

G. Schirmer's Editions
of
Oratorios and Cantatas

THE MESSIAH

An Oratorio

For Four-Part Chorus of Mixed Voices,
Soprano, Alto, Tenor, and Bass Soli
and Piano

by

G. F. HANDEL

Edited by
T. TERTIUS NOBLE

Revised According to
Handel's Original Score by
MAX SPICKER

► Vocal Score, complete Paper, . . .
Cloth. . .



Organ Score, complete . . .
The Choruses (with Piano Acc.)
The Christmas Section . . .

Printed in U. S. A.

G. SCHIRMER
New York/London



G. Schirmer's Editions
of
Oratorios and Cantatas

THE MESSIAH

An Oratorio

**For Four-Part Chorus of Mixed Voices,
Soprano, Alto, Tenor, and Bass Soli
and Piano**

by

G. F. HANDEL

**Edited by
T. TERTIUS NOBLE**

**Revised According to
Handel's Original Score by
MAX SPICKER**

Vocal Score, Complete

Ed. 38

G. SCHIRMER
New York / London

COPYRIGHT, 1912, BY G. SCHIRMER, INC.

Printed in the U. S. A.

INTRODUCTORY NOTE

THE MESSIAH, Händel's most successful and best-known oratorio, was composed in the year 1741 in twenty-four days, from August the 22d to September the 14th. It was first performed at a concert given for charitable purposes at Dublin, Ireland, on April the 13th, 1742, Händel conducting the performance in person.

According to the historical evidence, Händel knew that the Dublin orchestral and choral resources were by no means on a par with those of London, and was markedly influenced by this circumstance in the composition of his work. In his choruses he did not go beyond four-part writing, and kept his orchestra within the most modest limits, so that no instrument except violin and trumpet plays a solo part, and oboe and bassoon do not appear at all in the score, although these instruments participated in the performance, as was proved by a later discovery of orchestra-parts written for both. Thereafter Händel, beginning with March the 23d, 1743, brought out *The Messiah* every year in London with great applause; in the course of time he made various alterations in certain numbers, set several new ones to music, transcribed a few arias for different voices, but left the work as a whole unchanged, both vocally and instrumentally, from its original form; thus bearing witness that, despite its limitations, this primitive conception of the work was likewise the enduring one.

As the centuries have passed, a considerable number of vocal scores have, of course, been made after Händel's partition; notably that by Dr. Clarke (Whitfield-Clarke, 1809), and a later one by Vincent Novello. Their value, however, was more or less doubtful, their character being rather that of transcriptions in pianoforte style, with not infrequent arbitrary or capricious aberrations, than a faithful and exact reduction of the orchestral score. Neither have the more recent editions of vocal scores based on the Mozart orchestra score, with its many contrapuntal charms, quite fulfilled expectations, as they materially increased the difficulty of the piano part.

Hence, a vocal score which should be in every way reliable and practical has become a matter of prime necessity. The present edition agrees at every point with Händel's original score, as it follows the facsimile edition of this

latter with most careful exactitude. Slight deviations from the original, which in the course of many years have obtained almost traditional authority, are inserted in small notes in every case, the professional artist being left free to employ them or not, at his discretion.

With regard to the performance of this grand work by chorus and soloists, much of importance might be said; but this would lead too far afield, and we shall, therefore, confine ourselves to the matters of chiefest concern. The direction of the choruses, which in our Master's works are for the most part peculiarly prominent in their monumental character, will naturally be entrusted to competent chorus conductors, who will care for crystallizing precision of execution and a clear, logical conception, and who are responsible for these points.

The interpretation of their parts by the soloists is a different affair. Here we confront the weighty question: "May the soloist proceed subjectively, or must he proceed objectively?" Probably the best answer to this crucial query is found in a passage from the unrivalled work of an authority in this province, namely, "Die Lehre von der vokalen Ornamentik des 17. und 18. Jahrhunderts," by Dr. Hugo Goldschmidt. He writes: "The essence of reproduction, to feel and re-create that which was felt and imparted by the creator, does not exclude—within natural limitations—the assertion of creative power. The modern theory of æsthetics founded by Lipps rightly proceeds from the idea, that the interpreting artist creates, in a sense, the work anew. With his gradual penetration of the art-work he creates new values, which are of the highest importance for art, because, without them, the creations of the great masters are only so much writing, and thus remain sealed to enjoyment. But the interpreter's work is no mere execution, comparable, let us say, to that of the builder who transmutes the architect's plans into material reality. His task is rather to seize the vital conception of the art-work, to blend it with his own ego and the views of his period, and thus to imbue it with life and effectiveness. Whether singer or instrumentalist, he is a child of his time. His artistry is a product of its mental culture. It develops and changes with the evolution of artistic requirements. His formative and emotional powers are

INTRODUCTORY NOTE

derived from the spirit of the epoch to which he belongs. Consequently, we shall always approach the art-productions of earlier times through the medium of our own spiritual and emotional nature. It follows, that the domain which such artistic reproduction may open to us, although of great extent, and as broad in scope as the points of contact with modern sensibility can reach, will be dependent in any given period on a constantly shifting relation to the treasures of former ages. The genuine, great masterworks of the past retain their importance; they are immortal; but our relations to them are not constant, and change with the changing impressionability of the times. We hear the works of these past-masters of former centuries—of Palestrina, Gabrieli, Händel and Bach, yes, even of Mozart and Beethoven—with other ears than our forefathers, or even than our grandfathers. What we have experienced since their time, whatever we have wrested to our eternal gain, this it is which sounds in those works to our ears. Much that charmed former generations has no effect in ours; so much is part and parcel of the time which gave it birth, and decays with its passing. Only what is exalted over time and place remains as eternal gain; and here, again, another generation finds new treasures that earlier ones passed by unheeding. This is the unfailing criterion of true greatness, that its creations continually beget ever-new, ever-changing values, that they bring to each successive generation new revelations. Consider the history of Händel's art. The eighteenth century, in its latter half, admired it in the form of arrangements by contemporaries, those by Mozart and Hiller. Our present-day musical interpretation—on Dr. Chrysander's initiative—has gone back to the historically authenticated form, and disclosed to us the true Händel in his full grandeur. But it owes its success, not to a recognition that things must be so because Händel would have them so, but because they appeal more directly to our sense and feeling than do the arrangements of the eighteenth and nineteenth centuries."

Such are the pregnant and weighty pronouncements of an experienced man, deeply versed in musico-historical lore and research. They should be of the highest value to the serious artist.

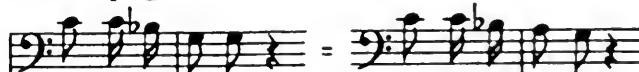
Here a word shall be said touching the employment of the appoggiaturas in the recitatives and (in isolated cases) also in the arias. They are, of course, not given in this edition, or indicated only very infrequently.

The Appoggiatura, in Händel's works, must be treated with the utmost caution and nicest discrimination. It should never be regarded as a mere ornament, but always fulfil some declamatory, melodic or harmonic function. Do not lose sight of the fact, that the appoggiatura lends greater elasticity and emphasis to the flow of melody and declamation, and also to the musical expression; at the same time, one cannot be too careful not to introduce it too often, for this would doubtless produce an unpleasing and inadmissible monotony instead of enhancing the effect.

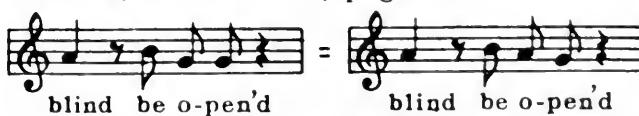
According to historical evidence, Händel permitted his singers to employ appoggiaturas, and even melismata and cadences, in the arias of his oratorios; he invariably insisted, however, that they should not be mere embellishments serving simply for outward display of vocal effect, but calculated to promote the melodic flow and declamatory expression, and must, consequently, possess musical meaning and value. Mistakes in the use of these ornaments can be prevented only by a thorough knowledge of the development of vocal embellishments, a certain penetration into the spirit of Händel's oratorios, and a refined taste in matters pertaining to musical æsthetics.

The Appoggiatura is unquestionably the most important and most frequently employed among the ornaments, and a few general observations concerning the principles involved can hardly fail to be welcome; more especially as they are accompanied by a number of practical illustrations.

An appoggiatura is in place where its introduction brings about a diatonic succession, and more particularly across the bar, in order to avoid the leap of a third; for example in No. 5, page 26:



come to His temple
and similarly within the boundaries of one measure, as in No. 19, page 94:



These latter must, however, be introduced with careful discrimination; otherwise appoggiaturas of this sort are very apt to produce a feeling of monotony and an interruption of the melodic flow. Another species of appoggiatura which may be used very effectively is the leap to the fourth below; this occurs both in the midst of a measure (No. 19, page 94):

INTRODUCTORY NOTE

of the deaf un-stopped of the deaf un-stopped
or (and far oftener) at the close of a recitative
(No. 31, page 141):

was He stricken. was He stricken.

Besides these, the leap of the appoggiatura to the sixth below is occasionally met with (No. 2, page 9):

is pardон'd is pardон'd

The appoggiatura leading upward by a step is seldom or never employed; leading up by a leap it is very successfully applied in certain cases, for example in No. 2, page 9:

that cri-eth in the wil-der-ness
equivalent to

that cri-eth in the wil-der-ness

or No. 8, page 47:

Em-man-u-el Em-man-u-el

Great discretion and sound judgment are, however, very necessary for governing the employment of this upward-leaping appoggiatura; for if, in a quite analogous situation, as shown in No. 5, page 25:

the dry land, all na-tions, I'll

the appoggiatura were introduced at the similar points:

the dry land, all na-tions, I'll

this would be, not simply a regrettably blunder, but a total misinterpretation of this important passage.

Illustrations of this kind show most convincingly how important it is that the singer should treat each case, as it arises, logically and

discreetly, and how the appoggiatura, in apparently analogous situations, must sometimes be employed and at other avoided. The finest and most striking examples of this description, in our opinion, are those given by Händel in *The Messiah* on page 129 (No. 29): "Thy rebuke hath broken His heart," and on page 140 (No. 30): "Behold, and see." These two numbers, which are among the most beautiful, sublime and affecting of all that Händel has given us in his oratorios, and which convey a sense of mournful, hopeless anxiety in a manner of almost unparalleled realism, should be attentively studied by every oratorio-singer who truly loves his art.

We seize this occasion to direct attention to another important matter, which ought to be mentioned, if for no other reason, because it is unnoticed in all the other vocal scores. We refer to the chorus "Glory to God!" page 82 (No. 17). Here Händel inserted in his original score the following phrase: "da lontano e un poco piano" (as from a distance, and rather softly); and only thus should this chorus be performed. It appears to us that, relying on Händel's directions for the dynamics of this number, there can be no doubt that he intended a gradual approach (augmentation) of this solemn chant, as of an increasingly urgent, divinely inspired announcement, followed by an equally gradual *decrescendo* withdrawal. Supporting evidence is found in the postlude, which, after a grand *fortissimo* climax of the chorus, dies away to a whispered *pianissimo*.—The authenticity of the above reading has occasionally been called in question, with argument both in speech and writing; but such questioning can rest only on a lack of acquaintance—or an inexact acquaintance—with Händel's original score. So, in order to settle this important point definitely, we publish at the beginning of this edition a facsimile of the first page of this chorus from Händel's original manuscript, which should suffice to set the question at rest forever.

In our edition the greatest care has also been bestowed upon the word-text, and each number provided with a correct reference to the corresponding section in the Bible.

We can, therefore, publish this edition with the consciousness that it has been prepared with the thoroughness and reverent care due to this eternally beautiful masterwork.

MAX SPICKER.

New York, March, 1912.

THE MESSIAH

PART I

1. OVERTURE

2. RECIT. *Accompanied.* (TENOR)

Comfort ye, comfort ye my people, saith your God; speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her iniquity is pardoned.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

3. AIR (TENOR)

Every valley shall be exalted, and every mountain and hill made low; the crooked straight, and the rough places plain.

4. CHORUS

And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.

5. RECIT. *Accompanied.* (BASS)

Thus saith the Lord of Hosts:—Yet once a little while and I will shake the heavens, and the earth, the sea, and the dry land; and I will shake all nations, and the desire of all nations shall come.

The Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in; Behold, He shall come, saith the Lord of Hosts.

6. AIR (BASS)

But who may abide the day of His coming, and who shall stand when He appeareth?

For He is like a refiner's fire.

7. CHORUS

And He shall purify the sons of Levi, that they may offer unto the Lord an offering in righteousness.

8. RECIT. (ALTO)

Behold, a virgin shall conceive, and bear a Son, and shall call his name EMMANUEL, God with us.

9. AIR (ALTO) AND CHORUS

O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee.

10. RECIT. *Accompanied.* (BASS)

For, behold, darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee, and the Gentiles shall come to thy light, and kings to the brightness of thy rising.

11. AIR (BASS)

The people that walked in darkness have seen a great light: and they that dwell in the land of the shadow of death, upon them hath the light shined.

12. CHORUS

For unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

13. PASTORAL SYMPHONY

14. RECIT. (SOPRANO)

There were shepherds abiding in the field, keeping watch over their flocks by night.

RECIT. *Accompanied.* (SOPRANO)

And lo! the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

15. RECIT. (SOPRANO)

And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

16. RECIT. *Accompanied.* (SOPRANO)

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying:

17. CHORUS

Glory to God in the highest, and peace on earth, good will towards men.

18. AIR (SOPRANO)

Rejoice greatly, O daughter of Zion; Shout, O daughter of Jerusalem: behold, thy king cometh unto thee.

He is the righteous Saviour, and He shall speak peace unto the heathen.

19. RECIT. (ALTO)

Then shall the eyes of the blind be opened,

and the ears of the deaf unstoppèd; then shall the lame man leap as an hart, and the tongue of the dumb shall sing.

20. AIR (ALTO)

He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom, and gently lead those that are with young.

AIR (SOPRANO)

Come unto Him, all ye that labour and are heavy laden, and He shall give you rest.

Take His yoke upon you, and learn of Him; for He is meek and lowly of heart: and ye shall find rest unto your souls.

21. CHORUS

His yoke is easy and His burthen is light.

PART II

22. CHORUS

Behold the Lamb of God, that taketh away the sins of the world.

23. AIR (ALTO)

He was despisèd and rejected of men: a man of sorrows, and acquainted with grief.

*[He gave His back to the smiters, and His cheeks to them that plucked off the hair: He hid not His face from shame and spitting.]

24. CHORUS

Surely He hath borne our griefs, and carried our sorrows; He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him.

25. CHORUS

And with His stripes we are healèd.

26. CHORUS

All we like sheep have gone astray; we have turnèd every one to his own way; and the Lord hath laid on Him the iniquity of us all.

*The latter part of this Air is usually omitted.

27. RECIT. *Accompanied.* (TENOR)

All they that see Him, laugh Him to scorn, they shoot out their lips, and shake their heads, saying:—

28. CHORUS

He trusted in God that He would deliver Him; let Him deliver Him, if He delight in Him.

29. RECIT. *Accompanied.* (TENOR)

Thy rebuke hath broken His heart; He is full of heaviness. He looked for some to have pity on Him, but there was no man; neither found He any to comfort Him.

30. AIR (TENOR)

Behold, and see if there be any sorrow like unto His sorrow.

31. RECIT. *Accompanied.* (TENOR)

He was cut off out of the land of the living: for the transgression of Thy people was He stricken.

32. AIR (TENOR)

But Thou didst not leave His soul in hell; nor didst Thou suffer Thy Holy One to see corruption.

33. CHORUS

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is the King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is the King of glory? The Lord of Hosts, He is the King of glory.

34. RECIT. (TENOR)

Unto which of the angels said He at any time, Thou art my Son, this day have I begotten Thee?

35. CHORUS

Let all the angels of God worship Him.

36. AIR* (BASS)

[Thou art gone up on high, Thou hast led captivity captive, and received gifts for men; yea, even for Thine enemies, that the Lord God might dwell among them.]

37. CHORUS

The Lord gave the word: great was the company of the preachers.

38. AIR (SOPRANO)

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

39. CHORUS

Their sound is gone out into all lands, and their words unto the ends of the world.

40. AIR (BASS)

Why do the nations so furiously rage together? [and] why do the people imagine a vain thing?

The kings of the earth rise up, and the rulers take counsel together against the Lord, and against His Anointed.

41. CHORUS

Let us break their bonds asunder, and cast away their yokes from us.

42. RECIT. (TENOR)

He that dwelleth in heaven shall laugh them to scorn; the Lord shall have them in derision.

43. AIR (TENOR)

Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.

44. CHORUS

HALLELUJAH! for the Lord God omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord, and of His Christ: and He shall reign for ever and ever.

KING OF KINGS, AND LORD OF LORDS, HALLELUJAH!

PART III

45. AIR (SOPRANO)

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth:

And though worms destroy this body, yet in my flesh shall I see God.

For now is Christ risen from the dead, the first-fruits of them that sleep.

*This air is usually omitted.

46. CHORUS

Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

47. RECIT. *Accompanied.* (BASS)

Behold, I tell you a mystery: We shall not all

sleep; but we shall all be changed in a moment, in a twinkling of an eye, at the last trumpet.

48. AIR (BASS)

The trumpet shall sound, and the dead shall be raised in corruptible, and we shall be changed.

*[For this corruptible must put on incorruption, and this mortal must put on immortality.]

49. RECIT.† (ALTO)

Then shall be brought to pass the saying that is written: Death is swallowed up in victory.

50. DUET (ALTO AND TENOR)

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law.

51. CHORUS

But thanks be to God, who giveth us the victory through our Lord Jesus Christ.

52. AIR (SOPRANO)

If God be for us, who can be against us? who shall lay any thing to the charge of God's elect? It is God that justifieth, who is he that condemneth?

It is Christ that died, yea, rather, that is risen again, who is at the right hand of God, who makes intercession for us.

53. CHORUS

Worthy is the Lamb that was slain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Blessing and honour, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever.
Amen.

*The latter part of this Air is usually omitted.

†This and the three following pieces are sometimes omitted.

INDEX

PART I

NO.		PAGE
1.	Overture	3
2.	Recit. accompanied (<i>Tenor</i>)	7
3.	Air (<i>Tenor</i>)	10
4.	Chorus	16
5.	Recit. accompanied (<i>Bass</i>)	24
6.	Air (<i>Bass</i>)	27
7.	Chorus	36
8.	Recitative (<i>Alto</i>)	47
9.	Air (<i>Alto</i>) and Chorus	47
10.	Recit. accompanied (<i>Bass</i>)	60
11.	Air (<i>Bass</i>)	62
12.	Chorus	66
13.	Pastoral Symphony	77
14.	Recitative (<i>Soprano</i>)	79
	Recit. accompanied (<i>Soprano</i>)	79
15.	Recitative (<i>Soprano</i>)	80
16.	Recit. accompanied (<i>Soprano</i>)	81
17.	Chorus	82
18.	Air (<i>Soprano</i>)	87
19.	Recitative (<i>Alto</i>)	94
20.	Air (<i>Alto</i>)	94
21.	Chorus	98
	<i>Comfort ye my people</i>	7
	<i>Every valley shall be exalted</i>	10
	<i>And the glory of the Lord</i>	16
	<i>Thus saith the Lord</i>	24
	<i>But who may abide the day of His coming?</i>	27
	<i>And He shall purify</i>	36
	<i>Behold, a virgin shall conceive</i>	47
	<i>O thou that tellest good tidings to Zion</i>	47
	<i>For, behold, darkness shall cover the earth</i>	60
	<i>The people that walked in darkness</i>	62
	<i>For unto us a Child is born</i>	66
	<i>There were shepherds abiding in the field</i>	79
	<i>And lo! the angel of the Lord came upon them</i>	79
	<i>And the angel said unto them</i>	80
	<i>And suddenly there was with the angel</i>	81
	<i>Glory to God</i>	82
	<i>Rejoice greatly, O daughter of Zion</i>	87
	<i>Then shall the eyes of the blind be opened</i>	94
	<i>He shall feed His flock like a shepherd</i>	94
	<i>His yoke is easy, and His burthen is light</i>	98

PART II

22.	Chorus	104
23.	Air (<i>Alto</i>)	108
24.	Chorus	113
25.	Chorus	117
26.	Chorus	122
27.	Recit. accompanied (<i>Tenor</i>)	131
28.	Chorus	132
29.	Recit. accompanied (<i>Tenor</i>)	139
30.	Air (<i>Tenor</i>)	140
31.	Recit. accompanied (<i>Tenor</i>)	141
32.	Air (<i>Tenor</i>)	141
33.	Chorus	144
34.	Recitative (<i>Tenor</i>)	153
35.	Chorus	153
36.	Air (<i>Bass</i>)	158
37.	Chorus	163
	<i>Behold the Lamb of God</i>	104
	<i>He was despised</i>	108
	<i>Surely He hath borne our griefs</i>	113
	<i>And with His stripes we are healed</i>	117
	<i>All we like sheep have gone astray</i>	122
	<i>All they that see Him, laugh Him to scorn</i>	131
	<i>He trusted in God that He would deliver Him</i>	132
	<i>Thy rebuke hath broken His heart</i>	139
	<i>Behold, and see if there be any sorrow</i>	140
	<i>He was cut off out of the land of the living</i>	141
	<i>But Thou didst not leave His soul in hell</i>	141
	<i>Lift up your heads, O ye gates</i>	144
	<i>Unto which of the angels said He</i>	153
	<i>Let all the angels of God worship Him</i>	153
	<i>Thou art gone up on high</i>	158
	<i>The Lord gave the word</i>	163

NO.		PAGE
38.	Air (<i>Soprano</i>)	167
39.	Chorus	169
40.	Air (<i>Bass</i>)	174
41.	Chorus	182
42.	Recitative (<i>Tenor</i>)	189
43.	Air (<i>Tenor</i>)	189
44.	Chorus	193

PART III

45.	Air (<i>Soprano</i>)	204
46.	Chorus	210
47.	Recit. accompanied (<i>Bass</i>)	214
48.	Air (<i>Bass</i>)	214
49.	Recitative (<i>Alto</i>)	222
50.	Duet (<i>Alto and Tenor</i>)	222
51.	Chorus	225
52.	Air (<i>Soprano</i>)	231
53.	Chorus	237

1.1

orientante
dalontage
empêche

pian

Glory to God in the highest - Alleluia
and peace on Earth
to all people

THE MESSIAH

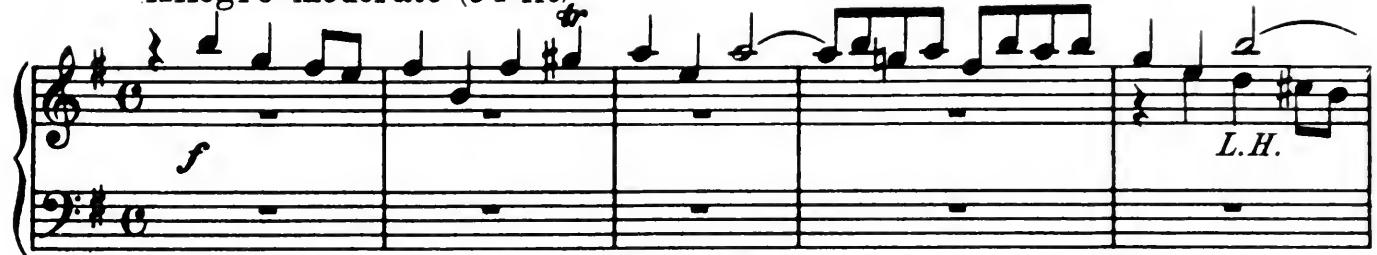
PART I

Nº 1. - OVERTURE

G. F. Händel

Grave ($\text{♩} = 120$)



Allegro moderato ($\text{♩} = 116$)

Musical score for piano, six staves long:

- Staff A:** Treble clef, key signature of one sharp (F#). Measures show eighth-note patterns.
- Staff B:** Bass clef, key signature of one sharp (F#). Measures show quarter notes and eighth-note pairs.
- Staff C:** Treble clef, key signature of one sharp (F#). Measures show eighth-note chords and eighth-note pairs. The letter "C" is written above the staff.
- Staff D:** Treble clef, key signature of one sharp (F#). Measures show eighth-note chords and eighth-note pairs.
- Staff E:** Treble clef, key signature of one sharp (F#). Measures show eighth-note chords and eighth-note pairs. The letter "f" is written above the staff.
- Staff F:** Treble clef, key signature of one sharp (F#). Measures show eighth-note chords and eighth-note pairs. The letter "D" is written above the staff.

cresc.

A page of sheet music for piano, featuring six staves of musical notation. The music is in common time and consists of measures 1 through 12. The key signature changes from G major (one sharp) to F# major (two sharps) at the beginning of staff 2. Measure 1 starts with a forte dynamic. Measure 2 begins with a forte dynamic followed by a half note. Measures 3-4 show a transition with eighth-note patterns. Measure 5 features a melodic line with grace notes. Measures 6-7 continue the melodic line with eighth-note patterns. Measure 8 begins with a forte dynamic. Measures 9-10 show a continuation of the melodic line with eighth-note patterns. Measure 11 begins with a forte dynamic. Measure 12 concludes with a forte dynamic.

Nº 2. - RECITATIVE FOR TENOR

"COMFORT YE MY PEOPLE"

Isaiah xl: 1-3

Larghetto e piano ($\text{♩} = 80$)

Music score for Tenor Solo and Piano.

Tenor Solo:

- Measure 1: Rest (Clef: Treble, Key: C major).
- Measure 2: "Com-fort ye," (Clef: Treble, Key: C major).
- Measure 3: "com -" (Clef: Treble, Key: C major).
- Measure 4: "fort ye — my peo-ple," (Clef: Treble, Key: C major).
- Measure 5: "com - fort ye," (Clef: Treble, Key: C major).
- Measure 6: "com - - - fort ye my peo-ple," (Clef: Treble, Key: C major).
- Measure 7: "com - - fort ye my peo-ple," (Clef: Treble, Key: C major).
- Measure 8: "com - - fort ye my peo-ple," (Clef: Treble, Key: C major).

Piano:

- Measure 1: Rest (Clef: Bass, Key: C major).
- Measure 2: Chords (C major) at p .
- Measure 3: Chords (C major).
- Measure 4: Chords (C major).
- Measure 5: Chords (C major).
- Measure 6: Chords (C major).
- Measure 7: Chords (C major).
- Measure 8: Chords (C major).

Performance Instructions:

- Measure 1: Larghetto e piano ($\text{♩} = 80$).
- Measure 2: *fp*.
- Measure 3: *p*.
- Measure 4: *fp*.
- Measure 5: *p*.
- Measure 6: *ad lib.*
- Measure 7: *a tempo*.
- Measure 8: *p*, *fp*.

saith your God, saith your God;

*fp**mf*

speak ye com-fort-a-bly to Je - ru - sa - lem, speak ye

p simile

com-fort-a-bly to Je - ru - sa - lem, and cry un - to her that her

B¹

war - fare, her war - fare is ac-complished, that her in -

p

Original orchestral score has:

22945



i - qui-ty is par-don'd, that her in - i - qui-ty is par - -

don'd.

This block contains two staves of musical notation. The top staff is for the voice, starting with a treble clef, a key signature of three sharps, and a common time signature. The lyrics "i - qui-ty is par-don'd, that her in - i - qui-ty is par - -" are written below the notes. The bottom staff is for the piano, showing bass and treble staves with various chords and rests.

don'd.

This block contains two staves of musical notation. The top staff is for the voice, continuing from the previous section. The bottom staff is for the piano, showing a continuous series of eighth-note chords in common time.

C

The voice of him that crieth in the wilderness, Pre-prepare ye the way of the

This block contains two staves of musical notation. The top staff is for the voice, starting with a treble clef, a key signature of three sharps, and a common time signature. The lyrics "The voice of him that crieth in the wilderness, Pre-prepare ye the way of the" are written below the notes. The bottom staff is for the piano, showing bass and treble staves with various chords and rests.

Lord, make straight in the desert a high-way for our God.

This block contains two staves of musical notation. The top staff is for the voice, continuing from the previous section. The bottom staff is for the piano, showing a continuous series of eighth-note chords in common time.

Nº 3. - AIR FOR TENOR
 "EVERY VALLEY SHALL BE EXALTED"

Isaiah xl: 4

Andante ($\text{♩} = 80$)

A
TENOR SOLO

Ev'-ry val-ley,

ev -'ry val - ley ____ shall be ex-alt-ed, shall be ____

ex-alt - - -

- - - ed, shall be ex - alt - - ed,

shall be ex-alt - - -

B
- ed, and ev'-ry moun - tain and hill made low;

the crook-ed straight,
and the rough plac-es

plain, —
the crook-ed

straight, the crook-ed straight, and rough places plain, —
cresc.
p

simile

— and the rough places plain.

C
Ev'-ry val-ley,
ev'-ry val - ley —

— shall be ex - alt -

— ed,

D

ev - 'ry val-ley, ev - 'ry val-ley — shall be ex-alt - -

- - - - - ed, and ev - 'ry moun-tain and

hill made low; the crook-ed straight, the

crook-ed straight, the crook-ed straight, and the rough plac-es plain, —

and the rough plac-es plain, and the rough plac-es
 plain, _____ the crook-ed straight,
ad lib. E
 and the rough plac - es plain.
colla voce *fa tempo*
senza Ped.

Nº 4. - CHORUS

“AND THE GLORY OF THE LORD”

Isaiah xl: 5

Allegro

SOPRANO

ALTO

TENOR

BASS

Allegro ($\text{d} = 112$)*f*

And the glo - ry, the glo - ry of the

And the glo - ry, the glo - ry of the Lord, the glo - ry of the

And the glo - ry, the glo - ry of the

And the glo - ry, the glo - ry of the

*) According to the original score.

Lord shall be re - -
 Lord shall be re - - veal - ed,
 Lord shall be re - - veal - -
 veal - - ed, and the glo - ry, the glo - ry of the
 shall be re - veal-ed,
 and the glo - ry, the glo - ry of the Lord
 - ed, shall be re - veal-ed,
 Lord shall be re - veal'd, and the
 be re - - veal - - ed, and the
 shall be re - veal - - ed, and the
 and the

A

glo - ry, the glo - ry of the Lord shall be re - veal - ed,
 glo - ry, the glo - ry of the Lord shall be re - veal - ed,
 glo - ry, the glo - ry of the Lord shall be re - veal - ed,
 glo - ry, the glo - ry of the Lord shall be re - veal - ed,

mf

and all flesh — shall

see it to - geth-er, *mf*
 and all flesh shall see it to - geth-er;

22945

B

and all flesh shall see it to - geth -
and all flesh shall see it to - geth -
for the mouth of the Lord hath spok-en
For the mouth of the Lord hath spok-en

er; for the mouth of the Lord hath spok - en
- er,
and all flesh shall see it to - geth -
it;
and all flesh shall see it to - geth -
it;
and all flesh shall see it to - geth -

C

it;
er, and all flesh,-
er, and all flesh shall see it to - geth - er;
er, and all flesh shall see it to - geth - - er; the
er;

C

and all flesh shall see it to - geth - er;
 and all flesh shall see it to - geth - er;
 mouth of the Lord hath spok - en it.
 mouth of the Lord hath spok - en it.

And the glo - ry, the glo - ry of the Lord, and all
 And the glo - ry, the glo - ry of the Lord, and all flesh shall
 And the glo - ry, the glo - ry of the Lord, and all flesh shall
 And the glo - ry, the glo - ry of the Lord, and all

D.
 flesh shall see it to - geth - er; the mouth of the Lord hath
 see it to - geth - er; and the glo - ry, the glo - ry of the
 see it, shall see it to - geth - er;
 flesh shall see it to - geth - er;

D.

spok - en it,
Lord shall be re - veal - ed, and all
and all flesh —
and all flesh —

This section contains four staves. The top two staves are soprano, the third is alto, and the bottom is bass. The vocal parts sing in unison. The piano part is mostly harmonic support with occasional melodic entries.

for the mouth of the Lord hath
flesh — shall see it to - geth - er; for the
shall see it to - geth - er; the glo - ry, the glo - ry of the
shall see it to - geth - er;

This section continues the three-part setting with harmonic support from the piano. The vocal entries are more frequent and complex than in the first section.

E
spok - en it, hath — spok - en it;
mouth of the Lord — hath spok - en it; and all
Lord shall be re - veal - ed,
and the glo - ry, the glo - ry of the Lord shall be re - veal - ed,

E

The final section concludes with a repeat of the previous vocal entries. The piano part provides a steady harmonic base throughout.

ff

and the glo - ry, the glo - ry, the
 flesh - shall see it to - geth - er;
 and all flesh - shall see it to - geth - er;
 and all flesh shall see it to - geth - er;

glory of the Lord shall be re - veal - ed,
 and the glo - ry, the glory of the Lord shall be re -
 and the glo - ry, the glory of the Lord
 and the glo - ry, the glory of the Lord shall

and all flesh shall
 veal - ed, re - veal - ed, and all flesh shall
 shall be re - veal - ed, and all flesh shall
 be re - veal - ed, re - veal - ed; for the mouth

F

see it to - geth - er, to - geth - - er; for the mouth of the
 see it to - geth - er, to - geth - - er; for the mouth of the
 see it to - geth - er, to - geth - - er; for the mouth of the
 of the Lord hath spok - en it, for the mouth of the

F

Lord — hath spok - en it, for the mouth of the
 Lord hath spok - en it, for the mouth of the
 Lord — hath spok-en it, for the mouth of the Lord, — the
 Lord hath spok - en it, for the mouth of the Lord, — the

Adagio

Lord — hath spok - - en it.
 Lord — hath spok - - en it.
 mouth of the Lord — hath spok - - en it.
 mouth of the Lord — hath spok - - en it.

Adagio

Nº 5. - RECITATIVE FOR BASS

“THUS SAITH THE LORD”

Haggai ii: 6, 7. - Malachi, iii: 1

Andante ($\text{♩} = 76$)

BASS SOLO

BASS SOLO

Thus saith the Lord, the Lord of Hosts:

Yet once a lit-tle while, and I will shake

the heav'ns and the earth, the sea and the dry land;

A

and I will shake, and I will shake

pp

all na-tions; I'll

p

shake the heav'n's, the earth, the sea, the

dry land, all na-tions, I'll shake, and the de -

sire

cresc.

*Other editions have *C* here; according to the original score, however, *K* is correct.
22945

of all na - tions shall come.

B *Recit.*

The Lord whom ye seek shall suddenly come to His tem-ple, ev'n the

mes-sen-ger of the cov - e-nant, whom ye de - light in;

Be - hold, he shall come, saith the Lord of Hosts.

Nº 6. - AIR FOR BASS

"BUT WHO MAY ABIDE THE DAY OF HIS COMING?"

Malachi iii: 2

Larghetto ($\text{♩} = 88$)

BASS SOLO A

But who may a -

Musical score for Bass part, measures 5-8. The bass solo continues. The vocal line includes lyrics "But who may abide the day of His coming? and who shall stand when He appears? who shall stand when". The piano accompaniment provides harmonic support.

bide the day of His com-ing?

and who shall stand when

Musical score for Bass part, measures 9-12. The bass solo continues. The piano accompaniment includes dynamic markings m^f and p.

He ap - pear-eth? who shall stand

when

Musical score for Bass part, measures 13-16. The bass solo concludes. The piano accompaniment includes dynamic markings m^f and p.

B

He ap - pear-eth?

But who may a - bide, but

who may a - bide the day of His com-ing? and

who shall stand when He ap - - pear - eth?

C

and who shall stand when

— He ap - pear - -

- - - eth? when _____ He ap - pear - - - e

D

eth?
Prestissimo ($\text{♩} = 138$)

pp

cresc.

f

For He is like ____ a re -

p

fin - - - - er's fire, ____

f

for He is like — a re -

fin - - - - -
er's — fire. —

E

Who shall stand when He ap -

pear - eth? For He is like a re -

fin - - - - -
 - - - - - er's fire, for
 - - - - - cresc.
 He is like a re - fin - - - - -
 - - - - - er's fire, - - - - -
 and who shall stand when He ap - pear-eth?
colla voce

F Larghetto (Tempo I)

But who may a - bide the day of His coming?
 and who shall stand, and who shall stand when He ap -
 peareth? when He ap - peareth?

G Prestissimo

For He is like _____ a re - fin - - er's
 fire, like a re - fin - - - er's

fire, and who shall stand when He,

when He ap - - pear-eth? and who shall

stand when He ap - -

H
pear - eth? For He is

like a re - fin - - - - er's -

fire, — and who shall
 stand when He ap - -

pear - eth, when He ap - -

pear - eth? For He is

like a re - fin -

I Adagio

- - - er's fire, for He is like a re - fin - er's

cresc.

mf

Prestissimo

fire.

Nº 7.— CHORUS
“AND HE SHALL PURIFY”

Malachi iii: 9

Allegro

SOPRANO

And He shall pu - ri - fy, and

ALTO

TENOR

BASS

Allegro ($\text{♩} = 72$)

mp

He shall pu - ri - fy — the sons — of Le - vi,

mf
And He shall

pu - ri - fy, and He shall pu - ri - fy

A

And He shall pu - ri - fy,

And He shall pu - ri - fy

the sons of Le - - - vi,

A

and He shall pu - ri - fy

the sons

and He shall pu - ri -
 of Le - - - vi,
 and
 fy
 the sons of Le -
 and
 He shall pu - ri - fy, and He shall pu - ri - fy the
 the sons of Le - - - vi, the
 vi, the sons
 He shall pu - ri - fy
 sons of Le - - - vi, the sons, the

B

sons of Le - vi, that they may of - - fer
 sons of Le - vi, that they may of - - fer
 the sons of Le - vi, that they may of - - fer
 sons of Le - vi, that they may of - - fer

B

un - - to the Lord an of - fer - ing in right - - eous -
 un - - to the Lord an of - fer - ing in right - - eous -
 un - - to the Lord an of - fer - ing in right - - eous -
 un - - to the Lord an of - fer - ing in right - - eous -

ness, in right - eous - ness, and He shall pu - ri - fy,
 ness, in right - eous - ness, and He shall
 ness, in right - eous - ness, and He shall
 ness, in right - eous - ness, and He shall

mf

f

mf

f

pu - - ri - fy,

pu - - ri - fy,

pu - - ri - fy, shall pu - ri - fy

mf
and He shall pu - ri -

and He shall pu - - ri - - fy,

and He shall pu - - ri - - fy,

the sons of Le - - vi,

C

fy, shall
and He shall
and He shall

C

f

pu - ri - fy, and He shall pu - ri - fy,
pu - ri - fy, and He shall pu - ri - fy,
pu - - ri - fy, and He shall pu - ri - fy,
pu - ri - fy, and He shall pu - ri - fy, and

and He shall pu - ri - fy the sons, the sons of _____

and He shall pu - ri - fy the sons of _____

He shall pu - ri - fy the sons of Le - - vi, the sons of _____

Le - vi, and He shall pu - ri - fy,

and He shall pu - ri - fy and He shall

Le - vi, and He shall pu - ri - fy,

Le - vi, and He shall pu - ri - fy,

D

pu - ri - fy the sons _____

and He shall pu - ri - fy _____

and He shall pu - ri - fy, shall pu - ri -

D

and He shall pu - ri - fy, _____

— of Le - - vi,

the sons of

fy the sons of Le - - vi,

the

shall pu - ri -
Le - - vi,
sons of Le - - -

and He shall pu - ri - fy
fy, shall pu - ri - fy,
shall pu - ri - fy the sons
vi, and

the sons

— shall pu - ri - fy the

— of Le - - - - - vi, the

He shall pu - ri - fy the sons, the

— of Le - vi, that they may of - - - fer

E **ff**

sons of Le - vi, that they may of - - - fer

ff

sons of Le - vi, that they may of - - - fer

ff

sons of Le - vi, that they may of - - - fer

E

ff

un - - to the Lord an of - fer - ing in right - eous -

un - - to the Lord an of - fer - ing in right - - eous -

un - - to the Lord an of - fer - ing in right - - eous -

un - - to the Lord an of - fer - ing in right - - eous -

ness, in right - eous - ness.

ness, in right-eous - ness.

ness, in right-eous - ness.

ness, in right - eous - ness.

mf

Nº 8.— RECITATIVE FOR ALTO
“BEHOLD! A VIRGIN SHALL CONCEIVE”

Isaiah vii: 14.— Matt. i: 23

ALTO SOLO

The musical score consists of two staves. The top staff is for the Alto Solo, starting with a treble clef, a key signature of one sharp, and common time. The lyrics "Be-hold! a vir-gin shall con-ceive, and bear a son," are written below the notes. The bottom staff is for the piano, showing bass and treble clefs, a key signature of one sharp, and common time. The piano part includes sustained notes and dynamic markings like *p* and *f*. The vocal line continues on the second page.

Be-hold! a vir-gin shall con-ceive, and bear a son,

and shall call his name Em - man - u - el: God with us.

Nº 9.— AIR FOR ALTO, AND CHORUS
“O THOU THAT TELLEST GOOD TIDINGS TO ZION”

Isaiah xl: 9

Andante ($\text{♩} = 144$)

The musical score consists of three staves. The top staff is for the Alto, the middle staff for the Chorus, and the bottom staff for the Piano. The Alto and Chorus parts begin with eighth-note patterns. The piano part provides harmonic support with sustained notes and chords. The vocal parts continue on the second page.

A

thou that tell-est good ti-dings to Zi-on,

get thee up in-to the high moun-tain!

O thou that tell-est good

B

ti-dings to Zi-on,

get thee

Musical score page 49, measures 1-4. Treble and bass staves. Key signature: one sharp. Time signature: common time. Dynamics: piano (p). Articulation: slurs. Text: "up in - to the high moun -". Measure 1: Treble starts with eighth note, bass has eighth note. Measure 2: Treble has eighth-note pairs, bass has eighth notes. Measure 3: Treble has eighth-note pairs, bass has eighth notes. Measure 4: Treble has eighth-note pairs, bass has eighth notes.

Musical score page 49, measures 5-8. Treble and bass staves. Key signature: one sharp. Time signature: common time. Dynamics: piano (p). Articulation: slurs. Text: "tain! get thee up in - to the high". Measure 5: Treble has eighth-note pairs, bass has eighth notes. Measure 6: Treble has eighth-note pairs, bass has eighth notes. Measure 7: Treble has eighth-note pairs, bass has eighth notes. Measure 8: Treble has eighth-note pairs, bass has eighth notes.

Musical score page 49, measures 9-12. Treble and bass staves. Key signature: one sharp. Time signature: common time. Dynamics: piano (p). Articulation: slurs. Text: "moun -". Measure 9: Treble has eighth-note pairs, bass has eighth notes. Measure 10: Treble has eighth-note pairs, bass has eighth notes. Measure 11: Treble has eighth-note pairs, bass has eighth notes. Measure 12: Treble has eighth-note pairs, bass has eighth notes.

Musical score page 49, measures 13-16. Treble and bass staves. Key signature: one sharp. Time signature: common time. Dynamics: piano (p). Articulation: slurs. Text: "tain!". Measure 13: Treble has eighth-note pairs, bass has eighth notes. Measure 14: Treble has eighth-note pairs, bass has eighth notes. Measure 15: Treble has eighth-note pairs, bass has eighth notes. Measure 16: Treble has eighth-note pairs, bass has eighth notes.

Musical score page 49, measures 17-20. Treble and bass staves. Key signature: one sharp. Time signature: common time. Dynamics: piano (p). Articulation: slurs. Text: "O". Measure 17: Treble has eighth-note pairs, bass has eighth notes. Measure 18: Treble has eighth-note pairs, bass has eighth notes. Measure 19: Treble has eighth-note pairs, bass has eighth notes. Measure 20: Treble has eighth-note pairs, bass has eighth notes.

thou that tell-est good ti-dings to Je-ru-sa-lem,
lift

up thy voice with strength! lift it

D
up, be not a-fraid! Say un-to the

cit-ies of Ju-dah, say un-to the cit-ies of Ju-dah,

Be - hold your God! be - hold your God! Say

un - to the cit -ies of Ju - - - dah, Be -

hold your God! be - hold your God!

E
be - hold your God!

0

thou that tell - est good ti - dings to Zi - on,

F

a - rise, shine, for thy light is come;

p m/s

a - rise,

a -

rise, — a - rise, shine, for thy light is come,

and the glo -

- ry of the Lord,

the

G

glo - ry of the Lord is

ris - en, is ris - en up - on thee, is ris - en, is

ris - en up - on thee, the glo - ry, the

glo - ry, the glo - ry of the Lord

is ris - - en up - on thee.

colla voce

CHORUS

H

SOPRANO

O thou that tell - est good ti - dings to Zi - on, good

ALT

TENOR

BASS

H O thou that tell - est good

ti - - dings to Je - ru - - sa - lem, O thou that tell - est good

thou that tell - est good ti - dings to Zi - on,

ti - dings to Zi - on, good ti - dings to Je - - - ru - sa - lem,

thou that tell - est good ti - dings to Zi - on, good ti - dings to Zi - on, a - -

ti - dings to Zi - on, to Zi - - - on, a - -

O thou that tell - est good ti - dings to Zi - on, a - -

I

rise, a - rise, say un - to the cit - ies of
rise, a - rise, say un - to the cit - ies of
rise, a - rise, say un - to the cit - ies of
rise, a - rise, say un - to the cit - ies of

I

l.H. *l.H.*

Ju - dah, Be - hold your God!
Ju - dah, Be - hold your God!
Ju - dah, Be - hold your God!
Ju - dah, Be - hold your God!

l.H.

hold, the glo - - ry of the Lord is
hold, the glo - - ry of the Lord is
hold, the glo - - ry of the Lord is
hold, the glo - - ry of the Lord is

l.H.

ris - en up - - - on thee. o

ris - en up - - - on thee. o

ris - en up - - - on thee. o

ris - en up - - - on thee. o

K

thou that tell - est good ti - dings to Zi - on, say

thou that tell - est good ti - dings to Zi - on, say

thou that tell - est good ti - dings to Zi - on, say

thou that tell - est good ti - dings to Zi - on, say

K

un - to the cit - ies of Ju - - - - dah, Be - -

un to the cit - ies of Ju - - - - dah, Be - -

un - to the cit - ies of Ju - - - - dah, Be - -

un - to the cit - ies of Ju - - - - dah, Be - -

hold, be - - hold, the

glo - ry of the Lord, — of the Lord, —
glo - ry of the Lord, — of the Lord, — the
glo - ry of the Lord, — of the Lord, —
glo - ry of the Lord, — of the Lord, —

the glo - - - ry of the
glo - - ry of the Lord

the glo - - - ry of the
the glo - - - ry of the

Musical score for a four-part setting of "The Lord is risen upon thee" followed by piano accompaniment.

The vocal parts consist of:

- A soprano part (treble clef) singing "Lord is ris - en up - on thee".
- A alto part (clef change) singing "is ris - en up - on thee".
- A tenor part (clef change) singing "Lord is ris - en up - on thee".
- A bass part (bass clef) singing "is ris - en up - on thee".

The piano accompaniment begins with a dynamic of **pp**. It features a bass line with sustained notes and chords, and a treble line with eighth-note patterns. The tempo is marked *allargando*.

The score includes several measures of piano music, ending with a dynamic of **f**.

Nº 10.- RECITATIVE FOR BASS
“FOR BEHOLD, DARKNESS SHALL COVER THE EARTH”

Isaiah lx: 2,3

Andante larghetto ($\text{♩} = 72$)

Andante larghetto (♩ = 72)

BASS SOLO

For be - hold, dark - ness shall
cov - er the earth, and gross dark - ness the
peo - ple, and gross dark - ness the peo-people:

A

but the Lord shall a - rise

poco cresc.

up - on thee, and His

glo - - - ry shall be seen up - on thee, and His

glo - - - ry shall be seen up - on thee. And the Gentiles shall

come to thy light, and kings to the brightness of thy ris - ing.

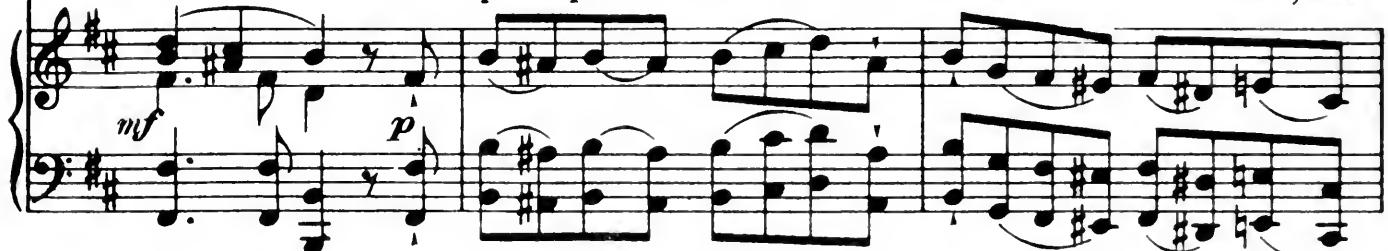
Nº 11.—AIR FOR BASS
“THE PEOPLE THAT WALKED IN DARKNESS”

Isaiah ix: 2

Larghetto ($\text{d} = 72$)

BASS-SOLO

The peo - ple that walk-ed in dark - - - ness, that

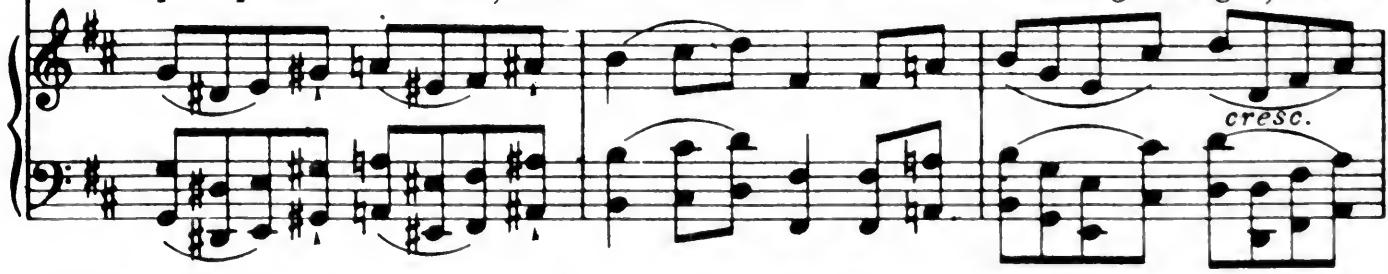


A

walk - ed in dark - - - ness, the



peo - ple that walk-ed, that walk-ed in darkness have seen a great light, have



seen a great light,

the peo - ple that walk - ed, that



walk-ed in darkness have seen a great light,

B
the peo-ple that walk-ed, that walk-ed in dark-ness, that

walk-ed in dark - ness, the peo-ple that walk-ed in dark -

ness have seen a great light, have seen a great light,

a great light, have seen a great light:

C

and

they that dwell,— that dwell in the land of the shad - - -

- - - ow of death, and

they that dwell, that dwell in the land,— that dwell in the land of the

shad-ow of death, up -

D

on__ them hath the light shin - - ed,

they that dwell,_ that dwell in the land of the shad - -

- - ow of death, up - on__ them hath the

light shin - ed, up - on__ them hath the light shin - ed.

Nº 12. - CHORUS
“FOR UNTO US A CHILD IS BORN”

Isaiah ix: 6

Andante allegro ($\text{d} = 76$)

The musical score consists of six staves. The top two staves are for piano, with the right hand in treble clef and the left hand in bass clef. The key signature is one sharp. The tempo is Andante allegro ($\text{d} = 76$). The vocal parts begin on the third staff: Soprano (A), Alto, Tenor, and Bass. The lyrics "For unto us a Child is born, unto us a Son is given," are repeated three times. The piano accompaniment features sustained chords and rhythmic patterns.

A SOPRANO

For unto us a Child is born, unto us a Son is given, unto

ALTO

us a Son is given, for unto

TENOR

For unto us a Child is born,

BASS

A musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, key signature of one sharp (F#), and consists of ten staves of music. The vocal parts are in soprano, alto, and bass clef. The piano part is in bass clef. The vocal parts sing the melody, while the piano provides harmonic support. The score includes lyrics in each staff, and dynamic markings such as *p* (piano) and *B* (Bass). The score is numbered 22945 at the bottom.

us a Child is born:

un - to us a Son is giv - en, un - to

B

For un - to us a Child is born,

us a Son is giv - en: p

For un - to p

B

un - to us a Son is giv - en, un - to

us a Child is born,

us a Son is giv-en, un-to us a Son is
 un-to us a Son is giv-en:

C

and the gov-ern-ment shall
 giv-en:
 and the gov-ern-ment shall be up-on His shoul -

C

be up-on His shoul - der, up-on His shoul-der; and His
 and the gov-ern-ment shall be up-on His shoul-der; and His
 der; and His
 and the gov-ern-ment shall be up-on His shoul-der; and His
 cresc.

D.

Name shall be call-ed Won - der-ful, Coun - sel-lor,
 Name shall be call-ed Won - der-ful, Coun - sel-lor,
 Name shall be call-ed Won - der-ful, Coun - sel-lor,
 Name shall be call-ed Won - der-ful, Coun - sel-lor,

D.

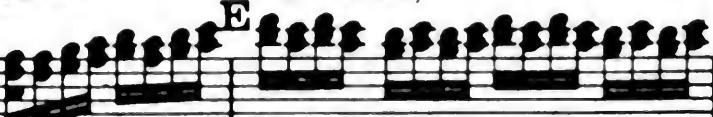
The might-y God, The ev - er - last - ing Fa - ther, The Prince of Peace.
 The mighty God, The ev - er - last - ing Fa - ther, The Prince of Peace. Un - to
 The mighty God, The ev - er - last - ing Fa - ther, The Prince of Peace.
 The mighty God, The ev - er - last - ing Fa - ther, The Prince of Peace.

us a Child is born, un - to us a Son is
 For un - to us a Child is born,

Un-to us a Child is born,
 giv-en: and the gov-ern-ment shall
 —
 un-to us a Son is giv-en:
 —

be up-on His shoul - - -
 and the gov-ern-ment shall be up on His shoul - - -

and His Name *cresc.* shall be call-ed Won - der-ful,
 der; *cresc.* and His Name shall be call-ed Won - der-ful,
 and His Name *cresc.* shall be call-ed Won - der-ful,
 der; and His Name shall be call-ed Won - der-ful,

E 
cresc. 

Coun - sel-lor, The might - y God, The
 Coun - sel-lor, The might - y God, The
 Coun - sel-lor, The might - y God, The
 Coun - sel-lor, The might - y God, The

ev - er - last - ing Fa - ther, The Prince of Peace. For un - to
 ev - er - last - ing Fa - ther, The Prince of Peace.
 ev - er - last - ing Fa - ther, The Prince of Peace. Un - to us a Child is born,
 ev - er - last - ing Fa - ther, The Prince of Peace.

us a Child is born,

For un - to us a Child is born,

For un - to us a Child is born, un - to

p

un-to us a Son is

un-to us a Son is

us a Son is giv-en:

mf

giv-en: and the gov-ern-ment shall

giv-en: and the gov-ern-ment shall be up-on His shoul - - der;

mf

be up-on His shoul - - der; and His
cresc.

and the gov-ern-ment shall be up-on His shoul-der; and His
cresc.

and the goy-ern-ment shall be up-on His shoul-der; and His
cresc.

F

Name shall be call-ed Won-der-ful,
 Name shall be call-ed Won-der-ful,
 Name shall be call-ed Won-der-ful,
 Name shall be call-ed Won-der-ful,

Coun-sel-lor, The might-y God, The
 Coun-sel-lor, The might-y God, The
 Coun-sel-lor, The might-y God, The
 Coun-sel-lor, The might-y God, The

ev-er-last-ing Fa-ther, Prince of Peace. For un-to
 ev-er-last-ing Fa-ther, Prince of Peace. For un-to
 ev-er-last-ing Fa-ther, Prince of Peace. For un-to
 ev-er-last-ing Fa-ther, Prince of Peace. Un-to us a Child is born, un-to

us a Child is born,
us a Child is born,
us a Child is born, un - to us a Son is
us a Child is born, un - to us a Son is

giv - en, un - to us a Son is
giv - en, un - to us a Son is

un-to us a Son is giv-en: and the gov-ern-ment, the gov-ern-ment shall
un-to us a Son is giv-en: and the gov-ern-ment shall
giv-en, un-to us a Son is giv-en:
giv-en, un-to us a Son is giv-en:

be up - on His shoul - - - der, and the gov - ern - ment shall
 be up - on His shoul - der, and the gov - ern - ment shall
 and the gov - ern - ment, the gov - ern - ment shall
 and the gov - ern - ment, the gov - ern - ment shall

be up - on His shoul - der; and His Name shall be call - ed
 be up - on His shoul - der; and His Name shall be call - ed
 be up - on His shoul - der; and His Name shall be call - ed
 be up - on His shoul - der; and His Name shall be call - ed

G *ff*
 Won - der - ful, Coun - sel - lor,
 Won - der - ful, Coun - sel - lor,
 Won - der - ful, Coun - sel - lor,
 Won - der - ful, Coun - sel - lor,

The might-y God, The ev-er-last-ing Fa-ther, The Prince of Peace, The
 The might-y God, The ev-er-last-ing Fa-ther, The Prince of Peace, The
 The might-y God, The ev-er-last-ing Fa-ther, The Prince of Peace, The
 The might-y God, The ev-er-last-ing Fa-ther, The Prince of Peace, The

ev-er-last-ing Fa-ther, The Prince of Peace.

Nº 13.
PASTORAL SYMPHONY

Larghetto ($\text{♩} = 132$)

mezzo piano

cresc.

dim.

A

p

cresc.

più cresc.

dim. mf

B pp

cresc.

rit.

Detailed description: The image contains six staves of musical notation for piano. The top staff shows a melodic line with eighth-note patterns, dynamic markings 'cresc.' and 'più cresc.', and a harmonic bass line. The second staff continues the melodic line with eighth-note patterns, dynamic 'dim.', and dynamic 'mf'. The third staff is labeled 'B' and features a melodic line with eighth-note patterns and dynamic 'pp', accompanied by a harmonic bass line. The fourth staff shows a melodic line with eighth-note patterns and a harmonic bass line. The fifth staff shows a melodic line with eighth-note patterns and dynamic 'cresc.', accompanied by a harmonic bass line. The bottom staff shows a melodic line with eighth-note patterns and dynamic 'rit.', accompanied by a harmonic bass line.

Nº 14. - RECITATIVE FOR SOPRANO
“THERE WERE SHEPHERDS ABIDING IN THE FIELD”

Luke ii: 8

SOPRANO SOLO

There were shepherds a - bid-ing in the field, keeping watch over their flocks by night.

RECITATIVE FOR SOPRANO

“AND LO! THE ANGEL OF THE LORD CAME UPON THEM”

Luke ii: 9

Andante ($\text{♩} = 56$)

SOPRANO SOLO

And lo! the an - gel of the

Lord came up - on them, and the glo - ry of the

Lord shone round a - bout them, and they were sore a - fraid.

Nº 15. - RECITATIVE FOR SOPRANO
"AND THE ANGEL SAID UNTO THEM"

Luke ii: 10, 11

SOPRANO SOLO

And the an-gel said un-to them, Fear not: for be-

p

pp

hold, I bring you good ti-dings of great joy, which shall

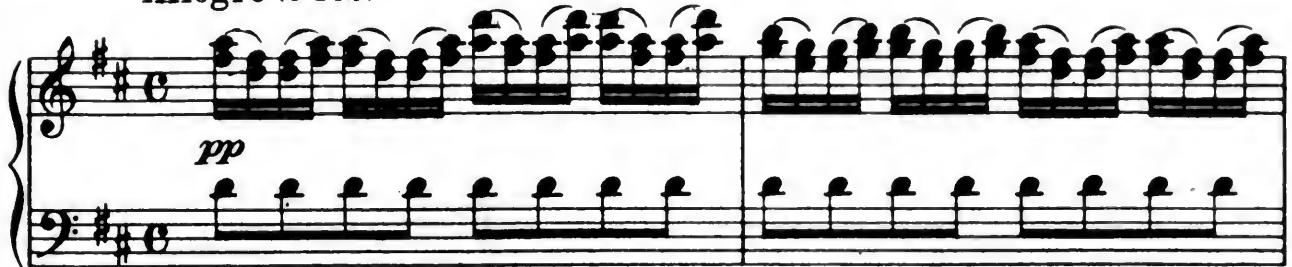
be to all peo-ple. For un-to you is born this

day in the cit-y of Da-vid a Sav-iour, which is Christ the Lord.

Nº 16. - RECITATIVE FOR SOPRANO
 "AND SUDDENLY THERE WAS WITH THE ANGEL"

Luke ii: 13

Allegro ($\text{d} = 72$)



SOPRANO SOLO

And sud - den-ly there was with the



an - gel a mul - ti-tude of the heav'nly host



prais-ing God, and say - - ing:

cresc.



Nº 17. - CHORUS
“GLORY TO GOD”

Luke ii: 14

Allegro *)

SOPRANO *mp*

Glo - ry to God, glo - - ry to God in the

ALTO *mp*

Glo - ry to God, glo - - ry to God in the

TENOR *mp*

Glo - ry to God, glo - - ry to God in the

BASS

Allegro ($\text{d}=80$)

high - - - - est,

high - - - - est,

high - - - - est, and peace on

and peace on

*) Original score has here “da lontano e un poco piano” (as from a distance, and rather softly)

A

Glo - ry to God,

Glo - ry to God,

Glo - ry to God,

earth,

earth,

A

glo - - ry to God, glo - - ry to God in the

glo - - ry to God, glo - - ry to God in the

glo - - ry to God, glo - - ry to God in the

glo - - ry to God, glo - - ry to God in the

high - - - est,

high - - - est,

high - - - est,

and peace on earth,

and peace on earth,

22945

B

good - will to - - wards
 good - - will to - - wards men,
 good-will to - - wards men,

B

good-will to - - wards men, to - - wards men, good - will
 men, to - - wards men, good-will to - - wards men, to - - wards
 to - - wards men, good - will to - - wards
 good - will to - - wards men,

— to - - wards men, — to - - wards men.
 men, good - - will — to - - wards men.
 man, good - - - will — to - - wards men.
 good - - - - will — to - - wards men.

85

C *ff*

Glo - ry to God,
glo - - ry to God in the
Glo - ry to God,
glo - - ry to God in the
Glo - ry to God,
glo - - ry to God in the
Glo - ry to God,
glo - - ry to God in the

C

high - - - est, and peace on earth,
 high - - - est, and peace on earth,
 high - - - est, and peace on earth,
 high - - - est, and peace on earth,

A musical score for three voices (Soprano, Alto, Bass) in G major, 4/4 time. The vocal parts are arranged in three staves above a basso continuo staff. The lyrics 'good-will to - - wards men, to - - - - - wards' are written below the vocal parts. The music consists of eighth and sixteenth note patterns, with dynamic markings like 'f' (forte) and 'p' (piano). The basso continuo staff shows harmonic changes through various bass notes and rests.

A musical score for piano, featuring two staves. The top staff uses a treble clef and has a key signature of one sharp. It begins with a sixteenth-note pattern followed by eighth notes. The bottom staff uses a bass clef and has a key signature of one sharp. It features eighth notes and sixteenth-note patterns.

D

good-will, good-will, good-will, good-will to - - wards
men, good-will, good-will, good-will, good - -
men, good-will, good-will, good-will, good - -
good-will, good-will, good-will, good - - will

men, good-will to - - wards men.
will towards men. good - will to - - wards men.
will to - - wards men, good - will to - - wards men.
- to - - wards men, good - - will to - - wards men.

good - - will to - - wards men.

Nº 18. - AIR FOR SOPRANO
 "REJOICE GREATLY, O DAUGHTER OF ZION!"

Zechariah ix: 9, 10

Allegro (♩ = 88)

SOPRANO SOLO

A

Re-joice, re -

joice, re-joice great-ly, re-joice,

O daugh-ter of Zi - on!

O daughter of Zi-on! re-joice, re-joice,

p

re-joice!

B

O daugh-ter of Zi-on! Re - joice great-ly,

p

shout, O daugh-ter of Je-ru-sa-lem:

mf

p

hold, thy king com-eth un - to thee, be -

hold, thy king cometh un - to thee, cometh un-to thee;

C Meno mosso

He is_ the

right - - eous Sav-iour, and he shall speak

peace un-to the hea - - then, he shall speak peace, he shall speak

peace, peace, he shall speak peace un-to the hea - -

D then, he is the right - - eous

Sav - iour, and he shall speak, he shall speak peace,

peace, he shall speak peace_ un-to the hea - -

E

then.

a tempo

Re-joice, re-

*f**p*

joice, re-joice — great-ly,

f

re-joice —

p

great-ly,

O daugh - ter of

Zi-on! shout, O daughter of Je - ru-sa-lem!

*mf**p**mf*

F

Be-hold, thy king com-eth un - to thee, re-joice,

re-joice —

and shout, snout, shout, shout, re-joice —

greatly,

G
re - joice — great-ly, O daugh-ter of Zi - on! shout,

cresc.

O daugh-ter of Je - ru - sa-lem! Be-hold, thy

king com-eth un - - to thee, be-hold, thy king com-eth un - to

ad lib.

colla voce

thee.

p

f

Nº 19. - RECITATIVE FOR ALTO

"THEN SHALL THE EYES OF THE BLIND BE OPENED"

Isaiah xxxv: 5, 6

ALTO SOLO *

Then shall the eyes of the blind be open'd, and the ears of the deaf un-stopped. Then
shall the lame man leap as an hart, and the tongue of the dumb shall sing.

* In the original score, this is given to the Soprano, in the key of G. But, as the first part of Nº 20 is usually sung by a Contralto, it is better that the Recitative should be sung by the same voice.

Nº 20. - AIR FOR ALTO

"HE SHALL FEED HIS FLOCK LIKE A SHEPHERD"

Isaiah xl: 11 - Matt. xi: 28, 29

Larghetto, e piano ($\text{♩} = 112$)

ALTO SOLO

He shall feed His flock like a shepherd, and

He shall ga- ther the lambs with His arm, with His arm,

cresc.

* Often sung thus:

He shall feed His flock

A

He shall feed His flock like a shepherd, and

He shall gather the lambs with His arm, with His arm,

B

and carry them in His bosom, and

gently lead those that are with young, and gently lead those, and

gen - tly lead those that are with young.

SOPRANO SOLO

C

Come un - to Him, all ye that la - bour, come

un - to Him, ye that are heavy la - den, and He will give you rest.

Come un - to Him, all ye that la - bour, come

un - to Him, ye that are heavy la - den, and He will give you rest.

cresc.

D

Take His yoke up - on you, and learn of Him, for

*) Often sung thus:



He is meek and lowly of heart, and ye shall find rest, and

E

ye shall find rest un - to your souls.

Take His yoke up-on you, and learn of Him, for He is meek and

lowly of heart, and ye shall find rest, and ye shall find rest un - to your souls.

dim.

Nº 21. - CHORUS

“HIS YOKE IS EASY, AND HIS BURTHEN IS LIGHT”

Matthew xi: 30

Allegro

SOPRANO



ALTO

TENOR

BASS

Allegro (♩ = 69)

- sy, His bur-then is light, His bur-then, His bur - then is light,

His yoke — is —

Continuation of the musical score for soprano, alto, tenor, and bass voices, showing the progression of the melody and harmonic support from the piano accompaniment.

His yoke — is ea - - - - - s, His
 ea - - - - - sy, His bur-then is light, His burthen is
 His yoke — is

A *mf* *dim.*

His burthen is
 burthen is light, *dim.*
 light, His burthen, His bur-then, His bur - then is light, is
 ea - - - - - sy, His bur-then, His bur - then is light,

A

light, His bur-then, His bur - then is light, His burthen, His
 His
 light, His bur-then is light,
 His burthen, His bur - then is light,

p *pp*

bur - then is light, His yoke — is ea -
 bur - then is light, His burthen is
 is light, His yoke — is ea - - - sy,
 His yoke — is ea - - - sy, His bur - then is light,
 light, His bur - then, His bur - then is light,
 His yoke — is His bur - then is light,—
 His yoke — is ea - - - - - sy, His
 ea - - - - - sy, His burthen is . light, His burthen, His
 His

B

bur - then is light,
His yoke — is ea - - - - sy,
bur - then is light,
bur - then is light, His yoke — is ea - - - -

B

His burthen is light, His burthen, His
His burthen is light, His burthen, His bur - then is
His burthen is light,
- sy, His burthen, His

bur - then, His bur - - then is light, His
light, His bur - - then is light,
His bur - then, His bur - - then is
bur - then, His bur - - then, His bur - then, His bur - - then is

* Original score has in bass here:

C

yoke is ea - sy, His bur-then is light,

light, His bur-then is

light, His yoke is ea - sy, His

His bur-then is light, His bur-then, His

His bur-then is light, His bur-then is light, His bur-then is

light, is light, His bur-then is

bur-then is light, is light, His bur-then is

light, is light, His bur-then is

D

- then is light, His yoke — is ea -

- then is light, His yoke — is ea - sy, His yoke is

- then is light, His yoke — is ea - sy, is ea -

- then is light, His yoke — is ea - sy, is ea -

D

- sy and His bur - then is light, His yoke is ea - sy, His burthen is

ea - sy, His burthen is light, His yoke — is ea - sy, His bur - then is

- sy, His burthen is light, His yoke — is ea - sy, His bur - then is

- sy, His burthen is light, His yoke — is ea - sy, His bur - then is

- sy, His burthen is light, His yoke — is ea - sy, His bur - then is

ff

light, His yoke — is ea - sy, and His bur - - then is light.

ff

light, His yoke — is ea - sy, and His bur - - then is light.

ff

light, His yoke — is ea - sy, and His bur - - then is light.

ff

light, His yoke — is ea - sy, and His bur - - then is light.

PART II

N° 22. - CHORUS

"BEHOLD THE LAMB OF GOD"

John i: 29

Largo

SOPRANO

ALTO

TENOR

BASS

Largo ($\text{d} = 80$)

mf

Be - hold the Lamb of God,

Be - hold the Lamb of God, be - - hold the Lamb of

mf

Be - hold the Lamb of

cresc.

be - hold the Lamb of God, that tak - eth a -
 God, the Lamb of God, that tak - eth a -
 hold the Lamb of God, the Lamb of God, cresc. that
 God, be - hold the Lamb of God, that

A

way, taketh a-way the sins of the world. Be - hold the Lamb of
 way cresc. the sins of the world. Be - hold the Lamb of God, the Lamb of
 tak - eth a-way the sins of the world. Be - hold the Lamb of God, be -
 tak - eth a-way the sins of the world.

A

God, the Lamb of God, of God, the Lamb of God, that tak - eth a-way the
 God, be - hold the Lamb of God, the Lamb of God, that tak - eth a-way the
 hold the Lamb of God, be - hold the Lamb of God, that tak - eth a-way the
 Be - hold the Lamb of God, that tak - eth a-way the

*) Original score has here: and here **)

B

sins of the world, of the world. Be - hold the Lamb of God, be -
 sins of the world, the sins of the world. Be - hold the Lamb of God, the
 sins of the world, the sins of the world. Be - hold the Lamb of God, the
 sins of the world, the sins of the world. Be - hold the Lamb of God, the

B

hold the Lamb of God, that tak - eth a - way the sins of the world,

Lamb of God, that tak - eth a - way the sins, the

Lamb of God, that tak - eth a - way the

Lamb of God, that tak - eth a - way the

mf

that tak - eth a - way

sins of the world, the sins of the world, that

sins of the world, the sins of the world,

sins of the world, the sins of the world,

107

C

the sins of the world,

tak - eth a - way the sins, the sins of the world, the sins of the world,

that tak - eth a - way the sins of the world, the sins of the world,

that tak - eth a - way the sins of the world, the sins of the world,

A musical score for piano, featuring two staves. The top staff uses a treble clef and has a key signature of one flat. The bottom staff uses a bass clef and also has a key signature of one flat. The music is divided into six measures by vertical bar lines. Each measure ends with a repeat sign and a C-clef above the staff, indicating common time. The notes are mostly eighth and sixteenth notes, with some quarter notes and rests.

A musical score for four voices (SATB) and piano. The vocal parts are in soprano, alto, tenor, and bass. The piano part is at the bottom. The music consists of five staves of musical notation with lyrics. The lyrics are: "the sins of the world, that tak - - eth a - way the sins of the world, the sins of the world, that tak - eth a - way the sins of the world, the sins of the world, that tak - eth a - way the sins of the world, that tak - eth a - way the sins of the world, that tak - eth a - way the sins of the world." The score includes various dynamics, rests, and a double bar line with repeat signs.

A musical score page featuring five staves. The top four staves are vocal parts, each with the word "world." written above it. The bottom staff is for the orchestra. The music consists of two measures. Measure 1 starts with a forte dynamic. Measure 2 begins with a piano dynamic. The vocal parts sing eighth-note patterns, while the orchestra provides harmonic support with various instruments.

*) Original score:

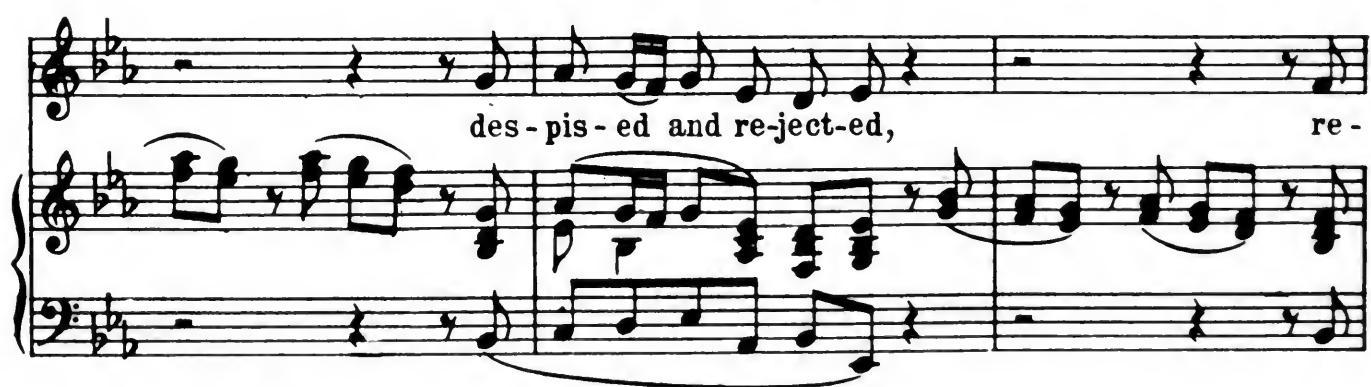


Nº 23. - AIR FOR ALTO
 "HE WAS DESPISED"

Isaiah liii: 3; 1: 6

Largo ($\text{d} = 76$)

ALTO SOLO A



*) Original score:



A musical score page featuring a vocal melody in soprano clef and a piano accompaniment. The vocal line includes lyrics: "a man of sor - - rows, and ac - quainted with grief, —". The piano part consists of two staves: one for the treble clef right hand and one for the bass clef left hand. The music is set in common time.

*)

B

— a man of sor-rows, and ac-quainted with grief.

A musical score for piano and voice. The top staff shows the vocal line in soprano clef, with lyrics "He" and "He" appearing in the second measure. The middle staff shows the piano accompaniment in treble clef. The bottom staff shows the bass line in bass clef. The score uses a 2/4 time signature and includes dynamic markings like forte (f) and piano (p).

Musical score for piano and voice. The vocal part is in soprano C major, 2/4 time. The piano accompaniment consists of two staves: treble and bass. The lyrics are: "was des-pis-ed," "re-ject-ed," and "He was des-". The piano dynamics are marked as pp, p, pp, p, and fp.

* Original score has a^b here, but usually a^{\natural} is sung instead.

pis-ed and re-ject-ed of men; a man of sorrows, and acquainted with
 grief, — a man of sorrows, and ac-quaint-ed with grief.
 He was despis-ed, re-ject-ed; a man of
 sorrows, and acquainted with grief, and acquainted with grief,
 a man of sorrows, and ac-quaint-ed with grief.

C

D

*Fine E*

He gave His back to the

Fine Un poco piano

smit-ers,

He gave His back to the

smit-ers,

and His cheeks to them that plucked off the

hair, and His cheeks to them that plucked off the

hair, and his cheeks to them that plucked off the
 hair: He hid not His face from shame and
 spit-ting, He hid not His face from shame,—
 from shame,— He hid not His
 face from shame, —————— from shame and spitting.

D. C.

The musical score consists of five systems of music. The top system shows the soprano and alto parts with lyrics, and a basso continuo part below. The second system starts with a 'F' above the soprano staff and continues the vocal parts. The third system begins with 'spit-ting,' followed by a repeat sign and a basso continuo section. The fourth system continues with 'from shame,—' and concludes with 'He hid not His.' The fifth system begins with 'face from shame, ——————' and ends with 'from shame and spitting.' The basso continuo part is present throughout all systems, providing harmonic support.

Nº 24. - CHORUS
 "SURELY HE HATH BORNE OUR GRIEFS"

Isaiah lili: 4,5

Largo e staccato ($\text{♩} = 72$)

Piano

SOPRANO

ALTO

TENOR

BASS

* Many editions have f here; according to Händel's score, g is correct.

borne our griefs, and car - -ried our sor - -rows,
 borne our griefs, and car - -ried our sor - -rows,
 borne our griefs, and car - -ried our sor - -rows,
 borne our griefs, and car - -ried our sor - -rows,

sure - ly, sure - ly He hath borne our griefs, and
 sure - ly, sure - ly He hath borne our griefs, and
 sure - ly, sure - ly He hath borne our griefs, and
 sure - ly, sure - ly He hath borne our griefs, and
 sure - ly, sure - ly He hath borne our griefs, and

car - -ried our sor - -rows.

car - -ried our sor - -rows. *mf*

car - -ried our sor - -rows.

car - -ried our sor - -rows.

A *p.*

He was wound - ed for our trans - gres - sions, He was
 was wound - - - ed for our trans - gres - sions, He was
 He was wound - ed for our trans - gres - sions, He was
 He was wound - ed for our trans - gres - sions, He was

A *mf*

bruis - - - ed, He was bruis - ed for our in -
 bruis - - - ed, He was bruis - ed for our in -
 bruis - - ed, He _____ was bruis - ed for our in -
 bruis - - ed, He was bruis - ed for our in -

i - quities, the chas - tise - - ment, the chas -
 i - quities, the chas - tise - - ment, the chas -
 i - quities, the chas - tise - - ment, the chas -
 i - quities, the chas - tise - - ment,

f

tise - ment of our peace
 the chas - tise - - ment of our peace
 tise - - - - - ment of our peace
 the chas - tise - - ment of our peace

was up - - on Him.
 was up - - on Him.
 was up - - on Him.
 was up - - on Him.

attacca

Nº 25. - CHORUS

“AND WITH HIS STRIPES WE ARE HEALED”

Isaiah lili: 5

Alla breve. Moderato

SOPRANO *mf*

ALTO

TENOR

BASS

Alla breve. Moderato ($d=88$)

A

stripes

and with His stripes we are heal - - - - ed,

A

stripes

we are heal - - - -

mf
p

And

A

b

and with His stripes we are heal - - - - ed,

we are heal - ed, and with His stripes we are heal -
 ed, and with His stripes we are heal -
 with His stripes we are heal -

ed, we are heal - ed, and with His stripes we are
 ed, and with His stripes we are heal - ed, we are
 And with His stripes we are heal -

B f and with His stripes we are heal -
 healed, heal - ed, and
 - ed, and with His stripes we are heal -

B f

C

ed,

and with His stripes we are heal-

with His stripes we are heal-

ed,

and

C

and with His stripes we are heal-

ed,

with His stripes we are heal-

ed,

and with His stripes

ed,

and with His

D

and with His stripes

we are heal - - - ed,

are heal - - - ed, and with His

stripes we are heal - - - ed,

D

we are heal - - - ed, and with His

and with His stripes we are heal -

stripes we are heal - - - ed,

and with His stripes we are heal - - - ed,

E

stripes we are heal - - - ed,

and with His stripes we are

ed,

and with His stripes we are heal -

and with His stripes we are

E

heal -
ed, and with His stripes we are heal -
heal - ed, are heal -

F

and with His stripes we are heal -

- ed,

and with His stripes we are heal -

- ed,

and with His

F

L.H.

Adagio

- ed.
and with His stripes we are heal - ed.
- ed.
stripes we are heal - - ed.

Adagio

attacca

Nº 26. - CHORUS

“ALL WE LIKE SHEEP HAVE GONE ASTRAY”

Isaiah lili: 6

Allegro moderato

SOPRANO

f

All we like sheep, all we like sheep have gone a-stray,

ALTO

f

All we like sheep,

all we like sheep,

TENOR

f

All we like sheep,

all we like sheep have gone a-stray,

BASS

f

All we like sheep,

all we like sheep,

Allegro moderato (♩ = 92)

f

all we like sheep, all we like



A

sheep; we have turn -

sheep have gone a - stray;

sheep; we have

sheep have gone a - stray;

A

ed ev'-ry one to his own way.

we have turn -

turn - ed

All we like

- ed ev'-ry one to his own way, ev'-ry one to his own way. All we like

ev'-ry one to his own way. All we like

All we like

sheep have gone a - stray;
 sheep have gone a - stray;
 sheep have gone a - stray;
 sheep have gone a - stray;

B

we have turn - ed,
 we have turn -

B

we have turn - ed ev'ry one to
 we have turned, we have
 - ed ev'ry one to his own way, we have turned ev'ry
 we have

C

his own way, to his own way, we have turn - ed
turned ev'ry one to his own way, we have
one to his own way, we have turn - ed
turned ev'ry one to his own way,

C

ev'ry one to his own way; all
turn - ed ev'ry one to his own way; all
ev'ry one to his own way; all
we have turn - ed ev'ry one to his own way; all

we like sheep have gone a - stray,
we like sheep have gone a - stray,
we like sheep have
we like sheep have

have gone a - stray; _____

gone a - stray, _____. have gone a - stray; _____

D

we have turn - ed ev - ry

we have turn - ed, b₇

we have

D

we have turn - ed, we have

one to his own way, we have turn - ed

we have turned, we have turn - ed

turn - - - - - ed, we have turned, we have

turn-ed ev'-ry one to his own way,
 ev'-ry one to his own way, we have turn-ed ev'-ry
 ev'-ry one to his own way, we have turn-ed ev'-ry one to his own
 turn-ed ev'-ry one to his own way, we have turn-ed ev'-ry

E

we have turned ev'-ry one to his own way, to his own way; all
 one to his own way, ev'-ry one to his own way; all
 way, we have turned ev'-ry one to his own way; all
 one, ev'-ry one to his own way, ev'-ry one to his own way; all

E

we like sheep, all we like sheep
 we like sheep, all we like sheep
 we like sheep, all we like sheep have gone a - stray;
 we like sheep, all we like sheep have gone a - stray;

have gone a - stray;

have gone a - stray;

we have

we have turn - ed,

we have

turn - ed,

we have turn - ed

ev'ry one to his own way,

we have turn - ed

ev'ry one to his own way,

we have

turn - ed

ev'ry one to his own way,

ev'ry one to his own way, we have turn -

F

F

we have turn - ed,
 we have
 turn - ed, we have turn - ed, we have turn - ed, we have
 we have turn - ed
 - ed, we have turn - ed, - we have turn -
 -
 turn - - ed, we have
 turn - - ed, we have turn - ed
 ev'ry one to his own way, we have turn - ed
 - ed ev'ry one to his own way, we have
 turned ev'ry one to his own way, we have turned ev'ry one to
 ev'ry one to his own way, we have turned ev'ry one to
 ev'ry one to his own way, we have turned ev'ry one to
 turned ev'ry one to his own way, we have turned ev'ry one to

G Adagio

mf

his own way; and the Lord hath laid on

his own way; and the

his own way; *f* and the Lord hath

his own way; and the Lord hath laid on Him,

G Adagio ($\text{d} = 60$)*mf*

Him, and the Lord hath laid on Him, hath laid on Him,

Lord hath laid on Him, on Him, hath

cresc. laid on Him, on Him, hath

the Lord hath laid on Him

p dim.
 — on Him — the in - i - qui - ty of us all.
p dim.
 laid on Him the in - i - qui - ty of us all.
p dim.
 laid on Him the in - i - qui - ty of us all.

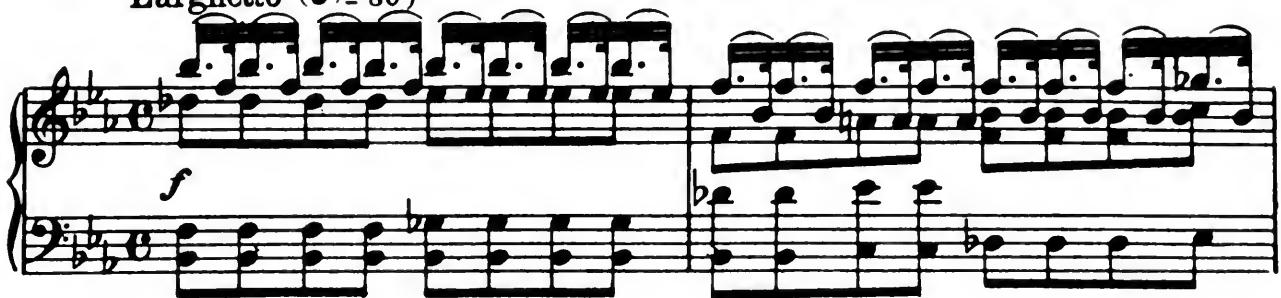
the in - i - qui - ty of us all.

dim.

Nº 27. - RECITATIVE FOR TENOR

"ALL THEY THAT SEE HIM, LAUGH HIM TO SCORN"

Psalm xxii: 7

Larghetto ($\text{♩} = 80$)

TENOR SOLO

All they that

see Him, laugh Him to scorn; they

shoot out their lips, and shake their

heads, say - ing:

Nº 28. - CHORUS

"HE TRUSTED IN GOD THAT HE WOULD DELIVER HIM"

Psalm xxii: 8

Allegro

SOPRANO

He trust-ed in God that he would de-liv-er him; let him de-

Allegro (♩ = 80)

He trust-ed in God that he ____ would de-liv-er him;

liv-er him, if he de-light in him, if he de-light in him, let him de-liv-er him, if

A

He trust - ed in
let him de-liv-er him, if he de-light in him, if he de -
he de-light in him, if he de-light in him, if he de-light in —

A

God that he would de - liv-er him; let him de - liv-er him, if he de -
light in him, let him de - liv-er him; if he de - light in him, if he de -
him.

He trust - ed in God that he would de-liv-er him;
light in him, if he de - light
light in him, if he de - light
He trust - ed in God, in God he trust - ed; let him de-liv-er

A musical score for a four-part setting. The top two voices sing in soprano range, while the bottom two sing in bass range. The music is in common time and consists of six measures. The lyrics are as follows:

let him de-liv-er him, if he de-light in him,
 in him,
 in him, *mf* let him de-liv-er him
mf
 him, if he de-light in him, if he de-light in him, let him de-

B

let him de-liv-er him, if he de-light in him,

let him de-liv-er him, if he de-light in him.

if he de-light in him, if he de-

liv-er him. He trust-ed in

A musical score for three voices (Soprano, Alto, Tenor) and piano. The vocal parts are in G major, common time, with basso continuo markings. The piano part features harmonic support with sustained notes and chords. The lyrics are as follows:

He trust - ed in God that he would de - liv-er him; let him de -
light in him, let him de - liv-er him, if he de -
God, he trust-ed in God; let him de-liv-er him, if he de -

f

let him de - liv - er him. He
 li - ver him, if he de - light in him, if he de - light
 light in him, if he de - light in him. He trust - ed in God, he
 light in him, if he de - light in him,

trust - ed in God that he would de - liv - er him; let him de - liv - er him,
 in him, let him de - liv - er him, if he de - light in
 trust - ed in God; let him de - liv - er him, if he de - light in

C

if he de - light in him, *mf* let him de - liv - er him,
 him, if he de - light in him, let him de - liv - er him,
 him, if he de - light in him, let him de - liv - er him, *mf*
 let him de - liv - er him, let him de -

C

if he de - light in him, if he de -
let him de - liv - er him, if he de - light in
He trust - ed in God that he would de - liv - er
liv - er him,

light in him, let him de - liv - er him, if he delight in him, let
him; let him de - liv - er him, if he de -
him; let him de - liv - er him, if he delight in him, let
let him de - liv - er him.

D
him de - liv - er him,
light in him. He trust - ed in God, let him de - liv - er him, if he de -
him de - liv - er him. He trust - ed in God, let him de - liv - er him, if he de - light -
He trust - ed in God, that he would de - liv - er him;

D

mf

let him de - liv - er him,
in him, let him de - liv - er him,
in him, let him de -
— let him de-liv - er him, — if he de-light in him,

let him de-liv - er him, let him de-liv - er him.
if he de - light in
liv - er him, *mf* if he de-light in
let him de - liv - er him, if he de-light in

E

He trust - ed in God that he would de - liv - er him; let him de -
him. He trust - ed in God; let him de - liv - er him, if he de - light
him, if he de-light, — if he de-light in him, if he de -

E

liv - er him, if he de - light in him,
 in him, let him de - liv - er him, let him de - liv - er him, if he de -
 if he de - light in him, let him de-liv - er him,
 light in him, let him de-liv - er him.

f

if he de - light in him, if he de - light
 light
 if he de - light in him, if he de - light
 He trust - ed in God, that he would de -

Adagio *ff*

in him, let him de - liv - er him, if he de - light in him.
 in him, let him de - liv - er him, if he de - light in him.
 in him, let him de - liv - er him, if he de - light in him.
 liv - er him; let him de - liv - er him, if he de - light in him.

Adagio

Nº 29. - RECITATIVE FOR TENOR

"THY REBUKE HATH BROKEN HIS HEART"

Psalm lxxix: 20

Largo

TENOR SOLO

Thy re-buke hath brok-en His heart; He is full of
 heav-i-ness, He is full of heav-i-ness; Thy re-buke hath brok-en His heart;

He look-ed for some to have pit-y on Him, but there was no man, nei-ther found He
 an-y to com-fort him; He look-ed for some to have pit-y on Him,

but there was no man, nei-ther found He an-y to com-fort Him.

NO. 30. - AIR FOR TENOR

"BEHOLD, AND SEE IF THERE BE ANY SORROW"

Lamentations 1: 12

Largo (♩ = 66)

TENOR SOLO

Be - hold, and see, be - hold, and see if

p

there be an - y sor - row like un - to His sor - row.

poco cresc.

A

Be - hold, and see if there be an - y sor - row

like un - to His sor - row. Be - hold, and see if there be an - y sor - row

like — un - to His sor - row.

dim.

pp

poco cresc.

Nº 31. - RECITATIVE FOR TENOR

"HE WAS CUT OFF OUT OF THE LAND OF THE LIVING"

Isaiah lili: 8

TENOR SOLO

He was cut off out of the land of the living;
for the transgression of Thy people was He strick-en.
attacca

Nº 32. - AIR FOR TENOR

"BUT THOU DIDST NOT LEAVE HIS SOUL IN HELL"

Psalm xvi: 10

Andante larghetto ($\text{♩} = 108$)

TENOR SOLO
A
But Thou didst not leave His
soul in hell, but Thou didst not leave His

* This is according to Händel's score; other editions have not the appoggiatura:

soul in hell, nor didst Thou suf-fer, nor didst Thou suf-fer Thy

B

Ho - ly One to see cor-rup - tion.

But Thou didst not leave His

soul in hell, Thou didst not leave, Thou didst not leave His

soul in hell, nor didst Thou suf - fer Thy

Ho - ly One to see corrup-tion, nor didst Thou suf-fer, nor

cresc.

C

p

didst Thou suf-fer Thy Ho - ly One to see cor - rup - tion,

cresc.

nor didst Thou suf-fer, nor didst Thou suf-fer Thy Ho - ly One, Thy

tr.

p

D

Ho - ly One to see corrup-tion..

f

Nº 33. - CHORUS

“LIFT UP YOUR HEADS, O YE GATES”

Psalm xxiv: 7-10

A tempo ordinario ($\text{d} = 76$)

G. F. Händel

A musical score for a vocal ensemble. The top staff consists of two staves: treble and bass. The bass staff has a key signature of one flat, indicating B-flat major. The bottom staff also has a key signature of one flat. The music is in common time. The tempo is marked as 'A tempo ordinario' with a dotted quarter note followed by a '76'. The dynamic is 'f' (fortissimo). The score includes a basso continuo part with a cello-like line and a harpsichord-like line.

SOPRANO I

Lift up your heads, O ye—gates, and be ye lift up, ye ev-er-last-ing doors, and the

SOPRANO II

Lift up your heads, O ye—gates, and be ye lift up, ye ev-er-last-ing doors, and the

ALTO

Lift up your heads, O ye—gates, and be ye lift up, ye ev-er-last-ing doors, and the

The score continues with the same instrumentation and key signature. The vocal parts (Soprano I, Soprano II, Alto) sing the same three-line phrase in unison. The basso continuo part is present throughout this section.

A

King of glo-ry shall come in.—

King— of glo-ry shall come in.

King— of glo-ry shall come in.—

TENOR

mf *)
Who is this King of glo-ry?

BASS

mf *)
Who is this King of glo-ry?

A

mf

The score continues with the vocal parts (Tenor and Bass) singing the phrase 'King of glory shall come in.' The basso continuo part provides harmonic support. The vocal entries are marked with 'mf' (mezzo-forte) and an asterisk (*).

*) Händel's score has here, and in all similar cases, "this" King, not "the" King. It has become traditional, however, to sing "the" King.

the King of glo - ry? who is the King of glo - ry? who

this the King of glo - ry? who is the King of glo - ry? who

mf

The Lord strong and might-y, the Lord strong and might-y, the Lord

The Lord strong and might-y, the Lord strong and might-y, the Lord

The Lord strong and might-y, the Lord strong and might-y, the Lord

this
is the King of glo - ry?

this
is the King of glo - ry?

B

might - y in bat-tle.

might - y in bat-tle.

might - y in bat-tle. Lift up your heads, O ye _ gates, and be ye lift up, ye

Lift up your heads, O ye _ gates, and be ye lift up, ye

Lift up your heads, O ye gates, and be ye lift up, ye

B

ev - er-last - ing doors, and the King _ of glo - ry shall come in, and the

ev - er-last - ing doors, and the King _ of glo - ry shall come in, and the

ev - er-last - ing doors, and the King _ of glo - ry shall come in, and the

this

Who is the King of glo-ry? who

Who is this
the King of glo-ry? who

King of glo-ry shall come in.
Who is this
the King of glo-ry? who

King of glo-ry shall come in.
King of glo-ry shall come in.

is this
the King of glo-ry? who is this
the King of glo-ry?

is this
the King of glo-ry? who is this
the King of glo-ry?

is this
the King of glo-ry? who is this
the King of glo-ry? The Lord of hosts,

The Lord of hosts,
The Lord of hosts,

SOPRANO I II

C

ALTO

The Lord of hosts,

He is the King of glo-ry, He

TENOR

The Lord of hosts,

He is the King of glo-ry, He

BASS

the Lord of hosts,

He is the King of glo-ry, He

the Lord of hosts,

He is the King of glo-ry, He

C

is the King of glo-ry,

He is the King of glo-ry, He is the King of

is the King of glo-ry, He is the King of glo-ry, He is the King of glo-ry, He

is the King of glo-ry, He is the King of glo-ry, He is the King of glo-ry, He

is the King of glo-ry, He is the King of glo-ry,

glo-ry, He is the King of glo-ry,

He is the King of glo-

is the King of glo-ry,

the Lord of hosts, He is the King of glo-

is the King of glo-ry,

the Lord of hosts, He is the King of glo-

the Lord of hosts, He is the King of glo-

D

ry, the Lord of hosts, He is the King of glo -
 ry, the Lord of hosts, He is the King of glo -
 ry, the Lord of hosts, He is the King of glo -
 ry,

D

ry, the Lord of hosts, He is the King of glo -
 ry, the Lord of hosts, He is the King of glo -
 ry, the Lord of hosts, He is the King of glo -
 ry,

ry,
 glo - ry, of glo - ry, the Lord of glo -
 glo - ry, the Lord of glo - ry,

the Lord of hosts, He is the King of glo -
 hosts, He is the King of glo - ry, of glo -
 the Lord of hosts, He is the King of glo - ry, of glo -
 the Lord of hosts, He is the King of glo - ry, of glo -

the Lord of hosts, He is the King of glo -
 hosts, He is the King of glo - ry, of glo -
 the Lord of hosts, He is the King of glo - ry, of glo -
 the Lord of hosts, He is the King of glo - ry, of glo -

ry, He
ry, He
ry, of glo ry, He
ry, He
ry, He

E

is the King of glo-ry, He is the King of glo-ry, the Lord of hosts,
is the King of glo-ry, He is the King of glo-ry, the Lord of
is the King of glo-ry, He is the King of glo-ry, the Lord of
is the King of glo-ry, He is the King of glo-ry, the Lord of

E

is the King of glo-ry, He is the King of glo-ry, the Lord of hosts,
is the King of glo-ry, He is the King of glo-ry, the Lord of
is the King of glo-ry, He is the King of glo-ry, the Lord of
is the King of glo-ry, He is the King of glo-ry, the Lord of

the Lord of hosts, the Lord of hosts, the Lord of hosts, He
hosts, the Lord of hosts, the Lord of hosts, the Lord of
hosts, the Lord of hosts, the Lord of hosts, the Lord of
hosts, the Lord of hosts, the Lord of hosts, the Lord of
hosts, the Lord of hosts, the Lord of hosts, the Lord of

is the King of glo -
hosts, He is the King of glo - ry, of
hosts, He is the King of glo - ry, of
hosts, He is the King of glo -

- ry, He is the King of glo - ry, He is the King of glo - ry,
glo - ry, He is the King of glo - ry, He is the King of glo - ry,
glo - ry, He is the King of glo - ry, He is the King of glo - ry,
- ry, He is the King of glo - ry, He is the King of glo - ry,

F *cresc.*
the Lord of hosts, the Lord of hosts, the Lord of
the Lord of hosts, the Lord of hosts, the Lord of hosts, He
the Lord of hosts, the Lord of hosts, the Lord of hosts, He
cresc. the Lord of hosts, the Lord of hosts, the Lord of
F *cresc.*

ff

hosts, He is the King of glo -
 is the King, the King of glo -
 is the King of glo - ry, the King of glo -

hosts, He is the King of glo -

ff

ry, the King of glo - ry, He is the King of glo - ry, He
 ry, the King of glo - ry, He is the King of glo - ry, He
 ry, the King of glo - ry, He is the King of glo - ry, He
 ry, the King of glo - ry, He is the King of glo - ry, He
 ry, the King of glo - ry, He is the King of glo - ry, He

is the King of glo - ry, of glo - ry.
 is the King of glo - ry, of glo - ry.
 is the King of glo - ry, of glo - ry.
 is the King of glo - ry, of glo - ry.

*) NO 34. - RECITATIVE FOR TENOR

"UNTO WHICH OF THE ANGELS SAID HE"

Hebrews 1: 5

TENOR SOLO

Un - to which of the an-gels said He at an - y

time, Thou art my Son, this day have I be - got - ten Thee?

*) NO 35. - CHORUS

"LET ALL THE ANGELS OF GOD WORSHIP HIM"

Hebrews 1: 6

Allegro

SOPRANO

Let all the an - gels of God wor - - ship

ALTO

Let all the an - gels of God wor - - ship

TENOR

Let all the an - gels of God wor - - ship

BASS

Let all the an - gels of God wor - - ship

Allegro (♩ = 84)

*) Generally omitted

Him,
Him,
Him,
Him,

God, let all the an-gels of God wor-ship
God wor-

let all the an-gels of God wor-ship

A

Him, let all the
Him, let all the an-gels of God
let all the an-gels of God
Him, let

A

an - gels of God wor - ship Him,
 wor - ship Him,
 wor - ship
 all the an - gels of God wor - ship
 let all the an - gels of God wor - ship
 let all the an - gels of
 Him, let all the an - gels of God wor - ship Him,
 Him, let all the an -
 let all the an -
 Him,
 God wor - ship Him, let all the
 let all the an - gels of God wor -
 - gels of God wor -

B

let all the an -
an - gels of God wor - - - ship Him,
- ship Him, let all the an - gels of God
ship Him,

B.

gels of God wor -
wor -
wor -

C

- ship Him, let all the an -
- ship Him, let all the an -
- ship Him, let all the an -
let all the an -

C

- gels of God, let all the an - gels of
 - gels of God, let all the an - gels of
 - gels of God, let all the an - gels of

God wor - - - - ship
 God wor - - - - ship
 God wor - - - - ship
 - gels of God wor - - - - ship

Him.
 Him.
 Him.
 Him.

* N° 36. - AIR FOR BASS

“THOU ART GONE UP ON HIGH” *

Psalm lxviii: 18

Allegro ($\text{d} = 84$)

BASS SOLO

Thou art gone up on high, Thou art gone up on high,

p

Thou hast led captiv-i-ty captive, Thou hast led captiv-i-ty

cap-tive, and re-ceiv-ed gifts for men; yea,

*) Generally omitted.

e - - ven for Thine en - - - - - e - mies,

yea, e - - ven for Thine en - e - mies, **B**

that the Lord

God might dwell - a - mong them, that the Lord God might dwell,

C

might dwell a-mong them.

Thou art gone up on high, Thou art gone up on high, Thou hast

led cap-tiv - i - ty cap-tive, Thou hast led cap-tiv - i - ty cap-tive,

and re - ceiv - ed gifts for men; yea, e - - ven

for Thine en - - - - -

D

- e-mies, for Thine en-e - mies,

that the Lord God might dwell a - - mong them,

that the Lord God might dwell

a - - mong them,

E

that the Lord God, that the Lord

God might dwell a - - mong them, might dwell _____

a - mong

F

them, that the Lord God might dwell a-mong them.

Nº 37. - CHORUS

"THE LORD GAVE THE WORD"

Psalm lxviii: 11

Andante allegro

SOPRANO

Soprano, Alto, Tenor, Bass parts. Key signature: B-flat major (two flats). Time signature: Common time (indicated by 'C'). Dynamics: 'f' (fortissimo) at the end of each line.

Great was the com - pa - ny of the
 Great was the com - pa - ny of the
 The Lord gave the word: great was the com - pa - ny of the
 The Lord gave the word: great was the com - pa - ny of the

Andante allegro ($\text{d}=80$)

Bass part. Key signature: B-flat major (two flats). Time signature: Common time (indicated by 'C'). Dynamics: 'f' (fortissimo) at the beginning of the measure.

Preachers, great was the com -
 Preachers, great was the com - pa - ny, the com - pa - ny, the com -
 Preachers, great was the com - pa - ny, the com - - - pa - ny, the
 Preachers, great was the com - - - pa - ny, the com -

pa - ny of the preach - ers,
 pa - ny, the com - pa - ny of the preach - ers,
 com - pa - ny of the preach - ers,
 pa - ny of the preach - ers,

A

great was the com - pa - ny of the preachers. The Lord gave the word;
 great was the com - pa - ny of the preachers. The Lord gave the word;
 great was the com - pa - ny of the preachers.
 great was the com - pa - ny of the preachers.

A

great was the com - pa - ny, the com -
 great was the com - pa - ny, the com -
 Great was the com - pa - ny, the com - pa - ny, the
 Great was the com - pa - ny, the com - pa - ny, the

- pa - ny, the com - - - pa - ny of the preach - of the preach -
 - pa - ny, the com - pa - ny of the preach - ers, of the preach -
 com - - - pa - ny of the preach - ers, of the preach -
 com - - - pa - ny of the preach -

B
 ers, great was the com - pa - ny of the preach - ers,
 ers, great was the com -
 ers, great was the com - pa - ny of the preach - ers,
 ers, great was the com - pa - ny, the com -
 B

great was the com - pa - ny of the preach - ers, of the preach - ers,
 - pa - ny, the com - - - pa - ny, the
 great was the com - pa - ny of the preach - ers, the com -
 - pa - ny, the com -
 - pa - ny, the com -

great was the com -

com - pa - ny, the com - pa - ny, the com -

pa - ny, the com - pa - ny, the com - pa - ny, the

pa - ny, the com - pa - ny, the com -

pa - ny of the preach - ers, of the preach -

pa - ny, the com - pa - ny of the preach - ers, of the preach -

com - pa - ny of the preach - ers, of the preach -

pa - ny of the preach - ers, of the preach -

ers.

ers.

ers.

ers.

“HOW BEAUTIFUL ARE THE FEET OF THEM”

Romans x: 15

Larghetto (♩ = 104)



SOPRANO SOLO

How beau-tiful are the feet of them that

preach the gos-pel of peace, how beau-ti-ful are the feet, how

beau-ti-ful are the feet of them that preach the gos-pel of peace,

how beau-ti-ful are the feet of them that

preach the gos-pel of peace, and bring glad ti - - - dings, and

bring glad ti - - - dings, glad ti - dings of good things, and

B
bring glad ti - - dings, glad tidings of good things, and bring glad tidings, glad

ti - dings of good things, glad tidings of — good things!

Nº 39. - CHORUS

“THEIR SOUND IS GONE OUT INTO ALL LANDS”

Romans x:18

A tempo ordinario

SOPRANO

Theirsound is gone out in - to all lands, theirsound is gone
 Their sound is gone out in - to all lands,
 Theirsound is gone out, their
 Their sound is gone out,

A tempo ordinario (♩ = 88)

out in - to all lands, in - to all lands,
 in - to all lands, in - to all lands,
 sound is gone out in - to all lands, their sound is gone
 — their sound is gone out in - to all lands, their sound is gone

their sound is gone out in - to all lands, their sound is gone
 their sound is gone out, is gone out, their sound is gone
 out in - to all lands, in - to all
 out in - to all lands,

out in - to all lands,
 out, is gone out in - to all lands,
 lands, in - to all lands,
 — their sound is gone out in - to all lands,

A and their
 and their words un - to the ends of the world,

A

words un - to the ends of the world,

— un - to the ends of the world,

and their

un - to the ends or the world,

and their

un - to the ends of the world,

words un - to the ends of the world,

— un - to the ends of the world,

un-to the ends of the world, — un - to the ends of the

words un-to the ends of the world, — un - to the ends of the

un-to the ends of the world, — of the

— and their words, and their words un - to the ends — of the

B

world; their sound is gone out, is gone out in - to all

world; their sound is gone out, is gone out in - to all

world; their sound is gone out in - to all

world; their sound is gone out in - to all

B

lands, and their words un - to the ends of the

lands, and their words un - to the ends of the

lands, and their words, and their words un - to the ends of the

lands, and their

world, and their

world, and their

world, of the world, and their

words un - to the ends of the world,

End.

*

words un - to the ends of the world, and their
 words un - to the ends of the world,
 words, and their words un - to the ends of the
 — and their words un - to the ends of the

cresc.

words un - to the ends of the world,
 and their words un - to the ends of the
 world, and their
 world, and their words un - to the ends of the world,

cresc.

un - to the ends of the world.
 world, un - to the ends of the world
 words un - to the ends of the world, un - to the ends of the world.
 un - to the ends, un - to the ends of the world.

Nº40 - AIR FOR BASS

“WHY DO THE NATIONS SO FURIOUSLY RAGE TOGETHER?”

Psalm ii: 1,2

Allegro ($\text{d} = 112$)

The musical score consists of six staves of music for bass. The first staff uses common time (C) and a treble clef, with dynamics including f and p . The second staff uses common time (C) and a bass clef. The third staff begins with a treble clef and a key signature of one flat, followed by a section in common time with a bass clef. The fourth staff continues in common time with a bass clef. The fifth staff begins with a treble clef and a key signature of one sharp, followed by a section in common time with a bass clef. The sixth staff concludes the piece.



A BASS SOLO

Why do the na - - - tions so

p

fu - rious - ly rage to - - - geth - er? why

do the peo - - ple im - a - gine a vain

thing? Why do the na - - - tions

The vocal line consists of a basso continuo part with sustained notes and a melodic line with eighth and sixteenth notes. The piano part provides harmonic support with eighth-note chords.

rage

so

fu-rious-ly to - geth - er? why

do the peo - ple im - a - - - -

gine a vain

thing? im - - a - - - -

B
- - gine a vain thing?

Why do the na - tions so fu - riously rage to - -

geth - - er, and why do the

peo-ple, and why do the

peo-ple im - - a - - - gine a ____ vain ____
 thing? Why do the na - - tions
 rage

C

so furiously to - gether, so furiously to - geth - er? and

why do the peo-ple im - a - - gine a vain

thing?

im - a - - -

cresc.

- - gine a vain thing?

and

why do the peo-ple im - a - - gine a vain

D
thing?

The musical score consists of eight staves of music. The first two staves are treble clef, the third is bass clef, and the fourth is bass clef. The music is in common time. The lyrics are as follows:

 The kings of the earth rise up, and the

 rulers take coun - sel to - geth - er, take

 coun -

 sel,

A musical score for three voices (Soprano, Alto, Bass) and piano. The vocal parts are in common time, with the bass part providing harmonic support. The piano part is in 2/4 time, indicated by a '2' above the staff. The vocal parts sing in a mix of soprano and alto ranges, while the bass part is mostly in the lower range. The piano part features rhythmic patterns and harmonic chords. The lyrics describe a plot against God.

coun - - sel to - geth - er against the Lord, and a -
gainst His an - oint - - - -
- - ed, a - gainst the Lord and His an -
oint - - - - ed.

Nº 41. - CHORUS
"LET US BREAK THEIR BONDS ASUNDER"

Psalm ii: 3

Allegro e staccato

SOPRANO *f*

ALTO

TENOR *f*

BASS

Let us break their bonds a - sun - der, let us

Let us break their bonds. a - sun - der, let us, let us

Allegro e staccato (♩ = 76)

break,
let us break their bonds a -
Let us break their bonds a - sun - der, let us break,
break their bonds a - sun - der, let us, let us break, let us break their
Let us break their bonds a - sun - der, let us, let us break their bonds,

sun - - - der,
let us break their bonds a - sun - - - der,
bonds a - sun - - - der,
let us break their bonds a - sun - - - der, let us,

A

let us break their bonds a - sun - der,
 let us break their bonds a - sun - der,
 let us break their bonds a - sun - der, and cast a - way.

let us break their bonds a - sun - der,

A

and cast a - - - way.

their yokes from us, and cast a -

and cast a - - - way.

their yokes from us, and cast a - - - way their yokes from
 way their yokes from us, and cast a - - - way their yokes from

their yokes from us, and cast a - way their yokes from
us, and cast a - way, and cast a - way their yokes from
us, and cast a - way, and cast a - way their yokes from
and cast a - way,

B

us, and cast a - way their yokes from us. Let us break their
us, and cast a - way their yokes from us.

us, and cast a - way their yokes from us. Let us break their bonds,
and cast a - way their yokes from us.

bonds. let us break their bonds,
Let us break their bonds a - sun - der, let us break their bonds,
let us break their bonds a -
Let us break their bonds a - sun - der, let us. break their

let us break their bonds a - sun - der, let us break their bonds a -
 let us break their bonds a - sun - der,
 sun - der, let us break their bonds, let us break their
 bonds, let us break their bonds a - sun - der,

sun - der, let us, let us break, let us break their bonds a
 let us break their bonds, let us break their
 bonds a - sun - der, let us break, let us break their bonds,
 let us break their bonds a - sun - der,

sun - der, their bonds a - sun - der, and cast a - way
 bonds, — their bonds a - sun - der,
 let us break their bonds a - sun - der, and cast a - way,
 let us break their bonds a - sun - der,

C f

their yokes from
and cast a - way,
and cast a - way

us,
and cast a - way their yokes from us,
and cast a -
and cast a - way their yokes from us,
and cast a -
and cast a - way their yokes from us,
and cast a -
their yokes, their yokes from us,
and cast a -

way their yokes from us.
their yokes from us.
way their yokes from us. Let us break their bonds a -
way their yokes from us. Let us break their
R.H.

Let us break their bonds a - sun - der, and cast a -
 Let us break their bonds, and cast
 sun - - der, and cast, and cast a -
 bonds, and cast a - - way their yokes from
 ff.

way,
 a - way their yokes, their yokes from us, and cast a -
 way, and cast a - way their yokes from us, and cast a -
 us, and cast a - way their yokes from us, and cast a -

D
 — and cast a - - way their yokes from us,
 way, and cast a - - way their yokes, let us break their
 way, and cast a - - way their yokes, let us break their bonds a -
 way, and cast a - - way their yokes from us, D

let us break their bonds, and cast a - way, and cast a -

bonds, their bonds a - sun - der, and cast a - way, and cast a -

sun - der, their bonds a - sun - der, and cast a - way, and cast a -

let us break their bonds a - sun - der, and cast a - way, and cast a -

way their yokes from us.

“HE THAT DWELLETH IN HEAVEN”

Psalm ii: 4

TENOR SOLO

He that dwell-eth in hea-ven shall laugh them to
scorn; the Lord shall have them in de - ri - sion.

Nº 43. - AIR FOR TENOR

“THOU SHALT BREAK THEM”

Psalm ii: 9

Andante ($\text{d} = 84$)

TENOR SOLO A

Thou shalt break them,
Thou shalt
break them with a rod of iron;
poco cresc.

Thou shalt dash them in piec - es like a pot - - - ter's
p

ves - sel, Thou shalt dash them in piec - es, in
cresc.

piec - es like a pot -

B
 - ter's ves - sel.

Thou shalt break them,

Thou shalt break them with a rod,

of iron; Thou shalt

dash them in pieces like a pot - - - - - ter's

C ves - sel,

Thou shalt dash them in piec-es like a

pot - - - - -

- - - - - ter's ves - sel, like a

* Händel in his score has this section in unison

Nº 44.- CHORUS

“HALLELUJAH!”

Rev. xix: 6; xi: 15; xix: 16

Allegro ($\text{d}=72$)

Organ or Piano

SOPRANO

Hal - ale - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

ALTO

Hal - le - lu - jah! Hal -

TENOR

Hal - le - lu - jah! Hal -

BASS

Hal - le - lu - jah! Hal -

le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

lu - jah! Halle - lu - jah! Hal - le - lu - jah! for the Lord
 lu - jah! Halle - lu - jah! Hal - le - lu - jah! for the Lord
 lu - jah! Halle - lu - jah! Hal - le - lu - jah! for the Lord
 lu - jah! Halle - lu - jah! Hal - le - lu - jah! for the Lord

A

God Om - ni - po-tent reign - eth. Halle - lu - jah! Halle - lu - jah! Halle -
 God Om - ni - po-tent reign - eth. Halle - lu - jah! Halle - lu - jah! Halle -
 God Om - ni - po-tent reign - eth. Halle - lu - jah! Halle - lu - jah! Halle -
 God Om - ni - po-tent reign - eth. Halle - lu - jah! Halle - lu - jah! Halle -

A

lu - jah! Halle - lu - jah! Halle -
 lu - jah! Halle - lu - jah! for the Lord God Om - ni - po-tent reign - eth. Halle -
 lu - jah! Halle - lu - jah! for the Lord God Om - ni - po-tent reign - eth. Halle -
 lu - jah! Halle - lu - jah! for the Lord God Om - ni - po-tent reign - eth. Halle -

**) **)

*) Händel's score has here

**)

lu - jah! Halle - lu - jah! Halle - lu - jah! Halle - lu - jah!

lu - jah! Halle - lu - jah! Halle - lu - jah! Halle - lu - jah!

lu - jah! Halle - lu - jah! Halle - lu - jah! Halle - lu - jah!

lu - jah! Halle - lu - jah! Halle - lu - jah! Halle - lu - jah!

B

for the Lord God Om - ni - - po - tent

Halle - lu - jah! Halle - lu - jah! Halle - lu - jah! Hal - -

B

reign - - eth. Halle - lu - jah! Halle - lu - jah! Halle - lu -

lu-jah! Halle - lu - jah! Halle - lu - jah! Halle - lu - jah! Hal - le - lu -

le - lu - jah! Halle - lu - jah! for the Lord

Halle - lu - jah! for the Lord

^{*}) Händel's score has one 8th note e here only; see foot-note on next page.

jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le -

God Om - ni - po - tent reign - - eth. Hal - le - lu - jah!

God Om - ni - po - tent reign - - eth. Hal - le -

Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

lu - jah! Hal - le - lu - jah! for the Lord

Hal - le - lu - jah! Hal - le - lu - jah! for the Lord

lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le -

*) Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal -

God Om - ni - po - tent reign - - eth. Hal - le - lu - jah!

God Om - ni - po - tent reign - - eth. Hal -

lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le -

*) Händel's score has here 2 syllables for one note, it is therefore better to substitute two 16th notes for the 8th.

(p) C

le - lu - jah! The king-dom of this
 Hal - le - lu - jah! The king-dom of this
 le - lu - jah! The king-dom of this
 lu - jah! Halle - lu - jah! The king-dom of this

C (p)

world is be - - come the King - dom of our
 world is be - - come the King - dom of our
 world is be - - come the King - dom of our
 world is be - - come the King - dom of our

(f)

The musical score consists of five staves of music. The top three staves are soprano voices, each singing "Lord and of His Christ, and of His Christ;". The fourth staff is a basso continuo part, showing bass notes and harmonic changes. The fifth staff is a piano or organ part, featuring a rhythmic pattern of eighth and sixteenth notes. The key signature is one sharp (F# major), and the time signature is common time (indicated by a 'C'). The vocal parts are in a homophony style.

and He shall reign for ev - er and ev - .

ev - er, for ev - er and ev - er, and He shall

and He shall reign for ev - er and ev - .

er, and He shall reign for ev - er and ev - .

reign, and He shall reign for ev - er, for

and He shall reign for ev - er and ev - .

ev - er, for ev - er and ev - er, for ev - er and

ev - er. and He shall reign for ev - er and

ev - er, for ev - er, for ev - er and ev - er, for ev - er, for ev - er and

E

er. King of Kings,
ev - er. King of Kings,
ev - er,
for ev - er and ev - er. Hal - le - lu - jah! Hal - le -

E

and Lord of Lords.
and Lord of Lords.

lu - jah!
For ev - er and ev - er. Hal - le - lu - jah! Hal - le -
lu - jah!
For ev - er and ev - er. Hal - le - lu - jah! Hal - le -

King of Kings,

For ev - er and ev - er. Hal - le - lu - jah! Hal - le -
lu - jah!

For ev - er and ev - er. Hal - le - lu - jah! Hal - le -
lu - jah!

For ev - er and ev - er. Hal - le - lu - jah! Hal - le -
For ev - er and ev - er. Hal - le - lu - jah! Hal - le -

and Lord of Lords,
lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le -
lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le -
lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le -

King of Kings,
lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le -
lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le -
lu-jah! For ev - er and ev - er. Hal-le-lu-jah! Hal-le -

F
and Lord of Lords, and Lord of Lords, and He shall
lu-jah! King of Kings, and Lord of Lords,
lu-jah! King of Kings, and Lord of Lords,
lu-jah! King of Kings, and Lord of Lords, and He shall
F

reign, and
 and He shall reign, and He shall
 and He shall reign, and He shall reign,
 reign for ev - er and ev - er,

He shall reign for ev - er and ev - er,
 reign for ev - er and ev - er, King of
 and He shall reign for ev - er and ev - er, King of
 and He shall reign for ev - er and ev - er, King of

for ev - er and ev - er. Halle - lu - jah! Halle -
 Kings, for ev - er and ev - er, and Lord of Lords. Halle - lu - jah! Halle -
 Kings, and Lord of Lords,
 Kings, for ev - er and ev - er, and Lord of Lords. Halle - lu - jah! Halle -

lu - jah! and He shall reign for ev - - er, for
 lu - jah! and He shall reign for
 — and He shall reign for ev - - er, for
 lu - jah! and He shall reign for ev - - er, for

G
 ev - er and ev - - er, King of Kings, and Lord of
 ev - er and ev - - er, King of Kings, and Lord of
 ev - er and ev - - er, King of Kings, and Lord of
 ev - er and ev - - er, King of Kings, and Lord of

G

Lords, King of Kings, and Lord of Lords, and
 Lords, King of Kings, and Lord of Lords, and
 Lords, King of Kings, and Lord of Lords, and
 Lords, King of Kings, and Lord of Lords, and He shall

He shall reign for ev - er and ev - - er, King of
 He shall reign for ev - er and ev - - er, for ev - er and
 He shall reign for ev - er and ev - - er, for ev - er and
 reign for ev - er, for ev - er and ev - - er, for ev - er and

Kings, and Lord of Lords. Halle - lu - jah! Halle -
 ev - er, for ev - er and ev - er. Halle - lu - jah! Halle -
 ev - er, for ev - er and ev - er. Halle - lu - jah! Halle -
 ev - er, for ev - er and ev - er. Halle - lu - jah! Halle -

lu - jah! Halle - lu - jah! Halle - lu - jah! Hal - le - lu - jah!
 lu - jah! Halle - lu - jah! Halle - lu - jah! Hal - le - lu - jah!
 lu - jah! Halle - lu - jah! Halle - lu - jah! Hal - le - lu - jah!
 lu - jah! Halle - lu - jah! Halle - lu - jah! Hal - le - lu - jah!

PART III

Nº 45. - AIR FOR SOPRANO

"I KNOW THAT MY REDEEMER LIVETH"

Job xix: 25, 26; 1 Cor. xv: 20

Larghetto ($\text{d}=72$)

mp

SOPRANO SOLO A

I know that my Re-deem-er liv-eth,

dim.

and that He shall stand

— at the lat - - ter day up - on the

B

earth. I know that my Re-

deem - er liv-eth, and that He shall stand

— at the lat - - ter day up-on the earth, up-on the

C

earth. I know that my Re - deem - er liv - eth, and He shall

*) This appoggiatura is not in Händel's score

stand at the lat - - - ter day up - on the earth,

up - on - the earth:

D

And though worms de - stroy this bod - y,

yet in my flesh shall I see

God, yet in my flesh shall I see God.

E
I know that my Re-

deem-er liv-eth. And though worms de - stroy this

bod-y, yet in my flesh shall I see God, yet in my

flesh _____ shall I see God, shall I see God. I

know that my Re - deem - er liv - eth.

F

For now is Christ ris-en from the dead,

the first - - fruits of them that

sleep, _____ of them that sleep, the

G

first - - fruits of them that sleep.

cresc.

For now is Christ ris-en, for now is Christ

cresc.

ris-en from the dead,

Adagio

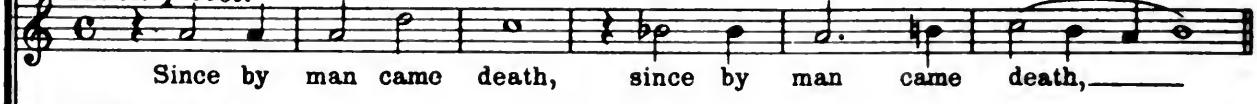
first-fruits of them, of them that sleep.

Nº 46.- CHORUS

“SINCE BY MAN CAME DEATH”

1 Cor. xv: 21

Grave

SOPRANO *p sostenuto*.ALTO *p sostenuto*.TENOR *p sostenuto*.BASS *p sostenuto*.Grave ($\text{d} = 60$)

A

Allegro *f*A Allegro ($\text{d} = 84$)

dead, by man came al - so the re - sur - - rec - tion of the

dead, by man came al - so the re - - sur - rec - tion of the

dead, by man came al - so the re - sur - - rec - tion of the

dead, by man came al - so the re - sur - - rec - tion of the

dead, by man came al - so the re - sur - - rec - tion of the dead.

dead, by man came al - so the re - sur - - rec - tion of the dead.

dead, by man came al - so the re - sur - - rec - tion of the dead.

dead, by man came al - so the re - sur - - rec - tion of the dead.

B Grave

For as in Ad - am all die, for as in Ad - am all die,
 For as in Ad - am all die, for as in Ad - am all die,
 For as in Ad - am all die, for as in Ad - am all die,
 For as in Ad - am all die, for as in Ad - am all die,

B Grave ($\text{d}=60$)

C Allegro

e - ven so in Christ shall all be made a - live, e - ven so in
 e - ven so in Christ shall all be made a - live, e - ven so in
 e - ven so in Christ shall all be made a - live, e - ven so in
 e - ven so in Christ shall all be made a - live, e - ven so in

C Allegro ($\text{d}=84$)

Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,
 Christ shall all be made a - live, e - ven so in Christ shall all,

A musical score for a four-part setting. The top three staves are in common time and G major, with lyrics: "so in Christ shall all be made a - live, ev'n so in". The bottom staff is in common time and F major, providing harmonic support. The score includes various musical markings such as slurs, grace notes, and dynamic changes.

Christ shall all, shall all be made a - live
Christ shall all, shall all be made a - live.
Christ shall all, shall all be made a - live.
Christ shall all, shall all be made a - live.

A musical score for piano, featuring two staves. The top staff uses a treble clef and has a key signature of one sharp (F#). The bottom staff uses a bass clef. Measure 11 begins with a half note on A in the treble staff, followed by eighth-note pairs (A, C#) and (D, F#). It ends with a half note on D. Measure 12 begins with a half note on G in the bass staff, followed by eighth-note pairs (G, B) and (A, C#). It ends with a half note on D.

Nº 47. - RECITATIVE FOR BASS

"BEHOLD, I TELL YOU A MYSTERY"

1 Cor. xv: 51, 52

BASS SOLO

Be-hold, I tell you a mys-ter-y; we shall not all

sleep, but we shall all be chang'd in a mo-ment, in the

twinkling of an eye, at the last trumpet.

Nº 48. - AIR FOR BASS

"THE TRUMPET SHALL SOUND"

1 Cor. xv: 52, 53

Pomposo, ma non allegro ($\text{d}=80$)

Trumpet Solo



BASS SOLO ^{S A}

The trum-pet shall sound, ————— and the dead shall be

This section shows the basso solo part with lyrics. The piano accompaniment consists of eighth and sixteenth note patterns. The basso solo part starts with eighth note patterns, followed by a dynamic change to forte (f).

raised, and the dead shall be raised in-cor-

This section continues the basso solo part with lyrics. The piano accompaniment consists of eighth and sixteenth note patterns. The basso solo part starts with eighth note patterns, followed by a dynamic change to forte (f).

rup-ti-ble; the

This section concludes the basso solo part with lyrics. The piano accompaniment consists of eighth and sixteenth note patterns. The basso solo part starts with eighth note patterns, followed by a dynamic change to forte (f).

B.

trum-pet shall sound, — and the dead shall be
raised, be raised in - cor - rup-ti-ble, be
raised in - cor - rup-ti-ble, and we shall be chang'd,
— and we shall be chang'd.

C.

*) Händel's score has here in - cor - rup - ti - ble

**) Händel's score has here, including last note in preceding bar, in - cor - rup - ti - ble

The trum-pet shall sound, —
Trumpet The trum-pet shall sound, — the

trum-pet shall sound, — D and the dead shall be raised, —

be raised in - cor - rup-ti - ble,

be raised in - cor - rup-ti - ble, and

we shall be chang'd, be chang'd,

and we shall be chang'd,

and we shall be chang'd, we

shall be chang'd, we shall be

F chang'd, and we shall be chang'd,

and we shall be

chang'd, we shall be chang'd,--

and we shall be chang'd, we shall be chang'd.

Adagio G *a tempo*

f a tempo

P

Fine

For this cor - rup - ti - ble must put on in - - cor - rup - tion,

p

for this cor - rup - ti - ble must put on,

must put on,

— must put on, must put on in - - cor - rup - tion;

cresc.

and this mor - tal must put — on im-mor-

p

*) This section is generally omitted.

"NO 49.- RECITATIVE FOR ALTO

"THEN SHALL BE BROUGHT TO PASS"

1 Cor. xv: 54

ALTO SOLO

Then shall be brought to pass the say-ing that is

writ-ten, Death is swal-low'd up in vic-to-ry.

*) Nos. 49, 50, 51, 52 are generally omitted.

NO 50.- DUET FOR ALTO AND TENOR

"O DEATH, WHERE IS THY STING?"

1 Cor. xv: 55, 56

ALTO SOLO Andante

O death, O death, where, where is thy sting? O death, where is thy

O grave, O grave,

Andante (♩=69)

sting?

O grave where is thy vic-to-ry? O grave!

grave, where, where is thy vic-to-ry? where is thy vic-to-ry? O death,

N.B.—This Duet is given in the abridged form indicated by Händel in the Dublin score. Compare the Full Score.

death, O death, where, where is thy sting? where, O grave, where is thy
 where, where is thy sting? where, where is thy sting? O grave, where is thy

A
 vic - to - ry? O death, where, where is thy sting? O grave,
 vic - to - ry? O grave! O death, where, where is thy sting? O

A

— O grave, where is thy vic - to - ry? O grave, — where is thy
 grave, O grave, where is thy vic - to - ry? O grave, — where is thy

vic-to-ry? The sting— of death is sin, the sting of death is sin, and —
 vic-to-ry? The sting— of death is sin, and the
 — the strength of sin is — the law, the sting—
 strength of sin — is — the law, the sting— of death is sin, the
 — of death is sin, and the strength of sin — is — the law.
 sting of death is sin, and — the strength of sin is — the law.

attacca

Nº 51. - CHORUS
“BUT THANKS BE TO GOD”

1 Cor. xv: 57

Andante

SOPRANO

But thanks, but thanks, thanks, thanks be to God, but thanks, but

ALTO

But thanks, but thanks, thanks, thanks be to God, to God, thanks be to

TENOR

But thanks, but thanks, thanks, thanks be to God, thanks be to

BASS

But thanks, but thanks, thanks, thanks be to God, thanks be to

Andante (♩ = 69)

thanks, thanks, thanks be to God, who giv-eth us the vic-to-ry, the vic-to-ry thro'

God, thanks be to God, who giv-eth us the vic-to-ry thro'

God, thanks be to God, to God, who giv-eth us the vic-to-ry thro'

God, thanks be to God,

our Lord Je-sus Christ,
 our Lord Je-sus Christ, who giv-eth us the
 our Lord Je-sus Christ, who giv-eth us the vic-to-ry, who
 who giv-eth us the vic-to-ry, the vic-to-ry thru'

A

who giv-eth us the vic-to-ry thru' our Lord Je-sus Christ,
 vic-to-ry, who giv-eth us the vic-to-ry thru' our Lord Je-sus Christ, but
 giv-eth us, who giv-eth us the vic-to-ry thru' our Lord Je-sus Christ,
 our Lord Je-sus Christ, thru' our Lord Je-sus Christ,

A

but
 thanks, but thanks, thanks be to God, thanks be to God,
 but thanks, but thanks, thanks,

thanks, but thanks, but thanks, but thanks, thanks be to God,
 - - - - -
 thanks be to God, but thanks, thanks be to
 - - - - -
 thanks be to God, to God, thanks be to God, to God,
 - - - - -
 but thanks, but thanks, but thanks be to God, thanks

thanks be to God, but thanks, but thanks, thanks,
 - - - - -
 God, to God, but thanks be to God,
 - - - - -
 but thanks be to God, but
 - - - - -
 be to God, but thanks, but thanks, thanks be to God,
 - - - - -

B

— thanks, thanks be to God, thanks, thanks be to God, thanks be to
 — - - - - -
 thanks, but thanks, thanks, thanks be to God; thanks be to God, to

B

God,
who giv-eth us the vic - to-ry, the
who giv-eth us the vic - to-ry,
who giv-eth us the
God, who giv-eth us the vic - to-ry, who giv-eth us the
who giv-eth us the
who giv-eth us the

C

vic - to-ry thro' our Lord Je - sus Christ, but thanks be to God, but thanks,
vic - to-ry thro' our Lord Je - sus Christ, but thanks, thanks be to God, but
vic - to-ry thro' our Lord Je - sus Christ, but thanks be to God, but
vic - to-ry thro' our Lord Je - sus Christ, but thanks be to God, but

but thanks, thanks be to God, to God, who giv-eth us the
thanks, but thanks, thanks be to God,
thanks, but thanks, thanks be to God; who
thanks, but thanks, thanks be to God, who

vic - to - ry, who giv - eth us the vic - to - ry, who giv - eth us the
 who giv - eth us the vic - to - ry, the
 giv - eth us the vic - to - ry, the vic - to - ry, who giv - eth us the
 giv - eth us the vic - to - ry, the vic - to - ry, who giv - eth us the

D

vic - to - ry thro' our Lord Je - sus Christ,
 vic - to - ry thro' our Lord Je - sus Christ, but thanks, but thanks, thanks,
 vic - to - ry thro' our Lord Je - sus Christ, but thanks, thanks, thanks be to
 vic - to - ry thro' our Lord Je - sus Christ,

D

but thanks, thanks, thanks be to
 thanks be to God, thanks, thanks be to God, but thanks, thanks,
 God, thanks, thanks be to God, to God, but thanks, thanks,
 but thanks, thanks,

God, thanks be to God, who giv-eth us the vic - . . . to -
 thanks be to God, to God, who
 thanks be to God, thanks be to God, who giv-eth us the
 thanks be to God, thanks be to God, who

- ry thro' our Lord Je - - sus Christ, who
 giv - eth us the vic - to - ry, who giv - eth us the vic - to - ry, who
 vic - to - ry, who giv - eth us the vic - to - ry, the vic - to - ry, who
 giv - eth us the vic - to - ry, who giv - eth us the vic - to - ry who

Adagio

giv - eth us the vic - to - ry thro' our Lord Je - sus Christ.
 giv - eth us the vic - to - ry thro' our Lord Je - sus Christ.
 giv - eth us the vic - to - ry thro' our Lord Je - sus Christ.
 giv - eth us the vic - to - ry thro' our Lord Je - sus Christ.

Adagio

Nº 52.- AIR FOR SOPRANO

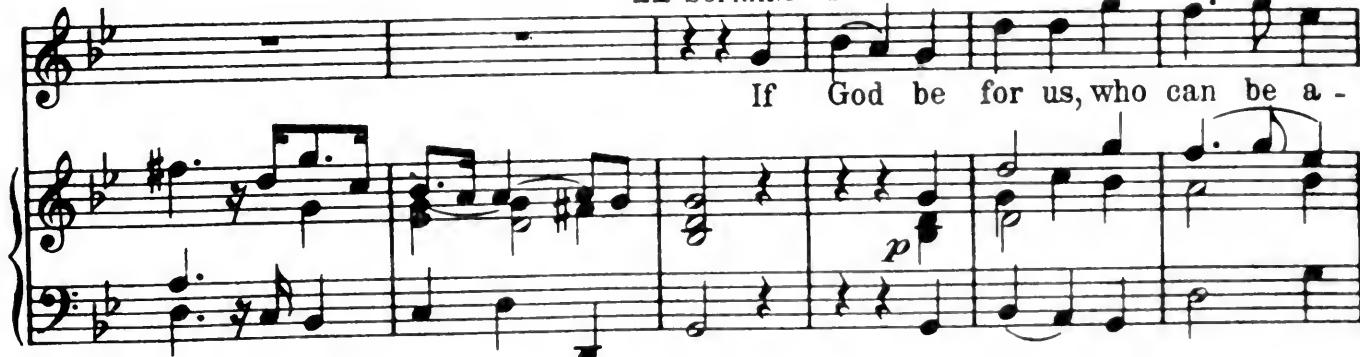
"IF GOD BE FOR US, WHO CAN BE AGAINST US?"

Romans viii: 31, 33, 34

Larghetto ($\text{d} = 88$)

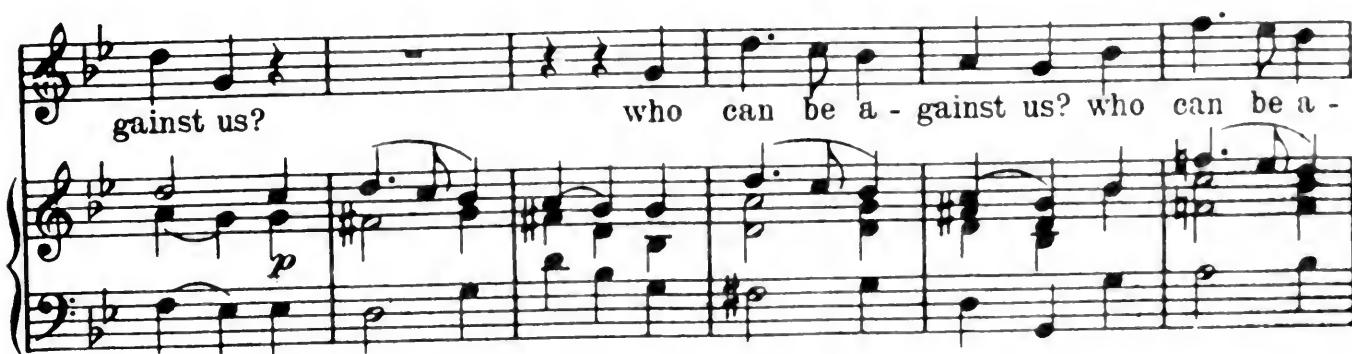
A SOPRANO SOLO

If God be for us, who can be a -



against us?

who can be a - gainst us? who can be a -



*) Händel's score has here:

If God be for us, who

against us? If God be for us, who can be a -

against us?

B
Who shall lay an-y - thing to the charge of God's e - lect?

of God's e - lect?

Who shall lay an-y - thing to the charge

of God's e - lect?

C

It is God that

jus - ti - fi - eth, it is God that jus - ti - fi - -

D

eth.

Who is he that con-demneth?

who is he that con - demneth? who is

E
he that con - demn - - - - eth?

It is Christ that

di-ed, yea ra-ther, that is ris-en a - gain,

F

who is at the right hand of God, who

p

makes in - ter - ces-sion for us, who makes in - ter - ces-sion for us, in - ter -

ces - sion for us, who makes in - ter - ces -

p

G

sion, who makes in - ter -

mf

p

ces - - - sion for us, who is at the

right hand of God, who is at the right hand of God, at the right hand of

Adagio

God, who makes in-ter - ces-sion for us.

ad lib. *fa tempo*

Nº 53.- CHORUS

“WORTHY IS THE LAMB THAT WAS SLAIN”

Rev. v. 12, 13

Largo

SOPRANO f

Wor - thy is the Lamb that was slain, and hath re -

ALTO f

Wor - thy is the Lamb that was slain, and hath re -

TENOR f

Wor - thy is the Lamb that was slain, and hath re -

BASS f

Wor - thy is the Lamb that was slain, and hath re -

Largo (♩ = 60)

Andante

deem-ed us to God by His blood, to receive power, and riches, and

deem-ed us to God by His blood, to receive power, and riches, and

deem-ed us to God by His blood, to receive power, and riches, and

deem-ed us to God by His blood, to receive power, and riches, and

Andante (♩ = 20)

wis-dom, and strength, and hon-our, and glo-ry, and
 wis-dom, and strength, and hon-our, and glo-ry, and
 wis-dom, and strength, and hon-our, and glo-ry, and
 wis-dom, and strength, and hon-our, and glo-ry, and

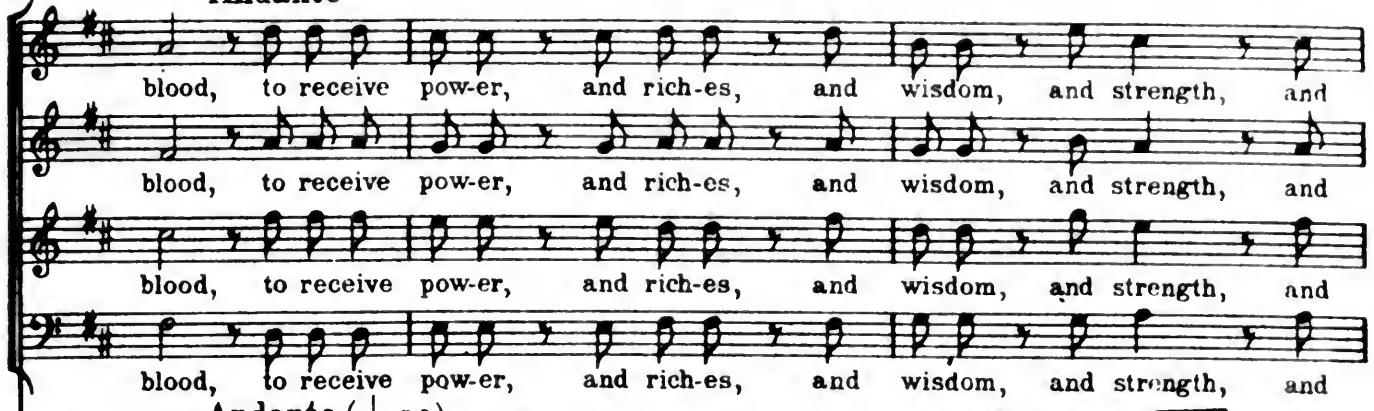
A Largo

bless-ing. Wor-thy is the Lamb that was slain,
 bless-ing. Wor-thy is the Lamb that was slain,
 bless-ing. Wor-thy is the Lamb that was slain,
 bless-ing. Wor-thy is the Lamb that was slain,

A Largo (♩ = 58)

and hath re-deem-ed us to God, to God by His
 and hath re-deem-ed us to God, to God by His
 and hath re-deem-ed us to God, to God by His
 and hath re-deem-ed us to God, to God by His

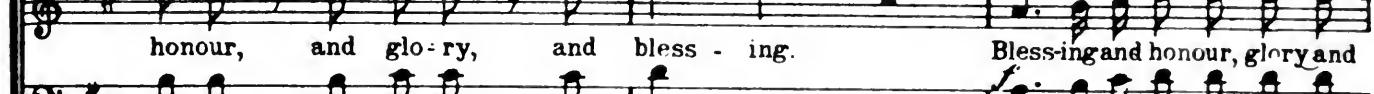
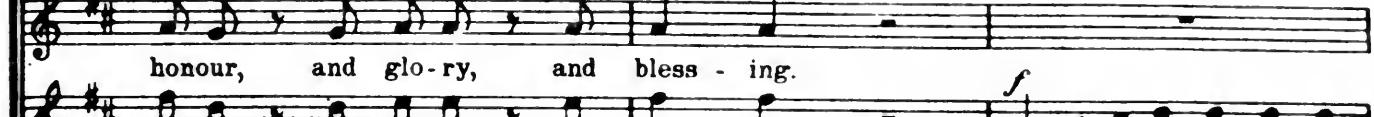
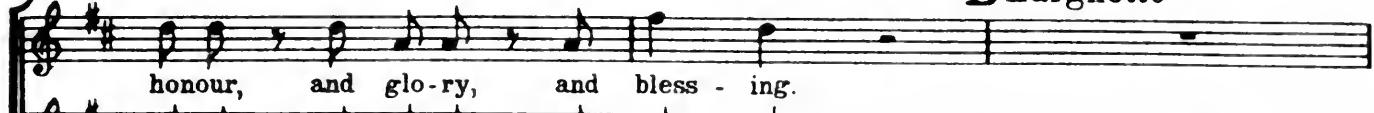
Andante



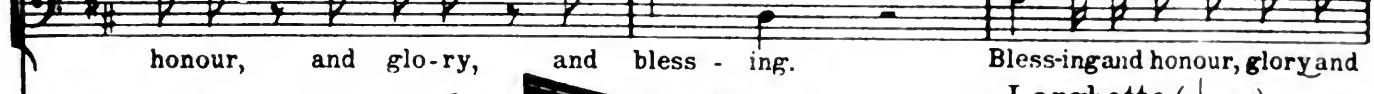
Andante (♩ = 70)



B Larghetto

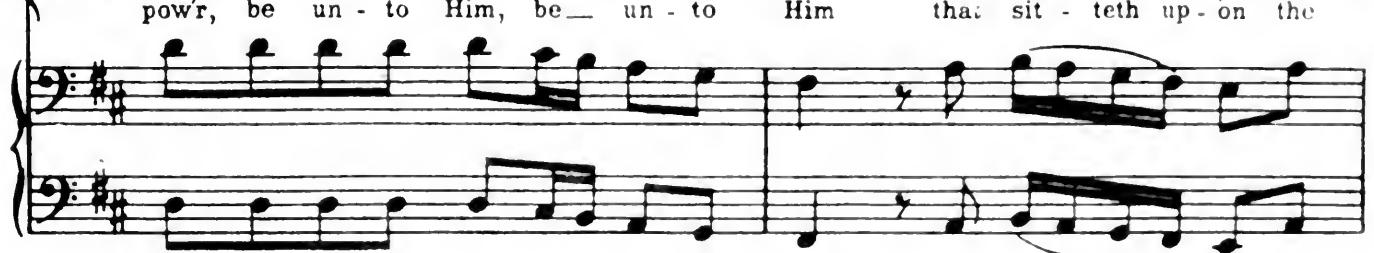
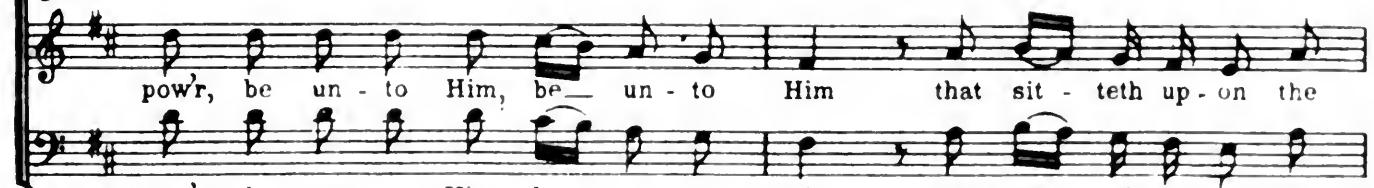
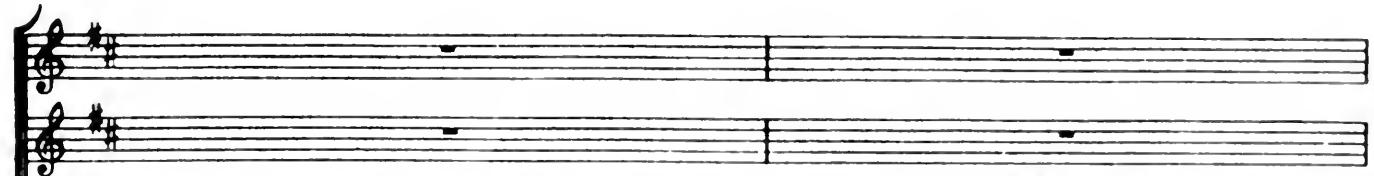


Bless-ing and honour, glory and



Bless-ing and honour, glory and

B Larghetto (♩ = 76)



Blessing and honour, glory and pow'r, be un-to Him, be un-to

throne, and un - to the Lamb,

throne, and un - to the Lamb.

Him that sit-teth up-on the throne, and un - to the Lamb,

Bless - ing and

that sit-teth up-on the throne, and un - to the Lamb,

— for ev - er and ev - er, for ev - er and ev - er, glo -

hon - our, glo - ry and pow'r, be un - to Him, be un - to Him

for ev - er and ev - er, for ev - er and ev - er, for ev - er and

Bless-ing and hon - our, glo - ry and

ry,
for ev - er and ev - er, for ev - er, that
ev - er, for ev - er and ev - - - - er,
powr, be un - to Him, be un - to Him that sit - teth up - on the

that sit - teth up - on the throne, and
sit - teth up - on the throne, up - on the throne, and
and
throne, up - on the throne, up - on the throne, and

C
un - - to the Lamb. Bless-ing and
un - - to the Lamb. Bless-ing and hon - our, glory and
un - - to the Lamb.
un - - to the Lamb. Bless-ing and hon - our, glory and powr, be un - to

C

hon - our, glory and pow'r, be un - to Him, glo -
 pow'r be un - to Him, glo - - ry be un - to Him
 Bless-ing and hon - our, glory and pow'r, be un - to
 Him for ev - er,

- ry be un - to Him
 that sit - teth up - on the throne,
 Him, and un - - to the Lamb.
 that sit - teth up - on the throne,

that sit - teth up - on the throne, that
 and

sit - teth up - on the throne, for ev - er and ev -
 sit - teth up - on the throne, for ev - er and ev -
 Bless-ing and hon - our, glory and pow'r, be un - to
 un - to the Lamb for ev - er and ev -

er, and un - to the Lamb for
 er, and un - to the Lamb for
 Him. Bless-ing and hon - our, glo - ry and pow'r, be un - to Him for
 er. Bless-ing and hon - our, glo - ry and pow'r, be un - to Him for

ev - - - er. Bless-ing and hon - our, glo - ry and pow'r, be un - to
 ev - - er. Bless-ing and hon - our, glo - ry and pow'r, be un - to
 ev - - - er. Bless-ing and hon - our, glo - ry and pow'r, be un - to
 ev - - - er.

D

Him, be un - to Him,

ff

Him, be un - to Him, bless-ing and hon-our, glory and pow'r, be un - to

Him, be un - to Him, bless-ing and hon-our, glory and pow'r, be un - to

Bless-ing and hon-our, glory and pow'r, be un - to

D

Him, be un - to Him,

bless-ing,

hon - our,

Him, be un - to Him,

bless-ing,

hon - our,

Him, be un - to Him,

bless-ing,

hon - our,

Him, be un - to Him,

bless-ing,

hon - our,

glo - ry and pow - er, be un - to Him that sit - teth up-on the

glo - ry and pow - er, be un - to Him that sit - teth up-on the

glo - ry and pow - er, be un - to Him

glo - ry and pow - er, be un - to Him that

throne, up - on the throne, and un - - to the
 throne, and un - - to the
 that sit - teth up - on the throne, and un - - to the
 sit - teth up - on the throne, and un - - to the Lamb, un - to the

E

Lamb, for ev - - er, for
 Lamb, for ev - - er, for ev - - er, for ev - - er, for
 Lamb, for ev - - er, for ev - - er, for ev - - er, for
 Lamb, for ev - - er, for ev - - er, for ev - - er, for

E

ev - - er and ev - - er, for ev - er and ev - er, for
 ev - er and ev - er, for ev - - er and ev - - er, for
 ev - er and ev - er, for ev - er and ev - - er, for
 ev - er and ev - er, for ev - - er and ev - - er, for

ever and ev - er, for ev - er and ev - er, for
 ev - er and ev - er, for ev - er and ev - -
 ev - - er and ev - - er, for ev - - er and ev - er, for
 ev - - er and ev - - er, for ev - er and ev - -

Adagio

ev - - er, for ev - er and ev - - er, for ev - er and ev - - er.
 - er, for ev - er and ev - - er, for ev - er and ev - - er.
 ev - er, for ev - er and ev - - er, for ev - er and ev - - er.
 - er, for ev - er and ev - - er, for ev - er and ev - - er.

Adagio

F Allegro moderato

A - - men, A - - men, A - -

F Allegro moderato ($\text{d} = 88$)

A - men, A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men, A - men,

A - men, A - men, A - men, A - men, A - men,

Musical score page 248, measures 1-2. The score consists of two staves. The top staff is in treble clef, G major, and has a dynamic marking of *f*. The bottom staff is in bass clef, D major. Both staves feature eighth-note patterns.

Musical score page 248, measures 3-4. The score continues with two staves. The top staff maintains its treble clef, G major, and dynamic *f*. The bottom staff switches to treble clef, G major. The music consists of eighth-note patterns.

Musical score page 248, measures 5-6. The score features four voices. The soprano and alto voices sing "A - men, Amen, A - men," while the tenor and bass voices sing "A - men, A - men." The dynamic is *ff*. The bass staff includes a bassoon part.

Musical score page 248, measures 7-8. The score continues with four voices. The soprano and alto voices sing "A - men, A - men," while the tenor and bass voices sing "A - men, A - men." The dynamic is *ff*. The bass staff includes a bassoon part.

H

The musical score consists of three staves of music. The top two staves are for voices (Soprano, Alto, Tenor, Bass) and the bottom staff is for the piano. The music is in common time, with a key signature of one sharp (F#). The vocal parts sing the lyrics "amen, A-" in a repeating pattern. The piano part provides harmonic support with chords and rhythmic patterns. The score is divided into three systems by vertical bar lines.

I

A - men,
men, A - men, A -
men,
men,
men, A - men, A - men,
men, A - men,
men, A - men, A -
men, A - men, A - men, A -
A -
A - men, A -
men, A - men, A -
men, A - men, A -
men, A - men, A -

A musical score page featuring five staves of music. The top staff is soprano, followed by alto, tenor, bass, and another soprano. The key signature is A major (no sharps or flats). The vocal parts sing "amen," "A -" (repeated), and "men, A -". The bass staff has a prominent eighth-note pattern. The bottom staff shows a continuation of the bass line. The page is numbered 10 at the top center.

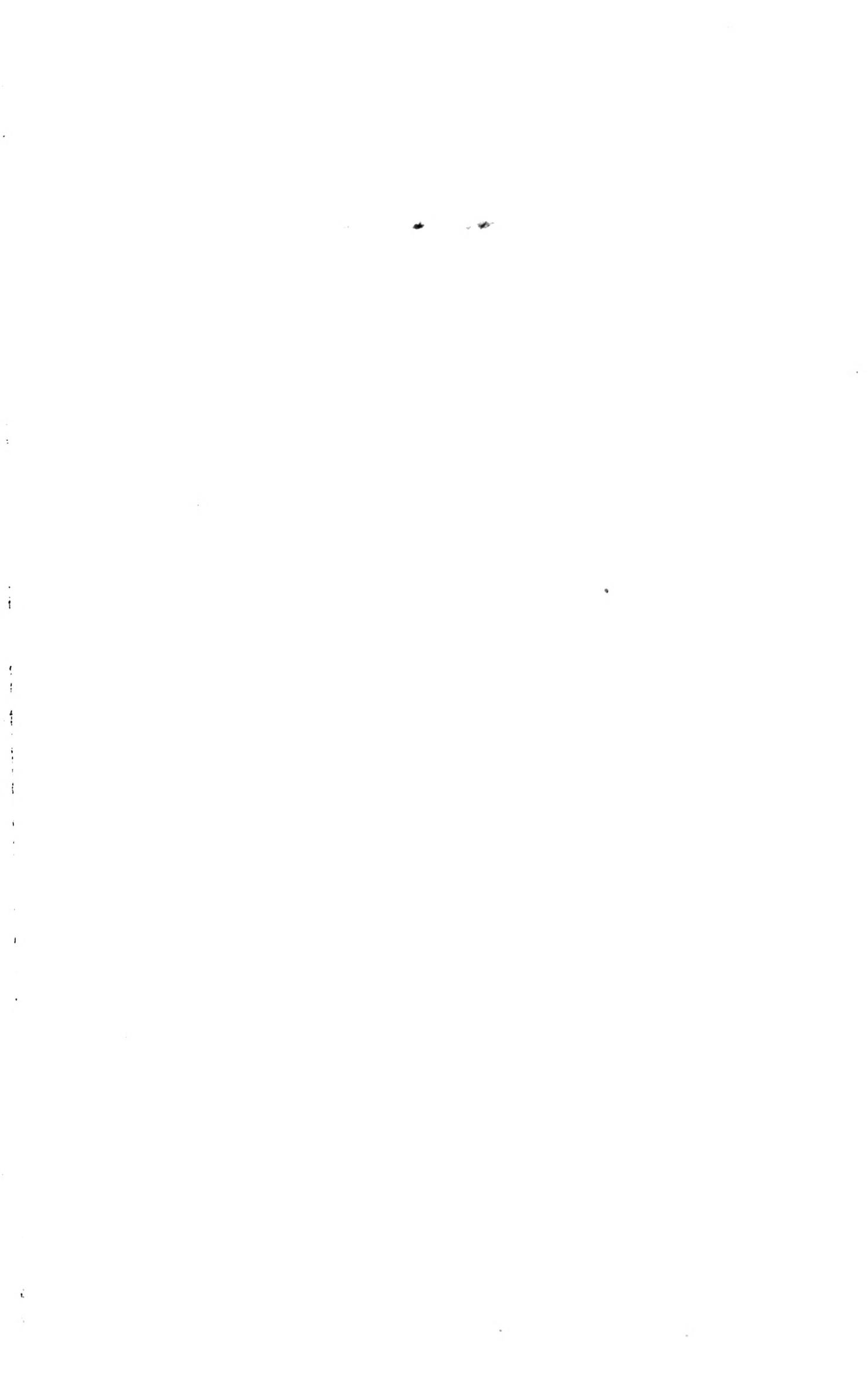
A musical score for SATB choir and piano. The score consists of six staves. The top four staves represent the vocal parts: Soprano, Alto, Tenor, and Bass. The bottom two staves represent the piano. The music is in common time, with a key signature of one sharp (F#). The vocal parts sing the word "amen" repeatedly, with "A" on a separate line. The piano part provides harmonic support with various chords and rhythmic patterns.

men,
men, A - men,
men, A - men. A -
men, A -

ff
A - men, A - men,
A - men, A - men,
men, A - men,

Adagio

A - men, A - men.
A - men, A - men, A - men, Adagio





G. Schirmer's Editions of Oratorios and Cantatas

FOR MIXED VOICES, UNLESS OTHERWISE STATED

SERIES THREE

Mauder, J. H.

Penitence, Pardon and Peace. *Lenten Cantata*

Mendelssohn, Felix

As the hart pants. (42nd psalm). *Cantata*

Christus. *Oratorio*

Come Let us Sing. (95th Psalm). *Cantata*

Elijah. *Oratorio*

Cloth

Paper

Boards

The Choruses only

Hear my Prayer. *Cantata*

The same. [Women's Voices]

Hymn of Praise. *Cantata*

Saint Paul. *Oratorio*

Mercadante, Saverio

The Seven Last Words. *Lenten Oratorio*

Milhaud, Darius

Miracles of Faith. *Cantata*

Mozart, W. A.

Misericordias Domini. (Offertorium de Tempore)

Neidlinger, William H.

Followers of the Star. *Christmas Cantata*

Niles, J. J.

Cantata on Appalachian Christmas Carols.
Christmas Cantata. [Women's Voices]

Mary the Rose. A miracle play for Christmas

Parker, Horatio

The Holy Child. *Christmas Cantata*

Peters, Sydney

The Atonement. *Easter Cantata*

Pierné, Gabriel

The Children at Bethlehem. *A Mystery*. [Solo Voices and Chorus of Children]

The same. Children's Chorus Parts condensed

The Children's Crusade. *A Musical Legend*

The same. Children's Chorus Parts condensed

St. Francis of Assisi (Little Flower). *Oratorio*

Protheroe, Daniel

Eastertide. *Easter Cantata*

The same. [Women's Voices]

Purcell, Henry

Te Deum Laudamus and Jubilate Deo. *Sacred Cantata*

Rogers, James H.

The Man of Nazareth. *Lenten Cantata*

Saint-Saëns, Camille

Christmas Oratorio

The Deluge. *Biblical Cantata*

Schubert, Franz

Miriam's Song of Triumph. *Cantata*

Schütz, Heinrich

The Christmas Story. *Christmas Cantata*

The Seven Last Words. *Lenten Cantata*

Shelley, Harry Rowe

Death and Life. *Easter Cantata*

Stainer, John

The Crucifixion

The Daughter of Jairus. *Cantata*

Stoughton, R. Spaulding

The Resurrection and the Life. *Easter Cantata*

Strickland, Lily

Bernadette of Lourdes. *Cantata for Juniors*.
[2-Part Chorus of Unchanged Voices]

Sullivan, A. S.

The Prodigal Son. *Oratorio*

Thiman, Eric H.

The Temptations of Christ. *Lenten Cantata*

Williams, R. Vaughan

Sancta Civitas. (The Holy City). *Oratorio*

Wilson, Harry Robert

Upon this Rock. *Oratorio*

G. SCHIRMER

New York/London