of Horace Diamond or Dymond as conveyed by Montsena Gray to George W. Cutler April 27, 1892, and recorded in the Ulster County Clerk's office in book No. 308 of deeds, page 131; th. as the needle pointed in 1851 N. 39° 27' E. along the said lot of Horace Diamond 14c. 2l. to a pile of stones in the bounds of lot 3 known as the Daniel Every lot; th. along the same S. 47° 30' E. as in 1851 55c. 74l. to a pile of stones; th. S. 42° 30' W. as in 1851 14c. to the place of beg.</p> <p>Lot 3. Beg. at the most N'ly cor. of lot 2 and allotted to Catharine Van Goosbeek and at a pile of stones in the town line between the towns of Denning and Rochester and runs th. along said town line as in</p> | 77.51 | \$271 28 |

FISCAL YEAR 1909—(Continued).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|----------------------------|--|--------|----------------|
| May 4, 1909 | 414 | Montsena Gray... | ULSTER COUNTY. ROCHESTER PATENT. CORNELIUS HOORNBECK'S 29,000A. TRACT. <i>Great Lot 2—(Continued).</i> 1851 N. 46° 10' E. 8c. 3l. to the division line between Great Lot 1 and Great Lot 2 of said tract; th. along said division line S. 47° 30' E. as in 1851 118c. 60l. to a pile of stones 48c. from the most E'ly cor. of lot 3 of Great Lot 2 and th. S. 42° 30' W. as in 1851, 8c. to a pile of stones in the bounds of lot 2 in Great Lot 2; th. N. 47° 30' W. as in 1851, along the same 119c. 20l. to the place of beg. | 95.12 | \$332 92 |
| Aug. 12, 1909 | 417 | Monroe Truesdell and wife. | GREENE COUNTY. STATE LAND TRACT. Lot 79. Ex 47- $\frac{8}{10}$ a. b'd beg. at the point where the division line between the Dustin and Delong farms intersects the S. line of lot 79; said point being 30c. from the S. W. cor. of said lot 79, th. N. 84° 15' W. as the needle now points along the S. line of said lot 79—895 ft. to a stake & stones, th. N. 19° E. 786 ft. to a stake & stones, th. S. 88° E. 1,155 ft. to a stake & stones, th. S. 77° 30' E. 1,570 ft. to a stake & stones, th. S. 27° 35' W. 775 ft. to S. line of lot 79 near a blazed maple tree and th. N. 84° 15' W. along said S. line 1,722 ft. to beg. | 453.37 | 2,266 85 |

FISCAL YEAR 1909—(Concluded).

| Date of conveyance. | Ctf. No. | Grantor. | DESCRIPTION OF LAND. | Acres. | Consideration. |
|---------------------|----------|-------------------------------|---|--------|----------------|
| July 20, 1909 | 420 | Wm. Crandall, jr., & wife. | GREENE COUNTY. STATE LAND TRACT. Lot 77. Beg. on W. line 12c. 25l. from S. W. cor., th. S. 49° E. 2,640 ft. to E. line of lot, th. N. 41° E. on E. line 1,000 ft., th. N. 49° W. 2,640 ft. to W. line of lot & th. S. 41° W. along W. line 1,000 ft. to beg. | 60. | \$242 40 |
| | | | Totals for 1909. | 3,019½ | \$13,400 63 |

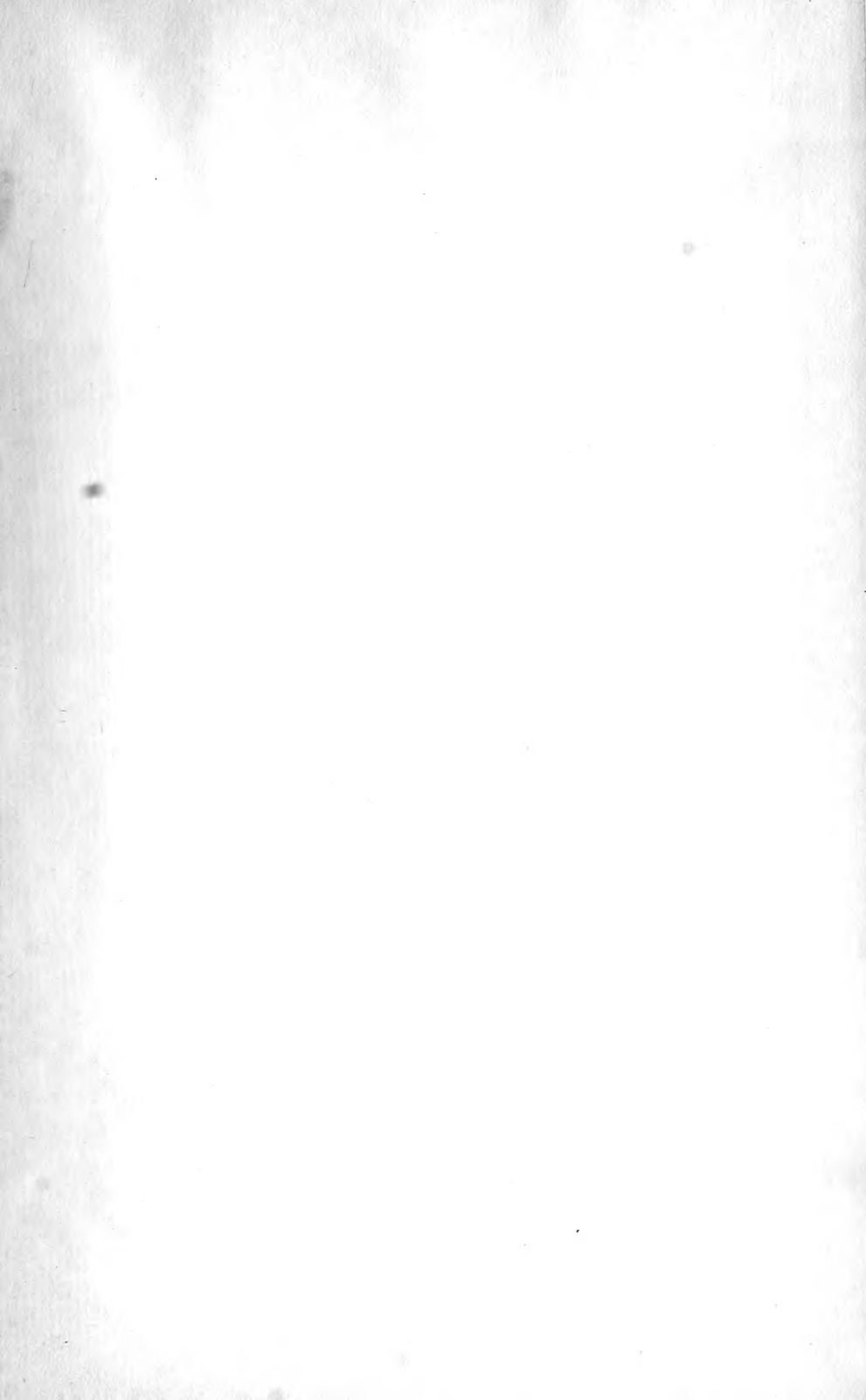
CATSKILL PRESERVE.

SUMMARY.

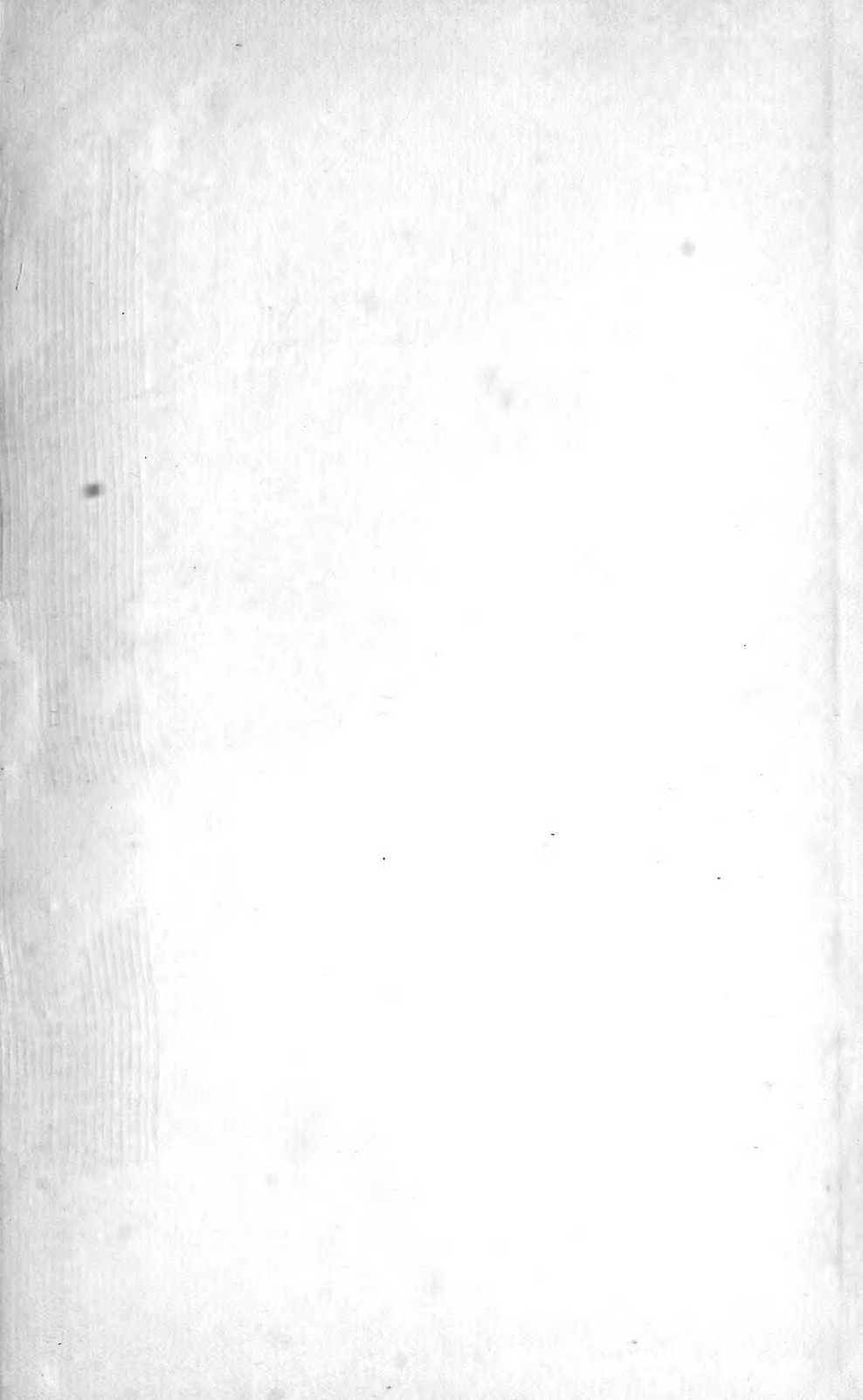
| YEAR. | Acres. | Consideration. |
|------------------------------|------------|----------------|
| 1900. | 12,798.25 | \$37,361 76 |
| 1901. | 9,282.125 | 3,288 94 |
| 1902. | 12,814.90 | 17,071 91 |
| 1903. | 277.00 | 415 50 |
| 1904 (no purchases). | | |
| 1905. | 136.50 | 1,500 00 |
| 1906. | 1,206.00 | 2,708 75 |
| 1907. | 8,655.75 | 28,332 03 |
| 1908. | 1,828.50 | 6,026 80 |
| 1909. | 3,019.50 | 13,400 63 |
| | 50,018.525 | \$110,106 32 |

RECAPITULATION.

| | | |
|------------------------------|-------------|----------------|
| Adirondack Preserve. | 800,811.333 | \$3,651,989 67 |
| Catskill Preserve. | 50,018.525 | 110,106 32 |
| Total. | 850,829.858 | \$3,762,095 99 |



7



LIBRARY OF CONGRESS



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