PHANTASTES

A FAERIE ROMANCE

I.

[illegible]

Oct[illegible] 1875

"Better to sit at the water's birth,
Than a sea of waves to win;
To live in the love that floweth forth,
Than the love that floweth in.
cometh

"Be thy heart a well of love, my child,
Flowing, and free, and sure,
For a cistern of love, though undefiled,
Keeps not the spirit pure.

George MacDonald

PHANTASTES

A FAERIE ROMANCE

By GEORGE MAC DONALD, LL.D.

IN TWO VOLS.—I.

LONDON
DALDY, ISBISTER, & CO.
56, LUDGATE HILL
1874

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PHANTASTES:

A FAERIE ROMANCE.

Phantastes from 'their fount' all shapes deriving,
In new habiliments can quickly dight.

FLETCHER'S *Purple Island.*

Es lassen sich Erzählungen ohne Zusammenhang, jedoch mit Association, wie Träume, denken ; Gedichte, die bloss wohlklingend und voll schöner Worte sind, aber auch ohne allen Sinn und Zusammenhang, höchstens einzelne Strophen verständlich, wie Bruchstücke aus den verschiedenartigsten Dingen. Diese wahre Poesie kann höchstens einen allegorischen Sinn im Grossen, und eine indirecte Wirkung, wie Musik haben. Darum ist die Natur so rein poetisch, wie die Stube eines Zauberers, eines Physikers, eine Kinderstube, eine Polter-und Vorrathskammer. * *

Ein Mährchen ist wie ein Traumbild ohne Zusammenhang. Ein Ensemble wunderbarer Dinge und Begebenheiten, z. B. eine Musikalische Phantasie, die harmonischen Folgen einer Aeolsharfe, die Natur selbst.

* * * * *

In einem echten Mährchen muss alles wunderbar, geheimnissvoll und zusammenhängend sein ; alles belebt, jeder auf eine andere Art. Die ganze Natur muss wunderlich mit der ganzen Geisterwelt gemischt sein ; hier tritt die Zeit der Anarchie, der Gesetzlosigkeit, Freiheit, der Naturstand der Natur, die Zeit vor der Welt ein. . . . Die Welt des Mährchens ist die, der Welt der Wahrheit durchaus entgegengesetzte, und eben darum ihr so durchaus ähnlich, wie das Chaos der vollendeten Schöpfung ähnlich ist.

NOVALIS.

PHANTASTES.

I.

A spirit * *
* * * *
The undulating woods, and silent well,
And rippling rivulet, and evening gloom,
Now deepening the dark shades, for speech assuming,
Held commune with him ; as if he and it
Were all that was. SHELLEY'S *Alastor.*

 AWOKE one morning with the usual perplexity of mind which accompanies the return of consciousness. As I lay and looked through the eastern window of my room, a faint streak of peach-colour, dividing a cloud that just rose above the low swell of the horizon, announced the approach of the sun. As my thoughts, which a deep and apparently dream-

less sleep had dissolved, began again to assume crystalline forms, the strange events of the foregoing night presented themselves anew to my wondering consciousness. The day before had been my one-and-twentieth birthday. Among other ceremonies investing me with my legal rights, the keys of an old secretary, in which my father had kept his private papers, had been delivered up to me. As soon as I was left alone, I ordered lights in the chamber where the secretary stood, the first lights that had been there for many a year; for, since my father's death, the room had been left undisturbed. But, as if the darkness had been too long an inmate to be easily expelled, and had dyed with blackness the walls to which, bat-like, it had clung, these tapers served but ill to light up the gloomy hangings, and seemed to throw yet darker shadows into the hollows of the deep-wrought cornice. All the further portions of the

room lay shrouded in a mystery whose deepest folds were gathered around the dark oak cabinet which I now approached with a strange mingling of reverence and curiosity. Perhaps, like a geologist, I was about to turn up to the light some of the buried strata of the human world, with its fossil remains charred by passion and petrified by tears. Perhaps I was to learn how my father, whose personal history was unknown to me, had woven his web of story; how he had found the world, and how the world had left him. Perhaps I was to find only the records of lands and moneys, how gotten and how secured; coming down from strange men, and through troublous times, to me who knew little or nothing of them all.

To solve my speculations, and to dispel the awe which was fast gathering around me as if the dead were drawing near, I approached the secretary; and having found the key that fitted

the upper portion, I opened it with some difficulty, drew near it a heavy high-backed chair, and sat down before a multitude of little drawers and slides and pigeon-holes. But the door of a little cupboard in the centre especially attracted my interest, as if there lay the secret of this long hidden world. Its key I found. One of the rusty hinges cracked and broke as I opened the door: it revealed a number of small pigeon-holes. These, however, being but shallow compared with the depth of those around the little cupboard, the outer ones reaching to the back of the desk, I concluded that there must be some accessible space behind; and found, indeed, that they were formed in a separate framework, which admitted of the whole being pulled out in one piece. Behind, I found a sort of flexible portcullis of small bars of wood laid close together horizontally. After long search, and trying many

ways to move it, I discovered at last a scarcely projecting point of steel on one side. I pressed this repeatedly and hard with the point of an old tool that was lying near, till at length it yielded inwards ; and the little slide, flying up suddenly, disclosed a chamber—empty, except that in one corner lay a little heap of withered rose-leaves, whose long-lived scent had long since departed ; and, in another, a small packet of papers, tied with a bit of ribbon, whose colour had gone with the rose-scent. Almost fearing to touch them, they witnessed so mutely to the law of oblivion, I leaned back in my chair, and regarded them for a moment ; when suddenly there stood on the threshold of the little chamber, as though she had just emerged from its depth, a tiny woman-form, as perfect in shape as if she had been a small Greek statuette roused to life and motion. Her dress was of a kind that could never grow old-fashioned,

because it was simply natural: a robe plaited in a band around the neck, and confined by a belt about the waist, descended to her feet. It was only afterwards, however, that I took notice of her dress, although my surprise was by no means of so overpowering a degree as such an apparition might naturally be expected to excite. Seeing, however, as I suppose, some astonishment in my countenance, she came forward within a yard of me, and said, in a voice that strangely recalled a sensation of twilight, and reedy river banks, and a low wind, even in this deathly room,

"Anodos, you never saw such a little creature before, did you?"

"No," said I; "and indeed I hardly believe I do now."

"Ah! that is always the way with you men; you believe nothing the first time; and it is foolish enough to let mere repetition convince you of what

you consider in itself unbelievable. I am not going to argue with you, however, but to grant you a wish."

Here I could not help interrupting her with the foolish speech, of which, however, I had no cause to repent:

"How can such a very little creature as you grant or refuse anything?"

"Is that all the philosophy you have gained in one-and-twenty years?" said she. "Form is much, but size is nothing. It is a mere matter of relation. I suppose your six-foot lordship does not feel altogether insignificant, though to others you do look small beside your old Uncle Ralph, who rises above you a great half-foot at least. But size is of so little consequence with me, that I may as well accommodate myself to your foolish prejudices."

So saying, she leapt from the desk upon the floor; where she stood a tall, gracious lady, with

pale face and large blue eyes. Her dark hair flowed behind, wavy but uncurled, down to her waist, and against it her form stood clear in its robe of white.

"Now," said she, "you will believe me."

Overcome with the presence of a beauty which I could now perceive, and drawn towards her by an attraction irresistible as incomprehensible, I suppose I stretched out my arms towards her, for she drew back a step or two, and said:

"Foolish boy, if you could touch me, I should hurt you. Besides, I was two hundred and thirty-seven years old, last Midsummer eve; and a man must not fall in love with his grandmother, you know."

"But you are not my grandmother," said I.

"How do you know that?" she retorted. "I dare say you know something of your great grandfathers a good deal further back than that; but

you know very little about your great grandmothers on either side. Now, to the point. Your little sister was reading a fairy-tale to you last night."

"She was."

"When she had finished, she said, as she closed the book, 'Is there a fairy-country, brother?' You replied with a sigh, 'I suppose there is, if one could find the way into it.'"

"I did; but I meant something quite different from what you seem to think."

"Never mind what I seem to think. You shall find the way into Fairy Land to-morrow. Now look in my eyes."

Eagerly I did so. They filled me with an unknown longing. I remembered somehow that my mother died when I was a baby. I looked deeper and deeper, till they spread around me like seas, and I sank in their waters. I forgot all the rest, till I found myself at the window, whose gloomy

curtains were withdrawn, and where I stood gazing on a whole heaven of stars, small and sparkling in the moonlight. Below lay a sea, still as death and hoary in the moon, sweeping into bays and around capes and islands, away, away, I knew not whither. Alas! it was no sea, but a low fog burnished by the moon. "Surely there is such a sea somewhere!" said I to myself. A low sweet voice beside me replied—

"In Fairy Land, Anodos."

I turned, but saw no one. I closed the secretary, and went to my own room, and to bed.

All this I recalled as I lay with half-closed eyes. I was soon to find the truth of the lady's promise, that this day I should discover the road into Fairy Land.

II.

"Wo ist der Strom?" rief er mit Thränen. "Siehst du nicht seine blauen Wellen über uns?" Er sah hinauf, und der blaue Strom floss leise über ihrem Haupte.—NOVALIS. *Heinrich von Ofterdingen.*

"Where is the stream?" cried he, with tears. "Seest thou not its blue waves above us?" He looked up, and lo! the blue stream was flowing gently over their heads.

WHILE these strange events were passing through my mind, I suddenly, as one awakes to the consciousness that the sea has been moaning by him for hours, or that the storm has been howling about his window all night, became aware of the sound of running water near me; and looking out of bed, I saw that a large green marble basin, in which I was wont to wash, and which stood on a low pedestal of the same material in a corner of my room, was overflowing like

a spring; and that a stream of clear water was running over the carpet, all the length of the room, finding its outlet I knew not where. And, stranger still, where this carpet, which I had myself designed to imitate a field of grass and daisies, bordered the course of the little stream, the grass-blades and daisies seemed to wave in a tiny breeze that followed the water's flow; while under the rivulet they bent and swayed with every motion of the changeful current, as if they were about to dissolve with it, and, forsaking their fixed form, become fluent as the waters.

My dressing-table was an old-fashioned piece of furniture of black oak, with drawers all down the front. These were elaborately carved in foliage, of which ivy formed the chief part. The nearer end of this table remained just as it had been, but on the further end a singular change had commenced. I happened to fix my eye on a

little cluster of ivy-leaves. The first of these was evidently the work of the carver ; the next looked curious ; the third was unmistakeable ivy ; and just beyond it a tendril of clematis had twined itself about the gilt handle of one of the drawers. Hearing next a slight motion above me, I looked up, and saw that the branches and leaves designed upon the curtains of my bed were slightly in motion. Not knowing what change might follow next, I thought it high time to get up ; and, springing from the bed, my bare feet alighted upon a cool green sward ; and although I dressed in all haste, I found myself completing my toilet under the boughs of a great tree, whose top waved in the golden stream of the sunrise with many interchanging lights, and with shadows of leaf and branch gliding over leaf and branch, as the cool morning wind swung it to and fro, like a sinking sea-wave.

After washing as well as I could in the clear stream, I rose and looked around me. The tree under which I seemed to have lain all night, was one of the advanced guard of a dense forest, towards which the rivulet ran. Faint traces of a footpath, much overgrown with grass and moss, and with here and there a pimpernel even, were discernible along the right bank. "This," thought I, "must surely be the path into Fairy Land, which the lady of last night promised I should so soon find." I crossed the rivulet, and accompanied it, keeping the footpath on its right bank, until it led me, as I expected, into the wood. Here I left it, without any good reason, and with a vague feeling that I ought to have followed its course: I took a more southerly direction.

III.

Man doth usurp all space,
Stares thee, in rock, bush, river, in the face.
Never yet thine eyes behold a tree;
'Tis no sea thou seést in the sea,
'Tis but a disguised humanity.
To avoid thy fellow, vain thy plan;
All that interests a man, is man.

HENRY SUTTON.

THE trees, which were far apart where I entered, giving free passage to the level rays of the sun, closed rapidly as I advanced, so that ere long their crowded stems barred the sunlight out, forming as it were a thick grating between me and the East. I seemed to be advancing towards a second midnight. In the midst of the intervening twilight, however, before I entered what appeared to be the darkest portion of the forest, I saw a country maiden coming towards me from

its very depths. She did not seem to observe me, for she was apparently intent upon a bunch of wild flowers which she carried in her hand. I could hardly see her face; for, though she came right towards me, she never looked up. But when we met, instead of passing, she turned and walked alongside of me for a few yards, still keeping her face downwards, and busied with her flowers. She spoke rapidly, however, all the time, in a low tone, as if talking to herself, but evidently addressing the purport of her words to me. She seemed afraid of being observed by some lurking foe. "Trust the Oak," said she; "trust the Oak, and the Elm, and the great Beech. Take care of the Birch, for though she is honest, she is too young not to be changeable. But shun the Ash and the Alder; for the Ash is an ogre—you will know him by his thick fingers; and the Alder will smother you with her web of hair, if you let

her near you at night." All this was uttered without pause or alteration of tone. Then she turned suddenly and left me, walking still with the same unchanging gait. I could not conjecture what she meant, but satisfied myself with thinking that it would be time enough to find out her meaning when there was need to make use of her warning; and that the occasion would reveal the admonition. I concluded from the flowers that she carried, that the forest could not be everywhere so dense as it appeared from where I was now walking; and I was right in this conclusion. For soon I came to a more open part, and by and by crossed a wide grassy glade, on which were several circles of brighter green. But even here I was struck with the utter stillness. No bird sang. No insect hummed. Not a living creature crossed my way. Yet somehow the whole environment seemed only asleep, and to wear even in sleep an

air of expectation. The trees seemed all to have an expression of conscious mystery, as if they said to themselves, "We could, an' if we would." They had all a meaning look about them. Then I remembered that night is the fairies' day, and the moon their sun; and I thought—Everything sleeps and dreams now: when the night comes, it will be different. At the same time I, being a man and a child of the day, felt some anxiety as to how I should fare among the elves and other children of the night who wake when mortals dream, and find their common life in those wondrous hours that flow noiselessly over the moveless death-like forms of men and women and children, lying strewn and parted beneath the weight of the heavy waves of night, which flow on and beat them down, and hold them drowned and senseless, until the ebb-tide comes, and the waves sink away, back into the ocean of the dark. But I

took courage and went on. Soon, however, I became again anxious, though from another cause. I had eaten nothing that day, and for an hour past had been feeling the want of food. So I grew afraid lest I should find nothing to meet my human necessities in this strange place ; but once more I comforted myself with hope and went on.

Before noon, I fancied I saw a thin blue smoke rising amongst the stems of larger trees in front of me ; and soon I came to an open spot of ground in which stood a little cottage, so built that the stems of four great trees formed its corners, while their branches met and intertwined over its roof, heaping a great cloud of leaves over it, up towards the heavens. I wondered at finding a human dwelling in this neighbourhood ; and yet it did not look altogether human, though sufficiently so to encourage me to expect some sort of food.

Seeing no door, I went round to the other side, and there I found one, wide open. A woman sat beside it, preparing some vegetables for dinner. This was homely and comforting. As I came near, she looked up, and seeing me, showed no surprise, but bent her head again over her work, and said in a low tone:

"Did you see my daughter?"

"I believe I did," said I. "Can you give me something to eat, for I am very hungry."

"With pleasure," she replied, in the same tone; "but do not say anything more, till you come into the house, for the Ash is watching us."

Having said this, she rose and led the way into the cottage; which, I now saw, was built of the stems of small trees set closely together, and was furnished with rough chairs and tables, from which even the bark had not been removed. As soon as she had shut the door and set a chair:

"You have fairy blood in you," said she, looking hard at me.

"How do you know that?"

"You could not have got so far into this wood if it were not so; and I am trying to find out some trace of it in your countenance. I think I see it."

"What do you see?"

"Oh, never mind: I may be mistaken in that."

"But how then do you come to live here?"

"Because I too have fairy blood in me."

Here I, in my turn, looked hard at her; and thought I could perceive, notwithstanding the coarseness of her features, and especially the heaviness of her eyebrows, a something unusual—I could hardly call it grace, and yet it was an expression that strangely contrasted with the form of her features. I noticed too that her hands were

delicately formed, though brown with work and exposure.

"I should be ill," she continued, "if I did not live on the borders of the fairies' country, and now and then eat of their food. And I see by your eyes that you are not quite free of the same need; though, from your education and the activity of your mind, you have felt it less than I. You may be further removed too from the fairy race."

I remembered what the lady had said about my grandmothers.

Here she placed some bread and some milk before me, with a kindly apology for the homeliness of the fare, with which, however, I was in no humour to quarrel. I now thought it time to try to get some explanation of the strange words both of her daughter and herself.

"What did you mean by speaking so about the Ash?"

She rose and looked out of the little window. My eyes followed her; but as the window was too small to allow anything to be seen from where I was sitting, I rose and looked over her shoulder. I had just time to see, across the open space, on the edge of the denser forest, a single large ash-tree, whose foliage showed bluish, amidst the truer green of the other trees around it; when she pushed me back with an expression of impatience and terror, and then almost shut out the light from the window by setting up a large old book in it.

"In general," said she, recovering her composure, "there is no danger in the daytime, for then he is sound asleep; but there is something unusual going on in the woods; there must be some solemnity among the fairies to-night, for all the trees are restless, and although they cannot come awake, they see and hear in their sleep."

"But what danger is to be dreaded from him?"

Instead of answering the question, she went again to the window and looked out, saying she feared the fairies would be interrupted by foul weather, for a storm was brewing in the west.

"And the sooner it grows dark, the sooner the Ash will be awake," added she.

I asked her how she knew that there was any unusual excitement in the woods. She replied:

"Besides the look of the trees, the dog there is unhappy; and the eyes and ears of the white rabbit are redder than usual, and he frisks about as if he expected some fun. If the cat were at home, she would have her back up; for the young fairies pull the sparks out of her tail with bramble thorns, and she knows when they are coming. So do I, in another way."

At this instant, a grey cat rushed in like a demon, and disappeared in a hole in the wall.

"There, I told you!" said the woman.

"But what of the ash-tree?" said I, returning once more to the subject. Here, however, the young woman, whom I had met in the morning, entered. A smile passed between the mother and daughter; and then the latter began to help her mother in little household duties.

"I should like to stay here till the evening," I said; "and then go on my journey, if you will allow me."

"You are welcome to do as you please; only it might be better to stay all night, than risk the dangers of the wood then. Where are you going?"

"Nay, that I do not know," I replied; "but I wish to see all that is to be seen, and therefore I should like to start just at sundown."

"You are a bold youth, if you have any idea of what you are daring; but a rash one, if you know nothing about it; and, excuse me, you do not

seem very well informed about the country and its manners. However, no one comes here but for some reason, either known to himself or to those who have charge of him; so you shall do just as you wish."

Accordingly I sat down, and feeling rather tired, and disinclined for further talk, I asked leave to look at the old book which still screened the window. The woman brought it to me directly, but not before taking another look towards the forest, and then drawing a white blind over the window. I sat down opposite to it by the table, on which I laid the great old volume, and read. It contained many wondrous tales of Fairy Land, and olden times, and the Knights of King Arthur's table. I read on and on, till the shades of the afternoon began to deepen; for in the midst of the forest it gloomed earlier than in the open country. At length I came to this passage:

"Here it chaunced, that upon their quest, Sir Galahad and Sir Percivale rencountered in the depths of a great forest. Now Sir Galahad was dight all in harness of silver, clear and shining; the which is a delight to look upon, but full hasty to tarnish, and, withouten the labour of a ready squire, uneath to be kept fair and clean. And yet withouten squire or page, Sir Galahad's armour shone like the moon. And he rode a great white mare, whose bases and other housings were black, but all besprent with fair lilys of silver sheen. Whereas Sir Percivale bestrode a red horse, with a tawny mane and tail; whose trappings were all to-smirched with mud and mire; and his armour was wondrous rosty to behold, ne could he by any art furbish it again; so that as the sun in his going down shone twixt the bare trunks of the trees, full upon the knights twain, the one did seem all shining with light, and the other all to glow with

ruddy fire. Now it came about in this wise. For Sir Percivale, after his escape from the demon lady, whenas the cross on the handle of his sword smote him to the heart, and he rove himself through the thigh, and escaped away, he came to a great wood; and, in nowise cured of his fault, yet bemoaning the same, the damosel of the alder-tree encountered him, right fair to see; and with her fair words and false countenance she comforted him and beguiled him, until he followed her where she led him to a——"

Here a low hurried cry from my hostess caused me to look up from the book, and I read no more.

"Look there!" she said; "look at his fingers!"

Just as I had been reading in the book, the setting sun was shining through a cleft in the clouds piled up in the west; and a shadow as of a large distorted hand, with thick knobs and humps on

the fingers, so that it was much wider across the fingers than across the undivided part of the hand, passed slowly over the little blind, and then as slowly returned in the opposite direction.

"He is almost awake, mother; and greedier than usual to-night."

"Hush, child; you need not make him more angry with us than he is; for you do not know how soon something may happen to oblige us to be in the forest after nightfall."

"But you are in the forest," said I; "how is it that you are safe here?"

"He dares not come nearer than he is now," she replied; "for any of those four oaks, at the corners of our cottage, would tear him to pieces: they are our friends. But he stands there and makes awful faces at us sometimes, and stretches out his long arms and fingers, and tries to kill us with fright; for, indeed, that is his favourite

way of doing. Pray, keep out of his way to-night."

"Shall I be able to see these beings?" said I.

"That I cannot tell yet, not knowing how much of the fairy nature there is in you. But we shall soon see whether you can discern the fairies in my little garden, and that will be some guide to us."

"Are the trees fairies too, as well as the flowers?" I asked.

"They are of the same race," she replied; "though those you call fairies in your country are chiefly the young children of the flower fairies. They are very fond of having fun with the thick people, as they call you; for, like most children, they like fun better than anything else."

"Why do you have flowers so near you then? Do they not annoy you?"

"Oh no, they are very amusing, with their mimicries of grown people, and mock solemnities.

Sometimes they will act a whole play through before my eyes, with perfect composure and assurance, for they are not afraid of me. Only as soon as they have done, they burst into peals of tiny laughter, as if it was such a joke to have been serious over anything. These I speak of, however, are the fairies of the garden. They are more staid and educated than those of the fields and woods. Of course they have near relations amongst the wild flowers, but they patronize them, and treat them as country cousins, who know nothing of life, and very little of manners. Now and then, however, they are compelled to envy the grace and simplicity of the natural flowers."

"Do they live *in* the flowers?" I said.

"I cannot tell," she replied. "There is something in it I do not understand. Sometimes they disappear altogether, even from me, though I know they are near. They seem to die always with the

flowers they resemble, and by whose names they are called; but whether they return to life with the fresh flowers, or, whether it be new flowers, new fairies, I cannot tell. They have as many sorts of dispositions as men and women, while their moods are yet more variable: twenty different expressions will cross their little faces in half-a-minute. I often amuse myself with watching them, but I have never been able to make personal acquaintance with any of them. If I speak to one, he or she looks up in my face, as if I were not worth heeding, gives a little laugh, and runs away." Here the woman started, as if suddenly recollecting herself, and said in a low voice to her daughter, "Make haste—go and watch him, and see in what direction he goes."

I may as well mention here, that the conclusion I arrived at from the observations I was afterwards able to make, was, that the flowers die because the

fairies go away; not that the fairies disappear because the flowers die. The flowers seem a sort of houses for them, or outer bodies, which they can put on or off when they please. Just as you could form some idea of the nature of a man from the kind of house he built, if he followed his own taste, so you could, without seeing the fairies, tell what any one of them is like, by looking at the flower till you feel that you understand it. For just what the flower says to you, would the face and form of the fairy say; only so much more plainly as a face and human figure can express more than a flower. For the house or the clothes, though like the inhabitant or the wearer, cannot be wrought into an equal power of utterance. Yet you would see a strange resemblance, almost oneness, between the flower and the fairy, which you could not describe, but which described itself to you. Whether all the flowers have fairies, I

cannot determine, any more than I can be sure whether all men and women have souls.

The woman and I continued the conversation for a few minutes longer. I was much interested by the information she gave me, and astonished at the language in which she was able to convey it. It seemed that intercourse with the fairies was no bad education in itself. But now the daughter returned with the news, that the Ash had just gone away in a south-westerly direction; and, as my course seemed to lie eastward, she hoped I should be in no danger of meeting him if I departed at once. I looked out of the little window, and there stood the ash-tree, to my eyes the same as before; but I believed that they knew better than I did, and prepared to go. I pulled out my purse, but to my dismay there was nothing in it. The woman with a smile begged me not to trouble myself, for money was not of the slightest use

there; and as I might meet with people in my journeys whom I could not recognise to be fairies, it was well I had no money to offer, for nothing offended them so much.

"They would think," she added, "that you were making game of them; and that is their peculiar privilege with regard to us." So we went together into the little garden which sloped down towards a lower part of the wood.

Here, to my great pleasure, all was life and bustle. There was still light enough from the day to see a little; and the pale half-moon, half-way to the zenith, was reviving every moment. The whole garden was like a carnival, with tiny, gaily decorated forms, in groups, assemblies, processions, pairs or trios, moving stately on, running about wildly, or sauntering hither and thither. From the cups or bells of tall flowers, as from balconies, some looked down on the masses below, now

bursting with laughter, now grave as owls; but even in their deepest solemnity, seeming only to be waiting for the arrival of the next laugh. Some were launched on a little marshy stream at the bottom, in boats chosen from the heaps of last year's leaves that lay about, curled and withered. These soon sank with them; whereupon they swam ashore and got others. Those who took fresh rose-leaves for their boats floated the longest; but for these they had to fight; for the fairy of the rose-tree complained bitterly that they were stealing her clothes, and defended her property bravely.

"You can't wear half you've got," said some.

"Never you mind; I don't choose you to have them; they are my property."

"All for the good of the community!" said one, and ran off with a great hollow leaf. But the rose-fairy sprang after him (what a beauty she

was! only too like a drawing-room young lady), knocked him heels-over-head as he ran, and recovered her great red leaf. But in the meantime twenty had hurried off in different directions with others just as good; and the little creature sat down and cried, and then, in a pet, sent a perfect pink snow-storm of petals from her tree, leaping from branch to branch, and stamping and shaking and pulling. At last, after another good cry, she chose the biggest she could find, and ran away laughing, to launch her boat amongst the rest.

But my attention was first and chiefly attracted by a group of fairies near the cottage, who were talking together around what seemed a last dying primrose. They talked singing, and their talk made a song, something like this:

"Sister Snowdrop died
Before we were born."
"She came like a bride
In a snowy morn."

"What's a bride?"
"What is snow?"
"Never tried."
"Do not know."

"Who told you about her?"
"Little Primrose there
Cannot do without her."
"Oh, so sweetly fair!"
"Never fear,
She will come,
Primrose dear."
"Is she dumb?"

"She'll come by and by."
"You will never see her."
"She went home to die,
Till the new year."
"Snowdrop!" "'Tis no good
To invite her."
"Primrose is very rude,
I will bite her."

"Oh, you naughty Pocket!
Look, she drops her head."
"She deserved it, Rocket,
And she was nearly dead."
"To your hammock—off with you!"
"And swing alone."

"No one will laugh with you."
"No, not one."

"Now let us moan."
"And cover her o'er."
"Primrose is gone."
"All but the flower."
"Here is a leaf."
"Lay her upon it."
"Follow in grief."
"Pocket has done it."

"Deeper, poor creature!
Winter may come."
"He cannot reach her—
That is a hum."
"She is buried, the beauty!"
"Now she is done."
"That was the duty."
"Now for the fun."

And with a wild laugh they sprang away, most of them towards the cottage. During the latter part of the song-talk, they had formed themselves into a funeral procession, two of them bearing poor Primrose, whose death Pocket had hastened

by biting her stalk, upon one of her own great leaves. They bore her solemnly along some distance, and then buried her under a tree. Although I say *her*, I saw nothing but the withered primrose-flower on its long stalk. Pocket, who had been expelled from the company by common consent, went sulkily away towards her hammock, for she was the fairy of the calceolaria, and looked rather wicked. When she reached its stem, she stopped and looked round. I could not help speaking to her, for I stood near her. I said: "Pocket, how could you be so naughty?"

"I am never naughty," she said, half-crossly, half-defiantly; "only if you come near my hammock, I will bite you, and then you will go away."

"Why did you bite poor Primrose?"

"Because she said we should never see Snowdrop; as if we were not good enough to look at

her, and she was, the proud thing!—served her right!"

"Oh, Pocket, Pocket," said I; but by this time the party which had gone towards the house, rushed out again, shouting and screaming with laughter. Half of them were on the cat's back, and half held on by her fur and tail, or ran beside her; till, more coming to their help, the furious cat was held fast; and they proceeded to pick the sparks out of her with thorns and pins, which they handled like harpoons. Indeed, there were more instruments at work about her than there could have been sparks in her. One little fellow who held on hard by the tip of the tail, with his feet planted on the ground at an angle of forty-five degrees, helping to keep her fast, administered a continuous flow of admonitions to Pussy.

"Now, Pussy, be patient. You know quite well it is all for your good. You cannot be com-

fortable with all those sparks in you; and, indeed, I am charitably disposed to believe" (here he became very pompous) "that they are the cause of all your bad temper; so we must have them all out, every one; else we shall be reduced to the painful necessity of cutting your claws, and pulling out your eye-teeth. Quiet! Pussy, quiet!"

But with a perfect hurricane of feline curses, the poor animal broke loose, and dashed across the garden and through the hedge, faster than even the fairies could follow. "Never mind, never mind, we shall find her again; and by that time she will have laid in a fresh stock of sparks. Hooray!" And off they set, after some new mischief.

But I will not linger to enlarge on the amusing displays of these frolicsome creatures. Their manners and habits are now so well known to the world, having been so often described by eye-

witnesses, that it would be only indulging self-conceit, to add my account in full to the rest. I cannot help wishing, however, that my readers could see them for themselves. Especially do I desire that they should see the fairy of the daisy; a little, chubby, round-eyed child, with such innocent trust in his look! Even the most mischievous of the fairies would not tease him, although he did not belong to their set at all, but was quite a little country bumpkin. He wandered about alone, and looked at everything, with his hands in his little pockets, and a white nightcap on, the darling! He was not so beautiful as many other wild flowers I saw afterwards, but so dear and loving in his looks and little confident ways.

IV.

When bale is att hyest, boote is nyest.
Ballad of Sir Aldingar.

By this time, my hostess was quite anxious that I should be gone. So, with warm thanks for their hospitality, I took my leave, and went my way through the little garden towards the forest. Some of the garden flowers had wandered into the wood, and were growing here and there along the path, but the trees soon became too thick and shadowy for them. I particularly noticed some tall lilies, which grew on both sides of the way, with large, dazzlingly white flowers, set off by the universal green. It was now dark enough for me to see that every flower was shining with a light of its own. Indeed it was by this light that I saw them, an internal, peculiar light, proceeding from

each, and not reflected from a common source of light as in the day-time. This light sufficed only for the plant itself, and was not strong enough to cast any but the faintest shadows around it, or to illuminate any of the neighbouring objects with other than the faintest tinge of its own individual hue. From the lilies above mentioned, from the campanulas, from the foxgloves, and every bell-shaped flower, curious little figures shot up their heads, peeped at me, and drew back. They seemed to inhabit them, as snails their shells; but I was sure some of them were intruders, and belonged to the gnomes or goblin-fairies, who inhabit the ground and earthy creeping plants. From the cups of Arum lilies, creatures with great heads and grotesque faces shot up like Jack-in-the-box, and made grimaces at me; or rose slowly and slily over the edge of the cup, and spouted water at me, slipping suddenly back, like those

little soldier-crabs that inhabit the shells of sea-snails. Passing a row of tall thistles, I saw them crowded with little faces, which peeped every one from behind its flower, and drew back as quickly; and I heard them saying to each other, evidently intending me to hear, but the speaker always hiding behind his tuft, when I looked in his direction, "Look at him! Look at him! He has begun a story without a beginning, and it will never have any end. He! he! he! Look at him!"

But as I went further into the wood, these sights and sounds became fewer, giving way to others of a different character. A little forest of wild hyacinths was alive with exquisite creatures, who stood nearly motionless, with drooping necks, holding each by the stem of her flower, and swaying gently with it, whenever a low breath of wind swung the crowded floral belfry. In like manner, though

differing of course in form and meaning, stood a group of harebells, like little angels waiting, ready, till they were wanted to go on some yet unknown message. In darker nooks, by the mossy roots of the trees, or in little tufts of grass, each dwelling in a globe of its own green light, weaving a network of grass and its shadows, glowed the glowworms. They were just like the glowworms of our own land, for they are fairies everywhere ; worms in the day, and glowworms at night, when their own can appear, and they can be themselves to others as well as themselves. But they had their enemies here. For I saw great strong-armed beetles, hurrying about with most unwieldy haste, awkward as elephant-calves, looking apparently for glowworms ; for the moment a beetle espied one, through what to it was a forest of grass, or an underwood of moss, it pounced upon it, and bore it away, in spite of its feeble resistance. Won-

dering what their object could be, I watched one of the beetles, and then I discovered a thing I could not account for. But it is no use trying to account for things in fairy land; and one who travels there soon learns to forget the very idea of doing so, and takes everything as it comes; like a child, who, being in a chronic condition of wonder, is surprised at nothing. What I saw was this. Everywhere, here and there over the ground, lay little, dark-looking lumps of something more like earth than anything else, and about the size of a chestnut. The beetles hunted in couples for these; and having found one, one of them stayed to watch it, while the other hurried to find a glowworm. By signals, I presume, between them, the latter soon found his companion again; they then took the glowworm and held its luminous tail to the dark earthy pellet; when lo! it shot up into the air like a sky-rocket, seldom however reaching the height of the highest

tree. Just like a rocket too, it burst in the air, and fell in a shower of the most gorgeously coloured sparks of every variety of hue; golden and red, and purple and green, and blue and rosy fires crossed and intercrossed each other, beneath the shadowy heads, and between the columnar stems of the forest trees. They never used the same glowworm twice, I observed; but let him go, apparently uninjured by the use they had made of him.

In other parts, the whole of the immediately surrounding foliage was illuminated by the interwoven dances in the air of splendidly coloured fire-flies, which sped hither and thither, turned, twisted, crossed, and re-crossed, entwining every complexity of intervolved motion. Here and there, whole mighty trees glowed with an emitted phosphorescent light. You could trace the very course of the great roots in the earth by the faint light

that came through; and every twig, and every vein on every leaf was a streak of pale fire.

All this time, as I went on through the wood, I was haunted with the feeling that other shapes, more like my own in size and mien, were moving about at a little distance on all sides of me. But as yet I could discern none of them, although the moon was high enough to send a great many of her rays down between the trees, and these rays were unusually bright, and sight-giving, notwithstanding she was only a half-moon. I constantly imagined, however, that forms were visible in all directions except that to which my gaze was turned; and that they only became invisible, or resolved themselves into other woodland shapes, the moment my looks were directed towards them. However this may have been, except for this feeling of presence, the woods seemed utterly bare of anything like human companionship, although my

glance often fell on some object which I fancied to be a human form; for I soon found that I was quite deceived; as, the moment I fixed my regard on it, it showed plainly that it was a bush, or a tree, or a rock.

Soon a vague sense of discomfort possessed me. With variations of relief, this gradually increased; as if some evil thing were wandering about in my neighbourhood, sometimes nearer and sometimes further off, but still approaching. The feeling continued and deepened, until all my pleasure in the shows of various kinds that everywhere betokened the presence of the merry fairies, vanished by degrees, and left me full of anxiety and fear, which I was unable to associate with any definite object whatever. At length the thought crossed my mind with horror: "Can it be possible that the Ash is looking for me? or that, in his nightly wanderings, his path is gradually verging towards

mine?" I comforted myself, however, by remembering that he had started quite in another direction; one that would lead him, if he kept it, far apart from me; especially as, for the last two or three hours, I had been diligently journeying eastward. I kept on my way, therefore, striving by direct effort of the will against the encroaching fear; and to this end occupying my mind, as much as I could, with other thoughts. I was so far successful that, although I was conscious, if I yielded for a moment, I should be almost overwhelmed with horror, I was yet able to walk right on for an hour or more. What I feared I could not tell. Indeed, I was left in a state of the vaguest uncertainty as regarded the nature of my enemy, and knew not the mode or object of his attacks; for, somehow or other, none of my questions had succeeded in drawing a definite answer from the dame in the cottage. How then to defend

myself I knew not ; nor even by what sign I might with certainty recognise the presence of my foe ; for as yet this vague though powerful fear was all the indication of danger I had. To add to my distress, the clouds in the west had risen nearly to the top of the skies, and they and the moon were travelling slowly towards each other. Indeed, some of their advanced guard had already met her, and she had begun to wade through a filmy vapour that gradually deepened. At length she was for a moment almost entirely obscured. When she shone out again, with a brilliancy increased by the contrast, I saw plainly on the path before me —from around which at this spot the trees receded, leaving a small space of green sward—the shadow of a large hand, with knotty joints and protuberances here and there. Especially I remarked, even in the midst of my fear, the bulbous points of the fingers. I looked hurriedly all round, but

could see nothing from which such a shadow should fall. Now, however, that I had a direction, however undetermined, in which to project my apprehension, the very sense of danger and need of action overcame that stifling which is the worst property of fear. I reflected in a moment, that if this were indeed a shadow, it was useless to look for the object that cast it in any other direction than between the shadow and the moon. I looked, and peered, and intensified my vision, all to no purpose. I could see nothing of that kind, not even an ash-tree in the neighbourhood. Still the shadow remained; not steady, but moving to and fro; and once I saw the fingers close, and grind themselves close, like the claws of a wild animal, as if in uncontrollable longing for some anticipated prey. There seemed but one mode left of discovering the substance of this shadow. I went forward boldly, though with an inward shudder

which I would not heed, to the spot where the shadow lay, threw myself on the ground, laid my head within the form of the hand, and turned my eyes towards the moon. Good heavens! what did I see? I wonder that ever I arose, and that the very shadow of the hand did not hold me where I lay until fear had frozen my brain. I saw the strangest figure; vague, shadowy, almost transparent, in the central parts, and gradually deepening in substance towards the outside, until it ended in extremities capable of casting such a shadow as fell from the hand through the awful fingers of which I now saw the moon. The hand was uplifted in the attitude of a paw about to strike its prey. But the face, which throbbed with fluctuating and pulsatory visibility—not from changes in the light it reflected, but from changes in its own conditions of reflecting power, the alterations being from within, not from without—it was

horrible. I do not know how to describe it. It caused a new sensation. Just as one cannot translate a horrible odour, or a ghastly pain, or a fearful sound, into words, so I cannot describe this new form of awful hideousness. I can only try to describe something that is not it, but seems somewhat parallel to it; or at least is suggested by it. It reminded me of what I had heard of vampires; for the face resembled that of a corpse more than anything else I can think of; especially when I can conceive such a face in motion, but not suggesting any life as the source of the motion. The features were rather handsome than otherwise, except the mouth, which had scarcely a curve in it. The lips were of equal thickness; but the thickness was not at all remarkable, even although they looked slightly swollen. They seemed fixedly open, but were not wide apart. Of course I did not *remark* these lineaments at the time: I was

too horrified for that. I noted them afterwards, when the form returned on my inward sight with a vividness too intense to admit of my doubting the accuracy of the reflex. But the most awful of the features were the eyes. These were alive, yet not with life. They seemed lighted up with an infinite greed. A gnawing voracity, which devoured the devourer, seemed to be the indwelling and propelling power of the whole ghastly apparition. I lay for a few moments simply imbruted with terror; when another cloud, obscuring the moon, delivered me from the immediately paralysing effects of the presence to the vision of the object of horror, while it added the force of imagination to the power of fear within me; inasmuch as, knowing far worse cause for apprehension than before, I remained equally ignorant from what I had to defend myself, or how to take any precautions: he might be upon me in the darkness any

moment. I sprang to my feet, and sped I knew not whither, only away from the spectre. I thought no longer of the path, and often narrowly escaped dashing myself against a tree, in my headlong flight of fear.

Great drops of rain began to patter on the leaves. Thunder began to mutter, then growl in the distance. I ran on. The rain fell heavier. At length the thick leaves could hold it up no longer; and, like a second firmament, they poured their torrents on the earth. I was soon drenched, but that was nothing. I came to a small swollen stream that rushed through the woods. I had a vague hope that if I crossed this stream, I should be in safety from my pursuer; but I soon found that my hope was as false as it was vague. I dashed across the stream, ascended a rising ground, and reached a more open space, where stood only great trees. Through them I directed

my way, holding eastward as nearly as I could guess, but not at all certain that I was not moving in an opposite direction. My mind was just reviving a little from its extreme terror, when, suddenly, a flash of lightning, or rather a cataract of successive flashes, behind me, seemed to throw on the ground in front of me, but far more faintly than before, from the extent of the source of the light, the shadow of the same horrible hand. I sprang forward, stung to yet wilder speed; but had not run many steps before my foot slipped, and, vainly attempting to recover myself, I fell at the foot of one of the large trees. Half-stunned, I yet raised myself, and almost involuntarily looked back. All I saw was the hand within three feet of my face. But, at the same moment, I felt two large soft arms thrown round me from behind; and a voice like a woman's said: "Do not fear the goblin; he dares not hurt you now."

With that, the hand was suddenly withdrawn as from a fire, and disappeared in the darkness and the rain. Overcome with the mingling of terror and joy, I lay for some time almost insensible. The first thing I remember is the sound of a voice above me, full and low, and strangely reminding me of the sound of a gentle wind amidst the leaves of a great tree. It murmured over and over again: "I may love him, I may love him; for he is a man, and I am only a beech-tree." I found I was seated on the ground, leaning against a human form, and supported still by the arms around me, which I knew to be those of a woman who must be rather above the human size, and largely proportioned. I turned my head, but without moving otherwise, for I feared lest the arms should untwine themselves; and clear, somewhat mournful eyes met mine. At least that is how they impressed me; but I could see very little of colour

or outline as we sat in the dark and rainy shadow of the tree. The face seemed very lovely, and solemn from its stillness ; with the aspect of one who is quite content, but waiting for something. I saw my conjecture from her arms was correct : she was above the human scale throughout, but not greatly.

"Why do you call yourself a beech-tree?" I said.

"Because I am one," she replied, in the same low, musical, murmuring voice.

"You are a woman," I returned.

"Do you think so? Am I very like a woman then?"

"You are a very beautiful woman. Is it possible you should not know it?"

"I am very glad you think so. I fancy I feel like a woman sometimes. I do so to-night—and always when the rain drips from my hair. For

there is an old prophecy in our woods that one day we shall all be men and women like you. Do you know anything about it in your region? Shall I be very happy when I am a woman? I fear not; for it is always in nights like these that I feel like one. But I long to be a woman for all that."

I had let her talk on, for her voice was like a solution of all musical sounds. I now told her that I could hardly say whether women were happy or not. I knew one who had not been happy; and for my part, I had often longed for Fairyland, as she now longed for the world of men. But then neither of us had lived long, and perhaps people grew happier as they grew older. Only I doubted it. I could not help sighing. She felt the sigh, for her arms were still round me. She asked me how old I was.

"Twenty-one," said I.

"Why, you baby!" said she; and kissed me with the sweetest kiss of winds and odours. There was a cool faithfulness in the kiss that revived my heart wonderfully. I felt that I feared the dreadful Ash no more.

"What did the horrible Ash want with me?" I said.

"I am not quite sure, but I think he wants to bury you at the foot of his tree. But he shall not touch you, my child."

"Are all the ash-trees as dreadful as he?"

"Oh, no. They are all disagreeable selfish creatures—(what horrid men they will make, if it be true!) but this one has a hole in his heart that nobody knows of but one or two; and he is always trying to fill it up, but he cannot. That must be what he wanted you for. I wonder if he will ever be a man. If he is, I hope they will kill him."

"How kind of you to save me from him!"

"I will take care that he shall not come near you again. But there are some in the wood more like me, from whom, alas! I cannot protect you. Only if you see any of them very beautiful, try to walk round them."

"What then?"

"I cannot tell you more. But now I must tie some of my hair about you, and then the Ash will not touch you. Here, cut some off. You men have strange cutting things about you."

She shook her long hair loose over me, never moving her arms.

"I cannot cut your beautiful hair. It would be a shame."

"Not cut my hair! It will have grown long enough before any is wanted again in this wild forest. Perhaps it may never be of any use again—not till I am a woman." And she sighed.

As gently as I could, I cut with a knife a long tress of flowing, dark hair, she hanging her beautiful head over me. When I had finished, she shuddered and breathed deep, as one does when an acute pain, steadfastly endured without sign of suffering, is at length relaxed. She then took the hair and tied it round me, singing a strange sweet song, which I could not understand, but which left in me a feeling like this—

> "I saw thee ne'er before;
> I see thee never more;
> But love, and help, and pain, beautiful one,
> Have made thee mine, till all my years are done."

I cannot put more of it into words. She closed her arms about me again, and went on singing. The rain in the leaves, and a light wind that had arisen, kept her song company. I was wrapt in a trance of still delight. It told me the secret of the woods, and the flowers, and the birds. At

one time I felt as if I was wandering in childhood through sunny spring forests, over carpets of primroses, anemones, and little white starry things—I had almost said, creatures, and finding new wonderful flowers at every turn. At another, I lay half dreaming in the hot summer noon, with a book of old tales beside me, beneath a great beech; or, in autumn, grew sad because I trod on the leaves that had sheltered me, and received their last blessing in the sweet odours of decay; or, in a winter evening, frozen-still, looked up, as I went home to a warm fire-side, through the netted boughs and twigs to the cold, snowy moon, with her opal zone around her. At last I had fallen asleep; for I know nothing more that passed, till I found myself lying under a superb beech-tree, in the clear light of the morning, just before sunrise. Around me was a girdle of fresh beech-leaves. Alas! I brought nothing

with me out of fairy-land, but memories—memories. The great boughs of the beech hung drooping around me. At my head rose its smooth stem, with its great sweeps of curving surface that swelled like undeveloped limbs. The leaves and branches above kept on the song which had sung me asleep; only now, to my mind, it sounded like a farewell and a speed-well. I sat a long time, unwilling to go; but my unfinished story urged me on. I must act and wander. With the sun well risen, I rose, and put my arms as far as they would reach around the beech-tree, and kissed it, and said good-bye. A trembling went through the leaves; a few of the last drops of the night's rain fell from off them at my feet; and as I walked slowly away, I seemed to hear in a whisper once more the words: "I may love him, I may love him; for he is a man, and I am only a beech-tree."

V.

And she was smooth and full, as if one gush
Of life had washed her, or as if a sleep
Lay on her eyelid, easier to sweep
Than bee from daisy.

BEDDOES' *Pygmalion.*

Sche was as whyt as lylye yn May,
Or snow that sneweth yn wynterys day.

Romance of Sir Launfal.

I WALKED on, in the fresh morning air, as if new-born. The only thing that damped my pleasure, was a cloud of something between sorrow and delight, that crossed my mind with the frequently returning thought of my last night's hostess. "But then," thought I, "if she is sorry, I could not help it; and she has all the pleasures she ever had. Such a day as this, is surely a joy to her, as much at least as to me. And her life

will perhaps be the richer, for holding now within it the memory of what came, but could not stay. And if ever she is a woman, who knows but we may meet somewhere? there is plenty of room for meeting in the universe." Comforting myself thus, yet with a vague compunction, as if I ought not to have left her, I went on. There was little to distinguish the woods to-day from those of my own land; except that all the wild things, rabbits, birds, squirrels, mice, and the numberless other inhabitants, were very tame; that is, they did not run away from me, but gazed at me as I passed, frequently coming nearer, as if to examine me more closely. Whether this came from utter ignorance, or from familiarity with the human appearance of beings who never hurt them, I could not tell. As I stood once, looking up to the splendid flower of a parasite, which hung from the branch of a tree over my head, a large white

rabbit cantered slowly up, put one of its little feet on one of mine, and looked up at me with its red eyes, just as I had been looking up at the flower above me. I stooped and stroked it; but when I attempted to lift it, it banged the ground with its hind feet, and scampered off at a great rate, turning, however, to look at me, several times before I lost sight of it. Now and then, too, a dim human figure would appear and disappear, at some distance, amongst the trees, moving like a sleep-walker. But no one ever came near me.

This day I found plenty of food in the forest—strange nuts and fruits I had never seen before. I hesitated to eat them; but argued that, if I could live on the air of fairy-land, I could live on its food also. I found my reasoning correct, and the result was better than I had hoped; for it not only satisfied my hunger, but operated in such a way upon my senses, that I was brought into far

more complete relationship with the things around me. The human forms appeared much more dense and defined; more tangibly visible, if I may say so. I seemed to know better which direction to choose when any doubt arose. I began to feel in some degree what the birds meant in their songs, though I could not express it in words, any more than you can some landscapes. At times, to my surprise, I found myself listening attentively, and as if it were no unusual thing with me, to a conversation between two squirrels or monkeys. The subjects were not very interesting, except as associated with the individual life and necessities of the little creatures: where the best nuts were to be found in the neighbourhood, and who could crack them best, or who had most laid up for the winter, and such like; only they never said where the store was. There was no great difference in kind between their talk and our ordinary human

conversation. Some of the creatures I never heard speak at all, and believe they never do so, except under the impulse of some great excitement. The mice talked; but the hedgehogs seemed very phlegmatic; and though I met a couple of moles above ground several times, they never said a word to each other in my hearing. There were no wild beasts in the forest; at least, I did not see one larger than a wild cat. There were plenty of snakes, however, and I do not think they were all harmless; but none ever bit me.

Soon after mid-day, I arrived at a bare rocky hill, of no great size, but very steep; and, having no trees—scarcely even a bush—upon it, entirely exposed to the heat of the sun. Over this my way seemed to lie, and I immediately began the ascent. On reaching the top, hot and weary, I looked around me, and saw that the forest still stretched as far as the sight could reach on every side of me.

I observed that the trees, in the direction in which I was about to descend, did not come so near the foot of the hill as on the other side, and was especially regretting the unexpected postponement of shelter, because this side of the hill seemed more difficult to descend than the other had been to climb, when my eye caught the appearance of a natural path, winding down through broken rocks and along the course of a tiny stream, which I hoped would lead me more easily to the foot. I tried it, and found the descent not at all laborious; nevertheless, when I reached the bottom, I was very tired, and exhausted with the heat. But just where the path seemed to end, rose a great rock, quite overgrown with shrubs and creeping plants, some of them in full and splendid blossom: these almost concealed an opening in the rock, into which the path appeared to lead. I entered, thirsting for the shade which it promised. What was

my delight to find a rocky cell, all the angles rounded away with rich moss, and every ledge and projection crowded with lovely ferns, the variety of whose forms, and groupings, and shades wrought in me like a poem; for such a harmony could not exist, except they all consented to some one end! A little well of the clearest water filled a mossy hollow in one corner. I drank, and felt as if I knew what the elixir of life must be; then threw myself on a mossy mound that lay like a couch along the inner end. Here I lay in a delicious reverie for some time; during which all lovely forms, and colours, and sounds seemed to use my brain as a common hall, where they could come and go, unbidden and unexcused. I had never imagined that such capacity for simple happiness lay in me, as was now awakened by this assembly of forms and spiritual sensations, which yet were far too vague to admit of being trans-

lated into any shape common to my own and another mind. I had lain for an hour, I should suppose, though it may have been far longer, when, the harmonious tumult in my mind having somewhat relaxed, I became aware that my eyes were fixed on a strange, time-worn bas-relief on the rock opposite to me. This, after some pondering, I concluded to represent Pygmalion, as he awaited the quickening of his statue. The sculptor sat more rigid than the figure to which his eyes were turned. That seemed about to step from its pedestal and embrace the man, who waited rather than expected.

"A lovely story," I said to myself. "This cave, now, with the bushes cut away from the entrance to let the light in, might be such a place as he would choose, withdrawn from the notice ot men, to set up his block of marble, and mould into a visible body the thought already clothed

with form in the unseen hall of the sculptor's brain. And, indeed, if I mistake not," I said, starting up, as a sudden ray of light arrived at that moment through a crevice in the roof, and lighted up a small portion of the rock, bare of vegetation, "this very rock is marble, white enough and delicate enough for any statue, even if destined to become an ideal woman in the arms of the sculptor."

I took my knife and removed the moss from a part of the block on which I had been lying; when, to my surprise, I found it more like alabaster than ordinary marble, and soft to the edge of the knife. In fact, it was alabaster. By an inexplicable, though by no means unusual kind of impulse, I went on removing the moss from the surface of the stone; and soon saw that it was polished, or at least smooth, throughout. I continued my labour; and after clearing a space of

about a couple of square feet, I observed what caused me to prosecute the work with more interest and care than before. For the ray of sunlight had now reached the spot I had cleared, and under its lustre the alabaster revealed its usual slight transparency when polished, except where my knife had scratched the surface; and I observed that the transparency seemed to have a definite limit, and to end upon an opaque body like the more solid, white marble. I was careful to scratch no more. And first, a vague anticipation gave way to a startling sense of possibility; then, as I proceeded, one revelation after another produced the entrancing conviction, that under the crust of alabaster, lay a dimly visible form in marble, but whether of man or woman I could not yet tell. I worked on as rapidly as the necessary care would permit; and when I had uncovered the whole mass, and, rising from my knees, had retreated a little way, so that

the effect of the whole might fall on me, I saw before me with sufficient plainness—though at the same time with considerable indistinctness, arising from the limited amount of light the place admitted, as well as from the nature of the object itself—a block of pure alabaster enclosing the form, apparently in marble, of a reposing woman. She lay on one side, with her hand under her cheek, and her face towards me; but her hair had fallen partly over her face, so that I could not see the expression of the whole. What I did see, appeared to me perfectly lovely; more near the face that had been born with me in my soul, than anything I had seen before in nature or art. The actual outlines of the rest of the form were so indistinct, that the more than semi-opacity of the alabaster seemed insufficient to account for the fact; and I conjectured that a light robe added its obscurity. Numberless histories passed through

my mind of change of substance from enchantment and other causes, and of imprisonments such as this before me. I thought of the Prince of the Enchanted City, half marble and half a living man; of Ariel; of Niobe; of the Sleeping Beauty in the Wood; of the bleeding trees; and many other histories. Even my adventure of the preceding evening with the lady of the beech-tree contributed to arouse the wild hope, that by some means life might be given to this form also, and that, breaking from her alabaster tomb, she might glorify my eyes with her presence. "For," I argued, "who can tell but this cave may be the home of Marble, and this, essential Marble—that spirit of marble which, present throughout, makes it capable of being moulded into any form? Then if she should awake! But how to awake her? A kiss awoke the Sleeping Beauty: a kiss cannot reach her through the incrusting alabaster."

I kneeled, however, and kissed the pale coffin; but she slept on. I bethought me of Orpheus, and the following stones;—that trees should follow his music seemed nothing surprising now. Might not a song awake this form, that the glory of motion might for a time displace the loveliness of rest? Sweet sounds can go where kisses may not enter. I sat and thought.

Now, although always delighting in music, I had never been gifted with the power of song, until I entered the fairy-forest. I had a voice, and I had a true sense of sound; but when I tried to sing, the one would not content the other, and so I remained silent. This morning, however, I had found myself, ere I was aware, rejoicing in a song; but whether it was before or after I had eaten of the fruits of the forest, I could not satisfy myself. I concluded it was after, however; and that the increased impulse to sing I now felt, was

in part owing to having drunk of the little well, which shone like a brilliant eye in a corner of the cave. I sat down on the ground by the "antenatal tomb," leaned upon it with my face towards the head of the figure within, and sang—the words and tones coming together, and inseparably connected, as if word and tone formed one thing; or, as if each word could be uttered only in that tone, and was incapable of distinction from it, except in idea, by an acute analysis. I sang something like this: but the words are only a dull representation of a state whose very elevation precluded the possibility of remembrance; and in which I presume the words really employed were as far above these, as that state transcended this wherein I recall it:

"Marble woman, vainly sleeping
In the very death of dreams!
Wilt thou—slumber from thee sweeping,
All but what with vision teems—

Hear my voice come through the golden
Mist of memory and hope;
And with shadowy smile embolden
Me with primal Death to cope?

"Thee the sculptors all pursuing,
Have embodied but their own;
Round their visions, form induing,
Marble vestments thou hast thrown;
But thyself, in silence winding,
Thou hast kept eternally;
Thee they found not, many finding—
I have found thee: wake for me."

As I sang, I looked earnestly at the face so vaguely revealed before me. I fancied, yet believed it to be but fancy, that through the dim veil of the alabaster, I saw a motion of the head as if caused by a sinking sigh. I gazed more earnestly, and concluded that it was but fancy. Nevertheless I could not help singing again:

"Rest is now filled full of beauty,
And can give thee up, I ween;
Come thou forth, for other duty:
Motion pineth for her queen.

"Or, if needing years to wake thee
From thy slumbrous solitudes,
Come, sleep-walking, and betake thee
To the friendly, sleeping woods

"Sweeter dreams are in the forest,
Round thee storms would never rave;
And when need of rest is sorest,
Glide thou then into thy cave.

"Or, if still thou choosest rather
Marble, be its spell on me;
Let thy slumber round me gather,
Let another dream with thee!"

Again I paused, and gazed through the stony shroud, as if, by very force of penetrative sight, I would clear every lineament of the lovely face. And now I thought the hand that had lain under the cheek, had slipped a little downward. But then I could not be sure that I had at first observed its position accurately. So I sang again; for the longing had grown into a passionate need of seeing her alive:

"Or art thou Death, O woman? for since I
Have set me singing by thy side,
Life hath forsook the upper sky,
And all the outer world hath died.

"Yea, I am dead; for thou hast drawn
My life all downward unto thee.
Dead moon of love! let twilight dawn;
Awake! and let the darkness flee.

"Cold lady of the lovely stone!
Awake! or I shall perish here;
And thou be never more alone,
My form and I for ages near.

"But words are vain; reject them all—
They utter but a feeble part:
Hear thou the depths from which they call,
The voiceless longing of my heart."

There arose a slightly crashing sound. Like a sudden apparition that comes and is gone, a white form, veiled in a light robe of whiteness, burst upwards from the stone, stood, glided forth, and gleamed away towards the woods. For I followed to the mouth of the cave, as soon as the amaze-

ment and concentration of delight permitted the nerves of motion again to act; and saw the white form amidst the trees, as it crossed a little glade on the edge of the forest where the sunlight fell full, seeming to gather with intenser radiance on the one object that floated rather than flitted through its lake of beams. I gazed after her in a kind of despair; found, freed, lost! It seemed useless to follow, yet follow I must. I marked the direction she took; and without once looking round to the forsaken cave, I hastened towards the forest.

VI.

Ach, hüte sich doch ein Mensch, wenn seine erfüllten Wünsche auf ihn herad regnen, und er so über alle Maasse fröhlich ist!—FOUQUÉ: *Der Zauberring.*

Ah, let a man beware, when his wishes, fulfilled, rain down upon him, and his happiness is unbounded.

Thy red lips, like worms,
Travel over my cheek.

MOTHERWELL.

BUT as I crossed the space between the foot of the hill and the forest, a vision of another kind delayed my steps. Through an opening to the westward flowed, like a stream, the rays of the setting sun, and overflowed with a ruddy splendour the open place where I was. And riding as it were down this stream towards me, came a horseman in what appeared red armour. From frontlet to tail, the horse likewise shone red in the sun-set.

I felt as if I must have seen the knight before; but as he drew near, I could recall no feature of his countenance. Ere he came up to me, however, I remembered the legend of Sir Percival in the rusty armour, which I had left unfinished in the old book in the cottage: it was of Sir Percival that he reminded me. And no wonder; for when he came close up to me, I saw that, from crest to heel, the whole surface of his armour was covered with a light rust. The golden spurs shone, but the iron greaves glowed in the sunlight. The *morning star*, which hung from his wrist, glittered and glowed with its silver and bronze. His whole appearance was terrible; but his face did not answer to this appearance. It was sad, even to gloominess; and something of shame seemed to cover it. Yet it was noble and high, though thus beclouded; and the form looked lofty, although the head drooped, and the whole frame was bowed

as with an inward grief. The horse seemed to share in his master's dejection, and walked spiritless and slow. I noticed, too, that the white plume on his helmet was discoloured and drooping. "He has fallen in a joust with spears," I said to myself; "yet it becomes not a noble knight to be conquered in spirit because his body hath fallen." He appeared not to observe me, for he was riding past without looking up, and started into a warlike attitude the moment the first sound of my voice reached him. Then a flush, as of shame, covered all of his face that the lifted beaver disclosed. He returned my greeting with distant courtesy, and passed on. But suddenly, he reined up, sat a moment still, and then turning his horse, rode back to where I stood looking after him.

"I am ashamed," he said, "to appear a knight, and in such a guise; but it behoves me

to tell you to take warning from me, lest the same evil, in his kind, overtake the singer that has befallen the knight. Hast thou ever read the story of Sir Percival and the" (here he shuddered, that his armour rang)—"Maiden of the Alder-tree?"

"In part, I have," said I; "for yesterday, at the entrance of this forest, I found in a cottage the volume wherein it is recorded."

"Then take heed," he rejoined; "for, see my armour;—I put it off; and as it befell to him, so has it befallen to me. I that was proud am humble now. Yet is she terribly beautiful—beware. Never," he added, raising his head, "shall this armour be furbished, but by the blows of knightly encounter, until the last speck has disappeared from every spot where the battle-axe and sword of evil-doers, or noble foes, might fall; when I shall again lift my head, and say to my squire,

'Do thy duty once more, and make this armour shine.'"

Before I could inquire further, he had struck spurs into his horse and galloped away, shrouded from my voice in the noise of his armour. For I called after him, anxious to know more about this fearful enchantress; but in vain—he heard me not. "Yet," I said to myself, "I have now been often warned; surely I shall be well on my guard; and I am fully resolved I shall not be ensnared by any beauty, however beautiful. Doubtless, some one man may escape, and I shall be he." So I went on into the wood, still hoping to find, in some one of its mysterious recesses, my lost lady of the marble. The sunny afternoon died into the loveliest twilight. Great bats began to flit about with their own noiseless flight, seemingly purposeless, because its objects are unseen. The monotonous music of the owl issued from all unexpected

quarters in the half-darkness around me. The glow-worm was alight here and there, burning out into the great universe. The night-hawk heightened all the harmony and stillness with his oft-recurring, discordant jar. Numberless unknown sounds came out of the unknown dusk; but all were of twilight-kind, oppressing the heart as with a condensed atmosphere of dreamy undefined love and longing. The odours of night arose, and bathed me in that luxurious mournfulness peculiar to them, as if the plants whence they floated had been watered with bygone tears. Earth drew me towards her bosom; I felt as if I could fall down and kiss her. I forgot I was in Fairy Land, and seemed to be walking in a perfect night of our own old nursing earth. Great stems rose about me, uplifting a thick multitudinous roof above me of branches, and twigs, and leaves—the bird and insect world uplifted over mine, with its own land-

scapes, its own thickets, and paths, and glades, and dwellings; its own bird-ways and insect-delights. Great boughs crossed my path; great roots based the tree-columns, and mightily clasped the earth, strong to lift and strong to uphold. It seemed an old, old forest, perfect in forest ways and pleasures. And when, in the midst of this ecstasy, I remembered that under some close canopy of leaves, by some giant stem, or in some mossy cave, or beside some leafy well, sat the lady of the marble, whom my songs had called forth into the outer world, waiting (might it not be?) to meet and thank her deliverer in a twilight which would veil her confusion, the whole night became one dream-realm of joy, the central form of which was everywhere present, although unbeheld. Then, remembering how my songs seemed to have called her from the marble, piercing through the pearly shroud of alabaster—"Why,"

thought I, "should not my voice reach her now, through the ebon night that inwraps her." My voice burst into song so spontaneously that it seemed involuntarily.

"Not a sound
But, echoing in me,
Vibrates all around
With a blind delight,
Till it breaks on thee,
Queen of Night!

"Every tree,
O'ershadowing with gloom,
Seems to cover thee
Secret, dark, love-still'd,
In a holy room
Silence-filled.

"Let no moon
Creep up the heaven to-night.
I in darksome noon
Walking hopefully,
Seek my shrouded light—
Grope for thee!

"Darker grow
The borders of the dark!

Through the branches glow,
From the roof above,
Star and diamond-spark,
Light for love."

Scarcely had the last sounds floated away from the hearing of my own ears, when I heard instead a low delicious laugh near me. It was not the laugh of one who would not be heard, but the laugh of one who has just received something long and patiently desired—a laugh that ends in a low musical moan. I started, and, turning sideways, saw a dim white figure seated beside an intertwining thicket of smaller trees and underwood.

"It is my white lady!" I said, and flung myself on the ground beside her; striving, through the gathering darkness, to get a glimpse of the form which had broken its marble prison at my call.

"It is your white lady," said the sweetest voice,

in reply, sending a thrill of speechless delight through a heart which all the love charms of the preceding day and evening had been tempering for this culminating hour. Yet, if I would have confessed it, there was something either in the sound of the voice, although it seemed sweetness itself, or else in this yielding which awaited no gradation of gentle approaches, that did not vibrate harmoniously with the beat of my inward music. And likewise, when, taking her hand in mine, I drew closer to her, looking for the beauty of her face, which, indeed, I found too plenteously, a cold shiver ran through me; but "it is the marble," I said to myself, and heeded it not.

She withdrew her hand from mine, and after that would scarce allow me to touch her. It seemed strange, after the fulness of her first greeting, that she could not trust me to come close to

her. Though her words were those of a lover, she kept herself withdrawn as if a mile of space interposed between us.

"Why did you run away from me when you woke in the cave?" I said.

"Did I?" she returned. "That was very unkind of me; but I did not know better."

"I wish I could see you. The night is very dark."

"So it is. Come to my grotto. There is light there."

"Have you another cave, then?"

"Come and see."

But she did not move until I rose first, and then she was on her feet before I could offer my hand to help her. She came close to my side, and conducted me through the wood. But once or twice, when, involuntarily almost, I was about to put my arm around her as we walked on through

the warm gloom, she sprang away several paces, always keeping her face full towards me, and then stood looking at me, slightly stooping, in the attitude of one who fears some half-seen enemy. It was too dark to discern the expression of her face. Then she would return and walk close beside me again, as if nothing had happened. I thought this strange; but, besides that I had almost, as I said before, given up the attempt to account for appearances in fairy land, I judged that it would be very unfair to expect from one who had slept so long and had been so suddenly awakened, a behaviour correspondent to what I might unreflectingly look for. I knew not what she might have been dreaming about. Besides, it was possible that, while her words were free, her sense of touch might be exquisitely delicate.

At length, after walking a long way in the woods, we arrived at another thicket, through the

intertexture of which was glimmering a pale rosy light.

"Push aside the branches," she said, "and make room for us to enter."

I did as she told me.

"Go in," she said; "I will follow you."

I did as she desired, and found myself in a little cave, not very unlike the marble cave. It was festooned and draperied with all kinds of green that cling to shady rocks. In the furthest corner, half-hidden in leaves, through which it glowed, mingling lovely shadows between them, burned a bright rosy flame on a little earthen lamp. The lady glided round by the wall from behind me, still keeping her face towards me, and seated herself in the furthest corner, with her back to the lamp, which she hid completely from my view. I then saw indeed a form of perfect loveliness before me. Almost it seemed as if the light

of the rose-lamp shone through her (for it could not be reflected from her); such a delicate shade of pink seemed to shadow what in itself must be a marbly whiteness of hue. I discovered afterwards, however, that there was one thing in it I did not like; which was, that the white part of the eye was tinged with the same slight roseate hue as the rest of the form. It is strange that I cannot recall her features; but they, as well as her somewhat girlish figure, left on me simply and only the impression of intense loveliness. I lay down at her feet, and gazed up into her face as I lay.

She began, and told me a strange tale, which, likewise, I cannot recollect; but which, at every turn and every pause, somehow or other fixed my eyes and thoughts upon her extreme beauty; seeming always to culminate in something that had a relation, revealed or hidden, but always operative, with her own loveliness. I lay en-

tranced. It was a tale which brings back a feeling as of snows and tempests; torrents and water-sprites; lovers parted for long, and meeting at last; with a gorgeous summer night to close up the whole. I listened till she and I were blended with the tale; till she and I were the whole history. And we had met at last in this same cave of greenery, while the summer night hung round us heavy with love, and the odours that crept through the silence from the sleeping woods were the only signs of an outer world that invaded our solitude. What followed I cannot clearly remember. The succeeding horror almost obliterated it. I woke as a grey dawn stole into the cave. The damsel had disappeared; but in the shrubbery at the mouth of the cave, stood a strange horrible object. It looked like an open coffin set up on one end; only that the part for the head and neck was defined from the shoulder-

part. In fact it was a rough representation of the human frame, only hollow, as if made of decaying bark torn from a tree. It had arms, which were only slightly seamed, down from the shoulder-blade by the elbow, as if the bark had healed again from the cut of a knife. But the arms moved, and the hands and fingers were tearing asunder a long silky tress of hair. The thing turned round—it had for a face and front those of my enchantress, but now of a pale greenish hue in the light of the morning, and with dead lustreless eyes. In the horror of the moment, another fear invaded me. I put my hand to my waist, and found indeed that my girdle of beech-leaves was gone. Hair again in her hands, she was tearing it fiercely. Once more, as she turned, she laughed a low laugh, but now full of scorn and derision ; and then she said, as if to a companion with whom she had been talking while I slept, "There he is ; you can take

him now." I lay still, petrified with dismay and fear; for I now saw another figure beside her, which, although vague and indistinct, I yet recognised but too well. It was the Ash-tree. My beauty was the Maid of the Alder! and she was giving me, spoiled of my only availing defence, into the hands of my awful foe. The Ash bent his Gorgon-head, and entered the cave. I could not stir. He drew near me. His ghoul-eyes and his ghastly face fascinated me. He came stooping, with the hideous hand outstretched, like a beast of prey. I had given myself up to a death of unfathomable horror, when, suddenly, and just as he was on the point of seizing me, the dull, heavy blow of an axe echoed through the wood, followed by others in quick repetition. The Ash shuddered and groaned, withdrew the outstretched hand, retreated backwards to the mouth of the cave, then turned and disappeared amongst the trees.

The other walking Death looked at me once, with a careless dislike on her beautifully moulded features; then, heedless any more to conceal her hollow deformity, turned her frightful back and likewise vanished amid the green obscurity without. I lay and wept. The Maid of the Alder-tree had befooled me—nearly slain me—in spite of all the warnings I had received from those who knew my danger.

VII.

Fight on, my men, Sir Andrew sayes,
A little I me hurt, but yett not slaine;
Ile but lye downe and bleede awhile,
And then Ile rise and fight againe.
BALLAD *of Sir Andrew Barton.*

BUT I could not remain where I was any longer, though the daylight was hateful to me, and the thought of the great, innocent, bold sunrise unendurable. Here there was no well to cool my face, smarting with the bitterness of my own tears. Nor would I have washed in the well of that grotto, had it flowed clear as the rivers of Paradise. I rose, and feebly left the sepulchral cave. I took my way I knew not whither, but still towards the sunrise. The birds were singing; but not for me. All the creatures spoke a language of their own, with which I had nothing to do, and to

which I cared not to find the key any more. I walked listlessly along. What distressed me most —more even than my own folly—was the perplexing question—How can beauty and ugliness dwell so near? Even with her altered complexion and her face of dislike; disenchanted of the belief that clung around her; known for a living, walking sepulchre, faithless, deluding, traitorous; I felt, notwithstanding all this, that she was beautiful. Upon this I pondered with undiminished perplexity, though not without some gain. Then I began to make surmises as to the mode of my deliverance; and concluded that some hero, wandering in search of adventure, had heard how the forest was infested; and, knowing it was useless to attack the evil thing in person, had assailed with his battle-axe the body in which he dwelt, and on which he was dependent for his power of mischief in the wood. "Very likely," I thought,

"the repentant knight, who warned me of the evil which has befallen me, was busy retrieving his lost honour, while I was sinking into the same sorrow with himself; and, hearing of the dangerous and mysterious being, arrived at his tree in time to save me from being dragged to its roots, and buried like carrion, to nourish him for yet deeper insatiableness." I found afterwards that my conjecture was correct. I wondered how he had fared when his blows recalled the Ash himself, and that too I learned afterwards.

I walked on the whole day, with intervals of rest, but without food; for I could not have eaten, had any been offered me; till, in the afternoon, I seemed to approach the outskirts of the forest, and at length arrived at a farm-house. An unspeakable joy arose in my heart at beholding an abode of human beings once more, and I hastened up to the door, and knocked. A kind-looking,

matronly woman, still handsome, made her appearance; who, as soon as she saw me, said kindly, "Ah, my poor boy, you have come from the wood! Were you in it last night?"

I should have ill endured, the day before, to be called *boy;* but now the motherly kindness of the word went to my heart; and, like a boy indeed, I burst into tears. She soothed me right gently; and, leading me into a room, made me lie down on a settle, while she went to find me some refreshment. She soon returned with food, but I could not eat. She almost compelled me to swallow some wine, when I revived sufficiently to be able to answer some of her questions. I told her the whole story.

"It is just as I feared," she said; "but you are now for the night beyond the reach of any of these dreadful creatures. It is no wonder they could delude a child like you. But I must beg you,

when my husband comes in, not to say a word about these things; for he thinks me even half crazy for believing anything of the sort. But I must believe my senses, as he cannot believe beyond his, which give him no intimations of this kind. I think he could spend the whole of Midsummer-eve in the wood and come back with the report that he saw nothing worse than himself. Indeed, good man, he would hardly find anything better than himself, if he had seven more senses given him."

"But tell me how it is that she could be so beautiful without any heart at all—without any place even for a heart to live in."

"I cannot quite tell," she said; "but I am sure she would not look so beautiful if she did not take means to make herself look more beautiful than she is. And then, you know, you began by being in love with her before you saw her beauty,

mistaking her for the lady of the marble—another kind altogether, I should think. But the chief thing that makes her beautiful is this: that, although she loves no man, she loves the love of any man; and when she finds one in her power, her desire to bewitch him and gain his love, (not for the sake of his love either, but that she may be conscious anew of her own beauty, through the admiration he manifests,) makes her very lovely—with a self-destructive beauty, though; for it is that which is constantly wearing her away within, till, at last, the decay will reach her face, and her whole front, when all the lovely mask of nothing will fall to pieces, and she be vanished for ever. So a wise man, whom she met in the wood some years ago, and who, I think, for all his wisdom, fared no better than you, told me, when, like you, he spent the next night here, and recounted to me his adventures."

I thanked her very warmly for her solution, though it was but partial; wondering much that in her, as in the woman I met on my first entering the forest, there should be such superiority to her apparent condition. Here she left me to take some rest; though, indeed, I was too much agitated to rest in any other way than by simply ceasing to move.

In half an hour, I heard a heavy step approach and enter the house. A jolly voice, whose slight huskiness appeared to proceed from overmuch laughter, called out: "Betsy, the pigs' trough is quite empty, and that is a pity, Let them swill, lass! They're of no use but to get fat. Ha! ha! ha! Gluttony is not forbidden in their commandments. Ha! ha! ha!" The very voice, kind and jovial, seemed to disrobe the room of the strange look which all new places wear—to disenchant it out of the realm of the ideal into that of

the actual. It began to look as if I had known every corner of it for twenty years; and when, soon after, the dame came and fetched me to partake of their early supper, the grasp of his great hand, and the harvest-moon of his benevolent face, which was needed to light up the rotundity of the globe beneath it, produced such a reaction in me, that, for a moment, I could hardly believe that there was a Fairy Land; and that all I had passed through since I left home, had not been the wandering dream of a diseased imagination, operating on a too mobile frame, not merely causing me indeed to travel, but peopling for me with vague phantoms the regions through which my actual steps had led me. But the next moment, my eye fell upon a little girl who was sitting in the chimney corner, with a little book open on her knee, from which she had apparently just looked up to fix great inquiring eyes upon

me. I believed in Fairy Land again. She went on with her reading, as soon as she saw that I observed her looking at me. I went near, and peeping over her shoulder, saw that she was reading *The History of Graciosa and Percinet.*

"Very improving book, sir," remarked the old farmer, with a good-humoured laugh. "We are in the very hottest corner of Fairy Land here. Ha! ha! Stormy night, last night, sir."

"Was it, indeed?" I rejoined. "It was not so with me. A lovelier night I never saw."

"Indeed! Where were you last night?"

"I spent it in the forest. I had lost my way."

"Ah! then, perhaps, you will be able to convince my good woman, that there is nothing very remarkable about the forest; for, to tell the truth, it bears but a bad name in these parts. I dare say you saw nothing worse than yourself there?"

"I hope I did," was my inward reply; but, for an audible one, I contented myself with saying, "Why, I certainly did see some appearances I could hardly account for; but that is nothing to be wondered at in an unknown wild forest, and with the uncertain light of the moon alone to go by."

"Very true! you speak like a sensible man, sir. We have but few sensible folks round about us. Now, you would hardly credit it, but my wife believes every fairy-tale that ever was written. I cannot account for it. She is a most sensible woman in everything else."

"But should not that make you treat her belief with something of respect, though you cannot share in it yourself?"

"Yes, that is all very well in theory; but when you come to live every day in the midst of absurdity, it is far less easy to behave respectfully to it. Why,

my wife actually believes the story of the 'White Cat.' You know it, I dare say."

"I read all these tales when a child, and know that one especially well."

"But, father," interposed the little girl in the chimney-corner, "you know quite well that mother is descended from that very princess who was changed by the wicked fairy into a white cat. Mother has told me so a many times, and you ought to believe everything she says."

"I can easily believe that," rejoined the farmer, with another fit of laughter; "for, the other night, a mouse came gnawing and scratching beneath the floor, and would not let us go to sleep. Your mother sprang out of bed, and going as near it as she could, mewed so infernally like a great cat, that the noise ceased instantly. I believe the poor mouse died of the fright, for we have never heard it again. Ha! ha! ha!"

The son, an ill-looking youth, who had entered during the conversation, joined in his father's laugh; but his laugh was very different from the old man's: it was polluted with a sneer. I watched him, and saw that, as soon as it was over, he looked scared, as if he dreaded some evil consequences to follow his presumption. The woman stood near, waiting till we should seat ourselves at the table, and listening to it all with an amused air, which had something in it of the look with which one listens to the sententious remarks of a pompous child. We sat down to supper, and I ate heartily. My bygone distresses began already to look far off.

"In what direction are you going?" asked the old man.

"Eastward," I replied; nor could I have given a more definite answer. "Does the forest extend much further in that direction?"

"Oh! for miles and miles; I do not know how far. For although I have lived on the borders of it all my life, I have been too busy to make journeys of discovery into it. Nor do I see what I could discover. It is only trees and trees, till one is sick of them. By the way, if you follow the eastward track from here, you will pass close to what the children say is the very house of the ogre that Hop-o'-my-Thumb visited, and ate his little daughters with the crowns of gold."

"Oh, father! ate his little daughters! No; he only changed their gold crowns for nightcaps; and the great long-toothed ogre killed them in mistake; but I do not think even he ate them, for you know they were his own little ogresses."

"Well, well, child; you know all about it a great deal better than I do. However, the house has, of course, in such a foolish neighbourhood as this, a bad enough name; and I must confess there

is a woman living in it, with teeth long enough and white enough too for the lineal descendant of the greatest ogre that ever was made. I think you had better not go near her."

In such talk as this the night wore on. When supper was finished, which lasted some time, my hostess conducted me to my chamber.

"If you had not had enough of it already," she said, "I would have put you in another room, which looks towards the forest; and where you would most likely have seen something more of its inhabitants. For they frequently pass the window, and even enter the room sometimes. Strange creatures spend whole nights in it, at certain seasons of the year. I am used to it, and do not mind it. No more does my little girl, who sleeps in it always. But this room looks southward towards the open country, and they never show themselves here; at least I never saw any."

I was somewhat sorry not to gather any experience that I might have, of the inhabitants of Fairy Land; but the effect of the farmer's company, and of my own later adventures, was such, that I chose rather an undisturbed night in my more human quarters; which, with their clean white curtains and white linen, were very inviting to my weariness.

In the morning, I awoke refreshed, after a profound and dreamless sleep. The sun was high, when I looked out of the window, shining over a wide, undulating, cultivated country. Various garden-vegetables were growing beneath my window. Everything was radiant with clear sunlight. The dew-drops were sparkling their busiest; the cows in a near-by field were eating as if they had not been at it all day yesterday; the maids were singing at their work as they passed to and fro between the out-houses: I did not believe in

Fairy Land. I went down, and found the family already at breakfast. But before I entered the room where they sat, the little girl came to me, and looked up in my face, as though she wanted to say something to me. I stooped towards her; she put her arms round my neck, and her mouth to my ear, and whispered :—

"A white lady has been flitting about the house all night."

"No whispering behind doors!" cried the farmer; and we entered together. "Well, how have you slept? No bogies, eh?"

"Not one, thank you; I slept uncommonly well."

"I am glad to hear it. Come and breakfast."

After breakfast, the farmer and his son went out; and I was left alone with the mother and daughter.

"When I looked out of the window this morn-

ing," I said, "I felt almost certain that Fairy Land was all a delusion of my brain; but whenever I come near you or your little daughter, I feel differently. Yet I could persuade myself, after my last adventures, to go back, and have nothing more to do with such strange beings."

"How will you go back?" said the woman.

"Nay, that I do not know."

"Because I have heard, that, for those who enter Fairy Land, there is no way of going back. They must go on, and go through it. How, I do not in the least know."

"That is quite the impression on my own mind. Something compels me to go on, as if my only path was onward; but I feel less inclined this morning to continue my adventures."

"Will you come and see my little child's room? She sleeps in the one I told you of, looking towards the forest."

"Willingly," I said.

So we went together, the little girl running before to open the door for us. It was a large room, full of old-fashioned furniture, that seemed to have once belonged to some great house. The window was built with a low arch, and filled with lozenge-shaped panes. The wall was very thick, and built of solid stone. I could see that part of the house had been erected against the remains of some old castle or abbey, or other great building; the fallen stones of which had probably served to complete it. But as soon as I looked out of the window, a gush of wonderment and longing flowed over my soul like the tide of a great sea. Fairy Land lay before me, and drew me towards it with an irresistible attraction. The trees bathed their great heads in the waves of the morning, while their roots were planted deep in gloom; save where on the borders the sunshine broke against their stems,

or swept in long streams through their avenues, washing with brighter hue all the leaves over which it flowed; revealing the rich brown of the decayed leaves and fallen pine-cones, and the delicate greens of the long grasses and tiny forests of moss that covered the channel over which it passed in motionless rivers of light. I turned hurriedly to bid my hostess farewell without further delay. She smiled at my haste, but with an anxious look.

"You had better not go near the house of the ogre, I think. My son will show you into another path, which will join the first beyond it."

Not wishing to be headstrong or too confident any more, I agreed; and having taken leave of my kind entertainers, went into the wood, accompanied by the youth. He scarcely spoke as we went along; but he led me through the trees till we struck upon a path. He told me to follow it, and, with a muttered 'good morning,' left me.

VIII.

Ich bin ein Theil des Theils, der anfangs alles war.
GOETHE.—*Mephistopheles* in *Faust.*

I am a part of the part, which at first was the whole.

MY spirits rose as I went deeper into the forest; but I could not regain my former elasticity of mind. I found cheerfulness to be like life itself—not to be created by any argument. Afterwards I learned, that the best way to manage some kinds of painful thoughts, is to dare them to do their worst; to let them lie and gnaw at your heart till they are tired; and you find you still have a residue of life they cannot kill. So, better and worse, I went on, till I came to a little clearing in the forest. In the middle of this clearing stood a long, low hut, built with one end against a single tall cypress, which rose like a spire to the building. A vague mis-

giving crossed my mind when I saw it; but I must needs go closer, and look through a little half-open door, near the opposite end from the cypress. Window I saw none. On peeping in, and looking towards the further end, I saw a lamp burning, with a dim, reddish flame, and the head of a woman, bent downwards, as if reading by its light. I could see nothing more for a few moments. At length, as my eyes got used to the dimness of the place, I saw that the part of the rude building near me was used for household purposes; for several rough utensils lay here and there, and a bed stood in the corner. An irresistible attraction caused me to enter. The woman never raised her face, the upper part of which alone I could see distinctly; but, as soon as I stepped within the threshold, she began to read aloud, in a low and not altogether unpleasing voice, from an ancient little volume which she held open with one hand on the table

upon which stood the lamp. What she read was something like this:

"So, then, as darkness had no beginning, neither will it ever have an end. So, then, is it eternal. The negation of aught else, is its affirmation. Where the light cannot come, there abideth the darkness. The light doth but hollow a mine out of the infinite extension of the darkness. And ever upon the steps of the light treadeth the darkness; yea, springeth in fountains and wells amidst it, from the secret channels of its mighty sea. Truly, man is but a passing flame, moving unquietly amid the surrounding rest of night; without which he yet could not be, and whereof he is in part compounded."

As I drew nearer, and she read on, she moved a little to turn a leaf of the dark old volume, and I saw that her face was sallow and slightly forbidding. Her forehead was high, and her black eyes

repressedly quiet. But she took no notice of me. This end of the cottage, if cottage it could be called, was destitute of furniture, except the table with the lamp, and the chair on which the woman sat. In one corner was a door, apparently of a cupboard in the wall, but which might lead to a room beyond. Still the irresistible desire which had made me enter the building, urged me: I must open that door, and see what was beyond it. I approached, and laid my hand on the rude latch. Then the woman spoke, but without lifting her head or looking at me: "You had better not open that door." This was uttered quite quietly; and she went on with her reading, partly in silence, partly aloud; but both modes seemed equally intended for herself alone. The prohibition, however, only increased my desire to see; and as she took no further notice, I gently opened the door to its full width, and looked in. At first, I saw

nothing worthy of attention. It seemed a common closet, with shelves on each hand, on which stood various little necessaries for the humble uses of a cottage. In one corner stood one or two brooms, in another a hatchet and other common tools; showing that it was in use every hour of the day for household purposes. But, as I looked, I saw that there were no shelves at the back, and that an empty space went in further; its termination appearing to be a faintly glimmering wall or curtain, somewhat less, however, than the width and height of the doorway where I stood. But, as I continued looking, for a few seconds, towards this faintly-luminous limit, my eyes came into true relation with their object. All at once, with such a shiver as when one is suddenly conscious of the presence of another in a room where he has, for hours, considered himself alone, I saw that the seemingly luminous extremity was a sky, as of

night, beheld through the long perspective of a narrow, dark passage, through what, or built of what, I could not tell. As I gazed, I clearly discerned two or three stars glimmering faintly in the distant blue. But, suddenly, and as if it had been running fast from a far distance for this very point, and had turned the corner without abating its swiftness, a dark figure sped into and along the passage from the blue opening at the remote end. I started back and shuddered, but kept looking, for I could not help it. On and on it came, with a speedy approach but delayed arrival; till, at last, through the many gradations of approach, it seemed to come within the sphere of myself, rushed up to me, and passed me into the cottage. All I could tell of its appearance was, that it seemed to be a dark human figure. Its motion was entirely noiseless, and might be called a gliding, were it not that it appeared that of a

runner, but with ghostly feet. I had moved back yet a little to let him pass me, and looked round after him instantly. I could not see him.

"Where is he?" I said, in some alarm, to the woman, who still sat reading.

"There, on the floor, behind you," she said, pointing with her arm half-outstretched, but not lifting her eyes. I turned and looked, but saw nothing. Then with a feeling that there was yet something behind me, I looked round over my shoulder; and there, on the ground, lay a black shadow, the size of a man. It was so dark, that I could see it in the dim light of the lamp, which shone full upon it, apparently without thinning at all the intensity of its hue.

"I told you," said the woman, "you had better not look into that closet."

"What is it?" I said, with a growing sense of horror.

"It is only your shadow that has found you," she replied. "Everybody's shadow is ranging up and down looking for him. I believe you call it by a different name in your world: yours has found you, as every person's is almost certain to do who looks into that closet, especially after meeting one in the forest, whom I dare say you have met."

Here, for the first time, she lifted her head, and looked full at me: her mouth was full of long, white, shining teeth; and I knew that I was in the house of the ogre. I could not speak, but turned and left the house, with the shadow at my heels. "A nice sort of valet to have," I said to myself bitterly, as I stepped into the sunshine, and, looking over my shoulder, saw that it lay yet blacker in the full blaze of the sunlight. Indeed, only when I stood between it and the sun, was the blackness at all diminished. I was so bewildered—stunned—both by the event itself and

its suddenness, that I could not at all realize to myself what it would be to have such a constant and strange attendance; but with a dim conviction that my present dislike would soon grow to loathing, I took my dreary way through the wood.

IX.

O Lady! we receive but what we give,
And in our life alone does nature live:
Ours is her wedding garment, ours her shroud!

* * * *

Ah! from the soul itself must issue forth,
A light, a glory, a fair luminous cloud,
Enveloping the Earth—
And from the soul itself must there be sent
A sweet and potent voice, of its own birth,
Of all sweet sounds the life and element!

COLERIDGE.

FROM this time, until I arrived at the palace of Fairy Land, I can attempt no consecutive account of my wanderings and adventures. Everything, henceforward, existed for me in its relation to my attendant. What influence he exercised upon everything into contact with which I was brought, may be understood from a few detached instances. To begin with this very day on which he first

joined me: after I had walked heartlessly along for two or three hours, I was very weary, and lay down to rest in a most delightful part of the forest, carpeted with wild-flowers. I lay for half an hour in a dull repose, and then got up to pursue my way. The flowers on the spot where I had lain were crushed to the earth: but I saw that they would soon lift their heads and rejoice again in the sun and air. Not so those on which my shadow had lain. The very outline of it could be traced in the withered lifeless grass, and the scorched and shrivelled flowers which stood there, dead, and hopeless of any resurrection. I shuddered, and hastened away with sad forebodings.

In a few days, I had reason to dread an extension of its baleful influences from the fact, that it was no longer confined to one position in regard to myself. Hitherto, when seized with an irresistible desire to look on my evil demon (which

longing would unaccountably seize me at any moment, returning at longer or shorter intervals, sometimes every minute), I had to turn my head backwards, and look over my shoulder; in which position, as long as I could retain it, I was fascinated. But one day, having come out on a clear grassy hill, which commanded a glorious prospect, though of what I cannot now tell, my shadow moved round, and came in front of me. And, presently, a new manifestation increased my distress. For it began to coruscate, and shoot out on all sides a radiation of dim shadow. These rays of gloom issued from the central shadow as from a black sun, lengthening and shortening with continual change. But wherever a ray struck, that part of earth, or sea, or sky, became void, and desert, and sad to my heart. On this, the first development of its new power, one ray shot out beyond the rest, seeming to lengthen infinitely,

until it smote the great sun on the face, which withered and darkened beneath the blow. I turned away and went on. The shadow retreated to its former position; and when I looked again, it had drawn in all its spears of darkness, and followed like a dog at my heels.

Once, as I passed by a cottage, there came out a lovely fairy child, with two wondrous toys, one in each hand. The one was the tube through which the fairy-gifted poet looks when he beholds the same thing everywhere; the other that through which he looks when he combines into new forms of loveliness those images of beauty which his own choice has gathered from all regions wherein he has travelled. Round the child's head was an aureole of emanating rays. As I looked at him in wonder and delight, round crept from behind me the something dark, and the child stood in my shadow. Straightway he was a common-place

boy, with a rough broad-brimmed straw hat, through which brim the sun shone from behind. The toys he carried were a multiplying glass and a kaleidoscope. I sighed and departed.

One evening, as a great silent flood of western gold flowed through an avenue in the woods, down the stream, just as when I saw him first, came the sad knight, riding on his chestnut steed. But his armour did not shine half so red as when I saw him first. Many a blow of mighty sword and axe, turned aside by the strength of his mail, and glancing adown the surface, had swept from its path the fretted rust, and the glorious steel had answered the kindly blow with the thanks of returning light. These streaks and spots made his armour look like the floor of a forest in the sunlight. His forehead was higher than before, for the contracting wrinkles were nearly gone; and the sadness that remained on his face was the sad-

ness of a dewy summer twilight, not that of a frosty autumn morn. He, too, had met the Alder-maiden as I, but he had plunged into the torrent of mighty deeds, and the stain was nearly washed away. No shadow followed him. He had not entered the dark house; he had not had time to open the closet door. "Will he ever look in?" I said to myself. "*Must* his shadow find him some day?" But I could not answer my own questions.

We travelled together for two days, and I began to love him. It was plain that he suspected my story in some degree; and I saw him once or twice looking curiously and anxiously at my attendant gloom, which all this time had remained very obsequiously behind me; but I offered no explanation, and he asked none. Shame at my neglect of his warning, and a horror which shrunk from even alluding to its cause, kept me silent; till, on the evening of the second day, some noble words

from my companion roused all my heart; and I was at the point of falling on his neck, and telling him the whole story; seeking, if not for helpful advice, for of that I was hopeless, yet for the comfort of sympathy—when round slid the shadow and inwrapt my friend; and I could not trust him. The glory of his brow vanished; the light of his eye grew cold; and I held my peace. The next morning we parted.

But the most dreadful thing of all was, that I now began to feel something like satisfaction in the presence of the shadow. I began to be rather vain of my attendant, saying to myself; "In a land like this, with so many illusions everywhere, I need his aid to disenchant the things around me. He does away with all appearances, and shows me things in their true colour and form. And I am not one to be fooled with the vanities of the common crowd. I will not see beauty where there is

none. I will dare to behold things as they are. And if I live in a waste instead of a paradise, I will live knowing where I live." But of this a certain exercise of his power which soon followed quite cured me, turning my feeling towards him once more into loathing and distrust. It was thus :—

One bright noon, a little maiden joined me, coming through the wood in a direction at right angles to my path. She came along singing and dancing, happy as a child, though she seemed almost a woman. In her hands—now in one, now in another—she carried a small globe, bright and clear as the purest crystal. This seemed at once her plaything and her greatest treasure. At one moment, you would have thought her utterly careless of it, and at another, overwhelmed with anxiety for its safety. But I believe she was taking care of it all the time, perhaps not least

when least occupied about it. She stopped by me with a smile, and bade me good day with the sweetest voice. I felt a wonderful liking to the child—for she produced on me more the impression of a child, though my understanding told me differently. We talked a little, and then walked on together in the direction I had been pursuing. I asked her about the globe she carried, but getting no definite answer, I held out my hand to take it. She drew back, and said, but smiling almost invitingly the while, "You must not touch it;"—then, after a moment's pause—"Or if you do, it must be very gently." I touched it with a finger. A slight vibratory motion arose in it, accompanied, or perhaps manifested, by a faint sweet sound. I touched it again, and the sound increased. I touched it the third time: a tiny torrent of harmony rolled out of the little globe. She would not let me touch it any more.

We travelled on together all that day. She left me when twilight came on; but next day, at noon, she met me as before, and again we travelled till evening. The third day she came once more at noon, and we walked on together. Now, though we had talked about a great many things connected with Fairy Land, and the life she had led hitherto, I had never been able to learn anything about the globe. This day, however, as we went on, the shadow glided round and inwrapt the maiden. It could not change her. But my desire to know about the globe, which in his gloom began to waver as with an inward light, and to shoot out flashes of many-coloured flame, grew irresistible. I put out both my hands and laid hold of it. It began to sound as before. The sound rapidly increased, till it grew a low tempest of harmony, and the globe trembled, and quivered, and throbbed between my hands. I had not the heart to pull it

away from the maiden, though I held it in spite of her attempts to take it from me; yes, I shame to say, in spite of her prayers, and, at last, her tears. The music went on growing in intensity and complication of tones, and the globe vibrated and heaved; till at last it burst in our hands, and a black vapour broke upwards from out of it; then turned, as if blown sideways, and enveloped the maiden, hiding even the shadow in its blackness. She held fast the fragments, which I abandoned, and fled from me into the forest in the direction whence she had come, wailing like a child, and crying, "You have broken my globe; my globe is broken—my globe is broken!" I followed her, in the hope of comforting her; but had not pursued her far, before a sudden cold gust of wind bowed the tree-tops above us, and swept through their stems around us; a great cloud overspread the day, and a fierce tempest came on, in which I

lost sight of her. It lies heavy on my heart to this hour. At night, ere I fall asleep, often, whatever I may be thinking about, I suddenly hear her voice, crying out, "You have broken my globe; my globe is broken; ah, my globe!"

Here I will mention one more strange thing; but whether this peculiarity was owing to my shadow at all, I am not able to assure myself. I came to a village, the inhabitants of which could not at first sight be distinguished from the dwellers in our own land. They rather avoided than sought my company, though they were very pleasant when I addressed them. But at last I observed, that whenever I came within a certain distance of any one of them, which distance, however, varied with different individuals, the whole appearance of the person began to change; and this change increased in degree as I approached. When I receded to the former

distance, the former appearance was restored. The nature of the change was grotesque, following no fixed rule. The nearest resemblance to it that I know, is the distortion produced in your countenance when you look at it as reflected in a concave or convex surface—say, either side of a bright spoon. Of this phenomenon I first became aware in rather a ludicrous way. My host's daughter was a very pleasant pretty girl, who made herself more agreeable to me than most of those about me. For some days my companion-shadow had been less obtrusive than usual; and such was the reaction of spirits occasioned by the simple mitigation of torment, that, although I had cause enough besides to be gloomy, I felt light and comparatively happy. My impression is, that she was quite aware of the law of appearances that existed between the people of the place and myself, and had resolved to amuse herself at my expense; for one evening, after some

jesting and raillery, she, somehow or other, provoked me to attempt to kiss her. But she was well defended from any assault of the kind. Her countenance became, of a sudden, absurdly hideous; the pretty mouth was elongated and otherwise amplified sufficiently to have allowed of six simultaneous kisses. I started back in bewildered dismay; she burst into the merriest fit of laughter, and ran from the room. I soon found that the same undefinable law of change operated between me and all the other villagers; and that, to feel I was in pleasant company, it was absolutely necessary for me to discover and observe the right focal distance between myself and each one with whom I had to do. This done, all went pleasantly enough. Whether, when I happened to neglect this precaution, I presented to them an equally ridiculous appearance, I did not ascertain; but I presume that the alteration was common to

the approximating parties. I was likewise unable to determine whether I was a necessary party to the production of this strange transformation, or whether it took place as well, under the given circumstances, between the inhabitants themselves.

X.

From Eden's bowers the full-fed rivers flow,
To guide the outcasts to the land of woe:
Our Earth one little toiling streamlet yields,
To guide the wanderers to the happy fields.

AFTER leaving this village, where I had rested for nearly a week, I travelled through a desert region of dry sand and glittering rocks, peopled principally by goblin-fairies. When I first entered their domains, and, indeed, whenever I fell in with another tribe of them, they began mocking me with offered handfuls of gold and jewels, making hideous grimaces at me, and performing the most antic homage, as if they thought I expected reverence, and meant to humour me like a maniac. But ever, as soon as one cast his eyes on the shadow behind me, he made a wry face,

partly of pity, partly of contempt, and looked ashamed, as if he had been caught doing something inhuman; then, throwing down his handful of gold, and ceasing all his grimaces, he stood aside to let me pass in peace, and made signs to his companions to do the like. I had no inclination to observe them much, for the shadow was in my heart as well as at my heels. I walked listlessly and almost hopelessly along, till I arrived one day at a small spring; which, bursting cool from the heart of a sun-heated rock, flowed somewhat southwards from the direction I had been taking. I drank of this spring, and found myself wonderfully refreshed. A kind of love to the cheerful little stream arose in my heart. It was born in a desert; but it seemed to say to itself, "I will flow, and sing, and lave my banks, till I make my desert a paradise." I thought I could not do better than follow it, and see what it made of it.

So down with the stream I went, over rocky lands, burning with sunbeams. But the rivulet flowed not far, before a few blades of grass appeared on its banks, and then, here and there, a stunted bush. Sometimes it disappeared altogether under ground; and after I had wandered some distance, as near as I could guess, in the direction it seemed to take, I would suddenly hear it again, singing, sometimes far away to my right or left, amongst new rocks, over which it made new cataracts of watery melodies. The verdure on its banks increased as it flowed; other streams joined it; and at last, after many days' travel, I found myself, one gorgeous summer evening, resting by the side of a broad river, with a glorious horse-chestnut tree towering above me, and dropping its blossoms, milk-white and rosy-red all about me. As I sat, a gush of joy sprang forth in my heart, and overflowed at my eyes. Through my tears,

the whole landscape glimmered in such bewitching loveliness, that I felt as if I were entering Fairy Land for the first time, and some loving hand were waiting to cool my head, and a loving word to warm my heart. Roses, wild roses, everywhere! So plentiful were they, they not only perfumed the air, they seemed to dye it a faint rose-hue. The colour floated abroad with the scent, and clomb, and spread, until the whole west blushed and glowed with the gathered incense of roses. And my heart fainted with longing in my bosom. Could I but see the Spirit of the Earth, as I saw once the indwelling woman of the beech-tree, and my beauty of the pale marble, I should be content. Content!—Oh, how gladly would I die of the light of her eyes! Yea, I would cease to be, if that would bring me one word of love from the one mouth. The twilight sank around, and infolded me with sleep. I slept as I had not

slept for months. I did not awake till late in the morning; when, refreshed in body and mind, I rose as from the death that wipes out the sadness of life, and then dies itself in the new morrow. Again I followed the stream; now climbing a steep rocky bank that hemmed it in; now wading through long grasses and wild flowers in its path; now through meadows; and anon through woods that crowded down to the very lip of the water.

At length, in a nook of the river, gloomy with the weight of overhanging foliage, and still and deep as a soul in which the torrent eddies of pain have hollowed a great gulf, and then, subsiding in violence, have left it full of a motionless, fathomless sorrow—I saw a little boat lying. So still was the water here, that the boat needed no fastening. It lay as if some one had just stepped ashore, and would in a moment return. But as there were no

signs of presence, and no track through the thick bushes; and, moreover, as I was in Fairy Land, where one does very much as he pleases, I forced my way to the brink, stepped into the boat, pushed it, with the help of the tree-branches, out into the stream, lay down in the bottom, and let my boat and me float whither the stream would carry us. I seemed to lose myself in the great flow of sky above me, unbroken in its infinitude, except when, now and then, coming nearer the shore at a bend in the river, a tree would sweep its mighty head silently above mine, and glide away back into the past, never more to fling its shadow over me. I fell asleep in this cradle, in which mother Nature was rocking her weary child; and while I slept, the sun slept not, but went round his arched way. When I awoke, he slept in the waters, and I went on my silent path beneath a round silvery moon. And a pale moon looked up from the floor

of the great blue cave that lay in the abysmal silence beneath.

Why are all reflections lovelier than what we call the reality?—not so grand or so strong, it may be, but always lovelier? Fair as is the gliding sloop on the shining sea, the wavering, trembling, unresting sail below, is fairer still. Yea, the reflecting ocean itself reflected in the mirror, has a wondrousness about its waters that somewhat vanishes when I turn towards itself. All mirrors are magic mirrors. The commonest room is a room in a poem when I turn to the glass. (And this reminds me, while I write, of a strange story which I read in the fairy palace, and of which I will try to make a feeble memorial in its place.) In whatever way it may be accounted for, of one thing we may be sure, that this feeling is no cheat ; for there is no cheating in nature and the simple unsought feelings of the soul. There

must be a truth involved in it, though we may but in part lay hold of the meaning. Even the memories of past pain are beautiful; and past delights, though beheld only through clefts in the grey clouds of sorrow, are lovely as Fairy Land. But how have I wandered into the deeper fairy-land of the soul, while as yet I only float towards the fairy palace of Fairy Land! The moon, which is the lovelier memory or reflex of the down-gone sun, the joyous day seen in the faint mirror of the brooding night, had rapt me away.

I sat up in the boat. Gigantic forest trees were about me; through which, like a silver snake, twisted and twined the great river. The little waves, when I moved in the boat, heaved and fell with a plash as of molten silver, breaking the image of the moon into a thousand morsels, fusing again into one, as the ripples of laughter die into the still face of joy. The sleeping woods, in un-

defined massiveness; the water that flowed in its sleep; and, above all, the enchantress moon, which had cast them all, with her pale eye, into the charmed slumber, sank into my soul, and I felt as if I had died in a dream, and should never more awake.

From this I was partly aroused by a glimmering of white, that, through the trees on the left, vaguely crossed my vision, as I gazed upwards. But the trees again hid the object; and at the moment, some strange melodious bird took up its song, and sang, not an ordinary bird-song, with constant repetitions of the same melody, but what sounded like a continuous strain, in which one thought was expressed, deepening in intensity as evolved in progress. It sounded like a welcome already overshadowed with the coming farewell. As in all sweetest music, a tinge of sadness was in every note. Nor do we know how much of the

pleasures even of life we owe to the intermingled sorrows. Joy cannot unfold the deepest truths, although deepest truth must be deepest joy. Cometh white-robed Sorrow, stooping and wan, and flingeth wide the doors she may not enter. Almost we linger with Sorrow for very love.

As the song concluded, the stream bore my little boat with a gentle sweep round a bend of the river; and lo! on a broad lawn, which rose from the water's edge with a long green slope to a clear elevation from which the trees receded on all sides, stood a stately palace glimmering ghostly in the moonshine: it seemed to be built throughout of the whitest marble. There was no reflection of moonlight from windows—there seemed to be none; so there was no cold glitter; only, as I said, a ghostly shimmer. Numberless shadows tempered the shine, from column and balcony and tower. For everywhere galleries ran along the

face of the buildings; wings were extended in many directions; and numberless openings, through which the moonbeams vanished into the interior, and which served both for doors and windows, had their separate balconies in front, communicating with a common gallery that rose on its own pillars. Of course, I did not discover all this from the river, and in the moonlight. But, though I was there for many days, I did not succeed in mastering the inner topography of the building, so extensive and complicated was it.

Here I wished to land, but the boat had no oars on board. However, I found that a plank, serving for a seat, was unfastened, and with that I brought the boat to the bank, and scrambled on shore. Deep soft turf sank beneath my feet, as I went up the ascent towards the palace. When I reached it, I saw that it stood on a great platform of marble, with an ascent, by broad stairs of the

same, all round it. Arrived on the platform, I found there was an extensive outlook over the forest, which, however, was rather veiled than revealed by the moonlight. Entering by a wide gateway, but without gates, into an inner court, surrounded on all sides by great marble pillars supporting galleries above, I saw a large fountain of porphyry in the middle, throwing up a lofty column of water, which fell, with a noise as of the fusion of all sweet sounds, into a basin beneath; overflowing which, it ran in a single channel towards the interior of the building. Although the moon was by this time so low in the west, that not a ray of her light fell into the court, over the height of the surrounding buildings; yet was the court lighted by a second reflex from the sun of other lands. For the top of the column of water, just as it spread to fall, caught the moonbeams; and like a great pale lamp, hung high in the night

air, threw a dim memory of light (as it were) over the court below. This court was paved in diamonds of white and red marble. According to my custom since I entered Fairy Land, of taking for a guide whatever I first found moving in any direction, I followed the stream from the basin of the fountain. It led me to a great open door, beneath the ascending steps of which it ran through a low arch, and disappeared. Entering here, I found myself in a great hall, surrounded with white pillars, and paved with black and white. This I could see by the moonlight, which, from the other side, streamed through open windows into the hall. Its height I could not distinctly see. As soon as I entered, I had the feeling so common to me in the woods, that there were others there besides myself, though I could see no one, and heard no sound to indicate a presence. Since my visit to the Church of Darkness, my power of

seeing the fairies of the higher orders had gradually diminished, until it had almost ceased. But I could frequently believe in their presence while unable to see them. Still, although I had company, and doubtless of a safe kind, it seemed rather dreary to spend the night in an empty marble hall, however beautiful; especially as the moon was near the going down, and it would soon be dark. So I began at the place where I entered, and walked round the hall, looking for some door or passage that might lead me to a more hospitable chamber. As I walked, I was deliciously haunted with the feeling that behind some one of the seemingly innumerable pillars, one who loved me was waiting for me. Then I thought she was following me from pillar to pillar as I went along; but no arms came out of the faint moonlight, and no sigh assured me of her presence.

At length I came to an open corridor, into which

I turned; notwithstanding that, in doing so, I left the light behind. Along this I walked with outstretched hands, groping my way; till, arriving at another corridor, which seemed to strike off at right angles to that in which I was, I saw at the end a faintly glimmering light, too pale even for moonshine, resembling rather a stray phosphorescence. However, where everything was white, a little light went a great way. So I walked on to the end, and a long corridor it was. When I came up to the light, I found that it proceeded from what looked like silver letters upon a door of ebony; and, to my surprise even in the home of wonder itself, the letters formed the words, *The Chamber of Sir Anodos.* Although I had as yet no right to the honours of a knight, I ventured to conclude that the chamber was indeed intended for me; and, opening the door without hesitation, I entered. Any doubt as to whether I was right

in so doing, was soon dispelled. What to my dark eyes seemed a blaze of light, burst upon me. A fire of large pieces of some sweet-scented wood, supported by dogs of silver, was burning on the hearth, and a bright lamp stood on a table, in the midst of a plentiful meal, apparently awaiting my arrival. But what surprised me more than all, was, that the room was in every respect a copy of my own room, the room whence the little stream from my basin had led me into Fairy Land. There was the very carpet of grass and moss and daisies, which I had myself designed; the curtains of pale blue silk, that fell like a cataract over the windows; the old-fashioned bed, with the chintz furniture, on which I had slept from boyhood. "Now I shall sleep," I said to myself. "My shadow dares not come here."

I sat down to the table, and began to help myself to the good things before me with confidence.

And now I found, as in many instances before, how true the fairy tales are; for I was waited on, all the time of my meal, by invisible hands. I had scarcely to do more than look towards anything I wanted, when it was brought me, just as if it had come to me of itself. My glass was kept filled with the wine I had chosen, until I looked towards another bottle or decanter; when a fresh glass was substituted, and the other wine supplied. When I had eaten and drunk more heartily and joyfully than ever since I entered Fairy Land, the whole was removed by several attendants, of whom some were male and some female, as I thought I could distinguish from the way the dishes were lifted from the table, and the motion with which they were carried out of the room. As soon as they were all taken away, I heard a sound as of the shutting of a door; and knew that I was left alone. I sat long by the fire, meditating, and

wondering how it would all end; and when at length, wearied with thinking, I betook myself to my own old bed, it was half with a hope that, when I awoke in the morning, I should awake not only in my own room, but in my own castle also; and that I should walk out upon my own native soil; and find that Fairy Land was, after all, only a vision of the night. The sound of the falling waters of the fountain floated me into oblivion.

XI.

A wilderness of building, sinking far
And self-withdrawn into a wondrous depth,
Far sinking into splendour—without end!
Fabric it seemed of diamond and of gold,
With alabaster domes, and silver spires,
And blazing terrace upon terrace, high
Uplifted. WORDSWORTH.

BUT when, after a sleep, which, although dreamless, yet left behind it a sense of past blessedness, I awoke in the full morning, I found, indeed, that the room was still my own; but that it looked abroad upon an unknown landscape of forest and hill and dale on the one side—and on the other, upon the marble court, with the great fountain, the crest of which now flashed glorious in the sun, and cast on the pavement beneath, a shower of faint shadows from the waters that fell from it into the marble basin below.

Agreeably to all authentic accounts of the treatment of travellers in Fairy Land, I found by my bedside a complete suit of fresh clothing, just such as I was in the habit of wearing; for, though varied sufficiently from the one removed, it was yet in complete accordance with my tastes. I dressed myself in this, and went out. The whole palace shone like silver in the sun. The marble was partly dull and partly polished; and every pinnacle, dome, and turret ended in a ball, or cone, or cusp of silver. It was like frost-work, and too dazzling, in the sun, for earthly eyes like mine. I will not attempt to describe the environs, save by saying, that all the pleasures to be found in the most varied and artistic arrangement of wood and river, lawn and wild forest, garden and shrubbery, rocky hill and luxurious vale; in living creatures wild and tame, in gorgeous birds, scattered fountains, little streams, and reedy lakes—

all were here. Some parts of the palace itself I shall have occasion to describe more minutely.

For this whole morning, I never thought of my demon shadow; and not till the weariness which supervened on delight brought it again to my memory, did I look round to see if it was behind me: it was scarcely discernible. But its presence, however faintly revealed, sent a pang to my heart, for the pain of which, not all the beauties around me could compensate. It was followed, however, by the comforting reflection that, peradventure, I might here find the magic word of power to banish the demon and set me free, so that I should no longer be a man beside myself. The Queen of Fairy Land, thought I, must dwell here: surely she will put forth her power to deliver me, and send me singing through the further gates of her country back to my own land. "Shadow of me!" I said; "which art not me, but which representest

thyself to me as me; here I may find a shadow of light which will devour thee, the shadow of darkness! Here I may find a blessing which will fall on thee as a curse, and damn thee to the blackness whence thou hast emerged unbidden." I said this, stretched at length on the slope of the lawn above the river; and as the hope arose within me, the sun came forth from a light fleecy cloud that swept across his face; and hill and dale, and the great river winding on through the still mysterious forest, flashed back his rays as with a silent shout of joy; all nature lived and glowed; the very earth grew warm beneath me; a magnificent dragon-fly went past me like an arrow from a bow, and a whole concert of birds burst into choral song.

The heat of the sun soon became too intense even for passive support. I therefore rose, and sought the shelter of one of the arcades. Wander-

ing along from one to another of these, wherever my heedless steps led me, and wondering everywhere at the simple magnificence of the building, I arrived at another hall, the roof of which was of a pale blue, spangled with constellations of silver stars, and supported by porphyry pillars of a paler red than ordinary.—In this house (I may remark in passing), silver seemed everywhere preferred to gold; and such was the purity of the air, that it showed nowhere signs of tarnishing.—The whole of the floor of this hall, except a narrow path behind the pillars, paved with black, was hollowed into a huge basin, many feet deep, and filled with the purest, most liquid and radiant water. The sides of the basin were white marble, and the bottom was paved with all kinds of refulgent stones, of every shape and hue. In their arrangement, you would have supposed, at first sight, that there was no design, for they seemed to lie as

if cast there from careless and playful hands; but it was a most harmonious confusion; and as I looked at the play of their colours, especially when the waters were in motion, I came at last to feel as if not one little pebble could be displaced, without injuring the effect of the whole. Beneath this floor of the water, lay the reflection of the blue inverted roof, fretted with its silver stars, like a second deeper sea, clasping and upholding the first. This fairy bath was probably fed from the fountain in the court. Led by an irresistible desire, I undressed, and plunged into the water. It clothed me as with a new sense and its object both in one. The waters lay so close to me, they seemed to enter and revive my heart. I rose to the surface, shook the water from my hair, and swam as in a rainbow, amid the coruscations of the gems below seen through the agitation caused by my motion. Then, with open eyes, I dived,

and swam beneath the surface. And here was a new wonder. For the basin, thus beheld, appeared to extend on all sides like a sea, with here and there groups as of ocean rocks, hollowed by ceaseless billows into wondrous caves and grotesque pinnacles. Around the caves grew sea-weeds of all hues, and the corals glowed between; while far off, I saw the glimmer of what seemed to be creatures of human form at home in the waters. I thought I had been enchanted; and that when I rose to the surface, I should find myself miles from land, swimming alone upon a heaving sea; but when my eyes emerged from the waters, I saw above me the blue spangled vault, and the red pillars around. I dived again, and found myself once more in the heart of a great sea. I then arose, and swam to the edge, where I got out easily, for the water reached the very brim, and, as I drew near, washed in tiny waves over the

black marble border. I dressed, and went out, deeply refreshed.

And now I began to discern faint, gracious forms, here and there throughout the building. Some walked together in earnest conversation. Others strayed alone. Some stood in groups, as if looking at and talking about a picture or a statue. None of them heeded me. Nor were they plainly visible to my eyes. Sometimes a group, or single individual, would fade entirely out of the realm of my vision as I gazed. When evening came, and the moon arose, clear as the round of a horizon-sea when the sun hangs over it in the west, I began to see them all more plainly; especially when they came between me and the moon; and yet more especially, when I myself was in the shade. But, even then, I sometimes saw only the passing wave of a white robe; or a lovely arm or neck gleamed by in the moon-

shine; or white feet went walking alone over the moony sward. Nor, I grieve to say, did I ever come much nearer to these glorious beings, or ever look upon the Queen of the Fairies herself. My destiny ordered otherwise.

In this palace of marble and silver, and fountains and moonshine, I spent many days; waited upon constantly in my own room with everything desirable, and bathing daily in the fairy bath. All this time I was little troubled with my demon shadow. I had a vague feeling that he was somewhere about the palace; but it seemed as if the hope that I should in this place be finally freed from his hated presence, had sufficed to banish him for a time. How and where I found him, I shall soon have to relate.

The third day after my arrival, I found the library of the palace; and here, all the time I remained, I spent most of the middle of the day.

For it was, not to mention far greater attractions, a luxurious retreat from the noontide sun. During the mornings and afternoons, I wandered about the lovely neighbourhood, or lay, lost in delicious day-dreams, beneath some mighty tree on the open lawn. My evenings were by and by spent in a part of the palace, the account of which, and of my adventures in connection with it, I must yet postpone for a little.

The library was a mighty hall, lighted from the roof, which was formed of something like glass, vaulted over in a single piece, and stained throughout with a great mysterious picture in gorgeous colouring. The walls were lined from floor to roof with books and books; most of them in ancient bindings, but some in strange new fashions which I had never seen, and which, were I to make the attempt, I could ill describe. All around the walls, in front of the books, ran galleries in rows,

communicating by stairs. These galleries were built of all kinds of coloured stones; all sorts of marble and granite, with porphyry, jasper, lapis lazuli, agate, and various others, were ranged in wonderful melody of successive colours. Although the material, then, of which these galleries and stairs were built, rendered necessary a certain degree of massiveness in the construction, yet such was the size of the place, that they seemed to run along the walls like cords. Over some parts of the library, descended curtains of silk of various dyes, none of which I ever saw lifted while I was there; and I felt somehow that it would be presumptuous in me to venture to look within them. But the use of the other books seemed free; and day after day I came to the library, threw myself on one of the many sumptuous eastern carpets, which lay here and there on the floor, and read, and read, until weary; if that can be designated as

weariness, which was rather the faintness of rapturous delight; or until, sometimes, the failing of the light invited me to go abroad, in the hope that a cool gentle breeze might have arisen to bathe, with an airy invigorating bath, the limbs which the glow of the burning spirit within had withered no less than the glow of the blazing sun without.

One peculiarity of these books, or at least most of those I looked into, I must make a somewhat vain attempt to describe.

If, for instance, it was a book of metaphysics I opened, I had scarcely read two pages before I seemed to myself to be pondering over discovered truth, and constructing the intellectual machine whereby to communicate the discovery to my fellow men. With some books, however, of this nature, it seemed rather as if the process was removed yet a great way further back; and I was trying to find the root of a manifestation, the

spiritual truth whence a material vision sprang; or to combine two propositions, both apparently true, either at once or in different remembered moods, and to find the point in which their invisibly converging lines would unite in one, revealing a truth higher than either and differing from both; though so far from being opposed to either, that it was that whence each derived its life and power. Or if the book was one of travels, I found myself the traveller. New lands, fresh experiences, novel customs, rose around me. I walked, I discovered, I fought, I suffered, I rejoiced in my success. Was it a history? I was the chief actor therein. I suffered my own blame; I was glad in my own praise. With a fiction it was the same. Mine was the whole story. For I took the place of the character who was most like myself, and his story was mine; until, grown weary with the life of years condensed in an hour, or arrived at my

death-bed, or the end of the volume, I would awake, with a sudden bewilderment, to the consciousness of my present life, recognising the walls and roof around me, and finding I joyed or sorrowed only in a book. If the book was a poem, the words disappeared, or took the subordinate position of an accompaniment to the succession of forms and images that rose and vanished with a soundless rhythm, and a hidden rhyme.

In one, with a mystical title, which I cannot recall, I read of a world that is not like ours. The wondrous account, in such a feeble, fragmentary way as is possible to me, I would willingly impart. Whether or not it was all a poem, I cannot tell; but, from the impulse I felt, when I first contemplated writing it, to break into rhyme, to which impulse I shall give way if it comes upon me again, I think it must have been, partly at least, in verse.

XII.

Chained is the Spring. The night-wind bold
  Blows over the hard earth;
Time is not more confused and cold,
  Nor keeps more wintry mirth.

Yet blow, and roll the world about;
  Blow, Time—blow, winter's Wind!
Through chinks of Time, heaven peepeth out,
  And Spring the frost behind. G. E. M.

THEY who believe in the influences of the stars over the fates of men, are, in feeling at least, nearer the truth than they who regard the heavenly bodies as related to them merely by a common obedience to an external law. All that man sees has to do with man. Worlds cannot be without an intermundane relationship. The community of the centre of all creation suggests an interradiating connexion and dependence of the parts. Else a

grander idea is conceivable than that which is already imbodied. The blank, which is only a forgotten life, lying behind the consciousness, and the misty splendour, which is an undeveloped life, lying before it, may be full of mysterious revelations of other connexions with the worlds around us, than those of science and poetry. No shining belt or gleaming moon, no red and green glory in a self-encircling twin-star, but has a relation with the hidden things of a man's soul, and, it may be, with the secret history of his body as well. They are portions of the living house wherein he abides.

Through the realms of the monarch Sun
Creeps a world, whose course had begun,
On a weary path with a weary pace,
Before the Earth sprang forth on her race:
But many a time the Earth had sped
Around the path she still must tread,
Ere the elder planet, on leaden wing,
Once circled the court of the planet's king.

There, in that lonely and distant star,
The seasons are not as our seasons are;
But many a year hath Autumn to dress
The trees in their matron loveliness;
As long hath old Winter in triumph to go
O'er beauties dead in his vaults below;
And many a year the Spring doth wear
Combing the icicles from her hair;
And Summer, dear Summer, hath years of June,
With large white clouds, and cool showers at noon;
And a beauty that grows to a weight like grief,
Till a burst of tears is the heart's relief.

Children, born when Winter is king,
May never rejoice in the hoping Spring;
Though their own heart-buds are bursting with joy,
And the child hath grown to the girl or boy;
But may die with cold and icy hours
Watching them ever in place of flowers.
And some who awake from their primal sleep,
When the sighs of Summer through forests creep,
Live, and love, and are loved again;
Seek for pleasure, and find its pain;
Sink to their last, their forsaken sleeping,
With the same sweet odours around them creeping.

Now the children, there, are not born as the children are born in worlds nearer to the sun.

For they arrive no one knows how. A maiden, walking alone, hears a cry: for even there a cry is the first utterance; and searching about, she findeth, under an overhanging rock, or within a clump of bushes, or, it may be, betwixt grey stones on the side of a hill, or in any other sheltered and unexpected spot, a little child. This she taketh tenderly, and beareth home with joy, calling out, "Mother, mother"—if so be that her mother lives—"I have got a baby—I have found a child!" All the household gathers round to see;—"*Where is it? What is it like? Where did you find it?*" and such-like questions, abounding. And thereupon she relates the whole story of the discovery; for by the circumstances, such as season of the year, time of the day, condition of the air, and such like, and, especially, the peculiar and never-repeated aspect of the heavens and earth at the time, and the nature of the place of shelter

wherein it is found, is determined, or at least indicated, the nature of the child thus discovered. Therefore, at certain seasons, and in certain states of the weather, according, in part, to their own fancy, the young women go out to look for children. They generally avoid seeking them, though they cannot help sometimes finding them, in places and with circumstances uncongenial to their peculiar likings. But no sooner is a child found, than its claim for protection and nurture obliterates all feeling of choice in the matter. Chiefly, however, in the season of summer, which lasts so long, coming as it does after such long intervals; and mostly in the warm evenings, about the middle of twilight; and principally in the woods and along the river banks, do the maidens go looking for children, just as children look for flowers. And ever as the child grows, yea, more and more as he advances in years, will his face indicate to those

who understand the spirit of nature, and her utterances in the face of the world, the nature of the place of his birth, and the other circumstances thereof; whether a clear morning sun guided his mother to the nook whence issued the boy's low cry; or at eve the lonely maiden (for the same woman never finds a second, at least while the first lives) discovers the girl by the glimmer of her white skin, lying in a nest like that of the lark, amid long encircling grasses, and the upward-gazing eyes of the lowly daisies; whether the storm bowed the forest trees around, or the still frost fixed in silence the else flowing and babbling stream.

After they grow up, the men and women are but little together. There is this peculiar difference between them, which likewise distinguishes the women from those of the earth. The men alone have arms; the women have only wings.

Resplendent wings are they, wherein they can shroud themselves from head to foot in a panoply of glistering glory. By these wings alone, it may frequently be judged in what seasons, and under what aspects they were born. From those that came in winter, go great white wings, white as snow; the edge of every feather shining like the sheen of silver, so that they flash and glitter like frost in the sun. But underneath, they are tinged with a faint pink or rose-colour. Those born in spring have wings of a brilliant green, green as grass; and towards the edges the feathers are enamelled like the surface of the grass-blades. These again are white within. Those that are born in summer have wings of a deep rose-colour, lined with pale gold. And those born in autumn have purple wings, with a rich brown on the inside. But these colours are modified and altered in all varieties, corresponding to the mood of the

day and hour, as well as the season of the year; and sometimes I found the various colours so intermingled, that I could not determine even the season, though doubtless the hieroglyphic could be deciphered by more experienced eyes. One splendour, in particular, I remember—wings of deep carmine, with an inner down of warm grey, around a form of brilliant whiteness. She had been found as the sun went down through a low sea-fog, casting crimson along a broad sea-path into a little cave on the shore, where a bathing maiden saw her lying.

But though I speak of sun and fog, and sea and shore, the world there is in some respects very different from the earth whereon men live. For instance, the waters reflect no forms. To the unaccustomed eye they appear, if undisturbed, like the surface of a dark metal, only that the latter would reflect indistinctly, whereas they reflect not

at all, except light which falls immediately upon them. This has a great effect in causing the landscapes to differ from those on the earth. On the stillest evening, no tall ship on the sea sends a long wavering reflection almost to the feet of him on the shore ; the face of no maiden brightens at its own beauty in a still forest-well. The sun and moon alone make a glitter on the surface. The sea is like a sea of death, ready to ingulf and never to reveal : a visible shadow of oblivion. Yet the women sport in its waters like gorgeous sea-birds. The men more rarely enter them. But, on the contrary, the sky reflects everything beneath it, as if it were built of water like ours. Of course, from its concavity there is some distortion of the reflected objects ; yet wondrous combinations of form are often to be seen in the overhanging depth. And then it is not shaped so much like a round dome as the sky of the earth, but, more

of an egg-shape, rises to a great towering height in the middle, appearing far more lofty than the other. When the stars come out at night, it shows a mighty cupola, "fretted with golden fires," wherein there is room for all tempests to rush and rave.

One evening in early summer, I stood with a group of men and women on a steep rock that overhung the sea. They were all questioning me about my world and the ways thereof. In making reply to one of their questions, I was compelled to say that children are not born in the Earth as with them. Upon this I was assailed with a whole battery of inquiries, which at first I tried to avoid; but, at last, I was compelled, in the vaguest manner I could invent, to make some approach to the subject in question. Immediately a dim notion of what I meant, seemed to dawn in the minds of most of the women. Some of them

folded their great wings all around them, as they generally do when in the least offended, and stood erect and motionless. One spread out her rosy pinions, and flashed from the promontory into the gulf at its foot. A great light shone in the eyes of one maiden, who turned and walked slowly away, with her purple and white wings half dispread behind her. She was found, the next morning, dead beneath a withered tree on a bare hill-side, some miles inland. They buried her where she lay, as is their custom; for, before they die, they instinctively search for a spot like the place of their birth, and having found one that satisfies them, they lie down, fold their wings around them, if they be women, or cross their arms over their breasts, if they are men, just as if they were going to sleep; and so sleep indeed. The sign or cause of coming death is an indescribable longing for something, they know not what, which seizes

them, and drives them into solitude, consuming them within, till the body fails. When a youth and a maiden look too deep into each other's eyes, this longing seizes and possesses them; but instead of drawing nearer to each other, they wander away, each alone, into solitary places, and die of their desire. But it seems to me, that thereafter they are born babes upon our earth; where, if, when grown, they find each other, it goes well with them; if not, it will seem to go ill. But of this I know nothing. When I told them that the women on the Earth had not wings like them, but arms, they stared, and said how bold and masculine they must look; not knowing that their wings, glorious as they are, are but undeveloped arms.

But see the power of this book, that, while recounting what I can recall of its contents, I write as if myself had visited the far-off planet, learned its ways and appearances, and conversed

with its men and women. And so, while writing, it seemed to me that I had.

The book goes on with the story of a maiden, who, born at the close of autumn, and living in a long, to her endless winter, set out at last to find the regions of spring; for, as in our earth, the seasons are divided over the globe. It begins something like this:

She watched them dying for many a day,
Dropping from off the old trees away,
One by one; or else in a shower
Crowding over the withered flower.
For as if they had done some grievous wrong,
The sun, that had nursed them and loved them so long,
Grew weary of loving, and, turning back,
Hastened away on his southern track;
And helplessly hung each shrivelled leaf,
Faded away with an idle grief.
And the gusts of wind, sad Autumn's sighs,
Mournfully swept through their families;
Casting away with a helpless moan
All that he yet might call his own,
As the child, when his bird is gone for ever,
Flingeth the cage on the wandering river.

And the giant trees, as bare as Death,
Slowly bowed to the great Wind's breath;
And groaned with trying to keep from groaning
Amidst the young trees bending and moaning.
And the ancient planet's mighty sea
Was heaving and falling most restlessly,
And the tops of the waves were broken and white,
Tossing about to ease their might;
And the river was striving to reach the main,
And the ripple was hurrying back again.
Nature lived in sadness now;
Sadness lived on the maiden's brow,
As she watched, with a fixed, half-conscious eye,
One lonely leaf that trembled on high,
Till it dropped at last from the desolate bough—
Sorrow, oh, sorrow! 'tis winter now.
And her tears gushed forth, though it was but a leaf,
For little will loose the swollen fountain of grief:
When up to the lip the water goes,
It needs but a drop, and it overflows.

Oh! many and many a dreary year
Must pass away ere the buds appear;
Many a night of darksome sorrow
Yield to the light of a joyless morrow,
Ere birds again, on the clothed trees,
Shall fill the branches with melodies.
She will dream of meadows with wakeful streams;
Of wavy grass in the sunny beams;

Of hidden wells that soundless spring,
Hoarding their joy as a holy thing;
Of founts that tell it all day long
To the listening woods, with exultant song;
She will dream of evenings that die into nights,
Where each sense is filled with its own delights,
And the soul is still as the vaulted sky,
Lulled with an inner harmony;
And the flowers give out to the dewy night,
Changed into perfume, the gathered light;
And the darkness sinks upon all their host,
Till the sun sail up on the eastern coast—
She will wake and see the branches bare,
Weaving a net in the frozen air.

The story goes on to tell how, at last, weary with wintriness, she travelled towards the southern regions of her globe, to meet the spring on its slow way northwards; and how, after many sad adventures, many disappointed hopes, and many tears, bitter and fruitless, she found at last, one stormy afternoon, in a leafless forest, a single snowdrop growing betwixt the borders of the winter and spring. She lay down beside it and died. I

almost believe that a child, pale and peaceful as a snowdrop, was born in the Earth within a fixed season from that stormy afternoon.

XIII.

I saw a ship sailing upon the sea,
Deeply laden as ship could be;
But not so deep as in love I am,
For I care not whether I sink or swim.

OLD BALLAD.

But Love is such a Mystery
  I cannot find it out:
For when I think I'm best resolv'd,
  I then am in most doubt.

SIR JOHN SUCKLING.

ONE story I will try to reproduce. But, alas! it is like trying to reconstruct a forest out of broken branches and withered leaves. In the fairy book, everything was just as it should be, though whether in words or something else, I cannot tell. It glowed and flashed the thoughts upon the soul, with such a power that the medium disappeared from the consciousness, and it was occupied only with the things themselves. My representation of

it must resemble a translation from a rich and powerful language, capable of embodying the thoughts of a splendidly developed people, into the meagre and half-articulate speech of a savage tribe. Of course, while I read it, I was Cosmo, and his history was mine. Yet, all the time, I seemed to have a kind of double consciousness, and the story a double meaning. Sometimes it seemed only to represent a simple story of ordinary life, perhaps almost of universal life; wherein two souls, loving each other and longing to come nearer, do, after all, but behold each other as in a glass darkly.

As through the hard rock go the branching silver veins; as into the solid land run the creeks and gulfs from the unresting sea; as the lights and influences of the upper worlds sink silently through the earth's atmosphere; so doth Faerie invade the

world of men, and sometimes startle the common eye with an association as of cause and effect, when between the two no connecting links can be traced.

Cosmo von Wehrstahl was a student at the University of Prague. Though of a noble family, he was poor, and prided himself upon the independence that poverty gives; for what will not a man pride himself upon, when he cannot get rid of it? A favourite with his fellow students, he yet had no companions; and none of them had ever crossed the threshold of his lodging in the top of one of the highest houses in the old town. Indeed, the secret of much of that complaisance which recommended him to his fellows, was the thought of his unknown retreat, whither in the evening he could betake himself, and indulge undisturbed in his own studies and reveries. These studies, besides those subjects necessary to his course at the University, embraced some less commonly known and ap-

proved; for in a secret drawer lay the works of Albertus Magnus and Cornelius Agrippa, along with others less read and more abstruse. As yet, however, he had followed these researches only from curiosity, and had turned them to no practical purpose.

His lodging consisted of one large low-ceiled room, singularly bare of furniture; for besides a couple of wooden chairs, a couch which served for dreaming on both by day and night, and a great press of black oak, there was very little in the room that could be called furniture. But curious instruments were heaped in the corners; and in one stood a skeleton, half-leaning against the wall, half-supported by a string about its neck. One of its hands, all of fingers, rested on the heavy pommel of a great sword that stood beside it. Various weapons were scattered about over the floor. The walls were utterly bare of adornment; for the few

strange things, such as a large dried bat with wings dispread, the skin of a porcupine, and a stuffed sea-mouse, could hardly be reckoned as such. But although his fancy delighted in vagaries like these, he indulged his imagination with far different fare. His mind had never yet been filled with an absorbing passion ; but it lay like a still twilight open to any wind, whether the low breath that wafts but odours, or the storm that bows the great trees till they strain and creak. He saw everything as through a rose-coloured glass. When he looked from his window on the street below, not a maiden passed, but she moved as in a story, and drew his thoughts after her till she disappeared in the vista. When he walked in the streets, he always felt as if reading a tale, into which he sought to weave every face of interest that went by ; and every sweet voice swept his soul as with the wing of a passing angel. He was in fact a poet without

words; the more absorbed and endangered, that the springing waters were dammed back into his soul, where, finding no utterance, they grew, and swelled, and undermined. He used to lie on his hard couch, and read a tale or a poem, till the book dropped from his hand; but he dreamed on, he knew not whether awake or asleep, until the opposite roof grew upon his sense, and turned golden in the sunrise. Then he arose too; and the impulses of vigorous youth kept him ever active, either in study or in sport, until again the close of the day left him free; and the world of night, which had lain drowned in the cataract of the day, rose up in his soul, with all its stars, and dim-seen phantom shapes. But this could hardly last long. Some one form must sooner or later step within the charmed circle, enter the house of life, and compel the bewildered magician to kneel and worship.

One afternoon, towards dusk, he was wandering dreamily in one of the principal streets, when a fellow-student roused him by a slap on the shoulder, and asked him to accompany him into a little back alley to look at some old armour which he had taken a fancy to possess. Cosmo was considered an authority in every matter pertaining to arms, ancient or modern. In the use of weapons, none of the students could come near him; and his practical acquaintance with some had principally contributed to establish his authority in reference to all. He accompanied him willingly. They entered a narrow alley, and thence a dirty little court, where a low arched door admitted them into a heterogeneous assemblage of everything musty, and dusty, and old, that could well be imagined. His verdict on the armour was satisfactory, and his companion at once concluded the purchase. As they were leaving the place,

Cosmo's eye was attracted by an old mirror of an elliptical shape, which leaned against the wall, covered with dust. Around it was some curious carving, which he could see but very indistinctly by the glimmering light which the owner of the shop carried in his hand. It was this carving that attracted his attention ; at least so it appeared to him. He left the place, however, with his friend, taking no further notice of it. They walked together to the main street, where they parted and took opposite directions.

No sooner was Cosmo left alone, than the thought of the curious old mirror returned to him. A strong desire to see it more plainly arose within him, and he directed his steps once more towards the shop. The owner opened the door when he knocked, as if he had expected him. He was a little, old, withered man, with a hooked nose, and burning eyes constantly in a

slow restless motion, and looking here and there as if after something that eluded them. Pretending to examine several other articles, Cosmo at last approached the mirror, and requested to have it taken down.

"Take it down yourself, master; I cannot reach it," said the old man.

Cosmo took it down carefully, when he saw that the carving was indeed delicate and costly, being both of admirable design and execution; containing withal many devices which seemed to embody some meaning to which he had no clue. This, naturally, in one of his tastes and temperament, increased the interest he felt in the old mirror; so much, indeed, that he now longed to possess it, in order to study its frame at his leisure. He pretended, however, to want it only for use; and saying he feared the plate could be of little service, as it was rather old, he brushed away a little of

the dust from its face, expecting to see a dull reflection within. His surprise was great when he found the reflection brilliant, revealing a glass not only uninjured by age, but wondrously clear and perfect (should the whole correspond to this part) even for one newly from the hands of the maker. He asked carelessly what the owner wanted for the thing. The old man replied by mentioning a sum of money far beyond the reach of poor Cosmo, who proceeded to replace the mirror where it had stood before.

"You think the price too high?" said the old man.

"I do not know that it is too much for you to ask," replied Cosmo; "but it is far too much for me to give."

The old man held up his light towards Cosmo's face. "I like your look," said he.

Cosmo could not return the compliment. In

fact, now he looked closely at him for the first time, he felt a kind of repugnance to him, mingled with a strange feeling of doubt whether a man or a woman stood before him.

"What is your name?" he continued.

"Cosmo von Wehrstahl."

"Ah, ah! I thought as much. I see your father in you. I knew your father very well, young sir. I dare say in some odd corners of my house, you might find some old things with his crest and cipher upon them still. Well, I like you: you shall have the mirror at the fourth part of what I asked for it; but upon one condition."

"What is that?" said Cosmo; for, although the price was still a great deal for him to give, he could just manage it; and the desire to possess the mirror had increased to an altogether unaccountable degree, since it had seemed beyond his reach.

"That if you should ever want to get rid of it again, you will let me have the first offer."

"Certainly," replied Cosmo, with a smile; adding, "a moderate condition indeed."

"On your honour?" insisted the seller.

"On my honour," said the buyer; and the bargain was concluded.

"I will carry it home for you," said the old man, as Cosmo took it in his hands.

"No, no; I will carry it myself," said he; for he had a peculiar dislike to revealing his residence to any one, and more especially to this person, to whom he felt every moment a greater antipathy.

"Just as you please," said the old creature, and muttered to himself as he held his light at the door to show him out of the court: "Sold for the sixth time! I wonder what will be the upshot of it this time. I should think my lady had enough of it by now!"

Cosmo carried his prize carefully home. But all the way he had an uncomfortable feeling that he was watched and dogged. Repeatedly he looked about, but saw nothing to justify his suspicions. Indeed, the streets were too crowded and too ill lighted to expose very readily a careful spy, if such there should be at his heels. He reached his lodging in safety, and leaned his purchase against the wall, rather relieved, strong as he was, to be rid of its weight; then, lighting his pipe, threw himself on the couch, and was soon lapt in the folds of one of his haunting dreams.

He returned home earlier than usual the next day, and fixed the mirror to the wall, over the hearth, at one end of his long room. He then carefully wiped away the dust from its face, and, clear as the water of a sunny spring, the mirror shone out from beneath the envious covering.

But his interest was chiefly occupied with the curious carving of the frame. This he cleaned as well as he could with a brush; and then he proceeded to a minute examination of its various parts, in the hope of discovering some index to the intention of the carver. In this, however, he was unsuccessful; and, at length, pausing with some weariness and disappointment, he gazed vacantly for a few moments into the depth of the reflected room. But ere long he said, half aloud: "What a strange thing a mirror is! and what a wondrous affinity exists between it and a man's imagination! For this room of mine, as I behold it in the glass, is the same, and yet not the same. It is not the mere representation of the room I live in, but it looks just as if I were reading about it in a story I like. All its commonness has disappeared. The mirror has lifted it out of the region of fact into the realm of art; and the very

representing of it to me has clothed with interest that which was otherwise hard and bare; just as one sees with delight upon the stage the representation of a character from which one would escape in life as from something unendurably wearisome. But is it not rather that art rescues nature from the weary and sated regards of our senses, and the degrading injustice of our anxious every-day life, and, appealing to the imagination, which dwells apart, reveals nature in some degree as she really is, and as she represents herself to the eye of the child, whose every-day life, fearless and unambitious, meets the true import of the wonder-teeming world around him, and rejoices therein without questioning? That skeleton, now—I almost fear it, standing there so still, with eyes only for the unseen, like a watch-tower looking across all the waste of this busy world into the quiet regions of rest beyond. And yet I know

every bone and every joint in it as well as my own fist. And that old battle-axe looks as if any moment it might be caught up by a mailed hand, and, borne forth by the mighty arm, go crashing through casque, and skull, and brain, invading the Unknown with yet another bewildered ghost. I should like to live in *that* room if I could only get into it."

Scarcely had the half-moulded words floated from him, as he stood gazing into the mirror, when, striking him as with a flash of amazement that fixed him in his posture, noiseless and unannounced, glided suddenly through the door into the reflected room, with stately motion, yet reluctant and faltering step, the graceful form of a woman, clothed all in white. Her back only was visible as she walked slowly up to the couch in the further end of the room, on which she laid herself wearily, turning towards him face of unutterable

loveliness, in which suffering, and dislike, and a sense of compulsion, strangely mingled with the beauty. He stood without the power of motion for some moments, with his eyes irrecoverably fixed upon her; and even after he was conscious of the ability to move, he could not summon up courage to turn and look on her, face to face, in the veritable chamber in which he stood. At length, with a sudden effort, in which the exercise of the will was so pure, that it seemed involuntary, he turned his face to the couch. It was vacant. In bewilderment, mingled with terror, he turned again to the mirror: there, on the reflected couch, lay the exquisite lady-form. She lay with closed eyes, whence two large tears were just welling from beneath the veiling lids; still as death, save for the convulsive motion of her bosom.

Cosmo himself could not have described what he felt. His emotions were of a kind that de-

stroyed consciousness, and could never be clearly recalled. He could not help standing yet by the mirror, and keeping his eyes fixed on the lady, though he was painfully aware of his rudeness, and feared every moment that she would open hers, and meet his fixed regard. But he was, ere long, a little relieved; for, after a while, her eyelids slowly rose, and her eyes remained uncovered, but unemployed for a time; and when, at length, they began to wander about the room, as if languidly seeking to make some acquaintance with her environment, they were never directed towards him: it seemed nothing but what was in the mirror could affect her vision; and, therefore, if she saw him at all, it could only be his back, which, of necessity, was turned towards her in the glass. The two figures in the mirror could not meet face to face, except he turned and looked at her, present in his room; and, as she was not

there, he concluded that if he were to turn towards the part in his room corresponding to that in which she lay, his reflection would either be invisible to her altogether, or at least it must appear to her to gaze vacantly towards her, and no meeting of the eyes would produce the impression of spiritual proximity. By and by her eyes fell upon the skeleton, and he saw her shudder and close them. She did not open them again, but signs of repugnance continued evident on her countenance. Cosmo would have removed the obnoxious thing at once, but he feared to discompose her yet more by the assertion of his presence, which the act would involve. So he stood and watched her. The eyelids yet shrouded the eyes, as a costly case the jewels within; the troubled expression gradually faded from the countenance, leaving only a faint sorrow behind; the features settled into an unchanging expression of

rest; and by these signs, and the slow regular motion of her breathing, Cosmo knew that she slept. He could now gaze on her without embarrassment. He saw that her figure, dressed in the simplest robe of white, was worthy of her face; and so harmonious, that either the delicately-moulded foot, or any finger of the equally delicate hand, was an index to the whole. As she lay, her whole form manifested the relaxation of perfect repose. He gazed till he was weary, and at last seated himself near the new-found shrine, and mechanically took up a book, like one who watches by a sick bed. But his eyes gathered no thoughts from the page before him. His intellect had been stunned by the bold contradiction, to its face, of all its experience, and now lay passive, without assertion, or speculation, or even conscious astonishment; while his imagination sent one wild dream of blessedness after

another coursing through his soul. How long he sat he knew not; but at length he roused himself, rose, and, trembling in every portion of his frame, looked again into the mirror. She was gone. The mirror reflected faithfully what his room presented, and nothing more. It stood there like a golden setting whence the central jewel has been stolen away; like a night-sky without the glory of its stars. She had carried with her all the strangeness of the reflected room. It had sunk to the level of the one without. But when the first pangs of his disappointment had passed, Cosmo began to comfort himself with the hope that she might return, perhaps the next evening, at the same hour. Resolving that if she did, she should not at least be scared by the hateful skeleton, he removed that and several other articles of questionable appearance into a recess by the side of the hearth, whence they could not pos-

sibly cast any reflection into the mirror; and having made his poor room as tidy as he could, sought the solace of the open sky and of a night wind that had begun to blow; for he could not rest where he was. When he returned, somewhat composed, he could hardly prevail with himself to lie down on his bed; for he could not help feeling as if she had lain upon it; and for him to lie there now would be something like sacrilege. However, weariness prevailed; and laying himself on the couch, dressed as he was, he slept till day.

With a beating heart, beating till he could hardly breathe, he stood in dumb hope before the mirror, on the following evening. Again the reflected room shone as through a purple vapour in the gathering twilight. Everything seemed waiting like himself for a coming splendour to glorify its poor earthliness with the presence of a heavenly joy. And just as the room vibrated

with the strokes of the neighbouring church bell, announcing the hour of six, in glided the pale beauty, and again laid herself on the couch. Poor Cosmo nearly lost his senses with delight. She was there once more! Her eyes sought the corner where the skeleton had stood, and a faint gleam of satisfaction crossed her face, apparently at seeing it empty. She looked suffering still, but there was less of discomfort expressed in her countenance than there had been the night before. She took more notice of the things about her, and seemed to gaze with some curiosity on the strange apparatus standing here and there in her room. At length, however, drowsiness seemed to overtake her, and again she fell asleep. Resolved not to lose sight of her this time, Cosmo watched the sleeping form. Her slumber was so deep and absorbing, that a fascinating repose seemed to pass contagiously from her to him, as he gazed

upon her; and he started as if awaking from a dream, when the lady moved, and, without opening her eyes, rose, and passed from the room with the gait of a somnambulist.

Cosmo was now in a state of extravagant delight. Most men have a secret treasure somewhere. The miser has his golden hoard; the virtuoso his pet ring; the student his rare book; the poet his favourite haunt; the lover his secret drawer; but Cosmo had a mirror with a lovely lady in it. And now that he knew by the skeleton, that she was affected by the things around her, he had a new object in life: he would turn the bare chamber in the mirror into a room such as no lady need disdain to call her own. This he could effect only by furnishing and adorning his. And Cosmo was poor. Yet he possessed accomplishments that could be turned to account; although, hitherto, he had

preferred living on his slender allowance, to increasing his means by what his pride considered unworthy of his rank. He was the best swordsman in the University; and now he offered to give lessons in fencing and similar exercises, to such as chose to pay him well for the trouble. His proposal was heard with surprise by the students; but it was eagerly accepted by many; and soon his instructions were not confined to the richer students, but were anxiously sought by many of the young nobility of Prague and its neighbourhood. So that very soon he had a good deal of money at his command. The first thing he did was to remove his apparatus and oddities into a closet in the room. Then he placed his bed and a few other necessaries on each side of the hearth, and parted them from the rest of the room by two screens of Indian fabric. Then he put an elegant couch for the lady to lie upon, in the

corner where his bed had formerly stood; and, by degrees, every day adding some article of luxury, converted it, at length, into a rich boudoir.

Every night, about the same time, the lady entered. The first time she saw the new couch, she started with a half-smile; then her face grew very sad, the tears came to her eyes, and she laid herself upon the couch, and pressed her face into the silken cushions, as if to hide from everything. She took notice of each addition and each change as the work proceeded; and a look of acknowledgment, as if she knew that some one was ministering to her, and was grateful for it, mingled with the constant look of suffering. At length, after she had lain down as usual one evening, her eyes fell upon some paintings with which Cosmo had just finished adorning the walls. She rose, and to his great delight, walked across the room,

and proceeded to examine them carefully, testifying much pleasure in her looks as she did so. But again the sorrowful, tearful expression returned, and again she buried her face in the pillows of her couch. Gradually, however, her countenance had grown more composed; much of the suffering manifest on her first appearance had vanished, and a kind of quiet, hopeful expression had taken its place; which, however, frequently gave way to an anxious, troubled look, mingled with something of sympathetic pity.

Meantime, how fared Cosmo? As might be expected in one of his temperament, his interest had blossomed into love, and his love—shall I call it *ripened*, or—*withered* into passion? But, alas! he loved a shadow. He could not come near her, could not speak to her, could not hear a sound from those sweet lips, to which his longing eyes would cling like bees to their

honey-founts. Ever and anon, he sang to himself:

"I shall die for love of the maiden;"

and ever he looked again, and died not, though his heart seemed ready to break with intensity of life and longing. And the more he did for her, the more he loved her; and he hoped that, although she never appeared to see him, yet she was pleased to think that one unknown would give his life to her. He tried to comfort himself over his separation from her, by thinking that perhaps some day she would see him and make signs to him, and that would satisfy him; "for," thought he, "is not this all that a loving soul can do to enter into communion with another! Nay, how many who love, never come nearer than to behold each other as in a mirror; seem to know and yet never know the inward life; never enter the other soul; and part at last, with but the

vaguest notion of the universe on the borders of which they have been hovering for years? If I could but speak to her, and knew that she heard me, I should be satisfied." Once he contemplated painting a picture on the wall, which should, of necessity, convey to the lady a thought of himself; but, though he had some skill with the pencil, he found his hand tremble so much when he began the attempt, that he was forced to give it up.

END OF VOL. V.

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