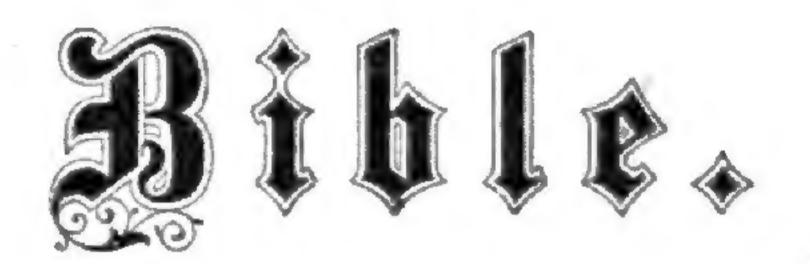
PLANTS

OF THE



AT

THE MISSOURI BOTANICAL GARDEN.

[By Henry Shaw]

ST. LOUIS:

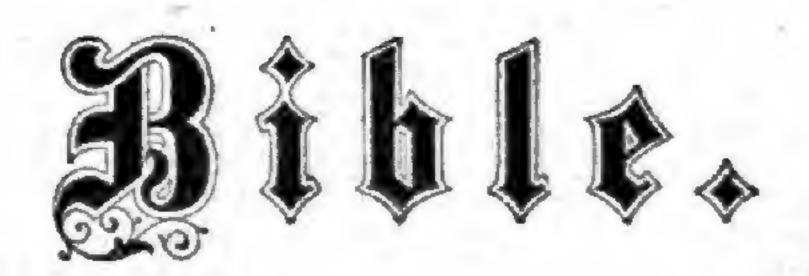
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1884.

MISSOURI BOTANICAL GARDEN LIBRARY

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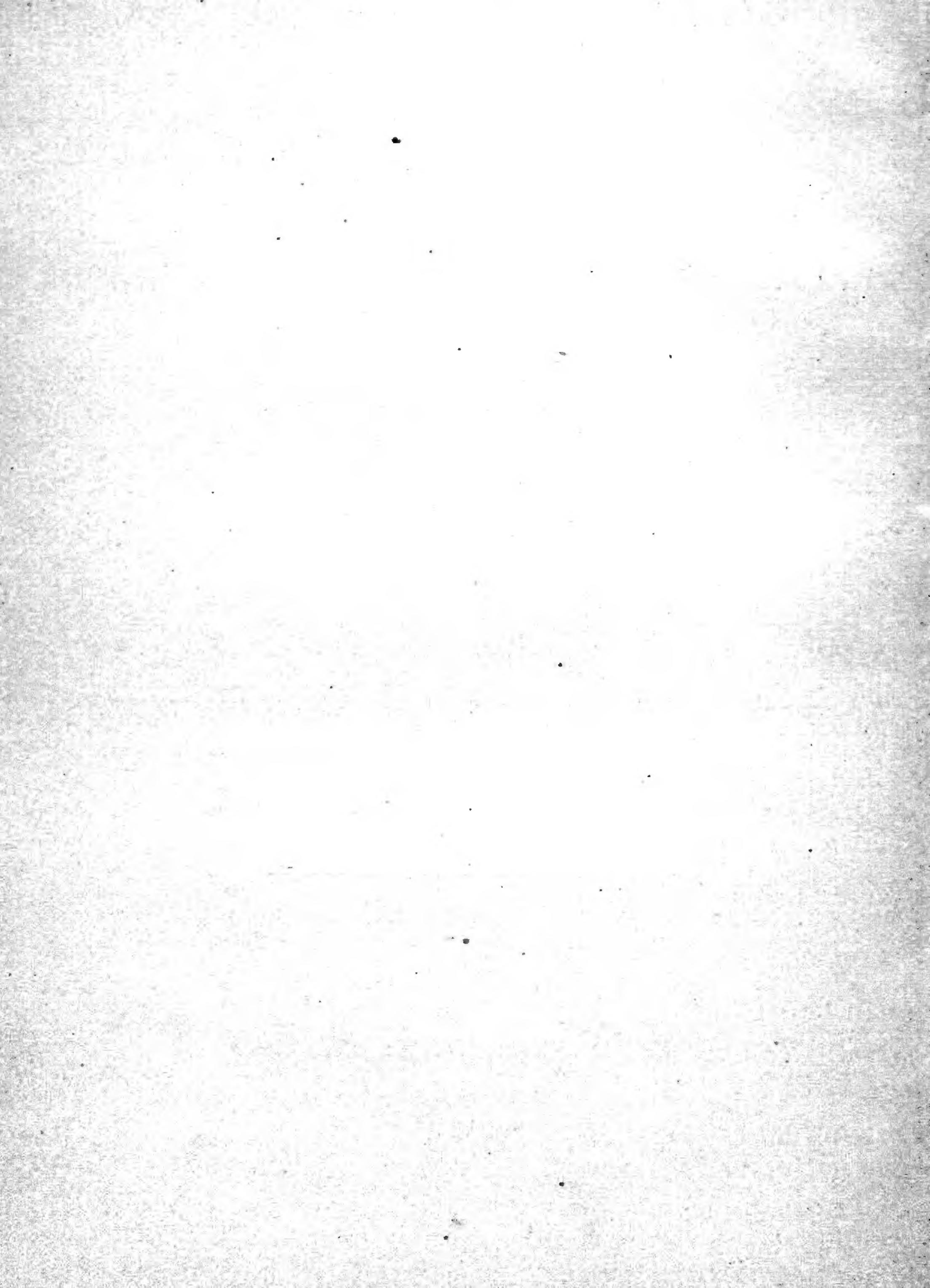
AT

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PLANTS OF THE BIBLE.

	Allspice (Eugenia pimento).		
And the sm	aell of thine ointments than all spices C	ani	t. 4, v. 10
With all th	e chief spices	66	4, v. 14
Or a young	hart upon the mountains of spices	44	8, v. 14
To the beds	s of spices	66	6, v. 2
Th	e Almond-tree (Amygdalus communi	8).	
And the ali	mond-tree shall flourish	les.	12, v. 5
And I said,	I see a rod of an almond-treeJer.	1, 1	v. 11, 12
And the ro	od of Aaron for the house of Levi	, 1	
was bude	ded, and brought forth buds, and		
bloomed b	blossoms, and yielded almondsNu	ım.	17, v. 8
Three bowle	s made like unto almonds	d . 2	25, v. 33
	ALOES.		
And brough	ht a mixture of myrrh and aloesJol	n 1	9, v. 39
I have perfu	umed my bed with myrrh, aloes, and		
cinnamon		mer	7 7 17

Myrrh and aloes, with all chief spices
All thy garments smell of myrrh, and aloes, and
cassia
The BAY-TREE (Laurus nobilis.)
I have seen the wicked in great power and .
spreading himself like a green bay-treePsalm 37, v. 35
The Box-tree (Buxus sempervirens).
I will set in the desert the fir-tree, and the pine,
and the box-tree together
The glory of Lebanon shall come unto thee, the
fir-tree, the pine-tree, and the box together " 60, v. 13
Calamus (Acorus calamus).
Spikenard and saffron, calamus and cinnamon Cant. 4, v. 14
Thou hast brought me no sweet cane
And the sweet cane from a far countryJer. 6, v. 20
And calamus was in thy market
The Camphor (Laurus camphora.)
Camphire with spikenard
CEDAR OF LEBANON (Cedrus Libani).
And he built the inner court with three rows
of hewed stones and a row of cedar beams 1 Kings 6, v. 36
And the great court round about was with three
rows of hewed stones and a row of cedar beams " 7 v. 12

With three rows of great stones, and a row of new
timber
And the boughs thereof were like the goodly
cedars
And the cedars made he to be as the syca-
more-trees
The beams of our house are cedar
Came unto Lebanon and took the highest branch
of the cedar Ezek. 17, v. 3
Howl, fir-tree, for the cedar is fallen Zech. 11, v. 2
And upon all the cedars of Lebanon that are high
and lifted up
I will plant in the wilderness the cedar "41, v. 19
He shall grow like a cedar in Lebanon
The CHESTNUT of Bible (Platanus orientalis).
And Jacob took him rods of green poplar, and of
the hazel, and chestnut-tree
And the chestnut-trees were not like his branch-
es
CINNAMON-TREE (Laurus cinnamonum).
Take thou also unto thee, principal spices, of
pure myrrh five hundred shekels, and of
sweet einnamon half so much Exod. 30, v. 23

I have perfumed my bed with myrrh, aloes, and
cinnamon
Spikenard and saffron, calamus and cinnamon Cant. 4, v. 14
They occupied in thy fairs, with chief of all spices
Cassia and calamus were in thy market
And cinnamon and odors, and ointments and
frankincense
The APPLE TREE (Citrus medica).
A word fitly spoken is like apples of gold in pic-
tures of silver
the trees of the field are withered
And the smell of thy nose like apples
As the apple-tree among the trees of the wood, so
is my beloved 2, v. 3
Comfort me with apples, for I am sick of love " 2, v. 5
The ELM (Ulmus).
And burn incense upon the hills, under oaks, and
poplars and elms
The Fig-tree (Ficus carica).
And they sewed fig-leaves together, and made
themselves aprons

And they brought of the pomegranates and of
the figs
Dwelt safely, every man under his vine, and
under his fig-tree 1 Kings 4, v. 25
Shall sit, every man under his vine and fig-
tree
Ye shall call every man his neighbour under the
vine and fig-tree Zech. 3, v. 10
One basket had very good figs, even like the figs
that are first ripeJer. 24, v. 2
And as the evil figs which cannot be eaten, they
are so evil
Do men gather grapes of thorns or figs of this-
tles? Matt. 7, v. 16
And presently the fig-tree withered away " 21, v. 19
No man eat fruit of thee hereafter forever Mark 11, v. 14
They saw the fig-tree dried up from the roots " 11, v. 20
I come seeking fruit on this fig-tree; cut it
down
When thou wast under the fig-tree, I saw thee John 1, v. 48
All thy strong holds shall be like fig-trees with
the first ripe figs

The GRAPE-VINE (Vitis vinifera). And Noah began to be an husbandman, and planted a vineyard Gen. 9, v. 20 And cut from thence a branch with one cluster of grapes, and they bare it between two When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward; it shall be for the stranger, &c. Deut. 24, v. 21 Thou shalt not glean thy vineyard, nor gather every grape; thou shalt leave them for the poor and stranger: I am the Lord your God. Levit. 19, v. 10 As the gleaning grapes when the vintage is done... Isa. 24, v. 13 Would they not leave some gleaning grapes?Jere. 49, v. 9 And thou didst drink the pure blood of the Their vine is the vine of Sodom, their grapes are grapes of gall..... " 32, v. 32 The fathers have eaten a sour grape. Ezek. 18 & 2; Jer. 31, v. 29 Yet I planted thee a noble vine......Jer. 2, v. 21 Every man his neighbour, under the vine and under the fig-tree Zech. 3, v. 10

The Husk or Carob-tree (Ceratonia siliqua).
And he would fain have filled his belly with the
husks the swine did eat
Hyssop, supposed to be Caparis or Caper-bush.
And ye shall take a bunch of hyssop and dip it
in the blood <i>Exod.</i> 12, v. 22
As for the living bird, he shall take it, and the
cedar-wood, and the scarlet, and the hyssop Levit. 14, v. 6
And the clean person shall take hyssop and dip
it in the water
From the cedar-tree that is in Lebanon, even
unto the hyssop that springeth out of the
wall 1 Kings, 4, v. 33
Purge me with hyssop and I shall be clean Ps. 51, v. 7
And put it upon hyssop and put it to his mouthJohn 19, v. 29
He took the blood of calves and of goats, with wa-
ter, searlet wool, and hyssop
LILY (Lilium).
As the lily among thorns
Consider the lilies of the field
To feed in the gardens, and to gather lilies

MINT (Mentha).

For ye tithe mint, and rue, and all manner of	
herbs	2
For ye pay tithe of mint, and anise, and cum-	
min	3
The Mulberry-tree (Populus tremula).	
And come upon them over against the mulberry-	
trees	3
When thou hearest the sound of a going in the	
tops of the mulberry-trees	4
Come upon them over against the mulberry-	
trees	4
The Mustard-tree (Salvadoru Persica).	
The kingdom of God is like a grain of mustard-	
seed	9
Seed	9
	9
It is like a grain of mustard-seed, which, when it	
It is like a grain of mustard-seed, which, when it is sown in the earth, is less than all seeds that	
It is like a grain of mustard-seed, which, when it is sown in the earth, is less than all seeds that be in the earth	1
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It is like a grain of mustard-seed, which, when it is sown in the earth, is less than all seeds that be in the earth	1

Six months with oil of myrrh
All thy garments smell of myrrh
I have perfumed my bed with myrrh
Presented gold, frankincense, and myrrh
And brought a mixture of myrrh and aloesJohn 19, v. 39
And they gave him to drink wine mingled with
myrrh
And cinnamon, and odours, and ointments, and
frankincense
The Myrtle-tree (Myrtus communis).
Go forth into the mount and fetch olive-branches,
and pine-branches, and myrtle-branches
I will plant in the wilderness the cedar, the shit-
tah-tree, the myrtle and the oil-tree
Instead of the briar shall come up the myrtle-tree "55, y. 13
And he stood among the myrtle-trees
NETTLES (Urtica).
Under the nettles they were gathered togetherJob 30, v. 7
And nettles had covered the face thereof Prov. 24, v. 31
Even the breeding of nettles and salt-pits, a per-
petual desolation
Nottles and brambles in the fortresses thereof Isa. 34, v. 13

The pleasant places for their silver, nettles shall
possess them
The Oak (Quercus).
And took a great stone, and set it up there un-
der an oak
For they shall be ashamed of the oaks, which ye
have desired
For ye shall be as an oak whose leaf fadeth " 1, v. 30
And burn incense upon the hills, under the oaks. Hos. 4, v. 13
And there came an Angel of the Lord, and sat
under an oak
And went after the man of God, and found .
him sitting under an oak 1 Kings 13, v. 14
And she was buried beneath Bethel, under an oak. Gen. 35, v. 8
And buried their bones under the oak in Ja-
besh
And upon all the oaks of Bashan
Howl, O ye oaks of Bashan
The Olive-tree (Olea Europea).
Thou shalt command the children of Israel, that
they bring the pure oil-olive
Unto the mount of Olives

Thou shalt sow, but thou shalt not reap; thou
shalt tread the olives
And thou, being a wild olive-tree, wert graffed
in among them
For, if thou wert cut out of the olive-tree, which
is wild by nature
Can the fig-tree, my brethren, bear olive berries?. Jas. 3, v. 12
When thou beatest thine olive-tree, thou shalt
not go over the boughs again; it shall be for
the stranger, for the fatherless
The PALM-TREE (Phænix dactylifera).
And she, Deborah, dwelt under the palm-tree of
DeborahJudges 4, v. 5
And the plain of the valley of Jericho, the city of
palm-trees Deut. 34, v. 3
And he carved all the walls of the house round
about with carved figures of cherubims and
palm-trees
And they came to Elim, where were twelve wells
of water and threescore and ten palm-trees Ex. 15, v. 27
The righteous shall flourish like the palm-treePs. 92, v. 12
Took branches of palm-trees and went forth to
meet him

And palm-trees were on the posts thereofEzek. 40, v. 31
Clothed with white robes and palms in their hands. $Rev.7$, v. 9
The Paper-reed or Bulrush (Papyrus antiquorum).
Can the rush grow without mire? can the flag grow
without water?
The reeds and flags shall wither, the paper-reeds
by the brooks
She took for him an ark of bulrushes, and laid it
in the flags
The Pomegranate (Punica granatum).
And they brought of the pomegranates and of
the figsNumb. 13, v. 23
It is no place of seeds, or of figs, or of vines, or
of pomegranates 20, v. 5
A land of wheat, and barley and vines, and fig-
trees, and pomegranates
I would cause thee to drink of spiced wine, of the
juice of my pomegranate
Upon the hem of it thou shalt make pomegran-
ates of blue
To cover the chapiters that were upon the top .
with pomegranates 1 Kings 7, v. 18

And the wreathen work and pomegranates
upon the chapiter round about
And made an hundred pomegranates, and put
them on the chains
Rue (Ruta graveolens).
For ye tithe mint, and rue, and all manner of
herbs
The Shittah-tree, supposed to be the Acacia.
I will plant in the wilderness the cedar and the
shittah-tree
And they shall make an ark of shittim-wood Exod. 25, v. 10
And thou shalt make staves of shittim-wood " 25, v. 13, 28
And Bezaleel made the ark of shittim-wood " 37, v. 1, 4
And I made an ark of shittim-wood
The Sycamine-tree (Morus nigra).
Ye might say to this sycamine-tree, be thou
plucked up by the root
SYCAMORE (Ficus sycomora).
As the sycamore-trees that are in the vale for
abundance
As the sycamore-trees that are in the low plains
for abundance 9, v. 27

But I was an herdman and a gatherer of syca-
more-fruit
And he ran before and climbed up into a syca-
more-tree to see him
The Walnut-tree (Juglans regia).
I went down into the garden of nuts to see the
fruits of the valley
The WILLOW (Salix Babylonica).
We hanged our harps upon the willows, in the
midst thereof
As willows by the water-courses
He placed it by great waters, and set it as a wil-
low-tree Ezek. 17, v. 5
And the boughs of thick trees, and willows of
the brook <i>Levit.</i> 23, v. 40
The willows of the brook compass him about Job 40, v. 22

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